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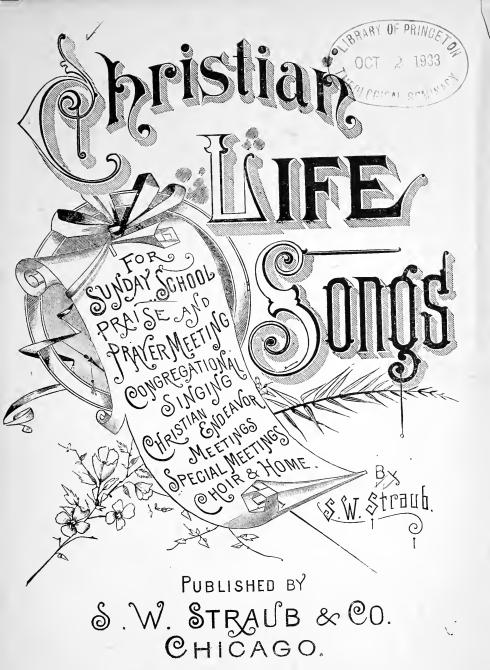
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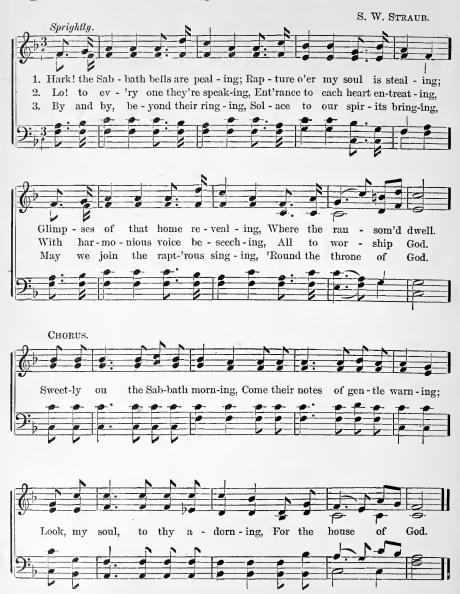
- 1. Teach a new piece to the School by having it well sung as a solo or quartet first, so that the beauty of the piece may be recognized by the pupils before they attempt it. Use it once or twice every Sunday until it is properly sung and fixed in the minds of all. Do not merely try pieces, but learn them thoroughly.
 - 2. Insist upon all watching the leader, who should conduct with a baton.
- 3. Explain in simple language the meaning of the words, and insist upon proper expression of them.
 - 4. Do not let the children scream, but keep their voices sweet and pure.
- 5. Do not sing the same kind of songs in succession. Change the style and character of the pieces as much as possible.
- 6. Sing one or more solid church tunes at every session. All will like it, and it will make the children feel more at home in the church service to join with the congregation in singing.
- 7. Remember that the best tunes are not always the easiest, and therefore the more difficult ones should be drilled until they can be sung well. Then they will be the favorites.
- 8. Each family should be supplied with books, so that the songs may be learned and used in the home.
- 9. The "Opening Services" will be found very pleasant and useful. They may be changed, or parts omitted. The Chant may be omitted, and an extemporaneous prayer may take the place of the printed prayer.
- 10. Use "Christian Life Songs" not only in the Sunday School, but in the regular Prayer Meeting, Young People's Meeting, and frequently in the Congregation, to the end that the power of sacred music may strengthen the bond of union among all, and lift them to higher planes of "Christian Life."

S. W. STRAUB.

CHRISTIAN LIFE SONGS.

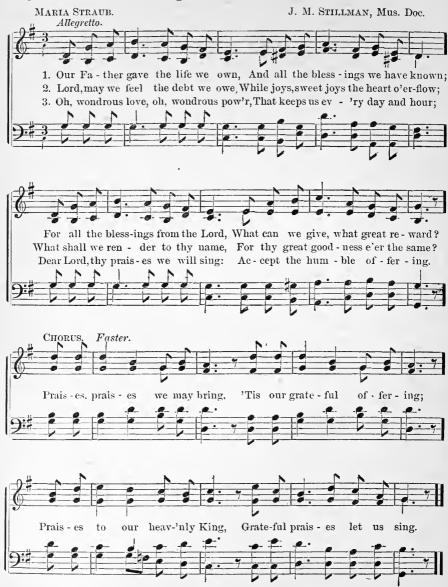
PRAISE AND THANKSGIVING. Be Joyful in God. I S. W. STRAUB. MONTGOMERY. God, lands of the earth, Oh, 2. Je ho vah is God, and Je - ho - vah a - lone, 3. Oh, his gates with thanks-giv - ing and song; en ter Your the Lord. in - ex - pres - si - bly good, good him with glad - ness and fear; Ex - ult his pres - ence with are his peo - ple, tor and rul - er o'er all; And we in his tem - ple pro - claim: His praise with me - lo - dious acare the work of his hand; His mer - cy and truth from and mirth; With love and mu - sic de - vo - tion draw His we own; sheep, and cord - ance pro - long, And bless his a - do - ra - ble name. stood, And shall $_{
m ni}$ ter - ni to e - ter -- tv stand.

The Sabbath Bells.



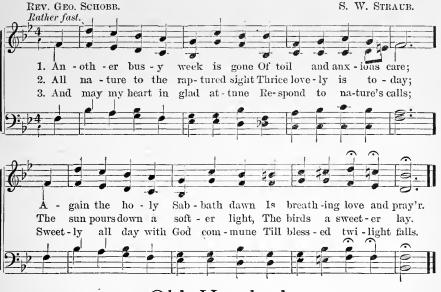
Sweet is the Work, my God, my King. 3 ISAAC WATTS. Arr. fr. Schumann. the work, my God, my King! To praise thy name, give thanks, and sing; 1. Sweet the day of sa - cred rest; No mor · tal cares shall seize my breast heart shall tri - umph in my Lord, And bless his works, and bless his word; MyTo show thy love by morn - ing light, and talk of all thy truth at night. tune be found, Like Da-vid's harp of Oh! may my heart in sol-emn sound! Thy words of grace, how bright they shine! How deep thy coun-sels! how di - vine! Help Us to Praise. 1. Come, thou Al-might-y King, Help us thy name to sing, Help us to praise; Fa-ther all 2. Come, thou all gracious Lord! By heav'n and earth adored, Our prayer attend! Come, and thy Nev - er from us de-part; Rule thou in ev - 'ry heart, Hence, evermore! Thy sovereign glo - ri - ous, O'er all vic - to - ri - ous, Come, and reign o-ver us, Ancient of days! chil-dren bless; Give thy good word success; Make thine own holiness On us de-scend maj - es - ty May we in glo - ry see, And to e - ter - ni - ty Love and a - dore!

Sing His Praises.



6

Sabbath Morning.



Old Hundred.



7

- Be thou, O God, exalted high;
 And as thy glory fills the sky,
 So let it be on earth displayed,
 Till thou art here, as there, obeyed.
- O God, our hearts are fixed and bent Their thankful tribute to present; And, with the heart, the voice we'll raise To thee, our God, in songs of praise.
- 3. Thy praises, Lord, we will resound To all the listening nations round; Thy mercy highest heaven transcends; Thy truth beyond the clouds extends.

8

- Oh, render thanks to God above,
 The fountain of eternal love,
 Whose mercy firm, through ages past
 Hath stood, and shall forever last.
- 2. Who can his mighty deeds express, Not only vast, but numberless? What mortal eloquence can raise His tribute of immortal praise?
- 3. Extend to me that favor, Lord,
 Thou to thy chosen dost afford:
 When thou return'st to set them free,
 Let thy salvation visit me.



10 Thanksgiving Hymn.



II.

Nettleton or Greenville.

Key of Eb.

Come, thou Fount of every blessing
 Tune my heart to sing thy grace
 Streams of mercy, never ceasing,
 Call for songs of loudest praise,
 Praise the mount—I'm fixed upon it—
 Mount of thy redeeming love,
 Teach me some melodions sonnet,
 Sung by flaming tongues above;

Key of F.

2. O, to grace how great a debtor,
Daily I'm constrained to be!
Let thy goodness, like a fetter,
Bind my wandering heart to thee,
Prone to wander, Lord, I feel it;
Prone to leave the God I love;
Here's my heart, O, take and seal it,
Seal it for thy courts above.

I 2

Sabbath Home.



Welcome, Sacred Dawn.









I 5

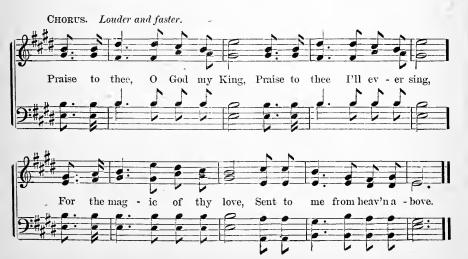
Praise to Thee.

MARY E. C. WYETH. S. W. S. Chorus, arr. Duet.

- Bless ed Fa ther, with the morning,
 Heav'n-ly Fa ther, lead me safe-ly, While the birdlings sweetly sing,
- Thro' the bu-sy hours of day; Ho - ly Spir - it, when the dark-ness, Cov - ers all the earth and sky,



Wake I from my hap- py slum-ber, Praise to give Thee, God, my King. my heed-less feet from stray-ing, Help me, Lord, thy will t'o - bey. Keep no guilt - y con-science haunt me, As Let up - on my couch



16 We're Children of a King.

T. MARTIN TOWNE. Mrs. ADALINE H. BEERY. Cheerfully. world of sin and care; 1. We're a band of hap-py chil-dren, In a 2. When we're sad he folds us to him; And when wea - ry, gives us rest; 3. We are weak to do him ser-vice, But his arm is won-drous strong: dai - ly walks and la - bors God's dear love and grace we share. a - stray he seeks us, Brings us to his King-dom blest. Fa-ther, Friend and Shep-herd, and we ship him with song. our glad ho - san - nas, Let the air to glo-rious treas-ure, For we're chil-dren of



19

I'll Remember my Creator.

"Remember now thy Creator, in the days of thy youth." Eccl. xii: 1.



Sweet Bells of Love.







AUTUMN. Key of A Flat.

1. God is in his holy temple:

Thoughts of earth, be silent now,
While with reverence we assemble,
And before his presence bow!
He is with us now and ever,
When we call upon his name,
Aiding every good endeavor,
Guiding every upward aim.

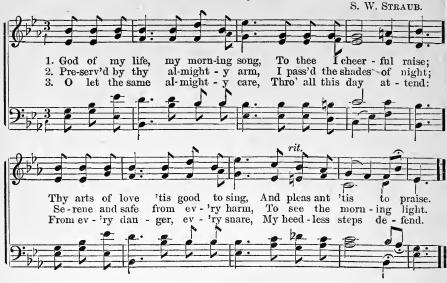
God is in his holy temple;—
 In the pure and holy mind;
 In the reverent heart and simple:
 In the soul from sense refined:
 Then let every low emotion,
 Banished far and silent be!
 And our souls, in pure devotion,
 Lord, be temples worthy thee!

24 Welcome to Our Sabbath Home.



I Love the Giver More. 25 M. S. S. W. S. Brightly. see the beau-teous flowers, To view them o'er and o'er; the birds, dear lit - tle birds, That charm me with their glee; love the beau - ti - ful and good, They bring me pleas - ure true; love the cheer - y lit - tle things, But love the Giv - er who sends the song - bird here, God To war - ble sweet to love thy blessings my Lord, ean but love thee CHORUS. love him more, I love the Giv-er I love life's bless-ings, but I





Marlow.

Arr. by Dr. Mason.

