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**XX**





CERTAIN  
TRAGICAL DISCOURSES OF  
BANDELLO

TRANSLATED INTO ENGLISH BY  
GEFFRAIE FENTON

ANNO 1567

With an Introduction by  
ROBERT LANGTON DOUGLAS

VOLUME II



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## THE TABLE

### DISCOURSE VII

The disordered lyfe of the Countesse of Celant; who, lyvynge long  
 in adulterie, and after she had procured diverse morders,  
 receyved the hyer of her wickednes by shamefull death, . . . . . PAGE 1

### DISCOURSE VIII

Julya drowneth her selfe, for that her bodye was abused by force, 57

### DISCOURSE IX

The impudent love of the Ladye of Chabrie with her procurer  
 Tolonyo, together with the detestable morders committed  
 betwene them, . . . . . 93

### DISCOURSE X

Luchin is longe in love wyth a simple maide, whome he woeth,  
 and can not wyn by anye passion he endureth. At laste  
 necessitie yeldeth her into his handes, when he dothe not  
 onelye refuse to abuse her bodie, but also takes order to  
 susteine her, and supplie her wantes no lesse ample than yf  
 she had bene his syster, . . . . . 129

### DISCOURSE XI

The crueltie of a wydowe in enjoynnge her woer to a pennance  
 of thre yeres losse of his speeche, the folishe loyalte in  
 hym in performynge her commaundement, and the meane  
 whereby he was revenged of her rigour, . . . . . 165

# TRAGICALL DISCOURSES

## DISCOURSE XII

Peryllo suffreth muche for the love of Carmosyna, and marying  
her in the ende, were both two stricken to death with a  
thonderbolte, the first nighte of theyr infortunat mariage, . 213

## DISCOURSE XIII

A wonderful constancie in Dom Diego ; who, for the respect of  
Genivera la Blunde, undertoke a harde pennance upon the  
Mountes Pyreney, where he led the lyfe of an hermitt, til he  
was founde out by chaunce by one of his frendes, by whose  
helpe he recovered both favor and mariage of his cruel  
mistris, . . . . . 237

# DISCOURSE VII

THE DISORDERED LYF of the COUNTESSE OF  
CELANT; who, livynge longe in adultery, and  
after she had procured diverse morders,  
received the hier of her wickednes  
by a shameful death.

# GEFFRAIE FENTON'S

## DISCOURSE VII

### THE ARGUMENT

Yf the wisemen of olde time founde cause of cohibicion in their unruly children and ympes of wanton youthe, I thinke we have double reason, in this age, to use a steddie eye, bothe upon our daughters and such as are geven us in sovyetie of wedlock. Not for that, I wishe the one to be kepte under as servants or servile slaves; nor to take away from the other, the whole skoope of libertie appointed by the preferment of mariage; but, exposinge an indifferent and honeste meane, I wishe to eschewe the murmure of the world, by cuttinge of suche infynit occasions of infections as seame to offer them selves to corrupte and seduce the fragilitie of our youth; chieflie seinge a dayly experience of so many assaltes and alarams of fylthye love, offered to our daughters and litle girles, beinge yet in the firste flame of the fyre whiche nature kindleth in the hartes of suche as accompte them selves most confirmed in the yere of maturitie or discrecion. Neyther wolde I that either the maide or the married woman shold refuse to have a bridel put to her libertie, considering it is such a garde of her quiet and honest name, wyth chiefe defence against the malice of the reprochefull worlde, that it were better to be chayned in the bottom of a darke pryson, then to enjoye the benefite of the open ayer, being noted of such spottes of infamy as commonly attendes upon an inordynat libertie and licencious life. Wherein, if the desolacion of so many parentes, wepinge in the villanie of their wives and daughters, utter ruine and subvercion of so many houses, presented in stage playes to feede the vaine eyes of the reprochefull multitude, argued not the number of inconvenienche happening by a dissolute and libertines lif, and that in the persones of diverse our great men's daughters now a daies, we nede not seame so curious in keping this continuall

# TRAGICALL DISCOURSES

DISCOURSE

VII

watche and garde, but resigne such ceremonies to be practised in strang contries, wher men are jelous of their owne shadow, with opinion that their wives or daughters are not able to resiste the least and most simple attaynt that can be offred. But wher th' examples are more then manifest, and the frutes of the folly burst out in open shew, let us leave to allow or assise the brutal opinion of such as perswade that awe is not necessary for youth ; or that severe correction, or rather folysh pampering, bredes a dolnes of wit, with impediment of the disposition of the mind, or hinderance to th' increase of natural giftes. The daughters of Rome lyved alwaies within the house of their fathers, with no more libertie then was measured unto them by the eyes of their mother, and yet wer they vertuous matrons in their houses, and so sufficiently instructed in cyvilitie, that I doubt the most perfect courtier we have at this day deserveth not comparison with the least of their perfections. For what other civilitie or example of honest life can the maides of our time learn in any company now a dayes, if not to seame eloquent in pratlinge discourses of vaine and filthie love, with wordes ful of vaine and filthy love, and intising behaviors of an open curtisan, and sometime to make an experience of an act no lesse detestable, indede, then the remembrance ought to be hateful to al honest men. Albeit, as I wold not by this meanes procure a general inhbicion of honest conferece and company amongst the nobilitie of our contry, with exercises tollerated by the perscription of libertie lefte unto us by our auncients ; so it is an indevor most necessary, in mine opinion, to make a contemplacion, or view, of the maners or inclinacion of wils, with a discession to check such as be to froward, and make slack in some sort the raine of awful govermente to them that seame of more tender disposicion. By the assistance of which polycie, it cold not be chosen but vertue shold glyster as greatly in the houses of great men, as rude behavior in the cabynet of the paisant or uncivile frankeling ; who commonly goeth more neare the discipline of th' elders in norriture of their children then such as undertake to be maisters of art or patornes of exquisit skil, touching the education of yonglings. For which cause the wise Emperour, Marcus Aurelius, wold not have his daughters brought up in the court. ' For how can the norce ' (saith he) ' be honest her selfe, or ympart vertu to her child, seing nothing but practises of evil, an universatie of the disputacion of love, with a thousand vaine delites to withdraw her from

## GEFFRAIE FENTON'S

DISCOURSE  
VII

wel doinge, or to shoue effectes of a godly lyfe.' But to avoide the imputacion or title of a rigorous judge, whiche some of oure ladies or gentlewomen maye peradventure bestowe upon me in prescribing suche straitte rules of their reformation, I prefer, for my only defence, the benefit of vertue; who, I am sewer, wil alwaies appeare perfecte as she is, both in bud and branch, in what soile soever she be planted. Wherin, as wel for mine owne excuse, as also to make more noble the sinceritie of noble dames by th' impudent life of the slipperie sort of women, I have preferred this example of an Italian countesse, who, so long as her first husband (not ignorant of the humor of her inclination) kepte her within the viewe of his eye, seamed so curious of her reputacion that the same only was hable to pleade againste al th' enemies of her renowme: but the vaile of this fre captivitie was no soner taken away by the death of her husband, but God knoweth what valyant exploitte she performed. And your selves may be judges what false bowndes she gave to her owne honor, with badges of infamie to hym that shold have governed her, in her second mariage, if you wil use patience in readinge the discourse that followeth.



**N** th' uttermoste partes of Pyemount, is a percell of th' inheritaunce of the Marques Mountserrat called Casalia, where dwelte, sometyme, one Iames Scarpadon, a manne more notorius in those partes by his treasure and abhomynable trade of usurie and fylthie gaine, then of anye reputacion elswhere by discent of parentage or monument of any vertue or godly disposicion; who, marienge a Grecian damesell of equal qualitie and calibre, begat of her a doughter, more faire then vertuouse, lesse honest then was necessarie, and worse disposed then well given any waye. Ymediatlye after whose birthe, the father (as one overcharged with yeres, and tormented with care to encrease the glee of his golden coffers) renounced nature and dyed, bequeathing a porcion of a hundreth thowsande dockattes to his younge doughter, Blanche Maria; who, dismissing the age of infancie



# TRAGICALL DISCOURSES

accordyng to th'ordynarye course of tymes, seamed sooner  
rype in yeres then confirmed in discrecion, or hable to admitt  
the order of good government. For goinge on the xvi yere  
of her age, albeit her doinges were not voided of diverse argu-  
mentes of bad disposicion, yet the respect of her beauty, with  
th'intisinge desier of her large porcion, forced severall impor-  
tunities in sondry noble men and princes of the contrey; in  
such sorte as, by extreame sute and mediacion of frendes, she  
was marryed at last to the Viscount Hermes, sonne and heir  
of the chyefest house in Myllan, who, incontinent after the  
mariage, caried her in greate pompp to his house, leavinge  
her mother to traffyque th'affaires of her usurye, accordyng to  
the former trade of her late husbnde. This viscount, after  
he had practised a while th'inclinacion of his wyfe—in whom  
he noted more argumentes of wanton and apparemye gleees,  
with a desyer of dysordinat liberty, then appearance of any  
vertue, honest qualitie, or womanly behaviour—began, by  
litle and litle, to prevent th'effect of so many lyklyhodes of  
perentorye ylls, by puttinge a brydel to her wilfull appetite.  
Wherein, notwithstanding, he seamed so precise (bothe to  
avoide the name of discourteouse on his wyves behalf,  
and also to shonne th'imputacion of a jelouse or suspicius  
husbnde) that, wythout manye wordes of reproche, eyther  
in publike or secrette, reprehendinge her faulte rather by  
cyrcumstaunce then plain discourse, he broughte her at laste  
to dismisse all desyer to goe abroade, wyth contentement  
(perforce) to make her only solace of the societie and com-  
panye whyche she fonde in his house. Wherin also, for his  
parte, he forgat not to court and embrace her with a more  
continual haunte of his company then eyther was necessarie  
for his health or he well hable to performe; neyther yet con-  
venient to have ben don, yf, by such pollicie, he had not gov-  
erned her lightnes and kept her in reasonable breath. And  
albeit the dames of Myllan have a more skoape of libertie  
then the reste of the ladies in any part in Italie, havyng by  
custume (as yt were) certaine dayes in the weeke of enter-  
course and meetinge together, yet th'indevour of this vis-  
count, broughte his wyfe not onely in contempt with suche  
assemblies, but also to disclaime all gossoppes trade, or other

DISCOURSE  
VII

Blanche  
Maria married  
to the  
Viscount  
Hermes.

The order of  
a wise hus-  
band in re-  
prehendinge  
the follies of  
his wife.

## GEFFRAIE FENTON'S

DISCOURSE VII fellowshippe, saving such as she founde in the house of her husbande; from whose presence shee departed not for any intreatye whatsoever. Wherewith, her companions and ladies of the citie, fyndyng a lacke of her companie, fearing withal that the continuance of suche precedent wolde in tyme prevaile above their present libertie, in procuringe to them all a semblable restraunte from their accustomed accesse, suborned an olde matrone called Madona Hipolyta Sforce; who, broakinge one daye with Seigneur Hermes of other affaires, asked hym why he kepte his wife so shorte, with advise in the ende that he would slacke somewhat the bridle of his rigour, and enjoyne her a longer line or compasse of libertie, leaste the worlde entred into moormure agaynste hym; with ymaginacion that he eyther doated of her beautie or had her honestie in doute. 'For' (sayth she) 'by kepinge her in this straitte mewe, you bring her fragilitie in question, and wynneth to your self the title of a jelouse husband.' He answered her breek demaunde with tearmes of as shorte discourse, observing, notwithstanding, the condicion of his owne estate, and qualitie of her that propounded the question. 'There is no man, good madam' (sayth he) 'that speaketh not some time that whiche he oughte not to thinke. Evenso what eare is priviledged from hearinge suche thinges as are not true? For suche as are vanelie occupied in disputinge at large uppon my doinges, are ignorant of the cause; and muche lesse knowe they the disposicion of my wyf; whom I had rather kepe captif in seamelie order, then, in gyvyng leave to her libertie, to procure her dishonour, and my selfe juste infamy. He that will kepe the thyng peculyar to hym selfe whyche is desyred of many, muste neyther offer yt to the sale, nor suffer yt to be seene but seldom; and as yt is only I that am pryvye to myne owne greef, so I am not ignoraunt of a medecyne to restore the disease; neyther am I voyed of discretion to governe in good sorte, the humours of my younge wyfe, nor at what tymes I shoulde lette slyppe the rayne that restraines the further lybertye you seame to require. But where you charge me wyth a dowte of her honestye, blame me not yf I seeke to prevent that whyche I woulde not sholde happen. And to avoyde th'imputacion

The wise  
answere of  
the viscount  
thouchyng  
the governe-  
ment of hys  
wife.

## TRAGICALL DISCOURSES

DISCOURSE

VII

of jealousye, I am content that hensfurthe she come to your house, when, and as often, and at such howers, as yt shall like you to desyer her companie; beyng perswaded that the ranke and reputacion you hold will not broke other societie or felowshyppe then suche as agree everie waye with your gravitie and vertue: whiche onely shalbee her skoape, with suche other recreacion and pleasure as she fyndes in my house, to the common contentement and mutuall tranquillitie of us bothe. For the rest, I wishe all importunities to cease, leaste they wrest me to a further rigour: for as I am hetherunto fullye perswaded of her honestie, so I accompte yt a wysdome to forsee that the use of to muche libertie do not corrupte that whyche as yet is without spot.' Wherein treulie he had great reason, and his precedent or example moste worthy of ymitacion to suche as are in like state touchinge the government of their wyves. For to that kynde of cattall, albeit for diverse respectes wee ought to forbear to minister th'extremetye of rigour, yet lett us not forgett for all that to kepe theym somewhat shorte, and showe our selves worthy of th'authoritie given us by God and nature, in exposyng the rodd of correction affore they come to excede our awee, or gett the byt betwene their teethe, without power to reclaime them by any art or pollecie. His prophecie also seamed fully verfyed in the sequile of the licenceous lyving of his new wif: for that, within fewe yeres after, the viscount beyng served with the processe of hys fatall sommonce, gave place to the worlde, and yelded to the dome of hys destynes; whyche, after Blanche Maria had lamented with a fewe womanly teares, and performed the funeral ceremonies, more to defende her from mormure of the people then for respect of dutie to hym that was dead, she retyred to Mountserratt, where she also encountred the newes of the deathe of her mother, whyche she digested in lyke sorte with an ordynary dule, and repaired ymediatly to Casalia; where, beyng ladye over all and subject to the controlement of none, she tooke such a sewer taste and syped so strongelie on the cup of licenceous lybertie, that yt bredd in her an insatiable thurste of wanton and dissolute lyfe, as you shall heare hereafter. For

The viscount dieth.

## GEFFRAIE FENTON'S

DISCOURSE VII her chief and common exercise there was to force a frizilacion of her haire with the bodkind, converting the naturall coolour into a glistering glee, suborned by arte to abuse God and nature; by alteringe the complexion of her face by a dye of fadinge coollours devised by pollecye, and that with more curosytie then the moste shameles curtisan in Rome; glauncing uppon every one oute of the windowe; kepinge privat banquettes in the nighte with a haunte of masquers with covered face; and on the daye, sittinge at her gate, as a stale, to allure a staye of suche as passed by the stretes. There was no offer made whyche she dyd not admit, no request preferred whyche she dyd not willyngelye heare, nor letter sent whyche shee dyd not receive and aunswere. This was the fyrste earneste penny, and foundation, of her licencious lyfe; wherein she gained at laste the price and chiefe praise from all women that ever made profession to weare the armes of Cupido or marched under th'enseygne of hys mother Venus.

I wishe the mothers and governours of lytle girles in our contrey wolde respect chiefflye ij moste necessarie rules in th'educacion of theyr tender ympes: the one to barre all secret conference in corners, whyche is the greatest corrupter of youth; the other, open and publike cacquet in the stretes, whyche brings their honour in question amongst the multitude. For as the towne and fortresse besieged seamethe halfe won, and not hable to endure the force of the canon, yf she demande a parley or composicion; so the eare of a woman that is open to the tale of everie frivolus lover, or enclyned to give the leaste credit to hys discourse, albeyt her honour and chastetie bee not in interest but cleare from imputacion of juste cryme, yet dothe shee leave a sufficient occasion to the people to dispute and skan her doynge with other tearmes then she deserveth. For as well muste wee avoide the suspicion as th'effecte of evyll, seinge the good renowme is no lesse necessarie then th'onest life. And she that wil be noted of integretie and sincere perfection of livinge, must not only avoide the acte of adulterie, but also the suspicion of the same: wherfore, I wishe all ladyes to stande so sewerly upon their garde, that they neyther be

Wommenne  
muste avoide  
aswel the  
suspicion as  
th'act of evyll.

# TRAGICALL DISCOURSES

affected to th'one, nor infected wyth th'other; but rather, DISCOURSE  
VII  
in devidinge their doinges into an honeste meane, to do nothinge in secret whych shame denieth theym to justefye in publike, nor to be the secretarie of any man's vanitie, or cause of the common hawnt or wonder of the people, but rather to observe the pollecie of the serpent, who useth to stoppe her eares with her taile, to th'end she be not infected wyth the noyse of the charmer. A polleceye of  
the serpent.

But nowe to our Blanche Maria, who resolved whollie in the studie and exercises of love, somtyme sitting in the window with a lute in her hande, sometime passing the streetes with open face, more to allure the people to a gaze then for her necessary affaires, or take the open ayre for preserving of health, and now and then (for change of recreacion) to make solemne banquettes, wher the presence of her parentes and frendes and states of gravitie was not tollerable, but only the companie of the carpet secte, and such as cold make best court to ladies: where, amongst the rest of her ordenarye hawnt, shee was chieffelye pursewed by the lorde Gysmond Gonsaga, son and heir to the duke of Mantua, and th'erle of Celand, one of the greatest reputation for honor in the dukedom of Scavoie; bothe whiche, as they did their best to obtaine her in mariage, omitting no meanes to advance their service and make them meritorious of her favour, so she made her onely pastyme, and toke singler pleasure, in the sondry ymportunities of these two woers, slenting at their sortes of devises in woing, smiling at their follie, carping their gesture and behaviour, and counterfetting so artyfyciallie their amarus regardes, hollow sighes, and often tornes of the eye, wyth change of complexion and ympedymment of the tong, whilest they were uppon tearmes to obtaine her good will, that she seamed to have red no other authors, or made profession of other experience in the whole discourse of her lyfe afore. Signieur Gonsaga procured th'assistance of his mother-in-lawe, the Marques of Mountefferrat whose perswacions, wyth earnest sute, in shorte tyme had so sommoned the wydow to affection on hys behalf, that the mariage was not onely concluded, but at pointe of fynall consummacion by order of the church, if the Scavonian

Alteracyons  
in a lover in  
the presence  
of hys ladye.

## GEFFRAIE FENTON'S

DISCOURSE VII erle had not (as it were) forbidden the banes, and intercepted their resolucion by fyne force. For, understanding that another had entred the lystes, and made breache wher he had geven so many assaltes, and at the verye pointe to praye upon his mistres, he, usinge the nexte offer of conveniente tyme, went to the lodging of his ladye, whom he founde all alone, and (as he thought) somewhat disposed to heare his discourse; whiche he broached unto her in these tearmes, with a kinde of countenance and gesture arguinge sufficiently the simplicities of his love.

The erle  
woethe the  
widowe.

‘If I were as sewer of meanes to releave my distresse, as I am certeine to suffer the smart, I colde easelye dismissee my present perplexetie of mynde, occupied with treble dowte, the one whether I sholde blame myselfe of negligence, accuse you of rigour, good madame, or cry out of my fortune, which hetherunto hath favored me with a vaine hope of good successe, and now left me to the mercie of absolute dispaire. For the small remorse and slender compassion which hetherto have appered in you do argue a great wrong on your part touching the justice of my cause, seing you have not only denied pitie towards my sondry passions, but also made none accompt any way of the loyall and honest love I beare you; for that you wold never allow nor seame to understand any regard or other meanes I preferred for th’advancemente of the same. And yet I find a greater falt in my self in suffering an other to cut the earthe frome under my feete, and marche so farre in my steppes, that I have almoste loste thee tracke of the praye I chieffye desyer: but above all I complaine upon our common fortune that hath brought me in daunger of present dispaire, loasinge the thing I justly deserve, and you in semblable perill, by committinge you to a place where your captivitee shal be no lesse then the slaves or servile sorte of Moares condemned to the mynes in Portugale or Indya. Have you now forgot the sondrye miseries you endured under the governement of youre late husband, Seigneur Hermes? Doth it not suffice, that he kept you in the mew, and (as it were) in his chamber, the space of v or vi yeres, but that in retournynge to a more desolacion, wyth exchange of that captivitee for

## TRAGICALL DISCOURSES

a more strait and extreme abridgement of libertie, you committ the remeindor of your florishyng youth to the mercy of the Mantuans, whose heades are the common fordge where-upon the humour of frettyng jealousy doth alwaies beate? Weare it not better (good madame) that we, who approche neare the braverie of Fraunce, enjoying a natural participation of the ayre and libertie of that contreye, shold lyve and be resident together, then, in refusinge th' offer of so greate a commoditie, to make a seconde proffe of the curtesie of an Ytalian; who is not so suspicious, as cruell, and apte to synister conceites without juste cause, and who can not breake th' instinct whiche nature hath given hym, not only to doubte of the honestie of his wife, be she never so vertuose, but also to kepe her so shorte with strait imprisonment, that she shall neyther be suffred to visit her frendes abroad, nor admitt any accesse at hoame? Besides, what will be the common brute of the world, if not that th' only awe and feare of the Ladye Marquesse hath forced you to mary her son in lawe? Neyther wil they have other opinion of your doinges, but as a pupill, or one standyng in awe of her tutour: wherein you abuse the libertie whiche the lawe hath given you, in suffringe your selfe, not only to be governed, but also forced, by suche as have no reason to rule you, nor authoritie to commaunde you: whiche title, with his sequeile of a thousand inconveniences and annoyes, as I wishe you to eschewe, chiefly for the respect of your owne contentement and quiet of lyf, so, in preventing so present and yminent a perill, dispose your self (good lady) to embrace the gifte of a better time; and ymagyn that fortune hath here sent her messenger, not only to present you with an offer of present pleasure, but also an assured warrante and confirmation of continuall contentement, even untill th' extreme daye and date of your lyfe. Wherin, for my part, beyng voyde of solicitors, I am come (as you see) in person, to pleade for grace on mine owne behalf; preferringe unto you a consideracion of the longe and honeste love I have borne you; sommoning your conscience also by justice not to be unthankful in the guerdon of so due a meritt. You know my estate is voyde of necessitie, or lacke

DISCOURSE  
VII

The Ytalian  
jealousie by  
nature.

## GEFFRAIE FENTON'S

DISCOURSE of any welthe ; neyther are you ignorant (I am sewer) of my  
VII large power and possession in Scavoie : both whyche, as I  
hope, will defende me from charge or note of covetuse desyer,  
in sekyng the graunte of your favour. So I laye them also  
afore you as witnesses, to advouche thus muche further on  
my behalfe, that th'onlye respecte of your beautie, with  
other giftes of rare consequence in you, have sturred up my  
affection, with desyer to do you service, and crave good will  
in sorte of honest and lawfull mariage. And, albeit, I  
colde yet have th'assystance of a thousande other reasons to  
justyfie thus muche of me, yet, reapposinge muche for my  
self in th'integretie of my cause, I commende unto you the  
present viewe of an unfained experience, and comit myselve  
whollie to th'indifferencie of your judgement. For yf my  
passion were not vehement, and my torment continual with-  
out comparasion, or yf my requeste had neyther reason nor  
justice on his syde, I had but righte yf I were returned with  
a repulse of my dissembled sute, and receive the due hyer of  
a deceitful mynde ; but, seing my demaund standes upon  
tearmes of simplicitie, and voyed of treason, importinge an  
unfained effecte, semblable to the dollorous regardes of my  
complexion, and seing, withal, I come accompanied with  
sincerity and undowted entent of honest dealing, and that I  
cannot take daye with my passion, but by the consent of  
your good will, regarde (I besech you) the merite of my  
faith, and measure the meede according to th'equitie of my  
deserte. Resolve an equal difference (good madam) betwene  
the deserte of hym that, under the vaile of the power and  
authoritie of an other, dothe seke to conquere your good  
will, with intent to keepe you in continuall captivitie, and  
the juste merite of me, who, respectyng only your beautie  
and vertue, hath vowed mine honor and lyf to the continuall  
contemplacion of the same, with this further vowe, to lye  
and dye the servant and slave of the least of your com-  
maundements. Let the vehemency of my affection, with  
the vowe and intent of unfained loyalty, procure you but to  
a juste remorse and indiffrent consideracion of me. Regarde  
(I beseche you) th'embassadour, which is love hymselfe, who  
(in convertinge myne auncient libertye in a present cap-



## TRAGICALL DISCOURSES

tivitie and awe of your beautie) hath forced also suche a  
vehemencie of zeale in me, that, yf my cause retorne with an  
effecte contrarye to the hope whiche hetherto hath only  
preserved me, you will come to, too late, a repentance of  
your crueltie, and by my death shalbe witnessed th'integ-  
retie and honest hart which I bare to my onely mistrys  
and most faire ladie Blanche Maria': who, notyng the  
roundenes of th'erle, with the dollorus regardes of face,  
accompanieng his complaint, gave judgement of the simpli-  
city of his love, and renewing besides in her mind the miserie  
of her laste mariage, with the natural jalousie of al Italians,  
seamed not only to mislike of her rash graunt to the Mar-  
quesse, but also to prefer a special likyng to the present  
offer of the Scavonian. To whom she replied that, albeit  
the sondrie benefits of the Ladye Marquesse had bounde her  
to a thankefull consideracion to her power, and that she was  
almost as loath to offend her as displease herself, yet she had  
not engaged her libertie so far but she reserved one point to  
stande her self in stead, what neede soever she had. 'For,  
in the choice of our husbands' (saith she) 'we ought to respect  
a fre wil and consent of ourselves, and not to observe th'  
appetite of another, or constrained thereunto by straungers;  
seyng that as th'institucion of God doth gyve them unto  
us for companions without seperacion, so yt is our partes to  
consider at large afore we resolve of the choice, to th'ende  
that, in breakyng so holye a ceremonie, we seame not un-  
worthie of so sacred and highe a participacion. But for my  
part (sir) yf yt were not to avoyde the grudge of suspicion  
in the wicked sorte with the pertiall and poysoned bable  
of malicius tounge, I assure you I would live without a  
seconde assaye of the curtesye of another husbande, protest-  
inge unto you with unfained vowe, that if I thought that  
he whom my destenies have reserved for my nexte consorte  
wolde represent, eyther in qualitie or condicion, circunstance  
or effect, the doinges of hym that is dead, the vale sholde  
be broken from th'instan, and the bargaine revoked, what  
earnest or assurance soever is given of it. I thanke you for  
your advertisement, with treble tribute for the honour you  
do me in desyeringe a composicion of mariage betwene us,

DISCOURSE  
VII

The widowe's  
replye.

## GEFFRAIE FENTON'S

DISCOURSE VII promising you in simple consideracion of the same, with the small deceite and dissembled traizon I note in you, the francke and free preferment of my mariage, yf I happen to dispose myselfe that waye, with addicion of further power over the Ladye Blanche Maria, then any one in the worlde; whereof you maye make as assured accompte as if the proff had alredie confirmed my wordes.'

Th' erle, seyng so faire an entreye, thoughte not convenient to lett slipp the benefyt of so good a time, but fedyng the humor of his fortune, judged yt no point of good husbandry to loase his frute after yt bee rype, nor his corne for wante of gettinge, but beatinge the bushe as the birde was readie to go oute, recharged her with seconde admonishment to bee no lesse carefull of his commoditie then curious of her owne quiett. 'And seyng' (saith he) 'the remembrance of your plages passed gives you reason to feare the fall of future bondage, and that the use of libertie is so deare unto you, why sticke you to abandon the offer of servilitie, and embrace a presente of the quiet you chieflye desyer, or why make you conscience to condescende to that whiche can not redownde but to your honor and contentement? Assure me by the breath of your owne mouth of the faith and loyaltye of maryage, and you shall see me pursue the ende and worke it to effect, without offence or displeasure of anie. If the feare of the Ladie Marquess restrayne your consent, I thinke you do wrong to the chief vertues wherof she is renoumed; for you muste imagyne that she wyll not become suche a tyraness over the wyll of her subjects, as to constraine the ladies of her land to marie agaynste their myndes, and muche lesse force that whych God hath left in libertie to all sortes.' Wherwith beholdinge an alteracion of complexion in her face, with a general astonishment thorow all her partes, like one ballancing in doubtfull devises, not hable to resolve a deternynate judgement wythout the assistance of some speciall counsel, toke her by the hande, and kissinge it with no lesse delite then he founde singler pleasure in thys argument of good successe, reinforced her to a more corage, with desyer not to dismay wyth th' assalte, seinge th' assalyante was readye to yelde to

# TRAGICALL DISCOURSES

DISCOURSE  
VII

her mercye. 'Neyther doubt to admit hym to your husband' (saieyth he) 'who sweareth unto you all such dutie, amytie, and reverence, as belong to a husband, to performe to hys loyall and lawful wyfe; wyth thys further confirmacion of my affection towardses you, that afore the consommacion of the mariage by th'authoritie of the church, I wyl assigne you what pryviledge of libertie your selfe can or wyll devise. Do away then the feare of the marquesse, who, having neyther law nor reason to enter into mislike wyth you, cannot nor will not reprehende you (I am sewer) in making your fancie pryve to the choice of your husbände; for a contract forced is a violacion of the sacrament of mariage. And let not the simple and bare promisse to the Lord Gonsaga (whom I knowe you love not) bee any ympedymēt to my requeste; for the vowe or promisse ymportes no effecte whiche is procured by constraint.' Wherwyth, the widow, fearing to fal eftsones into servitude, and fully perswaded of the large offer of libertie promised by the erle, was not hable to aunswere his ymportunities in other sorte then with a franke consent of her faith, wyth a confirmacion by worde and othe, whyche likewyse he advowched for his part by semblable ceremonies, according to th' order of contractes: wherin for a more assurance of the knot, and because the corde sholde not breake, they wastled a fall, the one aloft of the other, in witnes of the bargayne.

A contracte forced is a vyolacion of mariage.

This first earnest pennye or pleasante encownter of th'erle procured hym to contynue his hawnte, wyth more open and familiar accesse then affore; in such sort, as fame discovered ymediatly their secret consentes, whiche, also, the common brute brought to the eares of the Ladye Marquesse; who, notwithstanding shee had juste cause of angrye conceite againste the widow, yet the respect of th'erle, and regarde to her owne honor, kept her from any intent of reveng; but, swallowing a pil of pacience, rather by force then order of due digestion, disposed herselfe also to appease the Lord Gonsaga; who, repeating in his mynde the sondrie argumentes of wanton and light behavior heretofore noted in his lost wydowe, began to prophecie of th'issue and ende of his commedie, geving God thanks for his happie delyverie from

## GEFFRAIE FENTON'S

DISCOURSE VII so inconstante a creature. Wherin he greved also on the behalfe of th'infortunat erle, that had planted his affection in so pestilent a soile, exposing even now manifest likelihoodes of the dissolucion of the delite he seamed to take in his new consort and wanton wife; lamenting more his rashenes in th'enterprise, then allowing his wisdom in the choice; for that, accordinge to the Lattyne adage, he that useth more haste in th'execucion, then councill or devise in consulting of his busynes, shall lacke no tyme to repente his rashnes, nor leasure to do pennance for hys folly. And he that in the choice of his wife hath more respect to her flattering bewtie then giftes of true vertue, shall easely bee wearie of pleasure, and hardly enjoye a contynuall quiet of mind: the want wherof hovered even nowe to overwhelme this fonde erle, who, after publication of the mariage, retired wyth his wyfe to his house amongst the mountaines and craggie hills of Scavoie, where he began to take councill of his present affaires. For that, syftyng somewhat nearelye the disposicion of his wyfe, he founde her attyred wholly in the apparell of wanton libertie, and more apte to followe th'inclinacion of vaine and lascivious desyer, then disposed to make a staye of herselfe in the trade of honest vertue. Wherefore, he accompted it an acte of wisdom, to take up the vaine that fedd those humours, and stop her course afore she gained the plaine feelde. Wherein, albeit he used so steadie a hande in the dyot of so daungerous a creature, ministryng the remedye wyth the consent of suche convenient times and meanes, and in order of such simplicitie and gentle dealyng, that she had no greate cause to note hym of discourtesye, yet she became veray waspish, in that he was so pryve to her disposicion, and forgat so soone the large pryvilege of the lybertye whiche he had promised her; reprehendyng wyth bitter tearmes the generall infidelytie of men, with peculyar exclamacion against th'iniquitye of her fortune, for that she had refused the preferment of the Ladye Marquesse and promise of mariage wyth Seigneur Gonsaga, exchaungyng diverse and sondry offers of honor and libertie for an yrkesome trade of servile lyfe, wyth habitation amongst the wilde deserts and barraine feeldes of

## TRAGICALL DISCOURSES

Savoie; not forgettynge to reproche her husbände with diverse wordes of spite and disdaine, assuryng hym for end, that she wold not remeine long coyffed and kept at commaundement like a childe that is appointed his tymes to studie and howers for recreacion. But th'erle, neither ignorant in the follies of women, nor voyde of experience to practise suche kinde of creatures, preferred a wouderful pacience as his chiefest remedy against the rage of his wyf, laying afore her notwithstanding in gentle tearmes the dutie and indevor of a wyfe towards her husband, how much and in what sorte she ought to respect the honor of herself and reputacion of mariage, and that as no woman oughte to putt in interest her honor or honest name, so, the greater she is in degree, the more haynous is her offence; and a small faulte of a greate ladie is most mortall in the eye of the multitude, who lookes that the lyfe and vertue of greate ladies shold serve (as it were) as a torche of cleare flame to gyve lighte to the lesser companions. 'Neither is the chastetie of the mynde' (saith he) 'sufficient to confirme the perfect renownme of a gentlewoman, if the wordes and outewarde behavior of the bodye do not followe th'inwarde vertue of the hart, and th'ordynarye hawnte and exercise give manifest declaration of that whiche lieth hyd in the secretes of the stomacke. And, for my part, I wolde be loathe to give you cause of discontentement, seing that in the reapeose of you consistes the rest of myself, and you beyng oute of quiett, I can not escape without greeff. Seynge that, as the mutuall consent of our wills and affections, with the like conjunction of mariage, hath made you the one halfe and second part of myself, so I expect at your handes only a simple accomplishment of that which your publike othe afore God and man in the churche hath bounde you unto: like as also I am readye to performe unto you th'uttermost of any promisse or priviledge whereof at any tyme I have made protestacion, with full assurance from this presente of everye part of the same, so that you give me the due respect of a husbände. For as the head, beyng the chief and principall part of the reste of the members, hath (as yt were) a speciall authority by nature to governe the whole masse and

DISCOURSE  
VII

A litle falte  
in a great  
ladie is made  
a mortal  
offence in the  
judgement of  
the worlde.

## GEFFRAIE FENTON'S

DISCOURSE

VII

remeynder of the bodye, so the woman, beyng th' inferior part of her husband, is subject to all dutifull obedience on his behalfe, and bounde to honor hym with no worse tearmes then by the name of lord and maister. For in omittinge your duty towards him you abuse the vertue of your vowe, approved by sollemne othe, and in incensing his dishonor, you are guiltie of the violacion and breache of wedlocke. One chief oversighte I note in you is for that uppon smal causes you fordge great complaintes, which argueth the rather the ydlenes of your brayne. For the mynde that ys occupied wyth vanitye is forgettfull of all thynges saynge suche as th' ynstyngacion of pleasure and follye do preferre to her remembraunce; whereon the contrarye part, the sprite affected to vertue exposeth alwayes frutes accordynge to so great a gyfte, dissimuling her passions with wordes of wisdom, and, in knowing much, giveth notwithstandinge a shoue of an honest and moderate ignorance. And she that laboreth in a passion of particular conceites, with detestacion of the due respecte of honor, can not studie other workes then such as seame to favor her follye, nor open her eares to any voice, if the same agree not to the complot and contentement of her fancie. Wherein, as I hope, you will eyther pardon me by justice, or at least excuse my simplicitie. For that, as your late tearmes of reproche have forced me to suche a plaines, so, for ende, if you will renounce your trade of former folly, and from hensfurthe retire to an orderly confirmitie of life, you shal not only procure a singler pleasure to me, but cause an absolute contentement with continuall quiet to your selfe: whereof bee careful as you thinke good.

A woman reformed rather by faire intreatie then force of constraint.

Here the erle had great reason and double pollecie in seeking to reforme th' abuses in his wif without th' assistance of crueltie or constraint; for that suche disposicions are rather reduced by faire intreaty, then reclaimed by feare or force of torments, according to the nature of diverse of th' insensible creatures. For the fierce elephant standes not in awe of his keaper by force of any stripes, but is made tractable to bende his lardge bodie whilest he mounte upon his backe, by certeine familiar voices and stroakinges of his

## TRAGICALL DISCOURSES

DISCOURSE

VII

keeper, wherewith he overcometh the naturall rudenes and crueltie of the beaste. The tygre will take foode at the handes of the wildman norished in the caves and desert habitacions amongst them, where no stripes, nor other awe of man, can move any moderacion to his wodnes or cruell nature: so, likewise, some women, albeyt they are quite devested of all honor or honestie, yet they are founde to reteine some sparkes of civil humanitie, beinge more easelye broughte to a reformacion by gentle order, then reclaimed by the smart of any torture or crueltie. Wherein, notwithstandinge, this countesse seamed to use a more extremety, and excede the doinges of any that ever have bene noted of disorder that waye; for neither gentle perswacions colde allure her, nor feare nor force reduce her to reconcilement or amendement of life, but accordyng to the stone of Scylicia, uppon whom the more you beate to bruse or breake yt in peces, the greater hardnes is dryven into it, so the greater indevor th'erle used to persuade his wyfe, eyther by allure-ment or offer of correction, the more perversatie he founde in her, with lesse hope of amendement. And as she used a malicious scilence during the discourse of his exhortacion, so she forced in her selfe for the present a wounderfull patience; to th'end that, with the consent of a more convenient time, she might spitt oute the poyson whiche she shrowded secretly under the wyng of her venemous stomacke. Whereby, for a firste prooffe of her conninge in the parte she mente to plaie, she forgat not to dissimule her passion and conterfet the simple yprocrate, in suche sorte as a wiser man then th'erle mighte easelye have bene taken in the snare of her deceite; whiche, notwithstandinge, she used in such covert manner, that, within shorte time, she had not only removed al conceites of evill from the head of her husband, but also brought him to an opinion of a marvelous honestie and assured confidence in her. In whyche good vaine, and for a more declaracion of his good mynde towards her, he observed her fancie so farfurth as upon a suddaine he brake up house in Scavoie and went to Casalia, where laye her inheritance and chiefe possession.

Yf you marke wel the fetche of this woman in procuring

## GEFFRAIE FENTON'S

DISCOURSE

VII

Phedra.

her husband to depart his contrey, and what a sodaine checke folowed to him, with a false bound to the honor of her selfe, you may easly judge, that a woman once bent and resolved to do evill, hath a wit to ymagine al malice and sorts of mischief to be ministers in the execution of her wickednes ; and that neither feare of punishment, imputacion of shame, perill, nor daunger, how mortall so ever they appeare, can staye her from performing the end of her dampnable devise. Wherof the tragedie of Medea, and follie of the frende of Theseus, argueth sufficiently their tickle constancie in vertue, and great zeale and desier to do thinges contrarye to all honestie. Neither doth the egle, soaring in the ayre, conveighe her selfe to so hyghe a gate, by the force and flight of her wings, as the vaine conceites and ymaginacions of a woman, governed by her owne opinion, filleth her full of devises of iniquitie, with desier and meanes to performe th'effect of any evill. Wherin, as I touch only suche as, having made open sale of their honor, are not worthy eftsones to chalenge their place amongst the societie of chaste and verteous dames, so I hope the same is sufficient to procure my excuse amongst the crewe of honeste ladies and gentlewomen ; the rather for that the publicacion and decyphering of the juste infamy of the corrupted sorte, giveth a greater showe of your glorie, and makes your honour and vertue of more reputacion. Neither woulde I be noted in this place of malice to move question of theime whose lives and doinges everie waye are ful of integretie, nor use any pertiall adulacion or flatterie on the behalfe of suche as be notorius of evill in the eye of al the world ; but, in making an indiffrent division of the desertes of every degre, to give to either sorte his peculiar title, neither conceiling the corrupcion and villanie of the one, nor carping the vertue and juste renowne of th'other. Whereof I leave the judgement and my excuse in ballance amongst you chaste dames—who, I am sewer, do wishe no lesse a discoverie and punishment of the faltres of others then your selves a juste encrease of glorie and name of reputacion for ever—and retornes nowe to the pursute of our Countesse of Celand ; who, dandlinge her husband at Casalia, with a glee of masqued



## TRAGICALL DISCOURSES

frendship, kissinge and cherishing him, after a Judas order, who embraced her unfainedlie from the bottome of his hart, adding estesones a freshe remembrance to his late discourtesye, with a vehement desyer to satisfye the glotte of her fyltie lust. Wherein she accompted the presence and companie of the Countey a speciall ympediment, seing that, so long as she was with him, yt was impossible to water her gardeine with other pott then that which she detested no lesse then th' offer of poison, determyned to give present remedie, and putt herselfe in free libertie, by a secret sleighte and stealinge awaye from her husbände. Wherein, for a first begynning or sewer fondacion of this devise, she levied by secret meanes a great some of money, which she put in banke to ronne in interest to her use, reservinge a thousande doockattes to supplie her necessarie torne till the daye of receite of the usurie or hier of her banke. Wherwith, in the only companie of ij or iij servantes which wer secretaries of her devise, shee taketh the advauntage of a faire nighte, when the clearenes of the moone and starrs favored the diligence of the vacaboundes, and fleethe to Pavia, a towne subject to the state and dukedome of Myllan; where shee hyered one of the faireste lodgings in the towne, whose windowes opened all uppon the street, with certeine backedoares to receive a secret messenger, a shoppe moste necessarie for her trade, and whych also she forgat not to decke and trym upp with faire beddes, riche hanginges, and other accottements of glee, more to allure a repaire of gesse, then eyther seamelye or necessarie to her estate. I leave you to judge what *tyntamar* entred the head of th'erle by the suddaine and secret departure of his wyfe, and I aske this question:— How many of you wold have raised the hewe and crye, or dispatched any messengers for the recoverie of so great a losse? I advouche thus muche on the behalfe of th'erle, that, at the first noise and brute of th'accident, he did not only enter into tearmes of inordinat rage, with intent to raise the whole contreye, but also was readye to pursue the chase in person. Albeit, after the furie of his storme was retired, giving place to th'instigacion of reason, and that he had conferred the present effect and fact of his wife with the

DISCOURSE  
VII

She letteth  
her banke of  
money ronne  
in interest at  
Myllan.

She rouneth  
from her  
husbände.

## GEFFRAIE FENTON'S

DISCOURSE VII former circumstance and arguments of licencious desier in her, he rather gave thanks to his fortune for her frendship, then entred into teares or sorowe for th' absence of so lewde a guest. And, seying her departure had discharged his head of a greate deale of care, he determined, not only to use no impediment to her libertie, but also not to offer himselfe any waye to recover her, whose absence imported an assurance of future quiet and contentement during the remeinder or reste of his age. 'He that is assured' (saith he) 'of the malice of his enemye, hath smal cause to feare his force; for that he is warned to stande upon his garde againste all doubte or distruste of reason; but suche is in treble daunger, as embraseth in his armes a mortall enemye in th' abite and attire of an assured frende, and, trustyng to the smylynge regards of the cockatrice, doth not eschew the perill, till she have won the place to shoote furth her stinge of mischiefe. Yf my wyf had taken longer dayes in dissimulinge her malice, my perill had encreased with the ignorance of her wicked intent; where nowe I am not only privye to her whole disposition, but happellie rid of so deceitpful a frende and secrete enemye; who, no doubt wold, not onely have slaundered my bed, with unlawful adulterie, but, in defiling her handes with my blood, woulde one daye have made no conscience to cut my throate, or furthered my death other wayes, by some of her ruffyans or coherentes of iniquitie. I am content with this indifferent pennance, and punishment due to me by ryght, for th' extreme love I bare her, wythout further desyer, that the breath and presence of so pestilent an infection, may eftsones pollute the worste corner in my house. Let her go, and rate her pleasure at what interest she thinkes good; for this so late and familiar experience shall suffice not only to instruct, but also warne me, to beware of suche deceitpful and counterfeite ymages.' And procedynge still with tearmes of complaint, concluded that the honor of a man did neyther depende, nor was any waye defaced, by the disorder or dishonestye of his wycked wyfe; chiefely where such abuse is derived rather of a corrupte inclinacion of her selfe, then any discourtesie or unseamelye dealyng on his parte. His passion forced hym to exclaime

The honor of a man ought not to be defaced by the deshonestie of his wife.

## TRAGICALL DISCOURSES

against all sortes of women, sparynge neyther state nor degree of that sect, against whome he seamed to inveigh rather by transport then consent of reason, and without all regarde or remembraunce of any one of th'infynite number of honeste ladyes; whose simplicitie and upright order of lyfe do not only defende themselves from the stinge of any reproche, but also discovereth the villenie of suche as abandone theyr honor wythout respect to honest shame, whiche, as a companion moste familiar, ought to governe and direct the doinges of all women. But now let us resorte to Pavia, and visit the doinges of Blanche Maria, whose renoune in shorte time became of no lesse brute in all the corners and costes of Ytalye, then the Corynthyian Lays thorow all partes of Asya, being withal so prodigall of her libertie, wyth open and unseamelye meanes to make her selfe knownen to the worlde, that in the veray viewe and first begynnyng of her trade appeared infallible arguments of future evils, with a disordered sequeile of lyfe. Albeit she seamed to reserve a certeyne majestie and semblance of respect to her estate, for that she woulde not marche but under enseignes of nobilitie, refusing eyther to bee seene or spoken to of persones of meaner condicion: which delicate and coye order, she seamed to preferr, rather to set a greater price of her merchandise—accordyng to the Grecian curtesan, whom the orator refused for that he wolde not buy his repentaunce at so highe a rate—then to argue any diminution of her lascivius desyer. For her eye had no sooner encountred any younge and lustie gentleman that seamed sufficiently set furthe wyth furniture of nature, and hable everye waye to performe the expectation of her appetitte, but her countenance and other outwarde behaviour were readye to make declaracion of her inwarde desyer, roavyng upon hym wythout respect, wyth suche glee and liberall regards, that he nede no interpretor to decipher her meanninge, nor phisicion to disclose the misterie of her disease: neyther was she anye thyng inferior to Madona Mussalina, the Romaine Princesse, sayng that she haunted the banke and common places, and this performed her exploites in her owne house; the Romaine put no difference betwene carters

DISCOURSE  
VII

Shame ought to direct the doinges of women.

Demosthenes refused the companie of Lays, for that she held a nightes lodging at to high a price.

## GEFFRAIE FENTON'S

DISCOURSE

VII

and men of greater callynge, and this Demy Greque prayed onely uppon nobilitie and ympes of tender yeres. Wherin albeit she seamed more delicate of taste then the other, yet she exceded all the *bancrowtes* of honor that ever were in this one point, that she was alwayes rather wearie of travell then at any time satisfied with pleasure, reseablynge a bottomles goolphe, receyvinge all that is putt into it, without castynge anye thinge upp againe. This was the chaste lyfe whiche this good ladie ledd, after she had got the bit betwene her teeth, and the raine of libertie within her owne hande. Whereby you maye judge whether the Myllanoyse or first husbnde had raison to refraine her forwarde inclination in the firste flume of her youth, seinge that as the greene *ozier* or sallow of ij or iij yeres groth is alwayes more plyable then the greate oke, seasoned either by pollecie or confirmed in hardnes by the continuance of many yeres, so it is necessarie we kepe an awful hande uppon suche youngelynges as appeare sooner ripe in appetit then in government or discrecion; to the ende that, in plyeng the wax whilest the water is warme, we maye alwayes frame them to the posteye of our mindes, havynge them to supplie the necessitye of our affaires. And as the connyng grafter, forseing the destruction of his stocke, by the to muche forwardnes of the twigges, and certeine lytle braunches, sukyng up the moysture and sapp whiche should feede the reste of the tree, doth cut them awaye, to th'ende the principall bowes maye florishe and receive their naturall norriture; so it is not sufficient to minister correction to youth in their tender yeres, yf we reserve not a continuation of awe to accompanie their encrease and ripenes of their age, to prevent the harmes wee see ordinarilye happen by maturitye and to muche forwardnes in desyer to bee free from controlment.

As she was in theis exercises at Pavya continuyng a traine of servauntes, accordyng to her trade and studie, it chaunced that th'erle of Massyno, called Ardzyno Valpergo, came to the service of th'emprour, by whyche occasion hee retired to Pavia, and lodged in the pallaís of hys brother there. He was younge, lustie, and geven to all exercises of activitie; of semelie stature, wyth proporcion of lymmes

The firste  
unlawfull  
lover of the  
countesse.

# TRAGICALL DISCOURSES

DISCOURSE  
VII

accordinglie, savinge that he halted somewhat of one legg, by reason of a hurte he receved in a skirmishe of warr, dymynishinge notwythstandinge no parte of hys perfection or shapp of bodye; who, usinge one speciall recreacion in passinge up and downe the streetes, behelde diverse tymes the bewtie of the countesse, syttyng nowe and then in a windowe, gevinge onely a showe of her face, and sometime woulde walke up and downe in a gallarie or lowe hall, presentyng the whole viewe of her bodie. And to drawe the straunger to a more desyer to beholde her, shee woulde sometime appeare in brave attire at the porche or gate of her pallais, speciallye at suche tyme as the earle made hys walke that waye; who, beinge alreadie gaulled wyth the arrowes of love on her behalfe, pursewed hys queste wyth such devocion and diligence that he conquered at last a convenient tyme and meane to speake to her. Wherin, albeit, he preferred but a simple proffer of hys service with other slight discourses, wherwyth the courtyar or other gentleman of behavoyr doth commonly fede the tyme, whilst he is in the companie of ladyes, and that the greate majestie whych shee used, woulde not suffer hym at the fyrste to geve righte judgement of this masqued goddess, yet he saw wel enough that he neded not the whole strength of th'emprours camp to force the place: the which he judged neither to be so strongly flanked, nor sewerly rampierd, but the valiant souldiour, beinge furnished to geve the charge with the speare in the rest, might make an entrey without greate peril; chieflie for that the trenches thrown down, and breach alreadie made, the place was sufficientlie assaltable for any meane soldiour. At which he forgat not to convert to the commoditie and advantage of his desier, together with the consent of covenant time and Fortune, who placed them one daye all alone, wythout any accesse of companie to her chamber, where he forgat not to prefer his request—wyth tearmes of humilitie according to the vaine order of suche ydle personnes as abuse the gift of time in pleading for grace in cases of love—with a franke offer of his bodye and lyvinge, wyth commission to dispose of them all as she thought good. 'Wherin, good madame,' (saith he) 'it is not

The order of  
a curtisan  
to allure men  
to affection.

## GEFFRAIE FENTON'S

DISCOURSE

VII

Th' erle  
Valpergo  
profferth his  
service to the  
countesse.

the sommonce of any synister conceite or evill opynion whiche hath moved me to boarde you so farr, but rather the vehement instigacion of love, forcing me to such an affectioned zeale on your behalfe, that I shoulde do indifferent wronge to th'estimacion of your honor and injurye to the vowe of my loyall service sworne unto you longe since, if I seame yet to prolonge a conceyement of that whyche the present viewe of your bewtie hath set a broach and committed to open flame. Wherefore, if my presente offer, wyth respect of former merit, lack force to wrest a simple grant of favor at your hand, yet ymagyn (good lady) that in forfeting the pawne whiche I have preferred for the performance of my promise, I hazarde also the vyolacion of the faithe and lyfe of a gentleman: wherof I yelde you eftesones a seconde confirmation by the height and authoritie of the skyes, to be more carefull to obeye you, and lyve in the contynuall awe of your commaundement, then curious of myne own health and safetie; wyth this addicion, not to spare at any time to ympleie my carkasse wyth all that I have in the defense of your causes, what condicion or qualitie so ever they ymport.'

The subtill countesse, albeit she knew wel enough that the fyre was not so kindled in the stomake of th'erle as it pleased hym to set a face and fayned show of his passion; and that the large skoape of libertie in his tongue, wyth assurance and constancie in his countenance, argued rather a dissembled zeale then a true transport of affection in his harte; yet, seing hym younge, lustie, and sufficient every waye to aunswere and discharge the combat of her gredie desyer, determyned not to lette slippe the offer of so fytt a praye, whyche shee thoughte woulde suffyce to occupye the place, till she hadde founde an other to enter the lystes, and supplie his lacke. Wherwyth she passed a plaine graunte of her favor under these coverte tearmes:—'Like as Signeur Valpergo, I am not ignorant in th'ordinarie deceites of men, declared speciallie on the behalfe of such as, reapposinge to muche credit in their honestie, do geve slender garde of themselves, so I canne (I thanke God) contente my selfe to smile at their follies, and take recreacion to heare the braverie of their requests, seaming to burn in the desiers of

She graunteth favor to th'erle.

## TRAGICALL DISCOURSES

DISCOURSE  
VII

love, when in deede they are not only farr from such passion, but free from intent to performe any effect of true loyaltie; seaminge also to enterlarde their ymportunities wyth a doble vehemencye, when they go most busilye abowte to make a praie of our bewtie and fragilitie. Whereof, albeit, I accompt you not onlye one of the nomber, but also no lesse desloyall then any of the rest, yet, respectinge the reputacion of your race, I am content to geve credit to your wordes, and accept your offer in such sort as you have promissed; reapposing so muche for my selfe in youre discretion, that there shall appere in you no want of any thing that belongeth to the governement and wise conveigh of such secret affaires: wherin, if I find an effect of my expectation, your selfe shal judge of my liberalitie in returninge the merite of your honest frendshipp.' Wherwyth th'alteracion and breache of countenance in her face, argued a present troble and contrarietie of mynde within her, whiche th'erle construinge to procede of a desyer she had to move hym to dismisse all further delaies and dispose hymselfe to th'execution of the thinge so indiffrentlie desyered of theym bothe, put diligence to the thankefull offer of tyme and fortune, in such sorte as, embrasinge her wyth a thowsande sortes of kysses, hee forgat all ceremonies and circumstances, and gave her checkmatt, wythoute any odde, uppon a lowe bedde or pallet, covered cloase with a vaile or canapie of crymosyne velvet, frindged wyth sylver thrombe: where was such indiffrente likinge on bothe partes, that they resolved at th'instante of other times and howers to meete at the shocke in so pleasant a skirmishe. Wherin as she judged hym hable enough to passe the moosters for suche respectes, determyninge to make stoare of hym till fortune furnished her of a freshe supplie, so, for his part, he founde her so delicate on his behalfe, that he resigned th'authoritie whiche governed hym and his doinges to the order and derection of her, in suche sort as he spake nothing but by the mouthe of Blanche Marya, nor did any thing wherin her counsell and commaundement bare not the greatest swaighe; being so drowned in the desyer of his beastlie trol, and blinded wyth the vaile of filthie love, that both day and night were

## GEFFRAIE FENTON'S

DISCOURSE indifferent for th' exercise of his pleasure ; making her bedd  
VII his pryvate lodginge and delicate armes his place of pleasante  
exercise and tryall of activitie, wyth contynual aboade there ;  
and that wyth suche publike signes and declaracion of his  
diseordered lyvinge, that, to the confirmacion of the common  
brute whyche passed of their follies, there lacked but some  
Plautus or Terence to prefer it in publike stage, in the  
hearing of all the worlde. But what? is it like that shee  
that had falsed her fayth to a husbunde, more honest and  
vertuous then shee deserved, wold content her selfe wyth the  
companie of this younge erle? Or who doubttes but suche  
indiffrent women as have committed their bodies to the  
generall service of the worlde, are no lesse inconstante in  
their love, then voyde of shame in destavinge theim of  
honest vertue to undertake so badd a kinde of lyfe? Neyther  
do they like so well of any thinge as often change of diot  
to satisfye their insatiable and beastlie luste, seaminge as  
it were a champion or challenger, readie to aunswere all  
coumers. For a familiar prooffe wherof, I commit you to  
th' experience of this ravenouse shee wolfe, Blanche Maria,  
who, seinge her newe mynyon so sewerly lymed wyth the  
blushe of her bewtie, that only a simple becke was sufficient  
to commaunde hym, taught hym a newe croscapey, wyth a  
thousand trickes and sleightes in vawtynge. Wherewyth, also,  
addinge a further experience to his blinde simplicitie, she  
brought hym now and then to the honor of holdinge the  
moyle at the doare whylest an other man ridd her errande in  
the chamber. Whyche trafficke was not wythout greate  
perill on his parte, for that, as the countey Celand was  
borne to beare the badge of Cornewal in the forme of a  
seconde Acteon, so this younge prince was ordeined by  
destynie to loose hys lyfe, with expectation of al that he  
attended by the service of kinges or forreine princes, by the  
wicked treason of a pernicious and common whoare. For in  
this entercourse of her love wyth Signeur Valpergo, and verry  
heat of th' amarus glee betwene theim, Fortune, watchinge  
to enter the stage, and make sene that her mobylytie diffreth  
litle or nothinge from the disposition and incerteintie of a  
woman—according to the meaning of the poetes, whiche have

Acteon trans-  
formed into  
a hart by  
Dyana.



## TRAGICALL DISCOURSES

set her furth, in shape, attire, and coollours, like to one of that sect—gave hym an yncklinge of th'inconstancie of hys mistrys. Wherupon followed a litle dymynucion and re-  
strainte of his company from her; who, being whollie transformed into the forme of an unreasonable creature, delyting in nothing but to rounne ryot, and hunt for change of pasture, had her eyes and mynde more geven to gluttonie, then her stomake hable to brooke the sondry choice and sortes of dyot, ymploying her selfe whollie to gather newe soldiours to supplie the lacke of th'olde garryson and wearie capteine. Wherein she was assisted wyth more then a necessarie expedition: for that, within some xviii or xx dayes after Valpergo had taken possession and entred the forte of the countesse, there arryved at Pavva Seigneur Sanseverino, earle of Gaiazo, whose promptenes of wit and perfection of bodie and membres, with a valyant corage of the harte, as they made his name and renowme excede all other betwene that and the mountes, so thys desloyal Alcyne and cruel Medea had no soner taken a simple view on him with a flickering glance of her uncertein eye, but she felt a mocion of vehement zeale sturr and kinde within her; whiche, within shorte tyme, grewe to tearmes of suche certeine affection, that she which earste had dalyed with all men, becomes nowe to doate upon this newe earle; and that in such sorte that, yf fortune wold not award present compassion, and love lende her a spedie meane to recover th'object of her desier, she seamed not only to enter the tormentes of despair, but also to make smal accompte of the use of longer lyfe, judging by th'exterior and outewarde promises of this younge lorde, that it was only he that seamed sufficient to quenche the thurste of her greedie appetit. Wherefore she began to dispatche her handes of her first frende Valpergo, with whom from that instant she did not onely refuse to speake, but also, shonninge all places of his presence and repaire, wold not sticke sometime to shott her gates against hym, whych he colde not digest without certeine injurious wordes and tearmes of reproche. Whereuppon she grounded a grudge of suche mortall enimitie and spite against him, that her mynd reteined a remem-

DISCOURSE

VII

Fortune drawn in shape and attire of a woman.

## GEFFRAIE FENTON'S

DISCOURSE  
VII  
branch of the quarrell till her malice had procured his death, (whereof the discourse followeth in his place) desiring (as yt seamed) th' acquaintance of th'erle Gaiazo, as wel for her assistance in th' execucion of th' effect of her present spite against Valpergo, as for the respect of true affection. Wherein as she was whoattlye called uppon by ij earnest solicitours, love and revenge, the one sewing for a consomacion of her wicked devise, the other prickyng her with desier to procure th' effect of her newe affection wyth the seconde earle, to whom, albeyt she displayed suche manyfeste sygnes of good wyll as cyther the arte of love coulede imagine or her wanton and ydle brayne devise, yet, seyinge so slender a repley on his parte, withe an encrease of her burning appetite, she thought it necessarie to put spurs to his dull disposicion, makinge no conscience to become the shameles clyent in a cause, wherin the most vile and simple woman that is suffreth her selfe to be sewed unto with no small adoo. Wherein, beinge voyde of meanes to use mutuall conference, she makes this litle letter the messenger of her unseamelie request :—

The countesse  
woeth th'erle  
Gaiazo by  
letter.

‘The respect of the place and estimacion whiche I holde (syr) I am sewer will putt you in some amaze at the firste viewe of theis lynes and undoubted messengers of my harte ; seinge that, in preferring the lewde suggestion of my unrulie fancie afore the due regarde and consideracion of modestie whiche oughte to accomanie all ladies of honor, I make requeste of that, whose simple remembrance makes me blushe at so greate an abuse. But yf you consider the commission of love, who sommoneth rather by commandement then requeste, with suche a generall awe over all estates, and peculiar authoritie to punishe us women with vehemencie of affection in desyeringe the thinges whiche nature hath forbidden us to attempte, you will not onelye dispense with my rashe follye, but dispose your selfe to take awaye, or at leaste diminish, the greatnes of my present passion ; whiche, as it was founded at fyrst uppon the generall fame of your vertues, so the often viewe of your rare perfection of person since your repaire to Pavya, hath forced suche an increase of zeale, with aggravacion of my desyer, that if my destenie

## TRAGICALL DISCOURSES

denye me a spedye supplie of releefe, or fortune forbide you to come and visitt my longyng estate, your crueltie shall mortifye my passion and give ende to my lyfe together. Wherein, seinge love hath favored you wyth the victorie and conqueste of her, who earste had power to vanquishe all men, showe your selfe no lesse willynge to embrace the benefytt, then worthie of the glorye, and deferr not (syr) to expose effectes of pitie on the behalfe of her who lyveth onely under the mercie of a simple hope; whiche yf the retourne of your resolucion do make frustrate, and converte my desyer into ayre, the same shall also pronounce the fatal end of the unhappie, and your moste loyall,

‘BLANCHE MARIA.’

This embassage, with further commission by the mouth of the bringer, sturred up no smal alteracion in the mynde of the younge earle; chieflie for that he sawe hymselfe pursued with a franke offer of that, whiche (yf the affectioned zeale he bare to his deare frende and companion the Lorde Valpergo had not stayed th’attempte) he had soughte longe since to obtaine. And albeit he judged it neyther tollerable by humanitie, nor th’office of a gentleman, to supplant the pleasure of his frende and marche in the steppes of his praye, yet, being charmed (as it were) with the vehement wordes of the letter, with opinion that the discourtesie were to greate to abuse the liberal offer of so faire a ladye, gave place to the sommonce, and wente immediatlye to her house; where, fyndyng her voyede of all companie in her bedd-chamber, sawe small occasion to preferr halfe the circumstance and courtlike wooing wiche Seigneur Valpergo used: for that both the one and the other, after certeine intisinge kisses and other drawyng allurements performed on both partes, disposed themselves to make present sacrifice to the goddesse of love, in putting an effect to the thyng which they both thirsted to accomplish with equalitie of desyer. Which amarous practise contynued between them certeine monethes, in such sorte, that th’erle was so assotted, and became so ydolatrous on her behalfe, that he performed no devocion to other saint, savinge the unseamly shryne of his new mynion;

## GEFFRAIE FENTON'S

DISCOURSE VII who, also, seing him stande in water to the chin, and whollie subject to the yoke of her awe, determined to kepe a harde hande of the bridle, with intent to make hym the bloddy executioner of her detestable devise against her former lover Valpergo; whose felicitie defended him eyther from the peril of that imaginacion, or els God wold not yet give leave to her wickednes, for that her hope was deceived touching any help or assistance of her newe frend. For Valpergo, seing himself not onely dispossessed of the love of his ladye, but dishonored by her mouthe wyth diverse wordes of reproche in hys absence, judged it no grudge of conscience to mynister semblable revenge on her behalfe, the rather for that she was bothe the authour of the evyll, firste breaker of her faithe without cause, and now the begyner of the quarrell of slaunder. Wherefore, departyng from Pavia, he painted her dishonestie uppon everie poste he passed by, blasynge her armes with suche base and vile coollours, and in suche liberall sorte, that everye companye whiche he haunted was pertaker of the renowne he gave to Blanche Marya; who, hearyng at laste what estymacion she was in thorowe all Lombardie by the reappoort of Valpergo, began to enter into tearmes of rage, fyndyng a greate difficultie to dysgeste th' yngratitude of her loste lover—whose doynge, notwithstanding, shee allowed some tymes by justice, and sawe some reason in hys revenge, for that her inorderlye dealyng opened the fyrste way to his discourtesie—and by and by flattered her selfe with a vaine ymagynacion, that menne were borne to beare what ymposicions so ever suche tryffors as she woulde laye uppon theyme; and that, seyng they were but servantes, they dyd but ryghte to endure and take in good parte any thynge sayed or don by theyr mistres. Albeyt, feedyng still of her malicious coller, with a certeine secret desyer of vengance, determyned at laste to retorne hys discourtesye with no lesse interest then the losse of hys lyfe, with resolucion to procure the spedy effect by the hande of hym whom she presumed to have so muche at commaundement that a simple requeste of her mouthe woulde make hym the minister of that.

Beholde! with what ympudentie and rage thys tygresse

# TRAGICALL DISCOURSES

goth abowte to arme one frende agaynst an other; and that yt coulede not suffice to abuse her selfe towards them bothe in the filthie use of her bodye, but that, with intent to morder the one, she puttes in hazarde the equall destruction of them bothe, confirmynge her abhomynable adulterye wyth manslaughter and wyllfull morder, a synne moste haynous of all other affore God and manne. Wherein, as her fretting mynde colde admitt neyther quiett nor contentement til her eyes wer witnesses of th' effect of her devise, or at leaste she had put her intent upon tearmes to hym whom she ment to make the bloddie boocher of her beastly wyll; so, attendynge the offer of convenient tyme and place, she was assisted so farfurth, that one nyght as they were in bedd together, and in the chieftest delite of theyr pleasant exercise, she burste suddainly into vehement teares, with sighes and other signes of dollour; in suche sorte that, wyth the counterfaite alarams whiche inwarde sorowe seamed to minister and set a broache, her passion appeared so mortall that her ignoraunt bedfelowe, thinkynge her soule and bodye to be at point to make present seperacion the one from the other, enquired the cause of her grefe, wyth addicion that if yt came by displeasure or wronge don to her by any man, his handes onely should gyve the revenge, wyth absolute contentement to her selfe hereafter. Wherewyth, using the advauntage of his promise, wherein she accompted a sufficiencie to procure the ende of her enemye, tolde hym, that as nature had gyven a certeine facilitie to the vile and base sorte of people to beare and brooke the offer of any injurie, so there was nothyng more contrarye to the condicion of the noble mynde, then to bee touched wyth such villanie as puttes the honor in interest, or the renowme uppon tearmes of publike infamie. 'I saye thus muche (syr)' sayth she, weeting his face wyth the dewe of her waterie eyes, 'for that the Lorde Valpergo, who enjoyed, I can not denye, the like frendshypp I showe unto you, hath not had shame to blab of his doinges, slaundring me wyth no worse tearmes of infamye then yf I were the moste infected strompett that ever abandoned her bodye to the marynors and raskall crewe, alonge the costes of Scicile. Yf he had but made a simple

## DISCOURSE VII

Morder most  
hanous in the  
sighte of God.

She entreateth her  
second frend  
to kyll her  
firste lover.

## GEFFRAIE FENTON'S

DISCOURSE VII vaunte of the favours he founde in me, with participacion but to his frendes, my honor had been but in question where now it is past all doubt. Besides, if he had not added injurius wordes to his indecent slaunder, and made common market tale of the thing which ought to be kepte most secret, I could have digested the evill wyth an ordinarye pacience. Wherefore, seinge the haynous causes of my greefe import a speciall justice and reason of revenge, lett not the enemie of the honor of your deare Blance Marya escape wythout punishment; but, in accomptynge the wronge whyche I susteine indifferent to us bothe, to bynde me (by the benefytt of this revenge) to a more affeccioned zeale towardes you, with an assured loyaltie even untill th' extreme dissolucion of my naturall dayes. Otherwayes, yf he lyve in the tryumphe of my slaunder, what cause have I to joye in lyfe, or comfort to expose the best part in me, for the contentement and pleasure of you who stayeth to do me reason to so manifest a wronge?

Here the young erle felte himselfe double passioned whether he shoulde performe th'exspectacion of his venemous *Basila*, whom he loved without measure, or absteine from violacion of th'innocent blood of his frend, whome the lawe of frendshypp forbad hym any waye to abuse. Albeit, to appease the present rage of the countesse, he promised an effect of her desyer, wyth spedye punishment of hym, 'who is not worthie any waye' (saith he) 'to serve you but in thought,' feedyng her humour wyth franke wordes, dissimulynge, notwithstandinge, that which he thought on the behalfe of the Lord Valpergo, whose honestie he knew to be without malice, and that his discrecion and wisdom woulde not suffer hym to sturre up any synister reaporte without great occasion on her parte. Besides, he considered that the justice of the quarell rested in hym, for that he had taken the pray as yt were out of his mouth; albeit by her procurement, and that after the other had discontinued his hawnte and course of repaire thether. Wherewith, examinynge the circumstaunce at large, he founde the cause farre insufficient to move any breache of frendshipp betwene them; but determyng to continue the league, he contented her

# TRAGICALL DISCOURSES

DISCOURSE  
VII

wyth a dissembled promise, and restored in the meane tyme the exercise of their former pleasure. Wherein he passed certaine moneths wythout the tender of anye quarell to the Lorde Valpergo, who, returned (by this time) to Pavva, enjoyed a mutual conversacion with th'erle Sanseverino, wyth suche indifferent familiaritie, that for the moste parte they used but one bedd and one borde, wyth one purse common betwene them both; whiche was not unmarked of the malicious Blanche Maria, who, seinge so many fyt occasions, wyth the offer of convenient tyme and place, assistinge th'execution of her execrable devise, with provocation to th'erle to performe his promise, gave judgement of the case as it was, that her wickednes was not hable to force an ennimitie betwene the ij lordes, and that th'erle Gaiazo did but kepe her in breathe with faire wordes onely to continue the glott of his pleasure whiche he tooke of her. Wherefore, disdaynyng so greate an abuse in hym whome (above all men) she reserved as the chief pillar of her truste, she determined to make a second experience of the same meane whiche served her torne in the dispatche of her first frende. Wherein, she omitted neyther occasion nor expedicion, for as often as he came to her house, she was eyther sicke or troubled wyth other busynes that she coulede not kepe hym companie, not lettynge somtime to shoott her gates against hym. All whiche because she sawe lacked force to make hym refraine, she retired to th'assistance of pollecie, desyerynge hym wyth simple and colde termes to do her so muche honor as to forbear from hensfurth all access to her house, for that she was in mynde to retourne to her husbande, with whome th'effect of attonement was alreddie wroughte by certeine her frendes; who (beinge upon the waye to fetche her hoame) she woulde not by any meanes shoulde finde her in the attire of a cortisan or woman makinge love. 'Besides (syr)' saith she, not without some dissembled teares, 'I feele a remorse of conscience on the behalfe of the longe abuse I have used towards hym, and that, albeit my offence procedynge of my follye, seames not altogether worthie of free pardon, yet it maye appeare in some sorte excusable; for he that confesseth his faulte gyveth greate argument of

She discontinueth her frendship with the Lord Gaiazo.

Some faultes may be excused that can not be pardoned.

## GEFFRAIE FENTON'S

DISCOURSE amendment, and restoreth the trespasse to sufficient recompense: desyerynge you for ende, to have no lesse consideration of my present case, then heretofore you have founde no wante of good wyll in me to satisfye the respecte of your pleasure at all tymes.' Wherewith (to preffer a more credit to her suborned discourse) she promised hym a contynuacion of favor, wyth assuraunce of unfayned good wyll, so long as nature was content to lende her the use of lyfe.

The erle, whether he gave faythe to her fayned wordes or dissembled a credytt for the nonst, yet he seamed to perswade a trothe in the matter; for that, from the hower of suche conference, he checked the humour of hys accustomed desyer, usinge exquisitt medecines to mortifye that blynd affection whiche so longe had kepte hym in captivitie in the bottomles goolphe of his Pyemount. And because he woulde aswell remove the cause as take awaye the disease, ferynge leaste cyther the viewe of her presence, or some force of newe charme, mighte eftesones enchante hym and sett abroche the humor of former desyers, he retired immediatlye to Myllan. He feared also the fall of some soddaine mischief; chieflie for that he had sufficient experience of the cursed disposicion of this viper, whose harte was so infected with the poysoned ayre of every syn, that, beinge wearye of the exercise of whordome, she woulde make no conscience to furnishe the stage with unnaturall murders. For what exspectation of other frute is in them whose mindes are cleane dispoiled of vertue, if not suche as are allowed by the guyde and wicked spirite that governeth their diabolicall disposition; or who is ignoraunt of tyrannye of a woman converted whollye into the appetit of rage and revenge? Neyther is her crueltie any thyng inferior to the devouring monster, and excedes everye waye the brutishe inclination of the barbarous sorte of creatures; whose rage, albeit, now and then procureth them to use force against the natural procreation and frutes of their owne wombes, yet do they stave to committ any kinde of crueltie to suche as have traffiqued wyth them in the trade of licencious luste, accomptinge no greater sacrilege or profanacion of the lawe and ceremonies due to their goddes, then to pollute their handes wyth the

The barbarous more curious then we in observe their lawes.



# TRAGICALL DISCOURSES

blodde of suche as earst have supplied the luste of their sensual pleasure. Wherin, if they whych had no knowledge of God, nor feared the devill, and voyde altogether of discipline and experience in humanitie, reserved a certeine honor and respect to nature, why shoulde there be eyther free dispense or tolleracion of punishment to the wretches of our age, who, notwythstandyng the dayly use of the lawe, written by the very fynger of God, and reveiled unto us by hys prophetes and apostles, with diverse threateninge inhibitions noted in th'infaillible booke, do not feare to offende the majestie of the higheste, not only in stayninge their sowles wyth the spot of adulterie, but also in dyenge the earthe wyth the blodd of their bretherne and fellows in Christe: wherein this historie shal present you with sufficient profe for this time?

The Lord Gaiazo had no soner lefte Pavya then this infernal goddesse began to attempte the recoverie of her firste lover Valpergo: wherin notwithstandinge there appeared an equalitie of doubt and difficultie, chieflie for that she feared that he that laste left her had diciphered her intent, wyth revelacion of the meane she had devised to procure hys deathe. But what enterprise is it that he dare not attempte whose mynde is the bondeman and slave of syn? Wherin, albeit the beginninge seame to ymport a certeine difficultie, for that the soule preferreth a resistance, and the conscience waveringe is moved to a remorse and remembrance of repentance, yet when a man is alreadie become old in syn, and the harte envyroned with the braunches of iniquitie, the wycked hath a more facilitie in th'execucion of mischief, then he that is good hable to kepe the renowne of vertue: evenso when youth is norished in ympudencie, and age devested of honeste shame, there is no perill can make the one afraied, nor ymputacion of reproch geve cause to the other to blushe. Like as this ympudent Pyemountoyse, renewinge the traffique of her aunciente wickednes, practised so far wyth the familiars and frendes of hym whose deathe (as you harde) she earste conspired by malice, excusinge herselfe so amplie by embassages and letters of vehemient perswacion, that he was content to heare in what sort she

DISCOURSE  
VII

Shame as  
necessarie for  
age as awe for  
yong men.

## GEFFRAIE FENTON'S

DISCOURSE VII was hable to purge herselfe. Wherin her justificacion was the sooner admitted for that the judge was not only pertiall on her behalfe, but rather enclined to foolishhe pytie then disposed to enjoyne juste pennance. Shee promised by protestacion of fayth and religious othe, not only to become hys subject and slave so longe as her soule was caried aboute upon the mortall chariot of her bodye, but also gave hym at th' instant a pawne of her lyfe wyth all that she had, for the performance of her laste promise. Here was the peace eftsones concluded betwene the wicked countesse and unhappy earle, whose articles were registred and seales put to the night folowinge, when the Lorde Valpergo was restored to the possession of the fortresse whiche earste was revolted, and lyved longe under the awe of an other prince. Wherin, as they thus renewed the rounde of their amarus daunce, the one fynding a more skoape of libertie under her recovered lover then afore, the other resolved whollie to observe th'apetite of his ladie, beholde a seconde desyer of blodd and suggestion of morder appearing eftsones in the face of this Megera; who, croppinge altogether the hearbe of revenge, longed nowe for the destruction of hym, who (as you harde) promised to do sacrafice on the bodie whyche presentlie she embrased and helde in moste estimacion: wherof, if she had beene demaunded the cause, I thinke she coulde have geven no other reason of her malice then that, delitinge in bloddie enterprises, shee accompted it a pryncipall vertue to commit mischieves of greateste detestacion: for the whyche notwythstandynge the rewarde of mordore was thondered upon her at laste, wyth a shamefull and miserable ende to her selfe and untymelye death of hym, who, as the fyrst companion and next neighbour to her follie, wyth equall participation of filthie pleasure, reapposed to muche truste in the villenie of her who preferred vice afore vertue, and toke pleasure in the devise of bloddie affaires: whereof you shall have the discourse at large in the last act of this historie.

