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The Christian Annual

1915 : FOR THE YEAR OF OUR LORD : 1915

American (hristian Gnvention Number

EDITED AND COMPILED BY
J. F. BURNETT, SECRETARY
American Christian Convention

The Christian Publishing Association
NETUM RATHBUN, Agent
DAYTON :: OHIO

YOU SHOULD KEEP IN MIND WHILE YOU READ

- **THAT** this book contains the official records of The American Christian Convention—Session of 1914—Springfield, Ohio—October 13-19, 1914.
- **THAT** it contains much of the proceedings of The Christian Publishing Association held at the same time and place of The American Christian Convention.
- THAT the editor and compiler, expresses his sincere thanks to the conference officers, to the employees of The Christian Publishing Association, and to all others who have in any way aided in the work of making the present Christian Annual a really valuable number.
- THAT the editor and compiler has had a very keen pleasure in the toil and care required to complete the work. He has borne in mind that the book belongs to the brotherhood, and therefore should serve the brotherhood rather than please him.
- THAT he has found joy in knowing that the Christians were the first people of modern times to adopt a purely biblical religion; the first to discard human names, and to forsake human leaders; the first to return to Apostolic usages, and to restore early customs of worship; the first to take the Bible as a sufficient rule of faith and conduct, and to draw a circle of fellowship large enough to include all believers; the first to open their communion to all the followers of the Lord, and to forever exalt Christ above creed; the first to establish a religious newspaper, and to open a college with equal privileges to both sexes; the first to stand upon a platform sufficiently broad for all men to stand upon, and to contribute to the Kingdom of God without sectarian affiliation or the sacrifice of fundamentals.
- THAT the Christians should be the best people in all the world, for they believe the best book—the Bible; they follow the noblest leader—Jesus Christ; they wear the all-inclusive name—Christian; they have the greatest ideal—the union of all the followers of Christ; their book and their leader are divine, their name is divinely authorized, and their mission is the one thing for which Jesus prayed with a pathos as deep and tender as the love of His soul.
- **THAT** they are set for the defense of the gospel and therefore should not be tossed about with every wind and wave of doctrine, but should be established in the truth, founded in love, steadfast in belief, always abounding in the work of the Lord.
- THAT out of the old into the new is God's eternal order of procedure: "Old things have passed away, and behold all things are become new." But while out of the old into the new is the eternal law of the universe, there is nothing of value in the old that is not carried over into the new. The man who discards the old because it is old, or accepts the new because it is new, fails to recognize the eternal, unchangeable law of preservation: the gathering up of the fragments that nothing be lost.

OUR SPECIAL DAYS

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- CHRISTIAN ENDEAVOR DAY—Second Sunday in January. Remit the offering to J. F. Burnett, Dayton, Ohio.
- FOREIGN MISSION DAY—Second Sunday in March. Remit the offering to Omer S. Thomas, Dayton, O.
- SUNDAY-SCHOOL DAY—Second Sunday in May. Remit the offering to J. F. Burnett, Dayton, Ohio.
- HOME MISSION DAY—Second Sunday in June. Remit the offering to Omer S. Thomas, Dayton, Ohio.
- EDUCATIONAL DAY—Second Sunday in September. Remit the offering to J. F. Burnett, Dayton, Ohio.
- CONVENTION DAY—Second Sunday in December. Remit the offering to J. F. Burnett, Dayton, Ohio.
- HERALD OF GOSPEL LIBERTY DAY—Sunday nearest September 1st. Remit your subscription to Netum Rathbun, Agent, Dayton, Ohio.
- CHRISTIAN MISSIONARY DAY—Second Sunday in October. Remit your subscription to M. T. Morrill, Dayton, Ohio.
- DEFIANCE COLLEGE DAY (Ohio)—Second Sunday in November. Remit the offering as directed by your conference.
- UNION CHRISTIAN COLLEGE DAY (Indiana)—First Sunday in January. Remit the offering as directed by State Conference.
- INDIANA STATE BUILDING DAY—Second Sunday in February. Remit the offering as directed by the State Conference.

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American Christian Convention



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Rev. M. T. Morrill, D. D. Foreign Mission Secretary Dayton, Ohio



Rev. D. B. Atkinson, D. D. Vice-President Jireh, Wyo.

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Rev. W. C. Wicker, D. D. Sunday-school Secretary Elon College, N. C.

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MINUTES OF THE AMERICAN CHRISTIAN CONVENTION

Springfield, Ohio, October 13, 1914.

The American Christian Convention met in the High Street Christian church. Springfield, Ohio, on Tuesday, October 13, 1914, and was called to order at 2:00 o'clock in the afternoon.

In the absence of the Convention President, the Convention was called to order by the Convention Secretary, who introduced Rev. Pressley E. Zartmann, of Dayton, Ohio, who at once took charge of the song service.

After singing "All Hail the Power of Jesus' Name," Rev. Martyn Summerbell, D. D. President of Starkey Seminary and Palmer Institute, Lakemont, N. Y., conducted the devotional service, reading the 132d and 133d Psalms.

At the close of the devotional service, Rev. W. D. Samuel, D. D., President of the Convention, took the chair and The American Christian Convention was formally opened.

Rev. M. T. Morrill, D. D., of Ohio, moved that the program provided by the Executive Board be the program of the Convention, subject to the will of the Convention. Motion carried.

The Secretary of the Convention submitted his report.

Moved by 11on. O. W. Whitelock, of Indiana, that the Convention adopt the report. Motion carried.

Moved by Rev. W. W. Staley, D. D., of Virginia, that the recommendation concerning the J. J. Summerbell Memorial, be adopted. Motion carried.

Moved by Hon. O. W. Whitelock, of Indiana, that the Convention accept the gift of Mrs. J. J. Summerbell, and that a committee of five be appointed to express our thanks to Mrs. Summerbell, and that this committee be in charge of the Memorial Fund. Motion carried.

Moved by Rev. W. H. Denison, D. D., of Virginia, that the recommendation contained in the Convention Secretary's report concerning the Federal Council be referred to the appropriate committee when such committee shall be appointed. Motion carried.

The President then announced the Committee on the Roll.

James S. Frost, Treasurer of the Aged Ministers' Home, submitted the report of the Home.

Moved by Rev. Martyn Summerbell, D. D., of New York, that the report be accepted. Motion carried.

Moved by Rev. W. W. Staley, D. D., of Virginia, that the President and Secretary of The American Christian Convention wire *Christian Greetings* to the General Convention of the Disciples of Christ, now in session in Atlanta, Georgia. Motion carried.

Hon. O. W. Whitelock offered the following resolution and moved its adoption:

Be it resolved that the Commissions heretofore appointed be and are hereby made the Committees upon similar subjects, and that all their reports to this Convention be made as Commissions.

Motion carried.

Rev. W. H. Denison, D. D., of Virginia, moved that all members of commissions who may not be members of the Convention, be made deliberative members. Motion carried.

The Convention then took recess until the hour for opening the evening session.

Benediction by Rev. W. W. Staley, D. D., of Virginia.

Springfield, Ohio, October 13, 1914.

The Convention was in order at 7:30 p. m., with Rev. W. D. Samuel, D. D., President, in the chair.

The song service was conducted by Rev. Pressley E. Zartmann.

The President announced the death of Rev. G. L. Griffith, of Troy, Ohio, and appointed Rev. W. H. Denison, D. D., of Virginia, to convey the respect and sympathy of the Convention to the family and friends.

The Committee on the Roll submitted a partial report through its chairman,

Rev. F. G. Coffin, D. D., of New York. Upon motion the partial report was adopted.

Rev. John MacCalman, D. D., of New York, was introduced and took charge of the evening program.

Rev. C. P. Garman, of Japan, read the scriptures.

Rev. G. A. Conibear, of Massachusetts, led the Convention in prayer, after which Dr. MacCalman gave an address, which was followed with prayer by a number of persons, and the session closed by singing.

The benediction was pronounced by Rev. Carlyle Summerbell, D. D., of New Hampshire.

SPRINGFIELD, OHIO, October 14, 1914.

The American Christian Convention was called to order at 8:45 Wednesday morning with the President in the chair.

The Devotional service was conducted by Rev. C. B. Hershey, of Illinois, which was followed with a number of prayers.

The minutes of the afternoon and evening sessions of October thirteenth were read and approved.

Rev. W. H. Denison, D. D., of Virginia, submitted the letter of respect and sympathy from the Convention to the family and friends of the late Rev. G. L. Griffith.

The American Christian Convention in session at Springfield, Ohio, has learned with sorrow on its opening day of the death on Monday, of our beloved and aged brother, the Rev. George L. Griffith, of Troy, Ohio.

The Convention desires to express its sympathy and affection to the widow of Brother Griffith, and to the other members of the family, and we pray that the comfort which he has so often desired for others in their times of bereavement may be theirs now in the hours of their sorrow.

We rejoice in the long number of years allotted to our brother for service in the Master's earthly vineyard, and we recall with pleasure the faithfulness of his life, the eloquent appeal of his heart and lips to win men to the Savior, the large number of church buildings he has helped to erect, and the constant effort to be of service to Christ and the church.

We recall his words of interest in the work of the Kingdom, at the last session of this Convention, held at Troy, Ohio, in his own church and at the preceding Convention at Huntington, Indiana, though both have been held since he had passed four score years of age.

We would remember with love the services of such veterans of the cross and now bring our tribute of appreciation to him who hath so lately left us.

In the name of The American Christian Convention, by its special committee.
Warren Denison.

Moved by Rev. Carlyle Summerbell, D. D., of New Hampshire, that the letter be adopted, and that Rev. J. P. Barrett, Editor of *The Herald of Gospel Liberty*, lead in prayer. Motion carried, and the Convention stood with bowed head and Dr. Barrett offered prayer.

The Secretary read the message to the General Convention of the Disciples of Christ, as authorized by the Convention, which is as follows:

To the General Convention of the Disciples of Christ, in session, at Atlanta, Georgia, The American Christian Convention sends Christian Greetings. Read Ephesians 4:1-6.

Moved by Hon. O. W. Whitelock, of Indiana, that a Committee on Nomina-

tions be appointed, and that the committee shall consist of nineteen persons. Motion carried.

Rev. J. O. Cox. D. D., Superintendent of the Christian Orphanage, Elon College, North Carolina, was introduced to the Convention, who briefly presented the character and methods of the institution.

The Committee on the Roll submitted a further report through its chairman, Rev. F. G. Coffin, D. D., of New York.

When the hour for the Convention sermon came, Rev. Carlyle Summerbell, D. D., of New Hampshire, conducted a devotional service and Rev. Frank H. Peters, D. D., of Massachusetts, brought to the Convention a message on "The Coming of the Kingdom of God."

Rev. J. F. Burnett offered the following resolution and moved its adoption:

Resolved. That we express our appreciation of the able address of the hour and that as a Convention we approve its teaching and recommend that it be put into permanent form for free and extensive distribution.

Motion to adopt, carried.

Moved by Rev. E. A. DeVore, D. D., of Indiana, that we await the communion in a fellowship meeting. Motion carried. Rev. O. P. Furnas, of Ohio, conducted the same.

At the conclusion of the fellowship service, Rev. Dr. Samuel, President of the Convention, introduced the Convention communion service, which was conducted by Rev. J. W. Harrell, D. D., and Rev. C. B. Kershner, with G. M. Worley, Jerome Minniear, O. W. Whitelock, T. J. Minton, W. R. Sailer, and B. E. Gardner, serving as deacons.

Rev. Carlyle Summerbell, D. D., of New Hampshire, offered the following resolution and moved its adoption:

Whereas, In a time of profound peace the Unitarian Christians of Hungary, sent their cordial Christian greetings to the fellowship of the Christians in America, and

Whereas, These Christian brethren in Hungary, through no act of their own, are suffering from the rayage of a terrible and devastating war, therefore,

Resolved, That The American Christian Convention extends its warmest sympathy to these, our brethren, in the hour of their calamity, and that we assure them that we shall fervently pray that God in His infinite mercy may presently grant to them, and to the nations in conflict, the restoration of honorable peace and concord.

Motion carried.

J. F. Burnett moved that Rev. Carlyle Summerbell, D. D., be authorized to convey the resolutions in the name of The American Christian Convention. Motion carried.

Moved by Rev. W. P. Fletcher, A. B., of Ontario, that we have the Convention picture taken at 1:35 p. m., to-day. Motion carried.

The Convention then took the usual recess.

Benediction by Rev. D. M. Helfenstein, D. D., of Iowa.

Springfield, Ohio, October 14, 1914.

With the President in the chair, the Convention was opened at 1:45 p. m., with a song service conducted by Rev. Pressley E. Zartmann, after which Rev. C. H. Rowland, D. D., of Virginia, led in prayer.

The Secretary then presented communications as follows:

Matter for the Commission on Moral Reform. This was referred to the Commission on Moral Reform.

The report of the Executive Board of the Federal Council of the Churches of Christ in America, and the report of the Peace Commission of the Council. These were referred to a special committee which was appointed by the President upon vote of the Convention.

A communication from a colored conference, signed by Rev. Wm. Williams, of Xenia, Ohio, as President, and Rev. J. H. Honaker, as Secretary. This was referred to the Commission on Organization.

A memorial from the Mission Board was referred to the Commission on Missions.

A communication from the American Bible Society, asking that time be given to Rev. W. F. Jordon, D. D., the representative of the Society, to present the work and claims of the Society.

Rev. O. W. Powers, D. D., of Ohio, moved that the communication be received and that the Convention President and Secretary provide a suitable time for Mr. Jordon's address. Motion carried.

Rev. W. H. Denison, D. D., of Virginia, moved that the order of the afternoon be as follows:

- 1. The report of the Department of Publishing.
- 2. Report of the Commission on Rural Church Life.
- 3. Report of the Board of Control of Franklinton Christian College.

Motion carried.

Hon. O. W. Whitelock, of Indiana, Secretary for the Department of Publishing, submitted the report of the department.

Rev. J. G. Bishop, D. D., of Ohio, moved that the report be adopted. Motion carried.

Moved by Rev. J. O. Atkinson, D. D., of North Carolina, that certain other books than those mentioned in the report be listed as worthy of mention.

Motion carried, and the President appointed Rev. J. O. Atkinson, D. D., to prepare the list and report to the Department of Publishing.

Rev. John Bowdish Gove, of New York, chairman of the Commission on Rural Church Life, read the report of the commission.

Moved by Rev. C. B. Hershey, of Illinois, that the report be adopted.

Rev. W. P. Fletcher, of Ontario, offered the following resolution and moved its adoption:

That the Convention hear and discuss the recommendations beginning with the paragraph—Organization,

Motion carried.

The paragraph referring to Organization was read and upon vote was referred to the Commission on Organization.

The paragraph on Ministry was, by vote of the Convention, referred to the Commission on Rural Church Life,

The paragraph on Finance was adopted.

The paragraph on Publicity was referred to the Commission on Organization.

Hon. A. M. Heidelbaugh, of Ohio, moved that the paragraph on Superintendence, and all the paragraphs following thereafter be referred to the Commission on Organization. Motion carried.

Rev. John Blood, of New Jersey, President of the Board of Control of Franklinton Christian College, submitted the report of the Board of Control of that college.

The report included the report of the Treasurer of the Board.

Hon. E. L. Goodwin, of Massachusetts, moved the adoption of the report, and that the Executive Board of the Convention be authorized to place a mortgage on the building for a sum of money not to exceed \$5,000.00. Motion carried.

Rev. John Blood, Secretary of Finance, submitted the report of the department. Moved by E. L. Goodwin, of Massachusetts, that the report be referred to the Committee on Auditing. Motion carried.

Moved and seconded that the Committee on Nominations be made from the floor of the Convention. Motion pending, the Convention adjourned with benediction by Rev. J. O. Atkinson, D. D., of North Carolina.

Springfield, Ohio, October 14, 1914.

The Convention was called to order at 7:30 p, m., with Hon. O. W. Whitelock, of Huntington, Indiana, President The Christian Publishing Association, presiding.

After a song service conducted by Rev. Pressley E. Zartmann, which included a solo by Rev. Clarence McDaniel, of Ohio, Rev. N. G. Newman, D. D., of Ohio, conducted the devotional service.

Moved and seconded that a Committee on Introduction be appointed. Motion carried, and the Committee appointed.

Rev. W. D. Samuel, D. D., of Indiana, President of the Convention, gave an address on "Three Consecutive Forces in Christian Civilization: the Home, the School, and the Church."

At the close of the address the Convention sang, "Onward Christian Soldiers" and an offering was taken for the Convention, which amounted to \$43.00.

Rev. R. H. Gott, of Indiana, moved that a vote of thanks and appreciation be given the President for his able address. Motion carried by a standing vote.

The Convention then adjourned with benediction by Rev. W. J. Young, of Ohio.

Springfield, Ohio, October 15, 1914.

The Convention was called to order at 8:45 a.m., by President Samuel, and Mr. Zartmann conducted the usual song service, at the close of which Rev. Omer 8. Thomas, of Ohio, offered prayer.

Rev. H. R. Clem, of Ohio, Chairman of the Committee on Introduction, presented Rev. Mr. Newell, pastor of the Third Presbyterian Church, of Spring-tield, who was introduced and welcomed.

The minutes of the previous sessions were read and approved.

The Committee on the Roll made further report, through its chairman, which was adopted.

Rev. O. W. Powers, D. D., of Ohio, Secretary for the Department of Home Missions, submitted the report of the department.

Moved by O. W. Powers, D. D., of Ohio, that the report be referred to the Commission on Missions, with the understanding that the portion referring to evangelism be passed over to the Commission on Evangelism, should it so desire. Motion carried.

Rev. Milo T. Morrill, D. D., of Ohio, Secretary for the Department of Foreign Missions, submitted the report of the department.

Moved by Rev. Clarence Defur, D. D., of Indiana, that the report be referred to the Commission on Missions. Motion carried.

Committee on the Roll submitted further report. Report adopted.

Mrs. Alice Moreton Burnett, of Ohio, Corresponding Secretary for the Woman's Board for Home Missions, presented the report of the Board.

Moved by Hon, O. W. Whitelock, of Indiana, that the report be adopted. Motion carried.

Mrs. Lulu Craig Helfenstein, of Ohio. Corresponding Secretary for the Woman's Board for Foreign Missions, submitted the report of the Board.

Moved by Rev. Robert Harris, of Illinois, that the report be adopted, and that the Convention express its thanks and appreciation to the faithful women for their devoted and efficient service. Motion carried.

The following was offered by J. F. Burnett, who moved its adoption:

This beautiful, well built, and wholly satisfactory organ, may be dedicated next Sunday morning, as a memorial of this quadrennial session of The American Christian Convention. If this plan should be carried out, I move that as a part of the dedicatory service, an offering—cash and pledges—shall be taken, said offering to be credited to the building fund of the High Street Christian church, and that a committee of two be appointed to act with the pastor of the High Street church in planning the program for the hour.

Motion to adopt. Carried.

Mrs. Olive M. Clemm, of Ohio. Superintendent Cradle Roll, submitted the report of her work for the Quadrennium.

Moved by Rev. H. J. Rhodes, of New York, that the report be adopted. Motion carried.

Mrs. Emma S. Powers, of Ohio, Superintendent Literature, submitted report of the work.

Moved by Rev. L. E. Follansbee, D. D., of Iowa, that the report be adopted. Motion carried.

Moved by Rev. R. H. Gott, of Indiana, that an offering be taken for the free literature fund. Motion carried, and the offering was taken amounting to \$17.35.

In the absence of Miss Margaret H. Brickhouse, of Virginia, the report of Young People's Work was read by Mrs. Athella Howsare, of Ohio.

Rev. G. B. Garner, D. D., of Ohio, moved to adopt. Motion carried.

Moved by Hon. O. W. Whitelock, of Indiana, that the report of the Commission on Missions be made a special order for 2:00 o'clock this afternoon. Motion carried.

Moved by Rev. A. W. Lightbourne, D. D., of Delaware, that the motion that went to the table by adjournment on Wednesday afternoon, be taken up and adopted. Motion carried.

Moved by Rev. G. D. Lawrence, of Illinois, that the list of names prepared by the President for the Nominating Committee be read. Motion carried. The President read the list.

Moved by Rev. R. H. Gott, of Indiana, that the persons named by the President, on Nominations, be the Committee on Nominations. Motion carried.

Suggested by Rev. J. W. Harrell, D. D., of Ohio, that a season of prayer be held in the interest of the work of the committee. Suggestion prevailed and Revs. Dr. Harrell, and Dr. Lightbourne, led in prayer.

Moved by Rev. O. W. Powers, D. D., of Ohio, that Rev. G. D. Lawrence, of

Illinois, be the convener of the committee, and that the committee elect its own chairman. Motion carried.

The Convention then adjourned.

Benediction by Rev. John MacCalman, D. D., of New York.

Springfield, Ohio, October 15, 1914.

The Convention was called to order at 1:45 p. m., by the President. At the conclusion of the song service, of which Rev. I. W. Johnson, D. D., of North Carolina, led a part, Rev. C. C. Ryan, of Ohio, led in prayer.

Minutes of the forenoon session read and approved.

The President read a telegram announcing the death of Theodore M. Meeker, of Indiana, a trustee of Union Christian College.

Rev. W. 11. Denison, D. D., of Virginia, Chairman of the Commission on Missions, read the report of the commission,

Rev. O. W. Powers, D. D., of Ohio, moved that the report be referred to the Commission on Missions.

Rev. Clarence Defur, D. D., of Indiana, moved the following as amendment by substitution.

Moved that we adopt this report with the exception of Items 1, 2, 3, 4, 6, 7, and 8, which we refer to the Committee on Organization, and add to Items 12, under "Findings of the Commission," the clause, "the Colorado field." Motion to amend lost.

The vote on the motion by Dr. Powers was in the affirmative and the report was referred.

Under the item on the program, "Introduction of Foreign Missionaries and Short Addresses by Them," the following persons were introduced and gave short addresses.

Rev. John Bowdish Gove, of New York.

Rev. J. W. Harrell, D. D., of Ohio.

Rev. D. B. Atkinson, D. D., of Wyoming.

Mr. R. E. Diffendorfer, of New York, spoke upon the subject of "The Social Force of Christian Missions."

Rev. J. O. Atkinson, D. D., of North Carolina, editor of *The Christian Sun*, addressed the Convention. Subject, "The Perpetual and Eternal Growth of Missions."

The Convention stood and Dr. DeVore, of Indiana, and Dr. Cox, of North Carolina, offered prayer.

The Convention sang, "All Hail the Power of Jesus' Name," and the benediction was pronounced by Rev. W. G. Sargent, D. D., of Rhode Island.

Springfield, Ohio, October 15, 1914.

The Convention was called to order by President Samuel, at 6:45 p. m., and Rev. O. A. Harris, of Indiana, led in prayer.

The Commission on Organization reported on the petition referred to it by the Convention from a conference of colored people. Report adopted.

J. F. Burnett moved that Rev. I. W. Johnson, D. D., of North Carolina, be released from the obligation to the Committee on Moral Reform, and that a committee of five be appointed on Moral Reform by the President. Motion carried.

The Commission on Music submitted the report of the commission by the chairman, Rev. Clarence A. McDaniel, of Ohio.

Hon, E. L. Goodwin, of Massachusetts, moved that the report be referred to the Commission on Organization. Motion carried.

The unfinished work of the afternoon was taken up and Rev. C. P. Garman, of Japan, addressed the Convention.

At the close of his address, Mrs. Alice V. Morrill, of Ohio, President of the Woman's Board for Foreign Missions, took the chair, and proceeded to carry out the program of the evening.

Rev. D. G. Pleasant, of Ohio, conducted the song service of the hour. Rev. Emily K. Bishop, of Ohio, conducted devotional services.

"Tired of Missions" was presented by a number of ladies, which revealed the things that occur in foreign countries when Christians tire of missions in this.

Miss Ruth Beery, of Pleasant Hill, Ohio, sang, after which Mrs. R. Reed McClure, Traveling Secretary of the Student Volunteer Movement, addressed the Convention.

The session closed with a song by the audience and prayer by Miss Jennie Mishler, of Illinois.

Springfield, Ohio, October 16, 1914.

The Convention was called to order at 8:00 o'clock a. m., and Rev. Pressley E. Zartmann offered prayer.

The President announced the Committee on Education.

Moved by J. F. Burnett that a Committee on Resolution be appointed. Motion carried.

Moved by Rev. Omer S. Thomas, of Ohio, that a committee of five be appointed to prepare uniform blanks for rural survey. Motion carried, and the President announced the committee.

The minutes of the preceding sessions were read and approved.

The Commission on Evangelism submitted its report through the chairman, Rev. John MacCalman, D. D., of New York.

Rev. John Blood, of New Jersey, moved that the report be referred to the Committee on Organization.

Moved by Rev. L. I. Cox, D. D., of North Carolina, that it be adopted and referred to the Commission on Organization. Motion carried.

Hon. O. W. Whitelock, of Indiana, offered the following resolution and moved its adoption:

Resolved. That we continue our membership in the Federal Council of the Churches of Christ in America, and that we pay our full assessment and that an appeal be made to all the ministers of the Christian Church to raise \$1.00 each each year during the present Quadrennium for this purpose and that should the amount thus raised be more than our financial obligation to the Federal Council, that it be credited to the general fund of the Convention.

Motion to adopt. Carried.

Hon. O. W. Whitelock, of Indiana, moved the appointment of a Committee on Inter Church Relationship.

Moved by Rev. J. A. Stover, of Indiana, that the motion be tabled. Motion carried.

J. F. Burnett made some statements concerning Rev. D. A. Long, D. D.,

LL. D., an ex-president of the Convention, and his interest in the work, and his effort to reach the Convention.

Moved by Rev. II. J. Rhodes, of New York, that the matter be referred to the committee on Resolution. Motion earried.

Rev. B. F. Vaughan, of Ohio, offered the following resolution:

RESOLUTION ON CONSTITUTIONAL AMENDMENT

Resolved, That Article VIII be amended by striking out the words, "except the Department of Missions, which shall have two, a Secretary for Home and a Secretary for Foreign Missions," following the words, "Each department shall have a secretary."

Signed, B. F. VAUGHAN, Centerville, Ohio.

Moved by Rev. W. T. Walters, of Virginia, that the resolution be referred to the Committee on Organization. Motion carried.

The Convention then adjourned that The Christian Publishing Association might be in session.

Springfield, Ohio, October 16, 1914.

The Convention was called to order at 1:45 p.m., with President Samuel in the chair.

The Committee on the Roll submitted further report. Moved by Rev. Martyn Summerbell, D. D., of New York, that the report be adopted. Motion carried.

Moved by J. F. Burnett that the Convention assemble at 7:00 o'clock this evening and that the report of the Commission on the State of the Church be the special order for that hour, and that to-morrow afternoon immediately after the "Presentation of the Efficiency Plan," that time be given to Rev. W. F. Jordon, D. D., to represent the claim and work of the American Bible Society. Motion carried.

Upon motion the Convention gave place to the Christian Publishing Association.

Springfield, Ohio, October 16, 1914.

The Convention was called to order at 7:00 o'clock by President Samuel and was opened with a song service conducted by Rev. Mr. Zartmann.

Rev. Martyn Summerbell, D. D., of New York, Chairman of the Commission on State of the Church, read the report of the commission.

J. F. Burnett moved that the report be adopted, and that The Christian Publishing Association be requested to put it in permanent form for free distribution. Motion carried.

After a vocal solo by Mrs. Ruth McCain Messer, Rev. W. W. Staley, D. D., of Virginia, read the report of the delegates to the Federal Council of the Churches of Christ in America.

Rev. Carlyle Summerbell, D. D., of New Hampshire, moved to adopt. Motion carried.

Rev. Pressley E. Zartmann, of Ohio, moved that when we adjourn to-night, we adjourn to meet at 8:00 o'clock to-morrow morning, and that the Report of the Commission on Social Service be made the order for that hour. Motion carried.

Rev. Charles S. Macfarland, D. D., Secretary of the Federal Council of the Churches of Christ in America, was introduced and gave an address on "Christian Unity in Action."

In expression of the Convention's appreciation, the Convention stood a moment.

The recommendations of the delegates to the Federal Council of the Churches of Christ in America, were referred by the President, to the Committee on Communications from the Federal Council.

An offering for the current expenses of the Convention was taken, amounting to \$28.11.

Rev. M. T. Morrill, D. D., Secretary for the Department of Foreign Missions, read a communication from Rev. A. D. Woodworth, D. D., Mrs. A. D. Woodworth, Rev. E. K. McCord, Mrs. E. K. McCord, Rev. E. C. Fry, Susie V. Fry, and moved it be referred to the Commission on Missions, with instruction to prepare a suitable reply. Motion carried.

The Convent on then adjourned with beliediction by Rev. N. G. Newman, D. D., of Ohio.

Springfield, Ohio, October 17, 1914.

The Convention was called to order by President Samuel, at S:00 o'clock, a. m., and Rev. Clarence A. McDaniel, of Ohio, conducted the song service.

Rev. A. E. Kemp, of Ohio, read the scriptures and offered prayer.

The minutes of previous sessions were read and approved.

The Report of the Committee on Organ Dedication was read by Dr. Martyn Summerbell, of New York.

Moved by Rev. John Blood, of New Jersey, that the report be adopted. Motion carried.

Rev. O. W. Powers, D. D., of Ohio, read the report of the Commission on Social Service.

Upon request of Dr. Powers, Rev. Charles S. Macfarland spoke upon the subject of the report.

Rev. Martyn Summerbell, D. D., of New York, moved that the report be adopted. Motion carried.

Rev. W. G. Sargent, A. M., D. D., of Rhode Island, Secretary for the Department of Education, submitted the report of the department.

Rev. Martyn Summerbell, D. D., of New York, moved the adoption of the report. Motion pending, Rev. Geo. D. Enders, D. D., of Ohio, Dean of Defiance College, represented the Christian Biblical Institute and Defiance College.

Rev. D. B. Atkinson, D. D., of Wyoming, President of Jirch College, spoke for that college.

Rev. Martyn Summerbell, D. D., of New York, President of Palmer Institute-Starkey Seminary, represented the school, at the same time speaking for all our schools.

Rev. H. E. Long, D. D., of North Carolina, an ex-president of Franklinton Christian College, spoke for the college, as did Rev. S. A. Howell, D. D., of Virginia, who also spoke as a fraternal messenger from the Afro-Christian Convention.

Moved by J. F. Burnett that we request the manuscript address of Dr. Howell, for publication in *The Herald of Gospel Liberty*, and *The Christian Sun*. Motion carried.

An offering was taken for the work of Rev. S. A. Howell, amounting to \$18.11. Moved by Rev. Carlyle Summerbell, D. D., of New Hampshire, that we ex-

press our appreciation of Rev. John Blood and wife, the guardian angels of Franklinton, for their interest in Franklinton.—Carried by a rising vote.

Mrs. Z. A. Poste, was introduced to the Convention.

Rev. H. G. Rowe, of Illinois, represented Union Christian College.

Prof. John N. Dales, of Ontario, Dean of the Fellowship Residence for Students, Kirton Hall, Toronto, represented that work.

Rev. E. A. Watkins, D. D., of Missouri, President of Palmer College, represented the college.

W. A. Harper, LL. D., of North Carolina, President of Elon College, presented the work of the college. Motion to adopt the report of the Department of Education carried.

Moved by J. F. Burnett that Dr. Coffin be heard at 2:30 Sunday afternoon and that Dr. Caris be heard at 7:00 p. m. Motion carried.

Adjourned. Benediction by Rev. W. II. Denison, of Virginia,

Springfield, Ohio, October 17, 1914.

The Convention was called to order by the President at 1:40 p. m., and Miss Jennie Mishler was given time to speak for Porto Rico.

At the close of her address Rev. L. E. Follansbee, D. D., of Iowa, led in prayer. Rev. E. A. DeVore, D. D., of Indiana, spoke for Antioch College.

Minutes read and adopted.

Rev. John S. Halfaker, of Ohio, spoke on the "Efficiency Plan."

Rev. W. F. Jordon, D. D., the representative of the American Bible Society, was introduced and spoke on the object and work of the American Bible Society.

Rev. W. W. Staley, D. D. of Virginia, Chairman of the Commission on Organization, made a partial report for the commission.

Moved by E. L. Goodwin, of Massachusetts, seconded by Rev. L. I. Cox, of North Carolina, that the report be received and considered item by item. Motion carried.

Item one of the report proposing amendment to Article IV was read.

Rev. O. W. Powers, D. D., of Ohio, moved that we go into the Committee of the Whole for the consideration of the report. Motion carried.

Springfield, Ohio, October 17, 1914.

The Convention was called to order by President Samuel, at 7:45 p.m. The Committee of the Whole announced that it was ready to report.

Moved by Rev. E. A. DeVore, D. D., of Indiana, that the report be referred to the Commission on Organization without reading. Motion carried.

The report of the Commission on Organization made to the Convention, which the Committee of the Whole considered, was referred back to the Commission on Organization.

Rev. W. C. Wicker, D. D., Litt. D., of North Carolina, Secretary for the Department of Sunday-schools, read the report of the department.

Rev. F. E. Gaige, of New Jersey, moved that the report be adopted. Motion carried.

Rev. W. C. Wicker, D. D., Litt, D., of North Carolina, read the report of the Commission on Sunday-schools.

Moved by O. W. Whitelock, of Indiana, that the report be received and the recommendations be considered item by item.

Item 1 was read. Moved by Hon. E. L. Goodwin, of Massachusetts, that it be adopted.

Rev. John B. Gove, of New York, moved to amend. Motion to amend lost.

Rev. John B. Gove, of New York, offered the following as a substitute:

 $Resolved, \ {\it That} \ {\it we substitute} \ the minimum standard of the International Sunday-school Association.$

Motion lost.

Motion to adopt carried.

Items 2, 3, 4, 5, 6, 7, were read in turn and separately adopted.

Item 8 was read. Moved to adopt.

Rev. S. Q. Helfenstein, D. D., of Ohio, moved to amend the motion to adopt and that the item be referred to the Trustees of The Christian Publishing Association.

Rev. E. A. DeVore, D. D., of Indiana, moved to substitute, that the item be referred to the Board of Trustees, with instruction to use only the American Revised Version. Motion to substitute carried.

Hon, E. L. Goodwin, of Massachusetts, moved to adopt the report. Motion carried.

Professor W. A. Harper, M. A., LL. D., of North Carolina, President of Elon College, addressed the Convention, subject, "The Relation of Teaching to the Sunday-school,"

Committee on the Roll made further report. Report adopted.

Upon motion, the report of the Commission on Organization was made special order for 8:00 a.m., Monday.

Adjourned. Benediction by Rev. S. McNeeley, of Indiana,

Springfield, Ohio, October 18, 1914.

The forenoon service included the usual program of music. The scripture was read and the prayer offered by Rev. Frank H. Peters, D. D., of Massachusetts.

The sermon was by Rev. J. O. Atkinson, D. D., of North Carolina, editor Christian Sun.

The pastor of the church in introducing the speaker of the hour, referred to the fact that he himself was from Virginia, that there was a time when the Christian Church of the North, and the South, were divided upon a particular issue, but that now it was united and extending his one hand to Dr. Peters, and the other to Dr. Atkinson, the three stood thus united, when the pastor prayed that such a real union might be true of the Church everywhere. At the close of the sermon the pastor received ten persons to membership.

An offering was taken for the Building Fund of the High Street Christian Church, amounting in cash and pledges to \$525.17. The President of the Convention conducted the dedicatory service of the organ, Rev. W. W. Staley, D. D., of Virginia, gave an address and Rev. Carlyle Summerbell, D. D., of New Hampshire, offered the dedicatory prayer. The benediction was pronounced by Rev. W. W. Staley, D. D., of Virginia.

Springfield, Ohio, October 18, 1914.

The afternoon session was opened at 2:00 o'clock with a song led by Rev. D. G. Pleasant, of Ohio, and prayer was offered by Rev. R. H. Gott, of Indiana.

Mrs. J. N. Hess, President of the Woman's Board of Missions of the Miami Conference, was introduced, who in turn introduced Rev. and Mrs. F. D. Hutton, of Idaho, who gave the Convention a very definite detail of their work in Montesano, Washington, and of the possibilities of the Western Washington field.

At the close of Brother Hutton's address an offering was taken for their work, which amounted to \$39.50.

Rev. F. G. Coffin, D. D., of New York, gave an address on "The Educational Equipment of the M nistry."

Rev. O. P. Furnas, of Ohio, had charge of the Memorial Service. He introduced Rev. D. M. Helfenstein, D. D., of Iowa, who presided during the service. Rev. Pressley E. Zartmann had charge of the song service.

Prof. W. A. Harper, LL, D., of North Carolina, President of Elon College, read the scripture, and Rev. Martyn Summerbell, D. D., of New York, offered prayer. Rev. O. P. Furnas, of Ohio, gave the address in memory of the departed. Rev. E. A. DeVore, D. D., of Indiana, moved that the paper by Rev. O. P. Furnas be made a part of the proceedings of the session of the Convention. Motion carried.

Rev. Pressley E. Zartmann sang "Some Day."

Rev. Geo. D. Lawrence, of Illinois, led in prayer. The audience stood and repeated, "Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer," and the benediction was pronounced by Rev. D. M. Helfenstein, D. D., of Iowa.

Springfield, Ohio, October 18, 1914.

The Convention was called to order at 7:00 o'clock p. m., by President Samuel

J. F. Burnett offered a resolution which was adopted and became a part of the report of the Committee on Resolutions.

Prof. A. G. Caris, of Defiance College, Ohio, gave an address on "The Place of Education in the Advancing Kingdom of God."

At the close of the address, music was furnished by the church orchestra, after which Mr. Zartmann led in singing, "All Hail the Power of Jesus' Name." Rev. G. B. Garner, D. D., of Ohio, offered prayer.

The chairman of the Committee on Introduction, introduced Rev. D. H. Bauslin, Dean of Wittenberg Seminary, and Rev. Maurice Clark, Rector Church of the Heavenly Rest.

Rev. W. H. Denison, D. D., of Virginia, addressed the Convention, subject, "A Call to Young Men."

Rev. A. W. Lightbourne, D. D., of Delaware, addressed the Convention on the subject of, "The Work of the Evangelist, and the Evangelistic Duty of the Church."

Upon motion of Mrs. F. D. Hutton, Rev. Dr. Denison, and upon motion of Rev. F. E. Gaige, Rev. Dr. Lightbourne were requested to furnish their manuscripts to *The Herald of Gospel Liberty* for publication.

Before the services closed the pastor immersed two persons.

Benediction by the President, Rev. W. D. Samuel, D. D., of Indiana.

Springfield, Ohio, October 19, 1914.

The Convention was called to order at S:00 o'clock a. m., with the President in the chair. Rev. Mr. Zartmann conducted the song service. Rev. Robert Harris, of Illinois, led in prayer.

All unread minutes were read and corrected and adopted.

Rev. F. E. Gaige, of New Jersey, moved that Dr. Coffin be requested to furnish his address for publication in *The Herald of Gospel Liberty*. Motion carried.

Rev. O. W. Powers, D. D., of Ohio, asked for personal privilege to make a statement. The privilege was granted and Dr. Powers called attention to some matters connected with the report of the Mission Board Treasurer, concerning himself and a certain issue of *The Herald of Gospel Liberty*.

The report of the Commission on Organization submitted its report through its chairman, Rev. W. W. Staley, D. D., of Virginia.

Moved by J. F. Burnett that the report be recommitted to the commission with instruction to employ a competent stenographer and have the entire report carefully written and worded exactly as the commission desires, and that the expense be met by the Convention.

A. M. Heidelbaugh, of Ohio, asked for ruling upon the following questions:

QUESTIONS AND RULINGS

A. M. Heidelbaugh: —Question—Will anything else other than the publishing of the actual proposed amendment comply with this provision of the Constitution?

- W. D. Samuel:—Ruling—The Constitution may be amended at any session of the Convention by a two-thirds vote, provided the proposed amendment shall have been published in the denominational papers for three months. I do not remember of having seen but one proposed amendment published in The Herald of Gospel Liberty. No other publication than the actual amendment will be sufficient.
- A. M. Heidelbaugh:—Question—"For three-fourths, or by a three-fourths vote of the Convention." Does that mean three-fourths of the members present and voting; or does it mean three-fourths of the authorized delegates to the Convention?
- W. D. Samuel:—Ruling—It means, to my mind, three-fourths vote of the delegates present now and voting. To my mind, if you did not do that you could never decide any question. It is a three-fourths vote of the delegates present and voting.

Motion to refer, adopted.

Moved by Rev. Carlyle Summerbell, D. D., of New Hampshire, that the Commission on Organization be excused in order that their work may be completed. Motion carried.

Rev. F. W. Hoffman, Pastor of the Grace Reformed church, was introduced and welcomed.

Moved to adjourn in order that The Christian Publishing Association might be called to order. Motion carried.

Springfield, Ohio, October 19, 1914.

The Convention met at the adjournment of The Christian Publishing Association, and the order of the day was called for.

Rev. D. B. Atkinson, D. D., of Wyoming, read the report of the Committee on Nominations.

Hon, O. W. Whitelock, of Indiana, moved that the report be received. Motion carried.

The following persons were at different times named by the President as tellers: Rev. Carlyle Summerbell, D. D., of New Hampshire; Rev. H. R. Clem, of Ohio; Rev. L. E. Follansbee, D. D., of Iowa; Rev. Robert Harris, of Illinois;

Rev. Pressley E. Zartmann, of Ohio; Rev. H. J. Rhodes, of New York; Rev. J. S. Halfaker, of Ohio; Rev. H. L. Lott, of Ohio; Rev. A. H. Bennett, of Illinois.

In addition to the nominee for President by the committee, Rev. H. R. Clem put in nomination Rev. F. H. Peters, D. D., of Massachusetts. Rev. J. H. Barney, of Pennsylvania, put in nomination Rev. W. W. Staley, D. D., of Virginia. The vote of the Convention was in favor of Rev. F. G. Coffin, D. D., of New York, and he was declared elected.

In addition to the nominee by the committee for Vice-President, Rev. M. W. Campbell, of Illinois, nominated Rev. J. J. Douglass, D. D., of Ohio. Moved by Rev. John MacCalman, D. D., that Rev. D. B. Atkinson, cast the vote of the Convention for Secretary. Motion carried, and the vote cast in favor of J. F. Burnett, Dayton, Ohio.

Moved by Rev. W. II. Denison, of Virginia, that the Secretary cast the vote of the Convention for the Secretary for the Department of Finance. Motion carried, and the vote was cast resulting in the election of S. O. Albaugh, of Ohio.

Moved by J. F. Burnett, that the Secretary of the Convention cast the vote of the Convention, for Secretary for the Department of Publishing.

Motion carried, and the vote cast in favor of Hon. O. W. Whitelock, of Indiana, Rev. G. B. Garner, of Ohio, put in nomination Rev. E. D. Gilbert, of Ohio, for Secretary for the Department of Education, in addition to the nominee of the committee.

Mr. Gilbert declined, and moved that the Secretary of the Convention cast the vote of the Convention for Secretary for the Department of Education.

Motion carried, and the vote was cast in favor of Rev. W. G. Sargent, D. D., of Rhode Island.

Moved by Rev. E. A. DeVore, D. D., that the Secretary of the Convention cast the vote of the Convention for the Secretary for the Department for Sunday-schools, Motion carried, and the vote cast in favor of Rev. W. C. Wicker, D. D., Litt. D., of North Carolina.

Moved by Rev. E. A. DeVore, D. D., of Indiana, that the election of the Home Mission Secretary be postponed until after the report of the Committee on Organization. Motion lost.

In addition to the nominee by the committee, Rev. M. T. Morrid, D. D., of Ohio, nominated for the Home Mission Secretary, Rev. O. W. Powers, D. D., of Ohio. The vote of the Convention resulted in the election of Rev. Omer S. Thomas, of Ohio, and he was declared Secretary for the Department of Home Missions.

Moved by Rev. L. I. Cox, of North Carolina, that we proceed to the election of Vice-President. Motion carried.

Professor A. G. Caris, of Ohio, nominated in addition to the nominee of the committee, Rev. F. H. Peters, D. D., of Massachusetts. Mr. Peters declined.

Rev. F. E. Gaige, of New Jersey, nominated Rev. W. W. Staley, D. D., of Virginia. Mr. Staley declined.

Rev. A. W. Hook, of Ohio, nominated Rev. J. J. Douglass, D. D., of Ohio. Mr. Douglass declined, and moved that the Secretary cast the vote of the Convention for the Vice-President. Motion lost.

Rev. Carlyle Summerbell, D. D., of New Hampshire, nominated Rev. G. D. Lawrence, of Illinois.

Rev. E. A. DeVore, D. D., of Indiana, nominated Rev. C. H. Rowland, D. D., of Virginia.

Rev. Carlyle Summerbell, of New Hampshire, nominated Rev. D. B. Atkinson, of Wyoming.

Moved by Rev. H. J. Rhodes that the nominations close. Motion carried.

Moved to adjourn until 1:30, at which time the election of officers would be a special order. Motion carried.

Upon motion, the vote was reconsidered, and a special order for 1:30 was made for an address by Karl Lehmann, of Denver, Colorado, also that immediately after the address, the election of officers was made special order.

The Convention then took recess with benediction by Dr. Martyn Summerbell, of New York.

Springfield, Ohio, October 19, 1914.

The Convention was called to order at 1:30 p. m., by a song, and prayer was effered by Rev. H. G. Rowe, of Illinois.

Rev. E. A. Watkins, D. D., of Missouri, Secretary for the Department of Christian Endeavor, presided and introduced Mr. Karl Lehmann, of Colorado, International Field Secretary of the United Society of Christian Endeavor,

Rev. N. G. Newman, D. D., of Ohio, introduced Rev. G. D. Black, D. D., of Ohio, who was heartily welcomed and who spoke briefly to the Convention.

The Committee on Moral Reform submitted its report through its chairman, Rev. L. I. Cox, D. D., of North Carolina.

Moved by Rev. J. O. Atkinson, D. D., of North Carolina, that the report be adopted. Motion carried.

The election of officers was resumed and Prof. A. G. Caris, of Ohio, moved that as there was no election of Vice-President, that the ones receiving the highest number of votes in the last poll be nominees. Motion carried.

Moved by Rev. G. D. Lawrence, of Illinois, that the Secretary cast the vote of the Convention for Vice-President, as he declined to serve. The motion carried and the vote was cast in favor of Rev. D. B. Atkinson, D. D., of Jireh, Wyoming, and he was declared elected.

In addition to the nominee for Secretary for the department of Foreign Missions, made by the committee, Rev. II, R. Clem, of Ohio, put in nomination, Rev. J. W. Harrell, D. D., of Ohio.

Hon. O. W. Whitelock was called to preside. The vote of the Convention was in favor of Rev. Milo T. Morrill, D. D., of Ohio, and he was declared elected Secretary for the department of Foreign Missions.

Rev. S. Q. Helfenstein, of Ohio, moved that the nominations for Secretary for the department of Christian Endeavor be closed, and that the Secretary cast the vote of the Convention for the Secretary for the Department of Christian Endeavor. Motion carried and the vote was cast in favor of Prof. W. A. Harper, L.L. D., of North Carolina.

Dr. Martyn Summerbell, D. D., of New York, moved "that the Convention amend its Constitution in such a manner that the Foreign Mission Board consist of five persons, of whom four are to be elected from the floor of this body,"

Rev. F. G. Coffin, D. D., of New York, offered as a substitute, "that there be an additional member to the Mission Board, making ten in all, five of whom shall have charge of Foreign Missions, and five of whom shall have charge of Home Missions, for the present Quadrennium." Motion pending, Rev. W. W. Staley, D. D., of Virginia, chairman of the Commission on Organization, submitted that

part of the report of the commission which referred to the establishment of two Mission Boards. Home—Foreign.

Rev. Martyn Summerbell, D. D., of New York, moved that the partial report of the commission be adopted, and the Constitution be so amended. Upon request, Dr. Staley read the entire report.

Rev. O. W. Powers, D. D., of Ohio, offered certain resolutions, as an amendment to be added to the Article in the Constitution on Missions.

Rev. A. W. Hook moved that the resolution offered by Dr. Powers be made a part of the Constitution.

Moved by Rev. G. D. Lawrence, of Illinois, that we adopt the report as offered by the Commission on Organization. Motion to adopt report carried.

Rev. W. T. Walters, of Virginia, moved that the Convention adjourn until 4:30 p. m. Motion carried.

Springfield, Ohio, October 19, 1914.

At 4:30 p. m. the Convention was called to order by the President, and Hon. O. W. Whitelock, of Indiana, called to preside.

Rev. G. D. Lawrence, of Illinois, moved that Secretary of the Convention cast the vote of the Convention for the Board of Missions. Mrs. J. N. Hess, of Ohio, in addition to the names suggested by the Committee on Nominations, nominated Miss Mary A. Rowell, of New Hampshire.

Moved by Rev. Alva M. Kerr, of Ohio, that the nominations be closed. Motion carried. The vote of the Convention resulted in the election of the nominees of the committee.

Rev. E. A. DeVore, D. D., of Indiana, moved that the Secretary of the Convention cast the vote of the Convention for the Board of Home Missions. Motion carried, and the vote cast in favor of the nominees of the committee.

Rev. F. E. Gaige, of New Jersey, moved that the Secretary of the Convention cast the vote of the Convention for the Educational Board. Motion carried, and the vote cast in favor of the nominees of the committee.

Rev. D. M. Helfenstein, D. D., of Iowa, moved that the nominations for Board of Control for Franklinton College be closed, and that the Secretary of the Convention cast the vote of the Convention for the Board of Control for Franklinton Christian College. Motion carried, and the vote cast in favor of the nominees of the committee.

Rev. Martyn Summerbell, D. D., of New York, moved that the nominations for the Sunday-school Board be closed. Motion carried.

Rev. H. J. Rhodes, of New York, moved that the Secretary of the Convention cast the vote of the Convention for the Sunday-school Board. Motion carried, and the vote cast in favor of the nominees of the committee.

Rev. W. D. Samuel, D. D., of Indiana, moved that the nominations for Christian Endeavor Board be closed, and that the Secretary of the Convention cast the vote of the Convention for the Christian Endeavor Board. Motion carried, and the vote was cast in favor of the nominees of the committee.

Hon, E. L. Goodwin, of Massachusetts, moved that the nominations for delegates to the Federal Council of the Churches of Christ in America be closed. Motion carried.

Rev. John MacCalman, of New York, moved that the Secretary of the Convention cast the vote of the Convention for the delegates and alternates to the Federal

Council of the Churches of Christ in America. Motion carried and the vote cast in favor of the nominees of the committee.

Rev. W. D. Samuel, D. D., of Indiana, moved that the nominations for representatives to the Anti-Saloon League be closed. Motion carried.

Hon. E. L. Goodwin, of Massachusetts, moved that the Secretary of the Convention cast the vote of the Convention for the Representatives to the Anti-Saloon League. Motion carried, and the vote was cast in favor of the nominees of the committee.

Hon. E. L. Goodwin, of Massachnsetts, moved that the nominations for Board of Control for Aged Ministers' Home be closed. Motion carried.

Rev. Pressley E. Zartmann, of Ohio, moved that the Secretary of the Convention east the vote of the Convention for the Board of Control of the Aged Ministers' Home. Motion carried, and the vote was cast in favor of the nominees of the committee.

Rev. H. J. Rhodes, of New York, moved that the nominations for Trustee of the United Society Christian Endeavor be closed. Motion carried.

Rev. Pressley E. Zartmann, of Ohio, moved that the Secretary of the Convention cast the vote of the Convention for the Trustee of the United Society of Christian Endeavor.

Motion carried, and the vote was cast in favor of the nominee of the committee.

Rev. H. J. Rhodes, of New York, moved that the nominations for Standing Auditors be closed. Motion carried.

Rev. John MacCalman, D. D., of New York, moved that the Secretary of the Convention cast the vote of the Convention for the Auditing Committee. Motion carried, and the vote cast in favor of the nominee of the committee.

Rev. G. A. Conibear, D. D., of Massachusetts, moved that all offices not yet filled be referred to the Executive Board, with instruction to so fill them. Motion carried.

Rev. W. P. Fletcher, A. B., of Ontario, moved that we take recess for one hour. Motion carried.

Springfield, Ohio, October 19, 1914.

The Convention was called to order at 6:50 p. m., with the President, Rev. W. D. Samuel, in the chair.

Rev. Pressley E. Zartmann conducted the song service and Rev. John Mac-Calman, D. D., of New York, led in prayer.

The Commission on Education made its report by Rev. John MacCalman, D. D., of New York.

Moved by James S. Frost, of New York, that the report be adopted. Motion carried.

Rev. D. B. Atkinson, D. D., of Wyoming, read a proposed amendment to the Constitution, and moved its adoption. Motion to adopt carried.

The Auditing Committee made its report through its chairman, Rev. W. W. Staley, D D., of Virginia.

J. F. Burnett, of Ohio, moved its adoption. Motion carried.

Moved by Hon. E. L. Goodwin, of Massachusetts, that the report of the Secretary for Finance be adopted. Motion carried.

The Commission on Organization submitted a partial report of the commission through its chairman, Rev. W. W. Staley, D. D., of Virginia.

Rev. John S. Halfaker, of Ohio, moved its adoption. Motion to adopt carried. Rev. W. W. Staley, D. D., of Virginia, Chairman of the Commission on Organization, continued the report of the commission.

Moved by Rev. O. W. Powers, D. D., of Ohio, that the part read be adopted.

Moved by Rev. J. S. Halfaker, of Ohio, that the wording be changed erasing the words, *Home Mission Secretary*, and substituting the words, *Home Mission Board*. Motion to adopt, carried.

Rev. E. A. DeVore, D. D., of Indiana, moved that the Article referring to change in Constitution be amended by inserting the word *Notice*. Amendment carried, and the Article as amended was adopted.

Moved by Rev. J. B. Gove, of New York, that the Constitution as read and amended, as a whole, be adopted. Motion carried.

Rev. W. W. Staley, D. D., Chairman of the Commission on Organization, submitted the full report of the Commission on Organization.

Rev. O. W. Powers, D. P. of Ohio, moved that the report of the Commission on Organization, and all the matter printed connected with said report be referred to the Executive Board of the Convention and that the Commission on Organization be continued and that it work in conjunction with the Executive Board. Motion carried.

Rev. W. W. Staley, D. D., of Virginia, read the report of the Peace Committee. Motion to adopt, carried.

Rev. W. H. Denison, of Virginia, Chairman of the Commission on Missions, submitted the report of the commission. Moved by Hon. O. W. Whitelock, of Indiana, that the report be received and considered item by item. Motion to receive and consider the report pending, J. F. Burnett, of Ohio, moved that we continue in session until the work of the session be completed. Motion carried,

After carefully considering each item of the report of the Commission on Missions, Hon. O. W. Whitelock, of Indiana, moved that the report as a whole be adopted. Motion carried.

Rev. John B. Gove, of New York, offered the following resolution and moved its adoption:

Resolved, That the Executive Board be empowered to appoint commissions to prepare reports as to matters of denominational interest, to arrange for printing the same, either in *The Herald of Gospel Liberty*, or pamphlet form, or both, and for the distribution of the same to the delegates to the next session of The American Christian Convention, as long before the Convention assembles as may be possible.

Motion to adopt, carried.

Rev. W.T. Walters, of Virginia, offered the following resolution, and moved its adoption:

That the delegates to the Anti-Saloon League be made a Commission on Temperance; to co-operate with the commission appointed by the Federal Council of Churches of Christ in America.

Motion to adopt, carried.

Rev. W. T. Walters, of Virginia, chairman of the Committee on Resolutions, read the report of the committee.

Moved by Hon. O. W. Whitelock, of Indiana, that the report be adopted. Motion carried.

Moved by Rev. D. M. Helfenstein, D. D., of lowa, that Rev. Albert Godley, of Massachusetts, be added to the Committee on Moral Reform, and hs name attached to the report. Motion carried.

Rev. Emily K. Bishop, of Ohio, moved that the Convention put itself on record before the world as favoring the franchise of woman. Motion carried.

Rev. E. A. DeVore, D. D., of Indiana, moved that we declare ourselves opposed to all revenue, direct or indirect, from the manufacture and sale of intoxicating beverages and narcotic drugs. Motion carried.

Rev. D. M. Helfenstein, of lowa, offered the following resolution, and moved its adoption:

Resolved. That the Committee on Program provide that all general business of the Convention, except the election of officers, be the first part of the Convention, and the election of officers the last of the session of the Convention.

Moved by Rev. O. W. Powers, D. D., of Ohio, that the resolution be referred to the Executive Board. Motion to refer, carried.

Moved by Prof. A. G. Caris, of Ohio, that the thanks of the Convention be tendered to Rev. Chas. Macfarland, D. D., Mr. H. E. Diffendorfer, and Mr. Karl Lehmann, for the messages they delivered. Motion carried.

In the absence of Rev. E. A. Watkins, D. D., Secretary for the Department of Christian Endeavor, the Convention Secretary read the report of the Department of Christian Endeavor, and also the report of the Commission on Christian Endeavor. Upon motion the report of the Department of Christian Endeavor and the report of the Commission on Christian Endeavor were adopted.

Rev. A. W. Andes, of Virginia, moved that Rev. A. W. Lightbourne be requested to have his address printed. Motion carried.

Rev. O. W. Powers, of Ohio, moved that we express our appreciation of the fair and full reports given to this Convention by the Springfield press. Motion carried.

Rev. E. C. Hall, of New Jersey, moved that the Convention extend its thanks to the Commercial Glub of Springfield, for the autoing of the afternoon. Motion carried.

Rev. W. P. Fletcher, A. B., of Ontario, moved that the Convention extend its thanks to Mr. John H. Thayer, of Dayton, for the preparing of the Memorial Chart used Sunday afternoon on the pulpit. Motion carried.

Rev. D. M. Helfenstein, of lowa, moved that the item to take the Christian Endeavor notes out of *The Herald of Gospel Liberty* be referred to the Christian Endeavor Secretary. Motion to refer, carried.

Rev. John Blood, of New Jersey, moved that the Convention extend its thanks to the retiring President, and all other officers of the Convention. Motion carried.

The President, Rev. W. D. Samuel, D. D., introduced the newly elected President, Vice-President, and Secretary.

Moved by Rev. O. W. Powers, D. D., of Ohio, that all unfinished business be referred to the Executive Board. Motion to refer, carried.

Moved by Rev. John Blood, of New Jersey, that the Convention now adjourn and that the closing program be carried out. Motion carried.

The minutes of all preceding sessions were read, corrected, and upon motion approved.

Rev. J. G. Bishop, D. D., of Ohio, made the closing address and the final benediction was pronounced by Rev. W. D. Samuel, D. D., of Indiana.

REPORT OF THE COMMITTEE ON THE ROLL

MEMBERSHIP

Schools and Colleges

President Palmer Institute and Starkey Seminary, Rev. Martyn Summerbell, D. D., Ll. D. Lakemont, N. Y.
President Jirch College, Rev. D. B. Atkinson, B. A., D. D., Jirch, Wyoming. President Elon College, Prof. W. A. Harper, LL. D., Elon College, N. C. President Defiance College, Rev. P. W. McReynolds, M. A., D. D., Defiance, Ohio. President Palmer College, Rev. E. A. Watkins, M. A., D., Albany, Mo. President Franklinten College, Rev. H. E. Long, Franklinten, N. C.

Official Members

President, Rev. Wilson D. Sanuel, D. D., Blufftton, Ind., R. D. 6.
Secretary, Rev. J. F. Burnett, Dayton, Ohio, Lock Box 274.
Secretary for Finance, Rev. John Blood, Riegelsville, N. J.
Secretary for Publishing, Hon. O. W. Whitelock, Huntington, Ind.
Secretary for Education, Rev. W. G. Sargent, B. A., D. D., 11 Rutland St., Providence, R. I.
Secretary for Sunday-schools, Rev. W. C. Wicker, Litt, D., Elon College, N. C.
Secretary for Home Missions, Rev. O. W. Powers, D. D., Dayton, Ohio.
Secretary for Foreign Missions, Rev. M. T. Morrill, D. D., Dayton, Ohio.
Secretary for Christian Endeavor, Rev. E. A. Watkins, M. A., Albany, Missouri.

Mission Hoard

Rev. J. G. Bishop, D. D., Dayton, Ohio, President, Rev. W. H. Denison, D. D., 712 Cooke Avenue, Norfolk, Virginia. Rev. O. W. Powers, D. D., Dayton, Ohio. Rev. M. T. Morrill, D. D., Dayton, Ohio. Rev. F. G. Coffin, D. D., 126 Chestnut Avenue, Albany, New York. Rev. W. P. Fletcher, B. A., Keswick, Ontario. Rev. Robert Harris, Atwood, Illinois.

Mrs. Athella Howsare, Eaton, Ohio.

Board of Education

Rev. W. G. Sargent, D. D., 11 Rutland St., Providence, R. I. Rev. F. G. Coffin, D. D., 126 Chestnut St., Albany, New York. Rev. John MacCalman, D. D., Lakemont, New York. Rev. Hugh A. Smith, D. D., West Milton, Ohio.

Sunday-school Board

Rev. W. C. Wicker, Litt. D., Elon College, N. C. Rev. S. Q. Helfenstein, D. D., Dayton, Ohio. Rev. McD. Howsare, Eaton, Ohio. Prof. W. A. Harper, LL. D., Elon College, N. C. Wrs. E. L. Goodwin, Roslindale, Boston, Mass. Hermon Eldredge, Erie, Pa.

Woman's Board for Home Missions

Rev. Emily K. Bishop, president, Dayton, Ohio.

Woman's Board for Foreign Missions

Mrs. Alice V. Morrill, president, Dayton, Ohio.

Christian Publishing Association

President, Hon. O. W. Whitelock, Huntington, Ind. Secretary, Rev. J. S. Halfaker, 526 Vermont Place, Columbus, Ohio. Treasurer, Rev. D. M. McCullough, Troy, Ohio. Editor "Herald of Gospel Liberty," Rev. J. P. Barrett, D. D., Dayton, Ohio. Editor Sunday-school Literature, Rev. S. Q. Helfenstein, D. D., Dayton, Ohio. Editor Sunday-school Literature, Rev. S. Q. H. Prof. J. N. Dales, Toronto. Ontario, Rev. W. W. Staley, Suffolk Virginia. A. M. Heidelbaugh, Columbus Grove, Ohio. James S. Frost, Lakemont, New York. Rev. G. D. Lawrence, Avon, Illinois. Mr. E. L. Goodwin, Roslindale, Boston, Mass. Rev. Alva M. Kerr, Pleasant Hill, Ohio.

State Associations-Presidents

New York Christian Association—J. B. Pease, Gasport, New York. Illinois State Conference—Rev. I. M. Hoel, Tuscola, Illinois, Lowa State Conference—Rev. D. M. Helfenstein, 1172 W, 13th St., Des Moines, Iowa. Ohio State Christian Association—Rev. O. W. Powers, D. D., Dayton, Ohio.

Conference Presidents

Erie—Hermon Eldredge, Erie. Pa.
New York Central—James S. Frost, Lakemont, New York.
Ontario—Rev. W. P. Fletcher, Keswick, Ontario, Canada
Delmarvia—Rev. M. W. Butter, West Conshohocken, Pa., R. D. 1.
Western Pennsylvania—Rev. N. B. Miller, Clarksville, Pa., Box 42.
West Virginia—Rev. A. M. Lockwood, Davis. West Virginia.
Miami Ohio—Rev. Hugh A. Smith, West Milton, Ohio.

Ohio Central—Rev. I. W. Sanaft, Broadway, Ohio. Northeastern Ohio—Rev. John L. Street, Marengo, Ohio. Northwestern Ohio—Rev. C. C. Ryan, Vaughnsville, Ohio. Ohio Valley—Rev. J. L. Manley, Middleport, Ohio. Southern Ohio—Hon. B. E. Gardner, Bethel, Ohio. Central Indiana—Rev. D. O. Coy. Lebanon, Ind. Eel River—Hon. O. W. Whitelock, Huntington, Eel River—Hon. O. W. Whitelock, Huntington, Ind.
Michigan—Rev. Stanton W. Potter, Romeo, Michigan.
Northwestern Indiana—Rev. Charles E. McCoy. New Waverly, Indiana.
Southern Indiana—Rev. Charles Roush, Cynthiana, Ind.
Illinois—Rev. A. H. Bennett, Louisville, Ill.
Northern Illinois—Winfield S. Sanford, Ashton, Illinois.
Des Moines—Rev. L. E. Follansbee, D. D., 1520-32d St., Des Moines, Iowa.
Mt. Vernon, Ohio—Rev. R. H. Long, Centerburg, Ohio.

Southern Christian Convention-Rev. W. W. Staley, D. D., Suffolk, Virginia.

MINISTERIAL

Southern Christian Convention—Rev. I. W. Johnson, Suffolk, Va.; Rev. J. F. Morgan, Elon College, N. C.; Rev. J. W. Harrell, \$23 Home Ave., Dayton, Ohio; Rev. C. H. Rowland, Frankiin, Va.; Rev. G. R. Underwood, Sanford, N. C.; Rev. A. B. Kendall, Burlington, N. C.; Rev. J. O. Cox, Elon College, N. C.; Rev. L. I. Cox, Elon College, N. C.; Rev. J. W. Holt, Burlington, N. C.; Rev. W. D. Harward, Newport News, Va.; Rev. W. T. Walters, 416 W. Clifford St., Winchester, Va.; Rev. W. G. Clements, Morrisville, N. C.; Rev. A. W. Andes, Harrisonburg, Va.; Rev. J. O. Atkinson, Elon College, N. C.; Rev. N. G. Newman, Defiance, Ohio.

Rhode Island and Massichusetts—Rev. Geo. A. Conibear, 19 Garrison St. Boston,

Rhode Island and Massachusetts—Rev. Geo. A. Conibear, 19 Garrison St., Boston, Mass.; Rev. F. H. Peters, 197 Middle St., New Bedford, Mass.; Rev. D. C. Loucks, Portsmouth, N. H., R. P. 2.
 Rockingham—Rev. Carlyle Summerbell, Wolfboro, N. H.; Rev. J. B. Fenwick,

Rye, N. H.

York and Comberland—Rev. N. M. Heikes, Freedom, N. H.

Erie—Rev. A. E. Kemp. 238 Buffalo St., Conneaut, Ohio.

New York Eastern—Rev. Frank E. Gaige, Milford, N. J.; Rev. John Bowdish Gove, Sprakers, N. Y., R. D. 1; Rev. H. W. McCrone, St. Johnsville N. Y.

New York Western—Rev. H. J. Rhodes, Gasport, N. Y., R. D. 39.

Outario—Mrs. W. P. Fletcher, Keswick, Ontario, Canada; Rev. W. J. Hall, New-worker Overies, Government.

New York Western—Rev. H. J. Rhodes, Gasport, N. Y., R. D. 39.
Ontario—Mrs. W. P. Fletcher, Keswick, Ontario, Canada; Rev. W. J. Hall, Newmarket, Ontario, Canada.

Delmarvia—Rev. A. W. Lightbourne. Elon College, N. C.
New Jersey—Rev. E. C. Hall, Flemington, N. J., R. D. 2; Rev. B. F. Hoagland, Milford, N. J.; Rev. W. F. Jordan, Brooklyn Ave., Brooklyn, N. Y.
Rays Hill and Sonthern Pennsylvania—Rev. John H. Barney, Clearville, Pa.

Miami Ohio—Rev. C. P. Garman, 9741 Woodward Court, Cleveland, Ohio; Rev. Iressley E. Zartmann, 152 Edgar Avenue, Dayton, Ohio; Rev. Omer S. Thomas, West Milton, Ohio; Rev. D. P. Furnas, West Milton, Ohio; Rev. W. J. Young, Piqua, Ohio; Rev. Daniel G. Pleasant, Dayton, Ohio; Rev. B. F. Vaughan, Centerville, Ohio; Rev. George C. Enders, Defiance, Ohio; Rev. A. W. Hook, Phoneton, Ohio, Rev. C. A. McDaniel, Franklin, Ohio; Rev. Henry Crampton, Eaton, Ohio, Alternate—Rev. Edw. B. Flory, Defiance, Ohio; Rev. J. E. Etter, Troy, Ohio.

Mt. Vernon—Rev. H. Russell Clem, 405 W. High St., Springfield, Ohio.

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Mt. Vernon—Rev. J. B. Hagans, Delaware, Ohio; Rev. F. E. Rockwell, Mt. Sterling, Ohio; Rev. H. J. Duckworth, Mt. Sterling, Ohio; Rev. E. H. Chrisman, Centerburg, Ohio; Rev. J. B. Hagans, Delaware, Ohio, Rev. E. H. Chrisman, Centerburg, Ohio; Rev. John S. Street, Marengo, Ohio.

Northwestern Ohio—Rev. W. G. Kershner, Columbus Grove, Ohio; Rev. E. D. Gilbert, 335 W. Spring St., Lima, Ohio; Rev. G. B. Garner, Berkey, Ohio; Rev. G. W. Foltz, Harrod, Ohio; Rev. Wm. Jay, 161 W. 11th St., Columbus, Ohio.

Ohlo Valley—Rev. J. O. Trovinger.

Sonthern Ohio—Rev. W. V. Miller, Lynchburg, Ohio; Rev. R. H. McDaniel, Bethel, Ohio; Rev. T. F. Bagby, Hamersville, Ohio; Rev. A. J. Bowman, Manchester, Ohio.

Ohio.
Eastern Indiana—Rev. H. L. Lott. 718 Central Ave., Greenville, Ohio: Rev. R. P. Arrick, Farmland, Ind.; Rev. G. B. Cain, Conover, Ohio; Rev. A. M. Addington, Winchester. Ind.; Rev. W. Max Shaffer, Muncie. Ind., R. D.; Rev. D. R. Lusk. 716 W. Washington St. Winchester, Ind.
Eel River—Rev. W. P. Minton, Goshen, Ind.; Rev. C. B. Kershner, Warren, Ind.; Rev. J. M. Miller, Ludlow Falls, Ohio; Rev. O. A. Harris, Wakarusa, Ind. Indiana Miami Reserve—Rev. W. P. Newhouse, 132 S. First St., Tipton, Ind.; Rev. E. A. DeVore, 1318 Oliver Ave., Indianapolis, Ind.
Michlgan—Rev. J. C. DeRemer, Britton, Michigan.
Northwestern Indiana—Rev. S. McNeely, Tiosa, Ind.; Rev. Robert Wearly, Swayzee, Ind.; Rev. A. M. Thomas, 1803 Spear St., Logansport, Ind.; Rev. O. R. Mason, Walton, Ind.

Walton, Ind.

Watton, Ind.
Southern Indiana—Rev. Clarence Defur, Urbana, Illinois.
Western Indiana—Rev. W. H. Hendershot, Crawfordsville, Ind; Rev. W. P. Kibbey, Advance, Ind.; Rev. R. H. Gott, 815 S. Market St., Kokomo, Ind.; Rev. John A. Stover, 1003 S. Jackson St., Frankfort, Ind.; Rev. H. L. Bailey, Mellott, Ind.; Rev. W. H. Rupert, Brazil, Ind., R. D. 7.
Western Michigan and Northern Indiana—Rev. F. E. Stewart, Fountain, Michigan.

Central Illinois—Rev. Harry G. Rowe, 1231 Walnut St., Danville, Illinois; Rev. Clarence Bennett, St. Joseph, Ill.; Rev. Simon Bennett, Jeffersonville, O., R. D. 2. Northern Illinois—Rev. R. W. Pittman, Leaf River, Illinois, Southern Wahash Illinois—Rev. J. J. Douglass, Greenville, Ohio; Rev. Wm. Campbell, Hidalgo, Illinois; Rev. J. M. Plunkett, Palestine, Illinois, R. D. 2; Rev. C. B. Hershey, Farmer City, Illinois, R. D. 5.
Central Iowa—Rev. G. R. Hammond, Le Grand, Iowa.
Des Moines—Rev. S. M. Milholland, Orient, Iowa.
Wyoming—Rev. W. A. Freeman, Covington, Ohio.

Southern Christian Convention—Mrs. A. W. Andes, Harrisonburg, Va.; Mrs. W. A. Harper, Elon College, N. C., Mrs. W. H. Denison, 712 Cooke Ave., Norfolk, Va.; A. B. Farmer, R. T. West.

Merrimack—Mary A. Rowell, Franklin, N. H.

Rhode Island and Massachusetts—E. L. Goodwin, Roslindale, Boston, Mass.; Mrs. E. L. Goodwin, Roslindale, Boston, Mass.; F. H. Peters, 197 Middle St., New Bedford, Mass.; Mrs. J. J. Summerbell, Fall River, Mass.

Rockingham—C. D. Garland, Rye. N. H.

New York Enstern—John J. Miller, 405 Madison Ave., Albany, N. Y.; Miss C. Belle Thorn, Portlandville, N. Y.

New York Western—Albert Call, Batavia, N. Y.

Chtario—Jesse Connell, W. H. Eves, Newmarket, Ontario.

Delmarvia—William J. Benson, Dover, Delaware.

New Jersey—W. R. Sailer, Milford, N. J.

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New Jersey—W. R. Sailer, Milford, N. J.
Rays Hill and Sonthern Pennsylvania—Miss Blanche C. Smith, Warfordsburg, Pa. Rys Hill and Sonthern Pennsylvania—Miss Blanche C. Smith, Warfordsburg, Pa. Western Pennsylvania—T. J. Barnard, Clarksville, Pa. (Greene Co.)
Minni Ohio—J. W. Beck, Phillipsburg, Ohio; Miss Grace Porter, South Vienna, Ohio; M. A. Finfrock, Versailles, Ohio; Geo. D. Young, Troy, Ohio, R. D. 2; A. V. Priddy, West Manchester, Ohio; C. M. Albaugh, West Milton, Ohio; T. J. Minton, Eaton, Ohio; Netum Rathbun, Dayton, Ohio; George M. Worley, Covington, Ohio; Dan G. Knerr, 123 E. Grand Ave., Springfield, Ohio; Mrs. J. N. Hess, 107 Summit St., Dayton, Ohio.
Mt. Vernon—Mr. Harvey Peters, Johnstown, Ohio, R. D. 4.
Ohio Central—J. W. Harrington, Columbus, Ohio; Frank Babb, Lees Creek, Ohio; Mrs. Robert Lombard, 144 W. 4th Ave., Columbus, Ohio; Mrs. Emma Lamb, 1289 Hunter Ave., Columbus, Ohio,
Northwestern Ohio—W. R. Evans, Vaughnsville, Ohio, R. D.; D. A. Wood, West Cairo, Ohio; W. A. Snyder, Defiance, Ohio; R. F. Hulliberger, Westminster, Ohio; A. S. Chenoweth, Hollandsburg, Ohio.
Sonthern Ohio—A, R. Armacost, Bethel, Ohio; Mrs. J. F. Burnett, 310 S. Broadway St., Dayton, Ohio; Miss Ruth Bagby, Y. W. C. A. Columbus, Ohio.
Eastern Indiana—Mrs. H. L. Lott, Greenville, Ohio; Joseph Lafuze, Liberty, Ind.; B. F. Mong, Coletown, Ohio; Oscar Strait, Ansonia, Ohio; J. B. Martin, Versailles, Ohio; Geo. S. Byrd, Versailles, Ohio.
Eel River—J. Frank Barnes, Huntington, Ind.; J. M. Brown, Bluffton, Ind.; Seth Broom, Warren, Ind., R. D.; Jerome Minniear, Warren, Ind., R. D.; Mrs. Mina Young, Albion, Ind.; G. M. Gephart, Warren, Ind.
Indiana Miami Reserve—J. T. West, Kokonno, Ind., R. D.; Mrs. Sarah West, Kokonno, Ind., Thomas Scalloway, Yeoman, Ind. William Wakeland, Idaville, Ind.
Ind. Thomas Galloway, Yeoman, Ind. William Wakeland, Idaville, Ind.

Northwestern Indiana—W. H. Baugher, Tiosa, Ind.; Thomas Skinner, Twelve Mile, Ind.; Thomas Galloway, Yeoman, Ind.; William Wakeland, Idaville, Ind.

Ind.; Thomas Galloway, Yeoman, Ind.; William Wakelard, Idaville, Ind.
Sonthern Indiana—J. P. Emerson, Cynthiana, Ind.
Western Indiana—Mrs. J. S. Boord, Veedersburg, Ind.; Ed. M. Henderson, Lebanon,
Ind.; Lee Mosier, Mellott, Ind.; Mrs. H. L. Bailey, Mellott, Ind.; Mrs. W. P.
Kibbey Advance, Ind.; J. D. Thomas, Wingate, Ind.
Central Illinois—Mrs. C. B. Hershey, Farmer City, Ill., R. D. 5; P. F. Harder,
Atwood, Ill.; Geo. H. Erhardt, Arthur, Ill., R. D. 2; O. L. Story, Atwood, Ill.
Southern Wabash Illinois—Miss Jennie Page, Merom Ind.; Mrs. Mollie Trimble,
Trimble, Ill.; Ellen Jones, Newton, Ill.; Mary Martin, Newton, Ill.
Western Illinois—A. L. Wingate, Swan Creek, Ill., R. D. 1.
Central Iowa—Will Spease, Gilman, Iowa
Des Moines—J. E. Middleton, Truro, Iowa.

Des Moines-J. E. Middleton, Truro, Iowa.

Vour committee recommends that in regard to the seating of Mr. and Mrs. Ilutton, from the Western Washington Conference, since they cannot be seated as delegates, they be recognized by the Convention as fraternal delegates.



COMMISSIONS-1910=1914

Commission on Organization—Rev. W. W. Staley, D. D., Suffolk, Va.; Rev. A. W. Lightbourne, D. D., Dover, Del.; Rev. Martyn Summerbell, D. D., LL. D., Lakemont, N. Y.; Rev. J. F. Burnett, D. D., Dayton, Ohio; Prof. J. N. Dales, A. M., Toronto, Ont.; Rev. O. W. Powers, D. D., Dayton, Ohio; Rev. D. B. Atkinson M. A., B. D., Jirch, Wyo.; Rev. J. S. Halfaker, Columbus, Ohio; Rev. F. H. Peters, D. D., New Bedford, Mass.

Commission on Christian Endeavor—Rev. E. A. Watkins, M. A., D. D., Albany, Mo., Rev. W. J. Young, Piqua, Ohio; Mrs. C. M. Hagans, Mt. Sterling, Ohio; Rev. H. G. Rowe, Danville, Ill.; Rev. F. II. Peters, D. D., New Bedford, Mass.;

Rev. McD. Howsare, Eaton, Ohio; B. W. Stoddard, Indianapolis, Ind.; Rev. J. B. Gove, Sprakers, N. Y., R. D. I.

- Commission on Missions—Rev. W. H. Denison, D. D., Norfolk, Va.; Rev. J. G. Bishop, D. D., Dayton, Ohio; Rev. O. W. Powers, D. D., Dayton, Ohio; Rev. M. T. Morrill, D. D. Dayton, Ohio; Rev. F. G. Coffin, D. D., Albany, N. Y.! Rev. W. P. Fletcher, Keswick, Ont.; J. E. West, Suffolk, Va.; Rev. O. S. Thomas, West Milton, Ohio; Rev. W. P. Minton, Goshen, Ind; Rev. Charles B. Hershey, Farmer City, Ill., R. D. 5; Rev. Horace Mann, Olney, Ill.
- Commission on the Country Church—Rev. C. B. Kershner, Warren, Ind.; Rev. H. W. Elder, Richland, Ga.; Rev. G. D. Lawrence, Avon, Ill.; Rev. P. S.; Berr, 79 Clark St., Lynn, Mass.; Rev. John A. Stover, Frankfort, Ind.; Rev. Edwin B. Flory, Defiance, Ohio; Rev. G. A. Conibear, 19 Garrison Street, Boston, Mass; Rev. W. J. Hall, Newmarket, Ont.; Rev. W. P. Fletcher, Keswick, Ont.
- Commission on Evangelism—Rev. John MacCalman, D. D., Lakemont, N. Y.; Rev. J. S. Halfaker, Columbus, Ohio; Rev. M. W. Butler, W. Conshohocken, Pa.; Rev. W. D. Harward, Newport News, Va.; Rev. Pressley E. Zartmann, Dayton, Ohio; Rev. D. M. Helfenstein, D. D., Des Moines, Iowa: Rev. Edwin C. Hall, Oshawa, Ont.; Rev. A. H. Bennett, Louisville, Ill.
- Osnawa, Onic.; Rev. A. H. Beinert, Louisvine, In.

 (ommission on the State of the Church—Rev. M. Summerbell, Chairman, Lakemont, N. Y., Box 29; Rev. F. H. Peters, 197 Middle St., New Bedford, Mass.; Rev. W. P. Fletcher, Keswick, Ontario; Rev. R. H. Gott, Kokomo, Indiana; Rev. O. B. Whitaker, Weaubleau, Mo.; Rev. W. T. Walters, 416 W. Clifford St., Winchester, Va.; W. A. Harper, L.L. D., Elon College, N. C.; Rev. D. M. Helfenstein, 1172 W. 13th St., Des Moines, Iowa; Rev. Austin H. Bennett, Louisville, Ill.; Rev. S. S. Newhouse, Defiance, Onio; Rev. D. E. Millard, Portland, Mich.; Rev. D. B. Atkinson, Jirch, Wyo.; Hermon Eldredge, Erie, Pa.; Rev. Alva H. Morrill, S. Main St., Franklin, N. H.

Commission on Music—Rev. Clarence A. McDaniel, Franklin, Ohio; Rev. Pressley E. Zartmann, Dayton, Ohio; Rev. Walter Klinger, Harrod, Ohio; Rev. O. W. Powers, D. D., Dayton, Ohio.

Commission on Social Service—Rev. W. J. Young, Piqua, Ohio; Rev. P. S. Sailer, Lynn, Mass.; Rev. Carlyle Summerbell, D. D., Wolfboro, N. H.; Rev. C. H. Rowland, Franklin, Virginia; Rev. F. G. Strickland, Dayton, Ohio; Rev. O. W. Powers, D. D., Dayton, Ohio; Rev. G. A. Conibear, Boston, Mass.; Rev. G. R. Hammond, Ph. D., LeGrand, Iowa; Rev. Elisha Rhodes, Montrose, Iowa.

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COMMITTEES OF THE AMERICAN CHRISTIAN CONVENTION

On the Roll—Rev. F. G. Coffin, D. D., of New York; Rev. Omer S. Thomas, of Ohio; Rev. W. J. Young, of Ohio,

J. J. Summerbell Memorial—J. F. Burnett, of Ohio; Rev. G. D. Lawrence, of Illinois; Rev. G. B. Garner, D. D., of Ohio; Rev. W. C. Wicker, D. D., of North Carolina; Rev. W. P. Fletcher, A. B., of Ontario.

Committee on Communications from the Federal Council of the Churches of Christ in America—Rev. A. W. Lightbourne, D. D., of Delaware; Rev. W. W. Staley, D. D., of Virginia; Hon. E. L. Goodwin, of Massachusetts.

Committee on Introduction—Rev. H. R. Clem, of Ohio; Rev. Hugh A. Smith, D. D., of Ohio; Rev. D. B. Atkinson, A. M., of Wyoming.

Committee on Anditing:-E. L. Goodwin, of Massachusetts; Rev. W. W. Staley, of Virginia.

Committee on Program for the Forencon Sunday Service—Rev. Martyn Summerbell, D. D., of New York; Rev. Geo. D. Lawrence, of Illinois.

committee on Nominations—Rev. G. B. Kershner, of Indiana; Rev. H. L. Bailey, of Indiana; Rev. W. J. Young, of Ohio; Hon, B. E. Gardner, of Ohio; Rev. W. C. Wicker, D. D., of North Carolina; Rev. I. W. Johnson, D. D., of North Carolina; W. A. Harper, LL. D., of North Carolina; Rev. S. M. Milholland, of Iowa; W. R. Sailer, of New Jersey; Rev. F. G. Coffin, D. D., of New York; J. B. Pease, of New York; Rev. A. W. Lighthourne, D. D., of Delaware; Rev. W. P. Fletcher, B. A., of Ontario; Rev. G. A. Conibear, D. D., of Massachusetts; Rev. G. D. Lawrence, of Illinois; Rev. C. B. Hershey, of Illinois; Rev. J. C. DeRemer, of Michigan; Rev. E. A. Watkins, D. D., of Missouri; Rev. D. B. Atkinson, D. D., of Wyoming.

Committee on Uniform Blanks for Rural Survey—Rev. J. B. Gove, of New York; Rev. Omer S. Thomas, of Ohio; Rev. W. P. Fletcher, of Ontario; Rev. C. B. Kershner, of Indiana; Rev. C. B. Hershey, of Illinois.

Committee on Resolution—Rev. Hugh A. Smith, of Ohio; Rev. W. T. Walters, of Virginia; Rev. W. S. Kershner, of Ohio; Rev. C. C. Ryan, of Ohio.

Committee on Moral Reform—Rev. L. I. Cox. D. D., of North Carolina; Rev. D. M. Helfenstein, D. D., of Iowa; Rev. L. E. Follansbee, D. D., of Iowa; Rev. O. P. Furnas, of Ohio; Rev. J. S. Halfaker, of Ohio; Rev. Albert Godley, of Massachusetts.

Committee on Education—Rev. W. G. Sargent, D. D., of Rhode Island; Rev. John MacCalman, of New York; Hon, A. M. Heidelbaugh, of Ohio; Rev. J. A. Stover, A. M., of Illinois; Rev. A. B. Kendall, D. D., of North Carolina.

REPORT OF THE CONVENTION SECRETARY

FOREWORD

I wish first of all to thank my heavenly Father and all my collaborers for all the blessings, the success, the failures, and all the good which have come to the brotherhood during the quadrennium of 1910-1914.

NOTICES OF AMENDMENTS

Notice is hereby given of amendments to any or all of the Articles of the Constitution of The American Christian Convention, or to the Constitution as a whole; said amendments to be offered at the regular session of the Convention, appointed to be held at Springfield, Ohio, October 13, 1914. O. W. POWERS. Dayton, Ohio, July 1, 1914.

Notice is hereby given that at the next regular session of The American Christian Convention, to be held in the Christian church at Springfield, Ohio, beginning October 13, 1914, an Amendment will be offered to Article VIII. of the Constitution, in the item providing for two Secretaries of Missions, instead of one.

one. Signed,
B. F. VAUGHAN.
Centerville, Ohio, June 29, 1914.

Albany, N. Y., July 1, 1914. y give notice that at the next I hereby I hereby give notice that at the next session of The American Christian Con-vention amendments will be proposed to such Articles I. and XVI. of the Constitution as may be necessary to secure a general board for the management of the enterprises of the Convention and Christian Publishing Association;

Further, that amendments will be proposed to Articles IV. and VIII. providing for a general Mission Secretary, instead of a Secretary for Home Mis-

sions and a Secretary for Foreign Missions, and to such other Articles of the Constitution as may be necessary to harmonize with this change;

Also, that amendments for other purposes will be proposed to Articles I. to XVI. of the Constitution.

F. G. COFFIN.

I hereby give notice that, at the next session of The American Christian Convention, to be convened at Spring-field, Ohio, October 13, 1914, I shall offer an amendment to the Constitution of said Convention, as published in Annual of 1907, as follows:

Changing Article IV., by ellminating all after the words "hereinafter named" all after the words "hereinafter named" on the second line and down to the word "They." beginning the next sentence on the fourth line, thus providing one Secretary for the Department of Missions Instead of two. Also changing Article VIII., by eliminating all after the word "Secretary" on the fourth line and down to the word "These," beginning the next sentence on the fifth line. And also changing Article X., by substituting the word "eight" for the word "seven" on the first line and substituting the word first line and substituting the word "Secretary" for the word "Secretaries," also on the first line, and making a similar change from the plural to the singular number wherever so required by this amendment.

(Signed) MURDOCK W. BUTLER.

July 2, 1914.

COMMISSIONS, STANDING COMMITTEES, ETC.

The Commissions, Standing Committees, etc., are named in my report for the sake of convenience and permanent record:

Commission on Organization—Rev. W. W. Staley, D. D., Suffolk, Va.; Rev. A. W. Lightbourne, D. D., Dover, Del.; Rev. Martyn Summerbell, D. D., LL. D., Lakemont, N. Y.; Rev. J. F. Burnett, D. D., Dayton, Ohio; Prof. J. N. Dales, A. M., Toronto, Ont.; Rev. O. W. Powers, D. D., Dayton, Ohio; Rev.

D. B. Atkinson, M. A., B. D., Jireh, Wyo.; Rev. J. S. Halfaker, Columbus, Ohlo; Rev. F. H. Peters, D. D., New Bedford, Mass.

Commission on Christian Endeavor— Rev. E. A. Watkins, M. A., D. D., Al-bany, Mo.; Rev. W. J. Young, Piqua,

Ohio; Mrs. C. M. Hagans, Mt. Sterling, Ohio; Rev. H. G. Rowe, Danville, Ill.; Rev. F. H. Peters, D. D., New Bedford, Mass.; Rev. McD. Howsare, Eaton, Ohio; B. W. Stoddard, Indianapolis, Ind., Rev. J. B. Gove, Sprakers, N. Y., R. D. I.

Commission on Moral Reform—Rev. C. H. Scholefield, Albion, N. Y.; Rev. G. W. Morrow, D. D., Detroit, Mich.; Rev. A. H. Morrill, D. D., Franklin, N. H.; Rev. Albert Godley, Chatham, Mass.; Rev. Minnie Fenwick, Luther, Wyo.; Rev. (Mrs.) R. A. Sheldon, Sparta, Ohio; Rev. D. E. Powell, Portlandville, N. Y.; Rev. I. W. Johnson, Suffolk, Va.; Rev. Edwin Morrell, D. D. Defiance. Ohio. D. D., Defiance, Ohio.

Commission on Missions—Rev. W. H. Denison, D. D., Norfolk, Va.; Rev. J. G. Bishop, D. D., Dayton, Ohio; Rev. O. W. Powers, D. D., Dayton, Ohio; Rev. M. T. Morrill, D. D., Dayton, Ohio; Rev. F. G. Coffin, D. D., Albany, N. Y.; Rev. W. P. Fletcher, Keswick, Ont.; J. E. West, Suffolk, Va.; Rev. O. S. Thomas, West Milton, Ohio; Rev. W. P. Minton, Goshen, Ind.; Rev. Charles B. Hershey, Farmer City, Ill., R. D. 5; Rev. Horace Mann, Olney, Ill.

Commission on the Country Church—Rev. John Bowdish Gove, Sprakers, N. Y.; Rev. C. B. Kershner, Warren, Ind.; Rev. H. W. Elder, Richland, Ga.; Rev. G. D. Lawrence, Avon, Ill.; Rev. P. S. Sailer, 79 Clark St., Lynn, Mass.; Rev. John A. Stover, Frankfort, Ind.; Rev. Edwin B. Flory, Defiance, Ohio; Rev. G. A. Conibear, 19 Garrison St., Boston, Mass.; Rev. W. J. Hall. Newmarket, Ont.; Rev. W. P. Fletcher, Keswick, Ont.

Commission on Evangelism—Rev. John MacCalman, D. D., Lakemont, N. Y.; MacCalman, D. D., Lakemont, N. Y.; Rev. J. S. Halfaker, Columbus, Ohio; Rev. M. W. Butler, W. Conshohocken, Pa.; Rev. W. D. Harward, Newport News, Va.; Rev. Pressley E. Zart-mann, Dayton, Ohio; Rev. D. M. Hel-fenstein, D. D., Des Moines, Iowa; Rev. Edwin C. Hall, Oshawa, Ont.; Rev. A. H. Bennett, Louisville, Ill.

ommission on the State of the Church—Rev. M. Summerbell, Chairman, Lakemont. N. Y., Box 29; Rev. F. H. Peters, 197 Middle St., New Bedford, Mass.; Rev. W. P. Fletcher, Keswick, Ont.; Rev. R. H. Gott, Kokomo, Ind.; Rev. O. B. Whitaker, Weaubleau, Mo.; Rev. W. T. Walters, 416 W. Clifford St., Winchester, Va.; W. A. Harper, LL. D., Elon College, N. C.; Rev. D. M. Helfenstein, 1172 W. 13th St., Des Moines, Iowa; Rev. Austin H. Bennett, Louisville, Ill.; Rev. S. S. Newhouse, Defiance, Ohio; Rev. D. E. Millard, Portland, Mich.; Rev. D. B. Atkinson, Jireh, Wyo.; Hermon Eldredge, Erle, Pa.; Rev. Alva H. Morrill, S. Main St., Franklin, N. H. Commission on the State of the Church

STANDING COMMITTEE ON AUDIT-

Rev. M. T. Morrill, D. D., Dayton, Ohio. Rev. O. W. Powers, D. D., Dayton, Ohio.

REPRESENTATIVES TO ANTI-SALOON LEAGUE

Rev. O. B. Whitaker, D. D., Weaubleau,

Rev. W. D. Samuel, D. D., Bluffton, Ind. Rev. George W. Morrow, D. D., Detroit,

Mich.
Rev. F. E. Gaige, Milford, N. J.
Hon. C. C. Stoner, Orange, Cal.
Rev. W. H. Sando, Huntington, Ind.
Rev. A. C. Youmans, Albany, N. Y.
Rev. R. H. Gott, Kokomo, Indiana.
Rev. A. H. Bennett, Louisville, Ill.
Rev. D. B. Atkinson, Ph. D., B. D., Jireh,
Wyo.

REPRESENTATIVES TO FEDERAL COUNCIL

Rev. Martyn Summerbell, D. D., LL. D., Lakemont, N. Y.
Rev. J. P. Barrett, D. D., Dayton, Ohio.
Rev. W. D. Samuel, D. D., Bluffton, Ind.
Rev. W. W. Staley, D. D., Suffolk, Va.

Alternates

Rev. O. W. Powers, D. D., Dayton, Ohio. Rev. J. F. Burnett, D. D., Dayton, Ohio. Rev. M. T. Morrill, D. D., Dayton, Ohio. Rev. G. R. Hammond, Ph. D., LeGrand, Iowa.

Rev. J. O. Atkinson, D. D., Elon College, N. C.

A. W. Lightbourne, D. D., Dover, Rev. Del.

STANDING COMMITTEE LAYMEN'S MISSIONARY MOVEMENT

P. T. Rathbun, Springfield, Ohio. F. R. Woodward, Hill, New Hampshire. J. F. Barnes, Huntington, Indiana. J. E. West, Suffolk, Virginia. A. S. Lynn, Orient, Iowa.

STANDING COMMITTEE ON MUSIC

Rev. Clarence A. McDaniel, Franklin, Ohio. Rev. Pressley E Zartmann, Dayton, O. Rev. Walter Klingler, Harrod, Ohio. Rev. O. W. Powers, D. D., Dayton, Ohio.

COMMISSION ON SOCIAL SERVICE

Rev. W. J. Young, Piqua, Ohio. Rev. P. S. Sailer, Lynn, Mass. Rev. Carlyle Summerbell, D. D., Wolfboro, N. H.

Rev. C. H. Rowland, Franklin, Virginia. Rev. F. G. Strickland, Dayton, Ohio. Rev. O. W. Powers, D. D., Dayton, Ohio. Rev. G. A. Conibear, Boston, Mass. Rev. G. R. Hammond, Ph. D., LeGrand, Iowa

Rev. Elisha Rhodes, Montrose, Iowa,

APPORTIONMENT, CO-OPERATION AND SUPERVISION

Rev. F. G. Coffin, D. D., Albany, N. Y. Rev. Albert Dunlap, D. D., Columbus, O. Rev. John Blood, Riegelsville, N. J. Rev. L. W. Hercules, Center, Indiana. Rev. Robert Harris, West Lafayette, Ind.

Rev. H. J. Duckworth, D. D., Mt. Sterling, Ohio.

EXECUTIVE BOARD MEETINGS

The Executive Board held three sessions during the quadrennium, all of them in The Christian Publishing Association Building, Dayton, Ohlo. entire proceedings of the Board at these meetings were published in The Herald of Gospel Liberty at the time and hence there is no necessity for any of the proceedings in this report, except the resolutions which may be needed for reference.

Much of the proceedings of these sessions properly belong to departments, the reports of which no doubt will contain all the special and departmental items connected therewith.

The entire proceedings of these sessions are recorded and open to any who may care to examine them.

In addition to the resolutions which fall to the departments to report, many adopted by the Board by correspondence will appear in proper classification in this report, and hence need not be repeated here.

At the second session, Rev. James L. Foster, D. D., resigned from the membership of the Board of Control of Franklinton Christian College and Rev. S. A. Howell, D. D., of Newport News, Virginia, was elected to fill the vacancy.

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THE JOHN J. COOK WILL

John J. Cook, of Preble County, Ohio, willed to The American Christian Convention, and The Christian Publishing Association, his entire possessions, subject to their order at the death of his wife, Barbara Cook, and his daughter, Mrs. Mary C. Leming.

The heir at law, Mrs. Mary C Leming, daughter of Mr. Cook, feeling that the will was unfair to herself, proposed to The American Christian Convention and The Christian Publishing Association to pay \$333.00 in full payment of all obligations.

The Executive Board of the Convention appointed Rev. W. D. Samuel, President of the Convention, and Hon. O. W. Whitelock, President of The Christian Publishing Association, a committee with full power to settle with Mrs. Leming, concerning the will of her father. This committee acted for the Convention and The Christian Publishing Association, and the matter was settled as set forth in the following report, which was on June 24, 1911, adopted by correspondence:

We, your committee appointed to make settlement in the matter of the John Cook Will, in which The American Christian Convention and The Christian Publishing Association were mentioned, beg leave to submit the following report:

After having carefully considered the interests involved, we finally reached a settlement, which is as follows:

Your committee, consisting of O. W. Whitelock, President of The Christian Publishing Association, and myself, President of The American Christian Convention, made the Cook heirs a proposition to take \$500 cash and release all claims in the estate of the said John Cook. The proposition was accepted by

the Cook heirs and the \$500 paid in cash. We further report that we, your committee, reached an agreement on the division of the \$500 between The American Christian Convention and The Christian Publishing Association, as follows: \$250.00 to The American Christian Convention and \$250.00 to The Christian Publishing Association.

We submit the above report for ratification of the Executive Board of The American Christian Convention. In addition to the above report we ask that the Board take action as to what shall be done with the \$250.00 in our hands.

W. D. SAMUEL.

The Executive Board, at its session, January, 1912, adopted the following resolution:

The item in the Secretary's report referring to the will of John J. Cook was taken up and Rev. John Blood moved that the \$250.00 now in the Convention treasury from the estate of John J. Cook, be turned over to the regular mission funds of the Convention.

THE FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA

During the session of 1910, held at Troy, Ohio, the Convention adopted the following resolution:

That the Convention continue its organic relation in federative co-operation by electing its quota of delegates to the next Federal Council of the Churches of Christ in America, and by meeting the financial obligation that such membership entails; and this action is taken with the distinct understanding that the basis of federation in the Federal Council of the Churches of Christ in America is such as to admit the regularly appointed delegates of every professedly Christian Church in America.

At this time we were expected to contribute the sum of \$150.00 a year toward the current expenses of that body, but before we paid anything, our apportionment was reduced to \$88.00 a year and later was placed at \$103.00 a year, or one mill per member.