27

- Hail! Source of light, of life and love, And joys that never end; In whom all creatures live and move; Creator, Father, Friend.
- 2. All space is with thy presence crowned; Creation owns thy care; Each spot in nature's ample round, Proclaims that God is there.
- 3. Attuned to praise be every voice; Let not one heart be sad; Jehovah reigns! Let earth rejoice; Let all the isle be glad.
- 4. Then sound the anthem loud and long In sweetest, loftiest strains;

And be the burden of the song, The Lord, Jehovah, reigns!

28

- 1. Eternal Wisdom, thee we praise;
 Thee all thy creatures sing; [seas, While with thy name, rocks, hills and And heaven's high palace, ring.
- Thy hand, how wide it spreadsthe sky! How glorious to behold! Tinged with a blue of heavenly dye, And decked with sparkling gold.
- Thy glories blaze all nature round, And strike the gazing sight, Thro' skies, and seas, and solid ground, With terror and delight.





Aspiration.



Drink at the Fountain.



Abide with me!



34

 Nearer, my God to thee, Nearer to thee!
 E'en though it be a cross That raiseth me,
 Still all my song shall be, Nearer, my God, to thee! Nearer to thee!

 Though like a wanderer, The sun gone down, Darkness comes over me, My rest a stone;

Bethany.

Key of G.

Yet in my dreams I'd be Nearer, my God, to thee, Nearer to thee!

3. There let my way appear
Steps unto heaven;
All that thou sendest me
In mercy given;
Angles to beckon me
Nearer, my God, to thee,
Nearer to thee!



Nearer I'd Be.









path be thine and mine; I need thee, need thee more and more Otake my hand in thine.



38 Upward.

Arr, from Beethoven.

- 1. Up-ward, Fa ther, turn our eyes,
- 2. Up-ward reach-ing, while we pray,

3. Up-ward may we learn to strive

Up - ward let our spir - its rise;

In thine hand our hearts to lay; In the life we dai-ly live.





From the things that keep from Thee
Let us find what most we need—
Mov'd by long-ing thus to be

Set us now at lib - er - ty!

One to com - fort, strengthen, lead.

Draw - ing near - er un - to Thee!



39

Greenville.

Key of F.

- Far from mortal cares retreating, Sordid hopes, and vain desires; Here our willing footsteps meeting, Every heart to heaven aspires.
- From the fount of glory beaming, Light celestial cheers our eyes; Mercy from above proclaiming Peace and pardon from the skies.
- 3. Who may share this great salvation?
 Every pure and humble mind,
 Every kindred, tongue and nation,
 From the stains of guilt refined.
- Blessings all around bestowing, God withholds his care from none, Grace and mercy ever flowing From the fountain of his throne.



41 Father, Hear Me.

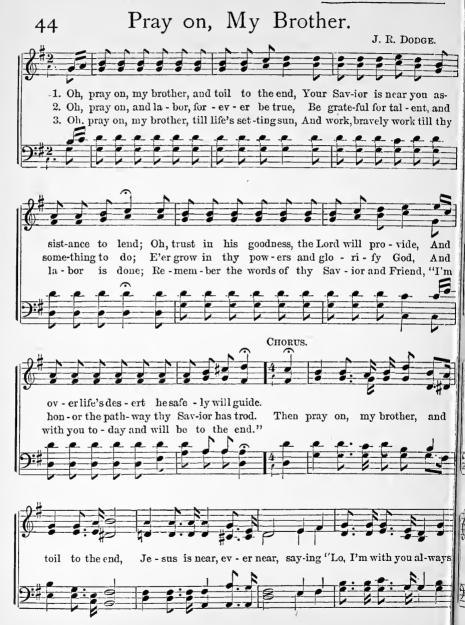
Arr. by S. W. S. JAMES G. CLARK. Slowly 1. Fa - ther, hend thine ear and hear me, While I call to thee in pray'r, 2. Fa - ther, when my lips are plead-ing, For the wea - ry march to end. 3. Fa - ther, let thy Spir - it guide me, Thro' the dark-ness and blast; my time grief and care: lin - ger near me, In of Let thine an - gels Home-less, lone-ly, torn and bleed-ing, Let me find $_{
m in}$ Thee walk be - side me, Till temp-ta - tion's pow'r is past,-Let thine an - gels the sun up - on Like the riv - er, Let thy love up - on me shine, like leaves my hopes are fall - ing, and de -spair has fill'd I view the heights su-per - nal, Tow'r-ing o'er life's charm - ing sea; Till my life shall sing for - ev - er, $_{
m In}$ the bound-less deep me hear thy low voice call-ing, "Come, and I will give Let you rest." vales e - ter - nal, Where the blest are Till I tread the ledby Thee.

Lead Us Gently.



Prayer for Purity.





Pray on, My Brother.-Concluded.



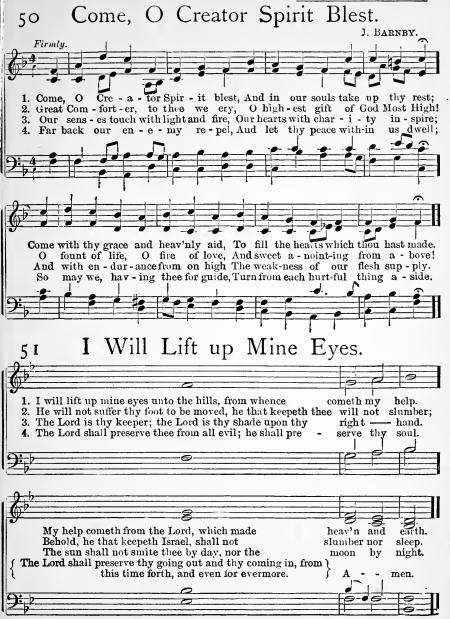
46 Always Abide With Me.

Arr. from CLARABEL. JENNIE M'LEOD. 1. A - bide with me, the morn-ing sun Just tints with gold - en light the hills, 2. A - bide with me, the noon-tide rays Beats on my head their fer-vent heat, 3. A - bide with me, the ev'ning light Is slow - ly sink-ing down the west, And in the wood-land, field and glen, His morn-ing song the wild bird trills. And rough and steep has grown the way That leads thro' burn-ing sands my feet. The la-borer seeks his evining rest. And home from toil with peace-ful heart The dew lies fair on leaf and flow'r; The breath of morn is fresh and sweet; And oft my way is dark with clouds, And I the bit - ter storm must breast, The shad-ows lengthen round my path, The air is sweet with evining sounds, And all un-tried in this bright hour, Is youth-ful heart, and hands, and feet. wea-ry with the toil and strife I. long for ev'ning's qui - et rest. And slow and faltering grows my step; My lit-tle task is al - most done.



48 Holy Spirit, Truth Divine.







Sweet Hour of Prayer. Key of D.

1 Sweet hour of prayer, sweet hour of prayer,

53

That calls me from a world of care, And bids me at my Father's throne Make all my wants and wishes known; In seasons of distress and grief, My soul has often found relief,

||:And oft escaped the tempter's snare, By thy return, sweet hour of trayer.: 2 Sweet hour of prayer, sweet hour of prayer,

Thy wings shall my petition bear To him whose truth and faithfulness Engage the waiting soul to bless; And since he bids me seek his face, Believe his word, and trust his grace, I'll cast on him my every care,

And wait for thee sweet hour of prayer .: ||



God Cares for the Children.





Unfailing Love.





61 Whisperings of God's Love.



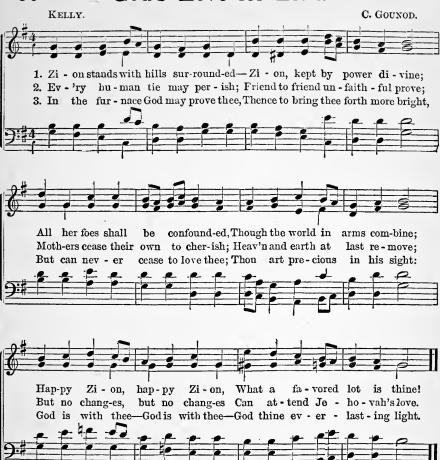


- 1 Hail, the God of our salvation, Triumph in redeeming love! Let us all, with exultation, Imitate the blest above.
- 2 Light of those whose dreary dwelling Bordered on the shades of death, He hath, by his grace revealing, Scattered all the clouds beneath.
- 3 Father, source of all compassion, Pure, unbounded love thou art; Hail the God of our salvation, Praise him, every thankful heart!
- 1 God is love; his mercy brightens All the path in which we rove; Bliss he wakes, and woe he lightens; God is wisdom, God is love.
- 2 Chance and change are busy ever; Man decays, and ages move; But his mercy waneth never: God is wisdom, God is love.
- 3 He with earthly care entwineth Hope and comfort from above; Everywhere his glory shineth: God is wisdom, God is love.

The Love of God.



God's Love for Zion.



67

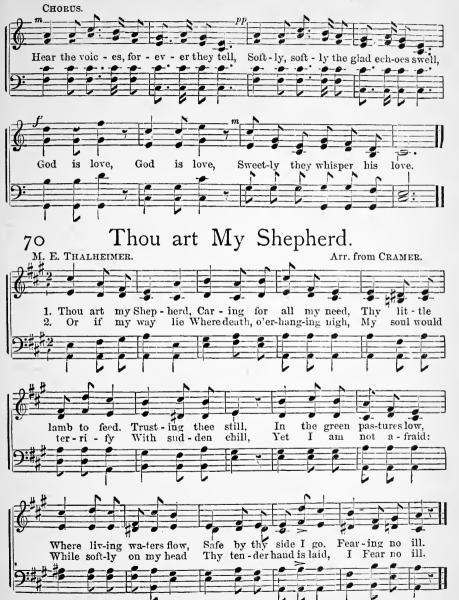
Tune, Lenox. (Key of B Flat,)

- O, for a shout of joy
 Loud as the theme we sing!
 To this divine employ
 Your hearts and voices bring:
 Sound, sound, through all the earth abroad,
 The love, th'eternal love of God.
- Unnumbered myriads stand,
 Of seraphs bright and fair,
 Or bow at his right hand,
 And pay their homage there;
 But strive in vain, with loudest chord,
 To sound the wondrous love of God.

68 Thy Boundless Love I Praise.



God is Love-Concluded.





All Things are of God-Concluded.



Its glow by day, its smile by night, Are but re-flec-tions caught from thee; And we can al-most think we gize Thro' gold-en vis-tas in-to heav'n, Like some dark, beauteous bird, whose plume Issparkling with unnumbered eyes,—



Where'er we turn, thy glo-ries shine, And all things fair and bright are thine. Those hues that mark the sun's de-cline, So soft, so radi-ant, Lord are thine. That sa-cred gloom, those fires di-vine, So grand, so count-less, Lord, are thine.



73 Unbounded Love,

(ROCKINGHAM.) MASON.

- Great God! let all our tuneful powers A-wake and sing thy mighty name;
 Sea sons and moons, re volv-ing round In beau-teous or der, speak thy praise;
- 3. Each changing sea son on our souls Its sweet-est kind est influence sheds;
- 4. Our lives, our health, our friends, we owe, All to thy vast un-bound-ed love;



Thy hand rolls on our circl-ing hours; The hand from which our be - ing came. And years, with smiling mercy crowned, To thee suc-ces - sive hon-ors raise. And ev-'ry per - iod, as it rolls, Showers countless blessings on our heads. Ten thous-and prec-ious gifts be -low, And hope of no - bler joys a - bove.