Death the  
due rewarde  
of morder.

Blanche Marya, seinge her so rampierd in the harte of Valpergo, that her only worde was currant to commaunde hym, determyned to prefer hym to th' office of a morderer upon the person of hym who earst refuced

## TRAGICALL DISCOURSES

DISCOURSE

VII

the charge. Wherin, addinge an expedicion to her devise, one night beinge in bedd together, after she had embrased and feasted him frankly wyth the filthie follies in love, wherein she had more then sufficient experience, shee discontinued her kisses wyth a suddaine scilence, and drawinge her treason a farr of, tolde hym that it is longe since she had to present hym wyth one request of speciall favour: wherin, because shee doubted eyther to move hys displeasure, or receive a repulse, shee hath not onely deferred to be ymportunate, but stayed to declare the cause; 'whyche' (sayth she) 'although it touche you no lesse then the savegarde of your lyfe, and unworthie infamy to your deare Blanche Marya, yet is the respecte of your favor of such authoritie wyth me, that I had rather use scilence, with your frendshipp and contentment, then bee th'awthor of the thinge that should incense you to anger.' He gave her not only libertie to make her demaund, but assurance (for hys part) to performe the effect at what price so ever it were. 'For' (saith he) 'if the matter ymport any perill to me, it behoveth me to use care of my lyfe, but if the honor of you be abused or your selfe distressed, you can not ymagine the diligence I will put to the revenge of your wronge, and undertake all your quarelles. Wherefore doubt not, good ladye, to ymploye hym, who lyveth but to serve you, and is readye to dye to doo you pleasure.' Here shee asked hym of the frendshyype betwene th'erle Gaiazo and hym, and what assuraunce hee hadde of hys loyaltie. 'Suche experience' (sayth hee) 'as nothinge is hable to dissolve our amytye. For I woulde not stande to be intreated to offer my bodie to presente daunger to remove his perill, nor hee (I am sewer) woulde make anye conscience to redeeme my extremetie wyth the hazarde of his owne lyfe. Neyther doo wee use other thenne a common conversacion of all thinges betwene us. But nowe to the cause of youre question.' Wherewyth the traitresse, seyng sufficient wordes passed in circumstaunce, thoughte nowe tyme to broach a vente for her poyson, wherefore kysynge hym in more amarous sorte thenne ever hee felte hym selfe embrased afore, tolde hym the poyntes wherein hee was deceived touchynge the truste

## GEFFRAIE FENTON'S

DISCOURSE VII hee seemed to reappose in hys frende. 'For' (saythe shee) 'you are not soo constante and assured on hys behalfe as hee full of villanye in dyssemblynge thee malice whyche hee hathe of longe hatched under the winge of hys deceytful harte. And, to use a simple playnes in soo sewer a case, you have cause to geve none other judgemente of hym thenne as youre moste cruell and capitall ennemye in all the worlde. Wherein because I wyll not presse you to be credulous of a dreame, nor move you to beleve anyethynge whose author is not of sufficiente authoritie, you shal understande that hee advowched noo lesse thenne I have reapported by the breathe of hys owne mouthe, at suche tyme as hee practysed wyth mee in youre late absence, wyth thys addycion, that hee shoulde never enjoye a perfectte quiett of mynde nor taste of the benefite of assured reste or reappose til his hands had made morsells of your body and devyded al your partes into smal peces; confirminge at the same instaunte hys bloddye resolucion by othe of the honoure and lyfe of a gentlemanne, that, wythin the compasse of noo longe tyme, hee woulde bydde you too such a banquette that you shoulde not neede anye longer to bee carefull of the worlde, nor myndefull to make love to ladyes. Wherein, hee seemed so resolute and grounded in his malice that (notwithstanddyng all the perswacions I colde prefer) I colde never wrest from him the originall or cause of this mortall grudge. And albeit at that tyme I was entred into termes of collour agaynste you, with more justice to further his spite then reason to prevent your perill or showe favor in the savyng of your life, yet the remembrance of our auncient love (as a vertue but halfe mortefied or dead in me) moved me to suche a remorse on your behalfe that I dyd not onlye th'uttermost of my indevor to remove the vaile of his entent, but also desyered hym with teares to desyste from suche enterprise, whylest I was in place where you abode; for that I colde not endure the viewe of your injury, and much lesse see you distressed to death, with out the spedye sacrafyce of myne owne lyfe. Whereunto he gave not onely a deaff eare, but bounde him eftsones to his former protestacion by a seconde othe, that eyther hys dead carkasse in the place shold witnes hys good

## TRAGICALL DISCOURSES

DISCOURSE  
VII

wil, or els he wolde delyver the world of the Lord Valpergo. All which I had no meane (as then) to imparte unto you, by reason of your absence and small accesse you had hether. Wherin (sir), seing since then your felicitie hath defended you from daunger and consomacion of his intent, so nowe I beseche you not only to stande uppon your garde in defending his malice, but also to prevent his pernicious resolution with an acte of equall curtesye: for yt is more wysdome to take awaye the lyfe of your enemye, then, in givinge place to his malice, to comit your bodye to the mercie of his morderinge hande. Besides yt is no breache of vertue to requite th'intent of injurys with an effect of equall revenge and your wisdom should be of greater estimation, and his treason more haynous (for that he hathe first abused and broken the lawe of frendshyp), in dressinge suche mortall ambushes againste so deare a frende. Wherein, for my part, as I have discovered the whole conspiracie under a franke reappoynt of an unfained trueth, so, beinge no lesse carefull of your savetie then curius of myne owne lyfe, waghinge them both in the ballance of indifferent zeale, I wishe you to followe my advise in preventyng so ymmynent a daunger; and, for a more assurance of your savetie, to offer th'assalte to hym that hathe alreadye sworne your destruction. Wherein also you shall performe the vertue of a valyant knyghte, with full satisfaction of the desyer of her, whom you can nott so amplie gratefye, if you presented her with the fre gifte of the best dukedome in Italye. And nowe shall I see an effect of the love you beare me, who estesones desyereth you not to suffer him to live any longer that triumpheth without measure in the unworthie slaunder of your most affectionate Blanche Maria.'

Yf the laste wordes of this folishe lady had not broughte her whole requeste in suspicion, her importunities peradventure had procured a consent in th'erle; who, conferryng the pointes of her discourse with her vehemencie in persuading, founde, in deede, that her chieffest meanyng tended to the defence of her owne quarell. Whereuppon, he entred into a pawse, measuring in the secret of hys mynde the termes of her present malice with experience and diverse

## GEFFRAIE FENTON'S

DISCOURSE  
VII

proffes of the fydeltie of his frende, whom he knewe to be more assured in vertue then to ymagyn so great a villanie against him. And albeit he knew yt was but a fetche of his lady to sowe the seedes of quarrel betwene th'erle Gaiazo and him, yet, to flatter her fond humor for the time, he promised to become the mynister of her cursed will: for a more shewe and expedicion whereof, he tooke his leave, and repaired ymediatlye to Myllan, where he ymparted to the Lorde Gaiazo everie point and article of the venemous discourse of the Countesse, her conclucion and burnynge desyer of his absolute destruction, with special sute that only his handes might be the shamefull execucioners of her execrable devise. Wherwith th'erle Gaiazo was no lesse astonied then he had cause. For, conferring the tearmes of his present reapport with a freshe remembrance of a former conspiracie (by his handes), touchinge the death of hym whom she had now suborned to procure the destruction of himself, cryed oute of th'yniquitie of the gods in sufferynge the earthe to bee infected with the breathe of so wicked a woman, and exclaymed agaynst nature in that she dyd not abridge the course of lyfe in so horrible a monster, 'whose pestilent ayre' (saith he) 'yf God defend not his people is hable to corrupt a whole countreye. Oh! how justelye hath God visited the synnes of her father for his cursed usuries upon his wretched doughter, and rightly punished the villenies of her predecessors in an ymp sprong of so vile a stocke. How is yt possible to make a froward kite a forwarde hawke to the ryver, or the boochers curr to drawe a true sent to the hurte deare? Likewise this pattorne of corruption—beynge the doughter of a villaine, who was borne to no more porcion then vij foote of inheritance in the church yard, and her mother more fair then chast, and lesse vertuous then honeste—hath not onlye abandoned her contrey and husbnde for the glott of her insatiable luste, aunsweringe all comers without excepcion in the singler combat of her beastly desyer, but also is come to keepe an open boocherie or slaughter house to execute the nobilitie of Italy. But, for my parte, yf yt were not for the dishonour that wolde attende me in defylyng my handes with the blode of suche a

The sin of  
the father  
punished  
upon the  
children.

## TRAGICALL DISCOURSES

DISCOURSE  
VII

filth, I assure you I wold drawe her by the haire to the publike theatric, or place of execucion in Myllan; where, after she had confessed how often, and in what sorte, she hath desiered me with her handes cloased and eyes full of dyssemblynge teares, regardyng the majestie of the heavens, to committ morder uppon my deare Valpergo, thies handes should devide her villanous carkasse into more peeces then there bee dayes in the yere. And, besydes, I was never of so vile or base condicion but that I durste discover and advowche what grudge so ever I had conceived agaynst any man: neyther doo I thinke that you have other opynion of me then to bee one of your moste loyall and assured frendes.' Whereunto th' other replyed that th' only respect of the fidelitie he reapposed in hym kepte hym from performyng her pernicious and bloddie sommonce, and that he had not only disclaymed her acquaintance, and companie also, but abandoned the place of her beyng, for feare of further enchaument. 'And seyng' (sayth he) 'that God hath holden hys holye haunde over us, and our fortune hetherunto defended us from daunger, lett the viewe of our perill passed withstande the offer of future mischiefe, and in eschewyng the ayre of suche infection let us also from hys furthe dysmissee oure devocion to that ympp and ymage of Sathan. Had yt not bene a greate comendacion to us to have entred into quarrell, and committed mutuall slaughter one of an other, for the recreacion and pleasure of such a minion; whose simple remembrance, I assure you, is so hatefull unto me at thys present that I fyde a falte in my selfe that in byddyng her farewell I gave her not an hundreth estockadoes thorowe the bodye, to th'ende the example and due hyer of her badd lyfe myghte procure a terrour to others that thurst after the blood of such unnaturall murders? Albeyt, as the course of her wretched lyfe argueth an unhappie end, soo I dowte not but her miserable deathe wyll take suffycient revenge of the wronge she hath offered to us bothe. In the meane tyme I wishe in us both an utter forgetfulnes of her and her follies. And, seyng the gayne shee hath gott by us maye bee cowched in the leaste corner of her coffers, wee have small cause to greve

## GEFFRAIE FENTON'S

DISCOURSE in any losse, savyng in the ympairinge of our reputation  
VII for yeldyng honour to one so farr unworthie of our companie.' Wherewyth ended the discourse betwene the ij young Lords, who (ever after) forgatte not to contynue the remembrance of their venemous *Basilike* wyth woordes of oppen infamy in what companie so ever they were; bothe what intisyng meanes she hadde to traine menne to her lure, and wyth what subteltyes shee dismyssed theyme beyng wearye of their companie, or when she sawe an offer of fresh supplye. The brute whereof, albeyt gave her certayne frettyng alarms at the stomake, yet, nature hadde lente her suche a grace, that she neyther blushed at the same nor was moved to remorse wyth the viewe of her evill, but digested both the one and the other wyth an ordynarie face of shameles complexion. Wherein, notwithstanding, she was neyther so precise nor constant but the inwarde grypes she felt had almoste forced a depryvacion of libertie and sences, the rather with the view of an Italian epigram inveighinge bitterlie agaynst her disordered lyfe, composed as they sayd by th'erle Valpergo, whyche because I never sawe nor have meanes to recover a true copie I leave without judgement or reapport: but thus muche I dare advowche of her collerike passion, procedinge chieflie by that invective, that if she had had eyther capteine or soldiours at her commaundement she had made ij faire *Anatomyes* of bothe their bodies. Wherof, notwythstandyng, Seigneur Valpergo escaped not without sharpp pennance, as one uppon whom she founded her greatest grudge; for that, as he was the fyrst that skirmished with her, hande to hande, in her cloase chamber, so he was the last that brake his fayth and dissembled th'effect of his promisse. By this tyme every post and posterne in Pavya was painted wyth pamphelletes, written in proase and verse of the bowntefull lyfe of the countesse, every comedie and stage plaie babled of her vicious trade, the bells rong of her inordinat luste, and the birdes in the ayre cryed out agaynste her, in suche sorte that she did not onely refraine to come abrode and show her selfe eyther in the streete or windowe, but, ymagynyng that the change of ayre and place woulde take away the



# TRAGICALL DISCOURSES

DISCOURSE  
VII

blasphemous noyse of the brute, trussed up her baggage and departed by moone-lighte, wythout sounde of trompett, from Pavia to Myllan: where, as she was first invested wyth robes of honor by mariage with the Viscount Hermes, so her destynies seamed to reserve that place as a witnes and theatry of her degradacion, not only of honor but also of lyfe. For she had not longe so jornied at Millan but there arryved a capteine, wyth a charge of certeine trowpes of horsmen, called Don Pierro de Cardonne, a Scyclyan borne, and bastarde brother of th' erle of Colysan; whose father, dyinge at the battel faught at Bycoque, lefte hym no other porcion nor revenue but such as he gatt by the enterteinment of the warres. His age exceded not xx or xxi yeres. Somwhat swarffye of complexion, and mallencollike in the regarde of his countenance, wyth a skar or hurte in the face, lent hym by chaunce in a fraye, but, for the rest, sufficiently furnished with good proporcion. Who made his chief exercise to passe up and downe the streetes; where, glauncinge nowe and then upon this alluringe ymage of Venus, tooke no tyme to debate the matter at large, but upon the sodaine became extremelie in love wyth her; in suche sorte as he entred into devise to have familiar conference and make an offer of his service unto her, who, better experienced in the trade of love then he, albeit she sawe hym younge and hable enoughe to aunswere the combatt of her luste, yet, to sturre upp a more vehemencie of love and geve her selfe a greater incorporacion in his harte, she lewed hym by peecemeale tyll she had sufficientlye manned hym, and framed hym by the measure of her owne will. For yf this younge pigeon of the fyrste plume chaunced to espye her out of the windowe, yeldyng her reverence wyth a sighe, accordyng to the vaine Spanyarde, she woulde not sticke to requite hym wyth a countenance of semblable curtesie, and suddainelye shott the casement, and withdrawe her selfe from his sighte, leavyng the sellye captaine, tyeringe upon a taste of pleasure, enterlarded also wyth a desperate hope never to enjoye her otherwayes then in secrett and uncerteine wishes. And, albeit he was of sufficient experience to traine and leade his men wyth corage

## GEFFRAIE FENTON'S

DISCOURSE VII enough in the feelde, yet seamed he no lesse voyde of skill then farre from audacitie, and so ignoraunt in the pursute of this queste, as if he had never made courte to any lady of reputacion or honor; whiche forced the rather a vehemencie of his tormente on the behalfe of his newe mystres, whose majestie and coye estat, keping alwayes within her pallsays, as yt argued a certaine degree of honour, so the same gave also a greater increase to his passion with intent to do her al honor he colde. For besides that he passed by her gate everye daye in greate braverie of chaunge of horse and apparell with his men moosteryng aboute hym and other pompe of a capteine, makynge his horse make good the *Toto Pomado* with other loftie tornes above grounde, when he came against the windowe that yelded the first view and prospect of her beauty; yet, for a further declaracion of his affectioned service, he walked one evening a long the pallaice of his ladye, with a noyse of softe musicke to procure her to come to the windowe; when himself tooke a treble lute and gave her a good night, in a songe no lesse dolefull in note and tune then of desperat substance, with such stoare of sighes and regards of pitie in his face, that who had seene his ghastelie countenance at that time wold have judged him to bee served with the laste processe and sentence diffynitive of his lyfe, or that he had made love to one of the blood royall in Spaine. In the ende of whyche moarning musike, Dom Pierro, as one out of hope to recover any one jote of favor of his mistrys, beinge upon his departure and retire to his lodging, was requested to come in by one of her women; who, opening the gate, conveyed him alone thorowe a faire gardeine into a large gallerie, hong on either side with sondrie sortes of pictures and tables of love and follie, where the countesse did not only give hym greate thankes for the honour he dyd her with hys solemme musycke, but also yelded hym suche other choice of familiar curtesye that he seamed rather astonied with the presence of the place he so muche desyred, then hable to bestowe anye thankes or other symple showe of dutie uppon hys newe gooddesse; who, seynge hys symplicitie, thoughte yt was now time to stoppe the lewer uppon him, and give him some assurance by wordes

## TRAGICALL DISCOURSES

and effect, as well as she had trained him so far by arguments of outward glee. Wherefore, taking him by the hand, she ledd him to a lowe bedd furnished with greene satten, where (beinge set together) she used this shorte order of collacion unto hym:—

DISCOURSE  
VII

‘Albeyit (syr) the show of my present curtesy may stur up in you some cause of synister suspicion, the rather, for that, havinge no other knowledge nor assurance of your honest behavior then a simple reoport of your name and nobilitie, I have gyven you credit to enter my house at so indecent an hower; yet, being in som part excused by the libertye of our contrey, which excedes the strait inhibition of the ladies in Spaine and Scycylya, I am also to defeate all sortes of imputation that waye by the speciall regarde of honor I have alwaies used on the behalf of straungers; towards whom, as I was never a nigarde of my liberalitye, specially when they do me that honor to visitte my house, so for your parte, for that I fynde no cause as yet eyther to disclaime or discontinue my accustomed bountye from you, I am content to assure you no lesse welcome then any man that ever had access hether; with commission that the doare, beinge readye to bee opened at what hower so ever you knocke, you maye bee bolde to dispose of me and myne no lesse franklye then yf the propertye of all that I have rested in your selfe.’ Which enterテインement, as it was unloked for of Seigneur Pierro, so the liberall offer of his mistress toke awaye the passion of his domme traunce, and not only restored hym againe to the libertye of his speache, but also reinforced hym wyth a new corage to put his request upon tearmes and make a tender of his service; wyth protestation that, if she woulde passe a graunt of her good will, and admitt hym for her secret servant and frende, he would use such indevor to make declaration of the dutifull zeale he bare her, that she shoulde fynde hym nothing inferior to any gentilman that ever made profession of love or other service to hys ladye, nor have cause any way to mislike her choise; for that he wold never be so rash in promise as redie to expose an effect, nor she so willyng to require as he twice diligent to parforme th’ uttermost of her commaundements. She,

The countesse  
to her last  
lover.

## GEFFRAIE FENTON'S

DISCOURSE  
VII

felyng her selfe clawed in the place that ytched most, replied with a smylyng countenance, that 'th'experience of the often breache of promisse in suche as use to court us simple ladyes wyth the marchandise of love, doth argue so much th'inconstancye of men' (saith she) 'that, for my part, if I sawe a present effect of true loyaltie before myne eyes, yet could I hardlye be brought to repose eyther credit or assurance in any promise; seing men them selves nowe a dayes are infected wyth the ayre of such fragility that they neyther respect the honestye of their word, nor the vertue in parformyng the least effect of a thousand liberal offers they make at unwares. Albeit, as he that chargeth the guyltles with the offence of the murderer doth wrong to his innocencye, so I have learned that it is a speciall vertue to be pertiall in opinion toward straungers, and judge the best of every man. Wherefore, for your part (syr) if you will enlarge the offer of your fyrst faith with this addicion, that I may be bold to imploye you in one speciall affaيرة of mine at suche time as I shall sommon you therunto, I am content not onely to put you in possession of your request, but also to bynde my selfe to no lesse loyaltie on your behalfe then ever appeared in any ladye towards her faythful servant.' The captaine, that would willyngly have sacrificed hym selfe for the raunsome of her favor, stooode not to examine what charge she would enjoyne him unto, but confirmed an assurance with sundry sorts of othes; being no lesse rashe in the promise of evel then hastie to performe th'execution, as hereafter you shal heare. Here was brewed the broth or preparatyve of the fatall obsequies of her former love, and the earnest penny given of the blodie bargayn and death of Seigneur Valpergo. For she, by the too liberall and unhoneste vent of her honor, made him the *borreau* and unnatural executioner of noble blod, defacing by the same meanes the gentrie of his house, which he ought to have preserved til the last drop of blood in his body. And remaining there al that night, she made him so pleasant a banquet of delicat kysses and other exercises of the bed, that the more he tasted of the pleasure the more he thrust with desyre to continue the sport; and the subtil Cirses, for her part, semed so vehement in love,

# TRAGICALL DISCOURSES

DISCOURSE

VII

with dissimuled arguments of unfayned affection, that, in persuading himselfe of the victorie of her good wyl, he thought he had made a conquest of the whole easte parte of the worlde; seming so drowned in the devocion of his newe sainte, and charmed with the enchaumentes of her art—which, peradventure, lente her some power or assistance of legeirdemain to force his humor of earnest zeale—that if she had sayd the worde he had made no conscience to have committed the whole cite of Myllan to the mercie of fyre and gunpowder, lyke as Blouse de Cume was redye to put fyre into all partes of the cytie of Rome if the sedicius Tyberyus Gracchus had geven it hym in charge. Suche is the rage and frantike folye of youth when they suffer their amarus transport to excede the caryr of reason or discretion, and from this fountayn have distilled heretofore many destructions of realmes with subvercions and alteracions of monarchies. Wherin also may be noted a marvelous corrupt and vaine disposicion in such as wyl rather effect and haunte the companie of a publike curtysan then honor the vertue of a chast lady, although she were his lawful wyfe and companion of bedd. And yet those gallandes wyll not sticke to jeste and point at the married man, governed somtime by the sage advice of his lawful wife, wher they seme readye at the commaundement of a strompet or arrand whoare, not only to hazarde the price of their honor, but also (in favoring th'instygacion of her wickednes) to make their testament upon a skafolde layinge their heades under the edge of the sworde of justice. Wherin I nede not torne over many bokes for copy of examples, seing you may be sufficiently satisfied wyth the view of the folye of this bastarde of Cardonne in performinge the suggestion and malice of this mordering countesse: who, seinge her captayne sufficiently framed to the postey of her wyl thoughte it was now time to put him in remembrance of his promise, and somon him to the revenge of them that thought no more of her conspiracyes nor traynes of treason. Wherin as the howre approached that her lascivious trade of life shoulde be enjoyned to open pennance, and the wrong and violacion of faith to her husband, with her pernicious intentes and

## GEFFRAIE FENTON'S

DISCOURSE VII effectes of murders, receyve their due hyre and punishment ; and that the rage of destenie woulde not be appeased til som man weare committed to execution ; so, for a more expedicion of the fatal end of her miserable lyfe, she entised her bastard lover into a close arbor in the gardin, where only the byrdes weare witnes of their discours, and brake with hym in this sorte :—‘ Yf nature, sir, hath gyven to every one a special care to holde the use of lyfe moste deare, with a peculyar desyer to favor the cours of our dayes wyth so long a tearme as we can, how much more are we bounde to embrace and be carefull of that whiche causeth us to lyve wyth a singuler renome from amongst the rest of the baser sort of people ; who, lyenge always in watche to marke our order of lyving, are no lesse glad to have an occasion of slaunder then redye to impart it to all the worlde ; with such pertialitye of unworthie bruit, that the greater we seame in degree, the more hainous they make our offence, and mortal fautes, not only scarce noted, but also tollerable in meaner personages? Wherin as we women are most incident to the awe of that malicious clymat of people—both for that they sift us and our doings more narrolye then the rest, and because we beinge the weaker companye, are not armed with sufficient force to resiste their rage—so the indifferent sorte ought not to be rashe in judgement on their sydes, nor gyve sentence of discredit or dishonesty agaynst us, the rather by a sinister suggestion of suche a vulgar and barbarous crewe ; neyther ought we to spare or feare anye sort of revenge whiche maye advance the recoverye of that wherof we are wrongfully devested.

‘Thus much I have inferred (syr) as a preamble to the request I meane to make ; which, I take God to witnesse, precedes not so much of desyer to pursue the revenge of wrong I have alredie received, as to make knowen to all the worlde wyth what integritye I go about to preserve the renome of my former reputacion ; knowinge ryghte well that the earthe beareth nothing so precious or of so great value that is hable to restore or make good the forfeiture of the honor of a ladye of equall *calibre* and callinge to mee. And because I wil not kepe you in long suspence, nor with tedyous

## TRAGICALL DISCOURSES

DISCOURSE

VII

circumstance move anye myslike to hym that hath offered to justify my cause against them whose wickednes have procured these tearmes of juste complaynte, it may lyke you to understand this:—As, not long sins, I remayned at Pavia wyth a trayne convenient for my degree, mayntaynyng court and hospitalitie in suche sorte that the greateste estate seamed content wyth myne ordynarie, so, amongst the rest of the repayre and accesse to my house, I was vysited wyth an often hawnt of two earles of equall nobyltye and semblable discent of honor; to whom, albeit, I used an indifferente countenance exposing no great argument of famylaritie on their behalves then (as you se) I show to every gentleman, yet, forgetting th'estymacion of their owne race, and ranke which I hold, they have semed of late so unthankfull to the honor I used towards them, that I fynde a returne of the meryt of my curtesye wyth a general brute of open slaunder, begon and contynued by them, who also cease not as yet to endeavor to make my name no lesse notoryous of infamy, then if I weare the most common curtisan in Rome or Venyce. Wherin, as the vertue of my innocenye is hable to satisfye th'opynions of such as know me—for that th'integretie of my life hetherunto parswades them that I am bothe belyed by malyce and slaundred wythout cause—so al straungers, and specyallye the vulgar sorte, conferringe my delycate and brave order of lyvinge wyth parnicious rumor of these gallandes, doughtes not to confirme their vylaynes wyth an absolute judgement that I am no lesse dishonest in dede then their brute hath published in every corner and cuntrye of Italye. Wherof, besydes that myne owne consyence doth absolve me, yet dare I pleade and appeale to the testimony of your selfe to depose the contrarye, protestynge unto you by the heyght of the hyghest throne in heaven, that onlye you have vanquyshed the chastyty of Blanche Marya; who, yf she should anye waye lose your presence, could not enjoye the ayre of Mylan four and twentye howers, for that those roysters and slaunderus earles have brought me in so bad a tast amongst all honest companye; and yet woulde I not depart without a revenge of the wronge they have done me. Wherein, yf I can not

## GEFFRAIE FENTON'S

DISCOURSE VII be assisted wyth the helpe of anye man, I assure you this carcasse shall eyther be found dead in th' enterprise, or these handes shall comitt the fatall execution of these corrupt wrechcs whose malice have set abroche the vessell of unworthye slaunder to myn honour and estymacion.' Wherwyth she forsed a sodayn complexion of dolor in her face, in such sort that the teares which distilled from her eyes dropped all alongest her chekes and brestes of the coollour of th'azured alablaster, and watered the whole bosom and body of the Scycilyan; who, havynge no other god but the countesse, and seyngc th' ympetuositie of her distres, enquired of her in a mervelous rage what he was that durste abuse her who had at commaundement a captaine, with his whole enseigne of men at armes and soldiours, ready to march at the sounde of her drom to defende her quarrell and take vengeance of such as oppresse her; swearing at th' instante, by the faith and honor of a soldior, that if he knewe the names of thies ympudent wretches, al the worlde shold procure no dispense of their death, and he only wolde cutt theym in as manye peces as there be members of their wicked bodies. 'Wherefore' (saith he) (ymbrasing his infernal goddess) 'give me only a note of their names, and you shall see what difference I use betwene doying and sayinge, simple wordes and dedes of effecte; and do away thies teares, withoute further remembrance or care to revenge your enemyes, for you shall see that I will tonse theym so conyngly, that herafter they shal neede no barber to rownde their haire.'

This franke promise, with the liklyhode of spedye effecte, breathed suche a freshe ayre of consolacion into the mordering countesse, that after she had cooled and embrased hym in a thousande sortes, with an offer and liberall dedication of her life, with all that shee had, even untyll the laste and extreme dropp of her blodde, tolde hym the names of her enemies; 'who,' saithe shee, 'are not hable to make good anye waye the forfeiture of myne honour but by their deathe and perentorie destruction.' Wherewith he willed her eftsones to dismissee all care and reapose herselfe uppon him. 'For,' saithe he, 'afore th' expiration of many daies,



## TRAGICALL DISCOURSES

you shal heare such newes as you long for.' Wherin he failed neither of the tyme nor effecte of his promise; for that the nexte night hee was advertised by certeine espialls, which he had set for the purpose, that th'erle Valpergo supped in the towne. Wherefore, he armed him self with twentye menne at armes of his soldiours, and laye in ambushe of eyther side the strete where th'erle should passe in his retorne to his lodgyng; who, with his brother, arme in arme, with some fyve or six of their pages and servantes, betwene ten and eleven of the clocke in the evenyng, came devysynge together till they were at the jaumbe, or torne, of a streete that stretcheth to Sainte Jacques; where, suddainly they sawe them selves assailed and set uppon on all sides with men in armor. And findyng their force far to weake to mainteine skirmish with so greate a trowpe, armed at all pointes upp to the throate, and they onely the simple assistance of the rapior and cloke, began to flee. But they founde a stopp of passage in everye place; in suche sorte as th'erle and his brother, with the rest of their small crewe, were cutt in peces in one instant. Albeit, as morder is the synne moste detestable affore God, so we see fewe or none escape unpunshed, nor any done in suche secret but the majesty of the higheste reserves a meane to discover it. For in the heate of this sharpe medley th'erle Ardizzyno espied the basterde Pierro, whome he named and called uppon manye tymes, but all in vaine. Whiche, beyng harde and advouched by one of the townesmen, standyng rather in his windowe to crye ayme, then helping any waye to parte the fraye, was the cause that he was taken the same nighte and committed to prison by th'authoritie of the Duke of Burbon, lieutenant and chyefe governour within Millan for th'emperour Charles the fift. And the nexte daye, fearyng the offer of the racke or other tormentes, he confessed the facte, wyth the cause, to procede of the sinister subornation of the Countesse Blanche Marie, whose lyfe and trade, accordyng to the discourse you have already harde, he ymparted at large to the Duke and reste of the councill. She, beyng advertised of the whole, had tyme and libertie to flee; but God whyche is juste would not that her

DISCOURSE  
VII

No morder  
escapeth  
unpunished.

## GEFFRAIE FENTON'S

DISCOURSE wickednes shoulde bee assisted with anye longer date; VII  
seynge that if she had lived her malice woulde also have raged uppon th'erle Gaiazo, who by good chaunce was at that tyme out of the towne. The nexte daye shee was sente into an other prison in the towne, to avoyde conference betwene Dom Pierro and her. Whereof there was more cause of feare then needed; for that uppon the firste examination she confessed the whole conspiracie, trustynge, belyke, in I can not tell howe manye her thousande crownes, wherewith shee hoped to corrupte the governour or suche as bare authoritie under him. Wherin her expectation was no lesse frustrate then her destinies seamed wearie to favour her with longer lyfe—for the offer of her crownes was hatefull to the upryghte ministers of justice, and other meanes of medyacion hadde no place in the senate—for that she was judged to bee taken oute of prison the seconde daye after the morder, and loase her head in the place of publike execution. In the meane while, the capteines of the armye purchased the lyfe of the bastarde of Cardono, and sente hym with divers letters of comendacion to th' emperour; who, for the respecte of hys experience and practis in warre, advaunced him to a charge conveniente for his skil.

And albeit the laste arreste and sentence diffinitive of the miserable countesse was communicated unto her to th'ende she mighte put her selfe in readines to passe the dreadfull journey of deathe, yet, seamyng to repose muche for herselfe in th'assistance of her coffers, she neyther dismayed at the newes nor disposed her selfe any waye toward God, untill the sergeantes criminall, taking her out of her dongeon in the castell, led her to the fatall theatric in the market place, where was erected a faire skaffolde to playe the laste acte of her tragedye uppon. There the wretched ladye entred into open confession of her faltes and former lyfe in the hearyng of the multitude, desiring God upon her knees, wyth greate effusion of teares, not to deale with her according to her deserts, but that she mought enjoye the benefytt of his mercye; and that he woulde not argue agaynste her, for yf he judged her accordynge to her iniquities shee was

## TRAGICALL DISCOURSES

DISCOURSE

VII

not hable to abyde it. And so, desyering the people to preferre their prayers on her behalf, for her better assistance of the spirit of grace in her perillous passage which she had to parforme, she renounced nature by the deadly blow of the sword of execution, whiche toke awaye the head from the pernicious bodie of her, who in her life never founde any wickednes whyche shee dyd not onelye ymbrace but excede wyth ymitation and increase with further vylanye, nor was acquaynted with any vertue whyche she dyd not abuse or convert into an agravacion of synne. A goodlye example, suer, for the youth in oure tyme, seyng that the greatest parte, launsynge indifferentlye into the gulphe of all abominacion, are governed onelye by the transport of their vaine and foolysh conceits, without having respect to the sundry mischefes and impositions of shame which fayle not to attend the end of suche exercises. For yf the Lord of Cardonne hadde not bene rescued by th'assistance of a good fortune, and taken out of the handes of distresse by speciall ayde of th'other captaynes, it may be easely judged what miserie had thundercd upon him by gevinge himselfe in praye to the flatteringe appetit of a lighte and foolish woman; who seamed to yelde him more glee or favor for the satisfieng of her owne lust and to performe her malicious devise then for any respect for loyaltie or true love, indiferent care of his honor, or honest regard to her owne estimation. And trewlye as hys misfortune is great that bestoweth his affection upon a whore—for that he is incident to a thousande inconveniences—so his folye is no lesse that perswades himselfe to be beloved of a common dorie; seinge their amytie continueth no longer then they reape eyther pleasure or profit, neyther are they so inconstant in love as voyde of measure in imaginacion of mischiefes. Wherin, for that our plentiful time yeldes us choyse of examples and sorte of familiar experience, I am content to abridge the justification at this tyme; for that to maintain continuall argument of morders, or affaires full of perill, is often hurtful to the quyet mynde, desiringe sometime a pleasant recreacion from affliction, no lesse then the pylot or weary mariner covets a present calme and appeasement of angry

## TRAGICALL DISCOURSES

DISCOURSE Eole, after they have bene longe forwearyed in contending  
VII against the malice of their fortune, amonge the perillous  
strayghts of th' unquiet ocean.

And, albeit the corruption of our owne nature is so great that we take more delight to heare a discours or beadroll of folyes then in reportes enterlarded with admonicions full of reason and wysedom; yet am I perswaded that suche as have their mindes typped wyth vertue cannot be so pervars, nor voyde of good disposition, as the other wretches, whose lyves, bearynge the badge of infamie, makes them also sequestered from the reste of the good sort. Wherin, we ought to be fullye resolved that there is no historie (howe full of pleasant delyte so ever it appeare) which yeldes not with all wholsomme instructions to dyrecte oure lyves; neyther ought we to be so scrupulous or ful of curiositie as eyther to condemne or mislike the pleasaunt comodye for that it is not painted with the serenety of the Stoickes; seing the volumes of prophaned records, and scripture it self, do note unto us the lyves of sundre vicious parsons: not for that we shoulde enter into tearmes of grudge againste the reaport of suche auncient antiquitie, nor dispose our selves to the imitation of the like vices, but rather in vewyng the strange and grevous punishment whiche ordinarily hath overwhelmed suche sin, to learne and labor to directe our lyves by the contrary of their examples: whiche is one respecte that made me put my penne in exercise to prefer this historie to our vulgar tonge: to th'ende, also, that the frayle youth of our countrie, that folowe the damnable path of iniquitie, maye see howe sewer they are to feel the heavye

hand of God, who blesseth the good sorte wyth a plenty-  
full gyft of his grace, and punisheth the wycked  
with sundrye sortes of affliction.

**DISCOURSE  
VIII**

**JULYA DROWNETH** herselfe, for that her bodye  
was abused by force.

# GEFFRAIE FENTON'S

## DISCOURSE VIII

### THE ARGUMENT

WE sholde not neede so muche th' assistance of foreine recordes, nor reporte of aunciente histories exceedinge the compase of our age and memorie, if we were as carefull to note th' accydentess of our own time as we seame curious in admiracion of rare things, whose glorious antiquitie with parcialitie of fame settes a more price of th' indevor of others then their diligence and doings deserve by justice. Like as the Grekes and Romans, painting with an exquisite dexteritie of the pen their pollicy in warr, the valiantnes of their captaines, their wonderfull fortune and good successe in all enterprises, with other discourses of their vertues, do argue them more glorious in their owne acts then meritorious in deade of true commendacion; for that, in arrogatinge unto them selves the only title and name of all knowledge, they make our time seme naked of all vertue, savinge such as is derived from them and ymputacion of their doings. Albeit, we maye object with the Spartayne agaynste th' Athenians, that those lippwise soldiours, or scoole orators, had a more facilitie in discovering, then facylitie in execucion of, noble effects. Not for that I meane to do such wrong to their estimacion as not to yelde to them a title of singularitie in all perfections; yet I may also be bould to preferre the benefit of oure time; which, participating wyth their golden age in any respect of honest gift or qualitie, is hable to present a furniture of as many examples and authorities of vertue as we rede were founde in the politike state of Rome, when Cato, Camilla, or Scipio, governed that proude citey, or when one Pericles, Themistocles, or Aristides, bare authoritie in the flourishing Acadimia of Athens. For if we go about to discourse of the valyantnes in armes, or stody to be pryvy to the sleightes and pollecy in warr, we nede not th' assistance of one Hannybal, discipline of Marius, pollecy of Pompeius, nor corage of Cesar

# TRAGICALL DISCOURSES

DISCOURSE  
VIII

or Alexander, seing our fertile Europa brings furth such store of excellent captaines, that, if those great conquerours and subvertors of whole countries amongs the Grekes and Romains wer now in the feilde with their invincible force, they should not finde a Mettelus or Galoys without armes, nor encounter a company of effemynate Persyans, or have to do with ferfull Italyans, but they shold buckle wyth the valiant cavelery and gendarmy of Fraunce, fele the force of the courageous Englishmen, make a prooffe of the puisance of the mightie Almaine, and make heade agaynst the armes of the loftie Spanyarde. Wherein, as the shortnes of time denieth me to yelde to everye captein and souldiour his peculyar commendacion, so my endeavor could not escape without ymputacion of superfluitie, if I shold enterlard my catalogue of the gracious gifts of our tyme wythe the due glorye of the fathers of justice, devising wonderful pollicyes and necessarye lawes for regarde of the publike weale in the senate; wherein our world I thinke oweth nothings to antiquitie. Neyther neede I preffer the singularitie and exquisite skil of oure payntors, or forgers of curious ymages; whose arte at this daye contendes wythe the aunciente conninge of Appelles. Albeit, uppon the commendacions of these dexterities in armes and artes concerning the hands, I finde attendinge a worthie cause of generall complaynte agaynst the slowthfulnes of our tyme, gevinge wyth al the title of juste prayse to the diligence of th' auncyentes, who, preserving the memory of such as deserved renowme amongenst them for any vertue, hath left us cause to blush in our owne abuses, and be ashamed of the negligence we use in recording the rarietyes of our time, or perfections of suche as are justly meritorious of prayse. And, albeit of long time th' iniquitie of the bad sort of men have so much prevailed over the worthie renowne of vertuous women, that they have not sticked to whet their malicious tongues with diverse blasphemous reproches agaynst such as by misfortune have geven som false bownd to their honor, yet ought we not to be unthankful to the chastetie and honest conversacion of the rest; who, rather then they wold departe wyth the badge of their pudycitie, have bene sene with their bodies full of wounds, and faces died with blode, and sometime passed the panges of painfull death in resistinge the force and fleshely vylanye of the wicked corrupters of the virginite. Wherin if the Grekes have geven such great comendacion to the faire Hippo, who, being made a pray, amongst other spoyles of the countrey,

## GEFFRAIE FENTON'S

DISCOURSE to a barbarous pirott, on the sea, with present daunger to depart  
VIII wyth the badge of her honor, chused rather to bury her body in the belly of some fyshe, and consecrat her integrytie to the waves, then suffer an infydeall pallyard to hurt her soule to the deathe, in depryvinge her of that which all the worlde are not able to restore or make good; if the Boecyans have not forgot to engrave in pillors of eternetye the memorye of a ladye in Thebes, who, forced to the vyolacion of her bodye by a rude souldiour of the Kyng of the Macedonions, dissimuled for the time her dystres wyth fayned shoves that she delyted in the pleasure, til, encountringe at laste a convenient occasion, she revenged the wronge done to her honor with the death of him that had used such force agaynst her (where, also, herself, loathing the use of longer yeares, having already lost the only joye and felicitie in lyfe, gave place to nature, and at th' instant made a bloody sacryfice of herself by her own hands); and if the Romains have had alwayes in their mouthe the prayse of Lucrese, whose chastetie they have placed in the theatrye or circle of Mars, and geven her a chiefe place amonges the trains of the chast Diana: if all these, I say, have bene so thankfull to the vertuose women of their time, that, by their diligence, the memorye of their vertue remaineth in recorde to the posteritie of all ages, what worthe cause of rebuke have we, who, lyvyng under a better clymat and constellacion, enjoying more pure lawes, and aspiring nerer th' ymage or semblaunce of dyvynitie, will not expose the noble frutes of our tyme, whyche yeldes not onely example of semblable vertue to th' auncientes, but excedes them in contynent lyvinge and chast disposicion. Wherof we have an example of Yphygenne, doughter of the Kyng of Ethiopia; who, havynge already vowed her virginite to the spouse of oure soules, accepted rather the offer of present deathe then to be joynd in mariage to a wanton younge prince (provyded for her by her father), with a number of lyke authorities which I colde infer to prove the sinceritie of women, who, at the beginning, when our religion was first founded, did lay the corner stone of puretie, without having the knowledge of man. Neyther is our age so voide of examples of contynency, nor the roote of vertue so cleane extirped from amongst us, but we may se at this day sundry pattorns of pudycitye in the persons of all degres of women, aswel noble as of meaner condicion, exceding the vertue of such as antiquitie hath in so great veneracion. Wherin, for a familiar revenge of our ladyes now



# TRAGICALL DISCOURSES

DISCOURSE  
VIII

a dayes, touching the synyster ympositions of dyvers evil tongues inveighinge agaynst the whole sect, I have presented here upon the stage this historie, taken out of Italyon, whose authoritie as it is sufficient to answere the combate agaynste the wicked chalengers of the undefiled honor of the sacred sect femynyne, so the discourse is able to move compassion to the hartes of men participating with nobilitie, and set abroach the conduites of teares in the eyes of such ladyes and gentlewomen as take more pleasure to preserve in entyer the jewel of their honor then to open their eares to the charme of the vaine lover, passioned as he fayneth for a bewtye that passeth with the morning dewe; importinge also more cause of admiracion, as the person (in whom th' accident is verified) is of simple estate; for that the higher she is in degre the more care ought she to have of her honor exposing arguments and effects of vertu to the meaner sort, lyke as the torch, or Hemispher starr, geveth lyght to the lytle candel and element of lesse substance. I wishe the young ladies and damesells of our countrye would painte this table in their harts; and, with the vertue and ymytacion of her chastity, fortifye them selves agaynst the peperd allurements of the crafty fouler who makes warr against their honor, under th' ensigne of the blind captein Cupid and directed by the guide of folly; and not by example of her deathe to force an untimely and unnaturall destynie or end of their dayes.



**Y**T nede not seme doubtfull to anye at this day that Gazolo is percel of the dukedom of Mantua, planted in a most pleasant soile, right over agaynst the father of floddes, sometime called Iryden, and nowe beringe the name of Po; whose sundry brookes, devided into diverse streames and pleasant chanells, norisheth by their moistures the whole contrey of Italy. Like as also it is of no lesse credite, that wythin our time and memorie ther was borne and bred upp in the same towne a mayde called Julya, whome, if fortune had preferred to the title of a princes

## GEFFRAIE FENTON'S

DISCOURSE  
VIII

or greate ladye, whereby her vertues mighte have bene brought in reputacion by authoritie of high estate, like as her godly order and chast conversacion of lyfe made her name famous, she might have served (no doubt) as the only lanterne to geve lyght to al degres of youthe in our age. Her father was not made of so meane a molde for hys birthe as attended upon with continuall poverty, havinge only for his porcion the assistance and travaile of his hands to susteine himself and famylie. Wherein, albeit necessitie (being the most grevouse scourge of mans lyfe) pincheth commonly so extremelie that she makes us manye tymes forget both honor, honestie, and good order, ye and abuse the goodnes of our nature, yet shall you fynde some so whollie resolved in vertue, and stand so sewerly upon the garde of their honest name, that, rather then the hungry rage of povertie or gnawing worme of necessitie have power to induse them to do the thing that their honor and honestie cannot justify, they wil not stick to resigne the hard and extreme condicion of their state into the hands of the miserable world by som glorious death, whych is the only and chief repose of misery, and undoubted consolacion of such as are alwayes persecuted with the malice of adversitie. Wherof you may note a famyliar prooffe in the sequele of this Julya, who (notwithstanding the povertie of her parentes) had won by her owne industrie such a general commendacion of good government and chaste conversacion of lyfe, that, excedinge therein all the rest that were but her matches in equalitie of birthe and callinge, she brought also a decoration of state and encrease of glory to the obscure name and pettegre of her poore auncestors. Neither was shee of lesse fame for the prayse of her bewtie and semely shape of body; wherin nature semed to advance her wyth such assistance of her comming that she appered, amongst the rest of her companions, as the glorious rose in the fragrant and pleasante morning of May. She had, also, such a speciall gyfte and order in spekinge, with a staid countenance duringe her conference with any, together wyth a wonderful grace in geving to everye one the due reverence of his callinge, that, notwythstandynge the simplicitie of her house, wyth the

## TRAGICALL DISCOURSES

DISCOURSE  
VIII

small assistance of discrecion, not yet confirmed wyth the number of xvi yeres, her womanly and wyse order mighte serve to instruct some ladyes of highe callynge, and make blushe a number of greate dames that accompte theymselves withoute comparison, in dyverse courtes in Italy and els where. Albeit as all these vertues and rare gyftes served rather to encrease her prayse and commendacion among the people then anye suer meane to supplye the povertie of her parentes, or releve the hardenes of her owne state, soo her father forgate not to imploye her in the trade of honeste toyle, and teache her to treade the steppes of hys travayle; sometyme framyng her to the use of the wede hooke, to torne upp the earthe wythe a spade in the gardeine, and, as occasion served, to taste nowe and then of the husbandman's toile in attendynge the ploughe, wyth other exercises of payne alwayes incidente to the poore man as hys only porcion to defende hym frome the violence of hunger and extreme myserye: whych two harde enemyes, wyth the severe diligence of the father, seamed so whollye to pursue thys younglinge that ther was no exercise of profite or honest travaile of the hand wherein shee dyd not excede or do as wel as the best; being withall soo wholly resolved to prevente the malice of fortune, with the sweate of her brows, that she was not sene to suffer the least momente of tyme to passe wythout the dispatch of some honest labor; perswading herselfe that, as ydlenes is ryghtlye termed the roote of sin and mother of mischief, and special ennemye to seduce and corrupt the chastitie of women, so she is chiefflye to be wythstanded wyth the armor of honest indevor, beinge denied to invade the hartes of such as kepe their bodyes accompanied wyth contynual travayle; neither doth that detestable vice expose other frutes then fylthye ymagynacions and conceytes of mischief, according to th'auctorytie of Plato, who affirmeth that in doynge nothyng men lerne to do evill. Wherein he is justefied, also, by dyverse textes of the Scriptures, willinge us not to be ydle, leaste wee fall into the daunger of the temptor. Whyche Salomon in lyke sorte dothe advowe, saynge the devyll is alwayes in ambushe to enter in them whose harts he fyndes occupied with vayne

Ydlenes the  
mother of  
mischiefe.

In doing  
nothinge men  
learne to do  
evill.

## GEFFRAIE FENTON'S

DISCOURSE thoughts and their bodies absteyning from honeste labor.  
VIII And trulye methinkes the true Christian can not stand too sewerlye uppon hys guarde in avoydyng the penaltyes of ydlenes, seyng the terrible threatates of the Gospel, somonyng us, by the very wordes of our Savioure, to render accompte afore the throne of the highest of every ydle worde and worke we ymagyn or doo during oure aboade in thys transitorye vale. Whereof thys faire Mantua, fearinge no lesse to fall into the daunger of that evill then careful to prevent all occasions of the same, wold not admit any dispense or abstinence of travaile, savyng of the hollydaies, which she used as seasons of honest recreacion in the open felde amongst other her companions, detestyng unlaufull haunts, and secret chattyng with men in corners, the chefest meane to bryng their name and doynge in question. For she that abandoneth the companye of her companions, forsakinge the place of publike assembly to retire into the desolate and darke corners of the chamber, doth not only bryng her doyngs in doute, but also setteth the sclanderer of worke to forge a thousand informations against her former title and name of honestie, howe clere and strong so ever it seamed in the judgment of all the world. And what other opinion ys to be had of her that delites in secret conference, hatyng to have her sayngs procede in publike, then that shee treates of other affayres then she may wel justifie? For if she lived as she ought, and used none other tearmes then were to be advouched, she neade neither feare the creaking of the dore, nor use obscure and darke vaultes as only witnesses of her talke. Wherof I could enlarg the proff with authoritie of antiquitie, yf the misery of our present time did not prefer example sufficient; which I wish may so instructe the careles mothers of England, that, keping their daughters within the awe of correction, they make them also subjecte to the lawe and order of good governement, least both the one and the other becom the wonder of the multitude and cause of folysh enterluds devised on publicke stage by the like occasions. But now to our Julya, whose chaste and upright order of lyving being yet fresh within the memorie of our age, and not to be defaced with the lengthe of tyme, serves, also, as a line to

# TRAGICALL DISCOURSES

DISCOURSE  
VIII

lead you yong ladies to direct your lives (as nere as you can) by the dyall of her vertues. For she, treading thus both the steps of honest traveile, and traded in the path of true perfection of life, devided the weeke into dailie exercises of toile and necessary affayers of her father, spending the holy dayes only in honest recreacion amonge semely companie in the churche yarde, or other convenient place of publike assemblie; wher, being unhappely spied of a detestable palliard and common enemy of the honor of women, was sodenly sommoned by the sentence of her destines, and fell by no lesse misfortune into the danger of a fleshly lover. For, at the same instant, the noble Loys Gonsaga, then byshop of the douchy of Mantua, kept his residence at Gazolo; where, amongst hys traine of houshold gentlemen, ther was one who, servyng the byshop in the office of a vallet of his chamber, hadd bene no lesse worthye of the credite of that rowmthe then of greter preferment at the hands of his maister, if he had not byn unhappely encountered by the desaster which this history presents unto you. But what a small spot staines a faier garment, and one vice that is detestable darkneth the credit of a number of vertues.

It is to be noted (as I have said) that in Italye the meeting of youth, and daunsing, is tollerable, so it be in the vewe and eye of the people. But, whatsoever other men do thincke of the art of daunsing, I am perswaded that it is rather a discipline devised within the scoole of Sathan, then an exercyse mete to encourage youth to th'imitacion of vertue. Wherin I appeale, to justifie my opinion, to the frute and effectes appearing daily in that lascivius trade. And, leving a parte the invectives and infinite examples which the histories on both partes do infer in detestacion of that wanton allurement or provocation to sin, I thought it sufficient to confirme my advise only with the authoritie of the Romaine, who, diswading al men from the exercise of daunsing, saith that the countenance, gestes, and other behavyors, of a daunser, do nothings differ from the order and disposicion of a foole. Here this valet of chaumber to the byshop, being unhappely present in an assembly of youth, espied by the like misfortune the order and behavior of Julia; who, albeit she

## GEFFRAIE FENTON'S

DISCOURSE was the porest of the companie, yet was she nothinge inferior  
VIII to the best in semely grace and womanly order appearing in  
her during the time of the daunce; which, infectyng alreedy  
the eies of the galland of Ferrara, moved him also with present  
desier to go nere and take a better view of her beautie, which  
he was not hable to consider with such judgment and assured stay  
of himself but the glymering complexion of her face, dyed with a  
natural coolor of white and red, made suche a breache into his  
harte, that, wearing the picture of her beautie in the botome of  
the same, proclaimed her, without further advise, the soveraygne  
lady of hys lyfe, and only mysters and ruler of hys thoughtes;  
and advowing herewith to yeald her the whole honor of his service,  
protested in secrett to himselfe, with lyke vowe and ceremonye of  
vayne conceyte, not to leve the pursute of suche a praye till he  
had made a conquest of that he ymaged, and encountred th' effect  
of his desyre by wearyng the garland of the flower and firste  
frutes of the maidenhedd of Julya; whom, because he stode on  
thornes til he had presented the firste earnest penie of his  
service, he requested too daunce; whyche, not knowyng the  
cause of hys courtesye, she refused not to doe, as one no lesse  
redy too performe all requests and affayres of civilitie and  
good bringing up, accordyng to her callinge, then excellyng  
all the reste of her tyme in beautie and other vertues without  
exception. But, yf this fonde younglyng and pupill of Cupido  
dyd feele afore the symple mocions of love beginnyng too  
tickle him but with desyre onelye to vewe her at large, yt is  
nowe that he resygned hymselfe wholly into the daunger of  
hym who, as a subtill serpent, lyeth in wayte to invade them  
whome he fyndes unarmed with vertue, laughyng afterwarde  
to hym selfe at oure redynes to lysten to the lure of hys  
bayte, and ronned hedlonge into the laborynthe of endles  
dysquet. And that whyche brought more oyle to hys matche,  
and kyndled in hys harte the present sparkes of hoat  
affection, was when he felt the tendernes of her hande;  
whiche, albeit was every daye dipped in dyvers unhol-  
somm confections, and alwayes bare t' abide the violence  
of the wether, not refrayninge the hardnes or hard labor  
of any toyle, reteyned suche a dilicate softnes and

Love.

## TRAGICALL DISCOURSES

DISCOURSE  
VIII

naturall hewe of it selfe that it seamed equall (for the fynes and smothnes of skyn) to some ladyes', which, I know, are assisted with the helpe of waters, and lee made for the nonce, and other legerdemeins devised by the potticarye to preserve their handes in a continual moysture, with a fyne whyte and pleasant show. The plesant reflection of her ladylike hand, which duryng the daunce he fayled not to graspe as often as he durste, gave suche encrease to the warre already begon, renewinge the combate of his thoughtes with suche fresh supplies of affection, that he founde himselfe so much to weake to menteine warr with one of the grettest lordes of the world, that, geving place to his present fortune, he resigned the fortresse of his former quiet, and became prisoner to him who wolde not be content with any other ransome then the losse of his libertie duringe his plesure. And, albeit the poore gentleman (felinge to great an extremytie in this firste passion) woulde gladly have resigned his preferment, and not pursewed the sequele or folowe the chase; yet, whether it were the smale experience he had in the skole of love, or the angrye dome of hys destinies that wolde not dismisse him without the rewarde of his follie, or whether the foggy myste of founde affection hadd so seeled the eyes of his mynde that he sawe hymselfe denied the assistance of any meane to redeme him from the yoke of his newe bondage, or what yt was, the sequele of hys yll fortune maye argue sufficiently hys follie. But wel I know that, for a disease of so straunge disposition, he lacked his necessarye medycine, beyng no lesse deceived in the credite of his owne wytt, in sekyng to quenche and mortifie the fyre already burst out into flame, by gevinge skope to hys eye to feede contynually uppon her whom he knowes to bee the cause of his grefe: neyther dyd he other good to himselfe then caste water upon hoat coales, doblinge the rage of hys affection by the desire he had to be contynually in her companye. He ought rather to have abandoned the place with the presence of his enemye at the very first alaram and offer of th'assault, dismissinge the remembrance of her beautie affore it made any breach in his harte; for he that is unhappely fallen into the danger of love must not kepe war with the remembrance of her that

## GEFFRAIE FENTON'S

DISCOURSE  
VIII

hath enchanted him, nor pursewe the viewe of her beautye with a continuall gaze or regard of his eye, but rather, eschewing the place and presence of his mystris (two common enemies to his quiet) seke to subdue the rage of his passion with longe absence and far distance of his abroad. Wherin he muste seme so precise to cure so strange a disease, that, yf unhappely he come within the aier of the place wher she is, he stand so suerly upon his garde, that she once glauce not upon him with a glimeryng sommonce of her flatteringe eye; considerynge that in the verey eye and looke of a woman doth lurke an infection of suche drawyng vertue, that one simple object or glance of the same, being sufficient to pearce thorowe the armour of his resistance, is also hable to bringe him estesones under the yoke of her awe. But this foolish Ferrarois, rather resolved in his evil and contented with his choise, then desierous to retire in time, or hable (as it semed) to shonne the peril of the losse of his libertye, gave place to his present fortune and entred the listes as thrall or captive to the beauty of Julya; with whom, after th' end of ij or iij daunces, he began to devise and discourse of love in this sorte:—' Yf the record of diverse histories of old time, together with the present viewe of sondry familiar examples at this daie, did not so amply describe the power of love, and partly instructe me touching his order and disposition, I sholde seme no lesse amased at the mistery of his traunce then I feele myselve unhappely encountred with the messenger of his behest. And justely (me thincke) may we commence complaint against nature, who, framing us of a brickel and delicat mettall, made us rather incident and apte to incur every danger of the fleshe and peril of temptacion then armed us with choise of meanes to resiste the ordinary assaults of the world. Wherof' (saieth he) ' I may exclaime wyth good authoritie above the reste, seinge that, since the viewe of your presence in this place, I am fallen into the prooffe of the like perill. For as I have hetherto enjoyed the benefit of a moste pleasant libertye, beinge no lesse free from all assaults of fond affection then voide to desier to commend my service to the best lady of them all; so, synce my gredeye and unhappye eyes seased with suche assurance

The gentle-  
man maketh  
love to Julya.



# TRAGICALL DISCOURSES

DISCOURSE  
VIII

upon your beautye, takyng, with large viewe, the ful measure of al your parts and making present report therof to my hart and other the inward parts of me, I have susteined suche hoate alarams betwene my libertie and desyer to do you service, that, beinge no lenger hable to restore the feighte for want of fresh supplies, am here comme under your lee presenting myselfe the prisoner of your beautie. Wherin, albeit I can not by any merite of mine owne crave an expedicion of favour by justice, yet do I not despaier that you will suspend my delivery, seing my passion is of no lesse importance then either th'abridgement or prolonging of my lif, persuading myself with this special comfort, that, under the vaile of so rare a beautie, ther can not lurke any disposicion of long crueltie.' But she, destesting no less his pepered persuacions then loathing to spend long time in so vaine an argument, replied no lesse wyselye then with tearmes of vertue, measuring her answer with the shortnes of tyme she ment to devise wyth him. 'It is hard, syr' (saith she) 'to judge a difference betwene your unsemelye discourtesye and the arguement of your present follye, seinge both the one and the other importe a semblable meaning of dishonestye, neyther are they bothe voide of equall reproche to your owne estimacion. And, albeit your indevor in suche affaires ought not be answered but with termes of publike exclamacion, to th'end the office of infamous sklanders might yealde you the worthie rewarde of youre travaile, yet, because the punishement of shame for this one offence shall not take awaye the hope of amendement and future grace in you, I am content to make counsell of the faulte, and dismiss you wyth free forgevenes of the facte. Wherin, as the remembrance of your example shall hensfurth warne me to take hede to the subtyll charmes of other not dyfferynge from you in disposition, so let it suffice you that I make scilence of your offence, without other rebuke to so great a disorder; wyth this further request, that this gentill repulse may rather importe a credit to my vertue than provoke you eftesones to geve the lyke charge of mine honour, whiche I hold no lesse dere then the greatest ladye of our country. Neyther shall you fynde my chastetye lesse pure then my

Julya  
answereth.

## GEFFRAIE FENTON'S

DISCOURSE VIII povertye vertuouse.' Whiche, albeit made the galland somewhat amased for the tyme, yet as a valyant souldyor that will not leue the assualte for one repulse gave a seconde charge wyth these tearmes:—' Yf you seame in this sorte to prononce the sentence of my death' (saith he) 'and suffer your crueltie to commit me to the handes of fatall execucion, the worlde wil note you a monster and enemy to nature, and God sewer wil cal for a reackonning of so foule and cruel an acte.' 'The malice of the worlde' (saith she) 'is not so greate nor parcial in this respecte as to yelde me infamy in defendyng mine honour; and nature is abused when we lose so precious a gyfte. And, touchinge any accompte to make afore God, I thincke my soule shall stande in more daunger in condescendyng to your request then yf you wylfullye dye by your owne follye. Wherefore I advise you, for ende, to gyve over the pursute of so vaine an enterprise, and seeke to bestowe your travaile wher ther is hope of better successe, and amongst suche as, makyng a common marchandise of their honour, will not stick to set it of sale to suche as bid most for it. For my part, I am no lesse jelouse of myne honesty then carefull to kepe in entyer the name of my poore parentes. Neyther shall mine honour be sould for other valewe then the price of my lyfe.' Whiche laste wordes albeit argued to the gentleman a greate unlikelihood to come to the effecte of his desire, wyth no less impossibilitie to shake the fortresse of her chastetye, or make a breache into a castell of so valyaunt defence, yet woulde not he, for all that, geve place to dispare, but, retyryng to th' assistance of a newe devise, he learned the common haunte of his mystris goyng and comming from the felde, as occasion of her busines did cal her; wher he, meting her more often then he was welcome, forgott not estesones to commend unto her the remembrance of his cause, with a redresse of his grefe, hoping with the helpe of his importunitie and assistaunce of tyme to remove the stone from her stomake, and procure a pleasant thawe to the frozen harte of this pore cotier. Wherin he gayned no lesse then if he had spent so much time in nombring the smal sands that covers the deserts of Arabia: in so much that she

# TRAGICALL DISCOURSES

DISCOURSE

VIII

willed him, nowe for all, to rest contented with that he had don and presse her no further. 'For' (saith she) 'so longe as my soule and body shall kepe house together, I will make suche a jewel of myne honour that there shal never frivolous lover have interest or authoritie to dispose of it. Neither wil I geve so large a skoape or libertie to my unruly affections as the precious flower of my chastetye shalbe a praye, or at the disposition of any but such as it shall please th'almightie to joyne with me in mariage. Wherefore, go open the packe of your tromperie in a market convenient for your purpose, and consider your callynge, wyth the profession of your maister, who ought to traine you in such sorte as you may rather appeare true patterns and ymages of vertue then ministers of knavery, sekyng to seduce poore maides of the contrey, who, lyvyng in the feare of God, with no lesse care of their honest name, ought not to listen to the lure of love, or kepe vayne chat with companions lyke to your selfe, but, folowyng the discipline of vertue to susteine oure honest povertye wyth the travaile of oure handes, whiche is the porcion appointed to us by Him, God, whome I besече to mortifie this rage of your follye that hereafter I may live in peace, and se you restored to the use of your former sences.' But he, being none other then the slave of follye, disposed whollye to feede upon the humour of his affections, had no other thought then to devise howe to enjoye the firste frutes and pleasant jewiste of the virginity of chaste Julya, who, the lesse accompte she seamed to make of his greef, the greater grewe his desir to pursue her : whiche he failed not still to performe with more vehemencie then afore, publishyng his affection by the sounde of a number of doleful sighes, accompanied wyth teares of suche pitiful regarde that they seamed sufficient to pearce a hart wroughte on the forge of flinte or steele.

But who is hable to corrupt the chastetie of her that hath her harte armed with assurance in vertue? Or what is he that, eyther with the smoth stile of his pleasant tounge, or sottletye in sleintes and fine devises, or other legerdemeins of folly, can make so strong a charme to enchaunt the constancie of a woman resolved in the feare of God, with desire

## GEFFRAIE FENTON'S

DISCOURSE VIII: to were a crown of ymortalitie by the renowme of her honest lyfe? But it is to be resisted by a speciall confidence in God and assurance in her vertu. The pure and holly virgins in time past, whose names be registred in the booke of fame, have not they byn strongly assailet wyth semblable assaltes; and yet, wythout shott or shed of blodde, they have prevailed above the malice of theym that undertoke to rob them of the everlasting glory of their virginitie? And suerly there is no malyce of man so great, nor devise so detestable, that stands not in awe and stowpes in the presence of true vertue; neyther can it pearce, and much lesse possesse, any hart but that which he fyndes unarmed of a faithe and fere in God, who wil neyther suffer his servant to be tempted above his power, nor see him oppressed long with the malice of the wicked. Here may the slaunderer have wherwith to stop his mouth and be brought to beleve, by famyliar prooffe, that vertuose women have better meanes to resist the veine importunities of love then the wicked and evil disposed have reason to seke to seduce the honor of their chastitie. And if, by destenye or ill fortune, it happen that some one forgot her selfe so far that she falls unhappely into the daunger of the temptor, let her falte and shame be peculiar to herselfe and not staine the reste wyth the reproche of her follye. For it is no reason that when any thinge chaunceth amys, all menne become giltie of the falte; no more then when one man, among a number incident to the like desaster, becoms a thefe or the worker of some other haynous offence, ought to infect other with th'infamy due to him selfe, or ympart the penance of the fact amongst other that himselfe only deserveth. For nature, makyng us all of one mettell, hath given us indifferently a semblable perfection, wyth speciall decree that every man shoulde be noted and judged as he is; wyllynge wythall that if any of her creatures do unhappely declyne, that he alone bere the reproche of his owne facte, and not admit it for a consequent that the whole number shoulde be spotted with th'imperfection of one. Besides in the beginning, when syn seased first uppon man, albeit it is to be supposed that it toke like possession of the woman, being

## TRAGICALL DISCOURSES

DISCOURSE  
VIII

made his companion and associated unto him by the will of God, yet have we no reason or meane to persuade that they are eyther inferior in vertue, or more apte to fall then we: neyther ought we do them that wronge in estemyng them lesse weake then our selves, or more subject to syn then the moste and beste assured of us all, seinge we fynde them longer in breath, and use more assurance in withstandyng the sensuall provocations of the fleshe, then we have reason to assaulte them with the like alarams. And truly he geves more argument of his fragilitie and weake resistance, who, at the firste assaulte and mocion of his wanton affections, doth yelde himselfe prisoner to th'appetit of his will, with intent to pursue th'end of his lascivious desire, then she that, resisting of long time the hoat alarams of his vehement requests, is dryven at laste, unwillyngly, to resigne the keys of her fortresse; more, peradventure, to prevent the danger of dispaier in hym whome she seeth redye to die for her sake then for anye desire to content th'appetite of her owne will. And yet can not she escape the malice of suspicion, nor merite the name of perfet constancie, that is overcome with any enchantement, howe strong so ever it be, for that she can not beare the title of true vertue onles shee remaine invincible to th'ende, waighing her honor and lyfe in indifferent balance. Wherof al ladies may behold a familiar prof in this mirror and jemme of constancy, Julya; who, the more shee was pressed and courted with the pepered alurements of the valiant souldior of love, the more did she rampire her selfe in assurance of vertue, seaming valiant in the defence of a fort that was inexpugnable: whiche, ministrynge nothyng but a present dispaier to him to prevalle by any pollicyes afore devised, drive him to resorte to th'assistance of the pernicious and common meane used ordinarily by the detestable palliard that can not otherwaies deceive the simplicitie of honest maides, and whiche, as an infection worse then the ayr of the pestilence, doth corrupte the greenes of youth afore it be confirmed wyth experience and discrecion—I meane a she bawde (wherof Paris hath lesse wante then choise or store of honest women) which, coffed with a visor or cloke of fained hollynes, and masqued wholly

## GEFFRAIE FENTON'S

DISCOURSE  
VIII

with a mofler of *hypocricy*, seaming to the worlde to mortifye her bodye with iij or iiij solemne fastes in the weke, watching in devoute maner at the churche doare for the devocion and almes of the people, and carynge in her hande a baudy baskett, rather to color her villanye then to serve her necessarye tourne, becoms the colcaryour betwene the lover and his trol, makyng a matche no lesse odyous in the eye of the worlde then detestable afore the throne of the highest, becominge by this meanes the fyrst seducer of them that, afore the offer of her charmes of painted allurement, were peradventure no lesse voyde of suche ymaginacion then free from intent ever to commit so foule an acte; and yet use they suche secret sleight in the conveighe of their busines, that the finest wittes can hardely espye them, and the best eies had neede of spectacles to discover their trade. But what is it that love can not fynde out; whose eies, albeit, be so percying of them selves that they will penetrat, and fynd a whole to peepe out of, the strongest and closest tower in a countreye, yet hath his arte suche a gyfte of revelacion in this case that ther is no meane, howe secret so ever it be, but he geves informacion of it to him that traffiques in his affaires, wyth intent to advaunce th'effect of his desier? Wherin this vallett of chamber, forgetting neither rule nor instruction, gat him in hast to this double dorye and solemne *hypocryte*, whom he knewe to be an ordinarye solycitour in the lyke affaires, and a redye phisicion to cure all diseases of his importance. He first conjures her in anye wyse to make councell of that whiche he ment to communicate unto her, and then to assiste his greefe wyth the uttermost of her diligence. Wherwith she seinge even nowe as farr into his disease as his phisicion did into his urine, castyng alrebye in her head what marke the poore lover woulde shoot at, began to prefer a certen difficultye to promise eyther the on or the other, alledging that if his request shoulde tende to the hurte or disadvantage of her conscience his labor were lost any furthur to pursue the assistaunce of her god will. 'For,' saith she, 'I had rather dye wyth the note of honest name, whiche hetherto I have kepte, then, upon the ende of my yeres, do the thyng with

## TRAGICALL DISCOURSES

DISCOURSE  
VIII

my bodye that in the other worlde might bryng my soule in hazarde of grace afore him whome it behoves me not to offende.' But the subtill lover, who knewe wel inough that her trade consisted in the conveighe of bawdye errandes, and that the body and soules of suche filthes were no lesse subjecte to corrupcion then their hypocrisie and vaile of hollynes detestable, brake with her in fewe wordes of the cause of his comming, desyryng her in any wyse not to dissemble her indeavour on his behalf; addinge for a further circumstaunce that she shoulde reape a thankefull rewarde of her travaile. Wherin, because he knewe that money was the nexte meane and only key to open the devout harte of this monster, and that such she-apes and goolpbes of iniquitye have no other God but the geine of their abhominable trade, let fal into her lapp some iij or iiij duckets; whose first vewe prevailed so much, and had such power to convert this painted image, that, wythout further entreatie, she removed the vaile of her fyrst hardnes and advowed her selfe the handmaide of his behest; wyllynge hym to lyve in hope, and repose him selfe wholly uppon her diligence. 'Wherof,' saith she, 'I doubt not to present the suche spedie effecte, as within fewe daies the joye that thou shalt feele, by the encounter of thy desyre, shall farr excede the languishing greefe of thy presente passion. And thus muche I will promise the further, that if she be but a woman, and nott possessed with any parte of a devill (as many of us be) I wil so conjure her withe charmes and enchantmentes of my arte, that, of her selfe, she shal offer thee the possession of that which heretofore thou couldest never wyn by power or pollicy. But, take head my sonne,' saith she, 'that this be mom, and my indevor not discovered to any, for as pytty, more then other respecte, hathe moved me to undertake thus muche for thy contentacion, beyng the firste that ever brought me to practyse so badde a trade, so I wold not, for the price of all I have, that the world shoulde understande I were a broaker in a busynes so farr unmete for myne honor and age.' 'Tushe!' sayeth this fondlyng and cockney of Ferrara, 'let not the feare of that be any ympediment to your diligence; for I am no lesse carefull of your reputacion

## GEFFRAIE FENTON'S

DISCOURSE

VIII

The dowtefull  
mynde is  
never in  
quiett.

then desirous to see th'effecte of your promise. Wherein, I praye you, forgett not to make expedicion your chefest mynister, remembryng, with al, that the dowtfull mynd ys never in quiet, and the desiring hart lives alwayes in expectation; protesting unto you estesones, in the woorde of a gentleman, that, if your travaile put me in possession of my praye, I shall not be so gladd to enjoye the virgynytye of my deare Julia, as redy to requite your indevor, in suche sorte as the rewarde of your travail herein shalbe a relefe to you and yours so longe as you live.' 'Well! well!' sayeth this olde hagg, 'I will trye your curtesie, and your selfe shalbe witnes of my diligence, wysing you no lesse willing to performe but the one halfe of your liberall offer then I dout not to deserve yt with spede. For, yf ever one woman had power to overcome an other, I make my accompte that she shall not escape my handes till I have taught her suche a daunce as shee never learned in her lyfe.' Wherewith, she dismissed that seely foole of Ferrara, quarelling with his unquiet thoughtes, and yet in some hope to be holpen by th'assistance of hys old *Darioletta* and broker of bawdry; and shee repayred ymediatly to her charge, and watching her time to execute the same. Wherin she was furthered by a helpe of Fortune; who favored this enterprice so much, that the poore paysant and his wife being one daye abrod at their labor, Julya alone was left at home; with whome this lewde messenger, after a few familiar gretinges, powdred ful of sophisticall hollynes and cursed hypocrisy, began to parle in this sorte:—'I mervaile, my girle, to se thee so forgetful of thy selfe, in abusing so much the precious gyfte of nature and greenes of thy pleasaunt youth, that, neither respecting the dewe meritt of the one nor the other, and lesse worthie to enjoye the worst of them both, thou hast gotten of late the title of proude and cruel. Doste not thou knowe that the greatest praise to be geven to a maide of thy age and calling consists and commes chefly by her curteous behaviour to every man; and that, of the contrary parte, she is pointed at of the world, that, seminge to stand altogether uppon her slippers, rejectes the honest offers of curtesie and frindshipp, arguing by that

The bawde  
to Julya.



# TRAGICALL DISCOURSES

DISCOURSE  
VIII

meanes her haggard and rude disposition? Wherin, as the chefest point of commendacion of us women depends upon certein tearmes of curtesie and showes of frendship, so are we cheffy bounde to make declaracion of the same on the behalfe of them that seme to honor us with semblable profession, beinge bounde therunto by the vertue of their former merits, and the leste we can do is to requite them with the like affection. God hath not created us under the clymat or constellacion of Mars, nor made us to be ministers of crueltie, neither hath he given us the harte of a lyon or disposition of a tyger, but framed us of a mettall more tractable; which appears rightly in th'intisinge countenance of thy flattering face, arguing withal, that under the vaile of such shinynge beautye, ther can not be shrouded a harte of revenge or disposition of crueltie. And as the drawynge regardes of your eyes, glauncynge upon a man with no lesse force then the hot reflection of the sonne, persynge eche thinge uppon earth subject to his heat, doth make him strike saile, and seke to be guided by the glymerynge lighte of suche twinkling starres, forcing him withall to pursue your favour with the franke offer of his humble service; so you are not only bounde to appeare reciprocal in affection, but also yelde them the dewe mede of so greate a martyrdome, deryved of causes in yourselfe, and not refuse to be courted wyth younge men, or mislike their indeavour in sekynge to wyn by their service the glory of that whiche the sommonce of your eyes doth halfe promise them. Wherein, althoughe they are partly guided and stirred by nature, yet are they chiefly allured and set on fyer by the influence of your beautye. Our age, beside, is not void of experience howe divers maides, beinge honored with theyr service and affection of sundry gentlemen of no small accompte, have semed rather rashely to refuse the profer of suche frindshypp then rightly wayghe the meryt of theyr curtesye; and after receyvynge the due sentence of theyr crueltye, have not onely doated upon such as toke pleasure in theyr greefe, and laughed at theyr follye, but also deserved not (for any gyfte that was in them) to receive the favour of one simple regarde of the eye. Whiche, as it is to be noted

Women  
ought to be  
curteus by  
nature.