When the obligation to the Federal Council resolved itself into a matter of finance, and became real, the Secretary offered the following resolution, which was adopted by the Executive Board:

I move that an appeal be made to all the ministers of the Christian Church to raise \$1.00 each, each year during the present quadrennium for this purpose and that should the amount thus raised be more than our financial obligation to the Federal Council, which is \$150.00 a year, that it be credited to the general fund of the Convention.

Of the financial side of our relationship to the Council, it may be recorded that \$448.17 has been credited to the fund and our entire apportionment paid for the present quadrennium.

The books show a credit in favor of the fund of \$18.57, but it should be stated that in addition to the cost of the first call, \$21.25 was paid from the funds of the Convention direct, which fact shows that we did not receive enough from the direct appeal in the interest of the Council to meet our obligation, by at least \$2.68.

In addition to this, there was paid \$100.00 toward the expenses of the delegates to the Council which met in Chicago in 1912. This amount did not meet the expense of the delegates by perhaps \$100.00.

The first plan- that of asking the ministers for a dollar each—did not succeed very well, though some responded promptly, and one or more for the entire four years, and later the Executive Board adopted the following resolution:

Moved by Rev. John Blood, That the Convention Secretary be authorized to address all our ministers in the interests of our obligation to the Federal Council of the Churches of Christ in America.

In keeping with this resolution, your Secretary addressed a letter to each and every minister of the body, setting forth our obligation to the Council, and asking that the letter be read to their congregations, but that no public offering be taken. This plan worked much better, but even then less than a hundred replies were received, but from the remittances resulting from this appeal we were enabled to meet our full apportionment to the current expenses of the Council.

Your Secretary would call attention to the following facts:-

The Convention Offering is not sufficient to meet all the demands that legitimately fall to it.

Many of our people are not enthusiastically in favor of the Federal Council. Many of our people are indifferent to it.

Some are opposed to it, and hesitate to contribute to the Convention fund because they are.

Some are enthusiastically in favor of it and are willing to contribute toward our obligation to it.

Your Secretary insists that the Convention shall definitely provide for not less than \$600.00, with which to meet our obligations to the Federal Council of Churches of Christ in America for the ensuing quadrennium.

It is the opinion of your Secretary that a separate and distinct fund should be created for this purpose.

CONFERENCES, DEDICATIONS, ETC.

During the quadrennium your Secretary has visited the following-named conferences. Some of these conferences were attended once, some twice, some three times, and some four times.

At each of these conference sessions your Secretary was heartily received and welcomed, the Convention fully recognized, and opportunity given to present its claims and do quite an amount of work in the interest of The Christian Publishing Association:

Conferences—Erie, New York Western, New York Central, Ontario, Rays Hill and Southern Pennsylvania, Southwestern West Virginia, Miami Ohio. Tioga River, Ohio Central, Ohio Eastern (Incorporated), Northwestern Ohio, Southern Ohio, Central Indiana, Eastern Indiana, Eel River, Indiana Miami Reserve, Northwestern Indiana, Western Indiana, Central Illinois, Southern Wabash and Illinois, Iowa State, Central Iowa, Des Moines, Union Iowa, Southwestern Iowa, North Missouri, Osage Missouri, Osage (Eastern Division), Virginia Valley Central, and it may be others, the names of which have been overlooked.

At these conferences, books were sold to the amount of \$862.85, 171 new subscriptions were taken for *The Herald of Gospel Liberty*, and 35S renewals, for which \$878, 78 was paid to The Christian Publishing Association.

In addition to the business above named, your Secretary was permitted to speak in the interest of our literature, our publications, and The American Christian Convention in general.

It need not be said that the conferences were quite willing to allow the Convention Secretary to speak upon missions, education, literature, or any other subject which was common to the sessions; nor need it be said that he availed himself of the opportunity so to do.

I have attended and had part in the dedication and rededication of the following-named churches: Weaubleau, Missouri; Griswold, Iowa; Bethel, Kentucky; Centerburg, Ohio; Walnut Hills (Dayton), Ohio; Evergreen (Kalkaska), Michigan; Olney, Illinois; Pleasant Grove, Ohio; Lost Creek, Ohio; Elm Grove, Indiana; Neville, Ohio; Laura, Ohio; Christiansburg, Ohio; Pleasant View (Bismarck), Illinois; Olive Chapel, Indiana; Ponce, Porto Rico; Fort Recovery, Ohio; New Richland, Ohio; Warren, Indiana; Liberty, Ohio; Raymond, Ohio; Springfield (Grove Park), Ohio; West Cairo, Ohio; Springfield, Ohio (Melrose Chapel); Springfield (High Street).

In addition to these churches, a parsonage was dedicated at the Ottawa River church, and other work of like character done, which will convey an idea of the amount and kind of work your Secretary has been doing.

The completed list of dedications and rededications, including the above, as reported to me for the four years, is as follows: Arus, Porto Rico; Bethel, Kentucky; Centerburg, Ohio; Chambersburg, Ohio; Dayton, Ohio (First Christian); Dayton, Ohio (Walnut Hills); Danville, Illinois; Evergreen (Kalkaska), Michigan; Fairview, Indiana; Griswold, Iowa; Laurel Ridge, Pennsylvania; Olney, Illinois: Pleasant Vale (Powers), Indiana; Ravena, New York; Royal, Illinois; South Liberty, Indiana; Trenton, Ohio: Weaubleau, Missouri; Winchester, Virginia; Waterloo, Ohio; Wynooche Valley, Washington; Pleasant Grove, Ohio; Manayunk, Pennsylvania; Lost Creek, Ohio; Pleasant Hill, Ohio; Kite, Georgia; Wadley, Alabama; Elm Grove, Indiana; Neville, Ohio; Laura, Ohio; Christiansburg, Ohio; Pleasant View (Bismarck), Illinois; Nodaway, Missouri; Olive Chapel, Indiana; West Grove, Ohio; Linn Grove, Indiana; Olive Branch, Illinois; Ponce, Porto Rico; Stelvideo, Indiana; Piqua Sunday-school Rooms, Ohio; Fort Recovery, Ohio; New Richland, Ohio; Tiptor, Illinois; Louisville, Illinois; Warren, Indiana; Macedonia (Eastern Indiana); Liberty, Ohio; Raymond, Ohio; Springfield (Grove Park), Ohio; Six Mile, Indiana; Winchester, Virginia; Shiloh Springs, Ohio; Springfield (Melrose), Ohio; Maple Grove, Michigan; Springfield (High Street).

SUPPLYING CHURCHES

During the quadrennium, I have supplied for parts of two years, the church at New Carlisle, Ohio, and the First Church of Dayton. The Executive Board voted in both cases that I should do so. The amount received for such service was faithfully credited to the Convention, and is included in the regular receipts for the same.

Your Secretary is quite convinced that it was a wise thing to do and records it as his opinion that it would be well for him to supply regularly through the winter seasons one or more churches that from any cause whatsoever might not have pastors.

THE OFFERINGS

The Secretary has mailed the calls for all the regular offerings directed to be remitted to him, viz.: The Convention, Educational, Sunday-school, and Christian Endeavor.

In addition to caring for these calls and remittances, he has taken care of offerings for Foreign Missions, Home Missions, Aged Ministers' Home, Franklinton Christian College, Weaubleau Christian College, Defiance Christian College, Kansas Christian College, Jirch Christian College, Missions, Federal Council, Porto Rico, Mission Deficit, Ministers' Relief, Woman's Home Board, Woman's Foreign Board, Christian Orphanage, John J. Cook's Will Fund, Walnut Hills Christian Church, Miss Mishler's Horse and Buggy Fund, Ponce Building Fund, Arus Chapel, Furnishings for Ponce Church, Work in South America; Porto Rico Dedication Fund, Alice M. Burnett's Fund for Porto Rico, Memorial Window-Ponce, Porto Rico-Pompano Building Fund, Flood Relief, W. C. Wicker's Expense to World's Sunday-School Convention, Flood Fund for First Christian Church, Dayton, Ohio, Porto Rico Bell Fund, Flood Fund for The Christian Publishing Association, Rev. M. T. Morrill's Expense to Japan, Home Extension, Printing Dr. D. M. Helfenstein's Folder, Birthday Offerings, ctc.

FRANKLINTON CHRISTIAN COLLEGE

The report of this institution will come from the Board of Control, but it is not only fitting but necessary that this report should embody the action of the Convention with reference to it.

At the first meeting of the Executive Board held during the quadrennium the following resolutions were adopted:

Resolved, That the Board of Control of Franklinton College be authorized to proceed to secure and adopt plans for a building for Franklinton Christian College, and to proceed to erect a building according to such plans, the cost of which shall not exceed \$15,000.00, nor shall the Board of Control incur a debt on such building of more than \$1,000.00 at any time.

At the second session of the Board the following resolution was adopted:

On motion, the Board approved the action of the Board of Control of Franklinton Christian College in electing Rev. Zenas A. Poste, president of said college, as reported to the Executive Board by Rev. John Blood.

During July, 1913, the following communications were submitted to the Executive Board:

IRVINGTON, N. J., June 20, 1912.

To the Executive Board of The American Christian Convention:

Dear Brethren:—We, who constitute the Board of Control of Franklinton Christian College, at a meeting held at Gulph Mills, Pennsylvania, May 24, unanimously agreed that it was absolutely impossible for us to accomplish the construction of such college buildings, as the occasion requires, for any such sum of money as that to which we have been restricted, namely \$15,000.00, and most respectfully appeal to the Executive Board to remove this restriction and thus make it possible for this proposition so greatly needed to be carried through to a finish.

To which statement and appeal we hereby fix our signatures.

W. H. Hainer, Sec'y pro tem, JOHN BLOOD, President, W. H. HAINER. ZENAS A. POSTE. JAS. L. FOSTER, Sec'y.

The following was voted upon by correspondence and adopted:

On behalf of the Board of Control of Franklinton Christian College, I offer the following resolution for vote by correspondence of the Executive Board of The American Christian Convention:

Resolved, That the action of the Executive Board limiting the expenditure of the Board of Control of Franklinton Christian College to \$15,000 be repealed, and that the Board of Control be directed to proceed in rebuilding according to its best judgment.

I offer this resolution on the ground that the Board of Control, as at present constituted, is fully competent to make the final decision in the matter, subject only to advice from the bodies interested. But if the above resolution carries, I am ready to offer a second resolution advising the construction of a first building to cost not more than \$10,000, with the purpose of erecting a second of approximately the same style and cost.

Yours truly.

O. W. Powers.

The following recommendation was received from the Board of Control of Franklinton College, signed by the members as given below:

LEWISBURG, PA., July 3, 1912.

We, the members of the Board of Control of Franklinton Christian College, hereby constitute Rev. John Blood, a Committee of Finance with full authority to devise ways and means for collecting the money needful for the construction of the proposed new school-building of Franklinton, North Carolina, for the intellectual training of the colored people of the Christian Church.

ZENAS A. POSTE, JAS. L. FOSTER, Sec'y, JOHN H. BARNEY, W. H. HAINER.

J. F. Burnett offered the following resolution, which was submitted to the Executive Board of The American Christian Convention and adopted:

July 24, 1912.

Resolved, That the Executive Board of The American Christian Convention endorse the above recommendation submitted by the Board of Control of Franklinton Christian College, and that Rev. John Blood, of Riegelsville, New Jersey, be given full authority to carry out said recommendation and resolution.

The following resolution was adopted by correspondence:

Whereas, the Board of Control of Franklinton Christian College has sold the property of the college, situated at Franklinton, North Carolina, to the High School Board of that city, therefore, be it

Resolved, That the Executive Board of The American Christian Convention confirm said sale and authorize the making of the necessary deed to said High School Board or the Board of Education of Franklinton, North Carolina.

The following matter was submitted by O. W. Powers, and adopted by the Executive Board:

In response to the request of the Board of Control of Franklinton Christian College, for an appropriation of \$1,000.00, the Mission Board has voted to pay said Board of Control \$250.00, July 1, 1914, and the same amount each year for three years thereafter, making \$1,000.00 in all. In order to make a portion of this appropriation available immediately, I offer the following resolutions:

Resolved, That the Secretary of Finance of The American Christian Convention be and he is hereby authorized to loan to the Board of Control, the sum of \$500.00, the same to be due and paid by the Board of Control from the said appropriation of the Mission Board, as follows: Two hundred and fifty dollars (\$250.00), on or before September 1, 1916; two hundred and fifty dollars (\$250.00), on or before September 1, 1917,

Resolved further, That the Mission Department of The American Christian Convention and the Trustees of The Christian Biblical Institute be requested to donate to Franklinton Christian College all the interest on said loan that may accrue to the Mission Department and The Christian Biblical Institute until the expiration of the above-named periods.

Also Resolved, That the note for said loan shall be officially signed by the President and Secretary of the Board of Control of Franklinton Christian College, and that a certified statement of the action of the Mission Board be attached

thereto.

At the meeting of the Board in January, 1914, the following resolution was adopted:

Resolved. That this Board recommend to the Board of Control of Franklinton Christian College the advisability of securing the services of some individual who will personally solicit funds for the completion of Franklinton Christian College and that in view of the fact of her suitability for the work, Mrs. Poste be requested to do this service. Also that suitable literature be prepared to the end of assisting in the work.

During September, 1913, upon motion of Rev. John Blood, Hugh F. Wendle was, by vote of the Executive Board, made a member of the Board of Control of Franklinton Christian College.

PALMER COLLEGE

The following resolution, offered by Rev. E. A. Watkins, was adopted by the Board by correspondence, May 7, 1912:

Resolved, That in the light of the larger opportunities and advantages of Palmer College, in the proposed new location, at Albany, Missouri, I move that the Executive Board of The American Christian Convention endorse the movement, and place itself upon record as heartily in sympathy with the proposed change of location.

JIREH COLLEGE

At the meeting of the Board, held January, 1912, the following resolution was adopted:

Resolved, That in accordance with the suggestion of the Educational Board we recommend that the title of Jirch College be vested in The American Christian Convention in trust, until such time as the Educational Board shall be incorporated and thus enabled to accept the trust of the college so desired.

LITERATURE

The columns in *The Herald of Gospel Liberty*, known as The American Christian Convention Department, have been occupied each week with such matters as the Secretary deemed wise and was able to provide. During the entire quadrennium the Convention Secretary has had the heartiest support and co-operation of Editor Barrett, and Agent Rathbun, and would like to gratefully acknowledge his indebtedness not only to them, but to every employee of The Christian Publishing Association with whom he has had to do.

Convention numbers of *The Herald* have been issued, which greatly assisted the administrative work of the Convention.

In addition to this, the Secretary has tried to have on hand at all times suitable inserts which called special attention to the Convention, its needs, and its work.

20.00 20.05

11.00

Tioga River

Western Indiana

Union Iowa

HISTORY OF THE CHRISTIAN DENGMINATION

A history of the denomination has been issued with which the Convention has had to do, which will no doubt be fully reported by the Department of Publishing.

THE CONFERENCE OFFERINGS

The Convention in 1910 adopted the following resolution, than which nothing more wise or more helpful characterized its acts:

Resolved, That inasmuch as the administrative work of the Convention is steadily and rapidly increasing and thereby demanding more and more money each year, the Convention authorizes an annual offering to be taken for itself or appropriation from the various conferences during their annual session.

Between October 1, 1910, and October 1, 1911, the following-named conferences

		-,,	
complied with the rule of the Cor	nvention	and remitted as per statement:-	
New Jersey New York Eastern Ontario New York Western Tioga River Eel River Northwestern Indiana Virginia Valley Central Ohio Central Osage (Eastern Division) Osage North Missouri Erie Ohio New York Central Northern Illinois Eastern Indiana Miami Ohio	15.00 28.90 15.00 15.66 20.00 23.65 6.65 5.27 7.21 10.92 11.42 4.63 25.70 8.06 10.00	Central Illinois Des Moines Northwestern Ohio Rhode Island and Massachusetts Merrimack Southern Ohio Richland Union Western Mich. and Northern Ind. Michigan Mt. Vernon Ohio Valley Central Indiana Southern Wabash Illinois Richland Union (Quarterly) Northwestern Kansas Kentucky (First District)	11,77 4.15 5.00 5.74 10.00 34.00 7.00 2.60 4.19 8.00 2.55 13.38 2.00 4.31 5.03
Between October 1, 1911, and	d Octob	er 1, 1912:—	
Kansas State Tioga River New York Eastern Ontario New York Western Southwestern West Virginia Virginia Valley Central Rays Hill & Southern Pa. Ohio Central Kentucky (1st Dist.) Osage Ohio Eastern Western Indiana Illinois Central Illinois Eel River Southern Indiana New York Central	8.20 20.09 10.55 15.00 7.22 2.06 9.00 42.17 12.25 6.05 8.12 10.06 8.00 11.55 35.42 25.00	Eastern Indiana Erie Northwestern Ohio North Missouri Indiana Miami Reserve Southern Kansas Central Indiana Rhode Island & Massachusetts Southern Wabash Illinois Southern Ohio Northern Illinois Richland Union Eastern Kansas Northwestern Kansas Union Iowa Miami Ohio Total	14.18 20.52 25.00 6.00 25.00 3.68 2.76 5.56 10.00 8.05 5.04 3.00 6.00 15.00 412.18
Between October 1, 1912, and	1 Octobe	er 1, 1913:—	
Central Illinois Central Indiana Central Iowa Des Moines Eastern Kansas Eel River Erie Indiana Miami Reserve Kentucky Dist. No. 1 Miami Ohio New Jersey	\$24.30 2.76 3.58 9.75 6.37 23.38 11.72 25.00 8.00 15.00 10.00	Northwestern Ohio Ohio Eastern (Incor.) Ohio Central Ontario Richland Union Rhode Island and Massachusetts Southern Kansas Southern Ohio Southern Wabash Illinois Southwestern Iowa Southwestern West Virginla	25.00 6.00 27.00 13.50 3.00 5.56 7.18 8.05 10.00 14.02

 $\frac{2.80}{20.00}$

5.0411.00

8.74

New York Eastern
New York Western

Northern Illinois
Northern Missouri

Northwestern Kansas

Between October 1, 1913, and October 1, 1914:-

New York Central	\$25.00	Eel River	31.01
Northwestern Ohio	25.00	Southwestern West Virginia	15.26
Merrimack	6.00	Southern Kansas	5.00
Central Indiana	6.00	Western Washington	4.25
Southern Ohio	12.60	Union Iowa	4.56
Michigan	5.00	Osage	4.15
Southern Wabash Illinois	21.01	Central Illinois	5.00
Richland Union	10.25	Western Indiana	13.50
Indiana Miami Reserve	4.31	Ohio Eastern	5.72
Miami Ohio	15.00	Michigan	13.93
Tioga River	20.00	Erie	8.65
Ontario	11.00	New York Central	25.00
New York Western	20.00	Miami Ohio	31.00
New York Eastern			
Ohio Central	10.62	Total\$	383.82

It is true that less than half of the conferences honored themselves in co-operation with the Convention, but it put into the Convention treasury \$1,518.71, which it greatly needed and fully appreciated. It also shows what could be done if only all our people would fall in line with the general plans of the Convention. It certainly would be the part of wisdom to continue this offering and to insist that all the conferences observe it.

THE TRIP TO PORTO RICO

During the winter of 1913, the Secretary and his wife visited our mission field in Porto Rico. This trip was made possible by the personal contributions of those interested in the work, and who contributed the necessary funds for the travel and stay on the Island.

While there we were neither of us idle nor uninterested, but put in our time faithfully and as intelligently as we were capable of doing and have the satisfaction of feeling that neither the time nor the money was spent in vair. While there the new church building in Ponce was dedicated, provision made for the repair of the chapel at Arus, and many other things done which counted for our cause in general, and our work in particular on the Island.

Since returning we have both been able to speak as we could not have spoken before, for the work in God's Sunshine Land. Mrs. Burnett has been busy telling the story at conferences and other gatherings of women and has quite largely compensated the givers for the cost of her trip.

The Secretary has not been idle or silent, but with pen and voice has been setting forth our work in Porto Rico because of his interest in it and as an expression of real gratitude for the favors shown him by the friends of the cause. He has not only written and spoken, but has seen some fruit of his labor.

Nearly two hundred dollars have been contributed for a chapel, when and where the Mission Board may choose, and when the time has been fixed, and the place determined upon, it will require but little effort to secure the amount then remaining necessary to build the chapel. In addition to this, two bells have been found and forwarded to the Island, and the third one is being provided for. There is now to the credit of the Bell Fund for Porto Rico, \$25.81. One more bell would supply the present needs of our work there and it is hoped that it will soon be ringing the gospel peals in the land of sunshine and song.

One of the two bells came from Class No. 7, of the Troy, Ohio, Sunday-school - Mrs. Laura S. Humphreys, teacher, and the other from the church at Linn Grove, Indiana. Of this church, Rev. Hiley W. Baker was pastor at the time,

and the freight was paid by the Christian Endeavor Societies of the Eel River Conference.

Your Secretary and his wife feel very grateful to all who assisted in the matter, and have done the very best they could to merit the favor and compensate the givers for their contributions.

The authority for the trip is found in the following resolution, which was offered by Rev. M. T. Morrill and adopted by the Executive Board:

DAYTON, OHIO, August 6, 1912.

To the Executive Board of The American Christian Convention:

DEAR BRETHREN:—I offer the following resolution with these reasons for it: Heartily seconding the motion of the editor of *The Herald of Gospel Liberty* with regard to sending Dr. J. F. Burnett to Porto Rico to represent the Convention at the time of the dedication of the new Ponce church building; and, believing that it will give the brethren there great encouragement and that it will

Resolved, That Dr. Burnett, Secretary of The American Christian Convention, be sent to Porto Rico at the time of the dedication, his expenses to be met out of the special fund being contributed for that purpose.

convince the other denominations that we mean business; therefore, be it

THE MUNSON PROPERTY

Your Secretary, having learned of a church building in Geauga County, Ohio, belonging to the Christian Church, visited the locality on his way home from Ontario, and investigated the situation, finding a small lot and an old house which belonged in fee simple to the Christian Church. The property was useless to us as a people, and represented but little value commercially.

It was fully reported to the Executive Board, which in July, 1912, adopted the following resolution:

Be it resolved by the Executive Board of The American Christian Convention, that the property known as the Christian church in Munson Township, Geauga County, Ohio, be deeded to Sarah J. Sanders, of Chardon, Ohio, for the consideration of ten dollars, to be paid to said Convention, the said Sarah J. Sanders paying the cost of writing and recording the deed. And that upon the compliance of these conditions the president and secretary of the Convention be authorized to sign the deed for said property.

The matter was not consummated until late in October, but on November 1, 1912, I remitted to Rev. John Blood, by Check No. 244, the sum of \$10.00 from the sale of the property.

EXPOSITION, 1915

The Executive Board adopted the following resolution:

Whereas, there is to be held in the city of San Francisco, in 1915, a great exposition, in which both American and foreign nations are to participate, and

Whereas, the moral conditions under which such an exposition is held are a matter of immediate and general concern, be it hereby

Resolved, by The American Christian Convention—representing the Christian Church—in accord with the action of the Federal Council of the Churches of Christ in America, do earnestly urge the city government of San Francisco and the Board of Directors of the exposition to adopt every means to prevent the exploiting of the exposition by commercialized vice and to protect the visitors

to San Francisco from such influence as would tend to lower public morals and injure the good name of San Francisco and America.

This resolution was mailed to the officers of the Federal Council of the Churches of Christ in America, to the Mayor of San Francisco, and other officials of the city, and also published in *The Herald of Gospel Liberty*.

THE CHRISTIAN ANNUAL

It has been the privilege and duty of the Secretary to edit and compile *The Christian Annual* for the three years immediately past, and while the work has been demanding on his time, his patience, his skill, his strength, and his perseverance, he nevertheless found in it a real personal pleasure, and has the satisfaction of knowing that this yearly publication has met with increasing favor.

The usual result is a financial loss to The Christian Publishing Association, which result was broken at least for one of the three years mentioned, when there was a gain from the sale of *The Christian Annual* of above a hundred dollars.

Your Secretary cannot speak of the loss or gain for 1914, but entertains the hope that the difference may be on the credit side. The financial loss is to be regretted, but the publication remains a necessity, and should be continued, and the remedy for the loss should be found in a larger sale of the book.

There is one feature of the work which has deeply impressed me, and which I most thoroughly appreciate, and that is in the work of its planning, preparation, and execution there has been an entire absence of what is usually thought of as co-operation between two bodies. So far as known to me, there has been no conscious recognition of two bodies, working together, but the presence of one body with agents more or less for the purpose of carrying out the one design of the one body for the good of all concerned.

This, my brethren, is as it should be. The dividing of our little brotherhood into small divisions, corporations, boards, etc., except for method of expression, and means of service, has belittled us, weakened our efforts, and retarded the progress of the whole body more than we are willing to acknowledge. In the work of preparing and publishing The Annual, there has been but one body, no matter by what name it may be known, or by what methods it may have carried on its work. Between the different persons charged with the duties and responsibilities incident to its completion, there has been co-operation, and that, too, of the most perfect and satisfactory character, but like the hands, and the feet, and the eyes, and the ears, they have been servants of the one body, the religious body known as Christians.

FINANCIAL STATEMENT

Classification

Printing—The item of printing includes the printing for all the calls:—Convention, Education, Sunday-schools, Christian Endeavor, Federal Council, Reminders, as well as leaflets, folders, stationery, reports of commissions for the Troy Convention, and many other items of like character.

Travel Under this item is classed all the items incident to travel, e. g., excess on baggage, customs when going into Ontario, cartage, meals.

Incidentals—Under this head is classed record-books, rubber stamps, pens, pencils, ink paper, repairs on desk, special size envelopes, wrapping paper, wrapping twine, and many other items of like character, all of which are duly itemized on the books of the Convention.

Stamps—Under the stamp item will be found all the stamps for all the calls as well as those used in the regular work of the Convention.

Note—All the bills for stamps, printing, etc., used for the various departments have been promptly paid by the departments, and the several amounts are duly credited on the books of the Convention as receipts. It should be stated. however, that the Convention did all the work and furnished the envelopes that carried the calls and the reminders, as well as all the receipt cards and stamps for same. The Convention can afford to do this, and it is quite a saving to the various departments.

The Convention accounts have been audited up to January 1, 1914, and reported upon as follows:

Dayton, Ohio, February 2, 1912.

We, the undersigned auditors of the books and accounts of J. F. Burnett, D. D., Secretary of The American Christian Convention, have this day completed a careful audit of said books and accounts, have checked them up with vouchers submitted, and find the accounts accurately kept, except as to a few slight clerical errors, which have been corrected, all funds being properly distributed and accounted for, and tallying with the vouchers. January 1, 1911, there was on hand to the credit of the Convention, the sum of \$304.96. January 1, 1912, there was on hand to the credit of the Convention the sum of \$212.44. We hereby certify the correctness of the above statements. O. W. POWERS,

M. T. MORRILL.

Dayton, Ohio, February 2, 1914.

From Oct. 1, 1913-Oct. 1, 1914

We, the undersigned auditors of the books and accounts of J. F. Burnett, D. D., Secretary of The American Christian Convention, have this day completed a careful audit of said books and accounts, have checked them up with vouchers submitted, and find the accounts accurately kept, except as to a few slight clerical errors, which have been corrected, all funds being properly distributed and accounted for, and tallying with the vouchers. January 1, 1913, there was on hand to the credit of the Convention, the sum of \$568.04. January 1, 1914, there was on hand to the credit of the Convention, the sum of \$373.15. We hereby certify the correctness of the above statements. We also find an overdraft on the Educational Fund of \$100.00, drawn December 31, 1912. The accounts and remittances show \$526.50 to the credit of the Educational Department, the draft being, on that date, for \$626.50. We authorize the correction M. T. MORRILL. of this overdraft.

O. W. Powers.

The above reports were submitted to the Executive Board and adopted by it.

EXPLANATION—The errors did not occur in entries, but in calculation (they were slight) and in incorrect figures at footings.

In the office of the Convention Secretary during the quadrennium there have been received, registered, receipted, and distributed the following amounts:

For Foreign Missions	For Education
From Oct. 1, 1910—Oct. 1, 1911 \$1,274.22 From Oct. 1, 1911—Oct. 1, 1912 320.45 From Oct. 1, 1912—Oct. 1, 1913 434.15 From Oct. 1, 1913—Oct. 1, 1914 158.61	From Oct. 1, 1910—Oct. 1, 1911 \$1,643.09 From Oct. 1, 1911—Oct. 1, 1912 1,927.95 From Oct. 1, 1912—Oct. 1, 1913 1,843.57 From Oct. 1, 1913—Oct. 1, 1914 2,283.35
From Oct. 1, 1.713—Oct. 1, 1314 100.01	110111 000. 1, 1010 000. 1, 1011 2,200.00
For Home Missions	For Christian Endeavor
From Oct. 1, 1910—Oct. 1, 1911 \$ 691.41 From Oct. 1, 1911—Oct. 1, 1912 307.06 From Oct. 1, 1912—Oct. 1, 1913 297.80	From Oct. 1, 1910—Oct. 1, 1911 \$ 113.86 From Oct. 1, 1911—Oct. 1, 1912 67.87 From Oct. 1, 1912—Oct. 1, 1913 98.51
From Oct 1 1913—Oct. 1, 1914 340.40	From Oct. 1 1913—Oct 1 1914 125 93

340.40

From Oct. 1, 1911—Oct. 1, 1912 From Oct. 1, 1912—Oct. 1, 1913 From Oct. 1, 1913—Oct. 1, 1914

For Sunday-schools	For Christian Orphanage
From Oct. 1, 1910—Oct. 1, 1911 \$ 207.67	From Oct. 1, 1910—Oct. 1, 1911 \$.25
From Oct. 1, 1911—Oct. 1, 1912 242.20	From Oct. 1, 1911—Oct. 1, 1912 12.78
From Oct. 1, 1911—Oct. 1, 1912 242.20 From Oct. 1, 1912—Oct. 1, 1913 339.29 From Oct. 1, 1913—Oct. 1, 1914 235.59	From Oct. 1, 1912—Oct. 1, 1913 17.00
From Oct. 1, 1913—Oct. 1, 1914 235.59	From Oct. 1, 1913—Oct. 1, 1914 5.00
For Aged Ministers' Home	For John Cook's Will
	From Oct. 1, 1910—Oct. 1, 1911 \$ 250.00
From Oct. 1, 1910—Oct. 1, 1911 \$ 17.10 From Oct. 1, 1911—Oct. 1, 1912 2.00	From Oct. 1, 1910—Oct. 1, 1911 \$ 200.00
From Oct. 1, 1911—Oct. 1, 1912 2.00 From Oct. 1, 1912—Oct. 1, 1913 From Oct. 1, 1913—Oct. 1, 1914 2.15	For Walnut Hills Christian Church
From Oct. 1, 1913—Oct. 1, 1914 2.15	From Oct. 1, 1911—Oct. 1, 1912 \$ 1.00
	From Oct. 1, 1913—Oct. 1, 1914
For Franklinton Christlan College	1,0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
From Oct. 1, 1910—Oct. 1, 1911 \$ 101.35	Miss Mishler's Horse and Buggy
From Oct. 1, 1911—Oct. 1, 1912 305.56	From Oct. 1, 1911—Oct. 1, 1912 \$ 1.00
From Oct. 1, 1911—Oct. 1, 1912 305.56 From Oct. 1, 1912—Oct. 1, 1913 390.37	
From Oct. 1, 1913—Oct. 1, 1914 346.07	For Ponce Building Fund
For Weaubleau Christlan College	From Oct. 1, 1911—Oct. 1, 1912 \$ 6.96
	From Oct. 1, 1912—Oct. 1, 1913 26.23
From Oct. 1, 1910—Oct. 1, 1911 \$ 10.25 From Oct. 1, 1913—Oct. 1, 1914	From Oct. 1, 1913—Oct. 1, 1914 22.83
110m Oct. 1, 1313—Oct. 1, 1314	Flor Army Changl
For Defiance College	For Arus Chapel
From Oct. 1, 1910—Oct. 1, 1911 \$ 34.45	From Oct. 1, 1911—Oct. 1, 1912 \$ 2.50
From Oct. 1, 1911—Oct. 1, 1912 39.59	From Oct. 1, 1912—Oct. 1, 1913 5.00
From Oct. 1, 1912—Oct. 1, 1913 34.87	From Oct. 1, 1913—Oct. 1, 1914
From Oct. 1, 1911—Oct. 1, 1912 39.59 From Oct. 1, 1912—Oct. 1, 1913 34.87 From Oct. 1, 1913—Oct. 1, 1914 20.98	For Furnishings, Ponce, Porto Rico
	From Oct. 1, 1911—Oct. 1, 1912 \$ 11.50
For Knnsas Christian College	From Oct. 1, 1912—Oct. 1, 1913 6.00
From Oct. 1, 1910—Oct. 1, 1911 \$ 1.25	From Oct. 1, 1913—Oct. 1, 1914
From. Oct. 1, 1913—Oct. 1, 1914	
For Jirch College	For Work in South America
	From Oct. 1, 1911—Oct. 1, 1912 \$ 1.00
From Oct. 1, 1910—Oct. 1, 1911 \$ 409.53 From Oct. 1, 1911—Oct. 1, 1912 6.00	
From Oct. 1, 1911—Oct. 1, 1912 6.00 From Oct. 1, 1913—Oct. 1, 1914	For Porto Rico Dedication Fund
110m Oct. 1, 1010- Oct. 1, 1011	From Oct. 1, 1911—Oct. 1, 1912 \$ 144.00
For Missions	From Oct. 1, 1912—Oct. 1, 1913 46.00
	From Oct. 1, 1913—Oct. 1, 1914
From Oct. 1, 1910—Oct. 1, 1911	
From Oct 1 1911 Oct 1 1912 \$ 27.00	For Alles V. Hurnottle Ports Dies Fund
From Oct. 1, 1911—Oct. 1, 1912 \$ 27.00 From Oct. 1, 1912—Oct. 1, 1913 1.00	For Alice M. Burnett's Porto Rico Fund
From Oct. 1, 1911—Oct. 1, 1912 \$ 27.00 From Oct. 1, 1912—Oct. 1, 1913 1.00 From Oct. 1, 1913—Oct. 1, 1914	From Oct. 1, 1911—Oct. 1, 1912 \$ 121.00
From Oct. 1, 1911—Oct. 1, 1912 \$ 27.00	
From Oct. 1, 1911—Oct. 1, 1912 \$ 27.00 From Oct. 1, 1912—Oct. 1, 1913 1.00 From Oct. 1, 1913—Oct. 1, 1914 For Federal Council	From Oct. 1, 1911—Oct. 1, 1912 \$ 121.00
From Oct. 1, 1911—Oct. 1, 1912 \$ 27.00 From Oct. 1, 1912—Oct. 1, 1913 From Oct. 1, 1913—Oct. 1, 1914 For Federal Council	From Oct. 1, 1911—Oct. 1, 1912 \$ 121.00 From Oct. 1, 1912—Oct. 1, 1913 56.00
From Oct. 1, 1911—Oct. 1, 1912 \$ 27.00 From Oct. 1, 1912—Oct. 1, 1913 From Oct. 1, 1913—Oct. 1, 1914 For Federal Council From Oct. 1, 1910—Oct. 1, 1911 \$ 80.60	From Oct. 1, 1911—Oct. 1, 1912 \$ 121.00 From Oct. 1, 1912—Oct. 1, 1913 \$ 56.00 For Memorial Window, Ponce, Porto Rico
From Oct. 1, 1911—Oct. 1, 1912 \$ 27.00 From Oct. 1, 1912—Oct. 1, 1913 From Oct. 1, 1913—Oct. 1, 1914 For Federal Council From Oct. 1, 1910—Oct. 1, 1911 \$ 80.60 From Oct. 1, 1911—Oct. 1, 1912 From Oct. 1, 1912—Oct. 1, 1913 17.52	From Oct. 1, 1911—Oct. 1, 1912 \$ 121.00 From Oct. 1, 1912—Oct. 1, 1913 \$ 56.00 For Memorial Window, Ponce, Porto Rico From Oct. 1, 1912—Oct. 1, 1913 \$ 10.00
From Oct. 1, 1911—Oct. 1, 1912 \$ 27.00 From Oct. 1, 1912—Oct. 1, 1913 From Oct. 1, 1913—Oct. 1, 1914 For Federal Council From Oct. 1, 1910—Oct. 1, 1911 \$ 80.60 From Oct. 1, 1911—Oct. 1, 1912 66.75	From Oct. 1, 1911—Oct. 1, 1912 \$ 121.00 From Oct. 1, 1912—Oct. 1, 1913 \$ 56.00 For Memorial Window, Ponce, Porto Rico
From Oct. 1, 1911—Oct. 1, 1912 \$ 27.00 From Oct. 1, 1912—Oct. 1, 1913 From Oct. 1, 1913—Oct. 1, 1914 For Federal Council From Oct. 1, 1910—Oct. 1, 1911 \$ 80.60 From Oct. 1, 1911—Oct. 1, 1912 From Oct. 1, 1912—Oct. 1, 1913 From Oct. 1, 1913—Oct. 1, 1914 From Oct. 1, 1913—Oct. 1, 1914	From Oct. 1, 1911—Oct. 1, 1912 \$ 121.00 From Oct. 1, 1912—Oct. 1, 1913 \$ 56.00 For Memorial Window, Ponce, Porto Rico From Oct. 1, 1912—Oct. 1, 1913 \$ 10.00 For Pompano Building Fund, Porto Rico From Oct. 1, 1912—Oct. 1, 1913 \$ 75.00
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For Birthday Offering From Oct. 1, 1912—Oct. 1, 1913 \$ 1.00	Note-It should be stated the	the Con-
110111 000. 1, 1012	vention fund is included the	earnings
For Building in Porto Rico	vention fund is included the of the Secretary for the qua- These earnings came from co	nferences
From Oct. 1, 1913—Oct. 1, 1914 \$ 5.00	which he attended, dedication work, commission from The	s, supply
For Weston Memorial	Publishing Association, and	various
From Oct. 1, 1913—Oct. 1, 1914 \$ 1.00	other sources in which his se reckoned.	rvice was
For Southern Ohio Conference Mission Board	From Oct. 1, 1910—Oct. 1, 1911 From Oct. 1, 1911—Oct. 1, 1912 From Oct. 1, 1912—Oct. 1, 1913	583.00
From Oct. 1, 1913—Oct. 1, 1914 \$ 1.00	From Oct. 1, 1912—Oct. 1, 1913 From Oct. 1, 1913—Oct. 1, 1914	802.73
CURRENT EXP	PNSE ACCOUNT	
October 1, 1910-Balance to Credit of Convention, October		4 910 95
Remittances from October 1, 1910—October	r 1, 1911	2,831.02
Expen		
To Origin and Principles of the Christian	S	
W. D. Samuel, Official Trip to Dayton President's Salary, 1906	50.00	
Badges for Troy Convention	37.10	
Joseph Clark, Travel to Troy Letter Scales	9.95 2.50	
Annuals	4.50	
Bible		
Repairs on Typewriter and Ribbons Postal Cards	12.40	
Printing Commission Reports—Troy	36.81	
Printing Commission Reports—Troy Travel, 1910-1911	408.09	
IncidentalsOffice Rental		
Printing	395.25	
Post-office Box Rent	6.00	
Manuscript—History of Christians Record Books		
Stomps	913 19	
Stationery, Extra Size		
Stenographer and Bookkeeper		
Stationery, Extra Size Stenographer and Bookkeeper Building Shelves in Office Interest on Franklinton Note	60.00	
Telescope for Literature	1.25	
Salary of Secretary		
10 Cledit of Convention		
	\$3,050.27	\$3,050.27
October 1, 1911-	-October 1, 1912	
Cash to Credit of Convention		\$ 1.78
Remittances		3,120.05
Expen	litures	
-		
President's Salary	3.34	
Repairs on Typewriter and Supplies	5.85	
Postal Cards Travel	1.50 521.83	
Incidentals	23.67	
Office Rental	90.00	
Printing	334.75	
Post-office Box Rent	007.50	
Stationery, Special Size		
Stenographer and Bookkeeper	7.69	
Correct Error in Remitting	9.65	
Correct Error in Remitting Interest on C. P. A. Note Extra Help in Office	30.00	
Extra Help in Office		
Executive Board Meeting	164.06	
Salary of Secretary Overdraft October 1, 1912	1,200.00	04.00
Overdraft October 1, 1912		81.99
	\$3,203.82	\$3,203.82

October 1, 1912-October 1, 1913 Expenditures 81.99 .50 2.65 President's Salary $\frac{50.00}{4.79}$ Christian Annuals 3.20 Repair on Typewriter Travel 239.52 17.43 Incidentals Office Rental 75.00 Printing Post-office Box Rent 252.75 6.00 121.50 288.99 Stamps Stenographer and Bookkeeper Shelves in Office Interest on C. P. A. Note Interest on Franklinton Note To Correct Error Cablegram from Porto Rico Sale of the Charidon Property Extra Help in Getting out College Stationery, Extra Size Stenographer and Bookkeeper 2.35 445.50 6.50 18 00 60.00 1.00 7.00 10.00 Extra Help in Getting out Calls To Teutonia National Bank, Borrowed Money 7.00 200.00 One-half Interest in Rotograph Cuts for Annuals, etc. Supplies for Annuals Secretary's Salary 10.00 4.25 4.80 Cash to Credit of Convention 45.92 Error in Entry 100.00 \$3,166,64 \$3.166.64

October 1, 1913-October 1, 1914

Cash to Credit	of	Convention	 45.92
Remittances .			 645.79

Expenditures

Christian Annuals Repair on Typewriter Travel Incidentals Printing Post-office Box Rent Stamps Stationery, Extra Size Stenographer Shelves in Office Interest on C. P. A. Note Interest on Franklinton Note To Correct Error in Remittance Extra Help on Calls Cuts for Programs Expense on Annual Executive Board Meeting Step Ladder Expense of Program Committee Adding Machine Postal Cards Office Chair An Overdraft by Error Salary of Secretary 1,	100.00 3.34 3.90 322.19 15.54 417.97 6.00 1.50 18.00 60.00 4.50 18.55 23.00 10.00 9.15 35.00 9.15 35.00 9.15 35.00 9.15 35.00 9.15 9.
Salary of Secretary	200.00 307.17

\$3,691,71 \$3,691,71

TOTAL RECEIPTS AND EXPENDITURES

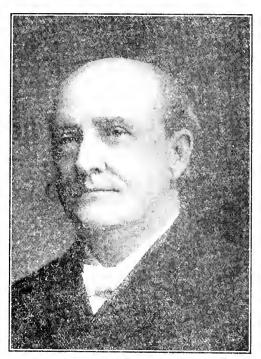
Receipts
Cash to Credit of Convention, October 1, 1910 \$219.25 Remittances October 1, 1910—October 1, 1911 2,831.02 Remittances October 1, 1911—October 1, 1912 3,120.05 Remittances October 1, 1912—October 1, 1913 3,066.64 Remittances October 1, 1913—October 1, 1914 3,645.79
Expenditures
Origin and Principles of the Christians \$.41 President's Official Visit to Dayton 8.95 President's Salary 250.00 Radges for Troy Convention 37.10 Travel 1,501.58 Letter Scales 2.50 Christian Annuals 15.97 Bible 32 Borrowed Money 200.00 Rotograph 10.00 Extra Help in Office 41.55 Executive Board Meeting 427.75 Cuts for Programs 23.00 Expense of Program Committee 9.15 Interest on C. P. A. Note 66.00 Office Chair 3.50 Correct Error in Remittance 15.15 Repair on Typewriter 25.35 Postal Cards 1.00 Printing Commission for 1910 36.81 Incidentals 75.03 Rent for Office 240.00 Printing 1,00 Printing 1,00 Oxbegaram from Porto Rico 7.00 Adding Machine 35.00
\$12,575.58
Cash to Credit of Convention, Oct. 1, 1914 307.17

\$12,882.75 \$12,882.75

SUMMERBELL MEMORIAL

Your Secretary would call attention to the fact that the name Summerbell has been prominently and helpfully connected with the Christian Church for almost a hundred years, and that Rev. J. J. Summerbell was Secretary of The American Christian Convention for almost twenty-five years, and that his honored father served in the same capacity prior to his son's election.

Doctor J. J. Summerbell was faithful and efficient in all his duties and obligations to the Church and Convention, and as a people we are not at all



Rev. J. J. Summerbell

likely to overestimate his value or to overdo ourselves in the methods of expressing our gratitude.

When Rev. J. J. Summerbell died, he was the possessor of a fine oil painting, the likeness of Rev. William Kinkede, the author of "Bible Doctrine," and the man who, more than any other, is entitled to the honor of having prevented Illinois from becoming a slave State.

He settled in the territory of Illinois before it was erected into a State. When the State constitution was framed there was a violent contest between the pro-slavery and anti-slavery partica. The convention met at Vandalia. Kinkade was a member, and anti-slavery to the core. All the southern part of the State was settled by emigrants from the South, and they were pro-slavery. Kinkade

was from Kentucky, but bitterly opposed to slavery. The convention adjourned over to a certain day before taking the final vote on the adoption of the constitution, and during the adjournment the pro-slavery party used all the means at their command to intimidate the friends of freedom—threatening their lives, and especially the life of Kinkade, as he was the champion and leader.

On the appointed day Kinkade appeared in the hall, armed with knife and pistols, and, placing them on his desk, he said that he was a man of peace, but, as his life had been threatened, he wished it to be understood that he would sell it as dearly as possible, and woe be unto the man who attempted to molest him while he was in the discharge of his duties. The debate lasted for several days, with Kinkade in the lead all the time; but no one attempted any violence.

The vote on the clause prohibiting slavery was watched with intense anxiety, as it was adopted by a very small majority. Mr. Griffith, who told of this event,

said that a large number of the southerners, who were present to witness the contest and to influence the result, went away greatly humiliated and crestfallen, for they had expected an easy victory.

The oil painting has been valued, I am told, at \$200.00. Mrs. Summerbell desires that The American Christian Convention shall own the painting and is willing to give it to the Convention. Your Secretary is of the opinion that in accepting the gift something should be done to commemorate the life and labors of Doctor Summerbell, so that our appreciation shall have a real, tangible form.

Your Secretary recommends:

That the Convention accept the gift of Mrs. Summerbell, and become the absolute owner of the painting.

That the Executive Board of the Convention be the custodian of the painting, subject to such rules as the Convention may at any time make.

That until such time as there shall be reason for removing the painting that it be hung in the Summerbell Memorial Church, Springfield, Ohio.

That a subscription be opened here and now to all persons who may be interested, said subscription to be in memory of the late J. J. Summerbell, and that it be limited to one dollar each, but that no one shall be deprived of subscribing even the smallest amount.

That this subscription be kept open until December 31, 1914, when it shall be permanently closed.

That the money subscribed and paid shall be invested by the treasurer of The American Christian Convention, the interest of which shall be paid annually to the Convention for current expenses, and shall be credited as coming from The J. J. Summerbell Fund.

That the names (but not the amount) be carefully prirted or written and enframed and accompany the painting, together with a copy of this proceeding in whatever building it may be hung.

Your Secretary recommends that action be taken on this matter at once, so that those who wish to subscribe may have the privilege of doing so.



Rev. L. W. Phillips

REV. L. W. PHILLIPS

Rev. L. W. Phillips was first elected Vice-President of The American Christian Convention to fill the vacancy caused by the death of Rev. B. S. Bachelor, who died in office in 1904.

The Executive Board of the Convention met in Farmland, Indiana, October 13, 1904, when Rev. J. G. Bishop, D. D., moved that Rev. L. W. Phillips be elected Vice-President, to fill the vacancy occurring by the death of Rev. B. S. Bachelor. The motion was unani-

mously adopted. At the Convention held at Huntington, Indiana, October, 1906, be was elected Vice-President and succeeded himself in office at the Convention held at Troy, Ohio, October, 1910. He died February 13, 1914.

OUR DECEASED MINISTERS SINCE OCTOBER 1, 1910

They Were Heroes, All

Central Itlinois-Carter, L. S.: Hodges, Sylvester.

Central Iowa-Burdine, Hugh.

Central Wisconsin—Phelps, A. C.

Des Moines-Fitzgerald, Edward.

Eastern Indiana—Ullery, I. N.; Addington, Thomas; Treber, Ruby Pearl; Spade, William; Johnson, L. W.; Simonton, S. S.; Ruth, Isaac.

Eastern Kansas-Allen, James; Twiggs, J. M.; Woodbury, J. H.

Erie-Wyman, O. T.; Dennin, J. W.

Eel River-Hidy, David.

Eastern North Carolina-Balbeck, A. P.

Georgia and Alabama-Fletcher, W. A.

Indiana Miami Reserve-Himes, Lewis; Fite, Stephen D.; Page, John W.

Kentucky Christian-Hobbs, M. C.; Scott, J. S.

Maine-Kelly, William; Weeks, Thomas S.; Pitcher, Charles S.

Miami Ohio-Gross, W. A.; Zeigler, E. G.; Warbinton, W. T.; Summerbell.

J. J.; Morton, Clate; Brandon, Richard.

Michigan-Holmes, Thomas; Bolton, J. W.; Roof, Nathan; Deyo, C. I.

Merrimack-Phillips, L. W.

Mt. Vernon-Wright, J. W.

New Jersey-Conrad, John; Poste, Zenas A.; Waverly, D. L.

New York Western-Clark, John.

New York Eastern-Appleton, E. W.; Weston, John Burns.

Northern Kansas-Bushong, Hannah; Doll, James H.

North Carolina and Virginia-Fulton, H. C.

Northwestern Indiana-Morgan, David E.

Northwestern Ohio—Rimer, W. C.; Lepley, Daniel; McCloud, N. S.; Tucker, B. F.

North Missouri-Hessenflow, F. E.

Northwestern Kansas-Hewson, Henry.

North Carolina (Col.)-Stewart, J. R.

Ontario-Chidley, W. H.

Ohio Central-King, S. K.; Webb, William.

Ohio Eastern-Briley, H. B.; Litle, Lloyd; Nelson, Wm.; Simmons, L. E.

Ohio Valley-McGinnis, J. B.

Richland Union-Jones, George W.; McNees, J. H.

Rhode Island and Massachusetts—Barry, Joseph; Card, Jesse W.; Coe, Isaac H.

Southern Kansas—Cole, Matilda.

Southern Ohio—Bagby, W. W.; Dolby, W. H.; Mefford, W. W.; Shelton, John; Swope, S. L.

Tioga River-Hurd, A. J.

Union Iowa-Boyce, Robert; Fordyce, Lewis; Sage, E. W.; Wilson, J. M.

Virginia Valley Central-Dofflemyer, J. W.

Western Indiana—Akers, A. J.; Wingate, J. H.

Western North Carolina-Roach, W. H.; Way, S. H.

Conference Unknown-Whitlock, Rev. Thomas.

STATISTICS OF CONFERENCES

- Alabama—Ordained ministers, 11; Ordained since October 1, 1910, 2; Unordained, 3; Licensed since October 1, 1910, 2; Course of study, Yes; Giving their entire time to the ministry, 4; Engaged in pursuits other than the ministry, 5; Superannuated, 2; Ministerial Relief, Yes; Churches, 20; Organized since October 1, 1910, 3; Church buildings, 21; Dedicated since October 1, 1910, Vone; Entire value of all church buildings, \$15,850.00; Members enrolled in all the churches, 1,445; Received since October 1, 1910, 529; Parsonages, None; Churches having Sundayschools, 18; Churches having Christian Endeavor Societies, None.
- Alabama and Georgia (Colored)—Ordained ministers, S; Ordained since October 1, 1910, None: Unordained, 2; Licensed since October 1, 1910, 2; Course of study, We have, but it is not in effect; Giving their entire time to the ministry, None; Engaged in pursuits other than the ministry, All in one way or another; Superannuated, None; Ministerial Relief, None; Churches, 5; Organized since October 1, 1910, 2; Church buildings, 3; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, None; Rededicated since October 1, 1910, None; Entire value of all the church buildings, About \$600.00; Members enrolled in all the churches, About 100 reported; Received since October 1, 1910, Don't know; Parsonages, None; Churches having parsonages and their value, None; Churches having Sunday-schools, 2; Churches having Christian Endeavor Societies, Two were organized, but they are not actively at work.
 - Central Illinois—Ordained ministers.

 19; Ordained since October 1, 1910,
 4; Unordained, 4; Licensed since October 1, 1910, 5; Course of study, Yes;
 Giving their entire time to the ministry, 6; Engaged in pursuits other
 than the ministry, 12; Superannuated,
 1, (This one doing no active work at
 all); Ministerial Relief, Yes (3c per
 member of all church members);
 Churches, 30; Organized since October 1, 1910, 2; Church buildings, 29;
 Dedicated since October 1, 1910, 2;
 Rededicated since October 1, 1910, 1;
 Entire value of all the church buildings, \$100,700.60; Members enrolledin all the churches, 2,608; Received
 since October 1, 1910, 985; Parsonages, 4; Churches having parsonages
 and their value: Atwood, \$3 000;
 Bethel, \$4,000; Muncie, \$1,200; Urbana, \$4,500; Churches having Sunday-schools, 30; Churches having
 Christian Endeavor Societies, 11.
 - Central Indiana—Ordained ministers, 8; Ordained since October 1, 1910, 2; Unordained, None; Licensed since October 1, 1910, 2; Cuners of study, No; Giving their entire time to the ministry, 4; Engaged in pursuits other than the ministry, 3; Superannuated, 1; Ministerial Relief, No; Churches, 12; Organized since October 1, 1910, None; Church buildings, 12; Dedicated since October 1, 1910, None; Rededi-

- cated since October 1, 1910. None; Entire value of all the church buildings, \$18,000.00; Members enrolled in all the churches, 950; Received since October 1, 1910, 200; Parsonages, 1; Churches having parsonages and their value: Indianapolis, \$5,000.00; Churches having Sunday-schools, 9; Churches having Christian Endeavor Societies, 4.
- Central Iowa—Ordained ministers, 3; Ordained since October 1, 1910, 1; Unordained, None; Licensed since October 1, 1910, None; Course of Study, Yes; Giving their entire time to the ministry, 2; Ministerial Relief, No; Churches, 6; Organized since October 1, 1910, None; Church buildings, 6; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, 1; Entire value of all the church buildings, \$20,500; Mcmbers enrolled in all the churches, 579; Received since October 1, 1910, Number reported September 1, 1910, Number reported September 1, 1910, Number since October 1, 1910, Churches having Sunday-schools, 5; Churches having Sunday-schools, 5; Churches having Christian Endeavor Societies, 4.
- Delmarvia—Ordained ministers, 10; Ordained since October I, 1910, 10; Unordained, 4; Licensed since October I, 1910, 11; Course of study, Yes: Giving their entire time to the ministry, 6; Engaged in pursuits other than the ministry, 8; Superannuated, None; Ministerial Relief, No; Churches, 7; Organized since October I, 1910, 7; Church buildings, 6; Dedicated since October I, 1910, 6; Rededicated since October I, 1910, None; Entire value of all the church buildings, \$36,500; Members enrolled in all the churches, 1,184; Received since October I, 1910, 1,184; Parsonages, None; Churches having Sunday-schools, 7; Churches having Christian Endeavor, 7.
- Des Moines—Ordained ministers, 14; Ordained since October 1, 1910, 2; Unordained, 2; Course of study, Yes; Giving their entire time to the ministry, None; Engaged in pursuits other than the ministry, 14; Superannuated, 2; Ministerial Relief, No; Churches, 14; Organized since October 1, 1910, one reorganized; Church buildings, 13; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, None; Entire value of all the church buildings, \$30,000; Members enrolled in all the churches, 1.350; Received since October 1, 1910, 162; Parsonages, 1; Churches having parsonages and their value; Hill of Zion, \$2,000; Churches having Sunday-schools, 14; Churches having Christian Endeavor Societics, 4.
- Eastern Indiana—Ordained ministers, 49; Ordained since October 1, 1910. 4; Unordained, 27; Licensed since October 1, 1910, 29; Course of study, Yes: Giving their entire time to the ministry, 30; Engaged in pursuits other than the ministry, 20 known; Supernuated, 9; Ministerial Relief, Yes;

Churches, 80; Organized since October 1, 1910, None; Church Buildings, 80; Dedicated since October 1, 1910. None; Rededicated since October 1, 1910, 7; Entire value of all the church buildings, \$200,000; Members enrolled in all the churches, 6,176; Received since October 1, 1910, 934; Parsonages, 5; Churches having parsonages and their value; Albany, \$600; Farmland, \$1,400; Fort Recovery, \$1,000; Montpelier, \$1,500; Salamonia, \$600; Churches having Sunday-schools, 80; Churches having Christian Endeavor Secieties, 9.

Eastern Kansas—Ordained ministers, 11; Ordained since October 1, 1910, 1; Unordained, 1; Licensed since October 1, 1910, 1; Course of study, No; Giving their entire time to the ministry, 1; Engaged in pursuits other than the ministry, 10; Superannuated, 1; Ministerial Relief, No; Churches, 8; Organized since October 1, 1910, 4; Church buildings, 3; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, None; Entire value of all the church buildings in the conference, \$3,200; Members enrolled in all the churches, 310; Parsonages, None; Churches having Sunday-schools, 7; Churches having Christian Endeavor Societies, 5.

Eastern North Carolina—Ordained ministers, 14; Ordained since October 1, 1910, 2; Unordained, 1; Licensed since October 1, 1910, 3; Course of study, Yes; Giving their entire time to the ministry, 8; Engaged in pursuits other than the minis ry, 3; Superannuated, 3; Ministerial Relief, Yes; Churches, 42; Organized since October 1, 1910, 2; Church buildings, 42; Dedicated since October 1, 1910, 2; Entire value of all the church buildings, \$66,730; Members enrolled in all the churches, 3,832; Received since October 1, 1910, 200; Parsonages, None; Churches having Sunday-schools, 40; Churches having Christian Endeavor Societies, 8.

Eastern Virginia—Ordained ministers, 19; Unordained, 1; Licensed since October 1, 1910, 1; Course of study. Yes; Giving their entire time to the ministry, 19; Engaged in pursuits other than the ministry, None; Superannuated, None; Ministerial Relief, Yes; Churches, 43; Church buildings, 43; Paddedigated since October 1, 1910, 2 Rededicated since October 1, 1910, 2, Entire value of all the church build-ings, \$257,450; Members enrolled in all the churches, 6,876; Parsonages, 5; Churches having parsonages and their value: Memorial Temple, \$3,000: \$5,000; Suffolk. Franklin, Holland, Sunday-\$4,000; Waverly, \$2,000; \$4,000; Waverly, \$2,000; Hohand, \$5,000; Churches having Sunday-schools, 42; Churches having Christian Endeavor Societies, 10.

Eastern Virginia (Colored)—Ordained ministers, 41; Ordained since October 1, 1910-5; Unordained, 23; Licensed since October 1, 1910, 12; Course of study, Yes; Giving their entire time to the ministry, 20; Engaged in pursuits other than the ministry, 40; Superannuated, 2; Ministerial Relief, Yes; Churches, 44; Organized since October 1, 1910, 6; Church buildings, 35; Dedicated since October 1, 1910, 5; Rededicated since October 1, 1910, 1; Entire value of all the church buildings, \$60,000; Members enrolled in all the churches, 3.500; Received since October 1, 1910, 500; Parsonages, 1; Churches having parsonages and their value: Wesley Grove, \$1,500; Churches having Sunday-schools, 40; Churches having Christian Endeavor Societies, Probably 15.

Ecl River—Ordained ministers, 24; Ordained since October 1, 1910, 3; Unordained, 1; Course of study, Yes; Giving their entire time to the ministry, 17; Engaged in pursuits other than the ministry, 2; Superannuated, 5; Ministerial Relief, Yes; Churches, 36 (Two or three very, very weak); Church buildings, 38; Rededicated since October 1, 1910, 3; Entire value of ail the church buildings, \$111.850.00; Members enrolled in all the churches, 3,731; Received since October 1, 1910, 1,057; Parsonages, 5; Churches having parsonages and their value: Merriam, \$2,000; Six Mile, \$2,000; Sparta, \$1,800; Wakarusa, \$700; Warren, \$2,000; Churches having Sunday-schools, 27; Churches having Christian Endeavor Societies, 9.

Eric—Ordained ministers. 9; Ordained since October 1, 1910, 1; Unordained 3; Licensed since October 1, 1910, None; Course of study, Yes; Giving their entire time to the ministry, 9; Engaged in pursuits other than the ministry, 2; Superannuated, 1; Ministerial Relief, None; Churches, 15; Organized since October 1, 1910, None; Church buildings, 13; Dedicated since October 1, 1910, None; Entire value of all the church buildings, \$45.500.00; Members enrolled in all the churches, 275; Received since October 1, 1910, 376; Parsonages, 8; Churches having parsonages and their value: Beaver Center, \$900; Conneaut. \$5,000; Draketown, \$600; DeWittville, \$2,100; East Springfield, \$1,000; Erie, \$3,000; Springboro, \$1,400; Washington Valley, \$600; Churches having Sunday-schools, 14; Churches having Christian Endeavor Societies, 6.

Georgia and Alabama—Ordained ministers, S; Ordained since October 1, 1910, 4; Unordained, 7; Licensed since October 1, 1910, 6; Course of study, No; Giving their entire time to the ministry, 1; Engaged in pursuits other than the ministry, 14; Superannuated, None; Ministerial Relief, Yes; Churches, 16; Organized since October 1, 1910, 2; Church buildings, 12; Dedicated since October 1, 1910, 1; Rededicated since October 1, 1910, 1; Rededicated since october 1, 1910, 1; Rededicated since of all the church buildings, \$26,100; Members enrolled in all the churches, 1,071; Received since October 1, 1910, 197; Parsonages, 1; Churches having parsonages and their value; Richland, Ga., \$1,000; Churches having Sunday-schools, 14; Churches having Christian Endeavor Societies, Can not give information.

Hinois--Ordained ministers, 10; Ordained since October 1, 1910, 4; Unordained, 2; Licensed since October 1, 1910,

1; Course of study, No; Giving entire time to the ministry, 4; Engaged in pursuits other than the ministry, 6; Superannua:ed, None; Ministerial Relief, No; Churches, 13; Organized since October 1, 1910, None; Church buildings, 14; Dedicated since October 1, 1910, 1; Rededicated since October 1, 1910, None; Entire value of all the church buildings, \$16,000.00; Members enrolled in all the churches 77; Received since October 1, 1910, Do not know; Parsonages, None; Churches having Sunday-schools, 11; Churches having Christian Endeavor Societies, 2.

Indiana Miami Reserve—Ordained ministers, 33; Ordained since October 1, 1910, 6; Unordained, 8; Licensed since October 1, 1910, 3; Course of study, Yes; Giving their entire time to the ministry, None; Engaged in pursuits other than the ministry, All; Superannuated, 9; Ministerial Relief, Yes; Churches, 29; Church buildings, 29; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, 1; Entire value of all the church buildings, \$31,100; Members enrolled in all the churches, 2,165; Received since October 1, 1910, 364; Parsonages, None; Churches having Sundayschools, 29; Churches having Christian Endeavor Societies, 4.

Kentucky Christian—Ordained ministers, 44; Ordained since October 1, 1910, 7; Unordained, 10; Licensed since October 1, 1910, 4; Course of study, None; Giving their entire time to the ministry, 2; Engaged in pursuits other than the ministry, 36; Superannuated, 3; Ministerial Relief, No; Churches, 27; Organized since October 1, 1910, 5; Church buildings, 14; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, None; Entire value of all the church buildings, \$6,200; Members enrolled in all the churches, 1,442; Received since October 1, 1910, 196; Parsonages, None; Churches having Sundayschools, 15; Churches having Christian Endeavor Societies, 1.

Kentucky Dist. No. 1—Ordained ministers, 16; Ordained since October 1, 1910, 5; Unordained ministers, None; Licensed since October 1, 1910, None; Course of study, Yes; Giving their entire time to the ministry. None; Engaged in pursuits other than the ministry, 16; Ministerial Relief, None; Churches, 14; Organized since October 1, 1910, 3; Church buildings, 4; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, 2; Entire value of all the church buildings, \$6,300.00; Members enrolled in all the churches, 600; Recelved since October 1, 1910, 60; Parsonages, None; Churches having Sunday-schools, 9; Churches having Christian Endeavor Societies, None.

Kentucky Dist. No. 2—Ordained ministers, 20: Ordained since October 1, 1910, 4; Unordained, 2; Licensed since October 1, 1910, 6; Giving their entire time to the ministry, 1 District Evangelist; Engaged in pursuits other than the ministry, 14: Superannuated, 5; Ministerial Relief, No;

Churches, 25; organized since 1, 1910, 8; Church buildings, 3 in chief, 4 with interest; Dedicated since October 1, 1910, 1; Entire value of all the church buildings, \$6,000; Members enrolled in all the churches, 1,123; Received since October 1, 1910, 500; Churches having Sunday-schools, 6.

Lincoln (Colored)—Ordained ministers, 14; Ordained since October 1, 1910, 2; Unordained, 6; Licensed since October 1, 1910. 5; Course of study, Yes; Giving their entire time to the ministry, 2; Engaged in pursuits other than the ministry, 12; Superannuated, 1; Ministerial Relief, Yes; Churches, 20; Organized since October 1, 1910. 4; Church buildings, 18; Dedicated since October 1, 1910, 2; Rededicated since October 1, 1910, None; Entire value of all the church buildings, \$20,000 06; Members enrolled in all the churches, 1,200; Received since October 1, 1910, 406; Parsonages, 1; Churches having pars mages and their value; Children Chapel, \$400.00; Churches having Sunday-schools, 18; Churches having Christian Endeavor Societies, None

Maine—Ordained ministers, 18; Ordained since October 1, 1910, 3; Unordained, None; Course of Study, No; Giving their entire time to the ministry, 6; Engaged in pursuits other than the ministry, 4; Superannuated, 2; Ministerial Relief, No; Churches, 18; Organized since October 1, 1910, 1; Church buildings, 14; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, I cannot tell. We are far below the year 1910. One reason for this is we have no reports from some of the churches, i. e., Augusta, Clinton, Cherryfield, etc.; Parsonages, 3; Churches having parsonages and their value; Albion, \$2,500; Corinna, \$3,500; Lubec, \$3,000; Saco, \$1,500; Churches having Sunday-schools, 10; Churches having Christian Endeavor Societies, 4.

Merrimack—Ordained ministers, 8; Ordained since October 1, 1910, None; Unordained, None; Licensed since October 1, 1910. None is tober 1, 1910. None now with us; Course of study, No; Giving their entire time to the ministry. Four as pastors, one as Foreign Mission Secretary, one as Anti-Saloon worker; Engaged in pursuits other than the ministry, 2; Superannuated, One of the above is a farmer, doing some work and attending an occasional funeral, etc.; Ministerial Relief, No; Churches, 12; Organized since October 1, 1910, None; Church buildings, 12, but two of them are not fully owned by a church, but by pew-holders; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, None; Church buildings, 10, Done much improved, but did not have a formal dedication service; Entire value of all the church buildings in the conference, \$47,600,00; Members enrolled in all the churches, \$50; Received since October 1, 1910, A net loss of 20; Parsonages, 6; Churches having parsonages and their value:

practically an estimate: Belmont, \$1,500; Franklin, \$2,000; Grafton, \$1,200; Shrewsbury, Vt., \$700; Walpole, \$500; Woodstock, Vt., \$2,000; Churches having Sunday-schools, 10; Churches having Christian Endeavor Societies, 6.

Miami Ohio—Ordained ministers, 50; Ordained since October 1, 1910, 4; Unordained, 5; Licensed since October 1, 1910, 3; Course of study, Yes; Giving their entire time to the ministry, 26; Engaged in pursuits other than the ministry, 24; Superannuated, 3; Ministerial Relief, Yes; Churches, 58; Organized since October 1, 1910, 2; Church buildings, 58; Dedicated since October 1, 1910, 5; Rededicated since October 1, 1910, 3; Entire value of all the church buildings, \$320,650.00; Members enrolled in all the churches, \$3,380; Received since October 1, 1910, 1,109 (Gain); Parsonages, 16; Churches having parsonages and their value: Ansonia, \$2,500; Covington, \$5,000; Dayton (First), \$2,300; Eaton, \$3,000; Enon, \$1,500; Fidelity, \$1,500; Lower Stillwater, \$2,000; Ludow Falls, \$800; New Carlise, \$1,000; Piqua, \$4,300; Pleasant Hill, \$2,500; Troy, \$3,500; Versailles, \$3,000; West Milton, \$2,500; West Liberty, \$1,500; Greenville, \$2,500; Churches having Sunday-schools, 56; Churches having Christian Endeavor Societies, 27.

Michigan—Ordained ministers, 18; Ordained since October 1, 1910, 3; Unordained, 2; Licensed since October 1, 1910, 1; Course of study, Yes; Giving their entire time to the ministry, 8; Engaged in pursuits other than the ministry, 5; Superannuated, 8; Ministerial Relief, No; Churches, 13; Organized since October 1, 1910, 1; Church buildings, 10; Dedicated since October 1, 1910, None; Entire value of all the church buildings, 32,800,00; Members enrolled in all the churches, 743; Received since October 1, 1910, 288; Parsonages, 3; Churches having parsonages and their value: Britton, \$2,000; Marches having Sunday-schools, 11; Churches having Christian Endeavor Societies, 5.

Mt. Vernon—Ordained ministers, 15; Unordained, 1; Course of study, Course of A. C. C.; Giving their entire time to the ministry, 7; Engaged in pursuits other than the ministry, 9; Ministerial Relief, No; Churches, 21; Church buildings, 20; Rededicated since October 1, 1910, 1; Entire value of all the church buildings, \$25,600.00; Members enrolled in all the churches, 1,400; Received since October 1, 1910, 400; Parsonages, 1; Churches having parsonages and their value Centerburg, \$2,000; Churches having Christian Endeavor Societies, 2. This report is only for three years and not for 1914. Conference does not meet until October fifth this year.

New Jersey—Ordained ministers, 12; Ordained since October 1, 1910, 1; Unordained, None; Licensed since October 1, 1910, None; Course of study, Yes; Giving their entire time to the ministry, 12; Engaged In pursuits other than the ministry, 1; Superannuated, None; Ministerial Relief, No; Churches, 21; Organized since October 1, 1910, None; Church buildings, 21; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, V. Entire value of all the church buildings, \$15,0,150; Members enrolled in all the churches, 2,212; Parsonages, 14; Churches having parsonages and their value: Baleville, Carversville, Finesville, Gulph Mills, Hilton, Hope, Irvington, Johnsonburg, Lewisburg, Locktown, Madisonville, Milford, Sweet Valley, Vienna; Churches having Sunday-schools, 20; Churches having Christian Endeavor Societies, 11.

New York Central—Ordained ministers, 12; Ordained since October 1, 1910, None; Unordained. 1; Licensed since October 1, 1910, 1; Course of study, No; Giving their entire time to the ministry, 7; Engaged in pursuits other than the ministry, 2; Superannuated, 3; Ministerial Relief, Yes; Churches. 12; Organized since October 1, 1910, None; Church buildings, 12; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, None; Rededicated since October 1, 1910, 1; Entire value of all church buildings, \$45,000.00; Members enrolled in all the churches, 690; Received since October 1, 1910, 137; Parsonages, 11; Churches having parsonages and their value: Emerson, \$2,000; Lakemont, \$3,000; Lakeville, \$1,000; Marion, \$1,500; Memphis, \$1,500; Newark, \$2,000; Newfield, \$1,000; North Rush, \$2,500; Plainville, \$1,000; Searsburg, \$1,000; Westbury, \$1,000; Churches having Sunday-schools, 11; Churches having Christian Endeavor Societics, 5.

New York Eastern—Ordained ministers, 27; Ordained since October 1, 1910. 2; Unordained, 2; Licensed since October 1, 1910, 2; Course of study, Yes, but expect to revise it; Giving their entire time to the ministry, 24; Engaged in pursuits other than the ministry, 7; Superannuated, 4; Ministerial Relief, Yes: Churches, 45; Organized since October 1, 1910, None (two reorganized); Church building, 46 (including one abandoned); Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, None; Entire value of all the church buildings, See Note; Members enrolled in all the Churches, 3,143; Received since October 1, 1910, 516; Parsonages, 25; Churches having parsonages; Albany, Barkersville, Charleston Four Corners, Clove, Cranberry, Creek, Danbury, East Cobleskill, South Berlin, South Berne, South Valley, South Westerlo, Stanfordville, Freehold, Huntersland, Medusa, Medway, Milan, Otego, Petersburg, Portlandville, Quaker Street, Ravena, Rural Grove, St. Johnsville, Schultzville; Churches having Sundayschools, 35; Churches having Christian Endeavor Societies, 12 reported. Note,—The total value of real estate as reported to the conference is \$182,700,00. Parsonages and churches are not reported separately. In fact, it might be embarrassing to do so as all parsonages worth more than \$2,000 are subject to taxation.

Albany church already has been called upon to pay such a tax. If, however, you think it best I will try to collect statistics.

New York Western—Ordained ministers, 11; Ordained since October 1, 1910, 4; Unordained, None: Licensed since October 1, 1910, 3; Course of study, No; Giving their entire time to the ministry, 8; Engaged in pursuits other than the ministry, 2; Superannuated, 1; Ministerial Relief, Yes; Churches, 9; Organized since October 1, 1910, 1; Church buildings, 9; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, None; Entire value of all the church buildings in your conference, \$31,500; Members enrolled in all the churches, 481; Received since October 1, 1910, 120; Parsonages, 9; Churches having parsonages and their value: Orangeport, \$2,500; Parma and Greece, \$2,400; Machias, \$1,400; Manning, \$600; Morganville, \$1,000; Castile, \$1,000; East Pembroke, \$1,800; West Shelby, \$1,000; Albion, \$1,200; Churches having Sunday-schools, 7; Churches having Christian Endeavor Societies, 6.

ministers, 52; Ordained since October 1, 1910, 7; Unordained, 20; Licensed since October 1, 1910, 7; Unordained, 20; Licensed since October 1, 1910, 8; Course of study, An irregular course; Giving their entire time to the ministry, Nearly all have some other occupation; Engaged in pursuits other than the ministry, All; Superannuated, 6; Ministerial Relief, Yes; Churches, 56; Organized since October 1, 1910, 3; Church buildings, 54; Dedicated since October 1, 1910, 1; Entire value of all church buildings, About \$65,000.00; Members enrolled in all the churches, About 10,000; Received since October 1, 1910, 40; Rersonages, None; Churches having Sunday-schools, All at intervals; Churches having Christian Endeavor Societies, 5.

North Carolina and Virginia—Ordained ministers, 19; Ordained since October 1, 1910, 4; Unordained, 4; Licensed since October 1, 1910, 7; Course of study, Yes; Giving their entire time to the ministry, 10; Engaged in pursuits other than the ministry, 9; Superannuated, 2; Ministerial Relief, Yes; Churches, 32; Organized since October 1, 1910, 3; Church buildings, 31; Dedicated since October 1, 1910, 1; Entire value of all the church buildings in your conference, \$68, 300.00; Members enrolled in all the churches, 3,891; Received since October 1, 1910, —; Parsonages, None; Churches having Sunday-schools, 26; Churches having Christian Endeavor Societies, 7.

North Fork (III.)—Ordained ministers. 6; Ordained since October 1, 1910, None; Unordained ministers. 2; Licensed since October 1, 1910, None; Course of study, Yes, the Bible; Glying their entire time to the ministry, 4; Engaged in pursuits other than the ministry, 4; Superannuated, None; Ministerlal Relief, No; Churches, 5;

Organized since October 1, 1910, None; Church buildings, 5; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, None; Entire value of all church buildings, \$3,000; Members enrolled in all the churches, 300; Received since October 1, 1910, Don't know; Parsonages, None; Churches having Sunday-schools, 5; Churches having Christian Endeavor Societies, None.

North Missouri—Ordained ministers, 15; Ordained since October 1, 1910, 1 and 1 received from another denomination; Unordained ministers, None; Licensed since October 1, 1910, 1; Course of study, No; Giving their entire time to the ministry, 1; Engaged in pursuits other than the ministry, 14; Superannuated, None; Ministerial Relief, No; Churches, 10; Organized since October 1, 1910, 2; Church buildings, 6; Dedicated since October 1, 1910, 1; Rededicated since October 1, 1910, None; Entire value of all the church buildings, \$5,000; Members enrolled in all the churches, 545; Received since October 1, 1910, 144; Parsonages, None; Churches having Sunday-schools, 6; Churches having Christian Endeavor Societies, 1.

Northern Kansas—Ordained ministers, 15; Ordained since October 1, 1910, None; Unordained, 5; Licensed since October 1, 1910, 6; Course of study, Yes; Giving their entire time to the ministry, 5; Engaged in pursuits other than the ministry, 10; Superannuated, 1; Ministerial Rellef, No; Churches, 5; Organized since October 1, 1910, None; Church buildings, 3; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, None; Entire value of all the church buildings, \$4,700; Members enrolled in all the churches, 283; Received since October 1, 1910, 120; Parsonages, None; Churches having Sunday-schools, 5; Churches having Christian Endeavor Societies, 5.

Northern Hlinois—Ordained ministers, 4; Giving their entire time to the ministry, 2; Engaged in pursuits other than the ministry, 1; Superannuated, 1; Churches, 4; Church buildings, 4; Entire value of all the church buildings, \$8,500; Members enrolled in all the churches, 212; Parsonages, 3; Churches having parsonages and their value: Capron, \$1,000; Washington Grove, \$1,500; North Grove and Leaf River, \$3,600; Churches having Sundav-schools, 4; Churches having Christian Endeavor Societies, 1.

Northwestern Indiana—Ordained ministers, 15; Ordained since October 1, 1910, 2; Unordained, None; Licensed since October 1, 1910, 2; Course of study, Yes; Giving their entire time to the ministry, 9; Engaged in pursuits other than the ministry, 6; Superannuated, None; Ministerial Relief, No; Churches, 22; Organized since October 1, 1910, None; Church buildings, 22; Entire value of all the church buildings, \$36,875; Members enrolled in all the churches, 2,000; Received since October 1, 1910, 450; Churches having Sunday-schools, 22; Churches having Christian Endeavor Societies, 3.

Northwestern Kansas—Ordalned ministers, 5; Ordained since October 1, 1910, 1; Unordained, 2; Licensed since October 1, 1910, 1; Course of study, No; Giving their entire time to the ministry, None; Engaged in pursuits other than the ministry, 7; Superannuated, None; Ministerial Relief, No; Churches, 8; Organized since October 1, 1910, None; Church buildings, 4; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, None; Entire value of all the church buildings, \$6,800; Members enrolled in all the churches, 197; Received since October 1, 1910, 19; Parsonages, None; Churches having parsonages and their value, None; Churches having Sunday-schools, 8; Churches having Christian Endeavor Societies, 3.

Northenstern Ohio—Ordained ministers, 7; Ordained since October 1, 1910, 1; Unordained, 1; Licensed since October 1, 1910, 1; Course of Study, No; Giving their entire time to the ministry, None; Engaged in pursuits other than the ministry, 8; Superannuated, None; Ministerial Relief, No; Churches, 1; Organized since October 1, 1910, 1; Church Buildings, 1; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, 1; Entire value of all the church buildings, \$1.900; Members enrolled in all the churches, 20; Received since October 1, 1910, 10 or 12; Parsonages, None; Churches having Sunday-schools, 1; Churches having Christian Endeavor Societies, None.

Northwestern Ohio—Ordained ministers, 25; Ordained since October 1, 1910, 2; Unordained, 5; Licensed since October 1, 1910, 3; Course of study, Yes; Giving their entire time to the ministry, 19; Engaged in other pursuits than the ministry, 8; Superannuated, None; Ministerial Relief, Yes; Churches 30; Organized since October 1, 1910, None; Church buildings, 30; Dedicated since October 1, 1910, 1; Entire value of all the church buildings, \$86,000; Members enrolled in all the churches, 3,473; Received since October 1, 1910, 479 actual gain, losses deducted; Parsonages, 8; Churches having parsonages and their value Columbus Grove, \$2,000; Vaughansville, \$1,500; Lafayette, \$2,000; West Minster, \$1,500; West Cairo, \$1,800; Berkey, \$2,000; Churches having Sunday-schools, 30; Churches having Christian Endeavor Societies, 10.

Obio Central—Ordained ministers, 20; Ordained since October 1, 1910. None; Unordained, 2; Licensed since October 1, 1910. 1; Course of study. Yes, use that prescribed by A. C. C.; Giving their entire time to the ministry, No way of telling; Engaged in pursuits other than the ministry, Do not know; Superannuated, None; Ministerial Relief, No; Churches, 21; Organized since October 1, 1910. None; Church buildings, 24; Dedicated since October 1, 1910. 1; Entire value of all church buildings, \$55,000; Members enrolled in all the

churches, 2,000; Received since October 1, 1910, Do not know; Parsonages, 2; Churches having parsonages and their value: Bookwalter, \$1,000; Mt. Sterling, \$1,500; Churches having Sunday-schools, 16; Churches having Christian Endeavor Societies, 5.

Ohio Eastern—Ordained ministers, 5; Ordained since October 1, 1910, 2; Unordained, 3; Licensed since October 1, 1910, 2; Curse of study, Yes; Giving their entire time to the ministry, 1 or 2; Engaged in pursuits other than the ministry, 3; Superannuated, None; Ministerial Relief, No; Churches, 17; Organized since October 1, 1910, None; Church buildings, 17; Entire value of all the church buildings, \$12,550; Members enrolled in all the churches, 1,143; Received since October 1, 1910; 345; Parsonages, None that I know of; Churches having Sunday-schools, 17; Churches having Christian Endeavor Societies, 2.

ties, 2.

Ohio Eastern (Inc.)—Ordained ministers, 7; Ordained since October 1, 1910, None; Unordained ministers, 6; Licensed since October 1, 1910, 3; Course of Study, Yes; Giving their entire time to the ministry, 3; Engaged in pursuits other than the ministry, 10; Superannuated, None; Ministerial Relief, No; Churches, 17; Organized since October 1, 1910, None; Church buildings, 15; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, None; Rededicated since October 1, 1910, None; Rededicated since October 1, 1910, 1; Entire value of all the church buildings, \$12,950; Members enrolled in all the churches, 726; Received since October 1, 1910, 369; Parsonages, None; Churches having Sunday-schools, 15; Churches having Christian Endeavor Societies, None.

Ohio Valley—Ordained ministers. 9; Ordained since October 1, 1910, 3; Unordained, 4; Licensed since October 1, 1910, 5; Course of study, Yes; Giving their entire time to the ministry, 5; Engaged in pursuits other than the ministry, 8; Superannuated, None; Ministerial Relief, Yes; Churches, 6; Organized since October 1, 1910, 3; Church buildings, 3; Dedicated since October 1, 1910, 1; Entire value of all the church buildings, \$2,000; Members enrolled in all the churches, 170; Received since October 1, 1910, 75; Parsonages, None; Churches having Sunday-schools, 5; Churches having Christian Endeavor Societies, None.

Ontario—Ordained ministers, 11; Ordained since October 1, 1910, None; Unordained, 6; Licensed since October 1, 1910, 6; Course of study, Yes; Giving their entire time to the ministry, 9; Engaged in pursuits other than the ministry, 2; Superannuated, None; Ministerial Relief, No; Churches, 21; Organized since October 1, 1910, None; Church buildings, 21; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, None; Rededicated since October 1, 1910, None; Entire value of all the church buildings, \$64,500; Members enrolled in all the churches, 1,156; Received since October 1, 1910, 376; Parsonages, 7; Churches having par-

sonages and their value; Castleton, \$200; Eddystone, \$500; Keswick, \$2,000; Little Britain, \$2,000; Newmarket, \$3,000; Oshawa, \$2,000; Stouffville, \$1,000; Churches having Sunday-schools, 18; Churches having Christian Endeavor Societies, 8.

Osage Western—Ordained ministers, 9; Ordained since October 1, 1910, 1; Unordained, 7; Licensed since October 1, 1910, 5; Course of study. No; Giving their entire time to the ministry. None; Engaged in pursuits other than the ministry, 12; Superannuated, 3; Ministerial Relief, No; Churches, 5; Organized since October 1, 1910, 1; Church buildings, 1; Dedicated since October 1, 1910, 1, Rededicated since October 1, 1910, None; Entire value of all the church buildings, \$5,000; Members enrolled in all the churches, 421; Parsonages, None; Churches having Sunday-schools, 4; Churches having Christian Endeavor Societies, 3.

Osage (E. Dlv.)—Ordained ministers, 5; Ordained since October 1, 1910, None; Unordained, None, Licensed since October 1, 1910, None; Course of study, No; Giving their entire time to the ministry, 1; Engaged in pursuits other than the ministry, 4; Ministerial Relief, No; Churches, 9; Organized since October 1, 1910, None; Church buildings, 7; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, None; Entire value of all church buildings, \$5.600; Members enrolled in all the churches, 690; Received since October 1, 1910, 65; Parsonages, None; Churches having Sunday-schools, 2.

Rays Hill and Sonthern Pennsylvania—Ordained ministers, 9; Ordained since October 1, 1910, None; Unordained 4; Licensed since October 1, 1910, 2; Course of study, Yes; Glving their entire time to the ministry, 4; Engaged in pursuits other than the ministry, 4; Superannuated, 1; Ministerial Relief. Yes, but not as yet accessible; Churches, 29; Organized since October 1, 1910, 2; Church buildings, 28; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, None; Rededicated since October 1, 1910, 1; Entire value of all the church buildings. \$25,250; Members enrolled in all the churches, 2,335; Received since October 1, 1910, 789; Parsonages, None; Churches having Sunday-schools, 24; Churches having Christian Endeavor Societies, 6.

Rhode Island and Massachusetts—Ordained ministers, 22; Ordained since October 1, 1910, 2; Licensed since October 1, 1910, 4; Course of study, No, not that is modern enough for use; Giving their entire time to the ministry, 21; Engaged in pursuits other than the ministry, 1; Superannuated, 2; Ministerial Relief, Benevolent Society; Churches, 27; Organized since October 1, 1910, Union of Broad St. Christian and Elmwood Temple. Providence, organized 1913, as Elmwood Christian: Church buildings, 32; Entire value of all the church buildings, \$175,000; Members enrolled in all the churches, 1,710 reported; Received since October 1, 1910, 189; Parsonages, 10; Churches having parson-

ages and their value: Assonet, Mass., Bogle St., Franklin St., North Christian, Fall River, West Dighton, Mass., Pottersville, Mass., South Portsmouth, R. I. Swansea, Mass., South Westport, and Central Village, Mass.; Churches having Sunday-schools, 27; Churches having Christian Endeavor Societies, 17 reported.

Richland Union—Ordained ministers, 3; Ordained since October 1, 1910, None; Unordained, 1; Licensed since October 1, 1910, 1; Course of study, No; Giving their entire time to the ministry. Don't think there are any; Engaged in pursuits other than the ministry 3; Superannuated, None; Ministerial Relief, No; Churches, 9; Organized since October 1, 1910, None; 1 reorganized; Church buildings, 9; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, None; Entire value of all church buildings, \$7,850; Members enrolled in all the churches, 220; Parsonages, None; Churches having Sundayschools, 9; Churches having Christian Endeavor Societies, Don't know.

Rockingham—Ordained ministers. 14;
Ordained since October 1, 1910, None;
Unordained. 1; Licensed since October
1, 1910, None; Course of study, No;
Giving their entire time to the ministry, 11; Engaged in pursuits other
than the ministry, None; Superannuated, 3; Ministerial Relief, Yes, in
New Hampshire Christian Benevolent Association; Churches, 16; Organized since October 1, 1910, None;
Church buildings, 16; Dedicated since
October 1, 1910, None; Rededicated
since October 1, 1910, None; Entire
value of all the church buildings,
\$85,500 (14 churches, others practically
out); Members enrolled in all the
churches 1,082 (14 churches, others
practically out); Received since October 1, 1910, 72; Parsonages, 10;
Churches having parsonages and
their value: Amesbury, \$3,000; Center
Tuftonboro, \$1,500; Haverhill, \$5,000;
Kittery Point, \$1,000; Kittery, \$2,500;
Newton, \$1,200; Portsmouth, \$3,500;
Newton, \$1,200; Stratham, \$1,000, Wolfboro, \$1,400; Churches having Sunday-schools, 14; Churches having
Christian Endeavor Societies, 6 or 7.

Scioto Valley—Ordained ministers, 10; Ordained since October 1, 1910, 4; Unordained ministers, None; Licensed since October 1, 1910, 4; Course of study, None; Giving their entire time to the ministry, 6; Engaged in pursuits other than the ministry, 4; Superannuated, 8; Ministerial Relief. Yes; Churches, 9; Organized since October 1, 1910, 3; Church buildings, 2; Dedicated since October 1, 1910, 3; Rededicated since October 1, 1910, None; Entire value of all the church buildings, \$1,000; Members enrolled in all the churches, 200; Received since October 1, 1910, 50; Parsonages, None; Churches having Sunday-schools, 9; Churches having Christian Endeavor Societies, None

Southern Illinois—Ordained ministers, 14; Ordained since October 1, 1910, 3; Unordained, 5; Llcensed since October 1, 1910, 5; Course of study, Yes; Glving their entire time to the ministry, None; Engaged in pursuits other than the ministry, 14; Superannuated, None; Ministerial Relief, No; Churches, 13; Organized since October 1, 1910, 2; Church buildings, 13; Dedicated since October 1, 1910, None; Entire value of all the church buildings, Unknown; Members enrolled in all the churches. Ten churches reported 724; Received since October 1, 1910, Unknown; Parsonages, None; Churches having Sunday-schools, 13; Churches having Christian Endeavor Societies, Unknown.

4; Ordained since October 1, 1910. 1; Unordained. 1; Licensed since October 1, 1910. 1; Unordained. 1; Licensed since October 1. 1910. 1; Course of study. No; Giving their entire time to the ministry. 2; Engaged in pursuits other than the ministry. 2; Superannuated. None; Ministerial Relief, No; Churches, 6; Organized since October 1, 1910, None; Church buildings, 6; Dedicated since October 1, 1910, None; Beledicated since October 1, 1910, None; Entire value of all the church buildings, 27,700; Members enrolled in all the churches, 480; Parsonages, 2; Churches having parsonages and their value; Cynthiana, \$3,000; Haubstadt. \$1,400; Churches having Sunday-schools, 6; Churches having Christian Endeavor Societies, 3.

Southern Kansas—Ordained ministers, 6; Ordained since October 1, 1910, None; Unordained, None; Licensed since October 1, 1910, None; Course of study, Yes, but have not used it; Giving their entire time to the ministry, None; Engaged in pursuits other than the ministry, All that are able; Superannuated, 1; Ministerial Relief, No, formerly had "Relief Fund," dropped; Churches, 7; Organized since October 1, 1910, 1; Church buildings, 5; Dedicated since October 1, 1910, None, one to be dedicated in September; Rededicated since October 1, 1910, None; Entire value of all the church buildings, \$9,000; Members enrolled in all the churches, 255; Received since October 1, 1910, 53, but total membership then was greater; Parsonages, None; Churches having Sunday-schools, 7; Churches having Christian Endeavor Societies, 1, two others spasmodically.

Southern Ohio—Ordained ministers, 18; Ordained since October 1, 1910, 3; Unordained, 2; Licensed since October 1, 1910, 1; Course of study, Yes; Giving their entire time to the ministry, 10; Engaged in pursuits other than the ministry, 5; Superannuated, 1; Ministerial Relief, Yes; Churches, 37; Church buildings, 37; Entire value of all the church buildings, \$50,000; Members enrolled in all the churches, 2,013; Churches having Sundayschoels, 30; Churches having Christian Endeavor Societies, 5.

Southern Wabash Illinois—Ordained ministers, 24; Ordained since October 1, 1910, 3; Unordained, 5; Licensed since October 1, 1910, 7; Course of study, Yes; Giving their entire time to the ministry, 13; Engaged in pursuits other than the ministry, 13; three are retired; Superannuated, None; Ministerial Relief, Yes; Churches, 36; Organized since October 1, 1910, 2; Church buildings, 36; Dedicated since October 1, 1910, 1; Endedicated since October 1, 1910, 1; Entire value of all the church buildings, \$51,000 approximately; Members enrolled in all the churches, 3,150; Received since October 1, 1910, 1,242; Parsonages, 1; Churches having parsonages and their value; Sumner, \$2,000; Churches having Christian Endeavor Societies, 7.

Southwestern Iown—Ordained ministers. 12; Ordained since October 1, 1910, None; Unordained, 5; Licensed since October 1, 1910, 5; Giving their entire time to the ministry, 4; Engaged in pursuits other than the ministry, 4; Ministerial Relief, No; Churches, 14; Organized since October 1, 1910, 1; Church buildings, 12; Rededicated since October 1, 1910, 1; Rembers enrolled in all the churches, 1,012; Received since October 1, 1910, 379; Parsonages, 3; Churches having parsonages and their value: Madrid, Linden, Griswold; Churches having Sunday-schools, 11; Churches having Christian Endeavor Societies, 5.

ministers, 7; Ordained since October 1, 1910, 2; Unordained, 2; Licensed since October 1, 1910, None; Course of study, No; Giving their entire time to the ministry, None; Ministerial Relief, No; Churches, 4; Organized since October 1, 1910, 1; Church buildings, 2; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, None; Entire value of all the church buildings in the conference, \$2,000; Members enrolled in all the churches, 200; Received since October 1, 1910, 62; Parsonages, None; Churches having Sunday-schools, 3; Churches having Christian Endeavor Societies, None.

Tioga River—Ordained ministers. 15:
Ordained since October 1, 1910, 2;
Unordained, 1; Licensed since October
1, 1910, 1; Course of study, No; Giving their entire time to the ministry,
7: Engaged in pursuits other than
the ministry, 3; Superannuated, 2;
Ministerial Relief, No; Churches, 18;
Organized since October 1, 1910,
None; Church buildings, 17; Dedicated since October 1, 1910,
None; Entire value of all the church
buildings in the conference, \$24,000;
Members enrolled in all the churches,
556; Received since October 1, 1910,
50; Parsonages, 6; Churches having
parsonages and their value: East
Lawrence, \$1,000; Evergreen, \$900;
Greenwood, \$1,000; Ingleside, \$1,100;
Kirkwood, \$00; Lapeer, \$500;
Churches having Sunday-schools, 13;
Churches having Christian Endeavor
Societies, 7.

Vuion fown—Ordalned ministers. 8: Ordained since October 1, 1910, 1; Unordained, 1; Licensed since October 1, 1910, None; Course of study. No; Giving their entire time to the ministry, 1; Engaged in pursuits other than the ministry, 5 active ministers, 3 inactive, 1 student; Superanuated, 1; Ministerial Relief, No; Churches, 7; Church buildings, 8; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, 2; Entire value of all the church buildings, \$11,000; Members enrolled in all the churches, 920; Received since October 1, 1910, gross 320, losses 47, net 273 (Exact for three years, close estimates for the current year); Parsonages, None; Churches having Sunday-schools, 7; Churches having Christian Endeavor Societies, 6.

Virginia Valley Central.—Ordained ministers, 7; Ordained since October 1, 1910, None; Unordained, None; Licensed since October 1, 1910, None; Course of study, Yes; Giving their entire time to the ministry. 3; Engaged in pursuits other than the ministry. 1; Superannuated, None; Ministerial Relief, Yes; Churches, 25; Organized since October 1, 1910, 1; Church buildings, 22; Dedicated since October 1, 1910, 1; Rededicated since October 1, 1910, None; Entire value of all the church buildings, \$33,700; Members enrolled in all the churches, 1,983; Received since October 1, 1910, 460; net gain, 118; Parsonages, None; Churches having Sunday-schools, 20; Churches having Christian Endeavor Societies, 5.

West Virginia—Ordained ministers, 5; Ordained since October 1, 1910, 1; Unordained, 2; Licensed since October 1, 1910, 2; Course of study. Yes, but little attended to; Giving their entire time to the ministry, 1; Engaged in other pursuits other than the ministry, 6; Superannuated, None; Ministerial Relief, No; Churches, 16; Organized since October 1, 1910, 2; Church buildings, 5; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, None; Rededicated since October 1, 1910, 1; Entire value of all the church buildings, \$3,200; Members enrolled in all the churches, 228; Received since October 1, 1910, 65; Parsonages, None; Churches having Sunday-schools, 6; Churches having Christian Endeavor Societies, None.

Western Illinois—Ordained ministers, 5: Ordained since October 1, 1910, 1; Licensed since October 1, 1910, 1; Course of study, No; Giving their entire time to the ministry. 2; Engaged in pursuits other than the ministry. 2; Superannuated, 1; Ministerial Relief, No; Churches, 14; Organized since October 1, 1910, None; Church buildings, 14; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, 1; Entire value of all the church buildings in the conference, \$19,525; Members enrolled in all the churches, 629; Received since October 1, 1910, 271; Parsonages, 2; Churches having parsonages and their value; Industry, \$1,000; Fiatt, \$1,000; Churches having Sundayschools, 8; Churches having Christian Endeavor Societies, 2.

Western Indiana—Ordained ministers, 28; Ordained since October 1, 1910, 2; Unordained, 8; Licensed since October 1, 1919, 5; Course of study, Yes; Giving their entire time to the ministry, 17; Engaged in pursuits other than the ministry, 9; Superannuated, 2; Ministerial Relief, Yes; Churches, 12; Organized since October 1, 1910, None; Church buildings, 41; Rededicated since October 1, 1910, 1; Entire value of all the church buildings, \$100,000; Members enrolled in all the churches, 4,500; Received since October 1, 1910, 500; Pursonages, 2; Churches having parsonages and their value; Wingate, \$1,800; Darlington, \$2,000; Churches having Sundayschools, 39; Churches having Christian Endeavor Societies, 10.

Western Michigan and Northern Indiana—Ordained ministers, 13; Ordained aniae October 1, 1910, 3; Unordained, None; Licensed since October 1, 1910. None; Course of study, Yes; Giving their entire time to the ministry, 5; Engaged in pursuits other than the ministry, 3; Superannuated, 4; Ministerial Relief, Yes; Churches, 8; Organized since October 1, 1910. None; Church buildings, 6; Dedicated since October 1, 1910. 1; Rededicated since October 1, 1910. None; Entire value of all the church buildings, 8×3.000; Members enrolled in all the churches. 265; Parsonages, 1; Churches having parsonages and their value; Olive Chapel, New Carliste, Ind., 5,1200; Churches having Christian Endeavor, 1.

Western North Carolina—Ordained ministers, 13; Ordained since October 1, 1910, 2; Unordained, None; Licensed since October 1, 1910, None; Course of study. Yes: Giving their entire time to the ministry, 6; Engaged in pursuits other than the ministry, 3; Superannuated, 4; Ministerial Relief, Very little; Churches, 23; Organized since October 1, 1910, 1; Rededicated since October 1, 1910, 1; Entire value of all the church buildings, \$35,025; Members enrolled in all the churches, 2,796; Parsonages, 1; Churches having parsonages and their value: Burlington, I should judge worth at least \$2,500; Churches having Sunday-schools, Most of them. I think; Churches having Christian Endeavor Societies, Am not sure of any but Burlington, N. C.