That Sweet Story of Old. Mrs. JERMINA LUKE. ARTHUR BERRIDGE. old, When Je - sus 1. I think when I read that sweet sto - ry to his foot-stool in prayer I 2. Yet still may go, And ask a 3. But thousands and thousands who wan-der and fall, Never heard of that How he called lit - tle children like lambs to his foldhere a-mong men; share in his love; And if I now earn - est - ly seek him be - low, heav - en -ly home; I should like them to know there is room for them all, I should like to have been with them then! I wish that his hands had been shall see him and hear him a - bove. In That beau - ti - ful place he has And that Je - sus has bid them to come, I long for the joy of that placed on my nead, That his arms had been thrown around me; And that I might have gone to pre-pare For all that are washed and for-giv'n, And ma - ny dea glo - ri - ous time, The sweet-est, and brightest, and best, When the dear lit - tle And ma - ny dear

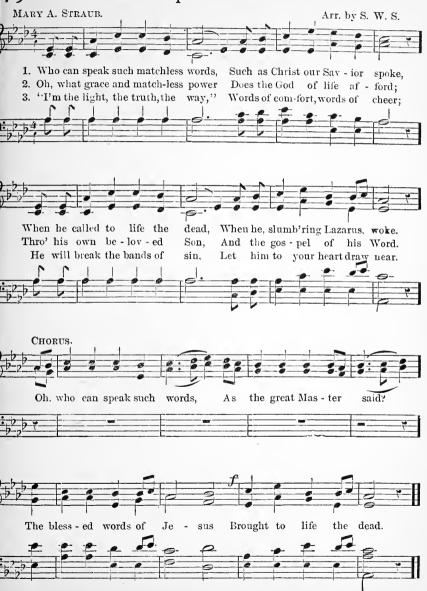


O Gentle Shepherd.

H. COTTLE.



79 Who Can Speak Such Words?



Nearer to Thee-Concluded.

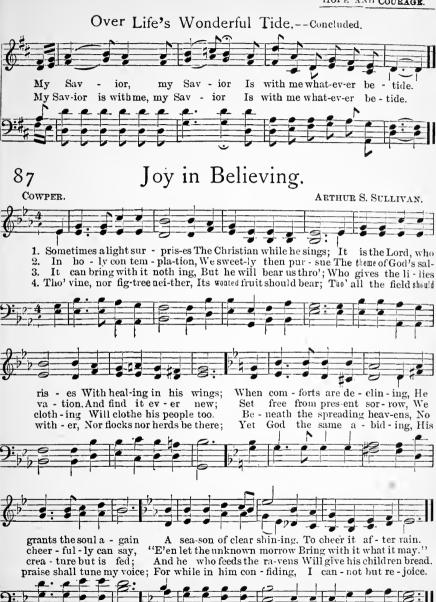


Jesus, Make Me Holy. 33 mf Allegro. T. REED. Arr. by S. W. S. Je-sus, makeme ho-ly, Make me use-ful, too; I'il live for thy glo-ry, 2. Christ-like men are wanted, Who can stand and say, Which of you con-vin - ceth 3. Peo - ple who half-hearted, Are con-tent to be, Are not used to bless those Al-ways pure and true. All a-round the needs of Ho - ly men I Me of sin to - day?" Oh thou Savior, cleanse me, Cleanse me thro' and thro', Sunk in mis - er - y, Those who live like Je-sus, Liv-ing but to CHORUS. Je-sus make me one of those Who live by lov-ing thee. More like thee, more like thee And do make me pow'r for good In all God calls me to. Joy and peace to souls they bear Deep down in wretchedness. Make me, O my Sav-ior! More like thee, more like thee, That I may be thin a-lone.

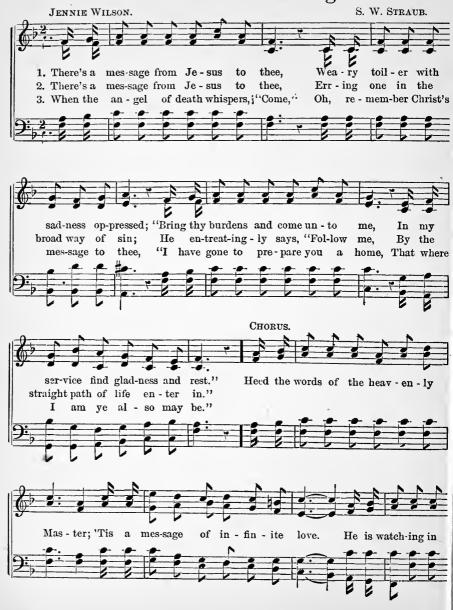


86 Over Life's Wonderful Tide.





The Master's Message.





Ye children seek his face;

The blessings of his grace.

And fly with transport to receive

DODDRIDGE.

In differing phrase we pray;

But, dim or clear, we own in thee

The Light, the Truth, the Way.

J. G. WHITTIER.

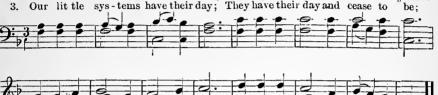


Strong Son of God.

3 Strong Son or God



Strong Son of God, im - mor - tal love, Whom we that have not seen thy face,
 Thou seem-est hu - man and di - vine, The high-est, ho liest man-hood, thou:
 Our lit tle sys-tems have their day; They have their day and cease to be:



By faith, and faith a - lone, em - brace, Our wills are ours, we know not how, They are but bro - ken lights of thee,

Be-lieving where we can - not prove! Our wills are ours, to make them thine. And thou, O Lord, art more than they.



94

L. M.

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L. M

- 1 Teach us to feel as Jesus prayed, When on the cross he bleeding hung; When all his foes their wrath displayed, And with their spite his bosom stung.
- 2 Till death, he loved his foes, and said,
 "Father, forgive,"—then groaned and
 And when arisen from the dead, [died;
 His mercy to their souls applied.
- 3 For such a heart and such a love, O Lord, we raise our prayer to thee; Oh, pour thy Spirit from above, That we may like our Savior be.
- 1 Come, Savior, Jesus, from above, Assist me with thy heavenly grace; Empty my heart of earthly love, And for thyself prepare the place.
- 2 Oh, let thy sacred presence fill, And set my longing spirit free; Which pants to have no other will, But night and day to live for thee.
- 3 Henceforth may no profane delight Divide this consecrated soul; Possess it thou, who hast the right, As Lord and Master of the whole.

96

1 What a friend we have in Jesus, All our sins and griefs to bear! What a privilege to carry Everything to God in prayer! O, what peace we often forfeit,

O, what peace we often forfer,
O, what needless pain we bear,
All because we do not carry
Everything to God in prayer.

Key of F.

2 Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,—
Take it to the Lord in prayer.
Can we find a friend so faithful,
Who will all our sorrows share?
Jesus knows our every weakness—
Take it to the Lord in prayer.
HORATUS BONAR.







1 All hail the power of Jesus' name, Let angels prostrate fall; Bring forth the royal diadem,

And crown him Lord of all.

2 Let every kindred, every tribe On this terrestrial ball, To him all majesty ascribe, And crown him Lord of all.

3 Oh, that with yonder sacred throng We at his feet may fall! We'll join the everlasting song, And crown him Lord of all.

Key of G.

1 Oh, for a thousand tongues to sing, My great Redeemer's praise, The glories of my Lord and King, The triumphs of his grace!

2 Jesus the name that charms our fears, That bids our sorrow cease,— 'Tis music in the sinner's ears,

'Tis life, and health, and peace.

3 He speaks, and, listening to his voice, New life the dead receive; The monrnful, broken hearts rejoice, The humble poor believe.

102 In the Cross of Christ I Glory.



104 Give Us Enduring Faith.



105 Choose Thou for Me, my God.



God is Near Thee.



God is Near Thee-Concluded.



108 Give Me the Faith of a Child.



Give Me the Faith of a Child-Concluded.



Light From the Other Shore.



He is My Rock.



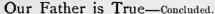
Our Father is True. I I 2 S. W. STRAUB. Rev. L. F. W. GILLETTE. life's way, will not go doubt - ing a - long my 2. I'll the sun - shine, and scat - ter its gleams, And gath - er There'll sor - row and care, 3. There'll be many a day full of griev - ing wher - ev - er I Ι will not be stav. will not go than beau - ti - ful dreams; I'll pit - y the my sad heart to bear; But I'll gather life's life I'll make fair - er be many a pain for fret - ing that is all wrong; My heart shall keep sing-ing its poor and I'llcom - fort the And lives that are lone - ly I'll sad, all shin - ing I'll look not for nightshade but with dew, CHORUS. sweet, lov - ing song. Our Fa - ther is true..... He's

Our

Fa - ther is

true,

to make glad. o - lets blue,





114 On What are You Building?



On What are You Building?-Concluded.



116

S. W. STRAUB. J. P. HARVEY. Declamatory. 1. Leave God to or - der all thy ways, And hope in him what-e'er be-tide; 2. On - ly your rest-less heart keep still, And wait in cheerful hope, content 3. Sing, pray, and swerve not from his ways, But do thine own part faith-ful-ly; hou'lt find him in the e-vil days An all suf-fi-cient strength and Guid
To take what-e'er his gra-cious will, His all dis-cern-ing love has sent.
Trust his rich promiss - es of grace; So shall it be ful-filled in thee. suf - fi-cient strength and Guide. Thou'lt find him in the CHORUS. Earnestly. Who trusts in God's unchanging love, Builds on a rock that can-not move; Who trusts in God's unchanging love, Builds on a rock that can-not move.

Portuguese Hymn.

JOHN READING.

I I 7

- 1 How firm a foundation, ye saints of the
 Lord! [word!
 Is laid for your faith in his excellent
 What more can he say than to you he
 hath said,—
 - To you, who for refuge to Jesus have fled?
- 2 "Fear not, I am with thee; oh, be not dismayed, [aid: For I am thy God, I will still give thee I'll strengthen thee, help thee, and cause thee to stand,
- Upheld by my gracious, omnipotent hand.

 3 "When through fiery trials thy pathway
- shall lie, [ply,
 My grace, all-sufficient, shall be thy supThe flame shall not hurt thee; I only design [refine.'
 Thy dross to consume, and thy gold to

KIRKHAM.

118

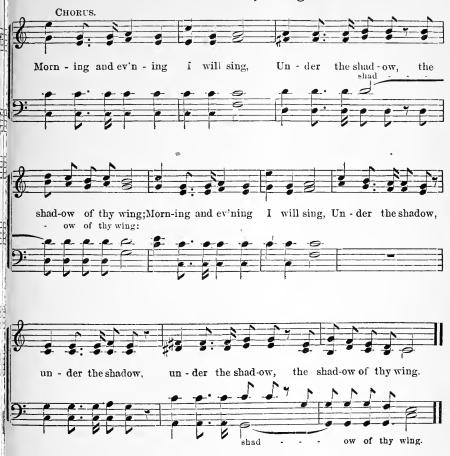
- 1 The Lord is our Shepherd, our Guardian and Guide;
 - Whatever we want he will kindly provide; His care and protection his flock will surround;
 - To them will his mercies forever abound.
- 2 The Lord is our Shepherd; what, then, shall we fear? [near? Shall daugers affrighten us while he is O, no: when he calls us we'll walk through the vale, [not fail.
 - The shadow of death, but our hearts shall
- 3 The Lord is become our salvation and song, [long; His blessings have followed us all our life His name will we praise, while he lends
 - to us breath, [our death. Be joyful through life, and resigned in

BYROM.

119 Under the Shadow of Thy Wings.



Under the Shadow of Thy Wings-Concluded.



120

Tune, Ortonville. (Key of B flat.)

- 1 We wait in faith, in prayer we wait, Until the happy hour When God shall ope the morning gate, By his almighty power.
- 2 We wait in faith, and turn our face
 To where the daylight springs;
 Till he shall come earth's gloom to chase,
 With healing on his wings.
- 3 And even now, amid the gray,
 The east is brightening fast,
 And kindling to that perfect day,
 Which never shall be past.
- 4 We wait in faith, we wait in prayer, Till that blest day shall shine, When earth shall fruits of Eden bear, And all, O God, be thine!