## GEFFRAIE FENTON'S

DISCOURSE VIII to procede in the just vengeance of that God who first stirres in us the mocions of suche frindshipp, so are we warned (in embracynge the contrary) to eschewe the perill of semblable accidents. And so, for your parte, beinge no lesse fortunat then the best of any age heretofore, and honored with no lesse true affection then duetyful service of one that is redye to pawne hys lvyng, honor, and all that he hath, for the interest of your good wyll, I mervaille you regard so lyghtlye the rewarde of so greate a vertue, and use so small care in curyng your owne disease, which, because you dare not declare, doth make a secrett martir-dome of your florishyng youth. Albeit, for ende, yf you wyll willynglye embrace the gyfte of present tyme, and use mine advise in the pursuete of your pleasure and commoditye, I doubt not within lesse then a moment to restore you to treble contentement of mynde, relve the nedeful povertye of your parents, and make you excede the reste of your neyghbours in authoritye and estimation.' But Julia, no lesse gladd to here an ende of this pernicious oracion, then lothing by good right th'imbassing of the detestable and cursed Marmotte—which she could not conceile, in suche sorte but the argument of collour in her face—bewrayd the just anger of her mynd, and replied unto her in this sorte:—'I see' (quod she) 'the world is no lesse wicked of it selfe then the waye harde to discern the disposition of every people. Neyther can a man be knowen by his shadow; and easier it is to fall into the danger of the evil then to finde a true paterne of vertue. Neyther ys pure gold knowen by his glysterynge collour, nor that religion perfect that smells of supersticion, exposyng frutes of execrable corrupcion and sensuall conspiracies. Ys this the good counsell you geve to the youth of Gazolo? Is this the example of vertue or instruction of honestie whiche is to be expected in the number of your yeres? Have you thus longe blayred the eyes of the worlde with a masque of fained hollynes, and now retires to the vomett of your hipocrisie, with entente to seduce her who ys no lesse assured in vertue then you unworthie to enjoye the benefyt of life in abusyng your dewtie towarde God, and deceyving the opinnyon and

## TRAGICALL DISCOURSES

DISCOURSE

VIII

expectacion of all men? Albeit my povertie be great, and my parents of lesse habilitie to releve me, yet hath God so endowed me with the gyfte of thanckfull contentacion that my estate, with contynuall use of honest travaile, ys no lesse plesaunt to me then the dilicate order, ful of superfluite of vaine pompe, used by great ladyes now a dayes, wantonlye norished in pallays and places of princes; beyng more redy to ronne under the danger of a thowsand torments, yeldyng death hys tribute with the sacrifice of my bodye, then to laye my chastitie in pawne (as you perswade me) for th' enlarging the hard condicion of my selfe or state of my poore parents. Neither have I hetherto felt any mocion of that follie which you call love, and muche lesse meane I to make any experience of his flatteryng offers, howe great so ever they appere. Wherfor, let yt suffice you to have broached the vessel of your villanie afore her that, in respecte of your yeres, is contented to comytt your filthye message to scilence; wyshyng you hensfurth to broake in matters of more honestie, or at the least to seke to solicit such as are as careles of theyr honour as you redy to seduce it. For my part, I have weighed min honour and lyfe in indifferent ballaunces, with intent to exchange both the on and the other at equall price; and as for the galland that sent you, he makes true declaration of the love he beares me, in semyng more desyerous to enjoye the pleasure of my bodye then carefull to preserve myne honour or prevent the daunger of my soule. And you as the unnatural *bourreau*, suborned to subvert the chefest ornament of my life, are content to become his messenger and minister, and, under the coollor of devocion, to communicate matters of bawdry, so, for his part, let him kepe that he hath won, and pay hym selfe with the tribut of his own folly, for I am not only resolved hensfurth once to speke to hym, but also to shonne the place wher he is, as a venemous serpent and ravenous wolfe, rather desyerous to make marchandise of my body then careful any waye of my reputation; wishyng you also for ende to depart the place, least your long taryeng yelde you the due rewarde of your travaile.' Whiche sharpe repulse and last threates so amased the bawde and nipped her in the head, that although she

## GEFFRAIE FENTON'S

DISCOURSE  
VIII

wer more excellent in the gyfts of an oratour then belonged to one of her trade, yet durste she neyther truste the smoth and sugred stile of her tounge in excusinge the cause of her comming, nor seme eftesones to credite the fynes of her wytt in devisyng newe charmes to enchaunt the pudicitie of the mayde; but, as one no lesse ashamed of that she had don then fearynge to be discovered and committed to shame, retyred with lesse noyse then joye of her message, levyng Julia rejoyсыng the goodnes of her fortune, that had delivered her so saffelye from the perills of so greate a mischiefe; persuadyng her selfe hensfurth to use the pollycye of the serpent in stoppyng her eares, leaste with the assistaunce of time, and libertie to here her speke, she might unhappely fal into the daunger of her charme. Wherin she semed to observe the rule of wisdom, which forbidd all women of honest parte the cacquett or companye of them that go about to corrupte their chastetie, seinge that she that willingly admittes and listeneth to the infectious chat of such devouring caterpillers semes in the judgement of the world to be of disposition redy to obey their loare. And what greate battery nede we to beate that fortress whose capitaine demaunds a parley and seweth for composition?

But what was the passion all this while of the poore Ferrarois, yf not such as commonly is incident to them that languishe of the lyke desease; for, waftinge indifferently betwene hope and dispaier, he semed more redye to incurr the daunger of the one then hable to convert the benefyte of the other into a helpe for himself? Wherin he was the rather furthered by the reporte of his bawde; who, denied to perform any parte of her promise, and lesse hable to answere his expectation, returned as it were with a flea in her eare, and being no lesse ashamed of that she had don then doubtful to procede any further, semed with the reporte of her colde successe, to pronounce the extreme sentence and finall arrest of his life. But love, who first stirred up the humor of his folly, undertaking to be his guide during the conveigh of this buysines, wolde not leve him alone in the middeste of his pagaunte without sufficente matter to treate upon; neither thought he it time to

## TRAGICALL DISCOURSES

DISCOURSE  
VIII

present the catastrophe or dismiss him from the stage till he had plaid the uttermost acte of his folly. Wherefore, fedynge the fondling with vaine suggestion, and dandlynge him stil with diverse arguments and likelyhodes of good succeſſe, offred therwith the assiſtaunce of a new devise; which was, that ſeing praiers coulde not prevaile nor importunityes take place, and the franke offer of his continual ſervice not only refuſed, but reſolved her ſo depely in the diſdaine and hate of his remembrance, that ſhe abhorred his company no leſſe then the preſence of the cockatrice or baſelyke ſerpent, he ſhould retire to th' attempte of money, as a ſure helpe to ſupplie the weakenes of his former deviſes; whoſe force, albeit is ſo great that of itſelfe it is hable to pearce the ſtrongest tower of a kyngdom, being the chefeſt engin as the poets faine that opened Jupiter the doare of the brazen tower wherein the faire daughter of Achriſes was curiouſly kept, yet hath it no power to approche the pallais of vertue, and leſſe hable to invade or make any breache into the hart confirmed in pure chaſtitie: wherof our poore Julya hath left an undowted example to all degrees of future ſucceſſion. For ſhe, reſolved wholly in the true ymitacion of vertue, rejected al offers of filthy gaine, accompting the contentment of the mynde to exceſſe al the riches of the world, neyther thought ſhee her worthy of due veneracion, nor meete to be admitted in the feloſhypp of the tryed ſorte, that, with a conſtant profe of their faith, do not make their chaſtitie of as greate admiration as the frugilitie of man ſemes great in doating upon a beautie that fadeth as a ſhadow, and of leſſe continuance then a flower. But nowe to your vallett of chamber, who, ſomwhat revyved with a new hope of good lucke in the ſequle of this ſecond devise, preferred yt ymediatly to execucion; and, encoraging the bawde wyth the offer of his hope, instructed her eſteſones with newe termes more vehement to perſwade then likely to ſpede; and ſo, diſmiſſing this ſeconde embassage, commites her to the goodnes of fortune. Here mother bee, loden with honey and jewels, retires again to her former trade of ſhame; wher, marching with no leſſe corage then hope of good ſpede, thought her ſelfe armed with ſufficient wepons to enter the

## GEFFRAIE FENTON'S

DISCOURSE  
VIII

Money the  
mynisters of  
corruption.

fortresse, and to put the prisoner into the possession of him that desired nothing so much as to enjoye the pillage of so precious a praye. Albeit she fished afor the nete, and made her reckoning without her hoast; for, assone as shee comes to the cottage of Julya, and began to enter into the preamble of her embassage, openyng with-all the bore of her marchandise and jewels, the mayde, abhorring no lesse the company of the bawde then lothing the sight of the ministers of corrupcion, could not so bridle her humor of just anger, but, interrupting her bablyng discourse, shee seased in hast upon the jewls and other presents, which, without respect of their valew, she cast into the midst of the strete, imparting the like curtesie to the lewde bringer, whom shee toke by the sholders, and thrust out of her house, with threats that yf shee adventred eftesones to come thither, she would present her with her message afor the Ladye Marquise, who hated suche trolls and corrupters of youth, as a pestilence, or worse infection; sayng besides that he that sent her gave sufficient profe of his follie, in seking to seduce her by money and presents, that toke no pittie of his teares and former complaints of dolor: neyther was he lesse vyle to thincke to buye her with money, that ys not to be solde but by the price of vertue, then she detestable afore God and the worlde that mesureth her honor by the price of her profit: warnyng her (as for all) hensfurth to desist for feare of the reward of shame, and he to rest contented with the wrong he had alredy don, without pressing her any further to put his falte and punishment in publicacion. Which last threatates stroke such a feare into the hart of the olde hag, with a present dispaier to prevaile any waie in the pursute of her quest, that, being only glad to escape so wel the danger of her deserving, she retired in hast to the seely Ferraroyes; to whome (in place of good newes or pleasant reporte of her successe) she mynistred perswacions to correct hys fancye, and forgett to love suche one as makes no accompte of hys service; willing him withal to plant hys affection in some better soyle, upon suche one as were not brutishe or voyd of reason to requyt the meryt of his service. 'For,' saieyth she, 'thies beasts, and impes

## TRAGICALL DISCOURSES

DISCOURSE  
VIII

without wit or order of civilitie, do also lack discrecion to consider in cases of love, or yelde the due meede of true affection; neither can they degenerat from the climat of their base discent, or do other thinge then suche as the wilfull loare of their follie doth lead them unto. And beyng favored (as it were of nature) with the gyfte of a certen beautie, whiche bringes them in estimacion amongst men, they are so assotted in the humor of selfewill, that they seme rather to abuse the benefyte of so precious a jewel then worthie to weare so rare an ornament. And for this' (sayeth she) 'that will not be moved with prayer nor present, nor anye devise serve to reclaime her haggard mynd (seaming but to quarrel with all offers of curtesie) I cannot thyncke that it ys some hard rocke, converted in the shappe of a woman or fygure of beautie, to become the tyrranouse tormenter of them that unhappely are sommoned to serve her. Wherefore, seing I am denied to assist you by my travaile accordynge to my promyse, I praye you lett me advise you to stoppe the course of affection, and choke the chanel of your love, affore it overflowe the hope of recovery. And cease any longer to feede the humor of your passion with the remembrance of her, that semes to take pleasure in youre gryef.' 'Well! well!' sayth the dolorous lover, 'I woulde I coulde as easely forget, as you are apte to perswad, or that you had thusmuch advised me afore you gave me assuraunce of relyef by youre dylygence; but chyefly I wish that I hadd eschued the yll when I admitted the cause: then had I reserved my lybertye, lived free from passion, voyd from unacquainted extremities, and not lament to late in thys sorte myne owne disaster, nor stande neade to communicate wyth you who selleth youre advise for money, and makes your travayle the marchaunt of fylthye gaine. Albeyt, seyng want of discrecion hath styrred up this error, and the folly of youth prevayled above the force of wisdom, I muste be dryven to make of necessitye a lawe, and geve place to the sentence of my present fortune, greving, notwithstandinge, that the frendshyppe and undouted zeale of affection which I bare her shold reape the fruts of rigour and receve the merytte of their vertue at the handes of

## GEFFRAIE FENTON'S

DISCOURSE VIII  
crueltie. At the least I wil not so despair, but that the argument of a future hope shall kepe me in breathe, and, expectyng the benefytt of a better time, I wil comitt myselfe to the government of pacience, who, as I have harde, is the onely tuchestone to trye a man that ys fallen into termes of affliction.' But here the galland semed rather to feede the tyme then bynd himselfe to performe th'effecte of his owne wordes; neyther mente he to suffer hys last resolution to passe for currant money, and muche lesse to content hym selfe with his cardes. Seyng he lyked not his game, and seing he colde not prevaile by pollicye nor wyn the forte by somonce or offer of composicion, he determined (as his laste helpe) to use the uttermoste of hys forces and performe hys conquest what so ever yt cost him. But thusmuche by the waye. Ther ys no greate enterprice, to what ende so ever it tende, whether yt bee guided by vertue or conducted by vice, whose effecte can aunswere th'expectacion of th'inventour, onlesse ther be a roomthe reserved for a thirde to particypate therein, as wel for the expedicion of the cause as suer conveyghe of the mysterye: soo thys vallet of chamber, resolved absolutely in the pursuete of hys queste, imparteth the discourse of hys love passed, hys synyster successe in the same, hys dyverse assalttes to the forte, and hys sundrye and sharpe repulses, too a dashbuckler of the bushop's, who made no more conscience to be a minister of evill then the outlawes of Shooters Hil use curtesie in stripping our marchauntes and after send them to London with penyles budgettes. He forgate not also to make him prevye to hys laste resolucion, cravyng therein the assystaunce of hys fryndeshyppe, in suche sorte as, uppon th'yinstant, he made hym advowe the same to th'uttermoste of his power. 'Onelye,' sayeth he, 'devise the waye; and my diligence shall declare the zeale I bere thee, with the desire I have too place thee in the bosome of thy felicitie.' 'Yt were a follie,' saith this desperat lover, 'to reiterate the order of my former devises, and to present her eftesones with offices of curtesie, it were but time lost: onlie there restes to offer her the racke—I meane to oppresse her with force. Neyther doo I care what penyworths be made of my life so that I may in



# TRAGICALL DISCOURSES

any sort revenge the obstinate crueltie of her, who, peradventure after the first taste of the pleasant jewystes of love, will slacke the bridle of her rigour, and converte the harde and angrye clymate of her invincible humor into a disposition of lesse difficultie, and she easier hereafter to be intreated. Neither wold I have the to respect the danger or impossibilitie of th'enterpryce, consideringe the beginninge of al thinges importe a certeine difficultie; but, after the oncet is geven, the worste is paste, and no cause of feare or doubt remaines; but, waighinge the plesure thou shalt do me, ymagine also how depely thou shalt leve me in thie debte, which wil stody to requite it wyth the lyke, and al I have els that may stande the in steade.' Wherwyth he prevailed so muche over the vyperous inclynacion of hys cotreatur, that, albeit he knew hys consent weare not so wicked as the doing of the acte more detestable, yet, waighing the present offer of his frendship with the great authoritie he had with the bysshoppe, and forgetinge the duetie of hys conscience, confirmed eftsones his consent, willinge the desolate lover to take harte at grasse and repose himselfe chiefly upon the aide of hys frendshippe. 'And because,' sayth he, 'the chiefe conveyinge of thys mysterie consistes in the consente of convenyente tyme and place, let it be youer whole indeavour to watche whenne shee goeth into the fieldes alone; to th'end that, in usinge our advantage, we may have time to do our feate wythout dread or danger of any.' This was not so soone agreed upon betwene them two as th'effect folowed with the expedicion of a momente. For the craftie lover marked diligently the howers and tymes of her ordynary labors; neither cold she haunt so secret a place but his eye was redye to discover her. And so, lyeng in ambushe in the way of her usuall trade to the corne felde, had her at last brought to his stale. Which, after he had imparted to his marrow, they failed not to followe the trace in as softe and subtil manner as the wilie fox; who, when he comes to spoile the powltrye of the fermor, is so circumspecte in his doinge that the leaste noyse of the worlde makes hym take a bushe til hys feare bee passed: so thys Ferrarois and his fellowe pursewed the pore maide, by such secret and unknowen

DISCOURSE  
VIII

The beginning of every thing seames harde.

## GEFFRAIE FENTON'S

DISCOURSE  
VIII

wayes, and wyth a spede more thenne necessarie for th' execution of a good and lawful busines, that her clyente appered at her backe afore she was ware; who, havinge no time to spende in circumstaunce, saluted her wyth the cause of hys commynge in thys sort:—'If lengthe of tyme be the true tuch-stone to try a difference betwene the fained harte and firme affeccion, you have a sufficient prooffe of my constancy; or if longe service wyth sincere loyaltie may seme meritorious, you alone can judge my diligence and I accuse your crueltie. But if the trybute of true frendshippe is to be payde wyth a replie of semblable affection, why doo you in thys sort suspende my sute, doblinge my passion in denying the thyng that is due to me by just title? How can you thus longe kepe me in captivitie that offers my lyfe for a ran-some; or when I sue for my right, to reward me wyth crueltie which I have not deserved and lesse seminge for one of your calibre and calling? It is time nowe to strike saile and remove the vaile of your ancyente rigor, whereof I have tasted of long time, and, waighynge indifferently the mcryt of my martirdom, to yelde me meede accordingly. Let me once taste of the vertue of your bownty, as well as I have hetherto lyved under the yoke of youre crueltie, so that the meede of my owne deserving may at last geve end to the evils whych I suffer by your meanes?' Wherwyth the poore Julya, no lesse amased at his sodein encownter in that place then unprovided of an answere to his doubtfull demaunde, was dryven to replie according to the shortnes of her tyme and leasure. 'If you appeale to the length of tyme for declaracion of your loyal love and proffe of constancy,' sayth she, 'I crave no other judge of your fowle desier, rather to robb me of that I holde moste dere, then to honor me with the offer of true affeccion. Wherin I am justified by the diverse disorderly meanes whych heretofore you have suborned to advaunce your wicked intent. Neyther deserve I of right th'imputacion of crueltie, and much lesse of unsemely rigor as you terme it, considering I neither used the one nor the other but as a special vertue in defence of myne honestie. And touching your passion and torment, procedyng rather by want of discrecion in your self then occa-

# TRAGICALL DISCOURSES

DISCOURSE  
VIII

sion on my part, I see neither cause to complayne your grefe nor reason to releve it. Neither can I answere you with other termes but commit you to the merytt of your follye. In wishinge me to geve end to your evills, you presse with more then is in my power; seinge I was neither previe to the beginning nor cause of the continuance, and much lesse experienced in the cure of such diseases. Only, I pray you, forbere eftsones to pursewe me, who, beinge not equall as you have saide in qualytie or callinge, is lesse redy to agre wyth you in consent, or fulfill the beastely appetyte of your will: desiringe you, for ende, to let me lyve as I am, and not to serve me hensfurth wyth any processe of vaine ymportunyties. For I hadde rather indure the martirdome of a thousand torments then do the thinge that myne honor can not justifie.' Wherwith, regarding with good eye the fierce countenance of her enemy, arguing the present troble of his minde, and fearing withal, by the secret instinct of her hart, the nere approche of an evil torne, began to amend her pace; which, also, she dobled now and then, as one that durst not ron from him that she most abhorred. But he that was loth to lose the benefyte of so good a time, and lesse willing to have so swete a morsel taken out of his mouth, fained a certain offer of his service to conduct her to the towne, preferring therwith (as of freshe) diverse requestes to take pittie of his passion. Which, albeit she hard wythout any aunswere, yet was it not in her power to passe the hands of her destinie, which by this tyme had brought them into a place convenient for th'execution of hys execrable enterpryse, far from the town and out of the ordenary hawnt of company, and (that which best favored his intent) in the myddest of a corne field, being a covert most convenient for such an act. Wher (having now but one part to play) he taketh her, and offers to kisse her. Which, albeit she resisted to the uttermost of her litle strength, cryeng out againste his force and fowle meaning, yet it was but time lost, considering she was ymediatly assailed by the other, who, perswading her to scilence, said her bravery was to great for one of her calling, and that they came not thither to take pittie of her complaints, neither shold she escape so good cheape as she

## GEFFRAIE FENTON'S

DISCOURSE thought. She desired them to abstain from violation of her  
VIII body, and geve her what death they thought good. They excused them selves of any intent to doo mordre. 'Only,' saye they, 'we are com hither to bend you by force that will not bow by any entreatye. Wherefore, if you thinke you have any wronge, referr the cause to the longe contynuance of your crueltie, which is now at point to be revenged.' Pytty it was to heare the dolorous tunes of the poore maide with the miserable skrikes which she thru up into the ayre to witnes her innocencye: wherein shee contynued, wythout any eccho of reschewe, til the detestable pallyard had spoyled the flower of her virginite. And then he began to perswade her to pacyence, willing her hereafter not to become so curious of her chastitie, nor refuse to admit the offer of his frendshipp; wherof he promised so largely that (if she wold) he wold take her from her father and kepe her at his charges, presenting at th' instant a purseful of money; willing her thensfurth to caste away all cause of care and dispose her selfe onely to cherishe and make much of the rest of her life. 'For the whiche,' saith he, 'you shal fynde me as careful as you shal thinke convenient. And, if hereafter you have a desyre to mary, doubt not to repose yourselfe therin upon me; for I wil so wel provide and assiste you wyth so good a porcion that the same shal be plentifull inoughe to susteine you and releve the needfull condicion of your parentes.' But she, no lesse loathing the offer of his filthy promise then detesting the villen that wold not cease yet to corrupt her, havinge by this time recovered her senses, defyed him wyth his mynisters of infection; saing that, although his villeny and force hath defiled the chastitie of her body and geven him th' effecte of his lascivious desier, yet shold he never be hable eyther wyth his money or other wayes to corrupt the sincerytie of her hart. 'Whose innocencye,' saith she, 'wyl tryumphe over thy execrable acte, afore Him who is to yelde the due hyer of thy travaile. Is it in thy power to satisfie or leve me contented that hast taken that from me which al the world cannot eftsones restore me? No! no! it is God of whom I must claime satisfaction in punishing the two trayterous *Borraeus* and

Julya  
ravished  
by force.

Money the  
ministers of  
infection.

# TRAGICALL DISCOURSES

DISCOURSE  
VIII

ravenous spoilers of the virginity of me, pore wretch, who was borne to abyde the sentence of my destinye.' The galland, thinckyng to appease th'extremitye of her passion, began to prefer perswacions of comfort: which she defied with such spite and bitter termes of just reproche against him, that, lothyng to suffer her eyes to feede upon him that had infected all the partes of her body, tolde him that the only veive of his villanous lookes made her forgett all order of pacience. Which he toke as a comission to depart, fearyng withal that the noyse of her complaints might bechaunce com to the eares of som that passed that way, who, understanding the discourse of the rape, wold make reporte to the bishop, whose profession and othe is chefelye to punishe offendours in the like accydentess.

Here the sorowful Julya, being void of companie, sayyng the doleful ecchoes of woodes and ryvers that answered her cries wyth lyke complaint, renewes the warre of her present desaster; which, tearing her heares without respecte, and quarrellyng with the dowery that nature had gyven her, wold gladly have touched her with ymputacion in makyng her incydent to so wretched a destenye, in exclaiming still upon the malice of her Fortune, yf th'abundaunce of teares, accompayned wyth sighes of pytyfull disposicion, hadd not so stopped the course of speche that for the time she was dryven into scilence. And beyng by litle and litle restored againe to the libertie of her tounge, and the source of her sorowe somewhat retyred, she made a short invocacion to God in this sorte:—'Oh hevenlye father,' sayeth she, 'I see that the rigour of thy justice hath prevailed above the benefytt of thy mercie, and that thou doste awarde me this harde penaunce for the punyshment of my faltes passed. With what face, alas! shall I behold my poore father, whose comfort, as it consisted in my wel doing, so his greefe will be without comparison, hering of the hard termes of my myschaunce. In desolacion shal he knitt upp the remeynder of his old yeres, that comyng into any place, the remembrance of my falte drawing the blood of shame into his face, will make him blushe and eschewe the companie wher afor he neded not have douted to have marched amongst

Beautie.

## GEFFRAIE FENTON'S

DISCOURSE  
VIII

the best. And shall I dissemble that whiche I intende not to hydd, or kepe it secret that toucheth me so nere? No! no! as th'innocencye of my mynde is recorded afore God, so, because the world shall also witnes how clere I was from consente, I wil use no other water to washe away so great a spott then the sacryfice of death; whiche I will followe with no lesse expedicion then the treason of the villaine hath bene cruel in takinge from me that whyche made me to lyve.' Wherwithe, dismissing her complaint, she ceased also from teares and put herselfe in order to go to the house of her father, who (by evill lucke) was not then at home. There she puts on the best garment she had, and attyring herselfe in order to go to some great meeting or banquet, shittes the doare of her cotage, and leading her yonger syster in her hande, went furthwith to an awnt of hers, who, as one overcharged with sicknes and yeres, was not hable to sturr out of her bedd. Affore whome, as she was in the middest of the repeticion of her chaunce reveiling the whole order and circumstance of the fact—which she cold not do without great effusion of teares; for that the very remembrance of the deede restored a freshe alaram of her sorowes—she fel sodeinly into a qualme or passion of soundyng; wherein she remayned trauced wythout all argument of lyfe, til by the helpe of the assistance, she was eftsones delyvered to th'use and libertie of her senses; when, quarelling stil with the horror of the fact, and desire to be revenged by death, she seamed to rebuke her owne ymbecillitie and faintnes of corage, saing,—'What sign of vertue is this to seame to shrink, when arguments of constancy ought chiefly t'appere? Who wyll desire to lyve that hath lost the renoume of honor, which ought to be the most precious jewel and badge of the lyfe? Or what pleasure is it to possesse the presence of the body alredy spotted with infamy, when the soule, wery of her habytacion, is redy to resigne her aunceyent aboade? What felicitie have they in lyfe, that, being the gaze and wonder of the multytude, cannot claime the priviledge of any place but the people wyl point at them? Neyther can they hyde them in so secrete a corner, but infamy wyll hunt them out, and shame dis-

# TRAGICALL DISCOURSES

DISCOURSE  
VIII

cover them, attending them to the very end of theyr daies. No! no! let not them lyve that are desirous to dye; and death is moste acceptable to suche as hate the fruicion of lyfe. For my parte, I loth alredy the remembrance of lyfe, seing I have lost the chefest pillor of the same. Wherof, I meane to make spedy declaracion, by the sentence I have alredy pronounced of my ende. Wherin it shall appeare to the worlde, that, although my bodye have tasted of the malice of the wicked by force, yet my mynde remains entire without spott or consentement to the villany; whiche, as my chiefe bequeste and last testament in this worlde, I leve registred in the remembrance of you, good awnt, to make relacion to my desolat parents, and the whole worlde besides, of th' accident of my wretched desaster; and that although your unhappy neece and miserable Julia hath, by meare force, lost the outward show of her honor, yet her conscience remeinng unspotted and soule cleare, ready to flye to the heavens to witnes her integrytye afore the sacred theatrye or tribunall seate of God, can not diparte wyth worthye contentement affore I offer my lyf to the waves, to purifie the fylthye spotte wherewith my bodye remains painted on all parts, by th'infection of the detestable rape of force.' Wherewith she departed, not taryinge the replie of her awnt, who thoughte to have diswaded her from the pursuete of her desperate intent. And beinge comme to the river of Oglyo, kyssing her sister, with a last crye to God to receyve her soule to his mercy, she lept hedlong into the water; who, as a mercyles element, respectinge neyther th'innocency of her cause, nor desperate order of dying, committed her to the botomles throts and goolphes of the sourges. Whiche was the ende of this miserable Julia; whose lyfe only deserves commendation for th'example of her vertue, and deathe worthie to be committed to oblyvyon for the signes of desperacion wherewith it was infected.

Julia  
drowneth  
herselfe.

But after this chauce burst out into tearmes and became the report of the people, God knoweth what generall desolacion was amonge all the estate of the cytie; as well for the strangnes of the facte, as for that the villeyne was fledd that caused the brute: who, if he had ben taken,

## TRAGICALL DISCOURSES

DISCOURSE VIII had don penance of this falte with the losse of his lyfe in example of others. The bodye was founde by the diligence of Loys Gonzaga, who woulde not suffer it to be buryed in the churche-yarde, or other sanctuarie, because of the desperat maner of her death, but caused it to be solempnely accompanied with the teares and great dule of diverse ladyes into a place or grave in the felde; where he ment in shorte tyme to sett upp a tombe of marble, wyth a monument of the particular discourse of the vertues and singuler gyftes of grace in his pore countrewoman, whose deathe I wishe may learne al estats to eschewe the perill of dispaier, and order of lyfe to instructe all the yonge ladyes of England to resiste the charmes and sugred allurements of love; who, the more he is feasted with pleasaunt regardes of the eye, or encountred with secret conference in corners, or courted wyth embassages, or, lastlye, banqueted wyth dishes of delicate toyes or vaine importunities, the more is he redye to invade, and apte to overcome. But, on the contrarye parte, the waye to kepe warre wyth that vaccabound, and to flee his infections, is (as Julia did) to marche against hym with a flagge of vertue, usyng wythall the pollycy of Ulixes in stopping your eares from the pepered harmonye of them, that, delitinge only in the praye of your outwarde beautye, have no respecte to the ornament of the soule; whiche, beinge kepte pure and undefyled to th'ende, yealdes you a rewarde of immortalitye, and your renowme never to be rased out of remembraunce tyll th'extreame dissolution of the worlde.



## DISCOURSE

### IX

THE YMPUDENT LOVE of the LADY OF  
CHABRYE wyth her procurer Tolonio, together  
wyth the detestable murders commit-  
ted betwene them.

# GEFFRAIE FENTON'S

## DISCOURSE IX

### THE ARGUMENT

THERE was never mischief of former time, nor vice in present use, wherein men are, or have bene, more drowned or drawn by a beastly desyer then in th' execrable and deadly synne of whoredome. By the which, besides that the spirituall fornicacion is figured in some sorte, yet is it forbidden unto us expressly by th' inviolable lawes, not written in the tables wher th' auncientes were wonte to grave directions and orders to pollitique states of the Romaines, Athenyens, Egypciens, or Sparteins, but recorded in th' everlasting booke, within the whiche the veraie finger of God hath sealed his infallible statutes. Wherof as he wolde, that his children and faithfull heires of his kingdom were made partakers, with desyer and indevor of ymitacion, so we are al warned by the same defence, that, besides the wrong and harme we do to our owne bodies, we offend heynously against the health of our soules, specially in corruptinge the wife of our neighbour, with th' abuse of that part of her which is necessarie to be garded with as great care and watche as we reade was used sometime in the superstitious ceremonies of the vestals of Rome in keping a contynuall fyer in their temple. The greatnes also of this synne of adulterie, bringing (as you se) an equal hurt to the soule and bodye, hath forced a wonderful severetie in both the lawes, punishinge by deathe such as do prophane that hollye and invyolable bond and bed of mariage, wher is only a place of purity, and no oblacion to be offred or admitted but the sacrifice of honeste and lawful substance. Besides, what slaunders and mortalitie amongst men have spronge out of the vicious fountaine of that synne, the mariage-bed of Menelaus, defyled by the kinges sonne of Troye, hath left sufficient example and cause of exclamacion amongst the Phrigiens, with reason to all posterities to deteste such villanie as a vice moste abhominable. In Egipt, the

The bible  
th' infallible  
booke.

Dyvine and  
humaine  
lawes.

# TRAGICALL DISCOURSES

DISCOURSE

IX

Sychemetyens, for like respect, under Abraham and Isaac, have felt the mighty hand of God; although their offence (in some sort) was excusable by ignorance, for that they thought the wyves which they toke, had bene unmarried. Likewise, if there be any faithe in the poetickall fictions, we see th' argumentes of most of their tragedies were founded eyther upon the punishmente or dispaire of such as, not hable to revenge the wrong of their lascivious wife and wicked Sathanist her mynyon, convert and execute their rage and furie upon them selves. Wherin our worlde at this daye is growen to such a malicious golphe and bottomles sea of vices, that the wilde nacions, without eyther awe of God or feare of his lawes, governed only by an instinct of nature, are more curious to kepe the honor of their bedd then diverse contryes in the harte and bowells of Christendom, wher th' adulteror is not punished but by protestacion or attorney, and wher the poore man that receiveth the wrong is rather jested at and pointed to with forqued fingers (according to the Italian bragge), then he persecuted in any sorte that procureth the evill. Which partialitye, or rather unlawfull favor of the lawe and deputies of justice, serveth as sufficiente encouragement, both to the one and other whore-monger. Wherupon followeth so many morders of husbandes by meane and handes of their wives, to th' ende they may passe their amorous practyse with more pleasure and lesse feare; the poysoninge and drowninge of so many lawfull children for advancement of those whose bastarde race is bewtified with a masqued title of true procreacion, whose end is, sewerly, matched with destruction to themselves, and everlasting dishonour to their parentes and posteritie. Wherof, behold here (you ladyes) a familiar proffe in the blacke picture or portratur of this bloddie gentlewoman, who, forgetting the vertue of her youth worthelie renoumed of all men, colde not be satisfied wyth th' abuse of her age and hoarie heares, touchinge th' incestious prostitucion of her body, without the number of unnaturall morders wherwyth you maye see her tyrannous handes dyed, and th' innocent soules of her husband and ii sonnes, kneling afore the troane of justice for vengeance of her wickednes.

## GEFFRAIE FENTON'S



**Y**F wee maye creditt the reapportes of Fraunce and Italye, we nede not doubt of the singularyties of Provyncia which the chronicles of both contries do advowche to owe nothinge to any one corner in Christendome, eyther for the glorious scyte and scituacion of the place, fertilitie and plentye of every thinge whiche pleasure or necessitie can wish, riche and statelie cities, builded with a forme of majestie more then the common sorte of townes, and peopled besides wyth everye sorte of cyvilitie and curtesye inhabytantes. In the middest whereof is a litle village called Lagrassa, planted (as it seames) in a pleasant vale, yelding a chieftest bewtie and furniture of glory to the whole platt or circuite of Provyncia: for it is assisted on everie parte with the champaine, furnished wyth all sortes of delite, both of wod and water, wyth a glistering glee of the grene meadowes, who yelde suche a contynual fertilytie that (if it wer not the devowring jawes of their greedie cattal) a man wold thinke they were specially favored with a spring time at al seasons in the yere. In diverse partes of this herbage, florishing with blossoms of every entising flower, shal you see (as it were) certeine cloase arbours and open alleyes, beutified with the smal spraires of lymmon trees, oringes, and *granades*, offring to be thankful (with their severall frutes) to strangers passing that way, with every other graft of pleasant view or tast, dispersed with such order, both in round, quadrant, and tryangle forme, that only nature her selfe is to bee thoughte the chiefe workewoman in that misticall conveighe. Whyche resembleth rather a seconde grove or gardyne of Thessalya—so muche comended by Herodotus, Plyny, Strabo, besides other of the poeticall crewe—then a place of general haunte, assailed comonlye with passyngers of all sortes and continuallie spoiled by th'inhabytantes, who make oppen warre both with the boodds and braunches, frute and trees, of this vale,

## TRAGICALL DISCOURSES

intrenched (as yt were) on every side with greate hilles; whose heighte and hugenes defendes the violence of hurtefull wyndes, and assistes the naturall goodnes of the soile with the moysture of diverse streames, droppinge out of the bellies of diverse rockes, norrished in th'intralles of the saied mountes. In this provinciall paradise, then, and not far from the saied towne, is a castell, whereof was Lorde and owner a noble gentleman of the countrey, who, in the entrey of hys floryshynge time, married a young gentlewoman of equall honor and heighte of estate to himselfe; who, for her part, had a grace to governe the hoatt time of her youthe with such modestie that her honeste conveighe and integretie of lyfe seemed to deserve no lesse then the vertue of Lucrezia, according to t'historians, or chaste abstinence of Penelope, by the fictions of the Poetes. But, whether the secrett hypocrasie of her infected mynde colde no longer conceile or refrayne to event the frutes of suche villanie, or whether age had abated the former force of her husbände, draying his synes and vaines of their auncient moysture, with conversion of his sapp of strenghte into withered humors of debilitie, or participating, paradventure, with the desyer and dispoicion of suche as delite in the taste of inordynat pleasure with often change of dyot, havinge alredeye passed the uttermoste of fyftie yeares, of a chaste and vertuose younge ladie became an old strompet, without honestie or shame; and whose delicate youthe gave more argumentes and effect of stayed lyfe then her olde age hable to mortefye or keepe under the provacions propre onlye to the follye of unbridled youth—to whom alone is due the title of founde affection, with actes of smal discrecion. And, as the Frenche adage advowcheth, that of a young saint procedes an old Sathan, and a timely hermitt makes a tyrannous devil, so this diabolical lady, supplienge the yeres of her youth with loyaltie towardes her husband, necessarie praier and invocacion to God, with due respect to the order and guide of her house, was seene to make a conversion of thys vertues into a desyer and effect of no lesse detestacion then the offence of Cayn, or other morderer: for that, without respect to the number of her children, or viewe of hoarie

DISCOURSE  
IX

## GEFFRAIE FENTON'S

DISCOURSE haieres with other argumentes of age, she began to practise  
IX pollecies in love, wishinge in her husbunde a continuance of  
that whiche nature can not give twice to any man, and that  
whereof she seamed not halfe so desyerus in the veraie heate  
of the flame whiche kindleth the sensuall appetitt, makyng  
us sometime excede the order of reason in performinge the  
sommonce of sensualitie. Wherein, feeling a wante in her  
husbunde to satisfye her filthie thurste, and wearie alredie  
with his colde comfort in bedd, entred into devise to furnishe  
her lacke that waye. Whereby (as yt chaunced) she wroughte  
the webb of destruction to her selfe, with continuall infamie  
to her house for ever. Whyche bee the ordinarie frutes of  
this beastelie pleasure, breeding the tempest under a masque  
or counterfaite vaile of calme seas, and then to drenche the  
passingers when they are moste perswaded of assurance.  
And who wil not confesse (by this authoritytie both familiar  
and true) but love is an undowted rage and furie, seyng he  
forceth and giveth fyer to that whiche oughte to quenche  
and conquerr the flame kindled firste by his suggestion.

This gentleman of the castell of Chabrye, hadd for one of  
his next neyghbours a doctor of the laws, called Messieur  
Tolonyo, whome (for the creditt of hys learnyng) he used as  
a chiefe companion; by whyche meanes, also, he hadde the  
favour of familiar conference with his wife without suspicion;  
not refusyng diverse tymes in the absence of the knyghte to  
enter the bedd chamber and consulte wyth her uppon her  
pillowe. Wherein he exacted uppon the honest libertie  
given hym by the goodman; for that one daye (during hys  
absence) the advocatt, under cooler to counsell the Ladye in  
certaine affaires touchyng the commoditie of her husbunde,  
came to her bedd-syde, where he behelde her in other sorte  
then he is wonte to vysitt the cases of lawe for her husbunde.  
Neyther hadd age so altered her complexion but there  
appered follie in all partes of her face, with other intisinge  
glees, shrowded under the lyddes of her alluryng eyes,  
whyche, with his libertie of free accesse, and her contentement  
to admitt hys compaigne, forced the rather an affection  
in the procurer. In whome also as shee noted certaine  
dextereties, no lesse hable to performe the buysynes of the

## TRAGICALL DISCOURSES

bedd then to followe the processe of lawe, so shee dyd not only allowe his amarus glaunces, with interest of equal glee on her part, but also (as one whollie deusted of th'attyre of shame) made no conscience to discover that part of the bodie whyche nature hathe forbidden to bee seene of anye, and all women of honest parte oughte to kepe from the sighte and knowledg of man. Whych shee accompaigned, also, with such lascivius regardes of wanton countenance that the dymmest eyes that bee in love myghte easelie discern the pathe of her entent, and judge with what fethers her arrowes wolde flye. Wherein, also, Tolonyo, no lesse experienced then the best, forgat not to feede the humor of her meaning wyth speciall tearmes of reproche against the weaknes of th'olde man, condemnyng hym as moste unworthie to enjoye the benefytt of her beautie, and muche lesse to taste in any sorte, of the pleasure or delicatt porcion of thys Alcyne; who, to further the forwardnes of her doctour, added thies tearmes of complaint to the wordes of hys former reproche :—'Howe ryghtelye maye shee tryumphe with treble felicitie in this worlde, who, delytinge to embrace her husbände, participateth indiffrentlie with the solace of outward joye and pleasure of secrett contentement! The remembraunce of whose happie state, alas! yeldes me double cause of exclamacion agaynste the debilitie of my aged knyghte: bothe for that hys weaknes denyethe force to furnyshe the sportes of the bed, and I, in the heate of desyer, to wyshe and not fynde the chiefeste pillor of my consolacion. Yf I hadd not earste sipped of the cupp of sugred delite, the desyer had dekaied, because I hadd no taste of the pleasure, where the viewe of former solace increaseth my present thurst, and can not bee satysfyed. O yf nature colde broache an other vessell of strengthe in my wythered husbände, or restore a freshe heate to hys dekaied partes, my loathesome life wolde resume eftensones cause of perfect contentement, and I in the mean wile shold do wrong to accuse his present weaknes! What is my passion, thinke you, Seigneur Tolonio, provynge, perforce, the wante of courage in my husbände with the extreme desyer in my selfe? He hathe no other care then too momble hys mornynge

DISCOURSE  
IX

The ladye  
woethe her  
procurer  
under a com  
plaint against  
the weaknes  
in her  
husbände.

## GEFFRAIE FENTON'S

DISCOURSE  
IX

prayers, and *Pater noster* in the night, whilst I (poore sowle), halfe starved, attende a seconde froste or colde comfort in hym, whyche rather mortefyeth my desyer then satisfyeth in any sorte the vehemencye of myne appetytt. And yf sometime I seeke to force a mocion in hym, with indeavour to gyve lyfe to his dead sprites, I am aunswered with hollow groanes and excuses of age, that alas my thurste is rather increased then desyer satisfied, and I forced to feede of suche drye banquettes, with no lesse grudge and greeff of mynde then I shoulde take singler pleasure in the companye of one worthie of me, and hable to furnyshe at full th'appointment due in mariage.' All whyche the doctour was no lesse gladd to heare then desyerus to knowe the intent of the discourse; whyche he pursewed in jestinge sorte, saying, 'I am content, madame, you make a tryal in this sort of my loyalty towards you and your house. Albeit I am so persuaded of the corage of your husband that, notwithstanding any impediment by age, he is sufficiently hable to dispatch the affaires of the most likelye and lustie gentleman in your traine.' 'Suche' (saith she) 'as knowe nothing but by oponion and imagination, do commonly judge at pleasure upon matters of importance, where they that have felte the effectes, and made an experience of everye point, may resolve accordynge to a troth. Wherin your ignorance acquites you, for this tyme, of imputacion touching the loftines of my husbände; whom as you at unwares accompte a champyon of suche courage that there is no harnessse whiche he is not hable to pearce, so the longe prooff I have had of his worthines may warrante you the contrarye of such conceites: commendynge unto you, withall, the compassion of my distresse with desyer to procure some spedie meane of delyverye or release from this loathsome torment.' Wherewith maister advocat began to excuse hym of any entent to encrease her grieffe, what construction so ever she made of his former wordes; protestyng wythal that the offer of death shoulde bee more acceptable unto hym then the simple remembrance to do her the leaste evill in the worlde. And if she sorowed in the prooffe of a badd husbände, his greefe was no lesse in the veraye viewe of her languishynge state, 'that I



## TRAGICALL DISCOURSES

wishe, madame,' saith he, 'that my indevor might discharge you of paine, or the spoile of my lyfe, and all that I have of the worlde, confirme your quiet accordyng to the consent of your owne minde. Then should you see whether your Tolonyo woulde put any difference betwene pleasant promises, whiche every man can make, and assured effect, whiche few men performe; with this further experience (yf it please you to employe me) to excede every one of your domesticall traine in yeldyng to the sommonce of your commaundement, albeit it importe the sacrifice of my lyfe or dissolution of honor: both which I accompte happily preferred yf they end in the pursewte of your service.' Where with he seased upon one of her delicate handes, whiche he forgat not to honor with the often printe of his mouth in sondry sortes of kysses; whiche, as they argued th' uttermost of his further entent, so she furthered an expedicion of th' indifferent desyers of them both, in grasping his hand with no lesse affection then he did amarus homage to al her tender partes, with this shorte question in smylng order. 'Yf the goodnes of your fortune, Seigneur Tolonio, and the synister guide of my destines, accompanied with the mocion of love, wolde give you as muche power over me as you seame desierous to enjoye my favor, howe would you accompte of suche preferment, or what judgement woulde you set of her liberall offer, who, neyther respectyng lyfe nor regard to honor, is here to leave you her harte in gage and her bodye to the use of your pleasure?' 'Ah! madame,' saith this amarus *civilyan*, 'howe my unworthynes makes me dispair ever to cooll the frute of so greate a gaine; and the feare I feele, to crave that I desyer moste, yeldes me no lesse doubtfull of th' effect of your offer. Albeit, on th' other part, the honor and felicitye I ymagin in the preferment hath prickt me alrebye so full of corage that the worlde hath nothyng of suche hardnes which I dare not attempte, nor any thinge of so greate impossibilitye whiche wyll not appeare easye in the pursuete, so that my travell maye receive his hyer at the handes of your bountye.' 'Pardon me I besече you in discovering that whiche almoste I kepte secret from mine owne harte, and yf my rashenes have

DISCOURSE

IX

## GEFFRAIE FENTON'S

DISCOURSE IX offended you, it maye lyke you to do justice upon your selfe, whose authoritie (with the force of extreme passion) hath forced me to a lavishenes in the thyng whiche I durste not determyne, and muche lesse seeke to set abroche in deede.' Here the shameles lady tolde him his last request had prevented her longe meaninge. 'For' (saith she) 'you have hyt the marke whereat I thoughte to shoote. Wherein as I am contented to imparte credit to your wordes, with persuacion of sufficient assuraunce in your fidelitey, so, I praye you, embrace mine offer of semblable curtesye; with addition, that your desyer to enjoye me is nothing in respect of the firme opinion I have to be so wholly yours as your selfe shal devise. Wherof, I am heare to seale th'articles of assurance in such sorte as you thinke good.' Wherupon, I thinke, no sortes of kysses or follyes in love were forgotten, no kynde of crampe, no pinchyng by the lytle finger, nor his hande layed softelye in her delicate dugge. And she againe, with her armes aboute his necke to yelde tribut to his curtesye, was not unmindefull (I am sewer) to communicate (in this place) the circumstance of her longe love, and howe often she had beene at point to make declaration of her zeale, with the causes of restraint till that hower: whiche, yf she blessed accordyng to the greatnes of her felicitie, he thought it a dutye to honor with treble thanks gevyng, performing there their firste earnest of their unhappye pleasure to th'indifferent contentement of both th'adulterous, who there gave order for the conveighe of the rest of their licencious sequele.

Here, besides a consummacion and effect of detestable whordom, wherein the one with impudencie obtaineth a gloot of her insatiable luste, and the other unhappely yeldes to th'unbridled will of a develishe woman, yet is the foundation laied betwene the ij wretches to encrease their offence with an acte of greater synne; for, besides the vice of contaminacion of an other man's bedd, the wicked doctor agreed to a mortall conspiracie and treason agaynst hym whoe was neither doutful of hys honestye nor suspicious of hys fayth; and whose lyberallitye deserved a retourne of more credit then to weave the webb of his destruction, for that his

## TRAGICALL DISCOURSES

DISCOURSE  
IX

chiefest meane of sustentation grewe by the fees and other assistance of the gentleman. Joseph the Hebrue abstained from like acte, although he was assailed with semblable importunities in the house of the prince of Egypte, desyeryng rather to prove th' uttermuste rigour of hym who thoughte hym selfe offended, then to synne haynously in the syghte of the greate God; from whose eyes no secrett is concealed, whiche in the end he doth not discloase, with no lesse justice in punishing the faulte then he hath used longe pacience in tolleracion of the wickednes. Let every man beholde here an experience of the malice of those, that, under the vaile of good learnyng, bolstered with a dissembled showe of a certeine vaine, knowledge and skill to discerne the good from the evil, and trye the difference of the juste from the unjuste, do studie altogether the perversion of justice, to seduce all good order and honesty and abuse (under coollour of honest faith) the simplicitie of the good sorte. Whereof howe many examples of iniquitie do we see now-a-daies in diverse our professours of learning, whose vanitie procureth so many divorcementes betwene the man and wyf; and yet they affirme (for the most part) that such actes are not tollerable, neither by th' ordinance of God, institution of men, nor any authoritie in the *cyvilyan* skooles. Besides, howe many are to be seene, who, puffed up with a litle smatteringe skil in eyther of the lawes, which rather settes abroche the humour of their vanity then confirms them in good order or integritie of judgement or lyving, do trade only in corrupting the good and sound partes of every one, indusing some to sedicion, other to theft, perjurye, and false witnes, bearing others to habandon their countrey and parentes, with the societie and felowshippe of all their frendes. And yet, who hath a better grace then they in preferringe an absolute puritye of lyfe, a feare of the lawes, obedience to theyr soveraignes, reverence to their parentes, and respecte to the league of loyal frindship? Yea, our unhappy world, or rather the malice of our cursed tyme, hath sturred upp amongst us suche store of skilfull clarkes, or rather dyvinyng devills, who, bolking out a false philosophie, have (God amende it!) infected the whole worlde with the ayre of their

## GEFFRAIE FENTON'S

DISCOURSE IX corrupcion. And, not satisfied in th'abuse of the mortall wretches, and seducyng the fragilitye of man wyth a flattering allurement of sensualitye and pleasures of the fleshe, begyn, by litle and lytle, to dresse war againste God, with opinion to conquere that invincible power and firste cause; who, laughing for a tyme at their follyes, wil (no doubt) make them feele in the ende (with the due punishment and smart of their fond ymaginacions) that neither man, nor his vaine knowledge, is of any force against hym from whose troane wee receive th'inspiracion and breath of all goodnes, vertue, and wisdom. Wherin I am moved to such a plainnes touchyng the vanitie of diverse our learned men now-a-daies, by the sinister succes and diversatie of rare matters happening amongst us, and for that we se the most parts of Christendom, rather tormented by suche as abuse the vertue of true knowledg with desier to incense contrarietie of sectes, then invaded with th'incursions of the blasphemous infidells and ennemies of our religyon. And trulye the domesticall servant, in credit or truste with his maister, and evil gyven or affected towards his lord, is more to be feared then a whole armye of ennemies standyng in battaile araye in the felde. Wherof the Lorde of Chabry maie bee a familiar experience, by the meanes of this pernicious advocat; who, abusyng the ladye, and she comittyng lyke wronge on the behalfe of her husbände, determyned bothe (for the better conveighe of their abhomynable lyfe) the death of the poore gentleman. Whereunto they added th'execucion with more then an ordynarye speede, for this villanous lawyer practised ymediatlie with a knave of hys owne disposicion; who, receivyng some ii or iij hundreth crownes wyth promysse of further rewarde, consented to performe the meanyng of his bloddye request, attendyng so diligentlye th'assistance of convenient tyme and place, that one mornyng he dogged the knyghte; who, walkyng in the fatall pathe of hys mysfortune to a warreine of conies, a good distance from hys castell, was soddeinlye invaded by the hyered ennemye to hys lyfe, with one other of equal intent; who had no soner performed their cursed charge on the unhappie gentleman, but they retired in suche secrett

The knyghte  
slaine by the  
traison of hys  
wyff.

## TRAGICALL DISCOURSES

DISCOURSE

IX

manner to the place where the morder was firste conspired, that they were unseene of everie one, and their doynge knowne to no man. By which meanes they were neither taken, and much lesse douted for any suche offence: neyther wolde any have entred into suspicion either against the ladie or her proccurer Tolonio, considering bothe their former credit with th'innocent now dead, and also their present sleighte in coollorynge their late detestable traison. For the dead knyght was no sooner discovered by certeine passengers that waye by chaunce, but the counterfaite ymage his wyfe (fayning a negligent care and desperacion of herselfe) falleth without respecte upon the disfigured and bleedinge bodye of her husbände, rentynge her haire and garmentes, wateringe his dead face with a whole river of fained teares, and, as one thoroulye instructed afore in the office of th'ypocrite, forgat no sorte of feminine cryes; sometyme wrynging her handes, wyth a dollorous regarde to his dead bodye, kissing every parte of hys senceles ghost, and preferring sometime a soddaine scilence, forced (as it were) by her passion of secret sorowe, retired at last to a broken voice, with open exclamacion against the dolefull chaunce in this sorte:—

'Ah, infortunate gentleman! to whose vertuouse lyfe thy destenies have don manifest wronge in takynge the awaye amyde the solace of thy olde yeares, wyth abridgement of the reste and reapeose expected in age, and that by a traine of mortall and bloddye treason. Wherein appeares th'iniquitye of the fates, yf not, that in wreakynge theyr malyce of the innocent, they dispence wyth the villenie of thowsandes more worthy of death then he that heare hath payed an untimelye tribute to the fatall executioner? That I woulde to God I mighte participate wyth hys fortune in embracynge in the grave the ghoaste of him whose remembrance wyll never loase harbor in th'intralls of my harte, tyll my bodye lye shryned within the sheete that shroodes his dismembred corps! Oh! cruell morderer! (who so ever thou art) what desolation am I brought unto by thy wyckednes? Howe many flooddes of teares will never cease hensfurth to gushe and distil upon the tombe of hym whom thou haste

The ladye fayneth a sorow for the death of her husband.

## GEFFRAIE FENTON'S

DISCOURSE IX trayterously slayne? What torches! what incense! what sacrifice! shall not cease to frye and burne, upon the alter that covereth his guiltles boanes? Yea the blood whiche I meane to spill in revenge of his wronge shall accuse thy villenie, and witnes my loyall harte, in honorynge the shadowe of hym that is dead by seuer punishment of suche as committed the morder. Ah! deare harte?' (saith she), kissinge the disfigured carcasse of the knight, 'yf they had beene acquainted with thy bountye, thou hadst not tasted of their crueltie, or yf they had had but half the experience of thy curteyse inclinacion, as thou wast entierlye beloved of all suche as knewe the perfectly, they had sewerlye refrained from slaughter, and thou enjoyed styll the societie of thy carefull ladye, who, heare upon her knees, advoweth a sharpp vengeance for the leaste dropp of blodd drayned out of thy bleedying woundes, upon as many as were eyther maisters or ministers in the morderying enterprise; cravyng also (with the teares of a desolate wydow) that he that gave the mortal blowe have never power to escape the daunger of hym into whose handes God wyll put the sworde of revenge of th'affliction of suche as I am. Oh! children! why staye your teares in the miserie of your mother, and losse of so good a father? Who shall from hensfurth favor your tender yeres with further sustentation, or defend the weakenes of my widowhead agaynste the malice of the worlde? What support have wee left, seyng the chiefe pillor of oure house is perished by the wickednes of others?' Wherewith the doctor, havynge fylled all the contrey wyth hewe and crye to apprehende the traytours whom he lodged wythin his house, was at her elbowe or she wiste; and, joyeng not a lytle in her artificiall skill in playenge that part of the tragedye whereof hymselfe performed the firste acte, began to persuade her to consolation, and (not wythout th'assistance of some suborned teares) willed her not to sorowe for that whyche coulde not be recovered. 'For' (saith he) 'seinge God hathe touched your husbnde with the messenger of hys wyll, wee oughte not to resiste the judgement of the highest, and mucche lesse argue againste the determinacion of the heavens: neyther is there vertue in teares or com-

Death the messenger of the will of God.

## TRAGICALL DISCOURSES

DISCOURSE

IX

plaintes to raise upp hym that sleepeth in his fatall mowlde. The beste is to expose frutes of patience and bee thankefull to His goodnes, who, by the example of this affliction, warneth you and all the worlde of his royal power over all estates; wyth a redye indevor in your selfe to manifest your dutye to hym that is dead, in the persecution of suche as shalbe founde guiltye in the cause of your present heavines. Neyther let the viewe of his mangled carkasse restore you to encrease of dollor, seing that, as the earth chalengeth his boanes as firste framed out of her bellye and intralls, so I wishe you to give order for his buryall in sorte appertayning to his estat. Whereof the effect and expedicion followed accordinglye, not without the greate sorowe of his subjects, who also greaved in equall sorte on the behalfe of their ladye; who, showing th' uttermost of her connyng in craftie paintyng in the funerall hower, coulde not bee holden from fallynge into the grave, whiche she watered on every syde wyth the teares of her eyes, cravyng that she mighte make a sepulchre in her owne brest, to shryne the bodye of her husbnde, or at leaste that it mighte be lawfull to boorne his boanes, to th' ende she mighte consume by peacemeale in drinkyng the ashes, as Artomesia did the scorched reliques and cendres of her deare Mansoll. Ah! deceite and develish hypocrisye of a woman! What enchauntement so strongelye made of whome thy subteltie can not undo the charme? What armour of suche force that is not founde to weake to resiste the strengthe of thy malice? What medecine of suche vertue whiche can prevaile above thy infection? What traine? What traison? What mischief or morderyng crueltie is hable to compare wyth the villenie of a woman unhappely devested of th' attire of reason and vertue, whiche for the moste parte are, or oughte to bee, moste familiar with that secte? Wherin appeareth an evident prooffe of the venemous pollicie in a woman, yf the outward aparance of an extreme sorow (the harte rejoyssing with treble contentement within) do not declare her deceitful disposicion? What hipocrisie is greater then to suborne al sortes of teares in the eyes, wyth every other signe of counterfeyte dule in the face, when the ynner partes,

## GEFFRAIE FENTON'S

DISCOURSE IX  
laughyng at suche fained shoves, are in the myddest of theyr banquet for pleasure? What offence is it to plage them in earnest, who seke to blaire the eyes of all the worlde wyth charmes of painted substance? Or rather, why shoulde they bee suffred to lyve whose villanous lyves and doynge were hable to deface the glory of the whole feminyne secte, yf the vertue of so manye chaste ladyes were not of force to aunswere the combat of all synister reproche, and conquer the infamous challengers of theyr renowme?

But now, the funeralls performed to the deade Lorde of Chabrye, the ladye, albeit she dismissed by lytle and lytle the greatnes of her dollor, yet she ceased not her diligence in the searche of the morderer, nor forgot to promisse large hyer to suche as coule bringe her the ministers of the fact. There was publike informacion and secrett inquirye, wyth every point and circumstance so syfted to the quicke, that there lackte nothyng but the confession of him that was dead, whiche was impossible to bee had, or the testimonye of the bloddie parties, whiche were the commissioners appointed to enquire of the morder; whose handes smelled of the bloud of the dead innocent. Whereuppon the matter was hushte for a tyme. In whiche Tolonio was not ydle to ransicke every secret corner in the house, not forgettynge (I thynke) to visytt the treasure he chiefly affected, and for a simple pleasure of the whiche he had bene so prodigall of his conscience; who, yet not satisfyed with the sacrificize of innocent lyfe, stirred up desyer of greater synne. For this tyrannouse wyddow had iiij sonnes, whereof as ii of them were continually in the house, so the eldest, jalowse (not without cause) of the famyliaritye betwene his mother and her doctor—whose haunte he judged to excede the compasse of his commission and lymittes of honor—colde not so conceile nor disgeste the conceite of that whiche persuaded a staine of infamye in the forheade or forefronte of his house, but that he thought to belonge to his dutie to ymparte unto her the cause of his suspicion, with perswacion (in humble sorte) to be indiffrently carefull to kepe her former glorie of vertuous life, and curious to defend the remeindor of her yeres from worthie cryme, or spot of foule



## TRAGICALL DISCOURSES

ymputation. Wherein th' increase of amarus glee betwene the advocat and her procured a more expedicion then he thought; so that, having one day th' assistance of a fyt time and place, in a gallerie voide of all company, he preferred hys opinion in this sorte, not wythout an indiffrent medley of shame and disdaine appearing in all partes of his face:—' If it bee a thinge unseamly that a kinge shoulde be disobeyed of his subjects, it is no lesse necessarie, in myne opynion, that the prince avoyde oppression of his people by power; for that a greate falte in the one is none offence at all by reason of his authoritie, and the other sometime is exacted without juste cause of blame. But if it bee a vertue in the majestie royall to be indiffrent betwene the force of his power, geven hym by God, and the compleintes of righte in his vassals, why shoulde it be an offence, that the maister or magistrate bee put in remembrance or made t' understande the pointes wherin hee offendeth; seing he hath no greater reason to yelde justice to such as deserve punishmente, then bounde in doble sort to a wonderful care of integretie in lyving in himselfe, so as hys authoritie and effectes of upright conversacion may serve (as a lyne) to lead the meaner sort (serving under his awe) to be in love with his vertues and commended for semblable sinceretie and purytie of lyfe? But, for my parte (good madame), were it not the remorse of an equall respect to your reputacion and honor to al our house, and that my conscience hereafter wold accuse me of want of corage and care to make good the vertuous renownme of my dead father, I should hardely be forced to the tearmes of my present intent, nor my beyng in thys place geve you such cause of amaze and doubte of my meaninge. For the dutie whiche nature bindeth me to owe to the place you hold on my behalf, and the law of obedience geven by God to all chyldren towards suche as made theyme the members of this worlde, makes me as often cloase my mouthe againste the discoverie of the longe grudge of my mynde, as I have greate reason to ympart the cause to your ladishipp; who is tooched more neare then any other, that I wolde to God the thinge, wherof my mynde hath geven a judgement of assurance, were as untrue as I wishe yt bothe farre from myne opynion

DISCOURSE  
IX

The eldeste  
sonne  
chargeth his  
mother with  
incestuose life  
with Tolonyo.

## GEFFRAIE FENTON'S

DISCOURSE

IX

Honor.

and voyde of a trothe. Then sewerlye sholde my hart rest, discharged of disquiett, and I dismyssed from th'office of an oratour; whiche also I wolde refusse to performe if th'ymportance of the cause did not force my wil in that respect. Albeit, as the passions of the mynde bee free, and the sprite of man (howe so ever the bodie bee distressed with captivitie) hath a pryviledge of libertie touchyng opynyons or conceites, so I hope your wisdom, with the justice of my cause and clearenes of entent, are sufficient pillours too supporte that, whiche the vertue of naturall zeale to your selfe and dutifull regarde to the honour of my auncestors moves me to communicate with you; chieflye for that the best badge of your owne life, and bloodd of your late lorde and husbande, my father, bee distressed (as I am perswaded) by the secret haunte and unsemelie glee of favour betwene the procurer Tolonio and you, whome God and nature have made a mother of suche children that neyther deserve suche lewde abuse in you, nor can brooke his villany in corruptyng the noble blood wherewith they participate, without vengeance due to the greatnes of his poysoned malice. Wherein, good madame, as my deare affection to you wardes, hath made me so franke in warnyng you of the evill, so, yf you give not order hensfurthe for the redresse of that whiche I accompte alredie past everye cause of dowte, you will come too shorte to cover that can bee no longer conceiled; when also small compassion wilbee used in the revenge of th'injurye. Neyther can you in any sort complaine rightelic of me, in whose harte is alredye kindled a grudge of the wronge you have don to the nobilitie of us al, loathing with all the simple remembrance of so foule a falte; protesting unto you for ende, that, yf hereafter you become as careles of the honour of your children, as heretofore you have bene voiede of regarde to your owne reputation, the worlde shall punishe the abuse of your olde yeres with open exclamation against your lascivius order of lyfe, devesting you of all titles of highe degree; and thies handes onely shall sende maister doctor to visytt his processe in th'infernall senatt, and preache in other pulpitt then the hyghest theatrye within the castell of Chambrye.' Whiche laste threates argued a

## TRAGICALL DISCOURSES

more mortalitie, by his terrible regards of countenance, with broken wordes in his mouthe, declaring sufficientlie the vehemencie of his passion. All which as they perswaded the ladie to dread a spedie execucion of his anger (wherin her Tolonyo shold bee chieflie distressed), so, being voided of remedie in any feare shee cold preferre, she retired to the pollecie of femenine complaintes, sekyng to moderate the furye of his juste collor by certeine suborned teares, and other dissembled argumentes of dollor, wherwith shee seamed to fil eche synowe and vaine about her, continuuing some space in that sorrowful contemplacion, with her face upon the grounde, castynge duste and ashes upon her head (accordinge to the desperat Persyans, when they received any lamentable newes) and rysinge at laste (as oute of a qualme of heavye passions) replied to th'exclamacion of her son with thies, or such like, tearmes of counterfaite compassion: — 'Were yt not that ynnocencie is a vertue sufficient of itselfe to aunswere all combats of unjust ymputacion, I should sewer doubte of assystance in the defence of my cause, and mucche lesse bee hable too cleare the sentence of your synister conceite against me. Neyther had I reason to argue with you, and lesse cause to enter into tearmes to justyfy my selfe, yf in myne owne integretie appeared not th'absolute wronge you do to my present honor. And yet do I feele my selfe indiffrentlye passioned betwene doute and feare; for that your present coller, quarrelyng with al offers of defence on my syde, seameth also curious to admitt any credit at all in whatsoever I shall preferre to approve my guilteles lyfe. For yf yt bee a vertue to bee credulus in every reapport, you have reason to continue your grudge, or yf the viewe of your owne eye had broughte you to the sighte of that wherein you presume a trothe but by ymaginacion, you were suffycientlye absolved yf you hadd alredie performed the ende of your mortall enterprise; but where your eyes argue agaynste you (as partakers at no tyme of the liklyhodd of any suche evill you have presently ymagined) and your selfe, voided of other witnes then th'informacion of your owne pertiall conceite, let straungers be judges betwene the causes of your suspicion and the hard sentence you have

DISCOURSE  
IX

She replyeth  
to her sonne.

## GEFFRAIE FENTON'S

DISCOURSE

IX

passed of myne honor, and all the worlde that was pryvie to the course of my youthe (when you were under the yoke and yeres of discrecion) accuse the wronge you doo to the vertue of myne age, whose hoarie haire crye out of your present crueltie. Alas! what is he that dare undertake the defence of this desolate widowe, yf myne owne children seeke to set abroache my dishonor? What state or degre may bee boolde to reappose credit with assurance in myne honestie, when the frute, congealed of the substance of my selfe, seameth dowtefull of my uprighte dealinge? What expectacion of faithe, loyaltie, or good opynion, is in anye sorte of straungers, when the blood and blossomes of our owne intralls enter into conspiracie againste us? Oh! miserable condicion, and unhappie secte of ours! subject moste (as yt seameth) to straunge wretchednes, when wee accompte oure selves paste the feare and malice of Fortune; who, now I see, beginneth her troublesome warr, when wee reappose moste felicitie and assurance in reste? Yt is nowe alas! that I fynde an experience of the common voice of the vulgare sorte, confirmed also by consent of th'auncient crewe of the learned, that vertue is contynuallie assailed with spite, envie, and false ymposicion of crymes. Neyther am I alone persecuted with the malice of all those myschieves, althoughe I onlye am oppressed with a present villanie, whereof I never thoughte, and muche lesse performed, any effect. How longe, alas! (my sonne) have you joyned in opynion with that fonde secte, whose rashenes in judgement hathe made theme oftentimes repente the sentence of their follie? Synce when have you bene so lightly perswaded of the reputacion, constancie and vertue of dames of honor? Do you measure their disposicion by the vanitie in yourselfe, and villanie of suche as credit only th'instinct of their malicious braine? No! no! yt is not th'indevor of ladyes of my regarde to practise in sensualitie, nor study in the vaine delites of the fleshe. And, for my part, me thinkes discrecion shold perswade you that the time and number of my yeres are not convenient to the follies whereof I felte no mocion in the veraye flame and burninge sommer of my youthe. You greve with the familiaritie betwene Tolonyo and me, but chieffye because

Vertue is  
continualie  
assailed with  
envye and  
spite.

# TRAGICALL DISCOURSES

DISCOURSE

IX

we use conference now and then in my chamber. Do not you knowe yt is he by whose counsell are guyded the whole affaires of the house; or do you see his libertie enlarged since the deathe of your father, in whose time he practised in sorte as he doth nowe, and yet was he never jeleouse of his accesse hether at any hower? Had he not eyes to discerne as farr of as you, and his eares weare as open to al reapportes as yours? Albeit he used discrecion in judgement: neyther colde his harte (I am sewer) disgeste halfe the villenie you have alledged yf hys sormise hadd bene confirmed with a trothe. But here, alas! appere the pointes of my wretchednes, to fall into the daunger of suspicion wyth hym in whom I have reposed the quiet of my olde yeres, and for th' increase of whose welth and patrymonie I am in contynuall traveile, bothe of mynde and bodye. Wherein as the poore Tolonyo (no lesse infortunate then I, for that your grudge seameth moste haynous on his behalfe) hathe equall care to advance you by hys advise and travelle; so, besides your abuse to me, whom God and nature bindes you to honor with all dutie, you do doble wronge to hys faith and zeelus intent towards you, in retornynge hys honest care with threates of no lesse mortalitie then shamefull and cruell deathe: whyche, yf yt come in question by your rashnes, what dowte brynge you of hys honestye, where nowe hys name is of credytt with the beste of the contreye? And, for hys part, yf you give hym the leaste ynkling in the worlde of your displeasure, I warrante you hys presence shall no more offende you in the house nor elsewhere, and then shall you knowe whether the favour hee fyndes at my handes ymportes a meanyng for your proffit, or to satisfye the pleasure of my vile and aged fleshe: besides, the order of your affaires, bothe at hoame and in the senatt, will trye the diffrence betwene the commoditie of his presence, and hyndrance that is sewer too happen by hys restraunte of cominge hether. When (my sonne) will also appere the care of youre deare mother; whose diligence alas! deserveth better consideracion then to bee charged wyth the note of incontynencie, whyche I proteste affore God, wyth stretched handes and harte to the heavens, to have in no lesse contempte

## GEFFRAIE FENTON'S

DISCOURSE for the vilenes of the synne, then I see the wrongfull conceyte of suche a villenie dothe trouble you.' Whyche shee forgatt not too accompanye with all sortes of syghes and sygnes of dollour, entremedled with suche regardes of dyssembled pitie in all partes of her face, that, albeyt he was paste all dowte, touchyng the trothe of hys owne conceyte, yet the teares of hys deceytfull mother moved hym to admitt her excuses, with suche compassion of her sorowe that he seamed also to passe the panges of her present passion; with protestacion, under tearmes of greate humilitie, that he greved no lesse in that he hadde sayd, then shee hadd greate reason to complaine of the wronge he hadd donne to the renowne of her vertue. 'Albeyt,' saythe he (wyth a countenance of repentance) 'yf you measure the force of my affection with the cause of my late plaines, your discrecion I hope will conster my woordes accordyng to the honeste intent of my harte, with excuse to my rashenes; whyche you shall see hereafter so mortefyed in me that I will neyther bee so hastye to accuse, nor suspect without better advise.' For the whyche shee seamed thankefull unto hym, with a present appeasement from anger, attendyng the offer of oportunitie when she myghte preferr her sonne to a parte in the tragedye whyche her wickednes hadde alredye begon uppon hys late father; for shee was doutefull styll of the younge man, and gave lesse faythe to his wordes.

Wherein certainly appeareth an experience of an ordinarie custume in the wicked, who payseth th' infydelitie of others in the ballance of their owne injustice and wante of faithe. For the tyrant dowlth to whose creditt to comitt the savetie of himselfe, because his crueltie is hated of all men; neyther dothe he good to any, yf not for the respect of profit, or to performe some malicius attempte. Wherein, as they consider th'affections of their people by the passions in themselves, soo, in passyng their owne lyfe in continuall feare, they procure lyke terror to suche as bee conversant with them, making the disquiett of others equall to the miserie of them selves. Lyke as thys new Megera, or tyrannouse monster of oure tyme; who, no more satisfied with the blood of her husband then glutted or cloyed with the continual

# TRAGICALL DISCOURSES

## DISCOURSE IX

pleasures in whoredome with her detestable Tolonyo, determined to rydd the world of her innocent sonne, to th'end their villanous trade mighte passe with more assurance and less cause of feare or suspicion of any. For th'execution wherof her wickednes devised this spedye and necessarie meane. There was within the castel a highe gallerie, borded underfote with certeine plankes, fastened to rotten planchers : whereas the young gentleman used his dailye recreacion in walkinge, by reason of the delitefull ayre and pleasant prospect uppon dyverse feldes and gardyns, so the tygresse his mother reserved that place as a most chiefe and mortal minister in the death of her son. For she and her pernicious procurer, one evenyng, knocked oute of either ende of diverse of the plankes the nayles that kepte theime close to the plancher ; in suche sorte that the nexte that happened too make hys walke there shoulde have no leasure to discover the traision, and much lesse lyve to bring reapport of the hardnes of the rockes growing in the diches under the sayd gallerie. Which chaunced unhappellie to the sonne of this she-wolffe ; who, no more happie in a mother then his father fortunate in a wife, renewed the next day his accustomed walkes in the valte, wher he had not spent thre or foure tornes but his destynie brought hym to treade uppon the fatall bourdes ; who, havinge no holde nor staye to rest upon, disjoyned theimselves wyth the wayght of th'infortunat gentleman, who, falling soddeinly upon the rockes, wyth hys heade forwarde, was brused to peces, beinge dead indeed almost so sone as he felte th'apprehencion of death. Who wold have judged such trayson in a mother to work such an end to her son ; or noted such wante of pitie in any of the sect as to see the seedes, sprong in her owne flankes, deformed and hewed in peces upon the edge of sharpppe and piked stoanes ? What misfortune to the sonne, and villanie in a mother, seinge the title of a sonne oughte to be so deare, and name of a mother is so delicate and of such vertue that no hart, of what mettal soever it be made, is not mollefyed and doth homage to that dignitie ! Yea everye one holdeth his blodde so deare that the beastes theimselves, by a provocation of nature (although other wayes insensible) have such

Her eldest  
sonne slaine  
by treason.

## GEFFRAIE FENTON'S

**DISCOURSE** IX affectioned regarde to their fawnes, that they feare not to contend against every peril of death to defend their young ons from daunger. What greater felicity hath man, travelling in the stormy sea of this worlde, then to see (as it were) a regeneracion of hymselfe in hys children, wyth a plentifull and gladsome encrease of his seede? For whych cause, chiefly, God ordeyned the holye institucion of mariage, not respecting altogether the mortefyeng of the ticklishe instinctes of our declyning fleshe, but rather of regarde (as th'apostel affirmeth) to kepe the societie of man in order, making it appeare pure and acceptable to the great monarke, and fyrst founder of so noble a worke. But to retorne now to our historie. This ympp of th'infernall lake, and hellish lady, beinge already dispoyled of all affection and dutie required in a woman towards her husband, detested, also, every point of charitie and zeale wych nature chalenged in her to the frute flowered wythin the tender partes of her intralls, whose fall and miserable deathe as you see filled ymediatlie everie corner of the castel with desolacion and teares: some weping in the wante of their brother; other complayned the lacke and misfortune of ther kynsman, the viewe of whose dysmembred bodye sturred up also a freshe sorowe on the behalfe of their late lorde; but all their dollor was nothing to the howlinge and cries of the detestable mordress, who entermedled her greffe, wyth such argumentes of desperacion, that her sorowe seamed sufficient to make the earth tremble, and move the heavens to teares; neyther seamed she to make other accompte of the world then a place of most loathsome abode. By whych masqued semblance of outwarde heavines, she covered an inward joye at her hart, and by this pollecie of painted dule she blaired the eyes of the simple multitude; who, after the retire of the heate of theyr lamemtable stormes, consulted uppon the buyrial, wyth general consent, in the ende, that th'innocent striplinge should be laiede in the tombe of his infortunate father, to th'end he might participat with hym in the fatal pitt, as he was equal to hym touching the malice of his mother.

And now, as this bloddie lady had in this sort discharged



## TRAGICALL DISCOURSES

(as she thought) every doubt and feare hereafter—chiefly DISCOURSE  
for that she stode no more in awe of any censor, or spie to IX  
kepe a kalender of her faltes, wherby she used lesse care in  
the conveigh of her beastly traffique wyth her viperus  
advocat—so, notwithstanding, her seconde sonne, grudginge  
still in the deathe of hys brother, and some what doubtful  
of the cause, began to be jeleouse in the pointes of his  
mislike; and, beinge of equal corage to his brother, and of  
no lesse nobilitye in hart, cold not also disgest the view of  
dishonour, specially in the highest degree of hys house and  
affynitie. Whereof he gave declaracion in his sterne coun-  
tenances to Tolonyo, to whome yf he spake at times by any  
occasion, his wordes argued the disdayne in his hart, using  
unhappelie the lyke regardes and tearmes to his mother,  
who, not liking to have any tutor to note or controll her  
villanie, and hardned withall in th'execution of fleshe and  
life, judged it no offence to embrue her handes with the  
blod of this innocente, and paint every post and posterne  
of her castel with the braines of her posteritie, resolving  
ymediatly uppon the fatall conspiracie agaynst her second  
sonne, swearinge his death with her execrable mynister  
Tolonyo, who under toke the charge with promise to per-  
forme th'effect. Wherin he used the meane and expedicion  
by hym who first distressed the fater. For this reverende  
lawyer, rather studied in the philosophie of Sathan, then  
traded in the skill of th'ordynances of kynges and em-  
proures, or experienced in matters belonginge to the senat,  
so conjured the morderer wyth perswacions and proffers of  
rewarde, that he admitted the bargayne and gave assurance  
of the consummacion. Wherin he failed not of any point  
or article. For certeine dayes after, the gentleman, being  
on huntinge uppon certayne mountaines envyronning a  
hollow and lowe valleie, as his men were buysye in reward-  
ing their howndes wyth the pawnche and intrals of certeine  
chasses they had killed, their unfortunate maister reapposed  
hymselfe uppon the edge of a steape and high hill, whose  
discent ymported a perillous regard, by the deepe and  
hollow vaulte in the valleie, replenished on every side  
with sharppe and hideous rockes. Here, as he accompted

Yt is easye to  
corrupt him  
which is evil  
of himselfe.

