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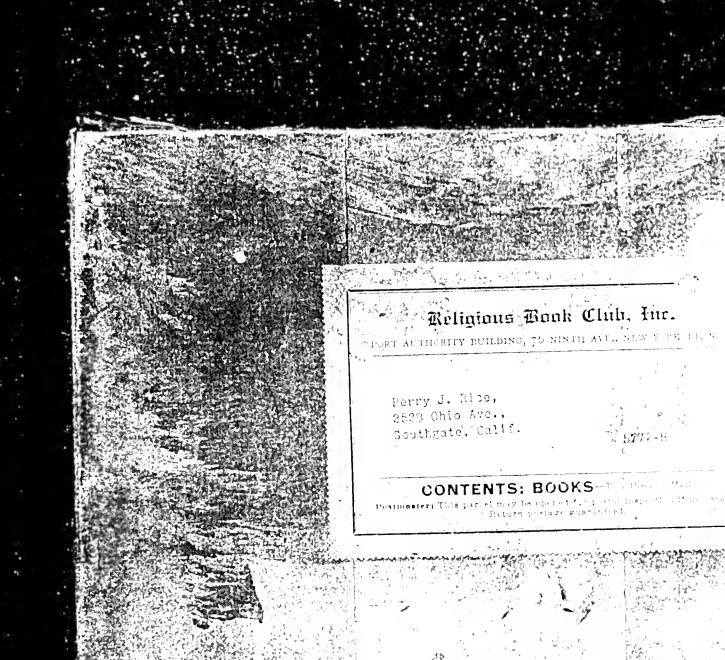
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Church of Christ Announcement 1897-1900

West Jefferson St. Church of Christ now called <u>First Christian Church</u> 4800 S. Callhoun St. Fort Wayne, IN 46807



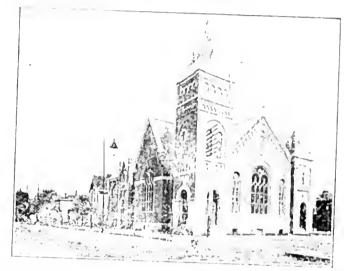
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CHURCH OF CHRIST ANNOUNCEMENT

SLPTEMBER 120 10



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE. - - - PARTOR

BULLETIN OF SERVICES:

14

Sunday School of (3) of (3) of (4) of (3) of (4) of (4

In C. L. at 100 f. W. St. C. F. 18 18 18 19

MIL WEEK

Prayer W. Chie, Wedn. Toy Every 1, 1973 y Chon Pelicas J. Enda, L. Juni, 21, 30

SAMPLE ISSUE.

MORNING HYMN. No. 15 in Hymnal.

LORD, we come before thee now; At thy fect we humbly bow. O do rot our suit disdain! Bhall we seek thee, Lord, in vain? Lord, on thee our souls depend, In compassion now descend; Fill our hearts with thy rich grace, Tune our lips to sing thy praise.

In thire own appointed way, Now we seek thee, here we stay; Lord, we know not how to go, Till a blessing thou bestow.

Crant that all may seek and find Thee a God supremely kind; Heal the sick, the captive free: Let us all rejoice in thee.

PROGRAM OF SERVICE.

Organ Voluntary. Anthem. Morning Hymn. Invocation. Response. Scripture Reading. Communion Hymn. Communion Service. Offertory. Anneuncements, Music. Sermon,

Invitation Hymn.

LOCALS.

Welcome to our services.

We feel sure that our people will all welcome the Annothecement and help to support it.

Bro Haller is quite sick with typhoid fever. He is on the mend however, and we have hopes of his complete recovery.

Mrs. J. W. Mitten has gone to Peru, Ind. for about a week. She will also attend the District Convention at Wabash next week.

We were very glad to see Bro. and Sister Kelley in our audience last Sunday morning. Their home is now in Cincinnati, (). They admired our new church very much.

Sister Plank is a welcome visitor to our congregation. We ask her to take our greetings to Bro. Plank.

Sister Maggie Luther will go this week to Chicago to attend Moody's Bible Institute and prepare herself for definite christian work. May great success attend her efforts.

Bro Thomas McCormick will go to Hiram College in a few days. We are very proud of our young men and women who are making such heroic efforts for an education The success of Bro. Thomas is already assured.

Bro. Stahl, who has been away from us with his family for some time, is now with us again. We are glad to see them and trust that they will find a cordial welcome from all our people. They live at 50 Wells strect.

Our ushers complain that the people do not follow them to the seats they assign. This is hardly just to the usher, and an act of discourtesy.

CHURCH OF CHRIST ANNOUNCEMENT.

EVENING HYMN.

No. 32 in Hymnal.

Son of my soul thou Savior dear, It is not night if thou be near; Oh may no earth born cloud arise, To lude Thee from thy servant's

When soft the dews of kindly sleep My wearied eye lids gently steep; Be my last thought, how sweet to

Forever on my Saviors breast.

Be near to bless me when I wake,. Ere through the world my way I take;

Abide with me till, in thy love I lose myself in heaven above.

PROGRAM OF EVENING SERVICE.

Organ Prelude. Anthem. Evening Hymn. Invocation. Response. Reading Scripture Hymn Announcements. Offertory. Music. Prayer. Sermon. Invitation Hynna

LOCALS.

The music and literary circle is a new organization among us. $|D_T\rangle$ W. D. Calvin is its president. Its purpose is to advance the musical and literary interests of the church. A grand entertainment will be given under its auspices October 7th, the proceeds of which will be applied toward our new organi.

This being the first issue of our paper we shall hardly be able to speak of all the things of interest but we trust if we continue its publication that we shall be able to make it very newsy.

We shall continue the publication of the Announcement if you say so, We are not, however, going to assume any financial risks. It you want it had enough to subscribe for it, we shall be very glad to continue it, and shall try to have it introduced as second class matter, so that it may reach you on Saturday evening of each week

Sister Devlin, who has been in ill health all summer is still unable to be out very much. Our sisters should call to see her

We shall begin a meeting the lat ter part of October, with Victor W. Dorris, of Kentucky, as evangelist. Bro. Dorris is a man of great power as an evangelist, and if we all try we shall be sure to reap a rich harvest. We shall begin active prepaiation soon

We fear that we are not always as careful to welcome strangers as we should be. We should try in every way to make them feel at home among us. Go to call on them. Greet them in a friendly manner at the church and make others acquainted with them.

We are in condition to do much better service than we have ever done before. It only remains for us to act. Our new house is a means not an end. The active cooperation of every member of the church in all lines of effort is needed now as much as it ever was, if not more.

CHURCH OF CHRIST ANNOUNCEMENT



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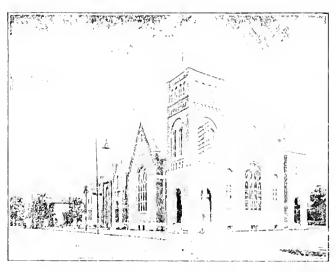
FORT WAYNE, IND.

CHAS. YAGERLEHNER, Agent, 23 E. BERRY ST.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. L.

OCTOBER 16th, 1897.



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE.

BULLETIN OF SERVICES:

LOFD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M., St. C. L., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7;30,

Choir Rehearsal, Friday Evening at 7 - 30.

OTTECLED.

* Then are the Christ, the court the Sixting God C. MARL AVI. In-

OUR DISCHHANF -

"Every ser jame inspired of God is profitable for teaching, for reproof fer correction, for instruction which is in rightcousness that the man of God may TATES SCOT WOLK THE TIME HE 16.

OUT: MISSION

et all the Nations, lendizing them into the name of the Pather and the Sen and the Holy taliest, teaching them to observe all thines whatsoever I commanded you." Myer XXVIII 1920.

OUR PLEA cume Lord, one taith, one hald smill

Ern IV. 5 "I not they may all be one, even as we are," JNo XVII, II.

CHURCH OF CHRIST ANNOUNCEMENT.

The West Jellerson Street Church of Christ.

COMMUTEE IN CHARGE.
P. J. Eigh. O. P. Eversold
Edds Akg.

Subscription Price, 50 Cents Per Year. Telal Subscription, Three Months. 10 Cents.

MORNING HYMN.

No. 129 in Hymnal.

Glory, glory to our king' Crowns unjaiding wreathe His head, Jesus is the name we sing, Jesus risen from the dead, Jesus, victor of the grave, Jesus, mighty now to save

Now behold Him high enthroned, Glory beaming from His face, By adoring angels owned God of holiness and grace. O for hearts and tongues to sing Glory, glory to our king!

Jesus on Thy people shine: Warm our hearts and time our tongues.

That with angels we may join, Share their bliss and swell their song. Glory, honor, praise and power, Lord, be Thine for ever more!

PROGRAM OF SERVICE.

Organ Voluntary
Morning Hymn.
Invocation.
Response.
Scripture Reading.
Communion Hymn.
Commumon Service
Offertory.
Announcements.
Music.
Sermon.
Invitation Hymn

ANNOUNCEMENTS FOR THE WEEK ...

Lord's Day services as usual

Tuesday evening the following house prayer meetings will be held:

At J. M. Stahl's, 50 Wells street, Leader, Bro. Jackson.

At Mrs. Wagner's, 70 W. Jefferson street, Leider, Bro. Rambo

At D. F. Smith's, 171 Fairfield avenue, Leader, Bro. Dalman

At Mrs. Stafford's, 273 E. Lewis street; Lender, Mrs. Karriger

At R. W. Smyth's, 50 Wall street; Leider, Bro. Schulz.

At L. B. Pegg's, 12 Zollars avenue, Leader, Dr. McCornnek.

At Wm Devlm's, 24 South Wayne avenue; Leader, Mrs. Hobbs.

At Mrs. Baty 8, 228 Superior street; Leader, G. Mathis

Wednesday evening—Prayer meeting at the church, led by Prot. Adams—Subject—Soul Winning, 1 Cor. 1X, 19-23.

Reports from house prayer meetings will be heard.

Thursday afternoon—Aid Society Tea at Mrs. Wagner's.

Friday evening-Choir Rehearsal.

LOCALS.

Welcome to the church. Come tought and bring a triend.

Bro. Spellman delighted his hearers last Lord's Day morning.

Sister S. F. Swayne has been compelled to undergo an operation. We are glad to know that she survived and is improving nicely.

Every member should be at one of the prayer meetings next Tues day evening. Go to the nearest one.

CONGREGATIONAL HYMN.

No. 204 in Hymnal.

I love to tell the story, of unseenthings above:

Of Jesus and His glory, of Jesus and His love

I love to tell the story, because I know 'tis true:

It satisfies my longing as nothing else can do.

CHORUS.

I love to the story; 'twill be my theme in glory,

To tell the old, old story of Jesus and his love.

I love to tell the story; more wonderful it seems

Than all the golden fancies of all our golden dreams.

I love to tell the story, it did so much for me,

And that is just the reason I tell it now to thee.

I love to tell the story; for those who know it best

Seem hungering and thirsting to hear it like the rest.

And when in scenes of glory, I sing the new, new song

Twill be the old, old story, that I have loved so long.

PROGRAM OF EVENING SERVICE.

Organ Prelude.
Opening Anthem.
Hymn.
Invocation.
Response = Anthem.
Reading Scripture.
Congregational Hymn.
Announcements.
Offertory.
Solo by Prof. Harshman,
Prayer.
Sermon.
Invitation Hymn

LOCALS.

Mrs. Mitten, Mrs. Doyle and Mrs. Rice have gone to Indianapolis to attend the great convention. The paster will go Monday. Are there not others who can go?

Bro. Frank Walker has been visiting among his friends and relatives the past week. He is always a welcome guest among our people. He will attend the conventions at Indianapolis.

By reason of a slight oversight in making up the Announcement, it has not as yet been admitted as second-class matter. This can easily be corrected.

The Young People's Union of this city will hold a union meeting at our church Sunday evening. The subject to be discussed will be "Good Citenship." Do not fail to be present.

The Announcement is a welcome visitor to the homes of our people. You may extend the influence of the church by giving copies to your triends.

The reception given by the official board, although given on a rainy night, was well attended and very enjoyable to all present. We believe that a few such social gatherings each year would greatly facilitate sociality and acquaintance among us.

Prof. Adams and his wife were received into fellowship Wednesday evening. The Professor is an old friend of the pastor and it is a great treat to have him associated with us in the work.

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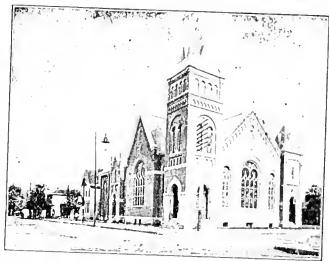
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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

OCTOBER 23rd, 1897.

No. 4.



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 0:30 % M.

Communion and Preaching, 10:45 A. M.

Preaching, 730 P. M.

Jr. C. E., at 3:30 F. M., Sr. C. L., at 0:15 P. M.

MID WELE.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

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OUR DISCIPLINE

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OUT: MISSION "You've there fore and make decepte of of all the Nations, hard sing them into the name of the Father and the Son and the Holy Chest Teaching Them to the serve all things whatsoever I commanded von " MALL XXVIII 19-20,

OUR PLEA "Time Lord, one faith one haptism " Ern IV 5

"That they may all be one, exer as we are," Jso XVII II

CHURCH OF CHRIST ANNOUNCEMENT.

The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J. Rice. O. P. Eversole.
Elias Ari

Subscription Price, 50 Cents Per Vear. Trial Subscription, Three Months, 10 Cents.

MORNING HYMN, No. 28 in Hymnal,

Safely through another week, God has brought us on our way. Let us each a blessing seek, Waiting in his courts to day. Day of all the week the best, Emblem of eternal rest

While we seek supplies of grace: Through the blest Redeemer's name Show Thy reconciling tace, Take away our sin and shame.

From our worldly cares set tree,
May we rest this day in Thee.

May the gospePs joyful sound, Conquer sinners, comfort saints; May the truits of grace abound, Bring relief to all complaints.

Thus let all our worship prove. 'Till we join Thy courts above.

PROGRAM OF SERVICE.

Organ Voluntary.
Morning Hymn.
Invocation.
Response.
Scripture Reading.
Communion Hymn.
Communion Service
Offertory.
Announcements.

Invitation Hymn

Music.

Sermon.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day services as usual. Revival services every evening beginning at 7:30.

LOCALS.

Your presence at church cheers us

Von should hear Bro Dorris' first sermon.

Let us crowd our house full for Brother Dorris' first meeting next Monday evening.

The funeral services of Sister Rhinesmith will be held from the house at two o'clock Sunday atternoon.

The great convention at Indianapolis is over. It was a pleasure to see the earnest souls that came to gether to confer and receive in spiration.

Good reports came to us from the house prayer meetings held last Thesday evening, and the regular meeting Wednesday evening was well attended.

It is probable that a number of Angola people will be down to hear Bro. Dorris' first sermon. Quite a number of preachers in surrounding towns intend to visit us during the meetings.

We have been informed of the death of Grandma Hellings, who was the mother of Sister Karriger, and a member of our church for the last few years. She was baptized by Walter Scott in 1826 at the age of thirteen and was one of the best informed women on Bible themes we have ever met

EVENING HVMN.

No. 176 in Hymnal.

Jesus, my Savior, is all things to me, Oh, what a wonderful Savior is He. Canding, protecting o'er life's roll

Mighty De liverer, Jesus for me enorge

Jesus for me, Jesus for me.
All the time, everywhere, Jesus for me.

He is my Refuge, my Rock and my Power.

He is my Fortress, my Strength and my Tower.

Life everlasting, my Daysman is He.

Blessed Redeemer, Jesus for me.

He is my Prophet, my Priest and my King,

He is my Bread of Life, Fountain and Spring.

Bright Sun of Righteonsness, Daystar is He,

Horn of Salvation - Jesus for me.

PROGRAM OF EVENING SERVICE.

Organ Prelude.
Opening Authem.
Hymn.
Invocation.
Response—Anthem.
Reading Scripture.
Congregational Hymn.
Annonneements.
Offertory.
Solo.
Prayer.
Sermon.
Invitation Hymn

Two conversions last Lord's Day evening.

LOCALS.

Were you at any of the prayer meetings Thesday exening, and did you attend the church prayer meeting Wednesday evening?

Mr. Hunt, who is sick at St. Joseph's hospital, desire to be baptized, and we shall try to attend to it immediately. Call to see hun.

We write these items while in Indianapolis, and while our minds are full of the great convention News items, therefore are scarce.

We received a great many congratulatory remarks for the Annonneement, from the preachets to whom we gave a copy at the convention.

No one can estimate the power of such a gathering as the one at Indianapolis just closed. We are a great people, with unbounded possibilities and equal responsibilities.

With our new Furnaces in, our house of worship is complete. We are proud of its beauty and happy in its conveniences. Let us strive to meet our obligations on it promptly.

We are all sail to hear of Sister Rhinesmith's death. While we knew of her ill health, we did not know that she was so ne a the end. She was a noble Christian woman, rich in good works. Her heroic efforts to plant the cause of primative Christianity in Fort Wayne will not soon be torgotten. Her name will live among as forever, because of what she has wrought. Our sympathy is extended to her brothers and other relatives. At this time we do not know just when the funeral will be held. Brother Carpenter will have charge.

	'

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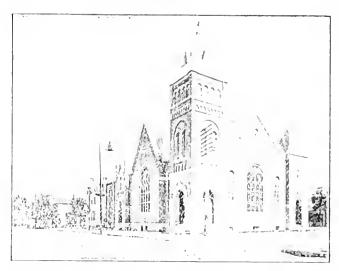
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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

OCTOBER 31st, 1897.

No. 5.



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE.

BULLETIN OF SERVICES:

LORD'S TOY

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M.; Sr. C. L., at 6:15 P. M.

MID WITE.

Prayer Meeting, Wednesday Evening at 7:30,

Choir Rehearsal, Friday Evening at 7:30.

Thou art the kin stable = 0 of the Lym, God Myrr VVI 16.

DER DISCHTENT

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OUR MISSION

"Go ye therefore, and make disciples of of all the Nations, bay to ing them into the name of the Pather and the Son and the Holy Ghost, teaching their to all serve all things whatsoever I commanded you * MATT XXVIII 19/29 FOUR PLEA

"One Lord, one faith one haptism: Tien IV. 5

"That they may all be one, even as we are " JSo XVII 41.

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CHURCH OF CHRIST ANNOUNCEMENT.

PUBLISHED WEEKLY BY
The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.
P. J. RICE. O. P. EVERSOLE.
ELIAS AKE

Subscription Price, . 50 Cents Per Year. Trial Subscription, Three Months, . 10 Cents.

MORNING HYMN. No. 29 in Hymnal.

O worship the king all glorious above,

And gratefully sing his wonderful love:

Our Shield and Defender, the Ancient of days,

Pavilioned with splendor and girded with praise.

O tell of His might and sing of His grace,

Whose robe is the light, whose canopy space

His chariots of wrath the deep thunder clouds form,

And dark is his path on the wings of the storm.

Frail Children of dust and feeble as frail,

In Thee do we trust, nor find Thee to fail;

Thy mercies how tender, how firm to the end,

Our Maker, Defender, Redeemer and Friend.

PROGRAM OF SERVICE.

Organ Voluntary. Morning Hymn. Invocation. Response. Scripture Reading. Communion Hymn.

Communion Service.

Offertory.

Announcements.

Music.

Sermon.

Invitation Hymn

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day services as usual,

Revival services every evening beginning at 7:30 and every afternoon at 2:30.

LOCALS.

Praise the Lord for His goodness.

The meetings have started out with great power.

Bro. Dorris seems to be the right man for our city. Brethren, the day of victory is at hand.

Bro. Carpenter delighted his hearers last 'Lord's 'Day evening. We delight to honor one who has done so much for us.

It hardly seems possible that sister Rhinesmith is dead. For so many years she has been so failhful and so large a factor in the development of this cause.

Bro. Dorris says ours is the prettiest auditorium he has ever seen. Thanks!

During the meeting the pastor will give his days largely to calling. He rejoices in the opportunity this season affords him for that work.

We rejoice to know that sister Swayne is improving nicely after her illness.

Word occasionally comes from our young people away at college. They do not forget us, we should' not forget them.

EVENING HYMN.

No. 176 in Hymnal.

Jesus, my Savior, is all things to me, Oh, what a wonderful Savior is He. Guiding, protecting o'er lite's roll-

Mighty Deliverer, Jesus for me.

Jesus for me, Jesus for me,

All the time, everywhere. Jesus for me.

He is my Refuge, my Rock and my Power,

He is my Fortress, my Strength and my Tower.

Life everlasting, my Daysman is He,

Blessed Redeemer, Jesus for me,

He is my Prophet, my Priest and my King,

He is my Bread of Life, Fountain and Spring.

Bright Sun of Righteonsness, Daystar is He,

Horn of Salvation—Jesus for me.

PROGRAM OF EVENING SERVICE.

Organ Prelude,
Hymn,
Invocation,
Response,
Reading Scripture,
Congregational Hymn,
Announcements,
Offertory,
Solo,

Prayer. Sermon.

Invitation Hymn.

How wonderfully God has led us in the past year and a half. Surely our faith ought to be strong. Let us trust Him and He will lead us to still greater victory.

LOCALS.

We are glad to see the new into rest that many people are feeling in our cause. This is a day of reporting

We have great reason to thank the daily papers for their kindness in reporting so fully our meetings

Our ushers are acquainting them selves grandly. There is nothing like a hearty welcome.

Send the names of persons you would like to have saved to Bro-Smyth and he will see that they are looked after. Look after them yourselves also.

Sister Cora James has been quite sick with Malaria for the past several days. She should be seen by the young people.

Sister Karriger returned Thesday from Findlay where she went to be with her mother in her last illness,

Let our cudeavorers prepare to take advantage of the reading course. It takes a note book and peneil.

The days are passing before we know it. Bro. Dorris will be through and gone.

Let us not be backward about inviting our friends of other churches to our meetings. They will not be offenked unless the truth oftends them.

We notice in our audicinces many persons who never before have heard the great Go-pel plea. We welcome them and hope that they may be edified and instructed in the knowledge of God.

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The First Thing

Light Overcoat. He prince of our L Walting the state of a factor a orthogat of the c court at studies and etc.

Ten Dollars given away. every Saturday night a ticket with every



CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

NOVEMBER 6th, 1897.

No. 6.



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE.

BULLETIN OF SERVICES:

TORD'S DAY.

Simday School at 9:30 A. M.

Communion and Preaching, 10:45 4. M.

Preaching, 7:30 ft, M.

Jr. C. E., at 3/30 ft. Mr., St. C. E., at 6.15 P. M.

MID WIEK.

Prayer Meeting, Wednesday, Lyening at 7:30.

Choir Rehearsal, Friday Evening at 7:30%

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Announcements.

Music. Sermon.

Invitation Hynn

The West Jefferson Street Church of Christ.

PUBLISHED WEEKLY BY

P. J. Rice. O. P. Eversolf-Elias Ake.

Entered at the P () at Fort Wayne, Ind., as second class matter.

Subscription Price, 50 Cents Per Year. Trial Subscription, Three Months, 10 Cents.

MORNING HYMN. No. 29 in Hymnal.

O worship the king all glorious above.

And gratefully sing his wonderful love:

Our Shield and Defender, the Aucient of days.

Pavilioned with splendor and girded with praise.

O tell of His might and sing of His grace.

Whose robe is the light, whose eanopy space

His chariots of wrath the deep thunder clouds form,

And dark is his path on the wings of the storm.

Frail Children of dust and feeble as frail,

In Thee do we trust, nor find Thee to fail;

Thy mercies how tender, how firm to the end.

Our Maker, Defender, Redecmer and Friend.

PROGRAM OF SERVICE.

Organ Voluntary Morning Hymn, Invocation.

Response. Scripture Reading. ANNOUNCEMENTS FOR THE WEEK.

Lord's Day services as usual. Revival services every evening beginning at 7.30 and every afternoon at 2.30.

LOCALS.

The day of victory is at hand

You cannot afford to stay away from the meetings.

"Ye are the light of the world, was spoken by one who knew.

Every indication at present points in the direction of success. Lend us your help.

Send in your subscription for the Announcement. Ten cents pays for it until lan. 1st

"Ye are the salt of the earth says the Master," Christian do you know that means you.

Notice the list of subjects Bio. Dorris presents in this issue and you will want to hear him

One of two things you can do with light. Let it shine or put it under a bushel. Which are you doing? Christ Luows.

"It is sally for a man to reque that because he thinks he is right therefore he is. An houest few thinks Christ was an importer. Was He therefore an imposter." "The idea is far too prevalent in the public mind that christianity is only needed when you come to die It is needed also in lite."

We expect to have our house filled with men at the meeting for men only Sunday afternoon at three o'clock. Come and bring a friend.

The atternoon meetings are very helpful to all who attend. Put aside your cares and choose Mary's purt, "Sit at the Masters feet and learn of Thin."

"The man who can be cried into the church this winter can be danced out next, without any difficulty. Religion is something more than sentiment."

We have succeeded at last in having our paper introduced as second class matter. You will each get two copies one of which you are expected to hand to a friend.

The Great Commission is the constitution of the Kingdom of Grace. Every thing out of har mony with it is unconstitutional Look well to your own religious practices.

"To Know God is the life limb between God and man. This is life eternal that they much I now thee, the only true God, and Josus Christ whom thou hast at INO XVII.

Many of our people are missures, great opportunity. Bro Donne will not be with a slone. The special effort will soon be over and those who have steved away will have missed a bles in and wated a opportunity.

Christian ty is not one of the good things in his. It is line

In reading the Bible this is a good motto—"Always aread able anext yetse."

This issue has a number of anotations from Bro. Dorns. They are gents of thought you should remember them.

Every member of the claim's should give to the mechine of right of way. Do not allow any thing to be more important

"To sacrifice as God require is not to throw it away. It is a deposit in the built of Heaven and brings larger return, than meets ments anywhere else

The question box is an interesting feature of our meetings, but you should use at the obtain unformation for yourself and others not simply to try to cat help Dorres.

Speak for Clarist it will the word now to some from a consequent more in the interest of the order only may be the foreignment of cternal life to that out. The arrow word will bloss

Among other thruge the following subjects will be present at.

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How may I know the Hamiltonia.

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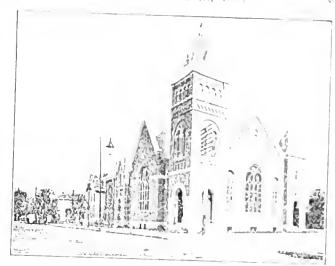
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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

NOVEMBER 20th, 10%



The West Jefferson Street Church of Christ, P. J. RICE.

BULLETIN OF SERVICES:

LORGE DIVE

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Communion and Preaching to 45

Preaching, 7,30 P. W.

Jr. C. F., at 3-301, M. St. C. F. 6:15 F. M

MID: WELF

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Finday Evening at

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CHURCH OF CHRIST ANNOUNCEMENT

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The West Jefferson Street Church of Christ

COMMITTEE IN CHARGE.

 $\begin{array}{ccc} P & J & Rich \\ & & C & P & FATRSOLI \\ & & & FLIAS & AKE \end{array}$

Protected at the P 11 at F it Wave and a cond-class matter

Subscription Price, 50 Cents Per Year. Trial Subscription, Three Months, 10 Cents.

MORNING HVMN. No. 180 in Hymnal.

Hof reapers of life's harvest, Why stand with rusted blade, Until the night draws round thee; And day begins to fade? Why stand ye idle wanting For reapers more to come? The golden morn is passing. Why sit ve idle dumb?

Thrust in your sharpened sickle. And gather in the grain. The night is fast approaching. And soon will come again. The master calls for reapers. And shall he call in vain. Shall shieves he there angathered And waste upon the plain?

PROGRAM OF SERVICE.

Morning Hymn. Invocation. Response Scripture Reading. Communion Hymn. Communion Service Offertory. Announcements Music

Invitation Hyun-

Sermon

Organ Voluntary

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day services as usual Revival services every evening be giming at 7/30.

LOCALS.

The good seed has been sown in the hearts of many people. "When shall the harvest he?"

We cannot but believe that the work done by Bro. Dotris will continue to bear results for a long time to come.

Sister Hattie Congdon is very poorly and would appreciate any kindness shown her. Call on her

One of the very best meetings we have held was the one Friday after moon, November (2th., Bro. Dorris called upon us to give Christ and His church the very first place in om affections and purposes. Why not?

At a meeting of the Board Thurs day evening after church, it was decided that the meetings aught to continue a tew days longer and it was voted to do so

Bro. Dorris will return to his home congregation to be with them over Lord's Day and after that will be with us again a tew more days.

It is indeed surprising that people will turn away from the plain truth of the Bible to follow after the fables of men. Pity the man who refuses to be taught of God.

We will publish nest week a full list of the new members and asl, our older members to make their acquantance. Let us give them all a cordial velcome.

EVENING HYMN.

No. 483 in Hymnal.

Shall we gather at the river. Where bright angel feet have trod. With its crystal tide forever. Flowing from the throne of God?

CHORT'S

Yes we'll gather at the river.
The beautiful, the beautiful river.
Gather with the saints at the river.
That flows from the throne of God.

On the margin of the river, Washing up its silver spray We shall walk and worship ever All the happy golden day

Soon we'll reach the shiming river Soon our pilgrimage will cease. Soon our happy hearts will quiver With the inclody of peace.

PROGRAM OF EVENING SERVICE.

Organ Pichide,
Opening Adthem
Hymn
Invocation.
Response Anthem
Reading Scripture
Congregational Hymn
Announcements.
Offertory,
Solo,
Prayer
Sermon
Invitation Hymn

LOCALS.

Your pastor will preach Lord Day morning and evening. It will be a good time to test your loyalty to Christ and the hugch Westope to see you. We are happen in the reactive of souls excellenged to the control of the plant of the plant of the control of the first poor in the control of the good in

If the Lord artism of the experience of people to be one one with the pray for it. The state of or which He prayed one taken one to the experience of the experience one purpose of these

We were glad to your end quantance or bro. Me be an other brothern from the control Angola. Their process are courage and good characteristics.

It is not enough to he can durith at must be accounted to be expected obeyed. It is not enough to begin to obey it but we should next most eadfastly in the Apolitic beautiful.

The meetings will content could so long as the interest in their commands. They may close the days

We are miable to animal electric itely about Thanksguage or pressone arrangements are being reactor a union service. Full arrangements will be made later.

We cannot continue to send the Announcement to so many unless they subscribe for it. It will not on ten cents per printer.

Let every manifer regard the Announcement as respectal and personal invitation to attend the Lord's Day services. Use it do to induce others to sop

It is strange that one will be ome offended when a classism triend speaks to him or ter about the matter of 20 26 stronger in disthworth. Let us be your wonds and matter of 40 come.

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in an i tomo 1 Light Overcoat carn, rough cornie out is almost a man

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Promotor of stylish Clothing and Hats. 56 CALHOUN ST.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

NOVE A 1 1/10 / 1/20

No. Β.



The West Jefferson Street Church of Christ. FORT WAYNE, IND.

P. J. RICE,

OUR CREED

"Thou art the Christ, the son of the fiving God " MALL XVI, 16

OUR DISCHMANE =

"Every scripture inspired of God is paofliable for teaching, for reproof, for correction, for instruction which is in righteousness; that the man of God may be complete, furnished completely untoevery good work," H Tim HI 16.

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to we therefore, and in he compared of all the Nations, bay to in a them into the name of the l'ather and the Son and the He's Ghot teaching them to observe his their whatsomer I from

OUR PIEA the Lord, she fath our bightsm." Frm 1V 5

* That they may all be one exchas we

The West Jefferson Street Church of Christ

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P. J. RICE O. P. EVERSOLE ELLAS AND

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On the margin of the river, Washing up its silver spray; We shall walk and worship ever All the happy golden day.

Soon we'll reach the shining river, Soon our pilgrimage will cease, Soon our happy hearts will quiver With the melody of peace.

LOCALS.

We are not Campbelites. Alexander Campbell is not the founder of our church. He has never been appealed to by any of us as authority. "He did not originate any of the truth we teach. We were not baptized into Campbell. We are not the only Christians, but we are Christians only.

This week's issue of the Announcement is intended to advertise our meeting. Give a copy to your friend.

The Gospel is God's power unto salvation. Not sentiment, nor compromise with sin and error but truth as it is in Jesus, sayes.

Men talk about the "Spirit of Christ" as if it were a weak, sickly, compromising spirit. The spirit of Jesus was the spirit of truth as well as that of love and peace.

Men are seeking to conform their religious teachings and practices to prevailing conditions and costumes, tather than to the word of God. The majority rarely have the truth.

The apostle Paul scarcely ever went into a city without falling into the hands of a mob, and being persecuted by those who held different religious notions. Was Paul therefore wrong?

A large amount of truth covered over and hid with a little error is often more hurtful to the truth itself than if there were less truth and more error. People would discern it more readily and shun it.

The per cent, of growth among the Disciples of Christ in the past five years has been greatest in the eastern cities, and the city of Washington has excelled all others. Eastern people do love the truth

It is a mistake to say that we have no creed. We have one. The fact that Jesus Christ is the Son of God is our creed. Every man must believe that if he would be saved. The Bible is our rule of taith and discipline and it is sufficient. If Tim, III, 16.



LOCALS.

The good work goes on. Brethren, let us not be weary in well doing.

The Gospel net has been cast. The lines are being drawn in Are you saved?

We talk about Christian union as if it were a thing to be had through compromise. It is devontly to be desired but it will never come through any other means than surrender to Jesus Christ. The terms of Christian union are the same as state's union, \$12. "unconditional surrender," Jefus demands it

There is a certain kind of proelyting that is mean and to be condemned, but it leading inquirers into the light of truth is proselyting then Jesus commanded it when he said, "Go ye into all the world and preach the gospel to every creature." The Church of Christ is not afraid of proselyters who preach Jesus Votes Wolkers will contain to provide the total West Service Street Clumbio Classic Constant for the contains the contains

Read inductly the configuration presented in the construction of the basis of a construction of the harmonic the harmonic the harmonic the construction of the constru

Mr. Dorre will repeat he ermon on "Eight record who Lare note." Campbelite Sinday eveling Nov 28th - We want you to hear him

Members of the church, we best of you give your time to this meeting. The day of victory is at hand Work and pray and teach, that men may be saved. Be carriest, be active. Christ will reward you.

Baptismal regeneration is not the logical deduction of our teaching. There is no such thing as baptism in a Bible sense unless it is preceded by faith and repentence, and in these the mind and heart are changed.

It is folly to claim that believe will be lost if they die in influer and are not baptized. Jesus by his death, nonvoid incomplished whatever sin was a percentation by reason of Adam attender unto estimate sight of God. When one governor vers on accountability has been accountability has a countable to believe, by introduced to believe that has mercy by I sin a reason muttel.

People were out a so of that they are unfamiliar with the Robe and therefore a not of the their position. Whe becoming a court of the know what Gos teeping of the and should we trust our et make the belief of other people. Let every one be able to give a reason tor the hope that is within liquid.

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The First Thing

a nan wants mantuum is a Light Overcoat. His spring suit may be warm enough during these early autumn days, but during the early mornings and late. evenings a light overcoat is almost a necessity. We have a nice assortment of these coats at \$15,\$12 and \$15.

Ten Dollars given away every Saturday night a ticket with every dollar a worth of goods you buy for cash, see our show window for particulars.

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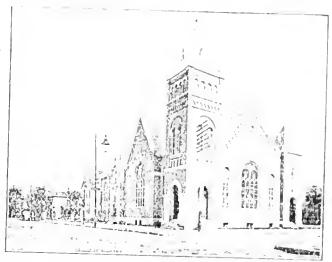
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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

DECEMBER 4th, 1897.



The West Jefferson Street Church of Christ, FORT WAYNE. IND.

P. J. RICE.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M., Sr. C. E., at 6:15 P. M.

MID WIEK.

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Choir Rehearsal, Friday Evening at 7:30.

OUR CREED

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OUR DISCHBINE

Every scripture historic of to a istrolitable for teacher - for reprost for or reclieb, for distinction which is in rigideousiess that the car of find may be compared to the following constants

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On the margin of the river, Washing up its silver spray; We shall walk and worship ever All the happy golden day.

Soon we'll reach the shining river, Soon our pilgrimage will cease, Soon our happy hearts will quiver With the melody of peace.

LOCALS.

"Let not your good be evil spoken of." Remember the truth you have learned during this meeting and treasure it and do not allow yourself to be carried away by the criticisms that may come to your loss.

As we go to press we are able to report fifty accessions to our church as a result of our meetings. We hope many more will follow.

The announcement, when it arrives, is an invitation for you to come to church. We nost earnestly desire your presence at all of our regular services. Of all times you should not choose the time immediately following the meeting in which to rest.

The question as to the correctness of immersion as baptism is hardry ever doubted. The only question is, "will not something else do just as well?" Why take doubtful ground in the most important matter of your whole hie?

"Baptism of a penitent believer into Jesus Christ is not essential"—Modern Clergyman. "Repent and be baptized in the name of Jesus Christ for the remission of sins"—Holy Ghost by Peter. Which will you take, Modern Clergyman or the Holy Ghost?

"Baptism is only a form and unnecessary to salvation." — Modern Clergyman. "He that believeth and is baptized shall be saved." — Jesus Christ. Upon which statement do you prefer to rest your eternal destiny?

It is a gross and unjust misrepresentation of the teachings of the Church of Christ to say that they believe in "water only." No people teach more positively the necessity of faith in Christ and repentance than do they. Who ever says that we teach "water only" is either ignorant or wicked.

CHURCH OF CHRIST ANNOUNCEMENT

LOCALS.

The Announcement has been a great help to our meetings

Study the chart presented in this issue. Baptism certainly occupies a very prominent place it it be non essential.

"Any thing that contradicts the teachings of the commission, wheth er it be in the Bible or out of it, is wrong. Nothing in the Bible does contradict it."

We venture the assertion that more people in Fort Wayne are right now searching their Bibles than have done so for many years. Let the good work go on.

This campaign of Gospel truth must continue. The great fundamentals of the Christian Religion must be brought to the notice of the people.

If a discussion of religious matters is ever advisable it certainly is now. Hundreds of people all over this city want to know the truth of these matters, and the issues should be made and the truth shown. Too many are waiting on slight excuses to accept Christ. If becoming a Christian is important at all, it is of supreme importance and should receive immediate attention. Come now and accept thin

Our meeting is about to close. It has continued six weeks and we have been greatly blessed and edified. Surely we all will feel more like entering vigorously upon the work than ever before

The Church of Christ stands for nothing but what the Bible teaches. We desire to teach nothing less than that and whatsoever is more than that is of sin. The Bible is our rule of faith and practice.

We hope that the new memberwho have been received into the church may find here a helpful fellowship and may be of serve eto us in pro-Liming the Cospel.

After the meeting what are we going to do? Shah, we sink back into a tate of ina fairty and carelessness or hall we push with true evaluations saint the work of the Meeter? Which are you going to do?

THE GREAT COMMISSION

Matt 28, 17, 20 Mark 16, 15, 10 Large 23, 10, 4,

Matt	Teach Nation	1 1 1 2 4	e 1			
	Pria b Chatte Graph, Brasi-	Barrie				
Luke	Preach Nation 1	Report		1		reg
The Sum.	Proach services for the five self-	Report Bart	i H		. ,	h.

Let the earnest inquirer after truth study the hart ears' has the act to Bible, and he will see that God's order of converse has as et form a row. Are yet saved? If not, why not have you accepted Christ as He has direct.

WM. E. ADAMS, President,

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Fen Dollars give track, iv. every Saturday night a taker with every dollar a worth edge of you buy for calle or our show window for Buttle ulars



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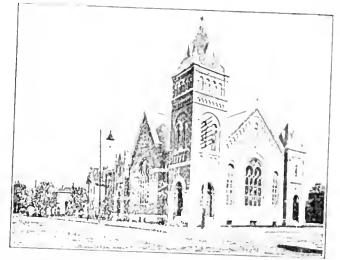
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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

DECLMBLR 11th, 1897.

No. 10,



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE.

THE GREAT COMMISSION

Is the constitution of the Kingdom of Grace. Anything out of harmony with it is unconstitutional. Study it as here presented.

Mart 28, 15, 20, Mart 10, 10, 6, 3, 6, 21, 6, 4

Les the eatters region and the ter-Rible, and he was see that temps !

saved It not, why not Il to expect and

The West Jetterson Street Church of Christ

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MORNING HYMN.

No. 24 in Hymnal,

Welcome, sweet day or rest. That saw the Lord arise. Welcome to this reviving breast, And those rejoicing eyes.

The King himself comes near And leasts his saints today. Here may we sit and see Him here And love, and praise, and pray.

My willing soul would stay In such a place as this, And sit and sing herself away To everlasting bliss.

LOCALS.

Sister Hattie Congdon is away on a visit. She is improved in health.

We hope to see more people at Sunday School next Sunday than have been coming.

Let us have a full house both morning and evening next Lord's Day. To that end let every member fill his or her own place.

We shall be glad to publish more locals when we are informed of happenings. Let us hear from you when you want things mentioned.

We advertise nothing but what we are willing to commend. Our advertisers help to make our paper possible. Be sure to remember them when you make purchases.

We must urge the attendance of our own people at the Orchestral to be given next thursday evening. It will doubtless be one of the very linest ever given in the city.

Now the meetings are over let us turn our attention with renewed energy to the work in hand. Many things have been neglected that now, all the more ingently, demand our attention.

The sermons of Lord's Day will be on the following themes: "The Next Thing," Acts II, 42, and "The Church of Christ Identified." You should hear both of these sermons. They are important.

Our ushers deserve to be complimented for their furthful and efficient work during the meetings. They did very much to make the people feel at home and to cause them to want to come again. Let the work continue.

You will notice the charge of the front page of the Announcement. This chart will be left standing for a time. Do not tail to show it to your triends and ask them to fully it, and act upon it. Many people we almost persuaded. Do not allow them to ship away.

We unge the attendance of all our members at the regular services. This is essential to you as individuals and to the church as a whole. The moment any one begins to feel inclined to remain away from the Ford's house on the Ford's Day, that very moment his christianity begins to decline, and the church looses his support.

BULLETIN OF SERVICES:

1081 133

Sunday School at 930 A. W.

Communion and Preaching 10.45.

Preaching, 7-30 r. w

* Jr. C. L., at 3-30 p. M., Sp. C. E. 10. 0:15 p. M.

ALL VELLE

Prayer Meeting, Wedne day Examine at 7:30.

Choir Rehearsal, Friday Lyening at 7:30.

SPECIAL VIOLENCE EMPSES

Monday evening, Special Board Meeting.

Thinsday evening, Orchestial by Jennison & Williams' orchestia. Peceipts to go to organ fund. Admission 25 cents.

LOCALS.

The Amountement has come to stay. Let us have a thou and strib sould a

Let the people take notice that Pro-Dorns did accept the challence of M. Mahin for debate, but reversed the right which belongs to all disputing to a 1st in formine the propositions. We shall see now if the e-men fealls want the fruth presented to be people.

There were stryty-two people who came to the front seat durin, the meetings. Eleven of these have not received the hand of fellow hip. Of this number four have not been hap tized but will be and they will don't less all, but one or two who like elevance, he received into the church.

Let the Server, and every lock outtor a surpression of Lock exume. Somether, and of tappen. You had been added.

We hold to prove a distriction temporal between the control of the

The Group Control Control Condition a manufactor of the Control Contro

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WM. E. ADAMS, President

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Cream and Butter.
TELEPHONES BRUBB; Home 1010.

The First Thing

a man wants of automities a Light Overcoat. His spring suit may be warm enough during these early automitidays, but during the early mornings and late evenings a fight excitoat is almost a necessity. We have a more assortanent of these coats at 50 (8)2 and 50-

Fen Dollars given as a cory. Saturday hight a licket with every dollar a worth of good you have for each we will who particulars.



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CHURCHOF CHRIST ANNOUNCEMENT

Vol. 1.

DECLMBER 18th, 131

No. 11



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE,

. . .

THE GREAT COMMISSION

Is the constitution of the Kingdom of Grace. Anything out of harmon, with it unconstitutional. Study it as here presented.

Matt. 28 (17, 20) May 16 (19) 10 (19) 34 (16) 4.

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Marie Pro. Civilia (c. 180)

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The Proof State of the same

Let the earnest imputer att r (1) start (1) ft.

Bible and he will see that (not start (1)) saved. If not, why not all the gradients (1) ft.

PUBLISHED WEEKLY BY The West Jefferson Street Church of Christ

COMMITTEE IN CHARGE.

P J RICE O P EVERSOLE ELIAS ARE

Entered at the P O at Fort Wayne, Ind., as

Subscription Price, 50 Cents Per Year. Trial Subscription, Three Months, - 10 Cents.

MORNING HYMN.

Praise God from whom all blessings tlow.

Praise Him all creatures here below, Praise Him above Ye heavenly hosts Praise Father Son and Holy Ghost.

PERSONALS.

Sister Armel has been sick tor a week past.

Sister Elizabeth Hollinger is very poorly.

Bro. Boen, who took fellowship with us last Lord's Day evening, was haptized over fifty years ago.

Gordon Eveland has gone to his brothers in Michigan to spend the holidays, and recuperate.

Sister McGee will spend the holidays with friends in Ohio where she has already gone.

Bro. Paff suffered quite a severe injury to his hand. He will entirely recover.

Sister Childs, of Kendallville, gave us a pleasant visit over Lord's Day. She subscribed for the Announcement.

Sister Barnes was unable to be at church last Lord's Day. Her class of little folks missed her.

BITS OF TRUTH.

To make light of the ordinance of baptism or to deny its rightful place in the plan of salvation is sacreligious and blasphemous. Let the man, who has no more serious thought of Christ's command than to do either, beware,

For six weeks Mr. Dorris called, invain, for a standard threek English lexicon, which gives the primary meaning of baptidzo, other than immerse, dip, plunge, submerge and the like. Is there one? We will stop preaching immersion, and close this controversy at once it such authority can be found.

We do not wish to continue controversy, but we do want the people of this city to know the truth. The evening services during the winter will be evangelistic, and the sermons will be on the first principles of the Gospel. We want all to hear.

There is not a fiving man who can read to an honest maurier, the conditions of admission into the kingdom as Iaid down by Peter in Acts. II. 38, and insist on them, without being counted a disturber of the peace of denominationalism. Mr. Moody said. publicly in Cincinnati last year that simply reading it without note or comment would break up his meeting.

It is one thing to be a triend to all. the denominations, and quite another to preach the Gospel as plainly taught. in the Scriptures. We believe in the unity of all God's people, but we donot believe it will ever come by compromising the truth. It is outrageous to hear men say that they will be gladto give their opinions about how a man may comply with one of the Lord's plainest commandments. Read II Tim. IV. 1-4

BULLETIN OF SERVICES:

TORD'S DAY

Sufday School at 950 A. M.

Communion and Preaching, 10-45

Preaching, 7:30 P. W.

Jr. C. E., at 3-30 P. M. St. C. F. at 6:15 P. M.

at 7:30.

Choir Rehearsal, Enday Evening at to affirm what they do not be

SPECIAL ANNOUNCEMENTS.

Wednesday evening, Prayer Meet-Sing. You should attend.

Friday evening, Christmas entertainment.

LOCALS.

Come to the services tomorrow

There were eleven additions, to the church last Lord's Day.

We have received exact to pies 14 letters sent to Bro. Lorus by Va-Cissel and Bro. Dorris' reply to the same. No agreement is yet reached.

The pastor has arranged calling lists for ladies who will undertake to Evisit as far as possible the ladie who are new members of the church. He has also calling lists for men who will call on new male member . A 3, for one of these lists and use it.

E Beginning with January 2d we will **Epublish** each week a brief Bible study. taking up acts of Apostles and eith deavoring to call out the main point in the text by brief que tions and citations of proof texts. We hope to make it very profitable.

The Orche tral xxxxxx (1) 4

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We are clad to not the classic bases silicae s

Praver Meeting, Wednesday Evening the amining to act to the other reof sprinkling quib. As the said

> The annual meeting of the it of will occur the second V oder and a in lan. Report a libe "coldress"? department of the work and account 1807 will be given the first

If your Announcement 12 really addressed on a the root of that the partor decrease is a con-

Saorioo, Every cent of the artist ded

C. W. H. 1511 and

WM, E. ADAMS, President.

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and the outside minima is . Hight Overcoat-His spring off nery be eo mings a light over assortment of these outs at siresizand six

Tea Dollars given away every Saturday might a ticket with every you have for each secour show window for

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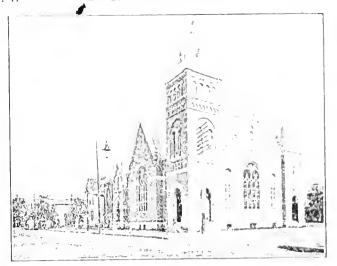
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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

DECEMBER 25th, 1897.

No. 12.



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE.

THE GREAT COMMISSION

Is the constitution of the Kingdom of Grace. Anything out of harmony with it is unconstitutional. Study it as here presented.

Matt 28, 17, 20 Mark 16, 15, 16, Luke 21, 46, 4.

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	Luke	Preach	All Nations	Republ			10	fil)*
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Let the carnest inquirer after truth study this crivit carefull to in open Bible, and he will see that God's order of conversion is as at firth a eaved? If not, why not? Have you accepted thrit as He has directed

The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J. RICE. O. P. EVERSOLE. ELIAS AKE.

Entered at the P \odot , at Fort Wayne, Ind., as second-class matter,

Subscription Price, - 25 Cents Per Year. Trial Subscription, Three Months, - 10 Cents.

COMMUNION HYMN, NO. 315.

While in sweet communion feeding On this earthly bread and wine, Savior may we see the bleeding On the cross to make us Thine.

Though unseen, now be Thou near us;

With the still small voice of love; Whispering words of peace to cheer us.

Every doubt and fear remove.

Bring before us all the story Of Thy life and death of woe; And with hopes of endless glory, Wean our hearts from all below.

PERSONALS.

Bro. Chas. Yagerlehner is the proud father of a girl baby. Congratulations,

Bro. Fried's family have moved to 216 W. Jefferson St. to be nearer the church.

Bro. Howard Shordan, Sister Olive Pulver and Sister Alma Nestle received the right hand of fellowship Lord's day.

Bro. Adams and wife have another son. They now have three boys to make life merry for them.

Bro. and Sister Barnes will be away over Sunday.

Sister Thayer has gone away to be gone over Lord's Day.

Mrs. Rice has been quite sick for several days. She is improving.

Mr. aud Mrs. Hobbs, who made the contession Lord's Day evening, are brother and sister to Mr. and Mrs. Frank Hobbs, so faithful in all our work.

BITS OF TRUTH.

People are very enthusiastic about the Holy Ghost until He begins to speak to them in plain linglish, and then they call Him "divisive."

When people learn that Jesus nailed the law to the cross, and became the mediator of a better covenant which began on the first Penticost after the resurrection, they will have begun to read aright the Word of God.

Preachers talk about the transformtion of words, as it that would make a difference in the meaning of a word before it was transformed. We do not care what the word baptism means now in our English dictionaries. We want to know what the word baptidzo meant when Jesus used it. Tet us be satisfied with that.

We hear a great deal now-a-days about denominational tederation. So tar as it goes it would doubless be a good thing. Much of this, however, is talk. The Y. P. S. C. E. afforded the best plan for federation this world has known since the first century of Christianity, and a number of the leading denominations have withdrawn from it to form their own societies. Denominationalism dies hard, but Jesus would have none of it.

CHURCH OF CHRIST ANNOUNCEMENT.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School a : 30 A. M. Communion and Preaching, 10:45

Preaching, 7:30 P. M.

Jr, C. E., at 3:30 p. M.; Sr. C. I.., at 6:15 p. M.

MID WITE.

Prayer Meeting, Wednesday livening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Wednesday evening, Prayer meeting, "Reflections on the Old Year" will be the subject.

Friday evening, Ladies' Aid Society supper.

Sunday evening, Christmas services. Your presence helps everywhere.

LOCALS.

Merry Christmas to all om readers.

