



*THE*  
**CENTURY**  
*GOSPEL*  
*SONGS*  
BY  
*P.P. BILHORN.*

**BILHORN BROTHERS**  
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Haddis Bondall.



# The Century Gospel Songs

CONTAINS 256 PAGES  
AND  
415 SONGS WITH MUSIC.

This Book is fittingly adapted for  
General Church Work

BY

PETER PHILIP BILHORN

AUTHOR OF

- "Crowning Glory," No. 1. "Sun-Shine Songs," for Sunday School.  
"Crowning Glory," No. 2. "Bilhorn's Male Chorus," No. 1.  
"Crowning Glory," Nos. 1 and 2, "Bilhorn's Male Chorus," No. 2.  
Combined. "Bilhorn's Male Chorus," Nos. 1 and 2.  
"Crowning Glory," Revised. Combined.  
"Choice Songs."  
"The Leader Anthem," Nos. 1, 2 and 3, Separate and Combined.

SACRED AND SECULAR SELECTIONS FOR  
GENTLEMEN'S VOICES

AND

SACRED AND SECULAR SELECTIONS FOR  
LADIES' VOICES.

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## PREFACE.

THE CENTURY GOSPEL SONGS will satisfy a long felt need among *Christian workers*, and will be a valuable aid to successful singing. We have here compiled **two hundred of the most modern melodies** and **two hundred and fifteen familiar standard hymns** with full music, *the latter in small type*. The collection embraces the best productions of **more than one hundred popular and well known authors**—songs that have been tested, and others that will stand the test. We believe the Gospel contained therein will be acceptable to all. The many songs suitable for large **choruses**; the fine selection of **solos**, for male and female voices; the choice collection of **duets**—together with many new compositions by the author of "*Sweet Peace, the Gift of God's Love*," make the book one greatly to be desired. It contains a complete topical index and a *collection of Responsive Bible Readings* on PRAYER, THE HOLY SPIRIT, ATONEMENT, etc. We present "THE CENTURY GOSPEL SONGS" with a prayer that it may have a part in the work of hastening the Kingdom of Christ.

THE EDITOR AND PUBLISHERS.

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BILHORN BROS., PUBLISHERS.



W. A. SUNDAY



F. G. FISCHER



# The Century Gospel Songs.



## No. 1. I am Praying for You.

S. O'MALEY CLUFF.

IRA D. SANKEY. By per.

1. I have a Sav-ior, He's pleading in glo-ry, A dear, loving Sav-ior, tho'  
2. I have a Fa-ther; to me He has giv-en A hope for e-ter-ni-ty,  
3. I have a robe; 'tis resplendent in whiteness, A-wait-ing in glo-ry my  
4. I have a peace; it is calm as a riv-er—A peace that the friends of this  
5. When Jesus has found you, tell others the story, That my loving Sav-ior is

earth-friends be few; And now He is watching in ten-der-ness o'er me,  
bless-ed and true; And soon will He call me to meet Him in heav-en,  
won-der-ing view; Oh, when I re-ceive it, all shin-ing in bright-ness,  
world nev-er knew; My Sav-ior a-lone is its Au-thor and Giv-er,  
your Sav-ior, too; Then pray that your Savior may bring them to glo-ry,

CHORUS. *f*

And oh, that my Sav-ior were your Savior, too,  
But oh, that He'd let me bring you with me, too!  
Dear friends, could I see you re-ceive-ing one, too! } For you I am praying,  
And oh, could I know it was giv-en to you!  
And pray'r will be answer'd—'twas answer'd for you }

*p* *f* *pp* *Rall.*

For you I am praying, For you I am pray-ing, I'm praying for you.

# No. 2. Living where the Healing Waters flow.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

INA DULEY OGDON.

P. P. BILHORN.

1. I've cast my heav - y bur - dens down on Ca - naan's happy shore,  
 2. With Is - rael's trust - ing chil - dren I'm re - joic - ing on my way,  
 3. My hung'ring soul is sat - is - fied with man - na from a - bove,  
 4. I'm sing - ing 'Hal - le - lu - jah,' safe - ly an - chored is my soul, } I'm

living where the healing waters flow; } I'll wander in the wilderness of  
 The cloudy, fier - y pil - lar is my  
 No more I thirst, the rock I've found, that  
 I'm resting on His promises; the

doubt and sin no more;  
 guid - ing light to - day;  
 fount of end - less love; } I'm living where the healing waters flow.  
 blood has made me whole; } (waters flow.)

## CHORUS.

Living on the shore, I'm living on the shore, I'm living where the healing waters flow;

Living on the shore, I'm living on the shore, I'm living where the healing waters flow.  
 (waters flow.)

# No. 3. Christ is Standing on the Shore.

Words and Music  
Copyright, 1901, by P. P. Pilbourn.

SADIE H. LEACH.

FERD. DEGEN,  
Arr. by P. P. B.

1. Are you wea - ry with your row - ing? Scarcely strength to lift an oar?  
2. Do the clouds seem dark with shadows, That you fain would see no more?  
3. Are the wa - ters dash - ing hard - er 'Gainst your boat than e'er be - fore?  
4. Oh, re - mem - ber that in ful - ness Christ can per - fect peace re - store;

Christ with pit - y sees your toil - ing. He is stand - ing on the shore.  
Have you lost that gleaming ha - lo From the Christ up - on the shore?  
Lift your eyes a - bove the bil - lows, Christ still stands up - on the shore.  
In what - ev - er sea of troub - le, Still He standeth on the shore.

## CHORUS.

Are you wea - - - ry with your row - ing? Are you  
Are you wea - ry with your row - ing, with your row - ing? Are you

wea - - - ry at the oar? Lift your eyes..... and  
weary with your toiling at the oar? Lift your eyes, O lift your eyes and

be en - cour - aged, Christ is stand - - - ing on the shore.  
be en - cour - aged, Christ is standing, Christ is standing on the shore.

# No. 4. Beautiful Star of the Blest.

Words and Music  
Copyright, 1901, by P. F. Billhorn.

J. S. FULLER.  
Arr. by P. F. B.

INA DULY OGDON.

1. I am told of a star, of a beau - ti - ful star, That  
2. In the light of that star, of that won - der - ful star, All the  
3. And the gift of that star, of that life - giv - ing star, Is for

*Cres.*

shone from the east long a - go, And its won - der - ful light cast a  
shad - ows of earth ev - er flee; Thro' the dark - ness and gale will its  
all who will hear and o - bey; 'Tis the gift of God's grace, 'tis the

*Rit.* *Rit.*

ra - di - ance bright, O'er the path in the val - ley be - low.  
light nev - er fail, From the gloom of the night we are free.  
smile of His face, O re - joice, it is shin - ing to - day!

CHORUS.

O beau - ti - ful star, won - der - ful star, O heav - en - ly star of the blest;

*Rit.*

O beau - ti - ful star, won - der - ful star, That guideth the weary to rest.

# No. 5. He That Winneth Souls is Wise.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

JOHN R. CLEMENTS.

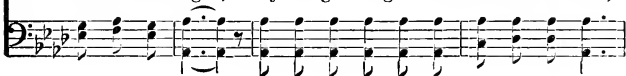
P. P. BILHORN.



1. Souls all a - round you are dy - ing in sin, Each one to
2. Boys in their prime, see them drifting a - way, No one takes
3. Girls that are way - ward, oh, win them to God, Turn them from
4. Out in the high-ways, the wan-d'ring are there, Search to the



Sa - tan a slave; Who is there seeking a lost one to win?  
thought for their souls; Liv - ing in pleasures of sin ev - ry day,  
sin and from shame; Show them the dangers in paths that they trod,  
left and the right; Pray and go bring them with tenderest care,



CHORUS.



Je - sus is might - y to save.  
Sa - tan each ac - tion con - trols. } A - rouse fellow christian, a -  
Lead them to trust in His name.  
Love them and pi - ty their plight.



wake to the call: Give heed: nor a mo - ment de - lay. The har - vest is



read - y, the reap - ers are few, Go forth and win them to - day!



# No. 6. Thy Faith Hath Made Thee Whole.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

JOHN R. CLEMENTS.

P. P. BILHORN.

1. Je - sus is pass - ing a - long to - day, Just as He  
2. Ma - ny there are who still blind - ed lie, Heed - ing not  
3. Blind was the beg - gar, he did not heed What oth - ers  
4. Je - sus, have mer - cy on me, on me, Blind are my

went on the Jer - i - cho way; If you will but call you may  
Je - sus as He pass - eth by; When glad - ly He'd an - swer, if  
said, for he knew his great need; To Je - sus He went with all  
eyes, but I fain would now see; Oh! where shall I go for my

hear Him now say: "Thy faith hath made thee whole."  
they would but cry: "Thy faith hath made thee whole."  
pos - si - ble speed, "Thy faith hath made thee whole."  
sight, but to Thee? "Thy faith hath made thee whole."

## CHORUS.

"Thy faith hath made thee whole, Thy faith had made thee whole;" If

you will but call you may hear Him now say: "Thy faith hath made thee whole."

# No. 7. Longing for the Sweet By and By.

P. P. B.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

P. P. BILHORN.

1. I stood all a - lone by the way - side, And gazed at the  
 2. The stars had more beau - ty and splen - dor Than earth with its  
 3. Some day, on the wings of the morn - ing, To yon - der bright  
 4. And when I shall reach that fair coun - try, Where sor - row shall

stars in the sky; I thought of the man - y who en - tered  
 wealth could sup - ply; I longed for a glimpse of the por - tals,  
 home I will fly; I'll en - ter the gates of that cit - y,  
 ne'er dim mine eye, I'll sing forth for - ev - er and praise it,

CHORUS. *Faster.*

The home in the Sweet By and By,  
 A home in the Sweet By and By,  
 And dwell in the Sweet By and By,  
 The home in the Sweet By and By. } Sweet By and By,

Sweet By and By. O land of beau - ty, home in the sky;

My heart is long - ing for the Sweet By and By (By and By).

## No. 8.

## The Wonderful Story.

Words and Music  
Copyright, 1901, by F. P. Bilhorn.

KATE ULMER.

J. S. FULLER.

1. I know of a sto - ry more pre - cious than gold, The  
2. It gives us as - sur - ance of free - dom from sin, The  
3. 'Tis won - drous - ly pre - cious when sor - rows in - crease, The  
4. E'en thro' the dim shad - ows with me it will go, The

won - der - ful sto - ry of Je - sus; Re - veal - ing His love that can  
won - der - ful sto - ry of Je - sus; It scat - ters all gloom and all  
won - der - ful sto - ry of Je - sus; E'en then it hath pow - er to  
won - der - ful sto - ry of Je - sus; Be - yond the great val - ley in

nev - er be told, The won - der - ful sto - ry of Je - sus.  
doubt - ing with - in, The won - der - ful sto - ry of Je - sus.  
give us re - lease, The won - der - ful sto - ry of Je - sus.  
full - ness I'll know, The won - der - ful sto - ry of Je - sus.

## CHORUS.

The won - der - ful sto - ry of Je - sus, Je - sus, Je - sus;

The won - der - ful sto - ry of Je - sus, Je - sus who died for me.



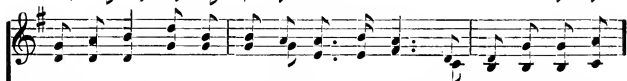
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ROBERT JOHNSON.

P. P. BILHORN.



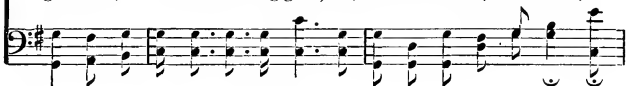
1. I'm sat - is-fied with Je-sus, I walk the nar-row way, He fills my
2. I'm sat - is-fied with Je-sus, In sorrow's darkest hour, I know He'll
3. I'm sat - is-fied with Je-sus, My burdens He doth bear, And now He
4. I'm sat - is-fied with Je-sus, I near e - ter-ni-ty; The light shines



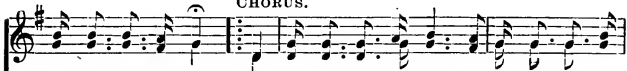
heart with glo-ry, I'll watch, and fight, and pray, His voice gives sweetest  
nev-er leave me, I'll con-quer with His power; His grace is all suf-  
lives in glo-ry A mansion to pre-pare. I can-not keep from  
bright and brighter, His spir - it sets me free; His love brings peace and



comfort, When billows near me roll, Oh, bless His name, I love Him, He  
fi-cient, My ways He shall control, Oh, bless His name, I love Him, He  
singing, His goodness I ex - tol, Oh, bless His name, I love Him, He  
gladness, I see the shining goal, Oh, bless His name, I love Him, He



## CHORUS.



sat - is-fies my soul. He sat - is-fies my soul, He sat - is-fies my



soul; Oh, bless His name, I love Him, He sat - is - fies my soul.



# No. 10. Speed Away! Speed Away!

Rev. C. COOKE.

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I. B. WOODBURY. Arr. J. E. H.

1. Speed a - way! speed a - way! O ye her - alds of light, There are  
 2. Let the Church to the help of Je - ho - vah draw near—Come with  
 3. Speed a - way! speed a - way with a mes - sage from heav'n, To all

mill - ions en - shroud - ed in nature's dark night, Who are will - ing to  
 love and with faith, and with fer - vor in pray'r! Let her fling to the  
 na - tions of men let the ti - dings be giv'n, That Mes - si - ah has

hear, and the truth to re - ceive, But they know of no Sav - ior on  
 breeze the pure ban - ner of truth, And en - list in the strug - gle her  
 triumphed, His foes are all slain, And the earth as an E - den is

whom to be - lieve. O they're dy - ing by thousands in sin ev - 'ry day!  
 warm - hearted youth; Let the par - ents and chil - dren, and ev - 'ry one say:  
 blush - ing a - gain! O great Sav - ior, let noth - ing this conquest de - lay!

*Rit. Repeat pp.*

Speed a - way!..... speed a - way!..... speed a - way!  
 Speed a - way!..... speed a - way!..... speed a - way!  
 Speed a - way!..... speed a - way!..... speed a - way!  
 Speed a - way! speed a - way!

# No. 11. Peace is There, Peace is There.

INA DULEY OGDON.

Words  
Copyright, 1901, by P. P. Bilhorn.

J. BARNEY.

1. Peace is there, peace is there, passing all un-der-stand-ing; "Come, come,  
2. Rest is there, rest is there, rest for the soul grown weary; Come, come,  
3. Heav'n is there, heav'n is there, where falleth not the night; Come, come,  
4. Christ is there, Christ is there, Christ and the blest immortal; Come, come,

*sf* *p* *mf*  
sin-ner, come;" Hark! 'tis thy Lord commanding; Bidding thy sin-ful  
wea-ry one, come from the des-ert drear-y; Rest where the trees of  
pil-grim, come, thine are those realms of light; Thine are the mansions by  
lone-ly one, pass thro' the pearl-y por-tal; Sin, nor care, nor

*pp* *f*  
wand'rings cease, Of-fer-ing shel-ter, par-don and peace, Op'ning life's  
heal-ing grow, Rest where re-fresh-ing wa-ters flow; Come, lose thy  
streets of gold, Thine are those splendors yet un-told; Come, and His  
death can come, Naught shall dim thy soul's bright home; Come, join thy

*p* *Rall. e dim.* *pp*  
kingdom fair; Come, O sinner, come, seek thy Father's home. (peace is there.)  
load of care; Come, ye weary one, seek thy Father's throne. (rest is there.)  
promise share; Seek thy Father's face, seek His proffered grace. (heav'n is there.)  
loved ones dear; Joys beyond degree, there are waiting thee. (Christ is there.)

# No 12. Forward Be Our Watchword.

DEAN ALFORD.

Copyright, 1901, by P. P. Bithorn.

F. DEGEN. ARR. P. P. B.

*Spirited.*

1. Forward! be our watchword, Steps and voices joined; Seek the things before us,  
 2. Forward, flock to Je - sus, Salt of all the earth; Till each yearning purpose  
 3. Glo-ries up - on glories Hath our God prepared, By the souls that love Him  
 4. Far o'er yon hor - i - zon Rise the cit - y tow'rs, Where our God a-bid-eth;

Not a look be-hind; Burns the fier - y pil - lar At our ar-my's head,  
 Spring to glorious birth; Sick, they ask for healing, Blind, they grope for day;  
 One day to be shared; Eye hath not beheld them, Ear hath nev - er heard;  
 That fair home is ours. Flash the streets with jasper, Shine the gates with gold!

*Cres.* *f* *f* CHORUS.  
 Who shall dream of shrinking, By our Cap - tain led?  
 Pour up - on the na - tions Wisdom's lov - ing ray.  
 Nor of these hath ut - tered Tho't or speech a word. } Forward, forward,  
 Flows the glad - ning riv - er, Shedding joys un - told.

till our faith be sight, Onward, onward, clad in armor bright; For - ward, forward,

*f* *Rit.*  
 in the spir - it's might, Canaan lies be - fore us now, Beaming with the light.

## No. 13.

## Believe and Receive.

Words and Music  
Copyright, 1901, by F. F. Bilhorn.

Rev. H. B. TOWNSEND.

F. F. BILHORN.

1. When we came to the Lord, And be-lieved on His word, What a  
2. We ac-cept-ed His will, And we nev-er feared ill, But we  
3. We'll o-bey His com-mand, We'll be led by His hand, In the

par-don and peace we re-ceived; Then the Spir-it was giv'n, A rich  
trusted His prom-ise and grace; While we walk in His way, Keeping  
way that leads on to the Lord; We'll re-ceive grace for grace, We'll be-

*Rit.*  
fore-taste of heav'n, And our hearts were from bur-dens re-lieved.  
step day by day, We move on to our heav-en-ly place.  
hold His dear face, And re-joice in the promised re-ward.

## CHORUS.

*Cres.*  
Then trust and be-lieve, And the bless-ing re-ceive; It is

*Rit.*  
life ev-er-last-ing Un-to all who be-lieve.

## No. 14.

## The Sunshine Train.

C. H. M.

Copyright, by H. L. Gilmour. Used by per.

Mrs. C. H. MORRIS.

1. We're a pilgrim band, and for glo - ry bound. To our home by the  
 2. We're the roy - al guests of the King of kings, On His high-way we  
 3. We have left our woes and our cares be - hind, On this train they are  
 4. See, our Father stands with His outstretched hands, And our loved ones are

crys - tal sea; On the gos - pel road, we are now on board Of the  
 homeward glide; Up salvation's grade, with our fare all paid, We will  
 not al - lowed; But our hearts are light and our way is bright, For God's  
 wait - ing there; To each faith - ful one God will say, "Well done; En - ter

CHORUS.

heav'n-bound sunshine train. Come a-board of the sunshine train,  
 safe - ly all storms out-ride.  
 love shines away each cloud.  
 in, and my glo - ry share." heav'n-bound, sunshine train,

Come a-board of the sun-shine train; For a wel - come  
 come a-board;

waits at the pearl - y gates. Come a - board of the sun-shine train.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

INA DULEY OGDON.

P. P. BILHORN.

1. "On - ly the best is good e - nough for Je - sus," Forth from the vine the  
 2. "On - ly the best is good e - nough for Je - sus," On - ly the best, we're  
 3. "On - ly the best is good e - nough for Je - sus," Worthy is He, the  
 4. "On - ly the best is good e - nough for Je - sus," Twine fadeless garlands

rar - est clusters bring. Sheaves from the vale, the richest of the bar - vest;  
 lay - ing at His feet, Wealth from the sea, the for - est, and the moun - tain;  
 Lamb for sinners slain; Yielding our lives, our all in grate - ful serv - ice,  
 round a - bout His throne, Place on His brow the martyr's living lau - rels;

CHORUS.

"On - ly the best," His will - ing workers sing.  
 "On - ly the best," ring out the tidings sweet. } "On - ly the best,  
 "On - ly the best," our mot - to's glad re - frain. }  
 "On - ly the best," He gave un - to His own.

On - ly the best," Proclaim His workers' loyal word; "On - ly the best is

good e - nough for Je - sus," O'er all the world the message shall be heard.

E. S. L.

By permission.

E. S. LORENZ.

1. Do you slum-ber in your tent, Chris-tian sol - dier, While the  
 2. Can you sleep while homes are rent, Chris-tian sol - dier? Are not  
 3. Can you lin - ger in your tent, Chris-tian sol - dier? Sa - tan's  
 4. Let us rise in ho - ly wrath. Chris-tian sol - diers, Crush the

foe is spread-ing woe thro' the land? Do you note his ris - ing  
 heav - ens turned to hells by his pow'r? Mark you not the moth-er's  
 smil - ing o'er your i - dle de - lay; Thousands per - ish while you  
 e - vil'neath the heel of our might! Count-ing cost no long - er

*D. S.—Tho' our num-bers may be*

pow'r Grow-ing bold - er ev - 'ry hour? Will he not our land de-  
 sigh? Hear you not the children's cry? See you not their loved ones  
 wait, While you coun-sel and de - bate; Heed you not their aw - ful  
 wait; For-ward, man-hood of the State, For in God your strength is

*few, God will lead us grand-ly thro', And our arms with strength en-*

## FINE. CHORUS.

your while you stand?  
 die ev - 'ry hour?  
 fate as they stray?  
 great for the right!

Let us a - rise! all u - nite! Let us a -

due by His might.

rise! in our might! let us a - rise! speak for God and the right!



No. 17.

“Suffer the Children.”

Words and Music  
Copyright, 1901, by P. F. Bilhorn.

C. F. L.

C. F. LOUTHAIN.

1. “Suf-fer the children,” O beau - ti - ful words; Dear lov - ing Sav - ior is  
2. Je - sus is knocking just now at the door, O - pen your heart, let Him  
3. Come to the Sav - ior, O do not de - lay, Rest in His great heart of  
4. “Ye must be born a - gain,” Je - sus hath said, Like lit - tle chil - dren be

He; (is He;) Ten - der and sweet from the lips of our Lord,  
in; (Him in;) He will so sweet - ly a - bide ev - er - more,  
love; (of love;) Gen - tly He'll lead you, thro' life's stormy way,  
come; (be - come;) If thro' the “green pas - tures” thou wouldst be led,

CHORUS.

“Bid them to come un - to me.” (to me.)  
Save you and keep you from sin. (from sin.)  
Safe to the mansions a - bove. (a - bove.)  
In - to the heav - en - ly home. (the home.)

come un - to me,” Je - sus is say - ing to - day; Give Him your  
saying, yes, saying;

young hearts, He call - eth for thee, He is the Life and the Way. (and the Way.)

# No. 18. When Jesus Came Our Way.

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Rev. H. B. TOWNSEND. *An Experience Meeting at Capernaum.*

P. P. BILHORN.

Blind Man. 1. A beg-gar blind, the truth I learn'd, When Je-sus came my way;  
 A Deaf Mute. 2. Both deaf and dumb—no sound I heard, When Je-sus came my way;  
 A Demoniac. 3. I was in-sane 'neath Sa-tan's yoke, When Je-sus came my way;  
 One of the 5,000. 4. Hungry and faint, I touch'd His feet, When Je-sus came my way;

He touch'd mine eyes, my sight re-tur-ned, I praise His name to-day.  
 He pit-ied me and spake the word, I hear and sing to-day.  
 The Master's hand my bond-age broke, I stand here free to-day.  
 He gave me heaven's bread to eat, I know His strength to-day.

REFRAIN.

Poor sin - ners, we had wait - ed long, Till Jesus came our way;  
 Poor sinners, we poor sinners, we had wait-ed long,

He sav'd our souls, we sing . . . the song Of triumph day by day.  
 He sav'd our souls, He sav'd our souls, we sing, we sing the song

**The Paralytic.**

5 With palsy I was trembling long,  
 When Jesus came my way;  
 He found me weak, He made me strong,  
 I, too, rejoice to-day.

**A Leper.**

6 A leprous man—outcast and sad,  
 When Jesus came my way;  
 He gave me health and made me glad;  
 I'm cleansed from sin to-day.

**Widow's Son from Nain.**

7 A dead son I was borne by men,  
 When Jesus came my way;  
 He stopped the bier, I live again,  
 I now His will obey.

**All.**

8 We all were lost in sin and shame,  
 When Jesus came our way;  
 He saved us! Bless His holy name,  
 His word we now obey.

# No. 19. The Comforter Has Come.

Copyright, 1890, by Wm. J. Kirkpatrick. Used by per. Wm. J. Kirkpatrick.  
 Rev. F. BOTTOME, D. D.

1. Oh, spread the ti-dings round, wher - ev - er man is found, Wher-  
 2. The long, long night is past, the morn - ing breaks at last, And  
 3. Lo! the great King of kings, with heal - ing in His wings, To  
 4. O bound - less Love di - vine! how shall this tongue of mine To  
 5. Sing, till the ech - oes fly a - bove the vault - ed sky, And

ev - er human hearts and hu - man woes a-bound; Let ev - 'ry Christian  
 hushed the dreadful wail and fu - ry of the blast; As o'er the gold-en  
 ev - 'ry cap-tive soul a full deliv'rance brings; And thro' the va-cant  
 wond'ring mor-tals tell the match-less grace divine—That I, a child of  
 all the saints a-bove to all be-low re - ply, In strains of end-less

*D.S.—Holy Ghost from heav'n, The Father's promise giv'n; Oh, spread the tidings*

FINE.

tongue pro-claim the joy - ful sound; The Com - fort - er has come!  
 hills the day ad - van - ces fast! The Com - fort - er has come!  
 cels the song of triumph rings: The Com - fort - er has come!  
 hell, should in His im-age shine? The Com - fort - er has come!  
 love, the song that ne'er will die: The Com - fort - er has come!

round, Wher - ev - er man is found—The Com - fort - er has come!

CHORUS. D. S.

The Com - fort - er has come, The Com - fort - er has come! The

# No. 20. Let Jesus Come Into Your Heart.

Copyright, 1898, by H. L. Gilmour. Used by per.

C. H. M.

Mrs. C. H. MORRIS,



1. If you are tired of the load of your sin, Let Jesus come into your heart;
2. If 'tis for pu - ri - ty now that you sigh, Let Jesus come into your heart;
3. If there's a tempest your voice cannot still, Let Jesus come into your heart;
4. If friends, once trusted, have proven untrue, Let Jesus come into your heart;
5. If you would join the glad songs of the blest, Let Jesus come into your heart;



If you de - sire a new life to be - gin, Let Jesus come into your heart.  
Fountains for cleansing are flowing near by, Let Jesus come into your heart.  
If there's a void this world never can fill, Let Jesus come into your heart.  
Find what a Friend He will be unto you, Let Jesus come into your heart.  
If you would enter the mansions of rest, Let Jesus come into your heart.



## CHORUS.



Just now, your doubtings give o'er; Just now, re - ject Him no more;  
Just now, my doubtings are o'er; Just now, re - ject - ing no more;



Just now, throw o - pen the door; Let Je - sus come in - to your heart.  
Just now, I o - pen the door, And Je - sus comes in - to my heart.



Words and Music  
Copyright, 1901, by P. P. Bilhorn.

P. P. BILHORN.

INA DULEY OGDON.

1. If I could on - ly tell Him as I know Him, My Redeemer who has  
2. If I could on - ly tell you how He loves you, And if we could thro' the  
3. If I could tell how sweet will be His we - lcome, In that home whose wondrous  
4. But I can nev - er tell Him as I know Him; Human tongue can never

brightened all my way; If I could tell how precious is His pres - ence,  
lone - ly gar - den go, If I could tell His dying pain and par - don,  
beauty ne'er was told; And tell you how He waits and longs to save you,  
tell of love di - vine; I on - ly can entreat you to ac - cept Him;

## CHORUS.

I am sure that you would make Him yours to-day. Could I tell it, could I  
You would worship at His wounded feet I know.  
You would seek Him, and a-bide within His fold.  
Come and know the joy and peace for - ev - er mine. Could I tell it, yes, I would, Could I

tell it. How the sunshine of His presence lights my way, I would tell it,  
tell it as I should. I would tell you, yes, I would,

I would tell it, And I'm sure that you would make Him yours to-day.  
I would tell you if I could,

# No. 22. I will Sing the Wondrous Story.

Rev. F. H. ROWLEY.

Copyright, 1887, by Ira D. Sankey.

PETER P. BILBROG,

1. I will sing the wondrous sto - ry, Of the Christ who died for me,  
 2. I was lost, but Je - sus found me, Found the sheep that went astray,  
 3. I was bruised but Je - sus healed me, Faint was I from many a fall,  
 4. Days of dark - ness still come o'er me, Sorrow's paths I oft - en tread,  
 5. He will keep me till the riv - er Roll's its wa - ters at my feet;

How He left His home in glo - ry, For the cross of Cal - va - ry.  
 Threw His lov - ing arms a - round me, Drew me back ir - to the way.  
 Sight was gone, and fears possessed me, But He freed me from them all.  
 But the Sav - ior still is with me, By His hand I'm safe - ly led.  
 Then He'll bear me safe - ly o - ver, Where the loved ones I shall meet.

## CHORUS.

Yes I'll sing..... the wondrous sto - - ry  
 Yes, I'll sing the wondrous sto - ry

Of the Christ..... who died for me,.....  
 of the Christ who died for me,

Sing it with..... the saints in glo - - ry,  
 Sing it with the saints in glo - ry.

# I will Sing the Wondrous Story.

Gath - ered by ..... the crys - tal sea,  
 Gath - ered by the crys - tal sea, the crys - tal sea.

## No. 23. Savior, Pilot Me.

J. E. GOULD.

1. Je - sus, Sa - vior, pi - lot me O - ver life's tempestuous sea;
2. When th'A - pos - tles' fra - gile bark Struggled with the bil - lows dark;
3. As a moth - er stills her child Thou canst hush the o - cean wild;
4. When at last I near the shore, And the fear - ful breakers roar

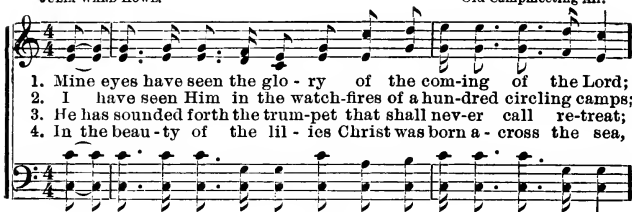
Unknown waves before me roll, Hid - ing rock and treacherous shoal;  
 On the storm - y Gal - i - lee, Thou did'st walk a - cross the sea;  
 Boist'rous waves o - bey thy will When thou say'st to them "Be still."  
 'Twill twist me and the peaceful rest, Then while lean - ing on Thy breast.

Chart and com - pass come from Thee, Je - sus, Sav - ior, pi - lot me.  
 And when they be - held Thy form, Safe they glid - ed thro' the storm.  
 Wondrous Sovereign of the sea, Je - sus, Sav - ior, pi - lot me.  
 May I hear Thee say to me, "Fear not, I will pi - lot thee."


# No. 24. Battle Hymn of the Republic.

JULIA WARD HOWE.

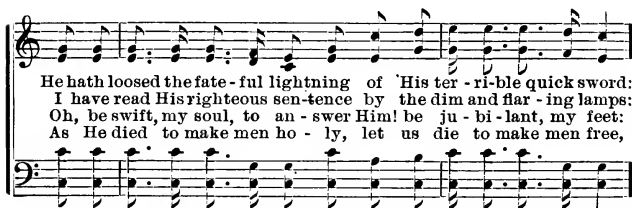
Old Campmeeting Air.



1. Mine eyes have seen the glo - ry of the com - ing of the Lord;  
2. I have seen Him in the watch - fires of a hun - dred circling camps;  
3. He has sounded forth the trum - pet that shall nev - er call re - treat;  
4. In the beau - ty of the lil - ies Christ was born a - cross the sea,

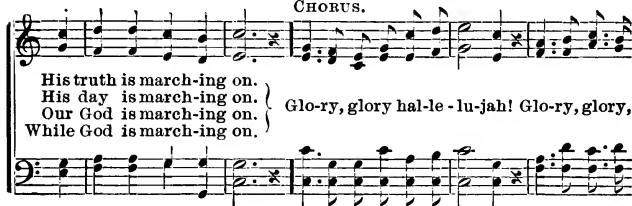


He is tramp - ing out the vintage where the grapes of wrath are stored;  
They have build - ed Him an al - tar in the ev'ning dews and damps;  
He is sift - ing out the hearts of men be - fore His judgment seat,  
With a glo - ry in His bo - som that trans - fig - ures you and me;



He hath loosed the fate - ful lightning of 'His ter - ri - ble quick sword:  
I have read His righteous sen - tence by the dim and flar - ing lamps:  
Oh, be swift, my soul, to an - swer Him! be ju - bi - lant, my feet:  
As He died to make men ho - ly, let us die to make men free,

## CHORUS.



His truth is march - ing on.  
His day is march - ing on. } Glo - ry, glory hal - le - lu - jah! Glo - ry, glory,  
Our God is march - ing on.  
While God is march - ing on.



hal - le - lu - jah! Glo - ry, glory, hal - le - lu - jah! His truth is march - ing on.



# No. 25.

# The Watchman's Cry.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

Rev. HORATIUS BONAM, D. D.  
Arr. by P. P. B.

P. P. BILHORN.

1. Hark, 'tis the watchman's cry: Wake, brethren, wake, Je-sus our Lord is nigh;  
2. Call to each waking band, Watch, brethren, watch; Clear is our Lord's command,  
3. Hear we the Savior's voice, Pray, brethren, pray! Would ye His heart rejoice?  
4. Now sound the final chord, Praise, brethren, praise! Thrice holy is the Lord;

Wake, brethren, wake! Sleep is for sons of night; Ye are the sons of light;  
Watch, brethren, watch. Be ye as they that wait, Close at the Bridegroom's gate;  
Pray, brethren, pray. Sin calls for constant fear; We need the strong One near;  
Praise, brethren, praise! What more befits the tongues, We'll join the angels songs,

CHORUS.

Yours is the glory bright—Wake, brethren, wake! Wake,  
E'en tho' He tar-ry late, Watch, brethren, watch. Watch,  
Long as we struggle here, Pray, brethren, pray. Pray, } brethren, wake, ring  
While heav'n the note prolongs, Praise, brethren, praise! Praise,

out the battle cry, Wake, brethren, wake, the victory is nigh, Wake, brethren,

wake, We'll conquer in the fight, Shouting hallelujah! for the truth and right.

# No. 26. Lead Me Gently Home, Father.

By per. of W. L. Thompson & Co., East Liverpool, O., and Chicago, Ill.

W. L. T.

W. L. THOMPSON.

SOLO or DUET, *ad lib.*

1. Lead me gently home, Father, Lead me gently home, When life's toils are  
2. Lead me gently home, Father, Lead me gently home, In life's darkest

end-ed, And parting days have come. Sin no more shall tempt me, Ne'er from  
hours, Father, When life's troubles come, Keep my feet from wand'ring, Lest from

Thee I'll roam, If Thou'lt on-ly lead me, Father, Lead me gently home.  
Thee I'll roam, Lest I fall up-on the wayside, Lead me gently home.

## REFRAIN.

Lead me gen-ly home, Fa-ther, Lead me gen-ly  
Lead me gen-ly home, Fa-ther, Lead me gently home, Fa-ther,

Lest I fall up - on the way-side, Lead me gen-ly home.  
gen-ly home.

# No. 27.

# Who Will Join Us?

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

M. G. WALKER.  
Arr. by P. P. B.

P. P. BILHORN.

1. Be - hold the ar-mies of the King Are marching forth in line;  
2. And now among the foremost ranks, Where foe meets foe to - day;  
3. Be - hold, the King himself is near, And while His own ad-vance;  
4. Oh, glo-rious, glo-rious vic-to - ry, With life's great bat-tledone;

Their roy - al ban-ners lift-ed high, In ra-diant splendor shine.  
They stand erect with sword and shield, To brave the dread af-fray.  
The trait-or le-gions backward fall Beneath their fearless glance.  
The cross laid down, they wear the crown, Their faith in Christ hath won.

## CHORUS. *Faster.*

Who will join us, who will join us, Who will join us in the fray?  
\* Why not join us, etc.  
Come and join us, etc.

*Cres.*  
*f*  
Who will join us, who will join us, Who will join our ranks to-day?

\* Can use the words "Why not join us," or "Come and join us,"

1. I wan-dered in the shades of night, Till Je - sus came to me,  
 2. Tho' clouds may gather in the sky, And bil - lows round me roll,  
 3. While walking in the light of God, I sweet com - mun - ion find;  
 4. I cross the wide - ex - tend - ed fields, I jour - ney o'er the plain,  
 5. Soon I shall see Him as He is, The light that came to me,

And with the sun - light of His love Bid all my darkness flee.  
 How - ev - er dark the world may be, I've sun - light in my soul.  
 I press with ho - ly vig - or on, And leave the world be - hind.  
 And in the sun - light of His love I reap the gold - en grain.  
 Be - hold the brightness of His face, Throughout e - ter - ni - ty.

## CHORUS.

Sun - light, sun - light, in my soul to - day. Sun - light, sun - light,  
 to - day, yes,

all a - long the way; Since the Sav - ior found me,  
 nar - row way;

took a - way my sin. I have had the sunlight of His love with - in.  
 load of sin,

## No. 29.

## Happy in Jesus Always.

P. P. B.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

P. P. BILHORN.

1. Hap-py in Je-sus, O won-der-ful grace, Hap-py in  
 2. Hap-py in Je-sus from day un-to day, Hap-py in  
 3. Hap-py in Je-sus, tho' bur-dens I see, Hap-py in  
 4. Hap-py in Je-sus, His prom-ise I plead, Hap-py in

Je-sus, He stood in my place; Hap-py in Je-sus, sal-  
 Je-sus, His will I o-bey; Hap-py in Je-sus, from  
 Je-sus, He bears them for me; Hap-py in Je-sus, I  
 Je-sus, He know-eth my need; Hap-py in Je-sus, what

va-tion is free, Hap-py in Je-sus, 'twas purchased for me.  
 morn-ing till night, Hap-py in Je-sus, with joy and de-light.  
 hear His sweet voice, Hap-py in Je-sus, my soul doth re-joice.  
 peace He doth bring, Hap-py in Je-sus, for-ev-er I'll sing.

## CHORUS.

Hap-py,..... hap-py,..... Hap-py in Je-sus to-day;  
 Hap-py to-day, hap-py to-day,

Hap-py,..... Hap-py,..... I'm hap-py in Je-sus al-way.  
 Hap-py to-day, Hap-py to-day,

J. McP.

JOHN McPHAIL.

1. In the dark-ness of the night I was grop-ing for the light  
 2. Now I know the rea-son why Je-sus came on earth to die  
 3. Oh, my soul is all a-glow With a strong de-sire to know  
 4. In the arms of love I rest, And con-fid-ing, I am blest

That my soul the lov-ing plan of God might see;  
 And to free-ly shed his blood up-on the tree;  
 - More and more a-bout the love of God to me:  
 With the sense of gra-cious par-don full and free; Hal-le-lu-jah!

But my dark-ness did re-main Till the Ho-ly Spir-it came  
 For un-less the blood was shed, As the word of God hath said,  
 For the more His lov-ing mind, In the book of life I find,  
 And my path-way bright-er grows, As my mind the bet-ter knows

*D.S.*—He to ran-som ev-'ry one, Gave His well be-lov-ed Son,

FINE. CHORUS.

And re-vealed the pre-cious light to me.  
 Ev-'ry soul would die e-ter-nal-ly. } The light, pre-cious  
 On-ly makes me long like Christ to be. } The light, the precious light, the pre-cious  
 What the plan of God con-tains for me.

To re-deem and set the cap-tive free.

*D. S.*

light, ..... God's lov-ing plan I see;  
 light, The pre-cious light, God's lov-ing plan I see, His plan I see,  
 Hal-le-lu-jah!

Word and Music  
Copyright, 1901, by P. F. Bithorn.

NEAL A. MCAULAY.

FERD DEGEN,  
Arr by P. F. B.



1. Thine own; O bless-ed day That cleansed me by the blood! Thine
2. Thine own, for dai - ly grace To con - quer ev - 'ry sin; Thine
3. Thine own. to work and wait, Tho' hard the toil may be; Thine
4. Thine own, when shadows fall, And day gives place to night; Thine
5. Thine own. to live a - gain, When death my soul shall free; Thine



own, to walk the nar - row way That leads the soul to God.  
own, to run the Chris-tian race, The crown of life to win.  
own, for help in ev - 'ry strait; My trust is all in Thee.  
own, when comes the fi - nal call To realms of end-less light.  
own, for ev - er-more to reign Thro' all e - ter - ni - ty.



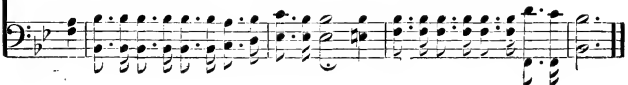
## CHORUS.



Thine own, . . . . . for ev - er Thine, Thine own, . . . . . thro' grace divine;  
for ev - er Thine, thro' grace divine.



Re-deemed, . . . . . by ever-lasting love, I am, . . . . . for ev - er Thine.  
O blessed tho'! for ev - er Thine.



# No. 32. The Branch of Healing.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

MISS FLORA KIRKLAND.

P. P. BILHORN.

1. If He will that I shall trav-el Where the bit-ter wa-ters flow,  
2. If He will that strife surround me, If He will that cares increase,  
3. If my path is strewn with blossoms, If the birds a-round me sing,

I've a precious "Branch of Heal-ing" For the bit-ter-ness of woe.  
Since His ten-der love hath found me, I can walk in perfect peace.  
If no cloud of trou-ble low-ers, If the days no sorrow bring,

By the brink of Marah's wa-ters Help me walk with steadfast feet,  
An-y path, how-ev-er thorn-y, Is a path to glo-ry fair;  
Let me walk as one who watcheth For the Mas-ter to ap-pear;

*Rit.*  
For I know that Thou art with me, And the bitter things grow sweet.  
And He walketh with me ev-er, All my griefs to help me bear.  
Let me live as in His pres-ence, For my Lord is ev-er near.

REFRAIN. *Prayerful.*  
With me ev-er, with me ev-er! Bless-ed Jesus, Friend divine!



# The Branch of Healing.

*Cres.* *Rit.* . . . *p.*

Let me nev-er, let me nev-er Hold my will opposed to Thine.

Detailed description: This block contains the musical score for 'The Branch of Healing'. It features a treble and bass staff in a key signature of two flats (B-flat and E-flat). The melody is in the treble clef, and the accompaniment is in the bass clef. The piece begins with a 'Cres.' (Crescendo) marking and ends with a 'Rit.' (Ritardando) and 'p.' (piano) marking. The lyrics are: 'Let me nev-er, let me nev-er Hold my will opposed to Thine.'

## No. 33. Better Farther On.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

Arr. by P. P. BILHORN.  
From Southern Melody.

1. Dark and storm-y is the des-ert Thro' which pilgrims make their way;  
2. Hark! a voice from heav-en steal-ing Soft-ly, in an un-der-tone;  
3. Night and morn it sings the same song, Sings it while I sleep a-lone;  
4. At the grave I'll sing the same song, Tho' my lips to earth are dumb;

Detailed description: This block contains the first system of the musical score for 'Better Farther On'. It is in 4/4 time and G major. The lyrics are: '1. Dark and storm-y is the des-ert Thro' which pilgrims make their way; 2. Hark! a voice from heav-en steal-ing Soft-ly, in an un-der-tone; 3. Night and morn it sings the same song, Sings it while I sleep a-lone; 4. At the grave I'll sing the same song, Tho' my lips to earth are dumb;'

Just be-yond the vale of sor-row Lies the field of end-less day.  
Hark! I hear the gen-tle whis-per, "It is bet-ter far-ther on."  
Sings it so my soul can hear it, "It is bet-ter far-ther on."  
Sing it till the morning dawneth, "It is bet-ter far-ther on."

Detailed description: This block contains the second system of the musical score for 'Better Farther On'. The lyrics are: 'Just be-yond the vale of sor-row Lies the field of end-less day. Hark! I hear the gen-tle whis-per, "It is bet-ter far-ther on." Sings it so my soul can hear it, "It is bet-ter far-ther on." Sing it till the morning dawneth, "It is bet-ter far-ther on."'

### CHORUS.

Far-ther on, but how much farther? Count the mile-stones one by one;

Detailed description: This block contains the chorus of the musical score for 'Better Farther On'. The lyrics are: 'Far-ther on, but how much farther? Count the mile-stones one by one;'


Je-sus will for-sake us nev-er, It is bet-ter far-ther on.

Detailed description: This block contains the final system of the musical score for 'Better Farther On'. The lyrics are: 'Je-sus will for-sake us nev-er, It is bet-ter far-ther on.'

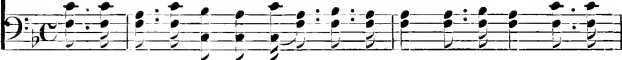

Words and Music  
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Wm. J. Scott.



Arr. by P. P. Bilhorn.





1. What a sol-ace for my sor-row, Je-sus knows. Je sus knows; Nev-er  
2. What a balm for my poor heart, Je-sus loves. Je-sus loves; Nev-er,  
3. What a force my arm to nerve, Je-sus helps. Je-sus helps; His most  
4. What a sound my soul to cheer, Je-sus comes. Je-sus comes; Hark! the


mind a-bout to-morrow, Jesus knows, Jesus knows; Let it bring whate'er it will,  
nev-er will we part, Je-sus loves, Jesus loves; He, Himself, has chosen me  
blessed cause to serve, Je-sus helps, Jesus helps; Helps me in the fiercest fight,  
Bridegroom's almost here, Je-sus comes, Jesus comes; Comes, His saints to sanc-ti-fy,

It shall prove a blessing still If I on-ly do His will, Je-sus  
His, and His a-lone to be. Now and thro' e-ter-ni-ty. Je-sus  
Helps me put my foes to flight, Helps my weakness with His might, Je-sus  
Comes, His bride to glo-ri-fy, Comes to take us to the sky, Je-sus

knows, Je-sus knows; If I on-ly do His will, Je-sus knows,  
loves, Je-sus loves; Now and thro' e-ter-ni-ty. Je-sus loves.  
helps, Je-sus helps; Helps my weakness with His might, Je-sus helps.  
comes, Je-sus comes; Comes to take us to the sky, Je-sus comes.



Words and Music  
Copyright, 1901, by F. P. Bilhorn.

A. V.

J. S. FULLER.

1. Pre-cious tho't, my Fa - ther know-eth, In His love I rest;  
2. Pre-cious tho't, my Fa - ther know-eth, Car-eth for His child;  
3. Sweet to tell Him all He know-eth, Roll on Him the care,  
4. Oh, to trust Him then more ful - ly! Just to sim - ply move

For what-e'er my Fa - ther do - eth Must be al - ways best.  
Bids me nes - tle clos - er to Him, When the storms beat wild;  
Cast up - on Him-self the bur - den That I can - not bear,  
In the con-scious calm en - joy - ment Of the Fa - ther's love,

Well I know the heart that plan-neth Naught but good for me;  
Tho' my earth - ly hopes are shat-tered, And the tear - drop fall,  
Then, with-out a care op - press - ing, Sim - ply to lie still,  
Know - ing that life's chequered path-way Lead - eth to His rest,

*Cres.*

Joy and sor - row in - ter - wov - en, Love in all I see.  
Yet He is Him - self my sol - ace, Yea, my "all in all."  
Giv - ing thanks to Him for all things, Since it is His will.  
Sat - is - fied the way He tak - eth Must be al - ways best.

## No. 36.

## A Message of Love.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

P. P. B.

P. P. BILHORN.

1. There came to my heart a sweet mes-sage of love, When I was for -  
2. How sweet was the mes-sage that came to my heart, And filled me with  
3. And since I am His, and I know He is mine, How sweet is the

sak-en and sad; It came from a-bove like a heav-en - ly dove; It  
sunshine and song! My hope did abound when the Sav-ior I found; I  
peace He has giv'n! From morning till night He's my joy and delight, A

*Cres.*  
bade me re-joice and be glad; New cour-age a - rose in my  
think of Him all the day long, And fol - low - ing close - ly my  
bless - ed as - sur - ance of heav'n; In per - fect sub - mis - sion I

*Cres.*

*Rit. Tempo.*

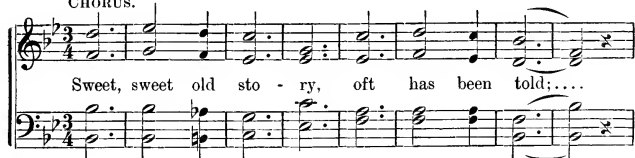
soul when I heard Of One who deliv'rance could bring; I bowed in con-  
 Shepherd and Guide, He leads me where cool waters spring; My soul is re-  
 fol - low a - long, For He is my Sav-ior and King; And when I have

*Cres.**Rit.**Rit.*

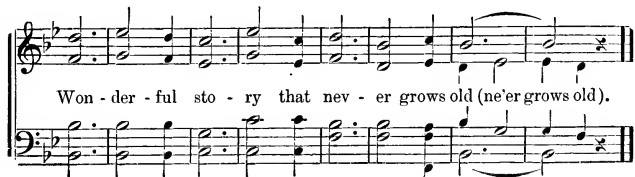
tri-tion to Jesus, my Lord; Now the won-der-ful sto - ry I sing.  
 freshed as in Him I a-bide, And re-joic-ing, His prais-es I sing.  
 joined with thé glorified throng, Then for-ev - er this theme I will sing.

*Rit.*

## CHORUS.



Sweet, sweet old sto - ry, oft has been told;....



Won - der - ful sto - ry that nev - er grows old (ne'er grows old).

# No. 38. Who is on the Lord's Side?

F. R. HAVERGAL

GERMAN. Aft. by P. P. B.



1. Who is on the Lord's side? Who will serve the King? Who will be His helpers
2. Not for weight of glo-ry, Nor for crown and palm, En-ter we the ar-my,
3. Je-sus, Thou hast bought us, Not with gold or gem, But with Thine own life-blood,
4. Fierce may be the con-flict, Strong may be the foe, But the King's own ar-my



Other lives to bring? Who will leave the world's side? Who will face the foe?  
Raise the warior psalm; But for love that claimeth Lives for whom He died,  
For Thy di-a-dem. With Thy blessing filling Each who comes to Thee,  
None can o-ver-throw. Round His standard ranging, Victory is se-cre!



Who is on the Lord's side? Who for Him will go? By Thy call of mer-cy,  
He whom Jesus nam-eth Must be on His side, By Thy love restraining,  
Thou hast made us willing, Thou hast made us free. By Thy grand redemption,  
For His truth unchanging Makes the tri-umph sure. Joy-ful-ly en-list-ing,



By Thy grace di-vine, We are on the Lord's side, Savior, we are Thine!  
By Thy grace di-vine, We are on the Lord's side, Savior, we are Thine!  
By Thy grace di-vine, We are on the Lord's side, Savior, we are Thine!  
By Thy grace di-vine, We are on the Lord's side, Savior, we are Thine!



Words and Music  
Copyright, 1901, by P. P. Bilhorn.

JOHN R. CLEMENTS.  
Arr. by P. P. B.

P. P. BILHORN.

1. A lame man sat at the Beau-ti - ful Gate, Un-heed-ing, the  
 2. They heard the sad cry at the Beau-ti - ful Gate, Of him that was  
 3. They took his right hand at the Beau-ti - ful Gate, The peo-ple looked  
 4. To-day Je - sus stands at the Beau-ti - ful Gate, Oh, ye who would

throng passed by; With pit - i - ful look he asked for an alms,  
 poor and lame, Of sil - ver and gold they had none to give,  
 with sur - prise; He, leap-ing up, stood, to God giv-ing praise,  
 mer - cy claim; Have faith and be-lieve, new life you'll re-ceive;

CHORUS.

As the serv-ants of God drew nigh.  
 But they healed him in Je - sus' name. } By the Beau-ti-ful Gate.  
 As they bade him in Christ a - rise. } Je - sus wait-eth to heal  
 Trust now, in the Sav - ior's name.

by the Beau-ti-ful Gate,  
 [Omit. . . . .] All who will come to the Beau-ti - ful Gate. *Rit.*

# No. 40. Will There Be Any Stars?

E. E. HEWITT.

Copyright, 1897, by Jno. R. Sweney.

JNO. R. SWENEY. By per.

1. I am thinking to-day of that beau-ti-ful land I shall reach when the  
 2. In the strength of the Lord let me la-bor and pray, Let me watch as a  
 3. Oh, what joy it will be when His face I be-hold, Living gems at His

sun goeth down; When thro' wonderful grace by my Savior I stand, Will there  
 win-ner of souls, That bright stars may be mine in the glo-ri-ous day When His  
 feet to lay down; It would sweeten my bliss in the cit-y of gold, Should there

## CHORUS.

be a-ny stars in my crown? } Will there be a-ny stars, a-ny stars in my crown,  
 praise like the sea-billows rolls. }  
 be a-ny stars in my crown. }

When at evening the sun go-eth down? . . . . When I wake with the blest  
 goeth down?

In the mansions of rest, Will there be a-ny stars in my crown? . . . .  
 a-ny stars in my crown?



# No. 41. Go! Bring Them Back.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

C. D. MEIGS.

P. P. BILHORN.

1. We hear the plea for try-ing to keep The lambs of the  
 2. 'Twas not a lamb that wandered a-way, In the par-a-ble  
 3. Out in the des-ert, out in the cold, A sheep the Good  
 4. And why should we so ear-nest-ly, long, For sheep of the  
 5. For lambs will fol-low aft-er the sheep As far as the  
 6. So with the sheep we ear-nest-ly plead For the sake of the

flock in the fold, And well we may; but what of the sheep, Shall  
 Je-sus told; A grown-up sheep had gone far a-stray From  
 Shep-herd sought; Back to the flock, safe in-to the fold, A  
 flock weep and pray? Be-cause there's dan-ger if they go wrong: They'll  
 sheep stray a-way; If sheep go wrong it will not be long Till  
 lambs to-day; If lambs are lost, what ter-ri-ble cost Will

## CHORUS.

they be left out in the cold?  
 nine-ty and nine in the fold. 1. No! bring them back to-day, No! bring them  
 wan-der-ing sheep He brought. 2. Go! bring them back to-day, Go! bring them  
 lead the young lambs a-stray. 3. Who'll bring them back to-day, Who'll bring them  
 lambs are as wrong as they. fall on the sheep to pay.

back to-day; No! bring them back to-day, Bring the wand'ring back.  
 back to-day; Go! bring them back to-day, Bring the wand'ring back.  
 back to-day; Who'll bring them back to-day, Bring the wand'ring back?

# No. 42. I Never Will Cease to Praise Him.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

P. P. B.

P. P. BILHORN.

1. The Lord's my Light and Lib-er - ty, I never will cease to praise Him;  
2. He brought me from the mire and clay, I never will cease to praise Him;  
3. He set my feet up - on a rock. I never will cease to praise Him;  
4. He put a new song in my mouth. I never will cease to praise Him;  
5. I do His will with great de-light. I never will cease to praise Him;

*Rit.*

From death and judgment pardons me, I nev-er will cease to praise Him.  
He leads me on from day to day, I nev-er will cease to praise Him.  
I dai - ly with Him walk and talk, I nev-er will cease to praise Him.  
And by His strength re-news my youth, I nev-er will cease to praise Him.  
I find His law and pre-cepts right, I nev-er will cease to praise Him.

## CHORUS. *Cheerful.*

I nev-er will cease to praise Him, I nev-er will cease to praise Him;

*Rit.*

He al-ways does so much for me, I nev-er will cease to praise Him.

Words and Music  
Copyright, 1901, by F. P. Bithorn.

M. B. FOUNTAIN

FERD. DEGEN  
Arr. by F. P. B.

1. No - bod - y knows what I have in my heart. Since Je - sus the  
2. No - bod - y knows what I have in my heart. A foun - tain of  
3. No - bod - y knows what I have in my heart. Since Christ turned my

Mas - ter has come, And deigns in a soul so un - wor - thy as mine,  
rap - tur - ous joys; A faith that ex - ult - ant - ly bears me a - loft,  
dark - ness to light; His pres - ence il - lu - mines the depths of my soul

## CHORUS.

To a - bide and make it His home. }  
O - ver earth and its glit - ter - ing toys. } He on - ly knows,  
With a glo - ry that scat - ters the night. }

He on - ly knows, He on - ly knows what I have in my heart;

He on - ly knows, He on - ly knows; No - bod - y knows but Je - sus.