## GEFFRAIE FENTON'S

DISCOURSE IX  
hymselfe most sewer, and furthest from cause or effect of  
traison, hee founde greatest daunger wyth stroake of mortall  
destruction ; for that the hyerd mynister of his death, tracing  
his steppes all the daye to fynde an occasion fyt to further  
the ende of hys buysynes, refused not th' offer of so conveni-  
ent a meane and place. For as they were in familiar devise  
together, the one dreadinge no harme, and the other attend-  
ing th' assistance of the devil to performe his wickednes, stept  
of a soddaine behinde, and thrust the unhappie gentleman  
from the top of the mountaine to the bottom of the valleye,  
where the sharp rockes, receyving him wythout respect of  
hys innocencie, made morsels of hys guiltles carkasse.

Her seconde  
sonne slaine  
by her  
wickednes.

What difference may a man set betwene the desolacion of  
thys house and myserie of the succession of Atreus the  
Greeke, whose children were cruelly cut in peces? The  
wyfe of one of theym surviving, a noted woman of all the  
world for incestious lyfe, becomes in the ende the mordresse  
of her husband, by th' assistance of th' adulteror and defyler  
of their mariage bed ; and she wyth her rybaud, oppressed  
at last wyth vengeance equal to their offence, by the handes  
of her owne sonne. What pytie is it to see an experience of  
such examples amongst Christians, and in this age, yea in  
the place and contry where the regarde of parentes towards  
their children is suche that they make no conscience to  
hazarde their owne lyves to defende the health of suche  
as nature hath geven theym for succession ; where this  
execrable ympp of infernall procreacion, borne for the  
skourge and plage of her posteritie, respecting more to  
conceile and aggravat her wickednes then careful any way  
to repent her synnes, delited (as it seamed) to sprinkle the  
earth wyth innocent blod, whych cryed vengeance both  
against her and her companion of these horryble morders ;  
according to the judgement of the great God, who, keping  
a true reckoning of every drop of blod that hath ben spilt,  
since the deathe of Abell the just until the last affliction  
of as many as hath bene, or shalbe, unjustlie persecuted,  
punished, or mordered, by the malice of the wicked, pro-  
videth commonly that such acts of detestacion receive end  
by the discoverie of the life passed of such infamous

## TRAGICALL DISCOURSES

wretches! Wherof, behold an experience in this cursed lady! Who, after the funerals of her yonger son, seing that al her servants kept eye and watche upon her with suspicion of her vicious dealing, ymparted the whole to the galland her minion, who consulted and concluded ymedyatly the end of their pleasures and exercises of blodd together; whiche was to marye one an other. Wherein albeit appeared a diffycultye, for that Tollonyo hadde already a wyfe no lesse wise, faire, and vertuous, then he cruell, spitefull, and vicious, yet it seamed not ympossible, for that the wicked man accompteth a facilytie in everye thyng whych he estemeth eyther reasonable or lawfull. He determyned, at what price soever it wer, to make her plaie a fourth parte in the former tragedie of the father and his ii sonnes; ympartinge his bloddie resolucion to his beastlye trooll, who, no lesse assured in such evill then ready to make a mynister in th'attempt (as the common villeine that sturreth not from the straites of mounteynes, stripping every passenger not hable to resyste his force) allowed the devise wyth special request of expedicion in th'accomplishment. Al whiche, it is to be thought, the covetus doctor did not devise wyth intent to performe for the respecte altogether of love or frendshipp he bare to her whom he goeth nowe abowte to marye: for he considereth that men, for the moste part, embrace traitors, to make their proffyt of their inventions and subtelties; which, when they have wrested frome them, eyther the traitors bee punished by death, or at leaste so disdained that their miserye in lyvinge showeth th'undowted difference betwene vertue and vice, disposicion of an infidell, or one that estemeth not his fayth, and he that is carefull to kepe his conscience cleare from suche spott: so Tolonyo, not ignorant of the large revenue and great summes of moneye of the Ladye of Chabrye, wyth store of other welthe about the castel, accompted it a comoditie to exchange the lyfe of hys wyfe for the fylthie use of so greate riches; meaning, notwythstanding, to enjoye the spoiles of so plentifull a praye, and after to sende her packinge and make her passe by the pathe of so manye morders committed both by the one and th'other. Oh! unbriyled

DISCOURSE

IX

## GEFFRAIE FENTON'S

DISCOURSE IX covetousnes, and execrable desyer of unhonest gaine! Howe haste thou blaired the eyes and understandinge of men nowe a dayes, hardning their hartes agaynst the dread of God and feare of his lawes! What mischief hath overwhelmed us by thy meanes; seing the father is jelowse of the faythe of hys sonne, the wyfe doubtfull of her husband, the neighbour fearyng ambushes of treason in his nexte companion, and the prince, often tymes in daunger of his savetye, beinge besett on every syde with the gard and ministers of money; whiche hath suche force over the fragilitie of men, that some time the servant conspireth against his lord to enriche himself with the spoiles of his maister; the sonne grudgeth in the long lyfe of hys father, because he kepes hym from th' use of his possession; and some we see procureth the death of hym for whose lyf and preservation of health he ought to be in continuall prayer. Neyther doth the malyce of that wickednes reste altogether in the hartes of the temporal, but ther be also of the sacred sorte infected with the poyson of that venemous worme; who, the more she groweth in strength and force, the greater miserye do wee feele, that unhappy is that worlde whiche participateth with so hurtefull an ayre. Wherin, if this abhominable desyer of gaine have power to dissolve that wherein God hath forbidden a separacion by man, and nature bounde us to an equal care and zeale as to our selves, I see not what waye we maye take to fynde assurance of fayth and loyaltye; nor under what clymat maye bee founde any whiche imitate the simplicitie of our auncestors; seing the malice of our age exceedeth (in that respect chiefelye) all corruption that ever hath bene noted amongst the most infydelles and cruell barbaryans that eyther lyve nowe, or have bene in any time afore.

And so to our morderinge Tolonyo, who, buildyng a thousand castels in the ayre upon the complott made for the despatche of his wyf, was not hable to resolve uppon any certeine meane touching th' execution. For seaminge (as they saye) to holde the swyne by the eare, he was loath to let her go, and doubtfull whiche waye to kepe her wythout daunger to himself. Som time he was of opinion to worke the fatal

# TRAGICALL DISCOURSES

DISCOURSE  
IX

meane by poyson : wherein appeared absolute perill, for that himselfe was ignorant in bruinge the confection, and the assistaunce of an appoticarie was denied; in that he dreaded a discoverye in impartinge the misterye to a straunger. He practised wyth hym who (as you have harde) served his torne in the slaughter of the father and sonnes : wherein albeit he was deceived, and the destynie of his wyf rather deferred then her punishment forgiven, yet the daye of her fatall date seamed to approche. For that, as he half despaired in the fidelity of his former executioner, touchinge this thirde attempte of blode (wherein, also, appeared a difficultie in the acte, for that the chaste ladye sturred not muche out of her house) so, reposinge muche for himselfe in th' assistaunce of the sprite that guided his entent, he abandoned the ayde of any man, and committed the effect and circumstance to his owne handes ; by whom was performed the fatall consomation, the nighte folowing his conference with the hyered traytour, when he strangled her in bedde, wyth a napking of thin hollande wounde faste about her necke. And as she was in the extremetye of her laste pange, he cryed for helpe, advouchyng with a troubled countenance (to the servantes that came to the reskowe of their dead mystrys) that it was the soddain fall of a cold rewme, with superfluitye of fleame, that had forced this mortall suffocacion in his wife. Whyche was easely beleved of his men, and had so stayed wythout further inquiry of the case, if God had not awaked with the noyse of the crye the aged man her father, who the same night sopped wyth his daughter, and lefte her in as good estate as she was ever afore. In whome the consent of the destynies of Tolonyo, and the justice of the highest, seamed of indifferent operacion in the viewe of his tragedie; for that, notwithstandinge his teares and sorowe, he gave diligent regarde to the face and throate of his daughter ; wherof the one was swelled and pooffed upp wyth blacke blood, and in the other appeared a circle or print of the thing that wrought th' effect of her death. Wheruppon folowed a secret judgement in himselfe that she was distressed by mortall violence, and the defluxion that smothered and stopped the conduites of her breath, were the handes of her

The devill.

Tolonyo  
killeth his  
wife.

## GEFFRAIE FENTON'S

DISCOURSE husbände, or some other by his appointment. Wherein,  
IX notwithstanding, he was so constant in dissimulynge his  
opnyon for the present, that he forbare, as then, to gyve  
any show of his grudge, attendyng a more fytt tyme and  
oportunitye for the revenge of so greate a villenie, and that  
to the terrour and example of all ages, touchyng suche  
haynous abuses to theyr honeste wyves. Whereuppon, will-  
yng his sonne in lawe to consider of the obsequies accord-  
yng to the meritt of bothe theyr houses, he sayed he woulde  
go procure the compaigny of diverse their frendes in the citie,  
for the more pompp and better furniture of the funerall.  
Wherein as the advocat buysyed himselfe to provide everye  
ceremonye and circumstance due to the buyryng of the dead,  
with more joye (I am sewer) in the acte he had don then  
repentance for the synne; so the olde man his father in lawe,  
converted into heavynes wyth juste occasion of revenge,  
complaineth hym to the judge cryminall of the place, with  
requeste to comme viewe the moste detestable parte which  
ever earst hath bene parformed by any; 'and whereof'  
(sayth he), with a number of aged teares watteryng his  
hoarye bearde, 'you wil have compassion, yf you be not as  
farr from the gifte of pitie as the Athenyan Tymon, who,  
for his disposicion of crueltie, was called the common  
ennemy to the curtesye of man.' Whereunto the magistrate  
consented, as wel by the dutye of his othe at his first elec-  
tion, as desyer to beholde wyth his eyes the cause of the olde  
mans complaint, whome he folowed (with his number of  
sergeantes and officers at armes appertaynyng) to the house  
of Tolonyo. Where, yf he marveled with the viewe of the  
dead bodye, and disorder in doinge the acte, he was moved  
to double amaze wyth the dollour of the olde man uttered  
in these tearmes:—'Yf the viewe of straunge and horrible  
thynges move cause of wounder to the rude and barbarous  
sorte; or experience of undoubted extremities have power to  
procure remorse in the hartes of suche as participate wyth  
the gyfte of pytie and pure religion, I commend unto you  
(syr) the miserie of my olde yeres, wepinge in the wronge of  
my late daughter, whose ghoaste you maye heare crye oute  
for revenge of his wretchednes that forced her lyfe to suche

His father  
in lawe com-  
plaineth to  
the judge  
criminall.

# TRAGICALL DISCOURSES

DISCOURSE

IX

mortall vyolacion. And albeyt the tearmes of my complaint may at the first seame to ymport a doute of the truthe, and skarce meritorius of compassion, yet, in th' indifferent viewe and consideracion of the matter, will appeare the justice of my cause, and iniquitie of hym that hathe so mortallye wounded my harte, that I feare yt is also of force to comitt me to deadlye execucion. Whereof I rather wyshe to have made a former proff, then to stande heare to lament the dollorus tragedie of my doughter, whom (sir) I saye, and protest with wringing handes, to be trayterously stranged in her sleepe by this detestable morderor, my sonne in lawe. Behold! (sir) how the signes and markes of morder do advouche his villenie; and witnes the extreme panges she endured affore he hadd wrought the full force of his execrable acte. Besides the whole housholde are to justefye her state of perfecte healthe in the begynnyng of the evenyng, when shee wente to bedd to hym, whyche, with other circumstance, argue, alas! an undouted trothe in th' effect; neyther hadd shee other rhume, catarre, or disease, then the violant handes of her husbände, who, bothe brued the broth and ministred the cupp of suffocacion to my deare doughter. On whose behalfe, beholde! the teares of pitie in my withered face; whyche shall never bee drye, nor cease to distill, till the sworde of your justice (sir) have given the blowe of revenge to her wronge, and desolacion of me her wretched father. Staie not (sir) to take awaye a contynuall calamitie in my house, and purge the whole contrey of an infection of generall slaunder in the crueltie of thys husbände, more barbarus towards hys chaste wyfe then the tyrannye of the tygresse or she-wolf on the behalfe of theyr mates or youngeons. Perswade your selfe, alas! that God ys readye with the rewarde of your acte in hys hande yf you doo reason too thys oppression. Where, yf you refuse too yelde justice too my ryghtefulle requeste, beholde! howe the heavens disclouse themselves too raine the shower of vengeance uppon you and your posteritie! Neyther had thies handes refrained so longe the dismembringe of his cursed partes, yf the vertue in your othe and office hadde not beene my warrante to have justice by you.' Whereuppon followed suche sighes and passions of

## GEFFRAIE FENTON'S

DISCOURSE IX sorowe that they prevailed above the force of further speeche, moving the judge to such remorse on the behalfe of the morder, that, what with the scilence and other drowpinge argumentes of guiltie conscience in Tolonyo (who albeyt was an oratour of sufficient eloquence in the senatt, yet he made no one simple offer of confutacion to the olde mans complaint) and resolucion of phizicions who gave sentence againste hym, with judgement that her lyfe was forced to leave her by the maine strengthe of man, he caused the sergeantes to apprehende hym, sendinge hym furdhewith to embrace the bottom of a dongeon, in place of his pretended marriage with the widowe of Chabrye, whom he thought to make *lieutenant* of his bede in the absence of his wyfe; whose corpse, the next daye, was layed in the place of publyke viewe, not without great dollor in every degree of men; who yf they cursed to the deepest pit in hel the author and minister in the death of so vertuouse a gentle woman, yt is no neede to move question of the general desolacion amongst the women, who, knowing her husband to be th'onlie worker of the villanie, grudged that he had the favor of an ymprisonement, with generall cryes to the senat to comit him to th'extremety of every torture without respect of compassion. The bodie was caried with funerall pompe to the colledge churche there and layed in her tombe, with such sacrafyze and ceremonies of sorowe, that who hadd seene their order every waye, wold have thought yt hadd bene the obsequies of the common mother of their citie. In whiche meane while her father pursewed hys processe with suche diligence that the prisonner was hard; who, confessinge (without question) the circunstance and effecte of the morder, was sent (by reason of the horror and straungenes of the fact) to the courte of parlyament of Aix, affore whom the case was debated at large. Whiche beynge imparted to the Lady of Chabrye, who only was pryvie to her owne conscience, and knew her selfe guiltye of al, began to feare that whiche fel ymediatlie—I meane that Tolonyo wold as well discover their longe practise together in luste, with the sondrie murders in her house, as he had willingelic confessed th'oppression of his wyfe. Whereuppon thinking yt sufficient to bee warned



## TRAGICALL DISCOURSES

DISCOURSE

IX

by the threatninge of a storme of th' approche of a tempest, and withall that yt was a point of wisdome to prevent the mischief afore the evill dyd fall, gathered upp asmuche money as the shortnes of time wold give her leave to recover, with suche jewells as were of lyghte cariage, and truded in soddaine and secret manner to the castel of Pogetto, belonging to the duchie of Scavoie; whilest the poore Tolonyo was pynyoned and trussed with coardes, and sente to the noble citie of Aix (whyche bare longe time the name of her founder called Sextius, a Romaine gentleman, and tearmed of the Latins (by reason of the baynes of hoate waters there) Aque Sextiæ): where he advouched eftesoones the pointes of his former confession, with the discoverie of his incestouse trade with the Lady of Chabrye, the abhominable morders, th' occasions of the same, and the names of them that assisted the blodye execucion. Wheruppon the sentence of that courte dysmyssed hym to La Grassa, to bee pinched with th' extremetie of every torture and racke appointed to torment offenders. From whence he was restored to the place of his natyvitie, where, beyng in pryson and knowinge what judgement the lawe had given of hys lyfe, began to acknowledge his former abuses with teares and other argumentes of repentance, appealyng upon hys knees to the majestie of the highest, with this lamentable invocacion:—

The ladye  
fleethe to  
Pogetto.

Tolonyo  
repenteth,  
and praieth  
to God for  
forgivenes  
of his sinnes.

'The view of my former offences (oh heavenly father!) quarrellinge with my present remorse, perswades small hope of absolucion at thy handes, yf, in the benefytt of thy mercie, appeared not absolute assurance of the forgivenes of my sinnes. Neither doo I despaire in the vertue of my humble submission, consideryng thou haste affirmed (by the mouth of th' apostle) that no repentance can bee offred so late whyche thou wilte not thankefullye accepte, so that yt proceede of the humilitie of the spryte, and bee armed with true contricion of hart. And albeyt (oh mercifull God) the whole course of my wicked daies hetherto hathe passed, without either care of the comaundementes or feare of thy lawes; yet, seing yt is now thy pleasure to stopp the race of nature and fragilitie in me, yt maye also please the to putt me in the number of those to whome thou haste promised forgivenes of

## GEFFRAIE FENTON'S

DISCOURSE their faltes, at what hower soever they mourne and lament  
IX their synnes. Suffer me (oh Lorde) to participate with the  
Jere. xxxi. comfort of the theff hanginge on thy righte hande, who,  
albeit never acknowledged his wickednes till the last hower,  
yet his repentance was allowed of the; in that when he  
Luke xxii. sayed "Lorde remember me when thow commest in thy  
kingdome," thou made hym a fellow cytysen with thy selfe  
in the joyefull paradise. And as thy bowntie and goodnes,  
excedethe the greatnes of any offence, so I besече thee  
suffer thy mercie to wye away the wickednes of me moste  
miserable and wretched sinner, for the love of thy deare  
sonne my only saviour; whose bodye passed the tormentes of  
mortall affliction uppon the crosse to give lyfe to them that  
were deade in synne, and blood sealed the articles of recon-  
cilement and forgivenes of synners; amongst whome, as  
I confesse mine owne abhominacion to exceede the moste  
haynous offences that ever weare, so I humblye crave to bee  
absolved by the benefit of thy mercie, and that thowe for-  
beare to enter into judgement against my soule. Respect  
not (oh Lord) the number of my falts, for that they excede  
computacion, nor deale not with me according to the great-  
nes of the leaste of theime; for that (without th'assistance  
of thy speciall goodnes) hell is the rewarde and merite of my  
wycked lyfe. Whyche I wyshe maye worke a warnynge to  
all degrees of equal disposition to myselfe, that, although  
they feede for a time of a flatteryng pleasure, or favor of  
this worlde, yet seing theyr iniquities in th'end are dis-  
covered by themselves, whereby they are sewer to receive  
(with me) the hyer of their evill by an infamous death, I  
wische them stande in awe of th'infallible judgement, and  
praye wyth the prophet to participat in the general satisfac-  
tion whiche the death of his sonne hath made for all fleshe,  
fallen for want of grace in the fyrst man, whose faultes have  
bene alredie purified by the blodd of that most innocent  
lambe into whose handes I commend my penitent sprytt.  
In th'ende of whiche prayer he was drawn out of the prison  
and ledd to the theatric of publike execucion, where he  
received the reward of hys badd lyf, by a worthie death, to  
the speciall contentement of his father in lawe, and generall

# TRAGICALL DISCOURSES

DISCOURSE

IX

joye of all the ladyes and gentlewomen of the countrey, excepte the miserable widowe of Chabrie, who, beinge adjorned and not appearyng, accordyngly was condemned, and executed by figure, accordyng to the custome in Fraunce in that behalfe. Whereof she was made to understande by som secret spye, who also warned her of the diligent inquisicion and meanes that were made to fynde her, to th'ende justice mighte pass uppon her. Whereuppon, doubtyng eyther assurance or savetye at Pogetto, went to Ieynes with one man only called Iacques Pallyero, who, some what jelouse of the comming awaye of his mystres, or rather fearinge in the ende to be partaker of the punishment of her wicked lyfe, made no conscience one daye, as she was in her devociions in the churche, to robb her of every part and parcel of her money and jewells, with other necessaryes, savinge suche as she ware about her; which was such a corsaye of secret and frettyng grief for the time, that she was at point to admitt th'offer of dispaire. Albeit, beinge alredie entred into repentance, and judginge that misfortune of litle or no value in respect of th'infinitt abuses of her former time, gave God thanks for his visitation, and entringe into devise for meanes to support the residue of her yeares, addressed her to an auncient widowe; to whom as she accomptes her present necessitye, proceeding of the villanie of her man—without any mencion (I am sewer) of her detestable trade passed, or cause of her present beinge there—so she founde such favor in this matrone that, in respect of her showe of honest behavioure and gravitye, arguinge her discent from nobilitee, she committed unto her the governement and bringyng up of her doughters. In whiche trade she ended veraye porelye, albeit with more honor then she deserved, her unhappy dayes.

Here you see the miserie of this wretch, who earst hath commaunded over a howshould of servantes, and gentlewomen at her becke, is nowe brought to lyve under the awe of one inferiour to her house and calling; and who, passing her youth with all pompp and delicat norriture, and nowe drawinge to th'ende of her yeres, is forced to an experience of con-

## TRAGICALL DISCOURSES

DISCOURSE  
IX

tinual exile, subject to the wil and pleasure of an other, and prest (as she did indeede) to dye out of her countrey, without the companye or comfort of any her frendes to cloase her eyes, or couche her boanes in other shryne or sepulchre, then by th' appointment of straungers. Wherein, certeinlye appeareth rightlye the infallible judgement of God, who, forsaken of suche as yelde honor to their proper desyers, suffreth theime also to fall in suche sorte, that in the ende they are constrained to confess their faultes, with detestation of their synne, when they feele his juste vengeance powred upon them. Like as it happened to those miserable or rather morderyng lovers; whose ende, notwithstanding, I accompte veray happie, seing they were not voyede of repentance in the last hower and moment of lyfe. And trulye he is sufficientlye blyssed, the eyes of whose minde, in the laste and fatall hower, bee not dymmed wyth the darknes of infidelitie and obstinate desperacion, seing it is upon the bodye and soules of suche that God thondereth the fyer of his anger, and flame of immortall furye. Beholde! heare, the ende of th' impudent love of these adulterers, the frutes of so detestable a tree, and the fortune of suche falsours of their promise and othes made in the face of the church. And heare you may see the commoditie that commonly attendes the villanie of suche as unjustlye spill the blood of their neighbour, seinge that God hath willed by his divine providence that tooth for toothe, and eye for eye, be taken from hym, who (wythout the consent of the lawe) offendeth his brother; in whom appeareth the livelye ymage of oure saviour, who hath also forbidden by speciall inhibition the violacion of blood by murder, and every thought and effect of adulterie and whordome, but chieflie the dishonest embracinge of the wyfe of our neighbour, who, once united with the bodie of her husbande (whereby of ij moyties are made one whole and entyer hart) dothe abuse and dishonour the bonde of their sacred leagure, yf she but wishe, and mucche more enjoye, the companye of any other in unlawfull sorte.

## DISCOURSE

### X

LUCHYN is LONGE in LOVE wyth a Simple Mayde, whom he woeth and cannot wyn by any passion hee endureth. At last necessitie yeldeth her into his handes; when he doth not onely refuse to abuse her body, but also takes order to susteine her and supplie her wantes, no lesse amplie then if shee had bene his syster.

# GEFFRAIE FENTON'S

## DISCOURSE X

### THE ARGUMENT

AMONGEST all the passions which nature sturreth up to disquiet the mind of man, there is none of such tyranny or kepes us more in awe then the detestable humor of covetousnes, and raging appetyt of whoredome. Wherof as both the one and the other engender frutes of semblable furie, and expose effectes of equal evill, so he is of treble commendacion, that, beinge possessed of the firste, dothe rather abandon his goodes, then, in pursewinge the suggestion of his insatiable desyer, semes to procure willingly his owne torment in this world, with assured daunger to his soule in the day of general accompt; and vanquishing the second, which earst had th'only awe and dominion of him, he leaves a glorious remembrance of ymortalitie to his name, and dischargeth his conscience of a heavie and yrkesome burden. But if the desier to wynn great treasures makes the noble mynd forgetful of the regarde of his honor, with constraint to do things not worthie any way of the title of vertue; or if (according to Virgil in his second *Eneydos*) this greedy thirste after golde, is of force to corrupt the hartes of mortall men and fill theym full of all infection, it is nothing to the power of the sensuall appetit, whyche, once taking possession of our inwarde partes, God knoweth what frutes it bringes furth, formyng us in a frame of brutalitie nothing inferior to th'insensible sorte, accordinge to the Greke orator, saieng that, when a man giveth hymselfe to the pleasures of the fleshe, he makes exchange of th'excellencie whyche he participates wyth th'ymage of God, and becomes of forme and likenes to a beast wythout understanding. Wherin also the wise king of the Hebrues, amongst his sondrie sainges of wisdom, willes us to remember that the lipps of a whore be swete, distillinge droppes of honnye, but th'operacion excedes the bitternes of gawle, and is more sharp then the sworde that cuttes with two

# TRAGICALL DISCOURSES

edges, warning every man to shon that sugred evill as a pestilent ayre. 'For that' (saith he) 'the man that escapeth such passages, besides that his life is fre from infynitie of daungers, leaves an honorable remembrance of his vertue to all posterities.' And albeit the great Romaine Capteine Scipio Affricanus, chiefe vanquisher of th' enemies of his contrey, hath left an ymmortalitie of his name by his dexteritie in armes and arte of warr, yet is his glorie no lesse by the contynencye hee used towarde a princesse of Spayne, taken prisoner, amongst others, in one of his battels; whose bewtie albeit seamed of force to allure the most staide and assured harte that was, and he, fryenge in the flame of youthe, not exceding the twenty and fourth yere of his age, did not only absteine from vyolacion of her bodie, with semblable inhibicion to al his capteynes, but also returned her with pompp due to her estate to her husband, whom also he dismissed into libertie wythout raansom or other exaction. Wheruppon the Spanishe prince, Indibile, so embraced th' allyance of Rome, that he onely assisted (not longe after) th' empire in the conquest of Spaine. The great Alexander, albeit he was more given to sensualitie then stooode wyth the honor of so worthie a prince, yet forbear he to do wronge to the chastetie of the mother and wife of the great monarke Daryus; albeit, they being his prisoners, their honor and life were also at his disposicion. Only he had not suche credit in his owne continencie as the Romaine Scipio; for that he durste not once come where they were for feare their bewtie wold force him to a forgetfulnes of noble vertue, where th' Affrican hadde alwaies conversacion and conference with the Spanishe lady in his tent. And because we maye be bolde to entermedle the renowme of our owne time with the glorie of antiquitie, let us geve no lesse commendacion to Frances Sforze, sometime Duke of Myllan, a man of singler fame for a captein of our tyme; who, according to the chronicles of Italy, was presented with a younge maide of rare and exquisite bewtie, by a soldiour of his whiche reserved her life at the saccage of a towné he had won by assalte, and, albeit he was younge, ful of wanton humors, and nothing degenerating from th' Ytalyan inclynacion touching the desier of the fleshe, yet, beinge at the point to assaile the castle of her honor, upon her humble peticion for the savegard of her chastetie, he delivered her wythout any wronge to her virginite. All which examples as I must confesse to deserve everlasting memorie, and they

DISCOURSE  
X

A wonderful  
vertue in a  
Romaine  
Capteine.

A merveilus  
contynencie  
in the great  
Alexander.

## GEFFRAIE FENTON'S

DISCOURSE

X

that have used such vertuous abstinence meritorious of ym-mortall commendacion, yet I can not compare their doinges with the vertu of hym who, thorowly gauled with the arowes of love, having longe courted a young and faire damesell, tasted of every passion whiche may any way pinche the harte of him that is plunged in affection, and desyeringe nothinge but the rewarde of love which gives ende to th' amarus sorowes, after he had spent manye nightes in hollowe dreames, consumed the daies in incerteine ymaginacions, wepte, sighed, and other-waies tormented hym selfe in the pursewt of his mistres; when his desier was of greatest force, and his hope redie to convert it self into dispaire, being sewed unto, and havynge power over her who earst myght have commaunded him and al that was his, checked the humor of his former apetit, and dismissed her without the losse of the least jote of her honor. Whose example me thinkes makes blushe all other which earst have bene preferred as pattornes of contynencie; for that in over comying him selfe, he did not only refraine to laye handes upon her, who yelded the use of her honestie rather by necessitie then provocation of affection, but also, embrasinge her rare assurance in vertue, releved her wante no lesse plentifully then if she had bene his sister, bred in the wombe wherin him selfe was conceived. Of suche one do I meane to discourse in the historie following, as more vertuous and worthie of praise then either Scipio,

Alexander, or Sforce. Wherein notwithstanding I refer the judgement to such as have vanquished the force of affection by semblable vertue.



HE recordes of antiquitie and monumentes in Jeyne, making a perticular discription of divers accedentes happening to the noble house of Vyvaldo, have left a special note of one Luchyn (being of the remeynder of that race) who, succeeding his parentes in patrymonie and possession, was nothing inferior in al respectes of honor and vertue, and exceded them all in liberall disposition and gifte of bowntie, detesting the nigardlike order of the Jenoways, who, gasping more oftene then they get



## TRAGICALL DISCOURSES

meat, do commonly rise from the table with an appitit, and make cleane their teeth when they fil not theyr bellie; like as also, the hungrie Spanyarde, who, beinge at hoame, can live of a litle, but feding of an other man's trencher, his throate seames as wide as the devowring awstrich, and is hable to match the gredieste Flemyng and greatest epicure in Almayne.

DISCOURSE

X

The order of the hungrye Spanyarde.

He being thus th'only heir of his house, reaving alreadie amongst the massye bagges of his father, who left him the keyes of his golden coffers, set a broach ymediatly the frank disposition of his liberal hart, and, opening al the gates of his pallaice, denied the repaire of none. Wherby he sommoned in short time a lustye traine of gallandes and glory of youth, more apt to hunt the chase of his spoile then likely to preserve his patrimonie; whom (as one not much overcharged with care to kepe that he had, nor covetous in desier to augment the legaicie and leaving of his father) he used as his chiefe and familiar companions in the pursewte of his pleasure, I meane in the practise of exploites of chivalrye on horsebacke, wrastlinge, leapinge, and other exercises of activitie, wyth a thousande chaunges of recreacions of delite, and pastimes incidente to younge gentlemen; who, fyndinge the care of the worlde hurtfull to their younge and tender inclynacion (and having wherwith to susteine their prodigall vaine) do passe the shorte tyme of their greene yeres in the only ymytacion of pleasure. Wherin this younge heire of Vyvaldo took such large penny worthes, and was assisted wyth so longe a tyme, that he seamed to lacke nothinge to make hym appeare happie in thys worlde, but a dispençe from above to defende hym from the daungerous snares and prison of love; who, albeit is blinde and of smal force yet is he ordeined to interrupte the ease of men, with a special grudge and common hatred to th'excesse of felicitie in our youth.

And because there is nothinge on earth that is contynually happie, and that it is necessarie to knowe the causes why we are of the world—I meane to be touched sometime wyth a change of our fortune, and passion of hard digestion, as wel as wee seeke to tast of the delicates of ease and wallowe in

Yt is necessary to feele sometime a change of fortune.

## GEFFRAIE FENTON'S

DISCOURSE X  
continual pleasure—so I thinke, that even as covetousnes and gredie desier is th'ordynarie torment and continual bourreau that troubles the mynd of th'old man; even so, love is an impression of disquiet, which nature hath sowen in the harts of younge men, bothe to restraine in tyme the raginge follie of youth, and (accordinge to the order of the pinchinge frost killinge the buddes of certeine trees and flowers that appeare duringe the violence of his tyme) to chasten the abuse of their long pleasure wyth a rebuke of no lesse sharpe disposicion then almost insupportable for the tendernes of their discretion. Whiche love, beinge blinde of hymselfe, seames also to use as smal regard in the disposition of his affaires, with lesse discrecion in knitting th'affection of those unhappie wretches whiche he bringes to drawe under the yoke of his awe. Whereof our age swarmes with examples, whiche I am contente to dismisse for this time, by reason of the superfluitie of the same, and referr you to the sequile of this Luchin, who, dandled (as it were) upon the lappe of follye, and served with nothings but dishes of delit and pleasure, could not beare so even a hand upon the bridle of his affections, but, or he wiste, he let slipp the steddie raigne of his libertie, and became extremely in love with a simple maide, whose beautie he accompted of more price then herselfe, or parentes, noble by discente or other speciall assistance of fortune. And, albeit his personage and livyng, with th'estimation of other gyftes whiche nature had lente him above the reste, seamed sufficiently hable to make hym meritorious of favor of the beste ladie of a countrey, yet love (havyng neither respecte to his race nor regarding his greatnes) did close his eyes from the viewe of suche as were hable to answere him in equalitie of discente and vertue, and converted his harte and affection to the contemplacion of a simple maide; whose name, albeit is not of such veneration as Camylle and Lucrezia, whose high titles onlye do importe a certeine semblance and credit of honestie in the person of a publike curtisan, yet her chastetie, with womanly government, deserveth no lesse commendacion then the most approved of auncient time. For, being the daughter of a pore man, she gruded not with the porcion

## TRAGICALL DISCOURSES

DISCOURSE

X

of povertie, but thought it a principall vertue to embrace the lott of her state with thankefull contentement, and be carefull to releve the harde condicon of her parentes with the honest endeavor of her handes. She made not her beautye a looking glasse for the worlde, but studied to be worthie of so precious a jewell. She woulde not suffer her body to be pampred with delicacye, leaste her mynde sholde be subjecte to th'infection of evill; nor give any place to th'alarmes of the fleshe, leaste the same should prevale above her resistance. And being of the age of fiftene yeres, her modestie was of no lesse admiracion, serving as a lanterne to light all the ladies of Jeyne, then her beautye (without a seconde) hable to allure the best assured of a cuntrye. Whose firste viewe and simple regarde brought suche suddaine astonishment to the loftie minde of this Luchyn that, after he had conferred the secrett misterie which nature had hidden in her face, with the special gifte of seamely behavior bestowed upon her by God, his harte seamed enchanted, and eyes as lymed with the glauce of her lookes, not hable to withdrawe their regards from the contemplacion of so perfecte a beautie; whiche was not set out to the sale, by any artyficiall meanes of paintynge, or assistance of pouder, or other vaine experience of divers of oure counterfaite masquers now a dayes: neyther did she seame to preferr any suborned braverie for th'advancement of so precious a dowrye; either by superfluous frizilation of the heare, twincklinge of the eye, wrynginge of the lip or wrestinge the chyn, minsyng or measuryng her pace, as though her joyntes were out of tune or tyed together wyth pointes, or other lewde jestures devised by the curtisan, and practised as a principle and chiefe grace at this daye by divers of our delicatt and wanton dames; who, not waighing the due merite of so precious an ornament, and lesse worthie to weare so rare a badge of nature, do abuse the goodnes of them both, in converting the onely gifte of God into a detestable meane to agravate synne.

Beautye.

Women  
seame mas-  
quers in  
painting  
their faces.

And receiving thus the firste somonce of love, whose arrowes, being fethered with the wing of affection, do leave the harte wounded with a burnyng desier to pursue

## GEFFRAIE FENTON'S

DISCOURSE th'instigacion of our appetit, he founde himselfe to  
X weake to abide any more alarams. Albeit, striving a  
litle at the first to defende his libertie, with the intent  
to aunswere appeale to th'uttermost of his forces, he  
brewed the broth of his owne bale, and renewed the tor-  
ment of his passion in such sort, that there were fewe  
dayes in the weke wherin he performed not his pale-walke  
afore the lodging of his faire Janiquette; whom, if by any  
adventure his roaving eyes did spie at the doare, he forgatt  
not to salute with no lesse humylitie then if she had bene  
one of the greateste ladies in Jeane, courting her besides  
with a low reverence, and other offices of dutiful civilitie,  
in no lesse reverend maner then if he had presented his  
service to the greatest princesse of Italy. Whiche also  
drive the girle into some amaze, as one not exsperienced in  
the order of such amarus gretinges, and lesse used to be  
saluted by any gentleman equall in callinge or condicion  
to Siegneur Luchyn; whose fame, as it was great, both by  
the authoritie he beare in the citie, and reputacion of his  
living, wyth other giftes and ornamentes of nature, so it  
drive her into doble astonishment to conster the meaning  
of his newe courtesie. Albeit, leaving the divinacion of  
his intent to a time of more leasure, she retired to the  
vertue of her good norriture, for the which she was no lesse  
meritorious then imbrased (as you see) for her bewtie; and  
drawing the blod of seamly shame into her face, which set  
such a glass of natural white and red of her complexion  
that her coollor seamed to be died in the dewe of the fragrant  
morning of May, and returned his courtsie with a salutacion  
of semblable humilitie. Wherin, he rejoysed with more  
contentment of minde, then if the Quene of Spaine had  
yelded him favor to kysse her hand. But what nede he  
tickle himself to make himself laugh, or why did he not  
eschew the presence and place of his enemy, rather then  
seame so subjecte to the sommonce of his eye, to whom  
love hath given the gifte of flatterie to deceive the rest  
of the partes. For, if at the first he had corrected the  
flickering reaporte of his eyes, his harte had bene fre  
from desier, and he not at the brinke of passion and

## TRAGICALL DISCOURSES

tormentes; and if, at the biginning, he had abandoned the place, he had also dismissed the remembrance of that whiche nowe hathe bounde hym to pursewe the queste of hys owne disquiete. Neyther dothe he other thyng in visitynge the place where shee is, then throwe water uppon hoate ymbers, whyche dobleth the heate, and forceth the flame with more expedicion; for the more he behelde her, and the lesse she regarded hym, the greater grew his affection, geving treble increase to his desier.

DISCOURSE  
X  
Beautie.

And albeit she was neither fyne in attire, sett out in robes of riche arraye, nor deckte with apparell for the decoration of her naturall beautye, yet appeared she no lesse precious in the eye of this gallande then if she had bene trimmed for the nonste in the same order that the poetes faine of the browne Egypciane, when she was broughte to lye wyth the Romaine capteine, Marcus Anthonius. He fayled not to reiterate his haunte with an ordinarie trade to the streete of Janiquette, resolvynge his common abode or place of staye righte over againste her lodginge. Whiche increased her doubte of that misterye, till nature, that discusseth the darknes of suche doubttes and bringes the moste rude creatures of the worlde to be capable in the argumentes of love, revealed unto her the meanyng of that ridle, sayinge that the roundes and often tornes, wyth vaylinge of bonnett, whiche the proude pirott made afore the dore of her fortresse, was no other thyng then the intisyng harmonie of the *Syrenes*, or other stale, to allure or make her plyable to th'appetite of his will. Wherin she was the rather resolved for certinetie, for that, within shorte tyme passing that waye, he ymaged a staye righte over againste her house; where, feedinge the tyme for the nonste in devise with one of his frendes, gave skoape to his eyes to peruse (with continuall contemplacion) the majestie of his mistres, in suche sorte, that one of her compagnions, exercisyng also the use of the nedle, encountred by chaunce the gredie regardes he caste to Janiquette; to whom, sayth she, 'thou arte litle beholding to the goodnes of fortune that seames so greate an enemye to the merite of thy beautie; for, if thy condicion or calling

Mearemaid.

## GEFFRAIE FENTON'S

DISCOURSE wold admit the advancement which the present preferment  
X of nature doth offer the, no doubt thou sholdest become in  
short time the honor and decoration of al thy house. For,  
touchinge the resolucion of mine eyes, and judgements of  
my conceite, proceding of the devouring regards yonder  
gentleman casteth towards the, he is not only the bondman  
of thy beautye, but also so addicted to the service of the  
same, that only thou, Janiquette, may dispose of him, his  
honor and lyfe and al that he hath. And trulye thou arte  
not so happie to be the controller of so noble a champion,  
as of litle discretion if thou make small accompte of his  
service, whiche the veraye greatest dames of our province  
woulde reserve as a special relique or jewell. Neither  
oughtest thou to make thy beautye of such price as the  
respect therof shold prevaile above the goodnes of so greate  
an offer; seinge that the walles of this towne do inclose a  
number of younge ladyes and gentlewomen, that, excedyng  
the in beautye and bringyng up, wolde not seame curious  
in admittyng the benefyt of so good a fortune.'

Whereunto the honeste Janiquette, that neither took  
pitie of his paynes, nor allowed his endeavor, and lesse  
liked the perswacions of her companion (who, peradventure,  
boarded her so farr to make a prooffe of her honestie)  
replied, no lesse wisely then wyth more discrecion then  
comonly we note now a dayes in one of her yeres:—  
'Yf I were borne' (quoth she) 'under th'influence of  
fortune, or bounde to abide the sentence of her doome, I  
were not unlike to performe th'exspectacion of thy allure-  
mentes; but, seing I am derived of a contrary constellation,  
moostring alwayes under the ensigne and collours of  
vertue, I have my salfe conduite at all times to withstand  
th'invasion of such infections, with authoritye to defye the  
malice of any such accident. And touching the commen-  
dacions which you seme to give to *mon Seigneur Luchin*,  
both in the title of honor, estimacion of his publike  
authoritie in th'affaires of this cite, together with his  
dexteritie in al giftes incidente to a gentleman, I saye the  
more plentifully he is considered at the handes of God with  
a singularitie in suche ornamentes, so much the more ought

Janiquetta  
aunswereth  
her com-  
paignion.

## TRAGICALL DISCOURSES

DISCOURSE

X

he to studie to seame worthie of so rare a participacion ; not converting the vertue of his talent given him from above into a sinister entente, and disposicion of wickednes, to seduce the chastetie of simple maides, whose faultes (if any be) he ought rather to reprehende with severitie, then minister corrupcion contrary to the commission of his honor. Neyther shall he at anye time (I hope) prevaile so over my beautye, as the use of the same shall give him other contentement then a frendlye *bon jour* of the mouth (whiche all honeste maides may do without prejudice) thinking the frendship of nature of no greater moment in givng me the title of faire, then the vertue meritorious in preserving the same (accordyng to the merite) without spott of infamye or worthy reproche of the worlde. For her offence is double afore God' (sayeth she), 'and treble skandalous in the mouth of the multitude, that exchaungeth her beautye, being a chiefe signe and argument of grace which God hath painted in the face of a woman (as the philosopher saith), for any other price (how greate so ever it appeare) then the honeste pawne and gage of lawfull matrimonye ; accordinge to th'institution of oure saviour, who, allowing chiefly the oblacion of chastetie, dothe condemne the contrary into perentory destruction. And what have we in this worlde that we ought to make so deare accompte of as our honeste name, being the thing that yeldes us not only an admiracion whilste we enjoye the use of lyfe upon earth, but also makes us live after our death with a perpetuall commendacion of our integritye to the remeinder of our race? Doste not thou knowe (my deare Maryone) that, in the swete and dewye mornynge of the spring, there appeares certeine flowers no lesse delitefull to the beholders, then yeldyng an odiferous smell with an inticynge desyer to be gathered, so long as their fragrant and freshe perfumes indures ; but when the heate of the son (perching the gallands of Aurora) shall pearce thorowe bothe boodd and roote, and mortifye the livelye hewe of suche brickle creatures, the flower is not only forgotten and loathed, whiche earste was so much embraced, but the desyer of all men taken awaye, as thoughe there never had bene any such. Likewise the

## GEFFRAIE FENTON'S

DISCOURSE glistering apple, growing upon the high spraires in the pleasant landes of Angeau, semes a thing of great delectacion to the eye, and of no lesse pleasante taste, so long as he is entyer and without corrupcion ; but after the worme hath eyther made a breach, or his greenes or pleasante maturitie lost his force, and converted into a rotten ripenesse, his bewtie dekaies wyth desyer any longer to kepe hym. Even so a mayde, what povertie soever oppresse her, so long as she kepes unspotted her surname and title of chastetie, is not only admitted, but also may chaleng, place amongst the best of a cuntrye ; but when the caterpillor hath once cropped the leaffe and devoured the boodd, the tree doth not only die and perishe with infamy, but the remembrance of such stocke and frute remeines in the recordes of reproche to the opening of the greate booke of general accompte, when al faltes shal be reveiled and punished, according to their disposicion and qualitie. And sewer it is better for a woman, of what degree soever she be, to dy with honor, and buyrye the bourden of honest renown with her bodie in the grave, then, enjoying the fruicion of life, to be marked of the multitude with a note of general rebuke : which (as a moothe in a garment) will not ceasse to eate and devour her present estimacion, and make notorious, besides, every age of her succession by the desert of her disordred life, loasing the only cause that makes me joye in myselfe wyth so great desier to live. Wherin, because I may the rather performe th'effect of thys last resolucion, I will firste, wyth an unfayned hart, make invocacion to the highest for th'assistance of his grace, to garde me from th'assaltes and peppered provocacions of the fleshe, and then cut of all suche occasions as may eftesones advance the suggestion of the same, or seame any way an ympedimente to the vowe I have presentlye made : whych I doubt not will be armes sufficient enough to repulse the alarams of seigneur Luchyn and raise the siege which I see he hath planted agaynst the fortresse of my chastetie.' Wherin she omitted not th'execution : for, from that instante, shee kepte her selfe unsene of anye but her frendes and kinsefolkes, cominge lyttle or nothyng abroad, and lesse willing to be spied



## TRAGICALL DISCOURSES

out of windows or stande at the doore; leauinge thereby an example worthy of ymitacion to all estates and sortes of women; but specially suche gigges and pratlinge houswives as can not contente theymselves with the ayre of the house, nor give one pricke with the nedle, oneless she sit at the doare; as though her exercyse were onelye to menteyne chatt wythe the streete walkers, or keepe a standynge and make challenge agaynste all commers. Whyche is the thyng, that (you mothers) and tutours of lytle girles oughte chyefly to respecte in the direction of youre tender charges, I meane to bridle and brynge upp youre pupilles and ympes that have follye tyed on their backes in the awe of correction; and yf they transgress the order of good governement, you must not forgett to offer them the racke and tormentes of the rodde; which you must minister unto them in the greenes of their yeres, and affore the tendrenes of youthe, with wante of discretion, wil suffer them to discerne their owne inclination. For as the philosopher tearmeth them to bee a kinde of cattell more apte to declyne then any other reasonable creature; so (saith he), yf they get once the bit betwene their teethe, and crop of the hearbee of ryotus will it is harder to reclayme them, eyther by awe, feare, or compulsion, or gentle intreatie, then the wilde haggarde or rammish falcon by any connyng or devise of their keper. Besides as a maide is a jewell of no lesse greate price then rarely to be founde, so she is a vessell moste bryckle and easye to be broken; and being once eyther crackte or corrupted, she liveth in none other accompte then in comon wonder of the people and pointed at of all the worlde.

Wherefore, you mothers, that in the brynging upp of your doughters, will give a shoue of your owne vertue, with no lesse care of the honor of your children, must forgett to pamper your younglines with presentes of their willes, or dandle them upp upon the lapp of dame folly, but feede them rather with the discipline of good nouriture, not sparing the order of due correction, leaste you spill the future hope and expectation of their well doynge. And better it is to have a mayde smell of honest simplicitie, usyng a temperate scilence in her tounge and order

DISCOURSE  
X

The nourse.

## GEFFRAIE FENTON'S

DISCOURSE of talke, then (Ytalianated in legerdemaines of subtelye, and pricked full of the fethers of foolyshe pride) to have the tounge of a popingaie, bablinge without order or discrecion: for that the one is a vertue of it selfe, and the veray lyne to leade her to advauncement; and in practisyng the other, she procures a discredit to her parentes for their negligence in their education, and her selfe but laughte at in the companye of wise and discrete dames, and (that which worce is) led by suche guides into the botomeles pit of everlasting infamye. Remember th'advise of Marcus Aurelius, who, writing of the slipper disposition of some women, with instruction to abridge the perentory humour which nature hath given them, gyves this generall charge to all governours of nourceries and tutors of litle girles, that they stande so sewerly uppon the garde of t'honour of their charges, that they neyther be sene out of windowes, stande as stales at the dore, suffred to visit any place of th'ordinarie hawnte of men, called to secrete conference without commission or companye of her keapor, but also barde th'accesse and presence of all men; for that (saith he) the ill can not be utterly prevented, onelesse the causes that maye procure it bee cleane taken awaie; neither is it possible for a lady to kepe the reputacion of her honor that makes herselfe incidente to the hawnte of greate companies, with desier to be a comon feast-maker, and visit every banquet. And the more she is invested with honor and high callinge, the more care is due to the preservation of so greate a title, and lesse libertie or licence is enjoyed her to raunge abroade or seeke to satisfie th'appetit of her pleasure, and her falte of treble slaunder in the mouthes of the blasphemous nomber: which albeit is without the compasse of my history, yet I thoughte it not unmete to note this litle remembraunce; both to warne them that use lesse care then is necessarie to prevente so greate a mischiefe, and to wishe all ladies to accompte their honour as the gifte of God, and speciall ornament of their life. Whiche I could enlarge with copie of authorities, if I had the assistance of convenient time and consent of my historie—willinge me nowe to repaire to Janiquette; who,

## TRAGICALL DISCOURSES

perswadinge greate impossibilitie in a younge mayde of  
intisinge beautie, desierus to enncownter th'amarus glee  
of menne, and kepe cacquett with all comers, to escape  
eyther without some great falte in th'abuse of her bodie,  
or at leaste to leave occasion of suspicion and jeleus opinion  
of her honestie, amonge suche as use commonly to recorde  
the lyfe and doinges of greate ladies, soughte to prevente  
the like accidente with a contrary vertue; for, keping her  
selfe (for the moste parte) within the house of her father,  
she barred th'accesses of Luchyn, and closed her eyes from  
the view of his presence. And if at some tyme her affaires  
required her to visitt the doare, and Luchyn (by lyke  
chance) reiterate his appeale, with semblable somonce and  
salutations of accustomed courtesie, she fixed her eyes  
uppon her worke, dissemblinge not to see the thinge whiche  
her harte colde not brooke, and her eyes detested to beholde;  
and douting that under the vaile of that masqued humilitie,  
and kynde of courtinge not convenient for her callynge,  
might lurke some secrete mischiefe and displeasure of doble  
consequence, she semed to abhor bothe one and the other  
with equal detestacion, and converting his sighes into ayre,  
and teares to paye hym the hier of his follie, she seamed  
only to supplie the whole tyme of her beinge there in the  
companie of her companions; leaving pore Luchyn, no lesse  
amased at theys newe toyes and trickes of a haggarde, then  
(at the first) he tooke pleasure when she requited him  
with semblable glee. Al which, notwithstanding, colde  
neyther discourage him from the pursute of the resolucion  
of his mynde, nor put him in dispaire of his future fortune,  
thinckynge that time wold remove the vaile of her rigour  
and convert her into a creature more plyable, assisted therein  
with th'oppinion of such as, accompting smal conquest of  
things gotten with litle labour, do yelde the greateste  
glorie to that whiche is won with th'extremite of time  
and travell.

And being still norished with the hope of victorie, re-  
newed eftsones his purmenades and palewalkes affore her  
doare, advauncing hym self so far furth, somtimes, that he  
entred into devise and discourse of love; albeit so coldly

## GEFFRAIE FENTON'S

DISCOURSE X that the same neither declared th' ymportance of his desier, nor bewrayde the present passion of his minde. Wherunto, notwithstanding, she gave so slender regarde that her replie dismissed him with no lesse contentement for the presente, then lykelihood of better successe hereafter. It is a custome amongst the Jeneveys, and all the province about, that the young men, having poesys of flowers, and meting their mistresses in the streetes, or elsewhere, may present theym therewith, without any mislike or cause of suspicion of the people; beynge, also, a note of no lesse curtesie for the woman, having flowers in her hande or bossome, to make lyke retourne to her servant: whyche kynde of courtyng th' amarus Luchyn forgatt not too prefer as a testey of hys service and furtherer of his sute. For, watchynge long tyme the hawnte of his mistres, he founde her at laste, not onely aloane and voyde of compainie, but in place convenient to put his longe requeste uppon tearmes: whiche gretinge of fortune, or gifte of happie chaunce, yf it were welcomme to hym, I leave it to the judgemente of suche as, languishynge in the lyke disease, dare neyther discover their greefe nor demaunde their due remedie. And havynge (of purpose, peradventure) certeine jelly-flowers in his hande—which were of more price because winter raged then, with extremitie of coulde, the chiefeste enemye to flowers and tender boods on th' earth—he saluted her with his request in this sorte:—

Luchyne  
woeth Jani-  
quette.

‘Yf the continuance of my service were hable to warrant me at length the merite of the same, or the offer of any hope (in the meane time) had vertue to procure moderation to any passion, the one shold not ende but by the sentence of death, and the other wolde I embrace as a speciall preserver of my life. But syng the one is of no lesse momente with you then the other unlikely too happen, I am dryven to exclaime agaynste youre beautie as the onely cause of my greefe and entire enemye of my rest; but chieflie th' unnaturall vigour which you suffered to rampier hym selfe so depely in th'intralles of your hart, and seele your eyes of compassion agaynst me, that you will neyther admit my teares, sighes, and other pitifull regardes without nomber—whereof the pale complexion of my face, with other trembling

## TRAGICALL DISCOURSES

joyntes of th' exterior partes, have made sufficient declaration—nor credit the infynit simptome, and thundringe alarams, whiche the only glymmeringe viewe of your bewtie ceaseth not to minister to the weake forces of my feble harte; who, as your prisoner, redde to resigne the keyes and castel of his libertie, is heere become the pitiful solycitor of his own cause, conjuring you by that compassion which ought to accompanie so rare and precious an ornamente of nature, to remove at laste the vaile of youre former crueltie, and, in beholdinge what power love hath given you over me, to dismisse all delaies of comfort, and admit me into your service, that have vowed never to departe out of the least of your commaundementes. Whereunto she was driven to answer, rather by compulsion of the place and tyme then any desyer to debate wyth him in a matter of such vanitie:—

'The merite of your service, syr' (sayth she) 'is farr greater then I can or may graunte his due meede, and your passion like to be restored by her that is ignorante of the cause, and lesse knoweth the order of your disease. And touchinge the reste of youre protestacion, coated rather with argumentes of illusions, and subtill cerimonies to seduce my simplicitie, thenne any resemblance of vertue or intente to expose the frutes of true affection, I can not aunswere with other tearmes then juste disdayne of your liberall offer, with litle care you use to the reputation of myne honour. Neyther is it to me that you ought to addresse thys ambushe or traine of allurementes, considringe the inequalitye of our houses denieth a consente of mariage; and to graunte love to one that craves it in other sorte thenne th' institucion of that sacred lawe dothe allowe, I thinke it no lesse detestable afore God, then a spott of perpetuall infamy, which tyme it selfe can not rase out of the remeinder of my house. And small honor is it for you to pursue a queste of so litle availe; whose begynninge, as it proceded of a superfluytie of founde humors, raginge withoute reason or guide of vertue, so the contynuanee wyll ymporte but a discredit to your calling, and the end yelde you neyther contentement nor commendacion. Wherefore, I pray you, suffer th' assurance

DISCOURSE  
X

Janiquetta  
aunswereth  
Luchyn.

## GEFFRAIE FENTON'S

DISCOURSE of my vertue to worke her force; who, in correcting the  
X roning appetit of your follie, wyll make you mayster of  
your selfe; and let not so vaine a thinge as the simple  
glauce of bewtie (which is more apte to declyne then  
hable to indure) prevaile above your aunciente estimacion  
of honor, nor draw you wythout the lymittes of and bondes  
of your callinge: for, for my parte I have inclosed myne  
God. honor and life together in one vessell, wyth intent to make  
a presente of theym bothe, at one instant, to hym whom I  
besече maye take awaye your traunce, and restore you to  
your entyer, and defende mee at all tymes from th'invasion  
of so pernicious an enemye.'

'What!' sayth he (not wythout some argument of collor)  
'do I seame altogether unworthy of your favor, or am I not  
likely to performe th'offer of my service?' 'Both the one  
and the other,' quod Janiqueta, 'for I oughte not, nor wyll  
not, passe a graunte of my good wyll to any but suche as  
the lawe of the Churche and consente of my frendes shall  
enjoyne me to marie: neither can you do a greater wrong  
to your own estimacion, then, in embasing your greatnes,  
to becom the servant of so pore a mayde as I. And albeit  
you were contented to make an equalitie, and indifferent  
distribucion of the greatnes of your estate, wyth the litle  
estymacion that fortune hath preferred me unto; yet the  
grudge of my conscience, quarrelling with the foulnes of  
the act, wil neither suffer me to admit your offer, nor con-  
sent to your request, desiring you, for end, to exchang your  
intent and make a present of your service to some other  
that knoweeth how to requit so great a courtesie better  
then I; for I neyther like your phrase nor circumstance,  
and muche lesse determyne to spende any longer tyme with  
you.' Wherewith, albeit he began eftesones to replie with  
the offer of his flowers (which she refused) she whipped into  
the house, and shoot the doare uppon the nose of her  
amarus clyent; who became so amased with the suddaines  
of the facte, that he seamed as one newe fallen out of the  
clowdes or dreamyng of the disolucion of the world. At  
last, beinge past the misterye of his traunce, he repaired  
to his house with his head full of proclamacions; where,

## TRAGICALL DISCOURSES

entringe into a warr of newe devises, he seamed to doble his tormente, not hable to ymagyn the meane to wyn the good will of the mayde, who seamed no lesse harde to be plied then the sharpeste and most steape rockes upon all the coaste of Spaine. Love had so infected hym with desier to enjoy her, that he coulde have perswaded hym selfe to have married her, yf it had not bene for the ympedymnt of his parentes; whose displeasure he knewe wolde stretche so farre, that they wolde not sticke to destroye the mayde, to th'ende the note of such a facte mighte be utterly extirped and rooted out of the remembrance of all ages. Besides, th'estimacion of hym selfe appered also as a staie to his meanyng, and the authoritie he bare in the citeie of no lesse effecte to diswade him, and yet the poison that first infected him, prevailing above the force of any perswacions, presentinge hym eftesones a newe hope to cool the maydenhead of Janiquette, declared unto him that both she and her parentes were the children of povertie, and that there was no dore so stronge but a golden keye myghte open his locke, nor fortresse of such strength, but he wolde yelde to th'offer of monye. Wherefore, restored to a freshe hope with the offer of this new devise, and desierus to see what thies ministers cold do by their art, he addressed him to one of his neighbors, of no lesse familiaritie then great trust with Janiquette; whom he so conjured with the charme of his pleasant tounge, and certeine peces of gold that marched betwene theim, that shee promised to become the solicitor of his cause, and give such a charge to the maide, that she sholde not finde suche conninge to confute her raisons, as she seamed valliant in the repulse of th'assaltes of her lover; who, because his messeinger shold not departe unarmed at all pointes, he willed her to be no nigarde of large promisses, offrynge wholl mounteines of golde, silver, or jewells, or any other thinge of what price soever it were, that seamed any waie hable to perce her, and make her plyable to his desier. 'And if she be assailed' (saith he) 'with the comon feare that troubles all women—I meane yf she doute the swelling of her bellye—assure her, that I will not onely mary her to her contentacion, but make her

DISCOURSE

X

Love.

Golde and  
sylver.

## GEFFRAIE FENTON'S

DISCOURSE porcion worthe a thousande doccates.' His neighbour, albeit  
X her arte was not to deale in messages of love, and that shee  
estemed greatly the chastetie of maydes, yet, comparinge  
the povertie of Janiquette with his present promisse to releve  
it, gave hym estesones a seconde assurance of her diligence,  
with pretestacion to make her strike sayle and comme under  
hys lee. Wherein she was deceived; for neyther his large  
promisses nor presentes of greate price coulde perswade her,  
and muche lesse th'oracion of the messenger, who uttered  
the cause of her comming in this sorte:—

The bawde  
woeth Jani-  
quette.

Riches.

'Recording (my girle) the harde condicion of thy presente  
state, I fynde the same more subjecte to a clymatt of longe  
contynuance, then in hope or apte to be relived by any in-  
dustrie of thy parents; who, albeit have heretofore enjoyed  
the goodnes of fortune, and borne a porte of honeste callynge,  
yet thowe seeste they are nowe in the daunger of desolation,  
and fallen so farre into the mallice of povertie, that they  
wante meanes, not only to supplie the needy disposicion  
of their owne lyfe, but also to preferr the to advauncemente  
due to thy deservyng. I greve no lesse also to see the flower  
of thy youth slyp away by such stealthe, and the pyning  
misery of thy parents to be an impediment to the prefer-  
ment of thy beauty; which, albeit, is honored of a nomber  
with the offer of marriage, yet, when thei have sifted thy  
state, and tried to th'utermost the small inheritance and  
simple dowrie of thy father, they do not only disclayme  
their sute, but seame to departe and breake of, as though  
they were infected with some contagius disease of your house.  
Wherefore, seinge the dispaire in thy parentes habitie takes  
awaye all hope of assistance at their handes or by their  
meanes, and that fortune once in the course of our life  
dothe put into our handes the offer of a good torne, yf  
thowe wilte repose thy selfe uppon my advise, I will sett  
the in better state then ever was the beste of thy house.'  
The maide dowtyng no trayson in her olde neighbour, with  
lesse exspectacion to heare that whyche she ymagyned leaste,  
enquired her opynion:—

'My advise,' saith shee, 'I knowe will drive you into some  
amase at the firste, as a thinge neyther convenient for myne



## TRAGICALL DISCOURSES

age nor seemly for my callynge, and disagreeing wholly from myne auncient order and custome of doynge, albeit, yf thou make a care of thy proffitt, thowe wilte not sticke to pursue the benefitt of thy fortune; neyther will my counsell ymporte suche prejudice for the presente, as the sequeile in shorte tyme yelde the a tribute of treble proffitt. I have harde of late that there is a young gentleman in this towne, so extremely in love and desierous of thy beautie, that he accomptes nothings so deare as the thinge that maye lyke the, and yeldeth detestacion to that which thou loathest; neither wolde he spare the massie store of his treasure, or large revenue of his livinge, nor sticke to make the perill of hys life the price of thy good will and favor; with this addicion, also, that if thou wilte make hym the maister of his request, and passe a graunte of that he requires, to provide the mariage to thy contentacion, with the dowrie of a thousande doocates; whereof I have comission to make the assurance. Me thinkes a falte don in secrett is halfe perdoned, and one offence bringes no custome of synne. Wherefore, use thy discrecion, and thynke that tyme will dispatche the of hym, when thou maiste reatorne home loaden with the spoile of his richesse and jewells.

DISCOURSE  
X

Here Janiquette, suppressing the just cause of her anger with a marvelous modestie, not commonly scene in one of her calling and bringing upp, seamed, for the only respect of the old yeres of her neighbour, to close her mouthe from open exclamacion agaynste her lewde abuse; and, answeringe wyth more moderacion then th'importance of her wronge required, replied in thys sorte:—

Janiquette  
reprehend-  
ethe the  
bawde.

‘What villanye can be greater then to make a common merchandise of that whiche ought not to be boughte but by vertue; or what disposicion of more detestacion in any christyen then for a woman to make a sale of her honor, and measure so precious a jewell by the price of her proffitt? Do you thinke that eyther the view of riches, or jewells, or prodigall offers with large promisses, are hable to do more then the long offer of service, wyth general commendacion of the giftes that be in hym whyche hath suborned you to preferre this embassage? Or who is

## GEFFRAIE FENTON'S

DISCOURSE she of so villenus a nature, to withstande the sondry  
X alarmes of teares, wyth pittifull somonce of so many sighes,  
and yelde at lengthe to the detestable heralte of all cor-  
ruption? No! no! If I had liked the bargaine, my  
Money. consent had come freely, without the earnest pennye of  
filthy mariage, whych you seame to prefer, with an offer  
of a dowrie, confirmed by an assurance or warrantie of  
your commission. Is it possible that, yeldinge hym the  
flower of my virginitie, to make a profession of true friend-  
shippe to anye other, but that the blodde of shame will  
renewe the remembrance of my former falte? Sewer if he  
prevaile so farre, and wyn that pointe of mee, the place  
shalbe severall to hym selfe, and the breach not entred  
by any other. Neither shal he tryumphe longe in the  
victorye, nor I live to lament the losse. For as it is the  
true propertie of a pure maide to defend that ornament to  
th' uttermost gaspe of her breath, and if, by destenie, the  
force of the oppressor prevaile above her strength, to  
persecute hym to deathe with the losse of her owne life;  
A maide ought to defend her honestie even to the laste dropp of her blodde.  
so, if I be not hable to performe the one, these handes  
shal be the bloodye ministers of the other, to the greate  
contentement of me and open shame of him that shal  
survive: for it is long since I was perswaded that an  
honest death is the renowme of the life passed. For the  
rest, to th' end the present wrong you have don me may  
serve, hereafter, to staie the course of your rashenes in the  
like affaires, with promisse and protestacion to procede no  
further in like dishonestie, I pray you perswade your selfe  
that, if you conclude and knitt upp the latter remeinder of  
your yeres in the practise of abhominable indevours, the  
commendacion of your lyfe passed, wilbe converted into the  
title of a common bawde; swearyng unto you for my parte,  
by the fayth of a pure virgin, that if it were not for the  
respecte of the honestie I have hitherto noted in you, and  
honor that I owe to the olde yeres and vertue of your age,  
I wolde so publishe your doinge, that your presente message  
shoulde reproche you in what companye soever you comme.  
Wherewith she so choaked her olde neyghbor—that was not  
so misticall in the conveye of suche trades as divers of our

## TRAGICALL DISCOURSES

chandellors and superstitious basket bearers in London; who, not onely make a profession of baudrie, but live by the filthye gaine procedynge of that art—and havynge nothyng to repleye desiered Janiquetta to pardon her, alledgyng that the care and compassion she had of her povertie procured those tearmes, rather then any desyer to seduce her. And so departynge with her shorte shame and lesse proffit, made particular relacion of her successe to the amarus Luchyn, who, hearinge the sentence of dispaire, seamed no lesse passioned with present dollor then if he had bene sharpelye assayled wyth a fitt of the burnynge feaver. He entred straighte awaye into the pageante of a madd man, pasinge his chamber wyth uncerteine steppes, and, throwing his armes a crosse upon his breast, with his eyes directed to the heavens, began to ymagyn howe to passe the misterye of this traunce. Whiche suddaine scilenc served chiefly as a speciall supplie to restore the warre with contraryetye of hys thoughtes; for the more he wente aboute to extirpp the remembrance of his mystres, and committ her to utter oblivion, the more he made hym selfe subject to her beautye, and grafted more strongelye the rootes of affection in the bottome of his harte.

And sewer it is no small matter for a man that is in love, pursewinge the good will of his ladye wyth contynuall importunityes the space of two or three yeres, and receyve nothyng but the offer of a vaine and uncerteine hope; whiche feedes the mynde wyth suche suggestions and argumentes of good successe, that every repulse seames to present a flaterynge favor, and the breath of everye rigorous worde importes an intisinge allurement, until dispaire (blowing the retraite of that warre) do publishe his commission to dismisse all hope and likelyhood of future success.

The large feldes envyronnyng the greate citie of Jeyne seamed to lacke skoape and compasse to comprehend the multitude of thoughtes, wyth diversitie of ymagynacions, that even nowe occupied the head of Luchin; who, exclaymyng upon the haggarde disposition of his mistres, forgatt not also to forge cause of complainte agaynst love; for that, as a blynde guide, he had ladd hym into the

DISCOURSE

X

The she baud  
of London  
caryeth a  
basket in her  
hande, the he  
baude a ring  
in his mouth.

## GEFFRAIE FENTON'S

DISCOURSE bottomles golphe of fancie ; and leavyng hym there, readie  
X to be deuoured with the raginge waves of affection, wolde not shoue hym the waye to comme out, and eschewe so greate and presente a perill. Albeit, he oughte rather to haue reprehended his owne simplicitie and weaknes of sprite, which (with the wante of assurance in vertue) made hym subject to that, whiche all wise men oughte to governe with awe and correction—I meane the sensual appetites and provocations of the fleshe, whiche are, or oughte to serue as, slaves to the place and house of our raison.

Luchyn, prolonging his passion with an increase of disquiet, seamed to fall from complaintes of dule into tearmes of furye ; and, feedyng altogether uppon the hearbe and appetit of rage, suffred hymselfe to be so much infected wyth the humor of frenzie, that his wrathe was turned into woddnes : wherein, as the desperate lover doth seldome measure his sleepe by the length of the nightes, so he seamed here to excede the ravenous order of the gredie wolfe huntinge his uncerteine praye, in the darke ; for som time he rolled upon a bedd, and som time wallowed upon the rushes in the flore, and nowe and then, for a chaunge of exercise, he tried the hardnes of the postes with the knockes of his head ; and, albeit he had the libertie of a longe gallery, with fyve or six chambers to rove and ronne at his pleasure, yet, judging the same not circuit sufficient to containe the circumstance of his passion, he comitted one parte of his discourse to the witnes of the ayre, within a faire garden, yelding prospecte to the windowe of his gallery ; where, makyng invocacion to the moone (as the lanterne that then gave lighte to the earthe) craved that she wolde open her vessells of pitie, and lette fall some droppes of consolacion in a showre of moysture, to quenche the burnynge heate of hys tormentes ; whyche he thoughte were thondred upon hym, rather by the sentence and dome of his angrie destenie then as a desert and due merit of his owne follie. And, being in dispaire to dispatche hym selfe oute of that daunger, confirmed here by experience the opinion of the philosopher, who, treating *de fragilitate humana*, describeth the gates and fore fronte of the pallaice

## TRAGICALL DISCOURSES

of mischief to be paynted with allurementes and enticinge provocations to enter; 'but, beyng within, you fall' (saith he) 'ymediately into the pitte of tormentes worse then the goolphe or lake of hell; neither can you have saffe conduitt too retire at your pleasure'; argewynge, hereby, that it is farr easier to fal into the handes of daunger, then to purchasse a dispence of perill, and that the diseases bee more ordinarie and common then the remedie readye to restore the patient. Yt was bothe pleasure and pitie to here hym quarell with his fortune, with complaint of hys mishap, sometime blamyng the simplicitie and faintnes of his corage in yelding his harte prisoner, and hym selfe captiff, to so meane a personage, and to convert the benefit of his former libertie into a continuall care and desiere of a beautie lesse durable then the flickering glosse of the freshe marigolde, mostering in Orient coullers all the daye, till the declininge of the sonne do somon hym to resigne and retire to a withered stalke. And, omitting no sorte of exclamacions, he accused greatly th'imbecilitye of men, that are so apte to be made subject to the thing that is derived of th'imperfection of them selves, and ordeyned (from the begynnyng) to be their vassals, and at commaundement to serve them in their necessarie affaires. But, by and by, he seamed to quarell with his rashe imputacion in blaspheming so unworthely that noble secte. Wherewith, examining the deformitie and wantes in him selfe, resolved the same to be the cause of her juste disdain and his evill fortune. 'For' (saith he) 'I have knowen divers (favored with the giftes of nature and assistance of courtlike education) that have reapte other rewardes of their service then the rigour of my mistres will expose; neither is there any woman, howe simple so ever she be, that hath not a capacitie to discern e both good and ill, and judgement to consider the meritt of him that makes her a presente of his service.' At laste he fell into tearmes of commendation of his mistres, with repeticion of her giftes and vertue; wherein, accomptyng her the paragon of his time, he wished her derived of some noble house, to th'ende the greatnes of her race mighte give increase to the renowme of her vertue and chastetie,

DISCOURSE

X

Women derived of th' imperfection of men.

## GEFFRAIE FENTON'S

DISCOURSE X  
Love.

whiche he thoughte but to constante for the purpose he wente aboute, desieringe to enjoye her but as his secrett frinde, and converte her into a fountaine to satisfie the thirste of his pleasures, wished that such immovable constancie and perfection of minde mighte fynde alwayes place of abode in suche as men do chuse for their wyves and lawfull compaignions of their bedd. Wherewith, as he filled the ayre with the sighes of his complaintes, and fedd the eyes of his mynde with a secrett contemplation of his cruell mystres, the messenger of Aurora, pronownsinge the approche of the daye in discoveryng certeine skarlett beames of the sonne in the bottome of the easte firmament, gave ende to his discourse whyche was begon at the rysynge of the moone. And whether it were that the longe complainte of hys greefe hadde broughte some moderation to hys passion, or th'emptines of his brayne for wante of sleepe moved hym to putt confydence in dreames, or whether a newe suggestion of the sprite whych firste possessed hym, presented a freshe hope or lykelyhood of that whyche he oughte to have forgotten, or what it was, it is harder to judge then easye to eschewe: but, entringe into a litle arbour or cabynet, curiously deckte with divers bowes and braunches of odiferous smel, he tooke his lute and recorded his sorowe in the tune of an olde song, whyche he founde written of longe tyme by a poete, shodd with the same iron, and wounded with a semblable weapon; the ende of whyche dolerus recorde seamed to importe suche soddaine consolation, that, havynge thereby (as it were a presente pasport of his former passion) gave judgement with theym that are stricken with the serpentes of Tarrantyne, that musicke is a chiefe meane to breake the bedd of fancie, and prevente dispair readie to invade the dowtfull mynde. Whyche gave hym corage, eftesones, to commence a seconde harmonie, whose ende stirred upp a remembraunce of hys former sorowe, and, restoring a freshe alaram of hys amarus thoughtes, made hym ymediatly abandon his lute and bookes of musicke. And goynge to bedde he accompted some ease to lye hidd under his canapie, hopinge that, beinge oppressed with sleepe, the conceite of his dreame,

# TRAGICALL DISCOURSES

servynge as a lokinge glasse for contemplacion of his mistres, wolde bringe hym some contentement and dispence of his dollor. Whyche, as it is a kynde of colde consolacion and pleasure of no greate delite, with lesse continuance, so it includes comparison of the lovers estate with the order of litle children, who, when they weepe, are pleased with tryffles, delytinge more in the lollynge of the nurse then in the offer of a monarke.

DISCOURSE  
X

But nowe to Janiquetta, who, duryng the solitarie time and desolate aboade of Luchyn in his house, was married, by the travell and assistance of her frendes, to a mariner, or maister of a shipp, whose trade was to conveye the marchantes of all partes from porte to porte, as their traffique and trade required. This mariage was no soner performed in the churche, but fame, fyllynge the eares of Luchyn, made hym partaker of the newes, with advyse to renewe the earnesteste of hys fomer bargayne wyth a doble diligence, and treble desyer, preferryng (as it were) an assured hope of spedye victorie; the rather for that hee accompted the mariage a convenient meane to cover the falte of his fowle desier. Wherein he receyved a successe of his former attemptes: for she that detested hys indeavour, beyng at libertie, thoughte the offence of doble disposicion in offendynge God and the worlde in breakynge the league of her faith and vowe of obedience to her husbände; whose simplicitie, and state subjecte to neede and lacke, Luchyn forgatt not to feede with large proffers of his frendshyppe, in suche sorte as, what with the hope of his assistance, and feare of the autoritie he bare then in the citie, he had him (as it were) in a famyliar awe, neyther suspectynge his accesse too his house, nor mislikynge his conference with his wyfe; of whome, notwithstandinge, he coulde not obteyne but the use of wordes; whyche, as she durste not denye, for the respecte of awe and honour whiche her husbände bare to hym, so havynge a notable wisdome joyned with her rare gifte of chastetie, reposesynge her selfe in the grace of God to defende her honour, kepte his meanynges secrette, and woulde not communicate the fowlnes of his intente to anye, and muche lesse to her waspische husbände; leavinge

## GEFFRAIE FENTON'S

DISCOURSE in example to all ladies, not sufficiente in vertue, rather to  
X resyste all suche alarams of theymeselves, or at leaste make  
a secrette concealement, then, in bewraynge theyr owne  
weaknes, to breede a bees neste in the heads of their hus-  
bandes wyth reaporres of small substance.

The frendes  
of Luchyn  
perswade hym  
to maryage  
and amend-  
ment of life.

Honor and  
livynge.

But nowe the amarus traffique of Luchyn, and common  
haunte to the mariner's house, began to breede a doubt of  
his doing amongst his nearest frendes; who, not knowinge  
of the mariage of Janiquette, ymagyned what might happen,  
and (as careful gardeines of their nephewe) studied to pre-  
vent the wourste. Wherefore, leaste th'alluremente of her  
bewtie, and disposicion of his follie, might unhappely conclud  
a secret contract betwene theym, they accosted hym one day  
wyth earnest request, that, in ceassing at laste to pursewe  
the wanton instigacions of his youthe, he wolde crosse saile,  
and retire to a trade of honest life. 'Wherin,' saye they  
(verye loath to offende hym) 'albeit we have no great cause  
to infer ymputacion of any haynous enormytie or disorder  
not conveniente, yet, seinge the pleasante tyme of youre  
younge yeres slipp awaye under a vaile of vaine and barreine  
life—whose sequeile (if in tyme you abridge not the race of  
your ronninge course) argues no small inconvenience to your  
selfe, with greate discredit to your deade father—we have  
thought good to enter into devise for preservinge of that  
whyche yet remeines, and to prevent the malice of future  
tyme. Wherefore, accordyng to the credit and resolved  
truste reposed in us by your late father (the verye remem-  
brance of whome restores us to a speciall care and zeale of  
your honor and well doinge) we wishe you to convert this  
ydle and desolate order of living into a disposicion and de-  
sier of honest mariage; whereby you shall not only deceive  
th'exspectacion of the bad sorte, devyninge already of your  
destruction, but eschewe the sentence of ordinary mischief, e,  
appoynted to fall uppon suche as, wallowing in sensuall  
pleasures, regarde not the honor and estimacion of their  
house, and whiche appears even readie to thonder upon  
you, if you dispatche not your selfe of the principall cause  
of this great and ymynente misfortune. Wherin for a de-  
claration of the special care we have of you, we present



# TRAGICALL DISCOURSES

DISCOURSE

X

you heare wyth a franke offer of our traveile, diligence, and counsell, to be ready at all tymes to assiste you in the choice of her whom God shall enjoyne you to make the lawfull companion of your bedd.'