Too many of our own people were absent last Lord's Day.

There were two confessions last Lord's Day, and three were received into the church.

Our ladies very gladly received the calling lists which had been prepared. Now let them be used.

The annual business meeting of the church will be held on the second Monday evening in January. It promises to be a very interesting meeting. Let all come.

We hope to see you at church tomorrow. We were not a little surprised and chagined la t Lord. Day as we noted the absence of many members who, doubtles; could have been present had they fried.

With the next is ue we will begin our Bible studies. The first one will be "The Bible Properly Divided." Following this we will give a number of studies in Acts of Apostle. We hope that they may provoke a large amount of research

The Sunday School, the inid-week prayer meeting and the Endeavor prayer meeting should all be more largely attended. They are growing, but not as rapidly as they should.

Next Ford's Day closes the tourh year of your present partor's service with the church. The sermion in the morning will be a summing up of the work accomplished in the tour years. Fet all the members be present.

A large per cent, of our members are seldom at any of our service. Some of them have tailby good excuses; but I fear that me to I m will not tand before the searching gaze of the last budge. You do ourselves an injustice by staying away.

We are ready now to receive your sub-criptions for the Arrouncement for another year. Quote i number have already sub-cribed. It was contyous 25 cents for the year, or 10 cents per quarter.

In the days of the Apolito more had to believe on Chirt, report of that sins and be but tized to each to seet into the church. Now, that more simply experience relicion, and not one in a dozen can tell of what reference consists.

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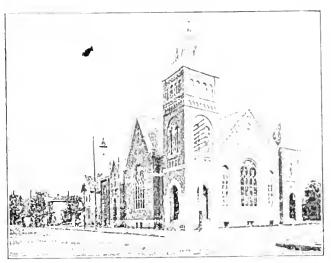
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CHURCH OF CHRIST ANNOUNCEMENT

JANUARY 1st, 1898.

No. 13.



The West Jefferson Street Church of Christ,

P. J. RICE.

THE GREAT COMMISSION

Is the constitution of the Kingdom of Grace. Anything out of harmony with it is unconstitutional. Study it as here presented.

Matt 28, 17, 30, Mark 16, 15, 16, Lake 21, 46, L.

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Let the earnest inquirer after truth study this chart is refelly with an open Bible, and he will see that God's order of conversion is as set forth above "saved? If not, why not? Have you accepted Christ as He has directed

The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.

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Subscription Price, - 25 Cents Per Year, Trial Subscription, Three Months, - 10 Cents.

IMPORTANT ITEMS.

A happy New Year to all our friends.
We regard this as the best issue of

the Announcement yet published.

The Bible lesson furnishes are and

The Bible lesson furnishes suggestive matter for wide research. Study it carefully.

Next week the Bible lesson will be a continuation of the one presented this week. They will furnish a good background for the study of Acts.

Except in cases of continued sickness, it should be regarded as a sacred duty by every member of the church to be at the communion service as aften as possible. Willful or careless neglect of this privilege, as well as duty, is a great sin-perhaps one of the greatest of omissions. Paul exhorted the Hebrew brethren not to forsake the assembling of themselves together. "For," said he, "if we sin willfully after that we have received the knowledge of the truth, there remaineth no more a sacrifice for sins, but a certain fearful expectation of judgment."-Heb. 10:25-26. The elders regard it as their duty to look very carefully and prayfully into every case where such absence is at all frequent.

FOOD FOR THOUGHT.

Heart religion is all right when it is prompted by a clear understanding of Gospel truth. Otherwise, it may be mere gush, or what is worse, superstition.

Many heathen have heart religion and are more zealous than many Christians; but they do not know God. "This is life eternal that they might know," etc.—Ino. 17:8. It wouldn't be a bid idea for some religious enthusiasts to use their brains a little bit.

"With the heart man believeth unto righteousness."—Rom. 10:10. We gladly accept this; but we would have you read on a few verses and observe that man believes upon testimony, which always appeals to the understanding, or intellect, and it you will read the 16th verse you will see how inseperably beliet and obedience are linked together.

It might be well to observe that the word heart, as often used in the New Testament, has reference to man's whole moral nature, the intellect, the sensibility and the will, and that a change of heart is a change of all. By belief the intellect, or mind, is changed; by repentance the sensibilities, or affections, are changed; and in the act of baptism a change of will is indicated, and a change of state is wrought.

LOCALS.

She that was Miss Belle Holverstott is visiting in the city with her husband.

Mrs. Nixon, whom many of us have met, is visiting at her sister's Mrs. J. W. Mitten.

BULLETIN OF SERVICES:

LORD'S TOY

Sunday School at 930 A, W.

Communion and Preaching, 10:45.

Preaching, 7:30 P. M.

Jr. C. IE, at 3-30 (M., St. C. L. at 0:15 P. M.

MID WILK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Monday evening Board meeting.

Important.

Tuesday, Wednesday and Thursday evenings Purpose meetings,

EXTRACTS FROM THE FOURTH ANNIVERSARY SERMON.

"We are united and hopeful and fairly well organized."

"There have been over 300 additions to the church, or an average of 75 per year, during the past tour years. Fully half of our present membership have united since I came."

"There is not a single point from which we may justly view a church at which we may not see improvement. We are stronger to-day than ever before in our history. Surely we may erect here a stone of memorial and say, 'Hitherto has the Lord helped us,' "

We appreciate beyond expression the hearty and unanimous endorsement and call that was ginen to us to remain with you in this blessed work. Our hearts, I am sure, are all set on accomplishing greater things for God in the future than we have in the past. Brethren, victory is at hand.

BIBLE LESSON NO. L.

t. What is the nation of est the word Ruble, of the word Covenant, and of the word Te fament.

2. What are the princip I covenants recorded in the Bills

Answer: The coverant with Adam, Gen. 1 28-29. With Neah, Gen. 8 24. 9(17). With Misaliam, Gen. 12 1-3, 15-5, 17-14-14, 18-18, 22-18, 15, 24. The Smante coverant, Ex. 10. 20, 21, 23. The New coverant fer. 31(34, Heb. 8 8-13.

3 Which two of the e covenantsurpass the others in importance?

Answer: The Stannic and the New.

4. Into how many great divisions is the Bible divided. What are they?

5. Which of the covenants does the Old Testament include: Under which covenant did Jesus live?

6. When did the Signific coverant

Answer: Heb. 9:15-17. Col. 2:14. 7. When did the New covenant

7. When did the New coven begin to be in force on earth

Answer: The will of Christ was probated in Heaven immediately after His ascension, and the Holy Chast descended on the first pensor fatter the resurrection to reveal the ferms of the New Covenant. Acts 1 and 2

8. What is the real point of division between the two principal covenants?

Answer: First pentico t after the resurrection.

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For five new subscribers for the entire year, we will give a large-sized photograph of the pastor and his family.

For ten new yearly subscribers we will give any one of the following books: "Chang Foo," "On the Rock," "Stalker's Life of Christ," or "Life of Paul."

For twenty-five we will give either the Christian Standard or the Christian Evangelist for one year.

The ladies of the Aid Society, who are raising money for the seat fund. will be expected to report one week from next Thursday. Every lady should be ready with a good sum at that time.

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CHURCH OF CHRIST FINHOUNCEMENT

Vol. 1.

TANUARY Life, 1898.

No. 14.



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE.

THE GREAT COMMISSION

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Matt 28, 17, 20; Mark Do. 15, 16; Tuke 21, 40, 4

Mark Preach Freity The Believe

Luke Preach Nations

The feach Nations Do Book Report Bort. Sum, Preschola institution

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IMPORTANT ITEMS.

Come to church to-morrow.

The sermons to-morrow will be of very special interest. You should hear them both,

Do not tail to be at the reception and annual business meeting Monday evening. We have planned for a very pleasant occasion.

The reception will be held from 7 to 830 p. m. Every member is expected to shake hands with every other member in that time. Refreshments will be served free.

The reception is intended primarily to increase our acquaintance with the new members of the church. They should all be present, All the old members should be present, also, to meet them. Let us have pleasant fellowship.

The ladies should attend the Aid Society meeting, Thursday atternoon, It will doubtless be a very interesting one, as many of the ladies have been raising money for the seat fund, and will report how they did it. Push the work along.

"I receive the Announcement, and thankfully, too. It has the right ring, the right spirit, and, withal, is hopeful. It ought to enjoy_500-subscribers."—Victor Dorris.

FOOD FOR THOUGHT.

Why do people regard it as necessary for the Gospel message to be supplemented by some external Spirit inthuence? Were not these things written that men might believe? Ino. xx-31. Ye not the Scriptures able to make us wise unto salvation? If I'm, IH:15-16. Why deny the word of the Spirit, and then claim to be filled with the Spirit?

We would not limit the operations of the Holy Spirit, neither would we deny the potency of the word of the Cospel, especially when our Lord commanded us to "Go, preach the Cospel," and by the Apostle we are told that the Gospel is God's power unto salvation to everyone that believes it, and again, that tauth comes by hearing, and hearing by the word of God. This is all, the testimony of the Spirit. Why depend upon other influences or potencies when God has given us so good a sword and company by the contraction.

manded us to use it? Let it be understood that Bro. Dorris has not refused to debate with Mr. Mahin, as some seem to inter-It is a universal rule of debate than each disputant have a voice in the framing of the propositions to be dis- . cussed. For some reason, Mr. Cassell seems to deny this right to Bro. Dorris, and insists that he athrm a proposition which admits of liberal quibbling, and which does not tairly set Josth what Bro. Dorns teaches or what he believes the Scriptures teach. There can be but one reason for this and that is a desire to bluff and to get advantage. Such conduct is not only unmanty, but is cowardly in the extreme. If Mr. Cissel wants, the truth presented in debate, why does he not submit to a tair statement of the questions involved? If he does not want it thus presented, why did he

extend the challenge in the first place?

BULLETIN OF SERVICES:

LOPE LOYS.

Sunday School at 930 V. M. Communion, and Preaching, 40.45 A. M.

Preaching, 7:30 P. M.
Jr. C. E., at 3:30 P. M., St. C. L., at

6:15 P. M.

MID WILL.

Prayer Meeting, Wedne day Evening at 7:30.

Choir Rehearsal, Enday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Sermon Subject to "What we get oby asking," and "The tim of human creeds and contessions."

Monday evening, 7-8:30: General reception. This is your invitation 8:30. Annual business meeting.

Thursday P. M.: Ladies' Aid Society experience meeting.

MESSAGE TO THE CHERCH.

"Do your known duty and trust God." Victor Donis.

RESOLUTIONS FOR 1808.

It is a good thing to make re-elutions at the beginning of the year.

Here are some good resolutions. That you may commit yourself more fully to them, sign your name to them, clip them and hand them to your pastor or place them in your Bible as a gentle reminder to yourself.

Pesolved: 1. That I will arterd every service for wor hip held in the church this year, unless hindered by siekness or some other valid eyen c

2. That I will not refore any service asked of me during the or the year, it I can possibly perform it.

3. That I will give the to cause of Christ, each week, as the ford has prospered me.

Signed

BIBLE LESSON NO 2

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At No. 11 the Control of the New Control of the New

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The Fort Wayne College of Expression

W.M. 1 ADAMS, Pres Jent

A complete course in

Theation, Or tork, Physical Coloring, Voice Coloring, Physical distribution

Vecal Transition

Phone 840 Foellinger Block.

LOCALS

The Ladies' Aid Society has secured the Marshall P. Wilder I-ntertainment Company for January 25th. They have a bargain in them, and the entertainment will doubtless be one of the finest ever given in this city. Mr. Wilder is known in England as well as in America, and is unexcelled.

Bro. Henry Sawtell passed away very suddenly Wonday evening. He had been a member of the Church of Christ for nearly forty years. He leaves a widow, a daughter, and a sonwho is a preacher of the Gospel.

PREMIUMS OFFERED.

For five new subscribers for the entire year, we will give a large-sized photograph of the pastor and his family.

For ten new yearly subscribers we will give any one of the following hooks: "Chang Foo,""On the Rock," "Stalker's Life of Christ," or "Life of

For twenty-five we will give either the Christian Standard or the Christian Evangelist for one year.

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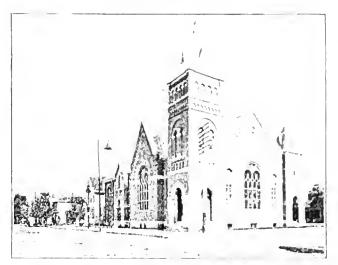
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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

JANUARY 22nd, 1898.



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE.

THE GREAT COMMISSION

Is the constitution of the Kingdom of Grace. Anything out of harmon's with it union stitutional. Study it as here presented.

Maria San Maria Resident

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him and the hatten, the con-

Published 40 Times a Year by

The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE,
P. J. RICE O. P. EVERSOLE

ELIAS AKI.

Entered at the P. O. at Port Wayne, hid, as second-class matter,

Subscription Price, - 25 Cents Per Year. Trial Subscription, Three Months, - 10 Cents.

IMPORTANT ITEMS.

Your presence at church is helpful. We are glad to see the increased attendance at our regular services.

While our audiences are good there are yet many of our own people who do not attend. Are you one of the number?

Do not fail to patronize the entertainment next Tuesday evening. The Ladies' Aid Society have one-half the advance sale of tickets.

If you sell ten tickets for the Marshall P. Wilder entertainment Tuesday evening you have done as much for the church as it you had given \$1.25. Is it not worth your effort?

FOOD FOR THOUGHT.

ROM, VI, 4.—"Therefore we are burried with him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life." Does this indicate sprinkling or pouring? Loes it not teach that the form has a very deep and spiritual significance?

ROM, VI; 5. "For it we have been planted together in the likeness of his death, we shall be also in the likeness

of his resurrection." The figure is not hard to interpret, lesus being dead was (burned planted in the tomb, so we being dead to sm are (burned) planted in the baptismal waters, and being thus united with him in his death we shall be also in the likeness of his resurrection.

BAPTISM AND UNION, "For as many of your as have been baptized. into Christ, have put on Christ," Gal. III, 27. "That they also may be one in us." Ino. XVII, 21, This union is entitely personal. The person who has been baptized into Christ is one with the Lather and the Son, and he is one also with every other person. who has been so united with Christ." Such persons are Christians and remain such antil they choose to wear another name, which separates them by as much as the name signifies, at least, Besides, there is no other way into Christ but by baptism and it we fail here, substituting springling or pourmy instead, we are not scripturally united to Christ and are therefore separated from each other.

THE DIBATE. Mr. Doms does not refuse to athirm Dr. Mahin's first proposition because it is false, simply, but chiefly because it is absolutely meaningless. Suppose Mr. Doni's should prove that "Christian baptism is a putting into and a taking out of water." What has been gained? Absolutely nothing. In Mr. Cissel's last letter to Mr. Dorris he says, "We accept immersion as baptism." Why does he want Mr. Dorus to athing in debate what he aheady accepts? Mr. Cissel further states that they stand ready to prove that sprinkling and pouring are valid Christian baptisms It Lor, Malini will athum that in debate Mr. Dorris will deny it and the debate. will take place.

BULLETIN OF SERVICES:

1080/5 1745

Sunday School at 0.30 A. W. Communion and Preaching, 10-45 A. W.

Preaching, 7-30 ft, M

Jr. C. E., at 3-30 P. M. St. C. L., at 6.15 P. M.

AMERICAN FILE

Prayer Meeting, Wednesday Evening at 7:50.

Choir Rehearsal, Linday Evening at 7:30

OUR CURRENT EXPENSES

The current expense find a constantly dreaned and we are in need of money to pay delinquent bills. There is puite a large sum due on last year's apportionments and we need it hadly. The apportionments for 198 will remain the same as for '97, unless the Fm. Sec. is otherwise notified. The new members will be seen personally and asked to contribute as liberally as they are able. At the close of the first quarter of the present year statements will be sent to every member Let each one try to have his or her account paid up by that time. Every one who desires it will be turnshed with a package of envelopes to take home, and thus can put aside his or her weekly contributions out of the first money received and always have it ready on the Lord' Day to deposit in the basket.

(W. Horvikstoff, Im. Sec.

SPECIAL ANNOUNCEMENTS.

Sermon Subject. Morning a Thank tulness for service.

Evening ten minute ple ude (a) the status of the debate

Seimon übrect ist Armedie tred. Baptism."

Monday excuring, meeting of mentororganize a Brotherhood. All menmyited

The day eventure Victor P.Will entertainment Benefit Lid And Society Admit 100 ft and

BIBLE LESSON NO 3:

1 What book of the Bolt and of the beginning and collected the Sew Covenant?

Airs. Acts of Apostle

2. What is the life is 200 is of the book?

Ans. It is hi torical.

3 What period of later the source of the state of the sta

Ans. It record books on every of the period between the Paris to the tesurection, A. D. W. and the coof Paul's in Empirior meat A. D. 3

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d. The place of sale of d. Verses 15-20

the author, in the book.

Ans To make known the firm of pardon and the condition of admittance into the Chi chi to have by record of the arrive constroint which occured in do the same to be the Apostle and other.

LOCALS.

The reception was a success.

Mrs. North, who lives at 110 Wallace street, is sick.

You should study the Bible Jessons in the Announcement.

The Organ and Literary Circle have arranged with the Jennison & Williams Orchestra for a series of four entertainments. 400 course tickets will be sold for 50 cents each.

Mr. and Mrs. I, W. Mitten have broken up housekeeping and will baard.

Subscribe for the Announcement.

It you can not spare the money to attend the entertainment Tuesday evening yourself, help it along by selling several tickets at least.

Bro, M. W. Fitch is recovering from an attack of Measles.

The aid society tea at Mrs. Studon's was well attended.

Let our readers patronize our advertisers.

This issue of the Announcement is worthy of your careful study.

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CHURCH OF CHRIST FINHOUNCEMENT

Vol. 1.

JAM ARY 2010, 1100

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The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE.

PACTION

THE GREAT COMMISSION

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Published to firmes a Year by

The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J. Ruel O. P. Evensoni Edgs Aki

. Entered at the P(0) at Fort Wayne, here a second-class matter,

Subscription Price, - 25 Cents Per Year, Trial Subscription, Three Months, - 10 Cents.

IMPORTANT ITEMS.

If anyone thinks that we are attaid to detend immersion as the only haptism commanded by Christ and placticed by the Apostles, let them hear the sermon next Sunday evening.

Last Lord's Day was a very disagreeable day, yet our audiences were tairly good.

THE BROTHERHOOD.

At a called meeting of the men of the congregation last Monday evening an organization was effected, which will be known as The Brotherhood of the West Jefferson Street Chinch of Christ. The object of the Brotherhood is to "promote the mutual acquaintance and fellowship of the men of the church and congregation and to enlist the active cooperation of all in various lines Christian service," The constitution provides for two classes of members, viz: Active and Associate, "All male members of the church are entitled to become active members." Men of good moral standing, who are not members of the church, may become associate members. There are no regular dues, but each member will be expected to contribute a small amount quarterly to defray the slight expenses incurred by The Brotherhood.

Four departments were established. its regular features of the work, vic-The physical, the social, the intellectual and the purmal. Each of these departments will be presided by a superintendant, who will appoint to assist him not less than two others. The others, with the superintendant and pastor of the church, will form a cabinet for the transaction of basines. when the Brotherhood is not in a Ston. The meetings of the Brother hood will be held on the second Tuesday evening of each month. The character of the meetings will be varied and something of interest will be piesented and discussed at each infering The constitution was unanimously adopted and the following others were elected. President, O.P. I verside, Vice-President, Edwin Mich. Secretary. H. L. Herring, Treasmer, Bro. Physel. I wenty names were appended to the constitution as charter members and it was voted to leave the list open to receive charter members until after the first meeting meht which will be Tuesday evening, February 8th. It is hoped that every man and boy in the church may become a member of the organization. After the meeting adfourned the others met and in accordance with the constitution appointed J. A. Shepler as superintendant of the social department, and Dr. W. Li Calvin as superintendant of the intellectual department.

We sincerely believe that this is a movement of great permanence and profit. Heretotore, while there have been numerous organizations of different character, yet there has been nothing in which the men could teel a peculiar and vital interest except the official board, and in the very nature of things we could not elect all our worthy men to a place on the board.

Every man in the church should be once take a vital interest in the organization and seek in this way to advance the interests of the church

BULLETIN OF SERVICES:

LOPE DIAY

Sinday School at 930 y M. Communion—and Preaching, 1038

Preaching, 7 Burs, W.

Úr. C. E., at 3 30 P. W., Sc ∪ F., at **G**. 6:15 P. W.

MID VILLE.

Prayer Meeting, Wedne day Evening at 7:30.

Choir Rehearsal, India I vening at 5.730.

BIBLE LESSON NO. 1. Read Acts II, 1-5.

t. What was the day of Peaters : and why so called:

Ans. Sec Ex XXIII, 16. Lev XXIII, 15, 10.

- 2. On what day of the week did it tall?
- 3. By the expression "they were all together," who is meant?

Ans. Acts 1, 13, 14, 15 and 26.

4. What filled the house? What, house was it.

Ans. Luke XXIV 53.

5. What is the significance of the fire like tongues?

Ans. The "sound" had arrested their hearing and the appearance of the "tongues like of inc" (not tongues of fire served to arrest then sight, earths were they thoroughly prepared of for what followed.

6. Of what promise was the occurance of verse 6, the fulfillment?

Ans. Joel. II., 28-32. Acts II., 16-21. Matt. III., 11. Acts I., 5.

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SPECIAL ANNOUNCE MENTS

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Monday evening V of the Otheral Board

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LOCALS.

The Marshall P. Wilder entertainment was a grand success in every way. In spite of the bad weather there were about 240 people present and the entertainment proved to be worthy of the effort of the people to attend.

The Musical and Literary Circle are offering course tickets for a series of entertainments under the nuangement of the Jennison & Williams Orchestra. There will be four entertainments in the course. Only 400 course tickets will be sold. Single admission to each entertainment will be 25 cents. Each entertainment will be different from the others in many respects. The orchestra will have a part in all and the best vocal and instrumental talent that can be secured will give variety and character to each emertainment.

Sister Wilder has been sick again but is improving under the care of Dr. W. D. Calvin.

Sister Pierce has been sick for several days but is better now.

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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

FEBRUARY 5th, 1898.

No. 17.



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE,

Pastor.

THE GREAT COMMISSION

Is the constitution of the Kingdom of Grace. Anything out of harmony with it—unconstitutional. Study it as here presented.

Matt. 28, 47, 20 Mark 16, 45, 46 Lake 24, 46, 47.

Matt. Teach XII.

Mark Proofs Creature to be borred. Eq. (2)

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T. Te Nath He Was R. Sun Pr. Cospa Pr. Se R. J. J. S.

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The West Jellerson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J. RICE. O. P. EVERSOLE. ELIAS AKE.

Entered at the P (), at Fort Wayne, Ind , as second-class matter.

Subscription Price, 25 Cents Per Year. Trial Subscription, Three Months, 10 Cents.

IMPORTANT ITEMS.

We greatly appreciate our increasing audiences.

Let us make tomorrow a day of rejoicing in the presence of the Lord.

This issue is intended to bear a very special invitation to you to come to church tomorrow.

Your presence will fill the space for one person. It will add to the size of the audience and will give inspiration to the service.

Our services last 'Lord's day were full of protit and inspiration to all who attended. There were good audiences both morning and evening and all were happy. We want you all tomorrow.

The series of sermons on Baptism will close next tord's day evening with a sermon on the design or object of baptism. We want our house crowded with earnest listeners.

The sermon next Lord's day morning on "The Church in the World of Today," will be an appeal to the Church to be loyal to its Heaven-given mission, and to depend upon the power of the living Word of God for success.

The tea at Sister Gardner's given by herself with Sister Sloan was well patronized and was worthy of it.

A FINE RECORD. We want to call especial attention to the article in last week's Standard, entitled "I wenty Years at kentucky's Capitol." It begins on the first page. What the author says about long pastorates, steady and healthy growth, and love as a factor in church development is worth our consideration.

THE ANNOUNCEMENT. Our church paper now goes regularly into nearly every home represented in our church. It makes regular visits into Ohio, Massachusets, Kentucky, Illinois, Kansas, Michigan, Montana, California and various places in Indiana besides Fort Wayne. Several church papers have been modled after it already and we are having frequent inquiries about its management, cost, etc. Less than one hundred, however, have paid the subscription price. The premium offers are still good. Brethren, let us hear from you.

A REVIVAL. At the regular meeting of the otheral board last Monday evening it was voted to begin a meeting about the 20th of February. Bro. W. D. Starr of Muncie will be with us the first week and after that we shall depend on our own resources. Now is a good time, as it seems to us, to reap the fruit of last tall's sowing. We sincerely hope our people will take a deep interest in this work from the beginning and plan for a great meeting.

WANTED. Five hundred people at every service. More men at our regular prayer meetings. More people interested in all departments of our work. More ladies who will work in the Aid Society. More regular weekly contributors to our current expenses, More zeal on the part of all for Christ and for the Church.

Come to church tomorrow.

BULLETIN OF SERVICES:

LOFD'S DAY,

Sunday School at 0.30 x, xi. Communion and Preaching, 10:45

- A. M. Zmandrina - 7 -3a

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M., Sr. C. E., at 6:15 P. M.

MID WELL.

Prayer Meeting, Wedne day Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's day, notice sermon subjects elsewhere.

Tuesday eve, meeting of Brother-hood.

Thursday at 2:30 p. m., Aid Society business meeting at the church.

We are especially anxious for your presence at clinich tomorrow. No special collections or appeals are to be made. Come.

Let every family be represented at church foniorrow.

THE BROTHERHOOD.

"The Brotherhood" will meet Luesevening at the chinch and enjoy a modest banquet. Responses will be made to the following: "The Brotherhood," "The Social Department," "The Intellectual Department" and "The Spiritual Department." Other teatures will be added to make the evening a very pleasant one,

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BIBLE LESSON NO. s.

read act. If 6 35

t. What tollowed immediately after the outpolicy, of the Holy Spirit?

An I The or brinds care to gether, and were conformed act. If o

2. Peter, prokers as the Holy Spirit gave him officiation delivered a sermion to the ascended in the de-

2. What was throughout Peter sermon?

Ans. 1. He and we the object of drunkennes, and explain the placenomena which they had to t were ed. verses 13.21.

2. Declares the refriction of Christ and points to the twelve witnesses to the fact, yet a 25-35 also juo, XV, 26-27

3. He also deel 1. 13.1 Clottle been exalted, and to 1. Cod 1. 2011 K. Him both Lord 1. Let a and Clott the anomied over a 33.5.

3. What effect do the country have on the multitude

Ans. ver e 4".

4. What proked then in the

S. "Min mill of the con-

6. What we Peter and

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ROUSSEAU BROS.

", Ment Market ,".

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Let us get better acquainted, we believe you will profit by it.

Respectfully,

Arcade, West Berry Street.

ABDILL & TAFT.

LOCALS.

Sister Ada McCormick has the measles.

The pastor preached at Five Points three evenings this week.

Let every family who receives the Announcement, at least send a representative to church next Sunday.

Bro. Fitche's entire family have had the measles but are better.

Mrs. Sweinhart made the good confession Sunday evening.

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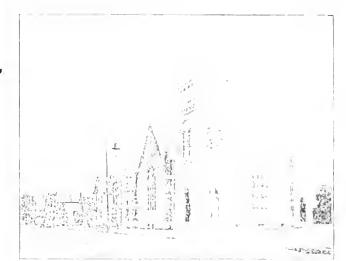
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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1. H.BRUARY 12th, 1393.

N 17.



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE.

PATITIO

THE GREAT COMMISSION

Is the constitution of the Kingdom of Grace. Anything out of harmon is the structure stitutional. Study it as here presented.

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Published 40 Times a Year by The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J. RICE. O P EVERSOLE. ELIAS AKE

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Subscription Price, - 25 Cents Per Year. Trial Subscription, Three Months, . 10 Cents.

IMPORTANT ITEMS.

Come to church tomorrow. Brine a friend.

Our audiences continue to increase in size.

Once more we unge the attendance of our people at our regular services. Nothing so inspires the people as a good audience. Help to make it good.

The Announcement each week is intended to arouse your interest with reference to the services on the following Lord's day. Read every word it confains.

Our meeting begins one week from tomorrow. Bro. W. D. Starr will preach for us each evening the first week. You should all hear this man of experience and power.

May we not hope that every member of the church will attend the meetings from the start unless himdered by some reason which cannot be avoided? We crave the earnest sympathy and support of each one.

It is one thing to say, "let us have a meeting," and quite another to have it. Our official board have voted unanimously for it and have promised to support it in every way.

FOREIGN MISSIONS. The collection for foreign missions will be taken in all our churches on the first Lord's day in March. It is desired to raise \$100,000 this year by collections alone, and it this is done every church. will have to help. This is our work and we should recognize it as such. We are come to make an effort to receive an offering from every membei of our church. Under our present circumstances we cannot ask tor a large amount from any one person, but we can ask each one to help a little.

NEW SUBSCRIBERS. In order to make the Announcement of as much practical benefit as possible, we want to increase its circulation. We want it to go especially into homes in this city where it will be read and leave an impression for Christ and His chinch. We would like to double the subscription list this month in order that the paper may serve us to the best advantage during our meeting. We make this outer, therefore: We will send the paper tree, from now until April 1st, to as many addresses as the members of the church may give us. We want the addresses of people who will, in your opinion, appreciate the paper and perhaps be led to attend our pervices. by reason of it.

THE CHURCH OF CHRIST. In may be all right to a that one lodge is as good as another, and it may be true that one religious denomination is as good as another; although, doubtless, every person would express preferences in both cases, but between these and the church of Jesus Christ there can be no choice. The lodges are altogether human, denominations have human names and human

creeds, but the Church of Christ wears divinely approved name, and is governed by divine tandards only.

THE BROTHERHOOD BAN OUET. The first regular meeting of the Brotherhood was held Incides evening at the church. A very neatly arranged banquet was served, and hasts were responded to as tollow the Brotherhood, O. P. Eversole The Athletic Department, Pay Woodhull, The Social Department, J. Shepler, The Intellectual Department, Dr. W. D. Calvin: The Sprittual Department, P. J. Pice. Prof. Wm. 1. Adams also gave it a very happy speech. Bro. Wm. Baty was elected freasurer in the place of Bio. Russel who resigned. It was truly an in-pu-

BULLETIN OF SERVICES:

TOPICS DIVI Sunday School at 5630 A. M.

Communion and Preaching, 10:45

Preaching, 7-30 P. M.

Jr. C. F., at 3 30 F. W., S., C. F., at

Prayer Meeting, Wedne day Evening at 7:40.

Choir Peheursal, Enday Evening at 7-301

SPECIAL ANNOUNCEMENTS.

Lord's Day, 1930, Parton's opecial class in late of Chirch

Bio. Walker's class for all inquirer Wednesday evening, pracer nices-

ing. Subject: The Holy Spirit

Thursday, P. M., Aid Society Leaat Mrs. Steamit's.

Hinrisday evening, Bethany Reading Course.

Luday evening, Orche traf Cornell.

BIBLE LESSON NO. 6. Read Act 11 3 11

1. Why we the firther time

2. What were they told to do

3. What i me it is the term

941 (b) It preced and a a Act III 19 c. The site made example Mart. MI H, e p'ur du Chirt, to for any their old feel of hand and enalty and residence

A. What a heart at the

A. L. JOHNS & CO.

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RORE'S WHIP'S SNAPS AXLL GRIASI

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Ment Market is $\frac{M}{1} = \frac{n}{M} + \frac{M}{n} + \frac{1}{n} + \frac{1}{n} + \frac{1}{n}$

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LOCALS:

Bro. Walker will speak at the R. R. Y. M. C. A. Sunday afternoon.

Sister De Potte's mother, Mrs. Merriman, has been quite sick, but has recovered.

Bro. E. A. Cole, formerly pastor at Angola, now at Tipton, tarried with us over Monday night.

The pastor was at Wuncie Thursday arranging the program for the State Ministerial Association of which he is president.

All the cases of measles of which we know are improving nicely. Sister Ada McCormick will return to school Monday.

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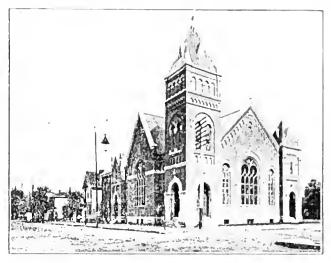
167 Fairfild Ave. : : : Telephone 348

Vol. 1.

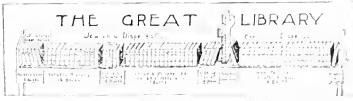
FEBRUARY 19th, 1898,

CHURCH OF CHRIST ANNOUNCEMENT

No. 19.



The West Jefferson Street Church of Christ, FORT WAYNE, IND.



The student will at once in cr., at the late of the

IN THE STUDY OF ANY PORTION OF THE BIBLE

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the The Lineses at Corollal

? We hould keep to mee food to B per spoken are Lawled purps I was to be a was spoken.

65 Clinton St. - - - Fort Wayne, Ind.

C. B. FITCH.

Published 40 Times a Year by

The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J. Rice. O P EVERSOLE ELIAS ARE.

Entered at the P () at Fort Wayne, Ind , as second-class matter.

Subscription Price, - 25 Cents Per Year. Trial Subscription, Three Months, - 10 Cents.

IMPORTANT ITEMS.

Read the last page of the Announcement.

Notice the new engraving on the front page of this issue.

Bro. Starr of Muncie will be with us every evening next week. Do not fail to hear him.

The meeting will continue only so long as the interest is sufficient to warrant it.

We occasionally see a person in an audience whom we devoutly wish had to preach to his own face for half an bour.

If our own members had been at our last Sunday evening service, as many of them might, our house would have been crowded. We had a good audience as it was.

Unless there are evident signs of deep interest on the part of our people, the first week will be the last week of our meeting. Our house should be full of earnest listeners every evening next week.

A hearty invitation to the city school teachers to be present next Sunday evening.

About forty ladies were at the tea Thursday, HOW TO STUDY. To many intelli-THE BIBLE. gent people the Bible is a mysterious and sealed book, and largely so because of a tailure to apply a few simple rules of interpretation. It every student would bear in mind that the Bible is a record of God's revelation of Himself to man, not a treatise written for an occasion or a condition, and that God's revelation of Himself has been gradual and progressive, he would grasp at once the general character of the Book and be able to study it more intelligently.

THE LAW AND—Every portion of THE GOSPEL. the Bible is not of equal importance or value to us who live under the Christian dispensation. The Law of Moses was good in its place and served its purpose, but it is not for us, who are not under law, but under grace, except as a record of what is past, it having been nailed to the cross and faken out of the way. A failure to recognize this simple distintion has led many into crior, and not a few are still walking in darkness for this same reason.

THE THIEF ON Not intrequently. THE CROSS. do we hear people cite the thiel on the cross as an example of conversion. Whether the thief was saved or not or how he was saved, whether with or without baptism, has absolutely no bearing upon how we are to be saved. The Law did not end until after the death of Jesus and therefore the thief lived and died under the law. The terms of pardon under the covenant of Grace or the Gosel, were not announced until Jesus had ascended to the Father and had been made both Lord and Christ, and the Holy Spirit

had descended as He did on Pentecost to announce through Peter and the rest of the Apostles what men must do to be saved. A careful study of the eighth and muth chapters of Hebrews and of the second chapter of Acts would help to make all this clear.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9/30 A. M. Communion and Preaching, 10:45 A. M.

Preaching, 7-30 P. W.

Jr. C. E., at 3-30 P. M., St. C. F., at 6:15 P. M.

MID WELK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Sunday evening, special service for public school teachers. Subject of sermon, "The Great Library."

Monday to Friday each evening, preaching by Bro. Starr of Muncie.

Thursday from 5 to 7, P. W., Chicken Pie Supper.

We hope that the Chicken Pie Supper will be well patronized and that people will come and stay to the evening service.

The revival service will begin at 7:30 each evening and will not continue beyond 9 o,clock any evening, unless for special teasons. We shall try to make the service short.

There were twenty-eight in the pastor's Bible class last Sunday morning.

Bio. Holverstott is suffering with rheumatism. He is anable to be out.

BIBLE LESSON NO. 7.

t. Which of the Go pel give the fullest account of the moder?

Ans. Luke

2. How many appearance did the Angel make in to previou to the birth of Christ, and to whom did he appear?

Ans. Tuke 1, 5-38 Watt 1 + 25 3. Who was Zacharris Who

was Llizabeth? Where did they a side?

4. Who was Mary? Where did the reside? To whom did the goafter the Angel's appearance to be? Ans. See Luke L. (1956).

5. What were the model to of John the Baptist's birth

Ans. - Luke 1: 57-80.

6. Who was loseph? Where gad he reside?

7. Where and under while a reumstancet was fesus born?

Ans I take II tell.

S What appeared to the hep od in the plants?

Aux. Tuke II: 8-20.

LOCALS.

Miss king has a fine body evaluations.

Mrs. North, 110 Wallace (hee), still contined to the bed)

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CHURCH OF CHRIST FAMMOUNCEMENT

Vol. 1.

FEBRUARY 26th, 1898.

No. 20.



The West Jefferson Street Church of Christ, FORT WAYNE, IND.



North The above engraving is intended to represent the Robot with it took took 39 in the Old and 27 in the New Testament, all arranged in their error maished The student will at once understand that the Bible is not a single we can as many suppose, but a number of volumes written at different times by different writers and to different people

IN THE STUDY OF ANY PORTION OF THE BIBLE

 We should remember that there are four later the grown as T = 1 style. ual or Primative (h) The Tribal or Patriarcial and the Notation of levels (d) The Universal or Christian.

2. We should keep in mind four rules: a. Who process to To whene spoken (c) For what purpose (d) Under what relief or what dependently was stoken

Published 40 Times a Year by The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J Riee. O. P. EVERSOLE ELIAS ARE.

Entered at the P. O. at Fort Wayne, Ind. as second-class matter.

Subscription Price. - 25 Cents Per Year. Trial Subscription, Three Months, • 10 Cents.

IMPORTANT ITEMS.

The Announcement grows in favor.

Fine audiences greeted us on last Lord's Day.

We greatly appreciated the many kind things that were said of our sermons last Lord's Day.

The revival has started off very promisingly. If the interest continues as we hope it may, we may look for a great blessing.

The solo by Miss Smyser, Sunday evening, was greatly appreciated. We hope that she may be so kind as to favor us again at some time.

The first entertainment of the series. which was given Friday evening, Feb. 18th, was a rare treat. The next one will be given either the 10th or the 17th of March.

The sermons by Bro. Starr have been of a character needed by our people.: They not only taught us the Scriptures, but were full of heart power. Good results are sure to follow.

We anticipate a full house Lord's Day morning and evening. Let us not be disappointed. Many of our own people should be present, and many more will come.

CHURCH HISTORY SERIES. .

NO. 1, PILIGIOUS CONDITIONS.

1. TIME. Latter part of the eighteenth and early part of the nineteenty centuries.

2. PLACE. The United States.

3. PREVALENT Unbelief.

(a) It was thought by many that Christianity would soon pass away and a better system would take its place.

(b) This opinion was shared by

all classes of society.

4. AMONG Believers Calvinism was prevalent.

(a) A definite number were believed to be elected to salvation without reference to conduct orbelief

(b) Those not thus elected were thought to be children of wrath. (c) Every case of conversion was

regarded as a direct miracle. (d) It was thought to be wrong to persuade people to became Christians, lest they chance to be of the non-elect and become only hypocrites.

THE BIBLE was regarded as a dead

(a) The faith that saves was thought to be a direct gitt from Gud.

(b) Religious societies, such as S. S. and Missionary societies regarded as contrary to God's will, and people or churches advocating them were considered heritical.

6. Till Moral life of the people was on a very low plane.

(a) Slavery existed without re-

(b) Duels were frequent.

(c) Alcoholic beverages freely drank by church members, and even ministers.

united action for reform.

8. Catses which brought about these conditions?

Territoria A familie of Bibles.

(b) Influence of French soldiers.

(c) Effect of the revolution it-

ada Poverty of the people.

(e) Anarchistic tendencies.

(1) Approaching war of 1812.

rg) Man's natural tendency to turn from God.

9. A remnant determined to serve God.

BULLETIN OF SERVICES: TORU'S DAY.

Sunday School at 9:30 A. M. Communion and Preaching, 10:45

Preaching, 7:30 L. No.

Jr. C. E., at 3:30 P. M.; St. C. E., at 0:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Pehearsal, Friday Evening at 7:311.

SPECIAL ANNOUNCEMENTS.

Lord's Day sermon subjects Morning "Heating and Doing,"

Evening "Jesus as Savior, or, God Just, Yet Mercitul."

Thursday atternoon. Aid Society tea at Mis. Balzer's, on Supesior St., near Van Buren.

BIBLE LESSON NO. 8.

1. Who were the first to recognize Christ as the Messiah? Ans. Luke, H-21-38.

2. Who was Herod?

3. Who was the Magi? Read Matt. ii-1-12.

Egypt? Read Matt. ii-13-23.

7. Till Secturan spirit prevented - 5. Where was leans brought up? Tinke held-in.

> o, What event of importance occarried in the life of leas when be was twelve years of age? An I hake, iii 41-52

THE MARCH Polhage no smale OFFERING. Total's load in the year is onlie ghted with apportunity. responsibility and possibility as the that Lord' Day in March. It is the day set apart by common concept for the purpose of falang an effect global Foreign Mission: Less taun ladt. however, of our churche lever to poud to this appeal, and a very large pertion of these give only a pittance. Our church is asked for \$50000. We should give the amount.

AN OFFERING TROAT We can EVERY MEMBER: scarcely expect that any one person shall give a very large sum, situated as we are, but we have a right to expect that every member will contribute omething. and we shall work to this end. An will raise the amount. Many can give more, and no one should give le than 5 cents. We want you to have it ready on the first Lord' Day in March, for we shall then preach the Those who tall to give that day will he seen personally later

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4. Why did Joseph take Jesus to 4 Medal awards in 1907 to High Grade Photograph .

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Let us get better acquainted, we believe you will profit by it.

Respectfully,

Arcade, West Berry Street.

ABDILL & TAFT.

LOCALS.

Mrs. Wilder has been worse again. but is better now.

Our district convention meets at Huntington, March 21st-23rd.

John Ake and wife have been circleing around among their triends for a few days. It seems natural to see them.

Dr. Carrithers Calvin has been giving a series of lectures at the Y. W. C. A. They are highly complemented by those so fortunate as to have heard them.

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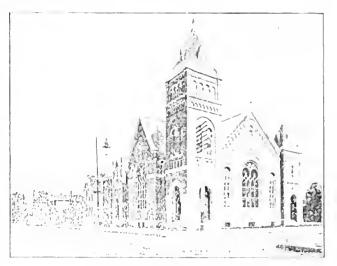
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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

MARCH 5th, 1898.

No. 21.



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE. - - -

THE MLIBRARY GREAT

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IN THE STUDY OF ANY PORTION OF THE BIBLE

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2. We should keep in field best to be What a specific for the what purpose is timber with the ewit product Strong to the Land was spokella

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P. J. RICE. O. P. EVERSOLE. ELIAS AKE.

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Subscription Price, - 25 Cents Per Year. Trial Subscription, Three Months, - 10 Cents.

IMPORTANT ITEMS.

Bring your offering for Foreign Missions to-morrow.

Molto: An offering from every member for Foreign Missions this year.

We have 162 Missionaries on the Foreign Field looking to us for support. They are heroes and heroines doing heroic work.

No one in our church is too poor to do something for this noble work. We may not give great gifts but every one can give a little.

If for any reason you cannot course to church Sunday, enclose your offering in an envelope and send it to the pastor. Let us have your offering.

Mrs. Hobbs entertained the primary department of the Sunday School at her home last Saturday.

Sister McGee after two months absence from the city is at home again. Welcome to her.

Stster North is very sick. Her condition is proving to be very serious. Her daughter Gertie is also sick.

Atā Society tea at Mrs. Mulligan's, 6 Mādison street, Thursday.

IN HIS A little book entitled in FOOTSTEPS. His Footsteps, or What would lesus Do, is being circulated among the endeavors to be read and passed on to some one else. It is a very helpful book and should be read by all. It will doubtless create new ideas of discipleship in the minds of thoughtful readers.

WHAT WOULD The question is a JESUS DO fair one. Suppose you ask yourself this question as you read this item. What would Jesus do right now with your talents, money, opportunity, social privileges, political power and influence? It is entuely a personal question, and yet have we not a right to insist that an honest following of His leadership should be the test of discipleship. Read the book and then imagine it you can what a revolution such discipleship on the part of only a few, might work in Fort Wayne.

OUR REVIVAL The meetings have MHETINGS now been going on a week and two nights. We cannot tell yet what will be the outcome. There have been two additions by statement and one confession. We have hopes of others.

We would that others were as anxious about it as we are this very moment. With your help, brethien, there is no reason why we should not have a great meeting in the next two or three weeks, tor of Heaven's blessing we may be sure, and the Gospel story taithfully told never fails to bear fruit.

Insurance____

C. B. FITCH.

65 Clinton St. . . . Forl Wayne, Ind.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, to:45

Preaching, 7:30 F. M.

Jr. C. E., at 3:30 P. M., St. C. In, at 5:15 P. M.

MID WILK.

Prayer Meeting, Wednesday Tivening at 7:30,

Choir Rehearsal, Friday Evening at 730

SPECIAL ANNOUNCEMENTS.

Lord's Day sermon subjects: Morning, "Missions,"

Evening," The Jescent of the Spirit." Mission Band at 3 o'clock p. m.

CHURCH HISTORY SERIES, NO 2.

Reaching out after better things.

- The low condition of faith and morals was realized by many earnest people
- (a) The General Assembly of the Presbylerian domination issued a general letter in 159 deploring existing conditions
- (b) The M. E. denomination expressed itself similarly
- 2 Signs of revival began to be seen
- (a) Occasional revivals of local importance.
- (b) On the frontier men began to call upon God with great faith and feryor—Heb, III-2
- (c) Preaching became more specific and pleading
- (d) Great revivals in 1799 conducted by McGee Bros. and at Kane Rudge, Kentucky. in 1801 led by B. W. Stone, a Presbyterian minister.

3. Trials for heresy followed

- (a) Richard McNemar, John Thompson, John Durdavy, Robert Marshall and B. W. Stone, all Prestiver in uninisters withdrew from Synod but not 4r on. Preshyterian denomination.
- (b) Trouble continued. They blamed the creed therefore rejected all human creeds and accepted Bible only.

- tan began to be exact.
- Trouble are nother for matrons (a) Janes O Ke by A Victoria (1997) (M. L. John mouth, 1997)
- th Organized Reputation Method of density items of the war seed of Striply of the art. Very left Proponly a faulterity
- (c) Abhrer Jone of Ver and off Rap fist denominator and cream of a Christian churren at Lyre n VI in 1800.
- off Other Christian arches gan ized at Bradford VC, in 1802 at) at Prermont N. H. in 1803
- (c) A whose Baytest charol at Port-month adopted mour starter for he
- (f) This became quite common in New England, New York, and Pennsy Ivania.
- 5. THE Campbels.
- (a) Thomas Campbel, here in 1764 was a unfaster of the Presbyter an denomination in Tream!
- (b) He depleted days are and made efforts toward main.
- (c) Emigrated to America in 1807.
- (d) Organica I Christian A solution of Washington Pagin 1890
- (e) Alexander Compbel was torn in Loss Come to Arcrea in 180
- (f) Had previously as a set of well Haldanes in Scotland
- (g) He sympathy a with his fator in his festre firmth a.

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TELEPHONES:

LOCALS.

A babe has made its advent into Bro. Thompkinson's home

Brother and Sister Lawson, of 65 Wells St. were received into the church last Sunday.

The Superintendent and teachers of the primary department deserves our congratulations.

BARROWS

Leading Photographer.

23 W. Berry St.

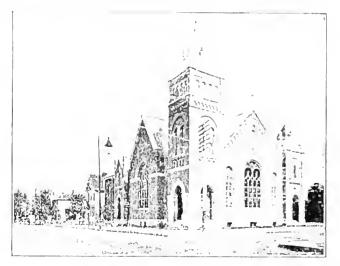
4 Medal awards in 1897 for High Grade Photographs.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

WARCH 12th, 1893.

Va. 23



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE. - - PASTO



Note. The above engraving is intended to represent the Boble with its two locus 39 in the Old and 27 in the New Testamont, all arrays In the confer to shof. The student will at one understand that the Bible is a task of some users suppose, but a number of volumes within at order it three to a ferrit wider and to different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

- 1. We should be number that there are four Box. Be rights on the first of the Tribal or Primative for The Tribal or Patrial of the The Vinversal or Christian.

 2. We should keep in mind four roots by Whenever's security with
- speken, to For what purpose of Unifer who refer to the first was spoken.

Published 49 Times a Year by
The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.

P. LURICE, O. P. EVERSOLL ELIAS AKE.

Entered at the P. O. at Port Wayne, Ind., assecond-class matter,

Subscription Price, 25 Cents Per Year. Trial Subscription, Three Months, 10 Cents.

IMPORTANT ITEMS.

Nine additions to the church recently.

The services last Lord's Day were inspiring.

Fine audiences and a fine spirit of warship cheered us all last Lord's day.

The most cheerful offering for missions we have ever seen was made last Lord's Day.

Do not forget our motto, "an offering from every member." Bring or send your contribution tomorrw. We shall expect everyone to respond.

Let us make the services tomorrow as inspiring as those of last Sunday, Your presence will help to make it so, come and bring a friend.

This issue closes the first quarter of the Announcement. It has done good but we are anxious to have it reach a larger number. Send us the names and addresses of your triends and ten cents for each and we will send them the paper for three month.

Bro. Rambo has moved his store to the room just north of the five and ten cent store on Calhoun street.

Bro. Sweinhart will soon be out again after a siege of measles.

CHURCH HISTORY SERIES No. 3.

- 1 Denomination of division bundered evangelism
- evangelism (a) Norosoperative work messangelism
- The fact that men were passing away without hope erreyed these noble men
- the evangelization of the world Inc.
- They desired percent stribe.
- (a) Ablaze with evangelistic layor.
- (b) Desired coaqueration so left the Synod
- 3 They had no thought of organizting another denomination
- (a) Afready too many (b) They desired to harmonize and mute.
- Rejected human names and creeds because they were divisive.
- (a) Jones in Vt. took this stand
- (b) O'Kelley in Va plead for greater liberty and when refused left the M. E. denomination.
- 5 Thomas Campbell also wrought in the interest of peace and union along similar lines.
- (a) He protested seriously against the ing cast unt of the Associated Synod of N. A.
- (b) In his address before that body he said. "How great and injustice to thrust out from communion a christian brother, a fellow minister. For saying and doing none other thrugs than those which our bryine. Lord and his holy apostles have raught and enjoyed to be spoken and done by its ministering servants, and to be received by his people." He doclared that the course pursued by him appeared indispensably incressary to promote and secure the unity, peace and jurity of the church.

Insurance ____

C. B. FITCH.

65 Clinton St. . . . Fort Wayne, Ind.

BULLETIN OF SERVICES:

10000 1000

Sunday School at 930 y M. Communion and Preaching, 10/15 A. M.

Preaching, 2-30 ft, vt.

Jr. C. F., at 3-30 F. M., St. C. F., at F. 6:15 P. M.

MID WELK.

Praver Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Triday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day sermon subjects Morning, "Back to Christ in life as in Doctrine"

Evening, "The cause and cure of Protestant Denominationism."

Monday evening, Brotherhood meeting, (See Program.)

Thursday P. M. Aid Society tea, at Mrs. Riches, West Lewis Street.

Thursday evening, Orchestral Concert.

ORCHESTRAL CONCERT COURSE.

Second entertainment will be given Thursday evening, March 17th.

Course tickets for the remaining three entertainments may be had for the same price, 50 cents.

Prof. Thoras will render some selections on the organ next. Thursday evening. MissEvanes will sing.

