

3648

119

16
16

A CATALOGUE
OF THE
TELUGU BOOKS
IN THE
LIBRARY
OF THE
BRITISH MUSEUM

COMPILED BY
L. D. BARNETT, M.A., Litt.D.
KEEPER OF THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

PRINTED BY ORDER OF THE TRUSTEES

London:
SOLD AT THE BRITISH MUSEUM;
AND BY
MESSRS. LONGMANS & CO., 39, PATERNOSTER ROW; MR. BERNARD QUARITCH, 11, GRAFTON STREET,
NEW BOND STREET, W.; MESSRS. ASHER & CO., 14, BEDFORD STREET, COVENT GARDEN; AND
MR. HENRY FROWDE, OXFORD UNIVERSITY PRESS WAREHOUSE, AMEN CORNER.

1912
[All rights reserved.]

LONDON:
PRINTED BY WILLIAM CLOWES AND SONS, LIMITED,
DUKE STREET, STAMFORD STREET, S.E., AND GREAT WINDMILL STREET, W.

7

7409

I3B9

PREFACE.

IN the great family of Dravidian languages, the mother-tongues of some fifty-seven millions of men, covering the whole of Southern India and Northern Ceylon, northwards appearing in smaller scattered areas, and lastly represented after an interval of hundreds of miles on the west by the isolated Brahui of Baluchistan, numerically the most important is the Āndhra or Telugu, spoken by about twenty millions.

The origin of the word *telugu* or *tenugu* is rather obscure, and both forms seem ancient. The most reasonable derivation, however, is from *ten*, "south," so that *tenugu* would mean "southern"; and this may well have become corrupted into *telugu*, especially as a popular etymology from *teli*, "bright," was ready to hand.*

"The Telugu country is bounded towards the east by the Bay of Bengal from about Barwa in the Ganjam District in the north to near Madras in the south. From Barwa the frontier line goes westwards through Ganjam to the Eastern Ghats, and then south-westwards, crosses the Sabari on the border of the Sunkam and Bijji Talukas in the Bastar State, and thence runs along the range of the Bela Dila to the Indravati. It follows that river to its confluence with the Godavari, and then runs through Chanda, cutting off the southern part of that district, and farther eastwards, including the southern border of the district of Wun. It then turns southwards to the Godavari, at its confluence with the Manjira, and thence farther south, towards Bidar, where Telugu meets with Kanarese. The frontier line between the two forms of speech then runs almost due south

* The pandits' derivations from Sanskrit *Triliṅga* ("land of the Three Liṅgas") or Telugu *tēne* (honey) also deserve mention.

through the dominions of the Nizam. The Telugu country further occupies the north-eastern edge of Bellary, the greater, eastern, part of Anantapur, and the eastern corner of Mysore. Through North Arcot and Chingleput the border line thence runs back to the sea."*

The extant Telugu literature may be said to begin with Nannaya Bhaṭṭu,† a Vaidika brahman of the Mudgala-gōtra, who was a poet at the court of the Chālukya Rāja-narēndra or Vishṇu-varadhana, son of Vimalāditya. Rāja-narēndra was king of the Vēṅgi-nāḍu, the old Telugu country,‡ and reigned in Rajahmundry. Under his patronage, early in the eleventh century, Nannaya, with the aid of a certain Nārāyaṇa Bhaṭṭu, composed a poetical Telugu version of the first three books of the Sanskrit Mahā-bhārata, which was supplemented some two centuries later by Tikkana Sōma-yōji, who added a version of the greater part of the remaining books. This "Āndhra-bhārata" of Nannaya and Tikkana remains to the present day the chief classic of Telugu literature; and in the same way Nannaya's Āndhra-ṣabda-chintāmaṇi has been the basis of all subsequent works on Telugu grammar and stylistic.

Nannaya's successors have left numerous works behind them. Among the poets of the earlier period (circa 1000–1450 A.D.) whose poems are catalogued in the following pages are Tikkana, Errā Pregāḍa, Raṅga-nāthuḍu, Bhāskarūḍu, Kētana, and indeed nearly all the most brilliant writers who have survived. An Augustan age may be said to begin in the middle of the 15th century, under the patronage of Kṛishṇa-dēva Rāya of Vijayanagar. From that date the number of poets and writers on various subjects began to increase, and is still increasing, with notable rapidity.§

* *Linguistic Survey of India*, vol. iv., p. 577.

† Naturally Nannaya was not the first finished poet in Āndhra speech. But until recently no earlier poems seem to have been generally known to exist. In 1909, however, M. Rāma-kṛishṇa Kavi has published as no. 2 of the "Forgotten Poets" Series a Kumāra-sambhavamū purporting to be by Nanne Chōḍa-dēva Tēnkaṇāditya, son of Chōḍa-balli, king of Oravūru (Trichinopoly); and the editor on his English title-page gives the year of his death as A.D. 940, while in his preface he states that he fell in battle against the Western Chālukyas in Śaka 940.

‡ This region covers about 8,000 square miles, and is bounded on the east by the Bay of Bengal, on the north by the river Gōdāvarī, and on the south by the Kṛishṇā (Kistna). The ruins of its ancient capital, Vēṅgi, exist some eight miles north of Ellore.

§ It is interesting now to contrast present conditions with the words of the late Mr. C. P. Brown on p. 25 of his privately printed "Literary Life" (1872). He writes: "When I began these tasks, Telugu literature was dying out, the flame was just glimmering in the socket. The Madras College founded in 1813 preserved a little spark, but the pandits expressed to me their grief, that the ruling powers regarded them as useless pensioners. The ancient Telugu classics were in a deplorable state; like that of Greek and Latin authors before the invention of printing; but a revision made in my house, grounded on a collation of manuscripts, has successfully reproduced the leading Telugu poems in a pure and complete state."

The following is the scheme of transliteration which has been adopted:—

అ	<i>a</i>	ఒ	<i>o</i>	చ	<i>cha, sa</i>	త	<i>ta</i>	య	<i>ya</i>
ఆ	<i>ā</i>	ఓ	<i>ō</i>	ఛ	<i>chha, sha</i>	థ	<i>tha</i>	ర	<i>ra</i>
ఇ	<i>i</i>	ఔ	<i>au</i>	జ	<i>ja, za</i>	డ	<i>da</i>	ల	<i>ra</i>
ఈ	<i>ī</i>	ఁ	<i>m</i>	ఝ	<i>jha, zha</i>	ఢ	<i>dha</i>	ల	<i>la</i>
ఉ	<i>u</i>	ః	<i>h</i>	ఞ	<i>ña</i>	న	<i>na</i>	ళ	<i>la</i>
ఊ	<i>ū</i>	క	<i>ka</i>	ట	<i>ṭa</i>	ప	<i>pa</i>	వ	<i>va</i>
ఋ	<i>ṛi</i>	ఖ	<i>kha</i>	ఠ	<i>ṭha</i>	ఫ	<i>pha</i>	శ	<i>ṣa</i>
ౠ	<i>ṛī</i>	గ	<i>ga</i>	డ	<i>ḍa</i>	బ	<i>ba</i>	ష	<i>sha</i>
ఎ	<i>e</i>	ఘ	<i>gha</i>	ఢ	<i>ḍha</i>	భ	<i>bha</i>	స	<i>sa</i>
ఏ	<i>ē</i>	ఙ	<i>ṅa</i>	ణ	<i>ṇa</i>	మ	<i>ma</i>	హ	<i>ha</i>
ఐ	<i>ai</i>								

Lastly I have to express my sincere thanks to Messrs. T. H. Darlow and H. F. Moule, who kindly aided me in the article "Bible" by lending me an advance-sheet from their monumental "Historical Catalogue of the Printed Editions of Holy Scripture in the Library of the British and Foreign Bible Society."

L. D. BARNETT.

BRITISH MUSEUM,

January 29, 1912.



Digitized by the Internet Archive
in 2007 with funding from
Microsoft Corporation

CORRIGENDA.

- Col. 3, line 24 from top. Correct the date to 1880.
- „ 11, line 1 from bottom. After “extracts” add “in which are incorporated the Sanskrit aphorisms of Nannaya’s Āndhra-ṣabda-chintāmaṇi.”
- „ 13, line 12 from top, and col. 226, line 7 from top. Read “అప్పయ్య” and “Appayya.”
- „ 27, line 9 from bottom. For “N. Rāma-chandra Rāu” read “V. Rāma-chandra Rāu.”
- „ 39, line 15 from bottom. For “BOGGS (W. B.)” read “BOGGS (WILLIAM B.)”
- „ 55, line 14 from top. For “T.” read “*Taṅjanagarumu.*”
- „ 56, lines 9-19. Invert the order of these two entries.
- „ 57, lines 7 and 4 from bottom. C. Dora-sāmayya and Ōmandūru Vaidyam Śrīnivāsa-pu°. Dora-sāmayya are identical.
- „ 71, line 22 from top. Read “*Mōcherla.*”
- „ 85, line 14 from bottom. Read “*Gōṭṭi.*”
- „ 89, line 11 from top. Read “**KŌDAṆḌA-RĀMAYYA.**”
- „ 91, line 8 from top. For “TYĀGA-RĀJA, *Poet*” read “TYĀGA-RĀJA SVĀMI.”
- „ 93, lines 17 ff. from top. The ascription of this poem to Kṛiṣṇa-svāmi should be corrected in accordance with the statement on col. 336 s.v. *Sinḡarāryuḍu.*
- „ 96, line 1 from bottom. Add “[Addenda] NĀRĀYAṆA-MŪRTI, *Bh.*” and “[Addenda] SĪTĀ-RĀMAYYA, *K.*”
- „ 104, line 2 from top, and col. 355, line 31 from top. Read “Gōchāra-darṣini.”
- „ 135, line 2 from bottom. For “1756” read “1757.”
- „ 149, lines 13-14 from bottom. For “Vēṅkaṭa-ratnamu” read “Vēṅkaṭa-ratnamma.”
- „ 161, line 17 from top. For “Potana” read “Pōtana.”
- „ 176, line 2 from bottom. For “K.” read “*Komāṇḍūru.*”
- „ 231, line 14 from bottom. For “1912” read “1910.”
- „ 274, line 20 from top. Correct press-mark to 14174. ff. 3.(vol. 1, etc.).
- „ 279, lines 14-15 from top. For “*Vaṅguri*” read “*Vaṅgūri.*”
- „ 293, lines 11-12 from top. Read “Vishṇu-kāñchī-varada-rāja-svāmi-māhātmyamu.”
- „ 366, line 12 from bottom. Read “*Molla-rāmāyaṇamu.*”

CATALOGUE

OF

TELUGU PRINTED BOOKS.

[The personal name of every author, editor, etc., at the head of a title is printed in large clarendon capitals ; after which are added in italics, when available, (1) the family name (local or tribal), and (2) the name of the father of the author, editor, etc., to which is appended the abbreviation -pu°. (i.e. -putruḍu, "son"). Words enclosed in square brackets are added by the compiler. Titles or other additions are included in parentheses when taken from some source other than the main title-page ; thus the parenthesis when alone denotes that the words within it are from a second or half title-page or a heading, a dagger in the parenthesis that they are from some other place within the book. Omission of words at the beginning of a title is indicated by three small circles, omission in the middle of a title by three dots.]

ABBA RĀZU. See **ABBAYA MANTRI.**

ABBAYA MANTRI, Kanuparti Rāyana-pu°. కవి-రాజమసారంజనము . . . నారదపురూరవస్సంవాదరూపంబగు వేదాంతతత్వప్రకరణము. [Nārada-Purūravas-samvādamu. An exposition of Vedantic theology, in the form of a dialogue between the divine sage Nārada and the legendary king Purūravas, forming part of *āṣṭvāsa* 1 in Abbaya's poem Kavi-rāja-manō-rañjanamu.] pp. 12. ౧౮౬౩ [Madras ? 1863.] 8°. 14174. k. 38.(1.)

ABBĀYI NĀYUḌU, P., of Arcot Mission College. Selections in Telugu Poetry, for the use of Lower Secondary Classes, with notes. New edition. pp. 51. Madras, 1902. 12°. 14174. i. 16.

ABHAYADA. . . . అభయదయను ప్రశ్న శాస్త్రము. [Abhayada-praṣṇa-śāstramu. A Sanskrit tract on fortune-telling by means of dice marked అ, ఛ, య, and డ. With Telugu interpretation by Ālūru Ēkāmra Jyōtishkuḍu.] pp. 30. ౧౮౬౦ [Madras, 1860.] 16°. 14053. a. 1.

ABHIDHĀNA. . . . షష్ట్రస్మిఘంటుపు అనునామాంతరముగల అభిధానరత్నమాల. [Abhidhāna-ratna-mālā, or Shaḍ-rasa-nighaṇṭu. A Sanskrit dictionary of

materia medica. With Telugu interpretation.] pp. ix. 62. Madras, ౧౮౮౧ [1881.] 8°. 14043. c. 32.

The official Catalogue of Books printed in the second quarter of 1881, p. 38, gives as translator Vāviḷla Rāmasvāmi Śāstri, the publisher.

ABHINAVA DAṆḌI. See **KĒTANA.**

ABHINAVA-GUPTA. See **PARAMĀRTHA.** పరమార్థసారము. [Paramārtha-sāramu. 79 verses, adapted from the work of the same name by Abhinavagupta.] 1907. 8°. 14048. c. 23.(2.)

ABHINAVA NANNAYA BHATTA. See **AHŌBALAPATI.**

ACADEMIES, etc.
MADRAS.

University of Madras.
See **BHĀSKARUḌU, Ethical Poet.** An English Translation of the . . . Bhaskarasathakam . . . The . . . Matriculation text-book for 1881. 1881. 12°. 14174. k. 2.(2.)

See **BHAVA-BHŪTI.** Uttara Rama charitram . . . (First in Arts Examination, 1890.) 1889. 8°. 14174. h. 14

ACADEMIES, etc.

MADRAS (*continued*).University of Madras (*continued*).

See DHARMA SŪRI. F.A. Text 1909. Sree Narakasura vijayam, etc. 1908. 12°. 14174. h. 33.(4.)

See MAHĀ-BHĀRATA. — *Nannaya and Tikkana's Version*. F.A. Examination—1901. The Telugu Mahabharata, etc. 1900. 8°. 14174. k. 45.(3.)

See NARASIMHĀCHĀRYULU, *Nosamu*. F.A. Examination 1899. Annotations on Sunandani parinayam, etc. 1898. 8°. 14174. h. 24.(9.)

See ŚIVA-RĀMAYYA, *Nēlanūtala*. A Manual of Alankarams . . . for the use of students preparing for the Matriculation, F.A. and B.A. Examinations. 1894. 8°. 14174. e. 13.(1.)

See SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, *D.*, and others. Copious Annotations on the Matriculation . . . Text, etc. 1900. 8°. 14174. k. 45.(5.)

See SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, *D.*, and SUNDARĀ-RĀMA ŚĀSTRĪ, *C.* Complete Notes on F.A. Telugu Text, 1909, etc. 1908. 8°. 14175. a. 28.

See TIKKANA SŌMA-YĀJĪ. An English Translation for Nirvachanothara Ramayanum . . . The . . . Matriculation text book for 1880. [1879?] 12°. 14174. k. 2.(1.)

See VEṆKAṬA-RĀMĀNUJULU NĀYUDU, *C.*, and others. Notes on the Telugu Text for the Matriculation [*sic*] Examination 1898, etc. 1898. 8°. 14174. k. 62.

See VEṆKAṬA-SUBBĀ ŚĀSTRĪ, *S.* Copious Annotations on the Telugu Text for the Matriculation, etc. 1888. 8°. 14174. k. 45.(1.)

See VEṆKAṬA-SUBBĀ ŚĀSTRĪ, *S.* Copious Annotations on the Telugu Text for the Matriculation, etc. 1900. 8°. 14174. k. 45.(4.)

The Telugu Text for the Matriculation Examination of the University of Madras, December 1900. [Being (1) Molla-rāmāyaṇamu, Yuddha-k°. ii.; (2) Āndhra-bhāgavatamu, verses extracted from bk. viii. 505-687; (3) 30 vv. of Bharṭṛi-hari's Nīti-śatakamu; (4) Nīti-chandrika, Introduction and Mitra-lābhamu.] pp. ii. 59. Madras, 1899. 8°. 14174. k. 65.

ACHCHAMĀMBA, *Bhaṇḍāru*. Lives of noble Women . . . Part i. Historical Indian Females. By Mrs. B. Atchamamba. (అబలానచ్చరిత్ర, రత్నమాల.) pp. xiv. ii. 355; 7 plates. Madras, 1901. 8°. 14174. g. 52.

ACHCHAMĀMBA, *Guṇḍu*. Satkathamajari. [Mythological tales in verse] . . . By G. Atchamamba, with a preface by G. Vasudeva Sastri. (నతల-కామజ్ఞరి.) vol. i. pp. i. i. 57, 4. Cocanada, 1907. 12°. 14174. f. 30.
In progress?

— Sree Syamantakamani. A Telugu drama by G. Atchamamba [on the legend of the jewel obtained by Kṛiṣṇa and given by him to Satrājī in return for the hand of the latter's daughter Satya-bhāmā (Bhāgavata-pur. x. 56-7)], with an introduction by G. Vasudevasastri. (స్వమంతకమణి. నాటకము.) pp. ii. ii. xii. 64, 8. Cocanada, 1906. 12°. 14174. h. 34.(1.)

ACHYUTĀMĀTYUDU, *Pondūri Vēṅkaṭāchala-pu°*. శ్రీమదభినవంధ్రవిష్ణుపురాణము. [Abhinavāndhravishṇu-purāṇamu. An adaptation of the Sanskrit Vishṇu-purāṇa, in 6 aṃśas of verse interspersed with prose.] 4 pts. నెల్లూరు గార్ఫ్ [Nellore, 1899.] 8°. 14174. bbb. 1.

ACHYUTA-RĀMA ŚĀSTRĪ, *Mallādi*. Ramarajyaviyogam. [A drama in 7 acts on the epic legend of Rāma's abandonment of his throne at Ayōdhyā.] (రామ రాజ్యవియోగము.) pp. 2, iv. iv. 144. బెజవాడ [Bezwaḍa,] 1907. 8°. 14174. h. 36.(6.)

ACHYUTA-RĀMUDU, *Vāraṇāṣi*. శ్రీదేవీదండకము [Dēvī-daṇḍakamu. A hymn in continuous bacchiac metre in praise of Dēvī. Edited by Tōlēti Vīra-rāghavudu.] pp. 20. విశాఖపట్టణము గార్ఫ్ [Vizagapatam, 1898.] 16°. 14174. a. 12.(6.)

AḌIDAMU SŪRAYA (SŪRA KAVI). See SŪRAYA, *A. B.*

ADVAITA-BRAHMA ŚĀSTRĪ, *Vāvilāla*. భ్రాతృ-రాధన. [Bhrātrārādhana. A biography and panegyric of the author's deceased brother Vāsudēva Śāstrī, in 1117 lines. Followed by a series of elegies on the death of the latter, by the same and by various kinsmen and friends, etc.] pp. 69, 47. మదర [Masulipatam,] 1898. 12°.

14174. f. 37.

AESOP. Aesop's Fables ... Translated and adapted into Telugu prose, with morals &c. in verse, by K. Veeresalingum ... With seventy-two illustrations. (నీతికథామంజరి అను టింసపుకథలు.) 2 pts. pp.iii.168. *Rajahmundry*, 1893. 8°. 14174. g. 39.

AGASTYA. అగస్త్యప్రాక్రమవైద్యశాస్త్రము [Vaidya-sāstramu. A handbook of medicine, ascribed to the legendary sage Agastya. Translated by Svārūpānanda Svāmi from the Tamil.] pp. 8, 160. *Madras*, 1908. 8°. 14174. ee. 8.

AHĪBALA-PATI, *Vādhūla, disciple of Pōlūri Mādhava Yajva, (ABHINAVA NANNAYA BHATTA).* See NANNAYA. Ahobala pānditeeyam [or Kavi-sirōbhūṣaṇamu] ... [Comprising the Aphorisms of Nannaya, with a Sanskrit commentary] by Ahobala Pandit, etc. 1907, 1908. 12°. 14092. a. 33.

AKBAR, Emperor of Hindustan. [Life.] See LAKSHMĪ-NĀRĀYAṆUDU, U. అక్బరుచరిత్ర. [Akbaru-charitra.] 1907. 12°. 14174. f. 33.(1.)

ALĀHA-ŚINGARĀCHĀRYULU (CHINNA ŚINGARĀCHĀRYULU), *Tassūru.* See BHAGAVANTA RĀU, B. L. Sree Ganasaram ... by ... Bhagavanta Row, [assisted by Chinna Śingārāchāryulu, etc.] 1909. 8°. 14174. e. 26.

— See ŚINGARĀCHĀRYULU, T., and ALĀHA-ŚINGARĀCHĀRYULU, T. *Gayaka lochanam, etc.* 1884. 8°. 14174. e. 9.

— See ŚINGARĀCHĀRYULU, T., and ALĀHA-ŚINGARĀCHĀRYULU, T. *Gayaka siddhanjanam, etc.* 1890-1905. 12°. 14174. e. 3.

— [For works edited by A., see under the following headings:]

RĀMĀNUJAYYA, T. V.
SRI-RANGA KAVI.

ALLASĀNI PEDDANNA. See PEDDANNA.

AMARA-SIMHA. కావ్యప్రకాశికాకార శిరోమణిభట్టాచార్య-భట్టాబిదీక్షితాదులైన పండితులసారస్వతములచే-ప్రామాణికాగ్రగణ్యుండనియంగీకరింపఁబడిన. యమరసింహుండనుమహాకవిరచించిన నామలింగానుశాసనము నిఘంటువును ... అమరపదార్థచంద్రికయను టీక ము|| [Nāma-liṅgānuṣāsana, or Amara-kōṣa. A Sanskrit metrical vocabulary, in 3 kāṇḍas. With a Telugu com-

mentary styled Amara-padārtha-chandrika, prepared by order of Pālkuriki Kumārāyya.] pp. 394. ౧౭౮౩ రౌద్ర [Madras, 1860.] 8°.

14092. b. 4.

— [A new issue, with some additions, published by K. Vira-rāghavayya.] pp. 354. చెన్నపల్లె ౧౮౭౯ [Madras, 1879.] 8°. 14093. b. 10.

— శ్రీ ... గురుబాలప్రబోధికయనెడునామలింగానుశాసనవ్యాఖ్యానము ... అమరకౌశాదశమనెడుశబ్దసూచికతోఁగూడను. [Nāma-liṅgānuṣāsana. Edited with a Telugu commentary styled Guru-bāla-prabōdhika and an index called Amara-kōṣadarṣamu by Sarasvati Tiru-vēṅgaḍāchāryulu, assisted by V. Rāma-kṛishṇam-āchāryulu and Mōṣūru Paraṣu-rāma Śāstri. Second edition.] pp. lxxviii. xxix. 266, 118. చన్నపట్టణ ౧౭౮౪ దుర్బతి [Madras, 1861.] 4°. 14090. f. 7.

— శ్రీ ... గురుబాలప్రబోధికె ము|| [Nāma-liṅgānuṣāsana. Another edition of the last, the title-page being somewhat different, and the index styled Amara-pada-pārijāta. Edited by Vāviḷḷa Rāma-svāmi Śāstri, assisted by M. Subbā Śāstri.] pp. viii. 435, 98. చన్నపట్టణ ౧౮౬౨ కుంభి [Madras, 1862.] 4°. 14090. e. 9.

— ఈ దేశమందు నిఖిలజనులకభిల పుషాభిముఖములగులుగజేసుటకు పరమ సాధనములుగానుండె ... అమరసింహుప్రణీతనామలింగానుశాసనమునేయత్త మనిఘంటువును ... అమరపదరత్నాపణమనే టీక ము|| [Nāma-liṅgānuṣāsana. With a Telugu commentary styled Amara-pada-ratnāpaṇamu, compiled by Dampūru Veṅkaṭa-subbā Śāstri.] pp. 399. చెన్నపట్టణంబున ౧౮౬౩ [Madras, 1863.] 8°. 14092. b. 11.

— నామలింగానుశాసనము అనునామాన్తరముగల అమరకోశము-నటీకము [Nāma-liṅgānuṣāsana, or Amara-kōṣa. With Veṅkaṭa-subbā Śāstri's commentary Amara-pada-ratnāpaṇamu. Edited by D. Sūrya-nārāyaṇa Śāstri.] pp. 394. మద్రాస్ [Madras,] 1899. 8°. 14090. bb. 14.

— నామలింగానుశాసనము ము|| [Nāma-liṅgānuṣāsana. A detached copy of the first kāṇḍa of the preceding.] pp. 70. మద్రాస్ [Madras,] 1899. 8°. 14092. b. 42.

AMARAYYA, Narahapuri. పరమరహస్యరత్నావళి. [Parama-rahasya-ratnāvalī. A Telugu catechism

on topics of Śaiva mysticism (pp. 4-36), followed by some devotional verses in Kannada (pp. 36-50).] pp. 50; 1 plate. బళ్లారి [Bellary, 1908.] obl. 16°. 14174. a. 45.

AMARU. శృంగారమరుక కావ్యమ్ . . . శృంగార దీపికా నామికయా శివానందానందాయా మే || [Amaru-śataka, here styled Śringārāmaruka-kāvya. 101 Sanskrit verses on themes of love. With the Sanskrit commentary Śringāra-dīpikā of Vēma Bhūpāla or Anavēma Redḍi of Addanki (reigned 1340-69), and a Telugu commentary and Telugu metrical version by Sādhupalli Chandra-śekhara Śāstri. Edited by S. Śri-kaṅṭha Śāstri.] pp. vii. 136. బెంగళూరు [Bangalore,] 1898. 8°. 14076. c. 69.

AMMANĀCHĀRYULU, *Gonnabattula Vīra-yōgīśvarāchārya-pu°*. See VARĀHA-NARASIMHĀCHĀRYULU. శ్రీ . . . శ్రీమద్విశ్వకర్మనందయ ప్రదీపికా || [Viṣvakarmānvaya-pradīpikā. With Telugu explanation styled Tātparyā-bōdhini by Ammanāchāryulu.] [1902.] 8°. 14058. b. 42.

ANANDA CHARLU. See ANANTĀCHĀRYULU.

ĀNANDA-RĀYAR. See BIBLE.—*New Testament*. The New Testament . . . translated . . . into Telooḡoo, by Edward Pritchett . . . [assisted by Ānanda-rāyar], etc. 1818. 8°. 1410. h. 4.

— See BIBLE. — *New Testament*. — *Gospels*. తెల్లనిమొక్కల సమస్త మైన వాక్యము మే || [The Gospels according to Matthew, Mark, and Luke. Translated by A. Des Granges, with the assistance of Ānanda-rāyar.] [1812.] 8°. 1410. h. 5.

ĀNANDA-TĪRTHA (MADHVĀCHĀRYA). See MAHĀBHĀRATA.—*Modern Versions*. [Bhagavad-gītā.] Śrī Gītābhāshyatrayasāra [i.e. the Bhagavad-gītā with commentary based upon those of Śaṅkara, Rāmānuja, and Madhva,] etc. 1909. 8°. 14049. aaa. 22.

ANANTA BHŪPĀLUDU, *Maṭli Ella-pu°*. కతుత్థ విజయము. [Kakutstha-vijayamu. A mythological romance in 5 āṣvāsas of verse mingled with prose, composed in the 16th century. Edited by K. R. Vēnkaṭa-kṛishṇā Rāu.] pp. 2, 104. 1904. See PERIODICAL PUBLICATIONS.—*Rajahmundry*. The Saraswati, etc. vol. vi., nos. 1-10. 1898, etc. 8°. 14174. gg. 2. (vol. 6.)

ANANTĀCHĀRLU. See ANANTĀCHĀRYULU.

ANANTĀCHĀRYULU, *Āsūri*. See RĀMURU, S. N. శ్రీ . . . బాలకాండము. [Bāla-kāṇḍamu. Edited by A.] [1903.] 8°. 14174. k. 27. (8.)

ANANTĀCHĀRYULU, *Komāṇḍūru*. See JAKKAYA. . . . విక్రమార్కచ || (Vikramarka charitramu.) [Edited by A.] 1895. 8°. 14174. k. 55. (1.)

— See PEDDANNA, A. Ch. శ్రీ . . . స్వారోచిషమనుచ || [Svārōchisha-manu-charitramu. Edited by A.] 1900. 8°. 14174. k. 22.

— See PURĀṆAS.—*Bhāgavata-purāṇa*. శ్రీ . . . శ్రీమదాంధ్రభాగవతము. [Āndhra - bhāgavatamu. Edited by A.] 1894. 8°. 14174. bbb. 7.

— See TIKKANA SŌMA-YĀJI. తిక్కనామాత్య . . . నిర్వచనోత్తర రామాయణము. (Nirvachanottara Rāmayanam, etc.) [Edited by A.] 1898. 8°. 14174. k. 60.

— See VĀLMĪKI.—*Rāmāyaṇa*.—*Metrical Versions*. భాస్కర రామాయణము. [Bhāskara-rāmāyaṇamu. Edited by A.] 1897. 8°. 14174. k. 61.

— పలుకనిపద్మవతికథ. [Palukani Padmāvati-katha. A romance on the wiles of the mute princess Padmāvati.] pp. 114. చెన్నపట్టణము ౧౮౯౯ [Madras, 1899.] 8°. 14174. g. 51. (3.)

— Satyasena vijayamu (సత్యసేనవిజయము). [A romance] in Telugu prose. Authorised . . . as Telugu text for III. Form in High Schools. Second edition. pp. 56. Madras, 1897. 12°. 14174. f. 19. (2.)

— Somasarmabhyudayam (సోమశర్మభ్యుదయము). [A romance] . . . A reprint from Sree Vyjayanti. (Tarangam no. 4. Chamatkara tarangini edited by P. Anunda charlu.) pp. 46. Madras, 1894. 8°. 14174. g. 37. (3.)

ANANTĀCHĀRYULU, *Panappākamu, Vidyā-vinōda*. See MAHĀ-BHĀRATA.—*Nannaya and Tikkanā's Version*. F.A. Examination—1901. The Telugu Mahabharata . . . With an introduction by the Hon'ble Rai Bahadur P. Ananda Charlu, etc. 1900. 8°. 14174. k. 45. (3.)

— Manjuvani vijayam [a romance] by P. Anada Charlu [sic]. (మంజువాణీవిజయము. ఆంధ్రగద్య-

ప్రబంధము.) Second edition. pp. i. 31. *Madras*, 1900. 8°. 14174. gg. 32.

— See VENKĀṬA-RĀMĀNUJULU NĀYUDU, C., and others. Notes on the Telugu Text ... [viz. Mañju-vāṇī-vijayamu,] etc. 1898. 8°. 14174. k. 62.

ANANTA-DĀSU, *Kanumetta*, and **ŚIVA RĀU**, *Ārvelli*. రయన్ బండికీర్తనలు. [Rayal-baṇḍi-kīrtanalu. Verses describing the East Coast Railway.] pp. 7. *Vizagapatam*, 1899. 16°. 14174. i. 10.(2.)

ANANTAM (D.), of the Church Missionary Society. See BIBLE.—*Complete Bibles*. The Holy Bible ... [Revised by D. Anantam, etc.] 1904. 8°. 14174. bbb. 10.

ANANTA-NĀRĀYAṆA ŚĀSTRĪ, *Imkollu*. See KĀLA. ఉమావహిశ్వరసంవాదంబగు కాలచక్ర ము || [Kāla-chakra. Edited by A. Ś.] [1882.] 8°. 14053. cc. 41.

ANANTAPURAM. See BROWN (C. P.). The Wars of the Rajas, being the history of (Handeh) Anantapuram, etc. 1853. 8°. 14174. g. 26.

ANANTA RĀU, *Susarla*, of *Madras Christian College*. See BACON (F.). Bacon's Essays ... [Translated] by ... Anuntha Rao. 1903. 8°. 14174. gg. 6.

— See SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, D., and SUNDARA-RĀMA ŚĀSTRĪ, C. Complete Notes on F. A. Telugu Text, 1909 [viz. on Ananta Rāu's version of Bacon's Essays,] etc. 1908. 8°. 14175. a. 28.

ANANTAYĀMĀTYUDU, *Tikkana-pu*°. Bhoja rajee-yamu. By Anunthamathya Kavi. [A romance in verse interspersed with prose, in 7 cantos. Edited by K. Virēṣa-liṅgamu.] (భోజ రాజీయము.) pp. i. 224. *Madras*, 1904. 8°. 14175. a. 10.(3.)

This author's Rasūbharaṇamu was written A.D. 1434.

ANANTAYYA, *Peddi-rāzu*. See RĀMA-RĀJA-BHŪSHANUDU. శ్రీ ... హరిశ్చంద్రనవోవాఖ్యానము || [Hariṣ-chandra-naḷōpākhyānamu. Canto ii. With commentary styled °prakāṣika by Anantayya.] 1894. 8°. 14174. k. 10.(2.)

ANAYĀCHĀRYULU. See AṆṆAYĀCHĀRYULU.

ĀṆḌĀL. ఆణ్డల్ చరిత్రము [Āṇḍāl-charitramu. An account, in verse interspersed with prose, of the legend of the Vaiṣṇava votaress Āṇḍāl, believed

to have been wedded to the god Viṣṇu.] pp. 72. చెన్నపట్నం ౧౯౦౭ [*Madras*, 1907.] 12°. 14174. i. 24.

ĀNDHRA-PŪRṆA, son of *Sālagrāma*, and disciple of *Iakṣhmaṇāryudu*. [Life.] See PATTĀBHIRĀMA-DĀSUDU. శ్రీ ... శ్రీమదాంధ్రపూర్ణాచార్యప్రభావము. [Āndhra-pūrṇāchārya-prabhāvamu.] 1898. 8°. 14174. gg. 3.

ANGLO-TELUGU READERS. A Vade Mecum of all Anglo-Telugu Readers. [With preface by Dāsu Kēṣava Rāu of Ellore.] pp. i. 100. *Madras*, 1892. 8°. 14174. n. 25.

ANNA MANTRĪ, *Beṇḍapūḍi Dēvaya-pu*°. [Life.] See ŚRĪ-RĀMA-MŪRTI, G. బెండపూడి అన్నమంత్రి ము || [Beṇḍapūḍi-anna-mantri-chāritramu.] 1906. 12°. 14174. f. 26.

AṆṆAN, *Prativādi-bhayaṅkaram*. See PRATIVĀDI-BHAYAMKARAM AṆṆAN.

ANNAYA, *Mārāya-pu*°. సాముద్రికశాస్త్రము [Sā-mudrika-śāstramu. A metrical work on palmistry, physiognomy, and other kinds of divination as to the characters and fortunes of both sexes, in 2 chapters.] pp. 48. ౧౮౬౪ [*Madras?* 1864.] 16°. 14174. eee. 1.

AṆṆAYĀCHĀRYULU, *Buraḍaḡuṅṭa*. See MURŪRTA. శ్రీ ... ముహూర్తదీపిక ము || [Muhūrta-dīpikā and °darpaṇa. Edited by A.] [1860.] 8°. 14053. c. 21.

— See UTTARA-GĪTĀ. శ్రీ ... ఉత్తరగీతాస్త్రము || [Uttara-gītā. Edited by A.] [1861.] 16°. 14065. a. 1.

ANNAYYA, *Tenāli Rāmāya-pu*°. Suthakshina parinayam. (సుదక్షిణాపరిణయము.) [A romance, in 5 āṣvāsas of verse interspersed with prose.] pp. 102. *Madras*, 1903. 8°. 14175. a. 10.(1.)

ANTŌNI PIḷḷAI (THOMAS). The English, Tamil, Telugu and Hindustani Sonmalai, or An easy way of learning to speak four languages. Compiled by T. Anthony Pillay, and revised by C. Venkataswamy Naidoo, and Tanjore Samathanum Daniel Pillay, Poet. (ఆఫాన్ మాలి.) pp. i. 45. *Madras*, 1880. 8°. 14172. e. 10.

ANTYĒSHṬĪ. శ్రీ ... అంత్యేష్టి విభావమునే, అపరచంద్రిక ము || [Antyēshṭi-vidhānamu, or Aparachandrika mu ||

chandrika. A handbook of *antyēṣṭi* or funeral ceremonies and cognate rites for the artificer castes claiming brahmanic descent from the mythical Virāṭ, in Sanskrit, with Telugu rubrics. Published by Gōnugunṭa Kōṭayya Śāstri.] pp. ii. 62. మచిలీ పట్నం [Masulipatam,] 1905. 12°. 14028. bb. 13.(2.)

ANUNTHAMATHYA. See ANANTAYĀMĀTYUḌU.

ANUNTHA RAO. See ANANTA RĀU.

ANUPĀNA. అనుపాన మంజరీ అను వైద్యశాస్త్రము. [Anupāna-mañjarī. A Sanskrit tract on drugs used to counteract or convey other medicines. With Telugu paraphrase by P. Sūrya-nārāyaṇa Rāu. Edited by N. Virā-svāmi Śāstri. Second edition.] pp. iii. 65. Madras, ౧౮౮౩ [1883.] 8°. 14043. c. 26.

ĀPASTAMBA. శ్రీ . . . యజుశ్శాఖాధ్యాయినాముపనయన ప్రయోగః [Upanayana-prayōga. Being the sections of the Grihya-sūtra treating of the upanayana, or investiture with the sacred cord (viz. iv. 10-11), with a prayōga or practical guide to this ritual. Edited with Telugu interpretations of the rubrics, etc., by A. Lakshmi-narasimhayya.] pp. 54. Vizagapatam, 1901. 8°. 14033. c. 46.(1.)

APPA DĀSU, Vēṅaṅḍla. ఇది . . . అప్పదాసు చరిత్రము. [Appa-dāsu-charitramu. 5 series of theological and devotional Vaishṇava lyrics, styled Paratattvārtha-sāra-saṅgrahamu, Śrī-kṛishṇa-pañchaviṃṣatī-ratna-māla, Dēvī-p°.-r°.-m°, Pañchamukhī-hanumat-p°.-r°.-m°, and Achyutānandap°.-r°.-m°. Followed by Anna-dānādi-praśamsā-shaṭkamu, a religious lyric. Third edition.] pp. ii. 3, 3, 194. బాపట్ల [Bapatla,] 1909. 8°. 14174. b. 34.

APPA KAVI, Bhamiḍipāṭi. పారిజాతము అను సత్యధామాకలాపము. [Pārijātam, or Satya-bhāmā-kalāpamu. A poem on the legend of Kṛishṇa's theft of the celestial pārijāta-tree for his wife Satya-bhāmā. Edited by Para-vastu Vēṅkaṭa-raṅga-nātha Svāmi.] pp. 51. విశాఖపట్టణము [Vizagapatam,] 1906. 12°. 14174. i. 23.

APPA KAVI, Kākunūri. అప్పకవీయము. [Appa-kaviyam, or Āndhra-śabda-chintāmaṇi. A metrical treatise on classical Telugu grammar and prosody, with illustrative extracts. Edited by R. Rāmā-

nuja Sūri.] pp. ii. x. 330, viii. ౧౮౫౯ [Madras, 1859.] 8°. 14174. n. 17.

This work was begun in 1658. It was apparently intended to extend over 18 cantos, but only 5 are extant. The prosody is complete, but the grammar is very exiguous.

APPALA DĀSU. మెల్లజనలకు యుపయుక్తంబగునలలు . . . వేమనపద్యములకు అప్పలదాసువీరనితపద్యములు [Vēmana-padyamulu and Appala-dāsa-padyamulu. The verses of Vēmana, with parallel stanzas of Appala Dāsu.] 1909, etc. 12°. See VĒMANA. 14174. i. 34.

APPALA-NARASIMHAM, Kandukūri. కందపద్యతారావళి [Kanda-padya-tārāvali, Jānakī-rāma-stavam, and Rāma-bbūvara-stavam. Three short Vaishṇava poems.] See VĒṅKAṬĒṢVARUḌU, Vēlpūri B. గోవ్యాఖ్యచరిత్రము [Gō-vyāghra-cheritra, etc.] pp. 27-36. 1898. 12°. 14174. i. 20.(3.)

APPALA-NARASIMHULU, Vinnakōṭa. See MARDANA. శతకంఠ రామాయణము మొ॥ [Sītā-vijayamu. With preface by Appala-narasimhulu.] 1899. 8°. 14174. k. 48.(4.)

APPAPPA, Ratnākara Āñjanēya-pu°, of Tatakapuram. శ్రీ . . . సౌగంధిక ప్రశూన సంఘము [sic], పద్యకావ్యము. [Saugandhika-prasūna-saṅgrahamu. A work of 3 āṣvāsas of verse mixed with prose, on the epic legend of the Pāṇḍavas. Edited by Nēlaṭūru Vēṅkaṭa-subbā Śāstri.] pp. 86. చెన్నపట్టణం ౧౮౮౯ [Madras, 1889.] 8°. 14174. k. 46.

APPAROW PANTULU, G. V. See VĒṅKAṬAPPĀ RĀU, G.

APPA-SĀMI PILLAI, C. No. i. A Translation Guide, or Exercises in general English with translations for the use of the Middle School Department or i. ii. iii. Forms. (No. ii. . . . for the use of the Matriculation & Upper Secondary Classes or for the iv, v & vi Forms.) . . . English and Telugu. By C. Appasawmy Pillai, 2 pts. pp. i. 136, 247. Madras, 1894. 8°. 14174. n. 23. Vol. i. is in the second edition.

APPĀVU SETTI, Koppuram. See VĀLMĪKI.—Rāmāyaṇa.—Metrical Versions. సంస్కృత ఆంధ్ర బాల రామాయణము. [Bāla-rāmāyaṇamu. With Telugu metrical version by Appāvu.] 1903. 16°. 14072. a. 1.(5.)

— శ్రీమద్వైశ్యకుల పరిపోషితయగు, శ్రీమతలసన్యకా పరమేశ్వరీ చరిత్రము [Kanyakā-paramēśvari-chari-

tramu. A work, chiefly in lyrical verse, on the legends and cult of Kanyakā-paramēsvari, the goddess of the Vaiśya caste.] pp. ii. 105. మైసూరు విశంబి [Mysore, 1898.] 8°. 14174. bb. 5.

APPAYA DĪKSHITA, of the lineage of Śiva-rāma Dīkshita. నిరసన సూత్రములు. [Nirasana-sūtramulu. 52 aphorisms on Yogic-Vedantic mysticism, with commentary.] See VEṅKATĒSVARUḌU, P. అద్వైత సుధానిధి [Advaita-sudhā-nidhi.] vol. iv., pp. 56-79. 1905. 8°. 14174. bb. 16.(vol. 4.)

APPAYA DĪKSHITA, Raṅga-rāja-pu°. [Life.] See ŚRĪ-RĀMA-MŪRTI, G. (అప్పయదీక్షితచరితము) [Appayadīkshita-chāritramu.] 1898, 1899. 12°. [Mañjunāṇi.] 14174. i. 11.(vol. 1.)

— See SŪRAYA, A. B. The Andhra Chandraloka . . . with the Sanskrit Chandraloka [falsely supposed to be the work] of Appaya Deekshita, etc. 1898. 8°. 14053. c. 66.

— శ్రీ . . . దేవభాషనుంచి దెనిగింపబడిన కువలయానంద ప్రకాశమున నీగ్రంథము [Kuvalayānanda-prakāṣamu. A treatise on the modes of poetical style, in verse and prose, rendered from Appaya's Sanskrit Kuvalayānanda by Kaṭikenēni Rāmayya.] pp. 271. వెంకటగిరి ౧౮౯౩ [Venkatagiri, 1893.] 8°. 14174. k. 54.

APPAYA MANTRI, Palukūru. శ్రీమచ్చెన్నవేంకటేశ్వరచరిత్రము. [Chenna-vēṅkaṭēṣvara-charitramu. An account of a Vaiṣṇava cult.] pp. 10. See VĪRA-RĀGHAVAYYA, M. శ్రీ . . . శ్రీమచ్చెన్నవేంకటేశనామములు [Chenna-vēṅkaṭēṣa-nāma-saṅkīrtanamulu.] [1876.] 8°. 14174. b. 12.

AṚAGIYA-MANAVĀLA PERU-MĀL, called MAṆAVĀLA MĀ-MUNI, PERIYA-JĪYAR, and RAṄGA-NĀTHAN. [Life.] శ్రీ . . . శ్రీవరవరముని ప్రవణవిజయమున నీగ్రంథము మొ॥ [Vara-vara-muni-pravaṇa-vijayamu. An anonymous account of the career of the Śrī-vaishṇava doctor Aṛagiyamaṇavālar, in 3 āṣvāsas of verse mixed with prose. With preface by Aṛagiyamaṇavālar Rāmānuja-jīyar, Sanskrit *tanīyangaḷ* or devotional verses addressed to the teachers of the spiritual lineage ending with the latter, and some Tamil verses.] pp. xiv. i. 88; 8 plates. బెంగళూరు [Bangalore,] 1891. 8°.

14174. b. 25.(1)

AṚAGIYA-MANAVĀLA PERU-MĀL, called MAṆAVĀLA MĀ-MUNI, PERIYA-JĪYAR, and RAṄGA-NĀTHAN (continued). See PILLAI LŌKĀCHĀRYAR. తిరుమంత్రాధికము. [Tiru-mantrārthamu, i.e. the Mumukshu-paḍi. With the commentary Tiru-mantrārtham of Aṛagiyamaṇavāla Peru-māl. Translated into Telugu.] 1894, etc. 12°. [Sakalavidyābhivardhani.] 14174. g. 38.(vol. 2, etc.)

— See PILLAI LŌKĀCHĀRYAR. అంశ్రతిమంత్రాధికము. [Mumukshu-paḍi. With the commentary Tiru-mantrārtham of Aṛagiyamaṇavālar.] 1902. 12°. 14174. a. 24.

— See PILLAI LŌKĀCHĀRYAR. ప్రపన్ననాశ్రీరారాన శ్రీపిన్నెలొకాచార్యక . . . తత్త్విత్రయము మొ॥ [Tattva-trayam. With the commentary of Aṛagiyamaṇavālar, and Telugu translation.] [1904.] 8°. 14170. ff. 11.

— యతిరాజవింశతి. [Yati-rāja-vimṣati. 20 Sanskrit devotional stanzas addressed to Rāmānuja. With the Tamil commentary of Pillai Lōkam-jīyar, and some other poems, Sanskrit and Tamil. Edited, with a literal Telugu interpretation of the 20 stanzas and epitome of the commentary, by Māḍabhūshi Rāmānujāchāryar.] pp. 64. చెన్నై క్రోధి [Madras, 1904.] 8°. 14028. c. 86.

AṚAGIYA-MANAVĀLA RĀMĀNUJA-JĪYAR, Paravastu, of Tirupati. See AṚAGIYA-MANAVĀLA PERU-MĀL. [Life.] శ్రీ . . . శ్రీవరవరముని మొ॥ [Varavara-muni-pravaṇa-vijayamu. With preface by Aṛagiyamaṇavālar Rāmānuja-jīyar.] 1891. 8°. 14174. b. 25.(1.)

AṚAGIYA - MANAVĀLA RĀMĀNUJA - JĪYAR SVĀMI, Vādi-kēsari. See ĀRVĀRGAL. యతిరాజవింశతి మొ॥ [Kaṇṇi-nuṅ-ṣīru-tāmbu. Edited with Telugu interpretation, etc., by Aṛagiyamaṇavāla Rāmānuja-jīyar.] 1909. 12°. 14170. dd. 30.

ARDEN (ALBERT HENRY). [For editions of the Bible in the revised Telugu versions issued by the committee of Delegates including A. H. Arden:] See BIBLE.

— A progressive Grammar of the Telugu Language, with copious examples and exercises, etc. S.P.C.K. Press : Madras, 1873. 8°. 12906. e. 14.

— Second edition. S.P.C.K. Press : Madras, 1905. 8°. 2056. c.

ARDEN (ALBERT HENRY) (*continued*). A companion Telugu Reader to Arden's Progressive Telugu Grammar. pp. 130. *Madras and London*, 1879. 8°. 12967. cc. 13.

ARNOLD (Sir EDWIN). See NĀRĀYAṆA RĀU, D., and ŚRĪ-RĀMULU, D. Sree Sangita rasatarangini alias Budha natakam [a drama on the life of Buddha, as told in Arnold's "Light of Asia,"] etc. 1907. 8°. 14170. h. 40.(3).

ARUNĀCHALA PILLAI, Pandanellūr Kumārasvāmi-pu°. అభినయజ్ఞోదయ శులోచని. తాత్పర్యసహితము. [Abhinayābjōdaya-sulōchani. A treatise in Sanskrit verse on the actor's art, with Telugu interpretation.] pp. xii. 144, ii. చెన్నపట్టణము [Madras,] 1907. 12°. 14053. b. 45.

ARUNDHATĪ. అరుంధతీదేవి చరిత్ర. [Arundhatī-dēvi-charitra. The legend of the pious lady Arundhatī (Mahā-bhārata, Śalya-p°), in *dvipada* metre. Edited by R. Veṅkaṭa-subbā Rāu.] pp. 64. *Mylapore (Madras)*, [1908.] 32°. 14174. i. 28.(1).

Forms no. 2 of the Jana-rañjani-grantha-māla.

ĀRVĀR-AYYA, Karālapāṭi. See VĀLMĪKI.—Rāmāyaṇa.—Prose Versions. అభయప్రదానసార . . . తనిశ్లోకము. [Tani-ślōkamu. With interpretation by Ārvār-ayya.] [1901.] 8°. 14065. bbb. 7.

ĀRVĀRGAL. [Lives.] See BĀLA-KRISHṆA MUDALIYĀR, V. R. శ్రీ . . . ఆశ్వాసాచార్యుల వైభవము. [Ārvār-āchāryula vaibhavam.] [1901.] 8°. 14174. b. 58.

— — — See KĒSAVĀCHĀRYULU, M. N. ఆచార్య-శూక్తిముక్తావళి. [Āchārya - sūkti - muktāvali.] [1875.] 8°. 14174. k. 21.

— [For the Mukunda-mālā of the Ārvār Kula-śekhara:] See KULA-ŚĒKHARA.

— The Nityānusandhānam Series [being selections from the Nāl-āyira-divya-prabandham for the daily ritual, in Tamil] . . . with word-for-word meaning, a free paraphrase in the vernacular [*i.e.* Telugu], and English translation [and introductions] . . . Edited by M. B. Srinivasa Aiyangar. (నిత్యానుసంధానము.) *Madras*, 1898, etc. 14174. b. 51.

In progress.

ĀRVĀRGAL (*continued*). . . . నిత్యానుసంధానము. సంపూర్ణాంధ్రప్రతిపదటీకా తాత్పర్యసహితము. [Nityānusandhānam. Followed by various other Tamil religious poems. With Telugu word-for-word interpretation, paraphrase, biographical notes, etc., by R. L. Śrinivāsa Rāmānuja-dāsu.] pp. viii. 717, iii.; 1 plate. *Madras*, 1906. 8°. 14170. eee. 21.

— . . . కణ్ణినుం శిలుత్తామ్బు ము|| [Kaṇṇi-nuṅ-ṣiṟu-tāmbu. Devotional verses ascribed to the Ārvār Madhura Kavi, and forming bk. 9 in the Mudal-āyiram or section i. of the Nāl-āyiram. The Tamil text, with the commentary of Periyavāchān Pillai, also in Tamil. Edited with word-for-word Telugu interpretation and paraphrase of the former by Vādi-kēsari Aṟagiya-maṇavāla Rāmānuja-jīyar.] pp. 41. *Madras*, 1909. 12°. 14170. dd. 30.

— తిరుప్పల్లాండు ద్విపదము [Tiru-pall'-āṇḍu. A Vaishṇava devotional poem ascribed to Periyārvār, and forming § 1 of the Tiru-mōṟi in the Mudal-āyiram and of the Nityānusandhānam. Rendered into Telugu *dvipada* verse by Śrī-bhaṇḍāram Sudarśanārvār Ayya. Edited by N. Dēva Peru-māḷ Ayya.] pp. 18. ౧౮౬౧ [Madras, 1861.] 16°. 14174. i. 2.(3).

— . . . తిరువాయ్ మొగ్గి. [Tiru-vāy-mōṟi. Forming bk. iii. of the Tamil Nāl-āyira-prabandham, and ascribed to Namm'-ārvār. With Telugu glosses and commentaries, based upon the works of Periyavāchān Pillai and others, by Māḍabhūshi Rāmānujāchāryar.] pp. xvi. 536. చెన్నపట్టణము|| [Madras,] 1902. 8°. 14170. ff. 10.

ĀRYA-MATA. అర్యమత మూడవ ప్రశ్నోత్తరగ్రంథము. [Prašnōttara-granthamu. A third catechism of Hindu religion. Published by Divān Bahādur R. Raghu-nātha Rāu.] pp. 20. ౧౮౮౮ [Madras, 1888.] 16°. 14174. a. 12.(1).

ASHTA-STHĀNA. అష్టస్థానపరీక్ష. [Ashta-sthāna-parīkshā. A Sanskrit metrical tract on medical diagnosis, etc. With Telugu translation.] pp. 7, 34. See LŌLIMBA-RĀJA. వైద్య . . . జీవనము. [Sadvaidya-jīvana.] [1876.] 12°. 14043. a. 2.

ASHTĀVAKRA. అష్టవక్రగీతాశాస్త్రము. తాత్పర్యసహితము మొ|| [Ashtāvakra-gītā-śāstramu. A poem on the Vedantic philosophy and doctrine of salvation. Translated from the Sanskrit into Telugu

verse by Sūrayya, under the patronage of a certain Kumāra Raṅga-rāzu. Edited with a paraphrase and introduction by P. Śēshāchalamu Nāyudu.] pp. viii. 103. చెన్నపట్టణము ౧౮౯౬ [Madras, 1896.] 8°. 14174. bb. 2.

ASSAMĀMBA. See ACHCHAMĀMBA.

ĀṢVALĀYANA. ఆశ్వలాయన గృహ్య సూత్రములు. వివాహ క్రమము (మధుపర్వం). [Grihya-sūtra, i. 4-9 and 24. Sanskrit text of the marriage ritual, with glosses in Telugu.] pp. 16, 6. See NĀRĀYAṆA BHATṬA, *Rāmūṣvara-pu°*. The Vivahaprayoga, etc. 1891. 8°. 14033. b. 58.

ATCHAMAMBA. See ACHCHAMĀMBA.

ĀTHARVAṆA-RAHASYA. శ్రీమదధర్వణ [sic] రహస్యంతర్గత కపింజలసంహితాస్థితం. శ్రీధనుమానమాహత్మ్యం. [Dhanur-māsa-māhātmya. A Sanskrit tract of 122 verses on the legends and ritual appropriate to the month Pausha (Dec.-Jan.), purporting to form ch. 60 of the Kapiñjala-samhitā of the Ātharvaṇa-rahasya. Edited with Telugu translation by N. Veṅkaṭa-subbā Śāstri.] pp. 16. కల్యాణపురి [Bangalore,] 1882. 8°. 14028. c. 50.

The Kapiñjala-samhitā to which this work is ascribed is not the book of that name which forms part of the Pāñcharātra Āgamas.

AVADHĀNA SARASVATĪ. అవధాన సరస్వతి . . . చే నకలాయు ర్వేదనం గ్రహము గా రచింపబడిన వైద్యశత్రోక్తి. [Vaidya-śataṣṭōki. 116 Sanskrit verses on therapeutics. Preceded by 22 verses from the Āṣvina-samhitā on fevers. With a Telugu interpretation by Ā. Sarasvatī Nṛisimhāchāryulu.] pp. ii. ii. iv. 61. చెన్నపట్టణము ౧౮౮౦ [Madras, 1880.] 12°. 14043. b. 7.

AVADHANI (V. V. S.). See VEṆKĀṬA-ŚIVĀVA-DHĀNI, V.

AYYALĀRYUDU. See VĀLMĪKI. — Rāmāyaṇa. — *Metrical Versions.* శ్రీ . . . భాస్కర రామాయణము. [Bhāskara-rāmāyaṇamu. A version by several poets, viz. Yuddha-k°, begun by Huḷikki Bhāskaruḍu and completed by his friend Ayyalāryudu, etc.] [1864.] 4°. 14174. l. 11.

— See VĀLMĪKI.—Rāmāyaṇa.—*Metrical Versions.* శ్రీ . . . శ్రీ రామాయణం [Bhāskara-rāmāyaṇamu.] [1870.] 4°. 14174. l. 10.

AYYALĀRYUDU (continued). See VĀLMĪKI.—Rāmāyaṇa.—*Metrical Versions.* శ్రీ . . . భాస్కర రామాయణము. [Bhāskara-rāmāyaṇamu.] [1872.] 4°. 14174. l. 8.

— See VĀLMĪKI.—Rāmāyaṇa.—*Metrical Versions.* భాస్కర రామాయణము. [Bhāskara-rāmāyaṇamu.] 1897. 8°. 14174. k. 61.

AYYAPA-RĀZU, Maddāli. See RUDRAYYA. శ్రీ . . . శుక్రీ విజయము. [Sugrīva-vijayamu. Edited by A.] [1865.] 8°. 14174. k. 7.

BACON (FRANCIS), Viscount St. Albans. Bacon's Essays. In Telugu. [Translated] by Suserla Anuntha Rao. (బేకన్ సుపన్యాసములు.) pp. iv. 3, i. 69. Madras, 1903. 8°. 14174. gg. 6.

— See SŪRYA-NĀRĀYAṆA ŚĀSTRI, D., and SUNDARA-RĀMA ŚĀSTRI, O. Complete Notes on F.A. Telugu Text, 1909 [viz. on S. Ananta Rāu's version of Bacon's Essays,] etc. 1908. 8°. 14175. a. 28.

BACON (JOHN R.), of the London Missionary Society. See BIBLE.—*Complete Bibles.* The Holy Bible . . . [Revised by J. R. Bacon, etc.] 1904. 8°. 14174. bbb. 10.

BĀDARĀYANA. శ్రీ . . . బ్రహ్మసూత్రములకు . . . ఆదిశేషావతారులగు శ్రీభాష్యకారులవలన పరమకృపచేసాయింపబడిన శ్రీవేదాన్తపంబనుమహాగ్రంథము, సంస్కృతభాషయంబుండుటవలన దానిని ఆంధ్రభాషానామిత బ్రహ్మసూత్రములు మొ॥ [Brahma-sūtra. The Sanskrit text, with a Telugu version of Rāmānuja's commentary Vēdānta-dīpa, supplemented by summaries, etc., compiled by Nara-hari Raṅgayya Ṣeṭṭi, assisted by Ch. Śrīnivāsāchāryulu, K. R. Perumāllāchāryulu, R. Kūrmayya Nāyakulu, and Modaliy-āṇḍān Nāyakulu.] pp. vi. 288. ౧౮౮౪ [Madras, 1884.] 8°. 14048. bb. 18.

— Andhra Sreebhashya. ఆంధ్రశ్రీభాష్యము . . . బ్రహ్మసూత్రభాష్యము మొ॥ [The Brahma-sūtra, with the commentary Śrī-bhāshya of Rāmānuja, translated into Telugu and edited by Para-vastu Śrīnivāsa Jagan-nātha Svāmi.] pts. 4-10. *Visagapatam*, 1890-1892. 8°. 14174. b. 27.

Imperfect, wanting pts. 1-3 and 11 seq., and containing only pp. 69-204. Pp. 193-214 (scil. to the end of I. i. 8) and 1-4 of the next chapter (I. i. 4) are to be found in the Sakalavidyābhivardhani, vol. iiii. 1-iv. 1.

— భగవద్బౌద్ధరాయణ మహర్షి ప్రణీత శ్రీమచ్ఛాన్దీరక ముఖాంసాశాస్త్రబుగ్గము . . . శంకరభగవద్బౌద్ధ విరచిత.

భాష్యను సారంబుగను, శ్రీ రామానందీయాదివాసిభాష్యనాను-
సారంబుగను . . . శ్రీమదాంధ్రశారీరకము. [Āndhra-śārī-
rakamu. The Brahma-sūtra, in Sanskrit, with
Telugu literal interpretation and commentary
compiled from the monistic expositions of Śaṅkara
and Rāmānanda by Vallūri Jagan-nātha Rāu,
assisted by Mahā-bhāshyamū Vēṅkaṭa-ramaṇa
Śāstri.] pp. iii. vi. 199, 194. చెన్నై ॥ ౧౮౮౯
[Madras, 1889.] 8°. 14048. dd. 1.

Extends only to the end of adhyāya ii.

— భగవద్బాదరాయణ మహర్షి ప్రణీత శ్రీమచ్ఛారీరక
మీమాంసాశాస్త్రంబునకు . . . శంకర భగవత్పాద విరచిత
భాష్యనుసారంబుగ . . . బ్రహ్మసూత్రార్థ సంగ్రహము
[Brahma-sūtrārtha-saṅgrahamu. The Aphorisms
in Sanskrit arranged in tabular form, with Telugu
paraphrases and synopses of the exposition of
them given in Śaṅkara's Bhāshya, by Vallūri
Jagan-nātha Rāu.] pp. ii. 113. Vizagapatam,
౧౮౯౪ [1894.] 8°. 14048. dd. 30.

Extends only to the end of adhyāya ii.

BAIRĀGI, China. See CHINA BAIRĀGI.

BĀLĀJĪ DĀSU, of Anakapalli. హరిశ్చంద్ర సాఖ్యానమ
హరికథ. [Harīschandrōpākhyānamu. The story
of the truthful king Harīschandra, told in the
lyrical-dramatic yaksha-gāna style. Edited by
Ryāli Nārāyaṇa Rāu.] pp. 56. Cocanada, 1900.
8°. 14175. a. 3.(6.)

BĀLA KAVI, Darbhalamiṭṭa Pulugunḍla. See
SĪTĀ-RĀMUḌU (BĀLA KAVI).

BĀLA-KRISHṆA MUDALIYĀR, V. Rāma-svāmi-pu°.
See MAHĪ-PATI. . . . భక్త . . . మాల. [Bhakta-māla.
Compiled by Bāla-kṛiṣṇa.] [1901.] 8°.

14174. b. 56.

— See MAHĪ-PATI. . . . పిపాజీ రాజుల ధర్మ
[Pipājī-rājan-charitram. With Tamil translitera-
tion, translation, and commentary by Bāla-
kṛiṣṇa.] 1900. 8°. 14170. ee. 35.(6.)

— See PURĀNAS.—Brahmaṇḍa-purāṇa. శ్రీ రామా-
ణామల . . . వేదాంత రహస్యములను . . . వెల్లడిజేయు
అధ్యాత్మ రామాయణ ము ॥ [Adhyātma - rāmāyaṇa.
Translated into Telugu prose by Bāla-kṛiṣṇa.]
1909. 8°. 14174. b. 17.

— శ్రీ . . . ఆగ్వారాచార్యుల వైభవము. [Ālvār-
āchāryula vaibhavamū. A poem on the legendary
history of the Āgṅvārs or apostles of the southern

Vaiṣṇava church, compiled from divers Tamil
sources.] pp. iv. 278; 32 plates. చెన్నై ॥ ౧౯౦౧
[Madras, 1901.] 8°. 14174. b. 58.

BĀLA-KRISHṆUDU, Bālaya-pu°. శ్రీ . . . శ్రీవరద-
రాజశతకము. [Varada-rāja-śatakamu. 104 verses
addressed to the god Varada-rāja, a form of
Viṣṇu.] pp. 20. చుక్కతి [Madras, 1861.] 16°.
14174. i. 1.(4.)

BĀLA-SARASVATI, Elakūchi. See BHARTṚI-HARI.
మల్లభూపాలీయము ము ॥ [Bhartṛi-hari-subhāshitamu.
With a Telugu poetical version by Bāla-sarasvati,
styled Malla-bhūpālīyamū.] 1904. 8°.

14070. dd. 32.(1.)

— See BHARTṚI-HARI. భర్తృహరిసుభాషిత సంగ్ర-
హము. [Bhartṛi - hari - subhāshita - saṅgrahamu.
Selections from the versions of Bāla-sarasvati, etc.]
1905. 8°. 14175. a. 10.(6.)

BĀLA-SARASVATĪ KŌḌŪRI VĒṅKATĀCHALA. See
VĒṅKATĀCHALAMU, K. S.

**BĀLA-SUBRAHMAṆYA BRAHMA-SVĀMI, Parama-
hamsa, of Madura.** See MAHĀ-BHĀRATA.—Modern
Versions. [Bhagavad-gītā.] . . . శ్రీభగవద్గీతా
సూత్రాధీపిక. [Bhagavad-gītā. With Telugu inter-
pretation and commentary styled °gūḍhārtha-
dīpika, by Bāla-subrahmaṇya.] [1900.] 8°.

14065. c. 50.

— See MAHĀ-BHĀRATA.—Modern Versions.
[Bhagavad-gītā.] . . . శ్రీభగవద్గీతారహస్యార్థబోధిని
[Bhagavad-gītā. With °rahasyārtha-bōdhini, a
Telugu translation and exposition by Bāla-subrah-
maṇya.] 1900. 16°. 14065. b. 22.

— See UPANISHADS. . . . కేనోపనిషద్దీపిక. [Kēnō-
panishad. With the Telugu commentary Kēnō-
panishad-dīpika of Bāla-subrahmaṇya.] [1900.]
8°. 14007. b. 12.(1.)

BALLĀLA. భోజమహారాజచరిత్రమ్ . . . Bhojamaha-
raja charitram [or Bhōja-prabandha. The Sanskrit
romance of king Bhōja.] With notes [in Telugu].
pp. ii. 147. Madras, 1890. 12°. 14058. a. 4.
Forms part of "V. Venkataraya Sastry's Sanskrit Series."

BALLI. బల్లివతనము. బల్లివలుకు. [Balli-patanamu.
78 Sanskrit stanzas on the omens implied in the
fall of the house-lizard. With Telugu paraphrase,
and a Telugu appendix on the omens in the lizard's

cry, by Chilakapāṭi Vēnkaṭa-rāmānuja Śarma.] pp. 31. చెన్నై [Madras,] 1898. 16°.

14053. a. 12.(2.)

BĀLURU. బాలవివేకచింతామణి. [Bāla-vivēka-chintāmaṇi. A first spelling-book for children, with some stories appended. Edited by Tiru-kaḍiyūru Kṛiṣṇa Rāu.] pp. 62. ౧౮౬౪ [Madras? 1864.] 16°.

14174. m. 1.

BAMMERA PŌTANA, or PŌTA-RĀZU. See PŌTANA MĀNTRI.

BĀŅĀR'-AYYA, Karuvūru, disciple of R. Subbayārya. మనసానందై రాగ్యశతకము. [Mānasa-vairāgya-śatakamu. 104 verses counselling renunciation of the world and devotion to the spiritual life.] pp. 32. Madras, [1908.] 16°. 14174. a. 43.

BĀŅKIM-CHANDRA CHAṬṬŌPĀDHYĀYA. ఆనందమఠ. Ānanda matha. [An historical romance. Translated into Telugu by Ō. V. Dora-sāmāyya, from a Kannada version of the original Bengali.] pp. 153, 8. Madras, 1907. 8°. 14174. gg. 19.

— కపాలకుండలా Kapalakundala. [A novel. Translated by Ō. V. Dora-sāmāyya from the Bengali.] pp. 2, 202. చెన్నై [Madras,] 1908. 8°.

14174. gg. 22.

The title is as given on the cover.

— Prapbulla, or Devi Chowdhurani. A Telugu novel [adapted from the Bengali work of Baṅkim-chandra] by C. Bhaskara Row. (ప్రభుల్ల. సర్వస్వలాభనియగు నొక సతీమత్త్వ చారిత్రము... దేవీచౌధురాణి యనునవల ననుసరించి... విరచింపబడి.) pp. ii. i. 209. Masulipatam, 1909. 8°.

14174. gg. 26.

— Sree Senapati-kumari. Translated [from Baṅkim-chandra's Bengali romance Durgēṣa-nandinī] & edited by Y. Narayanamurthy. pp. i. 3, 3, 245, 10. Bellary, 1897. 12°.

14174. f. 21.

BĀPANNA, Mēkā. ఆచంట రామేశ్వరశతకము. [Āchanta-rāmēṣvara-śatakamu. 108 devotional verses in śīsa metre on Śiva as worshipped at Atsanta, Narasapur Taluk, Kistna District.] pp. 65. ఏలూరు [Ellore,] 1908. 12°.

14174. i. 32.(2.)

— మదన గోపాలశతకము. [Madana-gōpāla-śatakamu. 139 devotional verses in śīsa metre on Kṛiṣṇa as worshipped at Atsanta. Followed

by similar verses to Rāma.] pp. 85, 8. ఏలూరు [Ellore,] 1908. 12°.

14174. i. 32.(1.)

BĀPI-RĀZU, Vallūri. సాగరిక. [Sāgarika. A drama advocating marriage of widows.] pp. ii. 108. ఏలూరు [Ellore,] 1897. 8°. 14174. h. 24.(4.)

BARING (THOMAS GEORGE), Earl of Northbrook. See BIBLE.—New Testament.—Selections. The Teaching of Jesus Christ in his own Words... Compiled... by the Earl of Northbrook. 1901. 12°.

14174. a. 25.

BARTON (WILLIAM ELEAZAR). See BIBLE.—New Testament.—Gospels. [Selections.] His Life... prepared by William E. Barton, etc. 1909. 16°.

14174. a. 47.

BASAVA, Founder of the Jangama Church. [Life.] See SŌMA-NĀTHUDU, P. B. ఒక... బసవపురాణము ము॥ [Basava-purāṇamu.] [1884.] 8°.

14174. b. 32.

— See SŌMĒṢVARUDU, P. (శ్రీబసవపురాణము.) [Basava-purāṇamu.] [1896.] 8°.

14174. b. 49.

BASAVA-RĀZU, Nila-kaṅṭha Koṭṭūru Namaṣ-ṣivāya-pu°. శ్రీ... వృషరాజీయమను నామాంతరముగల బసవ రాజీయమను వైద్యశాస్త్రము. [Basava-rājīyam, or Vṛiṣha-r°. A manual of medicine in 25 chapters, in Sanskrit verses, chiefly compiled from older authors. Edited with Telugu interpretation by Puvvāḍa Sūrya-nārāyaṇa Rāu, assisted by Nivṛitti Virā-svāmi Śāstri and Ghūrzara Jaya-kṛiṣṇa Dāsu.] pp. xiv. ii. xiii. xlv. 994. Madras, ౧౮౮౨ [1882.] 8°.

14043. ccc. 2.

BATṬU MŪRTI. See RĀMA-RĀJA-BHŪṢHAṆUDU.

BELLARY.—Bellary Tract Society. [Tracts no. 1-5, 7, 10-12, 15-22. Edited and partly composed by J. Reid.] 19 pts. Mission Press: Bellary, 1835-1838. 12°.

14174. a. 37.(1.)

The tracts are as follows:—1. Watts' First Catechism; 2. Instruction for Youth (Bālyōpadēṣamu); 3. Memoir of Petumbersing (Kṛistuḍ' aina Pitāmbara Singuyokka cheritra); 4. A Letter from the Ministers of the Christian Religion to the Inhabitants of this Country (Kṛistu-dharma-bōdhakulu i-sīma-samasta-jamulaku vṛisina patrike); 5. On the Incarnation of Christ (Yēsu-kṛistuyokka avatāramu, by W. Reeve); 7. The Bengal Christians' Letter to their Countrymen (Baṅgālū-dēṣamand' undē Kṛistu-bhaktulu tama dēṣasthulaku vṛisina patrike); 10 (a). In whom shall we trust? (Viṣvāsamu ovarī midan uṣa v°, by T. Candy); 10 (b). Conversation between an Idolater and a Christian (Vigraha-bhaktunikinni Kṛistu-bhaktunikinni naḍichina sambhūshana); 11. Relief to the Sin-burdened (Pāpa-pīḍitula vāriki vupaṣamanamu, by J. T. Molesworth); 12. Īdi

san-mārgamunu sūpeti satyōpadēsam' aina guru-bōdhana (sermon by J. Reid); 15. *The Last Judgment* (Antya-nyāyatīrpu); 16. *The Way to Heaven* (Mōksha-mārgamu); 17. *Catechism of Scripture Doctrine* (Pariśuddha-lēkhanamulandu vidhinchina bōdhanalanu gurinchina prasnōttarivāṭi); 18. *On Peace of Mind* (Manas-sāntam' ē-lūgana kalugunō dāni vichāranamu); 19. *Justice and Mercy displayed* (Nyāyamununu dayamunnu bailu parasuṭa, by H. Townley); 20. *On Idolatry* (Vigraha-matamunu gurinchī); 21 (a). *Summary of the Bible* (Dēva-vākyōpadēsa-saṅgrahamu); 21 (b). *The Way of Salvation* (Rakshanōpāyamu); 22. *Catechetical Instruction for young Children* (Chinnavāru telusu kona tagina prasnōttaramula bōdhana).

BESCHI (COSTANZO GIOSEFFO EUSEBIO). విశేషవిస్మయ-దార్శమను పరమానందగురువుల కథలు. [Paramānandaguruvula kathalu. A translation of the Tamil satiric story Paramārtha-guruvin kathai ascribed to Beschi.] pp. 26. చన్నపట్టణము ౧౮౬౧ [Madras, 1861.] 8°. 14174. g. 4.(1.)

BHADRĀDRI-RĀMA ŚĀSTRĪ, *Ṣoṅṭhi Srī-kaṅṭhapu°*. See NANNĀYA. Ahobala panditeeyam . . . [with Telugu paraphrase by Bhadrādrī-rāma], etc. 1907, 1908. 12°. 14092. a. 33.

— Chitra seema. A fiction in poem [in 6 cantos] . . . A reprint from the Manjuvani. Edited & published by N. Chalapati Rau. (చిత్రసీమ. కల్పిత క్రబంధము.) pp. ii. 4, 96. *Ellore*, 1907. 12°. 14174. i. 27.(1.)

— Santanupakyanam. Mahaprabandham. [Śantanūpākhyānamu, a poem on the legend of Śantanu, interspersed with prose, in 3 āṣvāsas.] (శంతనూపాఖ్యానము.) pp. vi. 112. *Ellore*, 1901. 12°. 14174. i. 15.(2.)

BHADRA KAVI, of Kalahasti. శ్రీ . . . సానందోపాఖ్యానము-ద్విపద [Sānandōpākhyānamu. A poem in 3 āṣvāsas of dvipada verse, on the Śaiva legend of the votary Sānanda, who released the sufferers in hell by teaching them the formula namaṣ ṣivāya. Edited by Ārādhyaṭa Virēṣa-liṅgam.] pp. 54. చన్నపట్టణము ౧౮౭౯ [Madras, 1879.] 8°. 14174. k. 15.

BHAGAVANTA RĀU, *Betapūḍi Lakshmi-nārāyaṇapu°*. Sree Ganasaram. Or Lectures on Hindu Music by Betapudy Bhagavanta Row, [assisted by T. Chinna Śiṅgarāchāryulu and G. Kōṭayya Dēvaru in regard to the musical science, and by Ch. Sundara-rāma Śāstri in regard to style.] (సంగీతోపన్యాసములు అను నామాంతరము గల గాన సారము.) pp. ii. i. 92. *Madras*, 1909. 8°. 14174. e. 26.

— Kavimithram, or The use of Arthanuswara & Sekatarepha. (అర్థానుస్వార శకటరేఫ నిఘంటువు

అనంతము కవిమిత్రము.) [Revised by D. Tirupati Śāstri and Ch. Vēṅkaṭēṣvara Śāstri, with a preface by Rāyadurgamu Narasayya Śāstri.] pp. xxi. 167. *Masulipatam*, [Madras printed], 1909. 16°. 14174. m. 33.

— Sree Rukmangada natakam, or Ekadasee mahatmyam. An original . . . drama in six acts [on the Vaishṇava puranic legend. Revised by D. Tirupati Śāstri and Ch. Vēṅkaṭēṣvara Śāstri and Garakiparti Kōṭayya Dēvaru. With English introduction by V. Rāma-dāsu.] (శ్రీయేకాదశీమాహాత్మ్యబోధకంబగు . . . రుక్మాంగదనాటకము.) pp. viii. iii. 2, 111, 2, xx. *Bezvada*, 1906. 8°. 14174. h. 37.(1.)

— Sree Swarochisha Manusambhavam, an original Telugu drama [on the poem of Allasāni Peddanna] in five acts by Betapudy Bhagavanta Row . . . with many verses of Allasani Peddana Kavi. [With English preface by Vēmavarapu Rāma-dāsu.] (స్వారోచిష మనుసంభవము.) pp. viii. 104, 2. *Madras*, 1909. 8°. 14174. h. 52.(9.)

BHAGAVAT - KAVI, *Satyavōlu Janārdana-pu°*. Rukmini parinayam, or The Course of True Love (శ్రీరుక్మిణీపరిణయము). [A poem on the loves of Kṛishṇa and Rukmiṇī, in 4 āṣvāsas. Edited by Śṛiṅgāra-kavi Sarvā-rāyudu.] (Sujanaranjani Series no. 10.) pp. 10, 100, 4. *Cocanada*, 1904. 8°. 14175. a. 10.(4.)

BHAIRAVA-MŪRTI AYYA, *Mallamapalli*. See VĪRANA MANTRI, P. V. శ్రీ . . . మనువంశ || [Manuvamṣa-purānamu. Edited by Bh. A.] 1897. 8°. 14174. gg. 5.

BHAKTA-VATSALA NĀYUDU, *Gurraṅkoṇḍa*, disciple of Āsūri Rāmānujāchāryulu. రేణుకాదేవిదండకమును సుజనానందరంజితమంజరియును [Rēṅukā-dēvidaṅḍakamu. A poem in free metre on the goddess Rēṅukā, the mother of Paraṣu-rāma. Followed by Sādhu-janānanda-rañjita-mañjari, or Suj°, a poem panegyrising a certain Chid-ānanda Yōgi, a mystic. Edited by V. Śrīnivāsāchāryulu.] pp. 14. ౧౮౬౧ [Madras, 1861.] 16°. 14174. i. 2.(4.)

BHĀNU-DATTA MIŚRA, *Gaṇapati-nātha-pu°*. రసమజ్జరి. (Rasamanjary. [A Sanskrit work in 137 stanzas on the art of poetry. Edited with Telugu interpretation and notes by] V. Venkata Raya Sastry.) pp. 2, 100. *Madras*, 1909. 8°.

14055. b. 9.

The English title is from the cover.

BHĀNU-MŪRTI, *Channa-pragaḍa, of Noble College, Masulipatam.* See HARSHA-DEVĀ. ప్రియదర్శిక మొ॥ [Priyadarśika. Translated by Bhānu-mūrti.] 1909. 8°. 14174. h. 53.

— See VĪRA-BRAHMAMU, G. The ... Rathnamala vilasam ... [Edited by Bh.] 1907. 12°. 14174. h. 43.

BHĀRADVĀJA. భారద్వాజసూత్రము మొ॥ [Bhāradvāja-sūtra. 45 Sanskrit aphorisms from a Pitṛimēdha-sūtra, on the rites of burial. With Telugu paraphrase and commentary. Edited by Īṅguva Venkaṭ-rāma Śāstri.] pp. 24. ఒంగోలు [Ongole,] 1897. 8°. 14028. d. 59.(7.)

BHĀRAVI. The Hunter and Arjuna. Being a Telugu rendering of Bharavi's famous Sanskrit work, Kiratarjuneeyam [a poem on the legend of the god Śiva disguised as a Kirāta meeting with Arjuna], by Gopaluni Singayya. (కిరాతార్జునీయము.) pp. 139. Madras, 1903. 8°. 14174. k. 27.(9.)

BHARTRI-HARI. శ్రీ భర్తృహరిమహామోక్షోద్రేణలోకోపకారాయరనితోనీతిశ్చంద్రవైరాగ్యాశ్చత్రయపరిమితస్సుభాషితనామాయంధ్రంభః. [Nīti-śataka, Śṛiṅgāra-ś°, and Vairāgya-ś°, collectively styled Subhāshita. Three centuries of Sanskrit verses, treating respectively of morals, love, and weariness of the flesh. With Rāma-chandra Budhēndra's Sanskrit commentary, and a Telugu metrical version by Ēnugu Lakshmaṇuḍu of the Subhāshita. Edited by Kumbhakōṇaṃ Sitā-rāma Śāstri.] pp. 285. ౧౮౭౬ [Madras, 1876.] 8°. 14072. d. 31.

— శ్రీ . . . నీతి, శృంగార, వైరాగ్యంబులను శతక-త్రయమిత్రస్సుభాషితంబను యాంధ్రంభము మొ॥ [Nīti-śataka, Śṛiṅgāra-ś°, and Vairāgya-ś°. With Rāma-chandra Budhēndra's Sanskrit commentary, and Ē. Lakshmaṇuḍu's Telugu version. Edited by Bhadrāchalam Tirumala-nṛsiṃhāchāryulu.] pp. 220. Madras, ౧౮౮౧ [1881.] 8°. 14072. cc. 19.

— భర్తృహరిస్సుభాషిత సంగ్రహము. [Bhartrihari-subhāshita-saṅgrahamu. Selections from the versions of Timmanna, Lakshmaṇuḍu, and Elakūchi Bāla-sarasvati, compiled by Mōthī Jagannātha Mal.] pp. 6, 30. చెన్నై [Madras,] 1905. 8°. 14175. a. 10.(6.)

— మల్లభూపాలీయము అను నామూలకముగల భర్తృహరిస్సుభాషితము. [Bhartṛi-hari-subhāshitam. Bhar-

trī-hari's Sanskrit centuries, with a Telugu poetical version by Elakūchi Bāla-sarasvati, dedicated to his patron Surabhi Malla-bhūpāla of Jatpol and thence styled Malla-bhūpāliyam.] pp. vii. 80. చెన్నై [Madras,] 1904. 8°. 14070. dd. 32.(1.)

— శ్రీ . . . భర్తృహరి-నీతిశతకము. [Nīti-śatakamu. Translated into Telugu verse by Ēnugu Lakshmaṇuḍu, and forming part of the latter's Subhāshita-ratnāvalī.] pp. 24. చెన్నైపట్టణము ౧౮౭౯ [Madras, 1879.] 16°. 14174. i. 2.(7.)

— భర్తృహరి. [30 verses of the Nīti-śataka, in the metrical rendering of Ēnugu Lakshmaṇuḍu. Interpreted word for word, with notes.] See VENKAṬA-RĀMĀNUJULU NĀYUḌU, C., and others. Notes on the Telugu Text, etc. 1898. 8°. 14174. k. 62.

— భర్తృహరి నీతిశతకము. [30 verses of the Nīti-śataka, in the metrical rendering of Pushpagiri Timmanna.] See ACADEMIES, etc.—Madras.—University of Madras. The Telugu Text for the Matriculation Examination of . . . December 1900. pp. 29-33. 1899. 8°. 14174. k. 65.

— భర్తృహరి. [The same 30 verses of the Nīti-śataka. Interpreted word for word, with notes and English translation.] See VENKAṬA-SUBBĀ ŚĀSTRI, S. Copious Annotations on the Telugu Text for the Matriculation, etc. 1900. 8°. 14174. k. 45.(4.)

— భర్తృహరి మొ॥ [The same verses. Interpreted word for word, with notes.] See SŪRYANĀBĀYANA ŚĀSTRI, D., and others. Copious Annotations on the Matriculation Telugu Text, etc. 1900. 8°. 14174. k. 45.(5.)

— Bhartrihari niti satakam. Second book of Aryan morality and religion: in Sanscrit, Telugu [viz. by Lakshmaṇuḍu], and English. Edited by R. Sivasankara Pandiah. pp. 10, 74, 34. Madras, 1887. 8°. 14003. c.

Forms no. viii. of the Hindu Excelsior Series.

BHĀSHYĀCHĀRYA, *Naḍādūri*. శ్రీవైష్ణవవిజ్ఞానైకత సిద్ధాంత సారసంగ్రహ ప్రశ్నోత్తర మాలిక. [Śrī-vaishṇava - viśiṣṭādvaita - siddhānta - sāra - saṅgraha - praśnōttara-mālika. A translation by R. Koṇḍalārāyuḍu of the "Catechism of Visishtadwaita Philosophy."] pp. ii. 40, 10, 3. ఏలూరు [Ellore,] 1898. 8°. 14174. b. 50.(2.)

BHĀSHYAKĀRĀCHĀRYULU, *Tirumalai Kāṇḍūri Rāṅgāchārya-pu°*. (KAVI-VALLABHA). See PARĀ-
ŚARA BHATṬA. ○○○ సవాస్థాస్థాన అష్టశ్లోకీ. [Ashta-
ślōki. With commentary of Prativādi-bhayam-
karam Anṇan, and Telugu paraphrases, etc., by
Bhāshyakārāchāryulu.] 1907. 12°. 14028. bb. 19.

BHĀSKARA BHATṬA, *Dramatist*. ఉన్నత రాఘవము.
[Unmatta-rāghavam. A play on the legend of
Rāma. Rendered from the Sanskrit into Telugu
by T. R. Lakshmi-narasimha Rāu.] pp. 16. 1898.
See PERIODICAL PUBLICATIONS.—*Rajahmundry*. The
Saraswati, etc. vol. i., nos. 1, 2. 1898, etc. 8°.
14174. gg. 2.(vol. 1.)

BHĀSKARĀCHĀRYA, *son of Mahēṣvara*. శ్రీ . . .
లీలావతియనుగణితశాస్త్రము మొ॥ [Lilāvati. A San-
skrit treatise on arithmetic and algebra, forming
pt. i. of Bhāskara's Siddhānta-ṣirōmaṇi (A.D.
1151). With Mahīdharāchārya's Sanskrit com-
mentary, and a Telugu version of both in verse
and prose, with additional matter, by Taḍakamaḷḷa
Vēākāṭa-kṛishṇa Rāu. Edited by Vāvīḷḷa Rāma-
svāmi Śāstri.] pp. 44, 565. చస్తనగరం ౧౮౬౩
[*Madras*, 1863.] 8°. 14053. c. 34.

— [Another copy, wanting p. 565.]
14053. d. 23.

BHĀSKARA MIŚRA BHATṬA. See VĒDAS. శ్రీ . . .
శ్రీ రుద్ర సమక మొ॥ [Rudrādhya. With inter-
pretation and commentary based on the works of
Bhāskara, etc.] [1907.] 8°. 14028. bbb. 10.

BHĀSKARA RĀU, *Kanakapalli Pārtha-sārathi Nāyani pu°*. See BAṆKIM-CHANDRA CHAṬṬŌPĀDHYĀYA.
Praphulla, or Devi Chowdhurani . . . [adapted] by
C. Bhaskara Row. 1909. 8°. 14174. gg. 26.

BHĀSKARUḌU, *Ethical Poet*. An English Trans-
lation of the whole of Bhaskarasathakam and of
some difficult stanzas of Harischendropakyanam,
canto three. [Edited by N. Rāma-chandra Rāu.]
The Telugu Matriculation text book for 1881.
pp. 26. *Madras*, 1881. 12°. 14174. k. 2.(2.)

BHĀSKARUḌU, *Dhuryāyyala*. See SAMBHAVAYYALU,
Dh., and BHĀSKARUḌU, *Dh.* ○○○ రెట్టమతం [Retta-
matāndhra-kāvyaṃbu.] [1862.] 8°. 14174. e. 8.

BHĀSKARUḌU, *Huḷikki*. See BRAHMAYYA, *Kāṣi-
bhaṭṭa*. భాస్కర-రోదంతము [Bhāskarōdantamu. A
treatise on the rival claims of Huḷikki Bhāska-

ruḍu and Mantri Bhāskarūḍu to the authorship of
the Rāmāyaṇamu.] 1898. 8°. 14174. g. 62.(1.)

— See VĀLMĪKI.—Rāmāyaṇa.—*Metrical Ver-
sions*. శ్రీ . . . భాస్కర రామాయణము. [Bhāskara-
rāmāyaṇamu. A version by several poets, viz.
Yuddha-k°, begun by Bhāskarūḍu, etc.] [1864.]
4°. 14174. l. 11.

— See VĀLMĪKI.—Rāmāyaṇa.—*Metrical Ver-
sions*. శ్రీ . . . శ్రీ రామాయణం॥ [Bhāskara-rāmā-
yaṇamu.] [1870.] 4°. 14174. l. 10.

— See VĀLMĪKI.—Rāmāyaṇa.—*Metrical Ver-
sions*. శ్రీ . . . భాస్కర రామాయణము. [Bhāskara-
rāmāyaṇamu.] [1872.] 4°. 14174. l. 8.

— See VĀLMĪKI.—Rāmāyaṇa.—*Metrical Ver-
sions*. భాస్కర రామాయణము. [Bhāskara - rāmā-
yaṇamu.] 1897. 8°. 14174. k. 61.

BHĀSKARUḌU, *Mantri, of Guntur*. See BRAH-
MAYYA, *Kāṣi-bhaṭṭa*. భాస్కర-రోదంతము [Bhāskarō-
dantamu. A treatise on the rival claims of
Huḷikki Bhāskarūḍu and Mantri Bhāskarūḍu to
the authorship of the Rāmāyaṇamu.] 1898. 8°.
14174. g. 62.(1.)

— See VĀLMĪKI.—Rāmāyaṇa.—*Metrical Ver-
sions*. శ్రీ . . . భాస్కర రామాయణము. [Bhāskara-
rāmāyaṇamu. A version by several poets, viz.
Āraṇya-k° by Bhāskarūḍu, etc., the work appar-
ently having been published under the direction
of Bhāskarūḍu.] [1864.] 4°. 14174. l. 11.

— See VĀLMĪKI.—Rāmāyaṇa.—*Metrical Ver-
sions*. శ్రీ . . . శ్రీ రామాయణం॥ [Bhāskara-rāmāya-
ṇamu.] [1870.] 4°. 14174. l. 10.

— See VĀLMĪKI.—Rāmāyaṇa.—*Metrical Ver-
sions*. శ్రీ . . . భాస్కర రామాయణము. [Bhāskara-
rāmāyaṇamu.] [1872.] 4°. 14174. l. 8.

— See VĀLMĪKI.—Rāmāyaṇa.—*Metrical Ver-
sions*. భాస్కర రామాయణము. [Bhāskara-rāmāya-
ṇamu.] 1897. 8°. 14174. k. 61.

— See VĀLMĪKI.—Rāmāyaṇa.—*Metrical Ver-
sions*.—Bhāskar's Rāmāyaṇa: Bālakāndam, etc.
1868. 8°. 14174. k. 34.

BHĀSKARUḌU, *Purōhita, of Gautama-nagara*.
వైశ్యధర్మప్రకాశికా. [Vaiśya-dharma-prakāṣikā. A
Sanskrit treatise in 12 chapters of verse on the

religious legends, cults, rites, and family divisions of the Vaiṣya or mercantile classes. With a Telugu interpretation, etc. Published by Ātmūri Lakshmi-narasimhaya. pp. ii. ii. iv. 334, iv. vi. Madras, 1890. 8°. 14038. d. 28.

BHĀSKARUDU, *Rāyani*. [Life.] See ŚRĪ-RĀMA-MŪRTI, G. Rayanabhaskaramantri charitram. 1900. 8°. 14174. g. 42.(3.)

BHAVA-BHŪTI. Mahaveera charitra. A drama [in 7 acts] translated from Sanskrit by Dasu Sreermulu [sic] . . . Reprinted from the Manjuvani. (మహావీర చరిత్ర.) pp. 183. *Ellore*, 1902. 12°. 14174. h. 27.(3.)

— Malateemadhaviyam. మాలతీమాధవీయము. Translated into Telugu from the original Sanskrit drama of Bhavabhooti by Dasu Sriramulu Pantulu Garu. [With preface by Pāḍi Vēṅkaṭa-nārāyaṇamūrti.] pp. i. 8, 99. 1900. See PERIODICAL PUBLICATIONS.—*Rajahmundry*. The Saraswati, etc. vol. i., no. 6—vol. ii., no. 7. 1898, etc. 8°.

14174. gg. 2.(vols. 1, 2.)

— Malatī madhavam, or The Stolen Marriage. A Telugu translation of Bhavabhūty's Sanskrit play in ten acts by Janamanchi Venkataramiah. (మాలతీమాధవము.) pp. ii. x. 108. Madras, 1903. 8°. 14174. h. 26.(12.)

— Uttara Rama charitram (ఉత్తర రామ చరిత్రము), a Telugu translation of Bhavabhūti's Sanskrit play in 7 acts by Vavilala Vasudeva Sastri [with notes]. Second edition. (First in Arts Examination, 1890.) 2 pts. pp. iii. ii. ii. 83, 16. Madras, 1889. 8°. 14174. h. 14.

BHĀVA-NĀRĀYANUDU, *Jayanti Rāmanna-pu*. Kumudvaty Sarangadharam. కుముద్వతి సారంగధరము. An original drama in five acts [on the legend of the temptation and triumph of the virtue of prince Sāraṅghara.] pp. vii. 107. Madras, 1906. 8°. 14174. h. 36.(1.)

— Sree Raghudeva rajeeyam. శ్రీరఘుదేవ రాజీయము. A poem written in adaptation of the story of the "Pericle's Drama" of Shakespeare the greatest English poet & dramatist. pp. 84. Madras, 1899. 8°. 14174. k. 66.(4.)

— Saundarya satimani. సౌందర్యసతీమణి. An original drama in seven acts, written in adaptation

of the story of "All is Well that Ends Well" of Shakespeare, († from the "Telugu Translation of Lamb's Tales from Shakespeare," by Rao Bahadur K. Veeresa Lingam Pantulugaru.) pp. ii. i. 122. Madras, 1904. 8°. 14174. h. 30.(2.)

BHŌJA-DĀSU, *Sudhagiri*. ఓం హరిభజనకీర్తనలు. [Hari-bhajana-kīrtanalu. 110 hymns for the ritual of the Vaishṇava sanctuary at Sudhagiri. Followed by Sitā-kalyāṇamu, 34 hymns on the legend of Rāma, for the same purpose.] pp. 68. ౧౮౬౪ [Madras, 1864.] 8°. 14174. b. 3.

BHUJANGA RĀU, *Mantri-pregāḍa, Rāja*. See BRAHMAYYA, K. Philology. Torch . . . Edited by . . . Bhujanga Rau. 1909. 12°. 14174. m. 32.(2.)

— See LAKSHMĪ-PATI, Bh. Sakatarepha nir-nayam . . . Edited . . . by . . . Bhujanga Rau. 1900. 12°. 14174. m. 32.(1.)

— See MŪRTI, K. R. Rajavahanavijayam . . . Edited . . . by . . . Bhujanga Rau. 1902. 12°. 14174. i. 31.(1.)

— See NANNAYA. Ahobala panditeeyam . . . Edited by Raja M. Bhujanga Rau. 1907, 1908. 12°. 14092. a. 33.

— See PERIODICAL PUBLICATIONS.—*Ellore*. మంజువాణి [Mañju-vāṇi.] Editor Rajah M. Bhujangarau Bahadur. 1898-1905. 12°. 14174. i. 11.

— See PURĀṆAS.—*Padma-purāṇa*. పద్మపూర్ణ. [Śiva-gīta. A rendering in verse by Bhujanga Rāu.] 1904. 12°. [Mañju-vāṇi.] 14174. i. 11.(vol. 6.)

— See PURĀṆAS.—*Śiva-purāṇa*. (శివపురాణము.) [Śiva-purāṇa. Rendered into verse by Bhujanga Rāu.] 1904, 1905. 12°. [Mañju-vāṇi.] 14174. i. 11.(vol. 7.)

— See ŚRĪ-HARSHA. Nyshathum . . . [Vachana-naishadhamu. A prose adaptation of Śrī-harsha's Naishadha, by Bhujanga Rāu.] 1902. 12°. 14174. f. 19.(3.)

— See ŚRĪ-RĀMA-MŪRTI, G. Timmarasu . . . Revised . . . by . . . Bhujanga Rau, etc. 1905. 12°. 14174. f. 33.(3.)

— See SŪRAYA, A.B. ఆంధ్రచంద్రాలోకము. [Āndhra-chandrālōkamu] . . . Edited . . . by . . . Bhujanga [sic] Rau. 1898. 12°. 14174. i. 30.(1.)

BHUJANGA RĀU, *Mantri-pregada, Rāja* (continued). See VĒNKATĀCHĀRYULU, *Śrīnivāsa-Tātāchārya-pu°*. Achalatmaja parinayam . . . Edited with meaning by Raja M. Bhujanga Rau. 1906. 12°. 14174. i. 15.(4.)

— See VĒNKATĀ-KṚISHṆUDU, *Koṭikalapūdi V. Delepa charitra* . . . Edited by Raja M. Bhujanga Rau, etc. 1902. 12°. 14174. i. 19.

— [Miscellaneous works, comprising Śrī-gāra-rasa-pravāhini, verses on themes of love; Mahā-yōga-rahasya-prahasānamu, Vidhavā-vivāha-pr°, Nirapavāda-pr°, Chamatkāra-snēha-pr°, and Apūrva-kavi-panḍita-pr°, farces; Rāja-haṃsa, a novel; Chārumati and Suṣīla, tales of good women in verse; Bāla-nīti-kathalu, moral tales for children; Śrī-kṛishṇa-nāṭakamu, a drama on the legend of Kṛishṇa; and miscellaneous essays, poems, etc.] See PERIODICAL PUBLICATIONS.—*Ellore*. మంజువాణి [Mañju-vāṇi.] vol. i., etc. 1898-1905. 12°. 14174. i. 11.(vol. 1, etc.)

— Agriculture. (వ్యవసాయము.) pp. 73. *Ellore*, [1902.] 12°. 14174. eee. 10.

Forms part of the Manjuvani Series.

— Astavadhanum. [An account of the feats of memory styled *ashṭāvadhānam*, in English; with the programme of a performance of this kind, including improvised Telugu stanzas,] by Raja M. Bhujangarau Bahadur Zamindar. pp. 25. *Ellore*, 1901. 12°. 8463. aaa. 40.

— Charumati (చారుమతి). A [metrical] tale for girls. Second edition. (Manjuvani Zanana Series. No. 2.) pp. i. 43. *Ellore*, 1909. 12°. 14174. f. 35.(3.)

— Kasturi tilakum. [A poem in eulogy of Kastūri Rāmā Rāu of Bommuru.] (కస్తూరితిలకము.) pp. 47; 1 plate. *Ellore*, 1909. 12°. 14174. i. 31.(2.)

— మనోరమ. (Manorama.) [A novel.] pp. i. 312; 1 plate. *Ellore*, 1899. 8°. 14174. f. 15.

Forms no. 1 of Bhujanga Rau's Novel Series. The English title is from the cover.

— Moral Tales. బాలనీతికథలు. [Reprinted from the "Mañju-vāṇi."] pp. 88. *Ellore*, 1904. 12°. 14174. f. 35.(1.)

— Pandavagnata vasam. [A drama in 6 acts on the legend of the Pāṇḍava brethren's conceal-

ment in Virāṭa's city (Mahā-bhārata, Virāṭa-p°.)] (పాండవబ్రాత్రువాసము.) pp. ii. 1, 127. *Ellore*, 1909. 8°. 14174. h. 49.(6.)

— Rambles of a Bee, Madhupa vibar. (మధుప-విహారము.) [An ethical poem in 61 stanzas.] pp. 14. *Ellore*, 1907. 12°. 14174. i. 30.(2.)

— Sasiraka. An original drama in 6 acts [on the epic legend of the loves of Abhimanyu and Śaṣi-rēkhā, daughter of Bala-bhadra.] (శశిరేఖ. నాటకము.) pp. ii. 69. *Ellore*, 1902. 8°. 14174. h. 26.(9.)

— Sesiraka . . . Second edition. pp. i. 58. *Ellore*, 1906. 8°. 14174. h. 30.(6.)

— Sisungeevasangeevani. [A manual of hygiene and medicine for the rearing of children.] . . . Reprinted from the Manjuvani Magazine. (సిసుంజీవ-సంజీవని.) pp. 109. *Ellore*, 1901. 12°. 14174. ee. 7.(1.)

Forms part of the Manjuvani Series.

— Sree Kristna natakam. [A drama in 7 acts upon the legend of Kṛishṇa.] (శ్రీకృష్ణనాటకము.) pp. ii. 136. *Ellore*, 1904. 12°. 14174. h. 33.

— వారకాంత. [Vāra-kānta. A romance in 5 vilāsas of verse, with occasional prose.] (The Nautch Girl.) pp. 151. *Ellore*, 1900. 12°. 14174. i. 17.

— వసంతకుసుమము మొ॥ [Vasanta-kusumamu. A poetical life of Queen Victoria, in 3 āṣvāsas.] pp. 149. ఏలూరు [*Ellore*,] 1902. 12°. 14174. f. 17.(3.)

— Vasantica. A true tale for girls. (వాసంతిక.) pp. 40, i. *Ellore*, 1906. 12°. 14174. f. 35.(2.)

— Vijayanka sahasam. విజయాంక సాహసము. [A romance of adventure.] pp. i. 256. *Ellore*, 1904. 12°. 14174. f. 24.

BHUKKAṆA. See BUKKAṆA.

BIBLE.

COMPLETE BIBLES.

The Holy Bible in the Telugu Language. పరిశుద్ధ గ్రంథము . . . [The Old Testament] translated by the Rev. Messrs. Gordon and Pritchett [and the New Testament in the version of J. S. Wardlaw and J. Hay, revised by a Committee]. (The New

Testament . . . కొత్త నిబంధన.) pp. i. 983, i. 310. *Madras Auxiliary Bible Society : American Mission Press : Madras, 1857, 1860. 8°. 3068. e. 14.*

The Holy Bible, containing the Old and New Testaments: translated into the Telugu language, under the auspices of the British and Foreign Bible Society. [Comprising J. Hay's translation of Gen. and Ex. xx., as revised by the committee of Delegates first formed in 1865, and his version of Ex. i.-xix., xxi.-xl., Lev., Ps., and Prov.; Pritchett and Gordon's version of the remainder of the O.T., partly revised by R. D. Johnston; and Wardlaw and Hay's version of the N.T., partly revised by Hay.] (పరిశుద్ధ గ్రంథము. ఇరవన పాత నిబంధనయ, కొత్త నిబంధనయ యిమిడియన్నవి.) 7 pts. *Madras Auxiliary Bible Society : Christian Knowledge Society's Press : Madras, 1881. 4°. 3070. g. 9.*

The parts of the text are:—(1) Gen.—Lev., 136 pp.; (2) Num.; (3) Deut.—Job; (4) Ps.; (5) Prov.; (6) Eccles.—Mal.; (7) N.T., 291 pp. Pts. 2-6 are without pagination. In 1865 a committee of delegates was formed by the Madras Auxiliary Bible Society to co-operate with J. Hay in the translation of the Bible. Among its members were A. H. Arden, J. Chamberlain, J. Clay, P. Jaganātham, L. Jewett, E. Lewis, and M. Ratnam.

The Holy Bible, etc. [Another edition of the version of 1881, giving the Gospels as first revised by the Delegates, and the rest of the N.T. in J. Hay's revision.] pp. 682, 216. *Madras Auxiliary Bible Society : Christian Knowledge Society's Press : Madras, 1884. 8°. 3070. g. 27.*

The Holy Bible, containing the Old and New Testaments, translated into the Telugu language under the auspices of the British and Foreign Bible Society. [Revised by J. Hay, E. Lewis, D. Anantam, J. R. Bacon, B. Sīnayya, etc.] (పరిశుద్ధ గ్రంథము ఇరవన పాత నిబంధన గ్రంథమును కొత్త నిబంధన గ్రంథమును ఇమిడియన్నవి.) pp. iv. 1048, 314. *Madras Auxiliary Bible Society : S.P.C.K. Press : Vepery (Madras), 1904. 8°. 14174. bbb. 10.*

This edition contains new versions of 1 Samuel—Esther and of Daniel—Malachi, besides revisions of other books.

OLD TESTAMENT.

Pentateuch.

ధర్మ=పుస్తకము . . . ఈ శ్లోకములను మొదలను ప్రకాశము చేస్తున్నాడు! ఆవాక్యములు . . . మోశముని వ్యవస్థామొ || [Pentateuch. Translated into Telugu by the

Serampore Missionaries, viz. W. Carey, J. Marshman, and W. Ward.] pp. 632. శ్రీ రామపురముండు ౧౮౨౧ [Serampore, 1821.] 8°. 3068. b. 32.(a.) *See below : New Testament.*

The Book of Genesis. మోశచేత వ్రాయబడిన మొదటి పుస్తకము. pp. 251. *Madras Auxiliary Bible Society : American Mission Press : Madras, 1859. 16°. 3068. a. 27.*

(The Book of Exodus. మోశచేత వ్రాయబడిన రెండవ పుస్తకము.) [Published by a committee formed in 1835, which made use of the papers of Pritchett and Gordon.] pp. 148. *Madras Auxiliary Bible Society : Mission Press : Bellary, 1844. 8°. 3068. b. 37.*

Without title-page.

The Book of Exodus. ఎకస్పాడు అని పిలువబడిన మోసేయొక్క రెండో గ్రంథము. [In the version of 1857.] pp. 214. *Madras Auxiliary Bible Society : American Mission Press : Madras, 1861. 16°. 3068. a. 30.*

The Book of Exodus. In Telugu. నిర్గమకాండము. [In the version of 1904.] pp. 174. *Madras Auxiliary Bible Society : S.P.C.K. Press : Vepery (Madras), 1908. 32°. 14174. a. 42.(1.)*

Numbers and Deuteronomy, Telugu. సంఖ్యాకాండమును ద్వితీయోపదేశకాండమును. pp. 77. *Madras Auxiliary Bible Society : S.P.C.K. Press : Vepery (Madras), 1909. 8°. 14174. a. 49.*

Esther.

Esther. Telugu. ఎస్తీరు. [In the version of 1904.] pp. 36. *Madras Auxiliary Bible Society : S.P.C.K. Press : Vepery (Madras), 1908. 16°. 14174. a. 40.*

Job.

See PRAKĀSAMU (M.). History of Job [in verse], etc. 1906. 16°. 14174. a. 33.

Psalms.

The Book of Psalms, in Telugu. భోదన కీర్తనల పుస్తకము. pp. 564. *Madras Auxiliary Bible Society : American Mission Press : Madras, 1845. 16°. 3089. aa. 25.*

The Book of Psalms. కీర్తనల పుస్తకము. pp. 281. *Madras Auxiliary Bible Society : American Mission Press : Madras, 1861. 16°. 3089. d. 7.*

BIBLE (continued).

Psalms (continued).

[For the Psalter as published in the Book of Common Prayer:] See LITURGIES.—England, Church of.

NEW TESTAMENT.

The Holy Bible, containing the Old and New Testaments, translated from the originals into the Telinga language. By the Serampore Missionaries. Vol. v. Containing the New Testament. (ఈశ్వరని అన్ని మాటలు . . . ఇదే ధర్మపుస్తకము.) pp. 960. Mission Press : Serampore, 1818. 8°.

3068. b. 32.(b.)

Vol. i. (Pentateuch) was not published until 1821; see above.

— [Another copy, without English title-page, and wanting pp. 913-960.] 3068. bb. 14.

The New Testament of Our Lord and Saviour Jesus Christ, translated from the original Greek into Teloogoo, by Edward Pritchett, missionary, [assisted by John Gordon and Ananda-rāyar] . . . యీగ్రంథము . . . యేసుక్రీస్తుయొక్క నూతన నిఘంటయమైయున్నది మొ॥ 2 vols. British and Foreign Bible Society: Commercial Press: Madras, 1818. 8°.

1410. h. 4.

The pagination of the parts is—Matt., 113 pp.; Mark, 71; Luke, 123; John, 92; Acts, 118; Rom., 49; 1 Cor., 47; 2 Cor.—Eph., 63; Phil.—Hebr., 101; Jam., 12; 1 Pet.—Rev., 98. John is bound in after Acts.

— [Another copy of vol. 2.] 1003. c. 26.

The New Testament in Teloogoo [in Pritchett's version, revised from the notes of Gordon]. Volume i. Containing the Books of Matthew, Mark, Luke, John, and Acts. Second edition . . . యీగ్రంథము . . . నూతన నిఘంటయమైయున్నది. pp. 540. Madras Auxiliary Bible Society: Church Mission Press: Madras, 1829. 8°.

3068. c. 12.

A Commentary on the New Testament . . . [Being the text and commentary contained in "The Churchman's Family Bible" published by the Christian Knowledge Society in 1883-86,] translated into Telugu by the Rev. J. E. Padfield. (క్రొత్త నిబంధన యొక్క వ్యాఖ్యానము.) 4 vols. C.K.S. Press: Vepery (Madras), 1885-1891. 8°.

14174. b. 23.

The text of the Gospels is that of the Delegates' First Revision, while that of the rest of the Testament follows the Tentative Edition of 1882.

A Telugu Commentary on the New Testament [with text]. Vol. i. Gospel of Matthew. By John

McLaurin. (క్రొత్త నిబంధన యొక్క వ్యాఖ్యానము.) S.P.C.K. Press: Vepery (Madras), 1901, etc. 12°.

14174. a. 22.

In progress.

[Selections.] The Teaching of Jesus Christ in his own Words. యేసుక్రీస్తు చేసిన ఉపదేశము . . . Compiled for the use of natives of India by the Earl of Northbrook. pp. xii. 118. London, Madras [printed], 1901. 12°.

14174. a. 25.

Gospels.

దేవునియొక్క నమస్త మైన వాక్యము । శువిశేషము । . . . మమ్మును రక్షించెనేకతఁ అయిన యేసుక్రీస్తుయొక్క శుభసమాచారము । [The Gospels according to Matthew, Mark, and Luke. Translated by Augustus Des Granges from the Greek, with the assistance of G. Cran and Ananda-rāyar.] శ్రీరామపురములో ౧౮౧౨ [Serampore, 1812.] 8°.

1410. h. 5.

Without pagination. The text occupies 319 pp., the signatures being ౩-౪౨.

[Selections.] His Life. A complete story in the words of the Four Gospels, prepared by William E. Barton, Theodore G. Soares and Sydney Strong, using the text of the American Standard Revised Bible. Put into Telugu by Rev. W. S. Davis. (అయన చరిత్రము.) pp. xvii. 250. S.P.C.K. Press: Vepery (Madras), 1909. 16°.

14174. a. 47.

[Matthew.] (The Gospel of Matthew. మత్తేచేత వ్రాయబడిన శుభవర్తమానము.) [A revised version, prepared by the committee formed in 1835.] pp. 103. Madras Auxiliary Bible Society: Mission Press: Bellary, 1840. 8°.

3068. b. 36.

Without title-page.

— St. Matthew's Gospel. మత్తేచేత వ్రాయబడిన శుభవర్తమానము. pp. 224. Madras Auxiliary Bible Society: American Mission Press: Madras, 1859. 16°.

3068. a. 12.

— Our Blessed Lord's Sermon on the Mount, St. Matt. v.-vii., in English . . . in Tamil . . . in Malayalam . . . in Kanarese . . . and in Telugu; in the Anglo-Indian character, with a vocabulary, minute grammatical praxis and inflexional tables; by the Rev. G. U. Pope. pp. ii. iv. 38, 84, xxii. Madras, 1860. 8°.

3068. cc. 11.

BIBLE (continued).

[Mark.] (The Gospel of Mark. మార్కుచేత వ్రాయబడిన శుభవర్తమానము.) [Published by the committee formed in 1835.] pp. 64. Madras Auxiliary Bible Society; Mission Press: Bellary, 1840. 8°. Without title-page. 3068. b. 18.

— St. Mark's Gospel. మార్కు వ్రాసిన శుభవర్తమానము. pp. 121. Madras Auxiliary Bible Society: American Mission Press: Madras, 1861. 12°. 3070. a. 6. The text is that of the 1860 edition of the N.T.

— The Gospel of Mark. Telugu. మార్కు శుభవర్తమానము. pp. 87. Madras Auxiliary Bible Society: S.P.C.K. Press: Vepery (Madras), 1908. 32°. 14174. a. 42. The text is that of the 1904 Bible.

[Luke.] (A new Telugu version [by C. P. Brown] of the Gospel according to St. Luke. లూకాచేత వ్రాయబడిన యేసుక్రీస్తు శుభవర్తమానము.) pp. 60. [Madras Auxiliary Bible Society: Madras?] 1838. 8°. Without title-page. The first page of every sheet bears at its foot the words "C. P. Brown's Telugu Version. 1838."

— (The Gospel of Luke. లూకాచేత వ్రాయబడిన శుభవర్తమానము.) [Published by the committee formed in 1835.] pp. 109. Madras Auxiliary Bible Society: Mission Press: Bellary, 1843. 8°. Without title-page. 3068. b. 14.

— The Gospel by Luke. లూకాచేత వ్రాయబడిన శుభవర్తమానము. pp. 239. Madras Auxiliary Bible Society: American Mission Press: Madras, 1854. 16°. 3068. a. 29.

— St. Luke's Gospel. లూకా వ్రాసిన శుభవర్తమానము. pp. 239. Madras Auxiliary Bible Society: American Mission Press: Madras, 1861. 16°. 3070. a. 5. The text is that of the 1860 N.T.

— Diglott edition [in English and Telugu]. The Gospel of Luke. లూకా వ్రాసిన శుభవర్తమానము. pp. 134, 134. Madras Auxiliary Bible Society: Christian Knowledge Society's Press: Madras, 1884. 16°. 3068. a. 52.

The cover bears date 1885. The text is that of the 1884 Bible.

[John.] (The Gospel according to St. John [in English and Telugu, in parallel columns]. యోహానుచేత వ్రాయబడిన ప్రకారము గానున్న శుభవర్తమానము.) pp. 121. [American Mission Press? Madras? 1844?] 12°. Without title-page. 3068. aaa. 34.

BIBLE (continued).

[John.] (continued). St. John's Gospel. యోహానుచేత వ్రాసిన శుభవర్తమానము. pp. 176. Madras Auxiliary Bible Society: American Mission Press: Madras, 1861. 16°. 3070. a. 7. The text is that of the 1860 N.T.

Acts.

Acts of the Apostles. అపొస్తలుల కార్యములు. pp. 193. Madras Auxiliary Bible Society: American Mission Press: Madras, 1860. 16°. 3070. a. 8. The text is that of the 1860 N.T.

See CAIN (J.). A Key to the Acts of the Apostles. 1909. 12°. 14174. a. 50.

APPENDIX.

See CHAMBERLAIN (J.). ఔబిలు . . . నిఘంటు . . . A Telugu Bible Dictionary. 1906, etc. 8°. 14174. bbb. 5.

See DE PUY (J. N.) and TRAVIS (J. B.). Studies in Biblical Facts and History, etc. 1908. 12°. 14174. a. 46.

Bible Dictionary. నత్యవేదపు నిఘంటు. pp. 326. S.P.C.K. Press: Vepery (Madras), 1889. 12°. 14174. b. 20.

నూతన నిబంధన గ్రంథములలోని కథలు. New Testament Stories. [Translated into Telugu by J. E. Sharkey.] pp. 90. South India Christian School Book Society: American Mission Press: Madras, 1860. 16°. 14174. a. 1.

సత్యవేదసంగీత రత్నావళి [Satya-vēda-saṅgīta-ratnāvali]. A series of Catholic hymns to Jesus Christ, the Virgin Mary, and the saints, preceded by two poems on the Gospel story of the Nativity and childhood of Jesus (Suviṣēsha-pāṭalu), viz. Gābriyēl-nāṭakamu and Nazarēttu-nāṭakamu. Second edition.] pp. i. 290, x. Catholic Mission Press: Bellary, 1906. 8°. 14174. bb. 18.

Scripture Truths in Scripture Language. [Selected by Major Haig. Translated into Telugu by J. Hay.] దేవుని గ్రంథవాక్యములు. (V. T. & B. S. No. 21.) Third edition. pp. 18. London Mission Press: Vizagapatam, 1859. 16°. 14174. a. 4.(2.)

Summary of the Bible. దేవవాక్యోపదేశసంగ్రహము. pp. 16. 1838. See BELLARY.—Bellary Tract Society. [Tracts.] no. 21(a). 1835-1838. 12°. 14174. a. 37.(1.)

BIJAYANAGAR. See VIJAYANAGAR.

BILHANA. Vikramankadevacharitramu (విక్రమాంక దేవచరిత్రము). Translated into Telugu from the original Sanscrit [romance] of Bilhana, by Sathavathanulu, Tirupathi Venkateswara Kavulu. Reprinted from "The Saraswati." (Saraswati Series.) pp. 115. Cocanada, 1906. 8°.

14174. gg. 15.(2.)

BOBBILI. [History.] See KANNAYYA NAYUDU, V. సకలజనరంజకంబగునటుల నూతనబొబ్బిలిరాజులకథ. [Nūtana Bobbili-rāzula katha.] [1899.] 8°.

14174. g. 51.(2.)

— — See NĀRĀYAṆA MANTRI, P. శ్రీ... రంగారాయ చ || [Rāṅgā-rāya-charitramu.] [1886.] 8°.

14174. k. 43.

— — See SĀMBA-ŚIVA RĀU, K. A. Sree Rangarayakadana samavakaram, etc. 1899. 8°.

14174. h. 26.(5.)

— — See ŚRĪ-RĀMA-MŪRTI, G. శ్రీరామవంశీయలు చా || [Śrī-rāu-vaṃṣīyula chāritramu.] 1902. 8°.

14174. g. 58.

— — See VĪRAYYA, N., and CHEṅGALVARĀZU, K. . . . పెద్దబొబ్బిలిమహారాజుకథ. [Pedda-Bobbili-mahā-rāzu-katha.] 1898. 8°.

14174. k. 51.(3.)

BOBBILI, Maharaja of. See VĒṆKAṬA ŚVĒTĀCHALAPATI RĀṅGA RĀU, Sir.

BOGGESS (WHEELER). See DE PUY (J. N.) and TRAVIS (J. B.). Studies in Biblical Facts and History . . . Translated by Wheeler Boggess. 1908. 12°.

14174. a. 46.

BOGGS (W. B.), of the American Baptist Telugu Mission. Outlines of Church History . . . సంఘచరిత్ర సారసంక్రమాము. [Second edition.] pp. xii. 198. Madras, 1909. 8°.

14174. bb. 24.

BONAVIA (EMANUEL). Dr. Bonavia's Date Palm in India. Chapters 11 and 12. ఇండియా దేశములో ఖడ్వూరపు చెట్లు పయిరు చేయడము మొ || Madras, [1894?] 8°.

14174. ccc. 5.

BOYLE (JOHN ARCHIBALD). Telugu Ballad Poetry. (The Indian Antiquary, vol. iii., pp. 1-6.) Bombay, 1874. 4°.

14096. e.(vol. 3.)

BRAHMĀNANDA - GHANĒNDRA SVĀMI. See DATTĀTREYA. అవధూతగీత. [Avadhūta-gīta. With Telugu interpretation and commentary by Brahmānanda-ghanēndra.] 1906. 8°.

14049. b. 34.

BRAHMĀNANDA ŚĀSTRĪ, Dvivedī, of Tuni High School. See VĒṆKAṬĀRYA YAṬVA. Sree Pradumananda natakam . . . translated . . . by . . . Brahmananda Sastri. 1908. 8°.

14174. h. 47.

— — విప్రనారాయణచరిత్రను అనుసరించి . . . ఆనందోదయ నాటకము. [Ānandōdaya-nāṭakamu. A drama in 5 acts on the legend of Vipra-nārāyaṇa (in Tamil called Tonḍar-aḍi-poḍi), an Āṅvār or Śrī-vaishṇava apostle.] pp. ii. 55. కాకినాడ [Cocanada,] 1909. 12°.

14174. h. 34.(4.)

BRĀHMAṆAS. ఋగ్వేదస్య ఐతరేయ బ్రాహ్మణమ్ [Aitareya-brāhmaṇa. Sanskrit text, with English and Telugu prefaces and Telugu list of contents. Edited by Ā. Lakshmi-narasimhayya.] pp. 4, 10, xxiii. 313. Madras, 1888. 8°.

14010. c. 47.

BRĀHMA SAMĀJ. See UPANISHADS. Brahmopasanam [a lectionary of the Brāhma Samāj,] etc. 1904. 16°.

14010. a. 10.

— — స్తోత్రపాఠపుస్తకములు [Stōtra-pāṭha-pustakamulu. Hymns and devotions for the liturgies of the Southern Brāhma Samāj, in Sanskrit and Telugu. Second edition.] pp. 44. చెన్నై || [Madras,] 1896. 12°.

14028. b. 73.(2.)

BRAHMAYA-LĪṄGA ĀRĀDHYA, Mudigoḍa Mallana-pu°. See PURĀṆAS.—Skanda-purāṇa. శ్రీ . . . శివరహస్యఖండ మొ || [Śiva-rahasya-khaṇḍamu. Rendered into Telugu, chiefly prose, under the title of Tattva-prakāṣini, by Brahmaya-liṅga.] [1859.] 4°.

14174. c. 3.

— — See PURĀṆAS.—Skanda-purāṇa. శ్రీంధలహరి . . . శివరహస్యఖండము. [Śiva-rahasya-khaṇḍamu. Paraphrased by Brahmaya-liṅga.] 1896. 8°.

14174. b. 48.

BRAHMAYYA, Boddanapalli. సత్యనారాయణహరికథ. [Satya-nārāyaṇa-hari-katha. An account of the legends connected with the ritual of the S°.-n°.-kalpa, in verse and prose.] pp. ii. 75. నరసాపురము ౧౯౦౧ [Narsapur, 1901.] 8°.

14174. b. 46.(3.)

BRAHMAYYA, Kāṣī-bhaṭṭa. భాస్కరేందంతము [Bhāskarōdantamu. A treatise on the rival claims of Huḷikki (Haḷakki) Bhāskarūḍu and Mantri Bhāskarūḍu to the authorship of the Telugu metrical Rāmāyaṇamu.] pt. i. pp. 74. కాకినాడ [Cocanada,] 1898. 8°.

14174. g. 62.(1.)

BRAHMAYYA, *Kāṣī-bhaṭṭa* (continued). (మనువ-
సుత్ర కాశిక.) [Manu-vasu-prakāṣika. A study of
the Manu-charitramu and Vasu-charitramu, in
answer to the criticisms of Vennēti Rāma-chandra
Rāu.] pp. 112. 1900-1901. See PERIODICAL PUB-
LICATIONS.—*Ellore*. మంజువాణి [Mañju-vāṇi.] vol.
ii., no. 9—vol. iv., no. 2. 1898-1905. 12°.

14174. i. 11.(vols. 2-4.)

— *శ్రీమనువసుత్రకాశికానుబంధము*. [Manu-vasu-
prakāṣikānubandhamu. A reply to the strictures
of Vennēti Rāma-chandra Rāu upon Brahmayya's
Manu-vasu-prakāṣika.] pp. 42. కాకినాడ [Coca-
nada, 1906.] 8°.

14174. g. 62.(4.)

— *నన్నయభట్టారకచారిత్రము*. [Nannaya-bhaṭṭā-
raka-chāritramu. A biography of the poet Nan-
naya.] (Saraswati Series 20.) pt. i. pp. 2, 105.
Cocanada, 1901. 8°.

14174. g. 55.

— Philology. Torch (కాగడా) . . . Printed
from the Manjuvani. Edited by Raja M. Bhu-
janga Rau. (Manjuvani Series.) Second edition.
pp. 18. *Ellore*, 1909. 12°.

14174. m. 32.(2.)

— *రాజశేఖరచరిత్రయను వివేకచంద్రికావిమర్శనము*.
[Vivēka-chandrikā-vimarśanamū, or Rāja-ṣēkhara-
charitra-vimarśanamū. A critique of K. Vīrēṣa-
liṅgamū's novel Vivēka-chandrikā or Rāja-ṣēkhara-
charitramū.] pp. 129. కాకినాడ [Cocanada,] 1896.
8°.

14174. g. 48.(1.)

BROWN (CHARLES PHILIP). See BIBLE.—New
Testament.—*Gospels*. [Luke.] (A new Telugu
version [by C. P. Brown] of the Gospel according
to St. Luke, etc.) 1838. 8°.

3068. f. 3.

— See DIALOGUES. Dialogues in Telugu and
English . . . [With a prefatory note signed by
C. P. Brown.] 1853. 8°.

12907. d. 8.

— See GAURANA MANTRI. ఈ గ్రంథము . . . హరి-
శ్చంద్ర ద్విపద . . . The Calamities of Harischandra
with extracts from the Navanatha charitra . . .
[With preface signed "C. P. B."] 1842. 8°.

14174. k. 28.

— See NARASIMHĀCHĀRYULU, A. Vakyaman-
jari. A collection of Telugu idioms . . . [mainly
from Brown's dictionary]. 1882. 12°.

14174. m. 17.

— See RĀGHAVĀCHĀRYULU, V. T. నలచక్రవర్తి
. . . The Adventures of Nala . . . [Edited by C.P.B.]
1841. 8°.

14174. k. 19.

BROWN (CHARLES PHILIP) (continued). See RAME-
SWARAM. మిరాసివివాదము Disputations on Village
Business . . . Edited by C. P. Brown. ([The
same] translated into English . . . by C. P.
Brown.) 1855. 8°.

14174. d. 10.(1, 2.)

— See TĀTĀCHĀRI. తాతాచారికథలు. Popular
Telugu Tales . . . Collected . . . by Charles Philip
Brown. 1855. 8°.

14174. g. 7.

— See TĀTĀCHĀRI. Tales of Tatacharya . . .
[Translated into English from the collections of
C. P. Brown.] 1909. 12°.

14174. f. 38.

— See VĒMANA. వేమనపద్యములు. The verses
of Vēmana . . . translated by Charles Philip Brown.
1829. 8°.

14174. k. 36.

— See VĒMANA. వేమనపద్యములు. (Selections
from the verses of Vēmana [in the text and trans-
lation of C. P. Brown].) 1858. 8°. [Morris'
Telugu Selections.]

14174. n. 11.

— A Dictionary, English and Telugu, ex-
plaining the English idioms and phrases in Telugu,
etc. (ప్రాణి ఇంగ్లీషు నిఘంటు English-Telugu
Dictionary.) pp. 7, xxx. 1392. *Christian Know-
ledge Society's Press : Vepery (Madras)*, 1852. 4°.

12906. f. 16.

The half-title is dated 1853.

— A Dictionary, Telugu and English, explain-
ing the colloquial style . . . and the poetical
dialect, etc. (ప్రాణి తెలుగు నిఘంటు Telugu-English
Dictionary.) pp. xvi. 1303. *Christian Knowledge
Society's Press : Vepery (Madras)*, 1852. 4°.

12906. f. 15.

— A Dictionary of the mixed Dialects and
foreign Words used in Telugu, etc. (ప్రాణి మిశ్ర-
ణామ నిఘంటు.) pp. xxviii. 131. *Christian Know-
ledge Society's Press : Vepery (Madras)*, 1854. 4°.

12906. ee. 13.

— A Telugu-English Dictionary . . . New
edition, thoroughly revised and brought up to
date . . . by M. Venkata Ratnam . . . W. H.
Campbell . . . and Rao Bahadur K. Veeresalingam
Pantulu Garu. Second edition. pp. vi. i. 1416.
Madras, 1903. 4°.

14174. n. 45.

— The Telugu Reader, being a series of
letters, private and on business, police and revenue

matters, with an English translation, notes explaining the grammar and a little lexicon. 3 pts. *S.P.C.K. Press: Vepery (Madras)*, 1851-1852. 8°.

14174. n. 29.

— వాక్యావళి. Vākyāvali, or Exercises in Idioms, English and Telugu. Prepared [*i.e.* translated with considerable modifications from J. D. Pearson's Bakyabolee, an Anglo-Bengali manual of conversation,] under the directions of Charles Philip Brown. pp. ii. 242. *S.P.C.K. Press: Vepery (Madras)*, 1852. 8°.

14174. n. 28.

— The Wars of the Rajas, being the history of (Handeh) Anantapuram. Written in Telugu; in or about the years 1750-1810. [Edited and] translated into English by Charles Philip Brown. 2 pts. pp. i. 79, 91. *C.K.S. Press: Vepery (Madras)*, 1853. 8°.

14174. g. 26.

BUCHCHANNA, Pūḍipēddi. నూతన కుసలాయకము. పదము (Nootana Kusalayakam.) [A lyrical poem on the legend of the strife between Kuṣa and Lava, Rāma's sons, and their father and uncles, based upon the Uttara-rāmāyaṇa.] pp. 90. విశాఖపట్నం ౧౮౯౯ [*Vizagapatam*, 1899.] 8°.

14174. k. 27.(2.)

— సారంగధరచరిత్రము. పదము. [Sāraṅgadhara-charitramu. A poem on the legend of the temptation and triumph of Sāraṅgadhara's chastity.] pp. 113. *Vizagapatam*, 1897. 8°.

14174. k. 66.(2.)

BUCHCHAYYA, Mannava. [For works edited by B., see under the following headings:]

MAHĀ-BHĀRATA.—*Modern Versions*. [*Bhagavad-gītā*.]

PEDDĀMĀTYUḌU, N.

UPANISHADS.

— An Exposition of the Follies of Women and Means of Remedy therefor. కామినీదుర్గుణము-షణము, తన్నివారణమార్గములు. Reprinted from the Hindu Reformer, Madras. By M. Butchiah Pantulu. pp. 51. *Madras*, 1891. 12°.

14174. f. 11.(1.)

BUCHCHI-RĀMA ŚĀSTRĪ, Gaṅgādhara. See GAṅGĀDHARA BUCHCHI-RĀMA ŚĀSTRĪ.

BUKKAṆA, Raja. భామినీసుగుణమంజరి. అను క్రీ.నీతి శాస్త్రము [Bhāminī-sugūṇa-mañjari. 31 Sanskrit stanzas on the duties of women, purporting to be compiled by Bukkaṇa. With a Telugu translation.

Edited by M. Viṣva-nātha Śāstrī.] pp. 27. *Madras*, 1889. 12°.

14072. b. 20.(1.)

The wrapper bears the date 1890.

BUTTERWORTH (ALAN). See MADRAS, *Presidency of*. A Collection of the Inscriptions . . . in the Nellore District. Made by Alan Butterworth . . . and V. Venugopaul Chetty. 1905. 8°.

14058. c. 11.

CAIN (JOHN). A Key to the Acts of the Apostles. (అపోస్తలుల కార్యసార ప్రదీపిక.) [Translated into Telugu by O. Yēsu-dāsu.] pp. i. ii. 95. *S.P.C.K. Press: Vepery (Madras)*, 1909. 12°.

14174. a. 50.

CAMPBELL (ALEXANDER DUNCAN). A Dictionary of the Teloogoo Language, etc. pp. iii. i. 601, v. *College Press: Madras*, 1821. 4°.

621. l. 20.

— [Another edition.] pp. iii. i. 332, 312, iii. *Hindu Press: Madras*, 1848. 8°.

12907. e. 18.

CAMPBELL (WILLIAM HOWARD). See BROWN (C. P.). A Telugu-English dictionary . . . revised . . . by . . . W. H. Campbell, etc. 1903. 4°.

14174. n. 45.

CANDY (THOMAS), Captain. In whom shall we trust? విశ్వాసము యెవరిమీదనుంచవలసినదనేదానివిచారణ. [A Christian tract, originally published in Marathi. Translated into Telugu by Purushōttamu.] pp. 24. [1835?] See BELLARY.—*Bellary Tract Society*. [Tracts.] no. 10(a). 1835-1838. 12°.

14174. a. 37.(1.)

— In whom shall we trust? విశ్వాసము యెవరి మీద పుంచవలెను. (V.T.S. No. 3.) Third edition. pp. 17. *London Mission Press: Vizagapatam*, 1863. 16°.

14174. a. 4.(22.)

CAREY (WILLIAM), of Cutwa. Darkness dispelled. అంధకార నాశనము. [A Christian tract, originally written in Bengali by W. Carey. Translated into Telugu by Purushōttamu.] (V.T.S. No. 24.) Second edition. pp. 26. *London Mission Press: Vizagapatam*, 1861. 16°.

14174. a. 4.(7.)

CAREY (WILLIAM), of Serampore. [For Telugu translations of parts of the Bible prepared under the guidance of W. Carey and other missionaries of Serampore:] See BIBLE.

— A Grammar of the Telinga Language. pp. iii. 186. *Mission Press: Serampore*, 1814. 8°.

69. b. 15.

CARR (MARK WILLIAM), Captain. ఆంధ్ర లోకోక్తి-చంద్రిక. A Collection of Telugu Proverbs [in the original text, alphabetically arranged,] translated, illustrated, and explained; together with some Sanscrit Proverbs printed in the Devanāgarī and Telugu characters. (A Supplement . . . containing additional proverbs, an index verborum, and an index to the European proverbs quoted in illustration.) 2 pts. pp. vi. i. 487, i. 148. *Vepery (Madras)*, 1868. 8°. 14174. g. 24.

CATECHISM. Catechismus Telugicus Minor h. e. libellus in quo decalogus, symbolum apostolicum, oratio dominica, formula baptismatis, institutio sanctae coenae, confessio peccatorum, preces . . . warugice exhibentur in usum teluguwandlorum interprete Beniamino Schulzio. (సత్యమైన వెదలూ పుండె జ్ఞాన పుపదెశాలయొక్క సంత్రైపం.) pp. 24. *Halae Magdeburgicae*, 1746. 16°. G. 20,002.(1.)

— A Catechism on the Evidences of the Christian Revelation. దేవవాక్యోదాహరణములను గురించిన ప్రశ్నోత్తరావళి. (Published by the Rev. John Reid.) pp. 30. *Mission Press : Bellary*, 1836. 12°. 14174. a. 37.(2.)

— Telugu First Catechism [of Christian doctrine]. ప్రథమబోధిని. New edition. pp. 24. *Christian Vernacular Education Society : American Mission Press : Madras*, 1864. 16°. 14174. m. 13.

CAVELLY VENKATA RAMASWAMY. See VENKATA-RĀMA-SVĀMI, K.

CHAKRA KAVI, and others. చిత్రప్రశ్నోత్తర రత్నావళి. [Chitra-praṣṇōttara-ratnāvali. A series of Sanskrit riddling stanzas. Edited with Telugu commentaries and interpretations by K. Śēshāchala Nāyaḍu.] pp. 38. ౧౮౯౯ [Madras, 1899.] 8°. 14072. cc. 55.(2.)

CHALA-PATI RĀU, Nandi-rāzu. See BHADRĀDERĀMA ŚĀSTRĪ. Chitra seema . . . Edited . . . by N. Chalapati Rau. 1907. 12°. 14174. i. 27.(1.)

— See KĀṢĪ. True Kasi Majilee . . . Produced & edited by N. Chalapati Rau. 1903, 1907. 12°. 14174. f. 25.

— See SAHADĒVA. Diseases of Cattle . . . Notes by N. Chalapati Rau. 1906. 12°. 14174. ee. 7.(2.)

— — 1909. 12°. 14174. ee. 7.(4.)

CHALA-PATI RĀU, Nandi-rāzu (continued). All about Cows. . . గోసంరక్షణము. Culled from ancient and modern literature. pp. 7, 190, i. *Ellore*, 1909. 12°. 14174. ee. 7.(3.)

— అసహనారణ్యనిర్మూలనమతారము. [Asahanāraṇya-nirmūlana-kuthāramu. Answers to criticisms upon publications in the "Mañju-vāṇi," a monthly magazine of literature] . . . Edited by N. C. Rau. (Manjuvani Presents no. 2, 4.) 2 pts. *Ellore*, [1898.] 8°. 14174. g. 48.(2.)

— Complete Telugu Proverbs. ఆంధ్ర [sic] లోకోక్తి చంద్రిక. pp. 148. *Ellore*, 1906. 12°. 14174. f. 28.

— Dreams and all about it. స్వప్నఫలదర్శణము. [An alphabetically arranged list of subjects of dreams and their significance.] pp. ix. 115. *Ellore*, 1907. 12°. 14174. eee. 13.

— Sanskrit Proverbs. సంస్కృతలోకోక్తి చంద్రిక. Printed & published by N. Chalapatirau [with Telugu interpretation]. pp. i. 96. *Ellore*, 1907. 12°. 14085. b. 43.(3.)

CHALA-PATI ŚARMA, Drōṇama-rāzu. Metallurgy . . . Re-printed from the Manjuvani. (వైద్యుతలోహశాస్త్రము.) pt. i. pp. 160. *Ellore*, 1902. 12°. 14174. eee. 9.

Forms part of the Manjuvani Series.

CHAMBERLAIN (JACOB). [For editions of the Bible in the revised Telugu versions issued by the committee of Delegates including J. Chamberlain:] See BIBLE.

— బైబిలు అను సత్యవేద నిఘంటు . . . A Telugu Bible Dictionary. *S.P.C.K. Press : Vepery (Madras)*, 1906, etc. 8°. 14174. bbb. 5.
In progress?

CHĀND BĪBĪ, Sultana of Bijapur. [Life.] See ŚRĪNIVĀSA RĀU, K. Sultana Chand Bi . . . An historical drama, etc. 1907. 8°. 14174. h. 36.(9.)

CHANDRA - ŚĒKHARA. (చంద్రశేఖరశతకము) [Chandra-śēkhara-ṣatakamu. A century of verses in praise of the god Śiva. Printed with the "approval" of P. Vēdātri Śāstri, disciple of Śiṅga-rāzu Koṇḍayya.] pp. 24. గుంటూరు ౧౮౫౯ [Guntur, 1859.] 16°. 14174. i. 1.(2.)

Without title-page.

CHANDRA-ŚĒKHARA BRAHMĀNANDA SVĀMI. See UPANISHADS. Brahmopasanam . . . dedicated to . . . Chandra Sekhara Brahmananda Swami, Pradhana Acharya of the Bangalore Brahma Samaj, etc. 1904. 16°. 14010. a. 10.

CHANDRA-ŚĒKHARA RĀU, Guṇṭupalli. See NĀGA-LĪNGAMU, U. P. కాలీయమర్దనము. [Kālīyamardanam. Edited by Ch. R.] 1909. 8°. 14175. a. 32.(2.)

CHANDRA-ŚĒKHARA ŚĀSTRĪ, Sādhupalli Vēṅkaṭa-rāya-pu°. See AMARU. శృంగారమరుక కావ్యము || [Amaru-ṣataka. With the commentary of Vēma Bhūpāla, and a Telugu commentary and Telugu metrical version by Chandra-śekhara.] 1898. 8°. 14076. c. 69.

CHANNA-BASAVA. [Life.] See PĀPAYĀMĀTYUDU. చన్నబసవపురాణము. [Channa-basava-purāṇamu.] [1884.] 8°. 14174. b. 19.

CHANNA-VĪRAYA, Gōpaya-pu°. శ్రీమచ్చన్నవీరయశ్రుతితంలైస-విజ్ఞానప్రదీపికయను యోగశాస్త్రము ము || [Vijñāna-pradīpika. A *champū* in verse and prose upon Vaishṇava doctrine, devotions, and mystic exercises, in 4 *āṣvāsas*. Edited by A. Ēkāmra Jyōtishkuḍu.] pp. 55. ౧౮౬౩ [Madras, 1863.] 8°. 14174. b. 9.

CHAUDAPPA. కవిచౌడప్పశతకము. నీతిహాగము-గానున్న శృంగారముగానున్న హాస్యకరముగానున్న. [Kavi-Chaudappa-ṣatakamu. 201 verses on moral, erotic, and comic themes.] pp. 16. ౧౮౬౫ [Madras? 1865.] 8°. 14174. k. 12.(1.)

— కవిచౌడప్ప శతకము. [Kavi-Chaudappa-ṣatakamu. 100 verses. Edited by R. Vēṅkaṭa-subbā Rāu.] pp. 64. Mylapore (Madras), [1908.] 32°. 14174. i. 28.(6.)

Forms no. 22 of the Jana-rañjani-grantha-māla.

CHEŅCHĪTA. (చెంచితకథ.) [Cheñchīta-katha. A popular ballad on the legend of an intrigue between the god Kṛishṇa and a barbarian girl.] pp. 16. [Madras, n.d.] 16°. 14174. i. 2.(6.) Without title-page.

CHEŅGALVA-RĀYUDU, son of the Raja of Vēṅkaṭa-giri. శృంగారరసప్రధానయ క్తంబగు-మదనగోపాలశతకము. [Madana-gōpāla-ṣatakamu. 100 *śīsamu* verses in praise of the god Kṛishṇa and his loves. Edited by N. Dēva Perumāllayya.] pp. 20. ౧౮౬౪ [Madras? 1864.] 8°. 14174. k. 9.(6.)

CHEŅGALVA-RĀZU, Kadūru. See VĪRAYYA, N., and CHEŅGALVA-RĀZU, K. ఓం ఓం పెద్దబొబ్బిలిమహారాజుకథ. [Pedda-Bobbili-mahā-rāzu-katha.] 1898. 8°. 14174. k. 51.(3.)

CHEŅSALA RĀU, Palle. See DĒVALA. దేవలభమ-శాస్త్రము [Dēvala-dharma-śāstra. With translation by Cheñsala Rāu.] [1889.] 8°. 14038. d. 27.

— See NĀRĀYAṆA BHATṬA, Rāmēṣvara-pu°. The Vivahaprayoga . . . with translation by P. Chentsal Rāo. 1891. 8°. 14033. b. 58.

CHEŅSU-SUBBA, Tiru-vīdhi. See VĒŅKAṬA-RAMA-ŅAYYA, Ananta-bhaṭṭa. శ్రీ . . . ప్రయ్యమ్నసా || [Pradyumna-nāṭakamu. Edited by Cheñsu-subba.] 1897. 8°. 14174. h. 24.(3.)

CHENTSAL RĀO. See CHEŅSALA RĀU.

CHID-ĀNANDA SARASVATĪ, previously called NANDI-RĀJA LAKSHMĪ-NĀRĀYAṆA DĪKSHITA. [Life.] See MĀRKAṆḌĒYA ŚARMA, K. The Life of Srī Dīkshita, etc. 1906. 8°. 14174. g3. 16.

CHID-ĀNANDA YŌGI. See BHAKTA-VATSALA NĀYUDU. రేణుకాదేవి || [Rēṅukā-dēvi-daṇḍakamu. Followed by Sādhū-janānanda-rañjita-mañjari, a poem panegyrising Chid-ānanda.] [1861.] 16°. 14174. i. 2.(4.)

CHINA BAIRĀGI. భగవంతులివిజయము. [Dhanvantari-vijayamu. A metrical compendium of medicine, in 4 *āṣvāsas*, purporting to have been revealed by the god Vishṇu to a votary styled China Bairāgi. With prose paraphrase. Published by Akkina Vēṅkaṭa-ratnamu, and edited by K. Sundara-rāmāyya.] pp. 74. ఏలూరు [Ellore,] 1908. 8°. 14174. ee. 12.

CHINA NĀRĀYAṆA NĀYAKUDU, Sāvaramu. కువలయాశ్వచరిత్రము. [Kūvalayāśva-charitramu. A romance in 5 *āṣvāsas* of verse interspersed with prose, based upon a story of the Mārkaṇḍēya-purāṇa. Edited by K. R. Vēṅkaṭa-kṛishṇā Rāu.] pp. ii. 102. 1903. See PERIODICAL PUBLICATIONS.—Rajahmundry. The Saraswati, etc. vol v., nos. 1-11. 1898, etc. 8°. 14174. gg. 2.(vol. 5.)

CHINNA KOṆḌA DĀSU, Purāṇam Chinna-Vēṅkaṭayya-pu°, of Paḍige lineage. శ్రీజ్ఞానామృతతత్వ-శ్రీకృతలు. [Jñānāmṛita-tattva-kīrtanalu. Verses

interspersed with prose, setting forth Vaishṇava religious philosophy. Edited by V. Raṅgāchāryulu.] pp. 48. నెల్లూరు [Nellore,] 1901. 8°.

14174. b. 25.(6.)

CHINNA KŌṬAYYA, *Paruṣūri*. See PURĀṆAS.—*Daurvāsa-dēvi-upapurāṇa*. కౌరవసదేవీపు|| [Kamranāyakula charitramu. Published with prefaces by Chinna Kōṭayya.] 1908. 8°. 14058. bb. 1.

CHINNA ŚĪNGARĀCHĀRYULU. See ALAHA-ŚĪNGARĀCHĀRYULU.

CHINNA SUBRAHMANYA ŚĀSTRĪ, *Susarla*. See NĀRĀYAṆA MANTRI, P. శ్రీ . . . రంకారాయణ|| [Raṅgā-rāya-charitramu. Edited by Ch. S. Ś.] [1886.] 8°. 14174. k. 43.

CHINNA-SVĀMI MUDALIYĀR, *A. M.* Oriental Music, in European notation. A monthly periodical . . . With words [chiefly Telugu] in English, Telugu and Tamil characters. nos. 1-6. *Madras*, 1892. Fol. 14053. g. 13.

— nos. 1-10. *Madras*, 1895. Fol. 14053. g. 14.

CHINNA VEṆKATA DĀSU, *Paḍige-rāzu Murumuru*. The Sangeetha Sarangadara natakam. A Telugu drama in five acts of the story of Saranga [*i.e.* Sāraṅgadhara, the chaste son of Rāja Narēndra, who withstood the advances of his stepmother Chitrāṅgi]. (సంగీత సారంగధర నాటకము. తెనుగు-ద్రామా.) pp. 117. చెన్నపట్టణం [Madras,] 1908. 8°. 14174. h. 37.(8.)

CHINNAYA SŪRI, *Para-vastu*. See NALA. నలచరిత్రము. [Nala-charitramu. Edited by Ch. S.] [1864.] 16°. 14174. f. 7.

— See PAÑCHA-TANTRA. Neeti chandrica . . . [Part i. An adaptation of the Mitra-lābhamu and °bhēdamu of the Pañcha-tantra combined with the Hitōpadēṣa,] by . . . Chinnayya Suri. 1909. 8°. 14174. gg. 29.

— See PAÑCHA-TANTRA. నీతిచంద్రిక మొ|| [Niti-chandrika. Ch. i.] 1899. 8°. [The Telugu Text for the Matriculation Examination.] 14174. k. 65.

— See PAÑCHA-TANTRA. మిత్రబాధము మొ|| [Niti-chandrika. Notes upon ch. i.] 1900. 8°. [Sūrya-nārāyaṇa Śāstri, and others : Copious Annotations, etc.] 14174. k. 45.(5.)

CHINNAYA SŪRI, *Para-vastu (continued)*. See PAÑCHA-TANTRA. నీతిచంద్రిక మొ|| [Niti-chandrika. Notes upon ch. i., with English translation.] 1900. 8°. [Veṅkaṭa-subbā Śāstri : Copious Annotations, etc.] 14174. k. 45.(4.)

— See PAÑCHA-TANTRA. మిత్రభేదము|| [Niti-chandrika. Ch. ii., partly interpreted.] 1888. 8°. [Veṅkaṭa-subbā Śāstri : Copious Annotations, etc.] 14174. k. 45.(1.)

— [For the continuations of the Nīti-chandrika composed by Kokkoṇḍa Vēṅkaṭa-ratnamu and Kandukūri Virēṣa-liṅgamu :] See PAÑCHA-TANTRA.

— See STRANGE (T. L.). హిందూధర్మశాస్త్ర సంక్షరణము. [Hindū-dharma-śāstra-saṅgrahamu. Translated into Telugu by Chinnaya.] [1858.] 8°. 14174. d. 1.

— See TIMMAYA, K. G. అచ్చ తెనుగు నీలాసుందరీపరిణయము [Nilā-sundarī-pariṇayamu. Edited by Ch. S.] [1862.] 8°. 14174. k. 13.

— అక్షరగుచ్ఛము. [Akshara-guchchhamu. A first reading-book in Telugu.] pp. 42. గూడూరు [Madras, 1865.] 8°. 14174. n. 8.

— A Balavyakaranam by P. Chinnayasury. (Telugu Grammar. బాలవ్యాకరణము By Paravastu Chinniah Soori . . . Thirteenth edition—revised.) pp. iii. 130. *Madras*, 1900. 12°. 14174. m. 26.

Forms part of the Irish Press Series.

— Balavyakarana gupthardha prakasika. An elaborate commentary on Balavyakaranam of the late Chinnaya Soori by Sunkara Rangayya [with Chinnaya's original sūtras]. (బాలవ్యాకరణ గుప్తార్థప్రకాశిక.) *Rajahmundry*, 1908, etc. 8°. 14174. n. 50.

In progress.

— శబ్దలక్షణసంగ్రహంబని వేర్వొనంబడిన యాంశ్రవ్యాకరణము. [Śabda-lakṣhaṇa-saṅgrahambu. An outline of Telugu grammar, in 5 chapters of brief rules.] pp. 46, i. తిరువల్లికేసి గూడూరు [Tripliano, 1853.] 8°. 14174. n. 12.

— [Another copy, without title-page.]

14174. n. 13.

CHINNAYA SŪRI, *Para-vastu (continued)*. విభక్తి-
బోధిని. [Vibhakti-bōdhini. Paradigms of the in-
flexions of Telugu grammar.] pp. 44. ౧౮౬౪
[Madras? 1864.] 12°. 14174. m. 16.(1.)

CHINNAYYA, *Chandragiri, disciple of Raṅga-
rāmānuja*. శ్రీ... దక్షిణ(ఉత్తర)గ్రహణము. [Da-
kshīṇa-gō-grahaṇamu and Uttara-gō-grahaṇamu.
The story of the cattle-raids in the south and
north of the city of Virāṭa as related in the Mahā-
bhārata, forming the 3rd and 4th *āśvāsas* in a
jaṅgama-katha or popular ballad-cycle.] 2 pts.
pp. 100, 184. చెన్నపట్నం [Madras,] 1906. 8°.

14175. a. 17.

— శ్రీ... శశిరేఖాపరిణయము. జంగమకథ. [Śāsi-
rēkhā-pariṇayamu. A ballad on the epic legend
of the nuptials of Bala-rāma's daughter Śāsi-rēkhā
with Abhimanyu.] pp. 128. చెన్నపట్నం [Madras,]
1906. 8°.

14175. a. 18.

— మాళాపురిలో జరిగిన మానికేసునకు సాక్షులుబలిగొన-
కోతలకథ మొ॥ [Śākshulu balkina kōtula katha. A
ballad on a trial for murder at Sholapur, in which
indications given by monkeys belonging to the
murdered man led to the detection of the mur-
derer.] 2 pts. pp. 8, 8. చెన్నపట్టణము [Madras,]
1909. 8°.

14175. a. 35.

— సుశీలమైనావతికథ పతివ్రతామహాత్మ్యము. [Su-
śīla-maināvati-katha. A prose romance, with
occasional verses, on the story of queen Suśīla-
maināvati and her loyalty to her husband, king
Mainākuḍu of Gaṇḍa.] pp. 144. Madras, 1908.
8°.

14174. gg. 35.

CHINNIAH SOORI. See CHINNAYA SŪRI.

CHITṬI-RĀMAYYA, *Peddāda*. See MANTRULU.
ముప్పదియిద్దరుమంత్రులవం॥ [Muppadi-iddaru mantrula
charitramu. Edited by Ch.] 1909. 8°.

14174. g. 63.(3.)

CHRISTIAN RELIGION. Is the Christian Religion
true? శ్రీస్తుమతము సత్యమైనదా. [Translated by
J. Hay from the English.] (V.T.S. No. 30.)
pp. 20. London Mission Press: Vizagapatam,
1866. 16°.

14174. a. 4.(26.)

CLARKSON (WILLIAM). On Pantheism. బ్రహ్మజ్ఞా-
నమును గురించినది. [A Christian tract. Translated
by J. S. Wardlaw from pt. 1 of W. Clarkson's
Gujarati work styled Destruction of Superstition.]

(V.T.S. No. 20.) Third edition. pp. 38. London
Mission Press: Vizagapatam, 1863. 16°.

14174. a. 4.(20.)

CLAY (JOHN). [For editions of the Bible in the
revised Telugu versions issued by the committee
of Delegates including J. Clay:] See BIBLE.

COLE (BENJAMIN). A Hand Book on Telugu Lan-
guage for High Schools and Colleges... విద్యా-
దీపిక మొ॥ (Cuddapah Series.) 2 pts. Madras,
1905, 1909. 12°.

14174. m. 7.

COLLETT (CHARLES). A Manual of the Law of
Torts and of the Measure of Damages... Trans-
lated into Telugu by Puducotai Samy Iyer.
Second edition. (ట్రాక్టు... సంక్షేపపుస్తకము.) pp. i.
ii. i. 200, 70. Madras, 1872. 8°.

14174. d. 3.

CONCORD. What Concord between Light and
Darkness? వెలుగునున్న చీకటికిన్ని యేమిసాంగత్యము.
[Translated by Purushōttamu from an Oriya
tract.] (V.T.S. No. 25.) pp. 15. London Mission
Press: Vizagapatam, 1862. 16°.

14174. a. 4.(10.)

CRAN (GEORGE). See BIBLE.—New Testament.—
Gospels. దెవునియొక్క... వాక్యము... [The Gos-
pels according to Matthew, Mark, and Luke.
Translated by A. Des Granges, with the assistance
of G. Cran.] [1812.] 8°.

1410. h. 5.

DAKSHA. దక్షస్మృతి. [Daksha-smṛiti. A Sanskrit
code of religious law, ascribed to the mythical
Daksha. Edited with a Telugu translation by
Para-vastu Vēṅkaṭa-raṅgāchāryulu.] pp. 48, ii.
Vizagapatam, 1875. 16°.

14038. a. 1.

DAKSHINĀ-MŪRTI, P. A critical Essay on Pingali
Surana. Read... at a meeting of the Andhra
Bhashabhiranjani, Madras Christian College, etc.
(పింగళిసూరన.) pp. i. 24. Madras, [1893.] 8°.

14174. g. 40.(1.)

DALYELL (ROBERT ANSTROTHER). See MADRAS,
Presidency of. చెన్నపురి రైవిభాగసంఘ మొ॥ [The
Standing Orders of the Board of Revenue. Com-
piled by R. A. Dalzell.] [1868.] 8°.

14174. d. 7.

DĀMŌDARA, *Gaṅgādhara-pu*. యన్త్రచింతామణి.
[Yantra-chintāmaṇi. A treatise in Sanskrit on
magic diagrams, etc. Edited with Telugu para-

phrase by Pattisapu Sūrya-nārāyaṇa-brahma.] pp. viii. 147. చెన్నపురి [Madras,] 1906. 8°.

14033. bbb. 6.(2.)

DANDI. See KĒTANA, M. M. దశకుమారచరిత్రము. Thasa kumara charithramu . . . [A champū version of Daṇḍi's Daṣa-kunāra-charita,] etc. 1901. 8°.

14175. a. 2.

— దశకుమారచరిత్ర వచనకావ్యము. [Daṣa-kumāra-charitra. The Stories of the Ten Princes, translated from the Sanskrit of Daṇḍi into Telugu by Yenamachintala Sañjīva-rāya Śāstri, under the patronage of the Raja of Venkatagiri.] pp. ii. ii. 216. చెన్నపురి [Madras,] 1886. 8°. 14174. g. 18.

DANIEL PILLAI, Tañjai Samādhānam. See ANTŌNI PILLAI. The English, Tamil, Telugu and Hindustani Sonmalai . . . revised by . . . Daniel Pillay, etc. 1880. 8°.

14172. e. 10.

DAṢA-RATHA-RĀMA ŚĀSTRĪ, Sirikoṇḍa. See MAYA. (†మయవాస్తుగద్యే) [Maya-vāstu-gadde. Edited by D. Ś.] [1909.] 16°. 14174. eee. 17.

DASU NARAYANA ROW. See NĀRĀYAṆA RĀU, Dāsu.

DASU SREERAMA PANDIT, or DASU SREERAMULU PANTULU. See ŚRĪ-RĀMULU.

DATTĀTRĒYA. అవధూతగీత. [Avadhūta-gīta. A Sanskrit poem in 8 cantos on doctrines of Yōga and monistic Vēdānta, ascribed to the legendary saint Dattātrēya. With Telugu interpretation.] pp. iv. 72. See VĒṆKATĒṢVARUḌU, P. అద్వైతశుభానిధి [Advaita-sudhā-nidhi.] vol. v. 1905. 8°.

14174. bb. 16. (vol. 5.)

— అవధూతగీత. [Avadhūta-gīta. With Telugu interpretation and commentary by Brahmānandaghanēndra Svāmi.] pp. 192. Madras, 1906. 8°.

14049. b. 34.

— మెల్లజనుల యుపయుక్తంబగునటుల దత్తాత్రేయుల వారిచే రచియింపబడిన Vaseekārana Tantram. (వశీకరణతంత్రము.) [A Sanskrit manual of magic and divination, ascribed to the legendary saint Dattātrēya, but differing from the Dattātrēya-tantra. Edited with Telugu translation by K. Sitā-rāma Svāmi.] pp. 192. [Ichhapuram,] 1909. 12°.

14028. bb. 31.

DATTŌJĪ, Vēmugaṇḍi Nāgōjī-pu°. See MAHĀ-BHĀ-RATA.—Modern Versions. [Bhagavad-gītā.] శ్రీకృష్ణార్జునసంవాదము [Bhagavad-gītā. A rendering in Telugu verse by Dattōjī.] 1891. 8°. 14174. k. 12.(4.)

DAVIS (W. S.), of the American Baptist Telugu Mission, Allur. See BIBLE.—New Testament.—Gospels. [Selections.] His Life . . . Put into Telugu by Rev. W. S. Davis. 1909. 16°. 14174. a. 47.

DAWSON (WILLIAM). True Way of Salvation. నిజమైన రక్షణ మార్గము. (V.T.S. No. 7.) Ninth edition. pp. 11. London Mission Press: Vizagapatam, 1863. 16°.

14174. a. 4.(23.)

DE PUY (J. N.) and TRAVIS (J. B.). Studies in Biblical Facts and History బైబిలుయొక్క చరిత్ర సత్యములను గురించిన పాఠములు . . . Translated [into Telugu] by Wheeler Boggess. pp. 119. Calcutta, Madras [printed], 1903. 12°.

14174. a. 46.

DES GRANGES (AUGUSTUS). See BIBLE.—New Testament.—Gospels. దెవునియొక్క సమస్తమైన వాక్యము మొ॥ [The Gospels according to Matthew, Mark, and Luke. Translated by A. Des Granges.] [1812.] 8°.

1410. h. 5.

DĒVAKĪ-NANDANA. చతుర్విధపులపురుషార్దంబగు. దేవకీనందనశతకము. [Dēvakī-nandana-ṣatakamu. 101 verses in praise of the god Kṛishṇa.] pp. 12. ౧౮౬౫ [Madras? 1865.] 8°.

14174. k. 9. (9.)

DĒVALA. దేవలధర్మశాస్త్రము [Dēvala-dharma-śāstra, or Dēvala-smṛiti. A Sanskrit code of religious law, in 67 verses. With Telugu translation by Paḷle Cheṅṅala Rāu, assisted by Chakravarti Kavi-tārkika-siṃham Raṅga-nāthāchāryulu. Edited by Vāvīḷa Rāma-svāmi Śāstri.] pp. 19. ౧౮౮౯ [Madras, 1889.] 8°.

14038. d. 27.

DĒVA-NĀGARA-SANĠHAMU. See RĀMĀYAṆA. శ్రీమద్రామాణ్యము [Rāmāyaṇa-vachanamu. A work purporting to be a translation of the Rāmāyaṇa, in the original form as preserved by the Dēva-nāgarasaṅghamu, a society for which is claimed the exclusive knowledge of Sanskrit and a centre at "Chētanā-kalpamu" in the Himalaya.] 1908. 8°.

14174. gg. 24.

DĒVANNA BHATTA. See VĀSUDĒVA PARA-BRAHMA ŚĀSTRĪ. John Fryer Thomas Bhupalium . . . being a compilation of the . . . Smrutichendrika, etc. 1851. 8°.

14038. e. 13.

DĒVA PERUMĀLLAYYA, *Niṣchinta*. [For works edited by Dēva Perumāllayya, see under the following headings.]

ĀRVĀRGAL.	PĀPA-RĀZU, K. A.
CHEŅGALVA-RĀYUḌU.	ṢAMBHU-DĀSUḌU, B.
KSHĒTRAYYA.	TIMMAYA, K.
LAKSHMAṆUḌU.	TIRU-NĀRĀYAṆĀCHĀR-
NĪTI.	YULU, V.

— సత్యమేనిత్యమని ప్రతిపాదించునట్టి హరిశ్చంద్రవిజయమున నీనాటకము మొ॥ [Harīschandra-vilāsamu, or H°. -nāṭakamu. A popular drama on the legend of the truthful king Harīschandra. Fourth edition.] pp. 130. ౧౮౮౨ [Madras, 1882.] 8°. 14174. h. 4.

DĒVA PERUMĀLLAYYA, T. See ŚĒSHAPPA. శేషప్ప . . . నృసింహశ॥ [Nṛsiṃha-ṣatakamu. Edited by D. P.] 1909. 12°. 14174. i. 21.(3.)

DĒVA-RĀJA DĀSU, *Kōyil Dhanāla*. శ్రీభక్తామృతము. [Bhaktāmṛitam. A collection of Telugu Vaishṇava lyrics. Followed by the Pañcha-ratnam, a similar Tamil poem.] pp. 90, 5. చెన్న॥ హైదరాబాద్ [Madras, 1898.] 8°. 14174. b. 25.(3.)

— భక్తవిజయము. [Bhakta-vijayamu. A series of lives of Vaishṇava saints and votaries.] 2 pts. pp. xi. 3, 4, 118, 187. చెన్న॥ సర్వభారతి [Madras, 1889.] 8°. 14174. bbb. 9.

— భక్తవిజయము. [Bhakta-vijayamu. A new edition in 4 parts.] చెన్న॥ విశ్వావసు [Madras, 1905.] 8°. 14174. bbb. 3.

In progress? Pts. 3 and 4 were compiled anonymously, Dēva-rāja having no leisure. Vol. 1 (containing pts. 1-2) is of the 3rd edition.

DĒVA-RĀJAYYA SŪRI, *Ārvār Tirunagari*. See ŚĒSHĀCHĀRYULU, M. R. పేరణకూర త్రావ్యాచరిత్ర. [Pēraṅ-kūrati'-ālvān-charitra. Edited by D. S.] [1859.] 8°. 14174. b. 4.

DĒV-ṢAṆKAR VIṢVANĀTH. See VĒMANA. Vemana padhyamulu . . . [Edited] by Dev. Shankar Visvanath. 1898. 8°. 14175. a. 1.

— Gyana bhodhini. [An ethical poem, chiefly on the duties of women.] Part i. By Dev Shankar Vishvanath. (జ్ఞానబోధిని.) pp. iv. i. 131. Madras, 1897. 16°. 14174. i. 10. (1.)

— Stri dharma bhodhini. [A metrical poem on the duties of women,] with notes, by D. Shankar. (స్త్రీభక్తబోధిని.) pp. i. ii. 134. Madras, 1897. 8°. 14174. k. 66.(3.)

DHANVANTARI. శ్రీ . . . ధన్వంతరినిఘంటువు. అను వైద్యనిఘంటు రత్నము. [Dhanvantari-nighaṅṭu. A Sanskrit metrical repertory of *materia medica* ascribed to the mythical Dhanvantari. With Telugu interpretation. Edited with the aid of Siṅga-rāzu Kāmā Ṣāstri by Piḍugu Vēṅkaṭappā Rāu.] pp. xi. 302. Madras, ౧౮౯౨ [1892.] 8°. 14043. c. 40.

DHARMANNA, *Charigoṇḍa Timmaya-pu°*. చిత్రభారతము. Chitra Bharatamu. [A *champū* composition in 8 *āṣvāsas* upon epic themes] . . . Edited for the first time . . . by K. Veeresalingam. pp. i. 158. Madras, 1898. 8°. 14174. k. 55.(2.)

DHARMANĀMĀTYUḌU, *Siripregada Tippaya-pu°*. Sree Nalacheritramu [a poem interspersed with prose upon the epic legend of Nala, in] six cantos. Re-printed from Suvarna Lekha. [Edited by Tallā-pragaḍa Sūrya-nārāyaṇa Rāu.] (నలచరిత్ర.) pp. 2, 200. Cocanada, 1907. 8°. 14174. k. 52.(2.)

DHARMA-RĀJA DĪKSHITA. వేదాంతపరిభాషణ [Vē-dānta-paribhāṣhā. A Sanskrit treatise on Vedantic philosophy. With Telugu translation.] 1895, etc. 8°. See PERIODICAL PUBLICATIONS.—*Vizagapatam*. సకలవిద్యాభివృద్ధిని. [Sakala-vidyābhivardhani.] vol. iii., pt. i., etc. 1892-1897. 12° & 8°. 14174. g. 38.

Not completed.

DHARMA-RĀZU. ధర్మరాజుబాదము. [Dharma-rāzu-zūdamu. A ballad for women, upon the legend of the disastrous gambling of Yudhishtira. Published by P. Vēṅkaṭa-ratnamma.] pp. 11. *Vizagapatam*, 1898. 8°. 14174. i. 21.(2.)

DHARMA SŪRI, *Parvatēṣvara-pu°*. F.A. Text 1909. Sree Narakasura vijayam. A Sanscrit drama [in one act, on the legend of Kṛishṇa's victory over the demon Naraka,] rendered into Telugu by . . . K. Venkataratnam Pantulu Garu . . . Together with notes by . . . K. Subrahmanya Sastri Garu. (నరకాసురవిజయము అనువ్యాసము.) pp. i. 105. Madras, 1908. 12°. 14174. h. 33.(4.)

— See SŪRYA-NĀRĀYAṆA ṢĀSTRI, D., and SUNDARA-RĀMA ṢĀSTRI, C. Complete Notes on F.A. Telugu Text, 1909 [viz. on Vēṅkaṭa-ratnamu's version of the Narakāsura-vijaya,] etc. 1908. 8°. 14175. a. 28.

DHŪRJATI. శ్రీమద్దేవనందనాచార్యచే రచియింపబడిన శ్రీకాళహస్తిమాహాత్మ్యము. [Kālahasti-māhātmyamu. A work of 4 *ūśvāsas*, in verse interspersed with prose, on the legend and cult of the Śaiva sanctuary at Kalahasti, North Arcot District. Edited with notes by R. Venkāṭa-subbayya.] pp. viii. 109. *Madras*, 1895. 8°. 14174. b. 44.

Forms no. 1 of the *Sri-jñāna-prasūna-mālika* published by K. Venkāṭa-padmanābha Śāstri.

DHŪRJATI, Kumāra. See KUMĀRA DHŪRJATI.

DHŪRJATI LAKSHMĪ-PATI. See LAKSHMĪ-PATI.

DIALOGUES. Dialogues in Telugu and English, with a grammatical analysis. [With a prefatory note signed by C. P. Brown.] Second edition. pp. i. 106. *Christian Knowledge Society's Press: Vepery (Madras)*, 1853. 8°. 12907. d. 8.

DICTIONARIES. English and Telugu Vocabulary. Part i (ii). (English and Telugu grammatical Vocabulary. Useful words and idiomatic sentences. Series of vocabularies, no. iii.) 3 pts. *Christian Vernacular Education Society: Scottish and C.K.S. Press: Madras*, 1862-1881. 16°. 14174. m. 5.(1.)

— [Another set, containing pt. 1 in the 7th edition, pt. 2 in the 4th, and pt. 3 in the 1st.] *C.K.S. Press: Vepery (Madras)*, 1881-1883. 16°. 12906. a. 50.

— English-Telugu Vocabulary. ఇంగ్లీషు భాషామంజరి. pp. 132. *Madras*, 1893. 8°. 12910. cc. 19.

— The Telugu Spelling Assistant and short Lexicon, adapted for the use of schools. pp. 75. *S.P.C.K. Press: Vepery (Madras)*, 1842. 8°. 14174. n. 27.

— (Vocabulary.) [89 "lessons," English-Telugu, without title-page.] pp. 30. [*Madras?* n.d.] 16°. 14174. m. 8.(1.)

DORA-SĀMAYYA, C. See PERIODICAL PUBLICATIONS. —*Madras*. విద్యావతి Vidyavati. Edited by C. Doraswamiah. 1906, etc. 8°. 14174. ff. 1.