FAITH AND TRUST. Where He Leads I'll Follow. W. A. OGDEN, by per. W. A. O. Kind is the word; Dear-er far than the prom is - es, 1. Sweet are Je - sus hath shown; Sweeter far than the ten - der love 2. Sweet is "Come un - to me," Wea-ry, heav - y his lov-ing words, 3. List! to mes-sage man ev - er heard; Pure was the mind of Christ, the err - ing one, love that mor - tals have known; Kind to an - y in his prom-is - es, la - den, there is sweet rest for thee; Trust is, and pat-tern for me. is, and pat-tern for me. Faith-ful and sure; Lean up - on the Sav-ior, and thy soul is se cure. CHORUS.

leads I'll fol - - - low,
Where he leads I'll fol-

he

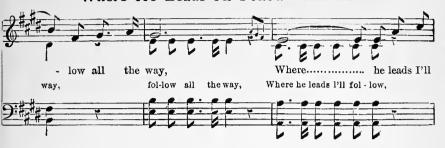
Where he leads I'll fol - low,

Fol

Fol-low all the

fol-low,

Where He Leads I'll Follow-Concluded.





I 22 Arlington.

Key of G.

- 1 The wrong that pains my soul below I dare not throne above:
 I know not of His hate,—I know His goodness and his love.
- 2 I dimly guess from blessings known Of greater out of sight, And, with the chastened Psalmist, own His judgments, too, are right.
- 3 No offering of my own, I have, Nor works my faith to prove; I can but give the gifts he gave And plead his love for love.
- 4 O brothers! if my faith is vain,
 If hopes like these betray,
 Pray for me that my feet may gain
 The sure and safer way.

I 2 3

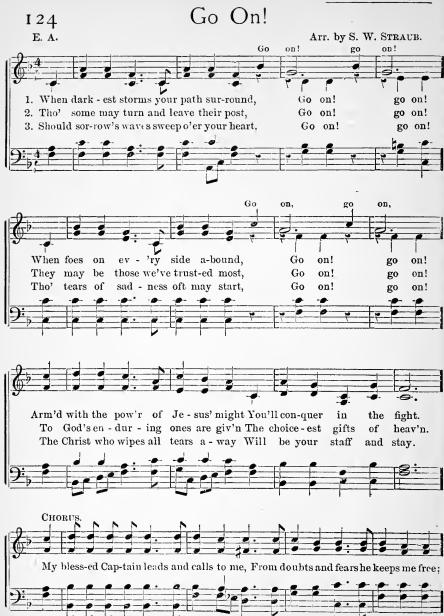
Balerma

Key of A.

- 1 Jehovah God! thy gracious power On every hand we see;
 - O may the blessings of each hour Lead all our thoughts to thee.
- 2 If, on the wings of morn, we speed To earth's remotest bound, Thy hand will there our footsteps lead, Thy love our path surround.
- 3 Thy power is in the ocean deeps, And reaches to the skies; Thine eye of mercy never sleeps, Thy goodness never dies.
- 4 In all the varying scenes of time, On thee our hopes depend; Through every age, in every clime, Our Father and our Friend.

THOMPSON.

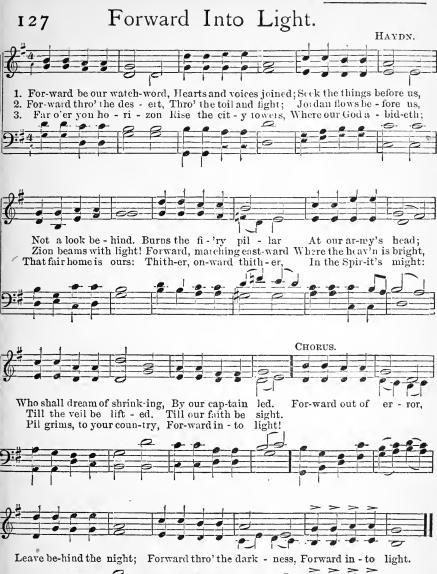
WHITTIER.











128 Rowing Against the Tide.

(Better as Solo and Chorus.) WILBUR A. CHRISTY. 1. 'Tis eas - y to glide with the rip - ples, A-down the stream of Time, 2. We float on the beau - ti - ful sur - face, Our oars scarce touch the stream, 3. And shall we be found in the num - ber, Who heed not toil and pain; To float with the course of the riv - er Like mu-sic to old - en rhyme; And vis-ions of grand - eur and gle - ry, Flash out like, a daz-zling dream; Oh, shall we not faith - ful - ly la - bor, When we have so much to But Ah!it takes cour-age and pa - tience, A - gainst the cur - rent to For - get-ing the while, that be-fore us. The dash-ing tor-rents do ride; roar, Or shall we drift on with the riv - er, Re-gardless of what will be - tide. And we must have strength from heav-en, When rowing a-gainst the And while we are i - dly dream-ing. The wa-ters will bear us tide. o'er. While oth - ers, with heav'n be - fore them, Are row-ing a-gainst the tide?

Rowing Against the Tide-Concluded.



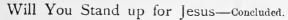




Press on to win the prize. 133 ARTHUR BERRIDGE. 1 Press on! Press on! a glo-rious throng In heav'n are watch-ing o'er you.
2. Press on! Press on! though troubles come, No time for sad re-pin - ing; 3. Press on; Press on! thro' storm and clouds, In Je - sus trust-ing ev - er; on! Press on! with cour - age true, To run the race be - fore you. on! Press on! let faith be strong. And hope still brightly shin - ing. on! Press on! be not a-fraid-There's light be youd the riv - er. CHORUS. PL { Press on to win the heav'nly prize. } Press on to win A crown of life be-yond the skies! } the prize!..... Press on win the prize! life, A crown of life beyond the skies! Press on to win the prize, A crown of Press on to win the prize,

134 Will You Stand up for Jesus?









135 Immanuel Shall Come to Thee.

Gounob. Arr. by S. W. S.



- 1. O come, O come, Im-man u el, And ran som cap tive Is ra el,
- 2. O come, thou Dayspring, come and cheer Our spirits by thine ad vent here;
- 3. O come, thou key of Da vid, come, And o -pen wide our heav n-ly home;
- 4. O come, O come, thou Lord of might, Who once from Sinai's flaming height





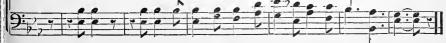
That mourns in lone-ly ex - ile here Un - til the Son of God ap - pear. Dis-perse the gloom-y clouds of night, And death's dark shadows put to flight. Make safe the way that leads on high, And close the path to mis - er - y.

In an-cient times didst give the law, In cloud, and maj-es - ty, and awe.





Re-joice! Re-joice! Im-man-u - el, Shall come to thee, O Is - ra - el!



136 Always Speak the Truth.

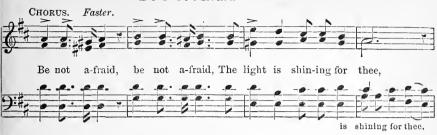


137 Light from the Heights Beyond.





Be Not Afraid-Concluded.





139

Webb.

Key of B Flat.

- 1 Stand up!—stand up for Jesus!
 The trumpet call obey:
 Forth to the mighty conflict,
 In this his glorious day:
 "Yet that are men, now serve him,"
 Against unnumbered foes;
 Your courage rise with danger,
 And strength to strength oppose.
- 2 Stand up!—stand up for Jesus!
 Stand in his strength alone;
 The arm of flesh will fail you,
 Ye dare not trust your own:
 Put on the gospel armor,
 And, watching unto prayer,
 Where duty calls, or danger,
 Be never wanting there.
- 3 Stand up!—stand up for Jesus!
 The strife will not be long;
 This day the noise of battle,
 The next the victor's song:
 To him that overcometh,
 A crown of life shall be;
 He with the King of Glory
 Shall reign eternally!

140

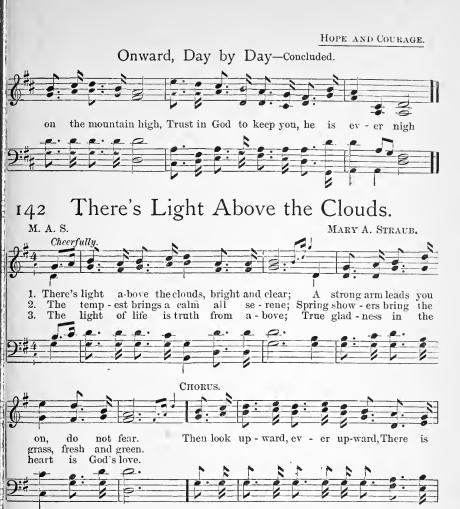
Boylston.

Key of D.

- 1 Give to the winds thy fears; Hope, and be undismayed; God hears thy sighs, God counts thy tears; God shall lift up thy head.
- 2 Through waves, through clouds, and storms;
 He gently clears thy way;
 Wait thou his time, so shall the night
 Soon end in joyous day.
- 3 He everywhere hath rule, And all things serve his might: His every act pure blessing is, His path unsullied light.
- 4 Thou seest our weakness, Lord, Our hearts are known to thee: Oh, lift thou up the sinking hand, Confirm thee feeble knee!
- 5 Let us, in life or death, Boldly thy truth declare; And publish, with our latest breath, Thy love and guardian care,

Onward, Day by Day.

S. W. STRAUB. MARIA STRAUB. Not too fast. Firmly. On-ward, onward, onward day
 On-ward, onward, onward, tho' the way
 On-ward, onward, onward, onward, tho' the foe
 be drear, There is some-thing still a On-ward, onward, onward, tho' the foe
 be strong, Fear not, be your mot-to ly - ing 'long the way; Are you in the val - ley orup-on the steeps? long the way to cheer; Oft as comes the night-time, comes the beauteous day, striving 'gainst the wrong Pa - tient ev - er help-ing, oth - ers at your side, CHORUS. Trust in Him to guide you, He who never sleeps. Marching along! marching along There are blessings ev'ry-where a-long life's way. Trust in God, who nev - er-fail - ing will provide. On-ward marching day by day; Are you in the val-ley or

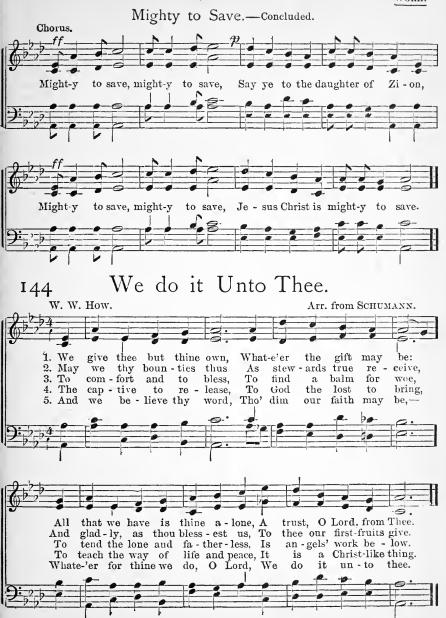


light pure and bright, Ev - er shin - ing,

Repeat last time pp.

pure and bright.





Forth to the Rescue Go-Concluded.

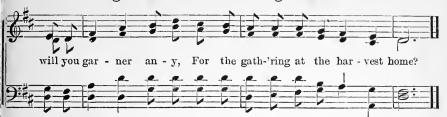


147 Sowing the Seed of the Kingdom.



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Sowing the Seed of the Kingdom-Concluded.



148 Servants of Christ, Arise.

L. H. SIGOURNEY.

Arr. from Beethoven.



- 1. Ser-vants of Christ, a rise, And gird you for the toil;
- 2. Go where the sick re cline, Where mourn-ing hearts de plore;





The dew of prom-ise from the skies Al-read-y cheers the soil.

And where the sons of sor-row pine, Dis-pense your hal-lowed lore.