We very much do ire that all who had tickets to sell for the entertainment course should report the results of their canvass as soon as possible. The former tickets will be exchanged Thursday evening for new ones giving dates of the remaining concerts

BROTTI RHOOD MLLTING

The experiment of the hold of hold of the hold with the hold of th

The entertainment. Thus day evening will be of greater variety than the first one. It promises to be the finest yet given.

The Sunday School and We stomaty Convention of the 5th Di trict will be held at Hintington on Monday, Lucyday, and Wedne day, week after next. The program is the best ever presented in the di trict. We hope many of our members may aftend

Let us calley to the Sandar chase. All departments are growing.

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'. Meat Market.

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LOCALS. HOOSIER SHOE STORE Mrs. Childs of Kendalville, visited

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TELEPHONES:

Young, from the west, are visiting relatives in the city.

Mr. and Mrs. Knight of 328 East Jefferson street, and Mr. and Mrs. Krechman of 148 East Lewis street, were baptized Wednesday evening.

in the city a few days this week.

BARROWS

Leading Photographer.

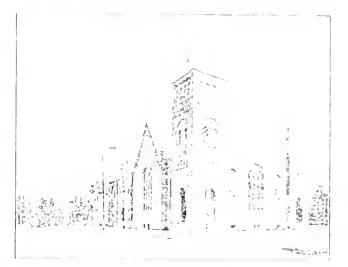
23 W. Berry St.

4 Medal awards in 1897 for High-Grade Photographs.

CHURCH OF CHRIST ANNOUNCED

Vol. I.

MARCH 26th, 1897



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE.

HLIBRARY THE GREAT

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IN THE SHIDY OF ANY PORTION OF THE BIRLS

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P. J. Rick. O. P. Evan our, Thirs Vo.

Entered at the P O at P it Wayne, h. C, as secondad as an iter.

Subscription Price, 25 Cents Per Year. Trial Subscription, Three Months, 10 Cents.

IMPORTANT ITEMS.

Your presence at church gives strength to the services.

By your absence from church you rob yourself of a privilege and the church of your support.

There were three additions to the church last Lord's Day morning. Bro. and Sister Knight and Sister Nixon.

Take notice of the program of the Orchestral Concert next Lue day evening. It will certainly pay you to attend and will help us.

The more you pay the less we shall have to call for money, If everyone was paying regularly we should not need to call at all.

The sermon Sunday evening will be of special interest to all. Come and bring your triends with you. All who come will be made welcome.

The Sunday School is having a very healthy growth, and promises to be still larger than it is. How about the Home Class Dspartment? Shall we have one?

We have the promise of some help in our singing next. Sunday, that we are sure will be an attraction and a benefit. Come and hear what it is.

1.00ALS.

Bro, Frank Walker preached a very fine sermon for us fit is solidly evening.

Val. Georgia Miller Mr., Dr., Young, Mrs. Smith, Mr. Dr. Carrithers Cillian, N. A. Welter, Miss Gesse Dille, Prof. Admo. and the partor were at the branch Coary minor at a fundington.

Dr. Camblers Calvin presented a very fine paper at the convenion of list Monday attention. If we required for publication, and we hope it may be so presented to those who did not hear it.

Sixter Bessic Dille read a well written paper on "The Betham. Peading Circle" at the convention Let Wednesday affernoon. It was well received and very highly complemented.

The steroptican lecture by our Japanese triend Mr. Kobuta given on Wednesday evening was quite well attended and the lecturer was highly instructive and entertaining.

We have learned that Sister Wayte met with quite a serious accident last week and that she is now at the hospital.

Many of our people will be sorry to learn that Bro. A. M. Atkinson of Waba h, is lying in a very critical condition, with little hope of his recovery.

Ray Diether has been quite sick but is better now.

Mrs. Forbes children are both sick.

Since we did not issue last week no mention has been made of the death of Sister North which occured lastweek. We extend sympathy to the remaining members of the family.

BULLETIN OF SERVICES:

1011

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Prochast Son W

In C. E. at 3 Son, W. Solt 1 and Add.

340 114

Princer Meeting Wednedon Free Company

Chon Pelicar de Frades French en de 180.

SPECIAL ANNOUNCEMENTS.

Lord' Day amon day to

Worning, Living Solve Iv. Pr. htgod Iv and Godly.

Evening, The Golden Chain, The day eve. Orchestral Concert.

Wedne day eye, Prayer meeting. Thinsday eye, Bethany Reading Cir-

Finday eye. Bible Class and Choir Practice.

We should remember that without our advertisers our paper would be impossible. They are all worthy of our custom.

Mr. and Mr. Millican will be with us on Lord's day and will sing to us. Let us all hear them.

If you want to borrow or invest money go to The State Building and Loan Association. The largest and strong the Association in

in the tab

m 15 months. Over \$1800,000 on hand G. W Pixley, Pres. G. A. Wilding, Sec.

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b Zali (O)

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TELEPHONES | OFFICE, 385.

LOCALS.

We are sorry to leave or der death of the little child of Sirvo Malinda Brown. We extend on capathy.

Bro, B. L. Allen, editor of the Indiana Christian cilled on as a rewhours Thursday. He fook away with him a mumber of ab cript' or for las excellent paper.

You will notice but the Bethany Peating Chicle tracet note Thursday evening. We hope it may be well attended. Bring the interest the announcement having the coulding studies.

This week's it are is his ely filled up with items of local inferent. The next will contain the unial matter.

We want one hundred new subtembers,

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

MIRH WELL



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

THE GREAT D'LIBRARY

Note: The above or grown or services as 30 in the Old and the more Note and the services at 37 feet and the student with a dome man of a context of the services and the old a

IN THE STUDY OF ANY PORTION OF THE BIBLE

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. Futered at the 4° O at 1 ort Wayne, high, a second-class matter,

Subscription Price, 25 Cents Per Year, Trial Subscription, Three Wonths, 10 Cents.

IMPORTANT ITEMS.

Our church has no fluancial ennowment.

The money the members and friends of this church pay is all the church has with which to meet its obligations,

The sermon Sunday morning will be the third in the senes: "Back to Church in Life as in Doctime." "Living Righteously," will be the theme.

The prayer meeting of the church deserves a better attendance. Only thirty-four were present last Wednesday evening. Notice the subject for next. Wednesday, evening, Come and be strengthened.

The personal canvas for foreign missions will be made next week. There are yet quite a number who have not contributed. Put an ottering, however small, in the basket tomorrow and thus indicate your willingness.

Remember that Sunday April 10, is the day for a special offering for the Sunday School debt. Let us swell the attendance and the offering. Twenty-five dollars is not too much to expect. The primary department will present a short Easter program. Two hundred and fifty people should be present.

CHURCH HISTORY SERIES NO. 4

The documents maint antipolicy

1. The Christian Association of Washington President strains

(a) Committee appeared as proper a fate matter the person

- the Process Complete v. In which of the committee over we be the address.
- (c) If proved to be a De Lauton of Independence of It was given to world as a 2D condition and Address?"
- ? The purpose of the resociation was set fourth as follows:
 - (a) To tak all measat state ellipsed and ammediately from the name stand and

(b) For promote some exercised. The stands

- (b) To support a pure of poor in thy that shall reduce to poor is that whole form of doctring, not hip, discipling and government, expressly revealed and enjoined in the Worl of God.
- (d) Article IV declared that this or crety by no means can ideal it self-a clinich.
- 3 In a discussion of the priorities of this aidness. Thomas Chambed uttered this great priorities. Where the Scripeness peak we speak, and where the Scriptures are silent warristlen.
- ta) It was believed by Mr. Campbel and his friends, that thespingmant saving war ander type of all religious series and of all distressing doubts.
- (b) This revolutionar, and far reaching afferances is concreteful by many as the beginning of the reformation.
- (c) It led to the abandonment of in dyenstonies of the church, such as infant baptism, and affactor as a form of baptism.
- The address accompanying the declaration
- (a) Lamented the exils of division (b) Plead for brethren in all the clurches to recoperate in anylfoit to "reserve that original unity, peace and purity" which belonged to the church in the days
- (e) Attention was called to the fact that churches already "agreed in

of the Anostles.

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The Original Condition of the Condition

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BULLETIN OF SERVICES:

1014C 10AY,

Sunday School if 930 A, M, Communion, and Preaching, 10:45 A, M.

Preaching, 1:30 P. M. In. C. L., at 3:30 P. M., St. C. L., at

21 1 / 21 13

Praver Meeting, Wedne day I vena e

Choir Behem il, Enday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day sermon abjects: Morning, Tiving Righteon Iv. Evening, The sure foundation, charto Monday eve'g, Regular Board meeting.

Wedne-day evely. Prayer meeting. Subject: The mst trints. T Cor. M.

Thur day evelg, Bethany Reading Circle.

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Our low prices are especially apparent. You wont think of buying elsewhere when you see our lines.

BERRY STREET.

LOCALS.

Mrs. Williams' name should have appeared in the list of delegates to the Huntington convention.

W. L. Kerlin who recently retired from the farm of Kerlin & Bloom is now in the employ of J. C. Peltier,

Mrs. Wayte is improving rapidly from the effects of her injury, and Mrs. Kime who recently was compelled to undergo and operation is well on the way to complete recovery.

Miss Magner, who resides at 04 E. Washington St., and Mrs. Latt of 65 Lake ave, took membership with us last Lord's Day.

The assistance rendered by Mr. and Mrs. Millican last Lord's Day was appreciated by all. Their singing was excellent.

CHURCH OF CHRIST ANNOUNCEMENT

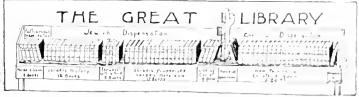
Vol. 1.

APRIL 9th, 1898.

No. 25.



The West Jefferson Street Church of Christ, FORT WAYNE, IND.



NOTE: The above engraving is intended to represent to the case 39 in the Old and 25 in the New Testament of a ranged in the The student will at once understand that the late and the consuppose but a number of volumes, written it eitherer gives and to differ in people

IN THE STUDY OF ANY PORTION OF THE BIBLE

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CHURGH OF CHRIST ANNOUNGEMENT.

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COMMITTEE IN CHARGE.

P J Rice O P Eversole Elias Ake

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Subscription Price, - 25 Cents Per Year. Trial Subscription, Three Months, - 10 Cents.

IMPORTANT ITEMS.

The church that has an endowment of grace will not suffer financially.

A brief Easter exercise by the children will be a feature of the Sunday School tomorrow.

Remember that we are anticipating a larger attendance at Sunday School tomorrow than we have had me two years.

Nothing less than 250 people and twenty-tive dollars collection will satisty the Superintendent and teachers tomorrow- Your presence is needed.

The special offering in the Sunday School tomorow is to be applied on our debt for Sunday School literature. Let us all help to wipe it out this year.

A special effort is being made to provide the regular church services tomorrow with attractive music. Come and join with us in praise and worship.

The sermon Sunday evening will be on: "The Sure Foundation." The arch drawn on the black board will be completed, and then we shall be able to see how sure is the rock upon which our hopes are builded.

CHURCH HISTORY SERIES NO. 5

Reformation and Restoration .

- The natural tendency of man is toward apostasy, Eph. II. 3, Rom. VII. 21, I. Cor. IV. II. 21, Thes. II. 3, 4. II. Tim. IV. 3, 1, I. Jino. IV. 4, Lewish history is one of an istasses and reformation.
- 1 The Christian church has reveiled the same tendency
- (a) From the sixth to the sixteenth centuries the teaching of our Lord was greatly perceited.
- (b) This made reformation here says
- 11 Some promient reformations in the church and their effects
- 1 The reformation under Lather in the 16th century Three cardinal points in Lanter's reformation
 - (a) Clitist the only and true mediator between God and man 1 Tim H 5 He > HI 1 Juo NIV 6
- (b) The word of God was given to the people in their own tengue and they were encouraged to read if
- (c) Man is justified by faith in Jegus. Christ and not by works of ment.
- Jino Calvin, in Switzer (ed. a) the same time allunch with great power the Sovereignty of God
- 3 There were Reformers to the the Reformation
 - (a) Wycklitte one of the most important. His followers were called Ledards. His amtorion was to give the Bible to the people of Great Buttam.
 - (b) Juo Knox in Scotland, did a work in farmeny with the refermation of Luther.
 - (c) The work of Sayanarola in Italy and of Huss in Fotenia deserves mention.
- 4 In the early part of the eighteenth century the Wesleys mangerared a work in England designed to reestable hether Christly 46
- 5 Each attempt at reformation was a step out of darkness into light. Preceding reformations made possible the work mangarated to the Campbels and others.
- III Restoration bather than reforms from

i Unlike the preceding reformations the work of the Campbels, some Scott and other ment was too retaker hether hands after to most furnished thy Cartet and Or-Aposiles. This has the arm not furness of the Damples of Chast Uplant 19 of 1 cm. III 11.

BULLETIN OF SERVICES:

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Sunday School at 936 x M.

Communion and Practing, 10.45 t. W.

Preaching, 7:30 P. W.

H. C. E., at 3-30 P. M. St. C. F. at 100 P. M. St. C. F. at

 $-M\Pi \vdash W\Pi \Gamma K$

Prayer Meeting, Wedne day Evening at 7:30.

Choir Pelicarsal, Fuday Evening at our doctrine a well, 730.

SPECIAL ANNOUNCEMENTS.

Lord's Day Serimon Subjects

Vortice of the Resourcetion of Eventual of the Rock of Alexander

The day level Fook Social, at the home of Fessie Rich

Tuesday eye's Brotherhood Meeting Wednesday (), W. B. W. have charge of prayer meeting.

Thursday P. W. Aid Society Busines inecting.

Triday eye'g, Cantata by Bro Smyth' clas

Hower committee for April 17th, Mrs. Rush and Mrs. Schidler

The Indiana Rug and Carpet Manufacturers

123 FAIRFIELD AVE FORT WAYNE, IND

H CKMAN & DALMAN

TAKE II Nearly every readent mem-LNANIMOUS being the church his contribut. I to our Unergo missionary offering and achieve exceed our apportionment. This we did has been attained without a carear, and since it is on we will not prescribe the meet of further. We are greated to those who so cheerfully reponded and beheve that all have, and will be ble red in so doing. The money has not yet been sent awary, but will be need Wonday and we hope by that time all will have reponded it or by with a cont. Let us in ke it unanimore.

The church history eric is distimal as well as historical. Those who study it will not only become acquainted with our history but with our doctrine as well.

LOCALS.

Do to the to effect or to members

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Ask your Pastor for Discount Coupons,

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The set of the trace of A section with the monotonic of the trace of t

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A. W. GOLDEN.

96 Calhoun St. Upp, Fruit House,

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All kinds, all widths, all pricesin fact the best assortment to select from, and at most satisfactory prices

Our low prices are especially apparent. You wont think of buying elsewh-re when you see our lines.

PERSONALS.

Bro, and Sister Dallman have both been sick for several days,

Prot. Adams' children have been quite sick for the past week or two

Bro. Will Mosher cheered us with his presence over Ford's Day. We were glad to see him again and to know of his taithfulness in services.

The C. E. Business Meeting and social held at Bro John Wagner's last week was well attended and an enjoyable time was had by all prescnt.

The Bethany Reading Circle met Thursday evening and enjoyed a very interesting and profitable session.

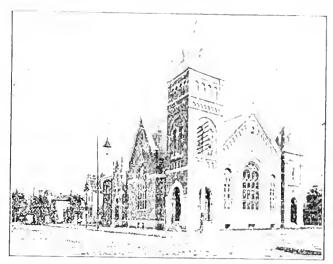
The Aid Society tea at Mrs. Kover's Thursday afternoon was well at tended. The feas are becoming quite popular.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

APRIL 16th, 1893.

No. 26.



The West Jefferson Street Church of Christ, FORT WAYNE, IND. P. J. RICE. - - -

GREAT BLIBRARY

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IN THE STUDY OF ANY PORTION OF THE BIBLE

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spoken (c. Por what purpose a light water of a title hat Was study to Paterna te I Chutt

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P. J. Rice. O. P. Eversole. Elias Are.

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IMPORTANT ITEMS.

Tomorrow mornings services is the most important item.

If you do not attend church another time until September, do so lomorrow.

We were not satisfied but we were pleased with last Loid's Day's school. We hope for still better things.

Victories that are past may help but will not suffice for todays battles. Every day should witness some vicory won.

It is assonishing how many fine heories one can formulate it he is not equired to give the Scripture in supsort of them.

By the request of the official board he sermon tomorrow morning will be on "The Grace of Giving." It my stay away we shall understand hat they do not care to cultivate his grace.

The financial problem is one of he most perplexing and difficult in onnection with the church. We are resuaded that people generally give sithey feel able, and have no disposition to criticise, but we do want to ay some things of great importance out all. Let every member be present.

CHURCH HISTORY SERIES No. 6

The process of Discovery

The aim of the Campbels, Stone and others was the restoration of the faith, ordinances and bire of the church as they were before the falling away predicted by Paul

The constant appeal was to the word of the Lord in the N. T.

(a) Nothing should be made a term of communion that is not as old as the N-T.

(b) Inferences and deductions should not be considered as binding

(c) "Human expedients" may be used where the Scripture method is not expressly revealed.

II In the beginning there was no serious dissatisfaction with the orthodox conveption of the Christian (1) figure. The purpose of the propers was practical rather than doctrinal.

411 The fundamental principle however which was clearly set fourth in the Declaration and Address led to important doctional changes

(a) The N T makes the fact clear that divisions are smill

(b) Denominational—names—telel—to—perpetuate the sin of Schism

(c) No warrant for the rammon disfunction between "Chart," and "Latty".

(c) Bap, more than a form. It was an act of self surrender in which one enters into row nant, with the Son of God.

(g) The Disciples, under the mainstry of the Apostles came logether on the first day of the week to broak brend.

(h) Jesus the Christ is the central truth of revelation and the creek of Christmanty

(i) Faith is produced by hearing Rom X, 17

(j) Assurance of forgiveness is obtained by (I) hearing, (2) helicoing, (3) repenting, (1) confessing, Governd home handized.

(k) Feet washing to set of its an ordinance because the Apochles gave no precident of its observance a such.

(b) In the N/T church there were the deacons appoint d/to/serve tables Acts/VI/17. (2) Evangelists, Acts XXI s XIII 5/26 II Tim IX 5 3 Bistings, pastors, teachers Acts

These changes all came about by ad-

These changes all came about by adhearing strictly to the Dryme Standards as revealed in the N-T

BULLETIN OF SERVICES:

TORD'S DAY.

Sunday School at 930 A. M. Communion, and Preaching, 1048

A. W.

Preaching, 7:30 F. W.

Ir. C. F., at 3-30 P. M. St. C. L., at 3-50:15 P. M.

MID WILL

Prayer Meeting, Wedne day Evening at 730.

Choir Rehearsal, Linday fivening at 7:30.

SPECIAL ANNOUNCEMENTS.

Tord Day Sermon Subjects:

Morning of the Corace of Colors

Evening of the Peck of Alexanders

The day evil. Book Pecephon, at the home of the he Bidh.

Wednesday evening Prayer Wreting Subjects "The problems we have to meet." Conducted by the official board.

Thursday P. M. Aid Society tea and called Jusiness meeting at the home of Mrs. Rich 20 W. Lewis Street.

Thursday everg. The last concert in the orchestal course. See program.

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2. Lenor Softo of hove you ...

Mr. Hugh McLetchy

3. Victim Solo Selected

4. Duet This and Claus to Partial

Me to La montard Provide to Angel Schmide Pro-

ib Home Same Victory

G. Tenor Solo (211) Crah (11) well" Herrica (12) Wi. High Meleclas

7. Cornet Solor 1 1 Toil 1 - Victor William

Sherion with the Villa

Indiana Furniture Co.

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SUCCESSOR TO KERLIN & BLOOM.

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TELEPHONES: | OFFICE, 305.

LOCALS.

The pastor has sold his horse, and carriage.

Bio, Lawson has moved his family to 47 W. Pomiac St.

Bro. Schultz has been appointed chairman of the music committee.

We apologize for the lateness of the from of classing our Easter service, We began late and we di covered atterwards that our watch was 15 minutes slow.

Bro, and Sister Crim received the right hand of fellowship Last Tord's Day morning. Their on Walter was baptized in the evening. We welcome them. They tende at 115 south Callionin street.

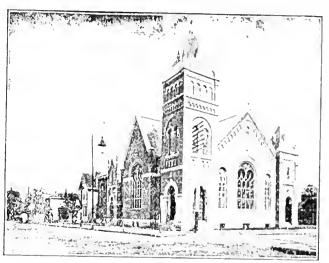
Flower committee for April 24th, Mrs. Georgia Miller and Mrs. Hobbs,

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

APRIL 231d, 1898.

No. 27



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

THE GREAT DIBRARY

DENIS DE SE CONTROL DE SE

Note: The above engraving is intended to represent the letter with 1800 core. 20 in the Old and 27 in the New Testament a Carrangeof in the real critical of The student will at once in her find that the Biber constances we may suppose, but a number of relumes writen at a few comes, but a number of relumes writen at a few comes, but a remark of relumes with not a few comes, but a number of relumes writen at a few comes, but a number of relumes writen at

IN THE STUDY OF ANY PORTION OF THE BIBLE.

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- The West end diskerp in mind that the second West probability of the whom spotentials. For what purpose a full linear who the results of the way that the way the second was placed.

Published 40 Times a Year by
The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J. Rice O. P. Eversolli. Plias Aki.

Intered at the $P \cap O$ at P it Waym, Ind , as se ond-class antter,

Subscription Price, - 25 Cents Per Year. Trial Subscription, Three Months, - 10 Cents.

IMPORTANT ITEMS.

We appreciate the many kind remarks made about the sermion of last Lord's day morning.

We are not, and will not be impatient with those who do not realize their full duty as members of the body of Christ, neither shall we shun to declare the whole council of God.

Visitors to our church very frequently remark about the harmony of our church furnitine, frescong, class, etc. This is indeed in ficable, and we hope that it may ever be but an emblem of the harmony that exists amongst us as breathern dwellion together in unity.

The service of the Sanctuary hould always be a helpful service. There should enter into a pair c, for God 1 good; tellowship, for we are breatheren; teaching, for we are dispondent, joy and gladness, for we are prone to sorrow, love should be intensified, hope should be renowed, sacrifice should be made a delight, and real for the Master's cause enkindled. Ford! help us so to enter tellowship with Thee on every first day of the week.

CHURCH HISTORY SERIES No. 7

The unity of the church.

- "The Declaration and address affilmed that the church of Chird upon a right is resented by intentionally and constitutionally one, remissing of adthece movery place that professioner taith to Christ and choosing to the Singitudes, and that manifest the aims be their tempers and conduct, and of none (by as none) seems better the conduct, and of property citled Christians."
- Paul teaches the unity of the concent
 He likens the church to the human
- tooly I Cor XII 12.2.
- Condennia The smoot schi more days sions | Gal. V 19 21 | Rem. XVI 17 18
- 3 Contentions and division syndences of carnality of Con Lt 13 AU 1.5
- So can reasons for marty Ep. IV 133 car Menders, or each collection object C 144;
 - His spirit R to AIII (2) to Su transit be some algorithm I produce the discount L as
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- 111 The North Action of Action Phys. Lett. B 43 (1997) 5 (1997).
- IV Pair a set the force of an order union I Con III I. The country free on Co. (2) the country magnetic ware of men are drawn to their dis-

On the first Lord' Day in West the offening for home unclein will be taken in many of the couch. This is a glorious work and decrye first place in our Wir ionaty enterprises. We recret that we cannot call for the offening tasks Private we can later.

BULLETIN OF SERVICES:

TOME DAY.

Sunday School at Obota, M.

Communion and Lieuchit 10035

Preaching, 730 i. w.

Jr. C. P., at 3:30 r. M., St. C. L., at 0:15 r. M.

ML OF BEE

Puser Meters, Welm des Freues at 730.

Choir Palemal, Latter Fourt at

SPECIAL INNOUNCEMENT.

field Tray School Side of the

World," "Tivite Codf. 11 16. World."

Tvenna, "The Problem of The persone."

Wednesday Prayer M. Cine 1997 "The Dight of Chird Memory Thank T. C. V.

The clinich will be occupied West no do and the rest, be that the continue W. C. T. C.

How a commit exter Mar. Et. Mc., Woodhall and Mrs. Smath

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PERSONALS.

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TELEPHONES: OFFICE, 385.

LOCALS.

Mrs. Kring, after undergoing an operation at the hospital is home again.

Mrs. wilder continues slowly to improve. She is able to sit up now.

Bro, Sam Dunbar met with an accident at the shop last Saturday which has laid him off for several day.

Mrs. Wayte is still at the hospital but is improving nicely.

Miss Lena Rice has gone to her home in Ohio.

The Aid Society tea at Mrs. Piches Thursday afternoon was well attended.

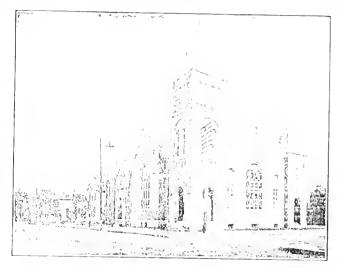
The date of the entertainment which was postponed from last. Thursday evening has not yet been determined.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

APRIL 30th, 1898.

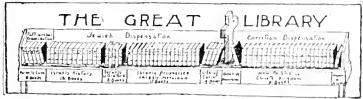
No. 23



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE,

PASTOR.



Norn.—The above engraving is intended to represent the Bible with its 66 books 39 in the Old and 27 in the New Testament, all arranged in their order on a shelf. The student will at once understand that the Bible is not a single volume as many suppose, but a number of volumes written at different times, by different writers and to different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

- We should remember that there are four Bible Religious (a) The Individinal or Primitive (b) The Tribal or Patriarchal (c) The National or Jewish (d) The Universal or Christian.
- 2. We should keep in mind four rules: (a) Who speaks: (b) To whom spoken: (c) For what purpose, (d) Under what religion or what dispensalion it was spoken.

 By fermission of C, F. Quarterly.

The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J. Rien. O. P. Eversoll, Elias Are.

. Lintered at the P(|O|) at $F_{\rm C}(t)$ Wayne, and , as second-class matter,

Subscription Price, - 25 Cents Per Year. Trial Subscription, Three Months, - 10 Cents.

IMPORTANT ITEMS.

"Forsake not the assembling of yourselves together."

Tomorrow is the day appointed for worship. "Praise it comely."

Our audiences were not quite up to the average last Lord's Day. Let all be present tomorrow.

The departure of our boys for war was a scene never to be torgotten. They are brave boys and deserved the recognition given them. Tel us hope that they will not need to see active service.

It should be counted a pleasure for every christian to assist to the extent of his or her ability in advancing the interests at the Redeemers Kingdom. Are you, my brother and sister, acquainted with this pleasure?

We are planning to make June 19th 1898, a red letter day in our history. It will be the tirst anniversary of our dedication and we shall endeavor to make it a memorable day in every way. Let every member pray for victory and work for it as well, and we will most assuradly gain it.

A PROFOSHION.

During the past three year 10n pastor has yielded the interest of this Salary to every other call that her been made for money, until the mount due him of the present time is nearly \$100. Having the interest of the church deeply at heart he now proposes to have the bilance of his building fund pledee, \$139.50, credited find. He also proposes to give to the current expense fund the ballance of what is due han except \$150, This makes a direct gift to the church of about \$250. He makes this generous oner on condition that the church raise for him dornie, the month of May his full alary, withich is \$120, since there are five Sundays in the month, and in addition to this raise 850 of what is still due on the old account. It this is done he will agree to take 75 per cent of the regular collections during the months of June, July and August, which doubtless means quite an additional sacrifice on his part. The finance committee has agreed to accept this proposition it possible, but cannot without the co-operation of the church, since it necessitates quite a large increase in the regular collections during the month of May in order to ruise the \$170 for our pastor and pay the \$40 or \$50 additional expense for the month, for janitor, lights, fuel and organist, etc. Brethren, we appeal to you, may we not hope that you will cheerfully respond to this call and answer this reasonable request,

SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects

Morning, "Clean ing the Lemple, Evening, Subject announced fater Monday evely. Official bound meeting, Wedne day levely. Prayer Meeting, Subject: Offication of Church Membership. Theory Mt.

Be sure and read the article "A Proposition," The Librace Committee make this state acut through the Announcement because many on our people were not at church last Lord's Day when it was a montaced.

BULLETIN OF SERVICES:

TORSE 193Y.

Standay School at 5550 A. M. Communion and Preaching, 10545 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 3-30 P. M., St. C. F., at offs P. M.

WHE WILLE.

Prayer Meeting, Wedne day Evening at 7:30.

Choir Rehearsal, Triday Evening at 7:30.

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It hereafte is father to be committee for April 20th before it of for fower with a father is a church but of the church or necessary to the church of the churc

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LOCALS.

Five of our boys have gone to defend our country's honor,

Bro. Ormonde Davies, W. C. Rodgers, N. F. Miller, Joseph Karriger, and Carrol Merrinian are camped at Indianapolis with the state troops.

Mrs. Bowman of 31 Wells street is quite ill.

Gordon Eveland who has been with us for nearly three years has gone to Michigan. He expects to go to his home in New York state soon.

The pastor's goods are all packed away for safe keeping until about July 1st. For the present, himself and family may be found at 212 W. Jeffesson street or at the church.

CHURCH OF CHRIST HAHOUACEA

Vol. 1.

MAY 7th, 1993.

No. 29



The West Jefferson Street Church of Christ, FORT WAYNE, IND. P. J. RICE. - - - PANTOR.

GREAT

NOTE: The above engraving is list to so the operating Leady are in 29 in the Old and 27 in the New Testament, a range of a their sec-The student will at once understand that the lines is not a discovery to an suppose. But a number of volume written at cut' reat a mexand to differ ut people

IN THE STUDY OF ANY PORTION OF THE BIRT

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Subscription Price, - 25 Cents Per Year. Trial Subscription, Three Months, - 10 Cents.

IMPORTANT ITEMS.

Tomorrow is the Lord's Day.

"In diligence not slothful; tervent in spirit; serving the Lord." Rom. XII.II.

The services at the church tomorrow are arranged for you. Do you intend being present?

If the church services are at all important to anyone, they are important to every one. This includes you.

When a person begins to absent himself or herself from the church services, unless necessarily hindered, it is clearly evidence of weakening faith and declining love.

The prayer meeting last Wednesday eve, was the best we have had for some time. It was not however, as well attended as it should have been.

The obligations of church membership are voluntary. One can discharge them or not as he chooses, but a reckoning will be made some day, and then we shall all wish that we had performed our parts.

The Aid Society has been divided into two divisions for work and teas. Jefferson street is the dividing line.

CHURCH HISTORY SERIES No. 7

Conditions of Pardon

Walter Scott, a Scotchman, a., lacer a Presbyterian, came to the country and became interested in the movement of the Campbells and others

He soon discovered and exhibited the central truth of the Christian System—the truth that Jesus is the Christ the Son of the Trying God

His investigators led him in 1827 in New Lisbon, Ohio, to present clearly the conditions of pardon as presented in the Commission and as now preached by the Disciples of Christ.

The Commission is recorded in Matt. XXVIII 18/20 Mark XVI 15/16. Luke XXIV.16-17 June XX/21/23. It contains the following items: (1) to, (2) preach, (3) behef, (4) repentance, (5) baptism, (6) salvation, (7) the Holy Spirit, (8) condemnation to the inductiving

Pedo-Baptists arranged the items in the following order: (1) go, (2) baptize, (3) preach, (4) repent, (5) befreye, (6) salvation, (7) the Holy Spirit

Baptists in practice arrange the items as follows—(1) Go, (2) preach, (3) repent, (4) belief, (5) salvation, (6) the Holy Spirit, (7) baptism

Mr. Scott saw that the book of Acts of Apostles is, in an important scales, an exposition of the Commission, A careful study of this book revealed the fact that in all cases of conversion, the order herein first given was observed. This then is the law of pardon. See Acts II 1/38, VIII/14/12, 26-40; 1X 10-19, X 1/48.

The conditions of pardon to a person who has become a Christian, if he sins against God are repentance and prayer. Acts XIII 22.

BULLIEUN OF SERVICES:

LOPD'S DAY.

Sunday School at 930 A, M,

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. W.

Jr. C. E., at 3.30 P. W., Sr. C. E., at 0:15 P. M.

MID WILE,

Prayer Meeting, Wedne-day Evening at 7:30.

Choir Reheursal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects

Morning, "Jesus quized by a Senator,"

Evening, "The World's debt to the Disciples."

Wednesday eve'g, Bro. Schultz will lead the meeting.

Flower Committee for May 15th, Mrs. Karriger and Lillie Bowen.

Dr. Carrithers Calvin has gone to her home in Illinois, for a visit of several weeks.

The regular meeting of the Brotherhood and the meeting of the Bethany Reading Circle has been postponed.

We learn that Eugene Fitch has fractured his arm.

THERE OF ANTEREST.

The potential data to the observation of the model of 212 W. Jeffer on the ethics the day of the week's Announcement.

The C. I. meetin, for oxevening will be of unit a diagen, if the topic in an occupied size and the meeting will be in pain.

Beginning one week from the rerow evening the partor will preach a series of sermons on "The Campbells and points in their teachar?" We hope this serie may proce to be popular and helpful.

The Music Committee has made arrangements for a quartette of angers who will be under the direction of Prot. Har hman. The quartette as composed of Mases Illa Smith and Bessie Pich, and West Illa Smith and Harshman. The anger them elve pay the expense of the director. Let us show our appreciation.

At the last meeting of the obscial board a motion was passed by unanimous tising cote endoting the ermon which was delivered by the board's request on April 17th on "The Grace of Grying," and expressing entire concurance with the teaching of the sermon, It was also requested by motion that at some furture time, at the pastor's discression, the sermon be repeated.

We have not at any time telt, that we and anything on that occasion that was not in entrie accord with the teaching of the Word, but it is encouraging to feel that those who required the ennoting well a others who heard it feel the same way. Brethren, let us abound in this grace of giving also.

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Undertaker and Embalmer

TELEPHONES: OFFICE, 385.

LOCALS.

The social and business meeting at Miss Lillie Bowen's last Friday evening was a success in every way.

The work of tolding, wrapping and addressing The Announcement each week is no easy task. Sister Bessie Rich has charge of this work and does it well.

We are very sorry to announce that Bio, and Sister Crim, and their son Walter, who so recently came into the church have moved to Bloomington. We are disappointed in loosing them but are sure that our loss is another's gain.

We are sure that it will be a cause of rejoicing to our people who have boys in Camp Mount to know that Bro. C. S. Medburry, the successful and popular pastor of the Angola church, has been appointed as chaplain of the third regiment, to which our boys belong.

June 15th will be observed as dedication anniversary day. P. J. Rice, O. P. Eversole, C. W. Holverstott, C. E. Barnes and Elias Ake have been appointed a committee on arrangements.

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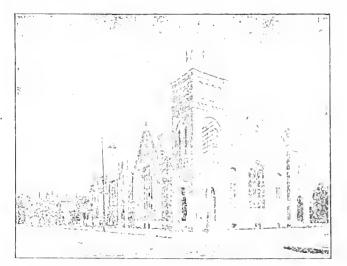
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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

MAY 21st, 1898.

No. 30



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

THE GREAT DIBRARY

Note The above engraving is intended to represent the Ball of Clarks. 29 in the Old and 27 in the New Testament, all arranges in the research as helf. The student will at once understand that the Bable is not a single (v. unce as may) suppose, but a number of volumes written at different times, by defer (t. writer and to different people).

IN THE STUDY OF ANY PORTION OF THE BIBLE

- We should remember that there are four Bible R —ons —e The Individual or Primitive —(b). The Tribal or Patriarchal —(c). The Nat. (c) er Jewish.
 The Universal or Christian.
- 2. We should keep in mind four rules—a) Who peaks (b) To whom spoken (c) For what purpose (d) Under what relicion what dispensation it was spoken.

 Ref form: n.m. et C. F. Charlet V.

Published 40 Times a Year by
The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J. Rice. O. 1

O. P. EVERSOLE. Elias Ake.

Entered at the P. O. at Fort Wayne, Ind , as second-class matter,

Subscription Price, - 25 Cents Per Year. Trial Subscription, Three Months, - 10 Cents.

IMPORTANT ITEMS.

Wednesday evening is the evening for prayer and praise. How many observe it?

Remember the Lord's Day and help to make it a day of blessing to yourself and others.

June 19th is to be observed as the first anniversary of our dedication. Let us make it a service of great joy and profit. By that time one-half of all our pledges will be due. Let us make ready to pay all that is due and as much more as possible.

The way to make a church prosperous and happy is for everyone in it to manifest a deep interest in all that is going on, to watch for opportunities to do service, to speak encouragingly of its prospects and to rejoice in its victories.

The pastor of the Central Christian church in St. Louis not long since draped the pulpit in mourning, and when asked why he did it, he said that he was mourning for the members who were spiritually dead. Should we appoint a day for mourning, in which class would you be, among those moruning or mourned?

CHURCH HISTORY SERIES No. o

The evils of human Cracils.

Disciples have always opposed human authoritative croods as tests of fellowship. A Campbell said. "By an authoritative human creed is meant an abstract of human opinions concerning the supposed cardinal articles of Christian faith, which summary is made a bond of union or term of communion."

They do not object to publishing what they understand to be the teaching of Holy Scripture on any subject of faith or duty, as a matter of information. Such statements should not be used as conditions of fellowship or terms of communion.

Human creeds are without Divine authority. There is no command nor even any permission in the Word of God to have or to use them.

They crystallize the thought of an age and check inquiry. For any one to disregard them is to bring upon him the charge and condemnation of heresy.

Their tendency is to displace Chard and his Word. This is wrong. Matt. XVII. 5 XXVIII 18 Col. 148. Heb XII 2.

Human authoritative creeds are not in barmony with the following II Tim. 143 Jude 13, II Thess, 4145, Matt. XVII-5.

During the first two hundred years of the church's history there were no uninspired statements of behef posessing authority, and this was the most harmonious, united, presperous and happy period of the church.

Human creeds are unfavorable to the development of Spirituality. They detract from the honor that belongs to the Holy Spirit by assuming to be planner and more intelligable than the Bible. Gal. I 6-9.

It has been said in their defence that they are needed to keep heretics and other evil people out of the church. But there were heretics and evil men in the church in the days of the apostles and they did not need any other rule than the Gospel, Neither do we.

BULLETIN OF SERVICES:

TORD'S DAY.

Sunday School at 0.30 A. M. Communion, and Preaching, 10:45

A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects:

Morning, "Jesus Calling men."

Evening, Prelude: "Our motive in the present war with Spain."

Following this an evangelistic sermon will be delivered.

Wednesday eve, "What is the mid week service for?"

Thursday eve, Bethany Reading Circle Flower committee for May 20th, Mrs. D. D. Williams and Mrs. C. W. Holverstott.

The collections for the month of May have averaged very well, but are not quite equal to the extra demands made upon the treasury this month. Quite a number have doubled their contributions during the month and some have made special offerings. Let each one do all he or she can and thus help the work along.

TITEAS OF INTEREST.

The Betham Peading Cacle will meet that day evening.

The Brotherhood meeting Tuesday evening was a plottable one. The addresses were excellent.

Mrs. Piec and the children will leave for a visit next Thursday morning. She will be gone until about July 1st.

Dr. Calvin has gone to Chicago where he will meet his wife and remain until the middle of the week. When they return they will move at once into the house on the corner of Wayne and Webster Sts. which has been recently relited for their use.

Ellen and Irvin Doyle have had chickenpox. They are now entirely recovered.

Prof. Adams' little boy Harrold has been in poor health for ome time and recently he was verry low. We are 'glad to report that at present he is much better.

Our pastor will address a Union Sunday School Convention at Pau'ding Ohio next Thursday, and June 7th he will give the principal address in the Van Wert Co. C. E. Union Convention.

We heard of a preacher one time who resigned because of the inhospitality of his people. In two years he had never been invited out to a single meal. Surely this is not a fault of the West Jefferson street Church of Christ. Our people are royal entertainers.

If you want to borrow or invest money go to The State Building and Loan Association.

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SUCCESSOR TO KERLIN & BLOOM.

Undertaker and Embalmer

TELEPHONES: OFFICE, 385.

Miss Ida Jacques has been sick for the past two weeks.

Mrs. Hattie Scarlet, to Custer ave, made the good confession last Lord's Day morning.

The Aid Society tea on Thursday afternoon at Mrs. Smyth's was intertered with some by the rainy weather. Those present enjoyed a very fine lunch.

Do not forget that we are dependent upon our advertisers to make our paper a financial success. They are all reliable firms. Patronize them.

We hope our ladies will not forget that they have a responsibility to discharge that is not light. Every lady should be at work to the church, Many hands make light work.

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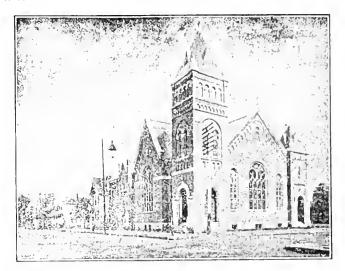
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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

MAY 28th, 1998.

No. 31



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE, - - - PASTOR.



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IMPORTANT ITEMS.

Remember June 19th will be Anniversary day.

One-half of all our pledges will be due June 19th. We must raise a large sum of money.

If there are one hundred people at the prayer meeting next Wednesday evening the success of our anniversary service is assured.

The Sunday evening services are sure to be more inspiring from now on. The music will be something of a feature every Sunday evening.

One week from tomorrow is children's day. The exercises will probably be given in the evening and will be very fine. The school should raise a good collection for missions.

We take our offering immediately ollowing the Lord's Supper because t seems the most appropriate time. It the Supper we are led to think of our Lord's great sacrifice for us, and it is fitting that we should give of our substance when this is fresh in our minds. Taking the offering is one of the most spiritual part of the service.

CHURCH HISTORY SERIES No. 10

The exactation of Christ

Alexander Procter said: "Put Christ in your temple and whatever oight not to be there will depart at his bibling. There are yet those who are vainly trying to cleause the temple of its Tilselmods by a scorrge of small gords of doct-the spun out of their own brain."

In Rev. XXII - 13, Christ is referred to as the Alpha and the Omega, the first and the last

The exalted position he holds is well outlined in Col. 1.448. When he is given, in our thoughts and teachings, the place to which he is entitled, the schisms, contentions, stril sand alternations which himser the go pel will disampear.

With the Disciples of Christ the divinity of Christ is more than a more item of doctring it as the central trulif of the gospel. It is the fundamental truth of the Christian Religion. The one great of purpose of gospel preaching is to pursuade men to believe in, to love and tooley Jesus. This deflies exil the Son of God.

Jesus is called in the N. T. of The S in of God's Lake 1/35 Mart 1/16 Rom 1/4. He is rised the cool and did other mighty work. He claimed that he and G of were one (July N.) mass.

All authority belongs to Christ (4) Hoposses allogal lative authority. M. 19 XVII: 5. Col. I. 18. (2) All pudietal authority belongs to bein Jin. V. 22-27. (3) He also possesses all executive authority I. Tim. VI. 15. I. Cor. XV. 25. Acts V. 31.

Apart from Christ, the ordinances, bave no value. Baptize 1 'in the mane of Christ.' Acts II 38. X/48. XIX, 1-5. The Lord's support is done in rememberance of Christ. (I Cor. XI, 24). The bread represents the body and the fruit of the vine, the blood Christ., I Cor. XI, 17-34.

All worship must be in the name of Jesus Eph V. 20-21. Col. III. 15. Evaluing Christ thus in our thoughts, teaching and lives, the people of Christ will be united, the church will be made pure and multitudes will turn to III im., Jno. XII, 32.

BULLETIN OF SERVICES:

TOPP'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WHE.

3. Prayer Meeting, Wedne day Evening at 7:30.

.Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects:

Morning, "Jesus in the Synagorue," Evening, "The early life of a Campbell,"

Tuesday eve'g, Y. P. S. C. L. business meeting and social at Wiss Florence Dalman's.

Wednesday eye'e, Prayer meeting, Subject: "Our Anniversary seryice," We want 200 people present.

Thursday p. m., Aid Society tea at the home of Mrs. Wagner, on East Williams street.

Flower committee for June 5th. Mrs. Mitten and Mrs. Thaver,

Let no one think that the church is not doing as well as it ever did in the matter of giving. An examination of the books will show that we are raising more money every week for all purposes than ever before in the history of the church; and yet it is not what it should be.

THE PRAYER MEETING.

The object of 1.1 We are evening's proved to be most suggestive. In 20, 20, 20 to the question, "What is the prayer meeting for," the for swing suggestion with made: For the expression of the people, for mu hal editication, that we may get closer to Chirit, a bridge between the Lord's doys, a noon day meil, a fet of Chiritian character, to drive us closer to their lift these are all true, then certainly it is an important meeting with a great purpose.

In answer to the question, "how to make our meeting ideal," it was and that we should endeavor to incress more people, that we should all vavious as definite practical abject amnounced beforehand, that we should be prepared to take a part and then take part, and that we should begin on tame, close a range, has e-pleaty of singing carefully selected, etc. All these are excellent—, cloon and we shall the to purely ment practice. Notice the subject to a pext Wedne day evening of ment do now thus.

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LOCALS.

Mr. and Mrs. Kring have moved into their new home on south Harrison street.

Our boys at Chickamauga seem to be having a good time. They write cheery letters.

Sisters Brune lost a breast pin recently which she thinks may have been found at the church. It had a child's picture in it. Any one finding such an article will kindly report to her.

Sister Bessie Dille and Josie Carter have returned from their trip to Kentucky. We welcome them back.

Mrs. Rice failed to make a number of calls that she desired to make betore going home. The failure was on account of the rainy weather.

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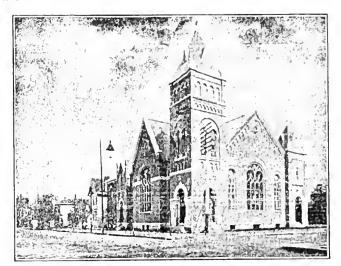
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CHURCH OF CHRIST FINNOUNCEMENT

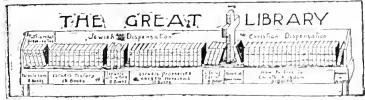
Vol. 1.

JUNE 4th, 1898.

No. 31



The West Jefferson Street Church of Christ, FORT WAYNE, IND.



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IMPORTANT ITEMS.

Tomorrow is Children's day.

A fine program will be presented in the morning at 9:30.

A very pretty marching exercise will be presented as a part of the evening service.

We should help the children in their efforts to send the Gospel to all the earth. Join the dollar League.

The sermon Sunday morning will be of special interest to parents as well as children, and all who are interested in work on behalf of children.

Let no one think that we are followers of Alexander Campbell simply. Nothing could more thoroughly pervert his teaching than to obtain followers of himself. He exalted the Christ above all men. So also do those who stand upon a similar platform.

In the series of addresses on the teaching of Alexander Campbell we aim to preach the Gospel. We use the name of the man simply because he was instrumental in calling attention to a number of items in the Christian Scriptures hitherto unobserved. The use of his name also furnishes an opportunity to speak of the historical setting of this great plea for unity.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS

Lord's Day Sermon Subjects:

Morning, "The Children and the Church."

Evening, "The Declaration and Address."

This is the second in the series on the life of Alexander Campbell.

Children's day exercises at the Sonday School hour, 9:30 a.m. Also a very pretty exercise as a part of the evening service.

Tuesday p. m. C. W. B. W. tea at Mrs. Smyth's, 216 W. Jetlerson Street.

Wednesday eve'g, Prayer for the success of the Dedication Anniversary service.

Thursday p. m., Aid Society meeting at the church for the purpose of quilting.

Flower committee for June 12th. Mrs. Saviers and Dr. Carrithers Calvin.

Roy and Effie Jackson left this week for California where their parents are. We wish them success in their new home.

CHURCH HISTORY SERIES No. 11

The place of the Ordinances

It is agreed by all Evangeheal Chris tians that there two ordinance appointed by the Christ, baptism and the Lord's Supper-

The Disciples of Christ teach that hapfish is an immersion of penitent believes in water in the name of Christ, and into the name of the Father, Son, and Hely Spirit

This is the only ground of union on the subject. Sprinkling and and pouring are in dispute. Baptism of unbehevers, that is of infants, is in controversy. All agree that penitent Lelievers are proper subjects for haptism, and that immersion is uniquestionably right. The Disciples, there fore, occupy the only safe ground.

The Lord's Support is "a sweet and precious feast of holy memories, designed to quicken our love of Christ cement the ties of our common brotherhood.'. We therefore ohserve it as a part of our regular worship every Lord's Day. I Cor. XI 20-34 Acts XX 7.

Baptism is more than a mere form. It is an expression of faith and penitence. a public recognition of the authority posessed by our Lord, and a surrender to him. It brings the hapfized into Christ, and into the possession of the benefits of his death. Rom VI 3 Gal, HI 27

Baptism is said "to save." I Peter III 21. It cannot save without faith. Heb.

> It cannot save without penitence. Luke XIII 3.5.

Confession with the mouth is said to be "unto salvation." Rom X 10. Baptism does not procure salvation. We are saved by grace. Uph. II 8. There is no power in the water to cleanse from sin, for sin is a disease of the heart. We are saved when in simple compliance to this command we manifest our entire submission to the will of Christ. I'pon the performance of this art we have the promise of remission - Acts II 38

In the ordina ces there is a symbolic setting by those for at the set the torspel. We due to us on the in newness of the Rom Allet On the Lord's Support we remember the Lord's death for us lauke XXII 19 | 1 Cor | XI 26 |

DEDICATION ANNIVERSARY.

We are growing more deeply concerned about the success of our anniversary service, for we know how much depends upon it. Quite a thorough canvass has been made and letters have been sent to all who have pledges yet unpaid. It will be necessary for many others who have not pledged, to assist in this great underfaking. It certainly seems reasonable to suppose that we shall have no trouble in raising the amount, which is the minimum of our needs, and we shall have none, it each one does what he or she can. But it will require the help of every one who possibly can. We are anticipating a victory on that day such as we have not seen, before in our history as a people. It now rests with you. Do not termit a disappointment.

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LOCALS.

Mrs. Minick, of 85 Wells street, and her brother, Eugene Boling, of 204 St. Marys avenue, made the good confession last Ford's Day.

Mrs. Scarlet was baptized last Satuaday afternoon and was received into the fellowship of the church last Lord's Day. She resides at 46 Custer ave.

Mrs. Wayte is still unable to use her arm. We hope that our people will remember her in her affliction. She resides at No. 9 Elm street.

The social and business meeting at Sister Florence Dalman's freeday evening was largely attended and the evening was very pleasantly spent. Such gatherings are helptul.

Sister Hershey has gluddened us with her presence over two Lord's Days.

The Aid Society tea at Mrs. Wagner's Thursday afternoon was the banner tea of the season in afterdance and receipts.

WM. MCILVAINE.

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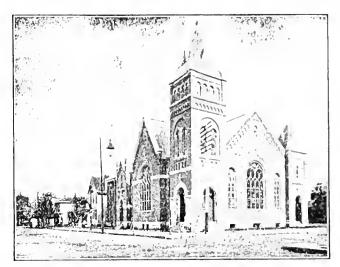
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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

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The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE. - - - PASTO



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IMPORTANT ITEMS.

Remember June 10th.

Get your cash offering ready for June 19th.

We are anticipating a day of great joy and victory on the first anniversary of our dedication.

Let it be understood that no appeal for pledges or money will be publicly made on June 19th. Get your cash offering ready beforehand.

We have received word that Dean, Jabez Hall will probably be with us on dedication anniversary day. It he cannot come either Burris Jenkins of Indianapolis, or Prot. Forrest will be here. Any of these men will delight and edity us.

We are looking forward to a change in our financial system which we feel sure will meet with universal approval. A meeting will be held Lord's Day afternoon to consider the plan. We want a full represention of men especially.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 F. M.; Sr. C. E., at 6:15 F. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects:

Morning, "How the Savior met an Emergency."

Evening, "The men of the Menismac" or "Heroism worthy of Recognition."

Wednesday eve. "The present emergency.

Thursday p. m. Aid Society Lea at Mrs. Williams No. 59 West Butler street.