DORA-SĀMAYYA, Ōmandūru Vaidyam Śrīnivāsa-pu. See BĀŪKIM-CHANDRA CHAṬṬŌPĀDHYĀYA. ఆనందమఠ. Ānanda matha. [Translated into Telugu by Dora-sāmayya.] 1907. 8°. 14174. gg. 19.

DORA-SĀMAYYA, Ōmandūru Vaidyam Śrīnivāsa-pu. (continued). See BĀŪKIM-CHANDRA CHAṬṬŌPĀDHYĀYA. కపాలకుండలా Kapalakuṇḍala. [Translated by Dora-sāmayya.] 1908. 8°. 14174. gg. 22.

— See LAKSHMAṆUDU, P. Ē. ౦౦౦ అంశనామనగ్రహము మొ॥ [Āndhra-nāma-saṅgrahamu, etc. Edited by Dora-sāmayya.] 1906. 8°. 14174. n. 47.

— See NIṢCHALA DĀSA. విచారసాగరము. [Vi-chāra-sāgaramu. Translated by Dora-sāmayya.] 1903. 8°. 14174. b. 61.

— See PARAṢU-RĀMA PANTULU. ౦౦౦ సీతారామాంజనేయసంవాదం॥ [Sitā-rāmañjanēya-saṁvādamu. Edited with a commentary styled Artha-saṅgrahamu by Dora-sāmayya.] 1896. 8°. 14174. bb. 1.

— See RĀJA-YŌGA. రాజయోగరత్నాకరము మొ॥ [Rāja-yōga-ratnākaramu. Edited with Telugu translation, etc., by Dora-sāmayya.] 1909. 8°. 14049. d. 1.

— See SVĀTMĀRĀMA. శ్రీ... హఠయోగప్రదీపిక మొ॥ [Haṭha-yōga-pradīpikā. With Telugu translation and commentary by Dora-sāmayya.] 1903. 8°. 14049. b. 23.

— భక్తలీలామృతము మొ॥ (Bhakta leelamrutam.) [Bhakta-līlāmr̥itam. The legendary lives of the 63 Nāyanārs or Śaiva saints, compiled from the Tamil.] pp. 190; 1 plate. చెన్నపట్టణము ౧౯౦౦ [*Madras*, 1900.] 8°. 14174. g. 59.

— ఏకమూలికాప్రయోగరత్నావళి. [Ēka-mūlikā-prayōga-ratnāvali. A treatise on the use of simple medicaments.] pp. 16, 198. చెన్నపట్టణము 1909. 12°. 14174. ee. 14.

— హిందూవివాహశాస్త్రసంగ్రహము. [Hindū-vivāha-śāstra-saṅgrahamu. A series of quotations from authoritative Sanskrit texts upon the rules regulating marriage, with Telugu translation.] pp. 12. చెన్నపట్టణము [*Madras*,] 1901. 8°. 14085. c. 28.(3.)

— పాతివ్రత్యలక్షణము. సత్పురుష లక్షణము మొ॥ [Pātivratya-lakṣhaṇamu and Sat-purusha-lakṣhaṇamu. Two compilations of Sanskrit verses treating of wifely and manly virtues respectively. With Telugu translation and notes.] pp. 18. చెన్నపట్టణము [*Madras*,] 1901. 8°. 14085. c. 28.(4.)

— సకలార్థసాగరము. [Sakalārtha-sāgaramu. A general account of the most remarkable doctrines of religion and philosophy professed throughout

the world, modes of literary expression, and methods of divination, social diversion, hygiene and medicine, etc.] pp. iii. 370. చెన్నపట్టణము [Madras,] 1901. 8°. 14174. g. 57.

— తత్త్వసారము. [Tattva-sāramu. An elementary Sanskrit catechism of philosophy and religion. With Telugu translation.] pp. 12. చెన్నపట్టణము [Madras, 1901.] 8°. 14085. c. 28.(2.)

— Vaidyasārathnavali. వైద్యసారరాత్నావళి. [A handbook of medicine.] pp. 3, 272. Bellary, 1895. 8°. 14174. ee. 2.

DOWNIE (ANNIE H.). Telugu Christian Lyrics, selected and reduced to music from the native airs, together with a number of translations of English hymns with their English tunes. For the use of Telugu congregations. pp. ii. 186. American Baptist Telugu Mission: Madras, 1896. 8°. 14174. b. 47.

DRAUPADĪ. ద్రౌపదీదేవి చరిత్ర. [Draupadī-dēvi-charitra. The legend of Draupadī, wife of the Pāṇḍava brothers, as told in the Mahā-bhārata, in *dvipada* metre. Edited by R. Veṅkaṭa-subbā Rāu.] pp. 48. Mylapore (Madras), [1908.] 32°. 14174. i. 28.(4.)

Forms no. 5 of the Jana-rañjani-grantha-māla.

DURGĀ-NĀGĒṢVARA ŚĀSTRĪ, *Kōrāḍa Rāma-chandra-pu.*, of Noble College, Masulipatam. See RĀMA-CHANDRA ŚĀSTRĪ, *Kōrāḍa*. మంజరీమధుకరీయము . . . Manjarimadhukariyam . . . Edited by . . . K. D. Nageswara. 1908. 8°. 14174. h. 50.

DURGĀ-PRASĀDA RĀU, *Gollapūdi*. బ్రహ్మజ్ఞానసారము. [Brahma-jñāna-sāramu. A treatise on monistic Vedantic theology, with illustrative stories.] (Brahma Vidya Series. No. 2.) pp. viii. 200. Madras, 1896. 12°. 14174. a. 23.

— సుజ్ఞానబోధిని. [Sujñāna-bōdhini. Essays on moral and religious topics.] (Brahma Vidya Series. No. 3.) 2 vols. Madras, 1897, 1898. 8°. 14174. g. 56.

EDWARD VII., King of Great Britain and Ireland. See MRITYUMJAYA NIṢṢAṆKA. శ్రీ . . . మహోత్సవచరిత్రము. [Iṇḍiyā-maṇḍala-prabhu-varēṇya-rājya-bhāra-vahana-prārambha-kāla-mahōtsava-charitramu. An account of the festivities held by Raja Mrityumjaya Niṣṣaṅka on the accession of King Edward VII.] 1901. 12°. 14174. f. 20.

EDWARD VII., King of Great Britain and Ireland (continued). See TIRUPATI ŚĀSTRĪ, D., and VEṅKATĒṢVARA ŚĀSTRĪ, Ch. ఎడవర్ణపట్టాభిషేకము (King Emperor's Coronation Drama). 1903. 8°. [Sarasvati.] 14174. gg. 2.(vol. 5.)

ĒKĀDI-RATNĀVALI. ఏకాదిరాత్నావళి. [Ēkādi-ratnāvali.] A glossary of technicalities of Telugu and Sanskrit literature, [i.e. a glossary of Sanskrit literary terms arranged according to the number of the objects denoted by them,] etc. (Swan Series no. 2.) pp. i. 140, xi. Madras, 1905. 12°. 14174. m. 29.

ĒKĀMRA JYŌTISHKUDU, *Ālūru*. See ABHAYADA. అభయదము [Abhayada-praṣṇa-śāstramu. With Telugu interpretation by Ēkāmra.] [1860.] 16°. 14053. a. 1.

— See KĀLA. ఉమామహేశ్వరసంవాదంబగు కాలచక్రము [Kāla-chakra. With Telugu paraphrase by Ēkāmra.] [1882.] 8°. 14053. cc. 41.

— See ŚAṆKARĀCHĀRYA. [Doubtful and Supposititious Works.] శ్రీ . . . ద్వాదశమం [Dvādaśa-maṅjarikā-st.° and Chaturdaśa-m.°-st.° With Telugu interpretation by Ēkāmra.] [1859.] 8°. 14076. c. 9.

— [1863.] 8°. 14076. c. 25.

— [1865.] 8°. 14076. c. 20.

— See TĀTAM BHATṬU. ఆన్యథందస్సుము [Sulakṣhaṇa-sāramu. With interpretation by Ēkāmra.] 1862. 8°. 14174. e. 6.

— [For other works edited by Ē. J., see under the following headings:]

CHANNA VĪRAYA. SADĀNANDA YŌGI.

— జ్యోతిషాస్త్రాభ్యాసము నేయవారలకు సఠీకాజాతకచంద్రికయును వచనరూపకముగ-గోపాలరాత్నాకరంబును సంజాతకకళానిధియును సంజాతకాలంకారంబును ము [Four astrological tracts, viz. (1) Jātaka-chandrikā, by Veṅkaṭeṣvara, in Sanskrit and Telugu; (2) Gōpāla-ratnākaramu, or Jaimuni-g., in Telugu, by Ēkāmra; (3) Jātaka-kaḷā-nidhi, by Nṛisimha Dikshita, in Sanskrit; (4) Jātakālaṅkārambu, in Sanskrit, ascribed to Bhaṭṭōjī Dikshita. Revised by Kōkaṇṭi Kēṣavāchāryulu.] pp. 56. ౧౮౬౪ [Madras, 1864.] 8°. 14053. d. 9

— [Another edition of the same.] pp. 64. ౧౮౬౫ [Madras, 1865.] 8°. 14053. e. 26

ELLIOT (Sir WALTER). *Flora Andhrica*. A vernacular and botanical list of plants commonly met with in the Telugu districts of the Northern Circars [in Telugu and Latin, with English notes.] pt. i. pp. 194. *Madras*, 1859. 8°. 14174. eec. 4.

EMBĀR-AYYA, *Niṣchinta*. See PURĀṆAS.—*Brahmāṇḍa-purāṇa*. గౌరీపుత్రచరిత్రము || [Gaurī-putra-charitramu. Rendered in prose by Embār-ayya.] 1898. 12°. 14174. a. 31.

ENGLAND. *Outlines of the History of England*. ఇంగ్లండు దేశ చరిత్రము. pp. 214. *S.P.O.K. Press: Vepery (Madras)*, 1856. 8°. 14174. g. 5.

ENGLISH. *English and Telugu First Book*. Sixth thousand. pp. 72. *Christian Vernacular Education Society: Scottish Press: Madras*, 1862. 16°.

14174. m. 9.

— *English and Telugu Vocabulary* (useful Words and idiomatic Sentences). 1881-1883. 16°. See DICTIONARIES. 12906. a. 50.

— *The English Instructor*. No. i. ఇంగ్లీష్ ధోషము [sic], etc. (English and Telugu . . . Fifteenth thousand.) pp. 73. *Christian Vernacular Education Society: Scottish Press: Madras*, 1862. 16°. 14174. m. 2.

EPHEMERIDES. *Calendar for 4,000 years*. [In English and Telugu. By P. Venkata-subba Rāu.] *Ongole*, 1894. s.s. Fol. 14003. e. 2.(22.)

— *An Ephemeris showing English dates corresponding to Telugu dates and vice versa for thirty-four years from Prabhava, A.D. 1867-68, to Sarvari, A.D. 1900-01*. Compiled by P. Venkata-subba Rao. pp. ii. 34. *Ongole*, [1900.] 4°.

14174. n. 39.

ERRĀ PREGADA, *Ērṣūri Sūrana-pu°*, of *Gudluru*, (ŚAMBHU-DĀSUDU). See MAHĀ-BHĀRATA.—*Nannaya and Tikkana's Version*. శ్రీ . . . శ్రీమదాంధ్రమహాభారతము. [Āndhra-bhārata, or Mahā-bhārata. A metrical version, in which bks. i.-iii. were composed by Nannaya, a supplement to bk. iii. being written about 1350 by Errā Pregada.] [1864.] 4°.

14174. l. 16.

— See MAHĀ-BHĀRATA.—*Nannaya and Tikkana's Version*. శ్రీ . . . శ్రీమదాంధ్రమహాభారతము || [Āndhra-mahā-bhārata.] [1881.] 4°. 14174. l. 14.

ERRĀ PREGADA, *Ērṣūri Sūrana-pu°*, of *Gudluru*, (ŚAMBHU-DĀSUDU) (continued). See MAHĀ-BHĀRATA.—*Nannaya and Tikkana's Version*. శ్రీమదాంధ్రమహాభారతము [Āndhra-mahā-bhārata.] 1901. 8°. 14175. b. 1.

GALLETTI (A.). See GALLETTI DI CADILHAC (A. M. A. C.).

GALLETTI DI CADILHAC (ARTHUR MARIO AGRICOLA COLLIER). See VĪRĒṢA-LĪNGAMU, K. *The Vinodharangini . . . with a translation and glossary* by A. Galletti. 1902. Fol. 14174. p. 1.

GAṄGĀDHARA BUCHCHI-RĀMA ŚĀSTRĪ, *Edāvalli*. See SUBANDHU. వాసవదత్తము || [Vāsavadatta. Rendered by Gaṅgādhara Buchchi-rāma.] 1901. 12°. [Mañju-vāñi.] 14174. i. 11.(vol. 3.)

GAṄGĀDHARA MANTRĪ, *Addaṅki Vīraya-pu°*. *Thapathisamvarana upakhyānamu* (తపతీసంవరణోపాఖ్యానము). The well-known Telugu prabandham [i.e. a poem in 5 āṣvāsas interspersed with prose on the story of the loves of Saṃvarana and Tapatī, the younger sister of Sāvitrī, as narrated in the Mahā-bhārata, Ādi-parva clxxi. foll., dedicated to Ibrāhīm Malik of Golkonda, who reigned 1550-81.] (Sujanaranjani Series no. 5.) pp. 4, 74, i. *Cocanada*, 1898. 8°. 14174. k. 64.(1.)

GAṄGANĀRYUDU, *Boppanāmātya-pu°*. [For editions of bk. v. supplied by this poet to the Āndhra-bhāgavatamu of Pōtana Mantri:] See PURĀṆAS.—*Bhāgavata-purāṇa*.

GARTHWAITE (LISTON). *The Word for Word Translation of the Anglo-Telugu First Reader . . . with an appendix containing useful English phrases translated into Telugu*. pp. 40. *Madras*, 1888. 12°. 14174. m. 16.(3.)

GATTU PRABHU, *Ellana-pu°*. కుచేలోపాఖ్యానము . . . ధర్మచక్రము చేదర్పణకామమోక్షచతుష్టిధర్మపురుషార్థంబులు కలుగునట్లుగా మొ|| [Kuchēlōpākhyānamu. The legend of the votary Kuchēla, Kṛishṇa's poor friend (based on the Bhāgavata-purāṇa x. 80-1), rendered into 3 cantos of Telugu verse interspersed with prose.] (The Cuchel opakhyānam. A Telugu poem.) pp. 113. *American Mission Press: Madras*, 1841. 12°. 14174. k. 5.

— కుచేలోపాఖ్యానము. [Kuchēlōpākhyānamu.] pp. 8, 88. చెన్నై || [Madras,] 1897. 12°. 14174. i. 9.

GATTU PRABHU, *Ellana-pu*°. (continued). ○○○
 శ్రీ యాజ్ఞవల్క్యచరిత్రము [Yājñavalkya-charitramu.
 A composition in 3 cantos of mixed verse and
 prose, narrating the legendary history of the
 Vedic theologian Yājñavalkya, and dedicated to
 a certain Uddāṇḍi Liṅgaya Mantri. Published
 with a preface by Beṇḍapūḍi Lakshmaṇa Rāu
 from a ms. supplied by Liṅgamaguṇṭa Jānaki-
 rāma, and edited by B. Vīra-rāghava Śāstri.]
 pp. 2, 2, 68. బాపట్ల [Bapatla,] 1908. 8°.

14175. a. 27.

GAURANA MANTRI, *Ayyala-pu*°. ఈ గ్రంథము...
 హరిశ్చంద్ర (హరిశ్చంద్రోపాఖ్యానం) ద్వీపద కావ్యమున్ను
 ఆయన నేచెప్పిన నవనాథచరిత్ర ద్వీపద కావ్యములో యుండే-
 టియొక కథయున్న గలది. The Calamities of Hari-
 schandra [i.e. Hariṣchandrōpākhyānamu, a poem
 on the legend of king Hariṣchandra of Ayōdhyā
 and his sufferings in the cause of truth,] with
 extracts from the Navanatha charitra (or "Legend
 of the Nine Worthies"): being Telugu poems,
 written in ... couplets by Gaurana Mantri about
 the year A.D. 1600. [With a preface signed
 "C. P. B.", i.e. Charles Philip Brown.] pp. ii. i.
 259. Mission Press: Vepery (Madras), 1842. 8°.

14174. k. 28.

— శ్రీ... హరిశ్చంద్రోపాఖ్యానము ద్వీపద కావ్యము
 [Hariṣchandrōpākhyānamu. Edited by Kōkaṇṭi
 Kēṣavāchāryulu.] pp. 227. ౧౮౬౪ [Madras,
 1864.] 8°.

14174. k. 29.

GAUTAMA. గౌతమ ధర్మశాస్త్రము... కెలతమతర-
 మశాస్త్రిరమ్. [Gautama-dharma-śāstramu. A
 Sanskrit metrical code of religious law, in 14
 chapters. With a Telugu interpretation. Edited
 by Vāviḷḷa Rāma-svāmi Śāstri, assisted by Chakra-
 varti Kavi-tārīka-siṃham Raṅga-nāthāchāryulu.]
 pp. 146. ౧౮౯౦ [Madras, 1890.] 8°. 14038. d. 29.

— శ్రీ... ధర్మశాస్త్రమ్... మితాక్షరాఖ్యాయా
 వృత్తాన్తి, సమన్వితమ్ మొ॥ [Dharma-sūtra. With
 Hara-datta's commentary Mitāksharā. Sanskrit
 text, edited with Telugu interpretation of ch. xxix.
 (dāya-bhāga) by Sāttanūru Kalyāṇa-sundara Śā-
 stri.] pp. iv. 240. చెన్నై ౧౯౦౩ [Madras, 1903.]
 8°.

14039. b. 29.

GEOGRAPHY. Second Geography. భూగోళశాస్త్రము.
 pp. ii. iii. 247. London Mission Press: Vizaga-
 patam, 1864. 12°.

14174. n. 4.(2.)

GEOGRAPHY (continued). Telugu Geographical
 Primer. భూగోళబోధిని. Second edition. pp. 60.
 Christian Vernacular Education Society: American
 Mission Press: Madras, 1865. 12°. 14174. n. 4.(1.)

GHATṬU PRABHU. See GATTU PRABHU.

GHULĀM KĀDIR. [Life.] See ŚIVA-ŚAṆKARA
 ŚĀSTRĪ, *Kastūri*. గులామ్ ఖాదరుచ || [Ghulām-Kādir-
 charitra.] [1900.] 8°. 14058. b. 44.

GOLDSMITH (OLIVER). Padmini vilasam. [Being
 the poem "Edwin and Angelina" from the "Vicar
 of Wakefield" with a Telugu metrical version]
 by Hanumunta Vajjala Veeraraghavaih [sic] ...
 Edited by Satyavolu Gunnaswar Row. (పద్మినివి-
 లాసము.) pp. ii. 12. Ellore, 1901. 8°.

14174. k. 66.(6.)

GOOROOMOORTEE. See GURU-MŪRTI ŚĀSTRĪ.

GŌPA KAVI, *Kaṅchella Allana-liṅga-pu*°. ○○○
 దాశరథితకము. [Dāṣarathi-ṣatakamu. 101 verses
 in praise of the divine hero Rāma. Edited by
 A. Anantāchāryulu.] pp. 22. ౧౮౬౨ [Madras?
 1845.] 16°.

14174. i. 1.(1.)

GŌPĀLA-KRISHṆAMA SETṬI, *Nara-hari*. See
 STRANGE (T. L.). హిందూ ధర్మశాస్త్రసంగ్రహము. [Hindū-
 dharmā-śāstra-saṅgrahamu. Translated by Chin-
 naya Sūri, assisted by Nara-hari Gōpāla-kriṣṇama
 Setṭi.] [1858.] 8°.

14174. d. 1.

GŌPĀLA-KRISHṆA YĀCHĒNDRA, *Velugōṭi Baṅ-
 gāru, Sarvajña Kumāra, Raja of Venkatagiri*.
 Hindu matha virodha bhunjani. హిందూ మత విరోధ
 భంజని. A collection of articles [in defence of
 Hinduism] contributed by ... the late Ex-Rajah
 of Venkutghiri, C.S.I. Reproduced from the
 Andhraprakasika, etc. pp. 34. Madras, 1892.
 12°.

14174. a. 20.

— శ్రీ... మనసాక్ష్యము. అనుతత్త్వగ్రంథము.
 [Manas-sākshyam. A work criticising Vedic
 and other ritualism, and advocating Vaishṇava
 monism and devotional rites founded thereupon.]
 pp. iv. 130. Madras, ౧౮౮౯ [1889.] 8°.

14174. b. 18.

— The 'Manassakshimatham' (a new method
 of religious reform) ... translated into English
 by Sripati Suryanarayana. pp. 63. Madras, 1894.
 8°.

14174. b. 35.

GŌPĀLA-KRISHṆA YĀCHĒNDRA, *Velugōṭi Baṅgāru, Sarvajña Kumāra, Raja of Venkatagiri (continued)*. శ్రీ... నా స్త్రీక ధ్వంతభాసరము. అను తత్త్వ-
గ్రంథము. [Nāstika-dhvānta-bhāskaramu. A re-
futation of atheism as advocated by C. Bradlaugh,
J. Symes, and the Buddhists.] pp. iv. 92. చెన్నై ॥
౧౮౮౮ [Madras, 1888.] 8°. 14174. b. 13.

— శ్రీ... నిర్గుణవాదనిరాకరణము. అను తత్త్వ-
గ్రంథము. [Nirguṇa-vāda-nirākaraṇamu. A po-
lemic against the doctrine which regards the First
Principle as unqualified.] pp. 28. చెన్నై ॥ ౧౮౮౯
[Madras, 1889.] 8°. 14174. b. 16.(1.)

— శ్రీ... రత్నషట్కాంగులీయకము... సవ్యా-
భాషితము [Ratna-shaṭkāṅguḷiyakamu. 6 Sanskrit
maxims (viz. *daivam satyam, smaraṇam śaraṇam,*
upakārah kārjyah, sad-dharmō na tyājyah, mānō
rakshyah, and bhavishyad ālōchanīyam) with Telugu
dissertations thereupon.] pp. 38. Madras, ౧౮౮౯
[1889.] 16°. 14174. f. 2.

— శ్రీ... సభారంజని. [Sabhā-rañjani. A work
on the theory of the sentiments conveyed in music
and drama, the persons representing them, their
modes of expression, and the theory of music.]
pp. v. 92. చెన్నై ॥ ౧౮౯౦ [Madras, 1890.] 8°.
14174. e. 11.

— శ్రీ... సందిగ్ధతత్త్వరాధాంతము. అను తత్త్వగ్రం-
థము. [Sandigdha-tattva-rādhāntamu. Discus-
sions on various problems of theology, and their
answers.] pp. iv. 40. మద్రాస్ ౧౮౯౦ [Madras,
1890.] 8°. 14174. b. 24.

— శ్రీ... సర్వమతసారసంగ్రహము అను గ్రంథము
[Sarva-mata-sāra-saṅgrahamu. A summary of
the doctrines of the chief religious and philo-
sophical schools of India and Persia.] pp. 78.
చెన్నై ॥ ౧౮౮౯ [Madras, 1889.] 12°. 14174. b. 21.

GŌPĀLA-KRISHṆAYYA, M. జాతకభూషణము మొ॥
[Jātaka-bhūṣhaṇa. A Sanskrit manual of astro-
logy. With Telugu translation.] 1906, etc. See
PERIODICAL PUBLICATIONS.—Madras. విద్యావతి
Vidyavati, etc. vol. i., no. 1, etc. 1906, etc. 8°.
14174. ff. 1.(vol. 1, etc.)

GŌPĀLA-RĀMA-DĀSUDU, R. శ్రీ... శ్రీ సీతాస్వయం-
వరమనియెడి-యక్షగానము. [Sītā-svayamvaramu. A
dramatic poem, in *yaksha-gāna* style, on the epic
legend of Sītā's choice of Rāma and their bridal,
especially intended for study by women and girls.

Edited by Śrīrāmātham Vēṅkaṭa-subrahmanyūdu.]
pp. 12. Madras, 1887. 8°. 14174. k. 44.(3.)

GŌPĀLA-RĀU, Ūṭakūru Vēṅkaṭa. See VĒṅKAṬA-
GŌPĀLA RĀU, Ū.

GŌPĀLA-RĀU NĀYADU, P., of Rajahmundry.
Andhra bhasha cheritra sangraham (అంధ్రభాషా-
చరిత్రసంగ్రహము). [An essay on the history of the
Telugu language.] pp. 12. Rajahmundry, 1896.
8°. 14174. n. 30.(3.)

Forms no. xxix. of the Chintamani Series.

GŌPĀLA ŚĀSTRĪ, Susarla. జ్ఞానలహరి. The Jnana-
lahari. [A collection of Sanskrit Vedantic texts,
with commentaries of the Advaita school in
Sanskrit, English, and Telugu, etc.] Edited and
published by Susarla Gopalasastry. Madras, 1909,
etc. 8°. 14049. ccc. 1.

In progress.

GŌPĀLAYYA (TINNA SŪRI). శ్రీ హనుమత్పంచవింశతి.
[Hanumat-pāñchaviṃṣati. 25 verses in praise of
the monkey-god Hanumān. Edited by Nāyini
Rāmayya Nāyaḍu.] pp. 12. [Madras? 1860?] 16°.
14174. i. 2.(2.)

GŌPĀLAYYA, T., (ŚĀNTĀNANDA YŌGI). See VĒMANA.
మూడుడువేలరెండువందలపద్యములు... (Vamana pathia-
mulu.) 3200 [verses. Edited by T. Gōpālayya.]
1909. 8°. 14175. a. 36.

GŌPI-NĀTHA VĒṅKAṬA KAVI. See VĒṅKAṬA
KAVI, G. P.

GORDON (JOHN W.). See BIBLE.—*Complete Bibles.*
The Holy Bible in the Telugu Language... [The
Old Testament] translated by the Rev. Messrs.
Gordon and Pritchett. 1857, 1860. 8°. 3068. e. 14.

— See BIBLE.—*Complete Bibles.* The Holy
Bible... [Comprising Hay's translation of Gen.,
Ex., Lev., Ps., and Prov.: Pritchett and Gordon's
version of the remainder of the O.T., partly
revised, etc.] 1881. 4°. 3070. g. 9.

— See BIBLE.—*New Testament.* The New
Testament... translated... into Teloogoo, by
Edward Pritchett... [assisted by J. Gordon],
etc. 1818. 8°. 1410. h. 4.

— See BIBLE.—*New Testament.* The New
Testament in Teloogoo [in Pritchett's version,
revised from the notes of Gordon]. Vol. i., etc.
1829. 8°. 3068. e. 12.

GORDON (JOHN W.) (*continued*). See **MOETIMER** (*Mrs. F. L.*). *The Peep of Day . . .* [Translated by J. W. Gordon.] 1854. 12°. 14174. b. 6.

— On Death. మరణమును గురించినది. (The Story of Mary [a native Christian] . . . మేరి అనే ఆమెను గురించినది. On the Small Pox and Cholera. మహుచక విషూచి సంకటములను గురించి మొ॥) (V.T.S. No. 13, 26, 27.) pp. 10, 14, 14. *London Mission Press: Vizagapatam*, 1861-1862. 16°.

14174. a. 4.(8, 15, 16.)

The first tract is in the 3rd edition.

GOVER (CHARLES E.). *The Folk-songs of Southern India*, [translated] by Charles E. Gover. pp. xxviii. 299. *London, Madras* [printed], 1872. 8°.

14170. k. 17.

GÖVINDA-DĀSU, *Krishṇa-dāsu-pu°*, (LORD GÖVINDA-DĀSU). శ్రీ జగన్నాథ క్షేత్ర మాహాత్మ్యము. [Jagan-nātha-kshētra-māhātmyamu. A work on the legends and history of the temple of Jagan-nātha at Puri. Preceded by 3 Sanskrit hymns.] (Lodd Govindās' Jnanodaya Series no. 10.) pp. 6, 48. చెన్నై [Madras,] 1900. 12°. 14174. a. 21.(1.)

— Life of Sri Vallabhacharya. శ్రీమద్వల్లభాచార్య చరిత్రము. By Lodd Govindās. (Lodd Govindās Jnanodaya Series no. 9.) pp. 89. *Madras*, 1900. 12°. 14174. f. 17.(2.)

GOVINDAS, Lodd. See **GÖVINDA-DĀSU**, K.

GRANGES (A. DES). See **DES GRANGES**.

GULĀM KHĀDARU. See **GHULĀM KĀDIR**.

GUNNAYYA ŚĀSTRĪ, *Raṅgā-bhaṭṭa*. Vocabulary. Part i. English, Telugu and Uriya. [Containing English words and phrases with their transliteration in Oriya character and meanings in Oriya and Telugu in the Oriya character] . . . శ్రీరామి etc. pp. 32. *Berhampore*, 1903. 8°. 14121. g. 20.

GURU-BRAHMA ŚARMA, *Maddulapalli Vēṅkaṭappaya-pu°*. *The Kondaveeticharitam*. A mixed Telugu poem in four cantos [on the history of the ancient town of Kondavid, in Narasaraopet Taluk, Guntur District, Madras. With preface by Gabbiṭa Lakshmi-narasimham]. (శ్రీకొండవీటి చరిత్రము.) pp. v. iv. 2, 138; 1 plate. *Madras*, 1907. 8°.

14175. a. 22.(1.)

GURU-DĀSA, *Nellūru Kālam-ṣeṭṭi*. See **GURU-VAYYA**.

GURU-JÑĀNA-VĀSISHTHA. శ్రీ . . . శ్రీయజ్ఞవల్కరాజాభగవద్గీతాశాస్త్రము. [Yajña-varāha-bhagavad-gītā-śāstra. An exposition of monist theology in 133 Sanskrit verses, extracted from the Jñāna-kāṇḍa i. 11-13 of the *Guru-jñāna-vāsishtā*, a series of discourses on doctrine and practice of Vēdānta and Yōga. Edited with Telugu word-for-word interpretation and commentary by Mantri Lakshmi-nārāyaṇa Śāstri.] pp. iii. 8, 144. చెన్నై సర్వజిన్నామనం॥ [Madras, 1887.] 8°.

14048. bb. 29.

GURU-LINGA ŚĀSTRĪ, *Nōri Gōpāla-kṛishṇa-pu°*. See **HASTĀMALAKA ĀCHĀRYA**. శ్రీ . . . హస్తామలకాభాష్యము. [Hastāmalaka-stōtra. With °bhāshya. Edited with Telugu translation by Guru-linga.] [1901.] 8°. 14049. a. 7.(1.)

— See **JAIMINI**. ००० జైమినిభారతము మొ॥ [Jaimini-bhāratamu. Translated by Guru-linga.] [1909.] 4°. 14175. c. 2.

— See **JĪVA-NĀTHA**. ००० వాస్తురత్నావళి మొ॥ [Vāstu-ratnāvali. Edited with Telugu version by Guru-linga.] [1897.] 8°. 14053. ccc. 16.

— See **MĀDHAVA**. శ్రీ . . . మాధవనిదానము మొ॥ [Mādhava-nidāna. Edited with Telugu paraphrase by Guru-linga.] [1908.] 8°.

14043. ccc. 3.

— See **MAHĀ-BHĀRATA**. — *Modern Versions*. [Two or More Parvas.] ఇది . . . శాంతి త్రయము. [Śānti-trayamu. Being a prose epitome of the Strī-parvam, Śānti-p°, and Anuṣāsana-p°, by Guru-linga.] [1902.] 4°. 14175. c. 1.

— See **MAHĀ-BHĀRATA**. — *Modern Versions*. [Hari-vaṃṣa.] శ్రీమత్ వేదవ్యాస . . . శేషధర్మము మొ॥ [Śēsha-dharma. Translated by Guru-linga.] [1909.] 8°. 14174. gg. 34.

— See **NĀḌĪ**. శ్రీ . . . నాడీవిజ్ఞానము. [Nāḍī-vijñāna. With Telugu paraphrase, etc., by Guru-linga.] [1901.] 8°. 14043. cc. 19.(1.)

— See **NĀRĀYAṆA BHATṬA**, *Ananta-pu°*. శ్రీ . . . ముహూర్తమార్తండు మొ॥ [Muhūrta-mārtanḍa. Edited with Telugu interpretation and commentary by Guru-linga.] [1901.] 8°.

14053. ccc. 38.

— See **PARAṢU-RĀMA PANTULU**. శ్రీ . . . సీతారామాంజనేయసంవాదము. [Sītā-rāmāñjanēya-saṃvā-

damu. With commentary by Guru-liṅga.] [1898.] 8°. 14174. c. 6.

— See PURĀNAS.—*Bhāgavata-purāṇa*. శ్రీమదాంధ్రమహాభాగవతము మొ॥ [Āndhra-bhāgavatamu. Bks. xi.-xii. With paraphrase and commentary by Guru-liṅga.] [1897.] 4°. 14174. c. 4.

— See PURĀNAS.—*Brahmāṇḍa-purāṇa*. శ్రీ... శ్రీలలితారహస్యనామమ్॥ [Lalitā-rahasya-nāma-sāhasra. With a commentary in Telugu by Guru-liṅga.] [1900.] 8°. 14016. c. 63.

— See ŚIVA-SVARŌDAYA. శ్రీ... శివస్వరోదయము. [Śiva-svarōdaya. With Telugu translation by Guru-liṅga.] [1901.] 8°. 14033. aa. 28.(2.)

— See SUMATI. విద్యాభాస్వనము మొ॥ [Sumati-ṣatakamu. Edited with analysis, interpretation, etc., by Guru-liṅga.] [1901.] 8°. 14174. k. 20.(3.)

— See TANTRAS. శ్రీ... శ్రీ గాయత్రీతంత్రము. [Gāyatrī-tantra. With Telugu translation by Guru-liṅga.] [1901.] 8°. 14033. aa. 28.(1.)

— See VAIDYA-NĀTHA. శ్రీ... జాతకపారిజాతము. [Jātaka-pārijāta. With Telugu version by Guru-liṅga.] [1897.] 8°. 14053. ccc. 9.

— See VĒDAS. శ్రీ... శ్రీరుద్ర శమక మొ॥ [Rudrādhya. With Telugu interpretation, etc., compiled by Guru-liṅga.] [1907.] 8°. 14028. bbb. 10.

— See VĒṆKAṬA-RĀZU, Ch. L. శ్రీ... విజయవిలాసము. [Vijaya-vilāsamu. Edited with interpretation, etc., by Guru-liṅga.] [1906.] 8°. 14175. a. 16.

— See VIṢVAKARMA. శ్రీ... విశ్వకర్మ ప్రకాశిక మొ॥ [Viṣvakarma-prakāṣikā. With Telugu translation by Guru-liṅga.] [1896.] 8°. 14053. ccc. 15.

— See YALLĀJI. శ్రీ... యల్లాజీయం మొ॥ [Yallājīya. Edited with Telugu translation by Guru-liṅga.] [1890.] 8°. 14038. c. 41.

— యజుర్వేదములకర్తవ్యతోపయుక్తముగు ఆభిక్రమంత్రములు. [Ābdika-mantramulu. A Yajur-vēdi ritual of the annual śrāddha ceremonies, in Sanskrit, with Telugu interpretation and paraphrase.] pp. 145. చెన్నై ౧౯౦౬ [Madras, 1906.] 8°. 14033. aa. 47.

GURU-MŪRTI ŚĀSTRĪ, Rāvīpāṭi. See PAÑCHA-TANTRA. Begin. శ్రీ. పీఠిక మొ॥ [Pañcha-tantra. A prose version, by Guru-mūrti.] [1834.] 8°. 14174. g. 11.

— — 1848. 8°. 14174. g. 21.

— See PAÑCHA-TANTRA. పంచతంత్రము. [Pañcha-tantra. The version of Guru-mūrti.] [1864.] 8°. 14174. g. 13.

— See PAÑCHA-TANTRA. Panchatantra . . . [Translated by Guru-mūrti], etc. 1869. 16°. 14174. f. 6.

— See VIKRAMĀRKA. The Tales of Vikramarka [translated into Telugu] by Raveepatee Gooroomoortee. 1819. 8°. 14174. g. 23.

— — 1828. 8°. 14174. g. 9.

— — 1850. 8°. 14174. g. 10.

— See VIKRAMĀRKA. ద్వాత్రింశత్సాలభాంజికల కథలు. [Dvātriṃṣat-sālabhañjikala kathalu. Translated by Guru-mūrti.] 1858. 8°. [Morris' Telugu Selections.] 14174. n. 11.

— (తెలుగువ్యాకరణము) [Telugu-vyākaraṇamu. A grammar of classical Telugu.] pp. i. 152. చెన్నైపబ్లికేషన్సు [Church Mission Press: Madras, 1836.] 8°. 14174. n. 14.

Without title-page.

GURU-SVĀMAYYA, Putraguṇṭa. శ్రీ కాళహస్తి చరిత్రము. [Kālahasti-charitramu. The history of the Kalahasti zamīndārī, noted for its Śaiva sanctuary.] pp. iii. 64; 1 plate. Madras, 1894. 8°. 14174. g. 32.

GURU-SVĀMI, Maddāli. శ్రీ నరహర్యక్ష శతకము మొ॥ [Nara-hary-aksha-ṣatakamu. 105 verses in adoration of Viṣṇu. Edited by M. Veṅkaṭa-kṛiṣṇam-āchāryulu.] pp. 12. చెన్నై [Madras, 1857.] 8°. 14174. k. 9.(1.)

GURUVAYYA, Rāvīpāṭi Guru-mūrti-pu°. See MORRIS (J. C.). Telugu Selections . . . (The Telugu portion . . . corrected, and the Glossary enlarged, by . . . Guruvayya.) 1858. 8°. 14174. n. 11.

GURUVAYYA, Nellūru Kālam-ṣeṭṭi, (GURU-DĀSA). చిత్రాంగినాటకము. [Chitrāṅgi-nāṭakamu. A drama

on the legend of Chitrāngi's unhappy passion for her stepson Sāraṅgadharā.] pp. 80. చెన్నై [Madras,] 1908. 8°. 14174. h. 39.(6.)

HĀIDAR BAKHSH, *Saiyid, Haidarī*. See MUHAMMAD KĀDIRĪ. సుఖారంజిత చిలకకథలు మొ॥ [Sugunarañjita-chiluka-kathalu. Adapted from the Tōtā-kahānī, Haidar Bakhsh's Urdu version of Muhi. Kādirī's Tūti-nāmah.] 1909. 8°. 14174. gg. 28.

HAIG (), *Major*. See BIBLE.—Appendix. Scripture Truths in Scripture Language. [Selected by Major Haig], etc. 1859. 16°. 14174. a. 4.(2.)

HĀMZAH ibn 'ABD ul-MUṬṬALIB, *Amīr*. ఆమీరే హంజా. [Amīrē-hamzā, i.e. the Dāstān i Amīr Hānzah. An anonymous romance on the life of Amīr Hānzah, uncle of Muhammad, originally written in Persian. Rendered into Telugu by Krottapalli Sūrya Rāu from the Hindustani.] 1908, etc. See PERIODICAL PUBLICATIONS.—*Rajahmundry*. The Saraswati, etc. vol. x., no. 5, etc. 1898, etc. 8°. 14174. gg. 2.(vol. 10, etc.)
In progress.

HANUMANTA RĀU, *Mocherla Sītā-rāma-chandrapu*. Sree Chandrasahā natakamu (చంద్రహాసనాటకము). [A drama in 6 acts on the legend of Chandra-hāsa, based upon the Jaimini-bhārata lix.] pp. iii. 96. *Cocanada*, 1908. 8°. 14174. h. 37.(5.)

HANUMANTA RĀU, *Zallēpalli*. సుసేనవిజయము. [Susēna-vijayamu. An adaptation of Shakspere's drama "Cymbeline."] pp. viii. 106, ii. శ్రీకాకుళం [Chicacole, 1898.] 8°. 14174. h. 17.(3.)

HARI-BHAJANA ŚĪṄGARI-DĀSU. See ŚĪṄGARI-DĀSU.

HARKNESS (HENRY) and VIŚVAMBHARA ŚĀSTRĪ, *Nīdāmaṅgalamunipalya*. A Sanscrit Primer [in Telugu], or First book of a series, designed to assist native students . . . by Captain Henry Harkness and Visvambra Sastri, etc. pp. ii. 76, ii. *College Press: Madras*, 1827. 8°. 14174. n. 18.

HARSHA-DĒVA, *King of Thanesar*. [Life.] See [Addenda] BĀṆA. హర్షచరిత్రము (Harshacharitramu.) 1908, etc. 8°. [Sarasvati.]

14174. gg. 2.(vol. 10, etc.)

— రత్నావళి. [Ratnāvali. A drama. Translated into Telugu by Kandukūri Vīrēṣa-liṅgamu

from the Sanskrit of Harsha-dēva. Second edition.] pp. 48. రాజమహేంద్రవరము ౧౮౮౫ [Rajahmundry, 1885.] 8°. 14174. h. 11.(3.)

— ప్రియదర్శన. [Priya-darśana. A Telugu translation by Bulusu Pāpayya Śāstri of the Sanskrit drama Priyadarśikā.] pp. 45. *Vizagapatam*, 1902. 8°. 14174. h. 26.(10.)

— ప్రియదర్శిక యనునాటకము. [Priyadarśika. Translated into Telugu by Channā-pragaḍa Bhānumūrti.] pp. i. vi. 41. *Masulipatam*, 1909. 8°. 14174. h. 53.

— ప్రియదర్శికానాటిక. (Priyadarśika. [Sanskrit text, edited with Telugu translation and notes by] V. Venkataraya Sastry.) pp. 6, i. 128. మదరాసు [Madras,] 1909. 8°. 14080. d. 39.

HASTĀMALAKA ĀCHĀRYA. శ్రీ . . . హస్తామలకా-షష్ఠము. [Hastāmalaka-stōtra. An Advaita-vedantic poem. With its commentary Hastāmalakabhāshya, ascribed to Śaṅkara. Sanskrit text, edited with Telugu translation by N. Guru-liṅga Śāstri.] pp. 32. చెన్నైపట్టణము ౧౯౦౧ [Madras, 1901.] 8°. 14049. a. 7.(1.)

This commentary is not the Vēdānta-siddhānta-dīpikā, but is the same as that published by Mahēṣa-chandra Pāla in the Vēdānta-ratnāvali (Calcutta, 1883).

HĀTIM TĀ'Ī. హతింతాయి. [Hātim Tā'ī. A romance, originally composed in Persian. Translated by 'Alī Śāhib from the Hindustani.] pp. 158. 1902. See PERIODICAL PUBLICATIONS.—*Rajahmundry*. The Saraswati, etc. vol. iii., no. 8—vol. iv., no. 12. 1898, etc. 8°. 14174. gg. 2.(vols. 3, 4.)

HAY (JOHN). See BIBLE.—*Complete Bibles*. The Holy Bible in the Telugu Language . . . [The Old Testament] translated by . . . Gordon and Pritchett [and the New Testament in the version of Wardlaw and Hay, revised]. 1857, 1860. 8°. 3068. e. 14.

— See BIBLE.—*Complete Bibles*. The Holy Bible . . . [Comprising Hay's translation of Gen. and Ex. xx., as revised by the Delegates, and his version of Ex. i.-xix., xxi.-xl., Lev., Ps., and Prov.; Pritchett and Gordon's version of the remainder of the O.T.; and Wardlaw and Hay's version of the N.T., partly revised by Hay.] 1881. 4°. 3070. g. 9.

HAY (JOHN) (*continued*). See BIBLE.—*Complete Bibles*. The Holy Bible, etc. [Another edition of the version of 1881, giving the Gospels as first revised by the Delegates, and the rest of the N.T. in Hay's revision.] 1884. 8°. 3070. g. 27.

— See BIBLE.—*Complete Bibles*. The Holy Bible . . . [Revised by J. Hay, etc.] 1904. 8°. 14174. bbb. 10.

— See BIBLE.—*Appendix*. Scripture Truths in Scripture Language. [Translated into Telugu by J. Hay], etc. 1859. 16°. 14174. a. 4.(2.)

— See CHRISTIAN RELIGION. Is the Christian Religion true? . . . [Translated by J. Hay.] 1866. 16°. 14174. a. 4.(26.)

— See JAGAN-NĀTHA. On the Worship of Jagannath . . . [Revised by J. Hay.] 1861. 16°. 14174. a. 4.(9.)

— To timid Believers. క్రియాహీన విశ్వాసము గలవారికి. (Truth for all. అందరికొరకైన సత్యము. Believe and live. నమ్మి జీవించండి. The Gospel of Jesus Christ. యేసు క్రీస్తుయొక్క ఘోషణ. Cholera Tract. మరెవరి సంగటనును గురించినది. Who is Jesus? యేసు యెవడు.) (V.T.S. 19, 11, 2, 1, 12, 29.) pp. 21, 35, 15, 21, 12, 12. London Mission Press: Vizagapatam, 1859-1864. 16°. 14174. a. 4.(1,3,5,14,17,25.)

No. 1 is in the 2nd edition, no. 2 in the 3rd, no. 3 in the 5th, no. 4 in the 6th, no. 5 in the 3rd, and no. 6 in the 1st.

HITŌPADĒṢĀ. [Foreditions of the Niti-chandrika, an adaptation of the Pañcha-tantra combined with the Hitōpadēsa.] See PAÑCHA-TANTRA.

— హితోపదేశము సతీక. మిత్రలాభము Hitopadesa. [A series of fables.] The Sanscrit text. In four parts. With commentary and explanation in Telugu language including . . . notes mainly couched in English . . . by the late S. V. Krishnama Charyar . . . Part i. [With preface by S. Venkatasēshāchāryulu.] pp. i. ii. 214. Madras, 1870. 8°. 14072. d. 33.

HOLLER (P.). Holler's Telugu-nighantuvulu, containing i. Telugu-English: Small Dictionary. Scientifical Dictionary. ii. English-Telugu: Classical Dictionary. Vocabulary to the Bible. 4 pts. Rajahmundry, 1900. 8°. 12906. n. 2.

HOWELL (WILLIAM). See JOHNSTON (R. D.). Strictures on Hinduism . . . [Adapted from

Howell's Criticisms on the Hindu Shastras.] 1863. 16°. 14174. a. 4.(18.)

HUNDRED RULES. See RULES.

HUTCHINSON (J. ROBERT). See VĪRĒṢA-LĪNGAMU, K. Fortune's Wheel . . . Translated by J. Robert Hutchinson. 1887. 8°. 14174. g. 20.

HYMNALS. See DOWNIE (A. H.). Telugu Christian Lyrics, etc. 1896. 8°. 14174. b. 47.

— కీర్తనలు. Hymns. Arranged [by H. Newill] in metres suited to English and German tunes. pp. 36. See LITURGIES.—England, Church of. A Teloogoo Translation from the Book of Common Prayer, etc. 1849. 16°. 1106. a. 12.

— A Selection of Telugu Christian Lyrics. క్రీస్తుమత సంబంధమైన తెలుగు కీర్తన సంక్రమాము. pp. 72. S.P.C.K. Press: Vepery (Madras), 1908. 16°. 14174. a. 41.

— Telugu Hymns in English Metres. కీర్తనలు. [Edited by J. S. Wardlaw.] Third edition. Revised throughout and enlarged. South India Christian School Book Society: Scottish Press: Madras, 1857. 16°. 14174. a. 2.
Without pagination. There are 6+58 pp.

IMĀM ŠĀHĪB, Gaṅḍlūri, of Dhanganripur. See 'IZZAT ALLĀH. గుల్ బకావలీ మొ॥ [Gul i Bakāvalī. Translated by Imām Šāhib.] 1895. 8°. 14174. g. 29.

INDIA. — *Legislative Council*. Act no. viii. of 1859, etc. [The Civil Procedure Code. Signed by J. D. Sim as translator.] pp. 195. Madras, 1870. 8°. 14174. d. 9.(1.)

— — The Indian Penal Code. Act no. xlv. of 1860. ఇండియన్ పీనల్ కోడ్. అనగా. ఇండియా దేశపు శిక్షాస్థతి మొ॥ [Signed by T. G. M. Lane as translator.] pp. ii. 229. [Madras,] 1870. 8°. 14174. d. 4.

— — Act no. viii. of 1871 . . . The Indian Registration Act, 1871. రిజిస్ట్రేషన్ సవరణ చట్టము ఇండియా దేశపు రిజిస్ట్రేషన్ ఆక్టు. [Signed by W. F. Wright as translator.] pp. 106. Madras, 1871. 8°. 14174. d. 9.(2.)

— — Acts of the Government of India. Act no. ix. of 1871 . . . The Indian Limitation Act,

1871. ౧౮౭౧ లో సంవత్సరపు ఇండియా దేశపు కాలనిర్మయ చట్టము. [Signed by W. F. Wright as translator.] pp. 104. *Madras*, 1872. 8°. 14174. d. 9.(3.)

— — — The Indian Evidence Act. Or Act i. of 1872. As amended by Act xviii. of 1872. ఇండియా దేశపు సాక్షి ఆట్ట. [Signed by W. F. Wright as translator.] pp. 106. *Madras*, 1873. 8°. 14174. d. 5.

— — — Acts of the Government of India. Act no. ix. of 1872 . . . The Indian Law of Contract. ఇండియా దేశపు . . . కంట్రాక్టు అనగా ఖరారును గురించిన శాసనము. [Signed by T. G. M. Lane as translator.] pp. 137. *Madras*, 1873. 8°. 14174. d. 2.

— — — Acts of the Government of India. Act no. x. of 1872 . . . The Code of Criminal Procedure . . . నేరములవిచారణ గురించిన స్పృతి. [Signed by W. F. Wright as translator.] pp. 29, 235, 14, 75. *Madras*, 1874. 8°. 14174. d. 6.

— — — Acts of the Government of India . . . Act no. iii. of 1873 . . . The Madras Civil Courts' Act, 1873, etc. (Act no. v. of 1873 [cited as the Savings Bank Act] . . . గవర స్వేంటు సేవింగ్స్ బ్యాంకు శాసనము. Act no. vi. of 1873.) [Signed by T. G. M. Lane as translator.] pp. 28. [*Madras*, 1873?] 8°. 14174. d. 8.

INDRA-KA N̄THA - VALLABHĀCHĀRYA, *Amarēśvara-pu°*. శ్రీ . . . వైద్యచింతామణి [Vaidya-chintāmaṇi. A Sanskrit treatise on medicine. With a Telugu interpretation by Piḍugu Subbā-rāma-ayya, assisted by Jaya-kṛishṇa Dāsu and Rājā-mannāru Nāyuḍu. Edited by S. Kāmā Śāstri, N. Virā-svāmi Śāstri, and K. Vēṅkaṭa-rāma Śāstri.] pp. ii. xlvi. 879. ౧౮౮౩ [*Madras*, 1883.] 4°. 14043. e. 15.

INSTRUCTION. Spiritual Instruction. జ్ఞానోపదేశము. [A Christian tract.] (V.T.S. No. 9.) Sixth edition. pp. 18. *Vizagapatam*, 1862. 16°. 14174. a. 4.(13.)

IRUGAPA-NĀTHA. See UDDAN̄ḌA RAṅGA-NĀTHA.

'**IZZAT ALLĀH**, *Baṅgālī*. గుల్బకావలియను పుష్పలీలావతికథ. వచన కావ్యము. [Gul i Bakāvalī, or Pushpa-lilāvati-katha. A prose version, by Tirukudandai Kastūri-raṅgayya, of the Gul i Bakāvalī, a romance originally composed in Persian by 'Izzat Allāh.] pp. 157. చెన్నై [*Madras*,] 1894. 8°. 14174. g. 30.

'**IZZAT ALLĀH**, *Baṅgālī* (continued). గుల్బకావలి-కథారత్నంబనెడి యాగ్రంథము మొ॥ [Gul i Bakāvalī. Translated by Gaṅḍlūri Imām Śāhib. Edited by Burakāyalakōṭa Nallagaṭṭa Kṛishṇayya.] pp. 119. పుంగనూరు [*Punganur*,] 1895. 8°. 14174. g. 29.

JAGANĀTHAM, *Pulipaka*. [For editions of the Bible in the revised Telugu versions issued by the committee of Delegates including P. Jagannātham:] See BIBLE.

JAGAN-NĀTHA, *the God*. On the Worship of Jagannath. జగన్నాథపరీక్ష. [Translated by Purushōttamu, and revised by J. Hay and Jagannātham, from a Serampore tract.] (V.T.S. No. 10.) Sixth edition. pp. 34. *London Mission Press: Vizagapatam*, 1861. 16°. 14174. a. 4.(9.)

JAGAN-NĀTHA KAVI, *Paṇḍita-rāyalu*. See JAGAN-NĀTHA PAṆḌITA-RĀJA.

JAGAN-NĀTHA MAL, *Mōthī, of Venkatagiri*. See BHARṬI-HARI. భర్తృహరి-సుఖాపిత సంగ్రహము. [Bhartṛi-hari-subhāshita-saṅgrahamu. Compiled by Jagannātha.] 1905. 8°. 14175. a. 10.(6.)

— శృంగారకవితాసారస్యబోధకం బగు శృంగారపద్యరత్నావళి మొ॥ [Śṛiṅgāra-padya-ratnāvalī. Specimens of erotic poetry selected from classical Telugu poems (1364 verses), with an appendix of 156 similar extracts from the Sanskrit. Second edition.] pp. i. 24, 6, 340. చెన్నై [*Madras*,] 1908. 8°. 14175. a. 25.

JAGAN-NĀTHA MANTRI, *Kūchimañchi Gaṅgana-pu°*. (JAGGA KAVI). శుభద్రాపరిణయము. [Subhadrā-pariṇayamu. A poem in 6 āśvāsas of verse interspersed with prose, on the loves of Arjuna and Subhadrā. Reprinted from the "Kalāvati."] pp. 86. రాజమహేంద్రవరము [*Rajahmundry*,] 1904. 8°. 14175. a. 10.(5.)

JAGAN-NĀTHAMU, *Yellapantula*. See PARNELL (T.). The Vanaprastudu. Translated from Parnell's "Hermet" [sic] by . . . Jagannadham. 1908. 8°. 14175. a. 29.

JAGAN-NĀTHA PAṆḌITA-RĀJA, *Pēru-bhaṭṭa-pu°*. [Life.] See TIRUPATI ŚĀSTRI, D., and VĒṅKAṬĒŚVARA ŚĀSTRI, Ch. Panditarajam, etc. 1909. 8°. 14174. h. 57.(3.)

— Bhamineevilasamu [a series of erotic verses]. Translated [metrically] from the original

Sanscrit of Panditarayalu alias Jagannathakavi by Bulusu Papayya Sastri. (భామినీవిలాసము.) pp. 30. Cocanada, 1902. 8°. 14174. k. 27.(6.)

— శ్రీ . . . పండితరాజశతకము. [338 stanzas of the Śatakas, a series of miscellaneous Sanskrit stanzas. With some Telugu metrical translations by Rāmānujāchāryulu. Edited by Vēṅkaṭa-rāmānuja Svāmi] . . . Third . . . edition. pp. ii. 75. Vizagapatam, 1895. 12°. 14070. b. 22.

JAGAN-NĀTHA RĀU, Vallūri, Rāu Bahādur. See BĀDARĀYAṆA. భగవద్బాదరాయణ . . . శాస్త్రంబునకు . . . శ్రీమదాంధ్రశారీరకము. [Āndhra-ṣārīrakamu. The Brahma-sūtra, with Telugu interpretation, etc., compiled by Jagan-nātha Rāu.] [1889.] 8°. 14048. dd. 1.

— See BĀDARĀYAṆA. భగవద్బాదరాయణ . . . బ్రహ్మసూత్రార్థసంగ్రహము [Brahma-sūtrārtha-saṅgrahamu. The Aphorisms arranged in tabular form, with Telugu paraphrases and synopses by Jagan-nātha Rāu.] [1894.] 8°. 14048. dd. 30.

— See JAGAN-NĀTHA RĀU, V. B. శ్రీ . . . భావసారసంగ్రహం || [Bhāva-sāra-saṅgrahamu. Edited by the author's grandson, J. R.] 1896. 12°. 14174. eee. 7.

JAGAN-NĀTHA RĀU, Vallūri Bāpi-rāzu-pu°. శ్రీ . . . భావసారసంగ్రహము జ్యోతిషగ్రంథము. [Bhāva-sāra-saṅgrahamu. A metrical work on astrological divination. Edited by the author's grandson, Rāu Bahādur V. Jagan-nātha Rāu.] pp. ii. 44. నెల్లూరు [Nellore,] 1896. 12°. 14174. eee. 7.

JAGAN-NĀTHA ŚĀSTRĪ, Darbhā. See KAPILA. సాంఖ్యవృత్తిసారము మొ|| [Sāṅkhya-vṛitti-sāramu. Being the Sāṅkhya-sūtra with Telugu interpretation and version of Mahā-dēva's commentary by Jagan-nātha.] 1906, etc. 8°. [Vidyāvati.] 14174. ff. 1.(vol. 1, etc.)

JAGAN-NĀTHA SVĀMI, Śrīnivāsa. See ŚRĪNIVĀSA JAGAN-NĀTHA SVĀMI.

JAGAN-NĀTHUDU, Ōgirāla, and ŚRĪ-RĀMA-MŪRTI, Guruzāda. ఆంధ్రపదపారిజాతము. ఆనుశుద్ధాంధ్రనిఘంటువు. [Āndhra-pada-pārijātamu. A dictionary of pure Telugu words. Edited by P. Subba-rāmayya.] pp. ii. xii. 794. Madras, 1888. 8°. 14174. n. 21.

JAGA-PATI RĀZU, Vēṅkaṭa-simhādri. See VĒṅKAṬA-SIMHĀDRI JAGA-PATI RĀZU.

JAIMINI. [For Pina Vira-bhadruḍu's Aṣva-mēdhamu :] See PINA VĪRA-BHADRUḌU.

— o o o జైమినిభారతము - తెనుగువచనకావ్యము అశ్వమేధపర్వము. [Jaimini-bhāratamu. The Aṣva-mēdha-parvamu, a series of episodes in 68 chapters (partly parallel to the Aṣva-mēdha-p°. of the Mahā-bhārata ascribed to Vyāsa), which are reputed to have once formed part of a complete Bhārata, or epic on the wars of the Kauravas and Pāṇḍavas, by the legendary sage Jaimini. Translated from the original Sanskrit into Telugu prose by Nōri Guru-liṅga Śāstri.] pp. i. ii. 158. చన్నం [Madras, 1909.] 4°. 14175. e. 2.

JAKKANA. See JAKKAYA.

JAKKAYA, Pērayānnaya-pu°. o o o విక్రమార్కచరిత్రము. (Vikramarka charitramu.) [A champū composition on the Vikramārka-charitramu or Tales of the 32 Images. Edited by K. Anantāchāryulu and R. Narasayya Śāstri.] pp. 2, 184, ii. Madras, 1895. 8°. 14174. k. 55.(1.)

Dedicated to Siddhanna, son of Janna. Both of these were ministers of Dēva Rāya (reigned 1422-47). The colophon describes Jakkaya as son of Peddayānnaya, who seems, however, to have been his grandfather. See Vīrēṣa-liṅgamu, "Telugu Poets," vol. i., p. 142.

JĀN, Chaudhari. See JOHN, Chaudhari.

JĀNAKAMMĀ RĀGHAVAYYA, Pōtamu. Pictures of England: translated from the Telugu. Edited by Pothum Janakummah Ragaviah . . . Descriptive of her visit to Europe. pp. i. ii. 148, iii. Madras, 1876. 8°. 14174. g. 27.

JĀNAKĪ-PATI. జానకీపతిశతకము. [Jānakī-pati-ṣatakamu. 118 verses addressed to the divine hero Rāma.] pp. 28. ౧౮౬౪ [Madras, 1864.] 16°. 14174. i. 1.(5.)

JĀNAKĪ-RĀMAYYA, C. See MAHĀ-BHĀRATA.—Nannaya and Tikkana's Version. Sree Maha Bharatamu. Sabba Parvamu, canto ii. With . . . notes by C. Janaki Ramayya. 1899. 8°. 14174. k. 45.(2.)

JĀNAKĪ-RĀMUDU, Dēṣa-bhuṭla. See VĀLMĪKI.—Rāmāyaṇa.—Metrical Versions. శ్రీ . . . శ్రీమదాంధ్రరామాయణం || [Āndhra-rāmāyaṇamu. Edited by J.] [1894.] 8°. 14175. b. 5.

JANĀRDANA BRAHMA. . . . జీవ ప్రబోధామృతము . అనువేదాంతశాస్త్రము [Jīva-prabōdhāmṛitam. A work of 6 chapters in Telugu prose and verse, interspersed with Sanskrit stanzas, upon the monistic Vēdānta-Yōga philosophy of the Vaiṣṇava schools. Followed by the Śrī-kṛiṣṇa-tāṇḍava-stōtra, a Sanskrit hymn.] pp.47. మద్రాస్ [Madras,] 1892. 8°. 14174. b. 41.

JANĀRDANA SVĀMI CHAITANYUDU, *Vāsudēva-pu°.* See NIṢCHALA DĀSA. శ్రీవిచార సాగరము . [Vichāra-sāgaramu. Translated by Janārdana.] [1908.] obl. 4°. 14174. c. 1.

— See PĪTĀMBARA PURUSHŌTTAMA. శ్రీవిచార-చంద్రోదయము ము॥ [Vichāra - chandrōdayamu. Translated by Janārdana.] [1909.] 8°. 14174. b. 28.

JAYA-DĒVA, *Bhōja-dēva-pu°.* శ్రీ . . . గీతగోవింద నామాంకితంబుగరచియింపఁబడి . . . పరమానందంబైవిలసిల్లుచున్న యీ గ్రంథము [Gīta-gōvinda. A Sanskrit poem on the legendary sports of Kṛiṣṇa. With a Telugu word-for-word interpretation. Edited by S. Tiru-vēṅgaḍāchāryulu and V. Rāma-kṛiṣṇam-āchāryulu.] pp. 86. మద్రాస్ [Madras, 1860.] 8°. 14072. c. 9.

— — [Another edition.] pp. 78. మద్రాస్ [Madras, 1864.] 8°. 14076. c. 73.(2.)

— శ్రీమదాంధ్ర గీతగోవింద మహాకావ్యము ము॥ [Āndhra-gīta-gōvindamu. A Telugu metrical version by Maṇiḡoṇḍa Vēṅkaṭa-ramaṇayya.] pp. i. 56. Madras, 1909. 8°. 14175. a. 39.

JAYA-DĒVA, *Mahā-dēva-pu°.* The Andhra Chandraloka of Adidamu Soorakavi, with the Sanskrit Chandraloka [falsely supposed to be the work] of Appayya Deekshita. Edited . . . by Chevali Subrahmanyam. (సాంప్రచంద్రా లోకము.) 1898. 8°. See SŪRAYA, A. B. 14053. c. 66.

JAYA-KRISHṆA DĀSU, *Śrīraṅgaṭṇam Ghūr̄zara Vēṅkaṭa-dāsa-pu°.* See BASAVA-RĀZU. శ్రీ . . . వృష-రాజీయ ము॥ [Basava-rāyamu. Edited by P. Sūrya-nārāyaṇa Rāu, assisted by J. D.] [1882.] 8°. 14043. ccc. 2.

— See INDRA-KAṆṬHA-VALLABHĀCHĀRYA. శ్రీ . . . వైద్యచింతామణి [Vaidya-chintāmaṇi. With Telugu interpretation by P. Subba-rāmayya, assisted by Jaya-kṛiṣṇa Dāsu.] [1883.] 4°. 14043. e. 15.

JAYA-KRISHṆA DĀSU, *Śrīraṅgaṭṇam Ghūr̄zara Vēṅkaṭa-dāsa-pu°.* (continued). See MŌRĒṢVARA. శ్రీ . . . వైద్యామృతము . [Vaidyāmṛita. With Telugu translation by Jaya-kṛiṣṇa Dāsu.] [1878.] 8°. 14043. c. 23.

— — [1880.] 8°. 14043. c. 25.

— See NĀDĪ. అశ్వినీదేవతల . . . నాడీనక్షత్రమాల ము॥ [Nāḍī-nakshatramālā, etc. Edited by J. D.] [1881.] 8°. 14043. c. 28.(2.)

— See ŚĀRṅGADHARA, *Dāmōdara-pu°.* శ్రీ . . . శార్ఙ్గధరసం॥ [Śārṅgadhara-saṃhitā. With interpretation, revised by Jaya-kṛiṣṇa.] [1878.] 8°. 14043. e. 16.

— చికిత్సారత్నము . అను వైద్యశాస్త్రము . [Chikitsā-ratna. A Sanskrit handbook of medical practice, with Telugu translation. Edited by N. Virā-svāmi Śāstri.] pp. viii. 148. Madras, 1879 [1879.] 8°. 14043. c. 24.

— — [Second edition.] pp. viii. 148. Madras, 1880 [1881.] 8°. 14043. c. 27.

JAYA-RĀMA SETṬI, S. See MADRAS, Presidency of. చెన్నపురి వైవిన్యాససభా ము॥ [The Standing Orders of the Board of Revenue. Translated by Jayarāma and Vijaya-rāghava Setṭi.] [1868.] 8°. 14174. d. 7.

JEWETT (LYMAN). [For editions of the Bible in the revised Telugu versions issued by the committee of Delegates including L. Jewett:] See BIBLE.

JĪVA-NĀTHA, *Śambhu-nātha-pu°.* వనమాలా సటీకా . [Vana-mālā. A Sanskrit tract on divination, in 5 *adhyāyas*. With Telugu translation.] pp. 30. చెన్నపురి 1893 [Madras, 1893.] 12°. 14053. b. 31.(2.)

— . . . వాస్తురత్నావళి ము॥ [Vastu-ratnāvali. A collection of rules for the religious rites, etc., connected with building. Edited with a Telugu version by N. Guru-liṅga Śāstri.] pp. ii. 91. చెన్నపురి 1897 [Madras, 1897.] 8°. 14053. ccc. 16.

JIYYARU SŪRI, *Para-vasṭu Śeṣhāryulu.* శ్రీ . . . శ్రీమహాభక్తవిజయము . [Mahā-bhakta-vijayamu. A series of biographies of eminent teachers of the Vaiṣṇava religion, chiefly based on Kṛiṣṇa-pāda's Bhakti-tattva-sāra. Second edition.] vol. i. pp. ii. xiii. 461. బెంగళూరు 1899 [Bangalore, 1899.] 4°. 14174. c. 5.

JIYYARU SŪRI, *Para-vastu Śēshāryulu (continued)*. రత్నావళికలామంజరి అను సౌందర్యశతకము [Ratnāvāḷikalā-mañjari, or Saundarya-ṣatakamu. 110 verses on erotic and other subjects.] pp. 52. చెంగళూరు [Bangalore,] 1879. 12°. 14174. k. 3.(2.)

JĀNĀNĀNANDA YŌGI. See VĒMANA. Vemanas Vedanta sidhantamu, with Telugu meaning [styled Tattvārtha-bōdhini by Jñānānanda]. 1903. 8°. 14174. bb. 12.

JŌGAYYA ŚĀSTRĪ, *Pattikoṇḍanivarti*. See MALLIKĀRJUNA ŚĀSTRĪ, A. V. ధర్మశాస్త్రరత్నాకరము. [Dharma-śāstra-ratnākaramu. Edited by J. Ś.] 1896. 8°. 14174. d. 14.

JOHN, *Chaudhari*. Biography of Ch. Purushottam, the Telugu Christian poet . . . With an introduction by the Rev. W. V. Higgins. పాథరి పురుషోత్తమ కవితరిత్ర. pp. iv. 70. Madras, 1901. 12°. 14174. f. 22.

JOHNSTON (RICHARD D.). See BIBLE.—*Complete Bibles*. The Holy Bible . . . [Comprising Hay's translation of Gen., Ex., Lev., Ps., and Prov.; Pritchett and Gordon's version of the remainder of the O.T., partly revised by R. D. Johnston, etc.] 1881. 4°. 3070. g. 9.

— A Dialogue on Salvation. రక్షణమగురించి ఒక . . . సంభాషణ. [A Christian tract.] (V. T. S. No. 5.) Fourth edition. pp. 15. London Mission Press: Vizagapatam, 1862. 16°. 14174. a. 4.(11.)

— Strictures on Hinduism. హిందూమత దైవ పరీక్ష. [Adapted by R. Johnston from W. Howell's Criticisms on the Hindu Shastras.] (V. T. S. No. 22.) Third edition. pp. 48. London Mission Press: Vizagapatam, 1863. 16°. 14174. a. 4.(18.)

JOYES (WALTER) and ŚĒSHĀCHĀRYULU, *N. Ch. Telegoo Series*. First Poetical Reader, being introductory lessons, with selections from the Vaymanapathyam and Sumathishuthagum, by Walter Joyes, and N. C. Sashacharloo, with the assistance of C. Rungiah, and S. Ramanoojiah . . . Pupil's edition. (ప్రథమ కావ్యపాఠము.) pp. 44, 5. S.P.C.K. Press: Vepery (Madras), 1859. 8°. 14174. k. 8.

KABĪR. [Life.] See NAUSHARVĀNJĪ, P. S. శ్రీ . . . శ్రీకబీరుదాసుచరిత్ర. [Kabīru-dāsu-charitramu.] 1895. 8°. 14174. g. 40.(3.)

— — 1900. 8°. 14174. g. 42.(4.)

KADIRĪ-PATĪ NĀYAKUDU, *Pālavēkari*. శుకసప్తతి. (Sukasaptati.) [A poetical adaptation of the Seventy Tales of the Parrot.] 1908, etc. See PERIODICAL PUBLICATIONS. — *Rajahmundry*. The Saraswati, etc. vol. x., no. 1, etc. 1898, etc. 8°. 14174. gg. 2.(vol. 10, etc.)

In progress.

KĀDIYĀLA VĪPŪRY-ĀCHĀRYULU. See VĪPŪRY-ĀCHĀRYULU.

KĀKAMĀNĪ MŪRTĪ, *Rāma-liṅga*. See MŪRTĪ.

KĀLA. ఉమామహేశ్వరసంవాదంబగు కాలచక్రంబనుఫలశ్రంభము [Kāla-chakra. A Sanskrit manual of astrological divination, in 2 parts of 198 and 291 verses. With Telugu paraphrase by Ālūru Ēkāmra Jyōtishkuḍu. Edited by Imkollu Ananta-nārāyaṇa Śāstrī.] pp. 108, ii. చెన్నపట్టణము ౧౮౮౨ [Madras, 1882.] 8°. 14053. cc. 41.

— శ్రీ . . . కాలామృతాభ్యాసయంగ్రంథః ము॥ [Kālāmṛita. A Sanskrit manual of astrology. With commentary of Chintalapāṭi Vēnkaṭa Yajva, and Telugu interpretation. Edited by N. Vēnkaṭa-subbā Śāstrī.] pp. 262. ౧౮౬౨ [Madras, 1862.] 8°. 14053. c. 23.

— శ్రీ . . . సవాస్థాన కాలామృతము. [Kālāmṛita. A reprint of the preceding. Edited by Ā. Sarasvati Nṛisimhāchāryulu.] pp. 251, iv. చెన్నపట్టణము ౧౮౮౦ [Madras, 1880.] 8°. 14053. cc. 36.

KALAHASTĪ. [History.] See GURU-SVĀMAYYA, P. శ్రీ కాలహస్తీచరిత్ర. [Kālahastī-charitramu.] 1894. 8°. 14174. g. 32.

KALHAṆA. *Rajatharangini* (రాజతరంగిణి). [A history of Kashmir] . . . Translated into Telugu from the original Sanscrit of Kalhana Pandita by Sree K. R. V. Krishna Row Bahdur. (Saraswati Series no. 29.) pp. 130, 115. Cocanada, 1903, 1906. 8°. 14174. gg. 9.

In progress!

KĀLIDĀSA. [Life.] See KRISHṆA-MŪRTĪ ŚĀSTRĪ, Ś. V. కాలిదాసవిలాసము. [Kālidāsa-vilasamu.] [1899.] 8°. 14174. g. 51.(1.)

— — See VĒNKAṬA-RĀMĀNUJA ŚARMA, Ch. T. కాలిదాసచరిత్రప్రకరణము. Life of Kalidasa. [A drama.] 1908. 8°. 14174. h. 46.

KĀLIDĀSA. [*Life.*] (*continued.*) See VĒŅKĀṬA-RĀMĀNUJA ŚARMA, *Ch. T.* మహాకవికాలిదాసచరిత్రము [Mahākavi-Kālidāsa-charitramu.] [1893.] 8°.

14174. g. 31.

— See TIRU-NĀRĀYAṆĀCHĀRYULU, V. శ్రీ . . . శకుంతలనాటకము [Śakuntala-nāṭakamu. A play, founded on the drama of Kālidāsa.] [1864.] 8°. 14174. h. 5.

— అభిజ్ఞాన శకుంతలనాటకము. [Abhijñāna-śakuntala-nāṭakamu. A drama. Translated into Telugu by Kandukūri Virēṣa-liṅgamu, from the Sanskrit of Kālidāsa.] pp. iv. 76. రాజమహేంద్రవరము [Rajahmundry.] 1885. 8°. 14174. h. 11.(1.)

— ఆంధ్రాభిజ్ఞానశకుంతలము . . . Andhra Abhignana sakuntalamu. [Rendered from the Sanskrit into Telugu] by V. Venkataraya Sastry. pp. i. ii. 89, 6. Madras, 1896. 8°. 14174. h. 21.

— Sakuntala. అచ్చతెనుగు అభిజ్ఞానశకుంతలము. Translated in pure Telugu prose & verse . . . by Dasu Sriramulu Pantulu. pp. i. ii. 120. Madras, 1898. 8°. 14174. h. 24.(7.)

— మాళవికాగ్నిమిత్రము. [Mālavikāgnimitramu. A drama. Translated into Telugu by Kandukūri Virēṣa-liṅgamu from the Sanskrit of Kālidāsa.] pp. 49. రాజమహేంద్రవరము ౧౮౮౫ [Rajahmundry, 1885.] 8°. 14174. h. 11.(2.)

— ఆంధ్రరఘువంశము [Āndhra-raghu-vaṃṣamu. A metrical version by Vāvilāla Vāsudēva Śāstri of the Raghu-vaṃṣa, a Sanskrit poem on the legends of Rāma and his dynasty, from Dilīpa downwards. Cantos i.-vi.] pp. xiv. 102. ౧౮౯౧ [Madras, 1891.] 12°. 14174. i. 33.

— Complete Notes [by Perumanam Mahādēvayya and Paramātmuni Rāma-svāmayya] on Telugu Raghuvamsam [*i.e.* the version by V. Vāsudēva Śāstri; comprising the Telugu verses bk. i. 1-60, with word-for-word interpretation, paraphrase, and notes, for the Second Forms in schools]. ఆంధ్రరఘువంశమునకు టిప్పణము. pp. ii. 48. Chittoor, చెన్నై [Madras printed], 1895. 12°. 14174. f. 12.(2.)

— రఘువంశకావ్యము. శ్లోకము, పదచ్ఛేదము, ఆర్థము, అకాండము [Raghu-vaṃṣa. Cantos i.-vi., in Sanskrit, with Malli-nātha's Sanskrit commentary, and with word-for-word interpretation and

paraphrase in Telugu by Vāvilāla Vēṅkaṭa-rāu Śāstri and Gollāpinni Sadā-śiva Śāstri. Third edition.] 5 pts. చెన్నై [Madras,] 1908. 8°. 14076. dd. 1.

KĀLIDĀSA, Pseud., [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHATṬĀCHĀRYA]. పుష్పబాణవిలాసః. (Pushpabana vilasa. [An erotic Sanskrit poem in 26 stanzas. Edited with word-for-word interpretation, paraphrase, and commentary in both Telugu and Sanskrit, styled Śṛiṅgāra-chandrikā, by] V. Venkata Raya Sastry.) pp. 63. మదరాసు [Madras,] 1909. 8°. 14070. cc. 11.

The English title is from the cover.

KALYĀṆA-SUNDARA ŚĀSTRĪ, Śāttanāru. See GAUTAMA. శ్రీ . . . ధర్మసూత్రమ్ మొ [Dharma-sūtra. Edited with Telugu interpretation of ch. xxix. by Kalyāṇa-sundara.] [1903.] 8°.

14039. b. 29.

KĀMĀKSHAYYA. See VYĀSA. వాఙ్మన్త్రోక్తవైద్యశాస్త్రము [Vaidya-śāstramu. Purporting to be translated by Kāmākshayya from the Sanskrit.] 1906. 8°. 14174. ee. 10.

KAMALĀKARA BHATṬA, Rāma-kṛishṇa-pu. శూద్రకమలాకరము అనుశూద్రధర్మతత్త్వము మొ [Śūdra-kamalākaramu, or Śūdra-dharma-tattvam. A treatise on the religious duties of the fourth caste, forming pt. ix. of Kamalākara's Dharmatattva, a digest of religious law. Translated from the Sanskrit into Telugu by Kollūri Kāma Śāstri, under the patronage of Maharaja Ānanda Gaja-pati Mahā-rāzu of Vizianagram. Edited by Chedalavāḍa Sundara-rāma Śāstri.] pp. ii. iii. 252. చెన్నై ౧౮౮౯ [Madras, 1888.] 8°.

14174. b. 22.

KĀMAMMA. శ్రీ . . . కామమ్మకథ. [Kāmamma-katha. A poem in popular style on the sorrows and suicide of a soldier's wife.] pp. 40. Madras, 1897. 8°. 14174. k. 52.(1.)

KĀMANDAKI. కౌముదకంబము . . . రాజశాస్త్రసంగ్రహము. [Kāmandaka, also called Rāja-śāstra-saṅgraha and Niti-sāra. A Sanskrit work on policy, in 20 chapters. With a Telugu interpretation by Taḍakamaḷla Vēṅkaṭa-kṛishṇa Rāu.] pp. 304. ౧౮౬౦ [Madras, 1860.] 8°. 14038. c. 15.

KĀMA ŚĀSTRĪ, Kollūri, Court Pandit of Vizianagram. See KAMALĀKARA BHATṬA. శూద్రకమలాకరము మొ [Śūdra-kamalākaramu. Translated by Kāma Śāstri.] [1888.] 8°. 14174. b. 22.

KĀMA ŚĀSTRĪ, *Maṇḍapāka Pārvatīśvaruṇi pu.*
శ్రీ... ప్రాస్తావికపద్యావళి. [Prāstāvika-padyāvali.
A series of miscellaneous verses.] pp. 39. 1896.
See PERIODICAL PUBLICATIONS.—*Nellore*. (అమృత
గ్రంథ ము॥) [Amudrita-grantha-chintāmaṇi.]
vol. vii., no. 8—vol. ix., no. 3. 1885-1904. 8°.

14174. k. 11.(vols. 7-9.)

KĀMĀ ŚĀSTRĪ, *Sīnga-rāzu*. See DHANVANTARĪ.
శ్రీ... ధన్వంతరినిఘంటువు ము॥ [Dhanvantari-
nighaṇṭu. Edited with the aid of K. Ś.] [1892.]
8°.

14043. c. 40.

— See PURĀṆAS.—*Kūrma-purāṇa*. పకనాది...
సర్వవిషయసూక్తిం... శ్రీమూర్త్యుపురాణమ్. [Kūrma-
purāṇa. Edited by K. Ś.] [1875.] 8°.

14016. d. 22.

KĀMA-SUNDARA VĒṆKĀṬA-RĀYALU. See
VĒṆKĀṬA-RĀU, M. G.

KĀMĒṢVARA RĀU, *Satyavōlu, of Kīrlampudi*.
Srutikontopakyanam. శ్రుతికంఠోపాఖ్యానము. [A
story with a religious moral, in 3 āśvasas of verse
interspersed with prose.] pp. 128. *Ellore*, 1902.
12°.

14174. f. 23.

KĀMĒṢVARUḌU, *Maṇḍa*. See PURĀṆAS.—*Kūrma-
purāṇa*. శ్రీ... శ్రీమూర్త్యుపురాణంబు. [Kūrma-
purāṇa. A champū rendering by Kāmēṣvaruḍu.]
[1888.] 8°.

14174. b. 15.

KANAKĀDRI ŚĀSTRĪ, *Matukumalli*. See PU-
RĀṆAS.—*Skanda-purāṇa*. శ్రీ... శివరహస్యఖండ ము॥
[Śiva-rahasya-khaṇḍamu. Edited by K. Ś.]
[1859.] 4°.

14174. c. 3.

KANAKA-RĀZU, *Gotēti*. Vivekavijayam (వివేక-
విజయము). Chintamani Prize Novellette of 1894
... Reprinted from the Chintamani. (Chinta-
mani Series. No. xx.) pp. i. 91. *Rajahmundry*,
1895. 8°.

14174. g. 36.(4.)

KANṆAN AYYA, *Tirukudandai Purōhita Śen-
dāmarai*. ००० పరమవిక్షణ తిరువారాధనక్రమసంగ్ర-
హము. [Tiruv-ārādhana-krama-saṅgrahamu. A
book of hymns and offices for the liturgies of the
Rāmānujīya Vaiṣṇavas, in Sanskrit, Telugu, and
Tamil. Edited by Māḍabhūshi Tarka-tīrtha
Rāmānujāchāryar.] pp. ii. 96; 1 plate. చెన్న-
పట్టణము [Madras,] 1902. 12°.

14033. a. 46.

KANNAYYA DĀSU. See KANNAYYA NĀYUḌU.

KANNAYYA NĀYUḌU, *Vēlūru*, (KANNAYYA DĀSU).
००० కాలిదాసుహరికథ ... కాణితాస్మయ్రికథా.
[Kālidāsu-hari-katha. A romance on the life of
Kālidāsa, in mixed verse and prose.] (No. 2,
Hari Katha Series) pp. 24. *Madras*, ౧౯౯౯
[1899.] 8°.

14174. b. 25.(5.)

— సకలజనరంజకంబగునలుల నూతనబొబ్బిలిరాజుల
కథ. [Nūtana Bobbili-rāzula katha. A metrical
story of the princely house of Bobbili, and its brave
defence against the French army under Bussy.]
pp. 148. *Madras*, ౧౯౯౯ [1899.] 8°.

14174. g. 51.(2.)

KAPILA. కపిలసూత్రము. [Kapila-sūtram, or,
more correctly, Tattva-samāsa. A list of topics
of the Sāṅkhya philosophy, in 22 Sanskrit sūtras,
ascribed to the mythical sage Kapila. With
Telugu commentary by Paṭṭisapu Vēṅkaṭēśvaruḍu.]
pp. 2, 17. చెన్న॥ [Madras,] 1907. 8°.

14049. b. 25.(3.)

— సాంఖ్యవృత్తిసారము ము॥ [Sāṅkhya-vṛitti-
sāramu. Being the Sāṅkhya-sūtra (Sanskrit
aphorisms of the Sāṅkhya philosophy, ascribed to
Kapila, but composed c. 15th century) with a
word-for-word Telugu interpretation and a Telugu
version of Vēdānti Mahā-dēva's commentary by
D. Jagan-nātha Śāstrī.] 1906, etc. See PERI-
ODICAL PUBLICATIONS.—*Madras*. విద్యావతి Vidya-
vati, etc. vol. i., no. 2, etc. 1906, etc. 8°.

14174. ff. 1.(vol. 1, etc.)

In progress.

KĀŚĪ. True Kasi Majilee, [a series of tales,]
నిజమైన కాశీమజిలీలు... as told by an "Avadutha."
Produced & edited by N. Chalapati Rau. 2 vols.
pp. 400, vi. 391. *Ellore*, 1903, 1907. 12°.

14174. f. 25.

Vol. 2 is printed on pink paper.

KĀŚĪ-PATĪ, *Umā-pati-pu.*, *Kauṇḍinya*. ముకుం-
దానందభాణము. [Mukundānanda-bhāṇamu. A
comedy. Translated from the Sanskrit by Gani
Śēshaya Śāstrī. Edited by Chedaluvāḍa Sundara-
rāma Śāstrī.] pp. 2, 119. చెన్నపురి [Madras,]
1906. 8°.

14174. h. 42.

KĀŚĪ-PATĪ ĀCHĀRĪ, *Maddāla Śāstrula pu.* శ్రీ...
కృష్ణాభాసనంవాదము నామాంతరముగల గయనాటకము-
యక్షగానము [Gayu-nāṭakamu. A popular lyrical
play in yaksha-gāna form, upon the myth of the

Gandharva Gaya, who was conquered and par-
doned by Kṛiṣṇa through Arjuna. Edited by
Bhūpālam Pārtha-sārathi Ṣeṭṭi.] pp. 95. *Madras*,
1890. 8°. 14174. h. 9.(2.)

— శ్రీ . . . హనుమద్విజయంబను వేర ప్రసిద్ధిజెందిన
మై రావణనాటకము యక్ష గానము. [Mairāvaṇa-nāta-
kamu. A *yaksha-gāna* or lyrical drama on the
epic legend of Hanumān and Rāma's victory over
the demon Mairāvaṇa in the lower world. Edited
by Vaḍlapūdi Kōṭiṣvara Ṣāstri and Yajūa-nārā-
yaṇa Ṣāstri.] pp. 64. *Madras*, 1893. 8°.

14174. h. 9.(4.)

KĀṢI-RĀJA. అజీర్ణమంజరీ. [Ajirṇa-mañjarī. A
Sanskrit metrical tract on disorders of the dig-
estion, with Telugu translation.] See MŌREṢVARA.
శ్రీ . . . వై ద్యామృతము. [Vaidyāmṛita.] pp. 135-
150. [1880.] 8°. 14043. c. 25.

KASTŪRI-RĀṄGAYYA, *Grammarian.* సాంబని-
ఘంటు. [Sāmba-nighaṇṭu. A repertory of homo-
nyms, arranged under the headings of gods,
mortals, inanimate beings, animals, and miscel-
lanea.] See ṢRĪNIVĀSA JAGAN-NĀTHA SVĀMI. ఆం-
ధ్ర నిఘంటుచతుష్కము [Āndhra-nighaṇṭu-chatush-
kamu], etc. pp. 1-52. 1891. 12°. 14174. n. 24.

KASTŪRI-RĀṄGAYYA, *Tirukudandai.* See 'IZZAT
ALLĀH. గుల్ బకావలి మొ॥ [Gul i Bakāvalī. A
prose version, by Kastūri-rāᅅgayya.] 1894. 8°.
14174. g. 30.

— శ్రీరంగమహాత్మ్యము వచన కావ్యము. [Ṣrīraᅅga-
mahatyamu. A prose account of the sacred tra-
ditions and cults of Srirangam.] pp. 59. చెన్న॥
[*Madras*,] 1895. 8°. 14174. b. 46.(1.)

KAVI-RĀJA PAᅅDITA, *Courtier of Kāma-dēva
Kādamba of Hangal.* [For Sūranna's Rāghava-
pāᅅdavīyamu, an imitation of Kavi-rāja's San-
skrit poem of the same name:] See SŪRANNA,
P. A.

KAVI-RĀKSHASĪYA. కవి రాక్షసీయము . . . ద్వంద్వీకా-
వ్యము. [Kavi-rākshasīya. A series of 105 San-
skrit stanzas, each of which can be construed so
as to yield two different meanings, on themes of
poetry, ethics, etc. With Telugu interpretation
and commentary by Ṣrīnivāsapuram Lōka-nātha
Kavi.] pp. i. 70. మద్రాస్ [*Madras*,] 1902. 8°.
14072. d. 38.(3.)

KĒṢAVĀCHĀRYULU, *Kāᅇrambākam.* See RĀMĀ-
NUJAYYA, T. V. సంకీర్త॥ [Saᅅgīta-sarvārtha-sāra-
saᅅgrahamu. Edited by K.] [1859.] 8°. 14174. e. 4.

KĒṢAVĀCHĀRYULU, *Kōkaᅅṭi.* [For works edited
by K., see under the following headings:]

ĒKĀMRA JYŌTISHKUDU. RĀMA, *the God.*

GAURANA MANTRI. SĪTĀ-RĀMA ṢĀSTRĪ, P.

KĒṢAVĀCHĀRYULU, *Muᅅgala-giri Nambūri.*
ఆచార్యసూక్తిముక్తావళి. [Āchārya-sūkti-muktāvalī.
A poetical account of the lives and legends of
the Ārvārs and subsequent teachers of the Ṣrī-
vaishᅅava church, and their religious doctrines,
in 3 parts of 6, 12, and 6 *ullāsas* respectively.]
pp. 638. చెన్న॥ గౌరవ॥ [*Madras*, 1875.] 8°.

14174. k. 21.

KĒṢAVA DĀSU, T. కుటిలవారాంగనా విలాసానివృత్తమైన
గండికానది మాహాత్మ్యమును యీ గ్రంథము [Kuᅇṭila-vā-
rāᅅganā-vilāsamu, or Gaᅅḍikā-nadi-māhātmyamu.
A story, in 4 *āᅇvāsas* of verse interspersed with
prose, centring upon the legend of Vishᅅnu's
transformation of the harlot Gaᅅḍika into the
sacred river of that name as a reward for her
loyalty.] pp. ii. 43. చెన్న॥ పట్టణము గౌరవ॥ [*Madras*,
1895.] 8°. 14174. l. 17.(1.)

KĒṢAVA RĀU, *Dāsu, of Ellore.* See ANGLO-TELUGU
READEES. A Vade mecum . . . [With preface by
Kēṣava Rāu.] 1892. 8°. 14174. n. 25.

KĒTANA, *Mūla-ghaᅇṭika Mrāᅅnaya-pu.*, (ABHI-
NAVA DAᅅḍI). ఆంధ్ర భాషామహాభూషణము. [Āndhra-
bhāṣhā-bhūṣhaᅅnamu. A Telugu grammar in 170
paragraphs, composed in the 13th century.
Edited by Ṣrīnivāsa Jagan-nātha Svāmi.] pp. 35.
Vizagapatam, 1891. 12°. 14174. m. 25.(1.)

— Andhra bhāṣha bhushanam. A Telugu
grammar in verse. (ఆంధ్ర భాషామహాభూషణము.) pp. 14.
Madras, 1899. 8°. 14174. n. 36.(2.)

— దశకుమారచరిత్రము. Thasa kumara chari-
thramu, by Kethana Kavi, [a *champū* version of
Daᅅḍi's Sanskrit romance Daᅅa-kumāra-charita,]
edited . . . for the first time by K. Veeresalingam.
pp. iv. 168. *Madras*, 1901. 8°. 14175. a. 2.

— Vignaneswaram. A treatise of Hindu law
in verse. By Kethana Kavi. Reprinted from
the Chintamani. (విజ్ఞానేశ్వరము.) pp. 36. *Rajah-
mundry*, 1895. 8°. 14174. d. 11.

Forms no. xxii. of the Chintamani Series.

KETHANA. See KĒTANA.

KILĀRI BRAHMA-YŌGI, *disciple of Pamidiṭipāṭi Kāmākshaya.* శ్రీభల్లాణ రాయచరిత్రము జంకమకథ [Bhallāṇa-rāya-charitramu. The story of Bhallāṇa Rāya, a Śaiva votary, in mixed verse and prose.] pp. 54. నెల్లూరు [Nellore, 19]03. 8°. 14175. a. 8.

— (శ్రీకామేశ్వరశతకము.) [Kāmēśvara-śatakamu. 108 devotional verses.] pp. 8. నెల్లూరు ౧౯౦౩ [Nellore, 1903.] 16°. 14174. i. 13.(2.)

Without title-page.

KODANĀ-RĀMAYYA, *Kotikelapūḍi Vēṅkaṭa-krishṇamma-pu°., Purohita of Bobbili.* ప్రపదన సారి-జాతము. [Prapadana-pārijātamū. A metrical treatise in 5 cantos on the doctrine of *prapatti* (self-surrender to the Deity) and other Vaishṇava principles. With a preface by the Maharaja of Bobbili.] pp. 150, 2. చెన్నై [Madras,] 1906. 8°. 14174. bb. 19.

KONĀDALA-RĀYUḌU, *Rāḷḷapalli.* See BHĀSHYĀ-CHĀRYA, N. శ్రీవైష్ణవవిష్ణుదైవిత ము [Śrī-vaishṇava-*viśiṣṭādvaita-siddhānta-sāra-saṅgraha-praśnōt-tara-mālika.* A translation by Koṇḍala-rāyuḍu.] 1898. 8°. 14174. b. 50.(2.)

KŌṬAYYA DĒVARU, *Garikipartī.* See BHAGAVANTA RĀU, B. L. Sree Ganasaram . . . by . . . Bhagavanta Row, [assisted by Kōṭayya Dēvaru, etc.] 1909. 8°. 14174. e. 26.

— See BHAGAVANTA RĀU, B. L. Sree Rukman-gada natakam . . . [Revised by K. D.] 1906. 8°. 14174. h. 37.(1.)

KŌṬĒṢVARA SVĀMI, *Ilpāvulūri.* See VĪRA-RĀGHAVA-DĀSUDU, C. శ్రీసీతారామహృదయంబు ము [Sītā-rāma-hṛidayambū. Edited by K. S.] 1908, etc. 8°. 14174. gg. 23.

KŌṬĪṢVARA DĪKSHITA. . . . వికలేశ్వరశతకము. [Viṭhalēśvara-śatakamu. 108 verses addressed to the god Viṭhōbā worshipped at Pandharpur.] pp. 20. ౧౮౬౦ [Madras? 1860.] 16°. 14174. i. 1.(3.)

KŌṬĪṢVARA MANTRI, *Chakrapa-pu°.* The Boja-sutha parinayam. A Telugu kavyam [i.e. a romantic poem in 5 *āṣvāsas*, with occasional prose,] . . . Edited by P. Sreenivasa Charlu. (భోజసూతా-పరిణయము అను మహాప్రబంధము.) pp. i. 105. Madras, 1909. 8°. 14175. a. 32.(4.)

KŌṬĪṢVARA ŚARMA, D. See TAITTIRĪYAS. తెల్లిరీయ ము [Taittirīya - smārta - brāhmaṇa - nitya - kar-māśṭakamu. Edited by K. S.] [1908.] 8°. 14028. c. 87.

KRĪPAI SATYA-NĀTHAN. Kamala [a Christian story] by the late Mrs. Krupabai S. Sathianadhan. Translated into Telugu [from the English]. కమల. pp. 143. S.P.O.K. Press: Vepery (Madras), 1909. 12°. 14174. f. 36.

KRĪSHṆA DĀSU, *Bhāgavatula.* . . . అచలవోధయన-శుద్ధనిర్గుణతత్వకండాగ్రదరువులు. [Śuddha-nirguṇa-tat-tva-kandārtha-daruvulu. 302 verses on doctrines of monistic theology.] pp. 102. చెన్నై ౧౮౬౦ [Madras, 1860.] 16°. 14174. a. 10.

KRĪSHṆA-DĒVA, *Maharaja of Vijayanagar.* [Life.] See KUMĀRA DHŪRJAṬI. కృష్ణరాయవిజయము. [Kṛishṇa-rāya-vijayamu.] 1902. 12°. [Mañju-vāni.] 14174. i. 11.(vols. 4, 5.)

— — See SŌMA-NĀTHA RĀU, A. B. The Life of Sree Krishna Devarayalu in Telugu verse, etc. 1907. 12°. 14174. i. 26.(3.)

— — See VĪRA-BHADRA RĀU, Ch. Krishnadevaraya charitrum. 1903. 8°. 14174. gg. 8.

— — అముక్తమాల్యద ఆంధ్రవాసిఖ్యాన సహితము. (Amukta-malyada by Krishnadevaroya.) [Āmukta-mālyada, or Vishṇuchittiyamu. A poem inter-mixed with prose, in 6 *āṣvāsas*, on the legend of the marriage of Vishṇu as worshipped at Sri-rangam and cognate myths, with a legendary life of Vishṇu-chitta and Yāmunāchārya in bk. iv. Edited with a word-for-word interpretation and paraphrase, styled Ruchi, by Vāvilla Rāma-svāmi Śāstri. Third edition.] pp. i. 64, 122, 268, 95. చెన్నైపబ్లిషం [Madras,] 1907. 8°. 14175. a. 33.

The English title is from the cover.

KRĪSHṆA KAVI. See KRĪSHṆUDU.

KRĪSHṆA KAVI, *Bālaya-pu°.* See BĀLA-KRĪSH-
NĪDU.

KRĪSHṆAMACHARRIAR (V. K.). See KRĪSHṆAM-
ĀCHĀRYULU.

KRĪSHṆAMA CHARRIAR (S. V.). See VENKĀTA-
KRĪSHṆAM-ĀCHĀRYAR.

KRISHNAM-ĀCHĀRYULU, *Māmbaḷlamu T. V.* See KULA-ŚĒKHARA. శ్రీ . . . ముకుందమాల. [Mukundamālā. With Telugu interpretation by Krishnam-āchāryulu.] 1879. 16°. 14174. a. 11.

KRISHNAM-ĀCHĀRYULU, *Nēlaṭūru*. [For works edited by K., see under the following headings:]

MAHĀ-BHĀRATA.—Appendix. SŪRANNA, P. A.

PARAṢU-RĀMA PANTULU. TYĀGA-RĀJA, Poet.

ŚAṆKARĀCHĀRYA. VEṆKATA-PATI.

KRISHNAM-ĀCHĀRYULU, *Vīṇa K.* See VARADĀCHĀRYULU, K., and others. The Sangitha bodhini . . . compiled . . . by . . . Krishnamacharriar, etc. 1906. 12°. 14174. e. 22.

KRISHNAM-ĀCHĀRYULU, *Vīñzamūru*. See MAHĀ-BHĀRATA.—*Nannaya and Tikkana's Version*. శ్రీ . . . శ్రీమదాంధ్రభారతము. [Āndhra-bhārata. Edited by K.] [1864.] 4°. 14174. l. 16.

KRISHNA MIŚRA. See MALLAYYA, N. S., and SIṄGAYYA, Gh. N. Prabodha chendrothayamu [a poem based upon the allegorical Sanskrit play Prabōdha-chandrōdaya of Kṛishṇa Miśra,] etc. 1900. 8°. 14174. k. 55.(7.)

KRISHNAMMA (O. S. R.). See ŚIVA-BĀMA-KRISHNAMMA.

KRISHNA-MŪRTI, *Śiṣṭu Sarva Śāstrula pu°*. See PURĀṆAS.—*Varāha-purāṇa*. శ్రీ . . . శ్రీవేంకటాచలమా|| [Vēṅkaṭāchala-māhātmyamu. Rendered into verse by Kṛishṇa-mūrti.] [1858.] 8°.

14174. k. 31.

— ००० శ్రీనీతిశాస్త్రంబనునీగ్రంథంబు. [Strī-nīti-śāstrambu. 107 verses on ethical themes for women.] pp. 21. చెన్నపట్టణం ౧౮౫౯ [Madras, 1859.] 16°. 14174. i. 2.(1.)

KRISHNA-MŪRTI ŚĀSTRĪ, *Śrī-pāda Vēṅkaṭa-yajva-pu°*. See NĀRĀYAṆA BHATTA. Venisamhara natakam. Translated . . . by Kaviraj S. Krishnamoorti Sastry. 1907. 8°. 14174. h. 37.(3.)

— Sree Anundodayamu (ఆనందోదయము). A poetical [sic] work [in 3 āṣvāsas of verse interspersed with prose, on the legend of Jada-bharata told in Bhāgavata-p°. v. 9-10, etc.,] by . . . Krishnamurty Sastry Kaviraj. (Kalavati Series.) pp. i. 42. *Rajahmundry*, 1902. 8°.

14174. k. 66.(10.)

KRISHNA-MŪRTI ŚĀSTRĪ, *Śrī-pāda Vēṅkaṭa-yajva-pu°*. (continued). Criticism on Telugu Venisamharum [of V. Subbā-rāyudu] . . . ఆంధ్రవేణీసంహార విమర్శము. (Sree Kalavati Series.) pp. 52. *Rajahmundry*, 1905. 8°. 14174. g. 62.(3.)

— Ekavali parinayamu, a poetical work in six cantos [on a story from the Dēvī-bhāgavata, narrating the rescue of Ēkavali, daughter of Agni and Yaśōvati, by Ēka-vīra, and their marriage]. (ఏకావలిపరిణయము.) pp. 80. *Rajahmundry*, 1908. 8°. 14175. a. 22.(6.)

— Sree Gajananavijayamu (గజాననవిజయము). A poetical work [in 2 āṣvāsas of verse interspersed with prose, on the myth of the Asura Gaja, the boon obtained by him from Śiva, and its results,] by Sripada Krishnamurty Sastry Kaviraj. (Kalavati Series.) pp. ii. 4, 31. *Rajahmundry*, 1901. 8°. 14174. k. 66.(9.)

— గౌతమీమాహాత్మ్యము. [Gautamī-māhātmyamu. An account of the sacred traditions of the river Gautamī or Gōdāvarī, in verse interspersed with prose. Cantos iii.-v.] pp. 104. ఏలూరు ౧౮౯౬. [Ellore, 1896.] 8°. 14174. b. 46.(2.)

— The Kalabhashini. A Telugu drama in seven acts, adopted [sic] from the story of [Piṅgali Sūranna's] "Kalapurnodayam" . . . Published in the Kalavaty journal. (కలభాషిణి. కళాపూర్ణోదయకథననుసరించిన నాటకము.) pp. 8, 106, i. *Rajahmundry*, 1902. 8°. 14174. h. 26.(11.)

— కాలిదాసవిలాసము. [Kālidāsa-vilāsamu. A romantic account of the poet Kālidāsa's career, interspersed with Sanskrit stanzas.] pp. 86, ii. చెన్నపట్టణము ౧౮౯౯ [Madras, 1899.] 8°.

14174. g. 51.(1.)

KRISHNANJĪ DAVE. See PURĀṆAS.—*Padma-purāṇa*. (శ్రీమాఘమా||) [Māgha-māhātmya-sāram. Compiled by Kṛishṇanjī.] 1897. 12°. 14016. b. 20.

KRISHNA RĀU, *Tirukadīyūru*. [For works edited by K. R., see under the following headings:]

BĀLURU.

NĀRĀYAṆA, the God.

NṚSĪMHUḌU, B.

KRISHNA-RĀU M. NĀDKARNĪ. Indian Plants and Drugs with their medical properties and uses [and vernacular names.] pp. iv. 450. *Madras*, 1908. 12°. 07510. e. 5.

KRISHNA ROW (K. R. V.). See **VĒṆKAṬA-KRISHṆĀ RĀU**, K. R.

KRISHṆA ŚĀSTRĪ, *Purāṇam Vēṅkaṭa-nārāyaṇa-pu°*. See **ŚAṆKARĀCHĀRYA**. (ఆత్మబోధ ప్రకాశక) [Ātma-bōdha. With the Telugu interpretation and commentary Ātma-bōdha-prakāṣika of Kṛishṇa Śāstri, and a Tamil version of the same.] [1840.] 12°. 14048. c. 44.

— See **ŚAṆKARĀCHĀRYA**. శ్రీ . . . ఆత్మబోధము నెదు . . . ప్రకరణము మొ॥ [Ātma-bōdha. With commentary of Kṛishṇa.] [1858.] 8°. 14048. d. 45.

KRISHṆA SŪRI. See **PERIYAV-ĀCHĀN PILLAI**.

KRISHṆA SŪRI, *Gōpālāchārya-pu°*. See **NĀDĪ**. అశ్వనీదేవతల . . . నాడీనక్షత్రమాల మొ॥ [Nādī-nakshatra-mālā. With commentary by Kṛishṇa Sūri, etc.] [1881.] 8°. 14043. c. 28.(2.)

KRISHṆA-SVĀMI, *Paṇḍipēdi*. శ్రీ . . . శృంగారరస ప్రధానముగ రచించబడిన బిల్హణచరిత్రము [Bilhaṇa-charitramu, or Bilhaṇīyamu. A poem in 3 āṣṭvāśas, interspersed with prose, on the story of the poet Bilhaṇa's amour with the princess his pupil and his escape from punishment. Edited by V. Rāmasvāmi Śāstri.] pp. 56. చన్నపట్టణం గూడెర [Madras, 1864.] 8°. 14174. k. 16.

KRISHṆA-SVĀMI RĀZU, *Mōpūru*. See **PAṆCHATANTRA**. పంచతంత్రము. [Pañcha-tantra. Edited by K. R.] [1864.] 8°. 14174. g. 13.

KRISHṆAYĀMĀTYUDU, *Rāmāyaṇamu*. The Desyana-marthakosamu. A lexicon of Telugu synonyms in verse . . . Edited for the first time with index by S. P. V. Ranganathasvami Ayyavaralugaru. (దేశనామార్థకాశము.) pp. ii. x. 23. *Vizagapatam*, 1900. 8°. 14174. n. 35.(4.)

Forms part of the Sakalavidyabhivardhani Series. The cover gives as date 1900, whereas the printer's note at the end gives 1897.

KRISHṆAYĀRYUDU, *Kṛishṇagiri Nṛisimha-pu°*. See **YŌGA-VĀSISHṬHA-RĀMĀYAṆA**. మొగవాసిష్ఠరత్నములు మొ॥ [Vāsishṭha-saptaṣati, or Yōga-vāsishṭha-ratnamulu. An abridgment of the Yōga-vāsishṭha-rāmāyaṇa, by Kṛishṇayāryudu.] 1908. 8°. 14049. naa. 14.(2.)

KRISHṆAYYA, *Cherukupalli Rāmāya-pu°*. సిద్ధిజనార్దనశతకము. [Siddhi-janārdana-ṣatakamu. A century of Vaishṇava devotional verses.] pp. 16. *Cocanada*, 1902. 8°. 14175. a. 3.(11.)

KRISHṆUDU, *Dhūlipāli*. శ్రీ సుమకోమలీనాటకము మొ॥ [Suma-kōmalī-nāṭakamu. A drama on the story of the loves of Kṛishṇa's son Chāru-bhānu and Suma-kōmalī, daughter of king Udayārka of Malwa.] pp. 86. విజాపట్టణంబున [Vizagapatam,] 1888. 8°. 14174. h. 13.

KRISTNAMA CHARLU, D. See **RĀMA-KRISHṆAM-ĀCHĀRYULU**, Dh.

KRUPAI SATYA-NĀTHAN. See **KRIPAI SATYA-NĀTHAN**.

KSHĒMĒNDRA, *son of Prakāṣēndra, (VYĀSA-DĀSA)*. Kalavilasamu. [A story in 10 sargas, to convey practical morals.] Translated into Telugu from the original Sanscrit of Kshemendra . . . by K. Suriarow. [Reprinted from the "Sarasvati." (కళావిలాసము.) pp. i. 37. *Cocanada*, 1908. 8°. 14174. gg. 31.

KSHĒMĪSVARA. చండకౌశికనాటకము. [Chāṇḍa-kaushikamu. A drama in 5 acts on the Puranic legend of king Hariṣchandra. Rendered from the Sanskrit into Telugu by V. S. Subbā-rāyudu.] pp. 3, 56. 1900. See **PERIODICAL PUBLICATIONS**. —*Rajahmundry*. The *Sarasvati*, etc. vol. i., no. 7 —vol. ii., no. 10. 1898, etc. 8°. 14174. gg. 2.(vols. 1, 2.)

KSHĒTRAYYA, *of Muvva*. శ్రీ . . . శృంగార రసాస్పదంబులగు క్షేత్రయ పదంబులు మొ॥ [Kshētraya-padaṃbulu. 228 Vaishṇava hymns, chiefly erotic in sentiment, bearing the aṅka "Muvva-gōpāludu," and dedicated to the god of that name. Edited by N. Dēva Perumāllayya.] pp. 160. గూడెర [Madras, 1862.] 8°. 14174. b. 10.

KULA-ṢĒKHARA, *Maharaja of Kerala*. శ్రీ కులశేఖరాష్ట్రయలుసాయిచిన ముకుందమాల. [Mukunda-mālā. A Sanskrit devotional hymn by Kula-ṣēkhara, one of the Āṅvārs or apostles recognised by the Śrī-vaishṇava church. With Telugu interpretation by Māmbaḷlamu T. V. Kṛishṇam-āchāryulu. Followed by 2 Sanskrit *aṣṭakas*, the first with translation. Second edition.] pp. 24, 4. [Madras,] 1879. 16°. 14174. a. 11.

KUMĀRA DHŪRJAṬI, *Kālyāmātyuni pu°*. కృష్ణ-రాయవిజయము. [Kṛishṇa-rāya-vijayamu. A poem, interspersed with prose, on the career of Kṛishṇa-dēva Rāya of Vijayanagar.] pp. 3, 101. 1902.

See PERIODICAL PUBLICATIONS.—*Ellore.* మంజువాణి [Mañju-vāṇi.] vol. iv., no. 7—vol. v., no. 3. 1898-1905. 12°. 14174. i. 11.(vols. 4, 5.)

KUMĀRA RUDRA DĒVUDU, *Sāhīni Māra-pu°.* See VĀLMĪKI.—Rāmāyaṇa.—*Metrical Versions.* శ్రీ... భాస్కర రామాయణము. [Bhāskara-rāmāyaṇamu. A version by several poets, viz. Ayōdhyā-k°. by Kumāra Rudra, etc.] [1864.] 4°. 14174. l. 11.

— See VĀLMĪKI.—Rāmāyaṇa.—*Metrical Versions.* శ్రీ... శ్రీ రామాయణం || [Bhāskara-rāmāyaṇamu.] [1870.] 4°. 14174. l. 10.

— See VĀLMĪKI.—Rāmāyaṇa.—*Metrical Versions.* శ్రీ... భాస్కర రామాయణము. [Bhāskara-rāmāyaṇamu.] [1872.] 4°. 14174. l. 8.

— See VĀLMĪKI.—Rāmāyaṇa.—*Metrical Versions.* భాస్కర రామాయణము. [Bhāskara-rāmāyaṇamu.] 1897. 8°. 14174. k. 61.

KUMMARA MOLLA. See MOLLA.

KUNDURPI.—*Vijñāna-varḍhanī-samājamu.* జ్ఞానో-పదేశిని (విజ్ఞాన ప్రబోధిని). [Jñānōpadēṣini and Vijñāna-prabōdhini. Two tracts on Advaita philosophy and ethics, forming nos. 1-3 of the series published by the above Society. Edited by E. Nārāyaṇappa.] 3 pts. *Kundurpi, Madras* [printed], 1891. 8°. 14174. b. 26.

KUPPAYYA PATNĀYAKUDU, *Kuppili.* See ŚRĪNĪVĀSĀCHĀRYULU, *Para-vastu.* సర్వశబ్దసంబోధిని-సామ్యము... నిఘంటువు మొ|| [Sarva-ṣabda-sambōdhinī. Revised by K. P.] 1875. 4°. 14092. c. 14.

KUPPU-SĀMAYYARU. See UPANISHADS. సర్వసారోపనిషత్ మొ|| [Sarva-sāra Upanishad. With Telugu translation by Kuppu-sāmayyaru.] 1906. 8°. [Vidyāvati.] 14174. ff. 1.(vol. 1.)

KUPPU-SVĀMAYYA, *Nāgapūḍi, of Tirupati.* See PĀPA-RĀZU, K. A. o o o శ్రీమదుత్తర రామాయణము. (Uttara Ramayanamu.) [With preface by Kuppu-svāmayya.] 1903. 8°. 14175. b. 6.

— See SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, D., and SUNDARA-RĀMA ŚĀSTRĪ, C. Complete Notes on F.A. Telugu Text, 1909 [viz. on Kuppu-svāmayya's Bhārata-sāramu,] etc. 1908. 8°. 14175. a. 28.

— See TIKKANA SŌMA-YĀJĪ. తిక్కనామాత్య... నిర్వచనసారాత్మక రామాయణము. (Nirvachanottara Ramayanamu, etc.) [With preface by Kuppu-svāmayya.] 1898. 8°. 14174. k. 60.

KŪRATT'-ĀRVĀN (ŚRĪVATSĀṆKA MIṢĒA), *disciple of Rāmānuja.* [Life.] See ŚĒSHĀCHĀRYULU, M. R. పేరంకూరత్తార్వణ చరిత్ర || [Pēran-kūratt'-ālvān-charitra.] [1859.] 8°. 14174. b. 4.

KŪRMA DĀSUDU, *Gōkulapāṭi Buchchannāmātya-pu°.* Sree Simhadrinarasimha satakam. [100 Vaishṇava verses] by... Koorma Kavi. (సీరహరి నారసింహశతకము.) pp. 49. *Ellore*, 1906. 12°. 14174. a. 29.(4.)

— వరాహలక్ష్మీనారసింహశతకము. [Varāha-lakshmī-narasimha-ṣatakamu. A century of Vaishṇava devotional verses.] pp. 24. *Vizagapatam*, 1901. 8°. 14175. a. 3.(7.)

KŪRMA-NĀTHA MANTRI, *Ayyagāri.* శ్రీ... కర్ణ (శల్య) పర్వము. [Karṇa-parvamu and Śalya-parvamu. Poetical adaptations of the Karṇa-p° and Śalya-p° in the Mahā-bhārata.] 2 pts. pp. 44, 40. *Vizagapatam*, 1906. 8°. 14175. a. 20.

— శ్రీ... పదముగా రచింపబడిన విరాటపర్వము [Virāṭa-parvamu. A metrical adaptation of the Virāṭa-parva of the Mahā-bhārata.] pp. 58. *Vizagapatam*, 1900. 8°. 14174. k. 27.(3.)

LACHCHANA, *Krottapalli Rāmanārya-pu°.* (దాశరథివిలాసము.) [Dāsarathi-vilāsamu. A poem, interspersed with prose, on the epic legend of Rāma.] 1901-1905. See PERIODICAL PUBLICATIONS.—*Ellore.* మంజువాణి [Mañju-vāṇi.] vol. iv., no. 2, etc. 1898-1905. 12°. 14174. i. 11.(vols. 4-7.)
Unfinished, extending only to p. 296.

— సూర్యశతకము మొ|| [Sūrya-ṣatakamu. 105 verses in *kanda* metre addressed to the Sun.] pp. 18. చెన్నై ౧౮౯౭ [Madras, 1897.] 12°. 14174. i. 14.

LACHCHAYA. See LACHCHANA.

LAKSHMAMMA, *Nambūru, of Mangalagiri.* భగవత్సంకీర్తనములు... కీర్తనలు, తోహరలు. [Bhagavat-saṅkīrtanamulu. Vaishṇava devotional lyrics.] pp. 12. బెజవాడ [Bezvada,] 1901. 8°. 14175. a. 3.(9.)

LAKSHMANA RĀU, K. V. [For works published in the Vijñāna-chandrika Series edited by L. R., see under the following headings:]

- LAKSHMĪ-PATĪ, Ā. SUBBĀ RĀU, V.
- VĪRA-BHADRA RĀU, Ch.

LAKSHMAṆA RĀU, K. V. (*continued*). Sri Sivajee charitram. [A history of Maharaja Śivāji.] Compiled with the help of some Marattee books of historical renown by K. V. Lakshmanarow Garu . . . Reprinted from "The Saraswati." (శ్రీవాజీచరిత్రము.) pp. i.130; 1plate. Cocanada, 1903. 8°. **14174. g. 15.(2.)**

Forms no. 30 of the Saraswati Series.

LAKSHMAṆA RĀU, Timma-rāzu. శ్రీకూర్మపురాణసారసంగ్రహము. [Kūrma-purāṇa-sāra-saṅgrahamu. A prose abridgment of the Kūrma-p°.] pp. 4-47. See PURĀṆAS.—Kūrma-purāṇa. పశునాది . . . నక్షత్రములు భూషితం . . . శ్రీకూర్మపురాణమ్. [Kūrma-purāṇa.] [1875.] 8°. **14016. d. 22.**

— శ్రీమార్కండేయపురాణసారసంగ్రహము: [Mārkaṇḍēya - purāṇa - sāra - saṅgrahamu. A prose abridgment of the Mārkaṇḍēya-p°.] pp. 97. See PURĀṆAS.—Mārkaṇḍēya-purāṇa. శ్రీ . . . శ్రీమార్కండేయపురాణమ్. [Mārkaṇḍēya-purāṇa.] [1876.] 8°. **14016. d. 23.**

LAKSHMAṆUDU, Śrī-vaishṇava Teacher. ముముక్షుజనకల్పకము. తాత్పర్యసహితము. [Mumukshu-janakalpapakamu. A metrical account of the Śrī-vaishṇava religious doctrines and of the lives of their teachers, ascribed in the refrain of most of the verses to Lakshmaṇuḍu. With prose paraphrase. Edited by N. Dēva Perumāḷḷayya and Ś. Sudarśanāyār Ayya.] pp. i. 231. ౧౮౬౧ [Madras, 1861.] 8°. **14174. b. 7.**

LAKSHMAṆUDU, disciple of Rāma Guru. వీరరాఘవశతకమనుగ్రంథము [Vira-rāghava-ṣatakamu. 114 verses in adoration of the divine hero Rāma. Edited by Veṅkaṭa-rāma Śāstri.] pp. 25. ౧౮౫౨ [Madras? 1852.] 8°. **14174. k. 1.(1.)**

LAKSHMAṆUDU, Ēnugu Timma-pu°. See BHARTRĪ-HARI. శ్రీ . . . శతకత్రయం [Nīti-ṣataka, Śṛiṅgāra-ṣ°, and Vairāgya-ṣ°. With Telugu metrical version by Lakshmaṇuḍu.] [1876.] 8°. **14072. d. 31.**

— See BHARTRĪ-HARI. శ్రీ . . . శతకత్రయం [Nīti-ṣataka, Śṛiṅgāra-ṣ°, and Vairāgya-ṣ°. With Lakshmaṇuḍu's version.] [1881.] 8°. **14072. cc. 19.**

— See BHARTRĪ-HARI. భర్తృహరిసుభాషిత సంగ్రహము. [Bhartrī-hari-subhāshita-saṅgrahamu. Selections from the versions of Lakshmaṇuḍu, etc.] 1905. 8°. **14175. a. 10.(6.)**

LAKSHMAṆUDU, Ēnugu Timma-pu°. (*continued*). See BHARTRĪ-HARI. శ్రీ . . . నీతిశతకము. [Nīti-ṣatakamu. Translated into Telugu verse by Lakshmaṇuḍu, and forming part of the latter's Subhāshita-ratnāvāli.] [1879.] 16°. **14174. i. 2.(7.)**

— See BHARTRĪ-HARI. భర్తృహరి. [30 verses of the Nīti-ṣataka, in the metrical rendering of Lakshmaṇuḍu. Interpreted, with notes.] 1898. 8°. [Veṅkaṭa-rāmānujulu Nāyudu, and others: Notes on the Telugu Text, etc.] **14174. k. 62.**

— See BHARTRĪ-HARI. Bhartrihari niti satakam . . . in Sanscrit, Telugu [viz. by Lakshmaṇuḍu], and English, etc. 1887. 8°. **14003. c.**

— రామేశ్వరమాహాత్మ్యము. [Rāmēṣvara-māhātmyamu. A poem in 5 āṣvāsan, interspersed with prose, on the Śaiva legends and cult of Rameswaram.] pp. 164. 1903. See PERIODICAL PUBLICATIONS.—Ellore. మంజువాణి [Mañju-vāṇi.] vol. iv., no. 2—vol. v., no. 10. 1898-1905. 12°. **14174. i. 11.(vols. 4, 5.)**

LAKSHMAṆUDU, Paidipāṭi Amarana-pu°. ఆంధ్ర-రాత్నాకరము. [Āndhra-ratnākaramu. A lexical tract.] See ŚRĪNIVĀSA JAGAN-NĀTHA SVĀMI. ఆంధ్ర-నిఘంటుచతుష్కము [Āndhra - nighaṇṭu - chatuṣkamu], etc. pp. 53-64. 1891. 12°. **14174. n. 24.**

LAKSHMAṆUDU, Paidipāṭi Ēkāmra-pu°. నటీకాంధ్రనామసంగ్రహంధ్రనామశేషములు [Āndhra-nāma-saṅgrahamu. A metrical repertory of synonymous substantives, by Lakshmaṇuḍu. Followed by Aḍidamu Sūraya's Āndhra-nāma-ṣēshamu, a supplement. With commentary throughout. Edited by Beṇḍagiri Nāgayya.] pp. i. 72. Mission Press: Vizagapatam, ౧౮౪౦ [1840.] 8°. **14174. n. 10.**

— [Āndhra-nāma-saṅgrahamu and Āndhra-nāma-ṣēshamu. Third edition of the preceding, without title-page. Edited by Śrī-pāda Veṅkaṭāchalamu.] ff. i. 78. Mission Press: Vizagapatam, ౧౮౮౧ [1859.] obl. 12°. **14174. m. 18.**

— అక్షరకవిచిత్రిబగు. నాంధ్రనామసంగ్రహంబనియెడు నిఘంటువు. [Āndhra-nāma-saṅgrahamu. With interpretation.] pp. 48. ౧౮౭౦ [Madras, 1870.] 8°. **14174. n. 15.**

— ఆంధ్రనామసంగ్రహము [Āndhra-nāma-saṅgrahamu.] See ŚRĪNIVĀSA JAGAN-NĀTHA SVĀMI.

ఆంధ్ర నిఘంటుచతుష్టము [Āndhra - niḡhaṅṭu - cha-
tushkamu], etc. pp. 81-123. 1891. 12°.

14174. n. 24.

— ० ० ० ఆంధ్ర నామసంగ్రహము . . . ఆంధ్ర నామశే-
షము టీకాసహితము. [Āndhra-nāma-saṅgrahamu.
Followed by Sūrāya's Āndhra-nāma-ṣēshamu.
With explanatory glosses. Edited by Ō. V.
Dora-sāmāyā.] pp. ii. 80. చెన్నై [Madras,]
1906. 8°.

14174. n. 47.

— ఆంధ్ర నామసంగ్రహము. సటీకము. [Āndhra-
nāma-saṅgrahamu. With annotations. Edited by
Kouḍēpūḍi Subbā-rāyudu.] pp. 80. వెదురుపాక-
రాయవరం [Vedurupaka Rajavaram,] 1908. 8°.

14174. n. 49.

— [For the Āndhra-nāma-ṣēshamu,
supplementing the Āndhra-nāma-saṅgra-
hamu:] See SŪRAYA, A. B.

LAKSHMANUDU, Zūlūri. See LAKSHMĪ-NARUSU.

LAKSHMAYYA, Battula, of Dodleru. రాజవంశ-
ప్రదీపిక. [Rāja-vaṃṣa-pradīpika. A treatise,
chiefly in verse, to prove the Kshatriya origin
of the Gollas or herdsman-caste, from the evi-
dence of the legends of Kṛishṇa and other sacred
literature, etc. With preface by Māḍapāṭi Rāma-
svāmi.] pp. 2, 8, 3, 2, 212. తెనాలి [Tenali,]
1909. 8°.

14174. bb. 27.

LAKSHMĪ-KĀNTAMU, Balijēpalli Nṛisimha-pu°.
Buddhimateevilasam. An original Telugu drama
in six acts. pp. i. i. iv. 112; 1 plate. Guntur,
1905. 8°.

14174. h. 30.(4.)

LAKSHMINARASAMAMBA. See LAKSHMĪ-NRISIM-
HĀMBA.

LAKSHMĪ-NARASAYYA, Kūnapuli. Bhakshi
(భక్ష్). Chintamani Prize Novelette for 1899.
pp. 93. Madras, 1899. 8°.

14174. g. 36.(10.)

Reprinted from the Chintamani.

— Sreenathacharithram. [A biography of the
poet Śrī-nāthudu, which was awarded a prize in
1906 by the Āndhra-bhāshābhivardhanī Samā-
jamu of Madras Presidency College.] (శ్రీనాథ-
చరిత్రము.) pp. 64. Cocanada, 1908. 8°.

14174. gg. 30.

LAKSHMĪ-NARASAYYA, Maddāli, of Madras Civil
Engineering College. See TAṆḌAVA-RĀYA MUDA-
LIYĀB. First Lessons in Telugu . . . The text

rendered into Telugu from the . . . Kathamanjari
by . . . Lakshminarasayya Pantulu. 1880. 8°.

14174. n. 33.

LAKSHMĪ-NARASIMHAMU, Chilakamarti. Ahalya
Bhayi (అహల్యాబాయి). First Chintamani Prize
Novellette for the year 1897-98. (Chintamani
Series.) pp. 104. Madras, 1898. 8°.

14174. g. 36.(9.)

— Cayopakhyanamam [sic]. An original drama
in five acts [upon the legend of Kṛishṇa's con-
quest of the Gandharva Gaya and his pardon of
him through Arjuna]. (ప్రచండయాదవనాటకము అను
గదాపాఖ్యానము.) pp. ii. 19, 21, 25, 16, 24. Rajah-
mundry, 1909. 8°.

14174. h. 49.(4.)

— Hemalatha (హేమలత). Chintamani First
Prize Novellette of 1896 . . . Reprinted from the
Chintamani. (Chintamani Series. No. xxx.)
pp. 90. Rajahmundry, 1897. 8°.

14174. g. 36.(7.)

— Karpoora manjari (కర్పూరమంజరి). A novel.
(Manorama Series no. 3.) Rajahmundry, 1907,
etc. 8°.

14174. gg. 18.

In progress.

— Nanda, the Pariah Saint. [The legend of
a serf who by his devotion to the god Śiva rose
to the rank of a saint.] శందచరిత్రము. అను మూ-
డొగకథ. pp. 22. Rajahmundry, 1908. 8°.

14174. bb. 23.(1.)

— Parijathapaharanam. An original drama
in five acts [on the myth of Kṛishṇa's theft of the
celestial tree (Bhāgavata-p°. x. 59)]. (పారిజాతాప-
హరణము.) pp. vii. 87, i. Rajahmundry, 1906. 8°.

14174. h. 30.(7.)

— ప్రసన్నయాదవనాటకము. [Prasanna-yādava-
nāṭakamu. A drama on the legend of Kṛishṇa,
reprinted from the "Manorama." pp. iii. 88.
రాజమహేంద్రవరము [Rajahmundry,] 1906. 8°.

14174. h. 35.

— Ramachendravijayam (రామచంద్రవిజయము).
Chintamani Prize Novellette of 1894 . . . Re-
printed from the Chintamani. (Chintamani Series.
No. xix.) pp. 92. Rajahmundry, 1895. 8°.

14174. g. 36.(3.)

— Tales of Rajasthan (రాజస్థానకథావళి). Rajah-
mundry, 1907, etc. 8°.

14174. gg. 17.

In progress. Forms no. 2 of the Manorama Series.

LAKSHMĪ-NARASIMHAMU, *Setti*. Sree Malini vijayam. Keechaka vadha. (కీచక-వధ.) [A drama in 5 acts on the story of Kīchaka's passion for Draupadī told in the Mahābhārata, Virāṭa-p°. xiv. foll.] pp. iii. 89. *Vizagapatam, Madras* [printed], 1907. 8°.

14174. h. 39.(5.)

LAKSHMĪ-NARASIMHĀ RĀU, *Pānuganti Venkataramaṇayya-pu°*. See VĪRA-BHADRA RĀU, J. Saran-gadhar. A Hindu drama in English . . . (†an adaptation from the telugu original written by . . . P. L. Narasimha Rao, etc.) 1908. 12°. 14174. h. 45.

— Kokila. (కోకిల. అయిదంకముల నాటకము.) [A romantic drama in 5 acts. With introductory poem and opening scene (*nāndī* and *prastāvana*) by Kūchi Narasimhamu.] pp. ii. 156. తణుకు [Tanuku,] 1909. 8°. 14174. h. 47.(6.)

— Narmada purucustheam (నర్మదా పురుకుత్సీ-చుము). [Narmadā-purukutsīyam. A drama in 5 acts on the legend of king Puru-kutsa, his conquest of the Nāgas and Gandharvas, and his marriage with the Nāga princess Narmadā (Bhā-gavata-purāṇa ix. 7).] pp. 2, 2, 136. *Ellore*, 1908. 8°. 14174. h. 48.(1.)

— Pattabhaṅga Raghavam alias Paduka pattabhi shekam. (పట్టభంగ రాఘవము అను పాడుకా-పట్టాభిషేకము.) An original drama in seven acts [on the story of the Rāmāyaṇa, Ayōdhya-kāṇḍa, cxii. f., telling how Rāma's brother Bharata set up Rāma's slippers on the throne to represent Rāma in his exile]. (Sarvajanamano-ranjani Series no. 2.) pp. iii. iv. 183. *Tanuku, Rajahmundry* [printed], 1909. 8°. 14174. h. 47.(7.)

— Prachanda Chanakyam (ప్రచండచాణక్యము). An original drama in six acts [based upon the *Mudrā-rākshasa*]. (Sarvajanamano-ranjani Series no. 1.) pp. ii. 184, iii. *Rajahmundry*, 1909. 8°. 14174. h. 49.(5.)

— Vanavasa Raghavam. [A drama in 5 acts on the dwelling of Rāma and Sitā in the forest, as told in the Rāmāyaṇa. With opening stanzas (*nāndī*) and prelude by K. Narasimhamu.] (వనవాస రాఘవము. అయిదంకముల నాటకము.) pp. i. i. 189. తణుకు [Tanuku,] 1909. 8°. 14174. h. 57.(6.)

— Vijaya Raghavam. [A drama in 8 acts on the epic legend of Rāma's conquest of Rāvaṇa.

With opening stanzas (*nāndī*) and prelude by K. Narasimhamu.] (విజయ రాఘవము. ఎనిమిదంకముల నాటకము.) pp. i. ii. ii. 301. తణుకు [Tanuku,] 1909. 8°. 14174. h. 57.(8.)

— Vipranarayana. [A drama in 6 acts on the legend of the Vaishṇava votary Vipra-nārāyaṇa (in Tamil called Tonḍar-aḍi-poḍi) and his temptation. With opening verses (*nāndī*) and prelude by K. Narasimhamu.] (విప్రనారాయణచరిత్రము.) pp. ii. vi. 151. తణుకు [Tanuku,] 1909. 8°. 14174. h. 57.(7.)

LAKSHMĪ-NARASIMHA RĀU, *Tāḍūri Rāma-rāyapu°*. See BHĀSKARA BHATṬA. ఉత్తర రాఘవము. [Un-matta-rāghavam. Rendered into Telugu by Lakshmi-narasimha Rāu.] 1898. 8°. [Sara-svati.] 14174. gg. 2.(vol. 1.)

— Jnanodayam. [Metrical versions of 21 poems by Longfellow, Cowper, and others.] (జ్ఞానోదయము.) pp. xv. i. 52. *Madras*, 1909. 12°. 14174. i. 26.(5.)

LAKSHMĪ-NARASIMHA RĀYA PANTULU. See LAKSHMĪ-NARASIMHA RĀU.

LAKSHMĪ-NARASIMHA RĀZU, *Sarikoṇḍa*. See RĀMAYA MANTRI, Y. S. గయోపాఖ్యానము ము|| [Gayō-pākhyaṇamu. Edited by L. R.] 1909. 8°. 14174. h. 56.

LAKSHMĪ-NARASIMHA SŌMA-YĀJI, *Ā*. See LAKSHMĪ-NARASIMHAYYA.

LAKSHMĪ-NARASIMHAYYA, *Ātmūri*. See ĀPA-STAMBA. శ్రీ . . . యజుర్వేదాధ్యాయనామపద్యన ప్రయోగః [Upanayana-prayōga. Edited with Telugu interpretations of the rubrics, etc., by Lakshmi-narasimhayya.] 1901. 8°. 14033. c. 46.(1.)

— See BHĀSKARUḌU, *Purōhita*. వైశ్యధర్మప్రకాశికా. [Vaiṣya-dharma-prakāṣikā. Published by L.] [1890.] 8°. 14038. d. 28.

— See BRĀHMAṆAS. యజుర్వేదాధ్యాయనామపద్యన ప్రయోగః [Aitarēya-brāhmaṇa. Edited by L.] 1888. 8°. 14010. c. 47.

— See VĒDAS. కృష్ణయజుర్వేద తైత్తిరీయసంహితా [Taittiriya-samhitā. Edited by L.] [1888.] 8°. 14007. cc. 19.

— See VĒDAS. The Black Yajur Vedam . . . With Telugu meaning . . . by A. L. Narasimham. 1886. 8°. 14007. c. 19.

LAKSHMĪ-NĀRĀYAṆA DĪKSHITA, *Nandi-rāja*. See CHID-ĀNANDA SARASVATĪ.

LAKSHMĪ-NĀRĀYAṆA ŚĀSTRĪ, *Ārya-sōma-yājñula Arunāchalēśvara-pu°*. శివకథాశుభారసము. [Śiva-kathā-sudhā-rasamu. A *champū* in 8 *āṣvāsas* of mixed verse and prose on the legends of Śiva's love for Pārvatī and their wedlock, the birth and exploits of Kumāra, the overthrow of Tāraka, the marriage of Dēva-sēnā, etc.] pp. ii. 6, 260. చెన్నై [Madras,] 1904. 8°. 14175. a. 23.

LAKSHMĪ-NĀRĀYAṆA ŚĀSTRĪ, *Koṭra Malla-yārya-pu°*, of *Karapa*. Lakshminarayaniam శ్రీ లక్ష్మీనారాయణీయము. [A dictionary of the Telugu language.] pp. 7, 23, 824. కరప [Karapa,] 1907. 8°. 14174. n. 48.

LAKSHMĪ-NĀRĀYAṆA ŚĀSTRĪ, *Mantri Lakshma-ṇa-pu°*, of *Kottapattanam*. See GURU-JĀNĀNA-VĀ-SIṢṬHA. శ్రీ... శ్రీయజ్ఞవరాహభగవద్గీతాశా|| [Yajñavarāha-bhagavad-gītā-śāstra. Edited with Telugu interpretation, etc., by Lakshmi-nārāyaṇa.] [1887.] 8°. 14048. bb. 29.

— See SĀYAṆA. శ్రీ... శ్రీవేదాంతపంచదశి మె|| [Vēdānta-pañchadaṣī. With interpretation and commentary in Telugu by Lakshmi-nārāyaṇa.] 1895-1898. 8°. 14048. dd. 24.

LAKSHMĪ-NĀRĀYAṆUDU, *Bodḍu Nārasimha-pu°*. (అంబుజాక్షశతకము.) [Ambujāksha-śatakamu. 121 verses in praise of Viṣṇu.] pp. 68. [Madras? n.d.] 16°. 14174. a. 7.

Without title-page; apparently printed about 1860.

LAKSHMĪ-NĀRĀYAṆUDU, *Unnava*. అక్బరుచరిత్ర. [Akbaru-charitra. A biography of the Mughal Emperor Akbar.] pp. 3, 128. మచిలీపట్టణము [Masulipatam,] 1907. 12°. 14174. f. 33.(1.)

Forms no. 2 of the Āndhra-bhāshābhivardhanī Series.

LAKSHMĪ-NARUSU, *Zulūri Subbana-pu°*. శ్రీ... శ్రీమద్రామాయణకథాసారసంగ్రహంబును సాంతంబుగరచియింపబడిన ముకుందరాఘవచరిత్రమను-మోక్షగ్రంథము. [Mukunda-rāghava-charitramu. A poetical summary of the Rāmāyaṇa, in 250 verses.] pp. 27. చుర్చిత [Madras, 1861.] 8°. 14174. g. 4.(2.)

LAKSHMĪ-NRISIMHĀMBA, *Pulugurta*. Mahila kala bodhini. [A poem for the improvement of culture among Hindu women.] By Pulugurta Lakshminarasamamba of Cocanada. (మహిళాకళాబోధిని.) pp. i. ii. 22. Madras, 1898. 12°. 14174. i. 15.(1.)

LAKSHMĪ-NRISIMHA ŚĀSTRĪ, *Sallā Nāga-liṅga-pu°*, of *Masulipatam*. శ్రీ... నాగలింగాశాస్త్రము. [Go-chāra-darṣini. A treatise on astrology, in Sanskrit, with Telugu translation and notes.] pp. 7, 101; 1 plate. Madras, 1905. 8°. 14053. ccc. 54.

— పురాణోక్తాపరకర్తృప్రకాశిక అను అపరచంద్రిక. [Purāṇōktāpara-karma-prakāṣika, or Aparachandrika. A collection of Sanskrit rules for various funeral rituals, with Telugu translations, notes, etc.] pp. xvi. 170. చెన్నైపట్టణము 1904 [Madras, 1904.] 8°. 14033. bbb. 27.

LAKSHMĪ-PATĪ, *Aṅgaṭa*. A Manual of Biology in Telugu (జీవశాస్త్రసంగ్రహము). By A. Lakshmi Pathi. Vijnana Chandrika Series iii. Edited with an introduction by K. V. Lakshmana Rao. pp. viii. xlv. 336; 1 plate. Madras, 1907. 12°. 14174. eee. 14.

LAKSHMĪ-PATĪ, *Bhāratamu*. Sakatarepha nirnam. [A treatise on the correct use of the letter అ]... A reprint from the Manjuvani. Edited with introduction & criticism by Raja M. Bhujanga Rau. (శకలరేఫనిర్ణయము.) pp. 2, 2, 4, 129. Ellore, 1900. 12°. 14174. m. 32.(1.)

LAKSHMĪ-PATĪ, *Dhūrjaṭi*. ధూజణి-లక్ష్మీవతిగారిచే, శృంగారరసప్రధానంబుగా రచియింపబడిన హంసవింశతికథలు [Hamsa-viṃṣati kathalu. 20 stories, chiefly on themes of love, told by a bird to its mistress to prevent her from a lapse of chastity.] pp. 56. ౧౮౬౫ [Madras, 1865.] 8°. 14174. g. 14.

LAKSHMĪ-PATĪ, *Rāpāka Liṅgana-pu°*. Bhadrayurabhyudayamu. [A poem in 5 *ullāsas*, with occasional prose, on the life of Bhadrāyu, son of Raja Rājanna Dēśāi of Domkonda, Haidarabad.]... Edited by Raja Ramachender Rao, Domkonda. (భద్రాయురభ్యుదయము.) pp. 2, 244; 1 plate. Cocanada, 1908. 8°. 14175. a. 37.

LAMB (CHARLES) and (MARY ANN). See BHĀVA-NĀRĀYAṆUDU. Saundarya satimani... written in adaptation of the story of "All is Well that Ends Well" of Shakespeare, († from the "Telugu Translation of Lamb's Tales from Shakespeare," etc.) 1904. 8°. 14174. h. 30.(2.)

LANE (THOMAS GORDON MORTON), *Lieut.-Col.* See INDIA. — *Legislative Council*. The Indian Penal

Code . . . [Signed by T. G. M. Lane as translator.]
1870. 8°. 14174. d. 4.

— See INDIA.—*Legislative Council. Acts . . .*
The Indian Law of Contract . . . [Signed by
T. G. M. Lane as translator.] 1873. 8°.

14174. d. 2.

— See INDIA.—*Legislative Council. Acts . . .*
Act no. iii. of 1873, etc. (Act no. v. of 1873, etc.,
Act no. vi. of 1873.) [Signed by T. G. M. Lane
as translator.] [1873 ?] 8°.

14174. d. 8.

— A Collection of official Documents in the
Telugu Language, consisting of Urzees and other
papers filed in Courts of Justice, for the use of
candidates for the Indian Civil Service. Com-
piled by order of . . . the Secretary of State for
India by Major T. G. M. Lane. 1868. 8°. See
MADRAS.

14174. d. 19.

— English Translation of a Collection of
official Documents in the Telugu Language . . .
Compiled by order of . . . the Secretary of State
for India by Major T. G. M. Lane. 1867. 8°.
See MADRAS.

14174. d. 20.

LANĀ. లంకాయాగము. [Lañkā-yāgamu. A
lyrical composition, to be sung by women of the
merchant castes, on the epic legend of Rāma's
conquest of Lañkā.] pp. 29. *Vizagapatam*, 1879.
8°.

14175. a. 3.(2.)

LASSAYA. See LACHCHANA.

LEWIS (EDWIN), of the *London Missionary Society*.
See BIBLE.—*Complete Bibles. The Holy Bible . . .*
[Revised by E. Lewis, etc.] 1904. 8°.

14174. bbb. 10.

— [For editions of the Bible in the revised
Telugu versions issued by the committee of Dele-
gates including E. Lewis:] See BIBLE.

LĪLĀ-ŚUKA. శ్రీ . . . కృష్ణకర్ణామృతము. [Kṛishṇa-
karṇāmrītamū. A Sanskrit poem in 3 cantos on
the legends of Kṛishṇa's sports in Vṛindāvana.
With a Telugu verse translation by Velagapūḍi
Veṅganāmātyuḍu, and Telugu literal interpreta-
tion and paraphrase. Edited by K. Subba-rāyalu
Nāyaḍu.] pp. 229. చుండుభి [Madras, 1862.] 8°.

14076. c. 15.

— శ్రీ . . . శ్రీ కృష్ణకర్ణామృతము . . . ఆంధ్రపద్య-
ములతోఁచునాడ [Kṛishṇa-karṇāmrītamū. With Veṅ-

ganāmātyuḍu's verse translation.] pp. 136. గౌఁల
[Madras, 1865.] 16°. 14076. a. 9.

LĪNGANA MANTRI, *Takkellapāṭi Vēnkaṭa-pati-pu°*.
శ్రీ . . . ఉత్తరహరిశ్చంద్రోపాఖ్యానము. [Uttara-hariṣ-
chandrōpākhyānamu. A poem in 4 āṣvāsas, in-
terspersed with prose, on the legend of king
Hariṣchandra of Ayōdhyā, previous to the trial
of his truthfulness. Edited by P. Rāma-kṛish-
ṇayya.] pp. ii. 10, i. 75; iii. నెల్లూరు [Nellore,] 1891.
8°.

14174. k. 12.(3.)

LĪNGANNA, *Kavi. [Life.] See RAṄGATĀRYUḌU,*
P. N. శ్రీ . . . కవిలింగన్న శం|| [Kavi-Līnganna-ṣata-
kamu.] [1901.] 16°. 14174. a. 12.(7.)

LITURGIES.—ENGLAND, *Church of. See PADFIELD*
(J. E.). The Book of Common Prayer, etc. 1894.
8°.

14174. b. 33.

— A Teloogoo Translation from the Book of
Common Prayer . . . Consisting of the portions
in ordinary use. [Morning and Evening Prayer,
the Litany, Collects, and part of the Communion
Office.] సామాన్య ప్రార్థన పుస్తకము. (Hymns.
Arranged in metres suited to English and German
tunes.) pp. x. 132, 36. *American Mission Press :*
Madras, 1849. 16°.

1106. a. 12.

This is perhaps the translation of William Howell.

— ఇంగ్లండు బిర్లండులలో ఏకీభవించిన సభా క్రమమును
పట్టియున్న సామాన్య ప్రార్థన పుస్తకము . . . దావీదునొక గ్ర-
క్తిర్తనల గ్రంథము. (The Book of Common Prayer,
and Administration of the Sacraments . . . together
with the Psalter or Psalms of David . . . in
Telugu.) [Edited by J. E. Sharkey and R. T.
Noble.] *S.P.C.K. Press: Vepery (Madras)*, 1858.
8°.

3405. bbb. 4.

*Without pagination; the folios bear the signatures 1—4,
A*—L*, A—G, G*, H—Aaa.*

— The Litany in Telugu [in Roman character]
and English from the Book of Common Prayer.
[Edited by H. N., i.e. Henry Newill.] pp. v. 22.
S.P.C.K. Press: Vepery (Madras), 1859. 12°.

3408. b. 45.

— Selected Offices from the Book of Common
Prayer, in Telugu. pp. lii. 187. *S.P.C.K. Press :*
Vepery (Madras), 1888. 16°.

14174. a. 3.

— Selected Offices from the Book of Common
Prayer, together with the Psalter or Psalms of

David, in Telugu. సామాన్య ప్రార్థన పుస్తకమును దావీదు కీర్తనలును. pp. lii. 552. *S.P.C.K. Press: Vepery (Madras)*, 1907. 16°. 14174. a. 39.

— A shortened and adapted Form of Morning and Evening Prayer. క్లుప్తమైన ఉదయ సాయం ప్రార్థనా క్రమములు. pp. 67. *S.P.C.K. Press: Vepery (Madras)*, 1896. 8°. 14174. b. 43.

— LUTHERAN CHURCHES. Catechismus Telugicus Minor h. e. libellus in quo decalogus, symbolum apostolicum, oratio dominica, formula baptismatis, institutio sanctae coenae, confessio peccatorum, preces . . . warugice exhibentur . . . interprete Beniamino Schulzio. 1746. 16°. See CATECHISM. G. 20,002.(1.)

LODD GOVINDĀS. See GŌVINDA-DĀSU, K.

LŌKA-NĀTHA KAVI, *Śrīnivāsapuram*. See KAVI-RĀKSHASĪYA. కవి రాక్షసీయము మొ॥ [Kavi-rākshasīya. With Telugu interpretation and commentary by Lōka-nātha.] 1902. 8°. 14072. d. 38.(3.)

LŌLIMBA-RĀJA. వైద్యవిజ్ఞానమును గురించిన లోలింబరాజుచే రచించిన పండిత సద్వైద్యజీవనము. [Sad-vaidyajīvana. A Sanskrit metrical work on medicine. Preceded by an anonymous tract on diagnosis, etc., entitled Ashta-sthāna-parīkshā. With Telugu translation by N. Vēmpalli Vēnkaṭappayya. Edited by N. Virā-svāmi Śāstri.] pp. 7, 34, 86. *Madras*, ౧౮౭౬ [1876.] 12°. 14043. a. 2.

LONGMANS, GREEN, & CO. Longmans Telugu Copy-books. 1(-4). *London, New York, Bombay, & Calcutta*, [1908?] 8°. 14174. m. 30.

LŌPĀMUDRĀ. లోపామద్ర చరిత్ర. [Lōpāmudra-charitra. The legend of Lōpāmudrā, wife of the sage Agastya (Mahā-bhārata, Aranya-p°), in *dvipada* metre. Edited by R. Venkaṭa-subbā Rāu.] pp. 64. *Mylapore (Madras)*, [1908.] 32°. 14174. i. 28.(3.)

Forms no. 4 of the Jana-rañjani-grantha-māla.

MACLAURIN (JOHN). See BIBLE.—*New Testament*. A Telugu Commentary on the New Testament . . . By John McLaurin. 1901, etc. 12°. 14174. a. 22.

MĀDHAVA, son of Indu Kara. శ్రీ . . . మాధవవిద్యాదానము వైద్యశాస్త్రము. తెనుగు తాత్పర్య సహితము. [Mādhava-nidāna. A Sanskrit manual of pathology and medical practice. Edited with Telugu

paraphrase by Nōri Guru-liṅga Śāstri.] pp. xxxii. 440. మదరాస్ ౧౯౦౮ [Madras, 1908.] 8°. 14043. ccc. 3.

— మాధవనిదానము. [Mādhava-nidāna. With a Telugu translation by Paṭṭisapu Vēnkaṭēṣvaruḍu. Edited by Viñzamūri Vīra-rāghavāchāryulu.] pp. 28, 345. చెన్నై [Madras,] 1909. 8°. 14043. ccc. 4.

MĀDHAVĀCHĀRYA. See SĀYANA.

MADHURA-MUTTU MUDALIYĀR, V., of Perambur. Shabdarthachandrica [a vocabulary] containing six languages [viz. Telugu, Kannada, Tamil, English, Hindustani, and Marathi]. షట్ భాష-శబ్దార్థచంద్రిక. In Telugu [character.] Compiled by V. Mathuramuthu Mudaliar. pp. 96. *Madras*, 1896. 12°. 14174. m. 25.(2.)

MADHVĀCHĀRYA. See ĀNANDA-TĪRTHA.

MADRAS, *Presidency of*. చెన్నపట్టణ ప్రెసిడెన్సీ-లోనుండే జిల్లాలముక్క భూగోళ సంస్రహము. [Chennapatṇapu Presidency-lōn unḍē zillālayokka bhūgōla-saṅgrahamu. A geography of the Districts in the Madras Presidency.] pp. 59. *S.P.C.K. Press: Vepery (Madras)*, 1859. 12°. 14174. n. 5.

— A Collection of the Inscriptions on Copperplates and Stones in the Nellore District. Made by Alan Butterworth . . . and V. Venugopal Chetty. 3 vols. pp. xi. i. 1520, i. i. i. *Govt. Press, Madras*, 1905. 8°. 14058. c. 11.

— చెన్నపురి వైవిధ్యసంఘాష్ఠీయమానాను శాసనములు. అనగా, రివిన్యూబోర్డువారి నిలువరపుటుత్తరువులు. [The Standing Orders of the Board of Revenue, from 1820 to 1866. Compiled by R. A. Dalyell, and translated by S. Jaya-rāma Setṭi and S. Vijaya-rāghava Setṭi.] 7 pts. చెన్నపట్టణము ౧౮౬౮ [Madras, 1868.] 8°. 14174. d. 7.

— A Collection of official Documents in the Telugu Language, consisting of Urzees and other papers filed in Courts of Justice, for the use of candidates for the Indian Civil Service. Compiled by order of . . . the Secretary of State for India by Major T. G. M. Lane. pp. 217, lith. *Madras*, 1868. 8°. 14174. d. 19.

— English Translation of a Collection of official Documents in the Telugu Language . . .

Compiled by order of . . . the Secretary of State for India by Major T. G. M. Lane. pp. 85. Madras, 1867. 8°. 14174. d. 20.

— Supplementary Manual, showing the transliteration of Hindu names, Tamil and Telugu, peculiar to the Madras Presidency, etc. pp. 79. Madras, 1893. 8°. 14172. m. 2.

— Government Oriental MSS. Library. Alphabetical Index of Manuscripts in the . . . Library . . . Sanskrit, Telugu, Tamil, etc. 10 pts. Govt. Press : Madras, 1893. Fol. 14096. f. 9.

— University of Madras. See ACADEMIES, etc.

MAHĀ-BHĀRATA.

NANNAYA AND TIKKANA'S VERSION.

శ్రీసకలభాషావాగనుశాసన బిరుదాధిరామ శ్రీమన్నన్నయభట్టారక కవిసారస్వభామప్రముఖసత్కవిప్రచీతంబును . . . పంచమవేదంబునలై యెల్లవిద్యజ్ఞనంబులకునత్యంతాదరణీయంబగు శ్రీమదాంధ్రభారతము. [Āndhra-bhārata, or Mahā-bhārata. A Telugu metrical version of the Sanskrit epic, in which bks. i.-iii. (Ādi-parva—Aranya-p°.) were composed early in the 11th century by Nannaya Bhattāraka, and the remainder (bks. iv.-xviii., scil. Virāṭa-p° to Svargārōhaṇa-p°.) were added by Tikkana Sōma-yāji in the 13th century, a supplement to bk. iii. being written about 1350 by Errā Pregaḍa (Śambhu-dāsuḍu). Edited by Viñzamūru Kṛishṇam-āchāryulu.] 3 vols. చెన్నపట్టణము ౧౮౬౪ [Madras, 1864.] 4°. 14174. l. 16.

శ్రీ . . . పంచమవేదంబు గారచియింపబడినదియ . . . సకలభాషావాగనుశాసన బిరుదాధిరామ శ్రీమన్నన్నయభట్టారక, తిక్కన సోమయాజి, శంభుదాస, ప్రముఖ సత్కవిప్రచీతంబునగు, శ్రీమదాంధ్రమహాభారతము. [Āndhra-mahā-bhārata. Edited by Bhadrāchalam Tirumalanarasimhāchāryulu.] 2 vols. pp. ii. vi. 440, iv. vi. 269, 324. Madras, ౧౮౮౧ [1881.] 4°. 14174. l. 14.

శ్రీమదాంధ్రమహాభారతము [Āndhra-mahā-bhārata. With preface by Śata-ghaṇṭamu Vēnkaṭa-raṅga Śāstri. Edited by K. Virēṣa-liṅgamu and Rāya-durgamu Narasayya Śāstri.] 3 vols. pp. 12, 88, 11, 1541, 12, 675. Madras, 1901. 8°. 14175. b. 1.

[For the Uttara-hari-vaṃṣamu of Sōma-nāthuḍu:] See SŌMA-NĀTHUḌU, N.

MAHĀ-BHĀRATA (continued).

NANNAYA AND TIKKANA'S VERSION (continued).

శ్రీ . . . శ్రీమదాంధ్రభారతమునందలి యుద్ధపంచకము. [Yuddha-pañchakamu, i.e. the Bhīshma-parvamu, Drōṇa-p°, Karṇa-p°, Śalya-p°, and Saṃptika-p°. In the version of Tikkana.] pp. 268. చెన్నపట్టణంబున ౧౮౭౫ [Madras, 1875.] 4°. 14174. l. 13.

The Maha Bharatamu in Telugu [in Nannaya's version.] Adi (Sabha) parvamu. నన్నయభట్టారక ప్రచీతంబగు శ్రీమదాంధ్రమహాభారతము ము॥ 2 vols. pp. iv. 298, i. 82. Nellore, 1895, 1896. 8°. 14174. k. 57.

శ్రీ . . . శ్రీమదాంధ్రభారతమునందలి యాదిపర్వము. [Ādi-parvamu. The version of Nannaya.] pp. 109. చెన్నపట్టణం దుధిరోడ్లారి [Madras, 1863.] 4°. 14174. l. 12.

శ్రీమహాభారతము ము॥ [Aranya-parvamu, āśvāsas vi. 268—vii. 167. In Nannaya's version. With notes.] See SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, D., and SUNDARĀRĀMA ŚĀSTRĪ, C. Complete Notes on F.A. Telugu Text, 1909, etc. 1908. 8°. 14175. a. 28.

శ్రీమహాభారతమునందలి శంభుపర్వము. [Śabhā-parvamu. In the version of Nannaya.] pp. 66. చెన్నపట్టణం ౧౮౬౫ [Madras, 1865.] 8°. 14174. k. 23.

Printed on light green paper.

Sree Maha Bharatamu. Sabha Parvamu, canto ii. [vv. 1-161]. [In Nannaya's version.] With full notes [in Telugu and English] by C. Janaki Ramayya. pp. 80. Madras, 1899. 8°. 14174. k. 45.(2.)

శ్రీమహాభారతమునందలి ఉద్యోగపర్వము. [Udyōga-parvamu, or pt. v. of the Mahā-bhārata. In the metrical version of Tikkana.] pp. 124. ౧౮౬౪ [Madras, 1864.] 8°. 14174. k. 33.

F.A. Examination—1901. The Telugu Mahā-bharata, the portion prescribed, [viz. Tikkana Sōma-yāji's Udyōga-parvamu iii. 210-416]. With an [English] introduction by the Hon'ble Rai Bahadur P. Ananda Charlu . . . and exhaustive notes, hints for translation, &c., by P. Sreenivasa Charlu. pp. 31, 22, 72. Madras, 1900. 8°. 14174. k. 45.(3.)

శ్రీ భారతసారరత్నావళి. [Bhārata-sāra-ratnāvali. An anthology of verses from Nannaya and Tik-

kana's version of the Mahā-bhārata on four classes of theological and ethical themes. Compiled by P. V. Subrahmanya Reddi, and edited by Śrēshṭhulūru Kuppān-ayyaṅgārlu.] pp. ii. 6, 221, iv. చెన్నై || [Madras,] 1885. 8°. 14174. k. 42.

భారతసారరత్నావళి. [Bhārata-sāra-ratnāvali. 165 verses from the beginning of the Pravṛitti-prakarāṇamu, with word-for-word interpretation and notes.] See VĒNKATA-SUBBĀ ŚĀSTRĪ, S. Copious Annotations on the Telugu Text for the Matriculation, etc. 1888. 8°. 14174. k. 45.(1.)

MODERN VERSIONS.

[Two or More Parvas.] See KŪRMA-NĀTHA MANTRI. శ్రీ . . . కర్ణ(శల్య)పర్వము. [Karna-parvam and Śalya-p°.] 1906. 8°. 14175. a. 20.

— ఇది శ్రీమహాభారతమునందలి శాంతి, త్రియము [sic]. [Śānti-trayamu. Being a prose epitome of the Strī-parvam, Śānti-parvam, and Anuśāsana-parvam, by N. Guru-liṅga Śāstri.] 2 pts. pp. iv. 191, iii. 122. చెన్నై పట్టణం ౧౯౦౨ [Madras, 1902.] 4°. 14175. c. 1.

The title-page appears to have been originally that for the second part only, and over the word Śānti-parvam [sic] is pasted a label bearing the collective title Śānti-triyamu.

[Ādi-parva.] See VĒNKATA-KRISHṆAYYA, H. V. Droupadee swayamvaram . . . Adopted [sic] from a . . . story in the first Parvam of Mahabharatam. 1904. 8°. 14174. h. 30.(3.)

[Aranya-parva.] శ్రీ . . . యక్షప్రశ్నలు. [Yaksha-praṣṇalu. Being the questions of a Yaksha and the replies of Yudhisṭhira, forming chap. cccxii. 43-131 of the Aranya-p°, in Sanskrit. Edited with Telugu paraphrase, etc., by T. K. Rāmānujāchār-yulu.] pp. viii. 22. Madras, 1901. 8°. 14065. c. 53.

— శ్రీ . . . యక్షప్రశ్నములు. [Yaksha-praṣṇamu. Rendered into Telugu verse by Komāṇḍūru Śrinivāsāchāryulu.] pp. 12. 1904. See PERIODICAL PUBLICATIONS.—Nellore. (అమృత చింతామణి) [Amudrita-grantha-chintāmaṇi.] vol. xvii., nos. 1, 2. 1885-1904. 8°. 14174. k. 11.(vol. 17.)

[Aṣva-mēdha-parva.] [For the Jaimini-bhāratamu or Aṣva-mēdha-parvam ascribed to Jaimini,

partly parallel to the Aṣva-mēdha-p°. of the Mahā-bhārata :] See JAIMINI.

— [For editions of the Uttara-gītā, purporting to be derived from the Aṣva-mēdha-parva or the Bhīshma-p°. :] See UTTARA-GĪTĀ.

[Bhagavad-gītā.] See VĒNKATA ŚĀSTRĪ, Indrakāṇṭhi G. భగవద్గీతలు మొ|| [Hari-sūkti-taraṅgiṇi. Being the Bhagavad-gītā adapted into dvipada verse.] 1897. 12°. 14174. i. 18.

— సటీకాభగవద్గీతలు [Bhagavad-gītā. Sanskrit text, with a Telugu interpretation and commentary styled Pada-yōjanī by Rāma-chandrānanda Sarasvatī. Edited by N. Dēva Perumāllayya.] pp. 212. ౧౮౬౧ [Madras, 1861.] 8°. 14065. c. 13.

— శ్రీ . . . భగవద్గీతోపనిషదాఖ్యాయం మోక్షగ్రంథః మొ|| [Bhagavad-gītā. Sanskrit text, with Pada-yōjanī of Rāma-chandrānanda Sarasvatī. Edited by D. Venkatasubbā Śāstri.] pp. 170. ౧౮౬౨ [Madras? 1863.] 8°. 14065. c. 21.

— శ్రీ . . . శ్రీభగవద్గీతోపనిషదాఖ్యాయం మోక్షగ్రంథః మొ|| [Bhagavad-gītā. Sanskrit text, with Rāma-chandrānanda's commentary.] pp. 150. చెన్నై || ౧౮౭౮ [Madras, 1878.] 8°. 14065. c. 37.

— శ్రీకృష్ణార్జున సంవాదంబను భగవద్గీతా మోక్షసామ్రాజ్యము. పద్యకావ్యము. [Bhagavad-gītā, or °gītālu. A rendering in Telugu verse by Vēmugaṅṭhi Dattōjī. Edited by M. Buchchayya.] pp. 90. Madras, 1891. 8°. 14174. k. 12.(4)

— ○○○ శ్రీభగవద్గీతా నూధార్థదీపిక. [Bhagavad-gītā. Sanskrit text, with Telugu interpretation of each word and a Telugu commentary based on that of Śāṅkara, and styled °gūdhārtha-dīpika, by Bāla-subrahmanya Brahma-svāmi. Second edition.] pp. 6, 809. చెన్నై || ౧౯౦౦ [Madras, 1900.] 8°. 14065. c. 50.

— ○○○ శ్రీభగవద్గీతారహస్యార్థబోధిని [Bhagavad-gītā. Sanskrit text, printed side by side with Bhagavad-gītā-rahasyārtha-bōdhini, a Telugu translation and exposition of the Gītā by Bāla-subrahmanya Brahma-svāmi.] pt. i. pp. 288. చెన్నై || [Madras,] 1900. 16°. 14065. b. 22.

— శ్రీ భగవద్గీతార్థబోధిని. [Bhagavad-gītā. Sanskrit text, with a Telugu paraphrase, styled

Bhagavad-gītārtha-bōdhini, by Rāja-yōgānanda Vēnkaṭa-prapanna Svāmi. Preceded by the Bhagavad-gītā-māhātmya as given in the Varāha-purāṇa and Skanda-p°, etc.] pp. xxiv. 773. *Madras*, 1901. 16°. 14065. b. 27.

— శ్రీ భగవద్గీతా గర్భిత భావబోధిని. A Dialogue on Bhagavadgētha. [Bhagavad-gītā-garbhita-bhāva-bōdhini. Being the Gītā in Sanskrit with Telugu glosses, embedded in a Telugu dialogue between Kṛishṇa and Arjuna expanding the themes of the Gītā, by Kōkā Vēnkaṭa-rāmānuja Nāyūdu. Revised by Nēlanūtala Śiva-rāma Śāstri.] pp. xxxiv. 16, 2, 318, 193, 212; 1 plate. చెన్నై || *Madras*, 1903. 8°. 14065. e. 31.

— శ్రీ మద్భగవద్గీతా తాత్పర్యసంగ్రహము. [Bhagavad-gītā. Sanskrit text, preceded by devotions and the Bhagavad-gītā-māhātmya from the Varāha-purāṇa. Edited with a Telugu paraphrase styled Bhagavad-gītā-tātparya-saṅgrahamu by Vēnkaṭa-prapanna Svāmi.] pp. i. 2, 443. చెన్నై || *Madras*, 1905. 16°. 14065. a. 12.

— శ్రీ మద్భగవద్గీతా తాత్పర్యసంగ్రహము. [Bhagavad-gītā. Sanskrit text, preceded by devotions and the °māhātmya. With a Telugu paraphrase styled Bhagavad-gītā-tātparya-saṅgrahamu by M. Subba Rāu.] pp. i. 4, 473; 1 plate. చెన్నై || *Madras*, 1908. 16°. 14060. a. 17.

— Śrī Gītābhāshyatrayasāra [i.e. the Bhagavad-gītā in Sanskrit with Telugu word-for-word interpretation and commentary by Śrīnivāsa Jagannātha Svāmi, based upon those of Śaṅkara, Rāmānuja, and Madhva, with index.] శ్రీ గీతాభాష్య-త్రయసారము మొ|| Second edition. pp. 438, xlvi. *Vizagapatam*, 1909. 8°. 14049. aaa. 22.

The index is dated 1896; it is the same edition of the same index that was separately published by G. Nārāyana Gaja-pati Rāya (see Catalogue of Sanskrit Books in B.M., 1892-1906).

— శ్రీ మద్భగవద్గీతా. [Bhagavad-gītā. Text with Śaṅkara's commentary, in Sanskrit, English, and Telugu.] 1909, etc. See GŌPĀLA ŚĀSTRĪ, S. జ్ఞానలహరి. The Jnana-lahari, etc. 1909, etc. 8°. 14049. ccc. 1.

In progress.

— శ్రీ మద్భగవద్గీత . . . పరమాంధచంద్రిక యను నాం-త్రవ్యాఖ్యానముతోఁ గూడినది. [Bhagavad-gītā. Sanskrit text, with a Telugu interpretation styled Paramārtha-chandrika, compiled by Chedaluvāḍa

Sundara-rāma Śāstri from the Sanskrit commentaries of Ānanda-giri, Hanumān (the Paiśācha-bhāshya), Śaṅkarānanda, Madhu-sūdana Sarasvatī, Śrīdhara, Sūrya (the Paramārtha-prapā), Rāmānuja, Madhva, etc.] చెన్నై || *Madras*, 1910, etc. 8°. 14065. ee. 2.

In progress.

[Hari-vaṁṣa.] (వచన హరివంశము.) [Vachana-hari-vaṁṣamu. A prose paraphrase of the Hari-vaṁṣa, by K. Vēnkaṭa-rāmānuja Śarma.] 1899, etc. See PERIODICAL PUBLICATIONS.—*Nellore*. Sree Vagvalli, etc. vols. i.-iii. 1899-1901. 8°. 14174. n. 38. (vols. 1-3.)

Incomplete, extending only over pp. 1-110.

— శ్రీ హరివంశ చోదితంబగు నాశ్చర్య పరమందలి శేషధర్మము అంధ్రవచన కావ్యము. [Śēsha-dharma. A work on the rites and cults of Vaiṣṇavas, purporting to be from the Āscharya-parva of the Hari-vaṁṣa. Rendered into Telugu prose by Nēlaṭūru Vēnkaṭa-subbā Śāstri (chap. 1, 2) and Chadaluvāḍa Sūrya-rāma Śāstri (chap. 3-5).] pp. ii. 127. చెన్నై పట్టణము || *Madras*, 1904. 8°.

14175. a. 13.

— శ్రీ మత్ వేదవ్యాసమహర్షి ప్రశీతమును . . . సకల-పాపనిర్మూలనమును చేయునదియును, అగు శేషధర్మము-వచన-కావ్యము. [Śēsha-dharma. Translated into Telugu prose by Nōri Guru-liṅga Śāstri.] pp. iv. 204. మదరాస్ ౧౯౦౯ || *Madras*, 1909. 8°. 14174. gg. 34.

[Sabhā-parva.] మహాభారతము. సభాపర్వము. అంధ్ర, తాత్పర్య సహితము. [Sabhā-parva. Sanskrit text, with a Telugu interpretation by Sarasvatī Vēnkaṭa-subbā-rāma Śāstri. Published with preface by Gaṭṭupalli Śēshāchāryulu.] pp. 368. చెన్నై || *Madras*, 1909. 8°. 14065. ee. 1.

[Śānti-parva.] శ్రీ . . . శ్రీ మద్వ్యభాతము శాంతి-పర్వము మొ|| [Śānti-parva. Sanskrit text, edited with interpretation and exposition in Telugu, styled Bhāratārtha-tattva-prakāśika, by Dubbāka Vēnkaṭāchala Śāstri.] vols. i.—ii. no. 16. కడప ౧౯౧౧-౧౯౧౩ || *Cuddapah*, 1891-1893. 8°.

14060. d. 14.

Breaks off at ch. lxxiii. 7.

— శ్రీ . . . మోక్షధర్మము. [Mōksha-dharma (Śānti-p°, 174-365). Sanskrit text, with the

Advaita commentary of Nīla-kaṇṭha and the Viśiṣṭādvaita commentary styled Vyāsa-hṛidaya, and likewise a Telugu translation of the text. Edited by Para-vastu Vēṅkaṭa-raṅga-nāthāchāryulu.] *Vizagapatam*, 1887, etc. 8°. 14065. bbb. 8.

Discontinued after pt. 3.

[Udyōga-parva.] సనత్సుజాతపర్వము [Sanat-sujāta-parva. Sanskrit text, with Telugu literal interpretation and paraphrase.] pp. 104. 1895-1896. 8°. See PERIODICAL PUBLICATIONS.—*Vizagapatam*. సకలవిద్యాభివృద్ధిని. [Sakala-vidyābhivardhani.] vol. iii. 1892-1897. 12° & 8°. 14174. g. 38.(vol. 3.)

— The Viduraneety [*i.e.* Udyōga-parva xxxiii.-xl.]. A translation in Telugu verse by Malladi Suryanarayana Sastri. (విమరసీతి.) pp. iii. 36. *Rajahmundry*, 1902. 8°. 14174. k. 27.(5.)

[Virāṭa-parva.] See CHINNAYYA, *Chandragiri*. శ్రీ . . . దక్షిణ (ఉత్తర) గోగ్రహణము [Dakṣiṇa-gō-grahaṇamu, etc.] 1906. 8°. 14175. a. 17.

— See KŪRMA-NĀTHA MANTRI. శ్రీ . . . విరాటపర్వము [Virāṭa-parvam.] 1900. 8°. 14174. k. 27.(3.)