- 3 Urge, with a tender zeal, The erring child along, Where peaceful congregations kneel, And pious teachers throng.
- 4 Be faith, which looks above,
 With prayer, your constant guest,
 And wrap the Savior's changeless love
 A mantle round your breast.
- 5 So shall you share the wealth, That earth may ne'er despoil, And the blest gospel's saving health Repay your arduous toil.

On, to the Field.





2 Press on, press on! through toil and woe, With calm resolve, to triumph go, And make each dark and threatening ill Yield but a higher glory still.

3 Press on, press on! still look in faith
To him who vanquished sin and death;
Then shall ye hear God's word, "Well
done!"

True to the last, press on, press on!

 In panoply of truth complete, Salvation's helmet on his head, With righteou sness a breastplate meet, And faith's broad shield before him spread.

3 Thus strong in his Redeemer's strength Sin, death, and hell he tramples down.— [lengtht Fights the good fight; and takes a

Fights the good fight; and takes a, Through mercy, an immortal crown.

153 The Trumpet's Call to War.

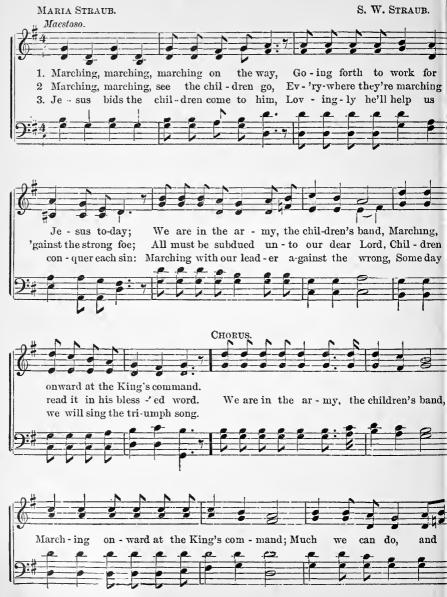


The Trumpet's Call to War-Concluded.



shoul-der close to shoul-der,

154 Marching at the King's Command.



Marching at the King's Command.—Concluded.



bless-ed the re-ward, Grand-ly march-ing in the ar - my of the Lord.



155

Better than Gold.

LUELLA CLARK.

Arr. from Reinecke, by S. W. S.



- 1. Speak kind-ly, speak kind-ly, to young and to old: The words of true
- 2. Speak kind-ly, speak kind-ly; no tongue can ex-press The pow'r of true
- 3. Speak kind-ly, speak kind-ly; kind words nev er yet Brought ha tred or



kindness are bet-ter than gold. { Kind words ev'ry morning, kind words ev'ry night, } And kind words for ev er, in dark days or bright. } kindness to cheer and to bless: { It soothes ev'ry sorrow, makes smooth ev'ry path; It light - ensall burdens, and turns away wrath. } dis-cord.or grief or re-gret. { Speak kindly, speak kindly and then nev - er fear. } Life's lil - ies and ros - es will bloom all the year. }



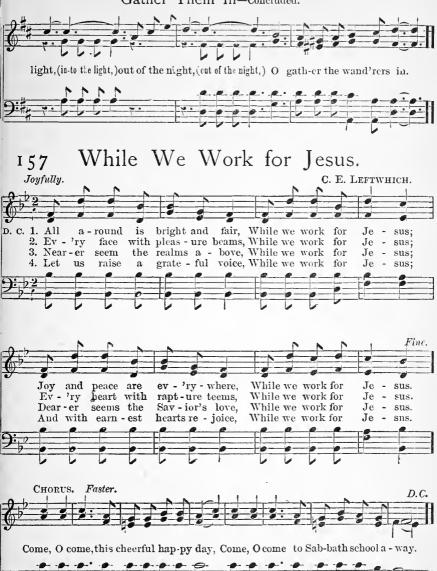
Speak kindly, speak kindly to young and to old, The words of true kindness are better than gold.



Gather Them In.



Gather Them In-Concluded.



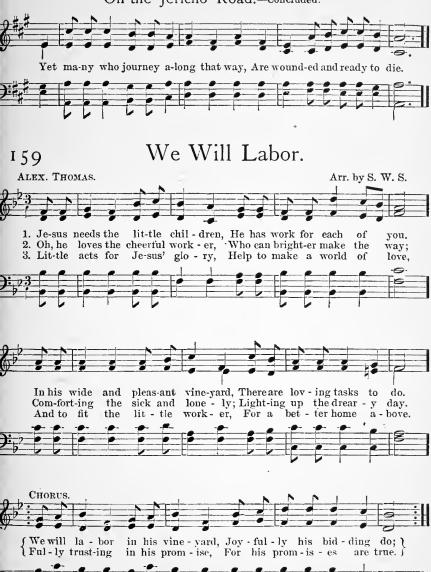
WORK. On the Jericho Road. 158 Dr. J. J. MAXFIELD. W. A. OGDEN. the Jer - i - cho road there is ser - vice to-day, For all the Jer - i - cho road you will find him to-day, Your broth - er who the Jer - i - cho road ma - ny forc - es com-bine, To sti - fle the work to pray; the read - y to orA - round us are ly-ing wan - ders from Je - sus a - way; Oh, wait not to - mor-row, his Spir - it Di-vine; A - bout us are ly-ing And few the Sa - mar - i-tans pass-ing that way. wound-ed and dy-ing, deep cup of sor-row Is brimming and bit - ter, no lon - ger de - lay. Go, broth-er, and pour in the oil and the wine. wound-ed and dy-ing,



On the Jer-i-cho road, leading down, The Le-vite goes carelessly by, down, down, down,



On the Jericho Road.-Concluded.



Be Up and Doing.



161 Sowing for the Harvest.

EBEN E. REXFORD. S. W. STRAUB. 1. O Christ, our Mas-ter, we would sow The seed of good wher-e'er we go; 2. O grant that there be gen-'rous yield In ev-'ry heart's wide har-vest field;
3. We'll sow the seed and thou will give Thy sun and rain that it may live, Would scat - ter with a gen-'rous hand God's wheat while go - ing thro' the land. From seed of good we sow there-in, And few the tares of wrong and sin. And bring a - bun-dant fruit-age when Thou com - est to thine own a - gain. CHORUS. let us sow good seed, that we May gath-er pre-cious sheares for thee; In har-yest time O let us come Well la-den to thy har-yest home.

162 We should Hear the Angels Singing!



163 Bear Ye One Another's Burdens.



A Voice I Hear.







166 Hear the Precious Words of Life.



Hear the Precious Words of Life-Concluded.



168 The Wanderer's Welcome.



The Wanderer's Welcome-Concluded.



170 The Spirit and the Bride Say, Come.









I The Spirit, in our hearts.
Is whispering. "Sinner. come!"
The Bride, the Church of Christ, proTo all his Children, "Come!" [claims

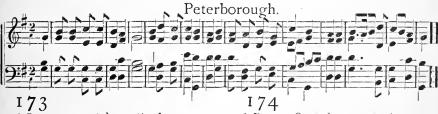
2 Let him that heareth say To all about him, "Come!" Let him that thirsts for righteousness, To Christ, the Fountain, come!

3 Yes, whosoever will,
O. let him freely come,
And freely drink the stream of life;
'Tis Jesus bids him come.

1 Ye sons of earth, arise, Ye creatures of a day; Redeem the time—be bold—be wise, And cast your bonds away.

2 The year of gospel grace
With us rejoice to see,
And thankfully in Christ embrace
Your proffered liberty.

3 Blest Savior, Lord of all, God help us to receive; Obedient to thy gracious call, O, bid us turn and live.



1 Let every mortal ear attend,
And every heart rejoice;
The trumpet of the gospel sounds
With an inviting voice.

2 Eternal wisdom has prepared A soul-reviving feast, And bids your longing appetites The rich provision taste.

3 Ho! ye that pant for living streams,
And pine away and die,— [thirst
Here you may quench your raging
With springs that never dry.

1 Return, O wanderer, now return,
And seek thy Father's face;
Those new desires, which in thee burn,
Were kindled by his grace.

2 Return, O wanderer, now return; He hears thy humble sigh; He sees thy softened spirit mourn. When no one else is nigh.

3 Return, O wanderer, now return,
And wipe the falling tear;
Thy Father calls—No longer mourn;
'Tis love invites thee near.

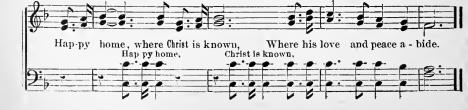
Gathered Home.



Gathered Home-Concluded,

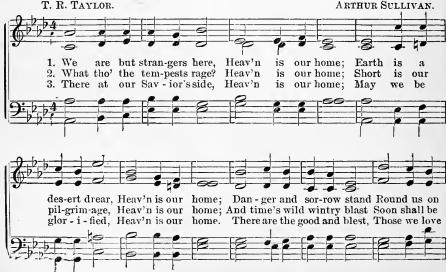


O tell me still

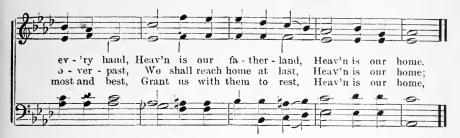


A Land of Pure Delight. 178

(Also VARINA, Key of D.) Arr. by S. W. S. a land of pure 1. There is de - light, Where saints im-mor - tal reign; 2. Sweet fields, be-yond the swell - ing flood, Stand dress'd in liv - ing 3. O, could we make our doubts re - move Those gloom - y doubts that rise, fi - niteday ex - cludes the night, And pleas - ures ban-ish to the Jews, old Ca - naan stood, While Jor - dan roll'd be -see the Ca - naan that we love With un - be-cloud-ed pain: tween; And see eves; There ev - er - last-ing spring a - bides, And nev - er-with ring But tim - rous mor-tals start and shrink, To cross this nar - row And nev - er-with ring flow rs; Could we but climb where Mo - ses stood, And view the landscape o'er, This heav'n-ly land from ours. sea, di - vides on the brink, Death, like a nar - row And lin - ger shiv-'ring And fear to launch a - way. Jor dan's stream, nor death's cold flood, Should fright us from the shore.



Heaven is Our Home-Concluded.



181 The Glorious World on High



There is a glo-rious world on high, Resplendent with e - ter - nal day;
 And shall not these cold hearts of ours Be kindled at the glo - rious view?





Faith views the bliss - ful pros-pect nigh, And God's own word re-veals the way.

Come, Lord, a-wake our ac-tive pow'rs, Our fee - ble, dy ing strength re - new.

And reach at last the shining choir, In the bright mansions of the skies.



182

- 1 There is a world we have not seen.

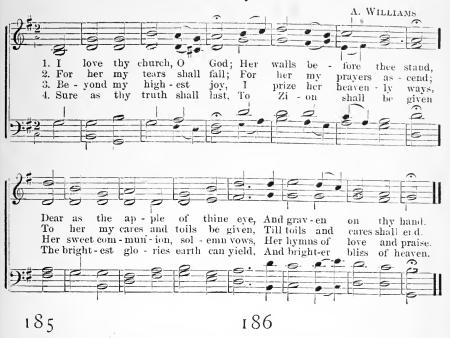
 That wasting time can ne'er destroy,
 Where mortal footsteps have not been.

 Nor ear hath caught its sounds of joy.
- 2 It is not fanned by summer gale;
 'Tis not refreshed by vernal showers,
- It never needs the moonbeam pale.
 For there are known no evening hours.
- 3 There forms unseen by mortal eye, Too glorious for our sight to bear. Are walking with their God on high, And waiting our arrival there.

183 That They May be One.



I Love Thy Church.



(The above Tune, or Dennis, key of F.)

1 Blest be the tie that binds
Our hearts in Christian love;
The fellowship of kindred minds
Is like to that above.

Before our Father's throne
We pour our ardent prayers;
Our fears, our hopes, our aims are one.
Our comforts and our cares.