# No. 44. That Dear and Blessed Country.

FLORA KIRKLAND.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

P. P. BILHORN.

1. { To a dear and bless-ed coun-try I am go-ing by and by;  
He is faith-ful, who hath promised. He will keep His word with me;  
2. { Here are man-y bro-ken cis-terns Where the wa-ter seemed so pure;  
Deep-est joy and sat-is-fac-tion Wait for all who en-ter in  
3. { If He bid me tar-ry lon-ger, Let Him have His bless-ed will,  
Keep me faith-ful, bless-ed Je-sus, Hold my trembling hand in Thine;

I can al-most see the por-tal Of my man-sion in the sky.  
But, up there, the liv-ing wa-ters Spring-eth full and free and sure.  
For I long to do His bid-ding, And His pur-pose to ful-fil;

I shall see Him in yon cit-y, If I fol-low faith-ful-ly.  
To that dear and bless-ed coun-try Where shall be no taint of sin.  
I would fail and fall with-out Thee, But Thy hand en-fold-eth mine.

## CHORUS. Joyful.

I am go-ing by and by to my man-sion in the sky, To a  
Where we'll meet to part no more on the bright and shining shore Where my

home where all the loved ones I shall see; Savior and my loved ones wait for me.

1. Je-sus is the light, the way, We are walk-ing in the light, We are  
 2. We who know our sins for-giv'n, We are walk-ing in the light, We are  
 3. As we jour-ney here be-low, We are walk-ing in the light, We are  
 4. We will sing His pow'r to save, We are walk-ing in the light, We are

walk-ing in the light; Shining brighter day by day, We are walking in the  
 walk-ing in the light; Find on earth the joy of heav'n, We are walking in the  
 walk-ing in the light; Oh, what joy and peace we know, We are walking in the  
 walk-ing in the light; We will triumph o'er the grave, We are walking in the

**REFRAIN.**  
 beau-ti-ful light of God. We are walk - ing in the light, We are  
 Walking in the light, beau-tiful light of God,

walk - - ing in the light, We are walk - - ing in the  
 Walking in the light, beau-ti-ful light of God, Walking in the light,

light,..... We are walking in the beau-ti-ful light of God.  
 walk-ing in the light,

# No. 46. The Redeemed are Marching In.

INA DULEY OGDON.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

P. P. BILHORN.

1. Strike the ti-dings, O ye an-gels, The redeemed are pressing home;  
2. In the dark-ness they were wand'ring, Ere they sought the living Way;  
3. Come, ye sin-ful, come, ye wea-ry. He will cleanse and give you rest;  
4. What a wel-come! what re-joic-ing! What a hap-py day 'twill be!

Bells of heav-en ring their welcome, To the por-tals they are come.  
Safe-ly on-ward Je-sus leads them, To the land of per-fect day.  
Je-sus calls you, has-ten homeward, Hear that wel-come to the blest.  
Christ is ris-en! shout ho-san-na! Sing a song of vic-to-ry.

CHORUS.

Strike the ti - - - dings, swing the por - tals, For the  
Strike the tidings, strike the ti-dings.

blood..... has washed from sin. Swell the an - them,  
blood has saved and washed us from our sin.

ring the wel - come. The re - deemed are march - ing in.

# No. 47. Sweet Peace, the Gift of God's Love.

P. P. B.

Copyright, 1887, and 1889, by P. P. Bilhorn.

PETER P. BILHORN.

1. There comes to my heart one sweet strain, (sweet strain,) A  
 2. Thro' Christ on the cross peace was made, (was made,) My  
 3. When Je - sus as Lord I had crowned, (had crowned,) My  
 4. In Je - sus for peace I a - bide, (a - bide,) And

glad and a joy - ous re - frain, (re - frain,) I  
 debt by his death was all paid, (all paid,) No  
 heart with this peace did a - bound, (a - bound,) In  
 as I keep close to His side, (His side,) There's

sing it a - gain and a - gain, Sweet peace, the gift of God's love.  
 oth - er foun - da - tion is laid, For peace, the gift of God's love.  
 Him the rich blessing I found, Sweet peace, the gift of God's love.  
 noth - ing but peace doth be - tide, Sweet peace, the gift of God's love.

## CHORUS.

Peace, peace, sweet peace, Won - der - ful gift from a - bove, (a - bove,)

*Rit.*  
 Oh, won - der - ful, won - der - ful peace, Sweet peace, the gift of God's love.

## No. 48.

## Onward and Upward.

E. E. HEWITT.

Copyright, 1890, by John R. Sweeney, by per.

JNO. R. SWEENEY.

1. Onward still, and up-ward, Fol-low ev-er-more Where our mighty  
 2. Onward, ev - er on-ward, Thro' the pastures green, Where the streams flow  
 3. Upward, ev - er up-ward, T'ward the ra-diand glow, Far a-bove the

Leader Goes in love before; "Looking un-to Je-sus," Reach a helping hand  
 soft-ly Un-der skies se-rene; Or, if need be, upward, O'er the rock-y steep,  
 valley, Where the mist hangs low; On, with songs of gladness, Till the march shall end

## CHORUS.

To a struggling neighbor, Helping him to stand, Marching on - -  
 Trusting Him to guide us, Strong to save and keep.  
 Where ten thousand thousand Hal-le-lu-jahs blend. Marching onward, marching

ward, up - - - ward, Marching stead-i-ly  
 onward, onward, Upward marching, upward upward,

on-ward, Je-sus leads the way, Marching on - - - ward,  
 onward, marching onward, onward,



# Onward and Upward.

up - - ward, On-ward unto glory to the per-fect day,  
Upward marching, upward, upward,

## No. 49. There is Rest in Jesus.

T. S.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

THOMAS SULLIVAN.

1. There is per-fect rest in Je - sus Un-to all who seek His face;
2. There is love for all in Je - sus, Tho' far in sin we stray;
3. There is peace and joy in Je - sus For ev-'ry wea-ry heart;
4. There is sav-ing grace in Je - sus When the hour of death draws near;
5. There is hope and life in Je - sus; He is plead-ing now with thee;

He will free-ly give sal-va-tion By His redeem-ing grace. His redeem-ing grace.  
He has pow'r to save and keep us: Come, ac-cept His love to-day. -cept His love to-day.  
In the moment of tempta-tion He a-lone can strength impart. -lone can strength impart.  
There is com-fort then in Je-sus; He can ban-ish ev'ry fear. ban-ish ev'ry fear.  
Come, partake of life e-ter-nal Freely offered you and me. offered you and me.

*D.S. Are you sad? Come now to Jesus; He will..... bid your sorrows cease.*

CHORUS.

*Cres.*

*D. S.*

Are you wea-ry? Come to Je - sus, And in Him find rest and peace;

1. Come, Spir - it, come, Thy-self re - veal; Thy wondrous love make known;  
 2. Come, Spir - it, come, a - bide with me, To Thee I yield my soul;  
 3. Keep glow - ing still the ho - ly fire, And add - ed grace be - stow,  
 4. My ref - uge be each pass - ing day; From wrong my soul de - fend;

Place to my heart Thy sa - cred seal, And claim me for Thine own.  
 From sin's sore bond - age set me free, And ev - 'ry thought con - trol.  
 Un - til with rich - er, deep de - sire, I shall Thy full - ness know.  
 A - bide with me a - long life's way, Till time and toil shall end.

Come, Spir - it, come,..... this ver - y hour,..... Now man - i -  
 Come, Spirit, come, this ver - y hour,

fest..... Thy sacred pow'r;..... Unvail the Sav - - -  
 Now man - i - fest Thy sacred pow'r; Un - vail to me

*Cres.*  
 ior's love di - vine,..... And make..... me wholly Thine.  
 His love di - vine, And make, oh, make me wholly Thine.

W. E. M. STEWART.

Words and Music  
Copyright, 1901, by P. F. Billhorn.FERD. DEGEN,  
Arr. by P. F. B.

1. Je - sus is call - ing, Call - ing you and call - ing me; Soft ac - cents  
2. Come, and, con - fess - ing, Let Him dwell within your heart; Re - ceive His  
3. Let me im - plore you—Come to Him, and do so now, While life's be-

fall - ing, From the heav'n to thee; Wilt thou heed His plead - ing,  
bless - ing, Choose the bet - ter part. He will guide you ev - er,  
fore you, And youth on your brow. There's a time approaching,

And from e - vil turn a - way, To His love ac - ced - ing,  
He will keep you from all guile, And no pow'r can sev - er  
And for you may be near by, When, your - self re - proach - ing.

## CHORUS.

And to choose His way?  
From His love and smile. } Lost one, turn to Je - sus; Do not say Him  
You in sin must die. }

nay; O be - lieve. re - ceive Him, Do not turn a - way.

# No. 52. The End of the Journey is Near.

Words and Music  
Copyright, 1901, by F. P. Bilhorn.

INA DULEY OGDON.

P. P. BILHORN.

1. Has the journey been long? Has the val - ley been dark? Was the  
 2. 'Tis the riv - er that flows thro' the cit - y of gold. And the  
 3. You shall rest at the feet of the Shepherd at last, With a

des - ert so bar - ren and drear? You shall rest safe be - side the still  
 gate stands a - jar at the shore; By the wa - ters of life you shall  
 rap - ture by mor - tals un - known; You were lost but are found, and the

wa - ters, for, hark! 'Tis the sound of the riv - er I hear.  
 rest in the fold, In those pas - tures to hun - ger no more.  
 dan - ger is past, For the Shep - herd will shel - ter His own.

REFRAIN. *p* *m* *Cres.*

Murmuring low, sweetly and low, The sound of the river I hear (I hear);

*m* *p* *Rit. pp* *Final ending if desired.*

Murmuring low, sweetly and low. The end of the journey is near. murmuring low.

Words and Music  
Copyright, 1907, by F. F. Bihorn.

H. L. B.

HARRY L. BROOKS.

1. Walking in the bless-ed light of Je - sus' love, Walk - ing ev - 'ry hour,  
2. Sav - ior, keep me walking in the nar - row way, Walk - ing ev - 'ry hour,  
3. Walking by the riv - er on the gold - en shore, Walk - ing ev - 'ry hour,

walk - ing ev - 'ry day; Walk - ing in the strength He gives us from a - bove,  
walk - ing ev - 'ry day; Save me from the tempter's fie - ry darts and pow'r,  
walk - ing ev - 'ry day; Walk - ing in the Sav - ior's presence ev - er - more,

REFRAIN.

Walk - ing with Je - sus a - lone. Walk - ing with  
Save me, O Je - sus, I pray. Walk - ing in the sun - shine,  
Walk - ing with Je - sus at home.

Je - sus, Walk - ing ev - 'ry day, walk - ing all the way,  
walk - ing in the shad - ow,

Walk - ing with Je - sus, Walking with Jesus a - lone.  
Walking in the sunshine, walking in the shadow,

INA DULEY OGDON.

Words and Music -  
Copyright, 1901, by F. P. Bilhorn.

P. P. BILHORN.

1. Have you heard of the fount of sal - va - tion? Have you heard of the  
2. From the Rock that was cleft for all a - ges. Flows that stream for the  
3. Would you know of the joy and com-plete-ness Of the life that is

Sav - ior, who died That each creature, and kindred, and na - tion,  
sin - wea - ry soul; Tho' the storm in the des - ert still ra - ges,  
giv - en a - new? You have on - ly to drink of the sweet - ness

## REFRAIN.

Might partake of the life-giv-ing tide?  
'Twill en-dure, you may drink, and be whole. } O come to the fount of sal-  
Of the fount that was o-pened for you. }

va - tion, Then come to the life-giv-ing tide; Ev - ry crea - ture, and

kin - dred, and na - tion, All may drink of the life-giv-ing tide.

# No. 55. When the Pearly Gates Unfold.

JENNIE E. HUSSEY.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

P. P. BILBORN.

1. When our feet have reached the summit of the weary hills of earth,  
2. Just beyond the river Jordan are sweet fields of living green,  
3. Through the valley of the shadow we may journey undismayed,

And the morning light is breaking o'er the sea; Then our  
And the fair, immortal flowers we shall see; While life's  
If we trust His "Fear not, I will be with thee; When thou

*D. S. — We shall*

hearts shall know no sadness when the mists shall clear away, And the  
river floweth ever by the great, white throne of God, When the  
pass est through the waters thou shalt by my strength be stayed," Till the

*know no care nor sorrow, On that resurrection day, When the*

FINE. CHORUS.

pearly gates unfold for you and me. There our hearts shall know no

*pearly gates unfold for you and me.*

*D. S.*

sadness, by and by, (by and by,) But love, joy and gladness, there on high;

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

Rev. S. S. CRYOR, D. D.

P. P. BILHORN.



1. Let me live for Je - sus on - ly, As my days are glid - ing by;
2. Let me speak for Je - sus on - ly, Words of love and words of light;
3. Let me fly to Je - sus on - ly, When my sky is o - ver - cast;
4. Let me give to Je - sus on - ly, All I am or hope to be;
5. I shall live with Je - sus on - ly, When my life on earth is o'er;



Let me work for Je - sus on - ly, Je - sus on - ly till I die.  
Let me point to Je - sus on - ly, Souls that wander in the night.  
Let me find in Je - sus on - ly, Ref - uge from the storm - y blast.  
Time and tal - ents, soul and bod - y, His for all e - ter - ni - ty.  
I shall rise with Him to glo - ry, And be like Him ev - er - more.



## CHORUS.



Je - sus on - ly, Je - sus on - ly, How my soul de - lights to sing;



Je - sus on - ly, Je - sus on - ly, Sav - ior, Prophet, Priest, and King.





## No. 57.

## Victory Through Grace.

SALLIE MARTIN.

Copyright, 1890, by Jno. R. Sweney.

JNO. R. SWENEY. By per.



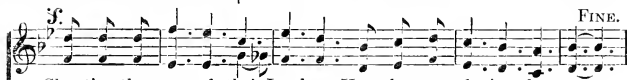
1. Conquering now and still to conquer, Rid-eth a King in His might;
2. Conquering now and still to conquer, Who is this won-der-ful King?
3. Conquering now and still to conquer, Je-sus, Thou Rul-er of all;



Leading the host of all the faithful In-to the midst of the fight;  
 Whence are the armies which He leadeth, While of His glo-ry they sing?  
 Thrones and their sceptres all shall perish, Crowns and their splendor shall fall;



See them with courage ad-vanc-ing, Glad in their brilliant ar-ray,  
 He is our Lord and Re-deem-er, Sav-ior and Monarch di-vine,  
 Yet shall the ar-mies Thou lead-est, Faithful and true to the last,



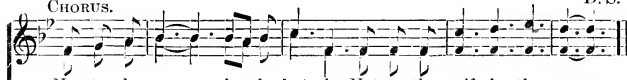
Shouting the name of their Lead-er, Hear them ex-ult-ing-ly say:  
 They are the stars that for-ev-er Bright in His kingdom will shine.  
 Find, in Thy mansions e-ter-nal, Rest, when their warfare is past.



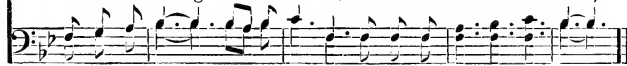
D.S.—Yet to the true and the faithful, Vic-t'ry is promised thro' grace.

CHORUS.

D. S.



Not to the strong is the bat-tle, Not to the swift is the race;

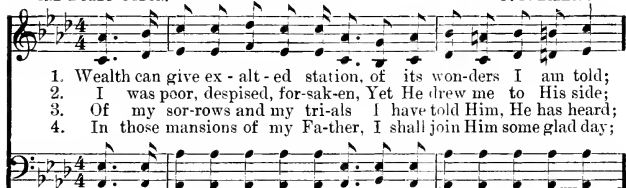


# No. 58. There is Nothing Like Communion.

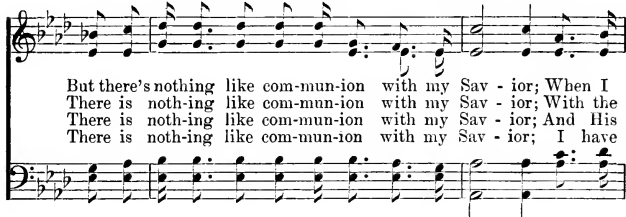
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INA DULEY OGDON.

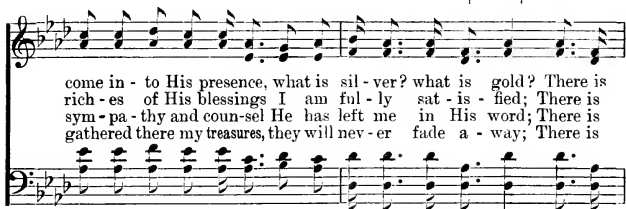
P. P. BILHORN.



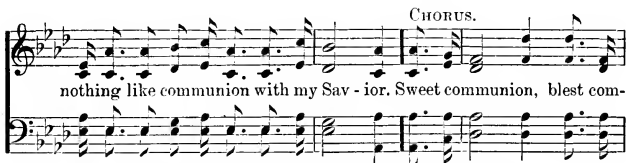
1. Wealth can give ex - alt - ed station, of its won - ders I am told;  
2. I was poor, despised, for - sak - en, Yet He drew me to His side;  
3. Of my sor - rows and my tri - als I have told Him, He has heard;  
4. In those mansions of my Fa - ther, I shall join Him some glad day;



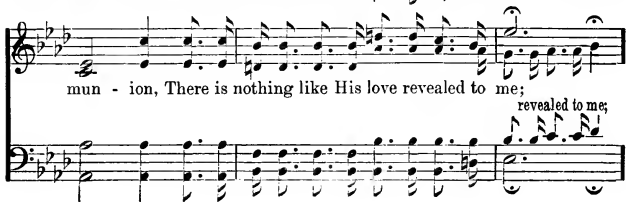
But there's nothing like com - mun - ion with my Sav - ior; When I  
There is noth - ing like com - mun - ion with my Sav - ior; With the  
There is noth - ing like com - mun - ion with my Sav - ior; And His  
There is noth - ing like com - mun - ion with my Sav - ior; I have



come in - to His presence, what is sil - ver? what is gold? There is  
rich - es of His blessings I am ful - ly sat - is - fied; There is  
sym - pa - thy and coun - sel He has left me in His word; There is  
gathered there my treasures, they will nev - er fade a - way; There is



CHORUS.  
nothing like communion with my Sav - ior. Sweet communion, blest com -



mun - ion, There is nothing like His love revealed to me;  
revealed to me;

# There is Nothing Like Communion.

O' what joy in Him I find, peace of heart, of soul, of mind,

There is nothing like com-mun-ion with my Sav-ior.

## No. 59. We Shall Conquer in His Name.

THOMAS SULLIVAN. Words and Music P. P. BILBORN.  
Copyright, 1901, by P. P. Bilborn.

1. Soldiers of the Cross, in triumph sing! Hymns of grateful praise in tribute bring!
2. Courage, comrades, what have we to fear? Our Almighty Captain, Christ, is near;
3. Tho' the battle rages fierce and long, Fear not! right shall triumph over wrong;
4. Forward! let no doubt or fear ap-pall; On to vict'ry at the Savior's call;

FINE.

Let the nations know the Lord is King, We shall conquer in His name.  
 With His strength our drooping hearts to cheer, We shall conquer in His name.  
 Face the foe with faith undaunted, strong, We shall conquer in His name.  
 This our mot-to, "Christ is all in all," We shall conquer in His name.

*D. S. - Hal-le-lu-jah! Christ the Lord is King, We shall conquer in His name.*

CHORUS.

*D. S.*

Lift high His banner o'er us, Join in the swelling cho-rus,  
 Lift high, lift His banner o'er us, Join in, join the swelling cho-rus,

# No. 60. Lonely Hearts to Cherish.

Words and Music  
Copyright, 1901, by P. P. Bilhern.

FERD. DEGEN.  
Arr. by P. P. B.

1. There are lone - ly hearts to cher-ish, While the days are go - ing by;  
2. There's no time for i - dle scorning, While the days are go - ing by;  
3. All the lov - ing links that bind us, While the days are go - ing by,

There are wea - ry souls who per-ish, While the days are go - ing by;  
Let our face be like the morning, While the days are go - ing by;  
One by one we leave be-hind us, While the days are go - ing by;

If a smile we can re-new, As our jour - ney we pur-sue,  
Oh! the world is full of sighs, Full of sad and weep - ing eyes;  
But the seeds of good we sow, Both in shade and shine will grow,

Oh, the good we all may do, While the days are go - ing by.  
Help your fall - en broth - ers rise, While the days are go - ing by.  
And will keep our hearts a-glow, While the days are go - ing by.

## CHORUS.

Are go - ing by (are go - ing by), are go - ing by (are go - ing by), While the

# Lonely Hearts to Cherish.

*Cres.*

days (while the days) are go-ing by; If a smile (if a smile) we can re-  
 new,..... While the days..... are go ing by.  
 new can renew, While the days, while the days are go-ing by, go-ing by.

## No. 61. Trusting in His Promise.

Rev. CHAS. W. FLETCHER. J. S. FULLER  
 Words and Music  
 Copyright, 1901, by P. P. Billhorn.

1. Trusting in His prom-ise, "I will not cast out;" Lost, I came to  
 2. Trusting in His prom-ise, "Peace I leave with you;" Anxious care was  
 3. Trusting in His prom-ise, "I will come a-gain;" Pray'r-ful-ly I'm

Je - sus, From my sin and doubt; There I found a wel - come,  
 ban - ished By His prom-ise true; Storms of fear sub-sid - ing,  
 watch - ing For His earth-ly reign; Keep me faith - ful, Mas - ter.

Pard-on full and free; Life and hope He gave me For e-ter-ni - ty.  
 Left a ho - ly calm; Once a cry of an-guish, Now a peaceful psalm.  
 By Thy lov - ing grace, Till my eyes in rap - ture Shall behold Thy face.

# No. 62. For Every Good and Perfect Gift.

Words and Music  
Copyright, 1899, by P. P. Bilhorn.

JENNIE E. HUSSEY, Arr. by P. P. B.

P. P. BILHORN.

1. For the blessings all unnumbered Thou hast showered at our feet,  
2. For the way which Thou hast led us Out of darkness in - to light,  
3. May our lives re-lect-ing heav-en To the souls that know not God,

For the flowers in our pathway, And the rest-ing - plac - es sweet;  
For the radiant bow of prom-ise Aft - er clouds of deep - est night;  
Like a ben - e-dic-tion giv - en Pointing to re-demp-tion blood;

There were palms and wells refreshing Aft - er heat - ed des-ert sand,  
For new strength to bear our crosses Pa-tient - ly and humble too,  
That we all in Thy great glo-ry With the hosts re-deemed a - bove

*Rit.*  
And the great rock's blessed shadow Cast up - on a wea-ry land.  
For the friends who walk be-side us—Friends with loving hearts and true.  
Sing and tell the joy-ful sto - ry Of our Savior's dy-ing love.

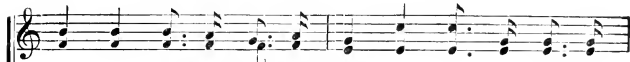
## CHORUS.

For ev - ry good.....and per - fect gift..... that cometh

Ev - ry good and per - fect, per - fect gift that cometh

# For Every Good and Perfect Gift.

from a - bove, that com-eth from a - bove



from a - bove, that com-eth from a - bove we ren - der



prais - es un - to Thee, . . . Oh, blessed Lord of light and love.



render prais-es un - to, unto Thee, Oh, blessed Lord of light and love.



## No. 63. Just a Ray of Sunshine.

Words and Music  
Copyright, 1899, by P. P. Bilhorn.

ADA BLENKHORN.

P. P. BILHORN.



1. Just a ray of sun - shine Break - ing through the gloom,
2. Just a lit - tle kind - ness, Bright and sun - ny smile,
3. Words and smiles so kind - ly Like the sun - shine fall,



Makes the earth re - joice a - gain And the flowers to bloom;  
Makes the sad heart sing a - gain All its cares be - guile.  
Let your presence ev - er be Blessings un - to all;



Makes the earth re - joice a - gain And makes the flowers to bloom.  
Makes the sad heart sing a - gain And all its cares be - guile.  
Let your pre - sence ev - er be Rich bless - ings un - to all.



Words and Music  
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E. E. HEWITT.

F. DEGEN. ARR. BY P. P. B.

1. Come un-to Je - sus, all ye that lab - or, All that are wea-ry,  
2. Bring Him the bur - den, heav - i - ly press - ing, Tell Him the sor - row  
3. Lose not a mo - ment, haste to your Sav - ior, Ere the bright day beams  
4. Come un - to Je - sus, Sav - ior and Bro - ther, Sure - ly you need Him,

sad and oppressed; Still He is call - ing, oh, friend and neighbor,  
hid in your breast; Sin and transgression free - ly con - fess - ing,  
fade in the west; Ask - ing His mer - cy, seek - ing His fa - vor,  
pur - est and best; Tru - er than fa - ther, fond - er than moth - er,

*f* CHORUS.  
Come un - to me, and I will give you rest.  
Come un - to Him, and He will give you rest. } Down thro' the a - ges,  
Come un - to Him, and He will give you rest. }  
Come un - to Him, and He will give you rest. }

*m* *Cres.*  
sweet - ly 'tis ring - ing, This word of Je - sus, come and be blest; Sweeter than

*f* *Rit.*  
car - ols an - gels are sing - ing, "Come un - to me, and I will give you rest."



1. I must tell Je - sus all of my tri - als, I can - not  
 2. I must tell Je - sus all of my troub - les; He is a  
 3. Tempted and tried I need a great Sav - ior, One who can  
 4. O how the world to e - vil al - lures me! O how my

bear these bur - dens a - lone; In my dis - tress He kind - ly will  
 kind, com - pas - sion - ate Friend; If I but ask Him, He will de -  
 help my bur - dens to bear; I must tell Je - sus, I must tell  
 heart is tempt - ed to sin! I must tell! Je - sus, and He will

help me, He ev - er loves and cares for His own.  
 liv - er, Make of my troub - les quick - ly an end. } I must tell Je - sus!  
 Je - sus; He all my care and sorrows will share.  
 help me O - ver the world the vic - t'ry to win.

I must tell Je - sus! I can - not bear my bur - dens a - lone; I must tell

Je - sus, I must tell Je - sus, Je - sus can help me, Je - sus a - lone.

Words and Music  
Copyright, 1901, by F. P. Bilhorn.

INA DULEY OGDON.

P. P. BILHORN.



1. If we al-ways go to Je-sus when the bil-lows roll, If we  
2. If we al-ways go to Je-sus when the tear-drops fall, When the  
3. If we on-ly look to Je-sus in the dark-some vale, When the



tell Him all the tri-als of our bur-den-ed soul, In the  
waves of grief sur-round us, go and tell Him all, He will  
Jor-dan clos-es o'er us, we shall still pre-vail, We shall



con-flict we shall win, we shall triumph o-ver sin, He will  
bid our woes de-part, He will heal the bro-ken-heart, On-ly  
safe-ly stem the tide, we shall reach His shelt'ring side, Al-ways



## CHORUS.



drive a-way the tempter of the soul.  
let Him share thy sorrows; tell Him all. } Go to Je-sus, go to  
trust-ing in His promise; still prevail. }



Je-sus, Go to Je-sus when the storm-y bil-lows roll, Go to



# Always Go to Jesus.

Je - sus, go to Je - sus, He will calm the troubled waters of thy soul.

Musical notation for the first piece, featuring a treble and bass staff with a key signature of one sharp (F#) and a common time signature.

No. 67.

## Waiting.

Words and Music  
Copyright, 1901, by P. F. Bithorn.

REV. CHAS. W. FLETCHER.

FERD. DEGEN.  
Arr. by P. F. B.

1. Since the day when Olive's sum-mit Lost the pres - sure of His feet.  
2. For His com - ing I am liv - ing, For His voice my ear I train;  
3. In the thrall of man's transgression, Till His scap - ter rules the earth,  
4. I am wait - ing for the morning When His beams shall gild and bless;

Musical notation for the first system of 'Waiting.', featuring a treble and bass staff with a key signature of one sharp (F#) and a 3/4 time signature.

Faith, in watch - ful - ness, has wait - ed, Him, thro' clouds re - left to greet.  
Ev - 'ry gold-lined cloud foretells me Of the splen - dor of His reign.  
Pain - ful - ly cre - a - tion trav - ails, Waiting for its pledged re - birth.  
When the night of faith is end - ed By the Sun of righteousness.

Musical notation for the second system of 'Waiting.', featuring a treble and bass staff with a key signature of one sharp (F#) and a 3/4 time signature.

### CHORUS.

Then the shad - ows will have van - ished, Which across my life are cast;

Musical notation for the chorus of 'Waiting.', featuring a treble and bass staff with a key signature of one sharp (F#) and a 3/4 time signature.

Ev - 'ry doubt for - ev - er ban - ished, When I see His face at last.

Musical notation for the final system of 'Waiting.', featuring a treble and bass staff with a key signature of one sharp (F#) and a 3/4 time signature.

JNO. R. CLEMENTS.

Words and Music  
Copyright, 1904, by P. F. Bithorn.

FERD DEGEN.

Arr. by P. F. B.

1. Are you with some sor-row burdened, On your way no ray of light?  
2. Paul and Si - las, pris-on-fast-ened, Shook the jail with earthquake might;  
3. It is oft in saddest mo-ments That our souls take highest flight;

Strain your ear, all heaven's watching; God can give you songs by night.  
Bands were rent and doors were opened: God had giv - en songs by night.  
And to strains of sweet-est mu - sic God doth set the songs by night.

## CHORUS.

Wea - ry soul, . . . . . cease thy re - pin - ing, Burdened  
O wea - ry soul, . . . . . cease thy re-pin-ing,

one, . . . . . God's ways are right, Ev'ry cloud . . . . . has sil-ver  
O burdened one, God's ways are right; Yes, ev-ry cloud

lin - ing; God can give . . . . . you songs by night. . . . .  
has sil-ver lin-ing; God can give you songs by night, songs by night.

## No. 69.

## Jesus is Piloting Me.

JOHN R. CLEMENTS,

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

P. P. BILHORN.

1. Sail-ing life's ocean 'mid breakers and foam, Je - sus is pi - lot-ing me;  
 2. Fear I no tempest, tho' threat'ning and dark, Je - sus is pi - lot-ing me;  
 3. Pleasant the voy-age when shineth the sun, Je - sus is pi - lot-ing me;  
 4. Fair is the morning, and bright is the day, Je - sus is pi - lot-ing me;  
 5. Trust to this Pilot your frail bark, my friend, Je - sus your pi - lot will be;

Sail-ing life's ocean tow'rs heaven and home, Je - sus is pi - lot-ing me.  
 Safe o'er the trackless deep guides He my bark, Je - sus is pi - lot-ing me.  
 Oh, what a meeting when sailing is done, Je - sus is pi - lot-ing me.  
 Nev - er an-oth - er that knoweth the way, Je - sus is pi - lot-ing me.  
 Trust Him to pi - lot you safe to the end, Je - sus your pi - lot will be.

## CHORUS.

Je - sus is pi - lot-ing me, Je - sus is pi - lot-ing me; Safe in-to

port my bark He will bring; Storm-clouds may hov-er, yet to Him I'll cling;

*Rit.*  
 He's the sure Pi-lot, His praises I'll sing; Je - sus is pi - lot-ing me.

O. W. PETTID.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.FERD. DEGEN.  
Arr. by P. P. B.

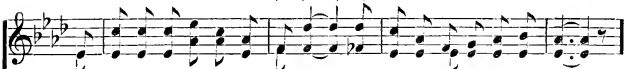
1. Go work in God's vineyard, my brother, Be faithful, be zealous and true;
2. Go work while life's morning is flying, Don't wait for the heat of the day,
3. Go work! for the Master is call - ing; He points you to souls to be won;



There's work can be done by no other, It's waiting, just waiting for you.  
For souls in their hunger are dying While you in your i-dle-ness stay.  
The dew's of the night will be falling Ere half of your work is be-gun.



God's message go take to your neighbor, Go speak a kind word to your friend,  
Go tell them the plan of sal - va - tion; Go comfort them in their distress;  
Be earnest, though early the morning; Be faithful, though noon-time is here;



Go hasten, the time for such la - bor, Now passing, will soon have an end.  
As-sure them whatever their station The Master is waiting to bless.  
Some soul may be waiting your warning, As shades of the evening appear.



## CHORUS.



Work - ing to - day..... in the vineyard of the Lord,  
Working to-day, working to-day,



## The Lord's Vineyard.

Till... .. He shall call... .. us to gath - er round His throne;  
Till He shall call, till He shall call

Then... .. we shall hear... .. from our Lord these bless-ed words;  
Then we shall hear, then we shall hear

Come,..... all ye loved,..... to your bless-ed home.  
Come, all ye loved, come, all ye loved,

## No. 71. Awake, My Tongue, Thy Tribute Bring.

JOHN NEEDHAM.

(DUKE STREET.)

JOHN HATTON.

1. Awake, my tongue, thy tribute bring To Him who gave thee power to sing;
2. How vast His knowledge! how profound! A deep where all our tho'ts are drowned;
3. Thro' each bright world above, behold Ten thousand thousand charms untold;
4. But in redemption, oh, what grace! Its wonders, oh, what thought can trace!

Praise Him who is all praise a - bove, The source of wis-dom and of love.  
The stars He numbers, and their names He gives to all those heavenly flames.  
Earth, air, and mighty seas com-bine To speak His wisdom all di-vine.  
Here, wisdom shines for-ever bright; Praise Him, my soul, with sweet delight.

Words and Music  
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P. F. B.

P. P. BILHORN.

1. Saved by grace, oh, won-der-ful sto - ry, Je - sus, the Sav - ior, has  
2. Saved by grace, and jus - ti - fied free - ly, Je - sus, the Cru - ci - fied,  
3. Saved by grace, and sanc - ti - fied thro' Him, Christ, the As - cend - ed, now  
4. Saved by grace, oh, bless - ed sal - va - tion, Christ, the Re - deem - er. is

come from on high; Saved by grace, an heir to His glo - ry,  
rose from the grave; Saved by grace, oh, mar - vel - ous deal - ing,  
pleads for His own; Saved by grace, I sing hal - le - lu - jah!  
com - ing a - gain; Saved by grace, oh, glo - ri - ous sta - tion,

CHORUS. *Joyful.*

I shall in - her - it it by and by.  
Life ev - er - last - ing to me He gave.  
I shall behold Him up - on His throne. } Saved by grace, oh, wonderful  
Je - sus is com - ing, coming to reign.

sto - ry, Sing it o'er and o'er a - gain; Saved by grace, oh,

tell of His glo - ry. Je - sus is com - ing, coming a - gain.



# No. 73. Bound for The Beautiful Shore.

JNO. R. CLEMENTS.

Words and Music  
Copyright, 1901, by P. F. Bithorn.

FERD. DEGEN.  
Arr. by P. F. B.

1. I'm trust- ing in Je - sus, no harm can be - fall When Sa - tan is  
2. I'm rest - ing in Je - sus, what qui - et is mine, No sor - row can  
3. I'm hid - ing in Je - sus, my soul is se - cure Till all of the  
4. A - bid - ing in Je - sus, how peaceful the days. A calm I ne'er

tempt- ing me sore; I fly to His word, He's my Sav-ior and Lord;  
troub - le me more; I lean on His breast, There is safe-ty and rest;  
storms have gone o'er; Tho' clouds hang like night, Still they need not af-fright,  
dreamed of be - fore; His love is my song That I sing the day long,

CHORUS.

I'm bound for the beau - ti - ful shore.  
I'm bound for the beau - ti - ful shore. } I'm bound for the beau - ti - ful  
I'm bound for the beau - ti - ful shore. }  
While bound for the beau - ti - ful shore.

shore, ..... I'm bound for the beau - ti - ful shore; ..... The  
beau - ti - ful shore, beau - ti - ful shore;

land where all trials and sorrows are o'er, I'm bound for the beautiful shore.

# No. 74.

# Peace, Be Still!

CHARLES GOULD BEEDE.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

P. P. BILHORN.

1. Tho' torn and tossed by wind and wave, O Helmsman, on Thy love I lean;  
 2. Tho' lulled on si-ren-sea to sleep, In dreams I see Thy shadowy form,  
 3. Tho' all the pow'rs of darkness hurled, Burst round my head, I know Thy might,  
 4. And so my soul sails on its way; Both storm and calm Thy love fulfill;

Tho' un-der me a yawning grave—I know Thy mercies stand between.  
 For love is crad-led in the deep, And bosomed on the sweeping storm.  
 And look beyond time's changing world, And see Thy hav-en thro' the night.  
 I hear Thy voice and I o-bey, And cry un-to my soul, Be still!

CHORUS. *Rit.*  
 I'll trust in Thee; I'll watch and pray; When doubts assail me Thou wilt say—

*p p m > p Rit. p m p*  
 Peace, peace, peace, be still! Peace, peace, be still! Peace be still!

# No. 75. There'll Be No Dark Valley.

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W. O. CUSHING.

IRA D. SANKEY.

1. There'll be no dark val-ley when Je - sus comes, There'll be no dark  
2. There'll be no more sor-row when Je - sus comes, There'll be no more  
3. There'll be no more weeping when Je - sus comes, There'll be no more  
4. There'll be songs of greet-ing when Je - sus comes, There'll be songs of

val-ley when Je-sus comes; There'll be no dark valley when Je-sus comes  
sor-row when Je-sus comes; But a glorious morrow when Je-sus comes  
weeping when Je-sus comes; But a bless-ed reap-ing when Je-sus comes  
greeting when Je-sus comes; And a joy - ful meeting when Je-sus comes

## REFRAIN.

To gath-er His loved ones home. To gath-er His loved ones

home, safe home, To gath-er His loved ones home; There'll be  
safe home;

no dark val-ley when Je-sus comes To gath-er His loved ones home.

Words and Music  
Copyright, 1901, by P. P. Bilbora.

JENNIE E. HUSSEY.

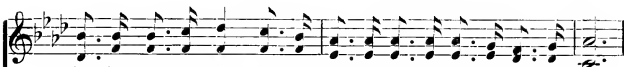
F. FERD DEGEN.  
Arr. by P. P. B.



1. Bless-ed tho't, that when our earthly toils are o'er. And we gath-er on the
2. All the saved shall walk there by the stream of life; There shall en-ter naught of
3. And the Spir- it and the Bride are saying, Come, And let him that is a-



bright, e - ter - nal shore, We shall see His blessed face, We shall  
sor - row, sin or strife; Where the kings of earth bring in All the  
thirst fear not to come; Then let who - so - ev - er will, Of the



praise His wondrous grace; As His servants we shall serve Him ev - er - more.  
glo - ry which they win, And all names are written in the Book of Life.  
o - ver - flow - ing rill Free - ly take, and bid his hear - ers now to come.



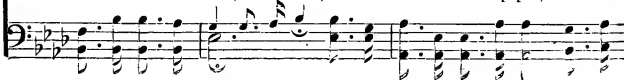
## CHORUS.



We shall see His face, We shall sing His grace. And His name up-on our



foreheads He will write (He will write). Where no e - vil shall ap - pal, Where no



# We Shall See His Face.

night shall ev-er fall, For the Lamb shall be for evermore the Light (be the Light).

## No. 77. Heavenly Sunlight.

Rev. H. J. ZELLEY.

Copyright, 1899, by H. L. Gilmour. By per.

G. H. COOK.

1. Walking in sun-light, all of my jour-ney; O-ver the mountains,
2. Shadows a-round me, shad-ows a-bove me, Nev-er con-veal my
3. In the bright sunlight ev-er re-joic-ing, Pressing my way to

thro' the deep vale; Je-sus has said, "I'll nev-er for-sake thee,"  
Sav-ior and Guide; He is the light, in Him is no dark-ness,  
mansions a-bove; Sing-ing His prais-es, glad-ly I'm walk-ing,

D.S.—Hal - le - lu - jah! I am re-joic-ing,

FINE. CHORUS.

Prom-ise di-vine that nev-er can fail. }  
Ev-er I'm walk-ing close to His side. } Heav-en-ly sun-light,  
Walk-ing in sun-light, sun-light of love. }

Sing-ing His prais-es, Je-sus is mine.

heav-en-ly sun-light, Flooding my soul with glo-ry di-vine;

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Miss LUCY M. BOOTH.

Arr. by P. P. B.

M. DUFE

1. When you feel weak-est, dangers sur-round, Sub-tle temp-ta-tion,  
 2. If all were eas-y, if all were bright, Where would the Cross be?  
 3. God is your wis-dom, God is your Might, God's ev-er near you,  
 4. Let us press on, then, nev-er de-spair, Live a-bove feel-ing,

trou-bles a-bound, Nothing seems hope-ful, nothing seems glad,  
 Where would the fight? But in the hard-ness, God gives to you  
 guid-ing you right; He un-der-stands you, Knows all you need;  
 vic-to-ry's there; Je-sus can keep us, so near to Him

*f* CHORUS.

All is de-spair-ing, ev-en time sad.  
 Chan-ces of prov-ing that you are true.  
 Trust-ing in Him you'll sure-ly suc-ceed. } Keep on be-liev-ing,  
 That nev-er-more our faith shall grow dim.

Je-sus is near, Keep on be-liev-ing, there's nothing to fear; Keep on be-

liev-ing, this is the way, Faith in the night, as well as the day.

LILLIAN BARKER BEEDE.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.FERD DEGEN.  
Arr. by P. P. B.

1. Once all was darkness And the way was bleak and bare, Since I've found my  
2. He sought and found me When a wand'ring sheep was I, Far a-way from  
3. Since He has found me, I will nev-er leave His side, Tho' the tempter  
4. Come, all ye wea-ry, Heav-y la-den and oppressed, Cast your load on

Savior, Sunshine gleams ev'ry-where; Heav-y were life's burdens Ere to  
heav-en. In the val-ley to die; Lone-ly, lost and ru-ined, He re-  
beck-ons, In His love I'll con-fide; He will fight my bat-tles, And we'll  
Je-sus, On His bos-om find rest; In His arms of mer-cy There is

me His love was known. Now I claim the Bless'er And He reigns alone.  
deemed me with His blood, Now I sing the praises Of the Son of God.  
triumph o-ver sin, For with Him as Captain, I am sure to win.  
shelter day and night, For His yoke is eas-y And His bur-den light.

## CHORUS.

Trusting, trusting, I will trust in Jesus, Ev'ry day, all the way, Guided by His love;

Trusting, trusting, I will trust in Jesus, He will lead me safely To the home above.

Words and Music  
Copyright, 1901, by F. P. Bilhorn.

INA DULEY OGDON.

P. P. BILHORN.

1. { I am list'ning to the voi - ces that are call - ing un - to me,  
I am catching wondrous vi - sions of the New Je - ru - sa - lem,  
2. { I have dear ones in the cit - y of the New Je - ru - sa - lem,  
He will glad - ly own the faith - ful as they gather round His throne,  
3. { I am list'ning to the an - gels as they call me to come home,  
They are pass - ing thro' the por - tals of the New Je - ru - sa - lem,

They are mingling with the rip - ple of the tide;  
And the shel - ter of my Sav - ior's riv - [Omit.] en side.  
I shall join them, and my Sav - ior's love pro - claim;  
He will know them, He will call them all [Omit.] by name.  
And I hear a song of wel - come to the blest;  
They are pass - ing, they are pass - ing un - [Omit.] to rest.

CHORUS.

O Je - ru - - - sa - lem, O Je - ru - - - sa - lem, O the  
O the New Je - ru - sa - lem, O the New Je - ru - sa - lem,

glo - ry of my Father I shall know; I shall sing His praises o'er, I shall

strike the harps of gold, For my garments have been washed as white as snow.



# No. 81.

# Have Faith In God.

Copyright, 1898, by Geo. F. Rosche. Used by per.

E. E. HEWITT.

GEO. F. ROSCHE.

DUET.

1. "Have faith in God," the Sav-ior said: He saw the path that we must tread;  
 2. Have faith in God, tho' clouds a-rise And o-ver-spread the glowing skies;  
 3. Have faith in God: a father's heart Would to his child all good im-part;  
 4. Have faith in God: His word di-vine By day and night shall brightly shine,

The frequent thorn, the fad-ing flow'r, The joy of pain of ev'-ry hour.  
 Tho' sun and stars grow dim and pale, His boundless love shall nev-er fail.  
 Much more will He re-gard the pray'r Of those who cast on Him their care.  
 Un-til we pass the gates of life And faith shall yield to blissful sight.

CHORUS.

O bless-ed faith! Its song of cheer Re-vives our hope,  
 O faith! of cheer our hope,

dis-pels our fear; The Shepherd's staff, The Shepherd's rod,  
 our fear; the staff, the rod,

Still leads us on; have faith in God. (in God.)

# No. 82. Having done All, to Stand.

Miss. J. H. JOHNSTON.

Copyright, 1891, by P. P. Bilhorn.

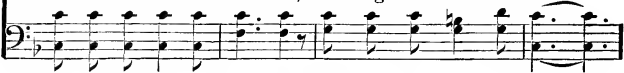
P. P. BILHORN.



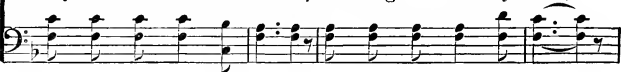
1. Sol-dier of Christ, be steadfast! This is the "e - vil day;"
2. Pa-tient and true and faith-ful, Fac-ing the dead - ly foe;
3. This is no time to ques-tion, This is no time to yield;



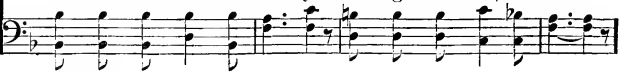
Look to your Roy-al Lead - er, Ev - er His word o - bey.  
Stand in the place ap-point - ed, March, when He bids you go.  
Nev - er a soul should fal - ter, Bear - ing His sword and shield.



Tak - ing the heav'n - ly armour, Wait for your Lord's command;  
All through the pass - ing moments, On - ward to Ca - naan's land;  
Keep in the ranks of Je - sus, Watch - ing on ev - 'ry hand;



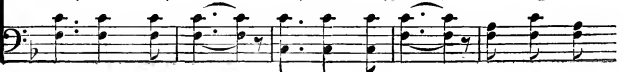
This is the charge He gives you, "Having done all, to stand."  
Ban - ish all fear and doubt - ing, "Having done all, to stand."  
This is the christ - ian du - ty, "Having done all, to stand."



CHORUS.



Stand, there - fore, stand, Stand, therefore, stand; Trust - ing in



# Having Done All, to Stand.

Je - sus, our Sav - ior, Hav - ing done all to stand.

Musical notation for the first system, including treble and bass staves.

## No. 83. When Victory is Won.

JULIA E. BURNHARD.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

FERD. DEGEN.  
Arr. by P. P. B.

1. Some day our war-fare will be o'er, Some day we'll reach heav'n's shining shore;  
2. Some day in garments pure and white, A-round the throne of radiant light,  
3. Some day-what joy to work and wait Till we shall reach heav'n's golden gate!

Musical notation for the first system, including treble and bass staves.

No more to toil, no more to roam, When God shall bring His children home.  
We'll hear our Father's word, "Well done! Come, dwell with me and rest at home."  
Earth's weeping o'er, earth's duties done, E - ter - nal life for us be - gun.

Musical notation for the second system, including treble and bass staves.

### CHORUS.

Some day, some shin-ing, gold-en day, All toil and war-fare past for aye,  
Some day, some shin-ing, gold-en day, All toil and war-fare past for aye,  
Some day, some shin-ing, gold-en day, All toil and war-fare past for aye,

Musical notation for the chorus, including treble and bass staves.

Then God will bring His children home, When our last vic-to-ry is won.  
We'll hear our Fa-ther's word, "Well done!" When our last vic-to-ry is won.  
Heav'n's joy will be for us be - gun, When our last vic-to-ry is won.

Musical notation for the final system, including treble and bass staves.

# No. 84. I Can Safely Walk With Jesus.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

INA DULEY OGDON.

P. P. BILHORN.

1. Down the lone - ly val - ley, tho' a pil - grim stranger, I can  
 2. I can hear His voice in cheering ac - cents call - ing, I can  
 3. Nev - er faint - ing 'neath my cross of toil and sor - row, I can  
 4. Just be - yond the shad - ows, with a vi - sion clear - er, I can

safe - ly walk with Je - sus all the way; I shall fear no e - vil 'mid the  
 safe - ly walk with Je - sus all the way; O'er my heart His grace is ev - er  
 safe - ly walk with Je - sus all the way; I shall share His glo - ry on a  
 safe - ly walk with Je - sus all the way; I can see His mansions growing

gloom and dan - ger, I can safe - ly walk with Je - sus all the way.  
 sweet - ly fall - ing, I can safe - ly walk with Je - sus all the way.  
 joy - ful mor - row, I can safe - ly walk with Je - sus all the way.  
 near - er, near - er, I can safe - ly walk with Je - sus all the way.

## CHORUS.

Walk with Je - sus, walk with Je - sus, I can safely walk with Jesus all the way;  
 Walk with Jesus all the way, walk with Jesus ev'ry day,

Walk with Je - sus, walk with Je - sus, I can safely walk with Jesus all the way.  
 Walk with Jesus all the way, walk with Jesus ev'ry day,

# No. 85. There is Power in the Blood.

L. E. J.

Copyright, 1899, by H. L. Gilmour. By per.

L. E. JONES.

1. Would you be free from your bur - den of sin, There's pow'r in the blood,  
 2. Would you be free from your passion and pride, There's pow'r in the blood,  
 3. Would you be whiter, much whiter than snow, There's pow'r in the blood,  
 4. Would you do serv - ice for Je - sus your King, There's pow'r in the blood,

pow'r in the blood; Would you o'er e - vil a vic - to - ry win,  
 pow'r in the blood; Come for a cleans - ing to Cal - va - ry's tide,  
 pow'r in the blood; Sin stains are lost in its life - giv - ing flow,  
 pow'r in the blood; Would you live dai - ly, His prais - es to sing,

CHORUS.

There's won - der - ful pow'r in the blood. There is pow'r, pow'r,  
 There is pow'r,

Wonder working pow'r in the blood of the Lamb, There is  
 in the blood of the Lamb,

pow'r, pow'r, Wonder working pow'r, In the precious blood of the Lamb.  
 There is pow'r,

INA DULEY OGDON.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

P. P. BILHORN.

1. They tell me that the sto-ry of my Sav-ior has grown old; It  
 2. I feel my love grow stronger as I near His riv - en side; It  
 3. I'll tell the same dear sto-ry, that none oth-er can en-dure; It  
 4. I'm waiting for the morning when a - gain my Lord will come. It

nev-er will be old to me. It grows more sweet and precious as a -  
 nev-er will be old to me. I've found no friend like Je-sus, my Re-  
 nev-er will be old to me. No ref-uge but my Sav-ior where my  
 nev-er will grow old to me. His word is sure and faith-ful, I shall

gain I hear it told; It nev-er will be old to me.  
 deem-er, cru - ci - fied; It nev-er will be old to me.  
 soul may rest se - cure: It nev-er will be old to me.  
 dwell with Him at home, It nev-er will grow old to me.

## CHORUS.

It nev-er will grow old, The sto-ry oft - en told; The

sweet and bless - ed sto-ry, Oh, it nev-er will grow old.

# No. 87. Turned Away From the Beautiful Gate.

Owned and controlled by D. E. Dortch.

D. E. D.

D. E. DORTCH. By per.

*Not too fast.*

1. Some one will knock at the saints' bright home, And hear the Lord saying, "You  
 2. Some one will hear the an - gel's song, And wish he could join with the  
 3. Some one will stand with an ach - ing heart, While Je - sus pro - noun - ces the  
 4. Some one will lin - ger with tearful eyes, While Christ and His peo - ple as -  
 5. Some one will go in - to darkness drear, Far off from the Sav - ior and  
 6. Some one will en - ter the door of hell, And hear the sad wail - ing no

can - not come;" With sad - ness he'll mourn o'er his sor - row - ful state;  
 hap - py throng; With sigh - ing he'll mourn o'er his sor - row - ful state;  
 word "de - part;" With groanings he'll mourn o'er his sor - row - ful state;  
 cend the skies, With weep - ing he'll mourn o'er his sor - row - ful state;  
 all that's dear; With an - guish he'll mourn o'er his sor - row - ful state;  
 tongue can tell; With hor - ror he'll mourn o'er his sor - row - ful state;

## FINE. REFRAIN.

Turn'd a-way from the beau-ti-ful gate. Turn'd a-way from the beau-ti-ful

gate, . . . . . Turn'd a - way from the beau - ti - ful gate, . . . . .  
 beau - ti - ful gate, beau - ti - ful gate.

# No. 88. There's a Great Day Coming.

By per. of W. L. Thompson & Co., East Liverpool, O.

Words and Music by W. L. THOMPSON.

1. There's a great day com-ing, A great day coming, There's a great day  
 2. There's a bright day com-ing, A bright day coming, There's a bright day  
 3. There's a sad day com-ing. A sad day coming, There's a sad day

com-ing by and by, When the saints and the sin-ners shall be part - ed  
 com-ing by and by, But its bright-ness shall on-ly come to them that  
 com-ing by and by, When the sin - ner shall hear his doom, "Depart, I

CHORUS.

right and left, Are you read-y for that day to come?  
 love the Lord, Are you read-y for that day to come?  
 know ye not," Are you read-y for that day to come? } Are you ready?

Are you read-y? Are you read-y for the Judg-ment day?

Are you read-y? Are you read-y for the Judg-ment day?



# No. 89. What He has Done for Me.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

FERD DEGEN.  
Arr. by P. P. B.

B. P. MADDOX.

1. I oft - en heard of Je - sus, That He is God's dear Son,  
2. I oft - en heard the sto - ry Of Christ the might-y King;  
3. I oft - en heard that heav-en Is for the good and pure;  
4. I nev - er knew that Je - sus Enthroned is ev - 'ry - where,

And that He al - ways sees us From His ex - alt - ed throne.  
Of how He reigns in glo - ry, And how His an - gels sing.  
And that all they who en - ter His fa - vor must se - cure.  
And when we call He hears us, And is wher - e'er we are.

CHORUS. *f*

But I nev - er knew that He would do What He has done for me;

*f* But now I am sure He'll do for you What He has done for me. *Rit.*

# No. 90. Since Jesus Spoke Peace to My Soul.

JNO. R. CLEMENTS.  
Arr. by P. P. B.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

P. P. BILHORN.

1. Life's pathway grows brighter, as onward I go, Since Je - sus spoke  
2. New songs I am singing from morning till night, Since Je - sus spoke  
3. My heart doth re-joice in the full-ness of love, Since Je - sus spoke  
4. A - bid - ing in Him I am hap - py and blest, Since Je - sus spoke

peace to my soul; Rich grac-es are flow-ing, new pleasures I know,  
peace to my soul; He lead-eth me on with a heav-en - ly light,  
peace to my soul; My spir-it communes with the Heav-en - ly Dove,  
peace to my soul; I know with as-sur-ance in Him I can rest.

CHORUS.

Since Je-sus spoke peace to my soul. Since Je-sus spoke peace to my

soul; Since Je-sus spoke peace to my soul; 'Tis glo-ry to

*Rit.*  
God, I am sing-ing to-day, Since Je-sus spoke peace to my soul.

# No. 91. I Am Waiting for the Master.

K. M. REASONER.

T. C. O'KANE, by per.



1. I am wait-ing for the Mas-ter, Who will rise and bid me come
2. Man-y a wea-ry path I've traveled In the darkest storm and strife,
3. Man-y friends who traveled with me- Reached that portal long a - go,
4. Yes, their pil-grim-age was short-er, And their tri-umph soon-er won;



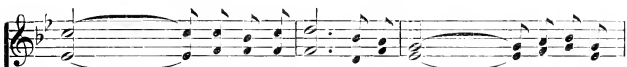
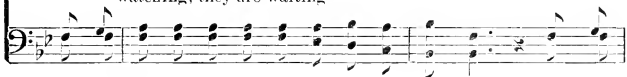
To the glo - ry of His pres-ence, To the glad-ness of His home.  
Bear-ing man-y a heav - y bur - den, Oft - en struggling for my life.  
One by one have left me bat-tling With the dark and craft - y foe.  
Oh, how lov - ing - ly they'll greet me When the toils of life are done!



## CHORUS.



They are watch - - ing at the por - tal. They are  
watching, they are waiting



wait - - ing at the door; Waiting on - - ly for my  
waiting, they are watching on-ly, waiting on-ly



com - ing, All the loved..... ones gone be - fore.  
loved ones, all the loved



Mrs. W. J. KENNEDY.

Copyright, 1900, by H. N. Lincoln.

CHAS. H. GABRIEL.

1. The Sav-ior of sin-ners is call-ing, Ye wea-ry ones, come unto me; Like  
 2. O think that the blessing He offers, Was purchased with sorrow and woe; Ac-  
 3. How canst thou resist Jesus' pleading, Ye wea-ry ones, come unto me; And  
 4. O come, while thy Savior is call-ing, This haven of rest en-ter in; His

balm on thy heart sweetly fall - ing, The rest that He gives un-to thee.  
 cept now the gift that He prof - fers, And now to the dear Sav-ior go.  
 turn - ing a-way, still un - heed - ing, The of - fer of rest un - to thee.  
 grace on thy heart ev - er fall - ing Will heal all its sor - row and sin.