Western Pennsylvania—Ordained ministers, 8; Ordained since October 1, 1910, 1; Unordained, We have the promise of two at the next session; Licensed since October 1, 1910, None; Course of study, Only through a committee; Giving their entire time to the ministry, None; Engaged in pursuits other than the ministry, All but one; Superannuated, None; Ministerial Relief, None, only donation; Churches, 5; Organized since October 1, 1910, 2, but dropped out one, is not in the conference; Church buildings, 2; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, None; Entire value of all the church buildings, \$7,500; Members enrolled in all the churches, 115; Received since October 1, 1910, Can not say; Parsonages, None; Churches having Sunday-schools, 4.

Western Washington—Ordained uninisters, 5; Ordained since October 1, 1910, None; Unordained, 2; Licensed since October 1, 1910, 1; Course of study, No; Giving their entire time to the ministry, 1; Fngaged in pursuits other than the ministry, 4; Superannuated, 2; Ministerial Relief, No; Churches, 4; Organized since October 1, 1910, 1; Church buildings, 2; Dedicated since October 1, 1910, None; Rededicated since October 1, 1910, None; Entire value of all the church buildings, \$2,400; Members enrolled in all the churches, 154; Received since October 1, 1910, 104; Parsonages, 1; Churches having parsonages and their value: Montesano, \$1,500; Churches having Sunday-schools, 4; Churches having Christian Endeavor Societies, 1.

Wyoming—Ordained ministers, 6; Ordained since October 1, 1910, None; Unordained, 1; Licensed since October 1, 1910, None; Course of study, No; Giving their entire time to the ministry, 3; Engaged in pursuits other than the ministry, 4; Superannuated, None; Ministerial Relief, No; Churches 1; Organized since October 1, 1910, None; Church buildings, None; Dedicated since October 1, 1910, None; Members enrolled in all the churches, 81; Membership October 1, 1910, 61; Gain, 20; Churches having Sunday-schools, 1; Churches having Christian Endeavor Societies, 1.

York and Cumberland—Ordained ministers, \$; Ordained since October 1, 1910, 1; Unordained, None; Licensed since October 1, 1910, None; Course of study. No: Giving their entire time to the ministry, 5; Engaged in pursuits other than the ministry, None; Superannuated, None; Ministerial Relief, Yes: Churches, 10; Organized since October 1, 1910, None; Church buildings, 10; Dedicated since October 1, 1910, None; Entire value of all the church buildings, \$20,000, approximate; Members enrolled in all churches, 600; Received since October

l, 1910, 16; Parsonages, 5; Churches having parsonages and their value: Center Lovell, \$1,500; Ogunquit, \$1,500; Freedom, \$1,200; So. Berwick, \$600; Churches having Sundayschools, 10.

SUMMARY

Whole number of conferences, 71 Whole number organized since Oc-
tober 1, 1910 (Delmarvia) 1
Whole number of ordained ministers
Whole number ordained since Octo-
ber 1, 1910 142
Whole number unordained 226 Whole number licensed since Octo-
ber 1, 1910 209
Whole number giving their entire time to the ministry 423
Whole number engaged in other
pursuits than the ministry 569 Whole number of superannuated ministers
whole number of superannuated ministers
whole number of conferences hav-
ing Course of Study 43
Whole number of conferences having Ministerial Relief 30
Whole number of churches1360
Whole number organized since October 1, 1910
tober 1, 1910
churches 113,887
Total number received since October 1, 1910 17,992
Whole number of church
buildings 1.162
Whole number dedicated since October 1, 1910 47
Whole number rededicated
since October 1, 1910 43
Total valuation of church buildings
Total number of parsonages 199
Total valuation parsonages\$ 383,200
Whole number of churches having Sunday-schools 1,289
Whole number of Christian
Endeavor Societies 301

Included in the above report are four colored conferences, for the statistical record of which the reader is referred to their names in report of conferences.

Respectfully submitted to The American Christian Convention, Springfield, Ohio, October 13, 1914.

J. F. BURNETT, Secretary.

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DEPARTMENT OF PUBLISHING

To the Members of The American Christian Convention and Brethren:

As Secretary of Publishing, I make my quadrennial report. The past quadrennium has not been marked by any special or startling fits of enthusiasm in publishing lines. It has been unusually quiet in this field of Church activity, very few cases of "filling a long-felt want" have come up for record. This being true, we are not called upon to chronicle the death of any. Possibly a few of sporadic growth have gone the way of many that have gone before, but it is of no general concern to mention them. We have three papers that are well established, and a monthly magazine. These have a constituency to

serve and will continue to receive the support of their particular fields. It is being better and better understood each year, that publications to exploit the great discovery of a new thought or to satisfy the grouch of some one have but little place among the American people. Few people are found who will stop long enough to hear their panacea for the ills of the Church polity and fewer still who will listen to a tale of woe coming from the disgruntled seeker after notoriety. A man must really have something worth while if he is to get a hearing. This condition denotes solidarity of thought and growth. I believe the Christians are reaching this solid state, have obeyed the Apostle Paul to not be "carried about with every wind of doctrine." The support given our general publications has been steady and reliable. While they have not reached as many of our homes as we might wish, yet their circulation has been not disappointing.

The Headle of Gospel Liberty still retains its position as the oldest religious newspaper in the world and has been carefully and prayerfully edited during the entire quadrennium by the Editor chosen by you four years age. columns of The Herald have been full of wholesome religious literature for the home and the ministry. I believe it has met the demands of the great mass of the Church fellowship. While it has not always met the expectations of individuals, it has always breathed forth a wholesome spiritual influence that tended to build up the individual Christian life of our brotherhood. This. after all, is the "consummation devoutly to be wished," rather than learned dissertations upon subjects that the rank and file of the Church are not concerned The circulation of The Herald has gradually increased during the The first quarter after the last Convention the average weekly quadremium. circulation was 5,652. For the year 1911 the average weekly circulation For the year 1912 the average weekly circulation was 5.828. the year 1913 the average weekly circulation was 5,898, and the average weekly circulation for the past nine months was 6,207. A net gain from the first to the last quarter of the quadrennium of 555. This increase is substantial and not made by reason of a special campaign to boost circulation. the steady business methods of our Publishing Agent and the careful, conscientious work of our Editor. The Herald is the property of the Church at large and is under the management and control of The Christian Publishing Association.

The Christian Sun, owned and managed by The Southern Christian Convention, has been ably edited by Rev. J. O. Atkinson during the entire quadrennium. It is thoroughly Christian and a strong advocate of the Church in the south land. It has a circulation of 3,000, mostly within The Southern Christian Convention. While it is devoted to the southern Church, it is also loyal to all the larger interests of our Church. The Sun is published by The Southern Christian Publishing Company, a corporation formed two years ago, with an authorized capital stock of \$100,000, and \$15,000 paid up. This company's plant is located at Elon College and does a general job business.

The Christian Vanguard, published at Newmarket, Canada, is the organ of the Ontario Christian Conference and is owned and loyally supported by the conference. Prof. J. N. Dales is the editor. It is intensely loyal to the principles of the Christians and enthusiastically supports all the interests of the Church. It is an important element in the Church life of the Ontario brethren and has a circulation of 500, about 75 copies are taken in the States.

The Christian Missionary is an exponent of the mission interest of the Church, both home and foreign. It gives information as to the work on the field where we have missionaries and much matter of general missionary interest. It is well edited by our Mission Secretaries, Brothers Powers and Morrill, and published monthly at fifty cents per year. Its circulation should be larger than it is,

In October, 1910, the circulation was 2,500. The circulation for the month of September, 1914, was 1,750. There ought to be more than 1,750 members of our Church who will take and study this missionary magazine, to the end that they may know more about our mission enterprises and have greater zeal m carrying the gospel of Jesus Christ to those who know not the Christ nor His mission to save the lost.

Several books have been published this quadrennium, which are of interest to the Christians.

Writings and Addresses of Austin Craig, edited by Martyn Summerbell, in two volumes and published by The Christian Publishing Association. The first of 433 and the second of 414 pages. This book is mechanically neat and attractive. The writings have been carefully selected by Dr. Summerbell. The book is one that should be read by every minister of our Church, for Dr. Craig was one of the brainiest men who has belonged to the Church. It is well that his greatest productions of mind and heart have been thus preserved in a form to be of use to this and coming generations.

The History of the Christian Denomination in America, by M. T. Morrill, D. D., is a carefully-prepared history covering the subject indicated by the title. It is in one neat volume. This is probably the best book upon the subject. It is concise and written in a clear, easy style, with numerous references. It is calculated for the student of the Christian Church, whether preacher or layman. It is to be studied, not simply read. If you do not have it in your study or library, get it, and use it. It will help you and through you others will be benefited.

The Christians and the Great Commission, is a neat volume by Josiah G. Bishop, D. D., It is a brief history of the home and foreign missionary work of the Christian Church, with biographical sketches of foreign missionaries, and is published by The Christian Publishing Association. It contains over 300 pages and should be studied by every mission study class. All our people should know the history of the missionary work of our own Church. No one is better able to write such a history than Dr. Bishop.

The Kingdom of God, by Thomas Holmes, D. D., was the crowning work of that sainted patriarch. This book contained the best thoughts of his life. A book that he spent his declining years in preparing and which the author prayed earnestly that he might be spared to finish. He was spared and the thoughts found on its pages are well worth the time required for their consideration by young and active men. The reasoning is strong and forceful. Read it and get his view-point of God's kingdom.

Campbellism Is Rebellion, is, I believe, the last book from the pen of that able and clear thinker, J. J. Summerbell, D. D. The work may seem to some as a little harsh in its statements, but they came from a heart deeply moved by the arguments presented and that had been touched by personal contact with the spirit of the doctrines and beliefs of Alexander Campbell. As the author conversed about the book his feeling was intense as he recited some of

his own experiences with the doctrine discussed. Read the book to get the Bible logic of his position.

Children's Missionary Stories, by Mrs. J. F. Burnett, is a collection of beautiful mission stories, as the title would indicate, carefully selected to interest the children. The book is admirably adapted for the use of the mission secretaries in the junior and primary grades of the Sunday-school work. Two editions have been published which shows the favor in which the little volume has been received by mission workers among the young people.

A second edition of Six Centuries, by Dr. J. J. Summerbell, has been published this quadrennium. This little book has been received with favor, as have almost or quite all of Dr. Summerbell's writings.

Camping Along the Master's Trail is a little book by Dr. J. P. Barrett. These are beautiful lessons from the life and teachings of Jesus. One who walks with the author along the trail that the Master trod will be sweetened in spirit and have a deeper religious life. Read the book, it will help you.

Forty Years on the Firing Line is the latest book from the pen of Dr. J. P. Barrett and also the latest book published by the Publishing House. It is a book of personal incidents and experiences, full of human interest, with lessons drawn therefrom which arouse our religious sympathies. They are so true to nature and so closely touch some of our experiences that we are made better by reading them. This book will help you; get it and read it.

Wilfred Glenn is a book from the pen of G. R. Hammond, Ph. D., and published by him. This is from the press of The Christian Publishing Association and, being from the mind and heart of one of our own brethren, it is of more than ordinary interest to members of this Convention.

Another work from the press of our Publishing House is, Life and Writings of H. Y. Rush, by Rev. B. F. Vaughan. Dr. Rush was prominent in our church life for many years. He was editor of The Herald of Gospel Liberty and is said to have been the sweetest-spirited of any of its editors. It will pay you to read this book, that you may know more of the life-work of this man of God.

Christian Annuals have been printed each year, giving much valuable information. These should be in the hands of every church and conference officer and on the shelf of each and every worker in the Christian Church. The information in a "nutshell" is almost indispensable to every one who should be posted about our principles, our work, and our workers. Look forward to the Convention Annual with eager expectation and get one at the first opportunity.

Quite a number of these have been published:—

TRACTS AUTHOR					
1911					
"Bible in Modern Thought," Rev. C. A. Tillinghast	3,600				
"Charged With Murder," Selected-Temperance					
1912					
"Church Literature," Rev. J. F. Burnett					
"Christian Union," Rev. D. M. Helfenstein	5,000				
"Origin and Principles," Rev. Martyn Summerbell					
"Divine Law on Giving," Rev. D. A. Long	3,000				
"Religion in the Home," Rev. M. W. Baker					
"Letter From Jedekiah," Rev. J. F. Burnett					
"Christians and Disciples," Rev. J. J. Summerbell, F	Rev. O. B. Whitaker 5,000				

"If I Wanted To" Roy I R Sileey

1	0	1	2

5,000

"Letter From Jedekiah," Rev. J. F. Burnett	10,000
1914	
"Twenty-one Questions and Answers," Rev. A. H. Bennett-Questions,	
Don I II Donnocki Accessor	10.000

Rev. J. F. Burnett-Answers ..

SUNDAY-SCHOOL LITERATURE

Our Sunday-school literature reaches more individuals and is studied more carefully than our other publications. It reaches the children and young people, hence the most important of our publications.

The literature for our schools is ably and carefully prepared by the Sunday-school Editor, S. Q. Helfenstein, D. D. The Bible Class and Junior Intermediate Quarterlies have been well received by our schools. They are well adapted to their needs, covering the International Lessons in a clear and concise manner.

The Bible Class Quarterlies have steadily increased in favor, as is shown by the number published. The fourth quarter of 1910 there were 34,000 used, while the third quarter of 1914 there were used 39,000, a net gain of 5,000.

The Intermediate Quarterlies have not fared so well, they having been displaced to some extent by the Junior Quarterlies. In the fourth quarter of 1910, 26,000 were used, while for the past quarter only 20,000.

There has, however, been a slight increase in the number of leaflets used. For the fourth quarter of 1910, 3,000 were issued, while for the third quarter of 1914, 4,000 were issued.

The Junior Quarterlies have in a measure taken the place of the Intermediates. For the fourth quarter of 1910 only 6,000 were used, while the past quarter 10,500 were used, showing a gain of 4,500.

The Primary Quarterly was discontinued at the close of 1911, which, of course, increased the number of Junior Quarterlies used.

The graded lesson series have affected the use of the Intermediate and Junior Quarterlies to some extent.

THE GRADED SERIES

The graded series for Sunday-schools have been used and adopted by many of our larger schools. Yet not a great many schools are using them, compared with the whole number of our schools. It is difficult to give a very intelligent summary of the number used, there are so many grades, and all are being used to some extent. From an examination of a table of these supplies, I am of the opinion their use in our schools is not increasing since 1912. But it is difficult to tell to a certainty. While the orders have shown a decrease, the schools may be using the old ones and not ordering new ones, quarterly or yearly, as in the case of our quarterlies.

The Sunday School Herald, edited by Rev. S. Q. Helfenstein, D. D., our Sunday-school Editor, has had a steady circulation the past quadrennium. For the last quarter of 1910, an average of 13,000 per week. For 1911, an average of 13,507 weekly. For 1912, a weekly average of 13,452. For 1913, a weekly average of 13,163. For the three quarters of 1914 a weekly average of 13,103.

The Junior Herald also shows a slight gain for the quadrennium. The last quarter of 1910 there were an average weekly issue of 10,346. For 1911, an average weekly issue of 11,577. For 1912, an average weekly issue of 11,134.

For 1913, an average weekly issue of 10,529, and for the three quarters of 1914, an average issue of 10,154. These figures show a slight loss, taken by quarters, but a slight gain when taking the month of October, 1910, which shows 10,500 per week, and comparing it with September, 1914, which shows an issue of 11,000 per week. But when we consider the use of the graded lesson series, our Sunday-school literature has held its place to almost a surprising degree.

THE TEACHERS AND OFFICERS JOURNAL

The Teachers and Officers Journal is a new quarterly publication issued to help teachers and officers of the Sunday-school. It is edited by Hermon Eldredge, of Erie, Pa., that prince of Sunday-school field workers of our Church. The first issue was for the third quarter of 1911. It is up-to-date in the Sunday-school methods presented. The articles are from live Sunday-school workers, many are from the best in our country and in our own Church the pens of our ablest men and women have responded for its columns. Various phases of Sunday-school experience along advanced lines are given from time to time. These are very interesting and helpful to the teacher and officer. The best methods are given, what has been the result where tried, etc. The Journal is given largely to methods and plans, yet not entirely so, there being a short comment on each lesson for the quarter. The strong points of the lesson are brought out, helpful thoughts are given. Suggestions are made that the teacher may develop. Not quantity, but quality, "the milk of the Word," is given you. Drink and be strengthened for the great work of educating young and old in the Book of books. The Sunday-school teacher should be thoroughly equipped for the development of life and character, which will count most largely in the kingdom of Jesus Christ among men.

Christian literature is of the greatest importance in this age of many books, magazines, and papers. So much catchy trash is printed to-day that the Christians should strive earnestly to produce the best literature to grow moral, mental, and spiritual lives.

O. W. Whitelock. Secretary for Publishing.



DEPARTMENT OF HOME MISSIONS

Brethren:—The interest in the Home Mission work of The American Christian Convention is steadily growing. This is shown by a comparison of the receipts. From 1898 to 1902, as reported at the Norfolk Convention, the Home Mission receipts were \$20.520.81, or a little more than \$5,000.00 a year. From 1902 to 1906, as reported at Huntington, they were \$29,597.10, or about \$7.400.00 a year. (However, during this quadrennium one year's receipts included the money given especially for Porto Rico, which accounts for a part of the increase) From 1906 to 1910, as reported at the Troy Convention, we received for Home Missions \$34.477.74, or about \$8,600.00 a year. For the quadrennium just closed, the receipts for the regular Home Mission Fund have been \$41.025.73, and adding two Home Mission Specials, makes the total for the four years \$42,476.44, or over \$10.600.00 a year. The year just closed is the banner year, the amount given, including the specials, being \$12,981.85.

But this does not make the full measure of our interest in Home Missions. One year ago we attempted to make a careful estimate of the amount used in

Home Mission work by the conferences and other organizations, which does not pass through the general treasury. Our lack of system makes exact knowledge impossible, but it was shown to be not less than \$15,000.00 g year. If this has held during the quadrennium, it will add \$60,000.00 to the figures already given, or not less than \$100,000.00 for the quadrennium spent for Home Mission work by the denomination.

More than this, the churches and fields supported or assisted by the general Board, report that they have raised for their own work at least \$100,000.00 during the quadrennium. If we add this amount we have the total of \$200,000.00 invested in our work during the four years, at a minimum estimate.

The results of the work are equally satisfactory, although we are not able to report concerning any enterprises except those directly assisted by the Mission Board. The concentration upon city work lessens the number of fields, as compared with early years, in proportion to the money used, although this is compensated for in some measure by the co-operation with The Southern Christian Convention, which makes needful smaller appropriations for the points within its bounds than the average elsewhere. We have had nearly lifty different fields or points during the quadrennium, with about sixty different workers. We have aided twenty-six city or town churches, of which four have come to self-support as far as the Board is concerned, while the remaining twenty-two have good prospects of reaching this goal in the near future. This is the largest number of churches of this type that the Board has ever had under its care for a like period.

We have been aiding one new conference, the "Delmarvia," and the work has resulted in the organization of two churches and the erection of one church building. The Southern Christian Convention has co-operated in this work by providing a portable church, in which the second of these organizations is now holding service.

We are co-operating in maintaining field workers in eastern New York and New England. In the former field a number of churches that have been closed for years have been re-opened, property has been secured to the denomination that would otherwise have been lost, and great benefit has been received by the churches in many ways. In New England the Field Secretary is rendering valuable aid to the churches in securing pastors, and in many other ways is increasing the interest and efficiency of the churches and conferences.

We have two frontier conferences, Western Washington and Wyoming, in which we are just beginning to do aggressive work. In the former, the existing churches have been strengthened through evangelistic effort, a parsonage has been built, and a church re-organized. In the latter three new churches have been organized in addition to the one first planted at Jirch, and much general missionary work has been accomplished. Eight new church buildings have been erected, and a number of churches have been given temporary relief.

We are also engaged in two special enterprises. The work at Franklinton has been taken up by the Board, and substantial aid rendered in the erection of the new building. This aid must be continued until the building is completed and equipped, and until other means are fully provided, generous help from Home Mission funds must be given for sustaining the work.

The other enterprise is at Boston, Mass. During the quadrennium the Boston property, worth from forty to fifty thousand dollars, has come into the possession of the Board. The proper utilization of this property and the discharge of the responsibilities connected therewith is one of the problems of the Board. While

the building is capable of use, it is the plan of the Board to maintain as much of the work for the Chinese and other toreign population of the neighborhood as possible. Eventually we will be enabled to do something worth while for Boston or New England, if the opportunity thus afforded can be wisely used.

In both these enterprises, the Woman's Board for Home Missions has been actively interested, and has contributed to these and to the general work nearly three thousand dollars during the past year, making it the banner year for that Board as well as for the general work.

The general result of our Home Mission activity has been a general quickening of our denominational activity. The tone of discouragement formerly noted in some sections of our denominational field, is giving way to the spirit of hopefulness and progress. We are seemingly just ready for an important advance.

The general activities of the Home Mission Department have been conducted along the lines approved by the last Convention. The Secretary has endeavored to give some oversight to the churches and conferences engaged in the work. The workers have welcomed the efforts of the Secretary, the only criticism being that there has not been enough co-operation, especially through actual visitation of the fields and points.

The work of circulating literature and promoting mission study has been continued, but not as systematically as it should have been. It is impossible to secure satisfactory results along this line with our limited force, even by co-operation with the Foreign Mission Department. A plan of work with other departments, or a special field worker for Sunday-school, Christian Endeavor, and Mission Study and Organization, with whom the Mission Departments could co-operate, might afford a partial solution of our difficulty.

The book department has been maintained, and is of value in promoting the circulation of Mission Literature. It is in no sense a competitor of the Publishing House. Even the presence of a separate book table at some of the conferences has not been due to any rivalry, since the purpose of the two has been entirely different. The representatives of the Board display their books, not so much for sale as to be able to give instruction concerning their use, and by object lessons urge the matter of mission reading and study.

The department has united with the Foreign Department in pushing the Every-Member Canvass and the Weekly Offering as the ideal method of handling church finance. We have circulated the literature of the Layman's Missionary Movment, and have issued one tract of our own on this subject.

The "Bureau of Information" for ministers and churches has been maintained, and has necessitated a very large amount of correspondence. The results cannot well be tabulated, but the department has been able to be of much use in this direction. For the effectual working of this department a better organization of the conferences is necessary, with a department, or at least an officer, whose duty shall be to act with the Home Mission Department in the matter. The field workers have rendered effective aid in this work.

The recommendation of the Troy Convention concerning interdenominational co-operation has also been followed, and we have promoted the observance of Home Mission Week, and at present are engaging in the United Missionary Campaign, which includes both Home and Foreign Missions in its objective. Your secretary is a member of the Central Committee which has general direction of this movement, and has diligently circulated information concerning it among our people. The growing interest of our workers in these campaigns is an

encouraging sign; but only constant effort avails to keep our people in line for the best results.

The recommendations of the last Convention concerning the standardizing of the churches along mission lines, and definite co-operation with the conferences in raising funds and pushing conference extension work have not been pushed very far. The latter measures are needful and should be a part of our present plans.

The key word for progress during the coming quadrennium is co-operation.

- 1. Co-operation among the departments. The urgent need of this is evidenced by the proposed amendments to the Constitution looking toward that end. But the greatest factor in true co-operation is the personal one. The best of laws and rules will not avail in the absence of personal willingness to work together and sufficient loyalty to our common cause to sink all differences. And a great measure of co-ordination can be secured even though organic law is defective. More frequent consultations, the laying out of campaigns that shall include all departments and harmonize the efforts of all, are always possible, and the Convention should definitely direct such a course.
- 2. Co-operation with the conferences and other organizations. When the conferences learn, as they are fast coming to do, that such co-operation is not sought for purposes of control, but for effectiveness and antual aid, there will be a much greater harmony. We need a real survey of our resources, a real knowledge of the strategic points, and local needs, and mutual helpfulness in administration. There is room for great advance in this direction.
- 3. Co-operation of ministers. Here we have made some gains, but there is much to be desired. With the majority the lack of definite alignment with the mission officers is largely due to a failure to appreciate its importance. Your officers are obliged to work in the dark. About twenty per cent. of our pastors respond to offers of assistance in working up their church campaigns for missions. Probably another twenty or thirty per cent, avail themselves of that aid indirectly. The remainder are largely outside effective co-operation.
- 4. Co-operation of church officers. Nearly one-half of our churches are without resident pastors. Here the local church officers need to be trained, and their sympathy for the work secured. And the pastors will do much better work if they can be assured of the active support of their officers. The Sunday-school superintendents are largely a great unused force, and should all be enrolled in the mission army. There is great room for improvement here.
- 5. Co-operation of the lay membership as a whole. Until this becomes general, the Church is not a force, but remains a field, and often a barren one at that.
- 6. Finally, in accord with previous recommendations and efforts, definite co-operation with the larger church; in interdenominational and undenominational work is imperative, if we are to be true to the larger interests of the Kingdom. There is no excuse for us of the Christian denomination standing aloof from united Christian work, local or general. We are best of all fitted for it, but for our backwardness and lack of efficiency. Let us cure this as rapidly as possible, and bring to the common cause power and resource worth while. Through your kindness your secretary has been able to be associated with the Home Missions Council, and various other forms of co-operative work, and is able thereby to appreciate somewhat the possibilities for good in such relationship. The advantage of our form of organization, with a separate department specially intrusted with Home Mission interests, is especially apparent in considering this form of co-operation.

There are some important matters, concerning Home Mission administration, which need to be much more clearly understood. I refer to them briefly.

- 1. Concerning the principle upon which appropriations should be made. A general principle might be stated this way. Instead of considering liberal support of the Mission Board, a reason for demanding liberal appropriations, as is often the tendency, we should observe the law, "From each, according to his ability; to each, according to his needs."
- 2. Concerning the gathering of funds, I deem it important that the Mission Board should never surrender its privilege of direct access to the churches. The fewer intervening treasuries, the better. To leave the gathering of funds entirely in the hands of conference officers, is to endanger the entire support of the work, and often to prevent advance. Co-operation of the closest kind there should be, but the Board should never be shut off from the churches.
- 3. Concerning the administration of the work, the determining of strategic points, and the amount apportioned to each, the Mission Board should differently seek the co-operation of officers in the local organizations; but the final determination should be as now in its own hands,

I recommend,

- 1. The continuation of the Home Mission work along the lines laid down by the last Convention, as outlined in this report, and in the Report of the Home Missions Committee of four years ago.
- 2. The combination of the work of Social Service, Rural Betterment, and Evangelism, as co-operative efforts in close relation to the Home Mission Department, or as parts of it. The work of these departments is so closely related in field and purpose that it would be a mistake to dissociate them. Especially should there be a definite provision for sustaining evangelists, and the Department of Evangelism should be available for strengthening the Home Mission churches, to assist in the more quickly bringing them to self-support.
- 3. That the goal of the Home Mission Department, fluancially, be fixed at \$15,000.00 a year for the general Home Mission Fund, with such specials as Franklinton and Boston and the Social Service and Evangelistic Departments in addition.
- 4. Since the Christian Publishing Department has taken measures to establish a building fund, that no special emphasis be laid upon it by the department, but that there should be hearty co-operation with The Christian Publishing Association in this matter.

O. W. Powers, Secretary for Home Missions.



DEPARTMENT OF FOREIGN MISSIONS

PRESENT STATUS

To the President and Members of the Christian Convention:—

Dear Brethren:—As compared with four years ago, there is some change in our work in Japan. Six missionaries are on the field, three at home on furlough. In the work are thirteen ordained and two unordained pastors, and two regular Bible women. Six young pastors have completed their training in the past four years and have been set apart to the ministry.

Nineteen stations and out-stations are occupied, including eleven organized churches, with a church membership of 819, and Sunday-school membership of 2,168. There is an apparent loss of church members due to revision of church rolls, although in four years 388 members have been received.

Our Theological School has been suspended for three years, chiefly on account of lack of students, but partly on account of lack of funds. For the latter reason the Mission Board discontinued the Girls' School at Utsunomiya, but Mrs. Susie V. Fry has carried it on as her own private venture. This cessation of educational work under direct auspices of the Mission Board is the chief change in our Japan Mission. Now we usually have one or two students in other mission schools preparing for our ministry, and our Treasurer still forwards to Mrs. Fry money contributed for education of girls. Missionary schools are essential to a permanent missionary work, and we must look forward to establishing schools with ample provision for their maintenance.

For Porto Rico we have only two missionaries at work, one of whom is temporarily laid aside by illness, and one missionary at home on furlough. For more than six months there was no missionary on the field. One Porto Rican pastor has been ordained, and four or five young men are in training. One Bible woman is doing heroic work, but is not on the regular pay-roll. In the absence of fresh information, we suppose there are four organized churches, with about 190 members, and a Sunday-school enrollment in excess of 700. Four-teen stations and out-stations are occupied.

During the whole quadrennium the Porto Rican Mission has suffered from lack of missionaries and money enough to make the work effective. The field is intact, but the work is merely being held together.

MISSION PROPERTY

The Japan Mission one year ago carefully estimated the value of our property holdings in that country at \$16,200. Since then a building site has been acquired, adding \$425 of value. There is money in the Japan Mission Treasurer's hands to erect two chapels at a cost of \$1,000 each. A parsonage has just been completed in a suburb of Tokyo worth \$400. By the end of another six months our mission property should easily be worth \$20,000.

Eight years ago we owned no property in Porto Rico, but had a building fund of \$1,325.60. To-day our property holdings there amount to at least \$15,000, and there is money in the Porto Rican Mission treasury to pay for another village lot when a clear title can be secured. That should add \$300 or more to the property value. There is more than \$300 toward another chapel.

In the past four years Arus Chapel and Ponce church have been erected and dedicated. Arus Chapel was damaged by flood, and since restored, making the total cost \$1,000, exclusive of scating. In the past eight years we have invested in property and equipment in Porto Rico not less than \$14,500, and the property should be worth \$15,000, perhaps more. Total property, \$35,000.00 in our foreign fields.

FIELD VISITATION

During the quadrennium the Foreign Mission Secretary went to Porto Rico in interest of starting the Ponce church building, and Dr. and Mrs. J. F. Burnett were present when the edifice was dedicated. These visits helped to compensate for a lack of missionaries.

Last year the Foreign Mission Secretary visited our Japan Mission and Conference and participated in the celebration of the completion of twenty-five years of our successful missionary effort there. The visit was valuable to the cause on both sides of the ocean.

FURLOUGHS

Since the last quadrennial Rev. C. P. Garman and family, Rev. D. P. Barrett and family, Miss Jennie Mishler, Rev. E. C. Fry, and Miss Alice True have come home on furlough. In the minds of some, furloughs may mean less expense for the work; whereas, the contrary is true, travel and house rent more than offsetting the slight reduction for furlough salary. On the other hand, again, furlough service usually benefits our mission treasury, and is valuable on several accounts.

FINANCIAL

The total receipts for the foreign work for four years have been \$83.383.08, but deducting the sums contributed for buildings, building sites, and all special purposes, we have left for current foreign missionary expenses \$69.649.08 (last quadrennium \$52.666.05). We make this distinction that everybody may know that much of our funds is not available for support of the current work year by year, but is tied up in invested funds, buildings, lands, etc. The Woman's Foreign Board has raised \$15.946.85 for us. Administrative expense has been \$7.017.65, or \$324.87 less than the previous quadrennium.

The present deficit is \$6,815.43, or \$1,266.77 less than four years ago. For the year just closing we have a little more than paid our way, thanks to the Rope Holders, who have saved us from a deficit for the past twelve months' work. The normal receipts have exceeded those of last year. Special effort has enabled us to cancel part of the deficit.

Total invested funds amount to \$13,548,37, only \$4,036,28 of which yield income for the foreign work, the balance being home mission funds.

PRESENT OUTLOOK

The work in Japan and Porto Rico always looks hopeful when it has adequate support. War prices will considerably affect our missionaries and workers and necessitate larger appropriations. This will be imperative. The rate of exchange in Japan now amounts to fifteen dollars on the thousand and we must add enough to our monthly remittances to pay exchange.

Here at home the prospects are bright. War prices need have no effect on our annual receipts, except to stimulate them. Several boards increased their receipts during our great Civil War. We never had so many liberal givers and never as many interested in the cause. Our Rope Holders have responded generously this year, and so far not a soul has uttered complaint, while many have expressed joy in being able to contribute to save the year's work from deficit.

Norfolk church is again supporting Rev. D. P. Barrett; Covington church has alrendy sent in half of Rev. D. A. Woodworth's salary; Providence, Keswick, and Autioch churches, and the Woman's Mission Boards of Erie, Ontario, and Eel River and Miami Conferences support Japanese pastors. Several churches are having every-member canvasses and greatly increasing their benevolent offerings. The Southern Convention has raised its goal to \$11,000 for missions. The New England Convention has voted to undertake the support of a new

missionary family in Porto Rico. With unceasing effort and thorough cooperation we should make decided advance in our foreign missions the coming and succeeding years.

We must make it possible to return Rev. C. P. Garman and family to Japan as soon as health considerations will permit, and Miss Jennie Mishler should be returned at once to Porto Rico. However, this will require largely increased appropriations.

The Porto Rican work demands another missionary family at once, and doubtless the Mission Board will find the missionaries if the New England Convention sets about raising the money for their support.

Probably the first thing to be done for Japan will be the erecting of a church building for Dogenzaka church at Tokyo. That is a fine opportunity for a self-supporting church, which we must not let slip. Probably the second thing will be providing another mission home, as one is needed even now.

HOW MUCH WORK?

We can carry all our present missionary work and much more with ease. The vital question is, Will we? If this Convention is persuaded that we are attempting too much, or believes that our foreign missionary work will be grudgingly supported during the coming quadrennium, then it should vote its convictions and instruct the Mission Board accordingly. But your Foreign Secretary fully believes that the prospects are cheering, and that a ringing endorsement of the work by this Convention would be worth thousands of dollars to our cause. At any rate, let me beseech the Convention not to leave any doubt hanging over us as it did at Troy.

If you have followed this report closely you know that our foreign work is neither insignificant nor unworthy, but that we should rejoice to have a share in it and make it grow. It is worthy of our prayers, our gifts, our sacrifice.

HOW HANDLE THE DEFICIT?

Hearty co-operation such as we have had the past year, with a reasonable increase of funds, will enable us to reduce the deficit each year and eliminate it without special effort. Let us not work in view of the deficit, but in view of an increased missionary effort. The Mission Board might continue the Rope Holder Plan for sake of effacing the deficit. Many Rope Holders have signified their willingness to pledge again.

SOUTH AMERICA AND SOUTH AFRICA

The Mission Board, hampered financially, has done next to nothing for the work in British Guiana, and the last word received indicates that that mission will soon be turned over to another denomination, in spite of the fact that the Afro-Christian Convention has put about \$500 into the work.

We have done nothing for the South African brethren, except that the Convention has given them recognition and placed them on the same footing as conferences in America. Your Secretary has no recommendation regarding either mission, except that we continue to extend fellowship.

THE CHRISTIAN MISSIONARY

Our missionary magazine continues as a valuable adjunct to our work, but it is far from self-supporting. Few, if any, denominational missionary magazines pay their way by subscription receipts. For the quadrennium the receipts of *The Christian Missionary* have been \$3,008.57, including advertising.

MEMORIAL FROM JAPAN CONFERENCE

From the Japan Conference has come the following memorial, directed to this Convention, and conveyed by Rev. C. P. Garman:

Sendai, Japan, June 1, 1914.

Rev. C. P. Garman,

9741 Woodward Court, Cleveland, Ohio, U.S.A.

Dear Mr. Garman:—At the twenty-second session of the Quarterly Conference of the Christian Church in northeast Japan, held at Iwaideyama, May 14 to 16, the following action was taken:

"Inasmuch as at an annual conference a few years ago, the Christian Church in Japan requested the Mission Board in America to establish a Boys' Middle School in Japan, we now renew that request, since we believe that the future development of our principles requires the establishment of such a school."

And we earnestly request you to communicate this our request to the

Quadrennial Convention, which meets this fall.

Thanking you for this favor, we remain,

T. KITANO.
M. MATSUKAWA,
M. SAKURAI,
Y. NARUSE,
D. INUKAI,
Y. IROKAWA,

T. SEINO, MRS. WATANABE, MISS HAMAGUCHI.

This Convention should carefully weigh the request of our Japanese brethren, and reply candidly and as hopefully as possible.

MISSION STUDY CONFERENCE

Arrangements are approaching completion for a Mission Study Conference to be held at our First Church in Dayton, November 30 to December 5, 1914. This is something new for our people, but a plan much worked by other denominations. It should do us much good, and we know that some people are even foregoing the pleasure of attending this Convention that they may attend the Mission Study Conference.

OUR GREATEST ASSET

As yet, we are not reaching our greatest asset with our general benevolent work. If we could have a Young People's Secretary, or an Educational Secretary, to look after and unify our interests in the Sunday-school and Christian Endeavor Societies, to promote conferences and conventions and study classes and our benevolent enterprises among our young people, he would be our most valuable officer. At present three departments of the Convention, in a desultory way, for lack of means and equipment, are bidding for the help of our boys and girls and young people. A definite, unified program, worked properly for a single generation among our young people, would give us a transformed Church.

VISIT THE ORIENT

Your attention is called to the next World's Sunday-school Convention, to be held in Tokyo, Japan, October 18-26, 1916. Without doubt, some of our

brethren will attend that gathering—we hope many may. All prospective delegates or visitors from the Christian denomination to that Convention are urged to send word to your Foreign Mission Secretary as soon as possible, that plans may be laid to make their visit a blessing to our missionary work.

RECOMMENDATIONS

The following recommendations are offered by your Foreign Mission Secretary:

- 1. That The American Christian Convention give our missionary work abroad its heartiest endorsement, and urge the whole brotherhood to give its heartiest moral and financial support.
- 2. That the whole denomination be urged to co-operate in increasing our foreign missionary funds, in view of the greatly increased expense caused by the war in Europe.
- 3. That this Convention urge all our conferences to adopt the Conference Budget Missionary Plan, and all our churches to adopt the every-member canvass, weekly offerings for missions, and duplex envelope.
- 4. That the Convention endorse both the Mission Study Conference idea, and the Dayton Mission Study Conference, to be held Nov. 30 to Dec. 5, 1914.
- 5. That the Convention consider seriously the matter of providing a Young People's Secretary for the denomination, as hereinbefore suggested.
- 6. That churches financially able be urged to follow the example of the Norfolk and Covington churches in supporting missionaries, and that individuals blessed with sufficient means be encouraged to assume support of missionaries abroad.
- 7. That the memorial from Japan, before mentioned, be given thorough consideration.

MILO T. MORRILL, Secretary for Foreign Missions.

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DEPARTMENT OF EDUCATION

To the Members of The American Christian Convention Assembled:-

BRETHREN:—In submitting to your honored body the report of the Department of Education for the past quadrennium we recognize with deep gratitude to Almighty God a certain measure of success attending the work of the Department throughout the period. Movements inaugurated by your Board or developed from the previous administration have resulted in an increased efficiency on the part of the Board and a more intense interest on the part of the people in the work pertaining to the Department.

MEETINGS OF THE BOARD

During the quadrennium the Board has met three times, in annual session, in Dayton, Ohio, and once, in executive session, in Albany, N. Y. In connection with the latter meeting the resultant action of the deliberation of the Executive Committee was submitted in writing to the whole Board and by them approved. In the interim all business requiring the consent of the Board has been done by correspondence.

AN EDUCATIONAL POLICY

At the initial meeting of the Board it was felt that a definite policy should be outlined, to the pursuit of which the Board should turn its attention, in order that the educational work of the denomination should be lifted up to its true position and given such a commanding interest as is bestowed on other departments of our work. The policy adopted at that time was simple but vital. It contemplated a more thorough organization of our denominational forces, particularly as concerned our conferences, a wider publicity of our educational work, higher educational standards for the ministry, and a more general participation in our educational finances on the part of the whole Church. To this was subsequently added another proposition, the urgent necessity of enlisting more candidates for the ministry. To the prosecution of this policy the Board has sought to bring to bear such wisdom as it possessed and such energy as could be enlisted with justice to the heavy pastoral and other responsibilities with which each member is burdened.

ORGANIZATION

It was the judgment of the Board that the churches would never realize their responsibility until emphasis, commensurate with its importance, should be placed, in our conferences, upon our educational work. To attain this desired end it seemed wise that more of our conferences should have educational secretaries, who should act, not only as a medium of communication between the Educational Board and conference, but should secure proper presentation and consideration of our denominational educational interests at the annual sessions of these bodies. All conferences having no educational representatives were accordingly addressed and urged to appoint secretaries. That policy has been steadily pursued, some of the conferences having been addressed four times The result is, that, whereas at the beginning of the quadrennium there were less than twenty conferences and state educational representatives, there are now over forty, a gain of over 100%. Doubtless some of these have been appointed simply in response to the solicitation of the Board, without due consideration as to the qualifications of the individual, or of the work incumbent But we feel a gain has been made when the conference has acquiesced.

It has been the aim of the Department when we have learned of such appointment to communicate with the appointee suggesting ways and means of advancing our educational interests, especially by adequate presentation upon the conference floor, and informing him as far as possible of the needs and opportunities of our common work. Many, probably most, of our secretaries have responded, with the result, we believe, that our conferences, especially during the last two years, have given larger consideration to our educational interests than hitherto. A considerably increased interest in the work has, in consequence, manifested itself.

CAMPAIGN OF PUBLICITY

The forerunner of enthusiasm is knowledge. The public is not interested because it is not informed. The people perish in their ignorance. To be possessed of knowledge of a subject and to believe in it must intensify our zeal. But no church is to be censured for lack of enthusiastic endeavor in any project of which there is no just appreciation. The Educational Board is the strong

right arm of the Church. But the Church has not so thought of it. has been considered secondary, optional, not primary, vital. Education has been deemed to be decorative rather than contributing to the salvation of life. result has been that while our schools and colleges have been enthusiastically endorsed by a few, the majority of our church members have been calmly tolerant, as is evidenced by the fact that the Annual Offering, which represents the people and their willingness to support the work more than any other educational gift of the Church, is less than 2½ cents per member. To overcome the general supiness with respect to our educational interests the Board has published and distributed individually and through churches and conferences many thousand pieces of literature, bearing upon different phases of the work. These have by no means represented all the Board desired to do in this respect. have not felt warranted, however, in expending more than we have.

During the quadrennium the following leaflets have been published:	
"Franklinton Christian College," Sargent	10,000
"Ownership and Responsibility," Smith	3,000
"Our Educational Interests in Our Conferences," Sargent	1,000
"Annual Call," 1911	12,000
"Patronize Your Own College," Coffin	10,000
"The Training of Our Ministry," Sargent	2,000
"Educational Institutions of The American Christian Convention,"	0.000
Sargent, 1912	2,000
"Annual Call," 1912	12,000
"Palmer College," Sargent	1,000
"Why Go To College?"	5,000 1,000
"Recruiting the Ministry," Sargent "Educational Institutions of The American Christian Convention,"	1,000
Sargent, 1913	2.000
"Annual Call," 1913	50,000
"Educational Institutions of The American Christian Convention,"	30,000
Sargent, 1914	3.000
"The Appeal of the Christian Ministry," Morrill	2,000
"Annual Call," 1914	50,000
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Beside these, matter designed to aid our ministers in adequately presenting our educational interests has been sent out as occasion demanded, and 200 copies of the Annual Reports of the Second and Third Sessions of the Council of Church Board of Education were secured and distributed among our educational leaders in college and conference. In this matter of publicity, in some cases at least, the colleges are beginning to co-operate, several of them having published, last year, in leaflet form, for free distribution, the Annual Report of the President, to the Governing Board of the college.

In this connection, too, the policy of the Publishing Association and the kindness of the editor of *The Herald of Gospel Liberty* have made possible a much more extended use of the columns of *The Herald*, so that the space ordinarily devoted to our educational interests has been greatly enlarged, generally occupying an entire page, and on one occasion filling two and even three pages. Our colleges have been strongly urged to use these columns for the purpose of disseminating news, and most of them, recognizing the possibilities of such publicity, are now furnishing news items, directly or through the Secretary. We have not yet come to a knowledge of the beckoning opportunity here, but decided progress has been made. Annual Educational Numbers of *The Herald of Gospel Liberty* have been issued, to which many of the brethren have contributed.

HIGHER EDUCATIONAL STANDARDS FOR THE MINISTRY

It has long since been evident to many of those who have taken seriously to heart the advance of our Church, that if any considerable contribution is to be made to the welfare of the Church at large by our denomination higher educational standards must obtain among its ministry. Here the Secretary begs to quote from a leaflet on "The Training of the Ministry," published in 1910-11:

The urban centers are the strategic points in the Kingdom of to-day, and, at least, of the immediate future. After more than a century of history our denomination shows comparatively few city churches. Ours has been essentially In searching for the cause there is not the slightest question but a rural work. that it is due, mainly, to the fact that the Church has not insisted upon the training of the ministry. The ministry of the past has not been equipped for That there have city work, and has had, perforce, to remain in the country. been exceptions in all sections of our work is evidenced by the city church we have. But that, in the main, it is true is beyond a doubt. In the manner of ordaining its ministry the Church has not acted wisely, having consented to lay its hands upon every "consecrated" worker who has desired to enter the ministry, without respect to his training for the work. It were wiser to recognize the mistakes of the past than to seek to gloss them over. This has been one of the cardinal mistakes of the Church—probably the most serious of its history. The Christian minister's first duty is to his own parish. There he is called upon to solve all sorts of problems. Above all he must be a builder. But no minister of large caliber in the Kingdom, to-day, thinks his work is done when he has been content to build merely locally. He is a part of a world order —the Kingdom of God. As such the call is for constructive world-wide states-Nowhere in the work of men is the demand so great, or the levy manship. upon the intelligence so pronounced, as in the work of the gospel ministry. For the sake of the Kingdom they should be the best trained body of men in the There is no escape. It almost gives one cause to blush that this truth should have to be enforced to-day. It is so evidently written on the very forefront of human intelligence that clarity of vision, large wholesome views of life. power to conceive and construct—the elements that predominate in the successful Christian minister's life—these are the result of the processes of mental culture, lending their aid to a personal knowledge of God.

How much has been accomplished in the matter of elevating standards we do not know. We fear not much. At least we fear the *Board* has not been able to do much in this direction. Limited time and energy have not made possible either the gathering of information respecting the attitude of conferences on the matter or the developing sense of its vital nature among the people. It is the opinion of the Secretary that very few of our conferences have any educational standard, and from the meager information he has at hand, only one, the Ontario Conference, insists on adherence to the regulation. The necessity of raising the standard of ministerial educational equipment is immediate and will require a vigorous campaign on the part of the new administration. It is to be hoped they will be able to push it to a greater degree of success than has the present Board.

At the Norfolk Convention the Educational Board was requested to prepare a course for educational qualification to the ministry, to serve as a standard for the conferences of the Convention. In response to this request Convention courses of study were prepared for those seeking license to preach and for candidates for ordination. These courses were published in a booklet, "The American Christian Convention Educational Institutions and Interests." The hope was expressed that a Convention certificate might be issued on completion of the

conrse. No provision, apparently, was made for making the course effective, other than a suggestion that examiners might be appointed at the various college centers.

At the last Convention the Committee on Education reported, and the resolution was adopted, that it be the duty of the Educational Department to acquaint all the conferences of the uniform course of study, and urge that said course be adopted. This was not intended to interfere with courses of study already in force in any of the conferences, provided such courses reached the standard set by the Convention.

It was the judgment of the present Board that such a course was impracticable for the following reasons:

- 1. Provision would have to be made for both instructors and examiners at various points, a matter exceedingly difficult to arrange, as the remuneration could scarcely be made commensurate with the labor involved.
- 2. Judging from previous experiences such a mode of educational advancement is not appealing. Instructions indicated that correspondence courses, hitherto provided, attracted very few, and had eventually to be laid aside as serving no good purpose. If men, young or old, desire an education strongly enough to put forth effort to secure it, they will take measures to ally themselves with an educational institution where it can be secured in the regular way. As we recall it only two communications have been addressed to the Secretary during the last four years with regard to this course, and these only in the nature of enquiry.
- 3. One of the colleges, at least, had made provision for work ranking well with that outlined in the Convention Course, to be taken by correspondence, and for which credit would be given in the pursuit of a college degree, the course to be completed *intra-murally*, such *extra-mural* work to be under the direction of the regular department heads of the college.
- 4. So far as the course answering as a norm for the Convention was concerned it was felt that it failed to appreciate the diversity in educational standards in different sections of the country, and that the only standard possible must take account of this fact.

At the meeting of the Executive Board of the Convention, in 1911, the Secretary reported on the impracticability of the Convention Course, and was instructed to prepare and present a statement of educational requirements for the ministry such as might receive the endorsement of the Convention and might be accepted as a form by the conferences. Acting under such instruction at the meeting of the Board of 1913 the following recommendation was made:

Realizing that standards of education vary in different sections of the country, and believing that any standard that might be adopted by the Convention must recognize this difference in educational attainment, we recommend that the conferences of the denomination adopt, as requirements for license, at least two years in a high school, or the equivalent of the same, and for ordination, at least two years in an accredited college, to which shall be added a minimum of one year in theology. It is further recommended that candidates who have not graduated before ordination be encouraged to do so as soon as possible.

This recommendation received the unanimous approval of the members of the Executive Board of the Convention and is here presented to the Convention for its endorsement. That the standard is not high we are sadly aware, but that it is an advanced step we must recognize, and we are comforted with the belief that few young men who have spent two years in college will rest content until they have completed their college work and provided themselves with such equipment as our age affords.

THE RECRUITING OF THE MINISTRY

The report of the Secretary of the Convention at Troy, in 1911, stated, there were 1,307 churches in the denomination. Of these only 242 or approximately 20%, had full-time preaching, and only 346 of our ministers were devoting all The record is neither creditable nor hopeful. That the their time to the work. demand in all denominations for ministerial recruits is insistent in no wise minimizes the seriousness of our situation. We have been content to fall back here, as elsewhere, upon the religious integrity and wisdom of parents in directing their boys and girls in the way of Christian service, a willingness which has alas, too often failed of its purpose. To live is more than to make a living, and to serve more than to be served. The Educational Board has, during the last half of the quadrennium, turned its attention and endeavor to enlisting young men in the work of the Christian ministry. To this end the following resolution was adopted at the last annual meeting of the Board, immediately afterwards laid before the Convention Executive, and by them, unanimously endorsed:

In view of the pressing need of more candidates for the ministry, we recommend that the third week in February, 1914, be devoted to the solution of this That to this end the mid-week prayer-meeting be a service of prayer for students, schools, and colleges. That the fourth Sunday of the month be used by every pastor to present the claims of the ministry to the congregation. That a leaflet be prepared setting forth the plan and purpose of this special week and given wide circulation. Further that each minister be requested to furnish the Convention Secretary with names of possible candidates for the ministry, to whom a pamphlet, previously prepared, shall be sent, and literature from time to time. That the work necessary to put this plan in operation be done in the office of the Convention Secretary, the expense of the same to be borne by the Educational Department. Also that the editors of The Herald of Gospel Liberty, The Christian Sun, and The Christian Vanguard be requested to co-operate in the plan by issuing special numbers of the papers devoted to this purpose, and that the Secretary of Education solicit the active sympathy of the colleges in enlisting their constituencies in behalf of a widespread agitation in the interest of ministerial supply.

Under the joint direction of the two bodies the co-operation of our pastors was sought in enlisting all organizations of the Church that have to do with the young in the services of the week. Several of our pastors realizing the possibilities of the movement entered enthusiastically into the plan, and the Convention Secretary has a list, on file in his office, of young men to whom from time to time literature will be sent, setting before them the call of the ministry to young men. In this work some of our colleges are splendidly assisting, one, at least, by a a circular letter seeking to enlist the sympathy and co-operation of the pastors. It is the judgment of the Secretary that our schools might put forth more effectual endeavor in this direction than they are now doing. How many of our colleges are bringing the young men under their direction face to face with the call of the ministry?

ANNUAL OFFERING TO EDUCATION IN ALL CHURCHES OF THE DENOMINATION TO WHICH CALLS ARE SENT

Comparisons as to the number of churches in 1911 and 1914 taking the annual offering for education authorized by the Convention, are impossible, inasmuch as two calls were issued the first year, the regular and a special for

Jirch, and this report reaches only to October 1, 1911, at which time the returns for the last call have just begun to come in. In the effort to secure an offering from every church literature has been sent to all the churches whether requested or not. The 50,000 copies of the Call issued in 1913, and again in 1914, were designed to reach practically every member of the Church and were prepared with the idea of informing the people as to the opportunities and demands of our educational interests. While there has been an increase in the offering it has scarcely justified our hopes.

OUR EDUCATIONAL ENTERPRISES

There are at present ten institutions associated with the educational work of the Christian Church: Christian Biblical Institute at Defiance, Ohio; Defiance College, Defiance, Ohio; Elon College, Elon College, N. C.; Franklinton Christian College, Franklinton, N. C.; Jirch College, Jirch, Wyoming; Kirton Hall, Toronto, Ont.; Palmer College, Albany, Mo.; Palmer Institute-Starkey Seminary, Lakemont, N. Y.; Weaubleau College, Weaubleau, Mo., and Union Christian College, During the quadrennium most of these schools have greatly in-Merom, Ind. creased in efficiency and some have made most remarkable advance. College reported an attendance of 362 in 1910. The enrollment last year was Elon College, with a present attendance of 355, shows an increase of 139 during the same period. The total attendance at all our educational institutions, as reported in 1913-14, was 1,274 as compared with 1,036 in 1909-10. account be taken of the 150 students in attendance at that time at Franklinton, which is now closed, awaiting completion of the new building, the increase would During the same period the increase in the number of ministerial be over 37%. students was from 71 (including 10 at Franklinton) to 100. The number of instructors employed in 1910 was 74, including 5 at Franklinton. In 1914, 97 were so employed.

And just here tribute should be paid to the men and women, chosen for their Christian character and their readiness to help in the development of those religious forces which make the Church college so necessary a part of the advancing Kingdom of God. "The personality of the faculty is half of the battle, the personality of the president the other half," said President Henry Lewis Smith, at the last meeting of the Council of Church Poards. If this be true, and those who are acquainted with higher schools of learning know how closely it shears to the truth, there is good reason for inspiration. The men who serve as administrative heads of our schools are possessed of high ideals and have brought to bear upon the problems they have to face such energy and intelligence as has been rarely, if ever, witnessed in the affairs of the denomination; while those who serve under them may well claim the confidence of the denomination in the meritorious and sacrificial work they are rendering.

The following figures are approximately correct, returns being made in some cases in such manner as to preclude absolutely exact deductions. The total indebtedness reported by all our schools and colleges in 1910 was \$82,328. In 1914 it had been reduced to \$48,090. During the quadrennium the total value of plants and endowments has increased from \$1,024,421 to \$1,549,356.88. In the same period endowments have enlarged from \$486,033 to \$672,084.88. The total expenditure of our schools last year was \$155,000 not including Franklinton. It will be seen that in the matter of equipment large gains have been made. The increase, however, has not in any wise been commensurate with the need. Our

schools should have, at least, \$500,000 added to their available endowment within the next quadrennium. With the increasing pressure from state schools and large funds inimical to the Church controlled college, with the enlarged demands which each year makes upon our educational institutions, the financial responsibility increases, and in the stringgle those who survive will be they who are ready to sacrifice most in the interest of Christian enlightenment. While this is the task of the denomination the bulk of the endowment needed, in the case of most of our schools, must be from the constituency in which the school is located.

The removal of Palmer College from LeGrand, lowa, to Albany, Mo., and the federation of Kansas Christian College with Palmer has given strength to our educational interests in the West. Such a federation has long been desirable, not only that our work might be centralized, but that from this concentration of effort higher standards might be attained, more in harmony with the greatly increasing demands of the twentieth century. The success which has attended the effort has already vindicated the wisdom of the action. Under the able administration of Dr. Watkins a faculty composed of thirteen members has been selected, most of whom, if not all, are specialists in their departments.

Jirch College, under the presidency of Rev. D. B. Atkinson, is at once an appeal and a challenge to the denomination. It is a forceful appeal for assistance in the sacrificial nature of the work being done, and a challenge in that it apparently presents to the denomination one of the most promising openings for participation in the forward moving march of empire in the limitless fields of the great West, with its home for unborn millions. That the Board cannot give larger assistance to Jirch has been a matter of the very deepest regret. eminently in the West with its sparsely settled districts and the sense of freedom born of its expanding plains, its far horizons, and its exemption from eastern traditionalism, is it that the Christian Church may help solve the problems that The Christian Church have arisen from age-long separations in the Church. has staked its claim for participation in the constructive religious work that will signalize this century in the presentation and the conservation of the high ideals of Christian faith in the unfolding vastness of this uation now passing through its birth-throes. It has begun well by founding a Christian college, the first in How will the Church answer the challenge it utters? not for the Educational Department alone, but for the missionary enterprise of the Church as well.

Though Franklinton will doubtless receive more extended consideration at this Convention we cannot refrain emphasizing the importance of the work as a great missionary educational enterprise, and express the hope that action will be taken looking to a speedy completion of the building and opening of the school. We have felt throughout that the employment of some one, on salary, or commission, who would give all of his time to the raising of funds by personal solicitation would soon place at the disposal of the Board of Control ample means to complete the work. The Board of Control, with Rev. John Blood as agent, is putting forth heroic endeavor, and the Convention is deeply indebted to them for the work they are doing.

Both Elon and Defiance College have enlarged their equipment, the former increasing most materially its dormitory facilities and erecting one of the finest gymnasiums in the South. The Christian Biblical Institute has steadily developed under the fostering care of the Board of Trustees and the able direction

of President McReynolds and Dean Enders. It has undoubtedly the strongest faculty in the history of the institution. Weston Hall has been improved at considerable expense to meet growing demands.

During the quadrennium the Ontario Conference has established a fellowship residence for young men preparing for the ministry, which not only reduces the expenses of a college education, and surrounds the student with strong religious influences, but brings him in immediate contact with the church there, and so conserves denominational interests in this large student center. The hall is under the control of the Educational Board of the Ontario Conference, with Prof. J. N. Dales as dean.

Palmer Institute-Starkey Seminary, with Dr. M. Summerbell as president, maintains its standard of previous years and is planning for the erection of a new dormitory and gymnasium. It has also greatly improved the facilities of its agricultural department and otherwise added to its equipment. Dr. O. B. Whitaker, President of Weanbleau College, reports an increase in attendance of 16 over the first year of the quadrennium, with splendid records made by the students in the State examinations. Union Christian College reports an enrollment of 105 with 12 preparing for the ministry. New departments in domestic science and agriculture have been added, increasing the efficiency of the school. Action was taken by the Board of Trustees at its annual session, this year, inviting Dr. Long, the energetic president, to take the field in an effort to greatly increase the endowment.

SECRETARIAL VISITATION

The Secretary, at the invitation of the Board and the colleges concerned, has visited the following schools: Defiance College, Christian Biblical Institute, Elon College, Franklinton Christian College, and Palmer College. That he did not visit others was due to the limitation of time at his disposal.

ANNUAL REPORTS

Reports from all our schools and colleges have been furnished annually, and, almost without exception, have been of most complete character. Owing to the flexibility of reports prepared from year to year action has been deferred on the suggestion of the Committee on Education at the last quadrennial that blank forms be printed for the Aunual Report. Uniform blanks have been sent out to all colleges annually, but the form has been subject to change in some particulars from year to year.

MEETINGS OF THE COUNCIL OF CHURCH BOARDS

The Secretary has not attended the three annual meetings of the Council of Church Boards as no provision was made to that end. We cannot but feel that the lack of denominational representation at the Council meetings is a distinct loss. We have tried, however, to keep in touch with the movement and have been consulted by correspondence upon all matters pertaining to the work of the Council.

CONSERVATION OF OUR STUDENT FORCES IN STATE COLLEGE CENTERS

With an increasing zeal are the denominations turning their attention to the great educational centers of the country with the idea of conserving the religious and denominational interests in these schools toward which the young people of the land are turning in growing numbers. It would be the part of wisdom

to consider our own denominational interests in such centers as might from contiguity to our conferences attract students from our churches, linking up our church work with such student bodies, where churches already exist, and where they do not organize churches to this end. The Church has suffered enormously from the leakage in this respect and it is high time we adopt the means to stem the loss.

RECEIPTS OF THE DEPARTMENT

Total receipts for 1911-1912
(This includes \$511.13 received from former Secretary and \$409.53,
Special Offering for Jireh.)
Total receipts for 1911-1912
Total receipts for 1912-1913
Total receipts for 1913-1914
Total Tectipal Tel Telephone
Total for the quadrennial period\$9,051.34
Λ comparison with returns for the two previous quadrenniums will indicate
the growth in receipts in twelve years.
Receipts for 1902-1906
Receipts for 1906-1910
Special 8,081.81
Receipts for 1910-1914 9,146.65

It should not be overlooked in this connection that the development of "Special College Days" has taken place during this period, and that this feature of the work has been emphasized during the present quadrennium. In the case of the majority of the churches this has introduced two educational offerings during the year, and, doubtless, has retarded the growth of the offering made through the department.

The amount of the actual annual financial support given to our educational institutions and interests we are unable to state with any degree of accuracy, as the contributions made on "Special Days" and by the Southern Christian Convention are unknown to us. They would doubtless increase the amount very materially.

The consuming difficulty here is securing the co-operation of our pastors. The question irresistibly forces itself upon us. Why is it so many of our ministers totally disregard the demands of our educational work, when the perpetuation of our work, to say nothing of its enlargement, depends, in such supreme measure, upon the adequate training of our ministry, and the fostering of our educational interests? Is there any significance in the fact that the United Presbyterian Church, with only 40,000 more members reported than the Christian Church, but of whose ministry ninety-five per cent. are graduates of colleges and ninety-three per cent. are graduates of the two seminaries of the denomination, gave in 1913-1914 nearly \$32,000 to their educational enterprises and excelled, by far, all other denominations in their mission and general benevolent givings? And yet it is this Church, splendidly equipped with a high order of leadership as it is, particularly in the pulpit, giving inspiration to the whole Christian Church, that, in the report of its Board of Education for the present year, says: "We are desperately short of efficient leadership, both ministerial and lay."

The necessities of the time force the issue upon us. The Church must be provided with leadership in pulpit and pew. That leadership will be drawn most largely from the graduates of our own schools and colleges. The Church must be quickened to a just sense of its responsibility in adequately supporting our schools and colleges or die the death. Our leaders will not be recruited from our State-owned and State-controlled institutions, nor will they come from schools of other denominations. That has been demonstrated to an issue. It is in denominational life as it is in the world about us—the fittest will survive, and the Church that neglects this God-appointed way of bringing in the kingdom will not survive.

DISTRIBUITION OF FUNDS

Funds controlled by the Board have been distributed to our schools and colleges on the basis provided by the Convention. Special grants have been made those schools to which the Convention method could not apply and in cases of exceptional need. Starkey Seminary has not requested aid any year of the present quadrennium, though it has co-operated in every way with the Board in carrying out its expressed policy.

EXPENSE OF THE DEPARTMENT

The expense of a wider publicity and of a greatly increased correspondence has added somewhat to the cost of administration over that of previous years. Hitherto the Secretary has been remunerated for his office work on a per diem basis. During the present quadrennium the work has been done entirely gratis, not more than three dollars having been expended any year for extra clerical help, which some exigency has demanded. During this time the work of the department has nearly doubled, making increasing demands upon the time and energy of the Secretary, who is too sadly aware of the inefficient service rendered the Convention throughout the quadrennium. The things left undone loom Often correspondence that needed immediate attention has been delayed large. and other has been denied. Only the burdens of a large and growing city parish, with all the interdenominational interests that demand attention in a New England city, where there is but one church of the denomination, can be offered in extenuation of the imperfections of the administration of the depart-Offtimes the interests of the church the Secretary serves have suffered through the demands of the department and the loss to the department through the responsibilities of the church has been not a little.

THE CO-OPERATION OF THE BRETHREN

In closing this part of the report, we wish to express our appreciation of the faithful co-operation of all members of the Board in the work which the department has been called upon to perform, throughout our term of office. Poctors Fleming, Coffin, Smith, and MacCalman have cheerfully rendered such service as they have been called upon to perform and by their wise counsel and mature judgment have helped to direct our educational affairs in ways of progress. There has been throughout our administration the utmost harmony, and final action has usually, if not always, been unanimous. In this connection, too, we would record our deep sense of gratitude to Dr. J. F. Burnett, who, as Secretary of the Convention, and appointed agent for sending out the Annual Call, and receiving all funds for the department from the offering, has rendered most effective service. The demands upon him, which have been heavily

increased, especially in the last two years, have been cheerfully met, and no effort on his part has been spared to make the department increasingly effective. Nor has Dr. Barrett, the Editor of *The Herald*, been less willing to serve our interests. It is due very greatly to his co-operation that *The Herald* has rendered the service it has as a medium of communication with the Church at large.

The Secretary wishes to place before the Convention the following recommendations for their consideration:

- 1. That all conferences be requested to appoint an Educational Secretary or Board, who shall co-operate with the Convention Board in the interest of our educational affairs.
- 2. That our colleges and conferences be requested to unite with the denominational Board in the publication and distribution of literature, in leaflet and other form, so as to give the widest possible publicity to our educational interests.
- 3. That our conferences be urged to adopt an educational standard for license and ordination to the ministry, accepting the standard of the Convention as a norm.
- 4. That strong effort be made to enlist our ministers and churches in the enterprise of seeking out candidates for the ministry, in our Sunday-schools. Young People's Societies, and other organizations. That the third week in February be devoted to this purpose and that the plan put into operation this year by joint action of the Educational Board and Executive Board of the Convention be endorsed with such modifications as shall be necessary from year to year. That our colleges be asked to co-operate in the work by distribution of literature in their own constituencies and in other ways quickening interest in this vital work. Furthermore, that our colleges be requested to observe Thursday of this week as a "Day of Prayer" for the outpouring of the divine Spirit upon our educational institutions, that young men and women may be led to give themselves to the service of Christ.
- 5. That all our conferences be requested to give full opportunity at the annual session for just consideration of our educational interests.
- 6. That the possibilities of student evangelism through personal work and special services be brought to the attention of our schools, and that the co-operation of some of our denominational leaders, equipped for this work, going, possibly, in teams of two, be sought in special services of at least a week annually in each college.
- 7. That, where possible, teams of five or six members or more, in each of our colleges, be organized to visit churches in near-by territory in the interest of a larger denominational evangelism—this for the training of our students in personal work as well as for the direct benefit in winning men and women to Christ.
- 8. That the Convention appoint an Educational Secretary, under salary, to devote all or part of his time to the work; or, if this be not deemed advisable, that the Educational Board be authorized to set apart a stated sum annually to remunerate the Secretary for a part of his time and enable him to secure such clerical help in the department as may be necessary.
- 9. That the attention of our pastors be called to the wisdom of following up our students, who attend other educational institutions than our own, with a view of keeping in touch with them, either personally or through a local church.

- 10. That our schools be strongly urged to make the study of the Bible obligatory to all students proceeding to degrees, and that strong courses be provided in Ethics and the History of Christianity for such students.
- 11. That the Convention ascertain, through the Educational Board, how our schools are held and governed and what is the relation existing between the schools and the Convention.

W. G. SARGENT, Secretary for Education.

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DEPARTMENT OF SUNDAY-SCHOOLS

With profound gratitude to Almighty God for His many mercies and blessings, with unfaltering faith in our Lord Jesus Christ for His redeeming grace, and with unfailing love to the brotherhood for their loyal and sympathetic support, your Sunday-school Secretary would submit the following report for the quadrennium ending October 10, 1914:

DISTRIBUTION OF WORK

Soon after the close of the last session of this Convention, the several members of the Sunday-school Board were assigned work as follows:

Sunday-school Organization, W. C. Wicker.

Sunday-school Literature, Rev. S. Q. Helfenstein, D. D.

Teacher-Training, President W. A. Harper, M. A., LL. D.

Secondary Division, Rev. McD. Howsare.

Elementary and Home Department, Mrs. E. L. Goodwin.

Adult Department, Rev. W. O. Hornbaker, B. D.

Recording Secretary and Editor Teachers Journal, Hermon Eldredge.

These several officers have contributed articles from time to time to the Officers and Teachers Journal on the work of their several departments, and to The Herald of Gospel Liberty, and have been active in promoting the Sunday-school work of the Church in general and of their respective departments in particular, and have done much to promote the best modern Sunday-school methods among our people.

THE FRONT-LINE STANDARD

The following minimum Front-Line Standard of Excellence was adopted by the Board.

- 1. School open all the year.
- 2. The Bible used in class session in all grades above the primary.
- 3. Graded instruction.
- 4. An active Cradle Roll.
- 5. A working Home Department.
- 6. Sunday-school Council, meeting at least once a month.
- 7. A Teacher-Training Class, meeting weekly.
- One or more Organized Bible Classes.
- 9. Conversion and accessions to the Church during the year.
- 10. A statistical report and offering given annually to the Sunday-school Department of The American Christian Convention.
 - 11. Mission Study and offering to Home and Foreign Missions.

- 12. Special Temperance Instruction.
- 13. The school represented at some Sunday-school Convention, or School of Methods during the year.

FRONT-LINE CHARTS

We prepared large Front-Line Charts, or hangers with the foregoing points of excellence printed in an attractive style; and sent them free to all the Sunday-schools in the Convention.

FREE LITERATURE

We provided literature for free distribution, touching every phase of Sunday-school work and modern methods, and have sent out thousands of these free leaflets to schools requesting them. This has done much to stimulate our schools to adopt modern methods and strive for the Front-Line Standard of Excellence.

FRONT-LINE CERTIFICATE

We prepared a beautiful lithographic certificate to award schools reaching the Front-Line Standard. (See next Page)

A number of schools have already reached the Front-Line Standard and have received the certificate; many others are striving for a higher standard of excellence because of it; and some conventions have offered banners to the school attaining the highest standard of excellence looking to the Front-Line Standard. In this manner many of our schools have received a new impetus to undertake greater things.

REPRESENTATIVE AT ZURICH

The Sunday-school Board elected your Secretary as its representative to the seventh World's Sunday-school Convention, which met at Zurich, Switzerland, July 8-15, 1913. Not only the Secretary, but also Rev. S. Q. Helfenstein, D. D., attended this great gathering of Sunday-school specialists and representatives from over seventy countries with a delegation numbering twenty hundred and constituting one of the greatest gatherings of Christian workers that ever assembled upon the face of the globe.

LESSON COMMITTEE

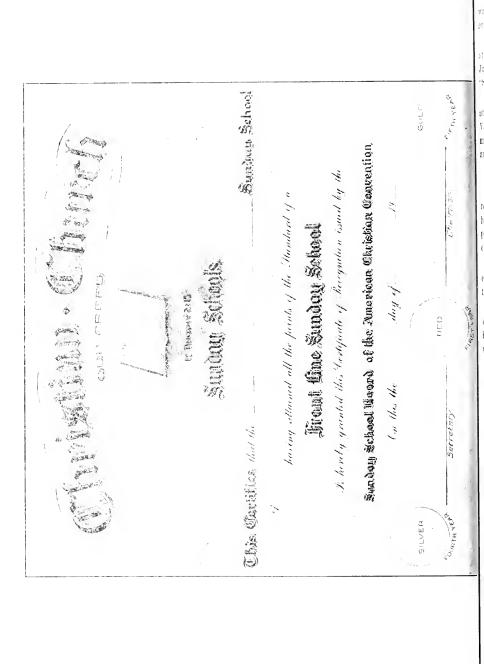
At a joint meeting of the Sunday-school Council of Evangelical Denominations and the International Sunday-school Committee held in Philadelphia last April, it was decided that the International Sunday-school Lesson Committee should be created as follows:

"(c) One member to be selected by each denomination represented in the Sunday-school Council, who has, or may hereafter have, a Lesson Committee."

Pursuant to this resolution the Executive Committee of The American Christian Convention elected the Sunday-school Board a Lesson Committee of the Christian Church; and upon the recommendation of the Sunday-school Board, the Executive Committee of this Convention elected your Secretary a member of the International Sunday-school Lesson Committee, to hold office until this Convention shall elect his successor.

TEACHER-TRAINING COMMITTEE

President W. A. Harper, M. A., LL. D., was appointed a member of the International Teacher-Training Committee; and Rev. W. O. Hornbaker, B. D.,



was appointed a member of the Adult Class Committee. These appointments are to hold until their successors are elected by this Convention.

Rev. S. Q. Helfenstein, D. D., Bro. Hermon Eldredge, and your Secretary attended the Fourteenth International Sunday-school Convention at Chicago, June 23-30, 1914. Bro. Eldredge was on the program and made an address on "Sunday-school Dividends,"

President W. A. Harper, LL. D., Bro. Hermon Eldredge, and your Secretary attended the Seaside Chautauqua and School of Methods at Virginia Beach, Va., July 26-31, 1914, were members of the faculty of that institution, and made several addresses and lectures each on Sunday-school methods, organization, and work.

SUNDAY-SCHOOL NOTES

During the quadrennium, your Secretary has furnished Sunday-school notes regularly for the Sunday-school department of *The Herald of Gospel Liberty* and has written articles from time to time on Sunday-school organization, and various phases of Sunday-school work, to *The Christian Sun*, *The Herald of Gospel Liberty*, and other papers.

The four regular annual Sunday-school Calls have been prepared and sent out to all the schools of the Church, and many schools have responded and contributed liberally to the support of this department.

The gratitude of this department is due and is hereby tendered the Secretary of The American Christian Convention for his faithful and efficient co-operation in helping to further the interest of this department and also to the many friends who have contributed to its support.

FINANCIAL STATEMENT

1910	0		Dr.	Cr.
Dec.	27	To check, Dr. Weeks\$5	277.57	
191	1			
Мау	31	To check, Dr. J. F. Burnett	126.48	
June	30	To check, Dr. J. F. Burnett	68.42	
July	30	To check, Dr. J. F. Burnett	8.75	
June	1	By check, Sunday-school Call		\$ 50.00
Sept.	15	To check, Dr. J. F. Burnett	1.00	
Sept.	29	To check, Dr. J. F. Burnett	3.02	
Nov.	3	To check, Dr. J. F. Burnett	1.11	
Dec.	1	To check, Dr. J. F. Burnett	33.85	
Dec.	11	To check, Dr. J. F. Burnett	2.00	
191	2			
Jan.	1	By office expenses for the year		17.00
May	30	By Sunday-school Call		42.71
May	6	To check, Miss Weeks, balance Dr. Weeks	50.00	
June	1	To check, Dr. J. F. Burnett	126.50	
July	1	To check, Dr. J. F. Burnett	59.13	
Aug.	1	To check, Dr. J. F. Burnett	14.20	
Sept.	1	To check, Dr. J. F. Burnett	5.16	
Oct.	1	To check, Dr. J. F. Burnett	2.25	
Dec,	11	To check, Dr. J. F. Burnett	2.00	

1913			
Jan. 1	By office expenses		19.92
Jan. 1	To check, Dr. J. F. Burnett	.75	
Feb. 1	To check, Dr. J. F. Burnett	1.83	
March 5	To check, Dr. J. F. Burnett	1.00	
April 1	By printing Sunday-school Call		13.00
May 1	By part expenses Zurich		30.00
May 15	By postage on circular letters		1.25
June 1	To check, Dr. J. F. Burnett	253.89	
June 15	By office expenses		15.00
June 15	To check, Dr. J. F. Burnett	6.00	
June 15	By Sunday-school Call		27.00
June 24	By ticket and expenses to Zurich		300.50
June 24	By R. R. Ticket, Rev. McD. Howsare		1.15
June 24	By R. R. Ticket, Rev. W O. Hornbaker		30.00
June 24	By R. R. Ticket, Hermon Eldredge		18.90
June 24	By R. R. Ticket, Mrs. E. L. Goodwin		5 0.90
June 24	By R. R. Ticket, W. C. Wicker		62.50
July 1	To check, Dr. J. F. Burnett	63.32	
July 1	To check, Dr. J. F. Burnett	3.00	
Aug. 1	To check, Dr. J. F. Burnett	14.50	
Sept. 18	By stationery for members Board		12.53
Oct. 13	To check, Dr. J. F. Burnett	2.00	
Nov. 1	To check, Dr. J. F. Burnett	2.21	
1914			
Jan. 1	By office expenses		20.00
Feb. 28	To check, Dr. J. F. Burnett	1.00	
March 17	By leaflets, Hermon Eldredge		32.89
April 12	By Front-Line Hangers, C. P. A		171.50
June 1	To check, Dr. J. F. Burnett	105.38	
June 10	By certificates, Erie Litho. Co		50.00
June 30	By expenses to Chicago		60.00
July 6	By Sunday-school Call		44.50
July 1	To check, Dr. J. F. Burnett	64.63	
July 10	By mailing tubes		4.00
July 20	By Seals for Teacher-Training		.75
Aug. 1	To check, Dr. J. F. Burnett	18.66	
July 26	By check, Hermon Eldredge		24.00
Ang. 22	By leaflets, Hermon Eldredge		1.50
Aug. 26	By seal, stationery, and helps		10.09
Sept. 1	To check, Dr. J. F. Burnett	38.71	
Sept. 5	By postage for office		3.89
Sept. 9	By balance		292.34

Respectfully submitted.

\$1,358.32 \$1,358.32

W. C. WICKER,

Secretary for Sunday-schools,

DEPARTMENT OF CHRISTIAN ENDEAVOR

To The American Christian Convention:-

As Secretary of Christian Endeavor, I submit the following report: At the Troy Convention four years ago I was asked to assume the responsibility of leading the Christian Endeavor work in the Christian Church. I accepted the trust reluctantly, knowing my limited strength, and the limited time I would have to give to the work. I undertook the work with all the strength and energy at my command. Something has been accomplished, but the results have been far from satisfactory. Immediately after accepting the trust committed to my care, I was asked to undertake the leadership of Palmer College. After much debate and careful consideration and prayer, I decided that it was the call of God and accepted the position. The task must necessarily be given first consideration, and in the very nature of things the Christian Endeavor work must take secondary place. I have thus found that the college work has taken so much of my time and strength, that I could not give the energy and attention to the work of the department its importance demanded.

For various reasons our people have allowed the interest in this important work to wane and a large number of societies have dishanded. A few years ago we reported 400 Christian Endeavor Societies. Four years ago we reported ninety-six societies. A great many of our brethren have raised the question as to whether or not the movement had not spent its force and must be supplanted by something else. This may be true in our own Church, but it is not general. Other denominations are giving it more emphasis than ever. Dr. Clark reported at the last International Convention that Christian Endeaver had a better grip upon the world than ever before. It seems to be among our own people, that it has lost its former place and prestige. Shall we not hope, however, that it has only been temporary?

Immediately upon entering upon the duties of my office, I began to take steps to rehabilitate our scattered forces and to create a sentiment for better This I was permitted to do in a limited way, by correspondence. circulars, the columns of The Herald and to some extent in a personal way through conferences and conventions. Finding no funds in hand with which to begin work, my activities must necessarily be limited. Conference secretaries have been slow to respond and our ministers have been but little better. During the quadrennium I have published and sent out to our churches and societies five thousand leaflets, dealing with different phases of the Christian Endeavor work, one thousand one hundred and twelve letters; in the same time I have visited fourteen conferences and given addresses on Christian Endeavor topics. visited forty-four of our churches in the interests of the work; and attended the two International Christian Endeavor Conventions of the quadrennium, the first at Atlantic City, N. J., and the second at Los Angeles, Cal. I have endeavored to secure accurate information as to the number of societies we now have, and according to the best information I could secure, we now have at least 300 organizations.

During the quadrennium, I have traveled 9,400 miles, directly in the interest of Christian Endeavor, besides many trips upon which I have been able to incidentally render some service to our societies.

For several years there had been no special Christian Endeavor offerings by the societies for the department. Beginning with my first year as your Secretary, under the authority of the Executive Board of the Convention, the

second Sunday in January has been set apart as Special Christian Endeavor day, when offerings are to be made for the department, and special emphasis placed upon Christian Endeavor work in all the services of that day.

Total receipts for the Quadrenuium are as follows:

1911\$113.86
1912 67.87
1913
1914
Total Received
The expenditures were as follows:
Postage
Printing 51.55
Stenographer 10.25
Traveling expense
Total Expenditure\$288.92
Cash on hand

In the above financial report, no account has been kept of amounts contributed for traveling expense by churches and conferences visited.

Whatever recommendations I would have to make are expressed in the report of the Commission on Christian Endeavor, thus I am making none here

The work of the quadrennium has been filled with many pleasant experiences incident to the duties of the Secretary. To say the least, the results have been unsatisfactory, but "what I have written I have written." For larger results there must be a specialist in the field, whose whole time is given to the task.

E. A. WATKINS, Secretary for Christian Endeavor.

\$406.17



WOMAN'S BOARD FOR HOME MISSIONS

The Board has great reason to thank God for the success that has attended its efforts. It has only to regret that it undertook so little, that our personal faith was not stronger, and that we as individuals were not more capable of conducting our Master's business. This quadrennium just closing shows a growth along all lines. We want to make special mention of the great work done by our sisters in the South.

Eleven new Conference Boards have been organized, and many local societies added. The printed report gives

Thirty-nine Conference Boards, new Conference Boards eleven.

Number of societies, 143; new societies, 60.

Three thousand and fourteen members in local societies.

Three hundred and forty-seven total number Life Members.

One hundred and ninety-one Life Members gained this quadrennium.

Three Memorial Members.

In 1912, the Board became a corresponding member of the Council of Women for Home Missions, which brought it in touch with first hand information, provided it with literature concerning the Home Mission Campaign, and also work for the immigrant.

It has also secured for our Board, our own name, and recognition as The Woman's Board for Home Missions of the Christian Church.

The Woman's Boards for Home Missions with the Foreign is represented on the Executive Board for summer schools of the middle west by a member—Mrs. Rose Wilmarth, of Chicago, Illinois.

The Board has also had a representative at Lake Winona School of Missions, two years—Mrs. Mary Hagans and Mrs. Athella Howsare, of Ohio, and one year at Lake Chautauqua, by Miss Carrie Robison, of East Springfield, Pennsylvania. Several Conference Boards have also sent representatives to Winona.

The Miami Ohio Conference has had its Living Link on the Frontier—Rev. J. D. Hutton. A number of rooms have been plastered in Franklinton College building, and many of them will be furnished. The Boston work has been a special of the Woman's Board for Home Missions throughout this quadrennium, but for almost two years it was handicapped by the unsettled condition of the work in that city, and hence it could not make strong appeals during that time. The Board has met this obligation largely by the funds accruing from Life Memberships. This last year Franklinton College was added to its list of specials, but in no case has the general fund suffered because of these specials, but rather it has been increased by them.

The last year of the closing quadrennium has been the banner year of the four.

The Board set for its goal for this last year the sum of \$2,000.00, dividing it as follows:

To the Boston Work\$1	,000.00
To Franklinton Christian College	500.00
To the General Fund	500.00

The report of the treasurer will show that the following amounts have been received and credited:

To the Boston Work, \$996.38, or only \$3.62 less than the amount desired.

To Franklinton Christian College, \$849.04, or \$309.04 more than the amount apportioned.

To the General Fund \$1,088.92, which is more than twice the amount set as the goal.

A part of the amount credited to Franklinton Christian College was given toward plastering rooms in the New Franklinton School Building.

The total amount raised by the Board during the last year of the quadrennium is \$3,264.24.

An appeal was made for One Hundred Life Members, for the last year, and one hundred and seven names have been received.

The Board most heartily thanks the members of the Christian Church for their individual interest in the general work of the women, and especially for their ready response to its appeal during the closing year of the quadrennium.

FINANCIAL STATEMENT

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From all sources Oct. 1, 1910-1911. \$1,416. From all sources Oct. 1, 1911-1912. 1,706. From all sources Oct. 1, 1912-1913. 1,174. From all sources Oct. 1, 1913-1914. 3,264.	.58 .40
Grand total	

Mrs. Alice M. Burnett, Corresponding Secretary.



WOMAN'S BOARD FOR FOREIGN MISSIONS

On the four years' journey from Troy to Springfield the Woman's Board for Foreign Missions has gathered along the way a bouquet of fairest flowers, a golden sheaf of results to offer the Master, which we now show you, hoping thereby to stir all our hearts to more loving desires for service; to move our hands and our feet in more active efforts to do what we can to better serve our fellows and honor our Leader.

Almost before the close of the Troy Convention, the newly-elected officers began to plan the suitable celebration of the Silver Anniversary of the Woman's Board for Foreign Missions. These plans finally resulted in the purchase of a lot at Ichinoseki, a town in our most northern field in Japan, where a chapel is now in process of construction as a memorial of the devoted life of Christian service of the first President of the Woman's Foreign Board—Mrs. Achsah E. Weston. Money has also been given for a lot and chapel in Wakuya, Japan. Of this building Missionary McCord writes: "I hope it will be well above the foundation before the Springfield Convention."

Six hundred dollars were given to complete the Ponce Building Fund. In all, three thousand four hundred and fifty-five dollars and nineteen cents were given through the Woman's Board for Foreign Missions for buildings in Japan and Porto Rico during this last quadremnium.

For two years the support of the Sendai Station, Japan, has been the definite work of this Board. Fifteen hundred copies of five letters written by Missionary McCord and Native Pastor Kitano have been mailed to conference and local missionary society presidents during the past year. We find these letters keep us in personal touch with the work and with the workers.

Five Conference Woman's Boards each support a native pastor or Bible woman in Japan. The first year of the quadrennium our Board became a member of the Federation of Woman's Boards of the United States and Canada, and we have a representative in each of the four districts of the Federation. In connection with the Woman's Board for Home Missions, we have a representative on the interdenominational Committee for Missions of the Central West. We also joined the Home Board in sending representatives to summer mission conferences at Winona, Indiana, Chautauqua, N. Y., and Northfield. Mass. Two bequests, amounting to three thousand four hundred dollars, have been received during the quadrennium.

Please notice carefully the facts and figures of the printed report, particularly the total receipts for the four years, of fifteen thousand nine hundred

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and sixty-four dollars and eighty-five cents, an increase of more than seven thousand dollars over the receipts of the preceding quadrennium. But please do not think that these figures at all adequately represent the results attained. The greatest results are not estimated in figures, but are measured in the broadened, deepened lives of women and children as they have come into closer sympathy with Christ in the wider vision of the Christian world in touch with the unsaved world, that we may quickly obey our Lord's last command. Most of all and best of all are the faith and the love that have grown in lives and hearts, consecrated to the cause for which Jesus gave His life—the salvation of the world.

MRS. LULU CRAIG HELFENSTEIN, Corresponding Sceretary.



WOMAN'S BOARDS FOR HOME AND FOREIGN MISSIONS BOARD REPORTS

District Boards, New England and Southern.

Number of Conference Boards

State Boards, Ohio, Indiana, Iowa.

Number of New Conference Boards during Quadrennium Number of Members of Conference Boards Number of Missionary Societies Number of New Societies during Quadrennium Number of Members in Local Societies Number of Conference Boards having Mid-year Meetings Number of Members reported as taking The Christian Missionary	695 143 60 3014 66
HOME BOARD	
Number of Life Members	347
Number of New Life Members during the Quadrennium	1 91
Total Receipts during the Quadrennium	2,460.61 11.26
Mrs Abbie B. Denison, Treasurer.	
FOREIGN BOARD	
Number of Life Members Number of New Life Members during Quadrennium Number of Memorial Members Total Receipts during Quadrennium Increase over last Quadrennium 7, Balance on hand, deposited—	145 47 5 ,964.85 ,029.52
Western Union Telegraph Co. 1, National Bank, Franklin, N. H.	,300.00 76.00 ,515.70 y.

DEPARTMENT REPORTS

CRADLE ROLL

Number of Conference Superintendents
Number of Children Enrolled
Number of Children on Memorial Roll
Number of Leaflets Distributed
Total Receipts during Quadrennium\$190.96
Mrs. Olive M. Clemm, Superintendent.
YOUNG PEOPLE
(For Two Years)
Number of Conferences having Young Peoples' Missionary Societies
LITERATURE
(For Two Years)
The state of the s

Total Number of Leaflets Distributed48,603	3
Total Number of Letters Written	3
Total Number of Names on Record Book 199	3
Total Amount of Postage Used\$ 38.50)
Total Amount of Postage on Hand)
Total Amount of Bills Due the Department	3
Total Receipts 153.56	3
Total Expenditures	7
Balance in Literature Fund 28.19	9

MRS. EMMA S. POWERS, Superintendent.



CRADLE ROLL DEPARTMENT

In the December, 1913, Christian Missionary an article entitled, Our Family Relation, by our Superintendent of Literature, Mrs. Emma S. Powers, shows the Missionary Cradle Roll as a very small branch in her illustration of our organized woman's work. It's a fine illustration of each branch pouring itself into the larger and older organization, but how tiny the Missionary Cradle Roll branch looks! Yet, long, long ago some one said, "Despise not the day of small things," and surely this injunction might be applied to our Cradle Roll Department, for all its members are babies, or very young children, and while we are just eight years old as an organized branch or department, many who were members four years ago have, sometime during the last four years, gone from the department, or have been promoted into the Glad Gleaners, as six years is the age limit.

Perhaps we can never hope to be and do what the departments of more mature age are and do, yet we have our place and it is a great place, for what holds more interest or a deeper place in the heart of the world than the baby? So we do not come to this Convention to tell how much work we have accomplished,

but of the little gifts and deeds of love which we trust will not be lost in the great reckoning time, for

"The heart of the child,

Like the heart of the Spring,
Is full of the hopes
Of what Summer will bring."

This last year required an unusual amount of printing, for there was a real demand for new literature. It became necessary to call upon the two Boards to assist, as the receipts from the sale of literature were not sufficient to meet the expense of printing.

The folder, The Appeal of the Immigrant Child, by Rev. Geo. Conibear, is a strong appeal for our work in Boston, in which this department assists as its work in the home land. This folder is considered so helpful and valuable that the Woman's Council for Home Missions ordered 200 copies for their general distribution.

Making Sunshine in Japan is the name of a very neat, attractive, and instructive little booklet for the department, written by Rev. McCord. It will be well worth your time to read this booklet, for it tells about just what the department is most interested in, in Japan. There were also curollment cards (300 blank back), special printed letters, programs for Rally Day, lists of literature, etc., to be printed.

In the four years, 4,837 copies of literature were sent out by mail. About 400 letters written. The present enrollment is 366, the Western Indiana Conference having the largest number of members—eighty-one; Miami Ohio second, with seventy-two members, and Eel River, Indiana, with thirty-seven. Total receipts for four years, \$190.96. Total disbursements, \$78.14.

Four members have passed over to the great Lover of little children. The names have been placed on the memorial roll and a gift of one dollar was given for one name, to the Home Board, to be used in the permanent fund. Three children paid \$1.00 each to the Weston Memorial Fund.

In looking back over the four years' work, then forward to a greater work, some things come to my mind which will be a benefit and perhaps material gain to the department, and which I shall bring before the Woman's Board meeting.

MRS. OLIVE M. CLEMM, Superintendent.



YOUNG PEOPLE'S MISSIONARY DEPARTMENT

There are at present enrolled in our Young People's Missionary Department seventeen conferences, forty-nine Young People's and Children's Missionary societies, with a membership of 539 in twenty-four of the societies, which were the only ones reporting number of members.

As the department was not in organized form when the present superintendent was elected, in October, 1912, it is difficult to know exactly how many of the forty-nine societies have been organized during the past two years, very likely thirty-nine of them.

Nearly all the societies reporting have mission study. In addition to the regular monthly contributions, several have special work, such as helping to

support a native minister in Japan, the Sendai work, the Christian Orphanage at Elon College, N. C., and Franklinton College, Franklinton, N. C.

Through the superintendent, several Christian Endeavor Societies, Sunday-school classes, and individuals have sent to the Young People's mission funds contributions amounting to \$71.70.

During the past year, the Literature Department for our young people has been enlarged, and a Standard of Excellence for societies has been adopted. During the past two years, our young people's funds for Foreign Missions have been used for the Santa Isabel field. During the year 1912-1913, the Home Missions funds were used for the Boston immigrant work; during the year 1913-1914, for Franklinton College, or the Christian Orphanage at Elon College, according to the preference of the contributor.

Our young people are really doing much more for missions than appears from the report, for it has been impossible to get reports from all the conferences, and a number of Sunday-school classes and Christian Endeavor Societies doing definite missionary work, do not report to this department.

Margaret H. Brickhouse, Supt. of Y. P. Missionary Dept.



SPECIAL REPORTS

AGED CHRISTIAN MINISTERS' HOME

The Aged Christian Ministers' Home, incorporated in 1894, was originally located at Castile, Wyoming County, N. Y. It was located there largely because Rev. and Mrs. P. R. Sellon resided there and to Mrs. Sellon belongs the credit of raising more money there than any one place. After the death of Mrs. Sellon and the removal of the last trustee it was thought best to remove the Home to Lakemont, Yates County, N. Y., where more of the trustees resided than in any one place.

Eight persons had been received into the Home at Castile and had passed on to the Home beyond. The average sojourn of each in the Home was about six years. The removal occurred in 1908, after the last inmate had passed away and under the caretaking of Rev. and Mrs. Alden Allen, who remained as caretakers up to the time of Mrs. Allen's death in 1913, when Rev. and Mrs. J. H. Carr assumed charge, remaining up to July, 1914, since which time Rev. and Mrs. Sylvester Brate have been the caretakers.

Two inmates have passed on into the beyond since the removal to Lakemont—Rev. J. J. Hillman, formerly of Kansas, aged ninety-one years, and Rev. Thomas Holmes, aged ninety-five years, of Michigan.

There are six people now in the Home besides the caretakers—Rev. and Mrs. E. C. B. Hallam, for thirty years missionary to India; Rev. and Mrs. Benjamin French, of New Jersey; and Rev. and Mrs. Thomas N. Davis, of N. Y. But few more could be comfortably accommodated. An addition will very soon be a necessity, as well as a new heating plant. The house was an old-fashioned farmhouse that should be remodeled somewhat when an addition is constructed. The location of the Home is beautiful, facing Seneca Lake and commanding a view of the slope for miles beyond.

Our need is for a larger endowment, and we ask those charitably inclined to remember the Home in their wills.

Since the last quadrennial, Dr. Weston donated five shares of W. U. Telegraph stock, and bequests have been received from the estates of Mrs. Philip Couchman of \$500.00 and Rev. O. T. Wyman of \$250.00, besides smaller sums donated from various individuals. Other prospective donations are pending.

James S. Frost, Treasurer.

Lakemont, N. Y.



FRANKLINTON CHRISTIAN COLLEGE

Report of Treasurer from October 1, 1910, to October 1, 1914

The payments have been for the following items outside from bu	ilding of
college:	
Team of mules	\$450.00
Artesian well	
Wagon for farm	72.00
Traveling expenses J. L. Foster	42.67
Rev. Z. A. Poste, salary and traveling expenses	
New York State Tax on \$500, Legacy Couchman	
Ad in Christian Sun for estimates on work	2.25
Expense meeting of Board (Franklinton)	
Printing	
Traveling expense of Foreman	
Traveling expense of John Blood (which he has given and lost as much	
from salary income by being absent from his work)	
New barn and house for Prof. Long	
The state and th	. 002.01
Total	\$2.647.19
Total receipts have been	
Payments have been	
Deduct	
Deduct	2,011.10
Makes payment on building to-day	92 715 12
There is due Mr. Wendle & Son	\$2.057.52
And due endowment fund	
And due endowment fund	3,000.00
	\$6,957.53

[In addition to what is promisd (without W. P. Building) and with \$5,000 cash, I believe we can pay Wendle & Son, finish and furnish chapel and all class rooms, and second story dormitory rooms.]

John Blood, Treasurer.



DELEGATES TO FEDERAL COUNCIL

Five of your delegates had the honor and enjoyed the privilege of attending the sessions of the Federal Council in the La Salle Hotel, Chicago, Dec. 3-10, 1912.

The immensity and potency of the Federal Council have not yet fully gripped the public mind, not even the constituent bodies.

A brief history of what seems to be the origin and progress of this movement in Protestantism may suggest its importance and value to Christianity. In 1846, 800 representatives from various Protestant denominations met in London and organized the Evangelical Alliance. That meeting adopted nine articles to express what was then considered essential among the constituent bodies:

- 1. The divine inspiration, authority, and sufficiency of the Holy Scriptures.
- The right and duty of private judgment in the interpretation of the Holy Scriptures.
 - 3. Unity of the God-head and the trinity of the persons therein.
 - 4. The utter depravity of human nature in consequence of the fall.
- 5. The incarnation of the Son of God, His work of atonement for the sins of mankind, and His mediatorial intercession and reign.
 - 6. The justification of the sinner by faith alone.
 - 7. The work of the Holy Spirit in conversion and sanctification.
- S. The immortality of the soul, the resurrection of the body, the judgment of the world by our Lord Jesus Christ, with the eternal blessedness of the righteous and the eternal punishment of the wicked.
- 9. The divine institution of the Christian ministry and the obligation and perpetuity of the ordinances of baptism and the Lord's Supper.

These articles were not as binding as a "creed," but a basis of an alliance among Protestants. This shows the theological mind of that time; and branches of the Alliance were extended throughout Christendom. The American branch was organized in 1867.

The Young Men's Christian Association and Christian Endeavor movements added to the forces of spiritual activities among denominations. The Church was moving toward a common center—differences were vanishing in the light of twentieth century progress. This was the first step toward church federation.

The second step was the "Inter-church Conference on Federation," in New York, November 15-21, 1905. That meeting was composed of representatives from thirty Protestant denominations, 18,000,000 members, and a friendly constituency of 50,000,000 people. That meeting culminated in the permanent organization of the "Federal Council of the Churches of Christ in America." The only basis of membership in this organization is belief in "Jesus Christ as divine Lord and Savior." The contrast between the nine statements of 1846, and this one of 1905, shows great change in theological thought and the gravitation of Protestant denominations toward unity, if not union. A half-century has made a revolution in the mind and heart of the Church of Christ.

The Federal Council held its first regular session in Philadelphia in 1908 and its second quadrennial session in Chicago in 1912.

The object of the Federal Council is expressed in the following statements:

- To express the fellowship and Catholic unity of the Christian churches in America.
- 2. To bring the Christian bodies of America into united service for Christ and the world.
- 3. To encourage devotional fellowship and mutual counsel concerning the spiritual life and religious activities of the churches.
- 4. To secure a larger combined influence for the churches of Christ in all matters affecting the moral and social conditions of the people, so as to promote the application of the law of Christ in every relation of human life.
- 5. To assist in the organization of local federations to promote its aims in their communities.

These objects engage the prayerful consideration of some of the greatest religious men in the nation. The committees first created have all passed into Commissions that are studying all the great spiritual, moral, and social questions of the age—such as Home and Foreign Missions; the Church and Religious Education; the Church and Social Service; Family Life; Sunday Observance; Temperance; Peace and Arbitration, and Evangelism. These Commissions have already wrought out great plans that touch the nation through the thirty constituent bodies.

In this great Federation great denominations and small denominations stand on equality and have the same recognition. Each Christian body adhering to the Council shall have four members, and one member for every 50,000 of its communicants, or major fraction thereof. This gives us six members and our men are on many of the important commissions and the Executive Committee. It is the largest religious organization in America, and is the largest expression, se far, of the unity of the Church. It exercises no authority over constituent bodies, leaves their antonomy undisturbed, and works on a scale so large that no single denomination could compass it. Middle walls of partition crumble before this movement and Christ takes first place in its thought, plans, and activities. It is the ecclesiastical clearing-house of the twentieth century, the underwriter of a great undertaking, the reaffirmation of Christian unity, the surrender of individual prejudices to Christian ends, the combined forces of righteousness against wrong.