Flower Committee for June 19th, Mrs. Stewart, Mrs. Pich and Mrs. McBride.

A special meeting for all the members will be held at 3:30 Sunday afternoon for the purpose of considering some very important measures with reference to the church. We want a good representation.

Hereafter the pastor will be at the church each day between one and two o'clock to receive callets. Any one having matters of importance to present may come at that hour and be sure of finding him in the study. For the present all other hours are reserved for study and calling, except by special appointment.

CHURCH HISTORY SERIES No. 12

Misunderstanding and opposition

The advocates of truth have usually softered persecution. The Apostles did. Usually it is the result of ignorance. J.Tim. J.12

The Campbels encountered force opposition. They were misunderstood. Then plan to return, was sand to be unpractical. They repeated the language of the schoods, and spoke of little thing in little language. It was a ratheat change. To people knew only of the language of the cartous schoods of the dogs. This hed to misunderstanding and little opposition.

Some who opposed were undoubtedly had men. Sectarian rather than Cristian. They teared that it would interfere with their business. Their craft was in danger. These however were not mine rous. Opposition arose mainly out of a uniformly fanding of the language.

The advocates of a return to primate Christian to said nothing about to door time of the Trimity because the NoT said nothing. They were the foreclarity ed with denoting the divine nature of John They, have however, made a fallet in the Society of equipment of the condition of equipment of equipment of the condition of equipment of equipme

They speak differently of the world the Holy Spirit Linear was elected. For this teas in they were visit of deny the personality of the Spirit They trave be well, in 180 Laplace the personality of the Spirit but and Holmment are received from the interference of the XVIII to the interference of the XVIII to the XIII to James 148.

Sun They do not require to be the decomposition of the windown sequences as well as the control of the first than the first that the first than the first than the first than a return to the below with parts.

The saving also are received by a Co-The saving also are received by a cobapt, might be experience. On contract the later constraint constation must be that a fither below a coption of the track that a distribution of the bands made and the best of a contrabation made at the best of a contraform. These days of opposition are passing and interspend people are commented understand to a provide and aims of the Discince.

OUR FUTURE.

Much, very much of what the future has in tore for u as a church will be disclosed on Lord's Day June 19th, the first ammyer ary of our dedication service. If the people all manifest their liberalty and deep referest in the church by large entiributions on that day we shall be able to look with confidence to the future and joyously anticipate many bloomings from the presence of the Lord. We are not now going to decibe the other side in care of failure on the day named. It would be 200 sad, and we are not going to fail.

We harr on every hand that the people are making every preparation necessary to crown the day with a story. We are confident in the list, that moone will be known to a conditional effort to metal or people. It mands a Letius provide a three thopes may be more that realized and

If you want to berrow or invest money got. The State Building and Loan Association

G. W. Paxley, Pres. G. A. W. Hair, Soc.

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LOCALS.

There were three baptisms at the church last Monday atternoon,

Our pastor addressed a Union C. E. Convention at Van Wert last Wednesday evening.

The children's day exercises were very pleasant and profitable, much credit is due the superintendant and and teachers of the primary department. They worked taithfully.

The Sunday School is prepairing for a picnic in the near future. It will be held at Sweney Park and the date will be named soon.

The ladies of the Aid Society have a quilt on at the church. The church will be open every afternoon next week to allow the ladies to come in and quilt.

WM. MCILVAINE.

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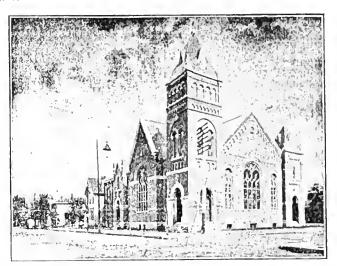
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CHURCH OF CHRIST ANNOUNCES

Vol. 1.

JUNE 48th, 1898.



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE.



Norm.—The above engraving is intended to represent the B by with its 60 () by 39 in the Old and 27 in the New Testament, all arranged in their order on a smill The student will at once understand that the Bible is not a single yourse as many suppose, but a number of volumes written at different times, by different writers and to different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

 We should remember that there are four Ed. a Record on The letter 1 nal or Primitive. (In The Tribal or Patriarchy, to The National relewed (d) The Universal or Christian

2. We should keep in mind four rules (a) Who speaks to To whom spoken, (c) For what purpose, (d) Under what reason is what disjon at mit By forms in to I Quoters.

Was spaken.

Published 40 Times a Year by
The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J. RICE.

O. P. EVERSOLE.

Elias Ake.

Entered at the P. O. at Fort Wayne, Ind., as second-class matter. $% \frac{1}{2} \left(\frac{1}{2} - \frac{1}{2} \right) = \frac{1}{2} \left(\frac{1}{2} - \frac{1}{2} \right) \left(\frac{1}{2} - \frac{1}{2} - \frac{1}{2} \right) \left(\frac{1}{2} - \frac{1}{$

Subscription Price, - 25 Cents Per Year.

Trial Subscription, Three Months, - 10 Cents.

IMPORTANT ITEMS.

The day is at hand.

Read every word in this paper.

No true Disciple will remain away from the services tomorrow unless compelled to do so.

Prof. J. D. Forrest of Butler College, will be with us tomorrow, and will speak both morning and evening. Invite your friends to hear him.

How happy were we all one year ago and how hopefully did we look into the future. Only a year of that future has become history, yet how great have been our achievements during that time. Surely there is great reason to give thanks unto God, and rejoice in the bright prospects before us. Let us take new courage md enter with still greater enthusiasm nto the work to which our Lord has raciously called us.

The choir have prepared a splendid program of music for the services tomorrow.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A, M. Communion and Preaching, 10:45 A, M.

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Wednesday eve. Prayer Meeting: Topic—"The Sunday School in Summer Months." Leader, Mrs. Hobbs,

Flower Committee for June 26th. Mrs. Sloan and Mrs. Gardner.

June 10th is at hand.

JOS M. SINGMASTER,
PRINTER,
115 JO EAST MAIN STREET,
FORT WAYNE, - INDIANA

N. L. BLOOM,

SUCCESSOR TO KERLIN & BLOOM,

Undertaker and Embalmer

107 CALHOUN ST.

TELEPHONES. | OFFICE, 385.

A LAST WORD.

We have said about all that it is possible for us to say with reference to the emergency which is to be met tomorrow. Yet we wish you to read just this one last word, and reflect upon its great importance. We have called for \$1500,00 and we need every dollar of that amount, and can not impress too strongly the importance of every member doing all he or she can, in order to raise it. We shall rejoice in a victory second to none in our history it this splendid sum is realized, and the future will open before us as it never has at any previous period since our organization.

But we are not making this call simply to prove how large things are possible for us, but rather because we must. Present conditions make it absolutely imperative and if we should tall far short of the sum for which we have called it will be nothing less than calamitous "Emergency" is the only word which exactly expresses our condition at the present time. How can we make it plainer?

Believe us, dear brethren, when we say that it is imperatively necessary for every man, woman and child who is a member of the church, to give something without reference to pledge and to make that "something" as large as possible. In the name of the Christ, whose we are, in the name of the church, which we love, and in the name of humanity whom we seek to save, let us therefore urge upon you, your immediate duty. The Lord bless you.

Prof. Forrest of Butler College, will speak tomorrow.

LOCALS,

Sister Cassiday has visited among us the past week. She will move here shortly,

The pastor attended the State Convention of the V. C. M. S. at South Bend this week,

Remember the Anniversary Service tomorrow.

Chaplain Medbury writes us that O. G. Schell, one of our soldier boys from Ft. Wayne, was recently baptized and desires his name placed upon our church books as a member. We will most gladly do so.

Sister I of Pich write: "My prayer is for your success next Sunday. May God in his goodners bless the work at home." She ent \$15.

Remember we need \$1500,00 in cash tomorrow.

The tea at Mrs. William 1 was well attended. About \$5,00 was a direct An excellent lunch was served.

Mrs. Rice writes that she believe the Anniversary will be a micee-She is praying for victory.

No appeals will be made for pledges or promises tomorrow. We expect everyone to come with cash offering.

Reuben S. Patterson

Sells the Cool Goods for Hot Days.

Serge Coats and Vests, \$5.00.

Crash Suits, \$5.00.

Soft Shirts, 50c to \$3.50.

Straw Hats, 5c to \$5.00.

\$10.00 given away each week. A ticket with every dollar you trade. Call for the fans we are giving away.

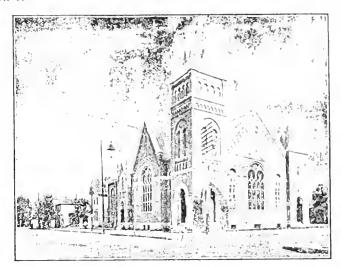
REUBEN S. PATTERSON.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

JULY 231d, 1898.

Sec. 3.



The West Jefferson Street Church of Christ, FORT WAYNE. IND.

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Note: An analysis of the contents of the contents of the large of the

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Published to Times a Vear by

The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.

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Entered at the P. O. at Lott William, Link, a second-class matter.

Subscription Price, 25 Cents Fer Year.

Trial Subscription, Three Months, 40 Cents.

IMPORTANT ITEMS.

The summer days are here.

Do not allow the hot weather to melt your religion.

Religion is better hot than cold. So don't keep it on ice.

A good Christian is neither too hot nor too cold but maintains an even temperature.

It is as cool in the church on Lord's Day morning as it is at home. To not allow warm weather to keep you away.

We are sure the announcement will be a welcome visitor since it has failed to appear for five weeks.

We plead for unity, but vill not suffer a compromise of the truth. Compromise looks broad but scener or later it will be found that the truth that unswerving loyalty to it is the only sure way to unity.

READ THIS.

As we all know by this time, the amount of money called for on dedication. Anniversary day was not tained. We left very graneful for the generous, offerings which were, made and for the splendid spirit their mam-Tested, but the amount fulled to meet our needs, and so we have had to do. the embasia sing thing of aslane for more susson. We find that you be paid but once to the sooner the offering from each one. The call is very nearly unanimous. We have committed a few who have already done all they could or whose circumstances do not warrant us in asking for more. We sincerely hope that the will be sufficient for the present but we shall circulas inces demand it, especially upon there who are till delinquent on the first half of their pledges. Be parient with us and we are sure the results at the end of the year will be into 1 grafitying.

The Livin Social at Wei. Holbs Thru Tylic stame was a secopleasand strong dividing ended.

N. L. BLOOM,

SUCCESSOR TO FERLIN FELCOM.

Undertaker and Embalmer

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TELEPHONES OFFICE, 385.

BULLETIN OF SERVICES :

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Sunday School at 9:30 A, M.

Communion and Preaching, 10:45.

A. M.

Preaching, 7:30 ft, M.

Jr. C. E., at 3:30 P. M.; St. C. F., at 6:15 P. M.

MID: WEEK.

Prayer Meeting, Wedne day Leming at 7:30.

Chon Relicanal, Inday livening at 730,

Z. A. HARRIS.

We are glad to announce that Z. X. Harry has become the main ter of the West Cacielton Avenue Church of Chirt. Bio. Harns recently goldnated from Hiram College and come to the work of this young chiach fresh from the halls of Christian culture and withall, an experience in the mine try extending over a number of year. We are led to believe that he will prove himself to be the right manin the right place, and we wish him abundant success in this important work. The Announcement extends congratulations to the West Creigl for Avenue church on being able to lecine so promising a man to lande then destines. We believe that it means for the church a career of it is fulling in that important ection of prove to be in the interest of time. which the disciple of Chirt must ever stand. May the Lord bles hour

LOCALS.

Mr. Pice of the Long of the attention months of the

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Straw Hats, 5c to \$5.00.

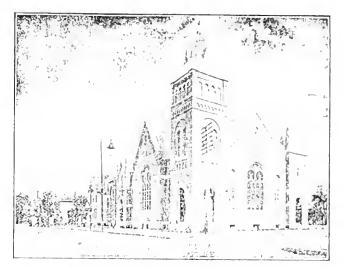
Men's and Boys' Suits Discounted 20 per cent. until July 30th.

REUBEN S. PATTERSON.

CHURCH OF CHRIST ANNOUNCEM

Vol. 1.

AUGUST 20th, 1893.



The West Jefferson Street Church of Christ,



39 in the Old and Timethe New Tellor The student will at once under the above

The West Jellerson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J. RICE. O. P. EVERSOLE, ELIAS AKE.

Entered at the P. O. at Fort Wayne, Ind , as second-class matter.

Subscription Price, 25 Cents Per Year, Trial Subscription, Three Months, 10 Cents.

IMPORTANT ITEMS.

Subscribe for the Announcement for a friend

Read and reflect upon every word in this paper.

The summer days will soon be ended and we hope every one will then be ready to enter aggressively into the work.

We have not had any evening service for two weeks, but we shall have tomorrow evening. We hope to greet a large congregation.

The Announcement will be published from now until the close of the year each week without intermission. Send us some new subscribers.

Each issue of the Announcement will be carefully prepared with reference to the needs of the church and its members. We hope to make it more attractive than ever. New features will be added from time to time, which cannot fail to be of interest to you all.

In order to increase the circulation of the Announcement we offer it from now until the close of the year for ten cents. We should have at least two hundred new subscribers. Any one bringing us ten new subscribers will receive a premium worthy the effort.

HOLY WATER. The disciples of Christ have often been accused of preaching and practicing water sativation, but we never yet have given to "mere water" such prominence as to think that one drop from the Jordan would answer our Lord's command to be burried in baptism. Perhaps our triend and contemporary, Rev. Dr. Leeper, has concluded that the "holliness" of Jordan water will take the place of the "muchness" required for N. F. baptism. We doubt it such a conclusion could be substantiated by reference to the Scriptures.

THE CAUSE OF Division in the DIVISION. church of Christ is not the result of a sincere desire to know and tollow the teachings of the Scriptures. This invariably tends toward union. We are divided over our own speculations and theories. The world has never been satisfied with the wisdom of God, but we have gone about to establish our own wisdom. The Bible tells us of a God who revealed himself to the world in the person of His Son Jesus Chust, who, when He left this world, sent the Holy Spirit as the Comforter to abide in the hearts of His followers. But we have never been satisfied with what God has chosen to tell us of these three, and so have been trying to determine their relation to each other by our wisdom, and over our speculations are divided into Unitarian and Trinitarian sects. The Bible knows nothing of these terms, and therefore can not be responsible for such division, nor is it for the many other divisions which exist in the ranks of His followers. Oh that we might some day learn to be content with what God has chosen to reveal and trust Him implicitly. Then would we realize the unity for which Christ prayed.

BULLETIN OF SERVICES:

TORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Weeting, Wednesday livening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Services:

Morning and evening as usual. We anticipate a good audience. Your presence is needed

Wednesday evening, Prayer Meeting, Subject: "Continuing Steadfastly."

The meeting will be opened with a short song service conducted by Bro. Shultz. Bro. Dalman will make the opening prayer. After a song Bro. Smyth will read the lesson from Acts II: 37-47. Following this several brief prayers will be offered and then the pastor will give a short exposition of the lesson. All the members and friend present will be invited to participate in the general discussion which shall tollow. The Standard of Aug. 13th contains some excellent suggestions on the subject.

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Are You Thinking of Getting Married?

it you are, don't order your wedding suit until you have seen the complete fine of high tailored dress suits shown by

Reuben S. Patterson.

Mrs. Diether visited at Huntington the past week.

Bro. Bauer suffered quite a serious accident last Saturday evening.

Dr. Calvin's father is visiting at the home of the doctor, No. 71 West Wayne street.

Bro. Firmin McCormick and his family have moved to Hiram where he will enter college this tall.

We extend deep sympathy to sister Archer in the sad affliction which has come to her by the death of her son. Bro. Fred was the second boy to give up his life in his country's service during the late war.

Since our last issue three girl babies have made their advent among us. Sister Della Noble, Sister Mabel Lanc and Mrs. Rice are the happy mothers.

Mrs. Stewart, Mrs. Robertson, Mrs. Irwin, Mrs. McBride and Mrs. Pierce spent. Thursday all day in the church quilting. Mrs. Bender entertained them all at dinner.

Our pastor recently received an invitation from his former church at Findlay, Ohio, to assist them in a meeting. He has not yet decided about going.

We welcome the Church of Christ Evangel to our exchange table. It is published by the West Creighton Ave. Church of Christ.

N. L. BLOOM.

SUCCESSOR TO KERLIN & BLOOM,

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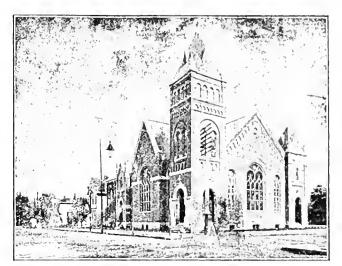
203 Calhoun St., Fort Wayne Ind.

CHURCH OF CHRIST AMMOUNCEMENT

Vol. 1.

AUGUST 27th, 1898.

No. 36



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

THE GREAT LIBRARY

Note The above engraving is intended to represent the Table — holes to a 39 in the Old and 27 in the New Testament all arranges in the color a 1 of The student will at once understand that the Table is not a color as man suppose, but a number of volumes written at different times, by a dare town for and to different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We hould remember that there are the label 16. The desired of Primitive (b) The Tribai of Patria chall be 1. Constant a June (d). The Universal of Christian

2. We should keep in mind four rules (a) Whasp. To what spoken (c) For what purpss (a) Under what religions a white per about the swasspoken (b) forms and the following state of the content.

PUBLISHED WEEKLY BY
The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J. RICE. O. P. EVERSOLE. ELIAS ARE.

Entered at the P. O. at Fort Wayne, Ind., as second-class matter,

Subscription Price, - 25 Cents Per Year. Trial Subscription, Three Months, - 10 Cents.

IMPORTANT ITEMS.

How about the Wednesday evening prayer meeting?

Do you remain away from prayer meeting because you think you do not need it or that it does not need you? Neither is true.

"Attending services is like breycle riding or any physical exercise. It you do not attend regularly it makes you sore when you do. Regularity makes it a pleasure."

A large percentage of our people are absolutely disloyal to our services. They stay away when they could come as well as not. Such should not be the case.

If the above remarks hit you, consider who is to blame for it. If you were doing your full duty would they then disturb your conscience? If not, do you not think you ought to be disturbed?

We want you to notice especially the Special Announcements. You should at least be informed of our services even if you cannot attend. Perhaps a glance may quicken your interest and arouse in you a desire for the Lord's House.

FAITHFUL The importance of CONTINUANCE. a milit beginning can never be overestimated, but the beginning, however good, will not suffice. Everywhere we are taught the necessity of a furthful continuance in order to obtain the reward. At baptism we sometimes ring "I is done, the great transaction's done." This may be true in a sense, but in a truer sense it's only begun and Heaven depends upon the course of our lives after baptism even more than upon the baptism itself. Christianity is more than a profession, it is a life and the more nearly we contour our lives to the perfect Model the more sure we may be of the great reward.

Come to Church Tomorrow.

A NEW ORDER OF It this world is brought to PREACHERS. Christ in the near tuture we shall have to develop a new order of preachers. The present methods are inadequate. The comparatively few men who have been styled "the clergy" will have to yield some of the prerogatives of their official dignity and grant the right of all believers to "preach the word" even as they did in the beginning. Our Sunday Schools and Endeavour Societies should become more and more training schools for personal evangelistic effort. Young people should be taught the art of soul winning.

Then will the church of the future be an evangelistic church with all its members evangelists in the true sense. O that we might be hungry for souls and know how to win them.

BULLETIN OF TERVICES:

LORD'S ROYE

Sandas School at 9.30 - 50.

Communion and Preacting, 10:45

Freaching, 7-30 ft, M.

Jr. C. L., at 3:30 P. M.; Sr. C. L., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday F ening at 7:30.

Choir Rehearsal, Iriday Lening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects:

Morning, "Hard sayings explained." Evening, "Noah and the Deluge."

Wednesday evening, Prayer Meeting, Subject: "The Hymn I love best."

The meeting will be opened by singing a number of favorite hymns as they may be suggested by persons in the audience. We will then be led in prayer by Bro. C. fr. Barnes and will then sing another favorite hymn. The pastor will give a brief talk on "Hymns that have been greatly loved and often sung." Every one is urged to tell of some hymn that is associated in your life's history with some event of importance. Read the suggestions in the Standard of Aug. 20th.

Subscribe for the Announcement.

ROOM CALLED

Exceptional Bargains in Waists, Skirts and Wash Goods.

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ABDILL & TAFT,

Arcade, West Berry Street.

Are You Thinking of Getting Married?

If you are, don't order your wedding suit until you have seen the complete line of high tailored dress suits shown by

Reuben S. Patterson.

We failed to mention in last weeks issue the fact that sister Olive Brosin: is visiting among her many friends. We are glad to see her

We witness the departure of so many of our young people with mingled joy and sorrow. We rejoice in the possibilities which he before them but are sad to loose them.

Bro. Irvin Stafford is by this time far in the west. Itvin is an enterprising young man and we are sure will make a place for himself in the world. We wish him success

Sister Victoria Carter will, before this reaches you, have started for Colorado, where she will remain in school at the State Normal for a year, We trust that it will be greatly to her advantage in every way.

Our District Meeting will be held at Markle, Ind. Sept. 16, 17 and 18. We hope that many may find if convenient to go and help to swell the crowd. It will be a grand meeting.

Bro. Dalman and family have gone to St. James lake to remain for a season.

In a letter to the pastor Bro. Dorris sends greeting to the church.

Bro, Crabill's business compels him to leave the city. We regret very much to see him go, and hope that he may soon return.

N. L. BLOOM.

SUCCESSOR TO KERLIN & BLOOM.

Undertaker and Embalmer

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work at reduced rates. Leave orders and he will call and get work and return it in lirst-class order.

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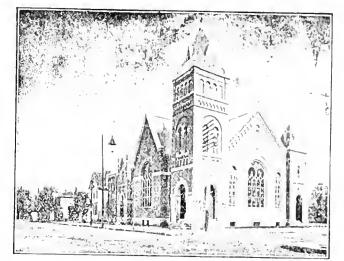
203 Calltoun St., Fort Wayne, Ind.

CHURCH OF CHRIST ANNOUNCEMENT

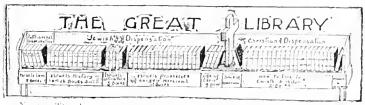
Vol. 1.

SEPTEMBER 3, 4898.

No. 37



The West Jefferson Street Church of Christ, FORT WAYNE, IND. P. J. RICE.



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IN THE STUDY OF ANY PORTION OF THE BIBLE

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PUBLISHED WEEKLY BY the West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J. RICE. O. P. Eversole. ELIAS AKE.

Entered at the P U. at Fort Wayne, Ind., as second-class matter

Subscription Price, . 25 Cents Per Year. Trial Subscription, Three Months, - 10 Cents.

IMPORTANT ITEMS.

"Brethren, pray for us." I Thes.

"The grace of our Lord Jesus Christ be with you." 1 Thes, V. 28.

There are yet four months to the end of the year. What shall we do for this lost world in that time? What shall I do?"

Suppose I were the only Christian in this world. At my present rate of interest and effort, how long would it be until there would be another?

I am the only Christian in the world to whom God has appointed my work. If I fail to do it, it must forever remain undone. Grant me. dear Lord, strength and inclination to do' the work Thou hast committed unto me.

I am supposed to be a Christian Endeavorer. What does it mean to be a Christian; to be an Endeavorer? Is this an empty profession I am making or is it real? Help me, Lord Jesus, to be worthy to wear thy name.

We have been wondering by what process of reasoning good people conclude that it is all right to go to the there at the park, and all wrong to go to the temple to the same or better class of show. Some one suggested that the park theatre is free. Wonder if this is the reason.

PASTORAL LETTER.

FORT WAYNL, IND., SEPT. 1898. DEAR BRETTIRE N

In looking over some old papers, the other day I came across a copy of a letter which I addressed to each of your in September of 1895 - It called up many precious memories and led me to resorve upon another letter to you, at this time, which I trust will be carefully read and its contents seriously pondered.

There are a number of matters which demand our attention, and I am sure they need only to be mentioned to arouse your hearty interest and call fourth your

quick response.

First of all let me remind you of the infunate relationship which must ever exist between the true pastor and his people. It is described in the New Testament in the very suggestive similitude of shepherd and sheep. We, in this country, can hardly realize the full significance of this figure, for such shepherding as Jesus refered to is not often seen except in the East The tenderness of the tie, however is easily seen in the hymn so greatly loved and so often sing "There were minety and nine that safely ly in the shelter of the fold. But one was out on the fields a stray, far off from the streets of gold."

The Savior is designated as the Great Shepherd and His command to the under shepherds is to "feed the Bock of God." The love and care which the shepherd should manifest for the flock is to be reciprocated by the flock and therefore the tenderness of their mutual care is

readily understood, Need I say to you, my brethren, that there is no fonder ambation of my life than to be a true pastor, a shepherd of the flock, in all that the term implies I am sure too that you will not mistake my motive when I appeal to you for such loyal following and carnest support as the intlmacy of our relationship as pastor. and people demands. Tam deeply grateful to you for the patience and the manifold courtesies you so freely extend and my earnest prayer is that these all may work out to our mutual good and to the glory of our Lord Jesus Christ. Much, very much depends upon "The tie that binds our hearts in Christian love " May it grow stronger and firmer with each passing day until we shall realize

that perfect unity with Christ and with each other for which He so tervently

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 930 A. M. Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 p. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at

SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects:

Morning, "The Transfiguration," Evening, "Abraham and the Jewish nation."

Monday eve. Official Board Meeting.

Tuesday eve. C. W. B. M. entertainment and ice cream social at the church.

Wednesday evening, Prayer Meeting, Subject: "Great and precious promises." The reading will be from H Peter I: 3-4. Bro. Chas, Yagerlehner will have charge of the music and Sister Doyle will read the lesson. Every one is urged to be present and present for our edification a promise which is especially dear to you. You will find some excellent coments on the topic in the Christian Evangelist of September 1st. Meeting begins at 7:30. An important meeting of the S. S. officers and teachers at the close of prayer meeting.

The Hoosier Shoe Store.

O. B. FITCH, PROP.

The Leading Shoe House in Northern Ind. The Finest Grade of Footwear,

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B. W. RAMBO. JEWELER.

Has removed to his Residence, No. 124 W. Washington Street, near Ewing.

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A TOMBINSON

CHARLES YAGERLEHNER. Electric Wiring. GAS, ELECTRIC AND COMBINATION FIXTURES.

tor Calboun Street. 4 Fort Wayne, Ind. Over Paritie Tea Store.

PERSONAL ITEMS.

Mrs. Rice and Esther Elvira, are both improving nicely.

The pastor has received a very excellent letter from Bro. Irvin Stafford, on his way to the orange groves of California.

Bro. Dygert and wite of No. 50 Miner street have suffered the loss of their youngest child. We extend to them our hearty sympathy.

Our pastor will address a C. E. convention in the first district of the Indiana Christian Missionary Society next Wednesday evening.

Miss Florence A. Locke of Worcester Mass., visited at the home of Bro. and Sister Smythe several days recently. We shall be glad to see her again.

A committee consisting of Ray Woodhull, C. W. Holverstott, Miss Lillie Bowen, Mrs. Dr. Ladd and some one from the C. W. B. M. Auxiliary has been appointed to arrange time and place for a grand church ralley and picnic. Let us have it soon.

The Sunday evening service will begin at 7:45 during September.

Dr. Carrithers Calvin's sister and sister-in-law from Illinois, visited her over Sunday, and a few days this week.

N. L. BLOOM,

SUCCESSOR TO KERLIN & BLOOM,

Undertaker and Embalmer

107 CALHOUN ST.

TELEPHONES: { OFFICE, 385. RES. 561.

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39c Waists reduced to	15e each
50 and 75c Waists reduced to	25c "
75c ** \$1,00 ** ** ** **	396 0
75c Linen Skirts	2890 00
\$1.25	75e "
\$1.98 · · · ·	986 -

All wash goods at $\frac{1}{2}$ of former prices.

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 ${\rm Respectfully}_{\epsilon}$

ABDILL & TAFT,

Arcade, West Berry Street.

Are You Thinking of Getting Married?

If you are, don't order your wedding suit until you have seen the complete line of high tailored dress suits shown by

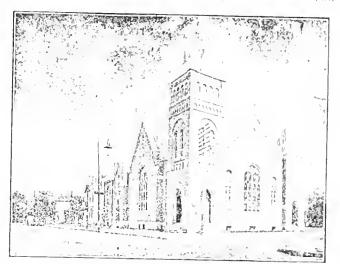
Reuben S. Patterson.

CHURCH OF CHRIST HMHOUNCEMENT

Vol. 1.

SEPTEMBER 10, 1999.

No. 33



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE,



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2. We should keep in mind four rules (a) Who speaks, (b) To whom spoken, (c) For what purpose, (d) Under what religion or what dispensation 14 was spoken.

By form a not C for Convert

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PASTORAL LETTER.

(CONTINUED.)

Now let me speak with you of some matters which are essential to our highest good. You will bear with me if I speak plainly, remembering that I do it in love. I regret to say that far too great a

number are sowewhat careless and indifferent with regard to the regular services of the clarch. This is doubtless due to the fact that you have not reflected upon the seriousness of such neglect. Permit me therefore to "stir upyour pure minds by way of rememberance" to the importance of a regular attendance upon the Lord's Day services at least. Both by precept and by precedent in the New Testament are we enjoyned not to forsake the assembling of ourselves together, but to exhort one another and "to provoke unto love and good works." Various incidents of the early churches recorded in Acts, inevitably lead us the conclusion that it was "the divine desire" that the Lord's children should meet at least as often as once a week for the purpose of commemorating the Lord's death in the "Support" and exhorting one another in all the holy requirements of our high protession. My brethren, we can not safely fail to do this. Our Saviour has not required of us anything needless. Every item of His revealed will is of primary importance to our highest development as Christians, to fail to comply is to suffer, to rob ourselves of the blessed privileges intended for our improvement and edification in love. I am sure that you do not wish to be less than your Master would have you be, or less than He will make of you if you give yourself

into His loving care. Our services are usuahy helpful. We try, at least, to make them refreshing, inspiring and cheerful. Circumstances sometimes interpose and unavoidably mar the seremity and beauty of the service, but it is our purpose to crowd these out as much as possible that it may more and more become a joy and a privilege to attend You can help in this. Your regular presence cheers us, it gives strength and power to the service; if adds to the number present, and lends an influence for good to those who may be strangers to our Lord Jesus Christ. Is there a more beautiful sight in all this world. than a church filled with earnest worshipers, eager to give testimony of their joy and Lope in the Gospel of God's grace. Such a sight is in itself a benediction to any soul and will result in lasting good to every one.

May 1 not therefore exhort you to greater care in this regard, may 1 not anticipate a hearty, an immediate response to this call to dury and to blessing 1 believe that you will respond and that you will cheer us and be refreshed yourselves by constant and regular attendance at the church services.

(TO BE CONTINUED)

CHURCH PICNIC.

Notice the announcement of the church picnic next Thursday at Swinney Park. It is for everybody and everybody should go. Take a basket well tilled with good things to eat and all go directly to the park. Go in the morning and stay all day.

convention. The convention program is certainly worthy of your attendance. Bro. H. R. Pritchard will be present Saturday and Bro. D. R. Lucas on Sunday. The endeavorets should hear Bro. Wiltley Friday evening.

Remember the picnic.

BULLETIN OF SERVICES:

TORD'S DAY.

Sunday School at 930 A. M.

Communion and Preaching, 10:45

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WITE.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day: Services as usual.

Monday eye, Official Board Meeting,

Wednesday evening, Prayer Meeting, Subject: "Weighed in the balances." Dan, V, 27.

Thursday, all day picnic at Swinney Park. It is for the whole church.

Friday eve. Annual meeting of the Fitth District of the I. C. M. S. begins at Markle. First session for endeavorers.

DIRECTIONS FOR GOING TO MARKLE.

Take L. E. & W. train south to Kingsland either Friday p. m. at 4:15 or Saturday a. m. at 7:10. Conveyances will meet these trains at Kingsland.

ANOTHER WAY.

Start as early as possible, ride at a moderate speed over gravel pike on your wheel andget there for the first session.

The Hoosier Shoe Store,

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TEUPHONES: Bell, 85, Home 1010.

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Has removed to his Residence, No. 124 W. Washington Street, near Ewing.

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Electric Wiring,
GAS, ELECTRIC AND
COMBINATION FIXTURES.

Over Paone Fea Store. Fort Wayne, Ind.

PERSONAL ITEMS.

Miss Toy has gone to Lima to spend the fall and winter in school.

Notice the ad. of Bro. Chas. Yagerlehner in this paper. Patronize him.

Bro, D. D. Williams has taken a position with the Chobe Clothing House where he would be glad to meet his triends.

The C. W. B. M. and Mission band gave a very nice enterrannment I nesday evening. It was tairly well attended.

You should remember our advertisers and when you want anything in their line, buy of them,

Mrs. D. M. Doyle is visiting her sister in Chicago this week.

Bro, and sister Fitch and Prot. Adams have gone to Ohio to attend the funeral of their father.

The Sunday school will hereafter have a regular business meeting after prayer meeting the last Wednesday evening of each month.

Very important announcements are to be made to the S. S. next Sunday morning. Be present.

N. L. BLOOM.

SUCCESSOR TO KERLIN & BLOOM,

Undertaker and Embalmer

107 CALHOUN ST.

TELEPHONES:

ROOM MAKING SALE.

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Bh Wa dereduced to	150	caeli
50 and 15c Walsts reduced to	250	4.4
750 to \$1,000 to the contract	39r	4 4
75c Linen Skirts	SUr	* *
\$1.25	250	* *
21.95	Das	

All wash goods at \(\frac{1}{2}\) of former prices, No other house offers such good values for so little money.

Respectfully,

ABDILL & TAFT.

Arcade, West Berry Street.

Are You Thinking of Getting Married?

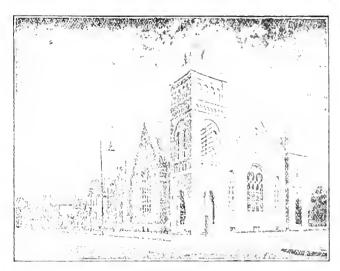
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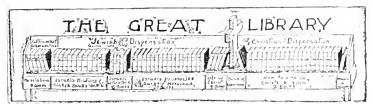
CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

SEPTEMBER 21.17 . No Po



The West Jefferson Street Church of Christ, FURT WAYNE, INU.



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PASTORAL LETTER.

(CONTINUED)

One of the primary purposes for which the Church of Christ was instituted was the proclimation of the Gostel that the world might hear it and believe and thus, upon obedience to it, be brought into possession of its blessings. The early churches were therefore, missionary churches. They were intensely in earnest about the salvation of men and women Upon the persecution which arose about Stephen the whole church at Jerusalem except the Apostles was driven from the city, and they "that were scattered aboud went about preaching the word." The intensity of these early disciples in the work of evangelism is one of the striking features of their history. The church should always be evangelistic in its spirit. It should be ever striving to add to the number of the saved and when it fails in this boly enterprise it deserves and usually receives the judgement of God. Like the tree upon which Jeshs found 'mothing but leaves only' It is destined to wither and die.

The effort to save the unsaved should not be confined to any special season of the year but should be constant and continual. All around us are those who have never seriously considered their eternal interests, and are only waiting to

have some one, by some grade wordlead them to reflect upon their need of a Sattor We should be alert to such opportunities and should prize them as heavenly messages cading us to duty and to privilege. They are like the visit of the angel of the Lord to Philips and should be as carefully heeded.

There are however special seasons when it is well for the church to give Itself unreservedly to this work, when with great ernestness and repealed pleadings area and women should be entreated to turn and follow Jesus, Atsuch times all the members should be especially aroused to do active service and should go from house to house hearing the message of love and fife to lost humanity. We approach such a season It is our purpose to hold an evangelistic meeting before the end of the year and to this end let us labor and pray that many souls may be born into the kingdom of our Lord and Savior Jesus Christ

CTO RECONTINUES I

Your presence is needed at the church tomorrow.

Our annual meeting at Markle was the best ever held in the district. Our district orginization was more thoroughly completed and plans were laid to carry forward the work already begun at Bluffton. The next meeting will be Marion.

Mr. and Mrs. Fitch have returned from Ohio. Their niece came with them and is visiting among friends.

Come to Church and bring an offering tomorrow.

BULLIETIN OF SERVICES:

TORRES DAY.

Sunday School at 0-30 a, M.

Communion and Preaching, 1004. A 54

Preaching, 7:30 P. W.

6:15 P. M.

Prayer Meeting, Wednesday La ming at 7:30.

Choir Reheared, Enday twening at

SPECIAL ANNOUNCEMENTS.

Ford's Day Services as usual:

Wednesday evening, Prayer Meeting,

Subject: "Joyfullness of Soul winnine."

The prayer meetings should be made a great force in the preparation. for our coming evangelistic meeting. The members of the church should try to be present and help to make the meetings inspiring.

The pastor will continue the series on "Beacon Lights of O. T. History" temorrow night. Come and bring your friends.

The Hoos'er Shoe Store

O & FITCH, PROP.

The Leading Spec House in Rights in Int. The Finest Grade of Footweles,

3) Callinga Street. . FORT WAYSE, 189

I. L. BARALEY.

Jr. C. E. ad Born W. Sr. C. L. W. BEW MEAT MARKET. 92 BROADWAY,

FINE MEATS

Mondamin Moudque beire Mide Creum & . . . fer IFITEHONES Bell, 78, Home 1010.

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GHARLES YAGERLEHNER. Electric Wiring, GAS, ELECTRIC AND COMBINATION FIXTURES.

Unit P. J. Lost b Fort Wayne, Ind.

Sister Nellie Arion, after several years residence elsewhere, has returned to Fort Wayne.

Lio, C. H. Holverstott is slowly improving.

bro, Ray Wordhull has been sick for several days but is better now.

Mrs. Chas. Green of 91 Stophlet Street was hapfized Wednesday. Mr. Frech has been a member of the church as Frankfort. Flux with a be received Sunday morrang.

Now that so many of our young people are gone there is great need that others who have not been so active in the work begin to manifest greater zeal. There are plenty of places to work.

We are reliably informed that Sister Lota Rich will return before very many weeks. We shall be glad to welcome her home again, especially since her valuable services are 50 much needed.

Mrs. R. W. Smyth and her children have gone to Worcester Mass., to visit her parents.

N. L. BLOOM,

SUCCESSOR TO KERLIN & BLOOM.

Undertaker and Embalmer

107 CALHOUN ST.

TELEPHONES: OFFICE, 865.

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Ge Lines	Sairt.		396	
41.35			150	
\$1.05	,		950	
K-11 .				

All v.ash 200ds at \$ of former prices. No other house offers such good values for so nittle money.

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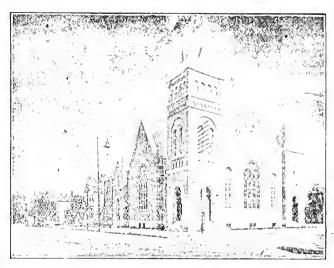
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CHURCH OF CHRIST FITHOUNCEMENT

Vol. 1.

OCTOBER 1, 1897.

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The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE.

PART R



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PASTORAL LETTER.

(CONTINUED)

The church is represented to us in the N. T. as a family and all its members as brethren, God is our father and Jesus Christ is our elder brother. Surely this is an endearing relationship and happy in the church that realizes it. The fellowship of those who formed the first church is a beautiful example to us of what is possible and what should be realized. The form may not be expedient but the pirit certainly is. They allowed no man to suffer for the want of any thing they had. One mans plenty was every mans supply, and one mans need was every mans need. What they had they freely distributed for the good of all.

But it was not alone in material things that this fellowship was manifest. They were of "one heart and soul." The distribution of material things was but one form of expressing the spiritual unity which existed among them. They had a brotherly and sisterly regard for each other and sought in every way to strengthen the weak, to comfort the sorrowing, and to relieve the distressed. Such fellowship is worthy of initiation. It should be the purpose of every disciple to at least know, and try to know intimately, every other disciple in the local church. There should be frequent interchange of calls and a genial welcome among all the brethren. These matters are far too greatly neglected. We are too indifferent to the welfare and happiness of those whom we call our brothers and sisters in Christ. The social strata to which each one may being should have hittle or no weight in the adairs of the household of faith. If the thurch has any mission it is to lift up the fallen and relieve the distressed and sorr awing. There is no better way to lo this than to maintest a hiotherly spirit to those who maintest a hiotherly spirit to those who maintest a hiotherly spirit to those who may be called the fall. Instead of shunning such we should, always with proper regard for our over good name and character, seek especially to impress them with our earnest desire for their withare and final redemption.

Let us sock to cultivate a broader, deciser, truer regard for each other and thereby realize the ideal present d in the New Testament.

(TO BE CONTINUED.)

LOCALS.

The ladies will serve lunch next week in a booth in front of the Arcade on West Berry Street.

It is desired that such things as sugar, milk, butter, cookies and doughnuts be furnished by the members.

Let every lady in the church make it a point to help in some way, the lunch counter next week. Bring your donations to the church not later than Tuesday.

It is desired that all donations for the lunch counter be brought to the church instead of to the lunch counter. Bring your articles on Luesday.

Every lady in the church should be willing to bake some cookies or doughnuts for the lunch counter. Report to Mrs. Diether next Sunday what you will do. Do not wait to be called upon.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 0:30 A. M. Communion and Preaching, 10:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 F. M.; Sr. C. E., at 0:45 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30

SPECIAL ANNOUNCEMENTS.

Lord's Day Services:

Morning Sermon Subject, "God's Lestimony of Approval." Evening, "Moses' Choice."

Monday eve. Offlicial board meeting, every member should be present. Wednesday eve. Regular prayer meeting. Subject: "Method of Soul Winning."

READ THIS.

Our regular collections are not nearly sufficient to meet the running expenses of the church. We were in debt to our pastor Sept. 1, \$100,00. He asked to have it then, and needed to badly for he has given nearly \$400 to the church since May of this year. Instead of raising the amount we have tallen still further behind. The cause of this is not hard to find. A great many of our members are tailing almost entirely to do their duty in this regard. Let tomorrow witness a change. It is time you were bringing forth truits mete for repentance.

C. W. HOLVERSTOFF,

Fin, Sec.

The Hoosier Shoe Store,

The Leading Shoe House in Northern Ind.

The Finest Grade of Footwear.

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CHARLES YAGERLEHNER,

Electric Wirlng, GAS, ELECTRIC AND COMBINATION FIXTURES.

Over Pacific Fea Store. Fort Wayne, Ind.

JUPORTANT ITEMS.

Failure to affend church without a good excuse, is a sure sign that the Devil has filed his claim upon you.

If the Lord's house and the services therein have ceased to be interesting to you, it is high time you were turning the search light upon yourself, It is probable you will find the trouble lies within.

A general invitation is extended to all the members of the church to come to Sunday School tomorrow morning. Let us make it a genuine ralley and a day of great blessing. There should be 200 present at least. Parents come and bring your children with you.

Remember the prizes that have been offered for new pupils. To the one bringing the greatest number to the S. S. \$5,00 will be given, to the one bringing the second largest number \$3.00 will be given. This offer holds good until the holidays. Let every one work for it.

We should be getting ready for the meeting we expect to hold in November. There are multitudes who are only waiting to hear a word from you. Say the word and be made to rejoice in their salvation. "He that wineth souls is wise." Be wise therefore, and redeem the days from idle indifference.

N. L. BLOOM.

SUCCESSOR TO KERLIN & BLOOM.

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TELEPHONES: OFFICE, 865.

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39e	4.6
390	4.4
750	+ 6
950	
	25c 39c 39c

All wash goods at ‡ of former prices.

No other house offers such good values for so little money.

Respectfully.

ABDILL & TAFT.

Arcade, West Berry Street.

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If you are, don't order your wedding suit until you have seen the complete line of high tailored dress suits shown by

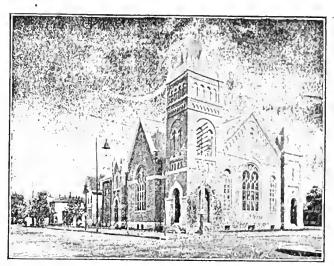
Reuben S. Patterson.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

OCTOBER 2, 1898.

No. 431



The West Jefferson Street Church of Christ, FORT WAYNE, IND.



Note. The above engraving is intended to represent the Rible with its 66 books, 39 in the Old and 27 in the New Testament, all arranged in their order on a shelf. The student will at once understand that the libbe is not a single volume as many suppose, but a number of volumes written at different times, by different writers and to different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

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2. We should keep in mind four rules. (a) Who speaks. (b) To whom spoken. (c) For what purpose. (d) Under what religion or what dispensation it was spoken.

Ey permission of C. E. Quarterly.

The West Jellerson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J. RICE. O. P. EVERSOLE.

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Subscription Price, - 25 Cents Per Year. Trial Subscription, Three Mooths, - 10 Cents.

IMPORTANT ITEMS.

Pay your subscription for the Announcement.

- We should patronize our advertisers. They help to maintain our paper.

The Lord's Day services should be largely attended. It is getting time of year when we should make much of the services.

We are planning for a revival in November or December. We had hoped to be able to make definite announcement of the same before this time but cannot now.

Our National Christian Missionary Convention meets at Chattanooga, Tenn., Oct. 13th and continue to the 21st. We should have some delegates. Who will go?

Some of our obligations on the church building are becoming quite pressing. We should all begin to make our arrangements to pay another quarter on our pledges before the end of the year. The whole pledge would be very acceptable.

William House the section of the

WORSHIP AND Bro. Henry RosaCRIFICE. Pritchard made the following suggestive remark not long ago in our presence. "The earliest worship was always attended with sacrifice, God required them to offer something they loved. The time has come when men love the almighty dollar better than anything else. It might be well to teach men to sacrifice that which they love even now."

THE STUDY OF The tour gos-CHRIST'S LIFE. pels, Matt. Mark Luke and John are intended as histories of the lite and teaching of the Savfor while he was in the world. There never have been written any histories of his lite and teaching quite equal to; these. We should therefore make; them the toundation of our study. However much we may make other histories tributary to them, we should ; not loose sight of the fact that the tour evangelists have given to us the best and most accurate picture of this divine man as he lived among men and worked and taught. There is great need of a revival of the study of the Book itself. Helps become hinderences when we loose sight of their true purpose and fail to study the text to which they are intended? to direct us. Study the Bible.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M. Communion and Preaching, 10:45

Preaching, 7:30 P. M.
Jr. C. E., at 3:30 P. M.; Sr. C. E., at
6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Services as usual.

A meeting the the board will be realled either Sunday afternoon or Monday evening. If there is not a quorum somebody may be excused from duty.

Wednesday evening prayer meeting subject, "Methods of Soul Winning,"

There was no prayer meeting last Wednesday evening because the janitor torgot to open the house. This was greatly to be regreted. Bro. Dalman will lead the meeting next Wednesday evening.

Thursday afternoon the regular C. W. B. M. meeting will be held at the church.

We were more than pleased too see again Sister Lota Rich. She has come to stay and will be a great help to us as she always has been.

The Hoosier Shoe Store,

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GHARLES YAGERLEHNER, Electric Wiring,

GAS, ELECTRIC AND COMBINATION FIXTURES.

Over Pacific Tea Store. Fort Wayne, Ind

. Bro. and Sister Fermin McCormick are the happy parents of a new boy.

Sister Dela Noble's little baby has been very sick for several days.

Bro. Dunbar is receiving the congratulations of his friends. It is a boy. All are doing well.

The pastor preached at Peru, Ind. last Tuesday evening. Bro. Falmore is entering upon the sixth year of his ministry at that place.

Do you read the Announcement? If not, we do not wonder that so many are indifferent to the appeals that are made. Every member should read every word of every issue.

Our deacons are becoming too careless about their duties at the church. We should have a full force present and on time to assist in the communion service. Let us learn the importance of doing things decently and in order.

The ladies have done very well under all the circumstances with their lunch counter. If the church people however had all been willing we might as well have made \$100.00 as what we have. The opportunitive however is gone.

Mrs. Smyth has returned from a visit east.

N. L. BLOOM.

SUCCESSOR TO KERLIN & BLOOM.

Undertaker and Embalmer

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75c "	\$1.00	4.4	4.1		39c	
75c L	inen Sk	irts			. 39c	14
\$1.25	4.4					
\$1.98	4.4				98e	4

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Respectfully,

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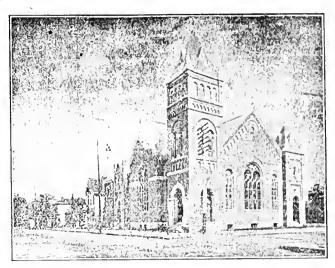
Reuben S. Patterson.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

OCTOBER 22, 1893.

No. 43



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE.

PASTOR



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The West Jefferson Street Church of Christ.

P. J. RICE.

O. P. Evensolæ. Elias Ake.

Entered at the P. O. at Fort Wayne, Ind , as second-class matter,

Subscription Price, • 25 Cents Per Year, Trial Subscription, Three Munths, • 10 Cents.

IMPORTANT ITEMS.

"I long to see you cat church) that I may impart into you some spiritual gift."

"Who (God) will render to every man according to his works; to them that by patience in well doing, seck for glory and honor and incorruption, eternal life."

"So then brethren, we are debtors, not to the flesh to live after the flesh; for if ye live after the flesh; ye must die; but if by the Spirit ye mortity the deeds of the body ye shall live. For as many as are led by the Spirit of God, these are the sons of God."

Every one should read the statement prepared by the finance committee and published in this issue. The Lord's cause demands the hearty co-operation of every member and it can not be made to succeed without it. Let us have a full attendance and a large offering next Lord's day.

There are just ten more issues to complete this volume of the Announcement. It has been a great help to us in our work all the year and we believe that it has done great good. We have received many encouraging remarks from our readers and trust that they have been merifed.

TO THE MEMBERS OF THE CHURCH.

A short time ago we called your affention to the fact, through the columns of our valuable paper, that we owed Bro. Rice \$100.00 Sept. 1st, and also have tallen short in September and thus tar in October. We also mentioned the fact that Bro. Rice had given the church about \$400.00 this year, which was a sacrifice on his part, and he did it cheerfully. Now is the time for us to do our part, and that is to pay him what we owe him. The facts were stated last Lord's Day to the congregation by Bro. Dolman when he said that it we hoped to keep Bro. Rice as our pastor we must pay him, and not to pay him would be disastrous to the church. We, your Finance Committee, indorse this statement. To the members who pay regularly, may we not ask you to increase your offering for a time at least so that the church can be relieved of pressing demands? Brethren, we must have better offerings. To the members who are delinquent, and to you who have paid but little, and you who have paid none at all, we need your help. It is wrong for you to expect the church to prosper when you do not do your part. By your indifference and neglect to give as the Lord's work demands of every true Christian you have compelled us to bring this matter before you in a public way. Now if you desire the work to prosper we will hear from you, and that soon. The Lord loveth a cheerful giver.

Yours in the master cause, C. W. HOLVERSTOTT,

DR. T. H. McCORMICK,

F. H. HOBBS, ELIAS AKE.

Finance Committee.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.
Communion and Preaching, 10:45

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M.; Sr. C. E., at 6:45 P. M.

MID WELK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day services:

Morning, Preaching by the pastor. Evening, Delegates to the Y. M. C. A. Conference will supply the pulpit. Sister Lota Rich will have charge of the Jr. C. E. meeting at 5 o'clock.

Wednesday eve. We have decided to change the character of our Wednesday evening prayer meeting We will open with a half hour prayer and praise service and this will be toflowed by a short sermon by some one selected for that purpose. Prof. Adams will deliver the sermon next Wednesday evening. We extend a cordial invitation to all members and to all triends to come. The meetings will be evangelistic.

Thursday, p. m. Aid Society tea at the home of sister Nickerson, 81 Home ave. Sister Fowler will assist in giving the tea. Try to be there.

Sister Wyckliff is quite sick.

The Hoosier Shoe Store,

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GHARLES YAGERLEHNER, Electric Wiring, GAS, ELECTRIC AND COMBINATION FIXTURES.