## CHORUS.

He's call - - - ing, He's call - - - ing, Ye  
 He's call - ing, call - ing now, He's call - ing, call - ing now, Ye

wea-ry ones, come un-to me,..... He's call - - - ing, O  
 wea-ry ones, come, O come un-to me, He's calling, calling now, O

has - - - ten, While yet there is mer - cy for thee.  
 has - ten, sin - ner, come, While yet there is mer - cy for thee.

# No. 93. I Want Everybody to Know.

Mrs. FRANK A. BRECK.  
From C. H.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

P. P. BILHORN.

1. I have such a won - der - ful Sav - ior To help me wher -  
 2. He helps me o'er - come all temp - ta - tion, And makes me with  
 3. He cheers me if I am in sor - row, He press - es me  
 4. He heark - ens to hum - ble con - fess - ing, And ev - er His

ev - er I go, I have to keep tell - ing His good - ness,  
 glad - ness o'er - flow; He brings me a bless - ed sal - va - tion  
 close to His heart, And tells of that brighter to - mor - row,  
 mer - cy doth show; He crown - eth my life with His bless - ing,

CHORUS.

For I want ev - ry - bod - y to know.  
 That I want ev - ry - bod - y to know. } I want ev - ry - bod - y to  
 Where troubles shall never have part.  
 And I want ev - ry - bod - y to know.

know Of Je - sus who lov - eth me so! My time I will

give as long as I live To help ev - ry - bod - y to know.

# No. 94. The Light of His Throne.

JENNIE WILSON.

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WM. F. PARKER.

1. Tho' our way may seem dreary be-fore us, And we shrink from its  
 2. We shall learn that a-mid all the shad-ows There was One walking  
 3. We shall know that His care was most ten-der When the heav-i-est  
 4. In the light that is shin-ing for-ev-er O'er the num-ber-less

tri-als un-known, We shall see that God dealt with us kind-ly, When we  
 close by our side—One who lis-tened in love to our pleading, Tho' the  
 burdens we bore, And His hand, tho' un-seen, led us safe-ly Till we  
 throngs of the blest, We shall see that, what-ev-er our path-way, In the

## CHORUS.

stand in the light of His throne. O the wonderful light of His throne!...  
 answer we craved was de-nied.  
 en-tered the heav-en-ly door.  
 earth-life God's leading was best. bright jeweled throne!

O the glo-ri-ous light of His throne! All that seems so dark here to our

sight will be clear When we stand in the light of His throne!...  
glittering throne!

# No. 95. Let In the Sunlight To-day.

CHAS. GOULD BEEDE.

Words and Music  
Copyright, 1901, by P. P. Bithorn.

FERD DEGEN.  
Arr. by P. P. B.

1. O - pen the win - dow, swing wide the door, God of my spir - it, enter once more,  
2. O - pen the win - dow, swing wide the door, Je - sus is wait - ing, still as of yore,  
3. O - pen the win - dow, swing wide the door, Breathe in the morn - ing hover - ing o'er,  
4. O - pen the win - dow, swing wide the door, God of my spir - it, come and restore,  
5. O - pen the win - dow, swing wide the door, Blessings un - num - bered ever in store,  
6. O - pen the win - dow, swing wide the door, Bring in the sun - shine, dark - ness is o'er,

In - to Thy tem - ple, in - to my soul, Let in the sun - light to - day,  
Wait - ing with bless - ings, stay not thy hand, Let in the sun - light to - day.  
Pure as the lil - y, sweet as the rose, Let in the sun - light to - day.  
Light to the dark - ness, sun of my soul, Let in the sun - light to - day.  
Come with thy bur - dens un - to the Lord, Let in the sun - light to - day.  
Out of its sor - row gar - ner a song, Let in the sun - light to - day.

CHORUS.

*Cres.*

Let in the sunlight, let in the sunlight, Let in the sunlight, I pray;

O - pen the win - dow, swing wide the door, Let in the sun - light to - day.

LAURA E. NEWELL.

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1. A cit - y a - waits us we soon shall be-hold, Whose walls are of  
 2. The friends that we love who have gone on be-fore Now wait for our  
 3. Oh, homeland! dear homeland, tho' eye hath not seen, And sometimes the

jas - per, whose streets are of gold; Not half of its glo-ries have  
 com-ing on yon-der bright shore, Where day nev - er fades, tears may  
 shad-ow - y clouds in - ter - vene, Thy light we'll be-hold and thy

*D. S.—place our dear Sav-ior has*

FINE.

ev - er been told, }  
 fall nev - er more, } Blessed homeland, dear homeland, sweet home of the soul.  
 pas-tures so green, }

*gone to pre-pare, Blessed homeland, dear homeland, sweet home of the soul.*

CHORUS.

O I long, yes, I long there to dwell, (there to dwell.)

*D. S.*

Mid the pleas-ures no mor-tal can tell, ..... In the  
 no mor-tal can tell,



Words and Music  
Copyright, 1901, by P. P. Bilhorn.

ISA DULEY OGDON

P. P. BILHORN.

1. When our jour - ny shall be o'er, and we lay our burdens down  
2. From the cleft in yon - der Rock, flows a cleansing, liv - ing stream.  
3. Will you meet with friends a - gain? will you hear your Sav - ior's voice

At the gate that stands a - jar be - yond the sky, When the  
Will you come and share its full and free sup - ply? Will you  
Bid you wel - come to His Fa - ther's home on high? Will you

*D. S. — When the*

saints are press - ing home, on the res - ur - rec - tion morn, Tell me,  
wear a snow - y robe on that fair and fade - less day, Shall we  
join the vic - tor's song, as it ech - oes round the throne, On that

*saints are press - ing home, on the res - ur - rec - tion morn, Tell me,*

## FINE. CHORUS.

brother, will you meet me, by and by? } By and by, by and  
meet in life e - ter - nal, by and by? }  
res - ur - rec - tion morning, by and by? } By and by,

*brother, will you meet me, by and by?*

by, } Will you meet me in the morning by and by?  
by and by, }

*D.S.*

# No. 98. O Tell Me More of Christ.

E. E. HEWITT.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

P. P. BILHORN.

1. O tell me more of Christ, my Sav-ior; On this glad theme  
2. O tell me more of love's sweet sto-ry, If you would cheer  
3. O tell me more! How waves of sor-row Shall hear His voice  
4. O tell me more! And I re-peat-ing The hap-py news,

dwell o'er and o'er; His boundless grace, His sav-ing fa-vor,  
and com-fort me; How Je-sus wept, the King of glo-ry,  
say, "Peace, be still;" How af-ter night, bright dawns the mor-row,  
shall spread the joy; Come, bless-ed Lord, Thy work com-plet-ing,

CHORUS. *Cres.*

His pre-cious name, O tell me more!  
Those ten-der tears of sym-pa-thy. } O tell me more! So much I  
To those who trust His bless-ed will. }  
Till songs of praise our lips em-ploy.

*m*

need His pow'r to keep, His hand to lead; O tell me more

*Cres. f Rit.*

of Him I love, Un-till I see His face a-bove (face a-bove).

# No. 99. Wonderful Savior of All.

Words and Music  
Copyright, 1901, by P. P. Billhorn.

INA DULEY OGDON.

FERD DEGEN.  
Arr. by P. P. B.

1. Since I have tast-ed the joys of my Lord, Since I o-beyed at the  
2. I am so glad that His mer-cy is free, Reaching, reclaiming, poor  
3. I am so glad that the fa-vor He gives, Ev-er thro'time and e-  
4. Man-y the mansions His love will pre-pare, Man-y the dear ones a-

call of His word,—I am so glad ev-'ry crea-ture may come,  
sin-ners like me; Fall-en and lost ones, give heed to His voice,  
ter-ni-ty lives; All who will hear Him and trust in His might,  
wait-ing us there; Broth-er, the prom-ise He left you is true;

*Rit.* Chorus. *Faster.*

I am so glad in His love there is room,  
Je-sus can save you; a-rise and re-joice!  
Those will He crown in His kingdom of light. } Wonderful, won-der-ful  
Heav-en has ref-uge and wel-come for you!

Sav-ior of men! Nev-er a pil-grim has sought Him in vain,

*Rit.*  
I am so glad we may come at His call, I am so glad He is Sav-ior for all.

Rev. F. W. FAREEE, D. D.

Words arr. and Music  
Copyright, 1896, by P. P. Bilhorn.

P. P. BILHORN.

1. Hark! hark! my soul! an - gel - ic songs are swell - ing,  
2. On - ward we go, for still we hear them sing - ing,  
3. Far, far a - way, like bells at eve - ning peal - ing,  
4. An - gels, sing on, your faith - ful watch - es keep - ing,

O'er earth's green fields and ocean's wave-beat shore; How sweet the truth those  
Come, wea-ry souls, for Je - sus bids you come; And thro' the dark, its  
The voice of Je - sus sounds o'er land and sea; And la - den souls by  
Sing us sweet fragments of the songs a - bove; 'Till morning's joy shall

blessed strains are telling, Of that new life when sin shall be no more.  
ech-oes sweetly ring-ing, The mu - sic of the gos-pel leads us home.  
thousands meek-ly steal-ing, King Shepherd, turn their weary steps to Thee.  
end the night of weeping, And life's long shadows break in cloudless love.

## CHORUS.

An - gels, sing on and tell the bless - ed sto - ry,

Tell of His birth, and of good-will to men; Sing of His love and

# Angels Sing On.

*Rit.*

how He came from Glo-ry, Of that new life and peace, good-will. Amen.

## No. 101 Let Your Light So Shine.

Words arr. by P. P. B.

Arr. of Words and Music  
Copyright, 1901, by P. P. Bilhorn

P. P. BILHORN.

*Rit.*

1. Say, is your lamp burning, my brother? I pray you look quickly and see,
2. Re-mem-ber how many a-round you Will fol-low wher-ev-er you go;
3. There's many a lamp that is lighted, We see them from near and from far,
4. But if they were trimmed night and morning, They'd never burn down, nor go out.
5. If once all the lamps that are lighted Should steadily blaze in a line,
6. How all the dark places would brighten! The mists would roll up and away!

*Cres.* *Rit.* FINE.

For if it were burning, then surely Some beams would fall brightly on me.  
The tho't that they walked in your shadow Would make your lamp brighter, I know.  
But few in their lustre and beauty Shine stead-i-ly on like a star.  
Tho' from the four quarters of heaven The winds were all blowing a-bout.  
Wide o-ver the land and the o-cean A gir-dle of glo-ry would shine.  
The earth would laugh out in her gladness To hail the mil-len-ni-al day!

*D. S.*—if it were burning, then surely Some beams would fall brightly on me.

CHORUS.

*Cres.* *Rit.* *D. S.*

Let your light shine that others may see, This the commandment He giveth to thee, For  
to thee,

JNO. R. CLEMENTS.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

P. P. BILHORN.

1. Don't you hear the Sav - ior call - ing In those tones so matchless sweet?  
2. Don't you hear the Sav - ior call - ing? How He loves each wand'ring child:  
3. Don't you hear the Sav - ior call - ing? He may nev - er call a - gain;

Don't you hear Him call - ing you from sin a - way (from sin a-way)?  
What re - joic - ing when He sees one com - ing home (one coming home)!  
It is now He bids you turn to Him and live (O turn and live);

Can't you catch the ten - der plead - ing As He bids you to His feet,  
Not a night was e'er so cheer - less, Nor a storm has raged so wild  
For His ways are ways of pleas - ant - ness, And all His paths are peace;

## CHORUS.

There to learn love's sweetest les - son for each day?  
To restrain Him in His search for those who roam. } Calling, calling;  
'Tis a life of joy and hap - pi - ness He'll give. }

Heed His tender voice; Listen, listen, Make to - day the choice. Calling, calling,

## Hear Him Calling.

Sweet-er than be-fore; Now in lov-ing, ten-der tones He calls once more.

### No. 103. Every Day and Hour.

FANNY J. CROSBY.

W. H. DOANE, by per.

*Slowly.*

1. Sav-ior, more than life to me, I am clinging, clinging close to Thee;  
2. Thro' this changing world be-low, Lead me gently, gently as I go;  
3. Let me love Thee more and more, Till this fleeting, fleeting life is o'er;

Let Thy precious blood applied. Keep me ev-er, ev-er near Thy side.  
Trusting Thee, I can-not stray, I can nev-er, nev-er lose my way.  
Till my soul is lost in love, In a brighter, brighter world a-bove.

REFRAIN.

Ev-'ry day, ev-'ry hour, Let me feel Thy cleansing pow'r;  
Ev-'ry day and hour, ev-'ry day and hour.

May Thy ten-der love to me Bind me clos-er, clos-er, Lord, to Thee.

E. B. MOODY.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.FERD DEGEN.  
Arr. by P. P. B.

1. When shadows oppress thee, And gloomy tho'ts vex thee, Look up—they will  
2. When lone-ly and wea-ry, Life's outlook grown dreary, Look up; it will  
3. Thy sky may be mist-ing, Thy hopes may be drift-ing, Yet dark clouds are

rest thee, The stars gleaming down; From far spa-ces well-ing, In  
cheer thee, To think of thy home; Where doubts do not har-row, Where  
rift-ing, And light shin-ing thro'; The light of His glo-ry Who

*Rit.*  
grand cho-rus swelling, Each si-lent voice tell-ing Of heav-en—thy home.  
com-eth no sor-row, No part-ing, no mor-row, In heav-en—thy home.  
bore thy grief for thee, And now watcheth o'er thee, A Friend ev-er true.

CHORUS.  
Look up..... to the bright-land, the sun-land, the home-land; Look  
Look up to the bright-land, the bright-land, look up to the sun-land, the home-land: Look

up where the saints stand to wel-come thee home.  
up to the place where the saints stand, to bid thee a wel-come home.



# No. 105. Oh, Lord, Keep Watch Between Us.

Words and Music  
Copyright, 1901, by F. P. Bilhorn.

JENNIE E. HUSSEY.

P. P. BILHORN.

1. Oh Lord, keep watch between us When ab - sent we may be,  
2. Oh, save and bless Thy peo - ple, Up - lift them ev - er - more,  
3. Oh Lord, keep watch between us And to us gra - cious be,

And make Thy face up - on us To shine in ma - jes - ty.  
May dark and rug - ged pathways Lead up to heaven's door.  
Give rest with - in green pastures, And keep us close to Thee;

We have but Thee, our Fa - ther, With Christ, our Sav - ior, too;  
Be round us as the mountains In grandeur all sub - lime,  
Be - side still wa - ters lead us, From fears and doubts release,

Oh, fill us with Thy Spir - it, That we Thy will may do.  
And guide to that fair ha - ven Be - yond the shores of time.  
Oh, lead us thro' earth's shadows, And give us peace, sweet peace.

# No. 106. Not Servants, but Friends.

JENNIE E. HUSSEY.

Words and Music  
Copyright, 1899, by P. P. Bilhorn.

P. P. BILHORN.

1. I think that among the most precious Of the prom-is - es  
2. "Henceforth will I call you not servants; For the ser-vant, a -  
3. Oh, think, when the way seems so lone-ly, That sometime we  
4. Go forth then the good seed to scat-ter, 'Tis for - ev - er your

writ-ten of old, Are the ones that we find in John's gos-pel,  
lone, may not know Oft-en-times what his lord may be do - ing;  
shall see His face, And shall join with the ransom'd in glo - ry,  
fruit shall re - main, And, what-ev - er ye ask of the Fa - ther

Which our Lord to His fol-low-ers told: "If ye do what-so-  
But with you it shall nev-er be so: For whate'er I have  
As they sing of His wond-er-ful grace; Where no more as the  
In my name, ye shall ask not in vain. When our la - bor and

ev - er I bid you, Ye are always my friends," said He. And this  
heard of my Fa - ther, I to you have made man-i - fest; I have  
Mas - ter and servants We shall meet, but as friend with friend; Where no  
sor - row is end - ed, Then our eyes shall at last be - hold The Re -

## Not Servants, But Friends.

wonderful message was given To His children—to you and to me.  
 chosen you and have ordamed you To show others My love and sweet rest.”  
 clouds shall e'er darken our vision, And e-ternal years never shall end.  
 deemer and King in His beauty, And the city whose streets are pure gold.

No. 107.

## No, Not One.

From "Heaven's Echo," by per. of Geo. C. Hugg.

REV. JOHNSON OATMAN.

GEO. C. HUGG. By Per.

1. There's not a friend like the low-ly Je-sus, No, not one! no, not one!
2. No friend like Him is so high and ho-ly, No, not one! no, not one!
3. There's not an hour that He is not near us, No, not one! no, not one!
4. Did ever saint find this friend forsake Him? No, not one! no, not one!
5. Was e'er a gift, like the Sav-ior giv-en? No, not one! no, not one!

FINE.

None else could heal all our soul's dis-eas-es, No, not one! no, not one!  
 And yet no friend is so meek and low-ly, No, not one! no, not one!  
 No night so dark but His love can cheer us, No, not one! no, not one!  
 Or sinner find that He would not take Him? No, not one! no, not one!  
 Will He re-fuse us a home in heav-en? No, not one! no, not one!

D.S.—*There's not a friend like the low-ly Je-sus, No, not one! no, not one!*

CHORUS.

D. S.

Je-sus knows all a-bout our struggles, He will guide till the day is done,

ADA BLENKHORN.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

P. P. BILHORN.

1. It a - cross your earth - ly vi - sion Drift the clouds of doubt and fear,  
 2. Is the cross that rests up - on you More than human strength can bear?  
 3. When the strong and wi - ly tempt - er With ma - li - cious, cru - el art  
 4. If the Mas - ter of the vine - yard Un - to you some day shall call,  
 5. If you'd be His true dis - ci - ple, In His king - dom have a part,

And the shin - ing lights that led you, In the dark - ness dis - ap - pear,  
 And the bur - den of an - oth - er Are you ev - er called to share?  
 In a weak, un - guard - ed moment Hurls at you his cru - el dart,  
 Will you read - y be and will - ing, Glad to sac - ri - fice your all?  
 Let the pre - cious love of Je - sus Fill and o - ver - flow your heart.

Soon the way a - gain will o - pen Still more clear - ly to your view,  
 To your God, yourself, your broth - er, If you would be kind and true,  
 Look to God whose strength will keep you, He can ev - 'ry foe sub - due.  
 Will you to His glo - rious serv - ice Con - se - crate your - self a - new?  
 If you'd fol - low in His foot - steps All the toilsome journey through,

If you pon - der well this question: What would Christ, the Savior, do?  
 Nev - er fail to ask this question: What would Christ, the Savior, do?  
 In temp - ta - tion ask this question: What would Christ, the Savior, do?  
 When He call - eth, ask this question: What would Christ, the Savior, do?  
 Let your life this ques - tion an - swer: What would Christ, the Savior, do?

# What Would Jesus Do?

CHORUS.

What would Christ, the Sav-ior, do? What would Christ, the Sav-ior, do?

In your heart decide this question: What would Christ, the Savior, do.

*Rit.*

## No. 109. Shall We Meet.

H. L. HASTINGS.

ELISHA S. RICE.

1. Shall we meet beyond the riv-er, Where the surg-es cease to roll,  
 2. Shall we meet in that blest harbor, When our storm-y voyage is o'er?  
 3. Shall we meet in yon-der cit-y, Where the tow'rs of crys-tal shine,

*f* Where in all the bright for-ev-er. Sor-row ne'er shall press the soul?  
 Shall we meet and cast the an-chor By the bright, ce-les-tial shore?  
 Where the walls are all of jas-per, Built by workmanship di-vine?

*D. S.*—Shall we meet beyond the riv-er, Where the surg-es cease to roll?

CHORUS.

*D. S.*

Shall we meet, shall we meet, Shall we meet be-yond the riv-er?

- |  |   |
|--|---|
| <p>4 Shall we meet there many loved ones,<br/>         That were torn from our embrace?<br/>         Shall we listen to their voices,<br/>         And behold them face to face?</p> | <p>5 Shall we meet with Christ, our Savior,<br/>         When He comes to claim His own?<br/>         Shall we know His blessed favor,<br/>         And sit down upon His throne?</p> |
|--|---|

# No. 110. I Shall Hear Those Songs Again.

INA DULEY OGDON.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

P. P. BILHORN.

1. Long a - go, in childhood's hap - py days, When I played be -  
2. Of the Babe who in the man - ger lay, Of the Man who  
3. Bless - ed songs that tell of Je - sus' love. How He calls and

side my moth - er's knee, Oft I heard her sing her Savior's praise, In the  
walked a - cross the wave, Of the Shep - herd on the mountain way, Of the  
bids my spir - it come! O His ten - der love and care I prove, I am

dear old songs she taught to me; Oft their mem - 'ry comes to soothe my  
Lamb who died, my soul to save. How He lives for aye, my ris - en  
draw - ing near - er, near - er home! I shall hear those sil - ver harp - strings

pain, Since her lov - ing voice I hear no more, I shall hear her  
Lord, And a - waits me in His home on high; Sweet - er songs I  
ring. As I join the white - robed angel throng. I a - gain shall

sing those songs a - gain, When we meet where partings all are o'er.  
nev - er, nev - er heard, I a - gain shall hear them, by and by.  
hear my moth - er sing, I shall hear her sing those same sweet songs.

# I Shall Hear Those Songs Again.

CHORUS. *p*

I shall { hear her sing those songs again, } When I'm free from sorrow, sin, and pain,  
 { some day hear those songs again, }

*p* *Rit.*

'Mid the joys of Eden's sun-ny plain, I shall hear { her } and { sing } those songs again.

## No. III. God Calling Yet.

Words and Music Copyright, 1901, by P. P. Bilhorn. P. P. BILHORN.

Tr. by JANE BORTHWICK.

1. God calling yet! shall I not hear? Earth's pleasures shall I still hold dear?  
 2. God calling yet! shall I not rise? Can I His lov - ing voice despise,  
 3. God calling yet! and shall He knock. And I my heart the clos-er lock?  
 4. God calling yet! I can-not stay; My heart I yield without de - lay:

*Rit.*

Shall life's swift passing years all fly, And still my soul in slumbers lie?  
 And base-ly His kind care re - pay? He calls me still; can I de - lay?  
 He still is wait - ing to re - ceive, And shall I dare His Spir - it grieve?  
 Vain world, farewell! from thee I part; The voice of God hath reached my heart.

INA DULEY OGDON.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

P. P. BILHORN.

1. When the voice of the Mas-ter is call-ing, And the gates of the  
2. Am I true to the trust that He gave me? Am I heed-ing my  
3. What a glo-ri-ous, won-der-ful morn-ing! What a gath-er-ing

kingdom un-fold; When the saints shall a-rise in His like-ness, And are  
Master's com-mand? To the soul fall-en low by the way-side, Am I  
round the white throne! Oh, the meetings and greetings of loved ones! Oh, the

thronging the cit-y of gold; How my soul shall re-joice on that  
lend-ing a strengthening hand? Am I ev-er His mes-sage re-  
joy of the Master's "Well done!" Then my heart shall o'er-flow in the

morn-ing, If a broth-er shall greet me, and say, "You  
peat-ing, And pleading with men to o-bey? Am I  
rap-ture, If one of the ransomed shall say, "You

guided my footsteps to heav-en, You told me of Je-sus, the Way."  
tell-ing the glo-ries of Zi-on, And pointing to Je-sus, the Way?  
guided my footsteps to heav-en, You told me of Je-sus, the Way."



# Jesus, the Way.

CHORUS.

Oh, sweeter than songs of the angels, If a brother shall greet me and say,

"You guided my footsteps to heaven, You told me of Jesus, the Way."

## No. 113. Heavenward, Traveler.

Mrs. L. A. DEWEY.

Words and Music  
Copyright, 1901, by P. P. Silbhorn.

FERD DEGEN.

1. Rest not, trav'ler, on-ward has - ten In the nar - row way;  
2. Sleep not, trav'ler, on thy jour - ney, Keep thy gar - ments pure;  
3. Cour - age, pilgrim, brave each dan - ger, Ev - 'ry foe o'er - come;  
4. Speed thee, trav'ler, do not lin - ger; Lo! thy rest is near;

FINE.

Straight be - fore thee lies the path - way, Haste thee, do not stay.  
Je - sus trod the way be - fore thee, By His grace en - dure.  
Christ your leader's ev - er with you, Vic - to - ry is won.  
Soon thy jour - ney will be end - ed; Cour - age, do not fear.

*D. S.*—Thro' its gates the saints will en - ter; Walk its streets of gold. *D. S.*

CHORUS.

Just beyond God's roy - al cit - y, Glo - rious to be - hold;

Words and Music  
Copyright, 1901, by F. P. Bithorn.

INA DULEY OGDEN.

FERD DEGEN.

1. Safe within my ris-en Sav-ior I have found a sure re-treat;  
2. Once my soul was bowed in an-guish, Lost a-mid the tempter's snare;  
3. Je-sus res-cued me from dan-ger, Lit my path with ho-ly fire;  
4. Come, de-spair-ing, dy-ing pil-grim, Driv-en far by storms of sin,

Christ in me, my hope of glo-ry, Makes my peace and joy com-plete.  
Long I wandered on the mountains, Thirsted in the des-ert bare.  
At re-demp-tion's liv-ing foun-tain, Sat-is-fies my soul's de-sire.  
Seek this shelt-ring, sav-ing Ref-uge; Let your Sav-ior dwell with-in.

## CHORUS.

I am rest-ing safe in Je-sus. Ev-er-more my soul's re-treat;

In my heart His bless-ed spir-it Makes my peace and joy com-plete.

C. M. HICKS.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

P. P. BILHORN.

1. Once I was a pil-grim stranger, Out in dark-ness and in sin;  
 2. O - ver you - der are bright man-sions, Which we read of in God's word,  
 3. Is not this the home of glo - ry, Where the saints are robed in white,  
 4. Is not this the land of Beau - ty, Bless-ed home-land of the soul.

Je - sus came, that bless-ed Sav - ior, Called me back and took me in;  
 Where the an - gels sing with gladness Round the heav'nly throne of God,  
 Tell - ing o'er the same sweet sto - ry, In that land of pure de-light?  
 Where we'll sing a - loud the prais-es Of the Christ who made us whole?

Placed my feet with-in the path-way Leading to the throne a - bove;  
 In that bright and shining cit - y Je - sus sits at God's right hand,  
 This must be the home of Je - sus, Where no sor - row en - ters in,  
 Hal - le - lu - jah! to the Sav - ior, Hal - le - lu - jah! to His name;

*Cres.*

Now I praise the name of Je - sus, And I sing His songs of love,  
 Call - ing you and me up yon - der, To that sin - less, gold-en strand,  
 Where our names are ev - er writ - ten In that Book all free from sin,  
 I will praise my dear Re-deem - er, I will spread His wondrous fame,

*Cres.* *Rit.*

Now I praise the name of Je - sus, And I sing His songs of love.  
 Call - ing you and me up yon - der, To that sin - less, gold-en strand.  
 Where our names are ev - er writ - ten In that Book all free from sin.  
 I will praise my dear Re-deem - er, I will spread His wondrous fame.

# No. 116. Jesus of Nazareth Passeth By.

EMMA CAMPBELL.

THEO. E. PERKINS, by per.

1. What means this eager, anxious throng, Which moves with busy haste along? These  
2. Who is this Jesus? Why should He The cit - y move so might-i - ly? A  
3. Je - sus! 'tis He who once below Man's pathway trod, 'mid pain and woe; And  
4. A - gain He comes! from place to place His holy footprints we can trace, He

wondrous gath'ring's day by day? What means this strange commotion, pray?  
pass - ing stran-ger, has He skill To move the mil - ti - tude at will?  
bur - dened ones, wher-e'er He came, Bro't out their sick, and deaf, and lame.  
pau - eth at our threshold - nay, He en - ters - con - de - scends to stay.

In accents hushed the throng reply: "Je - sus of Naz - a - reth passeth by." In  
A - gain the stir - ring tones reply: "Je - sus of Naz - a - reth passeth by." A -  
The blind rejoiced to hear the cry: "Je - sus of Naz - a - reth passeth by." The  
Shall we not glad - ly raise the cry: "Je - sus of Naz - a - reth passeth by?" Shall

ac - cents hushed the throng re - ply: "Je - sus of Naz - a - reth pass - eth by."  
gain the stir - ring tones re - ply: "Je - sus of Naz - a - reth pass - eth by."  
blind re - joiced to hear the cry: "Je - sus of Naz - a - reth pass - eth by."  
we not glad - ly raise the cry: "Je - sus of Naz - a - reth pass - eth by?"

5 Ho! all ye heavy-laden, come!  
Here's pardon, comfort, rest, and home.  
Ye wanderers from a Father's face,  
Return, accept His proffered grace.  
||: Ye tempted ones, there's refuge nigh;  
"Jesus of Nazareth nasseth by." ||

6 But if you still this call refuse,  
And all His wondrous love abuse,  
Soon will He sadly from you turn,  
Your bitter prayer for pardon spurn.  
||: "Too late! too late!" will be the cry;  
"Jesus of Nazareth has passed by." ||

# No. 117. Behold I Stand at the Door.

E. L. THOMPSON.

Words and Music  
Copyright, 1901, by P. P. Billborn.

FERD DEGEN.  
Arr. by P. P. B.

1. Be - hold I stand at the door and knock, Let me in, let me in; No  
 2. Be - hold I stand at the door with grace, Let me in, let me in; I  
 3. Be - hold I stand at the door in love, Let me in, let me in; With  
 4. Be - hold I stand at the door and wait To come in, to come in; Do  
 5. I now will o - pen the bolt - ed door. Lord, come in, Lord, come in; I

longer against me Thy closed heart lock, But let me come in to - day.  
 suffered on Cal - va - ry in your place, O let me come in to - day.  
 pardon and peace from my home above, O let me come in to - day.  
 not de - lay till it be too late, But let me come in to - day.  
 give Thee myself, I can do no more, O en - ter my heart to - day.

## CHORUS. *f*

Be - hold I stand at the door and knock, If an - y man hear my voice  
 L. V. I now will o - pen the bolt - ed door, And welcome the Sav - ior in;

*f* And o - pen the door, I will come in, And will sup with him and rejoice.  
*Rit.* Lord, enter my heart, my life, my soul, And de - liv - er me from all sin.

# No. 118. Because He Loves Me So.

JENNIE E. HUSSEY.

Words and Music  
Copyright, 1901, by P. P. Bithorn.

FERD DEGEN.

1. Un-fath-omed as the deep-est sea, And lim-it-less as space,  
2. My Pi-lot will be with me here, Un-til my jour-ney's o'er;  
3. Tho' lightnings flash, and thunder crash, My heart is un-dis-mayed;  
4. Then whether east, or wheth-er west, The winds of heav-en blow,

So is the love of God to me, The rich-es of His grace.  
And to my heart He speaks good cheer, When an-gry bil-lows roar.  
Tho' round my bark the bil-lows dash, Yet I am not a-fraid:  
Which-ev-er way He guides is best, My heart doth sure-ly know.

His wis-dom and His knowledge too, Have depths I can-not know;  
Tho' clouds may cov-er all the sky, And rag-ing winds may blow,  
For when my Pi-lot speaks, "Be still," The tides shall not o'er-flow;  
I can-not drift be-yond His care, Wher-e'er my bark may go;

FINE.

But I shall reach His ha-ven true, Be-cause He loves me so.  
I'll safe-ly an-chor by and by, Be-cause He loves me so.  
And peace and joy my spir-it fill, Be-cause He loves me so.  
And I shall reach the ha-ven fair, Be-cause He loves me so.

*D.S.*-Kept in the hol-low of His hand, My heart shall fear no more.

CHORUS.

*D. S.*

He loves me, He guides me. On o-cean or on shore;

Words and Music.  
Copyright, 1898, by P. P. Bilhorn.

P. P. B.

P. P. BILHORN.

1. Christ is com-ing, and all na-tions shall be-hold Him; Ev-'ry knee shall  
2. Christ is com-ing, not a sone,—a man of sor-row,—But as King of  
3. Christ is com-ing, oh, what rap-ture to be-hold Him! Robed in splendor  
4. Christ is com-ing, oh, my peo-ple are you rea-dy? Can you meet the

bow and call Him Lord and King; Ev'ry tongue shall then confess Of His  
earth and heav-on He shall reign; War and strife and greed shall cease. O-ver  
and in glo-ry He shall be; Dark-est night shall flee a - pace At the  
Lord if He should come tonight? Will you hear the words, "Well done!" Or the

*Rit.*  
love and righteous-ness; He is com-ing, all His ransomed home to bring.  
all the earth be peace. He is com-ing, Christ the Lamb for sinner slain.  
brightness of His face, Hal-le - lu - jah! He is com-ing soon for me.  
aw-ful word, "Be-gone!" He is com-ing in His glo-ry and His might.

## CHORUS.

Christ is com - ing, Christ is com - ing, And His righteous-ness and  
Christ is com-ing, Christ is com-ing,

glo-ry we shall see; He is coming soon to wel-come you and me.  
we shall see;

# No. 120. Tell Me the Story of Jesus.

ADAM CRAIG.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

P. P. BILHORN.

1. O tell me the sto - ry of Je - sus, The sweetest that ev - er was told.  
2. O tell me the sto - ry of Je - sus, The dear, loving Sav - ior of men,  
3. O tell me the sto - ry of Je - sus, That sto - ry of love so sub - lime,

How He took in His arms little children, And led them as lambs to His fold.  
How He healed all the sick and the dying, And soothed those in sorrow and pain;  
How He died on the cross to save sinners, And rescue this poor soul of mine.

That sto - ry of Je - sus my Sav - ior, So lov - ing, so gen - tle, so mild,  
He lived and He talked with the lowly, And lessons of love did un - fold;  
O won - der - ful, won - der - ful sto - ry, Redemption for young and for old;

FINE.

When He said, "Those who enter the kingdom Must come like a dear little child."  
I want to tell oth - ers that sto - ry - The sweetest that ever was told.  
O tell all the world the sweet story - The sweetest that ever was told.

*D.S.* - How He took in His arms little children, And led them as lambs to His fold.

CHORUS.

*D. S.*

O tell me the sto - ry of Je - sus, The sweetest that ev - er was told.



No. 121.

Lo! I am With You Always.

MOLLIE CARRUTHERS.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

Arr. by P. P. B.

1. { Lo! I am with you al - way, E - ven un - to the end;  
When on the path be - fore you Shad - ows of sor - row lie;

2. { Lo! I am with you al - way, Un - to the end of life;  
Days of your joy and glad - ness I will re - joice to see;

3. { Lo! I am with yo., al - way, E'en to the end of time;  
When in my Fa - ther's man - sions, O - ver the si - lent sea,

When you are sad and wea - ry, I will my com - fort send. }  
Then will I send my sun - shine, Then [Omit. }  
When with your sins in con - flict, When in the storm of strife. }  
Ev - er in dark temp - ta - tion, I [Omit. }  
When in your wel - come cho - rus Voi - ces of an - gels chime; }  
I who have shared your sor - row Give [Omit. }

2 CHORUS.  
will I heed your cry. No, nev - er a - lone,..... }  
will your Sav - ior be. }  
you a home with me. No, no, nev - er a - lone, }

no, nev - er a - lone..... He prom - ised nev - er to leave me,  
no, nev - er a - lone,

1 2  
Nev - er to leave me a - lone. Nev - er to leave me a - lone.

## Why Tarry Longer?

Words and Music  
Copyright, 1901, by P. P. Bilhorn

R. H. WASHBURN.

P. P. BILHORN.

1. O why tar - ry long - er, my broth - er? The Sav - ior is  
 2. Why long - er re - fuse of - fered mer - cy? Sal - va - tion you  
 3. In Christ there is per - fect re - demp - tion; For you He was  
 4. O come while He's wait - ing to bles - you, His fa - vor so

call - ing to - day; Long years He has pa - tient - ly wait - ed;  
 now may re - ceive; His Spir - it is ten - der - ly plead - ing;  
 nailed to the tree; His arms are out - stretched to re - ceive you;  
 gra - cious to give; Look not to thy - self for a ref - uge.

## CHORUS.

O come to Him now while you may.  
 Make haste and in Je - sus be - lieve.  
 For - give - ness is yours full and free. } Why tar - ry long - er,  
 But look un - to Je - sus and live.

why an - y long - er? Je - sus Himself free - ly gave; Why not be -

lieve, and par - don re - ceive? O come while He's waiting to save.

# No. 123. Bring Them Hither to Jesus.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

P. P. B.

P. P. BILHORN.

1. Have you burdens hard to bear? Bring them hith-er to Je - sus;  
2. Have you doubts and fears with-in? Bring them hith-er to Je - sus;  
3. Have you dear ones sore-ly vexed? Bring them hith-er to Je - sus;  
4. All a-round the hun-gry lay; Bring them hith-er to Je - sus;  
5. Say not, this a des-ert place; Bring them hith-er to Je - sus;  
6. Are you filled with un-be-lief? Bring it hith-er to Je - sus;

Have you sor-row, sin, and care? Bring them hith-er to Je - sus.  
Have you loved ones you would win? Bring them hith-er to Je - sus.  
With their wand'rings oft perplexed? Bring them hith-er to Je - sus.  
Do not bid them go a - way; Bring them hith-er to Je - sus.  
When you lack suf - fi - cient grace, Bring them hith-er to Je - sus.  
Why should thousands die in grief? Bring them hith-er to Je - sus.

## CHORUS.

Bring them hith-er to Je - sus now. Bring them hith-er to Je - sus;

Bring your sor - row, sin, and care. Bring them hith-er to Je - sus.  
Have you loved ones you would win? Bring them hith-er to Je - sus.  
With their wand'rings oft perplexed? Bring them hith-er to Je - sus.  
Do not bid them go a - way; Bring them hith-er to Je - sus.  
When you lack suf - fi - cient grace. Bring them hith-er to Je - sus.  
Why should thousands die in grief? Bring them hith-er to Je - sus.

INA DULEY OGDON.

Words and Music  
Copyright, 1901, by P. F. Bilhorn.FERD DEGEN,  
Arr. by P. F. B.

1. When His bless-ed mis-sion end-ed in that wondrous long a-go,  
2. I am glad He left a message "tell the sto-ry o'er and o'er,"  
3. I am glad that I am bidden with my gold-en sheaves to come,  
4. O my grateful heart o'erfloweth with a joy-ful song of praise,

I am glad my Sav-ior left a work for me; When a-  
I am glad my Sav-ior left a work for me; I would  
I am glad my Sav-ior left a work for me; I am  
I am glad my Sav-ior left a work for me; O how

gain the Fa-ther called Him from His la-lor here be-low, I am  
bear His pre-cious prom-ise to the dark-est dis-tant shore, I am  
glad that I may gar-ner for a heav'n-ly harvest home, I ain  
sweet to live to serve Him who has ransomed all my days, I am

CHORUS.

glad my Savior left a work for me. I am glad He left a work for me,  
glad my Savior left a work for me. }  
glad my Savior left a work for me. } you and me,  
glad my Savior left a work for me. }

I am glad He left a work for me; I am glad to know that I of some  
you and me;

## A Work for Me.

use to Him may be, I am glad my Sav-ior left a work for me.

## No. 125. In the Land of Beauty.

P. P. BILHORN.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

FERD DEGEN.  
Arr. by P. P. B.

1. In the land of wondrous beau-ty. Where the saved with Christ shall dwell,
2. 'Tis a land where all the ransomed Shall be free from ev-'ry care;
3. In that land we shall be like Him, And shall know as we are known,
4. To this land we all are wel-come, Not one soul need stay a-way;

Serv-ice there will be no du - ty, Joy 'twill be His praise to tell.  
Sin and sor - row ne'er can en - ter; Christ, our Sav-ior, reigneth there.  
There with all our loved ones singing, While He reigns up-on His throne.  
Je - sus Christ hath paid the ran-som, All who will may come to-day.

### CHORUS.

Will you reach the land of beau - ty. There to dwell with Christ on high?

Will you join in hal - le - lu - jahs, In that land be-yond the sky?

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MRS. FRANK A. BRECK.

GRANT COLFAX TULLAR.

*Moderato.*

1. Face to face with Christ my Sav - ior, Face to face—what will it be?
2. On - ly faint - ly now I see Him, With the dark - ning veil be - tween,
3. What re - joic - ing in His pres - ence, When are banished grief and pain;
4. Face to face! oh, bliss - ful mo - ment! Face to face— to see and know;



When with rap - ture I be - hold Him, Je - sus Christ who died for me.  
 But a bless - ed day is com - ing, When His glo - ry shall be seen.  
 When the crooked ways are straightened, And the dark things shall be plain.  
 Face to face with my Re - deem - er, Je - sus Christ who loves me so.



CHORUS.



Face to face shall I be - hold Him, Far be - yond the star - ry sky;



Face to face in all His glo - ry, I shall see Him by and by!



# No. 127. Drifting with the Tide.

FLORA KIRKLAND.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

P. P. BILHORN.

1. Whither art thou drifting, 'Neath life's cloudless sky? Whither art thou  
2. Whither art thou drifting? Time ebbs swift a - way; Soon the dimming  
3. One hath come to guide thee, One who nev - er fails; One whose pow'r con-

drift - ing? Swift the mo - ments fly. Clouds may gath - er o'er thee, —  
twi - light Shall conclude the day. Where shall eve - ning find thee,  
troll - eth Times and tides, and gales. Seek His will - ing guidance;

Who shall be thy guide? Storms may sore beset thee, Whither wilt thou hide?  
With its fad - ing light? Whither cast thy an - chor For the coming night?  
Trust His mighty hand; He will be thy Pi - lot To the bet - ter land.

CHORUS.

Drift - ing with the tide, Turn thy bark a - side; Danger lurks be - fore thee,

Sure - ly shall be - tide. Life is not mere drifting, 'Tis struggling 'gainst the tide.

# No. 128. I'll Count My Blessings.

Mrs. F. A. BRECK.

Copyright, 1901, by F. E. Bilhorn.

GEO. B. HOLSINGER.

1. I lift my heart to-day in praise To Him who loves me so,  
 2. I thank Him for un-clouded skies—For love be-yond my ken-  
 3. I go to meet an-oth-er } day, With faith no doubt can dim,

Whose mer-cy crowneth all my days, And makes my cup o'er-flow.  
 Then when my path in shad-ow lies, The sun-shine comes a-gain.  
 God reign-eth, and I will not fear, But trust my way with Him.

Oh, have I loved Him as I should, For all His bless-ings free?  
 I thank Him for the hopes-ful-fill'd—For ev-'ry answered plea,  
 Then if that way be bright or dark, Let peace un-shak-en be!

Praise God who giv-eth naught but good, For He is good to me!  
 That tho' life was not all I willed, My God is good to me.  
 And let me, like the soar-ing lark, Sing, God is good to me!

D.S. 2.—Yet I can nev-er count them all—So good is God to me!

♩ CHORUS.

D. S. 2.

I'll count my blessings— count them o'er and o'er—  
 I'll count my ma-ny blessings—I will count them o'er and o'er—  
 D.S. 1.—I'll count my blessings, boun-ti-ful and free—  
 I'll count my ma-ny blessings, Oh, how boun-ti-ful and free—



# I'll Count My Blessings.

D. S. 1.

I'll tell my Fa-ther's goodness—I will love Him more,  
love Him more and more,

## No. 129. Jesus Will Help You.

WM. STEVENSEN.

REV. R. LOWRY.

1. The Sav-ior is call-ing you, sin-ner—Urg-ing you now to draw nigh:  
2. Thro' Him there is life in be-liev-ing; Sin-ner, O why will you die?  
3. There's danger in long-er de-lay-ing, Swift-ly the moments pass by;

He asks you by faith to re-ceive Him; Je-sus will help if you try.  
Ac-cept Him by faith as your Sav-ior; Je-sus will help if you try.  
If now you will come, there is mer-cy; Je-sus will help if you try.

### CHORUS.

Jesus will help you, Jesus will help you, Help you with grace from on high; The

weakest and poorest the Savior is calling; Je-sus will help if you try.

# No. 130. The Best Friend is Jesus.

Copyright, 1896, by P. P. Bilhorn.

P. P. B.  
DUET.

P. P. BILHORN.

1. Oh, the best friend to have is Je - sus, When the cares of life up-on you  
 2. What a friend I have found in Je - sus! Peace and comfort to my soul He  
 3. Tho' I pass thro' the night of sorrow, And the chilly waves of Jor-dan  
 4. When at last to our home we gath-er, With the loved ones who have gone be-

ORGAN OR PIANO.

roll; He will heal the wounded heart, He will strength and grace im-part;  
 brings; Lean - ing on His might-y arm, I will fear no ill nor harm;  
 roll, Nev - er need I shrink nor fear, For my Sav - ior is so near;  
 fore, We will sing up-on the shore, Praising Him for-ev - er more;

CHORUS. *Spirited.*

Oh, the best friend to have is Je - sus.  
 Oh, the best friend to have is Je - sus. } The best friend to have is  
 Oh, the best friend to have is Je - sus.  
 Oh, the best friend to have is Je - sus.

Je - - - sus, The best friend to have is Je - - - sus, He will help you  
 Je - susev'ry day, Jesus all the way.

when you fall, He will hear you when you call: Oh, the best friend to have is Je - sus.

C. H. M.

Copyright, 1898, by H. L. Gilmour. By per.

Mrs. C. H. MORRIS.

1. Just to trust in the Lord, just to lean on His word, Just to feel I am  
 2. When my way darkest seems, when are blighted my dreams, Just to feel that the  
 3. Then my heart will be light, then my path will be bright, If I've Je-sus for

His ev-'ry day; Just to walk by His side with His Spirit to guide, Just to  
 Lord knoweth best; Just to yield to His will, just to trust and be still, Just to  
 my dearest friend; Counting all loss but gain, such a friend to obtain, True and

CHORUS.

fol - low where He leads the way. } Just to say what He wants me to  
 lean on His bos - om and rest. }  
 faith - ful He'll be to the end. } Just to say what He wants, what He

*pp*

say, And be still when He whispers to me; ..... Just to  
 wants me to say, when He whispers to me;

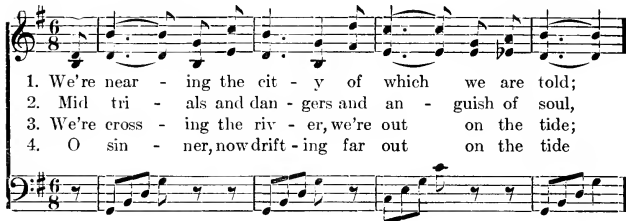
go where He wants me to go, ..... Just to be what He wants me to be,  
 where He wants me to go.

# No. 132. We're Nearing the City.

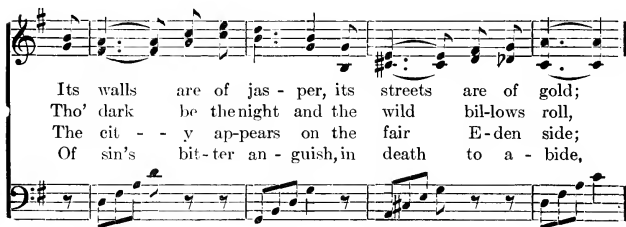
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Rev. HARRY WHITE.

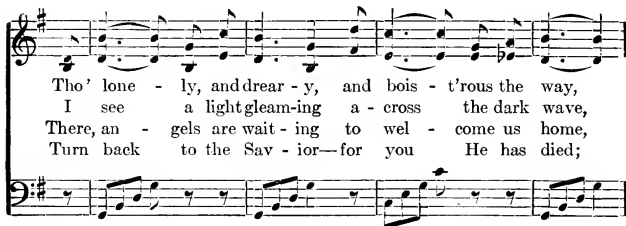
I. H. MEREDITH.



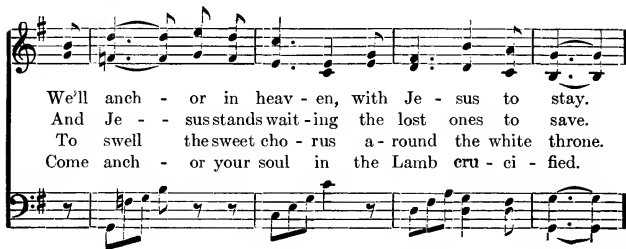
1. We're near - ing the cit - y of which we are told;  
2. Mid tri - als and dan - gers and an - guish of soul,  
3. We're cross - ing the riv - er, we're out on the tide;  
4. O sin - ner, now drift - ing far out on the tide



Its walls are of jas - per, its streets are of gold;  
Tho' dark be the night and the wild bil - lows roll,  
The cit - - y ap - pears on the fair E - den side;  
Of sin's bit - ter an - guish, in death to a - bide,



Tho' lone - ly, and drear - y, and bois - t'rous the way,  
I see a light gleam - ing a - cross the dark wave,  
There, an - gels are wait - ing to wel - come us home,  
Turn back to the Sav - ior— for you He has died;



We'll anch - or in heav - en, with Je - sus to stay.  
And Je - - sus stands wait - ing the lost ones to save.  
To swell the sweet cho - rus a - round the white throne.  
Come anch - or your soul in the Lamb cru - ci - fied.

# We're Nearing the City.

CHORUS.

We're bound..... for that cit - - - y where com - - eth no  
We're bound for that cit - y, that beau-ti-ful cit-y where cometh no night, where

*Rit.*  
night,..... Oh, glo - ri-ous cit - y of end-less de - light.  
com-eth no night,

## No. 133. Where will You Spend Eternity.

Rev. E. A. HOFFMAN.

Copyright transferred 1891, to P. F. Bihorn.

T. H. TENNEY

1. Where will you spend e - ter - ni - ty? This question comes to you and me!  
2. Ma - ny are choosing Christ to - day, Turning from all their sins a - way;  
3. Leav - ing the strait and nar - row way, Go - ing the downward road to - day,  
4. Re - pent, be - lieve, this ver - y hour, Trust in the Sav - ior's grace and pow'rs

Tell me, what shall your an - swer be? Where will you spend e - ter - ni - ty?  
Heav'n, shall their hap - py por - tion be? Where will you spend e - ter - ni - ty?  
Sad will their fi - nal end - ing be, — Lost thro' a long e - ter - ni - ty!  
Then will your joy - ous an - swer be, Saved thro' a long e - ter - ni - ty!

REFRAIN.

E - ter - ni - ty! e - ter - ni - ty! Where will you spend e - ter - ni - ty?  
3d v. E - ter - ni - ty! e - ter - ni - ty! Lost thro' a long e - ter - ni - ty!  
4th v. E - ter - ni - ty! e - ter - ni - ty! Saved thro' a long e - ter - ni - ty!

T. O. CHRISTHOLM.

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WM. J. KIRKPATRICK.

1. Oh, to be like Thee! bless-ed Re-deem-er, This is my con-stant  
 2. Oh, to be like Thee! full of com-pas-sion, Lov-ing, for-giv-ing,  
 3. Oh, to be like Thee! low-ly in spir-it, Ho-ly and harm-less,  
 4. Oh, to be like Thee! Lord, I am com-ing, Now to re-ceive th'a-  
 5. Oh, to be like Thee! while I am plead-ing, Pour out Thy Spir-it,

long-ing and pray'r; Glad-ly I'll for-feit all of earth's treas-ures,  
 ten-der and kind; Help-ing the help-less, cheer-ing the faint-ing,  
 pa-tient and brave; Meek-ly en-dur-ing cru-el re-proach-es,  
 nointing di-vine; All that I am and have I am bring-ing,  
 fill with Thy love; Make me a tem-ple meet for Thy dwell-ing,

CHORUS.

Je-sus, Thy per-fect like-ness to wear.  
 Seek-ing the wand'ring sin-ner to find.  
 Will-ing to suf-fer, oth-ers to save.  
 Lord, from this mo-ment all shall be Thine.  
 Fit me for life and heav-en a-bove. } Oh, to be like Thee!

Oh, to be like Thee, Blessed Re-deem-er, pure as Thou art; Come in Thy

*Rit.*

sweet-ness, come in Thy fullness; Stamp Thine own image deep on my heart.

INA DULEY OGDON.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

P. P. BILHORN.

1. I see it now; it all is plain, Why Je-sus bore the scorn and pain;  
2. And since I see the wondrous plan To res-cue lost and ru-ined man,  
3. I see His ten-der, riv-en side; I see the free-ly flow-ing tide;  
4. O thorn-y crown, O cru-el tree, How great the sac-ri-fice for me!

The Lamb of God for sin-ners slain, I now will fol-low Him.  
I take His lov-ing, wound-ed hand, And rise to fol-low Him.  
I feel the cleans-ing wave ap-plied, As now I fol-low Him.  
O ris-en Lord of Cal-va-ry! I'll fol-low on-ly Thee.

CHORUS. *Faster.*

*p*  
Yes, I will fol-low Him, fol-low Him, fol-low Him;  
Will you not fol-low Him, fol-low Him, fol-low Him?  
*pp* Yes, I will fol-low Thee, fol-low Thee, fol-low Thee;

*p*  
Yes, I will fol-low Him, fol-low Je-sus now.  
Will you not fol-low Him, fol-low Je-sus now?  
Yes, I will fol-low Thee, fol-low on-ly Thee.

## Just as I Am.

(Use above music and last chorus, singing softly while heads are bowed.)

1 Just as I am, without one plea,  
But that Thy blood was shed for me,  
And that Thou bidd'st me come to Thee,  
O Lamb of God, I come! I come!

2 Just as I am, tho' tossed about  
With many a conflict, many a doubt,  
Fightings within, and fears without,  
O Lamb of God, I come! I come!

3 Just as I am—poor, wretched, blind,  
Sight, riches, healing of the mind,  
Yea, all I need, in Thee to find,  
O Lamb of God, I come! I come!

4 Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come! I come!

# No. 136. Glory to God, Hallelujah!

FANNY J. CROSBY.

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WM. J. KIRKPATRICK.

1. We are nev-er, nev-er wea-ry of the grand old song; Glo-ry to God,  
 2. We are lost a-mid the rapture of re-deem-ing love; Glo-ry to God,  
 3. We are go-ing to a pal-ace that is built of gold; Glo-ry to God,  
 4. There we'll shout redeeming mercy in a glad, new song; Glo-ry to God,

hal-le - lu - jah! We can sing it loud as ever, with our faith more strong;  
 hal-le - lu - jah! We are ris-ing on its pin-ions to the hills a - bove;  
 hal-le - lu - jah! Where the King in all His splendor we shall soon behold;  
 hal-le - lu - jah! There we'll sing the praise of Jesus with the blood-washed throng;

§ FINE. CHORUS.

Glo - ry to God, hal-le - lu - jah! O the children of the Lord have a

right to shout and sing, For the way is growing bright, and our

*D. S.*

souls are on the wing; We are going by and by to the pal-ace of the King;



# No. 137. I Am On the Right Side.

INA DULEY OGDON.

Words and Music  
Copyright, 1931, by P. F. Bilhorn.

P. P. BILHORN.

1. In the roy-al ar-my, fighting for the right, Serving for Je-ho-vah,  
 2. Many foes to conquer, ere the day be done, Ere the cry of tri-umph  
 3. See the ranks of darkness, backward as they fall. Never more to ral-ly,  
 4. Hasten onward, brother, triumph o-ver sin, Ev-'ry e-vil van-quist,

trust-ing in His might. Standing by my Cap-tain, vic-to-ry in view,  
 tells of vic-t'ry won; Clad in gos-pel ar-mor, Satan's hosts pursue;  
 ru-in o-ver all; See Je-ho-vah's ar-my, re-in-forced a-new;  
 ev-'ry con-flict win; Has-ten on to Zi-on, for the grand review;

*Cres.* *Rit.* CHORUS.

I am on the right side; brother, are you?  
 I am on the right side; brother, are you?  
 I am on the right side; brother, are you?  
 I am on the right side; brother, are you?

broth-er, are you? Standing by your Cap-tain, brave, and tried, and true; Brother, will you

meet me in the grand review, I am on the right side; brother, are you?

Words and Music  
Copyright, 1901, by F. F. Bilhorn.

E. E. HEWITT.

F. DEGEN. Arr. by P. P. B.

1. The Spir - it is gen - tly pleading, O sin - ner, come to - day; Since  
2. Like dew on the drooping blossom, The "still, small voice" of love; It  
3. Let Je - sus, the mighty Sav - ior, Your in - most will con - trol; Come,  
4. The Spir - it is gen - tly pleading, O sin - ner, heed His voice! Come

all things are read - y, wait - ing, The message of mer - cy o - bey.  
of - fers the "great sal - va - tion," A place in the kingdom a - bove.  
trust - ing His in - vi - ta - tion, And peace, like a riv - er, shall roll.  
hum - bly to Cal - v'ry's fountain, In Je - sus your heart shall re - joice.