Our Church stands at the center of this movement and was there more than a half-century before the Evangelical Alliance was born, and more than a century before the Federal Council brought into one body the Protestants of the nation. We have not grasped the meaning of such an organization as the partial fulfilment of our efforts and hopes for a hundred years. The great Commissions of this Council will eventually solve problems and offer practical solutions of questions affecting the nation in its highest interests and the churches in their future welfare.

We, therefore, desire to express our confidence in the future of the Federal Council as the best exponent of combined Protestantism in this country; the wisdom of this Convention in continuing its membership as one of the constituent bodies; and recommend the following for adoption:

- 1. That The American Christian Convention elect six delegates to the next session of the Federal Council of the Churches of Christ in America.
- 2. That this Convention pay into the treasury of the Federal Council the sum of one dollar per thousand members according to the latest statistics of the denomination.
- 3. That a Committee on Temperance be elected by this Convention which shall co-operate with the Commission on Temperance of the Federal Council.
- 4. That our own Commissions on various subjects study the results of similar Commissions of the Federal Council.

The transactions of the meeting at Chicago were fully reported at the time, and need not be recounted here. The volume of proceedings entitled Christian Unity at Work, is worthy of study by all, and should be kept at band as a book of reference by all leaders in church work. The actual adoption of resolutions and declarations by the Council in session is less significant than the steady development of co-operative agencies for the prosecution of its purposes during the quadrennium. But the following summary includes most of the more important actions:

1. The Council voted to establish an office in Washington, D. C., in charge of a Secretary, whose duty should be to represent the interests of the united churches, in matters of common concern, especially in cases where the

moral sentiment of the Church should be brought to bear in matters concerning the national welfare. This has since been done, and Dr. H. K. Carroll has been made the Secretary.

- 2. The report of the Commission on Foreign Missions placed the Council on record in favor of the fullest co-operation on the foreign field, declaring that until the union of Christians in these lands is practically complete, we need not expect to conquer the world for Christ.
- 3. The Home Missions Council was recognized as the proper organization of the churches for co-ordinating home mission activities, and its work in investigation and co-operation was endorsed.
- 4. Strong reports from the Commission on Family Life, Sunday Observance, and Temperance were made and adopted, the campaign of the Social Service Commission for one day's rest in seven was endorsed, and the organization of a Council of Church Temperance agencies was recommended to work with the Federal Council.
- 5. The most elaborate report, representing the greatest amount of study and achievement, was that of the Commission on Social Service. Its most important recommendation was the Social Platform, which as amended by the Commission and the Council consists of sixteen articles, and has become popularly known as, "The Social Creed of the Churches." The continuation of the Commission as a working body was authorized and its support provided for, and the denominations were urged to organize definitely for Social Service, both city and rural, and that their departments become constituent bodies of the Commission.
- 6. The Commission on Peace and Arbitration recommended the observance of Peace Sunday, urged the appointment of a permanent court of Arbitration at the Hague, and endorsed the organization of the Church Peace Union. This has since been formed, with Dr. Frederick Lynch as Secretary, and has the full co-operation of the Federal Council Commission. The work of this union in promoting the Peace Conference so rudely interrupted at Constance, Germany, and the terrible events of the last two months, have emphasized its importance and possibilities beyond all expectation.
- 7. A Commission on Evangelism was authorized, which has since organized with Rev. W. E. Biederwolf as Secretary, and promises to render assistance to the various denominations in promoting the evangelistic spirit, aiding evangelistic committees in plans and methods, seeking out and accrediting evangelists, and in every way assisting in promoting genuine revivals of religion.
- S. Provision was also made for a Commission on the Church and Religious Education, which has since been appointed and has entered upon its duties.

But the value of the Council is not to be measured by the work it is accomplishing directly, but rather by the atmosphere of Catholicity and Fraternity which it is increasingly creating.

RECOMMENDATIONS

- 1. That The American Christian Convention elect six delegates and six alternates to the next session of the Federal Council, and that the first alternate named succeed to the first vacancy occurring, the second to the second vacancy, and so on till the vacancies are filled.
- 2. That this Convention pay into the treasury of the Federal Council annually the sum of one dollar per one thousand members, according to the latest statistics of the denomination.

- 3. That a sum of six hundred dollars be raised as a Federal Council Fund, to meet the above appropriation and contingent expenses.
- 4. That a Committee on Temperance be elected by this Convention which shall co-operate with the Commission on Temperance of the Federal Council.
- 5. That our own commissions on the various subjects covered by commissions of the Federal Council study the results of such commissions, and co-operate with them as opportunity offers.
- 6. That these recommendations be referred to a Committee of the Convention for further consideration and definite report at this session.

W. W. STALEY,
J. P. BARRETT,
M. T. MORRILL,
J. F. BURNETT,
O. W. POWERS.

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PETITIONS AND MEMORIALS

MEMORIAL FROM THE MISSION BOARD

To The American Christian Convention:

Dear Bretheen:—Since the majority of the Mission Board of the Christian Church have for a series of years been interested and actually engaged in the missionary work of the denomination, and have been intimately acquainted with the polity of the Mission Department in all its relations, we beg to submit for your consideration the following items:—

- 1. Organization of Board—We believe that the present organization of the Department, namely, two general secretaries and a board of nine persons, is as nearly ideal as we can have with the present status of our missionary work, and preferable to the one secretary or the two-boards idea, as regards economy and ease of administration. Yeas, six; nos, three.
- 2. Authority of Board—We believe that the present system would be more efficient if greater authority and responsibility were given to the Mission Board, so that it might open new fields or drop those already occupied, determine its financial policies, do similar acts on its own initiative, receiving from The American Christian Convention only general direction, while rendering detailed account of its stewardship. Unanimous.
- 3. Christian Missionary—We believe that the Mission Department should have a periodical publication under its full control, as at present, as a medium of communication. Unanimous.
- 4. Woman's Boards Auxiliary to Mission Board—We believe that in the interest of efficiency and uniformity the Woman's Board for Foreign Missions and Woman's Board for Home Missions might be auxiliary to the Mission Board, instead of to the Convention. Unanimous.
- 5. Japan and Porto Rico Fields—We believe that both Japan and Porto Rico should be continued as our mission fields. Carried; one absent.
- 6. Cultivate Christian Endeavor and Sunday-school Fields—We believe that the Mission Board should be given liberty to cultivate, for missionary fruits, our Sunday-schools and Christian Endeavor Societies, in harmony with the

respective departments, creating any necessary special agency for that purpose. Carried; one absent.

- 7. Laymen's Committee—We believe that the Mission Board should have authority to appoint, form, and finance an effective Layman's Missionary Committee for denominational activity. Carried; one absent.
- 8. General Budget—We believe that the Budget plan should be adopted, from The American Christian Convention down to the individual church; and that a budget including all our general benevolent enterprises should be formulated year by year for the benefit of our general work. Carried; one absent.
- 9. Memorialize A. C. C.—Thus believing, we feel bound to express our convictions, and to appeal to the Convention to give due weight to the matters berein mentioned when the missionary interests of the denomination are under consideration.

The report was adopted as a whole.

WARREN H, DENISON, Secretary of the Board.



PETITION FOR MEMBERSHIP

The Colored People's Christian Conference, Incorporated Sept. 16, 1909

Xenia, Oiho, October 12, 1909.

We, the ministers and members of the above-named Conference, wishing to become members of The American Christian Convention, pledge to you our moral and financial support as God may prosper us.

By order of the Conference at Xenia, Ohio, this the 12th of October, 1909.

Ministers: Four ordained, three licentiate.

Churches: Two-Xenia and Dayton.

WM. WILLIAMS, President, J. T. Honaker, Secretary,

Note.—The above was by vote referred to the Commission on Organization, which recommended that it go to the Executive Board of the Convention for final action, and the recommendation was adopted.



A MESSAGE FROM JAPAN

To The American Christian Convention,

Springfield, Ohio.

Токто, Јаран, Sept. 6, 1914.

DEAR BRETUREN AND SISTERS:—Being thankful to God for all His abundant mercies throughout another quadrennium and for the increased and increasing desire among you all to carry the gospel to all men, we send to you our Christian greeting in His great name, praying that you and we together by consecrated lives and property may bear witness to our jurpose to live supremely for His glory.

As co-workers with you and co-workers with Him, we rejoice in the great grace given to us of preaching the unsearchable riches of Christ in Japan and of doing our little part in bringing Japan to Christ.

At this time of wars and rumors of wars we would remember that we are soldiers of Jesus Christ, our glorious Master and Lord, and that we have every assurance of daily triumph in His great name.

So we pray that in your Convention, led by the Spirit of God, there may be a bugle call to greater achievements in His name than our Church has ever known.

Sincerely yours in Christ in behalf of the Japan Mission of the Christian Church.

A. D. Woodworth,
Mrs. A. D. Woodworth,
E. K. McCord,
Mrs. E. P. McCord,
E. C. Fry,
Susie N. Fry.



COMMISSIONS AND COMMITTEES

Note:—The Commission on Organization submitted as a part of its report the following Constitution, which was adopted. It submitted also a plan of organization, which was by vote of the Convention referred to the Executive Board for further study and action. It also reported "Disapproval of the proposition to create a permanent department of music." Adopted.

CONSTITUTION OF THE AMERICAN CHRISTIAN CONVENTION

ARTICLE I.

This organization shall be called The American Christian Convention.

ARTICLE II.

The object of this Convention shall be to maintain and promote the Charitable, Religious, Missionary, Educational, and Publishing enterprises of the religious body known as Christian.

ARTICLE HIL

The membership of this Convention shall be as follows:

First, Presidents or Principals of Institutions of learning endorsed by the Convention or recognized as co-operating with it.

Second, Presidents of Conferences, State Associations, and District Conventions, auxiliary to the Convention or co-operating with it. The Officers and Trustees of The Christian Publishing Association, the Editor of *The Herald of Gospel Liberty*, the President of the Woman's Board for Home Missions, and the President of the Woman's Board for Foreign Missions.

Third, Each Local Conference, except those of the Southern Christian Convention, which is itself so entitled, may be represented by one minister and one layman for each seven hundred members or major fraction: Provided; that no Conference shall be deprived of representation by one minister and one layman in addition to the President.

Fourth, The officers of this Convention, and the members of the Mission, Educational, and Sunday-school Boards hereinafter provided for, shall be members of the Convention until the close of the Quadrennial Session following their election.

ARTICLE IV.

The Officers of this Convention shall be a President, a Vice-President, a Secretary, and one Secretary for each of the Departments hereinafter named.

except the Department of Missions, which shall have two, a Secretary for Home Missions and a Secretary for Foreign Missions. They shall assume the duties of office on the first day of January following the session at which they are elected, and serve for a term of four years, and until their successors are elected and qualified.

ARTICLE V.

It shall be the duty of the President to give his entire time to the supervision of the interests and activities of the denomination; to attend district conventions, and annual conferences to present the plans of the Convention; to represent the denomination at interdenominational gatherings; to preside at all meetings of the Convention and of its Executive Board; to authenticate by his signature all orders on the treasury and other official papers of the Convention; to call meetings of the Executive Board when necessary, and perform such other duties as may be required of him.

ARTICLE VI.

In the absence of the President, the Vice-President shall preside. In case of a vacancy in the office of President, the Vice-President shall become President for the unexpired term.

ARTICLE VII.

The Secretary shall record all proceedings of the Convention, and its Executive Poard; he shall gather the statistics of the denomination, with all possible information regarding its various organizations and enterprises, and shall promote the interests of the churches and conferences in every way; he shall take one general collection each year, to defray expenses of the Convention, until these expenses are otherwise provided for; he shall have printed for distribution at the quadrennial sessions the reports of the Department Secretaries; and shall perform such other duties as may be devolved upon him.

ARTICLE VIII.

The Convention shall include the following departments: Missions, Education, Publishing, Sunday-school, Christian Endeavor, and Finance, with the societies and organizations auxiliary to the Convention or its departments. Each department shall have a Secretary, except the Department of Missions, which shall have two, a Secretary for Home Missions and a Secretary for Foreign Missions. These Secretaries shall have supervision of their respective departments, subject to the direction of the Executive Board hereinafter named. It shall be the duty of each department and auxiliary to report annually to the Executive Board through the Secretary of the Convention, to furnish information in addition to such annual report when called upon, and to forward to the Convention Secretary at least one month prior to each quadrennial session, reports for the quadrennium. The Convention shall also include a Bureau of Evangelism and Social Service, the same to be under the care of the Home Mission Board.

The Executive Board shall at its discretion pay the President a living salary together with office and traveling expenses.

ARTICLE IX.

The Executive Board shall consist of the President, the Vice-President, and the cight Secretaries above named, whose duties it shall be to carry out any measure adopted by the Convention or necessary to promote its objects. It shall hold meetings annually, or oftener at the call of the President or of any three members of the Board. It shall require that bonds be given by all officers handling money for the Convention or its departments. The members of the Board shall constitute the Board of Trustees of the Convention, to exercise, conduct, and control the corporate powers, business, and property of the Convention. The Executive Board shall have power to fill any vacancy in its own number, except in case of a member ex-officio, and any vacancy in a Department Board not otherwise provided for, and may declare a vacancy in the same offices for cause, subject to an appeal to the Convention at the next meeting thereafter. The Board shall report all its actions to the Convention, with such recommendations as it shall desire.

ARTICLE X.

The Convention shall elect four persons, who, with the Foreign Mission Secretary, shall constitute a Department of Foreign Missions, and shall have charge of the Foreign Mission interests of the Convention. This Board shall elect a President, a Recording Secretary, and a Treasurer, and such other officers as its work may demand. It shall fill all vacancies that may occur in its numbers, except in case of the member ex-officio, and may declare vacancies in such positions for cause, subject to an appeal to the Executive Board of the Convention. It shall have the general management of the Foreign Mission Department, including the issue of calls for collections under the direction of the Convention, or its Executive Board, and the collection, appropriation, and disbursement of Foreign Mission Funds.

ARTICLE XI.

The Convention shall elect four persons who, with the Home Mission Secretary, shall constitute a Department of Home Missions, and shall have charge of the Home Mission interests of the Convention. This Board shall elect a President, a Recording Secretary, and a Treasurer, and such other officers as its work may demand. It shall fill all vacancies that may occur in its numbers, except in case of the ex-officio, and may declare vacancies in such positions for cause, subject to an appeal to the Executive Board of the Convention. It shall have the general management of the Home Mission Department, including the issue of calls for collections under the direction of the Convention or its Executive Board, and the collection, appropriation, and disbursement of Home Mission Funds.

The Home Mission Board shall provide the necessary expenses for the conduct of the work of Evangelism and Social Service.

ARTICLE XII.

Pending the incorporation of the two Mission Departments above named, they shall constitute the Board of Directors of Missions. This Board shall elect a President, a Secretary, and a Treasurer, who may or may not be a member of the Board. It shall have charge of the invested funds of the Board, and hold the title to all property of the Board, including real estate; and shall have charge of all matters which cannot be managed by the two departments separately; and arrange to transfer its funds and its properties to the Home and Foreign Mission Boards when incorporated.

ARTICLE XIII.

The Convention shall elect not more than four persons, who shall constitute, with the Secretary of the Department of Education, an Educational Board, the Secretary of the Educational Department being President ex-officio. It shall act

as a Board of Control for the Correspondence College. It shall take one general collection each year for educational purposes, under the direction of the Executive Board of the Convention. It shall take measures to promote the establishment of courses of study by the conferences, provide aid for students for the ministry, and in all possible ways promote educational interests. It shall have power to fill all vacancies except in case of the member ex-officio, and declare vacancies in such positions subject to an appeal to the Executive Board.

ARTICLE XIV.

The Convention shall elect one or more persons who, with the Secretary of the Sunday-school Department and the Editor of the Sunday-school Literature, shall constitute a Sunday-school Board. The Secretary of the Department shall be the President of the Board. Its duty shall be to devise means to promote the interests of Sunday-schools, to gather statistics, disseminate information, and aid in the adoption of the best methods of Sunday-school work and Bible study.

ARTICLE XV.

The President of The Christian Publishing Association shall be ex-officio the Secretary for the Publishing Department.

ARTICLE XVI.

The Secretary of Finance shall keep and invest the funds of the Convention, subject to be drawn only in accordance with a vote of the Convention or its Executive Board. He shall give bonds to the acceptance of the Board. All funds from whatever source shall be paid out under the direction of the Board, unless the objects of the donation be designated by the donor.

ARTICLE XVII.

The sessions of this Convention shall be held quadrennially. Special sessions may be held at the call of the Executive Board. The Fiscal year of the Convention shall begin with the first of October.

ARTICLE XVIII.

The Convention shall elect five persons who shall constitute the Board of Control of Franklinton College.

ARTICLE XIX.

This Constitution may be amended at any session of the Convention by a two-thirds vote, providing notice of the proposed amendment shall have been published in the denominational paper three months prior to the assembly of the Convention; or by a three-fourths vote of the Convention.



COMMISSION ON MUSIC

The Commission on Music is one of the infant industries of the Christian denomination,—and probably will remain as such until its importance is realized to a better advantage. The great German Reformer has said: "Nothing on earth is stronger, to make the sad joyful, the joyful sad, and the timid bold; to charm the haughty to humility, to calm the quiet hot and excessive love, to lessen envy and hatred. And if any one can recount to me all the emotions of the human heart by which people are swayed, and driven either to virtue or vice, I will say that nothing is more mighty than music to curb and govern these same emotions of the mind."

The field which should be covered by this Commission is extensive and fraught with much ignorance and neglect. It is easily discovered that there is much room

for improvement in the matter of worshipful music in our churches during divine worship. Because of the great influence of music over our emotions, it is highly important that especial effort be made to have this part of divine worship the best possible. The attempt should be made by this Commission to greatly advance the standard and class of music employed in the ordinary church services, Sunday-schools, and prayer-meetings, emphasizing the open fact that there is A DEFINITE DISTINCTION between sacred and secular music.

It will not do to use music in divine service that merely catches the fancy of the people for the end of all church music is WORSHIP. Dr. Richardson, the organist, said not long ago: "The music used in church should be of the highest quality. It should be written by the best composers, and written as a rule, especially for church worship. Much that is heard at present in our churches is far from conforming to this standard: so far, indeed, that in some instances it amounts to a positive scandal. On the other hand, music may be perfectly correct, and even highly artistic, from a technical standpoint, and yet unsuitable for church use."

We have not had the money with which to prosecute a general campaign of education throughout the denomination. We did not have the courage to ask for an appropriation of funds in the face of the fact that the already established work of the denomination was hard pressed for money. Consequently, the campaign that might have been conducted by the Commission was held in abeyance for want of means,

The Commission on Music to be useful to the interests of the Church at large should have an appropriation of money in order to make possible an effective movement for the development of church music in divine worship, or, otherwise its domain will be confined chiefly to the realms of resolutions and recommendations. FURTHERMORE, IT SHOULD HAVE RECOGNITION with other Departments in our Constitution, thus clothing it with due authority and power to create more than just a scattering interest.

Too many churches allow themselves to be exploited by music publishers who are in the market to sell their "jingles and rhymes" for all occasions which are so often unfit and secular in character. The words of such music, if practiced in life, would produce a selfish, mane type of Christianity, while the music itself is often illiterate and fanciful. It certainly has its psychological effect upon spiritual conditions in our churches.

As a Commission, we would encourage that class of music which has character, uplifting dignity and intelligence, and which would at the same time inspire reverence for sacred things and promote zeal for the salvation of lost souls. Music in our churches should not be rendered for display of art, nor for entertainment, but to aid and bestir the soul's aspirations for spiritual good. Here is a splendid field for usefulness for the Commission. It should not be ignored nor set aside as irrelevant to our success as a people of God.

We need leaders—to find and encourage them; classified church music for all church departments censored by the Commission; literature to extend information and instruction and to say the least, do we need conformity to sensible plans issued to the brotherbood for their benefit. These are matters that should be fostered and developed by the Commission in all detail. Therefore, we would ask at this juncture, that the Commission on Music be empowered with an appropriation of at least fifty dollars (\$50) to be used for printing and postage in carrying out the above lines of work.

A RECOMMENDATION. We have long observed a need in our various

conferences for a uniform and acceptable set of hymns to be used during the sessions. Such an edition could be published at a nominal expense and distributed to the conferences upon demand for their use during their annual meetings, and also during quarterly institutes. We would therefore recommend that special Conference Edition Leaflet be published consisting of familiar hymns subject to the approval of this Commission as to the number and character.

A RECOMMENDATION. We would further recommend that the Commission on Music Le continued as a Constitutional Department of The American Christian Convention, and, that ways and means of providing funds for its legitimate use be considered by the governing board.

Respectfully submitted,

C. A. McDaniel,
O. W. Powers,
Pressley E. Zartmann,
Walter Klingler.



COMMISSION ON EVANGELISM

The apostle Paul states in Ephesians 4:11 that the Lord bestowed on the Church as *gifts* apostles, prophets, evangelists, pastors, teachers.

Experience testifies that few men possess all these qualifications, yet they are all necessary "for the perfecting of the saints."

While the work of the Holy Spirit in the conversion of men cannot be wholly classified, history interprets the general methods by which spiritual harvests are most successfully reaped. Apparently the law of Christ's kingdom is that "one soweth and another reapeth." The sowing of the gospel is done—in the order of time—by mothers, fathers, Sunday-school teachers, the lives of professing Christians, and the ministers of Christ. The harvest reaped is usually in proportion to the thoroughness of the Christian teaching previously given. Knowledge of the kingdom of God can be imparted, like any other knowledge, only as fast as it can be received.

In due time, wherever there has been faithful teaching and living, the harvest time comes. Then comes the evangelist, one or many according to the population. By organized effort the Christians in the community work together in prayer, in expectation, in advertising, in invitations, and in song. The evangelist compares lives as they are, with what they should be, makes known God's demand for instant and thorough repentance, and points out the way to God. All these, working together, create a spiritual condition in which the avenues to the sonl open as flowers open to the sun. It then seems natural to live in a spiritual atmosphere and talk of spiritual things. The emotions are roused to action and lasting decisions for Christ are made.

Perhaps at no time has the work of the true evangelist been more appreciated than at present. All idiosyncrasies are overlooked if the work done bears the stamp of the Spirit of God. This should lead all denominations to seek out men possessing evangelistic gifts, train them as much as possible, get them filled with the Spirit of Jesus, and send them wherever "the harvest is ripe."

One danger, however, must be avoided. All good and efficient men have imitators. Into the ranks of the evangelists have pushed some men possessing their natural powers, but lacking their proper training of intellect and spirit.

In view of all these things, your Commission on Evangelism presents for your consideration the following recommendations:

- 1. We recommend that the Christian denomination shall have a permanent, efficient, sympathetic Committee on Evangelism, with power to advise—through the conferences—the evangelical activity of our people, and to co-operate with other denominations for as thorough an evangelization of our country as possible.
- 2. We recommend that the Committee on Evangelism of The American Christ an Convention be constituted a Committee on Credentials, to ascertain the mental and spiritual titness of men for evangelistic work; to arrange that like committees shall be chosen to work with them in all the conferences; to encourage men called of God as evangelists; to recommend them to conferences and to churches; and to work in this with the Commission on Evangelism of the Federal Council of the Churches of Christ 'n America, which is using its strong influence to raise to a higher level the standard of evangelism.
- 3. We recommend that the Committee on Evangelism create and circulate literature tending to rouse God's people to a realizing sense of their privileges and of their responsibilities toward the unconverted.
- 4. We recommend that the Committee on Evangelism shall arrange—through the conferences—for district or conference meetings to develop in ministers and people a consciousness of their ability to become leavening agents for Jesus Christ in their respective communities.
- 5. We recommend that The American Christian Convention shall arrange for proper financial support for the work of the Committee on Evangelism, whatever the number or other official relationship of that committee may be.



COMMISSION ON MISSIONS

COMMISSIONERS

Rev. Warren H. Denison, D. D., Chairman, Norfolk, Virginia, Member Mission Board, Chairman Foreign Mission Committee Southern Christian Convention.

Rev. J. G. Bishop, D. D., Dayton, Ohio, Member Mission Board.

Rev. F. G. Coffin, D. D., Albany, New York, Member Mission Board.

Rev. W. P. Fletcher, Keswick, Ontario, Member Mission Board.

Rev. Charles B. Hershey, Farmer City, Illinois, Secretary Department of Evangelism and Missions, Illinois State Christian Conference.

Rev. Horace Mann, Olney, Illinois, Pastor Home Mission Churches.

Rev. Wilson P. Minton, Goshen, Indiana, Mission Secretary Indiana State Conference, Mission Secretary Eel River Conference.

Rev. Milo T. Morrill, Dayton, Ohio, Foreign Mission Secretary.

Rev. Oliver W. Powers, D. D., Dayton, Ohio, Home Mission Secretary.

Rev. Omer S. Thomas, West Milton, Ohio, Mission Secretary Miami Ohio Conference.

Hon, J. E. West, Suffolk, Virgima, Chairman Home Mission Board Southern Christian Convention.

INTRODUCTORY

Your Commission feels very keenly the responsibility and the privilege that is before the Christian Church to do her full share in the evangelization of this world; your Commission is not unmindful that this will require a strong and consecrated Church in the home land, a Church alive to the one great mission of the whole Church, a Church with a vision of the uttermost parts, a Church with a spirit of sacrifice, a Church inspired with the Spirit of the living God.

Therefore, your Commission on Missions calls upon this Convention, first of all, to issue a manifesto and a challenge to our brotherhood and would urge that in every possible way such emphasis and publicity shall be given these until they are ingrained into the very thought-life, prayer-life, preaching, teaching, writing, of our officials, ministers, teachers, laymen, editors, that the actions taken by this Convention shall become the very heart-life of our entire brotherhood and we shall fully realize our chief mission and shall do a worthy part in the evangelization of the world.

MANIFESTO

Devoitly grateful to Almighty God for manifold mercies and blessings heaped upon us during the quadrennium just closed, we, members of The American Christian Convention gathered in the quadrennial session at Springfield. Ohio, for ourselves and brotherhood declare our fealty to God our Father, to Jesus Christ His Son, and to the Church universal of which we are a part; we deliberately and thankfully dedicate ourselves to advancing the kingdom of our Lord, and to spreading the gospel in this and other lands as we may be led and prospered, in fulfillment of the commands laid by our Master upon the whole body of believers and upon us, one and all.

We, therefore, representatives of the Christian denomination in America, pledge ourselves, and summon our brotherhood, to unceasing efforts to greatly increase our missionary activity in the next four years, to enlarge our contributions until we realize the true measure of our Christian stewardship and adequately support and man our present missionary work, and until we shall fairly evangelize the million souls we have adopted as our Christian trust.

May our purpose remain frue, our zeal never flag, and may our prayer for the coming of the kingdom of God be ceaseless and availing.

AMEN.

CHALLENGE

With all the emphasis we can command, your Commission on Missions calls attention to the massing of home and foreign mission agencies in America, and the launching already of a comprehensive campaign to forward missionary work at home and abroad; we call attention to the movement among American Christian students and American laymen directed toward equipping the foreign neld for thorough evangelization; to the unprecedented multiplication of missionary literature and wide dissemination of missionary information, betokening growing interest; to the exceeding urgency of the call for the gospel and more missionaries from all mission lands, where now countless doors are open and no door closed against Christ our Lord; to the mighty beneficent transformation already wrought by the gospel missions in every field of the world. We are overborne by the conviction that such facts unmistakably point out the will of God for the whole Church.

We furthermore direct your thought to the real missionary awakening in certain sections of our own brotherhood—an awakening that should extend to every member of our churches; and to the continued success attending our limited attempts at evangelization; and to the equipment and readiness in our fields for an advance; also to the unprecedented readiness of the people in our fields to receive our ministrations; all of which speak with a mighty voice, urging us to hasten our pace.

Wherefore, let this Convention challenge every member of the denomination to do his missionary duty; every minister to faithfully forward the spirit and cause; every conference to fix a goal and work toward it; every institution of learning to thoroughly teach it; every individual and organization to promote mission study, missionary giving, missionary conferences, and the widest possible participation and co-operation in all movements calculated to advance the cause of our Lord and Master.

INTERCESSION

Missionary enterprises are conceived, born, and developed in prayer. God enlarges His kingdom only as His people manifest a desire to have it enlarged by giving themselves to prayer and service. Prayer is the first requisite to It opens fields and furnishes workers: "Pray ye theremissionary success. fore the Lord of the harvest, that he would send forth laborers into his harvest." It is a potent factor in the getting of results: "The effectual, fervent prayer of a righteous man availeth much." And united prayer availeth more: "If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father." If we ask for the heathen, they shall be given us. Therefore, it is the earnest conviction of the Commission that no greater service can be done for our missionary enterprise than to bring our people into the spirit of constant and united prayer in its behalf, such a spirit of prayer as will break down prejudice and overcome difficulties. Upon it we must depend for the future success of our mission cause. urge a definite and continuous campaign of prayer for missions throughout our Church. It should begin in this Convention, it should find a larger place in all our conference sessions. Special conferences for prayer and Bible study in relation to missions as held by other denominations, should become a part of our mission work. Our religious papers increase the interest as they give it repeated emphasis. Upon each pastor rests the duty of leading his people into the blessed privilege of becoming intercessors. He must do it, both by teaching and example, must present it from the pulpit, teach it in special Bible study, then lead the membership to pray definitely by the use of inter-He may organize them into groups whose object shall cessory prayer lists. be prayer for missions, teaching them to pray for our own missionaries and members of our Mission Board by name. They need and are entitled to our constant support in prayer, and as we thus hold up their hands they shall the better plan and wisely execute.

OUR MINISTRY

Your Commission would in its most emphatic way call our ministry to its true place of leadership in missions. In a very large measure our pastors hold the future of our mission interests in their hands. The missionary and the non-missionary pastor can be easily traced from church to church. It is within the pastor's power to help build up, encourage, co-operate with the

plans of the Mission Board, mission committees, conference and State mission officers, or to almost break them down. His spirit and attitude is reflected by many of his people in their talking, giving, praying, reading. He has it in his power either to inspire confidence or dampen enthusiasm. There is a fearful responsibility and a glorious privilege upon the minister of the gospel It is our conviction with regards to this supreme business of the Church. that he ought to know what missionary intelligence will most appeal to children and young people, at those times of life when great decisions are being made and lay upon them the call to give serious consideration to mission work as a life-work; how to help those women of the missionary society to larger work and inspiration and give them information that will greatly help in their plans; how to help meet the needs of those men in his church to have a world vision and a practical knowledge of missions as related to present problems, and be able to inspire his church missionary committee and give them plans now approved by all missionary statesmen.

He needs to have more than a passing knowledge of the mission study class in his congregation. This Commission would, through this Convention, call him to a clearer instruction from the Word as to its teachings on this thought. We believe him to be the key-man in stimulating missionary prayer-life. We recommend to our pastors the importance of getting together in groups for mission study, discussion, recitation, in a definite way. As an illustration, the ministers in the Eastern Virginia Conference for more than a year have met regularly every two months for definite mission study, completing such books as Mott's "Decisive Hour of Christian Missions," and Doughty's "Call of the World," and will next take up, "Immigrant Forces." For such group meetings for mission study and mission intercession we plead. And we call upon you, as a true minister of the gospel, to present to your church the responsibility of your denomination in such a clear-cut and positive way that they will feel its power, see such a clear vision of their privilege, and enter upon their opportunity.

OUR INSTITUTIONS OF LEARNING

From our institutions of learning must come our ministers and our choice lay leaders, our official members, our Sunday-school superintendents. It is the judgment of your Commission that we should ask our schools to give due emphasis to missions and surround the student lives with a distinctly missionary atmosphere. There should be lectures by the strongest-men available, mission study classes should be formed, the Bible should be taught as a missionary book, missions should be a part of the curriculum, so that the alumni will possess a missionary spirit. The Student Volunteer Movement should be encouraged in all our schools in a very definite way. Men are not educated to-day who do not have the world vision, and we look to our schools to give their finest specimens of manhood to the great world calls for Christian service at home and abroad.

CHRISTIAN STEWARDSHIP

In the matter of Christian Stewardship and the grace of giving your Commission is convinced of at least two things, viz.: that our mission work must have greatly enlarged funds, not only to maintain our present work, but to Increase the work manifold, for we believe God will hold us responsible for a work several times as large as we are now doing; and in the second place we

are convinced that for our own good and spiritual development as a people we must become much larger givers. We are firmly convinced that our people are not yet awakened to the grace of giving and are not yet touching the fringe of their possibilities in that line. We would therefore have this Convention solemnly call all our people to a greatly enlarged vision of sacrificial giving; we should have our general officers, our ministers, our Christian leaders teach more frequently and lay more emphasis on God's plans as given in the Book: we would have more of the brethren prepare logical and consecutive contributions for our Church papers on Christian giving; we would have our mission officers put out much more of the best and strongest literature to be secured; we would have tithing taught and societies of tithers in the churches formed; we would institute campaigns from time to time to greatly increase the number of givers. it should be emphasized in the most practical way by all our field workers; it should be discussed at conferences and institutes; the every-member canvass should be made in every church and followed up; weekly offerings should be We should lay much emphasis upon the securing of large gifts. We have many of the Lord's children to whom He has intrusted His goods, and we should expect them to give thousands and tens of thousands of dollars, and it must be laid upon their hearts that the Lord hath need of their goods; we have churches and individuals that ought to be supporting Living-links and mission stations under the direction of the Mission Board. We would call upon you and through you our whole brotherhood not only to talk, write, and pray about giving, but to actually give until giving becomes a delight. We ought to say now to our Mission Board, "You plan for larger work in missions and we will stand back of the finance and do a worthy work that Jesus Christ may be pleased to honor."

THE UNITED MISSIONARY CAMPAIGN

Your Commission finds itself in heartiest accord with the United Missionary Campaign now being waged in our land by the Foreign Mission Boards of North America and the Home Missions Council of the United States with the co-operation of the Layman's Missionary Movement and the Missionary Education Movement. This campaign is in the interest of the entire mission work of the Church at home and abroad, and seeks to enlist the entire membership of the Church. The aim of this co-operative effort is the fullest development and the largest use of the spiritual conditions of abundant Christian life and fruitful Christian service. especially prayer, personal Bible study, and personal Christian service. great educational campaign until every church and member shall be informed. using wide circulation of literature, promoting mission study, working for a larger assistance from the public press in gathering religious and missionary news, and the securing of a strong missionary committee in each church and securing missionary instruction in the Sunday-school. This campaign teaches Christian stewardship and endeavors to secure from the proper official body of each church a definite decision to conduct the every-member canvass and to show the advantages of the weekly offering for missions and other benevolences as well as for current expenses and to promote an adequate realization of stewardship. urge our Mission Board to push this campaign vigorously, and would earnestly ask our conferences and all our churches to adopt its plans and methods and adjust them to our needs and avail ourselves of this co-operation in inspiring and informing each member of the common task and enlisting all in systematic and proportionate giving to support the entire mission and benevolent work of the Church.

THE LAYMAN'S MISSIONARY MOVEMENT

Your Commission would recommend in the strongest terms the principles and aims of the Laymen's Missionary Movement. We would have all our churches enjoy the blessings that would come to them if they would enter heartily into the use of the methods that have been so thoroughly tested and that have brought such rich blessings to thousands of churches of all denominations and which have been proved over and over again by our own churches. We would plead for a Church Missionary Committee in every church which by literature, mission study classes, Sunday-school instruction, addresses, prayer, shall permeate the entire congregation and all its departments with missionary spirit and intelligence. In the same way we would plead for the Annual Every-member Canvass for missions and other benevolences as the best way to reach and enlist the entire membership of the Church. This is practicable and applicable to all churches whether large or small, in city or in country. Scores of our own churches have tried it and found it most satisfactory. Likewise we would plead for the Weekly Offering for missions as the scriptural method, a method of great educational value, and equitable. It promotes larger prayer for missions, enlists a larger number of systematic contributors, makes it easier for the average member to give more and provides continuous support for missionary work. The Duplex envelope has been found to be by far the best method for collecting both current expenses and missionary offerings.

We would most earnestly urge upon our people the importance of participation in and co-operation with these great interdenominational missionary movements. Such conventions are our opportunity. We call attention to such missionary conferences as are held at Lake Geneva, Silver Bay, Blue Ridge, and others. Our pastors, leaders from local churches, members of church missionary committees, teachers, and others with capacity for leadership should endeavor to attend some such conference and method school in their churches, should assist in whole or in part if necessary. We are greatly indebted to these interdenominational movements. It would be greatly to our advantage to invite representatives of such movements to our gatherings and for our denominational papers to give large reports of these interdenominational movements.

THE CONFERENCE BUDGET PLAN

Your Commission commends the Annual Missionary Budget Plan for Conferences, which has been used during a part of the quadrennium. We believe it to be the correct method, for the conference itself sets a standard for mission giving after due consultation and calls upon the churches to meet that standard. It has been stimulating and we believe it will become more so with each year. And in this connection we would urge upon all our conferences and conference officials the heartiest co-operation with our Mission Board and work. We would urge the greatest care in the choice of Conference Mission Secretaries and Committees, men who have a missionary vision and will co-operate with the churches and encourage them, help them to inaugurate mission study and a program of prayer for missions, who will by correspondence and visitation stimulate them to large service, generous giving, and will help to develop missionary advocates. It is our conviction that there should be a complete chain of missionary organization from the Mission Board down through the States and conferences, to the

local church. The Mission Departments of conferences can do a vitally important work by suggesting books, and conferences should require a knowledge of the modern missionary work as essential to ordination. The Conference Mission Secretary can select choice men and urge them to attend summer conferences, and suggest especially valuable literature for leaders in church work.

POLICY PROPOSED BY THE MISSION BOARD

Your Commission has given due consideration to the eight items proposed by the Mission Board in annual session to this Convention as a denominational Missionary Policy and finds that a large majority of its members are in harmony with the Board's recommendations, as follows:

1. "We believe that the present organization of the Department, namely, two Secretaries and a Board of nine persons, is as nearly ideal as we can have with the present status of our missionary work, and preferable to the one Secretary, or two Boards idea, as regards economy and case of administration."

Your Commission notes that after due deliberation the Commission on Missions, and the Committee on Missions, and the Convention itself, at its last session after four years of trial endorsed the present plan as best for us. After four years more of trial, this Commission is of the same opinion for the work of each Department is sufficient for the most capable among us and it is not possible for one man to give equal emphasis to both departments.

2. "That the present system would be more efficient if greater authority and responsibility were given to the Mission Board so that it might open new fields or drop those already occupied, determine its financial policies, and do similar acts on its own initiative, receiving from the Convention only general direction, while rendering detailed account of its stewardsip."

Your Commission believes that the Convention may express itself on general principles of the work, but that each Board is supposed to understand its own department, and is better qualified to plan as well as manage its own business better than a promiscuous Convention. The Board cannot work to a settled policy when the Convention frequently changes its plans.

3. "That in the interest of efficiency and uniformity the Woman's Board for Foreign Missions and the Woman's Board for Home Missions should be auxiliary to the Mission Board instead of to the Convention."

Your Commission notes that the Woman's Board has been working with the General Board, and if a general revision of the Constitution should be had at any time this might well be borne in mind. We would suggest, however, that they should still be accorded representation in the Convention as now.

4. "That the Mission Department should have a periodical publication under its full control, as at present, as a medium of communication."

Your Commission would also add its belief that it should be published by The Christian Publishing Association under such arrangements as may be agreed upon with the Mission Board.

5. "That Japan and Porto Rico should be continued as our Mission Fields."

Your Commission believes that our contributions should be so increased that both Japan and Porto Rico may be continued as our mission fields and with a largely increased number of workers.

6. "That the Mission Board should be given liberty to cultivate for missionary fruits, our Sunday-schools and Christian Endeavor Societies, in harmony with the respective departments, creating any necessary special agency for that purpose."

Your Commission feels that the Mission Board should have full liberty in so doing for this is one of the most important fields to be cultivated.

7. "That the Budget Plan should be adopted from the Convention down to the individual church; a budget including all our general benevolent enterprises formulated year by year for the benefit of the general work."

We find that this plan is now being used by various denominations with splendid success; it is in harmony with the idea of the Laymen's Missionary Movement's methods. Large special funds might be raised and apportioned by per cent, to our general enterprises.

8. "That a Layman's Missionary Committee should be appointed by the Board rather than by the Convention."

We believe that the work will be more effective, and generally satisfactory to the committee if the work is financed and planned by the Mission Department, and their appointment made by the Board.

HOME MISSIONS

The Home Mission problem is an ever enlarging one. It is no longer confined to the pioneers as they sought the frontiers, but there must be added the work of developing the religious life of the new communities. The Freedmen, Indian, Mountaineer, the Mormon menace, Immigrant, Mexican, the Shum, the Neglected Neighborhood, the Problems of Rural Decay, are all included in the Home Mission work. Many of our people have not yet seen these problems and have in the main looked upon our home work as confined to strengthening weak churches and of city church extension. It is the conviction of your Commission that we must set ourselves to the larger tasks, study them, enter into sympathetic relationship with them and co-operate as much as possible.

We must still double the energies of our denomination toward denominational extension by organizing new churches, planting churches in cities, that are natural centers where they are needed by the community and by the denomination. Very gratifying has been our progress in certain sections in this direction and the South and West afford large opportunities which should be utilized to the utmost. In the future, as in the past, the initiative may well be left to the conferences after council with the Mission Board, with the Board as a ready and effective helper.

We would call attention to the large opportunities that are now ours in frontier work in connection with the western Washington field and the Wyoming field. Now is the critical time in the Western Washington field, and we need to locate some strong workers there and follow with suitable financial aid, and we believe that a self-sustaining conference can be developed. It requires strong men of leadership and reinforcements.

In Wyoming we should vigorously support the work. The workers are on the field, they are comparatively free for aggressive work. There are four organ ized churches, a college, and new points are available for as many workers as can be supported. It is the most promising outlook we have ever had for frontier work. It must be supported liberally for a few years. It is purely home mission work with great needs and opportunities.

We believe that the time is here for a greatly enlarged work for the Negro. Our first duty is to Franklinton, where the new school building is being completed. It should be completed and equipped soon, the school reorganized and supported on a scale commensurate with the needs, and we should put forth systematic effort for the efficiency of the colored churches and conferences.

Another work of importance is that among the immigrants. Opportunities are being thrust upon us faster than we are prepared to meet them. The opening at Boston should be used to the full. The Christians through the Mission Board should stand ready to assist any church to master its local problem which new conditions are created by the coming of the toreigner. It lids fair to become a more serious problem when increased prosperity in America and the devastation of Europe will combine to hasten the coming of immigrants from the old world.

There is no end to our Home Mission opportunities. We have weak charches and conferences that need systematic visitation, encouragement, instruction, inspiration, co-operation and care from the whole denomination, opportunities are opening in various sections and they will repay every effort we can possibly put forth. Some of these weaker fields have special claims upon our consideration and effort. In some of these sections and in many of those weak churches we must instruct in our history, mission, method, aim. We should not ie ashamed of our history and we need to cultivate self-respect and self-contidence without sectarianism. It will strengthen our work if these weaker fields and our mission churches shall understand our denominational position thor We believe there should be a close co-operation between the conferences and the Mission Board in the matter of conference missions, the inauguration of new work, the securing of field secretaries and mission workers. We would call the conferences to a larger work in the taking care of the churches within their bounds. We would also urge larger Home Missions funds for the general work and new work and work in the weaker sections where there are new problems all the time arising. There are larger funds needed for the development of field workers, a work in many ways not inviting, which needs a peculiar kind of men, a work where results are not seen so much at first but it is vital It seems that we must call men to fit themselves especially for that group of activities included in Home Missions. The call is for men who will become Home Missionaries and Home Mission workers, field workers, men who can cope with the difficulties and reach to the opportunities afforded in our broad waiting fields. We would call for larger church extension funds, a larger study of the Home Mission problems, a larger tract literature in these important interests.

OUR FOREIGN WORK

Your Commission would report that we have a foreign work worth while. It is not large. We are not old yet in foreign work, but we would call your attention to the fact that we have been laying foundation work, and like all foundation work it must in part be unseen to the casual observer, We have secured a plant in both Japan and Porto Rico, and a fair equipment and investment in this part of our work will from this time forth mean more of the cash put into actual direct labor for souls than was expended in the earlier stages. Our Foreign Secretary has inspected both our fields during the quadrensium; our General Secretary, and the Corresponding Secretary of the Woman's Home Board have visited our Porto Rican fields. They all bring to us the assurance of a well-established work abroad, that our undertaken tasks are great and worthy, that we have a corps of workers in the fields that demands unqualified confidence, that we have acquired substantial and durable properties, that we have blessed results, all that we could reasonably expect from the investment That more dollars would make the workers doubly valuable. Everywhere opportunity stares at us, the call for equipment presses on every side.

We are of the opinion that our work is worthy of your greatly increased interest and support; that we have not given it our prayers and money as we ought; that we ought to send more missionaries and workers; that we ought to letter equip our plants.

Our workers abroad, as well as our workers at home, the work abroad, as well as the work at home, all challenge us to larger things, to fidelity to the cause of Christ, to denominational loyalty, to the Christ Himself; they challenge us to most earnest intercession, to the doubling and the quadrupling of our gifts, to the loyal support of cur mission department. We should tell our Mission Board to plan for larger things, and to call upon our people for co-operation, and put ourselves in accord with the One whom we claim as our Leader and whose name we bear in actively carrying out His Commission—the summary of the meaning of His whole life and death.

FINDINGS OF THE COMMISSION

- 1. That we as a Church should measure up to our privilege and responsibility and ability in missionary matters; that now is the time to put forth every possible effort to make our Church a mighty missionary agency; that we call upon our pastors, church officials, conference officers, and churches to heartily co-operate with our Mission Board in its effort to give our whole people a missionary vision; that we pledge our loyal support in the effort to clear away our deficit in the foreign department; that we say to our Mission Board that we will heartily support it in larger plans for advance work; that this Convention here and now commits itself to the planning, through its Mission Department, of aggressive measures, to renewed interest, to deeper consecration, to more hearty co-operation, to larger giving.
- 2. That our pastors are largely the keys to missionary results; that since they are the natural missionary leaders it is incumbent upon them that they study missions, form groups for mission study and prayer, and attend each year at least one mission conference.
- 3. That our schools of learning should place in their curricula definite mission study, secure strong missionary lecturers, give prominence to the Student Volunteer Movement; and that our conferences should make a knowledge of missions essential to ordination.
- 4. That we should have a larger literature on Christian Stewardship and Prayer and Intercession; that many more of our own brethren should prepare logical and consecutive contributions on these two themes for our denominational papers; that our pastors and Sunday-school teachers be urged to teach much more upon these important themes.
- 5. That we should express to the women of our churches our appreciation of their faithful work, enlarged receipts, and missionary efforts, and that we pledge to them earnest co-operation.
- 6. That the United Missionary Campaign may be of large service to our churches and mission work if we will but enter heartily into its spirit and privilege.
- 7. That the Laymen's Missionary Movement offers to our people the most scriptural, profitable, and practical plans and methods; that we urge our churches and pastors to use them thoroughly; that we plead for a Church Missionary Committee, the Every-member Canvass, the weekly offering, the Duplex envelopes in every church.

- 8. That we set a standard for the new quadrennium, a sum not less than fifty thousand dollars for Home Missions and fifty thousand dollars for Foreign Missions for the first year, and the Mission Board to set the standard for the following years.
- 9. That we approve the proposed policy of the Mission Board as set forth in annual session in its memorial to this Convention.
- 10. That we approve the annual Missionary Budget Plan for the conferences, and urge each conference to assume a worthy share of the sum set as a standard by this Convention or its Mission Board; that we approve the Budget Plan for our churches and urge them to assume a fair proportion of the Budget assumed by their conference.
- 11. That we need more young people fitting themselves and offering themselves for the mission fields of our own work at home and abroad. We call the brotherhood to prayer for missionaries for the home and foreign fields.
- 12. That we should give special emphasis to the opportunities now afforded us in the western Washington and the Wyoming fields.
- 13. That our churches in various centers should be making careful study of the opportunities now opening to them to do work among the immigrants in their community. We should meet our problems and not run away from them. The Boston opportunity should be used to the full measure.
- 14. That the conferences should take great care in the choice of their Mission Secretaries, choosing such as may become especially efficient in developing missions in the churches of the conference.
- 15. That our Mission Secretaries plan to train the Mission Secretaries of the Conferences, State Associations, and Conventions, and other missionary field workers, by correspondence, schools, group meetings, and general conferences.
- 16. That more systematic effort should be put forth for the efficiency of our colored churches and conferences, and definite extension and educational work should be inaugurated among them.

This paper and findings cover practically all the matters considered by your Commission. We give to you our best conclusions on these matters, praying that they may be of service to the Convention, helpful to our missionary enterprises, the Church that we love, and to the cause of Christ.

This report has been formulated by the chairman and is the sentiment of the Commission, a small minority dissenting only in a few matters, principally those involved in the suggested Polity of the Mission Board as to its form of organization, the setting of standards, and frontier mission work.

Respectfully submitted,

Warren H. Denison, Chairman.
J. G. Bishop,
W. P. Fletcher,
Horace Mann,
M. T. Morrill,
Omer S. Thomas,
F. G. Coffin,
C. B. Hershey,
W. P. Minton,
O. W. Powers,
J. E. West.

COMMISSION ON SOCIAL SERVICE

Social Service is a new name for an old program. Christianity has always been concerned with the social welfare of the world. The ministry of Jesus did not ignore the needs of men in this life, and on the earth. His central teaching of the "Kingdom of God" has been called "A collective conception involving the whole social life of man." His redemption implies a new social and political order, and in this he fulfilled the longings and expectations of the prophets. The old order into which the social force of Christianity was projected was quick to sense the new menace, and began a struggle for its very existence. Wherever the doctrine of Jesus was preached it affected profoundly the life of the race. It contained within it the principle that overthrew human slavery. It modified the home and the family. It struck at the foundations of despotism, and paved the way for true democracy. It changed age-long customs, and uprooted old vices. Everywhere it wrought changes, and brought social reconstruction.

The tendency of society is to assume that the final stage in social order has been reached. The dominant social forces are always arrayed on the side of the existing order. But the existing order is not here by any divine right. Indeed, there is no fixed order. We live in "a moving, changing world." and out of the constantly shifting scenes of the changing order come new visions, having for us their finality in the "New Jerusalem, coming down from God, out of heaven."

The emphasis of the Church has not always been on the side of social redemption. Much of her teaching has been indvidualistic, so much so as to obscure the ancient social content. When the modern prophets of the new social order began to speak, their words sounded strange and fearful to the men of their day. Maurice and Kingsley and Ruskin, in England; Washington Gladden, Richard T. Ely, and Josiah Strong, in America, spoke a strange language, and were regarded as dreamers, if not dangerous enthusiasts. But the message was taken up, taught by some, practiced by others, until it began to lose its strangeness.

The feeling that the Church should have some means for the definite expression of its social conviction resulted in the organization of the Church Association in the Interest of Labor, by clergymen of the Protestant Episcopal Church, in 1887. In 1893 the Brotherhood of the Kingdom was organized, its moving spirits and the majority of its members being Baptists. In 1903 the Presbyterian Church (North) established the Department of Church and Labor. In 1909 the Northern Baptist Convention appointed a committee "To state what was being done in the field of Social Service." This committee was afterward enlarged and made a department of the Convention. A Social Service Commission has been organized by the Congregationalists. The Methodist Episcopal Church has a Federation for Social Service. Similar organizations have been formed by other denominations.

The most important development of the movement has been the Commission on the Church and Social Service of the Federal Council of the Churches of Christ in America. At the first meeting of the Council, in Philadelphia, a Committee on the Church and Modern Industry submitted a report through its chairman, Dr. Frank Mason North, which has become historic. The report was unanimously adopted, and the series of declarations contained in it has become by almost universal consent the social platform or "creed"

of the churches. The Committee on the Church and Modern Industry was succeeded by the Commission on the Church and Social Service, which in 1911 was completely organized for work by the election of Dr. Charles S. Macfarland as Secretary.

The declaration of the Council at Philadelphia was reallirmed at Chicago in 1912, with certain additions. The complete declaration is as follows:

The Churches Must Stand:

- 1. For equal rights and complete justice for all men in all stations of life.
- 2. For the protection of the family, by the single standard of purity, uniform divorce laws, proper regulation of marriage, and proper housing.
- 3. For the fullest possible development for every child, especially by the provision of proper education and recreation.
 - 4. For the abolition of child labor,
- 5. For such regulation of the conditions of toil for women as shall safeguard the physical and moral health of the community.
 - 6. For the abatement and prevention of poverty.
- 7. For the protection of the individual and society from the social, economic, and moral waste of the liquor traffic.
 - S. For the conservation of health.
- 9. For the protection of the worker from dangerous machinery, occupational diseases, and mortality.
- 10. For the right of all men to the opportunity of self-maintenance, for safeguarding this right against encroachments of every kind, and for the protection of workers from the hardships of enforced unemployment.
- 11. For suitable provision for the old age of the workers, and for those incapacitated by injury.
- 12. For the right of employes and employers alike to organize for adequate means of conciliation and arbitration in industrial disputes.
 - 13. For a release from employment one day in seven.
- 14. For the gradual and reasonable reduction of the hours of labor to the lowest practicable point, and for that degree of leisure for all which is a condition of the highest human life.
- 15. For a living wage as a minimum in every industry, and for the highest wage that each industry can afford.
- 16. For a new emphasis upon the application of Christian principles to the acquisition and use of property, and for the most equitable division of the product of industry that can ultimately be devised.

The Commission has for its most important work the "correlating and coordinating" of the various denominational movements, and promoting co-operation with all the national agencies of social reform. Through its Secretarial Council, the denominational agencies that are properly organized are able to work together to great mutual advantage.

The methods of activity of these organizations are of great variety. In general they may be grouped thus:

First, Educational, by the publication of books and tracts on Social Service; holding Social Service conferences; providing lectures and addresses; promoting the organization of study classes; preparing lists of books, and making them accessible to those who should study and read them; securing the adoption of Social Service topics for prayer-meetings; promoting the formation of libraries in congregations; suggesting reading courses; securing social instruction in the Sunday-school, and in every possible way attempting to create a body of people who will be sympathetic with the movement through adequate knowledge and understanding.

Second, Community Ministry; promoting surveys of the community, so finding out its specific needs; discovering tasks suited to each congregation and

each member; promoting co-operation with existing agencies for social welfare; creating new agencies when these are needed; working everywhere for the development of an "informed and militant conscience," thus reinforcing the efforts of all those who have at heart the betterment of social conditions.

Third, Constructive Effort. These organizations are rapidly putting themselves in line for active support of needed social legislation, municipal, State, and national. Legislative committees have been organized. Investigations of industrial conditions both local and national have been made and the results published, and the social force of the churches is being made available as a power for righteousness.

At the Iluntington meeting of The American Christian Convention the President made the following recommendation:

The Convention should seek to aid the churches in realizing Christian ideals in social advancement. A paper on civics once in four years, a few ringing resolutions, and a representative of this body in the National Anti-Saloon League, are something, perhaps, but these by no means measure our duty in this direction. While the liquor traffic is still hold and defiant while poverty stalks, and collossal combinations of capital threaten the overthrow of our liberties, surely the organized Church has something to do in bringing the truth of the gospel to Lear on these problems. I recommend that some way be devised to express in continuous effort for betterment our sympathy with the attempt of the kingdom of God to realize itself in social righteousness.

The Convention appointed a "Standing Committee on Social Betterment and Labor Reform," which presented a brief report at the Troy Convention. The report favored the Eight-Hour Law, the abolition of the sweat shop, advocated the disconragement of child labor under fourteen, and a four-hour day for those between fourteen and eighteen, deprecated the "lack of forbearance in strikes;" spoke against the divorce evil, urging teaching in colleges concerning parenthood and family life; recommended that the Mission Board appropriate five hundred dollars a year for the training of young people for city mission work, urged the study of conditions in the centers of population, giving especial attention to the housing problem, and recommended that twenty thousand dollars be raised for social reform work.

The report was referred to the Mission Board. But the Convention appointed a "Standing Committee on Social Service," which was afterwards changed by the Executive Board to "The Commission on Social Service."

The Mission Board adopted the following concerning the report:

While we are in sympathy with all wise efforts to remedy the evils existing in our present industrial and social conditions, we feel that this Board is not in a position to deal with the specific recommendations of the report. But we recommend the thorough study of the problems involved by our ministers and Christian workers, and the circulation of the best literature on these subjects, and direct the Home Mission Secretary to co-operate with the Commission on Social Service provided for by the Convention.

The Commission afterward organized by electing an Executive Secretary; but, owing to pressure of other duties and lack of funds, little was done. The "Year Book of the Church and Social Service in the United States" contains the following reference to our Commission:

A Commission on Social Service of The American Christian Convention works in co-operation with the Home Mission Department of the denomination, Rev. O. W. Powers, of Dayton, Ohio, combining the work of Home Mission Secretary and Secretary of the Commission on Social Service.

This Commission has circulated through the denomination the interdenominational literature issued by the Federal Council Commission, has secured a

hearing on the subject of Social Service at the denominational meetings, has co-operated in constituting the Federal Council Committee in several States for the campaign in the interest of one-day-in-seven for industrial workers, and also in the observance of Labor Sunday. The Commission has also inserted occasional articles in the denominational papers, and has published one tract.

The tract referred to is "Social Service and the Missionary Problem," by Dr. Carlyle Summerbell.

During the present year, the Commission voted by correspondence that the Secretary should attempt a "Survey" of the denomination, to ascertain in some measure the attitude of the ministers and churches toward the movement. It also asked the Executive Board of the Convention for a small appropriation for postage; but in view of extra expenses during the Convention year, it was not thought best to grant the request. The Secretary undertook the task, using the questionaire method, and addressing the pastors only. The questions concerning the churches were also to be answered by the pastors. Only about one-fifth of the pastors responded. The small response was probably due to the unfamiliarity of our ministers with the method and subject, and to the failure to use a proper "follow up," as very many need several reminders before they can remember to respond to a questionaire. As the replies received were obviously from those most interested, we may probably take it for granted that their answers indicate high-water mark for our people.

The first three questions related to the personal attitude of the pastors addressed. Social Service was defined as "That form of effort for man's betterment which seeks to uplift and transform his associated and community life. It is sometimes referred to as Community Service."

The aim of Social Service was declared to be Social Salvation, which was defined as follows: "The deliverance of human society from disease, poverty, crime, and misery; the development and perfection of the institutions of man's associated life; the construction of a social order that shall be founded on the principles of Christianity."

The chief items of the present Social Service program were said to be the following: "The relief of need and distress; the prevention of poverty and crime; providing conditions for a clean, healthy moral and spiritual life; creating a social atmosphere which shall induce right conduct; adjusting men's relationships in justice and brotherhood."

To the question, "Are you in sympathy with the principles and program as outlined in the foregoing statements?" eighty-nine per cent, of those replying answered in the affirmative. Some of the remainder qualified their answers, but none expressed opposition.

A copy of the Federal Council Social Service statement of principles, as adopted at Chicago, was sent to each one. Eighty-six per cent, of those answering declared that they endorsed the statements. Of the remainder, some few qualified their statements, saying that they endorsed them in part; but none were wholly opposed.

To the question, "Do you believe it to be the duty of the Church and ministry to advocate these principles and measures, and to secure their application?" eighty-four per cent. answered yes. Some replied that these were "secular matters," with which the Church had nothing to do.

On the whole, the answers were satisfactory, and indicate that when the aims and objects of the Social Service Movement are properly stated, they will receive assent from the great majority of our ministers.

The second group of questions related to the study and teaching of the ministers. Here was a disappointment. Only about twenty-six per cent. reported having read a Social Service book. Only twenty-one books were named, and only six of these by more than one person.

Only forty per cent, reported that they had heard any addresses or lectures on social subjects. One said, "These things do not come to the country."

Nevertheless, these pastors have not hesitated to speak frequently on themes related to social service. It appears that during the past year the liquor question has been treated in sermons or addresses by ninety per cent. of those answering the questionaire: Education, by eighty per cent.; One day's rest in seven, seventy-nine per cent.; The family, marriage, and divorce, sixty-eight per cent.; Recreation and amusements, fifty-live per cent.; Preservation of health, forty-nine per cent.; Child labor, twenty-nine per cent.; A living wage, twenty-four per cent.; Conditions of toil for women, twenty-three per cent.; Unemployed, fifteen per cent.; Pensions for mothers, six per cent.; Pensions for workers, four per cent.; Shorter hours, one per cent.

It will be noted that nearly every minister can be depended upon to discuss the temperance question. Education may be confined to urging the claims of our own institutions, and comes in the regular routine of church work. One day's rest in seven may mean only speaking against Sabbath-breaking, instead of constructive effort to remedy the evil of seven days' toil. Marriage and divorce are frequent pulpit themes, while the amusement question lends itself to repressive treatment, as well as constructive. But it is encouraging to note that nearly one-half were interested in the matter of the public health.

The remainder of the list, however, gives evidence of a lack of knowledge of, or interest in, some themes of considerable moment. Of course they do not go far afield, but even then there is an unwillingness to go far from the beaten paths.

The third and fourth groups of questions related to the attitude and activities of the churches. Only thirty-seven per cent. report any organized effort against intemperance; forty-six per cent. plan to care for their poor; eighty-six per cent. report some plan of organized recreation, while seventeen per cent, have definite arrangements for the care of the sick.

The next question asked for the attitude of the Church toward these activities. The question was evidently understood to refer to organized recreation, and the result showed twenty per cent. favorable, six per cent. opposed, while the remainder made no report. Thirty-seven per cent, report that they have made some effort to understand the conditions of their community; twenty-six per cent, have co-operated with public social institutions; twenty-four per cent, take interest in organizations for the care of the sick and poor, while ten per cent, are interested in community movements for recreation and amusements, such as farmers' institutes, educational movements, and other agencies.

The significant thing about these replies is not their evidence of real activity along social lines, for they will not bear analysis in this direction. That is, taking the reports as a whole, the showing is less than would be indicated by the percentages. But the impression given by the study of the reports is of the utter failure of most of the churches to realize that they have any social mission at all. The majority of the replies affect rural churches. The statement is made over and over, "We are a rural community, and have

no need." "We have no poor. Our whole country is a park; we have no need of organized recreation."

The attempted survey as a whole develops these outstanding needs:

First, Better instruction of the ministry. There must be more than a general interest in the social question, or a general approval of the social program. There must be a close study of the best books, and a definite plan to bring our ministry into contact with the best students of these questions.

Second, the Social Service Program needs to be restated in terms of the rural church and community. And the rural community needs to be made aware of its needs and possibilities. The same people who responded that the whole country is a park, and that their community needs no organized recreation, will often be found complaining that the young people will not stay in the country, but are seeking the more lively and attractive city and town.

Third, the astonishing revelations of the Rural Surveys need to be made use of in discovering the social mission of the rural church. Many a community is neglecting rich resources, and splendid opportunities because it does not know of them.

Fourth, the solidarity of society, and the need of reinforcement of each section by the moral force of all, must be insisted upon. It is now recognized in regard to the liquor question. Without the assistance of the country vote, the cities even now would find themselves without prospect of relief from the traffic. Statewide prohibition depends upon the advanced temperance sentiment of the rural districts. It will no doubt be found that the defeat of legislation for shorter hours of labor for women, and against the employment of children in gainful labor, has been due to the ignorance of the voters of the country districts upon these questions. We must educate the whole population against evils that depend upon the whole vote for their elimination.

Fifth. As a denomination, we need to make a definite effort to understand the entire scope and meaning of the Social Service movement, providing means for its adequate interpretation to our membership, to the end that we may become a part of the forces working for the establishment of the Kingdom whose law is brotherhood and whose dynamic is love.

RECOMMENDATIONS

First, we recommend the hearty endorsement of the Declaration Concerning Social Service of the Federal Council of the Churches of Christ in America, sometimes known as "The Social Creed of the Churches."

Second, we recommend the continuation of the Commission on Social Service of this Convention, unless other provision is made for its work, and that it be so organized and financed as to be able to do constructive work.

Third, that if practicable the Commission be recognized as a part of the Home Mission Department of the Convention, or as co-operating with it; and if a permanent Commission on Country Life should be created, that the two commissions work jointly on all matters of mutual concern. Otherwise, we recommend that the subject of Country Life be considered as a part of the work of this Commission.

Fourth, that a representative of this Commission be sent to such interdenominational conferences and other meetings as make possible such representation, and that the Commission co-operate with interdenominational movements, especially with the Commission of the Federal Council.

COMMISSION ON COUNTRY CHURCH

COMMISSIONERS

Rev. John Bowdish Gove, Sprakers, N. Y.

Rev. C. B. Kershner, Warren, Ind.

Rev. H. W. Elder, Richland, Ga.

Rev. G. D. Lawrence, Avon, Ill.

Rev. P. S. Sailer, Lynn, Mass.

Rev. John A. Stover, Frankfort, Ind.

Rev. Edwin B. Flory, Covington, Ohio.

Rev. G. A. Conibear, Boston, Mass.

Rev. W. J. Hall, Newmarket, Ont.

Rev. W. P. Fletcher, Keswick, Ont.

When the Executive Board, at its January meeting, decided that the country church afforded problems requiring distinctive treatment at the coming session of The American Christian Convention, it chose a Commission to collect information and formulate plans with a tried worker, Rev. C. B. Kershner, of Warren, Indiana, as its head. It is a loss to this Convention and a matter of regret to your Commissioners that he was unable to tender this great service. Your Commission was further handicapped by its inability to find reliable statistics separating our country churches from those located in cities and towns. The change of personnel was made at so late a date as to make it unwise for us to attempt to collect the required data. Our conclusions must, therefore, be regarded as somewhat impressionistic.

It is the opinion of your Commissioners that few, if any, denominations contain larger percentages of rural churches. We have several conferences without a single city church. Even the New York Eastern Christian Conference with a record of ninety-six years of service, having forty-two churches in the open country or in small hamlets can boast of but one city church and two in large villages, and all three of these are the outgrowth of the missionary efforts of the rural societies. We venture to suggest that this may have been largely due to the Christian tolerance of our forefathers, who failed, or refused to contest the possession of strategic points, which they might have occupied, and to their lack of a strong central organization.

For years we have lost nearly as many churches as we have gained. The conquest of the West has been made at great cost. The advancing army of civilization has left a trail of dead and dying churches in its wake. We congratulate this Convention on the fact that the great westward migration of population has nearly ceased and there is no good reason for continuing to abandon our rural churches in the East save where a near-by city continues to draw away the membership or an influx of Catholic citizens makes it impossible to sustain Protestant worship. In fact, there is already a healthy revival of interest in agriculture in the East and South which is inuring to the benefit of the rural churches.

The quadrennium has been marked by the inauguration of a new policy by the Mission Board, which has been of great and lasting benefit to the rural churches. We refer to the aid given to field workers in the various conferences. Though two members of this Commission are employed by the Mission Board and might be deemed interested parties, we feel that the results justify our satisfaction with the new policy and we commend it to your cordial support.

We regret to say that the movement for the Federation of Churches has not progressed as rapidly among the rutal churches nor been of as great benefit to us as a people as we had hoped. In a majority of cases the Federated Church has allied itself with another denomination or remained independent. We believe that in many cases this has been because of a failure to appreciate our position and principles. We urge churches contemplating union with other denominations, to consult with our Home Mission Secretary or follow the practice of our best workers and to federate only for local needs while retaining their denominational entity, to co-operate rather than to consolidate.

We call your earnest attention to the fact that this is the day of our visitatior, in so far as our work in Wyoming and Washington is concerned. To-day there is an opportunity for us to build up two strong conferences on these fields. To morrow it may be too late.

Your commission rejoices most over the spiritual awakening which is manifesting itself in a greater interest in the denominational work. The reports from our conference sessions show the presence of a spirit of harmony and co-operation which has often been absent from our deliberations and which must return in blessings on the churches.

The suggestion which we wish to offer for your consideration may be conveniently grouped under seven heads, viz.:—Organization, Ministry, Finance, Publicity, Superintendence, Evangelism, and Service.

ORGANIZATION

It is generally acknowledged that our Constitution needs amendment. We urge that during this session, forms be adopted for church and conference organization to the end that our whole work may be properly co-ordinated and much confusion avoided. It is a lamentable fact that a majority of our churches have no written constitution or rules of government. It is our duty to supply this lack. At least one conference is anxiously waiting to see what we will do.

MINISTRY

An imadequate supply of ministers causes the neglect of the weaker churches, especially those which are not centrally located. Rural churches are finding it increasingly difficult to find suitable pastors. The wealthier communions are remedying this by donations of denominational funds. This we are unable to do. We must find a large number of self-sacrificing young men or we shall continue to see our churches close. We therefore urge the propriety of instituting a new order of lay readers or local preachers and urge our Christian schoolteachers to qualify themselves to unite the teaching and the preaching offices. To this end we suggest the rehabilitation of our correspondence school and the opening of a Rural Pulpit Department in The Herald of Gospel Liberty to provide a series of sermons and outlines by our ablest ministers covering the needs of our own church year. We frankly acknowledge that these are but stop-gaps. Our real need is for a larger number of specially trained country ministers, for which we must look, primarily, to our schools and, secondarily, to the country church itself.

Seeing the many advantages of a resident ministry, we urge every church which is able to do so to provide a parsonage and employ a preacher for full

time. Yet, however ideal this may be, there are cases where it is clearly impossible. If a church cannot support a pastor alone it ought to join with one or more others in a pastorate. "Half-time preaching is preferable to death." Churches should gladly make such minor concessions as will facilitate the union of a group of near-by churches in care of a man on the field. We believe that a regular Sabbath afternoon appointment is greatly to be preferred to an occasional all-day service.

FINANCE

Our rural churches are beginning to realize the need of a more adequate financial program. The enhanced cost of living and the increasing remuneration of the farm alike call for a readjustment of salaries. The splendid success which has attended the every-member canvass and the use of the duplex envelope warrant our belief that their general introduction would solve many of our problems.

We note with pleasure that conferences in which rural churches predominate are increasing their gifts toward our Missionary Budget and that many of our country churches are organizing for more active work along this line.

PUBLICITY

Inter-related with our financial needs comes the question of a broader vision and a better knowledge of each other's activities. Few country churches get credit for the work they are doing or give credit for the work done by others. (I think it was Dr. Denison who said that few churches could give a correct account of their own benevolences for a year, and he is right, as he usually is.)

The isolation of the country church tends to insularity of its members and a feeling that the denominational officers have not taken us fully into their confidence. This can only be overcome by a better and fuller system of reports which, as so many do not take *The Christian Missionary*, should be printed in *The Herald of Gospel Liberty*. We all need to feel the touch of the shoulder.

We suggest the publication of a new series of loose-leaf blanks to fit the very low-priced binder sold by The Christian Publishing Association. Details which suggest themselves are the use of different colored paper for each year; the furnishing of special blanks for any conference which will order a supply while the type is set up; the division of church membership into resident and non-resident classes so as to show the real strength of each organization; blank lines to show the location of the church in city, town, hamlet, or country; the number of competing church organizations; manner of reaching the church by public conveyance, etc., etc. We also need blanks for parish surveys, blank books for church treasurers, and blank contracts with pastors.

SUPERINTENDENCE

A careful study of our *Annuals* will show that about one-fourth of our churches are pastorless. The stronger denominations all make provisions for the care of these churches. The experiments we have made show how valuable such work might be for us. A single worker has, beside his other labors, helped to reopen six closed churches in two years. Others have been equally successful. There is little doubt, however, that our financial limitations will

prevent our providing a field worker for each larger conference or group of smaller conferences. It therefore follows that we must depend upon some less expensive plan.

When the Korean Christians could not give money, they piedged themselves to give time. We can do the same thing. Three Sundays' service from each minister in each year would provide monthly preaching in every one of our pastorless churches. Or, say, let each preacher himself give one Sunday; churches having half-time preaching, one Sunday; churches having full-time preaching, two Sundays in a year and the problem is solved. The churches supplied should be expected to pay traveling expenses and more, if able.

Another way which has been successful in another denomination is to place the pastorless church under the especial watch-care of a near-by clerical supervisor.

A very kind word may also be spoken for the "big brother" idea, by which the city or strong village church becomes responsible for the care of the near-by weak country churches. No doubt many equally good or better plans will occur to the members of the Convention and we should regard a discussion of them as exceedingly profitable. The adoption of any plan would probably call for the creation of a Rural Church Department in the Mission Office and the choice of a Rural Superintendent to administer its affairs. We pray that God may lead this Convention to find a man of thought and action; of plan and push; of dream and dynamo; of vision and victory and set him apart for this great work.

EVANGELISM

Whatever may be our opinion as to the merits or methods of evangelistic work in cities or large towns, there is no question that the revival meeting bas a valuable place in rural church practice. On the account of the difficulty of finding suitable help to assist in these meetings, we urge our pastors to train themselves for this branch of service and conduct their own meetings or exchange work with neighboring ministers.

SERVICE

We urge upon our ministers a broader conception of duty and privilege. The day has gone by when a preacher might rest on his pulpit laurels. country is insistently demanding men who feel themselves shepherds of the whole community, whether in the church or not. Many men are failing because they do not know their fields. Wiser ones are studying the work of the rural survey and adapting its methods to their parishes. We highly commend the use of community maps, card indices, birthday records, and all the modern paraphernalia. The country minister can and should be the community leader in matters of education, health, recreation, and industry. It is for us to show that it is no longer necessary to go back to the middle of the eighteenth century and the person of John Frederic Oberlin to find an ideal country minister. We call upon our schools to train men to recognize the dignity of a call to the rural pulpit; to cease to regard the country pastorate as a stepping-stone to a city charge. The true country minister will have no trouble in making an enduring home for himself in the hearts of his parishioners, nor can be find a field of greater usefulness.

IN CLOSING

Your Commissioners have made no attempt to exhaust their subject, but rather to present some practical phases of truth to the end that we may

deal more wisely with the great problems involved. If time were unlimited, we might have enjoyed attempting to express our views of the history, the mission, and the message of the country church. But, for those who are interested, there is a large and growing literature, much of which, howeve 'as been written by men who do not understand the spirit of the country at valuable to those who study with an open mind.

But this we must say! The country is the stronghold of conservatism. The country church demands a minister who can say, "I know my Redeemer liveth." Changes must come slowly and quietly, if at all. The man who lives alone thinks for himself and is not easily carried about by every wind of doctrine. The man who walks in the garden in the cool of the day demands a "Thus saith the Lord." The man of the mountain-top is the man nearest God, and if, when the Son of Man cometh He shall find faith upon the earth, He will find it in God's green country among the members of the country church.



COMMISSION ON SUNDAY=SCHOOLS

We, your Commission on Sunday-schools, recommend the Front-Line Standard prepared by the Sunday-school Board and most earnestly urge all our people to endeavor to bring our Sunday-schools up to this standard. We further urge our people to report their progress in reaching the Front-Line Standard from year to year in their annual statistical reports,

Second, In order that this Convention may have full and definite statistical reports of our Sunday-school work, and make such reports accessible to the entire brotherhood, we recommend that uniform blanks for annual reports be prepared by the Sunday-school Board and sent to all the schools within the Convention with the annual call, and that all schools be requested to make full and accurate reports, extending from April 1 to April 1 of each year, to the Secretary of Sunday-schools.

Third, We recommend that the Sunday-schools of the Christian Church send representatives to the International, county, State, and provincial Sunday-school conventions and study the advanced methods of Sunday-school work that we as a people may keep pace with the progress of the new awakening in this field of religious activity. We further recommend that our people attend the Seaside Chantauqua and School of Methods of the Christian Church, at Virginia Beach, Va., where the best Sunday-school methods and church work are studied under the direction of Sunday-school and church specialists.

Fourth, Since our Sunday-school literature should be continuously developed and thoroughly adapted to the increasing interest and changing needs of our people and since it is practically impossible for our present editorial staff to prepare such literature in variety and adaptation to our needs, owing to the great amount of work they have to do, we recommend that our editorial staff on Sunday-school literature be enlarged sufficiently so that our needs may be better served.

We further recommend that a staff of Sunday-school specialists be selected to edit the *Officers and Teachers Journal*, and that it be made distinctively a teachers' journal, appearing monthly.

Fifth, We wish to call attention to the changed standard of Teacher-Training by the International Sunday-school Committee on Teacher-Training. The First Standard Course has been superceded by the Advanced Standard Course. When

the first book of this course is completed, and an approved examination passed, a certificate is granted to the student, and when the second is finished with a satisfactory examination, a diploma is awarded.

Sixth, We recommend that this Convention, in keeping with the report of the Secretary, constitute the Sunday-school Board, a Lesson Committee and that the Sunday-school Board be authorized to elect such denominational representatives on the International Sunday-school Committees as may be allowed the Christian Church.

Seventh, We recommend that the Sunday-school Board and Lesson Committee, created by this Convention, be empowered with authority to provide such helps and literature as may be necessary to keep pace with the best methods of modern Sunday-school work.

Eighth, We think it advisable to print both versions of the Scriptures in the Sunday-school literature, as has been done during the past quadrennium.

W. C. WICKER, Chairman.

NOTE BY THE CONVENTION SECRETARY

The following is the action of the Convention concerning item 8, of the above report:

Item 8 was read. Moved to adopt.

Rev. S. Q. Helfenstein, D. D., of Ohio, moved to amend the motion to adopt and that the item be referred to the Trustees of The Christian Publishing Association.

Rev. E. A. DeVore, D. D., of Indiana, moved to substitute, "that the item be referred to the Board of Trustees, with instruction to use only the American Revised Version." Motion to substitute carried.

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COMMISSION ON EDUCATION

Your Commission on Education desire to make the following recommendations:

- 1. We wish to commend the policy adopted by the Educational Board for the past quadrennium, including as it does a more thorough organization of our denominational forces for aggressive educational work, the raising of the educational standard for ordination to the ministry, a wider circulation of information regarding our educational institutions, a more generous contribution to our educational financial support, and endeavor to increase the number of candidates for the ministry.
- 2. That the standard of two years' training in a high school, or the equivalent thereof, for license to preach, and two years in an accredited college, and one year in theology, or the equivalent thereof, in either case for ordination be adopted as the Convention Standard to become a norm for our conferences; that this be considered not as a maximum, but a minimum, and that those conferences that have already surpassed this standard be commended for their high endeavor.

We further recommend in this connection that the Secretary of the Department of Education be requested to communicate this action of the Convention to all our conferences, with a view to securing their endorsement.

- 3. That all colleges and institutions of learning and all pastors and departments of our work be requested to co-operate with the Educational Board in placing before our boys and young men the call of Christ to the gospel ministry; further, that the third week in February be devoted to this end in all our churches.
- 4. That we commend to all our schools and colleges special evangelistic effort at some period during the college year, that the whole student body may be brought face to face with the question of personal relation to Christ and consecration to His service.
- 5. We recommend that our colleges and schools of learning be requested to observe the Thursday of the third week in February as a special "Day of Prayer" for the outpouring of the divine Spirit upon our educational institutions, that the young men and young women in attendance may be led to give themselves to Christ.
- 6. That the suggestion of the Educational Secretary relative to courses of study in the colleges in the Bible, Ethics, History of Christianity, and kindred subjects be referred to our college presidents with the request that they give it serious consideration, securing as far as possible uniform action to this end.
- 7. That we commend to our colleges the advisability of introducing courses in missionary instruction for all ministerial candidates and all students who may be induced to take such courses, to the end that those who enjoy the advantages of such intellectual culture and who must assume the responsibilities of leadership in the future may be imbued with a strong missionary spirit and zeal.
- 8. That we approve the recommendation of the Department Secretary that an Educational Secretary be appointed on salary who shall devote all his time to the work of the department.

As an alternative we recommend that the Secretary under appointment by the Convention be remunerated for his work on such terms as will indemnify him for time spent in the work and permit the securing of such clerical help as shall be necessary for the conducting of the business of the department—the terms to be fixed by the Educational Board.

- 9. That the Commission is of the opinion that the size of our constituency and the demands of our work will not warrant the Department of Education in giving financial support to more than two schools west of the Mississippi and that our work should be concentrated at Palmer and Jireh, with a view of giving united support to, and securing the development of, these two institutions.
- 10. That the Secretary of Education be instructed to secure such information as shall make plain to the Convention how our schools are owned and governed.
- 11. That the Educational Board be instructed to secure, as far as possible, a closer articulation of the work of the department with the Southern Christian Convention.

W. G. SARGENT,
JOHN MACCALMAN,
A. M. HEIDFLBAUGH,
J. STOVER,
A. B. KENDALL.

Commission.

COMMISSION ON STATE OF THE CHURCH

BY REV. MARTYN SUMMERBELL, D. D., LL, D., CHAIRMAN

Brethern:—Your Commission, appointed to consider the state of the Church and make report thereon, has attended to the task assigned. Owing to the extended membership of the Commission, and its representative character, covering the extreme geographical distribution of the Church from New Hampshire to North Carolina, and thence to Missouri and Wyoming, it has been impracticable to bring the commissioners together for consultation. Little has been sacrificed, however, by this condition, for by the help of close and comprehensive questionaires, the individual views of the commissioners have been obtained, and these again have been submitted to all the members for further review, so that the final report is the united expression of the Commission as a whole.

The choice of the Convention officers of so large and representative a body of commissioners seems to have been well advised, for it has provided against a narrow judgment, drawn from local conditions, which is so often misleading. It would be possible to imagine some local church, which has suffered a decline from purely local causes; or to imagine a conference which, from similar circumstances, is lacking in nerve and hopefulness, and from such a standpoint to infer a general state of weakness and ineptitude. Now and then a minister who has held prominent charges becomes what is known as "denominationally discouraged," and shifts his allegiance to some other denomination; or, what is worse, goes into a sullen retirement. Of course, his voice is that of complaint and bitterness, and his attitude tends to weaken and discourage others who are in the range of his influence. But the wise are not turned from loyalty to the Church of their choice by trifles of this character. They recognize that it is inevitable in any extended movement for some errors and defections to occur. Congregations may sometimes be planted in localities where the circumstances are against survival; or, after they have been planted, new conditions arise which are fatal to their development. Other denominations, even the very strongest, suffer in like manner. It is a condition of life, and we need to realize that we are by no means alone in such experiences. If our hearts are pained by reason of a minister who has labored at our side leaving us to cast his lot with people of another faith, that is nothing new. It was happening to us seventy-five years ago, fifty years ago, twenty years ago, and it is happening to other denominations about us all the time. In this connection the mention of names would be invidious and unnecessary. The point of importance is that we do not fall into the delusion that we suffer in this respect more in this generation than in the past, or more than the denominations about us. And another consideration not to be forgotten is this, that the departure of a leader who is not in full sympathy with the life and aims of his own people may not be so much of a loss as it is a blessing. To achieve the fullest success, we require men at the front who are full of courage, and whose words and life are such as to arouse the people to enthusiastic endeavor.

Your Commission, because of its representative character, is able to overlook conditions that are narrow and local in their nature, and to give survey to the present status of the Church throughout its entire extent, and from this wide survey it is unanimous in its conclusion that the Church, as a whole, was never in better or more prosprous condition than in this year of grace; that if here and there some mistakes have occurred, or weaknesses developed, the spirit of the Church is strong to overcome the mistakes and rectify the weaknesses, and that taken by and large all the prospects before us are full of promise for increasing prosperity and success.

Your Commission desires to congratulate the Church on its glorious heritage Standing as the Church does upon the foundation of Holy Scripture, with Christ as its Head, and supported by its sacred principles of private judgment in matters of doctrinal belief, and of the widest fellowship consistent with true Christian character, it has a right to an honest pride in its history and achievement. At a period when the religious world was under the dominance of sectarian intolerance, combined with a worldly disregard of the duties of real religion, its leaders boldly proclaimed a gospel that was free from sectarian bias, and that inculcated loyalty to Jesus Christ in a life of piety and good works. The Christians were the first in this country to establish a religious newspaper, which is in active circulation to this day; they were among the first to encourage women to enter the field of evangelism, and to ordain women to the ministry; they were among the first to establish a college where woman should be on equal terms with man in the hall of the student and in the chair of the professor, and through all the years of their history they have sought to maintain a high standard of spiritual life in the churches and the body of the ministry. From the beginning of their movement they insisted that the Church of Christ should be one, and in a day of denominational and sectarian division they consistently and persistently proclaimed that the partition lines that separated the various Protestant denominations were of minor concern, and that in spite of all the denominational badges and titles, they were all subject to the larger and more vital unity in Christ; a view to which the denominations are now declaring their adherence. To have taken ground over a century ago, to which the Christian world is now daily approaching, and to have held it faithfully all this time, is an honor worth cherishing by any people.

That the Christian world is to-day coming to the acknowledgment of the value of our principles, either by proclaiming them as their own, or by the more practical method of extending their fellowship beyond their own denominational lines, is no warrant for any of us to consider our mission as a people terminated; but rather should be good reason for rallying the more bravely about our standards as we are nearing the goal of triumph. It is true that the Protestant bodies as a whole are freer in sentiment than once they were, and that they have discarded some dogmas which they once held with mistaken zeal; but, none the less, remnants of these dogmas remain, and divisions which entail needless and prodigal waste of the resources of the kingdom still persist, and this requires on our part a kind but emphatic protest, and an earnest offer to the world of that test for fellowship—Christian character—which is the only remedy for present overlapping of jurisdiction, and for the prevalent unbusinesslike prodigality in the distribution of ministers and of church equip-When the whole Church has attained the ideal of unity, as expressed in the prayer of our Lord, our mission as a separate people may end; but while the struggle is still on, our part is to hold true to our principles and to lead the van for the hope of Christian unity.

Meanwhile our hearts have cause for rejoicing as we observe the many tokens which indicate general progress in the life of the churches, and which this Convention will make increasingly clear to the ministry and the people. It is a fact, not so generally realized as it should be, that to-day we have more church buildings of substantial value, and with better appointments for church and Sunday-school work than at any previous period in our history. The gain in this respect has been remarkable, and it must be followed by better results in all the enterprises which the Church is undertaking.

The development of our mission work is also very creditable, and though not all that can be desired, is possibly as much as should be expected of a people which entered the foreign field at so late a day, and which for its first half-century depended almost wholly on individual enterprise for its home mission work. The getting out of the old method into the new calls for time and systematic instruction, and the latter has not always been close at hand. We are now giving better and more systematic missionary instruction, and are organizing the missionary propaganda in a more intelligent way. Great progress in this department is to be looked for before the assembling of the rext Convention.

In the last ten years there has been a surprising growth in the educational facilities offered by the Church. New colleges and schools have been stablished, and the older schools and colleges have been given new impetus. Substantial and commodious buildings have been erected for the colleges, adapted to the educational needs of the day; the endowments of the colleges have been increased to a respectable figure, and in them all there are well-qualified professors, the most of whom have received university training. Where, a short time back, the attendance at our colleges was numbered by scores, it is now numbered by hundreds. The value of these institutions in the developing life of the Church, and what they are to signify in the next twenty-five years, is as yet but feebly realized, but when brought to mind it must be considered as inestimable.

The past fifteen years have been characterized by increased activity in the production of our denominational literature. We have our religious newspapers, The Herald of Gospel Liberty and The Christian Sun being the most important, and both are ably edited and are growing in favor with the people. Their circulation should be multiplied, and the wise pastor will encourage the growth of their subscription lists, for it is the church member who reads his church paper who can best be depended on in the way of help to the pastor. But altogether aside from the religious papers and the Sunday-school supplies, The Christian Publishing Association has been engaged in the issue of valuable books. It has probably put out more of these in the last quadrennium than in the five quadrenniums preceding. The creation of an interesting and helpful denominational literature must tell more and more on the intelligence of the people and their apprehension of Church loyalty and of general Christian service.

Still further, a careful survey of the field shows that to-day we have in our pulpits a larger force of well-trained ministers than has been the case at any previous period. We have lost great men by the ravages of death, and sometimes in our grief we have wondered if any Prince is left in Israel. And it may be that we are missing the force of great and commanding presence. And yet may it not be true that the commanding men are less noticeable because the number of strong and capable leaders has been increasing? In the Troy Convention the added force of college-trained ministers was joy to all thinking persons who have the welfare of the Church at heart, and the present Convention shows this class in still larger proportion. We have here an omen for future efficiency and progress which is well deserving of congratulation.

Further still, the last ten years have shown a more general participation on the part of our ministry in the wider movements of the Christian world. We have men who stand as the peers of any, and who enter freely into conferences and conventions and federations, where the ministers of other denominations meet and confer for the good of the kingdom. Our ministers are welcomed and recognized at such gatherings, and they hear their part devotedly with the rest. All this marks a gain for the usefulness of the Church, and also for its self-respect, on which its usefulness largely depends.

While we thus survey the hand of the Lord in our enlarging church life, it will be profitable to consider some methods by which the efficiency of the Church may be improved.

- 1. For the first, your Commission suggests that the pastors employ every opportunity offered them for the development of spiritual power in their own hearts, and in their congregations. Against the rising tide of commercialism and worldliness, which threatens to submerge all social interests, our main reliance must be in the forces of the Christian faith, which will work out into the activities of the spiritual life. The true pastor will emphasize the importance of church attendance and the cultivation of private and family prayer. Against the barrier of vital Christian piety the waves of worldliness and sin will beat in vain.
- 2. It further suggests that more stress be laid by the pastors, both in pulpit instruction, and in their parish visitation, on the value of Christian education, and the training of our young people in the schools and colleges of the Church. As our institutions are now approaching the standard of the best, there can be little or no excuse for passing them by in order to patronize others; while the advantage of the association of our sons and daughters with our own teachers, and with the young people of their own faith, requires no argument. Frequently the right word at the right time by the pastor may be the means of saving a young person to our own church fellowship, or of guiding a hesitating young man to the path that leads to the Christian ministry.
- 3. The Commission urges upon all the pastors the need of more extended study of missions, both home and foreign. With such study their own interest in missions will increase, and, with the pastor interested in missions, a missionary church is assured. Our own movement originated from the missionary spirit, and we owe it to others to pass along the benefits which were given to us.
- 4. The Commission suggests that our churches, ministers, and conferences give special attention to evangelism, and to the holding of meetings or "missions" tor deepening, or awakening, the spiritual life. It has often been said of the Christian Church that it was born in a revival, and revival meetings are congenial to its spirit. Wherever practicable to obtain the services of an evangelist of our own people, such an one should be preferred, but in any case in the engagement of an evangelist great care should be exercised to secure the right person, one whose character is above suspicion, and whose record shows not only success, but also the sanity of method that will assure success in the field to which he is invited.
- 5. Your Commission urges upon the pastors the proper use of their influence in extending the patronage of the various publications of the Church, and their circulation among the people. A reading people becomes an intelligent people, and the people that is familiar with its own literature, other things being equal, is the loyal and energetic people. Books are published, not for adorning the

shelves of the publisher, but for the widest possible circulation among the right class of readers.

- 6. Your Commission suggests to conventions, conferences, and churches that they confide the charge of matters that are of a specifically business character to the hands of men who are accustomed to the transaction of business It goes without saying that some men are fitted to preach, and some to act as superintendents of Sunday-schools, and some to handle matters of business. A committee in the church is like a tool in the hand of the skilled workman, but if the tool be not adopted to the work, the product will be The Church owes it to the Lord to do its best, both in spiritual and And to do its best, its committees must be chosen from the men and women best fitted for the immediate service. And such business men who are put in charge of financial affairs will do well to plan and carry out the "every-member canvass," to employ the budget system in expenditures, to employ the duplex envelope for the weekly collections, and when the budget system is put into use to bend every energy to the task, so that the returns collected may exceed the budget.
- Your Commission, in its final suggestion, advises the cultivation throughout all our Convention, conference, and church life of a spirit of co-operation. Sometimes our traditional freedom of conscience, a basic principle, has been interpreted by some restless person into an approval of "go-as-you-please," or of "every man for himself." This is individualism run mad, and is more appropriate for Tophet than for the house of God. The true spirit of the Church of Christ is cohesion and getting together. We are to recognize two opposing forces in spiritual concerns; one, the principle of force the force of compulsion, the force of tyrannical assumption, the force of lordship over God's heritage, and with this we can have no sympathy, for we have struggled against it from the beginning; and the other, the force of co-operation, the force of Christian love and unity, which binds real Christians into one body, and which acts as one in carrying out its common purposes. It is this latter spirit Along with the largest degree of liberty of which we need to encourage. private judgment there should be in all our councils the most cordial solidarity in the pursuit of measures and activities which have been agreed upon in any of our governing bodies, from the Convention down to the individual congregation.

With absolutely untrammeled discussion of measures and activities before their adoption, and with general unanimity and co-operation in carrying them out after adoption, we may confidently expect that the work that has been committed to our people will thrive and flourish according to the promises given to those who are true and faithful.

All of which is respectfully submitted.



COMMISSION ON MORAL REFORM

We are citizens of no mean country, and though, like St. Paul, we were freeborn, yet with great price obtained we this freedom, the price of agonies and energies, the price of the sufferings, the courage, and the blood of our fathers. Get rid of the ignoble, feeble notion that when we have observed the proprieties and scraped up a pittance for our families, we have done our duty as men or as citizens; or that we are saints, or even true Christians, if we have

merely adopted a censorions profession, the mother of ignorant Pharisaism and the daughter of shivering fear. We are not units, made merely to clutch each of us at our own plank amid the weltering deluge. We are brother men in the great family of God. We are the children of a great nation, which, if we do not impoverish its traditions and degrade its ideats, may yet bear a splendid part in the history of nations. We are heirs of a mighty past, rich in liberty and in heroism.

As true Americans, we are the trustees of posterity; we are the children of a pure and holy Church, of which Christ is its only Head; we are the redeemed sons and daughters of God, and heirs of heaven.

We must be mean, indeed, if we feel no gratitude for these advantages, and derive no inspiration from them. They are lent to us, not given, and it is our plain duty to hand on the kindled torch of our great country, with undiminished luster, to those who come after us.

The great laws of temperance are not of to-day, nor of yesterday, but they live forever, and none knoweth whence they dawned. Heaven was their birth-place; God is their Author. They spurn the force of oblivion. The whirling wheel of time cannot destroy them, nor the disdainful cavillings of worldlings. The nation, no less than the man, which stumbles against them, shall be broken, and upon whomsoever they shall fall, they shall grind him to powder.

Drunkenness must be reckoned as a great social curse of this land. It is one of the greatest which can be any wise freely spoken of. It is so notoriously mischievous an evil, that no one ventures to plead for or defend it. Though excuse may sometimes be offered for his indulgence, that excess in drink which makes a man for the time into another sort of being, not to be trusted as man, unfit for speech, or act, for work or play, can never be deemed right. However bad a home or life may be, drunkenness makes it worse.

We wish to call attention to one form of excess which is widely committed, and grievously harmful, but which does not cause the same shameful offense as when a man gets openly and grossly drunk, and in that condition is a spectacle of humiliating degradation. We refer to that species of sot, which does not drink enough at any one time to destroy consciousness, but into which the stream of alcohol is continually trinkling. He is able, after a fashion, and for a while, to give attention to his business. He does not create a riotous uproar. He is not seen reeling on the streets. But silently, selfishly, almost respectably, he is poisoning the powers of his life. Here is a prevailing form of intemperance, which, though it may not shock society with examples of disgust, helplessness, or brutal violence, is yet a great social curse, and may really be classed under the head of drunkenness as well as the more degraded forms of this great evil.

Therefore, it is not to be wondered at, that associations, as well as individuals, have arisen so profoundly, penetrated with a sense of the mischief and ruin that comes from excess in drink, as to lose all patience with the matter, and distinctly to affirm that no real *cure* can be found for the evil except in total abstinence from all kinds of alcoholic mixtures.

There is a higher course than the complete prohibition of anything that is easily capable of abuse, we mean the law of temperance, which applies not merely to the use of drink, but of all that God has given to man. All our tastes, appetites, and passions are obviously implanted in us to be exercised. There is no shame in the possession and employment of our bodily senses. Shame comes in with the abuse. We become degraded as we do not control them,

but allow them to coutrol us. They are given to be our servants, not our masters. The man with God-given powers must exercise those powers. "If thine eye offend thee, pluck it out and east it from thee; but surely do not pluck it out unless it be a cause of offence. If thy hand offend thee, cut it off and east it from thee; but remember that the man thus saved is after all, at best, a maimed man." It is well to save the whole body at the loss of so precious a gift of God, as the eye or the hand, but it is better to use the eye and hand as God would have them used.

The true saint, the righteous man, is he who uses body, soul, and spirit truly, righteously. Therefore, let us admit the presence and force of the higher thought, and deeper conviction, and believe that a man who rules himself by the great principles of righteous and temperance, and looks to God for light and strength so to live, is really in a higher condition of life, both as a man, and as an *example*.

Therefore, be it resolved:

1. That we express our gratitude to God for the growing sentiment in our land looking toward National Prohibition, and that we urge our people as a Church to exert every influence possible to hasten that good day.

That we lend our moral support to the present fight that is now on in this

State (Ohio).

2. That we use our best endeavor to restore the Lord's Day to a day of rest, devotion, and religious worship.

3. That we condemn the unscriptural divorce laws of our land and country.

4. That we condemn the white slave traffic, and do all in our power to eliminate this great curse from our country.

5. That we express our disapprobation of all immoral forms of amusements which are calculated to lead our people, especially our young people, away from the Church and the Lord.

6. That we kindly but persistently urge and keep urging that our pastors, teachers, and parents of the Christian Church give needful heed to the matter of genuine Bible teaching respecting individual purity of thought and life.

All of which is respectfully submitted,

L. I. COX,
D. M. HELFENSTEIN,
L. E. FOLLANSBEE.
O. P. FURNAS,
J. S. HALFAKER,
ALBERT GODLEY.



COMMISSION ON CHRISTIAN ENDEAVOR

As chairman of your Commission on Christian Endeavor, I have the following report to submit. In the preparation of this report each member of the Commission was consulted and asked to suggest a list of questions from which the chairman might prepare a questionaire to be submitted to our people for study, consideration, and reply. A list of ten questions, covering the ground suggested by the various members of the Commission, were sent out to 200 of our representative men and leaders, in a study of the conditions and problems and needs of the work in our own denomination. On the basis of the replies received, of which there were thirty-nine, representing our churches in the different sections of the country very well, a preliminary report was submitted to the various members of the Commission, inviting further suggestions to be incorporated in this complete report. This report is the outcome of these investiga-

tions and suggestions, and is therefore to be considered as the report of the Commission as a whole.