The younge man, understanding sufficiently their intent, cutt of their further discourse wyth hys promise, not onely to make spedie exchange of his former trade, but also commit hym selfe whollie to their discrecion and wysedomes; wyth resolucion to be ready to enter into mariage with such one as they judged of equalitytie, and every way convenient for his condicion and calling. Wherin there was such expedition of diligence used by his frendes, that, wythin a space of two or thre monethes, he was married no lesse richely then honorablie, and to a bewtie sufficient to content a reasonable man. Whereof, if any rejoyced wyth good cause, I thinke it was poore Janiquette; who, perswading herselfe to be ryd by thys meanes of an ymportunat clyent, blessed the goodnes of her fortune in providinge so well for th'ennemye of her honor, and deliveringe her wyth honestie from the daunger of hys charmes: albeit her conceyte was answered wythe a contrarye successe.

And as our nature, for the moste parte, now a dayes, is growen to such corruption, by a contynual desier of filthie gaine, that (as Aristotle sayth) 'nothing is hable to satisfye the covetusnes of man'; even so th'infection of love (after hee have once prevayled above the wholesome partes in us) is of suche wonderfull operacion, that he doth not only choke the gift of our understanding, in suche sort as we are founde more apte to embrace the thinges that be hurtfull then hable to followe the loare of wisdom and vertue, but also takes away the respecte and dutie of our conscience; whyche you may easely descerne in the discorse of thys Luchyn, who, notwithstandinge the vowe he made to God, and honor that every man ought to geve to mariage, cold not content hym selfe wyth the companie of his owne wyfe, but renewed hys resorte wythe alarames of freshe ymportunyties to poore Janiquetta. Whyche, being noted and spied divers tymes of his wife, made her doubt that which was not. And, albeit she was resolved of a participacion and equalitie of

Nothing can satisfye the covetusnes of man.

## GEFFRAIE FENTON'S

DISCOURSE love, yet she feared not muche that the mariner's wife deceived her of any thinge that she accompted due to her selfe; for that the common reoport of her chaste and honeste life assured her of the contrary. Chieffye she repined that so vaine a hope shoulde wythdrawe hym from her companye, feling wyth all a certeine wante in th'accomplishment of the exercise and desier of the bedd at hoame.

X

The husband.

And truly as there is nothing more hurtful to the breach of amytie betwene the good man and wife then when the stronger parte convertes his affection, confirmed by vowe, into a disposicion and desier to abuse the vertue of true loyaltie, so he that huntet th'appetit of his will, and raungeth after change of diot having sufficient at hoame, standes not onely in hazarde of grace afore God for vyolacion of wedlocke, but, givinge occasion to his wyfe to followe hys tracke, reapes now and then for rewarde the juste title and surname of a cockolde; bequeathing besides to the succession of his house a dowry of perpetuall slaunder, whyche is skarcely subject to the expyracion of tyme.

Hys wyfe layd afore hym the whole circumstance of his falte, with the generall brute that passed dayly thorowe all the streetes of Jeyne, together with the wronge he did to the reputacion of the poore Janiquetta; 'whose honestie' (saith shee) 'albeit is without just cause of reprehencion, yet have you broughte it in question amongeste the slaunderous sorte, whose judgements are alwayes accordinge to the mallice of their disposicion'; desieringe him for ende, in dismissinge his former trade to wythdrawe his accesse, least he purchased not the like preferment for himselfe that he sought to procure for an other. To whome, albeit he could not denye the frendshippe he bare to Janequetta, yet he excused the same not to ymporte any prejudice to the behalfe of his wyfe, wyth further protestacion that Janequetta was one of the paragons of honestie that our age did norishe, and the respecte of her vertue was th'only cause of his admiracion, procuringe chieffye his recourse and desier of her companye. 'For the rest' (sayth he) 'the bable of the people is rather of custom then of credit, and the clerenes of my conscience takes awaye the spott of reproche, if any be;

The bable of the people is rather of custome then of creditt.

## TRAGICALL DISCOURSES

DISCOURSE

X

neyther can the mouthe of the slaunderor prevaile, where the integretie of the mynde offers to encounter his malice; desieringe her to dismysse the remembrance of her grudge wythe a forgevenes of the falte; promissinge her from th' instante to correct the humour of his former follie, and become suche one on her behalfe as her honest modestie and other vertues deserved. Wherewyth he closed so sewerly the mouthe of his wyfe that longe after he lived free from the tumulte of suche quarrells, and she (not voyde of suspicion) disposed her selfe to contentment by force, with expectation to see an ende of the daunce. Th' expedition wherof, exceded her ymagynacion; for, wythin a shorte tyme after, the maryner, makyng sayle into Sardynia, was incowntred by certeine pirottes and sente prisoner to Callaria, a towne subject to the Turkishe governmente, wyth no small desolacion to hys wyfe, who, as one deprived of her chieffeste stay and comforte, and overcharged wyth a number of litle children, whose sustentacion depended whollie uppon the travell of their father, is nowe voide of meanes to succor them. And that whyche pinched more grevouslye was the generall darthe that overwhelmed al' the land, in suche sorte, that a sacke of corne was seldome solde under nyne or ten duckattes. Whyche, arguynge greate distresse to the state of poore Janiquetta, chiefelye for that shee was denied habylitye to redeme her husbnde, and also in despair of meanes to releve her children, crynge contynuallye for meat, began to prefer in her a faintnes of corage; and the hart whome the whole assaltes of love, and longe importunityes of Luchyn, his greate presentes and proffers, with promises of large price, coule not once stirre or remove from the seate of constancie, feles nowe suche an alteracion of fortune, that she is at pointe to surrender (of her selfe) that, whiche neyther power nor pollecie coule put to utterance. And albeit the extremitie of her case ministred perswacions to make an offer of her selfe to hym that of longe had served her in harte, wyth sute for her good wyll, yet, the grudge of so greate an offence, preferringe argumentes to the contrary, wyllled her rather to exchaunge her presente lyfe, and former renowme wyth death, then live with the

## GEFFRAIE FENTON'S

DISCOURSE spott of so fowle an acte. Wherin, waighinge thus in the  
X ballance of doubtfeul ymaginacions, pinched extremely with  
two of the greatest plagcs of the world, the lamentable noyse  
of her children cryenge for foode with open mouth, as the  
younge birde in the rooffe, complayninge in his kynde uppon  
hunger till he receive refreshinge at the beake of his damme,  
ronge of freshe in her cares; whiche preferred suche com-  
passion to the tender harte of the desolate mother, that only  
their rage and infirmitye forced her to a determinacion of  
that whiche earste she detested to remember. A mervuelous  
force sewer of necessitie, who, as she is the mistres of artes,  
so her malice importes suche a distresse, that it makes us  
many tymes abuse the goodnes of our nature in committynge  
thynges whiche neither honor nor conscience can justifie.  
For what greater mischiefe coulede she have thondred uppon  
this pore woman, then, in depyryng her of naturall and  
womanlyc shame, to compel her to make sale of her honor,  
for the susteine of her selfe and supporte of her miserable  
children; whose doleful tunes, exclayming against their  
wretched mother, that had not to satisfye the rage of  
their hunger, restored her eftesones to suche pitie, that she  
addressed her selfe immediatly to the lodgyng of Luchin;  
who, walkinge alon in his base courte, was no lesse astonyed  
to see her ther, then she ashamed to be at the point to yelde  
him a villanous homage, yf God had not bene the protector  
of her chastetie. And beyng affore him, with face and  
garmentes besprente and dyed with the droppes of her watery  
eyes, she fell flatt at his feete, yelding her honor to hys orde  
under thies tearmes:—

Necessitie  
forceth Jani-  
quette to offer  
her selfe in  
praie to  
Luchin.

‘Albeit, sir,’ saieith she, ‘the prince or capteine that hathe  
often somoned his enemye to surrender his hold, and he  
(denienge suche offers) dothe menteyne the quarrell even  
untill th’ extreme sentence of warre, which is fyer or famine,  
ys forced at laste to strike saile and hange oute a flagge  
of submission, may (by all lawe of armes) put hym to the  
sworde, and his citie to utter saccage, yet the glorye of that  
conquest will appeare greater, and honour the capteine with  
treble fame, if, in preferring compassion affore the rigour of  
justice, he admitt the captives to favour, sparing to spill the

# TRAGICALL DISCOURSES

blood of suche as willinglie yelde their heades to the blocke under the stroke and edge of his sworde. Neither is any man (of what degree soever he be) of suche commendacion eyther for his corage, bowntie, or other qualities and ornamentes of nature, as worthely honored with veneracion for the gifte of compassion and pitie; whiche, as it is a vertue excedyng all the reste, so (by the advise of the scripture) shee is chiefly to be declared on the behalfe of such wretches, as, fallen into daunger and distresse by offendynge the prince or his people in office, have nothing to prevent the malice of the lawe and juste meede of their deserte, but th'expectacion and hope in the frutes of so precious a vertue. I saye thusmuch (sir) to sturre upp your humor of compassion, and, dismissing the remembrance of all offences paste, to extende presente pitie to your poore Janiquette, who, if ever she offended you, is here come to yelde her to your mercie; and, takynge such vegance as you thynk good, to employe her further in the service that beste maye lyke you. Onely I commende unto your goodnes the wretched state of my children, whose miseries, accompaigned wyth a contynuall crye for releefe, hath here presented me prostrat at your feete, kissing the same with no lesse humylitie then signe of submission, wythe request eftsones to accept the offer of your hande-mayde in recompence of the wronge I have heretofore don you; but chiefly (alas!) to redeme my children from the rage and vyolence of hounger, and pro-longe their lyves that oughte not yet to take ende by the lawe and course of nature.

DISCOURSE  
X

Here love and pitie seamed to quarrell wythin the harte of Luchyn; the one, puttinge the praye into his handes, provoked hym to crosse the frutes of his longe desier; the other, defendinge the cause of the wretched captive, preferred perswacions to the contrarye, puttinge hym in remembrance that the glory can not bee greate, where the victorie is won by unlawfull meanes, neyther colde he tryumphe in a better conqueste then, in overcommynge hym selfe, to dismissee her wythout vyolacion. Wherfore, comparing her former constancie with the extreme causes that procured her presente offer, respectinge also the duetie of hys owne conscience, did

Luchyn ab-  
stained from  
vyolacion of  
Janiquetta.

## GEFFRAIE FENTON'S

DISCOURSE not only determyne to assiste her povertie wyth succor of  
X sustentacion, but also to absteine hys handes from deflowring  
so rare a paragon. Wherewyth hee tooke her from the grounde, and kissing her watery chieke, sayde unto her:—‘Do awaye these teares of dule, and convert the remembrance of auncient sorowe into an unfayned hope of present consolacion. Repose your selfe upon the vertue of your invincible chastetie, and ymagyne you have received the due meritte of the same; for, for my parte, God forbid that the malice of your presente necessitie (yeldyng you into my handes) shoulde make me greedie to get that whyche love colde not conquere nor spoyle you of, the thinge whych I oughte, and will, holde in chiefe veneracion. Wherin, being thus, by your vertue, made maister of myself, I fele also mortefied in me the wanton suggestions which earst moved me to love only the bewtie and body of Janiquetta; and now that reason is become my guide, and distresse rather then love hathe made you thus prodigal of your honor, for the sustentacion of your children, yt shal suffice me to have you at my commaundement, withoute anye affore of wronge to your estimacion or honestie. And as your chastetie doth challenge her rewarde, so—because it is you that is to glory in the gifte of so greate a vertue, and I to yelde tribute for that treason I have wroughte you—I assure you here, in the mouthe of a gentleman, not onely to furnish you of all thinges necessarie, with honor and estymacion equall to myne owne sister, but also to be as carefull of your reputacion, as heretofore I have soughte to seduce and spott it with lascivious infamy.’ Janiquetta was restored here to doble contentment, bothe to have her pudicitie respected, and undowted assurance of the liberrall promise of the curteous Luchyn. Whych she woulde eftsones have acknowledged with an humble prostitucion and kissinge of his feete, but that he (not liking such supersticious reverence) prevented her intente, and presented her by the hande unto his wife wyth these wordes:—

Luchyn presenteth Janiquetta to his wyfe.

‘Because the conceite of the jeleus mynde is seldome satisfied til the cause of the suspicion be cleane taken awaye, and that the grudge is never appeased till th’offendor

## TRAGICALL DISCOURSES

be punished, I have here broughte you the cause of your greatest doubt, with the vision that so many nightes hath appered in youre dreame and broken the sweete course of your naturall sleepe, enjoyninge you full authoritie to commit her to what penance you will, givinge the stroke of vengeance at your owne discrecion.' To whom she aunswered, that if she had no more cause to be doubtfull of his doinges then raison to bee jelous of the honestie of the poore woman, she had beene as free from suspicion as far from cause of disquiet; neyther had her eyes anye cause to complaine of th'impediment of sleepe, nor her braine so often assailed wyth the alaram of hollowe dreames: 'for th'experiance and prooffe of her vertue' (sayth shee) 'dyd always assure mee of her honestye, whyche yett wyll not stoppe to the malice of thee tyme, nor loase the glorye of her renowmee, although the fortune have layde her heavy hande uppon her in takyng awaye her husbande.' Whiche temperat modestie in hys wyfe doubled his affection, wyth confyrmination of a sincere good wyll towards her for ever. And, in recitinge the laste chaunce and discourse passed betwene hym and Janiquette, he saide that if she knewe in what sorte he had kepte his fayth towarde her, she woulde not doubte to put hym on the phile of moste true and loyall husbandes; willynge her to take her and furnishe her with all provision, and other thinges necessarie, with no lesse care and liberall allowance then if it were for his deare sister. Whereunto she put no lesse expedicion then her selfe had cause to rejoyce in the honeste continenye of her husbande. All whiche, beinge made immediatly a common brute thorowe the citee, became also of greate wonder amongst the people; aswel for that th'instigation of harde necessitie had made Janiquette ployable to that which she hath longe refused with great detestation, as also for the heroicall vertue of the gentleman; who, abhorring the wicked offer of fortune and time, converted his lascivious desier, norished in his intralles by so longe contynuaunce, into a disposicion of vertue contrarie to the expectation of all men. An example, suer, worthie of greate veneracion, and wherin the sensuall appetites are so restrayned and governed by the rule of

DISCOURSE

X

## TRAGICALL DISCOURSES

DISCOURSE **X** **raison**, that I doubt whether the Romaines have noted more continencye in their Fabia, Emilya, or Scipyo, or the Grecians in theyr olde Xenocrates—who is not so meritorious of commendacion (for that, being charged with yeres, he made a proffe of his chastetie) as this Luchin, who, in the glorie of his age, and full of the hoatt humours of youth, made a conqueste of his affections, wyth a wonderfull showe of vertue, and undoubted signe and assurance of the perfection of his fayth. For whych cause I have noted unto you his hystorye; which also I wyshe myghte serve to sturre upp the fraile youthe of our dayes to the ymitacion of the lyke vertue; remembryng, by the viewe of this discourse, that the sensuall appetites, and provocation of the fleshe, are not of suche force but they are subjecte to correction; neyther is love so invincible but the wise and vertuous man maye kepe hym alwayes in awe, so that he give hym not so muche libertye at the first, nor creaditt to muche the instigation and humour of his owne fancie.

**X**  
Xenocrates  
refused a  
yong maid  
layed in bedd  
with hym.



# DISCOURSE

## XI

The CRUELTYE of a WYDOWE in enjoyning  
her woer to a pennance of thre yeres losse of  
his speache, the foolish loyaltie in hym in per-  
forminge her commaundemente, and the  
meane wherby he was revenged  
of her rigour.

# GEFFRAIE FENTON'S

## DISCOURSE XI

### THE ARGUMENT

WHOSE youth and yeres of folly have made an experience of the disposition of love, and suche as he infecteth with hys frantyke poyson; tryenge in like sorte the difference betwene the vanities of the worlde and the contemplacion of celistiall thinges, or other vertues of divyne operacion upon earthe, openinge (as it were) to all degrees of mortalytie an entrey or way to come to the glorie and honor of th'everlastinge Paradise above,—to suche (I saye) maye I boldely appeale for confirmacion of th' auncient opynion grounded in the stomakes of men from the beginning, that the bewtie and flattering behaviour of a woman is the true and natural *adamant*; seing that that stoane (by a certeine vertue attractive, and speciall gifte by nature) hath not such power to force and drawe the heavye yron into it, as the secret misterie, hydden in the eyes and face of a woman, are of authoritie to sommon and steale th' affections and hartes of men; which hath wrought a resolucion, or thinge of most certieintie, amongst a number of men now a dayes, that such charmes and serpentine allurementes were sente amongeste us frome above, aswel to tormente our pleasure, as also (in some sort) to geve ease to th' affliction of such as are unhappelic contrybutors to that poysoned participacion. Wherin, as we have long marveiled why Parys forsoke the delites of Troye to become the thrall of Helene in Greece, what moved one Hercules to abandon his heavye mase and clubb of conquest to depende whollye uppon the commaundement of his women frende, or howe Salomon abused the gifte of his wisdomes to commit follie with her, who only governed him that guided the whole monarkye; so behold! I have heare to encrease your wonder with a true poortrayte, or picture, of a more force in a woman, and folly in a man, who, without any use of former, or

# TRAGICALL DISCOURSES

DISCOURSE

XI

hope of future, favor, savinge to fullfill the appetit of his folishe mystres, habandoned the use and benefytt of his speche for thre yeres, putting on (by that meanes) the shapp of brutalitie; betwene whom and the creatures of understandinge, the philosophers conclude an only difference of the use of reason and speache. A case (sewer) no lesse notorious for the raryetie that waye then declaringe a singuler force of nature in the subject upon whom shee seames to bestowe suche preheminece above all other misteries uppon earth. Whereof may serve for sufficiente prooffe th' effeminate alteracion in Hercules, the decrease of strengthe in Sampson, the losse of wisdom and understandyng in Salomon, and the simplicitie of this gentleman whose discourse foloweth.



**A**MONGESTE the lymtrophall townes, confynynge the borders of Pyemount, no man dowtes (I thinke) that the citie of Thurn, beinge th'only lanterne to geve light to al the provinces there aboute for civill orders and integritie of conversation, is not, also, a chief rampier and sewer bulwarke to her owne countrey agaynst th'incurcion of enemyes. Neyther is it of lesse estimacion for the naturall scituacion of the place, then bewtifified greatly by th'industrius endeavor of man, addinge (as it seames) a more decoration, of late, to that towne then eyther nature or the slender devise of men in tymes passed colde ymagyn.

Somewhat without the suburbes of this riche and populus citie, is planted, in a pleasant valley, a little village called Montcall, worthie every way to be joyned in neighbourhead to so great a citie, being environed on th'one side with the fragrant ayre of the fertil feldes, al to bedewed with the sondry swete smelles of th'incense of Aurora, and on th'other side with the loftie hilles, breathing from the mouth of Zephire the ayre of health, to refresh in time of nede the drowsie tenants of the valley; which (amongest other

## GEFFRAIE FENTON'S

DISCOURSE happie influences of the heavens) semed also to have a  
XI special favor of the godes to bring furth and norish the most faire, verteous, curtoyse ladyes that cold be found in any one corner of Europe. Amongest whom, notwithstanding, there was not long since a young widow called Zilya; who, declynynge from the disposition of the clymat and planet of her nativitie, became so hagarde-lyke, and enclyned to crueltie, that she semed rather to take her begining among the desertes and craggie places of Scavoys, then too sucke the brestes of the delicat norsses in the pleasante champayn, refreshed by the beautifull hande of Erydan—sometyme called the father of ryvers, and nowe termed by the title of Po—whose christall channells and silver streames (devydyng theymselves into divers distillinge brokes) do not onelye drive men into admiration, but also draw them to become neighbours to a licour of suche delite. This disdainefull widowe, and enemye to all curtesie, although she hadd as yet skarcely entred into the twentie-and-fourthe yere of her age, yet she perswaded her selfe herafter to abandon utterly the societie of man, whether it were by mariage or otherwaies, advowing to spende the remeynder of her yeres in singlenes of lyfe; a resolucion (truly) bothe godly and commendable, yf the tiklishe motions of the fraile fleshe woulde be contente to obey the wholesome exhortacions of the sprite.

But whereas our declynynge bodyes, pampred in all delicacye, together with the unruly appetites ragynge after wilfull desier, doo seme to quarrell with our chastetie, and vanquishe all resistance, the counsell of th'apostell is to be followed; who willes that we marie in Christe, to avoyed the daunger of the sowle, and common slaunder of the world. She, also, after she had alredie performed the due debte of her dutie to the deade bodye of her husbände, whome she accompayned to the grave with abundance of teares and other funerall dule, soughte not (accordynge to the trade of young wydowes, now a dayes, left without controlmente) to abuse the benefitte of her libertie, or dispose the tyme of her wydowehead in other exercise then in augmentation of the patrimonye left to her litle sonne, and enryche herselfe

# TRAGICALL DISCOURSES

by the travell of her owne handes. Wherein she became so covetouse and gredie of gayne, that, cuttynge of her ydle traine of loyterers (haunting commenly the houses of great men) she onely reserved suche for the necessarye members of her housholde, as, with the sweate of their browes, refused not the toile of any honest travel. Neither made she conscience to trade up the delicat trowpe of gentlewomen attendynge upon her in th'affaires of house-keping, and other honest exercises of the hande; to whom she was always a companion herselfe, thinking nothing so well don as that which passed in the presence of her eye, or with th'assistance of her owne hande: wherin, certeynly, her vertue was no lesse meritorius then her endeavour commendable. For the office of a mother or mystres of families, consistes not only in keyping her servantes to continuall travaile, or taking accompte of their doings and daie's labour; but, stretching further, she is enjoyned (according to th'advise of Salomon) to a straiter charge, to assiste th'indevors of her people with the helpe and diligence of her owne bodye; seinge her advise is no lesse necessarie for the perfection of the worke, then her presence and help therein a speciall incitacion, encouraging the servantes not to desiste from toile till their taske be performed, and that to th'exspectacion of her desier. Neither ought any degree be dispenced with all from honest exercise, seyng th'ymitacion of travell is deryved from our Savior Christ, who, exposing his body to al toile, grudged not to undertake those painful endeavors which th'appostells refused to endure; leaving an example to all estates to ymitat honest toile (which, by the mouth of th'appostell, he dowteth not to terme a singuler vertue), promising a rewarde of perpetuytie, with a contynuall reste in the bosom of Abraham, to those that unfeynedlye do folowe it. But towchyng those delicate and wanton housewives, whiche thinke their estymacion ympaired, if they but put their noses within the aire of painefull indevor; they, I saye, beyng hurtefull to a whole commonwealthe, oughte either to be utterly weded out of the companie of the good sorte, or els traded up in the skooles of contynuall travell, untill the frutes of the same

DISCOURSE

XI

Gentlewomen ought to be skilful in hous-keping.

The charge of a mistris or governor of housholde.

## GEFFRAIE FENTON'S

DISCOURSE XI do adorne their estates whiche they accompte dymynished by th'exercise of that most honest vertue. Wherein, yf th'auncient historians and fathers of knowledge, beyng carefull to provoke the youth of their tyme to the followyng of vertue, dyd painte the office and dutie of a good houswife in the person of one Lucrecia—whom they have neyther made a bablor or one that spendes her tyme in chattinge of vaine things, ronnyng to feastes and banquettes, gasinge oute of the windowes uppon every streete-walker, or masquyng in the nightes with covered face, without regarde of honestye or honor of the house wherof she cam; but have drawn her sitting in her chamber amongst her young damesels using the spindel and exercise of the nedell—even so, wee nede not, me thynke, doute also to admitt as a familiar myroir for you coye gentlewomen of this age, oure younge wydowe Zylia; who, deviding the daye into howers, and howers into mynutes, wolde not suffer the leaste moment of tyme to eskafe withoute some exercise of comendacion or proffitt. Wherein she was so earnestly given, that the hollydayes, or seasons of solemnytie, cold not discharge her bodye from labor, or make her be sene in tyme of recreacion, eyther in the streetes, gardynes, or other convenient places of resorte, convenient for honest assembly to recreat their weary bodyes and refreshe their sprectes dulled with travell.

Which vertue, if it bee to be honored, for the rarietie in our dames now a daies, yet had she another gifte of no lesse commendacion, whiche she semed not to attaine unto without the helpe of th'Egipcians theologie; who, resolving upon certeine honeste partes whiche oughte to adorne the beautye of a vertuouse and chaste woman, have drawn th'image of a woman holding a keye affore her mouth, and her feete upon a whele; notinge, thereby, that an honest woman hath always her lippes locked and her toung tyed, to th'end she utter no wordes of vaine disposition, nor speake not but in tyme and place convenient, and her feete chayned to a wheele, because they should not use their libertie to wander as vacabondes, no! nor sturr out of the house, onlesse it were for religion sake, to visit the

## TRAGICALL DISCOURSES

churches or places of prayer, or nowe and then to render  
dutie to theime of whome we tooke our beinge and came  
into this worlde. Wherein this wydowe, exactinge uppon  
the straite pointes of those commendable customes, was  
not so religious as superstitious, or rather wholly given to  
rigour; for she used her devocion of prayer at suche secrett  
tymes, that it was skarce possible to see her when she wente  
to heare the divine service of God; and whether it were that  
she thought her self so faire that al men weare unworthie  
to touche the precious brinke of her corral mouth wyth a  
chast kisse, or whether the renowme of her rare chastetye  
made her strange in condescendinge to that whiche was  
tollerable, and decente enough to be admitted, yet was she  
suche a nigarde of her curtesie, that she wolde make no  
conscience to denie to kisse any gentleman of what condi-  
cion so ever he were; an aunciente civilitye used of longe  
tyme amongeste all estates, and continued to this daye (as  
a behaviour of tolleracion) amongeste the dames of greate  
calling, accomptyng it a chiefe kynde of humanitie to  
receive and welcome strangers, commynge to visitt them  
for good wyll, wyth a chaste kisse, accompanied wyth a  
countenance of semelye familiaritie. But now, as this  
wydowe had layde her husbände in his longe bedd of reste,  
there to remeine untill the generall resurrection of all fleshe,  
the dollorous disposition of her funerall dule retired into  
oblivion, and she, whollye given to treade the path of  
painefull toile (aswel for the sustentation of her selfe and  
her charge, as increase of the patrimonie left to her litle  
sonne) it chaunced that a gentleman of the moste estimacion  
of that contrey, called Monsieur Phillibarto Virley, whose  
house was nexte neyghbour to Montcall, came uppon a  
holly daye, or greate feaste, to Montcall. And beinge in  
the churche there, in place of occupyng his minde with  
heavenly cogitacions, or recordyng with attentive eare the  
infallible worde of God, published that daye in the pulpitt  
by a preacher of the learned sorte, he bestowed his devocion  
in beholdyng the glymerynge saintes in the bodye of the  
churche: amongeste whome hys unfortunat eyes tooke to  
large a viewe of the exquisitt beautye of Zilya; who, havinge

DISCOURSE  
XI  
Parentes.

## GEFFRAIE FENTON'S

DISCOURSE

XI

Phillyberto  
falleth in  
love with the  
wydowe.

alreddye removed the vaile of dollor, and because it was veray hott, and that she woulde gyve her selfe large libertie to heare the ghostly father, tooke alwaye her *eskarfyon*, and other implementes incident to preserve the beautie of the face of the effeminate sorte, and unbared her cristall necke, nothing differyng from the complexion of her face, beinge bothe dipped in the Orient dye of the pure allablaster, tempered wyth certeine lively streames of redd, like unto the incarnate rose springing uppon the brymme of the pleasante arbour in the dewishe mornynge of Maye: which pleasant glauce and unhappie encounter so daselled the eyes of the knyghte at the firste sighte, that, beinge not hable to wythdrawe his regardes from the viewe of so fayre a sainte, was driven at laste (in makynge the ynner partes of his mynde a table whereupon he drewe the curious picture of her beautie) to admitte th'infection of that pleasante allurement into the bottome of his harte: wherin, beinge once harboured it began (accordyng to the nature of a deadly poyson) to worke by lytle and lytle, untill the distillinge jewste, dropping from the pernicious humour of that perillous fountayne, had drowned and gott dominion over the beste partes within this unfortunat patient; who even nowe felte suche straunge alteration in hym selfe, suche newe affections quarellynge wyth his former quiet, and all his bodye possessed of so unruly a gieste, that, beinge at the ende of his wittes to ymagyn the cause, was no lesse hable to withstand the ill then moderate the furie of his new fever, but miserablye had lefte his life in gage, if Fortune her selfe had not become the phizicion to his disease: whereof you shal have large relacion in the due place of this historie. But duringe the time of the sermon, and all the matutinall prayer, our unhappie Phillyberto wavered in contrarietye of thoughtes, reservynge, notwythstandyng, his eyes assuredly and firmly fixed upon her who makes no more accompte of theim that regarde her wyth suche greate admiration, then they theim selves of their lives and libertye, committynge rashelye twoo suche precious jewels betwene the merciles handes of so cruell a woman; of whose estate, condicion, trade, and order of lvyngge, this



# TRAGICALL DISCOURSES

newe enamored Virley (beinge comme from the church to his lodging) forgatt not to make diligent inquisition; which (as oyle to light his matche) retourned unto him a generall reaporte of her honestie. Wherein beinge confirmed by the mouth of every man, he made no conscience immediatlye to proclayme her the soveraine ladye of his life, and th'only disposer of his secret thoughtes.

DISCOURSE

XI

And yet, amongste the sondrie commendacions gyven to her vertues, he was made t'understande, by secret information of some deare and familiar frendes, of th'incivilitie, with certeine unsemelye pointes of unnaturall discourtesie, raignynge in her. Whiche, albeit suspended his resolution for a tyme, occupying his doubtfull mynde with varietye of cogitacions, yet, seinge his destynie had alreddie enjoyed him to be a thrall to her beautye—for the whiche he had alreddie put his libertye as a pawne betwene the handes of hym, who, havinge once gotten the hartes of men within the jurisdiction of his durance, will not release their imprisonment, nor restore their libertye so sone, nor when they wishe it—he determined to pursewe th'ende of his enterprise, committynge hym selfe to be guyled by the favor of Fortune, and the successe of his indevor, to the good wil of love; who, leadyng hym thorowe the blynde vale of vaine hope, and ticklyng hym by certeine argumentes or liklihoodes of good spede, to make hym mery for the tyme wyth the conceite of his owne phantasie, willed hym to put hys intente uppon tearmes; whereby, and wyth the continuance of his longe service, he semed to assure him at last to wreste the good wil of the wydow to th'appetite and exspectation of hys desyer. Wherein, for his firste entrye into his laborinth of miserable toyle, he committed th'order of his owne house at Virley, and affaires of importance, to the direction of others, and determined his abode at Montcall, to th'ende that, if in plantyng his batterye, nor with th'assistance of th'utmost of his force, he coulde make no reasonable breache into the forte whiche he ment to assaile (in the wynnyng wherof him selfe was most in daunger to be first taken), yet, at the least, he might recreat and solace hymselfe with the contemplacion

He was made t'understande of th'incivilitie of the wydowe.

Love.

## GEFFRAIE FENTON'S

DISCOURSE of an ymage of so rare and excellent beautye; the remembrance whereof, seamyng rather to double his greefe then give moderacion to his passion, served more to stirre up the malice of that poisoned humour of love then to repulse the furie of his new fever; and lastely, preferring absolute arguments of his perentorye destruction, offred divers liklihoodes of future disquiet for the latter remainder and residue of his yeres yet to come. And, being now become a citizen of Montcal, he began to haunte the church above his ordinarie, not so much, peradventure, for any fervente zeale he had to prayer or invocation to God, as for the amarus devocion he oughte to his newe sainte; whose presence, albeit he could not enjoye but in the body of the church, and that in times of preaching and publike service of the Lorde, yet did he refraine to make the house of God a place to communicat his practis of love, persuading him self th'offence to be to heynous to defile the sacred temples and holly places dedicated to the highest with any spot of villanie, and specially with attemptes of such folly: being chieflye forbidden by the mouth of our Saviour, 'Domus mea, domus orationis vocabitur,' 'My house shal be called the house of praier, and not a den for adulterers or theves, nor place to practise any iniquitie or synne.' Wherein, albeit the zeale of religion forbadd hym to use conference wyth her in the church, yet the pearcing stinge of affection openyng hym an other meane, putt hym in remembrance to attende duelye her commynge out; where, with greate humilitee, he offred his service often times in beyng her guyde to her lodgyng. Whiche as he forgat not to performe with al the curtesie and semly behavior he colde ymagyn, so, notwithstandinge al the vehement perswasions he colde inferre for th'accomplishment of his desier, yet reaped he thereby no more contentemente, nor meanes to qualesie his greefe, then she tooke pleasure in hearinge the discourse and loyall offer of his unfayned good will. For she, as a cruell enemye to curtesie, faynyng not to understande what he sayde, replied to all his allegacions of love wyth some conference of housewyverye or housekepyng. Wherewith, tornyng the carte against the horse, he became

## TRAGICALL DISCOURSES

DISCOURSE

XI

no lesse amased at her overthwart reasons then she seamed to take pleasure in the teares of his complayntes. Whyche argewed, not only colde comforte in the sute of the wooer, but also ymynent occasion of hys owne destruction, yf, by th' assistance of some other meane, he avoyded not with expedition the sondrie illes that threatned to thunder upon him. Wherefore, devisinge certeinne banquettes and gossep-metynges, at hys lodging, of divers of the burgess wyves of that towne, he entred thereby into the good opynion of certeine dames that were no lesse familiar with the rigerous Zilya. Amongest whom he chused out one whose bossome he thoughte to make the register of his secret, with entente to impart with her both the cause of his dollor, and the meane to mitigate the same in bewrayinge his greefe to her that was the fountaine and occasion of his presente passion. To her then (beyng his nexte neyghbor) no lesse subtyll of her owne inclynacion, then well experienced in suche affaires (neyther ignorante what dishe they feede uppon that sitt at the table of love, nor what bitter taste those brothes comonly have which Cupide brueth for his gwestes) he addresseth him selfe, conjuryng her, in the firste place of his preamble, too make counsell of the cause of hys complainte. Wherewith entring into the discourse of his love, conceales notwithstanding the name of his ladie, untill he hard the aunswere of his neighbour, who, perceivyng alredie the marke whyche he shott at, offred him frankelie her helpe to th' uttermoste of her power. Whereof she gave hym assurance by promisses of large skope, that, in consideration of the honestie whiche she had noted in hym hitherunto, she wolde not faile to bestowe her endeavour everye waye to th' advancement of his desier. 'Wherein (sir)' saith she, 'although my offer seame more liberall on your behalfe then your meanyng plaine unto me, yet I hope you will conster my wordes to an honeste ende, and not abuse the readynes of my inclinacion to do you good in any travell of reasonable consequence, wherein it shall please you to employ me.' To whom this carefull knight, after he had given her the choice of a thousand thanks, and perswaded her eftsones to a secretnes touching his practise (fearyng yet to disclose the

# GEFFRAIE FENTON'S

DISCOURSE

XI

Seigneur  
Philliberto  
woeth his  
neighbor to  
solicite his  
love to Zylia.

name of his mistres) roved at her in thys dark manner:—  
'My case, alas!' saith he, 'differeth not much from the condition of the pollitike capteine, who, goyng aboute to give th'assalte to a fortresse or place of defence, beyng careful to kepe his soldiours from slaughter or the bochers bowle, planteth his ordinance and battery in the face of the forte, to th'end that the place, beinge made assaltable by the helpe of the cannon, the soldiours maye more saffellie give charge upon the walles, and performe the exspectacion of their capteine; even so, for my parte, havinge drawn a greate deale of tyme to ende in the longe siege of a forte, no lesse stronge then the stonnye rocke, whose hardnes, resisting the force of all shotte, makes, also, lyke accompte of the valiante corage of my soldiours (whereof I have alredeye loste the greatest nomber in divers skirmishes given me by my pleasante enemye) am driven in th'ende to flee unto you for helpe for the performance of this warr; to th'ende that, with th'assistance of your councel and travaile, I may be hable to make an approche, and entre the place whyche hetherunto hathe repulsed all my assaltes.'

But she, not hable to conster the mistery of his comparison, desiered hym to committ the meanyng of his ridle to tearmes of playner understandyng. 'For,' sayeth she (some what smiling) 'I was never norished amongst the oracles or dreame readers of auncient tyme, nor tasted of the conning of Edipus, neyther have I muche bene traded in the exercise of warr, or acquainted wyth the use of armes, a thyng impropre and farr unsemely for our secte.' To whome he replied, in fewe wordes, that the laborinth of that warre whiche he mente, was no lesse naturall then common. 'Neither doubtte I' (saith he) 'but some tyme in youre lyfe you have proved what traines maye be used to entrapp the ennemy, wyth what canvisadoes the trenche maye be soddainly invaded, what secrett ambushes maye be layde to vanquishie force by pollecie, and what meanes are to be used every waye, as wel by th'assailante as defendante.' Whereunto she aunswered with a semblable similitude derived of the like occasion, chieflye to encorage this fainte soldiour to continue his new warre; saying that, as far as she coulde

The aunswer  
of hys  
neyghbour.

## TRAGICALL DISCOURSES

discerne, there lacked nothing but th'assurance of the felde. DISCOURSE  
'Seinge' (saieth she, with a familiar showe of pleasante XI  
cheare) 'we are alreddie in pointe to entre the combat, and  
albeit all your pollecie in devising bulwarkes, square and  
rounde, mountes of greate heichte and well rampired, are  
not hable to batter the place; and the subtill mynes under  
the earth, and other mertiall engines, lacke force against the  
strength of the ennemy, nor in no sorte to favor your enter-  
prise; nor your trenches artificiallie made, prickt full of  
perillous flankars, are hable to amase the capteine of the  
forte; no! nor the sondry terrible assaultes gyven by your  
desperate soldiours will procure eyther parley or composi-  
tion; yet' (saieth this mery dame) 'let us not rewarde our  
longe warre with a shorte shame, nor sell the glorye of so  
great a victorye for so vile a price as faintnes of corage,  
but let us eftesones renewe the conflicte wyth freshe sup-  
plies, and sende to somon the forte by the mouth of the  
canon, whose message, I warrant you, the capteine will not  
denye.

'Albeit, because in plainlye understandynge your intente,  
I maye frankly imploye my endevour, I praye you dismis-  
sies darke *Apothegmaes* of warr and open your meanyng  
simplie: for I greve, on your behalfe, to see you converted  
into suche alteracion, whyche makes you seeme utterly  
to degenerate from your auncient modestie and wisdom.'  
Whereof he desired her not to merveile, seynge that, ac-  
cordinge to the dispoicion of the accidente, the condicion  
and state of men do commonly chaunge and alter. 'For  
I am become' (sayth he) 'subjecte and bounde to one that  
hath made me in none other takinge then those unhapie  
wretches that be tormented with deviles; who, as they can  
neyther saye nor do any thing, but by the permission of  
the sprite that possesseth theym, even so this cursed en-  
chaunter love hath gotte suche power over all the partes  
in me, that he alone commaundes me by power and authoritie,  
and I obey by awe and feare. He enjoynes me penaunce at  
hys pleasure, and I endure the paine and dare not complaine.  
He, alas! promysed me contentmente, and nowe payeth me  
with doble annoye. He offred to assiste me, and leaves

## GEFFRAIE FENTON'S

DISCOURSE me in th'extremetye of my distress. Yea! in place where  
XI I oughte to use argumentes of moste audacitie, it is there  
that he deprives me of all corage and leaves me withoute  
countenance. And, beyng alone, God knowith howe valy-  
antly I invade the place which I darr skarcely behold with  
open eye when mine enemy is in presence. Is it not pitie,  
alas! to see one manne distressed with so manye diverseties  
at one instante, procedynge onely of the ragyng appetit  
of one symple affection? Neyther wolde I grudge at the  
heavie burden of thyes passions, nor sticke to indure a  
thousande more evilles, if eyther sufferance wolde make  
my service acceptable, or tyme purchase the merite of my  
martirdome: but whereas there appeares nothyng but un-  
certentie, with argumentes everye waye of evyll successe,  
and I in the mean tyme (accordynge to the Cameleon,  
lyvyng with the breathe of the ayre) doo feede but upon  
the offer of vayne ymaginacions, what is there to kepe me  
oute of the daunger of dispaire; savynge that th'unfortunate  
sorte are contente to ymparte (towarde the moderacion of  
my greefe) some of their solace; whyche is to feede for the  
tyme upon the pleasante conceite of phantasye and flicker-  
inge offers of vaine hope, attendynge that some good God will  
laye in my lapp th'assistance of a loyall frende, that wyll  
eyther shot the gates of this hell agaynste me, or at leaste  
procure the spedie dispence of my tormente, by cloasing my  
eyes from the light of this world? Which I wishe with no  
lesse farvent affection, then the sicke man desiereth with  
ymportunitie to be dispatched of his paine.' Which he ac-  
companied wyth such a dollerus peale of sighes, that his  
stomake and harte, being redie to take their leave of the  
breath of life, seamed to pant like a paire of bellowes, blow-  
inge the founnace of some fyerie forge. Neyther forgat his  
eyes to set open the windowes of their conduites, and gushe  
oute a whole river of teares; whych, beinge drayned from  
the bottome of hys bellie, ascended to the uppermost partes  
to fynd out their naturall issue, to th'ende that, wyth the  
retire of these drayninge humors, his life mighte also vanishe,  
as in a slomber or quiet qualme. Whych moved such a pitie  
in his neighbour on the behalfe of his dollor, that she was

## TRAGICALL DISCOURSES

forced to kepe him company with semblable kindnes, offer- DISCOURSE  
inge eftesones her helpe under these tearmes:—

‘Albeit’ (saith she) ‘the regarde of myne honestie, with  
th’estimacion of the place which I holde without blushing  
amongst the troupes of honor and dames of great calling in  
this citie, do forbidd mee the enterprise of any thinge that  
myne honor can not brooke, yet the sorowfull sommonce  
of your laste complainte, tempred wyth so manye tunes of  
dolefull note, hath filled me so full of compassion on your  
behalfe, that I will not dowe to laie my conscience to gage  
for the redresse of your present affliction. Wherein, if you  
will give me the charge of my commission, telling me what  
it is that I shall do for you, you shall see my endeavor shall  
be no lesse frankelye employed for you then I knowe, by the  
viewe of myne owne eyes, that your passion is simple and  
without all dissimulation. Onely there restes that I know  
what she is to whom you have avowed so large a devotion.  
For I promise you to salute her so amplie with the reafort  
of your loyaltie and service, whiche I knowe you owe to her  
that is the mistres of your harte, that, oneles her mouth  
be utterlye out of taste, and th’appetit of curtesie cleane  
taken from her, she shal not refuse th’offer of your good  
will, which I thinke is without a seconde in any place of  
the worlde.

‘And trulye, albeit diverse women, nowe a dayes, have good  
cause to inveighe by complaintes against the disloyaltie of  
men, yet this ladye, whome you seme to honour so muche,  
hathe neyther cause to mislike her choice, nor reason to  
refuse the consent and offer of your service. Whereof as  
the earthe semes a verye nigarde to brynge furthe and  
norishe so fewe of your disposition; so it can not be chosen  
but pure loyaltie, for lacke of harbor within the hartes of  
moste men, muste retire and seke her a newe habitacion  
within the delicate intralles of us women; who, embracynge  
no lesse that vertue wyth deare affection, then desyerous to  
expose unfained frutes of the same, are accompted to be  
cladde in the habite of crueltie, if we seeme to stande uppon  
our garde, and expulse th’assaulte of that frivolous and  
fleshelye crewe of vaine lovers; who, profferinge theyr service

XI

His neighbour  
makes a  
second offer  
of her helpe.

## GEFFRAIE FENTON'S

DISCOURSE

XI

under a masque of fayned teares and sighes of double deceite, with other courtelike importunytyes, do bende the pollecie of all their practises to none other ende, then to abuse the favor whiche they fynde at theyr handes, that unhappelye committe their honor to the kepinge of those *sycophantes*, and common enemies to the renowme of all ladies.' 'Ah good madam' (sayth he) 'although my lytle hablenes denies me sufficient meanes to measure the rewarde of your franke offer accordynge to the meritt of your great curtesie, yet, beholde! heare a soldiour and gentleman, bounde to be no lesse prodigall of his lyfe, and spende the deareste dropp of his blodd in your service, then you seme liberal of your estimation for the appeasyng of his greff. And seyng your promisse is so farr past, by wordes of confirmation, to do your beste for me, as the same ymportes an assured hope of spedie helpe to comme by our meanes, the chiefest thyng that I committ to your frendshipp is to deliver a letter from me to Madame Zylia; whose beautie hath alreddie made suche a breache into my harte and brued the broth of the tormente which you see I suffer, that, onelesse I be spedie releved, I do not se but that the thre fattals, weary with drawing furthe the spindell of my lif, wil ymediatly cut a sonder the twiste, whiche hanges onely by the hope of your succours, in purchasyng me favor with her that hath made me captiff in the prison of her commandement.' Wherwith the faithfull burgoise, beyng verie sorie that so honeste a gentleman had sowed the seedes of his good will in the soile of so bad increase, bringing furth but frutes of crueltie, assaied to take the worme out of his nose, in using perswasions to remove his phantasie. But he that was alreddie resolved in his mishap, detested all counsell, and shoote his cares from the wholesome advise of the wise matrone; who, doutyng that he wold conster her wordes contrarye to her meanyng, in thinkinge that she inferred exhortacions to purchase a releace of her promisse, willed hym to write his letter, and she wolde not only deliver it, but also bring hym a reaporte of that whiche sholde be sente hym for aunswere. 'Whereby' (saieth she) 'you shall see the litle gaine and lesse easse, that will followe the meritt



## TRAGICALL DISCOURSES

of your painefull travell, ymployed in the service of so unthankful a woman; with whom, seyng I am thorowely acquainted, and her disposicion no straunger unto me, I meane not to practise in any other sorte then to discharge the part of a messenger in delivering your letter: which, yf you have not alredie made, I shall attende your leasure, to th' ende to performe my promisse.' Wherewith he thanked her as appertained, and beyng alone in hys chamber somoned all hys wittes together to devise his letter, which semed to be written in thies or like tearmes:—

DISCOURSE  
XI

'Yf my disease (good madame) were derived eyther of the shaking or burnyng fever, *catterres*, *apoplexies*, or any other hurtefull influence incident commonly to annoy the partes of mannes bodye, I woulde reasorte too the councill of phisicke, and use the discipline of wholsome dyot; but wher my present passion procedes only of the fervente affection I beare you, th'extremitie of the same denyes also to be cured by anye other remedie then the happie encounter of that which is th'originall cause of my greeff. Wherin, albeit, I halfe assure my selfe rather to receive spedie ease and ende of my tormente by the fatall domme of death, then abridgment of my dollors, or consolacion in my distresse by any indeavour or affection reciprocally of you, yet am I so lynked in the laborinth of love, that I am denied, every waye, to take truce with my unrulye desiers, and lesse hable of my selfe to revoke the vowe of my unfayned devocion to your rare and heavenle beautie; in whome consistes the propper *Cataplasma* of my disease. Alas! under what crabbed constellation was I conceived, or what cruell destenye directes the course of my yeres; seing that, in the glorie of my youthe and pryme tyme of myne age, I am, at one instante, threatned of the heavens, made subjecte to the malice of love, and readye to incurr the perilus daunger of dispaire, for wante of hope to drawe furthe the length of my dayes to th' uttermost date of my life? Whiche I thynke was formed first by nature, and continued hitherunto by consente of the goddes, to spende the future remeynder of my tyme onelye in the service of you, good madame; to whom

Philliberto  
writeth to  
his ladye.

## GEFFRAIE FENTON'S

DISCOURSE herewith, as the fyrst frutes of my humble and deare zeale  
XI towards you, I make a presente of my poore afflicted harte ;  
which, as it is susteyned by the only viewe and remembrance  
of your beautie and vertue, so, beyng denied harbor at your  
hands, his next and laste refuge is to exspecte consolacion in  
death ; which hitherunto I have refused and for the present  
do shonne, not for any horror or feare I conceyve of hys  
malice, but onelye to prolonge yet the course of my lyfe,  
to the ende that, as my mynde hath alreddie vowed to serve  
you, so my bodye, as a necessarye instrumente, maye be  
whollye employed to the execution of your commaunde-  
mentes. But yf the dedication of myne offer shall receive  
an unthankfull repulse, or the merite of my affectioned  
service sente backe with a paymente of crueltie—a vice not  
like to inhabite where nature and the godes have disposed  
so plentifullye all theyr gyftes of grace, nor incidente com-  
monlye to creatures of so vertuose norriture and good  
bringynge upp—you shall see me immediatlye suffer that  
which I have not deserved, and you I knowe wil be sorie  
for the thinge whiche you can not amende. Wherefore,  
seing you have the choice, both to prolonge my lif with  
double joye and abridge my dayes by undeserved dollor,  
embrace the workes of compassion, the chiefe braunches of  
vertue, and refuce the surname of crueltie. Wherin, I pre-  
ferr estesones this laste importunitye, to th'ende that, if  
my requeste be barred to enter the gates of pitye wyth  
you, you maye at leaste give death his dispatche ; who  
attendes uppon the reaporte of your aunswere, to execute  
his charge uppon hym who wisheth you that whiche you  
hate, and sendes you that which he loves.—Yours more  
then his owne,  
P. VIRLEY.'

This letter, sealed and subscribed with his owne hande,  
he delivered, not withoute abundance of teares, to his  
neyghbour ; who, promisinge hym once againe to bringe  
him aunswere afore she slepte, went her waie, leaving the  
languishynge knyghte buildyng castels in the ayre, with a  
thousand hammors in his heade, and, tickling him selfe to  
make himselfe laughe, semed sometime to bathe his sorowes

## TRAGICALL DISCOURSES

DISCOURSE

XI

in the joye and contentement which vaine hope offred him by visions in his flattering conceite. But when the lothsome ymage of the cruell incivilitie of Zilya presented her selfe in hys mynde, his pleasure retired into dule, with as manye argumentes of presente deathe as earste he ymagined liklihoodes of contentement and joye, semyng to have in his eye the angrie and frownyng lookes wherewith his mistres received the comming of the messenger; who, arrived now at the pallaice of Zilya, mett her comminge oute of a gardyne on the backe side of her house, where, havynge saluted eche other, wyth equall showe of curtesye, the ladye messenger, thinkynge to preferre certeine excuses, as well to avoyde imputation whiche mighte be objected againste her unsemely execution of so badd an ambassage, as also to inferr perswacions on the behalfe of hym by whome she was sente, was prevented by the wydowe; who tolde her that she merveilled to see her there at that hower, considerynge her former conversation, whiche hath alwayes argued her to be so frendly to vertue and enemye to exercise of idlenes, that she woulde not lett slipp one mynute of tyme, wythout it were frutefull ye ymployed. Whereunto the burgesse replyed with thankes for the good opinion she seamed to have of her and her doinges, with desyer to persever therein til juste occasion deserved the contrarie.

‘And touching my being here at this hower’ (saieth she) ‘which you seame to tearme an idle vacacion, yf my message might be harde, and consydered wyth no lesse indifferencie of you then the cause of my commynge importes greate and unfayned necessitye, you woulde (I am sewer) converte that conceite into an opinyon of vertuouse inclination in me. For I am perswaded that the tyme ymployed in workes of pitye, and relevyng the afflicted and dollorous companie distressed with dule, is aswell spent, and no lesse meritorious afore God, then those momentes and seasons, joyned to the contynuall yoke of exstreme labor and toyle of the handes. Whereof I woulde presentelye presente you a particular discourse, if the reaporte of my embassage wolde not be hurtfull to the league of amytie longe ago practised betwene us.’ Whereunto the curious wydowe (havynge

The messenger to the wydowe.

## GEFFRAIE FENTON'S

DISCOURSE alredeye kindled in her harte the coles of disdaine) answered,  
XI wyth a countenance derived of the angrie disposition of her mallencolike mynde, that, touchynge the reaporte, she shoulde be as wearye wyth hearyng the circumstance as unwillingge to consider of the case. 'And albeit' (saith she) 'I knowe not the intente of your wordes, and muche lesse the cause of youre commynge, yet the kallendor of my mynde prognosticates the effecte of your embassage, to importe requestes of other consequence then mine honor wilbe hable to brooke. Wherefore, I praye you lett me be deceived in mine exspectation, and you so curious to kepe the league of our auncient frendshipp, that the breathe of your owne mouth do not dissolve that which earst seamed indissoluble, nor you become the messenger of reaportes that any waye maye seme indecent for a dame of your degree.'

'Madame,' sayeth the messenger, 'the lytle *simpathia* and equalitie of affection whiche seames to be in you, in comparison of the vertues of him whose solicitor I am, hath moved, I thinke, this passion in you. Notwithstandynge, for my parte, beinge no lesse sorie for the presente affliction of Monsieur de Virley, then desierous to releve his distresse with th'uttermoste of my indevor, I have undertaken the charge of a messenger to deliver this letter' (which then she takes oute of her pocket and gives to Zilya) 'unto you. Wherein, as my fayth lieth in pawne for the performance of my promise, so I beseeche you, on his behalfe, refuse not his presente, accompanied wyth a franke offer of his humble service, lyf, livyngge, and all that he hath, to be employed onelye at the becke of your commaundemente. Wherein, if amongeste the other beatitudes or vertues, given us by speciall name in the scripture, the actes of charitye, wyth indevor to succour the afflicted and give consolation to the comfortles, be no lesse acceptable afore God then the reste, refuse not, madame, to releve hym, who, for your sake, hath loste his libertye, languisheth in continuall dollor, and is, for wante of releefe at your hande, to take hys leave of us wretches in this worlde. Wyth whiche juste incitacions to compassion, I joyne also this requeste of myne—that if the deserte of my frendshypp

# TRAGICALL DISCOURSES

DISCOURSE  
XI

maye fynde place of favor in you, you wyll (the rather for my sake) open and reade the letter, retournynge your aunswere by me—who hath undertaken no further but the deliverie of the same—and reaporte your resolucion touchinge the contentes of his demaunde.’ Zilya, besides the crabbed inclination of her owne nature, beinge not acquainted wyth suche kinde of embassages, and lesse wonte to be courted wyth requestes of the like courtesie, began here to enter into suche a disposicion of collar, that, at the fyrste, she was readye to wreake her malice upon the letter, committinge it into a thousande peces, and retourne the messenger without any aunswere. Albeit, reserving by chaunce some sparke of modestie, which oughte to be incidente to all women, she opened and redde the contentes of her clyante, not without signes of greate alteracion in her face, arguynge lyvelye enoughe the contrarietie of thoughtes which semed to quarel in her minde. For, within lesse then a moment of tyme, she chaunged coollor twize or thrice, some tyme pale lyke the crosse of Dyana, whiche, beinge set againste the sonne, loaseth by and by the glorye of his borrowed lighte, and returned immediatly to a crymsyne, not muche unlike the florishinge dye of the fragrant rose, glisteringe in his Orient coolour in the pleasant mournynges of the springe. Notwithstanding, havynge redd and over red wyth thies alterations, the some of his demaunde, beinge not hable any longer to conceile or moderate the passion of her yre, clawed her neyghbour wyth this crabbed aunswere:—

‘I woulde never have thoughte, that under the outwarde

Zilia  
answereth the  
messenger.

## GEFFRAIE FENTON'S

DISCOURSE her honour no lesse notorius and subjecte to perpetuall  
XI infamy hereafter then I seme to make deare accompte of my chastetie; which I woulde you shoulde knowe, is armed with more assurance then to be shaken with any assaltes of thies follies. Wherefore, if you be as carefull to live in quiett, withoute skandall hereafter, as I am absolutely resolved not to dimynish the title of my honor by any acte of myne owne, lett this first falte diswade you to wade any further in an enterprise of so small commendacions; seyng that she that is eyther mynister or messenger in these amarouse trafficques, or a furtheror of such practises of love, is no lesse guiltie affore God and her conscience, then yf she were eyther pillowe or bolster to the detestable facte.

‘And for mine aunswere to Siegneur de Virley, whose demaund I deteste no lesse then his follie deserves: if he have opened his eare to th’inchauntment of love, lett hym expulse th’ennemye with a countercharme, by raison, or elles make the beste of his owne bargaine; for, seyng his disease commes of him selfe, let hym exspecte no consolacion at my hande; for I had rather be a frende to death then favour the leaste jotte of his demaunde. Wherein, for a confirmacion of my resolucion, I intende hensfurthe to barr hym al meanes of accesse to my presence: wherewith, on my behalfe, you maye salute hym.’

The lady messenger, seyng her selfe in this sorte clawed where it itched not, and no lesse ashamed of her sharpe repulse then sory that her medicine was of no better operacion on the behalfe of her patient, semyng notwithstanding to be litle moved with the angrie complexion of Zylia, desiered that God wolde reduce the difference and inequalitie of their diseases into a *sympathia* and equalitie of passion,—‘I meane,’ sayeth the madame, ‘that you maye be taken oute of this conceite of cruell disdain, whiche makes you incapable of reason, and he restored to his libertie, which he can not redeme but by th’assistance of your goodnes.’ Wherewith she toke a shorte leave and departed. And beyng arrayved at the lodging of her knyghte, she founde him all plunged in extreme dollour, upon a felde

## TRAGICALL DISCOURSES

bedd, with more argumentes of death then likelihods of lyfe : DISCOURSE  
who, whether he felte some signes of yll lucke by the secrett XI  
instigacion of his hart (whyche commonly preferres divers  
conceites of feare, when the minde is occupied with dowte)  
or whether the sorowefull countenance of the messenger dyd  
signefie her yll successe in hys sute, or what it was, I can  
not tell, but, as his neyghbour was entringe into the reporte  
of her aunswere, he stopped her mouthe, and prevented her  
meanynge with this exclamacion followyng :—‘ What state  
is more wretched then he that lyveth dowtefull of him selfe,  
with dispaire of dispence from disquiett by any assistaunce  
of tyme or other mediator on his behalf? Who is wrapte  
in suche miserie, or hath more cause to complaine, then  
he to whom Fortune hath vowed a contynuaunce of her  
malice, without hope to reclaime her favor? Is there any  
pennance greater then to be punished with continual passion;  
or plage of more mortality then to consume by pecemeale  
in the flame of languishyng dule? Ah! infortunat gentle-  
man! how unhappelye art thou fallen from the felicitie  
of a lyfe ful of pleasant libertie, with exchaung of thine  
auncient blysse for a tribute of tormentes more supportable  
then death! How happie and thrysblissed was thy estate,  
enjoying the sweete maydenhedd of thy affection and use  
of fredome, without awe or controlement of any; where  
now (alas!) the torche of a contrarye experience, yeldes  
me the effect of a thousande deathes, without lycence not-  
withstandyng to dye, whereby I woulde dismissee everye  
plage that staieth the fattall desyer of my dyeng hart.  
Wherein hathe Fortune this cause of displeasure againste  
me, yf not that shee is disdainefull of the quiett whyche wee  
wretches fynde uppon earthe, and suche an enemye to the  
common contentement of us all, that only to manifest her  
power amongeste us, she, uppon a sodaynes, choake our  
pleasant thurste and desyer of free lyfe wyth pilles of  
passions, and annoyes of more bitter taste, then any gall  
tempered with the moste stronge ruberbe that ever came  
oute of Alaxandria; comittinge us in th’ende to a mar-  
tirdome of more extremetie, then the pange appointed by  
deathe to breake in peces the force and strengthe of the

The com-  
plaint of  
Seigneur  
Philiberto.

## GEFFRAIE FENTON'S

DISCOURSE harte? Whereof who is a more familiar experience then  
XI the miserable Philiberto; who, in exchaunge of his former  
quiett and contentement of will, hath coughte, alas! a  
captivitie more cruell then he that is condemned to ende  
his dayes in the bottom of a dongeon. Ah! madame, how  
your countenance argueth the small regarde whyche Zylia  
hathe of my paine! Full well do I see, alas! that she  
neyther maks accompte of my letters, nor useth pitie to my  
distresse, and muche lesse gives any creditt at all to your  
honest frendshipp, whyche I confesse I have greatlye  
abused in procuring you displeasure for the ease of my  
disquiett. Lett love beare the blame, and I the juste  
pennance of myne owne indiscrecion, that so rashely have  
entred the sea of my owne sorowe, and sawe, at setting from  
the shoare, sufficyent argumentes of mortall evils threat-  
enyng my present peril. Wherein, albeit, I was flattered  
at the first with a calme and pleasant ebb, whiche made me  
hoysse saile and floate without anye feare; yet, in the veraye  
inconstancy which all men attributes to that element, and  
unruly waves raging without measure in the heighte of that  
troubled sea, appered plainelie enoughe the likelehodes of my  
present daunger: whiche I woulde hadde power to destroye  
me, by some soddaine shypwrake, or caste me spedelye into  
the bottomles golphe, to be devowred in the throate of  
some monster in the merciles ocean. Ah Love! with what  
justice cold I exclaime againste thy infydelitie; for that  
thou hast alwaies flattered me with an assurance of that  
whyche now I fynde furthest from me! Haste thou a  
pollecie to perswade a creadit in that wherein thou meanest  
absolute deceite and then to triumphe in the thraldome of  
suche as beleve thy charmes? Yf this bee thy order of  
dealinge, why bearest thou the title of a necessary vertue,  
or ympartest thyne authoritie with the powers above? For  
my parte, yf there were cause of hope, or exspectacion of  
deliverie, I colde in some sorte qualefy the rage of my  
present annoye with imaginacion of future redresse, or yf  
the contynuance of my greeffe argued a lykelehood of con-  
tentement hereafter, the remembraunce of my felycitie to  
come, wolde mortefye the panges whych nowe I am forced



## TRAGICALL DISCOURSES

to feele with releace of paine. But alas! too what ende doo I ymagyne a composicion with hym that is not levyable to any order, and muche lesse partaker of the nobled vertue or gifte of piti? Why do I pleade for grace in a courte of comon crueltie, wher tyranny shootes the gates of compassion againste complaintes of justice? Or to what ende sholde I expect so much as a simple offer of help in him who is borne the common enimie and destruction of many? Is there exspectacion of remedie in him, whose breath is a poison more infective then any venym that earste hath bene made by the moest conning enchauntor that ever was bred in the myerye vale? Or is there reason to depende upon the delyvery of hym, who lyeth in ambushe to assalte me in worse sorte, then yet I have felte? Ah cruell mistrys! full evill do you measure the circunstance and effect of my goodwill, with protestacion of vowe never to departe out of the lease of your commandementes. Sewer, yf your waspish mynd wolde confirme and make good the consente of your beautie, or that your inwarde partes wolde give leave to th'outwarde argumentes, to worke an effect of that which they promysse by showe, I sholde not have cause to lamente suche lacke in you, and muche lesse indure thys extremetye by hopynge for that whyche I knowe I shall never have. Oh! coulde recompence and unthankfull retourne of the loyal zeale I have borne wythout spotte of dishonest intente in any sortt! Ah! serpent and masqued basylyke, in whome is rather a fayned showe then true effect of any curtesye, the only glaunces of thyne eyes have had power to fill every corner of my hart full of poysoned infection! Wherein, at leaste, if I hadd th'assistance of any arte or droague to remove thy forces, I should bee restored to myne auncient quiet, and thow live at rest, without the noyse of so manye ympportunities. And nowe do I see an experience of auncient opynion touchinge the maladie of love, who is neyther healed by salve nor cured by arte. For to make incision to the sore, wolde give but increase to my paine; and to use th'applicacion of medicins wer but to feede the tyme with incertenties; and to staye the humor were enoughe to give ende to my lyfe by present suffocation;

DISCOURSE

XI

Love not  
leviable to  
any order.

## GEFFRAIE FENTON'S

DISCOURSE so that, alas! I see no choice of remedie then to bee touched  
XI wyth the hande that first gave vent and set abroache the  
cause of the wound; that I wishe (in ful satisfaction of al  
my torment) that she might see the verye depth and furthest  
part of my hart, to th'ende shee might bee judge of my  
loyaltye, and acknowledge the wronge she doth to the vertu  
of my honest meaninge. But alas! I fynde herein that my  
destynies contend agaynst my desyer, and the viewe of her  
former crueltie makes me dispaire of other favor then suche  
as hitherunto I have founde; so that, as I whollie depende  
uppon her goodnes, and my lyfe paiseth only in the ballance  
of her good will, so I know she is fully desolved in a con-  
trarye disposicion agaynst me, makinge a jest of my humble  
sute and offer of service, takes pleasure in my martirdom  
and reapse a speciall felycitie in the pointes of my peculiar  
and mortall greefe.' Whych he ended, not without suche  
abundance of teares, and supply of other sorowe, that the  
messenger was forced to abandon the place, and leave him  
in the midst of his passion, ymparting, notwithstanding,  
the pointes of her aunswere to a deare frende of the knighte,  
wyth advise to supplante his affection, or els seke his remedie  
by some other meanes. Wherin, albeit he performed th'in-  
devor of a frende everye waye, yet the successe argued a  
small vertue in his diligence, and the patient rather re-  
solved in extremeties then hable to admit any thinge whiche  
ymported a moderacion to his greefe; the whych greew  
ymediatlie to suche extreme tearmes, that the strength  
and desyer of the stomake was converted ymediatlie into a  
contempt of necessarie sustentacion, and, in place of sleepe,  
he embraced the offer of vaine conceites appearinge (as it  
were) by visyon, thorowe the mistery of hollowe dreames;  
refusinge conference with all men, if not that sometye he  
wolde complaine upon the crueltie of one whom he wold not  
name, wyth desyer to end his life in the pursewte of that  
quarel. The phizicians were founde at the end of their  
wittes, both unhable to discern the cause of his disease,  
and wythout skil to give a remedie to his evil, what inspec-  
tion soever they made in his uryne, or tryeng of his pulses, or  
other signes to judge his greeffe, or any authoritye of their

## TRAGICALL DISCOURSES

DISCOURSE

XI

arte. Whereupon, the gentleman, his companion, entred into such tearmes of sorowe for the sicknes of his frende, that his dollor seamed of equall qualytie to the passion of his companion; not ceassing, notwithstanding, to sollicite the goodwil of Zilya by his owne travell and letters, whych put her in remembrance of the pytie that women oughte to use to th'afflicted, presentes and promises of no smal price, wyth other devises, wherin he judged any vertue to move her haggarde disposicion. And for that he sawe that in the very view of her presence consisted the recovery of his frende, he forgat not to entreat her with tearmes due as he had sewed to the greatest princesse of Spayne or Italye. Wherein, notwythstandynge, he gayned as muche as if he had undertaken to nomber the starres, or stay the course of the sonne; for that she excused her selfe uppon her wydowheade, and how evyll it became a gentlewoman of her estate and callynge to commit her honor to dowte, and honest name to question, in visiting the sicknes of one who is neyther parent, nor allye, nor almoste any waye knowen unto her. Whyche, as it dryve hym from further attempte that waye, so, waighinge the distres of his frend, and the vertu which nature hath given to one woman to entreat an other, thought it a pece of pollecie to give a second charge of her who first broached his request to his cruell mistrys, to whom he preferred suche reasons as he accompted of force to perswade her; sometime alledginge the pytie which naturallie is incydent to all women, and when, and uppon whom, it ought to bee exposed; hee preferred also the glory with names of ymmortalytie which diverse of forreine time have won by semblable vertue. Wherewith he won a seconde graunte of her furtherance, so farr furth as at th'instante they wente together to the lodginge of Seigneur Virley; in whom the very view of his aunciente frende and nexte neighbour sturred up a more encrease of sorowe, forcinge hym to a further complainte then affore, with desyer chiefly that he had never made exsperience of her faith, nor the cause to attempte the frendshipp of her, whose crueltie in preserveringe her honor is greater then is necessarye, and compassion lesse then is convenient for his distresse, proceding only of an honest

## GEFFRAIE FENTON'S

DISCOURSE zeale, without intent of violacion of honor or honeste name.  
XI

Which, wyth diverse argumentts of ghostelye regarde accompanieng his last wordes, wrought such effectes of pytie and remorse in the honest matrone his neighbour, that, to prevent his further daunger, shee gave hym assurance of her uttermost, in boarding eftsones the goodwil of his coye mistrys; with protestacion of waranty, that if he wer delivered of his sicknes, she wolde procure a mutual conference betwen him and the cause of his unjust torment. Wherunto, albeit he gave litle credit—for that he thought it was but a broth brued of artifyciall liccour, to feed hym with dropps of uncertaine consolacion—yet, in the very offer of her frendship appered a hope of spedie delivery, which she promised eftsones in sort as you have hard; willinge him to reapose him selfe whollie in the vertue of her indevor and worde. Which seamed to breath an ayre of such compfort and force thorow all his partes, that, defyenge the malice of his late sicknes, hee seamed even then to lacke no part of his former health; neyther had he nede of restoretives or force of confections, to confirme his recoverye, or assistance of staffe or crooche to support his feble lymmes, weakned with so longe sicknes; but, perswadinge a wounderfull felicyty in the very remembrance whiche his mistrys seamed to have of his distresse, he ymagyned to syt alredie in the paradise of his pleasure, dismissinge ymediatly the messenger, who, carefull for her part to put her promisse in use, attended th' offer of convenient time to worke th' effect accordingly. Wherin she was assisted with a speciall favor of fortune, who, for the more expedicion of the matter, brought Zylya and the lady messenger to mete within iij dayes after in one pew, or cloase deske, in the church; wher the solicitor of Seigneur Virley, forcing certeine teares in her eyes, began to practise for her clyent in such sorte that, what with repeticion of the passion of the knighte, speciall reproche againste the crueltie of women in those cases, with generall comendacion to the vertue of such as declare compassion upon the distress of th' afflicted, she wrought her to a remorse of his paine, with consent to prevente his further perill wyth a simple offer of the viewe of her presence, and that under tearmes of con-

## TRAGICALL DISCOURSES

DISCOURSE

XI

dicion, that frome and after the tyme of such frendshipp, he should disclayme all ymportunities in the pursute of further favor. Wherewyth she enjoyned hym only a libertie of an hower's conference the next day at ij of the clocke in th'afternone: 'where' (saith shee) 'I have more regarde to th'extremetie of his distresse, wyth desyer to stop the course of further daunger in him, then to give hym any cause at al to make his proffit of this frendshippe, or perswade a hope of further favor in me hereafter; prayinge you, for your part, to give hym in straitte charge, neyther to breake the momente of appointmente, nor excede the lymyt of his tyme. Wherein as I reappose a chiefe credite in youre honestie; so, if the successe aunswere not my expectacion, assure your selfe youre vertue cann not escape wyth oute slaunder, and the best parte of youre faythe remeyne in question for ever.' Wherewyth they departed, the one to her lodging, converted wholly into devise wyth what tearmes she sholde aunswere the day followinge the follie of her folishe lover, the other repaireth to her passioned Vyrle; who, despairinge still of the goodnes of Zylia, prevented the reaporte of the messenger by askinge her what newes, and whether his mistrys were still shodd with her mettall of aunciente tyrrany or no. 'That you shall try your selfe' (saith she) 'if you have the hart to meete her tomorowe, in her house, at the seconde hower after dynner, according to her owne appointment.' Whiche brought such newe joye into all his desperat partes, that he feell of embrasing the bringer of those gladesome newes, offringe her the choice of a thousand thankes, with libertie to dispose of him and all that was his at her pleasure; thinking the exposicion of his life to a thousande perils, for her sake, was farr insufficiente to countervaille the greatnes of the pleasure shee had procured him in that simple appointmente; whiche he promised to performe the next daye, accordinge to the hower, with intente to endure what soever it pleased Fortune to bestowe uppon hym. 'Agaynst whom to stryve' (sayth he) 'albeit is as though a man sholde make warr agaynst hym selfe, whereof the victorie can not bee without doble daunger; yet am I determined to embrace her doome, although the same

## GEFFRAIE FENTON'S

DISCOURSE

XI

Women are borne to be obedient to men.

Fleshelie lovers compared to the scorpion.

contend agaynst my felicitie.' In whiche, or such like termes, hee passed the daye, whyche seamed to excede the space and compasse of a yeare to hym that lyveth in exspectacion of frendshipp at the handes of his mistrys; wyth whose snares he was taken, without that he had libertie to give judgement of the malice of a woman, when she is disposed to spyt oute the uttermoste styng of her venym. And, sewerly, that man is farr from the guide of discrecion, that is touched with the fure of such charmes, seing the daunger of so many thousandes tastinge of the like abuses ought to warne us to eschewe such evils in oure selves. Neytheer have they don such wronge to themselves as generall discredit to the whole masculyne sect; for that, without wisdom, they have become subjecte to them who have their beyng in this worlde for no other respect then to depende upon the will and comandement of the man. But as this mortall enchaument, procedyng of the beautie of women, bothe pleasant and hurtefull to men, seames to bee typped with a certeine vertue of delite, drawing the fondlinges of the worlde to bee in love with the cause of their owne distruction; so I am of oppinion, also, that yt is a kinde of punishment, whiche God hath appointed to plage and torment us for our offences that waye, seyng that the most of us (now a dayes) syppynge of the cupp of that infection, do convert the remembrance and care whiche wee oughte to have of th'estimacion of vertue, into a speciall affection towards oure fonde fancies; sekinge our felicitie and quiet in the tombe whercin is shrowded the topp and roote of all our myshaps. Besides vertuouse and chaste ladyes are not so simple, nor voide of discrecion, but they beholde affarr of, and are pryvye to the meanyng of, thies franke offers of service and loyaltie, sett fynclie with diverse coollours of fayned vertue; not doutynge, also, that suche masqued lovers differ nothyng from the venemous skorpion, whose poyson lyeth altogether in her taile; for that the ende of such love argues a subvercion of the renowme and former vertues of a man. Whych falleth out rightclie in the sequeile of this Virley; who, thinking to have made a greate conquest in the victorie of free conference with his unkynde mistrys, is nowe

## TRAGICALL DISCOURSES

upon the way to her pallais (or rather pathe of hys owne DISCOURSE  
misfortune) with more contentement, I am sewer, then herto- XI  
fore he hath received disquiet by his former torment. And,  
being now in the base courte of her lodgyng, he founde her  
in a lowe hal, attended upon with one gentlewoman only,  
where, after certeine cold gretinges, entermedled with a  
countenance of counterfaite joye on her parte, she slented  
at his sicknes with thies tearmes:—‘Yf everye evill were as  
mortall indeede, as yt is made by reapport, a sleighte salve  
colde not so soone cure so greate disease, nor improved  
medecins worke suche mervelous operacions in so shorte a  
tyme, specially upon so daungerous a greeff as yours  
(Seigneur Virley) seamed to bee, by the report of al men  
unto me. Whiche shall serve me as an undouted experi-  
ence, hereafter, that the passions of men bee of no longer  
aboade then the subject of their affection appears before  
their eyes. Neyther bee they other things then certeine  
mirroiers, or lookinge glasses, wherein albeyt are represented  
the veray licknes, or fygure, of theime that beholde theime;  
yet takynge awaye the object or cause, and the forme  
vanisheth also, as the poff of winde passinge along the  
straite of a plaine or deepe valleye.’ ‘Ah! madame’ (saith  
he) ‘how easye yt is to devise of my disease, and harde for  
me to hope for remedye at youre hande that doutes of the  
greatnes of my passion! And easlye may he prefer either  
mirth or sorowe at hys pleasure, whose mind is free from  
conceits of dout or dispayre; where the harte truelye pas-  
sioned dreads to make declaracion of eyther of theim,  
least, in excedyng in the one, or seaminge to muche a  
nigard of the other, the showe of eyther of theim bringe his  
sute, or honest intente, in jelewse suspicion with theym in  
whom onely resteth the *cataplama* of his sore: so that I  
accompte hym now the most infortunat man, whose state is  
unhapelye broughte under the awe of suche two mortal  
extremeties. And, for my parte, yf I were as free from th’  
extreame pointes of affection as you seame farre from reason  
to doute of the greatnes of my greeff, I coulde (with better  
will) allowe youre discreditt in the faythe and inconstancie  
of menne: but, alas! hee that is caughte with the snares of

## GEFFRAIE FENTON'S

DISCOURSE

XI

true love, canne beholde no other figure, nor make other liknes, thenne of the true cause of hys affection, the picture whereof remeyneth for ever within the sewrest part of the hart; whiche indeede (as you saye) is the true mirroer, wherein appereth not a fayned shadowe, fadyng with the forme, but a contynuall viewe and remembrance of her by whome wee lyve in such heavenly contemplacion. In which dyol, or lokyng glasse, I have ymprynted the true effect of the thing, which, by vertue of due meritt, ought to restore strength to my present weaknes; dealing so extreamelie with me from the first tyme of this contemplacion, that th'only offer of hope to restore in th'ende my decayed partes hathe hetherunto prevented th'effect of utter destruction to every pece and member of my bodie. And touching th'argumentes of healt he whiche you note in me, I am to yeld you alone all homage and honour for the same, for that the favor whiche I fynde in thys present appointment and conference with you, hathe sturred upp thys glee of good lykyng thorow all my partes, with more contentement of the happy encounter then my former greeves gave me cause of extreme dystresse. And yet my martirdome hath neyther bene so small or secrett but the whole worlde hathe witnessed my panges; and you also myghte have beleved theyme, yf eyther the sorowe of my selfe, or reappoynt of such as tooke pitie of me, had bene of creditt with you. Whereof, also, I am yet to endure a more harde share (yf yt maye bee ymagyned by any braine) so that the same were hable to force a remorse in you on my behalfe. For the greatest felicity I have in this worlde, is to have the favor of any commaundement at youre hande (what perill so ever yt ymportte), to th'ende my diligence and readie indevor to do you service therein, or other your affaires what so ever, maye justefye the vowe of my unfained harte towards you. Like as, also, I perswade my selfe to bee reysed from a hundreth thousande deathes together, when I ymagyn but a simple compassion in you touchyng the torment I suffer for your beautie. Wherein, yf ever I hadde reason to take pleasure, by a delite whyche nature hathe wroughte in the thyng, I am sewer alredie to have hadd my parte of a thousande



## TRAGICALL DISCOURSES

DISCOURSE

XI

annoies, by the regards of crueltie I have found in you. Cancel, at last, good ladie, the comission of former torments, and cease hensfurth to plage him that is readye in the place to comitt hys bodye to any sacrafyce for the ransome of your favour. What moveth you, alas! to a discredit or doute of my payne, wyth opynion that my passion is dyssembled? Lett the sondrye sortes of teares, heretofore distilled on the behalfe of youre discourtesye, so many dayes drawne out at lengthe with drayninge sighes, ye! the present viewe of my pale and ghistelye ghost, perswade you of the contrarye, with assurance of my undowted loyaltie for ever.' Wherewith he behelde her, not without a vente of soddayne teares trycklynge alonge hys cheekes, and shee, for her parte, regarded the earthe wyth a face full of dysdaine as yt seamed; whyche, notwithstandinge, he construed to a proffitt of hys sute, pursewyng the same eftesones in this sorte:—'Ah! madame, have you the hart to deface the glorie of that devyne beautie of yours, wyth an acte of more tyrrannie then ever hath bene noted in anye woman of former tyme? Or accompte you, yt a vertue to kyl hym who dyethe everye hower in the veray viewe and remembrance of the heavenlye perfection, wherein you only excell al that ever have bene called faire? If you have resolved my ruine, why stay you to do execution? Abridge, godd ladye, my lingringe torment with a presente dispatche and ende of lyfe. Deferr no longer the fatall ministers of your wyl, seyng you are aggreed to performe the effect; and suffer at laste my waterye eyes to stop the streames of their auncient sorowe, deryved of the onelye viewe and remembrance of the mistrys of their contemplacions. Whereby my harte shall also supp the laste syropp of desperate hope, and my affections vanyshe with the dekaye of my bodye; who is heare, readie to become your fattall harbenger in the other worlde, with hope to reape there the hyer of my present merytt.'