## CHORUS.

The Spir - - it is pleading, So ten - - der - ly pleading, For  
The Spirit is pleading, O hear Him, He's tenderly pleading, O hear Him, For

you . . . . . in - ter - ced - ing, The Spir - it is pleading for you.  
you in - ter - ced - ing, O hear Him,

# No. 139. To His Name Be Glory.

Words and Music.  
Copyright, 1901, by P. E. Bilhorn.

E. E. HEWITT.

P. P. BILHORN.



1. Praise the Lord, who made the sky, Sun and moon to rule on high;
2. Praise the Lord, who wakes the flow'rs, Makes the earth like Eden bow'rs,
3. Praise the Lord, whose gen-tle care Breathes around us ev-'ry-where;
4. Praise the Lord—not lips a-lone—Let our lives His goodness own,



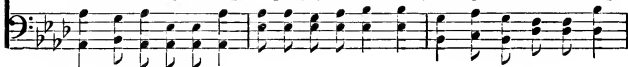
Let our grate-ful songs re-ply; Praise, O praise the Lord.  
Sends these blooming sum-mer hours; Praise, O praise the Lord.  
Trust Him like the lil-ies fair; Praise, O praise the Lord.  
Till we stand be-fore the throne; Praise, O praise the Lord.



## CHORUS.



Glad hal-le-lu-jahs sing, Sing in joyful measures, Loud praises to our King,



For life's ma-n-y pleasures. He guides and guards our way; Sing salvation's



sto-ry, Sun and shield for ev-'ry day; To His name be glo-ry.



INA DULEY OGDON.

Words and Music  
Copyright, 1901, by P. P. Bilborn.

FERD DEGEN.  
Arr by P. P. B.

1. At the Cross on Calvary's mountain, where the ris-en Sav-ior died,  
 2. Seek ye first the Father's kingdom, do not fal-ter nor de-lay,  
 3. "Come, ye wea-ry, heav-y la-den," He hath bid-den thee to come.

Where He bore the shame and anguish, thorn-y crown, and riv-en side;  
 Ye who ear-ly seek shall find Him, He will turn thee not a-way;  
 Come, ye poor, des-pised, for-sak-en, in the Father's house is room;

*D. S.*

Lo! He giv-eth free sal-va-tion in the healing, cleansing tide, He bath  
 He hath promised life e-ter-nal, and He call-eth thee to-day, He hath  
 O re-pent-ant, hungry brother, He a-wait-eth thee at home, He hath

*S* FINE. CHORUS.

bidden ev'ry creature seek Him now. O a-rise.....and seek Him  
 bidden ev'ry creature seek Him now.  
 bidden ev'ry creature seek Him now. O arise and seek Him now, and seek Him

now,  
 now, and seek Him now, O a-rise..... and seek Him now;  
 now, and seek Him now, O a-rise and seek Him now, and seek Him now;

# Seek Him Now.

*D. S.*

See the crimson tide is flowing, See the thorns upon His brow; He hath

No. 141.

## Parting Song.

INA DULEY OGDON.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

P. P. BILHORN.

1. God will sweetly care for thee, Guard thee day by day, In His love will
2. Danger need not frighten thee, By thy side He'll stand; He'll sustain and
3. Flow'rs of grace He'll spread for thee, O'er thy pathway bright; Angel songs will
4. Thro' a glad e - ter - ni - ty, Still a Friend so true; Still our all in

### CHORUS.

shelt - er thee, When I'm gone a - way.  
strengthen thee, Hold thy trembling hand.  
com - fort thee, In thy dark - est night.  
all He'll be, In the life a - new. } Fare thee well, we'll meet again,

*Rit.*

God will be thy stay; He will sweetly care for thee, When I'm gone away.

# No. 142.

# Send the Light.

Copyright, 1890-1894, by Geo. F. Rosche.

C. H. G.

CHAS. H. GABRIEL. By per.

1. There's a call comes ringing o'er the restless wave, "Send the light!  
 2. We have heard the Mac-e-do-nian call to-day, "Send the light!  
 3. Let us pray that grace may ev'rywhere abound; Send the light,  
 4. Let us not grow wea-ry in the work of love; Send the light,

Send the light!

Send the light!"  
 Send the light!"  
 Send the light!  
 Send the light!

There are souls to res-cue, there are souls to save,  
 And a gold-en off'ring at the cross we lay,  
 And a Christ-like spir-it ev'-ry-where be found,  
 Let us gath-er jew-els for a crown a-bove,

Send the light!

REFRAIN.

Send the light!... Send the light!... Send the light!... the  
 Send the light! Send the light! Send the light!

1

bless-ed gos - pel light; Let it shine..... from shore to  
 the bless-ed gos-pel light; Let it shine

2

shore!..... Shine..... for ev - er - more.....  
 from shore to shore! Let it shine for ev - er - more.

Copyright, 1899, by Jones &amp; Brothurst. By per. of T. E. Jones.

GEO. P. MORRIS.

T. E. JONES.

1. This book is all that's left me now! Tears will un-bid-den start;  
 2. Ah! well do I re-mem-ber those Whose names these records bear,  
 3. My fa-ther read this ho-ly book To broth-ers, sis-ters dear;  
 4. Thou tru-est friend man ev-er knew, Thy con-stan-cy I've tried;

With fal-t'ring lip and throbbing brow, I press it to my heart;  
 Who round the hearthstone used to close Aft-er the ev-'ning pray'r,  
 How calm was my dear moth-er's look, Who leaned God's word to hear;  
 When all were false, I've found thee true, My coun-sel-or and guide.

For man-y gen-er-a-tions past, Here is our fam-'ly tree;  
 And speak of what these pag-es said, In tones my heart would thrill!  
 Her an-gel face, I see it yet! What thronging mem'ries come!  
 The mines of earth no treas-ure give That could this vol-ume buy;

My mother's hands this bi-ble clasped; She, dy-ing, gave it me.  
 Tho' they are with the si-lent dead, Here are they liv-ing still.  
 A-gain that lit-tle group is met With-in the halls of home.  
 In teach-ing me the way to live, It taught me how to die.

# No. 144. Make Way for the King.

Words and Music  
Copyright, 1901, by P. P. Bilborn.

FERD DEGEN.  
Arr. by P. P. B.

ADA BLENHORN.

1. Make way for the King! He is com-ing In heav-en-ly splendor arrayed,
2. Make way for the King! He is com-ing, Make way for the Lord in your heart;
3. Make way for the King! Let your armor Be gleam-ing, and burnished with pray'r;
4. Make way for the King! He is com-ing, Go out on the highway and street,
5. Make way for the King! He is com-ing, The ho-ly, the pow-er-ful One,

Ye Christians who love His appear-ing, Keep watch-ing and be not dismayed.  
All en-vy, and malice, and ha-tred, O bid it for-ev-er de-part.  
Beneath the bright folds of His banner Your love and devotion de-clare.  
And res-cue the care-less and sin-ful, The maimed and the poor whom you meet.  
The earth shall be filled with His glory, In bright-ness transcend-ing the sun.

One day in the fast-near-ing fu-ture, As the days and the years roll by,  
Let love reign supre-me in your spir-it, Your en-e-mies free-ly for-give;  
With ar-dor and zeal un-a-ba-ted, By word and by ac-tion pro-claim  
Go gath-er the sheep and the lamb-kins Who per-ish from hun-ger and cold,  
Re-joice and be glad, all ye peo-ple. Let earth with your ju-bi-les ring,

The eyes of all na-tions shall see Him In glo-ry descend from the sky.  
In right-eous-ness, peace and sub-mis-sion, Make haste for His com-ing to live.  
This truth to the peo-ple a-round you, That Je-sus is com-ing a-gain.  
The King will re-joice when He com-eth To find them all safe in His fold.  
With songs and hosannas re-ceive Him, And crown Him your Sav-ior and King.



# Make Way for the King.

CHORUS.

Make way!..... Make way!.....

{ Make way, the King is coming, Make way, the King is coming! } Let  
{ Make way, the King is coming, Make way, the King is coming! } And

1  
2  
earth with its ju - bi - lees ring.  
[Omit. . . . .] crown Him Sav - ior and King.

## No. 145.

## Blessed Holy Spirit.

P. P. BILBORN.

Words and Music  
Copyright, 1901, by P. P. Bilborn.

FERD DEGEN.

DUET.

1. Wondrous gift, of God to earth, Bless - ed Ho - ly Spir - it,  
2. Hear my cry, Thou Light di - vine, Lead me to the Sav - ior;  
3. Be my wis - dom, thro' me speak, Give me strength and pow - er;  
4. Teach me right - eous - ness with - in. Thou who art so ho - ly,

May my soul of Thee have birth, Bless - ed Ho - ly Spir - it.  
O'er my dark - ened path - way shine, Guid - ing me for ev - er.  
Give me grace to du - ty meet, In the try - ing hour.  
Keep my heart from ev - ry sin, Show me Je - sus on - ly.

CHORUS.

1  
2  
Fill me with Thy light divine, Bless - ed Ho - ly Spir - it,  
Let Thy likeness in me shine, [Omit. . . . .] Bless - ed Ho - ly Spir - it.

# No. 146. Jesus is Leading the Way.

INA DULEY OGDON.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

P. P. BILBORN.

1. The Lord is my Shep-herd, He lead-eth me on; His  
2. The bow of His prom-ise is gird-ing the hills; No  
3. A-down the green pas-tures my foot-steps He guides, And  
4. And sure-ly His good-ness will al-ways en-dure; My

rod and His staff are my stay; The morning is dawning, the  
storm in the heav-en ap-pears; The har-vest He giv-eth, His  
now the still wa-ters I see; My soul He re-stor-eth, no  
cup o-ver-flow-eth to-day; I'll dwell in His mansions, for-

dark-ness is gone, Since Je-sus is lead-ing the way.  
word He ful-fills; My ev-'ry pe-ti-tion He hears.  
e-evil be-tides; His mer-cies are fol-low-ing me.  
ev-er se-cure, For Je-sus is lead-ing the way.

CHORUS.

Yes, Je-sus is leading the way, Yes, Je-sus is lead-ing the way; The

morning is dawning, the darkness is gone, For Je-sus is leading the way.

FANNY J. CROSBY.

Copyright, 1875, by Biglow &amp; Main. Used by per.

W. H. DOANE.

1. To God be the glo-ry, great things He hath done, So loved He the  
 2. O per - fect re-demp-tion, the purchase of blood, To ev - 'ry be -  
 3. Great things He hath taught us, great things He hath done, And great our re -

world that He gave us His Son, Who yield - ed his life an a -  
 liev - er the prom - ise of God; The vil - est of - fend - er who  
 joic - ing thro' Je - sus the Son; But pur - er, and high - er, and

*D. S.*—O come to the Fa - ther, thro'

tone - ment for sin, And o - pened the life - gate that all may go in.  
 tru - ly believes, That moment from Je - sus a par - don re - ceives.  
 great - er will be Our won - der, our transport, when Je - sus we see.

*Je - sus the Son, And give Him the glo - ry, great things He hath done.*

## CHORUS.

Praise the Lord, praise the Lord, Let the earth hear His voice;

Praise the Lord, praise the Lord, Let the peo - ple re - joice.

# No. 148. Trusting and Rejoicing.

INA DULEY OGDON.

Words and Music  
Copyright, 1901, by P. P. Bilborn.

FERD DEGEN.  
Arr. by P. P. B.

1. Lone - ly? no, the day is nev - er, nev - er lone - ly, I am  
 2. Fear - ful? no my ransomed heart will fear no e - vil, He has  
 3. Wea - ry? no my raptured soul will ne'er grow weary, In His  
 4. Work - ing? ev - er working, waiting, watching, praying. For I

trust - ing and re - joic - ing in my Lord, He has promised ne'er to  
 told me in His strength I shall prevail, Tho' the tempt - er and his  
 serv - ice He has bid - den me de - light. On - ly seek Him all 'ye  
 know not when again my Lord will come, I shall see Him in the

leave me, nor forsake me, I am trusting and rejoicing in His word.  
 legions may surround me, I am trusting in my Lord, and cannot fail.  
 weak and heavy la - den," For His "yoke is eas - y and His burden light."  
 clouds of heav'n descending, I shall hear Him call His faithful servants home.

## CHORUS.

Trust - ing and re - joic - ing, Trust - ing and re - joic - ing,  
 I will trust and re - joice in Je - sus. Ev - er trust and re - joice in Je - sus,

Trust - ing and re - joic - ing, } I am trusting and rejoicing in the Lord.  
 I will trust and obey His word, }

1. My heart was not right In my dear Savior's sight, I knew not the  
 2. My soul was dis-trest, With its sor-row oppressed, Till Je-sus my  
 3. I walk in the light Of His pres-ence so bright, His love makes my  
 4. And there ev-er-more I'll my Sav-ior a-dore, Give praise to His

peace all sub-lime; I came to His side, And His blood was applied,  
 Sav-ior I found, But now He's my theme, While His word keeps me clean,  
 heav-en be-low, I'll sing of His grace Till I see His dear face,  
 pow-er di-vine, I'll fall at His feet And the sto-ry re-peat,

## CHORUS.

Hal-ie-lu-jah, I know He is mine!  
 Hal-le-lu-jah, His grace doth abound! I know..... He is  
 With the dear ones washed whiter than snow. Je-sus is mine,  
 Hal-le-lu-jah, I know He is mine!

mine,..... Yes, I know..... He is mine,..... I'll  
 yes He is mine, Je-sus is mine, yes He is mine,

doubt..... Him no lon-ger, I know..... He is mine.  
 doubt Him no more, doubt Him no longer, I know the dear Sav-ior is mine.

# No. 150.

# The Gospel Invitation.

H. N. LINCOLN.

Copyright, 1898, by H. N. Lincoln. Used by per.

W. H. WHITWORTH.

1. We are told of the feast and the wedding, Which the King had prepared in His home,  
 2. Christ, today, spreads a banquet of mercy, And His servants invite to His home;  
 3. Slight no longer the kind in-vi-ta-tion, And the message of mercy we bring;  
 4. Still the Spir-it so ten-der-ly woos you, And the Bride, full of love, echoes, "Come;"

When the few that were bidden had spurned it, Man-y more were invited to come.  
 Sinner, all now is read-y and waiting, On the highways of sin cease to roam.  
 O ac-cept now the bounty of Je - sus, And sit down at the feet of thy King.  
 Him that heareth and will, who-so-ev - er, Let him come to the heavenly home.

## CHORUS.

Out on the highways. into the byways, Over the  
 Out on the high - ways, into the by - ways, Over the moun -

mountain,  
 tain, over the sea, ..... Carry the mes - sage, tell of sal-  
 Car-ry the mes- sage, tell of sal-

tell of sal-va tion. Ring out the tidings, "Mercy is free."  
 va - tion, Ring out the ti - dings, "Mercy is free." .....

F. J. CROSBY.

Copyright, 1887, by Ira D. Sankey. By per.

P. P. BILHORN.

1. O won - der - ful words of the Gos - pel! O won - der - ful  
 2. He came from the throne of His glo - ry, And left the bright  
 3. O come to this won - der - ful Sav - ior, Come, wea - ry and  
 4. There's no oth - er ref - uge but Je - sus, No shel - ter where

mes - sage they bring, Pro - claim - ing a bless - ed re - demp - tion, Thro'  
 man - sions a - bove, The world to re - deem from its bondage; So  
 sor - row - op - pressed, Be - hold on the cross how He suf - fer - ed, That  
 lost ones may fly; And now, while He's ten - der - ly call - ing: Oh,

## CHORUS.

Je - sus, our Sav - ior and King,  
 great His com - pas - sion and love,  
 you in His kingdom might rest. } Be - lieve, oh, be - lieve in His  
 "turn ye, for why will ye die?"

mer - cy That flows like a foun - tain so free; Be - lieve, and re -

*Rit.*

ceive the re - demp - tion He of - fers to you and to me.

## No. 152.

## Fear Thou Not.

KATE ULMER.

Words and Music  
Copyright, 1901, by P. F. Billhorn.FERD DEGEN.  
Arr. by P. F. B.

1. Sav - ior, I have heard Thee whisper, "Leave the world and fol - low me;"  
 2. Sav - ior, I am weak and sin - ful, And I dare not take the cross,  
 3. Sav - ior. if I come and fol - low, Some will mock, and some de-ride;  
 4. Bless-ed Sav - ior, I sur-ren - der; Thou hast conquered; I am Thine;

*Rit.*  
 But the way seems dark and lone-ly, And the light I can-not see.  
 Lest I bring re-proach up - on it, And Thy dear name suf-fer loss.  
 Man-y dear ones will for-sake me, Turn - ing cold-ly from my side.  
 I will fol - low where Thou leadest, Trust - ing in Thy love di - vine.

CHORUS.

Fear thou not, I will be with thee; I will guide thy feet a - right;

*Cres.* *Rit.*  
 I will strengthen and up - hold thee; I will keep thee by my might.

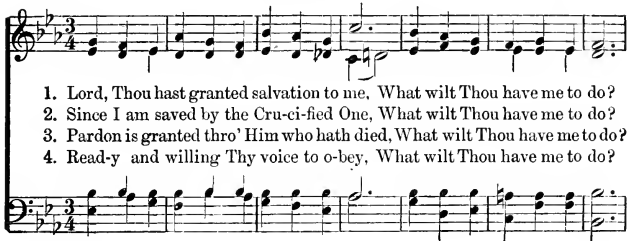


# No. 153. What Wilt Thou Have Me to Do?

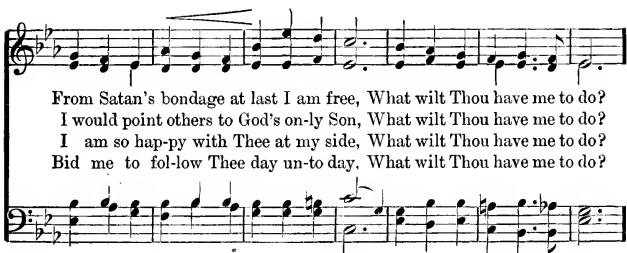
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Arr. from M. C.  
by P. P. BILHORN.

B. A. R.

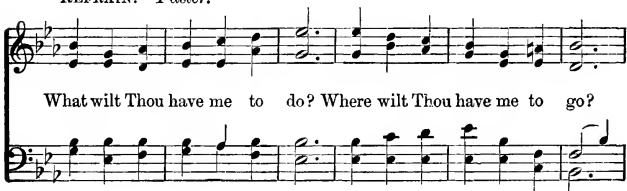


1. Lord, Thou hast granted salvation to me, What wilt Thou have me to do?  
2. Since I am saved by the Cru-ci-fied One, What wilt Thou have me to do?  
3. Pardon is granted thro' Him who hath died, What wilt Thou have me to do?  
4. Read-y and willing Thy voice to o-bey, What wilt Thou have me to do?

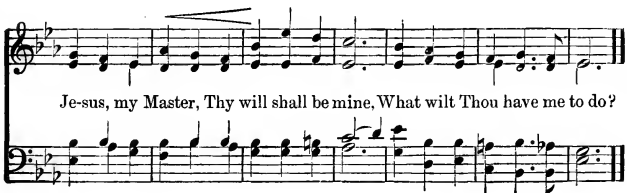


From Satan's bondage at last I am free, What wilt Thou have me to do?  
I would point others to God's on-ly Son, What wilt Thou have me to do?  
I am so hap-py with Thee at my side, What wilt Thou have me to do?  
Bid me to fol-low Thee day un-to day, What wilt Thou have me to do?

REFRAIN. *Faster.*



What wilt Thou have me to do? Where wilt Thou have me to go?



Je-sus, my Master, Thy will shall be mine, What wilt Thou have me to do?

C. R. BLACKALL.

Copyright, 1870, by W. H. Doane. Used by per.

W. H. DOANE.

1. In the har-vest field there is work to do. For the grain is ripe,  
 2. Crowd the garner well, with its sheaves all bright. Let the song be glad,  
 3. In the gleaners' path may be rich re-ward, Tho' the time seems long,  
 4. Lo! the Harvest Home in the realms a - bove Shall be gained by each

and the reap - ers few; And the Master's voice bids the workers true  
 and the heart be light; Fill the precious hours, ere the shades of night  
 and the la - bor hard; For the Master's joy, with His chosen shared,  
 who has toiled and strove, When the Master's voice, in its tones of love,

## CHORUS.

Heed the call that He gives to - day.      La - bor on!      la - bor  
 Take the place of the gold - en day.  
 Drives the gloom from the dark - est day. }  
 Calls a - way to e - ter - nal day.      Labor on!

on!      Keep the bright re - ward in view; For the Mas - ter has  
 la - bor on!

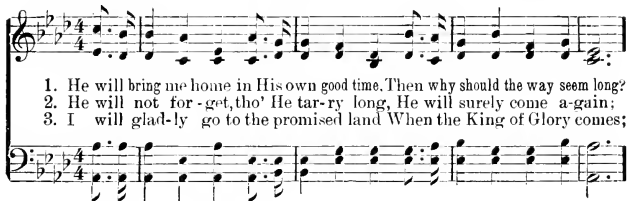
said He will strength re - new; La - bor on till the close of day!

# No. 155. Away to the Promised Land.

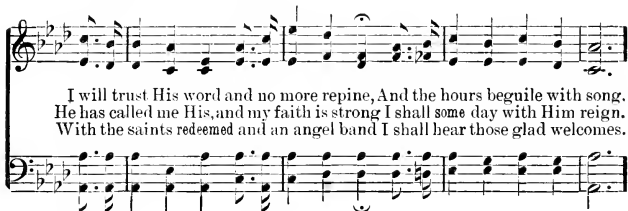
P. P. BILHORN.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

FERD DEGEN.  
Arr. by P. P. B.



1. He will bring me home in His own good time. Then why should the way seem long?  
2. He will not for - get, tho' He tar - ry long, He will surely come a - gain;  
3. I will glad - ly go to the promised land When the King of Glory comes;

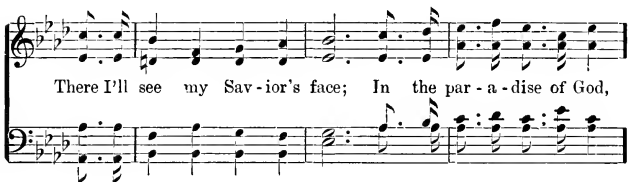


I will trust His word and no more repine, And the hours beguile with song.  
He has called me His, and my faith is strong I shall some day with Him reign.  
With the saints redeemed and an angel band I shall hear those glad welcomes.

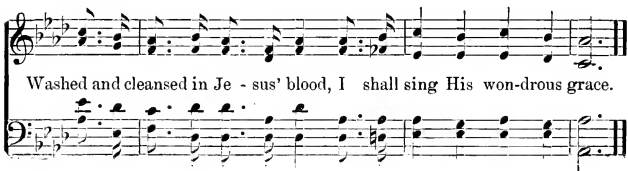
## CHORUS.



To the prom - ised land of love, To those mansions built a - bove,



There I'll see my Sav - ior's face; In the par - a - dise of God,



Washed and cleansed in Je - sus' blood, I shall sing His won - drous grace.

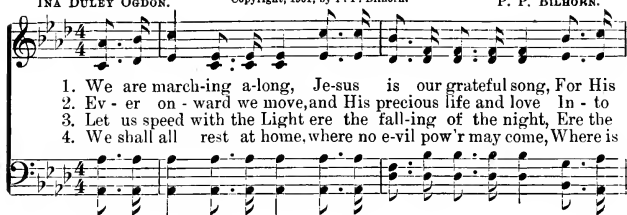
## No. 156.

## The World for Christ.

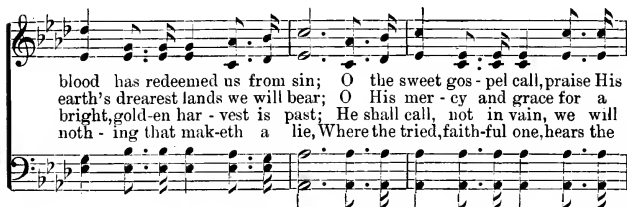
INA DULEY OGDON.

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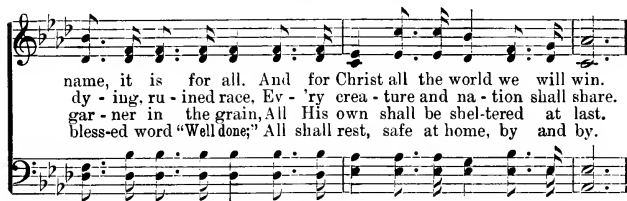
P. P. BILHORN.



1. We are march-ing a-long, Je-sus is our grate-ful song, For His  
2. Ev - er on - ward we move, and His pre-cious life and love In - to  
3. Let us speed with the Light ere the fall-ing of the night, Ere the  
4. We shall all rest at home, where no e-vil pow'r may come, Where is

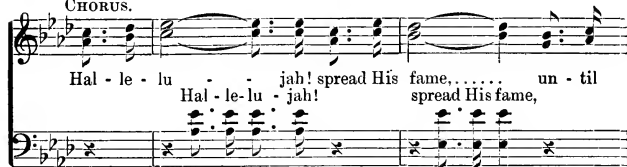


blood has re-deemed us from sin; O the sweet gos - pel call, praise His  
earth's drearest lands we will bear; O His mer - cy and grace for a  
bright, gold-en har - vest is past; He shall call, not in vain, we will  
noth - ing that mak-eth a lie, Where the tried, faith-ful one, hears the

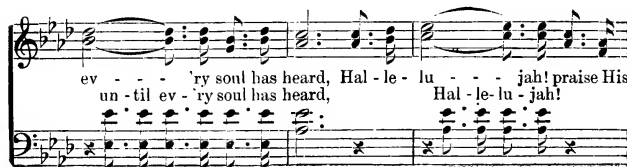


name, it is for all. And for Christ all the world we will win.  
dy - ing, ru - ined race, Ev - 'ry crea - ture and na - tion shall share.  
gar - ner in the grain, All His own shall be shel-tered at last.  
bless-ed word "Well done;" All shall rest, safe at home, by and by.

## CHORUS.



Hal - le - lu - jah! spread His fame, . . . . un - til  
Hal - le - lu - jah! spread His fame,



ev - - - 'ry soul has heard, Hal - le - lu - - - jah! praise His  
un - til ev - 'ry soul has heard, Hal - le - lu - jah!

## The World for Christ.

name, un - til all the world shall crown Him Lord.  
praise His name, crown Him Lord.

## No. 157. The Voice of Peace.

FLORA J. TUBBS.

Words and Music  
Copyright, 1901, by P. P. Bilhorn.

FERD DEGEN.  
Arr. by P. P. B.

1. Sometimes my heart is sad and heav - y, Dark seems the way; Then  
2. Sometimes I faint beneath my bur - dens, Heav - y to bear; Some-  
3. So I go on my way re - joic - ing, Hap - py and blest; Trust-

man - y doubts and fears as - sail me, Hope sheds no cheer - ing ray.  
times I long to rest for - ev - er, Free from each earth - ly care.  
ing a - lone in Christ, my Sav - ior, Who giv - eth peace and rest.

### CHORUS.

Hark! I hear a voice so sweet - ly Whisp'ring in my ear, "I'll  
Hark! a - gain that voice, so ten - der Calms my troubled breast; "Come  
Hark! that voice of blest as - sur - ance Comes a - gain to me, "In

guard and guide thee on thy path - way, Trust me and do not fear."  
un - to me, thou heavy la - den, And I will give you rest."  
per - fect peace Thou'lt ever keep him Whose mind is stayed on Thee."

# No. 158. Blessed is He that Endureth.

IDA L. REED.

© Copyright, 1894, by P. P. Blithorn.

L. H. MEREDITH.

*Moderato.*

1. Bless-ed is he that en-dur-eth, Who faith-ful-ly keepeth his way,  
2. Bless-ed is he that en-dur-eth, Re-sist-ing temptation and wrong;  
3. Bless-ed is he that en-dur-eth, To him shall be giv-en a crown;

Looking for help to the Sav-ior, Re-new-ing his strength day by day.  
Je-sus will ev-er-more aid him, He shall in his weakness be strong.  
Crown of e-ter-nal re-joic-ing, When life and its griefs are laid down.

CHORUS.

*Cres.*

Bless-ed is he that en-dur-eth, Who is true when he's

*Rit.*  
tempt-ed and tried,..... Bless-ed is he, and for-tempted and tried,

*Rit.*  
ev-er..... He shall walk by the Sav-ior's side.

# No. 159. Dare to Stand Like Joshua.

Words and Music.  
Copyright, 1898, by P. P. Bilhorn.

C. M. ROBINSON.

P. P. BILHORN.

1. We are bound for Ca-nan land, Tent-ing by the way;  
2. Ma - ny tri - als we have seen, Thus far on our way;  
3. When the dark Red sea of doubt, Bil-low'd in our way;  
4. Can we safe - ly trust a guide Who knows not the way;  
5. Just be - fore us Jor - dan rolls, Right a-cross the way;

Who shall lead us on the road? Choose your king to - day.  
He hath led us safe - ly thro', Shall He lead to - day?  
Then He part - ed ev' - ry wave—So He will to - day.  
God hath trav - eled ev' - ry foot, Shall He lead to - day?  
We can safe - ly trust the Lord, He shall lead to - day.

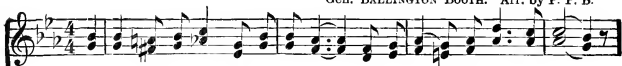
## CHORUS.

Dare to stand like Josh - u - a, Dare to say the word;

As for me and for my house, We will serve the Lord.

# No. 160. The Cross That He Gave.

Gen. BALLINGTON BOOTH. Arr. by P. P. B.



1. The cross that He gave may be heavy, But it ne'er out-weighs His grace;
2. The thorns in my path are not sharper Than com-posed His crown for me,
3. The light of His love shi-neth brighter, As it falls on paths of woe;
4. His will I have joy in fulfilling. As I'm walking in His sight;



The storm that I feared may sur-round me, But it ne'er ex-cludes His face.  
 The cup that I drink not more bit-ter Than He drank in Gethsemane.  
 The toil of my work groweth lighter, As I stoop to raise the low.  
 My all to the blood I am bring-ing, It a-lone can keep me right.



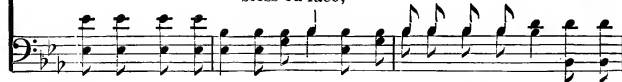
## CHORUS.



The cross is not greater than His grace, The storm cannot  
 than His grace,



hide His bless-ed face; I am sat-is-fied to know, That, with  
 bless-ed face;



Je sus here be-low, I can conquer ev-'ry foe with His grace.





P. F. B.

Copyright, 1891, by P. F. Bilhorn.

P. F. BILHORN.

1. Oh, what a Sav-ior, He's pleading for you, Plead-ing for you,  
 2. Will you not trust Him as Sav-ior to-day? Trust Him to-day?  
 3. O - pen your heart's door and bid Him come in, Bid Him come in,  
 4. Comenow to Je - sus, for why will you die? Why will you die?

plead-ing for you; Come and ac-cept Him, He's lov-ing and true,  
 trust Him to-day? He will drive sor-row and sigh-ing a-way,  
 bid Him come in; He hath re-deemed you, He'll cleanse you from sin,  
 why will you die? While He in mer-cy is com-ing so nigh,

CHORUS.

'Tis Je - sus now pleading for you. Shall..... He come  
 Will you not trust Je - sus to-day?  
 Oh, bid the dear Sav-ior come in.  
 Oh, broth - er, then why will you die? Shall He come in?

in?..... Shall..... He come in?..... Will  
 Shall He come in? He will redeem you and save you from sin; Bid Him come in,

you not bid..... the dear Sav - ior come in?  
 bid Him come in, Bid the dear Sav-ior come in.

1. We shall cross..... the roll-ing tide By and  
 2. There are crowns..... that we shall win By and  
 3. There are dear..... ones we shall meet By and

by, By and by, And our ar - - - mor lay a -  
 By, By and by, When our sheaves..... are gathered  
 by, By and by, At a lov - - - ing Savior's

side, By and by,..... By and by.  
 in, By and by,..... By and by.  
 feet, By and by,..... By and by.

*Con spirito.*

We shall reach the oth-er shore, And with millions gone be-fore, We shall  
 O, the won-der and sur-pri-se That will greet our wakin' eyes, When to  
 And the chains of friend-ship true Will be twin-ed for us a-new, When each

*Rit.*

rest for ev - er-more, By and by,..... By and by.  
 glo - ry we shall rise, By and by,..... By and by.  
 oth-er's face we view, By and by,..... By and by.

# No. 163. The Lord Is My Shepherd.

Arr. Copyright, 1898, by P. F. Bilhorn.

T. КОСЧИЦАТ.

*Lento. m*

1. The Lord is my Shep-herd, no want shall I know, I  
 2. Thro' the val - ley and shad - ow of death tho' I stray, Since  
 3. In the midst of af - flic - tion my ta - ble is spread; With  
 4. Let good - ness and mer - cy, my boun - ti - ful God, Still

feed in green pas - tures, safe fold - ed I rest; He lead - eth my  
 Thou art my Guardian, no e - vil I fear; Thy rod shall de -  
 bless - ings un - meas - ured my cup run - neth o'er; With per - fume and  
 fol - low my steps till I meet Thee a - bove. I seek by the

soul where the still wa - ters flow, Re - stores me when wand'ring, re -  
 fend me, Thy staff be my stay; No harm can be - fall, with my  
 oil Thou a - noint - est my head; Oh, what shall I ask of Thy  
 path which my fore - fa - thers trod, Thro' the land of their so - jour - n, Thy

deems when oppressed. Re - stores me when wand'ring, redeems when oppressed.  
 Com - fort - er near, No harm can be - fall, with my Com - fort - er near.  
 prov - i - dence more? Oh, what shall I ask of Thy prov - i - dence more.  
 king - dom of love, Thro' the land of their so - jour - n, Thy king - dom of love.

# No 164. Hear the Joy=Bells Ringing.

E. E. HEWITT.

Words and Music.  
Copyright, 1901, by F. F. Bilhorn.

F. DEGEN. Arr. P. P. B.

1. Hear the joy - bells ring - ing, Hap - py voi - es sing - ing, Hal - le -  
 2. Praise His name for - ev - er, He will fail us nev - er, Naught our  
 3. Hear the joy - bells ring - ing, See the foun - tain springing, Bloom and

lu - jahs bring - ing To the Lord a - bove, Oh, the pre - cious sto - ry,  
 souls shall sev - er From our gra - cious Lord; Oh, what con - so - la - tion  
 glad - ness bring - ing In the des - ert place; Dai - ly will He guide us,

Life, and peace, and glo - ry, Bless - ed Gos - pel sto - ry Of re -  
 In His great sal - va - tion! He our ex - pect - a - tion, And our  
 Need - ful good pro - vide us, In the Rock will hide us, Till we

*D. S.* - Love is watch - ing o'er us, See the Home be - fore us, Praise our

FINE. CHORUS.

deem - ing love. } Crown Him, crown Him, hear the joy - bells ring;  
 bright re - ward. }  
 see His face. }

*Sav - ior King.*

*D. S.*  
 Crown Him, crown Him, Hear His people sing; Come and swell the cho - rus,

# No. 165.

# Grace Abounding.

Copyright, 1893, by W. S. Nickle.

ABBIE MILLS.

W. S. NICKLE. By per.



1. Up! a-way! help tell the sto-ry Of this grace-a-bound-ing glo-ry,
2. Up! a-way! the time re-deem-ing; Noontide light e'en now is beaming,
3. Grace-a-bound-ing, on-ward go-ing, Just for sin-ners o-ver-flow-ing;
4. All thro' grace are robes made whiter Than the snow, and crowns are brighter;
5. Up! a-way! help tell the sto-ry Of this grace-a-bound-ing glo-ry,



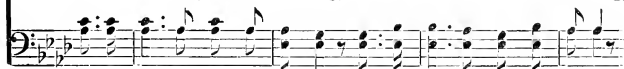
Ransomed ones, with much for-giv-en; Point the way to peace and heaven.  
 They who long have slept, are waking, Na-tions from sin's thrall-dom breaking.  
 Woo-ing, cleansing, ev-er heal-ing, Love of heav'n to hearts re-veal-ing.  
 That are God's beloved a-dorn-ing, Than the bright-est star of morn-ing.  
 Soft-ly speak of Calv'ry's moun-tain, Shout be-side the cleansing foun-tain.



## CHORUS.



Hal-le - lu - jah grace-a-bound-ing, This the news thro' earth resounding,



Christ be-stow-ing—glorious Giv-er—Grace is flow-ing—blessed riv-er!



MRS. CYNTHIE H. WILSON.

P. P. BILBORN.

*Not too fast.*

1. On - ly a touch of the trem - u - lous hand, As the  
 2. On - ly a touch! but the an - swer came swift, And tho'  
 3. On - ly a touch of the trem - u - lous soul, As she  
 4. On - ly a touch of His gar - ment's hem, With a

cu - ri - ous throug drew nigh; On - ly a touch! but how  
 all of her living was spent, On - ly a touch! what a  
 pressed in the surg - ing throug; On - ly a touch! yet it  
 hope in His heal - ing grace, On - ly a touch! with a

won - drous and grand! The Mas - ter was pass - ing by.  
 glo - ri - ous gift! The heal - ing to her was sent.  
 made her whole, And vir - tue had made her strong.  
 faith in Him, He turned and be - held her face.

*REFRAIN.* *Cres.*  
 On - ly a touch! on - ly a touch! Touch Him and you'll know why;

*Rit.*  
 On - ly a touch of His garment's hem, O touch Him here He pass by.

# No. 167. Since the Comforter is Mine.

P. P. B.

Words and Music  
Copyright, 1898, by P. P. Bilhorn.

P. P. BILHORN.

1. I can sing the wondrous sto - ry, Since the Com - fort - er is mine;  
2. Now I claim a full sal - va - tion, Since the Com - fort - er is mine;  
3. All my task and toil is light - er, Since the Com - fort - er is mine;  
4. All the clouds have sil - ver lin - ing, Since the Com - fort - er is mine;

I can tell of Je - sus' glo - ry, Of His grace and love di - vine.  
Jus - ti - fied from con - dem - na - tion, Thro' His grace and pow'r di - vine.  
And the way keeps growing brighter, Walking in the light di - vine.  
And His love, the storm out - shin - ing, Bears me on to realms sub - lime.

## CHORUS.

Since the Com - - - fort - er is mine, . . . . . Since the  
Since that He is mine, The Com - fort - er di - vine, I have

Com - - - fort - er is mine, . . . . . There is peace within my heart,  
peace and joy sublime, Since that He is mine.

And it nev - er will de - part, Since the blessed Comforter is mine.

## No. 168.

## The Lord is Good.

E. E. HEWITT.

Words and Music  
Copyright, 1901, by F. P. Bilhorn.

P. P. BILHORN.

1. The Lord is good, ..... and full of grace..... To all who  
 2. The Lord is good, ..... is good to all..... The Eye that  
 3. The Lord is good; ..... shall we not sing, ..... And sound the

*Cres.*  
 seek ..... His blessed face; .... For trustful souls ..... who wait for  
 sees ..... the sparrow's fall ..... Will kindly note ..... His children's  
 praise ..... of Christ our King? ... His roy-al throne.... is o-ver

Him, ..... The light breaks thro' ..... the shadows dim..... Why  
 need, ..... Thro' paths un-known ..... will gen-tly lead..... Who  
 all ..... He sees our wants, .... He hears our call, ..... Thro'

*m*  
 should we doubt? ..... Why should we fear? ..... Since changeless  
 robes the flow'r ..... in beau-ty fair, ..... Will grant to  
 sun and shade, ..... thro' storm and calm, ..... Still may we

*m*  
 love ..... abides so near, .... Bring ev'ry grief, .... bring ev'-ry  
 us ..... His tender care; .... Thro' passing years, .... O bless His  
 lift ..... a joy-ful psalm, ... Till in that Home ..... of pur-est



## The Lord is Good.

Musical score for "The Lord is Good." in G major, 3/4 time. The score consists of a vocal line and a piano accompaniment. The vocal line begins with a *Rit.* marking. The lyrics are:

care,..... To Him who will..... our burdens bear.  
 name,..... His pow'r and truth..... shall be the same.  
 gold,..... Westrike our harps..... with bliss un - told.

## No. 169. Why Longer Wait?

C. W. VON CRAYER.

Copyright, 1891, by P. P. Bilhorn.

P. P. BILHORN.

Musical score for "Why Longer Wait?" in G major, 2/4 time. The score consists of a vocal line and a piano accompaniment. The lyrics are:

1. Why do I hes - i - tate, When He the price has paid,
2. Does He not of - fer me E - ter - nal lib - er - ty,
3. Has not the world ere this Taught me its van - i - ties,
4. Is not the way made clear? Why long - er doubt and fear,
5. Loved ones have gone be - fore, Wait - ing on Ca - naan's shore,
6. Lord, I no long - er wait, Let not my wav - 'ring faith

Musical score for "Why Longer Wait?" (continued). The score consists of a vocal line and a piano accompaniment. The lyrics are:

Why not re - pent? While He is call - ing still, Why not o -  
 Sal - va - tion free? Why not sur - ren - der all? List' to His  
 Why long - er wait? When up - on Cal - v'ry's tree, He gave His  
 To en - ter in? Christ is Him - self the door, Why not for  
 Call - ing for me. Why should I still dis - dain My Sav - ior's  
 Keep me from Thee. Let my poor pray'r be heard, Lord, I o -

Musical score for "Why Longer Wait?" (continued). The score consists of a vocal line and a piano accompaniment. The lyrics are:

bey His will? Why not o - bey His will? Why not re - lent?  
 lov - ing call, List' to His lov - ing call, "Come un - to  
 life for me, He gave His life for me, My ran - som paid.  
 ev - er - more, Why not for ev - er - more Be dead to  
 sweet re - frain, My Sav - ior's sweet re - frain, "Look un - to  
 bey Thy word, Lord, I o - bey Thy word, "Come un - to  
 me."

# No. 170. Sometime, Somewhere.

F. G. BROWNING.

Copyright, 1894, by Charlie D. Tillman. Used by per

CHARLIE D. TILLMAN.

1. Un-an-swered yet? The pray'r your lips have plead-ed In ag - o -  
 2. Un-an-swered yet? tho' when you first pre - sent - ed This one pe -  
 3. Un-an-swered yet? Nay, do not say un - grant - ed; Per-haps your  
 4. Un-an-swered yet? Faith can-not be un - an-swered; Her feet are

ny of heart these ma - ny years? Does faith be - gin to fail, is hope de -  
 ti - tion at the Fa - ther's throne, It seem-ed you could not wait the time of  
 part is not yet whol - ly done. The work be - gan when first your pray'r was  
 firm - ly plant - ed on the Rock; A - mid the wildest storms she stands un -

part - ing, And think you all in vain those falling tears? Say not the  
 ask - ing, So ur - gent was your heart to make it known. Tho' years have  
 ut - tered, And God will fin - ish what He has be - gun. If you will  
 daunt - ed, Nor quails be - fore the loud - est thun - der - shock. She knows Om -

Father hath not heard your pray'r; You shall have your desire, some - time, some -  
 pass' d since then, do not de - spair; The Lord will answer you, some - time, some -  
 keep the incense burning there, His glo - ry you shall see, some - time, some -  
 nipotence has heard her pray'r, And cries, "It shall be done," some - time, some -

*Rit.*

*Ad lib.*

where, You shall have your de - sire, some - time, some - where.  
 where, The Lord will an - swer you some - time, some - where.  
 where, His glo - ry you shall see, some - time, some - where.  
 where, And cries, "It shall be done," some - time, some - where.

# No. 171. Is it Well with Your Soul?

Copyright, 1894, by P. P. Bilhorn.

P. P. B.

P. P. BILHORN.

1. Is it well with your soul to - day, brother? With your  
 2. If the sum - mons of death should fall, brother? Should  
 3. If you still will re - fuse His love to choose, His  
 4. There's a prom - ise of life for you, brotner, For

soul, your soul to - day? Are your sins all for-given of  
 fall, should fall to - day? Are you read - y to meet at the  
 love, His love to you, He may nev - er re - peat that  
 you, for you to - day, If you'll trust in the blood of the

CHORUS.

God in heaven? Is it well with your soul to - day?  
 judgment seat, If the summons should fall to - day?  
 call so sweet, Oh, then, brother, what will you do?  
 lamb of God, He will wash all your sins a - way.

fountain that's set for you, brother, A fountain of life for you. You may

wash and be clean from ev'ry stain; Is it well, { with your soul to - day!  
 is it well with you!

# No. 172. Jesus is Tenderly Pleading.

C. E. L.

Copyright, 1894, by Mrs. G. E. Leslie, By permission.

C. E. LESLIE.

1. Je-sus is ten-der-ly plead-ing, Plead-ing with you to-day,  
2. Je-sus is ten-der-ly plead-ing, Plead-ing in ac-cents sweet,  
3. Je-sus is ten-der-ly plead-ing, Why will you ling'ring wait?

Whis-per-ing gen-tly, "O sin-ner, Turn from your sins a-way."  
Plead-ing for peace and for par-don, There at the mer-cy-seat.  
Glo-ries im-mor-tal a-wait you, Glo-ries with-in the gate.

Sweet are His ac-cents so ten-der, Tear-ful-ly call-ing to thee,  
Free from all care and temp-ta-tion, Free from the trammels of sin,  
See, at the por-tals He's wait-ing, Wait-ing to welcome you home.

Hear the sweet voice of your Sav-ior. Saying, "Oh, come un-to me."  
Je-sus stands ready to greet you, Read-y to welcome you in.  
Heed the sweet voice of your Sav-ior, Come to Him, sin-ner, oh, come.

## CHORUS.

Je - - sus is plead - ing, Plead - ing with thee, . . . .  
Pleading with thee, pleading with thee, Pleading with thee, pleading with thee,

## Jesus is Tenderly Pleading.

Ten - - der-ly plead - ing, "Come . . . . un-to me." . . . .  
Tenderly pleads, tenderly pleads, "Come unto me, come un-to me."

Sad - - ly He's turn - ing, Turn - ing a - way, . . . .  
Sad-ly He turns, sad-ly He turns, Turning a-way, turning a-way,

*Rit.*  
Why . . . . will ye fal - ter? Seek . . . . Him to-day. . . .  
Why falter now, why falter now? Seek Him to-day, seek Him to-day.

**No. 173.**

### On the Cross.

Arr.

1. { Be-hold, be-hold the Lamb of God, On the cross, yes, on the cross; }  
 { For you He shed His precious blood, On the cross, yes, on the cross. }  
 2. { Come, sinners, see Him lift-ed up, On the cross, yes, on the cross; }  
 { He drinks for you the bit-ter cup, On the cross, yes, on the cross. }

D.C.—Draw near and see the Sav-ior die, On the cross, yes, on the cross.  
 Then bows His sa-cred head and dies, On the cross, yes, on the cross.

D. C.

O hear His ag - o - niz-ing cry,—"E - loi la - ma sa-bach-tha - ni!"  
 To heav'n He turns His languid eyes,—" 'Tis finish'd," now the Conq'ror cries.

<p>3 And now the mighty deed is done                  On the cross, yes, on the cross;                  The battle's fought, the victory's won,                  On the cross, yes, on the cross.</p>	<p>The rocks do rend, the mountains quake,                  While Jesus doth atonement make;                  While Jesus suffers for your sake,                  On the cross, yes, on the cross.</p>
---	--

JOHN H. YATES.

IRA. D. SANKEY.

1. En-camp-a-long the hills of light, Ye Chris-tian sol-diers, rise,  
 2. His ban-ner o-ver us is love, Our sword the word of God;  
 3. On ev-'ry hand the foe we find Drawn up in dread ar-ray;

And press the bat-tle ere the night Shall veil the glow-ing skies;  
 We tread the road the saints a-bove With shouts of triumph trod;  
 Let tents of ease be left be-hind, And on-ward to the fray;

A-against the foe in vales be-low, Let all our strenght be hurled;  
 By faith they, like a whirlwind's breath, Swept on o'er ev-'ry field:  
 Sal-va-tion's hel-met on each head, With truth all girt a-bout,

Faith is the vic-to-ry, we know, That o-ver-comes the world.  
 The faith by which they conquered Death Is still our shin-ing shield.  
 The earth shall tremble 'neath our tread, And ech-o with our shout,

## CHORUS.

Faith is the vic-to-ry! Faith is the vic-to-ry!  
 Faith is the vic-to-ry! Faith is the vic-to-ry!

# Faith is the Victory.

Oh, glo - ri - ous vic - to - ry, That o - ver-comes the world.

## No. 175. Beautiful Beams of Sun-shine.

P. P. B.

Copyright, 1895, by P. P. Bilhorn.

P. P. BILHORN.

1. Beau-ti-ful beams of sun-shine Scat-tered o'er all the earth  
 2. Beau-ti-ful beams of sun-shine Com-ing from Cal - va - ry,  
 3. Beau-ti-ful beams of sun-shine Streaming in gold - en rays,  
 4. Beau-ti-ful beams of sun-shine Mu-sic and joy they bring,

Com-ing in bless-ings to na - tions, Com-ing in Je - sus' birth.  
 Bright-'ning the path-way to glo - ry, Com-ing to earth for me.  
 Down from the throne of His mer - cy, Pard-'ning our sin - ful ways.  
 Giv - ing rich bless-ings and com - fort, Glad - ly His praise we sing.

CHORUS.

Beau - ti - ful beams, Beau - ti - ful  
 Beau-ti-ful beams, beau-ti-ful beams, Beau-ti-ful beams,

beams, Beau-ti-ful beams of sunshine com-ing for you and me.  
 beau-ti-ful beams,

# No. 176. We Would Follow Thee.

IDA L. REED.

Copyright, 1898, by P. P. Bilbourn.

FRANK M. DAVIS.

1. Where-so-e'er Thou leadeth, O-ver vale and hill, Sav-ior, we would  
 2. Thou, our souls' dear Shepherd, E'er must be our Guide Thro' life's lone-ly  
 3. Where-so-e'er Thou leadest, Thine our path must be, All thro' life's lone

fol - low At Thy ho - ly will; In Thy bless-ed foot-prints,  
 plac - es, Keep us near Thy side; Nev - er lost nor stray-ing  
 jour - ney, We would fol - low Thee; Ev - er - more o - bey - ing,

D. S.—*In Thy bless - ed foot-prints,*

Keeping Thee in sight, We would journey onward T'ward the fields of light.  
 From Thy fold of love; Guide us, gen-tle Sav-ior, To our home a-bove.  
 Lord, Thy lov'd command, Till we reach Thy pastures In the heav'nly land.

*Keep-ing Thee in sight, We would journey onward T'ward the fields of light.*

CHORUS.

Where - - - so-e'er Thou lead - - - eth,  
 Where-so-e'er Thou lead-eth, Where-so-e'er Thou lead-eth,

D. S.

O - - - ver vale and hill,  
 O - ver vale and hill, O - ver vale and hill,.....



# No. 177. Come, We that Love the Lord.

Copyright, 1867, by Robert Lowry.

I. WATTS.

ROBERT LOWRY. By per.

1. Come, we that love the Lord, And let our joys be known, Join  
 2. Let those re - fuse to sing, Who nev - er knew our God; But  
 3. The hill of Zi - on yields A thou - sand sa - cred sweets; Be -  
 4. Then let our songs a - bound, And ev - 'ry tear be dry; We're

in a song with sweet ac - cord, Join in a song with sweet ac - cord,  
 chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly King  
 fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly fields,  
 marching thro' Immanuel's ground, We're marching thro' Immanuel's ground,

And thus sur - round the throne, And thus surround the throne.  
 May speak their joys a - broad, May speak their joys a - broad.  
 Or walk the gold - en streets, Or walk the gold - en streets.  
 To fair - er worlds on high, To fair - er worlds on high.  
 And thus surround the throne, And thus surround the throne.

CHORUS.

We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful Zi - on, We're  
 We're marching on to Zi - on,

marching up - ward to Zi - on, The beau - ti - ful cit - y of God.  
 Zi - on, Zi - on,

# No. 178.

# My Mother's Bible.

M. B. WILLIAMS.

Copyright, 1893, by C. D. Tillman. Used by per.

C. D. TILLMAN.

## DUET.

1. There's a dear and precious book, Tho' it's worn and fad-ed now, Which re-  
 2. There she read of Je-sus' love, As He blest the children dear, How He  
 3. Well those days are past and gone, But their mem'ry lin-gers still, And the

calls the hap-py days of long a - go, When I stood at mother's knee,  
 suffered, bled and died up - on the tree; Of His heavy load of care,  
 dear old Book each day has been my guide; And I seek to do His will,

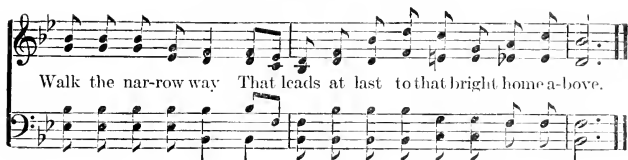
With her hand up-on my brow, And I heard her voice in gentle tones and low.  
 Then she dried my flowing tear With her kisses as she said it was for me.  
 As my mother taught me then, And ev - er in my heart His words a-bide.

## CHORUS.

Bless-ed book, . . . . . precious book, . . . . . On Thy dear old tear-stained  
 Blessed book, precious book,

leaves I love to look, . . . . . Thou art sweet-er day by day, As I  
 love to look;

# My Mother's Bible.



Walk the nar-row way That leads at last to that bright home-a-bove.

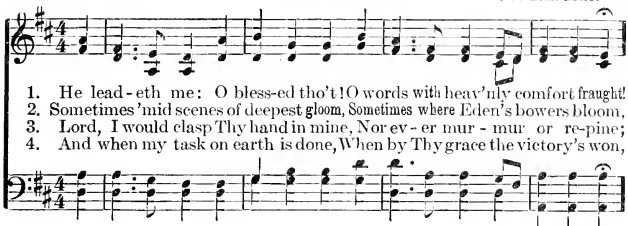
No. 179.

## He Leadeth Me.

J. H. GILMORE.

By Per. of The Biglow & Main Co.

WM. B. BRADBURY.



1. He lead-eth me: O bless-ed tho't! O words with heav'nly comfort fraught!
2. Sometimes 'mid scenes of deepest gloom, Sometimes where Eden's bowers bloom,
3. Lord, I would clasp Thy hand in mine, Nor ev-er mur-mur or re-pine,
4. And when my task on earth is done, When by Thy grace the victory's won,




What-e'er I do, wher-e'er I be, Still, 'tis God's hand that leadeth me.  
By wa-ters still, o'er troubled sea—Still, 'tis God's hand that leadeth me.  
Content, what-ev-er lot I see, Since 'tis my God that leadeth me.  
E'en death's cold wave I will not flee, Since God thro' Jor-dan leadeth me.

### REFRAIN.



He lead-eth me, He lead-eth me; By His own hand He lead-eth me.



His faith-ful follower I would be, For by His hand He lead-eth me.

# No. 180.

# A Bright To-morrow.

F. H. JACOBS.

Copyright, 1889, by P. P. Bilhorn.

ALFRED BEIRLY.

1. If aught of thy life should be savored with sor-row, Or part of thy  
 2. Should ev - er the weight of a sad tho't perplex thee, Or wak-en a  
 3. Go gath-er the sunshine and scat-ter it sweet-ly; Where needed as-

pathway o'er-shadowed with gloom, Then be not dismayed, 'twill be  
 chord that sounds harsh to thine ear. Then whis - per a pray'r, for thy  
 sist-ance is ev - er made known, Be one of the few who in

bet-ter to-mor-row, When the sun shall break forth in the splendor of noon.  
 Sav-ior will hear thee; Aud mark the sweet chime in the fall of a tear.  
 life's course completely Are lost to themselves, but their Savior enthroned.

### CHORUS.

Then to Je - sus draw near,..... Ev - er be of good

Then to Je - sus draw near,

cheer:.....

Ev - er be of good cheer; Then to Je - sus draw near, Ev - er

# A Bright To-morrow.

*Rit.*

be of good cheer, He knows all thy sor-row, And thy pray'r He will hear.

No. 181.

## Let Us Work.

J. McP.

Copyright, 1895, by F. P. Bithorn.

JOHN MCPHAIL.

1. We can nev-er fail with Je-sus, When we do our ver-y best;
2. If we let our feet grow wea-ry, In the way of do-ing well,
3. Nothing can re-veal af-fec-tion To our Master's ho-ly cause,
4. So with hearts a-glow with ar-dor, Al- so free from love of sin,

For when-e'er we do our ut-most, Then His grace will do the rest.  
 Then the pathway will grow drear-y, And the loss no tongue can tell.  
 Like an ear-nest, true de-vo-tion To His word, His work, His laws.  
 We lay all up-on His al-tar, That we may be-come like Him.