The following are the conclusions of your Commission based upon the data received as above:

- 1. That our whole Church needs to be awakened to the opportunities and value of Christian Endeavor; and to be brought to a keener appreciation of the fact, that it is "the best" form of organized work, as a training-school for our young people, and that it serves a need not served by any other organization. A very few were inclined to think otherwise. Seven of the thirty-nine answering were inclined to believe that the organized Sunday-school class, in a measure at least had supplanted Christian Endeavor, but the great majority were of the opinion that the very work and purpose of the two organizations were different, the one decidedly Christian, the other open and free to all.
- 2. That our pastors and leaders are responsible largely for the success or failure of Christian Endeavor among our people and that they need to be awakened to a sense of their responsibility and get a vision of what Christian Endeavor can do for the young people. It is suggestive and interesting to note that the great majority of the replies to the questions raised, placed the blame for our indifference to this movement upon the shoulders of an uninterested and unsympathetic ministry, and that wherever Christian Endeavor Is alive, there is back of its life and vitality a sympathetic and interested Christian Endeavor pastor.
- 3. That we need an insistent and systematic campaign of education, agitating, studying, and emphasizing the possibilities of Christian Endeavor, as a vital force in the development of spiritual life among the young people, and as an efficient training-school for service. That a more prominent place be given to this vital phase of our work on conference and Convention programs, and that wherever possible, conference and district unions be formed and Christian Endeavor rallies held in connection with conferences and conventions. Quite a large number oppose holding separate rallies and meetings, the large majority insisting that these meetings be held in connection with our other larger gatherings.
- That it is to be deplored that so few of our societies have in any practical way, adopted the "Efficiency Plans," outlined by the United Society. Out of the thirty-nine replies, sixteen testify to the helpfulness and positive value of the "Plans," wherever conscientiously worked; sixteen never had tried them, and had no knowledge of whether they were good or not; six testified that their experience and observation lead them to conclude that they were "too complicated" and "cumbersome," and that results were imperfect and It is illuminating, however, to note that wherever they were unsatisfactory. tried by pastors, who are in thorough sympathy with the spirit and motive of Christian Endeavor, the unanimous testimony was that they "worked." Commission would urge that the "Efficiency Plans" be given a fair trial, under proper leadership as a means, and not as an end, to the development of spiritual life and sufficient service. We do not believe that the successful experience of other denominations should be ignored, and that we are such a "peculiar people" that we have no interests in common with them.
- 5. That there are at least five fundamental and basic elements that must enter into any Christian Endeavor success, that is worthy of the name. There are other elements that are important, but these are essential: 1. There must

be a consecrated, intelligent, and trained leadership, without which all effort must be sporadic and progress temporary. This is absolutely essential. Where the local church has no such leader, your Commission would arge and insist that prospective leaders be selected from the young people and encouraged, in every way possible, to enter our schools for a course of training, to the end that they may return and assume the obligations of leadership in the tocal societies. 2. As important as the leader of the society is a sympathetic pastor, who holds the key to the situation, and without whose support and co-operation and leadership the best society must sooner or later lose courage and cease to be active and a working force for righteousness. 3. The vital necessity of a definite objective, and a definite missionary policy are fundamental to the continued existence and activity of the Christian Endeavor Society. The spirit of service must dominate or there can be no sufficient motive and dynamic to keep the Wherever this fundamental element of life has been emphasized there has been health and growth and long life, and wherever it has been neglected and the society fallen into the routine of mere prayer-meeting and social gathering, there always follow decay and failing interest and death. Your Commission would insist that every society adopt a program and a definite missionary policy commensurate with its strength and the needs of the community and the field it is under obligation to serve, and select a leader who is capable of leading in the working out of the program, and proceed to work out that program in the Spirit of Him who came to serve. 4. The fourth necessary element of success follows, viz.: A consecrated body of Christian young men and women, with a consecrated church in sympathy with their undertaking; a society that is not afraid of the pledge, but truly endeavors to keep it, in its spirit at least, and that is true to all the Christian Endeavor ideals. Any compromise along any of these lines means failure. 5. All of the above mentioned essentials must be co-ordinated with faithful committee work. A proper division of labor, the society systematically graded, and every member with something definite to do, and doing it, means thrift and progress, when these activities have for a background of support the elements indicated above.

- 6. Your Commission finds that there is a strong sentiment in favor of using the Christian Endeavor page of The Herald, as a medium of exchange of ideas among the societies, said page to contain items of news, plans, and practical engrestions from societies that have tried new ideas and made them work. A large number of societies have been helped by the lesson comments, where the paper was read, but so small a per cent, of our Endeavorers have access to its columns, and The Christian Endeavor World is taken quite generally, it is thought unwise to continue the treatment of the Christian Endeavor topic, when that is so well done by a paper devoted wholly to that purpose, and taken so generally among the young people. Your Commission would therefore advise that the discussion of the topic be discontinued, and that the page be given wholly to field notes and suggestions from wide-awake societies that are accomplishing something definite.
- 7. Your Commission is convinced that the one paramount need of Christian Endeavor in the Christian Church is *emphasis*, simply *emphasis*, and that if given the same emphasis as we give our other work, missions, education, and Sunday-schools, it will grow in like proportion. We therefore urge that steps be taken at this Convention to the end that the work be given a prominence and place commensurate with its value and importance.

- S. Almost the unanimous opinion of those responding to our questions was that a field worker or a Christian Endeavor specialist should be selected and placed in charge, with the power to map out a denominational program, and when adopted, place him in the field to work out and materialize his own program; and let that program be big enough to enlist the kind of people we desire to train. Your Commission would urge that this matter be given the most serious and careful consideration.
- 9. We furthermore recommend that our societies get in touch with the general interdenominational conventions and conferences, and that we co-operate with the general officers of these movements, and that our young people be urged to attend these conventions and study with them the problems that are common to all. There was almost a unanimous sentiment that we must get into line and co-operate with the general Christian Endeavor movement, if we are to hope for any continued growth.
- 10. There should be a more efficient organization of our Christian Endeavor work from this Convention to the local society, and your Commission would insist that more care be exercised in the selection of conference and State secretaries; that a strenuous effort be made to so co-ordinate the work as to realize the maximum efficiency with the minimum amount of machinery.

That we cease emphasizing our failures, or seeming failures, and begin to magnify our successes and from this Convention on, to emphasize and make mention of the success of our enterprises undertaken.

E. A. Watkins, Secretary.
F. H. Peters,
McD. Howsare,
Mrs. C. M. Hagan,
J. B. Gove,
W. J. Young.



THE J. J. SUMMERBELL MEMORIAL

MR. PRESIDENT:—The Committee on Special Memorial for Rev. J. J. Summerbell, D. D., submits the following:

In the present of the splendid and valuable gift of the portrait painting of one of our pioneer ministers, Rev. William Kincade, made by Mrs. Summerbell, wife of our dear Dr. Summerbell; that we recognize the beautiful and sweet spirit in which it was given, and pray the good Father to supply all her needs in Christ Jesus, our Lord.

The American Christian Convention will not only hold this gift of Mrs. Summerbell as a momento of her splendid and beautiful spirit, but as a memorial of the man who, by his courage and heroism, brought great things to the Christian Church.

Or. J. J. Summerbell was a man of well-defined and pronounced convictions. He was courageous and uncompromising. Devotion to the cause of truth as represented by the Christian Church, was without a parallel in his life. Encroachment upon that he believed to be the right and interest of the Church was denounced as quickly and as vigorously as would have been an insult of his sainted mother. His spirit was one of meekness, until aroused, then he was as fearless as the lioness in defense of her young.

He belonged to a great family, of great preachers. We may well memorialize his name and perpetuate his virtues. We recommend that a Memorial Fund be instituted in his honor and that the subscription be kept open for one year from the date of opening this Convention, and that the Convention Secretary be the custodian of the funds.

As soon as one hundred dollars and thereafter all other sums shall be subscribed and paid, then the funds shall be transferred to the Treasurer of the Convention, who shall proceed to invest it and the interest accruing from said investment shall be paid by him, to the current funds of the Convention.

G. D. LAWRENCE,

W. P. FLETCHER,

G. B. GARNER,

W. C. WICKER, J. F. BURNETT,

Committee.

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REPORT OF PEACE COMMITTEE

Your Peace Committee, to whom was referred the report of the delegates to the Federal Council of the Churches of Christ in America, and the report of the Executive Committee of the Federal Council, addressed to this Convention, beg leave to report the following:

1. That the Convention approve the following recommendations:

RECOMMENDATIONS

1. That The American Christian Convention elect six delegates and six alternates to the next session of the Federal Council, and that the first alternate named succeed to the first vacancy occurring, the second to the second vacancy, and so on till the vacancies are filled.

2. That this Convention pay into the treasury of the Federal Council annually the sum of one dollar per one thousand members, according to the

latest statistics of the denomination.

3. That a sum of six hundred dollars be raised as a Federal Council Fund,

to meet the above appropriation and contingent expenses.

4. That a Commission on Temperance be elected by this Convention which shall co-operate with the Commission on Temperance of the Federal Council.

- 5. That our own commissions on the various subjects covered by commissions of the Federal Council study the result of such commissions, and co-operate with them as opportunity offers.
- 2. (a) That this Convention heartily approve the plan of the Executive Committee of the Federal Council to celebrate the one hundredth anniversary of the Treaty of Ghent, made between Great Britain and the United States, December 24, 1814, and ratified February 17, 1815, on Sunday, February 14, 1915, the nearest Sunday to the date on which the treaty was ratified; and that this Convention requests the observance of this date by our churches and Sunday-schools.
- (b) That we are in hearty accord with the effort of the Federal Council in its effort to secure for the Army and Navy an adequate number of chaplains.
- (c) That we approve the work of the Council in providing a committee of one hundred to have charge of the religious activities in connection with the Panama-Pacific Exposition.
- Resolved, That The American Christian Convention feels the deepest concern for the peace of the world; and that it hereby records its sympathy

with all peace movements looking to the abolition of war, the settlement of international disputes by arbitration, and the application of Christian principles in securing the peace of nations.

That President Woodrow Wilson is entitled to the sincere gratitude and profound thanks of the nation for his attitude toward the revolution in Mexico and the horrible war now in progress in Europe.

A. W. LIGHTBOURNE, W. W. STALEY, E. L. GOODWIN,

Committee.



COMMITTEE ON RESOLUTIONS

We, your Committee on Resolutions, beg leave to submit the following report:

- 1. Be it Resolved, That we hereby express our profound and heartfelt thanks to the pastor, members, and friends of the High Street Christian church, of Springfield, Ohio, for their kindness and hospitality in entertaining the members and visitors of The American Christian Convention.
- 2. Be it *Resolved*. That we express our appreciation and thanks for the untiring services of the President, Secretary, and other officers of The American Christian Convention, and to the Executive Committee for providing the excellent program of the Convention.
- 3. Be it *Resolved*, That we express our thanks to the First Lutheran church and to the Central Methodist church for their kindness in opening their doors to the services of the Convention.
- 4. Be it *Resolved*. That we express our regret that our ex-president, Dr. D. Λ . Long, was unable to attend the Convention because of the sickness of his wife; and that we express our sympathy and hope that she may be speedily restored to health.
- 5. Be it *Resolved*, That we express our appreciation of the faithful, efficient service of Mr. Ralph Zirkle, of Springfield. Ohio, who has aided so greatly in our song service by his skilful operation on the organ and piano, and that Rev. H. R. Clem, pastor of the High Street Christian church, be a committee to procure for Mr. Zirkle a suitable tangible token of our appreciation, and that the amount of \$5.00 be appropriated from the Convention funds for this purpose.

W. G. KERSHNER, W. T. WALTERS,

HUGH A. SMITH.

Committee.



AUDITING COMMITTEE

We have examined the report of the Treasurer, referred to us, find vouchers for his disbursements, of which five hundred dollars was a loan by order of the Executive Committee to Franklinton Christian College, and for such loan the Treasurer holds the promissory note of said college.

E. L. GOODWIN.
W. W. STALEY,
Auditing Committee.

MEMORIAL SERVICE ADDRESS

BY REV. O. P. FURNAS

It is eminently fitting that in our worship to-day we should devote an hour to the sacred memory of those who have left us during the quadrennium period just ended. How many who were with us four years ago have gone to the sure reward of their labors! Eighty-eight of our number have fallen from our ranks as ministers of the gospel during this time, and they have gone from every section of our Zion. In their widely-separated spheres, these faithful servants of our Master had nobly striven for the loftiest ends, and in their sublime missions they found a mutual kinship that bound their hearts together in golden chains of love. But how difficult to realize that they are gone! were companions of this glorious way who took sweet counsel together concerning our Lord's kingdom here in the world. Almost instinctively we look for many of them in their accustomed places in our Convention sessions to-day. Their voices are silent, their steps are But they have gone quietly from us. still, and what a vacancy their withdrawal has created in our midst! For their sakes we rejoice, for of such as they it has been said, "To die is gain." So out of the cold and chill of the winter of this world, out of the toil and strife of this earthly life they have now entered into that cloudless land where instant vision is perfect joy, and immortal labor shall be immortal rest.

But in leaving us they have bequeathed to us a heritage of precious memories and lasting achievements that will inspire the generations to come with deeper consecration and loftier aims. In this memorial service we have now come to a great hour, an hour great for the memories to be cherished, and for the inspiring, forceful, and formative influences that have proceeded from the noble departed. Being dead, they yet speak to us.

It would be utterly impossible to recite the virtues and achievements of all these faithful preachers of the Word, much as each richly deserves special mention in this service. We may be pardoned, however, I am sure, if we gratefully undertake to hold before us in studious contemplation this afternoon some of the more prominent of our departed leaders to whom some special endowments, or notable achievements, or exalted position, has given a visibility far beyond that of the great body to which they belonged.

REV. J. J. SUMMERBELL, D. D.

In directing special attention, then, to some of our great leaders departed, perhaps that stalwart son of our Church, Rev. J. J. Summerbell, D. D., would the most readily occur to the great body of our people as one of our most prominent and highly gifted preachers of the gospel. As a faithful pastor he served a number of our leading churches with eminent success. As secretary of The American Christian Convention for twenty-four years, he did natch to promote the interests of our general body, and he reduced its various activities to a more systematic form, thereby rendering the work more effective.

As editor of *The Herald of Gospel Liberty* for twelve years he brought to bear upon his work not only a strong, forceful personality, but a fine mental equipment as well. His logical mind and penetrating genius gave him the power of fine discrimination. And this logical, analytic habit with him was not merely an intellectual endowment, but it was also a distinctive moral quality. He gave to every question engaging his attention the most conscientious, painstaking thought.

He was nobly severe with himself, exacting from his genius the most careful, accurate thinking of which he was capable upon any given subject. Therefore his polished sentences were freighted with thought—honest, sincere, wholesome thought. You were not startled with the novel, the doubtful, or the audacious in his strong utterances. He did not indulge in sensational oratory. You might challenge the wisdom of some of his policies, but you could not question the evident sincerity of the man. If you could not accept his conclusions at all times you were compelled to respect, and even admire, the skill and ability displayed in presenting his thought. As a speaker or writer he was forceful and convincing, and his productions, whether spoken or written, were marked by a simplicity of style, and a finish of form that rendered them peculiarly attractive.

As an author, his productions constitute a valuable contribution to the literature of our people, and his books had a wide circulation. A wide range of vital subjects is presented in a style that is uniformly clear and pungent. And all his eloquence as an orator, all his skill in polemics, all the fruits of his scholarships were offered as a loving tribute to Him in whose service he found his chief delight and profoundest joy. As a man, as a Christian, as a preacher, and as a writer and author, his memory will be a tradition to be cherished by eminence among us as a people.

REV. JOHN BURNS WESTON, D. D.

If we now turn to our educational field, we are painfully reminded that we have suffered a great loss in the departure of some of our ablest and most prominent educators—men who have left the impress of their fine scholarship and exalted lives upon the thought and character of our whole body. How readily there comes to us the name of that prince among us, both as preacher and teacher, Rev. John Burns Weston, D. D.!

At an early age, in his fresh and manly prime, Dr. Weston combined the vocation of preaching with that of teaching, and made each supplemental to the other. Primarily he was a teacher, but the impulse of the preacher was irresistibly strong in him, and he made himself felt as a minister of great power and brilliancy among us. The generous gifts God had bestowed upon him were employed to a full and ripe age, in glad, consecrated service to mankind. We may well note, therefore, for a moment, some of the more salient lessons yielded by his shining example.

As basal elements of his character we may observe, as first and foremost in importance, two essential traits. First, he had a fine, exalted conception of the demands of Christ upon the Christian, and, secondly, he put forth the most ardent, determined, and conscious effort to fully answer the demand thus conceived. He sought to bring every thought of his mind, and every feeling of his heart, and every word of his mouth, into perfect obedience to Christ as his Lord and Master. What an elevation of character is presented to the world as the fruit of his devoted, Christ-like life! There was not only a moral tone in his life, but it was distinctively a Christian moral tone. How lofty his ideals, and how loyal his devotion to them. It was not by a mere, easy felicity of his nature that Dr. Weston became what he was. It was the fruit of strong, majestic endeavor. It was his constant, sustained, conseious effort to bring his whole being into captivity to Jesus Christ, whom he adored. Here is to be found the secret, or rather the procuring cause, of that beautiful life.

Moreover, his extraordinary erudition so blended with a simple, attractive demeanor as to render him a charming personality. He was an eminently learned man without being scholastic. His mental visions were quickened by the pulsations of the heart.

His mental equipment, however, was responsive to his philosophical training. He possessed in a marked degree the power of academic appeal. for the display of his genius was at Antioch, at Stanfordville, and Defiance, and the Christian Biblical Institute supplied him with the supreme opportunity of his life-first at Stanfordville, N. Y., later at Defiance, Ohio. If you ask for the noblest monuments of his toil, I gladly point you to the scores of young men who have gone forth from his presence and his teaching to fulfil their respective missions in the great world of thought in which we live. of this number are before us to-day. He was a minister-maker. His long life was devoted to the sublime task of creating a genuine Christian ministry—a ministry that shall not only report the truth, but shall, also, be the incarnation of the truth proclaimed. Preaching is the man and not merely the sermon, and no one had a keener realization of this fact than did Dr. Weston. He was overmasteringly intent on increasing the sum of the authentic Spirit of Christ in the world. The Christian in him summed up at once the scholar, the preacher, the teacher, the man.

As a scholar, and a teacher his mental attitude was most hospitable to the accomplishments of science in the way of research, and he gave due credit to the reasonable deductions of advanced scholarship. But he never allowed himself to drift away from the old story that was ever the staple of his He was not one of that number who try to solve the problems of religion with the faculty of reason alone, but he brought to bear upon these questions the testimonies of those deeper faculties that belong to the moral and And he had the insight to see that the instinctive, spiritual natures of man. as well as the distinctive, yearning of the great heart of humanity is not for the Christ of dogma, but for the living, personal Christ in knowing whom there is life and in following whom there is peace. And such was the catholicity of his great soul, that he gladly extended the hand of sincere Christian fellowship to him whose heart and life revealed the Christ-spirit whoever that man might He allowed no sectarian bonds to restrict this fellowship, and bravely proclaimed that the life-giving Christ overleaps all boundaries of human thought, and can no more be reduced to the limits of human systems than yonder sun could be circumscribed within the bounds of a treatise on astronomy. in an eminent sense, cosmopolitan, and utterly refused to be limited to any department of the world of thought in which he moved.

It is the high privilege of the modern scholar to live as a man among men, leading them to see the beauty and glory inherent in things as they are. There is, a cry for such leadership to-day. The great mass of people are looking for such intellectual guides and counselors, for men of large thinking capacity and practical leadership.

REV. THOMAS HOLMES, D. D.

Another great figure that has disappeared from our ranks since last we met was the venerable and scholarly Dr. Thomas Holmes, who, like Dr. Weston, had passed, in age, far up into the nineties. A graduate of Oberlin College, he became the president of Union Christian College in 1866, as the immediate successor of Dr. N. Summerbell, in whose memory this beautiful temple has

been erected. He was a preacher of great power and ability. In his departure a good and great man is gone, one who did much to promote the cause of Christian education among our people.

Dr. Holmes was essentially a thinker, and the deep problems of exegetical and systematic theology, the great questions of sociology and religious education, found in him a strong, vigorous exponent. There is a stately movement in his productions, that may be a little heavy, perhaps, but there is no loss to its freightage of thought. What he says is maturely considered. There is a ripeness of thought that characterizes the utterance of this distinguished preacher and teacher. There is clearness, accuracy, emphasis, and momentum in his style of composition. He is to be rated, perhaps, as the careful thinker rather than the bold voice that the popular orator has need to be. His habits of utterance were evidently formed and controlled by the practice of the class room rather than by the pulpit. He sent forth nothing from lip or pen that was hasty or crude in its preparation. And there is cohesion of part with part that gives a cumulative force to his productions that renders them peculiarly effective. His productions are not mere mechanical aggregations of thought but living organisms that appeal mightily to the intelligence.

Fortunately Dr. Holmes has committed to the printed page some of the fruits of his deepest thought, and has thus made an important addition to the Christian scholarship of the Church which he honored with his gifted service. This is to be valued by us, for the reason, also, that the average Christian scholarship of any Church is the mirror of that Church to the world, just as the literature of any age reflects the character of that age. The impress of Dr. Holmes as a strong, virile thinker as well as a gifted preacher, will abide as a blessing to the world.

REV. ISAAC H. COE

Turning now to New England, we note with sad hearts that the noble band of ministers in that difficult field has suffered an almost irreparable loss in the departure of some of their strongest and most useful preachers. New England's loss is keenly felt as a calamity to our whole brotherhood. after the last Convention closed its session we were pained to learn that one of our most distinguished preachers had left us--key, 1. II. Coe, of New In his honest, rugged face was reflected the distant horizons of a seer's vision. Possessing a highly sensitive, oratoric temperament, multitudes were brought under the dominating spell of his powerful personality. His average standard of sermons was very high in spiritual power and the uniformity with which this standard was maintained is remarkable. when his great soul was deeply stirred by any given subject, he poured forth There was warmth and pathos in his message with genuine oratoric power. his utterances, as well as thought. There was heat as well as light. There was passion in his eloquence, but it was subdued passion. With convictions of the truth of the gospel message unclouded by the faintest doubt or misgiving, he was able to press these topics home to the hearts of the people with all the earnestness and fervor of his great soul. He was distinctively a man of the people, and the long tenure of high estimation in which he was held speaks volumes to his praise and worth. The stimulating force of his personal character was felt by those to whom he ministered. And his versatility was such that the multitudinous demands for his service were scarcely less remarkable than the readiness and facility with which he met them. He was given a place in the seats of the mighty as a member of both houses of the Massachusetts legislature for eight years, and he sat a peer among those leaders. As president of The American Christian Convention in 1858 and 1874, he developed great skill as one of our strong parliamentary leaders. As president of the New England Convention for some years he wielded great influence in guiding and shaping the policies of that body. Indeed his usefulness has been surpassed by few among us. He was not only pre-eminent in his gifts, but also prominent in the use of those gifts. In his departure a great and good man is gone, one who bore witness to the presence of God to the end of his long, distinguished career.

REV. THOMAS S. WEEKS

Another great and strong man that has gone from New England, and who is sorely missed by our whole brotherhood, is Rev. Thomas S. Weeks—a man of great intellectual vigor and strength. Indeed, his excellence as a man, and as a preacher, was of that rare kind, the irreproachable, the perfect—an excellence that is not only difficult to achieve, but, likewise, the most difficult to display. His mental and moral qualities were held in such exquisite balance that he presented to the world a symmetry and completeness of intellectual and ethical equipment that approached the ideal. There is nothing in his oratory to strike by eccentricity, or extravagance, or excess, but order and harmony characterize the productions of his fertile mind. With an almost perfectly pure diction he spoke with an accomplished literary politeness that was not only present but dominant in his utterances. There were no heavy periods to obscure his thought. His elecution well matched with the intellectual and moral elements of the sermon. What precision of speech! What elegance and simplicity of style. It is true, there was not much warmth in his eloquence. He achieved his success without that passionate emotion to be found in some The mental function held the dominant place in the of our pulpit orators. oratory of Brother Weeks. In the pride of his trained and imperial intellect he needed but little that the heart could offer. He clothed his faith and worship with an intellectual garb that appealed to the heart through the understanding. He was keenly sensitive to the intellectual life of his time. His command of stately English enabled him to win his success with that argument and style of which he was a renowned master. His genius was partly the gift of nature, but it was also partly the gift of culture. training as a lawyer at the bar for several years doubtless contributed much to form that systematic habit and felicity of expression for which he was noted. His virile thought was always buoyant with moral earnestness. There was an air of certitude, and ascendancy of will, that led his auditors to accept his message as the statement of their own consciousness.

As we study the phenomenon presented to us in the character and career of this noble herald of the gospel, we have a brave, carnest, gifted Christian preacher before us, one loyal to Scripture, and no less loyal to his Church, a great pulpit teacher, who sought to meet the intellectual needs of his hearers and thus fortify the heart, by his pulpit ministrations. The moral and spiritnal effect of such preaching is inestimably precions. It nourishes in the hearers a thoughtful, serious, settled temper and habit of soul.

REV. L. W. PHILLIPS

Another New England man of great worth has been taken from us in the departure of our beloved vice-president, Rev. L. W. Phillips, who greatly endeared himself to our entire body by his conspicuous service, and the fine Christian spirit displayed in all his work. How we miss his genial, thoughtful, and wise counsel in our deliberations! What a true yoke fellow to our beloved president he proved himself to be during all those years of service! How gracefully he assumed the duties of the chair when called upon, and with what clearness and fairness he presided over this body! He was dignified and courteous at all times. And in all his distinguished career gentleness and strength, self-respect and consideration for others, were finely blended in his sterling character.

Quite the sovereign thing in Brother Phillips' endowment from nature was his quiet, but firm moral courage. He was a man of manhood all compact. His convictions were strong because he was strong. The stimulating force of personal character ennobled all he did. To come in contact with him was to feel the spirit of a noble contagion.

With his native gifts his standards and models of pulpit achievements were singularly pure and high. He brought to bear upon his chosen vocation good mental habits, a severe intellectual discipline, and thorough work, and when his Master called for an accounting, he departed with all the accumulations of tendency, of habit, and of quality, which his long tenure of service had achieved. How rich in the wealth of God he became! He was a millionaire in the things of the Spirit. The genius and fame of such men incessantly call us upward to ever higher and higher achievements in the same great calling to which he gave his life.

No one can fully appreciate the worth of our brother as a preacher and leader among us without taking into account his effective labors as a pastor. He supplies us with a fine example of an excellent preacher and eminent pastor combined in one man.

Others have fallen from this same field, men who have not been thrown into great prominence as regards our general work, but who rank high nevertheless among the most gifted of that splendid band of preachers. When we reflect upon the exalted character of the ministers who have fallen by the way, we are impressed with the intellectual forces that the New England pulpit has attracted unto itself. And the long years of service rendered by them emphasize the fact that the "dead-line" in the ministry is more a matter of habits of study than it is of years.

REV. ZENAS A. POSTE

Another great man has fallen among us who has a double claim to the esteem and high consideration of all our people. I refer to Rev. Zenas A. Poste, who was our first missionary under appointment to the foreign field. When the Mission Board began to look for the man to go forth as our first representative in the foreign land they turned to an humble, devoted pastor in Virginia, a man whose heart was all aglow with mission zeal, and Brother Poste accepted the appointment with a joyful heart. In the providence of God he was not able to go when the time came, and another was chosen. Again when the Board of Control of Franklinton College were seeking a man to succeed Rev. N. Del McReynolds as President of that institution, the choice fell upon that same

zealous pastor, Brother Poste, and for seven years he stood at the head of Franklinton College.

When the school was reorganized in 1913, this good man was chosen once more as its President, but he was permitted to serve only a few months until he was called to his reward.

So as our first missionary under appointment, and as an educator among us he has peculiar claims to the high estimation in which he is held by a grateful people.

As a preacher he displayed in a high degree the ethical beauties of Christ's teachings by word and deed. And in the vigorous movement of his thought, in his chosen realm, he was able to transfer the rich truths of God into his simple, majestic expression, in a most masterly way. There was to be observed a passionate evangel in his soul, a warmth of sympathy, a fervency of appeal, that rendered his pulpit ministrations effective in moving men's hearts. There was a spirit of gentle persuasiveness breathing a strong conviction, and a deep experience. He sought to bring others to the truth that had seized his own soul with profound conviction. Nor was his evangelistic power impaired by his zeal as an educator. The highest preparation for the moral and religious use of intellectual power is to be found in that heart whose chords vibrate with the music of the sweet evangel of salvation to the children of men everywhere.

REV. W. A. GROSS

We are sadly reminded, again, of a deep loss to our brotherhood in the departure of Rev. William A. Gross, of this city of Springfield, who for twenty years was an influential member and staunch supporter of this church with which we have been kindly invited to assemble in convention. If he were living he would now be according to us a royal welcome, and, with his devoted companion, he would extend to us the glad hospitality of his home. Many years ago he served our general body as publishing agent for a time. He brought to bear upon his work as agent, good business ability, and an enthusiastic devotion to our interests. He not only achieved great success as a minister of the gospel, but he was a man of affairs as well. A real devoutness of spirit characterized all his work. In his prime he was an earnest, strong preacher with marked evangelistic power. He conducted many notable revival campaigns in the churches of which he became the pastor.

He came before his people not so much from the seclusion of the study as from the active, eager contact with men whose deepest needs he delighted to study. He did not carry with him the air of books in any marked degree. But his messages were strong and intelligent, and sprang from a deep personal experience of sins pardoned, and of the imparted peace of God to His trusting child. His genius for affairs made him preeminently a man of the world, and yet not worldly. And his peculiar knowledge of men gave him great power in his pulpit work, enabling him to achieve marked success as a useful, faithful, and zealous pastor and preacher. Many monuments of his faithful service are to be seen in Ohio and Indiana, and many will rise up in that day and call him blessed.

JASPER N. HESS

There are also scores of laymen who have been promoted to the heavenly kingdom during the past four years—men and women who were pillars of strength in their respective churches. Many of them displayed unusual talent,

and their shining gifts were gratefully employed in advancing the Master's kingdom in this world. They were wise counselors to their pastors. Among those departed ones were strong, faithful deacons, talented teachers in the school-room, consecrated business men, and men who adorned the other various professions of society. Their praise richly deserves to be spoken in our quadrennial assembly, if only the time should permit. Thank God, there will be ample time in eternity in which to celebrate the worth of those noble heroes of the cross. They will not be forgotten.

But there is one layman who, for years, was so closely associated with our general work that I am persuaded he should receive special mention in this service. I refer to our dear brother, Jasper N. Hess, who, on April 14, 1911. closed ten years and more of distinguished service as agent of our Christian Publishing Association, during one of the most important epochs of its history. For twenty-five years he served as a trustee of Union Christian College, and was one of its most devoted friends. Allow me to present to you a brief extract from the eloquent tribute to his memory spoken by our worthy Secretary, Dr. Burnett, upon the occasion of his funeral service: "Now that he is gone, and his place is to be filled we come to realize as never before the painstaking, self-sacrificing, attentive, faithful man, whose denominational loyalty has ever been beyond question, and whose personal life has been exemplary and worthy of imitation. He was a visible Christian, his foot-prints have been seen at the door of the poor man's house, and he could be traced to the home of the sick and suffering. —He was generous toward his friends, and one of the most hospitable of men. His home was ever open to all who would enter it, and a welcome as genuine and hearty as one man could extend to another, characterized his daily life. the hundreds who have been homed beneath his roof, not one could be found who would not bear testimony, to his open-hearted hospitality, and cordial, friendly welcome to bed and board so long as he chose to accept it."

Such testimonies could be multiplied indefinitely by the multitude of friends who were brought into close touch with this great-hearted brother who has now entered into his rest.

We have been able to name only a few in that galaxy of great men who adorned our pulpit with faithful service until the end came. We could proceed to speak of our notable pastors, as well as eminent preachers, such as Warbinton, Barry, Wyman, Bagby, and Addington. We could name talented scholars such We could point out men of fine literary tastes, such as as Morton and Rimer. Deyo, Chidley, Griffith, and Beebe. We could go through the whole category of rames, and learn rich and helpful lessons as we study the virtues and the achievements of these noble heralds of the gospel. They constitute the great body of consecrated workmen, who wrought mightily and steadily, year after year, decade after decade. It may be a prouder intellectual triumph to be able to deliver great sermons upon special occasions, but to be simply an earnest preacher faithful in the proclamation of the gospel, Sabbath after Sabbath for long years this constitutes a great preacher. It is the more useful service, and perhaps is a greater moral achievement.

CONCLUSION

In bidding an affectionate adicu to our brethren departed we tender to the many hearts rendered sad and lovely by the loss of their loved ones our profoundest sympathy and love, and we devoutly pray that God's comforting grace may abound unto them in richest measure.

Nor do we forget that the devoted wife of many a faithful minister has also gone to her bright reward.—She was the guardian angel that made possible the success of the man of God by whose side she bravely stood.—She may be little known here, but the recording augel keeps the tally for her glorious coronation there,

We shall not forget these heroes who have gone from us but our remembrance of them shall not be colored with the shadows of the sunset, but with the glory of the dawn. We would make this service a coronation service—a service in which the hallowed memories of this hour shall be turned into holy vows of deeper consecration to the same glorious task to which they gave their full meed of devotion and sacrifice. Amen.



EFFICIENCY

The Commission on Organization recommend to the Executive Board of the Convention a careful consideration of the efficiency plan and particularly the plan of Finance so ably presented on the floor of the Convention by Rev. John S. Halfaker. Adopted.

Officers of The Christian Publishing Association



Hon. O. W. Whitelock President Huntington, Indiana



Rev. J. O Atkinson Vice-president Elon College, N. C.



Netum Rathbun Publishing Agent Dayton, Ohio

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Rev. J. S. Halfaker Secretary Columbus, Ohio



D. M. McCullough Treasurer Troy, Ohlo

THE CHRISTIAN PUBLISHING ASSOCIATION

OFFICERS

The following officers and Trustees were elected and duly qualified and installed for the coming quadrennium from October 1, 1914, to October 1, 1918:

HON, O. W. WHITELOCK, President, Huntington, Indiana.

REV. J. O. ATKINSON, Vice-president, Elon College, N. C.

REV. J. S. HALFAKER, Secretary, Columbus, Oh'o.

D. M. McCULLOUGH, Treasurer, Troy, Ohio.

DR. J. P. BARRETT, Editor Herald of Gospel Liberty, Dayton, Ohio.

DR. S. Q. HELFENSTEIN, Editor Sunday-school Literature, Dayton, Ohio.

TRUSTEES

REV. A. M. KERR, Pleasant Hill, Ohio.

REV. G. D. LAWRENCE, Arthur, Ill.

J. N. DALES, Toronto, Ontario.

DR. W. W. STALEY, Suffolk, Va.

J. S. FROST, Lakemont, N. Y.

E. L. GOODWIN, Boston, Mass.

REV. C. B. HERSHEY, Farmers City, Ill.

PROCEEDINGS OF THE CHRISTIAN PUBLISHING ASSOCIATION IN QUADRENNIAL SESSION IN SPRINGFIELD, O., OCT. 16, 1914

The Christian Publishing Association met in regular quadrennial session in Springfield, Ohio, October 16, with the President, Hon. O. W. Whitelock, in the chair. After brief devotional exercises the regular business of the Association was taken up and the necessary committees appointed.

The Secretary made a most extensive and complete report of the work of the Association during the quadrennium, only an abstract of which is printed herewith, the complete report being made a part of the permanent records of the Association.

Four years ago when we met in Troy, Ohio, it was with a considerable degree of optim sm that we reviewed the work of the previous four years from Huntington, Indiana, to Troy, Ohio, and planned the work for the future. The new Board of Trustees elected by your body at once qualified and assumed the duties of their office, feeling themselves called to a position of high honor and worthy of the very best service. They began the work with determination and during the quadrennium have endeavored to square themselves and shape the work and output of the House with the wishes of the people and the demands of the kingdom. Ours has not been an easy task, but it can be said of every member of the Board we have faithfully and prayerfully done our best.

At the first meeting of the Board, January, 1911. Brother J. N. Hess, at that time Publishing Agent and since deceased, tendered his resignation to the Board as Publishing Agent, which was accepted, to take effect the following April 6, 1911. The Board was fortunate in being able to secure the present Publishing Agent, Netum Rathbun, at the time Secretary of the Board of Trustees and a man of fine ability, to be successor to Brother J. N. Hess, Agent.

He has proven his ability to lift the already high standards of service of the House and to satisfy all the needs of our people.

When Brother Rathbun accepted the position of Agent, the Board was under obligation to fill the vacancy made in the office of Secretary. The lot tell to the present encumbent, who was at the time pastor of the Christian church in Lima, Ohio,

Incidental to the transfer of the business of the House from J. N. Hess, Agent, to Netum Rathbun, Agent, a complete inventory of the property of The Christian Publishing Association was made and all accounts audited by a special accountant, which resulted in the improvement of the business methods of the House. This has proven itself a decided advantage in every way.

The officers and yearly salaries for the quadrennium have been as follows: Hermon Eldredge, Assistant Sunday-school Editor\$ 300.00 S. O. Helfenste n. Editor Sunday-school Literature 1,200,00 Netum Rathbun, Agent 1,600,00 and 20% the net profits of the House over \$6,000,00. 25.00D. M. McCullough, Treasurer 25.00Appropriations have been made each year to the different departments of The American Christian Convention as follows: Pepartment of Education\$ 50.00 Sunday-schools 50.00 Christian Endeavor 50.00 Missions (Rental) Annual 300.00 Print The Christ'an Missionary at Cost

In spite of the fact that the GREAT FLOOD which visited the State of Ohio and especially Dayton, leaving nothing but waste in its wake, bringing a loss of from \$12,000,00 to \$15,000,00 to the House, and besides setting aside a definite amount, twenty per cent, of the net profits of the House (\$1,821.86) as shown in the President's message, the total gain of the House for the quadrennium closing September 30, 1914, is found to be Twenty-one Thousand One Hundred and Sixty-two Dollars and Forty-nine Cents (\$21,162.49). A fact worthy of notice and appreciation. The net assets of the House, as shown in the Pres'dent's message, are found to be One Hundred and Thirty-six Thousand Four Hundred and Nine Dollars and Sixty Cents (\$136,409.60).

The A. C. C. Itself in Office Rent, Annually

J. S. Haifaker, Sceretury.

-180.00

The report of the Treasurer was approved in words and figures as follows:

Troy, Onto, October 6, 1914.

To the Board of Trustees of The Christian Publishing Association,

Gentlemen:—I herewith submit my report as Treasurer for the term commencing October 1, 1910, to October 1, 1914:

RECEIPTS

From October 1, 1940, to April 1, 1941\$20,595.19	
April J. 1911, to January 1, 1912 36,650.12	*
January 1, 1912, to January 1, 1913 45,065,07	
January 1, 1913, to January 1, 1914 47,774.31	
January 1, 1911, to October 1, 1914 40.277.39	
Cash in Bank, October 1, 1910	\$190,551.22

DISBURSEMENTS

From October 1, 1910, to April 1, 1911\$20,673.35	
April 1, 1911, to January 1, 1912 33,930.98	
January 1, 1912, to January 1, 1913 46,100.00	
January 1, 1913, to January 1, 1914 49,100.00	
January 1, 1914, to October 1, 1914 40,500.00	
Balance in Fourth Natl. Bank, Oct. 1, 1914 246.89	\$190,551.22

Respectfully submitted,

D. M. McCullough, Treasurer.



REPORT OF THE EDITOR OF THE HERALD OF GOSPEL LIBERTY

To The Christian Publishing Association,

In Quadrennial Session in Springfield, Ohio.

Dear Brethren, Sisters, and Friends:-It is almost as difficult for an editor to report his work as it is to do the work, the task is so varied and common-place, the details so numerous and perplexing, and the obstacles so many and forbidding. A Solomon would be none too wise to master the situation, a Joan of Arc none to enthusiastic to make sure of success, a Spartan none too brave to stand in the right place and do the right thing at the right time, and Joseph Addison himself would hardly be sufficiently literary in his taste and work to make a Church paper just what it ought to be. such a task before an ordinary man, it is not strange if he fail to satisfy all classes of people who may be induced to become readers of the Church paper. These things, however, are not the crucial tests of the editor's work, important though they are. This is a day when the first test of a working man's service is as to the safety of all concerned. One can scarcely walk the streets of a city now but that he will see in many directions a striking sign-board, bearing the significant legend, "Safety First!" In the commercial world and in the industrial, also, men who carry responsibility make "Safety First," the law for those who serve and for those who are served. It is surely no less an urgent matter in the higher realms of life, thought, and service.

If a cook should prepare a meal for a family of five, the first condition would be safety. The food should be well cooked and clean, but of far more importance is the responsibility of the cook to make sure that the food will do the stomach no harm, there must be no poison in the food. None will doubt this fact. It would indeed be a daring man or woman who would presume to question the importance of this one condition, especially if such a man or woman was to be partaker of the food so prepared. If this be true of a person who is cooking and preparing food to sustain the bodies of men, how much more true is it of an editor who is serving intellectual, moral, and spiritual food for thousands of men and women and children! Is the stomach of so much more importance than the soul, that the people who would require the utmost care on the part of the cook to make sure of the safety of the food before it is eaten, that the same people would say: "Oh, it makes no difference what we read, upon which we feed our moral and spiritual natures, just put in anything!" "If it polsons, let it polson; and if it kills, let it kill!"

We know thoughtful people would have no such view of the situation. The editor is really the cook for the Church—he is to look after preparing and serving in part spiritual food for the whole body of believers, and often a

lunch for an outsider; and if he is to succeed, he must be careful as to what he puts into the great paper-dish, from which so many hungry hearts are to feed. As your editor, I have tried hard to guard well every point involved, but I confess my uppermost thought has been, "Safety First," and so long as I may be permitted to be your editor, "Safety First," shall be my motto, and may God help me to be true to that motto.

The high cost of living is staring the people in the face in the realms Spiritual life is not more costly than it has been for years. Certainly that is true as it may be applied to the religious newspaper. in religious journalism have been tending downward rather than otherwise. and yet the cry is, "Lower yet!" Our Method st brethren have tried the Some of their papers have gone up from 20,000 subscribers to 50,000 under the reduced price, and still they are losing money. What will meet the needs of the hour for OUR Herald of Gospel Liberty is a liberal patronage at the present reasonable price of \$1.50 per annum. Certainly the end is a the Convention to make an effort to such an end. most worthy one. Beyond all question the success of the religious newspaper is not to be reached by publishing at a penny a week. The Church paper must be supported on a safe basis, if it is to serve its high ends. should undertake to feed 100,000 people, but should do it in such a way as to let 75,000 of those people starve, what would be said of such an unholy undertaking?

Is it one whit worse, when God puts into the Christian Church 100,000 people to be trained and nourished in moral and spiritual truth, if we allow 75,000 of those people to go without the weekly visits of our Church paper, and thereby leave them weak and helpless, and exposed to the enemy of souls?

An urgent need with us is to induce our brotherhood to become a *reading people*. Our learned men and women are readers, of course, but the masses read comparatively little. That fact is responsible, in part at least, for many professing Christians remaining helpless and unfruitful in good works. The need of the hour is to bring our body to be a reading people, readers of good, rourishing, Christian literature. Shall we pull together to this end?

If we wish prosperity, we must undertake to reach every convert God may give us by giving them the best intellectual, moral, and spiritual food we are capable of producing in the name of the Lord. If we are to do such a work to such an end, we must get to our task, each one doing his or her best to furnish the food and to place it in the reach of all. In the meantime, the cook must be sure that no poison goes into the pot from which all are to be fed, else the whole body may be left in a worse condition than had they been allowed to read nothing.

Sincerely yours,

J. P. BARRETT, Editor.



REPORT OF THE EDITOR OF SUNDAY-SCHOOL LITERATURE

It is the function of a Sunday-school to train boys and girls, and men and women, for their spiritual environment, to make them fit subjects for Christ's kingdom. To accomplish this great end, adequate means must be used. As the kingdom is built around the basic trust that Jesus Christ is the Son of God, the Bible is the primal agency through which a knowledge of the Son of

God must be acquired; hence the Word of God is indispensable in the work of the Sunday-school. God tells us His Word shall not return unto Him void, but if it is to accomplish that which God pleases, it must be sown in the hearts of the young and the old, and if it prospers in the work God designs, it must be adapted to the needs and conditions of men.

It should not be buried in traditions or hidden from view by hero-worship, but must be presented in the most acceptable and effectual way poss,ble.

What that way is, has become a question of great moment. Sunday-school workers are striving to find a solution of this question. As fast as the way is opened to greater efficiency, those responsible for the adoption of means and methods should follow. Denominational leaders and those who have the work of selecting material and preparing lessons are giving their prayerful attention and best thought to this work, recognizing the Sunday-school as the farthest-reaching educational opportunity.

Progressiveness and conservatism are everywhere manifest. It is not the part of wisdom to accept theories simply because they are new, nor is it wise to hold on to old methods which can no longer meet new and changing conditions. Whatever means are best adapted to accomplish desired ends should receive the sanct on of all Sunday-school workers. Local conditions have much to do in determining the equipment best adapted to any particular organization. Good judgment is called for in adjusting materials and methods to Sunday-school work so as to obtain the best possible results.

Every Sunday-school should set for itself high ideals and strive by every legitimate means to realize those ideals. Inadequate methods must be superceded by those adapted to present-day needs and that policy should be approved that shall cause the Church and the community to respect more highly the Sunday-school, and the work it is doing. The business of the Sunday-school is to teach religion; its text-book is the Bible, and its products are the boys and girls, the men and the women, who demonstrate to the world that the Christian way of living is the most satisfactory, producing results far superior to worldliness and sin. It is not for me, in this connection, to speak of the need of specially-prepared teachers in the Sunday-school. It is well known that no school can attain a high degree of success with an indifferent or poorlyprepared teaching force. Our teachers should have sufficient interest to cause them to study our literature and endeavor to instil in the hearts of the pupils love for the principles of the Christian Church, since The Christian Publishing Association seeks to provide literature to this end. Our Sunday-schools have been generous in their patronage and in the main, loyal to their own Publishing House during the last quadrennium, as the business of the House readily shows. Respectfully,

S. Q. Helfenstein,
Editor Sunday-school Literature.



MESSAGE OF THE PRESIDENT

Members of The Christian Publishing Association:-

Brothers and Sisters:—Once in four years, the President of The Christian Publishing Association, your servant, has an opportunity to speak to you face to face. It is a personal pleasure to meet you and greet you. My message to you, I trust, is one of good cheer. I am sure I come to you in an optimistic

spirit and 1 hope and trust that no one will appear before you in any other It is true, we sometimes have our dark days, but I hope no one will have such an one here. If the sun is not shining for you, pray for the Son of Righteousness to come to you now with "healing in His wings." The Lord has been good to us. We may have thought He was chastening us with an iron rod when the flood gates of heaven were opened and rushing torrents swept through our Publishing House carrying destruction and ruin with it. was not in the flood, it was the encroaching hand of man upon His waterways that caused the loss and devastation. Our Publishing House was in the path of the maddened torrents of March, 1913, and we suffered a loss of \$10,816.11 directly, besides the indirect loss of a demoralized business. There was, however, some compensation in the "silver lining" to the cloud. The tender chords of human sympathy were played upon, we were touched. got closer together in our heart-beats, because we saw and to some extent felt the affliction of our fellows. Many, on the call of distress, sent advance subscriptions to The Herald. A few were so moved that their purse-strings were unloosed and contributions made by these amounted to \$238.34 to the Publishing House, leaving a net loss of \$10,577.77. This does not include the loss to the Drury Printing Company, of \$2,821.61, which was half our loss. Notwithstanding all this, we have been blessed and thank God. prospered notwithstanding the thousands of dollars swept away. We have not accumulated as great profits as we could have done, but we are not disheartened nor in any measure discouraged. We have a good vision for the future. Our eye is not dimmed by tears of adversity, but sparkle with a benevolent spirit. We press forward to do more and greater things in the vineyard of our Lord, as I believe our report and message will show.

The past quadrennium has been one of entire harmony and unity of purpose among the members of the Board of Trustees and officers of the Association. The death angel has, however, visited our official family and laid his chilling hand upon our brother so well known and loved by you all for his devotion to principle and loyalty to the Christian Church. Others will pronounce eulogies in his memory, but I desire to say in his honor that no one was more loyal to his Church nor an abler defender of her principles than was our deceased brother, Rev. J. J. Summerbell, Vice-President of The Christian Publishing Association. While not a member of our immediate household at the time of his death, yet I should not pass his bier to-day without dropping a flower in memory of the long years of faithful and efficient service rendered this Association by our brother, Jasper N. Hess, Publishing Agent at the beginning of the past quadrennium, and whose service to the House extended over a period of over ten years.

BUSINESS OF THE ASSOCIATION

I believe the business of the Association is now conducted on a better basis than ever before, improved methods have been applied from time to time. At the close of the agency of Mr. Hess a special accountant examined the books and instituted a system of accounts that has been carefully followed by the present Agent, Mr. Netum Rathbun. Last January the books for the year were examined and approved by a special accountant and the Board ordered that this be done each year. By so doing the Board knows accurately the condition of the business, under the old method members of the Board undertook to audit the books each year. It was almost a physical impossibility to do this

in the short time they could devote to it, and they could not be certain and errors might creep in that they could not detect.

The Agent has been made the Financial Secretary of the Association as well All business passes through his hands and all money is placed in bank to the credit of the Treasurer of the Association. No money is paid out by the Treasurer only upon the order of the President and Secretary. pays by check and all checks to the Agent are charged against him and he must account for every penny. By this system a complete balancing is maintained, and it is difficult for errors to be overlooked or mistakes made which will not be detected by an expert accountant. Deductions are made each year for the depreciation of the value of machinery, equipment, books, etc, so that the reports show substantially actual values and assets are real and not padded or artificial. A few years ago this care was not taken, but assets were generally taken at original cost, not allowing in a systematic way for wear and usage. Some heavy deductions have been made in the last two years on account of depreciations in value which affect the gain account and of course the Agent's showing is not so favorable as it otherwise would be. The Board desires that the statement of the assets of the Association shall not be misleading, but give you accurate information. The resources and liabilities of the Association at the close of the past quadrennium, September 30, are shown by the report of Netum Rathbun, our Publishing Agent.

RESOURCES

246.89

D. M. McCullough, Treasurer, Cash

D. M. Mee ditough, Treasurer, Oash	=40.00	
Agent's Cash Account	13.37	
Bills Receivable	4,535.41	
Composing, Cuts, and Machine Rooms	8.734.35	
Real Estate 1	10,000.00	
Books	8,338.75	
Lesson Leaves	523.91	
Junior Herald	58.80	
Sunday School Herald	292.03	
The Herald of Gospel Liberty	460.30	
Graded Lessons	853.36	
Drury Printing Co	1.800.00	
Post-office Deposit	30.00	
Job Work	227.35	
The Christian Missionary	169.95	
The Christian Hymnary	302.50	
The Christian Annual	71.55	
Forty Years On the Firing Line	445.40	
Christian Church Extension Fund	1.821.86	
S. S. Teachers and Officers Journal	50.74	
Accounts Receivable	2,749.03	
Office Furniture	1,532,60	
Petty Cash	50.00	
Tracts	89.37	
The Christians and the Great Commission	330.94	
Insurance	151.43	
General Expense	338.31	\$144,218,20
		, , <u></u>
LIABILITIES		
	- 994 0 4	
Bills Payable\$	5,321.86	
Accounts Payable	2,236.74	- 000 00
Herald of Gospel Liberty—Special Fund	250,00	7,808.60
Net Assets, September 30, 1914		\$136,409.60

This shows our net assets to be \$136,409.60. The bills payable, show the This is the balance we owe on account borrowed money owed to be \$5,321.86. The accounts payable of \$2,236.74 are upon current business, and are more than covered by accounts receivable, which are current accounts due The net assets four years ago were \$128,361.11, a gain in assets during the quadrennium of \$8,048.49. The bills payable or borrowed money at that time was \$6,000, showing a slight reduction, notwithstanding our losses. In January, 1913, we were substantially out of debt and with a hearty support by our people we will soon be free from debt again, unless expansion of our business requires the carrying of some debt obligations. The gains from the Publishing House the past quadrennium have been a total of \$21,162.49. the preceding quadrennium the gains of the House were \$21,370.77, a difference of only \$208.28 in favor of the former period. Considering the higher cost of everything, without increase of selling price, and the circumstances of the present period which were unforeseen, the result is rather a remarkable one and upon the whole very satisfactory.

GAINS IN BUSINESS

The net gains in business for the quadrennium by period areas follows:

GAINS

From October 1, 1910, to March 31, 1911	4.23677
From March 31, to December 31, 1911	7,169.84
From January 1, to December 31, 1912	4.688.78
From January 1, to December 31, 1913	3.942.57
From January 1, to September 30, 1914	1,124.53

TOTAL GAIN, October 1, 1910, to Sept. 30, 1914\$21,162.49

The major part of gains in our business is from the Sunday-school literature and rent accounts. The losses are largely in depreciations and from the Herald account. Yearly statements as to these accounts will be found in the report of the Trustees by our Secretary. The circulation of our literature is shown by my report as Secretary of Publishing. Our gains on our own Sunday-school literature have been for the quadrennium, \$20,027.09. at once see how important that we all be loyal to our Sunday-school publications. The graded series has made some inroads upon our own supplies, but not serious There is little profit handling graded supplies, but always order through As our Sunday-school literature is our very important asset, we must increase its popularity and make it better if possible. Our Sunday-school editor has made our quarterlies popular with our people, very little complaint is ever made as to them. For the third quarter, 1914, 1,064 Sunday-schools ordered our uniform lessons and eighty-nine schools ordered the graded series. may be allowed a suggestion as to greater efficiency in the future it is this, that some one be appointed as an assistant to the editor who is up-to-date in preparing Sunday-school papers for young people. I do not speak disparagingly of our Sunday-school editor, but he should have assistance. Sunday School and Junior Herald can be made more attractive and helpful to this class of our pupils, and it should be done. Our Teachers and Officers Journal is very useful and if studied by our teachers and officers would make This Journal is growing better each them more efficient Sunday-school workers. quarter under the editorial management of our brother, Hermon Eldredge. Many of our teachers and officers have not yet the vision of a front-line Sunday-school; if in some way we could get this vision to the individual school, it would

benefit our schools very much and indirectly benefit our Publishing House in the increase of literature used. If a Field Secretary and Assistant Editor of Sunday-school Literature could be so combined as to meet the needs I have suggested, I believe it would be practical and helpful. I believe such a forward movement can be successfully worked out. I stated that the Sunday-school literature and the rent account are our principal sources of income. At the close of the quadrennium our ANNUAL RENT INCOME was

Hamiel Hat. Co	.00.
Harvard Shoe Emporium	
Kohn Loan Co. 900	00.
Dr. Lambert	00.0
Karl Scheidt	00.0
James Gerard	00.
Columbia Carbon Co	00
Drury Printing Co	.00

This does not include the rooms used by the Association, the Mission Rooms, nor those occupied by the Secretary of the Convention.

The Herald account is always the burden-bearer, it carries all the general messages of all the departments of The American Christian Convention, the salary of the editor, and its share of the general expenses. Dr. Barrett, our editor, has made the paper very satisfactory to the rank and file of our membership, hence the circulation has been steady. Practically all foreign advertising has been eliminated from the Herald columns. This has caused a considerable loss in our income to the paper. The advertising we had been running was not satisfactory and so many were demanding its elimination that we cancelled the contract under which it was furnished. I fear that the brotherhood does not fully appreciate the efforts made to make our church paper a success. We ought to have a larger circulation of The Herald, and each one can help us get it. May I urge you to do more in this direction?

The cash volume of our business for the quadrennium was \$190,363.08, as shown by the Treasurer's report, which appears in the report of the Trustees.

A BENEVOLENT SPIRIT

As I said in the beginning, the Publishing Association has a benevolent spirit.

We have donated to churches, colleges, and institutes in cash and books \$1,117.25.

Since January, 1913, we have donated in full the annual rent to The American Christian Convention, \$180.00; to the Mission Board, \$300.00—a total annually of \$480.00.

Our most important and far-reaching benevolence is our

CHURCH EXTENSION FUND.

Different unsuccessful efforts had been made in the past to establish such a fund. Believing that such a fund would be of great help to the Christian Church, the Board of Trustees in January. 1913, approved a plan to establish it. The Executive Committee at that time made a report which was approved by the Board of Trustees as follows:

CHURCH EXTENSION FUND

Dayton, Ohio, January 9, 1913.

To the Board of Trustees of The Christian Publishing Association,

Dayton, Ohio.

Brethern:—In view of the fact that the Lord has in these later years blessed The Christian Publishing Association with prosperity, enabling it to build and equip a Publishing House valued at more than one hundred and thirty thousand dollars (\$130,000.00), and free from debt, your committee believes that this is an opportune time to plan for a larger service in extending the kingdom of Jesus Christ by establishing a permanent fund for this purpose under the name of the Christian Church Extension Fund.

This fund shall be a permanent fund to be loaned to Christian churches in cities or towns, for the purpose of aiding in the erection of permanent houses of

worship for such churches.

The loans shall be made at not to exceed three per cent. (3%) annual interest, and under such rules and regulations as may be required and adopted by the Board of Trustees of The Christian Publishing Association.

EXTENSION FUND CREATED

(a) This fund shall be started by setting aside for said purpose the net amount from the Mary Gensel note, four hundred and eighty-five dollars (\$485.00), and the amount from the Candace Witcher bequest of three hundred and forty-eight dollars and thirty-five cents (\$248.35).

(b) The Christian Publishing Association shall, by its Board of Trustees, set aside for said fund each year at the annual meeting of the Board a sum equal to twenty per cent. (20%) of the net profits of said Association for the

preceding year.

(c) All gifts, bequests, and legacies to said The Christian Publishing Association from any and all sources not otherwise specifically given shall go

into the said the Christian Church Extension Fund.

(d) The Treasurer of The Christian Publishing Association shall be the custodian of said fund and the bond of said Treasurer shall cover said fund as well as any other of the funds of the Association. Any and all amounts of money in the Christian Church Extension Fund not loaned to churches, and any and all amounts of money in the Emergency Fund, to be deposited by the Treasurer and caused to earn as much interest as possible, the interest thus earned to go into the fund earning it and become a part thereof.

Submitted,

O. W. WHITELOCK, J. S. HALFAKER, A. M. HEIDELBAUGH, A. M. KERR.

Although one of the greatest disasters in the way of a flood that ever visited a city in the United States came upon the city of Dayton in March, 1913, and more than ten thousand dollars in losses were sustained by our Publishing House, yet last January at the regular meeting of the Board of Trustees by-laws were adopted to govern the management of the Christian Church Extension Fund, as follows:

ARTICLE XIII

CHRISTIAN CHURCH EXTENSION FUND

Section 1. *Purpose*. In order that this Association may have a larger service in extending the kingdom of Jesus Christ, it has established a permanent fund for this purpose, under the name of the Christian Church Extension Fund.

SEC. 2. Fund Created. (a) This fund shall be started by setting aside for said purpose the net amount from the Mary Gensel note, four hundred and eighty-five dollars (\$485.00), and the amount from the Candace Witcher bequest of three hundred and forty-eight dollars and thirty-five cents (\$348.35).

(b) The Christian Publishing Association shall by its Board of Trustees set

aside for said fund each year at the annual meeting of the Board a sum equal to twenty per cent. (20%) of the net profits of said Association for the preceding year. (c) All gifts, bequests, and legacies to the said Christian Publishing Association from any and all sources, not otherwise specifically given for some other purpose, shall go into the said Christian Church Extension Fund and become a part thereof.

Sec. 3. Permanency. The fund known as the Christian Church Extension Fund shall be a permanent fund, to be loaned to Christian churches in cities or towns for the purpose of aiding in the erection of permanent houses of

worship for such churches.

Sec. 4. Loans. The loans shall be made at not to exceed three per cent. (3%) annual interest and under such rules and regulations as may be required and adopted by the Board of Trustees of The Christian Publishing Association

and adopted by the Board of Trustees of The Christian Publishing Association.

Sec. 5. Custody. The Treasurer of The Christian Publishing Association shall be the custodian of said fund, and the bond of the said Treasurer shall cover said fund, as well as any other fund of the Association. Any and all amounts of money in the Christian Church Extension Fund not loaned to churches shall be deposited by the Treasurer in sums of one hundred dollars (\$100.00) or multiples thereof and caused to earn as much interest as possible, the interest to become a part of the fund.

ARTICLE XIV

APPLICATIONS

Section 1. Conditions. Any church making application for assistance must be legally incorporated under the laws of the State where located and its property must be deeded in trust to the Conference of which it is a member or to some other duly incorporated body of the Christian denomination.

Sec. 2. Requirements. The church applying for a loan must show:

(a) That it has complied with Section 1, Article XIV., above.

(b) That the application has been authorized by the vote of the church at a regular business meeting, must be approved by its Board of Trustees or Official Board, and endorsed by the Official Board of the Conference of which it is a member.

(c) Must give location and description of property offered as security for, loan and file abstract showing a good title and free from liens and incumbrances.

(d) It must show that at least one-half (½) of the proposed cost of the building to be erected has been provided in cash and is in the hand of the Church Treasurer or has been expended in the erection of the building and also state the amount of unpaid subscriptions for building purposes.

(e) It must show when and where the church was organized, the number of active members, name of pastor in charge, and the population of the town or

city where located and their proximity to other Christian churches.

(f) Must show that the church is carrying erection insurance during time of completion of building and amount thereof and agreed that thereafter if a loan is made it will carry insurance to an amount equal to not less than the loan made and in favor of The Christian Publishing Association for the benefit of its Church Extension Fund as its interests may appear and pay all assessments that stand against said property.

(g) It must offer to execute notes secured by mortgage to The Christian Publishing Association for the benefit of its Church Extension Fund to cover the loan made and to pay the interest semi-annually and the principal when

due, to the Treasurer of The Christian Publishing Association.

- (h) Applications shall be filed with the Secretary of The Christian Publishing Association at least three weeks prior to the annual meeting of the Board of Trustees. Special cases may be considered at the discretion of the Executive Committee ad interim. Consideration by the Executive Committee shall be based upon the merits of the case.
- SEC. 3. Application Granted. Upon the granting of an application, the church shall immediately execute notes and mortgages to the approval of the President and when so approved he shall issue an order upon the Trensurer for the amount.
 - Sec. 4. Cancellation of Mortgage. Upon the full payment of the loan, prin-

cipal, and interest, the Treasurer shall notify the President who shall execute a release of the mortgage.

Sec. 5. Endorsements. If the church making application is supported in whole or in part by the Mission Board of the Christian denomination the application must have the approval of the Mission Board or of its Mission Secretary in addition to the above endorsement. And it shall be the policy of the Board governing this Church Extension Fund to co-operate with the Mission Board in the extension of our Church interests and from time to time to consult with it regarding the Church Extension Policy of the denomination known as Christian. Preferences shall be given to churches in touch with other denominational enterprises to the end that our energies may be conserved to the largest possible permanent good.

Sec. 6. Administration. The President of The Christian Publishing Association shall be the executive officer in charge of the Extension Fund. He shall cause to be printed such prospectus and blanks as shall be necessary to administer said trust.

Sec. 7. Expense. The expense of administering said trust shall be paid out of the interest accumulating from said fund, but the fund itself shall remain

perpetual for the benefit of the Christian Church.

Sec. 8. Term. No loan shall be made for a term exceeding five years. After the expiration of the first term a new loan may be granted at the discretion of the Executive Committee of the Board of Trustees of The Christian Publishing Association.

In addition to making by-laws governing the Church Extension Fund, the following was adopted by the Board:

That twenty per cent. (20%) of three thousand nine hundred and forty-two dollars and fifty-seven cents (\$3,942.57), the net profits of the business of the House (barring the loss occasioned by the March flood) be set aside to the Church Extension Fund on or before February 1, 1914.

This amounted to \$788.51, together with special legacies set aside in January, 1913, in the sum of \$833.35, and the sum of \$200 from Mrs. Anna Moore. We now have to the credit of said fund, \$1,821.86.

Not a large sum, but a substantial beginning. This is a permanent fund, to be used in cities and towns to aid in building new churches. The fund is not to be used in any haphazard way, but only on the recommendation of our conferences, and if the church is a mission church it must also have the approval of the Mission Board or Mission Secretary. The fund is under the control of The Christian Publishing Association Trustees and in the hands of It is managed by the Trustees, so that very little overhead expense will be necessary, but the fund will be economically handled for the benefit of needy progressive churches. We believe that this fund will appeal to the business men of our Church, and men who want to help our Church in some permanent way either by gift or bequest. I hope our brotherhood will study carefully the matter I have presented, make inquiry of the President of the Association, if necessary, concerning this fund and the purpose to which it is set apart to the end that liberal gifts may be made. be made worth while. I appeal to all persons who have means to help permanent enterprises of the Church to give to this fund and provide by will bequests that will increase it to such an amount as will make this fund a permanent power for good and enable us to build good houses of worship in important centers of population. The Christian Church cannot be the power it ought to be, nor will its influence be felt according to the popularity of its principles, until we have more and stronger churches in our cities and towns. Our Church Extension Fund, if popularized by our enthusiasm and by our gifts, will be a material aid in permanently establishing city churches.

IMPORTANT STEP

The first important step taken by the Association at the threshold of the new quadrennium is the purchase of the Drury Printing Company's plant and business. This was accomplished this month and Friday, October 9, 1914, The Christian Publishing Association began its own press work in its own press rooms, and on its own presses. Now more truly than ever before for many years our own publications will be from the press of The Christian Publishing Association. For the past few years the Association has been half-owner of the Drury Printing Company, but now it has all passed to The Christian Publishing Association. The last annual report of the Drury Company, in May, 1914, showed resources of \$16,420.19, and a net gain from one year's business of \$1,167.23, at the same time showing a flood loss of \$2,821.61.

The annual business of the company was over \$20,000. We believe that we can handle the job business established by the Drury Company in addition to our own press work so as to make a profit to the Association.

This will place a greater responsibility upon the Board of Trustees and more business in the Agent's hands, but we believe we have in our present Agent a man capable of handling the volume of business now placed under his management. I believe the message I have given you, together with the report given by our worthy Secretary, will inform you of the business and assets of our Association. I shall be glad to answer any questions concerning the affairs of the Association at any time. Call upon me, and I will try to explain any matter not clear to you.

On behalf of the Trustees, Editors, othicers, and Agent, I want to thank you and, through you, the conferences and churches, for the loyal support that has been given the Association and the kindly treatment we have received at your hands. For myself, I want to thank you one and all for your hearty support and co-operation in all these years that I have tried to serve you. It is now sixteen years of continuous service I have rendered upon your Board of Trustees and almost fourteen years as President of your Association. that these years of services have not been in vain. I have enjoyed them. In these years we have grown from a small business without any home of our own to one upon a substantial basis in a good \$110,000 home of our own and doing a cash business of near \$200,000 per quadrennium. Your Board of Trustees, your officers and editors, have now rendered an account of their stewardship. We place the trust estate in your hands, and we hope and pray that you will guard it with zealous care.

We are sure you will. May God add His blessing and may His directing hand so guide you that this sacred trust may never suffer in your hands. Again I thank you for the honors you have conferred upon us and the confidence you have reposed in us.

O. W. WHITELOCK,

President Christian Publishing Association.

A MESSAGE FROM PRESIDENT SAMUEL

To The American Christian Convention.

Dear Brethren:—On the first day of January, 1915, I close my work as I resident of The American Christian Convention. I feel justified in writing this article so that in this way I may give expression of my appreciation for the honors you conferred upon me in selecting me as your President for eight years in succession. I assure you that I did not expect such honor at your hands. I accepted the office with much fear and trembling and the fear and trembling did not subside until I handed the gavel over to my worthy successor, Dr. Coffin.

When the Convention was held at Huntington, Ind., and that famous Committee of Nineteen was in session, a member of its committee approached me and asked if I would accept the office. After some serious thought and consultation of my friends, I said I would accept if my brethren thought me worthy. That member of the committee who came to me was one of the truest and best friends I have ever had, Rev. G. D. Lawrence, of Illinois. God bless you, Brother Lawrence, I shall never forget you. I trust I have not given you cause to be sorry for your friendship to me. My brethren of the Convention have treated me so very kindly that I cannot find language to express my gratitude to you. You were so very patient with me. I did not claim to be a parliamentarian, and am aware that I made many mistakes, but you made my presiding a great I shall look back upon those eight years as being among the best of Any man who is President of The American Christian Convention presides over as fine a body of Christian men as ever met to do business for God.

In changing your President you did wisely. You selected a young man. Our young men should be trained in those important places in the church. The Committee of Nineteen showed much wisdom in their selection of a President, as well as all the other officers. Dr. Coffin is a capable man and will fill the office with ability and dignity. I want to assure you that my zeal for The American Christian Convention will not be any less than when I was your President.

In this article I cannot refrain from saying that in Dr. Burnett, our worthy and most efficient Secretary of the Convention, I found a true brother. Always careful and painstaking in the interests of the Convention. A President will not go wrong if he listens to Dr. Burnett. Long may he live to do business for the King.

Again, my dear brethren, allow me to thank you one and all for your kindness to me. If in any way I offended one of you, I beg your pardon. I assure you if I did, it was of the head and not the heart. I retire gracefully, with "malice toward none, and love for all." For thirty-three years I have served in from one to five different offices in the church. After January 1, 1915, I will have but two such places to fill. I feel like turning the reins over to more capable hands.

Your brother in Christ,

W. D. SAMUEL.



A WORD FROM THE INCOMING PRESIDENT

In the long and competent line of succession I doubt if any have ever come to the office which has been thrust upon me with a deeper sense of personal inadequacy. But for two facts, upon which I am wholly depending, I could not trust my inexperience and other limitations with responsibilities so grave and determinative. These are (1) the guiding hand of the All-wise Father and (2)

the sympathy, steadying counsel and hearty co-operation of a loyal brotherhood. Any progress which marks the next four years will be due to these two factors.

I have no greater desire than to be a faithful servant of the Convention. I have been a member of the Christian Church since ten years of age, and have greater love for her, and greater confidence in her mission than ever before. I believe in the greatness of her future. It will not come ethereally floating in upon us, but it will be built out of our faith and our toil. The present administration has no radical change to announce, nor promises of results to make. (1 Kings 20:11) Three general policies, ever germane to our greatest usefulness, may be mentioned:

A CLOSING IN WITHIN

A solid shoulder-to-shoulder front. No broken and serrated lines. A compact mass for impact purposes. A unification of diversified interests into the common interest of the Kingdom.

Men who are in the Christian Church are there for love of it. We are not able to offer any inducing substitute. Love needs no questioning. Its requirements are direction and co-operation. Concentration and continuity of policy are needed. Plans must not be ephemeral and wanting in long objective. A program, ample in present scope, may abbreviate its usefulness, because it leaves out a quarter of a century for which it should plan. The past is for admonition, but the future must determine our policies.

A REACHING OUT WITHOUT

The far flung paths of duty and Christian enterprise call us more insistently than ever before. There is no effort to be wasted in converting each other to private opinion as long as there is an outside world to convert to Christ. It is not satisfactorily explainable that the denomination must use so much of its energy to keep itself going in purely incidental ways, while the great outside field is made but little conscious of an impress. A church may have movement, but the circular route of it leaves the place of starting and ending identical. Action minus progress is not uncommon. There is a certain stuckfastness which succeeds in getting itself catalogued under the title of steadfastness.

The quality of our principles will be estimated from two view-points: That of the pietist, who will pronounce them perfect, because of their indisputable biblical correctness. The utilitarian, however, will declare those principles best, which impel their holders to do the most for humanity and reach the farthest in the practical application of true Christliness. The world's toll upon any institution of to-day is that it shall pay its way in the amount of good done; otherwise it will not go far. Our age is too practical to favor any church which exists as a mere protest, or as a critic of the position of others. We will win in the world on a policy of doing things. We will be recognized in part by the idealism of our principles, but mostly by the quality of our service.

A LOOKING UP WITHAL

The omission of this invalidates our right to any future. We are unsafe to do anything, within or without, until by prayer and waiting upon God our vision expands to the measurements of the Master's will, and something real and actuating within us has made motive and spirit identical with His own. We shall then go forth in a power, the very possession of which guarantees success. (Ps. 121)

F. G. COFFIN,

President American Christian Convention.

DEPARTMENT OF PUBLISHING

BY O. W. WHITELOCK, SECRETARY

The Publishing Department of The American Christian Convention has for its objective the present quadrennium:

- 1. The increase of the circulation of The Herald of Gospel Liberty.
- 2. The improvement of our Sunday-school literature and the increase of its use in our Sunday-schools.
- 3. The improvement of our Teachers and Officers Journal and placing the same in all our Sunday-schools.
- 4. The publication of books and tracts to meet the needs and demands of the Christian Church.
 - 5. The increase of our Church Extension Fund to \$25,000.

I believe we will all substantially agree that all these purposes are worthy the hearty co-operation of every member of the Christian Church.

The Christian Publishing Association appreciates the promised co-operation of the Home Mission Department of The American Christian Convention in establishing a Church Extension Fund that will enable the Christians to build churches in our cities and towns in keeping with the present-day needs of the city and town church. We must establish new city churches and strengthen some of our present ones, before we can hope to have very large offerings for foreign missions. I appeal to our men of means in city, town, and country to give and bequeath liberally to this PERMANENT CHURCH EXTENSION FUND. For further information as to this fund write to me as president of The Christian Publishing Association, Huntington, Indiana.

Desiring the hearty support of the churches as a whole and the co-operation of all the departments of the Convention in reaching our desired goal, I am, your servant.



HOME MISSION DEPARTMENT

BY OMER S. THOMAS, SECRETARY

In accepting the work of the Department Secretary of Home Missions, I want first of all to ask the prayers of the brotherhood that God may use me as an humble instrument in the work of His kingdom.

I am in the work not of my own seeking, in fact, I hardly know why I am to take the office, which is so important at this time. If it is the call of God to this work I am sure He will give me the ability to do it, if not, I pray that He may give me grace to know it and to step out of the way.

I desire to take this opportunity to acknowledge the high Christian spirit and earnest interest that has been shown to me by Dr. Powers.

I find that in a closer study of the work there has been much done that ordinary laymen and even ministers have not realized. We are in closer touch with interdenominational movements than we have ever been in our history. The Home Mission Secretary has been recognized as a strong factor in bringing this about.

THE NEW HOME MISSION BOARD

With one exception, the new Board are all new to the work; yet they are not new to the knowledge and interest in the home mission propaganda. The

members have been so chosen that we have in it, the broad vision, the practical business acumen, and a vital interest in the success of the denomination, and by no means least of all, we have a personal touch with the women's organizations. The Secretary is certainly grateful to the Convention for giving him such an efficient cabinet.

The Board organized with the following officers:

Rev. Carlyle Summerbell, D. D., was elected president; Rev. Clark B. Kershner, recording secretary; the writer, treasurer. The Home Mission Council: Mrs. Burnett, Mr. Kershner, and the Home Mission Secretary.

There will be no vital changes in the work at this time at least.

Two new movements of a great deal of promise will be investigated immediately, and if deemed wise by those who see them, the new work will be begun.

A most commendable work is being done by some of our churches in the Fore'gn Mission Specials, that is, supporting some missionary or native worker. Why can we not have the same in the home field? Just now, if we do the work we ought to in the West, we should have a field worker in Wyoming. Is there not some church which will say to the M ssion Board, "We will support such a worker?" This is not the only time you will hear us say this.

The money asked for this year is a great deal more than we can expect to have, unless there is a great growth, but there seems to be such an awakening along home mission lines that we will surely be able to do more than we have yet planned for.

As we, as a denomination, stand with our Home Mission Department, so will we be able to do for the glory of His kingdom; but without your sympathy and co-operation we will be powerless.



DEPARTMENT OF EDUCATION

BY WILLIAM GARBUTT SARGENT, SECRETARY

THE YEAR'S ATTENDANCE

Most of our schools report a much increased attendance for the year 1914. That is especially marked in our larger institutions, though the smaller schools also make a good showing. In the face of the financial depression, this is most encouraging. Our schools are attracting for their worth. With increased faculties, more adequate equipment in buildings, libraries, and scientific facilities, their power to draw will be magnified.

THE DENOMINATION AND OUR SCHOOLS

If the largest success is to be attained by our schools, they must have a more pronounced denominational patronage. It is too certainly true that hosts of our parents and of our young men and women as well, do not know what splendid educational advantages our schools afford. It is the privilege and obligation of our pastors to set before the people to whom they minister the singular possibilities our schools and colleges offer to young people from Christian Church homes. The minister may help very materially here in advancing the interests of the kingdom, for not only are the courses of instruction offered of the most liberal character, and such as our age demands, but they are in the hands of *Christian* instructors, the impress of whose lives is counting tremendously on the young student life. Moreover the moral and

spiritual atmosphere of our schools is such as to make deep and lasting impression on all who come within its range. Some of our colleges have the most remarkable testimony to offer of an entire *Christian* alumni. Let us patronize our own schools.

EDUCATION AT THE CONVENTION

We feel safe in saying that never in the history of our Church was the educational emphasis at a Convention so pronounced as at Springfield. The nature of the educational program provided, the splendid showing of alumni present, not by concerted action but simply as members of the Convention, the large and instructive educational exhibit, the amount of literature distributed, all tended to call emphatic attention to our growing educational interests, and, we hope, to send the delegates home with new visions of the possibilities of our school work.

THE OLD AND THE NEW

Whatever may be the result of the program of the Educational Board for 1910-1911, it sought to develop our educational work by securing the larger interest of our constituency through wider information. How far-reaching its policy may be will be disclosed later. We sincerely hope the new Board will continue in the main the program inaugurated by the Board of the quadrennium just closed. The program was not only entered upon enthusiastically, but the utmost harmony has prevailed throughout the four years in the endeavor to carry it out. We will miss the wise counsels of the retiring members, Dr. F. G. Coffin and Dr. P. II. Fleming. We welcome the new members, Dr. John A. Stover and Dr. W. T. Walters.

Providence, R. I., December 1, 1914.



CHRISTIAN ENDEAVOR FORECAST

BY W. A. HARPER, SECRETARY

The report of the Commission on Christian Endeavor, printed elsewhere in this Annual, has some very pointed things to say and makes some very practical suggestions.

In the first place it suggests the need of trained leaders and sympathetic pastors. We shall therefore for the next four years direct our attention to conferring the degree C. E. E. on those who will agree to take the course leading to that degree and endeavor at the same time to arouse the sympathy and secure the co-operation of our pastors.

In the second place the report suggests a Field Secretary. At this time it is impossible to say whether this can be put into operation or not. The new Board of Christian Endeavor will be asked to consider this matter most earnestly. Perhaps it can, by co-operating with the Sunday-school Board, put a Field Secretary to work for both these mighty enterprises of the Church.

In the third place this report sees the need of a definite objective. It does not say what that objective should be, nor can your Secretary say at this time. He is in thorough sympathy with that thought of the Commission, however, and will request the new Board to name the objective just as soon as its term of office begins, and then a hammering campaign will begin that shall last all summer, and winter too, with the other seasons in due order for

the next four years. The Convention said it wanted the objective, and its want must be respected, and will be.

The Commission also felt that the comment on the Christian Endeavor topic should be omitted from *The Herald* and gave some strong reasons for its position. Many of our best workers agreed with them. The Convention, however, was not ready to take that step and passed the following motion, "That the item to take the Christian Endeavor notes out of *The Herald of Gospel Liberty* be referred to the Christian Endeavor Secretary." It therefore becomes proper for it to be said that notes on the regular topics will be kept in *The Herald*. They will be different in character slightly from those previously furnished, calculated to compel thoughtful consideration and copious reference to the Bible.

In closing, it should be said that the Commission's recommendation as to making the *Herald* page an assembling-place for field notes and the recording of progress in the various societies will be adherred to as largely as the co-operation of the societies will permit.

Let us wake up and bestir ourselves in this great matter of providing trained workers for the future Church.



A HOPEFUL OUTLOOK

BY M. T. MORRILL, FOREIGN MISSION SECRETARY

And who does not enjoy such an outlook? Who does not enjoy the morning sunrise and glow? We never had more reason for encouragement about our missionary work than we have now.

The past year has been one of effective work in Japan. At present there are 819 members in our eleven organized churches, 2,168 enrolled in fifteen Sunday-schools, and there were sixty-nine baptisms during the year. The Japanese brethren have contributed \$772.80. But these figures do not indicate much of the work or success.

For the Porto Rican mission we have no new figures, but there are four organized churches, with a membership approximating perhaps 190. We are sorry not to have definite statistics; but the illness of Mr. Barrett has delayed reports.

The Woman's Board for Foreign Missions has completed its fund for the Weston Memorial, there is money in Japan also for the Rowell Memorial, and a good parsonage has been built at Oji, a Tokyo suburb. The increase in equipment has given new heart to the Japanese brethren. There is money for some building in Porto Rico.

In the past year we raised \$20,134.33 for the general foreign fund, and disbursed out of the same for the general foreign work \$17,312.33 (this does not include administrative expense here at home). For the coming year The American Christian Convention at Springfield asked the brethren to raise \$35,000 for foreign missions—a figure that should be easily reached. For the regular Japan budget for the year 1915 the appropriation is \$11,000, and for Porto Rico \$3.600. (These figures do not include furlough travel or new missionaries.)

What are we going to do to offer greater encouragement to our missions? The Foreign Board has voted to send the Garmans back to Japan next March, and Miss Olive Williams, of Troy, Ohio, has been appointed missionary to Porto Rico, to sail some time in January. The Foreign Secretary has been

directed to take the question up with the New England Convention and see if it is not possible to secure the new missionary family soon for the Porto Rican field. These changes will, if all effected, properly man our missions again and make them more effective. The exceeding need in Porto Rico is recognized by all.

Memorial Christian Temple, Norfolk, Va., is again supporting the Barretts in Porto Rico; the Covington, Ohio, church is supporting the Woodworths in Japan; the Woman's Foreign Board is supporting the McCords; Third (Park Place) church, Norfolk, Va., has assumed the support of Miss Olive Williams; the church at Troy, Ohio, is looking forward to the support of a missionary family after their every-member canvass in March; Providence, R. I., Keswick, Ontario, and Antioch, Western Indiana, all support native pastors in Japan; the Woman's Foreign Board has assumed support of Sendai, Japan, Station and two of its outposts. If things keep on in this fashion, it will be absolutely necessary to enlarge our work in order to give churches and individuals a chance to have representatives on the foreign field! In addition to the above there are several conference Woman's Boards wholly or partially supporting pastors, those giving full support being Ontario, Erie, Eel River, and Miami. The Erie Board supports the whole work at the out-station called Moka; the women of the Southern Convention are to support the out-station at Ichinoseki. England Convention voted last June to undertake the support of a new missionary family in Porto Rico: while the Southern Christian Convention raised its goal for missions to \$11,000 a year at least.

Readers will see, therefore, why our missions may have encouragement, and why we at home may take courage. The facts just recited show that churches and individuals and conferences are doing definite things, but they do not in all cases mean an increase of receipts above the past. There is every reason to look forward hopefully. While conditions have forced us to increase appropriations, and while the work will cost more, it is eminently worth while for the good it does the people abroad and for the good it does the people at home.

Remember, we have a million souls abroad to care for, and for the coming year we are attempting to raise only \$35,000 toward our great and glorious task. Some time ago the Foreign Mission Secretary had the delightful opportunity of visiting with three sisters who have earned a livelihood by dressmaking. They were careful to tithe their earnings, and have regularly contributed to the cause of bringing the world to Christ. Recently one of the sisters passed from earth to her heavenly reward. In the bottom of her trunk was found an envelope containing \$100 marked "Special for foreign missions." Her intimate friends may be able to imagine the self-denial this accumulation has involved, but most of us do not understand it.

Will you who read this undertake to meet the Lord's command? Will you, with Him, learn the joy of real devotion? Then work, give, and pray for missions. Send a contribution now.



SUNDAY=SCHOOL DEPARTMENT

BY W. C. WICKER, SECRETARY

DEAR FELLOW WORKER:—For the present year we should be prospective, hopeful, progressive. Good plans and methods are multiplying faster than we are learning their names and adopting them into our schools. Many of them are thoroughly practical, while some are impractical. We should adopt the best and wait for the rest to win their spurs.

Among the many good things that are offered, your Secretary would emphasize the following as worthy of our use and earnest efforts thoroughly to formulate them into the habits life of our schools.

The Front-Line Standard.

This standard has been adopted by your Sunday-school Board and endorsed by The American Christian Convention. All the schools should adopt it as a goal and strive to reach it, or work towards it during the present year.

2. Teacher-Training.

While this is contained in the Front-Line Standard, your Secretary wishes to emphasize the importance of this work. Good teachers will solve almost all Sunday-school problems, and Teacher-Training will solve the good teacher problem. Rev. A. B. Kendall, D. D., Burlington, N. C., is the Teacher-Training Secretary. Write to him.

3. Officers' and Teachers' Libraries.

Every school should select an Officers' and Teachers' Library of the best books to assist teachers and officers to know their work and to learn to love it. Your Secretary will gladly co-operate with schools in selecting the best books for such a library.

4. Organized Adult Bible Classes.

This is worthy of emphasis in all schools. The Organized Adult Bible Class will add to the membership of the school and help the church and the community. This method of organization is better than any other method for the adults of the community. "The Adult Bible Class" by Mr. W. C. Pearce is the best work on this subject. Write to our Publishing House, Dayton, Ohio, for this book.

5. Teach the Use of the Bible in School,

Every Sunday-school should read the responsive readings from the Bible and not from the quarterlies. This has its value and will do much to make the pupils familiar with the Bible and insure their use in the class.

6. Teach Younger Pupils to Remain at Church,

Too many of our schools are unconsciously teaching the children to underestimate the importance of church attendance. Make the school exercises shorter without taking any time from the teaching hour, or half-hour; and, without recess, let the church services begin and hold the children in the church service. Unless something is done, the next generation will leave our churches empty by dint of halit—habit is the fly-wheel of society.

7. Teach Missions.

The great commission of the church is missionary. All Sunday-school teaching should converge on the missionary idea. Special missionary service should be frequently held, and a general collection for missions should be taken at the close of every session of the school, or some other form of systematic giving to missions should be adopted.

8. All Schools Should Report.

It is the earnest desire of the Secretary of the department that all schools in the Church shall report annually to the Sunday-school Board so that we may have full statistics and be able to know our strength in the Sunday-school work. Every school should make an offering to the general work annually. We have members on the International Committees, but unless means can be supplied to meet these expenses in attending these meetings we can have no representative in these larger bodies. None of our officers in the Sunday-school department are paid any salary from these funds, but unless their expenses are paid for the promotion of the general work, it will be impossible to push the work in such a manner as to promote the best interests of the Sunday-school Department.

WOMAN'S DEPARTMENT

POLICY ADOPTED BY WOMAN'S MISSION BOARDS

Our Motto:—"The All-sufficiency of God."

Our Aim:—To strengthen the work of our Woman's Mission Board. To make real the personal responsibility of every woman in every local society. To advance in organization, gifts, and information. To emphasize our constant need of divine wisdom and grace in every work that we attempt.

I. PRAYER

We will endeavor to impress upon the women of our churches the power of definite and persistent prayer in public and in private. We will exalt the devotional service in the regular meetings of our local societies. We will constantly and tenderly urge the daily use of the Prayer Cycle and the Covenant prepared by our Boards and the observance of the nine o'clock a.m., prayer hour, remembering especially the work for which our women are directly responsible.

II. FINANCE

- (a) Responsibility. We will attempt to compute the portion of the mission fields for which our Boards are responsible, and to ascertain the amount of money needed to meet this responsibility, and to impress it upon the women of our churches as a sacred obligation.
- (b) We will urge our local societies and conference boards to pay all dues and pledges in quarterly payments and always in even dollars.
- (c) Budget. We will, by prayer and persistent effort, seek to secure \$3,000 for the Foreign Board, and \$4.000 for the Home Board.
- (d) We will present our boards as proper recipients for legacies and memorial gifts.
- (e) Stewardship. Appreciating the need of an awakening in our churches to the obligation of Christian stewardship, we will emphasize individual and sacrificial giving on a systematic and proportionate basis. And we will endeavor to accept God's challenge in Mal. 3:10. "Bring ye all the tithes into the storehouse and prove me now saith the Lord of hosts, if I will not open the windows of heaven and pour you out a blessing that you will not be able to receive it." "For he is able to do exceeding abundantly above all that we ask or think according to the power that worketh in us."

III. EXTENSION

- (a) We will make a careful study of our territory with a view to strengthening the weak points and forming new organizations.
- (b) We will urge local societies to institute thorough and persistent membership crusades, if possible in February, seeking to reach every woman who comes within the sphere of our influence,
- (c) We will seek to secure in every conference a force of volunteer workers who will qualify to go out two by two into the churches of their conference carrying missionary information and inspiration,
- (d) We will try to have an officer of one of our Woman's Boards at the annual meeting of each conference board.
- (e) We will see that all possible stimulus and encouragement are given to the training of the children and the young people of the Church along direct mis-

sionary lines in children's bands, Sunday-schools, and Young People's and Young Women's societies.

(f) Home Department. Realizing that in every church there are women who are deprived of attending the regular meetings of our missionary societies, we urge the promotion of the missionary Home Department in all our churches and recommend that this department be under the supervision of the literature superintendents of societies, and where there is no society we will seek to secure a woman who will undertake this neglected fruitful form of service.

Knowing that the success of one is often the encouragement of another, we would urge our conference and society officers to make mention of their work in *The Christian Missionary* and *The Herald of Gospel Liberty*.

IV. EDUCATION

Believing that the missionary literature of to-day excels any other in truth, in pathos, in dignity, and in its bearing on great world problems, we will, in every possible way, encourage its wider reading and study.

- (a) We will urge that our missionary societies form missionary libraries, that the books be systematically circulated and an endeavor made to get every woman in the church to read something each year on the subject of missions. We urge that every member of our missionary societies be asked to own and read the text-books for the current year.
 - (b) We will urge the organization of more study classes.
- (c) We urge that every conference Woman's Board send a representative delegate to one of the summer schools for missions.
- (d) Believing that no woman can rightfully discharge her individual responsibility in the great mission work committed to her own church who does not keep herself informed of the needs and progress in her own denomination we will emphasize the support of *The Christian Missionary*.



TWO VIEWS OF OUR WOMAN'S MISSION WORK

BY ALICE V. MORRILL

From the vantage-ground of The American Christian Convention held at Springfield, Ohio, last October, we looked two ways at the work of our Woman's Mission Boards—backward and forward. Whichever way we turn our eyes our hearts sing with the prophet of old, "Jehovah will guide thee continually." "The Lord hath done great things for us, whereof we are glad."

Eighty-one women, from sixteen conferences, registered at our women's meetings. To those who have been longest in the work the most encouraging feature of the entire week was the eagerness of these women; the desire to learn; the willing promptness with which they attended the meetings. They were not there simply to enjoy the Convention but to fit themselves for more efficient service. What a pleasure to greet the sisters with whose names we had long been familiar! Mrs. Hutton, from Washington; Miss Rowell, from New Hampshire; Mrs. Fletcher, from Canada, and Mrs. Harper, from North Carolina, and all the others from the States within these boundaries.

It was a rare privilege to have so many of our mission points represented. Mr. and Mrs. Hutton, from Washington; Dr. Conibear, from Boston; Mrs. Poste, who spoke for Franklinton, and Prof. II. E. Long, the principal of the school.

Miss Mishler, from Porto Rico, and Mr. and Mrs. Garman and Miss True, from Japan. The little informal half-hour meetings with these workers were among the most helpful and inspiring of aii. Miss Awano, a student of Defiance, was also present and spoke one evening. Our Literature Department, besides a fine display of literature, had an efficiency exhibit—posters, charts, programs, maps, and other devices for making missionary meetings instructive and inspirational. Many a society will get out of the old rut this coming year as a result of somebody's visit to this department.

The reports of our officers and superintendents were full of encouragement. Eleven new conference boards have been organized during the quadrennium, making the total at present forty-two including three State Boards. Sixty new local societies were reported. The total number of societies is one hundred forty-three, with three thousand and fourteen members. Last year, for the first time in four years, both the Home and Foreign Boards reached and passed their financial aims. The total receipts of the Home Board for the quadrennium were \$7,561.26, an increase over last quadrennium of \$2,460.61. The receipts of the Foreign Board were \$15,964.85 (this included two legacies), an increase of \$7,029.52. The Home Board received 191 new Life Members and the Foreign Board 47. Did somebody say that statistics are "dry"? We know that this splendid record is largely due to the united prayers of the women who have covenanted together to remember daily our mission work at the throne of grace.

Our Cradle Roll Department reports three hundred and sixty-six babies enrolled. The gifts from this department are divided equally between the work for Syrian children in Boston and the Sendai Orphanage.

Fifty Young People's Missionary Societies are reported, with about five hundred and fifty members. The greatly increased number of young women who are becoming interested and taking an active part in the work is to the writer the most encouraging sign of all. Probably our Literature Department has grown more rapidly than any other and this is another reason for the growth in other departments. During the past two years 48,603 leaflets have been sent out by our superintendent.

The evening program, in charge of the Woman's Boards, was enjoyed by a large company. A presentation, "Tired of Missions," showed us what takes place on the mission field when we who are holding the ropes slacken our grip. It was very impressive and demonstrated anew the value of this method of instruction. Mrs. McClure, a Traveling Secretary of the Student Volunteer Movement and a woman of rare spirit and vision, gave an inspirational message based upon the words: "Who knoweth whether thou art not come to the kingdom for such a time as this," and "The love of Christ constraineth me." Never have there been such marvelous opportunities for service as now; and every life is of value to the King. May we not fail Him.

Now for the forward look. Both boards have set their aims higher. The goal of the Home Board is \$4,000, to be divided as follows: \$1,000 for Boston: \$1,500 for the general work: \$1,500 as a Silver Anniversary Fund, with which to creet a home for the principal of Franklinton College, in loving appreciation of the long, faithful service of Dr. and Mrs. J. G. Bishop. The Foreign Board has added three new towns around Sendai to their budget, which will call for \$3,000. The new places of work are Ichinoseki, Waknya, and Iwadeyama. Let us take up the task ahead of us with the assurance that "the God of heaven, He will prosper us: therefore we His servants will arise and build."

OFFICERS OF THE WOMAN'S HOARD FOR HOME MISSIONS

Fresident—Rev. Emily K. Bishop, 1231 W. Fifth St., Dayton, Ohio. Vice-President—Mrs. Athella M. Howsare, Eaton, Ohio. Recording Secretary—Miss Lulemma Hess, 107 S. Summit St., Dayton, Ohio. Corresponding Secretary—Mrs. Alice M. Burnett, 310 S. Broadway, Dayton, Ohio. Treasurer, Mrs. Abbie B. Denison, 712 Cooke Ave., Norfolk, Va. Member of Executive Committee—Mrs. A. F. Chase, 236 Conover St., Dayton, Ohio.

Superintendents

Literature Department—Mrs. Limna S. Powers, 32 Gordon Avenue, Dayton, Ohio. Young People's Department—Miss Carrie Robison, North Springfield, Pa. Cradle Roll Department—Mrs. Noma C. Johnson, 114 Baker St., Dayton, Ohio, Supt. Educational English Among Immigrants—Mrs. Edna M. English, Amesbury, Mass.

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President—Mrs. Alice V. Morrill, 233 Conover St., Dayton, Ohio
Vice-President—Mrs. C. II. Rowland, Franklin, Va.
Recording Secretary—Mrs. Gertrude Fletcher, Keswick, Ontario,
Corresponding Secretary—Mrs. Lulu Craig Helfenstein, C. P. A. Bldg., Dayton, Ohio,
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Member Executive Committee—Mrs. J. N. Hess, 107 S. Summit St., Dayton, Ohio.

Superintendents

Literature Department—Mrs. Emma S. Powers, 22 Gordon Avenue, Dayton, Chio. Young People's Department—Mrs. Carrie Robison, North Springfield, Pa. Cradle Roll Department—Mrs. Noma C. Johnson, 114 Baker St., Dayton, Ohio.

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Secretary—Mrs. W. H. Carroll, Burlington, North Carolina.
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Corresponding Secretary—Mrs. W. A. Harner, Elon College, N. C.
Superintendent Young People's Societies—Miss Mamie Holland, Suffolk, Virginia
Superintendent Cradle Roll—Mrs. L. F. Johnson, Berkley, Virginia.
Superintendent of Literature and Mite Boxes—Mrs. J. J. Linc.In, Wakefield, Va.

WOMAN'S CONFERENCE BOARDS

(Conferences and Societies in This Department Are Arranged Alphabetically) CENTRAL ILLINOIS

Officers

President—Mrs. Parmelia Quick, Atwood, Ill. Vice-president—Mrs. C. B. Hershey, Farmer City, Ill., R. D. 5. Corresponding Secretary—Miss Joe Garman, Urbana, Ill. Treasurer—Mrs. Maria Starr, Danville, Ill. Literature and Mite Box Superintendent—

Auxiliary Societies

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Lake Fork—Mrs. Carrie Livingood, Atwood, Illinois.
Plerson—Mrs. May Mosser, Pierson, Ill.; Mrs. Lizzie Erhard, Pierson, Ill.
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Urbana—Mrs. Katherine Harrison, Urbana, Ill.

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Eden-Mattie Gump, Eaton, Ind., R. D. 11. Fall Creek—Mary Dykes, Middletown, Ind. Jirch—Mrs. Drusilla Turner, Gaston, Ind. Middletown-Mrs. Carrie Chalfant, Middletown, Ind.

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Beren, Norfolk—President, Miss Mamie Stewart, Berkley, Va.
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Lovitt Ave., Norfolk, Va.

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folk, Va.; Corresponding Secretary-Treasurer, Mrs. W. B. Pitt, 313 Thirtieth St., Norfolk, Va.

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Corresponding Secretary and Treasurer—Mrs. Eva Gott, 1665 Columbia Ave., Indianapolis, Ind. ____

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10WA STATE BOARD

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WAINE

Auxiliary Society

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MERRIMACK

President—Mrs. E. R. Phillips, Woodstock, Vt. Secretary and Treasurer—Miss Mary A. Rowell, Franklin, N. H.

Auxiliary Societies

Franklin, N. H.—Miss Lula Putney, Franklin, N. H. Hill, M. H.—Mrs. F. R. Woodward, Hill, N. H. Woodstock, Vt.—Miss Beulah Putney, Woodstock, Vt.

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Officers

President—Mrs. J. N. Hess, 167 South Summit St., Dayton, Ohio. Vice-president—Mrs. H. A. Smith, West Milton, Ohio. Recording Secretary—Miss Hattle K. Woodruff, 1134 West High St., Piqua, Ohio. Corresponding Secretary—Mrs. Grace Runyan, Eaton. Ohio. Treasurer—Mrs. O. C. Kerlin, 118 West Main St., Greenville, Ohio. Literature and Mite Box Secretary—Mrs. Nellie Wilson, Troy, Ohio.

Auxiliary Societies

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 Dayton Senior—Fresident, Mrs. Alice V. Morrill, 233 Conover St., Dayton, Ohio;
 Corresponding Secretary-Treasurer, Minnie L. Westenberger, Conover St., Dayton, Ohio.

Dayton, Walnut Hills—President, Mrs. Pressley E. Zartmann, 152 Edgar Ave., Dayton, Ohio: Corresponding Secre ary-Treasurer, Mrs. Bessie Hopfengardner, ton, Ohio; Corresponding Secre ary-Treasurer, Mrs. Bessie Hoptengardner, 117 Volkenand Street, Dayton, Ohio.

Baton—President, Mrs. Athella Howsare; Corresponding Secretary, Mrs. Edith

Enen Ladies' Aid-President, Mrs. Baker. This society makes regular offerings

through the Mission Board.

Franklin—President, Mrs. C. A. McDaniel; Corresponding Secretary, Mrs. Bertha Coleman Greenville-President, Mrs. O. C. Kerlin; Corresponding Secretary, Mrs. J. C.

Whiteford.