— See RAṄGĀCHĀRYULU, *Śēsha-bhaṭṭa*. విరాటపర్వనామ [Virāṭ-parva-nāṭakamu.] [1897.] 8°. 14174. h. 24.(5.)

— See VEṅKAṬĀCHALA MANTRI, *Dh. P.* శ్రీ . . . విరాటపర్వము మొ॥ [Virāṭa-parvam.] 1901. 8°. 14174. k. 27.(4.)

— మహాభారతము విరాటపర్వము. ఆంధ్ర తాత్పర్య సహితము. [Virāṭa-parva. Sanskrit text, with a Telugu interpretation by Sarasvati Vēṅkaṭa-subba-rāma Śāstri. Published with preface by Gaṭṭupalli Śēshāchāryulu.] pp. i. 320. చెన్నై [Madras,] 1908. 8°. 14060. d. 17.

APPENDIX.

— See NARASIMHA ŚARMA, K. Y. శ్రీమహాభారత యుద్ధకాల మొ॥ [Mahā-bhārata-yuddha-kālavimarśanam. An essay to prove that the war of the Mahā-bhārata took place in B.C. 2448.] 1909. 12°. 14174. f. 39.

— See RĀMA-LIṄGĀRYUḌU, N. G. ఇది . . . శ్రీమహాభారతనామ [Mahā-bhārata-nāṭakamu. A dramatic version of the epic.] [1899.] 8°. 14174. h. 28.

MAHĀ-BHĀRATA (continued).

APPENDIX (continued).

— See VEṅKAṬA ŚVĒTĀCHALA-PATI RAṄGA RĀU, *Sir.* శ్రీ . . . విమర్యము. [Śrī-mahā-bhārata-śrīmad-rāmāyaṇa-vimarśamu. Essays on the two epics.] 1907. 12°. 14174. f. 32.

— భారతసావిత్రి, మొ॥ [Bhārata-sāvitri. A prose epitome of the story of the Mahā-bhārata. Edited by N. Kṛishṇam-āchāryulu.] pp. 16. చెన్నై [Madras, 1864.] 16°. 14174. i. 3.

MAHĀ-DĒVA SARASVATĪ, *disciple of Svayam-prakāṣa*. See KAPILA. సాంఖ్యవృత్తిసారము మొ॥ [Sāṅkhya-vṛitti-sāramu. Being the Sāṅkhya-sūtra with Telugu interpretation and Telugu version of Mahā-dēva's commentary.] 1906, etc. 8°. [Vidyāvati.] 14174. ff. 1.(vol. 1, etc.)

MAHĀ-DĒVAYYA, *Perumanam, of Chittur*. See KĀLIDĀSA. Complete Notes [by Mahā-dēvayya and Rāma-svāmayya] on . . . Raghuvamsam, etc. 1895. 12°. 14174. f. 12.(2.)

— See PAṅCHA-TANTRA. నారాయణకవికృత పంచతంత్రము మొ॥ [Rāja-nīti-padyamulu. With interpretation by Rāma-svāmayya and Mahā-dēvayya.] 1895. 12°. 14174. f. 12.(3.)

— See VĪRĒṢA-LIṄGAMU, K. Complete Notes [by Rāma-svāmayya and Mahā-dēvayya] on Neethi deepika, etc. 1895. 12°. 14174. f. 12.(1.)

MAHĪDHARĀCHĀRYA, *Mathematician*. See BHĀSKARĀCHĀRYA. శ్రీ . . . లీలావతి మొ॥ [Lilāvati. With Mahīdharāchārya's commentary, etc.] [1863.] 8°. 14053. c. 34.

MAHĪ-PATI, *Bāvā*. విమర్యముల చరిత్రలను వెలుపు భక్తమాల. [Bhakta-māla. Metrical tales of Vaiṣṇava saints. Compiled by V. R. Bāla-kṛishṇa Mudaliyār from Mahī-pati's Marathi poems Bhakta-vijaya, Santa-vijaya, Bhakta-lilāṃṛita, and Santa-lilāṃṛita.] pp. 2, x. 813; 66 plates. Madras, 1901. 8°. 14174. b. 56.

— పిపాజీరాజున శరిత్రము. [Pipājī-rājan-charitram. The story of king Pipājī, a Vaiṣṇava votary, in Telugu, forming part of the Bhakta-māla of V. Bāla-kṛishṇa Mudaliyār. With Tamil transliteration, translation, and commentary by Bāla-kṛishṇa.] pp. 56; 1 plate. చెన్నై [Madras,] 1900. 8°. 14170. ee. 35.(6.)

MALLANA, Yōgi, of Parlakimedi. మల్లన యోగి శతకము. [Mallana-yōgi-ṣatakamu. 168 religious, philosophical, and mystical verses. Edited by A. Vira-bhadraḍu.] pp. 16. *Madras*, 1901. 8°.

14174. b. 29.(1.)

MALLANĀMĀTYUDU, Mummaḍi Kṛiṣṇaya-pu°. శ్రీరామస్తవరాజము మొ॥ [Rāma-stava-rājamu. A poem, in 3 *āṣvāsas*, on Vaiṣṇava theology, apparently based on the short Sanskrit puranic tract of the same name.] pp. 62. ౧౮౬౪ [Madras, 1864.] 8°.

14174. b. 8.

MALLANNA, Mādayya-gāri. Rajasekhara charithram. [A poem, in 3 cantos, on the legend of a Śaiva votary.] By Madayyagari Mallanna, one of the "Eight Jems" [sic] of Krishnaraya's Court. (రాజశేఖరచరిత్రము.) pp. 62. *Madras*, 1899. 8°.

14174. k. 55.(3.)

MALLANNA, Nandi. See MALLAYYA, N. S.

MALLAYA, Mādayya-gāri. See MALLANNA.

MALLAYYA, Nandi Siṅgayya-pu°, and SIṆGAYYA, Ghaṇṭa Nāgayya-pu°. Prabodha chendrothayamu (ప్రబోధ చంద్రోదయము) [a poem in 5 *āṣvāsas* interspersed with prose, based upon the allegorical Sanskrit play Prabōdha-chandrōdaya of Kṛiṣṇa Miṣra,] by Nandi Mallayya and Ghanta Singayya. (Chintamani Press Series no. 6.) pp. 60. *Madras*, 1900. 8°.

14174. k. 55.(7.)

— Varaha puranamu. [An adaptation from the Sanskrit Varāha-purāṇa, in 12 *āṣvāsas* of mixed verse and prose, dedicated to Narasiṃhadeva, father of Kṛiṣṇadeva of Vijayanagar (15-16th century). Edited by K. Virēṣa-liṅgamu.] (వరాహపురాణము.) pp. i. 252. *Madras*, 1904. 8°.

14174. bb. 14.

MALLAYYA ŚĀSTRĪ, Purāṇapaṇḍa Bhadrāyya-pu°, of Pithapuram R. Ch. High School. See ŚUKRA. శుక్రనీతిసారము. [Śukra-nīti-sāramu. Rendered into Telugu by Mallayya.] 1908. 8°. 14174. d. 16.

MALLIKĀRJUNA. శృంగారరసప్రతిపాదకంబుడు. మల్లికార్జునశతకము. [Mallikārjuna-ṣatakamu. 108 verses, amorous in sentiment, in praise of Śiva, worshipped under the form of the Liṅga at Śrī-ṣaila.] pp. 20. ౧౮౬౫ [Madras? 1865.] 8°.

14174. k. 9.(8.)

MALLIKĀRJUNĀRĀDHYUDU, Mallampalli Mallayārādhyā-pu°. భోగేశ్వరమూలత్వము. [Bhōgēṣvara-māhātmyamu. A poem in 5 *āṣvāsas*, with occasional prose, on the legend of the bridals of Pārvatī and the god Śiva, and the birth of their son Kumāra.] pp. i. vi. ii. ii. 85. పెదన మచిలీబందరు [Pedana, Masulipatam printed,] 1909. 8°. 14174. k. 20.(6.)

14174. k. 20.(6.)

MALLIKĀRJUNA ŚĀSTRĪ, Alukūru Vēṅkaṭa-rāmayya-pu°. ధర్మశాస్త్రరత్నాకరము. [Dharma-ṣāstrā-ratnākaramu. A handbook of religious and secular law. Edited by P. Jōgayya Śāstrī.] pp. viii. 112. *Madras*, 1896. 8°.

14174. d. 14.

MALLIKĀRJUNA ŚĀSTRĪ, Ivaṭūri. శ్రీసోమేశ్వరశతకము. [Sōmēṣvara-ṣatakamu. 109 *kanda* verses to the deity Sōmēṣvara of Arunachalam, a form of Śiva.] pp. 16. విశాఖపట్టణము ౧౮౯౭ [Vizagapatam, 1897.] 16°.

14174. a. 12.(5.)

Printed on red paper.

MALLIKĀRJUNA ŚĀSTRĪ, Mallampalli Mṛityumjaya-pu°, of Ellore. పద్యాంశ్రవాస్యకరణము. [Pa-dyāndhra-vyākaraṇamu. A metrical grammar of Telugu.] pp. ii. 100. ఏలూరు [Ellore,] 1897. 8°.

14174. n. 36.(1.)

MALLIKĀRJUNA ŚĀSTRĪ, Śrī-pati Nandīṣvara-pu°. See PAṆḌITĀRĀDHYA SVĀMI. శ్రీ... మహాదేవమనన మొ॥ [Mahā-dēva-mananamu. Edited by M.] [1893.] 8°.

14174. b. 39.

MALLIKĀRJUNUDU, Hulikki Bhāskara-pu°. See VĀLMĪKI.—Rāmāyāṇa.—Metrical Versions. శ్రీ... భాస్కర రామాయణము. [Bhāskara-rāmāyāṇamu. A version by several poets, viz. Bāla-kāṇḍamu, Kishkindhā-k°, and Sundara-k°. by Mallikārjunudu, etc.] [1864.] 4°.

14174. l. 11.

— See VĀLMĪKI.—Rāmāyāṇa.—Metrical Versions. శ్రీ... శ్రీరామాయణం॥ [Bhāskara-rāmāyāṇamu.] [1870.] 4°.

14174. l. 10.

— See VĀLMĪKI.—Rāmāyāṇa.—Metrical Versions. శ్రీ... భాస్కర రామాయణము. [Bhāskara-rāmāyāṇamu.] [1872.] 4°.

14174. l. 8.

— See VĀLMĪKI.—Rāmāyāṇa.—Metrical Versions. భాస్కర రామాయణము. [Bhāskara-rāmāyāṇamu.] 1897. 8°.

14174. k. 61.

— See VĀLMĪKI.—Rāmāyāṇa.—Metrical Versions. Bhāskar's Rāmāyāṇa: Bālakāṇḍam, etc. 1868. 8°.

14174. k. 34.

MALLIKĀRJUNUDU, *Mallampalli Mallayārādhyapu°*. See MALLIKĀRJUNĀRĀDHYUDU.

MALLIKĀRJUNUDU, *Mudigonḍa*. శాకుంతలనాటకము-యక్షగానము. [Śakuntala-nāṭakamu. A new drama on the epic legend of Śakuntalā and Dushyanta, arranged in lyrical style as a *yaksha-gāna*.] pp. 89. బెజవాడ [Bezawada,] 1909. 8°. 14174. h. 52.(6.)

MALLI-NĀTHA, *Kōlāchala*. See KĀLIDĀSA. రఘు-వంశం [Raghu-vaṃṣa. Cantos i.-vi., with Mallinātha's commentary, etc.] 1908. 8°.

14076. dd. 1.

MĀNĀSA-BŌDHAMU. ○ ○ ○ మానసబోధశతకము [Mānasa-bōdha-ṣatakamu. 108 Vaiṣṇava devotional verses.] pp. 10. చన్నపటణం ౧౮౬౩ [Madras, 1863.] 12°. 14174. k. 9.(3.)

MAṆAVĀLA MĀ-MUNI. See AṚAGIYA-MAṆAVĀLA PERU-MĀL.

MAÑCHANNA. కేయూరబాహుచరిత్రము. [Kēyūrabāhu-charitramu. A romance in 4 *āṣvāsas* of verse mixed with prose. Edited by Tirupati and Vēṅkaṭēṣvara Śāstri.] pp. 3, 76. 1901-1902. See PERIODICAL PUBLICATIONS.—*Rajahmundry*. The Saraswati, etc. vol. iv., nos. 1-10. 1898, etc. 8°.

14174. gg. 2.(vol. 4.)

MAṆGAYYA, *Vaddiparti*. కుమారశతకము. [Kumāra-ṣatakamu. 100 verses to the god Kumāra.] pp. 12. కాకినాడ [Cocanada,] 1906. 12°.

14174. a. 19.(3.)

MĀNIKYAMU, *Dēvara-koṇḍa Pāpaya-pu°*. రావణ-సంహారము. Ravana samharam. An original drama in five acts [on the epic legend of the conquest of Rāvaṇa by Rāma, reprinted from the "Mañjuvāni."] pp. ii. 106. Ellore, 1899. 12°.

14174. h. 27.(1.)

MĀNIKYA MUDALIYĀR, *Kuṇḍrattūru*. See MUHAMMAD NIẒĀM MUHYI ul-DĪN ibn MUHAMMAD. కుటుంబసంరక్షణి. [Kuṭumba-samrakṣhaṇi. Translated with the aid of Raṅgayya and Mānikya Mudaliyār.] 1898. 8°.

14174. g. 45.

MANTRULU. ముప్పదియిద్దఱుమంత్రుల చరిత్రము. ద్వా-త్రిశస్త్రమంత్రుల చరిత్రము. [Muppadi-iddaru mantrula charitramu, or Dvātriṃṣan-mantri-ch°. Biographies of 32 ministers of the kings of Vijayanagar, in verse and prose. Edited by Peddāḍa

Chitti-rāmayya. Second edition.] pp. 2, 62. పితా-పురము [Pithapuram,] 1909. 8°. 14174. g. 63.(3.)

MANU-MAÑCHI BHATTA, *Bhairava-pu°*. అశ్వ-శాస్త్రము మొ॥ [Aṣva-śāstramu, also called Haya-lakṣhaṇa-vilāsambu and Turaṅga-vilāsambu. A poem in 4 chapters on the characteristics of the various kinds of horses.] pp. 42. చన్నం ౧౮౯౮ [Madras, 1898.] 12°. 14174. eee. 11.(1.)

MĀRANA KAVI. See MĀRAYA MANTRI.

MĀRAYA MANTRI. Markandeya puranam [an adaptation of the Sanskrit work of the same name, in 8 *āṣvāsas* of verse mixed with prose, dedicated to Nāgaya-ganna, minister of Pratāpa-rudra II. (reigned A.D. 1295-1323),] by Marana Kavi. [Edited with preface by Ākuṇḍi Vyāsa-mūrti Śāstri.] (మారణ-దేయపురాణము.) pp. viii. 316. Cocanada, 1900. 8°.

14174. bb. 4.

Forms no. 11 of the Saraswati Series. The author was a son or disciple of the famous Tikkana Sōma-yāji.

— — — Second edition. pp. 8, 285. Madras, 1903. 8°.

14174. bb. 10.

MARDANA, *Ēyakūrti Dharmana-pu°*. శతకంఠ రామాయణము అను నీతావిజయము [Sītā-vijayamu, or Śata-kaṇṭha-rāmāyaṇamu. A work of 4 *āṣvāsas*, in verse mixed with prose, upon the epic legend of Sītā. Edited by Mārēpalli Rāma-chandra Śāstri, with preface by V. Appala-narasimhulu.] pp. i. 125. Vizagapatam, 1899. 8°.

14174. k. 48.(4.)

MĀRKANḌĒYA ŚARMA, *Kanuparti*. See TAITTIRĪYAS. తైత్తిరీయ మొ॥ [Taittirīya-smārta-brāhmaṇanītya-karmāṣṭakamu. Arranged by M. Ś.] [1908.] 8°.

14028. c. 87.

— — — See YŌGA-VĀSISHTHA-RĀMĀYAṆA. యోగవాసిష్ఠ రత్నములు మొ॥ [Vāsishṭha-saptaṣaṭi. Edited by M. Ś.] 1908. 8°.

14049. aaa. 14.(2.)

— — — The Life of Śrī Dīkshita [i.e. Nandi-rāja Lakṣmī-nārāyaṇa Dikshita, a monistic theologian,] or Chidānanda Saraswati . . . by K. Mārkaṇḍeya Sarma, edited by S. D. K. Kōṭīswara Sarma Sastri. (శ్రీ . . . సందిరాజ లక్ష్మీనారాయణ దీక్షిత-చరిత్రము.) [With some of the Dikshita's Sanskrit writings appended.] (Chidānandāsrama Series, no. 1.) pp. 22, 144, 9; 1 plate. Madras, 1906. 8°.

14174. gg. 16.

MARSDEN (EDMUND). History of India for Middle Schools. Telugu. Part i. for Form i. (Part ii. for Form ii.) . . . హిందూ దేశ చరిత్ర మొ॥ (Macmillan's Series of Text-books for Indian Schools.) 2 pts. Madras, 1901. 12°. 14174. m. 27.

MARSHMAN (JOSHUA). [For Telugu translations of parts of the Bible prepared under the guidance of J. Marshman and other missionaries of Serampore:] See BIBLE.

MASTĀN DĀS, son of Darbār 'Alī of Chinaganjam, and disciple of Mastān Svāmi. శ్రీ . . . జ్ఞానానంద-చరిత్రానంద-సంబోధతత్వకీర్తనలు గూడార్యము [Jñānānanda-paripūrṇa-sambōdha-tattva-kīrttanalu. Mystic Vaishṇava hymns.] pp. 20. బాపట్ల [Bapatla, 19]07. 8°. 14174. b. 59.(3.)

MATHURAMUTHU MUDALIAR. See MADHURAMUTTU MUDALIYĀR.

MAYA. (†మయవాస్తుగదై) [Maya-vāstu-gadde. A tract on divination by diagrams. With preface by K. Śēshayāchāryulu. Followed by Kūpōd-dhāraka-vidhi, a similar tract for the restoration of wells. Edited by S. Daṣa-ratha-rāma Śāstri.] pp. 24. గంటూరు [Guntur, 1909.] 16°. 14174. eee. 17.

MAYŪRA. ఆంధ్ర సూర్యశతకము. [Āndhra-sūrya-ṣatakamu. A century of stanzas to the Sun. Rendered into Telugu verse from the Sanskrit of Mayūra by V. S. Subbā-rāyudu.] pp. vi. 34. 1898-1899. See PERIODICAL PUBLICATIONS.—*Rajahmundry*. The Saraswati, etc. vol. i., nos. 1-5. 1898, etc. 8°. 14174. gg. 2.(vol. 1.)

MILL (JOHN STUART). స్వాతంత్ర్యదర్శనము. [Svātantrya-darśanamamu. A translation of Mill's "On Liberty," by Duggirāla Rāma-mūrti.] pp. vii. 177; 1 plate. మచిలీపట్టణము [Masulipatam,] 1909. 12°. 14174. d. 18.

Forms no. 8 of the Āndhra-bhāshābhivardhani-prachuramulu.

MOLESWORTH (JAMES T.), Captain. Relief to the Sin-burdened. సాపేక్షితిలవారికిపుపశమనము. [A Christian tract, translated from the Marathi.] pp. 12. 1835. See BELLARY.—*Bellary Tract Society*. [Tracts.] no. 11. 1835-1838. 12°. 14174. a. 37.(1.)

MOLLA, daughter of Ātukūri Kēsaya. Rāmayanam. [An adaptation of the epic, in 6 kāṇḍas

of verse interspersed with prose,] by Athukuri-Molla, a potter woman of the 16th century. Edited and originally published by Rao Bahadur K. Veeresalingam Pantulu. (మొల్ల రామాయణము.) Third edition. pp. 94. *Rajahmundry*, 1906. 8°.

14175. a. 32.(1.)

— మొల్ల రామాయణము. [Molla-rāmāyaṇamu, Sundara-kāṇḍamu. Notes on the text, and an English translation.] See VEṆKĀṬA-RĀMĀNUJULU NĀYUDU, C., and others. Notes on the Telugu Text, etc. 1898. 8°. 14174. k. 62.

— మొల్ల రామాయణము మొ॥ [Molla-rāmāyaṇamu, Yuddha-k°. ii.] See ACADEMIES, etc.—Madras.—*University of Madras*. The Telugu Text for the Matriculation Examination of . . . December 1900. pp. 1-12. 1899. 8°. 14174. k. 65.

— మొల్ల రామాయణము. [Molla-rāmāyaṇamu, Yuddha-k°, ch. ii. Interpreted word for word, with notes and English translation.] See VEṆKĀṬA-SUBBĀ ŚĀSTRĪ, S. Copious Annotations on the Telugu Text for the Matriculation, etc. 1900. 8°. 14174. k. 45.(4.)

— మొల్ల రామాయణము. [Molla-rāmāyaṇamu, Yuddha-k°, ch. ii. Interpreted word for word, with notes.] pp. 34. See SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, D., and others. Copious Annotations on the Matriculation Telugu Text, etc. 1900. 8°. 14174. k. 45.(5.)

MOODOOKRISHNIAH NAIDU. See MUDDU-KRISHNĀYYA NĀYUDU.

MŌRĒṢVARA, Māṇika-bhaṭṭa-pu°, of Ahmadnagar. శ్రీ . . . వైద్యమృతము. [Vaidyāmṛita. A medical work in Sanskrit, containing as an appendix Kāṣi-rāja's Ajirṇa-maṅjarī. With Telugu translation by Jaya-kṛishṇa Dāsu. Second edition.] pp. iv. 126, 2. Madras, ౧౮౭౮ [1878.] 8°.

14043. c. 23.

— శ్రీ . . . వైద్యమృతము. [Vaidyāmṛita. Third edition of the preceding.] pp. iv. 150, 3. Madras, ౧౮౮౦ [1880.] 8°. 14043. c. 25.

MORRIS (HENRY). History of India. Telugu. హిందూ దేశ చరిత్రము. 2 vols. Madras, 1879-1882. 8°. 14174. g. 6.

Vol. i. is of the third edition (1882), and vol. ii. of a "new" edition (1879).

MORRIS (JOHN CARNAC). A Dictionary, English and Teloo goo. vol. i. pp. ii. 586. *Madras*, 1835. 4°. 12907. f. 10.

— Teloo goo Selections, with translations and grammatical analyses; to which is added, a glossary of revenue terms used in the Northern Circars. pp. i. i. 182, 26. *College Press : Madras*, 1823. Fol. 14174. p. 2.

— Telugu Selections compiled from the several test books in that language, for the use of officers . . . of the Honorable E. I. Company's service in the Madras Presidency. (†The first and second parts contain a revised edition of "Morris' Telugu Selections" . . . The third . . . a . . . revised edition of the "Vikramārka Tales" . . . Part iv . . . 200 of the Verses of Vémāna with translation . . . by Mr. C. P. Brown . . . The Telugu portion . . . corrected, and the Glossary enlarged, by Rāvīpāṭi Guruvaya.) 4 pts. *S.P.O.K. Press : Vepery (Madras)*, 1858. 8°. 14174. n. 11.

MORTIMER (Mrs. FAVELL LEE). The Peep of Day. అరుణోదయము. [Aruṇodayamu. First lessons in Christian doctrine. Translated by J. W. Gordon.] Second edition. pp. 179. *Mission Press : Vizagapatam*, 1854. 12°. 14174. b. 6.

MRITYUMJAYA NIṢṢAṆKA, *Raja, of Sangamwalsa.* History of the Hill Zemindars in the Vizagapatam District, Madras Presidency. Second edition . . . విశాఖపట్టణపు దిక్ప్రీక్షుల్లోని హిల్ జమీందారుల చరిత్రము. pp. 18. చెన్నై || [Madras,] 1887. 8°. 14174. g. 15.(1).

— శ్రీమదిండియామండల ప్రభువరేణ్యరాజ్యభారవహన-ప్రారంభకాలమహాత్మ్యచరిత్రము. [Indiyā-maṇḍala-prabhu-varēṇya-rājya-bhāra-vahana-prārambhakāla-mahōtsava-charitramu. An account of the festivities held by Raja Mrityumjaya Niṣṣaṅka at his zamīndārī of Sangamwalsa, Parvatipuram Agency, Vizagapatam District, on the accession of King Edward VII. Followed by a Sanskrit poem in 8 stanzas and a short Telugu address on the same topic.] pp. 11. *Vizagapatam*, 1901. 12°. 14174. f. 20.

— సర్వలోకోపకారకంబుగా . . . శ్రీమద్వైకృత్యజ్ఞాని-శృంగు భూమివరునిచేశతశ్లోక సూత్రముద్భుతంబుగా సుసరింపబడిన ఔనీతిశాస్త్రసర్వభూమినెదు స్ర్శము [Nīti-śāstra-saṅgrahamu. 3 chapters, each containing 35

Sanskrit moral verses. With Telugu interpretation by Ākiḷḷa Vēṅkaṭa Śāstri, and English footnotes by Perumbudūri Śēshāchāryulu.] pp. 52. చెన్నై || [Madras,] 1878. 12°. 14072. b. 13.

MUDDU-KRISHNA NĀYUDU, *S.* See VĀLMĪKI.—Rāmāyaṇa.—*Prose Versions.* అభయప్రదానసార . . . త్సన్తోకము. [Tani-ślōkamu. Edited by M. N.] [1901.] 8°. 14065. bbb. 7.

MUDDU-KRISHNAYYA NĀYUDU, *Simhādri.* The Telugu and English Self-reader, an easy method of acquiring Telugu in a short time. Prepared by Simhadry Moodookrishniah Naidu, for the use of Europeans . . . Romanized. Family Treasure. pp. vi. 126. *Madras*, 1894. 12°. 14174. m. 6.

MUDDU PAḶANI, *Mutyālu-pu°.* Radhikasantwanamu [or Iḷā-dēviyamu. A poem in 4 āṣvāsas, interspersed with prose, on the legendary amours of the god Kṛishṇa and Rādhikā,] by Muddu Paḷni [a courtesan under the protection of king Pratāpa-simha of Tanjore (died 1765). Edited by Beṅguḷūru Nāga-ratnamu.] (రాధికాసాంత్వనము.) pp. iv. 80. *Madras*, 1910. 8°. 14175. a. 32.(7).

MUHAMMAD 'ABD ULLĀH, *son of Bāburājapuram Bāwā Śāhib.* యూనానివైద్య ధాతువృద్ధిబోధిని. [Yūnāni-vaidyā-dhātu-vṛiddhi-bōdhini. A work on the Yūnānī system of medicine. Translated by S. Tenna-raṅgayya from the original Tamil.] pt. i. pp. 12, 274, 24. చెన్నై || [Madras,] 1890. 12°. 14174. ee. 1.

— యూనానివైద్య ధాతువృద్ధిబోధిని, దర్పణము. [Yūnāni-vaidyā-dhātu-vṛiddhi-bōdhini-darpaṇamu. A dictionary of terms occurring in Yūnānī medicine. Followed by Rōga-chikitsā-krama-dīpika, an alphabetical list of diseases with their remedies.] pp. ii. xxx. iv. iii. 89, 100. *Madras*, 1896. 12°. 14174. ee. 5.

MUHAMMAD HUSAIN ibn FATĪ MUHAMMAD, *Munshī, of Cocanada.* See RAJAB 'ALĪ BEG. ఫసానే అజాయబు. [Fasānah i 'ajā'ib. Translated into Telugu by Sūrya Rāu and Muhammad Husain.] 1906. 8°. [Sarasvati.] 14174. gg. 2.(vols. 7, 8).

MUHAMMAD KĀDIRĪ. సుగుణరంజిత చిలుకకథలు వచనకావ్యము. [Sugūṇa-raṅjita-chiluka-kathalu. 35 "Tales of a Parrot," adapted with slight modifications by G. Rāma-kṛishṇa Nāyudu from

the 'Ōtā-kahāni, Haidar Bakhsh's Urdu version of Muḥ. Kādīrī's Tūti-nāmah, an abridgment of Nakhshabī's tales.] pp. 113. చెన్నై [Madras,] 1909. 8°.

14174. gg. 28.

MUHAMMAD NIẒĀM MUḤYI ul-DĪN ibn **MUHAMMAD**, *Bāburājapuram*. కుటుంబసంరక్షణి (†“the social and moral duties and the principles of health”). [Kuṭumba-saṃrakṣhaṇi. Translated by the author from the Tamil, with the aid of P. Raṅgayya and K. Māṇikyā Mudaliyār.] pp. xviii. 150, 170, viii. చెన్నైపట్టణము [Madras,] 1898. 8°.

14174. g. 45.

MUHŪRTA. శ్రీమదఖిలభూమండలమండనాయమానులగు మనిషిబృందంబులచే. నిఖిలకర్మాచరణానుకూలంబులని మిగులసంస్తూయమానంబులగు . . . ముహూర్తదీపిక ముహూర్తదర్పణంబులను గ్రంథంబులు మొ॥ [Muhūrta-dīpikā and Muhūrta-darpaṇa. Two Sanskrit manuals of astrology, the latter ascribed to the mythical Nārada. With Telugu interpretation. Edited by Buradagunṭa Aṅṅayāchāryulu.] pp. iv. 33, 172. బెంగళూరు రాష్ట్రం [Bangalore, 1860.] 8°.

14053. c. 21.

— శ్రీ . . . ముహూర్తదీపిక, ముహూర్తదర్పణంబులను. గ్రంథంబులు మొ॥ [Muhūrta-dīpikā and Muhūrta-darpaṇa. A reprint of the same, with a somewhat abridged title-page. Edited by Mūñzūrpaṭṭu Rāma-chandra Śāstri.] pp. iv. 178. ౧౮౭౨ [Madras, 1872.] 8°.

14053. cc. 32.

— శ్రీ . . . ముహూర్తదీపిక, ముహూర్తదర్పణ మొ॥ [Muhūrta-dīpikā and ḍarpaṇa. A reprint of the preceding edition. Edited by K. Nāgēśvara Śāstri.] pp. iv. 160. ౧౮౭౮ [Madras, 1878.] 8°.

14053. cc. 33.

MUKKU TIMMANĀRYUDU. See **TIMMANNA**, N. S.

MUKUNDA KAVI, son of *Kōvil Kandādai Aṅṅam*. శ్రీ . . . శ్రీరంగమాహాత్మ్యమును మోక్షగ్రంథము. [Śrī-raṅga-māhātmyamu. A poem in *dvipada* verse on the cult and sanctuary of Viṣṇu at Srirangam.] pp. 130. ౧౮౬౪ [Madras, 1862.] 16°.

14174. i. 5.

MULLENS (Mrs. **HANNAH CATHERINE**). Phulmani and Karuna . . . ఘల్మినీ కరుణల చరిత్రము. [A story, designed to improve the condition of Hindu women. Translated into Telugu by J. E. Sharkey.] pp. 211. *American Mission Press: Madras*, 1858. 12°.

14174. g. 3.

MUNNU-LAKSHANA-KAVI. See **TĀTAM BHATṬU**.

MUNU-SĀMI NĀYUDU, *Nagari*. *Sungitha sutha* sungraham. సంకీర్త సుధా సంగ్రహము. [A manual of the art of music.] pp. 8, 219. చెన్నై [Madras,] 1909. 12°.

14174. c. 25.

MUNU-SVĀMI NĀYUDU, *Uppu, & SONS*. ఖచ్చంత్ర-*[sic]* మొదలగు సిద్ధపురుష . . . వస్తుగుణరత్నాకరము. [Vastu-guṇa-ratnākaramu. A guide to Materia Medica, according to the Yūnānī school.] pp. xix. 264. చెన్నైపట్టణం ౧౮౯౭ [Madras, 1897.] 8°.

14174. cc. 4.

MURĀRI MIŚRA. . . . శ్రీమూరారి మహాకవి ప్రసీతా నర్థ రాఘవ నాటకాంధ్రము [Anargha-rāghavamu. A drama on the legend of Rāma. Translated from the Sanskrit of Murāri by Ā. Vyāsa-mūrti Śāstri.] pp. ii. vii. 149. 1900. See **PERIODICAL PUBLICATIONS**. — *Rajahmundry*. — The *Saraswati*, etc. vol. i., no. 1—vol. ii., no. 9. 1898, etc. 8°.

14174. gg. 2.(vols. 1, 2.)

MŪRTI, *Kākamāni Rāma-liṅga-pu°*. *Rajavahana-vijayam*. (రాజవాహనవిజయము.) [A romance in 5 *āṣṭāśas* of verse.] Re-printed from the *Manjuvni [sic]*. Edited with introduction [or rather, notes] by, Raja M. Bhujanga Ran. (Manjuvani Series.) pp. 215. *Ellore*, 1902. 12°.

14174. i. 31.(1.)

MUSIC. Index to Hindu Music. స్వరపల్లవులు, వర్ణములు, కృతులు వనైరా. *Madras*, 1900. Fol.

14003. c. 2.(34.)

MUTTU-KRISHṆA NĀYUDU. See **MUDDU-KRISHṆA NĀYUDU**.

MUTTU-KRISHṆAYYA NĀYUDU. See **MUDDU-KRISHṆAYYA NĀYUDU**.

NABĪ SHĀH ibn **BĀBŪ ŠĀHĪB**, *Shaikh, of Puppalla*. *Sree Neelasundari parinayam*. Natakam. [A drama on the legend of the loves of Kṛishṇa and the Yādava princess Nilā-sundarī, daughter of Kumbhaka,] by Shek Nabi Saheb. (శ్రీనీలాసుందరీపరిణయ నాటకము.) pp. 45. *Bezawada*, 1908. 8°.

14174. h. 37.(9.)

NĀDĪ. వైద్యనాస్తా క్షేత్రీకులకు మిగులనుపయుక్తంబగు నాడీ-జ్ఞానము మొ॥ [Nāḍi-jñāna. A Sanskrit work on diagnosis from the pulse. With a Telugu paraphrase. Edited by N. Virā-svāmi and K. Vēn-

kaṭa-kṛishṇa Śāstri. Second edition.] pp. iv. 39. Madras, ౧౮౮౦ [1880.] 8°. 14043. c. 28.(1.)

— — [Another edition.] pp. xi. 46. Madras, ౧౮౯౫ [1895.] 12°. 14043. b. 6.(2.)

— అశ్వినీదేవతలచే [sic] రచింపబడిన... నాడీనక్షత్రమాల... నాడీనిర్ణయము. [Nāḍī-nakshatra-mālā. A Sanskrit metrical tract on medical diagnosis and prophecy from the pulse. With Sanskrit commentary by Kṛishṇa Sūri. Followed by Nāḍī-nirṇaya, a similar tract. With Telugu version of both by Piḍugu Subba-rāmāyā. Edited by Ghūrṣara Jaya-kṛishṇa Dāsu and Kōṭa Vēnkāṭa-rāma Śāstri.] pp. ii. 44. Madras, ౧౮౮౧ [1881.] 8°. 14043. c. 28.(2.)

— శ్రీ... నాడీవిజ్ఞానము. [Nāḍī-vijñāna. Another Sanskrit work on the same theme, ascribed to the sage Kaṇāda. With Telugu paraphrase and notes by N. Gurn-linga Śāstri.] pp. 54. చన్న ౧౯౦౧ [Madras, 1901.] 8°. 14043. cc. 19.(1.)

NADKARNI (K. M.). See KRISHṆA-RĀU M. NĀD-KARṆĪ.

NĀGA-BHŪSHANUDU, *Koṇḍa-guṇṭūru Rājaya-pu°.* జాలారిక నై నాటకము. ఇదియే గంగావివాహము. [Jālāri-kanne-nāṭakamu. A dramatic poem on the espousals of the river-goddess Gaṅgā.] pp. 33. ఏలూరు [Ellore,] 1897. 8°. 14174. h. 24.(2.)

— ప్రాచీననవీనజావళిలు. [Prāchīna-navīna-zāvalīlu. A collection of ancient and modern devotional songs, some of an amorous character, with musical directions, etc., dedicated to the god Rāja-gōpāla of Repalle. Edited by Donta-rāzu Subbā-rāyudu.] pp. iv. 40, ii. చన్న ౧౮౯౦ [Madras, 1890.] 8°. 14174. k. 51.(1.)

NĀGA-LINGAMU, *Uddanḍa Pichchaya-pu°, disciple of Nārasiṃha Guru.* కాలీయమర్దనము. [Kālīya-mardanamamu. A poem in the popular *jaṅgama-kathā* style on the legend of Kṛishṇa's conquest of the serpent Kālīya (Bhāgavata-p°. x. 16). Edited by Guṇṭupalli Chandra-śekhara Rāu.] pp. 36. చన్నపట్టణం [Madras,] 1909. 8°. 14175. a. 32.(2.)

NĀGA-LINGA ŚĀSTRĪ, *Mudigoṇḍa.* See YŌGA-VĀSISHṬHA-RĀMĀYAṆA. జ్ఞానవాసిష్ఠము ము|| [Jñāna-vāsishṭha. Edited with Telugu translation by Nāga-liṅga.] 1909. 8°. 14049. d. 10.

NĀGA-LINGA ŚĀSTRĪ, *Mudigoṇḍa (continued).* శుభాపితమణి కంఠహారము. ఆంధ్రతాత్పర్యసహితము. [Subhāshita-maṇi-kaṇṭha-hāramu. Sanskrit verses on moral and social topics, compiled with a Telugu translation by Nāga-liṅga.] pt. i. pp. 4, i. 175. Madras, 1908. 12°. 14072. b. 43.

NĀGA-LINGA ŚĀSTRĪ, *Pallalamarri.* See TĀTAM BHATṬU. ఆస్థానంధస్సు ము|| [Sulakshana-sāramu. Edited by N. S.] 1862. 8°. 14174. e. 6.

NĀGANĀMĀTYUDU, *Dharaṇi-dēvula.* See RĀMA MANTRI, *Dh.* ధరణిదేవుల, నాగనామాత్యకృత చశావతారచరిత్రము. [Daṣāvātāra-charitramu. Ascribed on the title-page to Nāganāmātyudu.] 1908. 8°. 14175. a. 24.

NĀGA-RATNAMU, *Beṅḡlūru, Vidyā-sundari.* See MUDDU PALANI. Radhikasantwanamu... [Edited by N.] 1910. 8°. 14175. a. 32.(7.)

NĀGAYA MANTRI, *Kōṭama-rāzu Bhāskara-pu°.* See PURĀNAS.—*Brahmāṇḍa-purāna.* శ్రీమదధ్యాత్మ... రామాయణము ము|| [Adhyātma-rāmāyaṇa. Rendered into Telugu verse by Nāgaya.] [1870.] 8°. 14174. k. 26.

NĀGAYYA, *Beṅḡgiri.* See LAKSHMANUDU, *Paiḍi-pāṭi Ē.* సతీకాంధ్రనామసం|| [Āndhra-nāma-saṅgrahamu, etc. Edited by N.] [1840.] 8°. 14174. n. 10.

NĀGĒŚVARA ŚĀSTRĪ, *K.* See MUHŪRTA. శ్రీ... ముహూర్తదీపిక ము|| [Muhūrta-dīpikā and °darpaṇa. Edited by N. Ś.] [1878.] 8°. 14053. cc. 33.

NĀGĒŚVARA ŚĀSTRĪ, *Pālaparti.* See PARASURĀMA PANTULU. శ్రీ... సీతారామాంజనేయసంవాదము. [Sītā-rāmāñjanēya-saṃvādamu. With gloss by Nāgēśvara.] [1898.] 8°. 14174. c. 6.

— [For works edited by N. Ś., see under the following headings:]

NĪTI. ŚĒSHĀCHALA DĀSU.
PURĀNAS.—*Bhāgavata-purāna.* VĀLMĪKI.—*Rāmāyaṇa.* —*Metrical Versions.*

NAGESWARA, K. D. See DURGĀ-NĀGĒŚVARA ŚĀSTRĪ, *K. R.*

NALA. నలచరిత్రము. [Nala-charitramu. The epic tale of king Nala and princess Damayanti, in

verse mixed with prose. Edited by Chinnaya Sūri.] pp. 66. ౧౮౬౪ [Madras, 1864.] 16°.

14174. f. 7.

NAMM'-ĀRVĀR. [For the works ascribed to this saint which are included in the Nāl-āyira-prabandham :] See ĀRVĀRGAL.

NĀŅCHĀRU. శ్రీరంగనాయకమ్మకున్ను నాంచారమ్మకున్ను జరిగిన చవతుల కొట్టలా [sic] [Śrī-raṅga-nāyak'-ammakunnu Nāñchār'-ammakunnu zarigina savatula koṭṭāta. A dialogue between the rival goddesses Raṅga-nāyaki and Nāñchāru (Āṇḍāl).] [n.d.] 16°. See RAṅGA-NĀYAKI. 14174. h. 1.

NANNAYA. [Life.] See BRAHMYYA, Kāṣi-bhaṭṭa. నన్నయభట్టారకచా॥ [Nannaya-bhaṭṭāraka-chāritramu.] 1901. 8°. 14174. g. 55.

— See MAHĀ-BHĀRATA.—Nannaya and Tikkana's Version. శ్రీ... శ్రీమదాంధ్రభారతము. [Āndhra-bhārata, or Mahā-bhārata. A metrical version, in which bks. i.-iii. were composed early in the 11th century by Nannaya.] [1864.] 4°. 14174. l. 16.

— See MAHĀ-BHĀRATA.—Nannaya and Tikkana's Version. శ్రీ... శ్రీమదాంధ్రమహాభారతము. [Āndhra-mahā-bhārata.] [1881.] 4°. 14174. l. 14.

— See MAHĀ-BHĀRATA.—Nannaya and Tikkana's Version. శ్రీమదాంధ్రమహాభారతము [Āndhra-mahā-bhārata.] 1901. 8°. 14175. b. 1.

— See MAHĀ-BHĀRATA.—Nannaya and Tikkana's Version. The Maha Bharatamu in Telugu. Adi (Sabha) parvam, etc. 1895, 1896. 8°. 14174. k. 57.

— See MAHĀ-BHĀRATA.—Nannaya and Tikkana's Version. శ్రీ... శ్రీమదాంధ్రభారతమునందలి యాదిపర్వము. [Ādi-parvam.] [1863.] 4°. 14174. l. 12.

— See MAHĀ-BHĀRATA.—Nannaya and Tikkana's Version. శ్రీమహాభారతము మొ॥ [Aranya-parvam, vi. 286—vii. 167.] 1908. 8°. [Complete Notes on F.A. Telugu Text, 1909.] 14175. a. 28.

— See MAHĀ-BHĀRATA.—Nannaya and Tikkana's Version. శ్రీ... శ్రీమహాభారతము. [Sabhā-parvam.] [1865.] 8°. 14174. k. 23.

NANNAYA (continued). See MAHĀ-BHĀRATA.—Nannaya and Tikkana's Version. Sree Maha Bharatamu. Sabha Parvam, canto ii. [1-161], etc. 1899. 8°. 14174. k. 45.(2.)

— See MAHĀ-BHĀRATA.—Nannaya and Tikkana's Version. శ్రీభారతసారరత్నావళి. [Bhārata-sāra-ratnāvali. An anthology.] 1885. 8°. 14174. k. 42.

— See MAHĀ-BHĀRATA.—Nannaya and Tikkana's Version. భారతసారరత్నావళి. [Bhārata-sāra-ratnāvali.] 1888. 8°. [Copious Annotations on the Telugu Text, etc.] 14174. k. 45.(1.)

— సటీకాస్త్రశబ్దచింతామణి. [Āndhra-ṣabda-chintāmaṇi. A treatise on Telugu grammar and stylistic in 5 chapters, containing altogether 288 Sanskrit aphorisms with Telugu interpretation and commentary. Edited by Tirunagari Rāmānujaya.] pp. 152. ౧౮౬౦ [Madras, 1860.] 16°. 14090. a. 14.

— సటీకాస్త్రశబ్దచింతామణి. [Āndhra-ṣabda-chintāmaṇi. Another edition of the preceding. Edited by Sarasvati Tiru-vēṅgaḍāchāryulu and V. Rāma-krishṇam-āchāryulu.] pp. 152. ౧౮౬౫ [Madras, 1865.] 16°. 14090. a. 6.

— Ahobala panditeeyam [or Kavi-śirō-bhū-ṣaṇamu]... A Telugu grammar. అహోబలపండితీయము. [Comprising the Aphorisms of Nannaya, with a Sanskrit commentary] by Ahobala Pandit [founded upon Elakūchi Bāla-sarasvatī's Telugu *ṭikā*, together with a Telugu paraphrase by Ṣoṅṭhi Bhadrādri-rāma]. Edited by Raja M. Bhujanga Rau. 2 vols. pp. 521. Ellore, 1907, 1908. 12°. 14092. a. 33.

— కవిజనాంజనము. [Kavi-janānjanamu. Nannaya's aphorisms of Telugu grammar, with commentary by Balāri-siṃha Narasiṃha Rāja Simhūdu.] See PERIODICAL PUBLICATIONS.—Viswasarayapuram. శుదర్శిని... Sudarsini, etc. vol. i., no. 1, etc. 1909, etc. 8°. 14174. f. 42.(vol. 1, etc.) In progress.

— [For editions of the Appa-kavīyam, in which are incorporated the aphorisms of the Āndhra-ṣabda-chintāmaṇi:] See APPA KAVI, K.
,, [Addenda] APPA KAVI, K.

NĀRADA. నారదభక్తిసూత్రములు మొ॥ [Nārada-bhakti-sūtra. Sanskrit aphorisms on the Vaishnavā theory of religious devotion, ascribed to the mythical sage Nārada. With Telugu translation and notes.] 1907, etc. See PERIODICAL PUBLICATIONS.—*Madras*. విద్యావతి Vidyavati, etc. vol. ii., no. 1, etc. 1906, etc. 8°. 14174. ff. 1.(vol. 2, etc.)

NARA-HARI GŌPĀLA-KRISHṆAMA SETṬI. See GŌPĀLA-KRISHṆAMA SETṬI.

NARASA BHŪPĀLUDU, *Ōbaya-rāja.* కావ్యాలంకార సంగ్రహమునందు రసప్రకరణ నాయకా నాయక ప్రకరణములు మొ॥ [Kāvya-lāṅkāra-saṅgrahamu. A metrical treatise on the art of poetry, dedicated to Narasa Bhūpāludu. The 3rd *āṣvāsamu*, comprising the Rasa-prakarāṇamu or section on the expression of sentiment and the Nāyikā-nāyaka-pr°. or section on the characterisation of heroes and heroines. Edited with commentary by Vellāla Sadā-śiva Śāstri, with the assistance of Avadhānamu Śeṣha Śāstri, under the instructions of Raja Velugōti Vēnkaṭa-kṛiṣṇa Yāchēndra of Venkātāgiri.] pp. 4, 183. చెన్నై॥ [Madras, 1902.] 8°. 14174. k. 27.(7.)

— — — [Second edition.] pp. 8, 7, 268, 2. *Madras*, 1904. 8°. 14175. a. 15.

NARASAYYA, *Kaḍimella.* సాంప్రదించిన శ్లోకములు [Theosophical and devotional poems by various authors—viz. (1) Svānta-varti-ṣatakamu by Ṣata-ghanṭamu Sītā-rāma Yōgi; (2) Yōgānanda Avadhūta's Ātmaikya-bōdha; (3) verses of Pūdōṭa Rāma-līṅga; (4) verses of Tarigoṇḍa Veṅgamāmba; (5) verses by divers; (6) Ātma-yeruka.] pp. 99. కడప [Cuddapah,] 1902. 8°. 14175. a. 9.

NARASAYYA ŚĀSTRĪ, *Rāyadurgamu.* [For works edited by N. Ś., see under the following headings:]

JAKKAYA.

TIKKANA SŌMA-YĀJI.

MAHĀ-BHĀBATA.—*Nannaya* TIMMAYA, K. G. and *Tikkana's* Version.

NARASIMHA BHĀGAVATA-SVĀMI, *Ghyitasthānam.* See TYĀGA-RĀJA SVĀMI, T. R. సర్లప రాజు త్యాగరాజస్వామిశ్లోకములు. [Tyāga-rāja-svāmi-kīrtanalu. Edited with biography, etc., by Narasiṃha.] 1908, etc. 8°. 14174. b. 54.

NARASIMHĀCHĀRYULU, A., *Retired Deputy-Tahsildar.* See PERIODICAL PUBLICATIONS.—*Madras*.

ముముక్షుజనరంజని. [Mumukshu-jana-rañjani. Edited and published by N.] 1898, 1899. 8°.

14174. b. 57.

NARASIMHĀCHĀRYULU, A., *Translator in the Collector's Office, Nellore.* Vakyamanjari. A collection of Telugu idioms, colloquial expressions and proverbs with English translation, compiled chiefly for the use of native students [mainly from C. P. Brown's dictionary]. pp. 88. *Madras*, 1882. 12°. 14174. m. 17.

NARASIMHĀCHĀRYULU, *Kāṇḍūri.* See SĪTĀ-RĀMĀNUJĀCHĀRYULU, K., and NARASIMHĀCHĀRYULU, K. సంగీతదర్పణము. [Saṅgīta-darpanamu.] 1897. 12°. 14174. e. 18.

NARASIMHĀCHĀRYULU, *Nosamu, Ashtāvadhānamu.* F.A. Examination 1899. Annotations on [K. Śrīnivāsa Rāu's] Sunandani parinayam or The Avarice Defeated. (సునందనీ పరిణయము-టిప్పణము.) pp. 87. *Madras*, 1898. 8°. 14174. h. 24.(9.)

NĀRASIMHA DĀSU, *Chittūru, disciple of Vēmanna.* నారసింహ దాసుపద్యములు. [Nārasimha-dāsu-padyamulu. Lyrics on the mystic philosophy and cults of the Śaiva Siddhānta.] pp. ii. 56. మదరాసు [Madras,] 1898. 8°. 14175. a. 3.(4.)

NARASIMHA-DĀSUDU, *Kōḷēsvara-pu°.* శుభ ద్రా-ద్రి రామశతకము. [Bhadrādri-rāma-ṣatakamu. 101 verses in adoration of the divine hero Rāma.] pp. 20. [Madras? 1860?] 8°. 14174. k. 9.(4.)

NARASIMHAM (A. L.). See LAKSHMĪ-NARASIMHAYYA, Ā.

NARASIMHĀMĀTYUDU, *Pulugurta.* ఆత్మవలోకము మొ॥ [Ātmāvalōkamu. A poem on Vedantic psychology.] pp. 32. 1899. See PERIODICAL PUBLICATIONS.—*Nellore*. Sree Vagvalli, etc. vol. i., pts. 1-8. 1899-1901. 8°. 14174. n. 38.(vol. 1.)

NARASIMHAMU, *Gudimella, of Gudivada.* మంత్ర-శాస్త్రము. [Mantra-śāstramu. A collection of magical incantations in Sanskrit and Telugu.] pp. 4, 106. బెజవాడ [Bezavada,] 1895. 12°. 14174. a. 44.

NARASIMHAMU, *Kūchi.* See LAKSHMĪ-NARASIMHĀ RĀU, P. V. Kokila. [With introductory poem and opening scene (nāndī and prastāvana) by Narasiṃhamu.] 1909. 8°. 14174. h. 47.(6.)

NARASIMHAMU, Kūchi (continued). See LAKSHMĪ-NARASIMHĀ RĀU, P. V. Vanavasa Raghavam. [With opening stanzas and prelude by Narasimhamu.] 1909. 8°. 14174. h. 57.(6.)

— See LAKSHMĪ-NARASIMHĀ RĀU, P. V. Vijaya Raghavam. [With opening stanzas and prelude by Narasimhamu.] 1909. 8°. 14174. h. 57.(8.)

— See LAKSHMĪ-NARASIMHĀ RĀU, P. V. Vipranarayana. [With opening verses and prelude by Narasimhamu.] 1909. 8°. 14174. h. 57.(7.)

NARASIMHA RĀJA SIMHĪDU, *Balāri-siṃha, Kim-mūri Buchchi-rāja-pu°.* See NANNAYA. కవిజనాంజనము. [Kavi-janānjanamu. Nannaya's aphorisms, with commentary by Narasimha Rāja Siṃhīdu.] 1909, etc. 8°. [Sudarśini.] 14174. f. 42.(vol. 1, etc.)

NARASIMHA RAO NAIDU (P. V.). See VĒŪKĀṬA-NARASIMHĀ RĀU NĀYUDU, P.

NARASIMHA RAU (P. L.). See LAKSHMĪ-NARASIMHĀ RĀU, P. V.

NARASIMHA ŚARMA, Kotikalapūḍi Yajñēṣa-gāri, *Court Pandit of Bobbili.* శ్రీమహాభారత యుద్ధకాల విమర్శనము. [Mahā-bhārata-yuddha-kāla-vimarśanam. An essay to prove that the war of the Pāṇḍavas and Kauravas which forms the theme of the Mahā-bhārata took place in the year 2448 B.C.] pp. 10, 59; 1 plate. Bobbili, 1909. 12°. 14174. f. 39.

NARASIMHA ŚĀSTRĪ RĀJA-YŌGI, *Tippāvazh-zhala, of Guntur.* రహస్యమణిమంజరి (విమర్శనా-త్రమ, అనుభవసూత్రము). [Rahasya-maṇi-mañjari, Vimarśā-sūtram, and Anubhava-sūtram. Three tracts on Yogic and Vedantic doctrines of the Achala school.] See VĒŪKĀṬĒṢVARUDU, P. అద్వైత-సూత్రానిధి [Advaita-sudhā-nidhi.] vol. iv., pp. 35-55, 80-110. 1905. 8°. 14174. bb. 16.(vol. 4.)

NARASIMHA-SVĀMI, S. P. L. Some newly discovered South Indian Rock Inscriptions. (Reprint from the Dawn Magazine.) pp. 14. Vizagapatam, 1909. 12°. 14174. f. 43.

NĀRASIMHA YŌGI, Mutyāla Rāma-svāmi-pu°. See VĒMANA. వేమన జ్ఞానమార్గ ప|| [Vēmana-jñāna-mārga-padyamulu. Edited by N. Y.] 1906. 12°. 14174. f. 27.

— సుజ్ఞానతత్త్వ పూర్ణోదయంబును బ్రహ్మగీతా రహస్యము. [Sujñāna-tattva-pūrṇōdayambu, or Brahma-

gītā-rahasyamu. An anthology of Sanskrit verses from Vedantic works, combined with similar verses and prose expositions in Telugu, upon the Vedantic theology and mystic exercises of the Vaishṇava church.] pp. 154, ii. చెన్నపట్టణము [Madras,] 1909. 12°. 14049. aa. 14.

NĀRASIMHĪDU, *Achchana-pu°.* ంంం ప్రసన్న రాఘవశతకము. [Prasanna-rāghava-ṣatakamu. 200 popular verses in praise of Rāma and his deeds as narrated in the Rāmāyaṇa.] pp. 20. ౧౮౬౫ [Madras, 1865.] 8°. 14174. k. 37.(2.)

NARASIMHĪLU NĀYADU, *Gūḍalūru Sōkkam.* See TIRU-VAḸḸUVAR. త్రివర్గము. [Trivargamu. A Telugu translation, by Narasimhulu Nāyadu, of the Kural.] 1892. 8°. 14174. k. 50.

NARASIMHĪLU NĀYUDU, *Sēlam Paḡaḡāla.* శ్రీపంచవంశక్షత్రియలైన, ఆంధ్రులు, గౌరవులు, అను బలిజవంశపురాణము. లేక నాయడుగార్ల సంస్థాన చరిత్రము. [Balijavaṃṣa-purāṇamu, or Nāyadugārīla samsthāna-charitram. A history of the Balija Naik community.] pp. 3, 33, 144. మద్రాస్ [Madras,] 1905. 8°. 14174. gg. 13.

NĀRAYA, Veligundala. See NĀRĀYAṆUDU.

NĀRĀYAṆA, Fabulist. See PAŪCHA-TANTRA. నారాయణకవికృత పంచతంత్రము ము|| [Rāja-nīti-padyamulu. Verses from the metrical Telugu version by Nārāyaṇa of the Pañcha-tantra.] 1895. 12°. 14174. f. 12.(3.)

NĀRĀYAṆA, the God. శ్రీమద్వైతాద్వైతవిష్ణుద్వైతతమత్రయాంగీకారంబును ముముక్షుజనాపేక్షితంబు . . . నారాయణశతకమును జ్ఞానసంపాదక గ్రంథము. [Nārāyaṇa-ṣatakamu. 119 devotional verses to the god Nārāyaṇa or Viṣṇu. Preceded by a Nārāyaṇa-ṣṭa-ṣlōka, 8 Sanskrit verses on the same theme. Edited by T. Kṛiṣṇa Rāu.] pp. 8. ౧౮౬౫ [Madras? 1865.] 8°. 14174. k. 37.(3.)

NĀRĀYAṆA BHATTA (MEṠGA-RĀJA-LAKSHMĀ). See VĒŪKĀṬA-SUBBĀ RĀU, *Tōḷēti.* Venisambara nataka pradarsana of the Rajahmundry Hindu Theatrical Company. [A letter on a version by V. Subbārāyudu.] 1902. 8°. 14174. g. 62.(2.)

— See KRISHṆA-MŪRTI ŚĀSTRĪ, S. V. Criticism on Telugu Venisambaram, etc. 1905. 8°. 14174. g. 62.(3.)

NĀRĀYAṆA BHATṬA (MRĪGA-RĀJA-LAKSHMĀ) (*continued*). Venisamhara natakam. [A drama in 6 acts on the epic legend of the insult offered to Draupadī by Duryōdhana.] Translated into Telugu from Bhattanaryana's Sanskrit play by Kaviraj S. Krishnamoorti Sastry. (వేషిసరహరనాటకము.) pp. ii. ii. 96. *Rajahmundry*, 1907. 8°.

14174. h. 37.(3.)

NĀRĀYAṆA BHATṬA, *Ananta-pu°*. శ్రీ . . . ముహూర్తమార్తాండము మార్తాండవలభాఖ్యవ్యాఖ్యానసహితము [Muhūrta-mārtanḍa. A Sanskrit astrological work on auspicious times, etc. With the commentary Mārtanḍa-vallabhā. Edited with Telugu interpretation and commentary by N. Guru-liṅga Śāstri.] pp. vii. 450. చన్న || ౧౯౦౧ [Madras, 1901.] 8°.

14053. ccc. 38.

NĀRĀYAṆA BHATṬA, *Rāmēṣvara-pu°*. The Vivahaprayoga or Marriage Ritual prescribed for Brahmans of Riksakha, [in Sanskrit,] with translation [*scil.* a literal Telugu version and a free English paraphrase,] by P. Chentsal Rāo. [Followed by extracts from Āṣvalāyana's Grihya-sūtra, etc.] (వివాహప్రయోగః.) pp. 8, 70, x. 247, ix. i. 16, 6, 5, 2, i. iii. *Bangalore*, 1891. 8°.

14033. b. 58.

NĀRĀYAṆA-DĀSAR, *Puduvai*. See VĒMANA. மகா . . . வேமன்னபத்தியம் கீ [Vēmanna-padyam. With Tamil translation by Nārāyaṇa-dāsar.] 1903. 8°.

14175. a. 12.

NĀRĀYAṆA-DĀSU, *Ādi-bhatṭa*. సూర్యనారాయణశతకము. [Sūrya-nārāyaṇa-ṣatakamu. 101 Vaiṣṇava devotional verses.] pp. 18. *Madras*, 1903. 8°.

14174. k. 20.(4.)

NĀRĀYAṆA MANTRI, *Ayyala-rāzu Sūrāpa-pu°*, of Goruguntalapadu. హంసవింశతి పద్యకావ్యము (Hamsavimsaty). [5 āṣvāsas of tales, chiefly in verse, told by a bird to restrain its mistress from wantonness. Edited by Boddikūrapāṭi Veṅkaṭaraṅgamu.] pp. vii. 193. *Madras*, 1909. 8°.

14174. g3. 38.

NĀRĀYAṆA MANTRI, *Pāpa-rāzu-pu°*, of the lineage of Diṭṭa Kavi. శ్రీ . . . రంగారాయచరిత్రము అనునీర్ణంపము. [Raṅgā-rāya-charitramu. A poetical account, in 3 āṣvāsas, of Raja Raṅgā Rāu of Bobbili and his heroic defence in 1756 against the Maharaja of Vizianagram and the French.

Edited by Susarla Chinna Subrahmaṇya Śāstri.] pp. 54, 40. చెన్న || ౧౮౮౭ [Madras, 1886.] 8°.
14174. k. 43.

NĀRĀYAṆA-MŪRTI, V. See BAṆKIM-CHANDRA CHAṬṬOPĀDHYĀYA. Sree Senapati-kumari. Translated & edited by Y. Narayanamurthy. 1897. 12°.
14174. f. 21.

NĀRĀYAṆAPPA, *Ellama-rāzu*, of Kundurpi. See KUNDURPI.—*Vijñāna-varadhanī-samājamu*. జ్ఞానోపదేశిని. [Jñānōpadēṣini, etc. Edited by N.] 1891. 8°.
14174. b. 26.

NĀRĀYAṆA RĀU, *Dāsu*. See TENNYSON (A.). కాముకచింతనము. Kamukachintanam. Translation into Telugu of Tennyson's Locksley Hall. By Dasu Narayana Rau. [1891.] 8°.
14174. k. 49.

— Paduka pattabhishekamu. [A drama in 4 acts on the legend of the Rāmāyaṇa, Ayōdhyāk°, cxii. f., telling how Bharata set up Rāma's slippers to represent Rāma on the throne in his exile.] By Dasu Narayana Row. (పాదకాపట్టాభిషేకము.) pp. 101. *Bezwada*, 1908. 8°.
14174. h. 37.(4.)

NĀRĀYAṆA RĀU, *Dāsu*, and **SRĪ-RĀMULU**, *Dāsu*. Sree Sangita rasatarangini alias Budha natakam [a drama in 7 acts on the life of Gautama Buddha, as told in Sir Edwin Arnold's "Light of Asia,"] by Dasu Narayana Rao . . . and Dasu Sreerama Pandit. (శ్రీసంగీతరసతరంగిణి యను బుద్ధనాటకము.) pp. i. 97. *Cocanada*, 1907. 8°.
14170. h. 40.(3.)
Reprinted from the Suvarṇa-lēkha.

NĀRĀYAṆA RĀU, *Kallakūri Baṅgāru-rāya-pu°*. Chitrabhyudayamu. An original drama in six acts. (చిత్రాభ్యుదయము.) pp. xx. ii. 128. *Ellore*, 1909. 8°.
14174. h. 52.(7.)

NĀRĀYAṆA RĀU, N., of Town High School, Guntur. See RĀGHAVĀCHĀRI, N. V., and NĀRĀYAṆA RĀU, N. An Anglo-Telugu Phrase Dictionary. 1908. 12°.
14174. m. 31.

NĀRĀYAṆA RĀZU, *Niḍumōli*. లోకనాథశతకము. [Lōka-nātha-ṣatakamu. 108 Vaiṣṇava verses, witty, devotional, and philosophical, written under the patronage of Andhavaramu Lōka-nātha Pātruḍu.] pp. 22. విశాఖపట్టణం [Vizagapatam,] 1897. 8°.
14175. a. 3.(1.)

NĀRĀYAṆA RĀZU, *Pūsapūṭi*. [Panegyric.] See SŌMA-ṢĒKHARA ṢĀSTRĪ, Ō. శ్రీనారాయణరాజశతకము. [Nārāyaṇa-rāja-ṣatakamu.] 1895. 12°. 14174. f. 13.

NĀRĀYAṆA-SĀMI, V. M. Select Tamil Tales, with free translations in English and Teloogoo, to which are added a vocabulary . . . in English and Teloogoo . . . by W. M. Narrainsawmy. pp. 190. Madras, 1839. 8°. 14170. k. 66.

— — — Second edition. pp. 157. Madras, 1853. 8°. 14170. k. 75.

NĀRĀYAṆUDU, *Veligandala*, (NĀRAYA). [For editions of bks. xi.-xii. supplied by this poet to the Āndhra-bhāgavatamu of Pōtana Mantri:] See PURĀNAS.—*Bhāgavata-purāṇa*.

NARRAINSAWMY. See NĀRĀYAṆA-SĀMI.

NATĒṢA ṢĀSTRĪ, *Ṣaṅgēndi Mahā-liṅgam*. Some Specimens of South Indian popular erotic Poetry. (Indian Antiquary. vol. xvii., pp. 253-259.) Bombay, 1888. 4°. 14096. e.(vol. 17.)

NAUSHARVĀNJĪ, P. S., of Guntur. శ్రీ . . . శ్రీకబీరుదాసుచరిత్రము. [Kabīru-dāsu-charitramu. An exposition of Kabīr's religious teaching and an account of his life, lyrically set forth in a series of Hindi, Telugu, and Sanskrit verses, all in the Telugu character, with Telugu commentary, etc. Second edition.] pp. 124. బెల్లారి [Bellary,] 1895. 8°. 14174. g. 40.(3.)

— — — [Third edition.] pp. 124. గుంటూరు పుస్తకాలయము [Guntur, Madras printed,] 1900. 8°. 14174. g. 42.(4.)

— — — శ్రీ . . . శ్రీరామజననము. [Rāma-jananamu. A devotional work on the legend of Rāma, comprising stanzas in Sanskrit, Hindi, and Telugu, with Telugu exposition. Second edition.] pp. ii. iii. 99. గుంటూరు మేజారు [Guntur, Ellore printed,] 1901. 8°. 14175. a. 3.(10.)

— — — The Yunani vydhya sanjeevani. A very useful treatise on medicine detailing the Yunani method of treatment of all ills flesh is heir to. [Adapted from the Persian] by Baboo P. S. Nowshervanjee. (యూనానీ వైద్య సంజీవనీ.) pp. i. ii. 368; 1 plate. Guntur, 1896-1899. 8°. 14174. ee. 3.

NELLORE. See MADRAS, Presidency of. A collec-

tion of the inscriptions . . . in the Nellore district, etc. 1905. 8°. 14058. c. 11.

NEWILL (HENRY). See HYMNALS. కీర్తనలు. Hymns. Arranged [by H. Newill], etc. 1849. 16°. [A Teloogoo Translation from the Book of Common Prayer.] 1106. a. 12.

— — — See LITURGIES.—England, Church of. The Litany in Telugu and English . . . [Edited by H. N., i.e. H. Newill.] 1859. 12°. 3408. b. 45.

— — — History of the Everlasting Gospel. నిత్యమైన ఘోషాచార్యచరిత్ర. (V.T.S. No. 18.) pp. 18. London Mission Press: Vizagapatam, [n.d.] 16°. 14174. a. 4.(27.)

— — — A Treatise on Mensuration adapted for the use of natives, shewing the principles of the calculations, and the inaccuracy of many of the native rules. క్షేత్రగణితము మొ॥ (Telugu version.) pp. 95. Madras, 1858. 12°. 14174. m. 10.

NIRANĀJANUDU, *Vaddepāṭi*. కల్యాణకామండి. [Kalyandha-kaumudī. An account in verse, with occasional prose, of the life and teachings of Pōtālūri Vīrēṣvara or Vīra-brahmēndra, a monist-Vedantic theologian and prophet of the Viṣva-brāhmaṇa community.] pp. 2, 35. దుగ్గిరాల [Duggirala,] 1909. 8°. 14174. bb. 23.(2.)

Forms no. 1 of the Prabōdhini Series.

NIṢHALA DĀSA, *disciple of Dādū*. విచారసాగరము. [Vichāra-sāgaramu. A treatise on Vedantic monism. Translated from the Hindi by Ō. V. Dora-sāmāyā.] pp. xlv. 4, 505. చెన్నై [Madras,] 1903. 8°. 14174. b. 61.

— — — శ్రీవిచారసాగరము. [Vichāra-sāgaramu. Translated from the Hindi of Niṣchala Dāsa by Janārdana Svāmi Chaitanyuḍu. Followed by Chaitanyāmṛitamū, a tract of philosophic devotion by the latter, and the Sanskrit Vijūāna-naukā ascribed to Ṣaṅkara.] ff. 6, x. 458, x. 5. చెన్నై [Madras, 1908.] obl. 4°. 14174. c. 1.

NĪTI. ప్రశ్నోత్తర, సవీకనీనిసంగ్రహము. [Nīti-saṅgrahamu (Prašnōttara). Verses on themes of morals, in catechetical form, with literal prose interpretation and commentary. Edited by N. Dēva Perumāḷḷāyā.] pp. 162. చెన్నై [Madras, 1861.] 16°. 14174. f. 9.

NĪTI (*continued*). సటికనీతిసంగ్రహము. [Nīti-saṅgrahamu. Another edition.] pp. 110. ౧౮౬౫ [Madras, 1865.] 16°. 14174. f. 8.

— నీతిసంగ్రహము. [Nīti-saṅgrahamu. Another recension of the above, without questions and commentary. Edited by P. Nāgēṣvara Śāstri.] pp. 14. ౧౮౬౫ [Madras, 1865.] 16°. 14174. i. 2.(5.)

— శ్రీ . . . నీతిప్రతిపాదకశ్లోకములుగూ నీతిశాస్త్రము. [Nīti-śāstramu. A collection of Sanskrit verses from the Mahā-bhārata, Manu-smṛiti, Bhartrihari, etc., with Telugu interpretation.] pp. 64. ౧౮౬౨ [Madras, 1862.] 16°. 14085. a. 2.

— — [A reprint.] pp. 47. ౧౮౬౯ [Madras, 1869.] 12°. 14085. c. 16.

NITYĀNANDA YŌGI. శ్రీ . . . దత్తాత్రేయశతకము. [Dattātrēya-śatakamu. 121 verses in praise of the divine sage Dattātrēya.] pp. 23. చెన్నపట్టణం ౧౮౯౭ [Madras, 1897.] 16°. 14174. i. 13.(1.)

NOBLE (ROBERT T.). See LITURGIES.—England, Church of. ఇంగ్లండు . . . సభా . . . సామాన్య ప్రార్థన ము || (The Book of Common Prayer, etc.) [Edited by R. T. N.] 1858. 8°. 3405. bbb. 4.

NORTHBROOK, Earl of. See BARING (T. G.), Earl of Northbrook.

NOWSHERVANJEE. See NAUSHARVĀNJĪ.

NRISIMHĀCHĀRYULU, Ā. Sarasvatī. See AVADHĀNA SARASVATĪ. అవధానసరస్వతి . . . వైద్యశతశ్లోకము. [Vaidya-śataślōki. With Telugu interpretation by Nṛisimhāchāryulu.] [1880.] 12°. 14043. b. 7.

— See KĀLA. శ్రీ . . . కాలామృతము. [Kālāmṛita. Edited by N.] [1880.] 8°. 14053. cc. 36.

NRISIMHA MANTRI, Akkinēpalli Jōgayya-pu°. శ్రీ . . . ఓఘవతిపరిణయంబను శృంగారమహాప్రబంధము [Ōghavatī-parinayambn. A poem in 4 āṣvāsas, interspersed with prose, on the legend of the princess Ōghavatī's incest with her grandfather and transformation into a river, based upon an episode in the Brahmāṇḍa-purāṇa.] pp. iii. 112, ii. Vizagapatam, 1896. 8°. 14174. k. 56.

NRISIMHĀMĀTYUDU, Pulugurta. See UPANISHADS. మహావాక్యరత్నావళి. [Mahā-vākya-ratnāvali.

With grammatical analyses and Telugu commentary called Suprabhā by Nṛisimhāmātyudu.] 1904. 8°. 14007. b. 25.

NRISIMHA RĀJA-YŌGI, T. See NARASIMHA ŚĀSTRĪ RĀJA-YŌGI, T.

NRISIMHA SVĀMI, Tiruvallikkēni. తిరువల్లికేని-సృసింహస్వామి నీసప || [Sīsa-padyamulu. Hymns to Nṛisimha as worshipped in Triplicane.] See TULASI-DĀSU, K. శ్రీవేంకటాద్రి || [Vēṅkaṭādrī-svāmula-vāri charitramu.] pp. 64-76. 1906. 12°. 14174. f. 29.

NRISIMHUḌU, Bommakaṇṭi. ంంం ధర్మంగదచరిత్ర. ద్విపద కావ్యము [Dharmāṅgada-charitra. A poem in dvipada metre on the story of the conjugal loyalty of a lady wedded to a Nāga. Edited by T. Kṛishṇa Rāu. Third edition.] pp. 92. ౧౮౬౪ [Madras? 1864.] 16°. 14174. i. 4.

— శ్రీ . . . ధర్మంగదచరిత్రము . . . తామ్రాంబుకత-శరీతక్రీరమ్. [Dharmāṅgada-charitramu. Edited by V. Śaṭhakōpāchāryulu.] pp. 88. ౧౮౮౭ [Madras, 1887.] 16°. 14174. f. 3.

NŪRU KĀRYAṅGAL. See RULES.

OMAPATH RAO, Raja. See UMĀ-PATĪ RĀU.

OPPERT (GUSTAV). See VENKAYYA, A. S. రామరాజీయము. Rāmarājīyam . . . Edited . . . by Gustav Oppert. 1893. 8°. 14174. k. 47.(1.)

ORDO SALUTIS. See WAY.

PADFIELD (JOSEPH EDWIN). See BIBLE.—New Testament. A Commentary on the New Testament . . . translated into Telugu by . . . J. E. Padfield. 1885-1891. 8°. 14174. b. 23.

— The Book of Common Prayer, its history and contents. Second edition. (సామాన్యప్రార్థనపుస్తకము యొక్క చరిత్రయును ఆందలి అంశములమీది టిప్పణములును.) pp. 222. Masulipatam, 1894. 8°. 14174. b. 33.

— History of the Church of Christ to the General Council of Nicæa A.D. 325. (నైసీయా మహాసభవరకు క్రీస్తు సంఘ చరిత్ర.) pp. xi. 178. Masulipatam, 1890. 8°. 14174. b. 53.

PADMANĀBHA RĀZU, Dantulūri. ఆంధ్రదేశసీత-క్షత్రియోద్వాహవిధి. [Āndhra-dēṣa-sthita-kshatri-

yōdvāha-vidhi. A treatise on the marriage rites of Telugu Kshatriyas.] pp. 23. *Madras*, 1900. 12°. 14174. a. 16.

PADMANĀBHA RĀZU, *Vallūri*. Jayathradha nataka (జయద్రథ నాటకము). A Telugu drama in five acts, adapted from Shakspeare's "Othello." (Chintamani Series. No. viii.) pp. 92. *Rajah-mundry*, 1894. 8°. 14174. h. 9.(5.)

PADMANĀBHA ŚĀSTRĪ, *K. Vēnkaṭa*. Copious Notes on [V. R. Subba Rāu's] Sree Kausalya parinayamu, first canto, with exhaustive explanations on prosody, grammar, &c. pp. i. i. 139. *Madras*, 1904. 8°. 14175. a. 14.(1.)

PAKSHI-RĀZU, *Mōti*. అలంకార సంగ్రహ రసాయనము. [Alāṅkāra-saṅgraha-rasāyanamu. A collection of verses illustrating the forms of stylistic ornament, and chiefly treating of the cult of Kṛishṇa.] pp. 28. *Madras*, [1899.] 8°. 14174. e. 13.(2.)
Printed on one side of the leaf only.

PALLI. See BALLI.

PALNI, *Muddu*. See MUDDU PALANI.

PAÑCHA-TANTRA. [For the metrical adaptation by Vēnkaṭa-nātha Rāzu of the Pañcha-tantra:] See VĒNKAṬA-NĀTHA RĀZU, P.

— నారాయణకవికృత పంచతంత్రములోని రాజనీతిపద్యములకు టిప్పణము. [Rāja-nīti-padyamulu. Verses on the duties of kings, from the metrical Telugu version by Nārāyaṇa of the Sanskrit fable-book Pañcha-tantra. With word-for-word interpretation, paraphrase, and notes by Paramātmuni Rāma-svāmāyā and Perumanam Mahā-dēvāyā, for the use of the Fourth Forms in High Schools.] pp. iv. 62. *Chittoor*, చెన్నై [Madras printed], 1895. 12°. 14174. f. 12.(3.)

— *Begin*. శ్రీ. పీఠిక. తెలుగునాటామరజనుకొనువిద్యార్థులకులోకవ్యవహారము సారము గాఁజరచినేర్పుకొనుటకు మొ॥ [Pañcha-tantra, or °tantri. A prose Telugu version, by Rāvīpāṭi Guru-mūrti Śāstri, of the Sanskrit fable-book.] pp. 136. చెన్నైపట్టణము ౧౮౭౪ [Madras, 1834.] 8°. 14174. g. 11.

An interleaved copy.

— — [Second edition, revised, and with a slightly different *pīṭhika*.] pp. 124. *Madras*, 1848. 8°. 14174. g. 21.

PAÑCHA-TANTRA (*continued*). పంచతంత్రము. [Pañcha-tantra. The version of Guru-mūrti, with some additional stories. Edited by Mōpūru Kṛishṇa-svāmi Rāzu.] pp. 88. ౧౮౬౪ [Madras? 1864.] 8°. 14174. g. 13.

— — [Another copy of the same edition.] 14174. g. 12.

— Panchatantra. పంచతంత్రము. [Translated by R. Guru-mūrti Śāstri.] . . . Published by order of the Director of Public Instruction. pp. 167. *Madras*, 1869. 16°. 14174. f. 6.

— Neeti chandrica. Telugu prose. [Part i. An adaptation of the Mitra-lābhamu and Mitra-bhēdamu of the Pañcha-tantra combined with the Hitōpadēṣa,] by Paravastu Chinnayya Suri. (నీతిచంద్రిక.) Eighteenth edition. pp. 116. *Madras*, 1909. 8°. 14174. gg. 29.

— నీతిచంద్రిక మొ॥ [Nīti-chandrika. Ch. i. (Mitra-lābhamu), with its introduction.] See ACADEMIES, etc.—Madras.—University of Madras. The Telugu Text for the Matriculation Examination of . . . December 1900. pp. 34-59. 1899. 8°. 14174. k. 65.

— మిత్రలాభము మొ॥ [Nīti-chandrika. Notes upon ch. i.] pp. 30. See SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, D., and others. Copious Annotations on the Matriculation Telugu Text, etc. 1900. 8°. 14174. k. 45.(5.)

— నీతిచంద్రిక మొ॥ [Nīti-chandrika. Notes upon ch. i. (Mitra-lābhamu), with English translation.] See VĒNKAṬA-SUBBĀ ŚĀSTRĪ, S. Copious Annotations on the Telugu Text for the Matriculation, etc. 1900. 8°. 14174. k. 45.(4.)

— మిత్రభేదతంత్రము. [Nīti-chandrika. Ch. ii. (Mitra-bhēdamu), partly interpreted word for word with notes.] pp. 20. See VĒNKAṬA-SUBBĀ ŚĀSTRĪ, S. Copious Annotations on the Telugu Text for the Matriculation, etc. 1888. 8°. 14174. k. 45.(1.)

— నీతిచంద్రిక. ఉత్తరార్థమునందు విగ్రహము. [Nīti-chandrika. Part ii., ch. i., or Vīgrahamu. Adapted into Telugu prose by Kokkoṇḍa Vēnkaṭa-ratnamu.] pp. 116. *Madras*, 1872. 8°. 14174. gg. 27.

— Nitichendrica, Sandbi. [Ch. 4 of Nīti-chandrika, forming part of the sequel by K.

Vīrēṣa-liṅgamu.] Copious notes to Sandhi with English translation. pp. 55. *Madras*, 1901. 8°. 14174. g. 54.(1.)

— Panchatantra. The Fourth Tantra, called లభ్యత్ర శాశము [in Telugu and English]. See VEṆKĀṬA-RĀMAYYA, S. N. The First Book of Telugu, etc. pp. 95-124. 1900. 8°. 14174. n. 42.

PAṆḌITĀRĀDHYA SVĀMI, *Śrī-pati*. శ్రీ . . . మహా దేవమననమను నీ గ్రంథము మొ॥ [Mahā-dēva-mananamamu. A treatise in 24 chapters on the philosophy and theology of the Vīra-śaiva sect. Edited by the author's nephew, Mallikārjuna Śāstri.] pp. 132. చెన్నపట్టణం ౧౮౯౩ [Madras, 1893.] 8°. 14174. b. 39.

PAṆḌITA-RĀYALU. See JAGAN-NĀTHA PAṆḌITA-RĀJA.

PANTULU (M. B.). See BUCHCHAYYA, M.

PĀPA KAVI, *Attalūru*. See PĀPAYĀMĀTYUḌU.

PĀPA-RĀZU, *Kaṅkaṅṭi Appayāmātya-pu°*. శ్రీ రామచంద్రచరణకమలసేవాధురీణుండును నాంధ్రకవితాప్రవీణుండునునగు కంకంటి॥ పాపరాజుచేరచియింపబడిన శ్రీమదుత్తరరామాయణంబనుమహాకావ్యంబు [Uttara-rāmāyaṇambu. A version, in 8 āśvāsas of verse interspersed with prose, of the Uttara-kāṇḍa of the epic Rāmāyaṇa; composed about A.D. 1790. Edited by N. Dēva Perumāllāyya.] pp. 171. ౧౮౬౩ [Madras ? 1863.] 4°. 14174. l. 9.

— ౦౦౦ శ్రీమదుత్తరరామాయణము. (Uttara Rāmāyanamu.) [Edited by Chedaluvāḍa Sundara-rāma Śāstri, with a preface by Nāgapūḍi Kuppū-svāmāyā.] pp. 24, 378. మద్రాస్ [Madras,] 1903. 8°. 14175. b. 6.

The English title is from the cover.

PĀPAYA-LIṄGAMU, *Kāma-ṛishi Vīra-nāgaya-pu°*. [Life.] See VEṆKĀṬA-SUBBĀ RĀU, *Pērūri*. భిషగ్గృత-పాపయలింగ మొ॥ [Bhishag-vara-Pāpaya-liṅgākavi-jīvitamu.] 1898. 8°. 14174. g. 63.(1.)

PĀPAYĀMĀTYUḌU, *Attalūru*. ౦౦౦ చన్నబసవపురాణము. [Channa-basava-purāṇamu. A poem of 5 āśvāsas upon the legendary life of Channa-basava, a kinsman and follower of Basava, the founder of the Jangama sect. Edited by V. Saṅgamēṣvara Rāu.] pp. ii. 162. చెన్నపట్టణము ౧౮౮౪ [Madras, 1884.] 8°. 14174. b. 19.

PĀPAYYA, *Ōgirāla*. ౦౦౦ రామనాటకము - బాలకాండ (అరణ్యకాండ) [Rāma-nāṭakamu. The Bāla-kāṇḍa and Aranya-kāṇḍa, or plot of bks. i.-ii. of the Rāmāyaṇa, dramatised in *yaksha-gāna* style.] 2 pts. pp. 76, 69. చెన్నపట్టణము [Madras,] 1895. 8°. 14174. h. 18.

PĀPAYYA ŚĀSTRĪ, *Bulusu*. See HĀRSHA-DĒVA. ప్రీయదర్శణ. [Priya-darṣana. A translation by Pāpayya of the Priyadarśikā.] 1902. 8°. 14174. h. 26.(10.)

— See JAGAN-NĀTHA PAṆḌITA-RĀJA. Bhaminee-vilasamu. Translated [metrically] . . . by . . . Papayya Sastri. 1902. 8°. 14174. k. 27.(6.)

— Telugu Poetry for Children. (పిల్లల కొరకు పద్యములు.) pp. i. 17. *Anakapalle*, 1906. 16°. 14174. i. 13.(4.)

The English title is from the wrapper.

PARADĒṢI DĒVARU, of *Kabaka*. సకలజనరంజకంబగునటుల . . . దేసింగుమహారాజుకథ. [Dēsiṅgu-mahārāzū-katha. A metrical history of Dēsiṅgu, a raja of the fortress of Gingi (Tindivanam Taluk, South Arcot District), who resisted to the death the Nawab of the Carnatic, Sa'adat Ullāh (regn. A.D. 1710-22), and whose wife immolated herself.] pp. 124. చెన్నపట్టణము [Madras, 1895.] 8°. 14174. g. 28.

PARAMA-HAṂSA, *Pseud.* బ్రహ్మవిద్య. [Brahma-vidya. A treatise on natural science and Advaita philosophy and theology according to the Upanishads.] pp. vii. 126. *Madras*, 1895. 12°. 14174. b. 37.

PARAMĀNANDA-TĪRTHA, *Parama-haṁsa Parivrājakāchārya*. See UTTARA-GĪTĀ. శ్రీ . . . కుమారగీతాస్త్రంబు [Uttara-gītā. With Telugu interpretation by Paramānanda-tīrtha.] [1861.] 16°. 14065. a. 1.

— — [1864.] 16°. 14065. a. 3.

— — [1881.] 16°. 14060. a. 9.

PARAMĀRTHA. పరమార్థసారము. [Paramārthasāramu. 79 Sanskrit *āryā* verses on the monistic Vedānta philosophy of the Vaiṣṇava school, attributed to the divine snake Śēsha, and adapted from the Śaiva work of the same name by Abhinava-gupta. With Telugu translation by Paṭṭi-

sapu Vēṅkaṭeṣvarudu. Edited by Viñzamūri Vira-rāghavāchāryulu.] pp. i. 22. చెన్నై || [Madras,] 1907. 8°. 14048. c. 23.(2.)

PARĀṢARA. ఆంధ్రీకృతపరాశరస్మృతి. [Parāṣara-smṛiti. The code of law ascribed to the legendary sage Parāṣara. Rendered from the Sanskrit into Telugu verse by Ādipūḍi Prabhākara Rāu of Gadwal. Reprinted from the "Mañju-vāṇi." pp. 104. *Ellore*, 1900. 12°. 14174. d. 17.

PARĀṢARA BHATṬA, son of *Śrī-vatsāṅka Kūratt'āyvaṇ*, (RĀṄGA-NĀTHA). ○○○ సవ్యాఖ్యాన అష్టశ్లోకీ. [Ashtaślōki. A Sanskrit Vaishṇava poem in 8 stanzas. With the Sanskrit commentary of Prativādi-bhayamkaram Aṅṅan, an appendix on the *rahasya-traya*, and Telugu paraphrases and commentaries by Tirumalai Kāṇḍūri Bhāshyakārāchāryulu.] pp. 92. చెన్నై || [Madras,] 1907. 12°. 14028. bb. 19.

PARAṢU-RĀMA PANTULU. సీతారామాంజనేయసంవాదము నీయోగశాస్త్రము [Sītā-rāmāñjanēya-saṃvādāmu. A work in the form of a conversation between Sītā, Rāma, and Hanumān, in verse mixed with prose, on the Vedantic philosophy and Yogic mysticism. Edited by Nēlaṭūru Kṛishṇam-āchār-yulu.] pp. 66. ౧౮౬౪ [Madras, 1864.] 8°. 14174. bb. 8.

○○○ సీతారామాంజనేయసంవాదమున యోగశాస్త్రము . . . సీతారామాంజనేయసంవాదార్థసంగ్రహము ము || [Sītā-rāmāñjanēya-saṃvādāmu. Edited with a commentary styled Artha-saṅgrahamu by Ō. V. Dora-sāmayya, the whole work being styled Sītā-rāmāñjanēya-saṃvādārtha-saṅgrahamu.] pp. i. 313; 2 plates. చెన్నై || [Madras,] 1896. 8°. 14174. bb. 1.

○○○ శ్రీవీథారామాంజనేయ సమవృత్తసారాసంగ్రహము శ్రీ [Sītā-rāmāñjanēya-saṃvāda-sāra-saṅgraham. An epitome, by Nārāpa-rāzu Rāmachandra Pantulu, of the Sītā-rāmāñjanēya-saṃvādāmu. With Tamil translation and commentary and a concluding Tamil poem by Vijaya-rāghavalu Nāyudu.] pp. xviii. 164, 6, iii. ii. శెంబఠాణి అక్షరమాలి [Madras, 1898.] 8°. 14170. ee. 27.

శ్రీ . . . టీకాతాత్పర్యప్రతిమాసహిత సీతారామాంజనేయసంవాదము. [Sītā-rāmāñjanēya-saṃvādāmu. With a word-for-word gloss by Pālaparti Nāgēśvara Śāstri, and a commentary by N. Guru-liṅga

Śāstri. Second edition.] pp. iv. ii. 312. చెన్నై || ౧౮౯౮ [Madras, 1898.] 8°. 14174. c. 6.

PARAṢU-RĀMA ŚĀSTRĪ, *Mōṣūru*. See AMARASIMHA. శ్రీ . . . గురుపాలప్రబోధిక ము || [Nāma-liṅgānuṣāsaṇa. Edited with Telugu commentary etc. by S. Tiru-vēṅgaḍāchāryulu, assisted by Paraṣurāma.] [1861.] 4°. 14090. f. 7.

PARNELL (THOMAS), *Archdeacon of Clogher*. The *Vanaprastudu*. Translated from Parnell's "Hermet" [sic] by Yellapantula Jagannadhām. (వానప్రస్తుడు.) pp. 15. *Rajahmundry*, 1908. 8°. 14175. a. 29.(1.)

PĀRTHA-SĀRATHI AYYAR, T. See VĒMANA. శ్రీ . . . వేమనపద్యములు. [Vēmana-padyamulu. Edited by P. A.] [1897.] 8°. 14174. k. 63.

PĀRTHA-SĀRATHI DĀSUDU, *Sāminēni*. శ్రీ దివ్య-స్థూరీవిలాసోత్తరఖండంబున శ్రీమన్నాథక్షమానీయము మొదలు శ్రీమద్రామానుజవిజయవర్యంతమగునీ ప్రబంధపటలము. [Nātha-maunīyamu, Puṇḍarikākshōdayamu, Rāma-miṣṛāvatarāṇamu, Yāmuna-maunīyamu, Mahā-pūrṇīyamu, and Rāmānuja-vilāsamu. Six cantos of the Divya-sūri-vilāsamu, pt. ii., narrating in verse arranged for singing, with occasional prose, the legendary lives of six Fathers of the Śrī-vaishṇava church, viz. Nātha Muni, Puṇḍarikāksha, Rāma Miṣra, Yāmuna Muni, Mahā-pūrṇa, and Rāmānuja.] pp. 4, 147. చెన్నై || ౧౮౯౭ [Madras, 1897.] 8°. 14175. a. 4.

PĀRVATĪSVARUDU, *Maṇḍapāka Kāmēśvara-pu.*, *Court Pandit of Bobbili*. [Miscellaneous writings, including (1) Śarat-tārāvali or Varāha-narasimha-ṣatakamu, verses on the *nakshatras*, the 60 years of the Jovian cycle, etc.; (2) Śrīmat-traipadēndra-guru-chandra-charitramu, 544 lines on the life of a religious teacher; (3) Prabandha-sambandha-bandha-nibandhana-granthamu, 107 verses of rules for artificial versification; (4) Śrī-kṛishṇābhyudāyamu, a poem on the legend of Kṛishṇa; (5) Hariharēśvara-ṣatakamu or Ātma-paryāya-charyā-saparyā, a poetical autobiography, etc.] See PERIODICAL PUBLICATIONS. — *Nellore*. (అమృతీతి గ్రంథ ము ||) [Amudrita-grantha-chintāmaṇi.] 1885-1904. 8°. 14174. k. 11.

No. 1 is contained in vol. viii. 8-5, no. 2 in vol. viii. 5-7, no. 3 in vol. ix. 4, 5, no. 4 in vol. xiv. 1-xvi. 5, no. 5 in vol. x. 9-xi. 8.

PĀRVATĪSVARUDU, *Ōlētī Achyuta-rāma-pu°*. Suvarnamala. An original drama in five acts . . . by the advice and help of Chelikani Venkata Suryarow Garu, in memory of the coronation of Sree Rajah Row Venkata Kumara Mahipathi Suryarow Bahadur Garu, Zamindar of Pittapur. (సువర్ణమాల . . . నాటకము.) pp. i, ii, 100. *Cocanada*, 1907. 8°. 14174. h. 39.(1.)

— తారాశాంకనాటకము. అఙంకముల గ్రంథము. [Tārā-śaṣāṅka-nāṭakamu. A drama in 6 acts on the legend of the loves of the Moon-god and Tārā, wife of Bṛihaspati.] pp. 2, 2, ii, 4, 92. కాకినాడ [Cocanada,] 1907. 8°. 14174. h. 39.(4.)

PATAÑJALI. యోగసారము [Yōga-sāra. The Yōga Aphorisms, with Telugu version by Śrīnivāsa Jagan-nātha Svāmi.] 1892-1893. 12°. See PERIODICAL PUBLICATIONS.—*Vizagapatam*. సకలవిద్యాభివృద్ధిని. [Sakala-vidyābhivardhani.] vol. i., pts. 1-10. 1892-1897. 12° & 8°.

14174. g. 38.(vol. 1.)

Not completed.

PATṬĀBHIRĀMA-DĀSUDU, of the *Donti-Redḍi family*. శ్రీ . . . శ్రీమదాంధ్రపూర్ణాచార్యశ్రీభావము. [Āndhra-pūrṇāchārya-prabhāvamu. An account of the conversion and the religious life of Āndhra-pūrṇa, a Vaishṇava teacher and disciple of Rāmānuja, in mixed verse and prose. Edited by Ō. V. Dora-sāmayya.] pp. xvi, 266, 37. *Madras*, 1898. 8°. 14174. gg. 3.

PATṬĀBHIRĀMAYYA, *Kōvūru*. See ŚAṆKARĀCHĀRYA. శ్రీ . . . వివేకమాదామణి [Vivēka-chūḍāmaṇi. With Telugu metrical version by Patṭābhirāmāyya.] 1906. 8°. 14049. b. 29.(2.)

PATṬAR-PIRĀN. See PERIY-ĀRVĀR.

PEARCE (W. H.), of the *Baptist Missionary Society*. The true Refuge. నిజమైన ఆశ్రయము. [Translated by Purushōttamu from a Bengali tract by W. Pearce.] (V.T.S. No. 4.) Third edition. pp. 32. *London Mission Press: Vizagapatam*, 1863. 16°. 14174. a. 4.(21.)

PEARSON (J. D.), of *London Missionary Society*. See BROWN (C. P.). వాక్యావళి. Vākyāvali. Prepared [i.e. translated with modifications from J. D. Pearson's Bakyabolee,] etc. 1852. 8°.

14174. n. 28.

PEDA-RĀMA DHĪ-MANI, *Mudda-rāzu Gaṇapaya-pu°*. See SŪRANNA, P. A. రాఘవపాండవీయము మొ॥ [Rāghava-pāṇḍavīyam. With an interpretation styled °ādarśambu by Peda-rāma.] [1865.] 4°. 14174. l. 6.

— — — [1882.] 8°. 14174. k. 30.

PEDDĀMĀTYUDU, *Nandavara*. శ్రీవిప్రవంశము. [Vipra-vaṃṣamu.] Names of the various Brahminical sects [in 38 verses. Edited by M. Buchchayya]. pp. 12. *Madras*, 1898. 8°. 14174. gg. 25.

PEDDANNA, *Allasāni Chokkaya-pu°*. See BRAHMAYYA, *Kāṣī-bhaṭṭa*. (మనువశుప్రకాశిక.) [Manuvasu-prakāṣika. A study of the Manu-charitramu and Vasu-charitramu.] 1900-1901. 12°. [Mañjuvāṇi.] 14174. i. 11.(vols. 2-4.)

— See BRAHMAYYA, *Kāṣī-bhaṭṭa*. శ్రీమనువశుప్రకాశికానుబంధము. [Manuvasu-prakāṣikānubandhamu. A reply to strictures upon Brahmāyā's Manuvasu-prakāṣika.] [1906.] 8°.

14174. g. 62.(4.)

— See RĀMA-CHANDRA RĀU, *Vennēṭi*. A Prize Essay on the relative Merits of Manucharitra and Vasucharitra, etc. 1899. 8°. 14174. g. 48.(3.)

— See SATYA-NĀRĀYAṆA-MŪRTI, K. Varudhini vilasum. A drama . . . [based upon the Svārōchisha-manu-ch°]. 1909. 8°. 14174. h. 49.(3.)

— See SUBBAYYA NĀYUDU, G. V. A Telugu Drama . . . [based upon Peddanna's poem]. Svarochisha Manu sambhava or Manu charitra, etc. 1910. 8°. 14174. h. 60.(4.)

— శ్రీ . . . మనుచరిత్రము. [Manu-charitramu, or Svārōchisha-manu-ch°. A classical poem in 6 āṣvāsas, interspersed with prose, on the life of a legendary prince, son of king Svārōchisha and a fairy.] pp. 86. ౧౮౬౨ [Madras, 1862.] 8°.

14174. k. 14.

Peddanna was one of the Pandits of Krishṇa Rājya's Court at Vijayanagar, and lived for some years after the latter's death.

— శ్రీమదంధ్రకవితా పితామహ . . . చతుర్విధ కవితా మతల్లికా ల్లసాని చొక్కయమాత్య పుత్ర పెద్దనార్య ప్రణీతంబయిన స్వారోచిషమనుచరిత్రము మొ॥ [Svārōchisha-manu-charitramu. With a word-for-word interpretation.] pp. 206. ౧౮౬౩ [Madras, 1863.] 4°.

14174. l. 7.

PEDDANNA, Allasāni Chokkaya-pu° (*continued*). శ్రీమదాంధ్రకవితాపితామహుండగు అల్లసాని పెద్దనామా-తునిచేరచియింపబడిన సటీకామనుచరిత్రము. [Manu-charitramu. With the same interpretation. Edited by Uppala Rāmānujāchāryulu.] pp. 156. *Madras*, ౧౮౮౨ [1882.] 4°. **14174. l. 3.**

— శ్రీ . . . స్వారోచిషమనుచరిత్రము టీకాతాత్పర్య-సహితము. [Svārōchisha-manu-charitramu. With interpretation. Edited by Komāṇḍūru Anantāchāryulu, with preface and abstract by Kōpalli Vēnkaṭa-ramaṇa Rāu.] pp. xxxiv. 324. మద్రాస్ [Madras,] 1900. 8°. **14174. k. 22.**

— . . . స్వారోచిష మనుచరిత్రము మొ॥ [Svārōchisha-manu-charitramu. With interpretation and notes by K. Anantāchāryulu, and an abstract by K. Vēnkaṭa-ramaṇa Rāu. Edited with prefaces by T. Dēva Perumāllāya. Third edition.] pp. 36, 332. మద్రాస్ [Madras,] 1909. 8°. **14175. b. 8.**

— Sree Swarochisha Manusambhavam, an original Telugu drama . . . by Betapudy Bhagavanta Row . . . with many verses of Allasani Peddana Kavi. 1909. 8°. See BHAGAVANTA RĀU, B. L. **14174. h. 52.(9.)**

PEDDANNA, Gāyakavāda, of Metlavaripalem. శ్రీ . . . శ్రీనలచక్రవర్తినాటకాలంకారము. [Nalachakravarti-nāṭakālāṅkāramu. A lyrical drama on the epic legend of Nala and Damayanti.] pp. 135. చెన్నై [Madras,] 1898. 8°. **14174. h. 31.**

PENḌLI. గీత పెండ్లిపాటలు. [Peṇḍli-pāṭalu. 54 songs for weddings. Published by P. Vēnkaṭa-ratnamu.] pp. 33. *Vizagapatam*, 1898. 8°. **14174. i. 21.(1.)**

PĒRA RĀJĀ, Guḍlavallēṭi. గ్రామ వ్యవహార బోధిని, అనబడు గ్రామబోధిని పరిక్షా దర్పణము. [Grāma-vyavahāra-bōdhini, or Grāmōdyōga-parīkshā-darpanamu. A manual of village administration.] pp. 3, viii. 584. *Madras*, [1896.] 8°. **14174. d. 13.**

— విలేజ్ కౌంట్ అనబడు గ్రామవ్యవహారబోధిని. [Grāma-vyavahāra-bōdhini. Third edition.] pp. 4, 8, 695. *Madras*, [1901.] 8°. **14174. d. 12.**

PĒRAYYA, Sallagunḍla Subbayya-pu°. చికికా-ముష్టిక ఫలప్రదంబగు నీలమంతలీవిలాసము అను చికి-య్య-నాటకము [Chikkayya-nāṭakamu, or Nila-kuntali-

vilāsamu. A lyrical drama in 7 acts on the legend of the conversion of the sinner Chikkayya by the Lingayat apostle Basava.] pp. 44. చెజవాడ [Bezwada,] 1910. 8°. **14174. h. 57.(9.)**

PĒRAYYA ŚĀSTRĪ, Jayanti. దస్తావేజులేఖరి. [Dast-āwēz-lēkhari.] (The Document Writer. Part i. the Indian Stamp Law; part ii. on Indian Registration Law.) 2 vols. pp. i. x. 198, xvi. 220. *Madras*, 1899-1901. 8°. **14174. d. 15.**

The English title is from the cover.

PERCIVAL (PETEE). See PERIODICAL PUBLICATIONS.—*Madras.* దినవర్తమాని. [Dina-vartamāni. Edited by P. P.] 1861. Fol. **14003. e. 2.(5.)**

— Telugu-English Dictionary, etc. pp. 3, 484. *Madras*, 1862. 12°. **12906. bbb. 3.**

PERIODICAL PUBLICATIONS.

BEZWADA.

ప్రబంధకల్పవల్లరి [Prabandha-kalpa-vallari. A monthly literary miscellany. Published and edited by Guṇṭupalli Sōmayya.] చెజవాడ [Bezwada,] 1909, etc. 8°. **14174. ff. 2.**

In progress.

COCANADA.

The Saraswati, etc. 1898, etc. 8°. See below : RAJAHMUNDRY. **14174. gg. 2.**

Vivēkōdayam. The cheapest monthly magazine, in Telugu, devoted to the dissemination of ancient & modern religion and philosophy. వివేకోదయము మొ॥ (Editor . . . B. Venkata Rao Pant.) vol. i., no. 1—vol. ii., no. 10. *Cocanada*, 1906-1908. 8°. **14174. bbb. 4.**

ELLORE.

మంజువాణి [Mañju-vāṇi. A magazine of general literature.] Editor Rajah M. Bhujangarau Bahadur. vols. i.-vii. *Ellore*, 1898-1905. 12°. **14174. i. 11.**

No other numbers have been registered.

Most of the works published in this magazine will be found separately catalogued. When separate reprints of such works exist in the Library of the British Museum, the latter only are catalogued.

MADRAS.

Sri Dharmopadesi. ధర్మోపదేశి. [A monthly magazine of moral and religious literature, in

Telugu and English] . . . Edited . . . by A. Varada Charlu. vol. i., nos. 1, 2. *Madras*, 1902. 8°. 14174. bb. 9.

దినవర్తమాని. [Dina-vartamāni. A daily newspaper. Edited by P. Percival.] no. 272. *Madras*, 1861. Fol. 14003. e. 2.(5.)

హితవాది. Hitavādi: an illustrated Telugu magazine. [Edited by J. E. Sharkey.] vol. i. pp. vi. i. 192. *American Mission Press: Madras*, 1862. 8°. 14174. g. 8.

ముముక్షుజనరంజని. [Mumukshu-jana-rañjani. A bi-monthly magazine for the exposition of Śrīvaishṇava theology. Edited and published by A. Narasimhāchāryulu.] vol. i., no. 1—vol. ii., no. 1. *Madras*, 1898, 1899. 8°. 14174. b. 57.

The Satwa sādhanī. The Telugu organ of the Aryan Association (of the Madras Branch Theosophical Society). Devoted to Hindu religion, philosophy (theosophy) and science. సత్యసాధని. vol. i., nos. 1-12, vol. ii., nos. 1-5, vol. iv., nos. 1-4, 6-12, vol. v., nos. 1-7. *Madras*, 1897-1902. 8°. 14174. gg. 1.

విద్యావతి Vidyavati. [A magazine of literature, philosophy, science, etc.] Edited by C. Doraswamiah. *Madras*, 1906, etc. 8°. 14174. ff. 1.

In progress.

The Voice of Progress. A monthly journal [in English, Tamil, and Telugu,] conducted by a committee of the Madras Hindu Social Reform Association. vol. i., nos. 1-8. *Madras*, 1901-1902. 8°. 14172. i. 22.

NELLORE.

(అనుద్రిత గ్రంథ చింతామణి యను మాసపత్రిక.) [Amudrita-grantha-chintāmaṇi. A monthly magazine of Telugu literature. Edited by Oḍayaru Vīra-nāgayya and Pūṇḍla Rāma-kṛishṇayya.] vols. i. 1—xii. 7, xiii. 1-10, xiv. 1-9, xv. 1—xvii. 6. నెల్లూరు [Nellore,] 1885-1904. 8°. 14174. k. 11.

Apparently no later parts have been published.

Most of the numbers were issued without title-pages.

Sree Vagvalli. A monthly journal of education. Edited by K. V. Ramanuja Sarma. (పాక్ష్యల్లి.) vols. i.-iii. *Nellore*, 1899-1901. 8°. 14174. n. 38.

RAJAHMUNDRY.

The Saraswati (సరస్వతి). A monthly Telugu

magazine. Edited by Sree K. R. V. Krishna Row Bahadur Zamindar of Polavaram. *Rajahmundry*, 1898, etc. 8°. 14174. gg. 2.

In progress.

Vol. i., no. 10 and following parts were published at Cocanada. Vol. iii., nos. 1-8 were printed at Madras and published at Cocanada. Vol. iii., no. 9 and following were printed at Cocanada. Of vol. vii. only nos. 1-5 were published.

Most of the works serially published in this magazine will be found catalogued separately. When separate reprints of such works exist in the Library of the British Museum, only the latter are catalogued.

The Sathya sam varthani. సత్యసంవర్ధని. A monthly Anglo-Telugu journal (organ of the Prardhana Samaj), mainly devoted to religious, social and moral topics. vol. i., no. 1—vol. vi., no. 5, vol. viii., no. 1—vol. ix., no. 9. *Rajahmundry*, 1891-1901. 8°. 14174. b. 31.

VEDURUPAKA RAYAVARAM.

విశ్వస్రీ. [Viṣva-sṛī. A magazine of Sanskrit and Telugu literature bearing on the religion and traditions of the artificer castes. Edited by M. Vīra-bhadruḍu.] vol. i., no. 1—vol. ii., no. 3. వెదురుపాక రాయవరం [Vedurupaka Rayavaram,] 1906-1908. 8°. 14028. bbb. 1.

VISWASARAYAPURAM.

సుదర్శిని . . . Sudarsini. A monthly Telugu [sic] journal [i.e. a magazine of literature]. Printed and published by the editor Kastury Sivasenkara Kavi. *Viswasarayapuram*, 1909, etc. 8°. 14174. f. 42.

In progress.

VIZAGAPATAM.

సకలవిద్యాభివర్ధని. [Sakala-vidyābhivardhani. A magazine for the publication of scientific and philosophical works in Sanskrit and Telugu.] vols. i.-iv. *Vizagapatam*, 1892-1897. 12° & 8°. 14174. g. 38.

Published, and apparently edited, by C. Subrahmanya Sāstri (vol. i., pts. 1-2), Para-vastu Śrinivāsa Jagan-nātha Svāmi (vol. i., pt. 3—vol. iii., pt. 6), and Para-vastu Venkatarāṅga-nātha Svāmi (vol. iv., pt. 1, etc.).

PERIY-ĀRVĀR (PAṬṬAR-PIRĀN, or VISHṆU-CHIT-TAN). [For the works ascribed to this saint which are included in the Nāl-āyira-prabandham:] See ĀRVĀRGAL.

PERIYAV-ĀCHĀN PILLAI, (KṚISHṆA SŪRI). See ĀRVĀRGAL. . . . తిరువాయ్ మొల్లి. [Tiru-vāy-moṛi.]

With Telugu glosses and commentaries, based upon the works of Periyav-āchān Pillai, etc.] 1902. 8°. 14170. ff. 10.

— See VĀLMĪKI.—Rāmāyaṇa.—Prose Versions. అభయప్రదానసార . . . తనిశ్లోకము. [Tani-ślōkam. With Tamil commentary by Periyav-āchān Pillai, and Telugu abstracts.] [1901.] 8°. 14065. bbb. 7.

PILLAI LŌKĀCHĀRYAR, son of Vaḍakku Tiru-vithi Pillai, disciple of Nam-Billai. ముముక్షుపాడి అంధ్రము ము॥ [Mumukshu-paḍi. A treatise on the theology of the Tengalai Śrī-vaishṇavas, here styled also Tiru-mantrārthamu. Translated from the Tamil, with glosses and paraphrases. Published by N. Rāma-dāsu Pantulu.] pp. i. 82. Vizagapatam, 1892. 8°. 14174. bb. 6.

— తిరుమంత్రార్థము. [Tiru-mantrārthamu, i.e. the Mumukshu-paḍi. With the commentary of Aṛagiya-maṇavāḷa Peru-māl. Translated from the Tamil into Telugu.] 1894, etc. 12°. See PERIODICAL PUBLICATIONS.—Vizagapatam. సకలవిద్యాభివర్ధని. [Sakala-vidyābhivardhani.] vol. ii., pt. 1, etc. 1892-1897. 12° & 8°.

14174. g. 38.(vol. 2, etc.)

Unfinished, breaking off at p. 116.

— అంధ్ర తిరుమంత్రార్థము. [Mumukshu-paḍi. With the commentary Tiru-mantrārtham of Aṛagiya-maṇavāḷar. Translated from the Tamil into Telugu by Śrinivāsa Jagan-nātha Svāmi.] pp. 216. విశాఖపట్టణము [Vizagapatam,] 1902. 12°.

14174. a. 24.

Reprinted from the Sakala-vidyābhivardhani.

— ప్రపన్నజనాశ్రీసరరాస శ్రీపితృయోగాచార్యో తిరువామ్ మలనల్లరులియ తత్త్వత్రయమ్. ఇతఱు . . . శ్రీమణివాళమునికళ్ అరుళిచ్చెయ్ త వ్యాఖ్యానమ్. [Tattva-trayam. A Tamil work on the 3 categories of Viśiṣṭādvaita theology. With the Tamil commentary of Aṛagiya-maṇavāḷar, and a Telugu translation of both works by Para-vastu Vēnkaṭa-raṅga-nātha Svāmi.] pp. ii. 10, 232; 1 plate. చెన్నఱు [Madras, 1904.] 8°. 14170. ff. 11.

PILLAI LŌKAM-JĪYAR. See AṚAGIYA-MANAVĀLA PERU-MĀL. యతిరాజవింశతి. [Yati-rāja-viṃṣati. With Tamil commentary of Pillai Lōkam-jīyar.] [1904.] 8°. 14028. c. 86.

PINA VĪRA-BHADRUḌU, Pillalamarri Gādaya-pu°, (PINA VĪRANNA). Jaimini bharata (జై మినిభారతము)

[a poem in 8 āṣvāsas interspersed with prose, composed about 1450 A.D., and based upon the Aṣva-mēdha-parva or Jaimini-bhārata, a series of episodes partly parallel to the Aṣva-mēdha-p° of the Mahā-bhārata,] by Pillalamari-Pina Veerabhadra Kavi. (Chintamani Press Series no. 4.) pp. 4, 164. Madras, 1900. 8°.

14174. k. 55.(6.)

— శృంగారశాకుంతలము. అను శకుంతలాపరిణయము. [Śṛiṅgāra-śākuntalamu, or Śakuntalā-pariṇayamu. A poem, interspersed with prose, on the legend of the loves and marriage of Śakuntalā and Dushyanta, in 4 āṣvāsas.] pp. 3, 106. 1909. See PERIODICAL PUBLICATIONS.—Rajahmundry. The Saraswati, etc. vol. xi. 1898, etc. 8°.

14174. gg. 2.(vol. 11.)

In progress.

PINGALI SŪRANNA. See SŪRANNA, P. A.

PĪTĀMBARA PURUSHŌTTAMA, disciple of Bāpū Sarasvatī. శ్రీవిచారచంద్రోదయము . . . షడిశకలాత్మక గ్రంథము. [Vichāra-chandrōdayamu. A catechism of the principles of Vedantic monism, in 16 chapters, with notes. Translated by Janār-dana Svāmi Chaitanyuḍu from the original Hindi.] pp. 78. చెన్నఱు 1830 [Madras, 1909.] 8°.

14174. b. 28.

PITRI-MĒDHA. See BHĀRADVĀJA. భారద్వాజసూత్రము ము॥ [Bhāradvāja-sūtra. 45 aphorisms from a Pitri-mēdha-sūtra.] 1897. 8°.

14028. d. 59.(7.)

— See YALLĀJI. శ్రీ . . . యల్లాజీయం ము॥ [Yallājiya. A manual of funeral rites.] [1890.] 8°.

14038. c. 41.

— యజుషానాహిత్యాగ్నిపితృయోగా ప్రయోగః ము॥ [Anāhītāgni-paitṛimēdhika-prayōga. A Sanskrit manual for the performance of the pitri-mēdha rites for the souls of deceased laymen, based upon and illustrated from the Vājasaneyi-saṃhitā and literature derived thence. With a Telugu kriyā-paddhati or guide to the rites. Edited by Śikharam Sāmbayya and Vetsā Vēnkaṭa-śēshayya.] 2 vols. చెన్నఱుపురాణం [Madras,] 1897-౧౯౯౯ [1899.] 8°.

14028. d. 70.

PONNADI SŪRI, Tennaraṅgam Ṣaṭhakōpa-pu°. శ్రీ . . . శ్రుతకీర్తిమహారాజుచరిత్ర. యక్షగానము. [Śruta-

kīrti-mahā-rāzu-charitra. A romantic drama in yaksha-gāna style.] pp. 92. Madras, 1907. 8°. 14174. h. 39.(3.)

POPE (GEORGE UGLOW). See BIBLE.—New Testament.—Gospels. [Matthew.] Our Blessed Lord's Sermon on the Mount . . . in Telugu . . . by . . . G. U. Pope. 1860. 8°. 3068. cc. 11.

PORTER (EDWARD), of the London Missionary Society. చిత్రకథలున్ను-నీతికథలున్ను . . . Fables and Moral Tales in Telugu and English, designed for the benefit of those in this country who wish to study the English language. Second edition. pp. i. 135. American Mission Press: Madras, 1856. 8°. 14174. g. 1.

PŌTANA MANTRI, Bammera Kēsana-pu°, (PŌTA RĀZU). See PURĀṆAS.—Bhāgavata-purāṇa. శ్రీ-మదాంధ్రభాగవతము. [Āndhra-bhāgavatamu. An adaptation of the Bhāgavata-purāṇa, in verse, by Pōtana Mantri.] [1865.] 4°. 14174. c. 2.

— See PURĀṆAS.—Bhāgavata-purāṇa. శ్రీ . . . శ్రీమదాంధ్రమహాభాగవతము మొ॥ [Āndhra-bhāgavatamu.] [1889.] 4°. 14174. l. 15.

— See PURĀṆAS.—Bhāgavata-purāṇa. శ్రీ . . . శ్రీమదాంధ్రభాగవతము [Āndhra-bhāgavatamu.] 1894. 8°. 14174. bbb. 7.

— See PURĀṆAS.—Bhāgavata-purāṇa. శ్రీ . . . శ్రీమదాంధ్రభాగవతము మొ॥ [Āndhra-bhāgavatamu. Bk. vii.] [1865.] 8°. 14174. b. 11.

— See PURĀṆAS.—Bhāgavata-purāṇa. శ్రీ-మద్బాలభాగవతము. [Bāla-bhāgavatamu.] [1862.] 8°. 14174. k. 24.

— See PURĀṆAS.—Bhāgavata-purāṇa. (గజేంద్రమోక్షము.) [Gajendra-mōkshamu.] [n.d.] 12°. 14174. g. 4.(3.)

— See PURĀṆAS.—Bhāgavata-purāṇa. (రుక్మిణీకల్యాణము.) [Rukmiṇī-kalyāṇamu.] [1860?] 16°. 14174. k. 1.(3.)

— See PURĀṆAS.—Bhāgavata-purāṇa. Rukmini kalyanam, etc. 1907. 4°. 14096. e. (vol. 36.)

— See VEṆKĀṬA-RĀMĀNUJULU NĀYUḌU, C., and others. Notes on the Telugu Text . . . [viz. Rukmiṇī-kalyāṇamu,] etc. 1898. 8°. 14174. k. 62.

PŌTANA MANTRI, Bammera Kēsana-pu°. (continued). See PURĀṆAS.—Bhāgavata-purāṇa. శ్రీ-మదాంధ్రభాగవతము మొ॥ [Vāmana-mūrty-āvīrbhāva-ghaṭṭamu.] 1899. 8°. [The Telugu Text for the Matriculation Examination.] 14174. k. 65.

— See PURĀṆAS.—Bhāgavata-purāṇa. శ్రీ-మదాంధ్రభాగవతము. [Vāmana - mūrty - āvirbhāva-ghaṭṭamu, etc. Interpreted, with English translation.] 1900. 8°. [Venkāṭa-subbā Śāstri: Copious Annotations, etc.] 14174. k. 45.(4.)

— See PURĀṆAS.—Bhāgavata-purāṇa. భాగవతము మొ॥ [Vāmana-mūrty-āvīrbhāva-ghaṭṭamu. Interpreted, with notes.] 1900. 8°. [Sūrya-nārāyaṇa Śāstri, and others: Copious Annotations, etc.] 14174. k. 45.(5.)

— See PURĀṆAS.—Bhāgavata-purāṇa. శ్రీ-మదాంధ్రమహాభాగవతము మొ॥ [Āndhra-bhāgavatamu. Bks. xi.-xii. With prose paraphrase and commentary.] [1897.] 4°. 14174. c. 4.

— See PURĀṆAS.—Bhāgavata-purāṇa. శ్రీ-మదాంధ్రభాగవతము మొ॥ [Āndhra-bhāgavatamu. A prose paraphrase of Pōtana's version of the Bhāgavata.] [1901.] 8°. 14174. b. 55.

PŌTA RĀZU, Bammera. See PŌTANA MANTRI.

PŌTAYA, Śiṅanna-pu°, of Kakimrani. ప్రసక్త-రత్నావళి [Prasāṅga-ratnāvalī. Miscellaneous Sanskrit stanzas, with Telugu translations.] 1893-1897. 12°. See PERIODICAL PUBLICATIONS.—Vizagapatam. సకలవిద్యాభివృద్ధిని. [Sakala-vidyā-bhivardhani.] vol. i., pt. 8—vol. ii., pt. 9, vol. iv., pts. 2, 3. 1892-1897. 12° & 8°. 14174. g. 38.

Dated in a chronogram 1388 Śaka. Incomplete, ending at p. 72.

PRABHĀKARA RĀU, Ādipūḍi Buchchi-venkaya-pu°. See PARĀṢARA. అంధ్రీకృతపరాశరస్మృతి. [Parāṣara-smṛiti. Rendered into verse by Prabhākara Rāu.] 1900. 12°. 14174. d. 17.

— Umapathyabhyudayam. [Or Kāminēni-vaṃṣa-charitramu. A panegyric poem of 286 stanzas upon Raja Umā-pati Rāu of Domkonda, Haidarabad, and his ancestors of the Kāminēni Redḍi family. With English preface by K. R. Vēnkaṭa-kṛishṇā Rāu and Telugu preface by Tiru-

pati Śāstri and Vēṅkatēśvara Śāstri.] (ఉమాపత్య-భస్యదయము అను కామినేనివంశచరిత్రము.) pp. v. 81; 2 plates. Cocanada, 1909. 8°. 14175. a. 32.(5.)

PRAHLĀDA. ప్రహ్లాద చరిత్ర. [Prahāda-charitra. The legend of Prahāda, the votary of Viṣṇu, and his salvation (Bhāg°. vii.), in *dvipada* metre. Edited by R. Veṅkaṭa-subbā Rāu.] pp. 80. Mylapore (Madras), 1909. 32°. 14174. i. 35.

Forms no. 8 of the Jana-rañjani-grantha-māla.

PRAKĀṢA KAVI, Tanikēlla Sūraya-pu°. జగన్నాథరథాత్మవ విలాసము మొ॥ [Jagan-nātha-rathōtsava-vilāsamu. A poem on the car-festival of the god Jagan-nātha, in 110 artificial verses. Preceded by 8 Sanskrit stanzas styled Paramēśvara-stōtram.] pp. ii. 29; 7 plates. Vizagapatam, 1900. 12°. 14174. i. 20.(5.)

PRAKĀṢAMU (M.), of Ramachandrapuram. History of Job [in Telugu verse] ... యోజుచరిత్ర. (M. R. T. & B. S. General Series. No. 56.) pp. 36. S.P.C.K. Press: Vepery (Madras), 1906. 16°. 14174. a. 33.

PRAKĀṢA RĀU, D. S. మహాగారాడి. [Mahā-gāraḍi. Instructions for performing 22 tricks of jugglery.] pp. 12. Ellore, 1898. 12°. 14174. eee. 8.

PRĀRTHANĀ SAMĀJ. See PERIODICAL PUBLICATIONS.—Rajahmundry. The Sathya sam varthani ... (organ of the Prardhana Samaj), etc. 1891-1901. 8°. 14174. b. 31.

PRASĀDA RĀU, A. L. V. జంతుహింసా నిరసన ప్రహసనము. [Jantu-himsā-nirasana-prahasanam. A farce.] See PERIODICAL PUBLICATIONS.—Viswasarayapuram. సుదర్శిని ... Sudarsini, etc. vol. i., no. 2, etc. 1909, etc. 8°. 14174. f. 42.(vol. i., etc.)

PRASĀDA-RĀYULU, Kandukūri. వైశ్యగోత్రావళి. [Vaiṣya-gōtrāvaḷi. A list of the *gotras* in the lineage of the Vaiṣya caste.] pp. 59. చెన్నమొలక [Madras, 1906.] 12°. 14174. a. 21.(2.)

PRĀTAḤ-SMARANAMU. ప్రాతఃస్మరణము తాత్పర్య-సహితము [Prātaḥ-smaranamu. The morning offices, in Sanskrit, with Telugu translation.] (Vaksudha Series. No. ii.) pp. 70. Madras, 1901. 16°. 14028. a. 27.(5.)

PRATIVĀDI-BHAYAMKARAM ANṆAN. See PARĀṢARA BHATTA. అష్టశ్లోకీ. [Ashtashlōki.

With commentary of Prativādi-bhayamkaram Anṇan, etc.] 1907. 12°. 14028. bb. 19.

PRITCHETT (EDWARD). See BIBLE.—Complete Bibles. The Holy Bible in the Telugu Language ... [The Old Testament] translated by the Rev. Messrs. Gordon and Pritchett. 1857, 1860. 8°. 3068. e. 14.

— See BIBLE.—Complete Bibles. The Holy Bible ... [Comprising Hay's translation of Gen., Ex., Lev., Ps., and Prov.; Pritchett and Gordon's version of the remainder of the O.T., partly revised, etc.] 1881. 4°. 3070. g. 9.

— See BIBLE.—New Testament. The New Testament ... translated ... into Telooḡoo, by Edward Pritchett, etc. 1818. 8°. 1410. h. 4.

— See BIBLE.—New Testament. The New Testament in Telooḡoo [in Pritchett's version, revised]. Vol. i., etc. 1829. 8°. 3068. c. 12.

PUDUCOTAI SAMY IYER. See SĀMI AIYAR.

PULLA KAVI, Dvibhāshyam, of Durgada. గొకల పద్యములు. [Gilakala padyamulu. Verses on religious and social themes, to be sung by children during the Dasara (Vijaya-daṣami) festival in October.] pp. 12. కాకినాడ [Cocanada,] 1907. 12°. 14174. i. 22.(2.)

PURĀṆAS. See VEṅKAṬA-RĀMAYYA, Y. పురాణనామచంద్రిక. [Purāṇa-nāma-chandrika. A dictionary of names found in the Purāṇas, etc.] 1879. 8°. 14174. n. 19.

— హిందు మత ప్రదర్శనము. Or Hinduism disclosed, in quotations from the Puranas &c. with suitable comments. By a native catechist [viz. Purushōttamu]. (V.T.B.S. No. 23.) Third edition. pp. 81. London Mission Press: Vizagapatam, 1862. 16°. 14174. a. 5.

BHĀGAVATA-PURĀṆA.

[For Gaṭṭu Prabhu's poetical version of the Kuchēlōpākhyānamu (Bhāgavata x. 80-1 of the Sanskrit text):] See GAṬṬU PRABHU.

See SĪTĀ-RĀMA-RĀZU, B. P. శ్రీ ... శ్రీమదాంధ్రాపభాగవతము. [Āndhrōpabhāgavatamu. An adaptation of bks. 1-5 of the Bhāgavata.] 1901. 8°. 14174. bb. 7.

See VEṅKAṬĀCHALAMU, Kuru-maddāla. శ్రీ ... శ్రీభాగవతసప్తమస్కంధము [Bhāgavata-saptama-

skandha yaksha-gāna-katha. A lyrical adaptation of the Bhāgavata-purāṇa, bk. vii.] 1897. 8°.

14174. k. 59.

శ్రీ . . . శ్రీమద్భ్రమరగీతాగీతా. [Bhramara-gītā. Being bk. x., pt. i., ch. 47, of this Purāṇa in Sanskrit. With a literal interpretation and commentary in Telugu styled Bhramara-gītārthadīpikā by Vēṅkaṭa-prapanna Svāmi.] pp. i. 56. చెన్నై [Madras,] 1905. 8°. 14028. c. 49.(3.)

శ్రీ . . . గోపికాగీతలు. [Gōpikā-gītaḥ, i.e. Gōpīgītā (X. xxxi. 1 foll. of this Purāṇa). In Sanskrit, with Śrīdhara Svāmi's commentary, and a Telugu metrical version. Edited by Tirunagari Rāmānujāyā.] pp. 16. ౧౮౬౨ [Madras, 1862.] 16°. 14016. a. 10.

శ్రీ . . . కపిలదేవహూతిసంవాదంబును . . . ద్విపదకావ్యముగా రచింపబడి రాజయోగసారంబునామందిరీక శుక్రంధమును మొ॥ [Rāja-yōga-sāraṃbu. A dialogue between the sage Kapila and his mother Dēva-hūti upon the Yogic philosophy and mystic exercises, adapted into 3 cantos of Telugu verse by Tarigoṇḍa Veṅgamāmba from the Bhāgavata, bk. iii.] pp. 94. ౧౮౬౪ [Madras, 1864.] 16°. 14174. i. 7.

శ్రీమదాంధ్రభాగవతము. [Āndhra-bhāgavatamu. An adaptation of the Sanskrit Bhāgavata-purāṇa, in Telugu verse interspersed with prose, first composed (apparently about 1430-40 A.D.) by Bammera Pōtana Mantri, and subsequently, on the loss of some parts, supplemented by Gaṅganār-yuḍu (bk. v.), Ērgūri Siṅgaya (bk. vi.), and Veligandala Nārāyaṇuḍu (bks. xi., xii.)] pp. x. 328, 176. చెన్నైపట్టణం ౧౮౬౫ [Madras, 1865.] 4°. 14174. c. 2.

శ్రీ . . . శ్రీమదాంధ్రమహాభాగవతము. అనునీపురాణరత్నము. [Āndhra-bhāgavatamu. Pōtana's version. With exegetical footnotes. Edited by Nēlaṭūru Vēṅkaṭa-subbā Śāstri.] pp. vi. 324, 164. చెన్నైపట్టణం ౧౮౮౯ [Madras, 1889.] 4°. 14174. l. 15.

శ్రీ . . . శ్రీమదాంధ్రభాగవతము [Āndhra-bhāgavatamu. Pōtana's version. Edited with preface by K. Anantāchāryulu.] pp. 44, 1085, iii.; 9 plates. Madras, 1894. 8°. 14174. bbb. 7.

౦౦౦ శ్రీమదాంధ్రభాగవతమునందలి ప్రహ్లాదకథాప్రతిపాదకంబగు సప్తమస్కంధము [sic]. [Āndhra-bhāga-

vatamu. Pōtana's version. Bk. vii., containing the legend of the pious votary Prahlāda. Edited by P. Nāgēśvara Śāstri.] pp. 68. ౧౮౬౫ [Madras, 1865.] 8°. 14174. b. 11.

శ్రీమద్బాలభాగవతము. [Bāla-bhāgavatamu. The legend of Kṛishṇa, being bk. x., ch. 1-2, of the Āndhra-bhāgavatamu, arranged with some omissions by P. Śaṭhakōpa Dēśikuḍu. Edited by V. Śrīnivāsāchāryulu.] pp. 194, vii. చెన్నై [Madras, 1862.] 8°. 14174. k. 24.

— [Another copy, wanting the index.] 14174. k. 25.

(గజేంద్రమోక్షము.) [Gajēndra-mōkshamu. The story of Vishṇu's deliverance of the elephant from the crocodile, forming the first episode in bk. viii. of Pōtana's Āndhra-bhāgavatamu.] pp. 16. [Madras, n.d.] 12°. 14174. g. 4.(3.) Without title-page.

(రుక్మిణీకల్యాణము.) [Rukmiṇī-kalyāṇamu. The legend of the marriage of Rukmiṇī with Kṛishṇa, an episode in Pōtana's Bhāgavatamu, bk. x. 1676 foll.] pp. 16. [Madras, 1860 ?] 8°. 14174. k. 1.(3.) Without title-page.

Rukmini kalyanam. [Translated into English] by G. R. Subramiah Pantulu. An episode in the Śrīmat Bhagavata [in the version of Pōtana Mantri], etc. (The Indian Antiquary. Vol. xxxvi., pp. 376-384.) Bombay, 1907. 4°. 14096. e. (vol. 36.)

See Vēṅkaṭa-rāmānujulu Nāyudu, C., and others. Notes on the Telugu Text . . . [viz. Rukmiṇī-kalyāṇamu,] etc. 1898. 8°. 14174. k. 62.

శ్రీమదాంధ్రభాగవతము మొ॥ [Vāmana-mūrty-āvirbhāva-ghaṭṭamu, Bali-chakravarti-kaḍaku Vāmana-mūrti yēteñcheḍu katha, and Vāmana-mūrti viṣva-rūpamu' ondi vijrimbhiñcheḍu k°. 125 verses from Pōtana's Āndhra-bhāgavatamu, bk. viii. 505-687.] See ACADEMIES, etc.—Madras.—University of Madras. The Telugu Text for the Matriculation Examination of . . . December 1900. pp. 13-28. 1899. 8°. 14174. k. 65.

శ్రీమదాంధ్రభాగవతము. [Vāmana-mūrty-āvirbhāva-ghaṭṭamu, etc. Interpreted word for word, with notes and English translation.] See Vēṅkaṭa-

SUBBĀ ŚĀSTRĪ, S. Copious Annotations on the Telugu Text for the Matriculation, etc. 1900. 8°. 14174. k. 45.(4.)

భాగవతము మొ॥ [Vāmana-mūrty-āvīrbhāva-gḥaṭṭa-mu. Interpreted word for word, with notes.] See SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, D., and others. Copious Annotations on the Matriculation Telugu Text, etc. 1900. 8°. 14174. k. 45.(5.)

శ్రీమదాంధ్రమహాభాగవతము ఏకాదశ ద్వాదశ స్కంధములు. [Āndhra-bhāgavatamu. Bks. xi.-xii. With prose paraphrase and commentary, based upon that of Śrīdhara, by Nōri Guru-liṅga Śāstrī.] pp. i. 163. చన్నపట్టణము ౧౮౯౭ [Madras, 1897.] 4°. 14174. c. 4.

శ్రీమదాంధ్రభాగవతము. వచన కావ్యము. [Āndhra-bhāgavatamu. A prose paraphrase, by Viṣṇu-pāda Kavi, of Putana's version of the Bhāgavata, with illustrations.] pp. 4, 8, 780, 720. చెన్న॥ [Madras, 1901.] 8°. 14174. b. 55.

శ్రీమద్భాగవతము. తెలుగు. [Bhāgavatamu. A Telugu prose version by Drōṇam-rāzu Vēṅkaṭāchala-pati Śarma.] 1902-1904. See PERIODICAL PUBLICATIONS.—Ellore. మంజువాణి [Mañju-vāṇi.] vol. v., no. 1—vol. vii., no. 5. 1898-1905. 12°. 14174. i. 11.(vols. 5-7.)

Unfinished, extending only to p. 180.

— [A separate reprint of pp. 1-108 of the preceding, with an English title-page.] Ellore, 1906. 12°. 14174. a. 34.

The date is that given on the wrapper. The Telugu title-page bears date 1902.

BHAVISHYŌTTARA-PURĀṆA.

[Vara-lakṣmī-vrata-kalpa(°vrata-kathā), Ananta-padmanābha-v°.-k°, and Mathana-dvādaṣī-v°.-k°. Sanskrit lectionaries for the legends and rituals of 3 festivals. With Telugu translation.] See below: SKANDA-PURĀṆA. ౦౦౦ వినాయక . . . వ్రతములారను మొ॥ [Vināyaka-vrata-kalpa, etc.] pp. 18-55. [1863.] 8°. 14028. c. 10.

BRAHMĀṆḌA-PURĀṆA.

శ్రీమదాధ్యాత్మతత్వప్రతిపాదకంబును సుముష్టుజనాపేక్షితంబునగు శ్రీమదాధ్యాత్మరామాయణము పద్యకావ్యము మొ॥ [Adhyātma-rāmāyaṇa. A mystic version of the Rāmāyaṇa. Rendered from the Sanskrit into

Telugu verse by Kōṭama-rāzu Nāgaya Mantri.] pp. 260. చన్నపుర॥ ౧౮౭౦ [Madras, 1870.] 8°. 14174. k. 26.

అధ్యాత్మరామాయణము మొ॥ [Adhyātma-rāmāyaṇa. Sanskrit text. With verbal interpretation and paraphrase in Telugu by Chedaluvāda Sundarārāma Śāstrī.] pp. xvi. 224, 153, 721. Madras, 1907-1909. 8°. 14016. dd. 21.

గీర్వాణభాషలో . . . వేదాంత రహస్యములను జ్ఞాన భక్తి వైరాగ్యములతో వెల్లడిచేయు అధ్యాత్మరామాయణ వచనము. [Adhyātma-rāmāyaṇa. Translated into Telugu prose by V. Bāla-kriṣṇa Mudaliyār.] pp. 8, 359; 8 plates. చెన్న॥ [Madras,] 1909. 8°. 14174. b. 17.

గౌరీపుత్రచరిత్రము. [Gaurī-putra-charitramu. The story of the ancestor of the Balija caste. Rendered in prose by Niṣchinta Embār-ayya. With preface by Ākula Subba-rāyappa.] pp. 8, 114. [Madras,] 1898. 12°. 14174. a. 31.

శ్రీ . . . శ్రీలలితారహస్యనామసాహస్రభాష్యము. [Lalitā-rahasya-nāma-sāhasra. 1000 Sanskrit formulae of devotion to the goddess Lalitā. With a commentary in Telugu based upon that of Bhāskara-rāya, by N. Guru-liṅga Śāstrī.] pp. 206. మదరాస్ ౧౯౦౦ [Madras, 1900.] 8°. 14016. c. 63.

BRAHMA-VAIVARTA-PURĀṆA.

శ్రీబ్రహ్మవైవర్తమహాపురాణ మొ॥ [Brahma-vaiivarta-purāṇa. Vol. i., comprising the Brahma-khaṇḍa, Prakṛiti-kh°, and Gaṇeṣa-kh°. Translated from the Sanskrit into Telugu prose by Chilakapāṭi Vēṅkaṭa-rāmānuja Śarma.] pp. iii. xi. iii. 840. మదరాస్ [Madras,] 1905. 8°. 14174. bb. 15.

DĒVĪ-BHĀGAVATA-PURĀṆA.

See ŚRĪ-RĀMULU, Dāsu. శ్రీ . . . శ్రీమదాంధ్రదేవీభాగవత మొ॥ [Āndhra-dēvī-bhāgavata-purāṇamu. An adaptation in verse.] 1907. 8°. 14174. bbb. 6.

Devibhagavatam . . . [Metrically translated] by Tirupati Venkateswara Kavulu. (శ్రీదేవీభాగవతము.) Masulipatam, 1909, etc. 8°. 14174. bb. 25. In progress.

DAURVĀSA-DĒVĪ-UPAPURĀṆA.

కామ్రాసదేవీపురాణము . . . కమ్రనాయకుల చరిత్రము. [Kamra-nāyaka charitramu. An alleged excerpt from the Gaurī-saṃhitā ii., Vaṃṣānukirtana

xlii. ff. of this Upapurāṇa, upon the legendary origins of the Kamma or Kamra Nāyaka race, asserted to be Kshatriyas descended from Purūravas. The Sanskrit text, with Telugu translation. Published with Telugu prefaces by Paruṅūri Chinna Kōṭayya.] pp. 2, xxxii. 128, 119. చెన్నై [Madras,] 1908. 8°. 14058. bb. 1.

The conclusion of the Sanskrit text appears to be wanting.

KŪRMA-PURĀṆA.

పరనాదిభిరశేషవిదుషాం శేషుషీకషణ నికషాయమానాశేష సద్విషయభూషితం . . . ఏతత్పంచదశమ్ శ్రీమూర్త్యుపురాణమ్. [Kūrma-purāṇa. A series of myths and religious teachings, chiefly bearing on the cult of Nārāyaṇa and his incarnation as a tortoise. Sanskrit text, with a Telugu prose abridgment by Timmarāzu Lakshmaṇa Rāu. Edited by Siṅga-rāzu Kāmā Śāstri, Mūñzūrpaṭṭu Rāma-chandra Śāstri, and Mulukūṭla Viṣva-nātha Śāstri, with a preface by Puvvāḍa Vēṅkaṭa Rāu.] pp. vi. viii. 272, 47. చెన్నై ౧౮౭౫ [Madras, 1875.] 8°. 14016. d. 22.

శ్రీ . . . మండ కామేశ్వరకవివరునిచే ఆంధ్రపద్యకావ్యంబుగా రచింపఁబడిన, శ్రీమూర్త్యుపురాణంబు. [Kūrma-purāṇa, or Kaurma. A *champū* rendering in 8 *ūṣvāsas* of mixed verse and prose, by Maṇḍa Kāmēśvaruḍu, dedicated to Maharaja Vijaya-rāma Gaja-pati Rāzu of Vizianagram.] pp. v. 316. Madras, ౧౮౮౮ [1888.] 8°. 14174. b. 15.

MARKANḌĒYA-PURĀṆA.

See MĀRAYA MANTRI. Markandeya puranam [an adaptation,] etc. 1900. 8°. 14174. bb. 4.

— — — 1903. 8°. 14174. bb. 10.

శ్రీమన్నారాయణ జన్మకథాది . . . ఇదముత్తమంసప్తమమ్. శ్రీమూర్త్యుపురాణమ్. [Mārkaṇḍēya-purāṇa. A series of legends and religious doctrines, chiefly pertaining to the cults of Nārāyaṇa and Dēvī. Sanskrit text, with a Telugu prose abridgment by Timmarāzu Lakshmaṇa Rāu. Edited by Mūñzūrpaṭṭu Rāma-chandra Śāstri and Mulukūṭla Viṣva-nātha Śāstri, with a preface by Puvvāḍa Vēṅkaṭa Rāu.] pp. iii. ix. 338, ii. 97. చెన్నై ౧౮౭౬ [Madras, 1876.] 8°. 14016. d. 23.

PADMA-PURĀṆA.

See SĪTĀ-RĀMUḌU (BĀLA KAVI), D. P. A. బ్రహ్మశ్రీ . . . లకవి . . . ఆంధ్రకాశీకమాహాత్మ్యము [sic]. [Āndhra-

kārttika-māhātmyamu. An adaptation of the account given in the Padma-purāṇa of the month Kārttika.] 1908. 8°. 14174. bb. 22.

(శ్రీమాఘమాహాత్మ్యసారమ్.) [Māgha-māhātmya-sāram. Comprising Māgha-snāna-phala-prabhāva, a Sanskrit excerpt from the Māgha-māhātmya of this Purāṇa (Uttara-khaṇḍa cccxxxix.) on the religious efficacy of bathing in the Mahā-māgham festival at Kumbakonam, with a Tamil and an abridged Telugu version, 10 Sanskrit stanzas on the divinity of Kumbakonam, etc. Compiled by Kṛishṇanjī Dave.] pp. 18. Madras, 1897. 12°. 14016. b. 20.

No title-page.

శ్రీ . . . పద్మపురాణమునందలి మాఘమాహాత్మ్యము తెనుగు తాత్పర్య సహితము. [Māgha-māsa-māhātmyamu. 47 chapters on the legends and cults associated with the month Māgha (Jan.-Febr.). Sanskrit text, edited with Telugu translation by Uchchi Vīra-rāghava Śāstri.] pp. 469. మదరాస్ ౧౯౦౯ [Madras, 1909.] 8°. 14018. b. 24.

Sivageetha . . . శివగీత ము|| [A Sanskrit poem on Śaiva Vēdānta, purporting to be from the Uttara-khaṇḍa, in 20 *adhyaīyas*. Edited with Telugu version by Nēlatūru Vēṅkaṭa-subbā Śāstri.] pp. 130; 11 plates. చెన్నై పట్టణము [Madras,] 1897. 8°. 14016. c. 55.

శివగీత. [Śiva-gīta. A rendering in Telugu verse by Raja M. Bhujāṅga Rāu.] pp. 117. 1904. See PERIODICAL PUBLICATIONS.—Ellore. మంజువాణి [Mañju-vāṇi.] vol. vi., nos. 1-12. 1898-1905. 12°. 14174. i. 11.(vol. 6.)

ŚIVA-PURĀṆA.

(శివపురాణము.) [Śiva-purāṇa. Rendered into Telugu verse by Raja M. Bhujāṅga Rāu.] 1904, 1905. See PERIODICAL PUBLICATIONS.—Ellore. మంజువాణి [Mañju-vāṇi.] vol. vii., no. 1, etc. 1898-1905. 12°. 14174. i. 11. (vol. 7.)

Unfinished, extending only to p. 96.

SKANDA-PURĀṆA.

See SĪRĪ-NĀTHUḌU. . . . భీమఖండము ము|| [Bhīmēśvara-purāṇamu. A poetical adaptation of the Bhīma-khaṇḍa of the Skanda-p^o.] 1901. 8°. 14175. a. 5.

See ŚEŚHĀDRI ŚARMA, Z. S. శ్రీ . . . హలస్యమాహాత్మ్యము [Āndhra-hālāsya-māhātmyamu. A com-

position adapted from the section of the same name in the Skanda-purāna.] 1906. 8°. 14174. bb. 17.

○○○ వినాయక సరస్వతీ వరలక్ష్మీ అనంతపర్వనాథ ముగ్ధన-
ద్వాదశీ కేవలేశ్వరనామక వ్రతములారును తత్త్వస్య తకల్ప
అష్టోత్తరశతనామపూజా ము॥ [Vināyaka-vrata-kalpa
(°vrata-kathā), Sarasvatī-v°.k°, Vara-lakshmi-
v°.k°, Ananta-padmanābha-v°.k°, Mathana-
dvādaśī-v°.k°, and Kēdārēśvara-v°.k°. Sanskrit
lectionaries for the legends and rituals of 6
festivals, nos. 1, 2, and 6 purporting to be from
the Skanda-p°, and nos. 3-5 from the Bhavi-
shyōttara-p°. With Telugu translation.] pp. i.
68. ౧౮౬౩ [Madras, 1863.] 8°. 14028. c. 10.

ః [sic] ... బలజచరిత్రము (చంద్రవంశం) [Balaja-chari-
tramu, or Chandra-vaṃṣa-ch°. An account in 4
āśvāsas of the legendary origins of the Balaja
caste claiming descent from the epic hero Bala-
rāma; purporting to be a prose version of a part
of the Malaya-khaṇḍa of this Purāna, translated
by M. R. Yallappa.] pp. 43. బెంగళూరు ౧౮౯౧
[Bangalore, 1891.] 12°. 14174. f. 31.

శ్రీ ... శ్రీ సాగ్రందపురాణాంతర్భూతం-సత్యవాక్యధురంధర
హరిశ్చంద్ర యశఃపరిపూరితం... శ్రీహరిశ్చంద్రోపాఖ్యానం.
[Hariṣchandrōpākhyāna. The legend of king
Hariṣchandra of Ayōdhyā, his sufferings caused
by his maintenance of his promise, and his final
reward, in 60 chapters of Sanskrit verse. Followed
by a Telugu prose epitome (°sāra-saṅgraha) by
Nēlaṭūru Vēṅkaṭa-subbā Śāstri.] pp. iv. 134, 82.
బెంగళూరు ౧౮౮౨ [Bangalore, 1882.] 8°. 14018. b. 18.

శ్రీమదనంతనిగమాగమాంతనిగూఢాఖిలఃవతత్వవణానాగాధ
గాధాప్రబోధక [sic] పంచాశత్పండమండితపట్నంహితాఖిల-
తమసాగ్రందపురాణప్రధిత [sic] శాంకరీసంహితాశ్చిత [sic]
... శివరహస్యఖండంబునను. టీకాతత్వప్రకాశినియను-
వచన కావ్యము. [Śiva-rahasya-khaṇḍamu. A work
on the Śaiva legends and cults, in 7 sections,
styled Sambhava-kāṇḍa, Asura-k°, Vira-māhēn-
dra-k°, Yuddha-k°, Dēva-k°, Daksha-k°, and
Upadēśa-k°, and forming the first of the 12
khaṇḍas of the Saṅkara-saṃhitā in this Purāna.
Rendered into Telugu, chiefly prose, under the
title of Tattva-prakāśini, by Mudigoṇḍa Bra-
hmayā-liṅga Ārādhyā. Edited by M. Kanakādri
Śāstri and others.] pp. vi. 288. ౧౮౫౯ [Madras,
1859.] 4°. 14174. c. 3.

PURĀNAS (continued).

SKANDA-PURĀNA (continued).

శ్రీ సాగ్రందపురాణాంతర్భూతమగు శివరహస్యఖ-
ండము. [Śiva-rahasya-khaṇḍamu. Paraphrased by
Mudigoṇḍa Brahmaya-liṅga Ārādhyā.] pp. 8,
416. చెన్నై [Madras,] 1896. 8°. 14174. b. 48.

See VĒNKATĀCHALAMU, K. Ś. Sivarahasya
khandum [adapted into verse,] etc. 1902.
8°. 14174. bbb. 2.(2.)

సుజ్ఞాన దీపము-గురుగీతలు ము॥ [Sujñāna-dīpa, or
Guru-gītā. Four chapters, purporting to be from
the Uttara-khaṇḍa, upon the greatness and
doctrine of the Advaita teachers. Followed by
the Gurv-asṭaka and Bhrānti-rahita-ṣlōka, short
popular religious poems. Sanskrit text, with
Telugu word-for-word interpretation and para-
phrase to each verse by Phīlkhānā Śaṅkara Rāu,
etc. Edited by P. Śēshāchalamu Nāyudu.] pp. ii.
152. మద్రాసు ౧౮౯౮ [Madras, 1898.] 8°. 14016. c. 54.

○○○ వినాయక వ్రతకల్పము. [Vināyaka-vrata-kalpa.
A Sanskrit tract on the legend and cult of the
festival of Gaṇēśa. With Telugu translation, etc.]
pp. 12. Cocanada, 1899. 12°. 14028. b. 61.(3.)

VARĀHA-PURĀNA.

[For the Bhagavad-gītā-māhātmya from this
Purāna, included in editions of the Bhagavad-
gītā:] See MAHĀ-BHĀRATA.

See MALLAYYA, N. S., and SINGAYYA, Gh. N.
Varaha puranamu. [An adaptation.] 1904. 8°. 14174. bb. 14.

శ్రీ ... వరాహపురాణమునందలి శ్రీ వేంకటాచలచూడత్వ-
ము ము॥ [Vēṅkaṭāchala-māhātmyamu. The legends
of the sanctuary of Tirupati. Rendered into
Telugu verse by Śiṣṭu Kṛiṣṇa-mūrti. Edited
by Dampūri Vēṅkaṭa-subbā Śāstri.] pp. 46.
చెన్నైపట్టణము ౧౮౫౮ [Madras, 1858.] 8°. 14174. k. 31.

VISHNU-PURĀNA.

See ACHYUTĀMĀTYODU, P. V. శ్రీమదభినవంద్రావిష్ణు-
పురాణము. [Abhinavāndhra-vishṇu-purānamu.
An adaptation.] [1899.] 8°. 14174. bbb. 1.

See SĪTĀ-RĀMA-SVĀMI, T. R. శ్రీ ... శ్రీవిష్ణుపురాణము.
[Vishṇu-purānamu. A poetical adaptation.]
[1904.] 8°. 14174. bb. 13.

PURANDARA DĀSA. [Life.] See VĒŅKĀTA-VI-
THALA DĀSU. శ్రీమం... పురందర దాసు చ || [Puran-
dara-dāsu-charitramu.] 1898. 8°. 14175. a. 3.(5.)

PŪRNĀNANDA GŌSVĀMI, *disciple of Brahmā-
nanda.* పట్టాశ్రమిరూపణము. [Shaṭ-chakra-nirū-
panamu. A Sanskrit metrical tract on the Yogic
theory of the activity of the cosmic Energy at
the 6 centres of the microcosm. With Telugu
interpretation.] See VĒŅKĀṬĒSVARUDU, P. అద్వైత-
శుభానిధి [Advaita-sudhā-nidhi.] vol. ii., pp. 78-
161. 1905. 8°. 14174. bb. 16.(vol. 2.)

PŪRNĀYYA, *Tanikella, of Narsapur.* Ranisam-
yukta. A historical drama in six acts [on the
story of Prithvirāj, king of Ajmer, and his
struggles with the Moslems.] (రాజీనయ క్షనాట-
కము.) pp. ii. 96. *Ellore,* 1909. 8°.

14174. h. 52.(8.)

PURUSHŌTTAMĀCHĀRYULU, *Adharāpuram.* See
TĀRĀTAMYA. శ్రీ... శ్రీమత్తారతమ్యాది ము || [Tārata-
myādi-sad-ratna-mālā-vivṛiti. Compiled by
Purushōttamāchāryulu.] [1909.] *obl.* 8°.

14028. dd. 25.

PURUSHŌTTAMU, *Chaudhari.* [Life.] See JOHN,
Ch. Biography of Ch. Purushottam, the Telugu
Christian poet, etc. 1901. 12°. 14174. f. 22.

— See CANDY (T.). In whom shall we trust?
... [Translated by Purushōttamu.] [1835?] 12°.
[*Bellary Tracts.*] 14174. a. 37.(1.)

— — [1863.] 16°. 14174. a. 4.(22.)

— See CAREY (W.). Darkness dispelled...
[Translated into Telugu by Purushōttamu.] 1861.
16°. 14174. a. 4.(7.)

— See CONCORD. What Concord between Light
and Darkness? ... [Translated by Purushōt-
tamu.] 1862. 16°. 14174. a. 4.(10.)

— See JAGAN-NĀTHA. On the Worship of
Jagannath ... [Translated by Purushōttamu.]
1861. 16°. 14174. a. 4.(9.)

— See PEARCE (W. H.). The true Refuge...
[Translated by Purushōttamu.] 1863. 16°.

14174. a. 4.(21.)

— See PURĀNAS. హిందూ మత ప్రదర్శనము. Or
Hinduism disclosed... By a native catechist
[viz. Purushōttamu.] 1862. 16°. 14174. a. 5.

PURUSHŌTTAMU, *Chaudhari (continued).* On
Caste. కులాచారపరిక్ష. (On Idolatry. విగ్రహ-
నిర్మాణము. History of Salvation. రక్షణచరిత్ర.) [Three
Christian tracts, nos. 2 and 3 being in verse.]
(V.T.S. No. 6, 16, 15.) pp. 28, 11, 90. *London*
Mission Press : Vizagapatam, 1861-1864. 16°.

14174. a. 4.(6, 12, 24.)

No. 1 is in the 6th edition, nos. 2 and 3 in the 5th.

— The Mind every thing. మనస్సే మూలము.
[A Christian tract.] (V.T.S. No. 28.) pp. 21.
London Mission Press : Vizagapatam, 1863. 16°.

14174. a. 4.(19.)

PURUSHŌTTAMUDU, *Kāsula.* Andhra nayaka
satakam. [103 verses on the Vaishṇava cult of
Chicacole.] (శ్రీమదాంధ్రనాయక శతకము.) pp. 49.
Ellore, 1906. 12°. 14174. a. 29.(2.)

PURUSHŌTTAMUDU, *Nādella.* ఇది శ్రీసీతామాహాత్మ్య-
ము అను పేర పెద్ద ప్రబంధమై శ్రీఅబ్దుల్ తర రామా-
యణము ము || [Abhutōttara-rāmāyaṇamu, or Sītā-
māhātmyamu. A poem in 7 cantos on the epic
story of Sītā, wife of Rāma.] pp. 3, 24, 7, 210.
Madras, 1907. 8°. 14175. a. 10.(10.)

— మనోహర సామేశ్వర శతకము. [Manōhara-
sōmēṣvara-ṣatakamu. 108 lyrical verses to Śiva-
Sōmēṣvara as worshipped at Kodur.] pp. 43.
బందరు [Masulipatam,] 1900. 12°. 14174. a. 18.(2.)

— శ్రీలమిటింగునాటి హరికథ నాటకము ము || [Strīla
mīṅgu-nāṭi hari-katha-nāṭakamu. A comedy
representing a meeting of the supporters of
liberal reform in the condition of women.] pp. 94.
చెన్నై [Madras,] 1908. 12°. 14174. h. 33.(3.)

PUSHPA-GIRI TIMMANNA. See TIMMANNA.

RĀGHAVĀCHĀRI, *N. V., of A. E. L. M. College,*
Guntur, and **NĀRĀYAṆA RĀU,** *N., of Town High*
School, Guntur. An Anglo-Telugu Phrase
Dictionary. pp. i. i. 127. *Bezwada,* 1908. 12°.
14174. m. 31.

RĀGHAVĀCHĀRYULU, *Pañchāṅgam.* See RĀMĀ-
NUJĀCHĀRYULU, *K. K.* శ్రీ... బిల్లణనా || [Bilhaṇa-
nāṭakamu. Edited by R.] 1884. 12°. 14174. h. 2.

RĀGHAVĀCHĀRYULU, *Pañchāṅgam Nṛsiṃhā-
chārya-pu.* శ్రీ... హరిశ్చంద్రోపాఖ్యానము. వచన-
కావ్యము. [Hariṣchandrōpākhyānamu. A version
of the legend of king Hariṣchandra's sufferings

for the maintenance of his promise, rendered into Telugu prose.] pp. 158. చెన్నపట్టణము [Madras,] 1909. 8°. 14174. gg. 33.

RĀGHAVĀCHĀRYULU, *Vādhūla Tiru-vēṅgaḷāchārya-pu°*. నలచక్రవర్తికథద్వపప The Adventures of Nala. A popular Hindu poem... by Raghava, about the year A.D. 1650. [Edited by C. P. Brown.] pp. 234. American Mission Press: Madras, 1841. 8°. 14174. k. 19.

— ఇది... విష్ణుభక్తచరిత్రంబను. శ్రీవిష్ణుపురాణము ఓపక. [Vishṇu-purāṇamu. A poem of two parts, in *dvipada* verse, on the legends of Vaishṇava hagiology. Edited by Chittūru Yati-rāja-dāsuḍu.] pp. viii. 104. చెన్నపట్టణం ౧౯౦౧ [Madras, 1901.] 8°. 14174. bb. 3.

RĀGHAVA KAVĪSHVARUDU, *Nellūri Vinā Vēṅkata-pati-pu°*. శ్రీ... యాదవ రాఘవ పాండవీయము, శ్రీకృష్ణ ప్రబంధము [Yādava-rāghava-pāṇḍavīyam. A poem in 4 *āśvāsas* that may be interpreted as narrating the legends either of Kṛishṇa (in the Bhāgavata-p°), or of Rāma (in the Rāmāyaṇa), or of the Pāṇḍavas (in the Mahā-bhārata). Edited by Oḍayaru Vīra-nāgāyya and Pūṇḍla Rāma-kṛishṇāyya.] pp. 50, i. నెల్లూరు [Nellore,] 1886. 8°. 14174. k. 44.(1.)

RĀGHAVA-RĀZU, *Rompucherla. See VIVĀHAMU*. వివాహమహోత్సవపాటలు. [Vivāha - mahōtsava-pāṭalu. Edited by R.] 1898. 8°. 14174. k. 51.(2.)

RĀGHAVAYYA, D., of Govt. Translator's Office, Madras. A Guide to Conversation. Anglo-Telugu. Specially adapted to the requirements of pupils of the 3rd and 4th Standards, etc. pp. 40. Madras, 1901. 16°. 14174. m. 5.(2.)

RĀGHAVAYYA, Māsapōlu. శ్రీ... రామాయణకీర్తనలు. [Rāmāyaṇa - kīrtanalū. Devotional Vaishṇava songs in various metres, founded upon the several books of the epic Rāmāyaṇa.] pp. 48. ౧౮౬౩ [Madras, 1863.] 8°. 14174. k. 32.

RĀGHAVAYYA, Nēlatūru. See SANŠKRIT. సంస్కృత-భాషామంజరి. [Sāṃskṛita-bhāshā-māñjari. Edited by R.] [1864.] 16°. 14076. a. 8.

RĀGHAVUDU, *Vādhūla Tiru-vēṅgaḷāchārya-pu°*. See RĀGHAVĀCHĀRYULU.

RAGHU-NĀTHĀCHĀRYULU, *Chintāmaṇi*. కలియుగాది ౪౯౨౩వ ప్రజోత్పత్తిసంవత్సర... పూణె-ఘోరస్థి-

శ్రుతావివరము (Total Eclipse of the Sun, on December 12th 1871). pp. 33, ii. ii.; 4 plates. చెన్నపట్టణం ౧౮౭౧ [Madras, 1871.] 8°. 14174. eee. 3.

RAGHU-NĀTHA-PRASĀDA SUKALA, *Sitī-rāmapu°*. శ్రీ... అనుపానశతరంగిణి మొ॥ [Anupāna-taraṅgiṇī. A Sanskrit metrical treatise on Materia Medica. With Telugu translation by Puvvāḍa Rāma-chandra Rān.] pp. iii. 79; 1 plate. Madras, ౧౮౯౫ [1895.] 8°. 14043. c. 46.

— ౦౦౦ వాజీకరకల్పద్రుమము. [Vājikara-kalpa-drumamu. A Sanskrit treatise on aphrodisiacs. With Telugu translation by P. Subba-rāmayya.] pp. iii. 73. Madras, ౧౯౦౧ [1901.] 8°. 14043. cc. 18.

RAGHU-NĀTHA RĀU, R., Divān Bahādur. See ĀRYA-MATA. అరస్యమత మొ॥ [Prašnōttara-granthamu. Published by R. R.] [1888.] 16°. 14174. a. 12.(1.)

RAILWAYS. Railways and the Steam Engine... యినువ కమ్మిత్వములు. (The Electric Telegraph, or Lightning Tappal... మెరుపు టప్పా.) pp. 18; 3 plates. London Mission Press: Vizagapatam, 1856. 12°. 14174. eee. 2.

RAJAB 'ALĪ BEG, (SURŪR). See SŪRYA RĀU, K. Thrilokasundari. A drama... [adapted from the Fasānah i 'ajā'ib], etc. 1908. 8°. 14174. h. 52.(2.)

— ఘనానేఅజాయబు. [Fasānah i 'ajā'ib. A series of tales. Translated from the Urdu of Rajab 'Alī into Telugu by K. Sūrya Rāu and Muhammad Hūsain b. Fatī Muhammad.] pp. 2, 98. 1906. See PERIODICAL PUBLICATIONS.—Rajahmundry. The Saraswati, etc. vol. vii., no. 1—vol. viii., no. 7. 1898, etc. 8°. 14174. gg. 2.(vols. 7, 8.)

RĀJA-GŌPĀLA PILLAI, A. Anglo-Indian Vydyachintamani. [A Kanarese Materia Medica, with names of drugs in English, Latin, Kannada, Tamil, and Telugu.] ఇంగ్లీషుకనారాటిక వేద్యచింతామణి. pp. 3, 3, i. 264, 26, i. 2, 29. Bangalore, 1899. 8°. 14176. c. 31.

RĀJA-GŌPĀLA RĀU, Tēkumalla. A complete Treatise on Telugu Versification. Prepared... by Tekumalla-Rajagopala Rao. (ఛందశాస్త్రము.) pp. ii. 38, i. Madras, 1902. 8°. 14174. n. 30.(5.)

— Thrivikramavilasam (త్రివిక్రమవిలాసము). Chintamani Prize Novelette of 1895... A reprint

from the Chintamani. (Chintamani Series. No. xxvi.) pp. 68. *Rajahmundry*, 1896. 8°.

14174. g. 36.(5.)

RĀJA-GŌPĀLU SETTI. Telugu, Canarees [*sic*], Tamil, English and Hindustani Vocabulary. Part iii. In Canarees character . . . ಪಂಚಭಾಷೀಯ ಒಕ್ಕಬಿಳಿ. pp. 62. *Bellary*, 1887. 8°. 14176. i. 23.

RAJAH (G. P.). See PĒRA RĀJĀ, G.

RĀJĀ-MANI SETTI, *Karnūlu Nara-hari Gōpāla-kṛishṇamma-pu°.* ಅನುಭವರಸಿಕಶತಕము. [Anubhavarasika-ṣatakamu. A panegyric in 100 stanzas upon the Maharaja of Vizianagram.] pp. 10. చెన్నై [Madras,] 1897. 8°. 14174. k. 20.(2.)

— భల్లాణ రాజచరిత్రము. [Bhallāṇa-rāja-charitramu. A poem in 111 verses on the legend of a prince whose piety and truth were proved by the god Śiva.] pp. 19. *Madras*, 1890. 8°.

14174. k. 12.(2.)

— The Lalita lata vilasam, a Telugu original novel [in 454 verses] . . . by Mr. K. N. G. Rajamany. (అలితాలతావిలాసము. మహావిచిత్రకథ.) pp. 80. *Vizagapatam*, 1906. 8°. 14174. g. 54.(2.)

— The Life of His Highness Mirza Sri Vizeerama Gajapati Raj Mannea, Sultan Bahadur, K.C.S.I., the late Maharajah of Vijianagaram [in verse]. And a Poem in honor of Her Highness Sree Vanakumari Sahaib, the late Maharani of Vizianagaram, etc. (శ్రీవిజయ రామగజపతి మహారాజు కే. సి. యస్. బి. గారి చరిత్రమును, శ్రీ . . . శ్రీవనసుమారి మహారాణి గారి సాత్వికత్యమాహాత్మ్యమును.) pp. 23; 2 plates. *Madras*, 1896. 8°. 14174. g. 42.(1.)

The title of the second poem is given in the body of the book as Śri-vana-kumāri-mahima.

RĀJA-MANNĀRU NĀYUDU, Y., of Tanjore. See INDRA-KAṆṬHA-VALLABHĀCHĀRYA. శ్రీ . . . వైద్యచింతామణి [Vaidya-chintāmaṇi. With Telugu interpretation by P. Subba-rāmayya, assisted by Rājammannāru.] [1883.] 4°. 14043. e. 15.

RĀJA-RATNAMU NĀYUDU, C. See VĒMANA. Vemana neethi vedhantha ratnavali. [Telugu text] with English translation . . . by C. Rajarathnam Naidu. 1901. 12°. 14174. i. 12.

RĀJĀ RĀU NĀYUDU, Sāminēni. శ్రీ . . . శ్రీమాన్-లిరువేంగడ రామానుజ జియ్యన్ ప్రభావము అను వేంకటాద్రిస్వామిచరిత్రము [Vēṅkaṭādrī-svāmi-charitramu,

or Tiru-vēṅgaḍa-rāmānuja-jiyyar-prabhāvamu. A biography of a Vaishṇava devotee.] pp. 64. చెన్నై [Madras,] 1897. 12°. 14174. f. 14.

RĀJA-ṢĒKHARA, son of Durduka. బాలరామాయణము. [Bāla-rāmāyaṇamu. A drama in 10 acts on the epic legend. Rendered from the Sanskrit into Telugu by D. Tirupati Śāstri and Ch. Vēṅkaṭeśvara Śāstri.] pp. 3, 95, 100. 1902-1903. See PERIODICAL PUBLICATIONS.—*Rajahmundry*. The Saraswati, etc. vol. iii., no. 1—vol. v., no. 11. 1898, etc. 8°. 14174. gg. 2.(vols. 3-5.)

RĀJĀ VATSAVĀYA VĒNKATA-SIMHĀDRI. See VĒNKATA-SIMHĀDRI JAGA-PATI RĀZU.

RĀJĀ VATSAVĀYI RĀYA JAGA-PATI RĀZU. See RĀYA JAGA-PATI RĀZU.

RĀJA-YŌGA. రాజయోగరత్నాకరము. తాత్పర్యసహితము. [Rāja-yōga-ratnākaramu. 4 chapters of Sanskrit verse on the monist-Vedantic theories of physics and philosophy and the mystic exercises of the Rāja-yōga. Edited with Telugu translation, notes, etc., by Ō. V. Ś. Dora-sāmayya.] pp. i. 6, 220. చెన్నై [Madras,] 1909. 8°. 14049. d. 1.

RĀMA. [For personal names of this stem:] See RĀMUDU.

RĀMA, the God. రామతారకశతకము. [Rāmātāraka-ṣatakamu. 101 devotional verses on the legend and cult of the epic hero Rāma. Edited by K. Kēṣavāchāryulu.] pp. 18. చెన్నై [Madras?] 1865. 8°. 14174. k. 1.(5.)

RĀMA-BHADRUḌU, Ayyala-rāzu. Ramabhyudayam. [A poem on the legend of Rāma, in 8 cantos] . . . Reprinted from the Chintamani. (రామాభ్యుదయము.) pp. 187. *Rajahmundry*, 1895. 8°. 14174. k. 10.(3.)

Forms no. xxiii. of the Chintamani Series.

RĀMA - BRAHMĀNANDA SADMA YĀBHĪSHṆA, Chandrabhoṭla. See RĀMĀYAṆA. శ్రీమద్రామాయణం || [Rāmāyaṇa-vachanamū. A work purporting to be a translation, by Rāma-brahmānanda, of the Rāmāyaṇa.] 1908. 8°. 14174. gg. 24.

RĀMA-CHANDRA, of Guha Kula. రసేంద్రచింతామణి. [Rasēndra-chintāmaṇi. A Sanskrit manual of medicine. With Telugu translation by Paṭṭi-

sapu Vēṅkaṭeṣvaruḍu. Edited by Viñzamūri Vira-rāghavāchāryulu.] pp. i. 4, 273. పాపము [Madras,] 1909. 8°. 14043. co. 30.(3.)

RĀMA-CHANDRĀNANDA SARASVATĪ, *disciple of Bruhmānanda. See MAHĀ-BHĀRATA. — Modern Versions. [Bhagavad-gītā.] సతీకాభగవద్గీతలు [Bhagavad-gītā. With Telugu commentary styled Pada-yōjanī by Rāma-chandrānanda.] [1861.] 8°. 14065. c. 13.*

— — — శ్రీ . . . భగవద్గీతోపనిషద్ మొ॥ [Bhagavad-gītā. With Pada-yōjanī of Rāma-chandrānanda.] [1863.] 8°. 14065. c. 21.

— — — శ్రీ . . . శ్రీభగవద్గీతోపనిషద్ మొ॥ [Bhagavad-gītā. With Rāma-chandrānanda's commentary.] [1878.] 8°. 14065. c. 37.

RAMACHANDRA NAYADU, A. See RĀMA-CHANDRA NĀYADU, G. M.