Over Pacific Tea Store.) Fort Wayne, Ind.

The pastor enjoyed a visit with our young people at Hiram last week.

Bro. Holverstott is still confined to the house but is improving and will soon be out again.

Bro, and sister Smyth's youngest child is very sick and does not seem to be improving at last accounts.

Sister Stewart has gone to Kansas to visit her sister who is sick,

Bro. Woodhull has not returned from Angola, We have not heard from him to know how he is,

Miss Toy has returned from Lima and has entered our high school. We welcome her back again.

The Announcement extends congratulations to Bro. Harris and his bride and wishes them a happy, prosperous sojourn through life.

Sister Mildred Russel was married last Saturday evening to Mr. Eggiman. The young couple have our congratulations and best wishes.

Cupid seems to be doing faithful work among our young people. We have to record this week also the marriage of Bro. Leikauf and sister Ida Scott. May joy attend their union.

Bro. and sister Kranichfield have returned to our city to reside. We have not their address at hand. Welcome to them.

N. L. BLOOM.

SUCCESSOR TO KERLIN A BLOOM.

Undertaker and Embalmer

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50 and 75c Waists reduced to	25e H
75e ** \$1.00 ** · · ·	L 39e H
75c Linen Skirts	39e ''
\$1.25	75c "
\$1.98 " "	98e - 1

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Respectfully,

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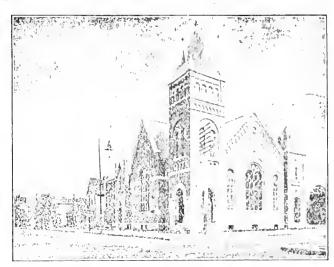
Reuben S. Patterson.

CHURCH OF CHRIST FINHOUNCEMENT

Vol. 1.

OCTOBER 29, 1892.

No. 44



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE

PASTOR



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IMPORTANT ITEMS.

Tomorrow will be observed as Forefathers Day.

All old disciples will be interested in tomorrows services.

Our young people should become familiar with the history of restoration.

Notice the subjects for next Sundays sermons. We hope they will prove attractive and that every disciple in Fort Wayne will hear them presented.

¹ No people have been so wonderfully blessed of God as we have. The cause we are permitted to plead has made most wonderful progress and is still proving attractive.

The cause of prinative Christianity has made a gain of 300 per cent, in Washington in ten years. In Chicago it has gained 200 per cent. Many other cities show similar gains.

Nearly one-half million dollars was raised by the Disciples of Christ last year with which to evangelize the world. About one-third of this was sent to the foreign field, the rest was spent in our own land in various ways.

EXCUSES. We seldom realize how weak and trifling our excuses, for, failing to do our duty, sound to others or we would not present them. Here are some of the most common. "I am too buisy." "I am tired and want to rest," "I had company," "My clothes are not good enough." "It was too hot." "It was too cold." "It was too far." Ect. Every candid person would admit that in nine cases ont of ten these are not the real reasons. The truth is we do not care enough about it to stir ourselves. Indifference is almost as bad as unworthness. It is as easy to bear active opposition as it is to witness the disinterestidness of so many so-called Christian people. The large army of hangers-on is the curse of all our churches. They should be put into a real hot revival and either boiled or burned.

ENTERTAINMENTS. We were gratified to witness the response that was made to our call for subscribers for tickets to our proposed entertainmeht course. About 200 were promised and if the thatter is properly pushed we feel quite sure of selling at least 100 more. If we can do this we feel quite certain of success. We are very desirous of this course. We need the money so badly and can get it this way and at the same time provide an enjoyable and protitable course of entertainments for our people who do not feel able to patronize a more expensive course. Let every one nelp it along. We will doubtless publish dates next week.

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A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 3.30 p. m.; Sr. C. E., at 6:15 p. m.

MID WILK.

Prayer Meeting, Wednesday Evening

Choir Rehearsal, Friday Evening at

SPECIAL ANNOUNCEMENTS.

Lord's Day, Forefathers Day,

Sermon subjects,: Monday, "Conditions calling for Retormation." Evening, "The Plea our Forefathers

Made.". It should be a great day.

Wednesday eve. Prayer meeting and sermon. Come and bring your friends.

Friday p. m. C. W. B. M. Meeting, and Aid Society Meeting.

Lota Smyth is better.

Mrs. Mitten has been quite sick.

The tea at Mrs. Nickersons was quite well attended.

Forefathers Day to-morrow.

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toz Cathoun Street. {

Fort Wayne, Ind

L TOMPINSON

LOCALS.

Sister Robertson and her daughter Connie have been quite sick.

Sisters Wyckliff and Schoeber are at St. Joe Hospital. Both have undergone critical operations but are improving nicely.

Sister Brune is entitled to our sympathy. Her youngest son Horace McKee, died very suddenly in Chicago last Monday.

Bro, Barnes' sister is visiting at his home. We are always glad to see her.

Bro. Ray Woodhull and wife, are home again. We welcome them.

Bro. Rush has been ailing for several days. He is better now.

Bro. and Sister Rambo celebrated their golden wedding last Mondav evening at their home on West Jefferson St. The members of the official board were all invited. A very pleasant evening indeed was spent in the home of this aged couple. May joy attend their declining years.

We were glad to see the increased attendance at prayer meeting Wednesday evening. Bro. Adams delivered a very excellent sermon.

Patronize our advertisers.

N. L. BLOOM,

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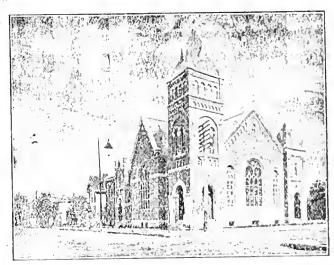
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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

NOVEMBER 5, 1898.

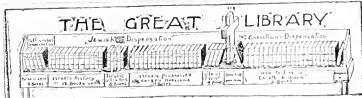
No. 45



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IMPORTANT ITEMS.

Same old story tomorrow.

Don't put yourselves out any to come to church tomorrow for you will hear nothing but the Gospel anyway.

If it should be slightly rainy tomorrow don't come to church, you might soil the feathers on your hat or the blacking on your shoes.

If you have worked hard all the week don't come to church tomorrow. There is nothing about the house of worship to rest one from anxious worldly care.

lf you live too far away don't bother yourself to come to church tomorrow. You will need the nickle you would nave to spend to pay your car fare Monday or Tuesday to go down town to do some shopipng. Save the nickles.

If you havn't any money don't come to church for nobody is welcome in our church but the wealthy and great. It would embarrass you'so, not to be dressed like the other million heirs who attend our church.

If you happen to have a little money don't come to church with it for we are quite sure to pass the collection basket, and your conscience might annoy you so you would be compelled to throw in a dime or quarter. Be on your guard about such matters.

If you can think of anybody to invite to your house tomorrow, or of any place to go to see some friends, I would not have you forgot such a high and exalted privilege, just for the sake of assembling around the Lord's table to partake of the emblems of his dying love. Jesus of course, is no friend to you.

Now let me beg of you dear friends don't put yourselves out any about attending church. It is all unnecessary. Of course there is more inspiration in the pews when they are empty, so there is no need of your presence. We built a fine church but then that was simply as an ornament to the city, and it will easily pay for itself, or if it don't we can perhaps sell it. It would be an ornament to the city just the same and surely it doesn't stand for any principal that calls for any discomfort or sacrifice on your part. Just rest ersy, don't think or worry about the church. You have to buy a home and educate your children and all these things are expensive and call for more or less sacrifice and you do not need the church, so let it go, eat drink and be merry. Have a good time. The church will take care of itself or if it don't what of it.

Reflect upon the above dear friends. We only want you to think about these matters and have written it all in good humor. Many of our people are very faithful but some are not and to these we appeal.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M. Communion and Preaching, t0:45

Preaching, 7:30 P. M.

Ur. C. E., at 3:30 P. M.; Sr. C. E., at

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects:

Monday, "The Plea our Fathers made,"

Evening, "Christianity and Civilization."

Wednesday eve. Evangelistic service, one-half hour prayer and praise meeting, and one-half hour sermon.

Thursday p, m. Aid Society Tea at the home of Miss Bowen, East Washington St., corner Hanna.

Official Board meeting will be announced Sunday morning, it may be held Sunday p. m.

Push the sale of tickets for the course. It should be an easy matter to selling 400. But you will have to help. We can furnish advertising matter to those who desire it.

ENTERTAINMENT COURSE.

A course of three entertainments will be given at the church as follows:

Nov. 14th. Frank A. Morgan.

Subject, "The Evolutton of a Lover."

"A magnificant feast of love, logic learning and life."—Daily Leader Marlon, Ind.

"From the moment he arose untill he tinished he kept his audience convulsed with laughter."—Sentinel, Ft. Wayne, Ind.

"Mr. Morgan's humor is as original and as effervescent as the sayings of Bill Nye," — Daily Gazette, Terre Haute, Ind.

"We pronounce him one of the most entertaining lecturers that has ever visited our city."— Fimes Republican, Bedford, Ind.

Nov. 22nd. The Imperial Ladies Quartette.

Miss Maud L. Page, first soprano. Miss Katherine Louis Little, second soprano. Miss Dora C. Hauck, first alto. Mrs. Helen Pool, second alto.

"Miss Page is a musician by inheritance, and a singer of unusual gifts."
—Prof. J. H. Crum, Kansis City, Mo.

"Miss Katherine Little, of Chicago, has a beautiful, true, sympathetic voice."—Prof. Wm. Nelson—Burritt, Chiciago.

"Miss Hauck's rich-full contratlo did justice to the grand compositions of the immortal Handel."—The Musical Critic, Chicago.

"Miss Helen Poole, of Chicago, possesses a magnificant contralto voice, and her solos were received with genuine delight."—Daily I eader Galion, Ohio.

Dec. 1st.

Edwin L. Barker, Impersonator.

"You are A No. 1 on the top shelt."

—Jno. R. Clark, the popular lecturer.

"Your rendering of David Coperfield was superb."—Hon. Wallace Brnce, lecturer.

"I cordially commend him as being a master of his profession,"—Bishop Samuel Fallows.

"Mr. Barker was greefed with applause upon applause, encore upon encore"—Minneapolis Tribune.

"Entertainment King is well applied to him."—Hutchinson, Kan. News.

"Mr. Barker kept 2000 people laughing continously." — Pittsburg Dispatch,

The above magnificant course is offered to the public on the following remarkably low terms- I wenty-five cents buys a ticket which admits the holder to the first entertainment without extra charge, and to the other two numbers for only tocents each, making the entire course but 45 cents, We are safe in saying that no such opportunity was ever offered to the people of this city. The committee are doing this as a test and depend upon the liberal patronage of the people to pay out, as the course is a high priced one in every respect. Secure tickets early.

LOCALS.

Our sick are all improving.

The Creighton Avenue church is in a meeting. Help it along.

Bro. Dalman is booming the S. S. You should hear the review Sunday, morning by the primary department.

The Y. P. S. C. E. social and business meeting was held last Tuesday evening at the home of Misses Bessie and Mand Wilson. They report an enjoyable evening.

The Hoosier Shoe Store,

O. B. FITCH, PROP.

The Leading Shoe House in Northern Ind.

The Finest Grade of Footwear.

30 Calhoun Street, . FORT WAYNE, IND.

N. L. BLOOM.

SUCCESSOR TO KERLIN 4 BLOOM,

Undertaker and Embalmer

107 CALHOUN ST.

TELEPHONES: OFFICE, 365,

Are You Thinking of Getting Married?

If you are, don't order your, wedding suit until you, have seen the complete line of high tailored dress suits shown by

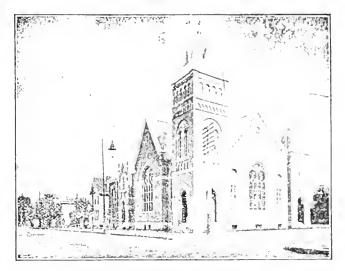
Reuben S. Patterson.

CHURCH OF CHRIST THROUNCEMENT

Vol. 1.

NOVEMBER 12, 187

No. 46



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE.

Francisco



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IN THE STUDY OF ANY PORTION OF THE BIBLE.

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To find in 1 C 2 (1997)

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PUBLISHED WEEKLY BY

The West Jelferson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J. RICE O. P. EVERSOLE. ELLYS ARE

. Entered at the P (0) at Fort Waves, [iii] , as second-class matter,

Subscription Price, - 25 Cents Per Year. Trial Subscription, Three Months, 10 Cents.

ITIPORTANT ITEMS.

Let us make every Lord's Day a great day.

Every Lord's Day turnishes an opportunity for you to manifest your loyalty.

What a series of opportunities is open to each one on the Lord's Day
for soul culture. How glad we ought to be when it comes

First, there is Sunday School which furnishes to young and old alike a chance for Bible study. Nothing is more needful and nothing more helpful.

Then there is the Communion Service, the Passover Feast of the New Covenant. What a delight to come around the table of our Lord to partake of the emblems of His Iove, It is a privilege indeed.

The service of the sanctum (1) all helpful. The music sooth our factors us; the sermion, if rightly received, is nourishment, and we cannot fill to be better men and women.

Then at the C. P. meeting, and the evening preaching ervice we have renewed opportunities to testify, by our presence at least, of our love and loyalty to our dear. Master, and to be builded up in a most holy fault.

Let us all tay to make every Lord's Day one of refreshing from the presence of the Lord. Let each one seek to avail himself or herself of every blessing which is spread for the sams, and thereby grow into the perfect likeness of the Son of Cook.

FRANK A. MORGAN.

Monday Evening.

Subject: "The Evolution of a Lover."

"Ife is a second Josh Billings,"

"Racy, sympathetic, witty and wise."

"Pure in tone, but sparkling and original,"

"As original as Bill Nye."

"Purifying, uplifting, wholesome."

"Witty, grotesque and serions by turns."

Admission 25 Cents.

BULLETIN OF SERVICES:

1041/ 1011

Sunday School at 0.30 A. M. Communion and Preachin, 10.48

Preaching, 7.30 P. M.

Tr. C., E., at 3 Bu P. W., St. C. L., at 6:15 P. M.

Allb #11F*

Prayer Meeting, Wedne day Evening at 7:30

Choir Relicarial, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Tord Day Sermon Subject-

Evening, "Broad Church of Nation," Church, Which?" or "The term of admission into the Church."

Special announcement has been made of this in the dather and we anticipate a good authorice.

Special board meeting Sunday at termoon at 2-30 to consider miportant matters.

Wednesday evening, Evangeli tic service. One-halt hour prayer and prairie meeting and one-halt hour sermon.

Monday evening, Trank A. Morgan, Lecture: "Evolution of a Lover." Admission 25 cents.

Fuesday, Missionary Union meeting all day and evening.

SIGNS OF BUILDING THE LNCOURAGMINE, WORLD to peak of them. In the contact. are more, my Acres deeple in a fied with the man in examine aid to Ind' Ir behavior rate. in. Second, or alleger and in the contract of the design the design of the the curlin rasin and intend with had to keep. Then became, and in other the state School to the is doing. The Aid society of this on new life. The Indervour Saktive not without it igns of encounter ment, and altogether we have see to

to be hopeful. The official board will insert reconstructed to talk over and profus adopt plans for the most was compared in all department of our work ever yet mergan ded. We want the competation of eservlody, and your prajects too, that the work in a triumph mightib

REPORT SUNDAY.

We must have reports from those who have tickets to sell by tomotrow. If you fail to report and do not turn over the tickets you have left you will be held responsible for them. Report to the person from whom you received your fickets. This is important and must be heeded.

MISSIONARY UNION.

The enterprising ladies of the C.W. B. M. have invited the ladies of the Missionary Union to meet in our church next Tuesday. Supper will be served to all who desire to remain for the evening service. A splendid program has been prepared.

LOCALS.

Mrs. D. D. Williams is quite sick.

Ada Flickinger has been quite sick for several days.

Mr. and Mrs. Saviers have moved into their new home on Walnut street,

Bro. Dalman has made some very fine improvements on his home.

Our choir is doing splendid work under the leadership of Prof. Harshman. We are proud of them all.

The tea at Miss Bowen's was a very pleasant affair. The rain however interfered some.

JOS M SINUMASI. J. B PRILTER AND LIVAR BOY MANLEA. NO DEAST MAIS S . FF. FORT WAYNE, INDIANA

The Hoosier Shoe Store, O. B FITCH, PROP

The Leading Shoe House in Northern Ind. The Finest Grade of Footwear,

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TELEPHONES. | OFFICE, 365

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Reuben S. Patterson.

CHURCH OF CHRIST AMMOUNCEMENT

Vol. 1.

NOVEMBER 19, 1898.

No. 47



The West Jefferson Street Church of Christ, FORT WAYNE, IND. P. J. RICE.



Note. The above engraving is intended to represent the Bible with its 66 locks 39 in the Old and 27 in the New Testament, all arranged in their order on a shell The student will at once understand that the little is not a single yo unce as many suppose, but a number of volumes written at different times, by different writers and to different people

IN THE STUDY OF ANY PORTION OF THE BIBLE

1 We should remember that there are four Bible Religious (a) The Individual or Primitive. (b) The Tribal or Catriarchal (c) The National or Joseph (d) The Universal or Christian.

2. We should keep in mind four rules (a) Who speaks (to To whom spoken. (c) For what purpose. (d) Under what religion or what disputs a neg

PUBLISHED WEEKLY BY

the West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J. RICE.

ELIAS ARE. P. EVERSOLE.

Entered at the P O, at Fort Wayne, Ind., as second-class matter,

Subscription Price, 25 Cents Per Year. Trial Subscription, Three Months, 10 Cents.

IMPORTANT ITEMS.

Our audiences are growing.

No better evidence is seen of increasing interest than the fact of increasing audiences.

Every disciple of our Lord, Jesus, should not simply accept, but eagerly lay hold upon every opportunity for service.

No better or more important meeting of the official board was ever held than the one last Sunday atternoon. An aggressive campaign for 1899 was maped out.

It is not too early to begin to plan to make the last year of this good nineteenth century a period of splenachievements and great triumphs for our Lord and Master. What may we do?

It takes three things to make a good church member: Pray, stay and pay. "If these things be in you and abound they make you that ye shall neither be barren nor untruitful." Let each one try to be of that sort.

THANKSGIVING, It is a beautiful custom that we have, of setting apart a day upon which to gather together in our respective places of worship to give thanks unto our beneficient Heavenly Father for the tender care he has had over us during all the days of the year, and for the bountiful provision which He has made for our needs. We have not all been given the luxuries of wealth nor the opportunities of social distinction. Some even have had a constant struggle to get bread to eat and clothes to wear, and while these seeming hardships become itksome at times, perhaps, it we could understand it all, they are our greatest blessings. It is hard to realize it some times, but it is nevertheless true that often our trials are blessings in disguise. At any rate we have the assurance that fall things work together for good to those who love the Lord," and that God "hath given unto us all things that pertain (are essential) unto life and godliness." Let us therefore, on the day appointed, raise a hymn of grateful praise to Him who has kept us and will keep us to the end,

READ THIS.

The third quarter of our pledges will be due the middle of December. We hope it will be sufficient for us to say that every dollar that is due and very much more will be needed to pay accounts that have been delayed all too long already, and the interest on our mortgage loan. However, if every one in the church will do his or her very best we shall be able to make satisfactory settlements and at our annual meeting report decided gains. Take it to heart dear people and make your arrangements accordingly. These matters dare not be delayed.

BULLETIN OF SERVICES:

TORB'S DAY

Sunday School at 9:30 A. M.

Communion and Preaching, 10:15

A. W.

Preaching, 7:30 P. M.

Jr. C. E., at 3:30 P. M.; Sr. C. F., at 6:15 P. M.

MID WILK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Friday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects:

Morning, "Cultivating Thankfull-ness."

Evening, "The Simplicities of the Old Cospel."

Tuesday evening, Ladies' Imperial Quartett. Admission to those who hold season tickets 10 cents. Single admission 25 cents.

Wednesday evening, fivangelistic service.

Thursday, Union Thanksgiving service at our church. Pev. Ainsley will preach the sermon.

Evening, Union Palley service at the Creighton ave. Church of Christ.

Friday evening, Miss Jacques will entertain the C. E. at Mrs. Mulligan's, No. 6 Madison street. Election of officers for Jan. to July, 1890. All are urged to attend.

Attend the revival in the Creighton Ave. Church and help it alone.

ENTERTAINMENT COURSE,

About two hunded and first contributes have been sold.

This is not as many as we had hoped but is yet good, and may be made better.

The committee have concluded to continue the sale of the same ticket for the same price, admitting the holder to the second entertainment without extra charge and to the third for ten cents. Push the carva's.

The Imperial Ladies' Quartet will appear next Tuesday evening. The Daily Herald of TaPorte, Ind. (a), "It is safe to as ert that four artificial such splendid musical ability are not often found together."

The church was tilled and the entertainment was delightful throughout. Each number was a gem, and the ladies were compelled to respond to repeated encores. The Imperial Ladies' Quartet has won a place in the fovor Peru music lovers and can be assured a crowded house whenever it returns. Peru, Ind., Republican.

LOCALS.

Sister Wycklitt will be able to be removed from the hospital to her home soon.

Mrs. Shoeber has sufficiently recovered to be taken to her home at No. 8 Fulton street.

Sister Ada Elickinger is improvine but is still confined to her bed.

Bro. Smith, of the Englewood church, Chicago, has been in the city several days, visiting relatives and friends.

Pay your subscription for the Announcement.

ABDILL & TAFT'S

GREAT BANKAUPT SALE

OF THE

DUNN & TAPT STOCK.

Jackets,
Capes,
Furs,
Dress Goods,

Silks, Comforts,

> Blankets, Hosiery,

Underwear,
Gloves,
Corsets,

Or anything you need buy now and save money at

ABDILL & TAFT'S

Sale of Dunn & Taft's Old Stand, 54 Calhoun Street.

LOCALS,

Bro Sweinhart old fitteen ticket for the entertainment course. Quite a number have sold ten each.

The Ladies' Aid Society will not serve Thanksgiving dinner as at first intended, but will give a support at the church Dec. 8th instead. Let it be well attended.

The Hoosier Shoe Store, O. B. FITCH, PROP.

The Leading Shoe House in Northern Ind.

The Finest Grade of Footwear,

39 Cathoun Street, . FORT WAYNE, IND

N. L. BLOOM,

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Reuben S. Patterson.

CHURCH OF CHRIST FINHOUNCEMENT

Vol. 1.

NOVEMBER 26, 1898.

No. 42



The West Jefferson Street Church of Christ, FORT WAYNE, IND.



Note: The above engraving is intended to represent the Table with its 6 fee. 29 in the Old and 27 in the New Testament, a surface of detection of a shelf. The student will at once understand that the Ridde source as the surpasse, but a number of volumes written at different times say different within and to different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

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PUBLISHED WEEKLY BY
The West Jetterson Street Church of Christ.

COMMITTEE IN CHARGE.

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unitarily as the P -O at Fort Wavior, following matrix ϵ in the ϵ

Subscription Price, 25 Cents Per Year, Irial Subscription, Three Months, 40 Cents.

IMPORTANT ITEMS.

A beautiful day.

Fine audiences.

Helpful and inspiring services

The above is the record of last Lord's Day. Let it be also a prophecy of next.

Signs of revival are seen on every hand. Let them continue.

We know that all will be rejoiced to learn that Bro. Medbury, of Angola, will assist us in our meeting after the holidays.

Let us not forget that a large amount of money will have to be raised on our pledges before the end of the year. Many who have made no pledge should also pay something.

ALL ALONG In October of next THE LINE, year on general conventions will meet in Cincinnati. Olno. It will be the fittioth anniversaix of the American Christian Mrs-Stonary Society, and it is defined than the meeting shall be a fitting celebrait such it is neces in a that the year shall be characterized by a sceptional activity in all lines of chinch work. The matto has been raised, too,onosoul to Christin '09, stronggooder mission on '99, to our delegges to the convention in 2001. But hern we ple who contend for the fifth once delivered to the sames. What shall be our record? Shall we join heartily in the movement all alone the line to realize the above in pirms ideal. I believe we will,

C. E. RALLEY. In harmony with the above Bro. J. Z. Tyler, of Tleveland, national superimendent of C. F. among the Disciples of Christ, has is-Lord's Day, Dec. 4th for the purpole or considering the best method of its sisting in evangelism. It is expected that our society will respond to the call and that we shall on the day named give due emphasis to the importance of this lighest mission of the Christian Endeavorer. It is suggested that we make a study of one of the Crospels of Acts of Apostles that we may be better prepared to It is also suggested that we begin now to make a list of those of our acquaintances who are yet unsaved. All these are timely hints. Let us profit by them, and be in line with the marching hosts who will take this world for Christ

BULLETIN OF SERVICES:

Trans Divis

Smiday School in O 30 x, M

Communion and Preaching, 10:45 - A. W.

Preaching, 7:30 P. M. Jr. C. In, at 3-30 P. M., St. C. F., at

h. C. E., at 3-30 P. M., Sr. C. L., at 10:15 P. M.

WILL WILLK.

Priver Meeting, Wedne do Evening at 730.

Choir Rehearsal, Linkay Eccaing at 730.

SPECIAL ANNOUNCEMENTS.

Tord's Day Services at 10:45 a. m. and 7:30 p. m.

Luesday atternoon and evening the Ladies Missionary Union will meet at our church. Bro. V. Mel can will address the evening meeting.

Wedne day eve. Regular nud-week service. The pastor will erse the first of a series of talks on "The Ideal Church."

Fue day afternoon Mr., Dahmin willentertain the Ard Society at her home No. 368 Faintield avenue.

Hursday eve The third entertain ment of the course. See else where in this issue.

The Ladies Aid Society will give a supper at the church Thursday evening, Dec. 8th. Price 15 cents.

ENTERTAINMENT COURSE.

The quarter access to the

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LOCALS.

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The Third give the set of church Third documents for the well attended to dead the set of the education of the set of the

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ABDILL & TAFT'S

GREAT BANKRUPT SALE

OF THE

DUNN & TAFT STOCK.

DON'T MISS IT! BUY NOW!

Jackets,
Capes,
Furs,
Dress Goods,
Silks,

Comforts,
Blankets,
Hosiery,

Underwear,
Gloves,
Corsets,

Or anything you need buy now and save money at

ABDILL & TAFT'S

Sale of Dunn & Taft's Old Stand, 54 Calhoun Street. JOS M SINGMASIER,
JOB PRINTER AND

CIGAR BOX MANUFACTURER,

Nº 30 EAST MAIN STREET,

FORT WAYNE, - INDIANA

The Hoosier Shoe Store,

The Leading Shoe House in Northern Ind.

The Finest Grade of Footwear.

30 Calhoun Street, - FORT WAYNE, IND

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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

DECEMBER 3, 1898,

No. 49



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

THE GREAT IN LIBRARY

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2. We should keep in mind four rules (a. Who force (T. v.h.)). spoken (c) For what purpose (d) Under what religions which is frequency was stoken.

PUBLISHED WEEKLY RY The West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J. Rick O. P. Eversule. ELIAS AKE

Entered at the P O at Fort Wayne, Ind., as second-class matter.

Subscription Price, - 25 Cents Per Year. Trial Subscription, Three Months, . 10 Cents.

FROM THE RAMS HORN.

Too many make a god of the majority.

You may back-slide but you can never up-slide.

Adversity tests faith, and prosperity tests love.

Scars of suffering here may mean stars of glory there.

No man can follow Christ and not have trouble with the Devil.

The sermon on the Mount is higher than some church members care to live.

The Christian race is not a go-asyou-please foot race. It takes patience, perseverence and pluck to run it.

Converting shirkers into workers absorbs more time than changing sinners into saints.

The world judges the church from the level of the new rather than from the standard of the pulpit.

ITEMS OF INTEREST TO ALL.

The Missionary Union meeting was voted a success. The address by Bro. Mcl ean was well received.

Now that the Lecture Course is closed and the Missionary Union meeting is past let us manifest great interest in the Aid Society supper Dec. 8th

One thousand dollars must be raised on our pledges before the end of the year. This means an effort on the part of every body, and it can be easily done.

Tomorrow should be a great day at the church. The children will present a very pretty exercise the last half of the S. S. hour, and at 6:15 p. m. the endeavorers will have a very inspiring meeting we teel sure. The Rally all along the line is to be considered. Let all be present.

The social and business meeting at Sister Mulligan's was an enjoyable athair. Sister Ida Jacques performed the duties of hostess so well that she was elected president of the society. Both Mrs. Mulligan and Miss Tacques deserve our thanks.

Do not torget that the only sure way to have your seat occupied at church tomorrow morning and evening is to occupy it yourself. Too many vacant seats are a sure sign that somebody is not doing his or her duty. It would be a rather queerly constructed preacher that could till both the pulpit and the pews.

Good audiences and helpful services last Lord's Day are inducements for you to come tomorrow.

BULLIETIN OF SERVICES:

TOPD'S DAY.

Sunday School at 930 A. W. Communion and Preaching, 10545 left the city to be gone several week A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 4 30 P. M., St. C. L., at 6:15 P. M.

MID WELK.

Prayer Meeting, Wednesday I vening ut 7:30.

Choir Rehearsal, Saturday Evening at 7-30.

SPECIAL ANNOUNCEMENTS.

Lord's Dap Sermon Subjects

At 10:40 a.m. "The Service of the Sanctuary."

At 7:30 p. m. "Man revealed to himselt." This is the second in the series on "Great Liets of Revelation."

Lord's Day atternoon at 2:30 o'clock the regular monthly business meeting of the Official Board will be held.

Wednesday eve. Regular mid-week service. The pastor will give the second of a series of talks on "The Ideal Church."

Thursday evening, Aid Society supper from tive to eight.

The Ladies Aid Society will give a supper at the church Thursday evening, Dec. 8th. Price 15 cents.

1.00 ALS:

Bio, Eversor and Fro. Stahl have on a business trip.

Mrs. William is still quite tek having utleted a relapse from her former illness. They now live in their new house on Widnut street.

Mr. Dr. Halliway, of Decator, is in the city visiting old triends. We no islad to see her at our services.

Rio Will Swayne is in Cuba, civ ing in the aimy. He is well, and it doing excellent service for his country.

Mrs. W. R. Weldon, who resides at No. 30 Breckenridge street, recently moved to our city. She is a member of the Central Christian Church, of Chicago. We hope our ladies will make her acquaintance.

About \$25,00 was made from the lecture course.

A new baby boy has made its appearance in the home of Bro. Will Yagerlehner.

The Aid Society tea at Mr. Dalman's was well attended, and every lady had a good time.

One thousand dollars is not too much to expect it every one does the best possible under the circum funces. We must have the help of everybody.

ABDILL & TAFT'S

GREAT BANKRUPT SALE

OF THE

DUNN & TAFT STOCK.

DON'T MISS IT! BUY NOW!

Jackets,
Capes,
Furs,
Dress Goods,
Silks,
Comforts,

Blankets, Hosiery,

Underwear, Gloves, Corsets,

Or anything you need buy now and save money at

ABDILL & TAFT'S

Sale of Dunn & Taft's Old Stand, 54 Calhoun Street. JOS. M SINGMASTER, JUB PRINTER AND CIGAR BOA MANUFACTURER, NO 30 EAST MAIN SINEET, FORT WAYNE, INDIAMA

The Hoosier Shoe Store, O. B. FITCH, PROP.

The Leading Shoe House in Northern Ind.
The Finest Grade of Footwear.

30 Calhoun Street, . FORT WAYNE, IND

N. L. BLOOM,

SUCCESSOR TO KERLIN & BLOOM,

Undertaker and Embalmer 107 CALHOUN ST.

TELEPHONES: OFFICE, 365.

Are You Thinking of Getting Married?

If you are, don't order your wedding suit until you have seen the complete line of high tailored dress suits shown by

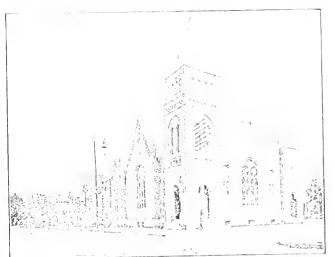
Reuben S. Patterson.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

DECEMBER 10, 1898.

111.50



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

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Note: The above engraving is intended to represent the 16 by visual 39 in the Old and 27 in the New Testament, all attained an testament will at once understand that the libbers of visual suppose, but a number of volumes written at different testament beople.

AN THE STUDY OF ANY PORTION OF THE BIRL!

- 1 We should remember that there are four Ruble Revolution and or Primitive (to The Tribal or Patriarel al (c) 1 November 1 of the Universal or Christian.
- 2. We should keep in mind four rules can Who per the Toylor spoken (c) For what purpose, for Under what recent for model to was spoken

PUBLISHED WEEKLY BY

The West Jetferson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J. Rice. O. P. Eversole. Eleas Ag.

Entered at the P () at Port Wasne, Ind ... second cross in the r.

Subscription Price, 25 Cents Per Year. Trial Subscription, Three Months, 10 Cents.

ITEMS OF INTEREST TO ALL.

We had an excellent audience last Lord's Day morning in spite of the storm.

Four new names were nominated, by the board at its last meeting, for deacons. As soon as they have been interviewed as to acceptance we will publish their names.

The elders have prepared a list of eighteen or twenty names, which will be read at the close of the morning service tomorrow and a recommendational offered that the church withdraw tellowship from them. The reason urged in most cases is unfaithfulness to Christian duties.

The names above mentioned by no means exhausts the list of those who, unless they can be persuaded to a greater manifestation of Christian life, will in a short time be similarly delt with. We dislike to do this, but we are persuaded that nothing but injury can come to the cause of Christ by retaining dead branches. It is our purpose, hower, to drop no one unfil every means to revive him or her has been exhausted.

OUR MEETING. It is now quite definitely settled that our anceting will begin Lord's Day, Jan. 4 t. It seems to us that this is a most appropriate time for maintenaring such a work. It is not only the beginning of the calander year but the beginning also of our church year, and the sixth year of the present partorate. It is more than a year since we have undertaken an aggres ive campaien for the winning of soul; and therestore we have reason to anticipate a real hearty interest on the part of every one in this coming effort.

We shall injuginate the meeting with a general ralley, lasting perhaps a week. On Monday evening, Jan. 2nd, will occur the annual business meeting of the church, and we have in mind a program which will give added importance and attractivness to this meeting and make it helpful in the evangelistic services which shall tollow. We shall have something to say about it in later issues of the Announgement, and in the meantime we hope every member of the church will be planning to assist is every possible way. Pray for it, labor for it, speak about it, and our Lord will surely give us a blessing.

LOCALS.

Our sick are improving.

What's the matter with the Brother-hood?

Bro. Medbury, of Angola, will assist us the last two weeks of our meeting.

We would like to collect about tifty Announcement subscriptions for the past year.

The Aid Society Social and supper was quite well patronized.

BULLETIN OF SUPVICES :

Trib's DW.

Sunda, School e 9,30 % %

Communion and Preschin, 10-45.

Practing, 730 P. M.

H. C. L., and BOP, M., St. C. L., et

ARE WILES.

Prayer Marine, Wedne day Eventage at 730.

Choir Relicar al, Saturday Leening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subject :

Morning, "The Service of the Sanctuary, how to help it."

Evening, "Man revealed to humself." This is the same retinon announced for last Ford's Day evening.

Wednesday eye. Pegular und-week service. The pastor will give a series of talks on the "The Ideal Church." "An attractive church" will be the subject

Sunday afternoon at 3p, m, at the Wayne Street M, F, Church, C, D, Meigs will address a meeting of Sunday School teachers and workers. All should go.

Thursday afternoon Wss. Eversole and Mrs. Rice will serve a tea at the parsonage 131 W. Jefferson Street. One hundred ladies and gentleman are wanted to attend.

Notice the Announcement of the tea at the parsonage next Thursday,

PEAD THIS. As a second There steaded the there is a each. Correction as he of the "axe some adv de, to be that everybody be prompt a possible

1.00 M.S.

in payment of pledies

Sister Hattie Coon was married to Fhomas G. Lutz, of Geneva, Wednesday evening at the church.

Our committee on Surday School supplies and on Chiritma, entertainment should begin to builtie.

In a new Jacket or Cape, a new Dress?

If so, it will be to your advantage to see

ABDITAL & TAFF'S

line before you buy.

A TEMPTING DISPLAY.

At number 100 Calhoun Street a new Confectionery has been opened which is as inviting in its general appearance that one can scarcely pass without stoping to visit it. Upon steping insice one finds that the window displays are fitting invitations to the choice variety of delicacies which greet the eye. Everything is so tastily arranged and the candies are so pure and palatable that the spectator is slow to retire. Mr. Wright, the proprietor, is a very gentlemanly fellow, and desires to solicit the patronage of the churches, and should and will, doubtless receive a liberal share of the same.

JOS. M. SINGMASTER, JUB PRITITER ALL CIGAR BOX MATETAL TUKER, N . JC EAST MAIN STREET, FORT WAYNE, INDIANA

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Reuben S. Patterson.

CHURCH OF CHRIST HAMOUNCEMEN

DLCL WBFR 15, 1825. Vol. I.



The West Jefferson Street Church of Christ,

" Nutt The above energy meris into a bed to Sept 39 in the Old and Tim the New Testame Ct. office. The Student will at once une entirel that the Bilise Improve, but a number of volumes were to be a first of the

IN THE STUDY OF ANY PORTION OF THE BIGHT

I. We hould remember that there then Into Rolling and a first transfer ual or Primitive (b) The Tribal or Patriarchae (c) The North (d) The Universal or Christian

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PUBLISHED WEEKLY BY

the West Jefferson Street Church of Christ.

COMMITTEE IN CHARGE.

P. J. RICE. O. P. EVERSOLE. ELJAS AKE.

Entered at the P. O. at Fort Wayne, 1nd, as second-class matter,

Subscription Price, • 25 Cents Per Year. Trial Subscription, Three Months, • 10 Cents.

ITEMS OF INTEREST TO ALL.

The year is rapidly drawing to a close.

tn a few more days we shall enter upon the last year of this great century.

With the beginning of the new year we shall inaugurate our revival. Surely it is an auspicious time.

There are many things which should be accomplished before our annual meeting, but none more important than raising the necessary amount of money to meet our financial obligations.

The program for our meeting is nearly arranged and we feel sure that when it is known it will inspire all with new zeal, and increased interest will be manifested. Let every one begin to plan for the meeting, but tirst, do not forget your obligations to the church this month.

GOOD LITERATURE. Beginning

next Lord's Day we shall inaugrate a new movement for the distribution of good literature. We have made arrangements with the Standard to furnish us a number of copies of each issue on terms which will warrant us in selling them for five cents each. The good literature committee of the Y. P. S. C. F. will have charge of the matter and will offer the paper for sale at the close of each service for the above named price. This is exactly what you would have to pay tor a copy of the Sunday issue of a great daily and we see no reason why the religious weekly can not be handled in a similiar manner, and we have determined to give it a fair trial. If the plan succeeds we shall also carry a few tracts, partly for sale and partly for free distribution, and we hope to be able to make arrangements whereby the Christian Evangelist can be handled in the same way. We do not want this plan to interfere in the least with the usual method of subscribing for either of the above named papers, but desire to place before our people our religious papers in such a way that they may secure an occasional copy at least, and we hope that it may prove beneticial

We wish to say that the money which we have called for is needed this month. Our obligations are due and we have promised to meet them. Your pledges are due not Jan. 2nd, '99, but in December, '98. We are depending upon you this month and we sincerely hope that no one who can possibly avoid it will delay payment later than the 25th.

BULLETIN OF SERVICES:

LOFD'S DAY.

Sunday School at 0:30 A. M. Communion and Preaching, 10:45

A. M.

Preaching, 7:3) P. M.

Jr. C. E., at 4:30 P. M.; Sr. C. F., at 6:15 P. M.

MID WELK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

SPECIAL ANNOUNCEMENTS.

Lord's Day Sermon Subjects:

Morning, "Contending for the

Evening, "The fact of Human Reputation."

Wednesday eve. Regular mid-week service. The pastor will give the talk announced for last Wednesday evening.

We have not received the report of the Christmas Entertainment Committee but suppose they have arranged a suitable program.

Mrs Diether who for nearly two years served as president of the Aid Society deserves the thanks of the entire church for untireing zeal with which she has pushed the work.

One of the prefficest stores in Ft. Wayne is Mr. Anderson's new tea store located in the corner room of the Arcade on West Berry Street. He carrie: a full line of teas, coffees and spices, and is always accommodating and courteous: The coffee used at tea last Thursday was kindly donated by him.

LOCALS.

Sister McBride has been quite sick for several days.

Sister Preices' little girl has been sick but is better at last accounts

We were glad to see so many people at services who have not been in the habit of attending very regular

Bro Barnes was called to Garret last Saturday on account of the death of his uncle. We missed him from our services.

Prof. Adams has moved his school into the Nind Block on the corner of West Berry and Harrisons Sts. He has very convenient and pleasant quarters.

The Announcement closes its first volumn with the next issue. We need about fifty paid subscribers to make it come out even, some responded la t Lord's Day. Who will next?

Bro. Lakey is quite sick.

About seventy-five attended the teal Thursday.

Bro, Fitch and sons have established and independant insurance business.

Mlss Ellen and Master Irvin Doyle have gone to Montpelier, Ind., to spend Christmas with their grandmother.

Mrs. Hobbs conducted a written examination in the primary department of the Sunday School last Lord's Day and she reports that the papers were very creditable. Such work counts.

Are You interested

In a new Jacket or Cape, a new Dressy

If so, it will be to your advantage to see

ABOUR & TAPT'S

line before you buy.

A TEMPTING DISPLAY.

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JOB FRANKI S.
CHARLE A MAR.
S. FRANKI S.
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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 1.

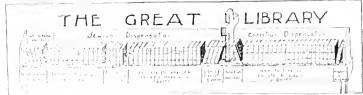
DECLMBER 24, 1898.

No. 52.



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

P. J. RICE. - - - PASTOR.



Note: The above energying is intended to represent the libble with its 60 locals 39 in the Obl and 27 in the New Testament, all arranged in their order on a shift. The student will at once understand that the libble's not a single volume as many suppose, but a number of volumes written at different times, by different writers and to different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that there are four Bibo Religious. (a. Tre Individual or Fruntive. (b). The Tribal or Patriarchal. (c). The Nathual or Jewish. (d). The Universal or Christian.

2. We should keep in mind four rules (a) Who speaks (b) To whom spoken (c) For what purpose (d) Under what religion or what dispensition it was spoken (ii) Fy fermix ten et (ii) I. Quarterly.

PUBLISHED WEEKLY BY The West Jellerson Street Church of Christ

COMMITTEE IN CHARGE.

P. J. Rich, O. P. Eversolli. Edds Am.

Entered at the P. O. at Lort Wayne, Ind., as second-class matter.

Subscription Price, . 25 Cents Per Year. Trial Subscription, Three Months, - 10 Cents.

OUR CHURCH With this issue the PAPER. Announcement closes its first volumn. It has not perhaps accomplished all that we might have hoped and yet we can not see how we could well have gotten along without it It has borne a many an important message to all our members and we are certain has often been heeded. It has we believe, made a place for itself in the hearts of our people, who would be slow to give it up. It has cost some labor as well as money. Our readers owe a special debt of gratitude to Sisters Bessie Rich, Lillie Bowen and Mrs. Knight for addressing the wrappers, and to Elvie Hartup. Earnest Shultz, Grace Koch and others, for folding, wrapping and mailing each issue. Te editor, perhaps, has not always been in the happiest frame of mind when writing the copy, and he feels that special apology is due for the errors that have occurred in spelling and otherwise from time to time. And yet in looking over his file he feels a peculiar satisfaction in the results of his labors, and hopes, in succeeding issues to eliminate many of the mistakes at least, and to improve the general character of the paper. In the list of those to whom we are under obligations we should not forget our adver-

tisers, especially Reuleur S. Fatter on. Abdill & Litt and O B Little who have almost continuou by patronized our columns, and while are hope no one will have to patronne We bloom, vet should we have to buy my of the goods in his line we should rememher him. These men have made on paper possible. The famile too, We Suigmaster, is deserving of mention He has been especially obliging and prompt, and has thus lightened greatly our Libor We shall continue the paper but will receive sub-criptions for three months only. We hope to receive quite a number of back subscriptions before the end of the year.

May we not hope for the largest offering in the history of the church on next Lord's Day Pemember that means about seven hundred dol-Tars at Teast

How such an offering would thall us and fit us for the meetings which are to follow:

HEMS OF INTEREST TO ALL.

Merry Christmas to all

The Christmas season should be one of joy.

While we have arranged for no Christmas entertamment, the children will be remembered.

The services Christmas Day will all be of special interest and will, we trust, tittingly celebrate the day which. by common consent, is observed as our Lord's birthday

A little less than one-sixth of the thousand dollars needed is raised. We are depending upon tomorrow to greatly augment this amount. Do not spend all your money for presents and let the Lord's cause go begging. If it were not for the church we would have no joyful Christmas.

Last LCHN OF SERVICES:

Sunday School partson Value

or15 1 .

Private Meaning Vedicate District

SPECIAL ANNOUNCEMENTS.

Lord' - Dry Subject -

The Christmas cason will be observed in Sermon and Miric Come¹

Monday eye, Bethany Reading Uncle at the parsonage

Luesday eye. Seniot (| L. ba unc Smyth-

Wednesday eye Holiday prayor and praise service. Make it inspir ing by your presence.

Huusday eve The Jumors will be entertained at the parsonage.

Friday eye, Oyster Suppor at church Oysters will be served in all styles for 10 cents a dish. Benemy, PSCF

LOCALS.

Bio W. C. Rodgers and Side Bessle Wilson were married at the parsonage on Eriday evening at 7.30. Both of these young people are among our most honored and faithful membets. We rejoice with them.

OUR MITTERS

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Bur Madhur vall have

----LOCALS.

Sites Studen taken and We from the ick and boild? In the

Mr. F. C. McConmick, of Hirun. will be home over the honday ter Josie Caller is also especial

The new apportionment of or or per e will doubtle be true I one time next week. Take careful mes. of all that i enclosed

Quite a nomber of our comment ple who have been away at confine will pend the holliday of learns We welcome them and with them a happy

Are You Interested

In a new Jacket or Cape, a new Dress?
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Reuben S. Patterson.

CHURCH OF CHRIST MINOUNCEMENT

Vol. 2.

JANUARY L. 1399.

No. 1.



The West Jefferson Street Church of Christ, FORT WAYNE, IND.

THE GREAT DUBRARY

North The alice congramments indeed to the state of the 23 mm the Old and 2, in the New Te Concert of a record to the The Student will at one understand that the Total of the content of suppose, but a number of systems of windows the doctors of the state of the and to different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

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2. We should keep in food a fact was reaccounted by was spoken. (c) For what purpose a fact was reaccounted by was spoken.

PUBLISHED WEEKLY BY

The West Jefferson Street Church of Christ.

PRINTED BY SINGWASTER & COMPANY, 30 EAST MAIN STREET.

. Entered at the $P,\;\Theta$ at Fort Wayne, Ind , as second-class matter,

Subscription Price, 10 Cents Per Quarter.
Payable in Advance.

ITEMS OF INTEREST TO ALL.

Happy New Year to all our readers.

We begin the new year with a special effort to save the lost.

Next week's program is intended to arouse an interest in the hearts of all our people in the work which lies before us

Have you been thinking about your friends and neighbors who are out of Christ? Have you been planning to bring them under the influences of the Gospel by bringing them to our meetings?

Tomorrow is the first day of the new year. Why not inaugurate the year in the house of the Lord? We hope to see the faces of all our members in the sanctuary on this the first Lord's Day as well as the first day of the new year.

The Packard Piano people have kindly donated us the use of a piano for our meetings.

OUR ANNUAL On Monday even-MEETING. mg will occur the regu-Lir annual meeting of the church. This has come to be a regular feature of the year's work and we believe, is a good. thing. As in former years, reports will be read from the various departments of the church work, and the necessary officers will be elected. Instead of the reception which has heretofore formed a part of the regular program, we shall be permitted to listen to our esteemed friend bio. L. L. Carpenter. The service will begin promptly at 7.30 and the business will be attended to in as brief a time as possible. Every member should be present to hear the reports which are read, and to earth the inspiration of the meeting. The reports of the last year are full of incomagement

We have received since our last issue a little over one hundred dollars to apply on our building debt. This is good but it is not nearly good enough. We have the promise of two or three hundred more in the near future and this is encouraging, but we will be compelled to ask for more. We appeal therefore to the great numbs who have done nothing so tar, to lend assistance and help to place the church in the best tinancial condition. Let a great number respond at once.

LOCALS.

Bro Chas O Miller has gone to Peru to the Wabash Hospital We hope he will soon recover.

Some of Bio. Swayne's family have been quite sick but are better.

BULLETIN OF SERVICES:

CHURCH OF CHRIST ANNOUNCEMENT.

TORD'S DAY.

Sunday School at 0.30 A. M.

Communion and Preaching, 10:45.

Preaching, 7:30 P. M.

Jr. C. F., at 430 P. M.; St. C. F., at 6:15 P. M.

AMD WILK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUTCEMENTS FOR THE WEEK.

Lord's Day Sermon Subjects:

Morning: "Looking Backward and Forward." Anniversary Sermon Evening: "Some Evidences of

Christ's Divinity."

Ford's Day at 2:30 p. m. Official Board Meeting. It is important that all should be present.

Monday evening: Annual Business Meeting:

A Symposium on Christian Service will be conducted during the remainder of the week. Every member should attend. See tull Announcement in another column.

Thirsday afternoon: A meeting of the Ladies' Aid Society will be held at the church for the purpose of electing officers

ABDILL & TAFT,

DRY GOODS, CLOAKS and GARPEIS
54 CALHOUN ST.

OFR THE FINE 5.

Bio 1.1 Carpenter fold peak on Monday a ght ... We send to tourse you to attend

Bro Z. A. Harri, wall, peak, Lee day, evening on "The Superfice Vasion of the Church."

Bro, Lad Wilder will pc.6. Wednesday evening on "Going about preaching the Word."

Bio, W. J. Well, or Huntington, will speak. Thursday evening on "The Dignity, and Importance of Chi. (ta.) Service."

Rev. I. I. Benson, of the Bapti t. Church, will peak Friday evening on "The Joy and Rewards of Chiri-tian Service."

Lord's Day Lin. 8th will be observed as a day of consecution. The services will be of such a nature as to inspire us to renewed zeal and determination in the Lord's work. Do not tail to attend all these service.

MONROE W. LITCH & SONS. INSURANCE

REAL ESTATE & LOANS
Office No. 8) Calhoun St.,

Over Meyer's Hat Store.

PHONES $\frac{I(\mathrm{Office}_{1}, 1.60) \,\mathrm{Mag}}{\sqrt{\mathrm{Residence}_{1} \,\mathrm{FeS}}}$ so the

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ALBERT TOMKINSON & BRO.,

Practical Plumbers, Steam and Gas Fitters

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FORT WAYNE. - - IND.

JOS. M. SINCMASTER, J. B. PRINTER AND CIGAR BOX MANUFACTURER, NO. WEAST MAIN STREET,

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Funeral Director & Embalmer

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Reuben S. Patterson.

THE ANNOUNCE THAT.

With this is sue we begin our second volumn. We will receive subscriptions for three months only. We bope to retail least 200, and that tight 500m. Back sub-copinons will be gladly received. Bross hym Statford assumes bronzes management with this issue. The expensive will certainly be helpful in tunning the paper. We had hoped to make some changes with this issue on the first page but with the rush of duties have not been able to do so.

The new apportionment will be handed out foliantion to as many as are at church. We hope that they will be received willingly, and cheerfully respond d to. We believe they will be, and that the great majority of our people will gladly bear their part of the Lord's work. The immedial on, an noquet or ability smooth such not buildensome, when every one does a little. It becomes hard when a toy have to do n all We shall time the incidental appeals for suppers and entertainments, etc., as much as is consistant with the life of the church, and shall urge especially the weekly and annuel dues.

LOCALS.