The ladye, whether her anger woulde gyve no longer place to hys complaint, or that she dowted a force or charme in the same to overthrowe the fortresse of her chastetie,

## GEFFRAIE FENTON'S

DISCOURSE

XI

Zylya  
reprehendeth  
her woer.

gave him the looke of a waspische mynd, reprehending his rashnes with theis or suche like tearmes of reproche:—  
'Yf my pacience woulde yet give leave to your fonde discourse, I see no wante of desyer in you to attempte me with requestes; which neither is your parte to preferr to one of my condicion and callynge, nor yet my honor can brooke to heare of the mouthe of suche as seeke but to seduce the honestie of chaste ladies. Wherein, as you have exacted upon the frendshipp and facilitye in me to here the uttermost of your sute, presumyng (belike) of my consent to departe wyth that whiche you can not restore me againe; so, besides that the present experience of your foule intent shall serve me hereafter as a warraunte againste the assaultes of suche offers, eyther in your selfe or any other equal to you in disposicion, I can give no other aunswere to the tearmes of your requeste, nor favor to your fowle attempte, but that from the instant you cease to sollicite me, eyther by your selfe or any embassador on your behalfe; protestyng unto you (for my parte) neyther to be seene in the streete nor other place of publike beinge, so long as you are in the countreye, and mucche lesse suffer th'accesse of anye gentleman within my house, onles he bee my neare parent or allye. By whiche meanes your importunities onely shall punishe me wyth a soroweful restraunte and absence from the societie of my olde companions and frendes.' Whiche laste resolucion seamed suche a mistery to the mynde of th'infortunat Virley, that, for the time, he stooode as enchaunted, or one newlye dropped fourth of the cloudes, till at laste, as one whollie converted into dispaire of further favor at her hande, he craved onelye for consideracion of his paynes paste, and laste farewell of his loyall fayth to her, a kysse, which he sayed sholde satisfye his longynge at full, and discharge her of further pursewete accordyng to her requeste. The malicious ladye, notinge the fonde desyer of the knyghte, and wyth what small coste she mighte nowe rydd her of an importunate suter—meanynge, notwithstandyng, to departe with so small a favor but for a price of greate pennance to hym that soughte to buy it—tolde hym that, as well to satisfye his present request as also to make a further prooffe of his faith, she

## TRAGICALL DISCOURSES

wolde performe the full of hys laste demaunde, yf he wolde give her assurance, by the fayth of a gentleman, to do one thinge wherein she was to require hym. Whiche the simple Vyrley did not onely promise by all protestations of religion or othe, but pawned also the majestie of the Highest for performyng every such commandement as it pleased her to enjoyn hym. Wherewith she seamed satisfied touchyng th' assurance of his consent, and therupon entred into th' effect of her owne promise, embracing and kissyng hym as yf it had bene the firste nighte of theyr mariage, requiryng hym in like sorte to become the maister of his worde and advouche the pointes of his late graunte. The pore gentleman, suspectyng no one thoughte of suche tyrannye in his mistrys, and muche lesse that he shoulde buye his kisses at so deare a price, tolde her he attended the only sommonce of her commaundement, to th' ende she mighte witnes his readie indevor to obeye her. She enjoyed hym, that from that hower till iij yeres were expired, he shoulde become muett, without speakyng in any sorte to any creature lyving, how great so ever his occasion appeared in the true observyng. 'Whereof' (saith she) 'shall appeare an experience of your faith whiche also maye force hereafter a further benefit for you; where the contrarie wil not only discover your villannie but be readye to accuse you of perjurie on the behalfe of a gentlewoman.' Me thinkes I see the perplexed countenance of the pore knyghte, who, hearing the sentence of his harde pennance, judged as greate injustice in her for taxing him at so cruell a rate as difficultie in him selfe to performe th' effect of so strange a charge. Albeit his hart was so greate, and he so papisticall in performyng his vowe, that he began even then to enter into the pointes of her commaundement, declaryng by signes that she should bee obeyed. Wherewith he gave her an humble reverence and retyred immediatly to hys lodgyng, fayngyng to suche as were aboute hym that the extremetie of a colde rhume, distillyng from the partes of the braine, had taken awaye the use of his tounge. And because his domnes shoulde not bee a greeffe to his frendes, nor they move his disquiett in demaundyng the cause, he determyned

DISCOURSE

XI

## GEFFRAIE FENTON'S

DISCOURSE to bee a straunger to his countrey till the yeares of pen-  
XI naunce were runne oute. Wherewith, committyng the order  
of his affayres at Mountcall, or els where in Pyemount, to  
the creditt of suche as he thoughte meete to supplye the  
place of suche truste, tooke twoo or thre of his familiar  
companions to assiste his voyage; whiche he directed righte-  
lye into Fraunce, as a countreye moste meete for hys abode,  
chiefly for the mortall warres as then betwen Charles the  
seventh, and the valyaunt Englishe men possessynge his  
countrey in the year 1451.

And as the kynge was then in camppe in Gascoyne, with  
intent to pursewe the goodnes of his fortune, and delyver his  
countrey altogether from th' Englishe nacion, he addressed  
hym selfe and force to the Duchye of Normandy; where  
this Pyemountaine knight, being in the camppe, was knowen  
by and by to diverse of the chieftaines aboute the kinge, as  
well by the notable service they had seene hym do in diverse  
places, as also greate creditt he hathe had afore wyth th' earle  
of Pyemount—who after became Duke of Scavoie, where was  
greate repaire of the nobilitye of Fraunce, for that he  
maryed Madame Iolante, seconde doughter to Charles the  
seventh. After they hadde a whyle lamented his lacke of  
speache (not knowynge for all they coule doo the cause of  
suche disease) they presented hym afore the majesty, wyth  
such commendacyon of hys vertue and valyauntnes in armes  
as was necessarye for the worthynes of the same: which  
forced a greate lykynge in the kynge towards hym. Albeit  
his outwarde apparaunce argued sufficiently his inwarde  
dexteritie that waye; whych also he confyrmed, in publicke  
view, in an assalte whiche the kinge gave to the English  
men within Roan, the chiefe and only boolwarke of the whole  
1451. country of Normandy; where Signeur Philibarto gave suche  
effectes of his forwardnes, that he was the first that was  
seene upon the walles making way to the souldiours to enter  
the breache and towne. Wherein, not longe affore, the  
1430. Duke of Sommerset had burned the counterfait prophet of  
Fraunce, called La Pucelle Jeane; whome some pratinge  
Frenchmen do affirme to have wrought mervails in armes  
during those warrs; but chiefly, that under the conduite of

# TRAGICALL DISCOURSES

her, our countryemen lost Orleance, with diverse other holdes in those partes. And for a memory of that forged ydoll, they kepe yet, amongst other relikes, in the abbay of S. Denys—whych I sawe in May last—a greate roostie sworde; wherwith they are not ashamed to advowche that shee performed diverse expedicions and victories agaynste th'Englishe nacion. Whych seames as true as that which they are ashamed to put in a chronicle of credit touching their Saint Denys; whom they affirme was executed at Parys, and came from thence, with his heade in his hande, which he buyried in the abbaye. Albeit they saye he rested foure tymes by the way, where they have founded iiij crosses, with the headles ymage of Saint Denys holding a stonye skalpe in his hande. But to oure dom Philiberto, whose forwardnes and fortune in the laste assalte, being wel noted of the kinge, began to kindle a credit in the mynde of the majestie towards hym, in such sorte as, besydes speciall praises given to his worthynes in the hearing of all his capteines, he presented hym wyth the state of a gentleman of his chamber, with pension sufficient to menteyne the port of that place, promissinge besydes an encrease of his bowtye, as he saw a contynuance of hys good service. For the whyche the mute knyghte gave the kynge humble thankes by signes, lyfting his handes towards heaven as a witnes of the faithe he promised to kepe without spot to hys prince. Wherof he gave good declaracion not long after in a skirmishe, procured by the Frenche agaynst the Englishe soldiours, under the guide of the onlye flower of chyvalrye of that tyme and valyant capteine, the Lorde Talbot; whose vertue made hym so famous in those warrs that the verye remembrance of hys name procureth a terror to the stowtest Frencheman that thys daye lyveth ther. In this skirmish (if a man may credit a French bragge) the Pyemontoyse and Talbot met and unhorsed eche other. Wherupon the kynge, in consideracion of hys present service and encrease of further corage, to contynue his souldiour made hym capteine of diverse holdes, with charge of fyftie men at armes, wyth promisse (in the worde of a prince) that hereafter he shold find, in more ample maner, in what sorte

DISCOURSE

XI

Written in  
their boke  
of martirs,  
called *le  
Catalogue  
des Martirs.*

## GEFFRAIE FENTON'S

DISCOURSE  
XI

princes oughte to consider the service of suche whose vertue broughte soccours to the necessitie of hym and his people. Wherein truely a prince hath greate reason, not only to bestowe rewardes upon such as deserve well, but embrace that whych carieth a licknes of hys owne nobylitie; seinge that vertue, in what place soever shee take roote, can not but bring furthe good frutes; the use and effect wherof ought to appeare upon such as approche or resemble the place where the first seedes were sowed. Neyther doth any degree of men (according to th'opinion of Plynny) deserve so well of hys prince as the souldiour. 'In whose woundes' (sayth he) 'are inclosed the savetie of the whole countrey, and quiet of the seat royal.' Neyther doth he shrinke to adventure hys bodye agaynst th'ennemye, to establish the repose of his neyghbour at hoame, who, to requite his many daungers in the felde, or releve hys maymed lymmes, consumed with the warrs, comittes hym at hys retorne to the rigour of justice, and that, most commonly, wythout cause of just offence. Wherof I thinke no one contry of christendom is hable to furnish so many examples of that miserie as the state of Englande; where as (God be prayسد!) hath benn no greate occasion of warr since the happie raigne of oure moste blessed Quene that nowe governeth; so (the Lorde and her majestie amend it!) it is a pitye to see how slenderly soldiours be provided for, and how tyranouslye they are persecuted by the malice of caterpillors in cyties, and franklinges in the countrey. Wherof I wishe some suche as I coulde name to mooster in the mowthe of a trenche, or stande in the face of a breache, to th'ende they might both witnes the daunger, and be partakers of the perill of warr: which I doubt not wolde force in the moste of them a compassion touching the souldiour; whom, also, they wolde defende from beinge devowred of the gallows by their malice. Thus muche on the behalfe of souldiours; towards whom I wishe as indifferent a care in tyme of peace as they are readie and most sewer to abide al daunger when it pleaseth the prince and realme to call them to service. And now to our dome knighte, who, embrased of the kyng, wyth honor of all his capteines, was

## TRAGICALL DISCOURSES

DISCOURSE

XI

assisted with a seconde meane of further credit with hys prince. For that, ymedyatlie after the heate of the warrs in Fraunce, and the countrey resolved to a quiet staie, it pleased the kinge, for the solace of hym selfe and generall contentmente of hys capteynes, to call a torney royall on horsebacke; where Seigneur Virley, enjoyeng the benefyt of his former fortune, wan only the glorie of the tryumphe. Which gave such encrease to the good opinion of the king, that he entred into counsell to cure his dome disease, grevinge, not a litle, that so valyant a gentleman colde not declare his devise; whych seamed to argue no lesse wisdom for the direction of a common welthe or contrey then the force and agilitye of his body had sufficientlie approved his vertue in diverse exploites during that warr. Wherefore he dispatched generall letters thorowout his owne realme, with speciall requestes to the countreys adjoyninge hys kingdome, that who colde give remedye to his evill, and convert his present scilence into a liberty of free speche, should have ten thowsande frankes for rewarde. Then mighte a man see suche a mooster of phizisions and chirurgions, with their appoticaries carienge their bagges and boxes of all confec-tions, that their rowte seamed rather a newe supplie of power, to assiste the kinge against his ennemies, then a convocation of gownesmen to consulte of the disease: who began also to make such war with the ten thousande frankes, skirmishinge one with an other, not so much for the glorie of the acte as gaine of the moneye (without anye helpe notwithstandinge to the sickman) that the kinge was dryven to adde to his golden offer an expresse condicion, that who soever undertoke the cure, wythoute performynge the effecte within a certeine time, shoulde make good the saied sume to the commodytie of the kinge, or, for wante of paymente, to leave his head in pawne. Whiche proclaimed ymediatlye a generall retire to Monseur le Medecyn wyth the rest of his mistical crwe; and, wpyng his nose with the insyde of his sleve, detested with ympietie both Galleine, Hypocrates, and Avicenes, with other patrons and auncient fathers of phisicke, that wolde not leave them a sufficient net to fysh so great an honor and riches as ten thousande frankes.

## GEFFRAIE FENTON'S

DISCOURSE XI The brute was no soner made, then th' officers of same undertooke to disperse it into every corner of the countreye, with participacion of the royall edicte and liberalitie of the king to every province, as well on this syde as beyonde the mountes. Wheruppon, Montcall became pertaker of the newes, and Zylya (the first and onlye cause of al) was pryvye (by this meanes) to the place of aboade of her penytenciall lover, and also perswaded of his loyaltie in keping his promise, unworthy any way of such firme regard; seinge that, wher fraude and force do occupie the hart, the religion of promises, yea! the very bond of faith already given, do loose their force; neyther is a man bounde to performe that wherin is constraint of bond. The covetous widow, assuring her self of no lesse authoritie over Seigneur Virley then when he made court to her at Montcal, determynd to go visitt him at Parys, not so much of intent to undo the charme of his dome disease, as desierous of the ten thousand frankes; whereof she made as sure accompte as if they were alreadye under the sewereste locke in her closset at Montcall; perswading her selfe also that the gentleman (being absolved of his promiss by her) would gladly consent, and that she only should have the rewarde and fame of the thinge wherin all others were hable to worke no effect.

Here you see a woman, whom neyther the vertue of honest and true love, nor intent of unfained and loyall service, colde earste move to compassion (and mucche lesse aggree to give ease to the sinister affliction of her servant) wrested to a remorse, and overcome with a desyer of fylthie gaine to enlarge her richesse. Oh execrable thurste and desyer of money! Untyll when endureth thy authoritye over the worlde; or howe longe wilte thou blynde the myndes of men with a foggie myste of fylthie lucre? Ah! insatiable and perillous golphe! howe manye haste thou devoured and drowned in thy bottomles throate, whose glorye had pearsed the heichte of the cloudes, and vertue shyned more cleare then the brightnes of the son, yf the darke vaile or shadowe of thy contagiose infection had not eclipsed their renowme that waye! The frutes, alas! whiche thou bringest furth



# TRAGICALL DISCOURSES

DISCOURSE

XI

(what sugred shoue so ever they gyve outwardely) yeldes, indeede, neyther honest fame, nor true felicitye to such as reape them; seinge that, that dropseye and infectyng humour whiche overronneth all their partes, makes them more desierous of the thing then hable to bee satisfied: whereby groweth a double discommoditie to the evill of that whiche is th'only fountayne of all mischief; neyther is any state more miserable then to have desyer to have muche, and, gettinge al, can not bee satisfied wyth any thinge, and in the ende overthrowen in their covetous travell by infamous deathe. Whereof I am content to omitt the familiar prooffes of our tyme, and present you wyth the authoritye of the riche Crassus in Rome; to whome was awarded the punishment of God, by fallynge into the handes of the Parthens, for violacion and commyttinge sacriledge within the temple in Jerusalem. Sexti Mulcus, fryng in like sorte in the flame of money, and whollie infected wyth the poyson of hym that tormentes the hart of the covetous, cutt of the head of hys patrone and only defendor, Caius Gracchus, trybune of the people. Wherin, touching lyke examples in the femenine secte, I will nowe passe over both forrein and familiar recordes, and restore to your memory th'abuse of this Zilya, who, forgetting her former regarde to vertue (the onely ornament of her honestye and reputacion) feared not also the toyle and travell of the waye, nor other inconvenience what so ever, to committ her lyfe to daunger, and honor to the mercy of hym, in whom the remembrance of her former wrong sturred upp a desyer of double revenge uppon the leaste occasion he coule fynde. Neyther doubted she to hazarde the effect of her buysynes in a straunge region unknowen to al men, savyng to hym for the only honor of whome the misterye was wrought: but, usynge a shorte consideracion for the order of her affaires at Montcall, she stripptes the mountes, and, by extreame labor, arryved at laste at Parys, at suche time as every man dispaired most of recoverye of the dome knyghte. Albeit, enquiringe for them that had authoritye to admitte suche as undertoke the cure, she made it be published that God had putt the remedye of his

The desier of dishoneste gaine the fountaine of all evils.

Crassus fell into the handes of his enemyes for robbing the Church of God.

## GEFFRAIE FENTON'S

DISCOURSE XI disease into her hande, and that only she doubted not to performe th'expectacion of the kinge that waye. The Commissaries layde afore her the edict, with the condicion of death in the ende if the knighte were not made to speake within xv dayes. All whiche she admitted, and pawned her lyfe for the performance of the enterpryse, with protestation, eftesones, that God had opened unto her a secrett meanes to restore hym. Whereof the knighte was furthwith advertised, mervelynge, notwithstandinge, what straunge gentlewoman yt was that had undertaken to undoo the charme of his disease, and force hym to breake the vowe of his pennance to his cruell Zylia; in whom (of all other) he accompted not so much frendshipp, as to make so longe a journey for the ease of the evill whereof she onely was the cause. He was rather of opinion that it was hys neyghbour of Montcall, —she, I meane, that firste solicited Zilya on his behalfe and now had forced her to a compassion of his pennance, wyth commission to absolve hym of the rest of his hard vow. Wherof, as he devised diversly, without stayinge upon any certaintie or trothe, beholde! the deputies presentes Zilya in the chamber of Seigneur Virley; who, seinge an effect of that which earst he was not hable to ymagyne, gave judgements by and by of the cause of the comminge of hys ennemye; and that the promisse of ten thousande frankes had more power to make her passe the mountes, then the respect of frendship or compassion to his straung distresse, which so long had kept him in the likenes of a dead man. Wherewith, the viewe of her former incyvilitie and rigour, exceding the disposition of any woman that ever was noted cruel, procured ymedyatlye a conversacion of his aunccient love, and regarde to her bewtie, into a mortal hate, wyth desyer of vengeance equall to her offence; thinkinge it no grudge in conscience (in accepting the offer of his fortune) to yelde detestable homage, indeede, to the saint that earst accompted al his service but effectes of ydolatrie, and to retorne her frendship with a trybute of the same money wyth the whiche she made hym tast the frutes of an inordinate crueltie; aswell for hys owne contentmente in acquitinge so good a torne with semblable payment, as also to leave example to

## TRAGICALL DISCOURSES

DISCOURSE

XI

all coye and disdaynefull dames to shonne the like abuse towards any honest gentleman; and that, havinge regarde to the merite of the personnes, and specially to the reputacion of themselves, they become not so prodigal as to make a vent at a vile price of their honor, whych they ought to defende, and kepe without spott, agaynst the assaltes of the moste honest and vertuous lover that ever offred to serve under the flagge of any bewtie, how cleare so ever it shoane. And yet howe manye of those do wee see, now a dayes, who wyll not sticke to denye the service of suche as proffer them love, as well for the respecte of vertue as desyer to embrace a fadinge glee of flickeringe bewtie; and after commit themselves to open sale to who will bidd most for them: whyche kinde of Venitian Madonas, as I wishe to be barred the societie of chaste ladyes, and not suffred to sytt amongst the moste errande coortisans that ever were, havinge any sparke of zeale or frendship in their harte; so they had but justice (in myne opynion) if the benefyt or libertie of every common wealthe were taken from theime, to th'ende they might wander as a kinde of marked people of all the worlde. For she that loveth for money, and makes a gaine or certeine revenue of th' use of her bodie, wil seldome make conscience to betraye hym to whom she gives continance of frendship; seinge her love (typped with a disyer of gaine) tendes altogether to endes of evill and actes of tyrannoise effect. Wherein, as the honest sorte of women are alwayes defended by th'integretye of their conversacion and lyfe, so I crave a patience in the rest, touchinge the punishment I wishe upon them, and spedie amendment of lif, to th'ende their vertue may make them as meritorious of reputacion in deede as some of theime are undowtedlye unworthye of the use of lyfe, or benefytte of common ayre.

Seigneur Virley then, havinge Zylya in his presence, and almost at commaundement, fayned not to knowe her, refraininge from all offers of humanitye, eyther salutinge her comminges by signes of thankefull countenance, or other wayes; whych at the first moved no small astonishmente in our wydow, who, notwithstanding, seing she was entred into an enterprise th'effect whereof (she sawe) cold not bee per-

## GEFFRAIE FENTON'S

DISCOURSE formed without the losse of honor or life, made of necessitie  
XI a vertue, wyth resolucion to committ her to the mercie of her Fortune, and make a laste prooffe of her goodnes, what inconstauncie sooever is gyven unto her of all men. Wherewyth, desyeringe the reste to retire, shee shoot the doare and toke the knyghte by the hande; whome shee behelde in the face, and with a smylinge regarde asked hym if he had so sone forgotten hys deare Zylya, or if he had the hart to make so smal accompte of her in that place, yeldinge her not long since such authoritye over hym and al that was his at Montcall? 'Dissemble no more' (sayth she) 'to knowe her who hath stayed for no paines to comme hether to acquite you of your promiss, with requeste to pardon the faulte I have made in abusynge the vertue of th'oneste love you bare me. It is I, who, lamentyng my former crueltye, am here to do pennaunce for the wronge I have don you in restraining the libertie of your tonge, and takynge revenge of my former rigour, am to yelde tribut to your rare loyaltye; with more redines to dismisse the charme that so longe hath kepte your tonge enchanted, then ever I had reason to add so cruell a recompence to your honeste deserte.'

All whiche seamed to move as manye wordes in the dome knyghte as there is life or feeling in the senceles rocke standing in the middest of the sea. And seing him make signes that it was not in his power to speake, nor move th'enchantement of his tounge, she was forced to recharge him with all sortes of kisses, embracing and collyng every part of his face and necke, not without great store of teares, wherwith she bedewed eche parte of his bossom and outward garmentes, using th'assistance of everye meane wherein she judged vertue to make hym tractable to her request. Whych, notwithstanding, he retourned wyth a solemne scilence; and forgettyng his auncient ceremonies, and amarous oracions whiche he was wonte to use as perswacions of pitye to his ladye, he alledged nowe a dispense from speakynge by her commandement only, practising altogether (by signes) the use and execution of that whiche earste he had so hoatly pursewed, both by sute and longe service. Wherin as he

# TRAGICALL DISCOURSES

DISCOURSE  
XI

seamed somewhat awaked by her, that long had kepte his mynde in a slomber, and drayned his bodye both of desyer and corage, so he soughte in like sorte to sett abroache in her an appetitt of that wherein she hath bene earste no lesse curious then straung. Wherin she, for her part (more to prevent the perill of life, and losse of the peinall condicion, then for any respecte of frendshipp to the knightes) made hym the maister of his requeste, with consent to use her at his pleasure, and franke possession of that which he and all lovers accompte the chieffeste felicitie in love. Wherin they lived with equal contentement until the ende of xv dayes (the tearme appointed to cure the kighte) without that the pore wydowe coulede make conversion of her dome patient into a man using the libertie of his speche; albeit she layed afore him, in how many sortes she greved with her owne follie in binding him to so strange inconvenience, and the pennance she had don losing her honor, to satisfie his pleasure, and absolve him of his vowe. All which seamed as Hebrue songes to Seigneur Virley; who, determyng to playe double or quitt with her, thoughte it necessarie to add a further feare to her former losse, to th'ende she mighte feele her parte of daunger, aswell as her crueltie had made hym pyne awaye in secret sorowe the better parte of two yeres: which he performed accordingly for the tearme expired; and the kighte, nothing altered from his auncient order of silcent disposicion, the commissioners sommoned the lady wydowe to performe the pointes of th'edict, importing ij choises of perentorie extremitie, either to pay ten thousand frankes (whiche she had not, nor was hable to gett) or make good her promisse with the losse of her lyfe, which she was sewer to performe without a speciall grace of the king and that by th'intercession of her enemye.

What was now the refuge of this ladie, distressed on every side, if not to retire into teares, dropping with streames of present sorow in the remembrance of her former crueltie. 'Ah! unhappye and thrys-wretched ladye that I am' (saith she) 'broughte to due desolacion and punishment by shame for an effecte of crueltie excedynge the barbarous disposicion of the Turke, or Moare, or other infidell withoute religion or

Zylya  
soroweth  
her former  
crueltie.

## GEFFRAIE FENTON'S

DISCOURSE  
XI

Honestie  
the chiefest  
support of  
lyfe.

faith. In seekinge, alas! to deceiue an other I am fallen into the daunger appointed to giue ende to my life. Was it not sufficient for me to be warned of the reuenge of mine enemye by myne owne rigour used towardes hym, but that I must attempte his curtesie, and willinglie fal into the malice of hym, who, triumphinge in the spoiles of mine honor, gothe about also to take from me my lyfe, and mortifye my renowme for ever? Why fel I not alas! into the jawes of som wilde beaste in passing the Alpes, or threw my selfe hedlonge from the topp of some craggie mountaine, whereby I shold have prevented the stroake of his malice, who seekes to make me a wounder to the multitude for attemptinge a thinge which restes whollie at the wil and pleasure of him whom I had so haynously offended? Ah! Seigneur Virley, how can you bestowe suche colde consideracion on the pleasures wherein I have bene so liberall on youre behalfe? Or what moveth these regardes of disdain, with desyer to have the lyfe of her, who if ever she offended, hath alredie performed the pennaunce of her falte? And what offence is so greate whiche is not satisfied with amendes for the trespas? Which if I have not alreadye aunswered, let my teares make good the reste of your rigorous sentence. Imagin, Seigneur Virley, what a vertue it is to forgive; where the extremetye of reuenge is the fowlest vice that occupieth the harte of man. And for your parte, as you have made your selfe knowen to the worlde by your continuall felicitie in all your affaires, so sticke not to make an increase of your glorye by preventynge the perill of her, who lyinge prostrate afore your knees, bathinge the same in sooddes of her sorowfull teares, dothe also kysse your feet in signe of repentance of her former follye. Ah! lett me not dye for my simplicitie, nor min honor put to sacrificise, as a reuenge of the litle wronge, whiche, I confesse, my chastetic hath don you! Take not, alas! so cruell vengeance uppon so small an offence; neyther suffer the blodd of my life to quenche the thirst of your malice that have alredie payed treble tribute in respect of my falte. Wherewith (meanyng yet to continue in tearmes of complaint) the sergeaunt cryminall (wyth authoritie from the kyng) arrested her to prison; whether she wente with small

## TRAGICALL DISCOURSES

constraint as wearye alredeye with the viewe of her present misery, and loathynge the use of longer lyfe, havyng loste the chiefe support of the same. But the knighte, pinched with some remorse touchinge the passion of his deare Zilya, thinkynge her sufficiently punished for so small offence, wente immediatly to the kynge, to whome, in the hearing of his lordes, he makes discourse of his love passed, the crueltie of Zilya in bindynge hym to a vowe of scilence for iij yeres, and the present revenge he hath taken of her discourtesye, wyth humble request in the ende to moderat the rigour of his justice, both to her and others that were in prison for his recoverye; 'seing' (saith he) 'the same depended either upon her that bounde me to that charge, or els upon th' assistance of time, which at last woulde have dissolved my dome traunce by th' accomplishment of the thinge whiche my fayth bounde me to performe.'

The kynge mervailed not a litle to heare so straunge a historye, rejoyssyng notwithstandinge in the happie retourne of his speche, and giving singler commendacion to the loyaltie of his knighte, condemned presentlye the crueltie and covetousnes of the widowe; upon whome hadd folowed execution accordinglye, yf it had not beene prevented by the speciall intercession of Seigneur Virley, who, takynge her out of prison, accompanied her certeine dayes journey, aswell to showe her the kynges liberalitie in diverse townes and holdes whiche he had bestowed upon hym, as also to satisfye his appetitt at the full, with the frutes whereof he had fealte earste so pleasant a taste. Wherewith, also, she dyd not muche mislike, for that the prooff of suche favor, unlooked for, tooke awaye the payne of her late imprisonment justlye deserved: besides her late dispaire of life made her doble thankful to the author of her libertie; which she embrased with more contentement then when she knewe not what it was to loase the pleasant taste of free lyfe. Wherein maye be noted an experience of the dealing of Fortune, who kepes in stoare like punishment for all such as, reaposyng to much for them selves in their owne force, do defye that litle which they accompte to consiste in others; and, in respect of their owne power, do condemne the authoritye which other

DISCOURSE  
XI

## TRAGICALL DISCOURSES

DISCOURSE XI men have. If a vaine glorye, and conceite of a chastetie invincible, had not deceived this ladye, or a desyer of covetous gaine blaired her eyes, it had bene harde to have judged her incontinencie, whiche appeared both in her franke familiaritie towards the passioned knight, and also in gredie desyer to fyll her pursse and carye awaye the praise from all other that undertoke th'enterprise. And yet, as you see, her gaine hath given a dishonest title to her name for ever, with an occasion to th'enemies of women to crie out of the whole secte. But there is no reason that the falte or follye of one shoulde impaire in any sorte the nobilitie of so manye vertues and honest ladyes, whose chastetie, and honest convey of life, defendes them againste the crueltie and covetousnes of this Zylia and suche as resemble her in any sorte: who, after certeine dayes of recreation with her lover, retireth into Pyemount, where she drewe furth the remeinder of her yeres in continuall grudge and frett of conscience, with firme perswasion ever after that the force of man is nothinge where God doth not worke by his grace; without whose assistance we can neyther learne that which is good, nor defende ourselves from the daunger of any evil. Like as, also, if we want that guide in our doing, our workes (smellynge of nothinge but the corrupcion of our owne nature) make us seame not muche unlike the loathsom swine, wallowinge in a dortye or moddie poodle, to encrease her fylthynes.



## DISCOURSE

### XII

PERILLO SUFFRETH muche for the love of  
CARMOSYNA, and marienge her in the ende,  
were both two striken to deathe with a  
thonderbolte, the firste nighte of their  
unfortunat mariage.

# GEFFRAIE FENTON'S

## DISCOURSE XII

### THE ARGUMENT

Vertues in  
love.

ACCORDING to the Lattyne adage, everie vice, how perilous soever it appeare, hath power to work in some degre th'opperacion of a special vertu. For, albeit the sondrie enormities growing daily amongst us by the unbridled humour of oure affection, which we commonly cal love, argue the same to bee a passion of moste daungerous and perverse corrupcion, yet we have experience of wonderfull effectes of vertuous modestie wrought by that common evill; as the whoremonger and adulteror reduced to a repentance and moderacion in his pleasures, the tyran and morderor moved to compassion touching the cause of th' innocent, and the unthrif reclamation to an honest staie of lif, whiche makes me of opynion that this passion (given us by nature), albeit it be an infection of it selfe, yet it serves also as a contrepouison to drive out another venym, according to the propertie of the scorpion, which of her selfe, and in herself, carieth the stinge of mortal hurte, and oyntment of spedie remedie, th'occasion of present death, and means to preserve life: not meaning for all this to perswade that it is of necessitie we make ourselves subject altogether to this humor of good and evill disposition, nor allow them that willingly incur the perill of such fre ymprisonment; but placinge it for this tyme amongst thinges of indifferent tolleracion, because he neither seamed blind nor void of discrecion on the behalf of those whose examples I meane to preferr in this historie. I maye boldlie advoche that which we call affection to be a passion resembling in som respect the condicion of true amytie, and not muche unlike, for the moste parte, the generall evill whiche the Grecians cal *Philautia*, and we tearme by the title of love, or vaine flatterie of our selves, chiefly when we see any so frendly to his desiers, that, to satisfye the inordinat thruste, or glot of his gredie appetit, he forgettes bothe honor and honestie, with the respect

## TRAGICALL DISCOURSES

and duetie of his conscience. Besides, what ymages of vertue, curtesie, or bowntiful dispocision soever, our lovers do ymagyn in them whom they serve, dymming the eyes of the worlde wyth a miste of dissembled substance, as though the cause of their liberall offer of service were derived of an intent of honest frendshippe, yet their travailes that way concludes (we se) with other ende, for that they hunt only the chase of pleasure, proceedinge of the viewe of an exterior bewtie. Wherin their meaninge is sufficiently manifeste in the sugred oracions, and discourses of eloquent stile, which those amarus orators seme to prefer, when their mindes (occupied whollie in the contemplacion of their mistresses) do commit the praise of the perfection in their ladies to the filed fordge of their fine tongue. In which, what other thing do they more chiefly commend then a devyn misterie or conninge worke of nature painted with a dy of white or redd in her face, a delicate tongue to dilate of matters of fancie, an entysinge countenance, with a grace and behaviour equal with the majestie of a princes? Al which, as they argewe the vanitie of him that reapse delite in such fondnes, differinge altogether from the true ornamentes of the soule, or pattorne wherby the perfection of vertue is discerned by th' unfayned workes and absolute accion; so, dismissing this fond philosophie, not contending greatly whether Love be a natural corrupcion or a thing participating with vertue, we may be bold to advouche his power to prevaile in things which seame of ympossibilitie to th' other passions that be common unto us. For what thinge can be of greater force in a man then that, which, constrainynge an alteracion of custome, and breach of that which by contynuanee hath taken rote within us, doth make (as it were) a new body, and the mynd a meare straunger to her former cogitacions? Which I neither inferr without cause, nor menteyne this argument without great reason, for that, as of al the vices which spot the lif of man, ther is none (except the execrable syn of whoredom) which makes us soner forget God and good order then the detestable exercise of unlawful game: neither are we so hardly reclaymed from any thing as that cutthrothe delite; for that it is almost as possible to convert the crueltie of a she wolffe or lyones into a present mekenes, as to mortefie the desier of plaie in him which hath bene norrished and nozelled therin from the beginning of his yeres. Even so notwithstanding, the force of love wrought such a misterie in an unthrift of Naples, that, of the moste prodigall

DISCOURSE

XII

## GEFFRAIE FENTON'S

DISCOURSE and ryotous spendor that hath bene noted in any age, hee made  
XII a most staide and sparing gentleman that Italy hath brought  
furth of many yeres, since or afore his time. Albeit, even upon  
the point and beginning of his new fondacion, beinge redie  
with all to expose frutes of his happye chang frome evill to good  
trade, he was encowntred wyth the malice of his destinies,  
which abridged hys felicitye and life in one moment:  
wherof you maye discerne a manifeste profe in the  
sequile of the historie folowing.



**T** happened (not long synce) in the riche and  
populus citie of Naples, who norrisheth  
ordinarylie an infinitie of youth of all  
degrees, that, amongst of the wantons  
broughte upp there at that tyme, there  
was one named Anthonio Perillo; who,  
enjoyenge a libertye more then was neces-  
sarye to one of so younge yeres and greene  
understandyng, made absolute declaracion (affore the race of  
youth did stopp in hym) what it is to passe the yeres of  
correction without the awe of parentes, tutour, or contrroller.  
For his father havyng performed his jorneye whiche nature  
appointed hym in this woorlde, resigned hys bodie to earthe,  
and his goodes and possessions to his sonne, who, fyndyng so  
manye golden coffers and chestes full of treasure, to assiste  
his prodigal and wanton dispocision, forgat not ymediatly to  
enter into the trade of a licencius life: wherein he founde  
no staye nor ympedyment to his will, for that the negligence  
of his father had lefte hym withoute the awe or authoritie  
of any. And, albeit in the life of his father he was a con-  
tinuall hawnter of the *Berlea*, or common house of unthrif-  
tie exercises, where, for wante of sufficient deniers to furnishe  
his desier, with skill in casting the three deceitfull com-  
panions of blacke and white upon a square table, he was  
forced often tymes to forbear to playe, and learne conyng  
in lokyng uppon; yet tyme, with his owne diligence, made  
hym so artificiaall, that, beyng but a cryer of awme, there

## TRAGICALL DISCOURSES

were fewe hable to excede his sleighte in castinge twelue affore sixe of two dyce, or tooke halfe so good accomte or regarde to the course of the cardes. And yet, notwithstanding, he was not so wel grownded in the principles of his arte, but often tymes (his conyng beguilyng hym) he was prevented with a contrarie sleighte, and onelye his purse payde the charge of the whole companye: whiche was not unmarked of some two or three of the famyliars of his father, the respect of whose frendship and vertue, with sondrie argumentes of ymynent destruction to his sonne, moved them to enter into tearmes of admonicion, layinge affore him the circumstance of his sondrie faltes, but chiefly reprehendinge the greate wronge he did to his owne estimacion; for that the waye to atteyne to renowne of vertue was cleane contrary to the vicious pathe of ydle playe; wherein he walked with more delite then belonged to the sonne of so good a father. They gave him examples of the destruction of manye, and not one that used that ydle exercise dyed eyther with honour, wealthe or estimacion; that it was the shopp and storehousse of all morders, blasphemy, perjurye, theft, glottonie, whoredome, with an infynitie of other mortall inconveniences; and in th'ende, when plaie hadd lefte his purse without a lynyng, and he not hable any longer to feede the vaine of that humor but by unlawfull meanes, he sholde be payde wyth the hyer of theym, who, without commission, skowringe the plaines, do pray of what the fynde, and after yeldes accompte to the hangman upon the fatall hill, with a skarffe or collar of corde aboute their necke in token of glorie. They required a regarde to the honor of his auncestors, but chiefly not to discredit the honeste lyfe of his late father. 'For that' (saye they) 'as the uprighte doying of the child living susteyneth the renowne of the father beyng dead, so there can happen no greater infamie to the son then not to make good the vertue and civill partes of his father.' For ende they advysed hym to dysmisse his prodigall trade of lyfe affore he were utterly bankeroute of patrimonie and possession. But he, not liking to be pinched so neare the quicke, and mucche lesse to heare the secrettes of his falte so plainly decipherede, replied

DISCOURSE  
XII

Perillo reprehended of certeine his frendes.

The house of play, a storehouse of all vices.

Tenaunte by the high way side, called theaves in plaine Englyshe.

## GEFFRAIE FENTON'S

DISCOURSE accordynge to the discrecion of our wilfull youth now a daies,  
XII given whollie to feede uppon th'apetite of their foolyshe  
fancie, that, touchyng the companies he hawnted, they were  
no worse then suche as were norished in the houses of princes  
and familiar compainons to the greatest lordes of the coun-  
treye. And for the reste, as he was not to yelde accompte  
of his lyfe to anye of theym, so he wished theym to bestowe  
that care uppon their owne children: for hym he was of  
sufficient yeres to governe hym selfe and give convenient  
order to suche affaires as belonged to his trade. Wherewith  
he stopped the further replie of th'oldmen; who, notinge  
th'arrogante tearmes of this princkocks, committed hym to  
the meede of his owne follie, judgynge no time convenient  
to reclayne hym til he had felte the smarte of the whipp  
famyn and penury, with other pinching extremities attend-  
yng the ende of an unthriftye lyfe.

Love. But he that seamed invincible againste all good counsel  
was made tractable by hym that plieth the moste stronge  
and stubborne uppon earthe; and that which men accomptes  
the only blindnes of the world, unsealed the eyes of this  
youngling, and so tooke away the vaile of his arrogante  
follie, that, acknowledging everie pointe he had offended, he  
was not onely privie to his owne falte but also pertaker of  
the penance. And as one poyson driveth oute an other, and  
no one vice that is not subjecte to the correction of an other  
falte, soo, by that invincible ympression whyche the poetes  
have painted in the shape of a blynde boye, properly called  
Love, this gamster was not onely forced to a spedye change  
and alteration of lyfe, but also, after sondrie and sharpe  
showers of adversatie, restored to his auncient entyer and  
place of honour and estimacion. For, at the same instante,  
within Naples, sojourned a riche merchante, blessed at Goddes  
handes chiefly with a faire and vertuous doughter, called  
Carmosyna, whose only beautie made more breaches into  
the harte of Antonio Perillo then the grave admonicions  
of th'elders or any other of his frendes. And albeit he  
was (as it were) soo bewitched and drowned in the devocion  
of playe that all tymes seamed hatefull whyche broughte  
hym not fresh supplies of gamsters; yet, havynge once

## TRAGICALL DISCOURSES

DISCOURSE  
XII

glanced upon the glisteringe eyes of this younge girle, he coulde not so well governe his encounter, that not onely the desier of that ydle exercise was cleane mortefyed in hym, but also he suffred hym selfe imediatly to be enrolled in the booke of loyall lovers, in suche sorte as he never delited so much in any plaie at the dise, as nowe he doateth appon the beautie of Carmosina; who, for her parte, notyng sondrie entisyng gleees whyche nature had lente to the younge man, together with his bowntefull disposition, with brave attyre and courtlyke wearing his apparell—whyche, as it is one chyef allurement that somons the affection of a woman at this day, so the found woman wil rather delite in his smal waste, and exterior proporcion, then ymbrase the vertue and giftes of commendacion in a man—thoughte it an effect of equal courtesie to retorne his affection with semblable love. Wherefore, yf he felte any tormente, her passion was nothyng inferior, whiche also grewe to tearmes of doble greefe on bothe partes, for that they durst neither use the credit of any messenger to discover their darke meanyng, and muche lesse were they assysted with meanes of conference, or accesse together; for that the maides thear are bounde to a more strayte taske of libertie then in our countree: but for th' oppynion of their chastetie I leave it to the judgment of them that have had indifferent experience of bothe the places. But Perillo as moste hottly assailed, and leaste hable to resiste th' alaram, and felynge a taste of that whereof he was ignorante in th' operation, and doubting altogether of th' accident til nature made him understand the mistery, entered into his laborinth of endles annoye, ravyng and raging with hollowe dreames, with doubt which of his wittes he mighte moste boldly employe in bewraienge his vehemente affection to the newe mistris of his harte; of whose good will, if he had but a symple assurance by the breath of her owne mouth, he seamed not to doubt any waye the consente of her father, for that th' inequality of degree and honor rested on his side; perswadyng withal that the merchant wolde willingly admit th' allyaunce, because the mariage wolde bringe a medley of honor into the base and darke complexion of his howse. But in this

## GEFFRAIE FENTON'S

DISCOURSE accompt he forgatt the chiefest charge, and that which at  
XII this daye is most respected in makinge of mariages, I meane  
wealthe and possessions, whereof Perillo had alreadie made  
Riches most marchandise, and exchanged the moste of that whiche was his  
respected in mariages now for a simple remembrance of vaine delites passed; neyther  
a dayes. did he consider the condicion of his presente state, with  
diminucion of his aunciente fame and honestie by a generall  
brute of his unthriftie life. All which, notwithstandinge,  
Love forced hym to trie the forde, and sounde the harte of  
the faire Carmosyna, assisting him also with a meane to have  
th'acquaintance of an old matrone, her outwarde governesse  
and inwarde credit of harte, whom he dandled with suche  
peppered perswacions, and infections of certeine crownes  
fallynge willingly into her pockett, that she gave assur-  
aunce of her helpe to th'uttermost, both in folowing and  
solicityng the matter, yf it were once sett abroch by hym  
selfe. Whiche he performed by her the next daye in a  
letter of this or like effecte:—

Perillo  
writeth to  
Carmosyna.

‘God forbid, that any part of my bodye sholde refuse to  
condiscende to that whiche my harte hath alredye vowed  
touchinge my humble service on your behalfe, good madam;  
whose onely beautie, ceassynge not to mainteine continuall  
quarel with mine auncient quiet, hath restored me to so  
general and mortal a passion, that, without the present  
dewe of pitie distillynge from the spedie consente of your  
favor, I doubt whether nature is hable any longer to give  
norriture to the feble partes of my weary corps. And seinge  
the intente of my affection is not onely voyde of all dissem-  
bling and flattering abuses in the vertue of true loyaltie,  
but also ymportes a meaninge and humble request of law-  
full mariage, I crave hereby a confirmacion of your good  
will touchinge the same; to th’ende that, wyth the consente  
of your favor, I may march with more assurance to demaunde  
you of your fater. I nede not prefer the honor and nobilitie  
of my house to move you to indifferent consideracion of me,  
seinge your selfe can decipher sufficiently the particularities  
of my whole discente; neither put you in remembrance of  
th’authoritie whiche of longe hathe bene due to mine aunces-



## TRAGICALL DISCOURSES

tors in this publike weale, for that you are not ignorante of anye parte of the same. All which, if they lacke force to move you to just compassion, dispose your selfe (good lady) to the viewe of my present martirdom, and measuringe the justice of my merit wyth the greatnes of my greef, to sende the messenger of spedie consolacion to hym, who, pyning in his laborinth of unfayned loyaltie, attendes the happie newes of your consent, and in the meane while doth humblie kisse the hande of the paragon Carmosyna.—Your loyall servante,  
ANTONIO PERILLO.’

DISCOURSE  
XII

The girle, not earst accustomed to receive such embassages, seamed to prefer some litle astonishment at the first view of the letter; not for that she misliked the contentes, but to prevent cause of suspicion in her whom she neded not have dowed, if she had bene privie to the resolute league betwene her newe servante and old governes; who, also, for her part, forgat not here to applie the *cataplame* of her promise; for, commending the sondrie good partes of the gentleman, perswaded her that it was an effecte of vertue to aide th’ affliction of such as suffer distres, and that her honestie cold no way stand in awe of slaunder in requiting a most loyall and unfayned love with reciprocal affection. ‘Besides,’ saith she, ‘in the allyance consistes a decoracion and increase of honor to al your house.’ Wherwyth indevoring yet to sporr her, who of her selfe was sufficiently bent to ronne that cariare, wrested at last not only an equall love in the girle, but also a confirmation of the same by a letter, whych she returned unto hym under thies tearmes:—

‘Aswel by the roundnes of your letter (sir) as relacion of my governes, I understande the franke offer of your unfayned frendshipp. Wherin, as the justice of your meritt moveth me to expose th’ uttermost of the consideracion that my power is hable to performe, so I greve that any restraunte shold be an ympediment to the liberal recompense of the large honor you offer me by my parentes; from whom albeit muste procede the chief and principal aunswere to your demaunde—for that the yoke of dutifull obedience kepeth

Carmosyna  
aunswereth  
the letter of  
Perillo.

## GEFFRAIE FENTON'S

DISCOURSE the graunt of my good will under the awe of their consentes  
XII —yet, seyng the vehemencie of your love (whych hath devyded himselfe into a *simpathia* or equalitie of affection in us both) and reposing muche for my selfe in th' integretie of your meaninge, I wishe my father wold rather admit your present request then delibrate upon the choise of other husband for me. Wherefore my advise is you give a charge of his good will, wyth suche tearmes as you accompte most convenient to fede the humor of angry old men: th'expedicion wherof I commit to the vehemente suggestion of your inward desier, whiche (without the consente of my parentes) I can not satisfye otherwayes then wyth a simple zeale; wherof I send you herewith th' articles of assurance, sealed wyth th'unfayned faith of youre most deare and lloyall

CARMOSYNA.'

The operacion of this aunswer seamed of suche force in the harte of Antonio that he ymaged he embrased at th' instante the faire Carmosina, perswading alredie a resolute consomacion of the bargaine by old Minio her father; to whom, with more hast then good spede, he declareth the next morninge the honor and honest love he bare to his doughter, with desier that he wold admit him for his son in lawe. Wherein his expectacion was not onely frustrat, for that the repley of the marchante seamed to excede the compasse of his conceite, but also ymported tearmes of reaproch; and, reprehending his disordred youthe, advised him that affore he went about to marie, to learne some trade to redeme his possession, or elles procure such com-potente porcion, as mighte both susteyne hym selfe and familie, and also prevente the miseris of olde age, yf God blessed hym with so longe a tyme in this world. 'For' (saith he) 'I will not commit my doughter to any but such as, havynge sufficient to menteine her estate, is also carefull too encrease that whyche God and fortune have ymparted unto theim; neither shall the respect of your pleasure move me to condiscende to the misery of her whome you saye you love; for I wishe rather to see the juste destruction of th'one, then th'indifferent desolacion

Mynio  
denieth  
to mary his  
doughter to  
Perillo.

## TRAGICALL DISCOURSES

of you bothe ; merveilinge also that love hath sturred up this requeste in you, seinge that, yf you honored Carmosina in suche sorte as you saye, you wolde also be carefull of her advancement ; but as I see and knowe well enoughe that the wanton instigacion of a folishe appetit so moveth you to make a demaunde of that which shame and raison forbidde you, not onely to pursewe, but also perswades you to exclude utterlie oute of your remembrance, so lett thyse fewe wordes suffice for a resolute aunswere, that the viewe of your unthriftie life hetherunto, with the nedefull condicion of your presente estate, makes you unworthie and unhable to enjoye her, whom otherwayes you sholde have founde me no lesse willing to have joyned in consente then you desierous to demaunde her in sorte of honest mariage.'

DISCOURSE  
XII

Thies laste wordes and aunswere not loked for of th' olde marchant broughte no small perplexitie to our pore Perillo, who, by the vehemencie of his passion, was forced to abandon the place, and retire to his lodginge, where, with tunes of greate dollour, he entered into a survoye or viewe of his former lyfe, in this sorte :—' Ys it possible ' (saith he) ' that povertie shall brynge me in contempte, and kepe from me the use of the thinge whereof I made so sewer accompte ? Or is the remembrance of the ydle exercises of my wanton youth past the onelye ympediment to this newe alliance with Minio ? What reason hath he to denie me the title of his son in lawe, and muche lesse to heare me skarce speake in the demaunde of his daughter, if not that he seeth so general a dyminucion of the porcion and possession that wer lefte me, by my inordinat and prodigal trade of lyfe ; fearing also that play (consuming me by peecemeale) will leave me in the ende neyther revenue nor renowme, nor skarcelye a simple remembrance of the house whereof I tooke my begynnyng ? I woulde myne eyes had beene seeled, and handes tormented with the quyveryng palsey, when firste I learned the subtilties and sleighes of cardes and dise. I wishe I had bene bound to a taske of painefull toile without releace from travell when firste I gave comission to that idle trade, to supplante all desier and necessary care in preservinge the entiere of my fathers remaine. Howe unhappie was I, alas ! to kicke at

The complaint of  
Perillo.

## GEFFRAIE FENTON'S

DISCOURSE XII the councill of such as, reprehending my follies, preferred an affectioned care of my commoditie! Why was I so unthankfull to their zeale, and unwilling to follow their advise? Yf I had put a brydel to my pleasure, I had eschewed this hard penance of my unthriftie youthe, which nowe I fynde (alas! to late) to stande moste nede of the admonicions of ryper age. Ah! I wolde I had sooner sipped of the cup of love; to the ende that, being broughte to the knowledge of that whereof I fynde to late an experience, I myghte have preserved the greatest parte of that which I have alredie loste. But what! shall my desaster passed take awaie the hope of a future fortune, or mortefie all expectacion of th'assistance of a better tyme? Or is it a vertue to dispaire in distresse? No! lett rather the view of my disorder passed put me in remembrance to retire to a newe governement and trade of lyfe; in suche sorte as, with an honeste indeavour to make store of that whiche is lefte, and reclaime the reste that is gone, I maye give absolute argument to the worlde of a chaunge and amendment of lyfe: which, also, may convert the hardnes of the harte of Minyo into a disposicion and desyer to confirme the honest league which I crave at his handes.' Where upon, he put suche expedicion to his newe devise, that, in one instante, renounyng every pointe and circumstance of his former life, he was transformed from the forme and inclinacion of a seconde Acolastus into the shapp of a sparinge marchante. Wherewith, takynge th'advise of some of his frendes, who also assisted his honeste indevor with some porcion of money, he converted the smal remeinder of his inheritaunce into some three or foure thousande crownes, with an intente to beare an adventure with certeyne marchantes that were upon the pointe to furnish a voyage from Levant to Alexandria, a citie in Egypte, builded by the greate Alexander, being at this daye th'only trade of the easte partes for all sortes of spices and other marchandise of greate value; and from whence (for the moste parte) the Venetians, Genoeyes, Florentins, and other countreyes of Italye, keping their banke and storehouses there, doo furnishe all Europe with such kinde of necessarie traffique.

# TRAGICALL DISCOURSES

DISCOURSE  
XII

The infortunat Perillo, converted wholly (as you see) into a marchante venteror, with no lesse desyer to restore his wealthe with the gaine of his present trade, then earste he had delite to consume all in idle exercise, committes his porcion to his fortune, and, amongst the reste of the adventurers, hoysseth saile, in hope of better spede then it was his chaunce to encounter. For they were not fifty leagues upon the mayne sea, when they were sharpely assailed by an angry Neptune; who, mislikyng the voyage, sett a broche the malice of the windes, forcyng the sea to so hyge a billatt and unruly rage of the waves, that th'impetuositie of the tempeste toke awaye the force of the pylottes and maryners, in suche sorte, as beinge no longer hable to resiste the furye of the storme, committed them selves and shipp to the mercye of the waves, whiche ceased not to continue in extreme furye the space of three dayes and nightes without intermission; in whyche tyme they fortune had put them uppon the coaste of Barbaria, where the malice of the windes appaised, and the sea retired to his ordinarie quiete. Albeit th'ignorance of the coaste and cuntry (a common enemye to all christendom) offred them cause of newe feare, yet the viewe of their late perill passed, mortefyed all suggestion of newe sorowe, and procured them to a more congratulacion then if they hadd alrebye performed their expedicion, and were saflye arrived in the harbor of Levant.

But Fortune, who had yet another acte of tragical malice to presente unto thies wretches, lay in waite to assaile them with a seconde desaster, more extreme then the firste, whose alaram made a convecion of their hymnes and psalmes of rejoycinge into teares and dollorous exclamacions. For as they lay at anker, in the evenyng, when the nighte began to cover the earthe with his darke mantell, beholde a pirott of the Mores (partaker also of the malice of their tempeste) beset them upon a soddaine with certeine brigandines (most fitt vessells to do a mischiefe in a calme), and charged them so wholy on all sides, that beinge alrebye forwearied with the tormente of their peril passed, and not hable to expose sufficient resistance to their unrulye force, were layde aborde wyth small effucion of blood, their goodes spoiled, and them

Perillo taken  
prisoner and  
his goods  
spoiled.

## GEFFRAIE FENTON'S

DISCOURSE selves caryed prisoners to Thunys, to lyve in extreme misery  
XII under the servile yoke of the barbarous nations.

Here yf the maister cried oute for the loss of hys shipp, the mariners to be deprived of theyr hyer, and the marchantes to see the spoile of theyr goodes wyth hindrance of theyr venture, I leave you to be judges of the passion of pore Perillo, who, despairinge to be redemed, for that his whole substance was committed to pillage in that misfortune, exclaimed againste th'iniquitie of the godes, for that they seamed to favour his miserye with a tearme of longer lyfe. He wished death mighte make no staye to doo his office, for that he loathed the viewe of his sondrie adversities; and yet he seamed to sorowe more in the losse of his fair Carmosyna then in the dispaire of his raansom; for the harde bordes of the galleys beinge his bedd in the nyghte, the bare penyworthes and hongrie share of vittailles whiche his keepers presented hym withall, th'extreme toyle and togginge at the ore, with the smartinge whipp nowe and then aboute his bare sholders, did not so muche tormente hym, as the remembrance of his loste mistres seamed to force hym to doble dollor.

The complaint of Perillo in prison.

'Ah!' saith he, 'to what greater punishment or penance of harde tolleracion colde fortune have enjoyed me, then, in dispairyng eftesones to recover her presence, to force me to recorde her absence in this dollorous and pynyng prison? Had it not bene better for me to have performed the reste of my pleasante life at hoame, and spente the remeinder of my porcion in the supplie of my delicat trade, then loase my whole substance at one blowe, and my selfe coffred in a wretched and stinkinge dongeon? Here maye be noted one chiefe frute of covetous desier, and an effecte of filthie gaine, when the gredie mynde, in goinge about to glott th'appetit of his coffers, leaveth an example of his wretched follie to all ages. Oh! howe happie be they, who, contented with the gifte of a meane fortune, do not seke to loade shippes, and remeine from hower to hower within three inches of death, either to be buried in the bellies of the monsters in the sea, or, beinge caste uppon some deserte shoare, to serve as praye to the devouring jawes of wilde beastes! Was it

## TRAGICALL DISCOURSES

not sufficiente, alas! to be touched with the experience of a repulse in love, but that I must fele the heavey hande and mobilitie of Fortune in an element more inconstante then the variable course of the moone? Ah! Carmosyna, what wrong dost thou to my misery, if thy teares do not helpe to lament my distress, seing that, in seking to have the to my wife, I am maryed to a heavie burden of boltes and shackells of yron; and, in place of my mariage bedde with the, my destenies have appoynted me a pillowe of earthe, in a darke and filthie hoale; where, notwithstanding, yf there were any offer of hope eftesones to enjoye thy presence, I coulde easely disgeste the symptomes of my martirdome, and, in attending the happie consente of such good fortune, to make a plaisante exercyse of my presente and paynefull ymprisonment.'

DISCOURSE  
XII  
The sea.

By this tyme fame had ymparted the desolacion of our venturers to the whole Citie of Naples, not withoute the generall sorowe of all men, and speciall teares of such as were contributarie to the losse. Albeit, makyng of necessitie a vertue, tyme gave ende to their dollor and dismissed theym all with desier to redeme his captiff frende. But Carmosyna, knowyng her Perillo to be one of the miserable number, and waighing the circumstance of his mishapp, whiche stode uppon tearmes of more extremitie then all the reste—bothe for that, by the losse of his porcion, she douted to set him on foote againe, and muche more dispaired of meanes to paye hys ransom—entred into suche presente rage that she was redy to use force againste her selfe. Whereunto she hadd putt an effect, if it had not bene for her governesse, who, reprehending sharply her wilfull follie, appeased at laste (with greate raison) her desperatt intente, convertynge the furious humor of the desolate mayde into a river of teares, distillynge a mayne downe her roasie chekes, complainyng notwithstandinge with tearmes of greef the misfortune of her frende, but chiefly for that her selfe was the principall cause of his ruynous estate, and that the rude aunswere of her father forced him to abandon his cuntrye for the gaine of a contynuall captivitie.

'Ah! infortunat girle' (saieth she) 'and insatiable covet-usnes in the old age of my father, who, in refusing the

Carmosina  
complayneth  
the misery  
of Perillo.

## GEFFRAIE FENTON'S

DISCOURSE honest request of Perillo, respected more the masse of filthie  
XII treasure then the vertues or good disposicion in the younge  
man. Why wolde he not consider that the manners of men  
do chaunge, and of a prodigall youthe procedes a sparing  
olde man; neither oughte we to dispaire of his recoverie,  
who, fynding the falte of his owne follie, disposeth him selfe  
to amendment of life? What cause of care hathe he either  
of the povertie or richesse of his children after his death,  
seynge the remembraunce of the worlde deokayeth with the  
loss of lyfe? Can he carye with hym any care of our  
Riches. advauncement, seyng he is forced to leave behynde hym the  
thynghe whyche is more deare unto hym then the prosperitie  
or healte of his children? Yf he presente me with a  
husbande and porcion of a kingdom, the offer of no millions  
shall mortefie in me the love I beare my Perillo: neither is  
it a vertue to sell affection for the price of monie, and muche  
lesse to seame to love hym, whom my harte cannot brooke;  
for there is neyther pleasure nor contentement where the  
mynde is not in quiett.

‘No! no! lett hym use the skoape of hys crabbed age, and  
do what he thynkes good. For my parte I will not be  
desloyall on the behalfe of hym who, I knowe, honoreth me  
with sincere affection. Neyther shall he lye longe in prison,  
nor contynue any tyme the sonne of povertie; for I knowe  
wher be a companie of duckattes, whyche sawe no lyghte  
since I hadde the use of discrecion, whyche I doute not will  
bothe pawne his deliverie and furnyshe hym wyth a seconde  
trade more fortunate (I hope) then the firste. And, for my  
parte, the greenes of my age gyveth me leave to suspend  
certeine yeres without any haste to marie.’ Wherein she  
demaunded th’ assistance of her governes, who gave her not  
onely a firme assurance of her ayde, but also promissed a  
supply of monie towardses the furniture of her expedicion,  
desieringe her, for the reste, to do awaye all argumentes of  
dollar, leaste the same discovered her passion to her father.  
Wherein, as they consumed certeine monethes in devise to  
deliver Perillo, with secrett practisses in levieng the price of  
his raansom, so Fortune began to enter into tearmes of pitie  
towardses hym, and prevented the meanyng of his mystris by



## TRAGICALL DISCOURSES

DISCOURSE

XII

takyng hym oute of prison in sorte as you shall heare. Wherein albeit she exceded the mayde with spede in execution, yet oughte wee to gyve the title of worthie thanks to Carmosyna, whose example of vertue in this case I wishe maie sommon a remorce to our lighte and inconstante dames nowe a dayes; who are so incerteine in true affection, that the respecte of presente pleasure takes awaye the remembrance of their absente frende, and maketh them unmyndfull of the faith of their former promisse. Wherin I am not provided to enter into argument at this presente, bothe for that I dout to gaine displeasure in discoverynge a truth, and also suche discourse is without the compasse of my comission, whiche is nowe to recompte unto you the deliverie of pore Antonio. A special challenge.

Olde Minyo, the father of Carmosyna, had joyned with hys richesse and desyer of worldly gaine, certeine vertues and commendable giftes, as veraye devote in visiting the churches and places of prayer, of a charitable disposicion in releving the distresse of th' afflicted, and so full of compassion on the behalfe of the nedie that seldome any pore man departed from hym emptie handed. Besides he extended a merveilus charitie and acte of pitie to the desolate captives amongeste the Moares, in suche sorte, as making every yere a voyage into Barbaria, he made an ordinarie to redeme and bring awaie with hym ten or twelve Christian prisoners; of whome, suche as were hable restored the price of their raansom without any interest, thinkinge the gaine sufficient in that he was the cause of their deliverie, but the reste he sente frelie into their countrey, exspectynge the meede of that vertue at the handes of God, with this onely charge, that, in remembrance of the benefit, they wold not forget him in their privat praiers. The gifte of welth was not evill bestowed upon this marchant, considering he was thankfull in ymparting it to the poore, accordinge to th' admonicion of the gospel. But howe manye maye a man reckon in England that excedes hym in riches, and skarce one of semblable vertue? For the perversatie of our age is comme to that pointe that wheare our fathers and grandfathers delited in workes of charitie, with care to supplie the neces-

## GEFFRAIE FENTON'S

DISCOURSE  
XII

site of suche as did wante, our *Helloes* and golphes of riches do not only close their eares against the lamentable cries of the needie, but also make no conscience to dispoile them, either by awe, feare, or flattery, of that litle which their fortune hath lefte them; in such sorte that almes and devocion seames such straungers and so litle knowen amongst men now a dayes, that, of thies fewe that soccour the poore, the moste parte do it rather of vaine glorie, or to condemne the barbarus disposicion of hys neyghbor, then for compassion on the behalfe of him that standes in nede. Hospitalitye is also so unknowen amongste us, that where oure auncestors buylded houses, endowinge them with sufficient revenues to susteyne th'impotent and nedye persons, with free annuities and other meanes of releefe, how many of the members of Christe do we see in our tyme, voyde of harbour to shroode their naked bodies, full of diseases, pinched with extremitie of hunger and colde, redie to give upp the ghost at the gate of the richeman, and not relived with so muche as the cromes that fall from his table! I borowe thusmuche on the office of the preacher, not with intent to charge hym any waye with imputacion of negligence in the pulpit, touching his admonicion to his people to assiste the distresse of suche as God visiteth with the rodde of affliction, but, in presenting our marchantes with a familiar example of the office and dutie of a true Christian, to sturr them to the ymytacion of the like vertue; and, in beinge ashamed that suche as have gone affore us have carried with them to heaven all effectes of charitie, to dispose them selves to seame worthye of that whiche they have, by yeldynge a certeyne tenth, or tribute of their goodes, to suche as the scripture tearmeth the deputies of Christe, askinge it in his name.

The poore man de-maunding his almes is the deputie of Christ, who saithe what we geve to the nedye we bestowe uppon hym.

But now to our father Minio, who, for that by th'impediment of sicknes was not hable to performe his voyage to Thunys in person duringe the yere of ymprisonment of the Napolytans, gave charge to certeine his factors to redeme ten captives of his cuntry, or at leaste to furnishe the number with any that professed the Lawe of Christ: which was performed accordingly with such good fortune on the

## TRAGICALL DISCOURSES

behalf of Antonio Perillo, that he enjoyed a participation of the devotion and benefite of Minio, and was sent to Naples, amongst the rest that were redeemed; not being knowne, notwithstanding, of any of his co-prisoners or other of the company, for that they had not any great interview together, and much lesse of his familyar frendes, seinge the penurie of imprisonment had set a die of hideous complexion upon his face, and his heare and beard, exceding their ordinarie length, had overgrown certeine speciall markes whiche els had discovered hym more easely. But what can beguile the eye of a lover, or who is hable to conceile from a woman the face of him whose picture she beareth in the bottom of her hart, and whose remembrance death hym selfe is skarce hable to deface? Carmosyna, which made her thought a loking glasse to beholde every day th'ymage of her Perillo, had no soner glaunced simplie upon him but she knew it was he, who for her sake had passed the panges of so manye tormentes. Wherewith, no lesse glad of his retorne then hee double dowtfull of the contynuance of her good wyll, wrought so muche by the sleight of her governess, that she had place of conferrence with hym in secrete; where, after certeine congratulacions of his delyverye, shee exposed tearmes of comfporte in this sorte:—

‘Albeit’ (sayth she) ‘Fortune hath bene so incensed agaynste you, that she hath neither spite nor malice in store, whereof you have not tasted to th’uttermost force and extremitie, yet your Carmosyna hathe neyther forgot anye parte of th’auncient goodwil she hath borne you, nor muche lesse entred into the leaste contempte that maye be ymagyned: but, where a number of other ladies would have dismissed their affection at the firste sommonce of adversatie, I am here to advouche an undowted contynuacion of zeale, wyth a treble increase of true love towards you. Wherof I am also to yelde you a presente prooffe in double sorte, the one wyth an assurance of reciprocal amytie, until th’extreme date of my dayes, the other, in consideration that your povertie proceded by my meanes, I have provyded a seconde supplie of monie to renewe eftesones your traffique, which, being guided by a better fortune, wil yelde you

DISCOURSE

XII

Perillo redeemed from pryson.

Carmosyna comforteth Perillo.

## GEFFRAIE FENTON'S

DISCOURSE (I hope) a successe of such commoditie as my father will denye you no more the title of hys sonne in lawe; whereof for my parte I pronownce (from th' instante) suche confirmation as is in me to performe.' These newes unloked for sturred upp a traunce of such alteracions in the trobled mynde of Perillo, that, what with the gredie desyer his eyes had to feede upon her bewtie, whych he had not regarded of longe tyme but by inwarde contemplacion, and the passion of present gladnes in th' assurance of her love, wyth a franke offer of spedie assistance to restore hys trade, he had neyther the use of hys tongue to expose tearmes of thankes, and much lesse the consent of hys sences to beleve that which he hard. But as one Zenopholus attending the aunswere of hys oracle, or soddeinly striken wyth a dome appoplexie, stode, as immovable as th' ymage of Saint Petre in the Capitoll of Rome, till she rechargde hym wyth a seconde consolacion, and withall presented hym wyth certeine bagges full of duckattes, wherof she wylled hym to defraie the value of his raunsome to the factors of her father, and dispose the rest in a seconde venture for marchandise. Which he performed accordinglee wyth the benefyt of so good tyme and fortune, that, sailyng with a prosperus wynde to Levant, he made hys markett to such advantage, that in hys reatorne to Naples, th' increase and gaine of his trade redemed every possession which earst he solde, and left hym besides sufficiente to furnishe his lackes in every respecte; in suche sorte, as the common judgemente passed that his welthe was nothinge inequall to the richesse of his father, and his present state as plentiful of all thinges as the first day he seased upon the coffers and remaine of olde Perillo. Amongst the rest of the frendes of Antonio whyche rejoysed his happie fortune, Carmosyna, I am sewer, was not leaste glad, chiefly for that she sawe her father begin to grow in delite with the doinges of the younge man; who, for his parte, also, renewinge a dayly increase of affection towards his mistres, was in devise by what meanes he might eftesones bord the goodwil of her father, whom he judged colde use small reason in refusinge his requeste, seinge his richesse were equall to th' appetit of his gredie mynde, and his possessions and patry-

# TRAGICALL DISCOURSES

mony nothing inferior to the best of the citie. Wherefore, for the more honor and solemnitie of the demand, he sent hys uncle to sommon the faire Carmosyna in sorte of lawfull mariage, with an offer of dowry at the discrecion of her father; who, not ignorante of the league of longe love betwene his daughter and Perillo, whome hee knewe to have firste entred into chaunge of lyfe for the onely respect of her favor, thought it as great conscience to condiscende as they had reason to make the request. Wherupon, addinge an effect of expedicion to their present agreement, the bale of contract was drawn and the mariage published ymediatly betwene Antonio Perillo and the faire Carmosyna, to the speciall contentment of them selves and singler pleasure of the parentes on both sides; which notwithstandinge was unhappelye abridged, contrarye to all their exspectacions, by the malice of a pitifull accident which fell upon theym the very night of their mariage in the house of th' old Minio. It was in the middest of the moneth of June, at what time the heates beinge most vehemente, do force terrible thonders and rage of weather in great extremitie, by certein drye vapours and exhalacions whych the hoat ayre draweth up from the drye earth; when, as our infortunat lovers were newe gon to bedd, devisinge together of their sondrie misfortunes since the beginninge of their love; and as they disposed theym selves to discharge the pleasante shot of mariage, Behold! the eleamentes above, converting theym selves into angrie regardes, sett abroche the roaring noyse of the fearefull thonder, with suche ympetuositie of blusteringe windes, that the trees and houses of depe foundation in the earthe, where not hable to resiste their furie, together with an unnatural openynge of the skye, whereby the whole earthe seamed to borne with a glowe or fearefull flame of lyghtenyng. At laste the ayre, not hable to containe the heate, was forced to avent; when a man myghte have seene fall, in waters and places of fyrme ground, diverse stones of sondrie formes, some square, some rownde, some forqued, and others longe piked at both endes of the sharpnes of a nedell, derived, be like, of the congealed substance of the heat and vapours of the ayre. Whereof (as the feare of the tempest

DISCOURSE  
XII

Perillo and  
Carmosyna  
maried.

## GEFFRAIE FENTON'S

DISCOURSE

XII

Perillo and  
his wiffe  
slaine with  
a thonder-  
bolte.

hadd dryven the bride and bridgrom to embrace one another) so one of the sayd fatall mynisters of destenye, whyche we call properly thonderboltes, darted with suche vehemencie upon the one and other lover, percynge the place of lyfe of them bothe, that it gave ende to their pleasure and life at one blowe. Here you see, that he whych escaped a merveilous peril of shyp wrake, and was delivered out of the hands of the barbaryans when he dispayred of all releefe, is not hable to shon the furie of the heavens and inclemencye of his fates, and muche lesse to excede the momente whyche his destinie determyned upon hym. Albeit, if there be any one sparke of pleasure in suche misfortune, he was assysted with a moderacion in the greatnes of hys distresse, both for that he dyed in the armes of her whome he loved no lesse then hymselfe, and also hadd her companie to hys grave whome he cold not enjoye being on live but in thoughte and inwarde regarde. Such was the end of his love. Wherin, sewer, if Love were a creature of either sence or feling, he deserved to be reprehended of injustice, for that he is partiall, and showeth favor, not only to such as practise the sleighte of thefte and stealth in amarus affaires—I meane such as, albeit they dare not advow their lascivious and wanton trade, yet he guydes them saffelye to the praye of theyr desyer, and retournes them without the offer of perill—but also giveth good successe to theim, that, dissemblinge with the vertue of true loyaltie, have no other respecte but to satisfye the glott of their voluptuose pleasure: where, on the contrarye, this infortunat Perillo embracing his wife in chaste and honeste sorte, was no lesse unjustly revenged then cruelly smothered by the fyery force of thonder. Whiche strange kinde of death gave no small amaze to the whole citie of Naples, bothe for the rarietie of th' accident, and also the greate wronge whiche the guider of amarus destinies semed to do to the loyaltie of the younge man; who deserved a better consideracion for his sondrie distresses, then a fatall suffocacion, or deadlye blowe of the heavens in the firste begynnynge and earnest penny of his pleasure with his deare Carmosyna; with whom he was shrined in a tombe of marble, wyth a certeine epitaphe in Latten, whiche I have here

# TRAGICALL DISCOURSES

composed in our vulgarie verse; whiche it maye please DISCOURSE  
your ladishipp to ymagine to heare pronounced by the XII  
mouth of the dead Perillo, appearynge halfe out of his  
grave, in his sheete, trussed at eyther ende wyth a fatall  
knott, speakeyng with a voice of terror accord-  
ing to his ghistelye regarde.

## The Epitaphe

UPON THE TOMBE OF PERILLO AND CARMOSYNA

From cloddye Couche rise upp, consumed corse !  
You captive knightes, whom Cupide sterude with care,  
And lovers ye that lyve, comme take remorce  
On two, that founde suche death as happs but rare.  
See here the sheete that shroudes such faithfull twayne  
As selde are founde to serve in loyall trayne.

Fowre winters long I ranne a carefull race,  
Wherin I founde the frutes of crabbed fate ;  
Ne colde I gett the graunte of Fortune's grace ;  
But, pinched still with panges of misers' state,  
I felt the force of every mortall blaste :  
There was no yll wherof I did not taste.

My folly forde a fall of all I hadd,  
And frendes forsok me in my greatest nede :  
My rentes retir'd with route of roisters trade,  
And fancy fedd me with the foode of evill spede.  
I soughte to sowe the seedes of stayed lyfe,  
When lo ! I cropt the frutes of greater stryfe.

And thoughe the seas did spite my good intent,  
Yet did they spare to spill me in their sandes ;  
But adding force to that, which long my fates have ment,  
My goodes and I, fell in the pirottes handes :  
Wher I, in person pinch'd with every pang of care  
My pennance paide, with many a hongry share.

Ne was my love devoide of lyke annoye,  
Syth she with equall grieff paid tribute to my paine :  
She weard her youth in dule in steade of joye :  
The viewe of my mishapps bredd wo in every wayne :  
Her pleasant tyme pass'd in continuall teares,  
Whose sooddes aye bath'd her groene and mayden yeres.

## TRAGICALL DISCOURSES

### DISCOURSE XII

But oh ! geve care ! when we by happy lott  
Did deame to finde the ende of all distresse,  
And as in bedd we hopte to chaunge the note  
Of former paine to perfect joyfulnes,  
Behold ! alas ! the flagg of fatall wrathe  
Orespred us both with panges of present death.