RĀMA-CHANDRA NĀYADU, *Gōpi-setṭhi Muni-svāmi-pu°. See TENNYSON (A.). Sumathi. An adaptation of . . . Dora in pure Telugu verse. By A. Ramachandra Nayadu. 1907. 12°. 14174. i. 26.(1.)*

RĀMA-CHANDRA PANTULU, *Imkollu Nārāparāzu. See PARASU-RĀMA PANTULU. పంపిణీతారామామాత్రశత్రుయ సమ్వతాత ధ్ని [Sītā-rāmāñjanēya-saṁvāda-sāra-sāṅgraham. An epitome, by Rāma-chandra, of the Sītā-rāmāñjanēya-saṁvādamu. With Tamil translation, etc.] [1898.] 8°. 14170. ee. 27.*

RĀMA-CHANDRA RĀU, *Gutti-bhāskara Rāma-kṛishṇa-pu°. Malati. An original drama in six acts. [With preface by K. Vēṅkaṭa-ratnamu.] (చాలతి.) pp. 4, i. 97; 1 plate. Cocanada, 1909. 8°. 14174. h. 47.(2.)*

RĀMA-CHANDRA RĀU, *Kāminēni Umā-pati-pu°. Raja, of Domkonda. See LIKSHMĪ-PATĪ, R. L. Bhadrarayurabhyudayamu . . . Edited by Raja Ramachender Rao, Domkonda. 1908. 8°. 14175. a. 37.*

RĀMA-CHANDRA RĀU, *Puvvāḍa Vēṅkaṭa-rāya-pu°. See RAGHU-NĀTHA-PRASĀDA SUKALA. శ్రీ . . . ఆనుపానశతరంగిణి మొ॥ [Anupāna-taraṅgiṇī. With Telugu translation by Rāma-chandra Rāu.] [1895.] 8°. 14043. c. 46.*

RĀMA-CHANDRA RĀU, *Puvvāḍa Vēṅkaṭa-rāya-pu°. (continued). See VĀG-BHĀṬA. శ్రీ . . . భాటము॥ [Ashtāṅga-hṛidaya. Part ii. Edited with Telugu translation by Rāma-chandra Rāu.] 1898. 4°. 14043. ddd. 1.*

RĀMA-CHANDRA RĀU, V., of Nelloro. See BHĀSKARUḌU, *Ethical Poet. An English Translation of the . . . Bhaskarasathakam . . . [Edited by R. R.], etc. 1881. 12°. 14174. k. 2.(2.)*

RĀMA-CHANDRA RĀU, Vennēti. See BRAHMAYYA, *Kāṣi-bhaṭṭa. (మనువసుప్రకాశిక.) [Manu-vasu-prakāṣika. A study of the Manu-charitraṇu and Vasu-ch., in answer to the criticisms of Rāma-chandra Rāu.] 1900-1901. 12°. [Mañju-vāṇi.] 14174. i. 11.(vols. 2-4.)*

— See BRAHMAYYA, *Kāṣi-bhaṭṭa. శ్రీమనువసుప్రకాశికానుబంధము. [Manu-vasu-prakāṣikānubandhamu. A reply to the strictures of Rāma-chandra upon Brahmayya's Manu-vasu-prakāṣika.] [1906.] 8°. 14174. g. 62.(4.)*

— A Prize Essay on the relative Merits of [Peddanna's] Manucharitra and [Baṭṭu Mūrṭi's] Vasucharitra . . . మనువసుచరిత్ర రచనావిమర్శనము. Madras, 1899. 8°. 14174. g. 48.(3.)

RĀMA-CHANDRA RĀZU, *Īpūri. కుసలాయకము. [Kusa-lāyakamu. A poem on the legend of the exile of Sītā, the birth and history of Kuṣa and Lava, etc., from the Uttara-kāṇḍa of the Rāmāyaṇa. Second edition.] pp. ii. 60. Vizagapatam, 1896. 8°. 14174. k. 66.(1.)*

RĀMA-CHANDRA ŚĀSTRĪ, *Kōrāḍa, late of Noble College, Masulipatam. మంజరీమధుకరీయము . . . Manjarimadhukariam. A drama [in 4 acts; illustrating the discord between a mother and her daughter-in-law,] by Korada Rama Chendra Sastri . . . Edited by his son K. D. Nageswara. pp. ii. 237. Masulipatam, 1908. 8°. 14174. h. 50.*

RĀMA-CHANDRA ŚĀSTRĪ, *Mārēpalli, of London Mission High School, Vizagapatam. See MARDANA. శతకంఠ రామాయణము మొ॥ [Sītā-vijayamu. Edited by R. Ś.] 1899. 8°. 14174. k. 48.(4.)*

— కన్యాకాంబికావిజయము. నాటకము. [Kanya-kāmbikā-vijayamu. A drama in 5 acts on a

legend from the Kanyakā-purānamu, followed by appropriate songs.] pp. iii. 69, 16. *Vizagapatam*, 1909. 8°. 14174. h. 52.(5.)

Forms no. 2 of the Kalābhilāshaka-kāvya-mālika.

RĀMA-CHANDRA ŚĀSTRĪ, *Mūñzūrpaṭṭu*. [For works edited by R. Ś., see under the following headings:]

MUHŪRTA. PURĀNAS.—*Kūrma-purāna*.

PURĀNAS.—*Mārkaṇḍēya-purāna*.

RĀMA-CHANDRA TĪRTHA, *disciple of Vāsudēva Sarasvatī*. See UPANISHADS. మహావాక్యత్రావళి. [Mahā-vākya-ratnāvali. Compiled by Rāma-chandra.] 1904. 8°. 14007. b. 25.

RĀMA-CHANDRA VĒNKATA-KRISHṆĀ RĀU, K. See VĒNKATA-KRISHṆĀ RĀU, K. R.

RĀMA-CHANDRAYYA, *Bhaṭṭiprōlu, of Chilakalapudi*. శ్రీ . . . శ్రీమదాళ్లకవితారత్నాకరమనుసీ . . . సంగ్రహగ్రంథము మొ॥ [Āndhra-kavitā-ratnākaramu. A series of poems by various authors.] pp. xl. 88. విజయనగరమునందను ౧౯౦౨ [Vizianagram, 1902.] 8°. 14174. k. 64.(2.)

Unfinished.

RĀMA-CHANDRUḌU, *Khaṇḍavilli, of Russulkonda*. Dharmavateevilasam (ధర్మవతివిలాసము). Chintamani First Prize Novelette of 1893 . . . Reprinted from the Chintamani. (Chintamani Series. No. xv.) pp. 98. *Rajahmundry*, 1894. 8°.

14174. g. 36.(1.)

— Lakshmisundaravijayam (లక్ష్మీసుందరవిజయము). Chintamani Second Prize Novellette of 1896 . . . Reprinted from the Chintamani. (Chintamani Series. No. xxxi.) pp. 90. *Rajahmundry*, 1897. 8°.

14174. g. 36.(8.)

— Malatheeraghaveeyam (మాలతీరాఘవీయము). Chintamani Prize Novelette of 1895 . . . A reprint from the Chintamani. (Chintamani Series. No. xxvii.) pp. 64. *Rajahmundry*, 1896. 8°.

14174. g. 36.(6.)

RĀMĀCHĀRYULU, *Kandālla, of Beduduru*. శ్రీ . . . బెదురు-హరిశ్చంద్రనాటకము. [Bedudūru-hariṣchandra-nāṭakamu. A drama on the legend of the truthful king Hariṣchandra. Partly re-written in poetical style by the author's younger brother Rāngāchāryulu, and edited by the latter and

Kidāmbi Rāghavāchāryulu.] pp. 104. మదరాస్ ౧౯౦౬ [Madras, 1906.] 8°. 14174. h. 30.(8.)

RĀMA-DĀSU, *Nyāya-pati*. See PILLAI LŌKĀCHĀRYAR. ముముక్షుప్పడి మొ॥ [Mumukshu-paḍi. Published by Rāma-dāsu.] 1892. 8°. 14174. bb. 6.

RĀMA-DĀSU, *Vēmavarapu*. పీషానారాయణరావు. (The Murder of Peshwa Narayana Row.) pp. 33. మచిలీపట్టణము [Masulipatam,] 1908. 12°.

14174. f. 33.(2.)

Forms no. 3 of the Āndhra-bhāshābhivardhani Series.

RĀMA-DĀSUḌU, *Gōpa-rāzu*. (శ్రీహరివిజయము.) [Śrīhari-vijayamu. A work in 3 āṣvāsas of verse interspersed with prose on the legend of the love and marriage of Kṛishṇa and Rukmiṇi.] pp. 60. 1900, 1901. See PERIODICAL PUBLICATIONS.—Nellore. Sree Vagvalli, etc. vol. ii., no. 2—vol. iii., no. 6. 1899-1901. 8°. 14174. n. 38.(vols. 2, 3.)

RĀMA-DŪTA, *disciple of Raṅga-rāt-ramaṇa, of Hoskote*. శ్రీసీతారామశతకత్రయం. [Sītā-rāma-ṣataka-trayam. Three series of Vaishṇava devotional verses, viz. (1) Sītā-rāma-ṣatakamu, (2) Sītā-mahā-dēvi-stōtram, and (3) Rāma-sahasra-nāmamu.] pp. ix. 138. బెంగళూరు ౧౯౦౬ [Bangalore, 1906.] 12°. 14174. a. 6.

RAMĀ-KĀNTĀCHĀRYULU, *Gottumukkala*. See [Addenda] GRAY (T.). Sree Karunarasa tharangini. Being the translation of Gray's Elegy . . . by G. Ramakantacharya. 1910. 8°. 14175. a. 29.(2.)

RĀMA KAVI, *Krovviḍi*. See RĀMAYA MANTRI.

RĀMA-KRISHṆA, *Tenāla*. See TENĀLA RĀMA-KRISHṆUḌU.

RĀMA-KRISHṆAM-ĀCHĀRYULU, *Dharmavaramu*. See TELUGU PANDITS. The Report of the First Congress of Telugu Pundits . . . [Edited by R.] 1898. 8°. 14174. g. 47.

— The Chitra Naliya Natakam. A Telugu drama, in five acts of the story of Nala [as told in Mahā-bhārata, Vana-p°, etc.] by D. Kristnama charlu. (చిత్రనలియనాటకము.) Fourth edition. pp. xx. 144. Madras, 1909. 8°. 14174. h. 55.

RĀMA-KRISHṆAM-ĀCHĀRYULU, K., *of A. B. M. Training School, Bapatla*. A Guide to Teachers

in Nature Study. Telugu: part iv. Geography & elementary science combined. Compiled by K. Ramakristnama Charlu. (ప్రకృతిశాస్త్రము.) Third edition. pp. ii. 122, 17. *Bapatla*, 1910. 8°. 14174. eee. 18.

RĀMA-KRISHNAM-ĀCHĀRYULU, *Vaṅgīpuramu Nṛsiṃhāchārya-pu°*. See AMARA-SIṂHA. శ్రీ... గురువారి ప్రబోధిక మొ॥ [Nāma-liṅgānuṣāsana. Edited with Telugu commentary, etc., by S. Tiru-vēṅgaḍāchāryulu, assisted by R.] [1861.] 4°.

14090. f. 7.

— [For other works edited by R., see under the following headings:]

JAYA-DĒVA, *Bhōja-dēva-pu°*. ŚABDA-MANĀJARI.
NANNAYA. ŚRĪ-NĀTHUḌU.

RĀMA-KRISHṆA NĀYADU, *Svarṇapuri Pandādu*. Mohini. A Telugu original drama [on a love-story] in three acts . . . Specially written for the Madras Deena Pōshaka Samajam. (మోహిని. మాడంకములుగల నూతన నాటకము.) pp. 2, 83. *Madras*, 1899. 8°. 14174. h. 26.(4.)

RĀMA-KRISHṆA NĀYUDU, *Gaṅṭāla, of Vellore*. See MUHAMMAD KĀDIRĪ. శుశుణరంజిత చిలుకకథలు మొ॥ [Suguna-rañjita-chiluka-kathalu. Adapted by Rāma-kṛishṇa from the Tōtā-kahānī.] 1909. 8°. 14174. g. 28.

— See VĀLMĪKI. — Rāmāyaṇa. — *Appendix*. నవ్వుల రామాయణము మొ॥ [Navvula rāmāyaṇamu. A prose rendering, by Rāma-kṛishṇa.] 1908. 8°. 14174. g. 21.

RĀMA-KRISHṆA RĀU, *Mannēpalli Venkātāchala-pati-dāsu-pu°*. See VENKĀTĀCHALA-PATI DĀSU, M. శ్రీ... అయోధ్యాకా॥ [Ayōdhyā-kāṇḍamu. Edited by R. R.] 1909. 8°. 14175. a. 32.(6.)

RĀMA-KRISHṆAYYA, *Pūṇḍla*. See LĪNGANA MANTRI, T. V. శ్రీ... ఉత్తరహరిశ్చంద్రోపాఖ్యానము. [Uttara-hariśchandrōpākhyānamu. Edited by R.] 1891. 8°. 14174. k. 12.(3.)

— See PERIODICAL PUBLICATIONS. — *Nellore*. (అమృదిత గ్రంథ మొ॥) [Amudrita-grantha-chintāmaṇi. Edited by R.] 1885-1904. 8°. 14174. k. 11.

— See RĀGHAVA KAVIŚVARUDU. శ్రీ... యాదవ-రాఘవ పాండవీయము మొ॥ [Yādava-rāghava-pāṇḍavīyamu. Edited by R.] 1886. 8°. 14174. k. 44.(1.)

RĀMA-KRISHṆAYYA, *Pūṇḍla (continued)*. See RĀMA-RĀJA-BHŪSHANUDU. శ్రీ... హరిశ్చంద్ర-నల్పాఖ్యానం॥ [Harischandra-naḷōpākhyānamu. Canto ii. Edited by R.] 1894. 8°. 14174. k. 10.(2.)

— See VENKĀṬA KAVI, *Gaṇapavara*. శ్రీ... శ్రీ ప్రబంధరాజం॥ [Prabandha-rāja-vēṅkaṭēṣvara-vijaya-vilāsamu. Edited by R.] [18]92. 8°. 14174. e. 15.

— See VENKĀṬA-PATI, P. P. శ్రీ... చంద్రాంగదచ॥ [Chandrāṅgada-charitramu. Edited with preface by R.] 1897. 8°. 14175. a. 7.

— See VENKĀṬA RĀU, M. G. శ్రీ... కుశచరిత్రము. [Śuddhāndhra-nirōshṭhya-nirvachana-kuṣa-charitramu. With preface and notes by Rāma-kṛishṇayya.] 1893. 8°. 14174. k. 10.(1.)

RĀMA-LĪNGA AVADHŪTA, *Pūdōṭa*. పుండోటరామ-లింగవధూత గారి [sic] వచనములు (పుండోటవారి తత్వములు) [Vachanamulu; or Tattvamulu. 86 stanzas on topics of religion and mysticism.] See NARASAYYA, *Kaḍimella*. స్వాంతవర్తిశం॥ [Svānta-vartīṣatakamu.] pp. 36-74. 1902. 8°. 14175. a. 9.

RĀMA-LĪNGĀRYUDU, *Nākanāṭi Gaṅga-reḍḍi-pu°*, of *Kottur*. ఇది... శ్రీమహాభారతనాటకము ఆది (సభా-గదా) పర్వము. [Mahā-bhārata-nāṭakamu. A dramatic version of the epic, from the Ādi to the Gadā parva.] 10 pts. చెన్నపట్టణము ౧౮౯౯ [Madras, 1899.] 8°. 14174. h. 28.

Some of the short sections at the end are incomplete.

RĀMA MANTRI, *Dharaṇi-dēvula*. ధరణిదేవుల, నాగనామాత్యకృత దశావతారచరిత్రము. [Daśāvatāra-charitramu. A poem on the legendary ten incarnations of Viṣṇu, ascribed in the colophons to Rāma, and on the title-page to his father or ancestor Nāganāmātyuḍu. Second edition.] pp. 356. చెన్నం॥ [Madras,] 1908. 8°. 14175. a. 24.

The first edition was issued in 1859 by Nāga-rāzu Vēṅkaṭa-śeṣha-giri Rāu, the maternal grandfather of the present publisher, Magadāla Kṛishṇa Rāu Pantulu of Ellore.

RĀMA-MŪRTI, *Duggirāla*. See MILL (J. S.). స్వాతంత్ర్యదర్శనము. [Svātantrya-darśanamu. A translation of Mill's "On Liberty," by Rāma-mūrti.] 1909. 12°. 14174. d. 18.

RĀMA-MŪRTI, *Guruzāḍa*. See ŚRĪ-RĀMA-MŪRTI.

RĀMA-MŪRTI ŚĀSTRĪ, *Bhāgavatulu, of Mahārāja's College, Vizianagram*. See VIKRAMĀRKA. Vikra-

marka charitram [a new adaptation] . . . by . . .
Ramamurthi Sastry. 1902. 8°. 14174. g. 53.

RĀMA-MŪRTI ŚĀSTRĪ, *Vēpa*. See **VĒŅKĀṬA-RANĠĀ-CHĀRYULU**, S. . . . ఆవతారసంక్రమము [Avatārasaṅgrahamu. With English translation by Rāmāmūrti.] 1891. 16°. 14174. a. 12.(2).

— — — A brief History of the Incarnations, an English translation—by . . . Ramamurthi . . . of the Avatārasaṅgraha, etc. 1891. 16°.

14174. a. 13.

RĀMĀNANDA SVĀMI, *Kāñchi Niṣchala*. శ్రీ . . . పరమార్థజడ్డిమెస్త్ర. [Paramārtha-judgment. A treatise on the Vēdānta in the form of legal proceedings. Followed by the Prātas-smaraṇa-traya, Siddhānta-bindu, and Vijñāna-bindu, ascribed to Śaṅkara, in Sanskrit. Edited by Rāma-brahma.] pp. 6, 264; 1 plate. చెన్నపట్టణము [Madras,] 1907. 12°. 14174. a. 38.

RĀMĀNANDA YŌGI, *Kāñchi*. See **TYĀGA-RĀJA SVĀMI**. శ్రీ త్రియాగ రాజ స్వవామి కీర్తనాంగళి [Kīrttanaṅgal. Edited in Tamil character, etc., by Rāmānanda.] 1910. 8°. 14174. bb. 29.

RAMAṆAYYA, P. V., & Co. See **SŪRANNA**, P. A. Kalapurnodayamu. [Edited by Ramaṇayya & Co.] 1910. 8°. 14175. a. 40.

RĀMANNA, *Channaya-pu°*. (కీతాకావ్యము-యక్ష-నాటకము.) [Sītā-kalyāṇamu. A dramatic poem in yaksha-gāna style, with occasional prose, on the epic legend of the union of Rāma and Sītā.] pp. 24. [Madras? 1860?] 8°. 14174. k. 1.(4.)

Without title-page; printed on green paper.

RAMANOOJIAH. See **RĀMĀNUJAYYA**.

RĀMA-NRĪPA-BHŪSHAṆA. See **RĀMA-RĀJA-BHŪSHAṆDU**.

RĀMĀNUJA (EM-BERUMĀNĀR). [Life.] See **PĀRTHA-SĀRATHI DĀSUDU**, S. శ్రీ దేవస్థూరీవిరాస ము || [Nāthamaunīyam, etc.] [1897.] 8°. 14175. a. 4.

— — — [Life.] See **SĪTĀ-RĀMĀCHĀRYULU**, V. ఆచార్య-రత్నాకరము. [Āchārya-ratna-hāramu.] 1910. 8°. 14174. bb. 20.(2.)

— — — See **BĀDARĀYAṆA**. శ్రీ . . . ఆంధ్రకావ్యసూత్ర బ్రహ్మసూత్రములు ము || [Brahma-sūtra. With a

Telugu version of Rāmānuja's commentary Vēdānta-dīpa.] [1884.] 8°. 14048. bb. 18.

— — — See **BĀDARĀYAṆA**. Andhra Sreebhashya . . . [The Brahma-sūtra, with the commentary Śrī-bhāshya of Rāmānuja, translated into Telugu.] 1890-1892. 8°. 14174. b. 27.

— — — See **MAHĀ-BHĀRATA**.—*Modern Versions*. [Bhagavad-gītā.] Śrī Gītābhāshyatrayasāra [i.e. the Bhagavad-gītā with commentary based upon those of Śaṅkara, Rāmānuja, and Madhva,] etc. 1909. 8°. 14049. aaa. 22.

— — — See **MAHĀ-BHĀRATA**.—*Modern Versions*. [Bhagavad-gītā.] శ్రీమద్భగవద్గీత ము || [Bhagavad-gītā. With interpretation by Ch. Sundararāma Śāstri, compiled from the commentaries of Rāmānuja, etc.] 1910, etc. 8°. 14065. ee. 2.

RAMANUJACHARI, K. See **RĀMĀNUJĀCHĀRYULU**.

RĀMĀNUJĀCHĀRYAR, *Māḍabhūshi Tarka-tīrtha*. See **ARAGIYA-MANAVĀLA PERU-MĀL**. . . . యతిరాజవింశతి. [Yati-rāja-vimṣati. Edited with Telugu interpretation by Rāmānujāchāryar.] [1904.] 8°. 14028. c. 86.

— — — See **ĀRṂVĀRGAL**. . . . తిరువామ్మొల్లి. [Tiruvāy-moḍi. With Telugu glosses and commentaries by Rāmānujāchāryar.] 1902. 8°. 14170. ff. 10.

— — — See **KANṆAN AYYA**. . . . పరమవిలక్షణ తిరువారాధన శ్రీ || [Tiruv - ārādhana - krama - saṅgrahamu. Edited by R.] 1902. 12°. 14033. a. 46.

— — — See **VĀLMĪKI**.—Rāmāyaṇa.—*Prose Versions*. ఆభయ ప్రదానసార . . . తనిశ్శక్తము. [Tani-ślōkamu. Edited by R.] [1901.] 8°. 14065. bbb. 7.

RĀMĀNUJĀCHĀRYUL' AYYAVĀRALU. See **JAGAN-NĀTHA PAṆḌITA-RĀJA**. శ్రీ . . . పండితరాజశతకము. [338 stanzas of the Śatakas. With some Telugu metrical translations by Rāmānujāchāryulu,] etc. 1895. 12°. 14070. b. 22.

RĀMĀNUJĀCHĀRYULU, *Kaḍāmbi, of Vizianagram*. See **VĒŅKĀṬA ŚVĒTĀCHALA-PATI RAṅGA RĀU**, Sir. శ్రీ . . . విమర్శము. [Śrī-mahā-bhārata-ḡrimad-rāmāyaṇa-vimarṣamu. With preface by R.] 1907. 12°. 14174. f. 32.

RĀMĀNUJĀCHĀRYULU, *Kandāḍai*, and others. Sree Chanakya charitram. A Telugu prose [being

the story of Viṣākha-datta's Sanskrit drama *Mudrā-rākshasa*] for the use of schools by K. Ramanuja Chari . . . O. Veeranagayya, and M. H. Subbarayadu . . . చాణక్యచరిత్రము. pp. ii. 51. *Nellore*, 1885. 12°. 14174. f. 1.

RĀMĀNUJĀCHĀRYULU, *Kandūdai Kṛishṇam-ōchārya-pu°*. శ్రీ . . . బిల్హణనాటకము. [*Bilhana-nātakamu*. A lyrical drama on the legend of the poet Bilhana and his amour with the princess his pupil. Edited by Pañchāṅgam Rāghavāchāryulu.] pp. 101. *Madras*, 1884. 12°. 14174. h. 2.

RĀMĀNUJĀCHĀRYULU, *Para-vastu*. See VĀLMĪKI. —Rāmāyaṇa.—*Prose Versions*. శ్రీ . . . రామాయణం || [*Rāmāyaṇa*. Edited with Telugu translation by G. Śēshāchāryulu, assisted by Rāmānujāchāryulu.] 1902-1905. 12°. 14065. b. 26.

— See VĀLMĪKI.—Rāmāyaṇa.—*Prose Versions*. వాల్మీకిరత్నములు. [*Vālmīki-ratnamulu*. Compiled with Telugu paraphrases, etc., by G. Śēshāchāryulu, assisted by Rāmānujāchāryulu.] 1901. 12°. 14065. b. 25.

RĀMĀNUJĀCHĀRYULU, *Para-vastu Śrīnivāsāchārya-pu°*. See ŚRĪNIVĀSĀCHĀRYULU, P. సర్వశబ్దసమృద్ధిసాధనాధ్యయమ్ . . . నిఘంటుః ము|| [*Sarva-śabda-sambōdhini*. Finished by Vēṅkaṭa-raṅgāchāryulu and Rāmānujāchāryulu.] 1875. 4°. 14092. c. 14.

RĀMĀNUJĀCHĀRYULU, *Tirumalāchārya-pu°*, *Bhaṭṭaru*, of *Guzzuvada*. *Srimad Ramayanam*. *Lakshmana murcha natakam*. A Telugu drama [on an episode found in Southern mss. of the *Vālmīki-rāmāyaṇa* after *Yuddha-k°*, ch. 101. Edited by Y. Venkaṭeṣvarulu Nāyudu,] etc. (శ్రీమద్రామాయణం లక్షణమూర్ధనాటకం.) pp. 112. *Madras*, 1908. 8°. 14174. h. 49.

RĀMĀNUJĀCHĀRYULU, *Tirumalai Kaṇḍyūru*. See MAHĀ-BHĀRATA.—*Modern Versions*. [*Aranya-parva*.] శ్రీ . . . యక్షప్రశ్నలు. [*Yaksha-praśnalu*. Edited with Telugu paraphrase, etc., by Rāmānujāchāryulu.] 1901. 8°. 14065. c. 53.

— కవిహృదయసర్వస్వము. [*Kavi-hṛidaya-sarvasvamu*. An anthology of Sanskrit stanzas on social and moral topics. Compiled with Telugu translations by Rāmānujāchāryulu.] pt. i. pp. ii. 156. *Madras*, 1901. 8°. 14072. ccc. 31.

RĀMĀNUJĀCHĀRYULU, *Tulasi*. శౌజన్యమోహననాటకము. [*Saujanya-mōhana-nātakamu*. A drama in 5 acts.] pp. 80. 1900. See PERIODICAL PUBLICATIONS.—*Nellore*. *Sree Vagvalli, etc.* vol. i., pt. 1—vol. ii., pt. 7. 1899-1901. 8°. 14174. n. 38. (vols. 1, 2.)

RĀMĀNUJĀCHĀRYULU, *Uppala*. See PEDDANNA, A. Ch. శ్రీ . . . నటీకామనుచ || [*Manu-charitramu*. Edited by R.] [1882.] 4°. 14174. l. 3.

RĀMĀNUJĀCHĀRYULU, *Vaiyākaraṇa*. See VĀLMĪKI.—Rāmāyaṇa.—*Metrical Versions*. శ్రీ . . . భాస్కర రామాయణము. [*Bhāskara-rāmāyaṇamu*. Printed from a copy revised by R.] [1864.] 4°. 14174. l. 11.

— — — [1870.] 4°. 14174. l. 10.

RĀMĀNUJA-DĀSUDU, *Raghu-nāyakam Aḷaghar-ayya-pu°*. శ్రీ . . . శ్రీకన్యకావిజయంబను వైశ్యపురాణము [*Kanyakā-vijayamu*. A *yaksha-gāna* or lyrical composition in various metres mixed with prose on the legend of Kanyakā-paramēsvari, the goddess of the Vaiṣya or Kōmaṭi caste, based upon an episode on the *Uttara-khaṇḍa* of the *Skanda-purāṇa*, adapted by Guru Bhāskarāchāryulu.] pp. 136. విశాఖపట్టణం || [*Vizagapatam*,] 1898. 8°. 14175. b. 4.

RĀMĀNUJA KAVI-RĀYAR. See ŚAṆKARĀCHĀRYA. (ఆత్మబోధప్రకాశిక) [*Ātma-bōdha*. With the Telugu interpretation of Kṛishṇa Śāstri, and a Tamil version of the same by Rāmānuja.] [1840.] 12°. 14048. c. 44.

RAMANUJA SARMA, K. V. See VĒṅKAṬA-RĀMĀNUJA ŚARMA, K. G.

RĀMĀNUJA SŪRI, *Raghu-nāyakam Aḷaghar-ayya-pu°*. See RĀMĀNUJA-DĀSUDU, R. A.

RĀMĀNUJA SŪRI, *Rēkamu*, of *Govt. Normal College*. See APPA KAVI, K. ఆప్పకవీయము. [*Appa-kaviyamu*. Edited by R. S.] [1859.] 8°. 14174. n. 17.

RĀMĀNUJAYYA, S., of *Govt. Normal College, Madras*. See JOYES (W.) and ŚĒSHĀCHĀRYULU, N. Ch. *Telegoo Series*. *First Poetical Reader* . . . by Walter Joyes, and N. C. Sashacharloo, with the assistance of . . . S. Ramanoojiah, etc. 1859. 8°. 14174. k. 8.

RĀMĀNUJAYYA, *Tirunagari Vīṇa*. [For works edited by R., see under the following headings:]
 NANNAYA. ŚABDA-MAÑJARI.
 PURĀṆAS.—*Bhāgavata-purāṇa*. SANSKRIT.

— సంగీతసర్వార్థసారసంగ్రహము. గానశాస్త్రము.
 [Saṅgīta-sarvārtha-sāra-saṅgrahamu. A treatise on the modes and measures of Hindu music, comprising verses selected from Sanskrit works with Telugu paraphrase, commentary, and paradigms of musical notation. Followed by Rahasya-traya-kārikā, 9 Sanskrit religious verses. Edited by Kāṭrambākam Kēśavāchārṇvulu.] pp. iv. v. 216. చెన్నపట్టణము ౧౮౫౯ [Madras, 1859.] 8°.

14174. e. 4.

— [Edited by T. Śiṅgarāchāryulu and T. Aḷaha-śiṅgarāchāryulu. Second edition.] pp. ii. 264. చెన్న ౧౮౭౫ [Madras, 1875.] 8°.

14174. e. 7.

RĀMA-RĀJA-BHŪSHANUDU, of *Baṭṭupalle*, (BAṬṬU MŪRTI). శ్రీ . . . హరిశ్చంద్రనల్పాఖ్యానమ్ || [Hariṣchandra-naḷōpākhyānamu. A poem that may be read in two senses, as narrating the legend either of Hariṣchandra or of Nala. Canto ii. With commentary styled °prakāṣika by Peddi-rāzu Anantayya. Edited with preface by Pūṅḍla Rāma-kriṣṇayya.] pp. 1-12, 35-98. నెల్లూరు [Nellore,] 1894. 8°.

14174. k. 10.(2.)

A separate issue from the Amudrita-grantha-chintāmaṇi. This poet flourished from about A.D. 1560.

— (హరిశ్చంద్రనల్పాఖ్యానము. సటీకము.) [Hariṣchandra-naḷōpākhyānamu. Cantos iv.-v. 38, with a word-for-word interpretation.] pp. 1-3, 133-176. 1895-1896. See PERIODICAL PUBLICATIONS.—Nellore. (అముద్రిత గ్రంథ ము||) [Amudrita-grantha-chintāmaṇi.] vol. viii., no. 2—vol. ix., no. 6. 1885-1904. 8°.

14174. k. 11.(vols. 8, 9.)

— See BRAHMAYYA, *Kāṣī-bhaṭṭa*. (మనువసు-ప్రకాశిక.) [Manu-vasu-prakāṣika. A study of the Manu-charitramu and Vasu-charitramu.] 1900-1901. 12°. [Mañju-vāṇi.] 14174. i. 11.(vols. 2-4)

— See BRAHMAYYA, *Kāṣī-bhaṭṭa*. శ్రీమనువసు-ప్రకాశికానుబంధము. [Manu-vasu-prakāṣikānubandhamu. A reply to strictures upon Brahmayya's Manu-vasu-prakāṣika.] [1906.] 8°.

14174. g. 62.(4.)

RĀMA-RĀJA-BHŪSHANUDU, of *Baṭṭupalle*, (BAṬṬU MŪRTI) (continued). See RĀMA-CHANDRA RĀU, *Vēnneṭṭi*. A Prize Essay on the relative Merits of Manucharitra and Vasucharitra, etc. 1899. 8°.

14174. g. 48.(3.)

— వసుచరిత్రము [Vasu-charitramu. A classical poem in 6 cantos on the legend of a romantic amour of king Vasu. With a word-for-word interpretation compiled by Chittūri Vēṅkaṭāchala Śāstri.] pp. 321. రత్నాక్షి [Madras, 1864.] 4°.

14174. l. 4.

— భట్టుమూర్తియనునామాంతరముగలిగి . . . రామ-రాజభూషణప్రణీతంబును ప్రతిపద్యరసాస్పదంబును కావ్య-రత్నంబునగు వసుచరిత్రము . . . ప్రతిపదటీకారూపంబ-గువాక్యఖ్యానంబుతోడ ము|| [Vasu-charitramu. With interpretation of Ch. Vēṅkaṭāchala Śāstri.] pp. 328. చెన్న ౧౮౮౧ [Madras, 1881.] 4°.

14174. l. 2.

RAMĀ-RĀMA. శ్రీ రామప్రభావాద్యభివర్ణన ప్రశస్తంజైన. జయరమా రామ శతకము. [Jaya-ramā-rāma-ṣatakamu. 102 verses in adoration of the divine hero Rāma.] pp. 20. చెన్నపట్టణం ౧౮౬౪ [Madras, 1864.] 8°.

14174. k. 9.(5.)

RĀMĀ RĀU, *Bāru*, of *Chicacole*. Sundari. A Telugu novelette . . . With an introduction by Mr. N. S. Prasada Rau. (సుందరి. ఒక తెనుగు వచన ప్రబంధము.) pp. ii. 32. Madras, 1901. 8°.

14174. g. 37.(6.)

RĀMĀ RĀU, *Ēnambākam*. See SŌMA-NĀTHUDU, P. B. ఓమ్ . . . బసవపురాణము. [Basava-purāṇamu. Edited by R. R.] [1884.] 8°.

14174. b. 32.

RĀMĀ RĀU, *Kastūri*, of *Bommuru*. [Panegyric.] See BHUJAṅGA RĀU, M. Kasturi tilakum. 1909. 12°.

14174. i. 31.(2.)

RĀMA-RĀZU. See RĀMA-RĀJA-BHŪSHANUDU.

RĀMA ŚĀSTRĪ, *Gaṅgādhara*. See GAṅGĀDHARA BUCHCHI-RĀMA ŚĀSTRĪ.

RĀMA ŚĀSTRĪ, *Rāvāḍi*, of *Rayadrug*. See ŚAṆKARĀCHĀRYA. శ్రీ . . . వివేకచూడామణి ము|| [Vivēka-chūḍāmaṇi. With Telugu commentaries compiled by Rāma Śāstri.] [1898.] 8°.

14048. c. 72.(2.)

RAMASAWMY (C. V.). See VEṅKAṬA-RĀMA-SVĀMI, K.

RĀMA-SVĀMAYYA, *Paramātmuni, of Chittur.* See KĀLIDĀSA. Complete Notes [by Mahā-dēvayya and Rāma-svāmayya] on . . . Raghuvamsam, etc. 1895. 12°. 14174. f. 12.(2.)

— See PAÑCHA-TANTRA. నారాయణకవికృత పంచ-తంత్రము మొ॥ [Rāja-nīti-padyamulu. With interpretation by Rāma-svāmayya and Mahā-dēvayya.] 1895. 12°. 14174. f. 12.(3.)

— See VĪRĒṢA-LIṄGAMU, K. Complete Notes [by Rāma-svāmayya and Mahā-dēvayya] on Neethi deepika, etc. 1895. 12°. 14174. f. 12.(1.)

RĀMA-SVĀMI AIYAR, *Hosūru.* See ṢAṅKARĀ-CHĀRYA. [Doubtful and Supposititious Works.] Srimath Sankarachariar's Dwatrimsa manjari in English and Telugu poetical garb . . . By Hosur Ramaswamy. 1896. 8°. 14174. b. 50.

RĀMA-SVĀMI ŚĀSTRĪ, *Vāvilla Vēṅkaṭēṣvara-pu°.* See KRISHṆA-DĒVA. ఆముక్తమాల్యద మొ॥ (Amuktamalyada, etc.) [Edited with interpretation, etc., styled Ruchi, by Rāma-svāmi.] 1907. 8°. 14175. a. 33.

— [For other works edited by R. Ś., see under the following headings:]

AMARA-SIṂHA.	GAUTAMA.
BHĀSKARĀCHĀRYA.	ṢABDA-MANJARI.
DĒVALA.	UTTARA-GĪTĀ.

RĀMAYYA, *disciple of Gundlapalli Vīra Brahmēndra and Rāma Brahmēndra.* జ్ఞానాంజనము. [Jñānāñ-janam. An account, in Puranic narrative form, of Yogic and monistic teachings, in 3 āṣvāsas of verse mixed with prose.] (Bramha Vidya Series no. 6.) pp. 50. Madras, 1901. 8°. 14174. b. 29.(2.)

RĀMAYYA MANTRĪ, *Krovviḍi Lakshmī-nārāyaṇa-pu°.* శ్రీ . . . శ్రీరామచంద్ర పవిత్ర చరిత్రంబగు శ్రీచిత్రాఘవము. [Chitra-rāghavam. A poem, with occasional prose, on the legend of Rāma as told in the Rāmāyaṇa, and especially in the Uttara-kāṇḍa thereof. With English preface by Chenna-pragaḍa Bhānu-mūrti.] ఏలూరు [Ellore,] 1909, etc. 8°. 14175. a. 30.

In progress.

RĀMAYYA MANTRĪ, *Yaṅḍapalli Sāmbaya-pu°.* గయోపాఖ్యానము యక్షగానము. [Gayōpākhyānam. The story of Krishṇa's conquest of Gayāsura and his pardon of him for the sake of Arjuna, told as a lyrical drama in yaksha-gāna style. Edited by

Sarikoṇḍa Lakshmī-narasimha Rāzu.] pp. 100. గుంటూరు [Guntur,] 1909. 8°. 14174. h. 56.

RĀMĀYANA. శ్రీమద్రామాణ్యవచనము. “వేదనా-గరసంఘమునందలి చాయనీనాస్యసముఘంక-అన్వయము” [Rāmāyana-vachanam. A prose work purporting to be a translation, by Chandrābhoṭṭa Rāma-brahmānanda Sadmayābhishṇa, of the Rāmāyana, or Sanskrit poem on the history of the divine hero Rāma, in the original form as preserved by the Dēva-nāgara-saṅgham, a society for which is claimed the exclusive possession of a knowledge of Sanskrit and a centre at “Chētanā-kalpamu” in the Himalaya.] pp. 75. చెన్నపట్టణం [Madras,] 1908. 8°. 14174. gg. 24.

RĀMA YŌGI, *Annam-rāgu.* శ్రీ . . . కందార్ధరూపంబగు శ్రీశుద్ధాద్వైతప్రబోధ గురుశిష్య సంవాదంబును, శ్రీవివేక-కరశతకంబును [Śuddhādvaita-prabōdha-guru-ṣishya-saṁvādam. A treatise in 2 parts of 6 cantos each, expounding, chiefly in *kaṇḍārdha* verse, doctrines of monistic theology, Yogic exercises, and mystic enlightenment. Followed by a hymn of 150 verses to the god Śiva. Edited by Maṅḍādi Vēṅkaṭappaya.] pp. 8, 6, 4, 216, 14. బెజవాడ [Bezavada,] 1908. 8°. 14174. bb. 21.

RĀMA YŌGĪNDRA, *Krishṇam-āchārya-pu°.* వేదాంతసారము. [Vēdānta-sāram. A *champū* summarising Vedantic philosophy and theology in 3 āṣvāsas of prose and verse.] (Bramha Vidya Series no. 5.) pp. 48. Madras, 1901. 8°. 14174. b. 16.(3.)

RĀMAYYA, *Chittamūru.* See [Addenda] KRISHṆA-MŪRTI, J. పరమగురుచరణసన్నిధి. [Parama-guru-charaṇa-sannidhi. A translation by Rāmayya of “At the Feet of the Master.”] 1911. 12°. 14174. a. 51.

RĀMAYYA, *Jayanti.* An Essay on Telugu Language and Literature [in English.] pp. i. i. 32. Visagapatam, 1896. 8°. 14174. n. 30.(1.)

RĀMAYYA, *Kaṭikenēni Sūrana-pu°.* See APPAYA DĪKSHITA. శ్రీ . . . కువలయానంద మొ॥ [Kuvalayānanda-prakāṣamu. Rendered from Appaya's Kuvalayānanda by Rāmayya.] [1893.] 8°. 14174. k. 54.

RAMBHĀ. రమ్భాశుకసంవాదః [Rambhā-ṣuka-saṁvāda. A dialogue in Sanskrit verse between the sage Śuka and the nymph Rambhā, alternately

setting forth the delights of philosophy and of love. With Telugu translation.] See RĀMĀ-
 NUJĀCHĀRYULU, *Tirumalai Kaṇḍyūru*. కవిహృ-
 దయనర్వసము. [Kavi-hridaya-sarvasvamu.] pt. i.,
 pp. 146-156. 1901. 8°. 14072. ccc. 31.

RAMESWARAM, మిరాసివివాదము Disputations on
 Village Business. [An account of litigation from
 1750-77 over the rights to the office of *karaṇikam*,
etc., in Rameswaram, Proddatur Taluk, Cuddapah
 District.] The original Telugu record. Edited
 by Charles Philip Brown. ([The same] trans-
 lated into English from the originals in the
 Telugu language by Charles Philip Brown.) pp. i.
 63, i. 91. *S.P.C.K. Press: Vepery (Madras)*,
 1855. 8°. 14174. d. 10.

RĀMUDU, *Sarasvatī-bhaṭṭa Nṛsiṃha-pu.*, of *Bēta-
 vōlu*. శ్రీరామాయణాంతర్గత బాలకాండము. [Bāla-
 kāṇḍamu. Bk. i. of an adaptation of the epic
 Rāmāyaṇa in mixed verse and prose. Edited by
 Āsūri Anantāchāryulu.] pp. 14. ఏలూరు [Ellore,
 1903.] 8°. 14174. k. 27.(8.)

RĀMUDU, *Śirasaganagāṇḍa*. శ్రీ . . . అహల్యాసం-
 క్షందనవిలాసము. యక్షగానము. [Ahalyā-saṅkran-
 dana-vilāsamu. A drama in the lyrical *yaksha-
 gāna* style on the myth of the god Indra's
 seduction of Ahalyā, wife of the saint Gautama.]
 pp. 40. చెన్నపట్టణం ౧౮౯౦ [Madras, 1890.] 8°. 14174. h. 9.(3.)

RANGACHARI, K. See RĀṄĀCHĀRYAR, K.

RĀṄĀCHĀRYAR, *Kaḍāmbi*. Elementary Botany
 . . . Translated [from the Tamil] into Telugu by
 S. Venkatasubbarama Sastri . . . With 231 illus-
 trations. (బొషణశాస్త్రము.) pp. xiv. 378; 1 plate.
Madras, 1909. 12°. 14174. ccc. 16.

RĀṄĀCHĀRYULU, *Kandālla*, of *Beduduru*. See
 RĀMĀCHĀRYULU, K. శ్రీ . . . హరిశ్చంద్రనాటకము.
 [Beduduru-hariṣchandra-nāṭakamu. Partly re-
 written in poetical style by the author's younger
 brother Raṅgāchāryulu, and edited by the latter.]
 [1906.] 8°. 14174. h. 30.(8.)

RĀṄĀCHĀRYULU, *Śeṣha-bhaṭṭa*. విరాటపర్వ-
 నాటకము. యక్షగానము. [Virāṭ-parva-nāṭakamu.
 A drama, in *yaksha-gāna* form, upon the plot of
 the Virāṭa-parva of the Mahā-bhārata.] pp. 96.
 చెన్నపట్టణం ౧౮౯౭ [Madras, 1897.] 8°. 14174. h. 24.(5.)

RĀṄĀCHĀRYULU, *Vēḍāla*, of *Masulipatam*.
 నవిన [sic] వైష్ణవమతఖండనోపనాసన చుర్ణయనిర్మూలనము.
 [Navina-vaishṇava-mata-khaṇḍanōpanyāsa-dur-
 ṇaya-nirmūlanamu. An answer to an attack upon
 divers rites of the modern devotees of Viṣṇu,
 illustrated from Sanskrit texts.] pp. 54. చెన్న-
 పట్టణము [Madras,] 1899. 8°. 14174. b. 25.(4.)

— విగ్రహారాధనము. [Vigrahārāḍhanamu. A
 tract on idol-worship.] pp. 2, 14. *Masulipatam*,
 [1896.] 8°. 14174. b. 59.(1.)

RĀṄĀ-NĀTHĀCHĀRYULU, *Chakravartī Kavi-
 tārkika-siṃham*. See DĒVALA. దేవలధర్మశాస్త్రము
 [Dēvala-dharma-śāstra. With translation by
 Cheṅṣala Rāu, assisted by Raṅga-nāthāchāryulu.]
 [1889.] 8°. 14038. d. 27.

RANGANATHASVAMI AYYAVARALUGARU,
 S. P. V. See VĒṆKAṬA-RĀṄĀ-NĀTHA SVĀMI.

RĀṄĀ-NĀTHUDU. శ్రీమదనంతనిగమాంతపరమత-
 త్సార్థశ్రీకాశకంబును . . . శ్రీమత్పురుషోత్తమపూర్ణావతా-
 రసమస్తకల్యాణగుణాభిరామ శ్రీరఘునందనపవిత్రచరిత్రం-
 బుననగు శ్రీరంగనాథరామాయణము. [Raṅga-nātha-
 rāmāyaṇamu. A version of the epic Rāmāyaṇa,
 in *dvipada* metre, composed about 1300 A.D. by
 Raṅga-nāthudu.] pp. iv. 262. ౧౮౭౫ [Madras,
 1875.] 4°. 14174. l. 5.

RĀṄĀ-NĀTHUDU, *Ōgirāla Pērayya-pu.* శ్రీ . . .
 ద్విరేఫవర్ణదర్పణము. [Dvirēpha-varṇa-darpaṇamu.
 A metrical treatise in 4 *āṣvāsas* on the correct
 use of the letter *ea*, with illustrations and explana-
 tions. Edited by P. Rāma-kṛishṇayya.] 1903.
 See PERIODICAL PUBLICATIONS.—Nellore. (అమృత
 గ్రంథ ము ||) [Amudrita-grantha-chintāmaṇi.]
 vol. x., no. 8—vol. xvi., no. 12. 1885-1904. 8°. 14174. k. 11.(vols. 10-16.)

RĀṄĀ-NĀYAKI. శ్రీరంగనాయకమ్మకున్న సాంచారమ్మ-
 కున్న జరిగిన చవతుల కొట్టలా [sic] [Śrī-raṅga-
 nāyak'-ammakunnu Nāñchār'-ammakunnu zari-
 gina savatula koṭṭāṭa. A dialogue of 25 verses,
 in a mixture of popular Telugu and Tamil, between
 the rival goddesses Raṅga-nāyaki and Nāñchāru
 (Āṇḍāḷ).] pp. 6. [Madras? n.d.] 16°. 14174. h. 1.

RĀṄĀ-NĀYAKULU, *Pakki Appala-narasayārya-
 pu.* నిర్వచనస్వరదర్పణము. తాత్పర్యసహితము. [Nir-
 vachana-svara-darpaṇamu. A metrical account

of the divinatory pseudo-science and physics of the Yoga. With prose paraphrase by Pökala Vēnkaṭa-narasimhā Rāu Nāyaḍu. Followed by 11 *tattva-kīrtanalu*, or devotional poems, also by Raṅga-nāyakulu.] pp. i. 93, 6. *Madras*, 1899. 8°. 14174. n. 43.

RAṄGA-NĀYAKULU ŚRĒSHṬHI, *Sundūru*. అంధ్ర-దీపిక. [Āndhra-dīpika. A Telugu dictionary.] pp. 6, 482. *Madras*, ౧౮౮౨ [1882.] 8°. 14174. n. 16.

RAṄGA-RĀMĀNUJAYYA, *Chāmaramu*. సార్థపదకల్పద్రుమము. [Sārtha-pada-kalpa-drumamu. A dictionary of difficult words.] pp. 80. చెన్నపట్టణము [Madras,] 1891. 16°. 14174. m. 8.(2.)

RAṄGA-RĀU BAHĀDUR (*Sir VĒNKĀṬA ŚVĒTĀCHALA-PATI*). See VĒNKĀṬA ŚVĒTĀCHALA-PATI RAṄGA RĀU, *Sir*.

RAṄGA-ŚĀYI, *Allama-rāzu Subrahmanya-pu°*. పరమాత్మహరిశతకము. [Paramātma-hari-ṣatakamu. 116 verses to Viṣṇu as Supreme Being.] pp. 17. విశాఖపట్టణం || [Vizagapatam,] 1900. 12°. 14174. a. 30.(5.)

RAṄGA-SVĀMI RĀU, P. S. The Linguist's Self-instructor [in Telugu, Kannada, Malayalam, Marathi, Tamil, and English]. By P. S. Rungaswamy Row. pp. ii. 101. *Madras*, 1900. 8°. 14172. hh. 16.

RAṄGAYA, *Rāmānuja-dēṣika-pu°*. రామాదయము. [Rāmodayamu. A metrical adaptation of the Rāmāyaṇa. With preface by P. Anantāchāryulu.] 2 vols. pp. x. 366, viii. 463; 2 plates. *Madras*, 1903, 1907. 8°. 14174. gg. 11.

RAṄGAYĀRYUDU, *Perumbudūru Nammayārya-pu°*. శ్రీ... కవిలింగన్న శతకము. [Kavi-Liṅganna-ṣatakamu. 100 panegyric verses on the life, etc., of Liṅganna, a poet. Edited by Pandit Kṛishṇa-dāsuḍu.] pp. 16. చెన్నపట్టణం ౧౯౦౧ [Madras, 1901.] 16°. 14174. a. 12.(7.)

RAṄGAYYA, G. శ్రీకన్యకాపరమేశ్వరీ దండకము. [Kanyakā-paramēṣvarī-daṇḍakamu. A hymn in free bacchian metre on the virgin goddess worshipped by the Vaiṣya caste.] pp. 28. [Madras?] 1861. 12°. 14174. f. 4.

RAṄGAYYA, K., of Govt. Normal College, Madras. See JOYES (W.) and ŚĒSHĀCHĀRYULU, N. Ch.

Telegoo Series. First Postical Reader . . . by Walter Joyes, and N. C. Sashacharloo, with the assistance of C. Rungiah, etc. 1859. 8°.

14174. k. 8.

RAṄGAYYA, Karālapāṭi. See VĀLMĪKI.—Rāmāyaṇa.—*Metrical Versions.* శ్రీ... భాగవత రామాయణము. [Bhāskara-rāmāyaṇamu. Printed from a copy revised by R.] [1864.] 4°. 14174. l. 11.
— — — [1870.] 4°. 14174. l. 10.

RAṄGAYYA, Kastūri. See KASTŪRI-RAṄGAYYA.

RAṄGAYYA, Puduchchēri. See MUḤAMMAD NIZĀM MUḤYI ul-DĪN ibn MUḤAMMAD. కుటుంబసంరక్షణి. [Kuṭumba-samrakṣhaṇi. Translated with the aid of Raṅgayya and Māṇikyā Mudaliyār.] 1898. 8°. 14174. g. 45.

RAṄGAYYA, Suṅkara. See CHINNAYA SŪBI. Bala-vyakarana gupthardha prakasika. An elaborate commentary on Balavyakaranam of . . . Chinnaya Soori by Suṅkara Rangayya. 1908, etc. 8°. 14174. n. 50.

RAṄGAYYA NĀYADU, C. మోక్షరంగశతకము. [Mōksha-raṅga-ṣatakamu. 145 stanzas on salvation.] pp. 32. *Madras*, 1902. 16°. 14174. a. 12.(9.)

According to the official Catalogue of Books printed in 1902, quarter ii., p. 54, C. Raṅgayya Nāyaḍu is the editor; the author styles himself only "Raṅga-bhaktiḍu."

RAṄGAYYA NĀYADU, P. R., of Alsur. See UPANISHADS. Brahmopasanam . . . dedicated to . . . Chandra Sekhara Brahmananda Swami . . . by . . . P. R. Rangiah Naidu. 1904. 16°. 14010. a. 10.

RAṄGAYYA ŚEṬṬI, Nara-hari Rāma-svāmi-pu°. See BĀDARĀYAṆA. శ్రీ . . . అంధ్రటీకాసహిత బ్రహ్మ-సూత్రములు ము|| [Brahma-sūtra. With a Telugu version of Rāmānuja's Vēdānta-dīpa, etc., by Raṅgayya.] [1884.] 8°. 14048. bb. 18.

RATNAM (MAÑCHALA). [For editions of the Bible in the revised Telugu versions issued by the committee of Delegates including M. Ratnam:] See BIBLE.

RAU (N. C.). See CHALA-PATI RĀU, N.

RAVEEPATEE GOOROOMOORTEE. See GURU-MŪRTI ŚĀSTRĪ, R.

RĀYADAPPA RAṄGĀ-RĀU, Raja of Bobbili. See VĒNKĀṬA-NĀTHA VĒDĀNTĀCHĀRYA. సంకల్ప సూక్ష్మ-

చయము మొ॥ [Saṅkalpa-sūryōdayamu. Translated by Raja Rāyadappa Raṅgā-rāu.] 1906. 8°.

14174. h. 38.

RĀYA JAGA-PATI RĀZU, *Rājā Vatsavāyi, Mahārāja, of Peddapuram.* శ్రీ వైఖానసనధర్మచంద్రిక. [Vaikhānasa-dharma-chandrika. A tract on the authority of the Vaikhānasa-dharma-sūtra, comprising Sanskrit quotations and headings with Telugu translation and comments.] pp. 12. వెదురుపాక రాయవరం [Vedurupaka Rayavaram.] 1906. 8°.

14038. c. 44.(4.)

RĀYANI BHĀSKARUDU. See BHĀSKARUDU, R.

RĀYA-RAGHUNĀTHA TONḌAMĀN MAHĪ-PĀ-LUDU, *Kōṭi Vijaya-raghunātha-pu°., of Pudukkottai.* పార్వతీపరిణయము మొ॥ [Pārvatī-pariṇayamu. A poetical composition in 6 cantos of mixed verse and prose upon the myth of the marriage of Śiva and Pārvatī. Published by Sētu-rāmayya, with a preface by K. R. Vēṅkaṭa-kṛishṇā Rāu.] pp. 3, 127. కాకినాడ [Cocanada,] 1908. 8°.

14175. a. 22.(5.)

A reprint from the Sarasvati.

REDDI VĒŅKĀTA-SUBRAHMANYAMU. See VĒŅKĀTA-SUBRAHMANYAMU, R.

REEVE (WILLIAM). On the Incarnation of Christ. యేసుశ్రీస్తుయొక్క అవతారము. pp. 12. [1835 ?] See BELLARY.—Bellary Tract Society. [Tracts.] no. 5. 1835-1838. 12°.

14174. a. 37.(1.)

REID (JOHN). See BELLARY.—Bellary Tract Society. [Tracts. Edited and partly composed by J. Reid.] 1835-1838. 12°.

14174. a. 37.(1.)

— See CATECHISM. A Catechism on the Evidences of the Christian Revelation . . . (Published by . . . John Reid.) 1836. 12°.

14174. a. 37.(2.)

ROBERTSON (WILLIAM): History of the Discovery of America. [Extracted from Robertson's History of America.] Part i. అమరికాను కనిపట్టిన చరిత్రము. [Originally translated into Tamil by P. Vijaya-raṅga Mudaliyār, and now rendered into Telugu by V. Śaṭhakōpāchāryulu and others and published by the Upayukta-grantha-karāṇa-sabha of Madras. Second edition.] pt. i. pp. vi. 70. చెన్నపట్టణము ౧౮౫౭ [Madras, 1857.] 12°.

14174. n. 6.

ROGERS (HENRY THOMAS), Colonel, of Madras Civil Engineering College. See TĀŅḌAVA-RĀYA

MUDALIYĀR. First Lessons in Telugu, comprising twenty-five short stories . . . with . . . notes and translation by Col. H. T. Rogers, etc. 1880. 8°.

14174. n. 33.

RUDRA DĒVUDU, *Kumāra.* See KUMĀRA RUDRA DĒVUDU.

RUDRAYYA, *Kaṃsālī Peda-liṅgana-pu°., of Kandukuru.* See SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, D., and SUNDARA-RĀMA ŚĀSTRĪ, C. Complete Notes on F. A. Telugu Text, 1909 [viz. on the Niraṅkuṣō-pākhyānamu i.,] etc. 1908. 8°.

14175. a. 28.

— Nirankusopakhyanamu. (నిరంకుశేపాఖ్యానము.) [A religious legend on the rewards of sin and piety, in 4 cantos of mixed verse and prose, written c. 1620. Edited with preface by K. R. Vēṅkaṭa-kṛishṇā Rāu. Second edition.] pp. 2, 54. Cocanada, 1908. 8°.

14175. a. 22.(4.)

Forms no. 22 of the Sarasvati Series.

— — — [Another copy.] 14174. k. 52.(2.)

శ్రీ . . . యక్షగానముగావించిపఠించిన శుక్రవజ్రయము. [Sugrīva-vijayamu. A lyrico-dramatic poem on the epic legend of the victory of Sugrīva, a monkey-chief and ally of Rāma. Edited by M. Ayyapa-rāzu.] pp. 16. ౧౮౬౫ [Madras, 1865.] 8°.

14174. k. 7.

RULES. Mores Vitamque christiano dignam delineantes Regulae Centum, juxta quas genuinus Christi discipulus suas cogitationes verba et opera omnia dirigere debet quotidie ex lingua tamulica in linguam telugicam transfusus [sic]. Interprete Beniamino Schulzio. [Translated from the Tamil tract styled Nūru Kāryaṅga], which was a rendering by P. Malaiy-appan from the German.] (బుద్ధి[sic]కలిగిన . . . సూర్యజ్ఞాన వచనాల యొక్క చింతన పుస్తకం.) pp. 48. *Halae Magdeburgicae*, 1747.

14174. a. 14.

— — — [Another copy.] G. 20,002.(3.)

RUNGASWAMY ROW. See RAṅGA-SVĀMI RĀU.

RUNGIAH, C. See RAṅGAYYA, K.

ŚABDA-MANJARI. శబ్దమంజరి. [Śabda-manjari. An elementary Sanskrit grammar in Telugu. Edited by Tirunagari Rāmānujāyā. Followed by some Sanskrit poems, viz. the latter's Rāmā-

yaṇa-saṅgraha, Sūrya Kavi's Rāma-kṛishṇa-vilōma-kāvya, etc.] pp. iv. vi. 164. ౧౮౬౩ [Madras, 1863.] 16°. 14090. a. 3.

— శబ్దమంజరి. [Śabda-mañjari. A reprint of the same, omitting the last set of Sanskrit verses. Edited by Sarasvati Tiru-vēṅgaḍāchāryulu and V. Rāma-kṛishṇam-āchāryulu.] pp. viii. 154. ౧౮౬౩ [Madras, 1863.] 16°. 14090. a. 4.

— శబ్దమంజరి. [Śabda-mañjari. A new edition, with only the Rāmāyaṇa-saṅgraha appended. Edited by V. Rāma-svāmi Śāstri and S. Tiru-vēṅgaḍāchāryulu.] pp. 134, ii. చెన్న ౧౮౮౦ [Madras, 1880.] 16°. 14090. a. 15.

SABHĀ-PATAYYA, *Rājamannārugudi*. రాజుగోపాలాచార్యులును శృంగారసప్రధానములైన పదములు [Padamulu. Songs, illustrating the various phases of amorous emotion, and dedicated to the god Rāja-gōpāla (Kṛishṇa). Selected and furnished with directions for the musical performance and rhetorical analysis and with illustrative Sanskrit verses from Bhānu-datta's Rasa-mañjari by N. M. Tiru-vēṅkaṭāchāryulu.] pp. iv. 38. చెన్న ౧౮౮౪ [Madras, 1884.] 8°. 14174. k. 40.

SADĀNANDA YŌGI, సదానందయోగీశతకము. [Sadānanda-yōgi-ṣatakamu. 104 verses on Śaiva theosophy and psychology. Edited by Ā. Ēkāmra Jyōtishkuḍu.] pp. 16. ౧౮౬౫ [Madras, 1865.] 16°. 14174. i. 1.(6.)

SADĀNANDA YŌGĪNDRA, *Vedantic Writer*. అద్వైతతత్వసారము [sic]. [Advaita-vēdānta-sāra, or Vēdānta-sāra. A Sanskrit compendium of monistic Vēdānta philosophy. With Telugu translation by Śrīnivāsa Jagan-nātha Svāmi.] pp. 69, vii. 1894. See PERIODICAL PUBLICATIONS.—*Vizagapatam*. సకలవిద్యాభివృద్ధి. [Sakala-vidyābhivardhani.] vol. i., pt. 9—vol. ii., pt. 9. 1892-1897. 12° & 8°. 14174. g. 38.(vols. 1, 2.)

SADĀ-ŚIVA ŚĀSTRĪ, *Gollāpinni*. See KĀLIDĀSA. రఘువంశము [Raghu-vamṣa. Cantos i.-vi., with interpretation and paraphrase in Telugu by Vēṅkaṭa-rāu and Sadā-śiva.] 1908. 8°. 14076. dd. 1.

SADĀ-ŚIVA ŚĀSTRĪ, *Vellāla, of Jatpol*. See NARASA BHŪPĀLUDU. కావ్యలంకారసంగ్రహము మొ॥ [Kāvya-

lāṅkāra-saṅgrahamu. The 3rd *āṣvāsamu*. Edited with commentary by Sadā-śiva.] [1902.] 8°. 14174. k. 27.(7.)

— — 1904. 8°. 14175. a. 15.

SAHADĒVA, Diseases of Cattle in India and Bazar Medicine. By [the mythical hero] Sahadeva . . . Notes by N. Chalapati Rau. (సహదేవశాస్త్రము.) pp. 6, 3, 104. *Ellore*, 1906. 12°. 14174. ee. 7.(2.)

— — Second edition. pp. 6, 3, 104. *Ellore*, 1909. 12°. 14174. ee. 7.(4.)

SAMARAPURI MUDALIYĀR, *Eṛumūr*. See SUMATI. శుభ్రీశతకము [Sumati-ṣatakamu. Edited in the Tamil character, with Tamil interpretations, by Samarapuri Mudaliyār.] 1904. 8°. 14175. a. 11.

SĀMAYYA, *Pudukōṭa*. See SĀMI AIYAR, P.

SĀMBA-ŚIVA RĀU, *Aḍavi*. All about Horses. అశ్వలక్షణసారము. (అశ్వలక్షణసారసంగ్రహము.) [Aṣvalakṣhaṇa-sāra-saṅgrahamu. A work on the points and management of horses, chiefly in verse, with notes. Reprinted from the "Mañju-vāṇi."] pp. 80. *Ellore*, 1904. 12°. 14174. eee. 11.(2.)

SĀMBA-ŚIVA RĀU, *Kāllakūri Bhōga-rāzu-pu°*. Sree Kanyaka parameswari vilasamu (కన్యకాపరమేశ్వరీవిలాసము). [A mythological drama in 7 acts on a legend of the youthful Dēvi, as worshipped under the title of Kanyakā-paramēśvari by Southern Vaiṣyas.] pp. i. 2, 112, i. మద్రాసు [Madras,] 1907. 8°. 14174. h. 39.(2.)

— Sree Rangarayakadana samavakaram. An historical and original Telugu drama in three acts [on the exploits of Raja Raṅgā Rāu of Bobbili in 1757 against the Maharaja of Vizianagram and the French.] (రంగారాయకడన సమవాకారము.) pp. i. i. 100. *Cocanada*, 1899. 8°. 14174. h. 26.(5.)

SĀMBAYYA, *Kākaraparti*. విఘ్నేశ్వరాభ్యుదయము. [Vighnēśvarābhyudayamu. A mythological poem.] See PERIODICAL PUBLICATIONS.—*Visvasarayapuram*. శుదర్శిని . . . Sudarsini, etc. vol. i., no. i., etc. 1909, etc. 8°. 14174. f. 42.(vol. 1, etc.)

In progress.

SĀMBAYYA, *Śikharam*. See PITRĪ-MĒDHA. యజుషానాహితాగ్నిపాత్రిమేధిక ప్ర॥ [Anāhitāgni-paitrī-mēdhika-prayōga. Edited by S.] 1897-[1899.] 8°. 14028. d. 70.

SAMBHAVAYYALU, *Dhuryāyala*, and **BHĀSKA-RUDU**, *Dhuryāyala*. ○○○ రెట్టమతాంధ్రకావ్యంబనుగ్రంథము. [Retṭa-matāndhra-kāvyaṃbu. A metrical treatise on divination from omens, etc., composed in Śaka 1492. Edited by T. Veṅkatakṛiṣṇa Rāu.] pp. 56. ౧౮౬౧ [Madras, 1862.] 8°.

14174. e. 8.

ŚAMBHU-DĀSUDU. See ERRĀ PREGADA.

ŚAMBHU-DĀSUDU, *Bāṇāla*. The History of Saranga dhara [the son of Raja Narēndra, who suffered torture rather than lose his virtue]. In Telooogo poems written in dwipada couplets by Sambhudas. [Edited by N. Dēva Perumāllayya.] (సారంగధరచరిత్రము ద్వీపదము.) pp. 138. Madras, 1859. 12°.

14174. k. 4.

ŚAMBHU-LĪNGAMU NĀYUDU, *Nāyani China-sītārāma-pu*. శ్రీమదాదివేలిమి కల్పకలతాభివర్ణనము. [Ādi-vēlimi-kula-kalpaka-latābhivardhanamu. An account of the legendary origins, history, and religious rules of the Ādi-vēlimi caste, a branch of the Velama agriculturists of Telingana and Ganjam, in 1 āṣvāsa of mixed verse and prose. Followed by Ādi-vēlimi-kula-vivāha-paddhatulu, rules for marriage of the caste.] pp. iii. 74. వేలిపాలెం మద్రాస్ [Vetapalem, Madras printed,] 1909. 8°.

14174. bbb. 11.

SĀMI AIYAR, *Pudukōṭṭai*. See COLLETT (C.). A Manual of the Law of Torts . . . Translated into Telugu by Puducoṭai Samy Iyer. 1872. 8°.

14174. d. 3.

SĀMI-NĀTHA AIYAR, *T. A.* See SVĀMI-NĀTHA AIYAR.

SAMSKRITA. See SANSKRIT.

SANAT-KUMĀRA. శ్రీ . . . గృహవాస్తువు. [Gṛihavastuvu. A Sanskrit tract on the rites for building and entering houses, ascribed to the mythical Sanat-kumāra. With Telugu interpretation by T. Sūrayya Śāstri. Second edition.] pp. 15. మద్రాసు ౧౮౮౭ [Madras, 1887.] 8°.

14028. d. 35.(1.)

SANDHYĀ-VANDANA. సంధ్యావందన పఠింపవలయునట్టితాళారణ మంత్రములు. [Sandhyā-vandana-parishēchana-yajñōpavīta-dhāraṇa-mantramulu. The Sanskrit text of the Sandhyā-vandana formulæ and of the prayers said on sprinkling

water before meals and putting on the cord. With Telugu notes, rubrics, etc.] pp. 12. Madras, 1899. 12°.

14028. b. 61.(4.)

SAṄGĪTAMU. అభిలజనానందకరమైన సంగీతశాస్త్రంబున స్వరగతాభ్యాసమునందలి ప్రథమ శిక్షా ప్రకరణము [Saṅgīta-śāstramu. A manual of the theory of music, comprising the Sanskrit text of vv. 1-7 of the 2nd prakaraṇa in the Svarādhyāya of Śārṅga-dēva's Saṅgīta-ratnākara with Telugu commentary and examples of the various modes and measures of Hindu music.] pp. ii. 72. ౧౮౬౧ [Madras, 1862.] 8°.

14174. e. 1.

— — — [A reprint.] pp. 63. రాయపురం ౧౮౯౦ [Rayapuram (Madras), 1890.] 8°.

14174. e. 10.

SAṅJĪVA-RĀYA ŚĀSTRĪ, *Yenamachintala*. See DANḌĪ. దశకుమారచరిత్రము. [Daśa-kumāra-charitra. Translated into Telugu by Saṅjīva-rāya.] 1886. 8°.

14174. g. 18.

ŚAṅKARĀCHĀRYA. [Life.] See VEṅKATA-RATNAMU, K. శంకరవిజయధ్వజము మొ॥ [Śaṅkara-vijaya-dhvajamu.] 1904. 8°.

14174. gg. 14.

— See BĀDARĀYAṆA. భగవద్ద్వాదరాయణ . . . శాస్త్రంబునకు . . . శ్రీమదాంధ్రశారీరకము. [Āndhra-śārīrakamu. The Brahma-sūtra, with Telugu interpretation compiled from the expositions of Śaṅkara, etc.] [1889.] 8°.

14048. dd. 1.

— See BĀDARĀYAṆA. భగవద్ద్వాదరాయణ . . . బ్రహ్మసూత్రార్థ సంగ్రహము [Brahma-sūtrārtha-saṅgrahamu. The Aphorisms with Telugu paraphrases and synopses of the exposition given in Śaṅkara's Bhāshya.] [1894.] 8°.

14048. dd. 30.

— See [Addenda] BĀDARĀYAṆA. వేదాంతమిమాంసా. [Vēdānta-mīmāṃsā. The Brahma-sūtra, with Śaṅkara's commentary, in Sanskrit, English, and Telugu.] 1909, etc. 8°.

[Jūāna-lahari.]

14049. ccc. 1.

— See MAHĀ-BHĀRATA.—Modern Versions. [Bhagavad-gītā.] Śrī Gītābhāshyatrayasāra [i.e. the Bhagavad-gītā with commentary based upon those of Śaṅkara, Rāmānuja, and Madhva,] etc. 1909. 8°.

14049. aaa. 22.

— See MAHĀ-BHĀRATA.—Modern Versions. [Bhagavad-gītā.] శ్రీమద్భగవద్గీతా. [Bhagavad-gītā.]

Text with Śaṅkara's commentary, in Sanskrit, English, and Telugu.] 1909, etc. 8°. [*Jñāna-lahari.*] 14049. ccc. 1.

— See UPANISHADS. ఐతరేయోపనిషత్. The Aitareya Upanishad. [With Śaṅkara's commentary, in Sanskrit, English, and Telugu.] 1909, etc. 8°. [*Jñāna-lahari.*] 14049. ccc. 1.

— (ఆత్మబోధప్రకాశిక) [Ātma-bōdha. A Sanskrit metrical tract on the Vedantic philosophy. With the Telugu interpretation and commentary Ātma-bōdha-prakāśika of Purāṇam Kṛishṇa Śāstri, and a Tamil version of the same by Rāmānuja Kavi-rāyar.] pp. v. 167. శ్రీమద్భక్తవల్లభాచార్యుల వ్రాసినది [Madras, 1840.] 12°. 14048. c. 44.

No title-page.

— శ్రీ . . . ఆత్మబోధమనెడునుత్తమవేదాంతప్రకరణమును . . . ఆత్మబోధప్రకాశిక-అనెడు ప్రతిపదటీకను మొ॥ [Ātma-bōdha. With the commentary °prakāśika of Kṛishṇa Śāstri.] pp. 50. కాశ్యపు శ్రీ. [Madras, 1858.] 8°. 14048. d. 45.

— శ్రీ . . . ఆత్మబోధము. [Ātma-bōdha. With a Telugu commentary (°vivarāṇamu) by V. Vēṅkaṭ-ramaṇa Śāstri.] pp. 60. చన్ను॥ ౧౮౮౧ [Madras, 1881.] 12°. 14048. b. 17.(2.)

— శ్రీ . . . దృగ్ద్రష్టవివేకము మొ॥ [Vākya-sudhā, here called Dṛig-dṛiṣya-vivēka. A Sanskrit poem on Advaita philosophy. With a commentary in Telugu, based upon the Vākya-sudhā-vyākhyā of Brahmānanda Bhāratī, by Aparōkshānubhavi Vakulābharāṇa Para-dēsi.] pp. 4, 84. శ్రీమద్భక్తవల్లభాచార్యుల వ్రాసినది [Madras,] 1901. 8°. 14048. bb. 55.

The poem is here ascribed to Vidyāranya.

— శ్రీ . . . అద్వైత సిద్ధాంత రహస్య ప్రతిపాదక మైన వివేకచూడామణి మొ॥ [Vivēka-chūḍāmaṇi. A metrical work on Advaita. Sanskrit text, with Telugu glosses and commentaries compiled by Rāvāḍi Rāma Śāstri. Edited by R. Trivikrama Śāstri.] pp. 225. బెల్లారి విశంబి [Bellary, 1898.] 8°. 14048. c. 72.(2.)

— శ్రీ . . . వివేకచూడామణి [Vivēka-chūḍāmaṇi. The Sanskrit text, with Telugu metrical version by Kōvūru Pattābhirāmayya.] pp. 2, 8, 167, 6. నెల్లూరు [Nellore,] 1906. 8°. 14049. b. 29.(2.)

[Doubtful and Supposititious Works.] మణిత్రయము మొ॥ [Maṇi-trayi. Three Sanskrit Vaishṇava

hymns ascribed to Śaṅkara and his disciples, viz. Lakshmī-nṛisimha-stōtra, Gōvinda-dvādaśa-maṅjarikā-st°. or Bhaja-gōvinda, and Gōvinda-chaturdaśa-maṅjarikā-st°. With Telugu introduction, word-for-word translations, paraphrase of the first, and metrical versions of the other poems, compiled by K. Tiru-vēṅkaṭāchāryulu.] pp. 202. Madras, 1899. obl. 16°. 14028. a. 28.

— శ్రీ . . . ద్వాదశమంజరికాస్తోత్రమును. చతుర్దశమంజరికాస్తోత్రమును. [Dvādaśa-maṅjarikā-stōtra and Chaturdaśa-maṅjarikā-st°. Two Sanskrit didactic poems, ascribed respectively to Śaṅkara and a disciple, the latter being an expanded version of the former. With Telugu word-for-word interpretation by Ā. Ēkāmra Jyōtishkuḍu.] pp. 16. ౧౮౫౯ [Madras, 1859.] 8°. 14076. c. 9.

— శ్రీ . . . ద్వాదశమం॥ [Dvādaśa-maṅjarikā-st°. and Chaturdaśa-m°.st°. The same text and translation. Edited by N. Kṛishṇam-āchāryulu.] pp. 16. ౧౮౬౩ [Madras, 1863.] 8°. 14076. c. 25.

— — [Another edition.] pp. 16. ౧౮౬౫ [Madras, 1865.] 8°. 14076. c. 20.

— Srimath Sankarachariar's Dwatrimsa manjari in English and Telugu poetical garb . . . By Hosur Ramaswamy. pp. 14. Bellary, 1896. 8°. 14174. b. 50.(1.)

— శ్రీ . . . ప్రశ్నోత్తరరత్నమాలికా మొ॥ [Praśnōttara-ratna-mālikā. A popular catechism of ethics and religion, in 67 āryā verses, ascribed variously to Śaṅkara and to Vimāla-chandra. With Telugu interpretation, paraphrase, etc., by Siddhānti Śiva-śaṅkara Śāstri.] pp. 64. చన్ను॥ ౧౮౮౩ [Madras, 1883.] 8°. 14048. c. 62.(3.)

— The Aryan Catechism [i.e. the Praśnōttara-ratna-mālikā or Ārya-praśnōttara-ratnāvalī]: in Sanskrit . . . English, Telugu, and Tamil. Edited by R. Sivasankara Pandiah. pp. 11, 72. Madras, 1887. 12°. 14003. c.

Forms no. vii. of the Hindu Excelsior Series.

— శ్రీ . . . రామకర్ణామృతము మొ॥ [Rāma-karṇāmṛita. 3 centuries of Sanskrit verses in praise of the divine hero Rāma. Preceded by the Rāma-gītā, a similar century, here incorporated in the Rāma-karṇāmṛita as its first century.

With a Telugu metrical version of both by Chē-kūru Siddha Kavi.] pp. 90. Madras, 1863. 8°. 14028. c. 17.

— శ్రీరామకర్ణామృతము. శతక త్రయము. [Rāma-karṇāmṛita. With Siddha Kavi's Telugu version.] pp. 149. దుర్భర-స్థాని [Madras, 1863.] 12°. 14174. a. 8.

This edition omits the Rāma-gītā; its 1st, 2nd, and 3rd centuries correspond respectively to the 4th, 2nd, and 3rd of the preceding edition.

— [For the Hastāmalaka-stōtra and Hastāmalaka-bhāshya commonly ascribed to Śaṅkara:] See HASTĀMALAKA ĀCHĀRYA.

ŚAṅKARĀCHĀRYULU, Koṇḍa, of Bhimavaram. See VĪRĀCHĀRYULU, P. G. శ్రీ . . . వీరబ్రహ్మేంద్రః || [Virāt-pōtūluri Vīra-brahmēndra-svāmula vāri nātakamu. Published by Śaṅkarāchāryulu and Vipūry-āchāryulu.] [1891.] 8°. 14174. h. 16.

ŚAṅKARA MANTRI, Dēchana-pu°. హరిశ్చంద్రోపాఖ్యానము. [Hariṣchandrōpākhyānamu. A poem in 5 āṣvāsas of verse interspersed with prose, written about 1600, on the legend of the truthful king Hariṣchandra.] (Chinthamani Press Series. No. 2. Sankara Kavi.) pp. 125. Madras, 1899. 8°. 14174. k. 55.(5.)

ŚAṅKARĀNANDA, disciple of Ānandātmā. See MAHĀ-BHĀRATA.—Modern Versions. [Bhagavad-gītā.] శ్రీమద్భగవద్గీత ము|| [Bhagavad-gītā. With interpretation compiled by Ch. Sundara-rāma Śāstri from the commentaries of Śaṅkarānanda, etc.] 1910, etc. 8°. 14065. ee. 2.

ŚAṅKARA-NĀRĀYAṆA CHETṬIYĀR, P. An English-Telugu Dictionary. By P. Sankaranarayana. Fourth edition. pp. 66, i. 781; 1 plate. Madras, 1900. 8°. 14174. n. 41.

— An English-Telugu Dictionary, with copious English synonyms, and brief and accurate definitions. pp. x. vii. 107, 1284, 3; 1 plate. Madras, 1905. 8°. 14174. n. 46.

— A Telugu-English Dictionary. By P. Sankaranarayana. pp. v. 57, 901; 1 plate. Madras, 1900. 8°. 14174. n. 40.

ŚAṅKARA RĀU, Phīlkhānā. See PURĀNAS.—Skanda-purāṇa. శుక్లానందీయము మొ|| [Sujñāna-dīpa,

etc. With Telugu interpretation by Śaṅkara Rāu.] [1898.] 8°. 14016. c. 54.

— See VENKATAPPĀ RĀU, M., and SŪRYĀ RĀU, M. శ్రీనిజగురుస్తవము. [Nija-guru-stavamu. A work by admirers of Śaṅkara Rāu; containing (1) expositions of his doctrine, and (2) poems in his honour.] [1894.] 12°. 14174. a. 15.

ŚAṅKARUDU, Mōdukūri. . . . శుభీరభీశతకము. [Dhīra-dhī-satakamu. 100 verses in praise of Rāma and Sitā.] pp. 10. ౧౮౬౨ [Madras, 1862.] 8°. 14174. k. 9.(2.)

ŚANNA-BASAVA. See CHANNA-BASAVA.

ŚANNA-VĪRAYA. See CHANNA-VĪRAYA.

SANSKRIT. . . . సంస్కృతభాషామంజరి. [Samskrīta-bhāshā-mañjari. Sanskrit tales for school reading, with word-for-word Telugu interpretation.] pp. 118. కాంచీపురం ౧౮౬౧ [Conjevaram, Madras printed, 1861.] 16°. 14090. a. 2.

— సంస్కృతభాషామంజరి. [Samskrīta-bhāshā-mañjari. Edited by N. Rāghavayya.] pp. 108. ౧౮౬౪ [Madras, 1864.] 16°. 14076. a. 8.

— . . . సంస్కృతభాషామంజరి. [Samskrīta-bhāshā-mañjari. Edited by T. Rāmānujāyya.] pp. 110. చెన్నపట్టణం ౧౮౬౮ [Madras, 1868.] 16°. 14090. a. 7.

— . . . సంస్కృతభాషామంజరి [Samskrīta-bhāshā-mañjari.] pp. 118. చెన్నపట్టణం ౧౮౮౦ [Madras, 1880.] 16°. 14174. m. 15.

ŚĀNTĀNANDA YŌGI. See GŌPĀLAYYA.

ŚARABHA-LĪNGAMU NĀYUDU, Immānēni Vīrēṣa-liṅga-pu°. Alankarachandrodayam, or Sree Makhavraja charitra. [A romantic poem in 4 cantos with occasional prose, on the classical model.] . . . Corrected by Challapilla Venkata Sastrulu Garu. (శ్రీ మఖవ్రజ చరిత్రము అనునామాంతరమునల అలంకారచంద్రోదయము.) pp. ii. ii. 64. Masulipatam, 1906. 8°. 14175. a. 10.(9.)

SARASVATI BĀI. Pakasastra, otherwise called Soopasastra, or The modern culinary Receipts of the Hindoos, compiled in Teloogoo by Saraswate Boy . . . Translated [into English] by C. V. Ra-

masawmy, Pundit. pp. iii. 90, i.; 2 plates. *Church Mission Press : Madras, 1836.* 8°.

14174. e. 12.

SARMA (D. V.). See VĒNKATĀCHALA-PATI ŚARMA, D.

ŚĀRĀNGA-DEVA, *Niṣṣaṅka Sōdhala-pu°.* సంఘ-
రత్నాక్షరమ్ || [Saṅgīta-ratnākara, vv. 1-7 of the 2nd
prakaraṇa in the *Svarādhya*. Sanskrit text
with Telugu commentary.] See SAṅGĪTAMU. అఖిల-
జనానందకరమైన సంఘశాస్త్రమ్ || [Saṅgīta-śāstramu.]
pp. 1-4. [1862.] 8°. 14174. e. 1.

ŚĀRĀNGADHARA, *Dāmōdara-pu°.* శ్రీ . . . శాస్త్రధర-
సంహిత అను వైద్యశాస్త్రము. [Śārāngadhara-saṁhitā.
A Sanskrit work on medicine. With Telugu in-
terpretation by Puvvāda Sūrya-nārāyaṇa Rāu,
revised by Ś. Jaya-kṛiṣṇa Dāsu. Edited by N.
Vīrā-svāmī Śāstri.] pp. ii. xvii. 406. *Madras,*
౧౮౭౮ [1878.] 8°. 14043. e. 16.

SARVA-RĀYA ŚĀSTRĪ, *Dūri Venkṭa-pu°.* of
Anakapalli. . . . సచ్చిదానందబోధిని జ్ఞానశాస్త్రము.
[Sach-chid-ānanda-bōdhini. An essay on the
monistic Vedantic philosophy.] pp. i. 227.
అనకాపల్లి [Anakapalli,] 1906. 12°. 14174. a. 35.

SARVĀ-RĀYUDU, *Śṛiṅgāra-kavi.* See BHAGAVAT-
KAVI. Rukmini parinayam . . . [Edited by S.]
1904. 8°. 14175. a. 10.(4.)

— See SUNDARA-RĀJA BHATṬĀCHĀRYA. శుశు-
బిజయము ము || [Snushā-vijayamu. Translated by
Sarvā-rāyudu.] 1906. 12°. 14174. h. 33.(2.)

— అవతారచరిత్ర ము || [Avatāra-charitra. An
account of the incarnations of Viṣṇu.] pp. 64.
Cocanada, 1898. 12°. 14174. a. 30.(2.)

SARVA ŚĀSTRĪ, *Dūri.* See SARVA-RĀYA ŚĀSTRĪ.

SARVĒSUDU, *Kompella Kṛiṣṇam-ārya-pu°.* శ్రీ
. . . జగన్నాథమహాత్మ్యము [Jagan-nātha-māhā-
tmyamu. The legend of Jagan-nātha as worshipped
at Puri, in two books, the first in prose, the second
in the form of a *daṇḍaka*, or poem in free metre.]
pp. 118. రాత్రి [Madras, 1861.] 16°. 14174. i. 6.

SASHACHARLOO (N. C.). See ŚĒSHĀCHĀRYULU,
N. Ch.

SASHIAH. See ŚĒSHAYYA.

ŚATA-KŌṬĪ RĀMA-CHARITA. The Esoteric [sic]
Ramayana or Deha-ramayana. Being a chapter

[of 82 vv. on Vedantic psychology allegorising
the legend of the Rāmāyaṇa,] taken from Ananda
Ramayana [scil. forming the 3rd *sarga* in the
Vilāsa-kāṇḍa or bk. iv. of the Ānanda-r°, a
Sanskrit poem on the legend and cult of Rāma
in 9 *sargas*, forming part of the Śata-kōṭi Rāma-
ch°.,] with Telugu meanings by Srivenkata Pra-
panna Yogindra Swamy. (అనంద రామాయణాస్త-
రమైన దేహరామాయణము.) pp. 23. *Madras,*
1909. 8°. 14049. aaa. 29.(5.)

ŚATHAKŌPĀCHĀRYULU, *Iyyūṅṅi Jagan-nāthā-
chārya-pu°.* See VĒNKATĀCHĀRYULU, *Gōvindā-
chārya-pu°.* . . . చాత్రాదశ్రీవైష్ణవవిజ్ఞానశాస్త్రము.
[Chāttāda-śrī-vaishṇava-dvija-shōḍaṣa-karmāṇi.
Edited by Ś.] [1902.] 8°. 14170. ee. 47.

ŚATHAKŌPĀCHĀRYULU, *Kandālamu, of Amala-
puram Church Mission High School.* సంక్షేప వాఙ్వి-
కరణము. [Saṅgraha-vyākaraṇamu. A compen-
dium of Telugu grammar.] pp. 36. ఘనమ్ ||
[Madras,] 1885. 12°. 14174. m. 16.(2.)

ŚATHAKŌPĀCHĀRYULU, V. See ROBERTSON (W.).
History of the Discovery of America . . . [Ren-
dered into Telugu by Śathakōpāchāryulu and
others.] [1857.] 12°. 14174. n. 6.

ŚATHAKŌPĀCHĀRYULU, *Villiputtūru.* See NRI-
SIṂHUDU, B. శ్రీ . . . ధర్మాంగదచమ్ || [Dharmāṅgada-
charitramu. Edited by Ś.] [1887.] 16°. 14174. f. 3.

ŚATHAKŌPA DĒSIKUDU, P. See PURĀNAS.—*Bhā-
gavata-purāṇa.* శ్రీమద్భాగవతము. [Bāla-bhāga-
vatamu. Arranged by Śathakōpa.] [1862.] 8°. 14174. k. 24.

SATHIANADHAN (KRUPABAI S.). See KRIPAI
SATYA-NĀTHAN.

SATHYAVOLU BHAGAVATHKAVY. See BHAGAVAT-
KAVI, S. J.

SATYA-NĀRĀYAṆA-MŪRTI, *Bhōga-rāzu.* ఉష-
పరిణయము [Ushā-parinayamu. A drama in 5 acts
on the legend of the loves and marriage of
Aniruddha and Ushā.] pp. i. 71. ఇచ్ఛాపురము
[Ichchapuram,] 1909. 12°. 14174. h. 54.

SATYA-NĀRĀYAṆA-MŪRTI, *Kūchi.* Varudhini
vilasum. A drama in seven acts [on the loves
of the Gandharvas Pushpa-danta and Varūdhinī,

based upon the Svārōchisha-manu-charitramu]. (వరూధినీవిలాసము.) pp. i. 5, i. 2, 113. *Ellore*, 1909. 8°. 14174. h. 49.(3.)

SĀVITRĪ. సావిత్రి దేవి చరిత్ర. [Sāvitrī-dēvi-charitra. The legend of Sāvitrī, the faithful wife of Satyavat (Mahā-bhārata, Aranya-p°), in *dvipada* metre. Edited by R. Veṅkaṭa-subbā Rāu.] pp. 64. *Mylapore (Madras)*, [1908.] 32°. 14174. i. 28.(2.)
Forms no. 3 of the Jana-rañjani-grantha-māla.

SĀYAṆA. [Life.] See SRĪ-RĀMA-MŪRTI, G. ప్రసిద్ధ . . . మాధవవిద్యారణ్యచరిత్రము. [Mādhava-Vidyāranya-charitramu.] 1899. 8°. 14174. g. 63.(2.)

— See VEṅKAṬA-ŚIVĀVADHĀNI, V. శ్రీవిద్యారణ్య . . . చరితము. [Vidyāranya-(mādhavāchārya-) charitamū. An historical account of Mādhavāchārya-Vidyāranya and Sāyaṇa.] 1900. 8°. 14174. g. 49.

— See VĒDAS. శ్రీ . . . శ్రీ రుద్ర నమక ము [Rudrādhyāya. With interpretation and commentary based on the works of Sāyaṇa, etc.] [1907.] 8°. 14028. bbb. 10.

— శ్రీ . . . శ్రీ వేదాంతపంచదశ ము|| [Vēdāntapañchadaśī, or Pañchadaśī. A Sanskrit metrical treatise on monistic Vēdānta philosophy, in 15 books. With an interpretation and commentary in Telugu by Mantri Lakshmī-nārāyaṇa Śāstri. Edited by Annavarapu Veṅkaṭa-rāghava Śāstri.] 3 pts. చెన్నై|| [Madras,] 1895-1898. 8°. 14048. dd. 24.

SCHULTZE (BENJAMIN). See CATECHISM. Catechismus Telugicus Minor . . . interprete Beniamino Schulzio. 1746. 16°. G. 20,002.(1.)

— See RULES. Mores Vitamque christiano dignam delineantes Regulae Centum . . . Interprete Beniamino Schulzio. 1747. 16°. 14174. a. 14.

— See WAY. Via sive Ordo Salutis . . . libellus . . . Ex lingua tamulica in linguam telugicam transfusus. Interprete Beniamino Schultzio. 1746. 16°. 223. a. 9.

— Colloquium religiosissimum quod doctor telugicus cum quinque braminibus habet de Christo, salvatore mundi, et de fide in eum salvifica [sic], etc. (వక గురువు అబ్బదు ప్రాప్తలమొక్క-

. . . పెద్దసాష్టమి మీద ప్రసంగించిన తర్కమితే.) pp. 48. *Halae Magdeburgicae*, 1747. 16°. G. 20,002.(4.)

ŚĒSHĀCHALA DĀSU, of Dharmapuri. శ్రీ . . . రామనాటకమును గేయప్రబంధము . . . త్రామలగిరిరామా-యణము. [Rāma-nāṭakamu, or Dharmapuri-rāmāyaṇamu. The substance of the epic Rāmāyaṇa rendered as a drama of the yaksha-gāna type. Edited by Pālaparti Nāgēṣvara Śāstri.] pp. 152. ౧౮౨౩ [Madras, 1873.] 8°. 14174. k. 18.

— o o o ధర్మపురామాయణము. [Dharmapuri-rāmāyaṇamu.] pp. 128. చెన్నపట్టణం ౧౮౫౫ [Madras, 1885.] 8°. 14174. k. 41.

ŚĒSHĀCHALAMU, Kōlā. నీలగిరియాత్ర. అను నాం-ధ్రవచనకావ్యము [Nila-giri-yātra,] (†a Vachana Kavyam describing a tour to the Nilgiris). pp. i. ii. 150. విశాఖపట్టణము [Vizagapatam,] 1902. 8°. 14174. gg. 7.(1.)

ŚĒSHĀCHALAMU NĀYUDU, Pōhala Rāma-gōpāla-pu°. See ASHṬĀVAKRA. అష్టావక్రగీతా|| [Ashṭāvakra-gītā-śāstramu. Edited with paraphrase by Śēshāchālamu.] [1896.] 8°. 14174. bb. 2.

— See PURĀṆAS.—Skanda-purāṇa. సుజ్ఞాన దీపము ము|| [Sujñāna-dīpa, etc. Edited by Ś. N.] [1898.] 8°. 14016. c. 54.

— See ŚIVA-RĀMA DĪKSHITA, Achala Guru. ఇది . . . అచలగ్రంథము. [Achala-grandhamu. Edited and translated by Śēshāchalamu.] [1888.] 12°. 14174. b. 2.

— See VEṅKAṬAPPĀ RĀU, M., and SŪRYĀ RĀU, M. శ్రీనిజగురుస్తవము. [Nija-guru-stavamū. Revised by Ś. N.] [1894.] 12°. 14174. a. 15.

— రత్నావతిచరిత్రము. భేతాళునికథలు. [Ratnāvati-charitramu. A romance purporting to have been narrated by a vampire to king Vikrama.] pp. 95. చెన్నై|| ౧౮౯౮ [Madras, 1898.] 12°. 14174. f. 16.(2.)

— శ్రీ . . . శుద్ధనిరాలంబమార్గము. [Śuddha-nirā-lamba-mārgamu. A discourse on Vedantic metaphysic.] pp. 44. చెన్నై|| ౧౮౯౧ [Madras, 1891.] 12°. 14174. a. 26.(1.)

— సుజ్ఞానరత్నావళియను వేదాంతకీర్తనలు ము|| [Sujñāna-ratnāvali. 120 hymns on themes of the philosophy and theology of Vedantic monism.

Third edition.] pp. v. 107. చెన్ను" [Madras,] 1894. 12°. 14174. b. 40.

— [Fourth edition, containing 125 hymns.] pp. v. 108. చెన్ను" [Madras,] 1898. 12°. 14174. b. 52.

— శ్రీ . . . కుకపంచవింశతికథలు [Suka-pañcha-vimṣati-kathalu. 25 erotic tales, told by king Vikramārka in the form of a parrot to restrain a woman from infidelity; an adaptation from the Sanskrit Suka-saptati. Second edition.] pp. 216. చెన్నుపట్టం ౧౮౮౯ [Madras, 1889.] 8°. 14174. gg. 20.

ŚĒSHĀCHĀLA NĀYAḌU, Koṇḍā. See CHAKRA KAVI, and others. చిత్రప్రశ్నాత్తరరత్నావళి. [Chitra-praṣṇōttara-ratnāvali. Edited with Telugu commentaries, etc., by Śēshāchala.] [1899.] 8°. 14072. cc. 55.(2.)

— See VEṆKATA-NARASIṂHA-MŪRTI, K. V. సూర్యుప-ద్యములగుల భీమేశశ" [Bhīmēṣa-ṣatakamu. Edited by Ś. N.] [1909.] 8°. 14175. a. 38.

ŚĒSHĀCHĀRYULU, Gaṭṭupalli. See MAHĀ-BHĀRATA.—Modern Versions. [Sabhā-parva.] మహాభారతము మొ" [Sabhā-parva. Published with preface by Ś.] 1909. 8°. 14065. ee. 1.

— See MAHĀ-BHĀRATA.—Modern Versions. [Virāṭa-parva.] మహాభారతము మొ" [Virāṭa-parva. Published with preface by Ś.] 1908. 8°. 14060. d. 17.

— See VĀLMĪKI.—Rāmāyaṇa.—Prose Versions. శ్రీ . . . రామాయణ" [Rāmāyaṇa. Edited with Telugu translation by Śēshāchāryulu.] 1902-1905. 12°. 14065. b. 26.

— See VĀLMĪKI.—Rāmāyaṇa.—Prose Versions. వాల్మీకిరత్నములు. [Vālmīki-ratnamulu. Compiled with Telugu paraphrases and notes by Śēshāchāryulu.] 1901. 12°. 14065. b. 25.

ŚĒSHĀCHĀRYULU, Kodamaguṇḍla Appalāchārya-pu°. శ్రీ . . . శ్రీ కృష్ణలీలావిలాసనాటకము. [Śrī-krishṇa-līlā-vilāsa-nāṭakamu. A drama on the mythical sports of Krishna.] pp. 48. చెన్ను" ౧౮౮౦ [Madras, 1880.] 8°. 14174. h. 10.

— శ్రీ . . . వసురాజవిలాసనాటకము. [Vasu-rāja-vilāsa-nāṭakamu. A lyrical play on the adventures of king Vasu-rāja. Followed by Hāsya-vṛttān-

tamu, a short lyrical comedy.] pp. 58. చెన్ను" ౧౮౮౦ [Madras, 1880.] 8°. 14174. h. 8.

ŚĒSHĀCHĀRYULU, Marudūri Rāghava-pu°. కురత్తాచారిత్ర. [Pēran-kūratt'-ālvān-charitra. A poetical biography of the Śrī-vaishṇava apostle Kūratt'-ārvān. Edited by Ārvār Tirunagari Dēva-rājayya Sūri.] pp. 36, i. ౧౮౫౯ [Madras? 1859.] 8°. 14174. b. 4.

ŚĒSHĀCHĀRYULU, N. Ch. See JOYES (W.) and ŚĒSHĀCHĀRYULU, N. Ch. Telegoo Series. First Poetical Reader, etc. 1859. 8°. 14174. k. 8.

ŚĒSHĀCHĀRYULU, Panihāram Tirumula. Chandrasah Drama. [A drama in 5 acts on the legendary fortunes of Chandra-hāsa, the adopted son of Kuḷinda.] By T. Seshachary. [Revised by M. Subrāyulu Nāyudu.] (చంద్రహాస. అను శృంగారనాటకము.) pp. 4, ii. 121. Madras, 1910. 12°. 14174. h. 34.(5.)

— Prahlatha Drama. [A drama in 4 acts on the legend of Vishṇu's salvation of his votary Prahlāda (Bhāg.-pur°. vii.).] By T. Seshachary. [Revised by M. Subrāyulu Nāyudu.] (ప్రహ్లాదచరిత్రము. అను శృంగారనాటకము.) pp. 98. Madras, 1910. 12°. 14174. h. 34.(6.)

ŚĒSHĀDRI RĀZU, B. See VĀLMĪKI.—Rāmāyaṇa.—Metrical Versions. శ్రీ . . . శ్రీమదాంధ్ర. రామాయణ" [Āndhra-rāmāyaṇamu. Edited by Ś.] [1894.] 8°. 14175. b. 5.

ŚĒSHĀDRI ŚARMA, Zanamañchi Subrahmaṇya-pu°. (TĀṆḌAVA-KRISHṆA). See YŌGA-VĀSISHTHARĀMĀYAṆA. వాసిష్ఠ రామాయణము మొ" [Vāsishṭha-rāmāyaṇamu. With preface by Śēshādri.] 1908-8°. 14174. bbb. 8.

— శ్రీమదాంధ్ర. హాస్యమాహాత్మ్యము [Āndhra-hālāsya-māhātmyamu. A poetical composition on the legends of the Śaiva sanctuary at Madura, adapted from the section of the same name in the Skanda-purāṇa.] pp. vi. iii. 340, iii. Viza-g[apatam], 1906. 8°. 14174. bb. 17.

ŚĒSHA-GIRI RĀU, Drōṇama-rāzu Sitā-pati-pu°. చమత్కారవర్ణనాటకము. [Chamatkāra-varṇa-padyāvali. Complimentary and religious verses, dedicated to Raja Kāḷepalli Achyuta-rāmāya.] pp. 10. అనకాపల్లి [Anakapalli,] 1908. 12°. 14174. i. 29.(1.)

ŚĒSHA-GIRI RĀU, G. మయూరము చే జెప్పబడిన విచిత్రవిసౌదకథలు వచనకావ్యము. [Vichitra-vinōdakathala. A series of romances narrated by a peacock.] pp. 122. చెన్నై [Madras,] 1898. 8°. 14174. g. 60.

ŚĒSHA-GIRI ŚĀSTRĪ, T. Mittādar. See TIRUMALAYYA NĀYUḌU, K. Gana vidya sanjivini . . . with a preface [in English] by M. Seshagiri Sastriar. 1896. 8°. 14174. e. 14.

— అర్ధానుస్వారతత్వము. (Theory of Ardhanusvāra [or half-nasal] in Telugu.) pp. viii. i. 46. Madras, 1893. 12°. 14174. m. 22.

The title-page is dated 1892, the press-note at the end 1893.

— Telugu Philology. (ఆంధ్రశబ్దతత్వము.) 2 pts. pp. 15, 91, 6, i. 128. Madras, 1896, 1899. 8°. 14174. n. 32.

ŚĒSHAPPA. ○○○ స్మరింహశతకము. [Nṛisimha-ṣatakamu. 100 śīsa verses in adoration of the incarnation of Viṣṇu as the Man-lion, as worshipped at Dharmapuram.] pp. 18. ౧౮౬౫ [Madras? 1865.] 8°. 14174. k. 1.(6.)

Printed on green paper.

— ○○○ స్మరింహశతకము [Nṛisimha-ṣatakamu. Edited by T. Dēva Perumāḷḷayya.] pp. i. 51. చెన్నై [Madras,] 1909. 12°. 14174. i. 21.(3.)

ŚĒSHĀRYA, Marudūri Rāghava-pu°. See ŚĒSHĀCHĀRYULU, M. R.

ŚĒSHA ŚĀSTRĪ, Avadhānamu, of Jatpol. See NARASA BHŪPĀLUḌU. కావ్యాలంకార సంగ్రహము ము|| [Kāvya-lāṅkāra-saṅgrahamu. The 3rd āśvāsamu. Edited with commentary by V. Sadā-ṣiva Śāstrī, with the assistance of Śēsha Śāstrī.] 1902. 8°. 14174. k. 27.(7.)

— — 1904. 8°. 14175. a. 15.

ŚĒSHĀVADHĀNI, Vellaṭūri. See VĪPŪRYĀCHĀRYULU, K. M. ○○○ నిజలింగాచికలయ్య సా|| [Nija-liṅga-Chikkayya-nāṭakamu. Edited by S.] 1907. 8°. 14174. h. 40.(1.)

ŚĒSHAYĀCHĀRYULU, Kandukūri. See MAYA. († మయవాస్తుగడ్డె) [Maya-vāstu-gadde. With preface by S.] [1909.] 16°. 14174. eee. 17.

ŚĒSHAYĀRYUḌU, Achala-guru. అమనసగ్రము. [Amanaskamu. A discourse upon Yogic and

Vedantic doctrines of the Achala school.] See VĒŅKAṬĒSVARUḌU, P. అద్వైతసూత్రానిధి [Advaitasudhā-nidhi.] vol. iv. pp. 1-34. 1905. 8°.

14174. bb. 16.(vol. 4.)

ŚĒSHAYA ŚĀSTRĪ, Gani. See KĀṢĪ-PATI. ముకుందానందము|| [Mukundānanda-bhānamu. Translated by Śēshaya.] 1906. 8°. 14174. h. 42.

ŚĒSHAYYA, Udayagiri, of Madras College. A short Telugu Grammar for elementary schools and classes: by W. Sashiah . . . తెలుగువాక్యకరణసంక్షరహము. pp. i. 54, i. Public Instruction Press: Madras, 1857. 12°. 14174. n. 1.

— — Fourth edition. Published by order of the Director of Public Instruction. pp. i. 56. Madras, 1870. 12°. 14174. n. 2.

ŚĒTU-MĀDHAVA RĀU, C. ఆంగ్లేయవైద్యచింతామణి. [Āṅglēya-vaidyā-chintāmaṇi. A manual of medicine, compiled from English sources.] pp. i. viii. 360; 5 plates. మచిలీపట్నము [Masulipatam,] 1909. 8°. 14174. ee. 15.

— ఆంగ్లేయవైద్యచింతామణి అనుబంధము. Supplement to the Angleya vydyā chintamani. pp. 22. మచిలీపట్నము [Masulipatam,] 1910. 8°.

14174. ee. 15.*

SHAKSPERE (WILLIAM). See BHĀVA-NĀRĀYAṆUḌU. Saundarya satimani . . . an original drama . . . in adaptation of the story of "All is Well that Ends Well," etc. 1904. 8°. 14174. h. 30.(2.)

— See BHĀVA-NĀRĀYAṆUḌU. Sree Raghudeva rajeeyam . . . A poem written in adaptation of the story of the "Pericle's Drama," etc. 1899. 8°. 14174. k. 66.(4.)

— See HANUMANTA RĀU, Z. సుసేనవిజయము. [Susēna-vijayamu. An adaptation of "Cymbeline."] [1898.] 8°. 14174. h. 17.(3.)

— See PADMANĀBHA RĀZU, V. Jayathradha nataka . . . adapted from . . . "Othello." 1894. 8°. 14174. h. 9.(5.)

— See VĒŅKAṬĀCHALAMU, T. V. Malatīva-santam. A drama . . . [based on Shakspeare's "Tempest."] 1899. 8°. 14174. h. 26.(3.)

— See VĒŅKAṬĀCHALAMU, T. V. Sree Sarojini. A drama . . . [based upon "As You Like It."] 1910. 8°. 14174. h. 57.(12.)

SHAKSPERE (WILLIAM) (*continued*). See VĒṆKATA-NARASIMHĀ RĀU NĀYADU, P. Ś. Khandita matsaryamu . . . An interesting story . . . [based upon "Cymbeline"], etc. 1898. 12°. 14174. f. 16.(1.)

— See VĪRĒṢA-LĪNGAMU, K. Chitraketu charitram. An adaptation [in narrative prose] of . . . "King Lear." 1910. 8°. 14174. gg. 7.(2.)

— శూలపాణి . . . నాటకముల అద్భుతహృదయ లేక ప్రశయాంతక రాజు King Lear. [Translated into Telugu by Parama-hansa Vidyānanda Svāmi.] pp. 23, 3, 237. Madras, 1907. 12°. 14174. h. 15.(2.)

— Shakspeare's Macbeth. Translated into Telugu by O. S. R. Krishnamma. (మాక్ బెత్ అను నాటకము.) pp. i. 111, iii. Madras, 1895. 12°. 14174. h. 15.(1.)

— Vanicpura vartakodantham (వణిక్పూర్వ ర్షో-దంతము). A translation of Sheakspeare's [*sic*] Merchant of Venice. By Tallapragada Suryanarayana Rao. (Suvarnalekha Series no. 3.) pp. 3, 4, 100. కాకినాడ [Cocanada,] 1906. 8°. 14174. h. 49.(1.)

— పులిందా శుశీలము Pulinda Susilam or Othello. [Translated into Telugu by] C. Srinivasa Row. pp. 14, ii. 108. Madras, 1909. 8°. 14174. h. 40.(5.)

— శూలపాణి మహాకవివీరచిత్ర అద్భుత శుందరి లేక ఝం-రూమారుతము. Shakespeare's Tempest. [Done into Telugu by Parama-hansa Vidyānanda Svāmi.] pp. x. 18, 154. Madras, 1907. 12°. 14174. h. 41.

No. 2 of the Abhinava-ārsha-maṭha-grantha-bhāṇḍāramu.

SHANKAR (D.). See DĒV-ŚĀṆKAR VIŚVANĀTH.

SHARKEY (JOHN EDMUND). See BIBLE.—Appendix. నూతన నిబంధన . . . కథలు. New Testament Stories. [Translated into Telugu by J. Sharkey.] 1860. 16°. 14174. a. 1.

— See LITURGIES.—England, Church of. ఇంగ్లండు . . . సభా . . . సామాన్య ప్రార్థన మొ॥ (The Book of Common Prayer, etc.) [Edited by J. E. S.] 1858. 8°. 3405. bbb. 4.

— See MULLENS (Mrs. H. C.). Phulmani and Karuna . . . [Translated into Telugu by J. E. Sharkey.] 1858. 12°. 14174. g. 3.

SHARKEY (JOHN EDMUND) (*continued*). See PERIODICAL PUBLICATIONS.—Madras. హితవాది. Hitavādi . . . [Edited by J. E. S.] 1862. 8°. 14174. g. 8.

— See SIMPSON (D.). God's Choice the best . . . Translated into Telugu by . . . J. E. Sharkey. 1859. 8°. 14174. b. 5.

SHEK NABI SAHEB. See NABĪ SHĀH ibn BĀBŪ ŚĀHĪB.

SHERIDAN (RICHARD BRINSLEY). Apavadatarangini (అపవాదతరంగిణి). A Telugu prose drama in five acts adapted from Sheridan's "School for Scandal." By Sri K. R. V. Krishn Rau Bahadur. (Saraswati Series no. 16.) pp. ii. 107. Madras, 1901. 8°. 14174. h. 26.(6.)

SIDDHA KAVI, Chēkūru. See ŚĀṆKARĀCHĀRYA. [Doubtful and Supposititious Works.] శ్రీ . . . శ్రీ రామకర్ణామృతము మొ॥ [Rāma-karṇāmr̥ita. Preceded by the Rāma-gītā. With Telugu metrical version of both by Siddha Kavi.] 1863. 8°. 14028. c. 17.

— — శ్రీ రామకర్ణామృతము మొ॥ [Rāma-karṇāmr̥ita. With Siddha Kavi's version.] [1863.] 12°. 14174. a. 8.

SIDDHANA GAUDU, Śiṅṅana-pu°. శ్రీ . . . శృంపార రస సంయుక్తంబగు సకలజనమనోరంజనంబునగు సారంగ-ధర-నాటకము . . . శారంగధరకథానాటకము. [Sāraṅga-dhara-nāṭakamu. A popular drama on the legend of the temptation of prince Sāraṅgadhara by his stepmother. Edited by A. V. Subba-rāma Śāstri. Second edition.] pp. 36. చెన్నపట్టణము ౧౮౮౧ [Madras, 1881.] 8°. 14174. h. 7.

SIDDHA-NĀTHA, Astrologer. శ్రీ . . . అరూఢరత్న-సిద్ధాంజనమ్. [Ārūḍha-ratna-siddhāñjana. A metrical Sanskrit treatise on astrology. With Telugu translation by Piṅṅala Vēṅkata-rāma Jōsyulu.] pp. ii. 44. చెన్నపట్టణము ౧౮౯౫ [Madras, 1895.] 8°. 14053. c. 67.

SIKHI-NARASIMHUDU. శిఖినరసింహశతకము. [Sikhi-narasimha-ṣatakamu. A series of verses on divination from various omens and astrological rules.] pp. 20. ౧౮౬౫ [Madras? 1865.] 8°. 14174. k. 37.(4.)

SIM (JAMES DUNCAN). See INDIA.—Legislative Council. Act no. viii. of 1859, etc. [Signed by J. D. Sim as translator.] 1870. 8°. 14174. d. 9.(1.)

SIMPSON (DAVID). God's Choice the best for His People. దేవచిత్తంసజ్జనభాగ్యం. [A sermon.] . . . Translated into Telugu by the Rev. J. E. Sharkey. pp. 45. *S.P.C.K. Press: Vepery (Madras)*, 1859. 8°. 14174. b. 5.

SĪNAYYA (B.), of the Church Missionary Society. See BIBLE.—Complete Bibles. The Holy Bible . . . [Revised by B. Sinayya, etc.] 1904. 8°. 14174. bbb. 10.

SĪNAYYA-DĀSU, *Mārella Rāmaya-pu°.* See VĒṆKATA-RATNAMU, K. Mangalagiri mahatmyam . . . for . . . Seenayya Das, etc. 1908. 8°. 14174. bb. 20.(1.)

ṢĪNGARĀCHĀRYULU, *Chinna.* See ALAHA-ṢĪNGARĀCHĀRYULU.

ṢĪNGARĀCHĀRYULU, *Marīṅgaṅṭi Tiru-veṅgaḷā-chārya-pu°.* శుద్ధాంధ్రనిరోష్ఠ్యాసీతాకల్యాణము [Sudhāndhra-nirōshṭhya-sītā-kalyāṇamu. A poem on the epic legend of Sītā's marriage.] See PERIODICAL PUBLICATIONS.—*Bezwada.* ప్రబంధకల్పవల్లరి [Prabandha-kalpa-vallari.] vol. i., no. 1, etc. 1909, etc. 8°. 14174. ff. 2.(vol. 1, etc.)
In progress?

ṢĪNGARĀCHĀRYULU, *Tassūru.* [For the edition of the Saṅgīta-sarvārtha-sāra-saṅgrahamu prepared by Ṣiṅgarāchāryulu and Alaha-ṣiṅgarāchāryulu:] See RĀMĀNUJAYYA, T. V.

— Avayavarthakoumudi, or The Root Meanings [in Telugu] of Sanscrit words used in Telugu . . . Part i. అవయవార్థకౌముది. pp. iv. 116, xxiii. *Madras*, 1882. 12°. 14174. m. 19.

ṢĪNGARĀCHĀRYULU, *Tassūru,* and ALAHA-ṢĪNGARĀCHĀRYULU (CHINNA ṢĪNGARĀCHĀRYULU), *Tassūru.* Gayaka lochanam, or The Fourth Book in Music. గాయకలోచనము. [Including numerous Sanskrit excerpts, Telugu interpretations and expositions, and an appendix of hymns by Dikshitulu, Tyāga-rājayya, Ṣiṅgarāchāryulu, and others, in Telugu, Tamil, Kannada, and Sanskrit.] pp. viii. 256. చెన్నై [Madras,] 1884. 8°. 14174. e. 9.

— Gayaka siddhanjanam. The fifth book in the art of music . . . గాయకసిద్ధాంజనము. 2 vols. చెన్నై [Madras,] 1890-1905. 8°. 14174. e. 3.

An historical survey of Hindu music and musicians, in English and Telugu, is prefixed to vol. 2.

ṢĪNGARI-DĀSU, *Hari-bhajana.* ఇది విష్ణుభక్తాగ్రగణ్యండుగు. పెద్దదాసుచరిత్రము. [Pedda-dāsu-charitramu. A poetical narrative of the legendary story of Pedda-dāsu, a young votary of Viṣṇu in Tanjore, who was persecuted and miraculously redeemed, based upon the version of Ṣiṅgari-dāsu. Third edition.] pp. 22. ౧౮౬౬ [Madras, 1866.] 8°. 14174. h. 19.

— [Another edition.] pp. 22. ౧౮౭౦ [Madras, 1870.] 8°. 14174. h. 20.(1.)

SĪNGAYYA, *Ērsūri.* [For editions of bk. vi. supplied by this poet to the Āndhra-bhāgavatamu of Pōtana Mantri:] See PURĀNAS.—*Bhāgavatapurāṇa.*

SĪNGAYYA, *Ghaṅṭa Nāgayya-pu°.* See MALLAYYA, N. S., and SĪNGAYYA, Gh. N. Prabodha chendrothayamu, etc. 1900. 8°. 14174. k. 55.(7.)

— See MALLAYYA, N. S., and SĪNGAYYA, Gh. N. Varaha puranamu. 1904. 8°. 14174. bb. 14.

SĪNGAYYA, *Gōpāluni Vīrana-mantri-pu°.* See BHĀRAVI. The Hunter and Arjuna. Being a Telugu rendering . . . by . . . Ṣiṅgayya. 1903. 8°. 14174. k. 27.(9.)

SĪNNA-SVĀMI MUDALIYĀR. See CHINNA-SVĀMI MUDALIYĀR.

SĪTAMMA, *Koṭikalapūḍi.* సాధురక్షకశతకము. [Sādhurakshaka-ṣatakamu. A century of religious verses.] pp. 14. చెన్నై [Madras,] 1903. 8°. 14174. k. 20.(5.)

SĪTĀ-PATAYYA, P., *Vakil, of Chittoor.* వివేకచంద్రిక. అను వరశుల్క-ప్రహసనము. [Vivēka-chandrika, or Vara-ṣulka-prahasanamu. A farce in 7 acts on the dowering of bridegrooms.] pp. 50, i. చిత్తూరు [Chittoor,] 1910. 8°. 14174. h. 60.(3.)

SĪTĀ-RĀM, *Vemulakoṇḍa.* శ్రీవిజయరామ యశోకాంతావిలాసము [Vijayarāma-yaśōkāntā-vilāsamu. A composition in verse mixed with prose on the love-story of an ancient prince of Vizianagram.] pp. i. 19. *Vizianagaram,* ౧౮౯౮ [1898.] 8°. 14174. k. 48.(2)

SĪTĀ-RĀMA, *the Deities.* (శ్రీభద్రగిరిసీతారామశతకము.) [Bhadra-giri-sītā-rāma-ṣatakamu. 103 verses in praise of Sītā and Rāma as worshipped at Bhadrachalam.] pp. 12. [Madras? 1860?] 8°. 14174. k. 37.(1.)

Without title-page.

SĪTĀ-RĀMĀCHĀRYULU, *B.*, of Govt. Normal School, Madras. *Subda ratnākaram*. A dictionary of the Telugu language. (శబ్దరత్నాకరము.) pp. xxxviii. 1149. *Madras*, 1885. 8°. 14174. n. 20.

SĪTĀ-RĀMĀCHĀRYULU, *Vaṅḡipuramu*. ఆచార్య-రత్నాకరము. [Āchārya-ratna-hāramu. A poem on the lives of the apostles and doctors of the Śrī-vaishṇava Church, comprising (i.) Rāmānuja-prabha, a life of R°, in 4 *tarāṅgas*, (ii.) Divya-sūri-pr°, lives of the Tamil Ārvārs, in 4 *tarāṅgas*, and (iii.) Pūrvāchārya-pr°, lives of later teachers, in 2 *tarāṅgas*. Edited by Chilakamaṅḡi Vēnkaṭa-kṛishṇam-āchāryulu.] pp. 2, 325. *Rajahmundry*, 1910. 8°. 14174. bb. 20.(2.)

SĪTĀ-RĀMA-DĀSA, *Tāḍēpalli*. See SĪTĀ-RĀMA-SVĀMI, *T. It.*

SĪTĀ-RĀMA MANTRI, *Mādi-rāzu Bhagavat-pu°*. సంజీవిపురవీ రాంజనేయశతకము. [Saṅjīvi-pura-vīrāñjanēya-ṣatakamu. 108 Vaishṇava verses in honour of the monkey-god Hanumān.] pp. 37. చెన్నపట్టణము [Madras,] 1901. 12°. 14174. a. 28.(1.)

SĪTĀ-RĀMĀNUJĀCHĀRYULU, *Kāṅḍūri*, and **NARA-SIMHĀCHĀRYULU**, *Kāṅḍūri*. సంగీతదర్పణము. [Saṅgīta-darpaṇamu. A manual of music.] pt. i. pp. 42; 1 plate. ఏలూరు [Ellore,] 1897. 12°. 14174. e. 18.

SĪTĀ-RĀMA-RĀZU, *Balla Pēraya-pu°*, of *Vulapalli*. శ్రీ... శ్రీమదాంధ్రాపభాగవతము. [Āndhrō-pabhāgavatamu. An adaptation of bks. 1-5 of the Bhāgavata, in verse mixed with prose. Edited by P. Sūrayya Śāstri.] pp. ii. 152. కాకినాడ [Cocanada,] 1901. 8°. 14174. bb. 7.

SĪTĀ-RĀMA ŚĀSTRĪ, *Kumbhakōṇam*. See BHARTRIHARI. శ్రీ... శతకత్రయం || [Nīti-ṣataka, Śṛiṅgāra-ṣ°, and Vairāgya-ṣ°. Edited by S. Ś.] [1876.] 8°. 14072. d. 31.

SĪTĀ-RĀMA ŚĀSTRĪ, *Pudūri*. (బాలశిక్ష.) [Bāla-ṣiksha. A first reader, with lessons in spelling, literary composition, mathematics, etc. Edited by Vēnkaṭa-kṛishṇa Śāstri.] pp. 78. నల్ల [Madras, 1856.] 8°. 14174. n. 22.

Without title-page.

— పెద్దబాలశిక్ష. [Pedda-bāla-ṣiksha. A first reader for native schools, with additional matter

on literary subjects, prosody, Sanskrit hymns, geography, etc., being an enlarged edition of Sītā-rāma's Bāla-ṣiksha.] pp. 90. గుండల [Madras, 1865.] 8°. 14174. n. 7.

— బాలవీకేకకల్పతరువు [Bāla-vivēka-kalpa-taruvu. Another enlarged edition of the Bāla-ṣiksha. Edited by K. Kēṣavāchāryulu.] గుండల [Madras, 1865.] 8°. 14174. n. 9.

The pagination is 1-6, 1-80, 7, 8, 2-50.

SĪTĀ-RĀMA ŚĀSTRĪ, *Vēḍula Yajñēśvara-pu°*. ఇది... భరతసంగ్రహము... భావదర్పణ టీకాసమేతంబుగా మొ|| [Bharata-saṅgrahamu. A metrical treatise in 5 chapters on the art of acting, dramatic dancing, and music, with prose paraphrase styled Bhāva-darpaṇamu.] pp. 2, 120. రాజమండ్రి [Rajahmundry,] 1908. 8°. 14175. a. 34.

SĪTĀ-RĀMA-SVĀMI, *Īmani Vēnkaṭa-rāmaya-pu°*. త్రిభాషామంజరి లేక నేజుబానీ [Tribhāshā-maṅjari. A vocabulary in Telugu, Hindi, and Persian, printed entirely in the Telugu character.] pt. i. pp. 32. మసులిపాటం, 1890. 12°. 14174. m. 20.

SĪTĀ-RĀMA-SVĀMI, *Kālla*, of *Sitā-rāma-vilāsa Press, Ichchapuram*. See DATTĀTRĒYA. మెల్లజనల యుపయుక్తంబగునటుల... Vaseekarana Tantram. [Edited with Telugu translation by Sītā-rāma.] 1909. 12°. 14028. bb. 31.

— See VIṢVA. మెల్లజనలకు యుపయుక్తంబగునటుల... విశ్వనిఘంటువు [Nānārtha-viṣva-nighaṅṭu. Edited with interpretation by Sītā-rāma.] 1909. 12°. 14090. b. 47.

SĪTĀ-RĀMA-SVĀMI, *Tāḍēpalli Rāja-śekhara-pu°*. శ్రీ... శ్రీవిష్ణుపురాణము. [Viṣṇu-purāṇamu. A poetical adaptation of the Sanskrit Purāṇa, in mixed verse and prose.] 2 vols. pp. i. v. 391, i. vii. 6, 458, i. 8; 1 plate. ఏలూరు [Ellore,] 1904. 8°. 14174. bb. 13.

SĪTĀ-RĀMA YŌGI, *Ṣata-ghaṅṭamu*, of *Kalahasti*. స్వాంతవర్తిశతకము. [Svānta-vartī-ṣatakamu. 127 devotional verses of Śaiva mysticism.] See NARASAYYA, *Kaḍimella*. స్వాంతవర్తిశం || [Theosophical poems, etc.] pp. 1-26. 1902. 8°. 14175. a. 9.

SĪTĀ-RĀMAYYA, *Satti-rāzu*. వినోదవాహిని పదనయమత్రకరణములు. [Vinōda-vāhini. 15 chapters on interesting facts of science.] pp. 8, 352. ఏలూరు [Ellore,] 1903. 8°. 14174. ccc. 12.

SĪTĀ-RĀM-PRASĀD, of *Hindu Religious School, Purasawakam*. See VĒMANA. தெய்வீகத்தன்மை பொருந்திய வேமன்ன . . . பத்தியங்கள்-*II*. [Padyaṅga]. Edited, with Tamil paraphrase, by Sitā-rām-prasād.] 1892. 8°. 14174. k. 48.(1.)

SĪTĀ-RĀMUDU (BĀLA KAVI), *Darbhalaṃṭṭa Pulu-guṅḍla Achyuta-rāmaya-ṃ*. బ్రహ్మశ్రీ . . . బాలకవి ప్రణీతమైన ఆంధ్ర కార్తిక మాసాత్మ్యము [sic]. [Āndhra-kārttika-māhātmyamu. An adaptation, in 4 *ūṣvāsas* of mixed verse and prose, of the account given in the Padma-purāṇa of the legends and cult connected with the month Kārttika.] pp. i. 207, 5, 8. నెల్లూరు [Nellore,] 1908. 8°. 14174. bb. 22.

— మూలస్తంభాంతరగ్రత శివాశివవివాద నివారణోపాఖ్యానంబున విశ్వకర్మ ప్రభావము. [Viṣvakarma-prabhāvam. A poem on the legends of the god Viṣvakarma and of the artificer-castes alleged to be descended from him, taken from a Mūla-stambha or work on caste-origins.] చెన్నపట్టణము [Madras,] 1909, etc. 8°. 14174. k. 20.(7.)

In progress.

SĪTAYA, *Naṅḍūru Rājaya-ṃ*, of *Ellapuram, Gollapalli*. శ్రీ . . . వేదాంతదర్పణమనునీయోగశాస్త్రము. పద్యకావ్యము తెలుగుకు [Vēdānta-darpaṇamu. A work of 6 cantos, largely anthological, and chiefly in verse, upon metaphysic and religious exercises according to the Vaishṇava church.] pp. ii. 88. ఏలూరు [Ellore, 1893.] 8°. 14174. b. 38.

SIVĀJĪ, *Raja of Satara*. [Life.] See LAKSHMAṆA RĀU, K. V. Sri Sivajee charitram, etc. 1903. 8°. 14174. g. 15.(2.)

— — See ŚRĪNIVĀSĀCHĀRYULU, P. శివాజీ ము|| (Sivaji. An historical drama.) [1897.] 12°. 14174. h. 22.

— — See VĒṆKĀṬA-RAMAṆAYYA, V. The Life of Sivaji, etc. 1899. 12°. 14174. f. 17.(1.)

ŚIVA KAVI (SŌMA-NĀTHA), *Piḍuparti*. See SŌMA-NĀTHUDU, P. B.

ŚIVA-RĀMA DĪKSHITA, *Achala Guru*. ఇది శ్రీమద్గुरु శివరామదీక్షితీయంబను అచలగ్రంథము. [Achala-gran-dhamu. A treatise on Vedantic metaphysics, in 2 parts of 8 and 6 chapters respectively. Edited and translated into Telugu by Pōkala Śēshācha-

lamu Nāyudu.] pp. i. 116. *Madras*, ౧౮౮౮ [1888.] 12°. 14174. b. 2.

Ch. 7 of pt. i. and ch. 6 of pt. ii. are in Sanskrit, with Telugu interpretation and paraphrase.

— పరిపూర్ణబోధసిద్ధాంతశిరోమణి. [Paripūrṇa-bōdha-siddhānta-ṣirōmaṇi. A treatise upon the Advaita philosophy. With preface by P. Vēṅkaṭeṣvarudu.] pp. 4, 145. చెన్న|| [Madras,] 1906. 8°. 14174. b. 50.(3.)

ŚIVA - RĀMA - KRISHṆAMMA, *Ōruganṭi*. See SHAKSPERE (W.). Shakspeare's Macbeth. Translated . . . by O. S. R. Krishnamma. 1895. 12°. 14174. h. 15.(1.)

ŚIVA-RĀMA ŚĀSTRĪ, *Telikicherla*. See VĒṆKĀṬA RĀU, M. G. శ్రీ . . . కుశచరిత్రము. [Suddhāndhra-nirōshṭhya-nirvachana-kuṣa-charitramu. Edited by Ś.] 1893. 8°. 14174. k. 10.(1.)

ŚIVA-RĀMAYYA, *Nēlanūtala*. A Manual of Alankarams [or modes of stylistic ornament] . . . With illustrations and examples classified and arranged for the use of students preparing for the Matriculation, F. A. and B. A. Examinations. (నటీకా అలంకారచంద్రిక.) [Alaṅkāra-chandrikā.] pp. 14, 7, 128. *Nellore*, 1894. 8°. 14174. e. 13.(1.)

ŚIVA RĀU, *Ārvelli*. See ANANTA-DĀSU, K., and ŚIVA RĀU, A. రాయబండికీర్తనలు. [Rayal-bāṇḍi-kīrtanalu.] 1899. 16°. 14174. i. 10.(2.)

ŚIVA-ŚĀṆKARA PAṆḌYĀJĪ, *Rāma-nātha-ṃ*. See BHARTRĪ-HARI. Bhartrihari niti satakam . . . Edited by R. Sivasankara Pandiah. 1887. 8°. 14003. c.

— See ŚĀṆKARĀCHĀRYA. [Doubtful and Sup-posititious Works.] The Aryan Catechism . . . Edited by R. Sivasankara Pandiah. 1887. 12°. 14003. c.

— See VĀLMĪKI.—Rāmāyaṇa.—Prose Versions. Ramayana niti ratnavali . . . Edited by R. Siva-sankara Pandiah. 1886. 12°. 14003. c.

— ఆంధ్ర బాలనీతిబోధిని. Andhra bala niti bodhini: The Telugu Juvenile Moral Instructor: containing excellent moral maxims in Telugu, with English translations and useful information about Hinduism, &c. Edited by R. Sivasankara Pandiyaji. pp. 36. *Madras*, 1889. 12°. 14003. c.

SIVA-ŚAŅKARA PAᅇDYĀJĪ, *Rāma-nātha-pu°*. (*continued*). ఆంధ్రప్రదేశ్ సాహిత్య చరిత్ర (Āndhra Hūna Bhāshāntarīkarana Chintāmani). The Telugu and English Translation Guide . . . containing . . . hints on translation from Telugu into English and vice versa, etc. 2 pts. pp. ii. 240. *Madras*, 1886. 12°. **14174. m. 14.**

Imperfect, wanting pp. 181-192.

— Arya dharma bodhini. Aryan Religious Instructor. Containing the essence of Aryan morality and religion expressed in simple Sanskrit stanzas with Telugu translations. By . . . R. Sivasankara Pandiyaji. pp. 24. *Madras*, 1897. 12°. **14003. c.**

Forms no. xiv. of the Hindu Excelsior Series.

— Arya niti mata bodhini: First Book of Aryan Morality and Religion . . . containing excellent stanzas from ancient Sanskrit works with Telugu and English translations and explanations . . . Edited by R. Sivasankara Pandiyaji. Second edition. 2 pts. pp. 47, xii. 30. *Madras*, 1889. 12°. **14003. c.**

Forms no. i. of the Hindu Excelsior Series.

— The Empress of India Nine Gems. A poem in Telugu by . . . Venkatarathnamu Pantulu . . . The Empress of India. A poem in English . . . by R. Sivasankara Pondiah . . . Published by the authors as an outward expression of their heart-felt joy at the assumption of the title "Empress of India," etc. 1876. 12°. See **VĒŅKAᅇA-BATNAMU, Kokkoᅇᅇa.** **14174. i. 8.**

— Hūna lokokti hīrāvalī. The Diamond-Necklace of English Proverbs: containing the best English proverbs with Telugu and English meanings, elaborate explanations, and Sanskrit equivalents. Edited by R. Sivasankara Pandiah. (Āngleya lokokti vajrāvalī.) pp. xii. 242. *Madras*, 1885. 12°. **14003. c.**

Forms no. iii. of the Hindu Excelsior Series.

— Modern British Wisdom. Containing the general principles of morality and religion stated in the choicest . . . words of eminent English authors . . . with Telugu translation, elaborate explanations in Telugu and English, Sanskrit equivalents, &c. Edited by R. Sivasankara

Pandiah. (ఆంధ్రప్రదేశ్ సుకవి సూక్తి సుధా. Āngleya sukavi sūkti sudhā. The Nectar of the best Sayings of the best English Authors.) pp. xvi. 192. *Madras*, 1886. 12°. **14003. c.**

Forms no. iv. of the Hindu Excelsior Series.

— సంస్కృత లోకోక్తి ముక్తావళి. Samskrita lokokti muktāvalī. The Pearl-Necklace of Sanscrit Proverbs. Containing important Sanscrit proverbial sayings with clear English transliterations and with Telugu and English meanings . . . edited by R. Sivasankara Pandiah. pp. iv. 60. *Madras*, 1885. 8°. **14003. c.**

Forms no. ii. of the Hindu Excelsior Series.

SIVA-ŚAŅKARA ŚĀSTRĪ, Kastūri. See PERIODICAL PUBLICATIONS.—*Visvasarayapuram.* సుదర్శిని . . . Sudarsini . . . Printed and published by the editor . . . Sivasankara Kavi. 1909, etc. 8°.

14174. f. 42.

— [Miscellaneous works, comprising Mādhavī-madhukaramu, a drama, Nava-sāhasāᅇkamu, a prose romance, etc.] See PERIODICAL PUBLICATIONS.—*Visvasarayapuram.* సుదర్శిని . . . Sudarsini, etc. vol. i., no. 1, etc. 1909, etc. 8°.

14174. f. 42.

SIVA-ŚAŅKARA ŚĀSTRĪ, Kastūri, of Rajahmundry. గులామ్ కాదీరు చరిత్రము. [Ghulām-Kādir-charitra. A Sanskrit poem on the life and work of Ghulām Kādir, a conciliator of Islam and Hinduism. With Telugu version.] pp. i. 49. రాజమండ్రి-చరిత్రము [Rajahmundry, 1900.] 8°. **14058. b. 44.**

SIVA-ŚAŅKARA ŚĀSTRĪ, Siddhānti Subrahmaᅇya-pu°. See ŚAŅKARĀCHĀRYA. [Doubtful and Supposititious Works.] శ్రీ . . . ప్రశ్నోత్తరరత్నమాలికా ము॥ [Prašᅇōttara-ratna-mālikā. With Telugu interpretation etc. by Śiva-śaᅇkara.] [1883.] 8°. **14048. c. 62.(3.)**

SIVA-SVARĒDAYA. శ్రీ . . . శివస్వరోదయము. [Śiva-svarōdaya. A Sanskrit treatise upon divination from the breath, etc. With Telugu translation by N. Guru-liᅇga Śāstri.] pp. 68. చెన్నపట్టణము ౧౯౦౧ [Madras, 1901.] 8°. **14033. aa. 28.(2.)**

— శివస్వరోదయము. [Śiva-svarōdaya. With Telugu interpretation.] See **VĒŅKAᅇA-SVARĒDAYA, P.** అద్వైత సుధానిధి [Advaita-sudhā-nidhi.] vol. ii., pp. 1-71. 1905. 8°. **14174. bb. 16.(vol. 2.)**

SOARES (THEODORE G.). See BIBLE.—New Testament.—*Gospels*. [Selections.] His Life . . . prepared by...Theodore G. Soares, etc. 1909. 16°. 14174. a. 47.

SŌMA-DĒVA. (కథానరీత్యాగరము.) [Kathā-saritsāgaramu. A series of romances and fables. Translated from the Sanskrit of Sōma-dēva.] [Madras, 1894?] 8°. 14174. g. 35.

Contains only pp. 1-560. Published or edited by V. Vēn-kata-rāya Śāstri. Without title-page.

SŌMA-NĀTHA, Pālkurike. See SŌMĒŚVARUDU.

SŌMA-NĀTHA RĀU, Adipūdi Buchchi-vēnkaya-pu°. The Life of Sree Krishna Devarayalu [Maharaja of Vijayanagar] in Telugu verse. శ్రీ కృష్ణదేవరాయ చరిత్రము. పద్యకావ్యము. pp. ii. 128; 1 plate. Madras, 1907. 12°. 14174. i. 26.(3.)

SŌMA-NĀTHUDU, Kotikalapūdi Kōṭiśvara-bhaṭṭāraka-pu°. విష్ణుమిత్రోపాఖ్యానము. [Vishṇu-mitrō-pākyānamu. A poem, interspersed with prose, on a legend.] See PERIODICAL PUBLICATIONS.—*Bezwada*. ప్రబంధకల్పవల్లరి [Prabandha-kalpa-vallari.] vol. i, no. 1, etc. 1909, etc. 8°. 14174. ff. 2.(vol. 1, etc.)

In progress.

SŌMA-NĀTHUDU, Nāchana-pu°, (SŌMUDU). ఉత్తరహరివంశము. Uttara Hari vamsamu. [A *chamṇu* composition, in 6 cantos, forming an appendix to the Mahā-bhāratamu of Tikkana Sōma-yāji, and composed about the end of the 14th century]... Edited for the first time and published by K. Veeresalingam. pp. i. ii. 162. Rajahmundry, 1897. 8°. 14174. k. 47.(4.)

SŌMA-NĀTHUDU, Piḍuparti Basavana-pu°, (ŚIVA KAVI). ఓమ్. సమస్తకలికలుషాపహారంబును అభిలనిగమంగమసారభూతంబును గునీ బసవపురాణము మొ॥ [Basava-purāṇamu. A work in 7 *āṣvāsas* of verse mixed with prose on the legendary career and teachings of the Jangama apostle Basava. Edited by Ēnambākam Rāmā Rāu.] pp. viii. 288, 39. చెన్నపట్టణము ౧౮౮౪ [Madras, 1884.] 8°. 14174. b. 32.

This is an adaptation of Pālkurike Sōmēśvarudu's Basava-purāṇamu. Piḍuparti Sōma-nāthudu is in the colophon called Sōmaya, son of Basavanūchārya, and disciple of Pālkurike Sōmēśvarudu.

SŌMA-ŚĒKHARA ŚĀSTRĪ, Ōruṅṅṅi. శ్రీ నారాయణరాజశతకము. [Nārāyaṇa-rāja-śatakamu. A

century of verses in eulogy of Pūsapāṭi Nārāyaṇa Rāzu.] pp. 34. Vizagapatam, 1895. 12°. 14174. f. 13.

— రామ కృష్ణాజ్ఞాన నారాయణీయంబను శ్రీశ్రీ ప్రబంధము [Rāma-kṛiṣṇājñāna-nārāyaṇiyambu. A composition in 4 *āṣvāsas* of verse interspersed with prose, which may be interpreted as an epitome equally of the Mahā-bhārata, the Rāmāyaṇa, and the Bhāgavata-purāṇa.] pp. 179. Vizagapatam, 1895. 8°. 14174. l. 18.

SŌMA-SUNDARA RĀU, Satyavōlu. శ్రీ... ముచికుందోపాఖ్యానంబను హరికథ మొ॥ [Muchikundōpākyānambu. A composition in lyrico-dramatic *yakshagāna* style on the legend of Muchikunda (Bhāgavata-p., x. 51.)] pp. 47. కాకినాడ [Cocanada,] 1901. 8°. 14175. a. 3.(8.)

SŌMAYA, (ŚIVA KAVI), Piḍuparti. See SŌMA-NĀTHUDU, P. B.

SŌMAYYA, Guṅṅupalli. See PERIODICAL PUBLICATIONS.—*Bezwada*. ప్రబంధకల్పవల్లరి [Prabandha-kalpa-vallari. Published and edited by Sōmayya.] 1909, etc. 8°. 14174. ff. 2.

SŌMĒŚVARUDU, Pālkurike, (SŌMA-NĀTHUDU). (శ్రీబసవపురాణము.) [Basava-purāṇamu. A poem on the legendary life of the Lingayat teacher Basava and his doctrine, in 7 cantos.] 3 pts. pp. 115, 96. ఏలూరు ౧౮౯౬ [Ellore, 1896.] 8°. 14174. b. 49.

Wanting title-page. Cantos 6-7 are printed on pink paper. The book was published by Māmīlā Kandukūri Śrī-ṣaīla Vīra-bhadra Vara-prasāda Rāu. Sōmēśvarudu lived about 1800 A.D.

SŌMUDU, Nāchana-pu°. See SŌMA-NĀTHUDU.

SOOBA ROW. See SUBBA RĀU.

SOORAKAVI, Adidamu. See SŪRAYA, A. B.

SOORYANARAYANA. See SŪRYA-NĀRĀYAṆA.

ŚRĀDDHA. See GURU-LĪṄGA ŚĀSTRĪ. యజుర్వేదముల కత్యంతోపయుక్తమగు ఆబ్ధికమంత్రములు. [Ābdikamantramulu.] [1906.] 8°. 14033. aa. 47.

SREENIVASA CHARLU. See ŚRĪNIVĀSĀCHĀRYULU.

SREENIVASA RAO. See ŚRĪNIVĀSA RĀU.

SREERAMA PANDIT, or **SREERAMULU PANTULU**, Dasu. See ŚRĪ-RĀMULU, D.

SRĪDHARA SVĀMI. See MAHĀ-BHĀRATA.—*Modern Versions.* [*Bhagavad-gītā.*] శ్రీమద్భగవద్గీత ము॥ [Bhagavad-gītā. With interpretation compiled by Ch. Sundara-rāma Śāstri from the commentaries of Śrīdhara, etc.] 1910, etc. 8°.

14065. ee. 2.

SRĪ-HARSHA, son of Hira Paṇḍita. [For the Śrīngāra-naishadhamu, adapted from the Sanskrit Naishadha of Śrī-harsha:] See ŚRĪ-NĀTHUDU.

— Nyshathum. In prose . . . Re-printed from the Manjuvani. (వచననైషధము.) [Vachana-naishadhamu. A Telugu prose adaptation of Śrī-harsha's Sanskrit poem Naishadha, by Raja M. Bhujaṅga Rāu.] pp. ii. 88. *Ellore*, 1902. 12°.

14174. f. 19.(3.)

Forms part of the Manjuvani Series.

SRĪ-KANṬHA ŚĀSTRĪ, Śāggera. See AMARU. శృంగారామరుకావ్యమ్ ము॥ [Amaru-ṣataka. With commentary, etc. Edited by Ś. Ś.] 1898. 8°.

14076. c. 69.

SRĪ-NĀTHUDU, *Mārana-ṣu*. [Life.] See LAKSHMĪ-NARASAYYA, K. Sreenathacharitam. 1908. 8°.

14174. gg. 30.

— ంంభీమఖండము అను నామాంతరముగల శ్రీభీమేశ్వరపురాణము. [Bhīmēṣvara-purāṇamu, or Bhīma-khaṇḍamu. A poetical adaptation, in 6 *āṣvāsas*, of the Bhīma-khaṇḍa of the Skanda-purāṇa upon the Śaiva legends of the sanctuary of Bhimeswaram (Drākshārāmam or Dakṣiṇā-kāṣi, in Godavari District). Edited by R. Vēṅkaṭa-subbayya.] pp. 4, ii. xii. 142. *Madras*, 1901. 8°.

14175. a. 5.

Forms no. 2 of the Śrī-jñāna-prasūna-mālika. Sri-nāthudu was a court poet of Vēṃū and Vira-bhadra Reddi, the sons and successors of Allāda Rāzu of Rajahmundry, and flourished about 1430 or 1440.

— Haravilasamu [a poetical composition in 7 *āṣvāsas* of prose and verse, dedicated to the merchant Kōmaṭi Tippaḍu, on the legends of the god Śiva,] by Srinatha Kavi. [Edited by K. R. Vēṅkaṭa-kriṣṇā Rāu.] (హరవిలాసము.) pp. iv. 5, 92. *Cocanada*, 1901. 8°.

14174. k. 48.(5.)

Forms no. 21 of the Saraswati Series.

— సత్రవిభిక్షామణియగు శ్రీహర్షుని చేరచియింపబడినైషధవిద్యదాపథమని . . . మిగులచేర్కొనబడుచున్న సంస్కృతనైషధకావ్యముననుసరించి . . . శ్రీనాథకవీంద్రుని చేసకలపండితజనానందకరమగునట్లుగానాంధ్రభాషయందురచియింపబడిన శృంగారనైషధకావ్యము [Śrīngāra-

naishadhamu. A version of the epic legend of the loves and adventures of Nala and Damayanti, in 8 *āṣvāsas* of verse interspersed with prose, adapted from Śrī-harsha's Sanskrit Naishadha. Edited by Sarasvati Tiru-vēṅgaḍāchāryulu and Vaṅgīpuramu Rāma-kriṣṇam-āchāryulu.] pp. ii. 75. చెన్నపట్టణం ౧౮౫౯ [Madras, 1859.] 4°.

14174. l. 1.

SRĪNIVĀSA AIYĀṄĀR, K. V. See VARADĀCHĀRYULU, K., and others. The Sangitha bodhini . . . compiled . . . by . . . Sreenivasa Iyengar, etc. 1906. 12°.

14174. e. 22.

SRĪNIVĀSA AIYĀṄĀR, *Maṇḍayam Bhīma-rūyapu*. See ĀRVĀRGAL. The Nityānusandhānam Series . . . Edited by M. B. Srinivasa Aiyangar. 1898, etc. 8°.

14174. b. 51.

SRĪNIVĀSĀCHĀRYULU, *Komāṇḍūru, Court Pandit of Venkatagiri.* See MAHĀ-BHĀRATA.—*Modern Versions.* [*Aranya-parva.*] శ్రీ . . . యక్షప్రశ్నములు. [Yaksha-praṣṇamulu. Rendered into Telugu verse by Śrīnivāsāchāryulu.] 1904. 8°.

14174. k. 11.(vol. 17.)

SRĪNIVĀSĀCHĀRYULU, *Panappākamu Anantāchārya-ṣu*. See KŌṬIṢVARA MANTRI. The Bojasutha parinayam . . . Edited by P. Sreenivasa Charlu. 1909. 8°.

14175. a. 32.(4.)

— See MAHĀ-BHĀRATA.—*Nannaya and Tikkana's Version.* F.A. Examination—1901. The Telugu Mahabharata . . . With . . . notes, hints for translation, &c., by P. Sreenivasa Charlu. 1900. 8°.

14174. k. 45.(3.)

— See SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, D., and SUNDARA-RĀMA ŚĀSTRĪ, C. Notes on . . . Sateemani [a romance by Śrīnivāsāchāryulu], etc. 1901. 8°.

14174. n. 30.(4.)

— See TIMMANNA, N. S. సందితిప్పనార్య . . . పారిజాతాపహరణము [Pārijātāpaharaṇamu. Edited by Ś.] [1895.] 8°.

14174. l. 17.(2.)

— See TIMMAYA, K. G. Sree Rukmini parinayam . . . Edited . . . by P. Sreenivasa Charlu. 1893. 8°.

14174. k. 47.(2.)

— Kanakangi. An original Telugu drama in five acts. (కనకాంగి. అను నూతననాటకము.) pp. i. iv. 144. *Madras*, 1900. 12°.

14174. h. 27.(2.)

SRĪNIVĀSĀCHĀRYULU, *Panappākamu Anantā-chārya-pu°*. (continued). శివాజీ అను నాటకము. (Sivaji. An historical drama.) pp. iii. ii. 106. *Madras*, ౧౮౯౨ [1897.] 12°. **14174. h. 22.**

The English title is from the cover.

— Victorian Era of Telugu Literature. By P. Sreenivasa Charlu. (శ్రీవిష్ణోరియాచక్రవర్తినీ-కాలమున నాంధ్రభాషావివృద్ధి.) pp. i. 15. *Madras*, 1910. 12°. **14174. m. 36.**

SRĪNIVĀSĀCHĀRYULU, *Para-vastu*. సర్వశబ్ద-సంక్షేపాధి నాస్యోన్యమ్ సంస్కృతనిఘంటుః. అన్యతీకాసహితః [Sarva-śabda-sambōdhinī. A dictionary of Sanskrit words explained in Sanskrit and where necessary in Telugu also. Begun and nearly completed by Śrīnivāsāchāryulu for his pupil, Goḍē Sūrya-prakāśa Rāu, and after the death of the former finished by his sons Vēnkaṭa-raṅgāchāryulu and Rāmānujāchāryulu, rearranged in regular alphabetical order as far as the letter త by Vēnkaṭa-raṅgāchāryulu, and finally revised by Kuppili Kuppayya Paṭṇāyakuḍu, with some additions by Maṇḍayam Siṅgarāchāryulu.] pp. 2, i. xx. 1064, xii. చెన్నై [Madras,] 1875. 4°. **14092. c. 14.**

SRĪNIVASĀCHĀRYULU, *V*. [For works edited by Ś., see under the following headings:]

BHAKTA-VATSALA NĀYUḌU.

PURĀṆAS.—*Bhāgavata-purāṇa*.

SRĪNIVĀSA JAGAN-NĀTHA SVĀMI, *Para-vastu*. See BĀDARĀYAṆA. Andhra Sreebhashya . . . [translated into Telugu and edited by Śrīnivāsa Jagan-nātha.] 1890-1892. 8°. **14174. b. 27.**

— See KĒTANA, M. M. ఆంధ్రభాషావిభాషణము. [Āndhra-bhāshā-bhūṣhaṇamu. Edited by Ś. J.] 1891. 12°. **14174. m. 25.(1.)**

— See MAHĀ-BHĀRATA. — *Modern Versions*. [Bhagavad-gītā.] Śrī Gītābhāshyatrayasāra [i.e. the Bhagavad-gītā with Telugu commentary by Śrīnivāsa Jagan-nātha,] etc. 1909. 8°. **14049. aaa. 22.**

— See PATAÑJALI. యోగసారము [Yōga-sāra. With Telugu version by Śrīnivāsa Jagan-nātha.] 1892-1893. 12°. [Sakala-vidyābhivardhani.] **14174. g. 38.(vol. 1.)**

— See PIḶḶAI LŌKĀCHĀRYAR. ఆంధ్రతిరుమల-తాతము. [Mumukshu-paḍi. With the Tiru-

mantrārtham. Translated by Śrīnivāsa Jagan-nātha.] 1902. 12°. **14174. a. 24.**

— See SADĀNANDA YŌGĪNDRA. అద్వైతతత్వాస్త-సారము [sic]. [Advaita-vēdānta-sāra. With Telugu translation by Śrīnivāsa Jagan-nātha.] 1894. 8°. [Sakala-vidyābhivardhani.] **14174. g. 38.(vols. 1, 2.)**

— ఆంధ్రనిఘంటుచతుష్కము [Āndhra-nighaṇṭu-chatushkamu. Four vocabularies by different authors—viz. the Sāmba-nighaṇṭu, Āndhra-ratnākaramu, Āndhra-nāma-śēshamu, and Āndhra-nāma-saṅgrahamu] . . . Publisher [and editor] Sreeparavastu Sreenivasa Jagannadhaswamy Ayyavaralugaru. pp. 123. *Vizagapatam*, 1891. 12°. **14174. n. 24.**

SRĪNIVĀSA RĀMĀNUJA-DĀSU, *Rāyapēṭa Lakshmayya-pu°*. See ĀRVĀRGAL. . . . నిత్యానుసంధానము మొ॥ [Nityānusandhānam. With Telugu interpretation, etc., by Śrīnivāsa Rāmānuja-dāsu.] 1906. 8°. **14170. eee. 21.**

SRĪNIVĀSA RĀMĀNUJUḌU, *Rāja*. . . . శ్రీకృష్ణ-శతకము. [Śrī-kṛishṇa-śatakamu. 108 devotional verses addressed to the god Kṛishṇa. Edited by N. Rāghavāchāryulu.] pp. 16. ౧౮౬౫ [Madras, 1865.] 16°. **14174. i. 1.(7.)**

SRĪNIVĀSA RĀU, *Chillarige*. See [Addenda] BAṆKIM-CHANDRA CHAṬṬŌPĀDHYĀYA. కృష్ణకాంతుని పు॥ [Kṛishṇa-kāntuni maraṇa-śāsanamu. A translation, by Śrīnivāsa Rāu, of “Kṛishṇa-kānta’s Will.”] 1910. 12°. **14174. f. 34.(2.)**

— See SHAKSPEERE (W.). పులిందా సుశీలము Pulinda Susilam or Othello. [Translated by] C. Srinivasa Row. 1909. 8°. **14174. h. 40.(5.)**

— మహారాష్ట్రచరిత్ర. [Mahā-rāshṭra-charitra. A history of the Maratha country, with illustrations.] మచలీపట్టణము [Musulipatam,] Madras [printed], 1909, etc. 12°. **14174. f. 40.**

In progress. Forms no. 9 of the Āndhra-bhāshābhivardhani Series.

SRĪNIVĀSA RĀU, *Kōlāchalam*. See NARASIṂHĀ-CHĀRYULU, *Nosamu*. F.A. Examination 1899. Annotations on [Śrīnivāsa Rāu’s] Sunandani parinayam, etc. 1898. 8°. **14174. h. 24.(9.)**

— The Avarice Defeated, or The Marriage of Sunandani. A Telugu original drama in

five acts. By Kollachellam Sreenivasa Rao. (సు రాశాధంగము. లేక, సునందనీపరిణయము. [Durāṣābhāṅgamu, or Sunandanī-pariṇayamu.] నూతనమును, తెలుగునాటకము.) pp. ii. 154, ii. *Madras*, 1895. 8°.

14174. h. 17.(2.)

— Second edition. pp. xii. 154, i. *Madras*, 1898. 8°.

14174. h. 24.(8.)

— Rama Raju, or The Last Days of Vizianuggar. An historical drama in five acts by Kollachellam Sreenivasa Rao. (రామరాజుచరిత్రము. కర్ణాటక రాజ్య నాశనము.) pp. 2, 4, i. 102; 1 plate. *Bellary*, 1907. 8°.

14174. h. 37.(2.)

— సత్యహరిశ్చంద్రియము. [Satya-hariṣchandrīyamu. A drama in 5 acts on the legend of the sufferings of king Hariṣchandra of Ayōdhyā for the sake of truth. With an appendix of 144 distichs.] pp. iv. i. 132, 8. బళ్లారి [Bellary,] 1908. 8°.

14174. h. 48.(2.)

— The Marriage of Sukhmanjari. A Telugu original drama, in five acts. (సుఖమంజరీపరిణయము.) pp. 71. *Bellary*, 1896. 8°.

14174. h. 9.(7.)

— Sultana Chand Bi [also entitled Chāndubī-charitramu]. Or The Last Days of Ahmednagar. An historical drama in six acts. By Kollachellam Sreenivasa Rao. (సుల్తానాచాందబీ నాటకము.) pp. iii. 154; 1 plate. *Bellary*, 1907. 8°.

14174. h. 36.(9.)

SRĪNIVĀSA VARADĀCHĀRI, T., of Kumbakonam. The illustrated Conversation and Reading Lessons with Poetry. For the use of the Third Standard. Anglo Tamil & Telugu. Book i. Fifth edition. (T. Sreenivasavarada Chari & Co. Primary School Series.) pp. 64. *Kumbakonam, Madras* [printed], 1902. 12°.

14172. g. 4.(1.)

— The illustrated Conversation and Reading Lessons with Poetry for the Fourth Standard. Anglo Tamil and Telugu. Book ii. (T. Sreenivasavarada Chari & Co. Primary School Series.) pp. 64. *Kumbakonam, Madras* [printed], 1902. 12°.

14172. g. 4.(2.)

SRĪ-RĀMA MANTRI, Dāsu. See SRĪ-RĀMULU.

SRĪ-RĀMA-MŪRTI, Guruzāda. See JAGAN-NĀTHUDU, Ō., and SRĪ-RĀMA-MŪRTI, G. ఆంధ్రపదపారిజాతము మొ॥ [Āndhra-pada-pārijātamu.] 1888. 8°.

14174. n. 21.

SRĪ-RĀMA-MŪRTI, Guruzāda (continued). పెండపూడి అన్నమంత్రి చారిత్రము. [Bendapūdi-annamantri-chāritramu. A biography of Anna Mantri, a Brahman contemporary with the poet Srināthudu.] pp. 24. కంఠేరు [Kanteru,] 1906. 12°.

14174. f. 26.

— (అప్పయదీక్షితచారిత్రము.) [Appaya-dikshita-chāritramu. A life of the polyhistor Appaya Dikshita.] pp. iii. 65. 1898, 1899. See PERIODICAL PUBLICATIONS.—*Ellore.* మంజువాణి [Mañju-vāṇi.] vol. i., no. 1-9. 1898-1905. 12°.

14174. i. 11.(vol. 1.)

— Biographies of the Telugu Poets, with critical and scientific essays. (కవిజీవితములు.) Second edition. 3 pts. *Madras*, 1893-1819 [1897.] 8°.

14174. g. 33.

Forms vol. i. of the Telugu Vizianagaram Historical Series. The date of the first part is given as 1893 on the title-page, as 1894 on the cover.

— కళాపూర్ణోదయకథాసంగ్రహము. [Kalā-pūrṇōdaya-kathā-saṅgrahamu. A prose epitome of the stories in Piṅgali Sūranna's Kalā-pūrṇōdayamu.] pp. 142. చెన్నపట్టణము [Madras,] 1901. 8°.

14174. g. 51.(4.)

— మధవవిద్యారణ్యచరిత్రము. [Mādhava-Vidyāraṇya-charitramu. An account of the life and the literary and public activity of Mādhava or Vidyāraṇya, sometimes identified with Sāyaṇa.] pt. i. pp. i. 67. కాకినాడ [Cocanada,] 1899. 8°.

14174. g. 63.(2.)

— Rayanabhaskaramantri charitram. [A history of Rāyani Bhāskarudu, a scholar, poet, and financial administrator at the beginning of the 16th century.] (Saraswati Series no. 8.) pp. 55. *Cocanada*, 1900. 8°.

14174. g. 42.(3.)

— శ్రీరావువంశీయుల చారిత్రము. [Śrī-rāu-vamṣīyula chāritramu. An historical account of the family of the Bobbili Rajas.] pp. iv. 180; 1 plate. *Madras*, 1902. 8°.

14174. g. 58.

— Timmarasu. A Niyogi Brahman. తిమ్మరుసు చారిత్ర. (నాథుల తిమ్మరుసుమంత్రిచరిత్రము.) [A life of Timma-rusu, minister of Kṛishṇa-dēva Rāya about A.D. 1510] . . . Revised and edited by Raja M. Bhujanga Rau . . . Second edition. A reprint from the Manjuvani. pp. 81. *Ellore*, 1905. 12°.

14174. f. 33.(3.)

ŚRĪ-RĀMULU, *Dāsu*. See BHAVA-BHŪTI. Mahaveera charitra ... translated ... by Dasu Sreeramu [sic], etc. 1902. 12°. 14174. h. 27.(3.)

— See BHAVA-BHŪTI. Malateemadhaviyamu ... Translated into Telugu ... by Dasu Sriramulu Pantulu Garu. 1900. 8°. [Sarasvati.]

14174. gg. 2.(vols. 1, 2.)

— See KĀLIDĀSA. Sakuntala ... Translated ... by Dasu Sriramulu Pantulu. 1898. 8°.

14174. h. 24.(7.)

— See NĀRĀYAṆA RĀU, D., and ŚRĪ-RĀMULU, D. Sree Sangita rasatarangini, etc. 1907. 8°.

14170. h. 40.(3.)

— అభినవగద్యప్రబంధము ... Abhinava Gadya-prabandham. A novel tale in prose by Dasu Sreeramulu Pantulu Garu. pp. ii. 32, 2. Ellore, 1893. 8°.

14174. g. 37.(1.)

— శ్రీ ... శ్రీమదాంధ్ర దేవీభాగవతము. పేరుగల శ్రీభాగవతము. [Āndhra-dēvi-bhāgavata-purānamu. An adaptation of the original Sanskrit in Telugu verse interspersed with prose.] బెజవాడ [Bezvada,] 1907. 8°.

14174. bbb. 6.

Each of the 12 books is separately paginated.

— ఇది ... భృంగరాజమహిమము ము|| [Bhṛiṅga-rāja-mahimamu. A tract in verse, with prose explanation, on the medicinal virtues of the plant called *bhṛiṅga-rāja* or *gunṭakalagara* (*Eclipta verbesina prostrata*).] pp. 30. బెజవాడ [Bezvada,] 1907. 12°.

14174. i. 26.(1.)

— తెలుగునాడు అను ఆంధ్రవీధిలో ప్రస్తుత ప్రశంస (Telugu Nadu. Brahmins.) [Brāhmaṇa-praśamsa. A description of the Telugu Brahmins, forming pt. 1 of a larger work styled Telugu-nāḍu or Āndhra-vīdhi, poetically describing all the chief castes of Telingana.] pp. 6, 45. Bezvada, 1899. 12°.

14174. f. 18.

— The Vaisyadharmadipica. An exposition of the religious duties of the Vaisyas [illustrated from Sanskrit texts.] (వైశ్యధర్మదీపిక.) pp. 7, viii. 182. ఏలూరు [Ellore,] 1893. 8°.

14174. b. 42.

ŚRĪ-RĀṄGĀCHĀRYULU, *Tenmatham*. See VĀLMĪKI.—Rāmāyaṇa.—Prose Versions. అభయప్రదానసార ... తనిశ్లోకము. [Tani-ślōkamu. Edited by S.] [1901.] 8°.

14065. bbb. 7.

ŚRĪ-RĀṄGA KAVI, *Bhāratula Raṅga-pu*°. శ్రీ ... పారిజాతనాటకము. [Pārijāta-nāṭakamu. A drama on the legend of Kṛishṇa's obtaining the celestial *pārijāta*-tree for his wife (Bhāgavata-p°. x. 59). Edited by T. Śiṅgarāchāryulu.] pp. 77. చెన్నఱు ౧౮౮౧ [Madras, 1881.] 8°.

14174. h. 9.(1.)

STRANGE (THOMAS LUMISDEN). హిందూధర్మశాస్త్రసంగ్రహము. [Hindū-dharma-śāstra-saṅgrahamu. Strange's "Manual of Hindoo Law," translated into Telugu by Chinnaya Sūri, assisted by Nara-hari Gōpāla-kṛishṇama Setṭi.] pp. ii. i. i. 75. చెన్నపట్టణము ౧౮౫౮ [Madras, 1858.] 8°.

14174. d. 1.

STRĪ. (స్త్రీనీతిసంగ్రహము.) [Strī-nīti-saṅgrahamu. 108 verses on the moral duties of women.] pp. 10. [Madras? 1860?] 8°.

14174. k. 38.(2.)

No title-page.

STRONG (SYDNEY). See BIBLE.—New Testament.—Gospels. [Selections.] His Life ... prepared by ... Sydney Strong, etc. 1909. 16°.

14174. a. 47.

SUBANDHU. వాసవదత్త ము|| [Vāsava-datta. A romance. Rendered into Telugu by Eḍavalli Gaṅgādhara Buchchi-rāma Śāstri from the Sanskrit of Subandhu.] pp. 57, 2. 1901. See PERIODICAL PUBLICATIONS.—Ellore. మంజువాణి [Mañju-vāṇi.] vol. iii., nos. 1-10. 1898-1905. 12°.

14174. i. 11.(vol. 3.)

SUBBANNA DĪKSHITA, *Madhira Koṇḍaya-pu*°. ... కాశీమజిలీకథలు. [Kāṣī-majilī-kathalu. A series of tales.] 4 pts. Madras, 1903-1908. 8°.

14174. gg. 10.

SUBBA-RĀJA. See SUBBA-RĀJU.

SUBBA-RĀMA DĪKSHITULU, *Muddu-svāmi-pu*°. పాలకొండ సంప్రదాయ క్రమములఱగిన ప్రథమాభ్యాసపుస్తకము. [Prathamābhyāsa-pustakamu. An elementary work on music, prepared under the auspices of the Maharaja of Ettayapuram.] pp. ii. 26, 201, 5. Ettayapuram, 1905. 8°.

14174. e. 21.

— రాగంగోపాంగ భాషాంగ రాగలక్షణములఱగిన సంగీతసంప్రదాయప్రదర్శిని. [Saṅgīta-sampradāya-pradarṣini. A copious treatise on Indian music, composed under the auspices of the Maharaja of Ettayapuram.] 2 vols. Ettayapuram, 1904. 8°.

14174. e. 20.

SUBBA-RĀMA ŚĀSTRĪ, A. *Vāraṇāsi.* See SIDDHANA GAUDU. శ్రీ . . . సారంగధర-నా || [Sāraṅgadhara-nāṭakamu. Edited by S. Ś.] [1881.] 8°. 14174. h. 7.

SUBBA-RĀMA ŚĀSTRĪ, O., of Wesleyan Mission High School, Triplicane. See SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, D., and others. Copious Annotations on the Matriculation Telugu Text . . . By . . . Subbarama Sastrulu, etc. 1900. 8°. 14174. k. 45.(5.)

SUBBA-RĀMAYYA, G. R. See PURĀṆAS.—*Bhāgavata-purāṇa.* Rukmini kalyanam. [Translated] by G. R. Subramiah Pantulu, etc. 1907. 4°.

14096. e. (vol. 36.)

SUBBA-RĀMAYYA, Piḍugu. See INDRA-KAṆṬHA-VALLABHĀCHĀRYA. శ్రీ . . . వైద్యచింతామణి [Vaidyachintāmaṇi. With Telugu interpretation by Subba-rāmāyā.] [1883.] 4°. 14043. e. 15.

— See JAGAN-NĀTHUḌU, Ō., and ŚRĪ-RĀMA-MŪRTI, G. ఆంధ్రపదసారిజాతము మొ || [Āndhra-pada-pārijātamu. Edited by S.] 1888. 8°. 14174. n. 21.

— See NĀḌĪ. అశ్వినీదేవతల . . . నాడీనక్షత్రమాల మొ || [Nāḍī-nakshatra-mālā, etc. With Telugu version by Subba-rāmāyā.] [1881.] 8°.

14043. c. 28.(2.)

— See RAGHU-NĀTHA-PEASĀDA SUKALA. ○○○ వాడీకరకల్పద్రుమము. [Vājīkara-kalpa-drumamu. With Telugu translation by Subba-rāmāyā.] [1901.] 8°. 14043. cc. 18.

SUBBA RAO, T. Venkata. See VEṆKĀṬA-SUBBA RĀU, T.

SUBBA RĀU, Aḍakki. The Telugu Primer, for the use of those who wish to study the Telugu language, by Aḍacki Sooba Row. pp. ii. 232, xvi. Madras, 1851. 16°. 14174. m. 11.

SUBBA RĀU, M., (VISHṆU-PĀDA). See MAHĀ-BHĀRATA.—*Modern Versions.* [Bhagavad-gītā.] శ్రీమద్భగవద్గీతా మొ || [Bhagavad-gītā. With a Telugu paraphrase styled °tātparyā-saṅgrahamu by Subba Rāu.] 1908. 16°. 14060. a. 17.

— See [Addenda] MAHĀ-BHĀRATA.—*Nannaya and Tikkana's Version.* ○○○ శ్రీమదాంధ్రమహాభారతము మొ || [Udyōga-parvamu. An easy prose paraphrase by Subba Rāu.] 1910. 4°. 14174. l. 19.

SUBBA RĀU, Tōṭa Tirumala-rāya-pu°. ఆంధ్రపర-తత్వకౌముది యను అచలగ్రంథము. [Āndhra-para-

tattva-kaumudi, or Achala-grandhamu. A prose work interspersed with verse, setting forth the monistic doctrine of a First Principle absolutely devoid of qualities, and preceded by an autobiography of the author. Edited by Tejō-mūrtulu Sōma-yāji.] pp. xxiv. 151. బెజవాడ [Bezwaḍa,] 1898. 8°. 14174. b. 16.(2.)

SUBBĀ RĀU, V. See VEṆKĀṬA-RĀMĀNUJULU NĀYUḌU, C., and others. Notes on the Telugu Text for the Matriculation [sic] Examination 1898. By . . . V. Subba Row, etc. 1898. 8°. 14174. k. 62.

SUBBĀ RĀU, Vaḍḍādi. See SUBBĀ-RĀYUḌU.

SUBBA RĀU, Vāvīlikolanu Rāma-chandra-pu°. See VĀLMĪKI.—*Rāmāyāṇa.—Metrical Versions.* Sree math Andhra Valmiki Ramayanamu. A literal metrical translation . . . By . . . Subba Row. 1909. 4°. 14175. b. 7.

— శ్రీకౌసల్యాపరిణయము. (Sree Kausalya parinayam.) [A work in 6 āṣvāsas of verse interspersed with prose on the epic legend of the union of king Aja with Indumatī and of Daṣa-ratha with Kausalyā.] pp. xiv. 159; 1 plate. Madras, 1902. 8°. 14175. a. 31.

The English title is from the cover.

— See PADMANĀBHA ŚĀSTRĪ. Copious Notes on Sree Kausalya parinayamu, first canto, etc. 1904. 8°. 14175. a. 14.(1.)

SUBBĀ RĀU, Vēlāla. Rani Samyukta (రాణీసంయుక్త). Historical novel in Telugu [on the adventures and loves of Prithvī-rāj, who fell in battle in 1192, and Samyuktā, daughter of the king of Kanauj]. Vijnana Chandrika Series iv. Edited by K. V. Lakshman Rao. pp. viii. 207. Hyderabad, చెన్నై || [Madras printed], 1908. 12°. 14174. f. 34.(1.)

SUBBA-RĀYADU, Mahā-kālī. See RĀMĀNUJĀCHĀRYULU, K., and others. Sree Chanakya charitram . . . by K. Ramanuja Chari . . . and M. H. Subbarayadu, etc. 1885. 12°. 14174. f. 1.

— See SŪRAYA, A. B. సతీకాంధ్రనామశేషము. [Āndhra-nāma-ṣēshamu. With notes. Edited by S.] 1894. 12°. 14174. m. 23.(1.)

— — 1894. 16°. 14174. m. 24.

SUBBA-RĀYALU NĀYADU, *Kārmañchi*. See LĪLĀ-
ŚUKA. శ్రీ . . . కృష్ణకర్ణామృతము. [Kṛishṇa-karnā-
mṛitam. Edited by S. N.] [1862.] 8°.

14076. c. 15.

— దశావతారచరిత్రసంగ్రహము. [Daśāvatāra-
charitra-saṅgrahamu. A brief account, chiefly in
poetical prose, of the legendary incarnations of
Vishṇu. Chapters i.-ii.] pp. 53. చెన్నై ౧౮౬౧
[Madras, 1861.] 16°.

14174. f. 10.