Piqua-President, Miss Hattie K. Woodruff; Corresponding Secretary, Mrs. Chas. Young. Springfield-President, Miss Bessie Leavell; Corresponding Secretary, Mrs. Frank

L. Walsh. Troy—President, Mrs. Nellie Wilson; Corresponding Secretary, Mrs. E. E. Stephey, 15 W. Canal St.

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Officers

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Auxiliary Societies

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Corresponding Secretary-Treasurer-Katherine Slifer, Lewisburg, Pa.

Auxiliary Societies

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Auxiliary Societies

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Huntersland—President, Mrs. Mary E. Cook, Middleburg N. Y., R. D.; Corresponding Secretary-Treasurer, Mrs. Adelia Turner, Middleburg, N. Y.
Otego—President, Mrs. Charles Hoag, Otego, New York; Corresponding Secretary-Treasurer, Mrs. E. M. Jewell, Otego, N. Y.
Rural Grove—President, Mrs. C. O. Brown, Sprakers, N. Y., R. D. 1; Corresponding Secretary-Treasurer, Mrs. H. S. Amos, Sprakers, N. Y., R. D. 1.
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South Valley—President, Mrs. Harriet B, Putman, Richmondville, N. Y.; Corresponding Secretary-Treasurer, Miss Louise Mabee, South Valley, N. Y.

Otego Quarterly

President—Mrs. Edward Frances, Otego, N. Y. Corresponding Secretary—Miss Belle Thorne, Portlandville, N. Y.

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An Orphanage Group

shown above. A farm of 116 acres furnishes helpful employment for the boys when not in school. The girls are taught to do all kinds of domestic work.

The institution is supported entirely by free-will offerings in the following manner: Each church is asked to make an annual Thanksgiving offering on or near Thanksgiving, and all the Sunday-schools are requested to contribute one effering per month to the maintenance of the institution. Individual gifts and bequests are solicited.



There is Williams, the janitor, and Zartmann, the foreman, Each so handsome and strong, as to make them uncommon; There is Mack, who assists in making up pages, And Chase, the book-keeper, both earning their wages; There's the proof-reader, too, whose real valuation. In the work that she does is beyond computation; There are editors, and errand boys, and helpers galore. But we mention with pleasure, Miss Theo. Passmore; There's the linotype men, Mr. Barnes, Furnas, and Weimer, And of them may be said, each one is a climber; But of all I have mentioned in groups or alone, There is none of them greater than Netum Wrathbone. (Rathbun)



Mrs. Levi J. Wilkinson



Levi J. Wilkinson

LEVI J. WILKINSON

To have accomplished so notable work as has Levi J. Wilkinson in connection with the Christian Church would prove sufficient to give precedence and reputation to any man, were it to represent the sum total of his efforts; but Mr. Wilkinson is a man of broad mental ken, strong initiative, and distinct individuality, who will not only leave a lasting impression in the denomination in which he has been a lifelong member, but has been a potent, though unostentatious factor in the commercial life of Posey County, where for tifty years he conducted a successful retail business, devoted to a general line of merchandise. To him the city of Cynthiana is indebted for one of the most beautiful, from an architectural standpoint, and substantially built church editices in southern Indiana, together with a substantial endowment, which places it upon a self-sustaining basis. Other institutions also have received generous donations and endowments, his philanthropies exceed those of any citizen who has resided within the county.

Levi J. Wilkinson was born on his father's farm in Gibson County, Indiana. February 22, 1825, received his education in the district schools and engaged in farming, which occupation he followed until 1855. In the last named year he engaged in the general merchandise business in Cynthiana. His business was the leading one in his town, his stock the largest, and best kept and arranged of any in the city.

Posey County has never had a merchant who in his dealings with all has been more fair, more honest, or more char'table than was Mr. Wilkinson. During his commercial activities he purchased many fine farms and became the owner of several hundred acres of choice land.

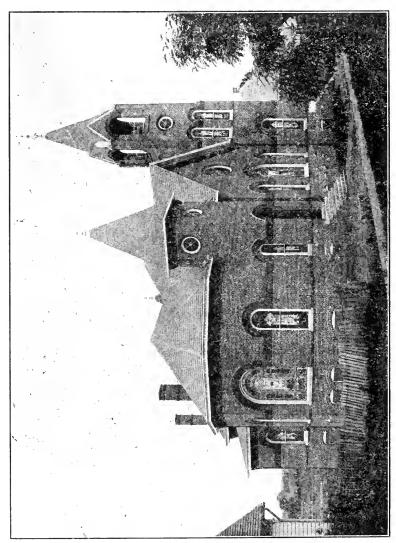
As a citizen he has always taken an active interest in those enterprises which have for their object the development and betterment of the community. He made a donation of \$1,000.00 to the Evansville and Terre Haute Railroad in addition to the purchase of bonds. In 1901 the Christian Church and parsonage at Cynthiana were erected at a cost of \$25,000.00, the fund for this being the gift of "Uncle Levi" to the congregation. He also deeded the congregation 158 acres of land as an endowment.

He gave Merom College 270 acres of land and \$7,000,00 in money, to Jirch College 62 acres of land and \$5,200,00 in money. It was estimated when he retired from the mercantile business that he had \$20,000,00 on his books that he never asked those owing the bills to pay. It is the intention of he and his wife to leave to the Mission Board of the Christ'an Church that part of their fortune which remains after Aunt Julia's death. Aunt Julia, like her husband, was a native of Gibson County, Indiana, by birth.

They have been members of the Christian Church since childhood and have always been active in their church work. The sunset of their lives has been given over to the Master, while the fruits of their labors are being expended in furthering the work of their church. Annt Julia has been a willing helpmeet for many years and is now in her seventy-fourth year. She is a woman of fine intellectuality and sterling worth in her community.—From "History of Poscy County," Indiana,

Uncle Levi's long useful life came to a close July 17, 1914, and Aunt Julia is left alone for a few days and then she, too, expects to answer that last call. Their work has met to a great extent the fullness of their ambition, but infinitely more precious to them is the fact that they are rich in the possession of the affection which slowly develops only from unselfish works and the esteem which comes from honorable living.





OUR HEROIC DEAD-1914

Brandon, Richard—Miami Ohio Conference. Born near Versailles, Ohio, August 29, 1820. Died at Covington, Ohio, July 6, 1914. He had been an ordained minister in the Christian Church for seventy-three years.

Burkett, Eli-

Born in Indiana, March Byrkett, Collins Franklin-Eastern Indiana Conference. 16, 1862. Died at Benton Harbor, Mich., October 15, 1911. Carter, S. L.—Central Illinois Conference.

Carter, S. L.—Central Illinois Conference.
Cheesman, J. H.—Tioga River Conference.
Born at Troupsburg, N. Y., July 9, 1833.
Died at Greenwood, N. Y., October 12, 1914.
Davis, Thomas Nelson—New York Eastern Conference.
Born in Red Hook, N. Y., June 20, 1831.
Died at Lakemont, N. Y., December 4, 1914.
Deyo, Charles I.—Michigan Conference.
Born at Parma and Greece, N. Y., July 10, 1839.
Died at Lawton, Mich., February 20, 1914.
Dolby, W. H.—Southern Ohio Conference.
Born in Butler County, Ohio, June 20, 1829.
Died at Nicholsvilla, Ohio Lanuary 9, 1914.

Dolby, W. H.—Southern Ohio Conference. Born in Battle.
 1829. Died at Nicholsville, Ohio, January 9, 1914.
 Fly, Marcus L.—Southern Illinois Conference. Born in Warren County, Ill., August 27, 1833. Died in Union County, Ill., June 13, 1914.
 Department of Port Illinois Conference. Born at Annapolis, Ill., November 1914.

August 27, 1833. Died in Union County, Ill., June 13, 1914

Frederick, J. R.—North Fork Illinois Conference. Born at Annapolis, Ill., November 22, 1855. Died at Annapolis, Ill., September 7, 1914.

Freeman, A. A.—Osage Conference.

Griffith, G. L.—Miami Ohio Conference. Born in Dutchess County, N. Y., November 7, 1823. Died near Troy, Ohio, October 12, 1914.

Heath, Alfred Riley—Western Indiana Conference. Born in Fountain County, Ind., February 17, 1826. Died, at Covington, Ind., October 39, 1914.

Hillman, James J.—Northern Kansas Conference. Born at North Bend, Ohio, July 8, 1823. Died at Lakemont, N. Y., March 15, 1914.

McCoy, Frank P.—Eastern Ohio (Incorporated) Conference. Born in Mercers Bottom, Cabell Co., W. Va., July 1, 1875. Died at Columbus, Ohio, November 21, 1914. 21, 1914.

Moses, Thomas G.—Maine Conference. Born at Easton, Maine, March 7, 1829.

___ DEDICATIONS AND REDEDICATIONS

Rev. C. B. Hershey, pastor. Re-Bethel, Illinois—Central Illinois Conference. dedicated December 6, Rev. H. G. Rowe officiating.

Binghamton, N. Y.—Tioga River Conference. Rev. C. J. Yeomans, pastor.

Dedicated January 14, Rev. John MacCalman officiating.

Died at Fiatt, Ill., January 10, 1914.

Dedicated January 14, Rev. John MacCalman officiating.

Forest Hill, Mich.—Michigan Conference. Rev. Harry L. Paris, pastor. Dedicated August 30, Rev. G. B. Garner, D. D., officiating.

Hollandsburg, Ohio—Eastern Indiana Conference. Rev. C. W. Heoffer, pastor. Dedicated April 26, Rev. J. Pressley Barrett, D. D., officiating, assisted by Rev. DeK. Judy, and others.

Lebanon, Ind.—Western Indiana Conference Rev. Arthur W. Cash, pastor. Rededicated November 29, J. F. Burnett officiating, assisted by Rev. E. A. DeVore D. D.

DeVore, D. D

Little Britain, Ont.—Ontario Conference. Rev. Edgar Morton, pastor. Rededicated December 20, 1914, J. N. Dales, C. H. Hainer, and T. Henry officiating.

Mellott, Ind.—Western Indiana Conference. Rev. H. L. Bailey, pastor. Dedicated November 29, Rev. J. Pressley Barrett, D. D. officiating, assisted by Rev. E. D. Simons.

E. D. Simons.

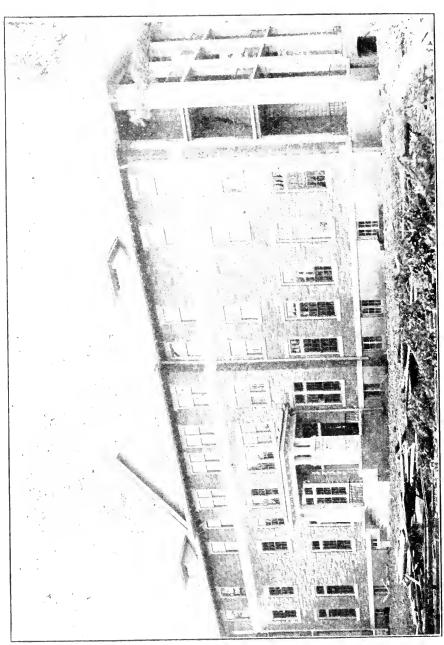
Shiloh Springs, Ohio—Miami Ohio Conference. Rev. Wm. M. Dawson, pastor. Dedicated August 9, Rev. Wm. Flammer officiating.

Springfield, Ohio—Miami Ohio Conference. Rev. H. R. Clem, pastor. Dedicated October 11, J. F. Burnett officiating, assisted by Rev. Carlyle Summerbell, D. D., and Rev. Prof. A. G. Caris.

West Calro, Ohio—Northwestern Ohio Conference. Rev. L. D. Wert, pastor. Rededicated August 16, J. F. Burnett officiating.

Winchester, Ind.—Eastern Indiana Conference. Rev. D. R. Lusk, pastor. Rededicated December 20, J. F. Burnett officiating, assisted by Rev. W. F. Mullen. Rev. Anna R. Coats, and Rev. Alfred M. Addington.

Wolford Chapel, W. Va.—West Virginia Conference, Dedicated September 20, Rev. Seymour Bonner, pastor. Officiating clergyman, Rev. John H. Barney, assisted by the pastor and Rev. Albert Arnold.



CONFERENCE DEPARTMENT

New England Group

NEW ENGLAND CHRISTIAN CONVENTION

Rev. F. H. Peters, D. D., New Bedford, Mass.—president. Rev. A. H. Morrill, D. D., Franklin, N. H.—vice-president. Rev. P. S. Sailer, Stratham, N. H.—secretary. Mr. F. R. Woodward, Hill, N. H.—treasurer.

Department Secretaries

Rev. P. W. Caswell, Portsmouth, N. H.—Sunday-schools. Rev. A. R. Webb, Saco, Me.—Christian Endeavor, Rev. H. M. Hainer, Hayerhill, Mass—Missions.

New England Missionary Society

Officers

Rev. F. H. Peters, D. D., New Bedford, Mass—president. Rev. A. H. Morrill, D. D., Franklin, N. H.—vice-president. Rev. P. S. Sailer, Stratham, N. H.—secretary. Mr. F. R. Woodward, Hill, N. H.—treasurer.

New England Educational Society

Officers

Rev. F. H. Peters. D. D., New Bedford, Mass.—president. Rev. A. H. Morrill, D. D., Franklin, N. H.—vice-president. Rev. P. S. Sailer, Stratham, N. H.—secretary. Mr. F. R. Woodward, Hill, N. H.—treasurer. Rev. R. G. English, Amesbury, Mass.—financial secretary. Trustees—Revs. A. R. Webb, P. W. Caswell, and Mr. F. R. Woodward.

Christian Camp-Meeting Association

Officers

Rev. A. H. Morrill, D. D., Franklin, N. H.—president.
Rev. G. A. Conibear, D. D., Boston, Mass.—vice-president.
Rev. P. S. Sailer, Stratham, N. H.—secretary,
Mr. Ernest A. Chase, Providence, R. L.—treasurer.

Directors—Rev. C. A. Tillinghast, D. D.; H. F. Turtle; W. H. Sanford; Rev. W. G.
Sargent, D. D.; F. H. Arnold; Rev. F. H. Peters, D. D.; Rev. G. E. Talmage,
D. D.; Leslie Swain.

----MAINE

(Reported by Secretary Arnold.)

Officers

Rev. T. P. Humphrey, Hampden Highlands, Me.—president, Rev. R. L. Kimball, Newport, Me.—vice-president, Rev. Henry Arnold, Corinna, Me.—secretary, Freeman M. Roberts, Newport, Me.—treasurer.

Department Secretaries

Mrs. C. E. Wilson, Albion, Me.—Christian Endeavor, Mrs. F. M. Roberts, Newport, Me.—Sunday-schools, Miss Clara Greeley, 16 Thirteenth St., Bangor, Me.—Education, Rev. R. L. Kimball, Newport, Me.—Missions,

Ministers—Henry Arnold, Rufus Bartlett, S. L. Burrill, Mrs. C. C. Clark, W. B. Cottle, Thomas Cross, T. P. Humphrey, Chas. W. Lake, Laurence Kelley, Horatio E. Cole, Grace E. Cole, Lemuel E. Flewelling, C. E. Mattison, R. L. Kimball, B. L. Orff, Geo. W. Potter, Mark Turner.

Church, Pastor, Membership, Clerk

Alblon—G. A. Beebe; 102; C. E. Wilson, Albion, Me. Bangor—E. L. Stannard; 64; Miss A. Greeley, 16 Thirteenth St., Bangor, Me. Blaine—B. L. Orff; 14; W. S. Coes, Blaine, Me. Carbon—No report.

Cherryfield - ; 46; Joel Farren, Cherryfield, Me. Chinton - ; 5; M. E. Holt, Waterville, Me., R. D. 41.

Corinna—Henry Arnold; 50; R. E. Ireland, Corinna, Me. Enst Blaine—C. C. Clark; 32; W. A. Walsh, Blaine, Me. Enst Dixmont—Rev. Brackett; 80; H. P. Emery, Monroe, Me. Etna—H. H. McLaughlin; 13; C. O. Varney, North Dixmont, Me.

Hermon—No report.
Lawfeld—No report.
Labee—E. J. Bodman; 162; Annie E. Mitchell, Lubec. Me.
Newport—R. L. Kimball; 51; F. M. Roberts, Newport, Me.
North Lubec—No report.

North Lines—No Februs.

North Newport—Henry Arnold; 34; J. E. Marsh, Corinna, Me.

North Winterport—Grace E. Cole; 28; Myra Foster, Winterport, Me.

Stetson——; 20; B. I. Alen, Stetson, Me.

Triscott (Baileys Mistake)——; 40; Mrs. Walter O'Brien, Lubec, Me., R. D.

Ordained Ministers, 17; Licentiates, None; Churches, 19; Membership, 741.

MERRIMACK

(Reported by Secretary Morrill.)

F. R. Woodward, Hill, N. H.—president, Rev. E. R. Phillips, Woodstock, Vt.—vice-president, Rev. A. H. Morrill, Franklin, N. H.—sccretary-treasurer.

Department Secretaries

Mrs. Jennie R. Bickford, Laconia, N. H.—Sunday-schools. Arthur Greene, Hill, N. H.—Christian Endeavor. Mary A. Rowell, Franklin, N. H.—Educational. The president, secretary, and Rev. E. R. Phillips, W. W. Chase, and M. Perkins Executive Committee.

Ministers—E. R. Caswell, D. P. Hurlburt, D. C. Loucks, J. McKenzie, F. Metzger, A. H. Morrill, M. T. Morrill, G. W. Morrow, E. R. Philips, E. H. Wright.

Church, Pastor, Membership, Clerk

Relmont—No pastor and no services; 30; Mrs. L. A. Smith, Belmont.
Franklin—Alvah H. Morrill; 178; Clara E. Rowell, Franklin, N. H.
Georges Mills—Supplied; 19; A. W. Russell, Georges Mills. N. H.
Gratton—W. F. Harding; 41; Mrs. Tamar F. Kimball, Grafton, N. H.
Grafton Center—W. F. Harding; 13; Mrs. F. S. Baker, Grafton, N. H., R. D. 1.
Hill Center—No. services and no report

Graiton Center—W. F. Harding; 15; Mrs. F. S. Baker, Graiton, N. H., R. D. I. Hill Center—No services and no report.

Hill—D. C. Loucks; 92; Mrs. A. H. Greene, Hill, N. H.

Laconia—E. R. Caswell; 72; O. E. Brigham, 210 Court Street, Laconia, N. H.

South Danbury—C. R. Weddleton, supply; 27; Mrs. W. S. Wells, West Andover, N. H.

Shrewsbury, Vt.—D. P. Hurlburt; 42; Mrs. W. W. Philbrick, North Clarendon, Vt.,

R. D. 2.

Walpole—Supplied; 20; H. J. Jennison, Walpole, N. H., R. D. 1.

Woodstock, Vt.—E. R. Phillips; 281; Bertha E. Wood, Woodstock, Vt.

Ordained Ministers, 10; Churches, 12; Membership, 815; Without pastors, 5, two of these have regular supplies; 9 church buildings are valued at \$45,600; 6 parsonages are valued at \$9,200.

RHODE ISLAND AND MASSACHUSETTS

(Reported by Secretary Tillinghast.)

Rev. John W. Reynolds, Assonet, Mass.—president. Rev. S. G. Palmer, Dighton, Mass.—vice-president. Rev. C. A. Tillinghast, 405 Potter Ave., Providence, R. I.—secretary. Mrs. Eva H. Chase, 405 Potter Ave., Providence, R. I.—assistant secretary. M. W. Morton, Providence, R. I.—treasurer.

Department Secretaries

Rev. F. H. Peters, D. D., 653 County St., New Bedford, Mass.—Missions, Mrs. Jane T. Goodwin, Roslindale, Boston, Mass—Sunday-schools, Herbert E. Davis, 74 Spruce St., New Bedford, Mass.—Christian Endeavor. Rev. W. G. Sargent, D. D., 11 Rutland St., Providence, R. I.—Education.

Ministers—G. A. Conibear, J. G. Dutton, C. H. Fisher, W. B. Flanders, E. C. Fry, Utsunomiya, Japan, (foreign missionary), Ellen G. Gustin, Lester Howard, J. M. Lewis, S. G. Palmer, F. H. Peters, J. W. Reynolds, W. J. Reynolds, W. G. Sargent, J. Stillman Smith, A. Loucks, C. A. Tillinghast, Yunoshin Naruse, O. T. Headley. Licentiates—Thos. W. Kidd, Daniel H. Smith.

Church, Pastor, Membership, Clerk

Acushnet—F. H. Peters, supply; 22; Mrs. L. H. Reynolds, Acushnet, Mass. Assonet—John W. Reynolds; 73; J. S. Taylor, Assonet, Mass.

Bakerville- No pastor; 10; Miss Ada D. Brehaur, S. Dartmouth, Mass.

Bakerville—No pastor; 10; Miss Ada 1). Brenaur, S. Dartmouth, Mass.

Brownells Corner—Mr. Henry Adams, supply; 6; Miss Mary A. Lawton, North Westport, Mass.

Dartmouth (Hixville)—S. M. Andrews, supply; 12 active; Lillian E. Andrews, Box 68, Shawmut, N. B., Mass.

Dartmouth (Smith Wills)—Mr. Thomas W. Kidd; 27; Miss C. N. D. Potter, North

Dartmouth, Mass.

Dartmoun, Mass.

Dighton, (North)—No pastor; closed; N. R. Lincoln, North Dighton, Mass.

Dighton (West)—No pastor; 25; Mrs. Lucy McNally, West Dighton Mass., R. D.

Fall River (Bogle Street)—O. T. Headley (Resigned); 155; James Molyneaux, 26

McGowan St., Fall River, Mass.

Fall River (Franklin Street)—C. E. Fockler; 206; Mrs. F. C. Brownell, 244 Winter

St. Fall River Mass.

St., Fall River, Mass.

Fall River (North) ----; \$3; Mrs. R. A. Thurston, 3579 North Main St., Fall River, Mass.

Portsmouth (South)—A. Loucks; 81; E. A. Sisson, Melville Station, New Newport, R. I.

port, R. 1.

Providence—W. G. Sargent; 348; E. A. Chase, 405 Potter Ave., Providence, R. I. Rice City—Supply; 40; Mrs. Harriet L. Vaughn, Greene, R. I., R. D. Rockland——; —; Miss S. E. Olney, Rockland, R. I. Somerset (Pottersville)—John A. Dillon; 75; William N. Crowell, Somerset, Mass., R. D.

R. D.

Swansea ——; 107; Miss M. Kingsley, Swansea Center, Mass., R. D.

Westerly, R. L.—J. G. Dutton; 361; Samuel Girven, 13 Morgan St., Westerly, R. I.

Westport (North)—S. G. Palmer; 73; F. S. Petty, North Westport, Mass.

Westport (Central Village)—Geo. H. Kent; 19; Mrs. Arthur C. Allen, Central Village, Mass.

Westport (Sonth)—Geo. H. Kent; 26; Carrie B. Gidley, South Westport, Mass.

Ordained Ministers, 17; Licentiates, 2: Churches. 29; Membership. 2,245; Without pastors, 10; Value of church property, \$212,700; Gain in membership, 130; Losses, 34.

ROCKINGHAM

(Reported by Secretary English.)

Rev. M. J. Honsberger, Newton, N. H.—president. Rev. P. S. Sailer, Stratham. N. H.—vice-president. Rev. R. G. English, 412 Main St., Amesbury, Mass.—secretary. Rev. H. M. Hainer, 15 Bartlett St., Haverhill, Mass.—assistant secretary. C. D. Garland, West Rye, N. H.—treasurer.

Department Secretaries

Rev. P. W. Caswell, 314 Islington St., Portsmouth, N. H.—Christian Endeavor. Mrs. Annie B. Moulton, Kittery Point, Me.—Sunday-schools. Rev. H. M. Hainer, 15 Bartlett St., Haverhill, Mass.—Missions, Rev. R. G. English, 412 Main St., Amesbury, Mass.—Education.

Ministers—P. W. Caswell, Mrs. Winnifred Coffin, Nathaniel Day, R. G. English, J. B. Fenwick, John A. Goss, H. M. Hainer, M. J. Honsberger, George H. Kent, E. K. McCord (Missionary to Japan), E. H. Macy, D. B. Murray, P. S. Sailer, Carlyle Summerbell, M. D. Wolfe.
Licentiate—Alice True (Missionary to Japan.)

Church, Pastor, Membership, Clerk

Amesbury, Mass.-R. G. English; 65; Mrs. Mary A. True, 410 Main St., Amesbury,

Center Tuftonboro-Mrs. G. M. Cheney; 20; C. W. Pinkham, Center Tuftonboro, N. H.

Haverhill, Mass .- H. M. Hainer; 197; W. D. Stearns, 117 Merrimack St., Haverhill.

Mass.

Kittery Polnt, Me.—Mrs. W. T. Coffin; 62; N. E. Emery, Kittery Point, Me. Kittery Me. (Second)—C. J. Yeomans; 128; Miss May F. Brown, Kittery, Me. Lynn, Mass. (First)—No report.
Lynn, Mass. (Feoples Christian)—E. H. Macy; 51; Mrs. Mary A. Williams, 28 Ireson Ave., East Lynn, Mass.

Manchester, N. H.—No pastor; 75; Miss Sadie F. Abbott, 460 Manchester St., Manchester, N. H.

Mirror Lake, N. H.—No pastor; 25; John A. Edgerly, Mirror Lake, N. H.

Newton, N. H.—M. J. Honsberger; 86; John N. Rowell, Newton Junction, N. H.

North Hampton, N. H.—E. J. Riggs; 31; F. A. Drew, North Hampton, N. H.

Portsmonth, N. H.—P. W. Caswell; 97; Albert R. Junkins, Portsmouth, N. H.

Rye, N. H.-J B. Fenwick; 100; Mrs. C. M. Woodman Portsmouth, N. H., R. D. 2. Stratham, N. H.—P. S. Sailer; 39; True Roby, Stratham, N. H. Wolfboro, N. H.—C. Summerbell; 99; Herbert Frost, Wolfboro, N. H., R. D. York und Kittery, Me.—Supplied; 5; Mr. Goodwin, York Corner, Me., R. D.

Ordained Ministers, 15; Licentiates, 1; Churches, 16; Membership, 1,080; Without pastors, 2. Next annual session at Amesbury, Mass., October 5 and 6, 1915.

YORK AND CUMBERLAND

(Reported by Secretary Moulton.)

Officers

N. M. Heikes, Freedom, N. H.—president. W. G. Moulton, York Village, Me.—secretary and treasurer. A. C. Moulton, York Village, Me.—secretary Sunday-schools.

lsters—J. H. Mugridge, N. T. Ridlon, Z. Knight, O. J. Hancock, Levi Furgeson, A. H. Fielder, N. M. Heikes, A. R. Webb. Ministers-

Church, Pastor, Membership, Clerk

Church, Pastor, Membership, Clerk

Agamenticus—None; 12; Mrs. Jeremiah Moulton, Cape Neddick, Me.

Blue Point—No pastor; 21; Mrs. H. E. Leavett, Pine Point, Me.

Center Lovell—No pastor; 64; Mrs. Carrie Kimball, Center Lovell, Me.

Freedom—N. M. Heikes; 47; Mrs. Ina E. Foss, Freedom, N. H.

North Saco—A. R. Webb; 102; Miss Annie Libby, North Saco, Me., R. D.

Ogunquit—F. Stewart Kinley; 108; J. H. Perkins, Ogunquit, Me.

South Berwick & Wells—Z. Knight; 122; G. C. Hamilton, Berwick Branch, Me.

South Berwick, New Years—None; 32; Mrs. Emma Emery, South Berwick, Me., R.D.

York—C. V. Parsons; 72; G. Everett, York Corner, Me.

Ordained Ministers, 8; Churches, 10; Membership, 613; Without pastors, 5; loss, 37. Revs. N. T. Ridlon, O. J. Hancock, and J. H. Mugridge have retired as pastors.

New York Group

NEW YORK STATE CHRISTIAN ASSOCIATION

(Reported by Secretary Scholefield.)

Officers

J. B. Pease, Gasport, N. Y.—president. Rev. C. H. Scolefield, 755 Rutger St., Utica, N. Y.—secretary. James S. Frost, Lakemont, N. Y.—treasurer.

Department Secretaries

Rev. John MacCalman, Lakemont, N. Y.—Missions. Rev. J. W. Wilson, Jamestown, N. Y.—Relief. Rev. Martyn Summerbell, D. D., Lakemont, N. Y.—Educational W. E. Bassler, Middleburg, N. Y.—Publishing. J. H. Van Atta, Binghamton, N. Y.—Sunday-school. Mrs. Rose C. Allen, New Albany, Pa.—Christian Endeavor.

Association meets annually on the third Monday in June at Lakemont, This N. Y. T N. Y. The objects are to promote the union and advancement of all our church interests within its bounds, which comprise the territory covered by the Christian conferences lying wholly or in part in the State of New York, and by cooperating with other similar associations to promote the union and advancement of the entire body.

Through its six departments—Missionary, Relief, Educational, Publishing, Sunday-school, and Christian Endeavor—much permanent good has been accomplished.

In connection with the New York State Christian Association a new corportion has been effected, known as the New York State Christian Convention, embracing the same territory. The Convention meets at the same time as the Association and has the same officers.

---ERIE

(Reported by Secretary Kemp.) Officers

Hermon Eldredge, Erie, Pa.—president. Rev. B. Mason, Edinboro, Pa.—vice-president. Rev. A. E. Kemp, 238 Buffalo St., Conneaut, Ohio—secretary. Frank E. Wood, Girard, Pa.—treasurer.

Department Secretaries

Dr. Millie J. Chapman, Springboro, Pa.—Missions, Rev. Lloyd Smeltzer, Springboro, Pa.—Education, Miss Edith Harvey, Conneaut, Ohio—Christian Endeavor, Miss Edna Robison, North Springfield, Pa -Sunday-schools,

Ministers—W. E. Baker, A. E. Kemp, Benjamin Mason, F. C. Patterson, Lloyd Smeltzer, Myron Tyler, Ray F. Gibson, J. H. Shoultz. Licentiates—Hermon Eldredge, Florence V. Waggoner.

Church, Pastor, Membership, Cierk

Hear Lake—F. C. Patterson; 34; Mrs. Leda W. St. John, Bear Lake, Pa. Heaver Center—Lloyd Smeltzer; 66; W. I. Hackett, Conneautville, Pa. Conneaut—A. E. Kemp; 314; Mrs. Grace Moore, 545 State St., Conneaut, Ohio. Draketown———; 55, Matilda Fox, Edinboro, Pa., R. D. 6.
DeWittville——; 46; Minton Phillips, DeWittville, N. Y. E. Springfield—H. L. Lott; 143; Mrs. Alta Strong, E. Springfield, Pa. Erie—J. H. Shoultz; 111; Grace E. Simmons, Erie, Pa. Fairview—A. E. Kemp, supply; 14; G. C. Zindel, Girard, Pa. Frincis—No report Francis—No report. Hammonds Corner-Lloyd Smeltzer; 25; Lucy Holden, Pierpont, Ohio, R. D. 2. Hare Creek—No report.

Pine Valley—F. C. Patterson; 8; Mrs. E. F. Walton, Bear Lake, Pa. Springboro—Otto Halfaker; 103; Mrs. Ada Bently, Springboro, Pa. Washington——; 58; Almira McGrory, Cambridge Springs, Pa. Waterford——; 17; Earl Barnes, Waterford, Pa.

Ordained Ministers, 8; Licentiates, 2; Churches, 15; Membership, 1,056; Without pastors, 4. ----

NEW YORK CENTRAL

(Reported by Secretary Martin.)

Officers

James S. Frost, Lakemont, N. Y.—president. Rev. Silas Mosteller, North Rush, N. Y.—vice-president. Frank L. Martin, West Henrietta, N. Y.—secretary. Mrs. T. E. Martin, West Rush, N. Y.—treasurer.

Department Secretaries

Rev. Silas Mosteller, North Rush, N. Y.—Missions, Mrs. F. L. Martin, West Henrietta, N. Y.—Relief. Rev. John MacCalman, D. D., Lakemont, N. Y.—Education. Miss Margaret Cramer, West Rush, N. Y.—Christian Endeavor. Rev. F. A. Cornell, Emerson, N. Y.—Sunday-schools.

Ministers—Sylvester Brate, F. L. Cook, F. A. Cornell, Arthur Humphreys, John MacCalman, Silas Mosteller, G. R. Rockwell, A. C. Wiley, J. W. Wilson, Mrs. M. C. Youmans, L. C. Mackey.
Licentiale—Sylvester House.

Church, Pastor, Membership, Cierk

Emerson—F. A. Cornell; 30; J. L. Pickard, Port Byron, N. Y., R. D. Enfield Center—No pastor; No report.
Lakemont—John MacCalman, D. D.; 122; Mrs. T. M. Chadwick, Lakemont, N. Y. Lukeville—M. C. Youmans; 48; Gertrude Eddy, Lakeville, N. Y. Marion—No pastor; No report.
Memphis—No pastor; No report.
Memphis—No postor; No report.
Newark—No report.
Newfield—F. L. Cook; 72; Mrs. Martin Wright, Newfield, N. Y.
North Rush—Silas Mosteller; 107; F. L. Martin, West Henrietta, N. Y.
Plainville—Leon E. Sutton, supply; 91; Miss Helen Voorhees, Plainville, N. Y.
Searsburg—J. S. Niles; 45; Miss Saida L. Burr, Trumansburg, N. Y.
Westbury—S. House; 25; Mrs. Carrie Andrews, Red Creek, N. Y., R. D.

Ordained Ministers, 10; Licentiate, 1; Churches, 12; Membership, 720; Withe pastor, 3; Value of church property, \$45,000; Value of parsonages, \$13,000.

NEW YORK EASTERN

(Reported by Secretary Gove.)

Officers

Rev. R. O. Allen, Stanfordville, N. Y.—president. Rev. D. E. Powell, Portlandville, N. Y.—vice-president. Rev. John Bowdish Gove, Sprakers, N. Y., R. D. 1—secretary. Rev. H. W. McCrone, St. Johnsville, N. Y.—treasury.

Department Secretaries

Ward L. Hanny, South Westerlo, N. Y.—Christlan Endeavor. Rev. J. M. Kauffman, Ravena, N. Y.—Bible School. Rev. Belle Hook, Medusa, N. Y.—Missions. Rev. C. O. Brown, Sprakers, N. Y., R. D.—Educational. Rev. J. B. Gove, Sprakers, N. Y., R. D.—Field Secretary.

Executive Board—Rev. R. O. Allen, Stanfordville, N. Y.; Rev. D. E. Powell, Portlandville, N. Y.; Rev. H. W. McCrone, St. Johnsville, N. Y.; Rev. F. G. Coffin, D. D., Albany, N. Y.; Rev. J. B. Gove, Sprakers, N. Y., R. D. E. J. Bodman, A. H. Bliss, C. O. Brown, Wm. Case, Chas. W. Cook, J. H. Clark, D. L. Conkling, J. D. Collins, F. G. Coffin, B. S. Crosby, T. N. Davis, J. Alice Dillon, J. C. Emerson, R. G. Fenton, Ed. Francis, F. E. Gaige, J. B. Gove, C. F. Hook, Mrs. C. F. Hook, Jesse M. Kauffman, C. W. Miller, H. W. McCrone, Chas, Nelson, Silas H. Perlee, Joseph Pratt, D. E. Powell, D. I. Putnam, W. H. Shaw, M. Summerbell, Geo. D. Shear, R. W. Van Dyck, A. Welch, A. C. Youmans.

Church, Pastor, Membership, Clerk

Church, Pastor, Membership, Clerk

Albany—F. G. Coffin; 186; Thos. G. Robinson, 13 Summit Park, Albany, N. Y. Alcove—Jesse Kauffman; 89; Wm. Cole, Coeymans Hollow, N. Y., R. D. Austerlitz—No pastor; 20; Ralph Grant, Austerlitz, N. Y. Barkersville—Ada Alderman; 25; Mrs. G. H. Matteson, Barkersville, N. Y. Barkersville—Ada Alderman; 25; Mrs. G. H. Matteson, Barkersville, N. Y. Barkersville—Ada Alderman; 25; Mrs. G. H. Matteson, Barkersville, N. Y. Barkersville—Ada Alderman; 25; Mrs. G. H. Matteson, Barkersville, N. Y. Barkersville, J. H. Clark; 59; Mrs. M. M. Hagadom, Cooksburg, N. Y. R. D. Charleston Four Corners—A. C. Wiley; 152; Schuyler Gordon, Sprakers, N.Y., R.D.I. Clove—J. H. Clark; 59; Mrs. Edg:n. Enigh, Lagrangeville, N. Y. Cranberry, Creek—Henry Brown; 61; Mrs. L. M. Gilber, N. Y. Cranberry, Crone—A. H. Fielder; 64; Mrs. Geo. H. Knapp, Danbury, Conn. Delhi—No pastor; 9; Mrs. Affred Carey, Delhi, N. Dumond, East Cobleskill—1as, H. Pittman; 40; Edwin M. Dumond, East Cobleskill, N. Y. Ersehold—A. C. Youmans; 199; R. C. Lacy, Freehold, N. Y. Gilbon—C. F. Hook; 26; Mrs. C. W. Mace, Cooksbury, N. Y. Gulway——; 26; Chas. W. Wright, Galway, N. Y. Hartwick—A. Weih; 150; Mrs. Fannie Bradley, Hartwick, N. Y. Huntersland—C. W. Cook; 96; Jerome Decker, Middleburg, N. Y., R. D. Laurens——; 55; Miss Blanche Cook, Laurens, N. Y. Mrshan—D. E. Powell; 14; Mrs. A. E. Brown, Worchester, N. Y. Medusa—Rev. Rockwell; 114; B. G. Palmer, Medway, N. Y. Milan—B. S. Crosby; 57; C. A. Williams, Rhinebeck, N. Y. Mew Britain—E. Baker; 23; E. S. Wadsworth, East Chatham, N. Y., R. D. 2. Otego—Edward Francis; 87; P. S. Whitney, Otego, N. Y. Pine Plains—B. S. Crosby; 19; Otis Bowman, Stanfordville, N. Y. Pine Plains—B. S. Crosby; 19; Otis Bowman, Stanfordville, N. Y. Pintsheld—E. Russell; 47; C. Williams, New Berlin, N. Y. R. D. Ravena—Jesse Kauffman; 146; F. E. Bluzegarde, Ravena, N. Y. Ravena—Jesse Kauffman; 146; F. E. Bluzegarde, Ravena, N. Y. Ravena—Jesse Kauffman; 146; F. E. Bluzegarde, Ravena, N. Y. Routh Berlin—No pastor; —; Ars. Li

Admitted to membership during the year, 3; Ordained Ministers, 36; Licentiates, 3; Churches 45; Without pastors, 13.

The place for the next annual session was left in the hands of the Executive Board. The annual address will be given by Rev. J. M. Kauffman. Alternate, Rev. J. Bowdish Gove.

NEW YORK WESTERN

(Reported by Secretary Pease.)

Rev. Alexander Mackenzie. West Henrietta, N. Y.—president. Rev. C. H. Scholefield, Utica, N. Y.—vice-president. John B. Pease, Gasport, New York—secretary. J. D. Chase, Hilton, New York-treasurer.

Executive Committee—Rev. Alexander Mackenzie, West Henrietta, N. Y.; J. B. Pease, Gasport, N. Y.; Rev. Ira L. Peck, Sanborn, N. Y.; Rev. H. J. Rhodes, Gasport, N. Y.; J. D. Chase, Hilton, N. Y.

Department Secretaries

Department Secretaries

Rev. Marjorie Bristow, East Pembroke, N. Y.—Sunday-school.

Miss Clara Hill. East Pembroke, N. Y.—Sunday-school.

Rev. C. H. Scholefield, Utica, N. Y.—Education.

Rev. H. J. Rhodes, Gasport, N. Y.—Moral Reform.

Rev. J. A. Foss, Morganville, N. Y.—Ministry.

Rev. Ira L. Peck, Sanborn, N. Y.—Publishing.

Rev. Marjorie Bristow, East Pembroke, N. Y.—Missions,

J. D. Chase, Hilton, N. Y.—Prohibition.

Rev. E. F. Fancher, Albion, N. Y.—Christian Union.

Mr. J. D. Chase—Churches.

Ministers—Alden Allen, Thos. H. Langdon, Alexander Mackenzie, C. H. Scholefield, Ira L. Peck, J. P. Winans, A. T. Mercer, J. A. Foss, E. F. Fancher, Marjorie Bristow, H. J. Rhodes.

Church, Pastor, Membership, Clerk

Albion—Rev. Carrie Price; 34; Nina M. Benton, Albion, N. Y. Castile—; 32; Mrs. M. E. Bolton, Castile, N. Y. Machias—Thos. Langdon; 84; Miss Lila M. Joslyn, Machias, N. Y. Manning—E. F. Fancher; 42; Mrs. H. J. Foster, Holley, N. Y., R. D. Morganville—J. A. Foss; 28; Della H. Fisk, Morganville, N. Y. North Pembroke—Marjorie C. Bristow; 25; Mrs. Agnes Martin. Orangeport—H. J. Rhodes; 137; L. H. Pease, Gasport, N. Y. Parma and Greece—D. E. Dixon; 101; A. J. Smith, Barnhard, N. Y. West Shelby—No delegates West Shelby-No delegates.

Ordained Ministers, 11; Churches, 9; Membership, 481; Without pastors, 2.

----ONTARIO

(Reported by Secretary Lick.)

Rev. W. P. Fletcher, Keswick, Ont.—president. Rev. W. J. Hall, Newmarket, Ont.—vice-president. Elmer Lick, Oshawa, Ont.—secretary. H. B. Samells, Oshawa. Ont.—treasurer

Ministers—C. H. Hainer, W. Percy, D. Prosser, W. P. Fletcher, E. C. Hall, E. Morton, C. E. Fockler, D. V. Van Norman, J. Prosser, A. E. Cobb, W. J. Hall.

Church, Pastor, Membership, Clerk

Altoona—A. Chisholm; 29; Elias B. Hoover, Atha, Ont.
Brougham—Supply; 26; Mrs. Asa Hubbard, Brock Road, Ont.
Baldwin—J. N. Dales; 24; Jas. Anderson, R. D. 2, Ont.
Bloomington—A. Chisholm; 72; W. A. Fockler, Bloomington, Ont.
Cramahe Hill—J. C. Emmerson; 25; Albert N. Bray, Morganston, Ont.
Castleton—J. C. Emmerson; 40; Orville Kellogg, Castleton, Ont.
Church Hill—D. Prosser; 48; W. A. Quantz, Ballantrae, Ont.
Drayton—J. N. Dales; 34; Mrs. A. E. Davidson, Drayton, Ont.
Eddystone—J. C. Emmerson; 44; John Locke, Eddystone, Ont. Franklin-King—L. W. Dales; 47; F. Clarkson, Kettleby, Ont. Keswick—W. P. Fletcher; 120; Jesse Connell, Keswick, Ont. Little Britain—E. Morton; 66; A. H. Noble, Cresswell, Ont. Minto-Markham—Supply; 41; Frank Noghswander, Markham, Ont.
Newmarket—W. J. Hall; 141; Geo. Evans, Newmarket, Ont.
Oshawa—C. J. Felton; 141; J. H. Manuel, Oshawa, Ont.
Ringwood—A. Chisholm; 35; J. M. Grove, Lemonville, Ont.
Stonffville—Rev. D. Prosser; 46; J. S. Dougherty, Stouffville, Ont.
Toronto—A. E. Cobb; 138; Robt. Allan, 764 Bathurst St., Toronto, Ont.
Union Street—W. P. Fletcher; 23; W. R. Cowieson, Queensville, Ont.

Ordained Ministers, II; Churches, 21; Membership, 1,146; Without pastors, 2

TIOGA RIVER

(Reported by Secretary Allen.)

Officers

Rev. W. H. Haines, Campbell, N. Y.—president. Rev. Arthur A. Wright, Prattsburg, N. Y.—vice-president. A. L. Allen, New Albany, Pa.—secretary. Rev. O. I. Hathaway, Binghamton, N. Y.—treasurer.

Department Secretaries

Mrs. Mattie C. White, New Albany, Pa.—Christian Endeavor, Rev. C. J. Yeomans, Binghamton, N. Y.—Sunday-school, Rev. A. G. Lewis, Lawrenceville, Pa—Education

Winisters—Mrs. Rose Chapman Allen, L. A. Dykeman, Miles J. O. I. Hathaway, W. H. Haines, F. C. Livingston, T. V. Moor-Lewis, J. O. Potter, J. W. Stearnes, Arthur A. Wright, C. J. Yeomans. Licentlate—C. E. Reep. Dykeman, Miles B. Fisk, ingston, T. V. Moore, A. G.

Church, Pastor, Membership, Clerk

Binghamton——; 69; O. W. Stafford, Binghamton, N. Y. Cameron—W. H. Haines; 28; Mrs. Alice Rumsey, Cameron Mills, N. Y. East Lawrence—A. G. Lewis; 95; Mrs. J. N. Corwin, Lawrenceville, Pa. Evergreen—M. B. Fisk; 90; Mrs. Emily Corson, New Albany, Pa. Franklin—M. B. Fisk; 38; Helen B. Phelps, Powell, Pa. Greenwood———; Mrs. J. H. Cheesman, Greenwood, N. Y. Harford Mills——;—; Mrs. J. H. Cheesman, Greenwood, N. Y. Ingleside—Arthur A. Wright; 71; Alice Simons, Prattsburg, N. Y. Kirkwood—J. O. Potter;——; Mrs. Grace G. Watrous, Kirkwood, N. Y. Lapeer—George D. Shear; 20; Mrs. P. L. Conrad, Marathon, N. Y. Otselle——; 20; Lois S. Blodget, Plymouth, N. Y. Thurston—W. H. Haines; 24;——; Union——; 7; Mrs. D. F. Lashier, Lestershire, N. Y. Wedgwood—No report.

West Branch—No report West Branch—No report. West Pike—No report. West Windsor—J. O. Potter; 12; L. A. Riley, Windsor, N. Y. Young Hickory—No report.

Admitted to membership during year, 27; Ordained Ministers, 14; Licentiate, 1; Churches, 18; Without pastors, 8,

Pennsylvania Group

DELMARVIA

(Reported by Secretary Lynch.)

Officers

Rev. Murdock W. Butler, Conshohocken, Pa.—president. Prof. Wesley Webb, Dover, Delaware—vice-president. Howard E. Lynch, Dover, Delaware—secretary. Wm. J. Benson, Dover, Delaware—treasurer.

Winlsters—M. W. Butler, A. S. Campbell, E. Crawford Graham, A. G. Graham, Dr. A. W. Lightbourne, Geo. T. Price, R. S. Stephens, Geo. L. Wolf, A. Victor Lightbourne

Church, Pastor, Clerk

Licentiates—A. G. Graham, Jr., Wilson C. Moore, Robert Shewbrooks.

Baltimore—J. W. Barrett, Jr. Bridgeboro—A. S. Campbell; ——. Ebenezer—R. S. Stephens; C. F. Sipple, Felton, Delaware, Frederica—Supply; H. B. Minner, Frederica, Delaware. Gulph Mills—(Associate member)—M. W. Butler.
Peoples Church of Dover—A. W. Lightbourne; H. E. Lynch, Dover, Delaware.
St. Pauls—R. S. Stephens; C. B. Schull, Wyoming, Del.

Tullytown-

NEW JERSEY

(Made up from printed minutes.)

Rev. W. H. Hainer, Irvington, N. J.—president. Rev. John Blood, Riegelsville, N. J.—vice-president. F. R. Beach, Milburn, N. J.—secretary. Rev. E. C. Hall, Locktown, N. J.—corresponding seretary. A. U. Shepherd, Flemington, N. J.—treasurer.

Department Secretaries

Miss Hazel Meade, Madisonville, Pa.—Sunday-schools. Rev. E. C. Hall, Locktown, N. J.—Christian Endeavor. Miss Kathern Slifer, Lewisburg, Pa.—Missions.

Ministers—W. H. Hainer, E. C. Hall, J. E. Ebright, S. D. Hawk, John Blood, John Bird, W. F. Jordan, Chas. Gibbs, E. E. Hoffman, C. W. Miller, J. P. Winans, G. A. Roemer, J. W. McManiman, C. J. Yeo-mans, N. E. Higgs, B. S. Crosby, Moses McGhee, J. A. Donahue, J. A. Dillon. Licentiate—W. L. Gennett.

Church, Pastor, Membership, Clerk

Haleville—E. E. Hoffman; 1M; L. M. Emmons, Halsey, N. J.

Hrooklyn—A. A. Barton; 117; Miss M. J. Christie, 135 Noble St., Brooklyn, N. Y.

Carversville—W. D. Short; 61; Miss L. M. Smith, Lumberville, Pa., R. D.

Chapmantown—J. H. Bassett; 64; G. H. Swingle, Ariel, Pa., R. D. I.

Falryiew—Charles Gibbs; 16; G. F. Warden, Bridgeboro, N. J.

Finesville—John Blood; 66; Mrs. W. A. Yanderbift, Finesville, N. J.

Gulph Mills—M. W. Butler; 162; F. V. Rinehart, Conshohocken, Pa., R. D. I.

Hilton—Reeve A. Silk; 66; Miss Anna Haas, 19 Halstend Ave., Hilton, N. J.

Hope—Sarah M. Bailey; 30; Mrs. R. M. Vanhorn, Hope, N. J.

Hope—Sarah M. Bailey; 30; Mrs. R. M. Vanhorn, Hope, N. J.

Hopewell—W. Gennett; 45; Wm, A. Lake, Hopewell N. J., R. D.

Irvington—W. H. Hainer; 380; N. O. Smith, Tremont, St., Irvington, N. J.

Johnsonburg—W. L. Gennett; 77; J. W. Hart, Johnsonburg, N. J.

Kearney—C. J. Yeomans; 31; Albert Hutcheson, 207 Kearney Ave.

Lewisburg—J. E. Kauffman; 125; George S. Blood, Lewisburg, Pa.

Locktown—E. C. Hall; 163; M. S. Hoskenbury, Flemington, N. J., R. D. 2

Hadisonville—J. H. Bassett; 153; Orlando E. Eves, Moscow, Pa.

Milford—B. F. Hoagland; 232; S. B. Garrett, Milford, N. J.

Monroe—Edward French; —; Jas. Von Blarcom, Monroe, N. J.

Sweet Valley—George D. Roemer; 75; Mrs. A. M. Smith, Hunlocks Creek, Pa., R.D.1.

Tullytown— Tullytown-Vienna-A. G. Graham; 62; F. G. Allen, Vienna, N. J.

Ordained Ministers, 25; Licentiate, 1; Churches, 22; Membership, 1,986; Without pastors, 2.

RAYS HILL AND SOUTHERN PENNSYLVANIA

(Reported by Secretary Diehl.)

Officers

A. C. Peck, Hancock, Md.-president. Scott Bottonfield, Hancock, Md., R. D. 3—vice-president. Frank M. Diehl, Everett, Pa., R. D. 6—secretary. Blair Garland, Needmore, Pa.—assistant secretary. U. J. Bennett, Everett, Pa., R. D. 4.—treasurer.

Department Secretaries

H. M. Barton, Everett, Pa., R. D. 6—Sunday-school and Christian Endeavor, D. S. Garlick, Everett, Pa.—Education, Blanche Smith, Warfordsburg, Pa., R. D. 1—Missions.

Ordalned Ministers—John H. Barney, A. W. May, W. C. Garland, A. R. Garland, T. P. Garland, J. R. Logue, A. G. B. Powers, S. W. S. Foor, J. W. Hoffman. Licentlate—Henry Collins. G. H. Smith, Edward F. Mellott, Chas. C. Sparks, L. A. Duvall, Emma Potts.

Church, Pastor, Membership, Clerk

Church, Pastor, Membership, Clerk

Antioch—A. R. Garland; 75; W. C. Peck, Sharpe, Pa.

Buck Valley—A. R. Garland; 193; Elsie G. Hoopengardner, Hancock, Md., R. D. 2.

Bell Grove—Edw. F. Mellott; 41; N. E. Swain, Bell Grove, Md.

Black Valley—Edw. F. Mellott; 65; Ira E. Imes, Steckman, Pa.

Clear Creek—T. P. Garland; 38; Jacob Stayer, Everett, Pa.

Cedar Grove—T. P. Garland; 53; S. P. Winter, Sidling Hill, Pa.

Clearville—Edw. F. Mellott; 24; Geo, Grubb, Clearville, Pa.

Damascus—A. R. Garland; 74; W. W. Duglas, Hancock, Md., R. D. 2.

Earlston—J. W. Hoffman; 163; D. G. Garlick, Everett, Pa.

Pairview—J. W. Hoffman; 179; E. K. Smith, Inglesmith, Pa.

Gapsville—A. R. Garland; 104; J. H. Mellott, Gapsville, Pa.

Jerusalem—J. R. Logue; 84; J. L. Garland, Emmaville, Pa.

Laurel Ridge—A. G. B. Powers; 23; Mary E. Williams, Dickeys Mountain, Pa.

Lebanon—A. W. May; 42; E. D. Lashley, Artemas, Pa.

Mt. Hope—A. W. May; 126; Samuel Johnson, Elbinsville, Pa.

Mt. Lion—T. P. Garland; 130; Frank M. Diehl, Everett, Pa., R. D. 6.

Mt. Zlon——; 94; J. G. Collins, Flintstone, Md.

Mays Chapel—Edw. F. Mellott; 21; Dennis Hull, Warfordsburg, Pa.

Milligans Cove—J. W. Hoffman; 41; S. B. Carpenter, Mans Choice, Pa.

Plue Grove——; 46; Silas Robison, Piney Creek, Pa.

Pleasant Grove—A. G. B. Powers; 107; Blanche Smith, Warfordsburg, Pa.

Providence——; 20; Mrs. Jacob Smith, Tatesville, Pa.

Prosperity—A. W. May; 28; Luther Bennett, Flintstone, Md.

Rays Cove—J. R. Logue; 107; A. F. Foor, Everett, Pa., R. D. 5.

Rock Hill—J. W. Hoffman; 167; H. F. Mearkle, Clearville, Pa.

Sidling Hill—T. P. Garland; 210; R. S. Mellott, Needmore, Pa., R. D. 4.

Whips Cove—A. R. Garland; 74; Edw. F. Mellott, Locust Grove, Pa.

SOUTHWESTERN WEST VIRGINIA

(Reported by Secretary Montague.)

Officers

C. G. Hill, Station A, Charleston, W. Va.—president. Rev. J. P. Withrow, Lanham, W. Va.—vice-president. A. A. Montague, Shrewsbury, W. Va.—secretary. Rev. B, F. Walls, Peytona, W. Va.—assistant secretary. W. E. Beavers, Station A, Charleston, W. Va.—treasurer.

Ministers—W. M. Reaves, Nathan Sharp, J. P. Withrow, J. A. Angel, B. F. Walls. Licentiate—J. W. Young.
Elders—C. G. 1011 and Wilson Walk.
Dencons—W. G. Beaver, W. E. Beavers, A. A. Montague, A. W. Lively.

Church, Pastor, Membership, Clerk

Charleston—J. P. Withrow; 20; W. E. Beavers, Charleston, W. Va. Dungriff—Nathan Sharp; 10; Birt Fisher, Dungriff, W. Va. Honarch—No pastor; 12; Mrs. Legg, Monarch. Shrewsbury—No pastor; 45; Mrs. Julia Montague, Shrewsbury, W. Va.

Ordained Ministers, 5; Licentiate, 1; Churches, 4; Membership, 87.

WESTERN PENNSYLVANIA

(Reported by Secretary Lytle.)

Rev. N. B. Miller, Clarksville, Pa.—president. A. S. Seese, Greensburg, Pa., R. D. 5—vice-president. Chas. Lytle, Confluence, Pa.—secretary. Henry Miller, Confluence, Pa.—corresponding secretary. T. J. Barnard, Clarksville, Pa.—treasurer.

Ministers—Wm. S. Miller, J. E. Stillwagon, A. S. Seese, W. H. H. Knight, R. W. Daniels, N. B. Miller, W. S. Sanner.
Licentiates—John Harbaugh, Samuel Housel, Jordan Ritenour.

Church, Pastor, Membership, Clerk

Heaver Creek—John E. Stillwagon; 30; Ewing Glover, Summerfield, Pa. Clarksville—N. B. Miller; 16; Mrs. Rebecca Staley, Clarksville, Pa. Haydentown—A. M. Lockwood; 19; Mrs. J. Rhodes, Fairchance, Pa. Indian Creek—John E. Stillwagon; 43; Mell Tuger, Indian Creek, Pa. Morgantown—W. A. Garner; 2; A. R. Rice, Morgantown, W. Va. Sugar Loaf—John E. Stillwagon; 50; N. G. Lytle, Confluence, Pa.

Ordained Ministers, 8; Licentiate, 3; Churches, 5; Membership, 152; Without pastors, None.

-->-WEST VIRGINIA

(Reported by Secretary Tamkin.)

Officers

Rev. A. M. Lockwood, Davis, West Virginia—president. Rev. C. J. Wolford, Flanagan Hill, West Virginia—vice-president. Rev. John Tamkin, Clarksburg, West Virginia—secretary. Rev. Z. J. Powers, Green Spring, West Virginia—assistant secretary. Rev. A. P. Swadley, Fisher, West Virginia—treasurer.

Department Secretaries

Rev. John Tamkin, Clarksburg, West Virginia—Education. Rev. A. P. Swadley, Fisher, Hardy Co., West Virginia—Sunday-schools. Rev. Z. J. Powers, Green Spring, West Virginia—Missions and Evangelism, Rev. John Tamkin, Clarksburg, West Virginia—Conference Evangelist.

Ministers—A. P. Swadley, Z. J. Powers, S. E. Riggleman, A. M. Lockwood, John Tamkin, W. H. Ends, S. M. Boner.
Licentiates—C. J. Wolford, David Keller.

Church, Pastor, Membership, Clerk Huchman Valley—John Tamkin; 22; —. Clover Mt.—S. E. Riggleman; 19; J. F. Fawley, St. George, W. Va. Flanagun IIII—Evangelist; 19; —. Flanagin Hill—Evangelist; 19; —.
Fort Mt.—Evangelist; 19; —.
Goshen—Evangelist; 11; —.
Lone Star—A. P. Swadley; 26; —.
Maple Grove—S. E. Riggleman; 33; —.
Mill Run—S. E. Riggleman; 13; —.
Onk Dale—A. P. Swadley; 57; Bessie Bobo, Fisher, W. Va.
Roy Chapel—Evangelist; 15; —.

Shaver Run—Evangelist; 29; —. Steeles Run—A. P. Swadley; 17; —. Timbuck—S. E. Riggleman; 9; —... Wilford Chapel— -

Ordained Ministers, 7; Licentiates, 2; Without pastors, None.

The next annual session will be held at Mill Run, on Thursday before the last Sunday in September, 1915, at 10 a. m.

Ohio Group

OHIO STATE CHRISTIAN ASSOCIATION

(Reported by Rev. B. F. Vaughan.)

Officers 1914-15

Rev. H. R. Clem, Springfield, Ohio-president. Rev. Hugh A. Smith, West Milton, Ohio—vice-president. Rev. W. J. Young, Piqua, Ohio—secretary.

Department Secretaries

Rev. R. H. Long, Centerburg, Ohio—Finance, Prof. A. G. Caris, Defiance, Ohio—Education, Rev. Pressley E. Zartmann, Dayton, Ohio—Publishing, Rev. E. D. Gilbert, Lima, Ohio—Missions, Mr. A. M. Howard, Columbus, Ohio—Sunday-schools, Mr. A. S. Chenoweth, Lima, Ohio—Christian Endeavor, Rev. R. H. McDaniel, Bethel, Ohio—Relief.

Officers of the Woman's Board of Missions

Mrs. Mary E. Hagans, Mt. Sterling, Ohio—president.
Rev. R. Anna Sheldon, Sparta, Ohio—vice-president.
Mrs. Lucy Halfaker, 526 Vermont Place, Columbus, Ohio—recording secretary
Mrs. F. L. Walsh, 127 Cecil Street, Springfield, Ohio—corresponding secretary
and treasurer.

Mrs. P. Venether, Contamilla Ohio, Sunt. Contamilla Chic.

and treasurer.

Mrs. B. F. Vaughan, Centerville, Ohio—Supt. Cradle Roll.

Miss Mary Wilson, South Vienna, Ohio—Supt. Young People's Work.

Mrs. J. M. Miller, Ludlow Falls, Ohio—Supt. Young People's Work.

Organized at Columbus, Ohio, May 23, 1866. The first officers were as follows.

Rev. H. K. McConnell, president; Rev. J. B. Weston, secretary; Rev. T. M. McWhinney, secretary of finance; Rev. C. A. Morse, Missions; Rev. S. A. Hutchinson, Sunday-schools; Rev. Josiah Knight, Relief; Wm. Worley, Esq., Publishing; Rev. J. W.

Marvin, Education.

This Association is made up of the

This Association is made up of the conferences in the State, and includes the following-named departments over which the secretary has charge; Finance, Education, Publications, Missions, Sunday-schools, Christian Endeavor, Relief.

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(Reported by Secretary Zartmann.)

Officers

Rev. Hugh A. Smith, D. D., West Milton, Ohio—president, Rev. A. W. Hook, Phoneton, Ohio—vice-president, Rev. Pressley E. Zartmann, Dayton, Ohio—secretary, S. O. Albaugh, Dayton, Ohio—financial secretary.

Department Secretaries

Rev. O. S. Thomas, West Milton, Ohlo—Missions.
Rev. W. J. Young, Piqua, Ohlo—Sunday-schools
Rev. J. E. Etter, Troy, Ohlo—Relief,
Rev. Alva M. Kerr, Pleasant Hill, Ohlo—Publishing,
Rev. O. P. Furnas, West Milton, Ohlo—Education,
Dan G. Knerr, Springfield, Ohlo—Christian Endeavor.

Ministers—George L. Aspinall. S. W. Bennett, Emily K. Bishop, J. G. Bishop, Miss Eliza L. Brown, L. D. Brown, S. A. Caris, B. F. Clayton, C. H. Coddington, Henry Crampton, Wm. M. Dawson, Geo. C. Enders, J. E. Etter, J. B. Fenner, William Flammer, Edwin B. Flory, O. P. Furnas, Charles C. Garman, Clark P. Garman, C. C. Hatfield, S. Q. Helfenstein, C. W. Heoffer, A. W. Hook, McD. Howsare, Alva Martin Kerr, Frey C. Kerr, J. W. Maxwell, Horace Mann, C. A. McDaniel, N. Del McReynolds, Edwin Morrell, S. S. Newhouse, Dan'l G. Pleasant, E. S. Reed, L. W. Ryan, Hugh A. Smith, Mrs, Frankie Spriggs, J. E. Spriggs, J. Franklin Straight, Fred G. Strickland Omer S. Thomas, Flora T. Thompson, Howard E. Truitt, B. F. Vaughan, E. G. Walk, E. A. Watkins, W. J. Young, Pressley E. Zartmann, W. H. Sando, J. M. Miller, Licentiates—A. B. Houseman, H. S. Huey, Ross W. McNeal, C. H. Teach, Herbert Weaver.

Charch, Pastor, Membership, Clerk

Ansonia — ; 300; George W. Fisher, Ansonia Ohio. Bethany—Ercy C. Kerr; 53; H. A. Nixon, Lebanon, Ohio. Bethlehem—No report.

Rethlehem—No report.

Campbellstown—Omer S. Thomas; 106; C. R. Coblentz, Campbellstown, Ohio.

Carpsville—J. F. Straight; 125; T. J. Wert, Rosewood, Ohio.

Chambersburg—J. P. Barrett; 44; Mrs. Nida Nicholas, Dayton, Ohio, R. D. 5.

Christiansburg—D. R. Ryan; 180; Geo. D. Anderson, Sidney, Ohio, R. D. 3.

Christiansburg—D. G. Pleasant; 105; Glenn Weikert, Christiansburg, Ohio.

Circle Hill—W. R. Boehringer; 110; P. B. Cool, Bradford, Ohio.

Concord—Omer S. Thomas; 139; W. E. Ross, Eaton, Ohio, R. D. 3.

Cove Springs—A. W. Hook; 148; Mrs. James Beals, Casstown, Ohio, R. D. 1.

Covington—Edwin B. Flory; 588; W. E. Westfall, Covington, Ohio.

Dayton, First Church—J. W. Harrell; 278; Ada R. Eickmeyer, 1112 W. Second St.,

Dayton, Ohio. Dayton, Ohio.

Dayton, Crown Point—D. G. Pleasant; 40; C. F. Petorson, Dayton, Ohio, R. D. 4. Dayton, Walnut Hills—Pressley F. Zartmann; 160; Wm. L. Mundey, 187 Charles St., Dayton, Ohio.

St. Dayton, Ohio.

Baton-McD. Howsare; 579; Chas. E. Cox, Eaton, Ohio.

Enon, Knob Prairie—J. E. Spriggs; N3; Helen Baker, Springfield, Ohio, R. D. 8.

Fellowship—Ercy C. Kerr; 60; ——

Franklin—C. A. McDaniel; 161; Edward Libecap, Franklin, Ohio.

Fidelity, Sugar Grove—O. P. Furnas; 129; C. R. Roberts, Tippecanoe City, Ohio.

Genutown—Ercy C. Kerr; 80; Lewis V. Banta, Lebanon, Ohio.

Greenville—J. J. Pouglass; 356; A. C. Brandon, Greenville, Ohio.

Greenville Creek—L. P. Cassel; 163; A. C. Snider, Bradford, Ohio.

Honcy Creek—Lercy Sexton; 70; W. O. Jenkins, New Carlisle, Ohio.

Houston—O. W. Powers, supply; 114; J. F. Flinn, Houston, Ohio.

Jamestown—No report.

Jamestown-No report.

Laura—No report.

Laura—W. R. Bochringer; 128; Mrs. Drusilla Jones, Laura, Ohio.

Lost Creek—H. E. Truitt; 150; Mrs. Esther E. Jinkins, Casstown, Ohio, R. D. 2.

Lower Stillwater—J. M. Miller; 50; Mrs. Harry McDaniel, Englewood, Ohio.

Ladlow Falls—J. M. Miller; 130; Mrs. Mattie Campbell, Ludlow Falls, Ohio.

McKees Creek——; 45; Robert Cooper, Bellefontaine, Ohio.

Mianciville—No report.

New Carlisle—J. E. Spriggs; 37; Mrs. D. F. Akers, New Carlisle, Ohio.
New Palestine—S. Q. Helfenstein; 180; C. A. Jackson, Sidney, Ohio, R. D. 5.
North Clayton—DeK. Judy; 83; Mrs. Ellen Adams, Covington, Chio, R. D. 2.
Oran—G. B. Cain; 90; G. W. Short, Ft. Loranie, Ohio.
Osgood—No report.

Phillipsburg—Leroy Sexton; 80; Chas. J. Hoke, Phillipsburg, Ohio.
Piqua—W. J. Young; 490; C. M. Showman, Piqua, Ohio.
Pleasant Hill—Alva M. Kerr; 272; J. Harry Whitmer, Pleasant Hill, Ohio.
Platisburg—F. B. Richey; 80; John Osborn, South Vienna, Ohio.

Platisburg—F. B. Richey; 80; John Osborn, South Vienna, Onio.

Remington—No report.

Shiloh Springs—Wm. M. Dawson; 196; D. W. Klepinger, Dayton, Ohio, R. D. 13.

Spring Creek—L. W. Ryan; 209; F. G. Vorees, Sidney. Ohio, R. D. 1.

Springfield—H. Russell Clein; 233; H. W. Morse, 310 W. Euclid Ave., Springfield,

Sugar Creek——; 80; Howard Woods, Spring Valley, Ohio, R. D. 1.

Troy—J. E. Etter; 772; H. E. Bruce, Troy, Ohio.

Trotvood—Wm. M. Dawson; 160; Walter S. Worley, Clayton, Ohio, R. D. 1.

Twin Chapel—R. P. Arrick; 95; H. O. Siler, West Manchester, Ohio.

Union Chapel—S. D. Bennett; 102; Orville Beane, Arcanum, Ohio.

Versailles—W. H. Sando; 391; M. A. Pinfrock, Versailles, Ohio.

Wabash Valley—No report.

West Grove——; 125; Ora McKibben, Arcanum, Ohio.

West Grove——; 125; Ora McKibben, Arcanum, Ohio.

West Milton—Hugh A. Smith; 350; R. G. Sigafoos, West Milton, Ohio.

West Manchester—Henry Crampton; 161; Mrs. F. M. Davisson, West Manchester, O. West Liberty——; 217; Milton W. Stout, West Liberty, Ohio.

West Union—O. P. Furnas; 264; E. E. Kerr, Troy, Ohio.

Willow Dell———; 21; Erie D. Hixson, Yorkshire, Ohio.

Ordained Ministers, 48; Licentiates, 5; Churches, 58; Membership, 9,307; Gain in membership, 636; Losses, 282; Without pastors, 7; Valuation church property, \$325,200; Parsonages, \$41,900; Pastors' salary, total amount, \$22,620.19; Im-provements and new church buildings, \$34,064.31.

This conference was organized at Pleasant Hill. Ohio, in September, 1819. It is incorporated under the laws of Ohio.

Next session in First Church, Piqua, Ohio, last Saturday in August, 1915.

MT. VERNON

(Reported by Secretary Clem.)

Rev. R. H. Long, Centerburg, Ohio-president.

Rev. W. A. Leonard, E. Rochester, Ohio—vice-president, Rev. H. Russell Clem, Springfield, Ohio—secretary

Department Secretaries

Harvey Peters, Johnstown, Ohio-Finance, Rev. Frank Moorhouse, Homer, Ohio-Education. Miss Minnie Lohr, Mt. Vernon, Ohio, R. D.—Sunday-school. W. A. Shuff, Utica, Ohio—Missions, Rev. J. H. Bone, Mt. Vernon, Ohio—Publishing. John Q. Dawson, Coshocton, Ohio—Relief. Rev. C. Howard Rank, Coshocton, Ohio—Y. P. S. C. E.

Ministers—J. H. Bone, J. M. Carter, H. R. Clem, D. E. Dixon, Albert Dunlap, Geo. W. Grate, R. L. Kilpatrick, R. H. Long, L. W. Newton, Mrs. R. A. Sheldon, J. H. Weaver, Warren A. Leonard, Jos. Elrheart, Clyde Stout, C. Howard Rank, Homer Rice, Frank Moorhouse, S. G. Cowgill, F. B. Richey.

Church, Pastor, Membership, Clerk

Curren, Pastor, Membership, Clerk
Appleton—Frank Moorhouse; 114; Hattie Peters, Johnstown, Ohio, R. D.
Centerburg—R. H. Long; 68; Maude Long, Centerburg, Ohio, R. D.
Church Hill—G. W., Grate; 70; Miss S. Stokesberry, Lisbon, Ohio, R. D.
Cooperdale—R. L. Kilpatrick; 26; Mrs. Geo. Wright, Trinway, Ohio, R. D.
Coshoeton—C. Howard Rank; 90; John Goodin, Coshocton, Ohio,
Dunyille—T. M. Hoffmeister; 75; Chas. Parrish, Buckeye City, Ohio,
East Middleton—J. M. Carter; 93; Anna L. Pow, Columbiana, Ohio, R. D.
East Rochester—W. A. Leonard; 143; Alvin Taylor, East Rochester, Ohio.
East Union—No report.
Fairview—Frank Moorhouse: 130; B. O. Lohr, Mt. Vernon, Ohio. East Union—No report.

Pairview—Frank Moorhouse; 130; B. O. Lohr, Mt. Vernon, Ohio.

Pairview—Frank Moorhouse; 130; B. O. Lohr, Mt. Vernon, Ohio.

Highland—Jos. Ehrheart; 147; M. Jehu Teegarden, Ohio.

Mt. Pleasunt—Homer Rice; 80; J. E. Martin, Black Run, Ohio, R. D.

Mt. Zlon—R. L. Kilpatrick; 80; B. L. Shaffer, Frazeysburg, Ohio, R. D.

New Alexander—W. A. Leonard; 90; D. W. Crist, Moultrie, Ohio.

New Hethel—No report.

Roseville—No report.

Sparta—R. H. Long; 35; R. Anna Sheldon, Sparta, Ohio.

Sylvania—Frank Moorhouse; 76; Mrs. Elzenia Clark, Granville, Ohio, R. D.

Utlea—T. M. Hoffmeister: 80; W. E. Helphrey, Utica, Ohio.

Virglnia—C. Howard Rank; —; Verle Dawson, Coshocton, Ohio, R. D. 5.

Westville—Jos. Ehrheart; 75; Rebecca Randolph, Beloit, Ohio, R. D.

Ordained Ministers, 15; Licentiate, 4; Churches, 21; Reporting, 17; Membership, 1,400; Without pastors, 3.

OHIO CENTRAL

(Reported by Secretary Snyder.)

Officers

I. W. Sanaft, Broadway, Ohio—president. Rev. F. E. Rockwell, Madrid, Iowa—vice-president. F. O. Snyder, Columbus, Ohio—secretary, R. W. Fisher, Sunbury, Ohio—treasurer.

Department Secretaries

Rev. F. E. Rockwell, Madrid, Iowa—Missions.
E. B. Bruard, Peoria, Ohio—Relief,
Rev. H. J. Duckworth, Mt. Sterling, Ohio—Education.
Rev. J. S. Halfaker, Columbus, Ohio—Publications.
Frank Babb, Lees Creek, Ohio—Sunday-schools.
J. L. Powell, Columbus, Ohio—Christian Endeavor.
R. W. Fisher, Sunbury, Ohio—Finance.
J. W. Watson, Marengo, Ohio—Trustee Member.

Board of Trustees—J. W. Harrington, Columbus, Ohio; W. H. Alkire, Mt. Sterling, Ohio; H. J. Duckworth, Mt. Sterling, Ohio; I. W. Sanaft, Broadway, Ohio; J. W. Watson, Marengo, Ohio.

Ministers—A. G. Caris, B. H. Chrisman, Pleasant Clarridge, H. J. Duckworth, John W. Forsythe, J. B. Hagans, John S. Halfaker, E. J. Nutt, O. W. Powers, F. E. Rockwell, J. M. Sinift, C. L. Winget, S. D. Bennett, F. O. Snyder, L. E. Lewis.

Licentiates-LeRoy Sexton, W. A. Moots.

Church, Pastor, Clerk

Antloch—No report.

Bookwalter—Simon Bennett; W. L. Evans, Jeffersonville, Ohio.
Centerville—J. B. Hagans; Mrs. Iva Babb, Lees Creek, Ohio.
Clarksburg—J. W. Forsythe; No report.
Columbus—J. S. Halfaker; F. O. Snyder, Columbus, Ohio.
Five Points—H. J. Duckworth; C. E. Dick, Mt. Sterling, Ohio.
Fountain Grove—No report. Fountain Grove—No report.

Grussy Point—Simon Bennett; No report.

Milford Center—H. J. Duckworth; Julia Adams, Milford Center, Ohio.

Mil Creek—No report.

Mt. Olive—No report.

Mt. Sterling—No pastor; A. S. Alkire, Mt. Sterling, Ohio.

Overly Chapel—C. A. Powell; Mrs. A. Rittinger, Chillicothe, Ohio.

Pleasant Grove—No report. Pompey—No pastor; Mrs. Sadie Underhill, Cardington, Ohio.
Rnymond—F. O. Snyder; Miss Elizabeth L. Green, Raymond, Ohio.
Resuca—J. M. Sinift; Mrs. Nora Yerian, Plain City, Ohio.
Scouth Solon—J. B. Hagans; C. C. Rowand, South Solon.
Somerford—S. D. Bennett; Hattie Y. Overturf, London, Ohio.
South Vienna—F. B. Rlehey; Mollie Tavenner, S. Vienna, Ohio.
Trenton—R. H. Long; R. W. Fisher, Sunbury, Ohio.
Waterloo—No report.
Witkins—John W. Forsythe; Mrs. Maye Larne, Marysville, Ohio.
West Liberty—No report.
Williamsport—J. M. Sinift; W. L. Wilkinson, Williamsport, Ohio.
Wilson Chapel—S. D. Bennett; Mrs. Laura Wilson.
Woodstock—No report.

Ordained Ministers, 15; Licentiates, 3; Churches, 29; Membership, 2,412; Without pastors, 11.

___ OHIO EASTERN

(Reported by Secretary Luman.) Officers

Rev. W. E. Ewing, Rio Grande, Ohio—president. C. S. Briley, Jobs, Ohio—vice-president. C. C. Luman, Patriot, Ohio—secretary. Wm. Bobo, Athens, Ohio—assistant secretary.

Ministers—J. B. Massie, W. E. Ewing, N. W. Massie, J. W. Canode, C. S. Briley, Jessie B. Van Sickle, Llcentiates—Chas. Lanier, C. N. Grigsby.

Church, Pastor, Membership, Clerk

Church, Pastor, Membership, Clerk
Bailey—W. E. Ewing; 52; W. W. Roadarmour, Angel, Ohio.
Bulaville—W. E. Ewing; 94; Frances Hern, Gallipolis, Ohio.
Coes Chapel—W. E. Ewing; 125; Allen Devol, Carbon Hill, Ohio.
Columbla—J. W. Stanforth; 96; Netta Gregory, Carpenter, Ohio.
Cooks—Daniel Vaughn; 17; Maria Patton, Nelsonville, Ohio.
Cornelius—Lot Wills; 35; Sophia Anthony, Creola, Ohio.
Dlamond Chapel——; 35; Nora Skiyer, Haydenville, Ohio.
Elizabeth——; 100; S. A. Cottrell, Thivener, Ohio.
Enirvlew—W. E. Ewing; 75; J. T. Pyles, Patriot, Ohio.
Graham—C. S. Briley; 124; Henry A. Lauer, Athens, Ohio, R. D. 7.
Little Kyger—J. B. Massie; 40; Burdella Kail, Cheshire, Ohio.
Mt. Zion—W. E. Ewing; 167; W. S. Wollett, Nelsonville, Ohio, R. D. 1.
Okey—W. E. Ewing; 113; S. A. Davis, Okey, Ohio.
Plensant Ridge—Lot Wills; 68; Jerome Latta, Glouster, Ohio.

Ordained Ministers, 6; Licentiates, 3; Churches, 14; Membership, 1,141.

OHIO EASTERN (Incorported) (Reported by Secretary Warrener.) Officers

George W. Wilcox, Alice, Ohio—president. Rev. Samuel Lewis, Bladen, Ohio—vice-president. Rev. Wm. J. Warrener, Athens, Ohio—secretary. J. E. Rose, Bladen, Ohio—assistant secretary. W. A. Grimes, Sharpsburg, Ohio—treasurer. Assistant secretary is secretary of education.

Ministers—W. T. Boice, W. W. Cardwell, H. A. Grover, Samuel Lewls, G. A. Long, G. F. McCoy, Wm. J. Warrener.
Licentiates—Herman A. Lewis, W. P. Myer, Jacob Trowbridge, Vinton Wogan, I. M. Russell.

Church, Pastor, Membership, Clerk

Church, Pastor, Membership, Clerk
Autioch—W. T. Boice; 100; Clem C. Wilcox, Vinton, Ohio,
Champalgn—G. F. McCoy; 79; Shirley Coy, Vinton, Ohio, R. D. 2.
Cornelius——; 36; Sarah E. Rosser, Creola, Ohio,
Dixons Run——; 12; Mary Munyon, Rempel, Ohio,
Elghteen Vulley——; 63; Wilbert Waugh, Pliny, W. Va.
Langsville—W. T. Boice; 40; Wm. Lowery, Langsville, Ohio,
Liberty—G. F. McCoy; 90; Walter Lewis, Bladen, Ohio,
Logan——; 56; Clara Eastman, 609 W. Hunter St., Logan, Ohio,
Morgan—G. F. McCoy; 95; A. M. Grover, Bidwell, Ohio,
Morgan—G. F. McCoy; 95; A. M. Grover, Bidwell, Ohio,
Mound Hill——; 16; Mrs. J. W. Kuhns, Amesville, Ohio,
Mountain Valley——; 30; Martha A. Mays, Arlee, W. Va.
Mt. Zlon——; 65; Mrs. Thomas Ball, Sharpsburg, Ohio.

Pleasant Valley—Chas. Grigsby; 25; Edith Dye, Coolville, Ohio. Salem——; 45; W. C. Turner, Dexter, Ohio. Union—G. F. McCoy; 23; William Quickle, Vinton, Ohio, R. D. 1. Wrightstown——; 66; M. L. Dulaney, Amesville, Ohio.

Ordained Ministers, 7; Licentiates, 5; Churches, 17; Membership, 941; Without pastors, 16; Value of church property, \$11,100; Improvements, \$86,60.

Next annual session will be held Thursday before the fourth Sunday in

August, 1915, commencing at 2 p. m.

OHIO

(Reported by Secretary Murphy.)

Officers

Rev. H. H. Milliken, Coalton, Ohio—president. Rev. F. E. Evans, Chillicothe, Ohio—vice-president. S. E. Murphy, McArthur, Ohio, R. D. 2—secretary. J. A. Dempsey, Ray, Ohio—treasurer. Rev. F. E. Evans—trustee for 5 years.

Ministers—J. B. Cummins, A. Butler, F. E. Evans, E. L. Warehime, Peter Bennett, J. W. Maddox, E. A. Drake, J. W. Nichols, H. A. Millikin. Liventiates—L. N. Culp, D. T. Millmer.

Seven churches responded to the roll-call at the session of 1914, held at Hopewell, Jackson County, August 27-29.

The next annual sesion will be held at St. Paul, Vinton County.

NORTHEASTERN OHIO

(Reported by Secretary McFarland.)

Rev. John Street, Marengo, Ohio-president, Mrs. Emma McFarland, Muncie, Indiana-secretary.

Ministers—H. H. Holverstott; I. N. Dickason, Mrs. Abba Burns, John Street, Emma McFarland, Lincoln McFarland. Licentiate-Golda Dickason.

Church, Membership, Clerk

Espyville-40; Matilda Cramer, Agosta, Ohio.

Ordained Ministers, 6; Licentiate, 1; Church, 1; Membership, 40.

-0-NORTHWESTERN OHIO

(Reported by Secretary Klingler.)

Rev. C. C. Ryan, Vaughnsville, Ohio—president. Rev. G. B. Garner, Berkey, Ohio—vice-president. Rev. G. W. Foltz, Spencerville, Ohio—secretary.

Department Secretaries

R. F. Hulliberger, Westminster, Ohio-Finance.

R. F. Hulliberger, Westminster, Onio—Finance.
W. M. Jay, Defiance, Ohio—Education.
G. R. Mell, Lima, Ohio—Publications.
A. S. Chenoweth, Lima, Ohio—Sunday-schools.
Rev. W. G. Kershner, Columbus Grove, Ohio—Missions.
Rev. J. S. Kegg, Defiance, Ohio—Christian Endeavor.
Rev. C. J. Hance, Spencerville, Ohio—Relief.

Official Board—C. C. Ryan, R. F. Hulliberger, G. B. Garner, G. W. Foltz, G. R. Mell, W. G. Kershner, Wm. Jay, C. J. Hance, B. F. Seitz, A. S. Chenoweth, Rev. J. S. Kegg.

J. S. Kegg.

Trustees—G. B. Garner, 5 years; A. E. Hedges, 4 years; C. J. Hance, 3 years; B. F. Seitz, 2 years; W. H. Thompson, 1 year.

Ministers—Sarah Bailey, Edward Byers, James Claypool, W. N. Deck, G. W. Foltz, G. B. Garner, C. J. Hance, W. M. Jav, W. G. Kershner, J. E. Kauffman, J. S. Kegg, A. Leonard, F. McCague, G. R. Mell, A. Noffsinger, C. C. Ryan, S. M. Slane, W. H. Thompson, J. L. Wright, Geo. T. Perkins, L. D. Weri, Otto Halfaker, E. D. Gilbert, L. D. Hammond, T. C. House, A. W. Sparks.

Licentiates—Frank Deken, Walter Klingler, Edward Slusser, C. E. Strawbridge, Reach R. Worris.

Beach B. Morris.

Church, Pastor, Membership, Clerk

Antioch—A. W. Sparks; 40; Henry Stirn, Cloverdale, Ohio, Blanchard—W. H. Thompson; 101; J. W. Gatchel, Dunkirk, Ohio.

Broadway, Defiance—Dr. N. G. Newman; 55; W. A. Snider, Defiance, Ohio. Bethel—J. S. Kegg; 145; S. A. Caris, Oakwood, Ohio, R. D. I. Bethlehem—J. L. Wright; 47; Austin Hefner, Lafayette, Ohio. Berkey—G. B. Garner; 59; Ella Tucker, Berkey, Ohio. Brokland—J. S. Kegg; 285; S. V. Scott, Wapakoneta, Ohio. Columbus Grove—W. G. Kershner; 346; J. L. Hooper, Columbus Grove, Ohio. Cherry Grove——; 18; Mrs. C. B. Ream, Lima, Ohio. Delphos—G. W. Foltz; 60; Katie Wilcox, Delphos, Ohio. Dupont—No report. Dupont—No report.

Harrod—L. D. Hammond; 150; Mrs. Minnie Thompson, Harrod, Ohio.

Harrfod——; 45; Wm. Patterson, Spencerville, Ohio.

Limu—E. D. Gilbert; 572; R. B. Mikesell, Lima, Ohio.

Lafayette—J. W. Maxwell; 187; A. E. Hedges, Lafayette, Ohio.

Lafayette—J. W. H. Thompson; 178; Iva E. Martin, DeGraff, Ohio.

Maple Grove—No report.

Mami—H. H. Short; 30; F. Mason, Pemberton, Ohio.

Middle River—A. G. Bagby; 72; A. W. Hunsaker, Delphos, Ohio.

Middle River—A. G. Bagby; 72; A. W. Wright, Lewistown, Ohio.

Middle River—A. G. Bagby; 72; A. W. Wright, Lewistown, Ohio.

MeDonall—C. J. Hance; 59; Roda Wren, Kenton, Ohio.

Mt. Zion—G. R. Mell; 45; Amelia Barringer, Continental, Ohio.

New Richland——; 112; J. A. Layman, New Richland, Ohio.

Olive Brinch——; 70; N. D. Bowers, Convoy, Ohio.

Ottawa River—C. C. Ryan; 245; Earnest Mills, Vaughnsville, Ohio.

Rose Elm—No report. Rose Elm—No report, Spencerville—G. W. Foltz: 247; Mrs. S. Parkison, Spencerville, Ohio. Spencerville—G. W. Foltz; 247; Mrs. S. Parkison, Spencerville, Ohi St. Johns—No report.
Six Mile—T. C. House; 93; Mrs. John Pontier, Cecil, Ohio.
Two Mile—L. D. Wert; 65; Lola Sprague, Wapakoneta, Ohio.
Union Chappel—J. W. Maxwell; 85; Mrs. Mart Fetter, Lima, Ohio.
Vanghnsville——; 194; Robert Collar, Vaughnsville, Ohio.
Westminster—L. D. Hammond; 45; I. R. Creps, Westminster, Ohio.
West Cairo—L. D. Wert; 180; Geo. Metzgar, West Cairo, Ohio.
West Unlon—No report.

Ordained Ministers, 26; Licentiates, 5; Churches, 36; Membership, 3,669.

___ OHIO VALLEY

(Reported by Secretary Manley.)

J. L. Manley, D. D., Middleport, Ohio—president Elder W. R. Morris, Middleport, Ohio—vice-president, J. S. Manley, Middleport, Ohlo—secretary. Mrs. Kate Manley, Cheshire, Ohio, R. D. 2-treasurer.

Department Secretaries

Mrs. Kate Manley, Cheshire, Ohio, R. D. 2—Sunday-schools. Rev. W. l. Green, Letart Falls, Ohio—Christian Endeavor, Rev. J. O. Trovinger, Haydenville, Chio—Missions, W. L. Buckalew, Middleport, Ohio—Relief, Rev. F. A. Swisher, Galena, Ohio, R. D. 1—Temperance, Rev. Lester McCandlish, 21 Furnace St., Logan, Ohio—Finance, J. L. Manley, D. D., Box 618, Middleport, Ohio—Evangelism, Clara Eastman, 609 W. Hunter St., Logan, Ohio—Mite Box. Rev. Roy Standiford, 335 N. Culver St., Logan, Ohio—Publications, J. L. Manley, D. D., Middleport, Ohio—Education. Charles Kimble, Logan, Ohio—Moral Reform.

Winisters—J. L. Manley, J. W. Martin, F. A. Swisher, R. D. Stone, George McDonald, D. F. Vaughn, J. O. Trovinger, Samuel Jarvis. R. D. Stone, H. C. Wilson, ·Licentlate-W. I. Green, L. R. Sypherd, W. J. Throckmorton, John Messer, Lester McCandlish, Roy Standiford.

Church, Pastor, Membership, Clerk

East Letart—W. I. Green; 8; Mrs. Emma Fox, Letart Falls, Ohio.
Flat Rock———————; 10; Elnora Daugherty, Letart, W. Va.
Jefferson—George McDonald; 70; Manda Crabtree, Oak Hill, Ohio, R. D. 1.
Kyger————; 15; Sarah Abbott, Kyger, Ohio.
Logan—J. L. Manley; 32; Clara Eastman, 609 W. Hunter St., Logau, Ohio.
Middleport—J. L. Manley; 47; Mrs. Nettie Morris, Middleport, Ohio.
Nelsonville—————————————————; 13; Julia Burford, Box 811, Nelsonville, Ohio.

Ordained Ministers, 9; Licentiates, 6; Churches, 7; Membership, 195; Without pastors, 2; Valuation of church property, \$2,000; Improvements, \$60; Gain in membership, 90.

SCIOTO VALLEY

(Reported by Secretary ('rain.)

Officers

Rev. P. S. Palmer, Richmondale, Ohio—president, Rev. W. P. Thompson, Wellstown, Ohio—vice-president F. M. Crain, Higby, Ohio—secretary, Jno. George, Higby, Ohio—assistant secretary, Rev. James Maple, Richmondale, Ohio—treasurer,

Miulsters—Wm. Carter, James Maple, G. M. Maple, A. J. Sharp, D. B. Shanner, W. P. Thompson, Wm. Viars, James Bethel, Jno. Hayes, Phillip Palmer, Geo. Sineff, Geo. Cotterill.

Church, Pastor, Membership, Clerk

Center Station—No pastor; 13; ——. Chillicothe, First—John Hayes; 17; Ida Huffman Chillicothe, Fourth—Geo. Sineff; 25; James Mongel.

Jackson-

Lynn HIII—Geo, Maple; 22; Mary Davis, Beaver, Ohio, Mesco—No pastor; 24; Wm. Bertram. New Boston—Wm. Vlars; 37; Wm. Vlars, New Boston, Ohio. Pleasant HIII—Geo, Cotterill; 18; Samuel Downey, Richmondale, Ohio.

Rock Hill—No report.

Sand Hill—A. J. Sharp; 20; —
Union Bidge—No report.

Ordained Ministers, 12; Licentiate, None; Churches, 11; Membership, 139.

SOUTHERN OHIO

(Reported by Secretary Bowman.)

Hon, B. E. Gardner, Bethel, Ohio-president.

Rev. L. A. Stratton, Georgetown, Ohio—vice-president. Rev. A. J. Bowman, Georgetown, Ohio—secretary.

Department Secretaries

Rev. L. M. Shinkle, Mt. Orab, Ohio—Education, Rev. W. A. Warner, Higginsport, Ohio—Publishing, Mr. C. C. Armacost, Bethel, Ohio—Finance, Rev. R. H. McDaniel, Bethel, Ohio—Sunday-school, Rev. W. V. Miller, Lynchburg, Ohio—Christian Endeavor, Rev. I. M. Walker, Cincinnati, Ohio—Missions, Rev. H. J. Pitzer, Geogetown, Ohio—Relief.

Trustees—J. V. Sanders, Hillsboro, Ohio; Hon. B. E. Gardner, Bethel, Ohio; John F. Hannah, Hamersville, Ohio.

Ministers—T. F. Bagby, Guy Bagby, A. J. Bowman, W. R. Brodt, J. F. Burnett, L. B. Case, M. F. Dunhan, H. A. Gaskins, C. C. Lawwill, J. T. Melvin, W. V. Miller, H. J. Pitzer, Mrs. Adaline Sheeley, L. M. Shinkle, L. A. Stratton, I. M. Walker, W. A. Warner, R. H. McDaniel,

Licentiates--Mrs. Estella Butler, William S. Babb.

Church, Pastor, Membership, Clerk

Church, Pastor, Membership, Clerk

Antioch—C. C. Lawwill; 162; H. S. Trisler, Hamersville, Ohio.

Bethlehem—; 160; Cerelda Lawwill, Aberdeen, Ohio.

Bible Chapel—W. V. Miller; 175; A. R. Drake, Hamersville, Ohio.

Christlan Chapel—I. M. Walker; 82; Mrs. C. M. Edwards, Mt. Holly, Ohio.

Cincinnati—; Olive Remkemp, 2242 E. Ave., Cincinnati, Ohio.

Dallas—I. M. Walker; 112; John Smith, Hillsboro, Ohio.

Eagle Chapel——; 106; Sarah Mary Wiles, Ripley, Ohio.

Enon—William S. Babb; 82; Fannie Gray, Manchester, Ohio.

Fairvlew——; 107; H. J. Case, Georgetown, Ohio.

Farmers Chapel——; —; David Stansberry, Georgetown, Ohio.

Fairview——; 107; H. J. Case, Georgetown, Ohio.
Farmers Chapel——; —; David Stansberry, Georgetown, Ohio.
Feesburg—L. B. Case; 137; Jessie Bolander, Feesburg, Ohio.
Fellowship—Edward Glascock; 110; O. M. Bowman, Manchester, Ohio.
Filocastle—R. H. McDaniel; 60; P. H. Kincade, Fincastle, Ohio.
Five Mile—L. A. Stratton; 143; J. D. Shannon, Mt. Orab, Ohio.
Harwood—A. J. Bowman; 98; Lena Daggy, Fayetteville, Ohio.
Hiatts Chapel——; 50; Chlo Lane, Ripley, Ohio.
Higginsport—W. V. Miller; 100; Crisse Ellis, Higginsport, Ohio.
Liberty Chapel, B. C.——; 40; Mary B. Ayres, California, Ohio.
Liberty Chapel—H. J. Pitzer; 56; Mrs. H. M. Igo, Hillsboro, Ohio.
Mt. Pleasant—L. A. Stratton; 80; Maud Buchanan, Felicity, Ohio.
Mt. Zion——; —; 149; Geo. W. Bushman, New Richmond, Ohio.
Mt. Zion——; —; 149; Geo. W. Bushman, New Richmond, Ohio.
Mt. Zion——; —; 149; Geo. W. Bushman, New Richmond, Ohio.

Mt. Joy-

Neville—W. R. Brodt; 86; T. N. Worstell, Neville, Ohio. Oak Grove—; 46; Edythe Wolfe, West Union, Ohio.

Olive Chapel———; 100; Ethel Waterman, Georgetown, Ohio. Pisgah—A. A. Love; 146; Mary Cahall, Ripley, Ohio. Pleasant Hill—T. F. Bagby; 75; A. R. Sayman, Winchester, Ohio. Poplar Chapel—L. A. Stratton; 69; John D. King, Bethel, Ohio. Point Isabel—R. H. McDaniel; 150; O. J. Prather, Bethel, Ohio. Russelville—William S. Babb; 190; W. P. Fuller, Ripley, Ohio. Stonts———; 45; Melvie Bowman, Stouts, Ohio.

Ten Mile-

Union, R. C.—L. A. Stratton; 74; Mary C. Gaskins, Manchester, Ohio. Union, R. C.—; 112; W. L. Shinkle, Higginsport, Ohio. Westboro—A. J. Bowman; 155; Anna Harrington, Westboro, Ohio.

Ordained Ministers, 18; Licentiates, 2; Churches, 36; Membership, 3.309; Without pastors, 14.

Kentucky Group

KENTUCKY STATE

(Reported by Secretary McGee.)

Next session with the Christian church at Mays Chapel, Floyd County, Ky., Thursday before the first full moon in October, 1915, at 2 p. m. Explanation of the Conference and Districts connected, see Annual for 1913.

Oflicers

G. W. E. Wolford, Leon, Ky.—president. F. M. Logan, Rexton, Ky.—vice-president. Robert Gee, Fontana, Ky.—secretary. John Artist, Fults, Ky.—treasurer.

District No. 1

Officers

William Hobbs, Vanceburg, Ky.—president. Wm. Mackown, Quincy, Ky.—vice-president. C. H. Godfrey, Rugless, Ky.—secretary.

Minlsters—William Hobbs, F. M. Logan, G. W. Staggs, Linsley Jordan, C. W. Sheperd, G. W. Burns, Nebo Smith, C. H. Godfrey, James Hobbs, Lewis W. Harden, Joseph Jordan, B. F. Stephens, J. H. Bryant, H. O. Logan, Wm. Mackown, W. S. Hughs.

Church, Pastor, Membership, Clerk

Antioch—No pastor; 16; J. Maddixs, Roads, Ky.

Heech Grove—No pastor; 33; Linsley Jordan, Vanceburg, Ky.

Hethel—No pastor; 48; Jeff Fannin, Roads, Ky.

Briary—Wm. Mackown; 19; Ed. Veach, Quincy, Ky.

Chestnut Grove—Joe Jordan; 26; Charles Hook, Vanceburg, Ky.

Little White Oak—H. O. Logan; 18.

Montgomery—B. F. Stephens; 29; Cyntha Wooton, Garrison, Ky.

Plne Valley—J. Jordan; 31; J. Sheperd, Vanceburg, Ky.

Red Hrush—B. F. Stephens; 84; Mary Bruce, Records, Ky.

Rock Spring—G. W. Staggs; 35; Mary Zorns, Carter, Ky.

Rugless—B. F. Stephens; 14.

St. John—No pastor; 40; Calven Hester, Muses Mill, Ky.

Upper Grassey—G. W. Staggs; 42; H. O. Davis, Carter, Ky.

Walnut Grove—Nebo Smith; 97; F. M. Smith, Brushart, Ky.

Ordained Ministers, 16, traveled 1,864 miles and preached, and received into fellow-ship 278, baptized 20, deaths 4, salary \$188.45; Churches, 14; Membership, 532; 2 Sunday-schools reported; Value of church property reported, \$6,300. Next session meets with the Antioch Christian church, Roads, Ky., Thursday

before the first full moon in August, 1915; at 2 p. m.

District No. 2

Next session with the Christian church at Alvena, near Leon, Ky., Thursday before the first full moon in September, 1915, at 2 p. m.

F. M. Thomas, Stinson, Ky.—president. L. H. Forrest, Sandy Hook, Ky.—vice-president. G. W. E. Wolford, Leon, Ky.—secretary.

Ministers—F. M. Thomas, L. H. Forrest, G. W. E. Wolford, J. H. Ellis, J. W. Gee, D. A. Fraley, John Messer, Andy Moore, Harvey Sanders, G. W. Sexton, Harvey Trent, Wylie Prater, R. G. Short, Malen Literal, Wm. Hall, A. E. Bailey, J. R. Prater, R. Gee, Wm. Kersey, H. H. Wampler, Isaac Stricklen, Isaac Collier, G. W. Renfroe, M. H. Wilbern, W. L. Maddix.