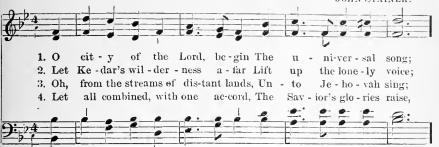
- 3 We share our mutual woes. Our mutual burdens bear; And often for each other flows The sympathizing tear.
- 4 When we asunder part,
 It gives us inward pain:
 But we shall still be joined in heart,
 And hope to meet again.
- 5 This glorious hope revives
 Our courage by the way,
 While each in expectation lives,
 And longs to see the day.

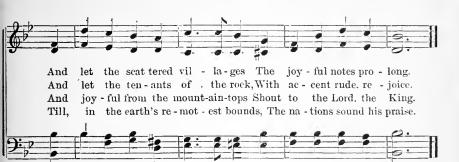
- 1 Love is the strongest tie
 That can our hearts unite,
 Love makes our service liberty,
 Our every burden light.
- 2 We run in God's commands, When love directs the way; With willing hearts and active Our Maker's will obey. [hands.
- 3 Love softens all our toil,
 And makes our bondage blest:
 The gloomy desert wears a smile.
 When love inspires the breast.
- 4 Let love forever grow, And banish wrath and strife; So shall we witness here below. The joys of social life.
- 5 When we ascend the skies,
 And see the Savior's face,
 Love will to full perfection rise,
 And reign through all the place.

.

The Universal Song.

JOHN STAINER:





189 Missionary Hymn.

Key of E.

- 1 Hail to the Lord's Anointed,
 Great David's greater Son!
 Hail! in the time appointed
 His reign on earth begun!
 He comes to break oppression,
 To set the captive free,
 To take away transgression,
 And rule in equity.
- 2 He shall descend like showers
 Upon the fruitful earth,
 And love and joy, like flowers,
 Spring in his path to birth;
 Before him, on the mountains,
 Shall peace, the herald, go;
 And righteousness, in fountains,
 From hill to valley flow.

190

Webb.

Key of B Flat.

- 1 The morning light is breaking,
 The darkness disappears:
 The sons of earth are waking
 To penitenial tears;
 Each breeze that sweeps the occan
 Brings tidings from afar
 Of nations in commotion,
 Prepared for Zion's war.
- 2 Blest river of salvation,
 Pursue thy onward way;
 Flow thou to every nation,
 Nor in thy richness stay;
 Stay not till all the lowly
 Triumphant reach their home:
 Stay not till all the holy
 Proclaim—"The Lord has come!

192

Jesus Shall Reign.

W. H. GLADSTONE.



- 1. Je-sus shall reign where er the sun Does his suc ces sive jour-neys run;
- 2. To him shall end-less pray'r be made, And end-less prais es crown his head;
- 3. Peo-ple and realms of ev 'ry tongue Dwell on his love, with sweetest song;
- 4. Let ev 'ry erea ture rise and bring Pe-cu liar hon ors to our King:





His king-dom stretch from shore to shore, Till moons shall wax and wane no more. His name, like sweet per-fume, shall rise

And in-fant voic - es shall pro-claim

An - gels de-seend with songs a - gain,

And earth re - peat the loud A - men.



193

194

(The above Tune, or Marlow, No. 27, key of G.)

- 1 We long to see that happy time, That long-expected, blissful day, When men of every name and clime The glorious gospel shall obey.
- 2 The word of God shall firm abide, [pose; Though earth and hell should dare op-The stone cut from the mountain's side, To universal empire grows.
- 3 Afric's emancipated sons
 Shall shout to Asia's rapturous song,
 Europe, with her unumbered tongues
 And western climes the strain prolong,
- 1 Soon may the last glad song arise
 Through all the millions of the skies,
 That song of triumph which records
 That all the earth is now the Lord's!
- 2 Let thrones and powers and kingdoms be Obedient, mighty Lord, to thee! And over land, and stream and main, Wave thou the sceptre of thy reign!
- 3 Oh, let that glorious anthem swell. Let host to host the triumph tell That not one rebel heart remains, But over all the Savior reigns!

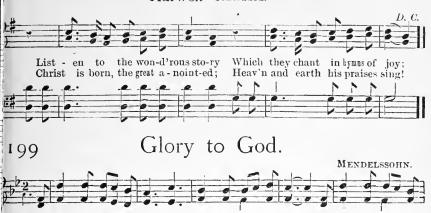
195 'Tis a Story Full of Wonder.







Harwell-Concluded.



1. Hark! bark! with harps of gold, What an-them do they sing? The radiant clouds have

2. "Glo-ry to God!" re-peat The glad earth and the sea; And ev - 'ry wind and 3. Soft swells the mu-sic now A - long that shin-ing choir, And ev - 'ry ser - aph

4. Soft! yet the soul is bound With rap-ture like a chain: Earth, vo - cal, whispers



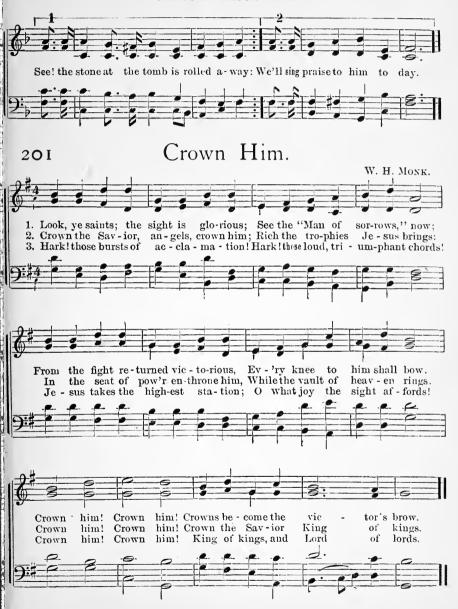
back-ward roll'd. And an-gels smite the string. "Glory to God!" bright wings &pr. ad glist bing bil low fleet Bears on the ju - bi - lee. Where Hebrew bard hath sung Or Hebrew bends his brow And breathes above his lyre. What words of heav'nly birth Thrill deep our them a-round, And heav'n repeats the strain. Sound, harps, and hail the morn With eviry



and a - far. And on the hal-low'd rap-ture rings from cir-cling star to star. seer hath trod; Each ho - ly spot has found a tongue: "Let glo - ry be to God." hearts a - gain, And fall like dew-drops to the earth? "Peace and good will to men!" gold-en string; For un - to us this day is born A Sav - ior and a



Christ is Risen-Concluded.



Translated from the German by MARIA STRAUB. Arr. from German. 1. I love the bright spring-time, I love the fair bloom, No bird like the spring-tird my 2. I love the bright spring-time of good tho't and deed, The wak-ing to life of the heart can at - tune; I think, as I list, of that other spring-time When wakened the good sower's seed; I'm grate-ful for all the bright blooms of the spring, I remember my heart to the heav-en-ly chime, "The Lord is a - ris - en and go - eth besing, "The Lord is Say - ior and glad-ly I a - ris - en, the tid-ings are to tell his dis - ci - ples and sor - row no more," The Lord is a-The Lord is a - ris - en, for me and for you, The Lord is true.

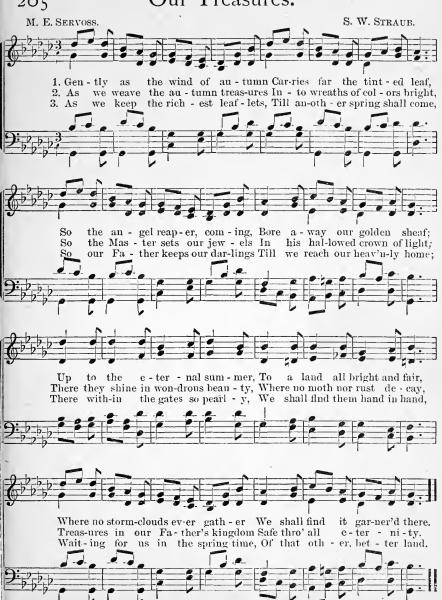
The Lord is Arisen—Concluded.



204 We Shall See It by and By.



Our Treasures.



206 We Soon Shall Meet Above.

S. W. STRAUB.



207 C. M.

1 Death is the fading of a cloud,
The breaking of a chain;
The rending of a mortal shroud
We ne'er shall see again.

207

- 2 Death is the conqueror's welcome home, The heavenly city's door; The entrance of the world to come— 'Tis life for evermore.
- 3 Death is the mightier second birth,
 Th' unvailing of the soul;
 'Tis freedom from the chains of earth,
 The pilgrim's heavenly goal.
- 4 Death is the close of life's alarms,
 The watch-light on the shore;
 The clasping in immortal arms
 Of loved ones gone before.
- 5 Death is the gaining of a crown Where saints and angels meet; The laying of our burden down At the Deliverer's feet.
- 6 Death is a song from seraph lips, The day-spring from on high; The ending of the soul's eclipse,— Its transit to the sky.

208

Our Country's Banner.



America.

SAMUEL J. SMITH.



210

- 1 Great God of nations! now to thee Our hymns of gratitude we raise: With humble heart and bending knee We offer thee our song of praise.
- 2 Here freedom spreads her banner wide, And casts her soft and hallowed ray; Here thou our fathers' steps did guide In safety through their dangerous way.
- 3 We praise thee that the gospel's light Through all our land its radiance sheds, Dispels the shades of error's night, And heavenly blessings round us spreads.
 - 4 Great God! preserve us in thy fear; In dangers still our guardian be; O spread thy truth's bright precepts here, Let all the people worship thee.

211 For Me are all Life's Blessings.



Little Pansy.



Beautiful Flowers.



214 Ring the Temperance Bells.

Mrs. G. N. BORDMAN. ff With Spirit. 1. Ring the bells! Ring the bells! for Temp'rance loud-ly calls! Ring the bells! 2. Ring the bells! Ring the bells! for Temp'rance loud-ly calls! Ring the bells! 3. Ring the bells! Ring the bells! for Temp'rance loud-ly calls! Ring the bells! Ring the bells! for the foe out-num-ber'd falls! Forth to bat-tle we are marching, Ring the bells! for the foe out-num-ber'd falls! Free-dom's blessed sig-nal gleaming, Ring the bells! for the foe out-num-ber'd falls! On-ward! upward! sweetly sing-ing, Vic-t'y soon will shout re-joic-ing, O - ver all our Heart to heart, a might-y band, On the height triumphant waits! See her face with rap-ture beaming, Far be-youd the Struggling tow'rds that happy shore, Where the temp'rance bests are gath'ring, Strong and safe for CHORUS. peace-ful land. Ring the bells, yes, night and day, As we travel on the glo-rious way. o - pen gates. ev - er-more. Copyright, 1885, by Woman's Temp. Pub. Ass'n

Rallying Song.

EMILY HUNTINGTON MILLER.

GEO. F. ROOT.



- 1. Come, brave little soldiers, who stand for the right, Whose hearts they are val-iant and true;
- 2. There's ma-ny a tempt-er to lure you a-stray, For-get-ting your leader's command;
- 3. There's ma-ny a dan ger, if i dly you sleep, Forget-ting the e vil to face;





There's ma-ny a bat-tle for he-roes to fight, But vic-t'ry is wait-ing for you.

No mat-ter how sweetly they call you a - way, Be sure that a foe is at hand.

But nothing can harm you, if bold-ly you keep Your watch as you stand in your place.





For truth o-verfalse-hood pre - vails, And wrong shall be van-quish'd by right





And the Good and the True, and the Beautiful too, Shall conquer the world by their might.



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216 Temperance Battle Call.