### CHORUS.

Let us work, in faith be-liev-ing, Nev-er fal-ter, but o-bey;

And the Lord will sure-ly pros-per All we do for Him each day.

## No. 182.

## I Want to Go There.

Copyright, 1899, by Charlie D. Tillman. By per.

Words and Melody by D. SULLINS.

Arr. by Prof. RIGGS, C. F. College.

1. They tell of a cit - y far up in the sky, I want to go  
 2. Its gates are all pearl, its streets are all gold, I want to go  
 3. When the old ship of Zi - on shall make her last trip, I want to be  
 4. When Je - sus is crowned the King of all kings, I want to be

there, I do; 'Tis built in the land of "the sweet by and by,"  
 there, I do; The Lamb is the light of that cit - y we're told,  
 there, I do; With heads all un - cov - ered to greet the old ship,  
 there, I do; With shout - ing and clap - ping till all heav - en rings,

I want to go there, don't you? There Je - sus has gone to pre -  
 I want to go there, don't you? Death robs us all here, there  
 I want to be there, don't you? When all the ship's com - pan - y  
 I want to be there, don't you? Hal - le - lu - jah! we'll shout a -

pare us all homes, I want to go there, I do; Where sick - ness nor  
 none ev - er die, I want to go there, I do; There loved ones will  
 meet on the strand, I want to be there, I do; With songs on our  
 gain and a - gain, I want to be there, I do; And close with the

sor - row nor death ev - er comes, I want to go there, don't you?  
 nev - er a - gain say good - bye, I want to go there, don't you?  
 lips and with harps in our hands, I want to be there, don't you?  
 cho - rus, A - men and A - men, I want to be there, don't you?

# I Want to Go There.

CHORUS.

1. 2. I want to go there, I want to go there, I want to go there I do;  
3. 4. I want to be there, I want to be there, I expect to be there I do;

I want to go there, I want to go there, I want to go there, don't you?  
I want to be there, I mean to be there, I expect to be there, don't you?

## No. 183. I Need Thee Every Hour.

MRS. ANNIE S. HAWKS.

REV. R. LOWRY.

1. I need Thee ev'ry hour, Most gra-cious Lord; No tender voice like Thine  
2. I need Thee ev'ry hour, Stay Thou near by; Temptations lose there pow'r  
3. I need Thee ev'ry hour, Teach me Thy will; And Thy rich promises  
4. I need Thee ev'ry hour, Most Ho - ly One; O make me Thine indeed,

REFRAIN.

Can peace af - ford.  
When Thou art nigh. } I need Thee, O, I need Thee; Ev'-ry hour I  
In me ful - fill. }  
Thou bless - ed Son.

need Thee; O bless me now, my Sav-our! I come to Thee.

# No. 184.

# To the Battle!

Miss ADA BLENKHORN.

Copyright, 1894, by P. P. Eilhorn.

E. M. HERNDON.

1. To the bat-tle! to the bat-tle! See, the foe is waiting nigh!  
 2. To the bat-tle! to the bat-tle! Hear the trumpet's shrilly blast!  
 3. To the bat-tle! to the bat-tle! Hot-ter, fierc-er grows the fight!  
 4. To the bat-tle! to the bat-tle! See, the foe be-fore us flies!

See their ban-ner proudly wav-ing As it flames a-cross the sky!  
 This is not the time to fal-ter, Fear and doubt behind us cast.  
 While the foe is closely pressing, Nerve our arms to deeds of might;  
 Let our vic-t'ry-song like in-cense Rise to heav'n as day-light dies!

*Cres.*  
 We must fell that hos-tile standard, We must plant God's colors there,  
 Buck-le on our Christian ar-mor, Firm-ly grasp our trust-y sword,  
 He who is in bat-tle mighty Is our Lead-er in the fray;  
 May a ho-ly psalm of Da-vid Rise with our tri-umph-ant songs;

*f*  
 For the cause of Christ our Sav-ior We must bravely do and dare.  
 Let our bat-tle-cry ring loud-ly, "Vic-to-ry thro' Christ, the Lord!"  
 Thro' our all-vic-to-rious Captain We will sure-ly win the day.  
 While the an-gels join us praising Him to whom all praise be-longs.

CHORUS. *March time.*

March-ing, march-ing! See our ban-ner wav-ing, On-ward, on-ward,



## To the Battle!

ev - er press-ing on-ward! Sing-ing, pray-ing, Sin-ners we are  
sav - ing; Vic - to - ry, vic - to - ry thro' Christ the Lord.

## No. 185. Jesus is Mine!

Mrs. CATHARINE J. BONAR.

T. E. PERKINS. By per.

1. Fade, fade, each earthly joy, Je - sus is mine! Break ev - 'ry  
2. Tempt not my soul a - way, Je - sus is mine! Here would I  
3. Fare-well, ye dreams of night, Je - sus is mine! Lost in this  
4. Fare-well, mor-tal - i - ty, Je - sus is mine! Wel-come, e-

ten - der tie, Je - sus is mine! Dark is the wil - der-ness,  
ev - er stay, Je - sus is mine! Per - ish - ing things of clay,  
dawn-ing light, Je - sus is mine! All that my soul has tried  
ter - ni - ty, Je - sus is mine! Wel-come, O loved and blest,

Earth has no rest-ing place, Je - sus alone can bless, Je - sus is mine!  
Born but for one brief day, Pass from my heart away, Je - sus is mine!  
Left but a dis - mal void, Je - sus has sat-is-fied, Je - sus is mine!  
Welcome, sweet scenes of rest, Welcome, my Savior's breast, Je - sus is mine!

# No. 186.

# Sowing Seed.

JOSEPHINE POLLARD.  
Arr. by P. P. B.

Words and Music  
Copyright, 1898, by P. P. Bilhorn.

R. M. TRUMBLE.  
Arr. by P. P. B.

1. Out in the highway wher-ev-er we go, Seed we must gath-er, and  
2. Out of each moment some good we obtain, Something to win-now and  
3. Gath-er-ing seed we must scatter as well; God will watch o-ver the

seed we must sow; Ev-en the ti-ni-est seed has a pow'r, Be it a  
scat-ter a-gain; All that we lis-ten to, all that we read, All that we  
place where it fell; On-ly the gain of the harvest is ours, Shall we plant

### CHORUS.

this-tle or be it a flow'r. } Seed..... we must gath - er,  
think of, is gathered in seed. } Be..... it in ac - tion,  
thistles or shall we plant flow'r's? } Seed we must gather, and seed we must sow,  
Be it in ac-tion or be it in word,

Seed..... we must sow;..... Seed..... we must scat -  
Be..... it in word,..... Each..... one must give  
Seed we must scatter, and seed we must sow; Seed we must scatter wherever we  
Be it in ac-tion or be it in word, Each one must give his account to the

ter wher-ev - er we go,..... his ac-count... to the Lord.  
go, Yes, seed we must scatter wherever we go, Lord, Must give his account to the Lord.

MRS. ELVINA M. HALL.

JOHN T. GRAPE. By per.

1. I hear the Sav-ior say, Thy strength in-deed is small;  
 2. Lord, now in-deed I find Thy pow'r, and Thine a - lone,  
 3. For noth - ing good have I Where-by Thy grace to claim—  
 4. When from my dy - ing bed My ran-somed soul shall rise,  
 5. And when be - fore the throne I stand in Him com-plete,

Child of weakness, watch and pray, Find in Me Thine all in all.  
 Can change the lep - er's spots, And melt the heart of stone.  
 I'll wash my garment white In the blood of Calv'ry's Lamb.  
 Then "Je - sus paid it all" Shall rend the vault-ed skies.  
 I'll lay my trophies down, All down at Je - sus' feet.

## CHORUS.

Je - sus paid it all, All to Him I owe;

*Cres.*

Sin had left a crim-son stain: He washed it white as snow.

## No. 188.

## We March to Victory.

G. MOULTRIE.

J. BARNBY.

**F**

We march, we march to vic-to-ry, With the cross of the Lord be-fore us,

With His lov-ing eye look-ing down from the sky, And His ho-ly arm spread

1 & 2 3 FINE.

o'er us, His ho-ly arms spread o'er us. o'er us. 1. We come in the  
2. Our sword is the  
3. And the cho-ir of

might of the Lord of light, With ar-mor bright to meet Him; And we  
Spir-it of God on high, Our hel-met is His sal-va-tion, Our  
an-gels with song a-waits Our march to the gold-en Zi-on, For our

put to flight the ar-mies of night, That the sons of the  
ban-ner, the cross of Cal-va-ry, Our watch-word, the  
Cap-tain has bro-ken the bra-zen gates, And burst the

## We March to Victory.

D.S.

day may greet Him, The sons of the day may greet Him. We  
 In - ear - na - tion, Our watch-word, the In - car - na - tion. We  
 bars of i - ron, And burst the bars of i - ron. We

## No. 189.

## Glory to Jesus.

J. WAREFIELD MACGILL.

Har. by CAROLINE WICHERN  
 and ELLA MACGILL.

1. Je - sus has loved me— won - der - ful Sav - ior! Je - sus has  
 2. Je - sus has saved me— won - der - ful Sav - ior! Je - sus has  
 3. Je - sus will lead me— won - der - ful Sav - ior! Je - sus will  
 4. Je - sus will crown me— won - der - ful Sav - ior! Je - sus will

CHO.—Glo - ry to Je - sus—won - der - ful Sav - ior! Glo - ry to

loved me, I can - not tell why;..... Came He to res - eue  
 saved me, I can - not tell how;..... All that I know is  
 lead me, I can - not tell where;..... But I will fol - low  
 crown me, I can - not tell when;..... White throne of splen - dor

Je - sus, the One I a - dore, Glo - ry to Je - sus—

D. C. for Chorus.

sin - ners all worthless, My heart He conquered, for Him I would die.  
 He was my ran - som, Dy - ing on Calv'ry with thorns on His brow.  
 thro' joy or sor - row. Sunshine or tempest, sweet peace or de - spair.  
 I hail with gladness, Crown'd 'mid the plaudits of an - gels and men.

won - der - ful Sav - ior! Glo - ry to Je - sus, and praise ev - er - more.

## No. 190.

## Praise Ye Jehovah.

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J. H. E.—FLORA KIRKLAND.

Arr. from GOUNOD, by J. H. E.

FULL CHORUS. *Maestoso.*

Praise ye Je-ho - vah, O praise the Lord who reigns above, Praise ye Je-  
Glo - ry and hon - or to God our heav'nly Fa - ther, Praise and a-

ho - vah, the Ruler great, the God of love; Praise ye Je-ho - vah, O praise the  
dore Him who reigns in might and majesty. Tell of His goodness proclaim His

Lord who reigns above, Praise ye Je-ho - vah, the Ruler great, the God of love.  
name to ev - 'ry land, 'Till all the nations shall own Him King for evermore.

Praise be to God, Let the chorus loud-ly swell, Let ev'ry voice sing His  
O praise to God, sing praise,  
Sing and give praise to the Lord the King of kings, For He is good, He is  
O sing, give praise, is good,

praise, who doth crown with loving kindness. Sing un - to God, source of  
sing praise, O sing to God,  
good, and His mer - cy ev - er - last - ing. Sing to the Lord, tho' a  
is good, O sing, O sing,

ev-ry joy and blessing, Lift the voice in a glad, triumphant shout, Re-  
*host en-camp a-gainst thee, For His pow'r and His love o'ershadow thee. Sing*

joice, and praise ye the Fa-ther! Praise ye, praise the Father, he is God o'er  
*praise to the God of bat-tles. Glo-ry and hon-or to the God of*

all victorious, Praise ye, praise the Father, for the gift of His only Son;  
*our salvation! Glo-ry and hon-or un-to God our Sun and Shield!*

Praise Him for His wond'rous works, Let the glad triumphant anthem ring, Laud and  
*O lift joyous songs of praise, Praise for all His loving kindnesses. Give to*

magnify His great and glorious name, O praise ye the Lord; praise ye the Lord.  
*God the worship due His holy name, Give glory and praise; praise for evermore.*

Copyright, 1881, by H. R. Palmer. By per.  
Prohibition Words, Copyright, 1898, by F. P. Ellhorn.

ADA BLENKHORN—FANNY J. CROSBY.

H. R. PALMER.



1. For-ward we go joy-ful-ly to the con-flict, Peal-ing forth the
  2. On-ward we go, driv-ing the foe be-fore us, In the long-con-
  3. On-ward! still on! un-til the glad day cometh, When the dead-ly.
1. Praise ye the Lord! joy-ful-ly shout ho-san-na! Praise the Lord with  
2. Praise ye the Lord! He is the King e-ter-nal! Glo-ry be to



bat-tle cry. Forward we go, trusting the Lord to help us, On His  
test-ed fray. Brave hearts and true never will faint or fal-ter, Vic-t'ry  
strife shall cease, When from the earth rolleth the dark'ning shadows, And there  
glad ac-claim; Lift up your hearts unto His throne with gladness.—Mag-ni-  
God on high! Praise ye the Lord, tell of His lov-ing kindness,—Join the



strength we will re-ly, Meet-ing the foe ev-er with courage strong,  
winning day by day; Still pressing on un-der our ban-ner bright,  
comes the time of peace. Then o'er the world gladness and joy shall reign,  
fy His ho-ly name. Marching a-long un-der His ban-ner bright,  
cho-rus of the sky. Still marching on, cheer-i-ly marching on,



Hold-ing up the temp'rance han-ner high, (hold-ing it high);  
Till our col-ors wave o'er ev-'ry land, (o'er ev-'ry land);  
And the hearts that bled will shout and sing, (joy-ful-ly sing);  
Trust-ing in His mer-cy as we go, (trust-ing we go),  
In the ranks of Je-sus we will go, (ev-er we'll go),





And with our might ev - er we'll strike for the right, Un - til the  
 Nev - er we'll rest till from the East to the West Soundeth the  
 Glo - ry di - vine ev - er up - on us will shine, And we will  
*His light di - vine ten - der - ly o'er us will shine; We shall be  
 Home to our rest, joy - ful - ly home, where the blest Gath - er and*

CHORUS.

temp'rance flag shall wave o'er us for - ev - er.  
 glad, the welcome cry: "Vict'ry for - ev - er!" } Joy - ful - ly on we go,  
 praise our conqu'ring King now and for - ev - er. }  
*guid - ed by His hand now and for - ev - er. } Stead - i - ly marching on,  
 praise the Savior's name praise Him for - ev - er. }*

with our temp'rance banner o'er us, Joy - ful - ly on we go, driv - ing  
*with our ban - ner wac - ing o'er us, Stead - i - ly marching on, while we*

ev - 'ry foe be - fore us, Joy - ful - ly on we go, knowing the  
*sing the joy - ful cho - rus; Stead - i - ly marching on, pil - lar and*

Lord conquereth for us, Shouting "Pro - hi - bi - tion" is our bat - tle cry.  
*cloud go - ing be - fore us, To the realms of glo - ry, to our home on high.*

1. O turn ye, O turn ye, for why will ye die, When  
 2. And now Christ is read - y your souls to re - ceive, O  
 3. In rich - es, in pleas - ures, what can you ob - tain. To  
 4. Why will you be starv - ing, and feed - ing on air? There :

God in great mer - cy is com - ing so nigh? Now Je - sus in -  
 how can you ques - tion, if you will be - lieve? If sin is your  
 soothe your af - flic - tion, or ban - ish your pain? To bear up your  
 mer - cy in Je - sus, e - nough and to spare; If still you are

vites you, the Spir - it says, "come," And an - gels are wait - ing to  
 bur - den, why will you not come? 'Tis you He bids welcome; He  
 spir - it when summoned to die. Or waft you to man - sions of  
 doubt - ing, make tri - al and see. And prove that His mer - cy is

wel - come you home, And an - gels are wait - ing to wel - come you home.  
 bids you come home, 'Tis you He bids wel - come; He bids you come home.  
 glo - ry on high? Or waft you to man - sions of glo - ry on high.  
 boundless and free, And prove that His mer - cy is boundless and free.

1. When storms around are sweeping, When lone my watch I'm keeping,  
 2. When walk-ing on life's o - cean, Con - trol its rag - ing mo - tion;  
 3. When weight of sin op - press - es, When dark de - spair dis - tress - es,

'Mid fires of e - vil fall-ing, 'Mid temp-ters' voic-es call-ing,  
 When from its dan-gers shrink-ing, When in its dread deep-sink-ing,  
 All thro' the life that's mor-tal, And when I pass death's portal,

## CHORUS.

Remember me, O Might-y One! Remember me, O Might-y One!

## The Lord's My Shepherd.

Rouse's Version, 1649.

MOZART.

1. The Lord's my Shepherd. I'll not want: He makes me down to lie  
 2. My soul He doth re - store a - gain; And me to walk doth make  
 3. Yea, tho' I walk in death's dark vale, Yet will I fear no ill;  
 4. My ta - ble Thou hast fur - ni - sh - ed In pres - ence of my foes;  
 5. Good - ness and mercy all my life Shall sure - ly fol - low me;

In pastures green; He leadeth me The qui - et wa - ters by.  
 Within the paths of right - eous - ness. E - en for His own name's sake.  
 For Thou art with me; and Thy rod And staff me com - fort still.  
 My head Thou dost with oil a - noint, And my cup o - ver - flows.  
 And in God's house for - ev - er - more My dwell - ing - place shall be.

# No. 196. Where Will You Spend Eternity?

REV. E. A. HOFFMAN.

MALE VOICES.  
Copyright, 1891, by P. P. BIRBORN.

J. H. TENNEY.

1. Where will you spend e - ter - ni - ty? This question comes to you and me!  
 2. Man - y are choosing Christ to day, Turning from all their sins a - way;  
 3. Leaving the strait and nar - row way, Go - ing the downward road to - day,  
 4. Sin - ner, believe, this ver - y hour, Trust in the Savior's grace and pow'r,

Tell me what will your an - swer be? Where will you spend e - ter - ni - ty?  
 Heav'n shall their hap - py por - tion be, Where will you spend e - ter - ni - ty?  
 Sad will their fi - nal end - ing be, Lost thro' a long e - ter - ni - ty!  
 Then will your joy - ous an - swer be. Saved thro' a long e - ter - ni - ty!

E - ter - ni - ty! e - ter - ni - ty! Where will you spend e - ter - ni - ty?  
 E - ter - ni - ty! e - ter - ni - ty! Where will you spend e - ter - ni - ty?  
 E - ter - ni - ty! e - ter - ni - ty! Lost thro' a long e - ter - ni - ty!  
 E - ter - ni - ty! e - ter - ni - ty! Saved thro' a long e - ter - ni - ty!

## No Tears in Yonder Home.

J. H. ENTWISLE.

ISAAC BAKER WOODBURY.

1. No tears in yon - der home. There, all se - rene and bright, Sor - row and  
 2. Blest home beyond death's sea, What sa - cred pleasures there! There, on the  
 3. Je - sus, my all in all, Keep me till life is past; Tho' shadows

pain are o'er, Sickness and death - no more; No tears, no tears, but peace and light.  
 gold - en street. Kindred and friends to greet; Blest home, blest home, so bright and fair!  
 round me fall, No darkness can ap - pall; No fears, no fears within Thy fold.

THE  
**SUPPLEMENT**

TO  
“The Century Gospel Songs”

CONTAINS

Ten Choice Responsive Bible Readings

215 Standard Hymns, a Topical and General Index.

 SEE OTHER SIDE. 

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**BILHORN BROTHERS, Publishers,**

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Chicago, - - - Illinois.

# FACTS

Concerning the Supplement of

## “The Century Gospel Songs.”

**R**EGARDLESS of the Supplement, the fore-part of “The Century Gospel Songs,” consisting of 200 pages, is a complete book in itself of new and popular songs, comprising the best from the most competent writers,

And is well worth the price.

**T**HE SUPPLEMENT contains ten pages of concise, choice Bible Readings, each under proper heads and divisions. The Bible Readings, while suitable for responsive readings, are so arranged that they can effectually be used in conducting prayer meetings, young people's meetings, preparatory meetings for revivals, etc.

**A**NOTHER HELPFUL FEATURE FOR THE PURPOSE OF SAVING TIME: We have selected the most appropriate songs, and printed the numbers with each reading, so that anyone can conduct a meeting successfully, though they have but a moment's notice.

**I**T IS IMPOSSIBLE IN A FEW WORDS TO EXPLAIN THE FULL VALUE OF THIS SUPPLEMENT. An idea of the real merit cannot be obtained by merely looking it through, but you will be convinced by giving it a fair test and trial.

**T**HE 215 STANDARD HYMNS AND SONGS IN THE SUPPLEMENT are indispensable for general Christian work. They are songs that everyone is familiar with or ought to be. Therefore a compilation of them, together with the full music, in place of the words only, is unquestionably a very helpful feature.

**Y**OU CAN READILY UNDERSTAND that if all the songs in the Supplement were printed in full type like the “fore-part” of the book, it would make a very large and expensive volume, the price of which few persons would care to pay.

**T**HERE is also a complete Topical Index worthy of note.

**W**HEN you become thoroughly familiar with the helpfulness of this Supplement, we believe it will meet your hearty commendation.

## Pardon.

*Leader.* Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.—*Isa. 55:7.*

*Response.* I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.—*Isa. 44:22.*

*All.* Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree.—*Gal. 3:13.*

Nos. of Songs:—49, 109, 232, 237.

## Peace.

*Leader.* Peace I leave with you, my peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.—*John 14:27.*

*Response.* Therefore being justified by faith, we have peace with God through our Lord Jesus Christ.—*Rom. 5:1.*

*L.* And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.—*Phil. 4:7.*

*R.* For God is not the author of confusion, but of peace, as in all churches of the saints.—*I. Cor. 14:33.*

*All.* Now the God of peace be with you all. Amen.—*Rom. 15:33.*

Nos. of Songs:—11, 47, 58, 74, 90, 157.

## Purity.

*Leader.* But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.—*James 3:17.*

*All.* Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.—*Phil. 4:8.*

Nos. of Songs:—158, 210, 213, 214.

## Power.

*Leader.* And, behold, I send the promise of my Father upon you; but tarry ye in the city of Jerusalem, until ye be endued with power from on high.—*Luke 24:49.*

*Response.* But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.—*Acts 1:8.*

*All.* And with great power gave the apostles witness of the resurrection of the Lord Jesus; and great grace was upon them all.—*Acts 4:33.*

Nos. of Songs:—85, 98, 159, 210.

## Praise.

*Leader.* Praise ye the Lord. Sing unto the Lord a new song, and his praise in the congregation of saints.—*Ps. 149:1.*

*Response.* Praise ye the Lord. Praise God in his sanctuary; praise him in the firmament of his power.

*L.* Praise him with the sound of the trumpet; praise him with the psaltery and harp.

*R.* Praise him upon the loud cymbals; praise him upon the high sounding cymbals.

*All.* Let every thing that hath breath praise the Lord. Praise ye the Lord—*Ps. 150:1, 3, 5, 6.*

Nos. of Songs:—2, 9, 18, 21, 22, 36, 42.

## Promise.

*Leader.* Whereby are given unto us exceeding great and precious promises; that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.—*II. Peter 1:4.*

*Response.* For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.—*I. Cor. 1:20.*

*All.* Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.—*II. Cor. 7:1.*

Nos. of Songs:—3, 33, 34, 64, 75, 76.

Prevailing Prayer.

**Moses.** *Leader.* And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

*Res.* But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.—*Ex. 17:11, 12.*

**Abraham.** *L.* And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

*R.* That be far from thee to do after this manner, to slay the righteous with the wicked; and that the righteous should be as the wicked, that be far from thee: Shall not the judge of all the earth do right?—*Gen. 18:23, 25.*

*L.* And Jacob was alone; **Jacob.** and there wrestled a man with him until the breaking of the day.

*R.* And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

*L.* And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.—*Gen. 32:24, 26, 28.*

**Elijah.** *R.* Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth for the space of three years and six months.

*L.* And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.—*Jas. 5:17, 18.*

**Nehemiah.** *R.* O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

*L.* And Esther spake yet again before the king, and fell down at his feet, and besought

him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

*R.* The king held out the golden sceptre toward Esther. So Esther arose and stood before the king.—*Esther 8:3, 4.*

**David.** *L.* I sought the Lord, and he heard me, and delivered me from all my fears.

*R.* This poor man cried, and the Lord heard him, and saved him out of all his troubles.—*Ps. 34:4, 6.*

**Daniel.** *L.* And when Daniel knew that the writing was signed, he went into his house; (now his windows were open in his chamber toward Jerusalem;) and he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.—*Dan. 6:10*

**Jonah.** *R.* Then Jonah prayed unto the Lord his God out of the fish's belly.

*L.* I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O Lord my God.—*Jonah 2:1, 6.*

**Jesus.** *R.* And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou wilt.—*Mat. 26:39*

*L.* And there appeared an angel unto him from heaven, strengthening him.—*Luke 22:43.*

**Disciples.** *R.* And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.—*Acts 4:31.*

**The Church.** *L.* Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.—*Acts 12:5.*

*All.* And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.—*Rev. 22:17.*

He teaches us to pray.

Repeat in concert the Lord's Prayer. (See Matt. 6:6-13.)



No. 199. THE COMING OF THE LORD.

Prophecies of His Coming.

*Leader.* And to wait for his Son from heaven, whom he raised from the dead, *even* Jesus, which delivered us from the wrath to come.—*I. Thes. 1:10.*

*Response.* Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.—*Acts 1:11.*

*All.* He which testifieth these things saith, Surely I come quickly: Amen. Even so, come, Lord Jesus.—*Rev. 22:20.*

That Blessed Hope.

*Leader.* Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ.

*Response.* These things speak, and exhort, and rebuke with all authority. Let no man despise thee.—*Titus 2:13, 15.*

*L.* When Christ, *who is* our life, shall appear, then shall ye also appear with him in glory.—*Col. 3:4.*

*R.* Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

*L.* Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.—*I. John 3:1, 2.*

*All.* And every man that hath this hope in him purifieth himself, even as he is pure.—*I. John 3:3.*

He Himself.

*Leader.* For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

*Response.* Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

*L.* Wherefore comfort one another with these words.—*I. Thes. 4:10-13.*

*R.* Let not your heart be troubled: ye believe in God, believe also in me.

*L.* In my Father's house are many mansions: if *it were* not so, I would have told you. I go to prepare a place for you.

*All.* And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.—*John 14:1-3.*

The Body Raised.

*Leader.* But some *man* will say, How are the dead raised up? and with what body do they come?

*Response.* Thou fool, that which thou sowest is not quickened, except it die.

*L.* All flesh *is* not the same flesh: but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds.

*R.* *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another.

*L.* So also *is* the resurrection of the dead. It is sown in corruption, it is raised in incorruption.

*R.* It is sown in dishonour, it is raised in glory: it is sown in weakness, it is raised in power.

*L.* It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body.

*L.* The first man *is* of the earth, earthy: the second man *is* the Lord from heaven.

*All.* And as we have borne the image of the earthy, we shall also bear the image of the heavenly.—*I. Cor. 15:35, 36, 39, 40, 42, 43, 44, 47, 49.*

## I. The Shepherd Leads.

*Leader.* Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

*Response.* But he that entereth in by the door is the shepherd of the sheep.

*L.* To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

*R.* And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

*L.* And a stranger will they not follow, but will flee from him; for they know not the voice of strangers.

*R.* This parable spake Jesus unto them; but they understood not what things they were which he spake unto them.

*L.* Then said Jesus unto them again, verily, verily, I say unto you, I am the door of the sheep.

*R.* All that ever came before me are thieves and robbers: but the sheep did not hear them.

*L.* I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

*All.* The thief cometh not, but for to steal, and to kill and to destroy, I am come that they might have life, and that they might have it more abundantly.—*John 10:1-10.*

## II. The blessedness of following.

*Leader.* And he saith unto them, Follow me, and I will make you fishers of men.

*Response.* And they straightway left their nets and followed him.

*L.* And going on from thence, he saw other two brethren, James the son of Zebedee and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

*R.* And they immediately left the ship and their father, and followed him.—*Matt. 4:19-22.*

*L.* And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

*R.* And Jesus said unto him, the foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

*L.* And another of his disciples said unto him, Lord, suffer me first to go and bury my father.

*R.* But Jesus said unto him, Follow me and let the dead bury their dead.—*Matt. 8:19-22.*

*L.* And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom; and he saith unto him, Follow me. And he arose, and followed him.—*Matt. 9:9.*

*R.* Then Jesus said unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

*L.* For whosoever will save his life shall lose it; and whosoever will lose his life for my sake shall find it.

*All.* For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?—*Matt. 16:24-26.*

## III. The Great Provider.

*Leader.* The Lord is my shepherd, I shall not want.

*Response.* He maketh me lie down in green pastures: he leadeth me beside the still waters.

*L.* He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

*R.* Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

*L.* Thou preparest a table before me in the presence of mine enemies: thou annointest my head with oil; my cup runneth over.

*All.* Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.—*Ps. 23:1-6.*

I. Sowing and Reaping.

*Leader.* Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.—*Luke 6:38.*

*Response.* Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

*All.* For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.—*Gal. 6:7 and 8.*

*L.* And he spake unto them many things in parables, saying, Behold, a sower went forth to sow;

*R.* And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:

*L.* Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

*R.* And when the sun was up, they were scorched; and because they had no root, they withered away.

*L.* And some fell among thorns; and the thorns sprung up, and choked them:

*All.* But other fell into good ground, and brought forth fruit, some a hundredfold, some sixtyfold, some thirtyfold.—*Matt. 13:3-8.*

II. Sowing to the Spirit.

*L.* In the morning sew thy seed' and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good.—*Ecc. 11:6.*

*R.* Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the Lord, till he come and rain righteousness upon you.—*Hos. 10:12.*

*L.* Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

*R.* But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal

*All.* For where your treasure is there will your heart be also.—*Mat. 6:19-21.*

III. Sowing to the Flesh.

*L.* But this I say, He which soweth sparingly shall reap also sparingly; and he that soweth bountifully shall reap also bountifully.—*2 Cor. 9:6.*

*R.* A false witness that speaketh lies, and he that soweth discord among brethren.—*Prov. 6:19.*

*L.* They have sown wheat, but shall reap thorns: they have put themselves to pain, but shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the Lord.—*Jer. 12:13.*

*All.* Ye have sown much and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages, earneth wages to put it into a bag with holes.—*Hag. 1:6.*

IV. God Giveth the Increase.

*L.* I have planted, Apollos watered; but God gave the increase.

*R.* So then neither is he that planteth anything, neither he that watereth; but God that giveth the increase.

*L.* Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.—*1 Cor. 3:6-8.*

*All.* Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.—*Mal. 3-10.*

## It Gives Life.

*Leader.* Verily, verily, I say unto you, he that believeth on me hath everlasting life.

*Response.* I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

*L.* Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

*R.* This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.—*John 6:47, 51, 54, 58.*

*L.* And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.—*John 10:28.*

*All.* Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.—*John 5:24.*

## It Is Everlasting Life.

*Leader.* In the beginning was the Word, and the Word was with God, and the Word was God.

*Response.* The same was in the beginning with God.

*L.* All things were made by him; and without him was not any thing made that was made.—*John 1:1-3.*

*R.* Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

*L.* For all flesh *is* as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

*All.* But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.—*I. Peter 1:23-25.*

## It Is Powerful.

*Leader.* For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing

even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.—*Heb. 4:12.*

*Response.* And take the helmet of salvation, and the sword of the Spirit, which is the word of God:—*Eph. 6:17.*

*L.* It is the Spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.—*John 6:63.*

*All.* For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;—*I. Cor. 10:4.*

## Expresses His Purpose.

*Leader.* God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

*Response.* Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds;

*L.* Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;—*Heb. 1:1-5.*

*R.* For he spake, and it was *done*; he commanded, and it stood fast.—*Psa. 33:9.*

*L.* And God said, Let there be light; and there was light.

*R.* And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.

*L.* And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so.

*All.* And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.—*Gen. 1:3, 9, 11, 20.*

**Moses.** *Leader.* And Moses said unto the people, Fear ye not, stand still, and see the salvation of the Lord, which he will shew to you to day: for the Egyptians whom ye have seen today, ye shall see them again no more forever.

*Response.* Thus the Lord saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

*L.* And Israel saw that great work which the Lord did upon the Egyptians: and the people feared the Lord, and believed the Lord, and his servant Moses.—*Ex. 14:13,30,31.*

**Joshua.** *R.* And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

*L.* And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the Lord hath given you the city.

*R.* So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.—*Josh. 6:15,16,20.*

**Gideon.** *L.* And the Lord said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place.

*R.* So the people took victuals in their hand, and their trumpets: and he sent all the rest of Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

*L.* And the three hundred blew the trumpets, and the Lord set every man's sword against his fellow, even throughout all the host: and the host fled to Beth-shittah in Zererath, and to the border of Abel-meholah, unto Tabbath.—*Judges 7:7,8,22.*

**David.** *R.* And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

*L.* So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David.

*R.* Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead they fled.—

*L.* And David took the head of the Philistine, and brought it to Jerusalem; but he put his armor in his tent.

*R.* And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.—*1 Sam. 17:49,50,51,54,57.*

*L.* Wherefore he saith, **Jesus.** When he ascended up on high, he led captivity captive, and gave gifts unto men.—*Eph. 4:8.*

*R.* And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.—*Col. 2:15.*

*L.* I am Alpha and Omega, the beginning and the ending, saith the Lord, which is and which was, and which is to come, the Almighty.

*All.* I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.—*Rev. 1:8,18.*

### The Christian's Outfit.

*Leader.* Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

*Response.* And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.—*Eph. 6:14-18.*



Description of.

*Leader.* And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

*Response.* And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

*L.* And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.—*Rev. 21:1, 2, 4.*

*R.* And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

*L.* And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

*R.* And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

*L.* And the gates of it shall not be shut at all by day: for there shall be no night there.

*R.* And they shall bring the glory and honour of the nations into it.

*All.* And there shall in no wise enter into it anything that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.—*Rev. 21:22-27.*

Our Citizenship.

*L.* But ye are come unto mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels.—*Heb. 12:22.*

*R.* For he looked for a city which hath foundations, whose builder and maker is God.

*L.* But now they desire a better country, that is, a heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.—*Heb. 11:10, 16.*

*All.* For here have we no continuing city, but we seek one to come.—*Heb. 13:14.*

Our all is there.

*Our Name.* *L.* Notwithstanding, in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.—*Luke 10:20.*

*R.* Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.—*Rev. 3:12*

*Our Life.* *L.* For ye are dead, and your life is hid with Christ in God.

*R.* When Christ, who is our life, shall appear, then shall ye also appear with him in glory —*Col. 3:3,4*

*Our House.* *L.* For we know that, if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.

*R.* In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you —*John 14:1,2.*

*Our Treasure.* *L.* Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

*R.* But when the young man heard that saying, he went away sorrowful: for he had great possessions.—*Math. 19:21,22.*

*L.* But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.—*Math. 6:20.*

*Our Savior.* *R.* And while they looked steadfastly towards heaven as he went up, behold, two men stood by them in white apparel;

*All.* Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.—*Act. 1:9-11*

**He Con-** *L.* And when he is come, he **victs** will reprove the world of sin, and of righteousness, and of judgment:

*R.* Of sin, because they believe not on me;

*L.* Of righteousness, because I go to my Father, and ye see me no more;

*All.* Of judgment, because the prince of this world is judged.—*John 16:8-11.*

**He gives** *L.* Jesus answered, Verily, **Life.** verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

*R.* That which is born of the flesh is flesh; and that which is born of the Spirit is Spirit.

*L.* The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.—*John 3:5-6-8.*

*R.* It is the Spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you they are spirit and they are life.—*John 6:63.*

*All.*—Who also hath made us able ministers of the new testament; not of the letter, but of the spirit; for the letter killeth, but the spirit giveth life.—*2 Cor. 3:6.*

**He** *L.* But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:—*John 15:26*

*R.* Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.—*John 16:7.*

*All.* I will not leave you comfortless: I will come to you.

**He** *L.* Howbeit when he, the **Guides.** Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.—*John 16:13*

*R.* Then the Spirit said unto Philip, Go near, and join thyself to this chariot. And Philip ran thither to him,

and heard him read the prophet Esaias, and said, Understandest thou what thou readeest?

*L.* And he said, How can I, unless some man should guide me? And he desired Philip that he would come up and sit with him.

*All.* And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.—*Acts 8:29-31, 39.*

**He** *L.* But the Comforter, **Teaches.** which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.—*John 14:26.*

*R.* But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.—*1 John 2:27.*

*All.* Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought; but the Spirit itself maketh intercession for us with groanings which cannot be uttered.—*Rom. 8:26.*

**He** *L.* In whom ye also trusted **Seals** after that ye heard the word of truth, the gospel of your salvation; in whom also, after that ye believed, ye were sealed with that Holy Spirit of promise.—*Eph. 1:13.*

*R.* And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.—*Eph. 4:30.*

**He** *L.* And I will pray the Father, **Abides.** ther, and he shall give you another Comforter, that he may abide with you forever;

*R.* Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him; for he dwelleth with you, and shall be in you.—*John 14:16, 17.*

*L.* Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.—*John 15:4.*



1. Sick of Home. *Vs. 11, 13.*

2. Home Sick. *Vs. 14-19.*

3. Home. *Vs. 20, 25.*

*Leader.* And he said, A certain man had two sons: And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

*Response.* And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance in riotous living.

*L.* And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

*R.* And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

*All.* And when he came to himself, he said, How many hired servants of my fathers have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, And am no more worthy to be called thy son: make me as one of thy hired servants.

*L.* And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: And bring hither the fatted calf, and kill it; and let us eat, and be merry: For this my son was dead and is alive again; he was lost, and is found. And they began to be merry.—*Luke 15:11-24*

#### In Wicked Hands.

*R* And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed leaving him half dead. *Luke 10:30.*

*L.* And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph out of his coat, his coat of many colours that was on him;

*R.* And they took him, and cast him into a pit: and the pit was empty, there was no water in it.

*L.* And Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood?

*R.* Come, and let us sell him to the Ishmaelites, and let not our hand be upon him; for he is our brother and

our flesh: and his brethren were content —*Gen. 37:23, 24, 26, 27.*

#### Lost and Found.

*L.* And he spake this parable unto them, saying, What man of you having a hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

*R.* And when he hath found it, he layeth it on his shoulders, rejoicing.

*L.* And when he cometh home, he calleth together his friends and neighbors, saying unto them, Rejoice with me; for I have found my sheep which was lost.

*All.* I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.—*Luke 15:3-7.*

#### Blessedness of Obedience.

*All.* Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season: his leaf also shall not wither: and whatsoever he doeth shall prosper. The ungodly are not so: but are like the chaff which the wind driveth away. Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.—*Psa. 1.*



REV. JOHN PARSONS.

FROM H. G. NAGELL.

THOMAS CHURCHMAN.

Geo. H. ALLEN.

1. Blest be the tie that binds Our hearts to Christ-an love,  
2. Ho - here our Fa - ther's throne, We pour our ar - dent pray'rs;  
3. We share our joy - ful vows, Our mutual bur - dens bear;  
4. When we a - sun - der part, It gives us in ward pain;

1. Must Je - sus bear the cross a - loon, And all the world go free?  
2. The cro - ce - ted cross I'll bear, Till death shall set me free!  
3. O pro - ci-ous cross! O glo - rious crown! O res - ur - ren tion day!

The fol - low - ship of kin - dred minds is like to this a - ha - ha - ha!  
Our fears, our hopes, our aims are one — Our comforts and our car - ca -  
And of - ten for each oth - er bows The sym - pa - this - ing tear  
But we shall still be join'd in heart, And hope to meet a - gain.

No, there's a cross for ev - ery one, And there's a cross for us,  
And then go home my crown to wear, For there's a crown for me.  
Ye an - gels, from the stars come down, And bear my soul a - way.

Come, Thou Fount.

REV. R. EMMOND, 1723.

Old Melody, 1818.

CHARLES WELSH.

S. B. MARR.

1. Come, Thou Fount of ev - ery bless - ing, Thy mercy heart to sing Thy grace;  
2. O fount of life, my soul - er - cess - ing, Call for - sakes of sin -ners' grace;  
D. C. Praise the mount, I'm fixed up - on it! Mount of Thy ro - de - ming love.

Teach me some - e - lo - di - ose son - net, Sing thy flam - ing tongues a - bove;

1. Je - sus, lov - er of my soul, Let me to Thy bosom fly,  
2. While the near - er we are roll, While the tem - pest still is high,  
D. C. Safe in to the ha - ven guide, Oh, re - ceive my soul at last.

Hide me, O my Sav - lor, hide, Till the storm of life is past.

3 Here I'll praise my Ebenezer,  
Hither by Thy help I'm come;  
And I hope by Thy good pleasure,  
Safely to arrive at home.  
Jesus sought me when a stranger,  
Wandering from the fold of God;  
He to rescue me from danger  
Interposed His precious blood.

8 Oh, to grace how great a debtor,  
Daily I'm constrained to be!  
Let Thy goodness as a father,  
Bid my wandering heart to Thee;  
Prone to wander, Lord, I feel it—  
Prone to leave the God I love—  
Here's my heart, oh, take and seal it,  
Seal it for Thy courts above.

3 Other refuge I have none,  
Hangs my helpless soul on Thee;  
Leave, oh leave me not alone,  
Soul support and comfort me,  
All my trust on Thee is stayed,  
All my help from Thee I bring;  
Cover my defenceless head  
With the shadow of Thy wing.

3 Thou, O Christ, art all I want,  
More than all in Thee I find;  
Raise the fallen, cheer the faint!  
Heal the sick and lead the blind!  
Just and holy is Thy Name,  
I am all unrighteousness;  
Vile and full of sin I am,  
Thou art full of truth and grace.

Behold! a Stranger.

JOSEPH GAFF.

H. K. OLIVER.

1. Be - hold a stran - ger's at the door! He gently knocks, has knock'd be - fore;  
2. But will He prove a friend to - day? He will, the ver - y friend you need;  
3. Oh, love - ly at - ti - tude! He stands with melting heart and lan - guish'd hands;  
4. Ad - mit Him, ere His an - ger burn; His feet de - part - ed, ne'er re - turn;

Come ye that Love the Lord.

1. Come ye that love the Lord, And let your joys be known;  
O, I'm glad sal - va - tion's free, I'm glad sal - va - tion's free.

Has wait - ed long, I wait - ing still; You treat no oth - er friend so ill.  
The mee of Ne - a - rest - his He, With garments dyed in Gal - ve - ry,  
Oh, matchless kindness! And He shows This matchless kindness to His foes.  
Ad - mit Him, or the bour's at hand When, at His door, de - nied you'll stand.

Join in a song with sweet ac - cord, While ye sur - round His throne,  
Sal - va - tion's free for you and me; I'm glad sal - va - tion's free.

Oh, For a Heart.

SCOTTISH TUNE.

SCOTTISH TUNE.

1. Oh, for a heart to praise my God, A heart from sin set free!  
2. A heart re - signed, sub - mis - sive, meek, My great Re - deem - er's throne;

2 Let those refuse to sing  
Who never knew our God,  
But servants of the heavenly King  
May speak His praise abroad.—Chor.

3 Then let our songs abound,  
And every tongue be dry;  
We're marching thro' triumph's ground,  
To fainter worlds on high.—Chor.

A heart that al - ways feels Thy blood, So free - ly spilt for me!  
Where ev - ly Christ is heard to speak; When Je - sus re - lig - i - ons a - lone.

Come to Jesus.

1. Come to Je - sus, Come to Je - sus, Come to Je - sus just now;  
Just now Come to Je - sus, Come to Je - sus just now.

3 Oh, for a lowly, contrite heart,  
Believing, true, and clean,  
Which neither life nor death can part  
From Him that dwells within.

4 A heart in every thought renewed,  
And full of love divine;  
Perfect and right, and pure and good,  
A copy, Lord, of Thine.

2. He will save you,  
3. Oh, believe Him,  
4. He is able,  
5. He'll receive you.

7. Call upon Him,  
8. He will hear you,  
9. Look unto Him,  
10. He'll forgive you,  
11. Plead to Jesus.

12. Only trust Him,  
13. Jesus loves you,  
14. Don't reject Him,  
15. I believe Him,  
16. Hallelujah, Amen.

C. H. TAYLOR

F. DELANEY

ADRIAN VERA

WORK SONG

LOWELL MASON

1. Rouse, ye saints, the world is dy-ing, We must work while it is day,  
2. Wake, ye men, let us be do-ing While the sun is in the sky,  
3. Je-sus, Sav-ior, help our spir-its, That we o'er er near-ly be

1. Work, for the night is com-ing, Work thro' the morning hours, Work while the  
2. Work, for the night is com-ing: Work thro' the sun-ny noon; Fill bright-est  
3. Work, for the night is com-ing; Un-der the sun set skies; While their bright

Sin-ners lost to us are cry-ing For the et'nal and nar-row way  
Let us seek the weat and er-ring, Pre-cious souls that soon may die.  
Lead-ing sin-ners to the Foun-tain Ey-er flow-ing full and free.

de-w is spark-ling, Work mid-er-pring flowers; Work when the day grows bright-er,  
hours with labor—But comes sure and soon. Give ev-ery fly-ing mo-ment  
tints are glow-ing, Work, for day-light flies. Work till the last beam fade-eth.

CHORUS.

We will work from morn till night, By the Spir-it's pow'r and night,

Work in the glow-ing sun, Work, for the night is com-ing, When man's work is done  
Some-thing to keep in store; Work, for the night is com-ing, When man works no more.  
Fadeth to shine no more, Work while the night is tak-ing, When man's work is o'er.

Lead-ing men an-to, the Light, Bless-ed Light of Day!

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Fill Me Now.

E. H. STOVER, D. D.

J. W. R. GUYTON, THE JOY

1. How'er o'er me, Ho-ly Spir-it: Bathe my trem-bling heart and brow  
2. 'Thou can't fill me, gra-cious Spir-it, Though I can not tell Thee how;  
3. I am weak-ness, full of weak-ness; At Thy sa-cred foot I bow;  
4. Cleanse and comfort, bless and save me; Bathe, oh, bathe my heart and brow,  
Thou art com-fort-ing and sav-ing, Thou art pow-er-ful and fill-ing now.

We'll Work till Jesus Comes.

Mrs. ELIZABETH MULLA

Dr. Wm. MILLER, Arr. by W. J. HAYES

1. Oh, land of rest, for thee I sigh, When will the mo-ment come,  
2. No tran-quil joys on earth I know, No peace-ful, shout-ing dome;  
3. To Je-sus Christ I God for rest; He bade me cease to roam,  
4. I sought at once my Sav-ior's side; No more my steps shall roam;

Fill me with Thy hallow'd pres-ence, Come, oh, come and fill me now.  
But I need Thee, greatly I need Thee; Come, oh, come and fill me now.  
Blest, di-vine, o-ter-nal Spir-it, Fill with pow'r, and fill me now.  
Thou art com-fort-ing and sav-ing, Thou art pow-er-ful and fill-ing now.

D.S. Fill me with Thy hallow'd pres-ence, Come, 'oh, come and fill me now.

CHORUS.

D. S.

When I shall lay my arm or by, And dwell in peace at home?  
This world's a wil-der-ness of woe, This world is not my home  
And lean for suc-our on His breast Till He con-duct me home  
With Him I'll brave death's chill-ing tide, And reach my heav'n-ly home.

Fill me now, fill me now, Je-sus, come and fill me now.

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A Charge to Keep I Have.

Rev. Chas. Wesley

Dr. Lowell Mason

CHORUS.  
We'll work till Je-sus comes, We'll work till Je-sus comes, We'll  
We'll work We'll work

1. A charge to keep I have, A God to glo-ri-fy,  
2. To serve the pre-cious one, My call-ing to ful-fill;  
3. Arm me with jeal-ous care, As in Thy sight to live;  
4. Help me to watch and pray, And on Thy-self re-ly;

work till Je-sus comes, And we'll be gath-ered home.  
We'll work

A new-er dy-ing soul to save, And fit it for the sky  
Oh, may it all my pow-ers en-gage, To do my Mas-ter's will  
And oh, Thy ser-vant, Lord! pre-pare, An strict ac-count to give  
As-sured if I my trust be tray, I shall for ev-er die

By acquisition.

S. F. BENNETT. JOE F. WIEDEMER.

1. There's a land that is far - er than day, And by faith we can  
2. We shall go on that beau - ti - ful shore, The me - lo - di - cious  
3. To our loun - ti - ful Fa - ther - a - bove, Will we will of - fer our

see it a far, For the Fa - ther waits o - ver the way, To pre - sone  
of the best, And our spir - its shall re - vive no more, Not a  
trib - ute of praise, For our go - d - our gift of His love, And the

REFRAIN

pare us a do - ill ap - pre here, In the sweet by and by,  
right for the blessing of rest, blessings that hal - low our days.

In the sweet by and by,  
We shall meet on that beau - ti - ful shore, In the sweet by and by,

We shall meet on that beau - ti - ful shore, In the sweet by and by,  
by and by, by and by, We shall meet on that beau - ti - ful shore.

Jesus Shall Reign.

DAVID WATTS. J. HARRIS.

1. Je - sus shall reign where'er the sun Does his successive journey run;  
2. For Him shall endless prayer be made, And praising to crown His head;  
3. His name and realm of ev'ry tongue Dwell on His love with sweetest song;  
4. His blessings bound us here or here; The prayer tags to love his claim;  
5. Let ev'ry crea - ture rise and bring Po - pu - lar hon - ors to our King;

His kingdom stretch from shore to shore, Till none shall bid us sad or sore,  
His name, like sweet perfume shall go With ev'ry morn - ing sacri - fice,  
And infant voices shall proclaim Their early blessings on His name,  
The wea - ry find a - rest and rest, And all the sons of men are blest,  
Angels descend with songs and strains, And earth repeat the loud A - men!

In the Cross of Christ I Glory.

L. BROWN. L. COOPER.

1. In the cross of Christ I glo - ry, Towering o'er the wrecked time,  
2. When the woes of life o'er - take me, Hopes de - ceive, and fears an - noy,  
3. When the sun of bliss is beaming light, and love up - on my way,  
4. Beneath the cross, pain and pleasure, By the cross are sanc - ti - fied;

All the light of as - cri - ble - ry Gath - ers round His head sub - lime,  
New - cre - ated cross - forsake men, Let us glow with praise and joy,  
From the cross the radiance, streaming, Adds more lustre to the day,  
Peace is there that knows no measure, Joy that thro' all time a - bu - do.

Used by per The Glow & Malt Co., owners. FRASCHETT.

1. Sav - ior, like a shep - herd lead us, Much we need Thy tender care;  
2. In Thy pleasant pas - tures feed us, For our use Thy folds pre - pare.  
1. We are Thine, do Thou be - friend us, Be the guardian of our way;  
2. Keep Thy flock, from sin de - fend us, Seek us when we go a - way

Bless - ed Je - sus, bless - ed Je - sus! Thou hast bought us, Thine we are,  
Bless - ed Je - sus, bless - ed Je - sus! Hear, oh, hear us when we pray;

Bless - ed Je - sus, bless - ed Je - sus! Thou hast bought us, Thine we are,  
Bless - ed Je - sus, bless - ed Je - sus! Hear, oh, hear us when we pray.

3. Thou hast promised to receive us, 4. Early let us seek Thy favor,  
Poor and sinful though we be; Early let us do Thy will;  
Thou hast mercy to relieve us, Blessed Lord and only Savior!  
Grace to cleanse and power to free. With Thy love our bosoms fill,  
Blessed Jesus! Blessed Jesus!

THE PROMISED LAND.

1. I have a Fa - ther in the promised land, I have a Fa - ther in the  
2. I have a Sav - ior in the promised land, I have a Sav - ior in the  
3. I have a crown in the promised land, I have a crown in the  
4. I hope to meet you in the promised land, I hope to meet you in the

3. FINE.

promised land; My Fa - ther calls me I must go To meet Him in the promised land,  
promised land; My Sav - ior calls me I must go To meet Him in the promised land,  
promised land; When Je - sus calls me I must go To wait Him in the promised land,  
promised land; At Je - sus' feet a joy - ful band We'll praise Him in the promised land.

CROONING. D.S.

1. I'll a - way, I'll a - way to the promised land, I'll a - way, I'll a - way to the  
2. I'll a - way, I'll a - way to the promised land, I'll a - way, I'll a - way to the  
3. I'll a - way, I'll a - way to the promised land, I'll a - way, I'll a - way to the  
4. I'll a - way, I'll a - way to the promised land, I'll a - way, I'll a - way to the

THE SWEETEST STORY EVER TOLD.

JOSEPH LUKER. Adm.

1. I think when I read that sweet sto - ry of old, When  
2. I wish that His hands had been placed on my head, That His  
3. Yet still to His foot - stool in prayer I may go, And  
4. In that beau - ti - ful place He is gone to prepare, For

Je - sus was here a - mong men, How He called lit - tle chil - dren as  
arm had been thro - u - round me; And that I might have seen His kind  
ask for a share of His love; And, if I now care - less - ly  
all who are washed and forgiv'n; And ma - y of dear children we

lamb to His fold - I should like to have been with them then,  
lamb, when He said, 'Let the lit - tle ones come un - to Me.'  
seek Him be - low, I shall see Him and hear Him a - bove,  
gath - er - ing there, 'For of such is the king - dom of heav - en.'

REV. E. A. HOFFMAN.

REV. J. H. STOCKTON, Lyricist.

London Hymn Book.

A. J. GARDNER, By poet.

1. Down at the cross where my Saviour died, Down when for dancing  
2. I am so wondrous-lyssayed from sin, Je - sus so sweetly a -  
3. Oh, precious fountain, that saves from sin, I am so glad I have  
4. Come to the fountain, so rich and sweet; Cast thy poor soul at the

1. My Je - sus, I love Thee, I know Thou art mine, For Thee all the  
2. I love Thee, be - cause Thou hast first lov - ed me, And purchased my  
3. I will love Thee in life, I will love Thee in death, And praise Thee as  
4. In man - sions of glo - ry and end - less de - light, I'll ev - er a -

sin I cried; Then to my heart was the blood ap - plied, Glo - ry to His  
1. Like within; Then at the cross where He took me in; Glo - ry to His  
2. an - ter'd in; Thus Je - sus saves me and keeps me clean, Glo - ry to His  
3. Saviour's feet; Then in to - day, and be made complete; Glo - ry to His

ful - line of sin I re - sign; My gra - cious Re - deem - er, my  
par - don on Cal - va - ry's tree; I love Thee for wear - ing the  
long as Thou lend - est me health; And say when the death - dew lies  
dore Thee in heav - en so bright; I'll sing with the gilt - ter - ing

FINN. CHORUS. D.S.

name. Glo - ry to His name, Glo - ry to His name.

Sav - ior art, Thou, (chorus on Thy brow; }  
I ev - er I loved Thee, my Je - sus, 'tis now,  
crown on my brow; }  
crown on my brow;

Home, Sweet Home.

WALTER DODDARD.

HENRY R. BURTON.

1. Mid scenes of con - fu - sion and creature ex - plains, { To find at the  
How sweet to my soul is the com - mit - tance; } And feel in the

I Am Coming to the Cross.

REV. Wm. McDONALD.

Wm. G. FLEMING.

D. S. Prepare me, dear  
1. 2. REFRAIN. D. S.  
ban - quet of mer - cy there stream, Home, home! red, sweet home!  
presence of Je - sus at home.  
San - tor, for glo - ry my home.

1. I am com - ing to the cross, I am poor and weak, and blind;  
2. Long my heart has sigh'd for Thee, Long has e - vil reined with - in;  
3. Here I give my all to Thee, Present, and time, and earth - ly stores;  
CHOR.— I am trust - ing, Lord, in Thee, Blest Lamb of Cal - va - ry;

2. Sweet, both the milk of the children of grace,  
And this potent herb, whose love cannot cease;  
Thought off from Thy presence is waxes I cease!  
I long to behold Thee in glory at head!

3. While here in the valley of weeping I lay,  
O give an, admission, and dress a new day;  
In all my afflictions, to Thee I will cry,  
Rejoicing in hope of my glorious day,

D. C.  
I am counting - all but dust, I shall find sal - va - tion find,  
Je - sus sweet - ly speaks to me, "I will dress you up all in,"  
Soul and bod - y Thine to be, — Wholly Thine for ev - er - more,  
Humb - ly at Thy Cross I bow, Save me, Je - sus, save me now!

Where He Leads Me.

E. W. BLENDLY.

ARRANGED.