Sister Nora Miller and family are visiting in the city.

Mrs. Rice's sister and nephew are spending the holidays in Fort Wayne

Those reported sick recently are all improving at Los accounts.

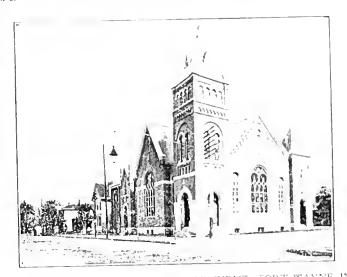
Sister Ada Flickinger has undergone an operation and it is hoped will be greatly improved in health thereby.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 2.

IANUARY 7, 1899.

No. 2



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND. P. J. RICE, PASTOR

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IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that there are four Res. 4a to the first state or Primitive (b). The Tribal or Patriaters of The Universal or Christian.

2. We should keep in mind four rules. 500 (b) (c) (c) (c) (c)

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The West Jefferson Street Church of Christ.

TRINIED BY 1 M. SINGMASTER & COMPANY, SOLASI MAIN STREET

Editor : P.J. Rich Business Manager : I.G. STATEORD

Entered at the P $\langle 0 \rangle$ at Fort Wayne, Ind., as second-class matter,

Subscription Price, 10 Cents Per Quarter.
Payable in Advance.

ITEMS OF INTEREST TO ALL.

The Annual meeting was the best in our history.

The reports of the past year show decided gains over the previous years.

We begin the new Year with increased courage and hopefulness. The future is certainly bright.

The services last Lord's Day were full of encouragement. We had splendid audiences and good feeling prevailed.

Tomorrow is set apart as a day of special consecreation and praise. The weeks services have been admirably suited to prepare us for such a service. Let us have a full attendance.

We rejoice in the continued unity and good teeling in the church and in the evidences of increased interest on the part of so many. We believe that the cause of Primitive Christianity is brighter in Ft. Wayne than ever before,

OUR FLAG FOR '99.

On the first Lord's Day of the new year we infinited om flag for 1800. If bears the following mortoes:

18f. We expect regular and systematic contributions from every member of the church.

2nd. We should and shall remember the great missionary enterprises of our brotherhood during this our jubilee year.

3rd. We shall seek to intensity the spirituale life of all our members.

4th. We purpose to enter with renewed vigor upon an aggressive evangelistic campaign which, we trust, will last throughout the year.

These four declarations form our calleying call to every member to join us heart and hand in the great work which grows greater and more hopeful with each passing year.

A CALL TO Our meetings have DUTY. began and are hopefully moving on. It is only required that every member of the church shall enter enthusiastically into the work, to make the results more than gratitying. It is of the highest importance that the coming week's services be largely attended, not only by the members themselves but especially by those whom we hope to win to Christ, The conditions of admittance into the church will be carefully reviewed and every item will be as carefully explained as the time will permit. We Should therefore urge the attendance of those outside the church and secure it by a large amount of personal work. On after your friends and urge them to come, then go and bring them to the church with you. Let us work while the day lasts.

BULLETIN OF SERVICES:

TOFICS DAY.

Sunday School at 9.30 A, M.

Communion and Preaching, 40:45 A. W.

Preaching, 7-3) r. M.

Jr. C. F., at 130 P. W., St. C. L., at 6:15 P. W.

MID WILK.

Praver Meeting, Wednesday Tivening at 7:30.

Choir Rehearsal, Saturday fivening at 730.

ANNOUTCEMENTS FOR THE WEEK.

Lord's Day Sermon Subjects

Morning: A special consectation service. Let every member be present.

Invening: "The Beginning Character, and Constitution of the Church of Christ."

Monday eve. Sub. "Laith, its nature, in whom, and how produced.

Tuesday ever "Pepentance, its meaning and importance,"

Thursday ever "Baptism its place and purpose"

Friday eve: "Conversion, what it involves."

Saturday ever "New Testement examples of Conversion."

The Packard Piano Co. kindly donated the use of a piano for the meetings.

The collection last Lord's Day amounted to \$42,40, \$17,00 of this was to the building fund.

The Tadie 1 Ad Society will that an exchange in Prenter affects the attention Tan. 7th

A great many who pledeed amoral dues to the organ chefe last year have not paid. We don't be clud to get this.

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Are You Thinking of Getting Married?

If you are, don't order your wedding suit until you have seen the complete line of high tailored dress suits shown by

Reuben S. Patterson.

LOCALS.

Sister Ada Flickinger is Improving rapidly.

Mrs. Studor is recovering from the effects of a stroke of paralysis.

Bros. Ed Rich, E. Nickerson, S. Sweinhart and J. P. Shidler are new deacons.

Sisters Josie Carter and Rebecca Swayne have returned to college, They spent pleasant vacations at home.

Pay your subscription for the Announcement to Bro. Irvin. Stafford, Put it in an envelope and he will get it.



JOS. M. SINGMASTER, JOB PRINTER AND CICAR BOY MANUFACTURER, Nº 5: EAST MAIN STREET, FORT WAYNE, INDIANA



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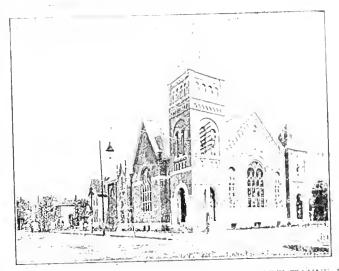
CHURCH OF CHRIST ANNOUNCEMENT

Vol. 2.

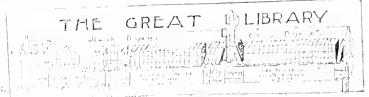
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JANUARY 14, 1899.

No



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.



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Editor Business Manager I

P. J. RICE.
L. G. STAFFORD.

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ITEMS OF INTEREST TO ALL.

Last Lord's Day Services made us hopeful.

1.a Grippe has interfered with our week's program.

We shall continue the meetings with Bro. Medbury doing the preaching next week.

We trust that next Lord's Day will witness as helpful and hopeful services as last.

The Pastor's temporary illness should make every member feel a greater personal responsibility for the success of the meetings.

Services will be held on Saturday evening and regularly on Sunday. The subjects presented will be those presented earlier in the week. We trust your interest will manifest itself by your presence at all these services.

So far very few people have renewed their subscriptions for the Announcement. We must have not less than 150 paid subscriptions or stop the issue. We sincerely hope this will not be necessary. Bro, I.G. Statford will receive your subscription at any time or if you drop it man envelope and so mark it he will get it.

At the fime of writing the Pastor is betfer but suffering from effects of the disease which is so prevalent. He hopes to be able to preach on Friday evening and doubtless will be able to do so. He is grateful to Bro Hams and Prof. Adams for the services rendered Monday and Tuesday evenings and to all the people for their kind solicitude. He sincerely hopes that the meetings will not seriously suffer by reason of his indisposition. Let us all labor the more zealously during the coming week and thus bring fo us and others a great blessing.



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PHONES $\frac{f}{\sqrt{\mathrm{Residence, 157.8 auth}}}$

LOCALS.

Bro. Smith is confined to the house with La Grippe.

æ

Sister Hattie Jones is also a victim of La Grippe.

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Sister Ada Flickinger is steadily improving. We hope our young people will not forget to call.

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Mr. and Mrs. Simonton of Poplar Street, were received into the church last Sunday. We welcome them. -1[[[]=[[]]]

A, TOMMINSON L TOMHINSO

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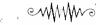
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suits shown by

Reuben S. Patterson.

* 14 NOTICE.

The Pastor is still sick, and will be unable to give any more services this week. Further (announcements will be seen in the daily papers. The Pastor will announce on Sunday the services for the coming week.



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54 CALHOUN ST.

CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2.

JANUARY 21, 1899.

No. 4



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYSE, IND. P. J. RICE, PARTOR

THE CREAT PLIBRARY

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PUBLISHED WEEKLY BY The West Jefferson Street Church of Christ.

PRINTED BY 4. M. SINGMASTER & COMPANY 30 LAST MAIN STRIET

Editor P. J. Rick Business Manager I G STAFFORD.

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Subscription Price, 10 Cents Per Quarter. Pavable in Advance.

ITEMS OF INTEREST TO ALL.

The meetings begin again to-morrow.

Bro. Medbury will be with us on Monday evening.

While we have been disappointed in the beginning of our meetings let us see to it that we are not in the tinal results.

The only way for us to make our meetings a success now is to ralley as as one man to their support. Let us all be active from the start.

Last week's issue of the Announcement was as it had to be, not as we wanted it to be. We hope this week's issue will atone for last. Do not fail to send in your subscription.

Let your presence at the services on Lord's Day be a testimony to us of your deep interest in the success of the work now in hand. The past is as it is, but the future is within our power to moulde. We believe that a great work can be accomplished but it will require the united labors and prayers of us all. The day is at hand,

FAITH. Acceptance with God, on the human side, rests upon faith as a foundation. "He that cometh to God must believe that he is and that

he is a rewarder of them that seek atter him," Heb. XI, 6. As a basis of faith God has provided us with an abundance of testimony of a kind that appeals to the heart as well as to the head. There is no ment in simple intellectual assent to a well established proposition, but when om Luth is able to lay hold upon all that the proposition involves, when we become willing to act upon its requirements then there is merit mat, and our acts based upon it become acts of righteorisness. Hence Paul says: "With the heart man believeth unto tighteousness." Herein is seen also the justice of the statement of our Lord. "He that believeth not is condemned already," he is condemned who refuses to act upon the requirements of faith. The greater part of the intidelity of our times is of the heart not of the head and upon such rests the condemnation of God.

PREACH THE It often happens that WORD, the people demand the

very thing they do not need. The demands made upon the pulpit at the present time could as well be answered without the Bible as with it. The call is for a discussion of "topics of the day," and the like. The demand should we believe be met with a renewed and empathetic announcement of the great facts of our Faith. There never was a time when there was a greater need for Panl's injunction to funothy than now, Every minister should "Preach the Word" which is God's power unto salvation and every member of the church should uphold their minister in such preaching. It may not be so popular but it is the churches' business not to be popular when it involves a compromise of the truth as it is in Christ Jesus.

BULLETIN OF SERVICES:

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MID WITK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at

LOCALS.

thippe, Lathippe, Grippe all.

We are atraid to begin to mention the names of those who have had the Та Спірре.

A baby gul has made its appearance at the home of Mr. and Mrs. Latt. Congratulations.

Here are a tew of the sick ones. Bio, Dalman's family, Bio, Smyth, Bio, Win. Rodgers and wite, Mrs. Stewart, Ella Smith, etc., All are improving.

On January 7th, Miss Minnie Wilder was married to Mack Denney of Springfield, Ohio, The young people will make Springfield their luting home.

Our pastor spent Wednesday of this week at Findlay, Ohio, visiting old triends and performing the mairiage ceremony for a very prominent young lady who is a member of the thurch there.

ANNOUNCESH NESTOR THE WEEK.

Lorde, Day Service

The regular cryice will be held both morning and evening. Come and bring your friends

Evangelistic Service, will be held every evening during the week r. S. Wedbury will preach. Let us have the as I tance of your prayers, and presence it possible



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Reuben S. Patterson.

A MIGHTY SAVIOR.

When in Leadville, Colo, on my return from California, in that city Cabove the clouds' I saw a pitrable sight an cagle caged. The proud hard seemed binnalisted, while his piercing eyes looked longingly toward his mountain home, and his heart panted for his oldtime companionship with cittle and clouds A. I gazed upon him I thought of some noble fellow, I knew, bound fast by some awful besetting sin, who in their fueld moments look up toward the heights from which they had fallen, while their hungry hearts yearn for a renewal of the sweet fellowship with God and the redeemed. But our train pulled out, and the poor eagle was left in his cage on the platform. No one broke the bars and gave him his liberty. Not so with man. A niighty Savior is atways within his reach, and he only rasto look movard to the hills whence commeth his help, and the prison doors tly open and the strongest fetters are snapped asunder, and he is free once more, for "He is able to sive to the me termost them that come unto God by I G. S.

We intend subscribers to inde the Announcement a great help in our work and worth to you much more than we ask you for it. On account of the Pastor's illness last week very lew items were given to the printer and, of course, he, to fill the paper, had to space out the advertisements. We intend to confine the advertisements to a part of the last page and have the insub-pages replete with notices, announcements and other Hems of interest, so that when we are cept subscriptions to our little paper we may feel that we are giving value for the money. If we do not receive \$15. per quarter (10 cents from 150 members) the business manager will have to pay the deliciency. Let us have your sub-I G S semptions.

J. M. SINGMASTER & CO., JOB PRINTERS... 440 CIGAR BOX MANUFACTURERS

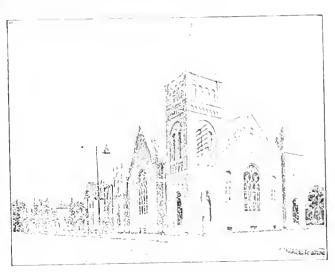
> NO SO EAST MAIN STREET, FORT WAYNE, INDIANA

CHURCH OF CHRIST ANNOLNEEMENT

Vol. 2.

JANUARY 28, 1044.

No. 5.



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND. P. J. RICE, Pastor

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PRINTID BY L. M. SINGMASHER & COMPANY. 30 FAST MAIN STREET

P. J. Rat. Editor Business Manager 1 G STAFFORD

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ITEMS OF INTEREST TO ALL.

The harvest fruly is great.

Pray ye therefore that the Lord send forth laborers into the harvest.

It is useless for us to pray for laborers unless we ourselves are ready to enter the harvest fields.

God expects every disciple to be also a teacher. It is our business as followers of Christ not only to sit at his feet as learners but to impart what we learn to others.

The first week of Bro. Medbury's stay with us is nearly gone. Surely he has done his part and we have been blessed, but oh for more souls gathered into the garner of our Lord.

The results of our meeting will be just what we make them. Surely an opportunity is before us. Shall we meet it? Let everyone who reads this ask solemnly the question, what have I done, what can I do to help along the good work? "Arise, arise, put on thy strength oh zion."

The month of January is nearing its close. Tomorrow is the last Lord's Day. We earnestly desire that all pay their weekly apportionment in full and thus avoid the necessity of

collecting by special calls. According to our plan the defination dues for January will be collected during the month of February. Whatever amount is paid through the regular collection envelopes in Lebruary therefore will be placed to the credit of that month's dues whether January's dues have been paid in tull or not.

YOUR BROTHER'S KEEPER

In vain, m days of old, did Camseek to evade accountability to God. The all seeing eye penetrated every disguise and revealed the minderer. Today, while we would shink from conduct like Cain, often we leave our brothers out in the darkness without God and without hope and do not feel specially burdened by the awfulcondition.

The indement day is soon to dawn for you and for me, and when God asks "where is thy brother, what didyou do for him?" what will be our inswers?

Oh brother, sister, let us realize that not only the salvation of others is involved but our own salvation is at stake!

How can we stand before God and expect His approval it from those at our right hand and our left we have withheld the message of His love?

CHAS. S. MEDBURY:

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services.

A. M. The Risen Christ.

Eve. Why God requires Luth. Monday, What if takes to make a

good moral man.

Luesday, Different ways of receiving the Divine Message.

Wednesday, The true basis of hope. Huirsday, Excuses.

Friday, Vital Questions.

BULLETIN OF SERVICES:

TORD'S DAY.

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LOCALS.

Mrs. Minnick has a little baby.

Sister Ada Flickinger is home from the hospital.

Bro. Doyle and daughter Ellen have been sick for several days.

Sister Karriger is confined to the house with an attack of La Grippe,

Sister Leikaut has been suffering frome the effects of La Grippe. She is improving.

Mrs. Chas, Yagerleliner made the good confession on Wednesday evening. We rejoice greatly in this.

Sister filla Smith is reported as improving and hopes soon to be out again.

Sister Haller is in very poor health, We extend our sympathy to her and hope for her recovery,

We regret to report so many cases of sickness but are glad to know that all are improving.

Our ladies should not forget the exchange. It is held every Saturday in Ptenler's grocery.

NOTICE.

All who have not paid then apportionment for Linuary will be called on by the collector in February. We sincerely hope that you will make an effort to pay the amount now due, It you can not be present Sunday please send your contribution to the church, because the apportionments are small do not think they are not important for they are. We must receive all that is due or we can not meet our obligations that are pressing for payment. The Lord loveth a chertul giver.

C. W. HOLVERSTOTT, Fin. Sec.

CHURCH OF CHRIST

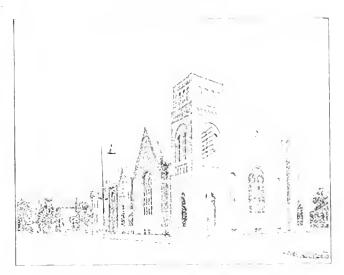
ANNOUNCEMENT

Vol. 2.

Harmele 21. W

FEBRUARY 11, 1899.

No. 7.



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND P. J. RICE, PARTON



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ITEMS OF INTEREST TO ALL.

The special meetings have closed

But the door of opportunity for service is not closed.

Neither is it too late to accept the pardon and mercy of God offered to you in Christ.

Regular services will be held tomorrow at the usual hours. The pustor will be glad to greet the people.

Every inducement is presented for increased activity by the conditions all about us. Let us be alive to every opportunity.

The extreme cold weather interterred quite seriously with the last two evenings of the meetings, but we were gratified by the number who did come even in the face of the cold weather.

There were fourteen additions to the church during the meeting. Six by baptism and eight by letter and statement. In another column you will see a list of the names. We trust that our older members will strive to make them feel at home, and that they will endeavor to become acquainted with all. OUR MEETING. After the interruptions at the beginning of our meeting by reason of sickness we, of course, could not anticipate so truitful a work, and yet we have every reason to be grateful for what has been accomplished. The work of Bio. Medbing has been of a very high order and the impressions which have been made upon the community have been good. His clear, kind and digtilled manner of presenting the truth has won the attention of a number who heretofore have known nothing of the great plea for simple New Testament Christianity. We also teel grateful to the Augola church for its unselfesh interest in our cause. We rejoice in the new fellowship thus begun and trust that it may continue to be a source of pleasure and profit to both congregations.

We regret that more of our own people could not, or at least did not, avail themselves of the opportunities afforded during the meetings. We trust however that those who were fortunate enough to be at all or nearly all of the services will spread abroad the helpful uticiances and the Christein pint manifested. Om rememberance of Bio, Medbury will, always be pleasant and we shall always rejoice in his succes, and we teel sure that he will rejoice in the triumph of the truth in Et. Wayne under the leadership of whom soever in the providence of God it may be.

We are grateful to the members of the choic and especially to Prot. Harshman for the music they have turnished during the meetings and to Stella Drummond for presiding at the instrument so faithfully.

BULLETIN OF SERVICES:

1095 1000

Sunday School at O 3or V. W.

Communion and Preaching to 4

Preaching, 7.3 (c), M.
dr. C. L., at 4-30 (c), M. Sc. C. L., (c), 6.15 (c), M.

MID WITE

Prayer Meeting, Wedne day Evening at 7-30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services.

Preaching by the partor portor at m. and 7.30 p. m.

Monday eye, Otheral Board Meeting

Tuesday eye, Berham Peadin, Cu-

Wednesday eve, Regular Prayer Weet ine.

WELCOML.

the following per on came to the church during the meeting

Mrs. Chas. Yagerlehner, Confessor, W. Jetterson St

Henry Leikaul, 151 Union St.

Anna Hemmger. 100 Columbia Ave. Erry Wayte.

on W. Main St. Rhoda Swayne, W. Berry St. Lamme Mullager Condenses

Madrion St.
Henry O. Smith

Land New ten
Land St
Mont McMacketi
State

Counts
Mr. McMacken
Country.

Cha Garver 13) Laylor St Mr. Garver, 13) Leylor St Mr. Hotty,

Mer S! Mr Dumlo : William S)

MONROE W. FILCH & SONS.

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SUCCESSOR TO KERLIN & BLOOM,

Funeral Director & Embalmer

107 CALHOUN ST.

TELEPHONES OFFICE, 365.

Are You Thinking of Getting Married?

If you are, don't order your wedding suit until you have seen the complete line of high tailored dress suits shown by

Reuben S. Patterson.

LOCALS.

Lota Smyth is better.

Chas. Yagerlehner will soon move to West Jefferson St.

Bro. Wedbury said the weather man served an injunction on the meetings.

The visit of Mrs. Medbury was the occasion of a number of happy gatherings, where old acquaintances, were renewed.

Quite a number of our people are sick but as we are crowded for time and space we cannot mention all.

Our ladies should remember the exchange held every Saturday at Pteitlers grocery on the corner of Harrison and Berry Sts.

Bro. Medbury has a very tine article in this week's issue of the Standard. We hope that all who can will read it.

Miss Margaret Medbury has spent the week with Miss Little Rice. They have formed a great attachment for each other.

Mr. Mitten has been quite sick for several days but was convalesent the last we heard.

The following ladies are expected to bake for the exchange, Saturday, Leb 18th:

Mrs. John Dalman, Mrs. D. Doyle, Mrs. C. Barnes, Wrs. Elias Ake, Mrs. Summers, Wrs. Saviers, Mrs. Robertson, Mrs. Nickerson, Mrs. Georgie Miller, Mrs. Devlin, Mrs. Long, Mrs. Irwin, Mrs. Findley, Mrs. Ering, Mrs. Dr. Younge, Mrs. S. Sloan and Mrs. Woodhull.

CHURCH OF CHRIST ANNOUNCEMENT

No.

Vol. 2. FEBRUARY 15, 1649.



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND. P. J. RICE, PASSER

THE GREAT ILIBRARY

Note The above to the following of the control of t

IN THE STUDY OF ANY PORTION OF THE BIBL!

T. W. conference has the P. and the Principle of the Prin

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PRINTED BY J. M. SINGMASHED (2) 100 AND 201 AST MAIN SHOLD.

Editor P. J. Rich Business Manager J. G. Stational Entered at the P. O. at Let Wayne Ind., a

second-class matter.

Subscription Price, 10 Cents Per Quarter. Payable in Advance.

ITEMS OF INTEREST TO ALL.

Every Lord's Day should witness some triumph of the Gospel.

Let personal solicitation and invitation characterize us as a people.

The severe cold weather doubtless interfered quite seriously with our last Lord's Day audiences, as it did with the last two evenings of the meetings. The audiences, however, were very good considering the weather.

Sickness has interrupted nearly all our plans thus far during the year, but we are not discouraged. Indeed the outlook is promising and if we all work with a will we shall yet repoice together in the success of the work.

The next matter of great importance to which we must give attention is the March offering for Foreign Missions. It is not one purpose to urge large contributions from each one but as before to urge that every member give something however small it may be. Thus we shall be made to rejoice in a worthy offering to this great work. Literature bearing upon this matter will be distributed Sunday.

CHURCH LETTERS. Letters of commendation such as are usually given to those deserving them, are not intended to be kept by those receiving them. They are simply mtended to be used in transferring membeiship from one congregation to another. The holding of them does not relieve the holder from responsibility. it rather increases it, since the letter is not addressed to the person to whom it is given but to the church where it is to be presented, and the person receiving it is responsible not only for conduct becoming a Christian during the time until it shall be delivered but for its safe and speedy delivery to the church to which it is addiessed. A chinch letter one, two or three years old is rather poor exidence of Christian standing now. If is not fair to ask a chinch to accept. it, and it is just as unitan to be abent two or three years from a church. and then ask for a letter of good. standing. A person who is o neg-Lettul of Christian duty as to remainunidentified with a local church for more than a year except under extraordinary circumstances should feelthe neces its of repentance and forgivene's and should be glad to come into the church by conte sion and be counted as reclaimed.

There are no more important meetings field than the monthly meeting of the otheral board. It is there that we gather together the various lines of church work and plan to meet the duties that are before us. Each officer should consider it his business to, be present at each meeting and aid in the deliberations. The meeting will be held Sunday afternoon.

BULLEHN OF SERVICES:

Trade 100

Sunday School at 9 for y M

Communion and Preaching, To 48

Preaching, 7(3) P. M. In C. L., at 4 30 P. W., St. C. F., 30 (e) 5.10 M.

MINE VEHILL

Prayer Meeting, Wedne day Everant.

Chim Reheursal, Saturday Eventue at 230

ANNOLNCETEN IS FOR THE WEEK.

Ford Day Service a month Sermon Subject. At 40 47 mm of a potent Lactor in Church Service. At 7 30 pm. A Well-ding in a knie. house

Wedne die eve Prave Meetin ubject, "The Timmph of the Cross," Act II, 3 of A 12 to See Standard and Evangs list for comment.

Thursday afternoon, Tea at Ma Multiplins', Madison St

On the evening of Lebruary 28th the Chon will give a parlor musical and ocial at the home of Bro Dalman. This should receive the heart support of all our people.

Do you know of some triend whom you can induce to become a Chirtham? It so do not allow another differ pass until you have done to part.

OUR PRAYER. The inclusion of MELLINGs in a chine of the decision of the decision of the decision of the decision of the research of the control of the research of the decision of the research of the decision of the plane. The decision of the decision of the plane of the decision of the

A THIMBRENSON

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Are You Thinking of Getting Married?

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Reuben S. Patterson.

LOCALS.

Mrs. Lillian Reece, of Chicago, is visiting friends in the city.

Mrs. Kover is suffering with La Grippe

Wis Pice and I ther have both been on the sick has but are beffer now

We are sorry to record the death of Lota Smyth. After a protracted illness she has gone in the sweet innocency of childhood to be with God

The Ladies Aid Society will hold a tea at Sister Mulligans next Thinsday afternoon. Mrs. Isaariger will assist Mr., Mulligan in entertaining. A large attendance is desired.

Mr. Savier returned by tweek from a protracted aboute in the northcontact on a business trip.

The bapt in which has been delayed for various terrors will be artended to sendar, evening after the cryices.

The first quarter of the present volumn of the Announcement is nearly gone and only about fifty leave paid in beription. We shall top the is the at the end of the quarter unlessmany more pay. We could miss the paper if it were top ped but will not trun it elf without your appoint. Hand to cents to his m-Stafford.

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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 2. FEBRUARY 25, 1049.

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THE WEST JEFFFRSON ST. CHURCH OF CHRIST, FOR U WAYNE, IND. P. J. RICE, Particle

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PUBLISHED WEEKLY BY the West Jefferson Street Church of Christ

PRINTED BY L. M. SINGMASTER & COMPANY DEAST MAIN STRUCT

Editor P. J. Rich Business Manager 1 G Stationd

Pintered at the P. O. at Port Wayne, Ind. assecond-class matter.

Subscription Price, 10 Cents Per Quarter, Payable in Advance.

ITEMS OF INTEREST TO ALL.

Remember the offering for Foreign Missions March 5th.

Our motto is: "an offering, however small, from every member."

You will be given envelopes for the Foreign Missionary offering, between now and March 5th.

Let every member of the church make a contribution, it it is only a penny to this noble enterprise. God can use the small amounts as well as the large ones,

To everyone giving a dollar or more to Foreign Missions this year the Missionary Voice will be mailed free of charge. We hope many will Teel that they can do as much as that. However we do not use the amount, we only want everyone to do something.

We were delighted with the large audiences last Sunday. It is always a hopeful indication to see a large number of people at public worship. It gives strength to the service and lends inspiration to all present. Let us try to make each service one of inspiration and blessing.

PREACHING CHRIST, Recently NOT BAPTISM. We heard a minister of the Gospel say: "I believe in preaching Christ," and then declare that he had never yet prenched a sermon on baptism. This seems rather strange in view of the fact that there is scarcely a recorded sermon of the Apostles which does not include the subject of baptism. Peter included it in his sermon on the day of Penccost. Philip preached Jesus to the cunnch, but somehow the eumuch found out that it was necessary for him to be baptized. Anamas who was sent to instruct. Saul, spoke of baptism in a very positive way. Peter again included it in his sermonat the house of Cornelius. It must have found a place in Paul's sermon before Lydia for she was baptized. and though Paul declared to the judor: "Believe on the Lord Jesus. and thou half be saved," he must have said comething about baptism for the jailor was baptized mimedjately. It is said also that the Corinthans hearing believed, and were baptived. Our brother would scarcely be willing to say that he had never preached on faith, or on repentence, and yet in these recorded cases or conversion there is often no mention of either faith or repentence while baptism is always mentioned. We too, would glidly avoid controversy, but we believe that a little controvesy is better than to ignore a subject so prominently connected with every instance of conversion recorded in Acts. Such neglect of duty—hould be rather a cause for shame and sorrow than for boasting. We advise our brother to re-study the New Testament to know what it means to preach Christ, and hereafter not to ignore a subject, upon which our Lord has set the seal. of his authority.

BULLETIN OF SERVICES:

1.000 - 1033

Sunday School at 9:30 A. M.

A. M.

Preaching, 7-3) P. M.

Jr. C. F., at 1:30 P. M.; St C F., II 6:15 P. W.

WILL WILLK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Pehcarsal, Saturday Evening at 7-30

ANNOUNCEMENTS FOR THE WEEK.

Lind's Day Service as usual.

Sermon Subject out took at m. "Our Assirance, or How we may know we are Christians." At 7 30 p. m. "Do nich need to

Savice Why "

Tuesday eye, Parlor Musicial and Suend at Box Dalman's, Box Fanheld Average

Wednesday eye, Prayer Meeting, Subject: Missions, the heart of church life. Mair. XXVIII 10-20. Rom. Vill-15 Se. Standaid and Evangeli to

Peniember the Ladies exchange on Saturday of each week.

About 150 tickets have been sold for the Musical Lue day evening.

Notice especially the subject for Sunday evening. We would be glad to see a large number of people who are not members of ten church, and a special invitation is extended to unbelievers and skeptics.

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Communion and Preaching, 10:15 Practical Plumbers, Steam and Gas Fitters.

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tiver Meyer's Hat Store.

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MISSIONARY JOITHNOS.

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Read the letter cuelille, ; a trice and then put as a clear. The March 5th, and report 1991.

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Are You Thinking of Getting Married?

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Reuben S. Patterson.

LOCALS

Eugene and Delmer Litch have been ill with LaGrippe.

Bro. Nickerson is doing a grand work with his class of boxs.

Mrs. Dodd was received into the Church last Sunday evening,

Sherman Sweinhart has been unable to work during the week.

Sister Truesdall who has been absent from the city for some time has 1clinned

Miss Kate Scheerer's mother died on Monday evening. We extend our sympathy.

Sister Georgia Miller bar been conlined to the house with an attack of LaCarippe.

Miss Ida Jacques was called to her home in Olno recently by the sickness of her tather. Her absence interferred with the business incetting of the C. In

The step-father of Sister Pegg, while visiting here, died duite suddenly. He was a pronunent member of the Christian church at his home m Illinois.

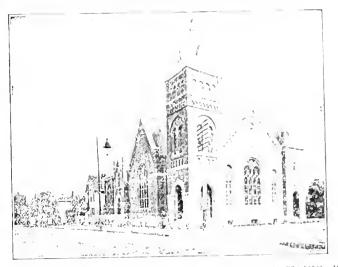
Earl Brockway Newton will present Christmas Carol at the church Enday evening, Vauch 10th. The entertainment will be under the auspices of the Ir. C. L.

The following ladies will bake for the Exchange Saturday, March 4th. Mesdames Bender, Jackson, Rich, McBride, Stewart, Ladd, Calvin, Dille, Jones, Kiger, Koch, Pamsey, Adams, Yagerlehner.

CHURCH OF CHRIST

Vol. 2.

MARCH 4, 1899,



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FOR T WAYNE, IND. P. J. RICE, PASTOR



North . The above engraving is inter ! Therepres is the Bahasa ! 39 in the Old and 25 in the New Testament, at arranged next The student will at one understand that the Education is suppose, but a number of volumes witten of inflerent to the and to different people

IN THE STUDY OF ANY PORTION OF THE BIBLE

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PUBLISHED WEEKLY BY the West Jefferson Street Church of Christ.

PRINTED BY U.M. SINGMASTER & COMPANY. 30 FAST MAIN STREET

Editor . . Business Manager 1 G Stafford

P. J. Rich.

Entered at the ${\rm P}^{-}$ O, at Fort Wayne, Ind., as second-class matter.

Subscription Price, 10 Cents Per Quarter. Payable in Advance.

MISSIONARY JOTTINGS.

Read carefully the letter you have received.

Put an offering in the envelope and bring it to church.

Remember our motto: "An offering however small, from every member."

"A church must go to the lost or go to oblivian," which shall we do?

About 400 toreign missionary envelopes have been sent out. This is about one each for our resident membership.

We expect that every individual will at least return the envelope. It you do not we shall call for it. Be sure to put something in it, if only a penny.

If we were asking for a large amount from each one some might feel too poor to contribute, but we are not anxious about amounts this time. We are anxious about your individual representation in the othering. If everybody is represented in this offering with such an amount as you contidently believe God would have you give under all the circumstances, our apportionment will be easily reached.

There are some special reasons why, we as a congregation should remember this offering for Foreign Missions, In the first place during the past year we have been bleessed with a very excellent degree of prosperity. A year ago we were feeling the burden of our local work and doubtless we are yet feeling it, but we have begun to see the way through, and though it has been, and still is attended with some sacrifice we can yet be thankful that God has led us thus far and so let us make this offering one of thanksgiving to Him for His loving watchcare. Then too, since in previous years we have contributed to \$ this work the Foreign Board is depending upon us this year. Upon s the strength of our record in the past fogether with others who have done likewise, men and women have been sent to heather lands, and shall we fail to lend to them our support, shall we be untrue to the confidence they have reposed in us.

And then another reason that might be urged, is that their comes with such an offering a reflex blessing which we cannot estimate. The sense that we are in common with the great hosts of disciples everywhere, engaged in such a work is in itself an's inspiration. Therefore we urge all to give, not so much that you will wish you had not given it, nor too little as if you had no care or interest in this. great work of the Lord. Something from everybody is our watchword.

A letter from Bro. Medbury states that they have had twenty three additions thus for in their meeting. We? rejoice with them.

BULLETIN OF SERVICES:

TOPP'S DAY.

Simday School at 930 A. M.

Communion and Preaching, 10:45

Preaching, 7:30 P. M. Jr. C. In, at 4/30 P. M.; St. C. In, at 6:15 P. M.

MID WELK.

Prayer Weeting, Wedne day Evening at 7:30.

Choir Relieursal, Saturday Evening at

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual.

Sermon Subjects: at 10:45 a. m. "Some reasons why are should contribute to the work of Foreign Missions," At 7:30, "How does Jesus Save?"

Regular meeting of the Otheral Board at 2:30 p. m.

Wednesday evening, Prayer Meeting, Subject: Living Episiles. Cor. III, 1-to, Matt. V 13-10. See Standard and Evangelist for exposition.

The ladies exchange will be held hereafter at the Indiana Eurnitime Co's store on Calboun St., near Lewis.

Friday evening March 40th. Entertainment, Eurl Brockway Newton will present Christmas Carol. The It C., L. have charge of the arrangements and bave tickets to: sale. Come one and all.

OUR FINANCES.

The collection for famous a February have been you and a have not been equal to our apportronment. A collector called upon quite a number of resple a little over ac week ago and received a little cachand a good many promise. Every penny of this is needed at once and the collector will call next week upon all delinquents and for January and Lebinary. We hope many will pay up in full by next Sunday and thuavoid the necessity of collection. B. order of Financial Board.

Sunday should and doubtless will We are looking forward to it with bright anticipations and joyous expectancy. We hope to see as nearly as possible every member of the church present at the morning service at lea f. and at the evening service too it possible. The music Sunday will be especiall inspiring since we shall sing largely the good old misionary frymns. Come let us rejoice together

The funeral of Mrs. Micheals, who was once a member of the Christian Church elsewhere was held on Thursday at 2 p. m. from the residence on VanBured St.

MONROE W. UITCH & SONS,

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LOCALS.

Prof. Adams family have been auite sick.

Sister Nellie Arion was received into the church last Sunday by letter,

Mrs. Woodhull's sister is visiting her.

Sister Minser has been quite sick but is better now.

The parlor musical was a great success. The choir same very beautifully.

We are indebted to Bro, and Sister Dalman for their kind hospitality in opening their house for the musical.

Miss Pearl Kime, and Stella Drummond each rendered piano sidos, and Bio. Chas Yagerlehner operated the gramophone greatly to our delight.

The slight explosion which occured in the turnace Sunday morning did no damage. The pipes have all been thoroughly inspected and are all ment.

These ladies are to bake for the exchange Saturday March 11th.

Mrs. Elizabeth Kayser, Mrs. Pegg, Mrs. Dr. McCormick, Mrs. D. E. Gardner, Mrs. Eversole, Mrs. Howell, Mrs. Houser, Mrs. Hobbs, Mrs. Johnson, Mrs. Fiechter, Mrs. Fitch, Mrs. Garskill, Mrs. Smyth, Mrs. Holverstott, Mrs. Kranchfield, Mrs. Kover, Mrs. Swayne, Mrs. Kimmel, Mrs. Kiess.

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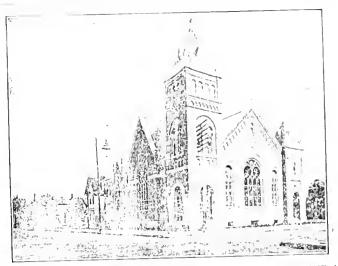
FORT WAYNE, - - IND

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 2.

MARCII II, 1899.

No. 11.



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND. P. J. RICE, PASTOR.



The above engraving is intended to represent the Bible with its 66 books. 39 in the Old and 27 in the New Testament, all arranged in their order on a shelf The student will at once understand that the liable is not a sing excolume as a any suppose, but a number of volumes written at differ in times, by different writers and to different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that there are four Bable Religious - Jan Tin Individ ual or Primitive (10) The Tribal or Patriarchal (10) The National or Jowish (d) The Universal or Christian

2. We should keep in mild four rules (a) Who peaks (b) To whom spoken, (e) For what purpose (iii) Under what religion a who dispers done? The forms of n of C. I denters. was spokett.

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PRINTED BY J. M. SINGMASTIE A COMPANY, OF AST MAIN STREET

Editor: P. J. Rice Business Manager I. G. Stateono

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Subscription Price, 10 Cents Per Quarter. Payable in Advance.

NEWS OF INTEREST TO ALL.

The money for Foreign Missions will not be sent away until after next Sunday. Let everybody contribute.

Do not fail to send in your envelope by next Sunday. Remember, "an offering, however small, from every member," is our motto.

We wish to urge attendance at our Sunday evening services. It is our purpose to make them evangelistic in characte, and we desire the enthusiastic support of all.

Our prayer meeting was attended by a larger number Wednesday eve'g, but still there is room. Let us keep Wednesday evening sacred for this purpose and make it a service of joy and inspiration.

The Announcement has come to be well nigh indispensible as a means of communication to our people concerning matters of vital interest to all, and yet many are slow to respond with the small subscription price. We believe that you would not be willing to dispense with the paper but we shall have to do so it we do not receive many more paid subscriptions soon.

DISTRICT Our semi-annual district of CONVENTION. convention will be held at Marron, Indiana, April 3, 4 and 5. The programs are nearly ready for print and will doubtless be mailed soon. The railroads have granted a two cent rate for these conventions throughout the state, and we ! frust that quite a goodly delegation.1 from our church will be able to attend the one at Marion Bro, C. C. Smith. Bio, Henry R. Priichard and Bio, Ino. Pounds are to appear on the program. The e, together we hothers, 3 who will speak will doubtle s make the convention one of rule profit and a

RELIGION IN No one can even FT, WAYNE, casually study religious conditions in Fort Wayne and not be impressed with its strange complexity. There is scarcely a phase of religious thought but that is empathized here by followers. We will not now attempt to enumerate the various bodies calling themselves churches, but will suggest that we have in preparation a sermion or perhaps a brief series of sermons, setting tourth the mjury to religion itself and to morals as well, of this nucleistian. condition of Christianity. After a somewhat careful study of these conditions for a period of years, we are fully persuaded that the public nuisances, in a moral sence, in our city are more or less directly traceable to the divided unsympathetic, inharmonious presentation of Christianity which the city affords. In the series of rermons above refered to, it will be the aim not only to point out the conditions themselves but to show the injury they are working and to suggest a remedy.

BULLETIN OF SERVICES:

TORP' DAY

Sunday School at 9.30 v M.

Communion and Preaching, 10:45 if he of shear not a Christian, A. M.

Preaching, 1:30 P. M.

Jr. C. F., at 130 P. W., St. C. L., at 6:15 P. W.

MID WILE.

Praver Meeting, Wednesday Evening at 7:30.

Choir Pehearsal, Saturday Evening at 7:50.

ANNOUNCEMENTS FOR THE WELK.

Lord's Day Service, as usual.

Sermon Subjects, at 40:15 a.m., "The influence of Wissions upon the local clautch."

Bring your offering

At Jayo, The good sermon on, "How does lesus save?" A good musical program will be a feature of the cryice.

Similar at 3 p. in secting of O food Board. It is conjoiting that every member to present. No incern, was held last Sunday.

Monday eye, both my Beading Uncle at the passonate.

Wednesday eve, Praser Weeting, subject: Choosing a Waster, Matt. VI, 1921 Forn, VI, 1623, See Standard and Evangeli totol exposition.

Come all, and let us was hip together.

Thursday, Aid Society Tex and business meeting at Mrs. Balzer on W. Superior Street.

Remember the ladic exchange at the Indiana I minimize this store

THINGS TO THINK ABOUT.

Wy own need of a Sacres

The duty I owe to my neithform he of shear not a Chin man,

The duty I owe to the church, the Sendic School and the Chirt in Fridayor

The re-ponability 1 cm under to live right in the achieve to the dead and men

What would become of the world if it were not for the church and the glorious goopel which it pie ent.

What would become of the chinelit every one freated it a 1 do? Would it thrive and proper? Would it be accessive? Am I filling my office of a member of the body?

In thi connection it in the bewell to state that the collector possible for scaling in all nest week. Because of the heavy mox, the committee thought it will to allow anoth. Sinday pros. If pure that many would pay and trus would the necessary of collection.

MONROL W. LIICH & SONS.

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REAL ESTATE & LOANS

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Reuben S. Patterson.

LOCALS.

Sister Sloan is on the sick list,

Bessie Dillie has been sick for several weeks.

Miss Nellie Barnes was sick several days and had to miss school.

More than half our members are yet to be heard from in the March.

Sister Haller has been in poor health tor some time. She is some better now.

The C. W. B. M. held a meeting at Mrs. Mittens' Thursday afternoon. It was quite well attended.

Please take notice of the forthcoming series of sermons on Religious Conditions in Ft. Wayne. Tell your triends about them.

Sister Studor who suffered a stroke of paralysis some time ago is slowly recovering. She is able to talk now, and would be glad to see her triends,

The following ladies are requested to bake for the exchange Saturday, March 18th. Mesdames Nult, Moore, Wagner, Angevine, DePotte, Karriger, Brown, Statford, Knight, Bowen, Haller, Mulligan, Rush, Fordney, McCutlough, Hanker, Shidler, Thompson.

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203 CALHOUN STREET.

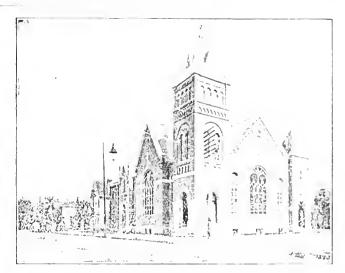
FORT WAYNE. - - IND

CHURCH OF CHRIST ANNOUNCEVIENT

Vol. 2.

MARCH 18, 1899.

No. 12.



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT W/ F, IND.
P. J. RICE, PASICE



Note: The above engrasting is intended to represent the Babbakh sobilities. 39 in the Old and 27 in the New Testament all array odds the energy of a Co. The student will at once understand that the Bifee is not a single scheme as many suppose, but a number of volumes written at different times, by different writer and to different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that there are bour Bibb, Record to the limit of unit or Prinnitive. On The Tribal or Patriarcha (cr. T.) Note as a lowest diff. The Universal or Christian.

2. We should keep in mind four rules of Who part to Town of spoken (c). For what purpose (d) Index was response what dispersion is was spoken. The form of the fo

PUBLISHED WEEKLY BY The West Jefferson Street Church of Christ.

PRINTAD BY L. M. SINGMENSTER A COMPANY. O LAST MAIN STREET

P. J. Buck Editor Business Manager I G STAFFORD

Entered at the P. O. at Fort Wayne, Ind. as second-class matter.

Subscription Price. 10 Cents Per Quarter. Payable in Advance.

ITEMS OF INTEREST TO ALL.

Do not torget the Sunday School.

The tea at Mrs. Balzers was quite well attended.

The mid-week prayer meeting should be faithfully attended.

Let the members of the Endeavor Society be awake to opportunities,

Our services last Lord's Day were especially inspiring and helpful but some failed to attend.

The bad weather has prevented quite a number from making their contributions to missions. Only about 200 people have responded. We should have as many more. Hand it in Sunday it possible.

There are some things which the people can do to make a service inspiring and profitable, and one is simply to attend the service. Nothing is so inviting to strangers as a full house. If our members do not attend how can we expect others to do so. There is a tendency upon the part of some to neglect this simple duty.

OUR PLEA, We are sometimes

led to believe that our own people do not half appreciate the beauty and torce of the simple plea which is made by the disciples of Christ. It is sadly surprising and surprisingly sad to witness the confusion which dwells in the minds of many good people regarding the way in which Christ is to be accepted. Not long ago we heard a sermon from a man of evidently good intentions on "The call of God," It consisted chiefly in an exhoration to come to Christ, but failed entirely to state what steps should be taken to come to him. We went away sad, and yet rejoiceing that we were able not only to invite men to Christ but to point our to them the divinely ordered "way of salvation," and that we had the liberty to quote the very words of the Apostles in answer to the question "what must I do to be saved?" We wanted to say to those present that evening "It you want to come to Christ, believe on him with all your heart, repent of your tormer life, contess his name and be baptized, and you have the promise of the remission of sins and the gift of the Holy Spirit," How concise, how direct, how simple is the answer, and et. how many telegious teachers there are, who, because blinded by sectarian prejudicies, would tear to quote Acts H-38.

The bad weather has also interfered with our current expense collections thus far this month. We have bills due from this fund amounting to about \$75,00 which will have to be paid next Monday. Let us hear from a great many next Sunday, and remember that aunual dues should be paid this month.

BULLETIN OF SERVICES:

TOPD' TRYY.

Sunday School at 9,30 a. M.

Communion and Preaching, 10:45

Preaching, 7-3) P. M.

Jr. C. E., at 4:30 P. M., Sr. C. E., at 6:15 P. M.

ADD WILE.

Prayer Meeting, Wednesday Evening nt 7:30.

Choir Rehearsal, Saturday Evening at

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual.

Sermon subjects: at 10:45 a. m. "Some phases of Christian and church life needing emphasis." at 7:30 a.m. "A Practical View of Religion in Ft. Wayne."

Wednesday evening, Prayer Meeting, subject: "Secret Sins" Ps. MX, 7-14 II Kings, V. 20-27. See Standard and Evangelist for exposition.

the following ladies will bake for the exchange Saturday March 25th. Mesdames Dalman, Doyle, Barnes. Ake, Summers, Robertson, Nickerson, Miller, Devlm, Long, Irwin, Emlay, Bauer, Kring, Young, Sloan, Woodhull, Smith, Ation.

Each lady should take pride in helping to make her division a success. Let each one send something it possible.

RELIGION IN In accordance with III. WAYNE, the promise of a week ago we hall peacherest Sinc day evening on "A practical siew of Religion in Lt. Wayner. We sie more and more impressed with the necessity of a hold and infeguivoed statement of the facts a they appear We believe that there are many coold people in this city, and this is an exdence of the wonderful power of the Christ himself, who in pite of the hideous effects of sectarianism is still able to show fruit. We believe that denominational im a citacle human and therefore michiretion, and that any apology for its long cominnance is wantonly disternidted of our Lord's expressed de ne, to lasthe least.

MISSIONARY L'ELDS AND FORCES.

The above heading is the title of one of the hand book of the Bethan. Reading Circle, Beginning next week we intend giving, in confline form, some facts regarding the organization, history and present condition of our various millionally societies, as cathered from the various chapters in the book above refered to. The will continue through several issues of the Announcement. We shall also give a summary of the work now being done, mentioning name, and station of our various missionanes. This can not but prove beneficial to all those who will take the time to read what is presented. We would siegest also that it would be well to retam the various numbers containing these sketches for future reference.

In not lorger the cryices next Lord's Day evening. We he anxjous that not only our own people but many others hear what is said.

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Reuben S. Patterson.

LOCALS.

Bro, Kline's father died Wednesday evening,

Prof. Adams is in Ohio this week giving a number of entertainments.

Bro, and Sister Nickerson have gone to Ohio to visit some relatives who are sick,

Bto, Mathis family have moved to Elkhair where he has found employment. We are sorry to loose them.

Prof. Snift, of Angola, spent Wednesday night at the parsonage. He attended the mid-week meeting and gave an interesting talk.

Mr. Frank M. Reaser and Clara D. Tusteson were married Wednesday evening. Both are members of the Church of Christ.

"Christmas Carol" as given by our brother Earl Newton on the evening of the 10th was well received by all present. The Juniors under whose auspices the entertainment was given may count their effort a success.

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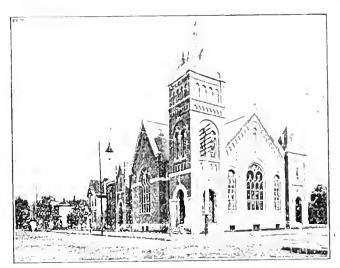
FORT WAYNE, - - IND

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 2.

MARCH 25, 1899.

No. 13.



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR



Note: The above engraving is intended to represent the Ritle with its 66 books, 39 in the Old and 27 in the New Testament, all arranged in their order or a shelf. The student will at once understand that the libbe is not a sinch evolume as many suppose, but a number of volumes written at different times: by different writers and to different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that there are four Bible Relations (b). The Leaville unit or Primitive (b). The Tribal or Patriarchal (c). The National relationship the Universal or Christian

2. We should keep in mind four rates: a) Who speaks the To whom spoken (e) For what purpose (d) Under what religion or what dispersal (n) was shoken.

Ry fermi st n (f) f (int f)

The West Jefferson Street Church of Christ.

PRINTED BY J. M. SINGMASTER & COMPANY, 30 FAST MAIN STREET.

 P. J. Rice 1 G Stafforn

. Entered at the P. O. at Port Wayne, Ind., as second-class matter, $% \left(1\right) =\left(1\right) \left(1\right)$

Subscription Price, 10 Cents Per Quarter. Payable in Advance.

ITEMS OF INTEREST TO ALL.

Faith is the basis of righteousness. Heb. XI.6.

Christian taith is not belief in doctrine but trust in a person. Acts XVI-31.

Man inevitably becomes like the object of his worship. It that be Christ he will become like him. Cor. III:18, Col. III. 1-11

When one tails to exhibit the character of Christ the fault does not lie in the religion which he professes, but in his profession of it.

It is not enough to say that we believe in Christ and then put on a pious appearance. Christ must rule in our lives if we be truly his, and this cannot fail to produce the very highest type of morality, since Christ himself is pure.

An outward profession of religion is of no avail whatever in forming character. It is the inward passion of the soul that tashions the deed. If that passion be evil it will result in sin, no difference what may be the profession. But an evil passion cannot abide where Christ is. Put Christ in the soul and all that is evil will be banished from it.

THE PART THE GAZETTE DID NOT PUBLISH. We were very grateful for the report of our last Sunday evening, sermon which appeared in the Gazette, but we desire to add at least one thing which the reporter did not get. In connection with the paragraph which refered to the "unholy ambition of pretentious men," we said: "to such men we are. indebted for Roman Catholicism with all the abuses which have been practiced under her reign of terror, and to such men also are we indebted for the arrested development of the reformation of the sixteenth century. The reformation itself was headed toward Jerusalem, and sought to restore the ancient order, but at Augsburg a contession was formulated and the reformation soon dwindled into Lutheranism which is but little better than Romanism or any other ism."