WM. BEERY. Ella J. Brumbaugh. 1. A-wake! a-wake! gird on your ar - mor, Christ the Lord and Mas - ter calls; 2. A - rise and give your-self un - to Him, He hath done so much for you; 3. The Lord of hosts will sure - ly con-quer, He is stron-ger than the foe; He bids you come and join the con-flict For the glo-rious Temp'rance cause. En - list to - day a faith - ful sol-dier, Serv-ing all the jour-ney through. And while He leads with sweet as - sur-ance, We may ev - er for - ward go. for the vic-to-ry is your re - ward, See the might-y The peo-ple are cap-tive ta-ken for the Lord, He the scep-ter wields.

217 Hark! what Despairing Cries.



The Stars.



219 The True and Only Light.



220 Father, We Thank Thee.

S. W. STRAUB.

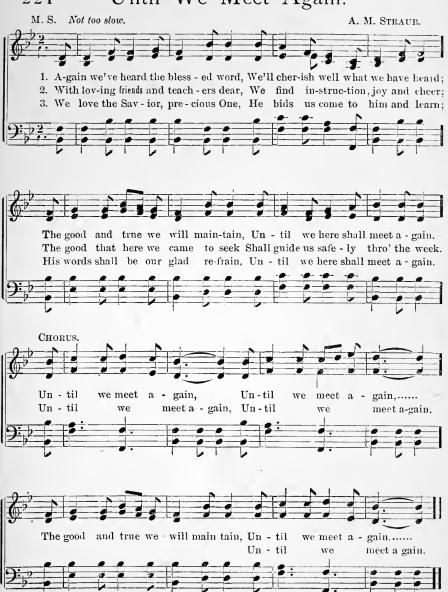








Until We Meet Again.



God in his Works.

LEADER:

When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou has ordained; what is man that thou art mindful of him? and the son of man, that thou visitest him?

For thou hast made him a little lower than the angels and hast crowned him with

glory and honour.

O Lord, how manifold are thy works! in wisdom hast thou made them all. The earth is full of thy riches.

Who laid the foundations of the earth that it should not be removed forever.

The glory of the Lord shall endure forever: the Lord shall rejoice in his works.

(L. M. No. 150.)

The heavens declare thy glory, Lord, In every star thy wisdom shines; But when our eyes behold thy word We read thy name in fairer lines.

Leader.—Bless the Lord, O my soul. O Lord my God, thou art very great.

Response.—Thou art clothed with honor and majesty;

- L.—Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water.
 - R.—Thou makest it soft with showers: thou blessest the springing thereof.
 - L.—Thou crownest the year with goodness;
 - R.—And thy paths drop fatness.
 - L.—He watereth the hills from his chambers.
 - R.—The earth is satisfied with the fruit of thy works.
- L.—He causeth the grass to grow for the cattle, and herb for service of man:
 - R.—That he may bring forth food out of the earth.
 - L.—The Lord hath prepared his throne in the heavens;
 - R.—And his kingdom ruleth over all.

PRAYER.

O thou Creator of all; maker of the heavens and the earth, we thank thee that thou art mindful of us, in preserving our lives and supplying our wants. O make us to realize more and more, that it is in thee that we live, move, and have our being. Thus shall we feel our dependence upon thee and learn the debt we owe thee. Help us O God to love thee supremely and our neighbor as ourselves, as thou lovingly requirest us. May we go about doing good in thy name, blessed Savior; and to thee be all the glory. Amen.



223

Faith.

LEADER:

Therefore, being justified by faith, we have peace with God, through our Lord Jesus Christ.

By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

For ye are all children of God by faith in Christ Jesus.

Blessed are they that have not seen and yet have believed.

Watch ye, stand fast in the faith, quit you like men, be strong.

(Portuguese Hymn. Key of A, No. 117.)

How firm a foundation, ye saints of the Lord, Is laid for your faith in his excellent word! What more could he say than to you he hath said, To you who for refuge to Jesus have fled?

"Fear not, I am with thee, O be not dismayed, For I am thy God, I will still give thee aid: I'll strengthen thee, help thee, and cause thee to stand, Upheld by my gracious, omnipotent hand."

Leader-The Lord is my shepherd;

Response-I shall not want.

L.--He maketh me to lie down in green pastures:

R.—He leadeth me beside the still waters.

R.—Blessed be the Lord forevermore.

L.--He restoreth my soul:

R.—He leadeth me in the paths of righteousness for his name's sake.

L.—Yea, though I walk through the valley of the shadow of death, I will fear no evil:

R.—For thou art with me; thy rod and thy staff they comfort me.

L.—Thou preparest a table before me in the presence of mine enemies:

R.—Thou anointest my head with oil; my cup runneth over.

L.—Surely goodness and mercy shall follow me all the days of my life:

and I will dwell in the house of the Lord forever.

PRAYER.

O God, we come to thee as little children unto a loving Father. Thou hast given us a hope for things unseen. And, knowing that unto thee all things must come, we ask that our hope, faith, and love may be strengthened and enlarged. So, that when our hearts are heavy laden, and spirits cast down by sorrow, we may apprehend in this life, something of the glory and joy to come. In the name of Christ we ask these things, now and evermore. Amen.



224

Praise to God.

LEADER:

Great is the Lord, and greatly to be praised; and his greatness is unsearchable. The Lord is righteous in all his ways,

and holy in all his works.

One generation shall praise thy works to another, and shall declare thy mighty acts. They shall abundantly utter the memory

of thy great goodness.

All thy works shall praise thee, O Lord; and thy saints shall bless thee.

Yea, happy is that people whose God is the Lord.

Thou openest thine hand, and satisfiest the desire of every living thing.

And in my prosperity I said, I shall never

Make a joyful noise unto the Lord, all

ye lands.

Serve the Lord with gladness: come before his presence with singing.

(Duke St., L. M., No. 58, Key of E.)

O thou Creator, source of all, Our hearts unite to sing thy praise; Thy hand protects us through the night, And yields the blessings of our days.

Leader.—Thou art my portion, O Lord; I have said that I would keep thy words.

Response.—Let thy mercies come also unto me, O Lord, even thy salvation.

L=0 satisfy us early with thy mercy;

R.—That we may rejoice and be glad all our days.

L.-O give thanks unto the Lord,

R.—For he is good; for his mercy endureth forever.

L.—O sing unto the Lord a new song:

R.—Sing unto the Lord all the earth.

L.—Give unto the Lord the glory due unto his name;

R.—Bring an offering, and come into his courts.

L.—My mouth shall speak the praises of the Lord:

All.—And let all flesh bless his holy name for ever and ever.

PRAYER.

Father in heaven, we thank thee for life and its joys, for the love of friends, for home and the fair world we live in, with its opportunities for making us thy good children. Our tongue shall praise thee for thy many good gifts bestowed upon us. May all learn to know thy love, that peace and joy may fill the whole earth; and to thee be honor and glory forever. Amen.



God, the Father.

LEADER:

Have we not all one Father? Hath not one God created us? Why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?

If ye had known me, ye should have known my Father also; and from hence-

forth ye know him, and have seen him. Believe me that I am in the Father, and the father in me: or else believe me for

the very work's sake.

There is one body, and one Spirit, even as ye are called in one hope of your calling.

One God and Father of all, who is above all, and through all, and in you all.

(L. M. No. 93.)

What majesty and wondrous power, Creator of the world is thine! But O, thou art our Father too, With love supreme, with love divine.

Leader.—Fear not, little flock;

Response.—For it is your Father's good pleasure to give you the kingdom.

L.—Lay up for yourselves treasures in heaven where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.

R.—For the Lord is a God full of compassion and gracious, long-suffering, and plenteous in mercy.

L.—Be ye therefore merciful,

R.—As your Father also is merciful.

L.-Let your light so shine before men,

R.—That they may see your good works, and glorify your Father which is in heaven.

PRAYER.

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.



Christ the Teacher.

LEADER:

Take my yoke upon you, and learn of me; for I am meek, and lowly in heart: and ye shall find rest unto your souls.

For my yoke is easy, and my burden is

light.

All things are delivered unto me of my Father: and no man knoweth the Son,

but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

I am the resurrection, and the life: he that believeth in me, though he were dead, vet shall he live.

Come unto me all ye that labor and are heavy laden, and I will give you rest.

(Missionary Hymn, L. M. Key of A flat, No. 181.)

Dear Lord, we come to learn of thee, Nor fear to come, for thou art meek; Thy love assures instruction free, Thy wisdom, Lord, we gladly seek.

Leader.—And he opened his mouth, and taught them, saying,

Response.—Blessed are the poor in spirit: for theirs is the kingdom of Heaven.

L.—Blessed are they that mourn:

R.—For they shall be comforted.

L.—Blessed are the meek:

R.—For they shall inherit the earth.

L.—Blessed are they which do hunger and thirst after righteousness:

R.—For they shall be filled.

L.—Blessed are the merciful:

R.—For they shall obtain mercy.

L.—Blessed are the pure in heart:

R.—For they shall see God.

L.—Blessed are they which are persecuted for righteousness' sake:

R.—For theirs is the kingdom of heaven.

PRAYER.

Father in heaven, giver of every good and perfect gift, we thank thee for the gift of thy Son. We bless thy name for this great bounty, in sending him for our instruction and salvation. May we humbly and lovingly accept him as our teacher and Savior, follow in his footsteps in helping others into the way of life, and honoring and glorifying thy name on the earth. Dear Lord and Savior, we thank thee that thou hast promised to be with us even unto the end; thus shall we be comforted and strengthened when clouds come over our pathway. Grant us thy peace and blessing evermore. Amen.



Charity.

LEADER:

Though I speak with the tongues of men and angels, and have not charity, I am become as sounding brass, or a tinkling cymbal,

And though I have the gift of prophesy, and understand all mysteries and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

Charity never faileth: but whether there be prophesies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge it shall vanish away.

(Balerma, C. M. Key of A.)

Come Holy Spirit, heavenly Dove, With all thy quickening powers, Kindle a flame of sacred love In these cold hearts of ours.

Leader.—Love suffereth long,

Response.—And is kind;

L.—Love vaunteth not itself,

R.—Is not puffed up,

L.—Doth not behave itself unseemly,

R.—Seeketh not its own,

L.—Is not provoked,

R.—Taketh not account of evil;

L.—Rejoiceth not in unrighteousness,

R.—But rejoiceth with the truth;

L.—Beareth all things, believeth all things,

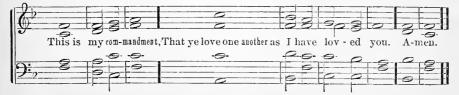
R.—Hopeth all things, endureth all things.

L.—But now abideth faith, hope, love, these three;

R.—And the greatest of these is love.

PRAYER.

Great God, our Creator and Preserver, we hallow thy name for it is love. We pray that the spirit of true love may live in our hearts, and find expression in our lives. Let thy compassion soften our hearts, and bind us in sympathy to kindred natures. O help us, that we may love thee supremely and our neighbor as ourselves. May we show this in deeds of kindness and the appreciation of thy goodness. And to thee shall be all the glory forever. Amen.



Christ the Example.

LEADER':

Then Jesus said unto his disciples, If any man will come after me, let him deny nimself, and take up his cross and follow me.

For whosoever will save his life shall lose it: and whosoever will lose his life for my sake, shall find it.

Ye call me Master, and Lord: and ye say well: for so I am.

If I then your Lord and Master, have washed your feet, ye also ought to wash one another's feet.

For I have given you an example, that ye should do as I have done to you.

If ye know these things, happy are ye if ye do them.

(Pleyel's Hymn. 7s. Key of G.)

More like Jesus I would be, Clothed with immortality, Thinking not myself to please, In the flow'ry beds of ease.

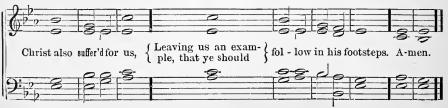
Leader.—What doth the Lord require of thee?