1. I can hear my Sav - ior call - ing, I can hear my Sav - ior call - ing,  
2. I'll go with Him thro' the garden, I'll go with Him thro' the garden,  
3. I'll go with Him thro' the judgment, I'll go with Him thro' the judgment,  
4. He will give me grace and glo - ry, He will give me grace and glo - ry

CHO. Where He leads me I will fol - low, Where He leads me I will fol - low,

6. To Thy promises I trust, 5. Jesus comes! He fills my soul!  
Now I feel the blood applied; Perfected to Him I am;  
I am prostrate in the dust, I am every whit made whole;  
I with Christ am crucified. Glory, glory to the Lamb.

ad lib.  
I can hear my Sav - ior call - ing, "Take thy cross, and follow, fol - low me."  
I'll go with Him thro' the garden, I'll go with Him, with Him all the way,  
I'll go with Him thro' the judgment, I'll go with Him, with Him all the way,  
He will give me grace and glo - ry, And go with me, with me all the way.

Where He leads me I will fol - low, I'll go with Him, with Him all the way,  
By persuasion,

RAY PALMER. L. MARO.  
1. My faith looks up to Thee, O Lamb of Cal - va - ry, Sav - ior di - vine; For heard I  
2. May Thy rich grace and strength to my faint heart, My zeal inspire; As Thou hast  
3. This life's dark maze I tread, And glo - ry's road be - fore me, Thy guide, Did I not  
while I pray, far as my sins away, Oh, let me find this day, Be wholly Thine,  
died for me, Oh, may my life for Thee, be used and sanctified, A living fire,  
turn to day, Whom I may see, And let me ever stray from Thee, a -

FRANCES R. HAVENLAND.

R. E. HUDSON

PSALM XXIII

R. E. HUDSON.

1. I know I love Thee bet-ter, Lord, Than a - ny earth-ly joy,  
2. I know that Thou art near-er still Than a - ny earth-ly throng,  
3. Thou hast put glad-ness in my heart; Then well may I be glad!  
4. O Sav - lor, pre-cious Sav-i-or mine! What will Thy pres-ence be,

For Thou hast giv-en me the peace Which noth-ing can de-roy.  
And sweet-er is the tho't of Thee, Than a - ny love-ly song.  
With-out the se-cret of Thy love, I could not but be sad.  
If such a lite of joy can crown Our walk on earth with Thee?

CHORUS.

The half has never yet been told, Of love so full and free;  
The half has never yet been told, The blood—it cleans-eth me.

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O, for a Faith that will Not Shrink.

W. H. BARNETT.

Dr. T. HASTINGS.

1. Oh, for a faith that will not shrink, Tho' pressed by ev'ry foe. That will not  
2. That will not mur-mur nor complain Beneath the chast'ning rod, But in the  
3. A faith that shines more bright and clear When tem-pests rage without, Than when is  
4. A faith that keeps the nar-row way Till life's last hour is fled, And with a  
5. Lord, give us such a faith as this, And then, what'er may come, We'll wait, e'er

tremble or he-bink Of an - y earth-ly wor, Of an - y earth-ly wor.  
hour of grief or pain, Will lean upon its God, Will lean upon its God.  
danger knows no fear, In dark-ness feels no doubt, In dark-ness feels no doubt.  
pure and heav'n-ly my light's up a-dy-ing bed, Light's up a-dy-ing bed.  
here, the hal-low'd bliss Of an e-ter-nal home, Of an e-ter-nal home.

JOHN NEWTON

BALERMA. C. M.

R. SIMPSON.

1. Approach, ap-proach the nar-row way, Where Je-sus an-swers pray'r;  
2. Thy pre-ces as a way on-ly plea, With this I wait - are wait -  
3. bowed down be-neth a load of sin, By sin - tax sore ly press'd,  
4. Be thou my shield and bid leg-pla-ce, That sheltered near thy side,  
5. Ob-won-drous love, to bleed and die, To bear the cross and shame,

There-when my fall be-fore his feet, For those can per - ish there,  
Thou call - est bur-den'd souls to thee, And such, O Lord, am I.  
By war with-out, and fear with-in, I come to thee for rest.  
I may my-serve ac-cuse er face, And tell him, "Thou hast died."  
That guilt y sin -ners, such as I, Might plead thy pre - cious name!

1. The Lord is my Shepherd, I shall not want, He maketh me down to  
2. My soul crieth-out, "re-store me a gain, And give me the strength to  
3. Yea, tho' I should walk the val-ley of death, Yet why should I fear from

lic In pas-tures green He lead-eth me The qui-et wa-ters by,  
take The nar-row path of right-ousness, E'en for His own name's sake."  
ill? For Thou art with me, and Thy rod "And staff me comfort still.

CHORUS.

His yoke is easy, His burden is light, I've found it so, I've found it so.

He lead-eth me, by day and by night, Where living wa-ters flow.

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More Love to Thee.

ELIZABETH PRENTIS.

W. H. DOANE.

1. More love to Thee, O Christ; More love to Thee; Hear Thou the  
2. Once earth-ly joy I craved, Sought peace and rest, Now Thee as  
3. Then shall my lat-est breath, Whisper Thy praise, This be the

pray'r I make On bend-ed knee; This is my ear-nest plea,  
lone I seek, Give what is best; This all my pray'r shall be,  
part-ing cry My heart shall raise; This still its pray'r shall be,

More love, O Christ, to Thee, More love to Thee; More love to Thee.  
More love, O Christ, to Thee, More love to Thee; More love to Thee.  
More love, O Christ, to Thee, More love to Thee; More love to Thee.

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The Lord's Prayer.

Reverently.

- Our Father which art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done in earth, as it is in heaven.
- Give us this day our daily bread, And forgive us our trespasses, as we forgive them that trespass against us.
- And lead us not into temptation, but deliver us from evil; For Thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Samuel Wesley.

Arr. by Lowell Mason.

REV CHARLES WESLEY

Unknown.

1. Oh, could I speak the matchless worth, Oh, could I stand before thee forth  
2. I'd sing the precious blood I spilt, My ransom for the world's gift  
3. Well, the de-lightful day will come, When my dear Lord will long me home.

1. A - las! and did my Sav- for bleed? and did my Sov- reign die?  
2. Was it for crimes that I had done, He groan'd up-on the tree?  
3. But drops of grief can over-rep-ent the debt of love I owe?

Which in my Sav-ior shine! I'd soar and touch the heav'nly strings, And vic with  
Of sin and wash di-vine: I'd sing His glorious an-nun-cia-tion, In which all  
And I shall see His face: Then with my Savior, Robt. Friend, A blest o .

Chor.—I do be-lieve, I now be-lieve That Je - sus died for me;  
Would He de-vote that sa-cred head, For such a worm as I?  
A - maz - ing pi - ty! grace-un-known! And love beyond de - gree!  
Here, Lord, I give my - self to Thee, 'Tis all that I can do.

Ga-briel, while he sings, In notes most di-vine, In notes almost di-vine,  
per-fect, glorious dress, My soul shall over-shine, My soul shall ev-er shine,  
ter - o - ry I'll speak, Tri-umphant in flags, Tri-umphant in His grace.

And thro' His blood, His pre-cious blood, I shall from sin be free.

I CAN, I WILL.

L. II. I Hear Thy Welcome Voice. LEWIS HARTOUGH.

1. I hear thy wel-come voice, That calls me, Lord, to thee For  
2. Tho' com-ing weak and vile, Thou dost my strength as-sure Thou  
3. 'Tis Je - sus calls me on, To per-fect faith and love, To  
4. 'Tis Je - sus who con-firms The bless-ed work with-in, By  
5. And he the wit-ness gives To joy - al hearts and free, That  
6. All hail, a - too - ing blood! All hail, re-deem-ing grace! All

1. Re - flo - ing fire, go thro' my heart, Re-flo-ing fire, go thro' my heart,  
2. Scatter thy life thro' ev - ry part, Scatter thy life thro' ev - ry part,  
3. Oh, that it now from heav'n's might fall, Oh, that it now from heav'n's might fall,  
4. Come, Ho - ly Ghost, for Thee, I call, Come, Holy Ghost, for Thee I call,

Chor. No. 1. I can, I will, I do be-lieve, I can, I will, I do believe,  
Chor. No. 2. I'm kneeling at the mer-cy seat, I'm kneeling at the mercy seat,

clean-sing in thy pre-cious blood That flowed on Cal - va - ry,  
dost my vile-ness ful - ly cleanse, Till spot-less all and pure,  
per-fect hope, and peace, and trust, For earth and heav'n a -bove,  
add-ing grace to well-earned grace, When reign'd the power of sin,  
ev - ry prom-ise is ful-filled, It faith-brings the plea-sure,  
hail, the gift of Christ, our Lord, Our strength and right-ous-ness.

He - sin - ing fire, go thro' my heart, Il-lum - mi-nate my soul,  
Scat-ter thy life thro' ev - ry part, And evoc-ti-ly thy whole,  
Oh, that it now from heav'n's might fall, And all my sins con-sume,  
Come, Holy Ghost, for Thee I call, Spir-it of burn-ing, come.

CHORUS.  
I am com-ing, Lord, Com-ing now to thee;  
Wash me, cleanse me, in the blood That flowed on Cal - va - ry.

I can, I will, I do be-lieve, That Je - sus saves me now,  
I'm kneeling at the mer-cy seat, Where Je-sus an - swers pray't.

O Day of Rest and Gladness.

Take My Heart, O Father! TALMAR B. 76. ISAAC B. WOODBURY.

1. Take my heart, O Father! take it, Make and keep it all Thine own;  
2. Fa-ther, make me pure and lowly, Fund of peace and far from strife;  
3. Ev-er let Thy grace surround me, Strengthen me with pow'r divine,  
4. May the blood of Je-sus heal me, And my sins be all for-giv'n;

C. WORDSWORTH, German Melody.

1. Oh, day of rest and glad-ness, Oh, day of joy and light;  
2. Oh, halm of care and sad-ness, Most beau-ti-ful, most bright;  
3. Oh, Thee, at the cre- a-tion The light first had its birth;  
4. Oh, Thee, for our sal - va-tion, Christ rose from depth of earth;  
5. New-gar - con - ev - er gain-ing From this our day of rest,  
6. We reach the rest remain-ing To Spir-it of the blest;

Let Thy Spir-it melt and break it - This proud heart of sin and stone,  
Turn-ing from the pain- un - hy Of this vain and sin-ful life,  
Till Thy cords of love have bound me, Make me to be whol-ly Thine,  
Ho - ly Spir-it, take and seal me, Guide me in the path to heav'en

On Thee the high and low - ly, Thro' a - ges joined in tune,  
Oh Thee, our Lord, vic - to-ri-ous, The Spir-it sent from heav'n;  
To Ho - ly Ghost be prais-ed, To Fa-ther and to Son;

Sing "Ho - ly, ho - ly, ho - ly," To the great God Tri - u -  
And thus on Thee, most glo-ri-ous, A trip - le light was given,  
The Church her voice up-raised To Thee, blest Three in One.

FANNY J. CROSSBY.

1. Pass me not, O gen-tle Sav-ior, Hear my humble cry; While on  
2. Let me at a throne of mercy Find a sweet re-lief; Kneel-  
3. Trusting on - ly in Thy mer-it, Would I seek Thy face; Heal my  
4. Thou the Spring of all my comfort, More than life to me, Have

CHORUS.

oth - ers Thou art smil-ing, Do not pass me by;  
there in deep con - tri-tion, Help my un-be - lief. Sav-ior, Sav-ior,  
wounded, bro - ken spir - it; Save me by Thy grace.  
I on earth be-side I need? Whom in heav'n but Thee?

Hear my humble cry, While on others Thou art calling, Do not pass me by.

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At the Fountain.

OLD MELODY.

1. Of Him who did sal - va-tion bring, I'm at the fountain drinking. I  
2. Ask but His grace, and lo! 'tis giv'n, I'm at the fountain drinking. I  
3. Tho' 'sile and sorrow wound my soul, I'm at the fountain drinking. I  
4. Where'er I am, where'er I move, I'm at the fountain drinking. I

could for - ev - er think and shun, I'm on my jour-ney home. Glory to  
and Return your hell to ben'v'n, I'm on my jour-ney home.  
own, Thy halm will think me whole, I'm on my jour-ney home.  
meet the ob-ject of my love, I'm on my jour-ney home.

God, I'm at the fountain drinking, Glory to God, I'm on my journey home.

Look Away to Jesus,

HENRY BURTON.

JOSEPH BARRETT.

1. Look a - way to Je - sus, Soul by woe op - press'd,  
2. All thy griefs He car - ried, All thy sins He bore,  
3. Look a - way to Je - sus, Sol - dier in the fight,  
4. Tho' thy foes be ma - ny, Tho' thy strength be small,  
5. Look a way to Je - sus, 'Mid the toll and heat;

'Twas for thee He suf - fer'd, Come to Him and rest.  
Look a - way to Je - sus, Trust Him ev - er more.  
When the lat - tit thick - ens Keep thine ear - mor bright  
Look a - way to Je - sus, He shall con - quer all.  
Soon will come the rest - ing At the Mas - ter's feet A men.  
suf - fer'd, Come to Him soul rest.

1. I left it all with Je - sus, long a - go, All my sins I brought Him  
2. I leave it all with Je - sus, for He knows How to steal the bit - ter  
3. I leave it all with Je - sus, day by day; Faith can firmly trust Him,

and my woe; When by faith I saw Him on the tree, Heard His small, still  
from life's woes; How to gild the tear-drop with His smile, Make the des-ert  
come what may, Hope has dropped her anchor, found her rest, In the calm sure

whis - per "'Tis for thee," From my heart the bur - den rolled a - way! -  
gar - den bloom a - while; When my weakness leaneth on His might,  
ha - ven of His breast; Love es - teems it heav - en to a - bid

Happy day! From my heart the bur - den rolled a - way! Happy Goy!  
All seems light; When my weakness leaneth on His might, All seems light.  
At His side; Love es - teems it heav - en to a - bid At His side.

Jesus, My All.

Scotch Air.

FANNY CROSSBY.

1. Lord, at Thy mercy-seat Humbly I fall,  
2. Pleading Thy promise sweet; Lord, hear me call; } Now let Thy work begin,  
3. Tears of re-pen-tant grief Si - lent - ly fall; } Oh! how I pine for Thee!  
4. Help Thou my un - be - lief, Hear Thou my call; }  
5. Still at the mercy seat, Humbly I fall; }  
6. Pleading Thy promise sweet; Heard to my call; } Faith wings my soul to Thee!

O make me pure within, Cleanse me from ev'ry sin, Je - sus, my all.  
'Tis all my hope and plea, Je - sus has died for me, Je - sus, my all.  
This all my hope shall be, Je - sus has died for me, Je - sus, my all.

Turn to the Lord!

JOSEPH BARRETT. 1770.

ARDS. 1850.

1. Come, ye sin - ners, poor and 'meeky, Weak and wounded, sick and sore;  
Je - sus ready - y stands to save you, Full of pi - ty, love and pow'r.  
2. O - Glo - ry, hon - or, and sal - va-tion, Christ the Lord, has come to reign.

CHORUS.

D. C.

Turn to the Lord, and seek sal - va-tion, Sound the praise of his dear name.  
2. Now, ye meeky, come and welcome, God's free bounty glorify;  
True belief and true repentance, Every grace that brings you nigh,  
3. Let not sinners' sinners you linger, Nor of fitness fondly dream;  
All the fitness we require, Is to feel your need of him.

WALTER J. COLEMAN.

1. Lov- ing Sav- ior, hear my cry, hear my cry, hear my cry.  
 2. I have sin- n'd, but Thou hast died, Thou hast died, Thou hast died;  
 3. Tho' I per- ish, I will pray, I will pray, I will pray;  
 4. Thou hast said Thy grace is free, grace is free, grace is free;  
 5. Wash me in Thy cleansing blood, cleansing blood, cleansing blood;  
 6. On- ly faith will par- don bring, par- don bring, par- don bring.

Trembling to Thy arms I fly, O save me at the cross.  
 In Thy mer- cy let me hide, O save me at the cross.  
 Thou of life the liv- ing way, O save me at the cross.  
 Have com- pas- sion, Lord, on me, O save me at the cross.  
 Plunge me now be- neath the flood, O save me at the cross.  
 In that faith to Thee I cling, O save me at the cross.

CHORUS.

Dear Je- sus, re- ceive me, No more would I grieve Thee;

Repeat chorus pp.

Now, bless- ed Re- deem- er, O save me at the cross.

My Jesus, as Thou Wilt.

C. M. VON WEBER.

1. My Jesus, as Thou wilt, Oh, may Thy will be mine, Into Thy hand of love  
 2. My Jesus, as Thou wilt, Thou' seen thro' many a tear, Let not my star of hope  
 3. My Jesus, as Thou wilt, All shall be well with me, Each chang- ing hi- ters sees,

I would my all re- sign, Thro' sor- row or thro' joy, Con- duct me  
 Grow dim or dis- ap- pear, Since Thou on earth hast wept, And sorrow'd  
 I glad- ly trust with Thee, Straight to my home a- bow, a I trav- el

as Thine own, And help me still to say, 'My Lord, Thy will be done,  
 oft a- lone, If I must weep with Thee, My Lord, Thy will be done,  
 calm- ly on, And sing in life or death,—My Lord, Thy will be done.

A. N.

E. P. HARRY. By per.

1. Je- sus, my Sav- ior, to Beth- le- hem came, Born in a man- ger to  
 2. Je- sus, the Sav- ior, on Cal- va- ry a tree, Paid the great debt, and our  
 3. Je- sus, my Sav- ior, on the same as of old, While I was wand'ring a-  
 4. Je- sus, my Sav- ior, will come for on high—Sweet is the promise as

sorrow and shame; Oh, it was won- der- ful, that he His- tory! Seek- ing for me, for  
 souls He set free; Oh, it was won- der- ful, how could it be? Dy- ing for me and  
 far from the fold; Gently and long did He plead with my soul, Call- ing for me, for  
 we a- run- ry fly; I shall behold Him de- scend- ing the sky, Com- ing for me, for me!

REFRAIN. For me..... for me.....

me! Seeking for me! Seeking for me! Seek- ing for me! Seeking for me!  
 me! Dy- ing for me! Dy- ing for me! Dy- ing for me! Dy- ing for me!  
 me! Call- ing for me! Call- ing for me! Call- ing for me! Call- ing for me!  
 me! Com- ing for me! Com- ing for me! Com- ing for me! Com- ing for me!

Oh, it was wonder- ful—He! he His- tory! Seeking for me, for me!  
 Oh, it was wonder- ful—how could it be?, Dy- ing for me and me!  
 Gently and long did He plead with my soul, Call- ing for me, for me!  
 I shall be- hold Him descend- ing the sky, Com- ing for me, for me!

Oh, it was wonder- ful—He! he His- tory! Seeking for me, for me!  
 Oh, it was wonder- ful—how could it be?, Dy- ing for me and me!  
 Gently and long did He plead with my soul, Call- ing for me, for me!  
 I shall be- hold Him descend- ing the sky, Com- ing for me, for me!

He Took Them All Away.

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Arr by F. P. D.

Arr. by F. P. Silberson.

I had so ma- ny and He took them all a- way,  
 My heart is full of joy and He gave it all to me,  
 My heart sings hal- le- lu- jah and He gave the song to me,

He took them all away. He took them all away And now He sets me free;  
 He gave it all to me, He gave it all to me, And now He sets me free!  
 He gave the song to me, He gave the song to me, And now He sets me free.

CHORUS. D.S.

All the way to Cal- va- ry He went for me, He went for me, He went for me.



Scottish Air. ISAAC WATTS.

1. Come let us lift our voices high, High as our joys a-rise,  
 2. Je-sus, our God, in vites us here, To this triumphal feast,  
 3. Vic-tor-ious God! what can we pay, For fav-our so di-vine?

And join the songs a-bove the skies, Where pleas-ure nev-er dies,  
 And bring im-mor-tal bliss un-down, For each re-deem-ed guest,  
 We would de-voce our hearts a-way, To be for-ev-er thine.

L. MASON.

1. The best of delectable glory, Lord; In ev-ry star thy wis-dom shines,  
 2. The mil-lion-ams, the changing light, And night and day thy pow'r con- fess;  
 3. See, moon, and stars, ev-ry thy praise Round the whole earth and o'er-er-stand;  
 4. Nor shall thy spreading gos-pel rest Till thro' the world thy truth has run,  
 6. Great Son of Right-ous-ness! a-rise: Bless the dark world with heav'nly light!

But when our eyes be hid thy word, We read thy signs in fair-er lines,  
 But the best of delectable glory Reveals thy jus-tice and thy grace,  
 So when thy truth be-gan its race, It knock'd our gazes on-er-ry head,  
 Till Christ has all the na-tions bless'd That see the light or feel the sun.  
 Thy gos-pel makes the sim-ple wise, Thy laws are pure, thy judg-ment right.

Use No. 174 to the above music if desired.

HARK TEN THOUSAND HARPS.

T. KELLY. Hdrwell. LOWELL MASON. FINE.

1. Hark! ten thou-sand harps and voic-es, Sound the notes of praise a-bove,  
 Je-sus reigns and heav'n are joic-es, Je-sus reigns, a God of love,  
 Je-sus bid whose glo-ry brightens All a-bove, and gives it worth,  
 Lord of life, Thy smil-e enlight-ens Cheers and charms Thy saints on earth.

H. D. C. — Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, A-men.

See He sits on yon-der throne, Je-sus rules the world a- lone,  
 When we think of love like Thine, Lord we own it, love di-vine.

GERMANY. L. M. BERTHOVEN.

Exeter Coll.

1. To thee, my heart, e-ter-nal King, Would now is thank-ful trib-ut- e bring;  
 2. All no-ture shows thy bound-less love, In world be-low and world a-bove;  
 3. How wondrous de-light-ful truth is an-gel's Here Je-sus shows the way to heav'n;  
 4. For love, like this, O may our song Thro' end-less years thy praise pro- long;

To thee its hom-ble hom-age raise In songs of ar-dent, grate-ful praise,  
 But in thy bless-ed word I trace The rich-er glo-ries of thy grace,  
 His name sa-lutes my listening ear, Revives my heart and checks my fear,  
 And this-tant climes thy name a-dore, Till time and o-ur-ture are no more.

3 King of glory, reign forever,  
 Thine an everlasting crown;  
 Nothing from Thy love shall sever,  
 Those whom Thou hast made Thine  
 Happy object of thy grace, (own,  
 Chosen to behold His face.

4 Saviour hasten thine appearing,  
 Bring O bring the glorious day;  
 When the awful summons hearing,  
 Heaven and earth shall pass away;  
 Then with golden harps will sing,  
 "Glory, glory to our King."

ALL FOR JESUS.

MARY D JAMES. ROUN 12 1. Arranged

1 All for Je-sus! all for Je-sus! All my being's ran-somed pow'r,  
 All my tho'ts and words and doings, All my days and all my (O-mni) hours,  
 Let my hands perform His bid-ding, Let my feet run in His ways,  
 2 Let my eyes see Je-sus on-ly, Let my lips speak forth His (O-mni) praise,  
 Since my eyes were fixed on Je-sus, I've lost sight of all be-side,  
 3 So en-chain'd my spir-it's vis-ion, Look-ing at the Cru-ci (O-mni) feet,  
 4 O, what wonder how a-maz-ing! Je-sus glorious King of kings,  
 I long to call me His be- low-ed, Let me rest beneath His (O-mni) wings.

All for Je-sus! all for Je-sus! All my days and all my hours, hours  
 All for Je-sus! all for Je-sus! Let my lips speak forth His praise, praise  
 All for Je-sus! all for Je-sus! Look-ing at the Cru-ci feet, feet,  
 All for Je-sus! all for Je-sus! Rest-ing now be-neath His wings, wings

ANGELS HOVERING 'ROUND.

AGRO. Unknown.

1. There are an-gels hov-'ring 'round, There are an-gels hov-'ring 'round,  
 2. They will carry the ti-dings home, They will carry the ti-dings home;

There are an-gels, an-gels hov-'ring 'round,  
 They will car-ry, car-ry the ti-dings home.

3 To the new Jerusalem, etc. 5 And Jesus bid them come, etc.  
 4 Four sinners are coming home, etc. 6 There's glory all around, etc.

THERE IS A NAME I LOVE.

F. WHITFIELD. H. W GHEATOREK.

1. There is a name I love to hear, I love to sing its worth; It sounds like mu-sic in mine ear—The sweet-est Name on earth  
 2. It tells me of a Sav-iour's love Who died to set me free; It tells me of His pre-cious blood—The sin-ner's per-fect plea.  
 3. It tells of One whose lov-ing heart Can feel my small-est weep; Who in each sor-row bears a part That none can bear be-low.  
 4. It bids my trem-bling soul re-joice, And dries each ris-ing tear; It tells me in a "still small voice," To trust, and not to fear.

FREDERICK W. FAHER

J. O. WALTON

A. B. SIMPSON.

FROM MENDELSSOHN.

1 Faith of our fathers! live - log still in spite of dungeons, fire, and sword  
 2 Our fathers, chained in prisons dark, were cast in heart and conscience free:  
 3 Faith of our fathers! we will love Both friend and foe in all our strife:

1 Not 1, but Christ, be hon - our'd, lov'd ev - er - alt - ed, Not 1, but  
 2 Not 1, but Christ, to gent - ly soothe in sor - row, Not 1, but  
 3 Not 1, but Christ, no - die word e'er fall - log, Christ, on - ly

O how our hearts bent high with joy When e'er we hear that glorious word  
 How sweet would be their children's state, if they, like them, could die for thee!  
 And preach the too, no love knows how, by kindly words and virtuous life:

1 Christ, be seen, be known, be heard, Not 1, but Christ, in ev - 'ry look and  
 2 Christ, to wade the fall - ing sea, Not 1, but Christ, to lift the wear - ry  
 3 Christ, no needless bust - ling sound, Christ, on - ly Christ, no self - im - por - tance

Faith of our fathers! Ho - ly faith! We will be true to thee till death!

1 ac - tion, Not 1, but Christ, in ev - 'ry thought and word,  
 2 bur - den, Not 1, but Christ, to hush our hearts all  
 3 bear - ing, Christ, on - ly Christ, no trace of "I" be found.

No. Walk in the Light.

BERNARD BARTON HAYDN

1 Walk in the light! so shalt thou know That fel - low - ship of love,  
 2 Walk in the light! and thou shalt find Thy heart made true to His,  
 3 Walk in the light! and thou shalt own Thy darkness passed away,

4 Not 1, but Christ, my every need supply -  
 health to be,  
 Not 1, but Christ, my strength and  
 Christ, only Christ, for body, soul, and  
 spirit, in me  
 Christ, only Christ, live thou Thy life

5 Christ, only Christ, ere long will fill my  
 vision;  
 Glory excelling - soon, full soon, I'll see  
 Christ, only Christ, my every wish full  
 fill;  
 Christ, only Christ, my all in all to be.

His spir - it on - ly can be - stow Who reigns in light a - bove.  
 Who dwells in cloudless light enshrin'd, in whom no darkness is,  
 Be - cause that light both on thee shone in which is per - fect day.

1 How sweet how heavenly is the sight, When those who love the Lord;  
 2 When such can feel his heav'nly sigh, And with him bear a part;  
 3 Let love in one delight - ful stream, Thro' ev - 'ry bos - om flow,  
 4 Love is the gold - en chain that binds The hap - py souls a - bove;

Arise, My Soul, Arise.

CHAR. WELBY EOBAN.

1. A - rise, my soul, a - rise; Shake of thy gull - y tears; His  
 2. He ev - er lives a - bove, For me to in - ter - cede; His  
 3. Five bleed - ing wounds He bears, Received on Cal - va - ry; They  
 4. My God be rec - on - ciled; His pard'ning voice I hear: He

In one an - oth - er's peace de light, And so ful - fill his word.  
 When sor - row flows from eye to eye, And joy from heart to heart.  
 And a nice sweet with fond es - teem, In ev - 'ry ac - tion glow,  
 And he's a heir of heav'n who finds, His bos - om glow with love.

bleed - ing sac - ri - fice In my be - half ap - pears: Be -  
 all - re - deem - ing love, His pre - cious blood to plead; His  
 pour - of - fec - tual prayers, They strongly plead for me: "For -  
 get me for His child; I can no longer fear: With

HOW SWEET THE NAME.  
 T. HASTINGS.

1. How sweet the name of Je - sus sounds, In a be - liev - er's ear! It soothes his  
 2. It makes the wounded spirit whole, And calms the troubled breast; 'Tis manna  
 3. Dear Name, the Rock on which I build, My shield and hid - ing place; My never  
 4. Jesus my Shepherd, Saviour, Friend, My Prophet, Priest and King; My Lord, my  
 5. I would Thy boundless love proclaim With ev - 'ry feet - ing breath, So shall the

fore the throne my Sure - ty stands, He - fore the throne my  
 blood a - toned for all our race, His blood a - toned for  
 give him, O for - give, they cry, "For - give him, O for -  
 con - fi - dence I now draw nigh, With con - fi - dence I

sorrows, heals his wounds, And drives away his fear, And drives away his fear,  
 to the hungry soul, And to the weary rest, And to the weary rest,  
 falling treasure, fill'd With boundless stores of grace, With boundless stores of grace,  
 Life, my Way, my End, Accept the praise I bring, Accept the praise I bring,  
 music of Thy name Refresh my soul in death, Refresh my soul in death.

Sure - ty stands, My name is writ - ten on His hands,  
 all our race, And sprinkles now the throne of grace,  
 a - ve, they cry, "Nor let that ransom'd sin - ner  
 now draw nigh, Add, "Fa - ther, Ab - ba, Fa - ther," cry.

sorrows, heals his wounds, And drives away his fear, And drives away his fear,  
 to the hungry soul, And to the weary rest, And to the weary rest,  
 falling treasure, fill'd With boundless stores of grace, With boundless stores of grace,  
 Life, my Way, my End, Accept the praise I bring, Accept the praise I bring,  
 music of Thy name Refresh my soul in death, Refresh my soul in death.

FANNY J. CROSBY

W. H. DOANE, by per.

M D

With expression.

F. M. DAVIS, by per.

1. When Je - sus comes to re - ward His ser - vants, Whether it be  
2. If at - the dawn of the ear - ly morn - ing, He shall call us  
3. I have we been true to the trust He left us? Do we seek to  
4. Bless ed are those whom the Lord finds watching, In His glo - ry

noun or night, Faith ful - to Him will He find us watch - ing,  
one by one, When to the Lord we re - store our tal - ents,  
do our best? If in our hearts there is naught on dem - ons,  
they shall share, If He shall come at the dawn or mid - night,

*rit.* **REFRAIN**

With our lamps all trimmed and bright? O, can we say - we are  
Will He an - swer thee, "Well done?"  
We shall have a glo - rious rest!  
Will He find us watch - ing there?

read - y, broth - er! Read - y for the soul's bright home? Say, will He  
find you and me still watch - ing, Wait - ing, wait - ing when the Lord shall come?

Copyright 1875 by W. H. Doane.

1. Sav - our, lead me, lest I stray, Gen - tly  
2. Thou the ref - uge of my soul, Who art  
3. Sav - our, lead me, tho' at last, Whou the

Sav - our, lead me, lest I stray, Gen - tly  
lead me all the way; I am safe when by Thy  
stormy bill - lows roll, storm of life is past, To the land of end - less  
I am safe when by Thy side, I would go to Thy love a - bide.

side, I would in Thy love a - bide  
nigh, All my hopes on Thee re - ly,  
day, Where all tears are wiped away

**CHORUS**

Lead me, lead me, Sav - our, lead me lest I stray, lest I stray,

*rit. c. dim.*

Gently down the stream of time, Lead me, Saviour, all the way  
stream of time all the way

SAFE IN THE ARMS OF JESUS.

Jesus, I My Cross Have Taken.

FANNY J. CROSBY

W. H. DOANE, by per.

HENRY F. LYTE

MOZART

1. Safe in the arms of Je - sus, Safe on His gen - eral breast, I here by His love o'er  
2. Safe in the arms of Jesus, Safe from tor - ment care, Safe from the world's temp -  
3. Je - sus, my heart's dear refuge, Je - sus has died for me, Firm on the Rock of

*rit.* Safe in the arms of Je - sus, Safe on His gen - eral breast, There by His love o'er

shad - ed, Sweetly my soul shall rest I hark't it is the voice of an - gels, borne in a  
13. Un - sin care, Sin care, I am here, Free from the light of sorrow, Free from my  
A - ges, Ever my trust shall be Here let me wait with patience, Wait till the

shad - ed, Sweetly my soul shall rest

song to me, O ver the fields of glo - ry, O ver the jas - per sea,  
doubts and fears On ly a few more in - als, On ly a few more tears  
ought is o'er, Wait till I see the morn - ing Break on the golden shore

1. Je - sus, I my cross have tak - en, All to leave and fol - low Thee,  
2. Let this world de - sert and leave me, They have left my Sav - our too,  
3. Man may trou - ble and dis - tress me, I will but drive me to Thy breast,  
4. Haste thee on from grace to glo - ry, Arm'd by faith, and wing'd by pray - er!

Woe - led, poor, de - spised, for - sa - ken, Thou from hence my All shalt be,  
Human hearts and looks de - ceive me - Thou art not, like them, in - true;  
Life with tri - als hard may press me, Heav'n will bring me sweeter rest  
Heav'n's e - ter - nal day's be - fore Thee God's own hand shall guide thee there.

D.S. - Yet how rich is my con - di - tion, God and heav'n are still my own,  
D.S. - Foes may hate, and friends disown me, Show Thy face and all is bright,  
D.S. - Oh, 'twere not in joy to charm me, Were that joy mix'd with Thee,  
D.S. - Hope shall change to glad fru - tion, Faith to sight, and pray'r to praise.

Per ish er - try fond am - bi - tion, All I've sought or hoped or known  
And whis - tle Thou shalt smile up on me, God of my dom - ean and might,  
Oh, its not in grief to harm me While Thy love is left to me,  
Soon shall close thy carth - y mis - sion, Soon shall pass thy pil - grim days.

REV. JEFFERSON HASKELL, 1820.

W. M. B. BRADBURY, by per.

J. W. HOLMES, 1823.

W. M. B. BRADBURY, by per.

1. My lat-est sin is sink-ing fast, My race is near-ly run-  
 2. My strongest tri-als now are past, My tri-umph is ho-nor-ous.  
 3. I know I'm nearing the hea-ly ranks Of friends and kindred dear,  
 4. For I tush the Jews on Jordan's banks, The crossing must be near.

1. O! what shall I do to be saved From the sorrows that  
 2. O! what shall I do to be saved When the pleasures of  
 3. O! what shall I do to be saved, When sicknesses may  
 4. O! Lord look in mer-cy on me, Come, O come and speak

**CHORUS.**

O come, an-gel band, come and a-round me stand, O,

burden my soul? Like the waves in the storm When the winds are at  
 youth are all fled? And the friends I have loved, From the earth are re-  
 strength shall I have? Or the world in a day, Like a cloud roll a-  
 peace to my soul: Up-to whom shall I flee, Dearest Lord, but to

bear me a-way on your snowy wings To my im-mor-tal home, O,

war, Chill-ing floods of dis-tress o'er me roll. What shall I  
 moved And I weep o'er the graves of the dead. What shall I  
 way, And e-ter-ni-ty o-pens to view? What shall I  
 Thee, Thou canst make my poor, bro-ken heart whole. That will I

bear me a-way on your snow-y wings To my im-mor-tal home.

do! what shall I do! O! what shall I do to be saved!  
 do? what shall I do? O! what shall I do to be saved?  
 do? what shall I do? O! what shall I do to be saved?  
 do! that will I do! To Je-sus I'll go and be saved!

3. I've almost gained my heavenly home, O, bear my longing heart to Him  
 My spirit loudly sings; Who died and died for me;  
 The holy ones, behold, they come! Whose blood now cleanses from all sin,  
 I hear the noise of wings. And gives new victory.

## Sunshine in the Soul.

R. S. SWINT.

JNO. R. SWENEN

1. There's sunshine in my soul to-day, More glo-ri-ous and bright  
 2. There's mu-sic in my soul to-day, A car-ol to my King,  
 3. There's spring-time in my soul to-day, For when the Lord is near,  
 4. There's gladness in my soul to-day, And hope, and praise, and love.

## Since I Found My Savior.

R. S. SWINT.

JNO. R. SWENEN.

1. Life wears a dif-fer-ent face to me, Since I found my Sav-ior;  
 2. He sought me in his wondrous love, So I found my Sav-ior;  
 3. The passing clouds may in-ter-vene, Since I found my Sav-ior;  
 4. A strong hand kindly holds my own, Since I found my Sav-ior;

Than glows in an-y earth-ly sky, For Je-sus is my light  
 And Je-sus, his ten-ior, can hear The songs I can-not sing  
 The dove of peace sings in my heart, The flow'rs of grace ap-pear  
 For blessings which he gives me now, For joys "hid up" a-bove.

Rich-mercy at the cross I see, My dy-ing, liv-ing Sav-ior.  
 He brought sal-va-tion from a-bove, My dear, al-might-y Sav-ior.  
 But He is with me, tho' un-seen, My ev-er-pre-sent Sav-ior!  
 It leads me on-ward to the throne, O there I'll see my Sav-ior!

**CHORUS.**

O there's sunshine, Bless-ed sun-shine, While the peaceful, happy moments  
 O there's sunshine in the soul, Blessed sunshine in the soul.

**CHORUS.**

Gold-en sunbeams 'round me play, Je-sus turne my night to day;

roll, When Jesus shows His smiling face There is sunshine in the soul,  
 happy moments roll.

Heav-en seems not far a-way, Since I found my Sav-ior.

W J K

*With great feeling.*

1 I've wan-dered far a-way from God, Now I'm com-ing home,  
2 I've wan-dered far a-way from God, Now I'm com-ing home,  
3 I'm tired of sin and stray-ing, Lord, Now I'm com-ing home,  
4 My soul is sick my heart is sore, Now I'm com-ing home.

W J K KIRKPATRICK

ISAAC WATTS

H. K. OLIVER

1 Show pit-y, Lord, O Lord, for give, Let a re-pent-ing reb-el live,  
2 My crimes tho' great, can not sur-pass The pow'rd and glo-ry of Thy grace;  
3 O, wash my soul from ev-ry sin, And make my guilty con-science clean;  
4 My lips, with shame, my sins con-fess, A-gainst Thy law, a-gainst Thy grace  
5 Should sudden re-negance seize my breath, I must pronounce Thee just in death,

The paths of sin too long I've trod, Lord, I'm com-ing home.  
I now re-pent with bit-ter tears, Lord, I'm com-ing home.  
I'll trust thy love, be-fore here thy word, Lord, I'm com-ing home.  
My strength re-new, my hope re-store, Lord, I'm com-ing home.

Are not Thy mercies large and free? May not a sin-ner trust in Thee?  
Great God, Thy nature hath no bound, So let Thy pardon-ing love be found.  
Here, on my heart, the bur-den lies, And past of-fen-s-es pain mine eyes.  
Lord, should Thy judgment grow severe, I am condemn'd, but thou art clear.  
And if my soul were sent to hell, Thy righteous law ap-proves it well.

D.S.—O-pen wide thine arms of love, Lord, I'm com-ing home.

CHORUS.

D.S.

Com-ing home, com-ing home, Nev-er more to roam.

## Ashamed of Jesus.

JOSEPH GREGO

W. B. BRAINBURY.

1 Je-sus, and shall it ev-er be—A mortal man ashamed of Thee?  
2 A-shamed of Je-sus!—that dear Friend on whom my hopes of heav'n depend!  
3 A-shamed of Je-sus!—yes, I may, When I've no guilt to wash away;  
4 Till then,—nor is my boasting vain,—Till then I boast a Saviour slain;

- 5 My only hope, my only plea, Now I'm com-ing home,  
That Jesus died, and died for me, O wash me whiter than the snow,  
Lord, I'm com-ing home. Lord, I'm com-ing home.

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## The Master is Come.

P. F. H.

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P. F. HILLBORN.

1 "The Mas-ter is come and call-eth for thee," He stands at the  
2 "The Mas-ter is come and call-eth for thee," O Christian, un-  
3 "The Mas-ter is come and call-eth for thee," O sin-ner, un-  
4 "The Mas-ter is come and call-eth for thee," We know not how

A-shamed of Thee, whom an-gels praise, Whose glories shine thro' endless days?  
No, when I blush, be this my shame, That I no more re-vere His name.  
No tears to wipe, no good to crave, No fears to quell, no soul to save.  
And O, may this my glo-ry be, That Christ is not ashamed of me.

door of thy heart, He comes, from all guilt and sin to set free, And  
faith-ful to Him, He'll give you good gifts and make you to see His  
saved from thy guilt! He gave up His life on Cal-va-ry's tree, And  
long if he may wait, Make haste to be-lieve and Je-am re-ceive, Or

1 Sav-iour! Thy dy-ing love Thou gav-est me, Nor should I  
2. At the best mer-cy seat, Plead-ing for me, My fee-ble  
3. Give me a faith-ful heart—Like-ness to Thee—That each de-  
4. All that I am and have—Thy gifts so free—In joy, in

CHORUS

bid ev-ry sor-row de-part,  
pow-er to keep you from sin,  
free-ly His blood has been split,  
free-er it may be too late.

"The Mas-ter is come! O

ought with-hold, Dear Lord, from Thee, In love my soul would bow, My heart full  
faith looks up, Je-sus, to Thee: Help me the cross to bear, Thy wond'rous  
part-ing day Hence-forth may see Some work of love be-gun, Some-need of  
grief, thro' life, Dear Lord, for Thee! And when Thy face I see, My Ran-somed

glo-ri-ous news! He calls, and He waits now for thee; A

fill its vow, Some of-fering bring Thee now, Something for Thee,  
love de-clare, Some song to raise, or pray'r, Something for Thee,  
kind-ness done, Some wan-d'ring sought and won, Something for Thee,  
soul shall be, Through all e-ter-ni-ty, Something for Thee.

rise from thy bed, thy sorrow and sin, 'Tis Jesus now call-ing for thee.

ISAAC WATTS

ISAAC SHUTT

JAMES H. NEWMAN

DRYER

1. Come, sound His praise a-broad, And hymns of glo-ry sing, Je-  
 2. He formed the deeps un-known; He gave the earth their bound. The  
 3. Come, wor-ship at His throne; Come, bow be-fore the Lord. We  
 4. To-day at-tend His voice, Nor dare pro-voke His rod. Come

1. Lead, kindly Light, a mid-then-cleaving gloom, Lead Thou me on!  
 2. I was not ev-er thus, nor pray'd that I should see the dawn,  
 3. So long Thy pow'r hath blest me, sure it still will lead me on

bo-vah is the Sov-er-eign God, The a-ol-ver-sal King,  
 wa-tery worlds are all His own, And all the sol-id ground,  
 are His work, and not our own; He formed us by His word,  
 like the two-ple of His choice, And own your gra-cious God

The night is dark, and I am far from home, Lead Thou me on!  
 I loved to choose and see my path, but now Lead Thou me on!  
 O'er-mo-ored fear, o'er-crag and for-reit, till The slight is gone

Love For All.

WARTNEEE

1. Love for all! sad can it be? Can I hope it is for me?  
 2. I, 'the dis-o-bedient child, Wayward, passion-ate, and wild,  
 3. I, who spurn'd His loving hold, I, who would not be control'd,  
 4. See! my Fa-ther waiting stands, See! He reaches out His hands,

Keep Thon my feet; I do not ask to see  
 I loved the gar-lab-day, and, spite of fears,  
 And with this worn, those an-gel fa-ces smile

The dis-tant scene; one step e-nough!  
 Pride ruin my will, Re-mem-ber not  
 Which I have loved long since, and lost

Come, Holy Spirit.

ISAAC WATTS

TUNE: OXFORDVILLE, C. M.

1. who stray'd so long a-go, Stray'd so far and fell so low?  
 2. I, who left my Fa-ther's home, In-for-bid-den ways to roam!  
 3. I, who would not hear His call, I, the wil-ful prod-i-gal!  
 God is love! I know, I see, Love for me-yes, ev-en me!

O Wanderer, Return.

1. Re-tu-ri, O wan-der-er, re-tu-ri, And seek thy Fa-ther's face;  
 2. Re-tu-ri, O wan-der-er, re-tu-ri; He-hearthy ham-ble sigh;  
 3. Re-tu-ri, O wan-der-er, re-tu-ri; Thy Sav-our bids thee live;  
 4. Re-tu-ri, O wan-der-er, re-tu-ri, And wipe the fall-ing tear!

1. Come, Holy Spirit, heavenly Dove,  
 With all Thy quick'ning powers;  
 Kindle a flame of sacred love,  
 In these cold hearts of ours,

2. Father, and shall we ever live  
 At this poor dying rate—  
 Our love so faint, so cold to Thee  
 And Thine to us so great!

4. Je-su, my life, Thyself apply,  
 Thy Holy Spirit breathe;  
 My vile affection's cruelty,  
 Conform me to Thy death,

5. Reign is me, Lord; Thy foes control;  
 Who would not own Thy sway;  
 Diffuse Thine image thro' my soul;  
 Shine to Thy perfect day

3. Come, Holy Spirit, heavenly Dove;  
 With all Thy quick'ning powers;  
 Come, shed abroad a Saviour's love,  
 And that shall kindle ours.

6. Scatter the last remains of sin,  
 And seal me Thine abode;  
 O make me glorious all within,  
 A temple built for God!

Those new desires which in thee burn were kindled by His grace—  
 He sees thy softened spirit mourn, when no one else is nigh—  
 Come to His cross, and, grateful, learn how free thy heart will be—  
 Thy Fa-ther calls,—no longer mourn; 'Tis love in-vides thee near.

Chorus.

Je-sus died for you, Je-sus died for me; Yes,

Je-sus died for all mankind, I'm glad He died for me.

DEPTH OF MERCY.

CHARLES WESLEY

FROM STEVENSON.

1. Depth of mer-cy! can there be Mer-cy still re-served for me?  
 2. Can my God His wrath for-bear? His, the chief of sin-ners' part?  
 3. Would not heaven to His call; O'er-rid Him by a thousand fall?  
 4. Now to-clus me to His part; Let me see my sin's la-me-nt!  
 Now my soul re-volt do-om; Weep, be-lieve, and do His work!

Chorus.

God is love! I know, I feel; Je-sus lives, and loves me still,  
 Je-sus lives, He lives and loves me still.

1. How sweet the name of Jesus sounds, Blessed be the name of the Lord;  
 2. It makes the wounded spir - it whole, Blessed be the name of the Lord;  
 3. It soothes the troubled sinners round, Blessed be the name of the Lord;  
 4. Then will I tell to sinners round, Blessed be the name of the Lord;  
 5. There's music in the Sav - our's name, Blessed be the name of the Lord;

It soothes my sorrows, heals my soul, Blessed be the name of the Lord.  
 It is man-na to the hun - gry soul, Blessed be the name of the Lord.  
 It gives the weary a sweet - est rest, Blessed be the name of the Lord.  
 What a dear Sav - ior I have found, Blessed be the name of the Lord.  
 Let ev - 'ry heart His love proclaim, Blessed be the name of the Lord.

CHORUS.

Blessed be the name, Blessed be the name, Blessed be the name of the Lord, the Lord.

Let Us Walk in the Light.

ANON.

1. This re - lig - ion that can give, In the light, in the light, Sweetest  
 This re - lig - ion that can give, In the light, in the light, Sol - id  
 2. Af - ter death in heav'n will be, In the light, in the light, Last - ing  
 2. Be the liv - ing God my friend, In the light, in the light, Then my

CHORUS.

pleasure while we live In the light of God,  
 comfort when we die In the light of God. } Let us walk in the light,  
 as a e - ter - ni - ty, In the light of God,  
 bliss shall nev - er end, In the light of God.

In the light, in the light, Let us walk in the light, In the light of God.

Oh, Happy Day.

E. F. HUBBARD.

1. O, happy day that fixed my choice, On Thee my Sav - ior and my God,  
 Well may this glowing heart re - joice, And tell its rap - ture, all a - board;  
 2. O, happy bond that seals my vows, To him who mer - its all my love,  
 Let cheerful anthems fill his house, While to that so - vereign thrice I move;  
 3. Ti - sode, the great transac - tion's done, I am my Lord's and he is mine;  
 He drew me, and I fol - lowed on, Charmed to confess the voice di - vine;  
 4. Now rest, my long, divided heart! Fixed on this bliss - ful cen - ter rest,  
 Nor ev - er from thy Lord de - part, With him of ev - 'ry good pos - sessed.

CHORUS. FINE. D.S.

Happy day, hap - py day, When Jesus washed my sins away,  
 He taught me how to watch and pray,  
 And live re - joic - ing ev - 'ry day.

P. P. ELDON.

1. I'm on my way to Zi - on's hill, like a - ny - all paved with gold,  
 2. Soon will I reach that thum - ing plain, A pe - tal of end - less rose,  
 3. Soon leave this world of doubt and fears, To con - ter with Christ my Lord,  
 4. Soon the last warn - ing will be heard, Dear sinner, why stay - n - way?

This glorious news my heart doth thrill, That all will nev - er grow old,  
 Yes, soon in glo - ry I shall roam, I'm ev - er so hap - py and blest,  
 Be - yond this drear - y vale of tears, The heav - ening the blessed re - ward,  
 Soon the last prayer for you be made, O brother, why will you de - lay?

CHORUS.

On my way, on my way, I've been washed in Jesus' blood, I'm on my way!

On my way, on my way, I've been washed in Jesus' blood, I'm on my way.

Loving Kindness.

1. A - wake, my soul, to joy - ful lays, And sing thy great Redeem - er's praise;  
 2. He saved me ru - ined in the fall, Yet loved me, not with - stand - ing all;  
 3. The 'num - erous hosts of mighty foes, The earth and hell my way op - pose,  
 4. When trouble, like a gloomy cloud, Has gathered thick and thund - ered loud,

He just - ly claims a song from me, His lov - ing kindness, oh, how free!  
 He saved me from my lost ca - tate, His lov - ing kindness, oh, how great!  
 He safe - ly leads my soul a - long, His lov - ing kindness, oh, how strong!  
 He near my soul has al - ways stood, His lov - ing kindness, oh, how good!

Lov - ing kindness, loving kindness, His lov - ing kindness, oh, how free!  
 Lov - ing kindness, loving kindness, His lov - ing kindness, oh, how great!  
 Lov - ing kindness, loving kindness, His lov - ing kindness, oh, how strong!  
 Lov - ing kindness, loving kindness, His lov - ing kindness, oh, how good!

## God Be With You.

J. E. HANKIN.

W G TONER.

1. God be with you till we meet a - gain, By His counsels guide up  
2. God be with you till we meet a - gain, 'Neath His wings protecting;  
3. God be with you till we meet a - gain, When life's perils thick con-  
4. God be with you till we meet a - gain, Keep love's banner floating

hold you, With His sheep se - cure - ly fold you,  
hide you, Dai - ly man na still pro - vide you,  
found you, Put His arms un - fail - ing round you,  
o'er you, Smite death's threat'ning wave be fore you,

## CHORUS.

God be with you till we meet a - gain. Till we meet, till we  
Till we meet, till we

meet, Till we meet at Je - sus' feet, Till we  
meet, till we meet, Till we meet, till we meet.

meet, till we meet, God be with you till we meet again.  
Till we meet, till we meet, till we meet, till we meet.

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## Doxology.

Praise God from whom all blessings flow; Praise Him, all creatures here be low;  
Praise Him a - bove, ye heavenly host, Praise Father, Son and Ho - ly Ghost.

## Old Hundred.

## Praise God.

FINE. D.S.

## BOYLSTON. S. M.

Unknown.

L. MASON.

1. Great source of life and light, Thy heav'nly grace in - part; Thy  
2. My soul would cleave to thee; Let naught my pur - pose move; O  
3. Long as my tri - als last, Long as thine own I hear, O  
4. Con - duct me to the shore Of ev - er - last - ing peace, Where

Ho - ly Spir - it grant, and write Thy law up - on my heart,  
let my faith more stead - fast be, And more in - tense my love,  
let my soul on thee be cast, In coo - fi - dence and prayer,  
storm and tem - pest rise no more, Where sin and sor - row cease.

## HEBRON. L. M.

THOMAS BLACKLOCK.

Dr. L. MASON.

1. Faith - er of spir - it, na - ture's God, Our in - most thoughts re - veals to be;  
2. Could we on morn - ing's sweetest wings, Pursue our flight through trackless air,  
3. In vain may guilt at - tempt to fly, Co - vealed beneath the pall of night;  
4. Search thou our hearts, and there destroy Each e - vil thought, each secret sin,

Thou, Lord, canst hear each i - die word, And ev - 'ry pri - vate ac - tion see,  
Or dive be - neath deep o - cean's springs, Thy pres - ence still would meet in there,  
One glance from thy all - pierc - ing eye, Can kin - dle dark - ness in - to light,  
And fit us for those realms of joy, Where taught in pur - e shall en - ter in.

## To-Day the Savior Calls.

SAMUEL FRANCIS SMITH.

LOWELL MASON.

1. To - day the Sav - ior calls; Ye wan - d'ers, come; O ye be - night - ed souls, Why long - er roam?  
2. To - day the Sav - ior calls; Oh, hear Him now; With - in these sa - cred walls, To Je - sus bow.  
3. To - day the Sav - ior calls; For ref - uge fly; The storm of jus - tice falls, And death is nigh.  
4. The Spir - it calls to - day; Yield to His pow'r, Oh, grieve Him not a - way, 'Tis mer - cy's hour.



(WEBB) 7s & 6s. D.

O. J. WEBB.

1. The morn - ing light is break - ing, The dark - ness dis - ap - pears;  
2. See hea - then na - tions bend - ing Be - fore the God we love,

The sons of earth are wak - ing To pen - i - ten - tial tears;  
D.S. - Of na - tions in com - mo - tion, Pre - pared for Zi - on's war.  
And thous - and hearts as - cend - ing In grat - i - tude a - bove;  
D.S. - And seek the Sav - iour's bless - ing - A na - tion in a dav.

Each breeze that sweeps the o - cean Brings ti - dings from a - far,  
While sin - ners, now con - fess - ing, The gos - pel call o - bey.

3 Blest river of salvation!  
Flow thou onward ways;  
Furthest to every nation,  
Nor in thy richness stay,  
Stay not till all the lowly  
Triumphant reach their home;  
Stay not till all the holy  
Proclaim "The Lord is come."

2 Stand up! stand up for Jesus!  
Stand in His strength alone;  
The arm of flesh will fail you -  
We dare not trust your own;  
Put on the gospel armor,  
And, watching unto prayer,  
Where duty calls, or danger,  
Be ever waiting there.

Stand Up for Jesus.

1 Stand up! stand up for Jesus!  
Ye soldiers of the cross;  
Lift high His royal banner,  
It must not suffer loss;  
From victory unto victory  
His army He shall lead,  
Till every foe is vanquished,  
And Christ is Lord indeed.

3 Stand up! stand up for Jesus!  
The strife will not be long;  
This day the noise of battle,  
The next the victor's song;  
To Him that overcometh,  
A crown of life shall be;  
He with the King of Glory  
Shall reign eternally.

Leaning on the Everlasting Arms.

Rev. E. A. HOFFMAN.

A. J. SHOWALTER, by per.

1. What a fellowship, what a joy divine, Leaning on the Everlasting Arms!  
2. Oh, how sweet to walk in this pilgrim way, Leaning on the Everlasting Arms!  
3. What have I to dread, what have I to fear, Leaning on the Everlasting Arms!

What a blessedness, what a peace is mine, Leaning on the Everlasting Arms!  
Oh, how bright the path grows in my day, Leaning on the Everlasting Arms!  
I have peace complete with my Lord so dear, Leaning on the Everlasting Arms!

CHORUS.

Lean - ing, lean - ing, Safe and secure from all a-larms;  
Lean - ing on Je - sus, lean - ing on Je - sus.

Lean - ing, lean - ing, Leaning on the Ever - last - ing Arms.  
Lean - ing on Je - sus, lean - ing on Je - sus.

W. C. HUNTINGTON.

T. C. O'KANE.

1. O, think of a home o - ver there, By the side of the riv - er of  
2. O, think of the friends o - ver there, Who be - fore us the jour - ney have  
3. My Sav - iour is now o - ver there, There my kin - dred and friends are at  
4. I'll soon be at home o - ver there, For the end of my jour - ney I

light, o - ver there, Where the sal - us all in - mor - tal and fast, Are  
trost, o - ver there, Of the songs that they breathe on the air, In their  
rest, o - ver there; I lean a - way from my sor - row and care, I let me  
see, o - ver the e, My - ny dear to my heart o - ver there, Are

REFRAIN.

robed in their gar - ments of white, O - ver there, O - ver there, O - ver  
home in the pal - ace of God, O - ver there,  
fly to the land of the liest, O - ver there,  
watch - ing and wait - ing for me O - ver there.

O - ver there,  
there, Over there, O, think of a home o - ver there, Over there, Over there, Over there,

O - ver there, O - ver there, O, think of a home o - ver there.

NOTHING BUT THE BLOOD.

R. L.

By Per. of Mary Ranjoo Lowry, owner.