Church, Pustor, Membership, Clerk

Alvena—F. M. Thomas; 48; Clarence Gee, Leon, Ky.
Barretts Creek—W. Prater; 36; John R. Gee, Olive Hill, Ky.
Denton—F. M. Thomas; 65; James Jones, Denton, Ky.
Happy Ridge—G. W. E. Wolford; 18; Florance Meguire, Ashland, Ky.
Johns Run—W. Prater; 75; Sallie Adams, Willard, Ky.
Katy Branch—No pastor; 35.
Kings Chapel—M. H. Wilbern; 120; Marion Brown, Saulsberry, Ky.
Letherwood—No pastor; 45.
Marting Chapel—G. W. Panfrey, 60; James Mortin, Ashland, Ky.
Marting Chapel—G. W. Panfrey, 60; James Mortin, Ashland, Ky.

Martins Chapel—G. W. Renfroe; 60; James Martin, Ashland, Ky. Music—No pastor; 12.

Pleasant View—L. H. Forrest; 25.

Pope Hollow-No pastor; 14; Katie Gilbert, Grayson, Ky.

Roedville—No pastor; 14; Kade Gilbert, Grayson, Ky.
Reedville—No pastor; 40.
Robins Run—F. M. Thomas; 14; Laura Bailey, Hitchings, Ky.
Spring Branch—W. Prater; 57; Susan Prater, Partlow, Ky.
Stinson—F. M. Thomas; 30; Susie Easterling, Stinson, Ky.
Strait Creek—No pastor; 25.
Union Chapel—G. W. Renfroe; 48; Elviobeth Church, Denton, Ky.

Ordained Ministers, 25, traveled 1,990 miles, salary \$184.20; Churches, 19; Membership, 785; 4 Sunday-schools with a membership of 183; Value of church property, \$1,580.

Total for State Conference

District No. 1. Churches, 14; Membership, 583; Ord, Ministers, 16; Salary, \$188.45. District No. 2. Churches, 19; Membership, 785; Ord, Ministers, 25; Salary, \$184.20.

1368 \$372,65

Value of church property, District No. 1, \$6,300; District No. 2, \$1,580; Total, \$7,880. District No. I reported 2 Sunday-schools, membership not given. District No. 2 reported 4 Sunday-schools, membership 183.

KENTICKY CHRISTIAN

(Reported by Secretary Meadows.)

Rev. Z. T. Thacker, Muses Mills, Ky.—president. Rev. T. H. Glasscock, Aberdeen, Ohio—vice-president. Rev. T. H. Meadows, Muses Mills, Ky.—secretary. E. J. Roberts, Hilda, Ky.—treasurer.

Ministers—Lethie T. Applegate, T. S. Blankenship, Minnie Brammer, John Carrington, D. C. Colgan, Martha Colville, S. H. Colville, M. M. Davis, J. A. Dunagan, W. T. Dummitt, E. R. Glasscock, T. H. Glasscock, D. L. Gray, J. F. Hobbs, W. W. Hedger, G. W. Holt, Taylor Humphries, A. H. Langdon, S. P. Lawhun, G. W. Liles, J. M. Liles, A. A. Love, T. H. Meadows, J. W. McClease, Clara Morgan, D. B. Morgan, D. J. Ross, C. J. Roberts, Martha M. Saunders, C. O. Spriggs, S. Statton, Z. T. Thacker, Sr., S. D. Stallard, Lee Sourwine, Lewis Sprigg, James Tomlin, G. N. Upton, I. N. Upton, G. W. Wheat, F. R. Wolf, E. B. Tackett, Mary E. Gardner.
Licentiates—William Buckner, James Daniels, William Dummitt, L. F. Gilbert, R. R. Lewis, Edith McCan, W. H. Shelton, G. W. Smith, Jesse Hargis.

Church, Pastor, Membership, Clerk

Church, Pastor, Membership, Clerk
Blankenship—I. W. Liles; 132; Green Jacobs, Mouth of Laurel, Ky.
Blue Blank—C. J. Roberts; 58; Mrs. Malissa Saunders, Flemingsburg, Ky.
Bue Blank—C. D. Roberts; 58; Mrs. Myrtle Carpenter, Beachburg, Ky.
Carter—No pastor; 11; E. T. Fultz. Carter, Ky.
Carter—No pastor; 11; E. T. Fultz. Carter, Ky.
Clarksburg—T. A. Blankenship; 50; G. A. Webster, Clarksburg, Ky.
Cedar Leaf—D. L. Gray; 44; Carl Helterbrand, Manchester, Ohio.
Crain Creek—C. J. Roberts; 110; Millard Cooper, N; Si, Ky.
Dyers Chapel—T. S. Blankenship; 18; M. E. Adams, Rugless, Ky.
Elbethel—No pastor; 34; W. H. W. Outen, Springdale, Ky., R. D. 1.
Foster—A. A. Love; 20; ——.
Globe—I. W. Liles; 80; O. E. Jordan, Globe, Ky.
Head of Holley—No pastor; 40; T. Haris, Valley, Kv.
Henkley—No pastor; 40; B. F. Howart, Portsmouth, Ky.
Hinkels Ripple—F. R. Wolf; 22; Jessie Coldiron, Portsmouth, Ohio, Station A.
Honey Grove—T. S. Blankenship; 71; Elisha Butler, Libbie, Ky.
Laurel Polnt—No pastor; 51; T. H. Stafford, Head of Grassey, Ky.
Liberty Grove—D. C. Colan; 61; P. B. Applegate, Ribolt, Ky.
Long Liek—J. A. Dunagan; 42; C. C. Smitt, Stouts, Ohio.
Mounds Run———; 45; Matilda Lils, Portsmouth, Ohio, Station No. 2.
Nolse Cut—Wm. Buckner; 39; Wm. Buckner, Ryan, Ky.
Oakland—F. S. Blankenship; 20; J. W. Burton, Resort, Ky.
Polnt Pleasant—C. W. Roberts; 122; M. M. Davis, Muses Mills, Ky.
Portsmouth———; 32; Lewis Spriggs, Portsmouth, Ohio, 369 E. 10th St.
Reeves Chapel—G. N. Upton; 50; Sallie Choat, Farmers, Ky.
Ross Chapel—D. J. Ross; 23; Sarah Ross, Olive Hill, Ky.
Sardls—No pastor; 40; Robert Littleton, Munson, Ky.

Ordained Ministers, 42; Licentiates, 9; Churches, 29; Membership, 1,442; Without pastors, 9.

Next session to be held with the Christian church at Clarksburg, Lewis Co., Ky., on Thursday before the first full moon in September, 1915, at 2 o'clock.

Indiana Group

INDIANA STATE

(Reported by Secretary Gott.)

Territory—The territory included in this conference shall be the State of Indiana, and such contiguous territory as may be part of the district conferences

diana, and such contiguous territory as may be part of the district conferences which co-operate with this conference.

Membership—The membership of this conference shall be as follows: (1) The presidents, the secretaries, and the treasurers of the district conferences of Indiana and the president of Union Christian College; (2) The officers of the conference; (3) One delegate from each local church in the conference, same to be accompanied by \$1.00, same to be applied to general expense fund of the conference; (4) The president, the secretary, and the treasurer of the State Woman's Board, together with the presidents and the secretaries of the Woman's Boards of the district conferences; (5) All ministers who are members of any conference in the State of Indiana.

Thanksgiving week and Sunday following is period for aggressive work in

Thanksgiving week and Sunday following is period for aggressive work in securing subscribers for Herald of Gospel Liberty, and general introduction of all

our literature.

New bureau for general Church Extension, in which all conferences shall

engage in raising funds therefor.

First Sunday in January given to special collections and raising funds for Union Christian College. Those of our churches in zone of influence of Defiance College are urged to observe "Defiance College Day."

Rev. W. H. Martin, Darlington, Ind.—president, Rev. J. T. Agema, Burrows, Ind.—vice-president, Rev. R. H. Gott, 1665 Columbia Ave., Indianapolis, Ind.—secretary, Mr. J. L. Carter, Greentown, Ind.—treasurer.

Department Secretaries

Rev. W. P. Minton, Goshen, Ind.—Missions. Rev. W. O. Hornbaker, Muncie, Ind.—Sunday-schools. Rev. B. W. Stoddard, Indianapolis, Ind.—Christian Endeavor. Rev. D. A. Long, D. D., LL. D., Merom, Ind.—Education. Rev. Arlie Cortner, Winchester, Ind.—Publishing.

State Woman's Board of Missions

Mrs. Retha Henderson, Lebanon, Ind.—president,
Miss Frankie Keys, Winchester, Ind.—vice-president,
Mrs. C. B. Kershner, Warren, Ind.—vice-president,
Mrs. Wilda Walters, Franklin, Ind.—vice-president,
Mrs. Luke Hercules, Center, Ind.—vice-president,
Mrs. Arvilla Linville, Greentown, Ind.—vice-president,
Mrs. Mellie Phillip, Frankfort, Ind.—vice-president,
Mrs. Virginia Emerson, Cynthiana, Ind.—vice-president,
Mrs. R. Gott, 1665 Columbia Ave., Indianapolis, Ind.—secretary-treasurer,
Miss Ina Bowers, Parlington, Ind.—secretary.
Mrs. Blanche Hoover, Huntington, Ind.—Cradle Roll Superintendent,

Mrs. Blanche Hoover, Huntington, Ind.—Cradle Roll Superintendent.

Trustees, Time of Expiration—Rev. M. M. Wiles, Sheridan, Ind., 1917; Hon. O. W. Whitelock, Huntington, Ind., 1917; Rev. R. P. Arrick, Farmland, Ind., 1915; Rev. W. P. Kibbey, Advance, Ind., 1915; Mr. Henry G. Brown, Burrows, Ind., 1916; Rev. C. P. Masterson, Indianapolis, Ind., 1916.

Collection for Church Extension

Church Extension collection February each recurring year.

All churches and pastors are specially urged to observe this feature of our

State work.

In view of the great opportunities in our State now demanding service we recommend that the Mission Board be instructed to employ a State Worker, whose duty it shall be to promote every phrase of church extension, including the bringing together of pastorless churches and churchless pastors. He shall also represent the Christian Church in all interdenominational capacities. In order to judiciously initiate this program, we recommend that the Mission Board employ such State Worker for full time service as soon as possible, preparatory to which they may employ a capable man for part time service.

Action of conference at Winchester, Ind., October 30, 4914. President W. II. Martin has matter at his final disposal.

The Department of Christian Endeavor, under B. W. Stoddard has been granted larger privileges and abler finances.

Motto of Indiana State Conference—"Watch Us Grow."

CENTRAL INDIANA

Officers

Rev. D. O. Coy, Lebanon, Ind.—president. Rev. O. D. Stoddard, Anderson, Ind.—vice-president, Ray Bozzel, Edinburg, Ind.—secretary. J. B. Henderson, Medoria, Ind.—treasurer.

Ministers—D. O. Coy, E. K. Pond, J. W. Baldwin, O. D. Stoddard, C. S. Masterson, Isaac Fish, C. R. Williamson, Howard Edwards, Enoch Aynes. Licentiate—R. F. Pruitt.

Church, Pastor, Membership, Clerk

Chifford—J. 11. Walker; 40; Alma Wetzel, Clifford, Ind.
Indlanapolis—R. H. Gott; 125; E. N. Davis, 2315 Bellefontaine St., Indianapolis.
Liberty—C. R. Williamson; 72; Mack Dodds, Norman Station, Ind.
Mt. Olivet—W. P. Kibby; 92; Laura Hedrick, Gasport, Ind.
New Bethel—J. W. Baldwin; 83; Charles Wirey, Edinburg, Ind.
Old Union—B. W. Stoddard; 119; Mary Pence, Edinburg, Ind.
Plensant Ridge—J. W. Baldwin; 104; Hettie Hitchell, Mooney, Ind.
Plensant Ridge—D. O. Coy; 64; Bertha Williams, Acton, Ind.
Rainstown——; 40; Omer Leak, Liston, Ind.
Youngs Creek——; 115; Guy Walters, Franklin, Ind.

EASTERN INDIANA

(Reported by Secretary Lusk.)

Rev. G. B. Cain, Conover, Ohio—president. W. C. Bosworth, Farmland, Ind,—vice-president. Rev. Dwight R. Lusk, Winchester, Ind,—secretary. Joseph LaFuze, Liberty, Ind .- treasurer.

Department Secretaries Rev. A. M. Addington, Winchester, Ind.—Education,
Mrs. H. L. Lott, East Springfield, Pa.—Missions.
Rev. C. B. Small, Farmland, Ind.—Moral Reform.
Rev. Dek. Judy, Winchester, Ind.—Churches,
Rev. Earnest Treber, Dawn, Ohio—Ministry,
Rev. H. L. Lott, East Springfield, Pa.—Sunday-schools,
Rev. Arlie Cortner, Upland, Ind.—Christian Endeavor,
Rev. Jacob Frazier, Winchester, Ind.—C. E. and S. S., and Mission Institute.

Board of Education—Rev. II. W. Stanley, secretary, Williamsport, Ind.; Rev. Fred Stovenour, D. D., Portland, Ind.; Rev. Carl Baidwin, Portland, Ind.
Veteran Ministers—Levi Capron, John A. Coons, O. S. Green, M. M. Gwinn, A. W. Hunt, W. D. Ross, W. F. Mullen, William Terrell, John A. Wetzel.
Active Ordained—A. M. Addington, R. P. Arrick, S. L. Beougher, Carl F. Baldwin, G. B. Cain, J. H. Cochran, Arlie Cortner, J. R. Cortner, J. H. Cross, Mildred L. Cortner, D. P. Coddington, J. A. Dillon, L. E. Dull, Bertha Driver, J. A. Frazier, W. O. Hornbaker, B. A. Hartley, A. E. House, G. W. Johnson, Zelma Johnson, Dek. Judy, Tiffin Julian, Frankie I. Keys, B. A. Kaufman, H. L. Lott, Arthur K. Love, Chas. B. Lusk, Dwight R. Lusk, W. E. Michaels, Ida Morris, Nannie Martin, J. T. Newhouse, Reuben Oren, Jessie Oren, E. D. Oren, Earnest N. Pursley, Corda Pulley, W. Max Shaffer, C. B. Small, W. H. Stanley, Fred Stovenour, Guernsey Stephens, N. H. Thornburg, Earnest Treber, James Thomas, Geo, W. Vanderburg, Warren Wall, J. A. Watson, S. M. Woods.
Llcentlates—Anna Coats, Jesse E. Jones.
Honorary Members—J. C. Orebaugh, Wm. Milburn.

Church, Pastor, Membership, Clerk

Church, Pastor, Membership, Clerk
Alhany—C. B. Lusk; 77; D. C. Johnson, Albany, Ind.
Anfloch—Warren Wall; 119; Denver Metsker, Losantsville, Ind.
Heamsville—Earnest Treber; 144; Luellen Younker, Ansonia, Ohio.
Beaver Chapel——; 64; Agnes Sibert, Celina, Ohio.
Heamsville—N. H. Thornburg; 33; Loren J. Templin, Blountsville, Ind.
Hoston—Henry Crampton; 41; Mattie Oxer, Boston, Ind.
Hristol—R. H. Gott; 61; Will Kieth, Middletown, Ind.
Brock—D. P. Coddington; 68; Florence Meeds, Rossburg, Ohio.
Buenavistn—Zelma Johnson; 50; Bertha Johnson, Winchester, Ind.
Carlos City——; 34; Fred Whitelead, Lynn, Ind.
Chester Center—Earnest Pursley; 31; Pearl Miller, Keystone, Ind.
Chesterfield——; 50; Eva Barkdull, Anderson, Ind.

Christian Chapel Reuben Oren; 55; Elizabeth Gibson, Muncle, Ind. Christian Union D. P. Coddington; 46; A. M. Black, Portland, Ind. Clear Creek. J. A. Frazier; 88; Geo. Staffer, Winchester, Ind. Clear Creek. J. A. Frazier; 88; Geo. Staffer, Winchester, Ind. Clear Creek. J. A. Frazier; 88; Geo. Staffer, Winchester, Ind. Clear Creek. J. A. Frazier; 88; Geo. Staffer, Winchester, Ind. Clear Creek. J. A. Frazier; 88; Geo. Staffer, Winchester, Ind. Clear Creek. J. A. Frazier; 88; Geo. Staffer, Winchester, Ind. Corinth —Alex. Black; 22; Gibbert Black, Gaston, Ind. Dawn.—Earnest Treeber; 56; W. H. Harter, New Maaison, Ohio. Galen.—W. Max Shaffer; 32; Jesse W. Stradling, Shideler, Ind. Fair-land.—Alle Coriner; 67; W. H. Harter, New Maaison, Ohio. Fair-land.—Alle Coriner; 67; W. H. Harter, New Manison, Ohio. Fair-land.—Alle Coriner; 67; W. H. Harter, New Manison, Ohio. Fair-land.—Alle Coriner; 67; W. H. Harter, New Manison, Ohio. Fair-land.—Alle Coriner; 67; W. H. Harter, New Manison, Ohio. Fair-land.—Alle Coriner; 16; P. Leonhardt, Portland, Ind. Fair-land.—Alle Coriner; 16; P. Leonhardt, Portland, Ind. Fair-land.—Alle Coriner; 16; P. Leonhardt, Portland, Ind. Gaston.—3, 50; Lewis Boyle, Gaston, Ind. Gaston.—5, 50; Otto Holoday, Gaston, Ind. Garrier, Ind. Gaston.—6, 50; Otto Holoday, Gaston, Ind. Garrier, Ind. Gaston.—6, 50; Otto Holoday, Gaston, Ind. Gaston.—6, 50;

EEL RIVER

(Reported by Secretary Barnes.)

Hon, O. W. Whitelock, Huntington, Ind.—president. Rev. W. D. Samuel, D. D., Bluffton, Ind., R. D. 6—vice-president. J. F. Barnes, Huntington, Ind.—secretary.

Department Secretaries

J. F. Barnes, Huntington, Ind.—Finance. Rev. W. P. Minton, Goshen, Ind.—Missions. Jerome Minniear, Warren, Ind.—Sunday-schools. Miss Frieda Kirkendall, Huntington, Ind.—Christian Endeavor.

H. Russell Jay, Elkhart, Ind.—Education. O. A. Harris, Wakarusa, Ind.—Publications. Jos. B. Fisher, Kimmell, Ind.—Relief.

Elected August, 1913—William B. Knapp, Cromwell, Ind.; Seth Broom, Warren, Ind.; Frank McConnell, South Whitley, Ind.
 Elected August, 1914—B. H. Domer, Collamer, Ind.; Samuel Frantz, North Manchester, Ind.; A. J. Mell, Goshen, Ind.
 Elected August, 1912—G. M. Gephart, Warren, Ind.; Thomas John, North Manchester, Ind.; G. J. Growcock, Ligonier, Ind.

Officers-Board of Trustees

W. B. Knapp, Cromwell, Ind.-president. Samuel Frantz, North Manchester, Ind.—secretary. B. H. Domer, Collamer, Ind.—treasurer.

Christian Endeavor Union

Miss Frieda Kirkendall, Huntington, Ind.—president. Rev. Joseph R. Fisher, Wakarusa, Ind.—vice-president Miss Malinda Werutz, Wakarusa, Ind.—secretary-treasurer.

Sunday-school Association

Jerome Minniear, Warren, Ind.—president. A. J. Mell. Goshen, Ind.—vice-president. Lizzie Grafton, Pierceton, Ind.—secretary, W. O. Yarian, Wakarusa, Ind.—treasurer.

Executive Board

Hon. O. W. Whitelock, Huntington, Ind .- president. J. F. Barnes, Huntington, Ind.—secretary. Rev. W. D. Samuel, Bluffton, Ind., R. D. 6. Rev. W. P. Minton, Goshen, Ind. Jerome Minniear, Warren, Ind. Miss Frieda Kirkendall, Huntington, Ind. W. B. Knapp, Cromwell, Ind. H. Russell Jay, Elkhart, Ind.

Ministers—Hiley Baker, J. J. Beisiegel, D. S. Boswell, J. B. Fisher, Samuel Frantz, G. R. Hammond, O. A. Harris, H. Russell Jay, Clark B. Kershner, J. J. Markley, W. P. Minton, J. M. Miller, Wm. Perdue, Mary G. Rheubottom, Eliza Robinson, W. D. Samuel, E. T. Spohn, C. C. Tarr, J. A. Wood, J. Wesley Yantis.
Licentlate—George W. Gloyd.
Honorary—R. W. Page, L. E. Dull.

Church, Pastor, Membership, Clerk

Antioch—Geo. E. Perkins; 50; Julia Tyner, North Manchester, Ind. Bellville—No report; ——; Eli Keller, Warren, Ind. Broadway—L. E. Dull; 75; Cecelia Gerkins, Cromwell, Ind. Broadway—L. E. Dull; 75; Cecelia Gerkins, Cromwell, Ind.
Bluffton—No report; Disbanded.
Collamer—Not reported; 59; Nettie Goff, Collamer, Ind.
Clear Creek—No pastor; no report; O. E. Bone, Huntington, Ind.
Dunfee—Guy Bagby; 91; Mrs. Sadie Forsythe, Ft. Wayne, Ind., R. D. 6.
Eel River—Guy Bagby; 103; Lizzie Grafton, Pierceton, Ind.
Elkhart—H. Russell Jay; 117; Myrtle Maha, 621 Laurel St., Elkhart, Ind.
Goshen—W. P. Minton; 240; C. E. Cornell, Goshen, Ind.
Huntington——; 475; H. S. Beiber, Huntington, Ind.
Leesburg—No pastor yet; 35; A. M. Piatt, Leesburg, Ind.
Liberty Union—No pastor yet; 25; Forrest Pribble, Liberty Center, Ind.
Linn Grove—Hiley Baker; 109; Samuel Oplinger, Linn Grove, Ind.
Majenica—Not decided yet; 164; L. E. Updike, Huntington, Ind., R. D. 6.
Merriam—R. W. Page; 170; Mina Young, Albion, Ind.
Millersburg—Not reported; 87; Alvin E. Rogers, Goshen, Ind.
Millwood—Jos. B. Fisher; 80; Wm. J. Miller, Nappanee, Ind.
Murray—Hiley Baker; 92; Leona Raver, Bluffton, Ind.
North Manchester—Not reported; 115; Anna T. France, N. Manchester, Ind.
North Wehster—L. E. Dull; 34; C. F. Mock, Leesburg, Ind.
Paw Paw—M. M. Wiles; 165; Alice Derr, Roan, Ind.
Pleasant Grove—Samuel Frantz; 63; T. J. John, N. Manchester, Ind.
Pleasant Hill—Ray Gibson; 45; Miss Leila Butz, Albion, Ind.
Pleasant Hill—Ray Gibson; 45; Miss Leila Butz, Albion, Ind.
Salamonia—D. A. Cook; 85; W. A. McDaniel, Andrews, Ind.
Servia—Samuel Frantz; 124; Ed. Allisbaugh, N. Manchester, Ind.
Sidney—Not reported; 39; Mrs. C. B. McConnell, Sidney, Ind.
Sidney—Not reported; 39; Mrs. C. B. McConnell, Sidney, Ind.
Sparta—J. B. Fisher; 175; Mrs. J. E. Crothers, Ligonier, Ind.
Spring Hill—Geo. E. Perkins; 68; Mrs. Etta Ott, Ligonier, Ind.
Spring Hill—Geo. E. Perkins; 68; Mrs. Etta Ott, Ligonier, Ind.
Spring Hill—Geo. E. Perkins; 68; Mrs. Etta Ott, Ligonier, Ind.
Swayzee—John T. Agema; 39; Nathan Discus, Swayzee, Ind.
Thorn Creek—Florin Hawk; 58; Aaron Appleton, Columbia City, Ind.
Union—Not reported; 64; C. L. Cone, Pierceton, Ind. Bluffton-No report; Disbanded.

Wukarusa—O, A Harris; 238; Ira Eshleman, Wakarusa, Ind. Warreu—C. B. Kershner; 430; Jas. W. Baker, Warren, Ind. Waterford—W. P. Minton, supply; 45; Eliza Benner, New Paris, Ind.

Ordained Ministers, 21; Licentiate, 1; Honorary, 2; Churches, 38; Membership, 3,958.

INDIANA MIAMI RESERVE

(Reported by Secretary Coe.)

Officer

Rev. Wm. Cunningham, Alexandria. Ind.—president. Rev. J. E. McCorkhill, Fairmount, Ind.—vice-president. Rev. Walter Coe. Elwood, Ind.—secretary. J. T. West, Sharpsville, Ind.—treasurer.

Trustees-P. M. Wiles, Sheridan, Ind.; J. P. Mounsey, Keystone, Ind.; Samuel Todd, Franktown, Ind.; E. C. Coffman, Yorktown, Ind.; L. J. Bozell, Tipton, Ind.

Department Secretaries

Rev. E. A. DeVore, Indianapolis, Ind.—Education. Rev. M. M. Wiles, Sheridan, Ind.—Missions, Rev. J. H. Garretson, Alexandria, Ind.—A. C. C. Collections. Rev. J. W. Stewart, Yorktown, Ind.—Sunday-schools. Rev. D. A. Cook, Alexandria, Ind.—Publishing Interests.

Chairmen Committees

Rev. Sylvester Janney—Roll. Rev. W. P. Newhouse—Moral Reform. Rev. L. W. Hercules—Reception of Churches.

I. G. Cook—Grievance.
L. J. Bozell—Church Extension.
Rev. Bruce Moursey—Introduction.
Rev. J. E. McCorkhill—Condolence.
Rev. J. E. Featherstone—Closing.

Educational Board—Rev. Bruce Mounsey, Rev. D. A. Cook, Rev. Wm. Cunningham, Rev. J. H. Garretson, Rev. E. A. DeVore, D. D.

Ministers—Christopher Brown, Lola Boone, J. F. Clymer, Walter Coe, D. A. Cook, J. L. Clark, Wm. Cunningham, Isaac Cox, J. W. Dipboye, J. H. Davis, E. A. DeVore, J. E. Featherstone, G. D. Foster, Albert Godley, J. H. Garretson, L. W. Hercules, A. P. Hinkle, Sylvester Janney, John Layman, Bruce Mounsey, J. E. McCorkhill, W. P. Newhouse, F. M. Patrick, J. N. Ross M. H. Roberts, Geo. B. Smith, M. L. Teter, M. M. Wiles, Wm. Wilkins, M. B. Wininger.

Student Class—Myrtle Buck, David S. Hensley, Harry McWhirt, Wesley J. V. Hiatt, Edward Smith, Chas. Johnson, Carl Coe, Arthur Plunkett, Licentiate—J. W. Myers.

Church, Clerks

Alexandria—Lucilie McKinley, Alexandria, Ind. Anderson—Chas. A. Johnson, Anderson, Ind. Hethel—Estella Lydia, Frankford, Ind. Beulah Chapel—Mrs. S. Sollars, Muncie, Ind. Beulah Chapel—Mrs. S. Sollars. Muncie, Ind. Center—Emma Ellabarger, Center, Ind. Clarktown—John A. Briles, Summitville, Ind. Dundee—Jessie Milburn, Alexandria, Ind. Elm Grove—Clarison Chambers, Anderson, In Farrville—Mrs. Mary Furguson, Marion, Ind. Ironwood—Glenden Brown, Anderson, Ind. Ironwood—Glenden Brown, Anderson, Ind. Lings Chapel—J. W. Stewart, Gaston, Ind. Landisville—Chas. Hatcher, Landess, Ind. Linwood—Mae Peniston, Linwood, Ind. Markleville—Rolie J. Bond, Markleville, Ind. Mt. Zion—M. L. Ciymer, Bennetts Switch, Ind. Muncie—J. H. McKinley, Muncie, Ind. Vew Zion—Not reported. New Zion—Not reported.

New Hope (Wells Co.)—Ada Starr, Poneto, Ind.

New Hope (Tipton Co.)—Mrs. John C. Bozeli, Tipton, Ind.

North Marion—Not reported. North Marion—Not reported.

Plensant Valley—Louann Adams, Middleton, Ind.

Pikes Penk—Geo, W. Miller, Yorktown, Ind.

Sandbank—J. W. Miller, Tipton, Ind.

South Liberty—Chas, Gilbert, Liberty Center, Ind.

Sugar Creek—L. A. King, Kirklin, Ind.

Tetersburg—E. V. Teters, Goldsmith, Ind.

t'nion Vulley—Wm. Bratton, Elwood, Ind.

Wheistone—Wm. Hull, Anderson, Ind.

32d St., Marion—Grace Chamberlain, Marion, Ind.

Ordained Ministers, 32; Licentiates, 1; Students, 9; Churches, 29; Membership. 2.231.

MICHIGAN

(Reported by Secretary Soule,)

Officers

Rev. Stanton W. Potter, Romeo, Mich.—president. Rev. George W. Arnold, Kalkaski, Mich., R. D. 2—vice-president. Rev. J. C. Soule, Romeo, Mich.—secretary. Isaac Hewitt, Maple Rapids, Mich.—treasurer.

Department Secretaries

Rev. W. E. Michael, Lexington, Mich.—Churches.
Rev. E. Mudge, Maple Rapids, Mich.—Ministry.
Rev. E. B. Van Wagner, Williamsburg, Mich., R. D. I—Sunday-schools.
Rev. J. Wesley Yantis, Maple Rapids, Mich.—Christian Endeavor.
Rev. J. C. DeRemer, Britton, Mich.—Missions.
Rev. E. Mudge, Maple Rapids, Mich.—Education.
Rev. G. W. Arnold, Kalkaska, Mich., R. D. 2—Fublications.
Rev. S. W. Potter, Romeo, Mich.—American Christian Convention.

Ministers—George W. Arnold, J. Cottom, J. C. DeRemer, P. W. McReynolds, W. E. Michael, Wm. Milburn, D. E. Millard, Elisha Mudge, Stanton W. Potter Harry L. Paris, J. M. Pittman, M. A. Preston, Emma Reedy, P. L. Ryker, P. H. Simpson, J. C. Soule, E. B. Van Wagner.
Llcentiates—Albert A. Haven, D. Lawton Reedy, Lewis Seiting.

Church, Pastor, Membership, Clerk

Church, Fastor, Membership, Clerk
Britton—J. C. DeRemer; 160; Estella Smith, Britton, Mich.
Eurekn—J. Wesley Yantis; 102; Mrs. Willie Huguelet, Eureka, Mich.
Evergreen—George W. Arnold; 59; Mrs. Thomas Scafe, Kalkaska, Mich., R. D. 2.
Forest Hill—Harry L. Paris; 52; Mrs. Rosa Barnes, Manton, Mich., R. D. 5.
Island Lake—E. B. Van Wagner; 22; Hattie Scheck, Kalkaska, Mich.
Lexington—W. E. Michael; 14; Martin Cummings, Lexington, Mich.
Maple Grove—John Robbins; 40; Harrison Brophy, Evart, Mich.
Maple Rapids—J. Wesley Yantis; 184; O. M. Snyder, Maple Rapids, Mich.
Marshall——; —; Emma Hatch, Marshall, Mich.
Middleton—J. Wesley Yantis; 82; Mrs. Nettie Naldrett, Middleton, Mich.
Oxford——; —; Isaac Groff, Oxford, Mich.
Perrinton——; —; —; —

Perrinton-Pleasant Hill—G. W. Arnold; 46; Myrle E. Hale, Manton, Mich. Romeo—Stanton W. Potter; 69; Mary B. Potter, Romeo, Mich. Vergennes—E. Mudge; —; Mrs. Carrie Porter, Vergennes, Mich. Worth—W. E. Michael; 21; H. S. Hayward, Crosswell, Mich.

Ordained Ministers, 17; Licentiates, 3; Churches, 16; Membership, 851: Without pastors, 2; Admitted to conference this year, one church, one minister, one licentiate.

NORTHWESTERN INDIANA

(Reported by Secretary Wearly.)

Officers

Rev. C. E. McCoy, New Waverly, Indiana—president. Mr. Enslie Vernon, Walton, Indiana—vice-president. Rev. Robert E. Wearly, Swayzee, Indiana, Box 344—secretary. Miss Lura Beck, Young America, Indiana—assistant secretary. Mr. Oscar Wilson, Onward, Indiana—treasurer.

Department Secretaries

Rev. J. A. Sutton, Pittsburg, Indiana—Publications.
Mrs. Milton Myers, New Waverly, Indiana—Missions.
Mr. A. E. Towne, Argos, Indiana—Sunday-schools.
Rev. Z. McNew, 415 S. Washington St., Kokomo, Ind.—Education.
Mrs. Mima Denny, Greentown, Indiana—Endeavor.

Executive Committee-Lewis Rimpler, Marion Slyter, William Deamer.

Ministers—C. E. McCoy, Robert E. Wearly, William Heflin, O. R. Mason, J. H. Walker, S. McNeely, H. G. Rockwell, Z. McNew, O. C. Hutchings, N. McClain, A. M. Thomas, J. A. Sutton, William Feese, J. C. Rupe.
Licentlates—Abe Miller, A. W. Bowyer.
Honorary—M. M. Wiles, U. S. Johnson, W. P. Newhouse.
Students for Ministry—Geo. W. Dodson, C. A. Fisher.

Church, Pastor, Membership, Clerk

Antloch—No pastor; 55; A. W. Thrailkill, Swayzee, Indiana.
Argos—J. C. Francis; 260; Ella Berry, Argos, Indiana.
Bloomlngsburg—W. P. Newhouse; 120; Mrs. Retta Deamer, Mentone, Indiana.
Burrows—Z. McNew; 125; J. W. Smith, Burrows, Indiana, Indiana.
Crooked Creek—W. P. Newhouse; 80; James W. Gray, Royal Center, Indiana.
Deer Creek—O. R. Mason; 107; C. M. Harness, Galveston, Indiana.

Ect River—Membership weak; No services held.

Greentown—Robert E. Wearly; 125; William Duncan, Greentown, Indiana.

Hickory Grove—Robert E. Wearly; 125; Mrs. Faye Simons, Delphi, Indiana.

Keeps Creek—No pastor; 22; John Haynes, Logansport, Indiana.

Kokomo—C. A. Fisher; 175; Mrs. Estella Barker, 907 S. Union Sč., Kokomo, Ind.

Mt. Zion—Wm. Hellin; 28; Mattie Minnich, Logansport, Ind., R. D. 3.

New Waverly—M. M. Wiles; 60; Mrs. C. O. Anderson, New Waverly, Ind.

Onkland—George Foster; 70; Solomon Bieghler, Russiaville, Indiana.

Ora—Wm. Heilin; 45; Mrs. Myrtle Hineline, Ora, Indiana.

Pipe Creek—C. E. McCoy; 135; Marion Culp, Onward, Ind., R. D. 18.

Rock Creek Valley—O. R. Mason; 80; C. E. Richeson, Logansport, Indiana.

Shiloh—M. M. Wiles; 65; Mrs. Etta Busard, Logansport, Indiana.

Thomas Chapel—No pastor; 65; Elsie Thomas, Cutler, Indiana.

Tiosa—S. McNeely; 45; Ezra Leedy, Tiosa, Indiana.

Tiopecanoe—M. M. Wiles; 25; Mrs. Jane Cotner, Pulaski, Indiana, R. D. 1.

Twelve Mile—A. M. Thomas; 85; L. A. Rimpler, Twelve Mile, Indiana.

Ordained Ministers, 14: Licentiate, 2; Students, 2; Honorary, 3; Churches, 23; Membership, approximately, 2,500; Some churches that have no pastors now will secure the services of some soon.

SOUTHERN INDIANA

(Reported by Secretary Emerson.)

Rev. Charles Roush, Cynthiana, Indiana-president. E. B. Bixler, Cynthiana, Indiana—vice-president. E. E. Carter, Haubstadt, Indiana—secretary and treasurer.

Ministers—Clarence Defur, Chas. Roush, J. B. Littell, P. T. Wilson,

Church, Pastor, Membership, Clerk

Bethsaida—R. J. Ellis; 50; Maude Wilhide, New Harmony, Ind. Cynthiana—Chas. Roush; 148; Cora Lowe, Cynthiana, Indiana. Haubstadt—J. B. Littell; 60; John Maugrum, Ft. Branch, Indiana. New Liberty—J. B. Littell; 111; E. E. Carter, Haubstadt, Indiana. Riverton—No pastor; —; Rosa B. Woodall, New Lebanon, Indiana. Union—J. B. Littell; 107; Gertrude Fickas, Evansville, Indiana.

Ordained Ministers, 4; Churches, 6; Membership, 476, one church failed to report; Without pastor, 1.

WESTERN INDIANA

(Reported by Secretary Kibbey.)

Officers

Rev. A. W. Cash, Lebanon, Indiana—president, Rev. J. S. Boord, Veedersburg, Indiana—vice-president, Rev. W. P. Kibbey, Advance, Indiana—secretary, Rev. R. E. Lucas, Lebanon, Indiana—assistant secretary, E. M. Henderson, Lebanon, Indiana—treasurer

Department Secretaries

Rev. W. H. Martin, Darlington, Indiana—Education. Rev. R. E. Lucas, Lebanon, Indiana—Publishing. Rev. H. L. Bailey, Mellott, Indiana—Christian Endeavor. Mrs. Ellen Taylor, Zionsville, Indiana—Sunday-schools.

J. D. Thomas, Wingate, Indiana—Relief. Mrs. E. M. Henderson, Lebanon, Indiana—Missions.

Woman's Home and Foreign Mission Board

Mrs. O. N. Beaver, Advance, Indiana—president.
Mrs. W. H. Martin, Darlington, Indiana—vice-president.
Mrs. W. P. Kibbey, Advance, Indiana—recording secretary.
Mrs. W. H. Hendershot, Crawfordsyille, Indiana—corresponding secretary.

Mrs. W. H. Hendershot, Crawfordsville, Indiana—c Mrs. E. M. Henderson, Lebanon, Indiana—treasurer.

Executive Board—A. W. Cash, J. S. Boord, W. P. Kibbey, President Board Trustees, Secretary Sunday-schools, Secretary C. E., Secretary Education, Secretary Finance

 Finance.
 Examining Board—R. H. Gott, chairman, Kokomo, Ind.; W. H. Hendershot, Crawfordsville, Ind.; W. H. Martin, Wingate, Ind.
 Trustees, Time of Expiration—T. M. Meeker, Attica, 1915; E. M. Henderson, Lebanon, 1915; H. M. Club, Hillsboro, 1915; E. M. Fitzsimmons, Russiaville, 1916; J. Thomas Finley, Lebanon, 1916; A. W. Dazy, Wingate, 1916; Karl H. Meyer, Jamestown, 1917; John C. Hoffman, Brazil, 1917; Joseph Henry, Crawfordswille, 1917. ville, 1917.

Conference Course of Study

First Year—First Term, Life of Christ, Stalker; Biblical Geography, Hurlbut Second Term, Genesis, Philosophy of Plan of Salvation, Walker. Third Term, Christian Evidences, Fisher; Ancient History, Myers.

Second Year—First Term, Isaiah, Church History, Fisher. Second Term, Modern History, Myers; Church History, Fisher. Third Term, Life of Paul, Stalker;

Romans.

Komans.
Third Year—First Term, Homiletics, Broadus; How to be a Pastor, Cuyler. Second Term, Homiletics. Broadus; Matthew and John. Third Term, Ethical Science, McWhinney; English Literature.
Fourth Year—First Term, Christian Principles; Acts. Second Term, The Working Church, Thwing; Theology, Fairchild. Third Term, Moral Philosophy, Fairchild; Crisis of Missions, Pierson.

Ministers—J. T. Agema, H. L. Bailey, A. E. Bagby, L. W. Bannon, J. S. Boord, J. M. Brown, A. W. Cash, Fred Chelan, F. M. Click, J. W. Dudley, Susie V. Fry, T. C. Gillespie, R. H. Gott, W. H. Hendershot, Robert Harris, W. P. Kibbey, R. E. Lucas, J. H. Martin, W. H. Martin, R. W. Page, Christine Penrod, O. V. Rector, W. H. Rupert, E. D. Simmons, J. A. Stover, A. D. Woodworth, G. Woody, E. L. Lawson, Charles Howard, R. E. Emmert.
Licentiates—Claude Bowman, J. F. Gregory, Mrs. B. O. Hays, Mrs. M. J. Lake, W. W. Roberts, G. W. Vancleave,
Associates—D. O. Coy, J. C. Orebaugh, C. C. Tarr, R. E. Wearly.

Church, Pastor, Membership, Clerk

Church, Pastor, Membership, Clerk

Advance—Robison Ashby; 217; Emma McClaine, Advance, Indiana,
Antioch—Clarence Defur; 190; Mrs. Bert Kern, Frankfort, Indiana.
Hee Ridge—W. P. Kibbey; 100; L. F. Downing, Brazil, Indiana.
Hee Ridge—W. P. Kibbey; 100; L. F. Downing, Brazil, Indiana.
Hig Spring—No pastor; —; Mary Medsker, Sullivan, Indiana.
Browns Wonder—Fred Chelan; 64; Stanley Youkey, Lebanon, Indiana.
Center—W. P. Newhouse; 129; A. W. Dazy, Wingate, Indiana.
Center Grove—W. H. Martin; 114; Catherine Flanigan, Darlington, Indiana.
Ceristian Chipel—S. J. Hughes: —; Laurence Whitman, Kirklin, Indiana.
Christian Liberty—W. P. Kibbey; 100; B. O. King, Terhune, Indiana.
Christian Liberty—W. P. Kibbey; 100; B. O. King, Terhune, Indiana.
Christian Liberty—W. P. Kibbey; 100; B. O. King, Terhune, Indiana.
Darlington—W. H. Martin; 121; Mrs. Lula Chambers, Darlington, Indiana.
Pairview—D. O. Coy; 125; Minnie Beaman, Whitestown, Indiana.
Pountain—Charles Howard; 70; F. P. Beymer, Covington, Indiana.
Priendship—No jastor; —; J. W. Laughner, Michigantown, Indiana.
Priendship—No jastor; —; J. W. Laughner, Michigantown, Indiana.
Briendship—No jastor; —; J. W. Laughner, Michigantown, Indiana.
Lebnon—A. W. Cash; 175; Omer Perkins, Lebanon, Indiana.
Lebnon—A. W. Cash; 175; Omer Perkins, Lebanon, Indiana.
Liberty—C. C. Tarr; 125; F. E. Quillen, Crawfordsville, Indiana.
Linden—Prof. Lamb; 70; Mrs. Collett Jones, Linden, Indiana.
Linden—Prof. Lamb; 70; Mrs. Collett Jones, Linden, Indiana.
Manson—Clarence Defur; 100; Jeanette Anderson, Manson, Indiana.
Micollue—No pastor; 65; Roy Vancleave, Lewis, Indiana.
Micollue—No pastor; 65; Roy Vancleave, Lewis, Indiana.
Mit. Jion—Rufus Emmert; 61; Edith Spencer, Lebanon, Indiana.
Mit. Jion—Rufus Emmert; 60; E. A. Huffman, Brazil, Indiana.
Obsorne Pralrie—A. E. Bagby; 150; Colonel Sentnal, Veedersburg, Indiana.
Pleasant Hill—A. E. Bagby; 150; Colonel Sentnal, Veedersburg, Indiana.
Preasant Hill—A. E. Bagby; 150; Mrs. Alle Lough, Hillsboro, Indiana.
Preasant View—Robison Ashby; 150; Emma Cox, Le

Zion—; Marion McCullough, Cory, Indiana.
Tabulation—Total additions, 500; Total losses, 158; Present number, 3.862; Number baptized, 149; Number of communions, 88; Number of "Heralds of Gospel Liberty" taken, 158; Number of Y. P. S. C. E. members, 181; Number of students in Union Christian College, 3; Total number in the Sunday-school, 2,517; Number of quarterlies taken, 2,225; Number of "Sunday School Heralds," 341; Number of other Sunday-school papers taken, 531; Amount contributed for home Sunday-school purposes, \$856.55; Amount of other Sunday-school collections, \$350.82; Amount contributed for conference expense fund, \$85.75; Amount contributed for conference missions fund, \$213.76; Amount contributed for superannuated ministers' fund, \$52.25; Amount of pastors' salaries, \$11,601.00; Amount paid for other preaching, \$271.67; Amount contributed for education, A. C. C. call, \$107.25; Amount contributed for Home Missions, A. C. C. call, \$13.45; Amount contributed for Foreign Missions, A. C. C. call, \$233.83; Amount contributed for American Christian Convention, A. C. C. call, \$233.83; Amount contributed for Foreign Missions, A. C. C. call, \$230.22; Amount paid for building or repairing church property, \$17.899.52; Present value of church property, \$95,800.00; Thirty-four churches reported: \$11,015.35 paid for all purposes; 3,693 reported members; \$17,899.52 paid for repairs; property worth \$95,800.00.

Tabulated Ministers' Report—Number of sermons delivered, 2,096; Number of members received, 427; Number baptized, 118; Amount of salary, \$9,629; Employed, 11; Unemployed, 15; Ministers reported, 26.

Next session at Wingate, Indiana, Tuesday evening before last Sunday in

August, 1915.

WESTERN MICHIGAN AND NORTHERN INDIANA

(Reported by President Powers.)

Rev. B. F. Powers, New Carlisle, Indiana—president, J. T. Masters, Pullman, Michigan—vice-president, Mrs. Elizabeth Patterson, Coloma, Michigan—secretary, Mrs. Ida Potter, Grand Junction, Michigan—assistant secretary. John Ross, Fountain, Michigan-treasurer.

Department Secretaries

Rev. H. C. Clement, Bachelor, Michigan—Missions, J. S. Runnels, New Carlisle, Indiana—Sunday-schools. Rev. F. E. Stewart, Fountain, Michigan—Relief. Mrs. Cora Lauver, Grand Junction, Michigan—Education, Mrs. Hattic Abbey, St. Joseph, Michigan—Christian Endeavor, H. H. Jessup, New Carlisle, Indiana—Publishing, Ralph Bennett, New Carlisle, Indiana—Finance. Rollo Boehringer, Defiance, Ohio-Ministry.

Ministers—Mrs. A. S. K. Burton, Reason Davis, O. P. Miller, Peter Van Hoesen, Calvin Cummins, F. E. Stewart, H. C. Clement, J. W. Robbins, W. Rollo Bochringer, B. F. Powers.
Honorary—J. S. Masters, S. J. Hughes.

Church, Pastor, Membership, Clerk

Carr Church—P. E. Stewart; 18; N. Lake, Branch, Mich. Coloma—C. E. Hutchings; 80; Elizabeth Patterson, Coloma, Mich. Fairview Chapel———; 20; Rose Shearer, St. Joseph, Mich. Lake View—F. E. Stewart; 30; H. C. Clement, Bachelor, Mich. Lee Chapel—S. J. Hughes; 42; Cora Lauver, Grand Junction, Mich. Olive Chapel—B. F. Powers; 101; Virgil J. Rodgers, New Carlisle, In l.

Ordained Ministers, 13; Licentiate, None; Churches, 5; Membership, 291; Without pastors, None; Endeavor Societies, None.

Illinois Group

ILLINOIS STATE

(Reported by Secretary Baughman.)

Rev. I. M. Hoel, Tuscola, Illinois-president. Rev. John Baughman, Bone Gap, Illinois—secretary. M. S. Campbell, Collison, Illinois—treasurer,

Department Secretaries

Rev. G. D. Lawrence, Arthur, Illinois-Missions. Rev. Clarence Bennett, St. Joseph, Illinois—Education. Rev. A. O. Jacobs, Newton, Illinois—Sunday-schools, Rev. E. C. Geeding, West Liberty, Illinois—Publishing, Rev. J. M. Bradbury, Avon, Illinois—Christian Endeavor.

Trustees-A. H. Bennett, Louisville, Ill.; B. F. Swartz, Urbana, Ill.; Wm. Buntin, Palestine, 111.

The Department of Evangelism and Missions have as their General Field Secretary this year, Rev. H. G. Rowe, Danville, Ill. He is to canvass the churches of the State this year, by conferences, giving at each church one day and night.

Members of the Department of Evangelism and Missions—Rev. Clarence Defur, Frankfort, Ind., president; Rev. C. B. Hershey, Farmer City, Ill., secretary; M. S. Campbell, Collison, Ill., treasurer; A. H. Bennett, Louisville, Ill.; Michael Erhardt, Arthur, 111.

The next session of the State Conference will convene at ten o'clock on Wednesday before the last Sunday in June. The place of next meeting is not yet determined, but will be published in the notices in "The Herald" before time of the convening of the next session.

CENTRAL ILLINOIS

(Reported by Secretary Rowe.)

Mr. M. S. Campbell, Collison, Illinois—president. Rev. I. M. Hoel, Tuscola, Illinois—vice-president. Rev. H. G. Rowe, Danville, Illinois—secretary. Mr. E. P. James, Mansfield, Illinois—treasurer. Mr. E. B. James, Mansfield, Illinois—assistant treasurer.

Department Secretaries

Rev. C. W. Kerst, Atwood, Illinois—Missions.
Rev. W. S. Alexander, Fithian, Illinois—Education.
Mr. I. J. Atwood, Oakwood, Illinois—Sunday-schools.
Mrs. C. B. Hershey, Farmer City, Illinois—Christian Endeavor
Mr. Frank Donaldson, Potomac, Illinois—Publishing. Mr. Zac. Starr, Bismarck, Illinois—Relief

Winisters—Robert Harris, G. D. Lawrence, G. W. Draper, W. M. Ealev, H. G. Rowe, C. W. Kerst, T. J. Bishop, E. Braithwaite, Isaac Embree, C. Hawk, I. M. Hoel, J. J. Patterson, G. W. Rippey, W. H. Shaw, R. N. Lawlyes, Simon Bennett, Clarence Bennett.

Licentiates—P. O. Anderson, O. H. Filkins, C. W. Mahoney. Superannuated—Thos. Snyder, Mrs. K. E. Miller, Israel Lake. Honorary—C. B. Hershey.

Church, Pastor, Membership, Clerk

Church, Pastor, Membership, Clerk

Atwood—Robert Harris; 117; O. L. Storey, Atwood, Illinois.
Arthur—G. D. Lawrence; 143; Mrs. S. Erhardt, Arthur, Illinois.
Retche—C. B. Hershey; 108; E. B. James, Mansfeld, Illinois.
Christian Chapel—C. W. Kerst; 50; Mrs. G. Tevebaugh, Oakwood, Illinois.
Christian Chapel—C. W. Kerst; 50; Mrs. G. Tevebaugh, Oakwood, Illinois.
Cedar Grove—None as yet; 57; J. M. DeMoss, Collison, Illinois.
Danville—J. A. Stover; 165; W. R. Starr, banville, Illinois.
Forrest Hill—O. H. Filkins; 25; C. R. Tallman, Covington, Indiana.
Hope—W. S. Alexander; 166; Ida Luman, Fithian, Illinois.
Garrett—C. W. Kerst; 35; Jas. Reeder, Garrett, Illinois.
Iledrick—D. H. McCall; 60; Mae Crane, Sloan, Indiana.
Jack ohk—J. J. Patterson; 40; Nora Stewart, Oakland, Illinois.
Lake Fork—C. W. Kerst; 183; Thos. Livengood, Atwood, Illinois.
Milmine——; 89; Josie Lefever, Bement, Illinois.
Morey Chapel—R. N. Lawlyes; 40; R. N. Lawlyes, Grape Creek, Illinois.
Morey Chapel—R. N. Lawlyes; 40; R. N. Lawlyes, Grape Creek, Illinois.
Muncle—D. A. Boatright; 147; Grant 1/1ggs, Muncie, Illinois.
New Village—Rev. Sollars; 20; Thos. Brazelton, Georgetown, Illinois.
Pierson—Samuel Price; 69; Alva Meece, Pierson, Illinois.
Prairie Hope—Clarence Bennett; 61; Wiley Hawk, St. Joseph, Illinois.
Prairie Hope—Clarence Bennett; 61; Wiley Hawk, St. Joseph, Illinois.
Royal—None as yet; 61; Mollie Thomas, Royal, Illinois.
Tipton—Clarence Bennett; 47; Chas. Parker, Homer, Illinois.
Tipton—Clarence Bennett; 47; Chas. Parker, Homer, Illinois.
Tuscola—I. M. Hoel: 97; Hattie Stallsworth, Tuscola, Illinois. Tilion—Charence Bennett, 47, Chas. Farker, Homes, Hillons.
Tilion—No report.
Tuscola—I. M. Hoel; 97; Hattle Stallsworth, Tuscola, Illinois.
U. C. Chapel—G. D. Lawrence; 104; Geo. H. Erhardt, Arthur, Illinois.
Urbana—Roy Helfenstein; 289; Bertha Tillotson, 905 S. Race St., Urbana, Illinois.

Churches dedicated, none; Ministers died. none; Ordinations, one, Rev. Clarence Bennett, St. Joseph, Ills.; Churches, 28; Membership, 2.525; Sunday-schools, 28; Christian Endeavor Societies, 11.

---ILLINOIS

(Reported by Secretary Baughman.)

Officers

Rev. A. H. Bennett, Louisville, Illinois—president. M. H. Brush, Eldorado, Illinois—vice-president. Rev. John Baughman, Bone Gap, Illinois—secretary and treasurer. Vernis Lassiter, McLeansboro, Illinois—assistant secretary.

Department Secretaries

James Moody, Fairfield, Illinois—Sunday-schools. Rev. Elbert Geeding, West Liberty, Illinois—Education. Rev. R. J. Ellis, Olney, Illinois—Publication. C. W. Fugate, Rinard, Illinois—Missions. Rev. Lloyd Reich, Louisville, Illinois-Christian Endeavor.

Ministers—A. H. Bennett, R. J. Ellis, J. L. Underwood, John Baughman, E. C. Geeding, Abraham Land, Wm. Ewin, J. W. Snyder, H. B. Chase, Lloyd Reich, Mrs. Charlotte Nash.

Licentiates—Mary Layman, Clyde Downen.

Church, Pastor, Membership, Clerk

Bethel-No pastor: 16: Allice Schoonover, Iola, Illinois,

Boyleston-Disorganized.

Royleston—Disorganized.
Carters Temple—A. H. Bennett; 75; Veva Clark, Thompsonville, Illinois.
Christian Chapel—No report sent in this year. Write Amos Carter, Springerton, Ill.
Christian Temple—John Baughman; 59; Myrtle Gray, Rinard, Illinois.
Cottage Home—No report sent in this year. Write A. L. Beard, Louisville, Illinois.
Hord—John Baughman; 250; Hester Britton, Louisville, Illinois.
Louisville—A. Il. Bennett; 58; Mabel Bennett, Louisville, Illinois.
Pleasant Hill—No pastor; 54; John Baughman, Bone Gap, Illinois.
Pleasant Union—No report. Write Veva Moore, McLeansboro, Illinois.
Poplar—John Baughman; 150; John Wettaw, Eldorado, Illinois.
RIchland—A. H. Bennett; 40; James Moody, Fairfield, Illinois.
Sims—A. H. Bennett; 54; Levi Wheeler, Sims, Illinois.
Wabash—No pastor; 11; Hallie Ring, Mason, Illinois.

Ordained Ministers, 11; Licentiates, 2; Churches, 14; Membership reported, 767. Next session will be held with the Sims church, convening on Wednesday evening, August 25, 1915, A. H. Bennett, pastor, Louisville, Illinois.

NORTH FORK ILLINOIS

(Reported by Secretary Catte.)

Rev. P. Wade, Claremont, Illinois—president, Rev. J. D. Wiggins, Enfield, Illinois—vice-president, Rev. H. D. Catte, Willow Hill, Illinois—secretary, Rev. P. Wade, Claremont, Illinois—treasurer.

Department Secretaries

H. D. Catte, Willow Hill, Illinois—Education. Hugh B. Frederick, Annapolis, Illinois—Sunday-schools.

Home Mission Board—J. R. Frederick, Annapolis, Ill.; president; J. D. Wiggins, Enfield, Ill., secretary; P. Wade, Claremont, Ill., treasurer.

Ministers—H. D. Catte, P. Wade, John Scott, R. S. Hughs, J. D. Wiggins, A. N. Phipps. Licentiate-I. O. Mahan.

Church, Pastor, Membership, Clerk

Burnt Prairie-P. Wade; 46; Gertie Brown, Enfield, Illinois.

Franke-F. wate, 40, Gerrie Brown, Linica, Illinois.
Fox Prairie—No report.
Glenwood—P. Wade; 56; Adam Yunker, Noble, Illinois.
Mt. Olive—P. Wade; 18; Francis Spivy, Martinsville, Illinois. R. D. 1.
Willow Prairie—P. Wade; 65; Lewis Galey, Yale, Illinois.

Ordained Ministers, 7; Licentiates, 1; Churches, 5; Membership, 185; Report last year, 235; Showing a loss of 50 by one church failing to report.

Next session with the Willow Prairie church on Thursday before the full moon in September, 1915.

-->-RICHLAND UNION

(Reported by Secretary Turk.)

Wm. A. Elder, Soldiers Grove, Wis.—president. Ray Seeley, Bloom City, Wis.—vice-president. J. M. Turk, Boscobel, Wis.—secretary L. P. Kline, Blue River, Wis.—assistant secretary. C. W. Shultz, Viola, Wis.—treasurer.

Department Secretaries

James Bachenkircher, Richland Center, Wis.—Sunday-schools. Rev. L. P. Kline, Yuba, Wis.—Education.

Ministers—W. A. Elder, L. P. Kline, E. W. Fisher, Pearly Shult, Samuel Miller, Jas. S. Stetler, Ray Seeley, Licentlate—Adolph Trosser.

Church, Pastor, Membership, Clerk

Pleasant Ridge———; 33; Jasper Bailey, Soldiers Grove, Wis. Pleasant Valley—No report. Richland Center———; 7; Mrs. J. H. McNees, Richland Center, Wis. West Branch—E. W. Fisher; 33; Emma Harris, Essex, Bloom City, Wis.

Ordained Ministers, 7; Licentiate, 1; Churches, 11; Membership, 186; Without pastors, 7.

SOUTHERN ILLINOIS

(Reported by Secretary Reeves.)

Rev. J. T. Brooks, Cobden, Illinois—president, Rev. Geo. W. Doolin, Murphysboro, Illinois—vice-president, C. Y. Reeves, Carbondale, Illinois—secretary, J. W. V. Fly, Makanda, Illinois—corresponding secretary, J. W. V. Fly, Makanda, Illinois—treasurer.

Trustees—Thomas Crawshaw, 1915; E. H. Brooks, 1916; W. J. Damron, 1917.

Mission Hoard—J. W. Mann, 1915; Rev. S. L. Grissom, 1916; Santford Crawshaw, 1917; John Rich, 1918; Samuel Anderson, 1919.

Educational Hoard—W. J. Damron, J. W. V. Fly, Harry R. Rowe.

Ministers—Wm. Underwood J. W. Moran, S. L. Grissom, John Brewer, Geo. W. Hiller, Geo. W. Doolin, L. B. Durham, M. C. Brooks, John Sloan, C. A. Ferrell, F. A. Burrough, W. J. Bryan, John W. Throgmorton, J. C. Childers, Thomas A. Jones, J. F. Brooks, Licentiates—Wm. Crowell, John Stephens.

Church, Pastor, Membership, Clerk

Crah Orchurd—J. W. Moran; 78; Thomas Crawshaw, Carbondale, 11l.

Drury—Geo. W. Hiller; 87; Samuel Anderson, Carbondale, 11l.

Hickory Grove—J. J. Childers; 54; Flossie Wollard, Marion, 11l.

Mt. Cana—Not reported; —; Krs. E. J. Dannon, Wolf Creek, III.

Mt. Pleasant—S. L. Grissom; 80; Mrs. Bettie C. Norton, Pomona, Ill.

New Liberty—J. A. Tracy; 147; J. W. V. Fly, Makanda, Ill., R. D. 1.

New Fellowship—J. J. Childers; 54; T. C. Crawford.

Department Secretaries

Eichron—W. J. Bryan; 7; Noah Cheek.
Fairview—John Brewer; 17; Delia Grissom, Pomona, Ill.
Oak Grave—J. J. Childers; 41; D. C. Hopkins, Wolf Creek, Ill., R. D. 1.
South County Lane—J. A. Tracy; 21; W. H. Fox, Carbondale, Ill.
Union—Hill—S. L. Grissom; 60; John Hagler, Carbondale, Ill.
Union—J. A. Tracy; 138; J. T. Brooks, Cobden, Ill.

Ordained Ministers, 16; Licentiates, 2; Churches, 11; Membership, 824; Gain in membership, 11; Without pastor, 1; One new church organized.

SOUTHERN WABASH ILLINOIS

(Reported by Secretary Burnell.)

Officers

Rev. A. O. Jacobs, Newton, Illinois—president. Rev. J. J. Douglass, D. D., Greenville, Ohio—vice-president. Rev. Rue Burnell, Merom, Indiana—secretary. J. A. Barekman, Sumner, Illinois—treasurer.

Department Secretaries

Rev. Wm. Campbell, Hidalgo, Illinois—Sunday-schools. Rev. C. B. Hershey, A. M., Farmer City, Illinois—Education. Rev. S. Price, Greenup, Illinois—Relief.

Rev. J. A. Tracy, Gleenup, Illinois—Relei. Rev. J. A. Tracy, Claremont, Illinois—Publications. Rev. J. L. Wright, Greenup, Illinois—Missions. Rev. Frank Bell, Calhoun, Illinois—Christian Endeavor.

Ministers—J. M. Bradbury, F. G. Bell, Rue Burnell, Wm. Campbell, J. M. Carmean, J. J. Douglass, E. D. Hammond, D. H. Hatfield, M. V. Hathaway, C. B. Hershey, S. J. Hughes, A. O. Jacobs, W. Kitchen, F. E. Lewis, Morton Lamb, C. N. Mahan, Geo. McKinney, W. T. Paul, J. M. Plunkett, S. Price, G. N. Phares, C. C. Sears, J. A. Tracy, W. E. Smith, Thomas Wade, J. L. Wright, E. J. Brown, G. W. Reid, Licentlates—G. Sano, Byron Higgins, Levi Carter, J. M. Gadey.

Church, Pastor, Membership, Clerk

Autioch— ——: 50; Susie Mowrer, Claremont, Illinois, Herlin—Wm. Shaw; 20; Connie Smith, Oblong, Illinois, Bethany———; 80; Wm. M. Faught, Willow Hill, Illinois. Bethiehem—Rue Burnell; 205; Geo. T. Foss, Samner, Illinois.

Bethsalda —; 70; Mrs. Hattie Jacobs, Mason, Illinois.
Bible Chapel —; 84; Harlan Correll, Stoy, Illinois.
Brockville —; 104; Lissa Clemans, Hunt, Illinois.
Claremont —; 30; Rex A, McClure, Claremont, Illinois.
Forest Ridge —; 60; Alva Varner, Noble, Illinois.
Freedom—Lloyd Reich; 62; Mrs. Mary Adams, Noble, Illinois.
Grand Prairie —; 185; Henry Lamb, Robinson, Illinois.
Greenup—Lloyd Reich; 67; W. B. Richardson, Greenup, Illinois.
Hardinville — Hardinville—
Hidalgo——; 125; Frances Kibler, Hidalgo, Illinois,
Hopewell——; 75; Orpha Scurlock, Bogota, Illinois,
Hunt City—R. J. Ellis; 73; Mollie Madden, Hunt, Illinois.
Lametre—E. D. Hammond; 142; Mrs. W. Lee Pleasant, Palestine, Illinois.
Lametre—E. D. Hammond; 142; Mrs. W. Lee Pleasant, Palestine, Illinois.
Liberty——; 40; Saley Arterbery, Noble, Illinois.
Mt. Gilead—Rue Burnell; 203; W. J. Phillips, Olney, Illinois.
Mt. Zion——; 144; Ira Roan, Greenup, Illinois.
New Hope——; 20; Sylvia Greeson, Greenup, Illinois.
New Hope——; 20; Sylvia Greeson, Greenup, Illinois.
Oblong—S. Price; 26; Mary F. Robinson, Oblong, Illinois.
Oblong—S. Price; 26; Mary F. Robinson, Oblong, Illinois.
Oliney—Horace Mann; 104; Mrs. Geo. Stage, Olney, Illinois.
Pleasant Valley———; 75; W. E. Sloan, Willow Hill, Illinois.
Pleasant Valley———; 75; W. A. Buntin, Palestine, Illinois.
Porterville—Morton Lamb; 165; Rhea Rhodes, Eaton, Illinois.
Raeftown—J. J. Beisiegel; 70; Mrs. Jennie Baker, Dundas, Illinois.
Sandy Creek—Wm. Campbell; 148; Miss Maud Isenburg, Newton, Illinois.
Sonth Bend—E. C. Geeding; 40; Ervin Graham, West Liberty, Illinois.
Sugar Creek—E. C. Geeding; 44; Mrs. L. Betebenner, Olney, Illinois.
Summer—Lloyd Reich; 146; Mary A. Stoltz, Summer, Illinois.
Trimble——; 188; G. W. Wilson, Trimble, Illinois.
White Oak——; 81; Adelia Snearly, Oblong, Illinois.
Winterrowd——; 86; James Stroud, Dieterich, Illinois.
Ordained Ministers, 29; Licentiates, 4; Churches, 36; Membership, 3,404; Hardinville-Ordained Ministers, 29; Licentiates, 4; Churches, 36; Membership, 3,404; Valuation of church property, \$51,800; Improvements, \$1,126.05; Gain in membership, 411; Losses, 110.

WESTERN ILLINOIS

(Reported by Secretary Orwig.)

L. D. Wilhelm, Industry, Illinois—president. A. L. Wingate, Avon, Illinois—vice-president. Mrs. Flora Orwig, Marietta, Illinois—secretary. Nela Lincoln, Avon, Illinois—treasurer.

Department Secretaries

Grace Lincoln, Avon, Illinois—Missions. Nellie Rubart, Avon, Illinois—Sunday-schools. J. Hobart Lack, Mont Morris, Illinois—Christian Endeavor. C. N. Mahan, Marietta, Illinois—Publishing.

Ministers—Robinson Ashby, L. B. Atchlason, M. L. Leavitt, Geo. W. Irons, G. D. Lawrence Licentiates-E. W. Williamson, Henry Powell.

Church, Pastor, Membership, Clerk

Antioch—C. N. Mahan; 23; Rachel Little, Smithfield, Illinois.
Fintt—N. McClain; 76; P. C. Wright, Fiatt, Illinois.
Industry—M. L. Leavitt; 100; L. Teats, Industry, Illinois.
LewIstown—G. W. Irons; 75; G. W. Allen, Lewistown, Illinois.
Marietta—C. N. Mahan; 54; Flora Orwig, Marietta, Illinois.
Wound Chapel—C. N. Mahau; 64; Rachel Graham, Lewistown, Illinois.
Olive—J. M. Bradbury; 145; J. M. Hendrix, Avon, Illinois.
Ontario—L. C. Voss (Presbyterian); 40; J. H. Newman, Woodhull, Illinois.

Ordained Ministers, 5; Churches, 14 on roll, but only 8 reporting; Membership, 583; Without pastors, 7; Value of church property, \$18,800.00; Value of parsonages, \$2,500.00.

Iowa Group

IOWA STATE

(Reported by Secretary Kyle.)

Officers

Rev. D. M. Helfenstein, D. D., Des Moines, Iowa—president. Rev. R. A. Lewis, Madrid, Iowa—vice-president. John J. Kyle, Perlee, Iowa—secretary. E. T. Saunders, Montezuma, Iowa—treasurer. Rev. J. W. Piper, LeGrand, Iowa—field secretary.

Trustees—For three years, J. E. Middleton, Truro, Iowa; for two years, Rev. E. E. Bennett, Des Moines, Iowa; for one year, Geo. Hutton, Madrid, Iowa.

Department Secretaries

Verno Humphrey, Albany, Mo.-Christian Endeavor. Rev. U. S. Johnson, Clemons, Iowa—Sunday-schools. Raymond Clark, Gravity, Iowa—Education. Mrs. Emma Boyce, Letts, Iowa, R. D.—Missions.

- Woman's Hoard for Home and Foreign Missions—Mrs. Alice Hawbecker, LeGrand, Iowa, president; Mrs. E. Rhodes, Corning, Iowa, vice-president; Mrs. Emma Boyce, Letts, Iowa, R. D., secretary; Mrs. Ida Menaugh, Linden, Iowa, corresponding secretary; Mrs. Belle Helfenstein, Des Moines, Iowa, treasurer.
- Laymen's Missionary Movement—F. N. Slocum, Baring, Mo., president; Wesley Fulton, Truro, Iowa, vice-president; Taylor F. Watts, Fairfield, Iowa, R. D., secretary; A. M. Benge, Winterset, Iowa, treasurer.

CENTRAL IOWA

(Reported by Secretary Saunders.)

Rev. W. E. Burdine, Montezuma, Iowa—president. Rev. J. W. Piper, LeGrand, Iowa—vice-president. E. F. Saunders, Montezuma, Iowa—secretary. Mrs. D. E. Hudson, Montezuma, Iowa, R. D. 1—treasurer.

Department Secretaries

Rev. U. S. Johnson, Clemons, Iowa—Education.
Miss Vessie Keese, Gilman, Iowa—Sunday-schools.
Mrs. Alice Hawbecker, LeGrand, Iowa—Missions.
Mrs. R. E. Ferguson, Barnes City, Iowa—Christian Endeavor,
G. R. Hammond, LeGrand, Iowa—Publications.

Trustees—Rev. W. E. Burdine, Montezuma, 2004a, 1915; Frank Davis, Clemons, Iowa, 1916.
Ministers—W. E. Burdine, J. W. Piper, J. A. Delk, U. S. Johnson, Albert Godley. -Rev. W E. Burdine, Montezuma, Iowa, 1917; Wm Sease, Gilman, Iowa.

Church, Pastor, Membership, Clerk

Barnes City—E. E. Bennett: 147; Mrs. R. E. Ferguson, Barnes City, Iowa. Clemons—U. S. Johnson; 150; A. W. Butts, Clemons, Iowa. Ferguson—W. E. Burdine; 123; Mrs. V. A. Keese, Gilman, Iowa. Forest Home—A. C. Burnham; 120; Mrs. Josie Jackson, Montezuma, Iowa. LeGrand—G. R. Hammond; 125; Mrs. Rosa Richards, LeGrand. Iowa.

Ordained Ministers, 5; Churches, 5; Membership, 675; Gain in membership, 36; Value church property, \$23,800; Value parsonage, \$2,600.

DES MOINES

(Reported by Secretary McDonald.)

Officers

Rev. L. E. Follansbee, D. D., Des Moines, Iowa—president. Rev. S. M. Milholland, Orient, Iowa—vice-president. Rev. C. W. McDonald, Orient, Iowa—secretary. J. E. Middleton, Truro, Iowa—treasurer.

Department Secretaries

Mrs. Alice Vines. Peru, Iowa—Sunday-schools. Leonard White, Afton, Iowa—Y, P. S. C. E.

Woman's Mission Board—Mrs. Cora McDonald, Lake City, Iowa, president; Mrs. Alice Strawn, Truro, Iowa, vice-president; Mrs. W. A. Smith, Des Moines, Iowa, secretary-treasurer; Mrs. Alice Vines, Peru, Iowa, corresponding secretary.

Laymen's Missionary Movement—Wesley Fulton, Truro, Iowa, president; D. Ab-

bott, Osuala, Iowa, secretary-treasurer.

Ministers—L. E. Follansbee, R. C. Helfenstein, C. W. McDonald, S. M. Milholland, J. R. McKaig, G. H. Carter, Mrs. Minnie Fenwick, E. E. Garrett, C. J. Heckathorn, Fred Hagan, M. L. Everett, C. G. Hollingsworth, D. Powell, G. W. Ringler.

Licentlate-J. M. Fitzgerald.

Church, Pastor, Membership, Clerk

Mt. Zlon—F. Hagan; 85; J. F. Clawsen, Grand River, Iowa.
Oak Hill Chapel—Occasional services; 45; Francis Conn, Thayer, Iowa.
Oak Run——; 34; Stella Burd, Murray, Iowa.
Otter Creek—J. M. Fitzgerald; 125; Miss Iva Wallace, Lacona, Iowa.
Pleasant Ridge (Union Co.)—Verno Humphrey; 51; Mrs. Mary White, Afton, Iowa.
Pleasant Ridge (Udair Co.)——; 47; ——
Pleasant Valley—Fred Hagan; 69; Mrs. Carrie Allison, Thrayer, Iowa.
Truro—Fred Hagan; 186; J. W. Fulton, Truro, Iowa.
Winterset—Occasional services; 80; A. J. Sumner, Winterset, Iowa.

Ordained Ministers, 13; Licentiates, 3; Churches reporting, 13; Membership, 1,109. Next session of conference, Otter Creek church, Lacona, Iowa, September, 1915.

NORTH MISSOURI

(Reported by Secretary DeWeese.)

Officers

Rev. A. J. Golden, Wakenda, Mo.—president, Rev. J. W. Garrett, St. Joseph, Mo.—vice-president Carter DeWeese, Mendon, Mo.—sccretary, C. M. DeWeese, Brunswick, Mo.—treasurer,

Department Secretaries

Rev. J. W. Garrett, St. Joseph, Mo.—Sunday-schools. Rev. H. Perry, Bosworth, Mo.—Christian Endeavor. T. B. Sweet—conference evangelist.

Ministers—S. D. Collier, James Carie, S. S. Chapins, Carter DeWeese, Estil Fry, A. J. Golden, J. W. Garrett, H. Hull, S. L. Larned, H. Perry, T. B. Sweet, Alice D. Smith, C. W. Webster.

Church, Pastor, Membership, Clerk

Bethlehem—A. J. Golden; 50; Robert Winfrey, Wakenda, Mo. Bible Chapel—No pastor; 31; A. D. Johnston, Curryville, Mo. Grand Valley—H. Perry; 17; ——.
Indian Grove—Carter DeWeese; 82; J. T. May, Brunswick, Mo. Long Branch—Carter DeWeese; 23; Mrs. Minnie Johnson, Keytesville, Mo. Honarch—No pastor; 42; J. W. Embrey, Oregon, Mo. Nodaway—J. W. Garrett; 77; W. H. Bullock, Nodaway, Mo. Pleasant Hill—J. W. Garrett; 84; Alice Barnett, Laredo, Mo. Pleasant Valley—No pastor; 26; Mrs. S. B. King, DeWitt, Mo. St. Joseph—A. J. Golden; 44; Mary E. Bills, St. Joseph, Mo.

Ordained Ministers, 13; Churches, 10; Membership, 476; Without pastors, 6.

----OSAGE (Eastern Division)

(Reported by Secretary Skaggs.)

Officers

W. R. Seaton, Meta, Mo., R. D. 1—president. John Pickring, Van Cleve, Mo.—vice-president. G. P. Skaggs, Meta, Mo., R. D. 1—secretary-treasurer.

Ministers-Arrandell Abbott, J. D. Barnhart, Benjamin Seaton, C. M. Sooter.

Church, Pastor, Membership, Clerk

Fairview—W. M. Sooter; 103; W. F. Hensley, Iberia, Miller Co., Mo. Freedom—C. M. Sooter; 88; H. E. Schubert, Hancock, Mo. Humphreys Creek—C. M. Sooter; 116; F. A. Curry, Tuscumbia, Mo., R. D. Iberia—Arrandell Abbott; 60; J. H. Clark, Iberia, Mo. Little Tavern—C. M. Sooter; 96; W. J. Healey, Brays, Mo. Mt. Gillard—Arrandell Abbott; 37; E. T. Marrow, Hancock, Mo. Mt. Bina—C. M. Sooter; 180; J. J. Woodey, Meta, Mo., R. D. 1. Santee—Arrandell Abbott; 21; James Kelley, Dixon, Mo.

Ordained Ministers, 4; Churches, 8; Membership, 701.

WESTERN OSAGE

(Reported by Secretary Chancellor.)

Officers

Rev. F. M. Thomas, Weaubleau, Mo.—president, Theodore Swicegood, Weaubleau, Mo.—vice-president, T. Chancellor, Weaubleau, Mo.—scretary, Mlss Annis Johnson, Weaubleau, Mo.—corresponding secretary.

Minlsters—Fred Cooper, S. K. Garling, F. M. Thomas, J. D. Simms, J. A. Schooley. Llcentlates—John Adamson; P. Chancellor, Thomas Deardoff, J. E. Jones, W. J. Shepherd, Fred Lawson, Walter Mabery.

Church, Pastor, Membership, Clerk

Antioch—No report; ——; Mrs. Dewey, Oswald, Mo. Bethany—J. W. Ackley; 65; Mrs. E. M. Allen, Gerster, Mo. Durnell—No report; ——; O. M. Sporr, Humansville, Mo. Union IIII—J. W. Ackley; 62; Mrs. Ida More, Union—J. E. Jones; 51; Ross Kelley, Galway, Mo. Weanbleau—no report; 215; Edna Chancellor, Weaubleau, Mo.

Ordained Ministers, 5; Licentiates, 7; Churches, 6; Membership, 393.

SOUTHWESTERN IOWA

(Reported by Secretary Bennett.)

Rev. R. A. Lewis, Redfield, Iowa—president Rev. A. C. Burnham, Linden, Iowa—vice-president, Rev. E. E. Bennett, Linden, Iowa—secretary. Clarence White, Linden, Iowa—treasurer.

Ministers—R. A. Lewis, A. C. Burnham, H. H. Menaugh, Mrs. Maggie Wallace, Mrs. A. R. James, E. E. Bennett, Samuel Smith, J. B. Denton, C. W. Goodwin, A. A. Thomas, R. G. Clark, J. W. Ackley.

Church, Pastor, Membership, Clerk

Church, Pastor, Membership, Clerk
Albany (No.)—Fred. Cooper; 37; Anna Heltenstein, Albany, Mo.
Fairview (Adult County)—S. M. Milholland; 113; Rose Emmerson, Stuart, Iowa.
Fairview (Taylor County)—R. A. Lewis; 121; D. W. Hering, Corning, Iowa.
Linden—E. E. Bennett; 92; Mrs. H. M. Barr, Linden, Iowa.
Lone Chapel—A. A. Thomas; 50; E. B. Mapes, Hamburg, Iowa.
Loneks Grove—Fred. Hagan; 114; Mrs. Maude Strauses, Stuart. Iowa.
Madrid—F. E. Rockwell; 260; A. E. Shortman, Madrid, Iowa.
Morrisburg—Clarence White; —; Ada Marlenee, Stuart, Iowa.
Morrisburg—Clarence White; —; Ada Marlenee, Stuart, Iowa.
Morrisburg—Tit; Mrs. Calista Hamilton, Gravity, Iowa.
Rockport——; —; J. P. Thorp, Rockport, Mo.
Shiloh—E. E. Bennett; 46; G. W. Bradley, Linden, Iowa.
Liion Chapel—R. A. Lewis; 60; J. H. Spillers, Dexter, Iowa.
Wheelers Grove—D. M. Helfenstein; 212; Albert Bolton, Carson, Iowa.

Ordained Ministers, 12; Licentiates, None; Churches, 13; Membership, 1,221; With-

----UNION IOWA

(Reported by Secretary Kyle.)

Officers

Rev. E. H. Willey, Greensburg, Mo., R. D.—president. F. N. Slocum, Baring, Mo., R. D.—vice-president, John J. Kyle, Perlee, Iowa—secretary, Mrs. Emma Boyce, Letts, Iowa, R. D.—treasurer.

Department Secretaries

Altha E. Denmire, Montrose, Iowa, R. D.—Sunday-schools. Artin E. Denmire, Montrese, Iowa, R. D.—Sunday-schools. Fey Willey, Greensburg, Mo., R. D.—Education. F. N. Slocum, Baring, Mo., R. D.—Missions. Mrs. Emma Boyce, Letts, Iowa, R. D.—Finance and Statistics. D. M. Helfenstein, Des Moines, Iowa—Publications. Taylor F. Watts, Fairfield, Iowa, R. D.—Christian Endeavor.

Trustees—For three years, Edward Emmack, Fairfield, Iowa, R. D.; for two years Frank Hangins, Cranston, Iowa; for one year, V. M. Morton, Baring, Mo., R. D. Laymen's Missionary Movement—F. N. Slocum, Baring, Mo., R. D., president; John J. Kyle, Perlee, Iowa, secretary-treasurer.

Woman's Board for Home and Foreign Missions—Miss Altha E. Denmire, Montrose, Iowa, R. D.—president; Mrs. F. M. Strange, Letts, Iowa, R. D., vice-president; Mrs. E. H. Willey, Greensburg, Mo., R. D., secretary; Mrs. Emma Boyce, Letts, Iowa, R. D., treasurer; Mrs. Sylvia V. Kyle, mite box and literature supt.

Minlsters—D. L. Morrow, G. B. Phillips, Charles Coop, Elisha Rhodes, Mrs. Emily Wilson, Henry Willey, E. H. Willey, D. M. Helfenstein, F. M. Strange, M. D. Webber.

Lleentlate-Verno Humphrey.

out pastors, 2.

Church, Pastor, Membership, Clerk

Antloch—M. D. Webber; 133; W. A. Welsh, Fairfield, Iowa, R. D. Baring—E. H. Willey; 153; G. W. Barnes, Baring, Mo.

Bethlehem— E. H. Willey; 168; H. B. Fice, Floris, Iowa, R. D. Ebenezer—M. D. Webber; 91; G. M. Phillips, Fairnield, Iowa, R. D. Oak Grove—F. M. Strange; 74; Albert Brookhart, Letts, Iowa, R. D. Plensant Ridge—No pastor; 135; F. N. Sloeum, Baring, Mo., R. D. Sundusky— E. H. Willey; 89; Mrs. Hortense Williamson, Montrose, Iowa, R. D.

Ordained Ministers, 10; Licentiate, 1; Churches, 7; Membership, 843.

Kansas Group

KANSAS STATE

(Reported by R. S. Hendrickson.)

Officers

H. E. Warren, Superior, Neb.—president. C. E. Booze, Lincoln, Kansas—vice-president. Miss Clarissa Davis, Lincoln, Kansas—secretary. C. C. Hendrickson, Lincoln, Kansas—treasurer.

Trustees—M. W. Headrick, Superior, Neb.; Rev. C. E. Huff, Oronoque, Kansas; C. W. Roc, Webber, Kansas.

EASTERN KANSAS

(Reported by Secretary Mason.) (1914)

Officers

H. Vernon Winter, Mound Valley, Kan.—president. M. L. Carter, Earlton, Kan.—vice-president. A. A. Mason, Altoona, Kan.—secretary. Geo. Hodson, Edna, Kan .- treasurer.

Executive Board-F. N. Vining, S. P. Waugh, Emerson Hull.

Department Secretaries

Mrs. Ida Maxson, Coffeyville, Kan.—Sunday-schools. Mrs. Eva Winter, Mound Valley, Kan.—Missions. Mabel Maxson—Christian Endeavor.

Ministers—H. V. Winter, Geo. Burton, T. C. Darnall, J. L. Masters, Eva Winter, A. D. McHargue, J. S. Masters, D. R. Drake, A. A. Mason, Emerson Hull, F. N. Vining, Laura Moody, H. B. Albertson, W. H. McCann, J. E. Amos.

Church, Pastor, Membership, Clerk

Elm City—A. A. Mason; 63; Jennie Waugh, Edna, Kan. Highland—H. V. Winter; 28; E. S. Baker, Cambridge, Kan. Kunison-

Otto—H. V. Winter; 10; Amanda Carroll, Otto, Kan.
Pleasunt Valley——; 71; Gertie Alexander, Altoona, Kan.
Sunshine, Oakridge—H. V. Winter; 27; Mrs. Jossie McCann, Kunison, Okla.

Ordained Ministers, 13; Churches, 6; Value church property, \$2,000.

NORTHERN KANSAS

(Reported by Secretary Davis.)

H. E. Warren, Superior, Nebraska—president. Rev. C. G. Nelson, Gresham, Nebraska—vice-president. Clarissa Davis, Lincoln, Kansas—secretary, Walter Maxwell, Quinter, Kansas—assistant secretary. Floyd Hogg, Delphos, Kansas-treasurer.

Winisters—Active—J. E. Amos, Peter Bushong, R. L. Hendrickson, C. G. Nelson, Sara A. Strange. Inactive—B. S. Barton, N. E. Lamb, W. A. McLain, J. S. Strange, Wm. Coate, Ellen Elliot, Elisha Thornburg.
Licentiales—W. L. Knox, Walter Maxwell, Alfred Strange, George A. Savage.

Church, Pastor, Membership, Clerk

Beulah—O. W. Jones (Baptist); 40; Alice Bird, Lincoln, Kansas. Lincoln—R. L. Hendrickson; 115; Ira Rolhfing, Lincoln, Kansas. Meredith——; 51; Rachel Knowles, Miltonvale, Kansas. Olive Ilil—A. A Thomas; 70; Mrs. W. G. Green, Webber, Kansas. Pipe Creek———; 39; Charles Ablard, Delphos, Kansas.

Ordained Ministers, 14; Licentiates, 4; Churches, 5; Membership, 315; Without pastor, 2; Value of church property, \$6,200; Gain in membership, 32; Losses, 16; Total paid out by churches, \$1,912.20.

NORTHWESTERN KANSAS

(Reported by Secretary McDaniel.)

Officers

Emery S. Huff, Oronoque, Kansas—president. Jesse Ault, Norcatur, Kansas—vice-president. Belle McDaniel, Edson, Kansas—secretary, Mary Humphrey, Oronoque, Kansas—assistant secretary.

Trustees-John McDaniel, Jesse Ault, D. B. Clouse.

Department Secretaries

Rosa Sprague, Almena, Kansas—Missions. Rev. C. E. Huff, Oronoque, Kansas—Educational. Mary Humphrey, Oronoque, Kansas—Finance. Anna Huff, Oronoque, Kansas—Sunday-schools. Curtis Sprague, Almena, Kansas—Christian Endeavor.

Ministers—L. M. Patton, C. E. Huff, Riley Lambert, J. T. Wright, J. W. Tipton. Licentiates—George Light, Russell Allen.

Church, Pastor, Memkership, Clerk

Lamont—No report.

Morning Star—C. E. Huff; 62; Mrs. H. H. Sprague, Almena, Kansas.
Oronoque—C. E. Huff; 63; Mary Humphrey, Oronoque, Kansas.
Pleasant Home, Kan.—C. E. Huff; 16; Mary C. McDaniel, Edson, Kansas.
Pleasant Home, Nebraska—No report.
Schoolhouse 47—No report.
Schoolhouse 47—No report.
Shermanyile—C. E. Huff; 23; Lee Conquest, Edson, Kansas.
Valley Center—Riley Lambert; 33; Melissa Phillips, Rollwitz, Nebraska.

Ordained Ministers, 5; Licentiates, 2; Churches, 8; Membership, 197.

SOUTHERN KANSAS

(Reported by Secretary Rasmussen.)
Officers

Rev. E. Cameron, Cassoday, Kansas—president. Rev. A. P. Hurst, Turon, Kansas—vice-president. Rev. Mrs. E. Rasmussen, Stafford, Kansas—secretary. N. J. Rasmussen, Stafford, Kansas—treasurer. A. J. Ralston, Towanda, Kansas—trustee. Conference secretary to act as secretary in all departments.

Winisters—Ford Bolton, E. Cameron, H. Cole, A. P. Hurst, M. F. Irons, Mrs. E. Rasmussen.

Church, Pastor, Membership, Clerk

Cassoday—T. M. Strange; 17; Lilian Breidenstein, Cassoday, Kansas.
Cedarvale——; 22; Clarence Mitchell, Cedarvale, N. M.
Coal Creek—T. M. Strange; 16; Mrs. Amy Hursh. Cassoday, Kansas.
Matfield Green—T. M. Strange; 49; Mrs. Arthur McClure, Matfield Green, Kansas.
Neola—A. P. Hurst; 31; Mrs. Flossie Nelson, Turon, Kansas.
Pleasant Hill—A. P. Hurst; 52; Mrs. Loma Shipley, Arlington, Kansas.
Towanda——; 100; J. V. Davis, Towanda, Kansas.
(Explanatory—What was known as No. 1 is now called Coal Creek.)

Ordained Ministers. 6; Churches, 7; Membership, 289; Without Pastors, 2; Valuation church property, \$9,400; one church building dedicated during past year at Neola.

Western Group

WESTERN WASHINGTON

(Reported by Vice-president Grafton.)

Officers

Rev. W. R. Caldwell, Montesano, Wash.—president.
(Reported by Vice-president Grafton.)
Mr. A. W. Fry, Western, Wash.—secretary.
Mr. J. L. Phillips, Montesano, Wash.—treasurer.
Mr. J. A. Phillips, Montesano, Wash.—trustee.

Ministers-W. R. Caldwell, Harvey Fry, J. C. Grafton, M. J. Luark, F. D. Hutton. Licentiates-Mary Hutton, Joseph Alexander.

Church, Pastor, Membership, Clerk

Johns River—W. R. Caldwell; 33; Mr. A. A. Fry, Western, Wash.
Melbourne—Edwin B. Flory; associated with Montesano.
Montesano—Edwin B. Flory; 60; Mr. Roy B. Barney, Montesano, Wash.
Wynooche Valley—Edwin B. Flory; 15; Rev. Joseph Alexander, Montesano, Wash.

Ordained Ministers, 5, (two superannuate and one, F. D. Hutton, lives in Idaho); Licentiates, 2, (one teaches school and one, Mary Hutton, lives in Idaho); Churches, 4; Membership, 148; Without pastors, none.

WYOMING

(Reported by Secretary Watson.)

Officers

C. W. Pfeifer, Jireh, Wyoming—president. Rev. Dalmanutha Powell, Jireh, Wyoming—vice-president. Josiah S. Watson, Jireh, Wyoming—sceretary. Rev. Mary I. Harlan, Jireh, Wyoming—treasurer.

Trustees-J. M. Norris, Keeline, Wyo.; H. H. Hass, Jirch, Wyo.

Department Secretaries

Mrs. Ella Cortner, Jireh, Wyoming—Missions. L. R. Townsend, Jireh, Wyoming—Publications. Mrs. R. F. Atkinson, Jireh, Wyoming—Education. Mrs. Ozella Davis, Jireh, Wyoming—Christian Endeavor Mrs. Emma Powell, Jireh, Wyoming—Sunday-schools.

Ministers—D. B. Atkinson, N. W. Crowl, Wm. Flammer, W. A. Freeman, T. C. House, D. Powell.

Church, Pastor, Membership, Clerk

Jireh—D. Powell; 85; Mrs. Margaret Townsend, Jireh, Wyoming. Kirtley—D. B. Atkinson; 25; ——.
Union—J. R. Cortner; 11; Josiah Watson, Jireh, Wyoming.

Ordained Ministers, 6; Churches, 3; Membership, 121.

Southern Group

SOUTHERN CHRISTIAN CONVENTION

(Reported by Secretary Johnson.)

Rev. W. W. Staley, D. D., Suffolk, Va.—president, Rev. J. O. Atkinson, D. D., Elon College, N. C—vice-president, Rev. I. W. Johnson, Suffolk, Va.—secretary. Rev. J. F. Morgan, Graham, N. C.—assistant secretary. Dr. W. C. Wicker, Elon College, N. C.—treasurer.

Territory—The Southern Christian Convention is composed of the following conferences: Virginia Valley Central Conference, A. W. Andes, Harrisonburg, Va., secretary; Georgia and Alabama Conference, J. F. Hill, Jr., Phoenix, Ala., secretary; Alabama Conference, J. W. Payne, Wedowee, Ala., R. D. 3, secretary; Eastern Virginia Conference, Rev. I. W. Johnson, Suffolk, Va., secretary; Western North Carolina Conference, Rev. J. W. Patton, Elon College, N. C., secretary; N. C. and Virginia Conference, Rev. J. W. Patton, Elon College, N. C., secretary; Eastern North Carolina Conference, Rev. W. C. Wicker, Elon College, N. C., secretary.

In accordance with the Convention recommendations, all the conferences have organized local Conference Missionary Associations. These associations have been officered in the manner of the Convention Association. By the plans thus inaugurated the funds for home missions will be greatly increased. As regards foreign missions, there is a steady growth of interest. A special call was made upon the conferences for missions at the late session of the Convention.

The report of the Committee on Schools and Colleges, made at Elon College, N. C., shows Elon College to be highly successful and the endowment increased to \$30,000. That the churches composing the Convention pay a fixed sum annually of \$2,500 for Elon College. Thus the college is freed from embarrassment as to its future progress.

future progress.

The last session of the Convention was held in Portsmouth, Va., and there was a marked increase in the missionary spirit. The Convention meets biennially and will meet again in May, 1916.

ALABAMA

(Reported by Secretary Carter.)

Rev. G. O. Lankford, Wadley, Alabama—president. Rev. J. W. Elder, Newell, Alabama—vice-president. Rev. E. M. Carter, Columbus, Georgia—secretary. Dr. J. M. Welch, Wadley, Alabama—treasurer.

Ministers—C. W. Carter, E. M. Carter, C. M. Dollar, J. D. Dollar, T. J. Edmonson, T. H. Elder, J. W. Elder, G. D. Hunt, J. H. Hughes, W. R. Knight, G. O. Lankford, J. B. Orr, J. V. Knight, M. F. Lett, R. F. Brown, J. W. Gray. Licentiate—J. C. Knight.

Charch, Pastor, Membership, Clerk

Charch, Pastor, Membership, Clerk

Antioch—G. D. Hunt; 95; Z. A. Kitchens, Roanoke, Ala., R. D. 1.

Benlah—G. D. Hunt; 118; W. S. Hand, Wadley, Ala., R. D. 3.

Bethany—J. D. Dollar; 45; D. W. Sheppard, Roanoke, Ala., R. D. 3.

Bethany—J. D. Dollar; 45; D. W. Sheppard, Roanoke, Ala., R. D. 2.

Corinth—G. O. Lankford—66; H. W. Dunson, Wadley, Ala., R. D. 2.

Christinna—C. W. Carter; 45; R. S. Duck, Padeville, Ala., R. D. 2.

Dinglers Chapel—J. H. Hughes; 80; Mrs. M. E. Young, Lineville, Ala.

Forest Home—J. D. Dollar; 23; T. J. Smith, Roanoke, Ala., R. D. 2.

Mucedonia—J. W. Elder; 70; A. F. Strickland, Delta, Ala.

McGuires Chapel—J. H. Hughes; 85; J. H. Veazey, Wadley, Ala., R. D. 5.

Mt, Zion—J. D. Dollar; 104; Miss Duskie Swarm, Roanoke, Ala., R. D. 4.

New Hope—G. D. Hunt; 201; R. W. Elder, Roanoke, Ala., R. D. 1.

Noon Day—J. H. Hughes; 52; D. T. Rollard, Wedowee, Ala.

New Harmony—J. W. Elder; 163; Miss Laura Martin, Lineville, Ala., R. D. 2.

Pleasant Grove—G. O. Lankford; 95; J. R. Pool, Buffalo, Ala., R. D. 2.

Rock Springs—C. W. Carter; 106; W. W. Willingham, Malone, Ala., R. D. 4.

Rock Stand—C. M. Dollar; 86; Mattie Allen, Roanoke, Ala., R. D. 4.

Sand Hill—J. B. Orr; 62; J. H. Loyd, LaFayette, Texas.

Shadg Grove—J. W. Elder; 24; M. A. Gilland, Lineville, Ala.

Wadley—G. O. Lankford; 63; C. A. Weldon, Wadley, Ala.

Ordained Ministers, 16; Licentiate, 1; Churches, 20; Valuation, \$15,850; Membership, 1,676; Sunday-schools, 17; Number in Sunday-schools, 1,192.
Next session—Rockstand, Roanoke, Ala., R. D., beginning on Tuesday after the third Sunday in October, 1915.

EASTERN VIRGINIA

(Reported by Secretary Johnson.)

Officers

Rev. C. H. Rowland, D. D., Franklin, Va.—president. Rev. W. H. Denison, D. D., Norfolk, Va.—vice-president. Rev. I. W. Johnson, D. D., Suffolk, Va.—secretary. Wm. H. Jones, Jr., Suffolk, Va.—treasurer.

isters—J. P. Barrett, D. P. Barrett, H. H. Butler, B. F. Black, W. H. Denison, G. D. Eastes, W. H. Garman, S. C. Harrell, W. D. Harward, C. J. Felton, L. F. Johnson, I. W. Johnson, J. T. Kitchen, D. A. Keys, N. G. Newman, J. L. Foster, R. H. Peel, J. M. Roberts, C. H. Rowland, H. E. Rountree, W. W. Staley.

Church, Pastor, Membership, Clerk

Church, Pastor, Membership, Clerk

Antloch—H. H. Butler; 295; H. H. Munford, Zuni, Va.
Barretts—J. M. Roberts; 197; J. E. Ellsworth, Sebrells, Va.
Beren (Nansemod)—I. W. Johnson:135; E. L. Everett, Driver, Va.
Beren (Norfolk)—H. E. Rountree; 122; M. W. Holowell, Portsmouth, Va.
Bethany—C. H. Rowland; 53; I. J. Jones, Franklin, Va.
Bethlehem—S. C. Harrell; 296; J. W. Folk, Suffolk, Va.
Bethlehem—S. C. Harrell; 296; J. W. Folk, Suffolk, Va.
Bethlehem—S. C. Harrell; 296; J. W. Folk, Suffolk, Va.
Genterville—J. L. Foster; 58; Miss Mary Moss, Disputana, Va.
Cypress Chapel—H. H. Butler; 230; A. L. Harrell, Cypress Chapel, Va.
Damascus—H. H. Butler; 218; J. E. Corbitt, Sunbury, N. C.
Dendron—R. H. Peel; 85; W. S. Barrett, Dendron, Va.
Emporia ——; 16; O. L. Cockes, North Emporia, Va.
Eures—J. M. Roberts; 268; W. M. Sparkman, Eure, N. C.
Franklin—C. H. Rowland; 142; D. W. Darden, Franklin, Va.
Holson—I. W. Johnson; 29; L. L. Eley, Crittenden, Va.
Holland—B. F. Black; 335; R. H. Riedell, Holland, Va.
Holly Neck—B. F. Black; 498; R. C. Norfleet, Holland, Va.
Isle of Wight, C. H.—S. C. Harrell; 135; M. T. Whitley, Windsor, Va.
Ivor—S. C. Harrell; 45; E. N. Johnson, Ivor, Va.
Johnsons Grove—J. M. Roberts; 85; W. H. Joyner, Sedley, Va.
Lamberts Point—W. H. Garman; 82; S. L. Sowers, Lamberts Point, Va.
Liberty Spring——; 247; C. E. Byrd, Holland, Va.
Memorial Temple, Norfolk—W. H. Denison; 364; E. M. Albright, Norfolk, Va.
Mt. Zlon—I. W. Johnson; 61; C. P. Hicks, Eclipse, Va.