Oh heavy happ ! oh perversd destenie !  
Oh lyves ay framd in mould of wretchednes !  
And borne to weare the wreathe of miserie.  
From all that earst have felt distresse ;  
He is most cursd wose state is so opprest  
That in his lyfe fyndes no one daye of rest.

Resigne your tearmes, and tunes of auncient woo,  
Who earst have wept in teares of equall greeff.  
No two on lyve, nor all that slepe belowe,  
More loyall weare, aye wantinge still relieff,  
Then we whose pictures here are placd in depe,  
And shrowded both within the fatall sheete.



## DISCOURSE

### XIII

A WONDERFUL CONSTANCIE in DOM DIEGO;  
who, for the respecte of GENIVERA LA BLONDE,  
undertoke a harde pennance uppon the  
Mountes Pyrenei; where he ledd the lyfe of  
an hermytt, till hee was found out by chaunce  
by one of hys frendes, by whose help hee  
recovered both favor and mariage of  
hys cruell mistres.

# GEFFRAIE FENTON'S

## DISCOURSE XIII

### THE ARGUMENT

THE tragical chaunces happeninge to th' infortunate sorte of this world, albeit, at the firste, do present a certeine bitter tast with unsaverie digestion ; yet who syfteth theym to the quicke, construinge rightly every cause of their commyng, and vertue in operacion, wil not only judge them necessarie for some respectes, but also discerne in them an indifferent profit and pleasure to all degrees of present being, but specially to future posterities, who may learne, by the view of former illes, to eschewe the like harmes in them selves. And because every thinge is appointed his peculiar season, and al actes can not agre with every time and al places, I have devised, that as I began my histories with a comiquall discourse, so I intende to knit up with a tragicomiquall reaport, treating chiefly upon the selfe same subject, which the fonde do commonly prefer as a speciall coverture or sheelde of their faltes.

Love.

Th' experience is not straunge, nowe a dayes, what humor of rage doth directe our fraile youth, governed by the planet of love, and what mortall inconvenience dothe and wold springe thereupon, if reason served not in some sorte as a moderacion of our follie, even from the cradle to the ful maturitie of our age, quallefyeng besides by wholsom principles the heate of our wilfull appetites. Wherin, like as amongst all the tyranous enemies which afflicte the bodie or mynde of man, he only glorieth of force to alter our propper nature, what perfection soever it ymporte, converting our libertie into a disposicion of servile thraldome, guided only by the reyne of his discrecion ; so amongst the number of authorities heretofore alledged for the profe of the same I have thought good to prefer an example of our tyme, happening in a gentleman of Catalonia, who, declaringe in him selfe by his to great constancie two extremities of love and follie, hath also painted out the picture of a gentlewoman, no lesse light and inconstante, then Love, and such as followe his loare, be vaine, seing the small vertue whiche assistes their fonde indevor, and slender commoditie growinge by their uncerteine service.

## TRAGICALL DISCOURSES



UPON the confynes of Catalonia, devyding Barcellonia and the mountes, lived not long since an auncient lady, the wydowe and late wife of a knight of that countrey, who left her only a daughter to supplie hym in succession, and give comforte to the desolacion and olde yeres of her mother; in whom appered rather a fonde zeale then awfull diligence in th'education of her childe, for that she semed more willinge to flatter the vaine humor of her young yeres, then carefull to reprehend the argumentes of wanton disposicion apperinge in the younglinge; who, besides her curius shapp of body and lymmes, with wonderful perfection of bewtie, wherein nature gloreth yet of her conninge, was assisted wyth so fayre a haire, fallinge by devyne arte in to crisped lockes, devydyng theym selves (as it were by appointmente) that the golde, purified and tryed by the flame of the furnaise, seamed but a darke metall in respecte of the glisteringe glee of her curled haire; whereby shee was called of all men *Genivera la blonde*. Not far from whose castell or place of abode was the dwelling of an other vertuouse wydow, of noo lesse estimation for her riches and large dominions then the other, and of equall honour and renowme for honeste life; who, havynge only the presence of a son to restore the remembrance of her deade husbände, used no lesse care to brynge hym upp in the discipline of every vertue, studie of good letters, together with a participation in th'exercise of all noble recreacions convenient for a gentleman of his condicion and calling, then the faire *Genivera* reapposed felicitie in the beautie of her glorious heare. Wherein, to assiste the natural towardines of her son, she sent him to Barcelona, the chefest citie of the countrey; where Fortune favoured his diligence with suche dexteritie in all thynges, that, upon the eyghtenth yeare of his age, his perfection in learnyng, with wonderfull sleyghtes in exploytes of chivalrye,

## GEFFRAIE FENTON'S

DISCOURSE gave cause of shame to all gentlemen and other degrees  
XIII what so ever, norrishd and bredd upp in the lyke exercises.  
Whyche sturred upp suche contentemente in the good ladie,  
hys mother, that she knewe not with what countenance to  
cover the pleasure shee toke in the felicitie of her sonne, a  
falte familiar enoughe to a number of fonde menne, and a  
vice moste common to all mothers; who, glorieng in the  
towardenes of their children, do flatter theym selves with  
an uncerteine hope of their future vertue. Wherein they  
do indifferente wronge to their owne ymagination, and  
advancement of their wilfull and wanton youth, who,  
blynded with vayne perswacion of creditt of their parentes,  
do thynke theymselves dispensed with all frome further  
diligence, or to expose effectes of other dutie. Whereuppon  
followeth often tymes a number of indifferent myshappes to  
theym bothe with cause of equall rebuke to the one and the  
other. And pursewyng the queste of my hystorye, it  
happened in the florishynge yeares of thys younge gentleman  
Dom Diego, that Phillipp of Austriche, onely heyre to hys  
father newlye deceased, passynge thorowe Fraunce towards  
Spaine to investe hym selfe in the seignories of hys late  
father, gave warnynge of hys comynge to the citie of  
Barcelona; who, for their parts, entred ymediatly into  
devise touchinge the pompp and magnifisence wherewith  
they mighte do honor to the majesty of so great a prince  
as the son of the Emperour of the Romaines. Amongest  
other solemnities they dressed a riche and curious just,  
furnyshynge the listes onely with younge gentlemen here  
to fore not greatly experienced in the use of armes. Whereof,  
as Dom Diego was chosen chiefe of th'one parte, so the  
kyng (for a more contentement to hys subjectes) beyng  
uppon the skaffolde to judge the loftie corage of thies  
younge gallandes, had onely his eyes upon the younge Diego,  
with a wonderfull admiration of his force in so young yeres,  
arguyng an undowted vertue with th'increase of further  
age; to whome onelye he awarded the glorie of the feelde,  
with protestation that in hys lyfe he hadd not seene a  
medly better performed, seamyng rather a battaile or  
combatt of experienced knyghtes, then an exercise of delicate

# TRAGICALL DISCOURSES

youth, not yet accustomed to beare the burden of armour, and lesse acquainted with the travell of warr. Where-with, aswel in consideracion of the present towardnes in the wydowe's son, with corage to contynue hys trade so well begon, as also to feede the hope and showe of his future vertue, he was admitted the nexte mornynge into the order of knighthode, invested with the coller of Sainte Andrewe, and other ceremonies of Spaine, by the hande of the sayde Philipp; who, after he had fulfilled the date of his abode at Barcelona, pursewed his jorney towards Castile, leavyng our newe knyghte Dom Diego rejoyssinge not a litle in his presente honor ymparted unto him by his prince, retiring with the newes of his good fortune to his owne possession, and living more to performe th' arrerages of his dutie to his mother, whom he hadd not sene of longe tyme, then with intente to make longe staye there, or enter into delite with the pleasures that be in the countrey; wherof, notwithstanding, he received so sewer a taste that his captivitye, in the ende, exceded everye waye in greatnes of greff the restraunte of libertie, or other mislike or impedimente, he founde at any tyme in the citye. Like as also the poetes have ymaged that Love, pitching his tentes in deserte places not apte to discoverye, dothe discharge his dartes and arrowes in the thicket of woddes and forestes, upon the borde of the sea or shaded fountaines, and some tyme upon the heichte of the highest hilles, in the pursewte of the *nymphes* of all sortes; judging thereby a libertie and moste sewer waye to treate upon matters of love, without suspicion, jelousye, envie, false reaporte, synister opinion, or common crye of the people, to be in the wide and open felde, where they maie be bolde to communicate their mutuall passion without feare of witnesses; enjoyng also the pleasures of all kinde of chasses, whiche the champion doth norrishe, with participacion of the chirpinge harmonie and naturall musicke of birdes, and somtime the delitefull noyse of sondrye pleasante chanelles and silver streames, qualyfyinge in their kinde the vehemencie of their languishinge greeffe, and recordinge, also, with greate ceremonie the firste place of their amarus enterview

DISCOURSE  
XIII

Dom Diego  
made  
knyghte.

## GEFFRAIE FENTON'S

DISCOURSE or acquaintance ; arguynge thereby treble felicitie to suche, as, abandonyng the sondrie annoyes attendynge continuall abode in the citie, do resort to the pleasant lawndes in the countrey to yelde tribute of their studies to the muse wherunto they be most affected: so Dom Diego, beinge at hoame, loved enterely of his mother, and served with all dutifull obedience of his subjectes and servantes, after his ordinarie howers of studie were passed, used his chiefe pleasure in th'exercise of the felde—I meane some tyme to dislodge the great and loftie hart, to dresse the toiles, to entrappe the wilde boare, and some tyme to trye the goodnes of his hawke with the mayne winge of the hearon or fearefull partridge, in the stuble feldes or valleys envyroned with huge hills: wherein one daie amongst the reste, hunting the wilde goate which he had forced from his habitation of the high and craggie rockes, he sawe, lausing afore hym, a harte whiche his dogges had rozed, and so hoatly pursewed, that (to his judgement) he seamed more then halfe spent. Wherewith, as well for the pleasure whiche the pastyme it selfe did offer hym, as also to ease the travelle of his howndes, he putt spurres to his horse, forcyng hym to a mayne gallopp; wherein he continued till his houndes, loasinge the tracke of theyr praye, were at defalte, and hym selfe without the sighte and hearyng of all hys men, wyth suche ignorance of the coste where he was, that he knewe no readie waye of retourne to his companie, and mucche lesse the place where his fortune had put hym, grevyng moste in this perplexitie that his horse, beinge oute of breath, refuced (for wante of force) to carye hym anye further. Wherefore, after he hadd blowen divers calls for his men, without other aunswere then an echo of the woddes and waters, he devided his distresse into two pointes, the one to dismounte and ease the wearines of his horse, the other to retire backe by the same path whyche broughte hym thither. Wherin his expectation was no lesse frustrate then hym selfe deceived by the malice of his fortune; for that, meanyng to take the next way to his castell, he mett with a contrarye pathe, whiche, after he had travelled the moste parte of the afternoone, broughte

## TRAGICALL DISCOURSES

DISCOURSE

XIII

hym, in the ende, within the viewe of a stately house, builded uppon the side of a hill; whiche, by certeine markes appearinge on th' uttermoste partes of the house, albeit argued the contrarie of his intente, yet, hearinge the bable of certeine hunters, ymagininge the same to be his people, drewe neare the place, whiche discovered (above his expectation) a companie of strangers, beinge certeine servantes of the mother of Genivera, whiche attended their mistres wyth a brase of younge greyhownds that had newlye ronned a hare to death. And, beinge thus rencountred with this seconde misfortune, he grewe also into tearmes of greater distresse then afore, for that th' approche of the nighte, begynninge to expose shadoes of darknes uppon the earth by the departure of the son, toke from hym all hope of other harbor then the offer of some hollowe tree, or greene bedd uppon the gronde; when lo! th' auncient ladye, discernynge betwene the viewe of her eye and regardes of the clowdes, whiche hadd not yet closed in the lyghte of the firmamente, the shadowe of a man discendynge from the uppermost parte of a hil wyth his horse in his hande, seamyng by his majestic, marching with the semblance of a prince, to be some degree of honor, sente one of her men to knowe what he was, who reaturned with aunswere accordynge to his demaunde. Wheruppon, the ladye wydowe with her faire doughter, indifferently gladd of th' approche of theyr neyghbour—whome albeit they never sawe, yet fame had made them partakers of his vertue and renowme—wente in solemne order to mete hym, forgettyng no kynde of curtesye gretynge that belonged to the honor and estate of so noble a personage. Whereunto he replied with thankes accordinge to the greatnes of the benefytt, with addition that he founde hym selfe greatly in the favor of Fortune, for that his painefull traveile in wandryng so many howers had given hym at laste so fit an occasion to visitt the house. Whereunto, he dowbted not for his parte to confirme the league of frendshipp begon and happelye continued of longe time by his parentes and predecessours. The ladye, whose longe absence from the courte had not diminished her grace in courtelike conference, aunswered, that if they have

## GEFFRAIE FENTON'S

DISCOURSE greatest cause of contentement that gaineth the moste, or if  
XIII large benefittes require ample consideration, it is she that  
ought to offer to fortune the sacrafize of thankesgevinge,  
for that she hadd brought her a guest no lesse deare then  
the life of her selfe, and as welcome as if the Kynge of  
Spaine had don her the honor to visytt her castell: whiche  
sturred upp in hym a seconde offer of his service, not onelye  
on her behalfe, but also towards the leaste ymppe deryved  
of her house. Wherewith Genivera, to assiste the content-  
mente of her mother in the companie of the younge knighte,  
with the pleasure she toke her selfe in his semely conference,  
craved (in smyllynge order) a participacion in peculiar of  
the liberall offer whiche he exposed by generall tearmes to  
her mother and her whole house. Dom Diego, whiche had  
not yet exceded an ordinarie regarde in beholdynge the  
beautye of the younge ladye, founde cause, in the misterye  
of her woordes, to glaunce wyth more judgement upp  
her; in suche sorte that, at the instant, he felt him  
selfe assailed with such suddaine alteration, that his  
astonishment woulde not give hym leave to aunswere  
otherwayes then with a percyng glee of his eyes, fedyng  
with firme contemplation upon the freshe dye of white and  
red appearing in all partes of her divine face. Wherein,  
also, for a more decoracion of this wonderfull worke of  
nature, th'attire of her heade presented suche an artificiall  
devise, that it seamed she had (the same daye) some fore  
knowlege of the commynge of hym whome her beautye  
made prisoner, and her crueltie enjoyned a moste harde  
and longe penance: for she had upp on the uppermoste parte  
of her heade a call, or coronet of golde, restynge upp on a  
wreath or garlande of flowers of sondrie coollers, pletted by  
curious sleighte of the fingers within her enameled haire,  
whiche, coverynge one parte of her sholders, dispersed theym  
selves also some tyme upp on her delicate forehead, and some  
tyme wafynge upp on her roasye cheekes, accordyng to the  
mylde breathe of the evenynge winde whiche gave theym  
movynge, disposed theymselves with suche seamelye grace,  
with increase to the beautye of her that weare theym, that  
who had sene the porte and majestie whiche joyned to this

The first  
meting and  
words be-  
tween Diego  
and Genivera.

A discription  
of th' attire  
and beautye  
of Genivera.



## TRAGICALL DISCOURSES

DISCOURSE

XIII

rare worke, woulde have judged that love and the three graces had had no other place of harbor but in this pece of wonderful perfection. At either of her eares hong two faire and riche Orient perles, whiche increased also the glee of her golden haire; besides the large and glistening forehead of this nympe, whereuppon was sett a border of riche diamondes, founded uppon a frame of pure golde, castynge suche pearcyng gylmers to the beholders, that it presented rather a ranke or order of shynynge starres, when the elemente in the heate of the sommer is moste cleare, exposynge beames of wonderful bryghtnes, then an attire of a mortall creature. Whereuppon attended two sparklynge eyes, assisted on eyther syde by an equall *simmetria*, or juste proporcion, with certeine knottes and borders of vaines of the cooler of azure, with a speciaall vertue to drawe and mortefie any harte made of the hardeste mettall that ever was, yeldynge so liberallie their fervent beames, that who so disposed hym selfe to contemplacion of thies two twinklyng starres, was in no lesse daunger to loase the benefitt of hys sighte then, in tymes paste, wee reade, certeine philosophers became blinde, uppon the mounte Olympium, with continual regarde of the sonne to judge the dispocicion of the heavens. Then appered her delicate nose, aunsweringe in proportion the reste of her face, devidynge also her two chekes, of the coollor of a fyne incarnatt, resemblynge two rounde aples come alredie to the fulnes of their maturitie. Nexte to the whyche succeeded her courall mouthe, breathing a perfume more precious and sweete then any confection made of the amber muske, or other droge aromatike comynge oute of Arabia. And if some tyme she chaunted to disclose and open her lippes, resemblyng in roundnes and collour two cheris in their full ripenes, excedyng also the softnes of any thinge that ever was accompted delicate or tender, there appered twoo rawes of perles, of suche rare whitenes, that th' Orient, I say, complayneth of wante of connyng to make comparison with the coullor of her teethe. And so, discending some what lower, this Dyana discovered a necke, whose complexion giveth cause of shame to the whitnes of the gloriou lillie, and makes blushe the pure allablaste: her stomake also, some what

## GEFFRAIE FENTON'S

DISCOURSE  
XIII

raised by two rounde and precius dugges of equal seperation, was covered with a brave and softe vaile, more tender then the thyn lawne, whyche hyndred no waye the viewe of her travellynge brestes, panting and drawinge a pleasante breathe, accordyng to the motion of th'affection whyche governed th'inner partes of the thoughtes of this earthlie goddessse; who, besydes all thys, was assisted with a gyfte of suche naturall beautie, bestowinge courteise regardes uppon all men accordyng to their indifferent meritt, that the same made her no less worthie to bee honored and served of the greatest princes of the worlde, then the rarietie of her perfection restored her a merveile and wonder to all menne: whyche is a vertue farre from the moste parte of our faire dames, who, glorienge in the glee of their beautie, are moved I can not tell with what opinion of suche disdain, with desier to appere more perfecte then is necessarie, that, in sekynge to sette a fairer enamel of that whyche nature hathe made sufficientlye precious, they do not only impaire the credit of renowme by suborned meanes of ymperfection of theym selves, but also, by their owne follye, deface the glorie of that whyche sturreth upp the chiefest cause of affection in men to do theym honor and service. Wherein, as my purposse is not to discover the doinges of any in such cases, so I hope this allegation of a troth in covarte manner will defende me from the displeasures of suche as fynde theym selves infected with the humor of that follie. Wherwith, in preferryng my integretie, I wishe theym all as worthie as they are desierous to weare the badge of glorious beautie. And so to Dom Diego, whome I thynke you will judge hadde sufficient cause of astonishment, beyng so valyantlye assailed, without thynkyng of such an assalte, wyth so stronge an armye as the beautie, behaviour, and princely shapp, of this faire ympp and veraye nestcockle of nature. Aye! I thynke that the moste sparynge pilgrym that ever undertoke to mortefye hys bodye with painefull travell in devocion to anye sainte, wolde have renounced his vowe, and caste a waye bothe skripp and staff, to have donne honour to so faire an objecte as the beautie of this nymphe; and I doubt whether the moste assured and staide philosopher of

## TRAGICALL DISCOURSES

DISCOURSE  
XIII

olde tyme wolde have made any conscience to forsake his profession of contemplacion of naturall thinges, with judgemente of th'elamentes, to have disposed him selfe and skil to the service of so rare a perfection. I thynke, also, that if the doughter of Mynos hadd bene favored with semblable beautie, and blyssed with equall giftes and grace of this ladie, that her Hipolites wolde have lefte the shippe and dogges of Dyana, to have pursued the queste of so divine a misterye as appeared in all partes of this Genivera *la blonde*; who, for her parte also, was indifferently amazed and no lesse astonied with the porte and courtelike behaviour of the knyghte, then he moved to scilence with the vieve of her beautie: Wherewith, also, castynge uppon hym certeyne regardes at unwares, began to fele a motion of that wherein she hadd not bene earste experienced, with an alteration in her harte whyche forced a change of complexion in her face, with a soddayne scilence for wante of audacitie to speake— an ordynarie custome to suche as bee strycken with the disease of love, to loase the use of the tounge when it sholde chyefly ease the greeff of the harte, who, not hable to supporte the heavie burden of passions procedynge of that evill, dothe ymparte the greatest charge to the eyes, as to the faythfull messengers of the secrett conceptions of the mynde, whyche, passioned above his force, and pressed with th'alarms of affection, is driven for the moste parte to force a vente or yssue for the humour of hys desier by the same meane and ministers whych firste discovered the rage of his fever. Whereof there seamed alredie a *sympathia*, or equalitie, betwene the two younglinges, beynge bothe indifferently ignorante of the misterie or cause of suche soddaine transmutacion, whyche also grewe to tearmes of aggravacion in theym both by a renovacion of their gretyngs and enterteinementes at their arrivall at the castell; the same servynge as freshe baytes to encrease their desier, havynge, notwithstanding, chiefeste power on behalfe of the knyghte, who, losyng at this firste meting the liberty of his thoughtes, becam, by litle and litle, so ravished of his sences, and drowned in the poysoned poole of love, that he toke no other pleasure then in the conceyte of the gracious martir-

Genivera  
falleth in love  
with Diego.

## GEFFRAIE FENTON'S

DISCOURSE dom he endured in the secrett ymaginacion of the beautie  
XIII of his faire Genivera. Here you maye see the knyghte, who  
in the mornyng was the mayster of hym self and in full  
possession of his sences, is nowe so transformed into a con-  
trary disposicion, that his willynge bondage and state of  
presente captivitie is not only more pleasante unto hym  
then the benefitt of his auncient lybertie deare, but also  
kepte hym so longe from the use of his former fredome  
that in the ende he tooke no felicitie yf not in wysynge to  
enjoye th'other worlde: whyche for the moste parte are the  
frutes of this follie, who, seelynge the sences of man, dothe  
drive hym heade longe (with his eyes cloased) into the golphe  
of miserable dispaire. And as love procedes no other wayes  
then of a fonde opynion, so the purgatory of suche as bee  
afflicted therewith, comes only by a foolyshe perswacion that  
they be forsaken or deceived in the thing which they honor  
so much: wher, of the contrary parte, yf they wolde be in-  
differente betwene their passion and his valewe they wolde  
not so rashely make more accompte of the thyng whyche  
tormentes theym, then of their healte, honour, and life,  
exposed al to the service and appetit of her, who, disdain-  
ynge peradventure their indevor, retorne the meede of their  
merit uppon a straunger, and yeldes the praye to an other  
for the whyche he hath taken suche paine: whereby he  
takes occasyon of absolute dispayre, delytynge in nothyng  
but the perentory ende of his unhappie lyfe.

Love procedes  
of a fond  
opynion.

Whileste supper was makinge readie the ladie mother dis-  
patched certeine of her people to seke the servantes of Dom  
Diego; whereof some had in charge to reaporte his beinge  
there to his mother, who, for her parte, was no lesse glad  
then she had cause, chiefly for that the distresse of her son  
brought hym in the ende to so good an hostesse as her neigh-  
bour and only frende of the worlde. In which meane while,  
the straunger was desiered to supplie the beste place at the  
table; over agaynste whom was appointed the matche that  
firste set his harte on fyre. And in place to performe the  
expectacion of his hostesse in tasting the sondrie delicate  
meates she had prepared for hym, he fed only upon the  
dishes of love; and contenting hymselfe with the dyot of

# TRAGICALL DISCOURSES

DISCOURSE  
XIII

his eyes, who, wythout either let or jelowsie, ymparted their norriture to the harte, roved now and then by secret glaunces and percing regardes to the tender stomake of the faire Genivera; who, for her parte, also was no nigarde to requite hym with treble userye of famyliar glee: which restored suche fresh alarams to his late desier that th'alteracions hee felte in hymselfe made hym blushe at his owne behavior. And as, duringe the tyme of supper, he was indiffrently feasted with delicate brothes prepared by the mother and famyliar signes sente unto hym by the eyes of her doughter, so he felt hymselfe doble passioned, both to conster the meaninge of suche regardes, and also to dym the sighte of th'olde lady for discerning the conveigh of their follie. Wherein, albeit, aswell to caste a miste before the eyes of her mother, as to dissemble the desier of hys mynde, he bestowed his lookes unconstantly here and there abowte all the partes of the table, yet colde he not use suche sleighte in this simple shifte but hys eyes toke alwayes their laste farewell upon the place and person of hys mistres; in whom he founde so thankefull a retorne, with amarus tribute, that in the ende he durst not beholde her any more, for feare her bewtie woulde bereave hym of the benefitt and sighte of his eyes. All which were but prepratives to the part he had yet to playe; into the whiche he began to enter the same night, when, after supper, and the banquet performed, he had geven the *bonsoir* to hys hostesse and her faire doughter, who, for a more showe of hys welcome (or rather a declaracion of her zeale) but chiefly to leave hym occasyon of further tormente, would not departe his chamber till she sawe him in bedd; where in place of slepe, and to restore hys wearye body wyth the course of naturall reste, he began to sighe and build castels in Spaine; preferringe in his mynde th'yimages of a thousande fancies and follies suche as are appointed to appeare and torment them as have their braine weakned with vaine cogitacions. 'Alas!' saith he, 'is it possible that I, whyche so longe have enjoyed the benefitt of a pleasante libertie, shold thus lightlye yelde to the firste sommance and apprehension of a servile thraldom; which, albeit, I can not expresse in proper tearmes, yet my mynde feleth an experience and effecte of his force?

Dom Diego  
passioned  
with love.

## GEFFRAIE FENTON'S

DISCOURSE XIII Is this the desert of my former freedom, or just hier of wanton inclynacion? Yf suche harde tribute attende myne aunciente quiet, what exspectacion of other felicitie is ther in the course of our young yeres, then, for a short time of flattering delites in libertie, to be rewarded in the ende with an interest of treble tormentes in bondage? Have I thus longe kept war with th'ennemye of my free privedge, and reserved the maydenhead of my affection, to fall thus into the daunger of a captivitie, wher I dowt no lesse whether my offer wylbe received, then dispair to be intreated accord- ing to the justice of my merit? Ah! Genivera, God forbid that thy bewtie have power to send so many tormentes and punishmentes to my yelded harte, as the tre wherupon thou takest thy name hath prickes to anoye them that touche it, and bitter indisgestion to such as make a tast of the jewse. Ah! paragon, and only praise of bewtie! sewerly the feare- full hare whych thy dogges tare in peces afore thy face this eveninge was not more martired by the bloody jawes of thy greyhoundes, then my harte is tormented and divided into dyversatie of opynions uppon the affection whyche I beare the: wherein, alas! as I know not whether thou wilt admit me worthy of thy service, or hast already paste a graunte of thy love to an other more worthye of favor then the loyal Dom Diego, so yet I maye be bolde to vaunte upon thys ympossibilitie, that no man is hable to approche th' unfayned sinceritye of my harte; determyninge rather to geve place to the sentence of my death then to dysmysse the leaste parte of the dutie I have vowed to thy bewtie: whose outwarde showe promiseth an inwarde vertue, that I cannot dispaire to possesse in the ende the due meede of my loyaltye. Til whych tyme I wyll praye onlye uppon the foode of expec- tacion, wyth assured intente, for my parte, not onlye to abandon all other ympressions or desiers but suche as shall seame to favor the honor and servyce I have already sworne, but also to endeavor, by extreme diligence, to make my selfe worthye of the goodwill of the fairest lady that thys daye is shrowded under the globe or circuit of heaven.' Wherwyth, after he had consumed certeine howers in ravyng and raginge upon hys amarus complot, and that he had suffi-

## TRAGICALL DISCOURSES

ciently swett at the browes wyth the force and vehemency of his passion, he founde the chiefeste medecyn for moderation of hys greefe to communicate unto her the pointes of hys good wyll, wyth desyer he had, not only to serve her, but also, from henseforth, to accept in good part such sentence as she shall thinke good to pronounce of hys life or death, and to do nor say any thyng but such as shal be awarded him by the dome of the faire Genivera: who, for her parte, also, was not voyde of passion, nor dispensed from semblable tormente; for, offeringe to performe the ceremonies of the night, she was denied to close her eyes and yet knewe not the cause that hindred the course of slepe. By which meanes making a laborinth of her riche and faire feldded, she was no lesse assailed with contrariety of conceites then her languishing servant. Wherfore, finding the burden of affection to excede the grenes of her yeres, not yet assisted with any discrecion or experience in love, dyetermined to allow the resolucion of the knight, if he ymparted the same either by subtil signes or secrete conference.

DISCOURSE  
XIII

Slepe the  
ceremonies of  
the night.

This was th'exercise of that nighte of bothe the lovers, equal in desier, and yet the one ignorant of the others greeffe, wastinge indifferently in sighes and wishes, as apprentices of the thinge wherin those that begyn be alwayes most hoat, and such as contynue gaine skill by longe practise; and yet the best experienced of al are voyde of resistance against such an evill, and lacke governement in the conveigh of so hurtfull a case.

Love.

The morninge had no soner discovered her glorious beames, and the messenger of the son somoned the loathsom night to retire, but the weary knight left his restles bedd, with intent to take leave of his hostesse and chalenge the skoape of the larg feldes, to record and enterteine hys amarus thoughts in returninge to hys mother's house. Wherin, notwithstanding, he founde a staie of his meaning by the honest ymportunitie of th' olde lady, who, with more intreatie then was nedefull to so willyng a gieste, won hym easely to determyn hys taryenge till dynner; till whyche tyme he founde a supplye of exercise wyth her companie and conference of her daughter, in whom he sawe contynuall cause to agravat his affection, and doble

## GEFFRAIE FENTON'S

DISCOURSE occasion to encrease hys desier, in such sorte as his astonyed  
XIII countenance and broken aunsweres, ymporting most often  
the contrary of their demaunds, showed sufficiently the  
troble and war in his mind; which, albeit the subtil Genivera  
construed according to a troth, yet her simple mother  
imputed it to an honest shame and want of audacitie in the  
gentleman, for that he had not much haunted the company  
of ladyes. Wherin as they spent the most part of the  
morning, without, notwithstanding, that Dom Diego had  
the hart to discover the leaste part of his promise of the  
night, so the hower of dinner sommoned them to breake  
their discourse, and performe the due to th' appetit of nature  
wyth suche delicate and sumpteous fare as the good lady  
had provided in declaracion of the hartie zeale she bare to  
her guest; who, after dinner, failed not in humble sorte to  
be thankfull to his hostes, with assurance that albeit he was  
not hable to requite her curtesie with equall consideracion,  
yet his good will at all tymes sholde be nothings inferior to  
the greatnes of her merit. Wherewith he addressed the  
rest of hys dutie to her daughter, whose bewtie (as you see)  
had made so great a wound in hys harte that the remem-  
brance remeyned till the last hower of hys lyfe. And as he  
kissed her hande, with intente to decipher that whych he  
had ymaged all the night, he became so amazed wyth th'  
ympedimente he felte in his tongue, with straunge diversatie  
in all hys sences, that he seamed no lesse ashamed of his  
present weaknes in that place, then afore he was fullie  
resolved to discharge the resolucion and meaninge of hys  
harte. Whych, albeit gave some cause of litle astonishment  
to the younge lady, yet she founde indifferente occasion of  
pleasure and pitie in hys passion; for that, as the one  
proceeded by her meanes, so she felt a motion in conscience  
to expose the other for the relefe of hym who suffred for her  
sake. Wherefore, with a trobled regarde, tempered with  
sufficente argumentes of affection on her behalf, she brake  
his dome traunce with these wordes:—'I wish, sir' (sayth  
she) 'that you might fynde asmuch pleasure in your passion  
as the same hath ymparted equall greefe to others, and that  
your future absence may pinche you with no lesse annoy



## TRAGICALL DISCOURSES

DISCOURSE

XIII

then your present departure leaveth me desyerus to enjoye a longer tyme of your presence.' Whych philosophye, not looked for of the knight, did not only dismysse his scilence and untye the charme of hys tongue, but also reinforced hym to an audacitie to yelde her thankes for the compassion she used to hys distres; with addicion that onely he was happye above all the worlde to be partaker of so liberal a wishe, but chiefly to heare her in tearmes of desier touchinge hys presence, whych, wyth hys lyfe and al that he had, he bound ther, by othe, to be preste at all howers to performe th' execucion of her commaundemente. Whereunto she replied with thankes according to the affection that governed her, with request eftsones (and that wyth a reciprocal looke and soft sighe) not to forget hereafter the waye to the castell of her mother, to whom she assured hym the welcomest gieste of the worlde: and, for her parte, she accompted it a felicitye to participate in her pleasure, and kepe in entier the league of frendshipp, wherewith, heretofore, bothe their houses have ben blisshed from the beginninge. Wherewith time, with the nomber of assistantes witnessing their glee, forced an abridgement of their farewel, contrarie, albeit, to both their wills; the one retiryng to her chamber with more care and lesse quiet then afore, and the other, with a thousand hamours in his head, tooke his waye to the house of his mother, to whom he ymparted his adventure; his distres beinge lefte of hys men in a place unknown, his horse overcome with extreme travel; and, that which worste was, th' approche of night, and his dispaire to fynde harbor; when, notwithstanding, he chanced uppon the castell of the olde ladye, of whose curtesie and beautye of her daughter he made a perticular discourse, leavyng oute notwithstandinge the glee betwene Genivera and hym, wyth requeste that it woulde please her to joyne wyth him in some honeste meane of thankefull consideration to them bothe. Whereunto he founde his mother no lesse readie in consente, then hym selfe desyerous to use expedicion in th' effecte; so that, wyth her advise, the platt was made to invite theym to her house the weke followyng, and that he alone sholde worke th' effect, like as he founde hym selfe moste charged with

## GEFFRAIE FENTON'S

DISCOURSE XIII the dett of their curtesie and desyer to requite it. Where-  
unto he added suche diligence, that, uppon his letter and  
humble requeste, he gott the consente of the mother and  
doughter, whiche bothe failed not of their promiss at the  
daye appointed.

Genivera and  
her mother  
at the house  
of Diego.

When Dom Diego (havinge for the nonste the assistaunce  
of all the gentlemen and gentlewomen his neighbours) forgat  
no pointe of his indevor to do them al the honor he could,  
both in sumptuousnes of dyot (wherof there was more then  
sufficient) choice of musicke and melodie of all sortes,  
masques, momries, triumphes, and other offices of humanitie;  
wherein it behoved hym chieffye to showe a singler dex-  
teritie, as well for the discarg of every mans eye and expec-  
tation touching a showe of his giftes (beinge norrished and  
broughte upp amongste princes), and also for the desyer he  
had to leave no honor unperformed in the companie of her  
who had already the whole possession of his libertie.

Diego woeth  
Genivera in  
a daunse.

I nede not discrive by pece meale th'apparell of the  
feaste, the diversitie and chaunge of theyr dyot, theyr  
delicate banquettes, nor the sondrye sortes of swete wynes.  
It maye suffice that after dynner they discended into a great  
hall, readye trymmed for the purpose, where the daunces  
began accordyng to the stroke of a swete and softe musike,  
shrowded under a vaile or canapie of arrais in the upper-  
moste parte of the hall. There everye gentleman toke his  
ladye; amongeste whome Dom Diego was not forgetfull to  
addresse him towards his mistres, no lesse gladd of her  
happie encounter then he contente to be so neare the cause  
of his pleasante tormente and insupportable passion of  
mynde; whereof he began, even now, to make some dis-  
coverye by wordes in this sorte:—'Like as (good madam) I  
have alwayes thoughte that musicke hath imported a secrett  
vertue, to force an apparance of joye in the moste pynge  
and solytarye disposicion that is; evenso I fynde myne  
opinion confirmed by a presente experience in myselfe, who  
earste languishinge in panges of inwarde greff, with detes-  
tation, not onelye againste myselfe, but also all other  
thinges that offred any waye to ease the greatnes of myne  
anoye, do fele nowe some moderation of my martirdom,

# TRAGICALL DISCOURSES

DISCOURSE  
XIII

aswel by the lamentable note of theis recordes and insensible instrumentes agreing with the sorowful condicion of my present distresse, as, also, that, by their conformitie and meanes, I finde myselfe neare unto her, who only hath power to cleare the clowdes of my mortal evil and restore me to the calme of min auncient quiet. And as diverse diseases are not cured but by a medicen and objecte of their first occasion, so, for my parte, beinge contributor to the daunger of that extremitie, I accompte you as justely bounde to yelde me compassion, as your beauty is the chief and undowted cause of th'alteration which I can no longer conceile from you, and which forceth me in thies fewe wordes to vowe unto you (without condicion of dissolution) suche assurance of my service that only death shal have commission to corrupte the league which I seale here on your behalfe, by the faith and life of a knight, to be the only servante, loyal frende (and yf you accepte th'offer), the lawful husband of the faire *Genivera la blonde.* Who, for her part, felte her selfe so assailed with the motions of affection that she coulede not contynue so assured in her countenance but there appered chaung of coulour, arguynge indifferently a contentement of the offer and a pleasante mislike of his requeste, which rather gave hym corage to pursue the points of his purposse, then desiste or disclayme the hope of so good a begynnynge. Wherein, as he forgat not to use th'office of a good solicitor for hym selfe all that after dynner, so his ymportunitie at laste broughte her to passe a consente, and confirme the bale under thies tearmes:—'I am ignorant, sir' (sayeth she), 'in the misterie of your disease, and muche lesse am I preavie to th'occasion; which bothe, I hope, will defende me from ymputacion of blame in withholdinge the remedie you crave at my hande. Only I can not but greve in the evil of hym, to whom, if the whole companie are justely bounde to be thankefull for the frendshypp they fynde, I have cause of doble obligation, possessynge, by your presence, the onely contentemente I wishe in this worlde. Neyther is your affliction partial on youre behalfe, considerynge I am also plunged in panges of equal effect, finding now (I must confesse unto you) that as

Genivera  
answereth  
with half  
consent to  
his request.

## GEFFRAIE FENTON'S

DISCOURSE

XIII

Yt is harde  
to conceile  
the passion  
of love.

Mariage.

it is veray harde to conceile the passion procedyng of love, so, albeit I hadd determined yet to dissymule that whiche I feele, yet am I forced from that resolution by a suggestion sturryinge in the secrett of my harte, which I can not tearme properly other wayes then a seconde inspiration, assailynge me with an ympression, whereof I am indyfferentlye igno-  
rante, bothe for skylle and judgemente: notwithstandinge, reaposynge muche for myselfe in your vertue, which moveth me also to a remorse to satisfie in some parte the due of your deserte, I am contente to admitt your offer of a loyall frend, till you have obteyned of my mother the seconde pointe confirmyng th'uttermoste of your demaunde. Till then, contente yourselfe with my juste delaye, and procure the supplie of your desier with th'expedicion of your owne diligence.' Whych laste woordes sturred upp suche presente joye in the passionned knyghte that, what betwene the waves of sodaine gladnes overflowinge all his partes, and hope of spedie redresse by the consent of her mother, he was skarce hable to pronounce a symple thankes. Albeyt, kysynge her white and delicate hande, in wisse of the syngler pleasure he felte in the breathe of her wordes, tolde her, that as her beautie and vertue deserved honor of the greateste prince in Spaine; so, for his parte, he onely mighte glorie in the service of the moste faire, courteyse, and honest ladie that ever was bredd on that syde the mountes. Where-  
with he was driven to cutt of his further discourse, by the approche of the messenger whiche was sente from the two ladie mothers to will theym to comme to supper; where, yf there were any wante of curious devyse at dynner, it was supplied with a double excesse at this supper, beyng served with suche change and choice of straunge dyott, that, yf it be not syn to compare th'abuses mortal with divine mis-  
teries, I thinke Iupiter and the other goddes were not so plentifulle intreated upon the mounte Peleon, celebratyng the mariage of the faire Thetis. Albeit the ende of the banquet concluded with a resolution to renewe th'exercise of after dynner, upon a faire grene, environed with divers borders, and oderiferous hearbes, and ympes of the earthe, pavished above by artificiall sleyghte with certeine laurell

# TRAGICALL DISCOURSES

DISCOURSE  
XIII

braunches and buddes of hathorne, to defende theym frome the parchynge heate of the sonne; where they hadde also, to assyste their pleasaunte recreations, the moste temperatt season of the daye at the declynng of the sonne, the pleasante huishynge of a cleare streame discendynge frome the toppe of a mountayne, the chirpyn hermony of the feelden birdes (assembled as it were onely to increase their solace) and also the soft and swete accorde of the grene bowes or younge sprayes movinge at the whistle of the milde Zephir. Where, as they devided theym selves into diverse change of pastimes; some to weave garlandes of flowers for their servantes, some to ronne and leape or expose their exploits of activitie for the honour of his mistres, and other to trye the maystery of mayne force by casting the sledge or heavie barr; so, amongst theym all, there was one Dom Roderyco, a neare neyghbour and moste famyliar to th'amarus Diego, who, perceiving by the secrett messengers of the eye whiche passed betwene hym and hys mistres by stelthe, to what sainte he woulde gladly offer his candell, and how desirous shee was to admitt hys devocion, furthered th'intentes of theym bothe so farfurthe that he toke by the hande a young gentlewoman, sittinge nexte to the faire Genivera, to begyn a newe daunce. Whereunto, as she was nothyng unwilling, so Dom Diego tooke corage also to addresse hym selfe to hys mistris, whose example the whole trowpe of nobilitie followed with indifferente contentacion. And, for the more honour of the daunce, Seigneur Roderico, who was the firste in the round, gave charge of scilence to the musicions, having conferred affore with his gentlewoman to syng some solemne note upon the subjecte of the two amarus: wherein she performed so indifferently the praise and passion of theym bothe, that a man woulde have judged she hadd entred into the harte of Dom Diego, and bene specially instructed of the faire Genivera; who, seynge her selfe touched at the quicke, and pinched without laughinge in the hearinge of so manie, but chiefly exalted to the skyes in the presence of hym who tooke no lesse pleasure in her praises then if he hadd bene presented with the Seigneury of all Aragon—colde not so conninglie dissemble her contentemente but

## GEFFRAIE FENTON'S

DISCOURSE  
XIII

th'alteracion of her mynde appered in the often change of complexion in her face; which, as it increased the cristal die and excellencie of her beautie, so Dom Diego, construyng that passion to his commoditie, gave judgement of th'assurance of her good wil; wherof, for a further proof, he wrong her tender fyngers, and with a smyllynge regarde, askynge her her opynion of the songe, wished that her servante mighte live to see th'accomplishment of such a prophesie; protesting, withal, that in his life he had not hard musicke of more delite. 'For the which,' (sayeth he), 'I acknowledge a dett to the gentlewoman that so aptly hath discovered your good will towards me, and vowed so frankelie on your behalfe my loyall service, which I will not forgett to confirme in all that I maye, even untill the last dropp of my bloud.' Whereunto, Genivera replied with a doble usury of humble thankes; with requeste that he reapose undouted credit in the mistery of the songe, whiche, as it had rightlye deciphered the determynation of her mynde, and unfolded that whyche she reserved onely as secrett in her selfe; so she wold not, for her part, forget to performe th'effect, when convenient time, with her mothers consente, wold admitt the lawful consummacion. Uppon which laste wordes, attende suche frendlie glaunces and wanton regardes of the eye, with a counterchange of semblable glee on his parte, that the two ladie widowes did not onely note their affections, but also give judgement of the conclucion and unities of their myndes, with resolution (for their parts) to confirme the bargaine with th'assistance of time, using as then but only a simple conference, deferring the finall effect by reason of the tender yeares and grene youth of bothe the lovers, whome, if the discretion of the mothers at that instante hadd conjoynd by the othe of mariage, they hadd prevented the malice of an unconstant Fortune, who in all delayes forgettes not to playe the ordynary rolet of her natural mobility; wherof she exposed a manifest effecte in the persons of theis two auncient widdowes, one having lost her son for twenty or xxij moneths, (without hope eftesones to recover his presence) by a crueltie and rashe conceite of the daughter of the other, who (without

## TRAGICALL DISCOURSES

DISCOURSE

XIII

the speciall providence of God) hadd gyven suche a false bounde to her honour, that the simple remembrance was sufficient to dispatche the olde yeares of her mother, with an untymely sommonce to discende to her fatall grave.

And now, during this amarous practise betwene thyes two prentises in love, whose affection, growing to a ferventnes with an indifferent desier in them both, presented argumentes of equall alteration in the personnes of the one and the other; for Dom Diego, retiring by litle and litle from the lively hew of his former complexion seamed transformed in a moment, neither did he allow any pleasure but that which he possessed by the presence of his Genivera; who also for her part judged the whole felicitie of the earth to consist in the parson of her servant, whom she accounted the only patterne for perfection of all the gentlemen of his time. Neither did he let slip any weke wherein he wente not to do his dutie to his mistres three or foure times; in whom he founde a reatorne of his curtesie, with such vertuouse and honest consideration as was convenient in a maide carefull of the garde of her honor. Wherein, albeit her mother, reaposyng indifferent credit in the vertue of theym both, gave leave to her doughter to kepe hym companie; yet (as Aristotle affirmeth) honesty doth not broke longe dalliance, or wanton chatt, in chaste maydes with the first that accoasteth them with conference in corners, with any but suche as by consente of the church have gott the power and possession of their bodie, and is, or oughte to be, the one halfe or moytie of their mynde: whiche albeit was th'intente and desier of theis two lovers, yet the simplicite of their frendes, deferring th'effect, wrought not only a breach of the bargain, but also sturred up in her an humor of mortal spite against the sinceritie of her loyal servant, who endewred the revenge of her unjust anger, under a punishment of a most sharp and long penance in desertes inhabitable and unknowen. For in the heate of this reciprocal love betwene thies younglings, it chaunced that a merveilous faire and goodly gentlewoman, doughter of a greate lorde of the countrey, called Forrando de la Sara, usyng familiarly the companie of Genivera, becam

## GEFFRAIE FENTON'S

DISCOURSE XIII by that meanes extremely in love with Dom Diego, assayinge, by publike and private meanes, to imparte unto hym what power and authoritye she woulde willingly give hym over her harte, yf for his part he would requite the sinceritie of her love with semblable honor and affection. Wherein, experiencyng the benefytt of all honest meanes seamyng any waye to favour the effecte of her desyer, considered at last, that, above all other exercises, the knighte tooke greatest pleasure in hawkes. Wherefore, under coulor to make a breache into his favour with assistyng the disposition of his delite, she sente him one daye a tassell gentle, as the chiefeste jewell she had to presente hym withal, excepte the offer of her owne good wyl. Wherein Dom Diego, albeit he was wholly possessed by an other, and with the losse of his libertie hadd also so departed wit his judgement that he could not discern th'intente and honest zeale of the gentlewoman, yet he accepted her presente, and returned the messenger with suche thankes as appertayned.

In the receiving of this hawke appeared absolute shewes of the evill fortune of the pore Diego, which immediatly fayled not to thonder uppon hym without compassion; for, as he went often to visitt his mystres, so he forgatt not continually to cary this hawke uppon his fiste, boasting so farr uppon the goodnes of the birde, that he chaunced in her presence to saye that it was one of the thinges in the worlde he held most deare.

Sewerly this wordes were sifted more nerely then there was cause, and construed to other end then he mente them; seinge that certeine dayes after, in his absence, devising uppon his sondry vertues, some commended his honeste and curteus behavior, some gave praise to his valyantnes and dexteritie in armes, some exalted in him the sondrye giftes of nature, and, passing further, he was generally preferred of all the companie for his sinceritie and constant dealynge in matters of love; saving of one Graciano, who, rather envyinge the vertue of the knight by malice then hable to deface the leaste of his giftes by reason, joyned with the reste in commendacion of his personage, activitie, and other dowries of nature; 'but for his faith, or care of promiss



## TRAGICALL DISCOURSES

where loyaltie shoulde moste appere, I accompte hym (sayeth he) so apte to dissemble and inconstante by nature, that he useth no difference of personnes in grounding his affections, makynge no conscience to seame to languishe mortallye where he meaneth nothing lesse then firme constancie.' Which touched Genivera so neare that she coulde not give place any longer to the sinister bable of Graciano, desieringe hym to use other termes touchinge the honestie of Dom Diego: 'for' (saith she) 'I am of opinion that he will rather passe under the sentence of any death then forfeyt the leaste pointe of his promise passed alreddie under the seale of his faith to a gentlewoman of this countrey: besides his love (I knowe) is so sincere and upright that I dare pawne my lif on the behalf of th'assurance.' 'There is the miste that dimmeth your eyes,' sayeth this cankarde ennemye of Diego, 'for, under the vaile of a perjured loyaltie, he abuseth the simplicitie of honeste ladyes: whereof I nede not go farr for a prooff, nor you doubt much of the misterye, if you conferr the circumstance of his former profession towards you with the presente league of frendshipp betwene him and the doughter of Dom Ferrando de la Sara, confirmed alrebye by the gyfte of a tassell gentle, which, for her sake, he estemeth above all the thinges in the worlde.' Which last allegation, restoring a remembrance of the words pronounced not longe ago by the knight touching the deare accompte he made of his hawke, began to brede a suspicion of his constancie, and an assured credit in the information of th'unhappie Graciano: wherein, swelling immediatly with her unjust collar, incensed by a simple and cold jelowsie, was forced to abandon the place and retire into her chamber; wher she gave such skoape to her synister conceite that she was upon termes manye times to use force againste her selfe: whereunto she had added present dispatche, if a hope to procure in time the revenge of the wronge whiche she perswaded to have received of her Diego had not staide th'execution. Albeit she coulde not so governe her malicious disposition, but the deadly hate conceived in this moment against th'innocente gentleman did not onely supplante both stocke and roote of aunciente zeale

DISCOURSE  
XIII

Genivera  
falleth in  
disdain with  
Diego.

## GEFFRAIE FENTON'S

DISCOURSE  
XIII

on her parte, but also grewe to suche mortalitie in her venemous stomake, that she seamed not to delite so muche in the use of her owne life as in desyer to take pleasure in the remembrance of the death of hym, who, no lesse innocent in the cause then ignorante of the grudge, came the nexte mornynge (as he was wonte) to see her, having upon his fiste (by evill fortune) the birde which bredd firste this mortall jelowsye. And as he satt devisyng with her mother, fyndinge a wante of th'accustomed companie of his mistres, he asked where she was. Whereunto he was aunswered by one of her women, that, assone as she sawe hym enter the house, she tooke her chamber. All whiche he dissimuled by his wisdom, imagininge the same to procede of some wanton fancie, or coye conceite, whereunto the most part of women are commonly incident, so that, when he sawe his time, he tooke leave of her mother and departed, meting by chaunce as he wente downe the steares of the hall one of the *chambrieres*, or gentlewomen, of Genivera, whom he requested to kisse the hande of his mistres on his behalfe: whiche she promised to performe, hopinge to do a thinge no lesse acceptable to her mistres then to gaine thankes of him on whose behalfe she presented the curtesie. Albeit, as it is to be thoughte that Genivera enjoyed litle quiet and lesse contentemente in this meane while, solicited, I can not tell by what desyer, to defye whollye the remembrance of Diego: wherein she was the rather forthered by an information that he bare still the tarssell of hys fyste: whyche she judged to be done onely in despite of her. So, when her woman offred to presente th'imassage of the knyghte, she fell into suche tearmes of frenzie that the simple brute or name of Dom Diego sturred up such hainous alterations within her, that to her former wroth was added a present wodnes; in suche sorte, that she seamed for the tyme to labor indifferently betwene th'extreme panges of death and use of longer lif. Albeit, restored at laste by the greate diligence of her woman, she coulde not so whollye dismissee her furie but she imparted the passion of her anger to her eyes; who, after they had some what eased her inwarde greefe by a number of dollorous teares, put her eftesones in the

## TRAGICALL DISCOURSES

possession of her former speache whiche she witnessed in  
theis exclamations :—

‘Ah! traitor and disloyall knyghte! unworthie every waye to participat with the breathe of the common ayre, and no lesse meritorious of the honor or bare title of knight-hodde, hath the constant and honest love I have borne the deserved this unhoneste recompense? Is it a vertue to pretende loyaltye under a masqued vyserne of detestable deceite? If theis be the frutes of thy fayth, purifyed thorowe so many othes, what expectation of assurance is there in the promisse of any man? Is it I that must fele the styng of thy infection? What cause have I given the to imagin the spoile of mine honor, and imparte the praye to an other unworthie every waye of just comparison to me; yf not in lovyng the more then was convenient to thy inconstante and dissemblinge disposition, I have embased mine honor to advaunce thy renowme? Howe couldest thou without blushing attempte the offer of my good will, having thy conscience poysoned wyth so many spotes of abhominable traizon? Howe darest thou presente me the *baise les mains* by the mouth of a messenger, seinge thy whole bodye is alredie vowed to the servicc of an other? No! no! seinge God hath reveiled the unto me afore thy villanye put effecte to the ruine of mine honor, I doubt not only to defende me hereafter from the force of thy deceitfull charmes, but also swaere unto the by the eternall majestie of the higheste, that, albeit force makes me the treasures of thye wickednes, yet assure thy selfe from hensfurth at my handes of such favor as thou maist expect of the most mortall enemy thou hast in the world.’ Wherwith, to give the laste farewel to the pore Diego, she writ immediatly certeine lynes and delivered them sealed to her page, with commissyon that the nexte daye hee shoulde meete the knyghte on the waye commyng thether and delyver the letter, wyth instruction besydes, that, affore hee came to the house, hee shoulde reade the contentes and performe the effecte. Whereof the page (beinge made to the stringe) fayled not of any point: for the next daye hee met Dom Diego a quarter of a league from the house, presentynge hym the letter wyth hys

XIII  
Genivera  
exclaimeth  
against  
Diego.

## GEFFRAIE FENTON'S

DISCOURSE XIII commission by mouth ; who, kissinge the paper of his mistres in honor of her that sent it, opened the packet and founde that whych foloweth :—

Genivera reprocheth Diego by a letter.

‘Albeit the contynuall complaynte of my greeffe ymportes no dispence of my dollor, yet, in exclayming against the wrong thou haste don me, I shall so desypher thy villanye that the whole world shall fynde cause, not onely to proclayme open shame uppon the, but also (by my misfortune) beware of th’infections of thy detestable traizon. Whereunto if I have added more credit then ther was cause on thy side, the remembrance of that whyche is past (preferring a contynuall viewe of thy perjured trothe) is to defende mee hereafter from the offer of semblable perill. Neyther wyll I live hensfurthe in feare of future evyl, or stand in awe eftsones to be infected by the, for that I have not onely banished the remembraunce of Diego oute of every corner of my mynde, but also am of intente to performe such vengance and punishmente of my selfe, that if I fele any vaine, member, or other parte in me, bente never so little to favor the, or sewe for grace on thy behalfe, to use no lesse crueltie in tearinge the same from the reste then thy disloyaltie hath sturred up suche juste cause of unsemely tyranny in me. And for thy parte, (O perjured knight !) sith it is thy only trade to beate every bushe where thou thinkest to bee eyther birde or neste, goo pitche thy nettes where thou are sewer of praye, and baite thy hookes with tearmes of deceite to entrapp her, whose late presente is of more force wyth the then the honeste and chaste love which vertue began in us both ! For, seinge a birde hath made the more lighte then the winde that supportes her in the ayre, God forbid that Genivera eyther admit thy excuses or allowe thy justyfycacion, and muche lesse wishe the other good, then to see the torne in peces wyth the moste extreme tormentes that ever martired any traitor : whych is the laste favor thou hast to hope for of me, who liveth not but to worke the spite above any enemye thou hast in the world. GENIVERA LA BLONDE.’

He had no soner redd these sorowfull newes but lifynge  
264

## TRAGICALL DISCOURSES

DISCOURSE  
XIII

hys eyes to heaven he called God to witnes of hys innocencye; who, onely beyng privye to th'yntegretie of hys mind, colde also justefye hys loyall meanyng towards her who unjustly abused the sincere vertue of hys immovable affection. And as he ment ther to prefer some discourse in hys purgacion, the page, who was not so amplie instructed of hys mistres as mortall enemye to Dom Diego, staide th'intente of his meaninge by the reaporte of that whyche he hadde in charge by mouth, saying that he colde do no greater pleasure to Genivera then to shon all places of her repaire; 'seing' (saith he) 'that as the frendshipp you have vowed to the daughter of the Lord Sero hath discovered your untroth towards her, so she hath geven judgement agaynste your vertue, for fedyng two simple gentlewomen indifferently with the foode of one uncerteine hope.' Where-with he departed, leavinge the knighte in lesse care thenne affore, for that, conferringe her grudge with the cause, he thought the small occasion, founded also upon an untrothe, wold in shorte tyme take awaye the force of her collor. Albeit hee colde not so whollie dismisse the remembrance of her displeasure, nor governe his owne passion, but, retorning to his castell above an ordynary pase, went to hys chamber, wher, pulling the poore hawke from the pearche, committed her presentlye to a thousande morsels, and cursing her that sent her, wyth his owne follie in receiving so vile a thinge (enchanted as he thought by some furye or magicall charme), determynd ymediatly to presente hys mistres with the sacrafize of th'occasion of her unjust anger, with intente to performe no lesse of his owne bodie, if she wold not give place to her displeasure upon his honest purgacion: which, wyth the dead hawke, he sente by a trustie servante of hys, debated at large in a letter; wherein, after a number of juste reasons to confute her unjust objections, touchinge lightly her rashe judgement in givyng sentence of hys untrothe without hearinge hys justifiacion, he preferred certeine humble meanes for moderacion of her displeasure, oneless she reposed felicitie to see hym consumed in the martirdom of a pyning life, or delited in the newes of hys present death; with other instructions which he gave the messenger,

## GEFFRAIE FENTON'S

DISCOURSE XIII but chiefly to note the contenance of hys mistres, and make faithfull reaport of every pointe of her aunswere. Wherwith the messenger posteth to Genivera, to whom with al humylitie he presenteth the charge of his commission. Albeit the passion of her fretting anger denied her pacience to reade the letter, and mucche lesse wold give her leave to accept the present, th'unfayned witnes of the contrarie of that whych she so lightly beleved, but charged the messenger uppon great paine to retorne with the tromperies he hadde brought, and say unto his maister, that she knew to well his whistle to come at his call, and, being lately burned, she wold take heede eftsones to fall into the fyer. Wherwyth albeit the servant went abowte to prefer th'excuse of hys mayster, yet the disdaynefull lady, chokinge hys honest intente, forced him to unwilling scilence, with charge to ympart her resolucion to hys mayster; 'whom' (sayeth she) 'if I loved earst entyerlye, I hate nowe wyth a malyce more thenne mortal.' Wherwyth shee flonge out of the presence of the messenger, leavyng hym no lesse amazed at her crueltie then dowtefull to retorne to hys infortunate mayster, whom he knewe wold skarcely be kept from the daunger of dispaire in hearinge the sorowfull sommonce of his mistres. Albeit, seinge he had professed to make a faythfull reaporte, hee returned, not forgetting to repete every point of that whyche she had given hym in charge; and withall restored the letter and deade presente unto the selly Diego, who at the same instant had given lyke ende to his evill and lyfe, if hys man had not withstanded th'execucion of hys morderinge handes. Albeit hee colde not give suche ympedymente to the furye of hys passion, but that it kepte hym occupied wythe hideus groanes and dolefull regardes the moste parte of the after none, till at laste hee quallified th'extremetye of thys furye in complaynyng to hym selfe in thys sorte:—'Alas' (saythe hee) 'what judgement of fortune is thys, that beinge at the pointe to reape the frutes of the contentemente I wishe in the worlde, and fede of the only felicytie I have in this life, to be presented with an extremitie of more desperation then ever happened to any that bear the name of infortunat? If such iniquitie beare a

The complaint of Diego.

# TRAGICALL DISCOURSES

DISCOURSE

XIII

swaighe in payinge the due hier of the honest service of men what hope hereafter may sustaine the lyfe of faythfull lovers? What exspectacion have they in the ende of their travaile, when a jelous envye hath power not only to take the praie oute of their handes, but also ympart the frute of their hope to an other not worthye any waye to participate with so glorious a merit? Ah! Genivera, if thy disdaynefull anger woulde give the leave to make a viewe of my innocencie, consider indifferently the circumstance of my former love, with ymagynacion what assurance I have hereafter vowed on thy behalfe, so long as my body beares lif in this earthly corruption, I know thou woldest repeale the sentence of thy former judgement, correcte the sinister instincte that sturred upp the humor of thy crueltie, and wype awaye at laste the teares of my undeserved sorowe wyth a franke offer of that whyche I have deserved by justice.

‘Ah! vaine hope! whyche hetherto haste flattered me wyth pilles of joyfull digestion, leaving me in the ende to the mercye of a miserable dispaire! Is it I that muste fele th’operacion of thy poyson and liccour of bitter taste? It hadde bene better for me to have bene repulsed in the begynninge, then, after a pleasaunt profe of reciprocally love, to be refused and lose the earnest of my desyer for so small an occasion that the only remembraunce makes me blushe at the symplicitie of the cause. Albeit, fortune shal not altogether tryumphe over me; for so longe as I live, so longe wyll I kepe my vowe to the faire Genivera, and preserve my life onely to witnes the constante force of my love: which, albeit I can not performe with out an extreme torment in skorchinge flames of contynuall passion, yet the remembrance of my dutie to her to whom I offer this devocion of a burninge sacrafyce of my selfe, wyll quallefye in some parte the heate of my skaldyngre greeffe.’ Wherewith, he retired into suche sighes and signes of lamentable dollor, showinge hym indifferently plunged betwene the alarams of death and panges of frenzie, that hys man was at pointe to ron for the old lady, to come and blisse her son wyth her last farewell. Albeit, restoring hys traunce by his owne diligence began (so far as he durst) to reprehend the weaknes of hys

## GEFFRAIE FENTON'S

DISCOURSE  
XIII

mynde, for that he seamed so careles of hym selfe as to offer his life at the sommonce of a folyshe girle; 'who' (sayth he) 'useth thys cruell pollecie, peradventure, to make a tryall of your constancie; neyther ought you to do such wronge to your vertue, and much lesse kepe war wyth extremities; but if you be resolved to love her, you must also determyn to pursewe her by other meanes, and givinge a lytle place to the malice of Fortune attende the benefit of a better tyme, who is never unthankfull to theym that suffer her with pacience, and who also hath power to mollefy for you thys *Dyamantyn* harte of your mistres, albeit it be tempred wyth the mettell and bloud of the most furious and savage beastes that ever bredd in the desertes of Lybya.' Dom Diego did not only allow th'admonicion of this man, but also felte cause of comforte in his advise, with intente to persiste in pursewte of the good will of his mistres, to whom he preferred sondrie letters, ambassages by mouthe, and other excuses, wherin he gayned as muche as in the firste; for that the more he courted her with honeste importunityes, the greater grewe her unjuste displeasure, in suche sorte, that in the end she threatned the messenger with severe punishment if he continued anye longer the queste of his maisters follye: 'for' (saith she) 'theis handes shall rather give ende to my life by a willyng force againste my selfe, then my harte consente to be thankefull in anye sorte to hym, whome I hate no less ethen the stinge of a venemous serpente.' Which, as it brought a freshe supplie of dollor to the languishynge Diego, tryeng to th'uttermost the vertue of his patience, so, consideringe the litle gaine he sholde gett in attendinge that whiche his destynies hadd determined againste hym, and seinge withall he was voyde of power to withdrawe his affection, determined his reape in the laste refuge of all miserable creatures, I meane to give end to his sorowes by death. Wherein, abhorringe notwithstandinge to defyle his owne handes with the bloude of hym selfe, he resolved to attende his fatall dome in performyng the reste of his pynyng dayes in some deserte, or solitary soile, not inhabited but by the savage societie of wilde beastes. Whereunto he added suche expedicion, that the nexte daye he caused to be made

Death the  
last and best  
repose of  
miserye.



## TRAGICALL DISCOURSES

DISCOURSE  
XIII

secretly two habittes or attires of pilgrims for him selfe, and one man which he ment to take wyth hym, with other necessaries mete to furnishe suche a voyage. The same night also he writ at large to his cruell Genivera, deliveryng the letter sealed in moste sewer manner to one of his officers; to whome he woulde not imparte the mistery but, coloringe his pilgrymys voyage with a journey he said he hadd to make to one of his frendes, willed hym to communicate no lesse to his mother, and that within twentye dayes they sholde expecte his retorne. 'For the reste,' sayeth he, 'I enjoyne the uppon the dutie thou owest me to deliver this letter the fourthe daye after my departure to the Lady Genivera *la blonde*, who, if she seame disdainefull, marke onely with what countenance she refuseth it.' Wherwith he dismissed hym and called the other, whiche, as you have harde, performed alwayes the message betwene hym and his mistres, whom onely he made privie to his devise and partaker of hys cruell intente; which seamed so straung in th'opinion of his man, that, what for the fowlenes of the facte, and speciall care he had of the wel doinge of his maister, he declared frankely his advise in this sorte:—'Ys it not sufficient, sir' (saieth he), 'that you give your selfe in praye to the crueltie of your mistres, but also to increase her glorie in sufferynge her crueltie to vanquishe your vertue? Are you so ignorant in the malice of women, that you can not discern the delite they take to passion their poore servantes, triumphing chiefly in the dispaire of such as they have unhappely made thrall to their beauty? You oughte to eschewe the miserie of that inconvenience by th'authoritie of the wisemen in olde tyme, who founde suche juste cause of hate agaynste that secte that they dowed not to tearme theym the common ruyne of men. Wherin what other thinge moved the Greke poet to pronounce his opinion in few wordes uppon the state of women, but that he knewe the felicitie of man to be greater in shoninge th'acquaintance of that furie then in embrasyng the society of so perentory an evill; 'seinge' (saieth he) 'they differ nothings in disposition from the serpente, who, beyng deliverd from the violence of the frost, and preserved from presente perill of

His man dis-  
suadeth hym  
from the  
pilgrims  
voiage.

## GEFFRAIE FENTON'S

DISCOURSE XIII    deathe by the husband man, dyd yelde him for recompence a mortal terror with his venomous hissing, and infected his whole house with a stinking vapour? Oh! how happy is he that is the maister of his affections, and enjoyenge the benefit of a pleasante libertie, hath the gifte to shon this sweete evill, which, so farre as I see, is the cause of your presente dispaire! Besydes (sir) why shoulde not you make an assaye to vanquishe thies suggestions of vanitie; seyng that, as he that can maister hym self, maye easely make hym lorde over manye thinges, so, as the orator affirmeth, the moste perfecte victorie is to make a conquest of our selves? Why should you determin so greate an enterpryse with th' assistance of so slender advise, seyng that uppon rashe resolucions attendes ordinarie rebukes, and he that performs his affaires in hast, repentes comonly at leasure; neyther doth that expedicion showe good successe whose ende is not conferred with the begynnynge and guydedy wholly by the governement of reason and vertue? For as uppon vertuose enterprises attendes a fame of honour and renownme, so the rewarde of wicked devises is infamy and sometyme shamefull death. And for your parte (sir) lett your auncient wisdome encounter this femenyne misfortune, in making as litle accompte of your rebell mistres, as she is moste unworthie to enjoye the leaste favor of your nobilitie, whyche deserveth a more honeste consideration then a farewell of such tyranouse disposition.' Wherewith beholdyng some argumentes of anger in the face of his maister, whom he feared to incense to th' uttermoste, he knitt up with this resolution:—'Seyng' (sayeth he) 'you are determined in your mishap, I besech you accept my service to accompanie your fatall guide, to th'ende I maye participate with you in your fortune, till the heavens, ceassing to wreake their mallice uppon you, do seame also contented to dysmissee the crueltie of your destynies.' Wherein, as he performed the some of his maisters exspectacion—who desiered only the companie of his man in the voyage of hys miserye—so, after certeine thanks for his good will, he tolde hym that al their furniture was ready, and that there rested nothings but to departe, whyche they agreed to performe in the firste hower

The most perfect victorie is to make a conquest of our selves.

## TRAGICALL DISCOURSES

after midnight. Whereunto also th'execution followed accordynglie; for, betwene xii and one of the clocke in the nighte, our amarus hermitt, with hys man, stealeth secretly oute of his castell, takyng the fyrste pathe whiche his fortune did appointe hym, guided only by the lighte of the moone, without interruption or noyse of other creatures then the chirpinge brute of the lytle crickettes, solacyng them selves in their kynde within the crevises of the earth. And wandringe thus by unknowen wayes the later remainder of the fearefull nighte, he sawe appeare, in the discovery of the mornyng, when Aurora avauced her flagge of white and redde, the mornyng starr, whiche some poetes call the candle that lightes the goddesse of love from the bedd of her secrett lover. When lo! the solace of the mornyng, resemblinge his auncient delite when he enjoyed the presence of his mystres, presented a fresh allaram of sorowe, in recording eftsones his unhappie change of state. 'Wherein alas!' (saith he) 'have I deserved this plage, that denieth me participacion in the pleasure and contentement of others, who, after they have slepte the course of the nighte upon the pleasante thoughte of their delite, do awake wyth the heavenlye harmonye and charme of lytle birdes, with assurance to enjoye th'effect of that whiche a shadowe or delitefull vision of the sprite presented theym in the night, sleping in so greate contentemente; where I (unhappie that I am) moste cruelly attended upon with a contrarye destenie, and in place to enjoye a simple benefytt or privilege of that whyche all other have in common, am forced to wander when all creatures are admitted to reste, having only th'aire of deserts and lawnes uninhabitable to recorde th'ecco of my sorowes, and the felowship of wilde bestes to assiste the tunes of my complaintes? Ah! Venus! whose starre heretofore hath onely guyled me, and whose beames, of longe, have taken roote in my harte! What cause have I to complaine of thy injustice, whiche yeldes me falshood for faith and tormente for true constancie of mynde? If this be the hier of loyaltie, why bearest thou the tytle of juste? The pennance I endure dischargeth the of the name of mercifull, or if thou deale so severly wyth thy true

DISCOURSE  
XIII

Diego beginneth his pilgrymage.

Diego complaineth his change of estate upon the waye.

## GEFFRAIE FENTON'S

DISCOURSE  
XIII

servantes, why kepest thou the course amongst the orient planettes of the heaven? Albeit yf I abuse thy honor in blasphemying the majestie of thy godheade, I sewe for no favor, seinge I fele alreddie the ful weighte of thy heavey hande; neyther haste thou any punishement in store wherof I taste not the force in this my unworthie affliction; whiche, seinge it procedes by th'influence of the starr whiche governeth me, dispatche at once the messenger of thy determinacion, to th'ende that, by my death, my distresse may receive ende, and my cruell mistres performe her glorious triumphe in the victorie of my pynnyng lyfe.' His complaints coude not so stave the swifte course of tyme, but, or he was ware, the heichte of the son showed the declyning of the daye; whiche moved hym to increase his pase, leaving the common wayes to folowe the pathes leaste acquainted with traveile. Wherein they continued withoute intermission till the cloasinge of the evenyng, when the wearynes of their horsse forced them to discend and take harbor within a litle village, farr from the ordinary waye; from whence, after some litle releeff to their horsse, and lesse reste to them selves, they departed, wandringe in that sorte by the space of three or foure dayes and nightes; th'ende whereof broughte them at laste to the foote of a large mountaine, inhabited onely with savage beastes and creatures unreasonable, discoveringe rounde about a platt or soile of pleasante prospecte and moste proper to shroode the solitarie life of the wandrynge knyghte: for if he delited in the shade, he hadd there the benefytt of a number of pleasante trees whiche nature seamed to lende hym as a speciall solace in that wyldernes; when his sorowe desyered the use of a more open prospecte, the plaine forrestes and chases, wyth theyr wholle herdes of deare of all sortes, offred to give hym skoape to recorde his greeffe; and, for chaunge of recreation, he mighte viewe there the hideus and highe rockes, whose steepnes and craggie scituation albeit moved a terrour to the beholders, yet were they not without cause of greate delite, by reason of the pleasant grene, garnished with the tappisery of diverse flowers, spreadyng them selves all alonge the heichte of the sayde mountes. But that whiche moved

# TRAGICALL DISCOURSES

DISCOURSE

XIII

moste his affection to that place was a merveilous faire and rowmey cave, environed on all sides with beeche, cypres, pyneaple, and ceder trees, wyth other braunches yeldyng frutes of diverse kyndes ; righte afore the mouth or openyng of the which, tending to the valley, appered a number of pleasante graftes, whose rootes, receiving moisture by a cleare streame passing wyth softe noyse all alonge the dore of the cave, gave suche bountifull norriture to the twigges and tender braunches, that th'only topps bowed downe and dipped them selves as uppon dutie in a fountaine of wonderfull clearenes, fedyng continuallye the saide streame : all whiche seamed to offer suche solace to the solytarye intente of Diego, that, without further advise, he determined to performe there the penance he wente to doo, and to conuerte that house builded by nature to the monasterye of his profession ; wherein he mente to ende the voyage of his devociions, commandyng his man to alight, who, unsadlinge their horses, gave them the keye of the wilde forestes, whereof hetherto they harde no newes.

Touchinge their saddells, with the harnessse and other furniture of their horsse, they bestowed within a litle cell or corner in their cave, where, also, leaving their ordinarye apparell, they putt on their habittes of pilgrim. There his man made provision accordyng to the condicion of their state and necessitye of the place, dyggyng, for his firste indevor certeine soddes and lomppes of claye, wherwith he entrenched and rampierd their felden shopp, to defende theym againste the fure of wilde beastes, who other wayes myghte oppresse theym in the nyghte. He made, also, two beddes, or lytle couches, of softe mosse, wyth a testure and sides of wodde, which he hewde in no lesse fyne proporcion then yf the skill of the carpenter had assisted the worke. They hadd no other releeffe or foode, for longe tyme, then of the frute whiche the wilde trees did yelde theym ; onelesse sometime, for a change of dyot, they were gladde to feede of rawe rootes, whiche they digged out of th'intrailles of the earth, untill extreme hunger preferred a meane to supplie their thinne fare—whiche was that his man made a crosbowe, with the whiche they killed often times the hare

## GEFFRAIE FENTON'S

DISCOURSE  
XIII

and conie fedyng at releeff. Some time they beguiled the wilde goate in the mountaines, and were often the bane of a greater beaste in the foreste, whose blood they pressed betwene two peces of woode, made for the nonst, devidyng theim into morsells, whiche they rosted with the heatte of the son, and so furnished in sober manner their leane table, disgestyng theyr rude and unholsome dyott wyth a cuppe of colde water, whereof they had no lesse plentye, with no more charges, then when they commaunded over whole cellars of delicate wyne in the pallayes of Dom Diego; who increased the dweile of his presente miserye wyth teares of continuall complainte, inveighinge againste the malice of his fortune. Wherein he used as a common exercise to walke all alone in the moste daungerous places of the desertes, enter-teynyng his solytarye thoughtes, or rather of intente to offer hym selfe a praye to the jawes of some lyon, or tygre, or merciles beare discendyng from the mountaines. But the servante, dowbtyng the resolucion of his maister, prevented th' effecte of desperation wyth his contynuall presence, exclaymyng (as farr as he durste) againste suche vanities and actes of frennezie: wherein, if by chaunce he lett escape anye worde reprehendyng the crueltye or wronge don unto hym by his mystres, yt was a pastyme to see the alteration of Diego, storminge againste the presumtuouse audacitye in hys man, in suche sorte, as continuinge eftesones to accuse her discourtesie, he wolde not stike to threaten hym so farre, that, if it were not for the respecte of the loyaltie he hadd heretofore founde in hym, he woulde make hym fele how neare it tooched hym at the harte to heare with patience any blasphemy against her, who hadd no lesse righte to punishe hym in thys sorte, then he reason to endure the penance for her sake without cause of juste complaint agaynste her severitie. Wherein as he showed an undowted experience of the contagius dispocision of love; for that suche as be infected with the corruption of that ayre, take no pleasure but to gull and glutt their thirste with the brothe of that pestiferous poyson; so if he had ryghtlie measured his owne meritt with the cause of his unjuste torment, usyng with all th' advise of reason, he hadde not seamed so symple in

## TRAGICALL DISCOURSES

DISCOURSE

XIII

his owne blyndnes nor bene so sowne abused by the folly of a folish girle. His man, dowing any further t'attempt hym with perswacions, for feare to procure th'uttermost of hys displeasure, was forced to an unwilling patience, greivinge, notwithstandinge, on the behalfe of the misfortune of his maister, who with his evill dyott and worse lodgyng, quarrellyng both two with his former order of bringing up, was become so pale and hideuse of regarde, that he rather resembled the dried barke of a withered tree then the shapp of a man bearynge lyfe. Besides the course of continual teares, and skorchyng sighes derived from the bottome of his stomake, had so drained the conduites and vaynes, fedyng the partes of his bodie with natural moisture, that his eies sonke into his heade, his bearde forked and growen oute of order, the heares of his headd starynge lyke a forlorne man or one loathing the use of longer lyf, hys skyn and face ful of forrowes and wrinkelles, procedyng of fretting thought, argued him rather a wilde man, borne and bredde upp al the dayes of hys lyfe in the wildernes, then the valyante Diego whose fame exceded earste the whole compasse and circuit of Spaine.