SUBBA-RĀYĀRYUDU, *Koralla*. See UDUḌĀYA-
PRADĪPA. Āndhra Pārāsaryamu . . . with . . .
introduction, by . . . Subbarāyārya, etc. 1898. 12°.

14053. b. 31.(4.)

SUBBA-RĀYA ŚĀSTRĪ, *Dēvulapalli*. శ్రీమహేంద్ర-
విజయము. (Sree Mahandra vijayamu.) [A poem
in 6 cantos on the legend of the sanctuary of
Upamākā in the Eastern Ghats, and a victory of
Indra over the demons through his devotion to the
local deity. Preceded by a biography of the poet.]
pp. xxiv. xxvi. i. 144; 1 plate. Madras, 1907. 8°.

14175. a. 21.

SUBBĀ-RĀYUDU, *Donta-rāzu*. See NĀGA-BHŪSHA-
NYUDU. ప్రాచీననవీనజావళిలు. [Prachīna-navīna-zāva-
lilu. Edited by S.] [1890.] 8°.

14174. k. 51.(1.)

SUBBĀ-RĀYUDU, *Koṅḍēpūḍi*. See LAKSHMAṆUDU,
P. E. ఆంధ్రనామసంగ్రహము మొ॥ [Āndhra-nāma-
saṅgrahamu. Edited by S.] 1903. 8°.

14174. n. 49.

SUBBA-RĀYUDU, M., and VĪRĒṢA-LĪNGAMU,
Kandukūri. Telugu Story Readers. Second (Third,
Fourth) Reader. రెండవ (మూడవ, నాల్గవ) కథా వాచక
పుస్తకము. 3 pts. *Vepery* (Madras), 1909-1912.
12°.

14174. m. 35.

SUBBĀ-RĀYUDU, *Vaddādi Sūrapa-rāzu pu°*. See
KṚISHṆA-MŪRTI ŚĀSTRĪ, Ś. V. Criticism on Telugu
Venisamharum [of Subbā-rāyudu], etc. 1905. 8°.

14174. g. 62.(3.)

— See KSHĒMĪṢVARA. చండకౌశిక మొ॥ [Chaṇḍa-
kaushikamu. Rendered into Telugu by Subbā-
rāyudu.] 1900. 8°. [Sarasvati.]

14174. gg. 2.(vols. 1, 2.)

— See MAYŪRA. ఆంధ్ర, సూర్యశతకము. [Āndhra-
sūrya-ṣatakamu. Rendered into Telugu verse by
Subbā-rāyudu.] 1898-1899. 8°. [Sarasvati.]

14174. gg. 2.(vol. 1.)

SUBBĀ-RĀYUDU, *Vaddādi Sūrapa-rāzu-pu°*. (con-
tinued). See UDDAṆḌA RAṄGA-NĀTHA. మల్లికార్జున-
తము. [Mallikā-mārutamu. Rendered into Telugu
by Subbā-rāyudu.] 1903. 8°. [Sarasvati.]

14174. gg. 2.(vols. 3-5.)

— See VEṆKĀṬA-SUBBĀ RĀU, *Tōlēti*. Venisam-
hara nataka pradarsana . . . [A letter on a version
by Subbā-rāyudu of the play.] 1902. 8°.

14174. g. 62.(2.)

SUBBĀ-RĀYUDU, *Yarrā Venkāṭa-svāmi-pu°*. See
VEṆKĀṬA-SVĀMI, Y. Vastugunadeepika . . . edited
by . . . Erra Subbarayudu. 1900. 8°.

14174. ee. 6.

— — — 1908. 8°.

14174. ee. 13.

SUBBĀ-RĀZU, *Ratnākaramu Rāghava-rāja-pu°*,
Court Pandit of Kalahasti. శ్రీకాళహస్తిశివారాజ
నవరాత్రోత్సవచరిత్రము. [Śrī-kālahastīṣvara-
navarātrōtsava-charitramu. A champū composi-
tion in verse and prose of 3 cantos, describing the
Navarātra festival and the concluding Dasara as
celebrated in the month Āṣvayuja (Sept.-Oct.) at
the Śaiva sanctuary of Kalahasti, North Arcot
District.] pp. i. 81, ii. తిరుపతి కీలక [Tirupati,
1908.] 8°.

14175. a. 26.

— తిమ్మభూపాలకాభ్యుదయము మొ॥ [Timmā-bhūpā-
lakābhyudayamu. A panegyric poem on Timmā
Nāyaḍu, Raja of Kalahasti, and his coronation.
With odes by other poets appended.] pp. i. 125,
6, iv.; 2 plates. చెన్నై పరాభవ [Madras, 1906.]
8°.

14175. a. 19.

SUBBĀ ŚĀSTRĪ, *Madhura*. See AMARA-SIMHA. శ్రీ
. . . గురువాలప్రబోధికె మొ॥ [Nāma-liṅgānuśāsada.
Edited by V. Rāma-svāmi Śāstrī, assisted by S. Ś.]
[1862.] 4°.

14090. e. 9.

SUBBAYYA, *Kākarla*. సంచీవరాయశతకము. [Sañjīva-
rāya-ṣatakamu. 216 verses on the Vaiṣṇava cult
of Sholinghur and Mamballam.] pp. iv. 44. చెన్నై
[Madras,] 1901. 12°.

14174. a. 30.(6.)

SUBBAYYA NĀYUDU, G. V., *of Gudur*. A Telugu
Drama in three Acts [based upon Peddanna's
poem]. Svarochisha Manu sambhava or Manu
charitra. By G. V. Subbiah Naidu. (స్వారోచిష
మనుసంభవము, అను మనుచరిత్ర, ప్రామా.) pp. 4, 76.
Madras, 1910. 8°.

14174. h. 60.(4.)

SUBBRAHMANYA REDDI, *Pākanāṭi Vira-rāghava-
pu°*, *of Kattamanchi*. See MAHĀ-BHĀRATA.—

Nannaya and Tikkana's Version. శ్రీ భారత సార-
రత్నావళి. [Bhārata-sāra-ratnāvali. Compiled by
Subrahmanya Reddi.] 1885. 8°. 14174. k. 42.

SUBRAHMANYA ŚĀSTRĪ, *Chēvali, of Vizagapatam.*
See SŪRAYA, A. B. The Andhra Chandraloka of
Adidamu Soorakavi, with the Sanskrit Chandra-
loka of Appayya Deekshita. Edited . . . by . . .
Subrahmanyam. 1898. 8°. 14053. c. 66.

— ఆశాచ సారము [Āśaucha-sāramu. A Telugu
treatise on formal uncleanness. With an appendix
of extracts from Sanskrit authorities.] pp. iv.
ii. 40. *Vizagapatam*, 1898. 8°. 14028. d. 24.(2.)

SUBRAHMANYA ŚĀSTRĪ, K., *of Pachchayappa's*
College, Madras. See DHARMA SŪRI. F.A. Text
1909. Sree Narakasura vijayam . . . with notes
by . . . K. Subrahmanya Sastrulu Garu. 1908.
12°. 14174. h. 33.(4.)

SUBRAHMANYA ŚĀSTRĪ, *Parimi Veṅkaṭāchārya-*
pu. సారంగధర నాటకము. [Sāraṅgadhara-nāta-
kamu. A yaksha-gāna play on the legend of
prince Sāraṅgadhara and his temptation by his
stepmother Chitrāṅgi.] pp. 53. మచిలీపందర
[Masulipatam,] 1895. 8°. 14174. h. 9.(6.)

SUBRAHMANYA ŚĀSTRĪ, *Velanāḍu Ōraganṭi*
Veṅkaṭēśvara-pu., Siddhānti, of Bangalore. See
VĒDAS. శ్రీ సూక్త కృష్ణాక్షం. [Śrī-sūkta, etc. Edited
by S. Ś.] [1881.] 12°. 14010. b. 5.

SUBRAHMANYEŚVARAMU, *Vishṇu-bhaṭṭa.* దుర్మార్గ-
చరిత్రము [Durmārga-charitramu. An ethical
poem, interspersed with prose.] pp. 34. ఏలూరు
[Ellore,] 1903. 12°. 14174. i. 22.(1.)

— Kusalava natakamu (కుశలవ నాటకము). [A
drama in 6 acts on the epic legend of Sitā's exile
in Vālmiki's hermitage and the birth and child-
hood of her sons Kuṣa and Lava there.] pp. 89.
Bezwada, 1908. 8°. 14174. h. 39.(7.)

— Sapta koteswara satakam. [102 Śaiva
verses.] (సప్తకోటీశ్వరశతకము.) pp. 21. *Ellore*,
1902. 12°. 14174. a. 29.(1.)

— Sarangadhara (సారంగధర నాటకము). [A
drama on the legend of Sāraṅgadhara, his resist-
ance to proposals of unchastity, his sufferings,
and his final vindication.] pp. ii. 128. బెజవాడ
[Bezwada,] 1907. 8°. 14174. h. 40.(2.)

SUBRAHMANYUDU, *Allama-rāzu Raṅga-nāthu-*
pu. కృష్ణభూపతిలలామశతకము. [Kṛishṇa-bhūpati-
lalāma-ṣatakamu. A century of verses conveying
panegyrics of the god Kṛishṇa and a contemporary
prince simultaneously. With a preface by Vi-
krama-dēva Varma.] pp. ii. 34. *Vizag[apatam]*,
1907. 12°. 14174. a. 28.(2.)

SUBRAHMANYUDU, *Dharaṅikōṭa Lakshmaṅrya-*
pu. ఇంద్రాహల్యవిలాసంబను నాటకము. [Indrāhalyā-
vilāsambu. A drama on the illicit love of the
god Indra and Ahalyā, wife of the saint Gautama.
Edited by V. Dampūri Kāmākshayya and others.]
pp. viii. 240. చెన్నపట్టణము ౧౮౯౮ [Madras,
1898.] 8°. 14174. h. 32.

SUBRAMIAH PANTULU, G. R. See SUBBA-
RĀMAYYA, G. R.

SUDARŚANĀRVĀR AYYA, *Śrī-bhaṅḍāram.* See
ĀRVĀRGAL. తిరుప్పల్లాండు మొ॥ [Tiru-pall'-āṅḍu.
Rendered into Telugu verse by Sudarśanārvār.]
[1861.] 16°. 14174. i. 2.(3.)

— See LAKSHMAṆUDU. మముక్షుజనకల్పకము మొ॥
[Mumukshu-jana-kalpakamu. Edited by S. A.]
[1861.] 8°. 14174. b. 7.

ŚŪDRAKA. Mrutchakatikamu. A drama in ten
acts. Translated into Telugu from the original
Sanskrit of Sudraka Maharajah by . . . Thirupati
Venkateswara Kavulu. Reprinted from the Sara-
swati. (మృచ్ఛకటికము.) pp. ii. 144. *Cocanada*,
1907. 8°. 14174. h. 36.(4.)

ŚUKA-SAPTATI. See KADIRĪ-PATĪ NĀYAKUDU.
శుకసప్తతి. (Sukasaptati.) [A poetical adaptation
by Kadirī-pati.] 1908, etc. 8°. [Sarasvati.]
14174. gg. 2.(vol. 10, etc.)

— See ŚĒSHĀCHALAMU NĀYUDU. శ్రీ . . . శుకపం-
చవింశతిక॥ [Śuka-pañchaviṃṣati-kathalu. Adapted
from the Sanskrit Śuka-saptati.] [1889.] 8°. 14174. gg. 20.

ŚUKRA. శుక్రనీతిసారము. [Śukra-nīti-sāramu. A
treatise on polity in 5 chapters. Rendered from
the Sanskrit into Telugu by Purāṇapaṇḍa Mal-
layya Śāstri.] pp. 134. కాకినాడ [Cocanada,]
1908. 8°. 14174. d. 16.

A reprint from the Sarasvati.

ŚŪLA-PĀṆĪ. See SHAKSPERE.

SUMATI. విద్యాభ్యాసము జేయు బాలురకత్తస్థింత్ పయ్యుక్తంబగు శుమతిశతకము. [Sumati-ṣatakamu. 110 verses on moral themes. Edited with word-for-word analysis, interpretation, and paraphrase, by Nōri Guru-liṅga Śāstri.] pp. 58. చన్ను ౧౯౦౧ [Madras, 1901.] 8°. 14174. k. 20.(3.)

— శుమతిశతకమ్ శ్లో [Sumati-ṣatakamu. Edited in the Tamil character, with Tamil verbal interpretations and paraphrases, by E. Samarapuri Mudaliyār.] pp. 78. శెన్నానప్పట్టణమ్ [Madras,] 1904. 8°. 14175. a. 11.

SUNDARA-RĀJA BHATṬĀCHĀRYA, *Elattūru Varada-rāja-pu°.* శ్శుషావిజయము. రూపకము. [Snushā-vijayamu. A domestic drama. Translated from the Sanskrit of Sundara-rāja by Sarvārāyudu.] pp. 24. కాకినాడ [Cocanada,] 1906. 12°. 14174. h. 33.(2.)

SUNDARA-RĀMA. శుందర రామశతకము. [Sundara-rāma-ṣatakamu. Three cantos of Vaishṇava verses in worship of the deity Sundara-rāma.] pp. 69. బెజవాడ [Bezwaḍa,] 1906. 8°. 14174. b. 29.(3.)

SUNDARA-RĀMA ŚĀSTRĪ, C. See SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, D., and others. Copious Annotations on the Matriculation Telugu Text . . . By Sundara-rama Sastrulu, etc. 1900. 8°. 14174. k. 45.(5.)

— See SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, D., and SUNDARA-RĀMA ŚĀSTRĪ, C. Notes on the Lives of Telugu Poets, etc. 1901. 8°. 14174. n. 30.(4.)

— See SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, D., and SUNDARA-RĀMA ŚĀSTRĪ, C. Complete Notes on F.A. Telugu Text, 1909, etc. 1908. 8°. 14175. a. 28.

SUNDARA-RĀMA ŚĀSTRĪ, *Chedaluvāḍa.* See MAHĀ-BHĀRATA.—*Modern Versions.* [Bhagavad-gītā.] శ్రీమద్భగవద్గీత ము|| [Bhagavad-gītā. With a Telugu interpretation styled Paramārtha-chandrika, compiled by Sundara-rāma.] 1910, etc. 8°. 14065. ee. 2.

— See PĀPA-RĀZU, K. A. ౦౦౦ శ్రీమదుత్తర రామాయణము. (Uttara Ramayanamu.) [Edited by S.] 1903. 8°. 14175. b. 6.

— See PURĀṆAS.—*Brahmaṇḍa-purāṇa.* అధ్యాత్మ రామాయణము ము|| [Adhyātma-rāmāyaṇa. With interpretation in Telugu by Sundara-rāma.] 1907-1909. 8°. 14016. dd. 21.

SUNDARA-RĀMAYYA, *Ayinūpurapu Sōma-rāja-pu°.* Jayachendra Chendrarekha vijiam. A drama in ten acts. Selected from Persian stories Lal Gohar. (లాల్ గోహారు అను, జయచంద్ర చంద్ర రేఖావిజయము అను పది యంకముల నాటకము.) Second edition. pp. 10, ii. 96. *Vedurupaka-Rayavaram,* 1908. 12°. 14174. h. 34.(2.)

Forms no. 1 of the Sundari Series.
The Lal o Gauhar here mentioned is perhaps the work of Husain 'Alī of Seringapatam (Stewart, Descriptive Catalogue of the Oriental Library of the late Tippoo Sultan, p. 74).

SUNDARA-RĀMAYYA, *Krottapalli.* See CHINA BAI-RĀGI. భన్యంతరివిజయము. [Dhanvantari-vijayamu. Edited by S.] 1908. 8°. 14174. ee. 12.

SUNĀKARA RAṅGAYYA. See RAṅGAYYA.

SURĀ-BHĀṆḌEṢVARAMU. శురభాండేశ్వరము. [Surā-bhāṇḍeṣvaramu. An account in *dvipada* verse, based upon the Kāṣī-khaṇḍa, of the Śaiva legends and cult of Benares, here abridged. Edited by R. Venkāta-subbā Rāu.] pp. 96. *Mylapore (Madras),* 1909. 32°. 14174. i. 28.(7.)

Forms no. 23 of the Jana-rañjani-grantha-māla.

SŪRA KAVI, *Aḍidamu.* See SŪRAYA.

SŪRA KAVI ŚARMA. See SŪRAYA, V. V.

SŪRANNA, *Aḍidamu.* See SŪRAYA.

SŪRANNA, *Pingali Amarana-pu°.* See DAKSHINĀ-MŪRTI, P. A critical Essay on Pingali Surana, etc. [1893.] 8°. 14174. g. 40.(1.)

— See KṚISHṆA-MŪRTI ŚĀSTRĪ, Ṣ. V. The Kalabhashini. A . . . drama . . . from the story of [Sūranna's] "Kalapurnodayam," etc. 1902. 8°. 14174. h. 26.(11.)

— See ŚRĪ-RĀMA-MŪRTI, G. కళాపూర్ణోదయము || [Kaḷā-pūrṇōdaya-kathā-saṅgrahamu. A prose epitome of Sūranna's Kaḷā-pūrṇōdayamu.] 1901. 8°. 14174. g. 51.(4.)

— Kalapurnodayamu. [A poetical romance in 8 *āṣvāsas.* Edited by P. V. Ramanayya & Co. With preface by Kāṣī-bhaṭṭa Brahmaṇya.] (కళాపూర్ణోదయము.) pp. 14, 247. గుంటూరు [Guntur,] *Cocanada* [printed], 1910. 8°. 14175. a. 40.

— ౦౦౦ రాఘవ పాండవీయము . . . రాఘవ పాండవీయ దశాంబునుటీకా సహితంబుగ. [Rāghava-pāṇḍavīyam. A poem in 4 *āṣvāsas,* which may be read

as narrating the story of either the Rāmāyaṇa or the Mahā-bhārata, in imitation of the Sanskrit work of the same name by Kavi-rāja, and dedicated to Peda-vēṅkaṭādrī of Akuvid, about 1500 A.D. With an interpretation styled Rāghava-pāṇḍavīyādarśambhu by Mudda-rāzu Peda-rāma Dhī-maṇi. Edited by Nēlaṭūru Kṛishṇam-āchāryulu.] pp. 144. ౧౮౬౫ [Madras, 1865.] 4°. 14174. l. 6.

— — — [Another issue, with similar title-page.] pp. 252. ౧౮౮౨ [Madras, 1882.] 8°. 14174. k. 30.

SURATĀNI. ○○○ సురతాణికళ్యాణము - యక్షగానము [Suratāṇi-kalyāṇamu. An anonymous old dramatic poem in yaksha-gāna style upon the legend of the god Raṅga-nātha's union with a princess of Delhi by means of the former's image.] pp. 68. Vizianagram, ౧౮౯౪ [1898.] 12°. 14174. i. 20.(2.)

SŪRAYA, Adidamu Bāla-bhāskara-pu°. ఆదిదము-సూరకవి ప్రసీతగ్రంథములు మొ॥ [Kavi-jana-rañjanamu, or Chandramatī-pariṇayamu, a poem in 3 āśvāsas on the adventures and love of Hari-chandra and Chandramati; Kavi-saṃśaya-vichchhēdamu, metrical rules of grammar and style for the use of poets, in 3 tarāṅgas, illustrated by examples from various poems; Āndhra-chandrālōkamu, a metrical treatise on the art of poetry; Āndhra-nāma-śēshamu, a metrical vocabulary, supplementing the Āndhra-nāma-saṅgrahamu of Paidipāti Lakshmaṇuḍu; Rāma-liṅgēṣa-śatakamu, devotional verses; and 9 padyamulu.] (Chintha-manī Press Series. No. 1. Aditham-Suranna.) pp. 110. Madras, 1899. 8°. 14174. k. 55.(4.)

— The Andhra Chandraloka of Adidamu Soorakavi, with the Sanskrit Chandraloka [falsely supposed to be the work] of Appayya Deekshita. [Works on the graces of style.] Edited . . . by Chevali Subrahmanyam. (సాంధ్రచంద్రాలొకము.) pp. iv. 51, i. ii. Vizagapatam, 1898. 8°. 14053. c. 66.

This "Sanskrit Chandraloka" is incomplete, for it comprises only the bulk of vv. 11-178 of the 5th mayūkha, according to Sūrya-bali-rāma's edition (Benares, 1895).

— ఆంధ్రచంద్రాలొకము. [Āndhra-chandrālōkamu] . . . Edited with introduction by Rajah

M. Bhuganga [sic] Rau. (Manjuvani Series. No. 1.) pp. 6, 31. Ellore, 1898. 12°. 14174. i. 30.(1.)

— సటీకాంధ్రనామశేషము. [Āndhra-nāma-śēshamu. A metrical repertory of synonymous substantives, supplementing the Āndhra-nāma-saṅgrahamu of Paidipāti Lakshmaṇuḍu.] See LAKSHMAṆUḌU, Paidipāti Ē. సటీకాంధ్రనామసం॥ [Āndhra-nāma-saṅgrahamu, etc.] pp. 56-72. [1840.] 8°. 14174. n. 10.

— — — See LAKSHMAṆUḌU, Paidipāti Ē. [Āndhra-nāma-saṅgrahamu, etc.] ff. 60-78. [1859.] obl. 12°. 14174. m. 18.

— ఆంధ్రనామ శేషము. [Āndhra-nāma-śēshamu.] See ŚRĪNIVĀSA JAGAN-NĀTHA SVĀMI. ఆంధ్ర-నిఘంటుచతుష్కము [Āndhra-nighaṇṭu-chatushkamu], etc. pp. 65-79. 1891. 12°. 14174. n. 24.

— సటీకాంధ్రనామశేషము. [Āndhra-nāma-śēshamu. With notes. Edited by Mahā-kāli Subba-rāyaḍu.] pp. 32. Nellore, 1894. 12°. 14174. m. 23.(1.)

— [Another edition, without notes.] pp. 27. Nellore, 1894. 16°. 14174. m. 24.

— సటీకాంధ్రనామశేషము. [Āndhra-nāma-śēshamu. With glosses.] See LAKSHMAṆUḌU, Paidipāti Ē. ○○○ ఆంధ్రనామసంగ్రహము మొ॥ [Āndhra-nāma-saṅgrahamu, etc.] pp. 62-80. 1906. 8°. 14174. n. 47.

— కవినశయవిచ్ఛేదము. [Kavi-saṃśaya-vichchhēdamu. Rules of grammar and style. Edited with notes by Para-vastu Vēṅkaṭa-raṅga-nātha Svāmi.] pp. ii. 80. 1897. 8°. See PERIODICAL PUBLICATIONS.—Vizagapatam. సకలవిద్యాభివృద్ధిని. [Sakala-vidyābhivardhani.] vol. iv., pts. 1-4. 1892-1897. 12° & 8°. 14174. g. 38.(vol. 4.)

— (శ్రీరామదండకము.) [Śrī-rāma-daṇḍakamu. A devotional poem to the divine hero Rāma, in free bacchian metre.] pp. 8. 1900. See PERIODICAL PUBLICATIONS.—Nellore. Sree Vagvalli, etc. vol. ii., no. 1. 1899-1901. 8°. 14174. n. 38.(vol. 2.)

— Sree Ramalingesa satakam. [106 verses on the cult of Śiva as symbolised in the Rāma-liṅga] by Adidamu Soora Kavi. (శ్రీరామలింకేశ-శతకము.) pp. 53. Ellore, 1906. 12°. 14174. a. 29.(3.)

SŪRAYA, Vāhinī-pati Vēṅkaṭēṣvara-pu°. (SŪRA KAVI ŚARMA). శ్రీమైత్రీశతకము. [Paiḍi-talli-ṣatakamu. 101 verses in adoration of the goddess Hātakāmba, a form of Dēvi. Followed by a °daṇḍakamu.] pp. 16. 1907. See PERIODICAL PUBLICATIONS.—Madras. విద్యావతి Vidyavati, etc. vol. ii., nos. 2-3. 1906, etc. 8°. 14174. ff. 1.(vol. 2.)

— Saraswati vijayam. A Telugu prabandham [i.e. a romantic poem, interspersed with prose]. Edited [i.e. composed] by Vahinipaty Surakavi Sarma Garu. (శ్రీసరస్వతీవిజయము.) pp. ii. 22. Madras, 1901. 8°. 14174. k. 66.(8.)

SŪRAYYA. See ASHṬĀVAKRA. అష్టవక్రీతా || [Ashṭāvakra-gītā-sāstramu. Translated into verse by Sūravya.] [1896.] 8°. 14174. bb. 2.

SŪRAYYA ŚĀSTRĪ, Pulla. See SĪTĀ-RĀMA-RĀZU, B. P. శ్రీ... శ్రీమదాంధ్రపభాగవతము. [Āndhrō-pabhāgavatamu. Edited by S. Ś.] 1901. 8°. 14174. bb. 7.

SŪRAYYA ŚĀSTRĪ, T. See SANAT-KUMĀRA. శ్రీ... గృహవాస్తువు. [Griha-vāstuvu. With Telugu interpretation by Sūravya.] [1887.] 8°. 14028. d. 35.(1.)

SURIAROW. See SŪRYA RĀU.

SŪRYA, Jñāna-rāja-pu°. See MAHĀ-BHĀRATA.—Modern Versions. [Bhagavad-gītā.] శ్రీమద్భగవద్గీత ము || [Bhagavad-gītā. With interpretation compiled by Ch. Sundara-rāma Śāstrī from the commentaries of Sūrya (the Paramārtha-prapā), etc.] 1910, etc. 8°. 14065. ee. 2.

SŪRYA-NĀRĀYAṆA, Śrī-pati, of Bobbili High School. See GŌPĀLA-KRĪSHṆA YĀCHĒNDEA. The 'Manassakshimatham' ... translated ... by ... Suryanarayana. 1894. 8°. 14174. b. 35.

SŪRYA-NĀRĀYAṆA-BRAHMA, Pattisapu. See DĀMŌDARA. యంత్రచింతామణి. [Yantra-chintāmaṇi. Edited with Telugu paraphrase by Sūrya-nārāyaṇa-brahma.] 1906. 8°. 14033. bbb. 6.(2.)

SŪRYA-NĀRĀYAṆA RĀU, Puvvāḍa Vēṅkaṭa-rāma-pu°. See ANUPĀNA. అనుపానమంజరి ము || [Anupāna-mañjarī. With Telugu paraphrase by Sūrya-nārāyaṇa.] [1883.] 8°. 14043. c. 26.

SŪRYA-NĀRĀYAṆA RĀU, Puvvāḍa Vēṅkaṭa-rāma-pu°. (continued). See BASAVA-RĀZU. శ్రీ... వృషరాజీయము || [Basava-rājiyam. Edited with Telugu interpretation by Sūrya-nārāyaṇa.] [1882.] 8°. 14043. ccc. 2.

— See ŚĀRṅGADHARA. శ్రీ... శార్ఙ్గధరసం || [Śārṅga-dhara-saṃhitā. With Telugu interpretation by Sūrya-nārāyaṇa.] [1878.] 8°. 14043. e. 16.

SŪRYA-NĀRĀYAṆA RĀU, Tallāpragaḍa. See [Addenda] BĀNKIM-CHANDRA CHAṬṬŌPĀDHYĀYA. Chandrasekhara ... [Done into Telugu] by ... Suryanarayana Rao. 1910. 8°. 14174. gg. 19.(2.)

— See DHARMANĀMĀTYUḌU, S. T. Sree Nala cheritramu ... [Edited by S. R.] 1907. 8°. 14174. k. 52.(2.)

— See SHAKSPEERE (W.). Vanicpura vartakodantham. A translation of Sheakspeare's [sic] Merchant of Venice. By ... Suryanarayana Rao. 1906. 8°. 14174. h. 49.(1.)

— Durnayadurodaram. The story of Droupatheevastrapaharanam. An original drama in six acts [on the epic legend of Duryōdhana's outrage upon Draupadī]. (నర్మయదురోధరము అను ద్రౌపదీనస్త్రాపహరణము.) pp. ii. 88, 5, ii. Cocanada, 1906. 8°. 14174. h. 36.(5.)

— Sanjeevaraya charitra (సంజీవరాయచరిత్రము). Chintamani Second Prize Novelette of 1893 ... Reprinted from the Chintamani. (Chintamani Series. No. xvi.) pp. 56. Rajahmundry, 1894. 8°. 14174. g. 36.(2.)

SŪRYA-NĀRĀYAṆA ŚARMA, Gava-rāzu Lakshmana-pu°. The original Hindu philosophy, Videhakyvalyam. [An essay on Vedantic monism and its soteriology.] (విదేశాచార్యవల్యము.) pp. 6, 150, i. Sākurrū, 1907. 16°. 14174. a. 36.

SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, Daṇḍiguṇṭa, of Madras Christian College. See ĀMARA-SIṂHA. నామలింగోనుశాసనము ము || [Nāma - liṅgānuśāsana. Edited by S. Ś.] 1899. 8°. 14090. bb. 14.

SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, Daṇḍiguṇṭa, and others. Copious Annotations on the Matriculation Telugu Text, for 1900 [viz. the Molla-rāmāyaṇa, Yuddha-kāṇḍa, ch. ii.; Bhāgavata-purāṇa, bk. viii. 504 foll.; part of Bharṭṛi-hari's Nīti-ṣataka; and

Niti-chandrika i.]. By D. Suryanarayana Sastrulu . . . C. Sundararama Sastrulu, and C. Subbarama Sastrulu, etc. pp. 4, 8, 34, 68, 80. *Madras*, 1900. 8°. 14174. k. 45.(5.)

SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, *Danḍiguṇṭa*, and **SUNDARA-RĀMA ŚĀSTRĪ**, *C.* Notes on [pt. ii. of] the Lives of Telugu Poets [by K. Virēṣa-liṅgamu] and Sateemani [a romance by P. Śrīnivā-āchāryulu], by D. Sooryanarayana Sastrulu . . . and C. Sundara Rama Sastrulu. pp. 121. *Madras*, 1901. 8°. 14174. n. 30.(4.)

— Complete Notes on F.A. Telugu Text, 1909 [viz. on Nannaya's Mahā-bhārata, Aranya-parva vi. 268—vii. 167, Virēṣa-liṅgamu Pantulu's Āndhra Kavula Charitramu ii., N. Kuppū-svām-ayya's Bhārata-sāramu, the Niraṅkuṣōpākhyānamu of Rudrayya, bk. i., K. Vēṅkaṭa-ratnamu's version of the Narakāsura-vijaya, and S. Ananta Rāu's version of Bacon's Essays,] with text for Mahabharatamu, Aranyaparvam, containing meanings, derivations of words, biographical notices, grammatical notes, prosody, rhetoric, &c., &c. pp. 8, 58, 239, 2. *Madras*, 1908. 8°. 14175. a. 28.

SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, *Gaṇṭe*. కపటాం-ధికవిద్యత్ప్రహసనము (సూర్యనారాయణీయము) [Kapata-dāmbhika-vidvat-prahasanam]. A farce on the adventures and exposure of two brahmans who pretended to learning.] pp. 32. విజయనగరం [Vizianagram,] 1907. 16°. 14174. h. 44.

SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, *Garikipāṭi*. శ్రీ . . . శ్రీకృష్ణజలశ్రీడనాటకము [Śrī-kṛiṣṇa-jala-kṛīḍa-nāṭakamu]. A dramatic poem on the legendary sports of Kṛiṣṇa and the herdswomen in the water.] pp. i. 88. కాకినాడ ౧౮౯౮ [Cocanada, 1898.] 8°. 14174. h. 24.(6.)

SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, *Mallādi Rāmāva-dhāni-pu.*, of *Amalapuram*. See [Addenda] BHAVA-BHŪTI. ఉత్తరరామచరిత్రము [Uttara-rāma-charitā-nāṭakamu. A version by Sūrya-nārāyaṇa.] 1906, etc. 8°. [Vidyāvati.] 14174. ff. 1.(vol. 1, etc.)

— See [Addenda] BHAVA-BHŪTI. Uttara Ramacharita . . . Translated by . . . Suryanarayana Sastri, etc. 1909. 8°. 14174. h. 57.(5.)

— See MAHĀ-BHĀRATA.—*Modern Versions*. [Udyōga-parva.] The Viduraneety. A transla-

tion in . . . verse by . . . Suryanarayana Sastri. 1902. 8°. 14174. k. 27.(5.)

— The Satyakirti. A Telugu drama [in 4 acts]. (నత్యకీర్తి నాటక.) pp. ii. 80, i. *Amalapuram*, 1907. 8°. 14174. h. 36.(7.)

SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, *Purāṇam, Śatāvadhāni*. See [Addenda] APPA KAVI, K. ఆపకకీ-యము. (Appakaveeyamu. Editor . . . Suryanarayana Sastrulu.) 1910. 8°. 14175. g. 1.

SŪRYA-NĀRĀYAṆA SŌMA-YĀJĪ, *Dūrvāsula Vēn-kaṭa-nārāyaṇa-pu.* See YŌGA-VĀSISHṬHA-RĀMĀYA-ṆAMU. వాసిష్ఠ రామాయణము మొ॥ [Vāsishṭha-rāmā-yaṇamu. A prose rendering by Sūrya-nārāyaṇa.] 1908. 8°. 14174. bbb. 8.

SŪRYA-NĀRĀYAṆA SŪRĪ, *Kākaraparti Sundara-rāma-pu.* పారిజాతాపహరణ నాటకము. [Pārijātā-paharaṇa-nāṭakamu. A drama in 5 acts on the legend of Kṛiṣṇa's removal of the celestial pāri-jātu-tree (Bhāgavata-po., bk. x.)] pp. ii. 37. *Vizagapatam*, 1901. 8°. 14174. h. 26.(7.)

SŪRYA-PRAKĀṢAMU, *Mantri-pregada Śarabha-rāja-pu.* The Krishnarjuna charitram. [A poem in 2 āṣvāsas of verse interspersed with prose, that may be understood as describing the legends either of Kṛiṣṇa or of Arjuna] . . . With notes. Published by Sree Vikrama Deva Varma. (కృష్ణార్జు-నచరిత్రము. ద్వైష్ఠీశ్రీబంధము.) pp. 2, 91, 8. *Madras*, 1905. 8°. 14175. a. 10.(8.)

SŪRYA-RĀMA ŚĀSTRĪ, *Chadaluwāḍa Rāma-pu.* See MAHĀ-BHĀRATA.—*Modern Versions*. [Hari-vamṣa.] శ్రీ . . . శేషధర్మము మొ॥ [Śēsha-dharma. Rendered into Telugu prose by Sūrya-rāma (chap. 3-5).] 1904. 8°. 14175. a. 13.

SŪRYA RĀU, *Krottapalli*. See HĀMZHĀH ibn 'ABD ul-MUṬṬALIB. ఆమీరహంజా. [Amīrē-hamzā, i.e. the Dāstān i Amīr Hāmzah. Rendered into Telugu by Sūrya Rāu.] 1908, etc. 8°. [Sara-svati.] 14174. gg. 2.(vol. 10, etc.)

— See KSHĒMĒNDRA. Kalavilasamu . . . Translated into Telugu . . . by K. Suriarow. 1908. 8°. 14174. gg. 31.

— See RAJAB 'ALĪ BEG. ఫసానేలజాయ . . . [Fasānah i 'ajā'ib. Translated into Telugu by Sūrya Rāu and Muḥammad Hūsain.] 1906. 8°. [Sarasvati.] 14174. gg. 2.(vols. 7, 8.)

SŪRYA RĀU, *Krottappalli* (continued). [Duryōdhanābhinānamu, a drama on the legend of the Mahā-bhārata; Suvarṇa-ṣṛīṅkhala, a romance; Niti-vākyāṃṛitam, a work on ethical topics, etc.] 1910, etc. See PERIODICAL PUBLICATIONS.—*Rajahmundry*. The *Sarasvati*, etc. vol. xii., no. 1, etc. 1898, etc. 8°. 14174. gg. 2. (vol. 12, etc.)

— గణమంజరి. [Guṇa-mañjari. A novel. Reprinted from the "Sarasvati."] pp. 101. కాకినాడ [Cocanada,] 1907. 8°. 14174. g. 54.(3.)

— శ్రీకన్యకాపరమేశ్వరీనాటకము. [Kanyakāparamēṣvarī-nāṭakamu. A drama in 5 acts on the legends and cult of Gauri, the chief goddess of the Kōmaṭi or trading class. Reprinted from the "Sarasvati."] pp. ii. 74. కాకినాడ [Cocanada,] 1909. 8°. 14174. h. 57.(4.)

— Thrilokasundari. A drama in 5 acts [adapted from the Urdu romance Fasānah i 'ajā'ib of Rajab 'Alī Beg]. By K. Suriarow. (ప్రిలోక-సంపది.) pp. ii. 85. *Cocanada*, 1908. 8°. 14174. h. 52.(2.)

SŪRYĀ RĀU, *Mādi-rāzu*. See VENKATAPPĀ RĀU, M., and SŪRYĀ RĀU, M. శ్రీనిజగురుస్తవము. [Nijaguru-stavamamu.] [1894.] 12°. 14174. a. 15.

SVĀMI-NĀTHA AIYAR, T. A., *Editor of the "Arya."* The Standard Vocabulary, English-Telugu. Containing over 12,800 English words grouped under 32 headings and arranged alphabetically with a complete index . . . by T. A. Swaminatha Aiyar. pp. 6, 36, 306. *Madras*, 1906. 12°. 14174. m. 28.

SVARŪPĀNANDA SVĀMI. See AGASTYA. అగస్త్య-వైద్యశాస్త్రము [Vaidya-śāstramu. Translated by Svarūpānanda.] 1908. 8°. 14174. ee. 8.

SVĀTMĀRĀMA. శ్రీ . . . హఠయోగప్రదీపిక తాత్పర్య-సహితము. [Haṭha-yōga-pradīpikā. A Sanskrit manual of the mystic exercises of the Yōga. With Telugu translation and commentary by Ō. V. Dora-sāmayya, together with a Telugu essay on Rāja-yōga by the same, and 26 plates illustrating the postures of the Yōga.] pp. 4, 11, 5, 2, i. 228, 2, 20; 26 plates. చెన్నై [Madras,] 1903. 8°. 14049. b. 23.

SWAMINATHA AIYAR. See SVĀMI-NĀTHA AIYAR.

TAITTIRĪYAS. తైత్తిరీయస్మర్తబ్రాహ్మణ నిత్యకర్తవ్యకము మొ॥ [Taittirīya-smārta-brāhmaṇa-nitya-karmā-shtakamu. A Sanskrit manual of the daily rites of the Taittirīya Brahmans, with Telugu rubrics, explanations, and notes, arranged by K. Mārkaṇḍeya Śarma, and preceded by the Sādhana-pañchaka, Charpaṭa-pañjarikā, and Dvādaśa-mañjarikā ascribed to Śaṅkara. Edited by D. Kōṭi-śvara Śarma.] pp. 48, 264; 1 plate. మదరాసు ౧౯౦౮ [Madras, 1908.] 8°. 14028. c. 87. Forms no. 2 of the Chid-ānandāśrama-grantha-māla.

TAMMAYĀMĀTYUḌU, *Sāraṅgu Nṛisimha-pu°*. Vijayanti vilasamu [or Vipra-nārāyaṇa-charitramu. A poem in 4 āṣvāsas on the story of Vipra-nārāyaṇa, in Tamil called Toṇḍar-aḍi-poḍi Āṅvār, a Vaishṇava devotee, and his temptation, written about 1600] . . . Edited by . . . Pandit K. Viresalingam Pantulu. (వైజయంతీవిలాసము అను విప్రనారాయణచరిత్రము.) pp. ii. 59. *Rajahmundry*, 1906. 8°. 14175. a. 10.(7.)

— Vijayanti vilasamu. The triumph of a nautch girl. (వైజయంతీవిలాసము నామాంతరము విప్రనారాయణచరిత్రము.) pp. 2, 123. *Ellore*, 1906. 12°. 14174. i. 15.(3.)

TĀṆḌAVA-KRISHṆA. See ŚĒSHĀDRĪ ŚARMA, Z. S.

TĀṆḌAVA-RĀYA MUDALIYĀR, *Villipākkam*. First Lessons in Telugu, comprising twenty-five short stories in both the colloquial and the grammatical styles with copious notes and translation by Col. H. T. Rogers . . . The text rendered into Telugu from the Tamil Kathamanjari [of Tāṇḍava-rāyar] by Maddali Lakshminarasayya Pantulu. pp. xvi. 83. *Madras*, 1880. 8°. 14174. n. 33.

TANTRAS. శ్రీ . . . శ్రీ గాయత్రీతంత్రము. [Gāyatrī-tantra. A Sanskrit work on the cults and rites connected with the sacred formula called Gāyatrī. With Telugu translation by N. Guru-liṅga Śāstri.] pp. 122. చెన్నై ౧౯౦౧ [Madras, 1901.] 8°. 14033. aa. 28.(1.)

TĀRATAMYA. శ్రీమన్నక్షత్రాంత సింఘామ్భత శ్రీమతారతమ్యుది సద్రత్నమాలావివృతి. [Tāratamyādisad-ratna-mālā-vivṛiti. Being (1) the Aṇu-tāratamyā-stōtra, a short Sanskrit hymn enumerating the deities and articles of faith of the dualist Mādhva church, with (2) the Bṛihat-tāratamyā-

stōtra or Tāratamyādi-sad-ratna-mālā, a Sanskrit exposition by Viṭhalāchārya of the former, and (3) a °praghaṭikā or commentary upon the latter, in Sanskrit, by the same. Compiled, with Telugu lists of names, incarnations, and qualities of deities, and other notes, the whole being arranged in parallel columns, and with prefaces in Kannada and Telugu, by Adharāpuram Parushōttamāchār-yulu.] pp. ii. xiii. i. viii. 133, 8. బెజవాడ ౧౯౦౯ [Bezwaḍa, 1909.] obl. 8°. 14028. dd. 25.

TĀTĀCHĀRI, of Nellore. తాతాచారికథలు. Popular Telugu Tales by Tatachari. Collected and published [with additions from other sources] by Charles Philip Brown. pp. iv. i. 62. C.K.S. Press : Vepery (Madras), 1855. 8°. 14174. g. 7.

— Tales of Tatacharya. Twenty-two amusing tales. [Translated into English from the collections of C. P. Brown.] pp. ii. 2, 49. Madras, 1909. 12°. 14174. f. 38.

TĀTAM BHATTU, (MUNNU-LAKSHANA-KAVI), ఆనందపురపుట [sic] . . . సులక్షణసారము-పద్యకావ్యము. [Sulakshana-sāramu. A metrical manual of Telugu prosody. With verbal interpretation in prose by Ālūru Ēkāmra Jyōtishkuḍu. Edited by P. Nāga-liṅga Śāstri.] pp. 100. [Madras?] 1862. 8°. 14174. e. 6.

TĀYANNA, Karnūlu. Vijayaraghavam, an original drama in Telugu [on the epic legend of Rāma, in 5 acts.] (విజయరాఘవనాటకము.) pp. xi. 160. కర్నూలు [Karnūl.] 1906. 8°. 14174. h. 30.(9.)

TELEGRAPH. The Electric Telegraph or Light-ning Tappal . . . పెరుపుటప్పా. See RAILWAYS. Railways, etc. pp. 10-18. 1856. 12°. 14174. eee. 2.

TELUGU. English and Telugu First Book. 1862. 16°. See ENGLISH. 14174. m. 9.

— English and Telugu Vocabulary. 1862-1881. 16°. See DICTIONARIES. 14174. m. 5.(1.)

— Second Telugu Reading Book. చదివే తెండో పుస్తకము. pp. v. 127. South Indian Book Society : Mission Press : Vizagapatam, 1857. 16°. 14174. m. 3.

— Telugu First Book. తెలుగు పాఠముల మొదటి పుస్తకము. Second edition. pp. 32. Christian Vernacular Education Society : American Mission Press : Madras, 1864. 16°. 14174. m. 12.

TELUGU (continued). Telugu Second Book. తెలుగు రెండో పుస్తకము. New edition. pp. 104. Christian Vernacular Education Society : American Mission Press : Madras, 1865. 16°. 14174. m. 4.

— Telugu Instructor. No. i. ఆంధ్ర బాలబోధ. ౧. నామరు. [A primer for native children's schools.] pp. 57. London Mission Press : Vizagapatam, 1864. 12°. 14174. m. 21.

TELUGU PANDITS. The Report of the First Congress of Telugu Pundits. ఆంధ్రకవిపండితసంఘము మొ॥ [Edited by Dh. Rāma krishṇam-āchār-yulu.] pp. ii. 72. Bellary, 1898. 8°. 14174. g. 47.

TENĀLA RĀMA-KRISHṆUDU. Begin. తెనాలరామ-కృష్ణునికథలు. [Tenāla Rāma-krishṇuni kathalu. Stories relating to Tenāla Rāma-krishṇudu, a famous jester.] pp. 16. [Madras? n.d.] 8°. 14174. g. 2.

Without title-page. Printed about 1860.

TENNA-RAṄGAYYA, S. See MUHAMMAD 'ABD ULLĀH. యూనానివైద్యులు [Yūnāni-vaidyā-dhātu-vṛiddhi-bōdhini. Translated by Tenna-raṅgayya.] 1890. 12°. 14174. ee. 1.

TENNYSON (ALFRED), Baron Tennyson. కామకచింతనము. Kamukachintanam : Translation into Telugu, of Tennyson's Locksley Hall. By Dasu Narayana Rau. pp. 18. Madras, [1891.] 8°. 14174. k. 49.

— Sumathi (సుమతి). An adaptation of Lord Tennyson's Dora in pure Telugu verse. By A. Ramachandra Nayadu. (The Madras Christian College Āndhra bhāsbābhi ranjani Prize Poem for 1901.) [With the English original prefixed.] pp. xix. 46. Madras, 1907. 12°. 14174. i. 26.(1.)

TĒVAPPERUMĀLLAYYA. See DĒVA PERUMĀLLAYYA.

THIKKANA. See TIKKANA SŌMA-YĀJI.

THIMMA KAVI. See TIMMAYA.

THOMAS (JOHN FRYER). See VĀSUDĒVA PARABRAHMA ŚĀSTRĪ. John Fryer Thomas Bhupalium, etc. 1851. 8°. 14038. c. 13.

TIKKANA SŌMA-YĀJI, son of Kommana Daṇḍanātha of Guntur, and grandson of Bhāskara Mantri. See MAHĀ-BHĀRATA. — Nannaya and Tikkanā's

Version. శ్రీ . . . శ్రీమదాంధ్రభారతము. [Āndhra-bhārata, or Mahā-bhārata. A metrical version, in which bks. i.-iii. were composed by Nannaya, and the remainder (bks. iv.-xviii.) were added by Tikkana in the 13th century.] [1864.] 4°.

14174. l. 16.

— See MAHĀ-BHĀRATA.—*Nannaya and Tikkana's Version.* శ్రీ . . . శ్రీమదాంధ్రమహాభారతము. [Āndhra-mahā-bhārata.] [1881.] 4°. 14174. l. 14.

— See MAHĀ-BHĀRATA.—*Nannaya and Tikkana's Version.* శ్రీమదాంధ్రమహాభారతము [Āndhra-mahā-bhārata.] 1901. 8°. 14175. b. 1.

— See MAHĀ-BHĀRATA.—*Nannaya and Tikkana's Version.* శ్రీ . . . యుద్ధపంచకము. [Yuddhapāñchakamu.] [1875.] 4°. 14174. l. 13.

— See MAHĀ-BHĀRATA.—*Nannaya and Tikkana's Version.* శ్రీ . . . ఉద్యోగపర్వము. [Udyōga-parvamu.] [1864.] 8°. 14174. k. 33.

— See MAHĀ-BHĀRATA.—*Nannaya and Tikkana's Version.* F.A. Examination—1901. The Telugu Mahabharata . . . [viz. Udyōga-p°, iii. 210-416]. With . . . notes, etc. 1900. 8°. 14174. k. 45.(3.)

— See [Addenda] MAHĀ-BHĀRATA.—*Nannaya and Tikkana's Version.* శ్రీమదాంధ్రమహాభారతము మొ॥ [Udyōga-parvamu. An easy prose paraphrase.] 1910. 4°. 14174. l. 19.

— [For the anthology Bhārata-sāra-ratnāvali:] See MAHĀ-BHĀRATA.—*Nannaya and Tikkana's Version.*

— [For the Uttara-hari-vaṃṣamu of Sōmānāthudu, forming an appendix to Tikkana's Mahā-bhārata:] See SŌMA-NĀTHUDU, N.

— తిక్కనామాత్యప్రణీతంబయిన నిర్వచనసౌత్తరరామాయణము. (Nirvachanottara Ramayanamu by Thikkana.) [A poetical adaptation of the Uttara-kāṇḍa of the Vālmiki-rāmāyaṇa, in 10 āṣvāsas, dedicated about A.D. 1250 to Manuma Rāzu, and supplementing the Bhāskara-rāmāyaṇamu. Edited by K. Anantāchāryulu, K. Virēṣa-liṅgamu, and R. Narasayya Śāstri, with a preface by N. Kuppusvāmaya.] pp. 17, 130. చెన్న॥ [Madras,] 1898. 8°. 14174. k. 60.

The English title is from the cover.

— నిర్వచనసౌత్తరరామాయణము. [Nirvachanōttara rāmāyaṇamu. Āṣvāsas iv.-v., with word-for-

word prose interpretation, notes, and English translation.] See VEṆKĀṬA-SUBBĀ ŚĀSTRĪ, S. Copious Annotations on the Telugu Text for the Matriculation, etc. 1888. 8°. 14174. k. 45.(1.)

— An English Translation for Nirvachanōthara Ramayanam, seventh canto. The Telugu Matriculation text book for 1880. pp. 27. Madras, [1880.] 12°. 14174. k. 2.(1.)

TIMMĀ NĀYUDU, *Umudē Rājahā-rājē Dāmara-kumāra, Rāja of Kalahasti.* [Coronation.] See SUBBA-RĀZU, R. తిమ్మభూపాలకాభ్యుదయము మొ॥ [Timma-bhūpālakābhyudayamu] [1906.] 8°. 14175. a. 19.

TIMMANNA, *Nandi Singana-pu°.*, (MUKKU TIMMANĀRYA). నంది-తిమ్మనార్యకవివర్యవిరచితంబగు పారిజాతాపహరణము [Pārijātāpaharaṇamu. The legend of Kṛishṇa's removal of the celestial pārijāta-tree to gratify his wife Satya-bhāmā (Bhāgavata-pur., bk. x.), in 5 āṣvāsas of verses interspersed with prose, by Timmanna, a poet of the court of Kṛishṇa-dēva Rāya. Edited by Panappākamu Śrinivāsāchāryulu.] pp. 78, ii. చెన్న॥ ౧౮౯౫ [Madras, 1895.] 8°. 14174. l. 17.(2.)

— పారిజాతాపహరణము. [Pārijātāpaharaṇamu. Edited by Ś. Vēṅkaṭāchala Śāstri.] pp. 80. Madras, [1899.] 8°. 14174. k. 48.(3.)

— Parijatapa haranam. పారిజాతాపహరణము. pp. 114. Ellore, 1908. 12°. 14174. i. 26.(4.)

TIMMANNA, *Pushpa-giri Appana-pu°.*, of *Modeguntā.* See BHARTRĪ-HARI. భర్తృహరిఘృషిత సంక్ష్రమాము. [Bhartrī-hari-subhāshita-saṅgrahamu. Selections from the versions of Timmanna, etc.] 1905. 8°. 14175. a. 10.(6.)

— See BHARTRĪ-HARI. భర్తృహరి మొ॥ [30 verses of the Nīti-ṣataka, in the metrical rendering of Timmanna.] 1899. 8°. [The Telugu Text for the Matriculation Examination.] 14174. k. 65.

— See BHARTRĪ-HARI. భర్తృహరి. [The same 30 verses of the Nīti-ṣataka. Interpreted, with notes and English translation.] 1900. 8°. [Venkaṭa-subbā Śāstri: Copious Annotations, etc.] 14174. k. 45.(4.)

— See BHARTRĪ-HARI. భర్తృహరి మొ॥ [The same verses. Interpreted, with notes.] 1900. 8°.

[*Sūrya-nārāyaṇa Śāstri, and others: Copious Annotations, etc.*] 14174. k. 45.(5.)

TIMMĀ REDDI, Pātikoṇḍa. యం శబ్దార్థచింతామణి [Śabdārtha-chintāmaṇi. A Telugu-Hindustani dictionary.] pp. viii. 2, 382, vi.; 1 plate. చెన్నై [Madras,] 1906. 8°. 14174. n. 44.

TIMMA-RUSU, Sāluva, Minister of Kṛishṇa-dēva of Vijayanagar. [Life.] See ŚRĪ-RĀMA-MŪRTI, G. Timmarasu, etc. 1905. 12°. 14174. f. 33.(3.)

TIMMAYA, Kūchimañchi Gaṅgana-pu°. అప్పైతెనుకు నీలాసుందరిపరిణయము [Nilā-sundarī-pariṇayamu. A poem of 3 āṣvāsas, in pure Telugu, on the legend of Kṛishṇa's union with Rādhā or Nilā. Edited by Chinnaya Sūri.] pp. 62. ౧౮౬౨ [Madras, 1862.] 8°. 14174. k. 13.

— Rajasekhara vilasamu, or The Story of Bhallana Rajah (రాజశేఖరవిలాసము అను భాషాని రాజవరిత్రము). [A poem, in 3 cantos, on a legend of a prince whose devotion to Śiva and truthfulness were proved by experience. With a preface by K. Virēṣa-liṅgamu on the poet and his works.] (Sujanaranjani Series. No. 1.) pp. 16, 68, ii. Cocanada, 1896. 8°. 14174. k. 47.(3.)

— రసికజనమనోభిరామము. [Rasika-jana-manō-bhirāmamu. A romance in 6 āṣvāsas of verse, interspersed with prose, on the adventures of a prince and his love of a Gandharva damsel, finished A.D. 1750. Edited by N. Dēva Perumāḷlayya.] pp. 106. ౧౮౮౨ [Madras, 1882.] 8°. 14174. k. 39.

— Sree Rukmini parinayam (శ్రీ... రుక్మిణిపరిణయచరిత్రము). [A poem on the espousals of Rukmiṇī and Kṛishṇa, in 5 cantos, finished A.D. 1715] . . . Edited with the aid of Pandits by P. Sreenivasa Charlu. (Kriti Tarangini no. 1.) pp. i. 82, ii. Madras, 1893. 8°. 14174. k. 47.(2.)

— యం సర్పపురమాహాత్మ్యమును నీలాసుందరిపరిణయమును (Sarpapura mahatmyamu [a poem on the legend of a Vaiṣṇava cult near Pithapuram, in 3 cantos,] and Neelasoondari parinayamu by Thim-makavi.) [Edited by R. Narasayya Śāstri.] pp. vi. 48, 49. Madras, 1896. 8°. 14174. k. 58.

The English title is from the cover.

— (సర్వలక్షణసారసంగ్రహము.) [Sarva-lakṣhaṇa-sāra-saṅgrahamu. A treatise on the art of poetry, finished A.D. 1740.] pp. 267. 1898-1900.

See PERIODICAL PUBLICATIONS.—*Ellore.* మంజువాణి [Mañju-vāṇi.] vol. i., no. 1—vol. ii., no. 11. 1898-1905. 12°. 14174. i. 11.(vols. 1, 2.) Without title-page.

TIMMAYA, Mukku. See TIMMANNA, N. S.

TINNA SŪRI GŌPĀLAYYA. See GŌPĀLAYYA.

TIRUMALA-DĀSU, disciple of Kappā Vēṅkaṭa-rāzu. శ్రీ . . . సకల సువిచార సంగ్రహము. [Sakala-suvi-chāra-saṅgrahamu. An elementary work on Vedantic theories of devotion, renunciation of the flesh, nature, and soteriology.] pp. 2, 88. నెల్లూరు [Nellore,] 1901. 12°. 14174. a. 26.(2.)

TIRUMALA-NARASIMHĀCHĀRYULU, Bhadrā-chalam, Pañchāṅgam. [For works edited by T., see under the following headings:]

BHARTRĪ-HARI.

MAHĀ-BHĀRATA.—*Nannaya and Tikkana's Version.*

TIRUMALA-NARASIMHAMU, Gudimella. రుక్మిణీ-పరిణయము. [Rukmiṇī-pariṇayamu. A dramatic composition in verse and prose on the loves of Kṛishṇa and Rukmiṇī, as narrated in the Bhāgavata.] pp. 84. బెజవాడ [Bezavada,] 1905. 8°. 14174. h. 61.

TIRUMALA-NRISIMHĀCHĀRYULU, Bhadrāchalam, Pañchāṅgam. See TIRUMALA-NARASIMHĀCHĀRYULU.

TIRUMALAYYA NĀYUDU, Kaku. Gana vidya sanjivini. A treatise on the theory of Hindu music compiled from the best Sanskrit authorities . . . with a preface [in English] by M. Seshagiri Sastriar. (గానవిద్యాసంజీవిని.) pp. i. vi. 37, 83; 1 plate. Madras, 1896. 8°. 14174. e. 14.

TIRU-NĀRĀYAṆĀCHĀRYULU, Vēḍala. శ్రీ . . . ప్రహ్లాదనాటకము. [Prahlāda-nāṭakamu. A drama on the legend of the Vaiṣṇava saint Prahlāda as told in the Bhāgavata-purāṇa. Edited by N. Dēva Perumāḷlayya. Eighth edition.] pp. 110. ౧౮౮౨ [Madras, 1882.] 8°. 14174. h. 3.

— శ్రీ . . . శకుంతలనాటకము [Śakuntala-nāṭa-kamu. A lyrical play founded on the Sanskrit drama Abhijñāna-śakuntala of Kālidāsa. Edited by Dēva Perumāḷlayya.] pp. 94. ౧౮౬౪ [Madras? 1864.] 8°. 14174. h. 5.

— [Another copy.] 14174. h. 6.

— [Another copy.] 14174. h. 12.

TIRUPATI ŚĀSTRĪ, *Divākara, Pandit of Polavaram Zamindari.* See [Addenda] BĀṆA. హర్షచ || (Harshacharitramu.) [Rendered by Tirupati and Vēṅkaṭeṣvara Śāstri.] 1908, etc. 8°. [*Sarasvati.*] 14174. gg. 2.(vol. 10, etc.)

— See BHAGAVANTA RĀU. Kavimithram . . . [Revised by T. Ś., etc.] 1909. 16°. 14174. m. 33.

— See BHAGAVANTA RĀU. Sree Rukmangada natakam . . . [Revised by T. Ś.] 1906. 8°. 14174. h. 37.(1.)

— See BILHAṆA. Vikramankadevacharitramu. Translated into Telugu . . . by . . . Tirupathi Venkateswara Kavulu, etc. 1906. 8°. 14174. gg. 15.(2.)

— See MAÑCHANNA. కేయూర బాహుచ || [Kēyūrabāhu-charitramu. Edited by Tirupati and Vēṅkaṭeṣvara Śāstri.] 1901-1902. 8°. [*Sarasvati.*] 14174. gg. 2.(vol. 4.)

— See PRABHĀKARA RĀU. Umopathyabhyudayam. [With preface by Tirupati and Vēṅkaṭeṣvara Śāstri.] 1909. 8°. 14175. a. 32.(5.)

— See PURĀṆAS.—*Dēvi-bhāgavata-purāṇa.* Devibhagavatam . . . [Metrically translated] by Tirupati Venkateswara Kavulu. 1909, etc. 8°. 14174. bb. 25.

— See RĀJA-ŚĒKHARA. బాలరామాయణము. [Bālānāmāyaṇamu. Rendered into Telugu by Tirupati and Vēṅkaṭeṣvara Śāstri.] 1902-1903. 8°. [*Sarasvati.*] 14174. gg. 2.(vols. 3-5.)

— See ŚŪDRAKA. Mrutchakatikamu . . . Translated into Telugu . . . by . . . Thirupati Venkateswara Kavulu, etc. 1907. 8°. 14174. h. 36.(4.)

— See VĒṆKAṬĒṢA, *disciple of Nṛsiṃha.* (శ్రీనివాసవిలాసము.) [Sṛinivāsa-vilāsamu. Rendered into verse by Tirupati and Vēṅkaṭeṣvara Śāstri.] 1903-1905. 12°. [*Mañju-vāṇi.*] 14174. i. 11.(vols. 6, 7.)

— See VĪRA-NANDI. Sri Chandraprabha charitramu. Translated into Telugu . . . by . . . Tirupati Venkateswarulu. 1906. 8°. 14174. gg. 15.(1.)

— See VIŚĀKHA-DATTA. Mudrarakshasamu . . . Translated into Telugu . . . By . . . Tirupati Venkateswara Kavulu. 1908. 8°. 14174. h. 52.(1.)

TIRUPATI ŚĀSTRĪ, *Divākara, and VĒṆKAṬĒ-ŚVARA ŚĀSTRĪ, *Chellapilla, Pandits of Polavaram Zamindari.* Anarghanaradam. A Telugu drama [in 6 acts, based on the legend of the saint Nārada's amour and marriage with Madayanti daughter of Sṛiṅjaya and his quarrel and reconciliation with the latter, as told in the *Dēvi-bhāgavata*]. By Tirupati Venkateswara Kavulu. (అనర్ఘనారదము. నాటకము.) pp. ii. 47, 8; 1 plate. *Masulipatam*, 1909. 8°. 14174. h. 57.(1.)*

— బందరుశతావధానము. [Bandaru-ṣatāvadhānamu. 101 extempore stanzas on miscellaneous themes (20 being in Sanskrit), composed simultaneously at Masulipatam. With some appended verses by other authors.] pp. 25. మచిలీబందరు [*Masulipatam,*] 1910. 8°. 14175. a. 32.(10.)

— Dambhavamanam. A Telugu drama [in 6 acts on the myth of Vishṇu's incarnation as the Dwarf]. By Tirupati Venkateswara Kavulu. (దంభవామనము. నాటకము.) pp. i. i. 41, iv.; 1 plate. *Masulipatam*, 1909. 8°. 14174. h. 57.(2.)

— ఎడ్యుర్లుపట్టాభిషేకనాటకము (King Emperor's Coronation Drama). pp. ii. 53. 1903. See PERIODICAL PUBLICATIONS.—*Rajahmundry.* The Saraswati, etc. vol. v., no. 3. 1898, etc. 8°. 14174. gg. 2.(vol. 5.)

— Nanaraja sandarsanam. By Tirupati Venkateswara Kavulu. [A collection of occasional poems in Telugu and Sanskrit addressed to various princes and noblemen.] (నానారాజసందర్శనము.) pp. i. xx. 113, 5. *Masulipatam*, 1908. 8°. 14174. k. 52.(5.)

— పల్లెటూళ్ల పట్టదలలు. [Palletūlla paṭṭa-dalalu. A short play with didactic purpose, reprinted from the "Mañju-vāṇi."] pp. 58. ఏలూరు [*Ellore,*] 1903. 12°. 14174. h. 27.(4.)

— Pandavapravasam. A Telugu drama [in 8 acts, upon the story of the Pāṇḍavas' exile, as narrated in the Mahā-bhārata from the Sambhava-parva of the Ādi-p°. to the end of the Virāta-p°.] (శ్రీ పాండవప్రవాసము. నాటకము.) pp. ii. 97. *Masulipatam*, 1907. 8°. 14174. h. 36.(8.)

— Pandavaswametham. A Telugu drama [on the war of the Pāṇḍavas described in the Mahā-bhārata from the Sauptika-parva to the

Aṣva-mēdha-p°, in 6 acts.] (శ్రీ పాండవశృంగేయము. నాటకము.) pp. ii. 104. *Masulipatam*, 1907. 8°. 14174. h. 36.(3.)

— పాండవవిజయము మొ॥ [Pāṇḍava-vijayamu. A drama in 6 acts on the legend of the Mahābhārata, translated from a Sanskrit play by the same authors.] pp. ii. 135. 1905. See PERIODICAL PUBLICATIONS.—*Rajahmundry*. The Saraswati, etc. vol. vi., no. 1—vol. vii., no. 1. 1898, etc. 8°. 14174. gg. 2.(vols. 6, 7.)

— Pandavavijayamu, in seven acts... Second edition. pp. ii. i. 138. *Cocanada*, 1907. 8°. 14174. h. 36.(2.)

— Panditarajam. Drama [in 5 acts on the legends of the life of the Sanskrit poet Jagannātha Paṇḍita-rāja,] by Tirupāṭi Venkateswara Kavulu. (పండిత రాజము.) pp. 2, i. 75. *Madras*, 1909. 8°. 14174. h. 57.(3.)

— Satavadhanasaram. [A collection of impromptu verses in Sanskrit and Telugu.] (శతావధాన సారము.) pp. vii. 132. *Masulipatam*, 1908. 8°. 14175. a. 22.(3.)

— వానమామలశతావధానము (శ్రీవానమామలాష్టావధానము). [Vāna-mā-mala-ṣaṭāvadhānamu and Vāna-mā-malāṣṭāvadhānamu. Collections of extempore verses in Telugu and Sanskrit on miscellaneous themes, composed at the request of Raja Rāma-chandra Appā-rāu at Nuzvid in the presence of the Abbot of the Vanamamalai monastery. With a preface by Vāraṇāsi Rāma-mūrti.] pp. 3, 24. కాకినాడ [*Cocanada*,] 1908. 8°. 14174. k. 52.(4.)

TIRUPATI VĒṆKATĒṢVARA KAVULU. See TIRUPATI ṢĀSTRI, D., and VĒṆKATĒṢVARA ṢĀSTRI, Ch.

TIRUPATULU. నూనైమిదితిరుపతుల ప్రభావము. [Nūṭ-enimidi tirupatula prabhāvamu. A compendious guide to the 108 great Vaiṣṇava sanctuaries.] pp. 80. చెన్నపట్టణము [*Madras*,] 1898. 16°. 14174. a. 27.

TIRU-VALLUVAR. త్రివర్గము. [Trivargamu. A metrical translation, by Sōkkam Narasiṃhulu Nāyaḍu, of the Tamil Kuṛaḷ, 1330 couplets on themes of morals, policy, and love. With English preface by P. Raṅga-nātham.] pp. 4, 20, 136. *Madras*, 1892. 8°. 14174. k. 50.

TIRU-VĒṆGADĀCHĀRYULU, *Sarasvatī Anantāchārya-pu°*. See AMARA-SIṂHA. శ్రీ... గురుబాల ప్రబోధిక మొ॥ [Nāma-līṅgānuṣāsana. Edited with a Telugu commentary styled Guru-bāla-pralōdhika and an index called Amara-kōṣādarśamu by Tiru-vēṅgaḍāchāryulu.] [1861.] 4°. 14090. f. 7.

— [1862.] 4°. 14090. e. 9.

— See VARĀHA-MIHIRA. శ్రీ... బృహజ్జాతక మొ॥ [Bṛihaj-jātaka. With Telugu interpretation by Tiru-vēṅgaḍāchāryulu.] [1865.] 8°. 14053. c. 35.

— See YĀJÑAVALKYA. యజ్ఞవల్క్య-స్మృతి మొ॥ [Yājñavalkya-smṛiti. With the Mitāksharā. The Sanskrit text, edited with a Telugu paraphrase of the Vyavahāra-kāṇḍa of the latter by Tiru-vēṅgaḍāchāryulu.] [1879.] 4°. 14039. c. 9.

— [For other works edited by T., see under the following headings:]

JAYA-DĒVA, *Bhōja-dēva-pu°*. ṢABDA-MAṆJARĪ.
NANNAYA. ŚRĪ-NĀTHUDU.

TIRU-VĒṆGADĀ-RĀMĀNUJA JIYYAR, *Allūri Veṅkayya-pu°*. See VĒṆKATĀDRI SVĀMI.

TIRU-VĒṆKATĀCHĀRYULU, *Komāṇḍūr*. See ṢAṆKARĀCHĀRYA. [Doubtful and Supposititious Works.] మణిత్రయ మొ॥ [Maṇi-trayi. With Telugu translations, paraphrase of the first, and metrical versions of the other poems, compiled by Tiru-vēṅkaṭāchāryulu.] 1899. obl. 16°. 14028. a. 28.

TIRU-VĒṆKATĀCHĀRYULU, *N. M.* See SABHĀPATAYYA, R. ౦౦౦ రాజనోపాలాంకితములు మొ॥ [Padamulu. Selected and furnished with directions, etc., by Tiru-vēṅkaṭāchāryulu.] [1884.] 8°. 14174. k. 40.

TIRU-VĒṆKATĀRYA, *Sarasvatī*. See TIRU-VĒṆGADĀCHĀRYULU.

TRAVIS (J. B.). See DE PUY (J. N.) and TRAVIS (J. B.). Studies in Biblical Facts and History, etc. 1908. 12°. 14174. a. 46.

TRIPURA-SUNDARĪ. శ్రీ త్రిపురసుందరీనామః (త్రిపురసుందరీనామకము.) [Tripura-sundari-ṣatakamu. 109 verses in praise of the goddess Pārvatī.] pp. 16. ౧౮౬౫ [*Madras*, 1865.] 8°. 14174. k. 9.(10.)

TRIVIKRAMA ŚĀSTRĪ, *Rāyadurgamu Bāla-mukunda-pu°*. See ŚĀṆKARĀCHĀRYA. శ్రీ... వివేక చూడామణి ము॥ [Vivēka-chūdāmaṇi. Edited by T. Ś.] [1898.] 8°. 14048. c. 72.(2.)

TULASI-DĀSU, *Kottayinṭi*. శ్రీవేంకటాద్రిస్వామిలవారి చరిత్రము [Vēṅkaṭāḍri-svāmī vāri charitramu. A poetical biography of the Vaishṇava devotee Allūri Vēṅkaṭāḍri Svāmi. Preceded by some devotional verses in Sanskrit and Tamil, etc., and followed by Sisa-padyamulu, hymns to Nṛsiṃha. Edited by Sannidhi Pañchāṅgam Dēva-rāja Peru-māli.] pp. 50, 76, ii. చెన్ను॥ [Madras,] 1906. 12°. 14174. f. 29.

TULASĪ-RĀMA DĀSU, *of the Sat-sampradāya-sujūāna-bōdhiṇī Samājāmu*. శ్రీమద౯ తులసీ రామదాసుగారి భగవద్భజన కీర్తనలు. [Bhagavad-bhajana-kīrtanalu. Vaishṇava hymns. Followed by 3 hymns by the editor, Saṅkarshāṇa Rāghava Bhaṭṭa, and 6 by Saṅgītamū Vēṅkaṭa-rāma Dāsu.] pp. 44. బెంగళూరు ౧౯౦౯ [Bangalore, 1909.] 12°. 14174. a. 52.

TYĀGA AIYAR. See TYĀGA-RĀJA SVĀMI, T. R.

TYĀGA-RĀJA BHŌJA. (ఆంధ్రలక్షణకరతలామలకమను ఛందోరత్నాకరము.) [Āṅdhra-lakṣhaṇa-kara-talā-malakamu, or Chhandō-ratnākaramu. A treatise on the metres of Telugu poetry, their structure, and the associations of ideas supposed to be conveyed by them. Published by Puvvāḍa Vēṅkaṭa Rāu.] pp. ii. 29. చెన్నపురి ౧౮౫౬ [Madras, 1856.] 8°. 14174. e. 5.

TYĀGA-RĀJA BHŌJA, *son of Nārāyaṇa Mudali*. శ్రీసుబ్రహ్మణ్యవిజయంబను. విద్యతగ్రామృతము. [Subrahmaṇya-vijayaṃbu. A poem in 5 āśvāsas on the legends and cult of the god Subrahmaṇya.] pp. 186. చెన్నపురి ౧౮౫౯ [Madras, 1859.] 8°. 14174. k. 35.

TYĀGA-RĀJA SVĀMI, *Tiruvaiyāru Rāma-brahma-pu°*. నర్దురు త్యాగరాజస్వామికీర్తనలు. [Tyāga-rāja-svāmi-kīrtanalu. Hymns by the musician Tyāga-rāja (born Kali 4859 = A.D. 1758-9, died Kali 4948). Edited with a biography of the latter, musical notation, and footnotes by Gh. Narasiṃha Bhāgavata-svāmi.] Madras, 1908, etc. 8°. 14174. b. 54.

In progress.

TYĀGA-RĀJA SVĀMI, *Tiruvaiyāru Rāma-brahma-pu°*. (continued). శ్రీ త్యాగ రాజ స్వామి కీర్తనలు (Tyagaraja Keertanams in Tamil characters.) [Kīrttanāṅga]. The same hymns. Edited in Tamil character, with Tamil biography, by Kāñchi Rāmānanda Yōgi.] pp. xxiv. 165; 1 plate. Madras, 1910. 8°. 14174. bb. 29.

The English title is from the cover.

— త్యాగయ్యగారికృతులు. [40 hymns.] See ŚĪGARĀCHĀRYULU, T., and ALĀHA-ŚĪGARĀCHĀRYULU, T. Gayaka lochanam, etc. pp. 152-160. 1884. 8°. 14174. e. 9.

— శృంగారరసప్రధానము. శ్రీకృష్ణకృడలయంబు నౌకాచరిత్రమనునాటకము. [Naukā-charitramu. A lyric-dramatic description of one of the god Kṛiṣṇa's erotic sports. Edited by N. Kṛiṣṇamāchāryulu.] pp. 16. ౧౮౬౫ [Madras, 1865.] 8°. 14174. k. 6.

TYĀGA-RĀJAYYA, *Tiruvattūru Vīṇa Kuppaiyya-pu°*. Pallavi swara kalpavalli. The most useful book for music. పల్లవిస్వరకల్పవల్లి. స్వరావళి గీతప్రకరణసహితము. [Edited by T. Vēṅkaṭa-narasimhāchāryulu.] pp. ii. 12, 201. చెన్ను॥ [Madras,] 1900. 8°. 14174. e. 16.

— సంకీర్తనరత్నావళి. సంగీతగ్రంథము. [Sankīrtana-ratnāvali. A collection of hymns with musical notation.] pp. 138. చెన్నపట్టణం [Madras,] 1907. 8°. 14174. e. 23.

TYĀGA-RĀYA BHŌJA. See TYĀGA-RĀJA BHŌJA.

TYĀGA-RĀYA ŚEṬṬĪ, *Pammi*. See VĒMANA. Vemas Vedanta sidhantamu, with ... [preface by T. Ś.]. 1903. 8°. 14174. bb. 12.

TYĀGAYYA, T. V. K. See TYĀGA-RĀJAYYA.

UDDANḌARAṅGA-NĀTHA, *Kṛiṣṇa-pu°*. (IRUGAPANĀTHA). మల్లికార్జునము. [Mallikā-mārutamu. A drama of the prakaraṇa type, in 6 acts, based upon Bhava-bhūti's Mālatī-mādhavīya. Rendered from the Sanskrit into Telugu by V. S. Subbārāyudu.] pp. 119. 1903. See PERIODICAL PUBLICATIONS.—Rajahmundry. The Saraswati, etc. vol. iii., no. 3—vol. v., no. 9. 1898, etc. 8°. 14174. gg. 2. (vols. 3-5.)

UDUDĀYA - PRADĪPA. Āṅdhra Pārāsaryamu, Telugu commentary of Bāla Pārāsaryamu [*i.e.* the

text, with Telugu commentary, of the Uḍudāya-pradīpa], being an elementary treatise on astrology with an elaborate introduction, by Koralla Subbarāyārya . . . బలపారాశర్య వ్యాఖ్యానము, ఆంధ్రపారాశర్యము. pp. vi. 87. *Madras*, 1898. 12°.

14053. b. 31.(4.)

UMĀ-PATI RĀU, *Kāminēni Sōmēśvara-pu°*, *Raja of Domkonda*. [*Life.*] See PRABHĀKARA RĀU. *Umapathyabhyudayam*. 1909. 8°. 14175. a. 32.(5.)

UMĒṢA-CHANDRA GUPTA KAVI-RATNA, *Kavirāja*. *Vaidyakaśabdāsindhu*, or A comprehensive lexicon of Hindu medical terms and names of drugs with their synonyms in Latin, Sanskrit, Hindi, Telugu, Bengali, &c., with copious references to, and quotations from, standard works, etc. (వైద్యకశబ్దసము:) pp. xxxiv. iv. 1112. *Calcutta*, 1894. 8°.

14043. e. 30.

'UMR 'ALĪ SHĀH, of *Pithapuram*. *Mani mala*. An original drama in six acts [based upon a Hindustani romance]. (మణిమాల . . . ఆంకముల క్రొత్తనాటకము.) pp. 2, ii. 2, 2, 2, 104. *Pithapuram*, 1908. 8°.

14174. h. 37.(7.)

UNIVERSITY OF MADRAS. See ACADEMIES, etc.

UPANISHADS. అధ్యాత్మోపనిషత్తు ఆత్మోపనిషత్తు. [*Adhy-ātmōpanishad and Ātmōpanishad*. With Telugu interpretation and paraphrases by Ēlēśvarapu Veṅkaṭappayya Śāstri.] pp. 30, 17. *Madras*, 1897. 8°.

14010. dd. 13.(1.)

— The Telugu Upanishads, *Isa- Kena- Katha- Prasna- Munda & Mandukya*. [Translated] by Mahamahopadhyaya SriParavastu Venkata Ranganathacharya Aryavaraguru. With original Sanskrit texts. Part I. (*Taittīreya and Purushasoocta . . . Part II.*) (ఆంధ్రోపనిషత్తులు.) pp. 2, ii. 90, ii. 82. *Vizagapatam*, 1899, 1902. 8°.

14007. b. 11.(1.)

The English title is taken from the wrapper.

— ఐతరేయోపనిషత్. The *Aitareya Upanishad*. (అమృతబిందుపనిషత్. The *Amrutha bindoopenishad*. ఈశావాస్యోపనిషత్. The *Isavasyoopenishad*.) [With Śaṅkara's commentary on nos. 1 and 3, and interpretation, in Sanskrit, English, and Telugu.] 1909, etc. See GŌPĀLA ŚĀSTRĪ, S. జ్ఞానలహరి. The *Jnana-lahari*, etc. 1909, etc. 8°.

In progress.

UPANISHADS (*continued*). *Brahmopasanam* [a lectionary of the Brāhma Samāj, consisting of extracts from the older Upanishads with Telugu translations and commentaries,] is respectfully dedicated to the esteemed and venerable Chandra Sekhara Brahmananda Swami, Pradhana Acharya of the Bangalore Brahma Samaj, by . . . P. R. Rangiah Naidu. pp. 59. *Madras*, 1904. 16°. 14010. a. 10.

— మహావాక్యరత్నావళి. [*Mahā-vākya-ratnāvali*. A collection of extracts from the 108 Upanishads, compiled by Rāma-chandra Tīrtha. With grammatical analyses and a Telugu commentary called *Suprabhā* by Pulugurta Nṛisimhāmātyuḍu. Edited by Gurudanti Vēṅkaṭāchala Śarma.] pp. i. 356. చెన్నై [Madras,] 1904. 8°.

14007. b. 25.

— శ్రీ . . . ఉపనిషత్సారరత్నావళి తాత్పర్యసహితము, వేదాంతగ్రంథము. [*Upanishat-sāra-ratnāvali*. A digest of Vedantic doctrine consisting of Sanskrit quotations from various Upanishads with Telugu paraphrase, etc., in the form of a dialogue between Rāma and Hanumān. Compiled by Aparōkshānubhavi Vakulābharāṇa Para-dēsi. Second edition.] pp. ii. 104. *Madras*, 1906. 12°.

14049. b. 36.

— ఆత్మబోధోపనిషత్ ము|| [*Ātma-bōdha Upanishad*. Sanskrit text, with Telugu paraphrase.] pp. 8. 1907. See PERIODICAL PUBLICATIONS.—*Madras*. విద్యావతి Vidyavati, etc. vol. ii, no. 1. 1906, etc. 8°.

14174. ff. 1. (vol. 2.)

— Chbandogya Upanishad. [With analyses and Telugu word-for-word version and commentary.] Edited by, M. B. Pantulu [*i.e.* M. Buchchayya]. ఛాంద్యోపనిషత్. (Supplement to the *Hindu Reformer*, *Madras*. No. xi.) pp. vi. 520. *Madras*, 1899. 8°.

14010. dd. 16.

— కేనోపనిషద్దీపిక. [*Kēnōpanishad*. Sanskrit text, with the Telugu commentary *Kēnōpanishad-dīpika* of Bāla-subrahmaṇya Brahma-svāmi.] pp. ii. 124. చెన్నై ౧౯౦౦ [Madras, 1900.] 8°.

14007. b. 12.(1.)

— మహోపనిషత్తు. [*Mahōpanishad*. With Telugu interpretation and paraphrases by Ēlēśvarapu Veṅkaṭappayya Śāstri.] pp. 175. *Madras*, 1899. 8°.

14010. dd. 5.(4.)

— సర్వసారోపనిషత్ ము|| [*Sarva-sāra Upanishad*. Sanskrit text, with Telugu translation by

Kuppu-sāmayyaru.] pp. 12. 1906. See PERIODICAL PUBLICATIONS.—Madras. విద్యావతి Vidyavati, etc. vol. i., nos. 1-3. 1906, etc. 8°.

14174. ff. 1. (vol. 1.)

— Tiettireayopanishad. [Sanskrit text of the 4 sections, with Telugu word-for-word interpretation and paraphrase by Sōma-yājula Vēnkaṭa-śiva Śāstri.] Edited by, M. B. Pantulu [i.e. M. Buchchayya]. తెత్తిరయోపనిషత్. శిష్యవల్లి, అనన్త-వల్లి, భృగువల్లి, నారాయణములు. (Supplement to the Hindu Reformer, Madras. No. ix.) pp. 150. Madras, 1889. 8°. 14007. cc. 20.

— [Modern and Fictitious Upanishads.] శ్రీవిశ్వ-బ్రహ్మోపనిషత్ గోత్ర కాణ్డనహితా ము॥ [Viṣva-brahmōpanishad. A Sanskrit tract on cosmogony and race-origins according to the traditions of the Viṣvakarma Brahmans or artificer castes. With Telugu translation by Yalavarti Āñjanēya Śāstri. Followed by a Sanskrit Gōtra-kāṇḍa, purporting to form ch. iii. of a Daivajña-smṛiti, on legendary pedigrees from Sānaga and other saints.] pp. 11, 28. పెదరావూరు [Pedaravuru], Tenali [printed], 1910. 8°. 14058. bb. 2.

UTTARA-GĪTĀ. శ్రీమహాభారతంబున నశ్వమేధపర్వంబున కృష్ణపరబ్రహ్మమూర్తి చే నఱునునకుపదేవింపబడిన యుత్తర గీతలనియతి టియోగశాస్త్రంబు [Uttara-gītā. Three Sanskrit chapters on Yogic philosophy, forming a sequel to the Bhagavad-gītā, and alleged to be derived from the Aṣva-mēdha-parva (as here) or the Bhīṣma-p°. of the Mahā-bhārata. With Telugu word-for-word interpretation by Paramānanda-tīrtha. Edited by B. Anṇayāchāryulu.] pp. 96. బాంధ్ర [Bangalore, 1861.] 16°. 14065. a. 1.

— [A reprint of the same text and interpretation.] pp. 92. ౧౮౬౪ [Madras? 1864.] 16°. 14065. a. 3.

— శ్రీ... ఉత్తర గీతలను యోగశాస్త్రము... ఒత్తర గీతైశా. [Uttara-gītā. Another reprint of the same text and interpretation, with the Kaupīna-pañchaka appended. Edited by Vāvīlla Rāmasvāmi Śāstri.] pp. 77. చెన్నపట్టణము ౧౮౮౧ [Madras, 1881.] 16°. 14060. a. 9.

— ఉత్తర గీతామంజరి. [Uttara-gītā-mañjari. A poetical adaptation of the Uttara-gītā.] (Bramha Vidya Series. No. 7.) pp. 44. చెన్న॥ [Madras,] 1901. 16°. 14174. a. 12.(8.)

VĀG-BHĀṬA, *Siṃha-gupta-pu°*. శ్రీ... ఐహల-మనునామాంతరముగల అష్టాంగహృదయము ము॥ [Ash-tāṅga-hṛidaya, or Bāhaṭa. A treatise on medicine. Part ii., comprising the Chikitsā-sthāna, Kalpa-sth°, and Uttara-sth°, in Sanskrit. Edited with a Telugu translation by Puvvāda Rāmachandra Rāu.] pp. vi. xxxviii. 664. Madras, 1898. 4°. 14043. ddd. 1.

VAIDYAKA. వైద్యక సారః ము॥ [Vaidyaka-sāra. A Sanskrit treatise on medicine. With Telugu interpretation.] 1892-1895. 12°. See PERIODICAL PUBLICATIONS.—Vizagapatam. సకలవిద్యాభివృద్ధిని. [Sakalavidyābhivardhani.] vol. i., pt. 1—vol. ii., pt. 10. 1892-1897. 12° & 8°. 14174. g. 38. Not completed.

VAIDYA-NĀTHA, *Venkaṭādrī-pu°*, *Bhāradvāja*. శ్రీ... జాతక సారిజాతము. [Jātaka-pārijāta. A Sanskrit metrical manual of horoscopy. With Telugu version by N. Guru-liṅga Śāstri.] pp. viii. 440. చెన్న॥ ౧౮౯౭ [Madras, 1897.] 8°. 14053. ccc. 9.

VAIYĀPURI SETTI, K., & CO. Shabdartharathnavali శబ్దార్థరత్నావళి. A school Telugu dictionary. pp. i. 284, vi. Madras, 1897. 8°. 14174. n. 34.

VAKULĀBHARANA PARA-DEŚI, *Aparōkshānu-bhavi*. See ŚAṆKARĀCHĀRYA. శ్రీ... దుష్టశక్తివి-వేకము ము॥ [Vākya-sudhā. With commentary in Telugu by Vakulābharana.] 1901. 8°. 14048. bb. 55.

— See UPANISHADS. శ్రీ... ఉపనిషత్సారరత్నా-వళి ము॥ [Upanishat-sāra-ratnāvali. Compiled by Vakulābharana.] 1906. 12°. 14049. b. 36.

— బ్రహ్మజ్ఞానచింతామణి... శుగుణాకర మహారాజు చరిత్ర. [Brahma-jñāna-chintāmaṇi, or Suguṇā-kara-mahā-rāzu-charitra. A romance conveying Vedantic doctrines.] pp. 80. చెన్నపట్టణం [Madras, 1895.] 12°. 14174. b. 36.

— శుక బ్రహ్మవైవల్యము అను శ్రీశుక మహామునిచరిత్ర. వచన కావ్యము. [Śuka-brahma-kaivalyam, or Śuka-mahā-rishi-charitra. Legends connected with the mythical sage Śuka, and expositions of the Vedantic doctrines ascribed to him.] pp. ii. 140. చెన్నపట్టణం [Madras,] 1899. 8°. 14174. gg. 4.

— వేదాంత రహస్య దర్పణము. అను... నూతన విచిత్ర పత్రికతల కథలు. [Vēdānta-rahasya-darpaṇamu. Stories of virtuous women, conveying

doctrines of Advaita theology.] pp. i. 123. చెన్నపట్టణం [Madras,] 1897. 8°. 14174. g. 46.

VALLABHĀCHĀRYA. [Life.] See GÖVINDA-DĀSU, K. Life of Sri Vallabhacharya, etc. 1900. 12°. 14174. f. 17.(2.)

VALLUVA-MŪRTI. See TIRU-VALLUVAR.

VĀLMĪKI.

RĀMĀYAṆA.—Prose Versions.

శ్రీవాల్మీకిరామాయణమునందలి బాల (అయోధ్యా, అరణ్య etc.) కాండము. [Rāmāyaṇa. Sanskrit text, preceded by the Gāyatrī-rāmāyaṇa, ritual rules for reading the text according to the Vaishṇava and Smārta schools, etc. Edited with Telugu translation, etc., by Gaṭṭupalli Śēshāchāryulu, assisted by Para-vastu Rāmānujāchāryulu.] 6 vols. చెన్నపట్టణం [Madras,] 1902-1905. 12°. 14065. b. 26. The Sundara-kāṇḍa is in the second edition.

శ్రీమదాంధ్రవాల్మీకిరామాయణము వచనము. (Srimat Andhra Valmiki Ramayanamu. Prose [translation by Dēva-rāja] . . . Profusely illustrated.) Madras, 1910, etc. 8°. 14175. b. 9. In progress. The English title is from the cover.

అష్టాదశాంశాత్పర్యసహిత శ్రీరామాయణమ్ బాలకాండము. [Bāla-kāṇḍa. Sanskrit text, with Telugu interpretation, paraphrase, etc., styled Jñāna-prakāśika, based on the commentaries of Gōvinda-rāja and Mahēśvara Tirtha, etc. Edited by T. Veṅkaṭanarasimhāchāryulu.] pts. i.-v. చెన్నపట్టణం [Madras, 1898.] 8°. 14060. d. 16. Apparently no more has been published.

విద్యాభివృద్ధినికోరుబాలరకు సంక్షేపరామాయణంబు వచన - కావ్యంబును . . . బాలరామాయణమును మొ॥ [Bāla-rāmāyaṇam, or Saṅkshēpa-r°. 100 Sanskrit verses with prefatory stanzas, forming I. 1 of the Vālmiki-rāmāyaṇa. With Telugu translation and word-for-word interpretation.] pp. 83. ౧౮౬౨ [Madras,] 1862. 16°. 14060. a. 8.

Ramayana niti ratnavali: Moral Gems from the Ramayana . . . Containing excellent moral stanzas from Valmeeki Ramayana, with Telugu, Tamil, and English translations and explanations . . . Edited by R. Sivasankara Pandiah. pp. 24, 120. Madras, 1886. 12°. 14003. c.

Forms no. vi. of the Hindu Excelsior Series.

వాల్మీకిరత్నములు. (Gems from Valmiki.) [Vālmiki-ratnamulu. Compiled with Telugu paraphrases

and notes by Gaṭṭupalli Śēshāchāryulu, assisted by Para-vastu Rāmānujāchāryulu.] pp. xvi. 682; 1 plate. చెన్నపట్టణం [Madras,] 1901. 12°. 14065. b. 25. The English title is from the cover.

అభయత్రదానసారసహితమైన తనిశ్లోకము. [Tani-ślōka-mu. Select Sanskrit verses from the Rāmāyaṇa, including the Abhaya-pradāna-sāra (i.e. bk. VI. xvii.—xix. 1-9 and 23). With Telugu word-for-word interpretation by K. Ārvār-ayya, Tamil commentary by Periyav-āchān Pillai, and Telugu abstracts of the latter. Edited by M. T. Rāmānujāchāryar, T. Śrī-raṅgāchāryulu, and S. Muddukrishṇa Nāyuḍu.] pp. iv. ii. 408. చెన్నపట్టణము ౧౯౦౧ [Madras, 1901.] 8°. 14065. bbb. 7.

RĀMĀYAṆA.—Metrical Versions.

శ్రీరామచంద్రచరణకమలసేవాధురీణుండునాంధ్రకవితాప్ర- బీణుండునగు హుళికి-భాస్కరకవితేరచియింపఁబడిన భా- స్కరరామాయణము. [Bhāskara-rāmāyaṇam. A metrical version of the epic, prepared in the 12th or 13th century by several poets, viz.: (1) Bāla-kāṇḍamu, Kishkindhā-k°, and Sundara-k°, by Mallikārjunuḍu, son of Huḷikki Bhāskarūḍu; (2) Ayōdhyā-k°, by Sāhiṇi Kumāra Rudra Dēvuḍu; (3) Āraṇya-k°, by Mantri Bhāskarūḍu of Guntur; (4) Yuddha-k°, begun by Huḷikki Bhāskarūḍu and completed by his friend Ayyalāryuḍu, the work apparently having been published in the 12th century under the direction of Mantri Bhāskarūḍu, and being dedicated to Sāhiṇi Māruḍu, son of Buddha-rāzu or Nava-nāthuḍu. Printed from a copy revised for the second time by Vaiyākaraṇa Rāmānujāchāryulu and Karālapāṭi Raṅgayya.] pp. vii. 292. చెన్నపట్టణము ౧౮౬౪ [Madras, 1864.] 4°. 14174. l. 11.

శ్రీ . . . శ్రీమత్పురుషోత్తమపూర్ణావతారసమస్తకల్యాణగు- ణాభిరామశ్రీరామచరిత్రపవిత్రంబగు శ్రీరామాయణమును - కావ్యము. [Bhāskara-rāmāyaṇam. A re-issue of the preceding. Fifth edition.] pp. 312. ౧౮౭౦ [Madras, 1870.] 4°. 14174. l. 10.

శ్రీమదనంతనిగమాగమాంతపరమతత్వార్థత్రకాశకంబును. . . శ్రీమద్రామచంద్రపవిత్రచరిత్రంబును . . . భాస్కరరామా- యణము. [Bhāskara-rāmāyaṇam. Edited by Pālaparti Nāgēśvara Śāstri. Second edition.] pp. iv. 292. చెన్నపట్టణము ౧౮౭౨ [Madras, 1872.] 4°. 14174. l. 8.

VĀLMĪKI (continued).

RĀMĀYAṆA.—Metrical Versions (continued).

భాస్కర రామాయణము. [Bhāskara-rāmāyaṇamu. Edited by K. Anantāchāryulu.] pp. xvi. 632; 2 plates. చెన్నై [Madras,] 1897. 8°. 14174. k. 61.

Bhāskar's Rāmāyana: Bālakāṇḍam. For the use of schools, &c. Telugu. భాస్కర రామాయణము. బాలకాండము. Third edition. pp. 126. Public Instruction Press: Madras, 1868. 8°. 14174. k. 34.

శ్రీ... శ్రీమదాంధ్ర రామాయణమహాకావ్యము. [Āndhra-rāmāyaṇamu. An adaptation of the Sanskrit epic, in verse mixed with prose, by Gōpi-nātha Vēṅkaṭa Kavi. Edited by Dēṣa-bhaṭṭa Jānakī-rāmuḍu and B. Śēshādri Rāzu. Second edition.] 2 vols. pp. 495, 360, 735, liii. ii. వేంకటాచారి ౧౮౯౪ [Venkatagiri, 1894.] 8°. 14175. b. 5.

Sree math Andhra Valmiki Ramayanamu. A literal metrical translation of Valmiki's Samskrit Ramayanam. By Vavilicolanu Subba Row. [Preceded by introductions, the Gāyatrī-rāmāyaṇa in Sanskrit and Telugu, Rāma-nuti, Āpad-uddhā-raka-stōtra, etc.] (శ్రీమదాంధ్ర వాల్మీకి రామాయణము.) 2 vols. pp. cxvi. 708, 4, xxiv. 695, 3; 1 plate. Madras, 1909. 4°. 14175. b. 7.

సంస్కృత ఆంధ్ర బాల రామాయణము. [Bāla-rāmāyaṇamu (i.e. Bāla-kāṇḍa i.). With Telugu metrical version by Koppāram Appāvu Setṭi.] pp. 51. చెన్నై పట్టణం [Madras,] 1903. 16°. 14072. a. 1.(5.)

శ్రీమద్రామాయణము. పదగ్రంథము. సుందరకాండ. [Sundara-kāṇḍa. A pada version by Śāpa Gōpāluḍu. Edited by Botṭā Appala-narasimha Dāsu.] pp. ii. i. 62. Vizianāgram, 1910. 8°. 14175. a. 32.(9.)

RĀMĀYAṆA.—Appendix.

[For the metrical version by Molla of the Rāmāyaṇa:] See MOLLA.

[For Pāpa-rāzu's Uttara-rāmāyaṇambu, based upon the Uttara-kāṇḍa of the Vālmiki-rāmāyaṇa:] See PĀPA-RĀZU, K. A.

See PĀPAYYA, Ō. . . . రామనా || [Rāma-nāṭakamu. The plot of bks. i.-ii. of the Rāmāyaṇa, dramatised.] 1895. 8°. 14174. h. 18.

VĀLMĪKI (continued).

RĀMĀYAṆA.—Appendix (continued).

See RĀGHAVAYYA, M. శ్రీ . . . రామాయణకీర్తనలు. [Rāmāyaṇa-kīrtanalū. Devotional songs, founded upon the Rāmāyaṇa.] [1863.] 8°. 14174. k. 32.

See RĀMAYA MANTRI, K. L. శ్రీ . . . శ్రీచిత్రరాఘవము. [Chitra-rāghavamu. A poem on the legend of the Rāmāyaṇa, and especially the Uttara-kāṇḍa.] 1909, etc. 8°. 14175. a. 30.

See RĀMĀYAṆA. శ్రీమద్రామాయణం || [Rāmāyaṇa-vachanamū. A work purporting to be a translation of the Rāmāyaṇa in the original form.] 1908. 8°. 14174. gg. 24.

See RĀMUḌU, S. N. శ్రీ . . . బాలకాండము. [Bāla-kāṇḍamu. Bk. i. of an adaptation of the Rāmāyaṇa.] [1903.] 8°. 14174. k. 27.(8.)

See RAṄGA-NĀTHUḌU. శ్రీ . . . శ్రీరంగనాథరామాయణము. [Raṅga-nātha-rāmāyaṇamu. A version of the epic, by Raṅga-nāthuḍu.] [1875.] 4°. 14174. l. 5.

See RAṄGAYA. రామోదయము. [Rāmōdayamu. A metrical adaptation of the Rāmāyaṇa.] 1903, 1907. 8°. 14174. gg. 11.

[For the Ānanda-rāmāyaṇa ascribed to Vālmiki:] See ŚATA-KŌṬI RĀMA-CHARITA.

See ŚĒSHĀCHALA DĀSU. శ్రీ . . . రామనా || [Rāma-nāṭakamu, or Dharmapuri-rāmāyaṇamu. The substance of the Rāmāyaṇa rendered as a drama.] [1873.] 8°. 14174. k. 18.

See ŚĒSHĀCHALA DĀSU. . . . ధర్మపురి రామాయణము. [Dharmapuri-rāmāyaṇamu.] [1885.] 8°. 14174. k. 41.

[For Tikkana's Nirvachanōttara-rāmāyaṇamu, adapted from the Uttara-kāṇḍa of the Vālmiki-rāmāyaṇamu, and supplementing the Bhāskara-rāmāyaṇamu:] See TIKKANA SŌMA-YĀJI.

See VEṆKĀṬĀCHALA-PATĪ DĀSU, M. శ్రీ . . . బాలకా || [Bāla-kāṇḍamu.] [1904.] 8°. 14174. gg. 12.

See VEṆKĀṬĀCHALA-PATĪ DĀSU, M. శ్రీ . . . అయోధ్యా-కా || [Ayōdhyā-kāṇḍamu.] 1909. 8°. 14175. a. 32.(6.)

See VEṆKĀṬA-NARASIMHA-MŪRTI, K. V. విచిత్ర-రామాయణము మొ || [Vichitra-rāmāyaṇamu.] 1900. 8°. 14175. b. 3.

VĀLMĪKI (*continued*).**RĀMĀYAṆA.**—Appendix (*continued*).

See VĒṆKAṬA ŚVĒTĀCHALA-PATI RAṆGA RĀU, *Sir*. శ్రీ . . . విమర్శము. [Śrī-mahā-bhārata-śrīmad-rāmāyaṇa-vimarśamu. Essays on the two epics.] 1907. 12°. 14174. f. 32.

See YALLA DĀSU. శ్రీ . . . యుద్ధకాండము. [Yuddha-kāṇḍamu. A section of the Kūṣakoṇḍa-rāmāyaṇamu, a version of the epic in *yaksha-gāna* form.] 1899. 8°. 14174. k. 27.(1.)

కుశలవచరిత్రము అను ఉత్తరరామాయణము, యుద్ధకాండము, పాట. [Kuṣa-lava-charitramu. A series of songs on the story of Kuṣa and Lava, Rāma's sons, and their battles with their uncle, etc. as told in the Rāmāyaṇa, Uttara-kāṇḍa and Padma-purāṇa. Published by Pulavarti Venkayya.] pp. 96, i. కాకినాడ [Cocanada,] 1909. 8°. 14174. k. 52.(6.)

నవ్వుల రామాయణము. వచనకావ్యము. [Navvula rāmāyaṇamu. A prose rendering, by Gaṇṭhā Rāma-kṛishṇa Nāyudu.] pp. 196; 8 plates. *Madras*, 1908. 8°. 14174. gg. 21.

VANA-KUMĀRI ŚĀHĪB, *Consort of Maharaja Ananda Gaja-pati Rāzu of Vizianagram*. See RĀJĀ-MĀṆĪ SEṬṬĪ. The life of . . . the late Maharajah of Vijianagram. And a Poem in honour of . . . Sree Vanakumari Sahaib, the late Maharani, etc. 1896. 8°. 14174. g. 42.(1.)

VARADĀCHĀRYULU, *A., Publisher*. See PERIODICAL PUBLICATIONS.—*Madras*. Sri Dharmopadesi . . . Edited . . . by A. Varada Charlu. 1902. 8°. 14174. bb. 9.

VARADĀCHĀRYULU, *K., and others*. The Sangitha bodhini . . . First course of lessons on Hindu music, compiled . . . by . . . K. Varadachariar, . . . K. V. Sreenivasa Iyengar and . . . Veenai K. Krishnamachariar, with an introduction by . . . T. Venkatasubha Iyer. (సంగీతబోధిని.) pt. i. pp. xvi. 104. *Madras*, 1906. 12°. 14174. e. 22.

In progress!

VARADAYĀCHĀRYULU, *Pōtakamūru Koṇḍamāchārya-pu.* నిజలింగ చిక్కయ్య నాటకము. [Nija-liṅga-Chikkayya-nāṭakamu. A lyrical drama on the story of the conversion of the depraved Chikkayya by the Liṅgayat apostle Basava and his subse-

quent sanctity.] pp. 104. కావలి [Kavali,] 1909. 8°. 14174. h. 58.

VARĀHA-MIHĪRA. శ్రీ . . . బృహజ్జాతకమనెడు ఈ జ్యోతిష్యాస్త్రము. [Brihaj-jātaka. A Sanskrit work on horoscopes. Edited with a Telugu interpretation and commentary by S. Tiru-vēṅgaḍāchāryulu.] pp. 310. చెన్నపట్టణం ౧౮౬౫ [Madras, 1865.] 8°. 14053. e. 35.

VARĀHA-NARASIMHĀCHĀRYULU, *Gonnabattula Vīra-yōgīśvarāchārya-pu.* శ్రీ . . . శ్రుత్యాది సారసంగ్రహాన్ని శ్రీమద్విశ్వకర్మనవ్యయప్రదీపికాఖ్యాయముగా మొ॥ [Viṣvakarmānvaya-pradīpikā, or Śrutya-ādi-sāra-saṅgraha. A Sanskrit metrical summary of cosmogonic, religious, and other legends relating to the deity Viṣvakarma and the artificer castes claiming descent from him. With Telugu explanation styled Tātparya-bōdhini by G. V. Ammanāchāryulu. Edited by Maṅgipūḍi Rāmasvāmi Śāstri.] pp. iv. 199. వైశాఖపురం [Vizagapatam, 1902.] 8°. 14058. b. 42.

VARĀHA-NARASIMHA PAṬNĀYAKUDU, *Kallēpalli*. See VĒṆKAṬA-NARASIMHA-MŪRTI, *K. V.* విచిత్రరామాయణము మొ॥ [Vichitra-rāmāyaṇamu. Edited by V. P.] 1900. 8°. 14175. b. 3.

VĀSUDĒVA PARA-BRAHMA ŚĀSTRĪ, *Vaṭhyam*. John Fryer Thomas Bhupalium or Vyavahara Durpanum; being a compilation of the Vijñānaswareyūm, [Dēvaṇṇa's] Smrutichendrika, and several other works on Hindu law . . . carefully revised and dedicated to . . . J. F. Thomas, Esq. . . by Vuttyum Vasoodeva Para Bhrummah Saustrooloo. [With an appendix containing a partial interpretation in Telugu.] (బ్రాహ్మయ్యైవమశ్శుభాపాలయమనే వ్యవహారదర్శనము.) pp. i. 253, 73. *Christian Knowledge Society's Press: Vepery (Madras)*, 1851. 8°. 14038. c. 13.

VĀSUDĒVA ŚĀSTRĪ, *Vāvilāla*. [Life.] See ADVAITA-BRAHMA ŚĀSTRĪ, *V.* భ్రాతృరాధన. [Bhrātrā-rādhana.] 1898. 12°. 14174. f. 37.

— See BHAVA-BHŪTI. Uttara Rama charitram, a Telugu translation . . . by . . . Vasudeva Sastri. 1889. 8°. 14174. h. 14.

— See KĀLIDĀSA. ఆంధ్రరఘవంశము [Āndhrraghu-vaṃṣamu. A metrical version by Vāsudēva.] [1891.] 12°. 14174. i. 33.

VĀSUDĒVA ŚĀSTRĪ, *Vāvilāla (continued)*. See KĀLIDĀSA. Complete Notes on Telugu Raghuvamsam [i.e. the version by Vāsudēva Śāstri; comprising bk. i. 1-60 with interpretation], etc. 1895. 12°. 14174. f. 12.(2.)

VĀSUDĒVUDU, *Mañcherla Raghu-nāthāchārya-pu°*. (గంధవహము.) [Gandha-vahamu. A metrical work describing and exemplifying the treatment of erotic emotion in poetry.] pp. 37. 1899-1900. See PERIODICAL PUBLICATIONS.—Nellore. Sree Vagvalli, etc. vol. i., no. 10—vol. ii., no. 4. 1899-1901. 8°. 14174. n. 38. (vols. 1, 2.)

VATSAVĀYA VĒNKATA-SIMHĀDRĪ. See VĒNKATA-SIMHĀDRĪ JAGA-PATI RĀZU.

VATSAVĀYI RĀYA JAGA-PATI RĀZU. See RĀYA JAGA-PATI RĀZU.

VĒDAS. ఆంధ్రపురుషసూక్తము. [Purusha-sūkta (Rig-vēda x. 90). In Telugu and Sanskrit.] pp. 6. 1902. See UPANISHADS. The Telugu Upanishads, etc. pt. ii. 1899, 1902. 8°.

14007. b. 11.(1.)

— శ్రీసూక్తభాష్యం. [Śrī-sūkta. A Vedic hymn, forming a *khila* to Rig-vēda v. 87. Sanskrit text, with the Sanskrit commentaries of Sāyana (Vidyāranya), Prithvidhara, Śrī-kaṅṭha, etc., and a Telugu paraphrase. Followed by the Saubhāgya-lakshmy-upanishad. Edited by Siddhānti Subrahmaṇya Śāstri.] pp. 59. మదరాస్ ౧౮౮౧ [Madras, 1881.] 12°. 14010. b. 5.

— కృష్ణయజుర్వేద తైత్తిరీయసంహితా [Taittirīya-saṃhitā. Sanskrit text, edited with prefaces in Telugu and English by Ātmūri Lakshmi-narasimhayya.] pp. 156, 142, 87, 116, 152, 128, 118. Madras, ౧౮౮౮ [1888.] 8°. 14007. cc. 19.

— The Black Yajur Vedam. Taithiriya sanhita. Kanda 1. Prapatacam 1. With Telugu meaning . . . by A. L. Narasimham. (తైత్తిరీయయజుస్సంహిత.) 3 pts. pp. ii. ii. 28, 16, 23. *Rajahmundry*, 1886. 8°. 14007. c. 19.

— శ్రీ . . . శ్రీరుద్ర నమక చమకములు మొ॥ (రుద్రాఘాటయము) [Rudrādhya, i.e. Rudra - namaka (Taittirīya-saṃhitā iv. 5) and Rudra-chamaka (ib. iv. 7). Two devotional lectures in Sanskrit for the ritual of the god Rudra. With *pada-*

analysis, Telugu interpretation and commentary based on the works of Sāyana and Bhaṭṭa Bhāskara, and Sanskrit introductions to each verse of the Namaka extracted from Bhāskara's commentary, the whole compiled by Nōri Guru-līnga Śāstri.] pp. 136. మదరాస్ ౧౯౦౨ [Madras, 1907.] 8°. 14028. bbb. 10.

— See GURU-LĪNGA ŚĀSTRĪ, N. యజుర్వేదకలకత్వంతోపయుక్తమగు ఆబ్దికమంత్రములు. [Ābdika-mantramulu. A Yajur-vēdi ritual.] [1906.] 8°. 14033. aa. 47.

— See PITRĪ-MĒDHA. యజుషానాహిత్యాగ్నిపైత్రిమేధిక ప్ర॥ [Anāhitāgni-paitrīmēdhika-prayōga. A manual of *pitrī-mēdha* rites for laymen, based upon and illustrated from the Vājasaneyi-saṃhitā.] 1897-[1899.] 8°. 14028. d. 70.

— See VĒNKATA RĀU, P. శ్రీ . . . వేదశాఖాపన్యాసము. [Vēda-śākhōpanyāsamu. A lecture upon the Vedic schools.] [1886.] 12°. 14174. b. 1.

VEERABHĀDRA KAVI, *Pillala-marri Pina*. See PINA VĪRA-BHADRUDU.

VEERABHADRAROW. See VĪRA-BHADRA RĀU.

VEERABRAHMAM GARU. See VĪRA-BRAHMAMU.

VEERAMALLIAHPANTULU. See VĪRA-MALLAYYA.

VEERANAGAYYA. See VĪRA-NĀGAYYA.

VEERANANDI. See VĪRA-NANDI.

VEERASALINGAM. See VĪRĒṢA-LĪNGAMU.

VĒMA BHŪPĀLA, (ANAVĒMA REDDI), of *Addanki*. See AMARU. శృంగారామరక కావ్యమ్ మొ॥ [Amaru-śataka. With the commentary Śrīngāra-dīpikā of Vēma.] 1898. 8°. 14076. c. 69.

— See [Addenda] AMARU. Amaru-kavyam. [With Vēma's commentary.] 1909. 8°. 14070. cc. 19.

VĒMANA. See JOYES (W.) and ŚĒSHĀCHĀRYULU, *N. Ch.* Telegoo Series. First Poetical Reader . . . with selections from the Vaymanapathyam, etc. 1859. 8°. 14174. k. 8

— వేమన పద్యములు. [Vēmana-padyamulu.] The verses of Vēmana, moral, religious and satirical.

[Arranged and] translated by Charles Philip Brown [with the original text]. pp. iii. 176. *College Press : Madras*, 1829. 8°. 14174. k. 36.

— వేమన పద్యములు. (Selections from the verses of Vemana [in the text and translation of C. P. Brown].) pp. 23, 23. See MORRIS (J. C.). *Telugu Selections, etc.* pt. iv. 1858. 8°. 14174. n. 11.

— వేమన శతకములు. ఎన్ను [Vēmana-ṣatakamulu. 201 verses.] pp. 19. *London Mission Press : Vizagapatam*, 1859. 12°. 14174. k. 3.(1.)

— தெய்வீகத்தன்மைபொருந்திய வேமன்னయోగిஸ்வరர் . . . திருவரயம்மலர்ந்தருளிய தெலுங்குபத்தியங்கள்-ரா. [Padyaṅga]. 100 Telugu stanzas of Vēmana on religious, moral, and philosophic themes. Edited in Tamil characters, with Tamil paraphrase, by Sitā-rām-prasād.] pp. 8, 40. [*Madras*,] 1892. 8°. 14174. k. 48.(1.)

— శ్రీ . . . వేమన పద్యములు. [Vēmana-padyamulu. Edited by T. Pārtha-sārathi Ayyar.] pp. vi. 162. *Madras*, ౧౮౯౭ [1897.] 8°. 14174. k. 63.

— Vemana padhyamulu . . . [Edited] by Dev. Shankar Visvanath. (వేమన పద్యములు.) pt. i. pp. ii. 43. *Madras*, 1898. 8°. 14175. a. 1.

— Vemana neethi vedhantha ratnavali. [Telugu text] with English translation . . . by C. Rajarathnam Naidu. pt. i. pp. 64. *Madras*, 1901. 12°. 14174. i. 12.

— మకామకత్తువంబొరుంత్రియ వేమన్న-పత్రియం ఆయిరంబాడల్ క్షి [Vēmanna-padyam. 1000 verses. The Telugu text in Tamil letters, edited on the basis of C. P. Brown's edition, with Tamil prose translation by Pudevai Nārāyaṇa-dāsar.] vol. i. pp. 276. *సెన్సే* [*Madras*,] 1903. 8°. 14175. a. 12.

— Vemanas Vedanta sidhantamu, [metrical discourses upon philosophy,] with Telugu meaning [styled Tattvārtha-bōdhini by Jñānānanda Yōgi, and a preface by P. Tyāga-rāya Ṣetti.] (వేదాంతసిద్ధాంతము.) vol. i. pp. 16, 150. *Madras*, 1903. 8°. 14174. bb. 12.

— వేమన జ్ఞానమార్గ పద్యములు. [Vēmana-jñāna-mārga-padyamulu. Verses on philosophy and ethics. Edited and alphabetically arranged by

Mutyāla Nārasiṃha Yōgi.] pp. 384, 95. *కౌశ్య-పట్టణము* [*Madras*,] 1906. 12°. 14174. f. 27.

— వేమన రత్నములు. [Vēmana-ratnamulu. 200 of Vēmana's verses. Edited by R. Venkāṭa-subbā Rāu.] pp. 80. *Mylapore (Madras)*, [1908.] 32°. 14174. i. 28.(5.)

Forms no. 21 of the Jana-rañjani-grantha-māla.

— మొల్లజనులకు యుపయుక్తంబగునలుల . . . వేమన-పద్యములకు అప్పలదాసువీరచితపద్యములు [Vēmana-padyamulu and Appala-dāsa-padyamulu. The verses of Vēmana with parallel stanzas of Appala Dāsu.] *ఇచ్ఛాపురం* [*Ichchapuram*,] 1909, etc. 12°. 14174. i. 34.

In progress.

— మూడుదువేలరెండువందలపద్యములు. వేమన పద్య-ములు. (Vamana pathiamulu.) 3200 [verses, printed in large type. Edited by T. Gōpālayya, otherwise called Śāntānanda Yōgi.] pp. 8, 596. *Madras*, 1909. 8°. 14175. a. 36.

VENGAḶA NĀYAKUDU, *Dāmarala Vēṅkaṭādrī-pu.*, of *Kalahasti*. బహుశాశ్వచరిత్రము. [Bahulāṣva-charitramu. A poetical history of a royal votary of Kṛiṣṇa, in 5 āṣvāsas. Edited by K. R. Vēṅkaṭa-kṛiṣṇā Rāu.] pp. 2, 94. 1906. See PERIODICAL PUBLICATIONS.—*Rajahmundry*. The Saraswati, etc. vol. vii., no. 1—vol. viii., no. 7. 1898, etc. 8°. 14174. g. 2.(vols. 7, 8.)

VENGAMĀMBA, *Tariḡoṇḁa*. See PURĀNAS.—*Bhāgavata-purāṇa*. శ్రీ . . . రాజయోగసారం || [Rājayōga-sāraṃbu. Adapted into verse by Veṅgamāmba.] [1864.] 16°. 14174. i. 7.

— తరింండవెంగమ్మగారి వచనములు. [Vachanamulu. Verses on religious subjects.] See NARASAYYA, *Kaḁimella*. సాస్త్రాంతవర్తిశం || [Theosophical poems, etc.] pp. 75-78. 1902. 8°. 14175. a. 9.

VENGANĀMĀTYUDU, *Velagapūḁi*. See LILĀ-ṢUKA. శ్రీ . . . కృష్ణకర్ణామృతము. [Kṛiṣṇa-karṇāmṛitamulu. With Telugu verse translation by Veṅganāmātyuḁu.] [1862.] 8°. 14076. c. 15.

— See LILĀ-ṢUKA. శ్రీ . . . శ్రీకృష్ణకర్ణామృతము || [Kṛiṣṇa-karṇāmṛitamulu. With Veṅganāmātyuḁu's translation.] [1865.] 16°. 14076. a. 9.

VENKAIYYA. See VENKAYYA.

VENKAMMA, *Tariḡoṇḁa*. See VENGAMĀMBA.

VĒŪKANNA, *Kōti*. The Andhrabhasharnavamū. A lexicon of Telugu synonyms in verse. By Kōti Venkanakavi. Edited & published by S. P. V. Ranganathasvami Ayyavaralugaru. (అంధ్ర-భాషామర్ణవము. అను నచ్చ తెనుగు నిఘంటువు.) pp. iii. 155. *Vizagapatam*, 1900. 8°. 14174. n. 35.(3.)

Forms part of the Sakalavidyabhivardhani Series.

VĒŪKATĀCHALA MANTRI, *Dhēnuvakoṇḍa Pichchaya-pu°*, (VĒŪKAYĀMĀTYUDU). శ్రీ... విరాటపర్వము. జంకంకథ. [Virāṭa-parvamū. An adaptation, in mixed prose and verse, of the Virāṭa-parva of the Mahā-bhārata.] pt. i. pp. 122. *Madras*, 1901. 8°. 14174. k. 27.(4.)

VĒŪKATĀCHALAM PANTULU, *Mannēpalli*. See VĒŪKATĀCHALA-PATI DĀSU.

VĒŪKATĀCHALAMU, *Kōdūri Śaṅkara-pu°*, (BĀLA-SARASVATI). Sivarahasya khandum [a section of the Skanda-purāṇa, being the first of the 12 *khaṇḍas* in the Śaṅkara-saṃhitā, adapted into Telugu verse mixed with prose] by Balasaraswatī kodury Venkatachala Kavi... Part i. Sambhava, Asura, Veeramahendra, kandas. (శివరహస్యఖండము.) pp. ii. ii. 158. *Ellore*, 1902. 8°. 14174. bbb. 2.(2.)

VĒŪKATĀCHALAMU, *Kuru-maddāla*. శ్రీ... శ్రీ-భాగవతసప్తమస్కంధ యక్షగానకథ [Bhāgavata-saptama-skandha yaksha-gāna-katha. A lyrical adaptation, in *yaksha-gāna* form, of the Bhāgavata-purāṇa, bk. vii.] pp. 84. *Narsapur*, 1897. 8°. 14174. k. 59.

VĒŪKATĀCHALAMU, *Śrī-pāda*. See LAKSHMANUDU, *Paidīpāṭi* E. [Āndhra-nāma-saṅgrahamū, etc. Edited by V.] [1859.] *obl.* 12°. 14174. m. 18.

VĒŪKATĀCHALAMU, *Turagū Vēṅkaṭa-pu°*. Malatīvasantam (మాలతీవసంతము). A drama in five acts [based on Shakspeare's "Tempest."] (Sujanaranjani Series no. 7.) pp. ii. 85. *Cocanada*, 1899. 8°. 14174. h. 26.(3.)

— Sree Sarojini. A drama in five acts [based upon Shakspeare's "As You Like It."] (సరోజిని.) pp. xii. 2, 144; 2 plates. *Guntur*, 1910. 8°. 14174. h. 57.(12.)

VĒŪKATĀCHALA-PATI DĀSU, *Mannēpalli*. శ్రీ... శ్రీరామచంద్రలీలాతరంగిణి యను హరికథయందు బాలకాండము. [Bāla-kāṇḍamū. A lyrical version of

bk. i. of the Rāmāyaṇa, forming part of an unfinished adaptation of the Rāmāyaṇa styled Rāma-chandra-lilā-taraṅgiṇi.] pp. 81, 25, 30, 23, 52, 3. నెల్లూరు క్రోధి [Nellore, 1904.] 8°. 14174. gg. 12.

— శ్రీరామచంద్రలీలాతరంగిణి యను హరికథయందు ఆయోధ్యాకాండము. [Ayōdhyā-kāṇḍamū. A lyrical adaptation of bk. ii. of the Rāmāyaṇa, forming part of the Rāma-chandra-lilā-taraṅgiṇi. Edited by the author's son, M. Rāma-kṛishṇa Rāu.] pp. 2, 117. *Ongole*, 1909. 8°. 14175. a. 32.(6.)

VĒŪKATĀCHALA-PATI ŚARMA, *Drōṇam-rāzu*. See PURĀNAS.—Bhāgavata-purāṇa. శ్రీమద్భాగవతము ము॥ [Bhāgavatamū. A prose version by Vēṅkaṭāchala-pati.] 1902-1904. 12°. [Mañju-vāṇi.] 14174. i. 11.(vols. 5-7.)

VĒŪKATĀCHALA ŚARMA, *Gurudanti*. See UPANISHADS. మహావాక్యరత్నావళి. [Mahā-vākya-ratnāvali. Edited by V.] 1904. 8°. 14007. b. 25.

VĒŪKATĀCHALA ŚĀSTRĪ, *Chittūri*. See RĀMA-RĀJA-BHŪSHAṆUDU. వసుచరిత్రము [Vasu-charitramū. With interpretation compiled by Vēṅkaṭāchala Śāstrī.] [1864.] 4°. 14174. l. 4.

— See RĀMA-RĀJA-BHŪSHAṆUDU. భట్టుమూర్తి... ప్రణీత... వసుచ॥ [Vasu-charitramū. With interpretation of Vēṅkaṭāchala Śāstrī.] [1881.] 4°. 14174. l. 2.

VĒŪKATĀCHALA ŚĀSTRĪ, *Dubbāka*. See MAHĀ-BHĀRATA.—Modern Versions. [Śānti-parva.] శ్రీ... శ్రీమద్వేదాంతము శాన్తిపర్వము ము॥ [Śānti-parva. Edited with interpretation and exposition in Telugu, styled Bhāratārtha-tattva-prakāśika, by Vēṅkaṭāchala.] [1891-1893.] 8°. 14060. d. 14.

— శ్రీ... కర్మోపన్యాసము. [Karmōpanyāsamū. A treatise of the Vedantic philosophy, treating of the influence of *karma*, "work."] pt. i. pp. 167. కడప ౧౮౯౨ [Cuddapah, 1892.] 8°. 14174. b. 30.

VĒŪKATĀCHALA ŚĀSTRĪ, *Śirō-bhūshaṇamū*. See TIMMANNA, N. S. పారిజాతాపహరణము. [Pārijātāpaharaṇamū. Edited by V. Ś.] [1899.] 8°. 14174. k. 48.(3.)

VĒŪKATĀCHĀRYULU, *Gautama, Physician*. Bruhad Vaidya ratnakaramū. [A Telugu manual of the medical art, with quotations from Sanskrit sources,] compiled by Venkatacharya Pandit.

బృహద్రైవ్యకర్తాకరము. pp. xvi. 640. చెన్నై ||
[Madras,] 1902. 8°. 14043. cc. 23.

VĒNKATĀCHĀRYULU, *Gōvindāchārya-pu.* o o o
చాత్తాద శ్రీవైష్ణవవిజయదశకర్తాణి. [Chāttāda - śrī-
vaishṇava-dvija-shōḍaṣa-karmāṇi. The liturgies
for the 16 chief domestic rites of Chāttādu Śrī-
vaishṇava Brahmans, in Sanskrit, Tamil, and
Telugu. Edited by Iyyūṇṇi Śaṭhakōpāchāryulu.]
pp. xiv. 192. చెన్నై || ౧౯౦౯ [Madras, 1902.] 8°.
14170. cc. 47.

VĒNKATĀCHĀRYULU, *Māḍabhūshi*. Madana mo-
hana charitra (మదన మోహన చరిత్ర). [A romance of
love] . . . A reprint from Sree Vyjayanti. (Taran-
gam no. 3. Chamatkara Tarangini edited by
P. Anunda Charlu.) pp. 27. Madras, 1894. 8°.
14174. g. 37.(2.)

VĒNKATĀCHĀRYULU, *Nedādūri, of Yagapuram.*
o o o సమగ్ర రామనాటకము. [Samagra-rāma-nāṭa-
kamu. A dramatic adaptation of the Rāmāyaṇa.]
pp. 194. చెన్నై వట్టణము ౧౮౭౬ [Madras, 1876.] 8°.
14174. k. 17.

VĒNKATĀCHĀRYULU, *Śrīnivāsa-tātāchārya-pu.*,
of Tirumala-bukka-pattāṇam. Achalatmaja pari-
nayam. Slesha kavya [scil. a composition in
3 āśvāsas of verse with occasional prose, which
may be interpreted as describing the bridals of
either Pārvatī or Sitā] . . . Edited with meaning
by Raja M. Bhujanga Rau. (అవలాత్తజాపరిణయము.)
pp. i. 201. Ellore, 1906. 12°. 14174. i. 15.(4.)

VĒNKATĀCHĀRYULU, *Vīpūri Vēṅkaṭāchārya-pu.*
శ్రీ . . . శ్రీమద్విశ్వకర్మపురాణంబను పద్యకావ్యము
[Viṣvakarma-purāṇambu. A composition of 10
āśvāsas in verse and prose on the myths and
religious doctrines of the Pañchāla or artificer
castes claiming descent from the god Viṣvakarmā.
Edited by Ā. Vēṅkaṭa-rāmulu.] pp. xix. vi. 339.
బెంగళూరు ౧౮౮౯ [Bangalore, 1889.] 8°.
14174. b. 14.

VĒNKATĀ DĀSU, *Chinna*. See CHINNA VĒNKATĀ
DĀSU.

VĒNKATĀ DĀSU, *Peda*. See PEDA VĒNKATĀ DĀSU.

VĒNKATĀDHVARI. See VĒNKATĀRYA YAJVA.

VĒNKATĀDRI SVĀMI, *Allūri Vēṅkaṭārya-pu.*, (TIRU-
VĒNGAḌA-RĀMĀNUJA JIYYAR). [Life.] See RĀJĀ

RĀU NĀYUDU, S. శ్రీ . . . వేంకటాద్రిస్వామిచ || [Vēn-
kaṭāḍri-svāmi-charitramu.] 1897. 12°. 14174. f. 14.

— [Life.] See TULASI-DĀSU, K. శ్రీ వేంకటాద్రి ||
[Vēṅkaṭāḍri-svāmula vāri charitramu.] 1906. 12°.
14174. f. 29.

VĒNKATĀ-GŌPĀLA RĀU, *Ūṭakūru, of Parlakimedi.*
శ్రీ గోపాలరాయకృతులు. [Gōpāla-rāya-kṛitulu. Vaish-
ṇava lyrics. Edited by Maṣṣa Vēṅkaṭa Rāu.]
pp. iii. 35. పల్నాటిమిడి [Parlakimedi,] 1896. 12°.
14174. a. 30.(1.)

VĒNKATĀ KAVI, *Darbar Poet of Pithapuram*. See
[Addenda] PERIODICAL PUBLICATIONS.—*Pithapuram*.
The Kavita . . . Edited & published by . . . Ven-
kata Ramakrishna Kavulu. 1910, etc. 8°.
14174. ff. 3.

VĒNKATĀ KAVI and **RĀMA-KRISHṆA KAVI**,
Darbar Poets of Pithapuram. మదాలస. (Madalasa.
An original drama.) See [Addenda] PERIODICAL
PUBLICATIONS.—*Pithapuram*. The Kavita, etc.
vol. i., no. 1, etc. 1910, etc. 8°. 14174. ff. (vol. 1, etc.)

VĒNKATĀ KAVI, *Chēmākūra*. See VĒNKATĀ-BĀZU,
Ch. L.

VĒNKATĀ KAVI, *Gaṇapavara*. శ్రీ . . . శ్రీ ప్రబంధ-
రాజవేంకటేశ్వరవిజయవిలాసము అను లక్ష్యగ్రంథము.
[Prabandha-rāja-vēṅkaṭeśvara-vijaya-vilāsamu. A
manual, chiefly in verse, of the art of poetry, in
883 sections. Edited with introduction and notes
by P. Rāma-kṛishṇayya.] pp. 35, 253, i. iv. 8.
నెల్లూరు [Nellore, 18]92. 8°. 14174. e. 15.

— Venkateswara Andhramu. A compendium
of Telugu vocabulary in verse. (సర్వలక్షణశిరో-
మణియను వెంకటేశాంధ్రము.) pp. 24. Cocanada, 1898.
8°. 14174. n. 35.(2.)

Forms no. 4 of the Sujanaranjani Series.

VĒNKATĀ KAVI, *Gōpi-nātha Padmanābha-pu.*
See VĀLMĪKI.—Rāmāyaṇa.—*Metrical Versions*. శ్రీ
. . . శ్రీమదాంధ్రరామాయణ || [Āndhra-rāmāyaṇamu.
An adaptation in verse mixed with prose, by
Vēṅkaṭa Kavi.] [1894.] 8°. 14175. b. 5.

VĒNKATĀ KAVI, *Maṣṣa*. See VĒNKATĀ RĀU, M. G.

VĒNKATĀ KAVI, *Nāginēni K*. See VĒNKATĀPPA,
N. K.

VĒNKATĀ KAVI, *Vaṅkāyala*. శివశతకము. [Śiva-
ṣatakamu. 100 verses in adoration of Śiva.]
pp. 16. Vizagapatam, 1901. 16°. 14174. a. 17.(1.)

VENKATA-KRISHNAM-ĀCHĀRYAB, S. See HITOPADĒSA. హితోపదేశము . . . Hitopadesa . . . With commentary . . . in Telugu language . . . by the late S. V. Krishnama Charryar . . . Part i. 1870. 8°. 14072. d. 33.

VENKATA-KRISHNAM-ĀCHĀRYULU, *Chilakamarri.* See SĪTĀ-RĀMĀCHĀRYULU, V. ఆచార్యరత్న-హారము. [Āchārya-ratna-hāramu. Edited by V.] 1910. 8°. 14174. bb. 20.(2.)

VENKATA-KRISHNAM-ĀCHĀRYULU, *Māmidipūdi.* See GURU-SVĀMI, M. శ్రీనరహర్యక్ష శతకము మొ॥ [Nara-hary-aksha-ṣatakamu. Edited by V.] [1857.] 8°. 14174. k. 9.(1.)

VENKATA-KRISHNĀ RĀU, *Kochcherla-kōṭa Rāmachandra, Zamindar of Polavaram.* See KALHAṆA. Rajatharangini . . . Translated . . . by Sree K. R. V. Krishna Row Bahdur. 1903, 1906. 8°. 14174. gg. 9.

— See PERIODICAL PUBLICATIONS. — *Rajahmundry.* The Saraswati . . . Edited by Sree K. R. V. Krishna Row Bahadur, etc. 1898, etc. 8°. 14174. gg. 2.

— See RĀYA-RAGHUNĀTHA TONḌAMĀN MAHĪPĀLUDU. పార్వతీపరిణయము మొ॥ [Pārvatī-pariṇayamu. With preface by V. R.] 1908. 8°. 14175. a. 22.(5.)

— See SHERIDAN (R. B.). Apavadatarangini . . . adapted from Sheridan's "School for Scandal." By Sri K. R. V. Krishn Rau Bahadur. 1901. 8°. 14174. h. 26.(6.)

— [For other works edited by V. R., see under the following headings:]

ANANTA BHŪPĀLUDU. ŚRĪ-NĀTHUDU.
CHINA NĀRĀYAṆA NĀYA- VEṄGAḶA NĀYAKUDU.
KUDU. VEṄKĀṬA-RĀZU, Ch. L.
RUDRAYYA.

— The Progress of Telugu Literature (ఆంధ్ర-భాషావివృద్ధి). pp. 24. *Rajahmundry*, 1896. 8°. 14174. n. 30.(2.)

Forms no. xxviii. of the Chintamani Series.

VENKATA-KRISHṆA RĀU, *Taḍakamalla.* See BHĀSKARĀCHĀRYA. శ్రీ . . . లీలావతి మొ॥ [Lilāvati. With Mahidharāchārya's commentary, and a Telugu version of both by Venkata-kṛishṇa Rāu.] [1863.] 8°. 14053. c. 34.

VENKĀṬA-KRISHṆA RĀU, *Taḍakamalla (continued).* See KĀMANDAKI. ంంం కామందకంబను . . . రాజశాస్త్రసంగ్రహము. [Kāmandaka. With Telugu interpretation by Venkata-kṛishṇa Rāu.] [1860.] 8°. 14038. c. 15.

— See SAMBHAVĀYALU, Dh., and BHĀSKARUDU, Dh. ంంం రెట్టమతం॥ [Retṭa-matāndhra-kāvyaṃbu. Edited by V. R.] [1862.] 8°. 14174. e. 8.

VENKĀṬA-KRISHṆA ŚĀSTRĪ. See VIKRAMĀRKA. పుత్రశ్రీకౌసాపాఖ్యానము మొ॥ [Dvātriṃṣat-sālabhaṅjika-kathalu. Edited by V. Ś.] [1865.] 8°. 14174. g. 17.

VENKĀṬA-KRISHṆA ŚĀSTRĪ, K. See NĀḌĪ. వైద్యశాస్త్రవేక్షితులకు . . . నాడీజ్ఞానము మొ॥ [Nāḍī-jñāna. Edited by V. Ś.] [1880.] 8°. 14043. c. 28.(1.)

— — [1895.] 12°. 14043. b. 6.(2.)

VENKĀṬA-KRISHṆAYYA, *Hōtā Venkāṭa-ratnapu°.* Droupadee swayamvaram. A drama in five acts. Adopted [*sic*] from a well known beautiful story in the first Parvam of Mahabharatam. (ద్రౌపదీస్వయంవరము . . . నాటకము.) pp. 109. *Cocanada*, 1904. 8°. 14174. h. 30.(3.)

— Subhadrarjuneeyam (సుభద్రాస్థనీయము). An original drama in six acts [on the legend of the love and marriage of the Pāṇḍava hero Arjuna and Subhadrā, Kṛishṇa's sister.] pp. i. 116, i. *Cocanada*, [1908.] 12°. 14174. h. 34.(3.)

VENKĀṬA-KRISHṆUDU, *Koṭikalopūdi Venkāṭa-rāma-pu°, of Kondapuram.* Delepa charitra. [Dilīpa-charitra. A composition in 4 āṣvāsas of verse mingled with prose upon the epic legend of king Dilīpa,] by Venkata Kristna Kavi. Edited by Raja M. Bhujanga Rau . . . Reprinted from the Manjuvani. (దిలీపచరిత్ర.) pp. vi. 216. *Ellore*, 1902. 12°. 14174. i. 19.

Forms part of the Manjuvani Series.

VENKĀṬA-LAKSHMĪ-NRISIMHA RĀU, *Maṅgu.* శ్రీకేశవశతకము. [Kēṣava-ṣatakamu. 108 Vaishṇava verses.] pp. 28. నరసాపురము [Narsapur,] 1898. 16°. 14174. a. 18.(1.)

— శ్రీశ్యమంతకంపాఖ్యానము. [Śyamantakōpā-khyānamu. A composition in prose and verse on the legend of the jewel obtained by Kṛishṇa and

given by him to Satrājī in exchange for Satyabhāmā-(Bhāgavata-p°. x. 56-7, Viṣṇu-p°. iv. 13.) pp. 2, 2, 75. చెన్నై" [Madras,] 1899. 12°.

14174. a. 30.(3.)

VĒNKATA MANTRI, *Chēmākūra*. See **VĒNKATA-RAZU**, *Ch. L.*

VĒNKATA-NARASIMHĀCHĀRYULU, *Tenmatham*. See **VĀLMĪKI**.—*Rāmāyaṇa*.—*Prose Versions*. అన్య-టీకాతాత్పర్యసహిత శ్రీరా" [Bāla-kāṇḍa. Edited by V.] [1898.] 8°. 14060. d. 16.

VĒNKATA-NARASIMHAM, *Bitrā*, of *Kshirala*. The Sathiyavantha vijīa natakam. A Telugu drama in five acts of the story of Sathyavantha [and his faithful wife Sāvitrī, as told in the Mahā-bhārata, Aranya-p°. Edited by Gañji Nāgayya.] (సత్యవంతు విజయ నాటకము. తెనుగు ద్రామా.) pp. 51. చెన్నైపట్టణ [Madras,] 1908. 8°.

14174. h. 37.(6.)

VĒNKATA-NARASIMHA-MŪRTI, *Kallēpalli Varāha-narasimha-pu°*. సూరపద్యములుగల భీమేశశతకము. [Bhīmēṣa-ṣatakamu. 103 double stanzas in adoration of Śiva as worshipped under the name of Bhīmēṣa at Mākhavārapaṭṭanam. Edited by K. Śēshāchala Nāyaḍu.] pp. i. 38, i. చెన్నై" ౧౯౦౯ [Madras, 1909.] 8°. 14175. a. 38.

— విచిత్రరామాయణము. పద్యకావ్యము. [Vichitrā-rāmāyaṇamu. A poem in 5 āṣvāsas of verse interspersed with prose on the legend of Rāma. Edited by K. Varāha-narasimha Paṭṇāyakuḍu.] pp. 6, 416, 2. చెన్నై" [Madras,] 1900. 8°. 14175. b. 3.

VĒNKATA-NARASIMHĀ RĀU NĀYADU, *Pōkala Śēshāchala-pu°*. See **RĀNGA-NĀYAKULU**, *P. A.* నిర్వచనస్వరదర్పణము ము" [Nirvachana-svara-darpaṇamu. With prose paraphrase by Vēnkata-narasimhā Rāu.] 1899. 8°. 14174. n. 43.

— Khandita matsaryamu, or The Marriage of Kamalavati. An interesting story in Telugu prose [based upon Shakspeare's "Cymbeline."] Intended for the fourth form pupils in High Schools. (ఖండితమాతృస్వను లేక కమలావతివివాహము.) pp. i. 43. Madras, 1898. 12°. 14174. f. 16.(1.)

— ప్రమదావిజ్ఞానదీపిక ఇందుకాంతామణిసీతిపంచాశత్తు. సుపితాగానత్రిశతి. గలభు [Pramadā-vijñāna-dīpika. Songs for women, comprising Kāntā-

maṇi-nīti-pañchāṣattu, 50 stanzas of moral verses, and Muditā-gāna-triṃṣati, 30 Vaishṇava hymns.] pp. 28. చెన్నై" [Madras,] 1897. 12°.

14174. i. 20.(1.)

— రసికజనానందము నాయికానాయకభావములు. [Rasika-janānandamu. A metrical account of the emotions as represented in poetry, with explanations and introduction.] pp. i. 122. Madras, 1894. 8°. 14174. k. 53.

VĒNKATA-NĀRASIMHUDU, *Bakki*. కుమారీశతకము. [Kumārī-ṣatakamu. 100 verses on morals for girls. Edited with word-for-word interpretation and exposition by Parṇa-śāla Narasimhāchāryulu.] pp. 58. Madras, 1910. 12°. 14174. i. 32.(3.)

VĒNKATA-NĀTHA RĀZU, *Parvata-rāzu-pu°*. శ్రీ... పంచతంత్రము-పద్యకావ్యము. [Pañcha-tantram. A poetical version of the Sanskrit fable-book.] pp. 206. ౧౮౮౮ [Madras, 1888.] 8°. 14174. k. 67.

VĒNKATA-NĀTHA VĒDĀNTĀCHĀRYA, (**KAVI-TĀRKĪKA-SIMHA**). సంకల్పసూర్యోదయము అను వేదాంతనాటకము. [Saṅkalpa-sūryōdayamu. An allegorical drama upon the principles of the Śrī-vaishṇava Vedantic philosophy. Translated from the Sanskrit by Raja Rāyaḍappa Raṅgā-rāu Bahādur of Bobbili. Published with a preface by the latter's great-grandson, the present Raja.] pp. ii. 2, xvi. 260. బొబ్బిలి [Bobbili,] 1906. 8°. 14174. h. 38.

VĒNKATA-NRISIMHA-MŪRTI. See **VĒNKATA-NARASIMHA-MŪRTI**.

VĒNKATA-NRISIMHA NĀYUDU, *Bomma-dēvara*, *Raja*, of *Pangidigudem*. అశ్వవైద్యశాస్త్రము [Aṣva-vaidya-ṣāstramu. A treatise on the medical treatment of horses.] pp. i. 22, 160. Madras, [1908.] 8°. 14174. ee. 11.

VĒNKATA-PATI, *Poet*. కాలింగమదకానము. [Kāliṅga-mardanam. A dramatic poem in yakshagāna style upon a legendary exploit of the god Kṛishṇa. Edited by N. Kṛishṇam-āchāryulu.] pp. 22. ౧౮౬౪ [Madras, 1864.] 8°. 14174. k. 1.(2.)

VĒNKATA-PATI, *Chēmākūra Lakshmaṇāmātya-pu°*. See **VĒNKATA-RĀZU**.

VĒNKATA-PATI, *Paiḍimarri Purvata-rāzu-pu°*. శ్రీ... చంద్రాంగదచరిత్రము. [Chandrāṅgada-charitram. A romance, in 6 āṣvāsas of verse inter-

persed with prose, on a legend from the Brah-mōttara-khaṇḍa of prince Chandrāṅgada's death by drowning and his restoration to life through the prayers and piety of his wife Simantini, written about A.D. 1700. Edited with preface by P. Rāma-kṛṣṇayya.] pp. 7, viii. 162, 5. నెల్లూరు [Nellore,] 1897. 8°. 14175. a. 7.

VĒNKATA-PATI, *Śeṣhamu Kṛṣṇaya-pu*°. Tara Sasanka-vijayamu, by Sesham Venkatapaty. (తారాశంకవిజయము.) [A composition of 5 cantos in verse and prose on the legend of the loves of the Moon-god and Tārā, wife of Bṛihaspati.] pp. 175. Madras, 1908. 8°. 14175. a. 22.(2.)

— See [Addenda] SUBBĀ RĀU, *Vaṅ-guri*. Sangeeta Sujnanodayam. A drama ... [based on the *prabandha* by Vēnkata-pati]. 1910. 12°. 14174. h. 34.(8.)

VĒNKATA-PATI MANTRI, *Rōsanūri Gaṅgana-pu*°. శ్రీ... శ్రీవిష్ణుమాయావిలాసము. అను శృంగారప్రబంధము ము॥ [Vishṇu-māyā-vilāsamu. A poem on the myth of Vishṇu and Mōhini, in 3 *āṣvāsas*, written about 1690 under the patronage of Velugōṭi Baṅgaru Yāchama Nāyaḍu, Raja of Venkatagiri.] pp. iv. iv. 75. చెన్నై ౧౮౯౮ [Madras, 1898.] 8°. 14175. a. 6.

VĒNKATA-PATI, *Nāginēni Kṛṣṇamma-pu*°. హరి-శృంగరనాటకము. [Hariṣchandra-nāṭakamu. A drama in 5 acts on the legend of king Hari-ṣchandra of Ayōdhya and his sufferings for the maintenance of his promise.] pp. 115. దుగ్గిరాల [Duggirala,] 1909. 8°. 14174. h. 40.(4.)

— శ్రీరామజనననాటకము. [Śrī-rāma-janana-nāṭakamu. A drama in 4 acts on the events connected with the birth of Rāma, as told in the Rāmāyaṇa.] pp. ii. 59. దుగ్గిరాల [Duggirala,] 1909. 8°. 14174. h. 47.(8.)

VĒNKATA-PATI RĀU, *Guruzāḍa, Epigraphist to the Maharaja of Vizianagram*. Kanyasulkam. A Telugu comic play in five acts [upon the custom of Brahman *ṣulka-vivāhamu* or marriage by purchase]. By G. V. Apparow Pantulu. pp. 2, i. 108. [Vizianagram, 1897.] 8°. 14174. h. 23.

No title-page. The above title is from the cover.

VĒNKATA-PATI RĀU, *Mādhava-rāzu*, and **SŪRYĀ RĀU**, *Mādi-rāzu*. శ్రీవిజయరత్నము. [Nija-guru-

stavamu. A work by various admirers of Phīl-khānā Śaṅkara Rāu (Prabhu), a theologian of the Achala-Vēdānta school of monism; containing (1) expositions of his doctrine, in verse and prose, and (2) lyrical poems in his honour (a few verses of which are in Hindustani). Revised by P. Śēshāchalamu Nāyaḍu.] pp. 2, 18, 136. చెన్నై ౧౮౯౪ [Madras, 1894.] 12°. 14174. a. 15.

VĒNKATA-PATI RĀU, *Piḍugu*. See DHANVANTARI. శ్రీ... ధన్వంతరినిఘంటువు ము॥ [Dhanvantari-nighaṇṭu. Edited by V. R.] [1892.] 8°. 14043. c. 40.

VĒNKATA-PATI RĀU, *Maṅḍādi*. See RĀMA YŌGI, A. శ్రీ... శ్రీశుద్ధావైశ్యతప్రబంధము॥ [Sud-dhādvaita-prabōdha-guru-ṣishya-saṁvādamu, etc. Edited by V. Ś.] 1908. 8°. 14174. bb. 21.

VĒNKATA-PATI RĀU, *N. Vēmpalli*. See LŌLIMBA-RĀJA. వైద్య... జీవనము. [Sad-vaiddya-jīvana. With Telugu translation by Vēnkata-pati.] [1876.] 12°. 14043. a. 2.

VĒNKATA-PATI RĀU, *Ēlēsvarapu*. See UPANISHADS. అధ్యాత్మోపనిషత్తు ము॥ [Adhyātmō-panishad and Ātmōpanishad. With Telugu interpretation, etc., by Vēnkata-pati.] 1897. 8°. 14010. dd. 13.(1.)

— See UPANISHADS. మహాోపనిషత్తు. [Mahō-panishad. With Telugu interpretation, etc., by Vēnkata-pati.] 1899. 8°. 14010. dd. 5.(4.)

VĒNKATA-PRAPANNA YŌGĪNDRA SVĀMI, *Kan-dālla Appan, Vādhūla, of Minjur*. See MAHĀ-BHĀRATA. — *Modern Versions*. [Bhagavad-gītā.] శ్రీభగవద్గీతార్థాభిప్రాయము. [Bhagavad-gītā. With a Telugu paraphrase, styled Bhagavad-gītārthā-bōdhini, by Vēnkata-prapanna.] 1901. 16°. 14065. b. 27.

— See MAHĀ-BHĀRATA. — *Modern Versions*. [Bhagavad-gītā.] శ్రీమద్భగవద్గీతా ము॥ [Bhagavad-gītā. Edited with a Telugu paraphrase styled Bhagavad-gītā-tātparya-saṅgrahamu by Vēnkata-prapanna.] 1905. 16°. 14065. a. 12.

— See PURĀNAS.—*Bhāgavata-purāna*. శ్రీ... శ్రీమద్భగవద్గీతార్థాభిప్రాయము. [Bhramara-gītā. With interpretation and commentary in Telugu styled Bhramara-gītārthā-dīpikā by Vēnkata-prapanna.] 1905. 8°. 14028. c. 49.(3.)

VĒNKATA-PRAPANNA YŌGĪNDRA SVĀMI, *Kandālla Appan, Vādhūla, of Minjur (continued)*. See **SĀTA-KŌṬI RĀMA-CHARITA**. The Esoteric [*sic*] Ramayana or Deha-ramayana . . . with Telugu meanings by Srivenkata Prapanna, etc. 1909. 8°. 14049. aaa. 29.(5.)

VĒNKATA-PRAPANNA SVĀMI, *Rāja-yōgānanda*. See **VĒNKATA-PRAPANNA YŌGĪNDRA SVĀMI**.

VĒNKATA-RĀGHAVA ŚĀSTRĪ, *Annavarapu*. See **SĀYANA**. శ్రీ . . . శ్రీవేదాంతపంచదశి ము || [Vedānta-pañchadaśi. Edited by V. Ś.] 1895-1898. 8°. 14048. dd. 24.

VĒNKATA-RĀMA DĀSU. See **VĒNKATA-RĀMA DĀSU**.

VĒNKATA-RĀMA JŌSYULU, *Piṅgala, of Madras*. See **SIDDHA-NĀTHA**. శ్రీ . . . ఆరూఢరత్నసిద్ధాంజనమ్. [Ārūḍha-ratna-siddhāñjana. With Telugu translation by Vēnkaṭa-rāma.] [1895.] 8°. 14053. c. 67.

VENKATARAMANA KAVI, J. See **VĒNKATA-RAMAṆUDU, Z. V.**

VĒNKATA-RAMAṆA RĀU, *Kōpalli*. See **PEDDANNA, A. Ch.** శ్రీ . . . స్వారోచిషమనుచ || [Svārōchishamanu-charitramu. With preface and abstract by Vēnkaṭa-ramaṇa.] 1900. 8°. 14174. k. 22.

— — — 1909. 8°. 14175. b. 8.

— — — Sita parinayam. An original Telugu drama in prose and verse [on the epic legend of Sītā's marriage with Rāma,] containing five acts. (నీశాపరిణయము.) Second edition. pp. i. ii. 58, i. *Madras*, 1902. 8°. 14174. h. 26.(8.)

VĒNKATA-RAMAṆA ŚĀSTRĪ, *Mahā-bhāshyamū*. See **BĀDARĀYANA**. భగవద్బాదరాయణ . . . శాస్త్రంబునకు . . . శ్రీమదాంధ్రశారీరకము. [Āndhra-śārīrakamu. The Brahma-sūtra, with Telugu interpretation compiled by V. Jagan-nātha Rāu, assisted by Vēnkaṭa-ramaṇa.] [1889.] 8°. 14048. dd. 1.

VĒNKATA-RAMAṆA ŚĀSTRĪ, *Vēdam, of Govt. Normal School, Vizagapatam*. లఘువాక్యకరణము. Telugu Grammar revised and improved. pp. 61. *Vizagapatam*, 1870. 12°. 14174. n. 3.

VĒNKATA-RAMAṆAYĀRYUDU, *Krishṇa-giri Nṛisimha-pu°*, (KALI-YUGA-JANAKA). See **YŌGA-VĀSISHṬHA-RĀMĀYANA**. యోగవాసిష్ఠ రత్నములు ము ||

[Vāsishṭha - saptasati. With interpretation by Vēnkaṭa-ramaṇayāryudu.] 1908. 8°.

14049. aaa. 14.(2.)

VĒNKATA-RAMAṆAYYA, *Ananta-bhaṭṭa*. శ్రీ . . . ప్రద్యుమ్ననాటకము. [Pradyumna-nāṭakamu. A lyrical drama on the legend of Pradyumna, son of Kṛishṇa. Edited by Tiru-vīdhi Cheṅsu-subba.] pp. 44. ఒంగోలు [Ongole,] 1897. 8°. 14174. h. 24.(3.)

VĒNKATA-RAMAṆAYYA, *Ayyāṅki*. See [Addenda] **PERIODICAL PUBLICATIONS.—Masulipatam**. ఆంధ్రభారతి ము || [Āndhra-bhārati. Edited by V.] [1910, etc.] 4°. 14174. ff. 4.

VĒNKATA-RAMAṆAYYA, *Maṅiṅḍa*. See **JAYADĒVA**, *Bhōja-dēva-pu°*. శ్రీమదాంధ్రగీతగోవింద ము || [Āndhra-gīta-gōvindamu. A metrical version by Vēnkaṭa-ramaṇayya.] 1909. 8°. 14175. a. 39.

VĒNKATA-RAMAṆAYYA, *Uravakoṇḍa D. V.* . . . వరరుచివిజయము - యక్షగానము. [Vara-ruchi-vijayamu. A lyrical play, in *yaksha-gāna* style, on a legend of the triumph of the grammarian Vara-ruchi in a trial of skill.] pp. ii. 44. బెల్లారి ౧౮౮౬ [Bellary, 1886.] 8°. 14174. k. 44.(2.)

VĒNKATA-RAMAṆAYYA, *Viṣvāsam*. The Life of Sivaji in Telugu. శివాజీ మహారాజాచరిత్రము. pp. ii. 41. *Madras*, 1899. 12°. 14174. f. 17.(1.)

VĒNKATA-RAMAṆAYYA, *Zarugumilli Sūryanārāyaṇa-pu°*. శ్రీలపాటలు [Strila pāṭalu. Religious poems, compiled for the use of women.] pp. i. 105. కాకినాడ [Cocanada,] 1898. 12°. 14174. l. 20.(4.)

VĒNKATA-RAMAṆUDU, *Zakkilēṭi Vēnkaṭāmātya-pu°*. (కనకరంజిత శిఖామణి పరిణయము.) (Vikramarka charitram or Kanakarañjitasikhamaniparinayam.) [A poetical adaptation of the Tales of Vikramārka.] 1899, etc. See **PERIODICAL PUBLICATIONS.—Nellore**. Sree Vagvalli, etc. vols. i.-iii. 1899-1901. 8°. 14174. n. 38.(vols. 1-3.)

Incomplete, extending only over pp. 1-108.

VĒNKATA-RĀMĀNUJAM ŚEṬṬI, *Vuppūṭūru*. సమస్తలకుపోధజేయనట్టి జ్ఞానసంపన్నాధికార విశిష్టాద్వైత అద్వైత శ్రీపరమపద కోర్టు చట్టము. [Jñāna-sampannādhikāra-viṣishṭādvaita - advaita - śrī - parama - pada - kōṛṭu - chaṭṭamu. A tract maintaining the superiority of the Śrī-vaishṇava Viṣishṭādvaita theology over

the Advaita system, in the form of a judgment issued by a court of law.] pp. 16. చెన్నై || [Madras,] 1907. 8°. 14174. b. 59.(2.)

VĒNKATA-RĀMĀNUJA NĀYUDU, *Kōkā*. See MAHĀ-BHĀRATA.—*Modern Versions*. [Bhagavad-gītā.] శ్రీ . . . A Dialogue on Bhagavad-geetha. [Being the Gītā in Sanskrit with Telugu glosses, embedded in a Telugu dialogue expanding the themes of the Gītā, by Vēnkaṭa-rāmānuja.] 1903. 8°. 14065. e. 31.

VĒNKATA-RĀMĀNUJA ŚARMA, *Chilakapāṭi Tirumalaya-pu°*. See BALLI. బల్లిపతనము మొ|| [Ballipatanamu. With Telugu paraphrase and appendix by Vēnkaṭa-rāmānuja.] 1898. 16°. 14053. a. 12.(2.)

— See PURĀṆAS.—*Brahma-vaivarta-purāṇa*. శ్రీబ్రహ్మవైవర్తమహాపురాణ మొ|| [Brahma-vaivarta-purāṇa. Translated by Vēnkaṭa-rāmānuja.] 1905. 8°. 14174. bb. 15.

— చమత్కారకథాకల్పలిని. [Chamatkāra-kathā-kallōlini. A romance on the fortunes of king Rōchana.] pp. 88. చెన్నై || [Madras,] 1897. 8°. 14174. g. 37.(4.)

— రాధికాపరిణయము అను శ్రీనాటికాకౌముది. [Gōpī-kathā-kaumudi, or Rādhikā-pariṇayamu. A poem in 4 āṣṭvāsas on the legendary loves of Kṛiṣṇa and Rādhikā. Followed by a Sanskrit excerpt on the same theme from the Garga-saṃhitā.] pp. viii. 184. చెన్నై || [Madras,] 1910. 8°. 14175. a. 41.

— కాలిదాసచరిత్ర ప్రకరణము. Life of Kalidasa. [Kālidāsa-charitra-prakarāṇamu. A drama in 10 acts, with a plot based upon the legendary life of the Sanskrit poet Kālidāsa.] pp. 184. Madras, 1908. 8°. 14174. h. 46.

— మహాకవికాలిదాసచరిత్రము. [Mahā-kavi-Kālidāsa-charitramu. An historical romance on the life of the Sanskrit poet Kālidāsa.] pp. 97. ౧౮౯౩ [Madras, 1893.] 8°. 14174. g. 31.

VĒNKATA-RĀMĀNUJA ŚARMA, *Komāṇḍūru Gōpālāchārya-pu°*. See MAHĀ-BHĀRATA.—*Modern Versions*. [Hari-vaṃṣa.] (వచన హరివంశము.) [Vachana-hari-vaṃṣamu. A prose paraphrase of the Hari-vaṃṣa, by Vēnkaṭa-rāmānuja.] 1899, etc. 8°. [Vāg-valli.] 14174. n. 38.(vols. 1-3.)

VĒNKATA-RĀMĀNUJA ŚARMA, *Komāṇḍūru Gōpālāchārya-pu°*. (continued). See PERIODICAL PUBLICATIONS.—*Nellore*. Sree Vagvalli . . . Edited by K. V. Ramanuja Sarma. 1899-1901. 8°. 14174. n. 38.

VĒNKATA-RĀMĀNUJA SŪRI, *Tirunagari Appasāmi-pu°*. సారాంగధరచరిత్ర జంకంకథ. [Sāraṅgadhara-charitra. The legend of Sāraṅgadhara's temptation by his father's wife, his resistance, martyrdom, and vindication, told in the popular jaṅgama-kathā style of poetry.] pp. 36. చెన్నై || [Madras,] 1909. 8°. 14175. a. 32.(3.)

VĒNKATA-RĀMĀNUJA SVĀMI, *Śrīnivāsa-bhaṭṭa-nāthāchārya-pu°*, *Para-vaṣṭu*. See JAGAN-NĀTHA PAṆḌITA-RĀJA. శ్రీ . . . శతకము. [338 stanzas of the Śatakas. Edited by V.], etc. 1895. 12°. 14070. b. 22.

VĒNKATA-RĀMĀNUJULU NĀYUDU, *O.*, and others. Notes on the Telugu Text for the Matriculation [sic] Examination 1898 [viz. Molla-rāmāyaṇa, Sundara-kāṇḍa; Bhartri-hari's Nīti-śataka; Rukmiṇī-kalyāṇamu, from the Bhāgavata; and Anantāchāryulu's story Mañju-vāṇī-vijayamu,] by C. Venkataramanjulu Nayudu Garu, B.A., R. V. Venkata Subba Aiyar, M.A., and V. Subba Row Pantulu Garu. Part i. pp. 140, 43, 32, 19. *Nellore, Madras*, 1898. 8°. 14174. k. 62.

In the first section the pagination after p. 78 continues as 81, etc.

VĒNKATA-RĀMA REDDI, *Dodlā*. కలావతి. (Kala-vati. A Telugu novel.) [Based upon Chandu Menōn's Malayalam novel "Indu-lēkhā."] pp. 7, 190, i. Madras, 1909. 8°. 14174. gg. 36. The English title is from the cover.

VĒNKATA-RĀMA ŚARMA, *Y.* See VĒNKATA-RĀMA ŚARMA, *Y.*

VĒNKATA-RĀMA ŚĀSTRĪ. See LAKSHMANUDU, *disciple of Rāma Guru*. వీర రాఘవశ || [Vīra-rāghava-śatakamu. Edited by V. Ś.] [1852.] 8°. 14174. k. 1.(1.)

VĒNKATA-RĀMA ŚĀSTRĪ, *Kōṭa*. See NĀPĪ. అశ్వినీదేవతల . . . నాడినక్షత్రమాల మొ|| [Nāḍī-nakshatra-mālā, etc. Edited by V. Ś.] [1881.] 8°. 14043. c. 28.(2.)

VĒNKATA-RĀMA ŚRĪ-VIDYĀNANDA-NĀTHUDU, *Kanuparti Vēnkaya-pu°*. సంఖ్యాస్త్రనామత్రకాశిక [sic]

[Sāṅkhyārtha-nāma-prakāṣika. A repertory of the synonyms used to denote numbers in chronograms, with explanations. Edited by Rāmasvāmaya.] pp. 208. ౧౮౯౪ [Madras, 1894.] 8°. 14174. n. 31.

VENKATA-RĀMA-SVĀMI, Kāvāli. See SARASVATĪ BĀI. Pakasastra . . . Translated [into English] by C. V. Ramasawmy, Pundit. 1836. 8°. 14174. e. 12.

— Moolika sankalitam; or Mingling of Herbs: a work on medicine translated [sic] from Telooogo into English, having the names of the various medicines in Tamul, by Cavelly Venkata Ramasawmy Brahmin [sic]. [Purporting to be founded on a Sanskrit work of Dhanvantari.] pp. ii. 90. Madras, 1835. 8°. 14170. i. 31.

VENKATA-RĀMAYYA, Kīrti Ananta-rāmaya-pu°. శ్రీ . . . నవరత్న జావీలిలు. [Nava-ratna-zāvīlilu. A series of lyrics to the god Kṛishṇa as worshipped in Gobburu.] pp. 38. శ్రీమదనకపల్లి [Anakapalli, 1905.] 12°. 14174. a. 17.(2.)

VENKATA-RĀMAYYA, Sallā Kāma-kavi-pu°. పార్వతి పరిణయము. [Pārvatī-pariṇayamu. A poetical composition in 4 cantos, in verse and prose, on the legend of the nuptials of Śiva and Pārvatī and the birth of Kumāra.] pp. 3, 140, iv. ii. కాకినాడ [Cocanada,] 1906. 12°. 14174. i. 25.

VENKATA-RĀMAYYA, S. N., of Madras College of Engineering. The First Book of Telugu as commonly spoken and written. (Part ii. Panchatantra. The Fourth Tantra [in Telugu and English].) pp. ii. iii. 124. Madras, 1900. 8°. 14174. n. 42.

VENKATA-RĀMAYYA, Taṅguṭūri Tippaya-pu°. శ్రీ గోనమడుగుల వెంకటేశ్వర నీనశతకము. శ్రీమాననబోధరామనామ శతకము. [Gōnamadugula Venkatēṣvara-sīsa-ṣatakamu. A century of lyrical verses in sīsa and other metres addressed to Viṣṇu as worshipped at Gonamadugu. Followed by Mānasabōdha Rāma-nāma-ṣatakamu, a century of lyrical verses with occasional prose addressed to Rāma.] pp. 66. చెన్నపట్టణము [Madras,] 1909. 8°. 14174. b. 29.(4.)

VENKATA-RĀMAYYA, Yenamaṅḍram. పురాణనామచంద్రిక. [Purāṇa-nāma-chandrika. A dictionary of the names of gods, mortals, towns, rivers, etc.,

found in the Purāṇas, poetry, and other literature.] pp. 2, iii. 237, 3; 5 plates. చెన్నపట్టణము [Madras,] 1879. 8°. 14174. n. 19.

VĒNKATA-RĀMAYYA, Zānamañchi Brahmāva-dhāni-pu°. See BHAYA-BHŪTI. Malatī madhavam . . . A . . . translation . . . by Janamañchi Venkataramiah. 1903. 8°. 14174. h. 26.(12.)

VĒNKATA-RĀMUDU, Gautama. (నందనందనశతకము.) [Nanda-nandana-ṣatakamu. 110 sīsa verses in praise of the god Kṛishṇa.] pp. 24. [Madras? 1864?] 8°. 14174. k. 9.(7.)

Without title-page.

VĒNKATA-RĀMULU, Adipūḍi. See VĒNKATA-CHĀRYULU, V. V. శ్రీ . . . శ్రీమద్విశ్వకర్మపురాణము. [Viṣvakarma-purāṇambu. Edited by V.] [1889.] 8°. 14174. b. 14.

VĒNKATA-RĀNGĀCHĀRYULU, Śrīnivāsāchārya-pu°, Para-vastu. See DAKSHA. దక్ష స్మృతి. [Daksha-smṛiti. Edited with Telugu translation by Vēnkata-raṅgāchāryulu.] 1875. 16°. 14038. a. 1.

— See MAHĀ - BHĀRATA. — Modern Versions. [Śānti-parva.] శ్రీ . . . మోక్షధర్మము. [Mōkshadharmā. Edited by V.] 1887, etc. 8°. 14065. bbb. 8.

— See ŚRĪNIVĀSĀCHĀRYULU, P. సర్వశబ్దసమృద్ధి-నాళ్యోష్ఠయమ్ . . . నిఘంటుః ము. [Sarva-ṣabda-sambōdhinī. Finished by Vēnkata-raṅgāchāryulu and Rāmānujāchāryulu.] 1875. 4°. 14092. c. 14

— See UPANISHADS. The Telugu Upanishads . . . [Translated] by . . . Venkata Ranganathacharya, etc. 1899, 1902. 8°. 14007. b. 11.(1.)

— ఆవతారసంగ్రహము (A brief History of the Incarnations.) [Avatāra-saṅgrahamu. A tract on the theory of incarnation. With English translation by V. Rāma-mūrti Śāstri.] pp. 20. Vizagapatam, 1891. 16°. 14174. a. 12.(2.)

— A brief History of the Incarnations, an English translation—by . . . Vepa Ramamurti Sastrulu Garu, B.A.—of the Avatārasaṅgraha written in Telugu by . . . Venkata Rangacharyulu. pp. 9. Vizagapatam, 1891. 16°. 14174. a. 13.

— శ్రీనివాసలక్షణము. [Śrīnivāsa-lakṣhaṇamu. A manual of prosody, in verse and prose.] pp. 44. విశాఖపట్టణము ౧౮౭౦ [Vizagapatam, 1870.] 16°. 14174. e. 2.

VĒNKATA-RANGĀCHĀRYULU, *Śrīnivāsāchārya-
pu.*, *Para-vastu (continued)*. The Sreenivasa-
lakshanamu of . . . Sri Paravastu Venkataranga-
charyulu Ayyavaralugaru. Edited . . . by S. P.
V[ēnkaṭa-]r[āṅga-nātha Svāmi]. (శ్రీనివాసలక్ష-
ణము.) pp. vi. 82, vii. *Vizagapatam*, 1898. 12°.

14174. e. 19.

Forms part of the Sakalavidyabhivardhani Series.

—— Varnanirnaya. వర్ణనిర్ణయము [A tract on
orthography.] pp. 15. *Vizagapatam*, 1900. 12°.

14174. m. 23.(2.)

VĒNKATA-RANGAMU, *Boddikūrapāṭi*. See NĀRĀ-
YAṆA MANTRI, A. S. హంసపంచతి మొ॥ (Hamsavim-
saty). [Edited by V.] 1909. 8°.

14174. gg. 38.

VĒNKATA-RANGA-NĀTHĀCHĀRYULU, *Para-
vastu*. See VĒNKATA-RANGĀCHĀRYULU.

VĒNKATA-RANGA-NĀTHA SVĀMI, *Para-vastu*,
grandson of Vēnkaṭa-rāṅgāchāryulu. See PILLAI
LŌKĀCHĀRYAR. ప్రపన్నజనాశ్రీసరరాస శ్రీపితృప్రకా-
చార్యుఁ . . . తత్త్వత్రయము మొ॥ [Tattva-trayam. With
commentary of Aragiya-maṇavālar, and Telugu
translation by Vēnkaṭa-rāṅga-nātha Svāmi.]
[1904.] 8°.

14170. ff. 11.

—— [For other works edited by V. S., see under
the following headings:]

APPA KAVI, <i>Bh.</i>	VĒNKANNA, <i>Kōṭi</i> .
KRISHṆAYĀMĀTYUḌU, <i>R.</i>	VĒNKATA-RANGĀCHĀR- SŪRAYA, <i>A. B.</i>
	YULU, <i>Ṣ.</i>

VĒNKATA-RANGA ŚĀSTRĪ, *Ṣata-ghaṇṭamu*. See
MAHĀ-BHĀRATA.—*Nannaya and Tikkana's Version*.
శ్రీమహాభారతము [Āndhra-mahā-bhārata.
With preface by Vēnkaṭa-rāṅga.] 1901. 8°.

14175. b. 1.

VĒNKATA-RĀT KAVI-RĀZU, *Nareḍla Bhīmaya-
pu.* తారాశశాంకనాటకము . . . Tharasasankanata-
kamu. [A drama on the legendary amours of the
Moon-god and Tārā, wife of Brihaspati. Edited
by Bhamidīpāṭi Appa Kavi, Ākeḷla Appayya Śāstrī,
and Pañchāṅgam Dēva-rāja Perumāḷḷayya.] pp.
68. *Madras*, 1910. 8°.

14174. h. 59.

VĒNKATA-RATNAMMA, *Pōtā-pragaḍa*. [For works
published by V., see under the following headings:]

DHARMA-RĀZU.	PENḌLI.
--------------	---------

VĒNKATA-RATNAMU, *Akkina, of Ellore*. See

CHINA BAI RĀGI. భస్మంతరివిజయము. [Dhanvantari-
vijayamu. Published by V.] 1908. 8°.

14174. ee. 12.

VĒNKATA-RATNAMU, *Kokkoṇḍa, Mahā-mahōpā-
dhyāya*. See DHARMA SŪRĪ. F.A. Text 1909. Sree
Narakasura vijayam . . . rendered into Telugu
by . . . K. Venkataratnam, etc. 1908. 12°.

14174. h. 33.(4.)

—— See SŪRYA-NĀRĀYAṆA ŚĀSTRĪ,
D., and SUNDARA-RĀMA ŚĀSTRĪ, C. Complete
Notes on F.A. Telugu Text, 1909 [viz. on
Vēnkaṭa-ratnamu's version of the Narakā-
sura-vijaya,] etc. 1908. 8°.