R. LOWRY.

1. What can wash a - way my sin? Nothing but the blood of Je - sus;  
2. What can make me whole a - gain? Nothing but the blood of Je - sus;  
3. For my par - don, this I see - Nothing but the blood of Je - sus;  
4. For my cleans - ing, this my plea - Nothing but the blood of Je - sus.

Oh, pre - cious is the flow That makes me white as snow;

No oth - er Fount I know, Noth - ing but the blood of Je - sus.

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3 Nothing can for sin atone,  
Nothing but the blood of Jesus;  
Naught of good that I have done,  
Nothing but the blood of Jesus.

4 This is all my hope and peace -  
Nothing but the blood of Jesus;  
This is all my righteousness -  
Nothing but the blood of Jesus;

J M D.

Rev. J. M. DAVEN, by per.

A S KIEFFER

T C OKANE by per

1. Wonderful story of love! Tell it to me a - gain; Wonderful  
 2. Wonderful story of love! Tho' you are far a - way; Wonderful  
 3. Wonderful story of love! Je - sus provides a rest; Wonderful

1. Should the Death an - gel knock at thy cham - ber in the still  
 2. Ma - ny sad spir - its now are de - part - ing in to the  
 3. Ma - ny re - dem'tions now are as - cend ing in to the

sto - ry of love! Wake the im - mor - tal stral - o! Angels with rapture sto -  
 story of love! Still He doth call to - day; Calling from Cal - va - ry's  
 sto - ry of love! For all the pure and blest; Rest in those mansions a -

watch of to - night, Say, will your spir - it pass in - to tor - ment,  
 world of de - spair, Ev - ery brief ino - men't brings you down nearer;  
 man - sions of light; Je - sus is plead - ing, pa - tient - ly plead - ing.

nounce it, Shepherds with wonder receive it, Sin - ner, oh! won't you believe it?  
 mountain, Down from the crystal bright fountain, E'en from the dews of cre - a - tion,  
 love us, With those who've gone on before us, Singing the ras - tu - ra cho - rus.

Or to the land of de - light? Say, are you read - y?  
 Sin - ner, O sin - ner, he - wale 'y  
 O let Him save you to - night.

CHORUS.

Wonderful sto - ry of love! Won - der - ful sto - ry of love! Won -  
 der - ful sto - ry of love! Won - der - ful sto - ry of love! Won -  
 der - ful sto - ry of love! Won - der - ful sto - ry of love!

O are you read - y? If the Death an - gel should call should call,  
 Say, are you ready? O are you ready? Mer - cy stands waiting for all

der - full Won - der - full! Wonderful story of love!  
 sto - ry of love! Won - der - full! Wonderful story of love!

Say, are you ready? O are you ready? Mer - cy stands waiting for all

I AM THINE, O LORD.

FANNY J. CROSSBY.

W. H. DOANE.

1. I am Thine, O Lord, I have heard Thy voice, And it told Thy love to me.  
 2. Con - se - crate me now to Thy service, Lord, By the pow' of grace oil - wine,  
 3. O the pure de - light of a sin - gle hour That before Thy throne I spend,  
 4. There are depths of love that I cannot know Till I cross the nar - row sea.

1. Come, every soul by sin oppressed, There's mercy with the Lord, And He will surely  
 2. For Jesus shed His precious blood Rich blessing to bestow, Plunge now in - to the  
 3. Yes, Jesus is the Truth, the Way, That leads you into rest, Believe in Him with -  
 4. Come, then, and join this ho - ly band, And on to glo - ry go, To dwell in that ce -

Only Trust Him.

J. H. B.

Rev. J. H. STOCKTON, by per.

But I long to rise up the arms of faith, And be clos - ed drawn to Thee  
 Let my soul look up with a steadfast hope, And my will be lost in Thine,  
 When I kneel in pray' and with Thee, my God, I commune a friend with friend,  
 There are heights of joy that I may not reach Till I rest in peace with Thee.

give you rest By trust - ing in His word. On - ly trust Him, on - ly trust Him  
 crimson flood, That washes white as snow. Come to Je - sus, come to Je - sus,  
 out do - lay, And you are fin - ily blest. Don't re - ject Him, don't re - ject Him  
 tes - tal land, Where joys in - mortal bow. I will trust Him, I will trust Him

CHORUS

Draw me near - er, near - er, blest Lord, To the cross where Thou hast died;  
 near - er near - er

On - ly trust Him now, He will save you, He will save you, He will save you now,  
 Come to Je - sus now, He will save you, He will save you, He will save you now,  
 Don't re - ject Him now, He will save you, He will save you, He will save you now,  
 I will trust Him now, He will save me, He will save me, He will save me now.

Draw me nearer, near - er, near - er, blest Lord, To Thy precious, bleed - ing side.

S. F. SMITH. TUNE—AMERICA.

1. My coun-try, 'tis of thee, Sweet land of lib-er-ty,  
 2. My na-tive coun-try, thee, Land of the no-ble free,  
 3. Let mu-sic swell the breeze, And ring from all the trees  
 4. Our fa-ther's God, To Thee, Au-thor of lib-er-ty,

Of thee I sing; Land where my fa-thers died, Land of the  
 Thy name I love; I love thy rocks and rills, Thy woods and  
 Sweet freedom's song; Let mor-tal tongues a-wake, Let all that  
 To Thee we sing; Long may our land be bright, With freedom's

CRS.

pil-grims' pride, From ev-'ry moun-tain side, Let free-dom ring,  
 tem-pled hills, My heart with rap-ture thrills, Like that a-bove,  
 breathe partake, Let rocks their sil-ence break, The sound pro-long,  
 ho-ly light, Pro-ject us by Thy might, Great God, our King,

MRS. ANA HERRMANN. Copyright, 1871, by P. BROWN. Arr. by F. F. BROWN.

1 Je - sus, our Mas - ter, glad - ly we hear Thy voice Bid - ding us  
 2 Nar - row the path - way, Lad - ter our trembling feet; O! for Thy  
 3 Mighty our ar - mor! Sal - va-tion's roun - our head, Faith's shin - ing  
 4 Praise be to Je - sus! praise to our num - ber - ing God; Our hal - le -

lute our all and fol - low Thee. We will Thy call o - bey,  
 promised and our pray - ers as - send, Cheered by the an - gel hand,  
 shield is ours where foes a - sail, Our sword, the word of God,  
 lu - jans rise. Sav - ior, to Thee; Our ban - ner's name is love,

turn - ing from sin a - way, With Thee, our gra - cious Lord, ev - er to be  
 led by Thy lov - ing hand, Side shall our jour - ney be - sin - to the end,  
 with pure our feet are clad, Led in our ar - more bright, we shall pre - vail,  
 way - ing our ranks a - bore; Our song is faith, and hope, and vic - to - ry.

HOW TEDIOUS AND TASTELESS.

DE FLEURY. FINE

How te-dious and taste-less the hours, When Je-sus no longer I see!  
 Sweet prospects, sweet birds and sweet flow'rs, Have lost all their sweetness to me,  
 His name yields the richest perfume, And sweeter than music His voice;  
 His pres-ence dis-perses my gloom, And makes all with-in me re-joice.

D.C.—But when I am hap-py in Him, De-cem-ber's as pleas-ant as May  
 D.C.—No mor-tal to hap-py as I My sum-mer would last all the year.

The mid-summer sun shines but dim, The fields strive in vain to look gay;  
 I should, were He al-ways thus nigh, Have nothing to wish or to fear;

Content with beholding His face,  
 My all to His pleasure resigned,  
 No changes of season or place  
 Would make any change in my mind;  
 While blessed with a sense of His love,  
 A palace a toy would appear;  
 And prisons would palaces prove,  
 If Jesus would dwell with me there.

Dear Lord, if indeed I am Thine,  
 If Thou art my sun and my song,  
 Say, why do I languish and pine,  
 And why are my winters so long?  
 O, drive these dark clouds from my sky;  
 Thy soul-cheering presence restore;  
 Or take me unto Thee on high,  
 Where winter and clouds are no more.

From Every Stormy Wind that Blows.

MURR STOWELL. THOMAS HASTINGS.

1. From ev-'ry stormy wind that blows, From ev-'ry swell-ing tide of woes,  
 2. There is a place where Je-sus abode The oil of glad-ness on our heads,  
 3. There is a scene, where spirits blend, Where friend-ship holds fel-low-ship with friend,  
 4. There, there on eagles' wings we soar, And sin and sense no more.

There is a calm, a sure re-tract—To find beneath the mercy-seat.  
 A place, than all besides, more sweet—It is the blood-bought mercy-seat.  
 The sun-dered far, by faith they meet Around one com-mon mercy-seat.  
 And heav'n come down our souls to greet, And glory crown the mercy-seat.

Consecration.

Mrs. MARY D. JAMES. Mrs. JOS. P. KNAPP.

1. My body, soul, and spirit, Je-sus, I give to thee, A con-se-crat-ed  
 2. O Je-sus, mighty Sav-i-or, I trust in thy great name, I look for thy sal-  
 3. Oh, let the fire, descend-ing Just now upon my soul, Consume my hun-ble  
 4. I'm thine, O blessed Je-sus, Wash'd by thy pre-cious blood, Now seal me by thy

REFRAIN.

offering, Thine ev-er more to be. My all is on the al-tar, I'm  
 va-tion, Thy promise now I claim.  
 offering, And cleanse and make me whole.  
 Spir-it, A sac-ri-fice to God.  
 waiting for the fire, Waiting, waiting, waiting, I'm waiting for the fire.

Ahira. S. M.

MRS. L. H. SIGGSEY. GREATBORN.

1. La-bor-ers of Christ, a - rise, And gird you for the toil, The  
 2. Go where the sick re-cline, Where mourning hearts deplore, And  
 3. By faith, which looks a -bove, With pray-er your constant guest, And  
 4. So shall you share the wealth That earth may never de- spoil, And

dew of prom-ise from the skies, Al - read - y cheers the soil.  
 where the sons of ser - vants pine, Dis-pense your hal-lowed love,  
 wrap the Sav-iour's change-less love A man - the round our wearied  
 the best gos-pel's sav - ing health, Re - pay your ar-duous toil

# I LOVE TO TELL THE STORY, 226 ON JORDAN'S STORMY BANKS.

KATH HANAPPY

WM G FISCHER, by per.

REV. SAMUEL STENNETT.

T C O'RAKE, by per.

4. I love to tell the sto-ry, Of un-seen things I love, Of  
 2. I love to tell the sto-ry, More won-der-ful I seem Than  
 3. I love to tell the sto-ry, 'Tis pleas-ant to re-peat What  
 4. I love to tell the sto-ry, For those who know it best Seem

1. On Jor-dan's stormy banks I stand, And cast a wish-ful eye  
 2. O'er all those wide-ex-tend-ed plains Shines out e-ter-nal day;  
 3. When shall I reach that hap-py place, And be for-ev-er blest  
 4. Fill'd with de-light my rap-tur'd soul Would here no long-er stay;

Je-sus and His glo-ry, Of all our golden dreams I love to tell the  
 seem, each time I tell it, More wonderful I sweet, I love to tell the  
 hun-ger-ing and thirsting, To hear it like the rest, And when in scenes of

To Ca-naan's fair and hap-py land, Where my pos-ses-sions lie,  
 There God the Son for-ev-er reigns, And scat-ters night a-way,  
 When shall I see my Fa-ther's face, And in His bos-om rest?  
 Tho' Jor-dan's waves around me roll, Fear-less I'd launch a-way.

sto-ry, Because I know it's true, It sat-is-fies my long-ing; As  
 glo-ry, It did so much for me! And that is just the rea-son I  
 glo-ry, For some have never heard The mes-sage of sal-vation From  
 glo-ry, I sing the New, New Song, 'T will be the Old, Old Sto-ry That

**CHORUS**  
 We will rest in the fair and happy land, Just a cross on the  
 ly and by,

**REFRAIN**  
 nothing else can do. I love to tell the sto-ry, 'T will be my them in  
 tell it now to thee,  
 God's own ho-ly word,  
 I have lov'd so long,

ev-er-green shore, Sing the song of Mo-ses and the  
 ev-er-green shore,

glo-ry, To tell the old, old sto-ry Of Je-sus and His love.

Lamb, by and by, And dwell with Je-sus ev-er more

## 'TIS SO SWEET TO TRUST IN JESUS.

Mrs. LOUISA M. R. STEAD.

WM. J. KIRKPATRICK.

1. 'Tis so sweet to trust in Je-sus, Just to take Him at His Word;  
 2. O, how sweet to trust in Je-sus, Just to trust His cleans-ing blood;  
 3. Yes, 'tis sweet to trust in Je-sus, Just to trust in sin and self to cease;  
 4. I'm so glad I learn'd to trust Thee, Pre-cious Je-sus, Saviour, Friend,

**ALEXANDER THOMAS.**  
**W. A. OGDEN.**  
 1. Hark! 'Tis the Shepherd's voice I hear, Out in the desert dark and drear,  
 2. Who'll go and help this Shepherd kind, [Help Him the wand'ring ones to find!]  
 3. Out in the desert hear their cry, Out on the moun-tain wild and high,

Just to rest up on His prom-ise; Just to know "Thus saith the Lord,"  
 Just to sim-ple faith to pledge me "Neath the heal-ing cleans-ing flood,  
 Just from Je-sus sim-ple tak-ing Life, and rest, and joy, and peace,  
 And I know that Thou art with me, Will be with me to the end.

Call-ing the sheep, who've gone astray, Far from the shepherd's fold a-way.  
 Who'll bring the lost ones to the fold, Where they'll be sheltered from the cold,  
 Hark! 'Tis the Master speaks to thee, "Go find my sheep where'er they be."

**CHORUS**  
 Je-sus, Je-sus, how I trust Him, How I've prov'd Him o'er and o'er,  
 Je-sus, Je-sus, Pre-cious Je-sus! O for grace to trust Him more.

**CHORUS**  
 Bring them in, Bring them in, Bring them in from the fields of sin,  
 Bring them in, Bring them in, Bring the wand'ring ones to Je-sus.

ISAAC WATTS.

KARL WILHELM AVE

1. Je - sus shall reign wher e'er the sun Does his suc - ces - sive  
2. To him shall end - less pray'r be made, And end - less pris - es  
3. Blessings a - bound wher e'er he reigns, The joy - ful pris - er

jour - neys run; His king - dom spread from shore to shore, Till  
crown - his head; His name like sweet per - lume shall rise With  
bursts his chains, The wea - ry find e - ter - nal rest, And

moons shall wax and wane no more, From north to south the pri - oces meet,  
ev - ry morn - ing sac - ri - fice, Peo - ple and realms of ev - ry tongue,  
all the sons of want are blest, Let ev - ry creature rise and bring

To pay their hom - age at his feet; While west - ern em -pires  
Dwell on his love with sweet - est song, And in - fast voic - es  
Pe - cul - iar hon - ors to our king; An - ge - les de - scend with

own their Lord, And av - age - fibres at - tend his word,  
shall pro - claim Their ear - ly bless - ings on his na - me,  
sons pa - gain, And earth re - peats the loud A - men.

1. Tho' dark the night, and clouds look black And stormy n - ver - head, And  
2. When those who once were dearest friends lie - go to per - se - cute, And  
3. And thus, by fre - quent lit - tle talks, I gain the vic - to - ry, And

trials of al - most ev - ry kind A - cross my path are spread, How  
those who once professed to love have si - len - tly grown and writ -  
I march a - long with cheer - ful song, Ed - joy - ing lib - er - ty, With

soon I con - quer all, As to the Lord I call, - A lit - tle talk with  
tell Him all my grief, He quick - ly sends re - lief, - A lit - tle talk with  
Je - sus as my friend, I'll prove on - til the end, A lit - tle talk with

D.S. trials of ev - ry kind, Praise God, I al - ways find, - A lit - tle talk with  
FINE CHORUS.  
Je - sus makes it right, all right. A lit - tle talk with Je - sus makes it  
Je - sus makes it right, all right.

right, all right, A lit - tle talk with Je - sus makes it right, all right, In  
right, all right, A lit - tle talk with Je - sus makes it right, all right, In

Even Me.

By Per. of The Biglow & Main Co.

Mrs. ELIZ. CORLEA.

WM. B. BRADSHAW, BY L.C.R.

1. Lord, I hear of show - ers of bless - ing; Tho' art satter - ing fall and free -  
2. Pass me out, O gra - cious Fa - ther! Sin - ful tho' my heart may be;  
3. Pass me out, O son - der Saviour! Let me love and cling to Thee;

Show - ers, the thirsty land re - fresh - ing; Let some droppings fall on me -  
Thou might - est leave me, but the with - er Let Thy mer - cy fall on me -  
I am long - ing for Thy fa - vor; Whilst Thou'rt call - ing, oh, call me -

E - ven me, E - ven me, Let Thy bless - ing fall on me.  
E - ven me, E - ven me, Let Thy bless - ing fall on me.

- 4 Pass me out, O mighty Spirit!
  - 5 Pass me out, O Son of Man!
  - 6 Love of God, so pure and changeless;
- That cannot make the blood to see;  
Whate'er of Jesus' name,  
Speak the word of power to me - Even me;  
While the streams of life are springing;  
Blood of Christ, so rich and free;
- Grace of God, so strong and boundless;  
Magnify them all in me - Even me;  
Pass me out! Thy love once bringing,  
Blind my heart, O Lord, to Thee;  
While the streams of life are springing;  
Blessing others, oh, bless me - Even me

Abide with Me.

H F LYRÉ.

WM. H. MONK.

1 A - abide with me! Fast falls the e - ven - tide, The darkness  
2. Swift to its close ebbs out life's lit - tle day; Earth's joys grow  
3. I need Thy pres - ence ev - ry pass - ing hour. What but Thy  
4. Hold Thou Thy cross be - fore my closing eyes! Shine thro' the

deep - ens - Lord, with me a - hide! When oth - er help - ers  
dim, its glo - ries pass a - way; Change and de - cay? In  
grace can foil the tempter's pow'r? Who, like Thy - self, my  
groom, and point me to the skies; Heav'n's morn - ing breaks and

fall, and com - forts flee, Help of the help - less, oh, a - abide with me!  
all a - round I see; O Thou, who changest not, a - abide with me!  
guide and stay can be? Thro' cloud and smog - he, oh, a - abide with me!  
earth's vain shadows flee! In life, in death, O Lord, a - abide with me!

fall, and com - forts flee, Help of the help - less, oh, a - abide with me!  
all a - round I see; O Thou, who changest not, a - abide with me!  
guide and stay can be? Thro' cloud and smog - he, oh, a - abide with me!  
earth's vain shadows flee! In life, in death, O Lord, a - abide with me!

KNOWLES SHAW

GEORGE A. MINOR, by per.

Wm. WILLIAMS.

ZION — THOMAS HARTINGS

1. Sowing in the morning, sowing seeds of kindness, Sowing in the noon-tide  
2. Sowing in the sunshine, sowing in the shadows, Fearing neither clouds nor  
3. Going forth with weeping, sowing for the Master, Tho' the loss sustaine four

1. Guide me, O Thou great Je-ho-vah, Pilgrim thro' this bor-ren laud,  
2. O' pen out the crystal fountain, Whence the healing wa- ters flow,  
3. When I tread the verge of Jor-dan, Bid my sin-ners leave sub-stance

and the dew-y eve, Waiting for the harvest, and the time of reaping,  
winter's chill-g breeze, By and by the harvest, and the la-bored ed,  
spir-it off - en greives, When our weep-ing cover, He will bid us welcome.

I am weak, but Thou art mighty; Hold me with Thy pow-ful hand!  
Let the strength of Thy arm be my strength, and Thy right hand be my help;  
Bear me thro' the swelling current; Laud me as on Co-na-n's side!

CHORUS.

We shall come, re-joicing, bringing in the sheaves, Bringing in the sheaves,  
We shall come, re-joicing, bringing in the sheaves,  
We shall come, re-joicing, bringing in the sheaves.

Bread of hea-ven, Feed me till I want no more,  
Strong De-liv-er, Be Thou still my strength and shield,  
Songs of praise, I will ever give to Thee.

bringing in the sheaves, We shall come, re-joic-ing, Bringing in the sheaves.

Bread of hea-ven, Feed me till I want no more,  
Strong De-liv-er, Be Thou still my strength and shield,  
Songs of praise, I will ever give to Thee.

Bringing in the sheaves, We shall come, re-joic-ing, Bringing in the sheaves.

## One more Day's Work for Jesus.

"I must work the works of HIM that sent Me, while it is day."—JOHN 9: 4.

MISS ANNA WARREN. REV ROBERT LOWRY, by per.

1. One more day's work for Je-sus, One less of life for me; But heav'n is  
2. One more day's work for Je-sus, How glo-ri-ous is my King! 'Tis joy, not  
3. One more day's work for Je-sus, How sweet the work has been, To tell the  
4. One more day's work for Je-sus—Oh, yes, a weary day; But heav'n shines

## Close to Thee.

FANNY J. CROSSBY. G. J. VAIL, by per.

1. Thou my ev-er-last-ing por-tion, More than friend or life to me,  
2. Not for ease or world-ly pleas-ure, Nor for fame my prayer shall be,  
3. Lead me thro' the vale of shad-ows, Bear me o'er life's lit-tle sea

near-er. And Christ is dear-er, Than yester-day to me, His love and  
du-ty. To speak His beau-ty My soul mounts on the wing At His mere  
ste-ry To show the glo-ry, Whoe Christ's flock enter in! How it shd  
clear-er. And rest comes o'er-er, At each step of the way. And Christ in

All so-long my pil-grim jour-ney, Saw I not, let me walk with Thee  
Glad-ly will I toil and suf-fer, Oo-ly let me walk with Thee  
Then the gate of life e-ter-nal, May I en-ter, Lord, with Thee.

CHORUS

light Fill all my soul to-night. One more day's work for Je-sus, One  
that'll show Christ my life has bought  
shine. In this poor heart of mine,  
all—Be-fore His face I fall

REFRAIN

Close to Thee, close to Thee, Close to Thee, close to Thee, All  
Close to Thee, close to Thee, Close to Thee, close to Thee; Glad-ly  
Close to Thee, close to Thee, Close to Thee, close to Thee; Then the

more day's work for Je-sus, One more day's work for Je-sus,  
One less of life for me.

-long my pil-grim jour-ney, Saw I not, let me walk with Thee  
will I toil and suf-fer, Oo-ly let me walk with Thee,  
gate of life e-ter-nal, May I en-ter, Lord, with Thee.

6 Oh, blessed work for Jesus!  
Oh, rest at Jesus' feet!  
There toil seems pleasure.  
My wants are treasure.  
And pain for Him is sweet.  
Lord, if I may,  
I'll serve another day—*Ch.*

# When the Roll is Called Up Yonder.

By Per. of J. M. Black, owner.

H. BONAR.

J. J. HUSBAND.

J. M. B.

J. M. BLACK.

1. When the trumpet of the Lord shall sound, and time shall be no  
2. On that bright and cloudless morning when the dead in Christ shall  
3. Let us labor for the Master from the dawn till set-ting.

more, And the morn-ing breaketh: eter-nal bright-ness fair; What the  
rise, And the glo-ry of His re-sur-rec-tion share; When His  
sun, Let us talk of all His won-drous love and care; Then when

saved of earth shall gather a-bove on the oth-er shore, And the  
chus-en ones shall gather to their home, be-yond the skies, And the  
all of life is o-ver, and our work on earth is done, And the

roll is called up yon-der, I'll be there. When the roll is called up  
roll is called up yon-der, I'll be there. When the roll is called up  
roll is called up yon-der, I'll be there.

yon-der, When the roll is called up yon-der, When the  
yonder, I'll be there. When the roll is called up yonder, I'll be there,  
yonder, I'll be there. When the roll is called up yonder, I'll be there.

roll is called up yonder, When the roll is called up yonder, I'll be there.  
When the roll

## THERE IS A LAND OF PURE DELIGHT.

ISAAC WATTS.

DR. G. F. ROOT.

1. There is a land of pure de-light, Where saints im-mor-tal reign,  
2. Sweet fields be-yond the swell-ing flood Stand dress'd in liv-ing green;  
3. So to the Jews of old Ca-naan stood, While Jordan roll'd be-tween.  
4. O could we make our doubts re-move Those gloomy doubts that rise,  
5. And see the Ca-naan that we love, With un-be-clud-ed eyes

There ev-er last-ing spring a-bides, And nev-er with-er-ing flow'rs;  
But im-mor-tal-ty shall and shall not, To cross this nar-row sea,  
Could we but climb where Mo-ses stood, And view the land-scape o'er,  
Death, like a nar-row sea, divides This heav'nly land from ours,  
And in-ger-ous bring-ing on the link, And fear to launch a way  
Not Jordan's stream, nor death's cold flood Should fright us from the shore

1. Re-joice and be glad, the Re-deem-er has come; Go look on His  
2. Re-joice and be glad, for the blood has been shed; Re- demption is  
3. Re-joice and be glad, for the Lamb that was slain O-ver death is tri-  
4. Re-joice and be glad, for our King is on high; His plead-eth in  
5. Re-joice and be glad, for He com-eth a-gain-He pleads in

REFRAIN.  
cra-dle, His cross, and His tomb,  
fin-ished, the price has been paid,  
umphant, and liv-eth a-gain,  
us on His throne in the sky,  
glo-ry, the Lamb that was slain.

Him who was slain; Sound His praises, tell with glad-ness, He liv-eth a gain,  
For last verse: He com eth a gain.

## WE PRAISE THEE, O GOD.

1. We praise Thee, O God! for the Son of  
Thy love,  
For Jesus who died, and is now gone a-  
2. All glory and praise to the Lamb that  
was slain,  
Who has borne all our sins, and has  
cleansed every stain.  
3. All glory and praise to the God of all  
gen-ces,  
Who has bought us, and sought us and  
guided our ways.  
4. We praise Thee, O God! for Thy spirit of  
light,  
Who has shown us our Saviour, and  
scattered our night.  
5. Revive us again, fill each heart with Thy  
love,  
May each soul be rekindled with fire  
from above.

## BLESSED HOUR OF PRAYER.

FANNY J. CROSBY

W. H. DOANE, by per.

1. 'Tis the bless-ed hour of pray'r, when our hearts lowly bend, And we gather to  
2. 'Tis the bless-ed hour of pray'r, when the Saviour draws near, With a tender com-  
3. 'Tis the bless-ed hour of pray'r, when the tempt-ed and tried Tried To the Sav-iour who  
4. At the bless-ed hour of pray'r, trust-ing Him, we be-lieve That the blessing we're

Je-sus, our Sav-iour and Friend; If we come to Him in faith, His pro-tection to share,  
pas-sion His child-ern to hear; When He tells us we may cast at His feet ev'ry care,  
love them their sorrow to banish; With a sympathizing heart He re-moves ev'ry care;  
need-ing we'll sure-ly re-ceive; In the fal-ness of this trust we shall lose ev'ry care;

REFRAIN.  
What a balm for the wea-ry! O how sweet to be there! Blessed hour of pray'r, blessed  
hour of pray'r, What a balm for the wea-ry! O how sweet to be there!

CHARLES W. GALEY

J. P. GILBOUGH, By per

DR. C. R. BLACKALL

W. F. SHANNIN, by per.

1. Je-sus, Lov-er of my soul, Let me to Thy ho-som-ny fly,  
 2. Oth-er ref-uge have I none, Hangs my helpless soul on Thee;  
 3. Thou, O Christ, art all I want; Boundless love in Thee I find;  
 4. Pleading grace with Thee is found, Grace to pardon all my sin.

1. When I walk in God's clear sunlight, With its beau-ti-ful beam-ug fair,  
 2. Tho' a - mid the deep-est dark-ness, I may sure-ly trust the Lord,  
 3. Tho' all my friends may be bro-ken, And the hand of death be laid,  
 4. When to me shall come the glo-ry Of the heav'nly-ly-mans-sun-ny light,

Whiteth the bil-lows near me roll, While the tem-pest still is high;  
 Leave, oh, leave me not a - lone, Still sup-port and com-fort me.  
 Reassure the fall - en, cheer the faint, Heal the sick, and lead the blind.  
 Let the heal-ing streams abound; Make and keep me pure within.

Or when shad-ows seem to gath-er, I may see Him ev-ry-where.  
 He hath nev-er yet for-sak-en, He will keep His prom-ised word.  
 In His might and love con-fid-ing, I shall nev-er be a - fraid.  
 Still the song I shall be sing-ing, In that home of pure de-light:

Hide me, oh, my Sav-ior, hide, Till the storm of life is past;  
 All my trust on Thee is stay'd, All my help from Thee I bring:  
 Just and ho-ly is Thy name, Prince of peace and righteas-ness,  
 Thou of life the foun-tain art: Free-ly let me take of Thee:

REFRAIN

He will lead me, He will lead me, Be my true and con-stant guide;

Safe in - to the ha-ven guide, Oh, re-ceive my soul at last,  
 Cov-er my de-fense-less head With the shad-ow of Thy wing.  
 Meet un-wor-thy, Lord, I am; Thou art full of love and grace.  
 Spring Thou up with-in my heart, Rise to all e - ter-ni-ty

He will lead me, he will lead me, In His love I may a - bide.

Sweet Hour of Prayer.

By Per. of The Biglow & Main Co.

Wm. R. BRADSTREET, 1850.

1. Sweet hour of prayer! Sweet hour of prayer! That calls me from a -  
 D. G. And oft es-caped the tempter's snare, By thy in-ter-cessant sweet

L. WATTS HAYDEL

1. Joy to the world! the Lord is come; Let earth receive her King; Let  
 2. Joy to the world! the Sav-ior reign! Let men ad-ore and praise Him,  
 3. He rules the world with truth and grace, And makes the nations prove The

world of care, And bids me at my Fa-ther's throne Make  
 hour of prayer, And oft es-caped the tempter's snare, By

ev-ry heart pre-pare Him room, And let his heav'nly nature sing, And  
 fel-licy and bliss, rocks, hills and plains, Repeat the sounding joy,  
 glo-ries of His right-ous-ness, And won-ders of His love, And

all my wants and wish-es known: In sea-sons of dis-  
 thy in-ter-cessant sweet hour of prayer!

heav'n and on earth sing, And heav'n, And heav'n and na-ture sing  
 He - pent, Re - pent the sounding joy,  
 woo-ders of His love, And won. And won-ders of His love.

trous and grief, My soul has oft - en found re - lief;

2 3

Sweet hour of prayer! Sweet hour of prayer! Thy wings shall my peccator bear  
 Sweet hour of prayer! Sweet hour of prayer! Thy wings shall my peccator bear  
 To Him whose truth and faithfulness  
 To Him whose truth and faithfulness  
 Engage the waiting soul to bless  
 Engage the waiting soul to bless  
 And since He bids me seek His face,  
 And since He bids me seek His face,  
 Believe His word, and trust His grace,  
 Believe His word, and trust His grace,  
 & I'll cast on Him my every care  
 & I'll cast on Him my every care  
 And wait for thee, sweet hour of prayer!  
 And wait for thee, sweet hour of prayer!

Sweet hour of prayer! Sweet hour of prayer!  
 May I thy consolation share,  
 Till, from Mount Pisgah's lofty height,  
 I view my home and take my flight:  
 This robe of flesh I'll drop, and rise  
 To see the ever-lasting gaze;  
 To see the ever-lasting gaze;  
 & And shout, while passing through the air,  
 & And shout, while passing through the air,  
 I'd farewell, sweet hour of prayer!



REV. EUGENE A. HOFFMAN

P. BILBORN

Words and Music by I. BALTZELI, by per.

1. We are ab-sent here from the Saviour dear, We shall see Him by and by;  
 2. Oh, the promise sweet, we shall Je-sus meet, And be with Him where He is;  
 3. At the set-ting of sun, when our work is done, He will stand at heav-en's doar;  
 4. He will meet us there at the por-tals fair, Of the new Je-ru-sa-lam;  
 5. If we love the Lord, and o-bey His word, If we walk with Je-sus here;

1. I want to be a work-er for the Lord, I want to love and trust His ho-ly  
 2. I want to be a work-er ev-'ry day, I want to lead the er-rand in the  
 3. I want to be a work-er strong and brave, I want to trust in Je-sus' pow-er to  
 4. I want to be a work-er, help-me, Lord, To lead the lost and erring to thy

Share His bliss and love in the home a-bove, In the hap-py home on high.  
 In His likeness come to our heav'nly home, To the home more fair than this.  
 And a well-one give, when our work is done, He will stand at heav-en's doar.  
 And His loved and own will for-ev-er crown With a king-ly di-a-dem.  
 In His beauty dressed, with His likeness blest, At His throne we shall appear.

word, I want to sing and pray, be-fore ev-'ry day, In the  
 way That leads to heav'n a-bove, where all to peace and love, In the  
 save, All who will stu-dy come, shall find a hap-py home. In the  
 word, That points to joys on high, where pleasures nev-er die, In the

CHORUS.

We shall see Him, and be like Him, and be like Him, We shall  
 We shall see Him, and be like Him, We shall see Him, and be like Him, We shall

vineyard of the Lord, I will work, I will pray, In the  
 kingdom of the Lord,  
 kingdom of the Lord  
 kingdom of the Lord.  
 I will work and pray, I will work and pray,

see Him and by and by; We shall see Him, and be  
 see Him, and be like Him by and by, and by and by; We shall see Him, and be like Him, We shall

vine- yard, in the vic- yard of the Lord, (of the Lord,) I will  
 work, I will pray, I will be a work-er 'ry day In the vine- yard of the Lord

like Him, We shall see Him in His glo-ry by and by, by and by,  
 like Him, and be like Him, like Him, and be like Him, like Him, and be like Him,

work, I will pray, I will be a work-er 'ry day In the vine- yard of the Lord

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## WONDERFUL GRACE.

Rev. W. H. BURRILL.

Rev. I. BALTZELI, by per.

1 'Tis grace 'tis grace 'tis wonderful grace! This great salvation brings, The  
 2 'Tis grace 'tis grace 'tis wonderful grace! Which saves the soul from sin, The  
 3 'Tis grace 'tis grace 'tis wonderful grace! Its streams are full and free, Are  
 4 'Tis grace 'tis grace 'tis wonderful grace! Which bears the soul above, The

J. W. VAN DE VENTER  
 SOPRANO AND TENOR DUET, ad lib.  
 W. S. WEDDEN, by per.  
 1 All to Je-sus I sur-ren-der, All to Him I free-ly give,  
 2 I will ev-er love and trust Him, In His sweet sanc-tu-ary live,  
 3 All to Je-sus I sur-ren-der, Hum-bly at His feet I bow,  
 4 World-ly pleas-ure all for-sake, Take me, Je-sus, take me now,  
 5 All to Je-sus I sur-ren-der, Make me, Sav-our, whol-ly Thine,  
 6 Let me feel the Ho-ly Spirit, His, True-ly know that Thou art mine!

soul de-ly-ered of its load, In sweet-est rap-ture sings  
 pow-er of His sig-nal slays, And reigns su-preme with-in  
 Flow-ing now for all the race They ven-ure flow for me  
 light which gleams from Je-sus face, I rap-ture, peace, and love

REFRAIN  
 I sur-ren-der all, I sur-ren-der all, I sur-ren-der all, I sur-ren-der all,

CHORUS  
 'Tis grace 'tis grace! Won-der-ful, won-der-ful grace! 'Tis  
 'Tis won-der-ful grace! 'Tis won-der-ful grace!

All to Thee, my bless-ed Sav-our I sur-ren-der all

grace! 'tis grace! Won-der-ful grace! Flow-ing still free-ly for me  
 won-der-ful grace! 'tis won-der-ful grace!

4 All to Je-sus I sur-ren-der,  
 Lord, I give myself to Thee,  
 Fill me with Thy love and power,  
 Let Thy bless-ing fall on me  
 5 All to Je-sus I sur-ren-der  
 Now I feel the sac-cred flame,  
 O the joy of full sal-va-tion,  
 Glory, glory to His name.

REGINALD HERBER.

LOWELL MASON.

1. From Greenland's al-cy mountains, From Is-land's cor-al strand,  
 2. What though the spi-ry breez-es Blow soft o'er Cap-tan's isle,  
 3. Shall we whose souls are light-ed With wis-dom from on high,  
 4. Wait, wait, ye winds, his sto-ry, And you, ye wa-ters, roll,

1. My days are glid-ing swift ly by And I, a pil-grim stran-ger,  
 2. Our absent King the watch-word gave, "Let ev'ry lamp be burn-ing,"  
 3. Should coming days be dark and cold, We will not yield to sor-row,  
 4. Let storms of woe in whirl-winds rise, Each cord on earth to sev'er,

Where Af-ric's en-ni-ty fount-aina Roll down their golden sand,  
 Though ev'ry pros-pect pleas-es, And on by man is vile?  
 Shall we to men be night-ed The lamp of life de-ny?  
 Till, like a sea of glo-ry, It spreads from pole to pole:

Would not de-tain them as they fly, Those hours of toil and dan-ger?  
 We look a-far a-cross the wave, Our dis-tant home dis-cov-er-  
 For hope will sing with courage bold, "There's glo-ry on the mor-row,  
 There—bright and joyous in the skies, There—is our home for-ev-er."

From many an an-cient riv-er, From many a palm-y plain  
 In vain with lav-ish kind-ness The gifts of God are strewn,  
 Sal-va-tion! O sal-va-tion! The joy-ful sound pro-claim,  
 Till o'er our ran-somed na-ture, The Lamb for sin-ners slain,

For now we stand on Jordan's strand, Our friends are pass-ing o-ver;

They call us to de-liv-er Their land from er-ro-r's chain  
 The hea-then in his blind-ness Bows down to wood and stone,  
 Till earth's re-mot-est na-tion Has learned Mess-i-ah's name,  
 Re-deem-er, King, Cre-a-tor, In bliss re-tains to reign,

And, just be-fore, the shining shore We may at last dis-cov-er.

LISCHER, H. M.

The Voice of Jesus.

J. HAYWARD.

F. SCHNEIDER.

HORATIUS BONAR.

JOSEPH P. HOLSBROOK.

1. Wel-come, de-light-ful morn, Then day of sa-cred rest;  
 2. Now may the King de-scend, And fill his throne with grace;

1 I heard the voice of Je-sus say, "Come un-to me and rest;  
 2 I heard the voice of Je-sus say, "Be-hold I free-ly give  
 3. I heard the voice of Je-sus say, "I am the dark world's light,

I hail thy kind re-tur-n, Lord, makes these no-ments bliss!  
 The sep-ter, Lord, ex-tend, While saints ad-dress thy face:

lay down, thou wea-ry one, lay down Thy head up-on my breast!"  
 The liv-ing wa-ter, thir-ty one, Stop down, and drink, and live!"  
 Look un-to me, thy worn shall rise And all thy day be bright!"

From the low train of mor-tal toys; I soar to reach im-  
 Let sin-ners feel thy quick-'ning word, And learn to know and

I came to Je-sus as I was, Wea-ry, and worn, and sad;  
 I came to Je-sus, and I drank Of that life-giv-ing stream;  
 I looked to Je-sus, and I found in Him my Star, my Sun.

mor-tal joys, I soar to reach im-mor-tal joys  
 fear the Lord And learn to know and fear the Lord.

I found in Him a rest-ing-place, And He hath made me glad  
 My thirst was quenched my soul revived, And now I live in Him  
 And in that light of life I'll walk, Till all my journey's done.

I soar to reach im-mor-tal joys  
 And learn to know and fear the Lord.

LYONS—F. J. HAYDN.

A. S.

REV. W. A. SPENCER, D. D.

1. O wor-ship the King, All-glo-ri-ous & ho-ve, And grate-ful-ly  
2. O tell of His might, and a-ug of His grace, Whoe robe is the  
3. Thy bound-ful care what tongue can re-cite? It breathes in the  
4. Frail childre of dust, and fee-ble as frail, In Thee do we

1. When I shall reach the more excellent glory, And all my trials are passed,  
2. We shall not wait till the glorious dawning Break on the vision so fair,  
3. More and more like Him, repeat the blest story, Over and over a - gain,

along His won-der-ful love; Our Shield and De-fend-er, the  
light, whose can-o-py grace; His char-lots of wrath the deep  
air. It shines in the light, It streams from the hills, It de-  
scendeth to the sea; Thy mer-cies how ten-der how

I shall behold Him, O wonderful story! I shall be like Him at last.  
Now may we welcome the heavenly morning, Now we His image may bear.  
Changed by His spirit from glory to glory, I shall be eat-la-ble theu.

An-cient of days, Pa-vil-ioned in splendor and girded with praise  
thunder-clouds form, And dark in His path on the wings of the storm,  
scends to the plain, And sweetly di-tilts in the dew and the rain,  
firm to the end! Our Mak-er, De-lend-er, Re-deem-er, and Friend!

CHORUS.

I shall be like Him, I shall be like Him And in His beauty shall shine.

Come, Thou Almighty King.

CHARLES WEALEY.

FELICE GIARDINI.

1. Come, Thou al-mighty King, Help us Thy name to sing,  
2. Come, Thou in-car-nate Word, Gird on Thy might-y sword;  
3. Come, ho-ly Com-fort-er, Thy heav'nly dew bestow,  
4. To the great One in Three, The highest praise be.

I shall be like Him, wondrously like Him, Jesus, my Saviour di-vine.

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THE SOLID ROCK.

By Per. of The Diglow & Main Co.

W. B. BRADY.

Help us to praise: Fa-ther! all-glo-ri-ous, O'er all vic-  
our pray'r at-tend: Come, and Thy peo-ple bless, And give Thy  
In this glad hour: Thou, who al-might-y art, Now rule in  
Hence ev-er-more! His sov-erign maj-es-ty May we in

1. My hope is built on nothing less Than Jesus' blood and righteousness; I  
2. When darkness seems to veil his face, I rest on His unchanging grace; In  
3. His oath, His covenant and blood, Support me in the wakening day; When

FEDERAL STREET. L. M.

ISAAC WATTS.

H. K. OLIVER.

1. Great was the day, the joy was great, When the beloved dis-ciples met;  
2. What gifts what mis-er-ies he gave—'Twas 'twice to kill, the power to save!  
3. Thunders, he sent the claps of earth, From east to west, from south to north;  
4. These weapons of the bo-ly war, Of what almight-y force they are,

CHORUS.

dare not trust the sweetest frame, But wholly lean on Jesus' name  
ev'ry high and stormy gale, My anchor holds within the vale, On Christ, the solid  
all around my soul gives way, His love all my hope and stay

And on their heads the Spir-it came, And sat like tongues of fire on flame,  
Furnished their tongues with wondrous words, Instead of shields and spear, and words,  
Go, and as soon your Sav-our's cause—Go, spread the mystery of the cross,  
To make our stubborn pas-sions bow, And lay the proudest rebel low

Rock I stand; All other ground is sinking sand, All other ground is sink-ing sand.

All the way long it is Jesus.

And on their heads the Spir-it came, And sat like tongues of fire on flame,  
Furnished their tongues with wondrous words, Instead of shields and spear, and words,  
Go, and as soon your Sav-our's cause—Go, spread the mystery of the cross,  
To make our stubborn pas-sions bow, And lay the proudest rebel low

1. O good old way, how sweet thou art! All the way long it is Je-sus;  
2. May none of us from thee de-part; All the way long it is Je-sus.

CHORUS.

Je-sus, Je-sus, Why, all the way long it is Je-sus.

9 But may our selfish always say | 3 This note above the rest shall swell,  
We're marching in the good old way | That Jesus doeth all things well.

W. M.

S. WEALEY MASTON.

JOHN NEWTON.

Arr. by L. MASON.

1. The Gos-pel bells are ring-ing O-ver land from sea to sea;  
2. The Gos-pel bells in-vite us To a feast pre-pared for all;  
3. The Gos-pel bells are joy-ful, As they ebb-o-ful and wide,

Bless-ed news of free sal-vation Do they of-fer you and me.  
Do not slight the in-vi-ta-tion, Nor re-ject the gracious call.  
Bear-ing notes of per-fect par-don, Thro' a Sav-ior cru-ci-fid.

"For God so loved the world That His coe-ly Son He gave,  
"I am the bread of life; Eat of Me, thou hun-gry soul,  
"Good tidings of great joy To all peo-ple I do bring,

Who-so-e'er be-liev-eth in Him Ev-er-last-ing life shall have."  
Tho' your sins be red as crim-son, They shall be as white as wool."  
Un-to you in is born a Sav-ier, Which is Christ the Lord and King."

CHORUS

Gos-pel bells, how they ring, O-ver land from sea to sea;  
Gos-pel bells, how they ring,

Evil by persuasion.

Gos-pel bells free-ly bring Blessed news to you and me.  
Gos-pel bells free-ly bring

Step Out on the Promise.

MAGGIE POTTER, arr. by E. F. M.

E. F. MILLER.

1. O mourner in Zi-on, how blessed art thou, For Je-sus is  
2. O ye, that are hungry and thirsty, rejoice! For ye shall be  
8. Who sighs for a heart from in-i-quity free? O poor, troubled  
4. Step out on the promise, and Christ you shall win, "The blood of His

wait-ing to com-fort thee now, Fear not to re-ly on the  
filled; do you bear that sweet voice in-vit-ing you now to the  
soul! there's a prom-ise for thee, There's rest, wa-ry one, in the  
Son cleanseth us from all sin." It cleans-eth me now, bal-le-

word of thy God; Step out on the promise-get un-der the blood,  
baquet of God; Step out on the promise-get un-der the blood,  
bos-om of God; Step out on the promise-get un-der the blood,  
in-Jah to God! I rest on His promise, I'm un-der the blood

1. Safely thro' an-oth-er week, God has brought us to our way,  
2. While we pray for parting eyes, Thro' the dear ben-dic-tion's name,  
3. Here we welcome Thy name to praise, Let us feel Thy pres-ence near,  
4. May the gos-pel's joy-ful sound Con-quer sin-ners, com-fort saints,

Let us oow a bless-ing seek, Wait-ing in His courts to-day,  
Show Thy glo-ry meet our eyes, While we in Thy house a-pear,  
Make the fruits of grace a bound, Bring re-lier to all con-si-der-

Day of 'all the week the best, Em-blem of e-ter-nal rest,  
From our world-ly cares set free, May we rest this day in Thee,  
Here af-ord us, Lord, a taste of our ev-er-last-ing feast,  
Thus may all our Sabbath prove, Till we join the Church a-bove,

Day of 'all the week the best, Em-blem of e-ter-nal rest,  
From our world-ly cares set free, May we rest this day in Thee,  
Here af-ord us, Lord, a taste of our ev-er-last-ing feast,  
Thus may all our Sabbath prove, Till we join the Church a-bove,

Day of 'all the week the best, Em-blem of e-ter-nal rest,  
From our world-ly cares set free, May we rest this day in Thee,  
Here af-ord us, Lord, a taste of our ev-er-last-ing feast,  
Thus may all our Sabbath prove, Till we join the Church a-bove,

Precious Name.

Mrs. LUDIA BAYLER.

W. H. DOANE.

1. Take the name of Je-sus with you, Child of sor-row and of woe—  
2. Take the name of Je-sus ev-er, As a shield from ev'ry snare;  
3. Oh! the precious name of Je-sus, How it thrills our souls with joy;  
4. At the name of Je-sus bow-ing, Fall-ing prostrate at His feet,

It will joy and com-fort give you, Take it then where'er you go.  
If temptations roused you gather, Breathe that ho-ly name in prayer.  
When His loving arms receive us, And His songs our tongues employ,  
King of kings in heav'n's will crown Him, When our journey is com-plete,

REFRAIN.

Precious name, O how sweet! Hope of earth and joy of heav'n;  
Precious name, O how sweet!

Precious name, O how sweet! Hope of earth and joy of heav'n.  
Precious name, O how sweet, how sweet

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MARY BROWN  
Andante.

CARRIE E. ROUNDELL

J. L.

JOHN LANK.

1. It may not be on the mountain's height, Or o - ver the stormy sea;  
2. Perhaps to-day there are loving ones Which Jesus will have me seek;  
3. There's surely some-where a low-ly place, To earth's harvest fields so wide-

1. When you start for the land of heav-en - ly rest, Keep close to  
2. Nev - er mind the storm or tri - als as you go, Keep close to  
3. To be safe from the dart of the e - vil one, Keep close to  
4. We shall reach our home in heav-en by and by, Keep close to

It may not be at the at - tle's foot My Lord will have need of me;  
There may be now in the paths of sin Some wand'ring whom I shall seek  
Where I may la-bor thro' life's short day For Je - sus the cru - ci - fixed-

Je - sus all the way; For He is the Guide, and He knows the way best,  
Je - sus all the way; 'Tis a com - fort and joy His fa - vor to know,  
Je - sus all the way; To be shield of faith till the vic - to - ry is won,  
Je - sus all the way; Where to those we love we'll never say good-by,

But, if by a still, small voice He calls To paths that I do not know,  
O Sav - ior, if Thou wilt be my guide, The dark and rugged the way,  
So trust - ing my all to Thy tender care, And know - ing Thou lovest me,

CHORUS.  
Keep close to Je - sus all the way. Keep close to Je - sus.

I'll answer, dear Lord, with my best in Thine, I'll go where you want me to go,  
My voice shall echo - Thy mes - sage sweet, I'll say what you want me to say,  
I'll do Thy will with a heart sin - cere, I'll be what you want me to be;

Keep close to Je - sus, Keep close to Je - sus all the way, By

REFRAIN.  
I'll go where you want me to go, dear Lord, Over mountain, or plain, or sea

day or by night never turn from the right, Keep close to Jesus all the way

I'll say what you want me to say, dear Lord, I'll be what you want me to be.

Nothing but Leaves.

Nearer, My God, to Thee.

(BETHANY 6 & 4)

SARAH F. ADAMS

LOWELL MASON

LUCY EVELINA ABERNATHY.

SILAS J. VAIL, By per.

1. Near - er, my God to thee, Near - er to thee, 'E'en tho' it be a cross  
2. Tho' like a wan - der - er, The sun gone down, Darkness be o' ver me,  
3. There let the way appear Steps up to heav'n; All that thou sendest me,  
4. Then with my waking thro't, Bright with thy praise, Out of my sto - ny griefs,  
5. Or if, on joy - ful wing, Cleaving the sky, Sun, moon and stars for - got,

1. Noth - ing but leaves! The Spirit grieves O'er years of wasted life; O'er  
2. Noth - ing but leaves! No gathered thorns Of life's fair ripening fruit; We  
3. Noth - ing but leaves! Sad mem'ry weaves No veil to hide the past; And  
4. Ah, who shall thus the Mas - ter meet, And hie with withered leaf? Ah,  
sins indulged while essence slept, O'er vows and prom - is - es un - kept,  
sow our seeds; lo! tar - cas ad - vance - Words, o - die words, be earnest deeds -  
as we trace our wea - ry way, And count each loss and mis - sent day  
who shall at the Sav - ior's feet, Be - fore the aw - ful judg - ment - seat

Fin. D. S. Near - er, my God, to thee!  
D. S.  
That raise eth me, Still all my song shall be, Near - er, my God to thee!  
My rest a stone, Yet in my dream I'd be, Near - er, my God to thee!  
In mer - cy give us - An - gels to lead - un - me, Near - er, my God to thee!  
Beth - el I'll raise; So by my way to be, Near - er, my God to thee!  
Up - ward I fly, Still all my song shall be, Near - er, my God to thee!

Rit.  
And reap from tears of strife -  
Then reap, with toil and pain,  
We sad - ly had at last -  
Lay down for golden sheave,  
Nothing but leaves! Nothing but leaves!

TENN. MOON.

SWEET WASS.

1. Come, ye dis-con-sol-ate! where'er ye lan-guish, Come to the  
2. Joy of the des-o-late! wher-e of the stray-ing, Hope of the  
3. Hero see the bread of life: see wa-ter flow-ing, Forth from the  
pen-cy-stra, fer-reat-ly pure! Here bring your wound-ed hearts,  
pen-i-ten-tial, fade-less and kare! Here speaks the Com-fort-er,  
throne of God, pure from a-bove: Come to the feast of love;

here tell your a-gulish: Earth has no sor-row that heav'n can-not heal.  
ten-der-ly say-ing, Earth has no sor-row that heav'n can-not cure.  
come, ev-er know-ing, Earth has no sor-rows but heav'n can re-mo-ve.

## The Gospel Railroad.

\* Mrs. BALL BOONE.

H. H. BOONE. Arr. by P. BUNCEMAN.

1. The road to heav'n's thro' that was laid, With precious blood the rails are made;  
2. Re-pent-ance is the station, then, When pas-sen-gers are tak-en in;  
3. The Bi-ble is the en-gi-neer, It points the way to heav'n's clear;  
4. God's love the fire, His truth the steam, Which drive the en-gine and the train;

From earth to heav'n's the line ex-tends, To life a-ter-nal where it ends.  
No fee for them is there to pay, For Je-sus is Him-self the way.  
Thro' sun-sets dark, and drea-my here, It does the way to glo-ry steer.  
All you who would to glo-ry ride, Must come to Christ in Him a-bide.

**CHORUS. Repeat p.**  
I'm go-ing home, I'm go-ing home, I'm go-ing home to die no more,  
To die no more, to die no more, I'm go-ing home to die no more.  
6. Come, then, poor sinner, now's the time, And then to glory we will go.  
At any station on the line; [time], With all on board as white as snow;  
If you repent and turn from sin, So ring the bell, and start the train,  
The train will stop and take you in. And run it through in Jesus' name.

## I'll Live for Him.

C. R. DUNN.

1. My life, my love, give to Thee, Thou Lamb of God who died for me;  
2. My now believe Thou dost receive, For Thou hast died that I might live;  
3. Oh, since Thou'st died on Cal-va-ry, To save my soul and make me free,  
D. C. I'll live for Him who died for me, How hap-py then my life shall be.

Oh, may I ev-er faith-ful be, My Sav-ior and my God!  
And now henceforth I'll trust in Thee, My Sav-ior and my God!  
I'll con-sec-erate my life to Thee, My Sav-ior and my God!

I'll live for Him who died for me, My Sav-ior and my God!

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REV. E. FRANKER, 1785.

(COGNATION.)

O. HOLMES, 1785.

1. All hail the pow'rs of Je-sus' name! Let an-gel's pro-strate fall;  
2. Let ev-ry kin-dred, ev-ry tribe, On this ter-ri-ble al-ban;  
3. Oh, that with you-er-er last-ing song, We at His feet may fall;

Bring forth the roy-al di-a-dem, And crown Him Lord of all;  
To Him all ma-jes-ty as-cribe, And crown Him Lord of all;  
We'll join the ev-er-last-ing song, And crown Him Lord of all;

Bring forth the roy-al di-a-dem, And crown Him Lord of all.  
To Him all ma-jes-ty as-cribe, And crown Him Lord of all.  
We'll join the ev-er-last-ing song, And crown Him Lord of all.

## 'Tis the Old Time Religion.

OLD FOLK.

Arr. by P. BUNCEMAN.

**CHOR.** 'Tis the old time re-lig-ion, 'Tis the old time re-lig-ion,  
1. It was good for our fa-ther-land, It was good for our moth-er,  
2. Makes me love ev-ry bod-y, Makes me love ev-ry bod-y,  
3. It will save a poor, lost sin-ner, It will save a poor, lost sin-ner,

'Tis the old time re-lig-ion, And 'tis good e-nough for me.  
It was good for our broth-ers, And 'tis good e-nough for me.  
Makes me love ev-ry bod-y, And 'tis good e-nough for me.  
It will save a poor, lost sin-ner, And 'tis good e-nough for me.

4. It was good for the prophet Daniel, 6. It will do when we are dying, 8. It will take us home to heaven, 10. It will take us home to heaven,  
And 'tis good enough for me. And 'tis good enough for me. And 'tis good enough for me. And 'tis good enough for me.

## Sing Unto the Lord.

MISS ADA BLENKINS.

P. BUNCEMAN.

1. Come, let us sing un-to the Lord, He washed us in His precious blood,  
And let each strain with glad-ness ring, Oh, sing un-to the Lord in Spring;  
3. Come, let us join the ran-ge-d through, And sing with joy the glad, new song;

And made us kings and priests to God; All praise to Christ, our Lord.  
And let each strain with glad-ness ring, Oh, sing un-to the Lord.  
The sweet-est notes to Him be-long, Oh, sing un-to the Lord.

B. & C. Oh, let His praise be day by day Our heart and lips em-ploy,  
B. & C. His no-ly words of match-less power E-ter-nal life im-joy,  
B. & C. To Him who, with a robe and crown, A-waits us in the skies.

**D. S.**  
He fills our souls with per-fect peace, Our sor-row turns to joy;  
His prom-ise - as are tried and true, To ev-ry true-ly heart  
Our prayers of faith and songs of praise, Like in-cense sweet, shall rise

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Mr. P. J. Casey.