But here lett us leave our amarus hermitt, ful of passions, in hys symple cloyster or cave under the earth, and see what followed the delivery of his letters to his cruell Genivera; to whom the servante, the fourthe daye after his departure, accordyng to his charge, presented the letters not without a greate showe of dutie and reverence; who, notwithstanding, assone as she perceived by the direction from whence they cam forgatt not to retire into her auncient disdaine, and casting (in greate anger) the letters uppon the ground vouche safed not once to give leave to the messenger to declare the reste of his embassage. Wherwith her mother, some what reprehendyng th'incivilitie of her daughter, demaunded to see the packett; 'for' (saieth she) 'I am perswaded of th'onestie of Diego, neyther do I doute any deceyte in his vertue: nor you (daughter), for your parte, oughte to seame so curious to tooche them, seyng that yf they ymporte anye poyson, your beautie only is to be blamed, whiche was the firste baite that infected the

## GEFFRAIE FENTON'S

DISCOURSE knighte. And if he putt you in remembraunce of your  
XIII rigour, I see no wronge he doth you, considering the greatnes  
of his deserte and the slender care you have of his due con-  
sideration.' In whyche meane tyme a page tooke upp the  
letters and gave them to th'olde ladie, who founde his  
complaynte in suche or semblable tearmes:—

The contentes  
of Diego's  
letter to  
Genivera.

'Seynge' (good madam) 'myne innocencie is denyed to  
worke th' effecte of her vertue, and juste excuses confirmed  
with th' autoritie of equitie and reason are altogether voyde  
of force to make a breach into your harte—so hardned  
against me with unjuste disdaine that the simple remem-  
brance of my name is no lesse hatefull to you then the offer  
of any tormente what tiranny so ever it ymporte—I fynd  
the nexte acceptable service I can do you is (in mortefying  
whollye the cause of your displeasure and with my punish-  
ment to yelde you contentemente) to putt suche distance  
betwene us, that neyther you nor any other shall knowe the  
place of myne abode, and muche lesse the pitte of fattal  
repose wherein I entende to cowche my corrupte bones.  
Wherein, albeit, my contynuall passion, procedyng of the  
viewe of your discourtesie, hath bredd suche a generall de-  
bilitie thorowe all the vaynes and places of force with in  
me, that I feele my selfe alrebye fallen into the handes of  
the dreadefull messenger, so, affore th' effecte or execution  
of the extreme hower, I am thus bolde hereby (with the  
true toochestone or witnes of myne innocencie) to putt you  
in remembrance of your unnaturall rigor. Not for that I  
meane to accuse you to the hier of your deserte, but that  
the worlde (beynge privie to my case) maie be th' indiffer-  
ente judge betwene my integrity and your crueltie, my  
loyall affection, and the wronge you do to the rewarde of  
my service; assurynge my selfe, notwythstandinge, that the  
reaporte of my deathe will bringe a remorse to your con-  
science, with a compassion (albeit to late), seyng the same  
shalbe th' equal ballance to paise my sincere and constante  
intente with your credulous and rashe judgement, in admit-  
tinge for trothe the false suggestion of suche as envyed the  
vertue of our honeste love, with a suborned informacion of

Deathe the  
dreadefull  
messenger.



## TRAGICALL DISCOURSES

a frendeshypp betwene me and the daughter of the Lorde Sera. Yf you will make it (good madam) unlawful for a gentleman, traded in the disciplines of civilitie, to receive the presentes of a ladye or gentlewoman equall in degree or honor to hym self, wherein will you to consiste the pointes of humanitie? Howe can we glorie or seeme meritorious of the title of nobilitie, yf it be an offence to be thankfull to suche as do homage to our honour with th'offer of anye courtesie? Wherein, notwithstandinge, I was so curious to offende you, that th'only respecte or feare of your displeasure, forcinge me to abuse the goodnes of myne owne inclination, made me retorne the offer of her frendeshypp with a simple *Gram mercy*.

'And, for your parte, if your hate hathe taken suche roote againste me, and your self so resolved to do wronge to the sacred pitie expected in al women, and shrowded comonly under the vaile of suche beautie as nature hathe paynted in your face, that neyther the sacrefice whiche I have made of the cause of your unjste disdain, my languishing penance, nor lawful excuses, have power to perswade you to the contrary of your synyster ymagynation, I see no other choyce then to yelde to the partiall sentence of your judgemente, whyche, as an enemye to th'equitie of my cause, favoreth wholly the injustice of your conceite. Wherein, seyng the spottes of your mortall displeasure can not be wiped awaie but by the blodd of my lyfe, whiche also I am yet to performe, so longe as my soule dothe kepe her holde by the mortall thred and fraile fillet of my bodie, fyndinge this one thyng to increase the miserye of my death (passinge as the breath of a pleasant sighe whych shall have power to dysmiss my soule under the sommonce of a softe and shorte pange) that myne ynnocencye wil alwaies lyve to accuse you as a cruel mordresse of your moste constante and loyall servant,

DOM DIEGO.'

The tragicall contentes of this letter strick such suddaine dollor into the mynd of th'old lady that she seamed to participate with th'affliction of the pore forrestian hermit. Albeit, dissimuling her passion affore her howshold ser-

## GEFFRAIE FENTON'S

DISCOURSE vantes, retired into her chamber with her daughter only, whom she failed not to rebuke in sharp sorte for her folish cruelty, as the only cause of the losse of so worthy a knyghte as Seigneur Diego; whose letter, albeit she deciphered unto her worde by word, proferring with al sondry ymportunities for mediacion and grace on his behalfe, yet seamed she as weake to move the harde harte of her daughter, as the myld Zephir, breathyng from the western shore, is hable to shake the monstrus rockes, builded in the belly of the sea, and muche lesse the passion of her fury, judginge his penance far inferior to the desert of his inconstancy. Wherwith the simple mother, rather complayning then correctyng the stubbornnes of her daughter, dysmissed the messenger with only charge to salute on her behalfe his mistres her deare frende and neighbour; who, altogether ignorante of the contentes of the letter, rejoyced notwithstanding that her son had written to Genivera, hopinge he had ymparted to her the day and hower of his retorne. Wherein, notwithstanding, she was no lesse frustrate then her assurance proved uncerteine, in such sort that the date of the twentye day expired, eye! ij or thre monethes fully performed, wythout any newes of her son, she began to enter into no lesse tearmes of dollor then if she had accompanied his corpes to his fatal tombe; exclayminge, wyth all, agaynste th'iniquitie of the heavens in blessing her with suche a posteritie, and then to take hym from her in the myddest of the prooffe of hys vertue. Wherin cryenge out agaynste the bewtie of Genivera (whych she judged the only cause of his absence) cursed also the mornyng wherin hee wente on huntynge, wishinge in th'ende that some revelacion wold disclose unto her the place of hys abode, to th'ende she myghte eyther reclaime hym in whom consisted the hope of her olde age and exspectacion of her whole house, or at leaste assiste in person such good or evill fortune as fell to his share.

If the mother complayned his desaster, her son (as it is to be thoughte) enjoyed small quiet and lesse contentmente of mynde; who, now become a citizen with the beastes and birdes of the forrestes, left neither roote of tree, height of rocke, nor sonnye syde of any greene hill, without some

## TRAGICALL DISCOURSES

DISCOURSE  
XIII

signe or marke of his carefull state; wherein, usinge the pointe of a sharppe bodkyn as a supplie of a steeled chezell, he woulde some tyme engrave the successe of his love upon a harde and dryed tree. Sometyme a brode and thynne barke, taken from some younge and greene sprairie, served hym in steade of paper or parchement; wherin he cyphered with such darke letters the name of hym selfe and hys mistres, drawen together wythin one intricate circle, that the best mathematical in Padue or Paris woulde demaunde respite to decipher the true enterpretacion. One day, amongst the rest, ravinge upon his thoughtes by the borde or brinke of the fountaine joyninge (as you have hard) to his desert cotage, hee emprinted these verses followinge uppon a faire stone whyche the streame of the river hadde caste uppon the shore:—

Oh! sacred sylvan Pan, and satirs of this vale,  
And ye oh! woddie nymphes, who wepe in wretches plaint,  
Staie here your gliding stepps, recorde my dolefull tale,  
Judge you what I deserve, whom loyall love hath spent:  
Assiste my dryed eyes, with freshe supply of teares,  
Whose dropps of dule have draynd, eche synowe of his sapp,  
Or els, by fatall voyce, cloase up my loathsom yeres,  
Whose view, wyth longer lyfe, encreaseth my myshapp.

Not farre from thence, upon the heighte of a highe hil, where he made every day his morning walke at the risinge of the son, was a faire and square plat, yelding at all tymes of the yere a pleasante glee of grene flowers and other deckinges of the springe; in the middell wherof, whether it were by the devise of nature, or curius industrie of man, were foure pillors, supporting a massie marble, squared and hewen corner wyse accordynge to the forme of an alter, uppon the whyche he left this monument in letters of eternitie:—

Thou pillor sqare! on whom er this, the sacred fumes did frye,  
Wyth incense to the blasing troane, and majestie on hye,  
Devest the now of royall robes, let regall office passe,  
And dewed wyth my teares of dule, my sacryfice embrace:  
Discloase thy marble breste, and harbor here such plaint,  
As neyther former tyme hath founde, nor future age shall tainte.  
And sith disdaine in love hath forced this present want of breath,  
Let heare appeare howe willingly, Diego proveth deathe.

## GEFFRAIE FENTON'S

DISCOURSE Rounde aboute the brym of the sayde stone he writte thys  
XIII remembrance :—

Thoughte froward fate hath forde my grefe,  
And blacke dispaire this deadly paine,  
Yet tyme I truste will bringe relefe,  
When loyall fayth shall have her gaine.  
Tyll then, the stormes of banisht state,  
And pennance in this harmitte's cell,  
Shall trie her cause of wrongfull hate,  
Whose malice, lo ! kepes me in hell.

And upon the thyn and tender barke of a beech shadinge  
th'entrye, or dore, of hys hermitage, moved belyke wyth  
some soddayne apprehencion of joye above hys custome,  
writte this devyse :—

I see thy glory shine, wyth gle of glisteringe showe,  
And thou, for bewtie, stalde on hiest seate of state.  
At laste, so shalt thou fynde, though now thou list not knowe,  
That tyme thy plumes will plucke and age thy hew abate.  
Then vaunt not so in gaine that withers with the weede,  
But decke the garlande with such boddas as vertue blomes :  
Els shalt thou reape, wyth shame, but cockle for thy seede,  
When I, most sewer, shall have my hier from heavenly doms.

Whych beinge espied of hys man, who, as he alwayes kepte  
a diligente eye uppon hym, so dowtinge these fantasies  
might work th'effectes of greater extremities, asked to what  
ende served the lute which he broughte in his wallet if not  
to give hym solace sometye in singinge the praises of her,  
on whose behalfe he did not only offende in superstitious  
homage, but also in committing fonde ydolatrie. 'Will you  
that I fetche it' (sai the hee) 'to th'ende that, withe Orpheus,  
you may sturr up the trees, rocks, and hollow valleyes, to  
bewaile your mishap, and witnes the pennance whyche you  
make, withoute ever committingte offence worthie of halfe so  
greate a punishmente?' Wherewith he put the lute into  
the hande of hys mayster ; who, albeit reposed equal delite  
in the tunes of musicke and teares of present miserye, yet,  
to confirme his solytarie state wyth a remembrance of hys  
auncient passion, he played certeine dollorus notes, not  
withoutte a number of hollowe sighes and streames of sorowe  
distillunge like the droppes of raine down his face ; which

## TRAGICALL DISCOURSES

was so disfigured that hardly could he have ben descried by such as have alwayes bene his most famyliars.

DISCOURSE  
XIII

This was the miserable state of this infortunate younge man, who was so wholly resolved to presente dispaire that he durste not admit the offer of better hope, and muche lesse ymagyn that whych nowe attendes to restore hym everye waye to hys entyer. Albeit, like as neyther the miseries or felicities of men be of perpetuytie, and every thinge hath hys proper tyme, so Fortune, disposed to compassion, and wearye at last of the sondrye wronges she had don to the penitencier of Genivera, lent hym a meane to clymbe the higheste staffe of her wheele. Wherein, certainly, appered a speciall effecte of the providence of God, who only doth, and is hable, to prefer a facilitie in thinges that seame most harde and ympossible in the judgement of man. Like as, also, the meanes whereby he workes and makes the ministers of hys wil, are so secret and far from the knowledge of us wretches, that when we thinke utterly to loase any thyng, yet then our expectacion is deceived in reteyning that whych earst we yelded for lost; in such sorte, that as what favor soever Fortune dothe geve us, we are not hable to assure oure owne estates, so likewise oughte wee not to dispaire or defye oure selves for anye adversatie, how great soever it appeare, seing that God, exposing dayly effectes of mercy upon us, willeth us to reape our hope and assurance in his goodnes; which, as he hath declared by manifolde examples in the person of our deare frendes, so our owne eyes have bene witnesses of the wonderfull merveiles he hath wroughte in like cases. For howe many have wee sene in our tyme, who, being in the power of their enemies, judged to dye, yea brought to the place wher the last and fatal blowe of execution shoulde be given, were not only taken, by great mervaile, out of the handes of such perills, but (for a more wonder and admiracion of the misteries of God) called to the state of a kingdom, with royal authoritie over a whole people: which, because it is necessary to justefye by som authoritie and auncient profe, I have thoughte good to ympart unto you in this digression that which I have noted out of the records of Plyny; an example, albeit not

## GEFFRAIE FENTON'S

DISCOURSE  
XIII

famylyar, yet of undoubted truth: for at such time as Ladislas son of King Anbart raigned in Hongarye and Boemya, being of tender yeres, and semblable experience for the direction of hys state, was constrayned to repose all his creditte in th'opnyions of his barones and lordes of advise; amongst whome, by occasion of civil sedicion, grewe a peculiar grudge betwen the children of the Lord John Unyades Wayvode (deceased not long affore, and in hys lyfe the only protector of the king and tutor of the multitude) and Henry earle of Celye, next cousing and parent to the kyng that then lived. This quarrell grew to such tearmes of revenge, that th'erle of Celye, beyng one daye in a churche in one of the chief cities of Hungarie, was mordered by the handes of the sayde Unyade: whych beyng brought ymediatly to the eares of the kyng, hee was advised to dyssymule hys juste wrathe, for that at such hower he was not of sufficiente power to gyve correction to so greate a presumption. Albeit, retiringe ymediatlye to Budo, th'ordynarye place of hys abode, and where hys greatest force remeyned, he seased upon bothe the children of Wayvode, and stryke of the heade of the th'eldeste, called Ladislas, deferring justice to the other, named Mathias, for the respecte of his younge yeres: albeit he inclosed hym in sewer prison within the kingdom of Boemia. Where, as he remayned without hope of longe life, or ende of his imprisonment but by death, so it chaunced, not longe after, that the Kyng Ladislas, comminge to do execution of th'infante of Wyvado, dyed in the same towne where he indured his miserable captivitie. Whereupon the Boemians chosed for their king one George Pogibracchio. The Hungariens, on the other side, advertised of the death of their souveraine, began to enter into compassion towards the prisoner, and preferringe to memory the vertue of his father, at such time as he bare authoritie in their publike weale, they proclaimed Mathias King of Hongarie, who, beinge in the custodie and daunger of George, newly adopted Kyng of Boemya, was not only delyvered by hym, but also, he gave hym his daughter in mariag; by which meanes, of a pore desperat prisoner, he becam, in one instant, a puissant

## TRAGICALL DISCOURSES

DISCOURSE  
XIII

kinge. Wherunto as he durste never before aspire by any hope or likelihod that appered, so, if it had not ben for his adversitie, he had never sit in the seate royal of Hungary; bothe for that they woulde have chosen an other; his elder brother Ladislas hadd bene afore hym; the countie whiche they slewe woulde have resisted suche preferment; but, chieflye, it is lyke the Hungariens would not hav given hym suche large title of dignitie, if it had not ben for the respecte of compassion they used uppon his miserable captivitie; who, as he came to the crowne (as you see) by the same meane which the other lost it, so the famous historiographer, Titus Livius makes mencion of the like accidente happeninge to Jacques de Lusivano, uncle to Petre, Kyng of Cypres, at the solemne feast of whose coronation the Jenevoys and Venetiens contended for superioritie, either of them striving for the prefermente of the firste place in that assemblie; in the presence of whome, Jacques de Lusivano, partiall on the Venetiens side, caused certeine of the Jenevoyes to be executed: wherof the state of Jeyne being advertised, determined to take cruell vengeance. Whereunto they added such expedicion, that, in a moment, they had levied a great armye under the conduction of Pierro Fregose, a most excellent captain by sea, who dischargd the credit of hys commission with so good fortune, that he toke the yle and put the citie to sacke, reserving, notwithstanding, the life of Jacques Lusivano, whom he caried prisoner to Jeane, wher the senate enjoyned him to perpetual ympri-sonment within the strongest tower of their citie: wherin, albeit, he cotinued (without hope of libertie, or exspectacion to enjoye any parte of his auncient dignitie) by the space of nyne yers, yet yt happened, in the ende of the said tearme, that Fortune, turning her wheele, gave saffe conduit to the Kyng Pierro to passe into th'other world without heire of hys body. By reason wherof th'inhabitan-tes of the yle, consideryng Seigneur Lusivano was of the blodd royal and next parent to their dead lord, tooke such compassion of hys captivitie, with a remorse of his longe pennance, that, in consideration of his misery, procedynge by their occasion, they redemed his liberty with a great exaction of money,

Venice taken  
and put to  
sacke by  
Pirro Fregos.

## GEFFRAIE FENTON'S

DISCOURSE XIII and annoynted hym Kinge of Cypres; which peradventure he hadd never possessed, yf the desolacion of his ymprisonement had not wroughte the meane—albeit he had enjoyed his libertie and pursewed it to th' uttermost. Such is the wonderfull providence of God, punishynge the wicked at his pleasure, and (restoring the misery of such as dispaire of worldly succour) exposeth effectes of his omnipotencie exceedynge th' expectacion and ymagynacion of the creatures of the earthe. Suche was, also, the case of Dom Diego; who, determined wholly to spende the remeynder of his lyfe in the studie of solytarie philosophie, upon the wilde and riche mountes Pireney, was relived and restored when he was leaste in opinion or hope of succour.

For, as you have harde, he had a neyghbour and deare frende, called Dom Roderico, who, above the rest, lamented chiefly th' absence and misfortune of Diego. It chaunced within twenty and two monethes after the pilgrim began his voyage, that this Roderico (havyng bene in Gascoyne to dispatche certeine necessary affaires there) in his retorne to Barcelona—whether he had missed the path of his righte waye, or that the sprite of God (as it was moste lyke) guided hym—was, or he wyste, upon the caryre that ledd him directly to that place of the mountes where was th' ordinary residence of his great frende Diego; who grew so fast into declynation and debilitie of hys body, that if the clemency of the highest had not over shadowed him, he had wroughte the wretched effecte of that which he chiefly desiered, that is with the losse of life to give ende to his harde pennance.

Dom Roderico, wandring thus in the wildernes of the mountes, dispercing his traine to discover some places of habitacion, was advertised by one of his people, being within twelvescore yardes of the hermits cave, of a tracke and steppes of men, not without some merveile notwithstanding, for that th' infertiletie of the place showed no aboad nor repaire for civil people. Whereupon, as they debated, and were in devise to appoint one of the companie to follow the trace somewhat further, they sawe one enter the mouth of the cave, which was Dom Diego, who came from the top of the hill affore mencioned, wher he had newly performed his



# TRAGICALL DISCOURSES

DISCOURSE

XIII

morninge complaint, with his face directly toward the coste where he judged was th'oracle of the sainte to whom he dressed his devotions. The knight sente one of his valletts to approche the cave and know what they were that lived so solitarily, and withall to demaunde the highe waye to Barcelona. But he, discoveringe afar the scituation of the hoale, so wel fortified and rampierd with stones and blockes cowched in the forme of a trenche, fearinge the same to be the receptacle, or forte, of some that kept house by the highe waye side, living of large revenue, durst neither come nere it nor aske the waye as he was commanded by his maister: to whom as he returned with more fear of his shadow then true reaporthe of that he had in charge, so the valiant knight, of more corage then his cowardly servant, put spurres to his horsse, gallopyng to the veraye dore of the cave, where he ceased not to call and knocke, till he sawe comme owte a man so disfigured with leannes of his face, and other exterior deformotie of his bodye, that his veray regard moved compassion to Roderico; who, asking what he was, demaunded also the common waye to Barcelona. This was the servant of Diego; who aunswered that he could yelde him no reason of the waye to Barcelonya, and lesse instructe him touchinge the costes of the countrey: 'for that' (saieth he) (not without some sighes and other doleful regards) 'we are two pore brethern, whom the adventure of fortune hath brought hether to do pennance, and mortifie our present age for the synnes and offences of our youth passed.' Which wordes of two pore bretherne, broughte thether as strangers by the guide of Fortune, with the presente remembrance of Diego and his servante, argued such suspicion to Roderico that he alighted; not for that he thoughte to encounter him whom he was most desiered to embrace, but to see only the singularities of the rocke and the mistery of the crosse castel, builded in the bellye of the earth. Where, finding him whom he serched (without knowing, notwithstandinge, what he was) entered into conference together of the difference between the felicitie of the solitary lif and miseries which they fynde that participate with the wretched follies of this worlde: 'for' (sayeth he) 'the mynde withdrawn

## GEFFRAIE FENTON'S

DISCOURSE XIII from the viewe of worldly vanities takes his only pleasure in the contemplacion of heavenly thinges, being alwaies more apte to observe the commandements of God, with a sincere reverence to their maker, then those whiche haunte the common conversation of men. Wherin, truely (when all is said) continuall frequentacion one with an other, delites, ambicions, covetousnes, and superfluities of all vices whiche we finde in this confused amasse and corrupte worlde, do cause us to mistake our selves, forget our dutie towardes our Creator, fall into a perillous disdain of pitie and charitie, and some time to diverte the sinceritie of the true religion, and abuse th'integritie and undoubted interpretation of the gospell: which I leave to be debated at large by the theologians, to whom such charge doth cheifly apperteine.' As the unknown hermit and the knight Roderico were in this devise, certeine of his servantes, visitinge every cell and celler of the cave, founde in the toppe of a wawlte, framed of certeine sparres of wodde rammed in the earthie wall at both endes, two saddells; the one wherof (seamyng to have served heretofore some faire Jenett) was covered with crimsyn velvett, fringed rounde abowte wyth silver throme, studded with nailes of sondrie enameyle, and armed wyth plates of steile wroughte curiouslye uppon with certeine rayes and streames of pure golde; which (albeit, the rouste had defaced the steele) loste nothings of his entyer and beautye. And as one of the companie offred to buye theym, seing neyther horsse nor moyle worthie to weare such furniture, the knight, having ended his discourse with the maister hermitt, sounded to horsse, with intent to leave the poore men in peace and searche some other meane to fynde out the high waye. Whereuppon, he that was desyerous to buye the saddells, presented theym to his maister; who, as he behelde theym, felte a seconde motion or remembrance of his frende Diego. Wherwith, searchinge the harneys and every pendell of the sadle, he founde this inscription written in in Spanishe uppon the crooper, '*Quebratare la fe, es cosa muy fea*': which is in Englishe, 'to breake thy faith is a detestable thinge.'

This devise restored cause of newe astonishmente, for  
286

## TRAGICALL DISCOURSES

that it agreed wyth th' ordynary stamppe whiche Dom Diego DISCOURSE  
beare alwaies in his armour: which the rather confirmed XIII  
him in opinion that without doubtte the sadle appertained  
to the one of the two pilgrims; whom, as he began to  
beholde with a more percinge regarde then afore, without  
discerninge in either of them any signe or marke of know-  
ledge, by reason of their hideous and disfigured hewe, so  
Dom Diego, seinge the diligence of his frende, with desier  
he hadd to discover him, began to labor of a passion of  
tremblinge feare, with such jelewse doubtte of him selfe that  
the blodd moved in th'inner parts, and ascended (maugre  
his resistance) into the face and other places of discovery,  
bewrayed th'inward alteration of his minde; which, with  
the uncerteine regarde of his eyes, shewed to Roderico an  
absolute assurance of that which earst he durste not suspecte.  
And that whiche gave also credit to his conceite was a locke  
of his curled heare, whiche he kepte wrapte about his righte  
eare. Whereupon he dismissed all suspicion, and as one  
assured of his doubtte, threwe his armes aboute the necke of  
his frende, wateryng his breste with the teares of his eyes,  
and saide unto him:—' Alas! Seigneur Diego, what disfavor  
of the heavens have kepte you so longe from the companie  
of those that dye of distresse in the absence of you whose  
presence was the piller of their consolation? What be they  
that have procured this longe eclippes of your name; when  
it oughte to expose the clearest light, both for the glorie of  
your present youth, and honor of your future old age?  
Ah! is it my companie that moves this longe scilence in you?  
Is it I that have deserved this wrong at your handes, to  
abuse the vertue of my honeste frendshipp with a shamefull  
feare to disclose your self unto me, and doom regardes  
without argument of gladnes? Do you thinke, alas! that  
I know not him whome I embrace? No! no! I can not be  
so simple, nor my judgement blinded any longer in the  
knowledge of him whom the secret instinct of my harte  
discovered at my first entrey into this cave; neither is there  
any part in me of judgment, that doubteth you to be the  
same Seigneur Diego, whose renowme resowndes th' utter-  
most confynes of Spaine: and God forbid that I depart

Roderico dis-  
covereth and  
embraceth  
his frende  
Dom Diego.

## GEFFRAIE FENTON'S

DISCOURSE here hens, without carieng with me the glorie of equal contentement to ij indifferently passioned in your absence, the one to my selfe, joyinge in my happie fortune, to drawe you out of the dongeon of this calamitye, the other in makinge so gladsome a present to your mother; impartinge also the joyful newes to your subjectes and servantes, whose eyes are not yet drie with the teares of your departure.'

XIII

Here Dom Diego, seing he could no longer dissemble that which was so plainly disclosed, and construing to the best the thankful congratulacions of his frend, began to relente in his harte no lesse then the gladsom mother in recoveringe her childe that hath bene longe kepte from her, or the chaste wif, longe destitute of the presence of her deare husbande, reioyseth when she holdes him in her armes and may embrace him at pleasure. Wherin, being also indifferently passioned betwen delite and dollor, honest shame and semblable feare, passinge a declaration of his inwarde trouble of minde by the conduites of his eyes distilling streames of sorowe and joye by great aboundance, retourned th'imbrassments of his frende with no lesse hartie affection then the other with good will somoned this new acquaintance, sainge: 'Ah! howe secret is the determination of God and his judgementes inscrutable! I resolved here to attende the ende of my miserable dayes, without making my intente privie to any man in the worlde, and lo! nowe am I descried when I feared leaste my discoverie. I am trulye,' sayeth he, with a pitifull discharge of a number of dollorous sighes, 'the same infortunat Diego, and your deare frende, who (persecuted with continuall affliction and tormente of fortune) was so weary of the worlde that I chosed this deserte habitation as a secret receptacle, to performe the reste of the voyage which nature hath enjoyed me in this transitorie and wretched vale; where, seinge you have unhappely discovered me, I beseche you (by the honor of your name and vertue of that frendship contynued betene us from the beginning) let it suffice you that you have seen me, without procuring impedimente to the reste of my willing pennance, by imparting the place of my retreat to any.'

Whereunto Roderico did not only refuse to condescende,  
288

Diego acknowledged himselfe to Roderico.

# TRAGICALL DISCOURSES

DISCOURSE  
XIII

but also, continuing his former earnest, perswaded him to discontinue that brutal lif, with admonicion that God had made them noble and given them authoritie, not with charge to live ydle, eyther in their pallaceis or other obscure place, but so to bestowe their tallente that with the example of their vertue, th' ignorant may be instructed in the trade of honest living, the good men supported in their integritie, and the bad sorte kepte in awe by their justice. 'And for your part' (saith he) 'how vainely may your subjectes and people rejoyse, in that God hath blessed them with a lord to their contentacion, yf, afore th' experience of our vertue, they loose the cause of their contentement. What comfort or quiett, thynke you, can harbor within the careful breste of your desolate mother, who hath made the worlde happy with so honest a son, bringinge you up with suche diligence that you lacke nothinge to make you parfect, and in this sorte to loose the frute and exspectacion of such norriture? It is you (sir) whom dutie commaunds to yeld obedience to your parentes, soccour to th' afflicted, and to do justice to suche as demaunde righte at your hande. Alas! it is your pore subjectes, who, lamenting your absence, complaines of the wrong you do to theym in denieing the use of your presence. It is you that overwhelmes th' olde yeares of your mother with untymely desolation. It is you that reneweth the course of her continuall complaintes, in breakyng your faith towching the day of your reatorne.'

Th' office of  
a noble man  
or one in  
authoritie.

Wherwith th' impatience of Dom Diego in hearynge th' objections of his own faltes, brake his furder discourse, excusyng him selfe in this sorte:—

'Yt is easie' (saieth he) 'for hym that is well to compforte the sicke, and harde for suche as be in distres, to admitt any councill in their evil. You finde a facilitie to give judgemente of my disease, beinge whollye ignorante of the cause; and accuse my absence rather by desier to do me good, then of any malice you owe to my wretched state; but if you understode the circunstance of my misfortune, and the occasion that first moved me to make trial of this solitary life, you wold converte (I doute not) this sinister conceite of the wronge which you charge me to do to all

Diego excuseth hys departure from his contrey.

## GEFFRAIE FENTON'S

DISCOURSE  
XIII

men to an oppinion of ryghte on my behalfe, seing the most wise and assured of al, assailed with the lyke tormente of sprite which I feele quarrelling with the constancye of my mynde, have lefte example of faltes of no lesse fragilitie, then myne, I confesse, is justely meritorious of reprehencion.' Wherewith, drawing Roderico aparte frome the reste, he preferred a particular discourse of his love, his possibilitie and good hope in the beginning, his sinister successe in th' end, with the continuacion of the unjuste crueltye of his mistres; whose name he cold not pronounce without suche fluddes of teares and skorchynge sighes that for the tyme they staid the course of his wordes, movinge such compassion to the tender harte of Roderico, that he was forced to kepe him companie with semblable kindnes; assaing notwithstanding to remove the vaile of such desperat opinion, with requeste to discontinue his savage lyfe in the desolate forrestes. Wherein he prevailed as muche as if he had undertaken to perswade a multitude without a tounge, for that the resolved hermit tolde hym that he wolde not only be tenant to the mountes so long as nature and he cold agree upon the bargain of lyfe, but also advowed unto hym, by othe, that (withoute the good will of his Genivera) he wolde never retorne to hys contrey, and (to avoyde further discovery) wold seke to shrowd hym selfe in a place more savage and lesse frequented then this. 'For' (saieth he) 'like as my retorne wold bryng but increase of passion, specially in being denied favor wher I have found a former repulse, I besech you, let it suffice that I fele the burden of one mishap, ceassing to allure me to the prooffe of a seconde affliction, worse I am sewer then my presente punishement, wherunto I have added a contentement with an immovable patience.' Wherin his raisons seamed to include such indifferent justice and pitie, that Roderico cold not replie but with tearmes of compassion; with consente that he shoulde contynue his abode there yet ij monethes, in whych tyme, he sware unto hym (by the honor of knightehodd), that, for hys parte, he would not only make his peace with his cruell mistres, but also procure mutuall conference betwene them; assuring hym, with all, that he should not

## TRAGICALL DISCOURSES

be discovered by hym nor any of hys trayne. Wherewith leavyng hym a feelde bedde, and ij menne, wyth money too furnishe hys wante, he tooke hys leave, with firme promise to see hym againe in shorte tyme, with cause of more contentemente then at that presente he lefte hym full of annoye, and hym selfe no lesse disquieted for the trouble of his frende. Wherin God knoweth in what sorte he detested (by the wayes) the wilfull crueltie of Genivera, blasphemynge no lesse agaynste the whole secte, (paradventure) with some raison. For there is (I can not tel what) secret motions in the myndes of women, which have their howers and tymes as th'increasyng or dyminishynge of the moone. Whereof as it is veray harde (without great experience) to give any raison touchinge the cause, so we see it is such a principle or generalitie amongst theime to ymprinte so sewerly in their hartes this fraile or rather inconstante instinctes of mobilitie, that the wiseste and moste subtyll that ever was, lacke skill to observe the seasons of this ymperfecte humor.

Dom Roderico by this was arryved at his house, wher he neither forgatt his owne promise nor the necessitie of hys frende; for the nexte daye he wente to the lodgyng of Genivera, not to communicate with her as yett, and muche lesse to impart his fortunat encounter in his retorne out of Gascoyn, but rather to sounde by some secrett circumstance afarr of, the doinges and determination of the girle, and whether any other usurped the glorie of the victorie which of righte belonged to his frende Diego. Wherein he was so subtyll in this drifte that he accoasted the page of the gentlewoman, in whose bosome was builded the only store house of her moste secret affaires; forgettinge therin the precepte of the wise, who willes us to commit no counsell to suche as are weake of raison, and for wante of discretion do lacke the gifte of secretnes, whereby they are not hable to governe the libertye of their tounge. Suche was the simplicite of this page, whose softe humor the knyghte fed with such fine dyot that, by litle and litle, he drew the worme quite from his nose, and was made so privie to her practis of Genivera that he understood, that, since her

DISCOURSE  
XIII

The wise man  
will never  
comytt coun-  
celle to  
children.

## GEFFRAIE FENTON'S

DISCOURSE XIII unjuste displeasure with Dom Diego, she hadd vowed her good wil to a Biskaine, as then the steward of her mother's house, a gentleman veray pore, but for the rest of sufficient perfection; and that he was now in the contrey, from whence he gave advertisment to his mistres that within two days he wold come, with ij other his deare frends, to take Genivera away by stealthe; not forgetting also that he only (with a gentlewoman) were appointed to attend her into Byskaye, like as they were privie to every circumstance of their secret flight. Which discourse of the boye, albeit moved show of inwarde alteration in Roderico, chiefly for the infidelity and treyson of th'inconstant Genivera, yet he dyssimuled so well his fretting anger that his passion was not discovered by the simple page; with whom he joyned in commendacion towching the resolucion of his mistres, whom he sayed was not voyde of reason to make her choice by the councill and consente of her fancie, seyng her mother used such slender diligence to bestowe her as she deserved. 'And albeit' (saith he) 'the gentleman be not riche nor of large possessions, yet thy mistres hath sufficient meanes to supplye both their wantes that waye; only she declareth a vertue in yeldyng so firme affection to his honest povertie.' All which, as he pronounced by an other tounge then the true interpretor of his hart, so, beyng alone, cryeng out of th'inconstancie of women, he seamed to put no difference betwene their wilfull blindnes and natural simplicities of younge infantes; who, when they seame most wrabbed, their nourse offering them the choice of an aple or figge, and a jewel of gret price, are rather appaised with the figge then once loke of the thyng of value; so some women, whether it be the mist of fonde love that blaies their eies, or the dome of a cursed desteny which God hath appointed to plage their malicius disposicion, seame often times so voide of raison, that, being presented with the choice of two offers far differing in value, thei are rather apt to imbrase the worste then redy to admit the best, which is most convenient for their honor and calling. He defaced the beauty of Genivera with the disloyaltie she used towards her firste servante, condemnyng her judgement in refusing the friend-

Women compared to infants.



## TRAGICALL DISCOURSES

DISCOURSE  
XIII

ship of a nobleman, famous by wealth and vertue, and the veray parragon of the wholle contrey, for the society of a pore companion, whose parentes beyng unknowen argued a doute of hys discente, and she altogether a straunger to hys dispoſition. Wherin as he inveighed also indifferently against the partialitie of Fortune and blindnes of Love (who beyng wythoute eyes theym selves do likewise dym the understandinge of such as they kepe in miserable captivitie), so he sware in great rage to caste such a blocke in the waye of the two lovers that neyther the Biskayn sholde reape the frutes due to the travaile and service of his frende Diego, nor his cruell mistres forbear any longer to sende a pleasante calme to the stormye tempest whiche kepes hyme now at anker amongst the perillous rockes of Pireneus.

For being enformed of this convenient meane to ease the distresse of his languishinge frende, who fedd only of the hope of his promise, he failed not to add an assured effect accordingle. Albeit for his further instruction touching the sewer conveye of the misterie, he went the seconde daye after to visit the mother of Genivera; wher he understode by the page that the stewarde was come with two other valyante gentlemen to assiste the enterprise, and that the nexte nighte, uppon the firste hower after midnighte, when the olde ladye and all her servantes, overwhelmed wyth the charme or mantel of dead slepe, were least apte to suspect conspiracies, they determyned to depart the castell with his mistres, who, for her parte, had furnished her wantes of all necessaryes touchinge the voyage.

This hastie resolucion required a spedie diligence in the knight, who, for hys parte also, used no lesse expedicion then was convenient; for, beyng come to hys house, he caused to arme ten or xij gentlemen of hys neyghbours and vassalls, to whom he communicated the some of hys intente. And the same night, some two or three howers affore the departure of the Biskayne and hys companye, marched in secret maner directly in the waye where they sholde passe, til they came to a grove, or coppyes of younge woode, regardinge the high way on the one side and a mayne common or plaine on th' other syde; where, bestowinge him-

## GEFFRAIE FENTON'S

DISCOURSE selfe and his company in ambushe, he harde ymediatly the  
XIII noyse of horsse and men approching with an unfortunate  
diligence. The lighte of the moone discovered the gentle-  
woman, whose bewtie seemed to contende with the brightnes  
of the same. Nexte unto whom ridd her miserable lover ;  
whome, assone as Roderico perceived within the daunger of  
his carear, he felt a conversion of his auncient anger into a  
compassion of presente furye, whose force, sommonyng hym  
to an effect of morder, caused hym to cowche his speare in  
his reaste, directinge his angrie course so rightly towardes  
the pore Byskayne, that, in one momente, he pearsed hym  
thorowe the body, sendinge hym wythout other pasporte to  
the miserable crewe of those wretches, who, servinge under  
th' ensigne of folishe Love, do perish unhappely under the  
conduction of a blinde and naked boye ; advising the reste  
of the Biskaines to eschew the like reward, ones they  
attended a semblable hier to hym that had wrongfully  
encroched upon the grounde of an other. They seemed  
more willinge to accepte his offer then readie to revenge the  
death of their captaine ; whom, seing the discoverie of the  
whole ambushe, they lefte on the grounde (takinge hys  
leave of his mistres with the laste breath of his life), and  
reposed their chiefeste confidence in the swiftnes of their  
horses, without regarde who pursewed their hastie flight.  
Ymediatlye two of the company of Dom Roderico, disguised  
in unknowen armour, seased upon the sorowfull Genivera,  
who cold not use such patience in the death of her Biskaine  
lover, but her open cries, complayninge of the villenye of  
the morder, witnessed her inwarde sorowe of mynde.  
Wherin, according to her shortnes of her breath (laboring  
then in passion of extreme dollor), she exclaymed withoute  
respekte agaynste theym, crying to performe an execution of  
their crueltie upon her, aswel as they had discharged the  
office of unjuste tormentors of one who was of more price  
then they all. And so, toringe her to the dead bodie of  
her late frende, washed awaye the blod of his woundes with  
the teares of her eyes, not without great exclamacion agaynst  
the malice of her destenies in abridginge her exspectacion of  
longe joye wyth so short and tragicall an ende ; forcing her

Roderico  
killeth the  
Biskaine.

Cupido.

## TRAGICALL DISCOURSES

DISCOURSE

XIII

to resigne the societie of hym whom she loved no lesse then her selfe, to commit the honor of her virginities to a praye to theves and villeynes. Wherwith, Roderico, without disclosing his face or other parte of knowledge, tooke her by the hande with perswacion to dismisse these dollors seinge that her complaints had no vertue to restore life to hym that was deade, and muche lesse to take vengeance of the fact. But she, renewinge the remembrance of hym that laye dead of the ground by certeine streames of his blodd whyche she espied upon the gawntlet of Roderico, began to loose more pacience then affore, in such sorte, that the rudest of the companie, having for an increase of his terrible regarde a visarne, or false beard of blacke heare, curled like the Mauretyne, with a paire of counterfaite eyes of glasse, approached (by appointment) the trembling Genivera; to whose feare hee added an increase of terror in offeringe the point of hys naked dagger to her white and delicate necke, threatninge, that if she contynued in these tearmes hys handes sholde performe the sacrafize of her life to the shadowe of the villayne whom she lamented so much, 'and who' (saith he) 'deserved rather to be broken in peces of the whele by the execucioners of tormentes then ende hys lyfe by the handes of a valyant knight.' Which mortall threates (as she thought) forcing her to an unwilling scilence, left her only th'assistance of her eyes to yelde compassion to her greffe; who set abroch so larglye the conduites of their watery humors that the passion of her harte appeared in th'abundance of her teares and broken sighes; whose force prevailed so much over her tender resistance that in th'ende her outwarde dule seamed inclosed and couched by force in the ynner corners of her heavy harte. In the meane while the reste of the companie had caryed the bodie of the deade Biskayne to a felden chapel, builded upon the high way side, where he sleapes in his fatal bed, covered with a testor of greene soddes. A notable example, sewer, proving the ordynarie successe of secret contractes and mariages made by stelth; where bothe the honor of the contractors loseth his vertue, and the commaundemente of God broken, enjoyninge us by speciall words to a dutiful humilitie and sincere

## GEFFRAIE FENTON'S

DISCOURSE

XIII

obedience to our parentes; to whom the Law giveth authoritye to punishe us by deprivation and losse of th'inheritance whyche natural righte woulde give us if we dyd not rebell and abuse the lybertie which we enjoye by their goodnes. Wherin th'indiscret mothers, now a daies, deserve most ymputacion of blame, who, in giving place to the wilful inclynacion of their fonde youth, do accompte it no offence to suffer their daughters to communicate matters of love with their howshode servantes; not remembringe th'infirmite of such tender vessels, how proane men are by nature to do evil, and lastly how readie the evil spirite is to enter, fynding us unprovided, to th'ende that, falling into his danger, hee may triumphe in the ruyne of our soules purified thorowe the blod of our Savior. Which as I nede not go about to prove with new authorities, considringe I have noted sufficient touchinge both respects in divers places of this translacion, so wishing wel to al children, and amendment to such fond mothers as seame more careful to flatter the vaine appetit of their fraile ymps, then curius to give them the rod of correction, which kepes them alwaies within the view of vertue, it is time to resort to Dom Roderico and his trayne, who, travelling iij or foure dayes with hys captive Genivera (not knowing any of the company) arrived at last wythin half a dayes journey of the hermitage of Diego, whom he gave warning of his comming by a fore-ryder of his company; who, also, for his part, as he had received such compforte in exspectacion of th'effect of the promisse of his frend that in the tyme of his absence he seamed to recover the best part of his auncient bewty; so the newes of th'aproch of his mistres breathed in him such doble passion of jeleose joy and doutfull feare, that, seaming uncertein wherin to resolve him selfe, durst skarcely admit a possibilitie in that wherof the message ymported absolute assurance, yelding notwithstanding speciall thankes to the director of the starres for thys laste favor showed upon his distresse in preferrynge hym to the sighte of her, who, beyng the cause of hys tormente, maye also put her laste hande to hys fatall execution. 'For wythe what greater joye or contentemente' (saythe hee) 'canne I visit the darke

# TRAGICALL DISCOURSES

DISCOURSE

XIII

shaddes and ghostes disburnded of this lyfe then to yelde up breath in the presence of her, whom, if I have honored in my life, it is nothing in respect of the service my soule hath vowed on her behalfe in the other world, in goinge affore to performe the office of her harbinger amonge the angels in paradise.' In the meane while Dom Roderico, who hetherto had not discovered himselfe to Genivera, was disarmed and with open face accosteth her as she rydes, debating with her in this sorte:—

Roderico to  
Genivera.

'I dowt not at all but you finde it very straunge to see me in this place in such attyre, and upon an occasion so contrary to the rancke and honor I professe, and the rather by th'experience of the present injury you thinke you have received by me, who hetherto have borne the face of an affectioned frende to all your house. And, me thinke, I see how you dispose your selfe to accuse th'injustice of my cause in forcinge you to exchange the companie of your deare frende, to commit you to the societie of these deserte confines. Wherein also, as I have nothing to defend me from ymputacion of just blame on your behalfe but the vertue of that true friendship which knittes together with an indissoluble unitie the hartes of men; so, for your part, if you will rightly measure my honest meaninge in this enterprise, and removing the vaile of pertiall disdayne disgest the angrie beginning with ymagynacion of a pleasante ende, I dare abide the sentence of your indifferent judgement whether I be wholly worthie of reprehencion or you altogether voyde of falte.

'I besech you, also, consider that the true and loyal servante, indevoringe hym selfe to performe to th'uttermoste the will of hym that hath power to commaunde hym, dothe not only deserve a chiefe place of favor with his lord, but also a consideracion according to the merit of his service. Whych I do not infer to solicit my thankes wyth you, whom I have rather offended then contented in exposing an effecte of honest zeale I owe to all verteus and chast ladyes; whereof, for your parte, you shall fynde me no nigardee on your behalfe in time and place of nede; desiering you (in dismissing al sinister conceites of unworthie grudge) to

## GEFFRAIE FENTON'S

DISCOURSE

XIII

preferr no less modestie then oughte to accompanie a gentlewoman of your age and calling; seing that honor seameth beste contented with the place and subjecte where he remaineth, using curtesie, then in abusing their greatnes, to preferre malicious crueltye. And because we approche neare the place where I intende (God willing!) to presente you, cutting of now your suspence with an exposition of my meanyng, you muste note that, that whiche is alreadye paste, with the residue yet to be performed, tendeth to no other ende then to releve the distresse of the most loyal lover that this daye hath his being under the circle of the mone. Yt is the noble and valyante knighte Dom Diego, the moste constante servante that ever bare name to be worthie to do service to any ladye—who for the respecte of your displeasure hath registred hymselfe amydd the hideus rockes of this savage and solitarie valleys—it is to hym I leade you, protestinge to you by the heavens, that the miserie wherein I sawe hym plunged on all sides, not sixe wekes passed, touched me so neare, that, if the sacrificize of my life onelye woulde have discharged the price or raunson of his martirdom, you had bene free from this passion of perplexitie by my meanes, and I not partaker of theis angrie regardes which threaten the utter losse of your good will. Wherin, as it is only I that have committed the offence (if there be any falte at all) so, I beseche you, let me onlye endure the punishment; with requeste that you extende compassion upon the desolation of him, who, almoste wasted with pyninge miserie, reaposeth (for your sake) a felicitie in th'extremitie of his harde pennance.' If Genivera were halfe desperat afore for the death of her Biskaine lover, it is now she is readie to excede the lymittes of raison, frettinge with such inwarde spite against the simple recorde of the name of Diego, that her malicious rage, forcing a scilence for the time, drive her to a respit in forminge her aunswere. Albeit as the passion of impatience is neither so perillous, nor of such continuance, as other traunces, accidental or proper, so, unclosing her eyes, she fired them upon Roderico, with no lesse furious regard then the tigress beholding the devouring of her whelps afore her face; and wringing her

## TRAGICALL DISCOURSES

handes, with her long and smale armes a crosse upon her tender breste, she exclaymed against his discourtesie in this sorte:—

DISCOURSE  
XIII

‘ Ah! mording traitor!’ (saieth she), ‘ no more worthie of the honor of knightehodd, for that thou hast forfeited thy faith by a detestable traizon, is it upon me thou oughtest to wreake such an effecte of thy malicious villanye, or hast thou dissembled thy grudge so longe with a showe of fliering favor (like the cockadrell) towards all our house, to vomitt thy venim upon me who never deserved but wel at thy handes? Hast thou the face to intreate me for an other, seinge in my presence thou hast killed him whose blood I wil pursewe upon the and thine, so longe as I have one gaspe of breath to accuse thy villanie? What authoritye hast thou to inquire of my doinges or impesh my determination, or in what sorte am I bounde to yelde the accompte of any resolution of mine? Who hath made the arbitrator, or much lesse given the commission to debate upon th’articles of my mariage; onlesse thy malice will force me to love that desloyall villaine, for whom thou haste committed an acte of perpetuall infamie to thy name? Whereof, also, for my part I wil reserve such remembrance in the storehouse of my hart, that only death shal take awaie the desier to revenge the wrong thou hast done me. And, albeit, Fortune hath made me thy prisoner, with power to dispose of me at thy pleasure, yet have I one resistance to defeate the extremitie of thy force, which, also, I wil not faile to put in execution,—that is, that afore thy traiterous cliante Diego quenche his thurste with the precious jewste of my virginitie, theis handes are readie to give me a fatal pasport to visit (with bloodie ghoste) the loyaltie of him whom thou hast slain by traiterous conspiracie. Therefore, if I maye honestly requeste the whom I hate, or if there be exspectacion of favor in a mortal enimie, I besech the either performe the laste facte of thy crueltye upon me, or, according to thy dutie, dismisse me with my woman and page to go whether our fortune will guide us.’ ‘ God forbid,’ saieth Roderico, ‘ that, in doinge wrong to the hope of my friend, I become th’occasion of his untimely death and losse of

Genivera  
exclameth  
against  
Roderico.

## GEFFRAIE FENTON'S

DISCOURSE you, wandring by the unknowen pathes of this wilde desertes.'  
XIII And continuig stil his former earnest to move her to some pitie upon the poore penitencier, he seamed to gaine as much as if he had assailed to nomber the sand lying upon the brinke of the endles ocean. Albeit, with the supplie of severall discourses, they arrived at last at the rich hospital of Dom Diego; who, for wante of curious conceites to welcome his cruel mistres, presented his loathsome parsonage overgrown with haire, and, for a more showe of humilitie, fel prostrate afore her, embracinge her feete not without great effusion of teares, sayinge:—

Diego upon  
his knees  
craveth  
pytye.

‘Alas! good madam! the only hope of my life and compforte of my carefull harte, how long shall I hange in the doubtfeul ballance of my presente death, or lyfe? What date, alas! have you appointed to give ende to my desperate sorowes, yf my pennance not sufficiente for th’ offence I have committed? Yea! what tormente have you in store whiche I am not redde to endure to yelde you contentement? Neither hadd I hadd breath at this present to put you in remembrance of my distresse, if I had not with holden my handes from fatal violation to witnes my loayltie on your behalf, and much lesse bene in case to preferre mine innocencie; yf the onely foode of secrett contemplation of your beautye hadd not distilled continuall norriture to the vitall partes of my consumed corps. And as you maye easelye ymagine what pleasure I founde in this longe and paineful absence, so I greve not in any thing that is past, nor refuse to abide any future punishment, yf only I maye receive at your handes the rewarde of my constancie, whiche I maye boldlye compare wyth the moste assured that ever was.’ Genivera, swellynge with disdain, and full of feminine rage, appearing in her sparklyng eyes and other partes of her face, dyd not only refuse to aunswere, but also forbarre to behold hym whom she hated. She barred him also the benefit of her face, in bestowing her lookes to the contrary side; which moved cause of doble sorowe to the poure afflicted lover, who, beyng yet uppon his knees, renewinge the force of his teares with the viewe of the tyrannye of his mistres, seamed to drawe, with much ado, a feble voyce from



## TRAGICALL DISCOURSES

the veray bottom of his stomacke, and restored the tearmes of his former complainte in this sorte:—‘Seyng neyther the sincerity of my faithe, approved with so long and loyall service, nor the view of my present misery, wherof I have made a painefull experience without intermission thies xxij monethes, bee of force to perswade a credit in my constancie; seyng also my dolefull teares, derived of the injustice of your disdain, are denied to worke effectes of juste pitie in you, and lastelye, seyng without the consente of your goodwill I fynde an ympossibilitie to live, I besече you, and by the vertue and courtesie whyche oughte to appere in you, I conjure you, as the laste requeste wherewith your unfortunat servant will troble you in this worlde, to mortefie with your owne handes the remembrance of that offence, whych you ymagyn I have done agaynst you, with th’execution of presente deathe. Refuce not (Oh cruell mistres!) to do vengauce uppon hym who is wearye of his life, and receive at laste this willinge offer ymportyng two singler commodities, the one a pleasure to me to buye thy contentement with the price of my blod, the other an absolute quiet to thy self in being satisfied with his death whose lif thou abhorrest. Wherin, certainly, for my part, I am to accompt the hower most happie, which, closyng up my mortall eyes, doth sounde also the fatall retraict of my longe sorowes. But the chiefest felicity I accompt in this last acte of my life is, that, in being so willinge to dye by the stroake of thy hande, I shall leave the to ymagin how ready I was to honor the with the unfained service of my life, the world to give iudgement of my loyalty, and the gods to take vengauce of thy crueltie. Yf there be reason in my requeste, why defarre you th’execution, or yf I have failed in my demande, why staye you to aunswere? It is nowe (alas!) that I meete the full of my mishapp, beinge denied both death and life by her to whom, of al the worlde, I have most desired to make declaration of obedience in any sorte what so ever. Alas! why staye you to ridd me from tormente, and your selfe out of care to behold any more this desolat knight, who (denied to participat other favor) accomptes it a laste felicitie to give up the ghoste in your

DISCOURSE

XIII

Dom Diego,  
being stil  
prostrate,  
crieth for  
compassion to  
his mistrys.

## GEFFRAIE FENTON'S

DISCOURSE presence?' Wherewith, fyndinge no remorse of stubborne  
XIII disdaine in his mistres, who in all this time wold not give  
him the favor of a simple looke of the eye, and much lesse  
dispose her selfe to aunswere in any sorte to his complain-  
tes, felte suche warr betwene the force of his passion  
and debilitye of his sences, beinge voyde of natural strength,  
that, in kissing her foote, he fell into a deadly sowne,  
pronouncynge only this wordes with the departure of his  
breath:—' Ah! feble rewarde of unfayned loyaltye!'

Roderico, amased no lesse with the tragicall farewell of  
his frende, then moved with juste anger againste the un-  
seemely tyranny of Genivera, commaunded certeine of his  
companie to restore the traunce of Diego, and with the  
reste addressed hym to the mercilesse gentlewoman, whome  
he threatned in this sorte:—' If the contynuance of thy  
crueltye force me to change affection, assure thy selfe  
(detestable woman, and enemye to the vertue of all your  
secte!) thou shalte not escape without the hier of the wronge  
wherewith thou abuseste the honor whiche is offred the.  
Makes thou suche conscience to yelde compassion, or admitt  
the honeste service of so noble a gentleman as this, presented  
with suche humilitie, that earste (without regarde of honestie  
or vertue) committed thy selfe and honor (as a fugitive) to  
the governement of a ronagate straunger? What crueltye  
can be greater, or by what reason canst thou challenge  
other amendes or consideration of the wronge thou hast  
unjustly conceived, then an humble prostitution, with so  
many teares in token of repentance? And for thy parte,  
what canste thou desyere more of this gentleman, then, in  
forgiving the falte of thy false contracte, with thy last  
minion, not only to forbear to enter into suspicion touching  
thy unsemely ronnyng awaye with an unknown velleine, but  
also, craving the guerdon of his constancie, is at point to  
sacrifice his life to appease thy anger and yeld the content-  
ment? For end, I advise you to change opinion, least I  
committ to as many morsels thy desloial body, as this wofull  
knight, not long since, made bloddie devision of his un-  
happie hawke, the only cause of his present distresse, and,  
by your owne folly, ready to give you a title of the most

Roderico  
threatneth  
Genivera.

## TRAGICALL DISCOURSES

DISCOURSE

XIII

tyrannouse and arrogant gentlewoman that is; neither have I begon this enterprise to leave it unperfected, or give it over, with this successe. Wherefore, seyng you take pleasure in extremities, I will fede your delite with the offer of love or death. Wherof, as I give you the benefitt of the choice, so I swear unto you, by hym that is not ignorante of my intente, that, if you refuse the first, you shall not faile in thys place to passe under the sentence of the last: wherin my selfe will not feare to discharge th'office of the fatall minister, in embryung my handes in the blodd of her whose follie only causeth the death of one of my dearest frendes.'

Thies threats dismayed nothing the malicious Genivera, nor abated any parte of her presumptuose arrogancie; for who had sene the fyerie regardes of her eyes, the knittyng of her browes, whettyng of her teethe, closinge her delicate fingers, withe other braveries, excedyng farre the simplicitie of suche tender yeres, unexperienced as yett in th'assaltes and malice of an adverse fortune, wolde have sayed shee hadd rather procured terrour to Roderico, then given place to his fearefull offer or somounce of love or death, defyenge also the rigour of his authoritie with thies tearmes:—'Lyke as, thowe kaitife knight!' sayeth she, 'he that is once thorough bathed in the suddes of ynnocente blodde, is so fleshed and hardened in villanie that no acte of detestation seames any synne to hym; so it is no merveile if thowe, whyche haste committed unnaturall slaughter of one whose true vertue exceded the flatteryng fame of thy renowme, and gave no place to the integretie of life, arte not without feare to committ me to the same guide, leaste, in sufferyng me to live, thou couldest not avoyde the justice whyche I am to procure upon the injury I have received. Besides, I am here readie to laye my heade uppon the blocke of execution, rather then to give the honour of my virginie to any; seinge the cursed handes have deprived me of hym to whome bothe the tree and frute dyd only apperteine. Neyther do I tremble in the remembrance of the stroke of deathe, howe cruell soever it appere, for that I shall the rather stande affore the troane from whence is graunted all vengance to suche wretches as thou arte. Ha God! seing

## GEFFRAIE FENTON'S

DISCOURSE thou arte righteouse, why doste thou not thonder justice  
XIII upon the wronge which thies outlawes have don thy ynnocente hande-mayde? Ah traitor Roderico! perswade thy selfe that thou canste not offer me so cruell a deathe as I am moste readye to endure the tormente, hopynge the same shall serve hereafter as the only cause and meane of th'indifferent destruction of thy selfe and hym for whom thou travellest thus in vaine.' Here her woman and page began to perswade her to pitie on the behalfe of the knighte that suffred suche passion for her sake, with consente to the honeste requestes of Roderico, solicitynge her so frankelye towchinge th'extremities of theym both, that she entred into tearmes of reprehencion againste their honeste meanynge. 'Will you' (saieth she) 'be eyther enchanted with the fayned teares of this deloyall who passioneth hym selfe uppon credit, or stande in awe of the tyrannouse threates of thys morderor, whose villanie, wyth covered face, hath taken awaye the lyfe of youre mayster? Ah! unhappye girle that I am, it is nowe, alas! that I feele the heavie handes of Fortune; whose malyce hath not onelye putte me beetwene the handes of hym whome I hate no lesse then I have already experienced his dyssembled love, but also, in doublyng my mishap, assaileth me with the sinister perswacions of my servants and companions of care, who ought rather to allowe my resolucion in death then prefer motion in any sort touchinge my consente to requests of no less corruption then them selves be infected who sollicite in so bad a case. Ah! Love, I prove to late, alas! th'infydelitye of thy promise, fyndinge so bad a recompense for so dutifull obedience to yelde at thy sommonce, and so slender defence for suche as commit them selves faythfullye to the governmente of thy lore. Why sholde nature be more curius to frame us of a more delicate molde, tempered with a mettel of fragilitie, then careful to leave us armour of resistance agaynste th'assaltes of fortune? For if I had not had a perle of flattering affection, painted in my face, I had not tasted the beginning of a pleasure, whose dollorous farewell-for-ever brings more cause of greeff, then th'apprehencion at the first engendred perfecte contentment: for beinge, alas! uppon the point to sipp of the

## TRAGICALL DISCOURSES

DISCOURSE

XIII

sugred cup, wyth expectacion to feede of the frute of my pleasant attainte, lo! how traiterus love serveth me with dishes of mortal annoye, and in place of the deynties which others finde in the ende of their longe hope, it is I that am presented with the banquet of al bitter confections, which makes me heare resigne, and declare my fatal testament uppon, th'inconstancye of that pleasante follye: whom, as I leave at libertie to make hys gaine of others as well as he hath dallied with me, so I rejoyce in th'exchaunge of so great an evil for so present a consolacion as deathe; in whom I hope to fynd no lesse contentment and quiet, then the other hath assailed me with diversatie of passion. Retire, oh! cursed mishap, to th'ende that, dyenge by thy meanes, I may live without the in th'other worlde; where, in place of a thousand annoyes, which (yf I shold consente to longer life) thou hast yet to thonder upon me, I shalbe sewer of eternall reape, norrishd with th'invisible foode whych God ympartes to hys angels and soules assistinge his heavenly paradise. Come deathe, and do thyne office upon thys wretched girle, who attendes the sharpnes of thy darte, to prevente the pearcinge arrowes of myne adversarye! Ah! poore harte devoyde of hope, and desperate touching the consommacion of thy desyers, ceasse hensfurth to wishe the fruytion of longer tearme, seinge destenie, love, and lyf, are determined to dysmisse me here hence to sewe for peace elsewhere, and embrace the ghost of hym whose lif was sacrafized to the deloyaltie of thys wretche; who also, for his parte, not satisfied with the blod of ynnocencye, takes no compassion upon my teares, which I wishe to distyll by suche abundance, that, in overflowing the vital partes in me, he might see me perishe in his presence, drowned wyth th'inundacion of undeserved sorow proceding by his wickednes.' Wherewith her eyes performed her desier with such plentie of teares that there was not one of the companie voyed of compassion on the behalfe of the dollor whych tormented her, not ceassing notwithstanding to perswade her to pitie towarde that poore Diego; who, beynge newly recovered by the diligence of th'assistance, sprinkling fresh water of the fountayne upon his face, dyd no soner lift up

## GEFFRAIE FENTON'S

DISCOURSE XIII his sorowfull lyddes, beholdinge the lamentable passion of hys mistres, with certeine likehodes he espied showing an encrease of her disdayne towardes hym, but he retired to his former debilitie, fallinge downe dead betwene the armes of suche as suported hym; and, albeit he was eftsones restored, yet the force of hys passion assailed hym stil wyth three or foure mortal panges, one in the necke of an other, in such sorte, as the whole company gave judgement of hys death: amongst the whych Roderico was not the leaste amased, who, greving indifferently with th'obstinate crueltie of Genivera and present perill of hys deare frend Diego, was in long debate what pollecie to use to qualifie the one and prevente the daunger of the other. He perswaded that if he killed the willful Genivera, he shold also give ende to the dayes of Diego; for that, upon the viewe and remembrance of the one, depended the life of the other; and so, in doinge no good to any, he sholde commit doble offence to God and the world, both in spotting his soule with uncivill morder, and also to become the author of his death in whose lyfe he reposed his most worldly felycitie. On th'other side, the untowardnes of the girle argued her intractable in suche sorte as hee desiered, which confirmed the continuall martirdom of hys frende; whose distresse, as it moved hym to suche inwarde remorse that to procure his deliverye he made no conscience to lighte a candle afore the devill, so he gave a newe charge uppon the good will of Genivera with gentle perswacions, lainge afore her what vertue ought to appere in suche tender and delicate yeres, and how greatly the vice of ingratitude defaced the renowme of a gentlewoman assisted wyth crueltie without reason. Wherein, gaininge no lesse then if he had never put the devise in execution, he retired to th'extremite of his former threates and last pollecie, swearing that she shoulde fynde no difference betwene the sommonce and effecte, seing that by her death he shoulde give ende to her disdayne and desolate state of hys frende, whom, as he doubted not, woulde deserne in tyme what commoditie it were to purge the ayre of such contagious filthes of ingratefull arrogancie, so he was also of opynion that tyme wold yelde commenda-

## TRAGICALL DISCOURSES

DISCOURSE  
XIII

cion to his fact, chiefly for that, in preseruinge the honour of a familie, he thought it more expediente to exterminat the two principall offenders, then to reserve the lyfe of eyther of them for an utter extinction of the glorie of the whole house. Wherefore, regarding the rest of his traine, hee commanded to laye handes of the obstinate gentlewoman, with her two companions, with charge to use no lesse mercy in their severall executions then the chiefeste of the three extended pitie to the amarus knighte, whyche he thoughte wold yelde up the ghost afore her.

The ladye, hearinge the sentence diffinitive of her life, exscreyed the morder with open mouthe, as yf she had exspected some succour to defende her from deathe. Wherein her hope was frustrate, for the deserte fostred no other companye but suche as were readye in the place to commit execution. The page and poore chambriere helde upp their handes for mercie to Roderico, who, fainyng an ympedimente in hys hearyng, made a signe to his men to put effecte to his commandement. Genivera, entreating for the lives of her page and woman, desiered that their ynnocentie mighte not do pennance for the offence whych she had don, cravyng with great humilitie that the punishement myght be performed uppou her, 'from whom the falte—if it be a matter meritorious of blame,' sayeth she, 'for a woman to kepe her fayth to her husbände—is derived, and yeld justice to thies unfortunat wretches, least th'execution of their ynnocentie increase your detestable offence. Oh!' saieth she, with her handes and eyes beholdyng the heavens, 'thou my most deare and lawfull husbände, whose soule I see walkyng in the middest of the loyall lovers, what better proffe canste thou have of the sinceritie of my love then to see me laye my body uppou th'alter of ymmolation to untymely death for thy sake? Neyther shalte thou for thy parte, oh! boocher and mortall morderour of my carkasse, to whose crueltie my destenie hath consented in quenchyng thy thurst with the blodd of a pure mayde, glorifie hereafter to have forced the harte of a simple gentlewoman, and muche lesse made a breache into her honor, eyther by terrible threates or sugred perswasions.' Upon which laste wordes, notwithstanding,

## GEFFRAIE FENTON'S

DISCOURSE  
XIII

Genivera  
beginneth to  
showe argu-  
ments of  
compassion.

Diego seweth  
for the lyf of  
Genivera.

attended such argumentes of terrour that a man wolde have thoughte that the veraye remembrance of death hadd somewhat quallified her vehemency and mortified the greatest part of her former furies. Dom Diego by this tyme came to hym selfe, and seynge the discourse of the tragedye readye to presente hys laste acte, with the death of his faire mistres Genivera *la blonde*, was driven to force hym selfe to speake for the lyfe of her whose crueltie hadde committed hym allmoste to the panges of extreme daunger. Wherefore, staynge the diligence of suche as had the charge of execution, he addressed hym to Roderico with this requeste:—

‘ My lorde and greate frende, the present experience of your rare frendshipp hath made so lyberall a proof of youre undowted meanyng towards me, that if I sholde live the age of a whole worlde I shoulde not be habile to discharge the bondes of your desert; so, considering the cause of this misfortune precedes only of the malice of mine owne destenie, and that it is a vanitie to contende with the thynges which the heavens have determined upon us, I beseche you, by the vertue of your honor and for a confirmation of all the good tornes you have done me, to graunte me yet one requeste, whiche is, that, in pardonning the life of this gentlewoman and her companie, you will retourne them to the place from whence you broughte them, with no lesse assuraunce and saffetie then yf you guided your miserable Dom Diego. For my parte, being fullie resolved not to kepe warre with my destenies, I am perswaded to a contement touchinge my lot, assurynge you, for the reste, that the sorowe whiche I see she suffreth giveth me more cause of passion, then the greef which I endure by her meanes troubleth me. Let her live in peace, and me in expectation to receive ende of my tormentes by the devouring knif, which is ordeyned to cut in sonder the fillet whereuppon dependes the fatall course of my cursed yeres. Till whiche tyme, I have sworne to kepe residence in this solitarye desertes, aswell to endure the pennance of myne owne indiscretion, as also to continue in secrett prayer to th’almightye for the continual quiet of her who may boldly vaunte to be the mistres of the most loyall servante that ever mente honor or service to ladie.’



# TRAGICALL DISCOURSES

DISCOURSE  
XIII

Who doubteth in the merveilous forces of love, let him be absolved with this example; seeing that as the impression which we call love hath power to bring to an unitie the mindes that lived in separation, make indissoluble peace with the quarrells which seeme immortall, quallifying the rigour of those hartes whiche, without this passion, no other pollicie could appease, so, when he discovereth the full perfection of his effectes, he preferres suche a facilitie in thinges whiche earste seemed impossible, that, by his onely meane, they become neither daungerous to pursue nor harde to obtaine: whych appered rightly in this younge lady; in whom, as the sinister conceite of a former jelowsie, her affected zeale contracted to another, with her just cause of anger for his death, had engendred a disdayne to Dom Diego, an extreme desier to revenge her wronge upon Dom Roderico, and, by the same meane, to ende her owne lyfe, so love, removing the vaile that blinded the eyes of her understandinge, and breakinge th'adamante rocke planted in the middeste of her stomake, brought her in one instante to beholde with open eyes the constancy, patience, and perseverance of her first and moste loyall servant; whose last prayer and intercession on her behalf stirred up in her more remorse then al the services of court or pennance in the painfull wildernes ever hable to prefer: whereof she exposed a present effect in castinge her armes about the necke of the desperat knyght, to whom she forbare no sortes of kisses nor amarus embrasinges, seamyng no lesse passioned wyth joye and love on hys behalfe then earste she seemed plunged in dispaire and sorowe, ballancing indifferently betwene life and death in his presence. Neyther was she hable to pronounce any worde upon the soddayne, tyll (beyng restored to the use of her tongue) by the discontynuance of her traunce, she excused her former rigour wyth tearmes of humylitie, and, desyering pardon of the follies wherwyth she had abused hys patience, offred her selfe hereafter to be the slave and servant of hys shadow, takyng th'assistance of th'ympfections in love to be in some sort contrybutarye to her falte. 'For that' (sayth she) 'as love hathe this vice of nature, that such as accompte them selves to see moste

Her hart.

Genivera  
excuseth  
her former  
falte and  
follie, with  
promise of  
unfayned  
fayth to  
Diego.

## GEFFRAIE FENTON'S

DISCOURSE  
XIII

cleare are they whych most often commit greatest faltes by ignorance ; so, besydes the confession of the wronge I have don you so many wayes, lo ! I am ready to abide the punishment of your owne judgement, without craving any dispence of justice or moderacion of pennance for my respecte of favor. And, albeit, (for my parte) I have not escaped wythout passion, but that the stormes of adversatie, which you have seene me endure, have driven me to th' uttermost of my patience, yet I accompt my selfe happie to have passed that awaye, for th' experience I have made of two effects of verteous extremities ; the one of constant loyaltie in you, whych only hath right to chaleng the crowne of glory from hym that sacrafized himself upon the blodie body of hys ladye, (who in dyenge so gave ende to his annoyes, where you have chosen a kynde of languishynge life of more harde tolleracion a thousand tymes then the sharp arrowes of death), the other consistes in the clemencie wherwyth you have mortefied so well the rage of your adversaries that I, whych earst hated you to death, am now so vanquished by your courtesye, that I accompte myne honor and lyfe of to small value to requite your merit. Wherin also I acknowledge a debte to Seigneur Roderico, whose wisdomes makes me ashamed of my follie in resisting his rightfull demaunde touching the releeffe of your undeserved distresse. Wherunto as he wold have replied wyth semblable humylitie, Dom Roderico prevented his meanyng in embrasinge theym both, with peculiar commendacion to theyr vertues, and speciall thanks to the goodnes of their fortune, for that without peril of honor they had passed that dangerus passage ; advising them to retorne with hym to hys castel, from whence hee sayde he wolde gyve warning to their mothers, to whom he also undertoke to cooler th' accidente wyth some other circumstance of fayned substance. Wher upon, they mounted on horsbacke, leaving the stately hospitall to the nexte hermyt ; and using easye jorneyes, they toke awaye the tediousnes of the way with the pleasant devises whych passed betwen the two lovers, embrasing one an other in honest sort, as a simple recompense of their longe and weary annoyes, till tyme, with the consent of the

## TRAGICALL DISCOURSES

DISCOURSE

XIII

churche, gave authoritie to consummat the rest of their desiers. From the house of Roderico was advertisement given to the two ladye mothers (in equall care for the loss of their children) excusing the secret departure of Genivera in that she went to see Dom Diego, lying sicke in a castell of hys frende Seigneur Roderico; where, if it pleased them to give their consente, the mariage sholde be performed. Wherin there nedes no pithie solycitors to neither of the widowes, for that, for the more honor of the feaste and contentmente in the allyance, they failed not there in parson at the day appointed; where the mariage was performed with pompp, accordyng to the magnificence of both their houses. And so it is to be thought that the stormes and tormentes past, endured by them both, yelded thys conclusion of other tast then they whych (wythout painful travaile in the presence of love) possesse, the fyrste daye, the full of their desiers: whose pleasures, certainly, as they resemble the condicion of hym, who, norrishd al the dayes of hys lyf in deintie fare, cannot judge so well of delite as he that some times findes wante of suche delicatie; soo also an extreme thruste makes us fynde the wyne more pleasant, and a long fasting gives a better taste to oure meate. Neyther is love wythout annoye any other thyng then a cause without an effect; for he that wyll take awaye the paynfull traveills and longes sute, robbes the lover of the prayse of hys constancie, and dothe wronge to the glory of hys pursewt; seyng that he only is worthy to weare the crowne of tryumphe, who, encountringe all conflictes, doth reape more assurance in the vertue of hys constancie then feare (in any sorte) the malice of any fortune. Let thys be then the mirrour of loyal lovers, in detestacion of th'impudicite of suche whych feare not to give a charge wher they fynde good countenance, and readye retire at the first repulse; ympartinge also a participacion of worthy rebuke to th'others, who, to contente the humor of their fonde affection, doo accompte it a vertue to exchange their former generositie wythe a gloriouse title to be reputed as true and faythfull champions of love; for that the perfection to love truellie, consistes not in passion or pynning

## GEFFRAIE FENTON'S

DISCOURSE  
XIII

cares, and much lesse cometh he to the ful of his desier by sighs, dollorus regardes, or lamentable exclamacions, accordinge to the Spanyard, nor solemne vowes to visitt far places for her sake, or childishe teares, as the amarus Italyan—to whom also we may ad this Barcelonian, Diego, who thought, thorowe his desperat pennance in the desertes of Pireneus, to reclayme the goodwill of his mystres—seing that, as in al our affayres, we ought not excede the institucion of vertue, so she chiefly is to beare a swaighe in the knot of this indissoluble amytie. Besides, we se heare that the diligence of a perfect frende is of more force in those cases then all the passions, panges, letters of pithie perswacion, or other ymportunyties whatsoever, tollerated in matters of love: neither can a man judge what a treasure it is to have an assured frende, tyll eyther the want of suche a jewell, or experience of his frendshipp, make hym tast the benefit of so great and rare a gift; seyng that a true frende, beinge the second part or one moyetie of our selves, is alwayes so guided by a natural *sympathya* of affection towards hym whom he loveth, that he rejoyseth in the pleasure and commodytie of hys frende, and is readye to participat with hys adversaty when fortune is disposed to plaie any part of her accustomed mobilitie. Whereof, albeit, we fynde not, at thys daye, so many thorowly perfect in that vertue, as the whole worlde, on all partes, swarmes withe infynitye of the contrarye faction, whych the Grecian philosopher calleth *Microphilos*—That is a demye, or halfe frende, accordinge to th' Englishe phrase.

The conclusion of the translator upon his volume of tragicall discourses.

Yet am I moved, by diverse occasions, to passe over suche discourse, contentinge my selfe that the diversaty of my histories gyve recreation to the reader, wythout stayinge to infer authorities whych may touche or sift the conscience of any. And, observing chiefly, as nere as I colde, an order of truth, my seconde respecte was to prefer such examples as myghte best serve to instruct our youthe, who as they maye see heare the faltes of fragilitie punished with shame, losse of honor, cruell deathe, and perpetuall infamie to their posteritie; so have they also, of the contrarye, speciall patternes of vertue, alluringe them to ymytacion of sem-

# TRAGICALL DISCOURSES

DISCOURSE  
XIII

blable honestye, wyth diversitie of authorities provinge the reward of vertue and vertuouse lyvinge. Whereof lett all degrees make their proffit as they thinke good; accordinge to the flee in the milke, fedinge of the good and vertuous frute, and leave the reste, as poison and bitter dregges, to such as are wholly drowned in the desiers of the fleshe and buried in a pitt of worldly filthe. And as I have seamed in some places to enterlarde this profane translation with certeyne testimonies oute of sacred recordes, so I hope the same will the rather defende th'integrity of myne intente againste all objections; consideringe that the most parte of the simple and ignoraunte sorte are rather moved with suche examples then reduced with the severe sentences of somme great philosopher or reformed theologyan. Besydes in theis discourses of love, th'adulteror is putt in remembrance of his faulte, the morderer seeth the rewarde of his iniquitie, he that yeldes to the sommonce of fowle concupiscence is sewer to be touched with the marke of infamie, and suche a passioneth him selfe upon creadit may beholde heare the meede of his follye: wherein, for my parte, as I greve that the worlde (at this presente) swarmeth with so greate a nomber of insensed men readye to dye for a pleasure of so small momente as the contentemente of the bodie, so I wishe that as in writynge thies tragicall affaires I have founde the falte of mine owne life, that also the reste of the younglinges of our cuntry in reding my indevor, maye breake the slepe of their longe follye, and retire at laste to amendement of lyfe; leaste, in remeyninge still in the laborinth of sensualitie, they serve not hereafter as a fable and stage playe to the posteritie of a multitude. For ende I exspecte no other hier of my traveile, then that my diligence maye seame thankefull to her to whose honor and goodnesse  
I owe no lesse then all that I have.

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