14175. a. 28.

—— See PAÑCHA-TANTRA. నీతిచంద్రిక . . . విగ్ర-
హము. [Nīti-chandrika. Part ii., ch. i., or Vigna-
hamu. Adapted into Telugu prose by Vēnkaṭa-
ratnamu.] 1872. 8°.

14174. gg. 27.

—— See RĀMA-CHANDRA RĀU, G. R. Malati . . .
[With preface by Vēnkaṭa-ratnamu.] 1909. 8°.

14174. h. 47.(2.)

—— Bilvesvariyam, or The Story of the [Śaiva]
Shrine of Bilvaranya [at Tiruvalam, Gudiyattam
Taluk, North Arcot District]. A Telugu poem [in
6 *bimbās*, indirectly setting forth a modified form
of Sāṅkhyā philosophy] . . . Published out of
esteem by Sriman Rai Bahadur P. Anunda Charlu.
(చిత్వశ్శరీయము. ఇది, బిల్వారణ్య షేత్ర మాహాత్మ్యము.)
pp. i. ii. vi. 354, ii.; 1 plate. *Madras*, 1893. 8°.

14174. b. 45.

—— The Empress of India Nine Gems. A poem
in Telugu by . . . Venkataratnamu Pantulu . . .
The Empress of India. A poem in English,
illustrative of the views comprised in the above
Telugu poem, by R. Sivasankira Pondiah . . .
Published by the authors as an outward expres-
sion of their heart-felt joy at the assumption of
the title "Empress of India," etc. pp. 3, 12.
Madras, 1876. 12°.

14174. i. 8.

—— గోదావరీవర్ణనము మొ॥ [Gōdāvārī-varṇanamu.
A poem, interspersed with prose, on the sacred
river Godavari.] pp. 26. 1902. See PERIODICAL
PUBLICATIONS.—*Ellore*. మంజువాణి [Mañju-vāṇi.]
vol. v., nos. 1-5. 1898-1905. 12°.

14174. i. 11.(vol. 5.)

—— Kumara nrisimham. Or, Korkonda mahat-
tvam. A Telugu composition in verse [on the

sacred legend of the hill of Korkonda, with other mythological matter. Followed by the text of an ancient Sanskrit inscription found on the spot.] (కుమారస్మరించుము. ఇదే కోర్కొండమహాత్మ్యము.) pp. 2, 105, ii. 4. *Rajamundry, Ellore* [printed], 1903. 8°. 14175. a. 10.(2.)

— Mangalagiri mahatmyam. మంగళగిరిమాహాత్మ్యము (పాదకము). [A poem in 6 cantos on the legends and cult of the sanctuary of Nṛsiṃha at Mangalagiri, Guntur District] . . . for Marella Seenayya Das, Guntur, etc. pp. 10, i. 100, i.; 2 plates. *Ellore*, 1908. 8°. 14174. bb. 20.(1.)

— శంకరవిజయధ్వజము. గద్యప్రబంధము [Śaṅkara-vijaya-dhvajamu. An account of the career of Śaṅkarāchārya, written under the instructions of Parama-haṃsa Brahmānanda Sarasvatī.] pp. ii. 3, 6, 227, iii. 4; 1 plate. కాకినాడ [Cocanada,] 1904. 8°. 14174. gg. 14.

VENKATA-RATNAMU, *Mallādi*. See BROWN (C.P.). A Telugu-English dictionary . . . revised . . . by M. Venkata Ratnam, etc. 1903. 4°. 14174. n. 45.

VENKATA-RATNAMU, *Mallādi*, and **VĪRĒṢA-LĪNGAMU**, *Kandukūri*. The New Second Standard Reader. కొత్త రెండవ తరగతి పుస్తకము . . . Tenth edition, revised. pp. iv. 64. *Christian Literature Society : S.P.C.K. Press : Vepery (Madras)*, 1909. 8°. 14174. m. 34.

VĒNKATA RĀU, *B.*, of *Cocanada*. See PERIODICAL PUBLICATIONS. — *Ocanada*. Vivēkōdayam, etc. (Editor . . . B. Venkata Rao Pant.) 1906-1908. 8°. 14174. bbb. 4.

VĒNKATA RĀU, *Bālāntrapu Nārasiṃhāmātya-pu°*. Sree Yachasurendra vijayam. [A drama in 7 acts on the history of Raja Yācha-ṣūra, or Pedda Yāchama Nāyudu, c. A.D. 1600, who re-established the kingdom of Venkatagiri and founded the Bobbili Zamindari, of which the Raja, Raṅgā Rāu, is famous for his resistance to the army of Vizianagram and the French in 1757.] (శ్రీయాచ-శూరేంద్రవిజయము. అను శ్రీరంగరాజుపట్టాభిషేకము.) pp. 3, 2, 122. తణుకు పితాపురము [Tanuku, Pithapuram printed,] 1910. 8°. 14174. h. 57.(11.)

VĒNKATA RĀU, *Bālāntrapu Nārasiṃhāmātya-pu°*, and **ṢĒSHAYYA**, *Sāgaṅṭi*. సతీసంయుక్త. చరిత్రాంశ-బోధకమగు నైదంకముల నాటకము. [Satī-saṃyukta.

A drama in 5 acts on the story of king Prithvī-rāja (died 1192) and his queen Saṃyuktā.] pp. 5, 2, 110; 1 plate. పితాపురము శామ్య [Pithapuram, 1909.] 8°. 14174. h. 62.(1.)

VĒNKATA RĀU, *Maṅga Gaṅgaya-pu°*, (KĀMA-SUNDARA VĒNKATA-RĀYALU). See VĒNKATA-GŌPĀLA RĀU, Ū. శ్రీగోపాలరాయకృతులు. [Gōpāla-rāya-kṛitulu. Edited by V. R.] 1896. 12°. 14174. a. 30.(1.)

— శ్రీ . . . శుద్ధాంధ్ర నిరోశ్ఠ్య నిర్వచన మశచరిత్రము. [Śuddhāndhra-nirōshṭhya-nirvachana-kuṣa-charitramu. A poem, in pure Telugu and without labial letters, on the legend of Kuṣa, son of Rāma. Edited by Telikicherla Śiva-rāma Śāstri. With a preface and notes by Pūṅḍla Rāma-kṛishṇayya.] pp. ii. 16, 50, 10. నెల్లూరు [Nellore,] 1893. 8°. 14174. k. 10.(1.)

VĒNKATA RĀU, *Puvvāḍa*, of *Vartamāna-taraṅgiṇī Press, Madras*. See TYĀGA-RĀJA BHŌJA. (అంధ్రలక్షణం) [Āndhra-lakṣhaṇa-kara-talāmalakamu. Published by V. R.] [1856.] 8°. 14174. e. 5.

— శ్రీ . . . వేదశాఖోపన్యాసము. [Vēda-ṣākhō-panyāsamu. A lecture upon the origins and divisions of the Vedic schools.] pp. 33. చెన్న-పట్టణము ౧౮౮౬ [Madras, 1886.] 12°. 14174. b. 1.

VĒNKATA-RĀU, *Vāvilla Subrahmaṇya-pu°*. See KĀLIDĀSA. రఘువంశం [Raghu-vaṃṣa. Cantos i-vi., with interpretation and paraphrase in Telugu by Vēnkata-rāu and Sadā-ṣiva Śāstri.] 1908. 8°. 14078. dd. 1.

VĒNKATA-RĀU SĀNKHYĀYANA, *Achaṅṭa*. Manorama, a Telugu drama [in 5 acts], by Venkatarao, A, Sankhyayana. (మనారము. తెనుగునాటకము.) pp. i. ii. 56. *Vizagapatam*, 1895. 8°. 14174. h. 17.(1.)

VĒNKATA-RĀYA ŚĀSTRĪ, *Vēdamu Vēnkata-ramaṇa-pu°*. See [Addenda] AMARU. Amaru-kavyam. [Edited with Telugu interpretation by Vēnkata-rāya.] 1909. 8°. 14070. ee. 19.

— See BHĀNU-DATTA MIṢRA. రసమజ్జరీ. (Rasa-manjary. [Edited with Telugu interpretation, etc., by] V. Venkata Raya Sastry.) 1909. 8°. 14055. b. 9.

— See HARSHA-DĒVA. ప్రియదర్శికానాటిక. (Priya-darsika. [Sanskrit text, edited with Telugu

translation, etc., by] V. Venkataraya Sastry.) 1909. 8°. 14080. d. 39.

— See KĀLIDĀSA. ఆంధ్రాభిజ్ఞానశాకుంతలము . . . Andhra Abhignana Sakuntalamu. [Rendered] by V. Venkataraya Sastry. 1896. 8°. 14174. h. 21.

— See KĀLIDĀSA, Pseud. పుష్పబాణవిలాసః. (Pushpabana vilasa. [Edited with interpretation, paraphrase, and commentary in Telugu and Sanskrit, styled Śṛiṅgāra-chandrikā, by] V. Venkata Raya Sastry.) 1909. 8°. 14070. cc. 11.

— See VĒNKATA-RĀZU, Ch. L. సారంగధర చరిత్రము. (Sarangadhara charitra. [Edited with notes by] V. Venkataraya Sastry.) 1910. 8°. 14175. a. 42.

— See VĒNKATA-RĀZU, Ch. L. విజయవిలాసము మొ॥ [Vijaya-vilāsamu. Edited by V. Ś.] 1901. 8°. 14175. b. 2.

— See VIKRAMĀRKA. విక్రమార్కచరిత్రము . . . Vikramarka charitram with notes. Venkataraya Sastry's . . . Series. 1890. 12°. 14058. a. 2.

— Pratāparudriyamu. An original drama in Telugu [in 10 acts on the career of Raja Pratāparudra of Warangal] . . . ప్రతాపరుద్రీయము నాటకము. pp. xvi. 175, i. Madras, 1897. 8°. 14174. h. 25.

— ఉషానాటకము. (Usha. An original Telugu drama [on the myth of the loves of Aniruddha and Bāṇa's daughter Ushā.]) pp. i. i. 70, i. [Madras,] 1901. 8°. 14174. h. 29.

The English title is from the cover.

VĒNKATA-RĀZU, Chēmākūra Lakshmaṇāmātya-pu°, (VĒNKATA-PATI). సారంగధర చరిత్రము. (Sarangadhara charitra. [A poem in 3 āśvāsas on the legend of Sāraṅghara's temptation and martyrdom, by Vēṅkaṭa-rāzu (c. 1630). Edited with notes by] V. Venkataraya Sastry.) pp. 3, 184. Madras, 1910. 8°. 14175. a. 42.

— Vijaya vilasamu [or Subhadrā-pariṇayanamu. A poem in 3 āśvāsas, interspersed with prose, on the epic legend of the loves of Arjuna and Subhadrā, dedicated to Raja Raghu-nātha Rāzu of Tanjore, and composed about 1630-40] by Chemakura Venkataraju. Published [and edited with notes, etc.,] by Sri Raja K. R. V. Krishn Rau Bahadur. (విజయవిలాసము.) pp. xii. 91. Madras, 1901. 8°. 14174. k. 66.(7.)

VĒNKATA-RĀZU, Chēmākūra Lakshmaṇāmātya-pu°, (VĒNKATA-PATI) (continued). విజయవిలాసము అను మహాప్రబంధము. [Vijaya-vilāsamu. Edited by V. Vēṅkaṭa-rāya Śāstri, with a preface by P. Anantāchāryulu.] pp. i. 88. Madras, 1901. 8°. 14175. b. 2.

— శ్రీ . . . విజయవిలాసము. [Vijaya-vilāsamu. Edited with literal interpretation and paraphrase by N. Guru-linga Śāstri.] pp. 374. మదరాస్ ౧౯౦౬ [Madras, 1906.] 8°. 14175. a. 16.

VĒNKATĀRYA YAJVA, Arasāṅipālai Raghu-nātha-pu°. Sree Pradumnananda natakam. A sanskrit drama [sic] in six acts [upon the myth of the loves of Pradyumna, Kṛishṇa's son, and Māyāvati,] translated [from the Sanskrit] in to Telugu [sic] by Divvedi [sic] Brahmananda Sastry. (ప్రద్యుమ్నానస్తనాటకము. శృంగారవీరరసప్రధానము.) pp. 4, 100. Tuni, తిరువత్తియూరు [Tiruvattiyuru printed], 1908. 8°. 14174. h. 47.(1.)

VĒNKATA ŚĀSTRĪ, Ākilla, Court Pandit of Sangamvāsa. See MRITYUMJAYA NIṢṢAṅKA. సర్వలోకోపకారకంబుగాఁ . . . ఊనీతిశాస్త్రము. [Niti-śāstra-saṅgrahamu. With Telugu interpretation by Vēṅkaṭa Śāstri.] 1878. 12°. 14072. b. 13.

VĒNKATA ŚĀSTRĪ, Chellapilla. See VĒNKATĒ-ŚVARA ŚĀSTRĪ, Ch.

VĒNKATA ŚĀSTRĪ, Indrakāṅṭhi Gōpāla-pu°. ఖగోళవర్ణనలు . . . హరిసూక్తి తరంగిణి [Hari-sūkti-taraṅgiṇi. Being the Bhagavad-gītā adapted by Vēṅkaṭa Śāstri into Telugu dvipada verse.] pp. v. 227. Vizagapatam, 1897. 12°. 14174. i. 18.

— ఫలప్రదర్శినీనామక గ్రంథంబు [sic] [Phala-pradarśinī. A collection of Sanskrit stanzas, partly original, partly compiled from standard astrological works, on the influence of the various positions of the planets. With Telugu paraphrase and commentary.] pp. i. vi. 101. Vizagapatam, 1898. 8°. 14053. ccc. 22.

VĒNKATA ŚĀSTRĪ, Kētavarapu. See [Addenda] BHĀSKARUDU, Ethical Poet. భాస్కరశతకము. [Bhāskara-satakamu. Edited by V. Ś.] 1910. 12°. 14174. i. 37.

VĒNKATA ŚĀSTRĪ, Yāmuzāla Śēsha-śāyī-pu°, of Bhadrachalam. శ్రీ . . . సకలతీర్థయాత్రామహాత్మ్యంబను . . . శ్రీ ఆఖండారాధనామహాత్మ్యము మొ॥ [Akhaṇḍa-gautamī-māhātmyamu. A Puranic compilation

on the legends of the holy places along the course of the river Gōdāvarī, and the efficacy of pilgrimages thither, in 2 sections of prose mixed with verse, styled Gautamī-māhātmyamu and Saptagōdāvarī-sāgara-saṅgama-māhātmyamu, the latter containing an Antarvēdi-narasimha-svāmi-prabhāvam, the legend of a local temple of Vishṇu.] pp. ii. 160, 18. చన్నపట్టణము [Madras,] 1898. 8°. 14174. bbb. 2.(1.)

— శ్రీ . . . నకలీభయాత్రామాహత్వంబను . . . శ్రీవిష్ణుకాంచీవరదరాజస్వామిమాహత్వము. [Kāñchī-varada-rāja-māhātmyamu. An account in verse and prose of the religious traditions associated with the cult of Vishṇu or Varada-rāja at Kāñchī or Conjevaram.] pp. ii. 42. చన్నపట్టణము [Madras,] 1898. 8°. 14175. a. 3.(3.)

VĒNKATA-ŚĒSHAYYA, *Vetsā*. See PITṚI-MĒDHA. యజుషానాహితాగ్నితైత్వమేధిక ప్ర || [Anāhitāgnipaitṛimēdhika-prayōga. Edited by V.] 1897- [1899.] 8°. 14028. d. 70.

— సంస్కృతాశ్టనిఘంటుః . . . A Sanskrit-Telugu Dictionary. pp. i. ii. i. i. i. 387. Madras, 1893. 8°. 14174. n. 26.

VĒNKATA-SIMHĀDRI JAGA-PATI RĀZU, *Vatsavāya, Raja, Zamindar of Kotham*. బహరుల్లాగాత్. [Bahār ul-lughāt. A Hindustani-Telugu vocabulary.] pp. 2, 110. తుని ౧౯౦౫ [Tuni, 1895.] 8°. 14174. n. 37.

— మహాయోగానందామృతకల్పవల్లి. [Mahā-yōgā-nandāmṛita-kalpa-valli. A pharmacopœia, consisting of Sanskrit verses from various sources with Telugu commentary.] pp. xiii. vi. 248, 5. తుని ౧౯౦౨ [Tuni, 1902.] 8°. 14043. dd. 10.

— వస్తుస్వచ్ఛందామృతము. [Vastu-svachchhandāmṛitam. A treatise on the preparation and medicinal qualities of metals and minerals, with Sanskrit quotations.] pp. ii. iv. 542. తుని ౧౯౦౬ [Tuni, 1906.] 8°. 14174. ee. 9.

VĒNKATA-ŚIVA ŚĀSTRĪ, *Sōma-yājula*. See UPANISHADS. Tiettireayopanishad. [Sanskrit text, with Telugu interpretation and paraphrase by Vēnkata-śiva,] etc. 1889. 8°. 14007. cc. 20.

VĒNKATA-ŚIVĀVADHĀNI, *Vāvilāla*. శ్రీవిద్యారణ్యమాధవాచార్య చరితము. [Vidyāranya-(mādhavāchārya-)charitam. An historical account of

Mādhavāchārya-Vidyāranya and his brother Śivāyana, with whom he is sometimes identified.] pp. xviii. 184, 8. చెన్నః [Madras,] 1900. 8°. 14174. g. 49.

VĒNKATA-SIVAYA ŚĀSTRĪ, *Pōlēpaddi Kāmāyana*. హారశతకము. [Hara-ṣatakamu. 110 verses to the god Śiva.] pp. 15. బెజవాడ ౧౯౯౭ [Bez-wada, 1897.] 12°. 14174. a. 19.(2.)

— హరిశతకము. [Hari-ṣatakamu. 108 verses to the god Vishṇu.] pp. 15. బెజవాడ ౧౯౯౭ [Bez-wada, 1897.] 12°. 14174. a. 19.(1.)

VĒNKATA-SIVUDU, *Rāyasamu*. Rani Balamba: an Indian medieval story. కాంబరాణి . . . Reprinted from the Telugu Zenana Magazine. pp. 13. Bez-wada, Madras [printed], 1901. 8°. 14174. g. 37.(5.)

VĒNKATA-SUBBĀ AIYAR, *R. V.* See VĒNKATA-RĀMĀNUJULU NĀYUDU, *O.*, and others. Notes on the Telugu Text for the Matriculation [sic] Examination 1898. By . . . Venkata Subba Aiyar, etc. 1898. 8°. 14174. k. 62.

VĒNKATA-SUBBĀ-RĀMA ŚĀSTRĪ, *S.*, of *S.P.G. High School, Madras*. See RAṄGĀCHĀRYAR, *K.* Elementary Botany . . . Translated into Telugu by S. Venkatasubbarama Sastri, etc. 1909. 12°. 14174. eee. 16.

VĒNKATA-SUBBĀ-RĀMA ŚĀSTRĪ, *Sarasvatī*. See MAHĀ-BHĀRATA.—Modern Versions. [Sabhā-parva.] మహాభారతము మొ || [Sabhā-parva. With Telugu interpretation by Vēnkata-subba-rāma.] 1909. 8°. 14065. ee. 1.

— See MAHĀ-BHĀRATA.—Modern Versions. [Virāṭa-parva.] మహాభారతము విరాటప || [Virāṭa-parva. With Telugu interpretation by Vēnkata-subba-rāma.] 1908. 8°. 14060. d. 17.

VĒNKATA-SUBBĀ RĀU, *Mañchigaṇṭi Kāma-rājāpu*. యజుషాచార్యశతకము. [Tāla-bharata-kaumudi. A treatise on the measurement of time in Hindu music, etc.] pp. ii. 48. గుంటూరు [Guntur,] 1908. 8°. 14174. e. 24.

VĒNKATA-SUBBĀ RĀU, *Nēti*, of *Guntur Mission College*. ధర్మజరాజసూయము మొ || [Dharmaja-rājasūyam. A legendary romance.] pp. 107. 1901. See PERIODICAL PUBLICATIONS.—Ellore. మంజువాణి [Mañju-vāṇi.] vol. i., no. 1—vol. iii., no. 10. 1898-1905. 12°. 14174. i. 11.(vols. 1-3.)

VENKATA-SUBBA RĀU, P., of Ongole. Calendar for 4,000 years. 1894. s. s. Fol. See EPHEMERIDES. 14003. e. 2.(22.)

— An Ephemeris showing English dates corresponding to Telugu dates . . . from . . . A.D. 1867-68 to . . . 1900-01, etc. [1900.] 4°. See EPHEMERIDES. 14174. n. 39.

VENKATA-SUBBĀ RĀU, Pērūri. భిషగ్వర పాపయ-
లింగకవిజీవితము [Bhishag-vara-Pāpaya-liṅga-kavi-
jīvitamu. An account of the life and an antho-
logy from the works of the poet Pāpaya-liṅgamu
(born Śaka 1735).] pp. 22. Cocanada, 1898. 8°. 14174. g. 63.(1.)

VENKATA-SUBBĀ RĀU, Reṅṭāla. [For the works edited and published by V. R. in the "Jana-rañjani-grantha-māla" which have been registered in this Catalogue, see under the following headings:]

ARUNDHATĪ.	PRAHLĀDA.
CHAUDAPPA.	SĀVITRĪ.
DRAUPADĪ.	SURĀ-BHĀṆḌĒṢVARAMU.
LŌPĀMUDRĀ.	VĒMANA.

— See VĒNU-GŌPĀLA. వేణుగోపాలశ || [Vēnu-gōpāla-ṣatakamu. Edited by V. R.] 1910. 16°. 14174. i. 36.(1.)

— ఆనందదీపిక. [Ānanda-dīpika. Instructive and entertaining miscellanies.] pp. i. 160. Mylapore (Madras), 1901. 8°. 14174. g. 61.

— హాస్యలహరి. [Hāsyā-lahari. A collection of humorous tales, jests, etc.] మద్రాసు [Madras,] 1910, etc. 8°. 14174. gg. 37.

In progress.

— కేశరీవిలాసము. [Kēsari-vilāsamu. A novel.] pp. 96. Madras, [1895.] 8°. 14174. g. 25.

— సత్యవతీశతకము. [Satyavatī-ṣatakamu. 108 ethical verses. Second edition.] pp. 24. Mylapore (Madras), 1910. 12°. 14174. i. 36.(2.)

— వాణీస్వయంవరము లేక వరశుల్క-నాటకము. [Vāṇī-svayamvaramu, or Vara-ṣulka-nātakamu. A drama in 5 acts on the dangers of early marriage and payment of bridegrooms.] pp. ii. 91. Mylapore (Madras), 1909. 8°. 14174. h. 47.(3.)

VENKATA-SUBBA RĀU, Tōlēṭi. Sree Veeresalingu-
gum's critical Biography. (శ్రీ కంచుకూరి వీరేశలిం-

గళవివరిత్రము.) pp. i. ii. 133; 2 plates. Rajahmun-
dry, 1894. 8°. 14174. g. 40.(2.)

— Venisamhara nataka pradarsana of the Rajahmundry Hindu Theatrical Company. [A letter to the editor of the "Dēṣōpakāri" on a version by V. Subbā-rāyudu of the Sanskrit play.] pp. 31. Ellore, 1902. 8°. 14174. g. 62.(2.)

VENKATA-SUBBĀ ŚĀSTRĪ, Dampūru. See AMARA-SIMHA. ఈ . . . నామలింగానుశాసన ము || [Nāma-liṅgānuśāsana. With a Telugu commentary styled Amara-pada-rafnāpanamu, compiled by Veṅkaṭa-subbā.] [1863.] 8°. 14092. b. 11.

— [1899.] 8°. 14090. bb. 14.

— [For other works edited by V. Ś., see under the following headings:]

MAHĀ-BHĀRATA.—Modern Versions. [Bhagavad-gītā.]

PURĀṆAS.—Varāha-purāṇa.

VENKATA-SUBBĀ ŚĀSTRĪ, Nēlatūru. See ĀTHARVAṆA-BAHASYA. శ్రీ . . . శ్రీధనుమాన ము || [Dhanur-māsa-māhātmya. Edited with Telugu translation by Veṅkaṭa-subbā.] 1882. 8°. 14028. c. 50.

— See PURĀṆAS.—Padma-purāṇa. Sivageetha . . . [Edited with Telugu version by Veṅkaṭa-subbā.] 1897. 8°. 14016. c. 55.

— [For other works edited by V. Ś., see under the following headings:]

APPAPPA. KĀLA.

PURĀṆAS.—Bhāgavata-purāṇa.

— (హరిశ్చంద్రోపాఖ్యాన సారసంగ్రహము.) [Hariṣchandrōpākhyāna-sāra-saṅgrahamu. A prose epitome of the Hariṣchandrōpākhyāna.] pp. 82. See PURĀṆAS.—Skanda-purāṇa. శ్రీ . . . శ్రీహరిశ్చంద్రోపాఖ్యానం. [Hariṣchandrōpākhyāna.] [1882.] 8°. 14018. b. 18.

**VENKATA-SUBBĀ ŚĀSTRĪ, Nēlatūru Vēṅkaṭēṣa-
pu.** See MAHĀ-BHĀRATA.—Modern Versions. [Hari-
vamṣa.] శ్రీ . . . శేషధర్మము ము || [Śēṣha-dharma. Rendered into Telugu prose by Veṅkaṭa-subbā (chap. 1, 2), etc.] 1904. 8°. 14175. a. 13.

**VENKATA-SUBBĀ ŚĀSTRĪ, S., of Chengalvaraya
Naikar's School, Madras.** Copious Annotations on the Telugu Text for the Matriculation Examina-

tion of the University of Madras, December 1888 [viz. Tikkana's Nirvachanōttara-rāmāyaṇamu, bk. iv., v.; part of Bhārata-sāra-ratnāvali; and Nīti-chandrika, Mitra-bhēdamu]. pp. 4, 192, 20, 8, 8. Madras, 1888. 8°. 14174. k. 45.(1.)

— Copious Annotations on the Telugu Text for the Matriculation Examination of the University of Madras, 1900 [viz. the Molla-rāmāyaṇa, Yuddha-kāṇḍa, ch. ii.; Bhāgavata-purāṇa, bk. viii. 505 foll.; part of Bharṭṛi-hari's Nīti-ṣatakamu; and Nīti-chandrika i., with a preface called Kāvya-svarūpamu, on the art of poetry, and English translations]. pp. xx. 171, 36, 18. Madras, 1900. 8°. 14174. k. 45.(4.)

VENKATA-SUBBAYYA, R. [For works edited by V., see under the following headings:]

DHŪRJAṬI.

ŚRĪ-NĀTHUDU.

VENKATA-SUBRAHMANYAMU, Reddi. అచలస్థము విజ్ఞానజనార్దనార్ధశతకము. [Vijñāna-janārdanārdha-ṣatakamu. 51 verses to the deity Janārdana. Followed by a Gurv-asṭhakamu. Edited by Tōlēti Vīra-rāghavudu.] pp. 16. విశాఖపట్టణమున ౧౮౯౭ [Vizagapatam, 1897.] 16°. 14174. a. 12.(4.)

Printed on red paper.

VENKATA-SUBRAHMANYUDU, Rāmātham. See GŌPĀLA-RĀMA-DĀSUḌU, R. శ్రీ . . . శ్రీ సీతాస్వయంవరము || [Sītā-svayamvaramu. Edited by V.] 1887. 8°. 14174. k. 44.(3.)

VENKATA-SŪRYĀ RĀU, Chelikāni Venkata-rāyapu°. చినరంగరావునాటకము. [China-raṅga-rāya-nāṭakamu. A drama in 8 acts on the fortunes of China Raṅgā Rāu, son of the famous Raja Gōpāla-kriṣṇa Raṅgā Rāu of Bobbili who was killed in the siege of Bobbili in 1757. With preface by Naḍakuduṭi Vīra Rāzu.] pp. 4, ii. 47. పితాపురము [Pithapuram,] 1910. 12°. 14174. h. 34.(7.)

VENKATA-SVĀMI, Yarrā. Vastugunadeepika (వస్తుగుణదీపిక). Or Dictionary of drugs, medicinal plants, eatables, &c., by Erra Venkataswami Garu . . . Improved & edited by his dutiful son Erra Subbarayudu. Second edition. pp. xxxii. 944. Madras, 1900. 8°. 14174. ee. 6.

— Vastugunadeepika . . . Improved and edited by . . . Erra Subbarayadu Garu. Third edition. pp. xxxii. ii. 968; 1 plate. Madras, 1908. 8°. 14174. ee. 13.

VENKATA-SVĀMI NĀYADU, Ayināla. Upanyasa chandrika or A Guide to Essay-writing in Telugu for the use of Students preparing for the School Final and the Intermediate Examinations. (అపనాస్యసచంద్రిక.) pp. xvi. 112; 1 plate. Madras, 1910. 12°. 14174. m. 39.

VENKATA-SVĀMI NĀYUDU, C. See ANTŌNI PILLAI. The English, Tamil, Telugu and Hindustani Sonmalai . . . revised by C. Venkataswamy Naidoo, etc. 1880. 8°. 14172. e. 10.

VENKATA-SVĀMI NĀYUDU, Ummaḍi-seṭṭi Gōvinda-svāmi-pu°. సంకీర్తవిద్యాదర్పణము. [Saṅgīta-vidyā-darpaṇamu. A manual of music, comprising Sanskrit verses with Telugu explanations and dissertations.] pp. vii. 335. చెన్నై || [Madras,] 1901. 8°. 14174. e. 17.

VENKATA ŚVĒTĀCHALA-PATI RAṅGA RĀU, Sir, Maharaja of Bobbili. అవివేకపు నమ్మకములు-రేక, పిచ్చిశ్రమలు. [Avivēkapu nammakamulu, or Pichchi-bhramalu. A tract against superstition.] pp. 21. Bobbili, 1905. 12°. 14174. a. 32.

— జ్యోతిషశాస్త్ర విషయము. [Jyōtiṣ-śāstra-vishayamu. A tract on the principles of astronomy and astrology.] pp. 30. Bobbili, 1905. 12°. 14174. eee. 15.

— శ్రీమహాభారత శ్రీమద్రామాయణ విమర్శము. [Śrī-mahā-bhārata-śrīmad-rāmāyaṇa-vimarśamu. Essays on the character of the two epics. With preface by K. Rāmānujāchāryulu.] pp. xiv. 18, 171. చెన్నై || [Madras,] 1907. 12°. 14174. f. 32.

VENKATA-VIṬHALA DĀSU, of Nagapur. శ్రీమాన్ . . . పురందరదాసు చరిత్రము. [Purandara-dāsu-charitramu. An account, chiefly in dōrā verse, of the Vaishṇava votary and poet Purandara Dāsa, with specimens of devotional lyrics by him and his school, adapted from Kannada.] pp. 40. చెన్నై || [Madras,] 1898. 8°. 14175. a. 3.(5.)

VENKATA YŌGI. ఆత్మయెరుక యక్షగానము [Ātma-yeruka. A yaksha-gāna tract on psycho-physics, in verse and prose.] See NARASAYYA, Kaḍimella. స్వాంతచంద్రిక || [Theosophical poems, etc.] pp. 95-99. 1902. 8°. 14175. a. 9.

The author describes himself as son of Venkamma and the "favourite (ātma-kāntuḍu) of Cheṅṅ Rāja."

VENKATĒṢA, disciple of Nriṣiṅha, (VENKATĀ-DHVARI). (శ్రీనివాసనివాసము.) [Śrīnivāsa-vilāsamu.

A mythological romance. Rendered from the Sanskrit into Telugu verse interspersed with prose by D. Tirupati Śāstri and Ch. Vēṅkaṭeṣvara Śāstri.] pp. 172. 1903-1905. See PERIODICAL PUBLICATIONS.—*Ellore*. మంజువాణి [Mañju-vāṇi.] vol. vi., no. 1—vol. vii., no. 11. 1898-1905. 12°.

14174. i. 11.(vols. 6, 7.)

Without title-page.

VĒṆKATĒṢUDU, *Nimisha-kavi*. సాక్షుభుతి పరుండగు జగన్నాథయోగితకము [Jagan-nātha-yōgi-ṣatakamu. 111 verses in *śisamu* metre, on the Vaishṇava doctrines of salvation, addressed to the author's preceptor Jagan-nātha. Edited by Pakki Appalannarasayya Paṭṇāyakulu.] pp. 25. *Vizagapatam*, 1897. 8°.

14174. k. 20.(1.)

VĒṆKATĒṢVARA DĪKSHITA, *Yajña-nārāyana-ṇi*. జాతకచంద్రిక. [Jātaka-chandrikā. A Sanskrit tract on horoscopy. With Telugu interpretation.] See ĒKĀMRA JYŌTISHKUḌU, *Ā*. జ్యోతిశ్శాస్త్రము [Four astrological tracts.] pp. 1-22. [1864.] 8°.

14053. d. 9.

— — pp. 1-26. [1865.] 8°. 14053. c. 26.

VĒṆKATĒṢVARA ŚĀSTRĪ, *Chellapilla, Pandit of Polavaram Zamindari*. See [Addenda] BĀṆA. హర్షచరిత్రము (Harshacharitraṃ.) [Rendered by Tirupati and Vēṅkaṭeṣvara Śāstri.] 1908, etc. 8°. [*Sarasvati*.] 14174. gg. 2.(vol. 10, etc.)

— See BHAGAVANTA RĀU. Kavimithram . . . [Revised by V. Ś., etc.] 1909. 16°. 14174. m. 33.

— See BHAGAVANTA RĀU. Sree Rukmangada natakam . . . [Revised by V. Ś., etc.] 1906. 8°. 14174. h. 37.(1.)

— See BILHAṆA. Vikramankadevacharitraṃ. Translated into Telugu . . . by . . . Tirupathi Venkateswara Kavulu, etc. 1906. 8°. 14174. gg. 15.(2.)

— See MAÑCHANNA. కేయూరచాపముచరిత్రము [Kēyūrabāhu-charitraṃ. Edited by Tirupati and Vēṅkaṭeṣvara Śāstri.] 1901-1902. [*Sarasvati*.] 14174. gg. 2.(vol. 4.)

— See PRABHĀKARA RĀU. Umapathyabhyudayam. [With preface by Tirupati and Vēṅkaṭeṣvara Śāstri.] 1909. 8°. 14175. a. 32.(5.)

— See PURĀṆAS. — *Dēvī - bhāgavata - purāṇa*. Devibhagavatam . . . [Metrically translated] by Tirupati Venkateswara Kavulu. 1909, etc. 8°.

14174. bb. 25.

VĒṆKATĒṢVARA ŚĀSTRĪ, *Chellapilla, Pandit of Polavaram Zamindari (continued)*. See RĀJA-ṢĒKHARA. బాలరామాయణము. [Bāla-rāmāyaṇamu. Rendered into Telugu by Tirupati and Vēṅkaṭeṣvara Śāstri.] 1902-1903. 8°. [*Sarasvati*.]

14174. gg. 2.(vols. 3-5.)

— See ŚARABHA-LĪṄGAMU NĀYUḌU. Alankarachandrodayam . . . Corrected by . . . Venkata Sastrulu Garu. 1906. 8°. 14175. a. 10.(9.)

— See ŚŪDRAKA. Mrutchakatikamu . . . Translated into Telugu . . . by . . . Thirupati Venkateswara Kavulu, etc. 1907. 8°. 14174. h. 36.(4.)

— See TIRUPATI ŚĀSTRĪ, *D.*, and VĒṆKATĒṢVARA ŚĀSTRĪ, *Ch.* Anarghanaradam, etc. 1909. 8°. 14174. h. 57.(1.)

— See TIRUPATI ŚĀSTRĪ, *D.*, and VĒṆKATĒṢVARA ŚĀSTRĪ, *Ch.* బందరుశతావధానము. [Bandaru-ṣatāvadhānamu.] 1910. 8°. 14175. a. 32.(10.)

— See TIRUPATI ŚĀSTRĪ, *D.*, and VĒṆKATĒṢVARA ŚĀSTRĪ, *Ch.* Dambhavamānam, etc. 1909. 8°. 14174. h. 57.(2.)

— See TIRUPATI ŚĀSTRĪ, *D.*, and VĒṆKATĒṢVARA ŚĀSTRĪ, *Ch.* ఎడ్యర్లుపట్టాభిషేకనాటకము (King Emperor's Coronation Drama). 1903. 8°. [*Sarasvati*.] 14174. gg. 2.(vol. 5.)

— See TIRUPATI ŚĀSTRĪ, *D.*, and VĒṆKATĒṢVARA ŚĀSTRĪ, *Ch.* Nanaraja sandarsanam, etc. 1908. 8°. 14174. k. 52.(5.)

— See TIRUPATI ŚĀSTRĪ, *D.*, and VĒṆKATĒṢVARA ŚĀSTRĪ, *Ch.* పల్లెటూళ్లపట్టదలలు. [Palleṭṭūlla paṭṭadalalu.] 1903. 12°. 14174. h. 27.(4.)

— See TIRUPATI ŚĀSTRĪ, *D.*, and VĒṆKATĒṢVARA ŚĀSTRĪ, *Ch.* Pandavapravasam, etc. 1907. 8°. 14174. h. 36.(8.)

— See TIRUPATI ŚĀSTRĪ, *D.*, and VĒṆKATĒṢVARA ŚĀSTRĪ, *Ch.* Pandavaswametham, etc. 1907. 8°. 14174. h. 36.(3.)

— See TIRUPATI ŚĀSTRĪ, *D.*, and VĒṆKATĒṢVARA ŚĀSTRĪ, *Ch.* పాండవవిజయములు. [Pāṇḍava-vijayamu.] 1905. 8°. [*Sarasvati*.]

14174. gg. 2.(vols. 6, 7.)

— — Second edition. 1907. 8°.

14174. h. 36.(2.)

VĒNKATĒṢVARA ṢĀSTRĪ, *Chellapilla, Pandit of Polavaram Zamindari (continued)*. See TIRUPATI ṢĀSTRĪ, D., and VĒNKATĒṢVARA ṢĀSTRĪ, Ch. Panditarajam, etc. 1909. 8°. 14174. h. 57.(3.)

— See TIRUPATI ṢĀSTRĪ, D., and VĒNKATĒṢVARA ṢĀSTRĪ, Ch. Satavadhanasaram. 1908. 8°. 14175. a. 22.(3.)

— See TIRUPATI ṢĀSTRĪ, D., and VĒNKATĒṢVARA ṢĀSTRĪ, Ch. వాసమామలేశతావధానము. [Vāna-mā-mala-ṣatāvadbhānamu, etc.] 1908. 8°. 14174. k. 52.(4.)

— See VĒNKATĒṢA, *disciple of Nṛsiṃha*. (శ్రీనివాసలిలాసము.) [Śrīnivāsa-vilāsamu. Rendered into verse by Tirupati and Vēnkatēṣvara Ṣāstrī.] 1903-1905. 12°. [Mañju-vāṇi.] 14174. i. 11.(vols. 6, 7.)

— See VĪRA-NANDĪ. Sri Chandraprabha charitramu. Translated into Telugu ... by ... Tirupati Venkateswarulu. 1906. 8°. 14174. gg. 15.(1.)

— See VIṢĀKHA-DATTA. Mudrarakshasamu ... Translated into Telugu ... By ... Tirupati Venkateswara Kavulu. 1908. 8°. 14174. h. 52.(1.)

VĒNKATĒṢVARUḌU, *Paṭṭisapu*. See KAPILA. కపిలసూత్రము. [Kapila-sūtram. With Telugu commentary by Vēnkatēṣvaruḍu.] 1907. 8°. 14049. b. 25.(3.)

— See MĀDHAVA. మాధవనిదానము. [Mādhavanidāna. With Telugu translation by Vēnkatēṣvaruḍu.] 1909. 8°. 14043. ccc. 4.

— See PARAMĀRTHA. పరమార్థసారము. [Paramārtha-sāramu. With Telugu translation by Vēnkatēṣvaruḍu.] 1907. 8°. 14048. c. 23.(2.)

— See RĀMA-CHANDRA, *of Guha Kula*. రసేంద్రచింతామణి. [Rasēndra-chintāmaṇi. With Telugu translation by Vēnkatēṣvaruḍu.] 1909. 8°. 14043. cc. 30.(3.)

— See ŚIVA-RĀMA DĪKSHITA. పరిపూర్ణబోధము || [Paripūrṇa - bōdha - siddhānta - ṣirōmaṇi. With preface by V.] 1906. 8°. 14174. b. 50.(3.)

— అద్వైతసూత్రానిధి [Advaita-sudhā-nidhi. A collection of Sanskrit and Telugu works on philosophy, psycho-physics, and divination, vols. 1-3 and 5 being compiled with Telugu interpretations of the Sanskrit works by Vēnkatēṣvaruḍu, and vol. 4 consisting chiefly of Telugu works by T.

Narasimha Ṣāstrī Rāja-yōgi. Edited by Chellūri Rāma Ṣāstrī Rāja-yōgi (vols. 1, 3, 5), Viṅzamūri Vīra-rūghavāchāryulu (vols. 2, 5), and Ṣonṭhi Bhadrādri-rāma Ṣāstrī (vol. 2).] 5 vols. తెనాలి [Madras,] 1905. 8°. 14174. bb. 16.

For the chief works contained in this series, see under the following headings:—

Appaya Dikshita.	Śaṣhayāryuḍu.
Dattātṛeya.	Śiva-svarōdaya.
Pārṇānanda Gōsvāmi.	

— ఆనందలహరి మొ|| [Ānanda-lahari. Eight Vedantic and theological Sanskrit poems, viz., Ātma-ṣaṭka, Mahā-vākya-vivēka, Chaturṣlōkī-bhāgavata, Sapta-ṣlōkī-gītā, Garbha-gītā, Tattvōdaya, Jīvan-mukti-gītā, and Nirvāna-ṣaṭka, edited with Telugu paraphrase and commentary by P. Vēnkatēṣvaruḍu.] pp. i. 32. తెనాలి [Madras, 1907.] 8°. 14049. b. 25.(2.)

VĒNKATĒṢVARUḌU, *Vēlpūri Brahmanāmātya-pu°*. శ్రీ ... గోవ్యాగ్రాచరిత్ర మొ|| [Gō-vyāghra-cheritra. The legend of the cow and the tiger, in 147 stanzas. Followed by 3 short poems by Kandukūri Appala-narasimham.] pp. ii. 36. Vizianagram, 1898. 12°. 14174. i. 20.(3.)

VĒNKATĒṢVARULU NĀYUḌU, *Yarlaṅki*. See RĀMĀNUJĀCHĀRYULU, *Tirumalāchārya-pu°*. Srimad Ramayanam. Lakshmana murcha natakam ... [Edited by V. N.,] etc. 1908. 8°. 14174. h. 49.

VĒNKAT-RĀMA DĀSU, *Mādi-rāgu*. కుచేలోపాఖ్యానము యక్షగానము. నాటకము [Kuchēlōpākhyānamu. A lyrical drama on the story of Kuchēla, Kṛishṇa's friend (Bhāgavata x. 80, 81).] pp. 38. తెజవాడ [Bezwaḍa,] 1910. 8°. 14174. h. 56.(2.)

VĒNKAT-RAMAṆA ṢĀSTRĪ, V. See ṢĀṆKARĀCHĀRYA. శ్రీ ... ఆత్మబోధము. [Ātma-bōdha. With a Telugu commentary (°vivarāṇamu) by Vēnkat-ramaṇa.] [1881.] 12°. 14048. b. 17.(2.)

VĒNKAT-RĀMA ṢARMA, *Yallāpatula, of Harshapalli*. శ్రీ రామలింగేశ్వరశతకము. చూర్ణిక, దండకము [Rāma-liṅgēṣvara-ṣatakamu. 108 Śaiva devotional verses. Followed by 2 short devotional works, a Sanskrit *chūrṇikā* and a Telugu *daṇḍaka* or continuous bacchian chant. Second edition.] pp. 25. శ్రీ కామిశి [Chicacole,] 1900. 12°. 14174. a. 30.(4.)

VĒNKAT-RĀMA ṢĀSTRĪ, *Iṅguva*. See BHĀRADVĀJA. భారద్వాజసూత్రము మొ|| [Bhāradvāja-sūtra. Edited by V.] 1897. 8°. 14028. d. 59.(7.)

VENKAT-RĀMAYYA, *Sallā*. See VĒNKATA-RĀMAYYA, *S. K.*

VENKAYĀMĀTYUDU, *Dhēnuva-koṇḍa*. See VĒNKATĀCHALA MANTRI, *Dh. P.*

VENKAYYA, *Andugula Sūrana-pu°*. రామరాజీయము. Rāmarājīyam, or Narapativijayamu, [a poem, interspersed with prose, on the history of the Nara-pati princes of Vijayanagar, down to the times of Kōdaṇḍa Rāma-rāzu, son-in-law of Kṛiṣṇa-rāya and patron of the poet, who fell at the battle of Tallikota in 1565] . . . Edited for the first time by Gustav Oppert. pp. vi. 92. *Madras*, 1893. 8°. 14174. k. 47. (1.)

VENKAYYA, *Maṇḍavēmula Venkayya-pu°*. శ్రీ-సచ్చిదానందరామశతకము. [Sach-chid-ānanda-rāma-ṣatakamu. 110 Vaishṇava verses.] pp. 24. *Madras*, 1903 [1903.] 16°. 14174. i. 13.(3.)

VENKAYYA, *Mārana*. [For the Bhāskara-ṣatakamu attributed to Venkayya:]

See BHĀSKARUDU, *Ethical Poet*.

, [Addenda] BHĀSKARUDU, *Ethical Poet*.

VENKAYYA, *Mullapūḍi Rāma-chandra-pu°*. Sree Chandrahasa charitram. [A romance in 4 āṣvāsas of verse on the legend of the fortunes of Chandra-hāsa, based upon the Jaimini-bhārata lix.] చంద్రహాసచరిత్రము. pp. 85. *Madras*, 1899. 8°. 14174. k. 66.(5.)

VENKAYYA, *Pulavarti*. See VĀLMĪKI.—Rāmāyaṇa.—Appendix. కుశలవచ|| [Kuṣa-lava-charitram. Published by V.] 1909. 8°. 14174. k. 52.(6.)

VĒNU-GŌPĀLA, *the God*. వేణుగోపాలశతకము [Vēṇu-gōpāla-ṣatakamu. 101 verses in praise of Kṛiṣṇa, worshipped as Vēṇu-gōpāla, "the Herdsman with the Flute." Edited by R. Vēṅkaṭa-subbā Rāu.] pp. 52. *Mylapore (Madras)*, 1910. 16°. 14174. i. 36.(1.)

VĒNU-GŌPĀLA CHETTI, *V.* See MADRAS, *Presidency of*. A Collection of the Inscriptions . . . in the Nellore District. Made by Alan Butterworth . . . and V. Venugopaul Chetty. 1905. 8°. 14058. c. 11.

VĒNU-GŌPĀLA DĀSU, *Tiruppanāṅḡṭi*. వేణుగోపాలశతకీర్తనలు. [Vēṇu-gōpāla-dāsu-kīrtanalu. Lyrics on the cult of Kṛiṣṇa. Edited by K.

Tulasi Dāsu, Pushpāla Rāma Dāsu, and Kolli Munu-sāmi Dāsu.] pp. iv. 82. చెన్నై || 1905 [Madras, 1898.] 8°. 14174. b. 25.(2.)

VĒTĀLA-PAŪCHAVIMṢATI. భేతాలపంచవింశతికథలు. [Bhētāla-paūchaviṃṣati kathalu. The 25 Stories of King Vikrama and the Goblin, from the Sanskrit.] pp. 80. 1904 [Madras? 1864.] 16°. 14174. f. 5.

VIA SALUTIS. See WAY.

VICTORIA, *Queen of Great Britain and Ireland*. [Life.] See BHUJAṄGA RĀU, *M.* వసంతకుసుమము మొ|| [Vasanta-kusumamu.] 1902. 12°. 14174. f. 17.(3.)

— See ŚRĪNIVĀSĀCHĀBYULU, *P. A.* Victorian Era of Telugu Literature, etc. 1910. 12°. 14174. m. 36.

— See VĒNKATA-RATNAMU, *K.* The Empress of India Nine Gems. A poem in Telugu . . . The Empress of India. A poem in English . . . Published by the authors as an outward expression of their heart-felt joy at the assumption of the title "Empress of India," etc. 1876. 12°. 14174. i. 8.

— See VĪRĒṢA-LIṄGAMU, *K.* The Life of . . . Queen Victoria, etc. 1897. 8°. 14174. g. 42.(2.)

— — 1898. 8°. 14174. g. 43.

VIDYĀNANDA SVĀMI, *Parama-haṃsa, of the Abhinava Ārsha-maṭha, Madras*. See SHAKSPEERE (W.). శూలపాణి . . . నాటకములకొ . . . King Lear. [Translated by Vidyānanda.] 1907. 12°. 14174. h. 15.(2.)

— See SHAKSPEERE (W.). శూలపాణి . . . Shakespeare's Tempest. [Done into Telugu by Vidyānanda.] 1907. 12°. 14174. h. 41.

VIDYĀRĀNYA. See SĀYAṆA.

VIJAYANAGAR. The Chronology, of the Bijayanagar Kings, or of Mordern [sic] Anagundy. నరచరిత్రవంశావళి విద్యానగరచరిత్రము. pp. 28. *Hospet*, 1898. 8°. 14174. g. 50.

According to the Catalogue of Books printed in the Madras Presidency, 1898, p. 124, this work is edited by C. Hanumanta Gauḍa.

VIJAYA-RĀGHAVA NĀYADU, *Tōṭa*, and others. రాధామాధవ లీలావిహారంబును, సమర్త పాటయును, ఎగతాళి పాటయును మొ|| [A collection of songs on the

legends of Kṛishṇa, Rāma, and Viṣṇu, and other ballads, for girls.] pp. 22. ౧౮౬౪ [Madras, 1864.] 8°. 14174. k. 38.(3.)

VIJAYA-RĀGHAVA SETṬI, S., of Madras Govt. Office. See MADRAS, Presidency of. చెన్నపురి వైది-నాశనసభా మొ॥ [The Standing Orders of the Board of Revenue. Translated by Jaya-rāma and Vijaya-rāghava Setṭi.] [1868.] 8°. 14174. d. 7.

VIJAYA-RĀMA GAJA-PATI RĀZU, Pūsapāṭi, late Maharaja of Vizianagram. See RĀJĀ-MANĪ SETṬI. The Life of . . . Sri Vizearama Gajapati Raj, etc. 1896. 8°. 14174. g. 42.(1.)

VIJÑĀNĒṢVARA. See VĀSUDĒVA PARA-BRAHMA ŚĀSTRĪ. John Fryer Thomas Bhupalium . . . being a compilation of the Vijnanaswareyum, etc. 1851. 8°. 14038. c. 13.

— See YĀJÑĀVALKYA. యజ్ఞవల్క్యస్మృతి మొ॥ [Yājñavalkya-smṛiti. With the commentary Mitāksharā or Vijñānēṣvariya of Vijñānēṣvara.] [1879.] 4°. 14039. c. 9.

— See YĀJÑĀVALKYA. (ధర్మశాస్త్ర విజ్ఞానేశ్వరీయ మొ॥) [Dharma-śāstra. Bk. i., 308—ii., 307, with Vijñānēṣvara's commentary Mitāksharā and a Telugu paraphrase of the latter.] [n.d.] 8°. 14038. c. 16.

VIKĦANAS. See RĀYA JAGA-PATI RĀZU. శ్రీవైఖా-నసధర్మచంద్రిక. [Vaikhānasa-dharma-chandrika. A tract on the authority of the Vaikhānasa-dharma-sūtra.] 1906. 8°. 14038. c. 44.(4.)

VIKRAMA-DĒVA VARMA. See SUBRAHMAṆYUDU, A. R. కృష్ణభూపతిలహమశ॥ [Kṛishṇa-bhūpatilalāma-ṣatakamu. With preface by Vikrama-dēva.] 1907. 12°. 14174. a. 28.(2.)

— See SŪRYA-PRAKĀṢAMU, M. Ś. The Krishnarajuna charitram . . . With notes. Published by Sree Vikrama Deva Varma. 1905. 8°. 14175. a. 10.(8.)

— Sri Manavati charitam. A drama in Telugu [in five acts.] (మానవతీచరితము నాటకము.) pp. ii. i. i. 74. Vizagapatam, Madras [printed], 1905. 8°. 14174. h. 30.(5.)

— శ్రీనివాసకల్యాణము. నాటకము. [Śrinivāsa-kalyāṇamu. A drama in 5 acts on the legend of

the nuptials of the god Śrinivāsa as worshipped at Tirupati, based upon a prose narrative translated for the author by Lōkā Varāha-narasimha Rāu from the Kannada.] pp. ii. 74; 1 plate. విశాఖపట్టణము ౧౮౯౯ [Vizagapatam, 1899.] 8°. 14174. h. 26.(2.)

VIKRAMĀRKA. The Tales of Vikramarka [or The Stories of the 32 Images, Dvātriṃṣat-sālabhañjikala kathalu, translated and adapted into Telugu] by Raveepatee Gooroomoortee (ద్వాత్రింశత్సాలభాజికలకథలు). pp. 104. College Press: Madras, 1819. 4°. 14174. g. 23.

— — Second edition. pp. 113. College Press: Madras, 1828. 8°. 14174. g. 9.

— The Tales of Vikramarka, by Ravepate Gooroomoorte. Third edition. pp. 116. Madras, 1850. 8°. 14174. g. 10.

— ద్వాత్రింశత్సాలభాజికలకథలు. [Dvātriṃṣat-sālabhañjikala kathalu. Translated into Telugu by R. Guru-mūrti Śāstri.] pp. 89. See MORRIS (J. C.). Telugu Selections, etc. pt. iii. 1858. 8°. 14174. n. 11.

— పుత్రశిశుపాపాభ్యాసమును ద్వాత్రింశత్సాలభాజికలకథలు. [Dvātriṃṣat-sālabhañjika-kathalu, here called also Puttalikōpākhyānamu. A revised version, with some other tales. Edited by Venkātā-kṛishṇa Śāstri.] pp. 78, ii. ౧౮౬౫ [Madras, 1865.] 8°. 14174. g. 17.

— See JAKKAYA. విక్రమారకచరిత్రమ్ (Vikramarka charitramu.) [A champū on the Vikramarka-charitramu.] 1895. 8°. 14174. k. 55.(1.)

— విక్రమారకచరిత్రమ్ . . . Vikramarka charitram [in the original Sanskrit,] with notes [in Telugu]. Venkataraya Sastry's Sanskrit Series. pp. 2, 2, 168. Madras, 1890. 12°. 14058. a. 2.

— Vikramarka charitram [a new adaptation of the 32 tales,] in Telugu prose, for the use of High Schools . . . by Bhagavatulu Ramamurthi Sastry. Second edition. (విక్రమారకచరిత్రము. తెలుగు వచనకావ్యము.) pp. iv. i. 106. Madras, 1902. 8°. 14174. g. 53.

VIMALA-CHANDRA SŪRI. [For the Praṣṇōttara-ratna-mālikā sometimes ascribed to V.:] See

ṢAṆKARĀCHĀRYA. [Doubtful and Supposititious Works.]

VĪPŪRY-ĀCHĀRYULU, *Kaḍiyāla Mallaya-pu°*. See VĪRĀCHĀRYULU, P. G. శ్రీ... వీరబ్రహ్మేంద్రులు || [Virāt-pōtulūri Vīra-brahmēndra-svāmula vāri nāṭakamu. Published by Koṇḍa Ṣaṅkarāchāryulu and Vipūry-āchāryulu.] [1891.] 8°. 14174. h. 16.

— o o o నిజలింగచిక్రయ్య నాటకము [Nija-linga-Chikkayya-nāṭakamu. A drama on the legend of the conversion of the sinner Chikkayya by the Lingayat apostle Basava. Followed by a list of benefactors' names. Edited by V. Śēshāvadhāni.] pp. 90. బెజవాడ [Bezwaḍa,] 1907. 8°.

14174. h. 40(1.)

VĪRA-BHADRĀCHĀRYULU, *Muṇḍūru*. See PERIODICAL PUBLICATIONS.—*Vedurupaka Rayavaram*. విశ్వస్మృతి. [Viṣva-sṛit. Edited by V.] 1906-1908. 8°.

14028. bbb. 1.

— సమస్త వాస్తుశాస్త్రసంగ్రహితమైన, వాస్తుసంగ్రహము. [Vāstu-saṅgrahamu. A compilation of Sanskrit rules and rituals connected with the building of houses, with Telugu glossaries and notes.] pp. 100. వెజురుపాక రాయవరం [Vedurupaka Rayavaram,] 1907. 8°.

14033. aa. 49.

VĪRA-BHADRA KAVI, *Pillala-mārri Pina*. See PINA VĪRA-BHADRUḌU.

VĪRA-BHADRA RĀU, *Chilukūri, of Vidyā-sāgara Press, Bezwaḍa*. ఆంధ్రులచరిత్రము [Āndhrula charitramu. A history of the Telugu people from the earliest times. Second edition.] vol. i. pp. 33, 369; 1 plate. చెన్నై [Madras,] 1910. 12°.

14174. f. 41.

Forms no. 8 of the Vijāna-chandrika Series edited by K. V. Lakshmaṇa Rāu.

— Hasyatarangini. [A drama satirising the vices of Hindu society, and especially the evils of compulsory widowhood] . . . By Chilukuri Veerabhadrarow . . . హాస్యతరంగిణి. pt. i. pp. 32. *Bezwaḍa*, 1899. 8°.

14174. h. 30(1.)

— Hindu Samsari. An original Telugu drama in five acts, describing the troubles and difficulties caused by the custom of early marriages in a Hindu home. By Chilukuri Veerabhadrarow . . . హిందూ సంసారి మొ|| pp. ii. 52. *Bezwaḍa*, 1898. 8°.

14174. h. 26(1.)

VĪRA-BHADRA RĀU, *Chilukūri, of Vidyā-sāgara Press, Bezwaḍa (continued)*. Krishnadevaraya charitram. (బీర్లకర్ణాటక రాజ్య చరిత్రము. అను పేరుగల శ్రీకృష్ణ దేవ రాయ చరిత్రము.) [A history of Kṛṣṇadēva of Vijayanagar.] pp. i. 2, 294. *Ellore*, 1903. 8°.

14174. gg. 8.

VĪRA-BHADRA RĀU, *J., of Katravulapalli*. Saran-gadhar. A Hindu drama in English by J. Virabhadra Rao (†an adaptation from the telugu original written by . . . M. R. Ry. P. L. Narasimha Rao Garu of Pittapur). pp. iii. iii. 119. *Cocanada*, 1908. 12°.

14174. h. 45.

VĪRA-BHADRUḌU, *Allaka*. See MALLANA, *Yōgi*. మల్లనయోగి శతకము. [Mallana - yōgi - ṣatakamu. Edited by V.] 1901. 8°.

14174. b. 29(1.)

VĪRA-BHADRUḌU, *Muṇḍūru*. See VĪRA-BHADRĀ-CHĀRYULU.

VĪRA-BRAHMAMU, *Śrī-rāma Gaṅgaya-pu°*. The Telugu Drama Rathnamala vilasam or Chandrakanthanatakam. By Sreeram Veerabrahmam Garu. [A romantic play in 6 acts on the loves of Chandra-kānta and Ratna-māla. Edited by Ch. Bhānu-mūrti Pantulu.] (రత్నమాలా విలాసము అను చంద్రకాంతనాటకం.) pp. 6, 99. *Madras*, 1907. 12°.

14174. h. 43.

VĪRA-BRAHMĒNDRA SVĀMI, *Pōtulūri*. [Life.] See NIRĀÑJANUḌU, *V*. కల్యాంధకౌముది. [Kaly-andhakaumudi.] 1909. 8°.

14174. bb. 23(2.)

— [Life.] See VĪRĀCHĀRYULU, P. G. శ్రీ . . . వీరబ్రహ్మేంద్రులు || [Virāt-pōtulūri Vīra-brahmēndra-svāmula vāri nāṭakamu.] [1891.] 8°.

14174. h. 16.

— శ్రీ . . . కాలజ్ఞానము. [Kāla-jñānamu. Prophecies for the present era.] pp. 37. *Madras*, 1894. 8°.

14174. eee. 6.

VĪRĀCHĀRYULU, *Parimi Guru-liṅga-pu°*, of *Atukuru*. శ్రీవిరాట్పతివారి వీరబ్రహ్మేంద్రస్వామిలవారి నాటకము. [Virāt - pōtulūri Vīra - brahmēndra-svāmula vāri nāṭakamu. A lyrical drama on the life and teachings of Vīra-brahmēndra Svāmi of Potulur, a saint and prophet of the artificer caste. Published by Koṇḍa Ṣaṅkarāchāryulu and Kaḍiyāla Vipūry-āchāryulu.] pp. 80. *Madras* [printed], ఆతుకూరు వికృతి [Atukuru, 1891.] 8°.

14174. h. 16.

VĪRA-MALLAYYA, *Kāsi-nāthuni Lingaya - pu°.*, (BĀPAYA). కన్యకాచరితము. [Kanyakā-charitamu. A drama in 5 acts on a legend from the Kanyakā-purāṇamu.] pp. ii. 78. *Bezwada*, 1908. 8°.

14174. h. 51.

— Menakakausika samvadam. మేనకాకౌశిక సంవాదము. [A poetical dialogue between the nymph Mēnakā and the saint Viṣvāmitra who was tempted by her.] By K. Veeramalliah Pantulu. pp. 16. *Bezwada*, 1909. 12°.

14174. i. 29.(2.)

— Sangita Satya Harischandra natakam. [A lyrical drama in 6 acts on the legend of the truthful king Hariṣchandra,] by Kasinadhuni Veeramalliah Pantulu. (సంతోషసత్యహరిశ్చంద్రనాటకము.) pp. ii. iii. 115, i. *Bezwada*, 1908. 8°.

14174. h. 52.(4.)

— Sangita Tarachandream. [An operatic drama on the legend of the adulterous loves of the Moon-god and Tārā, Bṛihaspati's wife,] by Kasinadhuni Veeramalliah Pantulu. తారాచంద్రీయము. pp. ii. 83. *Bezwada*, 1909. 8°.

14174. h. 47.(4.)

— స్త్రీవిద్య. [Strī-vidya. Verses advocating the education of women.] pp. 16. బెజవాడ [Bezwada,] 1909. 16°.

14174. i. 35.(2.)

— Sree Ushaparinayam. [A drama in 6 acts on the myth of the loves of Ushā and Aniruddha.] By Kasinadhuni Veeramalliah pantulu. ఉషాపరిణయము. pp. 82, i. *Bezwada*, 1908. 8°.

14174. h. 52.(3.)

VĪRA-NĀGAYYA, *Oḍayaru*. See RĀMĀNUJĀCHĀRYULU, K., and others. Sree Chanakya charitram . . . by K. Ramanuja Chari . . . O. Veeranagayya, etc. 1885. 12°.

14174. f. 1.

— [For other works edited by V., see under the following headings:]

PERIODICAL PUBLICATIONS.—Nellore.

RĀGHAVA KAVIṢVARUḌU.

VĪRANA MANTRI, *Pōchi-rāzula Vira-bhadra-pu°.* శ్రీ . . . మనువంశపురాణము అనుకృతిమతల్లిక. [Manu-vaṃṣa-purāṇamu. A work in 5 āṣvāsas of mixed verse and prose on the mythical Manu and the legends and genealogies connected with him. Edited by M. Bhairava-mūrṭi Ayya.] pp. 107. మచలీంపేట [Masulipatam,] 1897. 8°.

14174. gg. 5.

VĪRA-NANDI, *disciple of Abhaya-nandi*. Sri Chandraprabha charitramu (చంద్రప్రభాచరిత్రము). [A Jain religious story.] Translated into Telugu from the original Sanscrit of Veeranandi by Sathavathanulu Tirupati Venkateswarulu. (Saraswati Series.) pp. 94. *Cocanada*, 1906. 8°.

14174. gg. 15.(1.)

VĪRANNA, *Pina*. See PINA VĪRA-BHADRUḌU.

VĪRAPA RĀZU, *Tyāḍa-pūṣapāṭi, Raja*. ఆంధ్ర-పదాకరము మొ॥ [Āndhra-padākaramu. A metrical vocabulary, with notes.] pp. 164. చెన్నై [Madras,] 1897. 8°.

14174. n. 35.(1.)

VĪRA-RĀGHAVĀCHĀRYULU, K. A., of Pachaiyappa's College, Madras. See [Addenda] HĒMALĀTĀ DĒVĪ SARKĀR. School History of India. Adapted by K. A. Viraraghavachariar . . . Telugu edition [translated by the adapter.] 1910. 12°.

14174. m. 38.

— Stories from Indian History by K. A. Viraraghavachariar . . . Telugu edition. హిందూదేశ చరిత్రకథలు. (Longman's Vernacular Series for Madras.) pp. ix. 162. *Bombay & Calcutta, Madras* [printed], 1910. 12°.

14174. m. 37.

VĪRA-RĀGHAVĀCHĀRYULU, *Viñzamūri*. [For works edited by V., see under the following headings:]

MĀDHAVA. RĀMA-CHANDRA, of Guha Kula.

PARAMĀRTHA.

VĪRA-RĀGHAVA-DĀSUDU, *Chimakurti*. శ్రీశీతారామహృదయంబను పదనూరురాజులకథలు. [Sitā-rāma-hṛidayambu, or Padunāru rāzula kathalu. Sixteen Vaishṇava stories of the adventures of certain kings, illustrating various themes of religion and ethics, and purporting to have been narrated to Rāma by Hanumān. Edited by I. Kōṭēṣvara Svāmi.] *Madras*, 1908, etc. 8°.

In progress.

VĪRA-RĀGHAVA ŚĀSTRĪ, *Bendapūdi*. See GAṬṬU PRABHU. యజ్ఞవల్క్యచరిత్రము [Yājñavalkya-charitramu. Edited by V. S.] 1908. 8°.

14175. a. 27.

VĪRA-RĀGHAVA ŚĀSTRĪ, *Uchchi*. See PURĀṆAS. —Padma-purāṇa. శ్రీ . . . మాఘమాసమా॥ [Māghamāsa-māhātmyamu. Edited with Telugu translation by Vira-rāghava.] [1909.] 8°.

14018. b. 24.

VĪRA-RĀGHAVAYYA, *Hanumanta-vazzhala*. See GOLDSMITH (O.). Padmini vilasam. [Being the poem "Edwin and Angelina" with Telugu metrical version] by Hanumanta Vajjala Veeraghavaih [sic], etc. 1901. 8°. 14174. k. 66.(6.)

VĪRA-RĀGHAVAYYA, *Mōsarla*. శ్రీ . . . శ్రీ మ-
చెన్నై వేంకటేశ నామ సంకీర్తనములు మొ॥ [Chenna-vēn-
kaṭēṣa-nāma-saṅkīrtanamulu. 88 Vaishṇava hymns
on the names of the god Chenna-vēnkaṭēṣa, as
worshipped at Sanjivirau-pet near Madras. Pre-
ceded by a prose account of the god, styled Chenna-
vēnkaṭēṣvara-charitramu, by P. Appaya Mantri.
Edited by J. R. Vēnkaṭa-subrahmaṇyudu.] pp.
10, 42. ౧౮౭౬ [Madras, 1876.] 8°. 14174. b. 12.

VĪRA-RĀGHAVAYYA, *Paṅgulūri Lakshmayāmātya-
pu*°. The Rajahamsa natakam. Telugu drama
[in 5 acts on the loves and marriage of Raja-
hamsa and Kanaka-valli]. Authorised [i.e. com-
posed] by Panguloori Veeraragaviah Garu of
Appicutla. (రాజహంసనాటకము.) pp. 92. Madras,
1910. 8°. 14174. h. 60.(5.)

VĪRA-RĀGHAVUDU, *Nellūri Vēnkaṭa-pati-pu*°. (వసుంధరాపరిణయము.) [Vasumdhara-pariṇayamu.
A romantic poem, interspersed with prose.] 1897,
etc. See PERIODICAL PUBLICATIONS.—Nellore. (అమ-
ద్రిత గ్రంథ మొ॥) [Amudrita-grantha-chintāmaṇi.]
vol. x., no. 7—vol. xvii., no. 6. 1885-1904. 8°. 14174. k. 11.(vols. 10-17.)

Incomplete, breaking off in pt. ii., canto 1.

VĪRĀ-SVĀMI ŚĀSTRĪ, *Nivṛitti*, of *Conjevaram*. [For works edited by V. Ś., see under the following headings:]

ANUPĀNA.	LŌLIMBA-RĀJA.
BASAVA-RĀZU.	NĀDĪ.
JAYA-KRISHṆA DĀSU.	ŚĀRṅGADHARA.

VĪRAYA, *Sanna*. See CHANNA-VĪRAYA.

VĪRAYYA, *Muṅḍūru Appayya-pu*°. Begin. శ్రీపర-
బ్రహ్మనందబోధమును మహాత్రబంధంబునందు మొ॥ [Para-
brahmānanda-bōdhamu. An exposition of monistic
theology, in 3 āṣvāsas of verse interspersed with
prose.] pp. 136. [Madras? n.d.] 16°. 14174. a. 9.

Without title-page; apparently printed about 1860.

VĪRAYYA, *Nidiganṭi*, and **CHEṄGALVA-RĀZU**,
Kadūru. ○○○ పెద్దబొమ్మిలిమహారాజుకథ. [Pedda-
Bobbili-mahā-rāzu-katha. A popular poem,

crudely illustrated, on the history of Bobbili and
its defence by Raja Raṅgā Rāu against the forces
of Vizianagram and the French in 1757.] pp.
160. చెన్నైపట్టణము [Madras,] 1898. 8°.

14174. k. 51.(3.)

VĪRĒṢA-LĪNGAM, *Ārādhyula*. See BHADRA KAVI.
శ్రీ . . . సానందోపాఖ్యానము॥ [Sānandōpākhyānamu. Edited
by V.] [1879.] 8°. 14174. k. 15.

VĪRĒṢA-LĪNGAMU, *Kandukūri, Rāu Bahādur*.
[Life.] See VĒNKATA-SUBBA RĀU, *Tōlēti*. Sree
Veerasingum's critical Biography. 1894. 8°. 14174. g. 40.(2.)

— See AESOP. Aesop's Fables . . . Trans-
lated . . . into Telugu prose, with morals &c.
in verse, by K. Veeresalingum, etc. 1893. 8°. 14174. g. 39.

— See BROWN (C. P.). A Telugu-English
Dictionary . . . revised . . . by . . . Veeresalingum,
etc. 1903. 4°. 14174. n. 45.

— See HARSHA-DĒVA. రత్నావళి. [Ratnāvāḷi.
Translated by Virēṣa-liṅgamu.] [1885.] 8°. 14174. h. 11.(3.)

— See KĀLIDĀSA. అభిజ్ఞాన శాకుంతలనాటకము.
[Abhijñāna-śākuntala-nāṭakamu. Translated by
Virēṣa-liṅgamu.] 1885. 8°. 14174. h. 11.(1.)

— See KĀLIDĀSA. మాళవికాగ్నిమిత్రము. [Māḷa-
vikāgnimitramu. Translated by Virēṣa-liṅgamu.]
[1885.] 8°. 14174. h. 11.(2.)

— See PAÑCHA-TANTRA. Nitichendrica, Sandhi.
[Ch. 4 of Niti-chandrika, forming part of the
sequel by Virēṣa-liṅgamu.] Copious notes, etc.
1901. 8°. 14174. g. 54.(1.)

— See SUBBA-RĀYUDU, *M.*, and VĪRĒṢA-LĪN-
GAMU, *K.* Telugu Story Readers, etc. 1909-1910.
12°. 14174. m. 35.

— See TIMMAYA, *K. G.* Rajasekhara vilasamu
. . . [With preface by K. V.] 1896. 8°. 14174. k. 47.(3.)

— See VĒNKATA-RATNAMU, *Mallādi*, and
VĪRĒṢA-LĪNGAMU, *K.* The New Second Standard
Reader, etc. 1909. 8°. 14174. m. 34.

VĪRĒṢA-LĪNGAMU, *Kandukūri, Rāu Bahādur* (continued). [For other works edited by V., see under the following headings:]

ANANTAYĀMĀTYUDU.	MALLAYYA, N. S., and
DHARMANNA, <i>Ch. T.</i>	SĪNGAYYA, <i>Gh. N.</i>
KĒTANA.	MOLLA.
MAHĀ-BHĀRATA.—	SŌMA-NĀTHUDU, N.
<i>Nannaya and Tik-</i>	TAMMAYĀMĀTYUDU.
<i>kana's Version.</i>	TIKKANA SŌMA-YĀJĪ.

— Figures of Speech in Telugu. (అలంకార-సంఘ్రహము.) [Alaṅkāra-saṅgrahamu.] pp. i. 34. *Madras*, 1903. 8°. 14174. e. 13.(3.)

— Chitraketu charitram. An adaptation [in narrative prose] of Shakespere's "King Lear." (చిత్రకేతుచరిత్రము.) Fourth edition. pp. 21. *Tanuku*, 1910. 8°. 14174. gg. 7.(2.)

— Dakshina gograhanam. దక్షిణగోగ్రహణము. An original drama in five acts [on the legend of Duryōdhana's cattle-raids narrated in the Virāṭa-parva of the Mahā-bhārata]. By Kandukuri Veeresalingum. pp. 62. *Rajahmundry*, 1897. 8°. 14174. h. 24.(1.)

— Hasya sanjeevani. A number of humorous prose pieces in dialogue. హాస్యసంజీవని మొ॥ 3 pts. pp. 68, 71, 72. *Rajahmundry*, 1895-1896. 8°. 14174. g. 41.

Pt. 2 is of the 3rd edition.

The titles of the pieces are—*Vinōda-taraṅgini, Āchāramu, Apūtra-dānamu, Guru-susrūsha, Pellī vellina taruvāta pedda pellī, Unmatta-pralāpamu, Grahanamulu, Yōgyā-yōgya-vichīramu, Varshamu, Hindū-mahā-janula mata-sabha, Sakunamulu, Durāchāra-dūshānamu, Nava-nāgarikulu, Lōkōttara-vivāhamu, Rōga-chikitsa, Mūḍha bhārya mānchi magadu, Sisu-pōshanamu, Kulābhimānamu, Vasūllu, Vēsyā-vishaya-samvādāmu, Nādula bhēdamu, Svarga-lōka-sukhamu, Chandra-grahaṇāmu, Nārada-sandarśanamu, Yajña-prayatnamu, Jamidāri-dharma-kharsu, Hindū-vivāhamulu, Vināyaka-chaturthi, Antya-pushkaramāhātmyamu, Jamā-bandī, Gottāmma-sabha, Baku-bhāryatvam, Hindū-mata-sabha, Yōgābhyāsamu, Bahishkāra-patrikalu, Bala-bhāryā-vriddha-bhartri-samvādāmu, Kanyā-sūlkamu, Vināyaka-chaturthi, Atibālya-vivāhamu, and Municipal nāṭakamu.*

— Complete Notes [by Paramātmuni Rāma-svāmaya and Perumanam Mahā-dēvayya] on Neethi deepika [a series of moral verses by Vīrēṣa-liṅgamu; comprising the original text with word-for-word interpretation, paraphrase, and notes, for the First Forms in schools] . . . నీతిదీపికకు టిప్పణము. pp. ii. 44. *Chittoor*, చెన్న॥ [Madras printed], 1895. 12°. 14174. f. 12.(1.)

— Fortune's Wheel. A tale of Hindu domestic

life . . . Translated [from the Rāja-ṣekhara-charitramu of Vīrēṣa-liṅgamu] by J. Robert Hutchinson. With a preface by General Macdonald. pp. viii. 200; 6 plates. *London*, 1887. 8°.

14174. g. 20.

— See BRAHMAYYA, *Kāṣi-bhaṭṭa*. రాజ-శేఖరచరిత్ర . . . వివేకచంద్రము. [Vivēka-chandrikā-vimarsanamu. A critique of Vīrēṣa-liṅgamu's novel Vivēka-chandrikā or Rāja-ṣekhara-charitramu.] 1896. 8°.

14174. g. 48.(1.)

— Sathya Raja's Travels. A tale in four parts. Part i. Female Malayala. (Part ii. Lanka.) By K. Veeresalingum. (నత్యరాజాపూర్వదేశయాత్రలు.) 2 pts. *Rajahmundry*, 1892-1894. 8°. 14174. g. 19. *Forms nos. 1 and 14 of the Chintamani Series.*

— Women's Malabar, or Stri Malayalam. Being a translation of [part i. of] . . . K. Veerasalingam Pantulu's "Satyarajah's Travels." Reprinted from the Indian Social Reformer. pp. 69. *Madras*, 1901. 12°. 14174. f. 19.(1.)

— Sathya sanjeevani. A Telugu novel for the use of girls. (నత్యసంజీవని.) pp. 40. *Rajahmundry*, 1885. 8°. 14174. g. 16.(1.)

— Sathyavathi charitram. A Telugu novel for the use of females. (నత్యవతిచరిత్రము.) Second edition. pp. 50. *Rajahmundry*, 1887. 8°. 14174. g. 16.(2.)

— The Telugu Poets. ఆంధ్రకవులచరిత్రము . . . Part i. . . Old Poets . . . From A.D. 1020 to A.D. 1450. (Part ii. . . Middle Poets . . . From A.D. 1450 to A.D. 1650. Part iii. . . Modern Poets . . . From A.D. 1650.) 3 pts. pp. ii. 160, 2, 8, 160, i. 4, 216. *Rajahmundry*, 1895-1898. 8°. 14174. g. 34.

— See SŪRYA-NĀRĀYAṆA ŚĀSTRI, D., and SUNDARA-RĀMA ŚĀSTRI, O. Notes on [pt. ii. of] the Lives of Telugu Poets, etc. 1901. 8°. 14174. n. 30.(4.)

— See SŪRYA-NĀRĀYAṆA ŚĀSTRI, D., and SUNDARA-RĀMA ŚĀSTRI, O. Complete Notes on F. A. Telugu Text, 1909 [via. on V.'s Āndhra Kavala Charitramu ii.], etc. 1908. 8°. 14175. a. 28.

— The Life of Her Majesty Queen Victoria,

Empress of India. (శ్రీవిష్టోరియా మహారాజ్ఞి గారి చరిత్రము.) pp. 61. *Rajahmundry*, 1897. 8°.

14174. g. 42.(2.)

— Second edition. pp. 98. *Madras*, 1898. 8°.

14174. g. 43.

— The Vinodha tharangini, or Pleasures Whirligig. By Rao Bahadur K. Veerasalingam Pantulu, with a translation and glossary by A. Galletti. pp. i. 14, ii. *Rajahmundry*, 1902. Fol.

14174. p. 1.

— The Vivekavarthani . . . Select articles contributed to the Vivekavardhani of 1875-76 (1882-94). By Kandukuri Veeresalingum. (వివేకవర్ధని.) 3 parts. *Rajahmundry*, 1896. 8°.

14174. g. 44.

VĪRĒṢVARA SVĀMI, *Pōtulūru*. See VĪRA-BRAHMĒNDRA SVĀMI.

VIṢĀKHA-DATTA. See LAKSHMĪ-NARASIMHĀ RĀU, P. V. Prachanda Chanakyam. An original drama . . . [based upon the Mudrā-rākshasa]. 1909. 8°.

14174. h. 49.(5.)

— See RĀMĀNUJĀCHĀRYULU, K., and others. Sree Chanakya charitram. A Telugu prose [being the story of Mudrā-rākshasa], etc. 1885. 12°.

14174. f. 1.

— Mudrarakshasamu. [A drama] in seven acts. Translated into Telugu from the original Sanscrit of Vishakhadutta. By Satavadhanulu Tirupati Venkateswara Kavulu. [Reprinted from the "Sarasvati."] (ముద్రారాక్షసము.) pp. 88. *Cocanada*, 1908. 8°.

14174. h. 52.(1.)

VISHṆU-CHITTAN. See PERIY-ĀRVĀR.

VISHṆU-PĀDA KAVI. See PURĀNAS.—*Bhāgavatapurāṇa*. శ్రీమదాంధ్రభాగవతము మొ॥ [Āndhra-bhāgavatamu. A prose paraphrase, by Vishṇu-pāda, of Pōtana's version.] [1901.] 8°. 14174. b. 55.

VIṢVA. మొల్లజనులకు యుపయుక్తంబగునటుల శ్రీవ్యాసుల వారిచే రచించబడిన విశ్వనిఘంటువు [Nānārtha-viṣvanighaṇṭu, or Viṣva-n°. A metrical Sanskrit dictionary of select words, in 5 *sargas*, ascribed to the mythical Vyāsa. With a metrical Telugu rendering to each verse, and supplemented by a Telugu metrical work with the same title, in 2 *sargas*. Edited with Telugu word-for-word interpretation by Kāḷḷa Sitā-rāma-svāmi.] pp. 74. [*Ichhapuram*,] 1909. 12°.

14090. b. 47.

VIṢVAKARMA, *the God*. . . . విశ్వకర్మకాశిక. అనువాస్తుశాస్త్రము [Viṣvakarma-prakāṣikā or °prakāṣa. A Sanskrit treatise on architecture. With a Telugu translation by N. Guru-līnga Śāstri.] pp. ii. 226. చెన్న॥ ౧౮౯౬ [*Madras*, 1896.] 8°.

14053. ccc. 15.

VIṢVAMBHARA ŚĀSTRĪ, *Nidāmaṅgalamunipalya*. See HARKNESS (H.) and VIṢVAMBHARA ŚĀSTRĪ, N. A Sanscrit Primer, etc. 1827. 8°. 14174. n. 18.

VIṢVAMBRA SASTRI. See VIṢVAMBHARA ŚĀSTRĪ.

VIṢVA-NĀTHA ŚĀSTRĪ, *Mulukuḷa*. [For works edited by V. Ś., see under the following headings:]

BUKKAṆA.

PURĀNAS.—*Kūrma-purāṇa*.

PURĀNAS.—*Mārkaṇḍeya-purāṇa*.

VIṢVA-NĀTHA YAJNĒṢVARA. See YAJNĒṢVARA ŚĀSTRĪ.

VIṬHALĀCHĀRYA, *disciple's disciple of Vyāsa-rāya*.

See TĀRATAMYA. శ్రీ . . . శ్రీమత్తారతమాస్తిది మొ॥ [Tāratamyādi-sad-ratna-mālā-vivṛiti. Being (1) the Aṇu-tāratamya-stōtra, with (2) the Brihat-tāratamya-st°. or Tāratamyādi-sad-ratna-mālā, a Sanskrit exposition by Viṭhalāchārya of the former, and (3) a °praghatikā or commentary upon the latter, in Sanskrit, by the same, etc.] [1909.] obl. 8°.

14028. dd. 25.

VIVĀHAMU. వివాహము హోత్సవ పాటలు. [Vivāhamahōtsava-pāṭalu. Miscellaneous songs for use at weddings. Edited by Rompucherla Rāghavarāzu.] pp. 22. బెజవాడ [*Bezwada*,] 1898. 8°.

14174. k. 51.(2.)

VIZEARAMA GAJAPATI RAJ. See VIJAYA-RĀMA GAJAPATI RĀZU.

VOCABULARIES. See DICTIONARIES.

VUMRE ALĪ SHĀ. See 'UMR 'ALĪ SHĀH.

VYĀSA. వాఙ్మసప్రోక్తవైద్యశాస్త్రము [Vaidya-śāstramu. A handbook of medical practice, ascribed to the legendary sage Vyāsa, and purporting to be translated by Kāmākshayya from the Sanskrit.] pp. 8, vi. 202. *Madras*, 1906. 8°. 14174. ee. 10.

VYĀSA-MŪRTI ŚĀSTRĪ, *Ākuṇḍi*. See [Addenda] KRISHṆA MIṢRA. ప్రబోధచంద్రిదయనా॥ (Prabodha Chandrodayam. [Rendered] by A. Vyasamoorty, etc.) 1910, etc. 8°. [Kavita.]

14174. ff. 3. (vol. 1, etc.)

VYĀSA-MŪRTI ŚĀSTRĪ, Akuṇḍi (continued). See MĀRAYA MANTRĪ. Markandeya puranam . . . [Edited by V. Ś.] 1900. 8°. 14174. bb. 4.

— — — 1903. 8°. 14174. bb. 10.

— See MURĀRĪ MIŚRA. . . . శ్రీమదాది . . . ప్రణీతా నర్మరాఘవ ము॥ [Anargha-rāghavamū. Translated by Vyāsa-mūrti.] 1900. 8°. [Sarasvati.] 14174. gg. 2. (vols. 1, 2.)

WARD (WILLIAM). [For Telugu translations of parts of the Bible prepared under the guidance of W. Ward and other missionaries of Serampore :] See BIBLE.

WARDLAW (JOHN SMITH). See BIBLE.—Complete Bibles. The Holy Bible in the Telugu Language . . . [The Old Testament] translated by . . . Gordon and Pritchett [and the New Testament in the version of Wardlaw and Hay, revised]. 1857, 1860. 8°. 3068. e. 14.

— See BIBLE.—Complete Bibles. The Holy Bible . . . [Comprising Wardlaw and Hay's version of the N.T., etc.] 1881. 4°. 3070. g. 9.

— See CLARKSON (W.). On Pantheism . . . [Translated by J. Wardlaw from Clarkson's Destruction of Superstition.] 1863. 16°. 14174. a. 4.(20.)

— See HYMNALS. Telugu Hymns . . . [Edited by J. Wardlaw.] 1857. 16°. 14174. a. 2.

— The true Atonement. నిజమైన ప్రాయశ్చిత్తము. [A Christian tract.] (V. T. & B. S. No. 14.) Second edition. pp. 39. London Mission Press : Vizagapatam, 1860. 16°. 14174. a. 4.(4.)

WATTS (ISAAC), D.D. Watt's First Catechism. చిన్నపాండ్యకొరకు మొదటి ప్రశ్నోత్తరముల బోధన. pp. 28. [1835 ?] See BELLARY.—Bellary Tract Society. [Tracts.] no. 1. 1835-1838. 12°. 14174. a. 37.(1.)

WAY. Via sive Ordo Salutis i.e. libellus, in quo demonstratur, qua ratione et via homo peccator . . . per Iesum Christum ad vitam aeternam pervenire possit. Ex lingua tamulica in linguam telugicam transfusus. Interprete Beniamino Schultzio. (మొక్షానికి కొంఘుపామెయ్యవొవ.) pp. 47. Halae Magdeburgicae, 1746. 16°. 223. a. 9.

— — — [Another copy.] G. 2000. 2.(2.)

This tract differs from Ziegenbalg's Heilsordnung (இரட்சிப்பின்பு ஒருக்கம்) and its Portuguese version A Ordem da Salvaçãõ, likewise from the anonymous Tamil Ordo Salutis Methodo Catechetica (Tranquebar, 1730).

WOMEN. Pious Women. Part i. Pushpaveni. An original moral tale for the use of females. (పుష్పవేణిచరిత్రము.) pp. 90. Rajahmundry, 1910. 12°. 14174. f. 35.(4.)

WRIGHT (WALTER FOLLETT), Captain. See INDIA.—Legislative Council. Act no. viii. of 1871 . . . [Signed by W. F. Wright as translator.] 1871. 8°. 14174. d. 9.(2.)

— See INDIA.—Legislative Council. The Indian Evidence Act . . . [Signed by W. F. Wright as translator.] 1873. 8°. 14174. d. 5.

— See INDIA.—Legislative Council. Acts . . . The Code of Criminal Procedure . . . [signed by W. F. Wright as translator.] 1874. 8°. 14174. d. 6.

YĀCHĒNDRA. See GÖPĀLA-KRISHṆA YĀCHĒNDRA.

YĀJÑĀVALKYA. See VĀSUDĒVA PARA-BRAHMA ŚĀSTRĪ. John Fryer Thomas Bhupalium . . . being a compilation of the Vijñanaswareyum, etc. 1851. 8°. 14038. e. 13.

— యజ్ఞవల్క్యస్మృతివ్యాఖ్యానము గు విజ్ఞానేశ్వరీయమను ధర్మసాస్త్రము. [Yājñavalkya-smṛiti. A code of law. With the commentary Mitāksharā or Vijñānēṣvariya of Vijñānēṣvara. The Sanskrit text of both works, edited with a Telugu paraphrase of the Vyavahāra-kāṇḍa or bk. ii. of the latter by Sarasvati Tiru-vēṅgaḷāchāryulu. Third edition.] pp. 51, 232, 99. చన్ను ౧౮౭౯ [Madras, 1879.] 4°. 14039. e. 9.

— (ధర్మసాస్త్రవిజ్ఞానేశ్వరీయరాజనియ తథ్యనిరూపణ-ప్రారంభః) [Dharma-śāstra. Being bk. i. (Āchāra-kāṇḍa), verse 308—bk. ii. (Vyavahāra-k.), 307 of the Yājñavalkya-smṛiti, with Vijñānēṣvara's commentary Mitāksharā in Sanskrit and a Telugu paraphrase of the latter.] 2 pts. pp. 338, ii. 146. [Madras? n.d.] 8°. 14038. e. 16.

Without title-page. Apparently printed about 1850-60.

— — — [Another copy.] 14039. b. 7.

Imperfect, wanting pages 37-40, 105-106, 333-38 of the first part, and the whole of the second part.

YAJNĒṢVARA ŚĀSTRĪ, Viṣva-nātha Subba-rāzupn. తపఃప్రకాశికా. [Tapah-prakāṣikā. A treatise on religious austerities, with rituals for the worship of Bālā Tripura-sundarī, in Telugu and Sanskrit.] 3 pts. కాకినాడ [Cocanada,] 1901. 8°. 14174. b. 60.

YALLA DĀSU. శ్రీ . . . కూచకాండ రామాయణమునందలి యుద్ధకాండము. [Yuddha-kāṇḍamu. A section of the Kūṣakoṇḍa-rāmāyaṇamu, a version of the epic Rāmāyaṇa in *yaksha-gāna* form.] pp. 120. *Madras*, 1899. 8°. 14174. k. 27.(1.)

YALLĀJI, Talamuḍi Yallu-bhaṭṭu-pu. శ్రీ . . . యల్లాజీయం (†పితృమేధం) - సప్తమోగర్భశాస్త్రం తెలుగు-తాత్పర్యసహితము. [Yallājiya. A Sanskrit manual of the funeral rites and lustrations, especially for brahmans of the Āpastambī family. Edited with Telugu translation by Nōri Guru-liṅga Śāstri.] pp. vi. 437. చెన్నై ౧౯౦౯ [Madras, 1890.] 8°. 14038. c. 41.

YALLAPPA, M. R. See PURĀṆAS.—*Skanda-purāṇa*. బిః [sic] . . . బలజచరిత్రము. [Balaja-charitramu. Translated by Yallappa.] [1891.] 12°. 14174. f. 31.

YATI-RĀJA-DĀSUḌU, Ūṭā Nārāyaṇa-svāmi-pu., of Chittur. See RĀGHAVĀCHĀRYULU, V. T. ఇది . . . శ్రీవిష్ణుపురాణము ము॥ [Vishṇu-purāṇamu. Edited by Y.] [1901.] 8°. 14174. bb. 3.

— శ్రీవేంకటాచలమహాత్మ్యము. వచనము. [Vēnkaṭāchala-māhātmyamu. A prose account of the sacred legends and cults of the Vaiṣṇava sanctuary at Tirupati, in 6 chapters.] pp. xiv. 332. చెన్నైపట్టణము ౧౯౦౩ [Madras, 1903.] 8°. 14174. bb. 11.

YĒSU-DĀSU, O. See CAIN (J.). A Key to the Acts of the Apostles. [Translated into Telugu by Yēsu-dāsu.] 1909. 12°. 14174. a. 50.

YŌGĀNANDA AVADHŪTA, disciple of Liṅgaya. ఆత్మైక్యబోధ డ్విపద [Ātmaikya-bōdha. A *dvipada* poem on monistic psychology.] See NARASAYYA, Kaḍimella. స్వాంతవర్తిశ॥ [Theosophical poems, etc.] pp. 27-35. 1902. 8°. 14175. a. 9.

YŌGA-VĀSISHTHA-RĀMĀYAṆA. వాసిష్ఠ రామాయణము ము॥ [Vāsishṭha-rāmāyaṇamu. A prose rendering by Dūrvāsula Sūrya-nārāyaṇa Sōmayāji of the anonymous Sanskrit philosophical poem. With preface by Zanamañchi Bāla-sarasvatī Śēshādrī Śarma.] pp. 8, iv. 4, 104, 152, 164. చెన్నై॥ [Madras,] 1908. 8°. 14174. bbb. 8.

— జ్ఞానవాసిష్ఠము . . . ఆంధ్రతాత్పర్యముతో గూడినది. [Jñāna-vāsishṭha. An abridgment of the Yōga-vāsishṭha-r., by Abhinanda. Sanskrit text, edited with a Telugu translation by M. Nāgaliṅga Śāstri.] pp. 11, 968. చెన్నై॥ [Madras,] 1909. 8°. 14049. d. 10.

— యుగవాసిష్ఠ రత్నములు. లేక వాసిష్ఠసప్తశతి. [Vāsishṭha-saptaśati, or Yōga-vāsishṭha-ratnamulu. An abridgment of the Sanskrit Yōga-vāsishṭha-rāmāyaṇa, in 709 verses, based upon that of Abhinanda, by Kṛishṇagiri Kṛishṇayāryuḍu. With Telugu interpretation by the latter's elder brother Vēnkaṭa-ramaṇayāryuḍu. Edited by K. Mārkaṇḍēya Śarma.] pp. 2, 150. *Madras*, 1908. 8°. 14049. aaa. 14.(2.)

Forms no. 4 of the Chid-ānandāśrama-grantha-māla. Pp. 7-8 are wanting.

ADDENDA.

ABHINANDA, Jayanta-putra. See YOGA-VĀSISHTHĀ-RĀMĀYAṆA. జ్ఞాన వాసిష్ఠము మొ॥ [Jñāna-vāsishṭha. An abridgment of the Yōga-vāsishṭha-r°, by Abhinanda.] 1909. 8°. 14049. d. 10.

ACHYUTA-RĀMA ŚĀSTRĪ, Mallādi. Sangeeta Satyamodachandrodayam... (సంగీత) సత్యామోదచంద్రోదయము. [A drama in 5 acts on a story of the rivalry between Rukmiṇī and Satya-bhāmā, Kṛishṇa's wives.] pp. ii. 116, 2, 2. బెజవాడ [Bezwaḍa,] 1909. 8°. 14174. h. 47.(5.)

ALCYONE. See [Addenda] KṚISHṆA-MŪETĪ.

'ALĪ ŚĀHĪB, of Pithapuram Muhammadan School. See HĀTIM TĀ'Ī. హతీంతాయి. [Hātīm Tā'ī. Translated by 'Alī Śāhib.] 1902. 8°. [Sarasvati.] 14174. gg. 2. (vols. 3, 4.)

AMARU. Amaru-kavyam [i. q. °śataka]. (అమరకావ్యమ్. సంపూర్ణాంధ్ర సంస్కృత వ్యాఖ్యలతో.) [Sanskrit text, with Vēma Bhūpāla's commentary Śṛiṅgāra-dīpikā. Edited with Telugu interpretation by Vēdamu Vēnkaṭa-rāya Śāstri.] pp. 3, 2, 116, i. Madras; 1909. 8°. 14070. cc. 19.
The English title is from the cover.

ĀNANDA-GIRĪ. See MAHĀ-BHĀRATA.—Modern Versions. [Bhagavad-gītā.] శ్రీమద్భగవద్గీత మొ॥ [Bhagavad-gītā. With interpretation by Ch. Sundara-rāma Śāstri from the commentaries of Ānanda-giri, etc.] 1910, etc. 8°. 14065. ee. 2.

ANANTĀCHĀRYULU, Komāṇḍūru. See PEDDANNA, A. Ch. సంస్కారోచిత మనుచ॥ [Svārōchisha-manucharitramu. With interpretation and notes by Anantāchāryulu.] 1909. 8°. 14175. b. 8.

ĀÑJANĒYA ŚĀSTRĪ, Yalavarti. See UPANISHADS. [Modern and Fictitious Upanishads.] శ్రీవిశ్వ-

ప్రశ్నోపనిషత్ మొ॥ [Viṣva-brahmōpanishad. With Telugu translation by Āñjanēya.] 1910. 8°. 14058. bb. 2.

APPA KAVI, Kākunūri. అప్పకవీయము. (Appakaveeyamu. Editor Satavadhani Puranum Suryanarayana Sastrulu.) pp. 4, 300. Madras, 1910. 8°. 14175. g. 1.
The English title is from the cover.

APPALA-NARASIMHA DĀSU, Bōṭṭā Narasiṃhapu. See VĀLMĪKI.—Rāmāyaṇa.—Metrical Versions. శ్రీ... సుందరకాండ. [Sundara-kāṇḍa. Edited by A. D.] 1910. 8°. 14175. a. 32.(9.)

APPALA-NARASIMHAMU, Pullē. Rati Pradyumna vijayamu. A Telugu drama in five acts [on the legend of the loves of Pradyumna and Rati (Bhāgavata x. 55).] (రతీ ప్రద్యుమ్న విజయము... నాటకము.) pp. ii. 75. Madras, 1910. 8°. 14174. h. 62.(7.)

ĀRVĀRGAL. [Lives.] See SĪTĀ-RĀMĀCHĀRYULU, V. ఆచార్యరత్నహారము. [Āchārya-ratna-hāramu.] 1910. 8°. 14174. bb. 20.(2.)

BĀDARĀYAṆA. వేదాంతమీమాంసా. [Vēdāntamīmāṃsā. The Brahma-sūtra, with Śaṅkara's commentary, in Sanskrit, English, and Telugu.] 1909, etc. See GŌPĀLA ŚĀSTRĪ, S. జ్ఞానలహరి. The Jnana-lahari, etc. 1909, etc. 8°. 14049. ccc. 1.

BĀṆA. హర్ష చరిత్రము. (Harshacharitramu.) [A romantic biography of the author's patron, king Harsha-dēva. Rendered by Tirupati Śāstri and Vēnkaṭeṣvara Śāstri from the Sanskrit.] 1908, etc. See PERIODICAL PUBLICATIONS.—Rajahmundry. The Saraswati, etc. vol. x., no. 1, etc. 1898, etc. 8°. 14174. gg. 2.(vol. 10, etc.)
In progress!

— కాదంబరి [Kādambari. A romance. Rendered in Telugu by Ē. Kēṣavayya.] 1906, etc.

See PERIODICAL PUBLICATIONS.—*Madras*. విద్యావతి Vidyavati, etc. vol. i., no. 4, etc. 1906, etc. 8°.

14174. ff. 1.(vol. 1, etc.)

In progress?

BĀŪKIM-CHANDRA CHAṬṬĪPĀDHYĀYA. Chandrasekhara. A famous novel of Bankim Chandra Chatterjee. [Done into Telugu] by Tallapragada Suryanarayana Rao. (శైవలిని చంద్రశేఖరము . . . నవల.) pp. i. xiv. 226. తణుకు [*Tanuku*,] 1910. 8°.

14174. gg. 19.(2.)

Forms no. 11 of the Suvarṇa-lēkhā-grantha-māñjari.

— శైవలిని [Śaivālini. A novel. Translated by Ch. Śrīnivāsa Rāu from Bāukim-chandra's "Chandra-śekhara."] See [Addenda] PERIODICAL PUBLICATIONS.—*Masulipatam*. ఆంధ్రభారతి మొ॥ [Āndhra-bhārati.] vol. i., no. 1, etc. 1910, etc. 4°.

14174. ff. 4.(vol. 1, etc.)

In progress.

— కృష్ణకాంతుని మరణశాసనము . . . నవల [Kṛiṣṇa-kāntuni maraṇa-śāsanamu. A translation, by Chillarige Śrīnivāsa Rāu, of the Bengali novel "Kṛiṣṇa-kānta's Will."] pp. iv. 195; 1 plate. మచిలీపట్నము [*Masulipatam*,] 1910. 12°.

14174. f. 34.(2.)

BĀPAYA. See VĪRA-MALLAYYA, K. L.

BEER (J. W.). Hymns and Spiritual Songs in Telugu metre compiled from various sources and arranged in two parts. Part i., for Gospel services; part ii., for believers and worship . . . తెలుగు కీర్తనలు మొ॥ Sixth edition. pp. 330, ii. *Godavery Delta Mission: Methodist Publishing House: Madras*, 1910. 12°.

14174. a. 53.

BENSON (CHARLES). See [Addenda] MADRAS. A Collection of Telugu Sayings . . . bearing on Agriculture. [With preface by C. Benson.] 1891. 8°.

I. S. 124.(no. 22.)

BHADRĀDRI-RĀMA ŚĀSTRĪ, *Ṣoṇṭhi Śrī-kaṇṭha-pu°.* See [Addenda] RĀMA-RĀJA-BHŪSHAṆUḌU. భట్టమూర్తి . . . వసువ॥ [Vasu-charitramu. Revised by Bh. Ś.] 1910. 8°.

14175. b. 10.

BHADRĀYU DĒŚĀI, *son of Rāja Rājanna Dēśāi, of Domkonda.* [Life.] See LAKSHMĪ-PATĪ, R. L. Bhadrāyurabhyudayamu, etc. 1908. 8°.

14175. a. 37.

BHAGAVANTA RĀU, *Bētapūḍi Lakshmī-nārāyaṇa-pu°.* వివిధవిషయ సంస్కారణ పద్యములు. [Vividhaviṣhaya-saṃskaraṇa-padyamulu. 24 short satirical poems on topics and characters of modern life.] pp. ii. 24. చెన్న॥ [*Madras*,] 1910. 32°.

14174. i. 35.(3.)

BHAIRAVA-MŪRTI AYYA, *Mallamapalli.* See [Addenda] DHANVANTARI. భనవంతరి. [Dhanvantari. Edited by Bh. A.] 1910. 8°.

14174. ee. 19.

BHĀRADVĀJAMU, *Dēvaguptapu.* శర్మిష్ఠావిజయము. అను అయిదంకములనాటకము. [Śarmishthā-vijayamu. A drama in 5 acts on the legend of the loves of king Yayāti and Śarmishthā, daughter of the Rākshasa king Vṛisha-parva (Bhāgavata vi. 6, ix. 18).] pp. ii. 60. పితాపురము [*Pithapuram*,] 1910. 8°.

14174. h. 62.(5.)

BHĀSKARUḌU, *Ethical Post.* భాస్కరశతకము. టీకాతాత్పర్యసహితము. [Bhāskara-ṣatakamu. A century of verses on ethical themes, said to have been written by Mārana Veṅkayya. With word-for-word interpretation and explanation. Edited by Kētavarapu Veṅkaṭa Śāstri.] (Ananda Press Series.) pp. iii. 103. *Madras*, 1910. 12°.

14174 i. 37.

BHAVA-BHŪTĪ. [Life.] See [Addenda] SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, M. R. మహాకవి భవభూతి మొ॥ [Mahā-kavi-Bhava-bhūti-jīvitamu.] 1910. 8°.

14174. gg. 30.(2.)

— ఉత్తర రామచరితనాటకము. [Uttara-rāma-charita-nāṭakamu. A Telugu version by M. Sūrya-nārāyaṇa Śāstri.] 1906, etc. See PERIODICAL PUBLICATIONS.—*Madras*. విద్యావతి Vidyavati, etc. vol. i., no. 1, etc. 1906, etc. 8°.

In progress.

— Uttara Ramacharita. A Telugu drama. Translated by Malladi Suryanarayana Sastri . . . and published under the patronage of Sri Raja Velugoti Raja Gopala Krishna Yachendra . . . Raja of Venkatagiri. (ఉత్తర రామచరితనాటకము.) pp. 2, 97, i. *Amalapuram*, 1909. 8°.

14174. h. 57.(5.)

— ఉత్తర రామచరితము. (Uttara Rama charitra. Translation of the Sanskrit Drama.) See [Addenda] PERIODICAL PUBLICATIONS.—*Pithapuram*. The Kavita, etc. vol. i., no. 1, etc. 1910, etc. 8°.

14174. ff. 3.(vol. 1, etc.)

In progress.

BHĪMA DĪKSHITA, *Ārya-sōma-yājula Jagannātha-pu°*. See [Addenda] KĀLIDĀSA. [*Supposititious Works.*] కాలిదాసకేరళి. [Kālidāsa-kēraḷi. Edited with Sanskrit commentary and Telugu paraphrase, called Subodhinī, by Bhīma.] 1910. 8°. 14053. ccc. 56.(2.)

BIBLE. — NEW TESTAMENT. — *Gospels.* [Mark.] Commentary on the Gospel of St. Mark by F. L. Marler [with the text] . . . చూరుగు శువార్త వ్యాఖ్యానము. pp. iv. 205. *Christian Literature Society; Madras*, 1910. 8°. 14174. bb. 31.

— APPENDIX. See [Addenda] KUDER (C. F.). పరిశుద్ధ గ్రంథమునకు ఉపోద్ఘాతము . . . Isagogics of the Holy Bible. 1910. 8°. 14174. bb. 28.

— — See [Addenda] MACLEAR (G. F.). Maclear's New Testament History, etc. 1910. 12°. 14174. a. 54.

BOBBILL. [History.] See [Addenda] KRISHNAMŪRTI ŚĀSTRĪ, S. V. Bobbili uddha natakam, etc. 1908. 8°. 14174. h. 62.(14.)

— [History.] See VĒŅKĀṬA RĀU, B. N. Sree Yachasurendra vijayam. 1910. 8°. 14174. h. 57.(11.)

— [History.] See VĒŅKĀṬA-SŪRYĀ RĀU, Ch. V. చినరాంగరాయనామ్ || [China-raṅga-rāya-nāṭakamu.] 1910. 12°. 14174. h. 34.(7.)

BOGGS (WILLIAM B.), of the American Baptist Telugu Mission. The Christian Ministry: i. the Ministry; ii. Homiletics; iii. Pastoral Duties . . . క్రైస్తవ శువార్తనేవ ము || pp. iii. 224. *Madras*, 1910. 8°. 14174. bb. 30.

BRAHMĀNANDA ŚĀSTRĪ, *Dvivedi, of Tunji High School.* వజ్రనాభవిజయము. [Vajranābha-vijayamu. A drama in 8 acts on the myth of the loves of Krishna's son Pradyumna and Prabhāvati, daughter of the demon-king Vajranābha (Harivaṃṣa, Viṣṇu-parva cl. foll.).] pp. ii. 110. తనుకు [Tanuku,] 1910. 8°. 14174. h. 57.(10.)

BRAHMAYYA, *Kāṣī-bhaṭṭa.* See SŪRANNA, P. A. Kalapurnodayamu. [With preface by Brahmayya.] 1910. 8°. 14175. a. 40.

CERVANTES SAAVEDRA (MIGUEL DE). See [Addenda] HANUMANTA RĀU, M. S. పరమానందచరిత్రము. (Paramananda charitram.) [A story based upon "Don Quixote."] 1909, etc. 8°. 14174. gg. 31.(2.)

CHANDRAYYA, *Vajrāla Nāgayāchārya-pu°.* దేవ-బ్రహ్మణ మహాత్యము. [Dēva-brāhmaṇa-mahatyamu. A treatise in one āṣvāsa of mixed verse and prose on the religious legends and doctrines of the Viṣvakarma-brahmans (viz. goldsmiths, carpenters, blacksmiths, braziers, and stonecutters), illustrated from Sanskrit texts.] pp. 64. మోజేచెర్వు మాధవరం జగ్గిరాల [Mojechervu Madhavaram, Duggirala printed,] 1909. 8°. 14174. bb. 26.

CHANDU MENŌN, O. See VĒŅKĀṬA-RĀMA REDDI, D. కలావతి. (Kalavati, etc.) [Based upon Chandu Menōn's Malayalam novel "Indu-lēkhā."] 1909. 8°. 14174. gg. 36.

CHEŅCHĪTA. చెంచితకథ. [Cheñchīta-katha.] pp. 8. విశాఖపట్టణము [Vizagapatam,] 1910. 16°. 14174. f. 46.

CHINNA VĒŅKĀṬA DĀSU, *Paḍige-rāzu Murumuru.* See [Addenda] PEDA VĒŅKĀṬA DĀSU and CHINNA VĒŅKĀṬA DĀSU. Chitra Tharasasanka vijayamu, etc. 1910. 8°. 14174. h. 60.(6.)

DĒVA PERUMĀLLAYYA, *Taṅjanagaramu.* See PEDDANNA, A. Ch. ఓం సారోచిత మనుచ || [Svārōchisha-manu-charitramu. Edited by D. P.] 1909. 8°. 14175. b. 8.

— See [Addenda] SĪŅGARĀRYUḌU. బిల్హణీయము [Bilhanīyamu. Edited by D. P.] 1910. 12°. 14174. i. 40.

DĒVA-RĀJA. See VĀLMĪKI.—Rāmāyaṇa.—*Prose Versions.* శ్రీమదాంధ్రవాల్మీకిరామాయణము ము || (Śrīmat Andhra Valmiki Rāmāyanamu. Prose [translation by Dēva-rāja], etc.) 1910, etc. 8°. 14175. b. 9.

DHANVANTARI. ధన్వంతరి. [Dhanvantari. A manual of medicine, compiled from various sources. Edited by Mallamapalli Bhairava-mūrti Ayya.] pp. vi. 3, 124, 2, 308, lxxvi. vii. 4. మచిలీపందరు [Masulipatam,] 1910. 8°. 14174. ee. 19.

DOWNIE (D.). See [Addenda] HYMNALS. Telugu Hymns . . . [Edited by D. D.] 1910. 12°. 14174. a. 55.

GŌPĀLA-KRISHṆA RĀU, *Daulatābādā.* Sree Suseela vilasam. An original Telugu drama, in five acts. (శుకీలావలీసము. అయిదంకములకల్పిత నాటకము.) pp. i. i. 2, 102, 2, 2. *Cocanada*, 1910. 8°. 14174. h. 62.(6.)

GŌPĀLA-KRISHṆUDU, *Guṇṭupalli Kōṭi-lingāmātya-pu°*. [Budha-jana-hṛidayāhlādamu, a romantic poem; Pārvatī-parinaya-nāṭakamu, a mythological drama, etc.] See PERIODICAL PUBLICATIONS.—*Bez-wada*. ప్రబంధకల్పవల్లరి [Prabandha-kalpa-vallari.] vol. i., etc. 1909, etc. 8°. 14174. ff. 2. (vol. 1, etc.)
In progress.

GŌPĀLA-SVĀMI NĀYADU, N. Vidya guru. [A handbook of electrical and chemical science, manufactures, etc.] Published by N. G. Paul & Co. (విద్యాగురు.) New edition. 2 pts. pp. 120, 96, 2; 1 plate. Madras, 1909. 12°. 14174. eee. 19.

GŌPĀLUDU, *Śāpa*. See [Addenda] ŚĀPA GŌPĀLUDU.

GRAY (THOMAS). Sree Karunarasa tharangini. Being the translation of Gray's Elegy into Telugu verse by G. Ramakantacharya. (కరుణారస తరంగిణి.) pp. ii. 8. Bapatla, 1910. 8°. 14175. a. 29.(2.)

GRIERSON (GEORGE ABRAHAM). See [Addenda] INDIA.—*Linguistic Survey*. Linguistic Survey of India . . . Compiled and edited by G. A. Grierson. 1904, etc. Fol. 759. k. 2.

GUNTUR. గుంటూరు ప్రథమవత్సరపు ఆంధ్రమహిళామహాసభా ఉపన్యాసమంజరి. [Upanyāsa-mañjari. Addresses on politics and education, delivered at the first Congress of Telugu Ladies held at Guntur. Edited by Pulugurta Venkāṭa-ratnamu.] pp. 2, vii. 98, i. కాకినాడ [Cocanada,] 1910. 12°. 14174. f. 48.

GURU-BRAHMA ŚARMA, *Maddulapalli Venkāṭap-paya-pu°*. Sree Srungara Chandrahaseem. A Telugu drama in five acts [on the fortunes of Chandra-hāsa, the adopted son of Kuṇḍinda.] By Maddulapalli Gurubrahmam. [Revised by Koṇḍa-mūri Venkāṭa-ratna Śāstri.] (శృంగారచంద్రహాసము. నాటకము.) pp. i. 2, 82, 4. Cocanada, 1910. 8°. 14174. h. 60.(1.)

HANUMANTA RĀU, *Mōcherla Sitā-rāma-chandra-pu°*. పరమానందచరిత్రము. (Paramananda charitram.) [A story based upon "Don Quixote."] Cocanada, 1909, etc. 8°. 14174. gg. 31.(2.)
In progress.

HĒMA-LATĀ DĒVĪ SARKĀR. School History of India. Adapted by K. A. Viraraghavachariar . . . from Sri Hemlota Devi's "The History of India for Boys and Girls." Enlarged and thoroughly re-

vised. Telugu edition [translated by the adapter.] హిందూ దేశ చరిత్రము. (Longman's Vernacular Series for Madras.) pp. viii. 232; 8 plates. Bombay & Calcutta, Madras [printed], 1910. 12°. 14174. m. 38.

HYMNALS. See [Addenda] BEEB (J. W.). Hymns and Spiritual Songs, etc. 1910. 12°. 14174. a. 53.

— Telugu Hymns తెలుగు కీర్తనలు. [Edited by D. Downie. Third edition.] pp. vi. 213. American Baptist Telugu Mission: Methodist Publishing House: Madras, 1910. 12°. 14174. a. 55.

INDIA.—*Linguistic Survey*. Linguistic Survey of India . . . Compiled and edited by G. A. Grierson [assisted by Sten Konow]. (Vol. iv. Muṇḍā and Dravidian Languages.) Calcutta, 1904, etc. Fol. 759. k. 2.

JAGAN-NĀTHAMU, *Guṇḍu*. Saugandhikam. A drama in five acts [on the epic legend of the flower obtained by Bhīma from heaven for Draupadī] by Gundu Jagannadham. [With English preface by J. Vira-rāghavulu. Edited by Jayanti Bhāva-nārāyaṇudu.] (శౌగంధికము అను నీ నాటకము.) pp. ii. 65. Cocanada, 1909. 8°. 14174. h. 60.(2.)

KĀLIDĀSA. [Supposititious Works.] కాలిదాస కేరళి. [Kālidāsa-kēraḷi. 64 Sanskrit stanzas on astrological divination. Edited with a Sanskrit commentary and Telugu paraphrase, called Subōdhiṇī, etc., by Ārya-sōma-yājula Bhīma Dikshita.] pp. 50. రాజమహేంద్రవరము [Rajahmundry,] 1910. 8°. 14053. ccc. 56.(2.)

KANAKA-RĀZU, *Gōṭēṭi*. అంగ్లేయ రాజ్యాంగ నిర్మాణ చరిత్ర [Ānglēya-rājyāṅga-nirmāṇa-charitra. A history of the British Empire and its constitution.] మచిలీపట్టణము [Masulipatam,] 1910, etc. 12°. 14174. f. 45.

In progress. Forms no. 10 of the Āndhra-bhāshābhivardhani-prachuramulu.

KARĪ-VĒLPU. కటివేల్పు శతకము. టీకాతాత్పర్యసహితము. [Kaṛi-vēlpu-śatakamu. A religious poem in 79 stanzas, describing the loves of Kṛishṇa and Rādhā, etc. Edited by A. V. Narasimham Pantulu.] (Ananda Press Series.) pp. iii. 94, i. Madras, 1910. 12°. 14174. i. 42.

KĀṢĪ-RĀJA. అజీర్ణమంజరి. [Ajīrṇa-mañjarī. With Telugu translation.] See MŌRĒṢVARA. శ్రీ . . . వైద్యామృతము. [Vaidyāmṛita.] pp. 113-126. [1878.] 8°. 14043. c. 23.

KONOW (STEN). See [Addenda] INDIA.—*Linguistic Survey*. Linguistic Survey of India . . . edited by G. A. Grierson [assisted by S. Konow]. 1904, etc. Fol. 759. k. 2.

KRISHNA MISRA. ప్రబోధచంద్రోదయనాటకము. (Prabodha chandrodayam. [Rendered from Kṛishṇa's Sanskrit drama] by A. Vyasamoorthy Sastry Garu.) See [Addenda] PERIODICAL PUBLICATIONS.—*Pithapuram*. The Kavita, etc. vol. i., no. 1, etc. 1910, etc. 8°. 14174. ff. 3. (vol. 1, etc.)

In progress.

KRISHNA-MUNI, *Avadhānamu, Śrōtriyadār, of Proddatur*. See [Addenda] LAKSHMĪ-NARASIMHAMU, *Ch*. The abbreviated Golden Creeper . . . [A translation of Lakshmi-narasimhamu's "Hēma-lata"] by . . . Kristnamuni, etc. 1910, etc. 12°. 14174. f. 44.

KRISHNA-MŪRTI, J., (ALCYONE). పరమగురుచరణసన్నిధి. [Parama-guru-charaṇa-sannidhi. A Telugu translation by Chittāmūru Rāmāyā of "At the Feet of the Master," a theosophical tract in English by Kṛishṇa-mūrti.] pp. ii. 41. *Chittoor*, 1911. 12°. 14174. a. 51.

KRISHNA-MŪRTI ŚĀSTRĪ, *Śrī-pāda Vēṅkaṭayajva-pu°*. Bobbili uddha natakam. [A drama on the defence of Bobbili by Raja Raṅgā Rāu in 1757,] in six acts by Kavibaj [*sic*] S Krishna-moorthi Sastri. (హాబ్బిలియుద్ధనాటకము.) pp. ii. 127. *Rajahmundry*, 1908. 8°. 14174. h. 62.(14.)

KRISHNA-SVĀMI, *Paṇḍipēddi*. బిల్హణీయము [Bilhanīyamu. A poem on the legend of the poet Bilhana's amour with the princess his pupil; said to have been composed by Siṅgarāryuḍu, and later sold by his son Nārasimha to P. Kṛishṇa-svāmi, who is now described as the author in the colophons and some interpolated verses. Edited by T. Dēva Perumāllāyā.] 1910. 12°. See [Addenda] SIṅGARĀRYUḌU. 14174. i. 40.

KRISHNAYYA, *Gūḍa Vēṅkaṭāchalārya-pu°*. The Sangeeta Bilhanīyam. A Telugu drama in 6 acts of the story of Bilhana [the poet and his amour with the princess his pupil]. (సంగీత బిల్హణీయనాటకము.) pp. ii. 3, 103. *Peravali*, తెనాలి [*Tenali* printed], 1910. 8°. 14174. h. 62.(2.)

KUDER (C. F.). పరిశుద్ధ గ్రంథమునకు ఉపోద్ఘాతము . . . Isagogics of the Holy Bible. Second edition.

pp. 123. *Braun Industrial Mission Printery: Rajahmundry*, 1910. 8°. 14174. bb. 28.

KUMĀRA TĀTĀCHĀRYA, *Tirumala Adhānki Lakshmi-nṛisimha-pu°*, *Kavi-bhūṣaṇa*. See [Addenda] PILLAI LŌKĀCHĀRYAR. శుక్రత్రయవివరణము యు॥ [Śrīyaḥ-pati-paḍi, or Mantra-traya-vivaraṇamu. Translated by Kumāra Tātāchārya.] 1910. 12°. 14174. a. 56.(2.)

LAKSHMĪ-NARASIMHAMU, *Chilakamarti*. The abbreviated Golden Creeper. A Hindu novel. [A translation into English of Lakshmi-narasimhamu's "Hēma-lata"] by Avadanam Kristnamuni Srotriadar, Proddatur. *Tirupati*, 1910, etc. 12°. 14174. f. 44.

In progress.

LAKSHMĪ-NARASIMHĀ RĀU, *Pānuganṭi Vēṅkaṭaramaṇayya-pu°*. Buddha bodha sudha. [A drama in 10 acts on the life and preaching of the Buddha,] by P. L. Narasimha Rau. [With *nāndī* and *prastāvana* by K. Narasimhamu.] (బుద్ధబోధ-శుభ. పదియంకముల నాటకము.) pp. ii. i. 9, 279. తెనాలి [*Tanuku*,] 1910. 8°. 14174. h. 62.(3.)

— Vridhha vivaham. [A comedy in 4 acts on the marriage of an old man to a young girl,] by P. L. Narasimha Rao. [With *nāndī* and *prastāvana* by K. Narasimhamu.] (వృద్ధవివాహము. నాలుగంకముల నాటకము.) pp. ii. v. 122. తెనాలి [*Tanuku*,] 1910. 8°. 14174. h. 62.(4.)

LĪNGA-MŪRTI, *Pūḍipēddi*. శువరచ్చలాపరిణయము. హనుమద్వివాహము. [Suvarchalā-pariṇayamu, or Hanumad-vivāhamu. A poem in 7 *āṣṭāsas*, interspersed with prose, on the legend of Hanumān's marriage with the daughter of the Sun-god.] pp. viii. 200. మేలూరు తెలవాడ [*Ellore, Bezvada* printed,] 1910. 8°. 14175. a. 32.(11.)

MACLEAR (GEORGE FREDERICK). Maclear's New Testament History for National and Elementary Schools translated into Telugu మక్లీర్ నూతన నిబంధన గ్రంథములోని కథ. Second edition. pp. iv. 212. *S.P.C.K. Press: Vepery (Madras)*, 1910. 12°. 14174. a. 54.

MĀDHAVA, *son of Indu Kara*. మాధవనిదానము. [Mādhava-nidāna. With Telugu paraphrase.] See [Addenda] PERIODICAL PUBLICATIONS.—*Pitha-*

puram. Sri Bharati, etc. vol. i., etc. 1910, etc. 8°. 14174. ff. 5. (vol. 1, etc.)
In progress.

MADHU-SŪDANA SARASVATĪ, *disciple of Viṣṇv-ṣvara*. See MAHĀ-BHĀRATA.—*Modern Versions*. [*Bhagavad-gītā*.] శ్రీమద్భగవద్గీత మొ॥ [*Bhagavad-gītā*. With interpretation by Ch. Sundarārāma Śāstri from the commentaries of Madhusūdana, etc.] 1910, etc. 8°. 14065. ee. 2.

MADRAS, *Presidency of*. A Collection of Telugu Sayings and Proverbs bearing on Agriculture. [With preface by C. Benson.] (Agricultural Department, Madras. Bulletin no. 22.) pp. 175-209. *Govt. Press: Madras*, 1891. 8°. I. S. 124. (no. 22.)

— Names of the Field Crops grown in the Madras Presidency. (Agricultural Department, Madras. Bulletin no. 24.) pp. 217-235. *Govt. Press: Madras*, 1892. 8°. I. S. 124. (no. 24.)

MAHĀ-BHĀRATA.—NANNAYA AND TIKKANA'S VERSION. ంంం శ్రీమదాంధ్రమహాభారతము. వచన కావ్యము. ఉద్యోగపర్వము. [Udyōga-parvam. An easy prose paraphrase by M. Subba Rāu (Viṣṇu-pāda) of this canto and of its appendix the Sanat-kumāragīta.] pp. 2, 118. చెన్నై॥ [*Madras*,] 1910. 4°. 14174. l. 19.

— MODERN VERSIONS. [*Bhagavad-gītā*.] శ్రీమదాంధ్రభగవద్గీత. [Āndhra-bhagavad-gīta. A metrical version of the Gītā in 3 āṣvāsas, by Chirravūri Subrahmaṇya Śāstri.] pp. ii. 237, 19. *Cocanada*, 1910. 32°. 14174. i. 38.

MARLER (F. L.), *of the London Mission*. See [Addenda] BIBLE.—New Testament.—*Gospels*. [*Mark*.] Commentary on the Gospel of St. Mark by F. L. Marler, etc. 1910. 8°. 14174. bb. 31.

MRITYUMJAYA VARMA, *Kāma-ṛishi*. See [Addenda] PERIODICAL PUBLICATIONS.—*Pithapuram*. Sri Bharati . . . Edited by K. Mrutyunjaya Varma, etc. 1910, etc. 8°. 14174. ff. 5.

NARASIMHĀCHĀRYULU, *Parṇa-śāla*. See VEṆKĀṬA-NĀRASIMHULU, B. కుమారీశం॥ [Kumārī-ṣatakamu. Edited with interpretation by Narasimhāchāryulu.] 1910. 12°. 14174. i. 32.(3.)

NARASIMHAM PANTULU, A. V. See [Addenda] KARI-VĒLPU. కటివేల్పుశం॥ [Kari-vēlpu-ṣatakamu. Edited by N. P.] 1910. 12°. 14174. i. 42.

NARASIMHAMU, *Kūchi*. See [Addenda] LAKSHMĪ-NARASIMHĀ RĀU, P. V. Buddha bodha sudha . . . [With *nāndī* and *prastāvana* by Narasimhamu.] 1910. 8°. 14174. h. 62.(3.)

— See [Addenda] LAKSHMĪ-NARASIMHĀ RĀU, P. V. Vriddha vivaham . . . [With *nāndī* and *prastāvana* by Narasimhamu.] 1910. 8°. 14174. h. 62.(4.)

NĀRĀYAṆA-MŪRTI, *Bhōga-rāzu*, (BĀLA-KAVI). విమలాదేవి. చరిత్ర విషయమైన నవల [Vimalā-dēvi. A romance of Rajput history under Aurangzeb.] pp. 4, 2, 311; 5 plates. మదరాసు [*Madras*,] 1910. 12°. 14174. f. 47.

Forms no. 9 of the Vijnāna-chandrika Series edited by K. V. Lakshmana Rāu.

NRISIMHA ŚĀSTRĪ, *Paṇatula*. The works of P. L. Nrisimha Sastri in Telugu [viz. Tābēlula mēṭi ṣatakamu, Satyavrati-ṣ°, Āndhra-lōkōkti-pañchāṣattu, Kṛiṣṇa-lilābhivarṇanam, and Nīti-bōdhini, poems on moral and religious themes. Edited by the author's son Paṇatula Lakshmī-nārāyaṇa Subbā Rāu.] (శ్రీరీశములైన పాణతులనృసింహశాస్త్రిగారి గ్రంథములు.) pp. ii. 49. *Vizagapatam*, 1910. 8°. 14175. a. 32.(10.)

PĀPA-RĀZU, *Diṭṭa-kavi*. శకుంతలా పరిణయము. [Śakuntalā-pariṇayamu. A poem, with occasional prose, on the legend of Śakuntalā and Dushyanta.] 1910, etc. See PERIODICAL PUBLICATIONS.—*Bezvada*. ప్రబంధకల్పవల్లరి [Prabandha-kalpa-vallari.] vol. ii., no. 1, etc. 1909, etc. 8°. 14174. ff. 2. (vol. 2, etc.)
In progress.

PAUL (N. G.). See [Addenda] GŌPĀLA-SVĀMI NĀYADU.

PEDA VEṆKĀṬA DĀSU and **CHINNA VEṆKĀṬA DĀSU**, *Paḍige-rāzu Murumuru*. Chitra Tharasa-sanka vijayamu. చిత్రతారాశంక విజయము . . . Telugu drama [in 5 acts on the legend of the Moon-god's amour with Tārā, wife of Bṛihaspati]. pp. ii. 204, 2. *Madras*, 1910. 8°. 14174. h. 60.(6.)

PEDDANNA, *Dēvādula*. ఉమామహేశ్వరశతకము [Umā-mahēṣvara-ṣatakamu. 109 stanzas in adora-

tion of the deities Śiva and Pārvatī.] pp. 17.
రాజమహేంద్రవరము [Rajahmundry,] 1910. 8°.

14174. k. 20.(8.)

PERIODICAL PUBLICATIONS.—MASULIPATAM. ఆంధ్రభారతి. సచిత్ర మాస పత్రిక [Āndhra-bhārati. An illustrated magazine of miscellaneous literature. Edited by Ayyaṅki Vēṅkaṭa-ramaṇayya.] మచిలీ-పట్టణము ౧౯౩౧ [Masulipatam, 1910, etc.] 4°.

14174. ff. 4.

In progress.

— PITHAPURAM. Sri Bharati. A monthly Telugu magazine. Edited by K. Mrutyunjaya Varma . . . భారతి. Pithapuram, 1910, etc. 8°.

14174. ff. 5.

In progress.

— PITHAPURAM. The Kavita. A monthly Telugu literary magazine. Edited & published by Sathavadhanees Venkata Ramakrishna Kavulu. (కవిత.) Pithapuram, Cocanada [printed], 1910, etc. 8°.

14174. ff. 3.

In progress.

PILLAI LŌKĀCHĀRYAR, son of Vadakku Tiruvīthi Pillai, disciple of Nam-Billai. మంత్రత్రయవివరణము. అను నామాంతరము గల శ్రీయఃపతిపృథి [Śriyah-pati-paṭi, or Mantra-traya-vivaraṇamu. A tract on 3 formulae of the Tengalai Śrī-vaishnavas. Translated into Telugu by Tirumala Addaṅki Kumāra Tātāchārya.] pp. 24. [Madras,] 1910. 12°.

14174. a. 56.(2.)

PURĀṆAS. — BHĀGAVATA - PURĀṆA. శ్రీభాగవతము. దశమ స్కంధము. [Bhāgavatamū, bk. x. A prose version, with occasional extracts from the Sanskrit text and word-for-word interpretations and explanations of them.] Madras, 1910, etc. 8°.

14174. bb. 32.

In progress.

PURUSHŌTTAMU, Gōpāluni Venkayāmātya-pu°. సంసీత మార్కండేయనాటకము. [Mārkaṇḍēya-nātakamu. A drama in 6 acts on the legend of the votary Mārkaṇḍēya, rescued by Śiva from death.] pp. ii. 4, 83. బెజవాడ [Bezavada,] 1910. 8°.

14174. h. 62.(13.)

PURUSHŌTTAMUDU, Nādella. అజ్ఞానధ్వంసిని. [Ajñāna-dhvamsini. Verses on various moral themes. Second edition.] pp. 40. మచిలీపట్టణము [Masulipatam,] 1910. 12°.

14174. i. 39.

RĀGHAVA BHATTA, Saṅkarshana. See TULASĪ-RĀMA DĀSU. శ్రీ . . . భగవద్భజన కీర్తి [Bhagavad-

bhajana-kīrtanalu. Followed by 3 hymns by the editor, Saṅkarshana Rāghava Bhaṭṭa.] [1909.] 12°.

14174. a. 52.

RĀJĀ-MANI SETṬI, Karnūlu Nara-hari Gōpālakrishṇamma-pu°. గణపతిచరిత్ర. [Gaṇa-pati-charitra. 100 verses on the legend of the god Gaṇa-pati.] pp. 2, 21. Vizagapatam, 1910. 12°.

14174. i. 22.(3.)

RĀMA-CHANDRA ŚĀSTRĪ, Marēpalli, of London Mission High School, Vizagapatam. బిల్హణీయము. నాటకము. [Bilhaṇīyamū. A drama in 5 acts on the story of the amour of the poet Bilhaṇa with the princess his pupil.] pp. iv. ii. ii. 93. Vizagapatam, 1910. 8°.

14174. h. 62.(12.)

Forms no. 3 of the Kalābbhilāshaka-kāvya-mūlika.

RĀMA-KRISHṆA KAVI, Darbar Poet of Pithapuram. See [Addenda] PERIODICAL PUBLICATIONS.—Pithapuram. The Kavita . . . Edited & published by . . . Venkata Ramakrishna Kavulu. 1910, etc. 8°.

14174. ff. 3.

— See VĒNKATA KAVI and RĀMA-KRISHṆA KAVI. మదాలస. (Madalasa, etc.) 1910, etc. 8°.

[Kavita.] 14174. ff. 3. (vol. 1, etc.)

RĀMA-KRISHṆAM-ĀCHĀRYULU, Komāṇḍūru, of A. B. M. Training School, Bapatla. Elementary Telugu Geography of the World by K. Ramakristnamacharlu. (భూగోళశాస్త్రము.) pp. ii. 111, 4. Bapatla, 1910. 8°.

14174. n. 12.(2.)

RĀMA-KRISHṆAYYA, Vallabhanēni Brahmaya-pu°. గయనాటకము. [Gaya-nātakamu. A drama on the legend of Kṛishṇa's victory over Gaya. Edited by Chintalapāṭi Rāma-mūrti Śāstrī.] pp. ii. 104. గోల్వపల్లి [Golvepalli,] Gudivada [printed,] 1910. 12°.

14174. h. 34.(9.)

RĀMA-LĪNGA RĀZU, Rillabandī Paṭṭābhirāma-pu°. శ్రీసీతారామశతకము. [Sitā-rāma-ṣatakamu. 102 stanzas for the cult of Sitā and Rāma at Kamepalli. Followed by 18 stanzas on the pedigree of Gāḍiparti Vēṅkaṭappayya.] pp. 33. కామపల్లి కుప్పిరాల [Kamepalli, Duggirāla printed,] 1910. 16°.

14174. a. 43.(2.)

RĀMA-MŌHANA RĀI, Ātmūri. See [Addenda] RĀNGĀVADHŪTALU. Sri . . . Jnanabodhavalī. Published by . . . Ramamohun Roy. 1910. 12°.

14174. a. 56.(1.)

RĀMA-RĀJA-BHŪSHANUDU, of *Battupalle*, (BAṬṬU MŪRTI). భట్టుమూర్తి యనునామాస్తరము గల రామ రాజభూషణ చరిత్రమును వసుచరిత్రము. సవాళిఖానము. [Vasucharitramu. With the interpretation by Ch. Vēṅkaṭāchala Śāstri, which according to the colophons of the present edition was based upon the commentary Vidvaj-jana-rañjanī of Sōma Kavi, son of Ātrēya Siddhēṣvara. Revised by Soṅṭhi Bhadrādri-rāma Śāstri, and edited by P. Sūryanārāyaṇa Tirthulu.] pp. 3, 324. *Madras*, 1910. 8°. 14175. b. 10.

RĀMA-SVĀMI ŚĀSTRĪ, *Vāvilla*, & SONS. See [Addenda] SCOTT (*Sir W.*). ఐవహ్యో. *Ivanhoe*. [Published by R. Ś. & Sons.] 1910. 12°. 14174. f. 34.(3.)

RĀMA YŌGI, *Nadimiṅṭi*. Banasurayudhamu pathamu. [A poem in *pada* metre on the legend of Kṛishṇa's conquest of Bāṇāsura (Bhāgavata x. 63, etc.).] (బాణాసుర యుద్ధము [sic]-పదము.) pp. 169. *Madras*, 1910. 12°. 14174. i. 41.

RAṄGĀVADHŪTALU, *Talāri Subbayya-pu*°. Sri Rangavadhutalavari Jnanabodhavalī. [Hymns, poems, and prose homilies expounding Vedantic theology.] Published [with biography] by Atmoory Ramamohun Roy. (శ్రీరంగావధూతలవారి జ్ఞానబోధావళి.) pp. vi. ii. 72, i. *Guntur, Masuliputam* [printed], 1910. 12°. 14174. a. 56.(1.)
Incomplete; in progress!

SAṆKARSHAṆA RĀGHAVA BHATṬA. See [Addenda] RĀGHAVA BHATṬA.

ŚĀPA GŌPĀLUDU. See VĀLMĪKI.—Rāmāyaṇa.—*Metrical Versions*. శ్రీ... సుందరకాండ. [Sundara-kāṇḍa. A *pada* version by Śāpa Gōpāludu.] 1910. 8°. 14175. a. 32.(9.)

SĀVITRYĀMBA. సరస్వతిపరిణయము పెండ్లిపాటలు. [Sarasvati - vēṅkaṭēṣa - pariṇayamu, or Peṅḍlipāṭalu. A series of marriage-songs, some being in Tamil, on the legendary bridals of Sarasvatī and Vishṇu.] pp. 72. చెన్నపట్నం [Madras,] 1909. 8°. 14175. a. 43.

SCOTT (*Sir WALTER*), *Bart.* ఐవహ్యో. *Ivanhoe*. [An abridged translation. Published by V. Rāmasvāmi Śāstri & Sons.] pp. 64; 1 plate. *Madras*, 1910. 12°. 14174. f. 34.(3.)

ŚĒSHAYYA, *Śāgaṅṭi*. See VĒṆKAṬA RĀU, *B. N.*, and ŚĒSHAYYA, *S.* సతీసంయుక్త మొ॥ [Sati-samyukta.] [1909.] 8°. 14174. h. 62.(1.)

SĪNGARĀRYUDU, *Chitra-kavi*. బిల్హణీయము [Bilhanīyamu. A poem in 3 *āṣvāsas*, interspersed with prose, on the legend of the poet Bilhaṇa's amour with the princess his pupil; said to have been composed by Sīngarāryudu, and later sold by his son Nārasiṃha to Paṇḍipeddi Kṛishṇasvāmi, who is now described as the author in the colophons and some interpolated verses. Edited by T. Dēva Perumāllayya.] pp. viii. 125. మద్రాసు [Madras,] 1910. 12°. 14174. i. 40.

Forms part of the Ānandāsrama-grantha-ratna-māla (Ananda Press Series).

SĪTĀ-RĀMĀ RĀU, *Drōṇam-rāzu*. Susila. [A drama in 4 acts by] D. Sitharamarao. (సుశీలనాటకము.) pp. ii. ii. 66. *Masulipatam*, 1910. 8°. 14174. h. 62.(11.)

SĪTĀ-RĀMAYYA, *Kollipara*. జంతుశాస్త్రము. (Telugu Zoology Primer.) pp. v. ii. 149. *Madras*, 1910. 12°. 14174. eee. 20.

Forms no. 11 of the Vijñāna-chandrika Series edited by K. V. Lakshmaṇa Rāu. The English title is that given on the cover.

SĪTĀ-RĀMAYYA, *Pemma-rāzu*. Prahlada kadha pradarsanam. [A drama in 5 acts on the legend of Prahlāda (Bhāgavata vii.) by Pemmaraju Seetaramayya. (ప్రహ్లాద. అయిదంకముల ప్రదర్శనము.) pp. ii. 141. తణుకు [Tanuku,] 1910. 8°. 14174. h. 62.(10.)

SĪTĀ-RĀMAYYA, *Satti-rāzu*. The Vintalmayr Veeramma, a farce [on modern education of women]. By Sattirazu Sitaramiah. (వీరమ్మ.) pp. ii. 60. కంటేరు [Kanteru,] 1910. 8°. 14174. h. 62.(9.)

SŌMA KAVI, *Ātrēya Siddhēṣvara-pu*°. [For the commentary compiled by Ch. Vēṅkaṭāchala Śāstri upon the Vasu-charitramu, and said to be based upon the Vidvaj-jana-rañjanī of Sōma:]

See RĀMA-RĀJA-BHŪSHANUDU.

„ [Addenda] RĀMA-RĀJA-BHŪSHANUDU.

SŌMA-NĀTHA RĀU, *Ādipūḍi Buchchi-vēṅkaya-pu*°. సర్వమానశ్శతకము. [Sarva-mānya-ṣatakamu. 100 devotional verses to the Deity. Third edition.] pp. 101. పితాపురమునందలి [Pithapuram,] 1910. 16°. 14174. a. 57.

ŚRĪNIVĀSA RĀU, *Chillarige*. See [Addenda] **BAṆKIM-CHANDRA CHAṬṬĪPĀDHVĀYA**. శైవాలిని [Śaivālini. Translated by Śrīnivāsa Rāu.] 1910, etc. 4°. [Āndhra-bhārati.] 14174. ff. 4. (vol. 1, etc.)

SUBBĀ RĀU, *Paṇatula Lakshmi-nārāyaṇa*. See [Addenda] **NRISIMHA ŚĀSTRĪ**, P. The works of P. L. Nrisimha Sastri . . . [Edited by P. L. S. R.] 1910. 8°. 14175. a. 32.(10.)

SUBBĀ RĀU, *Vaṅgūri, of Masulipatam*. Sangeeta Sujnanodayam [or Tārā-śaṣāṅka-vijaya-nāṭakamu]. A drama in six acts [based on the *prabandha* by Śēshamu Vēṅkaṭa-pati on the legend of the amours of the Moon-god and Tārā, wife of Bṛihaspati]. (సుజ్ఞానోదయము అను తారాశాంక-విజయనాటకము.) pp. i. 78; 1 plate. *Masulipatam*, 1910. 12°. 14174. h. 34.(8.)

SUBRAHMAṆYA ŚĀSTRĪ, *Chirravūri, of Peddapuram*. See [Addenda] **MAHĀ-BHĀRATA**.—*Modern Versions*. [Bhagavad-gītā.] శ్రీమదాంధ్రభగవద్గీత. [Āndhra-bhagavad-gīta. A metrical version of the Gītā, by Subrahmaṇya.] 1910. 32°. 14174. i. 38.

SŪRYA-NĀRĀYAṆA RĀU, *Tallāpragada*. పాంథ-స్వప్నము. [Pāntha-svapnamu. A story.] pp. 20. తణుకు [Tanuku,] 1910. 8°. 14174. gg. 32.(2.)
Forms the 13th Suvarṇa-lēkhānubandhamu.

SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, *Mallidi Rāmāva-dhāni-pu°*, of *Amalapuram*. మహాకవి భవభూతిజీవితము. [Mahā-kavi-Bhava-bhūti-jīvitamu. A life of the Sanskrit dramatist Bhava-bhūti.] pp. 54. అమలాపురము [Amalapuram,] 1910. 8°. 14174. gg. 30.(2.)

SŪRYA-NĀRĀYAṆA TĪRTHULU, *Purāṇam, Śatāvadhāni*. See [Addenda] **RĀMA-RĀJA-BHŪSHANUDU**. భట్టుమూర్తి . . . వసుచ || [Vasu-charitramu. Edited by S. T.] 1910. 8°. 14175. b. 10.

TIRU-NĀRĀYAṆA-SVĀMI, *Nambūri*. Rukman-gada. [A drama in 6 acts on the Puranic legend of the Ekādaśī fast.] (రుక్మాంగదనాటకము.) pp. 2, i. i. 108, i. ఏలూరు [Ellore], Madras [printed], 1910. 8°. 14174. h. 62.(8.)

VĒṆKAṬĀCHALA ŚĀSTRĪ, *Chittūri*. See [Addenda] **RĀMA-RĀJA-BHŪSHANUDU**. భట్టుమూర్తి . . . వసుచ || [Vasu-charitramu. With the interpretation by Vēṅkaṭāchala, which according to the present edition was based upon the Vidvaj-jana-rañjani of Sōma Kavi.] 1910. 8°. 14175. b. 10.

VĒṆKAṬA-RATNAMU, *Pulugurta*. See [Addenda] **GUNTUR**. గుంటూరు . . . ఉపన్యాసమంజరి. [Upanyāsa-mañjari. Edited by V.] 1910. 12°. 14174. f. 48.

I N D E X E S.

The references in these Indexes are to the names of authors or other headings under which the works are catalogued. Anonymous works catalogued under their titles are indicated by the phrase in loco.

I. GENERAL INDEX OF TITLES.

- Abalā-sach-charitra-ratna-māla. ACHCHAMĀMBA, *Bh.*
 Abbreviated Golden Creeper. [Addenda] LAKSHMĪ-NARASIMHAMU, *Ch.*
 Ābdika-mantramulu. GURU-LIŅGA ŚĀSTRI.
 Abhayada-praṣṇa-śāstramu. ABHAYADA.
 Abhaya-pradāna-sāra. VĀLMĪKI.
 Abhidhāna-ratna-mālā. ABHIDHĀNA.
 Abhijñāna-śakuntala-nāṭakamu. KĀLIDĀSA.
 Abhinava-gadya-prabandhamu. ŚRĪ-RĀMULU, *D.*
 Abhinavāndhra-vishṇu-purānamu. ACHYUTĀMĀ-TYUḌU.
 Abhinayābjōdaya-sulōchani. ARUNĀCHALA PILLAI.
 Achala-bōdha. KRISHNA DĀSU, *Bhāgavatula.*
 Achala-grandhamu. ŚIVA-RĀMA DĪKSHITA.
 SUBBA RĀU, *T. T.*
 Achalātma-jā-pariṇayamu. VEŅKATĀCHĀRYULU, *S.*
 Āchaṅṭa-rāmēṣvara-ṣatakamu. BĀPANNA.
 Āchāramu. VIRĒṢA-LIŅGAMU, *K.*
 Āchārya-ratna-hāramu. SĪTĀ-RĀMĀCHĀRYULU, *V.*
 Āchārya-sūkti-muktāvali. KEṢAVĀCHĀRYULU, *M. N.*
 Achyutānanda-pāñchaviṃṣati-ratna-māla. APPA DĀSU.
 Acts of the Apostles. BIBLE.—*New Testament.*
 Adbhuta-sundari. SHAKSPERE (W.).
 Adbhutōttara-rāmāyaṇamu. PURUSHŌTTAMUḌU, *N.*
 Adhyātma-rāmāyaṇa. PUBĀNAS.—*Brahmāṇḍa-purāna.*
 Adhyātmōpanishad. UPANISHADS.
 Ādi-parvamulu. MAHĀ-BHĀRATA.—*Nannaya and Tikkana's Version.*
 Ādi-vēlimi-kula-kalpaka-latābhivardhanamu. ŚAMBHU-LIŅGAMU NĀYUḌU.
 Ādi-vēlimi-kula-vivāha-paddhatulu. ŚAMBHU-LIŅGAMU NĀYUḌU.
 Advaita-sudhā-nidhi. VEŅKATĒṢVARUḌU, *P.*
 Advaita-vēdānta-sāra. SADĀNANDA YŌGĪNDRA.
 Adventures of Nala. RĀGHAVĀCHĀRYULU, *V. T.*
 Aesop's Fables. AESOP.
 Agastya-prōkta-vaidya-śāstramu. AGASTYA. Agriculture. BHUJAŅGA RĀU.
 Ahalyā-bāi. LAKSHMĪ-NARASIMHAMU, *Ch.*
 Ahalyā-saṅkrandana-vilāsamu. RĀMUḌU, *S.*
 Ahōbala-paṇḍitīyamu [commentary]. AHŌBALA-PATI.
 Aitarēya-brāhmaṇa. BRĀHMAṆAS.
 Aitareyōpanishat. UPANISHADS.
 Ajirṇa-mañjarī. KĀṢI-RĀJA.
 [Addenda] KĀṢI-RĀJA.
 Ajñāna-dhvaṃsini. [Addenda] PURUSHŌTTAMUḌU, *N.*
 Akbaru-charitra. LAKSHMĪ-NĀRĀYAṆUḌU, *U.*
 Akhaṇḍa-gautamī-māhātmyamu. VEŅKATĀ ŚĀSTRI, *Y. S.*
 Akshara-guchehhamu. CHINNAYA SŪRI.
 Alaṅkāra-chandrika. ŚIVA-RĀMAYYA, *N.*
 Alaṅkāra-chandrōdayamu. ŚARABHA-LIŅGAMU NĀYUḌU.
 Alaṅkāra-saṅgrahamu. VIRĒṢA-LIŅGAMU, *K.*
 Alaṅkāra-saṅgraha-rasāyanamu. PAKSHI-RĀZU, *M.*
 All about Cows. CHALA-PATI RĀU, *N.*
 All about Horses. SĀMBA-ŚIVA RĀU, *A.*
 Ālṅvār-āchāryula vaibhavamulu. BĀLA-KRISHṆA MUDALIYĀR.
 Amanaskamu. ŚĒSHAYĀRYUḌU.
 Amara-kōṣa. AMARA-SIṂHA.
 Amara-kōṣādarṣamu [index]. TIRU-VEŅGAPĀCHĀRYULU, *S. A.*
 Amara-pada-ratnāṇamulu [commentary]. VEŅKATĀ-SUBBĀ ŚĀSTRI, *D.*
 Amara-padārtha-chandrika [anonymous commentary]. AMARA-SIṂHA.
 Amarikānu kani-paṭṭina charitramulu. ROBERTSON (W.).
 Amaru-kāvya. [Addenda] AMARU.
 Amaru-ṣataka (Śrīṅgārāmaruka-kāvya). AMARU.
 [Addenda] AMARU.
 Ambujāksha-ṣatakamu. LAKSHMĪ-NĀRĀYAṆUḌU, *B. N.*
 Amirē-hamzā [*i.e.* Dāstān i Amīr Hamzah]. HĀMZHAN ibn 'ABD ul-MUṬṬALIB.

- Amrita-bindūpanishat. UPANISHADS.
 Amrita-hridaya. SHAKSPERE (W.).
 Amudrita-grantha-chintāmaṇi. PERIODICAL PUBLICATIONS.—*Nellore*.
 Āmukta-mālyada. KRISHṆA-DĒVA.
 Anāhitāgni-paitṛimēdhika-prayōga. PITRI-MĒDHA.
 Ānanda-dīpika. VEṆKATA-SUBBĀ RĀU, R.
 Ānanda-lahari. VEṆKATĒṢVARUḌU, P.
 Ānanda-maṭha. BAṆKIM-CHANDRA CHAṬṬŌPĀ-DHYĀYA.
 Ānanda-rāmāyaṇa. ŚATA-KŌṬI RĀMA-CHARITA.
 Ānanda-valli [of Taittirīyōpanishad]. UPANISHADS.
 Ānandōdayamu. KRISHṆA-MŪRTI ŚĀSTRI.
 Ānandōdaya-nāṭakamu. BRAHMĀNANDA ŚĀSTRI.
 Ananta - padmanābha - vrata - kalpa (°vrata - kathā). PURĀNAS.—*Bhaviṣhyōttara-purāṇa*.
 Anargha-nāradamu. TIRUPATI ŚĀSTRI, D., and VEṆKATĒṢVARA ŚĀSTRI, Ch.
 Anargha-rāghavam. MURĀRI MIṢRA.
 Āṇḍāl-charitramu. ĀṆḌĀL.
 Āndari korak' aina satyam. HAY (J.).
 Andhakāra-nāṣanam. CAREY (W.), of *Cutwa*.
 Āndhra-bāla-bōdha. TELUGU.
 Āndhra-bāla-niti-bōdhini. ŚIVA-ŚAṆKARA PAṆḌYĀJĪ.
 Āndhra-bhagavad-gīta. [Addenda] MAHĀ-BHĀRATA.
 Āndhra-bhāgavatamu. PURĀNAS.—*Bhāgavata-purāṇa*.
 Āndhra-bhārata. MAHĀ-BHĀRATA.
 Āndhra-bhārati. [Addenda] PERIODICAL PUBLICATIONS.—*Masulipatam*.
 Āndhra-bhāshābhivṛiddhi. VEṆKATA-KRISHṆĀ RĀU, K. R.
 Āndhra-bhāshā-bhūṣaṇamu. KĒTANA.
 Āndhra-bhāshā-charitra-saṅgrahamu. GŌPĀLA-RĀU NĀYAḌU.
 Āndhra-bhāshārṇavam. VEṆKANNA.
 Āndhrābhijñāna-śākuntalamu. KĀLIDĀSA.
 Āndhra-chandrālōkamu. SŪRAYA, A. B.
 Āndhra-dēṣa-sthita-kshatriyōdvāha-vidhi. PADMA-NĀBHA RĀZU, D.
 Āndhra-dēvi-bhāgavata-purāṇamu. ŚRĪ-RĀMULU, D.
 Āndhra-dīpika. RAṄGA-NĀYAKULU ŚRĒSHṬHI.
 Āndhra-gīta-gōvindamu. JAYA-DĒVA, *Bhōja-dēva-pu°*.
 Āndhra-hālāsyā-māhātmyamu. ŚĒSHĀDRI ŚARMA, Z. S.
 Āndhra-hūṇa-bhāshāntarikarāṇa-chintāmaṇi. ŚIVA-ŚAṆKARA PAṆḌYĀJĪ.
 Āndhra-kārttika-māhātmyamu. SĪTĀ-RĀMULU (BĀLA KAVI).
 Āndhra-kavi-panḍita-saṅghamu. TELUGU PANDITS.
 Āndhra-kavitā-ratnākaramu. RĀMA-CHANDRAYYA, Bh.
 Āndhra-kavula charitramu. VIRĒṢA-LĪNGAMU, K.
 Āndhra-lakṣhaṇa-kara-talāmalakamu. TYĀGA-RĀJA BHŌJA.
 Āndhra-lōkōkti-chandrika. CARR (M. W.).
 Āndhra-lōkōkti-pañchāṣattu. [Addenda] NṚṢIMHA ŚĀSTRI, P.
 Āndhra-mahā-bhārata. MAHĀ-BHĀRATA.
 Āndhra - mahilā - mahā - sabhā - upanyāsa - mañjari. [Addenda] GUNTUR.
 Āndhra-nāma-saṅgrahamu. LAKSHMAṆUḌU, P. Ē.
 Āndhra-nāma-śēshamu. SŪRAYA, A. B.
 Āndhra-nāyaka-ṣatakamu. PURUSHŌTTAMUḌU, K.
 Āndhra-nighaṇṭu-chatushkamu. ŚRĪNIVĀSA JAGAN-NĀTHA SVĀMI.
 Āndhra-padākaramu. VIRĀPA RĀZU.
 Āndhra-pada-pārijātamu. JAGAN-NĀTHUḌU, Ō., and ŚRĪ-RĀMA-MŪRTI, G.
 Āndhra-pārāṣaryamu. UḌUDĀYA-PRADĪPA.
 Āndhra-para-tattva-kaumudi. SUBBA RĀU, T. T.
 Āndhra-pūrṇachārya-prabhāvamu. PAṬṬĀBHIRĀMA-DĀSUḌU.
 Āndhra-raghu-vaṃṣamu. KĀLIDĀSA.
 Āndhra-rāmāyaṇamu [version by Veṅkata Kavi]. VĀLMĪKI.
 Āndhra-ratnākaramu. LAKSHMAṆUḌU, P. A.
 Āndhra-śabda-chintāmaṇi. APPA KAVI, K.
 NANNAYA.
 Āndhra - śabda - tattvam. ŚĒSHA - GIRI ŚĀSTRI, T. M.
 Āndhra-śārīrakamu. BĀDARĀYAṆA.
 Āndhra Sreebhashya [commentary]. RĀMĀNUJA.
 Āndhra-sūrya-ṣatakamu. MAYŪRA.
 Āndhra-vālmiki-rāmāyaṇamu [prose version]. VĀLMĪKI.
 [metrical version by Subba Rāu]. VĀLMĪKI.
 Āndhra-veṇi-saṃhāra-vimarṣamu. KRISHṆA-MŪRTI ŚĀSTRI.
 Āndhra-vidhi. ŚRĪ-RĀMULU, D.
 Āndhra-vyākaraṇamu. CHINNAYA SŪRI.
 Āndhrīkṛita-parāṣara-smṛiti. PARĀṢARA.
 Āndhrōpabhāgavatamu. SĪTĀ-RĀMA-RĀZU.
 Āndhrōpanishattulu. UPANISHADS.
 Āndhrula charitramu. VĪRA-BHADRA RĀU, Ch.
 Āṅleya lokokti vajrāvālī. ŚIVA-ŚAṆKARA PAṆḌYĀJĪ.
 Āṅlēya-rājyāṅga-nirmāṇa-charitra. [Addenda] KANAKA-RĀZU, G.
 Āṅlēya - sukavi - sūkti - sudhā. ŚIVA - ŚAṆKARA PAṆḌYĀJĪ.
 Āṅlēya-vaidya-chintāmaṇi, °anubandhamu. SETU-MĀDHAVA RĀU.
 Anglo-Indian Vydyachintamani. RĀJA-GŌPĀLA PILLAI.

- Anglo-Telugu Phrase Dictionary. RĀGHAVĀCHĀRI,
N. V., and NĀRĀYAṆA RĀU, N.
Anna-dānādi-prasaṃsā-śatkaṃ. APPA DĀSU.
Anna-mantri-chāritramu. ŚRĪ-RĀMA-MŪRTI, G.
Annotations on Sunandani parinayam. NARA-
SIMHĀCHĀRYULU, N.
Antarvēdi-narasimha-svāmi-prabhāvamu. VEṆKĀṬA
ŚĀSTRĪ, Y. Ś.
Antya-nyāya-tīrpu. BELLARY.—*Bellary Tract Society*.
Antya-pushkara-māhātmyamu. VIRĒṢA-LĪNGAMU, K.
Antyēshṭi-vidhānamu. ANTYĒSHṬĪ.
Anubhava-rasika-śatakamu. RĀJĀ-MANĪ SETṬĪ.
Anubhava-sūtram. NARASIMHA ŚĀSTRĪ RĀJA-YŌGI.
Anupāna-manjari. ANUPĀNA.
Anupāna-taraṅgiṇī. RAGHU-NĀTHA-PRASĀDA
SUKALA.
Anuśāsana-parvamu. MAHĀ-BHĀRATA.—*Modern*
Versions. [Two or More Parvas.]
Aṇu-tāratamya-stōtra. TĀRATAMYA.
Apara-chandrika. ANTYĒSHṬĪ.
————— LAKSHMĪ-NRĪSIMHA ŚĀSTRĪ, S. N.
Apātra-dānamu. VIRĒṢA-LĪNGAMU, K.
Apavāda-taraṅgiṇī. SHERIDAN (R. B.).
Apōstalula kārya-sāra-pradīpika. CAIN (J.).
Appa-dāsu-charitramu. APPA DĀSU.
Appa-kaviyam. APPA KAVI, K.
————— [Addenda] APPA KAVI, K.
Appala-dāsa-padyamulu. APPALA DĀSU.
Appaya-dīkshita-chāritramu. ŚRĪ-RĀMA-MŪRTI, G.
Apūrva-kavi-panḍita-prahasānamu. BHUJAṅGA
RĀU.
Araṇya-kāṇḍa. PĀPAYYA, Ō.
————— VĀLMĪKI.
Araṇya-parvamu. MAHĀ-BHĀRATA.—*Nannaya and*
Tikkana's Version.
Ardhānusvāra-śakaṭa-rēpha-nighaṇṭuvu. BHAGA-
VANTA RĀU.
Ardhānusvāra-tattvam. ŚĒSHA-GIRI ŚĀSTRĪ, T. M.
Artha-saṅgrahamu [commentary]. DORA-SĀMAYYA,
Ō. V. Ś.
Ārūḍha-ratna-siddhāṅjana. SIDDHA-NĀTHA.
Arundhati-dēvi-charitra. ARUNDHATĪ.
Arunōdayamu. MORTIMER (Mrs. F. L.).
Ārya-dharma-bōdhini (Aryan Religious Instructor).
ŚIVA-ŚAṆKARA PAṆḌYĀJĪ.
Ārya-mata mūḍava praśnōttara-granthamu. ĀRYA-
MATA.
Aryan Catechism. ŚAṆKARĀCHĀRYA. [*Doubtful*
and Supposititious Works.]
Arya niti mata bodhini. ŚIVA-ŚAṆKARA PAṆḌYĀJĪ.
Asahanāraṇya-nirmūlana-kuṭhāramu. CHALA-PATĪ
RĀU, N.
Āṣaucha-sāramu. SUBRAHMANYA ŚĀSTRĪ, Ch.
Aṣṭaślōki. PARĀSARA BHATṬA.
- Aṣṭa-sthāna-parikshā. AṢṬA-STHĀNA.
Aṣṭāvakra-gītā-śāstramu. AṢṬĀVAKRA.
Āstavadhanuin. BHUJAṅGA RĀU.
Aṣva-lakshāna-sāra-saṅgrahamu. SĀMBA-ŚIVA
RĀU, A.
Āṣvalāyana-grihya-sūtra. ĀṢVALĀYANA.
Aṣva-mēdha-parvamu. JAIMINI.
Aṣva-śāstramu. MANU-MAṆCHI BHATṬA.
Aṣva-vaidya-śāstramu. VEṆKĀṬA-NRĪSIMHA NA-
YUḌU, B., *Raja*.
Ātharvaṇa-rahasya [*in loco*].
Atibālyā-vivāhamu. VIRĒṢA-LĪNGAMU, K.
Ātma-bōdha. ŚAṆKARĀCHĀRYA.
Ātma-bōdha-prakāśika [commentary]. KRISHṆA
ŚĀSTRĪ, P. V.
Ātma-bōdha Upanishad. UPANISHADS.
Ātma-bōdha-vivaraṇamu [commentary]. VEṆKĀṬA-
RAMAṆA ŚĀSTRĪ.
Ātmaikya-bōdha. YŌGĀNANDA AVADHŪTA.
Ātma-paryāya-charyā-saparyā. PĀRVATĪSVARUḌU,
M. K.
Ātmāvalōkam. NARASIMHĀMĀTYUḌU, P.
Ātma-yeruka. VEṆKĀṬA YŌGI.
Ātmōpanishad. UPANISHADS.
At the Feet of the Master. [Addenda] KRISHṆA-
MŪRTI, J.
Avadhūta-gīta. DATTĀTRĒYA.
Avarice Defeated. ŚRĪNIVĀSA RĀU, K.
Avatāra-charitra. SARVĀ-RĀYUḌU.
Avatāra-saṅgrahamu. VEṆKĀṬA-RAṅGĀCHĀRYULU.
Avayavārtha-kaumudī. ŚĪNGARĀCHĀRYULU, T.
Avivēkapu nammakamulu. VEṆKĀṬA ŚVĒTĀCHALA-
PATĪ RAṅGA RĀU, *Sir*.
Āyana-charitramu. BIBLE.—New Testament.—
Gospels. [Selections.]
Ayōdhyā-kāṇḍamu. VĀLMĪKI.
————— VEṆKĀṬĀCHALA-PATĪ DĀSU.
Bacon-upanyāsamulu. BACON (F.).
Bahār ul-lughāt. VEṆKĀṬA-SIMHĀDRĪ JAGA-PATĪ
RĀZU, V.
Babishkāra-patrikalu. VIRĒṢA-LĪNGAMU, K.
Bahu-bhāryatvam. VIRĒṢA-LĪNGAMU, K.
Bahulāṣva-charitramu. VEṆGAḶA NĀYAKUḌU.
Baibilu anu satya-vēda-nighaṇṭu. CHAMBERLAIN (J.).
Baibiluyokka charitra-satyamulanu gurīñchina pāṭha-
mulu. DE PUY (J. N.) and TRAVIS (J. B.).
Bāla-bhāgavatamu. PURĀṆAS.—*Bhāgavata-purāṇu*.
Bāla-bhāryā-vṛiddha-bhartṛi-saṃvādamu. VIRĒṢA-
LĪNGAMU, K.
Balaja-charitramu. PURĀṆAS.—*Skanda-purāṇu*.
Bāla-kāṇḍa. PĀPAYYA, Ō.
Bāla-kāṇḍamu. RĀMUḌU, S. N.
————— VĀLMĪKI.
————— VEṆKĀṬĀCHALA-PATĪ DĀSU.

- Bālāmba-rāṇi. VEṆKATA-ŚIVUḌU.
 Bāla-nīti-kathalu. BHUJAṄGA RĀU.
 Bāla-pārāśaryamu. UḌUDĀYA-PRADĪPA.
 Bāla-rāmāyaṇamu. RĀJA-ŚĒKHARA.
 VALMĪKI.
 Bāla-śiksha. SĪTĀ-RĀMA ŚĀSTRĪ, P.
 Bāla-vivēka-chintāmaṇi. BĀLURU.
 Bāla-vivēka-kalpa-taruvu. SĪTĀ-RĀMA ŚĀSTRĪ, P.
 Bāla-vyākaraṇamu. CHINNAYA SŪRI.
 Balavyakarana gupthardha prakasika [commentary].
 RAṄGAYYA, S.
 Balija-vaṃṣa-purāṇamu. NARASIṂHULU NĀYUḌU.
 Balli-patanamu. BALLI.
 Bālyōpadēsamu. BELLARY.—*Bellary Tract Society*.
 Bāṇāsura-yuddhamu. [Addenda] RĀMA YŌGI, N.
 Bandaru-śatāvadhānamu. TIRUPATI ŚĀSTRĪ, D., and
 VEṆKATĒṢVARA ŚĀSTRĪ, Ch.
 Basava-purāṇamu. SŌMA-NĀTHUḌU, P. B.
 SŌMĒṢVARUḌU, P.
 Basava-rājiyamu. BASAVA-RĀZU.
 Beḍudūru-hariśchandra-nāṭakamu. RĀMĀCHĀRYULU.
 Believe and live. HAY (J.).
 Beṇḍapūḍi-Anna-mantri-chāritramu. ŚRĪ-RĀMA-
 MŪRTI, G.
 Bengal Christians' Letter to their Countrymen.
 BELLARY.—*Bellary Tract Society*.
 Bhadrādrī-rāma-śatakamu. NARASIṂHA-DĀSUḌU.
 Bhadra-giri-sītā-rāma-śatakamu. SĪTĀ-RĀMA.
 Bhadrāyur-abhyudayamu. LAKSHMĪ-PATI, R. L.
 Bhagavad-bhajana-kīrtanalū. TULASĪ-RĀMA DĀSU.
 Bhagavad-gītā. MAHĀ-BHĀRATA.—*Modern Versions*.
 Bhagavad-gītā-garbhita-bhāva-bōdhini [commentary].
 MAHĀ-BHĀRATA.—*Modern Versions*. [Bhagavad-
 gītā.]
 Bhagavad-gītā-gūḍhārtha-dīpika and °rahasyārtha-
 bōdhini [commentaries]. BĀLA-SUBRAHMAṆYA
 BRAHMA-SVĀMI.
 Bhagavad-gītā-māhātmya. PURĀṆAS.—*Varāha-
 purāṇa*.
 Bhagavad-gītārtha-bōdhini [paraphrase]. VEṆKATA-
 PRAPANNA YŌGĪNDRA SVĀMI.
 Bhagavad-gītā-tātparya-saṅgrahamu [paraphrase].
 VEṆKATA-PRAPANNA YŌGĪNDRA SVĀMI.
 SUBBA RĀU, M.
 Bhāgavata-purāṇa, Bhāgavatamu. PURĀṆAS.
 [Addenda] PU-
 RĀṆAS.
 Bhāgavata-saptama-skandha yaksha-gāna-katha.
 VEṆKATĀCHALAMU, *Kuru-maddāla*.
 Bhagavat-saṅkīrtanamulu. LAKSHMAMMA.
 Bhaja-gōvinda. ŚAṅKARĀCHĀRYA. [Doubtful and
 Supposititious Works.]
 Bhakshī. LAKSHMĪ-NARASAYYA, K.
 Bhakta-lilāṃṛitamū. DORA-SĀMAYYA, Ō. V. Ś.
 Bhakta-māla. MAHĪ-PATI.
 Bhaktāṃṛitamū. DĒVA-RĀJA DĀSU.
 Bhakta-vijayamu. DĒVA-RĀJA DĀSU.
 Bhakti-sūtra. NĀRADA.
 Bhallāṇa-rāja-charitramū. RĀJĀ-MANI SETṬI.
 TIMMAYA, K. G.
 Bhallāṇa-rāya-charitramū. KILĀRI BRAHMA-YŌGI.
 Bhāminī-sugūṇa-maṅjari. BUKKAṆA.
 Bhāminī-vilāsamu. JAGAN-NĀTHA PAṆḌITA-RĀJA.
 Bhāradvāja-sūtra. BHĀRADVĀJA.
 Bhāratārtha-tattva-prakāśika [commentary]. VEṆ-
 KATĀCHALA ŚĀSTRĪ, D.
 Bharata-saṅgrahamu. SĪTĀ-RĀMA ŚĀSTRĪ, V. Y.
 Bhārata-sāra-ratnāvālī. MAHĀ-BHĀRATA.—*Nannaya
 and Tikkana's Version*.
 Bhārata-sāvitri. MAHĀ-BHĀRATA.—*Appendix*.
 Bhārati. [Addenda] PERIODICAL PUBLICATIONS.—
 Pithapuram.
 Bhartrihari nīti satakam. BHARTRI-HARI.
 Bhartrihari-subhāshitamū, °subhāshita-saṅgrahamu.
 BHARTRI-HARI.
 Bhāskara-rāmāyaṇamu [version by Bhāskarūḍu and
 others]. VALMĪKI.
 Bhāskara-śatakamu. [Addenda] BHĀSKARUḌU,
 Ethical Poet.
 Bhaskarasathakam. BHĀSKARUḌU, Ethical Poet.
 Bhāskarōdantamu. BRAHMAYYA, K.
 Bhava-bhūti-jīvitamu. [Addenda] SŪRYA-NĀRĀYAṆA
 ŚĀSTRĪ, M. R.
 Bhāva-sāra-saṅgrahamu. JAGAN-NĀTHA RĀU,
 V. B.
 Bhavishyōttara-purāṇa. PURĀṆAS.
 Bhētāla-pañchaviṃśati kathalu. VĒTĀLA-PAṅCHA-
 VIMSATI.
 Bhīma-khaṇḍamu. ŚRĪ-NĀTHUḌU.
 Bhīmēṣa-śatakamu. VEṆKATA-NARASIṂHA-MŪRTI.
 Bhīmēṣvara-purāṇamu. ŚRĪ-NĀTHUḌU.
 Bhishag-vara-Pāpaya-līnga-kavi-jīvitamu. VEṆ-
 KATA-SUBBĀ RĀU, Pērūri.
 Bhōgēṣvara-māhātmyamu. MALLIKĀRJUNĀRĀ-
 DHYUḌU.
 Bhōja-mahā-rāja-charitram (Bhōja-prabandha).
 BALLĀLA.
 Bhōja-rājiyamū. ANANTAYĀMĀTYUḌU, T.
 Bhōja-sutā-pariṇayamu. KŌṬĪṢVARA MANTRI.
 Bhrāmara-gītā. PURĀṆAS.—*Bhāgavata-purāṇa*.
 Bhrāmara-gītārtha-dīpikā [commentary]. VEṆKATA-
 PRAPANNA YŌGĪNDRA SVĀMI.
 Bhrātrārādhana. ADAVITA-BRAHMA ŚĀSTRĪ.
 Bhrīgu-valli [of Taittirīyōpanishad]. UPANISHADS.
 Bhrīṅga-rāja-mahimamu. ŚRĪ-RĀMULU, D.
 Bhūgōla-bōdhini. GEOGRAPHY.
 Bhūgōla-śāstramu. GEOGRAPHY.