Response.—To do justly, to love mercy, and to walk humbly with our God.

- L.—Blessed are the undefiled in the way,
- R.—Who walk in the law of the Lord.
- L.—Blessed are those servants whom the Lord shall find watching when he cometh;
- R.—They shall receive the crown of life which the Lord hath promised to them that love him.
 - L.—Lead us, O Lord, in thy righteousness.
- R.—Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts.
 - L.-Herein is my Father glorified, that ye bear much fruit
 - R.—So shall ye be my disciples.
 - L.—As the Father hath loved me so have I loved you:
 - R.—Continue ve in my love.

PRAYER.

Kind Father, we thank and adore thee for the many blessings bestowed upon us from day to day, and especially for thy kindly ministrations in sending thy Son, in whom thou art well pleased, to be the exemplar and guide through the shifting scenes of earth life. We thank thee that thou hast commanded us to hear him whose words are life and truth. O thou who art the life, the light, the truth, the way; help us to truly accept thee as our guide and ever seek to honor and glorify thee. Amen.



229

Forgiveness.

LEADER:

Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

But I say unto you which hear, Love your enemies, do good to them which hate

you

Bless them that curse you, and pray for them which despitefully use you. And as ye would that men should do to you, do ye also to them likewise.

In honor preferring one another.

And be ye kind one toward another, tender hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Submitting yourselves one to another in the fear of God.

(Mornington. S. M. Key of E flat, No. 171.)

Lord such forgiving power, As thine I fain would know; That, too, like thee, when foes assail, I may forgiveness show.

Leader.—For if ye forgive men their trespasses, your heavenly Father will also forgive you.

Response.—But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

L.—The sacrifices of God are a broken spirit:

R.—A broken and a contrite heart, O God, thou wilt not despise.

L.-Hide thy face from my sins,

R.—And blot out all mine iniquities.

L.—Create in me a clean heart, O God;

R.—And renew a right spirit within me.

L.—Cast me not away from thy presence;

R.—And take not thy Holy Spirit from me.

L.—Let the wicked forsake his way, and the unrighteous man his thoughts: a_d let him return unto the Lord, and he will have mercy upon him;

R.—And to our God, for he will abundantly pardon.

PRAYER.

Gracious Father, we come thanking thee for thy mercies manifest toward us. Knowing thy forgiving spirit we approach thee with confidence. Remembering that we are weak and erring creatures of thy hand, we can but trust thee to pardou all our short-comings. O our Father, fill us with new desires for the good, and strengthen our feeble endeavors for the right. May thy love constrain us ever to keep in the path thou wouldst have us go. We ask it in the name of Jesus, our Lord. Amen.



Duty.

LEADER.

Of his own will begat he us with the word of truth, that we should be a kind of first fruits of his creatures.

Wherefore, my beloved brethren, let ev-

ery man be swift to hear, slow to speak, slow to wrath:

But be ye doers of the word, and not hearers only, deceiving your own selves.

Therefore, to him that knoweth to do good, and doeth it not, to him it is sin.

(Webb, Key of B flat.)

Go forward, Christian soldier,
Nor dream of peaceful rest,
'Till Satan's host is vanquished
And heaven is all possest;
'Till Christ himself shall call thee
To lay thine armor by,
And wear in endless glory,
The crown of victory.

Leader.—The first of all the commandments is, Hear, O Israel;

Response.—The Lord our God is one Lord: And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

L.—And the second is like, namely this:

R.—Thou shalt love thy neighbor as thyself.

L.—Bless the Lord, O my soul, and forget not all his benefits:

R.—Who forgiveth all thine iniquities; who healeth all thy diseases.

L.—Behold the eye of the Lord is upon them that fear him, upon them that hope in his mercy.

R.—God is greatly to be feared in the assembly of the saints, and to be had in reverence of all men that are about him.

L.—Our soul waiteth for the Lord;

R.—He is our help and our shield.

PRAYER.

Our Father, we find within our hearts the word which teaches us the way of life. Thou knowest our temptations, and because we sin we ask that the path of duty may be made plain. That our lives may be sweetened by the knowledge that thou wilt reveal, at last, unto all thy children, the beauties and wonders of thy love. May we become consecrated to thy will; and, through Christ, be led to serve Thee unto all the ages. Amen.



Christmas.

LEADER:

The people that walked in darkness have seen a great light; they that dwell in the land of the shadow of death, upon them hath the light shined.

For unto us a child is born, unto us a son is given, and the government shall be upon his shoulders; and his name shall be called Wonderful, Counsellor, The Mighty God,

The Everlasting Father, The Prince of Peace.

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice, from henceforth even for ever.

The zeal of the Lord of hosts will perform this.

(Rockingham, L. M., No. 73.)

Hark! hark the sound, 'tis Christmas morn The Savior, Prince of Peace is born! Glory to God the angels sing, Each heart receive your Lord and King.

Leader.—And there were in the same country shepherds abiding in the field,

Response.—Keeping watch over their flock by night.

L.—And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them:

R.—And they were sore afraid.

L.—And the angel said unto them, Fear not:

R.—For, behold I bring you good tidings of great joy, which shall be to all people.

L.—For unto you is born this day in the city of David

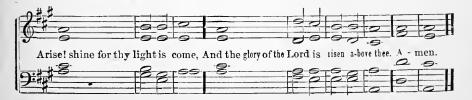
R.—A Saviour, which is Christ the Lord.

L.—And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

R.—Glory to God in the highest, and on earth peace, good will toward men

FRAYER.

We praise thee, O God, for the gift of thy well beloved son, thine anointed; and we pray that our hearts may be more deeply impressed with thy great love. Help us, O God, so to receive him into our hearts, that we may glorify thy name, and establish peace and good will among men. Dear Saviour, sanctify us by thyspirit; save us from all sin, and thine be the glory forevermore. Amen.



Easter.

LEADER:

I am the resurrection and the life: he that believeth in me, though he were dead, yet shall he live.

And whosoever liveth and believeth in me shall never die.

If in this life only we have hope in

Christ, we are of all men most miserable.

But now is Christ risen from the dead, and become the first fruits of them that slept. For since by man came death, by man also came the resurrection of the dead.

For as in Adam all die, even so in Christ

shall all be made alive.

(Marlow. C. M., No. 27, Key of G.)

Rejoice all hearts, the Lord is risen, And scattered is death's gloom! He lives, and we shall also live, Beyond the dreary tomb.

Leader.—The first man is of the earth, earthy:

Response.—The second man is the Lord from heaven.

L.—And as we have borne the image of the earthy,

R.—We shall also bear the image of the heavenly.

L.—For one star differeth from another star in glory.

R.—So also is the resurrection of the dead.

L.—It is sown in corruption;

R.—It is raised in incorruption:

L.—It is sown in dishonor;

R.—It is raised in glory:

L. -It is sown in weakness;

R.—It is raised in power.

L.—O, death where is thy sting? O grave where is thy victory?

R.—The sting of death is sin; and the strength of sin is the law.

PRAYER.

Father, we thank thee for this another morning commemorating the resurrection of our blessed Lord and Master. May his love be especially manifest to us while we contemplate his goodness represented in his devotion to others. May we imitate him by good words and deeds, helping everywhere the needy and distressed. Saviour, we thank thee that thou hast brought life and immortality to light; and may thy good spirit continue with us from day to day, to guide us to thy honor and glory. Amen.



Temperance.

LEADER:

Happy is he that condemneth not himself in that thing which he alloweth.

It is good neither to eat flesh, nor to drink wine, nor anything whereby thy brother stumbleth, or is offended, or is made weak.

We then that are strong, ought to bear the infirmities of the weak, and not to please ourselves. Let every one of us please his neighbor for his good to edification.

Love worketh no ill to his neighbor: therefore love is the fulfilling of the law.

Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

Let us walk honestly, as in the day; not in rioting and drunkenness.

(Arlington. C. M., Key of G.)

Dear Savior guard us ev'ry hour,
By thy protecting care,
And save us from the tempter's power
To ruin and ensnare.

Leader.—Wine is a mocker, and strong drink is raging; Response.—And whosoever is deceived thereby is not wise.

L.—Who hath woe? Who hath sorrow? Who hath contentions? Who hath babbling? Who hath wounds without cause? Who hath redness of eyes?

R.—They that tarry long at the wine; they that go to seek mixed wine.

L.—Look not thou upon the wine when it is red, when it give h his colour in the cup, when it moveth itself aright.

R.—At the last it biteth like a serpent, and stingeth like an adder.

L.—Be not amongst wine-bibbers; amongst riotous eaters of flesh:

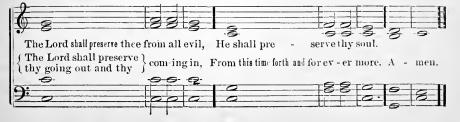
R.—For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.

L.—Hear thou my son and be wise, and guide thine heart in the way. The father of the righteous shall greatly rejoice.

R.—Watch and pray lest ye enter into temptation.

PRAYER.

Heavenly Father, how often do we go astray,—wander into forbidden paths. We ask thee to forgive us and keep us in the better way. O Father, thou knowest the temptations that so constantly beset us. Keep us beneath thy watchful care. We would trust in thee, believing in thy love and power to restrain us in the evil hour. We are weak and need thine aid. Our help is in thee. Make us firm to do the right. Grant us thy peace dear Lord, and save us. Amen.



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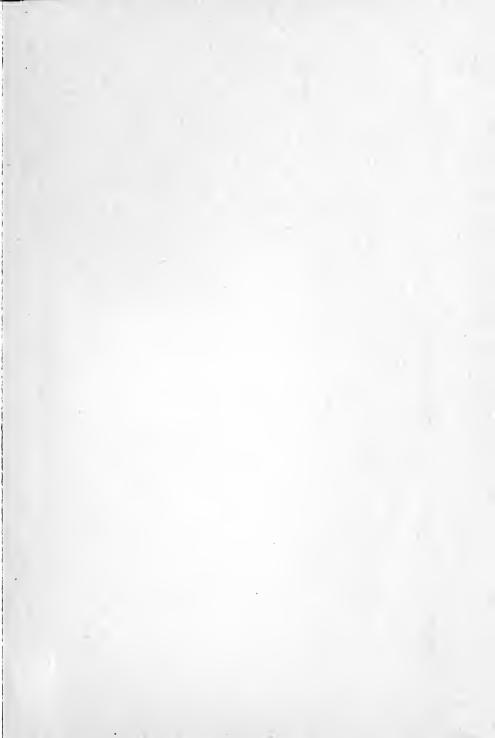
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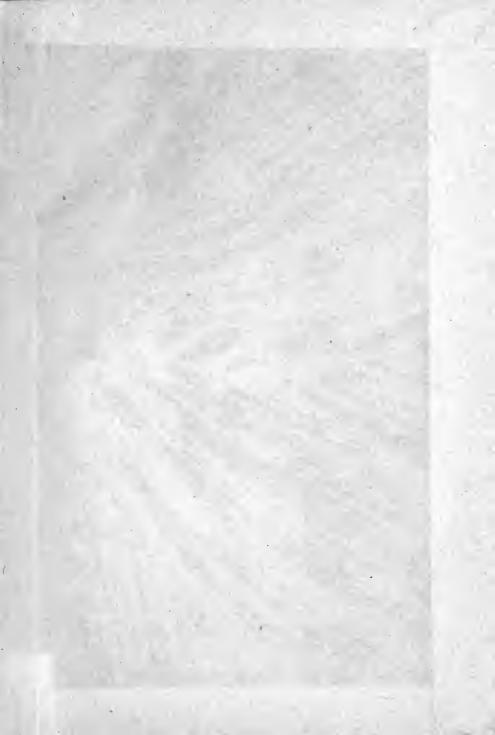
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