DENOMINATIONALIST AND

EVANGELIZATION. Speaking of the harm of division to religion itself we said that it is the greatest possible hinderance to successful evangelization, and stated that not even the saloon stood so much in the way of reaching men. By this we do not mean that the various protestant bodies, as individuals, are working greater injury to religion than the saloon. But we do mean to say that the fact of division stands as an almost insurmountable obstacle in the way of the evangelist. What is accomplished is in spite of this obstacle. But it we were united and marching as one man against sin who or what could withstand us? Our Savior understood just what He was about when he prayed for unity "that the world may believe that thou didst send me."

BULLETIN OF SERVICES:

TORD'S DAY

Sunday School at Offo A. M.

Communion and Preaching, 10:45

A. W.

Preaching, 7:3 (P. M.

Jr. C. E., at 4.30 P. W.; St. C. F., at 6:15 P. W.

MID WEEK.

Prayer Meeting, Wednesday Lyening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Ford's Day Services as usual. Sermon Subjects, at 10:45, "Religion and morality." at 7:30, "Some popular talacies taught and practiced in Ft. Wayne.

Lord's Day attennoon, Y. P. S. C., E. executive business incetting

Tuesday evening, Y. P. S. C. T. social and business meeting at Mrs May Tisk's, 217 W. Dewild Street.

Wednesday evening, Prayer meeting, subject: "Grantitude for a Risen Savior, and what it inspires." [1.0], XV, 14-22, 51-58

See Standard and Evangelist for exposition.

The following ladies will bake for the exchange Saturday, April 18t.

Mrs. Pierce, Mrs. Mincer, Mrs. Diether, Mrs. Baty, Wrs. Balzer, Mrs. Amber, Mrs. Stahl, Wrs. Gross, Mrs. Eggeman, Mrs. Swinchart, Mrs. Lacky, Mrs. Podgets, Mrs. Leckaut.

THE FOREIGN CHRISTIAN MISSIONARY SOCIETY.

Organized October 21, 1875, at Louisville, Kv. 1

Isaac Friett was it fort pie ident. Pobert Moffett was it first Cor.

Object, "To make disciples of all nations and to teach them to observe all things whatsoever Christ commanded."

The society has missions in Judia, China, Japan, Scandanayia, Turkey, fingland and Africa. It is about to open missions in Cuba and the Philimpunes.

It supports 204 mis-ionaries and native helpers, and will greatly increase that number this year.

The whole number of members now in foreign lands is 5,085.

The property owned by the society is worth more than \$200,000.

The total amount raised since the beginning is \$1.130,800.34.

The total amount raised 1) toyear was \$130,925.70. This year it hopes to raise \$150,000.

Our church sent la t year to thi work, including the childrens day often. About \$70.00

Chas from Loo is the president, A. Wel earrithe Cor. Sec. and T. W. Reins the Treasurer at the present time. The offices are located in Cinemnati, Ohio

Study this before the mid-week meeting.

Bro, Pay We dhull a now employed. His pre-ent occupation as baby tender. He consider it a promotion over any former position, and so do we since the bab. Is his own Mrs. Woodhull is at a happy since the little one is a gul

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Reuben S. Patterson.

LOCALS.

Mrs, Eggiman is quite Sick.

Boom the exchange, it is a simple successful way of making money.

By removals we have lost four of our Sunday School teachers recently.

Minnie Wyman will return to Worcester, Mass., soon. She was an active Junior.

The origin, development and pretentions of Papacy will be dismissed Sunday evening.

Bro. W. C. Rodgers has gone to Bowling Green, Olno, where he has employment. He expects to take his wife there soon. This too, is a great loss to us.

The pastor has been suffering from a cold and catarrhal affliction for about ten days and has therefore been mable to make calls upon the sick as he had purposed.

Bro. Smythe left last Sunday evening for Murteesboro, Tenn., where he will be at least temporarly employed. Mrs. Smyth will join him in a tew weeks. We are sorry to loose them.

MONROE W. LITCH & SONS, INSURANCE

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 $\mathbf{PHONES}, \frac{f \ Office, \ 1360 \ Mon}{\sqrt{\mathrm{Residence, } 452 \ South}}.$

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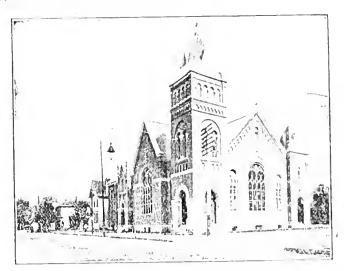
FORT WAYNE, - - IND

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 2.

APRIL 1, 1899.

No. 14.



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND. P. J. RICE, PASION.



North The above expression independence to express of the Lorentz of the Old and the Mew Test and it all arranges in the Lorentz of the Lorentz of the Lorentz of the Suppose but a number of column with a northern and to office their theoretics.

IN THE STUDY OF ANY PORTION OF THE BIBLE

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. Futered at the P (0) at Firt Wayne, Ind., a second-class matter,

Subscription Price, 25 Cents Per Year.
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ITEMS OF INTEREST TO ALL.

Special Easter Services Sunday,

The Choir have prepared some special Easter music for Sunday.

The Easter Season will be observed in the Sunday School. The children may expect a rememberance,

The primary department will present a short program at the usual hour of the Sunday School. Parents are urged to be present.

We anticipate a large attendance at the morning service. Mrs. Moses who is to speak, is a lady of national reputation among the disciples, and will doubtless present something worthy of our attention.

The Sunday evening sermon will be the last of the series on "Peligion in Ft. Wayne." The subject Sunday evening will be "The Rise of Protestant Denominationalism, the Injury it works and the Remedy for it." We would like to see a full house

ANNUAL DUES. By request of the

tinancial board of the church we publish the following motion which was passed at the last regular meeting, vis. "That we use the payment of annual dues during the month of April and apply the same to current expense indebtedness? There are a number of bills, the payment of which should not be delayed tonical, among them being the delinquency for lights and fuel, the amount due Miss. Adams. and that due the pastor. We should be able to collect two or three hundied of these annual due, this month, and the Financial Roard requests all who possibly can to respond as soon as possible to this call.

DISTRICT CONVENTION. Peginning Monday atternoon the Scurisannual Convention of the Fifth District of the L.C. W.S. will be held at Marion Ind. The railroads have granted a one and one-third fair for the round trip. By leaving here on the Wabash at 10 o clock a, in, and changing cars at Wabash we can arrive shortly after noon at Marion, in time for the first session. We hope quite a number may arrange to go as the program is one of unusual merit.

NOTICE.

With this issue we begin the publication of the second quarter of the second volume of the Announcement. We will now receive subscriptions for the entire year. Those who have paid 10 cents may pay an additional 15 cents and receive the paper the whole year. We are sure that this will be a more satisfactory plan for the majority of our subscriber. Those who choose may pay to cents per quarter.

BULLETIN OF SERVICES:

1610 005

Sunday School at 930 A. M.

Communion and Preaching, 10:45. A. M.

e. Preaching, 3 + r. M.

dr. C. f., at 4:30 c. m., St. C. L., at 6:15 c. m.

MID WILL.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Behear al, Saturday I vening at 7:30.

ANNOLNCEMENTS FOR THE WEEK.

Wednesday evening, Prayer Meeting, subject: "The Spirit of Miions," Act: IV 13-to 20. Form, 1-13-16.

See Standard and To angelist for exposition.

Thursday evening, Easter Supper at the church tran five to eight oclock. You can get your upper and pay what it is worth. No definite price is set, no tickets will be sold. Come everybody and bring your triend.

CHRISTIAN WOMANS BOARD OF MISSIONS.

Curam decreated to the curam Olaco

Motion 2 the local China Con-

Object "To ment of the matter that and teacher for religion (1) is to meanage a transfer of the monage a transfer of the control of seminate in matter that and to come in terror control to such purpose of or to extra the and maintain school and matter to to the education of both and the transfer.

Plan of organization. A con-I board with local octable in oth church setting as a valence to the board. Each mentler is respected to contribute ten cent, per unearly.

The C. W. B. W. apport in one in India. Immiler and b. I and States, and a mission school in M. a.

I dicational Department: A basic char is maintained to confect of 2.21 the University of Michaelta (2.21) After the Mount of the Color of Minel Caccon, has put the discovery Mount of Marchaelta (2.21) After the Mount of the Alexander of the Alexander of the Mount of the Alexander of the Mount of the Alexander of the Mount of the

Wis join Bander. The C. W. E. Vi, undertakes the systematic transition of children in Mission work, a noble work which has been social trial. The sed.

Publications Mission in Edins, and Junior Huilders, public hied monthly, beside many leader

At pre-ent the officer (c. 0) dent, West O. A. Burger (c. 0) Mr. Lors A. Winte, Lors (c. 0) Indoor, Supt. of volume Postpartment, Mr. Matter Postpartment postportal and the Matter Postpartment of Mrs. Helen for a first postportal and the mrs.

Place of bushes India.

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Reuben S. Patterson.

LOCALS,

Mrs. Woodhull, of Angola, is in the city caring for Mrs. Ray Woodhull and baby Mary.

Wis. Smyth and Mis. Rodgers have both left to join their husbands who left the week before.

A letter from Sister Mathis states that they are presently located in their new home at Elkhart, Ind.

The C. E. social and business meeting at May Fisks Thesday evening was pleasant and successful. Many were prevented from attending however by the storm.

The tuneral of Jacob Racine was held at the church Tuesday. We extend our sympathy to Claud, who is left with his two little brothers without father and mother.

The following ladies will bake for the exchange Safurday April 8th.

Mrs. Bender, Mrs. W. H. Jackson, Mrs. Rich, Mrs. McBride, Wrs. Ladd, Mrs. Calvin, Mrs. Dillie, Mrs. Jones, Mrs. Kign, Mrs. Koch, Mrs. Ramsey, Mrs. Magner, Mrs. Adams, Mrs. Swayne.

MONROE W. FIICH & SONS,

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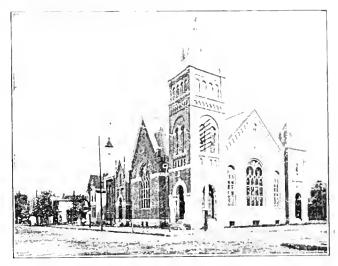
103 CALHOUN STREET,

FORT WAYNE, - - IND

CHURCH OF CHRIST ANNOUNCEMENT

APRIL 8, 1899.

No. 15.



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND. P. J. RICE, PASTOR.



Nors. The above engraving is intended to represent the Bible with its 66 books, 39 in the Old and 27 in the New Testament, all arranged in their or let on a shelf. The student will at once understand that the Bible is not a single volume as many suppose, but a number of volumes written at different times, by different writers and to different people.

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PUBLISHED WEEKLY BY
The West Jefferson Street Church of Christ.

PRINTED BY L. M. SINGMADLE A COMMANY,

55 CASE MAIN SURLE.

Editor Business Manager P.J. Rick I G Stationio

. Entered at the $P\left(\mathcal{O}\right)$ at Fort-Wayne, Ind., as second-class matter,

Subscription Price, 25 Cents Per Year. Payable in Advance.

ITEMS OF INTEREST TO ALL.

Services will be held at the church every evening next week.

Every loyal disciple should honor the Lord in worship every first day of the week.

i. The least duty God requires of his dhildren is to worship before him in the congregation of the saints.

The meetings next week will be evangelistic. We shall hold them in the Sunday School room and hope to liave a good attendance from the first.

Bro. E. W. Allen, of Chicago Umversity, an old classmate of the editor at Hiram, will speak Monday evening. His sermon, we are sure, will be full of profit to all who may be present.

The Announcement is appreciated by all our people and is one of the greatest possible helps in our work. We wish its circulation might be extended among many outside the church membership.

OUR MEETINGS. In this issue you will find an announcement of a series of week-day evening meetings. We do not know how long they may continue, but shall let developments determine the length of time. While this is a rather abrupt notice we have not come suddenly to a decision to hold the meetings. It has been in our mind for some time and has been considered by the board for more than a month. In the past we have seeured excellent results in similar services and we hope that these meetings may be profitable in reviving some who are indifferent and winning others to Christ. We solicit your attendance and help and trust that everyone will do what is in his or herpower to encourage the work thus -undertaken

OUR DISTRICT CONVENTION.

During the last week we have had one of the best, if not the best, conventions ever held in the Little District. Nearly all who were on the program were present, and the addresses were all helpful and inspiring. Our people should begin to realize, as they are, the importance of these smaller missionary conventions. This is at the foundation of all oin missionary enterprises, and should be soconsidered. Had we had such an organization ten or fitteen years ago the Ossian church would never have gone down and the Bluffton house. would never have been sold. We believe in all the larger enterprises of our great of brotherhood but most of all do we believe in looking after the base of supplies. Our country churches need encouragement.

BULLETIN OF SERVICES:

TORD'S DAY:

Sunday School at 9:30 x, M.

Communion and Preaching, 10:45.

Preaching, 301. M.

In C. F., at 130 P. M., St. C. L., at 6:15 P. M.

ALLW ORK

Prayer Meeting, Wedne day 1 yening at 7:30.

Choir Rehearsal, Saturday Evening at 730.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual.

At 40:45 the subject will be "Some things a Christian should know."

At 7:30. "Christian Umon, a remedy for existing conditions". This will close the series on Peligion in Fort Wayne.

At 2 30 p. m. Rev. J. W. Price will speak on temperance in the Sundry School rooms of our church.

Evangelistic services will be held every evening next week in the Sunday School froom. The service will begin each evening at 7:30. We may the you to come.

Annual dues should be paid the month. Do not torget it.

The following ladies, will bake for the exchange Saturday April 18th.

Mesdames Layser, Pegg, McCormick, Gardner, Eversole, Hamel, Houser, Hobbs, Johnson, Elechter, C. W. and C. H. Holverstott, Kauer, Eitch, Piess. Not one of these ladies should fail to send in something.



THE AMERICAN CHRISTIAN THIS HONARY SOCIETY.

Organized at Unice may, Ohio, Oct. 1819

Object: "To pread the Go pells" this and in other land."

A. Campbell was its first president and continued to hold the other multiples death.

He said. "We can do compartively latte in the great mi (6411), field of the world either at home cabiord without co-operation.

Ternsalem was the first World field, and Dr. Tame T. Bushes with the first missionary sent out is, the society

Alexander Cross, a bright need who e treedom will purchased by the churches of Christian autor, by set marks. He died in 1.84 of Miller in the characteristic for the tever. In many todd the set roll of our misjonary marks.

In 1888 Jame, Period le 341 to Jamaie rand in organited disso successfully carried on 1997 C. W. P. W.

Mr. Mose a cetar of Bible than Work, not not only organize a we tated hist week. Per i I this tan is national creament.

O. B FITCH, PROP.

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Are You Thinking of Getting Married?

If you are, don't order your wedding suit until you have seen the complete line of high tailored dress suits shown by

Reuben S. Patterson.

LOCALS.

The Haster Social was a success in every way.

Bro Will Mosher was married at Grand Rapids Thursday.

Mrs. Moses' visit to our church and her addresses left a benediction.

Mrs. Mitten attended the convention at Marion and had a part in it.

Bro. Medbury's sistes, Miss Grace, visited over Sunday in the pastor's home.

Dr. Cartithers Calvin planned to go to the convention but was detained by professional duties.

Sister Cates, of Angola, spent several days in the city week before last and was at our services on Lord's Day.

The music was especially tine last Sunday morning. Sister Ella Smith rendered a difficult and most beautitul solo with great credit to herself.

MONROE W. FITCH & SONS,

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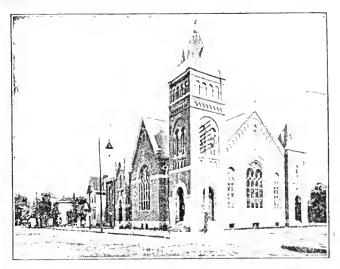
FORT WAYNE, - - IND.

CHURCH OF CHRIST ANNOLINE FMENT

Vol. 2.

APRIL 15, 1899.

No. In.



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND. P. J. RICE, PASTOR.



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The West Jefferson Street Church of Christ

PRINTED BY J. M. SINGMASTER & COMPANY, 30 FAST MAIN STREET

Editor .

Р. J. Вісь

Business Manager

1 G STAFFORD

Entered at the P O at Fort Wayne, Ind., as second-class matter,

Subscription Price, 25 Cents Per Year, Payable in Advance.

ITEMS OF INTEREST TO ALL.

The meetings will continue all next week. Come,

These balmy evenings cannot be better used than in the service for the lost,

Our audiences thus far, while not large, have been very gratifying indeed. We hope and expect that a great many more will attend next week.

We may have been a little doubtful about beginning the meetings, but we are not questioning the advisability of continuing. Every indication points to a glorious meeting it all or any considerable number of our people will enter enthusiastically into the work. There never was a better time.

The meetings will be held in the Sunday School room for the present at least. There is a charm about a service in that room which we do not find even in our beautiful auditorium. Let us crowd it full of anxious, eager listeners. It is neither too hot nor too cold, too dry nor too wet to come to church. Let all come.

RELIGION IN Having made our FORT WAYNE speech on the religions condition of Fort Wayne, we are ready to let the matter jest for the present. In making our bow, however, we wish to have it understood that it was no spirit of self agrandizement or lack of appreciation of the good that the various religious bodies are doing, that led us to deliver the series of sermons. A careful perusal of what has appeared in our daily papers will reveal that we have spoken only of the plainest facts of history and of conditions that do actually exist. We have not said one single word in defence of the position held by the West Jefferson Street Church of Christ. It has not been mentioned. It it is guilty of any of these things which we deery, let it bear its share of the blame. It is the conditions themselves we deplore. We do not even pretend to represent any church, and are not answerable to any. We have tried to preach the truth and do it in love, and any criticism which does not bear in mind these facts shoots wide of the mark. God hasten the day when the conditions calling for such preaching may not exist.

ANNUAL DUES We have bills a-mounting to about two hundred dollars which should be paid at once. We are depending upon annual dues to meet these bills. Only about titty people have paid, out of a resident membership of over four hundred. Surely we ought to expect a great many of these by next sunday, or at the latest by a week from Sunday.

By order of Financial Board.

When you buy, patronize our advertisers and tell them why.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45

Preaching, 7:30 P. M.

dr. C. E., at 4:30 P. M.; St. C. E., at 6:15 P. M.

MID WIFK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual.

At 10:45 the subject will be "Some things a Christian should know."

At 7.30 the subject will be: "lesus calling men." Let us crowd the house for this service.

Evangelistic services will be held at the church every evening next week, except Saturday. A bright, inspiring song service will precede the sermon each evening. The sermon will be brief, instructive and helpful to members, and those who are not members as well. We shall continue to speak or "Some things we know about Christ." Let us have your prayerful support and regular attendance.

The following ladies will bake for the exchange Saturday April 22nd.

Mesdames Nulf, Moore, Wagner, Angevine, DePotte, Russel, Brown, Kariger, Stafford, Knight, Bowen, Stewart, Haller, Thompson, Multigan, Fordney, McCullough, Pathburn, Hanker, Fisher, and Boling.



THE AMERICAN CHRISTIAN MISSIONARY SOCIETY.

(Catting Co. C.

The Central Church in Chicago i the child of this society, as also the first churches in Philadelphia, Boston, Washington, Minneapolis, Milwardee, Galveston, and a hundred other citie.

The Home Board is helping that: State Boards do mis ion work with a their borders.

As a result of the work done by this society the cause of primitive Christianity is growing capidly in New England and New York as well as in the West, notably in Checico.

Every dollar put into the treasury of this society so stimulate, the local churches that it draws found of the other dollars into the work of the church.

On an average, every tive dollarspent in Home Mis ions brings a soul into the Eingdom of our Lord, and every three hundred dollars sespent results in the organization of a church.

This society is the mother of the C. W. B. W., of the Loreign Society of the Church Extension Board, of the Board of Negro Education and Evangelization, of the Board of Education, and of the Board of Winsternal Relief

The Leading Shoe House in Northern Ind.
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If you are, don't order your wedding suit until you have seen the complete line of high tailored dress suits shown by

Reuben S. Patterson.

· LOCALS.

Mrs. Heishey has returned to the city to live. We welcome her.

Mrs. Stewart has moved to 27 Hanna Street.

We anticipate Bro, E. W. Allen's presence with us one evening next week

Bro, Irvin Statlord has opened a very attractive store on hast Wayne Street. He handles stationary and contectonery.

We acknowledge receipt of announcement of Bio. Mosher's marriage to Miss Mildred I:. Dunn, last Thursday. Congratulations.

Brother and Sister Rodgers are very much pleased with their new home at Bowling Green, Ohio. We have a good church there.

Mrs. Rice received a very pleasant surprise in the way of a very fine hat, from Mrs. Fahenstock. We hereby acknowledge our gratitude.

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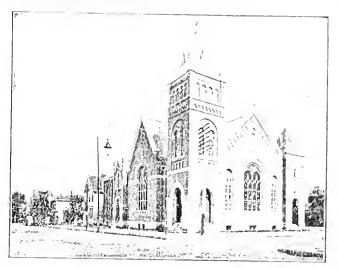
Res. Phone 24 South. Store 26 Man.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 2.

APRIL 22, 1899,

No. 17.



THE WEST IEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR.



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PUBLISHED WEEKLY BY

The West Jefferson Street Church of Christ,

PRINTED BY 1 M. SINGMASSIP A COMPANA, 30 EAST MAIN STREET

Editor

 $\mathbf{P}_{\mathrm{c}}(J),\ \mathrm{Ruc}(\mathbf{E})$

Business Manager

1 G Stafford.

. Entered at the $P_{\rm c}(t)$ at Fort Wayne, thd , as second-class matter,

Subscription Price, 25 Cents Per Year. Payable in Advance.

ITEMS OF INTEREST TO ALL.

The meetings will be continued.

Your presence at the meeting will give strength and encouragement.

If you know of anyone whom you can induce to attend our meetings go after them.

The musical program which is announced for Sunday evening will doubtless prove a great attraction.

Every week we get new expressions of appreciation of the Announcement. This is good and we are encouraged by it. If you would bring us some new subscribers we would appreciate that also.

Our audiences last Sunday were very good but we sincerely hope that they will be much larger tomorrow. We should have every seat taken at the evening service, to hear the musical program which will doubtless be the finest we have ever had. The sermon also will be worthy of your attendance.

WHO WILL We began these meet-HELP US? mgs largely on our own responsibility and will not complain it they are not liberally supported. But this is true, not much will result from them without the help of many. One thing is certain, when we have done, some at least will teel that they have taithfully discharged their duty, and any lack of results will not justly be attributed to them. Others who have ignored the meetings will necessarily feel that an opportunity has been wasted, and what is more, will have to give an account to God for their failure. In which class do you belong dear friend? Are you doing what you can to save the lost and to strengthen the cause in this city? God is looking down upon us and is measuring you in the light of these passing opportunities, and today He is asking as of old, "Whom shall I send, and who will go tor us?" Are there not many who will answer now as Isaiala did?" "Here am I Lord, send me."

MUSICAL PROGRAM.

SUNDAY EVENING, APRIL 28rd, 1899.

Quartette-O Lord Most Merciful. Concone. Solo-One Sweetly Solemn Thought. Ambrose. Mr. Harshman

Quartet Love Divine, all Love Excelling.
Flotow

Duett-In Heavingly Love Abiding Burnap.
MISS RICH AND MR. HARSHMAN.

Solo A Dream of Paradise, Grav. Miss Smith

In addition to the above Miss Stella Drummond has prepared a very full and beautiful organ program

Have you paid your annual dues?

BULLETIN OF SERVICES:

LORD' DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45

Preaching, 7:30 P. M.

Jr. C. E., at 4-30 tv. M., Sr. C. E., at 6:15 tv. M.

MID WIEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday livening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual. Sermon subjects will be, at 40:45 a. m. "Accountability to God," and at 7:30 p. m. "Jesus Working Miracles."

Y. P. S. C. E. Executive Business Meeting at 4:30 p. m.

Special Evangelistic Services every evening next week except Saturday. We need the help of your presence.

Y. P. S. C. E. Business Meeting and Social Tuesday evening after services at John Wagners, 20 East Williams Street.

The following ladies will bake for the exchange Saturday, April 29th.

Mesdames Dalman, Doyle, Barnes, Ake, Summers, Robertson, Nickerson, Long, Erwin, Finlay, Bauer, Kring, Young, Sloan, Woodhull.



THE AMERICAN CHRISTIAN MISSIONARY SOCIETY.

CONTINUED IN CASE OF BEEN

To this society we look for statistical reports of our work as a people.

The year book for 1809 shows that we have in all lands 10,704 church organizations, 6,287 ministers, and 1,121,826 members.

The book also shows that we gave last year for all missions, home and toreign, \$434,418 and that we raised for local church work including building, etc., \$4,370,600, and for general benevolences, orphans home, college endowment, etc., \$385,481, making a grand total of \$5,190,449.

Ot all our missionary enterprises this appeals to us with greatest force. It should have first place and be honored with our largest gitts. "As goes America so goes the world." It is the purpose of this society to help America to go for Christ.

Little in the city

Aid Society Business meeting and tea at the church Thursday afternoon and evening. A special invitation is extended to the men to be at the tea.

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Reuben S. Patterson.

LOCALS.

Sister Devlin is visiting her son at Peru.

Sister Ada Elickinger is suffering with plenrisy.

Sister Howel's suffering with ulcerated teeth.

Bro, Earl Newton has left the city tor his home in Cleveland.

Mrs. Woodhull is improving nicely and will soon be able to be out.

When anything happens let us know about it and it will appear.

Bro E. W. Allen delivered a very interesting talk Monday evening.

Bro, Harrison Caskill who was hurt some time since is able to be at work again.

Mrs. Mitten gave an interesting account of our District Convention to the Endeavorers Sunday evening.

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F. M. Rousseau,

Gen Delivery

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CHURCH OF CHRIST ANNOUNCEVENT

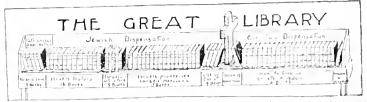
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APRIL 29, 1899.

No. 15.



THE WEST TEFFERSON ST. CHURCH OF CHRIST, FORT WAYSF, IND. P. J. RICE, PASION.



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PUBLISHED WEEKLY BY the West Jefferson Street Church of Christ.

PRINTED BY J. M. SINGMASTER COOKEANA. 30 LAST MARK STREET

Editor

P. J. Rick

Business Mailager

J. G. STAPPORD

Entered at the P D at Lott Wayne, Ind., as second-class matter.

Subscription Price, 25 Cents Per Year. Payable in Advance.

ABOUT OUR MEETINGS.

The meetings will continue another week at least.

Surely there are one hundred people who can come to church every evening next week.

We are not demanding the impossible nor asking the unreasonable when we urge you to support this special work as much as in you lies.

There never was a "good time" for a meeting if to be free from other duties is necessary for a "good time." Who is not busy the year round, and who finds a season when he can, without some sacrifice of time and strength give attention to special meetings.

When we began the meetings we did not anticipate great crowds nor a great amount of enthusiasm but we did anticipate a prayerful interest on the part of our members. This has been only partly realized, but we are still hopeful and shall continue to labor and pray. The prospect grows brighter.

SUNDAY In any thoughtful reison DESECRATION. the imouds which are being made from year to year. upon our civil Sabbath are nothing less than alarming. Beginning with next Sunday the great rail roads but to tuo enormies victims and fliw into nearly every city in the Union during the entire summer, and what is worse the special inducements which are presented to the people to secure their pationage, are ball games and other open violations of the law. This makes the day one of annisement chiefly, and, leaving the harmthis works to religion out of the question entirely, one wonders what can be the thought of those who thus thrust at the very vitals of our civil institutions. Are these men blind to to the plain facts of history? Are they ignorant of the sad conditions in France and Spain, which, confesedly, are due, in part at least to just such acts of lawlessness? Let those who want a European Sabbath remember that we cannot have it unless it be accompanied with other things, which every lover of liberty must deplote. In view of all this, and much more that should be said, the duty of every Christian is plain. Let the day be sacredly kept, not as a holiday but as a day of rest from busy worldly cares and of recreation in Christian service. A quiet stroll in parks is not objectionable, but a mingling in throngs of amusement seekers such as go on Sunday excursions is worse than objectionable, it is damnable and soul destroving.

We were glad to see Sister Dunbar at church last Sunday after so long an absence on account of sickness. We were pleased also with Mrs. Woodhull's presence in the evening.

BULLETIN OF SERVICES:

TORRES DAY

Sunday School at 930 A. M.

Communion and Preaching to 4% Society is to occupy undicated

Preaching, 7:30 P. M.

Jr. C. F., at 4:30 P. M., St. C. L., at 0.15 P. M.

Prayer Meeting, Wedne day Evening at 7:30

Choir Rehearsal, Saturday Usering at 7-30

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual

At 10:45 a. m. the subject will be: "What a Profession of Christramty Involves." At 7:30 the p. m, the subject will be: "The Intalable and Universal Test."

The special meetings will be contimued. The issue of this effort remains very largely in your hands. We have reached a crisis in the history of the church. It needs the support of all.

Finday at 2.30 p. m. the regular meeting of the C. W. B. M. will be held at the church. A full program has been prepared. All the ladies are condially invited to be present.

The following named ladies will bake for the exchange May 6th, 1890. Mesdames Pierce, Minser, Diether, Baty, Balzer, Ambler, Stahl, Gross, Eggieman, Swineliart, Lakey, Bowman, Liekaut, Keran.

THE AMERICAN CHRISHAN MISSIONARY SOCIETY.

The estent of the find show to

1 There are 25,000 cmo for 2000 in the United 5 de .

2. Many of here near retorate and degraded as any reathers.

In 1870, m New Line, and, the foreign population form bear two atimes as much crime, in proportic born American.

4. In 1880 the foreigneb in seconly thateen per cent, of the popula tion of the whole could v, yet thes furnished inneteen per cent, of the convicts in the penitentaries, and form three per cent, of the inmates of work houses and houses of correction

5. In some of the mining district of this country, out of a population of 1,200 only forty can be found who even prote s. Christianity.

- 6 Hundreds of children can be found who never heard the name of God, except in outlist.

7. In some of the state, one-half of the people can nother read not в ше.

S. In some of the lumbering statethere is a population of thousands entirely cut off from all religious teacling.

9. One town has one hundred harron saloons and no church.

for It is not uncommon for H in-Missionaries to find people who have not heard a sermon in year.

Sister Mollie Holverstott has I coailing with theumatism. Some of Bic. C. H. Holverstott's family also us in poor health.

O. B. FITCH, PROP

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Reuben S. Patterson.

LOCALS.

Mrs. Childs is visiting in the city.

The lights went out but the sermon went on

The musical last Sunday evening was appreciated by all. A large audience listened to it.

There should be several trees set out around the church. Why not each society plant one?

Sister Robertson brought a very pretty bunch of flowers last Sunday. Who will do the same formorrow?

I. O. Stafford is regulardly in receipt of letters from Bro. Boy Jackson, of Los Angles, Cal. An interesting letter received this week states that all are doing well. Sister lithe Jackson is a night operator on the telephone exchange. Then address is 817 Judson Street, Los Angles, Cal. Brother Stafford is also in correspondence with other triends in that city who receive the Announcement regularly.

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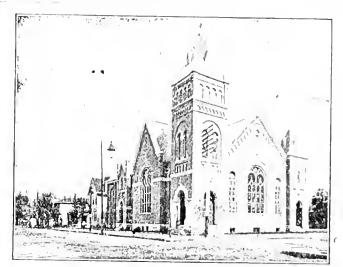
FORT WAYNE, - - IND.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 2.

MAY 6, 1899.

No. 19.



THE WEST IEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, PASTOR.

THE	GREAT	BLIBRARY
Personal Je wish	Dispensation	Christian Dispensation
	Larger man	(and Dones of Chirth Bundows

Note —The above engracing is intended to represent the Bible with its 66 books, after Old and 27 in the New Testament, all arranged in their order on a shelf. It estudent will at once understand that the Bible is not a single volume as many appose, but a number of volumes written at different times—by different writers different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

 We should remember that there are four Bible Religious. (a) The Individor Primitive. (b) The Tribal or Patriarchal (c) The National or Jewish. The Universal or Christian.

2. We should keep in mind four rules—(a) Who speaks—(b) To whom poken. (c) For what purpose. (d) Under what religion or what dispensation it was spoken.

E) permission of C, E. Quarterly.

The West Jefferson Street Church of Christ.

PRINTED BY J. M. SINGMASTER & COMPANY, 30 EAST MAIN STREET.

Editor

P. J. RICE.

Business Manager . I G Stafford.

Entered at the P \odot at Fort Wayne, and as second-class matter,

Subscription Price, 25 Cents Per Year, Payable in Advance.

ITEMS OF INTEREST TO ALL.

We are told that several hundred people left the city last Sunday on excursion trains. "What is that to thee follow thou me,"

The people that went on any of the excursions Sunday spent at least one dollar each. If they had ever attended church and been asked for more than a penny they would have condemned the church as "eternally begging for money."

So far as we now know the special meetings will close this week. They have not resulted in as much good as we hoped and anticipated, but we feel contident that the effort has not been in vain. The season may have been unfavorable and the people may have been unusually busy, and we accept these as worthy excuses for quite a large number of our members. We trust that ere the year shall close we may see a united effort on the part of all our people to save the lost. To this end let us labor.

CHURCH Since the beginning of LETTERS, the year quite a number have asked for letters and some have been granted, others have for the present been withheld, and for the following reasons:

It was understood at the beginning of the year that a person should not be eligible to a letter of good standing unless at least, annual dues had been paid. This may have not been as fully understood as it should have been and so we have been requested to publish this statement. This may seem a little severe at first but we believe that people should understand that the church cannot meet its obligations with simple promises any more than other institutions. No one is in good standing in any lodge until dues are paid, why should they be in the church? We will, however, gladly make exceptions to this rule in cases where it is impossible for the person to pay it it in other respects their standing is good. A dollar is a small amount to ask from each one but it amounts to a great deal when all pay, We feel that it should be cheerfully paid and we trust that hereafter no one will request a letter until it is paid. It may be said in this connection that less than one-fourth of our membership have responded with payment,

STATE. The State Convention of CONVENTION. the L.C. M. S. and the State Ministeral Association will be held at Irvington Tuesday, Wednesday and Thursday of next week. A very excellent program has been announced and a large attendance is expected. We tried to secure this convention for Fort Wayne but did not succeed. We think, however, that we can secure it for next year if you want it. The board has already yoted to invite it. What say you?

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45

Preaching, 7:30 P. M.

Jr. C. E., at 4:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WILK.

Prayer Meeting, Wednesday Evening

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual.

At 10:45 a.m. the subject will be:
"What a Profession of Christianity Involves," This is the
second sermon on this subject.
We would be glad to greet a
large audience.

The evening services will be evangelistic.

Wednesday evening, Prayer Meeting, subject: "Jesus in the Home." Luke X:38-42. Eph. VI:1-8. See Standard and Hyangelist to:

exposition.
The teachers in the Sunday School should alltry to be regular and prompt. Let us all endeavor to be present and on time Sunday morning.

The following ladies will bake for the exchange Saturday, May 13th.

Mesdames Bender, Jackson, Rich, Ladd, Calvin, Dille, Jones, Kiger, Koch, Ramsey, Magnan, Adams and Swayne.

THE AMERICAN CHRISTIAN MISSIONARY SOCIETY.

COSTINUADOR STATE WILE

The work before this society is apparent from the facts berein stated.

The area of the United States is larger than all Europe, the agricultural resources when fully developed would teed ten hundred million people. Nations like men have their formative period, through which the United States is now passing.

Europe could send us a million emigrants each year tor a century, and yet steadily increase her own population.

Rome with characteristic torethought is concentrating her strength in the cities and in the western states. Mormonism holds the balance of power in six western states and will soon dictate the selection of twelve United States Senators.

Nearly one-third of our entire population live in cities of over 5,000 inhabitants. Rome is perfectly satisfied it we consent to remain away from the cities and leave them to her control.

In Michigan there are one hundred communities of over 300 population destitute of any church. In Nebraska there are twenty five such communities, in South Dakota there are fifty.

America Christianized means the world Christianized.

This is the jubilee of the American Christian Missionary Society. For the sake of home, children, native land and the world let every Christian lend a helping hand now.

Now that your earthly house is cleaned how about the house of the Spirit; is it a fit place for the Spirit to dwell?

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LOCALS.

Bro, Bender is at Peru being treated,

Prot. Adams is in a meeting at Decatur this week.

Sister Ada Flickinger is much betfer than she was a week or so ago,

The pastor will be absent three days next week in attendance upon the the State Conventions at Irvington.

Bro. M. E. Argo dropped into our services Tuesday evening. He expects to move his family to the city.

Mrs. Rice received a letter from Mrs, Smyth this week in which she states that all are well and enjoying themselves.

The members of the board thought it inadvisible to plant trees at this season but promised that they would see to it in the tall.

Tomorrow is the regular day for taking this offering. We have concluded to wait one week when we shall ask every member to make a contribution to this great and glorious enterprise.

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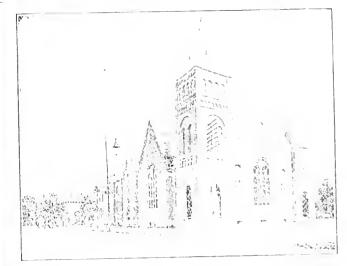
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FORT WAYNE, - -

CHURCH OF CHRIST

MAY 13, 1899. Vol. 2.



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FOR T WAYNE, IND. P. J. RICE, PARIOR



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IN THE STUDY OF ANY PORTION OF THE BIBLE

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P. J. Buck

Business Manager I. G. Stafford.

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ITEMS OF INTEREST TO ALL.

This is Jubilee year.

The Home Society should come to the front this year.

Our offering will help to place it there. Let us remember it

The Jubilee Convention is to be held at Cincinnati, Ohio, Oct. 13 to 20, 99. Arrange to attend.

We are planning to run an excursion from Ht. Wayne to Cincinnati during the convention, 500 people should go from here over the G. R. & L. R. R

In the meantime let us tabor with renewed energy in the home field. Do not forget that there is work to be done for the cause of Christ in Fort Wayne, and that the support of all should be given to this work. Be at the regular services and help with your presence at least.

MAY. There is no more beautiful month in the year than May with all its evidences of returning life, and its abundant promises of fruitage. It is the month of bright green toliage which forms a beautiful background to the brighter flowers that grow between. It is the month when one longs for the woods and fields of the open country, where he can satisfy to the full his love of the beautiful and be retreshed by the breezes made tragrant by the scent of buds and flowers, Everything is putting on a new dress of gorgeous beauty. Dull is the eye and teeble the sense of the beautiful that does not behold with protound pleasure all these evidences of the goodness of Him who careth for us. After all there is nothing to beautiful as nature itself, which speaks to us so. forcibly of its Author. Surely we may look "through nature up to nature's God" in this month of growth and promise.

CHILDREN'S DAY. In three weeks children's day will be here and it should be sacredly observed. Of all the special days in the year this one should be full of interest and enthusrasm. It is the day especially when the children make their offennes to the work of the Lord in all the world. Let us get ready for it and let us all try to do our full part in making it a day of joyful service. Doubtless some arrangements will be made next Sunday morning for its celebration,

The Angola people will join us in the excursion. So also will the delegates from other churches. Let us talk it up and get a large delegation from our own church.

THE AMERICAN CHRISTIAN MISSIONARY SOCIETY.

A BRIGHT PROSPECT

We are glad to congratulate our readers on the bright prospect of our Jubilee Offering for Home Mission. Our Secretaries report that 2250 have consented to take part in the great offering, a gain of 750 churches over any previous year

It our churches will only keep the dubilee idea before them we will double the offering of last year, and and this must be done it we approach the Jubilee idea of \$100,000 to Home Missions. The brethren have started a special tubilee Fund, personal subscription to be paid through the recular offering of the church.

The Cincinnati brethren give through the church at the May offering, over \$1,000 to this special Jubilee Fund.

This movement has started at St. Louis, from there it is being carried to other places, and we shall rejoice in the prospect of its assuming the form of a very general effort to express our thanksgiving to the head of the church for the 2187 churches and the 87000 persons baptized by our Home Missionanies.

There remains but three things to be done to make this the greatest offering ever given by our brotherhood.

We should pray the Lord tor his blessing and help, when the church plays food stands ready to bless.

We should work hard to get all the people interested in this, our Jubilee Offering. Let even the children know of our biblies and the great work that has been done.

We should participate in the offering, every man, woman and child, large gifts, small gifts, all giving, and then when we come to our great July-

lee Convention we will be jubilant indeed for we have accomplished a teult that will repose the head of the

We sill call to some officials to

BULLETIN OF SERVICES:

Sunday School at 130 A. M. Communion and Prachin, 10:45

Preaching, 7:3 + ts, M.

In. C. L., at 430 to M., St. C. L., at 6:15 F. M.

Prayer Meeting, Wednesday I veno. 31 7 But.

Choir Pelicarsal, Saturday Evening 11 7-301

ANNOUNCEMENTS FOR THE WEEK.

Tond' This Service is noted At 10:45 "Om Plea and Ame

At 7:30 the service will be evan-

Wednesday evening player meetit. Subject: "Jesus in the Home See Standard and Lyangelish for exposition.

Hunsday attennos a Aid Society Tea at Mr. Wacher, 2015 to Wil-

The following lidie will bake for the exchange May 20th

Me-dame. Holver tott, E. d. . . Ramel, Riess, Kry et, Page, Victor mick, Guidnet, Lee et a Hop ! House, Hobb, John on Jacks. Luch.

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LOCALS.

The pastor is at fivington this week.

Mrs. Rush, Mrs. Shidler and Mrs. Wagner will give a rea at the home of Thursday, May 18th.

Mr. Fiechter has begun building a house south of the church. It will be a very pretty frame structure.

The rain interfered with our audience Sunday evening, but it did lots of good so we will not complain.

The Christian Cande, published at Louisville, k.y., in its last week's issue contained a picture of our church.

Mr. Nichols, uncle of Sister Johnson, died last Linday and was builed Monday. We extend sympathy.

Bro. Rich has sold his market on Harrison Street and has purchased the grocery next door to hi. Calhoun street market. We will him success in his new enterprise.

MONROL W. FHCH & SONS,

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L TOMESTON

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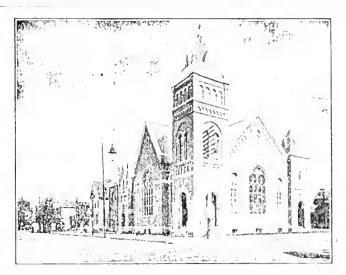
FORT WAYNE, - - IND.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 2.

MAY 20, 1899.

No. 21.



THE WEST IEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND. P. J. RICE, PASTOR.



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ITEMS OF INTEREST TO ALL.

Did you answer to your name at roll call?

If you did not answer and your address on the Announcement wrapper is not correct notify us at once.

Our new directory will show about 500 names. We shall have the accurate address of nearly all of them, and shall have heard from a very large percentage of them either directly or indirectly within the last week.

We were glad to receive four new members on last Sunday. Mrs. Viers and her daughter of 208 Nelson St., and C. E. Hadsel and his wife of 38 Baker St. Mrs. Hadsel will be baptized Sunday evening. There are quite a number of people who should place their membership with us before our new directory is published, and we hope they will do so.

ENTERTAINMENT OR We be-WORSHIP, WHICH? lieve that the service of the Lord's house, should be interesting, editying, inspiring and instructive, but that the mere entertainment feature should be reduced to the minimum. People should understand that the services of the sanctuary are not to be placed in the catalogue of entertainments, that they are not to be valued as one would value a performance at the theater. The supreme objects are, worship and Christian instruction and editication. When these give place to features designed simply or chiefly to appeal to the sense of pleasure the church lowers its dignity and works harm to itself and the cause. We believe that every service should be characterized by reverance for God and the things of God, by an inspiring, editying service of song in which the element of praise should play an important part, and by a clear, plain humble presentation of the truth as it is in Christ. Such a service may not, does not often attract the passing crowd because it does not directly turnish entertainment, but we are confident that in the long run it is the service that will yield honor to God and blessing to men. We ought to please God rather than men.

HOME On last Lord's Day we MISSIONS, made the appeal for an othering to the greatest work among our people at the present time, vis. the evangelization of America. The amount was very much smaller than we anticipated. We confidently believe however, that there are manywho will yet contribute. We should have an offering from every member and it should be worthy the great cause which we seek to help.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M. Communion and Preaching, 40:45 A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 4:30 P. M.; Sr. C. E., at 0:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday livening at 7:30.

Choir Rehearsal, Saturday fivening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual.

At to:45 a.m. the sermon subject will be: "The Joys of Christian Service."

At 7:30 p. m. A service for the boys. All boys from ten to eighty years of age are invited.

Wednesday evening: "Napkin Christians" will be the subject of the mid-week prayer meeting. Luke XIX, 17-26. Matt. VII. 26-29. See Standard and fivangelist for exposition:

Thursday atternoon and evening: Missionary Union Meeting at Third Presbyterian Church.

Friday afternoon and evening: C. W. B. M. Ralley. Supper served at the church. See announcements elsewhere.

Attend the boy's Service Sunday evening.

CHILDREN'S DAY.

First Lord's Day in June.

J. H. Garrison, of St. Lone, Mormay be called the father of Children's Day. In 1880 he made a speech before the Annual Convention at Louisville, Kyr, urging the adoption of such a day.

In 1381 the receipts were \$750 In 1894 the total amount received was \$21,411 and last year the receipt amounted to \$34,334. The total amount received since the beginning is \$291,404. Hurrah for the day. Let us make it the gladest day of the whole year.

Bro, O. G. Schell was married to Miss Catherine Boudlon at the parsonage Wednesday evening, Bro, Schell will be remembered as the young man whom Bro, Medbury bapfized in the south last summer. Congratulations.

Mrs. Saffic Jones will attend the meeting of the Missionary Union Thursday afternoon and evening, which will be held at the Third Presbyterian church of this city.

We sincerely hope that both the ladies and gentlemen will patronize the C. W. B. M. supper Friday exening and hear the address of Sister Jones in the evening. Only a tree will oftening will be asked of those who take supper.

The following ladies will bake for the exchange Saturday, May 27th.

Mesdames Nult, Woore, DePottie, Angevine Lariger, Einight, Bowen, Brown, Mulligan, Fordney, Henker, Thompson, Stewart and Haller.

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LOCALS.

Bio. Walker has retinined from

Bio. Dalman was out of the city several days this week.

The choir is arranging another musical to be given at the home of Dr. Younge about June 1st.

Mrs. Wagner, assisted by Mrs. Rush and Mrs. Shidler, royally entertained the Ladies Aid Society last Thursday. A goodly number were present.

Mrs. Sallie Jones, of Corydon, Ind., state organizer for the C. W. B. M. will speak to the ladies of the church on Friday afternoon of next week. Supper will be served at the church and an address will be delivered by Mrs. Jones in the evening. It is hoped that as many of the members as possibly can, may be present.

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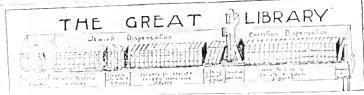
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THINGS WORTH REMEM-BERING.

The Christian religion aims to be all satisfying to the human soul.

It is impossible to conceive that God would make a human being and then make a religion for him which is not in every respect the complement of his nature.

The Christian religion is not meant to distort the soul, to develop man abnormly. It is meant to give to him perfect symmetry. It is not intended to stitle natural human desires but to foster them.

Thus we see that joy is an abiding condition of the mind, a permanent attitude of the soul. It is not materially altered by mere outward circumstances. Hence Jesus, even under the shadow of the cross, could say, "These things have I spoken unto you that My joy may be in you."

The peculiar lite which a Christian is expected to live in the normal life. tor the world. The Christian is peculiar because he is normal while everyone else is abnormal. Iesus was the only perfect man and he is the Christian's ideal.

Joy is not to be confounded with mirth or gayety. "These are the immediate results of external circumstances. Joy is internal, the most vivid sensation of the soul, awakened in the mind by the most important events of lite"

When properly understood may we not find that what are commonly called self-denials crosses, and sacrifices are but other names for our protoundest joys? Was not the whole ministry of Jesus one of joy, though of self-denial and sacrifice of the purest and highest type? Have we ever sounded the depths of that utterance of the Savior. "It is more blessed to give than to receive."

ANNIVERSARY. The second anniversary of the dedication of our new house of worship is approaching. We are anticipating a victorous occasion. The Financial Board of the church are about to mail a statement to each one who has made a pledge giving the amount still due. Many others who did not pledge will doubtless teel inclined to assist in this great enterprise. Let us pull together as one man.

A baby girl made its appearance at the home of Sister Geo. McCormick, No. 14 Jackson Street, last Sunday morning.

BULLETIN OF SERVICES:

LOPD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, to:45

Preaching, 7:30 P. M.

Jr. C. E., at 4:30 P. M.; Sr. C. D., at 6:15 P. M.

MID WILK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual. At 10:45 a.m. "The origin and purpose of Children's Day.

At 7:30 p. m. "Some modern social and religious tendencies."

Monday evening, Official Board Meeting. Every member of the board should try to be present.

Prayer meeting, subject: "Malicious Judging." Matt. VII. 1-12. Rom, XIV. 7-13.

exposition.

Thursday evening, Choir Musical at Dr. J. W. Younge's.

The Union Veteran Legion will meet with us on the evening of June 4th. We anticipate a delightful ser-Nice.

CHILDREN'S DAY.

First Lord's Day in June.

Last year twenty even school gave as much as \$100 each. One school gave \$500, another gave \$450

The birthday box which has been on our Sunday School table the whole year will be emptied of its contents on Children's Day. Whoever has had a birthday since last June and failed to remember the box at the time, can do so now.

Every child who raises \$1,00 or more in the missionary pockets distributed last Sunday will become a member of the \$1,00 league and will receive a beautiful souvenir button tree of charge. How many of our children will do as much as that? The sermon Sunday morning will be about Children's Day.

NEW METBERS. Four new members were added to our roll last Lord's Wednesday evening, Regular Church Day, Mrs. Lause, of 176 Jackson Street, and Mrs. Perry and her two daughters, Bertha and Della, of 97 East High Street. We welcome them See Standard and Evangelist for into our tamily and hope they will find it to be a home indeed. This makes eight additions in two weeks. Let others come also.

> Sister Clara Hubbard who went to Humfington some time ago has teturned. She lives at 334 South Calhoun Street.

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Reuben S. Patterson.

LOCALS.

Do you read the Announcement?.

Bio, Gross has moved to No. 175 Harrison Street

Mrs. Jones is here and there is good promise of a delightful season.

Bio. DovI's mother of Newport, Ky., is visiting in the city.

The boy's service last Sunday evenmg was very much enjoyed.

As we go to press the C. W. B. M. ladies are convening for their afternoon and evening service,

Don't forget to patronize the musicial to be held at Dr. 1, W. Younge's Thursday evening of next week.

The C. E. Executive Meeting and the social and business meeting have both been postponed one week.

If your lawn mower needs sharpening call on Bro. Howel at 39 Miner Street and he will do it for you,

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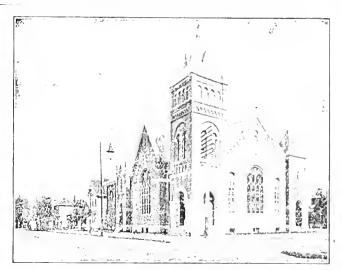
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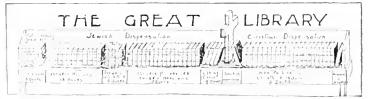
FORTIWAYNE, - -IND

CHURCH OF CHRIST

Vol. 2. JUNE 3, 1899.



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND. P. J. RICE, PASTOR.



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Editor

P. J. Rice.

Business Manager

I G STAFFORD.

Entered at the P. O. at Fort Wayne, Ind., as second-class matter,

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ITEMS OF INTEREST TO ALL.