- Bhūgōla-śāstramu. [Addenda] RĀMA-KRISHṆAM-
ĀCHĀRYULU, K.
Bible [*in loco*].
Bible Dictionary. BIBLE.—*Appendix*.
Bilhaṇa-nāṭakamu. RĀMĀNUJĀCHĀRYULU, K. K.
Bilhaṇiyamu. [Addenda] RĀMA-CHANDRA ŚĀSTRĪ,
Mārēpalli.
Bilhaṇiyamu (Bilhaṇa-charitramu) [really by Siṅgar-
āryuḍu]. KRISHṆA-SVĀMI, P.
——— [Addenda] SIṅGARĀRYUḌU.
Bilhaṇiya-nāṭakamu. [Addenda] KRISHṆAYYA, G. V.
Bilvēśvariyaṃ. VEṆKĀṬA-RATNAMU, K.
Biographies of the Telugu Poets. ŚRĪ-RĀMA-MŪRTI,
G.
Biography of Ch. Purushottam. JOHN, Ch.
Black Yajur Vedam. VEDAS.
Bobbili-rāzula katha. KANNAYYA NĀYUḌU.
Bobbili-yuddha-nāṭakamu. [Addenda] KRISHṆA-
MŪRTI ŚĀSTRĪ, S. V.
Bōdhana-kīrtanala pustakamu. BIBLE.—Old Testa-
ment.—*Psalms*.
Bojasutha parinayam. KŌTĪŚVARA MANTRI.
Book of Common Prayer. LITURGIES.
——— PADFIELD (J. E.).
Brahma-gītā-rahasyamu. NĀRASIMHA YŌGI.
Brahma-jñāna-chintāmaṇi. VAKUḶĀBHARAṆA PARA-
DĒSI.
Brahma-jñānamunu guriṇchinadi. CLARKSON (W.).
Brahma-jñāna-sāramu. DURGĀ-PRASĀDA RĀU.
Brāhmaṇa-praśaṃsa. ŚRĪ-RĀMULU, D.
Brāhmaṇas [*in loco*].
Brahmaṇḍa-purāṇa. PURĀṆAS.
Brahma-sūtra. BĀDARĀYAṆA.
Brahma-sūtrārtha-saṅgrahamu. BĀDARĀYAṆA.
Brahma-vaivarta-purāṇa. PURĀṆAS.
Brahma-vidya. PARAMA-HAṂSA, *Pseud.*
Brahmopasanam. UPANISHADS.
Brief History of the Incarnations. VEṆKĀṬA-
RĀṄĀCHĀRYULU.
Bṛihad-vaidya-ratnākaramu. VEṆKĀṬĀCHĀRYULU,
Gautama.
Bṛihaj-jātaka. VARĀHA-MIHIRA.
Bṛihat-tāratamya-stōtra. VIṬHALĀCHĀRYA.
Buddha-bōdha-sudha. [Addenda] LAKSHMĪ-NARA-
SIMHĀ RĀU, P. V.
Buddha-nāṭakamu. NĀBĀYAṆA RĀU, D., and ŚRĪ-
RĀMULU, D.
Buddhi kaligina . . . nūru jñāna-vachanālayokka
chinna pustakam. RULES.
Buddhimateevilasam. LAKSHMĪ-KĀNTAMU, B. N.
Budha-jana-hṛidayāhlādamu. [Addenda] GŌPĀLA-
KRISHṆUḌU.
Calamities of Harischandra. GAURANA MANTRI.
Calendar for 4,000 years. EPHEMERIDES.
Caste. PURUSHŌTTAMU.
Catechetical Instruction for young Children.
BELLARY.—*Bellary Tract Society*.
Catechism of Scripture Doctrine. BELLARY.—
Bellary Tract Society.
Catechism of Visishtadwaita Philosophy. BHĀSHYĀ-
CHĀRYA.
Catechism on the Evidences of the Christian Reve-
lation. CATECHISM.
Catechismus Telugicus Minor. CATECHISM.
Chamatkāra-kathā-kallōlini. VEṆKĀṬA-RĀMĀNUJA
ŚARMA, Ch. T.
Chamatkāra-sneha-prahasanam. BHUJAṄGA RĀU.
Chamatkāra-varṇa-padyāvāli. ŚĒSHA-GIRI RĀU, D. S.
Chāṇakya-charitramu. RĀMĀNUJĀCHĀRYULU, K.,
and others.
Chāṇḍa-kaushikamu. KSHĒMĪŚVARA.
Chandra-grahaṇamu. VĪREṢA-LIṄGAMU, K.
Chandrahāsa-charitramu. VEṆKAYYA, M. R.
Chandrahāsa-nāṭakamu. HANUMANTA RĀU, M. S.
Chandrahāsa . . . nāṭakamu. ŚĒSHĀCHĀRYULU, P. T.
Chandra-kānta-nāṭakam. VĪRA-BRAHMAMU, G.
Chandrālōkam. SŪRAYA, A. B.
Chandramatī-parinayamu. SŪRAYA, A. B.
Chandrāṅgada-charitramu. VEṆKĀṬA-PATĪ, P. P.
Chandraprabha-charitramu. VĪRA-NANDĪ.
Chandra-śekharamu. [Addenda] BAṆKIM-CHANDRA
CHATTŌPĀDHYĀYA.
Chandra-śekhara-śatakamu. CHANDRA-ŚĒKHARA.
Chandra-vaṃṣa-charitramu. PURĀṆAS.—*Skanda-
purāṇa*.
Chāndu-bi-charitramu. ŚRĪNIVĀSA RĀU, K.
Channa-basava-purāṇamu. PĀPAYĀMĀTYUḌU.
Chārumatī. BHUJAṄGA RĀU.
Chāttāda - śrī - vaishṇava - dvija - shōḍaṣa - karmāṇi.
VEṆKĀṬĀCHĀRYULU, G.
Chaturdaṣa - mañjarikā - stōtra. ŚAṆKARĀCHĀRYA.
[*Doubtful and Supposititious Works.*]
Chaudappa-śatakamu. CHAUDAPPA.
Chaudhari-Purushōttama-kavi-charitra. JOHN, Ch.
Cheṅchita-katha. CHEṅCHĪTA.
——— [Addenda] CHEṅCHĪTA.
Chennapaṭṇapu Presidency-lōn unḍē zillālayokka
bhūgōla-saṅgrahamu. MADRAS.
Chennapuri - raivinyāsa - sabhāsthlyamānānu - śāsana-
mulu. MADRAS.
Chenna-veṅkaṭeṣa-nāma-saṅkīrtanamulu. VĪRA-
RĀGHAVAYYA, M.
Chenna-veṅkaṭeṣvara-charitramu. APPAYA MANTRI.
Chhandaś-śāstramu. RĀJA-GŌPĀLA RĀU.
Chhāndōgyōpanishat. UPANISHADS.
Chhāndō-ratnākaramu. TYĀGA-RĀJA BHŌJA.
Chikitsā-ratna. JAYA-KRISHṆA DĀSU.
Chikkayya-nāṭakamu. PĒRAYYA, S. S.

- China-raṅga-rāya-nāṭakamu. VEṆKĀṬA-SŪRYĀ RĀU.
Chinnavāṅḍla koraku modati praṣṇōttaramula bōdhana. WATTS (I.).
- Chinnavāru telusu kona tagina praṣṇōttaramula bōdhana. BELLARY.—*Bellary Tract Society*.
- Chitra-bhāratamu. DHARMANNA, *Ch. T.*
- Chitrābhūdayamu. NĀRĀYAṆA RĀU, *K. B.*
- Chitra-kathalunnu nīti-kathalunnu. PORTER (E.).
- Chitra-kētu-charitramu. VĪRĒṢA-LĪNGAMU, *K.*
- Chitra-nāliya-nāṭakamu. RĀMA-KRISHṆAM-ĀCHĀR-YULU, *Dh.*
- Chitrāṅgi-nāṭakamu. GURUVAYYA, *N. K.*
- Chitra-praṣṇōttara-ratnāvali. CHAKRA KAVI, and others.
- Chitra-rāghavamu. RĀMAYA MANTRI, *K. L.*
- Chitra-sīma. BHADRĀDRI-RĀMA ŚĀSTRĪ.
- Chitra-tārā-ṣaṣāṅka-vijayamu. [Addenda] PEDĀ VEṆKĀṬA DĀSU and CHINNA VEṆKĀṬA DĀSU.
- Cholera Tract. HAY (J.).
- Christian Ministry. [Addenda] BOGGS (W. B.).
- Chronology of the Bijayanagar Kings. VIJAYANAGAR.
- Civil Procedure Code. INDIA.—*Legislative Council*.
- Code of Criminal Procedure. INDIA.—*Legislative Council*.
- Collection of official Documents. MADRAS.
- Collection of Telugu Proverbs. CARR (M. W.).
- Collection of Telugu Sayings and Proverbs bearing on Agriculture. [Addenda] MADRAS.
- Collection of the Inscriptions . . . in the Nellore District. MADRAS.
- Colloquium religiosissimum . . . de Christo, etc. SCHULTZE (B.).
- Commentary on the Gospel of St. Mark. [Addenda] BIBLE.
- Commentary on the New Testament. BIBLE.—*New Testament*.
- Companion Telugu Reader to . . . Grammar. ARDEN (A. H.).
- Complete Notes on F.A. Telugu Text, 1909. SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, *D.*, and SUNDARA-RĀMA ŚĀSTRĪ, *C.*
- Complete Notes on Neethi deepika. VĪRĒṢA-LĪNGAMU, *K.*
- Complete Notes on . . . Raghuvamsam. KĀLIDĀSA.
- Complete Telugu Proverbs. CHALA-PATĪ RĀU, *N.*
- Complete Treatise on Telugu Versification. RĀJA-GŌPĀLA RĀU.
- Conversation between an Idolater and a Christian. BELLARY.—*Bellary Tract Society*.
- Copious Annotations on the Matriculation Text. SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, *D.*, and others.
- Copious Annotations on the Telugu Text for the Matriculation, etc. VEṆKĀṬA-SUBBĀ ŚĀSTRĪ, *S.*
- Copious Notes on Sree Kausalya parinayamu. PADMANĀBHA ŚĀSTRĪ, *K. V.*
- Critical Essay on Pingali Surana. DAKSHINĀ-MŪRTI, *P.*
- Criticism on Telugu Venisamharum. KRISHṆA-MŪRTI ŚĀSTRĪ.
- Cuchel opakhyanam. GAṬṬU PRABHU.
- Daksha-smṛiti. DAKSHA.
- Dakshina-gō-grahanamu. CHINNAYYA, *Ch.*
VĪRĒṢA-LĪNGAMU, *K.*
- Dambha-vāmanamu. TIRUPATĪ ŚĀSTRĪ, *D.*, and VEṆKĀṬĒṢVARA ŚĀSTRĪ, *Ch.*
- Darkness dispelled. CAREY (W.), *of Cutwa*.
- Daṣa-kumāra-charitra. DAṆḌI.
- Daṣa-kumāra-charitramu. KĒTANA.
- Dāṣarathi-ṣatakamu. GŌPA KAVI.
- Dāṣarathi-vilāsamu. LACHCHANA.
- Daṣāvātāra-charitramu. RĀMA MANTRI, *Dh.*
- Daṣāvātāra-charitra-saṅgrahamu. SUBBA-RĀYALU NĀYUḌU.
- Dāstān i Amīr Hāmzah. HĀMZHĀH ibn 'ABD ul-MUṬṬALIB.
- Dast-āwēz-lēkhari. PĒRAYYA ŚĀSTRĪ, *J.*
- Date Palm in India. BONAVIA (E.).
- Dattātrēya-ṣatakamu. NITYĀNANDA YŌGI.
- Daurvāsa-dēvi-upapurāna. PURĀṆAS.
- Dēha-rāmāyaṇamu. ṢATA-KŌṬĪ RĀMA-CHARITA.
- Delepa charitra. VEṆKĀṬA-KRISHṆUḌU, *K. V.*
- Dēsiṅgu-mahā-rāzu-katha. PARADĒṢĪ DĒVARU.
- Dēṣya-nāmārtha-kōṣamu. KRISHṆAYĀMĀTYUḌU, *R.*
- Deuteronomy. BIBLE.—Old Testament.—*Pentateuch*.
- Dēva-brāhmaṇa-mahatyamu. [Addenda] CHANDRAYYA.
- Dēva-chittam saj-jana-bhāgyam. SIMPSON (D.).
- Dēvakī-nandana-ṣatakamu. DĒVAKĪ-NANDANA.
- Dēvala-dharma-ṣāstra (°smṛiti). DĒVALA.
- Dēva-vākṃyōdāharaṇamulanu guriñchina praṣṇōttarāvali. CATECHISM.
- Dēva-vākṃyōpadēṣa-saṅgrahamu. BIBLE.—*Appendix*.
- Dēvi-bhāgavata-purāna, Dēvi-bhāgavatamu. PURĀṆAS.
- Dēvi Chaudhurāṇi. BAṆKIM-CHANDRA CHAṬṬŌ-PĀDHYĀYA.
- Dēvi-daṇḍakamu. ACHYUTA-RĀMUḌU.
- Dēvi-pāñchaviṅṣati-ratna-māla. APPA DĀSU.
- Dēvuni grantha-vākṃyamulu. BIBLE.—*Appendix*.
- Dhanur-māsa-māhātmya. ĀTHARVAṆA-RAHASYA.
- Dhanvantari. [Addenda] [*in loco*].
- Dhanvantari-nighaṇṭu. DHANVANTARĪ.
- Dhanvantari-vijayamu. CHINA BAIRĀGI.
- Dharmaja-rājasūyam. VEṆKĀṬA-SUBBĀ RĀU, *N.*
- Dharmāṅgada-charitramu. NRISIMHUḌU, *B.*
- Dharmapuri-rāmāyaṇamu. ŚĒSHĀCHALA DĀSU.

- Dharma-pustaka. BIBLE.
 Dharma-rāzu-zūdamu. DHARMA-RĀZU.
 Dharma-śāstra (°sūtra). GAUTAMA.
 ————— YĀJÑAVALKYA.
 Dharma-śāstra-ratnākaramu. MALLIKĀRJUNA
 ŚĀSTRĪ, A. V.
 Dharmavati-vilāsamu. RĀMA-CHANDRUḌU, Kṛ.
 Dharmōpadēṣi. PERIODICAL PUBLICATIONS.—*Madras*.
 Dhātu-vṛiddhi-bōdhini. MUHAMMAD 'ABD ULLĀH.
 Dhīra-dhī-śatakamu. ŚAṆKARUḌU, M.
 Dialogue on Salvation. JOHNSTON (R. D.).
 Dialogues in Telugu and English. DIALOGUES.
 Dictionary, English and Telooogo. MORRIS (J. C.).
 Dictionary, English and Telugu. BROWN (C. P.).
 Dictionary of the mixed Dialects . . . in Telugu.
 BROWN (C. P.).
 Dictionary of the Telooogo Language. CAMPBELL
 (A. D.).
 Dictionary, Telugu and English. BROWN (C. P.).
 Dikshita-charitramu. MĀRKAṆḌĒYA ŚARMA, K.
 Dilīpa-charitra. VEṆKĀṬA-KRISHṆUḌU, K. V.
 Dina-vartamāni. PERIODICAL PUBLICATIONS.—
Madras.
 Diseases of Cattle, etc. SAHADĒVA.
 Disputations on Village Business. RAMESWARAM.
 Divya-sūri-prabha. SĪTĀ-RĀMĀCHĀRYULU, V.
 Divya-sūri-vilāsamu. PĀRTHA-SĀRĀTHI DĀSUḌU.
 Document Writer. PĒRAYYA ŚĀSTRĪ, J.
 Dora. TENNYSON (A.).
 Draupadī-dēvi-charitra. DRAUPADĪ.
 Draupadī-svayamvaramu. VEṆKĀṬA-KRISHṆAYYA.
 Draupadī-vastrāpaharaṇamamu. SŪRYA-NĀRĀYAṆA
 RĀU, T.
 Dreams and all about it. CHALA-PATĪ RĀU, N.
 Dṛig-dṛiṣya-vivēka. ŚAṆKARĀCHĀRYA.
 Durāchāra-dūshaṇamamu. VIRĒṢA-LĪNGAMU, K.
 Durāṣā-bhaṅgamu. ŚRĪNĪVĀSA RĀU, *Kōlāchalam*.
 Durgēṣa-nandini. BAṆKIM-CHANDRA CHAṬṬŌ-
 PĀDHYĀYA.
 Durmārga-charitramu. SUBRĀHMANĪYĒSVARAMU.
 Durṇaya-durōdaramu. SŪRYA-NĀRĀYAṆA RĀU, T.
 Duryōdhanābhimānamu. SŪRYA RĀU, K.
 Dvādaśa - mañjarikā - stōtra. ŚAṆKARĀCHĀRYA.
 [*Doubtful and Supposititious Works.*]
 Dvātriṃṣan-mantri-charitramu. MANTRULU.
 Dvātriṃṣat-sālabhañjikala kathalu. VIKRAMĀRKA.
 Dvirēpha - varṇa - darpaṇamamu. RAṄGA-NĀTHUḌU,
 Ō. P.
 Dvitiyōpadēṣa-kāṇḍamamu. BIBLE.—Old Testament.—
Pentateuch.
 Dwatrimsa manjari. ŚAṆKARĀCHĀRYA. [*Doubtful
 and Supposititious Works.*]
 Edward-pattābhishēka-nāṭakamu. TIRUPATĪ ŚĀSTRĪ,
 D., and VEṆKĀṬĒSVARA ŚĀSTRĪ, Ch.
 Ega-tāli-pāṭa. VIJAYA-RĀGHAVA NĀYADU, T., and
 others.
 Ēkādaśi-māhātmya. BHAGAVANTA RĀU.
 Ēkādi-ratnāvali [*in loco*].
 Ēka - mūlikā - prayōga - ratnāvali. DORA - SĀMAYYA,
 Ō. V. S.
 Ēkāvali-pariṇayamu. KRISHṆA-MŪRTI ŚĀSTRĪ.
 Electric Telegraph. TELEGRAPH.
 Elegy. [Addenda] GRAY (T.).
 Elementary Botany. RAṄGĀCHĀRYAR, K.
 Elementary Telugu Geography. [Addenda] RĀMA-
 KRISHṆAM-ĀCHĀRYULU, K.
 Empress of India Nine Gems. VEṆKĀṬA-RATNAMU,
 K.
 English and Telugu First Book. ENGLISH.
 English and Telugu Vocabulary. DICTIONARIES.
 English Instructor. ENGLISH.
 English, Tamil, Telugu and Hindustani Sonmalai.
 ANTŌNI PILLAI (T.).
 English-Telugu Dictionary. ŚAṆKARA-NĀRĀYAṆA
 CHETṬIYĀR.
 English-Telugu Vocabulary. DICTIONARIES.
 English Translation of a Collection of official Docu-
 ments. MADRAS.
 Ephemeris. EPHEMERIDES.
 Esoteric Ramayana. ŚATA-KŌṬĪ RĀMA-CHARITA.
 Essay on Telugu Language and Literature. RĀ-
 MAYYA, J.
 Essays. BACON (F.).
 Esther. BIBLE.—*Old Testament*.
 Exodus. BIBLE.—*Old Testament*.—*Pentateuch*.
 Exposition of the Follies of Women, etc. BUCH-
 CHAYYA, M.
 Fables and Moral Tales. PORTER (E.).
 Fasānah i 'ajā'ib. RAJAB 'ALĪ BEG.
 Figures of Speech in Telugu. VIRĒṢA-LĪNGAMU, K.
 First Book of Aryan Morality and Religion. ŚIVA-
 ŚAṆKARA PAṆḌYĀJĪ.
 First Book of Telugu. VEṆKĀṬA-RĀMAYYA, S. N.
 First Catechism. WATTS (I.).
 First Lessons in Telugu. TĀṆḌAVA-RĀYA MUDA-
 LIYĀR.
 First Poetical Reader. JOYES (W.) and ŚĒSHĀCHĀR-
 YULU, N. Ch.
 Flora Andhrica. ELLIOT (Sir W.).
 Folk-songs of Southern India. GOVER (C. E.).
 Fortune's Wheel. VIRĒṢA-LĪNGAMU, K.
 Gābriyēl-nāṭakamu. BIBLE.—*Appendix*.
 Gājānana-vijayamu. KRISHṆA-MŪRTI ŚĀSTRĪ.
 Gājendra - mōkshamu. PURĀṆAS. — *Bhāgavata-
 purāṇa*.
 Gaṇa-pati-charitra. [Addenda] RĀJĀ-MANĪ SETṬĪ.
 Gāna-sāramu. BHAGAVANTA RĀU.
 Gāna-śāstramu. RĀMĀNUJAYYA, T. V.

- Gāna-vidyā-saṅgīyini. TIRUMALAYYA NĀYUḌU.
 Gandha-vahamu. VĀSUDEVUḌU, *M. R.*
 Gaṅḍikā-nadi-māhātmyamu. KĒṢAVA DĀSU.
 Gaṅgā-vivāhamu. NĀGA-BHŪSHAṆUḌU, *K. R.*
 Gaurī-putra-charitramu. PURĀṆAS.—*Brahmāṇḍa-purāṇa.*
 Gaurī-saṃhitā. PURĀṆAS.—*Daurvāsa-dēvi-upa-purāṇa.*
 Gautama-dharma-sāstramu. GAUTAMA.
 Gautamī-māhātmyamu. KRISHṆA-MŪRTI ŚĀSTRĪ.
 _____ VENKĀṬA ŚĀSTRĪ, *Y. S.*
 Gāyaka-lōchanamu. ŚIṄGARĀCHĀRYULU, *T.*, and
 ALAHA-SIṄGARĀCHĀRYULU, *T.*
 Gāyaka-siddhāñjanamu. ŚIṄGARĀCHĀRYULU, *T.*,
 and ALAHA-SIṄGARĀCHĀRYULU, *T.*
 Gaya-nāṭakamu. [Addenda] RĀMA-KRISHṆAYYA,
V. B.
 Gāyatrī-rāmāyaṇa. VĀLMĪKI.
 Gāyatrī-tantra. TANTRAS.
 Gayōpākhyānamu. LAKSHMĪ-NARASIMHAMU, *Ch.*
 _____ RĀMAYA MANTRI, *Y. S.*
 Gayu-nāṭakamu. KĀṢĪ-PATI ĀCHĀRI.
 Gems from Valmiki. VĀLMĪKI.
 Genesis. BIBLE.—Old Testament.—*Pentateuch.*
 Ghulām-Kādir-charitra. ŚIVA-ŚAṆKARA ŚĀSTRĪ, *K.*,
of Rajahmundry.
 Gilakala padyamulu. PULLA KAVI.
 Gitābhāshyatrayasāra [commentary]. ŚRĪNIVĀSA
 JAGAN-NĀTHA SVĀMI.
 Gitā-gōvinda. JAYA-DĒVA, *Bhōja-dēva-pu.*
 Gochāra-darsini. LAKSHMĪ-NRĪSIMHA ŚĀSTRĪ, *S. N.*
 Gōdāvarī-varṇanamu. VENKĀṬA-RATNAMU, *K.*
 God's Choice the best for His People. SIMPSON (*D.*).
 Golden Creeper. [Addenda] LAKSHMĪ-NARASIM-
 HAMU, *Ch.*
 Gōnamaḍugula Venkātēṣvara-sīsa-ṣatakamu. VEN-
 KĀṬA-RĀMAYYA, *T. T.*
 Gōpāla-ratnākaramu. ĒKĀMRA JYŌTISHKUḌU.
 Gōpāla-rāya-kṛitulu. VENKĀṬA-GŌPĀLA RĀU, *Ū.*
 Gōpikā-gīṭalu. PURĀṆAS.—*Bhāgavata-purāṇa.*
 Gōpī-kathā-kaumudi. VENKĀṬA-RĀMĀNUJA ŚARMA,
Ch. T.
 Gō-samrakṣhaṇamu. CHALA-PATI RĀU, *N.*
 Gospel of Jesus Christ. HAY (*J.*).
 Gospels. BIBLE.—*New Testament.*
 Goṭṭālamma-sabha. VIRĒṢA-LIṄGAMU, *K.*
 Government Savings Bankila śāsanamu. INDIA.—
Legislative Council.
 Gōvinda-chaturdaśa-maṅjarikā-stōtra. ŚAṆKAR-
 ĀCHĀRYA. [Doubtful and Supposititious Works.]
 Gōvinda-dvādaśa-maṅjarikā-stōtra. ŚAṆKARĀCHĀRYA.
 [Doubtful and Supposititious Works.]
 Gō-vyāghra-cheritra. VENKĀṬĒṢVARUḌU, *V. B.*
 Grahaṇamulu. VIRĒṢA-LIṄGAMU, *K.*
- Grāma-vyavahāra-bōdhini. PĒRA RĀJĀ, *G.*
 Grammar of the Telinga Language. CAREY (*W.*),
of Serampore.
 Gṛiha-vāstuvu. SANAT-KUMĀRA.
 Gṛihya-sūtra. ĀṢVALĀYAṆA.
 Guide to Conversation, Anglo-Telugu. RĀGHA-
 VAYYA, *D.*
 Guide to Essay-writing. VENKĀṬA-SVĀMI NĀYUḌU.
 Guide to Teachers in Nature Study. RĀMA-
 KRISHṆAM-ĀCHĀRYULU, *K.*
 Gulām-khādaru-charitramu. ŚIVA-ŚAṆKARA ŚĀSTRĪ,
K., *of Rajahmundry.*
 Gul i Bakāvali. 'IZZAT ALLĀH.
 Guṇa-maṅjari. SŪRYA RĀU, *K.*
 Guru-bāla-prabōdhika [commentary]. TIRU-VĒN-
 GĀḌĀCHĀRYULU, *S. A.*
 Guru-gītā. PURĀṆAS.—*Skanda-purāṇa.*
 Guru-jñāna-vāsishṭha [*in loco*].
 Guru-śiva-rāma-dikshitiyamu. ŚIVA-RĀMA DIKSHITA.
 Guru-śuśrūsha. VIRĒṢA-LIṄGAMU, *K.*
 Gyana bhodhini. DEV-ŚAṆKAR VIṢVANĀTH.
 Hālāsya-māhātmyamu. ŚĒSHĀDRĪ ŚARMA.
 Haṃsa-viṃṣati. NĀRĀYAṆA MANTRI, *A. S.*
 Haṃsa-viṃṣati kathalu. LAKSHMĪ-PATI, *Dh.*
 Hand Book on Telugu Language. COLE (*B.*).
 Hanumad-vijayambu. KĀṢĪ-PATI ĀCHĀRI.
 Hanumad-vivāhamu. [Addenda] LIṄGA-MŪRTI.
 Hanumat-pañchaviṃṣati. GŌPĀLAYYA (TINNA SŪRI).
 Hara-ṣatakamu. VENKĀṬA-ŚIVAYA ŚĀSTRĪ.
 Hara-vilāsamu. ŚRĪ-NĀTHUḌU.
 Hari-bhajana-kirtanalu. BHŌJA-DĀSU.
 Hari-harēṣvara-ṣatakamu. PĀRVATĪṢVARUḌU, *M. K.*
 Hari-ṣatakamu. VENKĀṬA-ŚIVAYA ŚĀSTRĪ.
 Hariṣchandra-dvipada-kāvyaṃ. GAURANA MANTRI.
 Hariṣchandra - naḷōpākhyānamu. RĀMA - RĀJA -
 BHŪSHAṆUḌU.
 Hariṣchandra-nāṭakamu. RĀMĀCHĀRYULU, *K.*
 _____ VENKĀṬAPPA, *N. K.*
 _____ VĪRA-MALLAYYA.
 Hariṣchandra-vilāsamu (°nāṭakamu). DĒVA PERU-
 MĀLLAYYA.
 Hariṣchandrōpākhyāna. PURĀṆAS.—*Skanda-purāṇa.*
 Hariṣchandrōpākhyānamu. BĀLĀJĪ DĀSU.
 _____ GAURANA MANTRI.
 _____ RĀGHAVĀCHĀRYULU, *P. N.*
 _____ ŚAṆKARA MANTRI.
 Hariṣchandrōpākhyāna-sāra-saṅgrahamu. VENKĀṬA-
 SUBBĀ ŚĀSTRĪ, *Nēlatūru.*
 Hari-sūkti-taraṅgiṇi. VENKĀṬA ŚĀSTRĪ, *I. G.*
 Hari-vaṃṣa. MAHĀ-BHĀRATA.—*Modern Versions.*
 Hari-vijayamu. RĀMA-DĀSUḌU, *G.*
 Harsha-charitramu. [Addenda] BĀṆA.
 Hastāmalaka - stōtra, °bhāshya [commentary].
 HASTĀMALAKA ĀCHĀRYA.

- Hāsyā-lahari. VEṆKĀṬA-SUBBĀ RĀU, *B.*
Hāsyā-sañjivani. VIRĒṢA-LĪNGAMU, *K.*
Hāsyā-taraṅgiṇi. VĪRA-BHADRA RĀU, *Ch.*
Hāsyā-vṛittāntamu. ŚĒSHĀCHĀRYULU, *K. A.*
Haṭha-yōga-pradīpikā. SVĀTMĀRĀMA.
Hātim Tā'i [*in loco*].
Haya-lakṣhaṇa-vilāsambu. MANU-MAÑCHI BHATṬA.
Hēma-lata. LAKSHMĪ-NARASIMHAMU, *Ch.*
——— [Addenda] LAKSHMĪ-NARASIMHAMU, *Ch.*
Hermit. PARNELL (T.).
Hill-zamīndārula charitramu. MRITYUMJAYA
NIṢṢAṆKA, *Raja.*
Hindū-dēṣa-charitra. MARSDEN (E.).
Hindū - dēṣa - charitra - kathalu. VĪRA - RĀGHAVĀ-
CHĀRYULU, *K. A.*
Hindū-dēṣa-charitramu. [Addenda] HĒMA-LATĀ
DĒVĪ SARKĀR.
——— MORRIS (H.).
Hindū-dharma-śāstra-saṅgrahamu. STRANGE (T. L.).
Hindū - mahā - janula mata-sabha. VIRĒṢA - LIṆ-
GAMU, *K.*
Hindū-mata-daiva-parīkṣa. JOHNSTON (R. D.).
Hindu-mata-pradarsanam. PURĀṆAS.
Hindū-mata-sabha. VIRĒṢA-LĪNGAMU, *K.*
Hindū-mata-virōdha-bhañjani. GŌPĀLA-KRISHṆA
YĀCHĒNDRA.
Hindū-samsāri. VĪRA-BHADRA RĀU, *Ch.*
Hindū-vivāhamulu. VIRĒṢA-LĪNGAMU, *K.*
Hindū-vivāha-śāstra-saṅgrahamu. DORA-SĀMAYYA,
Ō. V. Ś.
His Life. BIBLE.—New Testament.—*Gospels.*
[*Selections.*]
History of India. MARSDEN (E.).
——— MORRIS (H.).
History of India for Boys and Girls. [Addenda]
HĒMA-LATĀ DĒVĪ SARKĀR.
History of Job. PRAKĀṢAMU (M.).
History of Salvation. PURUSHŌTTAMU.
History of Saranga dhara. ŚAMBHU-DĀSUḌU, *B.*
History of the Church of Christ to the General
Council of Nicæa. PADFIELD (J. E.).
History of the Discovery of America. ROBERTSON
(W.).
History of the Everlasting Gospel. NEWILL (H.).
History of the Hill Zamindars in the Vizagapatam
District. MRITYUMJAYA NIṢṢAṆKA, *Raja.*
Hita-vādi. PERIODICAL PUBLICATIONS.—*Madras.*
Hitōpadēṣa [*in loco*].
Holy Bible. BIBLE.
Hūna lokokti hīrāvālī. ŚIVA-ŚAṆKARA PAṆḌYĀJĪ.
Hunter and Arjuna. BHĀRAVI.
Hymns. HYMNALS.
Hymns and Spiritual Songs. [Addenda] BEER
(J. W.).
- Idi san-mārgamunu sūpeti satyōpadēṣam' aina guru-
bōdhana [by J. Reid]. BELLARY.
Idolatry. BELLARY.
——— PURUSHŌTTAMU.
Ilā-dēviyamu. MUDDU PAṬANI.
Illustrated Conversation and Reading Lessons.
ŚRĪNIVĀSA VARADĀCHĀRI.
Incarnation of Christ. REEVE (W.).
Index to Hindu Music. MUSIC.
Indian Evidence Act. INDIA.—*Legislative Council.*
Indian Law of Contract. INDIA.—*Legislative*
Council.
Indian Limitation Act. INDIA.—*Legislative Council.*
Indian Penal Code. INDIA.—*Legislative Council.*
Indian Plants and Drugs, etc. KRISHṆA-RĀU M.
NĀDKARṆĪ.
Indian Registration Act. INDIA.—*Legislative*
Council.
Iṇḍiyā-dēṣamulō kharzūrapu cheṭlu payiru chēya-
damu. BONAVIA (E.).
Iṇḍiyā-maṇḍala-prabhu-varēṇya-rājya-bhāra-vahana-
prārambha-kāla-mahōtsava-charitramu. MRĪ-
TYUMJAYA NIṢṢAṆKA.
Indrāhalyā-vilāsambu. SUBRAHMAṆYUḌU, *Dh. L.*
Iṅlaṇḍu-dēṣa-charitramu. ENGLAND.
Iṅlish-bōdhakuḍu. ENGLISH.
Iṅlish-karnāṭaka-vaīdya-chintāmaṇi. RĀJA-GŌ-
PĀLA PIḶḶAI.
Iṅlishu-nighaṇṭu. BROWN (C. P.).
Instruction for Youth. BELLARY.
Inupa-kammi-tōvalu. RAILWAYS.
In whom shall we trust? CANDY (T.).
Isa, Iṣāvāsyaōpanishat. UPANISHADS.
Isagogics of the Holy Bible. [Addenda] KUDEB
(C. F.).
Īsapu-kathalu. AESOP.
Is the Christian Religion true? CHRISTIAN RE-
LIGION.
Ivanhoe. [Addenda] SCOTT (*Sir W.*).
Jagan-nātha-kshētra-māhātmyamu. GŌVINDA-
DĀSU, *K.*
Jagan-nātha-māhātmyamu. SARVĒṢUḌU.
Jagan-nātha-parīkṣa. JAGAN-NĀTHA.
Jagan - nātha - rathōtsava - vilāsamu. PRAKĀṢA
KAVI.
Jagan-nātha-yōgi-ṣatakamu. VEṆKĀṬĒṢUḌU.
Jaimini-bhāratamu. JAIMINI.
——— PINA VĪRA-BHADRUḌU.
Jaimuni-gōpāla-ratnākaramu. ĒKĀMRA JYŌTISH-
KUḌU.
Jālāri-kanne-nāṭakamu. NĀGA-BHŪSHAṆUḌU.
Jamā-bandī. VIRĒṢA-LĪNGAMU, *K.*
Jamidāri-dharma-kharṣu. VIRĒṢA-LĪNGAMU, *K.*
Jānaki-pati-ṣatakamu. JĀNĀKĪ-PATI.

- Jānākī-rāma-stavamū. APPALA-NARASIMHAM.
 Jantu-himsā-nirasana-prahasanamū. PRASĀDA
 RĀU, *A. L. V.*
 Jantu-śāstramū. [Addenda] SĪTĀ-RĀMAYYA, *K.*
 Jātaka-bhūṣhaṇa. GŌPĀLA-KRISHṆAYYA, *M.*
 Jātaka-chandrikā. VEṆKATEŚVARA DĪKSHITA.
 Jātaka-pārijāta. VAIDYA-NĀTHA.
 Jayachandra-chandrarekhā-vijayamū. SUNDARA-
 RĀMAYYA, *A. S.*
 Jayad-ratha-nāṭakamū. PADMANĀBHA RĀZU, *V.*
 Jaya-ramā-rāma-śatakamū. RAMĀ-RĀMA.
 Jhañjhā-mārutamū. SHAKSPERE (W.).
 Jirṇa-karṇāṭaka-rājya-charitramū. VĪRA-BHADRA
 RĀU, *Ch.*
 Jīva-prabōdhāmṛitamū. JANĀRDANA BRAHMA.
 Jīva-śāstra-saṅgrahamū. LAKSHMĪ-PATI, *Ā.*
 Jñāna-bōdhāvalī. [Addenda] RAṄGĀVADHŪTALU.
 Jñāna-bōdhini. DEV-ŚAṆKAR VIŚVANĀTH.
 Jñāna-lahari. GŌPĀLA ŚĀSTRĪ, *S.*
 Jñāna-mārga-padyamulū. VĒMANA.
 Jñānāmṛita-tattva-kīrtanalū. CHINNA KOṆḌA
 DĀSU.
 Jñānānanda-paripūrṇa-sambōjha-tattva-kīrtanalū.
 MASTĀN DĀS.
 Jñānāñjanamū. RĀMAYYA.
 Jñāna-prakāśika [translation of Bāla-kāṇḍa]. VĀL-
 MĪKĪ.
 Jñāna-sampannādhikāra-viśiṣṭādvaita-advaita-śrī-
 parama-pada-kōṛṭu-chaṭṭamū. VEṆKATE-
 RĀMĀNUJAM SETṬĪ.
 Jñāna-vāsishtha. YŌGA-VĀSISHṬHA-RĀMĀYAṆA.
 Jñāna-vupadēśalayokka saṅkshēpam. CATECHISM.
 Jñānōjayamū. LAKSHMĪ-NARASIMHA RĀU, *T. R.*
 Jñānōpadēṣamū. INSTRUCTION.
 Jñānōpadēṣini. KUNDURPI.
 John-Fryer-Thomas-bhūpāliyamū. VĀSUDĒVA
 PARA-BRAHMA ŚĀSTRĪ.
 John's Gospel. BIBLE.—New Testament.—*Gospels.*
 Justice and Mercy displayed [by H. Townley].
 BELLARY.
 Jyōtiṣ-śāstra-vishayamū. VEṆKATE ŚVĒTĀCHALA-
 PATI RAṄGA RĀU, *Sir.*
 Kabīru-dāsu-charitramū. NAUSHARVĀNJĪ, *P. S.*
 Kādambarī. [Addenda] BĀṆA.
 Kāgadhā. BRAHMAYYA, *K.*
 Kakutstha-vijayamū. ANANTA BHŪPĀLUḌU.
 Kāla-bhāṣhīṇī. KRISHṆA-MŪRTI ŚĀSTRĪ.
 Kāla-chakra. KĀLA.
 Kālahasti-charitramū. GURU-SVĀMAYYA, *P.*
 Kālahasti-māhātmyamū. DHŪRJAṬĪ.
 Kālahastīṣvara-śārada-navarātrōtsava-charitramū.
 SUBBA-RĀZU, *R. R.*
 Kāla-jñānamū. VĪRA-BRAHMĒNDRA SVĀMĪ.
 Kālāmṛita. KĀLA.
 Kāla-nirnaya-chaṭṭamū. INDIA.—*Legislative
 Council.*
 Kalā-pūrṇōdaya-kathā-saṅgrahamū. ŚRĪ-RĀMA-
 MŪRTI, *G.*
 Kalā-pūrṇōdayamū. SŪRANNA, *P. A.*
 Kalāvati. VEṆKATE-RĀMA REDDĪ.
 Kalā-vilāsamū. KSHĒMĒNDRA.
 Kālīdāsa-charitramū. VEṆKATE-RĀMĀNUJA ŚARMA,
Ch. T.
 Kālīdāsa-charitra-prakaranamū. VEṆKATE-RĀMĀ-
 NUJA ŚARMA, *Ch. T.*
 Kālīdāsa-kēraḷi. [Addenda] KĀLĪDĀSA.
 Kālīdāsa-vilāsamū. KRISHṆA-MŪRTI ŚĀSTRĪ.
 Kālīdāsu-hari-kathā. KANNAYYA NĀYUḌU.
 Kālīṅga-mardanamū. VEṆKATE-PATI, *Poet.*
 Kālīya-mardanamū. NĀGA-LĪNGAMU, *U. P.*
 Kaly-andha-kaumudī. NIRĀṆJANUḌU.
 Kamala. KRĪPAI SATYA-NĀTHAN.
 Kamalāvati-pariṇayamū. VEṆKATE-NARASIMHĀ
 RĀU NĀYUḌU.
 Kāmamma-kathā. KĀMAMMA.
 Kāmāndaka. KĀMĀNDAKĪ.
 Kāmēṣvara-śatakamū. KĪLĀRĪ BRAHMA-YŌGI.
 Kāmīnēni-vaṃṣa-charitramū. PRABHĀKARA RĀU.
 Kāmīni-durguṇa-dūṣhaṇamū. BUCHCHAYYA, *M.*
 Kamra-nāyakula-charitramū. PURĀṆAS.—*Daur-
 vāsa-dēvī-upapurāṇa.*
 Kāmuka-chintanamū. TENNYSON (A.).
 Kanakāṅgi. ŚRĪNIVĀSĀCHĀRYULU, *P. A.*
 Kanaka-rañjita-sikhāmaṇī-pariṇayamū. VEṆKATE-
 RAMAṆUḌU, *Z. V.*
 Kāñchī-varada-rāja-svāmi-māhātmyamū. VEṆ-
 KATE ŚĀSTRĪ, *V. S.*
 Kanda-padya-tārāvalī. APPALA-NARASIMHAM.
 Kandukūri-vīreṣa-līṅga-kavi-charitramū. VEṆKATE-
 SUBBA RĀU, *T.*
 Kaṇṇi-nuṇ-ṣiṛu-tāmbu. ĀRVĀRGĀL.
 Kāntā-maṇi-nīti-pañchāṣattu. VEṆKATE-NARA-
 SIMHĀ RĀU NĀYUḌU.
 Kanyakā-charitamū. VĪRA-MALLAYYA, *K. L.*
 Kanyakāmbikā-vijayamū. RĀMA-CHANDRA ŚĀSTRĪ,
Mārēpallī.
 Kanyakā-paramēṣvarī-charitramū. APPĀVU SETṬĪ.
 Kanyakā-paramēṣvarī-daṇḍakamū. RAṄGAYYA, *G.*
 Kanyakā-paramēṣvarī-nāṭakamū. SŪRYA RĀU, *K.*
 Kanyakā-paramēṣvarī-vilāsamū. SĀMBA-ŚIVA RĀU,
K. Bh.
 Kanyakā-vijayamū. RĀMĀNUJA-DĀSUḌU.
 Kanyasulkam. VEṆKATEPPĀ RĀU, *G.*
 Kanyā-sulkamū. VĪREṢA-LĪNGAMU, *K.*
 Kapāla-kuṇḍalā. BĀṆKIM-CHANDRA CHAṬṬŌPĀ-
 DHYĀYA.
 Kapāta-dāmbhika-vidvat-prahasanamū. SŪRYA-
 NĀRĀYAṆA ŚĀSTRĪ, *Gaṇṭe.*

- Kapila-dēva-hūti-saṃvādamu. PURĀNAS.—*Bhāgavata-purāna*.
 Kapila-sūtram. KAPILA.
 Kari-vēlpu-ṣatakamu. [Addenda] KARI-VĒLPU.
 Karinōpanyāsamu. VEṆKATĀCHALA ŚĀSTRĪ, D.
 Karṇa-parvamu. KŪRMA-NĀTHA MANTRĪ.
 Karpūra-mañjari. LAKSHMĪ-NARASIMHAMU, Ch.
 Karuṇā-rasa-taraṅgiṇi. [Addenda] GRAY (T.).
 Kāṣi-majalilu. KĀṢĪ.
 Kāṣi-majili-kathalu. SUBBANNA DĪKSHITA.
 Kastūri-tilakamu. BHUJAṄGA RĀU.
 Katha [Upanishad]. UPANISHADS.
 Kathā-sarit-sāgarāmu. SŌMA-DĒVA.
 Kaurma. PURĀNAS.—*Kūrma-purāna*.
 Kausalyā-pariṇayamu. SUBBA RĀU, V. R.
 Kavi-Chauḍappa-ṣatakamu. CHAUḌAPPA.
 Kavi-hṛidayā-sarvasvamu. RĀMĀNUJĀCHĀRYULU, T. K.
 Kavi-jaṇāñjanamu [commentary]. NARASIMHA RĀJA SIMHULU.
 Kavi-jana-rañjanamu. SŪRAYA, A. B.
 Kavi-jīvitamulu. ŚRĪ-RĀMA-MŪRTI, G.
 Kavi-Liṅganna-ṣatakamu. RAṄGAYĀRYULU.
 Kavi-mitramu. BHAGAVANTA RĀU.
 Kavi-rāja-manō-rañjanamu. ABBAYA MANTRĪ.
 Kavi-rākshasiya [*in loco*].
 Kavi-saṃsaya-vichchēdamu. SŪRAYA, A. B.
 Kavi-śirō-bhūṣaṇamu [commentary]. AHŌBALA-PATI.
 Kavita. [Addenda] PERIODICAL PUBLICATIONS.—*Pithapuram*.
 Kāvya-lāṅkāra-saṅgrahamu. NARASA BHŪPĀLULU.
 Kēdārēṣvara-vrata-kalpa (°vrata-kathā). PURĀNAS.—*Skanda-purāna*.
 Kēnōpanishad. UPANISHADS.
 Kēnōpanishad-dīpika [commentary]. BĀLA-SUBRAHMAṆYA BRAHMA-SVĀMI.
 Kēsari-vilāsamu. VEṆKATĀ-SUBBĀ RĀU, R.
 Kēṣava-ṣatakamu. VEṆKATĀ-LAKSHMĪ-NRISIMHA RĀU.
 Key to the Acts of the Apostles. CAIN (J.).
 Kēyūra-bāhu-charitramu. MAṄCHANNA.
 Khaṇḍita-mātsaryamu. VEṆKATĀ-NARASIMHĀ RĀU NĀYADU.
 Kharṣru-śāsanamu. INDIA.—*Legislative Council*.
 Kichaka-vadha. LAKSHMĪ-NARASIMHAMU, S.
 King Emperor's Coronation Drama. TIRUPATI ŚĀSTRĪ, D., and VEṆKATĒṢVARA ŚĀSTRĪ, Ch.
 King Lear. SHAKSPERE (W.).
 Kirātārjuniyamu. BHĀRAVI.
 Kirtanala pustakamu. BIBLE.—Old Testament.—*Psalms*.
 Kirtanalu. HYMNALS.
 Kirtanalu, Kirttanaṅga]. TYĀGA-RĀJA SVĀMI.
 Kirti-śēshul' aina Paṇatula Nṛisimha Śāstri gāri granthamulu. [Addenda] NRISIMHA ŚĀSTRĪ, P.
 Kishkindhā-kāṇḍamu. VĀLMIKI.
 Kluptam' aina udaya-sāyam-prārthanā-kramamulu. LITURGIES.
 Kōkila. LAKSHMĪ-NARASIMHĀ RĀU, P. V.
 Koṇḍa-viṭi-charitramu. GURU-BRAHMA ŚARMA.
 Kōrkoṇḍa-mahattvamulu. VEṆKATĀ-RATNAMU, K.
 Kotta nibandhana. BIBLE.
 Kotta reṇḍava tara-gati pustakamu. VEṆKATĀ-RATNAMU, *Mallādi*, and VIREṢA-LIṄGAMU, K.
 Kōtula katha. CHINNAYYA, Ch.
 Kraistava-suvārta-sēva. BOGGS (W. B.).
 Kṛishṇa-bhūpati-lalāma-ṣatakamu. SUBBRAHMAṆYULU, A. R.
 Kṛishṇa-dēva-rāya-charitramu. SŌMA-NĀTHA RĀU, A. B.
 VĪRA-BHADRA RĀU, Ch.
 Kṛishṇa-jala-kṛiḍa. SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, *Garikipāti*.
 Kṛishṇa-kāntuni maraṇa-śāsanamu (Kṛishṇa-kānta's Will). [Addenda] BAṆKIM-CHANDRA CHAṬṬŌ-PĀDHYĀYA.
 Kṛishṇa-karṇāṃṛita. LĪLĀ-SUKA.
 Kṛishṇa-lilābhavarṇanamulu. [Addenda] NRISIMHA ŚĀSTRĪ, P.
 Kṛishṇa-lilā-vilāsa-nāṭakamu. ŚĒSHĀCHĀRYULU, K. A.
 Kṛishṇa-nāṭakamu. BHUJAṄGA RĀU.
 Kṛishṇa-pañchaviṅṣati-ratna-māla. APPA DĀSU, V.
 Kṛishṇa-rāya-vijayamu. KUMĀRA DHŪRJAṬĪ.
 Kṛishṇārjuna-charitramu. SŪRYA-PRAKĀSAMU, M. Ś.
 Kṛishṇārjuna-saṃvādamulu. KĀṢĪ-PATI ĀCHĀRI.
 Kṛishṇa-ṣatakamu. ŚRĪNIVĀSA RĀMĀNUJULU.
 Kristuḍ' aina Pītāmbara Śiṅguyokka cheritra. BELLARY.
 Kristu-dharma-bōdhakulu i-sīma-samasta-janulaku vrāsina patrike. BELLARY.
 Kristu-matamu satyam' ainadā? CHRISTIAN RELIGION.
 Kristu-mata-sambandham' aina telugu-kirtana-saṅgrahamu. HYMNALS.
 Kristu-saṅgha-charitra. PADFIELD (J. E.).
 Kriyā-hīna-viṣvāsamu galavāriki. HAY (J.).
 Krotta nibandhana. BIBLE.
 Krotta nibandhanayokka vyākhyānamulu [commentary]. BIBLE.—*New Testament*.
 Kshatriyōdvāha-vidhi. PADMANĀBHA RĀZU, D.
 Kshētra-gaṇitamulu. NEWILL (H.).
 Kshētraya-padaṃbulu. KSHĒTRAYYA.
 Kuchēlōpākhyānamulu. GAṬṬU PRABHU.
 VEṆKAT-RĀMA DĀSU.
 Kulābhimānamulu. VIREṢA-LIṄGAMU, K.

- Kulāchāra-pariksha. PURUSHŌTTAMU.
 Kumāra-nṛisimhamu. VEṆKATA-RATNAMU, K.
 Kumāra-ṣatakamu. MAṄGAYYA.
 Kumāri-ṣatakamu. VEṆKATA-NĀRASIMHUḌU, B.
 Kumudvatī-sāraṅgadharamu. BHĀVA-NĀRĀYAṆUḌU.
 Kūpōddhāraka-vidhi. MAYA.
 Kūrma-purāṇa. PURĀṆAS.
 Kūrma-purāṇa-sāra-saṅgrahamu. LAKSHMAṆA RĀU,
 T.
 Kuṣa-charitramu. VEṆKATA RĀU, M. G.
 Kūṣakoṇḍa-rāmāyaṇamu. YALLA DĀSU.
 Kuṣa-lava-charitramu. VĀLMĪKI.—Rāmāyaṇa.—
Appendix.
 Kuṣa-lava-nāṭakamu. SUBRAHMANYEṢVARAMU.
 Kusa-lāyakamu. BUCHHANNA, P.
 ————— RĀMA-CHANDRA RĀZU, Ī.
 Kuṭila-vārāṅganā-vilāsamu. KĒṢAYA DĀSU.
 Kuṭumba-samprakshaṇi. MUHAMMAD NIZĀM MUHYI
 ul-DĪN b. MUHAMMAD.
 Kuvalayānanda-prakāṣamu. APPAYA DĪKSHITA, R.
 Kuvalayāṣva-charitramu. CHINA NĀRĀYAṆA NĀ-
 YAKUḌU.
 Labdha-praṇāṣamu. PAṆCHA-TANTRA.
 Laghu-vyākaraṇamu. VEṆKATA-RAMAṆA ŚĀSTRI, V.
 Lakshmaṇa-mūrchehha-nāṭakam. RĀMĀNUJĀCHĀR-
 YULU, *Tirumalāchārya-pu°.*
 Lakshmi-nārāyaṇa-dikshita-charitramu. MĀRKAṆ-
 DĒYA ŚARMA, K.
 Lakshmi-nārāyaṇiyamu. LAKSHMI-NĀRĀYAṆA ŚĀ-
 STRI, K. M.
 Lakshmi - nṛisimha - stōtra. ŚAṆKARĀCHĀRYA.
 [Doubtful and Supposititious Works.]
 Lakshmi-sundara-vijayamu. RĀMA-CHANDRUḌU, Kh.
 Lalitā-latā-vilāsamu. RĀJĀ-MAṆI SETṬI.
 Lalitā-rahasya-nāma-sāhasra. PURĀṆAS.—*Brah-
 māṇḍa-purāṇa.*
 La'l o Gauhar. SUNDARA-RĀMAYYA, A. S.
 Laṅkā-yāgamu. LAṅKĀ.
 Last Judgment. BELLARY.
 Lectures on Hindu Music. BHAGAVANTA RĀU.
 Letter from the Ministers of the Christian Religion
 to the Inhabitants of this Country. BELLARY.
 Liberty. MILL (J. S.).
 Life of Kalidasa. VEṆKATA-RĀMĀNUJA ŚARMA, Ch. T.
 Life of . . . Queen Victoria. VIRĒṢA-LIṄGAMU, K.
 Life of Sivaji. VEṆKATA-RAMAṆAYYA, V.
 Life of Sree Krishna Devarayalu. SŌMA-NĀTHA RĀU,
 Ā. B.
 Life of . . . Sree Vanakumari Sahaib. RĀJĀ-MAṆI
 SETṬI.
 Life of Sri Dikshita. MĀRKAṆDĒYA ŚARMA, K.
 Life of Sri Vallabhacharya. GŌVINDA-DĀSU, K.
 Life of . . . Sri Vizearama Gajapati Raj . . . the late
 Maharajah of Vijianagaram. RĀJĀ-MAṆI SETṬI
- Lilāvati. BHĀSKARĀCHĀRYA.
 Liṅganna-ṣatakamu. RAṄGAYĀRYUḌU.
 Linguistic Survey of India. [Addenda] INDIA.
 Linguist's Self-instructor. RAṄGA-SVĀMI RĀU.
 Litany. LITURGIES.
 Lives of noble Women. ACHCHAMĀMBA, Bh.
 Locksley Hall. TENNYSON (A.).
 Lōka-nātha-ṣatakamu. NĀRĀYAṆA RĀZU, *Nidumōli.*
 Lōkōttara-vivāhamu. VIRĒṢA-LIṄGAMU, K.
 Longmans' Telugu Copy-books. LONGMANS, GREEN,
 & Co.
 Lōpāmudra-charitra. LŌPĀMUDRĀ.
 Lūkā chēta vrāya baḍina . . . ṣubha-samāchāram
 (ṣubha - vartamānamu), L°. vrāsina suvārta
 (Luke's Gospel). BIBLE.—New Testament.—
Gospels.
 Macbeth. SHAKSPERE (W.).
 Madālasa. VEṆKATA KAVI and RĀMA-KRISHṆA
 KAVI.
 Madana-gōpāla-ṣatakamu. BĀPANNA.
 ————— CHEṄGALVA-RĀYUḌU.
 Madana-mōhana-charitra. VEṆKATĀCHĀRYULU, M.
 Mādhaba-nidāna. MĀDHAVA.
 ————— [Addenda] MĀDHAVA.
 Mādhaba-Vidyāranya-charitramu. ŚRĪ-RĀMA-MŪRTI,
 G.
 Mādhavī-madhukaramu. ŚIVA-ŚAṆKARA ŚĀSTRI, K.
 Madhupa-vihāramu. BHUJAṄGA RĀU.
 Madras Civil Courts' Act. INDIA. — *Legislative
 Council.*
 Māgha-māhātmya-sāram. PURĀṆAS. — *Padma-
 purāṇa.*
 Māgha-māsa-māhātmyamu. PURĀṆAS.—*Padma-
 purāṇa.*
 Mahā-bhakta-vijayamu. JIYYARU SŪRI.
 Mahā-bhārata [in loco].
 Mahā-bhārata-nāṭakamu. RĀMA-LIṄGĀRYUḌU, N. G.
 Mahā-bhārata-yuddha-kāla-vimarṣanamu. NARA-
 SIMHA ŚARMA, K. Y.
 Mahā-dēva-mananamu. PAṆDITĀRĀDHYA SVĀMI.
 Mahā-gāraḍi. PRAKĀṢA RĀU, D. S.
 Mahā - kavi - Bhava - bhūti - jīvitamu. [Addenda]
 SŪRYA-NĀRĀYAṆA ŚĀSTRI, M. R.
 Mahā-kavi-Kālidāsa-charitramu. VEṆKATA-RĀMĀ-
 NUJA ŚARMA, Ch. T.
 Mahā-pūrṇiyamu. PĀRTHA-SĀRATHI DĀSUḌU.
 Mahā-rāshṭra-charitra. ŚRĪNIVĀSA RĀU, Ch.
 Mahā-vākya-ratnāvāli. UPANISHADS.
 Mahā-vira-charitra. BHAVA-BHŪTI.
 Mahā - yōgānandāmṛita - kalpa - valli. VEṆKATA -
 SIMHĀDRI JAGA-PATI RĀZU, V.
 Mahā-yōga-rahasya-prahasanamu. BHUJAṄGA RĀU.
 Mahēndra-vijayamu. SUBBA-RĀYA ŚĀSTRI.
 Mahiḷā-kaḷā-bōdhini. LAKSHMI-NṚISIMHĀMBA, P.

- Mahōpanishad. UPANISHADS.
 Mairāvaṇa-nāṭakamu. KĀŚĪ-PATĪ ĀCHĀRI.
 Makhavraja - charitramu. ŚARABHA - LIṄGAMU
 NĀYUḌU.
 Mālati. RĀMA-CHANDRA RĀU, G. B.
 Mālati-mādhava (°mādhaviyamu). BHAVA-BHŪTI.
 Mālati-rāghaviyamu. RĀMA-CHANDRUḌU, K. h.
 Mālati-vasantamu. VEṅKATĀCHALAMU, T. V.
 Mājavikāgnimitramu. KĀLIDĀSA.
 Mālinī-vijayamu. LAKSHMĪ-NARASIMHAMU, S.
 Malla-bhūpāliyamu. BHARTRĪ-HARI.
 Mallana-yōgi-ṣatakamu. MALLANA.
 Mallikā-mārutamu. UDDAṆḌA RAṄGA-NĀTHA.
 Mallikārjuna-ṣatakamu. MALLIKĀRJUNA.
 Mānasa-bōdha Rāma-nāma-ṣatakamu. VEṅKATĀ-
 RĀMAYYA, T. T.
 Mānasa-bōdha-ṣatakamu. MĀNASA-BŌDHAMU.
 Mānasa-vairāgya-ṣatakamu. BAṄGĀR'-AYYA.
 Manas-sākshyam (Manassakshimatham). GŌPĀLA-
 KRISHṆA YĀCHĒNDRA.
 Manaṣ-ṣāntam' ē-lāguna kalugunō dāni vichāraṇamu.
 BELLARY.
 Manassē mūlamu. PURUSHŌTTAMU.
 Mānavati-charitramu. VIKRAMA-DĒVA VARMA.
 Mandukya [Upanishad]. UPANISHADS.
 Maṅgala-giri-māhātmyamu (pānakamu). VEṅKATĀ-
 RATNAMU, K.
 Maṇi-māla. 'UMR 'ALĪ SHĀH.
 Maṇi-trayi. ŚAṅKARĀCHĀRYA. [*Doubtful and
 Supposititious Works.*]
 Mañjarī-madhukariyamu. RĀMA-CHANDRA ŚĀSTRĪ,
 K.
 Mañju-vāṇi. PERIODICAL PUBLICATIONS.—*Ellore.*
 Mañju-vāṇi-vijayamu. ANANTĀCHĀRYULU, P.
 Manōhara-sōmēṣvara-ṣatakamu. PURUSHŌTTAMUḌU,
 N.
 Manōrama. BHUJAṄGA RĀU.
 ——— VEṅKATĀ-RĀU SĀṅKHYĀYANA.
 Mantra-ṣāstramu. NARASIMHAMU, G.
 Mantra - traya - vivaraṇamu. [Addenda] PIḷḷAI
 LŌKĀCHĀRYAR.
 Manual of Alankarams. ŚIVA-RĀMAYYA, N.
 Manual of Biology. LAKSHMĪ-PATĪ, Ā.
 Manual of Hindoo Law. STRANGE (T. L.).
 Manual of the Law of Torts. COLLETT (C.).
 Manu-charitra drama. SUBBAYYA NĀYUḌU.
 Manu-charitramu. PEDDANNA, A. Ch.
 Manu-vaṃṣa-purāṇamu. VĪRAṆA MANTRĪ, P. V.
 Manu-vasu-charitra-rachana-vimarṣanamu. RĀMA-
 CHANDRA RĀU, *Vennēṭi.*
 Manu - vasu - prakāṣika, °prakāṣikānubandhamu.
 BRAHMAYYA, K.
 Maraṇamunu guriñchinadi. GORDON (J. W.).
 Maridi-saṅkaṭamunu guriñchinadi. HAY (J.).
- Mārkaṇḍēya-nāṭakamu. [Addenda] PURUSHŌTTAMU,
 G. V.
 Mārkaṇḍēya-purāṇamu. MĀRAYA MANTRĪ.
 ——— PURĀṆAS.
 Mārkaṇḍēya-purāṇa-sāra-saṅgrahamu. LAKSHMAṆA
 RĀU, T.
 Mārku chēta vrāya baḍina ṣubha-vartamānamu, M'.
 vrāsina suvārta (Mark's Gospel). BIBLE.—
 New Testament.—*Gospels.*
 Mārku-suvārta-vyākhyānamu. [Addenda] BIBLE.
 Marriage of Sukhmanjari. ŚRĪNIVĀSA RĀU, K.
 Marriage of Sunandani. ŚRĪNIVĀSA RĀU, K.
 Mārtaṇḍa - vallabhā [commentary]. NĀRĀYAṆA
 BHATṬA, *Ananta-pu.*
 Maṣūchaka - vishūchi-saṅkaṭamulanu guriñchi, etc.
 GORDON (J. W.).
 Mathana - dvādaśi - vrata - kalpa (°vrata - kathā).
 PURĀṆAS.—*Bhavishyōttara-purāna.*
 Mattai (Mattē) chēta vrāya baḍina ṣubha-vartamā-
 namu (Matthew's Gospel). BIBLE.— New
 Testament.—*Gospels.*
 Maya-vāstu-gadde. MAYA.
 Memoir of Petumbersing. BELLARY.
 Mēnakā-kausika-saṃvādamu. VĪRA-MALLAYYA, K. L.
 Merchant of Venice. SHAKSPERE (W.).
 Mēri anē āmenu gūrchinadi. GORDON (J. W.).
 Merupu ṣappā. TELEGRAPH.
 Metallurgy. CHALA-PATĪ ŚARMA, D.
 Mind every thing. PURUSHŌTTAMU.
 Mirāsi-vivādamu. RAMESWARAM.
 Miṣra-bhāshā-nighaṇṭu. BROWN (C. P.).
 Mitāksharā [commentary]. VIJĀNĒṢVARA.
 Mitra-bhēdamu. PAṅCHA-TANTRA.
 Mitra-lābhamu. HITŌPADĒṢA.
 Modati praṣnōttaramula bōdhana. WATTS (I.).
 Modern British Wisdom. ŚIVA-ŚAṅKARA PAṆḌYĀJĪ.
 Mōhini. RĀMA-KRISHṆA NĀYUḌU, S. P.
 Mōksha-dharma. MAHĀ-BHĀRATA.—*Modern Ver-
 sions.* [*Śānti-parva.*]
 Mōksha-mārgamu. BELLARY.
 Mōkshāniki koṅṣu poyyē dōva. WAY.
 Mōksha-raṅga-ṣatakamu. RAṄGAYYA NĀYUḌU, C.
 Molla-rāmāyanamu. MOLLA.
 Moolika saṅkalitum. VEṅKATĀ-RĀMA-SVĀMI, K.
 Moral Tales. BHUJAṄGA RĀU.
 Mores Vitamque christiano dignam delineantes
 Regulae Centum. RULES.
 Morning and Evening Prayer. LITURGIES.
 Mṛich-chhakaṭikamu. ŚŪDRAKA.
 Muchikundōpākhyānamu. SŌMA-SUNDARA RĀU.
 Mūḍha bhārya mañchi magadu. VĪREṢA-LIṄGAMU, K.
 Muditā-gāna-triṃṣati. VEṅKATĀ-NARASIMHĀ RĀU
 NĀYUḌU.
 Mudrā-rākshasamu. VISĀKHA-DATTA.

- Muhūrta-darpaṇa. MUHŪRTA.
Muhūrta-dīpikā. MUHŪRTA.
Muhūrta-mārtaṇḍa. NĀRĀYAṆA BHATṬA, A.
Mukunda-mālā. KULA-ŚĒKHARA.
Mukundānanda-bhāṇamu. KĀŚĪ-PATI.
Mukunda-rāghava-charitramu. LAKSHMĪ-NARUSU.
Mūla-stambha. SĪTĀ-RĀMUḌU (BĀLA KAVI).
Mumukshu-jana-kalpakamu. LAKSHMANUḌU, *Śrī-vaishṇava Teacher*.
Mumukshu-jana-rañjani. PERIODICAL PUBLICATIONS.—*Madras*.
Mumukshu-paḍi. PIḷLAI LŌKĀCHĀRYAR.
Munda [Upanishad]. UPANISHADS.
Municipal nāṭakamu. VĪRĒṢA-LĪNGAMU, K.
Muppadi-iddaṅu mantrula charitramu. MANTRULU.
Murder of Peshwa Narayana Row. RĀMA-DĀSU, V.
Nāḍi-jñāna. NĀḌĪ.
Nāḍi-nakshatra-mālā. NĀḌĪ.
Nāḍi-nirṇaya. NĀḌĪ.
Nāḍi-vijñāna. NĀḌĪ.
Nāḍula bhēdamu. VĪRĒṢA-LĪNGAMU, K.
Naishadhamu. ŚRĪ-HARSHA.
————— ŚRĪ-NĀTHUḌU.
Naisiya mahā-sabha varaku Kṛistu-saṅgha-charitra. PADFIELD (J. E.).
Nala-chakravarti-katha dvipada. RĀGHAVĀCHĀRYULU, V. T.
Nala-chakravarti-nāṭakālāṅkaramu. PEDDANNA, G.
Nala-charitra. DHARMANĀMĀTYUḌU.
Nala-charitramu. NALA.
Nāl-āyira-divya-prabandham. ĀRṂVĀRGAḶ.
Nāma-liṅgānuśāsana (Amara-kōṣa). AMARA-SIMHA.
Names of . . . Brahminical sects. PEDDĀMĀTYUḌU.
Names of the Field Crops grown in the Madras Presidency. MADRAS.
Nammi jīviṅṣaṇḍi. HAY (J.).
Nānā-rāja-sandarśanamamu. TIRUPATI ŚĀSTRĪ, D., and VEṆKATĒṢVARA ŚĀSTRĪ, Ch.
Nānārtha-viṣva-nighaṇṭu. VIṢVA.
Nanda-charitramu. LAKSHMĪ-NARASIMHAMU, Ch.
Nanda-nandana-ṣatakamu. VEṆKATA-RĀMUḌU.
Nandi-rāja-lakshmī-nārāyaṇa-dīkshita-charitramu. MĀRKAṆḌĒYA ŚARMA, K.
Nannaya-bhaṭṭāraka-chāritramu. BRAHMAYYA, K.
Nārada-bhakti-sūtra. NĀRADA.
Nārada-Purānavas-saṃvādāmu. ABBAYA MANTRĪ.
Nārada-sandarśanamamu. VĪRĒṢA-LĪNGAMU, K.
Nara-hary-aksha-ṣatakamu. GURU-SVĀMI, M.
Narakāsura-vijayamu. DHARMA SŪRI.
Nara-pati-vaṃśāvali. VIJAYANAGAR.
Narapativijayamu. VEṆKAYYA, A. S.
Nārasiṃha-dāsu-padyamulu. NĀRASIMHA DĀSU.
Nārāyaṇamu [of Taittirīyōpanishad]. UPANISHADS.
Nārāyaṇa-rāja-ṣatakamu. SŌMA-ŚĒKHARA ŚĀSTRĪ.
Nārāyaṇa-ṣatakamu. NĀRĀYAṆA, *the God*.
Narmadā-purukutsīyamu. LAKSHMĪ-NARASIMHĀ RĀU, P. V.
•Nāstika-dhvānta-bhāskaramu. GŌPĀLA-KRISHṆA YĀCHĒNDRA.
Nātha-mauniyamu. PĀRTHA-SĀRATHI DĀSUḌU.
Naukā-charitramu. TYĀGA-RĀJA SVĀMI.
Nautch Girl. BHUJAṅGA RĀU.
Nava-nāgarikulu. VĪRĒṢA-LĪNGAMU, K.
Nava-nātha-charitra. GAURANA MANTRĪ.
Nava-ratna-zāvīḷilu. VEṆKATA-RĀMAYYA, K. A.
Nava-sāhasāṅkamu. ŚIVA-ŚĀṆKARA ŚĀSTRĪ, K.
Navina-vaishṇava-mata-khaṇḍanōpanyāsa-durṇaya-nirmūlanamu. RAṅGĀCHĀRYULU, V.
Navvula rāmāyaṇamu. VĀLMĪKI.—Rāmāyaṇa.—*Appendix*.
Nāyaḍugārula saṃsthāna-charitramu. NARASIMHULU NĀYUḌU.
Nāyikā-nāyaka-prakarāṇamu. NARASA BHŪPĀLUḌU.
Nazarēttu-nāṭakamu. BIBLE.—*Appendix*.
Neelasoondari parinayamu. TIMMAYA, K. G.
Neethi deepika. VĪRĒṢA-LĪNGAMU, K.
Neeti chandrica. PAṆCHA-TANTRA.
Nēramula vimarśanu guriṅchina smṛiti. INDIA.—*Legislative Council*.
New Second Standard Reader. VEṆKATA-RATNAMU, *Mallādi*, and VĪRĒṢA-LĪNGAMU, K.
New Testament. BIBLE.
New Testament History. [Addenda] MACLEAR (G. F.).
New Testament Stories. BIBLE.—*Appendix*.
Nidānamu. MĀDHAVA.
————— [Addenda] MĀDHAVA.
Nija-guru-stavamamu. VEṆKATĀPPĀ RĀU, M., and SŪRYĀ RĀU, M.
Nija-liṅga-Chikkayya-nāṭakamu. VARADAYĀCHĀRYULU, P. K.
————— VĪPŪRY-ĀCHĀRYULU, K. M.
Nila-giri-yātra. ŚĒSHĀCHALAMU, *Kōlā*.
Nila-kuntali-vilāsamu. PĒRAYYA, S. S.
Nila-sundari-parinayamu. TIMMAYA, K. G.
Nila-sundari-parinaya-nāṭakamu. NABĪ SHĀH b. BĀBŪ ŚĀHĪB.
Niraṅkuṣōpākhyānamu. RUDRAYYA.
Nirapavāda-prahasānamu. BHUJAṅGA RĀU.
Nirasana-sūtramulu. APPAYA DĪKSHITA.
Nirgama-kāṇḍamu. BIBLE.—Old Testament.—*Pentateuch*.
Nirguṇa-vāda-nirākaraṇamu. GŌPĀLA-KRISHṆA YĀCHĒNDRA.
Nirvachana-svara-darpaṇamu. RAṅGA-NĀYAKULU, P. A.
Nirvachanōttara-rāmāyaṇamu. TIKKANA SŌMA-YĀJI.

- Niti-bōdhini. [Addenda] NRISIMHA ŚĀSTRĪ, P.
 Niti-chandrika. PAÑCHA-TANTRA.
 Niti-dipika. VĪREṢA-LĪNGAMU, K.
 Niti-kathā-mañjari. AESOP.
 Niti-saṅgrahamu (Prašnōttara). NĪTI.
 Niti-sāra. KĀMANDAKI.
 Niti-śāstramu. NĪTI.
 Niti-śāstra-saṅgrahamu. MRITYUMJAYA NIṢṢAṆKA.
 Niti-śatakamu. BHARTRĪ-HARI.
 Niti-vākyamṛitam. SŪRYA RĀU, K.
 Nitya-karmāṣṭakamu. TAITTIRĪYAS.
 Nityam' aina suvārta-charitra. NEWILL (H.).
 Nityānusandhānamu. ĀRVĀRGAḶ.
 Nizām' aina āśrayamu. PEARCE (W. H.).
 Nizām' aina Kāṣi-majililu. KĀṢĪ.
 Nizām' aina prāyaścittamu. WARDLAW (J. S.).
 Nizām' aina rakṣhaṇa-mārgamu. DAWSON (W.).
 Notes on the Lives of Telugu Poets and Sateemani.
 SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, D., and SUNDARA-RĀMA
 ŚĀSTRĪ, C.
 Notes on the Telugu Text for the Matriculation, etc.
 VEṆKATA-RĀMĀNUJULU NĀYUḶU, C., and others.
 Nṛisimha-śatakamu. ŚEṢHAPPA.
 Numbers. BIBLE.—Old Testament.—*Pentateuch*.
 Nūru jñāna - vachanālayokka chinna pustakam.
 RULES.
 Nūtana Bobbili-rāzula katha. KANNAYYA NĀYUḶU.
 Nūtana Kusa-lāyakamu. BUCHCHANNA, P.
 Nūtana nibandhana. BIBLE.
 Nūtana nibandhana-granthamulōni katha. [Ad-
 denda] MACLEAR (G. F.).
 Nūtana nibandhana-granthamulōni kathalu. BIBLE.
 —Appendix.
 Nūtana nirṇaya. BIBLE.—*New Testament*.
 Nūt-enimidi tirupatula prabhāvamu. TIRUPATULU.
 Nyāyamununu dayanunu bailu paraṣuṭa [by H.
 Townley]. BELLARY.
 Nyshathum. ŚRĪ-HARSHA.
 Ōghavati-pariṇayambu. NRISIMHA MANTRI.
 Old Testament. BIBLE.
 On Caste. PURUSHŌTTAMU.
 On Death. GORDON (J. W.).
 On Idolatry. BELLARY.
 —PURUSHŌTTAMU.
 On Liberty. MILL (J. S.).
 On Pantheism. CLARKSON (W.).
 On Peace of Mind. BELLARY.
 On the Incarnation of Christ. REEVE (W.).
 On the Small Pox and Cholera. GORDON (J. W.).
 On the Worship of Jagannath. JAGAN-NĀTHA.
 Ordo Salutis. WAY.
 Oriental Music. CHINNA-SVĀMI MUDALIYĀR.
 Ōshadhi-śāstramu. RAṄGĀCHĀRYAR, K.
 Othello. SHAKSPERE (W.).
- Outlines of Church History. BOGGS (W. B.).
 Outlines of the History of England. ENGLAND.
 Padamulu. SABHĀ-PATAYYA, R.
 Pada-yōjani [commentary]. RĀMA-CHANDRĀNANDA
 SARASVATĪ.
 Padma-purāṇa. PURĀṆAS.
 Padmāvati-katha. ANANTĀCHĀRYULU, K.
 Padmini-vilāsamu. GOLDSMITH (O.).
 Pādūkā-paṭṭābhishēkam. LAKSHMĪ-NARASIMHĀ
 RĀU, P. V.
 —NĀRĀYAṆA RĀU, Dāsu.
 Padunāru rāzula kathalu. VĪRA-RĀGHAVA-DĀSUḶU.
 Padyamulu, Padyaṅgaḷ. VĒMANA.
 Padyāndhra-vyākaraṇamu. MALLIKĀRJUNA ŚĀSTRĪ,
 M. M.
 Paiḍi-talli-śatakamu. SŪRYA, V. V.
 Paitrimēdhika-prayōga. PITRĪ-MĒDHA.
 Pakasastra. SARASVATĪ BĀI.
 Pallavi-svara-kalpa-valli. TYĀGA-RĀJAYYA, T. V. K.
 Palleṭṭilla paṭṭa-dalalu. TIRUPATĪ ŚĀSTRĪ, D., and
 VEṆKATĒSVARA ŚĀSTRĪ, Ch.
 Palukani Padmāvati-katha. ANANTĀCHĀRYULU, K.
 Pañchabhāṣhiya Vocabulary. RĀJA-GŌPĀLU ṢEṬṬĪ.
 Pañchadaṣṭ. SĀYAṆA.
 Pañchamukhi - hanumat - pañchaviṃṣati - ratna - māla.
 APPA DĀSU.
 Pañcha-tantra (°tantri). PAÑCHA-TANTRA.
 Pañcha-tantram. VEṆKATA-NĀTHA RĀZU.
 Pāṇḍavājñāta-vāsamu. BHUJAṄGA RĀU.
 Pāṇḍava-pravāsamu, Pāṇḍavāsvamēdhamu, Pāṇḍava-
 vijayamu. TIRUPATĪ ŚĀSTRĪ, D., and VEṆ-
 KATĒSVARA ŚĀSTRĪ, Ch.
 Paṇḍita-rājamu. TIRUPATĪ ŚĀSTRĪ, D., and VEṆ-
 KATĒSVARA ŚĀSTRĪ, Ch.
 Paṇḍita-rāja-śatakamu. JAGAN-NĀTHA PAṆḌITA-
 RĀJA.
 Pāntha-svapnamu. [Addenda] SŪRYA-NĀRĀYAṆA
 RĀU, T.
 Pantheism. CLARKSON (W.).
 Pāpa-piḍitula vāriki vupaṣamanamu. MOLES-
 WORTH (J. T.).
 Pāpaya-līnga-kavi-jīvitamu. VEṆKATA-SUBBĀ RĀU,
 Pērūri.
 Para-brahmānanda-bōdhamu. VĪRAYYA, M. A.
 Parama - guru - charaṇa - sannidhi. [Addenda]
 KRISHṆA-MŪRTI, J.
 Paramānanda-charitramu. [Addenda] HANUMANTA
 RĀU.
 Paramānanda-guruvula kathalu [version of the Para-
 mārtha-guruvin kathai]. BESCHI (C. G. E.).
 Parama-rahasya-ratnāvāḷ. AMARAYYA.
 Paramārtha-chandrika [commentary]. SUNDARA-
 RĀMA ŚĀSTRĪ, Chedaluvāda.
 Paramārtha-judgment. RĀMĀNANDA SVĀMI.

Paramārtha-prapā [commentary]. SŪRYA.
 Paramārtha-sāramu. PARAMĀRTHA.
 Paramātma-hari-satakamu. RAṄGA-ŚĀYI, A. S.
 Parama - vilakṣhaṇa - tiruv - ārādhana - krama - saṅgraha-
 hamu. KAṆṆAN AYYA.
 Parāśara-smṛiti. PARĀŚARA.
 Pārāśaryamu. UDUĀYA-PRADĪPA.
 Para-tattva-kaumudi. SUBBA RĀU, T. T.
 Para-tattvārtha-sāra-saṅgrahamu. APPA DĀSU.
 Pārijātamū. APPA KAVI, *Bh.*
 Pārijāta-nāṭakamu. ŚRĪ-RAṄGA KAVI.
 Pārijātāpaharaṇamu. LAKSHMĪ-NARASIṂHAMU, *Ch.*
 TIMMANNA, N. S.
 Pārijātāpaharaṇa-nāṭakamu. SŪRYA-NĀRĀYAṆA
 SŪRI, K. S.
 Paripūrṇa-bōdha-siddhānta-śirōmaṇi. ŚIVA-RĀMA
 DĪKSHITA.
 Pariśuddha-granthamu. BIBLE.—*Complete Bibles.*
 Pariśuddha-granthamunaku upōdghātamu. [Ad-
 denda] KUDER (C. F.).
 Pariśuddha-lēkhanamulandu vidhiñchina bōdhana-
 lanu guriñchina praśnōttarāvaḷi. BELLARY.
 Pārvaṭi-pariṇayamu. RĀYA-RAGHUNĀTHA TOṆḌA-
 MĀN MAHĪ-PĀLUḌU.
 VEṆKĀṬA-RĀMAYYA, S. K.
 Pārvaṭi-pariṇaya-nāṭakamu. [Addenda] GŌPĀLA-
 KRISHNUḌU.
 Paṣu-śāstramu. SAHADĒVA.
 Pāta nibandhana. BIBLE.—*Complete Bibles.*
 Pātivrātya-lakṣhaṇamu. DORA-SĀMAYYA, Ō. V. S.
 Paṭṭa-bhaṅga-rāghavamū. LAKSHMĪ-NARASIṂHĀ
 RĀU, P. V.
 Peace of Mind. BELLARY.
 Pedda-bāla-śiksha. SĪTĀ-RĀMA ŚĀSTRĪ, P.
 Pedda-Bobbili-mahā-rāzu-katha. VĪRAYYA, N., and
 CHENĀALVA-RĀZU, K.
 Pedda-dāsu-charitramū. ŚĪNGARI-DĀSU.
 Pedda svāmi mida . . . tarkam' ite. SCHULTZE (B.).
 Peep of Day. MORTIMER (*Mrs. F. L.*).
 Pelli vellina taruvāta pedda pelli. VĪRĒṢA-LIṆ-
 GAMU, K.
 Peṇḍli-pāṭalu. PEṆḌLI.
 [Addenda] SĀVITRYĀMBA.
 Pentateuch. BIBLE.
 Pēran-kūratt'-ālvān-charitra. ŚĒSHĀCHĀRYULU,
 M. R.
 Phala-pradaṛṣiṇi. VEṆKĀṬA ŚĀSTRĪ, I. G.
 Philology, Torch. BRAHMAYYA, K.
 Phulmani and Karuna. MULLEN (*Mrs. H. C.*).
 Pichchi-bhramalu. VEṆKĀṬA ŚVĒTĀCHĀLA-PATĪ
 RAṄGA RĀU, *Sir.*
 Pictures of England. JĀNAKAMMĀ RĀGHAVAYYA.
 Pillala koṛaku padyamulu. PĀPAYYA ŚĀSTRĪ, B.
 Piṅgaḷi Sūrana. DAKSHINĀ-MŪRTI, P.

Pious Women. WOMEN.
 Pipāji-rājan-charitram. MAHĪ-PATĪ.
 Pishwā Nārāyaṇa Rāu. RĀMA-DĀSU, V.
 Pītāmbara Śiṅguyokka cheritra. BELLARY.
 Pitṛi-mēdha. YALLĀJĪ.
 Pitṛi-mēdha-sūtra. BHĀRADVĀJA.
 Prabandha - kalpa - vallari. PERIODICAL PUBLICA-
 TIONS.—*Bezwada.*
 Prabandha-rāja-veṅkaṭēṣvara-vijaya-vilāsamu. VEṆ-
 KĀṬA KAVI, *Gaṇapavara.*
 Prabandha-sambandha-bandha-nibandhana-grantha-
 mu. PĀRVATĪŚVARUḌU, M. K.
 Prabōdha-chandrōdayamu. MALLAYYA, N. S., and
 SĪNGAYYA, *Gh. N.*
 Prabōdha - chandrōdaya - nāṭakamu. [Addenda]
 KRISHṆA MIŚRA.
 Prachaṇḍa - chāṇakyamu. LAKSHMĪ - NARASIṂHĀ
 RĀU, P. V.
 Prachaṇḍa-yādava-nāṭakamu. LAKSHMĪ-NARASIṂ-
 HAMU, *Ch.*
 Prāchina-navina-zāvaḷilu. NĀGA-BHŪṢHAṆUḌU, K. B.
 Pradyumnānanda-nāṭakamu. VEṆKĀṬĀRYA YAJVA.
 Pradyumna - nāṭakamu. VEṆKĀṬA - RAMAṆAYYA,
Ananta-bhaṭṭa.
 Prahāḍa (P^o. kadha pradarsanam). [Addenda]
 SĪTĀ-RĀMAYYA, P.
 Prahāḍa-charitra. PRAHLĀDA.
 Prahāḍa-charitramū. ŚĒSHĀCHĀRYULU, P. T.
 Prahāḍa-nāṭakamu. TIRU-NĀRĀYAṆĀCHĀRYULU.
 Prakṛiti-śāstramu. RĀMA-KRISHṆAM-ĀCHĀRYULU,
 K.
 Pralayāntaka-rāzu. SHAKSPERE (W.).
 Pramadā - vijñāna - dīpika. VEṆKĀṬA - NARASIṂHĀ
 RĀU NĀYAḌU.
 Prapadana-pārijātamū. KŌDAṆḌA-RĀMAYYA.
 Praphulla. BAṆKIM-CHANDRA CHAṬṬŌPĀDHYĀYA.
 Prasāṅga-ratnāvaḷi. PŌTAYA.
 Prasanna-rāghava-satakamu. NĀRASIṂHUḌU.
 Prasanna-yādava-nāṭakamu. LAKSHMĪ - NARASIṂ-
 HAMU, *Ch.*
 Prasna [Upanishad]. UPANISHADS.
 Praśnōttara-granthamu. ĀRYA-MATA.
 Praśnōttara-nīti-saṅgrahamu. NĪTI.
 Praśnōttara - ratna - mālikā. ŚAṆKARĀCHĀRYA.
 [Doubtful and Supposititious Works.]
 Prāstāvika-padyāvaḷi. KĀMA ŚĀSTRĪ, M. P.
 Prātaḥ-smaraṇamu [*in loco*].
 Pratāpa-rudrīyamū. VEṆKĀṬA-RĀYA ŚĀSTRĪ.
 Prathamābhyāsa-pustakamu. SUBBA-RĀMA DĪK-
 SHITULU.
 Prathama-bōdhini. CATECHISM.
 Prathama - kāvya - pāṭhamū. JOYES (W.) and
 ŚĒSHĀCHĀRYULU, N. *Ch.*
 Priya-darṣana, Priyadarṣika. HARSHA-DĒVA.

- Prize Essay on the relative Merits of Manucharitra and Vasucharitra. RĀMA-CHANDRA RĀU, *Vennēi*.
- Progressive Grammar of the Telugu Language. ARDEN (A. H.).
- Progress of Telugu Literature. VEŅKĀṬA-KRISHNĀ RĀU, K. R.
- Psalms. BIBLE.—*Old Testament*.
- Pūdōṭa Rāma-liṅgāvadhūta-gāri vachanamulu (Pūdōṭa-vāri tattvamulu). RĀMA-LIṄGA AVADHŪTA, P.
- Pulindā-susṭlamu. SHAKSPERE (W.).
- Puṇḍarikākshodayamu. PĀRTHA-SĀRATHI DĀSUḌU.
- Purāṇa-nāma-chandrika. VEŅKĀṬA-RĀMAYYA, Y.
- Purāṇas [*in loco*].
- Purandara-dāsu-charitramu. VEŅKĀṬA-VITHALA DĀSU.
- Purāṇōktāpara-karma-prakāśika. LAKSHMĪ-NRĪSIMHA ŚĀSTRĪ, S. N.
- Pūrṇa-sūrya-grahaṇa-vivaramu. RAGHU-NĀTHĀCHĀRYULU, Ch.
- Purusha-sūkta. VĒDAS.
- Purushōttama-kavi-charitra. JOHN, *Chaudhari*.
- Pūrvāchārya-prabha. SĪTĀ-RĀMĀCHĀRYULU, V.
- Pushpa-bāṇa-vilāsa. KĀLIDĀSA, *Pseud.*
- Pushpa-lilāvati-katha. 'IZZAT ALLĀH.
- Pushpa-veṇi-charitramu. WOMEN.
- Puttalikōpākhyānamu. VIKRAMĀRKA.
- Rādhā-mādhava-lilā-vihārambu. VIJAYA-RĀGHAVA NĀYADU, T., and others.
- Rādhikā-pariṇayamu. VEŅKĀṬA-RĀMĀNUJA ŚARMA, Ch. T.
- Rādhikā-sāntvanamu. MUDDU PALANI.
- Rāghava-pāṇḍaviyādarśambu [*interpretation*]. PEDA-RĀMA DHĪ-MANI.
- Rāghava-pāṇḍaviyamu. SŪRANNA, P. A.
- Raghu-dēva-rājīyamu. BHĀVA-NĀRĀYAṆUḌU.
- Raghu-vaṃṣa. KĀLIDĀSA.
- Rahasya-maṇi-mañjari. NARASIMHA ŚĀSTRĪ RĀJA-YŌGI, T.
- Railways and the Steam Engine. RAILWAYS.
- Rāja-haṃsa. BHUJAṄGA RĀU.
- Rāja-haṃsa-nāṭakamu. VĪRA-RĀGHAVAYYA, P. I.
- Rāja-nīti-padyamulu. PAŅCHA-TANTRA.
- Rāja-niyata-dharma-nirūpaṇa. YĀJŅAVALKYA.
- Rāja-śāstra-saṅgraha. KĀMANDAKI.
- Rāja-śekhara-charitramu. MALLANNA, M.
VĪRĒSA-LIṄGAMU, K.
- Rāja-śekhara-charitra-vimārśanamu. BRAHMAYYA, K.
- Rāja-śekhara-vilāsamu. TIMMAYA, K. G.
- Rāja-sthāna-kathāvali. LAKSHMĪ-NARASIMHAMU, Ch.
- Rāja-taraṅgiṇi. KALHAṆA.
- Rāja-vāhana-vijayamu. MŪRTI, K. R.
- Rāja-vaṃṣa-pradīpika. LAKSHMAYYA, B.
- Rāja-yōga-ratnākaramu. RĀJA-YŌGA.
- Rāja-yōga-sāraṅbu. PURĀṆAS.—*Bhājavata-purāṇa*.
- Rakshaṇa-charitra. PURUSHŌTTAMU.
- Rakshaṇanu guriṅchi oka . . . sambhāṣaṇa. JOHNSTON (R. D.).
- Rakshaṇōpāyamu. BELLARY.
- Rāma-bhūvara-stavamu. APPALA-NARASIMHAM.
- Rāmābhūdayamu. RĀMA-BHADRUḌU, A.
- Rāma-chandra-lilā-taraṅgiṇi. VEŅKĀṬACHALA-PATI DĀSU.
- Rāma-chandra-vijayamu. LAKSHMĪ-NARASIMHAMU, Ch.
- Rāma-daṇḍakamu. SŪRAYA, A. B.
- Rāma-gītā. ŚAŅKARĀCHĀRYA. [*Doubtful and Supposititious Works.*]
- Rāma-jananamu. NAUSHARVĀNJĪ, P. S.
- Rāma-janana-nāṭakamu. VEŅKĀṬAPPA, N. K.
- Rāma-karmāṃrita. ŚAŅKARĀCHĀRYA. [*Doubtful and Supposititious Works.*]
- Rāma-kṛishṇārjuna-nārāyaṇiyambu. SŌMA-ŚEKHARA ŚĀSTRĪ.
- Rāma-liṅgeṣa-ṣatakamu. SŪRAYA, A. B.
- Rāma-liṅgeṣvara-ṣatakamu. VEŅKĀṬ-RĀMA ŚARMA, Y.
- Rāma-miśrāvatarānamu. PĀRTHA-SĀRATHI DĀSUḌU.
- Rāma-nāma-ṣatakamu. VEŅKĀṬA-RĀMAYYA, T. T.
- Rāma-nāṭakamu. PĀPAYYA, Ō.
ŚĒSHĀCHALA DĀSU.
- Rāmānuja-prabha. SĪTĀ-RĀMĀCHĀRYULU, V.
- Rāmānuja-vilāsamu. PĀRTHA-SĀRATHI DĀSUḌU.
- Rāmarājīyamu. VEŅKĀYIA, A. S.
- Rāma-rājya-viyōgamu. ACHYUTA-RĀMA ŚĀSTRĪ.
- Rāma-rāzu-charitramu. ŚRĪNIVĀSA RĀU, K.
- Rāma-sahasra-nāmamu. RĀMA-DŪTA.
- Rāma-stava-rājamu. MALLANĀMĀTYUḌU.
- Rāma-tāraka-ṣatakamu. RĀMA, *the God*.
- Rāmāyaṇa-kīrtanalu. RĀGHAVAYYA, M.
- Rāmāyaṇamu. MOLLA.
VĀLMĪKI.
- Ramayana nīti ratnavali. VĀLMĪKI.
- Rāmāyaṇa-vachanamu. RĀMĀYAṆA.
- Rambhā-ṣuka-saṃvāda. RAMBHĀ.
- Rambles of a Bee. BHUJAṄGA RĀU.
- Rāmēṣvara-māhātmyamu. LAKSHMAṆUḌU, K. T.
- Rāmōdayamu. RAṅGAYA.
- Rāṅga-nātha-rāmāyaṇamu. RAṅGA-NĀTHUḌU.
- Rāṅga-nāyak'-ammakunnu Nāñchār'-ammakunnu zarigina ṣavatula koṭṭāṭa. RAṅGA-NĀYAKI.
- Rāṅgā-rāya-charitramu. NĀRĀYAṆA MANTRI, P.
- Rāṅgā-rāya-kadana-samavākāramu. SĀMBA-ŚIVA RĀU, K. B.
- Rāṅga-rāya-pattābhishēkamamu. VEŅKĀṬA RĀU, B. N.

- Raṅgāvadhūṭala vāri Jñāna-bōdhāvaḷi. [Addenda] RAṄGĀVADHŪṬALU.
- Rani Balamba. VEṆKAṬA-ŚIVUḌU.
- Rāṇi Saṃyukta. SUBBĀ RĀU, *Veḷāla*.
- Rāṇi-saṃyukta-nāṭakamu. PŪRṆAYYA, *T*.
- Rasa-mañjari. BHĀNU-DATTA MIŚRA.
- Rasa-prakaraṇamu. NARASA BHŪPĀLUḌU.
- Rasēndra-chintāmaṇi. RĀMA-CHANDRA.
- Rasika-jana-manō-'bhirāmamu. TIMMAYA, *K. G.*
- Rasika-janānandamu. VEṆKAṬA-NARASIMHĀ RĀU NĀYUḌU.
- Rati-pradyumna-vijayamu. [Addenda] APPALA-NARASIMHAMU, *P.*
- Ratna-mālā-vilāsamu. VĪRA-BRAHMAMU, *G.*
- Ratna-shaṭkāṅguliyakamu. GŌPĀLA-KṚISHṆA YĀ-CHĒNDRA.
- Ratnāvaḷi. HARSHA-DĒVA.
- Ratnāvaḷi-kalā-mañjari. JIYYABU SŪRI.
- Ratnāvati-charitramu. ŚĒSHĀCHALAMU NĀYUḌU, *P. R.*
- Rāu-vaṃṣīyula charitramu. ŚRĪ-RĀMA-MŪRTI, *G.*
- Rāvāṇa-saṃhāramu. MĀNIKYAMU, *D. P.*
- Rayaḷ-baṇḍi-kīrtanalū. ANANTA-DĀSU, *K.*, and ŚIVA RĀU, *Ā.*
- Rayanabhaskaramantri charitram. ŚRĪ-RĀMA-MŪRTI, *G.*
- Regulae Centum. RULES.
- Relief to the Sin-burdened. MOLESWORTH (J. T.).
- Rēṇukā-dēvi-daṇḍakamu. BHAKTA-VATSALA NĀYUḌU.
- Report of the First Congress of Telugu Pundits. TELUGU PANDITS.
- Reṭṭa-matāndhra-kāvyaṃbu. SAMBHAVAYYALU, *Dh.*, and BHĀSKARUḌU, *Dh.*
- Revenue-board-vāri niluvarapuṭ' uttaravulu. MADRAS.
- Rōga-chikitsa. VĪRĒṢA-LĪNGAMU, *K.*
- Rōga-chikitsā-krama-dīpika. MUHAMMAD 'ABDULLĀH.
- Ruchi [interpretation]. RĀMA-SVĀMI ŚĀSTRĪ, *V. V.*
- Rudrādhyāya (Rudra - chamaka, Rudra - namaka). VEDAS.
- Rukmāṅgada-nāṭakamu. BHAGAVANTA RĀU. [Addenda] TIRU-NĀRĀYANA-SVĀMI.
- Rukmiṇi-kalyāṇamu. PURĀṆAS.—*Bhāgavata-purāṇa*.
- Rukmiṇi-pariṇayambu. TIMMAYA, *K. G.*
- Rukmiṇi-pariṇayamu. BHAGAVAT-KAVI. TIRUMALA-NARASIMHAMU.
- Śabda-lakṣhaṇa-saṅgrahaṃbu. CHINNAYA SŪRI.
- Śabda-mañjari [*in loco*].
- Śabda-ratnākaramu. SĪTĀ-RĀMĀCHĀRYULU, *B.*
- Śabdārtha-chandrika. MADHURA-MUTTU MUDALIYĀR.
- Śabdārtha-chintāmaṇi. TIMMĀ REDDI.
- Śabdārtha-ratnāvaḷi. VAIYĀPURI ŚETṬI, *K.*, & Co.
- Sabhā-parvamu. MAHĀ-BHĀRATA.—*Nannaya and Tikkana's Version.*
- MAHĀ-BHĀRATA.—*Modern Versions.*
- Sabhā-raṅjani. GŌPĀLA-KṚISHṆA YĀCHĒNDRA.
- Sach-chid-ānanda-bōdhini. SARVA-RĀYA ŚĀSTRĪ, *D. V.*
- Sach-chid-ānanda-rāma-ṣatakamu. VEṆKAYYA, *M. V.*
- Sadānanda-yōgi-ṣatakamu. SADĀNANDA YŌGI.
- Sad-guru-tyāga-rāja-svāmi-kīrtanalū. TYĀGA-RĀJA SVĀMI, *T. R.*
- Sādhū-janānanda-raṅjita-mañjari. BHAKTA-VATSALA NĀYUḌU.
- Sādhū-rakshaka-ṣatakamu. SĪTAMMA, *K.*
- Sadvē reṇḍō pustakamu. TELUGU.
- Sad-vaidyā-jīvana. LŌLIMBA-RĀJA.
- Sāgarika. BĀPI-RĀZU.
- Sahadēva-paṣu-śāstramu. SAHADĒVA.
- Saint John's (Luke's, Mark's, Matthew's) Gospel. BIBLE.—New Testament.—*Gospels.*
- Śaivālini. [Addenda] BAṆKIM-CHANDRA CHAṬṬŌ-PĀDHYĀYA.
- Śaivalini-chandraśēkharamu. [Addenda] BAṆKIM-CHANDRA CHAṬṬŌPĀDHYĀYA.
- Sakalārtha-sāgaramu. DORA-SĀMAYYA, *Ō. V. S.*
- Sakala-suvichāra-saṅgrahamu. TIRUMALA-DĀSU.
- Sakala-tirtha-yātrā-māhātmyaṃbu. VEṆKAṬA ŚĀSTRĪ, *Y. S.*
- Sakala-vidyābhivardhani. PERIODICAL PUBLICATIONS.—*Vizagapatam.*
- Śakāṭa-rēpha-nirṇayamu. LAKSHMĪ-PATI, *Bh.*
- Sākshulu balkina kōtula katha. CHINNAYYA, *Ch.*
- Śakunamulu. VĪRĒṢA-LĪNGAMU, *K.*
- Sakuntala. KĀLIDĀSA.
- Śakuntala-nāṭakamu. MALLIKĀRJUNUḌU, *M.*
- Śakuntala-nāṭakamu. TIRU-NĀRĀYAṆĀCHĀRYULU.
- Śakuntalā-pariṇayamu. [Addenda] PĀPA-RĀZU, *Diṭṭa-kavi.*
- PINA VĪRA-BHADRUḌU.
- Sāḷuva-timma-rusu-mantri-charitramu. ŚRĪ-RĀMA-MŪRTI, *G.*
- Śalya-parvamu. KŪRMA-NĀTHA MANTRI.
- Samagra-rāma-nāṭakamu. VEṆKAṬĀCHĀRYULU, *N.*
- Sāmānya-prārthana-pustakamu. LITURGIES.
- Sāmānya-prārthana-pustakamuyokka charitra, etc. PADFIELD (J. E.).
- Samarta-pāṭa. VIJAYA-RĀGHAVA NĀYUḌU, *T.*, and others.
- Sāmba-nighaṇṭu. KASTŪRI-RAṄGAYYA.

- Saṃskaraṇa-padyamulu. [Addenda] BHAGAVANTA RĀU.
- Saṃskṛita-bhāshā-mañjari. SANSKRIT.
- Saṃskṛita-lōkōkti-chandrika. CHALA-PATI RĀU, N.
- Saṃskṛita-lōkōkti-muktāvalī. ŚIVA-ŚAṆKARA PAṆDYĀJĪ.
- Saṃskṛitāndhra-nighaṇṭu. VEṆKATA-ŚEŚHAYYA.
- Sānudrika-śāstramu. ANNAYA, M.
- Sānandōpākhyānamu. BHADRA KAVI.
- Sanat-kumāra-gīta. [Addenda] MAHĀ-BHĀRATA.
- Sanat-sujāta-parva. MAHĀ-BHĀRATA.—*Modern Versions.* [Ulyōga-parva.]
- Sandhyā-vandana-parishēchana-yajñōpavīta-dhāraṇa-mantramulu. SANDHYĀ-VANDANA.
- Sandigdha-tattva-rāddhāntamu. GŌPĀLA-KṚISHṆA YĀCHĒNDRA.
- Sangeeta Sujnanodayam. [Addenda] SUBBĀ RĀU, *Vaṅṅūri.*
- Saṅgha-charitra-sāra-saṅgrahamu. BOGGS (W. B.).
- Saṅgita-bilhanīya-nāṭakamu. [Addenda] KṚISHṆAYYA, G. V.
- Saṅgita-bōdhini. VARADĀCHĀRYULU, K., and others.
- Saṅgita-darpaṇamu. SĪTĀ-RĀMĀNUJĀCHĀRYULU, K., and NARASIMHĀCHĀRYULU, K.
- Saṅgita-mārkaṇḍēya-nāṭakamu. [Addenda] PURUŠHŌTTAMU, G. V.
- Saṅgita-rasa-taraṅgiṇī. NĀRĀYAṆA RĀU, D., and ŚRĪ-RĀMULU, D.
- Saṅgita-ratnākara. ŚARṅGA-DĒVA.
- Saṅgita-sampradāya-pradarṣini. SUBBĀ-RĀMA DĪKSHITULU.
- Saṅgita-sāraṅgadharma-nāṭakamu. CHINNA VEṆKATA DĀSU.
- Saṅgita-sarvārtha-sāra-saṅgrahamu. RĀMĀNUJAYYA, T. V.
- Saṅgita-śāstramu. SAṅGĪTAMU.
- Saṅgita-satya-hariṣchandra-nāṭakamu. VĪRA-MALLAYYA, K. L.
- Saṅgita-satyāmōda-chandrōdayamu. [Addenda] ACHYUTA-RĀMA ŚĀSTRĪ, M.
- Saṅgita-sudhā-saṅgrahamu. MUNU-SĀMI NĀYUḌU, N.
- Saṅgita-Tarachandream. VĪRA-MALLAYYA, K. L.
- Saṅgita-vidyā-darpaṇamu. VEṆKATA-SVĀMI NĀYUḌU, U. G.
- Saṅgītōpanyāsamulu. BHAGAVANTA RĀU.
- Saṅgraha-vyākaraṇamu. ŚATHAKŌPĀCHĀRYULU, K.
- Saṅjīva-rāya-charitramu. SŪRYA-NĀRĀYAṆA RĀU, T.
- Saṅjīva-rāya-ṣatakamu. SUBBAYYA, K.
- Saṅjīvi-pura-virāñjanēya-ṣatakamu. SĪTĀ-RĀMA MANTRI.
- Saṅkalpa-sūryōdayamu. VEṆKATA-NĀTHA VĒDĀNTĀCHĀRYA.
- Śaṅkara-saṃhitā. PURĀṆAS.—*Skanda-purāṇa.*
- Śaṅkara-vijaya-dhvajamu. VEṆKATA-RATNAMU, K.
- Saṅkhyā-kāṇḍamu. BIBLE.—Old Testament.—*Pentateuch.*
- Saṅkhyārtha-nūma-prakāśika. VEṆKATA-RĀMA ŚRĪ-VIDYĀNANDA-NĀTHUḌU.
- Saṅkhyā-sūtra. KAPILA.
- Saṅkhyā-vṛitti-sārāmu [commentary]. MAHĀ-DĒVA SARASVATĪ.
- Saṅkirtana-ratnāvalī. TYĀGA-RĀJAYYA, T. V. K.
- Saṅkshēpa-rāmāyaṇamu. VĀLMĪKI.
- Sanscrit Primer. HARKNESS (H.) and VIŚVAMBHARA ŚĀSTRĪ.
- Sanskrit Proverbs. CHALA-PATI RĀU, N.
- Śantanūpākhyānamu. BHADRĀDRI-RĀMA ŚĀSTRĪ.
- Śānti-parvamu. MAHĀ-BHĀRATA.—*Modern Versions.* [Two or More Parvas.]
- MAHĀ-BHĀRATA.—*Modern Versions.*
- Śānti-trayamu. MAHĀ-BHĀRATA.—*Modern Versions.* [Two or More Parvas.]
- Sapta-gōdāvarī-sāgara-saṅgama-māhātmyamu. VEṆKATA ŚĀSTRĪ, Y. Ś.
- Sapta-kōṭiṣvara-ṣatakamu. SUBRAHMANĪYĒṢVARAMU.
- Sarangadhar. VĪRA-BHADRA RĀU, J.
- Sāraṅgadharma-charitra. VEṆKATA-RĀMĀNUJA SŪRI.
- Sāraṅgadharma-charitramu. BUCHCHANNA, P.
- ŚAMBHU-DĀSUḌU, B.
- VEṆKATA-RĀZU, Ch. L.
- Sāraṅgadharma-nāṭakamu. CHINNA VEṆKATA DĀSU.
- SIDDHANA GAUḌU.
- SUBRAHMANĪYA ŚĀSTRĪ,
- P. V.
- SUBRAHMANĪYĒṢVARAMU.
- Sarasvatī. PERIODICAL PUBLICATIONS.—*Rajah-mundry.*
- Sarasvatī-veṅkaṭeṣa-pariṇayamu. [Addenda] SĀVITRYĀMBA.
- Sarasvatī-vijayamu. SŪRAYA, V. V.
- Sarasvatī-vrata-kalpa (°vrata-kathā). PURĀṆAS.—*Skanda-purāṇa.*
- Śarat-tārāvalī. PĀRVATĪṢVARUḌU, M. K.
- Śarmishṭhā-vijayamu. [Addenda] BHĀRADVĀJAMU.
- Śāraṅgadharma-saṃhitā. ŚĀRṅGADHARA.
- Sarōjini. VEṆKATĀCHALAMU, T. V.
- Sarpa-pura-māhātmyamu. TIMMAYA, K. G.
- Sārtha-pada-kalpa-drumamu. RAṅGA-RĀMĀNUJAYYA.
- Sarva-lakṣhaṇa-sāra-saṅgrahamu. TIMMAYA, K. G.
- Sarva-lakṣhaṇa-ṣirōmaṇi. VEṆKATA KAVI, *Gaṇa-pavara.*
- Sarva-mānya-ṣatakamu. [Addenda] SŌMA-NĀTHA RĀU, A. B.
- Sarva-mata-sāra-saṅgrahamu. GŌPĀLA-KṚISHṆA YĀCHĒNDRA.
- Sarva-ṣabda-sambōdhini. ŚRĪNIVĀSĀCHĀRYULU, *Para-vastu.*

- Sarva-sāra Upanishad. UPANISHADS.
 Śaṣi-rēkha. BHUJAṄGA RĀU.
 Śaṣi-rēkhā-pariṇayamu. CHINNAYYA, *Ch.*
 Śata-kaṇṭha-rāmāyaṇamu. MARDANA.
 Śata-kōṭi Rāma-charita [*in loco*].
 Śatāvadhāna-sāramu. TIRUPATI ŚĀSTRĪ, *D.*, and
 VEṆKATĒSVARA ŚĀSTRĪ, *Ch.*
 Sathiyavantha vijia natakam. VEṆKATA-NARA-
 SIMHAM.
 Sathya Raja's Travels. VIRĒṢA-LIṄGAMU, *K.*
 Sathya sam varthani. PERIODICAL PUBLICATIONS.—
Rajahmundry.
 Sati-saṃyukta. VEṆKATA RĀU, *B. N.*, and ŚĒSH-
 AYYA, *S.*
 Sat-kathā-mañjari. ACHCHAMĀMBA, *G.*
 Sat-purusha-lakṣaṇamu. DORA-SĀMAYYA, *Ō. V. S.*
 Sattva - sādhanī. PERIODICAL PUBLICATIONS.—
Madras.
 Satya-bhāmā-kalāpamu. APPA KAVI, *Bh.*
 Satya-hariṣchandra-nāṭakamu. VĪRA-MALLAYYA,
K. L.
 Satya-hariṣchandriyam. ŚRĪNIVĀSA RĀU, *K.*
 Satya-kīrti. SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, *M. R.*
 Satyam' aina vēdamlō vundē jñāna-vupadēśālayokka
 saṅkshēpam. CATECHISM.
 Satyāmōda-chandīōdayamu. [Addenda] ACHYUTA-
 RĀMA ŚĀSTRĪ, *M.*
 Satya-nārāyaṇa-hari-katha. BRAHMAYYA, *B.*
 Satyarajah's Travels. VIRĒṢA-LIṄGAMU, *K.*
 Satya - rājā - pūrva - dēśa - yātralū (Sathya Raja's
 Travels). VIRĒṢA-LIṄGAMU, *K.*
 Satya-saṃvardhani. PERIODICAL PUBLICATIONS.—
Rajahmundry.
 Satya-sañjivani. VIRĒṢA-LIṄGAMU, *K.*
 Satyasēna-vijayamu. ANANTĀCHĀRYULU, *K.*
 Satyavanta - vijaya-nāṭakamu. VEṆKATA - NARA-
 SIMHAM.
 Satyavati-charitramu. VIRĒṢA-LIṄGAMU, *K.*
 Satyavati-ṣatakamu. VEṆKATA-SUBBĀ RĀU, *R.*
 Satya-vēda-nighaṇṭu. CHAMBERLAIN (*J.*).
 Satya-vēdapu nighaṇṭu. BIBLE.—*Appendix.*
 Satya-vēda-saṅgita-ratnāvālī. BIBLE.—*Appendix.*
 Satyavratī-ṣatakamu. [Addenda] NRĪSIMHA ŚĀSTRĪ,
P.
 Saugandhikamu. [Addenda] JAGAN-NĀTHAMU, *G.*
 Saugandhika-prasūna-saṅgrahamu. APPAPPA.
 Saujanya-mōhana-nāṭakamu. RĀMĀNUJĀCHĀRYULU,
Tulasi.
 Saundarya-ṣatakamu. JIYYARU SŪRI.
 Saundarya-satī-maṇi. BHĀVA-NĀRĀYAṆUḌU.
 Sāvitrī-dēvi-charitra. SĀVITRĪ.
 School for Scandal. SHERIDAN (*R. B.*).
 School History of India. [Addenda] HĒMA-LATĀ
 DĒVĪ SARKĀR.
 Scripture Truths in Scripture Language. BIBLE.—
Appendix.
 Second Geography. GEOGRAPHY.
 Second Telugu Reading Book. TELUGU.
 Selected Offices from the Book of Common Prayer.
 LITURGIES.
 Selection of Telugu Christian Lyrics. HYMNALS.
 Selections in Telugu Poetry. ABBĀYI NĀYUḌU.
 Select Tamil Tales. NĀRĀYAṆA-SĀMI, *V. M.*
 Sēnā-pati-kumārī. BAṆKIM-CHANDRA CHAṬṬŌPĀ-
 DHYĀYA.
 Sermon on the Mount. BIBLE.—New Testament.—
Gospels. [Matthew.]
 Śēsha-dharma. MAHĀ-BHĀRATA.—*Modern Versions.*
 [*Hari-varṇa.*]
 Sesiraka. BHUJAṄGA RĀU.
 Sē-zubānī. SĪTĀ-RĀMA-SVĀMI, *I. V.*
 Shabdarthachandrica. MADHURA-MUTTU MUDA-
 LIYĀR.
 Shabdartharathnavali. VAIYĀPURI ŚEṬṬĪ, *K.*, & Co.
 Shaḍ-rasa-nighaṇṭu. ABHIDHĀNA.
 Shaṭ-bhāsha-ṣabdārtha-chandrika. — MADHURA-
 MUTTU MUDALIYĀR.
 Shaṭ-chakra-nirūpaṇamu. PŪRNĀNANDA GŌSVĀMI.
 Shōjāpurilō zarigina kūni-kēsunaku sākshulū balkina
 kōtula katha. CHINNAYYA, *Ch.*
 Shortened and adapted Form of Morning and Evening
 Prayer. LITURGIES.
 Short Telugu Grammar. ŚĒSHAYYA, *U.*
 Siddhi-janārdana-ṣatakamu. KRISHṆAYYA.
 Śikhi-narasimha-ṣatakamu. ŚIKHI-NARASIMHUḌU.
 Śikshā-vallī [of Taittirīyōpanishad]. UPANISHADS.
 Simhādri-nārasimha-ṣatakamu. KŪRMA DĀSUḌU.
 Sīsa-padyamulu. NRĪSIMHA SVĀMI.
 Śiṣu-jīva-sañjivani. BHUJAṄGA RĀU.
 Śiṣu-pōṣhaṇamu. VIRĒṢA-LIṄGAMU, *K.*
 Sītā-kalyāṇamu. BHŌJA-DĀSU.
 ——— RĀMANNA.
 ——— SĪNGARĀCHĀRYULU, *M. T.*
 Sītā-mahā-dēvi-stōtramū. RĀMA-DŪTA.
 Sītā-māhātmyamu. PURUSHŌTTAMUḌU, *N.*
 Sītā-pariṇayamu. VEṆKATA-RAMAṆA RĀU, *K.*
 Sītā-rāma-hṛidayamḃu. VĪRA-RĀGHAVA-DĀSUḌU.
 Sītā-rāmāñjanēya-saṃvādamu, Sītā-rāmāñjanēya-saṃ-
 vādārtha-saṅgrahamu, Sītā-rāmāñjanēya-saṃ-
 vāda-sāra-saṅgraham. PARASU-RĀMA PANTULU.
 Sītā-rāma-ṣatakamu. [Addenda] RĀMA-LIṄGA
 RĀZU.
 ——— SĪTĀ-RĀMA.
 Sītā-rāma-ṣataka-trayam. RĀMA-DŪTA.
 Sītā-svayamvaramu. GŌPĀLA-RĀMA-DĀSUḌU, *R.*
 Sītā-vijayamu. MARDANA.
 Śiva-gita. PURĀṆAS.—*Padma-purāṇa.*
 Śivājī. ŚRĪNIVĀSĀCHĀRYULU, *P. A.*

- Śivāji-charitramu. LAKSHMAṆA RĀU, K. V.
 Śivāji-mahā-rājā-charitramu. VEṆKATA-RAMA-
 NAYYA, V.
 Śiva-kathā-sudhā-rasamu. LAKSHMĪ-NĀRĀYAṆA
 ŚĀSTRĪ, Ā. A.
 Śiva-purāṇa. PURĀṆAS.
 Śiva-rahasya-khaṇḍamu. PURĀṆAS.—*Skanda-
 purāṇa.*
 VEṆKATĀCHALAMU, K. Ś.
 Śiva-rāma-dikshitiyaṃbu. ŚIVA-RĀMA DĪKSHITA.
 Śiva-śaṅkara-śatakambu. RĀMA YŌGI, A.
 Śiva-śatakamu. VEṆKATA KAVI, V.
 Śiva-svarōdaya [*in loco*].
 Skanda-purāṇa. PURĀṆAS.
 Small Pox and Cholera. GORDON (J. W.).
 Snushā-vijayamu. SUNDARA-RĀJA BHATṬĀCHĀRYA.
 Sōma-śarmābhuyodayamu. ANANTĀCHĀRYULU, K.
 Some newly discovered South Indian Rock Inscrip-
 tions. NARASIMHA-SVĀMI.
 Some Specimens of South Indian popular erotic
 Poetry. NAṬEṢA ŚĀSTRĪ, S. M.
 Sōmēṣvara-śatakamu. MALLIKĀRJUNA ŚĀSTRĪ, I.
 PURUSHŌTTAMUḌU, N.
 Son-mālai. ANTŌNI PIḷḷAI (T.).
 Soopasastra. SARASVATI BĀI.
 Spiritual Instruction. INSTRUCTION.
 Sreebhashya [commentary]. RĀMĀNUJA.
 Sreenathacharitam. LAKSHMĪ-NARASAYYA, K.
 Sreenivasalakshanamu. VEṆKATA-RĀṄGĀCHĀRYULU.
 Sree Veeresalingum's critical Biography. VEṆKATA-
 SUBBA RĀU, T.
 Śrī-bhāshya [commentary]. RĀMĀNUJA.
 Śrī-hari-vijayamu. RĀMA-DĀSUḌU, G.
 Śrī-kālahastīṣvara-śārada-navarātrōtsava-charitramu.
 SUBBA-RĀZU, R. R.
 Śrī-kṛishṇābhuyodayamu. PĀRVATĪṢVARUḌU, M. K.
 Śrī-kṛishṇa-jala-kriḍa-nāṭakamu. SŪRYA-NĀRĀYAṆA
 ŚĀSTRĪ, *Garikipāṭi*.
 Śrī-kṛishṇa-lilā-vilāsa-nāṭakamu. ŚEṢHĀCHĀRYULU,
 K. A.
 Śrī-kṛishṇa-nāṭakamu. BHUJAṄGA RĀU.
 Śrī-kṛishṇa-pañchaviṃṣatī-ratna-māla. APPA DĀSU.
 Śrī-kṛishṇa-śatakamu. ŚRĪNIVĀSA RĀMĀNUJUḌU.
 Śrī-mahā-bhārata-śrīmad-rāmāyaṇa-vimarsamu.
 VEṆKATA ŚVĒTĀCHALA-PATI RAṄGA RĀU, *Sir*.
 Śrī-nātha-charitramu. LAKSHMĪ-NARASAYYA, K.
 Śrīṅgāra-chandrahāsiyamu. [Addenda] GURU-
 BRAHMA ŚARMA.
 Śrīṅgāra-chandrikā [commentary]. VEṆKATA-RĀYA
 ŚĀSTRĪ.
 Śrīṅgārāmaruka-kāvya. AMARU.
 Śrīṅgāra-naishadhamu. ŚRĪ-NĀTHUḌU.
 Śrīṅgāra-padya-ratnāvāḷi. JAGAN-NĀTHA MAL.
 Śrīṅgāra-rasa-pravāhini. BHUJAṄGA RĀU.
 Śrīṅgāra-sākuntalamu. PINA VĪRA-BHADRUḌU.
 Śrīṅgāra-śataka. BHARTRĪ-HARI.
 Śrīnivāsa-kalyāṇamu. VIKRAMA-DĒVA VARMA.
 Śrīnivāsa-lakshāṇamu. VEṆKATA-RĀṄGĀCHĀRYULU.
 Śrīnivāsa-vilāsamu. VEṆKATĒSA.
 Śrī-rāma-daṇḍakamu. SŪRAYA, A. B.
 Śrī-rāma-janana-nāṭakamu. VEṆKATĀPPA, N. K.
 Śrī-rāma-stava-rājamu. MALLANĀMĀTYUḌU.
 Śrīraṅga-mahatyamu. KASTŪRI-RĀṄGAYYA, T.
 Śrīraṅga-māhātmyamu. MUKUNDA KAVI.
 Śrī-raṅga-nāyak'-ammakunnu Nāñchār'-ammakunnu
 zarigina savatula koḷḷāṭa. RAṄGA-NĀYAKI.
 Śrī-raṅga-rāya-patṭābhishēkamu. VEṆKATA RĀU,
 B. N.
 Śrī-rāu-vaṃṣīyula charitramu. ŚRĪ-RĀMA-MŪRTI,
 G.
 Śrī-sūkta. VĒDAS.
 Śrī-sūkta-bhāshya [anonymous commentary]. VĒDAS.
 Śrī-vaishṇava-viśiṣṭādvaita-siddhānta-sāra-saṅgraha-
 praśnōttara-mālika. BHĀSHYĀCHĀRYA.
 Śrī-Victoria-chakravartini-kālamunan āndhra-bhāshā-
 bhivṛiddhi. ŚRĪNIVĀSĀCHĀRYULU, P. A.
 Śrīyah-pati-paḍi. [Addenda] PIḷḷAI LŌKĀCHĀRYAR.
 Srungara Chandrahaseem. [Addenda] GURU-
 BRAHMA ŚARMA.
 Śruta-kīrti-mahā-rāzu-charitra. PONNAḍI SŪRI.
 Śruti-kaṇṭhōpākhyānamu. KĀMĒṢVARA RĀU, S.
 Śruty-āli-sāra-saṅgraha. VARĀHA-NARASIMHĀ-
 CHĀRYULU.
 Standard Vocabulary. SVĀMI-NĀTHA AIYAR.
 Stories from Indian History. VĪRA-RĀGHAVĀCHĀR-
 YULU, K. A.
 Story of Mary. GORDON (J. W.).
 Stōtra-pāṭha-pustakamulu. BRĀHMA SAMĀI.
 Strictures on Hinduism. JOHNSTON (R. D.).
 Strī-dharma-bōdhini. DĒV-ŚAṅKAR VIṢVANĀTHI.
 Strīla miṭṭingu-nāṭi hari-katha-nāṭakamu. PURU-
 SHŌTTAMUḌU, N.
 Strīla pāṭalu. VEṆKATA-RAMAṆAYYA, Z. S.
 Strī Malayalam. VĪREṢA-LIṄGAMU, K.
 Strī-nīti-saṅgrahamu. STRĪ.
 Strī-nīti-śāstrāmbu. KRISHṆA-MŪRTI.
 Strī-parvamu. MAHĀ-BHĀRATA.—*Modern Versions.*
 [Two or More Parvas.]
 Strī-vidya. VĪRA-MALLAYYA, K. L.
 Studies in Biblical Facts and History. DE PUY
 (J. N.) and TRAVIS (J. B.).
 Subhadrā-pariṇayamu. JAGAN-NĀTHA MANTRĪ, K. G.
 VEṆKATA-RĀZU, Ch. L.
 Subhadrārjunīyamu. VEṆKATA-KRISHṆAYYA.
 Subhāshita. BHARTRĪ-HARI.
 Subhāshita-maṇi-kaṇṭha-hāramu. NĀGA-LIṄGA
 ŚĀSTRĪ, M.
 Subhāshita-ratnāvāḷi. LAKSHMANUḌU, E. T.

- Śubha-vartamānamu. BIBLE.—New Testament.—
Gospels.
 Subōdhini [commentary]. [Addenda] BHĪMA DĪK-
 SHITA.
 Subrahmanya-vijayambu. TYĀGA-RĀJA BHŌJA.
 Sudakshinā-pariṇayamu. ANNAYYA, T. R.
 Sudarṣini. PERIODICAL PUBLICATIONS.—*Viśvasara-*
yapuram.
 Śuddhādwaita - prabōdha - guru - śiṣhya - samvādumu.
 RĀMA YŌGI, A.
 Śuddhāndhra-nighaṇṭuvu. JAGAN-NĀTHUḌU, Ō,
 and ŚRĪ-RĀMA-MŪRTI, G.
 Śuddhāndhra-nirōshṭhya-nirvachana-kuṣa-charitra-
 mu. VEṆKĀṬA RĀU, M. G.
 Śuddhāndhra-nirōshṭhya-sitā-kalyāṇamu. SIṄGARĀ-
 CHĀRYULU, M. T.
 Śuddha - nirālamba - mārgamu. ŚĒSHĀCHALAMU
 NĀYUḌU, P. R.
 Śuddha-nirguṇa-tattva-kandārtha-daruvulu. KRĪ-
 SHṆA DĀSU, *Bhāgavatula.*
 Śūdra-dharma-tattva (Śūdra-kamalākaramu). KA-
 MALĀKARA BHATṬA.
 Sugrīva-vijayamu. RUDRAYYA.
 Suguṇākara-mahā-rāzu-charitra. VAKUḌĀBHARAṆA
 PARA-DĒṢI.
 Suguṇa-rañjita-chiluka-kathalu. MUḤAMMAD KĀ-
 PIRĪ.
 Sujānānanda-rañjita-mañjari. BHAKTA-VATSALA
 NĀYUḌU.
 Sujñāna-bōdhini. DURGĀ-PRASĀDA RĀU.
 Sujñāna-dīpa. PURĀṆAS.—*Skanda-purāṇa.*
 Sujñāna-ratnāvālī. ŚĒSHĀCHALAMU NĀYUḌU, P. R.
 Sujñāna-tattva-pūrṇodayambu. NĀRASIMHA YŌGI.
 Sujñānōlayamu. [Addenda] SUBBĀ RĀU, *Vaṅgūri.*
 Śuka-brahma-kaivalyamu (Śuka-mahā-rishi-charitra).
 VAKUḌĀBHARAṆA PARA-DĒṢI.
 Śuka - pañchaviṃṣati - kathalu. ŚĒSHĀCHALAMU
 NĀYUḌU, P. R.
 Śuka-samvāda. RAMBHĀ.
 Śuka-saptati. KADIRĪ-PATI NĀYAKUḌU.
 ŚUKA.
 Sukha-mañjarī-nāṭakamu. ŚRĪNIVĀSA RĀU, K.
 Śukra-nīti-sāramu. ŚUKRA.
 Sulakshana-sāramu. TĀTAM BHATṬU.
 Sultānā Chāndu Bī. ŚRĪNIVĀSA RĀU, K.
 Suma-kōmali-nāṭakamu. KRISHṆUḌU, *Dh.*
 Sumati. TENNYSON (A.).
 Sumati-ṣatakamu. SUMATI.
 Summary of the Bible. BIBLE.—*Appendix.*
 Sunandani-pariṇayamu. ŚRĪNIVĀSA RĀU, K.
 Sunandani-pariṇayamu-tippaṇamu. NARASIMHĀ-
 CHĀRYULU, N.
 Sundara-kāṇḍa. VĀLMĪKI.
 Sundara-rāma-ṣatakamu. SUNDARA-RĀMA.
 Sundari. RĀMĀ RĀU, *Bāru.*
 Sungitha sutha sungraham. MUNU-SĀMI NĀYUḌU.
 Supplement to the Angleya vydyā chintamani. SĒTU-
 MĀDHAVA RĀU, C.
 Suprabhā [commentary]. NRĪSIMHĀMĀTYUḌU, P.
 Surā-bhāṇḍēṣvaramu [*in loco*].
 Suratāṇi-kalyāṇamu. SURATĀṆI.
 Sūrya-nārāyaṇa-ṣatakamu. NĀRĀYAṆA-DĀSU.
 Sūrya-ṣatakamu. LACHCHANA.
 MAYŪRA.
 Susēna-vijayamu. HANUMANTA RĀU, Z.
 Suṣila. BHUJAṄGA RĀU.
 Suṣila-maināvati-katha. CHINNAYYA, *Ch.*
 Suṣila-nāṭakamu. [Addenda] SĪTĀ-RĀMĀ RĀU, D.
 Suṣilā-vilāsamu. [Addenda] GŌPĀLA-KRISHṆA RĀU.
 Suthakshina pariṇayam. ANNAYYA, T. R.
 Suvarchalā-pariṇayamu. [Addenda] LIṄGA-MŪRTI.
 Suvarṇa-māla. PĀRVATĪSVARUḌU, Ō. A.
 Suvarṇa-ṣrīṅkhala. SŪRYA RĀU, K.
 Suvārta. BIBLE.—New Testament.—*Gospels.*
 Suviṣēshamu. BIBLE.—New Testament.—*Gospels.*
 Suviṣēsha-pāṭalu. BIBLE.—*Appendix.*
 Svānta-varti ṣatakamu. SĪTĀ-RĀMA YŌGI.
 Svapna-phala-darpaṇamu. CHALA-PATI RĀU, N.
 Svāra-pallavulu, varṇamulu, kṛitulu vagairā. MUSIC.
 Svarga-lōka-sukhamu. VĪRĒṢA-LIṄGAMU, K.
 Svārōchisha-manu-charitramu. PEDDANNA, A. *Ch.*
 Svārōchisha-manu-sambhavamu. BHAGAYANTA RĀU.
 SUBBAYYA NĀ-
 YUḌU.
 Svātantrya-darśanamumu. MILL (J. S.).
 Syamantaka-maṇi. ACHCHAMĀMBA, G.
 Śyamantakōpākhyānamu. VEṆKĀṬA - LAKSHMĪ-
 NRĪSIMHA RĀU.
 Tābēlula mēṭi ṣatakamu. [Addenda] NRĪSIMHA
 ŚĀSTRĪ, P.
 Taittirīya-saṃhitā. VĒDAS.
 Taittirīya-smārta-brāhmaṇa-nitya-karmāṣṭakamu.
 TAITTIRĪYAS.
 Taittirīyōpanishad. UPANISHADS.
 Tāja-bharata-kaumudī. VEṆKĀṬA-SUBBĀ RĀU, M. K.
 Tales of Rajastan. LAKSHMĪ-NARASIMHAMU, *Ch.*
 Tales of Tatacharya. TĀTĀCHĀRI.
 Tales of Vikramarka. VIKRAMĀRKA.
 Tani-ślōkamu. VĀLMĪKI.
 Tapah-prakāṣikā. YAJṆĒṢVARA ŚĀSTRĪ.
 Tapatī - samvaraṇōpākhyānamu. GAṄGĀDHARA
 MANTRĪ.
 Tārāchandriyamumu. VĪRA-MALLAYYA, K. L.
 Tārā-ṣaṣāṅka-nāṭakamu. PĀRVATĪSVARUḌU, Ō. A.
 VEṆKĀṬA-RĀṬ KAVI-RĀZU.
 Tārā-ṣaṣāṅka-vijayamu. VEṆKĀṬA-PATI, S. K.
 Tārā-ṣaṣāṅka-vijaya-nāṭakamu. [Addenda] SUBBĀ
 RĀU, *Vaṅgūri.*

- Tāratamyādi-sad-ratna-mālā-vivṛiti [commentary].
PURUSHÖTTAMĀCHĀRYULU, A.
- Tāratamyādi-sad-ratna-mālā and °praghaṭikā.
VIṬHALĀCHĀRYA.
- Tārtu ... saṅkshēpa-pustakamu. COLLETT (C.).
- Tātāchāri-kathalu. TĀTĀCHĀRI.
- Tātparya-bōdhini [commentary]. AMMANĀCHĀR-
YULU.
- Tattva-kīrtanalu. RAṄGA-NĀYAKULU, P.
- Tattvamulu. RĀMA-LIṄGA AVADHŪTA, P.
- Tattva-prakāṣini. PURĀṆAS.—*Skanda-purāna*.
- Tattvārtha-bōdhini [interpretation]. JĀNĀNANDA
YŌGI.
- Tattva-samāsa. KĀPILA.
- Tattva-sāramu. DORA-SĀMAYYA, Ō. V. Ś.
- Tattva-trayam. PIḶLAI LŌKĀCHĀRYAR.
- Teaching of Jesus Christ in his own Words.
BIBLE.—*New Testament*. [Selections.]
- Teloogoo Selections. MORRIS (J. C.).
- Teloogoo Translation from the Book of Common
Prayer. LITURGIES.
- Telugu and English Self-reader. MUDDU-KRISH-
NĀYYA NĀYUḶU.
- Telugu and English Translation Guide. ŚIVA-
SAṅKARA PAṆḶYĀJĪ.
- Telugu Ballad Poetry. BOYLE (J. A.).
- Telugu Bible Dictionary. CHAMBERLAIN (J.).
- Telugu, Canarees, Tamil, English and Hindustani
Vocabulary. RĀJA-GŌPĀLU ŚEṬṬI.
- Telugu Christian Lyrics. DOWNIE (A. H.).
- Telugu Commentary on the New Testament.
BIBLE.—*New Testament*.
- Telugu-English Dictionary. BROWN (C. P.).
PERCIVAL (P.).
SAṅKARA-NĀRĀYAṆA
-
- CHEṬṬIYĀR.
- Telugu First Book (Telugu pāthamula modati
pustakamu). TELUGU.
- Telugu First Catechism. CATECHISM.
- Telugu Geographical Primer. GEOGRAPHY.
- Telugu Grammar. VEṅKAṬA-RAMAṆA ŚĀSTRĪ, V.
- Telugu Hymns. [Addenda] HYMNALS.
- Telugu Hymns in English Metres. HYMNALS.
- Telugu Instructor. TELUGU.
- Telugu Juvenile Moral Instructor. ŚIVA-SĀṅKARA
PAṆḶYĀJĪ.
- Telugu kīrtanalu. [Addenda] BEER (J. W.).
[Addenda] HYMNALS.
- Telugu Mahabharata. MAHĀ-BHĀRATA.—*Nannaya
and Tikkana's Version*.
- Telugu-nāḍu. ŚRĪ-RĀMULU, D.
- Telugu-nighaṅṭu. BROWN (C. P.).
- Telugu-nighaṅṭuvulu. HOLLER (P.).
- Telugu Philology. ŚEṢHA-GIRI ŚĀSTRĪ, T. M.
- Telugu Poetry for Children. PĀPAYYA ŚĀSTRĪ, J.
- Telugu Poets. VĪREṢA-LIṄGAMU, K.
- Telugu Primer. SUBBA RĀU, A.
- Telugu Reader. BROWN (C. P.).
- Telugu Second Book (Telugu reṇḍō pustakamu).
TELUGU.
- Telugu Selections. MORRIS (J. C.).
- Telugu Spelling Assistant, etc. DICTIONARIES.
- Telugu Story Readers. SUBBA-RĀYUḶU, M., and
VĪREṢA-LIṄGAMU, K.
- Telugu Text for the Matriculation Examination, etc.
ACADEMIES, etc.—*Madras*.—*University of Madras*.
- Telugu Upanishads. UPANISHADS.
- Telugu-vyākaraṇamu. GURU-MURTI ŚĀSTRĪ, R.
- Telugu-vyākaraṇa-saṅgrahamu. ŚEṢHAYYA, U.
- Telugu Zoology Primer. [Addenda] SITĀ-RĀMAYYA,
K.
- Tempest. SHAKSPERE (W.).
- Tenāla Rāma-kṛiṣṇuni kathalu. TENĀLA RĀMA-
KRĪṢṆUḶU.
- Thapathisamvarana upakhyānamu. GAṄGĀDHARA
MANTRI.
- Tharasasankanatakamu. VEṅKAṬA-RĀṬ KAVI-RĀZU.
- Thasa kumara charitramu. KĒTANA.
- Theory of Ardhanuvāra. ŚEṢHA-GIRI ŚĀSTRĪ, T. M.
- Thrilokasundari. SŪRYA RĀU, K.
- Thrivikramavilasam. RĀJA-GŌPĀLA RĀU.
- Tiettireayopanishad. UPANISHADS.
- Timma-bhūpālakābhuyudayamu. SUBBA-RĀZU.
- Timma-rusu-mantri-charitramu. ŚRĪ-RĀMA-MŪRTI.
- Tiru-mantrārtham [commentary]. AṚAGIYA-MAṆA-
VĀLA PERU-MĀI.
- Tiru-mantrārthamu [i.g. Mumukshu-paḍi]. PIḶLAI
LŌKĀCHĀRYAR.
- Tiru-pall'āṇḍu. ĀṚVĀRGAL.
- Tirupatula prabhāvamu. TIRUPATULU.
- Tiruv-ārādhana-krama-saṅgrahamu. KAṆṆAN AYYA
- Tiru-vāy-moṛi. ĀṚVĀRGAL.
- Tiru-vēṅgaḍa-rāmānuja-jiyyar-prabhāvam. RĀJĀ
RĀU NĀYUḶU.
- Tōtā-kahāni. MUḤAMMAD KĀDIRĪ.
- Total Eclipse of the Sun, etc. RAGHU-NĀTHĀCHĀR-
YULU, Ch.
- To timid Believers. HAY (J.).
- Traipadēndra-guru-chandra-charitramu. PĀRVATI-
ŚVARUḶU, M. K.
- Translation Guide. APPA-SĀMI PIḶLAI.
- Treatise on Mensuration. NEWILL (H.).
- Tribhāshā-maṅjari. SITĀ-RĀMA-SVĀMI, I. V.
- Tribhāshi. GUNNAYYA ŚĀSTRĪ.
- Trilōka-sundari. SŪRYA RĀU, K.
- Tripura-sundari-ṣatakamu. TRIPURA-SUNDARI.
- Trivargamu. TIRU-VAḶḶUVAR.
- Trivikrama-vilāsamu. RĀJA-GŌPĀLA RĀU.

- True Atonement. WARDLAW (J. S.).
 True Kasi Majilee. KĀSĪ.
 True Refuge. PEARCE (W. H.).
 True Way of Salvation. DAWSON (W.).
 Truth for all. HAY (J.).
 Turaṅga-vilāsam̐bu. MANU-MAÑCHI BHATṬA.
 Tyāga-rāja-svāmi-kīrtanalu. TYĀGA-RĀJA SVĀMI.
 Udaya-sāyam-prārthanā-kramamulu. LITURGIES.—
England, Church of.
 Uḍudāya-pradīpa [*in loco*].
 Udyōga-parvam̐. MAHĀ-BHĀRATA.—*Nannaya and
 Tikkanā's Version.*
 ————— MAHĀ-BHĀRATA.—*Modern Versions.*
 ————— [Addenda] MAHĀ-BHĀRATA.
 Umā-mahēśvara-ṣatakam̐. [Addenda] PEDDANNA,
 D.
 Umā-paty-abhyudayam̐. PRABHĀKARA RĀU.
 Unmatta-pralāpam̐. VĪRĒṢA-LĪṄGAMU, K.
 Unmatta-rāghavam̐. BHĀSKARA BHATṬA.
 Upanayana-prayōga. ĀPASTAMBA.
 Upanishads [*in loco*].
 Upanishat-sāra-ratnāvalī. UPANISHADS.
 Upanyāsa-chandrika. VEṅKĀṬA-SVĀMI NĀYADU.
 Upanyāsa-mañjari (Āndhra-mahilā-mahā-sabhā°).
 [Addenda] GUNTUR.
 Upanyāsamulu. BACON (F.).
 Upōḍghātam̐. [Addenda] KUDER (C. F.).
 Use of Arthanuswara, etc. BHAGAVANTA RĀU.
 Ushā-nāṭakam̐. VEṅKĀṬA-RĀYA ŚĀSTRĪ.
 Ushā-pariṇayam̐. SATYA-NĀRĀYANA-MŪRTI, Bh.
 ————— VĪRA-MALLAYYA, K. L.
 Uttara-gītā [*in loco*].
 Uttara-gītā-mañjari. UTTARA GĪTĀ.
 Uttara-gō-grahaṇam̐. CHINNAYYA, Ch.
 Uttara-hariṣchandrōpākhyānam̐. LIṄGANA MAN-
 TRI.
 Uttara-hari-vaṃṣam̐. SŌMA-NĀTHUDU, N.
 Uttara-rāma-charitam̐, Uttara-rāma-charita-nāṭaka-
 m̐. [Addenda] BHAVA-BHŪTI.
 Uttara-rāma-charitram̐. BHAVA-BHŪTI.
 Uttara-rāmāyaṇam̐. PĀPA-RĀZU.
 Vachana-hari-vaṃṣam̐. MAHĀ-BHĀRATA.—*Modern
 Versions.* [Hari-vaṃṣa.]
 Vachanamulu. VEṅGAMĀMBA.
 ————— RĀMA-LĪṄGA AVADHŪTA, P.
 ————— [by divers authors]. NARASAYYA,
 Kadimella.
 Vachana-naishadham̐. ŚRĪ-HARSHA.
 Vade Mecum of all Anglo-Telugu Readers. ANGLO-
 TELUGU READERS.
 Vāg-valli. PERIODICAL PUBLICATIONS.—*Nellore.*
 Vaidya-chintāmaṇi. INDRA-KANṬHA-VALLABHĀ-
 CHĀRYA.
 ————— RĀJA-GŌPĀLA PILLAI, A.
 Vaidya-jīvana. LŌLIMBA-RĀJA.
 Vaidyaka-ṣabda-sindhu. UMĒṢA-CHANDRA GUPTA
 KAVI-RATNA.
 Vaidyaka-sāra. VAIDYAKA.
 Vaidyāṃṛita. MŌRĒṢVARA.
 Vaidya-sāra-ratnāvalī. DORA-SĀMAYYA, Ō. V. Ś.
 Vaidya-śāstram̐. AGASTYA.
 ————— VYĀSA.
 Vaidya-ṣaṣṭlōki. AVADHĀNA SARASVATĪ.
 Vaidyuta-lōha-śāstram̐. CHALA-PATI ŚARMA, D.
 Vaijayanti-vilāsam̐. TAMMAYĀMĀTYUDU.
 Vaikhānasa-dharma-chandrika. RĀYA JAGA-PATI
 RĀZU.
 Vairāgya-ṣataka. BHARTRĪ-HARI.
 Vaiśya-dharma-dīpika. ŚRĪ-RĀMULU, D.
 Vaiśya-dharma-prakāśikā. BHĀSKARUDU, Purōhita.
 Vaiśya-gōtrāvalī. PRASĀDA-RĀYULU, K.
 Vājikara-kalpa-drumam̐. RAGHU-NĀTHA-PRASĀDA
 SUKALA.
 Vajranābha-vijayam̐. [Addenda] BRAHMĀNANDA
 ŚĀSTRĪ.
 Vakyamanjari. NARASIMHĀCHĀRYULU, A.
 Vākya-sudhā. ŚAṅKARĀCHĀRYA.
 Vākya-vaḷī. BROWN (C. P.).
 Vallabhāchārya-charitram̐. GŌVINDA-DĀSU, K.
 Vālmiki-ratnamulu. VĀLMĪKI.
 Vāmana-mūrty-āvīrbhāva-ghaṭṭam̐. PURĀṆAS.—
 Bhāgavata-purāṇa.
 Vamana pathiamulu. VĒMANA.
 Vana-kumāri mahā-rāṇi gāri pātivratiya-māhātmyam̐
 (V°-mahima). RĀJĀ-MANI SETṬI.
 Vana-mālā. JĪVA-NĀTHA.
 Vāna-mā-mala-ṣatāvadhānam̐, Vāna-mā-malāśhṭā-
 vadhānam̐. TIRUPATI ŚĀSTRĪ, D., and VEṅ-
 KĀṬĒṢVARA ŚĀSTRĪ, Ch.
 Vāna-prasthūdu. PARNELL (T.).
 Vana-vāsa-rāghavam̐. LAKSHMĪ-NARASIMHĀ RĀU,
 P. V.
 Vaṇik-pura-vartakōdantam̐. SHAKSPEERE (W.).
 Vāṇi-svayaṃvaram̐. VEṅKĀṬA-SUBBĀ RĀU, R.
 Varada-rāja-ṣatakam̐. BĀLA-KRISHṆUDU.
 Varāha-lakshmi-narasimha-ṣatakam̐. KŪRMA
 DĀSUDU.
 Varāha-narasimha-ṣatakam̐. PĀRVATĪṢVARUDU,
 M. K.
 Varāha-purāṇa. PURĀṆAS.
 ————— MALLAYYA, N. S., and SIṄGAYYA,
 Gh. N.
 Vāra-kānta. BHUJAṄGA RĀU.
 Vara-lakshmi-vrata-kalpa (°vrata-kathā). PU-
 RĀṆAS.—*Bhavishyōttara-purāṇa.*
 Vara-ruchi-vijayam̐. VEṅKĀṬA-RAMAṆAYYA,
 U. D. V.
 Vara-ṣulka-nāṭakam̐. VEṅKĀṬA-SUBBĀ RĀU, R.

- Vara-ṣulka-prahasnamu. SĪTĀ-PATAYYA, P.
 Vara - vara - muni - pravāṇa - vijayamu [anonymous].
 AṚAGIYA-MAṆAVĀLA PERU-MĀL.
 Varṇa-nirṇayamu. VEṆKAṬA-RAṄGĀCHĀRYULU.
 Varshamu. VĪRĒṢA-LĪNGAMU, K.
 Varūdhini-vilāsamu. SATYA-NĀRĀYAṆA-MŪRTI, K.
 Vasanta-kusumamu. BHUJAṄGA RĀU.
 Vāsantika. BHUJAṄGA RĀU.
 Vāsava-datta. SUBANDHU.
 Vaṣikaraṇa-tantra. DATTĀTRĒYA.
 Vāsishṭha-rāmāyaṇamu. YŌGA-VĀSISHṬHA-RĀMĀ-
 YAṆA.
 Vāsishṭha-saptaṣaṭi. YŌGA-VĀSISHṬHA-RĀMĀYAṆA.
 Vastu-guṇa-dīpika. VEṆKAṬA-SVĀMI, P.
 Vastu-guṇa-ratnākaramu. MUNU-SVĀMI NĀYUḌU,
 U., & SONS.
 Vāstu-ratnāvāli. JĪVA-NĀTHA.
 Vāstu-saṅgrahamu. VĪRA-BHADRĀCHĀRYULU, M.
 Vastu-svachchhandāṃṛitam. VEṆKAṬA-SIMHĀDRI
 JAGA-PATI RĀZU, V.
 Vasu-charitramu. RĀMA-RĀJA-BHŪSHAṆUḌU.
 [Addenda] RĀMA-RĀJA-BHŪSHA-
 NUḌU.
 Vasūllu. VĪRĒṢA-LĪNGAMU, K.
 Vasumḍharā-pariṇayamu. VĪRA-RĀGHAVUḌU, N. V.
 Vasu-rāja-vilāsa-nāṭakamu. ŚĒSHĀCHĀRYULU, K. A.
 Vaymanapathyam. VĒMANA.
 Vēdānta-darpanamu. SĪTAYA, N. R.
 Vēdānta-dīpa [commentary]. RĀMĀNUJA.
 Vēdānta-kirtanalū. ŚĒSHĀCHĀLAMU NĀYUḌU, P. R.
 Vēdānta-mīmāṃsā. [Addenda] BĀDARĀYAṆA.
 Vēdānta-pāñchadaṣi. SĀYAṆA.
 Vēdānta-paribhāshā. DHARMA-RĀJA DĪKSHITA.
 Vēdānta-rahasya-darpanamu. VAKUḌĀBHARAṆA
 PARA-DĒṢI.
 Vēdānta-sāra. SADĀNANDA YŌGĪNDRA.
 Vēdānta-sāramu. RĀMA YŌGĪNDRA.
 Vēdānta-siddhāntamu. VĒMANA.
 Vēda-śākhōpanyāsamu. VEṆKAṬA RĀU, P.
 Veeresalingum's Critical Biography. VEṆKAṬA-
 SUBBA RĀU, T.
 Velugukunnu chikaṭikinni yēmi sāṅgatyamu? CON-
 CORD.
 Vēmana-jñāna-mārga-padyamulu. VĒMANA.
 Vemana neethi vedhantha ratnavali. VĒMANA.
 Vēmana-padyamulu (Vēmanna-padyam). VĒMANA.
 Vēmana-ratnamulu. VĒMANA.
 Vēmana-ṣatakamulu. VĒMANA.
 Vēṇi - saṃhāra - nāṭakamu. NĀRĀYAṆA BHATṬA
 (MRĪGA-RĀJA-LAKSHMĀ).
 Venisamhara nataka pradarsana. VEṆKAṬA-SUBBA
 RĀU, T.
 Vēṅkaṭāchala-māhātmyamu. PURĀṆAS.—*Varāha-
 purāṇa.*
 Vēṅkaṭāchala-māhātmyamu. YATI-RĀJA-DĀSUḌU.
 Vēṅkaṭādri-svāmi-charitramu. RĀJĀ RĀU NĀYUḌU.
 Vēṅkaṭādri-svāmula vāri charitramu. TULASI-DĀSU.
 Vēṅkaṭāṣāṇḍhramu. VEṆKAṬA KAVI, *Gaṇapavara.*
 Vēṅkaṭāṣvāra-sisa-ṣatakamu. VEṆKAṬA-RĀMAYYA,
 T. T.
 Vēṅkaṭāṣvāra-vijaya-vilāsamu. VEṆKAṬA KAVI,
Gaṇapavara.
 Vēṅu-gōpāla-dāsu-kirtanalū. VĒṆU-GŌPĀLA DĀSU.
 Vēṅu-gōpāla-ṣatakamu. VĒṆU-GŌPĀLA.
 Vēṣyā-vishaya-saṃvādamu. VĪRĒṢA-LĪNGAMU, K.
 Vētāla-pāñchaviṃṣati (Bhētāla-p°). VĒTĀLA-PAṆ-
 CHAVIṂṢATI.
 Via sive Ordo Salutis. WAY.
 Vibhakti-bōdhini. CHINNAYA SŪRI.
 Vichāra-chandrōlayamu. PĪTĀMBARA PURUSHŌT-
 TAMA.
 Vichāra-sāgaramu. NIṢCHALA DĀSA.
 Vichitra-rāmāyaṇamu. VEṆKAṬA-NARASIMHA-MŪRTI.
 Vichitra-vinōda-kathalu. ŚĒSHA-GIRI RĀU, G.
 Victoria-mahā-rājñi gāri charitramu. VĪRĒṢA-LĪ-
 NGAMU, K.
 Victorian Era of Telugu Literature. ŚRĪNIVĀSĀ-
 CHĀRYULU, P. A.
 Vidēha-kaivalyam. SŪRYA-NĀRĀYAṆA ŚARMA.
 Vidhavā-vivāha-prahasnamu. BHUJAṄGA RĀU.
 Vidura-nīti. MAHĀ-BHĀRATA.—*Modern Versions.*
 [Udyōya-parva.]
 Vidyā-dīpika. COLE (B.).
 Vidyā-guru. [Addenda] GŌPĀLA-SVĀMI NĀYUḌU.
 Vidyāranya-(mādhavāchārya-)charitramu. VEṆKAṬA-
 ŚIVĀVADHĀNI.
 Vidyāvati. PERIODICAL PUBLICATIONS.—*Madras.*
 Vighnēṣvarābhyudayamu. SĀMBAYYA, K.
 Vighra-bhaktunikinni Kristu-bhaktunikinni naḍi-
 china sambhāshāṇa. BELLARY.
 Vighra-matamunu guriñchi. BELLARY.
 Vighramu. PAṆCHA-TANTRA.
 Vighra-nirmāṇamu. PURUSHŌTTAMU.
 Vighrahārādhnamu. RAṄGĀCHĀRYULU, V.
 Vijayāṅka-sāhasamu. BHUJAṄGA RĀU.
 Vijayanti vilasamu. TAMMAYĀMĀTYUḌU.
 Vijaya-rāghavam. LAKSHMĪ-NARASIMHĀ RĀU, P. V.
 Vijaya-rāghava-nāṭakamu. TĀYANNA.
 Vijaya-rāma Gaja-pati Mahā-rāzu K.C.S.I. gāri
 charitramu. RĀJĀ-MĀNI SEṬṬI.
 Vijayarāma-yaṣōkāntā-vilāsamu. SĪTĀ-RĀM, V.
 Vijaya-vilāsamu. VEṆKAṬA-RĀZU, Ch. I.
 Vijñāna-chandrika. LAKSHMAṆA RĀU, K. V.
 Vijñāna-janārdanārdha-ṣatakamu. VEṆKAṬA-SU-
 BRAHMANYAMU, R.
 Vijñāna-prabōdhini. KUNDURPI.
 Vijñāna-pradīpika. CHANNA-VĪRAYA.
 Vijñānēṣvaramu. KĒTANA.

- Vijñānēṣvariya [commentary]. VIJÑĀNĒṢVARA.
 Vikramāṅka-dēva-charitramu. BILHAṆA.
 Vikramarka charitram. VEṆKĀṬA-RAMAṆUḌU, Z. V.
 Vikramārka-charitramu. JAKKAYA.
 _____ VIKRAMĀRKA.
 Village Code. PĒRA RĀJĀ, G.
 Vimalā-dēvi. [Addenda] NĀRĀYAṆA-MŪRTI.
 Vimarṣā-sūtram. NARASIMHA ŚĀSTRĪ RĀJA-YŌGI,
 T.
 Vināyaka-chaturthi. VĪRĒṢA-LĪNGAMU, K.
 Vināyaka-vrata-kalpa (°vrata-kathā). PURĀNAS.—
 Skanda-purāṇa.
 Vinōda-taraṅgiṇi. VĪRĒṢA-LĪNGAMU, K.
 Vinōda-vāhini. SĪTĀ-RĀMAYYA, S.
 Vintala-māri Viramma. [Addenda] SĪTĀ-RĀMAYYA,
 S.
 Vipra-nārāyaṇa-charitramu. LAKSHMĪ-NARASIMHĀ
 RĀU, P. V.
 _____ TAMMAYĀMĀTYUḌU.
 Vipra-yaṁṣamu. PEDDĀMĀTYUḌU, N.
 Vira-brahmēndra-svāmula vāri nāṭakamu. VIRĀ-
 CHĀRYULU, P. G.
 Vira-rāghava-ṣatakamu. LAKSHMANUḌU, *disciple*
of Rāma Guru.
 Virāṭa-parva. MAHĀ-BHĀRATA.—*Modern Versions.*
 _____ KŪRMA-NĀTHA MANTRĪ.
 _____ VEṆKĀṬĀCHĀLA MANTRĪ.
 Virāṭ-parva-nāṭakamu. RAṄGĀCHĀRYULU, S.
 Virāṭ-pōtulūri Vira-brahmēndra-svāmula vāri nāṭa-
 kam. VIRĀCHĀRYULU, P. G.
 Virēṣa-liṅga-kavi-charitramu. VEṆKĀṬA-SUBBA
 RĀU, T.
 Vishṇuchittiyamu. KRISHṆA-DĒVA.
 Vishṇu - kāñchī - varada - rāja - svāmi - mähātmyamu.
 VEṆKĀṬA ŚĀSTRĪ, Y. Ś.
 Vishṇu-māyā-vilāsamu. VEṆKĀṬA-PATI MANTRĪ.
 Vishṇu-mitrōpākhyānamu. SŌMA-NĀTHUḌU, K. K.
 Vishṇu-purāṇa. PURĀNAS.
 Vishṇu-purāṇamu. ACHYUTĀMĀTYUḌU.
 _____ RĀGHAVĀCHĀRYULU, V. T.
 _____ SĪTĀ-RĀMA-SVĀMI, T. R.
 Viṣiṣṭādvaita-advaita-śrī-parama-pada-kōrṭu-chaṭ-
 ṭamu. VEṆKĀṬA-RĀMANUJAM ŚEṬṬĪ.
 Viṣva-brahmōpanishad. UPANISHADS. [*Modern*
and Fictitious Upanishads.]
 Viṣvakarmānvaya-pradīpikā. VARĀHA-NARASIM-
 HĀCHĀRYULU.
 Viṣvakarma-prabhāvamu. SĪTĀ-RĀMUḌU (BĀLA
 KAVI).
 Viṣvakarma-prakāṣikā (°prakāṣa). VIṢVAKARMA.
 Viṣvakarma-purāṇambu. VEṆKĀṬĀCHĀRYULU, V. V.
 Viṣva-nighaṇṭu. VIṢVA.
 Viṣvāsamu yeyari mīdan uṅga valaṣinadi? CANDY
 (T.).
- Viṣva-śrīṭ. PERIODICAL PUBLICATIONS.—*Veduru-*
paka Rayavaram.
 Viṭhalēṣvara-ṣatakamu. KŌṬIṢVARA DĪKSHITA.
 Vivāha-mahōtsava-pāṭalu. VIVĀHAMU.
 Vivāha-prayōga. NĀRĀYAṆA BHATṬA, R.
 Vivēka-chandrika. SĪTĀ-PATAYYA, P.
 _____ VĪRĒṢA-LĪNGAMU, K.
 Vivēka-chandrikā-vimarṣanam. BRAHMAYYA, K.
 Vivēka-chūḍāmaṇi. ŚAṆKARĀCHĀRYA.
 Vivēka-varḍhani. VĪRĒṢA-LĪNGAMU, K.
 Vivēka-vijayamu. KANAKA-RĀZU, G.
 Vivēkōdayamu. PERIODICAL PUBLICATIONS.—*Co-*
canada.
 Vividha-vishaya-saṁskaraṇa-padyamulu. [Ad-
 denda] BHAGAVANTA RĀU.
 Vocabulary. DICTIONARIES.
 _____ GUNNAYYA ŚĀSTRĪ.
 Voice of Progress. PERIODICAL PUBLICATIONS.—
 Madras.
 Vṛiddha-vivāhamu. [Addenda] LAKSHMĪ-NARA-
 SIMHĀ RĀU, P. V.
 Vṛiṣha-rājiyam. BASAVA-RĀZU.
 Vyāsa-prōkta-vaidya-śāstramu. VYĀSA.
 Vyavahāra-darpaṇamu. VĀSUḌĒVA PARA-BRAHMA
 ŚĀSTRĪ.
 Vyavasāyam. BHUJAṄGA RĀU.
 Wars of the Rajas. BROWN (C. P.).
 Way of Salvation. BELLARY.
 Way to Heaven. BELLARY.
 What Concord between Light and Darkness?
 CONCORD.
 Who is Jesus? HAY (J.).
 Women's Malabar. VĪRĒṢA-LĪNGAMU, K.
 Word for Word Translation of the Anglo-Telugu
 First Reader. GARTHWAITE (L.).
 Worship of Jagannath. JAGAN-NĀTHA.
 Yācha-śūrēndra-vijayamu. VEṆKĀṬA RĀU, B. N.
 Yādava-rāghava-pāṇḍavīyam. RĀGHAVA KAVI-
 ŚVARUḌU.
 Yājña-prayatnamu. VĪRĒṢA-LĪNGAMU, K.
 Yājñavalkya-charitramu. GAṬṬU PRABHU.
 Yājñavalkya-smṛiti. YĀJÑAVALKYA.
 Yājña-varāha-bhagavad-gītā-śāstra. GURU-JÑĀNA-
 VĀSISHTHA.
 Yājushānāhitāgni-paitrimēdhika-prayōga. PITRI-
 MĒDHA.
 Yaksha-praṣṇa[mu]lu. MAHĀ-BHĀRATA.—*Modern*
Versions. [*Aranya-parva.*]
 Yallājīya. YALLĀJI.
 Yāmuna-mauniyam. PĀRTHA-SĀRATHI DĀSUḌU.
 Yantra-chintāmaṇi. DĀMŌDARA.
 Yati-rāja-vimṣati. ARAḠIYA-MANAVĀLA PERU-MĀI.
 Yēsu-kristu chēsina upadēsamu. BIBLE.—*New*
Testament. [*Selections.*]

- Yēsu-kristuyokka avatāramu. REEVE (W.).
 Yēsu-kristuyokka śubha-vartamānamu. BIBLE.—
 New Testament.—*Gospels*.
 Yēsu-kristuyokka suvārta. HAY (J.).
 Yēsu yevaḍu. HAY (J.).
 Yōbu-charitra. PRAKĀSAMU (M.).
 Yōgābhyāsamu. VIRĒṢA-LIṄGAMU, K.
 Yōga-sāra. PATAÑJALI.
 Yōga-vāsishṭha-rāmāyaṇa [*in loco*].
 Yōga - vāsishṭha - ratnamulu. YŌGA - VĀSISHṬHA -
 RĀMĀYAṆA.
 Yōgyāyōgya-vichāramu. VIRĒṢA-LIṄGAMU, K.
 Yōvānu chēta vrāya baḍina . . . śubha-vartamānamu,
 Yōhānu vrāsina suvārta. BIBLE.—New Testa-
 ment.—*Gospels*.
 Yuddha-kāṇḍamu. VĀLMĪKI.
 YALLA DASU.
 Yuddha-pāñchakamu. MAHĀ-BHARATA.—*Nannaya*
 and Tikkanā's Version.
 Yūnāni-vaidya-dhātu-vṛiddhi-bōdhini, °darpaṇamu.
 MUHAMMAD 'ABD ULLAH.
 Yūnāni-vaidya-saṅjivāni. NAUSHARVĀNJI, P. S.

II. SELECT SUBJECT-INDEX.

The classification in this Index is as follows:—

ARTS AND SCIENCES.

1. Agriculture and Botany.
2. Astronomy and Astrology.
3. Farriery and Veterinary Science.
4. Mathematics.
5. Medicine, Physiology, Surgery, and Hygiene.
6. Music and Actor's Art.
7. Occult Arts, Divination, Magic, etc.
8. Physical Sciences and Natural History.
9. Other Arts and Sciences.

BIBLIOGRAPHY, LITERARY HISTORY, AND CRITICISM.

CASTE, ETHNOGRAPHY, AND FOLKLORE.

EDUCATION.

1. Works on Telugu Grammar and Orthography.
2. Grammars of other Languages.
3. Primers and Reading-books of Telugu.
4. Primers and Reading-books of other Languages.
5. Dictionaries, Vocabularies, and Phrase-books of Telugu.
6. Dictionaries, Vocabularies, and Phrase-books of other Languages.
7. Guides to Essay-writing.
8. Geography.
9. Prosody (*Chhandassu*) and Stylistic (*Alan-kāramu*).
10. Annotations upon Texts.
11. Pedagogy.

ETHICS, FABLES, AND POLITY (in Prose).

FICTION AND SECULAR LEGEND (in Prose).

HISTORY.

1. General History.
2. Biographies.
3. Archæology.

LAW AND ADMINISTRATION.

1. British Law.
2. Hindu Law.

MISCELLANIES, COLLECTIONS, AND LITERARY PERIODICALS.

PHILOLOGY.

PHILOSOPHY AND THEOLOGY.

1. Upanishads.
2. Advaita, Vaishṇava, and Śaiva Systems.
3. Miscellaneous.

POETRY AND DRAMA.

1. Anthologies and Works of Mixed Contents.
2. Dramas and Recitative Poetical Tales (*Yaksha-gānas*, etc.).
3. Ethical Poetry.
4. Heroic, Historical, Romantic, Erotic, and Panegyric Poems and Champūs.
5. Religious and Philosophic Poems and Champūs of Doctrine, Devotion, and Narrative.
 - (i.) Christian.
 - (ii.) Hindu.

POLITICS AND SOCIETY.

PROVERBS AND ADAGES.

RELIGION.

1. Christianity.
 - (i.) Bible, Works on Doctrine, and Tracts.
 - (ii.) Liturgies and Manuals.
2. Hinduism.
 - (i.) Works on Doctrine and Legend (in Prose).
 - (ii.) Liturgies and Manuals.
 - (iii.) Miscellaneous.
3. Brāhma and Prārthanā Samāj.
4. Jainism.

TOPOGRAPHY AND TRAVELS.

ARTS AND SCIENCES.

1. AGRICULTURE AND BOTANY.

- Date Palm in India (Indiyā-dēṣamulō kharzūrapu cheṭṭu payiru chēyaḍamu). BONAVIA (E.).
 Elementary Botany (Ōshadhi-śāstramu). RAṄĀ-CHĀRYAR, K.
 Flora Andhrica. ELLIOT (*Sir W.*).
 Names of the Field Crops grown in the Madras Presidency. MADRAS.
 Vyavasāyam (Agriculture). BHUJAṄGA RĀU.

2. ASTRONOMY AND ASTROLOGY.

- Āndhra-pārāśaryamu. UḍUDĀYA-PRADĪPA.
 Ārūḍha-ratna-siddhāñjana. SIDDHA-NĀTHA.
 Bāla-pārāśaryamu. UḍUDĀYA-PRADĪPA.
 Bhāva-sāra-saṅgrahamu. JAGAN-NĀTHA RĀU, V. B.
 Brihaj-jātaka. VARĀHA-MIHRA.
 Calendar for 4,000 years. EPHEMERIDES.
 Ephemeris. EPHEMERIDES.
 Gōchāra-darṣini. LAKSHMĪ-NṚSĪMHA ŚĀSTRĪ, S. N.
 Gōpāla-ratnākaramu. ĒKĀMRA JYŌTISHKUDU.
 Jātaka-bhūṣhaṇa. GŌPĀLA-KṚISHṆAYYA, M.
 Jātaka-chandrikā. VEṆKATĒṢVARA DĪKSHITA.
 Jātaka-pārijāta. VAIDYA-NĀTHA.
 Jyōtiṣ-śāstra-vishayamu. VEṆKATA ŚVĒTĀCHALA-PATI RAṄGA RĀU, *Sir*.
 Kāla-chakra. KĀLA.
 Kālāmṛita. KĀLA.
 Kālidāsa-kēraḷi. [Addenda] KĀLIDĀSA.
 Muhūrta-darpaṇa. MUHŪRTA.
 Muhūrta-dīpikā. MUHŪRTA.
 Muhūrta-mārtanḍa. NĀRĀYAṆA BHATṬA, A.
 Phala-pradarṣini. VEṆKATA ŚĀSTRĪ, I. G.
 Pūrṇa-sūrya-grahaṇa-vivaramu (Total Eclipse of the Sun, etc.). RAGHU-NĀTHĀCHĀRYULU, Ch.

3. FARRIERY AND VETERINARY SCIENCE.

- Aṣva-lakṣhaṇa-sāra-saṅgrahamu (All about Horses). SĀMBA-ŚIVA RĀU, A.
 Aṣva-śāstramu (Haya-lakṣhaṇa-vilāsambu, Turāṅga-^v). MANU-MAṆCHI BHATṬA.
 Aṣva-vaidya-śāstramu. VEṆKATA-NṚSĪMHA NĀYUDU, B., *Raja*.
 Gō-saṁrakṣhaṇamu (All about Cows). CHALA-PATI RĀU, N.
 Sahadēva-paṣu-śāstramu (Diseases of Cattle). SAHA-DĒVA.

4. MATHEMATICS.

- Lilāvati. BHĀSKARĀCHĀRYA.
 Treatise on Mensuration (Kṣhētra - gaṇitam). NEWILL (H.).