Rev. J. P. Knapp, by per.

Mac PETER FALKER.

Mac PETER FALKER.

1. 'Near-er the cross' my heart ead say, I am com-ing near-er, Near-er the  
 2. Near-er the Christian's mer-cy seat, I am com-ing near-er, Frost'ng my  
 3. Near-er to pray'r my hope as pires, I am com-ing near-er, Deep-er tho'

1. Oh, now I see the crum-son wave, The foun-tain deep and wide  
 2. I rise to walk in heav'n's own light A-bove the world and au-  
 3. A-maz-ing grace! 'tis heav'n be-low To know the blood's ap-plied  
 4. Oh, trust His grace! and prove His pow'r In-sin-ough-deep-ly dyed

cross from day to day, I am com-ing near-er, Near-er the cross where  
 soul on man as sweet, I am com-ing near-er; Strug-gle in faith more  
 love my soul desires, I am com-ing near-er, Near-er the end of

Je-sus, my Lord might-y to save, Points to His wound-ed side,  
 With heart made pure, and gar-ments white, And Christ en-ter-ined with in,  
 And Je-sus, on-ly Je-sus-who! Je-sus-cru-ci-fi-ed,  
 The Lamb of God the-very hour will speak thro' jus-ti-fied.

Je-sus died, Near-er the foun-tain's crim-son tide, Near-er my Sav-ior's  
 clear I see Je-sus who gave Him self for me, Near-er to Him I  
 toil and care, Near-er the joy I long to share, Near-er the crown I

Chorus.

The cleansing stream I see! I see! I plunge, and oh, it cleanseth me,  
 Oh, praise the Lord, it cleanseth me, yes, cleanseth me, yes, cleanseth me

wound-ed side, I am com-ing near-er, I am com-ing near-er,  
 will would be! Still I'm com-ing near-er, Still I'm com-ing near-er,  
 soon shall wear: I am com-ing near-er, I am com-ing near-er

By permission.

### A Sinner Like Me.

1. I was once far away from the Savior, And as vile as a sinner could be,  
 2. I was, dazed on in the darkness, Not a ray of light could I see,  
 3. And then in that dark lonely hour, A voice sweetly whispered to me,  
 4. I, then fully-trusted in Je-sus, And oh, what a joy came to me!

### We Walk by Faith.

7 E WOLFE. P BILSONN

1. By child-like faith to Christ, the Lord, We have from sin sal-va-tion,  
 2. How sim-ple is the way of life, 'Tis on-ly to be lieve Him,  
 3. Thro' Je-sus' death the debt was paid, Not feel-ing, nor e-mo-tion,  
 4. We walk by faith and not by sight, How grand is this re-veal-ing!

C. J. S. CHAS. J. HUNTER.

1. I wondered if Ours the Redeemer Could save a poor sinner like me  
 And the thought dark lonely hour, A voice sweetly whispered to me,  
 Saying that the Redeemer has power, To save a poor sinner like me  
 My heart He filled with His praises, And saved such a sinner like me

By ful-ly trust-ing to His word, We pass from con-dem-na-tion  
 Till end your sor-row and your strife If you will but re-ceive Him  
 On Him our sin and guilt was laid, O, give Him your de-vo-tion  
 'Tis God's own way, and must be right, 'Tis wrong to trust in feel-ing

5 No longer in darkness I'm walking,  
 For His light is now shining in me.  
 And now into others I'm telling,  
 How He saves a poor sinner like me.

6 Then listen, poor wandering sinner  
 To a message so tender and true  
 That Christ, the dear loving Savior,  
 Is willing to save even you.

### Oh, How I Love Jesus.

Chorus.

We walk by faith, and not by sight,  
 We walk by faith and not by sight; 'Tis God's own way and must be right;

P. B. ARR. BY P. BILSONN

1 Oh, how I love Je-sus, How, how I love Je-sus,  
 2 How can you re-ject Him? How can you re-ject Him?  
 3 Will you not love Je-sus? Will you not love Je-sus?  
 4 Come while He is wait-ing, Come while He is wait-ing,  
 Oh, how I love Je-sus, Be-cause He first loved me,  
 How can you re-ject Him? He shed His blood for you,  
 Will you not love Je-sus, When first He loved e'en you?  
 Come while He is wait-ing, Ere He may turn from thee

We walk by faith and not by sight We fol-low Christ the Light

5 Call now upon Jesus, He  
 He waits to hear you cry.

6 Now Jesus will save you, He  
 Believe and you are free.

7 Go tell it to others, He  
 That He can save them too.

8 Sing hallelu-jah,  
 To Jesus, Lord, and King.

1. Since I can read my ti - tle clear, To man-sions in the skies,  
2. Should earth a- gainst my soul en-gage, And fier-y darts be hurled,  
3. Let cares like a wild del-uge come, Let storms of sor-row fall -  
4. There I shall bathe my wea-ry soul In seas of heav'nly rest.

I'll bid fare well to ev-'ry fear, And wipe my weeping eyes,  
Then I can smile at Satan's rage, And face a frowning world,  
So I but safe-ly reach my home, My God, my heav'n, my all,  
And not a wave of trou-ble roll A-cross my peace-ful breast.

I'll stand, I'll stand, the storm, the storm, I've an-chor-ed in the vault.

Tho' Sa-tan fier-y darts may hurl, Tho' Christ I shall pre-vail.

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Mercy's Free.

1. My faith I view my Sav-ior dy-ing, On the tree, On the tree,  
I'll ex-ert anxious life in cry-ing, Look to me, Look to me,  
2. Did Christ, when I was sin-ner por-tu-ing, Pit-y me, Pit-y me?  
And did He snatch my soul from sin-ner? Can it be, Can it be?

He bids the guilt-y now draw near, Re-peat, be-lieve, dis-miss their fear,  
Oh, yes! He did sal-vation bring, He is my Pro-ph'et, Friend, and King.

Hark, hark, what precious words I hear, Mercy's free, Mercy's free  
And now my hap-py soul can sing, Mercy's free, Mercy's free.

3. Jesus my wea-ry soul refreshes, Mercy's free, Mercy's free,  
And every moment Christ is pre-cious Unto me, Unto me,  
None can de-scribe the bliss I prove, And when the vale of death I've passed,  
While through this wilderness I rove, When lodged above the stormy blast,  
All may enjoy the Sav-ior's love, I'll sing, while endless ages last,  
\* Mercy's free, Mercy's free. Mercy's free, Mercy's free.

Am I a Soldier.

1. Am I a sol-dier of the cross - A fol-lower of the Lamb,  
2. Must I be car-ried to the skies On flow-ry beds of ease,  
3. Are there no foes for me to face? Must I not stem the flood?  
4. Since I must fight If I would reign, In crease my cour-age, Lord,

And shall I fear to own His cause, Or blush to speak His name?  
While oth-ers fight to win the prize, And saddle thro' blood-y seas?  
Is this vile world a friend to grace, To help me on to heav'n?  
I'll bear the toil, to do the pain, Support ed by Thy word.

1. Oh! my brother, art thou drift-ing? Drift-ing tow'rd a sea?  
2. At its mouth the rocks trem-ble down, Black-er, fierer and bold,  
3. Hark! the wild white waves are foam-ing, Hur-ry, hurry and hold,  
4. But be-yond those rag-ing bill-ows, Lies a hap-py shore,  
5. Oh! my friend, thy bark shall nev-er Reach that hap-py shore,  
6. Call Him with en-treat-y ur-gent, Call Him near thy side,

From whose shores no bark re-tur-n-eth, This E-ter-ni-ty,  
Many a no-bie bark, my broth-er, Has been ship-reck'd there.  
O'er the shat-tered ves-sel dash-ing, Dread-ful, icy, cold,  
Where the saints redeemed thro' Je-sus, Dwell for ev-er more,  
Till the Lord be-comes your Pi-lot: He will guide thee o'er  
Then o'er rough-est, dark-est bil-lows, Safe-ly thou shalt glide.

CAIROS

Oh: my brother, art thou drift-ing, Drift-ing to e-ter-ni-ty?

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Happy Land.

1. There is a hap-py land, Far, far a-way, Where saints in glo-ry stand,  
2. Bright, in that hap-py land, Beams ev-ry eye: Kept by a Fa-ther's hand,  
3. Come to that hap-py land, Ourselves a-way: Why will you doubt-ing stand?

Bright, bright as day, Oh, how they sweet-ly sing, "Wor-ship is our  
Love can out-die, Oh, then, to glo-ry run: Be a crown and  
Why still do they? Oh, we shall hap-py be: Whee from sin and

Sav-ior King." Loud let His praise be sung, Praise, praise for aye!  
king-dom won, And bright, a-bove the sun, Reign ev-er more,  
our row free, Lord, we shall dwell with Thee, Blast ev-er more.

Come, Ye Sinners, Poor and Needy.

1. Come, ye sin-ners, poor and needy, Weak and wounded, sick and sore,  
2. Ho, ye need-y, come, and welcome; God's free boon thy glo-ri-ty! 1  
3. Let not conscience make you in-fer, Nor of fit-ness fondly dream,

Je-sus road-y stands to save you, Full of pi-ty, love, and power,  
True be-lief and true re-pen-tance, Ev-ery grace that brings us nigh,  
- All the fit-ness he re-quir-eth is to feel your need of him,

He is a ble, He is a ble, He is will-ing, doubt no more,  
With-out mon-ey, With-out money, Come to Je-sus Christ, and buy  
This he gives you, This he gives you, 'Tis the Spir-it's 'ris-ing beam.



F. J. CHORST.

Mrs. Joe P. Palmer.

Words and music by H. R. PALMER.

1. Bless-ed as-sur-ance, Je-sus is my Saviour,  
 2. Per-fect sub-mis-sion, all is at my feet,  
 3. Per-fect sub-mis-sion, all is at my feet,

1. Yield not to tempta-tion, For yield-ing is sin,  
 2. Stand firm, will com-pa-ness, Bad lan-guage dis-please,  
 3. To him that o'er-comes, God giv-eth a crown,

glo-ry di-vice! Heir of sal-va-tion, pur-chase of God,  
 born of his vir-gin, An-gels de-scend-ing, bring from a-love,  
 help you Some oth-er to win, Fight man-ful-ly on-ward,  
 re-venge, Nor take it to you, Be thought-ful and care-ful,  
 con-quer, Tho' of-ten cast down; He who is our Sav-ior,

Dark pas-sions sub-duce, Look ev-er to Je-sus,  
 He'll car-ry you through Kind heart and true,  
 Look ev-er to Je-sus, He'll car-ry you through  
 Our strength will re-new, Look ev-er to Je-sus,  
 He'll car-ry you through

Crosses

Spr-it, washed in his blood, mer-cy, who per-son of love,  
 good-ness, lost his love. This is my sto-ry, this is my

Dark pas-sions sub-duce, Look ev-er to Je-sus,  
 He'll car-ry you through Kind heart and true,  
 Look ev-er to Je-sus, He'll car-ry you through  
 Our strength will re-new, Look ev-er to Je-sus,  
 He'll car-ry you through

recg. Prais-ing my Sav-ior all the day long; This is my

Ask the Sav-ior to help you, Com-fort, strength and keep you;  
 He is will-ing to aid you, He will car-ry you, though

sto-ry, this is my song, Prais-ing my Sav-ior all the day long

He is will-ing to aid you, He will car-ry you, though

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Softly and Tenderly.

Go Forth! Go Forth!

W. L. T.

Wm. L. Thompson

L. S. JONES.

P. P. BLISSON

1. Softly and ten-der-ly Je-sus is call-ing, Call-ing for you and for me;  
 2. Why should we hurry when Jesus is plead-ing, Plead-ing for you and for me;  
 3. True is our need-ing, the moments are pass-ing, Pass-ing from you and for me;  
 4. Oh, for the wonder-ful love He has prom-ised, Prom-ised for you and for me;

1. The field is great, the grain is white, The day is fast-ing in to night;  
 2. Go forth, and reap with will-ing hands, The golden grain a-wait-ing stands;  
 3. Go forth, the is-sure-ers are few, There's much for will-ing hands to do;

See, on the porch He's waiting and watching, Watching for you and for me,  
 Why should we linger and heed not His mark-ings, Mer-cy for you and for me?  
 Slaves are gathering, death-beds are com-ing, Com-ing for you and for me,  
 Tho' we have sinned, He has mercy and pardon, Far-dou for you and for me.

Go forth, go forth, now i-ble be, The Lord of bar-vest need-eth thee,  
 Go forth, go forth, and gar-ner in, The wad-ing ones from paths of sin,  
 Go forth, go forth, do not de-lay, The Mas-ter bids you haste a-way.

Crosses, m

Cres.

Crosses.

Come home, Come home, Ye who are wan-ry, come home,  
 Come home, Come home, Come home.

Go forth, go forth and reap to-day, The field is read-y, haste a-way;

Ear-nest-ly, ten-der-ly, Je-sus is call-ing, Call-ing, O sin-ner, come home!

Go forth, some pre-cious soul to win, Go hid them quick-ly on-ter in.

1 What a friend we have to Je-sus, All our sins and griefs to bear!  
 2 What a priv-i-lege to car-ry Ev-ry thing to God in pray-er!  
 3 All be-cause we do not car-ry Ev-ry thing to God in pray-er!

Oh, what peace we do ten-der-ly feel,  
 Oh, what need has pain we bear.

2 Have we trials and tempta-tions?  
 Is there trouble any-where?  
 We should never be discour-aged,  
 Take it to the Lord in pray-er.  
 Can we find a friend so faith-ful,  
 Who will all our sorrows share?  
 Jesus knows our every weak-ness,  
 And He will be true to us al-ways,  
 Take it to the Lord in pray-er.

3 Are we weak and heavy laden,  
 Lumbered with a load of care?  
 Precious Sav-iour, still our re-lief,  
 Take it to the Lord in pray-er.  
 Do thy friends de-sert thee,  
 Forsake thee and be-gone?  
 Take it to the Lord in pray-er.  
 In His arms He'll take old sinners,  
 Then will He find a solace there.

Rock of Ages.

THOMAS BATTISON.

1 Rock of A-ge, cleft for me, Let me hide my soul in Thee  
 D. C. Be-cause of the dou-ble cure, Save from wrath and make me pure

2 Could my tears forever flow,  
 Could my zeal so langour know,  
 These for sin could not atone,  
 Thou must save, and Thou alone  
 In my hand no price I bring,  
 Simply to thy cross I cling,  
 While I draw this fleeting breath,  
 When my eyes shall close in death,  
 When I rise to worlds unknown,  
 And behold Thee on Thy Throne,  
 Rock of Ages, rock of Ages,  
 Let me hide my soul in Thee.

Shall I be Saved To-night?

FANNY J. CROSSY.

MRS. M. BATES WILLIAMS.

1 Je-sus is plead-ing with my poor soul, Shall I be saved to-night?  
 2 Je-sus was nailed to the cross for me, Shall I be saved to-night?  
 3 Je-sus is knock-ing at my poor heart, Shall I be saved to-night?  
 4 What if I lust voice I should hear no more, Shall I be saved to-night?

If I be-lieve, He will make me whole, Shall I be saved to-night?  
 How can my heart so un-grate-ful be? Shall I be saved to-night?  
 What if His spirit it should now de-part? Shall I be saved to-night?  
 Quick-ly will I o-pen this bolt-ed door, Save me, O Lord, to-night!

Ten-der-ly, and by I hear Him say, How can you grieve me from this day?  
 Now His will save me by grace di-vine Now, if I will, I may call Him mine.  
 O ver-ard o-ver His voice I hear Sweet-ly it falls on my list-ning ear,  
 Bless-ed Re-deem-er, come in, come in, Plea-sure my sor-row for give my sin;

Shall I go on in the old, old way, Or shall I be saved to-night?  
 Can I the plea-sure of earth re-ward? Oh, shall I be saved to-night?  
 Shall I re-ject Him—a friend so dear? Oh, shall I be saved to-night?  
 Now let Thy work in my soul be-gin, For I will be saved to-night.

By permission.

HARRIS E. BRILL.

JOHN B. STURGEON, ARR.

1 My Fa-ther is rich in hon-our and lauds, He build-eth the wealth of the  
 2 My Fa-ther's pro-son, the Sav-iour of men, Once was de-er'd o'er earth as the  
 3 I once was an out-cast stran-ger on earth, A sin-ner by choice, an  
 4 A tent was a cot- tage, why should I care? They're build-ing a pal-ace for

world to His hands? Of ru-bies and di-amonds, of sil- ver and gold, His  
 peer-est of men! But now He is re-ward-ing for ev-er on high, And with  
 a re-ward in hur-ri-er! That I've been a de-royed, my name's writ-ten down—An  
 o-ver-thrower! They ex-iled from home, yet still I may sing: All

col-ours soon fall—He has riches un-sold  
 give me a lone in heav'n by and by  
 heir to a man-sion, a robe and a crown's  
 glo-ry in God, I'm the child of a King! The

child of a King! With Je-sus my Sav-iour, I'm the child of a King!

CHORUS.

Permis-sion by John B. Sum-ner.

Tell Me the Old, Old Story.

W. H. HAYES.

W. H. HAYES.

1 Tell me the old, old sto-ry Of an ev-en-thing a-bove,  
 2 Tell me the sto-ry slow-ly, That I may take it in—  
 3 Tell me the sto-ry soft-ly, With ear and heart and gen-der!  
 4 Tell me the same old sto-ry, When you have cause to fear.

Of Je-sus and His glo-ry, Of Je-sus and His love,  
 That won-der-ful re-deem-er, God's em-er-gent-ly for sin-  
 re-mem-ber, I'm the sin-ner whom Je-sus came to save,  
 That this world's emp-ty glo-ry is cost-ing me too dear.

Tell me the sto-ry sin-ly As to a lit-tle child, For I am weak and  
 Tell me the sto-ry old-er, For I forget so soon; The ear-ly dew of  
 Tell me that sto-ry all ways, If you would really be, In a ny time of  
 Yes, and when that world's glo-ry is draw-ing on my soul, Tell me the old, old

wea-ry, And help-ful and de-fied  
 morn-ing has pass'd a way at noon. Tell me the old, old sto-ry, Tell me the  
 trou-ble, A com-fort-er to me  
 sto-ry "Christ Jesus makes thee whole."

old, old sto-ry, Tell me the old, old sto-ry Of Je-sus and His love.

REFRAIN.

STOCKWELL

1. Si - lent - ly the shades of eve - ning Gath - er round my low - ly door;  
 2. O the lost, the un - for - get - ten, Through the world be - fit for god!  
 3. Liv - ing in the si - lent hours, Where our spir - its on - ly blend -  
 4. How each ho - ly mem - or - ies clus - ter, Like the stars when storms are past;

DEATY DE JINGA TERRONIS

1. Sweetly sing the love of Je - sus! Love for you and love for me;  
 2. Glad - ly sing the love of Je - sus! Let us lean op - on His arm.  
 3. Ev - er sing the love of Je - sus! Let the day be dark or clear.

Si - lent - ly they bring be - fore me Fac - es I shall soon no more.  
 O the throud - ed and the lone - ly! In our hearts they per - ish out.  
 They, un - linked with earth - ly trouble, We still hoping for its end  
 Point - ing up to that far heav - en We may hope to gain at last

Heaven's light is not more cheer - ing, Heaven's dawn are not more free -  
 If He love us, what can grieve us? If He love us, what can harm?  
 Ev - ery pain and ev - ery sor - row Bring His own to Him more near?

We have come to worship Jesus.

ROBERTS

1. We have come to wor - ship Je - sus, And in ad - o - ra - tion bow  
 2. Je - sus, Friend of earth - bound sin - ners, Wash a - way our ev - ery stain;  
 3. Prayers an - swer, like in - cease - ring, For our pain - d, grace and peace  
 4. May the wis - dom of Thy gos - pel Com - fort for all times af - ford.

As a child in pain or ter - ror, Hides him in his moth - er's breast.  
 Still He lays His hands in bless - ing On each tim - id lit - tle face,  
 Death's cold wave need not af - fright us When we know that He has met.

Low be - fore our gra - cious Sav - our, Who reach - es to hear us now  
 May our hearts to Thee be opened, So that Thou may'st in them reign  
 May Thy Spir - it's in - fluence bright - en All our lives, - our faith in - crease  
 And may we be wait - ing, read - y At Thy com - ing, dear est Lord.

As a sail - or seeks the ha - ven, We would come to Him for rest.  
 And in heaven the children's an - gels Near the throne have always place.  
 When we see the face of Je - sus Smil - ing on the oth - er side.

There's a Wideness in God's Mercy.

WOODSTOCK

1. I love to steal a - while a - way From ev - ery cum - bering care,  
 2. I love in sol - i - tude to stand, The pen - i - tent - ial tear,  
 3. I love to think on mer - cies past, And fu - ture good im - prove,  
 4. I love, by faith, to take a view Of bright er scenes in heav - en.

FREDERICK W. FARRE

1. There's a wide - ness to God's mer - cy, Like the wide - ness of the sea,  
 2. There is wel - come for the sin - ner, And more grace - es for the good;  
 3. For the love of God is broad - er Than the meas - ure of man's mind;  
 4. If our love were but more sin - ple, We should take Him at His word.

And spend the hours of set - ting day In hum ble, grate ful prayer  
 And all His prom - is - es to plead, Where none but God can hear  
 And all my cares and sor - rows cast On Him whom I a - dore  
 The pres - ent dash my strength re - new, While here by tem - pests driv - en

There's a kind - ness in His jus - tice, Which is more than lib - er - ty,  
 There is mer - cy with the Sav - ior, There is heal - ing in His blood,  
 And the heart of the E - ter - nal is most won - der - ful by kind  
 And our lives would be all sun - shine to the sweet - ness of our Lord

Cred by permission.

Holy Spirit, Faithful Guide.

Closing Hymn.

M. M. W.

1. Ho - ly Spir - it, faith - ful Guide, Ev - er near the Chris - tian's side,  
 Gen - tly lead us by the hand, Pilgrims in a des - ert - land  
 2. Ev - er pres - ent, tra - est Friend, Ev - er near thine aid to lend,  
 Leave us not to doubt and fear, Trop - ing on in dark - ness drear,  
 3. When our days of toil shall cease, Wait - ing still for sweet re - lease,  
 Nothing left but heav'n and pray'r, Word - ring of our names were there.

1. Lord, dis - miss us with Thy bless - ing, Fill our hearts with joy and peace  
 2. Let us each, Thy love pos - sess - ing, Tri - umph in re - deem - ing grace!  
 3. Thanks we give, and ad - o - ra - tion, For Thy gos - pel's joy - ful sound,  
 4. May the fruits of Thy cal - va - tion, In our hearts and lives a - bound,  
 5. So, when - e'er the sig - nal's giv - en, Us from earth to call a - way,  
 6. Some on an - gels wings to heav - en, Glad the sum - mons to o - bey,

D.C. - Whis - per - ing soft - ly, Wad - rer com - e! Fol - low me, I'll guide thee home -

Wen - ry souls for - e - er re - joice, While they hear that sweet - est voice,  
 When the storm - a - ring - ing sun, Hearts grow faint and ho - pen give o'er,  
 Wad - ing deep the dis - mal flood, Flood - ing naught but e - pul - sion blood,

Oh, re - fresh us, Oh, re - fresh us, Travel - ing thro' this wil - der - ness  
 May Thy pres - ence, May Thy pres - ence, With us ev - er - more be found.  
 May we ev - er, May we ev - er, Re - joice with Christ in end - less day

W. B. DOANE

1 Sound the bat-tle cry! See! the foe is nigh; Raise the standard high,  
2 Strong to meet the foe, Marching on we go, While our cause, we know,  
3 Oh! Thou God of all, Hear us when we call, Help us one and all

For the Lord, Gird your armor on, Stand firm, every one, Rest your  
Must pre-vail, Shield and banner bright Gleaming to the light, Bat-tling  
By Thy grace, When the battle's done, And the victory won, May we

CHORUS

cause up on His ho - ly word  
for the right We ne'er can fail Rouse, then, sol-diers, ral-ly round the  
wear the crown Be fore thy face.

han-ner, Read y, stead - y, pass the word a-long, Onward, forward,

about a - loud Ho-san-na! Christ is Cap-tain of the might-y throng

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W. B. DOANE

1 Lord, I care not for rich - es, Neither sil-ver nor gold; I would  
2 Lord, my sins, they are man-y, Like the sands of the sea, But Thy  
3 Oh, that beau-ti - ful cit - y! With its man-sion of light, With its

make sure of heav-en, I would en-ter the fold. In the book of Thy  
blood, oh, my Sav-iour! Is suf-fi-cient for me; For Thy prom-ise is  
glo-ri-ous, be - ing, In pure garments of white; Where go-e-vil thing

king-dom With its pa - ges so fair, Tell me, Je-sus, my Sav-iour,  
writ-ten, In bright let-ters that glow, "Thy year's be as a scar-let,  
com-eth. To de-spoil what is fair, Where the an-gels are watch-ing

CHORUS

Is my name writ-ten there? Is my name writ-ten there, On the  
I will make them like snow? Yes, my name's etc.

page white and fair? In the book of Thy kingdom, Is my name written there?

## More like Jesus would I be.

W. B. DOANE

1 More like Je - sus would I be, Let my Sav-iour dwell with me,  
2 If He hears the ex-ven's cry, If His ev-er watch (al eye,  
3 More like Je - sus when I pray, More like Je - sus day by day,

Fill my soul with peace and love, Make me gen-tle as a dove,  
Mark the sparrows when they fall, Sure - ly He will hear my call,  
May I rest me by His side, Where the tran-qui-letters glide,

More like Je - sus, while I go, Pil - grim in this world be - low,  
He will teach me how to live, All my sin - ful thoughts for - give,  
Born of Him, thro' grace re - newed, By His love my will sub - dued,

Poor in spir - it would I be - Let my Sav - iour dwell in me,  
Pure in heart I still would be - Let my Sav - iour dwell in me,  
Rich in faith I still would be - Let my Sav - iour dwell in me.

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## Rescue the perishing.

W. B. DOANE

1 Re - scue the per - ish - ing, Care for 'the dy - ing, Snatch them in pi - ty from  
2 Tho' they are slumbering, Still He is wait - ing, Wait - ing the per - i - tent  
3 Down in the human heart, Crushed by the tempter, Feebly lie buried there  
4 Re - scue the per - ish - ing, Du - ty de - mands it; Strength for thy labor the

sin and the grave, Weep o'er the err - ing one, Lift up the fall - en,  
child to re - ceive, Plead with them ear - nest - ly, Plead with them gen - tly,  
grace can re - store, Touched by a lov - ing heart, Wakened by kind - ness,  
Lord will pro - vide: Back to the nar - row way Pa - tient - ly win them;

CHORUS

Tell them of Je - sus the might - y to save,  
He will for - give if they on - ly be - lieve, Re - scue the per - ish - ing,  
Chords that were broken will vibrate once more,  
Tell the poor wanderer a Sav - iour has died.

Care for the dy - ing; Je - sus is mer - ci - ful, Je - sus will save,

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P. E. F. RUSSACK.

1. The Sav - iour is my all in all, He is my constant theme!  
 2. His Spir - it gives sweet peace with-in, And bids all care de - part!  
 3. And what - so - ev - er I may ask, Ta - ke - ri - by His Name,  
 4. Oh, praise the Lord, my soul, re - joice, Give thanks - on - to thy God!

By sim - ply trust - ing in His word, He keeps me pure and clean.  
 He fills my soul with right - eous - ness, And pu - ri - fies the heart.  
 The Fa - ther free - ly gives to me, Since Christ the Sav - iour came  
 Who took thee in thy sin - ful - ness, And cleansed thee by His blood!

CHORUS.

Glo - ry! oh, glo - ry! Je - sus bath re - deemed me!

FIL.

Glo - ry! oh, glo - ry! He washed my sins a way, a-way!

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He Giveth Power to the Faint.

JESSE H. DUNN. P. RUSSACK.

1. Hast thou not known, hast thou not heard, That God, the Lord of all,  
 2. Lilt up your eyes, be - hold on high, The radiant worlds a - far,  
 3. His word di - vine shall be thy guide, His love a sweet con - strain - t.

Who fail - eth not nor was ry - gous, Up - hold - eth all that fall  
 His word is pledged that none shall fail, He sam - eth ev - 'ry star  
 O trust in Him who giv - eth grace And pow - er to the faint

O sore - ly tried and trou - bled heart, To Him bring thy com - plaint,  
 O doubt - ing heart, in faith draw nigh, The chi - dren's por - tion claim,  
 Wait, thou, on God, the Source, a lone, Whence all thy com - fort springs

Cres. f Rit pp.

To we - ry ones He giv - eth strength And pow - er to the faint.  
 He bath re - deemed from sin and death, He call - eth thee by name  
 And thus thou shalt thy strength re - new And mount on eagle's wings.

Copyright, 1896, by P. RUSSACK.

1. A - hid - ing, oh, so wondrous sweet! I'm resting at the Sav - iour's feet,  
 2. He speaks, and by his word is given His peace, a rich fore - taste of heav - 'n!  
 3. I live; not - I, 'till I find him a - lone By whom the mighty work is done -  
 4. Now rest, my heart, the work is done, I'm saved thro' the E - ter - nal soul!

I trust in him, I'm sat - is - fied, I'm resting in the Cru - ci - fixed  
 Not as he gave doth give, Tho' thro' his love my soul shall live,  
 Dead to my - self, a - live to him, I count all loss his rest to gain,  
 Let all my powers my soul em - ploy, To tell the world my peace and joy.

CHORUS.

A - hid - ing, a - hid - ing, Oh! so wondrous sweet!  
 A - hid - ing in him, I'm rest - ing in him, Oh! so wondrous sweet, wondrous sweet!

I'm rest - ing, rest - ing At the Sav - iour's feet  
 I'm rest - ing in him, rest - ing in him, At the Sav - iour's feet, at his feet.

By permission.

The Lily of the Valley.

English Melody.

1. I have found a friend in Je - sus, He's ev - 'ry thing to me, He's the  
 2. He will not let me go, he'll be with me, and all my sor - rows bear, in lamp  
 3. He will not let me go, he'll be with me, and all my sor - rows bear, in lamp

far - est of ten thou - sand to my soul, The Lily of the Valley, in  
 in his love He's my strength and my life, I have all for Him for as he is, and  
 live by faith and do His blessed will, A wall of fire a - bout me, I've  
 D S Lil y of the Valley, the  
 First.

Him a - lone I see All I need to cleanse and make me ful - ly whole,  
 all my i - de - als ban From my heart, and now He keeps me by His power  
 nothing now to fear, With His man - na He my hot - gry soul shall fill,  
 bright and Morning Star, He's the far - est of ten thou - sand to my soul.

Jo - se - ph He's my com - fort, in trou - ble He's my stay,  
 Tho' all the world for - sake me, and Sa - ten tempt me sore,  
 Tho' sweep - ing up to glo - ry, to see His bless - ed face,

D. S.

He tells me ev - 'ry - care on Him to roll, He's the  
 Tho' Je - sus I shall safe - ly reach the goal, He's the  
 Where re - cre - ation of de - light shall ev - er roll, He's the

JAMES MONTEGOMERY

SPENCER LEAH

W. H. COOPER

LUCILLE BARNY

1. In the hour of tri - al, Je - sus, plead for me; Let by base de - al - al  
2. With hid - den pleas ure Would thou vau - lish; Or its sor - did treas - ures  
3. Should Thy mercy send me Sor - row, toil and wee; Or should pain attend me  
4. When my last hour cometh, Pray for my soul and pain, When my dust re - turns - eth

1. There is a foun - tain filled with blood, Drawn from In - mas - ter's veins; And re - new - ed, plead - ed be -

I de - part from Thee, When Thou seest me wa - ver, With a weak re -  
Spiral to work me harm; Bring to my re - mem - brance Sad Geth - se - ma -  
On my path be low, Grant that I may nev - er Fail Thy hand to  
To the dust a gain; On Thy truth re - ly - ing, Tho' that mor - tal

each that flood, Loss all their guilty stains, Loss all their guilty stains, Loss all their guilty stains.

call, Nor for fear or fa - vor Suf - fer me to fail.  
no, Or, in dark - ness, Cross - crown'd Calvary  
see; Grant that I may ev - er Cust - my crown on Thee.  
strife, Je - sus, take na - dy ing, To e - ter - nal life. A - men.

2 The dying thief rejoiced to see This fountain in his day;  
And there have I, as vile as he,  
Washed all my sins away.  
3 O Lamb of God, thy precious blood Shall never lose its power;  
Till all the ransomed Church of God Be saved, to sin no more.  
4 'E'er since by faith I saw the stream Thy flowing wounds supply,  
Redeeming love has been my theme,  
And shall be till I die.  
5 And when this living, stammering tongue, Lies silent in the grave,  
Then, in a nobler, sweeter song, I'll sing Thy power to save

Take my Life and let it Be.

FRANCIS R. HAYWARD

C. H. A. MALLER

1 Take my life and let it be Con - se - crat - ed, Lord, to Thee;  
2 Take my feet and let them be Swift and beau - ti - ful for Thee;  
3 Take my lips and let them be Fill'd with mes - s - ges from Thee;  
4 Take my mouth and my days, Let them flow in and lose no time;

While Jesus whispers,

W. E. WOODS

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H. B. PALMER

1. While Je - sus whis - pers to you, Come, sin - ner, come! While we are  
2. Are you too heav - y lad - en? Come, sin - ner, come! Je - sus will  
3. Ob, hear His two - tier plead - ing, Come, sin - ner, come! Come and re -

Take my hands and let them move At the im - pulse of Thy love.  
Take my voice and let me sing At - ways on - ly for my King.  
Take my all and let me give I will not hold it - self with hold.  
Take my in - tel - lect and use Ev - 'ry power as Thou shalt choose.

pray - ing for you, Come, sin - ner, come! Now is the time to know Him,  
bear your bur - den, Come, sin - ner, come! Je - sus will not de - ceive you,  
ceive the bless - ing, Come, sin - ner, come! While Je - sus whis - pers to you.

At the im - pulse of Thy love, At - ways on - ly for my King.  
Not a mis - er - able I will hold, Not - 'ry power as Thou shalt choose.  
5 Take my will and make it thine, It shall be no longer mine;  
Take my heart, it is Thine own, It shall be Thy royal throne.

Come, sin - ner, come! Now is the time to know Him, Come, sin - ner, come!  
Come, sin - ner, come! Je - sus can now re - dem you, Come, sin - ner, come!  
Come, sin - ner, come! While we are pray - ing for you, Come, sin - ner, come!

Jesus, keep me near the cross. NEAR THE CROSS W. H. COOPER H. B. PALMER  
1 Je - sus, keep me near the cross There a sweet foun - tain, Free to all,  
2 Near the cross a trem - bling soul, Love and mercy found me; There the bright and  
3 Near the cross! O Lamb of God, Bring its scenes be - fore me, Help me walk from:

Just as I Am.

CHARLOTTE ELLIOTT

W. B. BRADBENT

1. Just as I am, without con - ceit, But that Thy blood was shed for me,  
2. Just as I am, and wait - ing not To rid my soul of one dark blot  
3. Just as I am, tho' tossed about With many a con - dict - ing - ing doubt.

healing stream, Flows from Calvary's mountain  
morn - ing star sheds its beams a - round me To the cross, in the cross,  
day to day, With its shade - over me

And that Thou bid - est me come to Thee, O Lamb of God I come, I come!  
To Thee whose blood can cleanse each spot, O Lamb of God I come, I come!  
Fightings and fears with - in, without, O Lamb of God I come, I come!

Be my glory ever, Till my rapt - ured soul shall find Best be - yond the riv - er.

4 Just as I am, poor, wretched, blind, Sight, riches, healing of the soul,  
Yes, all I need in Thee to find,  
O Lamb of God! I come, I come!  
5 Just as I am, Thou wilt receive, Will welcome, pardon, cleanse, relieve,  
Because Thy promise I believe,  
O Lamb of God! I come, I come!

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BEEZY LOWRE, 91/97.

CHAS. WHELEY.

JESUS CHRIST.

1. Shall we gath-er at the riv-er, Where light an-gel feet have trod,  
2. On the mar-gin of the riv-er, Dash-ing up its sil-ver spray,  
3. Ere we reach the shin-ing riv-er, Lay we ev-er-y bur-den down;  
4. Soon we'll reach the sil-ver riv-er, Ere our pil-grim-age will cease;

1. Love di-vine, all love ex-cel-l-ing, Joy of heav'n, to earth come down!  
2. Break O break Thy lov-ing Spir-it In to ev-ry troub-led breast!  
3. Come, Al-mighty to de-liv-er, Let us all Thy life re-ceive;  
4. Fin-ish thou Thy new cre-a-tion; Pure and spot-less let us be;

With its crys-tal tides for ev-er Flowing by the throne of God?  
We will-walk and worship ev-er, All the hap-py, glad o-day.  
Grace our spir-its will de-liv-er, And pro-vide a robe and crown.  
Soon our, hap-py hearts will quiv-er With the mel-o-dy of peace.

Fix in us Thy hum-ble dwelling; All Thy faith-ful mer-cies crown.  
Let us all in Thee in-har-it, Let us find that sec-ond rest.  
Sud-den-ly re-turn, and nev-er, Nev-er more Thy tom-ple leave!  
Let us see Thy great sal-va-tion, Per-fect-ly re-stored is Thee!

## CHORUS.

Yes, we'll gather at the riv-er, The beau-ti-ful, the beau-ti-ful riv-er—

Je-sus, Thou art all com-pas-sion, Pure, un-bound-ed love Thou art;  
Take a-way our bent to sin-ning; Al-pha and O-me-ga be;  
There we would be al-ways bleas-ing, Serve Thee as Thy hosts a-bove,  
Gauged from glo-ry in-to glo-ry, Till in heav'n we take our place,

Gather with the sa-lots at the riv-er That flows by the throne of God.

Vis-it us with Thy sal-va-tion; En-ter ev-'ry trem-bling heart.  
Ead of faith, as the ho-li-ghost-ing, Set our hearts at lib-er-ty,  
Pray and praise Thee with-out ceas-ing, Glo-ry in Thy per-fect love,  
Till we cast our crowns be-fore Thee: Lost in won-der, love, and praise.

## The Lord's our Rock!

1. The Lord's our Rock, in Him we hide; A shel-ter in the time of storm!  
2. A shade by day, de-fence by night, A shel-ter in the time of storm!  
3. The rag-ing storm may round us beat, A shel-ter in the time of storm!  
4. O Rock di-vine, O Ref-uge dear, A shel-ter in the time of storm!

1. Sav-iour, bless-ed Sav-iour, Lis-ten whilst we sing Hearts and voi-ces!  
2. Near-er, ev-er near-er, Christ, we draw to thee, Deep in ad-o-ration!  
3. Great-est ev-er great-er, Are thy mer-cies here! True and ev-er-

So- cure what-ev-er ill be-tide, A shel-ter in the time of storm!  
No fears a-larm, no foes af-tright, A shel-ter in the time of storm!  
We'll nev-er leave our safe re-treat, A shel-ter in the time of storm!  
Be Thou our Help-er, ev-er near, A shel-ter in the time of storm!

rais-ing Prais-es to our King, All we have, we of-fer,  
ra-tion Bend-ing low the knee; Thou for our re- demp-tion  
last-ing Are thy glo-ries there, Where no pain, or sor- row,

## CHORUS.

Oh, Je-sus is the Rock in a wea-ry land, A wea-ry land, a wea-ry land, Oh, Je-sus is the Rock in a wea-ry land, A shel-ter in the time of storm.

All we hope to be, Bod-y, soul, and spir-it,  
Canst not en-ter to die, Thou, that we might fol-low,  
Toil, or care is known, Where the sa-ged Jo-ri-ona

CHORUS.

All we yield to Thee, Hast gone up on high, Cir-cle round thy throne, Ser-vour, bless-ed Sav-iour

Lis-ten whilst we sing Hearts and voi-ces rais-ing Prais-es to our King.

Mrs. J. H. JOHNSON

P. BALDWIN

GEORGE KERR

1. This is the gold-en seed-time, What will the har-vest yield?  
 2. Sow-ing the seeds of sor-row, Plant-ing the thorns of wrong,  
 3. What of your seed, be-lav-ed, You who have named His name?  
 4. Earn-est and faith-ful toil-ers, Fear-ing the pre-cious seed,

1. How firm a founda-tion, Ye saints of the Lord, Is laid for you?  
 2. Fear not, I am with thee, O be not dis-mayed, For I am thy  
 3. "When thou'rt the deep wa-ters I call thee to go, The riv-ers of  
 4. "The soul that on Je-sus hath leaned for re- pose, I will not let

What is the seed, O sow-er, Dropped in the wait-ing field?  
 Look to the end, thou sow-er, The' it may tar-ry long,  
 Is it from out the gar-den, Pre-cious and still the same?  
 Sow-ing be-side all wa-ters, Read-y in word and deed,

faith in his ex-cel-lent word, What more can be said, than to  
 God, I will still give thee aid, I'll strengthen thee, help thee,  
 sow - row shall not o-ver-flow; For I will be with thee this  
 will not de- sert to be foes; That soul, though all hell should o-

In - to the o-pen far-row, Un-der the sun - light free,  
 Sow - ing in sin and doubt-ing, Seed for a ter - ri - si - ty.  
 Are you a care-less i - dler? What is your hope and plea?  
 You shall re - turn re - joice - ing, You shall the Mas - ter see;

you be rash said, To you who for re- fuge to Je - sus have  
 cause thee to stand, Up-held by my grace-ful, om - ni - po- tent  
 tri - als to bleed, And sanc - ti - fy to thee thy deep - est dis-  
 deav - or to shake, I'll de- v - er, no de- v - er, no de- v - er for-

Seed from your hand is fall - ing, Oh! what will your har-vest be?  
 Reap - ing the fruit here - af - ter, Oh! what will your har-vest be?  
 Woee you must join the reap - ers, Oh! what will your har-vest be?  
 When the riv - ers are gar - ten'd, Oh! what will your har-vest be.

felt? To you who for re- fuge to Je - sus have  
 hand Up - held by my grace-ful, om - ni - po- tent hand,  
 tress, And sanc - ti - fy to thee thy deep - est dis-  
 make, I'll de- v - er, no de- v - er, no de- v - er for - make"

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**CHORUS**  
 What will your har-vest be, (har-vest be), What will your har-vest be?  
 What will your har-vest be, (har-vest be), Blest will your har-vest be.

**CHORUS**  
 1. The price is be-fore us, To win this world im-pure us: The  
 2. We'll fol - low where He lead-eth, We'll pas-ture where He feed-eth, We'll  
 3. Our home is bright a - bove us, No tri - als dare to move us, But

The Great Physician.

REV. W. H. HEVNER, 1842.

REV. J. H. STOCKTON

1. The great Phy - si - cian now is near, The sym - pt - om this sig -  
 2. Your mad - y si - cks are all dy - ing, Oh, hear the voice of  
 3. Al - glo - ry to the dy - ing Lamb! I now be - lieve in

eye of God is o'er us, From on high (from on high) His lov - ing tones are calling,  
 yield to Him who plead-eth, From on high (from on high) The eagle from Him shall sever,  
 Je - sus dear to love us, There on high (from on high) We'll give Him best en - deav - or.

Je - sus, He speaks the drop - ping heart to cheer, Oh, hear the voice of  
 Je - sus, Go on your way in peace for ev - er, And wear a crown with  
 Je - sus, I love the bless - ed Sav - ior's name, I love the name of

While sin is dark, ap - pall - ing, 'Tis Je - sus gently call - ing, He is night is night,  
 Our hope shall brighten ever, And faith shall save us never, He is night is night,  
 And pray - er name forever, His precious ones can never die (never die).

CHORUS

Je - sus "Sweetest note in ev - er - y song, Sweetest name on

**CHORUS**  
 By and by we shall meet Him, By and by we shall greet Him, And with

more to praise, Sweetest car - ol of ev - er - y song, Je - sus, blest - ed Je - sus,  
 His name dispel - s my guilt and fear, No other name but Je - sus, We rise to see our Je - sus,  
 Oh, how my soul delights to hear, We'll sing around the throne of love,  
 The precious name of Je - sus, His name, the name of Je - sus.

Je - sus reigns in glory, by and by, (by and by), Je - sus reigns in glory by and by.

His name dispel - s my guilt and fear, No other name but Je - sus, We rise to see our Je - sus,  
 Oh, how my soul delights to hear, We'll sing around the throne of love,  
 The precious name of Je - sus, His name, the name of Je - sus.



P. B. P. B. B. B.

1. Glo-ry to Je-sus who died on the tree, Paid the great price that my  
2. Once in my heart there was sin and the spot, Now the devil's soul from  
3. Come then, ye wea-ry, who long to be free, Come to the Sav-ler, He  
4. My Lord now reign in glo-ry His glo-rying soon for me

E. W. B. B. B.

1. We'll sing the won-drous sto-ry, His cross of ex-ult and tri-  
2. The cra-cel world, they took Him, With thorns they crown'd His head;  
3. His friends whom He lov'd dearly, And whom He had to save,  
4. My Lord now reign in glo-ry His glo-rying soon for me

soul might be free; Now I sing to Je-sus, who died on the tree,  
self dwell'd in thine, And from his pre-cious cross comes peace in my soul,  
wait-eth for thee, Then with the ran-som that thou givest, my sin canst thou

Je-sus' love so pre-cious, Now free-ly of-fered you,  
And then to Calvary's moun-tain, The pre-cious Lamb was led,  
They bound His pre-cious bod-y, And laid it on the cross,  
And then with all the ran-som, His glo-rying soon for me

CHORUS.

Glo-ry! He saves, He saves. Glo-ry! He saves, glo-ry! He saves,

He kill the joys of heav'n, His Fa-ther's home on high,  
The sails of shame were driv'n, The blood flow'd from His side;  
But God, His Fa-ther, rais'd Him, Tri-umphant, from the dead;  
And shut, he hold the bride-groom, Put on your gar-ments fair,

Saves a poor sin-ner like me; Glo-ry! He saves,

I'm lost and ra-in'd sin-ners, To suf-fer and to die,  
He cried, O God, for-give them, And bow'd his head and died,  
Oh! glo-ry hal-le-lu-jah, Now death is cap-tive led,  
And go ye out to meet Him, With rapt-ure in the air

glo-ry! He saves, Saves a poor sin-ner like me, like me.

I'm lost and ra-in'd sin-ners, To suf-fer and to die,  
He cried, O God, for-give them, And bow'd his head and died,  
Oh! glo-ry hal-le-lu-jah, Now death is cap-tive led,  
And go ye out to meet Him, With rapt-ure in the air

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How can I but Love Him?

P. B. P. B. B. B.

1. When I hear the grand old sto-ry, Of ten told and  
2. In the car den how He suf-fer'd, In the judg-ment  
3. How to Cal-va-ry they led Him, As the cross He  
4. To the cross they rais'd my Sav-our, With the nails His  
5. Bleed to ling-er, rang'd the sing-ing, Hear Him cry-ing

A T P B P. B. B. B.

1. When my Sav-our I shall see, Let His glo-ri-ous like new  
2. When I'm whol-ly freed from sin, Spot-less, clean and pure with  
3. When my feet shall press the stone, Trod by an-gel's feet be-  
4. Oh, tell them to this my care, More His im-age blest to

sung be fore, How that Je-sus came from glo-ry,  
hall He bore, Cru-cel His sin-ners, scorn and spit-ting,  
meek-ly bore, Crushed be-neath His heav-y bur-den,  
flesh they tore, And I there be-hold Him pain-toned,  
o'er God for-give them! God for-give them!

be, Child in robes by love sup-plied, Then shall I be sat-is-fied,  
16. Meet to stand by Je-sus' side, Then shall I be sat-is-fied,  
fore, Near to liv-ing streams that glide, Then shall I be sat-is-fied,  
bear: More to con-quer self and pride, So shall I be sat-is-fied.

REFRAIN.

Then I love Him more and more: More and more,  
Twas for me; His more: More and more,  
Can I help but love Him more: More and more,  
How can I but love Him more: More and more,  
will love Him ev-er more: Ev-er more,

CHORUS.

Sat-is-fied with love di-vine, Sat-is-fied, since Christ is

more and more, Then I love Him more and more  
more and more, 'Twas for me, I'll love Him more  
more and more, Can I help but love Him more  
more and more, How can I but love Him more  
ov-er more, I will love Him ev-er more.

16. Meet to stand by Je-sus' side, Then shall I be sat-is-fied,  
fore, Near to liv-ing streams that glide, Then shall I be sat-is-fied,  
bear: More to con-quer self and pride, So shall I be sat-is-fied.

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Onward, Christian soldiers Marching as to war, With the cross of  
 2. Like a mighty arm: y Move the Church of God; Brothers, we are  
 3. Onward and these may perish, Kingdom rise and wane, But the Church of  
 4. Onward, then, ye peo - ple! Join our hap - py throng, Band with ours your

Je - sus Go - ing on be - fore, Christ, the roy - al Mas - ter,  
 tread - ing Where the saints have trod; We are not di - vid - ed,  
 Je - sus Con - stant will re - main, Gates of hell can nev - er  
 vol - ges In the tri - ump - song; Glo - ry, laud, and hon - or

Leads a - gainst the foe; For - ward to - to bat - tle, See, His ban - ners  
 All one bod - y we; One in hope and doc - trine, One in char -  
 - u - s - t that dare pre - vail; We have Christ's own promise, And that can not  
 Un - to Christ, the King, This thro' count - less a - ges Men and an - gels

On - ward, Christian sol - diers! Marching as to war,  
 With the Cross of Je - sus Go - ing on be - fore.

With the Cross of Je - sus Go - ing on be - fore.

My Redeemer Lives

1. I know that my Re - deem - er lives, That He's pre -  
 2. I'm trust - ing Je - sus Christ for all, I know His  
 3. And now be - wil - dered at the thought, I stand and  
 4. I know that soon my Lord will come, I know He

D. C. For I am on - ly wait - ing here, To hear the  
 By Per. of The Biglow & Main Co.

I pared a home for me, And crowns of vic - to - ry He gives  
 blood a - tious for me, I'm list - ning for the gen - tle  
 won - der at His love, How He from heav'n to earth was brought  
 will not tar - ry long, I know He soon will call me home

summons, "child, come home." For I am on - ly wait - ing here,

To those who would His chil - dren be,  
 To say, the Mas - ter wait - eth thee. These ask me not to  
 To die, that I might live a - bore.  
 To sing with joy the heav'n - ly song.

To hear the man - ners, "child, come home."

min - gle oo A - mid the gay and thought - less throng,

1. Lord Je - sus, I long to be per - fect - ly white, I wait Thee for  
 2. Lord Je - sus look down from Thy throne on the sinner, And help me to  
 3. Lord Je - sus, for this I most hum - ily en - treat; I wait, bless - ed  
 4. Lord Je - sus, Thou seest I pa - tient - ly wait, Come now, and with

ev - er, to live in my soul Break down ev - ery i - dol, cast  
 make a com - plete mu - ri - fier; I give up my - self, and what  
 Lord, at Thy com - mand, By faith, for my change, I  
 in me a new heart cre - ate; To those who have sought Thee, Thou

out ev - ery foe; Now wash me, and I shall be whit - er than snow.  
 ev - er I know, Now wash me, and I shall be whit - er than snow  
 see Thy blood first - Now wash me, and I shall be whit - er than snow  
 nev - er said't No, Now wash me, and I shall be whit - er than snow

Whit - er than snow, yes, whit - er than snow, Now  
 wash me, and I shall be whit - er than snow

Blessed Jesus, Keep Me White.

1. Bless - ed Je - sus, Thou art mine, All my care is whol - ly Thine,  
 2. I am safe with in the fold, All my cares on Thee are roll'd,  
 3. Precious Je - sus, day by day, Keep me in the ho - ly way,

Thou dost dwell with in my heart, Make me clean in ev - ery part,  
 Keep my mind in per - fect peace, Ev - ery day my faith in cross

Bless - ed Je - sus, keep me white, keep me white, Keep me  
 keep me white,

walk - ing, keep me walk - ing in the light, All I have is  
 Keep me walk - ing so the light, All I have is

whol - ly Thine, Bless - ed Je - sus, Thou art mine  
 Bless - ed Je - sus, Thou art mine

SARCEL TOTTEN HARRIS, 1896

Wm. McDONALD, 1904

REV. J. A. GAFFNEY

F. BLISSARD

1. In the Christian's home in glo-ry There re-poses a land of rest,  
2. Pain and sick-ness de'er shall en-ter, Grief nor woe my lot shall share,  
3. Sieg, O sing, ye heirs of glo-ry, Shout your tri-umph as you go,

There my Sav-ior's gone be-fore me, To ful-fill my soul's re-quest  
But in that ce-lestial coe-ter I a crown of life shall wear  
Zi-on's gate will e-pen for you, You shall find an en-trance thro'

CHORUS.

There is rest for the wea-ry, There is rest for the wea-ry,  
On the oth-er side of Jor-dan, In the sweet fields of E-den.

There is rest for the wea-ry, There is rest for you,  
Where the tree of life is bloom-ing, There is rest for you

By permission.

1. Drift-ing a-way from Christ in this youth, Drift-ing a-way from  
2. Drift-ing a-way from moth-er and home, Drift-ing a-way in  
3. Drift-ing a-way on sin's treach-erous side, Drift-ing where death and  
4. Drift-ing a-way from hope's bliss-ed shore, Drift-ing a-way where  
5. Why wilt you drift on bill-ows of shame, Spar-ing His grace a-

mur-der and truth, Drift-ing to sin in ten-der-est youth,  
sor-row to roam, Drift-ing where peace and rest can not come,  
dark-ness a-bide, Drift-ing where friends your fate will do-ri-er,  
wild break-ers roar, Drift-ed and strand-ed wreck'd, ev-er more,  
gain-said a-gain? Soon you'll be lost in sin to re-main,

CHORUS

Drift-ing a-way from God  
Drift-ing a-way from God  
Far from the light of God,  
Ev-er a-way from God

Broth-er, the Sav-ior has

called you be-fore, See! you are oar-ing e-ter-ni-ty's shore!  
Soon you may per-ish, be-lost ev-er-more. Je-sus now calls for you

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Jesus Saves.

FRANCIS J. OWEN

Wm. J. ESTABROOK, 1817

1. We have heard a joy-ful sound, Je-sus saves, Je-sus saves:  
2. Sing it on the roll-ing tide, Je-sus saves, Je-sus saves:  
3. Waft a-bove the bat-tle's strife, Je-sus saves, Je-sus saves:  
4. Give the winds a might-y voice, Je-sus saves, Je-sus saves:

Spread the glad-ness all a-round, Je-sus saves, Je-sus saves,  
Tell to sin-ners, far and wide, Je-sus saves, Je-sus saves,  
By His death and end-less life, Je-sus saves, Je-sus saves,  
Let the as-si-ans now re-joice, Je-sus saves, Je-sus saves,

Hear the oars to av-ry land, Climb the steep-s and cross the waves,  
Sing, ye is-lands of the sea, Ech-o back, ye o-cean caves,  
Sing it soft-ly thro' the gloom, When the heart for mer-cy craves,  
Shout sal-va-tion full and free, High-est hills and deep-est caves,

On-ward, 'tis our Lord's com-mand, Je-sus saves, Je-sus saves  
Earth shall keep her Jo-ub-lic, Je-sus saves, Je-sus saves  
Sing in tri-umph o'er the tomb, Je-sus saves, Je-sus saves  
This our song of vic-tory, Je-sus saves, Je-sus saves

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Holy, Holy! Lord God Almighty!

REV. G. L. HARRIS, D. D.

REV. JOHN B. DYKES

1. Ho-ly, Ho-ly, Ho-ly! Lord God Al-might-y!  
2. Ho-ly, Ho-ly, Ho-ly! All the sa-in-ts a-dore Thee,  
3. Ho-ly, Ho-ly, Ho-ly! Tho the dark-ness hide Thee  
4. Ho-ly, Ho-ly, Ho-ly! Lord God Al-might-y!

Ear-ly to the morn-ing our song shall rise to Thee  
Cast leg-down their gold-en crowns a-round the glass-y sea,  
Though the eyes of sin-ful man Thy glo-ry may not see,  
All Thy work shall praise Thy name in earth, and sky, and sea,

Ho-ly, Ho-ly, Ho-ly! Mer-ci-ful and Might-y!  
Cher-u-bim and Ser-aphim fall log-down be-fore Thee,  
On-ly Thou art Ho-ly, there is none be-side Thee.  
Ho-ly, Ho-ly, Ho-ly! Mer-ci-ful and Might-y!

God in three Per-sons, bless-ed Tri-o-ty!  
Which wert and art, and ev-er more shall be,  
Per-fect to-ward, in love, and pure-ri-ty  
God in three Per-sons, bless-ed Tri-o-ty! A-men.

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