New Lebanon -R. H. Peel; 89; O. V. Cockes, Elberon, Va.
Newport News--W. D. Harward; 166; R. L. Stringfield, Newport News, Va.
Norfolk, First--L. F. Johnson; 156; J. S. Kagey, Berkley, Norfolk, Va.
Norfolk, Third--G. D. Eastes; 169; J. L. Rogers, Norfolk, Va.
Norfolk, Third--G. D. Eastes; 169; J. L. Rogers, Norfolk, Va.
Oak Grove--H. H. Batter; 89; W. C. Deamon, Savage, N. C.
Oakhand--H. W. Johnson; 257; A. L. Beale, Everets, Va.
Portsmonth--H. E. Rountree; 21s; R. B. Wood, Portsmouth, Va.
Providence----; 22; F. L. Portlock, Norfolk, Va.
Rosemont--D. A. Keys; 53; B. H. Gibson, Berkley, Va.
Sarem--J. M. Roberts; 49; W. J. Pelton, Gates, N. C.
South Norfolk--L. L. Lassiter; 96; T. M. Prike, South Norfolk, Va.
Suffolk--W. W. Staley; 732; M. M. Waktins, Suffolk, Va.
Inion (Southampton)--J. T. Kitchen; 155; V. W. Vaughan, Franklin, Va.
Inion (Surry)--R. H. Peel; 63; R. T. Brittle, Dendron, Va.
Waverly--J. L. Foster; 229; R. T. West, Waverly, Va.
Wakefield--R. H. Peel; 97; Mrs. J. J. Lincoln, Wakefield, Va.
Windsor--S. C. Harrell; 56; M. L. Watkins, Windsor, Va.

Ordained Ministers, 22; Churches, 43; Membership, 7,000; Without pastors, 2, but these are inactive churches; Sunday-schools, 40.

EASTERN NORTH CAROLINA

(Reported by Secretary Wicker.)

Geo. T. Whitaker, Franklinton, N. C.—president. Rev. J. D. Wicker, Sanford, N. C.—vice-president. Rev. W. C. Wicker, Elon College, N. C.—secretary. M. C. Upchurch, Lillington, N. C.—assistant secretary. W. J. Ballentine, Fuquay Springs, N. C.—treasurer.

Ministers—W. G. Clements, J. D. Wicker, J. Lev Johnson, James L. Foster, W. C. Wicker, L. F. Johnson, C. E. Newman, M. L. Winston, T. A. Pounds, Herbert Scholz, H. F. Wolfe, G. J. Green, A. T. Banks, J. C. Stuart.
Licentiates—W. B. Fullrr, O. D. Poythress, Jesse E. Franks, J. Fuller Johnson.

Church, Pastor, Membership, Clerk

Church, Pastor, Membership, Clerk

Amelia—W. G. Clements; 65; David Pool. Clayton, N. C.
Antioch—J. C. Stuart; 141; Pearl D. Wall, Elams, N. C.
Auburn—J. C. Stuart; 72; J. I. Branch, Auburn, N. C.
Bethel—B. J. Earp; 22; Vada Marks, New Hill, N. C.
Bethelm—R. P. Crumpler; 77; Robert Lynch, Littleton, N. C.
Bethlehem—R. P. Crumpler; 77; Robert Lynch, Littleton, N. C.
Bethlehem—R. P. Crumpler; 77; Robert Lynch, Littleton, N. C.
Bethlehem—R. P. Crumpler; 77; Robert Lynch, Littleton, N. C.
Bethlehem—R. P. Crumpler; 77; Robert Lynch, Littleton, N. C.
Chapel Hill—W. G. Clements; 25; E. W. Neville, Chapel Hill, N. C.
Christian Light—W. G. Clements; 25; E. W. Neville, Chapel Hill, N. C.
Christian Light—W. G. Clements; 15; E. W. Blanchard, Kipling, N. C.
Damascus—A. T. Banks; 140; A. M. McCauley, Chapel Hill, N. C.
Ebenezer—J. Lee Johnson; 141; M. J. Carlton, Raleigh, N. C.
Franklinton—W. G. Clements; 15; Geo. T. Whitaker, Franklinton, N. C.
Franklinton—W. G. Clements; 16; Geo. T. Whitaker, Franklinton, N. C.
Good Hope—H. F. Wolfe; 56; J. R. Davis, Youngsville, N. C.
Hayes Chapel—W. G. Clements; 46; W. B. Jones, Garner, N. C.
Henderson—A. T. Banks; 69; C. D. Harton, Henderson, N. C.
Henderson—A. T. Banks; 69; C. D. Harton, Henderson, N. C.
Morrisville—W. C. Wicker; 55; Ralph Clements, Morrisville, N. C.
Morrisville—W. C. Wicker; 55; Ralph Clements, Morrisville, N. C.
Mount Anburn—J. W. Patton; 164; J. B. Ellington, Manson, N. C.
Mount Hermon—G. J. Green; 56; D. D. Johnson, Garner, N. C.
Mount Hermon—G. J. Green; 56; D. D. Johnson, Garner, N. C.
New Elam—G. R. Underwood; 199; S. V. Holt, New Hill, N. C.
New Hill—J. S. Carden; 37; D. D. Lashlee, New Hill, N. C.
New Hill—J. S. Carden; 37; D. D. Lashlee, New Hill, N. C.
New Hill—G. J. Green; 56; D. D. Long, Lillington, N. C.
Pleasant Hill—G. J. Green; 56; G. P. Parkin, McCullers, N. C.
Pleasant Hill—G. J. Green; 59; J. W. Neighbors, Benson, N. C.
New Holl—W. E. Wolfe; 141; A. M. House, Franklinton, N. C.
Plasant Hill—G. J. Green; 59; J. W. Neighbors, Benson, N. C.
New Holl—W

Ordained Ministers, 14; Licentiates, 4; Churches, 43; Membership, 4,121; Without pastors, None.

GEOIGIA AND ALABAMA

(Reported by Secretary Hill.)

Officers

Rev. H. W. Elder, Richland, Ga.-president. Rev. P. L. Dukes, Columbus, Ga.—vice-president. Edwin E. Hill, Box 64, Phoenix, Ala.—secretary. J. H. Floyd, Chipley, Ga.—treasurer.

Ministers—(Present) H. W. Elder, P. L. Dukes, J. D. Garrison. (Absent) J. A. Denham, A. N. McAbee, L. E. Smith, B. F. Young.
Licentlates—(Present) C. E. Short, F. D. Short, W. E. Carter. (Absent) T. W. Barber, Tom Dease, J. W. Short.
W. E. Carter was ordained, and Roy Coulter, C. W. Hanson, and H. W. Prickett wars licensal.

were licensed

Church, Pastor, Membership, Clerk

Aldora (Barnesville, Ga.)—A. N. McAbee; 27; Miss Georgia Barber, Barnesville, Ga. Beulah (Girard, Ala.)—W. E. Carter; 45; Edwin E. Hill, Phoenix, Ala., Box 64. Hrown Springs (Brown Springs, Ga.)—P. L. Dukes; 51; Charlie Tyner, Box Springs. Hrown Springs (Brown Springs, Ga.)—P. L. Dukes; 51; Charlie Tyner, Box Spring Ga., R. D. 2.

Enigma (Enigma, Ga.)—H. W. Elder; 59; E. 1l. Harris, Enigma, Ga.

Kite (Kite, Ga.)—H. W. Elder; 25; J. C. Claxton, Jr., Kite, Ga.

Lagrange (Lagrange, Ga.)—G. D. Hunt; 79; J. R. Hanson, Lagrange, Ga.

Lanett (Lanett, Ala.)—H. W. Elder; 117; Mrs. G. F. Patridge, Lanett, Ala.

Langdale (Langdale, Ala.)—No report; 53;

Avorth Highlands (Colmmbus, Ga.)—P. L. Dukes; 74; D. B. Martin, Columbus, Ga.

Oak Grove (Chipley, Ga.)—H. W. Elder; 318; H. B. Floyd, Chipley, Ga.

Providence Chapel (Red Hill, Ga.)—W. E. Carter; 89; W. H. Bishop, Richland, Ga.

Richland (Richland, Ga.)—H. W. Elder; 41; O. S. Perry, Richland, Ga.

Riverview (Riverview, Ala.)—No report; 44;

Rose Hill (Columbus, Ga.)—E. M. Carter; 57; J. M. Wilder, Columbus, Ga.

Shawmut (Shawmut, Ala.)—No report; 16;

Luico (Randalls Crossing, Ga.)—H. W. Elder; 37; A. D. Jester, Richland, Ga.

Ordained Ministers, 8; Licentiates, 8; Churches, 16; Membership 1,135; Without pastor, 1; Number added to conference during year, 64; Number added to ministerial list, elders, 1; licentiates, 3; Elder G. M. Holder and Licentiate R. W. Hiott were ordered dropped from the roll, and their credentials revoked. The next session of conference will be held at Enigma, Ga., Tuesday, October 26, 1915, convening at 10 a.m.

Ladies' Aid Societies and Ladies' Home Missionary Societies

Benlah—Ladies' Aid Society—Mrs. Ella Hill, president, Phoenix, Ala.; Mrs. Jettie Gallman, secretary, Phoenix, Ala.

North Highlands—Ladies' Home Missionary Society—Mrs. W. T. Beggs, president, Columbus, Ga.; Mrs. D. H. Luttrell, secretary-treasurer, Columbus, Ga.

Rose Hill—Ladies' Aid Society—Mrs. A. A. Terrell, president, Columbus, Ga.

NORTH CAROLINA AND VIRGINIA

(Reported by Secretary Harper.)

Officers

Dr. W. P. Lawrence, Elon College, N. C.—president. Rev. P. T. Klapp, Elon College, N. C.—vice-president. W. A. Harper, Elon College, N. C.—secretary. H. V. Simpson, Greensboro, N. C.—assistant secretary. D. S. Farmer, News Ferry, Va.—treasurer.

Committee Chairmen

Dr. W. P. Lawrence, Elon College, N. C.—Executive.
Dr. J. O. Atkinson, Elon College, N. C.—Executive.
Dr. J. H. Fleming, Greensboro, N. C.—Foreign Missions.
Dr. W. P. Lawrence, Elon College, N. C.—Home Missions.
Rev. J. W. Holt, Burlington, N. C.—Religious Literature.
Rev. W. L. Wells, Durham, N. C.—Moral Reform.
Rev. H. S. Smith, Elon College, N. C.—Auxiliary Organizations.
D. S. Farmer, News Ferry, Va.—Apportionments.
Rev. J. O. Cox, Elon College, N. C.—Tabulating.

Ministers—J. O. Atkinson, J. S. Carden, J. O. Cox, R. P. Crumpler, T. B. Dawson, B. J. Earp, P. H. Fleming, W. T. Herndon, J. W. Holt, A. F. Isley, P. T. Klapp, S. B. Klapp, C. C. Peel, J. W. Pinnix, Thos. W. Strowd, G. W. Tickle, J. W. Wellons, W. L. Wells.
Licentiates—J. F. Apple, H. S. Smith, John G. Truitt, F. C. Lester.

Church, Pastor, Membership, Clerk

Apples Chapel—L. I. Cox; 332; D. E. Michael, McLeansville, N. C. Helew Creek—R. F. Brown; 76; V. O. Roberson, Belew Creek, N. C. Beren—J. W. Patton; 133; B. M. Bennette, Altamahaw, N. C. Bethel—Thos. W. Strowd; 81; J. F. O'Ferrel, Union Ridge, N. C.

Bethlehem J. W. Holt; 320; Clyde Iseley, Burlington, N. C., R. D. S. Concord A. F. Isley; 60; G. G. Anderson, Altamahaw, N. C., R. D. 2. Danville S. B. Klapp; 28; Matthew Miles, Danville, Va., Aspen St Durham—W. L. Wells; 198; W. H. Honeyentt, Durham, N. C. Elon College—J. O. Atkinson, with J. W. Wellons, copastor; 191; Prof. N. F. Brannock, Elon College, N. C. nock, Elon College, N. C.

(soshen Chapel—No report.

Greensboro, First Church—P. H. Fleming; 185; L. M. Clymer, Greensboro, N. C.

(lappy Home—S. B. Klapp; 107; W. H. Davis, Ruffin, N. C.

Haw River—J. F. Morgan; 102; A. Q. Pudcell, Haw River, N. C.

(lappy Home—S. B. Klapp; 107; W. H. Davis, Ruffin, N. C.

Haw River—J. F. Morgan; 102; A. Q. Pudcell, Haw River, N. C.

(lappy Home—R. C. Wecker; 189; L. V. Smith, McLeansville, N. C.

(lappy Home—R. C. Wecker; 180; L. V. Smith, McLeansville, N. C.

(lappy Home—R. F. Brown; 87; S. W. Adams, Ingram, Va.

(kallum Grove—P. T. Klapp; 20; D. F. Wilson, Madison, N. C.

(kallum Grove—P. T. Klapp; 20; D. F. Wilson, Madison, N. C.

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(kallum Grove—P. T. Klapp; 20; D. F. Wilson, Madison, N. C.

(kallum Grove—J. W. Holt; 68; J. Walter Johnson, Burlington, N. C., R. D. 5.

(kallum Grove—J. W. Holt; 68; J. Walter Johnson, Burlington, N. C., R. D. 5.

(kallum Grove—J. Klapp) 97; F. C. Lester, Summerfield, N. C., R. D. 1.

(kallum Home—L. L. Cox; 124; W. G. Sharp, Wentworth, N. C.

(kallum Street—H. S. Smith; 94; W. B. Rich, Greensboro, N. C., care Revolution, Pleasant Grove—W. S. Long; 307; D. S. Farmer, News Ferry, Va.

(kallum Grove—W. S. Long; 307; D. S. Farmer, News Ferry, Va.

(kallum Grove—J. V. Knight; 110; W. D. Scoggins, Summerfield, N. C.

(kalem Chapel—R. F. Brown; 116; Miss Pattie Haizlip, Walnut Cove, N. C.

(kalem Chapel—R. F. Brown; 116; Miss Pattie Haizlip, Walnut Cove, N. C.

(kalem Chapel—R. F. Brown; 116; Miss Pattie Haizlip, Walnut Cove, N. C.

(kalem Chapel—R. F. Brown; 116; Miss Pattie Haizlip, Walnut Cove, N. C.

(kallum Ministors, 18; Ligantiates, 4; Chuyches, 22; Membership, 4,000; With Goshen Chapel-No report.

Ordained Ministers, 18; Licentiates, 4; Churches, 33; Membership, 4,069; Without pastor, 1; Valuation of church property, \$71,500; raised for all purposes, \$13,968.18; New church, 1; Gain in membership, 79; For superannuates, \$72.25. Next session, November 16-19, 1915, Durham, N. C.

VIRGINIA VALLEY CENTRAL

(Reported by Secretary Andes.)

Rev. W. T. Walters, Winchester, Virginia—president, Rev. R. L. Williamson, Luray, Virginia—vice-president Rev. A. W. Andes, Harrisonburg, Virginia—secretary, A. L. Hook, Winchester, Virginia—assistant secretary. Samuel Earman, Harrisonburg, Virginia-treasurer.

Chnirmen Committees

Rev. W. T. Walters, Winchester, Virginia—Executive.
S. W. Lincoln, Broadway, Virginia—Home Missions.
Rev. R. L. Williamson, Luray, Virginia—Foreign Missions.
R. Roy Hosaftock, Linville, Va.—Sunday-schools.
Rev. L. Lassiter, Broadway, Virginia—Moral Reform.
Rev. W. T. Walters, Winchester, Virginia—Education.
Miss Iyie D. Andes, Harrisonburg, Virginia—Religious Literature. Miss Ivie D. Andes, Harrisonburg, Virginia—Religious Litera C. L. Rhodes, Linville Depot, Virginia—Christian Endeavor. Rev. A. W. Andes, Harrisonburg, Virginia-Apportionments.

Ministers—A. W. Andes, M. L. Bryant, L. L. Lassiter, H. C. Moore, Killis Roach, W. T. Walters, R. L. Williamson,

Church, Pastor, Membership, Clerk

Church. Pastor, Membership, Clerk

Antioch—A. W. Andes; 103; Mrs. Berta F. Argenbright, Mt. Clinton, Va. Hethel——; 79; M. A. Dofflemyre, Elkton, Va. Bethelem—R. L. Williamson; 108; S. W. Lincoln, Broadway, Va. Beulah—A. W. Andes; 17; Miss Ollie Armentrout, Kvezletown, Va. Christian Chapel——; 60; J. K. Shillett, Free Union, Va. Concord—R. L. Williamson; 45; J. C. Huffman, Timberville, Va. Dry Run—A. W. Andes; 38; W. F. Rittenour, Seven Fountains, Va. East Liberty—R. L. Williamson; 89; R. D. Dovel, Stanley, Va. High Point——; 25; John W. Shillett, Swift Run, Va. Island Ford——; 105; Miss Ada Gooden, Elkton, Va. Joppa—A. W. Andes; 40; M. E. McInturff, Edith, Va. Lenksville—R. L. Williamson; 121; Geo. C. Mayes, Kimball, Va. Linville—R. L. Williamson; 36; J. D. Hillyard, Broadway, Va. Mt, Lehanon——; 78; Isaac N. Comer, Shenandoah, Va. Mt, Olivet (G)——; 181; J. H. Morris, Dyke, Va. Mt, Olivet (R)——; 47; L. C. Rimel, Elkton, Va. New Hope—A. W. Andes; 83; A. P. Liskey, Harrisonburg, Va. Newport—R. L. Williamson; 132; E. L. Londerback, Stanley, Va Palmyra—A. W. Andes; 95; J. W. Carper, Edinburg, Va.

Ordained Ministers, 7; Churches, 25; Membership, 1,972; Loss for the year, 11; Without pastors, 9; Value of church property, \$33,700; Pastors' salaries, \$1.472.33.

WESTERN NORTH CAROLINA

(Reported by Secretary Morgan.)

Officers

Rev. G. R. Underwood, Sanford, N. C.—president, J. F. Morgan, Graham, N. C.—secretary. Capt. J. A. Turrentine, Burlington, N. C.—tréasurer.

Chairmen of Committees

Rev. G. R. Underwood, Sanford, N. C.—Executive.
Rev. J. U. Newman, D. D., Elon College, N. C.—Education.
Rev. T. E. White, Ramseur, N. C.—Home Missions.
Rev. A. B. Kendall, D. D., Burlington, N. C.—Foreign Missions.
Dr. E. L. Moffitt, Ashboro, N. C.—Religious Literature.
Rev. W. S. Long, D. D., Chapel Hill, N. C.—Moral Reform.
J. F. Morgan, Graham, N. C.—Sunday-schools.
C. B. Riddle, Elon College, N. C.—Christian Endeavor.
Rev. T. J. Green, Ramseur, N. C.—Apportionments.
Mrs. W. H. Carroll, Burlington, N. C.—Woman's Mission Board.
Rev. G. R. Underwood, Sanford, N. C.—Program.

Ministers—H. A. Albright, C. A. Boon, L. I. Cox, W. N. Hayes, M. P. Julian, A. B. Kendall, W. W. Lawrence, W. S. Long, H. T. Moffitt, J. F. Morgan, J. U. Newman, J. W. Patton, G. R. Underwood, J. A. Webster, T. E. White.

Lleentiates-T. J. Green, L. W. Fogleman.

Church, Pastor, Membership, Clerk

Antioch (C)—J. G. Truitt; N9; C. T. Dowdy, Camnock, N. C.
Antioch (R)—T. E. White; 58; Miss Annie Hayes, Seagrove, N. C.
Ashboro——; 29; Dr. E. L. Moffitt, Ashboro, N. C.
Blg Osk—G. R. Underwood; 132; D. E. Cole, Eagle Springs, N. C.
Burlington—A. B. Kendall; 316; J. P. Montgomery, Burlington, N. C.
Browns Chapel—W. N. Hayes; 123; J. E. Morgan, Spies, N. C.
Center Grove—G. R. Underwood; 49; R. L. White, Moncure, N. C.
Christian Union—G. R. Underwood; 75; C. McNeil, Seagrove, N. C.
Ether—J. F. Apple; 57; Helen Phillips, Ether, N. C.
Graces Chapel—B. J. Earp; 57; R. B. Coggin, Sanford, N. C.
High Point—J. V. Knight; 31; D. V. Cassody, High Point, N. C.
Keyser—S. B. Klapp; 27; Emma McCon, Keyser, N. C.
Liberty—W. C. Wicker; 20; Miss Etta Frogdon, Liberty, N. C.
Mt. Pleasant—
New Center—G. R. Underwood; 117; O. D. Lawrence, Seagrove, N. C.
New Providence—J. F. Morgan; 125; Annie Williams, Burlington, N. C.
Parks Cross Roads—T. E. White; 168; R. W. York, Ramseur, N. C.
Pleasant Grove—
Pleasant Grove—S. B. Klapp; 241; J. A. Hlicks, Cheeks, N. C.
Pleasant Hill—L. I. Cox; 153; P. E. Coble, Liberty, N. C., R. C.
Pleasant Hill—L. E. White; 135; W. E. Alhed, Ramseur, N. C.
Pleasant Ridge—T. E. White; 125; W. E. Alhed, Ramseur, N. C.
Shiloh—T. E. White; 74; T. A. Moffitt, Ramseur, N. C.
Shiloh—T. E. White; 14; B. S. Moffitt, Ramseur, N. C.
Shiloh—T. E. White; 14; B. S. Moffitt, Ramseur, N. C.
Smithwood—S. B. Klapp; 88; W. D. Hamble, Liberty, N. C.
Shiloh—T. E. White; 114; B. S. Moffitt, Ramseur, N. C.
Shiloh—T. E. White; 114; B. S. Moffitt, Ramseur, N. C.
Shiloh—R. F. Brown; 63; G. M. Sanders, Raudleman, N. C.
Zlon—J. S. Carden; 113; T. E. Farrell, Moncure, N. C.

Ordained Ministers, 15; Licentiates, 2; Churches, 34; Not reporting, 4; Membership, 2,852; Net gain for year, 132; Without pastors, 3; New churches, 1; Value of Church property, \$35,700.00.

Afro-Christian Convention Group

THE AFRO-CHRISTIAN CONVENTION

(Reported by President Howell.)

Rev. S. A. Howell, D. D., Newport News, Virginia—president.
Rev. F. L. Taylor, Newbern, N. C.—vice-president.
Rev. J. E. Samuels, M. A., B. D., Newport News, Va.—general field secretary.
Rev. A. A. Bright, B. D., Raleigh, N. C.—recording secretary.
Rev. J. W. Patton, B. A., Holland, Va.—assistant secretary.
J. T. Reid, Whaleyville, Va.—treasurer.
Wesley Raney, Newport News, Va.—mission secretary.

Territory—Western North Carolina, Lincoln North Carolina, Eastern Atlantic North Carolina, Eastern Virginia, Georgia and Alabama, New York, New Jersey and Pennsylvania, British Guiana, South American Barbadoes, B. W. I., Trinidad and Tobago, B. W. 1. Next session will meet Tuesday after the third Sunday in June, 1915. The selec-tion of the place was left to the Exceutive Committee, which will also prepare the program and order of business.

EASTERN ATLANTIC (COLORED)

(Reported by Secretary Parsons.)

Next session, Pilgrim Rest Christian church, North Harlowe, Craven Co., N. C., Wednesday before the first Sunday in November, 1915.

Rev. F. L. Taylor, Newbern, N. C.—president, Rev. Joseph Mann, Raleigh, N. C.—vice-president, Rev. J. M. Parsons, 410 Proctor St., Durham, N. C.—secretary, J. F. Squires, Maribel, N. C.—treasurer.

Ministers—J. Mann, F. L. Taylor, P. R. Randall, A. Sutton, J. H. Milteer, A. D. Matthews, H. E. Moore, J. H. Kinsey, M. S. White, Isaac Heath, Jacob Onslow, J. M. Parsons, W. W. Thompson, J. H. Smith.
Licentiates—W. J. Smith, W. C. Miller, F. A. Hargett, N. E. Bryant, W. B. William.

Church, Pastor, Members

Bayboro—J. H. Kinsey; 8.
Broad Creek Chapel———; 68.
Cedar Hill—H. E. Moore; 25.
Christian Hope—F. L. Taylor; 50.
Christian Chapel—H. E. Moore; 49.
Christian Star—W. J. Upchurch; 20.
Kinston—J. M. Parsons; 20.
Martin Chapel— KInston—J. M. Parsons; 20.
Martin Chapel———; 61.
Mt. Pleasant—W. W. Thompson; 7.
Myrtle Grove—F. L. Taylor; 55.
Pilgrim Rest—W. J. Upchurch; 53.
St. Galilee—J. H. Milteer; 25.
St. John—J. H. Milteer; 41.
St. Marthews Chapel—J. H. Milteer; 56.
Small Chapel—J. H. Milteer; 60.
Star of Bethlehem—M. S. White; 15.
St. Antioch—J. S. Sumler; 120.
Union Chapel—A. D. Matthews; 30.
Watson Tabernacle—F. L. Taylor; 111.
Zion Hill—A. A. Bright; 60. Zion Hill-A. A. Bright; 60.

____ EASTERN VIRGINIA

(Reported by President Howell.)

Rev. S. A. Howell, 726 19th St., Newport News, Va.—president. Rev. C. A. Harris, Berkley, Va.—first vice-president. Rev. J. T. Jones, Berkley, Va.—second vice-president. Rev. J. S. Sumner, Berkley, Va.—third vice-president. W. T. Howell, Box 35, Holland, Va.—secretary.

Sons and Daughters Bank—treasurer.

Rev. J. T. Jones, Sr., W. Raney, and others—Banking Committee. Mrs. Rosa Howell, 726 19th St., Newport News, Va.—treasurer Woman's Home and Foreign Missions.

Executive Board—Revs. S. A. Howell, J. T. Jones, J. S. Sumner, and W. T. Howell, secretary.

Woman's Home and Foreign Mission Board

Mrs. Rosa Howell—president First District. Mrs. Fannie Fulcher—president Seçond District.

Mrs. Stella Parker—president Third District. Mrs. A. T. Green—president Fourth District.

Woman's Home and Foreign Mission Convention

Mrs. Mary L. Holland—president. Mrs. Pearl L. Ward—secretary.

Ministers—J. T. Jones, S. A. Howell, J. S. Sumner, W. S. Matthews, J. J. Faulk, R. R. Gaines, Jas. M. Copeland, D. H. Sparrow, J. McDowell, I. Dillard, C. A. Harris, E. A. Copeland, J. H. Ried, W. S. Midgett, Wm. Franklin, Joseph Booker, H. W. Williams, J. F. Wiggins, J. C. Parker, W. E. Sumner, E. G. Overton, C. L. Evans, W. W. Howell, N. Alston, John A. Wiggins, K. Knight, W. A. Woodon, B. C. Harrod, G. T. Hall, A. B. Ellis, W. F. Cunmings, J. W. Patton, Joseph Farrow, Jas. Ope, J. T. Jones, Jr., W. S. Scott, J. E. Samuels.
Licentiates—J. P. Hicks, Edward Butts, S. H. Hunt, W. F. Jones, J. M. Lawton, W. Rooks, Wm. Hooper, S. M. B. Lightfoot, Jas. E. Claybron, H. L. Blackville, J. W. Riddick, Jas. Simmons, H. S. Robinson, E. B. Cornic, Edgar Kee, Giles B. Jones.

B. Jones.

Church, Pastor, Clerk

Mt. Olive—

New Hope——; Martha Mayfield, Berkey, Va.

Norfolk, Union Christian Church—J. J. Faulk; J. Fulcher, Norfolk, Va.
Oak Grove—I. Dillard; Nellie Bailey, Furgerson Wharf, Va.
Pleasant Grove—A. B. Ellis; I. H. Harrison, Sebrells, Va.
Providence—C. A. Harris; Wm. Brown, Norfolk, Va., R. D. 2.
Rising Star—W. E. Sumner; D. Deckerson, Newport News, Va.

Shllo—N. Alston; Mrs. Julia Porter, Portsmouth, Va.
St. John—J. A. Wiggins; J. R. Hicks, Franklin, Va.
St. Luke—W. E. Sumner; Otis Parker, Sedleys, Va.

St. Varther Charles Edgar Kees; —— St. Marthas Chapel-Edgar Kees; St. Mark—G. T. Hall; G. E. Robinson, W. Ave., Berkley, Va. St. Paul, Handsome—R. R. Gaines; A. G. Johnson, Handsome, Va. St. Paul, Gilmerton—C. L. Evans; Sallie Isabel, Portsmouth, Va. Surry Hill-Vilon Hill—W. E. Sumner; F. T. Rick, Enterprise, Va. Wesley Grove—S. A. Howell; W. Raney, 548 25th St., Newport News, Va. Windsor Grove—D. H. Sparrow; A. W. Hill, Windsor, Va. Zlon—J. W. Patton; A. H. Lee, Holland, Va.

NORTH CAROLINA (COLORED)

(Reported by Secretary Alexander.)

Officers

Rev. W. S. Matthews, Ralcigh, N. C.—president.
Rev. J. A. Henderson, Woodworth, N. C.—vice-president.
J. A. Alexander, Raleigh, N. C.—secretary.
Rev. P. R. Alexander, Palmer Springs, Va.—assistant secretary.
Rev. H. E. Long, Franklinton, N. C.—treasurer.
Rev. J. H. Malory, Durham, N. C.—field missionary.

Ministers—P. R. Alexander, J. A. Alexander, W. M. Alen, H. B. Baldwin, I. Boyd, G. S. Boyd, E. J. Blue, A. A. Bright, H. S. Baskerfield, R. D. Bullock, Moses Bullock, W. M. Bullock, J. C. Bathrop, E. W. Cotton, S. Dowd, G. W. Drake, W. H. Duggor, J. C. Downy, J. R. Eaton, J. B. Enoch, J. A. Henderson, A. J.

Holloway, Edmond Hill, Thomas Hawkins, G. T. Hall, L. H. Jones, M. A. Jones, H. M. Johnson, R. R. Johnson, John Kent, M. E. King, Rufus Kingsbury, A. Liggon, H. E. Long, W. S. Matthews, Peter McCoy, J. E. Pearson, J. Petty, H. Russel, J. M. Parsons, N. H. Page, A. Smith, C. A. Stroud, A. J. Smith, A. W. Watkins, B. J. Williams, H. Terry, C. W. Richardson, M. L. Watson.

Licentintes—B. W. Bullock, M. H. Bell, Thomas Brown, Matthew Burwell, L. C. Cross, W. M. Holloway, C. J. Holloway, A. J. Hampton, B. Harrington, A. Harris, L. A. McClendin, John Cliften, A. Shaw, S. S. Spruril, C. L. Utley, Josiah Wilder, Galloway Watson, H. W. Walker, D. A. Wills, Randall Whitley, Wilder, Gallo C. L. Wiliams.

Church, Pastor, Membership, Clerk

Church, Pastor, Nembership, Clerk

Hethlichem—J. E. Pearson; 52; J. Hendricks, Keats, Va.

Hosson Grove—T. H. Jones; 29; Pearl Daniel, Creedmore, N. C.

Burcheckts Chapel—G. W. Drike; 250; W. R. Helwwy, Ridgeway, N. C.

Benver Chapel—C. W. Richardson; 22; C. Richardson, Wakefield, N. C.

Cary—P. R. Alexander; 123; J. A. Hawkins, Cary, N. C.

Christian Antoch—J. A. Henderson; 308; A. Daves, Jr., Woodworth, N. C.

Celar Grove—M. C. King; 5; Cary Rogers, Cary, N. C.

Christian Chapel—J. A. Henderson; 165; J. E. Wilson, Apex, N. C.

Christian Tabernacle—W. J. Upchurch; 25; Mamie Holloway, Method, N. C.

Christian Home—M. L. Watson; 33; Ellen Hardin, Apex, N. C.

Christian Home—M. L. Watson; 33; Ellen Hardin, Apex, N. C.

Christian Home—M. J.; Hary R. Keamey, Wilson, N. C.

Christian Rogove—R. Kingsbury; 12; L. C. Perry, Louilsburg, N. C.

Deans Grove—R. Kingsbury; 12; L. C. Perry, Louilsburg, N. C.

Deans Grove—R. Kingsbury; 12; L. C. Perry, Louilsburg, N. C.

Dernam (Second)—J. H. Brown;

—;

Bagle Rock—C. A. Stroud; 25; Mr. Goodson, Eagle Rock, N. C.

Free Liherty—B. J. Williams; 49; Mary Cove, Keyser, N. C.

Frenklinton—J. A. Alexander; 148; J. R. Cooke, Franklinton, N. C.

Hands Chapel—Ed. Hill; 25; Alice Taylor, Pittsboro, N. C.

Hands Chapel—Ed. Hill; 25; Alice Taylor, Pittsboro, N. C.

Hander Chapel—Ed. Hill; 25; M. W. Hinton, Raleigh, N. C.

Hinton Chapel—G. T. Hall; 25; M. W. Hinton, Raleigh, N. C.

Hinton Chapel—Ed. Hill; 25; W. B. Williams, Franklinton, N. C.

Island Hill—J. E. Pearson; 59; L. A. Bullock, Clarksville, Va.

Jernsalem—P. R. Alexander; 150; D. Jones, Palmer Springs, Va.

Kinches Chapel—Ed. Hill; 25; W. B. Williams, Franklinton, N. C.

Lewis Chapel—Ed. Hill; 25; W. B. Williams, Franklinton, N. C.

M. Vernon—A. J. Holloway; 26; N. L. Watson, Clayton, N. C.

Mully Stormer Springs, Va.

Kinches Chapel—B. A. Alexander; 26; Joseph Hill, Raleigh, N. C.

Mt. Zlon (Wance)—P. R. Alexander; 25; W. B. Henderson, Williamsboro, N. C.

Mt. Zion (Wance)—P. R. Alexander; 25; W. B. Williams, Realeigh, N. C.

Ordained Ministers, 49: Licentiates, 21: Churches, 51; Membership, 4,123; Valuation of church property, about \$26,000.00; Valuation of parsonages, not given; Improvements and new churches, \$2,000; Gain in membership, 37; Sunday-schools not reported by names; Christian Endeavor societies not reported.

> In the C. P. A. building, so strong and tall, There are men and women; and we need them all; But of preachers and printers, book-keepers, and such, None of them all are needed so much, And none I am sure in all that clan Is so popular and good as the elevator man.

SUNDAY-SCHOOL DEPARTMENT

EXPLANATION

For the two reasons given below, it has deemed expedient not to publish the names of our Sunday-schools, nor the names and post-office addresses of the officers.

- The larger number of our schools elect new officers the first of the year, and hence the reports given are of the retiring officers, and are of no value as a mailing medium to either the Convention or The Christian Publishing Association.
- It has opened our schools to other publishers and they have availed themselves of the opportunity of sending their literature to them, so that we have suffered financially.

ENDEAVOR SOCIETIES BY CONFERENCES

New England Group

MAINE

Albion—Mrs. C. E. Wilson, Albion, Me. Bangor—Mrs. H. P. Greeley, 16 Thirteenth St., Bangor, Me.

MERRIMACK

Franklin, N. H.—Corresponding Secretary, Helen Welch, Franklin, N. H. Georges Mills—Corresponding Secretary, Mrs. Viola B. Colby, Georges Mills, N. H. Hill, N. H.—Corresponding Secretary, Mrs. F. R. Woodward, Hill, N. H. Laconla, N. H.—Corresponding Secretary, Jennie M. Bickford, 209 Academy St., J. Laconla, N. H.—Corresponding Secretary, Jennie M. Bickford, 209 Academy St.,

Laconia, N. H.—Corresponding Secretary, Mrs. Edith B. Lawler, New London N. H.—Corresponding Secretary, Mrs. Edith B. Lawler, New London N. H.

North Shrewsbury, Vt.—Corresponding Secretary, Mrs. Minnie Aldrich, Cuttingsville, Vt.

South Danbury, N. H.—Corresponding Secretary, Mrs. Ella J. Ordway, Sc. Danbury, N. H.
Woodstock, Vt.—Corresponding Secretary, Mrs. Daisy Marsha, Woodstock, Vt. N. H .- Corresponding Secretary, Mrs. Ella J. Ordway, South

---RHODE ISLAND AND MASSACHUSETTS

 Acushnet, Mass.—President, Mrs. Albert S. Jenney, Acushnet, Mass.; Corresponding Secretary, Mrs. Geo. W. Barton, Acushnet, Mass.
 Acushnet, Mass.—President, Mrs. Albert S. Jenney, Acushnet, Mass.; Correspond-Secretary, Mrs. Annie Sisson, Assonet, Mass.
 Fall River, Mass.; Corresponding Secretary, Albert Canfield, 119 Swindler St., Fall River, Mass.; Corresponding Secretary, Harriet M. Buckley, 141 Swindler St., Fall Priver, Mass. Fall River, Mass.

Fall River, Mass. (Juniors)—
Hixville, Mass. (Junior)—Corresponding secretary, Mrs. H. Endora Collins, Hixville, Mass.

North Christian, New Bedford, Mass.—President, Ralph Peters, 653 County St., New Bedford, Mass.; Corresponding Secretary, Ruth W. Pierce, 17 Buttonwood St., New Bedford, Mass.

New Bedford, Mass.

North Christian, Fall River, Mass.—President, Miss Marion Lewin, 501 Wilson St., Fall River, Mass.

North Westport, Mass.—President, Frank S. Pettey, North Westport, Mass.; Corresponding Secretary, Alice M. Blossom, North Westport, Mass.; Corresponding Secretary, Alice M. Elorden, Melville, R. I.; Corresponding Secretary, Miss Eva Walker, Melville, R. I.; Corresponding Secretary, Miss Eva Walker, Melville, R. I.

Providence, R. I., Elmwood Christian (Junior)—Superintendent, Miss Caroline A. Vaughn, 67 Elmdale Ave., Providence, R. I.

Riee City, R. I.—President, Abbie N. Vaughn, Greene, R. I.; Corresponding Secretary, Mary E. Andrews, Greene, R. I.

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Madisonville, Pa. (Junior)—Superintendent, Mrs. Chas. Hertneck, Moscow, Pa.
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Manyank.— Manyunk-

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Sweet Valley—Secretary, Mrs. F. P. Oliver.

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Miss Bertha Carrell, Laura, Ohio.

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Susie Morel, Feesburg, Ohio;

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Hollansburg—
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Murray-No report.

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Lebanon, Ind. Members, 40.

Lebanon, Ind. Members, 40.

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Bethlehem-No report.

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Sundusky-No report.

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We may live without wealth, without home, or relation, Some have lived without work from the dawn of creation; We may live without hope, and in bitter dejection, We may live without brains, some have to perfection;

We may live without moral or penal correction.

But the Convention can't live without a collection.

—Jedekiah.

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- Agema, John T. (N.W.I.) Swayzee, Ind.
- Albertson, H. B. (E. Kan.) Mills, N. Mex.
- Albright, H. A. (W.N.C.) Seagrove, N. C.
- Alderman, Ada (N.Y.E.) R. D. 1, Galway, N. Y.
- Alexander, W. S. (C.III.) Fithian, III.
- Allen, Alden (N.Y.W.) Litchfield, Conn.
- Allen, R. O. (N.Y.E.) Stanfordville, N. Y.
- Allen, Rose Chapman (Tioga R.) New Albany, Pa.
- Allen, Russell F. (N W.Kan.)
- Amos. J. E. (N.Kans.) Arkansas City, Kans.
- Andes, A. W. (Va.V.C.) Harrisonburg, Va.
- Angel. J. A. (S.W.W.Va.) Gallipolis, Ohio.
- Applegate, Lethie T.
 (Ky.Chn.)
 Springdale, Ky.
- Arnold, George W. (Mich.) Kalkaska, Mich., R. D. 2
- Arnold, Henry (Me.) Corinna, Me.
- Arrick, R. P. (E.Ind.) Farmland, Ind.
- Ashby, Robinson (W.III.)
 Advance, Ind.
- Aspinall, Geo. L. (Ml.O.) Urbana, Ohio.
- Atchinson, L. B. (W.III.) Roseville, III.
- Atkinson, D. B. (Wyo.) Jireh, Wyo.
- Atkinson, J. O. (N.C.& Va.) Elon College, N. C.

Aynes, Enoch (C.Ind.) Bloomington, Ind.

11

- Babb, J. W. (C.Wis.) New London, Wis.
- Bagby, A. E. (W.Ind.) Wingate, Ind.
- Bagby, Guy (So.O.)
 Session St.,
 Defiance, Ohio.
- Bagby, T. F. (So.O.) Hamersville, Ohio.
- Bailey, Albert E. (Ky.Dis.2) Soldiers, Ky.
- Bailey, H. L. (W.Ind.) Mellott, Ind.
- Bailey, Sarah M. (N.W.O.) Hope, N. J.
- Baker, Hiley (Eel R.) Linn Grove, Ind.
- Baker, J. F. (W.Ark.) Gentry, Ark.
- Baker, W. E. (Erie) Newfield, N. Y.
- Baldwin, Carl F. (E.Ind) Portland, Ind.
- Baldwin, J. W. (C.Ind.) Columbus, Ind.
- Banks. A. T. (E.N.C.) Henderson, N. C.
- Bannon, L. W. (W.Ind.) Bloomingdale, Ind.
- Barney, John H. (R.H.& S.Pa.) Clearville, Pa.
- Barnhart, J.D. (Osage E.Div.) St. Elizabeth, Mo.
- Barrett, J. Pressley (E.Va.) Dayton, Ohio.
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- Barrett, D. P. (E.Va.& P.R.) Ponce, Porto Rico.
- Bartlett, Rufus (Me.) Hermon Center, Me.
- Barton, B. S. (N. Kan.) Lincoln, Kan.
- Baughman, John (Ill.) Bone Gap, Ill.
- Beebe, G. A. (Me.) Albion, Me., R. D. 45.
- Beisiegel, Jacob J. (Eel R.) Willow Hill, Ill.

- Bell, F. G. (So. Wabash) Calhoun, Ill.
- Bennett, A. H. (Ill.) Louisyllle, Ill.
- Bennett, Clarence (Cen.Ill.) St. Joseph, Ill.
- Bennett, E. E. (S.W.Ia.) Linden, Iowa.
- Bennett, P. E. (Ohio) Higby, Ohio.
- Bennett, Simon (C.III.) Rifle, Colo.
- Bennett, S. D. (Ohio C.) Jeffersonville, O., R.D.2
- Bennett, S. W. (Ml.O.) New Madison, Ohlo.
- Beougher, S. L. (E.Ind.) Vaughnsville, Ohio.
- Bethel, James (SciotoV.) Adelphi, Ohio.
- Birđ. John (N.J.) Madisonville, Pa.
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- Black, B. F. (E.Va.) Holland, Va.
- Blankenship, T. S. (Ky. Chn.) Rugless, Ky.
- Bliss, A. H. (N.Y.E.) Hartwick, N. Y.
- Blood, John (N.J.) Riegelsville, N. J.
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- Bolton, Ford (S.Kan.) Towanda, Kan.
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- Bonner, Seymour M.
 (W.Va.)
 Davis, West Va.

- Boone, C. A. (W.N.C.) Durham, N. C.
- Boone, Mrs. Lola (I.M.R.) R. D., Lebanon, Ind.
- Boord, J. S. (W.Ind.) Veedersburg, Ind R. D. 2.
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- Brate, Sylvester (N.Y.C.) Lakemont, N. Y.
- Brathwaite, E. (C.III.) R. D. 50, Sadorus, III.
- Brewer, John (S.Ill.) Carbondale, Ill.
- Briley, Charles S. (O.E.) Murray, Ohio.
- Bristow, Marjorie (N.Y.W.) R. D. 11, East Pembroke, N. Y.
- Brodt, W. R. (So.O.) West Union, Ohio.
- Brooks, J. T. (So.Ill.) Cobden, Ill.
- Brooks, M. C. (S.III.) Carbondale, Ill.
- Brown, C. O. (N.Y.E.) Clinton Corners, N. Y.
- Brown, Christopher (I.M.R.) Parker, Ind.
- Brown, E. J. (S.Wabash) 602 Elm St. Urbana, Ill.
- Brown, Eliza L. (Mi.O.) Liberty, Ind.
- Brown, G. A. (N.Ill.) Oregon, Ogle Co., Ill.
- Brown, Henry (N.Y.E.) Cranberry Creek, N. Y.
- Brown, J. M. (W.Ind.) East Cobleskill, N. Y.
- Brown, L. D. (Mi.O.)
 Pleasant Mills, Ind.
- Brown, R. F. (Ala.) Elon College, N. C.
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- Bryant, M. L. (Va.V.C.) Asheville, N. C.

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- Butler, H. H. (E.Va.) Suffolk, Va.
- Butler, M. W. (Delmarvia) R. D. 1, W. Conshohocken, Pa.
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- Capron, Levi (E.Ind.) R.D.11, Winchester, Ind.
- Carden, J. S. (1 Durham, N. C. (N.C.& Va.)
- Cardwell, W. W. (O.E.Inc.) Vinton, Ohio.
- Carie, James (N.Mo.) Bussey, Iowa.
- Carington, John (Ky.Cin.) Clavpool. James (N.W.O.) Valley, Ky. R.D.4, Ft. Jennings, O.

- Caris, A. G. (Ohio C.) Defiance, Ohio.
- Caris, S. A. (Ml.O.) R. D. 1. Oakwood, Ohio
- Carmean, J. M. (S. Wabash) Arthur, Ill.
- Carnes, Wm. H. (Ind.M.R.) R. D. 1, Poneto, Ind.
- Carter, C. W. (Ala.) R. D. 3, Wadley, Ala.
- Carter, E. M. (Ala.) R. D., Chipley, Ga.
- Carter, G. H. (Des M.) LeGrand, Iowa.
- Carter, J. M. (Mt.V.) New Waterford, Ohio.
- Carter, W. E. (Ga.& Ala.) Columbus, Ga.
- Carter, W. M. (Scioto V.) Wadley, Ala.
- Case, Alex. Cherryfield, Me.
- Case, Lorin B. (So.O.) West Union, Ohio.
- Case, William (N.Y.E.) West Oneonta, N. Y.
- Cash, A. W. (W.Ind.) Lebanon, Ind.
- Caswell, E. R. (Laconia, N. H. (Mer.)
- Caswell, Percy W. (Rock.) 314 Islington St. Portsmouth, N. H.
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- Chapins, S. S. (N.Mo.) Fountain Grove. Mo.
- Chase, H. B. (Ill.) Charboneau, N. Dak.
- Chelan, Fred (W.Ind) Hagerstown, Ind.
- Childers, J. J. (So.Ill.) R. D. 1, Goreville, Ill.
- Chrisman, B. H. (Ohio C.) Centerburg, Ohio.
- Clark, Mrs. C. C. (Me.) Blaine, Me.
- Clark, J. H. (N.Y.E.) Lagrangeville, N. Y.
- Clark, J. L. (Ind.M.R.)
- Clark, Raymond G. (S.W.Ia.) Peru. Iowa.
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- e. Horatio E. (Me.) Winterport, Me. Cole.
- Cole. Grace E. (Me.) Winterport. Me.
- Cole, Henry (S.Kan.) Sterling, Kan.
- Colgan, D. C. (Ky.Chn.) R. D. 3, Flemingsburg, Ky.
- Collier. Isaac (Kv.No.2) Coal Grove, Ohio.
- Collier, S. D. (N.Mo.) R.D.2, Greenfield, Mo.
- Collins. Emily (U.Ia.) R. D., Montrose, Ia.
- Collins. J D. (N.Y.E.) R. D. 1, Cooksburg, N. Y.
- Collins, M. G. (W.M.& N.I.) (No.Ill.) Geneva, Ill.
- Colville, Martha (Ky.Chn.) Anderson, Ind.
- Colville, S. H. (Ky.Chn.) Anderson, Ind.
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- Cook, Chas. W. (N.Y.E.) R.D.2, Middleburg, N. Y. Cummins, J. B. (Ohio) R. D. 3, Beaver, Ohlo.
- Cook, D. A. (Ind.M.R.) Alexandria, Ind.
- Cook. F. L. (N.Y.C.) R.D.29, Newfield, N. Y.
- Coon, G. R. (Ohio) R. D. 8, Athens, Ohio.
- Coons, J. A. (E.Ind.) Ridgeville, Ind.
- Coop. Charles (U.Ia.) R. D., Fairfield, Iowa.
- Cooper, Fred (Osage West) Albany, Mo.
- Cornell, F. J. (C.Wis,)
- Cornell, Frank A. (N.Y.C.) R.D.40, Port Byron, N.Y.
- Cortner, Arlle (E.Ind.) Upland, Ind.
- Cortner, J. R. (E.Ind.) Jireh. Wvo.
- Cortner, Mildred L. (E.Ind.) R. D. 4, Winchester, Ind.
- Cotterill, Geo. (Scioto V.) R. D. 6 Chillicothe, Ohio.
- Cottle, W. B. (Me.) Lubec, Me.
- Cottom, J. (Mich.) Orchard Park, N. Y.
- Cowgill, S. G. (Mt.V.) Salem, Ohio.
- Cox. Isaac (I.M.R.) R.D.21, Alexandria, Ind.
- Cox. J. O. (N.C.& Va.) Elon College, N. C.
- Cox. L. I. (W.N.C.) Elon College, N. C.
- Coy. D. O. (C.Ind.) Lebanon, Ind.
- Crampton, Henry C. (Mi.O.) Eaton, Ohio.
- Crosby, B. S. (N.Y.E.) Clinton Corners, N. Y.
- oss, J. Harvey (E.Ind.) R.D.24, Losantville, Ind.
- Cross, Thomas (Me.) 48 Ely St., Eastport, Me.
- Crowl, N. W. (Wyo.) Keeline, Wyo.
- Crumpler, R. P. (N.C.&Va.) Stem, N. C.

- Cummins, Calvin (W.M.& N.I.) Cross Village, Mich.
- Cunningham, Wm. (Ind.M.R.) Alexandria, Ind.

D

- Darnell, T. C. (E.Kan.) R. D. 5. Miami, Okla.
- Paniels, R. W. (W.Pa.) Everett, Pa.
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- Davis, Reason (W.M.& N.I.) Marcellus, Mich.
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- Dawson, Wm. M.(Mi.O.) Yellow Springs, Ohio.
- Day, Nathaniel (Rock.) Newton, N. H.
- Deck. W. N. (N.W.Ohio) Bryar, Ohio,
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- Dickason, I. N. (N.E.O.) DeCliff, Ohio.
- Dillon. J. Alice (N.Y.E.) Fall River, Mass.
- Dillon, John A. (E.Ind.) Fall River, Mass.
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- Dixon, D. E. (Mt.V.) R. D., Hilton, N. Y.
- Dollar, C. M. (Ala.) R. D. 2, Malone, Ala.
- Dollar, J. D. (Ala.) R. D. 4, Roanoke, Ala.

Ponahue, J. A. (N.J.) Upper Lehigh, Pa.

Doolin G. W. (S.III.) Murphysboro, III.

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Drake, David R. (E.Kan.) Beaumont, Kan.

Drake, E. A. (Ohio) Chillicothe, Ohio.

Drake, S. S. (W.Ark.) Chester, Ark.

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Dudley, J. W. (W.Ind.) Carlyle, Mont.

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Dull, L. E. (E.Ind.) Defiance, Ohio.

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Elder, T. H. (Ala.) R. D. 4, Roanoke, Ala.

Elder, W. A. (R.U.) R. D. 2. Soldiers Grove, Wis

Elliott, Ellen (N.Kan.)
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Ellis, J. H. (Ky.No.2) Winkler, Ky.

Ellis, R. J. (III.) Olney, III.

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Everett, M. L. (Des M.) Des Moines, Iowa.

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Ewing, W. E. (O.E.) Rio Grande, Ohio.

$\mathbf{F}_{\mathbf{c}}$

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Feece, William (N.W.Ind.) Culver, Ind.

Felton, C. J. (E.Va.) Oshawa, Ont.

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Fenwick, J. B. (Rock.)
Rye, N. H.

Ferguson, Levi (Y.& C.) Mirror Lake, N. H.

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Fisher, C. II. (R I.& M.) West Mansfield, Mass.

Fisher, E. W. (R.U.) Yuba, Wis.

Fisher, Jos. B. (Eel R.) Kimmell, Ind.

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- Freeman, W. A. (Wyo.) Covington, Ohio.
- Fry, E. C. (R.I.& Mass.) ('tsunomiya, Japan.
- r'ry, Estil (N.Mo.) Elkton, Mo.
- Fry. Harvey (W.Wash.) Porter, Wash.
- Fry. Susie V. (W.Ind.) Utsunomiya, Japan.
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G

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- Graham, E. Crawford (Delmarvia) Clayton, Del.
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- Hammond, E. D. (S.Wab) Palestine, Ill.
- Hammond, G. R. (Eel R.) LeGrand, Iowa.
- Hammond, Lovell D. (N.W.O.)
 Harrod, Ohio.
- Hance, C. J. (N.W.Ohlo) Spencerville, Ohio.
- Hancock, O. J. (Y.& C.) Old Orchard, Me.
- Harden, Lewis W.(Ky.No.1) Vanceburg, Ky.
- Harness, C. M. (W.Mich.& No. Ind.) Muncie, Ind.
- Harrell, J. W. (Mi.O.) 823 Home Ave., Dayton, Ohio.
- Harrell, S. C. (E.Va.) Suffolk, Va.
- Harris, O. A. (Eel R.) Wakarusa, Ind.
- Harris, Robert (C.Ill.) Atwood, Ill.

- Hartley, B. A. (E.Ind.) Defiance, Ohio.
- Harward, W. D. (E.Va.) Newport News, Va.
- Hatfield, C. C. (Mi.O.) 1421 Association Bldg., Chicago, Ill.
- Hatfield, D. H. (S. Wabash) Pearland, Texas.
- Hathaway, M. V. (S. Wab.)
- Hathaway, O. I. (T 173 Hawley St. (Tioga R.) Binghamton, N. Y.
- Haven, Albert A. (Mich.) R. D. 4, Evart, Mich.
- Hawk, C. (C.III.) R.D.13, St. Joseph, III.
- Hayes, John (SciotoValley)
- Hayes, W. N. (W.N.C.) Seagrove, N. C.
- Headley, Orman T. (R.I.& M.) Eastport, Maine.
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- ileikes, N. M. (Y.& C.) Freedom, N. H.
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- Helfenstein, Roy C.(DesM.) 410 Railroad St., Urbana, Ill.
- Helfenstein, S. Q. (Mi.Ö.) Dayton, Ohlo.
- Hendershot, W. H. (W.Ind.) Lebanon, Ind.
- Hendrickson, RoyL. (N.Kan) Lincoln, Kan.
- Heoffer, C. W. (Mi.O.) Gregg Flat No. 1, Cor. 5th & A Sts., Richmond, Ind.
- Hercules, L. W. (Ind.M.R.) Center, Ind.
- Hernandez, Rafael Ponce, P. R.
- Herndon, W. T. (N.C.& Va.) Elon College, N. C.
- Hershey, C. B. (S. Wabash) R. D. 5, Farmer City, Ill.

- Hess, B. L. Farmington, N. H.
- Hickerson, J. W. (Ky.Chn.) Howsare, McD. (Mi.O.) Wallingford, Ky.
- Higgs, N. E. (N.J.) 174 East St., Manayunk, Pa.
- Hiller, Geo. W. (S.III.) R.D.4, Carbondale, Ill.
- Hinkle, A. P. (Ind.M.R.) Goldsmith, Ind.
- Hoagland, B. F. (N.J.) Milford, N. J.
- Hobbs, James (Ky.No.1) Vanceburg, Ky.
- Hobbs, J. F. (Ky.Chn.) Portsmouth, Ohio.
- Hobbs, William (Ky.No.1) Vanceburg, Ky.
- Hoel, I. M. (C.III.) Tuscola, III.
- Hoffman, E. E. (N.J.) Baleville, N. J.
- Hoffman, J.W.(R.H.& S.Pa.) Everett, Pa.
- Holiday, L. D. Swanson, Saskatchewan, Can.
- Hollingsworth, C.G. (DesM.) Milo, Iowa.
- Holt, George (S.W.W.Va.)
- Holt, G. W. (Ky.Chn.) Burtonville, Ky.
- Holt, J. W. (N.C.& Va.) Burlington, N. C.
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- Hook, A. W. (MI.O.) Phoneton, Ohio.
- Hook, Mrs. Belle F. (N.Y.E.) Medusa, N. Y.
- Hook, C. F. (N.Y.E.) Potter Hollow, N. Y.
- Hopscheoff, W. F. (S.W.W.Va.)
- Hornbaker, W. O. (E.Ind.) 635 Elm St., Muncie, Ind.
- House, Arthur E. (E.Ind.) R. D. I. Muncie, Ind.
- House, T. C. (N.W.O.) 323 Pearl St. Defiance, Ohio.
- Houseman, J. F. (S.III.) Reynoldsville, Ill.

- Howard, Charles (W.Ind.) Vecdersburg, Ind.
 - Eaton, Ohio.
 - Huff, Clarence E. (N.W.Kan.) Oronoque, Kan.
 - Hughes, J. H. (Ala.) Lineville, Ala.
 - Hughes, R. S. (N.Fork,Ill.) 911 E. 39th St., Los Angeles, Cal.
 - Hughes, S. J. (S.Wabash) Kirklin, Ind.
 - Hughs, W. S. (Garrison, Ky. (Ky.No.1)
 - Hull, Emerson (E.Kan.) Columbus, Kan.
 - Hull, H. (N.Mo.) 326 Arizonia Ave., St. Joseph, Mo.
 - Humphrey, T. P. (Me.) Hamden Highlands, Me.
 - Humphreys, Arthur(N.Y.C.) R.D.E, Watertown, N.Y.
- Humphries, Taylor (Ky.Chn.) Goddard, Ky.
- Hunt. A. W. (E.Ind.) Hartford City, Ind.
- Hunt, G. D. (Ala.) R. D. 3. Wadley, Ala.
- Hurlburt, Donald P. (Mer.) R.D.2, Cuttingsville, Vt (Mer.)
- Hurst, A. P. (S.Kan.) Turon, Kan.
- Hutchings, O. C. (N.W.Ind.) R. D. 4, Monticello, Indiana.
- Hutton, F. D. (W.Wash.) R. D. 3, Garfield, Wash.

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- Irons, Geo. W. (W.Ill.) East Galesburg, Ill.
- lrons, M. F. (S.Kan.) Thomas, Okla.
- Iseley, A. F. (N.C.& Va.) R. D. 8, Burlington, N. C.

- Jacobs, A. O. (S.Wabash) Newton, Ill.
- James, Mrs. A. R. (S.W.Ia.) Edgewater, Col.
- Janney, Sylvester (I.M.R.) Alexandria, Ind.
- Jarvis, Samuel (O.V.) Wellston, Ohio.

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- Johnson, I. W. (E.Va.) Suffolk, Va.
- Johnson, J. Lee (E.N.C.) Holly Springs, N. C.
- Johnson, L. F. (E.Va.) 27 Hardy Ave., Berkley, Norfolk, Va.
- Johnson, U. S. (C.Ia.) Ferguson, Iowa.
- Johnson, Zelma (E.Ind.) Lynn, Ind.
- Jones, Thomas A. (So.Ill.) Wayside, Ill.
- Jordan, Joseph (Ky.No.1) Record, Ky.
- Jordan, Linsley (Ky.No.1) Vanceburg, Ky.
- Jordan, W. F. (N.J.) Brooklyn Ave., Brooklyn, N. Y. (N.J.)
- Judy, DeK (E.Ind.) Winchester, Ind.
- Julian, M. P. (W.N.C.) St. Cloud, Fla.
- Julian, Tiffin (E.Ind.) Christiansburg, Ohio.

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- Kauffman, J. E. (N.W.Ohio) Lewisburg, Pa.
- Kauffman, J. M. (N.Y.E.) Ravena, N. Y.
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- Kent, Geo. H. (Rock.) South Westport, Mass.
- Kerr, A. M. (Mi.O.)
 Pleasant Hill, Ohlo.
- Kerr, Ercy C. (Mi.O.) Lebanon, Ohio.
- Kersey, William (Ky.No.2) Ashland, Ky.
- Kershner, Clark B. (Eel R.) Langdon, Thos. H. (N.Y.W.) Literal, Malen (Ky.No.2) Warren, Ind. Dewittville, N. Y. Partlow, Ky.

- Kershner, W. G. (N.W.O.) Columbus Grove, Ohio.
- Kerst, C. W. (C.III.) Atwood, III.
- Keys, D. A. (E.Va.) South Norfolk, Va.
- Keys, Frankie I. (E.Ind.) 518 No. E St., Winchester, Ind.
- Kibbey, W. P. (W.Ind.) Advance, Ind.
- Kilpatrick, R. L. (Mt.V.) R.D.1, Black Run, Ohio.
- Kimball, R. L. (Me.) Newport, Me.
- King, L. G. (O.V.) Logan, Ohio
- Kitchen, J. T. (E.Va.) Windsor, Va.
- Kitchen, W. H. Hunt. III. (S.Wab.)
- Klapp, P. T. (N.C.& Va.) Elon College, N. C.
- Klapp, S. B. (N.C.& Va.) Greensboro, N. C.
- Kline, L. P. (Rich. Union) Blue River, Wis.
- Knight, J. V. (Ala.) Elon College, N. C.
- Knight, W. H. H. (W.Pa.) Coal Center, Pa.
- Knight, W. R. (Ala.) Abanda, Ala.
- Knight, Z. (Y.& C.) R. D. 1, South Berwick, Me.
- Kobb, J. R. (N.W.Ind.) Center, Ind.

- Lake, Chas. W. (Me.) Newburg, Me.
- Lake, Israel (C.Ill.) Hillsdale, Ind.
- Lamb, Morton (S.Wabash) Merom, Ind.
- Lamb, Mrs. N. E. (S.Kan.) 263 So. College Ave. Salina, Kan.
- Lambert, Riley (N.W.Kan.) Lux, Neb.
- Land, Abraham (Ill.) Fairfield, Ill.
- Lang, W. H. (Me.) Lewiston, Me.
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- Lankford, G. O. (Ala.) Wadley, Ala.
- Larned, S. L. (N.Mo.) R. D. I, Siloam Springs, Ark.
- Lassiter, L. L. (Va.V.C.) South Norfolk, Va.
- Lawhun, S. P. (Ky.Chn.)
- Lawlyes, R. N. (C.III.) Grape Creek, Ill.
- Lawrence, G. D. (C.III.) (W.III.) Arthur, Ill.
- Lawrence, W. W. (W.N.C.) Seagrove, N. C.
- Lawson, E. L. (W.Ind.) Urbana, Ill.
- Lawwill, C. C. (So.O.) Aberdeen, Ohlo,
- Laymon, John (Ind.M.R.) Michigantown, Ind.
- Leavitt, M. L. (W.Ill.) Lewiston, Ill.
- Leonard, A. (N.W.Ohlo) Grover Hill, Ohlo,
- Leonard, W. A. (Mt.V.) E. Rochester, Ohio.
- Lewis, A. G. (Tioga R.) R. D. 1, Lawrenceville, Pa.
- Lewis, F. E. (S. Wabash) Newton, Ill.
- Lewis, J. M. (R.I.& M.) N. Westport, Mass.
- Lewis, L. E. (Ohio C.) Peorla, Ohio.
- Lewis, R. A. (S.W.Ia.) Linden, Iowa.
- Lewis, Samuel (O.E.Inc.) Bladen, Ohio.
- Lightbourne, A. Victor (Delmarvia) Elon College, N. C.
- Lightbourne, A. W (Delmarvia) Dover, Del.
- Liles, G. W. (Ky.Chn.)
 Mouth of Laurel, Ky.
- Liles, J. M. (Ky.Chn.)
 Mouth of Laurel, Ky.
- Lindsey, Isadore (S.Ill.) Pomona, Ill.
- Littell, J. B. (So.Ind.) (So.Wabash) Haubstadt, Ind.

Livingston, E. C. (Tioga R.)

Lockwood, A. M. (W.Va.) Davis, W. Va.

Logan, F. M. (Ky.No.1) Brushart, Ky.

Logan, Hiram O. (Ky.No.1) Brushart, Ky.

Logue, J. R. (R.H.& S.Pa.) Clearville, Pa.

Long, D. A. (W.N.C.) Merom, Ind.

Long, G. A. (O.E.Inc.) Vinton, Ohio.

Long. R. H. (Mt.V.) Centerburg. Ohio.

Long, W. S. (W.N.C.) Chapel Hill, N. C.

Lott, H. L. (E.Ind.) East Springfield, Pa.

Loucks, Albert (R.I.& M.) Melville Sta., Newport, R. I.

Newport, R. I.
Loucks, D. C. (Mer.)
Hill, N. H.

Love, A. A. (Ky. Chn.) Higginsport, Ohio.

Love. Arthur K. (E.Ind.) Woodburn, Ind.

Luark, M. J. (W.Wash.) Montesano, Wash.

Lucas, Roy E. (W.Ind.) Lebanon, Ind.

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Maple, G. M. (Scioto Val.) R. D. 1, Richmondale, Ohio.

Maple. James (Scioto V.) Richmondale, Ohio.

Markley, J. J. (Eel R.) R.D., Bluffton, Ind.

Martin, J. H. (W.Ind.) Advance, Ind.

Martin, J. W. (Ohio V.) Bristow, Okla.

Martin, Nannie (E.Ind.) Farmland, Ind.

Martin, W. H. (W.Ind.)
Darlington, Ind.

Mason, A. A. (E.Kan.) Altoona, Kan.

Mason, Benjamln (Erie) Edinboro, Pa.

Mason, O. Roscoe
(N.W.Ind.)
Walton, Ind.

Massie, J. B. (O.E.) R. D. 1, Patriot, Ohio.

Massie, N. W. (O.E.) Millersport, Ohio.

Masters, J. L. (E.Kan.) Mound Valle, Kan.

Masters, J. S. (N.M.& N.I.) Pearl, Mich.

Masterson, C. S. (C.Ind.) Indianapolis, Ind.

Matteson, C. E. (Me.) Dexter, Me.

Maxwell, J. W. (Mi.O.) LaFayette, Ohio.

May, A. W. (R.H.& S.Pa.) Belle Grove, Md.

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McCann, W. H. (E.Kans.) Welch, Okla.

McClain, Nomen (N.W.Ind.) Fiatt, Ill.

McClease, J. W. (Ky.Chn.) Eby, Ky.

McCord, E. K. (Rock.) Sendal, Japan.

McCorkhill, J. E. (Ind.M.R.) Fairmount, Ind.

McCoy, C. E. (N.W.Ind.) R. D. 17, Walton, Ind. McCoy, G. F. (O.E.Inc.) Bladen, Ohio.

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McNeeley, Samuel (N.W.Ind.) Tiosa, Ind.

McNew, Z. (N.W.Ind.) Burrows, Ind.

McNier, W. K. (S.Kan.) Guymon, Okla.

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Moffitt, H. T. (W.N.C.) Moffitt, N. C.

Moody, Laura (E.Kan.) Galena, Kan.

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Moore, H. C. (Va.V.C.) Mechums River, Va.

Moore, T. V. (Tioga R.) Woodhull, N. Y.

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Morton, E. (Ont.) Little Brittain, Ont.

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Mounsey, Bruce (Ind.M.R.) Alexandria, Ind.

Mudge, Elisha (Mich.)
Maple Rapids, Mich.

Mugridge, J. H. (Y.& C.) Kittery Point, Me.

Mullin, W. F. (E.Ind.) Farmland, Ind.

Murray, D. B. (Rock.) Soldiers' Home, Chelsea, Mass.

N

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(R.I.& M.)

—, Japan.

Nash. Mrs. Charlotte B.(Ill.) Wellston, St. Louis, Mo.

Nelson, C. G. (N.Kan.) Gresham, Neb.

Nelson, Charles (N.Y.E.) R.D., Middle Grove, N. Y.

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Oren, Jessie (E.Ind.) Farmland, Ind.

Oren, Reuben (E.Ind.) Farmland, Ind.

Orff, B. L., (Me.) Blaine, Me.

Orr. J. B. (Ala.) LaFayette, Texas.

P

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Patton, J. W. (W.N.C.) Greensboro, N. C.

Patton, L. M. (N.W.Kan.) R. D. 3, Arlington, Colo.

Paul. W. T. (S. Wabash) Greenup, Ill.

Peck, Ira L. (N.Y.W.) Gasport, N. Y.

Peel, C. C. (N.C.& Va.) Elon College, N. C.

Peel. R. H. (E.Va.) Wakefield, Va.

Penrod, Miss Christine (W.Ind.)
Tokyo, Japan.

Percy, W. (Ont.) Stouffville, Ont., Can.

Perdue, William (Eel R.) Warren, Ind.

Perkins, Geo. T. (N.W.O.) Collamer, Ind.

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Phipps, A. N. (No.Fork Ill.) Noble, Ill.

Pierson, Ed. (N.W.Kan.) Rollwitz, Neb.

Pinnix, J. W. (N.C. & Va.) Kernersville, N. C.

Piper, J. W. (C.Ia.) R.D.1, LeGrand, Iowa.

Pitser, Henry J. (So.O.) Georgetown, Ohio.

Pittman, J. M. (Mlch.) East Cobleskill, N. Y.

Pittman, R. W. (N.Ill.) Capron, Ill

Pleasant, D. G. (MI.O.)
Dayton, Ohlo.

Plunkett, J. M. (S.Wabash) R.D.2, Palestine, Ill.

Pond, E. K. (C.Ind.) Clifford, Ind.

Potter, George W. (Me.) Monticello, Me.

Potter, J. O. (Tioga R.) Kirkwood, N. Y.

Potter, Stanton W. (Mich.) Romeo, Mich.

Pounds, T. A. (E.N.C.) Clayton, N. C.

Powell, D. (Des M.) (Wyo.) Jireh, Wyo.

Powell, D. E. (N.Y.E.) Portlandville, N. Y.

Powers, A. G. B.
(R.H.& S Pa.)
Needmore, Pa.

Powers, B. Frank
(W.M.& N.Ind.)
New Carlisle, Ind.

Powers, O. W. (O.C.) Dayton, Ohio.

Powers, Z. J. (W.Va.) Green Spring, W. Va.

Prater, J. R. (Ky.No.2)

Prater, Wylle (Ky.No.2) Partlow, Ky. Pratt, Joseph (N.Y.E.) Verbank Village, N. Y.

Preston, M. A. (Mich.) Spencer, Mich.

Price, Geo. T. (Delmarvia) Plainfield, N. J.

Price, S. (S. Wabash) Greenup, Ill.

Prosser, D. (Ont.) Newmarket, Ont., Can.

Prosser, J. (Ont.) Castleton, Ont., Can.

Pulley, Corda (E.Ind.) R. D. 16, Jonesboro, Ind.

Pursley, Ernest (E.Ind.) R. D. 18, Farmland, Ind

Putnam, D. I. (N.Y.E.) Richmondville, N. Y.

R

Rank, C. Howard (Mt.V.) Coshocton, Ohio.

Rasmussen, Mrs.E.(S Kan) R. D. 4, Stafford, Kan.

Raybourn, R. L. R. D. 1, Thayer, Iowa.

Reeves, W. M. (S.W.W.Va.) Dungriff, W. Va.

Rector, Oscar V. (W.Ind.) Merom, Ind.

Reed, E. S. (Mi.O.) Oregonia, Ohio.

Reedy, D. Lawton (Mich.) R. D. 5, Evart, Mich.

Reedy, Emma (Mich.) Evart, Mlch.

Reich, Lloyd (III.) Merom, Ind.

Reid, G. W. (So.Wabash) Milmine, Ill.

Renfroe, George (Ky.No.2) Ashland, Ky.

Reynolds, J. W. (R.I.& M.) Assonet, Mass.

Reynolds, Wm. J. (R.I.&M.) Moosup, Conn.

Reynolds, M. G. (S.Ill.) Murphysboro, Ill.

Rheubottom.MarvG.(EelR.)

Rhinehart, Wm. (N.W.Ind.) Pulaski, Ind.

Rhodes, Elisha (U.Ia.) Corning, Iowa,

Industry, Ill.

Rhodes, H. J. (N.Y.W.) R.D.39, Gasport, N. Y.

Rice, Homer (Mt.V.) Johnstown, Ohio. Richey, F. B. (Mt.V.) South Vienna, Ohio.

Richman, W. W. (S.W.W.Va.)

Ridion, N. T. (Y.& C.) N. Hampton, N. H.

Riggleman, S. E. (W.Va.) St. George, W. Va.

Ringler, G. W. (Des M.) Peru, Iowa.

Rippey, G. W. (C.III.) Atwood, III.

Roach, Killis (Va.V.C.) Dyke, Va.

Robbins, J. W. (W.M.& N.I.) Osgood, Ohio.

Roberts, C. J. (Ky.Chn.) Ni Si, Ky.

Roberts, J. M. (E.Va.) Windsor, Va.

Roberts, M. H. (I.M.R.) 3656 W. 37th St., Marion, Ind.

Robinson, Eliza (Eel R.) Fort Wayne, Ind.

Rockwell, F. E. (O.C.) Madrid, Iowa.

Rockwell, George R. (N.Y.C.) Argos, Ind.

Rockwell, H. G. (N.W.Ind.) Argos, Ind.

Rockwell, W. D. (--)

Roemer, G. A. (N.J.) Sweet Valley, Pa.

Rollin, D. B. (N.W.Ind.) Paw Paw. Mich.

Ross, D. J. (Ky.Chn.) Olive Hill, Ky.

Ross, John N. (I.M.R.) 476 Hoyt Ave., Muncle, Ind.

Ross, W. D. (E.Ind.) Dunkirk, Ind.

Rountree, H. E. (E.Va.)
510 Mt. Vernon Ave.,
Portsmouth, Va.

Roush, Charles (So.Ind.) Cynthiana, Ind.

Rowe, H. G. (C.III.) 12 W. Fairchild St., Danville, III.

Rowland, C. H. (E.Va.) Franklin, Va.

Rupe, J. C. (N.W.Ind.) Argos, Ind.

Rupert, W. H. (W.Ind.) R.D.7, Brazil, Ind.

- Ryan, C. C. (N.W.Ohlo) Mt. Sterling, Ohio.
- Ryan, L. W. (Mi.O.) R. D., Sidney, Ohio.
- Ryker, P. L. (Mlch.)
 Maple Rapids, Mlch.

S

- Saller, P. S. (Reck.) Stratham, N.
- Samuel, P. H. (N.III.) Benton Harbor, Mich.
- Samuel, W. D. (Eel R.) R.D.6, Bluffton, Ind.
- Sanders, Harvey (Kv.No.") Counts Cross Roads, Ky.
- Sando, Warren H. (Mi.O) Versailles, Ohio.
- Sanner, W. S. (W.Pa.) Connellsville, Pa.
- Sargent, W. G. (R.I.& M.) 11 Rutland St., Elmwood Sta., Providence, R. I.
- Saunders, Martha M. (K.C.) Muses Mills, Ky,
- Scholefield, C. H. (N.Y.W.) 161 Rutger St., Utica, N. Y.
- Scholz, Herbert (E.N.C.) Macon, N. C.
- Schooly, J. A. (Osage W.) Amity, Mo.
- Scott, John (N.F.,Ill.)
 Oblong, Ill.
- Sears, C. C. (S. Wabash) Oblong, Ill.
- Seaton, Benjamin (Osage E. Div.) Meta, Mo.
- Seeley, Ray (R.U.) Yuba, Wis.
- Seese, A. S. (W.Pa.) R. D. 5, Greensburg, Pa.
- Sexton, G. W. (Ky.No.2) Music, Ky.
- Shafer, W. Max (E.Ind.) R. D., Muncie, Ind.
- Shanner, D. B. (Sciota.V) Glouster, Ohio.
- Sharp, Andrew J. (Scioto Valley) Berlin Cross Roads, O.
- Sharp, N. (S.W.W.Va.) Dungriff, W. Va.
- Shaw, W. H. (C.III.) Merom, Ind.

- Shaw, W. H. (N.Y.E.) 1321 Seymour Ave., Utica, N. Y.
- Shear, Geo. D. (N.Y.E.) Beaver Meadow, N. Y.
- Sheely, Adaline (So.O.) West Union, Ohlo,
- Sheldon, R. Anna (Mt V) Sparta, Ohlo.
- Shephard, C. W. (Ky.No.1) Vanceburg, Ky.
- Shinkle, L. M. (So.O.) R.D.I. Mt. Orab, Ohio.
- Short, Richard G. (Ky.No.2)
 - Russel, Ky.
- Shoultz, J. H. (Eric) 411 W. 7th St., Erie, Pa.
- Show, Sanford (W.Pa.) Fairchance, Pa.
- Shult, Pearly E. (R.U.) Viola, Wis.
- Silk, Reeve, A. (N.J.) Hilton, N. J.
- Simmons, E. D. (W.Ind.) Russiaville, Ind.
- Simms, J. D. (Osage West.) Gerster, Mo.
- Simpson. P. H. (Mich.) 2327 Cedar St., Berkeley, Cal.
- Sineff, Geo. (Sciota V.) 644 No. High St., Chillicothe, Ohio.
- Sinift, J. M. (O.C.) Williamsport, Ohio.
- Slane, S. M. (N.W.O.) Grover Hill, Ohio.
- Sloan, John (S.III.) Marion, III.
- Small, Curtis B. (E.Ind.) Farmland, Ind.
- Smeltzer, Lloyd (Erie) R. D. 36, Springboro, Pa.
- Smith, Alice Draper (N.Mo.) Hereford, Texas.
- Smith, Geo. B. (Ind.M.R.) 49 Fort Green Place, Brooklyn, N. Y.
- Smith, Hugh A. (Mi.O.) West Milton, Ohio.
- Smith, J. Stilman (R.I.&M) 42 Wren St.. West Roxbury, Mass.
- Smlth. L. E. (Ga.& Ala.) 23 Dickenson St., Princeton, N. J.

- Smith, Nebo (Ky No. 1) Brushart, Ky.
- Smith, Samuel (S.W.la.) Lewis, Iowa.
- Smith, W. E. (S. Wabash) Muncie, Ind.
- Snyder, F. O. (O.C.) 1329 No. Fourth St., Columbus, Ohio.
- Snyder, J. W. (III.) Mason, III.
- Snyder, Thomas (C.III.) 923 Harmon Ave., Danville, III.
- Sooter, C. M. (OsageE.Div.) R. D. 1, Box 16, Tuscumbla, Mo.
- Sooter, W. M. (Osage E.D.) R. D. 2, Iberla, Mo.
- Soule, J. C. (Mich.) Romeo, Mich.
- Sourwine, Lee (Ky.Chn.) Fullerton, Ky.
- Sparks, arks, A. W. (N 207 Session St. (N.W.O.) Defiance, Ohio.
- Spitzer, J. W. (C.Wis.)
- Spohn, E. T. (Eel R.) Columbia City, Ind.
- Spriggs, C. O. (Ky.Chn.) R.D.2, Manchester, Ohio.
- Spriggs, Mrs. Frankie (Mi.O.) Enon. Ohio.
- Spriggs Lewis (Ky.Chn.) Stouts. Ohio.
- Spriggs, J. E. (Mi.O.) Enon, Ohio.
- Staggs, G. W. (Ky.No.1) Carter, Ky.
- Staley, W. W. (E.Va.) Suffolk, Va.
- Stallard, S. D. (Ky.Chn.) Smoky Valley, Ky.
- Stanley, Hannah W. (E. Ind.) Williamsburg, Ind.
- Stearns, J. W. (Tioga R.) S. Berlin, N. Y.
- Stephens, B. F. (Ky.No.1) York, Ky.
- Stephens, Guernsey (E.Ind.) R.D.6, Farmland, Ind.
- Stephens, R. S. (Delmarvia) Dover, Del.
- Stetler, Jas. S. (Rich.U.) Viola, Wis.
- Stewart, F. E. (W.M.& N.I.) Fountain, Mlch.

Stillwagon, John E.(W.Pa.) 302 Francis Ave.. Connellsville, Pa.

Stoddard, O. D. (C.Ind.) 812 W. Sixth St., Anderson, Ind.

Stone, Richard D. (O.V.) R. D. 1, Gallipolis, Onto

Stoner, Geo. R. (N.Kan.) Orange, California.

Stout, Clyde (Mt.V.) Johnstown, Ohio.

Stovenour, Fred (E.Ind.) Portland, Ind.

Stover, John A. (W.Ind.) 812 Gilbert St., Danville, 111.

Straight, J. Franklin (Mi.O.) 87 Gordon Ave., Dayton, Ohio.

Strange, F. M. (Union Ia.) R. D., Letts, Iowa.

Strange, J. S. (N.Kan.) R. D. 6, Lincoln, Kan.

Strange, Mrs. Sarah A. (N.Kan.) Matfield Green, Kan.

Stratton, L. A. (So.O.) R.D.5, Georgetown, O.

Street, John L. (N.E.O.) Marengo, Ohio.

Strickland, Fred G. (Ml.O.) R. D. 2, Dayton, Ohio.

Stricklin, Isaac (Ky.No.2) Kaut, Ky.

Strowd, T. W. (N.C.& Va.) Chapel Hill, N. C.

Stuart. J. C. (E.N.C.) R. D., Littleton, N. C.

Stuart, W. W. (S.W.) Huntsville, Ill.

Summerbell, Carlyle (Rock.) Wolfboro, N. H.

Summerbell, Martyn
(N.Y.E.)

Box 29, Lakemont, N. Y. Sutton, J. A. (N.W.Ind.) Box 62, Pittsburg, Ind.

Swadley, A. P. (W.Va.) Fisher, Hardy Co., W.Va.

Sweet, T. B. (N.Mo.) 436 So. Kansas Ave.

Olathe, Kan.

Swisher, F. A. (O.V.) R. D. 1, Galena, Ohio.

T

Tackett, E. B. (Ky.Chn.) Olive Hill, Ky. Tamkin, John (W.Va.) Clarksburg, W. Va.

Tarr, C. C. (Eel R.) Lebanon, Ind.

Terrell, William (E.Ind.) Parker, Ind.

Terrill, Melissa (--) Bricelyn, Mlnn.

Teters, M. L. (Ind.M.R.) Tipton, Ind.

Thacker, Z. T., Sr. (——) Muses Mills, Ky.

Thomas, Alonzo A. (S.W.Ia.) Superior, Neb.

Thomas, A. M. (N.W.Ind.) 1803 Spear St., Logansport, Ind.

Thomas, F. M.(Osage W.) Collins, Mo.

Thomas, F. M. (Ky.No.2) Stinson, Ky.

Thomas, James (E.Ind.) R. D., Winchester, Ind.

Thomas, Owen (Ky.No.2) Stinson, Ky.

Thomas, Omer S. (Mi.O.)
Dayton, Ohio.

Thompson, D. Winfield (C.Wis.) Ralston, Iowa.

Thompson, Mrs. Flora (Mi.O.) Eureka, Cal.

Thompson, W. H. (N.W.O.) 520 E. Sandusky St., Bellefontaine, Ohio.

Thompson. W. P. (SciotoV.) Wellston, Ohio.

Thornburg, Elisha (N.Kan.) R.D.3, Osborne, Kan.

Thornburg, N. H. (E.Ind.) R.D.23, Parker, Ind.

Throgmorton, John W.
(So.Ill)
Goreville, Ill.

Tickle, G. W. (N.C.& Va.) Elon College, N. C.

Tillinghast, C. A. (R.I.& M.) 405 Potter Ave.. Providence, R. I.

Tipton, J. W. (N.W.Kan.) Burlington, Colo.

Tomlin, James (Ky.Chn.) R. D. 1, Aberdeen, Ohio.

Tracy, J. A. (S. Wabash) Claremont, Ill.

Treber, Ernest (E.Ind.) Dawn, Ohio,

Trent, Harvey (Ky.No.2) Elliottvllle, Ky. Trovinger, J. O. (Ohio V.) Haydenville, Ohio

Truitt, Howard Earl (Mi.O.) Casstown, Ohio.

Tyler, Myron (Erie) R. D. 1, Blackshear, Ga.

U

Underwood, G. R. (W.N.C.) Sanford, N. C.

Underwood, J. L. (Ill.) Bone Gap, Ill.

Underwood, Wm. (S.III.) Murphysboro, III.

Upton, G. N. (Ky.Chn.) Raney, Ky.

Upton, I N. (Ky.Chn.) Raney, Ky.

V

Vanderburg, Geo. W. (E.Ind.) Winchester, Ind.

VanDyck, R. W. (N.Y.E.) Cornwallville, N. Y.

Van Hoesen, Peter (W.M.& N.I.) Fountain, Mich.

Van Norman, D. V. (Ont.) Stouffville, Can.

VanSickle, Jessie B. (O.E.) Carbón Hill, Ohio

Van Wagner, E. B. (Mich.) Williamsburg, Mich.

Vaughan, B. F. (Mi.O:) Centerville, Ohio.

Vaughn, D. F. (O.V.) Nelsonville, Ohio.

Viars, W. (Scioto V.) R. D., Portsmouth, O. Vining, Fred (E.Kan.) Valeda, Kan.

__

Wade, Pleasant (N.F.,Ill.) Claremont, Ill.

Wade, T. H. (S. Wabash) Hunt, Ill.

Walk, E. G. (Mi.O.) Leaf River, Ill.

Walker, I. M. (So.O.) 207 Webster St., Cincinnati, Ohlo.

Walker, J. Harley (N.W.I.) Galveston, Ind.

Wallace, Maggie (S.W.Ia.) Albany, Mo.

Wall. Warren (E.Ind.) R. D., Winchester, Ind. Walls, B. F. (S.W.W.Va.) Racine, W. Va.

Walters, W. T. (Va.V.C.) 416 W. Clifford St., Winchester, Va.

Wampler, H. H. (Ky.No.2) Kaut, Ky.

Warehime, E. L. (Ohio) S. Bloomingville, Ohio.

Warner, John H. (O.C.) 764/2 North St., Leroy, N. Y.

Warner, W. A. (S.O.) Higginsport, Ohio.

Warrener, Wm. J.(O.E.Inc.) Athens, Ohio,

Watkins, E. A. (Ml.O.) Albany, Mo.

Watson, John A. (E.Ind.) Harrisville, Ind.

Wearly, Robert E. (N.W.Ind.) Swavzee, Ind.

Weaver, J. H. (Mt.V.) East Liverpool, Ohio.

Webb, A. R. (Y.& C.) Saco, Me.

Webber, M. D. (Union Ia.) East Pleasant Plain, Iowa.

Webster, C. W. (N.Mo.) Galt, Mo.

Webster, J. A. (W.N.C.) Franklinsville, N. C.

Welch, A. (N.Y.E.) R. D. 2, Esperance, N. Y.

Wellons, J. W. (N.C.& Va.) Elon College, N. C.

Wells, W. L. (N.C.& Va.) Durham, N. C.

Wert, L. D. (N.W.O.) West Cairo, Ohio.

Wetzel, J. A. (E.Ind.) R.D.16, Farmland, Ind.

Wheat, G. W. (Ky.Chn.) Sabetha, Kan.

Whitaker, O. B Weaubleau, Mo.

White, T. E. (W.N.C.) Ramseur, N. C.

Wicker, J. D. (E.N.C.) Sanford, N. C.

Wicker, W. C. (E.N.C.) Elon College, N. C.

Wiggins, J. D. (No.Fork III.) Enfield, Ill.

Wilbern, M. H. (Olive Hill, Kv. (Ky.No.2)

Wiles, M. M. (I.M.R.) R.D.33, Sheridan, Ind.

Wiley, A. C. (N.Y.C.) Plainville, N. Υ.

Wilkins, Wm. (I.M.R.) Atlanta, Ind.

Willey, E. H. (U.Ia.) R. D., Greensburg, Mo.

Willey, G. E. (Osage) Gerster, Mo.

Williamson, C. R. (C.Ind.) Columbus, Ind.

Williamson, R. L. (Va.V.C.) Luray, Va.

Willey, Henry (U.Ia.)
R. D., Greensburg, Mo.

Wilson, Emily Collins Union Iowa) R. D., Montrose, Iowa

Wilson, H. C. (O.V.) Gallia, Ohio.

Wilson, J. W. (N.Y.C.) 11 Liberty St., Jamestown, N. Y.

Wilson, P. T. (S.Ind.) 2903 5th Ave., Evansville, Ind.

Winans, J. P. (N.Y.W.) Carversville. Pa.

Winget, C. L. (O.C.) Westboro, Ohio.

Wininger, Michael B. (I.M.R.) Bennetts Switch, Ind.

Winston, M. L. (E.N.C.) Creedmore, N. C.

Winter, Eva (E.Kan.) Mound Valley, Kan.

Winter, H. Vernon (E.Kan.)
Mound Valley, Kan.

Withrow, J. P.(S.W.W.Va.) Zartmann, Pressley E. (Ml.O.) Lanham, W. Va. Dayton, Ohio.

Wolf, F. R. (Ky. Chn.) Sta. A., Portsmouth, O.

Wolf, Geo. L. (Delmarvia) Wilmington, Del.

Wolfe, H. F. (E.N.C.) Youngsville, N. C.

Wolfe, M. D. (Rock.) 30 Maywood St., Worcester, Mass.

Wolford, G. W. E.(Ky.No.2) Leon, Ky.

Wood, John A. (Eel R.) Goshen, Ind.

Woods, S. M. (E.Ind.) Sidney, Ohio.

Woodbury, J. H. (E.Kan.) Cherokee. Kan.

Woodworth, A. D. (W.Ind.) Tokyo, Japan.

Woody, G. (W.Ind.) Darlington, Ind.

Wright, Arthur A. (Ti.R.) Prattsburg, N. Y.

Wright, Elisha H. (Mer.) R. D., Franklin, N. H.

Wright, J. L. (N.W.O.) West Cairo, Ohio.

Wright, J. L. (S. Wabash) R.D.4, Greenup, Ill.

Wright, J. T. (N.W.Kan.) R. D. 2. Almena, Kan.

Y

Yantis, J. Wesley (Eel R.) Maple Rapids, Mich.

Yeomans, C. J. (Tioga R.) also (N.J.) Kittery, Me.

Youmans, A. C. (N.Y.E.) Freehold, N. Y.

Youmans, Mrs. M. C.(Ti.R.) (N.Y.C.) Lakeville, N. Y.

Young, B. F. (Ga.& Ala.) Roanoke, Ala.

Young. W. J. (Mi.O.) Piqua, Ohio.

7

Licentiate Ministers

A

Adamson, John (Osage W.) Gerster, Mo.

Alexander, Joseph (W.Wa.) Montesano, Wash.

Allen, R. F. (N.W.Kan.) Rollwitz, Neb.

Anderson, P. O. (C.III) Atwood, Ill.

Apple, J. F. (N.C.& Va.) Elon College, N. C.

B

Babb, William S. (So.O.) Lees Creek, Ohio.

Banta, Henry (R.U.) R. D. 2, Soldiers Grove, Wis.

Barber, T. W. (Ga.& Ala.) Barnesville, Ga.

Borst, Ernest (S.W.Ia.) Albany, Mo.

Bowman, Claud (W.Ind.) Merom, Ind.

Bowyer, A. W. (N.W.Ind.) Walton, Ind.

Buckner, William(Ky.Chn.) Ryan, Ky.

Butler, Estella Shinkle (So.O.)
Borton, Ill.

C

Carter, Levi J. (So.Wab.) Merom, Ind.

Chancellor, P. (Osage W.) Weaubleau, Mo.

Chisholm, W. A. (Ont.)
513 Markham St.,
Toronto, Ont.

Coats, Anna (E.Ind.) Winchester, Ind.

Collins, Henry (R.H.&S.Pa.) R.D.4, Cumberland, Md.

Coulter, Roy (Ga.& Ala.) Elon College, N. C.

Crowell, W. M. (So.Ill.) Carbondale, 111.

Culp, L. N. (Ohio) Pike Run, Ohio.

n

Daniels, James (Ky.Chn.) Grayson, Ky.

Dearborn, L. E. (Ont.) 513 Markham St., Toronto, Ont. Deardoff, Thos. E. (Osage West.) Peggs, Okla.

Dease, Tom (Ga.& Ala.) Richland, Ga.

Deken, Frank (N.W.O.) Vaughnsville, Ohio.

Dickason, Golda G. (N.E.O.) DeCliff, Ohio.

Downen, Clyde (Ill.) Thompsonville, Ill.

Dumitt. William (Ky.Chn.) Stricklett, Ky.

Duvall, Lewis A. (R.H.& So.Pa.) Akersville, Pa.

E

Eldredge, Hermon (Erie) Erie, Pa.

F

Fenwick, J. M. (----)

Filkins, O. H. (C.III.) Pierson Station, Ill.

Fisher, Bert (S.W.W.Va.) Dungriff, W. Va.

Fitzgerald, J. M. (Des M.) Truro, Iowa.

Fogleman, L. W. (W.N.C.) Elon College, N. C.

Franklin, D. A. (Sind.)

Franks, Jesse E. (E.N.C.) Cary, N. C.

Fuller, W. B. (E.N.C.) Elon College, N. C.

G

Gadey, J. M. (S.Wabash) Sumner, Ill.

Gennett, W. L. (N.J.) Bridgeboro, N. J.

Gilbert, L. F. (Ky.Chn.) Concord, Ky.

Glovd, George W. (Eel R.) Kimmell, Ind.

Graham, A. G., Jr. (Delm.) 1521 No. Park Ave., Philadelphia, Pa.

Gray, W. T. (Ala.)

Green, T. J. (W.N.C.)

Green, W. I. (O.V.) Letart Falls, Ohio. Gregory, J. F. (W.Ind.)
Advance, Ind.

Grigsby, Charles N.
(O.E.Inc.)
Logan, Ohio.

н

Hamilton, J. M. (Ky.Chn.) Mouth of Laurel, Ky.

Hanny, Ward L. (N.Y.E.) South Westerlo, N. Y.

Hanson, C. W. (Ga.& Ala.) Lagrange, Ga.

Harbaugh, John (W.Pa.) Mill Run, Pa:

Hargis, Jessie (Ky.Chn.) Hilda, Ky.

Harvey, Harlan (W.Ind.)

Hayes, W. N. (W.N.C.) Seagrove, N. C.

Havs. Mrs. B. O. (W.Ind.) 2241 W. 8th St., Marion, Ind.

Hendrickson, Roy (N.Kan) Lincoln, Kan.

Hensley, D. S. (Ind.M.R.) Yorktown, Ind.

Hiatt, V. (I.M.R.) Muncie, Ind.

Higgins, Byron (S.Wabash) Dieterich, Ill.

Housel, Samuel (W.Pa.)

House, Sylvester (N.Y.C.) R. D., Red Creek, N. Y.

Houseman, A. B. (Mi.O.) R. D. 9, Sidney, Ohio.

Huev. H. S. (Mi.O.) 57 So. Terry St., Dayton, Ohio.

Humphrey, Verno (U.Ia.) Albany, Mo.

Hunt, Mrs. Mary (Osage) Weaubleau, Mo.

Hutton, Marv (W.Wash.) R. D. 3, Garfield, Wash.

J

Janet, J. E. (Osage W.)

Jay. H. M. (N.W.O.) Kalida, Ohio.

Jennings, J. S. (S.Kan.) General Delivery, Denver, Col. Johnson, J. Fuller (E.N.C.) Elon College, N. C.

Jones. Jesse E. (E.Ind.) R.D.8, Richmond, Ind.

Jones, J. E. (Osage West.) Wheatland, Mo.

к

Kelley, Lawrence (Me.) Grimes, Me.

Kidd, Thos. W.
(R.I.& Mass.)
27 Buckley St.
Fall River, Mass.

Keller, David (W.Va.) St. George, W. Va.

Kincaid. J. W. (N.W.O.) Celina. Ohio.

Klingler, Walter (N.W O.) Harrod, Ohlo.

Knight, J. C. (Ala.) Linesville, Ala.

Knox, W. L. (No.Kan.) Miltonvale, Kan.

U

Lake, Mrs. M. J. (W.Ind.) Hillsdale, Ind.

Lanier, Chas. (O.E.) Gallipolis, Ohio.

Layman, Mary (III.) Aken, III.

Lawson, Fred (Osage W.) Weaubleau, Mo.

Lester, F. C. (N.C.& Va.) Elon College, N. C.

Lewis, Herman A.
(O.E.Inc.)
R. D., Thivener, Ohio.

Lewis, R. R. (Ky.Chn.) Vanceburg, Ky.

Light, George (N.W.Kan.) Almena, Kan.

М

Maberry, Walter (Osage W.) Wheatland, Mo.

Mahan, I. O. (N.F.,Ill.) Yale, Ill.

Mahoney, J. W. (C.Ill.) Hindsboro, Ill.

Mannen, Orla P. (N.Kan.) Lincoln, Kan.

Manuel, J. H. (Ont.) Oshawa, Ont.

Maxwell, Walter (N.Kan.) Lincoln, Kan.

McAbee, A. N. (Ga.& Ala.)

McCan, Edith (Ky.Chn.)

McCandlish, Lester (O.V.) 21 Furnace St., Logan, Ohio.

McClain, W. A. (N.Kan.) Lincoln, Kan.

McKinley, E. S. (Ala.) Gilmer, Texas,

McLean, W. A. (N.Kan.) Lincoln, Kan.

McNeal, Ross (Mi.O.) R. D. 2, Troy, Ohio.

McWhirt, W. H. (Ind.M.R.) Yorktown, Ind.

Mellot, Edw. (R.H.& S.Pa.) Locust Grove, Pa.

Messer, John (O.V.) Wellston, Ohio.

Miller, Abe (N.W.Ind.) Logansport, Ind.

Milliner, D. T. (Ohio) Ray, Ohio,

Moore, Wilson C. (Delmarvia)
Dover, Del.

Moots, W A. (O.C.) 60 E. Fourth Ave., Columbus, Ohio.

Morris, Beach B. (N.W.O.) Defiance, Ohio.

Myers, J. W. (Ind.M.R.) Frankfort, Ind.

Myers, W. P. (O.E.,Inc.) Rio Grande, Ohio.

P

Palmer, James (Ky.Chn.)

Pitsenberger, W. E.(S.W.I.) Wray, Colo.

Potts, Emma J.(R.H.& S.P) Wolfsburg, Pa.

Powell, Henry (W.Ill.) Huntsville, Ill.

Poythress, O. D. (E.N.C.) Elon College, N. C.

Prickett, H. W. (Ga. & Ala.) Gerard, Ala.

Prosser, Adolph (R.U.) R. D. 3, Wonewoc, Wis.

Pruitt, R. F. (C.Ind.) 1428 Martindale Ave., Indianapolis, Ind.

R

Reep, C. E. (Tioga R.) Lindley, N. Y.

Reeves, Lawrence (S.W.Ia.) Stewart, Ia. Ritenour, Jourdan (W.Pa.) Mill Run, Pa.

Roberts, W. W. (W.Ind.) R. D. 6., Lebanon, Ind.

Roe, Edith (Ky.Chn.) Martin, Ky.

Rollin, D. B. (N.W.Ind.) Paw Paw, Mich.

Roman Pedro Arus, P. R.

Russell, I. M. (O.E.Inc.) Bladen, Ohio.

Ruth, Isaac (E.Ind.) Shideler, Ind.

S

Sano, G. (So.Wabash) Merom, Ind.

Savage, Geo. A. (N.Kan.) R. D., Miltonvale, Kan.

Seiting, Lewis (Mich.) R. D., So. Boardman, Mich.

Sexton, LeRoy (O.C.) Phillipsburg, Ohio

Shewbrooks, Thomas S. (Delmarvia) Wilmington, Del.

Shepherd, W. J. (Osage W.)

Short, C. E. (Ga.& Ala.) Chipley, Ga.

Short, E. D. (Ga.& Ala.) Chipley, Ga.

Short, J. W. (Ga.& Ala.) Chipley, Ga.

Shelton, W. H. (Ky.Chn.) R. D. 3. Manchester, O.

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Bathrop, J. C. (N.C.)

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