5. MEDICINE, PHYSIOLOGY, SURGERY, AND HYGIENE.

- Abhidhāna-ratna-mālā (Shaḍ-rasa-nighaṇṭu). ABHIDHĀNA.
 Agastya-prōkta-vaidya-śāstramu. AGASTYA.
 Ajirṇa-mañjari. KĀṢI-RĀJA.
 [Addenda] KĀṢI-RĀJA.
 Āṅglēya-vaidya-chintāmaṇi, °anubandhamu. ŚĒTU-MĀDHAVA RĀU.
 Anglo - Indian Vidyachintamani. RĀJA - GŌPĀLA PILLAI.
 Anupāna-mañjarī. ANUPĀNA.
 Anupāna - taraṅgiṇī. RAGHU - NĀTHA - PRASĀDA SUKALA.
 Aṣṭa-sthāna-parīkṣhā. AṢṬA-STHĀNA.
 Basava-rājyamu (Vṛiṣha-r°). BASAVA-RĀZU.
 Bhṛiṅga-rāja-mahimamu. ŚRĪ-RĀMULU, D.
 Brihad-vaidya-rātnākaramu. VEṆKATĀCHĀRYULU, *Gautama*.
 Chikitsā-ratna. JAYA-KṚISHṆA DĀSU.
 Dhanvantari. [Addenda] [*in loco*].
 Dhanvantari-nighaṇṭu. DHANVANTARI.
 Dhanvantari-vijayamu. CHINA BAI RĀGI.
 Ēka - mūlikā - prayōga - ratnāvalī. DORA - SĀMAYYA, Ō. V. S.
 Indian Plants and Drugs, etc. KṚISHṆA-RĀU M. NĀDKARṆĪ.
 Kuṭumba-saṁrakṣhaṇi. MUḤAMMAD NIẒĀM MUḤYI ul-DĪN b. MUḤAMMAD.
 Mādhava-nidāna. MĀDHAVA.
 [Addenda] MĀDHAVA.
 Mahā - yōgānandāmṛita - kalpa - valli. VEṆKATA - SĪMHĀDRI JAGA-PATI RĀZU, V.
 Moolika sankalitam. VEṆKATA-RĀMA-SVĀMI, K.
 Nāḍi-jñāna. NĀḌĪ.
 Nāḍi-nakṣhatra-mālā. NĀḌĪ.
 Nāḍi-nirṇaya. NĀḌĪ.
 Nāḍi-vijñāna. NĀḌĪ.
 Rasēndra-chintāmaṇi. RĀMA-CHANDRA.
 Rōga-chikitsā - krama - dīpika. MUḤAMMAD 'ABD ULLĀH.
 Sad-vaidya-jīvana. LŌLIMBA-RĀJA.
 Śārṅgadhara-saṁhitā. ŚĀRṅGADHARA.
 Śiṣu-jīva-saṅjivani. BHUJAṄGA RĀU.
 Vaidya - chintāmaṇi. INDRA - KAṆṬHA-VALLABHA-CHĀRYA.
 Vaidyaka-śabda-sindhu. UMĒṢA-CHANDRA GUPTA KAVI-RATNA.
 Vaidyaka-sāra. VAIDYAKA.
 Vaidyāmṛita. MŌRĒṢVARA.
 Vaidya-sāra-ratnāvalī. DORA-SĀMAYYA, Ō. V. S.
 Vaidya-śataślōki. AVADHĀNA SARASVATĪ.
 Vājikara-kalpa-drumamu. RAGHU-NĀTHA-PRASĀDA SUKALA.

- Vastu-guṇa-dīpikā. VEṆKATA-SVĀMI, Y.
 Vastu-guṇa-ratnākaramu. MUNU-SVĀMI NĀYUḌU,
 U., & SONS.
 Vastu-svachchhandāṃṛitam. VEṆKATA-SIMHĀDRI
 JAGA-PATI RĀU, V.
 Vyāsa-prōkta-vaidyā-śāstramu. VYĀSA.
 Yūnāni-vaidyā-dhātu-vṛiddhi-bōdhini, °darpaṇamu.
 MUHAMMAD 'ABD ULLĀH.
 Yūnāni-vaidyā-saṅjivani. NAUSHARVĀNJĪ, P. S.

6. MUSIC AND ACTOR'S ART.

- Abhinayābjōdaya-sulōchani. ARUṆĀCHALA PILLAI.
 Bharata-saṅgrahamu. SĪTĀ-RĀMA ŚĀSTRĪ, V. Y.
 Gāna-sāramu (Saṅgītōpanyāsamulu, Lectures on
 Hindu Music). BHAGAVANTA RĀU.
 Gāna-vidyā-saṅjivini. TIRUMALAYYA NĀYUḌU.
 Gāyaka-lōchanamu. ŚIṄGARĀCHĀRYULU, T., and
 ALAHA-SIṄGARĀCHĀRYULU, T.
 Gāyaka - siddhānjanamu. ŚIṄGARĀCHĀRYULU, T.,
 and ALAHA ŚIṄGARĀCHĀRYULU, T.
 Index to Hindu Music (Svara-pallavulu, varṇamulu,
 kṛitulu vagairā). MUSIC.
 Oriental Music. CHINNA-SVĀMI MUDALIYĀR.
 Pallavi-svara-kalpa-valli. TYĀGA-RĀJAYYA, T. V. K.
 Prathamābhyaśa - pustakamu. SUBBA-RĀMA DĪK-
 SHITULU.
 Sabhā-rañjani. GŌPĀLA-KRISHṆA YĀCHĒNDRA.
 Saṅgīta-bōdhini. VARADĀCHĀRYULU, K., and others.
 Saṅgīta-darpaṇamu. SĪTĀ-RĀMANUJĀCHĀRYULU, K.,
 and NARASIMHĀCHĀRYULU, K.
 Saṅgīta - sampradāya - pradarsini. SUBBA - RĀMA
 DĪKSHITULU.
 Saṅgīta - sarvārtha - sāra - saṅgrahamu. RĀMANUJ-
 AYYA, T. V.
 Saṅgīta-śāstramu. SAṅGĪTAMU.
 Saṅgīta-sudhā-saṅgrahamu. MUNU-SĀMI NĀYUḌU, N.
 Saṅgīta-vidyā-darpaṇamu. VEṆKATA-SVĀMI NĀ-
 YUḌU, U. G.
 Saṅkīrtana-ratnāvali. TYĀGA-RĀJAYYA, T. V. K.
 Tāla-bharata-kaumudi. VEṆKATA-SUBBA RĀU, M. K.
 Tyāga-rāja-svāmi-kīrtanalu. TYĀGA-RĀJA SVĀMI.

7. OCCULT ARTS, DIVINATION, MAGIC, ETC.

- Abhayada-praśna-śāstramu. ABHAYADA.
 Advaita-sudhā-nidhi. VEṆKATĒSVARUḌU, P.
 Balli-patanamu. BALLI.
 Kāla-jñānamu. VĪRA-BRAHMĒNDRA SVĀMI.
 Kūpōddhāraka-vidhi. MAYA.
 Mahā-gāraḍi. PRAKĀṢA RĀU, D. S.
 Mantra-śāstramu. NARASIMHAMU, G.
 Maya-vāstu-gadde. MAYA.
 Nirvachana-svara-darpaṇamu. RAṄGA-NĀYAKULU,
 P. A.

- Retṭa - matāndhra - kāvyambu. SAMBHAVAYYALU,
 Dh., and BHĀSKARUḌU, Dh.
 Sāmudrika-śāstramu. ANNAYYA, M.
 Śikhi-narasimha-śatakamu. ŚIKHI-NARASIMHUḌU.
 Śiva-svarōdaya [*in loco*].
 Svapna-phala-darpaṇamu (Dreams and all about it).
 CHALA-PATI RĀU, N.
 Vana-mālā. JĪVA-NĀTHA.
 Vaṣikaraṇa-tantra. DATTĀTRĒYA.
 Yantra-chintāmaṇi. DĀMŌDARA.

8. PHYSICAL SCIENCES AND NATURAL HISTORY.

- Electric Telegraph (Merupu ṭappā). TELEGRAPH.
 Jantu-śāstramu (Telugu Zoology Primer). [Ad-
 denda] SĪTĀ-RĀMAYYA, K.
 Manual of Biology (Jīva-śāstra-saṅgrahamu). LA-
 KSHMĪ-PATI, A.
 Railways and the Steam Engine (Inupa-kammi-
 tōvalu). RAILWAYS.
 Vaidyuta-lōha-śāstramu (Metallurgy). CHALA-PATI
 ŚARMA, D.
 Vidyā-guru. [Addenda] GŌPĀLA-SVĀMI NĀYUḌU.
 Vinōda-vāhini. SĪTĀ-RĀMAYYA, S.

9. OTHER ARTS AND SCIENCES.

- Dast-āwēz-lēkhari (The Document Writer). PĒR-
 AYYA ŚĀSTRĪ, J.
 Pakasastra (Soopasastra). SARASVATĪ BĀI.
 Sakalārtha-sāgaramu. DORA-SĀMAYYA, Ō. V. Ś.
 Viṣvakarma-prakāṣikā (°prakāṣa). VIṢVAKARMA.

BIBLIOGRAPHY, LITERARY HISTORY, AND CRITICISM.

- Āndhra-bhāshābhivṛiddhi (The Progress of Telugu
 Literature). VEṆKATA-KRISHṆĀ RĀU, K. R.
 Āndhra-bhāshā-charitra-saṅgrahamu. GŌPĀLA-RĀU
 NĀYUḌU.
 Āndhra-kavi-paṇḍita-saṅghamu (Report of the First
 Congress of Telugu Pundits). TELUGU PAN-
 DITS.
 Āndhra-kavula charitramu (Telugu Poets). VĪREṢA-
 LIṄGAMU, K.
 Āndhra-vēṅī-saṃhāra-vimarṣamu (Criticism on Te-
 lugu Venisamharum). KRISHṆA-MŪRTI ŚĀSTRĪ.
 Asahanāranya-nirmūlana-kuṭhāramu. CHALA-PATI
 RĀU, N.
 Bhāskarōdantamu. BRAHMAYYA, K.
 Critical Essay on Pingali Surana. DAKSHINĀ-
 MŪRTI, P.
 Essay on Telugu Language and Literature. RĀM-
 AYYA, J.
 Kavi-jīvitamulu (Biographies of the Telugu Poets).
 ŚRĪ-RĀMA-MŪRTI.

- Manu-vasu-charitra-rachanā-vimarśanam (A Prize Essay on the relative merits of Manucharitra and Vasucharitra). RĀMA-CHANDRA RĀU, *Vennēti*.
- Manu-vasu - prakāṣika, °prakāṣikānubandhamu. BRAHMAYYA, K.
- Śrī - mahā - bhārata - śrīmad - rāmāyaṇa - vimarśamu. VEŅKAṬA ŚVĒTĀCHALA-PATI RAŅGA RĀU, *Sir*.
- Venisamhara nataka pradarsana. VEŅKAṬA-SUBBA RĀU, T.
- Victorian Era of Telugu Literature (Śrī-Victoria-chakravartini - kalamunan āndhra - bhāshābhī - vṛiddhi). ŚRĪNIVĀSĀCHĀRYULU, P. A.
- Vivēka - chandrikā - vimarśanam (Rāja - ṣekhara-charitra-v°). BRAHMAYYA, K.

CASTE, ETHNOGRAPHY, AND FOLKLORE.

- Ādi-vēlimi-kula-kalpaka-latābhivardhanamu. ŚAM-BHU-LĪNGAMU NĀYUḌU.
- Balaja - charitramu (Chandra - vaṃṣa - ch°). PURĀṆAS.—*Skanda-purāṇa*.
- Baliya-vaṃṣa-purāṇamu (Nāyaḍugārla samsthāna-charitramu). NARASIMHULU NĀYUḌU.
- Brāhmaṇa-praṣamsa. ŚRĪ-RĀMULU, D.
- Dēva-brāhmaṇa-mahatyamu. [Addenda] CHANDRAYYA.
- Gauri-putra-charitramu. PURĀṆAS.—*Brahmaṇḍa-purāṇa*.
- Kamra-nāyakula charitramu. PURĀṆAS.—*Daurvāsa-dēvi-upapurāṇa*.
- Manu-vaṃṣa-purāṇa. VĪRANA MANTRI.
- Rāja-vaṃṣa-pradīpika. LAKSHMAYYA, B.
- Telugu-nāḍu. ŚRĪ-RĀMULU, D.
- Vaiśya-gōtravāli. PRASĀDA-RĀYULU, K.
- Vēda-śākhōpanyāsamu. VEŅKAṬA RĀU, P.
- Vipra-vaṃṣamu. PEDDĀMĀTYUḌU, N.
- Viśva-brahmōpanishad. UPANISHADS.
- Viśvakarmānvaya - pradīpikā (Śruty - ādi - sāra - saṅgraha). VARĀHA-NARASIMHĀCHĀRYULU.
- Viśvakarma - prabhāvamu. SĪTĀ - RĀMUḌU (BĀLA KAVI).
- Viśvakarma-purāṇambu. VEŅKAṬĀCHĀRYULU, V. V.
- Viśva-sṛiṭ. PERIODICAL PUBLICATIONS.—*Vedurupaka Rayavaram*.

EDUCATION.

1. WORKS ON TELUGU GRAMMAR AND ORTHOGRAPHY.

- Ahōbala-panḍitīyam (Kavi-ṣirō-bhūṣaṇamu) [commentary]. AHŌBALA-PATI.
- Āndhra-bhāshā-bhūṣaṇamu. KĒTANA.
- Āndhra-ṣabda-chintāmaṇi. NANNAYA.

Appa-kaviyam (Āndhra-ṣabda-chintāmaṇi). APPA KAVI, K.

[Addenda] APPA KAVI, K.

- Ardhānusvāra-tattvamu. ŚĒSHA-GIRI ŚĀSTRĪ, T. M.
- Balavyakarana gupthardha prakasika [commentary]. RAŅGAYYA, S.
- Bāla-vyākaraṇamu. CHINNAYA SŪRI.
- Dvirēpha-varṇa-darpaṇamu. RAŅGA-NĀTHUḌU, Ō. P.
- First Book of Telugu. VEŅKAṬA-RĀMAYYA, S. N.
- Grammar of the Telinga Language. CAREY (W.), *of Serampore*.
- Hand Book on Telugu Language (Vidyā-dīpika). COLE (B.).
- Kavi - janāñjanamu [commentary]. NARASIMHA RĀJA SIMHUḌU.
- Kavi-mitramu (Ardhānusvāra-śakṣa-rēpha-nighaṇṭuvu). BHAGAVANTA RĀU.
- Kavi-saṃśaya-vichchēdamu. SŪRAYA, A. B.
- Laghu-vyākaraṇamu. VEŅKAṬA-RAMAṆA ŚĀSTRĪ, V.
- Padyāndhra-vyākaraṇamu. MALLIKĀRJUNA ŚĀSTRĪ, M. M.
- Progressive Grammar of the Telugu Language. ARDEN (A. H.).
- Ṣabda-lakṣhaṇa-saṅgrahaṃbu. CHINNAYA SŪRI.
- Śakṣa-rēpha-nirṇayamu. LAKSHMĪ-PATI, B.
- Saṅgraha-vyākaraṇamu. ŚĀTHAKŌPĀCHĀRYULU, K.
- Short Telugu Grammar (Telugu-vyākaraṇa-saṅgrahaṃbu). ŚĒSHAYYA, U.
- Telugu-vyākaraṇamu. GURU-MŪRTI ŚĀSTRĪ, R.
- Varṇa-nirṇayamu. VEŅKAṬA-RAŅGĀCHĀRYULU.
- Vibhakti-bōdhiṇi. CHINNAYA SŪRI.

2. GRAMMARS OF OTHER LANGUAGES.

- Ṣabda-māñjari [*in loco*].
- Sanserit Primer. HARKNESS (H.) and VIṢVAMBHARA ŚĀSTRĪ.

3. PRIMERS AND READING-BOOKS OF TELUGU.

- Akshara-guchchhamu. CHINNAYA SŪRI.
- Bāla-śiksha. SĪTĀ-RĀMA ŚĀSTRĪ, P.
- Bāla-vivēka-chintāmaṇi. BĀLURU.
- Bāla-vivēka-kalpa-taruvu. SĪTĀ-RĀMA ŚĀSTRĪ, P.
- Companion Telugu Reader to ... Grammar. ARDEN (A. H.).
- First Lessons in Telugu. TĀṆDAVA-RĀYA MUDALIYĀR.
- First Poetical Reader (Prathama-kāvya-pāṭhamu). JOYES (W.) and ŚĒSHĀCHĀRYULU, N. C.
- Linguist's Self-instructor. RAŅGA-SVĀMI RĀU.
- New Second Standard Reader (Kotta reṇḍava tara-gati pustakamu). VEŅKAṬA-RATNAMU, *Mallādi*, and VIRĒṢA-LĪNGAMU, K.
- Pedda-bāla-śiksha. SĪTĀ-RĀMA ŚĀSTRĪ, P.

- Second Telugu Reading Book (Sadivē reṇḍō pustakamu). TELUGU.
 Telugu and English Self-reader. MUDDU-KRISHNAYYA NĀYUDU.
 Telugu First Book (Telugu pāṭhamula modati pustakamu). TELUGU.
 Telugu Instructor (Āndhra-bāla-bōdha). TELUGU.
 Telugu Primer. SUBBA RĀU, A.
 Telugu Reader. BROWN (C. P.).
 Telugu Second Book (Telugu reṇḍō pustakamu). TELUGU.
 Telugu Selections. MORRIS (J. C.).
 Telugu Story Readers. SUBBA-RĀYUDU, M., and VIRĒṢA-LĪNGAMU, K.

4. PRIMERS AND READING-BOOKS OF OTHER LANGUAGES.

- English and Telugu First Book. ENGLISH.
 English Instructor (Inḡlish-bōdhakuḍu). ENGLISH.
 Illustrated Conversation and Reading Lessons. SRĪNIVĀSA VARADĀCHĀRI.
 Linguist's Self-instructor. RAṄGA-SVĀMI RĀU.
 Translation Guide. APPA-SĀMI PIḶḶAI.
 Word for Word Translation of the Anglo-Telugu First Reader. GARTHWAITE (L.).

5. DICTIONARIES, VOCABULARIES, AND PHRASE-BOOKS OF TELUGU.

- Āndhra-bhāshārṇavamū. VĒNKANNA.
 Āndhra-dīpika. RAṄGA-NĀYAKULU ŚRĒSHṬHI.
 Āndhra-nāma-saṅgrahamū. LAKSHMANUDU, P. Ē.
 Āndhra-nāma-ṣēshamū. SŪRAYA, A. B.
 Āndhra-nighaṇṭu-chatushkamū. SRĪNIVĀSA JAGAN-NĀTHA SVĀMI.
 Āndhra-padākaramū. VĪRAPA RĀZU.
 Āndhra-pada-pārijātamū. JAGAN-NĀTHUDU, Ō., and SRĪ-RĀMA-MŪRTI, G.
 Āndhra-ratnākaramū. LAKSHMANUDU, P. A.
 Dēṣya-nāmārtha-kōṣamū. KRISHNAYĀMĀTYUDU, R.
 Dialogues in Telugu and English. DIALOGUES.
 Dictionary of the mixed Dialects . . . in Telugu. BROWN (C. P.).
 Dictionary of the Teloogoo Language. CAMPBELL (A. D.).
 Dictionary, Telugu and English. BROWN (C. P.).
 Lakshmī-nārāyaṇiyamū. LAKSHMĪ-NĀRĀYAṆA ŚĀSTRI, K. M.
 Nānārtha-viṣva-nighaṇṭu. VIṢVA.
 Purāṇa-nāma-chandrika. VĒNKĀṬA-RĀMAYYA, Y.
 Ṣabdā-ratnākaramū. SĪTĀ-RĀMĀCHĀRYULU, B.
 Ṣabdārtha-ratnāvali. VAIYĀPURI ṢEṬṬI, K., & Co.
 Sāmba-nighaṇṭu. KASTŪRI-RĀṄGAYYA.
 Sārtha-pada-kalpa-drumamū. RAṄGA-RĀMĀNUJAYYA.

- Telugu and English Translation Guide. ŚIVA-ŚAṆKARA PAṆḍYĀJĪ.
 Telugu, Canarees, Tamil, English and Hindustani (Pañchabhāshīya) Vocabulary. RĀJA-GŌPĀLU ṢEṬṬI.
 Telugu-English Dictionary. BROWN (C. P.).
 PERCIVAL (P.).
 ŚAṆKARA-NĀRĀYAṆA CHEṬṬIYĀR.
 Telugu-nighantuvulu. HOLLER (P.).
 Telugu Spelling Assistant, etc. DICTIONARIES.
 Tribhāshi. GUNNAYYA ŚĀSTRI.
 Vakyamanjari. NARASIMHĀCHĀRYULU, A.
 Vākyaṅgī. BROWN (C. P.).
 Vēṅkaṭēśāndhramū (Venkateswara Andhramū, Sarvalakṣhaṇa-ṣirōmaṇi). VĒNKĀṬA KAVI, Gaṇapavara.

6. DICTIONARIES, VOCABULARIES, AND PHRASE-BOOKS OF OTHER LANGUAGES.

- Amara-kōṣa. ĀMARA-SIMHA.
 Amara-padārtha-chandrika [anonymous commentary]. ĀMARA-SIMHA.
 Anglo-Telugu Phrase Dictionary. RĀGHAVĀCHĀRI, N. V., and NĀRĀYAṆA RĀU, N.
 Avayavārtha-kaumudī. ŚIṄGARĀCHĀRYULU, T.
 Bahār ul-lughāt. VĒNKĀṬA-SIMHĀDRI JAGA-PATI RĀZU, V.
 Dictionary, English and Teloogoo. MORRIS (J. C.).
 Dictionary, English and Telugu. BROWN (C. P.).
 Ēkādi-ratnāvali [in loco].
 English and Telugu Vocabulary. DICTIONARIES.
 English, Tamil, Telugu and Hindustani Sonmalai. ANTŌNI PIḶḶAI (T.).
 English-Telugu Dictionary. ŚAṆKARA-NĀRĀYAṆA CHEṬṬIYĀR.
 English-Telugu Vocabulary. DICTIONARIES.
 Guide to Conversation, Anglo-Telugu. RĀGHAVAYYA, D.
 Guru-bāla-prabōdhika [commentary]. TIRU-VĒṄGAPĀCHĀRYULU, S. A.
 Nāma-liṅgānuṣāsana (Amara-kōṣa). ĀMARA-SIMHA.
 Nānārtha-viṣva-nighaṇṭu. VIṢVA.
 Ṣabdārtha-chintāmaṇi. TIMMĀ REDDI.
 Samskrītāndhra-nighaṇṭu. VĒNKĀṬA-ṢĒSHAYYA.
 Sāṅkhyārtha-nāma-prakāṣika. VĒNKĀṬA-RĀMA SRĪ-VIDYĀNANDA-NĀTHUDU.
 Sarva-ṣabda-sambōdhinī. SRĪNIVĀSĀCHĀRYULU, Para-vastu.
 Ṣaṭ-bhāsha-ṣabdārtha-chandrika. MADHURA-MUTTU MUDALIYĀR.
 Standard Vocabulary. SVĀMI-NĀTHA AIYAR.
 Telugu and English Translation Guide. ŚIVA-ŚAṆKARA PAṆḍYĀJĪ.

Telugu, Canarees, Tamil, English and Hindustani (Pañchabhāshīya) Vocabulary. RĀJA-GŌPĀLU SETṬI.
 Tribhāshā-mañjari (Sē-zubānī). SĪTĀ-RĀMA-SVĀMI, I. V.
 Tribhāshī. GUNNAYYA ŚĀSTRĪ.
 Vade Mecum of all Anglo-Telugu Readers. ANGLO-TELEGU READERS.
 Vaidyaka-ṣabda-sindhu. UMĒṢA-CHANDRA GUPTA KAVI-RATNA.
 Vocabulary. DICTIONARIES.

7. GUIDES TO ESSAY-WRITING.

Upanyāsa-chandrika (Guide to Essay-writing). VEṆKĀṬA-SVĀMI NĀYADU.

8. GEOGRAPHY.

Bhūgōla-śāstramu (Elementary Telugu Geography). [Addenda] RĀMA-KRISHṆAM-ĀCHĀRYULU, K.
 Chennai-paṭṇapu Presidency-lōn unḍē zillālayokka bhūgōla-saṅgrahamu. MADRAS.
 Second Geography (Bhūgōla-śāstramu). GEOGRAPHY.
 Telugu Geographical Primer (Bhūgōla-bōdhini). GEOGRAPHY.

9. PROSODY (Chhandassu) AND STYLISTIC (Alaṅkāramu).

Alaṅkāra-chandrika (A Manual of Alankarams). ŚIVA-RĀMAYYA, N.
 Alaṅkāra-saṅgrahamu (Figures of Speech in Telugu). VĪRĒṢA-LĪNGAMU, K.
 Alaṅkāra-saṅgraha-rasāyanamu. PAKSHI-RĀZU.
 Āndhra-chandrālōkamamu. SŪRAYA, A. B.
 Āndhra - lakṣhaṇa - kara - talāmalakamu (Chhandō - ratnākaramu). TYĀGA-RĀJA BHŌJA.
 Chandrālōkamamu. SŪRAYA, A. B.
 Chhandas-śāstramu (A complete Treatise on Telugu Versification). RĀJA-GŌPĀLA RĀU.
 Gandha-vahamu. VĀSUDĒVUDU, M. R.
 Kāvya-ālaṅkāra-saṅgrahamu. NARASA BHŪPĀLUDU.
 Kuvālayānanda - prakāṣamu. APPAYA DIKSHITA, R.
 Prabandha-rāja-veṅkaṭeṣvara-vijaya-vilāsamu. VEṆKĀṬA KAVI, Gaṇapavara.
 Prabandha-sambandha - bandha - nibandhana-granthamu. PĀRVATĪSVARUDU, M. K.
 Rasa-mañjarī. BHĀNU-DATTA MIṢRA.
 Rasika-janānandamu. VEṆKĀṬA-NARASIMHĀ RĀU NĀYADU.
 Sabhā-rañjani. GŌPĀLA-KRISHṆA YĀCHĒNDRA.
 Sarva-lakṣhaṇa-sāra-saṅgrahamu. TIMMAYA, K. G.
 Śrīnivāsa-lakṣhaṇamu. VEṆKĀṬA-RĀNGĀCHĀRYULU.
 Sulakṣhaṇa-sāramu. TĀTAM BHATṬU.

10. ANNOTATIONS UPON TEXTS.

Annotations on Sunandani parinayam. NARASIMHĀ-CHĀRYULU, N.
 Bhōja - mahā - rāja - charitram (Bhōja - prabandha). BALLĀLA.
 Chitra-praśnōttara-ratnāvāḷi. CHAKRA KAVI, and others.
 Complete Notes on F.A. Telugu Text, 1909. SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, D., and SUNDARA - RĀMA ŚĀSTRĪ, C.
 Complete Notes on Neethi deepika. VĪRĒṢA - LĪNGAMU, K.
 Complete Notes on . . . Raghuvamsam (Āndhra-raghu-vaṅsamunaku ṭippanamu). KĀLIDĀSA.
 Copious Annotations on the Matriculation Text. SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, D., and others.
 Copious Annotations on the Telugu Text for the Matriculation, etc. VEṆKĀṬA-SUBBĀ ŚĀSTRĪ, S.
 Copious Notes on Sree Kausalya parinayamu. PADMANĀBHA ŚĀSTRĪ, K. V.
 Kavi-rākshasiya [*in loco*].
 Notes on the Lives of Telugu Poets and Sateemani. SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, D., and SUNDARA-RĀMA ŚĀSTRĪ, C.
 Notes on the Telugu Text for the Matriculation, etc. VEṆKĀṬA-RĀMĀNUJULU NĀYUDU, C., and others.
 Pushpa-bāṇa-vilāsa. KĀLIDĀSA, Pseud.
 Raghu-vaṅsa. KĀLIDĀSA.

11. PEDAGOGY.

Guide to Teachers in Nature Study (Prakṛiti-śāstramu). RĀMA-KRISHṆAM-ĀCHĀRYULU, K.
 Vāg-valli. PERIODICAL PUBLICATIONS.—Nellore.

ETHICS, FABLES, AND POLITY (in Prose).

Aesop's Fables (Nīti-kathā-mañjari). AESOP.
 Āndhra-bāla-nīti-lōdhini (Telugu Juvenile Moral Instructor). ŚIVA-ŚAṆKARA PAṆḌYĀJĪ.
 Ārya-dharma-bōdhini (Aryan Religious Instructor). ŚIVA-ŚAṆKARA PAṆḌYĀJĪ.
 Ārya nīti mata bodhini (First Book of Aryan Morality, etc.). ŚIVA-ŚAṆKARA PAṆḌYĀJĪ.
 Bāla-nīti-kathalu (Moral Tales). BHUJAṅGA RĀU.
 Bhāmini-sugūṇa-mañjari. BUKKAṆA.
 Bhaskarasathakam. BHĀSKARUDU, Ethical Poet.
 Essays (Upanyāsamulu). BACON (F.).
 Exposition of the Follies of Women, etc. (Kāminī-durgūṇa-dūṣhaṇamu). BUCHCHAYYA, M.
 Fables and Moral Tales (Chitra-kathalunnu nīti-kathalunnu). PORTER (E.).
 Hitōpadēsa [*in loco*].
 Kāmandaka (Nīti - sāra, Rāja - śāstra - saṅgraha). KĀMANDAKI.

- Kuṭumba-saṃrakṣaṇi. MUḤAMMAD NIZĀM MUḤYI
ul-DĪN b. MUḤAMMAD.
Modern British Wisdom (Āṅglīya-sukavi-sūkti-
sudhā). ŚIVA-ŚAṆKARA PAṆDYĀJĪ.
Nīti-chandrika. PAṆCHA-TANTRA.
Nīti-śāstramu. NĪTI.
Nīti-śāstra-saṅgrahamu. MRITYUMJAYA NIṢṢAṆKA.
Nīti-vākyāṃṛitam. SŪRYA RĀU, *K.*
Pañcha-tantra (°tantri). PAṆCHA-TANTRA.
Pativratya-lakṣhaṇamu. DORA-SĀMAYYA, *Ī. V. Ś.*
Rāja-niyata-dharma-nirūpaṇa. YAJÑAVALKYA.
Ramayana nīti ratnavali. VĀLMĪKI.
Rambhā-ṣuka-saṃvāda. RAMBHĀ.
Ratna-shaṭkāṅgulīyakamu. GŌPĀLA-KRISHṆA YĀ-
CHENDRA.
Sat-purusha-lakṣhaṇamu. DORA-SĀMAYYA, *Ī. V. Ś.*
Subhāshita-maṇi-kaṅṭha-hāramu. NĀGA-LIṄGA
ŚĀSTRĪ, *M.*
Sujñāna-bōdhini. DURGĀ-PRASĀDA RĀU.
Śukra-nīti-sāramu. ŚUKRA.
Vālmiki-ratnamulu (Gems from Valmiki). VĀLMĪKI.
Vigrahamu. PAṆCHA-TANTRA.
Yaksha-praśnalu. MAHĀ-BHĀRATA.—*Modern Ver-
sions.* [*Araṇya-parva.*]

FICTION AND SECULAR LEGEND (in Prose).

- Abbreviated Golden Creeper. [Addenda] LAKSHMĪ-
NARASIMHAMU, *Ch.*
Abhinava-gadya-prabandhamu. ŚRĪ-RĀMULU, *D.*
Ahalyā-bāi. LAKSHMĪ-NARASIMHAMU, *Ch.*
Amirē-hamzā [*i.e.* Dāstān i Amir Hamzah]. HĀMZH
ibn 'ABD ul-MUṬṬALIB.
Ānanda-maṭha. BAṆKIM-CHANDRA CHAṬṬŌPĀDHYĀYA.
Bālāmba-rāni. VEṆKĀṬA-SIVUḌU.
Bāla-nīti-kathalu (Moral Tales). BHUJAṄGA RĀU.
Bhakshī. LAKSHMĪ-NARASAYYA, *K.*
Brahma-jñāna-chintāmaṇi: (Sugunākara-mahā-rāzu-
charitra). VAKULĀBHARAṆA PARA-DEŚI.
Brahma-jñāna-sāramu. DURGĀ-PRASĀDA RĀU.
Chamatkāra-kathā-kallōlini. VEṆKĀṬA-RĀMĀNUJA
ŚARMA, *Ch. T.*
Chāṇakya-charitramu. RĀMĀNUJĀCHĀRYULU, *K.*
and others.
Chandra-ṣekharamu (Śaivalinī-ch°). [Addenda]
BAṆKIM-CHANDRA CHAṬṬŌPĀDHYĀYA.
Chitra-kētu-charitramu. VĪREṢA-LIṄGAMU, *K.*
Daṣa-kumāra-charitra. DAṆḌI.
Dharmaja-rājasūyamu. VEṆKĀṬA-SUBBĀ RĀU, *N.*
Dharmavati-vilāsamu. RĀMA-CHANDRUḌU, *Kh.*
Dvātriṃṣat-sālabhañjikala kathalu (Tales of Vikra-
marka, Puttaḷikōpākhyānamu). VIKRAMĀRKA.
Fables and Moral Tales (Chitra-kathalunnu nīti-
kathalunnu). POETER (E.).

- Fasānah i 'ajā'ib. RAJAB 'ALĪ BEG.
First Lessons in Telugu. TĀṆḌAVA-RĀYA MUDA-
LIYĀR.
Fortune's Wheel (Rāja-ṣekhara-charitramu). VĪ-
REṢA-LIṄGAMU, *K.*
Gul i Bakāvāli (Pushpa-lilāvati-katha). 'IZZAT
ALLĀH.
Guṇa-mañjari. SŪRYA RĀU, *K.*
Haṃsa-viṃṣati kathalu. LAKSHMĪ-PATĪ, *Dh.*
Hāsyā-lahari. VEṆKĀṬA-SUBBĀ RĀU, *R.*
Hātin Tā'i [*in loco*].
Hēma-lata. LAKSHMĪ-NARASIMHAMU, *Ch.*
——— [Addenda] LAKSHMĪ-NARASIMHAMU, *Ch.*
Ivanhoe. [Addenda] SCOTT (*Sir W.*).
Kādambari. [Addenda] BĀṆA.
Kalā-pūrṇodaya-kathā-saṅgrahamu. ŚRĪ-RĀMA-
MŪRTI, *G.*
Kalā-pūrṇodayamu. SŪRANNA, *P. A.*
Kalāvati. VEṆKĀṬA-RĀMA REDDĪ.
Kalā-vilāsamu. KSHĒMĒNDRA.
Kālidāsa-vilāsamu. KRISHṆA-MŪRTI ŚĀSTRĪ.
Kamala. KRĪPAI SATYA-NĀTHAN.
Kapāla-kuṇḍalā. BAṆKIM-CHANDRA CHAṬṬŌPĀDHY-
YĀYA.
Karpūra-mañjari. LAKSHMĪ-NARASIMHAMU, *Ch.*
Kāṣī-majili-kathalu. SUBBANNA DĪKSHITA.
Kathā-sarīt-sāgaramu. SŌMA-DEVA.
Kēsārī-vilāsamu. VEṆKĀṬA-SUBBĀ RĀU, *R.*
Khaṇḍita-mātsaryamu (Kamālavatī-pariṇayamu. The
Marriage of K°). VEṆKĀṬA-NARASIMHĀ RĀU
NĀYADU.
Krishṇa-kāntuni maraṇa-śāsanamu (Krishṇa-kānta's
Will). [Addenda] BAṆKIM-CHANDRA CHAṬṬŌ-
PĀDHYĀYA.
Lakshmi-sundara-vijayamu. RĀMA-CHANDRUḌU,
Kh.
Madana-mōhana-charitra. VEṆKĀṬACHĀRYULU, *M.*
Mahā-kavi-Kālidāsa-charitramu. VEṆKĀṬA-RĀMĀ-
NUJA ŚARMA, *Ch. T.*
Mālatī-rāghaviyamu. RĀMA-CHANDRUḌU, *Kh.*
Mañju-vāṇī-vijayamu. ANANTĀCHĀRYULU, *P.*
Manōrama. BHUJAṄGA RĀU.
Nava-sāhasāṅkamamu. ŚIVA-ŚAṆKARA ŚĀSTRĪ, *K.*
Palukani Padmāvati-katha. ANANTĀCHĀRYULU, *K.*
Pāntha-svapnamu. [Addenda] SŪRYA-NĀRĀYAṆA
RĀU, *T.*
Paramānanda-charitramu. [Addenda] HANUMANTA
RĀU.
Paramānanda-guruvula kathalu [version of the
Paramārtha-guruvin kathai]. BESCHI (C. G. E.).
Praphulla (Dēvī Chaudhurāṇi). BAṆKIM-CHANDRA
CHAṬṬŌPĀDHYĀYA.
Pushpa-veṇī-charitramu. WOMEN.
Rāja-haṃsa. BHUJAṄGA RĀU.

- Rāja-śekhara-charitramu (Vivēka-chandrikā). VI-
RĒṢA-LĪNGAMU, K.
- Rāma-chandra-vijayamu. LAKSHMĪ-NARASIMHAMU,
Ch.
- Rāñi Saṃyukta. SUBBĀ RĀU, *Velāla*.
- Ratnāvati-charitramu. ŚĒSHĀCHALAMU NĀYUDU,
P. R.
- Śaivālīni. [Addenda] BAṆKIM-CHANDRA CHAṬṬŪ-
PĀDHYĀYA.
- Suṃskṛita-bhāshā-mañjari. SANSKRIT.
- Sañjīva-rāya-charitramu. SŪRYA-NĀRĀYAṆA RĀU,
T.
- Satya-rājā-pūrva-dēṣa-yātralu (Sathya Raja's Travels).
VĪRĒṢA-LĪNGAMU, K.
- Satya-sañjivani. VĪRĒṢA-LĪNGAMU, K.
- Satyasēna-vijayamu. ANANTĀCHĀRYULU, K.
- Satyavati-charitramu. VĪRĒṢA-LĪNGAMU, K.
- Select Tamil Tales. NĀRĀYAṆA-SĀMI, V. M.
- Sēnā-pati-kumāri [*i.g.* Durgēṣa-nandini]. BAṆKIM-
CHANDRA CHAṬṬŪPĀDHYĀYA.
- Sitā-rāma-hṛidayambu (Padināru rājula kathalu).
VĪRA-RĀGHAVA-DĀSUḌU.
- Sōma-śarmābhuyudayamu. ANANTĀCHĀRYULU, K.
- Stri Malayalam (Women's Malabar). VĪRĒṢA-
LĪNGAMU, K.
- Suguna-rañjita-chiluka-kathalu. MUHAMMAD KĀ-
DIRĪ.
- Śuka-brahma-kaivalyam (Śuka-mahā-ṛishi-charitra).
VAKULĀBHARANA PARA-DĒṢI.
- Śuka-pañchaviṃṣati-kathalu. ŚĒSHĀCHALAMU NĀ-
YUDU, P. R.
- Sundari. RĀMĀ RĀU, *Bāru*.
- Suśīla-maināvati-katha. CHINNAYYA, Ch.
- Suvarna-ṣṛiṅkhala. SŪRYA RĀU, K.
- Tales of Tatacharya. TĀTĀCHĀRI.
- Tātāchāri-kathalu. TĀTĀCHĀRI.
- Tenāla Rāma-kṛiṣṇuni kathalu. TENĀLA RĀMA-
KṚIṢṆUDU.
- Trivikrama-vilāsamu. RĀJA-GŌPĀLA RĀU.
- True Kasi Majilee (Nizam' aina kāṣi-majalilu).
KĀṢĪ.
- Vachana-naishadhamu. ŚRĪ-HARSHA.
- Vāsantika. BHUJAṄGA RĀU.
- Vāsava-datta. SUBANDHU.
- Vedānta-rahasya-darpanamu. VAKULĀBHARANA
PARA-DĒṢI.
- Vētāla-pañchaviṃṣati (Bhētāla-p°). VĒTĀLA-PAṆ-
CHAVIṂṢATI.
- Vichitra-vinōda-kathalu. ŚĒSHA-GIRI RĀU, G.
- Vijayānka-sāhasamu. BHUJAṄGA RĀU.
- Vikramānka-dēva-charitramu. BILHAṆA.
- Vikramārka-charitramu. VIKRAMĀRKA.
- Vimalā-dēvi. [Addenda] NĀRĀYAṆA-MŪRTI.
- Vivēka-vijayamu. KANAKA-RĀZU, G.

HISTORY.

1. GENERAL HISTORY.

- Āndhrula charitramu. VĪRA-BHADRA RĀU, Ch.
- Āṅglēya-rājyāṅga-nirmāṇa-charitra. [Addenda]
KANAKA-RĀZU, G.
- Hindū-dēṣa-charitra-kathalu (Stories from Indian
History). VĪRA-RĀGHAVĀCHĀRYULU, K. A.
- Hindū-dēṣa-charitramu (School History of India).
[Addenda] HĒMA-LATĀ DĒVĪ SARKĀR.
- History of India (Hindū-dēṣa-charitra). MARSDEN
(E.).
- (Hindū-dēṣa-charitramu). MORRIS
(H.).
- History of the Church of Christ to the General
Council of Nicæa. PADFIELD (J. E.).
- History of the Discovery of America (Amarikānu
kani-paṭṭina charitramu). ROBERTSON (W.).
- History of the Hill Zamindars in the Vizagapatam
District. MRITYUMJAYA NIṢṢAṆKA, *Raja*.
- Kālahasti-charitramu. GURU-SVĀMAYYA, P.
- Koṇḍa-vīṭi-charitramu. GURU-BRAHMA ŚARMA.
- Mahā-bhārata-yuddha-kāla-vimarśanam. NARA-
SIMHA ŚARMA, K. Y.
- Mahā-rāshṭra-charitra. ŚRĪNIVĀSA RĀU, Ch.
- Outlines of Church History (Saṅgha-charitra-sāra-
saṅgrahamu). BOGGS (W. B.).
- Outlines of the History of England (Inglandu-dēṣa-
charitramu). ENGLAND.
- Rāja-sthāna-kathāvaḷi (Tales of Rajastan). LAKSHMĪ-
NARASIMHAMU, Ch.
- Rāja-taraṅgiṇi. KALHAṆA.
- Śri-rāu-vaṃṣiyula charitramu. ŚRĪ-RĀMA-MŪRTI, G.
- Wars of the Rajas. BROWN (C. P.).

2. BIOGRAPHIES.

- Abalā-sach-charitra-ratna-māla (Lives of noble
Women). ACHCHAMĀMBA, *Bh*.
- Āchārya-ratna-hāramu. SĪTĀ-RĀMĀCHĀRYULU, V.
- Āchārya-sūkti-muktāvaḷi. KĒṢAVĀCHĀRYULU, M. N.
- Akbaru-charitra. LAKSHMĪ-NĀRĀYAṆUDU, U.
- Āḷvār-āchāryula vaibhavam. BĀLA-KṚIṢṆA MU-
DALIYĀR.
- Āmukta-mālyada (Vishṇuchittiyamu). KṚIṢṆA-
DĒVA.
- Āndhra-kavula charitramu (Telugu Poets). VĪRĒṢA-
LĪNGAMU, K.
- Āndhra-pūrṇāchārya-prabhāvam. PAṬṬĀBHĪRĀMA-
DĀSUḌU.
- Appaya-dikshita-chāritramu. ŚRĪ-RĀMA-MŪRTI.
- Basava-purānamu. SŌMA-NĀTHUDU, P. B.
- SŌMĒṢVARUDU, P.
- Beṅḍapūḍi-Anna-mantri-chāritramu. ŚRĪ-RĀMA-
MŪRTI.

- Bhadrāyur-abhyudayamu. LAKSHMĪ-PATI, *R. L.*
 Bhakta-māla. MAHĪ-PATI.
 Bhaktāmṛitam. DĒVA-RĀJA DĀSU.
 Bhakta-vijayamu. DĒVA-RĀJA DĀSU.
 Bhāskarōdantamu. BRAHMAYYA, *K.*
 Bhishag-vara-Pāpaya-liṅga-kavi-jīvitamu. VĒN-
 KAṬA-SUBBĀ RĀU, *Pērūri.*
 Bhrātrārādhana. ADVAITA-BRAHMA ŚĀSTRĪ.
 Biography of Ch. Purushottam (Chaudhari-Puru-
 shōttama-kavi-charitra). JOHN, *Ch.*
 Channa-basava-purāṇamu. PĀPAYĀMĀTYUḌU.
 Divya-sūri-prabha. SĪTĀ-RĀMĀCHĀRYULU, *V.*
 Divya-sūri-vilāsamu. PĀRTHA-SĀRATHI DĀSUḌU.
 Ghulām-Kādir-charitra. ŚIVA-ŚAṆKARA ŚĀSTRĪ,
K. of Rajahmundry.
 Hari-harēṣvara-ṣatakamu. PĀRVATĪSVARUḌU, *M. K.*
 Harsha-charitramu. [Addenda] BĀṆA.
 Kabiru-dāsu-charitramu. NAUSHARVĀNJĪ, *P. S.*
 Kaly-andha-kaumudi. NIRĀÑJANUḌU.
 Kandukūri-Viṛēṣa-liṅga-kavi-charitramu (Sree Vee-
 resalingum's Critical Biography). VĒNKAṬA-
 SUBBĀ RĀU, *T.*
 Kavi-jīvitamulu (Biographies of the Telugu Poets).
 ŚRĪ-RĀMA-MŪRTI.
 Kṛiṣṇa-dēva-rāya-charitramu (Life of Sree Krishna
 Devarayalu). SŌMA-NĀTHA RĀU, *A. B.*
 ————— (Jirṇa-karṇāṭaka-rājya-
 charitramu). VĪRA-BHADRA RĀU, *Ch.*
 Kṛiṣṇa-rāya-vijayamu. KUMĀRA DHŪRJAṬI.
 Mādhava-Vidyāranya-charitramu. ŚRĪ-RĀMA-MŪRTI.
 Mahā-bhakta-vijayamu. JĪYYARU SŪRI.
 Mahā - kavi - Bhava - bhūti - jīvitamu. [Addenda]
 SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, *M. R.*
 Mahā-pūrṇiyamu. PĀRTHA-SĀRATHI DĀSUḌU.
 Mumukshu-jana-kalpakamu. LAKSHMANUḌU, *Śrī-
 vaishṇava Teacher.*
 Muppadi-iddaru mantrula charitramu (Dvātriṃṣan-
 mantri-ch°). MANTRULU.
 Nandi-rāja-Lakshmī-nārāyaṇa-dikshita-charitramu
 (The Life of Śrī Dikshita). MĀRKAṆḌĒYA
 ŚARMA, *K.*
 Nannaya-bhaṭṭāraka-chāritramu. BRAHMAYYA, *K.*
 Nara-pati-vaṃṣāvali (The Chronology of the Bijaya-
 nagar Kings). VIJAYANAGAR.
 Nātha-maunīyamu. PĀRTHA-SĀRATHI DĀSUḌU.
 Pēran - kūratt' - ālvān - charitra. ŚĒSHĀCHĀRYULU,
M. R.
 Pishwā Nārāyaṇa Rāu (The Murder of Peshwa
 Narayana Row). RĀMA-DĀSU, *V.*
 Puṇḍarikākshōdayamu. PĀRTHA-SĀRATHI DĀSUḌU.
 Purandara-dāsu-charitramu. VĒNKAṬA-VIṬHALA
 DĀSU.
 Pūrvāchārya-prabha. SĪTĀ-RĀMĀCHĀRYULU, *V.*
 Rāma-miṣrāvatarāṇamu. PĀRTHA-SĀRATHI DĀSUḌU.
- Rāmānuja-prabha. SĪTĀ-RĀMĀCHĀRYULU, *V.*
 Rāmānuja-vilāsamu. PĀRTHA-SĀRATHI DĀSUḌU.
 Rāmarājīyamu (Narapativijayamu). VĒNKAYYA,
A. S.
 Raṅgā-rāya-charitramu. NĀRĀYAṆA MANTRI, *P.*
 Rayanabhaskaramantri charitram. ŚRĪ-RĀMA-
 MŪRTI.
 Śāluva-timma-rusu-mantri-charitramu. ŚRĪ-RĀMA-
 MŪRTI.
 Śaṅkara-vijaya-dhvajamu. VĒNKAṬA-RATNAMU, *K.*
 Śivāji-charitramu. LAKSHMAṆA RĀU, *K. V.*
 Śivāji-mahā-rājā-charitramu (The Life of Sivaji).
 VĒNKAṬA-RAMAṆAYYA, *V.*
 Śrī-nātha-charitramu. LAKSHMĪ-NARASAYYA, *K.*
 Timma-bhūpālakābhyudayamu. SUBBĀ-RĀZU.
 Traipadēndra-guru-chandra-charitramu. PĀRVATĪ-
 SVARUḌU, *M. K.*
 Umā-paty-abhyudayamu (Kāminēni - vaṃṣa - chari-
 tramu). PRABHĀKARA RĀU.
 Vallabhāchārya-charitramu (Life of Sri Vallabha-
 charya). GŌVINDA-DĀSU, *K.*
 Vana-kumāri mahā-rāṇi gāri pātivratiya-māhātmyamu
 (V°-mahima, Life of . . . Sree Vanakumari Sahaib).
 RĀJĀ-MĀNI SETṬI.
 Vara - vara - muni - pravāṇa - vijayamu [anonymous].
 ARAGIYA-MĀNAVĀLA PERU-MĀL.
 Vasanta-kusumamu. BHUJAṆGA RĀU.
 Vēnkaṭādri-svāmi-charitramu (Tiru-vēngāḍa-rāmā-
 nuja-jīyyar-prabhāvamu). RĀJĀ RĀU NĀYUḌU.
 Vēnkaṭādri-svāmula vāri charitramu. TULASI-
 DĀSU.
 Victoria mahā-rājñi gāri charitramu (Life of . . . Queen
 Victoria). VĪRĒṢA-LĪNGAMU, *K.*
 Vidyāranya-(mādhavāchārya)-charitramu. VĒNKAṬA-
 ŚIVĀVADHĀNI.
 Yāmuna-maunīyamu. PĀRTHA-SĀRATHI DĀSUḌU.

3. ARCHEOLOGY.

- Collection of the Inscriptions . . . in the Nellore
 District. MADRAS.
 Some newly discovered South Indian Rock Inscrip-
 tions. NARASIMHA-SVĀMI.

LAW AND ADMINISTRATION.

1. BRITISH LAW.

- Chennapuri-raivinyāsa-sabhāsthīyamānānu - śāsana-
 mulu (Revenue-board-vāri niluvarapuṭ' uttara-
 vulu). MADRAS.
 Civil Procedure Code. INDIA.
 Code of Criminal Procedure (Nēramula vimarṣānu
 guriñchina smṛiti). INDIA.
 Collection of official Documents. MADRAS.

Dast-āwēz-lēkhari (The Document Writer). PĒRAYYA ŚĀSTRĪ, J.
 Disputations on Village Business (Mirāsi-vivādamu). RAMESWARAM.
 English Translation of a Collection of official Documents. MADRAS.
 Government Savings Bankla śāsanamu. INDIA.
 Grāma-vyavahāra-bōdhini (Grāmōdyōga-parikshā-darpaṇamu, Village Code). PĒRA RĀJĀ, G.
 Indian Evidence Act (Iṇḍiyā-dēṣapu sākshi act). INDIA.
 Indian Law of Contract (Kharārunu guriṇchina śāsanamu). INDIA.
 Indian Limitation Act (Iṇḍiyā-dēṣapu kāla-nirnaya-chattamu). INDIA.
 Indian Penal Code (Iṇḍiyā-dēṣapu śikshā-smṛiti). INDIA.
 Indian Registration Act. INDIA.
 Madras Civil Courts' Act. INDIA.
 Manual of the Law of Torts. COLLETT (C.).
 Telugu Reader. BROWN (C. P.).

2. HINDU LAW.

Āndhrikṛita-parāśara-smṛiti. PARĀŚARA.
 Daksha-smṛiti. DAKSHA.
 Dēvala-dharma-śāstra (°smṛiti). DĒVALA.
 Dharma-śāstra (°sūtra). GAUTAMA.
 ————— YĀJÑAVALKYA.
 Dharma - śāstra - ratnākaramu. MALLIKĀRJUNA ŚĀSTRĪ, A. V.
 Gautama-dharma-śāstramu. GAUTAMA.
 Hindū-vivāha-śāstra-saṅgrahamu. DORA-SĀMAYYA, Ō. V. S.
 John-Fryer-Thomas-bhūpāliyam (Vyavahāra-darpaṇa). VĀSUDĒVA PARA-BRAHMA ŚĀSTRĪ.
 Manual of Hindoo Law (Hindū-dharma-śāstra-saṅgrahamu). STRANGE (T. L.).
 Mitāksharā (Vijñānēṣvariya) [commentary]. VIJÑĀNĒṢVARA.
 Rāja-niyata-dharma-nirūpaṇa. YĀJÑAVALKYA.
 Śūdra-dharma-tattva (Śūdra-kamalākaramu). KAMALĀKARA BHATṬA.
 Vaikhānasa-dharma-chandrika. RĀYA JAGA-PATI RĀZU.
 Vijñānēṣvaramu. KĒTANA.
 Yājñavalkya-smṛiti. YĀJÑAVALKYA.

MISCELLANIES, COLLECTIONS, AND LITERARY PERIODICALS.

Amudrita-grantha-chintāmaṇi. PERIODICAL PUBLICATIONS.—*Nellore*.
 Ānanda-dīpika. VEṆKATA-SUBBĀ RĀU, R.

Āndhra-bhārati. [Addenda] PERIODICAL PUBLICATIONS.—*Masulipatam*.
 Āndhra-kavi-panḍita-saṅghamu (Report of the First Congress of Telugu Pundits). TELUGU PANDITS.
 Bhārati. [Addenda] PERIODICAL PUBLICATIONS.—*Pithapuram*.
 Jñāna-lahari. GŌPĀLA ŚĀSTRĪ, S.
 Kavita. [Addenda] PERIODICAL PUBLICATIONS.—*Pithapuram*.
 Mañju-vāṇi. PERIODICAL PUBLICATIONS.—*Ellore*.
 Prabandha-kalpa-vallari. PERIODICAL PUBLICATIONS.—*Bezwada*.
 Sakalārtha-sāgaramu. DORA-SĀMAYYA, Ō. V. S.
 Sakala-vidyābhivardhani. PERIODICAL PUBLICATIONS.—*Vizagapatam*.
 Sarasvati. PERIODICAL PUBLICATIONS.—*Rajahmundry*.
 Sudarṣini. PERIODICAL PUBLICATIONS.—*Vinasa-rayapuram*.
 Telugu Text for the Matriculation Examination, etc. ACADEMIES, etc.—*Madras*.—*University of Madras*.
 Vāg-valli. PERIODICAL PUBLICATIONS.—*Nellore*.
 Vidyāvati. PERIODICAL PUBLICATIONS.—*Madras*.
 Vijñāna-chandrika. LAKSHMAṆA RĀU, K. V.
 Vivēka-varidhani. VIRĒṢA-LIṄGAMU, K.

PHILOLOGY.

Āndhra-śabda-tattvam (Telugu Philology). ŚĒSHAGIRI ŚĀSTRĪ, T. M.
 Linguistic Survey of India. [Addenda] INDIA.
 Philology, Torch (Kāgaḍā), BRAHMYYA, K.

PHILOSOPHY AND THEOLOGY.

1. UPANISHADS.

Adhyātmōpanishad. UPANISHADS.
 Aitareyōpanishat. UPANISHADS.
 Amṛita-bindūpanishat. UPANISHADS.
 Ātma-bōdha Upanishad. UPANISHADS.
 Ātmōpanishad. UPANISHADS.
 Brahmopasanam. UPANISHADS.
 Chhāndōgyōpanishat. UPANISHADS.
 Isa, Iṣāvāsyōpanishat. UPANISHADS.
 Katha [Upanishad]. UPANISHADS.
 Kēnōpanishad. UPANISHADS.
 Kēnōpanishad-dīpika [commentary]. BĀLA-SUBBRAHMAṆYA BRAHMA-SVĀMI.
 Mahā-vākya-ratnāvāli. UPANISHADS.
 Mahōpanishad. UPANISHADS.
 Mandukya [Upanishad]. UPANISHADS.
 Munda [Upanishad]. UPANISHADS.
 Prasna [Upanishad]. UPANISHADS.

Sarva-sāra Upanishad. UPANISHADS.
Taittiriyōpanishad. UPANISHADS.
Telugu Upanishads (Āndhrōpanishattulu). UPANISHADS.
Upanishat-sāra-ratnāvalī. UPANISHADS.

2. ADVAITA, VAISHNAVA, AND ŚAIVA SYSTEMS.

Achala-grandhamu (Guru-śiva-rāma-dikshitiyamu). ŚIVA-RĀMA DĪKSHITA.
Adhyātma-rāmāyaṇa. PURĀNAS.—*Brahmāṇḍa-purāna*.
Advaita-sudhā-nidhi. VEṆKAṬEṢVARUḌU, P.
Amanaskamu. ŚEṢHAYĀRYUḌU.
Ananda-lahari. VEṆKAṬEṢVARUḌU, P.
Ānanda-rāmāyaṇa. ŚATA-KŌṬI RĀMA-CHARITA.
Āndhra-para-tattva-kaumudi (Achala-grandhamu). SUBBA RĀU, T. T.
Āndhra-sārīrakamu. BĀDARĀYAṆA.
Andhra Sreebhāshya [commentary]. RĀMĀNUJA.
Anubhava-sūtram. NĀRASIMHA ŚĀSTRĪ RĀJA-YŌGI.
Aṇu-tāratamya-stōtra. TĀRATAMYA.
Aryan Catechism (Praṣṇōttara-ratna-mālikā, Ārya-pr.°-ratnāvalī). ŚAṆKARĀCHĀRYA. [*Doubtful and Supposititious Works.*]
Ashṭaślōki. PARĀSARA BHATṬA.
Ashṭāvakra-gītā-śāstramu. ASHṬĀVAKRA.
Ātma-bōdha. ŚAṆKARĀCHĀRYA.
Ātma-bōdha-prakāśika [commentary]. KRISHṆA ŚĀSTRĪ, P. V.
Ātmaikya-bōdha. YŌGĀNANDA AVADHŪTA.
Ātmāvalōkam. NĀRASIMHĀMĀTYUḌU, P.
Ātma-yeruka. VEṆKAṬA YŌGI.
Avadhūta-gīta. DATTĀTRĒYA.
Bhagavad-gītā. MAHĀ-BHĀRATA.—*Modern Versions*.
Bhagavad-gītā-garbhita-bhāva-bōdhini [commentary]. MAHĀ-BHĀRATA.—*Modern Versions*. [*Bhagavad-gītā.*]
Bhagavad-gītā-gūḍhārtha-dīpika and °rahasyārtha-bōdhini [commentaries]. BĀLA-SUBBRAHMAṆYA BRAHMA-SVĀMI.
Bhagavad-gītā-māhātmya. PURĀNAS.—*Varāha-purāna*.
Bhagavad-gītārtha-bōdhini [paraphrase]. VEṆKAṬA-PRAPANNA YŌGĪNDRA SVĀMI.
Bhagavad-gītā-tātparya-saṅgrahamu [paraphrase]. VEṆKAṬA-PRAPANNA YŌGĪNDRA SVĀMI.
SUBBA RĀU, M.
Bhāgavata-purāṇa, Bhāgavatamu. PURĀNAS. [Addenda] PURĀNAS.
Brahma-jñāna-chintāmaṇi. VAKUĻĀBHARAṆA PARADĒSI.
Brahma-jñāna-sāramu. DURGĀ-PRASĀDA RĀU.

Brahma-sūtra. BĀDARĀYAṆA.
Brahma-sūtrārtha-saṅgrahamu. BĀDARĀYAṆA.
Brahma-vidya. PARAMA-HAMSA, *Pseud.*
Dēha-rāmāyaṇamu (Esoteric Ramayana). ŚATA-KŌṬI RĀMA-CHARITA.
Gitābhāshyatrayasāra [commentary]. ŚRĪNIVĀSA JAGAN-NĀTHA SVĀMI.
Hari-sūkti-taraṅgiṇi. VEṆKAṬA ŚĀSTRĪ, I. G.
Hastāmālaka-stōtra, and °bhāshya [commentary]. HASTĀMALAKA ĀCHĀRYA.
Jīva-prabōdhāmṛitam. JANĀRDANA BRAHMA.
Jñānāmṛita-tattva-kirtanal. CHINNA KONḌA DĀSU.
Jñānāñjanamu. RĀMAYA.
Jñāna-sampannādhikāra-viśiṣṭādvaita-advaita-śrī-paramu-pada-kōṛṭu-chaṭṭamu. VEṆKAṬA-RĀMĀNUJAM ŚEṬṬI.
Jñāna-vāsishṭha. YŌGA-VĀSISHṬHA-RĀMĀYAṆA.
Jñānōpadēṣini. KUNDURPI.
Karmōpanyāsamu. VEṆKAṬĀCHALA ŚĀSTRĪ, D.
Mahā-dēva-mananam. PAṆḌITĀRĀDHYA SVĀMI.
Manas-sākshyam (Manassakshimatham). GŌPĀLA-KRISHṆA YĀCHĒNDRA.
Mumukshu-jana-kalpakamu. LAKSHMANUḌU, *Śri-vaishṇava Teacher*.
Mumukshu-jana-rañjani. PERIODICAL PUBLICATIONS.—*Madras*.
Mumukshu-paḍi (Tiru-mantrārthamu). PIḶḶAI LŌKĀCHĀRYAR.
Nārada-bhakti-sūtra. NĀRADA.
Nārada-Pūrūavas-saṃvādamu. ABBAYA MANTRĪ.
Nirasana-sūtramulu. APPAYA DĪKSHITA.
Nirguṇa-vāda-nirākaraṇamu. GŌPĀLA-KRISHṆA YĀCHĒNDRA.
Para-brahmānanda-bōdhamu. VĪRAYYA, M. A.
Parama-guru-charaṇa-sannidhi (At the Feet of the Master). [Addenda] KRISHṆA-MŪRTI, J.
Parama-rahasya-ratnāvalī. AMARAYYA.
Paramārtha-chandrika [commentary]. SUNDARA-RĀMA ŚĀSTRĪ, *Chedaluvāda*.
Paramārtha-judgment. RĀMĀNANDA SVĀMI.
Paramārtha-sāramu. PARAMĀRTHA.
Paripūrṇa-bōdha-siddhānta-śirōmaṇi. ŚIVA-RĀMA DĪKSHITA.
Prapadana-pārijātamu. KŌḌANḌA-RĀMAYYA.
Raṅgāvadhūtala vāri Jñāna-bōdhāvalī. [Addenda] RAṅGĀVADHŪTALU.
Sach-chid-ānanda-bōdhini. SARVA-RĀYA ŚĀSTRĪ, D. V.
Sakala-suvichāra-saṅgrahamu. TIRUMALA-DĀSU.
Sandigdha-tattva-rāddhāntamu. GŌPĀLA-KRISHṆA YĀCHĒNDRA.
Sitā-rāmāñjaneya-saṃvādamu, °artha-saṅgrahamu, °sāra-saṅgraham. PARAṢU-RĀMA PANTULU.

Śiva-rahasya-khaṇḍamu (Tattva-prakāṣini). PūrāṇAS.—*Skanda-purāṇa*.
 Śrī-bhāshya [commentary]. RĀMĀNUJA.
 Śrī-vaishṇava-viśiṣṭādvaita-siddhānta-sāra-saṅgraha-praśnōttara-mālika. BHĀSHYĀCHĀRYA.
 Śrīyaḥ-pati-paḍi (Mantra-traya-vivaraṇamu). [Addenda] PILLAI LŌKĀCHĀRYAR.
 Śuddhādvaita - prabōḥa - guru - śishya - samvādamu. RĀMA YŌGI, A.
 Śuddha - nirālamba - mārgamu. ŚEṢHĀCHĀLAMU NĀYUDU, P. R.
 Śuddha-nirguṇa-tattva-kandārtha-daruvulu. KRISHNA DĀSU, *Bhāgavatula*.
 Sujñāna-bōdhini. DURGĀ-PRASĀDA RĀU.
 Sujñāna - tattva - pūrṇōdayambu (Brahma-gītā-rahasyamu). NĀRASIMHA YŌGI.
 Śuka-brahma-kaivalyam (Śuka-mahā-ṛishi-charitra). VAKULĀBHARAṆA PARA-DĒṢI.
 Tāratamyādi-sad-ratna-mālā and °praghaṭikā (Bṛihat-tāratamya-stōtra). VIṬHALĀCHĀRYA.
 Tāratamyādi - sad - ratna - mālā - vivṛiti [commentary]. PURUSHŌTTAMĀCHĀRYULU, A.
 Tattva-sāramu. DORA-SĀMAYYA, Ō. V. Ś.
 Tattva-trayam. PILLAI LŌKĀCHĀRYAR.
 Tiru-mantrārtham [commentary]. AṘAGIYA-MĀṆAVĀLA PERU-MĀL.
 Tiru-vāy-moṛi. ĀṘVĀRGAL.
 Vākya-sudhā (Dṛig-dṛiṣya-vivēka). ŚAṆKARĀCHĀRYA.
 Vāsishṭha-rāmāyaṇamu. YŌGA-VĀSISHṬHA-RĀMĀYAṆA.
 Vāsishṭha - saptaṣati (Yōga - vāsishṭha - ratnamulu). YŌGA-VĀSISHṬHA-RĀMĀYAṆA.
 Vēdānta-darpaṇamu. SĪTAYA, N. R.
 Vēdānta-dīpa [commentary]. RĀMĀNUJA.
 Vēdānta-mīmāṃsā. [Addenda] BĀDARĀYAṆA.
 Vēdānta-pañchadaśi (Pañchadaśi). SĀYAṆA.
 Vēdānta - paribhāshā. DHARMA - RĀJA DĪKSHITA.
 Vēdānta - rahasya - darpaṇamu. VAKULĀBHARAṆA PARA-DĒṢI.
 Vēdānta-sāra (Advaita-v°). SADĀNANDA YŌGĪNDRA.
 Vēdānta-sāramu. RĀMA YŌGĪNDRA.
 Vichāra-chandrōlayamu. PĪTĀMBARA PURUSHŌTTAMA.
 Vichāra-sāgaramu. NIṢCHALA DĀSA.
 Vidēha-kaivalyam. SŪRYA-NĀRĀYAṆA ŚARMA.
 Vijñāna-prabōdhini. KUNDURPI.
 Vivēka-chūdāmaṇi. ŚAṆKARĀCHĀRYA.
 Vivēkōlayamu. PERIODICAL PUBLICATIONS.—*Canada*.
 Yajña-varāha-bhagavad-gītā-śāstra. GURU-JÑĀNAVĀSISHṬHA.

3. MISCELLANEOUS.

Hatha-yōga-pradīpikā. SVĀTMĀRĀMA.
 Hindū-mata-virōdha-bhañjani. GŌPĀLA-KRISHṆAYĀCHĒNDRA.
 Kaly-andha-kaumudi. NIRAṆJANUDU.
 Rahasya-maṇi-maṇjari. NĀRASIMHA ŚĀSTRI RĀJA-YŌGI, T.
 Rāja-yōga-ratnākaramu. RĀJA-YŌGA.
 Rāja-yōga-sāraṃbu. PURĀṆAS.—*Bhāgavatu-purāṇa*.
 Sakalārtha-sāgaramu. DORA-SĀMAYYA, Ō. V. Ś.
 Sāṅkhya-sūtra. KAPILA.
 Sāṅkhya-vṛitti-sāramu [commentary]. MAHĀ-DĒVA SARASVATĪ.
 Sarva-inata-sāra-saṅgrahamu. GŌPĀLA-KRISHṆAYĀCHĒNDRA.
 Sattva-sādhani. PERIODICAL PUBLICATIONS.—*Madras*.
 Shaṭ-chakra-nirūpaṇamu. PŪRṆĀNANDA GŌSVĀMI.
 Tattva-samāsa (Kapila-sūtram). KAPILA.
 Uttara-gītā [*in loco*].
 Uttara-gītā-maṇjari. UTTARA-GĪTĀ.
 Vijñāna-pradīpika. CHANNA-VĪRAYA.
 Vimarṣā-sūtram. NĀRASIMHA ŚĀSTRI RĀJA-YŌGI, T.
 Yōga-sāra. PATAṆJALI.

POETRY AND DRAMA.

1. ANTHOLOGIES AND WORKS OF MIXED CONTENTS.

Āndhra-kavitā-ratnākaramu. RĀMA-CHANDRAYYA, Bh.
 Astavadhanam. BHUJAṄGA RĀU.
 Bandaru-ṣatāvadhānamu. TIRUPATI ŚĀSTRI, D., and VĒṆKAṬĒṢVARA ŚĀSTRI, Ch.
 Bharṭri-hari-subhāshitam, °subhāshita-saṅgrahamu. BHARṬRI-HARI.
 Chamatkāra-varṇa-padyāvaḷi. ŚĒSHA-GIRI RĀU, D. S.
 Folk-songs of Southern India. GOVER (C. E.).
 Jñānōdayamu. LAKSHMĪ-NĀRASIMHA RĀU, T. R.
 Kavi-Chaudappa-ṣatakamu. CHAUDAPPA.
 Kavi-hṛidaya-sarvasvam. RĀMĀNUJĀCHĀRYULU, T. K.
 Kīrti-śēshul' aina Paṇatula Nṛisimha Śāstri gāri granthamulu. [Addenda] NṚISIMHA ŚĀSTRI, P.
 Lōka-nātha-ṣatakamu. NĀRĀYAṆA RĀZU, *Niḍumōli*.
 Malla-bhūpālyamu. BHARṬRI-HARI.
 Nānā-rāja-sandarṣanam. TIRUPATI ŚĀSTRI, D., and VĒṆKAṬĒṢVARA ŚĀSTRI, Ch.
 Paṇḍita-rāja-ṣatakamu. JAGAN-NĀTHA PAṆḌITA-RĀJA.
 Pillala koṛaku padyamulu (Telugu Poetry for Children). PĀPATYA ŚĀSTRI, B.
 Pramadā-vijñāna-dīpika. VĒṆKAṬA-NĀRASIMHĀ RĀU NĀYADU.

Prasaṅga-ratnāvali. PŌTAYA.
 Prāstāvika-padyāvali. KĀMA ŚĀSTRĪ, *M. P.*
 Śatāvadhāna-sāramu. TIRUPATI ŚĀSTRĪ, *D.*, and
 VEṆKATĒṢVARA ŚĀSTRĪ, *Ch.*
 Selections in Telugu Poetry. ABBĀYĪ NĀYUDU.
 Subhāshita. BHARTRI-HARI.
 Trivargamu. TIRU-VAḸḸUVAR.
 Vāna-mā-mala-śatāvadhānamu, Vāna-mā-malāśtā-
 vadhānamu. TIRUPATI ŚĀSTRĪ, *D.*, and VEṆ-
 KATĒṢVARA ŚĀSTRĪ, *Ch.*
 Vedānta-siddhāntamu. VĒMANA.
 Vēmana-jñāna-mārga-padyamulu. VĒMANA.
 Vemana neethi vedhantha ratnavali. VĒMANA.
 Vēmana-padyamulu (Vēmana-padyam). VĒMANA.
 Vēmana-ratnamulu. VĒMANA.
 Vēmana-śatakamulu. VĒMANA.

2. DRAMAS AND RECITATIVE POETICAL TALES
 (YAKSHA-GĀNAS, ETC.).

Abhijñāna-śakuntala-nāṭakamu. KĀLIDĀSA.
 Āchāramu. VĪRĒṢA-LĪNGAMU, *K.*
 Ahalyā-saṅkrandana-vilāsamu. RĀMUḌU, *Ś.*
 Ānandōdaya-nāṭakamu. BRAHMĀNANDA ŚĀSTRĪ.
 Anargha-nāradamu. TIRUPATI ŚĀSTRĪ, *D.*, and
 VEṆKATĒṢVARA ŚĀSTRĪ, *Ch.*
 Anargha-rāghavamu. MURĀRI MIṢRA.
 Āndhrābhijñāna-śakuntalamu. KĀLIDĀSA.
 Antya-pushkara-māhātmyamu. VĪRĒṢA-LĪNGAMU,
K.
 Apātra-dānamu. VĪRĒṢA-LĪNGAMU, *K.*
 Apavāda-taraṅgini (School for Scandal). SHERIDAN
 (R. B.).
 Apūrva-kavi-panḍita-prahasanamu. BHUJAṄGA
 RĀU.
 Atibālya-vivāhamu. VĪRĒṢA-LĪNGAMU, *K.*
 Bahishkāra-patrikalu. VĪRĒṢA-LĪNGAMU, *K.*
 Bahu-bhāryatvam. VĪRĒṢA-LĪNGAMU, *K.*
 Bāla-bhāryā-vṛiddha-bhartṛi-saṁvādamu. VĪRĒṢA-
 LĪNGAMU, *K.*
 Bāla-rāmāyaṇamu. RĀJA-ŚĒKHARA.
 Beḍudūru-hariṣchandra-nāṭakamu. RĀMĀCHĀRYULU,
K.
 Bhāgavata - saptama - skandha yaksha - gāna - katha.
 VEṆKATĀCHALAMU, *Kuru-maddāla.*
 Bilhaṇa-nāṭakamu. RĀMĀNUJĀCHĀRYULU, *K. K.*
 Bilhaṇiyamu. [Addenda] RĀMA-CHANDRA ŚĀSTRĪ,
Mārepalli.
 Bobbili-yuddha-nāṭakamu. [Addenda] KRISHṆA-
 MŪRTI ŚĀSTRĪ, *Ś. V.*
 Buddha-bōdha-sudha. [Addenda] LAKSHMĪ-NARA-
 SIMHĀ RĀU, *P. V.*
 Buddhimateevilasam. LAKSHMĪ-KĀNTAMU, *B. N.*
 Chamatkāra-snēha-prahasanamu. BHUJAṄGA RĀU.
 Chaṇḍa-kaushikamu. KSHĒMĪṢVARA.

Chandra-grahaṇamu. VĪRĒṢA-LĪNGAMU, *K.*
 Chandrahāsa-nāṭakamu. HANUMANTA RĀU, *M. S.*
 Chandrahāsa . . . nāṭakamu. ŚĒSHĀCHĀRYULU, *P. T.*
 Chandra-kānta-nāṭakam (Ratna-mālā-vilāsamu).
 VĪRA-BRAHMAMU, *G.*
 Chikkayya-nāṭakamu (Nila-kuntali-vilāsamu). PĒ-
 RAYYA, *Ś. S.*
 China-raṅga-rāya-nāṭakamu. VEṆKATĀ-SŪRYĀ
 RĀU.
 Chitrābhyudayamu. NĀRĀYAṆA RĀU, *K. B.*
 Chitra-nāliya-nāṭakamu. RĀMA-KRISHṆAM-ĀCHĀR-
 YULU, *Dh.*
 Chitrāṅgi-nāṭakamu. GURUVAYYA, *N. K.*
 Chitra-tārā-śaśāṅka-vijayamu. [Addenda] PEDA
 VEṆKATĀ DĀSU and CHINNA VEṆKATĀ DĀSU.
 Dakṣiṇa-gō-grahaṇamu. VĪRĒṢA-LĪNGAMU, *K.*
 Dambha-vāmanamu. TIRUPATI ŚĀSTRĪ, *D.*, and
 VEṆKATĒṢVARA ŚĀSTRĪ, *Ch.*
 Dharmapuri-rāmāyaṇamu (Rāma-nāṭakamu). ŚĒ-
 SHĀCHALA DĀSU.
 Draupadī-svayaṁvaramu. VEṆKATĀ-KRISHṆAYYA.
 Durāchāra-dūṣhaṇamu. VĪRĒṢA-LĪNGAMU, *K.*
 Durāsā-bhaṅgamu (Sunandanī-pariṇayamu, Avarice
 Defeated, The Marriage of Sunandanī). ŚRĪ-
 NIVĀSA RĀU, *K.*
 Durṇaya-durōḍaramu (Draupadī-vastrāpaharaṇamu).
 SŪBYA-NĀRĀYAṆA RĀU, *T.*
 Duryōdhanābhimānamu. SŪRYA RĀU, *K.*
 Edward-paṭṭābhishēka-nāṭakamu (King Emperor's
 Coronation Drama). TIRUPATI ŚĀSTRĪ, *D.*,
 and VEṆKATĒṢVARA ŚĀSTRĪ, *Ch.*
 Gābriyēl-nāṭakamu. BIBLE.—*Appendix.*
 Gaya-nāṭakamu. [Addenda] RĀMA-KRISHṆAYYA,
V. B.
 Gayōpākhyānamu (Prachāṇḍa-yādava-nāṭakamu).
 LAKSHMĪ-NARASIMHAMU, *Ch.*
 ————— RĀMAYA MANTRI, *Y. S.*
 Gayu-nāṭakamu (Krishṇārjuna-saṁvādamu). KĀṢĪ-
 PATI ĀCHĀRI.
 Goṭṭālamma-sabha. VĪRĒṢA-LĪNGAMU, *K.*
 Grahaṇamulu. VĪRĒṢA-LĪNGAMU, *K.*
 Guru-śuśrūsha. VĪRĒṢA-LĪNGAMU, *K.*
 Hariṣchandra-nāṭakamu. VEṆKATĀPPA, *N. K.*
 Hariṣchandra-vilāsamu (°nāṭakamu). DĒVA PERU-
 MĀLLAYYA.
 Hariṣchandrōpākhyānamu. BĀLĀJĪ DĀSU.
 Hāsya-saṅjivani. VĪRĒṢA-LĪNGAMU, *K.*
 Hāsya-taraṅgiṇi. VĪRA-BHADRA RĀU, *Ch.*
 Hāsya-vṛittāntamu. ŚĒSHĀCHĀRYULU, *K. A.*
 Hindū-mahā-janula mata-sabha. VĪRĒṢA-LĪNGAMU,
K.
 Hindū-mata-sabha. VĪRĒṢA-LĪNGAMU, *K.*
 Hindū-saṁsāri. VĪRA-BHADRA RĀU, *Ch.*
 Hindū-vivāhamulu. VĪRĒṢA-LĪNGAMU, *K.*

- Indrāhalyā-vilāsambu. SUBRAHMAṆYUḌU, *Dh. L.*
 Jālāri-kanne-nāṭakamu (Gaṅgā-vivāhamu). NĀGA-
 BHŪSHANUḌU.
 Jamā-bandī. VIREṢA-LIṄGAMU, *K.*
 Jamīdārī-dharma-kharṣu. VIREṢA-LIṄGAMU, *K.*
 Jantu-himsā-nirasana-prahasanamamu. PRASĀDA
 RĀU, *A. L. V.*
 Jayachandra-chandrarēkhā-vijayamu (La'l o Gauhar).
 SUNDARA-RĀMAYYA, *A. S.*
 Jayad-ratha-nāṭakamu. PADMANĀBHA RĀZU, *V.*
 Kala-bhāshinī. KRISHṆA-MŪRTI ŚĀSTRĪ, *S. V.*
 Kālidāsa-charitra-prakarāṇamu (Life of Kālidasa).
 VEṆKATA-RĀMĀNUJA ŚARMA, *Ch. T.*
 Kanakāṅgi. ŚRĪNIVĀSĀCHĀRYULU, *P. A.*
 Kanyakā-charitamamu. VĪRA-MALLAYYA, *K. L.*
 Kanyakāmbikā-vijayamu. RĀMA-CHANDRA ŚĀSTRĪ,
Mārēpalli.
 Kanyakā-paramēṣvari-nāṭakamu. SŪRYA RĀU, *K.*
 Kanyakā-paramēṣvari-vilāsamu. SĀMBA-ŚIVA RĀU,
K. Bh.
 Kanyakā-vijayamu. RĀMĀNUJA-DĀSUḌU.
 Kanyasulkam. VEṆKATĀPPĀ RĀU, *G.*
 Kanyā-ṣulkamu. VIREṢA-LIṄGAMU, *K.*
 Kapāṭa-dāmbhika-vidvat-prahasanamamu. SŪRYA-
 NĀRĀYAṆA ŚĀSTRĪ, *Gaṅṭe.*
 King Lear (Amṛita-hṛidaya, Praḷayāntaka-rāzu).
 SHAKSPERE (W.).
 Kōkila. LAKSHMĪ-NARASIMHĀ RĀU, *P. V.*
 Kuchēlōpākhyānamamu. VEṆKAT-RĀMA DĀSU.
 Kulābhimānamamu. VIREṢA-LIṄGAMU, *K.*
 Kumudvatī-sāraṅgadharāmu. BHĀVA-NĀRĀYAṆUḌU.
 Kūṣakoṇḍa-rāmāyaṇamu. YALLA DĀSU.
 Kuṣa-lava-nāṭakamu. SUBRAHMAṆYĒṢVARAMU.
 Lakshmaṇa-mūrchecha-nāṭakam. RĀMĀNUJĀ-
 CHĀRYULU, *Tirumalāchārya-pu°.*
 Lōkōttara-vivāhamu. VIREṢA-LIṄGAMU, *K.*
 Macbeth. SHAKSPERE (W.).
 Madālasa. VEṆKATA KAVĪ and RĀMA-KRISHṆA
 KAVĪ.
 Mādhavī-madhukaramamu. ŚIVA-ŚAṆKARA ŚĀSTRĪ, *K.*
 Mahā-bhārata-nāṭakamu. RĀMA-LIṄGĀRYUḌU, *N. G.*
 Mahā-vira-charitra. BHĀVA-BHŪTI.
 Mahā-yōga-rahasya-prahasanamamu. BHUJAṄGA RĀU.
 Mairāvāṇa-nāṭakamu (Hanumad-vijayambu). KĀṢĪ-
 PATĪ ĀCHĀRI.
 Mālatī. RĀMA-CHANDRA RĀU, *G. R.*
 Mālatī-mādhava (°mādhavīyamamu), BHĀVA-BHŪTI.
 Mālatī-vasantamu. VEṆKATĀCHALAMU, *T. V.*
 Mālavikāgnimitramamu. KĀLIDĀSA.
 Mālinī-vijayamu (Kichaka-vadha). LAKSHMĪ-
 NARASIMHAMU, *S.*
 Mallikā-mārūtumu. UDDAṆḌA RAṄGA-NĀTHA.
 Mānavatī-charitamamu. VIKRAMA-DĒVA VARMA.
 Maṇi-māla. 'UMR 'ALĪ SHĀH.
- Mañjarī-madhukarīyamamu. RĀMA-CHANDRA ŚĀSTRĪ,
K.
 Manōrama. VEṆKATA-RĀU SĀṆKHYĀYANA.
 Mōhinī. RĀMA-KRISHṆA NĀYADU, *S. P.*
 Mṛich-chhakatikamamu. ŚŪDRĀKA.
 Muchikundōpākhyānamamu. SŌMA-SUNDARA RĀU.
 Mūḍha bhārya mañchi magaḍu. VIREṢA-LIṄGAMU,
K.
 Mudrā-rākshasamu. VIṢĀKHA-DATTA.
 Mukundānanda-bhāṇamamu. KĀṢĪ-PATĪ.
 Municipal nāṭakamu. VIREṢA-LIṄGAMU, *K.*
 Nāḍula bhēdamu. VIREṢA-LIṄGAMU, *K.*
 Nala-chakravartī-nāṭakalāṅkārāmu. PEDDANNA,
G.
 Nārada-sandarśanamamu. VIREṢA-LIṄGAMU, *K.*
 Narakāsura-vijayamu. DHARMA SŪRI.
 Narmadā-purukutsīyamamu. LAKSHMĪ-NARASIMHĀ
 RĀU, *P. V.*
 Naukā-charitramamu. TYĀGA-RĀJA SVĀMI.
 Nava-nāgarikulu. VIREṢA-LIṄGAMU, *K.*
 Nazarēttu-nāṭakamu. BIBLE.—*Appendix.*
 Nija - liṅga - Chikkayya - nāṭakamu. VARADAYĀ-
 CHĀRYULU, *P. K.*
-
- VĪPŪRY-ĀCHĀRI-
 YULU, *K. M.*
 Nilā-sundarī-parīṇaya-nāṭakamu. NABĪ SHĀH b.
 BĀBŪ ŠĀHĪB.
 Nirapavāda-prahasanamamu. BHUJAṄGA RĀU.
 Pādūkā-pattābhishēkamamu. NĀRĀYAṆA RĀU, *Dānu.*
 Palleṭṭilla paṭṭa-dalalu. TIRUPATĪ ŚĀSTRĪ, *D.*, and
 VEṆKATĒṢVARA ŚĀSTRĪ, *Ch.*
 Pāṇḍavājñāta-vāsāmu. BHUJAṄGA RĀU.
 Pāṇḍava-pravāsāmu, Pāṇḍavāṣvamēdhamamu, Pāṇḍava-
 vijayamu. TIRUPATĪ ŚĀSTRĪ, *D.*, and VEṆKATĒ-
 ṢVARA ŚĀSTRĪ, *Ch.*
 Paṇḍita-rājamu. TIRUPATĪ ŚĀSTRĪ, *D.*, and VEṆ-
 KATĒṢVARA ŚĀSTRĪ, *Ch.*
 Pārijāta-nāṭakamu. ŚRĪ-RAṄGA KAVĪ.
 Pārijātāpaharaṇamamu. LAKSHMĪ-NARASIMHAMU, *Ch.*
 Pārijātāpaharaṇa-nāṭakamu. SŪRYA-NĀRĀYAṆA
 SŪRI, *K. S.*
 Pārvatī-parīṇaya-nāṭakamu. [Addenda] GŌPĀLA-
 KRISHNUḌU.
 Paṭṭa-bhaṅga-rāghavamamu (Pādūkā-pattābhishēkamamu).
 LAKSHMĪ-NARASIMHĀ RĀU, *P. V.*
 Pellī vellina taruvāta pedda pellī. VIREṢA-LIṄ-
 GAMU, *K.*
 Prabōdha - chandrōdaya - nāṭakamu. [Addenda]
 KRISHṆA MIṢRA.
 Prachaṇḍa - chāṇakyamamu. LAKSHMĪ - NARASIMHĀ
 RĀU, *P. V.*
 Pradyumnānanda-nāṭakamu. VEṆKATĀRYA YAJVA.
 Pradyumna - nāṭakamu. VEṆKATA - RAMAṆAYYA,
Ananta-bhaṭṭa.

- Prahlāda (P° kadha pradarsanam). [Addenda] SĪTĀ-RĀMAYYA, P.
 Prahlāda-charitramu. ŚĒSHĀCHĀRYULU, P. T.
 Prahlāda-nāṭakamu. TIRU-NĀRĀYAṆĀCHĀRYULU.
 Prasanna-yādava-nāṭakamu. LAKSHMĪ-NARASIMHAMU, Ch.
 Pratāpa-rudriyamu. VEṆKAṬA-RĀYA ŚĀSTRĪ.
 Priya-darṣana, Priyadarṣika. HARSHA-DĒVA.
 Pulindā-suṣilamu (Othello). SHAKSPERE (W.).
 Rāja-hamṣa-nāṭakamu. VĪRA-RĀGHAVAYYA, P. L.
 Rāma-nāṭakamu. PĀPAYYA, Ō.
 Rāma-rājya-viyōgamu. ACHYUTA-RĀMA ŚĀSTRĪ.
 Rāma-rāzu-charitramu. ŚRĪNIVĀSA RĀU, K.
 Raṅgā-rāya-kadana-samavākāramu. SĀMBA-ŚIVA RĀU, K. Bh.
 Rānī-samyukta-nāṭakamu. PŪRṆAYYA, T.
 Ratī-pradyumna-vijayamu. [Addenda] APPALANARASIMHAMU, P.
 Ratnāvali. HARSHA-DĒVA.
 Rāvaṇa-saṃhāramu. MĀṆIKYAMU, D. P.
 Rōga-chikitsa. VĪRĒṢA-LĪNGAMU, K.
 Rukmāṅgada-nāṭakamu (Ēkādaṣī-mahātmya). BHAGAVĀNTA RĀU.
 [Addenda] TIRU-NĀRĀYAṆA-SVĀMI.
 Rukmiṇī-pariṇayamu. TIRUMALA-NARASIMHAMU.
 Sāgarika. BĀPI-RĀZU.
 Śakunamulu. VĪRĒṢA-LĪNGAMU, K.
 Śakuntala-nāṭakamu. MALLIKĀRJUNUḌU, M.
 Śakuntala-nāṭakamu. TIRU-NĀRĀYAṆĀCHĀRYULU.
 Samagra-rāma-nāṭakamu. VEṆKAṬĀCHĀRYULU, N.
 Saṅgita-bilhaṇiya-nāṭakamu. [Addenda] KRISHṆAYYA, G. V.
 Saṅgita-mārkaṇḍēya-nāṭakamu. [Addenda] PURUSHŌTTAMU, G. V.
 Saṅgita-rasa-taraṅgiṇi (Buddha-nāṭakamu). NĀRĀYAṆA RĀU, D., and ŚRĪ-RĀMULU, D.
 Saṅgita-sāraṅghara-nāṭakamu. CHINNA VEṆKAṬA DĀSU.
 Saṅgita-satya-hariṣchandra-nāṭakamu. VĪRA-MALLAYYA, K. L.
 Saṅkalpa-sūryōdayamu. VEṆKAṬA-NĀTHA VĒDĀNTĀCHĀRYA.
 Sarangadhar. VĪRA-BHADRA RĀU, J.
 Sāraṅghara-nāṭakamu. SIDDHANA GAUḌU.
 [Addenda] SUBRAHMAṆYA ŚĀSTRĪ, P. V.
 [Addenda] SUBRAHMAṆYĒSVARAMU.
 Śarmishṭhā-vijayamu. [Addenda] BHĀRADVĀJAMU.
 Sarōjini. VEṆKAṬĀCHĀLAMU, T. V.
 Śaṣi-rēkha. BHUJAṅGA RĀU.
 Satī-samyukta. VEṆKAṬA RĀU, B. N., and ŚĒSHAYYA, Ś.
 Satya-hariṣchandriyamu. ŚRĪNIVĀSA RĀU, K.
 Satya-kīrti. SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, M. R.
 Satyāmōda-chandrōdayamu. [Addenda] ACHYUTARĀMA ŚĀSTRĪ, M.
 Satyavanta - vijaya - nāṭakamu. VEṆKAṬA - NARASIMHAM.
 Saugandhikamu. [Addenda] JAGAN-NĀTHAMU, G.
 Saujanya-mōhana-nāṭakamu. RĀMĀNUJĀCHĀRYULU, Tulasi.
 Saundarya-satī-maṇi. BHĀVA-NĀRĀYAṆUḌU.
 Śiṣu-pōṣhaṇamu. VĪRĒṢA-LĪNGAMU, K.
 Sītā-kalyāṇamu. RĀMANNA.
 Sītā-pariṇayamu. VEṆKAṬA-RAMAṆA RĀU, K.
 Sītā-svayamvaramu. GŌPĀLA-RĀMA-DĀSUḌU, R.
 Śivāji. ŚRĪNIVĀSĀCHĀRYULU, P. A.
 Snushā-vijayamu. SUNDARA-RĀJA BHATṬĀCHĀRYA.
 Śrī-kriṣṇa-jala-kriḍa-nāṭakamu. SŪRYA-NĀRĀYAṆA ŚĀSTRĪ, Garikipāti.
 Śrī-kriṣṇa-lilā-vilāsa-nāṭakamu. ŚĒSHĀCHĀRYULU, K. A.
 Śrī-kriṣṇa-nāṭakamu. BHUJAṅGA RĀU.
 Śringāra - chandrahāsiyamu. [Addenda] GURUBRAHMA ŚARMA.
 Śrīnivāsa-kalyāṇamu. VIKRAMA-DĒVA VARMA.
 Śrī-rāma-janana-nāṭakamu. VEṆKAṬAPPA, N. K.
 Śrī-raṅga-nāyak'-ammakunnu Nāūchār'-ammakunnu zarigina savatula koṭlāṭa. RAṅGA-NĀYAKI.
 Śruta-kīrti-mahā-rāzu-charitra. PONNADI SŪRĪ.
 Strīla miṭiṅgu-nāṭi hari-katha-nāṭakamu. PURUSHŌTTAMUḌU, N.
 Subhadrārjuniyamu. VEṆKAṬA-KRISHṆAYYA.
 Sugrīva-vijayamu. RUDRAYYA.
 Sujānōdayamu (Tārā - ṣaṣāṅka - vijaya - nāṭakamu). [Addenda] SUBBĀ RĀU, Vaṅgūri.
 Sukha-maṅjari-nāṭakamu (The Marriage of Sukha-manjari). ŚRĪNIVĀSA RĀU, K.
 Sultānā Chāndu Bi (Chāndu-bi-charitramu). ŚRĪNIVĀSA RĀU, K.
 Suma-kōmalī-nāṭakamu. KRISHṆUḌU, Dh.
 Suratāṇi-kalyāṇamu. SURATĀṆI.
 Susēna-vijayamu. HANUMANTA RĀU, Z.
 Suṣīla-nāṭakamu. [Addenda] SĪTĀ-RĀMĀ RĀU, D.
 Suṣīlā-vilāsamu. [Addenda] GŌPĀLA-KRISHṆA RĀU.
 Suvarṇa-māla. PĀRVATĪSVARUḌU, Ō. A.
 Suviṣēsha-pāṭalu. BIBLE.—Appendix.
 Svarga-lōka-sukhamu. VĪRĒṢA-LĪNGAMU, K.
 Svārōchisha-manu-sambhavam. BHAGAVANTA RĀU.
 [Addenda] (Manu - charitra drama). SUBBAYYA NĀYUḌU.
 Syamantaka-maṇi. ACHCHAMĀMBA, G.
 Tārā-chandriyamu. VĪRA-MALLAYYA, K. L.
 Tārā-ṣaṣāṅka-nāṭakamu. PĀRVATĪSVARUḌU, Ō. A.
 [Addenda] VEṆKAṬA-RĀṬ KAVI-RĀZU.

Tempest (Adbhuta-sundari, Jhañjhā-mārutamu).
SHAKSPERE (W.).
Trilōka-sundari. SŪRYA RĀU, K.
Unmatta-pralāpamu. VIRĒṢA-LĪNGAMU, K.
Unmatta-rāghavamū. BHĀSKARA BHATṬA.
Ushā-nāṭakamu. VEṆKĀṬA-RĀYA ŚĀSTRĪ.
Ushā-pariṇayamu. SATYA-NĀRĀYAṆA-MŪRTI, Bh.
VĪRA-MALLAYYA, K. L.
Uttara-rāma-charitamū, Uttara-rāma-charita-nāṭa-
kamu. [Addenda] BHAVA-BHŪTI.
Uttara-rāma-charitramū. BHAVA-BHŪTI.
Vajranābha-vijayamu. [Addenda] BRAHMĀNANDA
ŚĀSTRĪ.
Vana-vāsa-rāghavamū. LAKSHMĪ-NARASIMHĀ RĀU,
P. V.
Vaṇik-pura-vartakōdantamu (Merchant of Venice).
SHAKSPERE (W.).
Vāṇī-svayamvaramū (Vara-ṣulka-nāṭakamu). VEṆ-
KĀṬA-SUBBĀ RĀU, B.
Vara-ruchi-vijayamu. VEṆKĀṬA-RAMAṆAYYA, U.
D. V.
Varshamu. VIRĒṢA-LĪNGAMU, K.
Varūdhini-vilāsamu. SATYA-NĀRĀYAṆA-MŪRTI, K.
Vasūllu. VIRĒṢA-LĪNGAMU, K.
Vasu-rāja-vilāsa-nāṭakamu. ŚĒSHĀCHĀRYULU, K. A.
Veṇī-saṁhāra-nāṭakamu. NĀRĀYAṆA BHATṬA
(MṚIGA-RĀJA-LAKSHMĀ).
Vēṣyā-vishaya-saṁvādamū. VIRĒṢA-LĪNGAMU, K.
Vidhavā-vivāha-prahasanamū. BHUJAṅGA RĀU.
Vijaya-rāghavamū. LAKSHMĪ-NARASIMHĀ RĀU, P. V.
Vijaya-rāghava-nāṭakamu. TĀYANNA.
Vināyaka-chaturthi. VIRĒṢA-LĪNGAMU, K.
Vinōda-taraṅgiṇi. VIRĒṢA-LĪNGAMU, K.
Vintala-māri Viramma. [Addenda] SĪTĀ-RĀMAYYA,
S.
Vipra-nārāyaṇa-charitramū. LAKSHMĪ-NARASIMHĀ
RĀU, P. V.
Virāṭ-parva-nāṭakamu. RAṄGĀCHĀRYULU, S.
Virāṭ-pōtulūri Vira-brahmēndra-svāmula vāri nāṭa-
kamu. VIRĀCHĀRYULU, P. G.
Vivēka-chandrika (Vara-ṣulka-prahasanamū). SĪTĀ-
PATAYYA, P.
Vṛiddha-vivāhamū. [Addenda] LAKSHMĪ-NARA-
SIMHĀ RĀU, P. V.
Yācha-sūrēndra-vijayamu (Raṅga-rāya-paṭṭābhishē-
kamu). VEṆKĀṬA RĀU, B. N.
Yajña-prayatnamū. VIRĒṢA-LĪNGAMU, K.
Yōgābhyaśamu. VIRĒṢA-LĪNGAMU, K.
Yōgyāyōgya-vichāramū. VIRĒṢA-LĪNGAMU, K.
Yuddha-kāṇḍamu. YALLA DĀSU.

3. ETHICAL POETRY.

Ajñāna-dhvamsini. [Addenda] PURUSHŌTTAMUḌU,
N.

Bhartrihari niti satakam. BHARTRI-HARI.
Bhāskara-ṣatakamu. [Addenda] BHĀSKARUḌU,
Ethical Poet.
Chārumati. BHUJAṅGA RĀU.
Durmārga-charitramū. SUBBRAHMAṆYĒṢVARAMU.
Gō-vyāghra-cheritra. VEṆKĀṬĒṢVARUḌU, V. B.
Jñāna-bōdhini. DĒV-ṢAṅKAR VIṢVANĀTH.
Kāntā-maṇi-nīti-pañchāṣattu. VEṆKĀṬA-NARA-
SIMHĀ RĀU NĀYADU.
Kumārī-ṣatakamu. VEṆKĀṬA-NĀRASIMHUḌU, B.
Madhupa-vihāramū (Rambles of a Bee). BHUJAṅGA
RĀU.
Mahilā-kaḷā-bōdhini. LAKSHMĪ-NRISIMHĀMBA, P.
Nīti-bōdhini. [Addenda] NRISIMHA ŚĀSTRĪ, P.
Nīti-dīpika. VIRĒṢA-LĪNGAMU, K.
Nīti-saṅgrahamū (Prašnōttara). NĪTI.
Nīti-ṣatakamu. BHARTRI-HARI.
Pañcha-tantra [in loco].
Pañcha-tantramū. VEṆKĀṬA-NĀTHA RĀU.
Rāja-nīti-padyamulū. PAÑCHA-TANTRA.
Satyavati-ṣatakamu. VEṆKĀṬA-SUBBĀ RĀU, B.
Stri-dharma-bōdhini. DĒV-ṢAṅKAR VIṢVANĀTH.
Stri-nīti-saṅgrahamū. STRĪ.
Stri-nīti-śāstrambū. KRISHṆA-MŪRTI.
Stri-vidya. VĪRA-MALLAYYA, K. L.
Subhāshita-ratnāvāḷi. LAKSHMAṆUḌU, B. T.
Sumati-ṣatakamu. SUMATI.
Suśila. BHUJAṅGA RĀU.
Vidura-nīti. MAHĀ-BHĀRATA.—Modern Versions.
[Udyōga-parva.]
Vividha-vishaya-saṁskarāṇa-padyamulū. [Addenda]
BHAGAVANTA RĀU.
Yaksha-prashnamulū. MAHĀ-BHĀRATA.—Modern
Versions. [Aranya-parva.]

4. HEROIC, HISTORICAL, ROMANTIC, EXOTIC, AND
PANEGYRIC POEMS AND CHAMPU.

Achalātma-jā-pariṇayamu. VEṆKĀṬĀCHĀRYULU, S.
Adbhutōttara-rāmāyaṇamū (Sītā-māhātmyamū).
PURUSHŌTTAMUḌU, N.
Ādi-parvamū. MAHĀ-BHĀRATA.—Nannaya and
Tikkana's Version.
Alaṅkāra-chandrōdayamū (Makhavraja-charitramū).
ṢARABHA-LĪNGAMU NĀYUḌU.
Amaru-ṣataka (Śṛiṅgārāmaruka-kāvya). AMARU.
Ānandōdayamū. KRISHṆA-MŪRTI ŚĀSTRĪ.
Āndhra-bhārata, Ā°-mahā-bhārata. MAHĀ-BHĀ-
RATA.
Āndhra-raghu-vaṁṣamū. KĀLIDĀSA.
Āndhra-rāmāyaṇamū [version by Veṅkaṭa Kavi].
VĀLMĪKI.
Āndhra-vālmiki-rāmāyaṇamū [version by Subba Rāu].
VĀLMĪKI.
Anubhava-rasika-ṣatakamu. RĀJĀ-MĀṆĪ SETṬI.

- Aranya-parvamu. MAHĀ-BHĀRATA.—*Nannaya and Tikkana's Version.*
- Arundhati-dēvi-charitra. ARUNDHATĪ.
- Ayōdhya-kāṇḍamu. VEṆKATĀCHALA-PATI DĀSU.
- Bahulāśva-charitramu. VEṆGAḶĀ NĀYAKUḶU.
- Bāla-kāṇḍamu. RĀMUḶU, *S. N.*
VĀLMĪKI.
- VEṆKATĀCHALA-PATI DĀSU.
- Bāla-rāmāyaṇamu. VĀLMĪKI.
- Bāṇāsura-yuddhamu. [Addenda] RĀMA YŌGI, *N.*
- Bhadra-yur-abhyudayamu. LAKSHMĪ-PATI, *R. L.*
- Bhaḷḷāṇa-rāja-charitramu. RĀJĀ-MANI SEṬṬI.
- Bhaḷḷāṇa-rāya-charitramu. KILĀRI BRAHMA-YŌGI.
- Bhāminī-vilāsamu. JAGAN-NĀTHA PAṆḶITA-RĀJA.
- Bhārata-sāra-ratnāvaḷi. MAHĀ-BHĀRATA.—*Nannaya and Tikkana's Version.*
- Bhāskara-rāmāyaṇamu [version by BhāskarūḶu and others.] VĀLMĪKI.
- Bhōja-rājiyamu. ANANTAYĀMĀTYUḶU, *T.*
- Bhōja-sutā-pariṇayamu. KŌṬIṢVARA MANTRI.
- Bilhaṇiyamu (Bilhaṇa-charitramu) [really by SiṅgarāryūḶu]. KRISHṆA-SVĀMI, *P.*
[Addenda] SIṅGARĀRYUḶU.
- Budha-jana-hṛidayāhlādamu. [Addenda] GŌPĀLA-KRISHṆUḶU.
- Chandrahāsa-charitramu. VEṆKAYYA, *M. R.*
- Chandrāṅgada-charitramu. VEṆKATĀ-PATI, *P. P.*
- Cheṇchīta-katha. CHEṆCHĪTA.
[Addenda] CHEṆCHĪTA.
- Chitra-bhāratamu. DHARMANNA, *Ch. T.*
- Chitra-rāghavamu. RĀMAYA MANTRI, *K. L.*
- Chitra-sīma. BHADRĀDRI-RĀMA ŚĀSTRĪ.
- Dakṣhiṇa-gō-grahaṇamu. CHINNAYYA, *Ch.*
- Daśa-kumāra-charitramu. KĒTANA.
- Dāśarathi-vilāsamu. LACHCHANA.
- Dēsiṅgu-mahā-rāzu-katha. PARADĒṢI DĒVARU.
- Dharmāṅgada-charitramu. NṚSĪMHUḶU, *B.*
- Dharma-rāzu-zūdamu. DHARMA-RĀZU.
- Dilīpa-charitra. VEṆKATĀ-KRISHṆUḶU, *K. V.*
- Draupadi-dēvi-charitra. DRAUPADĪ.
- Ēkāvaḷi-pariṇayamu. KRISHṆA-MŪRTI ŚĀSTRĪ.
- Empress of India Nine Gems. VEṆKATĀ-RATNAMU, *K.*
- Hamsa-viṃṣati. NĀRĀYAṆA MANTRI, *A. S.*
- Hari-harēśvara-śatakamu (Ātma-paryāya-charyā-saparya). PĀRVATĪṢVARUḶU, *M. K.*
- Hariṣchandra-dvipada-kāvyaṇu (Hariṣchandrōpākhyāṇam). GAURANA MANTRI.
- Hariṣchandra-naḷōpākhyāṇamu. RĀMA-RĀJA-BHŪSHANUḶU.
- Hariṣchandrōpākhyāṇa. PURĀṆAS.—*Skanda-purāna.*
- Hariṣchandrōpākhyāṇamu (Calamities of Harischandra). GAURANA MANTRI.
- Hariṣchandrōpākhyāṇamu. ŚAṆKARA MANTRI.
- Hermit (Vāna-prasthuḶu). PARNELL (T.).
- Iṇḍiyā-maṇḶala-prabhu-varēnya-rāja-bhāra-vahana-prārambha-kāla-mahōtsava-charitramu. MRITYUMJAYA NIṢṢAṆKA.
- Jagan-nātha-rathōtsava-vilāsamu. PRAKĀṢA KAVI.
- Jaimini-bhāratamu. PINA VĪRA-BHADRUḶU.
- Kakutstha-vijayamu. ANANTA BHŪPĀLUḶU.
- Kāḷidāsu-hari-katha. KANNAYYA NĀYUḶU.
- Kāḷiṅga-mardanamu. VEṆKATĀ-PATI, *Poet.*
- Kāḷiya-mardanamu. NĀGA-LĪṅGAMU, *U. P.*
- Kāmamma-katha. KĀMAMMA.
- Kāmuka-chintanamu (Locksley Hall). TENNYSON (A.).
- Kanaka-raṇjita-ṣikhāmaṇi-pariṇayamu (Vikramarka charitram). VEṆKATĀ-RAMAṆUḶU, *Z. V.*
- Karṇa-parvamu. KŪRMA-NĀTHA MANTRI.
- Karuṇā-rasa-taraṅgiṇi (Elegy). [Addenda] GRAY (T.).
- Kastūri-tilakamu. BHUJAṅGA RĀU.
- Kausalyā-pariṇayamu. SUBBA RĀU, *V. R.*
- Kavi-Liṅganna-śatakamu. RAṅGAYĀRYUḶU.
- Kēyūra-bāhu-charitramu. MAṆCHANNA.
- Kirātārjuniyamu (The Hunter and Arjuna). BHĀRAVI.
- KoṇḶa-viṭi-charitramu. GURU-BRAHMA ŚARMA.
- Kṛiṣṇa-bhūpati-lalāma-śatakamu. SUBRAHMAN-YUḶU, *A. R.*
- Kṛiṣṇa-dēva-rāya-charitramu (Life of Sree Krishna Devarayalu). SŌMA-NĀTHA RĀU, *A. B.*
- Kṛiṣṇa-rāya-vijayamu. KUMĀRA DHŪRJAṬI.
- Kṛiṣṇārjuna-charitramu. SŪRYA-PRAKĀṢAMU, *M. Ś.*
- Kuṣa-lava-charitramu. VĀLMĪKI.—*Rāmāyaṇa.—Appendix.*
- Kusa-lāyakamu. RĀMA-CHANDRA RĀZU, *Ī.*
- Kuṭiḷa-vārāṅganā-vilāsamu (GaṇḶikā-nadi-māhātmyamu). KĒṢAVA DĀSU.
- Kuvalayāśva-charitramu. CHINA NĀRĀYAṆA NĀYAKUḶU.
- Lalitā-latā-vilāsamu. RĀJĀ-MANI SEṬṬI.
- Laṅkā-yāgamu. LAṅKĀ.
- Lōpāmudra-charitra. LŌPĀMUDRĀ.
- Mahā-bhārata [*in loco*].
- Manu-charitramu. PEDDANNA, *A. Ch.*
- Mēnakā-kaṣika-saṁvādamu. VĪRA-MALLAYYA, *K. L.*
- Molla-rāmāyaṇamu. MOLLA.
- Nala-chakravarti-katha dvīpada (The Adventures of Nala). RĀGHAVĀCHĀRYULU, *V. T.*
- Nala-charitra. DHARMANĀMĀTYUḶU.
- Nala-charitramu. NALA.
- Nārāyaṇa-rāja-śatakamu. SŌMA-ŚĒKHARA ŚĀSTRĪ.
- Nava-nātha-charitra. GAURANA MANTRI.
- Nilā-sundarī-pariṇayamu. TIMMAYA, *K. G.*

Nirañkuṣōpākhyānamu. RUDRAYYA.
 Nirvachanōttara-rāmāyaṇamu. TIKKANA SŌMA-
 YĀJI.
 Nūtana Bobbili-rāzula katha. KANNAYYA NĀYUḌU.
 Nūtana Kusa-lāyakamu. BUCHHANNA, P.
 Ōghavati-pariṇayambū. NṚSĪMHA MANTRI.
 Kavi-jana-rañjanamu (Chandramati-pariṇayamu).
 SŪRAYA, A. B.
 Kavi-rāja-manō-rañjanamu. ABBAYA MANTRI.
 Kuchēlōpākhyānamu. GAṬṬU PRABHU.
 Padamulu. SABHĀ-PATAYYA, R.
 Padmini-vilāsamu. GOLDSMITH (O.).
 Pārijātāpaharaṇamu. TIMMANNA, N. S.
 Pārvati-pariṇayamu. RĀYA-RAGHUNĀTHA TOṆḌA-
 MĀN MAHĪ-PĀLUḌU.
 ————— VEṆKĀṬA-RĀMAYYA, S. K.
 Pedda-Bobbili-mahā-rāzu-katha. VĪRAYYA, N., and
 CHEṆḢALVA-RĀZU, K.
 Rāghava-pāṇḍaviyāmu. SŪRANNA, P. A.
 Raghu-dēva-rājīyamu. BHĀVA-NĀRĀYANUḌU.
 Rāja-śekhara-charitramu. MALLANNA, M.
 Rāja-śekhara-vilāsamu (Bhaḷlāna-rāja-charitramu).
 TIMMAYA, K. G.
 Rāja-vāhana-vijayamu. MŪRTI, K. R.
 Rāmābhyudayamu. RĀMA-BHADRUḌU, A.
 Rāma-chandra-lilā-taraṅgiṇī. VEṆKĀṬACHALA-PATI
 DĀSU.
 Rāma-kṛiṣṇānjuna-nārāyaṇiyāmbu. SŌMA-SĒKHARA
 ŚĀSTRĪ.
 Rāmarājīyamu (Narapativijayamu). VEṆKAYYA,
 A. S.
 Rāmāyaṇamu. VĀLMĪKI.
 Rāmōdayamu. RAṄGAYA.
 Raṅga-nātha-rāmāyaṇamu. RAṄGA-NĀTHUḌU.
 Raṅgā-rāya-charitramu. NĀRĀYAṆA MANTRI, P.
 Rasika-jana-manō-'bhirāmamu. TIMMAYA, K. G.
 Ratnāvali-kalā-mañjari (Saundarya-ṣatakamu). JIY-
 YARU SŪRI.
 Rayal-baṇḍi-kirtanalū. ANANTA-DĀSU, K., and
 ŚIVA RĀU, Ā.
 Rukmiṇi-kalyāṇamu. PURĀṆAS.—*Bhāgavata-pu-
 rāṇa.*
 Rukmiṇi-pariṇayambū. TIMMAYA, K. G.
 Rukmiṇi-pariṇayamu. BHAGAVAT-KAVI.
 Sabhā-parvamu. MAHĀ-BHĀRATA.—*Nannaya and
 Tikkana's Version.*
 Śakuntalā-pariṇayamu. [Addenda] PĀPA-RĀZU,
 DITTA-KAVI.
 Śākshulu balkina kōtula katha. CHINNAYYA, Ch.
 Śalya-parvamu. KŪRMA-NĀTHA MANTRI.
 Śantanūpākhyānamu. BHADRĀDRI-RĀMA ŚĀSTRĪ.
 Śaraṅgadhara-charitra. VEṆKĀṬA-RĀMĀNUJA SŪRI.
 Śaraṅgadhara-charitramu. BUCHHANNA, P.
 ————— SAMBHU-DĀSUḌU, B.

Śaraṅgadhara-charitramu. VEṆKĀṬA-RĀZU, Ch. L.
 Sarasvati-vijayamu. SŪRAYA, V. V.
 Śarat-tārāvali (Varāha-narasimha-ṣatakamu). PĀR-
 VATIŚVARUḌU, M. K.
 Śaṣi-rēkhā-pariṇayamu. CHINNAYYA, Ch.
 Satya-bhāmā-kalāpamu (Pārijātamu). APPA KAVI,
 Bh.
 Sāvitrī-dēvi-charitra. SĀVITRĪ.
 Saugandhika-prasūna-saṅgrahamu. APPAPPA.
 Sītā-vijayamu (Śata-kaṇṭha-rāmāyaṇamu). MAR-
 DANA.
 Some Specimens of South Indian popular erotic
 Poetry. NAṬEṢA ŚĀSTRĪ, S. M.
 Śrīṅgārāmaruka-kāvya (Amaru-ṣataka). AMARU.
 Śrīṅgāra-naishadhāmu. ŚRĪ-NĀTHUḌU.
 Śrīṅgāra-padya-ratnāvali. JAGAN-NĀTHA MAL.
 Śrīṅgāra-rasa-pravāhīni. BHUJAṅGA RĀU.
 Śrīṅgāra - śākuntalamu (Śakuntalā - pariṇayamu).
 PINA VĪRA-BHADRUḌU.
 Śrīṅgāra-ṣataka. BHARTRĪ-HARI.
 Śruti-kaṇṭhōpākhyānamu. KĀMĒṢVARA RĀU, S.
 Subhadrā-pariṇayamu. JAGAN-NĀTHA MANTRI, K. G.
 Sudakṣiṇā-pariṇayamu. ANNAYYA, T. R.
 Śuddhāndhra-nirōshṭhaya-nirvachana-kuṣa-charitra-
 mu. VEṆKĀṬA RĀU, M. G.
 Śuddhāndhra-nirōshṭhaya-sītā-kalyāṇamu. SĪNGARĀ-
 CHĀRYULU, M. T.
 Śuka-saptati. KADIRĪ-PATI NĀYAKUḌU.
 ————— ŚUKA.
 Sumati (Dora). TENNYSON (A.).
 Sundara-kāṇḍa. VĀLMĪKI.
 Suvarchalā - pariṇayamu (Hanumad - vivāhamu).
 [Addenda] LIṄGA-MŪRTI.
 Svārōchisha-manu-charitramu. PEDDANNA, A. Ch.
 Śyamantakōpākhyānamu. VEṆKĀṬA - LAKSHMĪ -
 NṚSĪMHA RĀU.
 Tapati - saṃvaraṇōpākhyānamu. GAṄGĀDHARA
 MANTRI.
 Tārā-ṣaṣāṅka-vijayamu. VEṆKĀṬA-PATI, S. K.
 Telugu Ballad Poetry. - BOYLE (J. A.).
 Telugu Mahabharata. MAHĀ-BHĀRATA.—*Nannaya
 and Tikkana's Version.*
 Timma-bhūpālākābhyudayamu. SUBBA-RĀZU.
 Traipadēndra-guru-chandra-charitramu. PĀRVATI-
 ŚVARUḌU, M. K.
 Udyōga - parvamu. MAHĀ - BHĀRATA. — *Nannaya
 and Tikkana's Version.*
 Umā-paty-abhyudayamu (Kāminēni-vaṃṣa-charitra-
 mu). PRABHĀKARA RĀU.
 Uttara-gō-grahaṇamu. CHINNAYYA, Ch.
 Uttara-hariṣchandrōpākhyānamu. LIṄGANA MANTRI.
 Uttara-rāmāyaṇamu. PĀPA-RĀZU.
 Vaijayanti-vilāsamu (Vipra-nārāyaṇa-charitramu).
 TAMMAYĀMĀTYUḌU.

- Vāra-kānta (The Nautch Girl). BHUJAṄGA RĀU.
 Vasanta-kusumamu. BHUJAṄGA RĀU.
 Vasu-charitramu. RĀMA-RĀJA-BHŪSHANUḌU.
 ————— [Addenda] RĀMA-RĀJA-BHŪSHA-
 NUḌU.
 Vasuṃdharā-pariṇayamu. VĪRA-RĀGHAVUḌU, *N. V.*
 Vichitra-rāmāyaṇamu. VEṆKATA-NARASIṂHA-MŪRTI.
 Vighnēṣvarābhīyudayamu. SĀMBAYYA, *K.*
 Vijaya-rāma Gaja-pati Mahā-rāzu K.C.S.I. gāri
 charitramu (Life of Sri . . . Vizearama Gajapati
 Raj . . . the late Maharajah of Vijianagaram).
 RĀJĀ-MANI SETṬI.
 Vijayarāma-yaṣōkāntā-vilāsamu. SĪTĀ-RĀM, *V.*
 Vijaya-vilāsamu (Subhadrā-pariṇayamu). VEṆ-
 KAṬA-RĀZU, *Ch. L.*
 Vikramārka-charitramu. JAKKAYA.
 Virāṭa-parvamu. KŪRMA-NĀTHA MANTRI.
 ————— VEṆKAṬĀCHALA MANTRI.
 Vishṇu-māyā-vilāsamu. VEṆKAṬA-PATI MANTRI.
 Vishṇu-mitrōpākhyānamu. SŌMA-NĀTHUḌU, *K. K.*
 Yādava-rāghava-pāṇḍaviyamu. RĀGHAVA KAVĪ-
 ŚVARUḌU.
 Yājñavalkya-charitramu. GAṬṬU PRABHU.
 Yuddha-pāñchakamu. MAHĀ-BHĀRATA.—*Nannaya
 and Tikkanā's Version.*

5. RELIGIOUS AND PHILOSOPHIC POEMS AND CHAMPŪS
 OF DOCTRINE, DEVOTION, AND NARRATIVE.

(i.) *Christian.*

- History of Salvation (Rakṣhaṇa-charitra). PURU-
 SHŌTTAMU.
 Hymns (Kīrtanalu). HYMNALS.
 Hymns and Spiritual Songs (Telugu kīrtanalu).
 [Addenda] BEER (J. W.).
 On Idolatry (Vigraha-nirmāṇamu). PURUSHŌTTAMU.
 Psalms (Kīrtanala pustakamu). BIBLE.—*Old
 Testament.*
 Satya-vēda-saṅgīta-ratnāvaḷi. BIBLE.—*Appendix.*
 Selection of Telugu Christian Lyrics (Kristu-mata-
 sambandham' aina telugu-kīrtana-saṅgrahamu).
 HYMNALS.
 Suviṣēsha-pāṭalu. BIBLE.—*Appendix.*
 Telugu Christian Lyrics. DOWNIE (A. H.).
 Telugu Hymns (Telugu kīrtanalu). [Addenda]
 HYMNALS.
 Telugu Hymns in English Metres (Kīrtanalu).
 HYMNALS.
 Yōbu-charitra (History of Job). PRAKĀṢAMU (M.).
 (ii.) *Hindu.*
 Abhinavāndhra-vishṇu-purāṇamu. ACHYUTĀMĀT-
 YUḌU.
 Āchāṇṭa-rāmēṣvara-ṣatakamu. BĀPANNA.
 Āchārya-ratna-hāramu. SĪTĀ-RĀMĀCHĀRYULU, *V.*

- Āchārya-sūkti-muktāvaḷi. KEṢAVĀCHĀRYULU, *M. N.*
 Adhyātma-rāmāyaṇa. PURĀṆAS.—*Brahmāṇḍa -
 purāṇa.*
 Alāṅkāra-saṅgraha-rasāyanamu. PAKSHI-RĀZU.
 Āḷvār-āchāryula vaibhavamamu. BĀLA - KRISHṆA
 MUDALIYĀR.
 Ambujāksha-ṣatakamu. LAKSHMĪ - NĀRĀYANUḌU,
 B. N.
 Āmukta-mālyada (Vishṇuchittiyamu). KRISHṆA-
 DĒVA.
 Āṇḍāl-charitramu. ĀṆḌĀL.
 Āndhra-bhagavad-gīta. [Addenda] MAHĀ-BHĀRATA.
 Āndhra-bhāgavatamu. PURĀṆAS.—*Bhāgavata -
 purāṇa.*
 Āndhra-dēvī-bhāgavata-purāṇamu. ŚRĪ-RĀMULU, *D.*
 Āndhra-gīta-gōvindamu. JAYA-DĒVA, *Bhōja-dēva-
 pu.*
 Āndhra-hālāsya-māhātmyamu. ŚĒSHĀDRI ŚARMA,
 Z. S.
 Āndhra-kārttika-māhātmyamu. SĪTĀ - RĀMUḌU
 (BĀLA KAVI).
 Āndhra-nāyaka-ṣatakamu. PURUSHŌTTAMUḌU, *K.*
 Āndhra-pūrṇāchārya-prabhāvamu. PAṬṬĀBHĪRĀMA-
 DĀSUḌU.
 Āndhra-sūrya-ṣatakamu. MAYŪRA.
 Āndhrōpabhāgavatamu. SĪTĀ-RĀMA-RĀZU.
 Anna-dānādi-praṣamsā-ṣaṭkamu. APPA DĀSU.
 Appa-dāsu-charitramu. APPA DĀSU.
 Appala-dāsa-padyamulu. APPALA DĀSU.
 Ātmaikya-bōdha. YŌGĀNANDA AVADHŪTA.
 Ātmāvalōkamu. NARASIṂHĀMĀTYUḌU, *P.*
 Ātma-yeruka. VEṆKAṬA YŌGI.
 Bāla-bhāgavatamu. PURĀṆAS.—*Bhāgavata-purāṇa.*
 Basava-purāṇamu. SŌMA-NĀTHUḌU, *P. B.*
 ————— SŌMĒŚVARUḌU, *P.*
 Bhadrādri-rāma-ṣatakamu. NARASIṂHA-DĀSUḌU.
 Bhadra-giri-sītā-rāma-ṣatakamu. SĪTĀ-RĀMA.
 Bhagavad-bhajana-kīrtanalu. TULASĪ-RĀMA DĀSU.
 Bhagavad-gītā. MAHĀ-BHĀRATA.—*Modern Versions.*
 Bhagavat-saṅkīrtanamulu. LAKSHMAMMA.
 Bhakta-māla. MAHĪ-PATI.
 Bhaktāmpitamulu. DĒVA-RĀJA DĀSU.
 Bhīmēṣa-ṣatakamu. VEṆKAṬA-NARASIṂHA-MŪRTI.
 Bhīmēṣvara-purāṇamu (Bhīma-khaṇḍamu). ŚRĪ-
 NĀTHUḌU.
 Bhōṣēṣvara-māhātmyamu. MALLIKĀRJUNĀRĀDH-
 YUḌU.
 Bilvēṣvariyaṃ. VEṆKAṬA-RATNAMU, *K.*
 Chandra-ṣekhara-ṣatakamu. CHANDRA-ṢĒKHARA.
 Channa-basava-purāṇamu. PĀPAYĀMĀTYUḌU.
 Chenna-veṅkaṭēṣa-nāma-saṅkīrtanamulu. VĪRA-
 RĀGHAVAYYA, *M.*
 Dāṣarathi-ṣatakamu. GŌPA KAVI.
 Daṣavatāra-charitramu. RĀMA MANTRI, *Dh.*

- Dattātreyā-ṣatakamu. NITYĀNANDA YŌGI.
 Dēvaki-nandana-ṣatakamu. DĒVAKĪ-NANDANA.
 Dēvi-bhāgavata-purāṇa, °bhāgavatamu. PURĀṆAS.
 Dēvi-daṇḍakamu. ACHYUTA-RĀMUḌU.
 Dhīra-dhī-ṣatakamu. ŚAṆKARUḌU, M.
 Divya-sūri-prabha. SĪTĀ-RĀMĀCHĀRYULU, V.
 Divya-sūri-vilāsamu. PĀRTHA-SĀRATHI DĀSUḌU.
 Dwatrimsa manjari. ŚAṆKARĀCHĀRYA. [*Doubtful and Supposititious Works.*]
 Ega-tāli-pāṭa. VIJAYA-RĀGHAVA NĀYUḌU, T., and others.
 Gaḷānana-vijayamu. KRISHṆA-MŪRTI ŚĀSTRĪ.
 Gaḷendra - mōkshamu. PURĀṆAS. — *Bhāgavata-purāṇa.*
 Gaṇa-pati-charitra. [Addenda] RĀJĀ-MANI SETṬI.
 Gautamī-māhātmyamu. KRISHṆA-MŪRTI ŚĀSTRĪ.
 Gilakala padyamulu. PULLA KAVI.
 Gīta-gōvinda. JAYA-DĒVA, *Bhōja-dēva-pu°.*
 Gōlāvāri-varṇanamulu. VEṆKĀṬA-RATNAMU, K.
 Gōnamadugula Venkateṣvara-sīsa-ṣatakamu. VEṆKĀṬA-RĀMAYYA, T. T.
 Gōpāla-rāya-kṛitulu. VEṆKĀṬA-GŌPĀLA RĀU, Ū.
 Gōpikā-gītalulu. PURĀṆAS. — *Bhāgavata-purāṇa.*
 Gōpi-kathā-kaumudī (Rādhikā-pariṇayamu). VEṆKĀṬA-RĀMĀNUJA ŚARMA, Ch. T.
 Gōvinda-chaturdaṣa-mañjarikā-stōtra. ŚAṆKARĀCHĀRYA. [*Doubtful and Supposititious Works.*]
 Gōvinda-dvādaṣa-mañjarikā-stōtra (Bhaja-gōvinda). ŚAṆKARĀCHĀRYA. [*Doubtful and Supposititious Works.*]
 Hanumat-pañchaviṃṣati. GŌPĀLAYYA (TINNA SŪRI).
 Hara-ṣatakamu. VEṆKĀṬA-ŚIVAYA ŚĀSTRĪ.
 Hara-vilāsamu. ŚRĪ-NĀTHUḌU.
 Hari-bhajana-kīrtanalulu. BHŌJA-DĀSU.
 Hari-ṣatakamu. VEṆKĀṬA-ŚIVAYA ŚĀSTRĪ.
 Hari-sūkti-taraṅgiṇi. VEṆKĀṬA ŚĀSTRĪ, I. G.
 Jagan-nātha-māhātmyamu. SARVĒṢUḌU.
 Jagan-nātha-yōgi-ṣatakamu. VEṆKĀṬĒṢUḌU.
 Jānakī-pati-ṣatakamu. JĀNAKĪ-PATI.
 Jānakī-rāma-stavamulu. APPALA-NARASIMHAM.
 Jaya-ramā-rāma-ṣatakamu. RAMĀ-RĀMA.
 Jñānāmṛita-tattva-kīrtanalulu. CHINNA KOṆḌA DĀSU.
 Jñānānanda-paripūrṇa-sambōdha-tattva-kīrtanalulu. MASTĀN DĀS.
 Jñānānjanamu. RĀMAYA.
 Kabīru-dāsu-charitramulu. NAUSHARVĀNJĪ, P. S.
 Kālahasti-māhātmyamu. DHŪRJAṬI.
 Kāmēṣvara-ṣatakamu. KILĀRI BRAHMA-YŌGI.
 Kanda-padya-tūrāvāḷi. APPALA-NARASIMHAM.
 Kanyakā-paramēṣvari-charitramulu. APPĀVU SETṬI.
 Kanyakā-paramēṣvari-daṇḍakamu. RAṄGAYYA, G.
 Kaṛi-vēḷpu-ṣatakamu. [Addenda] KAṬI-VĒḷPU.
 Keṣava-ṣatakamu. VEṆKĀṬA-LAKSHMĪ-NRĪSIMHA RĀU.
 Krishṇa-karṇāmṛita. LĪLĀ-ṢUKA.
 Krishṇa-līlābhivarṇanamulu. [Addenda] NRĪSIMHA ŚĀSTRĪ, P.
 Kshētraya-padambulu. KSHĒTRAYYA.
 Kumāra - nr̥s̥iṃhamulu (Kōrkoṇḍa - mahattvamulu). VEṆKĀṬA-RATNAMU, K.
 Kumāra-ṣatakamu. MAṄGAYYA.
 Kūrma-purāṇa (Kaurma). PURĀṆAS.
 Laṅkā-yāgamulu. LAṅKĀ.
 Madana-gōpāla-ṣatakamu. BĀPANNA.
 CHEṄGALVA-RĀYUḌU.
 Mahā-pūrṇiyamu. PĀRTHA-SĀRATHI DĀSUḌU.
 Mahēndra-vijayamu. SUBBA-RĀYA ŚĀSTRĪ.
 Mallana-yōgi-ṣatakamu. MALLANA.
 Mallikārjuna-ṣatakamu. MALLIKĀRJUNA.
 Mānasa-bōdha Rāma-nāma-ṣatakamu. VEṆKĀṬA-RĀMAYYA, T. T.
 Mānasa-bōdha-ṣatakamu. MĀNASA-BŌDHAMU.
 Mānasa-vairāgya-ṣatakamu. BAṄGĀR'-AYYA.
 Maṅgala-giri-māhātmyamu (pānakamu). VEṆKĀṬA-RATNAMU, K.
 Maṇi-trayi. ŚAṆKARĀCHĀRYA. [*Doubtful and Supposititious Works.*]
 Manōhara-sōmēṣvara-ṣatakamu. PURUSHŌTTAMUḌU, N.
 Manu-vaṃṣa-purāṇamu. VĪRANA MANTRI, P. V.
 Mārkaṇḍēya-purāṇamu. MĀRAYA MANTRI.
 Mōksha-raṅga-ṣatakamu. RAṄGAYYA NĀYUḌU, C.
 Muditā-gāna-triṃṣati. VEṆKĀṬA-NARASIMHĀ RĀU NĀYUḌU.
 Mukunda-rāghava-charitramulu. LAKSHMĪ-NARUSU.
 Mumukshu-jana-kalpakamu. LAKSHMANUḌU, Śrī-vaishṇava Teacher.
 Nanda-nandana-ṣatakamu. VEṆKĀṬA-RĀMUḌU.
 Nārada-Purāravas-saṃvādamu. ABBAYA MANTRI.
 Nara-hary-aksha-ṣatakamu. GURU-SVĀMI, M.
 Nārasiṃha-dāsu-padyamulu. NĀRASIMHA DĀSU.
 Nārāyaṇa-ṣatakamu. NĀRĀYAṆA, the God.
 Nātha-mauniyamu. PĀRTHA-SĀRATHI DĀSUḌU.
 Nava-ratna-zāvīḷilu. VEṆKĀṬA-RĀMAYYA, K. A.
 Nija-guru-stavamulu. VEṆKĀṬAPPĀ RĀU, M., and SŪRYĀ RĀU, M.
 Nr̥s̥iṃha-ṣatakamu. ŚĒSHAPPA.
 Paidi-talli-ṣatakamu. SŪRAYA, V. V.
 Paramārtha-sāramulu. PARAMĀRTHA.
 Paramātma-hari-ṣatakamu. RAṄGA-ŚĀYI, A. S.
 Pedda-dāsu-charitramulu. ŚIṄGARI-DĀSU.
 Peṇḍli-pāṭalulu. PEṆḌLI.
 Pipāji-rājan-charitramulu. MAHI-PATI.
 Prabōdha-chandrōdayamu. MALLAYYA, N. S., and SIṄGAYYA, Gh. N.
 Prāchīna-navīna-zāvīḷilu. NĀGA-BHŪSHANUḌU, K. R.
 Prahlāda-charitra. PRAHLĀDA.
 Prapadana-pārijātamu. KŌḌAṆḌA-RĀMAYYA.

- Prasanna-rāghava-ṣatakamu. NĀRASIMHĪDU.
 Pūḍōṭa Rāma-liṅgāvadhūta-gāri vachanamulu (Pū-
 ḍōṭa-vāri tattvamulu). RĀMA-LIṄGA AVADHŪTA.
 Puṇḍarikākshōdayamu. PĀRTHA-SĀRATHI DĀSUḌU.
 Purandara-dāsu-charitramu. VEṆKĀṬA-VIṬHALA
 DĀSU.
 Pūrvāchārya-prabha. SĪTĀ-RĀMĀCHĀRYULU, V.
 Rādhā-mādhava-lilā-vihārambu. VIJAYA-RĀGHAVA
 NĀYADU, T., and others.
 Rādhikā-sāntvanamu (Iḷā-dēviyamu). MUDDU
 PAḶANI.
 Rāja-yōga-sāraṃbu. PURĀṆAS.—*Bhāgavata-purāna*.
 Rāma-bhūvara-stavamulu. APPALA-NARASIMHAM.
 Rāma-gītā. ŚAṆKARĀCHĀRYA. [*Doubtful and*
Supposititious Works.]
 Rāma-jananamu. NAUSHARVĀNJĪ, P. S.
 Rāma-karṇāmṛita. ŚAṆKARĀCHĀRYA. [*Doubtful*
and Supposititious Works.]
 Rāma-liṅgēṣa-ṣatakamu. SŪRAYA, A. B.
 Rāma-liṅgēṣvara-ṣatakamu. VEṆKĀṬ-RĀMA ŚARMA,
 Y.
 Rāma-miṣṭrāvatarānamu. PĀRTHA-SĀRATHI DĀSUḌU.
 Rāmānuja-prabha. SĪTĀ-RĀMĀCHĀRYULU, V.
 Rāmānuja-vilāsamu. PĀRTHA-SĀRATHI DĀSUḌU.
 Rāma-sahasra-nāmamu. RĀMA-DŪTA.
 Rāma-stava-rājamu. MALLANĀMĀTYUDU.
 Rāma-tāraka-ṣatakamu. RĀMA, *the God*.
 Rāmāyaṇa-kīrtanalulu. RĀGHAVAYYA, M.
 Rāmēṣvara-māhātmyamu. LAKSHMANUDU, E. T.
 Raṅgāvadhūtala vāri Jūāna-bōdhāvali. [*Addenda*]
 RAṅGĀVADHŪTALU.
 Rēṇukā-dēvi-daṇḍakamu. BHAKTA-VATSALA NĀ-
 YUDU.
 Sach-chid-ānanda-rāma-ṣatakamu. VEṆKAYYA,
 M. V.
 Sadānanda-yōgi-ṣatakamu. SADĀNANDA YŌGI.
 Sādhu-janānanda-rañjita-mañjari (Suj.). BHAKTA-
 VATSALA NĀYUDU.
 Sādhu-rakshaka-ṣatakamu. SĪTAMMA, K.
 Samarta-pāṭa. VIJAYA-RĀGHAVA NĀYADU, T., and
 others.
 Sānandōpākhyānamu. BHADRA KAVI.
 Sañjiva-rāya-ṣatakamu. SUBBAYYA, K.
 Sañjivi-pura-virāñjanēya-ṣatakamu. SĪTĀ-RĀMA
 MANTRI.
 Sañkīrtana-ratnāvali. TYĀGA-RĀJAYYA, T. V. K.
 Sapta-kōṭiṣvara-ṣatakamu. SUBRAHMAṆYĒSVARAMU.
 Sarasvati-veṅkātēṣa-parinayamu (Peṇḍli-pāṭalu).
 [*Addenda*] SĀVITRYĀMBA.
 Sarpa-pura-māhātmyamu. TIMMAYA, K. G.
 Sarva-mānya-ṣatakamu. [*Addenda*] SŌMA-NĀTHA
 RĀU, A. B.
 Sat-kathā-mañjari. ACHCHAMĀMBA, G.
 Satya-nārāyaṇa-hari-katha. BRAHMAYYA, B.
 Satyavratī-ṣatakamu. [*Addenda*] NṚSĪMHA ŚĀSTRĪ,
 P.
 Siddhi-janārdana-ṣatakamu. KRISHṆAYYA.
 Simhādri-nārasimha-ṣatakamu. KŪRMA DĀSUḌU.
 Sisa-padyamulu. NṚSĪMHA SVĀMI.
 Sitā-kalyāṇamu. BHŌJA-DĀSU.
 Sitā-mahā-dēvi-stōtramulu. RĀMA-DŪTA.
 Sitā-rāma-ṣatakamu. [*Addenda*] RĀMA-LIṄGA
 RĀZU.
 Sitā-rāma-ṣataka-trayam. RĀMA-DŪTA.
 Śiva-gīta. PURĀṆAS.—*Padma-purāna*.
 Śiva-kathā-sudhā-rasamu. LAKSHMĪ-NĀRĀYAṆA
 ŚĀSTRĪ, A. A.
 Śiva-purāna. PURĀṆAS.
 Śiva-rahasya-khaṇḍamu. VEṆKĀṬĀCHALAMU,
 K. S.
 Śiva-śaṅkara-ṣatakamu. RĀMA YŌGI, A.
 Śiva-ṣatakamu. VEṆKĀṬA KAVI, V.
 Sōmēṣvara-ṣatakamu. MALLIKĀRJUNA ŚĀSTRĪ, I.
 Śrī-hari-vijayamu. RĀMA-DĀSUḌU, G.
 Śrī-kālahastiṣvara-śārada-navarātrōtsava-charitramulu.
 SUBBA-RĀZU, R. R.
 Śrī-kṛishṇābhūdayamulu. PĀRVATĪSVARUDU, M. K.
 Śrī-kṛishṇa-ṣatakamu. ŚRĪNIVĀSA RĀMĀNUJUDU.
 Śrīnivāsa-vilāsamu. VEṆKĀṬĒṢA.
 Śrī-rāma-daṇḍakamu. SŪRAYA, A. B.
 Śrīraṅga-māhātmyamu. MUKUNDA KAVI.
 Sīōtra-pāṭha-pustakamulu. BRĀHMA SAMĀJ.
 Strīla-pāṭalu. VEṆKĀṬA-RAMAṆAYYA, Z. S.
 Subrahmaṇya-vijayāmbu. TYĀGA-RĀJA BHŌJA.
 Śuddha-nirguṇa-tattva-kandārtha-daruvulu. KRISHṆA
 DĀSU, *Bhāgavatula*.
 Sujñāna-ratnāvali (Vēdānta-kīrtanalulu.) ŚĒSHĀ-
 CHALAMU NĀYUDU, P. R.
 Sujñāna-tattva-pūrṇōdayāmbu (Brahma-gītā-rahā-
 yamu). NĀRASIMHA YŌGI.
 Sundara-rāma-ṣatakamu. SUNDARA-RĀMA.
 Surā-bhāṇḍēṣvaramulu [*in loco*].
 Sūrya-nārāyaṇa-ṣatakamu. NĀRĀYAṆA-DĀSU.
 Sūrya-ṣatakamu. LACHCHANA.
 Svānta-vartī-ṣatakamu. SĪTĀ-RĀMA YŌGI.
 Tābēlula mēṭi ṣatakamu. [*Addenda*] NṚSĪMHA
 ŚĀSTRĪ, P.
 Tāratamyādi-sad-ratna-mālā. VIṬHALĀCHĀRYA.
 Tattva-kīrtanalulu. RAṅGA-NĀYAKULU, P.
 Tīru-pall-āṇḍu. ĀṚVĀRGAḶ.
 Tripura-sundarī-ṣatakamu. TRIPURA-SUNDARĪ.
 Tyāga-rāja-svāmi-kīrtanalulu. TYĀGA-RĀJA
 SVĀMI.
 Umā-mahēṣvara-ṣatakamu. [*Addenda*] PEDDANNA,
 D.
 Uttara-hari-vaṃṣamu. SŌMA-NĀTHUDU, N.
 Vachanamulu [by divers authors]... NARASAYYA,
 Kaḍimella.

- Vairāgya-ṣataka. BHARTRĪ-HARI.
 Vāmana-mūrty-āvīrbhāva-ghaṭṭamu. PURĀNAS.—
Bhāgavata-purāṇa.
 Varada-rāja-ṣatakamu. BĀLA-KRISHṆUDU.
 Varāha-lakshmi-narasimha-ṣatakamu. KŪRMA
 DĀSUDU.
 Varāha-purāṇamu. MALLAYYA, N. S., and SĪNGAYYA,
Gh. N.
 Vēdānta-darpaṇamu. SĪTAYA, N. R.
 Vēdānta-sāramu. RĀMA YŌGĪNDRA.
 Vēṅkaṭāchala-māhātmyamu. PURĀNAS.—*Varāha-*
purāṇa.
 Vēṅu-gōpāla-dāsu-kīrtanalu. VĒṅU-GŌPĀLA DĀSU.
 Vēṅu-gōpāla-ṣatakamu. VĒṅU-GŌPĀLA.
 Vijñāna-janārdanārdha-ṣatakamu. VĒṅKAṬA-
 SUBRAHMAṆYAMU, R.
 Vira-rāghava-ṣatakamu. LAKSHMAṆUDU, *disciple*
of Rāma Guru.
 Vishṇu - kāñchī - varada - rāja - svāmi - māhātmyamu.
 VĒṅKAṬA ŚĀSTRĪ, Y. Ś.
 Vishṇu-purāṇamu. RĀGHAVĀCHĀRYULU, V. T.
 SĪTĀ-RĀMA-SVĀMI, T. R.
 Viṭhaleṣvara-ṣatakamu. KŌṬĪṢVARA DĪKSHITA.
 Vivāha-mahōtsava-pāṭalu. VIVĀHAMU.
 Yāmuna-maunīyamu. PĀRTHA-SĀRATHI DĀSUDU.

POLITICS AND SOCIETY.

- Dharmōpadēṣi. PERIODICAL PUBLICATIONS.—*Madras.*
 Dina - vartamāni. PERIODICAL PUBLICATIONS.—
Madras.
 Svātantrya-darṣanamamu (On Liberty). MILL (J. S.).
 Upanyāsa-mañjari (Āndhra-mahījā-mahā-sabhā°).
 [Addenda] GUNTUR.
 Voice of Progress. PERIODICAL PUBLICATIONS.—
Madras.

PROVERBS AND ADAGES.

- Āndhra-lōkōkti-chandrika (Complete Telugu Pro-
 verbs). CHALA-PATI RĀU, N.
 Āndhra-lōkōkti-pañchāṣattu. [Addenda] NṚSĪMHA
 ŚĀSTRĪ, P.
 Collection of Telugu Proverbs (Āndhra-lōkōkti-
 chandrika). CARR (M. W.).
 Collection of Telugu Sayings and Proverbs bearing
 on Agriculture. [Addenda] MADRAS.
 Hūna lokokti hīrāvali (Āngleya lokokti vajrāvali).
 ŚIVA-ŚAṆKARA PAṆḌYĀJĪ.
 Saṃskṛita-lōkōkti-chandrika (Sanskrit Proverbs).
 CHALA-PATI RĀU, N.
 Saṃskṛita - lōkōkti - muktāvāli. ŚIVA - ŚAṆKARA
 PAṆḌYĀJĪ.

RELIGION.

1. CHRISTIANITY.

(1.) *Bible, Works on Doctrine, and Tracts.*

- Acts of the Apostles. BIBLE.—*New Testament.*
 Believe and live (Nammi jivīṅṣaṇḍi). HAY (J.).
 Bengal Christians' Letter to their Countrymen
 (Baṅgālā-dēṣamand' unḍē Kristu-bhaktulu tama
 dēṣasthulaku vrāsina patrike). BELLARY.
 Bible (Pariṣuddha-granthamu, Dharma-pustakamu)
 [in loco].
 Bible Dictionary (Satya-vēdapu nighaṇṭu). BIBLE.—
Appendix.
 Catechetical Instruction for Young Children (Chin-
 navāru telusu kona tagina praṣnōttaramula
 bōdhana). BELLARY.
 Catechism of Scripture Doctrine (Pariṣuddha-lēkha-
 namulandu vidhiñchina bōdhanalu). BELLARY.
 Catechism on the Evidences of the Christian Revela-
 tion (Dēva-vākyōdāharaṇamulanu guriñchina
 praṣnōttarāvali). CATECHISM.
 Catechismus Telugicus Minor (Satyam' aina vēdamlō
 vundē jñāna-vupadēśālayokka saṅkshēpam).
 CATECHISM.
 Cholera Tract (Mariḍi-saṅkaṭamunu guriñchinadi).
 HAY (J.).
 Christian Ministry (Kraistava-suvārta-sēva). [Ad-
 denda] BOGGS (W. B.).
 Colloquium religiosissimum . . . de Christo, etc.
 (Pedda svāmi mida . . . tarkam' ite). SCHULTZE
 (B.).
 Commentary on the Gospel of St. Mark (Mārku-
 suvārta-vyākhyānamu). [Addenda] BIBLE.
 Commentary on the New Testament (Krotta niban-
 dhanayokka vyākhyānamu). BIBLE.—*New*
Testament.
 Conversation between an Idolater and a Christian
 (Vigraha-bhaktunikinni Kristu-bhaktunikinni
 naḍichina sambhāṣhaṇa). BELLARY.
 Darkness dispelled (Andhakāra-nāṣanamu). CAREY
 (W.), *of Cutwa.*
 Dēva-vākyōdāharaṇamulanu guriñchina praṣnōttarā-
 vali. CATECHISM.
 Dialogue on Salvation (Rakshaṇanu guriñchi oka . . .
 sambhāṣhaṇa). JOHNSTON (R. D.).
 Esther. BIBLE.—*Old Testament.*
 First Catechism (Chinnavāṅḍla koraku modāṭi pra-
 snōttaramula bōdhana). WATTS (I.).
 God's Choice the best for His people (Dēva-chittam
 saj-jana-bhāgyam). SIMPSON (D.).
 Gospel of Jesus Christ (Yēsu-kristuyokka suvārta).
 HAY (J.).
 Gospels (Suviṣēshamu, Śubha-vartamānamu, Suvārta).
 BIBLE.—*New Testament.*

- Hindu-mata-pradarshanamu. PURĀṆAS.
 His Life (Āyana-charitramu). BIBLE.—New Testament.—*Gospels*. [*Selections*.]
 History of the Church of Christ to the General Council of Nicæa (Naisiya mahā-sabha varaku Kristu-saṅgha-charitra). PADFIELD (J. E.).
 History of the Everlasting Gospel (Nityam' aina suvārta-charitra). NEWILL (H.).
 Hita-vādi. PERIODICAL PUBLICATIONS.—*Madras*.
 Idi san-mārgamunu sūpeṭi satyōpadēsam' aina guru-bōdhana [by J. Reid]. BELLARY.
 Instruction for Youth (Bālyōpadēsamu). BELLARY.
 In whom shall we trust (Viśvāsamu yevāri midan uṅsa valasinadi)? CANDY (T.).
 Isagogics of the Holy Bible (Pariśuddha-granthamunaku upōdghātamu). [Addenda] KUDER (C. F.).
 Is the Christian Religion true (Kristu-matamu satyam' ainadā)? CHRISTIAN RELIGION.
 Justice and Mercy displayed (Nyāyamununu dayannunu bailu paṛasaṭa) [by H. Townley]. BELLARY.
 Key to the Acts of the Apostles (Apōstalula kārya-sāra-pradīpika). CAIN (J.).
 Last Judgment (Antya-nyāya-tirpu). BELLARY.
 Letter from the Ministers of the Christian Religion to the Inhabitants of this Country (Kristudharma-bōdhakulu 1-sīma-samasta-janulaku vrāsina patrike). BELLARY.
 Memoir of Petumbersing (Kristud' aina Pitāmbara Śiṅguyokka cheritra). BELLARY.
 Mind every thing (Manassē mūlamu). PURUSHŌTTAMU.
 Mores Vitamque christiano dignam delineantes Regulae Centum (Nūru jñāna-vachanālayokka chinna pustakam). RULES.
 New Testament. BIBLE.
 New Testament History (Nūtana nibandhana-granthamulōni katha). [Addenda] MACLEAR (G. F.).
 New Testament Stories (Nūtana nibandhana-granthamulōni kathalu). BIBLE.—*Appendix*.
 Old Testament. BIBLE.
 On Caste (Kulāchāra-pariksha). PURUSHŌTTAMU.
 On Death (Marāṇamunu guriñchinadi). GORDON (J. W.).
 On Idolatry (Vigraha-matamunu guriñchi). BELLARY.
 On Pantheism (Brahma-jñānamunu guriñchinadi). CLARKSON (W.).
 On Peace of Mind (Maṇaṣ-śāntam' ē-lāguna kalugunō dāni vichāraṇamu). BELLARY.
 On the Incarnation of Christ (Yēsu-kristuyokka avatāramu). REEVE (W.).
 On the Small Pox and Cholera (Maṣūchaka-vishūchisaṅkaṭamulanu guriñchi). GORDON (J. W.).
- On the Worship of Jagannath (Jagan-nātha-pariksha). JAGAN-NĀTHA.
 Outlines of Church History (Saṅgha-charitra-sāra-saṅgrahamu). BOGGS (W. B.).
 Peep of Day (Aruṇodayamu). MORTIMER (Mrs. F. L.).
 Pentateuch. BIBLE.
 Phulmani and Karuna. MULLENS (Mrs. H. C.).
 Relief to the Sin-burdened (Pāpa-pīḍitula vāriki vupaṣamanamu). MOLESWORTH (J. T.).
 Saint John's (Luke's, Mark's, Matthew's) Gospel. BIBLE.—New Testament.—*Gospels*.
 Scripture Truths in Scripture Language (Dēvuni grantha-vākyamulu). BIBLE.—*Appendix*.
 Sermon on the Mount. BIBLE.—New Testament.—*Gospels*. [*Matthew*.]
 Spiritual Instruction (Jñānōpadēsamu). INSTRUCTION.
 Story of Mary (Mēri anē āmenu gūrchinadi). GORDON (J. W.).
 Strictures on Hinduism (Hindū-mata-daiva-pariksha). JOHNSTON (R. D.).
 Studies in Biblical Facts and History (Baibiluyokka charitra-satyamulanu guriñchina pāṭhamulu). DE PUY (J. N.) and TRAVIS (J. B.).
 Summary of the Bible (Dēva-vākyōpadēsa-saṅgrahamu). BIBLE.—*Appendix*.
 Teaching of Jesus Christ in his own Words (Yēsu-kristu chēsina upadēsamu). BIBLE.—*New Testament*. [*Selections*.]
 Telugu Bible Dictionary (Baibilu anu satya-vēdanighaṇṭu). CHAMBERLAIN (J.).
 Telugu Commentary on the New Testament (Krotta nibandhanayokka vyākhyānamu). BIBLE.—*New Testament*.
 Telugu First Catechism (Prathama-bōdhini). CATECHISM.
 To timid Believers (Kriyā-hīna-viśvāsamu galavāriki). HAY (J.).
 True Atonement (Nizām' aina prāyaścittamu). WARDLAW (J. S.).
 True Refuge (Nizām' aina āśrayamu). PEARCE (W. H.).
 True Way of Salvation (Nizām' aina rakshaṇa-mārgamu). DAWSON (W.).
 Truth for all (Andari korak' aina satyamu). HAY (J.).
 Via sive Ordo Salutis (Mōkshāniki koṅṣu poyyē dōva). WAY.
 Way of Salvation (Rakshaṇōpāyamu). BELLARY.
 Way to Heaven (Mōksha-mārgamu). BELLARY.
 What Concord between Light and Darkness (Velugukunnu chikaṭikinni yēmi sāṅgatyamu)? CONCORD.
 Who is Jesus (Yēsu yevaḍu)? HAY (J.).

(ii.) *Liturgies and Manuals.*

- Book of Common Prayer (Sāmānya-prārthana-pustakamu). LITURGIES.
 (Sāmānya-prārthana-pustakamuyokka charitra). PADFIELD (J. E.).
 Litany. LITURGIES.
 Selected Offices from the Book of Common Prayer. LITURGIES.
 Shortened and adapted Form of Morning and Evening Prayer (Kluptam' aina udaya-sāyam-prārthanākramamulu). LITURGIES.
 Teloogoo Translation from the Book of Common Prayer (Sāmānya-prārthana-pustakamu). LITURGIES.

2. HINDUISM.

(i.) *Works on Doctrine and Legend (in Prose).*

- Adhyātma-rāmāyaṇa. PURĀṆAS. — *Brahmāṇḍa-purāṇa*.
 Akhaṇḍa-gautamī-māhātmyamu. VEṆKĀṬA ŚĀSTRĪ, Y. Ś.
 Āndhra-bhāgavatamu. PURĀṆAS. — *Bhājavatā-purāṇa*.
 Āndhra-dēvi-bhāgavata-purāṇamu. ŚRĪ-RĀMULU, D.
 Āndhra-vālmiki-rāmāyaṇamu. VĀLMĪKI.
 Aṣva-mēdha-parvamu. JAIMINI.
 Avatāra-charitra. SARVĀ-RĀYUḌU.
 Avatāra-saṅgrahamu (A brief History of the Incarnations). VEṆKĀṬA-RAṄGĀCHĀRYULU.
 Bāla-kāṇḍamu. VĀLMĪKI.
 Bāla-rāmāyaṇamu. VĀLMĪKI.
 Bhagavad-gītā. MAHĀ-BHĀRATA. — *Modern Versions*.
 Bhāgavata-purāṇa, Bhāgavatamu. PURĀṆAS. [Addenda] PURĀṆAS.
 Bhakta-līlāmṛitam. DORA-SĀMAYYA, Ō. V. Ś.
 Bhakta-vijayamu. DĒVA-RĀJA DĀSU.
 Bhārata-sāvitrī. MAHĀ-BHĀRATA. — *Appendix*.
 Bhramara-gītā. PURĀṆAS. — *Bhāgavata-purāṇa*.
 Bhramara-gītārtha-dīpikā [commentary]. VEṆKĀṬA-PRAPANNA YŌGĪNDRA SVĀMI.
 Chenna-veṅkaṭeṣvara-charitram. APPAYA MANTRĪ.
 Daśavatāra-charitra-saṅgrahamu. SUBBA-RĀYALU NĀYUḌU.
 Gaurī-putra-charitram. PURĀṆAS. — *Brahmāṇḍa-purāṇa*.
 Gautamī-māhātmyamu. VEṆKĀṬA ŚĀSTRĪ, Y. Ś.
 Gīta-gōvinda. JAYA-DĒVA, *Bhōja-dēva-pi*.
 Hariṣchandrōpākhyānamu. RĀGHAVĀCHĀRYULU, P. N.
 Hariṣchandrōpākhyāna-sāra-saṅgrahamu. VEṆKĀṬA-SUBBĀ ŚĀSTRĪ, *Nēlaṭūru*.
 Jagan-nātha-kshētra-māhātmyamu. GŌVINDA-DĀSU, K.

- Jagan-nātha-māhātmyamu. SARVEŚUḌU.
 Jainini-bhāratamu. JAIMINI.
 Kūrma-purāṇa-sāra-saṅgrahamu. LAKSHMAṆA RAO, T.
 Māgha-māhātmya-sāram. PURĀṆAS. — *Padma-purāṇa*.
 Māgha-māsa-māhātmyamu. PURĀṆAS. — *Padma-purāṇa*.
 Mahā-bhakta-vijayamu. JIYYARU SŪRĪ.
 Mahā-bhārata [*in loco*].
 Mōksha-dharma. MAHĀ-BHĀRATA. — *Modern Versions*. [*Śānti-parva*].
 Nāl-āyira-divya-prabandham. ĀRṪVĀRGAḶ.
 Nanda-charitramu (Nanda, the Pariah Saint). LAKSHMĪ-NARASIMHAMU, Ch.
 Nāstika-dhvānta-bhāskaramu. GŌPĀLA-KRISHNA YĀCHĒNDRA.
 Navīna-vaishṇava-mata-khaṇḍanōpanyāsa-durṇayā-nirmūlanamu. RAṄGĀCHĀRYULU, V.
 Navvula rāmāyaṇamu. VĀLMĪKI. — *Rāmāyaṇa. — Appendix*.
 Nūṭ-enimidi tirupatula prabhāvamu. TIRUPATULU.
 Praṣnōttara-ratna-mālikā (Ārya-pr^o-ratnāvali). ŚAṆKARĀCHĀRYA. [*Doubtful and Supposititious Works*].
 Purāṇa-nāma-chandrika. VEṆKĀṬA-RĀMAYYA, Y.
 Rāmāyaṇamu. VĀLMĪKI.
 Rāmāyaṇa-vachanam. RĀMĀYAṆA.
 Sabhā-parvamu. MAHĀ-BHĀRATA. — *Modern Versions*.
 Sanat-kumāra-gīta. [Addenda] MAHĀ-BHĀRATA.
 Sanat-sujāta-parva. MAHĀ-BHĀRATA. — *Modern Versions*. [*Udyōga-parva*].
 Saṅkshēpa-rāmāyaṇamu. VĀLMĪKI.
 Śānti-parva. MAHĀ-BHĀRATA. — *Modern Versions*.
 Śānti-trayamu. MAHĀ-BHĀRATA. — *Modern Versions*. [*Two or More Parvas*].
 Sapta-gōdāvarī-sāgara-saṅgama-māhātmyamu. VEṆKĀṬA ŚĀSTRĪ, Y. Ś.
 Satya-nārāyaṇa-hari-katha. BRAHMAYYA, B.
 Śiva-gīta. PURĀṆAS. — *Padma-purāṇa*.
 Śiva-purāṇa. PURĀṆAS.
 Śiva-rahasya-khaṇḍamu (Tattva-prakāṣini). PURĀṆAS. — *Skanda-purāṇa*.
 VEṆKĀṬĀCHALAMU, K. Ś.
 Śrīraṅga-mahatyamu. KASTŪRĪ-RAṄGAYYA, T.
 Sujñāna-dīpa (Guru-gītā). PURĀṆAS. — *Skanda-purāṇa*.
 Tirupatula prabhāvamu. TIRUPATULU.
 Udyōga-parvamu. [Addenda] MAHĀ-BHĀRATA.
 Vachana-hari-vaṃṣamu. MAHĀ-BHĀRATA. — *Modern Versions*. [*Hari-vaṃṣa*].
 Veṅkaṭāchala-māhātmyamu. YATI-RĀJA-DĀSUḌU.
 Vīrabhārādhanamu. RAṄGĀCHĀRYULU, V.

Virāta-parva. MAHĀ-BHĀRATA.—*Modern Versions.*
 Virāta-parvam. VEṆKATĀCHALA MANTRI.
 Vishṇu - kāñchī - varada - rāja - svāmi - mähātmyamu.
 VEṆKATA ŚĀSTRĪ, Y. Ś.

(ii) *Liturgies and Manuals.*

Ābdika-mantramulu. GURU-LĪṄGA ŚĀSTRĪ.
 Ādi - vēlimi - kula - vivāha - paddhatulu. ŚAMBHU-
 LĪṄGAMU NĀYUDU.
 Ananta - padmanābha - vrata - kalpa (°vrata - kathā).
 PURĀNAS.—*Bhavishyōttara-purāna.*
 Āndhra-dēṣa-sthita-kshatriyōdvāha-vidhi. PADMA-
 NĀBHA RĀZU, D.
 Antyēṣṭi-vidhānamu (Apara-chandrika). ANT-
 YĒṢṬĪ.
 Āṣaucha-sāramu. SUBRAHMAṆYA ŚĀSTRĪ, Ch.
 Āṣvalāyana-grihya-sūtra. ĀṢVALĀYANA.
 Bhāradvāja-sūtra. BHĀRADVĀJA.
 Chātātāda - śrī - vaishṇava - dvija - shōḍaṣa - karmāṇi.
 VEṆKATĀCHĀRYULU, G.
 Gāyatri-tantra. TANTRAS.
 Gṛiha-vāstuvu. SANAT-KUMĀRA.
 Kēdārēṣvara - vrata - kalpa (°vrata - kathā). PU-
 RĀNAS.—*Skanda-purāna.*
 Kūpōddhāraka-vidhi. MAYA.
 Lakshmi - nṛisimha - stōtra. ŚAṆKARĀCHĀRYA.
 [Doubtful and Supposititious Works.]
 Lalitā - rahasya - nāma - sāhasra. PURĀNAS.—*Brah-
 māṇḍa-purāna.*
 Mathana - dvādaśī - vrata - kalpa (°vrata - kathā).
 PURĀNAS.—*Bhavishyōttara-purāna.*
 Nityānusandhānamu. ĀRṂVĀRGAL.
 Prātaḥ-smaraṇamu [*in loco*].
 Purānōktāpara-karma-prakāṣika (Apara-chandrika).
 LAKSHMĪ-NṚISIMHA ŚĀSTRĪ, S. N.
 Purusha-sūkta. VĒDAS.
 Rāja-vaṃṣa-pradīpika. LAKSHMAYYA, B.
 Rudrādhyāya (Rudra - chamaka, Rudra - namaka).
 VĒDAS.
 Sandhyā-vandana-parishēchana-yajñōpavīta-dhāraṇa-
 mantramulu. SANDHYĀ-VANDANA.
 Sarasvatī-vrata-kalpa (°vrata-kathā). PURĀNAS.—
Skanda-purāna.
 Śrī-sūkta. VĒDAS.
 Śrī - sūkta - bhāshya [anonymous commentary].
 VĒDAS.
 Taittirīya-smārta-brāhmaṇa - nitya - karmāshṭakamu.
 TAITTIRĪYAS.
 Tani-ślōkam. VĀLMĪKI.
 Tapah-prakāṣikā. YAJÑĒṢVARA ŚĀSTRĪ.
 Tiruv-ārādhana-krama-saṅgrahamu. KAṆṆAN ĀYYA.
 Upanayana-prayōga. ĀPASTAMBA.
 Vaiṣya-dharma-dīpika. ŚRĪ-RĀMULU, D.

Vaiṣya-dharma-prakāṣikā. BHĀSKARUDU, *Purōhita.*
 Vara - lakshmi - vrata-kalpa (°vrata - kathā). PU-
 RĀNAS.—*Bhavishyōttara-purāna.*
 Vāstu-ratnāvali. JĪVA-NĀTHA.
 Vāstu-saṅgrahamu. VĪRA-BHADRĀCHĀRYULU, M.
 Vināyaka-vrata-kalpa (°vrata-kathā). PURĀNAS.—
Skanda-purāna.
 Vivāha-prayōga. NĀRĀYAṆA BHATṬA, R.
 Yajushānāhitāgni-paitṛimēdhika-prayōga. PITṚI-
 MĒDHA.
 Yallājiya. YALLĀJI.

(iii.) *Miscellaneous.*

Abhaya-pradāna-sāra. VĀLMĪKI.
 Aitarēya-brāhmaṇa. BRĀHMAṆAS.
 Ārya-mata mūḍava praṣnōttara-granthamu. ĀRYA-
 MATA.
 Ātharvaṇa-rahasya [*in loco*].
 Avivēkapu nammakamulu (Pichchi - bhramalu).
 VEṆKATA ŚVĒTĀCHALA-PATI RĀṄGA RĀU, *Sir.*
 Black Yajur Vedam (Taittirīya - yajus - saṃhita).
 VĒDAS.
 Brahma-vaivarta-purāna. PURĀNAS.
 Dēvi-bhāgavata-purāna, °bhāgavatamu. PURĀNAS.
 Dhanur-māsa-māhātmya. ĀTHARVAṆA-RAHASYA.
 Dharmōpadēṣi. PERIODICAL PUBLICATIONS.—
Madras.
 Kaṇṇi-nuṇ-ṣiṛu-tāmbu. ĀRṂVĀRGAL.
 Kūrma-purāna (Kaurma). PURĀNAS.
 Mārkaṇḍēya-purānamu. MĀRAYA MANTRI.
 Mārkaṇḍēya-purāna-sāra-saṅgrahamu. LAKSHMAṆA
 RĀU, T.
 Mukunda-mālā. KULA-SĒKHARA.
 Śēsha-dharma. MAHĀ-BHĀRATA.—*Modern Versions.*
 [*Hari-vaṃṣa.*]
 Taittirīya-saṃhitā. VĒDAS.
 Tiru-vāy-mōṛi. ĀRṂVĀRGAL.
 Yati-rāja-vimṣati. AṚAGIYA-MANAVĀLA PERU-MAL.

3. BRĀHMA AND PRĀRTHANĀ SAMĀJ.

Brahmopasanam. UPANISHADS.
 Satya-saṃvardhani. PERIODICAL PUBLICATIONS.—
Rajahmundry.

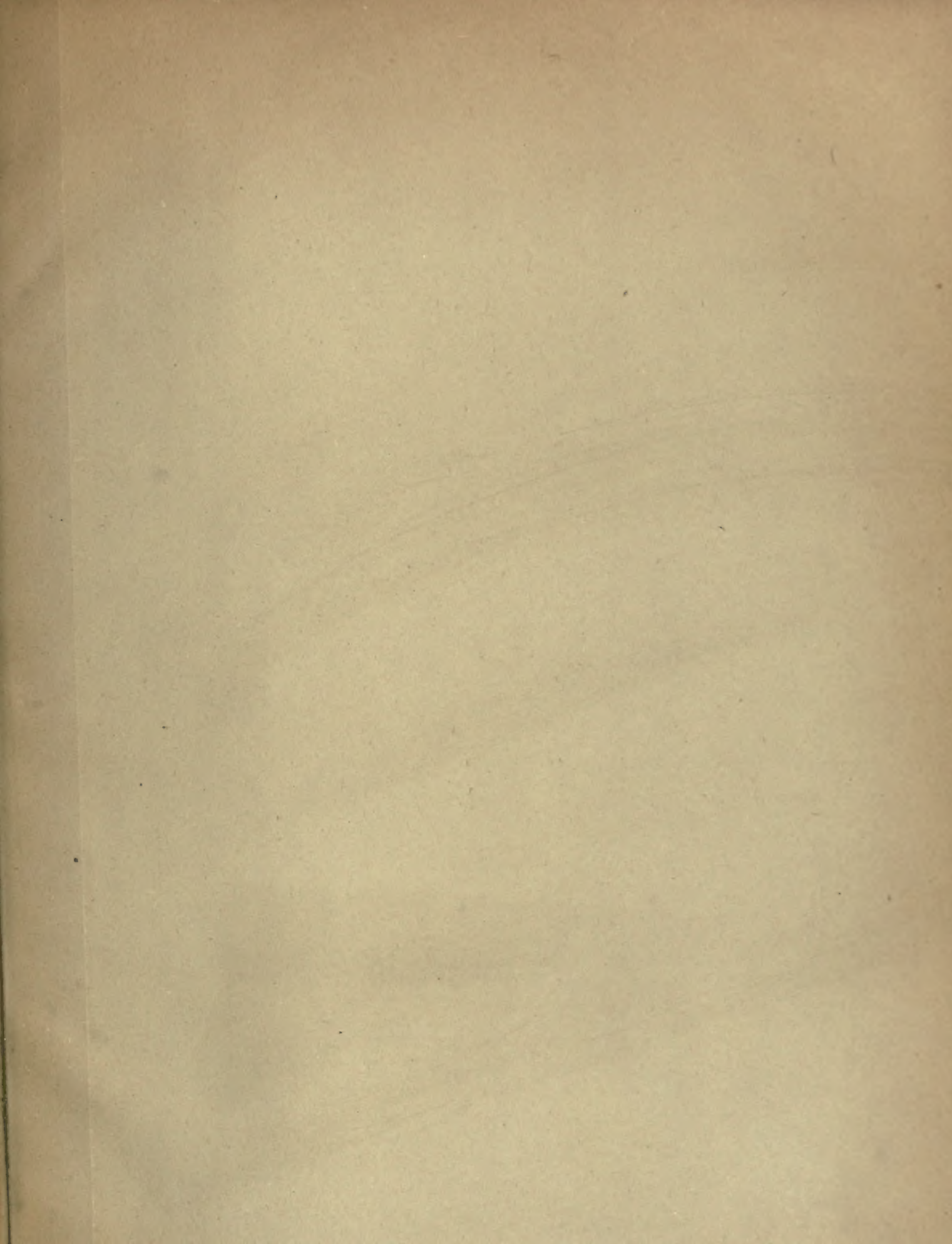
4. JAINISM.

Chandraprabha-charitramu. VĪRA-NANDI.

TOPOGRAPHY AND TRAVELS.

Nilā-giri-yātra. ŚĒSHĀCHALAMU, *Kōlā.*
 Pictures of England. JĀNAKAMMĀ RĀGHAVAYYA.

LONDON:
PRINTED BY WILLIAM CLOWES AND SONS, LIMITED,
DUKE STREET, STAMFORD STREET, S E., AND GREAT WINDMILL STREET, W.



Z
7049
I3B9

British museum. Dept. of
Oriental Printed Books and
manuscripts

A catalogue of the Telugu
books in the library of the
British Museum

PLEASE DO NOT REMOVE
CARDS OR SLIPS FROM THIS POCKET

UNIVERSITY OF TORONTO LIBRARY