There never has been a time since our building began when the lovalty of our members to the church, and to their own individual promises was more needed. With the help of each one now the financial affairs of the Church may be placed upon a solid business like basis. We must do this now. The strain under which our creditor's confidence have been placed for the past two years cannot be continued. We are in position to relieve it it we will. It remains for each one to say whether we will or not.

Every member of the church should make an effort this month to pay whatever balance is due on his or her pledge if you have made one, and it not, your duty to assist in paying for our house of worship is just as great. Let not one man or woman talter or hesitate now that a splendid victory is in sight.

STATEMENTS have been sent? this week to every one who has contributed to our building fund since dedication. It is possible that some a slight mistakes have been made, since the money has come very promiscuously, being handed to different parties to hand to the treasurer at different times. All this, with other things, has made it very difficult to keep the accounts and yet after very carefully going over the books, we can say that the most painstaking effort has been made to keep a correct record, and we believe that the mistakes in giving proper credit are very few, if indeed there are any at all. It there should be a mistake in your statement please be kind enough to report it directly to the Financial Secretary. who will gladly make corrections it necessary. As soon as the last installment of the pledges is paid Bro. Eversole will present to the church a full itemized account of all receipts and expenditures since dedication. It has been no small task to keep all these records but it has been taithfully done and the report will show that the attairs have been administered in the most business like way possible with the means at hand. We withhold the itemized report until after June 25th, because that date will close up the accounts which Bro. Eversole held as treasurer of the board of Trustees and he can then make it complete. In the meantime the statements sent out will be a testimony to each one of the faithfullness with which his or her individual account has been kept. See to it that it is closed by the time of our anniversary June 25.

The new Church Manuel and Directory will be out in about a week.

BULLETIN OF SERVICES:

TORD'S DAY.

Sunday School at 9:30 A. W.

Communion and Preaching, 10:45

Preaching, 7:3) P. M.

Ir. C. F., at 430 P. M.; Sr. C. F., at 6:15 P. M.

MILL WIEK.

Prayer Meeting, Wednesday livening at 7:30.

Choir Rehearsal, Saturday Evening at 230

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual. At 10:45 a.m. "The Things that are 110e."

At 7:30 N. U. I. Memorial Service. Everybody invited.

Monday evening, Regular monthly meeting of the official board.

Wednesday evening, Regular Church Prayer Service. Subject: "Missionary Heroes." A special program. I pray you do not neglect this service.

Thursday evening, Prof. W. E. Adams will give Dicken's "Barnaby Rudge." It is a most fascinating story, and will be ably presented. Admission 20 cents. You can not afford to miss it. The entertainment will be given under the auspices of the Y. P. S. G. E.

We have forgotten to mention the vist of Mrs. McKnight with her daughter, Mrs. Kover. Her presence is always a message of good cheer.

CHILDREN'S DAY.

Postponed to June 11th.

The postponment of Children's Day was occasioned by several ingent reasons.

This will give the children another week to collect money for their Mis-

sionary pockets.

The educational feature of Uhildien's Day should be kept prominent. Our children should be made tamiliar with the great cause tor which they give their nickles and dimes.

Let the music, the recitations and everything that is said contribute to the cause of missions. It is distinctively a missionary day. Let it be so observed. Let the children so understand it, and make it the happiest day in the year. Hurrah to Children's Day.

AN ANCIENT INSCRIPTION.

In the ancient cathedial of Fulleck, in Germany, there is an old Tab with the following inscription:

"Thus speaketh Christ our Ford to not early early me Walter, and obey me not. Ye call me Light, and see me not. Ye call me Waly, and walk me not ye call me lite, and desire me not. Ye call me wise, and tollow me not. Ye call me Bar, and low me not. Ye call me Bar, and low me not. Ye call me eternal, and seek me not. Ye call me of cacious, and trust me not. Ye call me Mighty, and honor me not. Ye call me Mighty, and honor me not. Ye call me bust, and tear me not. It I condemn you, blame me not.

Sister Ida Tacques has gone to Bryan Ohio, to visit triends

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LOCALS.

Mrs. Smith and Ella, are visiting in Hartford City.

Mrs. J. W. Mitten is visiting in a Charleston, III.

The musical was postponed until-Tuesday evening, June 13th.

Bro, Crabill spent last Sunday with us. We are always glad to see him.

Mrs. A. L. Garver was baptized last Sunday evening. She lives at No. 70 Grant Ave.

Mrs. Jones gave two very interesting talks last Friday and remained over Sunday with its. We believe her visit was attended with good.

The Union Veteraii Legion will hold its Annual Memorial service at the church Sunday evenine.

Our Sunday morning services are quite well attended but too many of our own people are too often absent,

MONROE W. LITCH & SONS.

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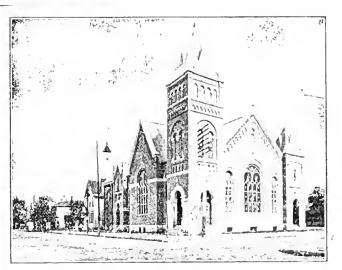
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CHURCH OF CHRIST NNOUNCEMENT

JUNE 10, 1899.

No. 21.



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND. P. J. RICE, PASTOR.



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Payable in Advance.

ITEMS OF INTEREST TO ALL.

The Dedication Anniversary is only two weeks from tomorrow.

Are you making arrangements to assist in the special object of the day?

The statements sent out last week have met with unusual approval. Now do your part.

Do not forget the musical Tuesday evening. It should be liberally patronized by all of our people. The choir deserves this recognition for their faithful services.

We sincerely hope that our people read the Announcement. We try to say nothing but what is of primary importance to our work and lives. It is a splendid means of communication between pastor and people when it is read, but if you fail to read it of course it loses all its value. If you have'nt paid for it this year do so at once as the printer must be paid.

The vacation season is at hand but let us remember our duty to Christ and his church first. Our vacations will be all the more enjoyable if we have done our part toward the Christ, Let everyone do his or her part.

It is certainly a cause for great rejoicing that there exists such perfect unity in the church, and especially in the official board. It is an omen of great? good. We believe in the tuline of any church that is united in spirit and! purpose to do what is the wisestand best for the cause of the Master. Nothing is more encouraging to us. now than this fact. God will bless the work of a company of disciples? that thus pull together. Now let us pull, pull together and pull in the same direction and before the month closes we shall be greatly rejoiced ? because of victory. Let not one falter or wait. Let everyone be ready when the time comes and then shall we all be glad. Remember the time June 25th.

A QUESTION OF ECONOMY.

"Wait a moment outside, Maria, I've got to stop in here."

"You ought to have more regard for appearance, John, than to stop at a drug store on the way to church."

(Fiercely)—"It is'nt a question of appearance, Maria. It's a question of economy. I've got to buy a cigar or two and get some small change, or else throw this twenty-five cent piece in the contribution box. Do you think I'm a Jay Gould?"—Chicago a Tribune.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45

A. M.

Preaching, 7:3) P. M.

Jr. C. E., at 4:30 P. M.; St. C. E., at 6:15 P. M.

MID WITE.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

1 ord's Day services as usual. Children's Day services at 9;30 a, m. Preaching and communion at 10;45 a, m.

Preaching at 7:30 p. m.

Tuesday evening, Musical at the home of Dr. Young's, corner Webster and Tabor streets. Let every-body attend.

Wednesday evening, Church Prayer meeting. Subject: True Repentance and it's evidences. Luke III, 8-14.

See Standard and Evangelist for exposition.

A good life is the readiest way to secure a good name. Aurelius.

CHIEDREN'S DAY.

Will be observed next Sunday,

The children are ready with their merry songs and touching recitations, and we trust also with their missionary pockets.

The exercises will occupy the regular hour of Sunday School. Let them have your presence and help and let all come early enough to begin promptly on time.

How about flowers for Children's Day. Who is going to bring a meebunch to make our room eem cheery and ple is ant. We hope many will do so and there should be one pateel palms also. Let us make much of the day. "Come let us live with the children."

A DREAM.

A poor working man told his wife on awakening one morning a curious dream in which were comine toward him in order, four rats. The fit tone was very fat and was followed by two lean rats, the rear rat being blind. The man was greatly perplexed as to what might follow, as it had been understood that to dream of rats denotes calamity. He appealed to his wite concerning this, but she, poor woman, could not help him. His son who had heard his tather tell this story, volunteered to be the interpreter, "The fat rat," he aid, "ithe man who keeps the saloon you go to so often. The lean rate are m. mother and me, and the blind rat, tather, is yourself," I be

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LOCALS.

Drs. Calvin is spending a few days at James Lake.

Theo. Diether is recovering from an attack of scarler fever.

Mrs. Ray Woodhull is visiting in Angola, Bro, Woodhull also spent Sunday with his parents. We missed him from our church services. Sister Lillie Bowen entertained the

members and friends of the Senior C. E. Tuesday evening. A pleasant and protitable time was had by all.

The official board by unanimous rising vote, and after a full discussion have asked the pastor to remain with the church. He has not yet decided what is best to do. Time must shape his course.

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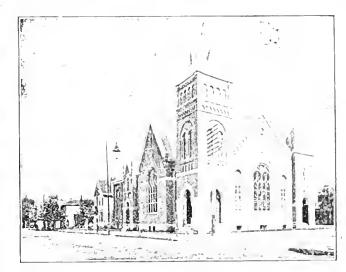
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CHURCH OF CHRIST ANNOUNCEMENT

Vol. 2. JUNE 17, 1849.



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND. P. J. RICE, PASTOR



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Business Manager

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OUR DECISION. Upon the very unanimous and urgent appeal of the board your pastor has decided to return to the church after a two months leave of absence beginning buly 3rd, and remain until Öct. 1st. Sometime between now and then he will announce definitely whether he will remain permanently or not. This decision was presented to the board at a called meeting Sunday evening and was accepted. In the meantime it is hoped that the members will rally as one man to meet the obligations now due. What will be the final decision of your pastor, we cannot now say, but we can say that the conduct of the church during the next three months will figure prominently in helping him to form a decision. During his absence it is the purpose of the board to secure a stated supply and arrangements are now being made to that end.

It is confidently believed that this arrangement, under all the circum-

stances, is the best that could be made, at any rate it will give time for reflection and for deliberation. Way the Lord graciously guide us to a wise and prudent course.

OUR ANNIVERSARY.

June 25th is the day.

läighteen hundred dollars is the amount.

The success of the day depends upon you.

If we tail now to do our duty it means more worry, more interest, and a greater effort after a while.

Which would you rather have, that outlined above and a consequent continuance of the appeal for money or relief from it all by doing your part now?

Every effort will be made to make the day one of glad and happy tellowship. We know of a large number who are now planning to make whatever sacrifice may be necessary to contribute to the success of the day.

Dear friends, do not understand that we make this appeal complainingly. We are protoundly grateful for the patience and the self-sacrifice of by far the greater number of our people. We congratulate you on the lovalty which you have manifested, and we urge this matter now only that a glorious consummation may reward your former efforts.

The ladies of the east end will give the Aid Society Tea next Thursday afternoon at the home of Miss Lillie Bowen, 229 E. Washington St. All the gentlemen are invited to supper

BULLIETIN OF SERVICES:

TOPD'S DAY

Sunday School at 9:30 A. M.

Communion and Preaching, 40:45

A. M.

Preaching, 7:30 P. M.

Jr. C. E., at 4:30 P. M.; St. C. L., at 6:15 P. M.

MID WILK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day Services as usual. Preaching and Communion at 10:45 a. m.—The old quartett will sing at the service and this will probably be their last appearance together.

Preaching at 7:45 a. in. "The New Testament's Appeal to Men of the World" will be the subject.

Tuesday, Aid society Lea at Miss Bowen's, 220 E. Washington St. This is the last opportunity of our ladies to raise money to make a payment on Church Seals before our Anniversary. Let every lady be present and the gentlemen also.

Tuesday eve, the Y. P. S. C. E. will serve ice cream and cake at the home of Miss Bowen. Let it be well parronized.

Wednesday eve. Church Prayer Weeting, subject: "How Chastening Proves God's Love" Heb. XII, 5-13. Ps. CAIX, 65-72.

See Standard and Evangelist for exposition.

CHILDREN'S DAY.

The Past and Future.

The Children's Day exercise were very pleasing and probable.

We do not know how much more: was raised but we are sure it was a very good sum.

Now that the day is past for the present let us begin to plan for the Children's Rally for American Wissions in November.

Let the birthday box have a prominent place and let all the teachers keep it before their classes by announcement each Lord's Day morning.

Let us not get discouraged about our Sunday School. Wherein it is weak let us make it strong by increased interest and enthusiasm on our own part.

How about a picnic for the last week in this month? What say you all? Let us have one, and have it a boomer. Let the Class join, and the Church too. We can have a glorous time. Come let us take a day off and frohe together

ANNUAL DUES. A very large number of our people have not yet paid their annual dues of \$1.00 per member. Permit us to suggest that it you have not done so and have no other pledge to the church to meet at this time, that you contribute to the success of the anniversary day by 6 much at least. There should be at least two hundred such contributions and they will help very materially to swell the fund so much needed. Let those absent from the city, who may chance to read this remember that they are expected to pay annual dues the same as it present.

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LOCALS.

Theo. Diether has recovered from scarlet fever,

Bro. Robertson had his leg broken on the 6th. He is much improved at present.

Sister Robertson has been suffering with a severe cold for two weeks. She is better now.

We are very sorry indeed to loose Bro. Dyton Petit from the choir and from the church also. He has been of service to us and loyal as a member of the church. We wish him well wherever he may be,

The musical was a success. We felt a sense of fatherly pride in the marked improvement of our young people. Prof. Harshman deserves great credit for his efficient work and all are worthy of our thanks for their faithful service.

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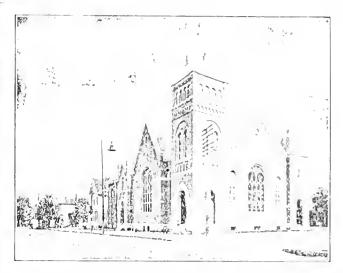
CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2.

JUNE 21, 1544.

Avr. 20



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P. J. RICE, Pasion

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A LAST WORD.

Tomorrow is the day,

Are you prepared to do your part? If not now prepared can you not arrange with some of your friends to help you.

Any failure on the part of our people tomorrow would be disheartening and disasterous as well.

The services tomorrow will be of unusual interest. The choir have arranged special programs of music. and the sermons will be upon themes of vital interest to all.

A beautiful day, good audiences and willing hearts, are what we need to make the Anniversary a glorious success. Of the first we are hopeful, of the others we have many assurances. Fill your own place in this program.

"Owe some one else, if necessary, rather than the church," should be the motto of every member under present circumstances. No one of us can afford to allow the day to pass without contributing liberaly to the cause thus presented.

SIGNS OF As we go to piess there PROMISE are many signs of promise which we gladly record, Mrs. Short has sent \$10,00 from her home in California. Others have sent encouraging messages. One class in the Sunday School is raising money for our anniversary offering. One man who is bearing the heavy burden of this indebtedness with a few others, has arranged to borrow at the bank enough money to tinish paying his pledge. Quite a number of others are doubtless doing the same thing. A great many have promised to do their best. But all these taken together will not suffice. Those who have not been personally solicited must help or we shall not reach the desired amount.

ENCOURAGE EACH We owe **OTHER.** something to each other in this enterprise. It one or a dozen or more, only do their part and the rest fail, the encouragement which ought to come to each one will be lost. We owe it to everyone who willingly does his or her part to do our own in testimony of the appreciation we teel,

We can make this a day of great rejoicing or of sadness and disappointment. For a few to lag behind to see what others are going to do is unworthy and unbrotherly to say the least. Come, let us all join together and our united efforts will bring not only success but joy as well.

Tomorrow will be a day of great rejoicing or of bitter disappointment. Which shall it be?

BULLETIN OF SERVICES: TOPD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45

Preaching, 7:3) P. M.

Jr. C. E., at 4:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE WEEK.

Lord's Day: Dedication Anniversary services.

The pastor will deliver a short sermon at 10:45 on "The Present and Future of the Cause of Primitive Christianity in Ft. Wayne."

At 7:45 a.m. it is expected that Bro. A. W. Place, of Butler Bible College, will be present and it he is he will speak.

Special music will be a feature of both services.

Wednesday eve. Church Prayer Meeting. Subject: "Christianity and Education." I Peter 1:5-9. Heb. V, 12-14.

Friday. The C. W. B. M. will hold a meeting at the parsonage. A short program will be rendered and a light supper served. In the evening ice cream and cake will be served. It is desired that the members of the church so far as possible be present as the gathering is intended as a farewell to the pastor and his tamily before they leave for the summer.—MRS. HOBBS.

SUNDAY SCHOOL NOTES.

We ought to have a pierae for the Sunday school.

One of the cardinal virtues in a Sunday School teacher or other 1 nunctuality.

About \$14.00 was raised for Childjen's Day besides the buthday box offerings, which are to be given to this tund. This is good but we should do very much better next time.

Owe some one else, if necessary, rather than the church.

C. E. NOTES.

Jno. B. Wagner has accepted the presidency of the C. It, for the ensuine term.

Let us put vim and enthusiasminto our prayer meetings this summer. Make them short and spicy.

How about a wheel excursion for Luesday evening? We would like every one who has a bicycle or can ride one to join us in a short ride.

The C. E. Quarterlies for the next quarter are very attractive and contain many excellent suggestions for workers. Several copies should be ordered.

Bio, C. H. Holverstott's oldest daughter is in very poor health. Let our young folks remember her.

Your pledge is due today.

O. B. FITCH, PROP.

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Reuben S. Patterson.

LOCALS.

Mrs. Nixon is visiting at the home of Sister Mitten.

What is the matter with the Sun-eday School picnic.

Sister - Joe and Vic Carter are home to the summer.

Quite a number of our young people attended the Union C. E. Convention at Ossian.

The Aid Society Tea and the C. E. Social at Miss Bowens Tuesday evening were fairly well attended.

The Christian Guide in its last issue contained a four column history of our cause in bort Waxne, written by our pastor. Also a picture of our pastor and a brief biography of him written by Bio, Medbury. We have a few sample copies.

MONROE W. FITCH & SONS,

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FORT WAYNE, - - IND

CHURCH OF CHRIST ANNOUNCEMENT

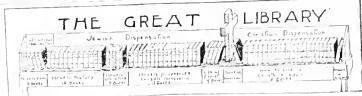
Vol. 2.

JULY 1, 1899.

No. 27.



THE WEST IEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.



Note - The above engrasing is intended to represent the Bible with its 60% (as, 39 in the Old and 27 in the New Testament, all arranged in their or for a sinform The student will at once understand that the Bible is not a single volume is many suppose, but a number of volumes written at duferent times by different writer and by different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that there are four Bable Religions in a The hid yet or Primitive (b). The Tribal or Patriarcha (c) The National or John St.

The Universal of Christian 2. We should keep in mind four rules (a) Who speaks do T whom spoken. (c) For what purpose (d) Under what religion or what dispensation it spoken.

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PUBLISHED WEEKLY BY

The West Jefferson Street Church of Christ.

PRINTED BY J. M. SINGMASTER & COMPANY, 30 EAST MAIN STREET

Editor			P.	J. RICE
Business	Manager	I.	G, S	TAFFORD

Entered at the $P.\ O.$ at Fort Wayne, Ind., as second-class matter,

Subscription Price, 25 Cents Per Year. "Payable in Advance.

A WORD! TO FEACH ONE.

Educational day tomorrow.

No offering will be asked for in connection with the celebration of Educational day.

We hope to greet a large audience tomorrow as it will be our last Sunday with the church for a season.

The old quartet will Sing Sunday morning. The sermon will be relative to Christian development. Come with your friends.

The Announcement will be continued throughout the summer. It is our purpose to send a little message to the church each week through its columns. We desire that it be of great service to us all. Give it a careful reading.

Bro. Place will attend the C. E. Convention at Detroit next week and will return to this city Saturday to remain throughout the summer. We bespeak for him the hearty support of all our people.

Pay Annual Dues tomorrow.

FINANCIAL STATEMENT.

It is with pleasure that we present the following statement. We feel sure that it will be of interest to all our readers and will be encouraging to the members of the church.

Since May 1st, 1899, we have paid

to	
Rurode Dry Goods Co.	\$ 30.00
Ft. Wayne Furniture Co.	3.00
Moller Organ Co.	35.41
Kuhne Abs. Co. in full	-22.50
Indiana Furniture Co. in full	25.00
Heller Abs. Co. in full	4.00
Special Furniture Co. in full	10.00
- Kepling note in full	135.00
J. C. Peters & Co. in full	79,50
Interest on note	13,29
Tri-State	1000.00
<u> </u>	

Total \$1,357.67

This takes off from our list of creditors six names, since we have paid them in full. It about squares up back interest on our mortgage loan at the Tri-State, and reduces a number of other bills. Surely this is encouraging.

But there is another list. We must pay the following bills at once and yet we have no money with which to pay them. To the Seat Company \$125.00. To the Furnace Company as much or more, and something to the Organ Company, and a few other smaller bills. The amount needed is not less than \$400,00. We have part of this promised but not nearly all of it. Who will help us? Only about one hundred people as yet have paid annual dues. Surely another hundred of our people can do as much as that at once. This is not a hardship certainly and will relieve the church greatly.

BULLETIN OF SERVICES:

LORD'S DAY.

Sunday School at 9:30 A. M.

Communion and Preaching, 10:45

Preaching, 7:30 P. M.

Jr. C. E., at 4:30 P. M.; Sr. C. E., at 6:15 P. M.

MID WEEK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Evening at 7:30.

ANNOUNCEMENTS FOR THE

WEEK.

Lord' Day Services as usual.

The morning and evening services will be of unusual interest. The old quarter will sing, and the sermons will be of interest as the last the pastor will deliver before leaving for his vacation. Let the members and friends all come.

Monday eve. Regular meeting of the official board.

Wednesday eve. Church prayer meeting. Subject: "As Lights in the World." Phil. VIII. 12-16. Eph. V. 8-14. Leader, Bro. E. Nickerson.

tf you have not paid your pledge in full do so tomorrow.

THE BICYCLE EXCURSION.

One of the most enjoyable occasions we have ever attended was the breyele excursion which occured last Monday evening. About forty of our young people went out to Bro. McMackens and enjoyed their splendid hospitality for several hours and came home refreshed and happy.

The young people were in good spirits that evening and mingled treely in the innocent sports which were suggested. Brother and Sister McMacken proved themselves to be splendid hosts. They gave to us the freedom of the farm and set for us a magnificant spread of berries and good pure Jersey cream and several varieties of cake. A few little accidents occured but no bones were broken and all bruises are healed. It was an occasion long to be remembered.

SUNDAY SCHOOL PICNIC.

Today we are to have a picnic at Swinney Park. Did you know that? It you did not you do now. We will meet at the park at one o'clock and have a good time it we want to. Bring your baskets with you, with some good things to eat in them and we will have a spread that will make your eyes water. We want all the little tolks to come and we want the big tolks to come too. Let us all frolic together for a half day. It will do us good.

The pastor has been promised \$100 on back salary before he teaves.

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Reuben S. Patterson.

LOCALS.

Mrs. Minnie Wilder Denney is visiting her parents,

Bro, Place will accept the pulpit during the summer.

Mrs. Woodruff, an aunt of the pastor is visiting at the parsonage.

Mr. James Skidmore, of Charlest ton, Ill., is the guest of Mrs. Mitten.

The Directory has been necessarily delayed but will be out soon. It will be a very useful book.

Bro. Daton Pettit did not leave the city as soon as he expected. We are glad to have him remain.

Let those who have not paid their, pledges in full make arrangements at once to do so. Borrow if it necessary but do no ask the church to waite longer.

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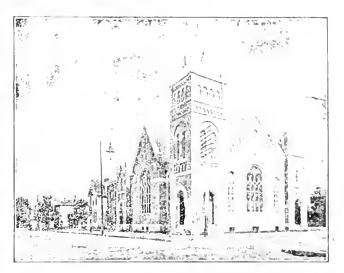
CHURCH OF CHRIST

ANNOUNCEMENT

Vol. 2.

IULY 22, 1599.

No. 1



THE WEST TEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.
P. J. RICE, Paston.



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IN THE STUDY OF ANY PORTION OF THE BIBLE

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The West Jellerson Street Church of Christ.

PRINTED BY SINGMANTER HALF PRINTING CO., 50 FAST MAIN STATE

Editor

P. L. Blei

Business Manager

I G STAFFORD

Entered at the P () at Fort Wayne, Ind., as second-class matter.

Subscription Price, 25 Cents Per Year. Payable in Advance.

PASTOR'S LETTER.

Dear Brethren:—In the letter of last week one or two slight errors occured which I wish to correct. The location of the University is on the South Side, not in South Chicago, as stated in last weeks issue. The latter place is at least ten miles turther south. The buildings of the University are built after a modified style of Greek architecture. These mistakes were doubtless due to the hasty writing of the manuscript.

There are so many things of which I should like to speak and so very little space which I can occupy that I hardly know what to say. Perhaps a little account of how I am spending my time would be of interest. We usually rise about 6 o'clock and after making our toilet we spend a half hour in reading the Greek N. T. Boo. Hall guides us in this. At present

we are reading the Epistle to the Romans and we enjoy it very much indeed. After this we go to breakfast about four blocks distant and return in time to attend Pres. Harper's lecture at 830. This course of lectures deals with the Wisdom Liferature of the O. L. From 9:30 to 11 we have to spend in preparation of assigned work or in reading and it we care to do so attend the chapel service the last half hour. At eleven each day Prof. Geo. Adam Smith, of Scotland, lectures on the origin of the Hebrew Religion. This is a most helpful course and is being tollowed with great interest by a large class. We do not take dinner until five o'clock or a little later, so from noon until two o'clock we have to copy notes, read, or use the time for whatever purpose we may choose. At two we listen to a lecture by Prot. Willett, and at three we attend the class conducted by Prot. Burton, one of the leading instructors in New Testament Literature and teaching in the world. We count his work the most profitable we are doing. As I have said at five we go to dinner and tollow that with a ramble in the surrounding p.u.ks. The evening is spent in reviewing the things we have heard during the day and in making whatever preparation is needed for the followlowing day. This is the program with slight varyations for four days

BULLETIN OF SERVICES:

LOTO'S TOY.

Sunday School at 9:30 a. M.

Communion and Preaching, 10:45

Preaching, 7:45 P. W.

Ur. C. L., at 4:30 г. м., Sr. C. E., at б - 6:30 г. м.

MID WILK.

Prayer Meeting, Wednesday Evening at 7:30.

Choir Rehearsal, Saturday Livening at 7:30

BULLETIN AND ANNOUNCE-MENTS.

Lord' Day Services.

Sunday School at 9.30. Subject: "The Handwriting on the Wall." Dan. 5:1-16.

Preaching in morning at 10:45, Subject: "The Four Golden Kings."

C. E. at 6:30. Subject: "Honoring the Lord's Day.

Preaching at 7:45. Subject: "Christ the True Light."

Wednesday eve. Prayer meeting. Subject: "Got, the Selnsh." Gen. 13:5-12, 19:15-17.

EDITORIALS.

Last Wedne 23 minutes would a very coold prayer minutes of 15 km. C. W. B. W. The cool of call and carne the coold ted which show that our people are technicity great movement of the cool and ose pousing the carre of minutes.

Last Sunday evening everlid a very good attendance at the C. L. prayer meeting, but our member were a little slow in taking part. We we all return and brine a very of coputing or something in literature that has impressed us and give the society the benefit of it.

The great Jubitee Convention of our people is approaching. It will be held in Cincinnati, beeinning October the fourteenth and la tosset he ninea croad from Fort Wayne and go. It will mark an epoch in the history of our people. There we will learn to know and understand each refler better which will prepare us for greater work in this world. I say, a that a committee be appointed to lock after sends a good delegation to the convention. Brethern, it it is in any way possible for you to go you call not afford to miss it for yourselves and our cause here in hort Wasne.

Continued in Lourth page

O. S FITCH, PROP

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Reuben S. Patterson.

Continued from a valipage

of the week, of the other three we will speak next time.

We extend heartfelt sympathy to Bro, and Sister Holverstott and to Sister W.Connick in their sad be-reavements, and pear tot all each day. We also greatly rejoice in the good news which comes concerning the work.

LOCALS.

Sister Stell: Drummond has gone to Montpelier on a visit.

Sister Woodhull and daughter, have returned from a six weeks visit with triends at Bryan, Ohio, and Angola, Ind.

Bro, and Sister C. H. Holverstott buried their oldest daughter List Sunday. There was a large attendance at the funeral for she was a widely loved girl. We condole with them in their bereavement and bid them Gods speed.

MONROE W. FITCH & SONS,

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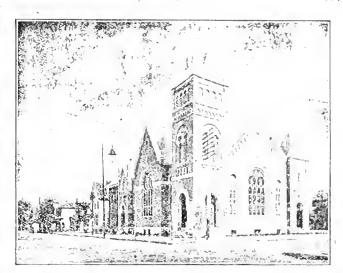
FORT WAYNE, - - IND

CHURCH OF CHRIST

Vol. 2.

TULY 19, 1894.

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HE WEST TEFFERSON ST CHURCH OF CHRIST, FOR F WAYNE, IND. P. J. RICE, PASTOR.

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- or Primitive (b) The Tribal a Carcardial (c) 1 No. The Universal or Christian
- 2. We should keep an mind four rules (a) We peak. To whom speken (c) For what purp so on University at receiver with the period in the way speken.

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PRINTED AVENUE AVERAGE BALL TO SHOW A

Editor P 3 Lb: Business Mading to The Sixt office

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Subscription Price, 25 Cents Per Venr. Payable in Advance.

PASTOR'S LETTER.

Dear Brethien: However valuable the events of the roun days programi of which we spoke last week, may be the three remaining days of each week may be made no less so, when in a place of such variety of interess and attractions as Chicago. Have is no end of places to visit and thereto see. We have tried to select from the number such as are of greatest note and chiefest interest and will speak only briefly of a few.

First to be mentioned is the Art. Institute, a museum of Sculpture and painting. It is situated on the Lake Front, apposite Adams Success The building first occupied in 1873, is a very large three story stone structure. modled after the Greecian tyle of architecture. It is very imposing inappearance since it stands somewhat apart from other buildings. The Ar-Institute was bicorp saied in 1870 tor the Propodate and rountable co-st schools of all and descripting the former tion and exhibition of collection, of

objects of art, and the collection and existing of the area of a comby any appropriate incirc." In openon week day in more as ad sundays from 1 . 5 On Wellandays straidays and must be not been to are, one who willies to eater. It would be impossible to describe what at the dealers of attended the the Excellent present of We have spin at evo different time, bein five bours in the Lindone and only caught. the most cannel slumpe of what is there. Specimen or the Intest airered and placed within reach of the hamblest citizen. It is a worthy enterprise and by the numbers constanily visiting it, is eleatly applechated. We wish our pace permitted a very much toneer article in which wo much peak of army of the things in detail, but it does not, a we will close with an exhibitation to all to see tor yourselves what is within the reach of all and who we believe would amply repay any one for the necessary expenditure of time and money in order to pay it a visit.

> Your servant in the Coopel, -11, 1, Pr. C.

The Place office of the wedding the wonder exemps in Liemont, one, the was a velocities, home syndamic, considerable consistended in being present. We I is not and

BULLETIN OF FURNICES:

Sunday School at the Atlanta

Communication and the beautiful to 15 1 1 1

Preachable 45.1 M

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Chon Pelicaral, Sabarras Evenire at a steer and in 7-30

LORD'S DAY SERVICES.

Sugar, School off, Sulse. "Daniel in the Lion's Dec.

those facin and can will be with to and will peak one encouraging evening. He subject for the Chirimpy.' But a sette

(1. p. o.3o, Subject "The Good Part." Take to 38 42. Turn 1 C. L. it 5.30.

Walter dre Brown Sulvet 1.1 to 100, \$1, 21-29.

C. M. B. M. will hold then recurse meeting in the chunch on 1 246 of 2:50. A full program will be seedeted to the income band. A the the attendance of the mother was a and the do the beat he

The Service College for the College Property of the Co and was to be a possession to the booked month.

TO READERS OF THE C. NOUNCE MENT

EDITORIALS.

March W

O. B. FITCH, PROP.

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Reuben S. Patterson.

LOCALS.

Sister Wagner is rapidly recovering from her recent allness.

Sister Hartup is visiting relatives at Zanesville, Ind., this week.

Dayton Petit is a guest at the Dalman Cottage at James Lake.

We extend sympathy to Sister Robertson who buried her aimt fast Sunday.

The Junior (1.1) business meeting and social was well attended by the young people.

Prof. Adams and wite have asked for a letter from this church to go to Ada, Ohio, where he will preach. We will miss them very much and dislike to loose them but as they have gone we send our best wishes with them.

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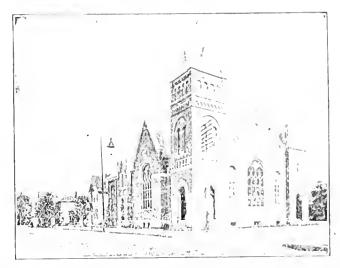
FORT WAYNE, - - IND

CHURCH OF CHRIST ANNOLNE WENT

Vol. 2.

AUGUST 5, 1894.

No. 2



HE WEST TEFFERSON ST CHURCH OF CHERT, FOR I MAY'TE, I'ND.



Note: The above engraving is interested for epochtric by the 20 m the OH and 25 m the Nov Testime that it receives the 25 m the student will at once understand that the Bobb in the 15 m suppose, but a number of viduo written at 160 m there are all discontinuous discountries.

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Editor

P. J. Cici

Business Manager 1 G Stateord

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Subscription Price, 25 Cents Per Vear. Payable in Advance.

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PASTOR'S LETTER.

Dear Brethren: My discription of the Art Institute in last weeks issue was so very meagre that I am tempted to write another letter on the same subject but will torbear

The public library, only a little distance from the Art institute, is a place of supreme interest to every intelligent person. The building is one of the finest I have ever visited. The interior is finished in white marble and presents a most enchanting appearance. But the building itself is 61 least interest when one considers the wealth of information stored away in the various departments of the library itself. Of course I only had the most hurried view of a few things but enough to convince me that if one only knew how to find it, there is almost nothing in the way of knowledge that is beyond his reach. It is a liberal education in itself to know how to use with a good. degree of efficiency the information placed at ones disposal.

I was struck particularly with the class of persons I saw in the labrary and reading room. The majority were men in the ordinary walk, of hie. Many of them were missians revealing in their general appearance the results of find, hone though What a Plessing to such as these, the very framework, or society, that such splendid advintages hould be pland at their disposal.

On la i Saturday I made the top to Milwaukee on the Steamer Chirstopher Columbus, and remained over Lord's Day with Pro J. N. Calvin, pastor of the church there. I found there a small church of about one bundred and fifty members worshipme in an old frame house. Yet these people pay \$1200 per year to their pastor and contribute from \$100 to \$500 annually to missions. They are arranging to build a new home of worship I had the pleasure of preaching to them both morning and evening, and returned on the steamer Virginia on Monday. It was a delightful trip without even a fendency to seasickness.

Bro Haws, the great inger, an old acquaintance is here with his wide, who is in one of cin his pitals taking treatment. We are very sorry for him and his wife and hope her a speedy recovery.

Bros Can and Kein were among us this week looking after students for Bitler Bible College. They report success and expect several students from here for next year. They left for Hartford City, Ind., on Wednesday.

BUILDIN OF SERVICES:

Sunday School de 1963 a de Communione und Preaching 1003

A 3

Preaching, 7:45 to M

And Anna American

direction.

Practic Viceting, Wedne day Lacting, at 7:30.

Chon Peheusal, Saturday Evening at 730

LORD'S DAY SERVICES.

Sunday School 930 Subject: "The New Heart" Leek, 36

Preaching at 10:45. Subject, "How Chird Chew."

James C. L. at 5:00,

Senior C. I. at 6.30. Solved. "Dritting." Eph. 4:11, Ia. 1. 1-15. Pead the Standa a and Evancelist and especially Pro-Tenhane, article in the Evance.

list

In the evening preaching at 7 B. Subject: "Work of our people in Indiana," or a report of the Convention at Bethai. Park. Many as possible be out to this evene, it should interest all

It conswant to be and realize the ideal happy life call three volumes of "The World Beautiful," he Was filliam Whiting. It is an in puration I will write something on it for the next issue.

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Reuben S. Patterson, FORT WAYNE.

LOCALS.

Sister Lackey is entertaining relatives from Markle, Ind., this week.

The Supt. of the Jr. C. E. is giving: lescons on the life of Christ, to the society. Everybody is welcome.

The Bros, and Sisters and Sundays School of the West Jefferson Street? Church of Chirst are invited to attend: a union S. S. Picnie, given by the Banner Union Sunday School at the home id 1 (F. McMaken, in Washington town hip, two nules north of the city, and one mile west of their Croshen road, on Wednerday, Aug. Would like for them to favor usl with a song, would like to know soon so as to place them on the program. All the churches of the city tie invited. Let everybody arrange to attend this, for it will undoubtedly be a grandattan. A good place for Christian fellowship Will you be Theres

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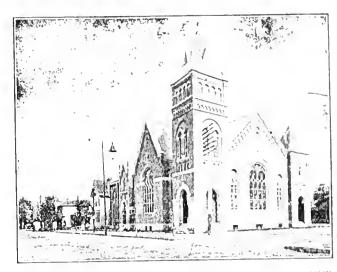
Res. Pleane 24 South, Store 24 Main.

103 CALHOUN STREEL L.

CHURCH OF CHRIST

Vol. 2.

AUGUST 12, 1591.



THE WEST TEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND. P. J. RICE, PASTOR.



Note: The above engraving is intenced to represent the Life expellence 39 in the Old and 25 in the New Testament, all are or contribute The student will at once understand that the large sections suppose, but a number of volumes written at 14 part to and by different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

We should remember that there are tour Bib. Recording to the color Primitive (for The Turbal or Patriarcha) The North The Universider Christian

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PUBLISHED WEEKLY BY

the West Jefferson Street Church of Christ.

PRINTIP IN SPREMASTICE OF THE SHOOT OF SO I AST MAIN STREET

Editor P. J. Rica

Business Manager 1 G Stappord.

Entered at the P of at Port Wayne, Ind., as second-class matter.

Subscription Price, 25 Cents Per Year, Payable in Advance.

"THE WORLD BEAUTIFUL."

Miss Lillian Whiting is one of the most beautiful writers of this, the closing of the nineteenth century. She is in pertect harmony with the spirit of this age. She has well named her series of essays placed in three volumes which she calls the "The World Beautiful," It is not her aim to criticize the present statues or affairs nor does she do this, but places a great picture of ideals before ones mind's eye which carries the reader into a higher plane of thinking thus prayes the way for higher living. Her first essay is on "The Duty of Happiness," which I will quote from in this article and try and show the beauty of it. "Our World Beautiful does not depend on external scenery, on things outside of our control, but is "like the kingdom of heaven, it is not a locality, but a condition." It we live in the sweet, sunny atmosphere of serenity and light and exultation" thus creating in ourselves a happy exilerating disposition the

world about us will be beautiful and everything will be sweeter and brighter than they would be it we took the pessanistic view of life. Happiness should be saught, for n "r a very beautiful thing, the most beautiful and heavenly thing in the world, but it is a result, a spiritual condition and not predeterminded by a bank secount or by the flattering increase of praise." So place your spiritual nature on the thione and let it rule your body and worldly possessions it you would enjoy this World Beautiful in which you live.

The central ideal upon which she builds the first essay is a quotation from a poet which is: "Be thou the true man thou dost seek." She comments upon it thus: "It one admires the patience, gentleness, sweetness and untailing energy of another: it he finds himself renewed, myigortraited and mispired by such contact why does he not himself so live that he may bring the same renewal and inspiration to others?" Such a seed planted in the hearts of Christians. would work out miracles in one generation. This is inspume but is only one step to the grand climax to which one is led by following her thought through the book.

She closes this first part by a very beautiful quotation which it might be well it we would place it in our heart. as a principle of our lives. "Do thy duty, that is best,

Give unto thy God the rest."

Bro. Dayton Pettitt left last week for chicago, where he accepted a pasition with the electric light company. We are exceeding sorry to loose Bro. Dayton for he was a faithful worker.

LORD'S DAY SERVICES.

Lord - Lory School ander Subject "The Breef of Salvation | 1 LE rel 47: 1-12

Preaching to be Subject. "Live old Testament Boss Lifthe This is intended for the young

Tive great principles of life will also be edifying to the old. Come bring your young friend .

Jumor C. E. at Sport o'clock. The leader is giving lessons on the life of Christ. You are invited.

St C. L. at 0.30, Subject: "A Service of Promises," John 14-1-14. Come with a verse or elipping.

Preaching 7:45 p. in. Subject "Christian Tellowship," who is your Christian neichbor Come see it I answer this right.

Wednesday evening prayer meetine at 8500. Topic will be announced from the pulpit. . -

LOCALS.

Bio, and Stater Choss are entertuning Mrs. A. S. Cito's of Anderson, Ind.

Sister Widligan has gone to Greenburg, Ind., to visit her ister, Miss Black

Bio. Rice writes that he will be in the city from 3 until 8 o'clock I fiday atternoon or he will have been here when this is read.

Brog McMacken has taken charge of the Sunday School in his communiity north of lown and is booming thmes. The school had decided to I dose the day he took it. There were sixteen present the first Lord's Lery but this number did not remain lone. With only six weeks work they have now ninety one on their roll and are

in the line of the line to Loss heef and well Box Mc Vint in the and it that a second

The church is all a series e speech and a only of Book Na. V. A. on pante. The last of the to one must be a single of the a by a seng from the Continue

Bro. Lalle and safe moved to the cago the week. The continuous of go with them is on process

State And Ar. 1. 1 for the Church Care of

The Annual W. C. of the Lo ciples of Clinit, in 1 E.B. will be held with the Carlot eslow, beginning Lados and the second Lory (being the tough by a life

A beautiful as a fix be in the conboth man ard ball

The music will team of the competent director, and the first who has a Christian Honey 1941. Book, Should brune it is the first

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"HTEM."

The Church of Christ at Ada, O., of which Prof. Wm. E. Adams has recently been called as pastor, is inmany respects a very remarkable one. One class in Lord's Day School has over four hundred members and this school is large and successful otherwise. They have a beautiful church building with auditorium to seat an immense crowd. The church property is without debt. Audiences with them are never lacking as the Ohio Normal University there located, has over thirteen hundred students. This being a college, town very little pastorate work is required during the week, thus giving Prof. Adams time for teaching in elocutionary lines and work in entertainment field. We are glad to bear that Prot. Adams will be with us nearly all of the first week in September to lecture at the Teacher's Institute.

Bro. Chas, Yagerlehner and wife left for Chicago this week without much hope of returning. We will miss them very much as they were regular and faithful workers in the church. He has been with us for nine years and his wite shortly after their marriage. Our prayers go with them.

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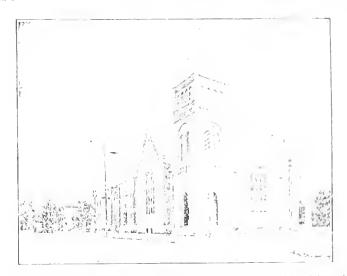
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193 CALHOUN STREET,

CHURCH OF CHRIST

Vol. 2.

AUGUST P. L. M.



THE WEST TEFFERSON ST. CHURCH OF CHRIST, TO FIT NOW TO. P. J. HICE, PARTOR



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IN THE STUDY OF ANY PORTION OF THE BIBLE

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CHURCH OF CHRIST ANNOUNCEMENT.

PUBLISHED WEEKLY BY The West Jefferson Street Church of Christ.

PRINTED BY SINGMASTER-HALL CLINING CO.;

Editor

P.J. Rici

Business Manager

I G Stafford

Entered at the P. O. at Fort Wayne, Indias second-class matter,

Subscription Price, 25 Cents Per Year. Payable in Advance,

PASTOR'S LETTER.

Dear Brethren:—There are a dozen different things crowding for utterance this week, and it is hard to choose between them. Perhaps a word about a number of things will prove interesting.

On last Saturday in company with about one hundred students I visited the Hull House. This, as you know, is the social settlement presided over by Miss Jane Adams. It is located in one of the down fown districts and aims to turnish a place of relief from the low plain of common life with which it is surrounded, space forbids speaking in detail of the various ministries performed in connection with the house, but I shally add my testimony to the great number who recognize in it a feature of Christian enterprise too long neglected, that of seeking to improve the surroundings of the less fortunate classes of society. We may have more to say of this work at a later time.

We spent Lord's Day on the North-Side with some old friends and at-

tended services at the North Side church, of which W. B. Laylor is pastor. The work there is hopeful. I returned to the University, however, in time to go to a large Baylor church in the evening to hear Rey Courthard Myers of Brooklyn. I was only moderately pleased with the sermon.

On Monday morning I received a call from Bro. Walker and Bro. Sanford Rich and in the afternoon of the same day visited the Field Columbian Museum. This is located in Jackson Park. The building is the fine art building of the World's Earr. It is a massive structure, the only one left of those which composed the famous White City, Within it is a most magnificant collection of World's Fair relies, by Lu too numerous to mention. I spent the entire afternoon there and only glanced at comparafively a few things. One could probably spend, with proper preliminary instructions, even months in careful study of this immense collection of such variety of specimens.

On Tuesday evening I took diffuer with Bro. Rich, He hive about twelves blocks south of the University in a very pleasant contage in a pleasant locality. I shall not soon forget the kind hospitality extended to me by both brother and si ter Rich. Before you read this I shall have left the University and joined my family of Origin.

m Ohio.

I wish now to express my very great gratitude to the clinich for granting me this season of rest and refreshing. It has been to me an experience which I am sine will prove profitable to me in the great work to which my life is connected.

Sister Bessie Rich has returned to the city to reside permanently.

LORD'S DAY SERVICES.

Tord's Day School at 030. Subject: "The Fiver of Salvation" Fresheld 17: 1-12.

Preaching at 10:45. Subject "Hank on these thing." "Thought are the Indden seeds which apen into deeds." The Look on

Jumea C. J. at Secur.

Senior C. L. at 1/30. Subject "The Leaven and the meal." Matt. 13: 33. Dam. 2: 31, 35, 45. Leade Ada McCormick.

Preaching in the evening 2545, Subject: "The Ideal Carv." The New Jerusalem. Where i it? Mib-WEEK ASSOCIATIONS.

Wednesday evening prayer meeting. Subject will be announced from the pulpit.

Dekalk county annual meeting of the Droples will be held at St. Joe, Ind., beginning Aug. 25 and lasting over Lord's Day.

LOCALS.

Bro, Dalman and family, have returned from their ontin, at Lake James, Angola,

Mrs. Eliza Hamer, of Anderson, Ind., r. vi iting her daughter, Wrs. C. L. Gross, of 475. Harri on St.

Sister C. I. Noble, and little daughter, of Shelden, Ind., spent the week in the city, the gue too her parents.

Bro, Gordon Lyeland, of Bradfo d. N. Y., who has been absent from restor more than a year, is in the city, visting old triend. Indiacquamtance. We are glid to greet fito. Gordon once mos.

EDITORIALS.

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Place in the company of the page of the Articles and the company of the company o

Bro. Pice we may be afternoon. He is with your work die.

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Several of current distributions in ber have moved them be under the opportunity he with the conditional to take their place.

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NOTICE.

Summer is nearly over, the harvest is gathered, the fall fruits are ripening and good times seem to be visiting nearly all of us. God has pros-Have we turned in His share to Him? "Think on this thing." A Luge number of annual dues have not been furned in, many are back in their subscriptions and there are bills that must be paved. Do you know, it all of you, who have not come up to your present obligations, would pay up, that we would have money enough to tettle all current expenses and have some left in the treasury? If each of the church membership was appointed financial secretary a short time they never would let their money matters drag again. How do you like to be asked for money when you have't it?

C. W. HOLVERSTOLE, Fin. Sec. By order of Committee.

It is with regret that we announce that Sister Stewart has left the city to reside with her granddaughter, Mrs. Rodgers, of Bowling Coreen, Ohio. Sister Stewart was one of our most faithful and earnest workers and will be missed in all departments of church work. Our best wishes and prayers go with her to her new home.

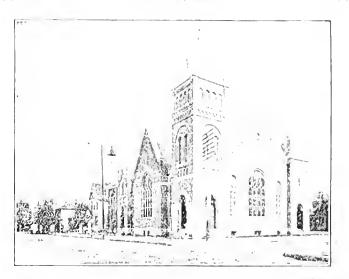
The Ladies Quartette, consisting of the Misses Smith, Jones, Rich and Dalman will turnish music for the Sunday morning service.

CHURCH OF CHRIST

Vol. 2.

AUGUST 25, 119.

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P. J. RICE, PASTOR.



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PUBLISHED WEEKLY BY

The West Jefferson Street Church of Christ.

PRINTED BY SIN PASSIFE HOLD DOCUMENTS

Editor P. J. Rich Business Manager I to Stationio

Enter d at the $P(\theta)$ at $I(\theta)$ Wayra, and , $\delta s = \text{se}$ ond-class matter,

Subscription Price, 25 Cents Per Veur. Payable in Advance.

NOTES FROM YOUR PASTOR.

Our vacation is nearly at an end and we are gladly looking homeward.

we shall leave our Ohio friends next Wonday, and it the weather is pleasant shall go by way of the lake to Detroit and Angola, stopping a few days at the latter place with Pro. and Sister Wedbury, and arriving home Aug. It to Sept. Li.

We spent fue-day Air. 22nd in Cleveland visting old triends and looking up some matters of interest in the Public Library. The library building in Cleveland is a very mode tone but we were impressed with the arrangement of books and information material. Everything is cuttiely accessable and in easy reach.

Bio. Ya gerlehner was called back from Chicago to the timeral of his fatherinlaw. We are sorry for him for the cause that brought him back but it certainly was a treat to see his earnest and joyful face again.

A PARTING NOTE CONTINUED.

We came close to each other in thought and feeling and there is emidtime before. I would like to unthe r parting suggestion to the people yourself with every member of this good qualitie you can find in these your mutual Chartian administration Look for the best and there will be not tune left to find fault. Recribe and ever before your minds and the evilwill leave for want of a octation When your pastor retain coars our remain a lew minutes after servee and greet him with a good hearty hand shake. Be with hearted A man or beast runs be to when warmed up. A cold body make this joints. any of you ever go to Bowlers Caren. Olioccillar Robin, Place Cond. Conequal that a welcome for a largejob Chistan home.

NOTICE.

The safement given in the left is not the Annonneement of a historie situation, and that it is have bill-due and most be put I. A large number have not paid their initial dues, and many the behind on their apportionment who cought to pay at once. Please make a special effort to pay up not ford. Day, By doing this your can save the church die expense of a collector.

C. W. HOLVERSTOLL, his Sec.

TORD'S DAY SERVICES.

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Schaft C.L. 30. Subject, "One in Partin. The Christian Pleasine" Palmis 23: 4-5. Rebecca Swayne leader.

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Divides eventus St. C. J. Dividence investigation A from AV 2 Superior St.

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Particular di Marietta di Se W. A.

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LIBRIORIALS

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A PARHNU NOTE

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Reuben S. Patterson.

LOCALS.

We are very glad to have Sister Faite Cheren with us again.

It is Loped that the ladies quartelle will sing for us a cot Lord's Lay SCHUICOS.

Miss Odell, of Timit, Ohio, is the: guest of Mess Continued Toy of Mad-LOD Street

Miss Ada Mel orinick and Mr. Lennan McConnick and family are now home from Haam College,

The C. L. social given in bonor of Mr. Eveland by Piches was a complete success. After a short and pointed busines session all repaired to the lawn where gaining and good hearty lanehing was induleed in. The nectar and ambrosia was then rerved which ended the program of the evening. Another business meetme will be held next Tuesday evening, the regular time for it. All fix to be there. Meet often.

EXCHANGE.

"And he that with a sluckened will Dream of things past or things to be

From him the charm is slipping still And drops ere he suspects the ill. Into the inexorable sea." Lillian Whiting.

"And for succes I a k no more than this

To bear malinching witness to the

"The other world is not another place but another view." Kant.

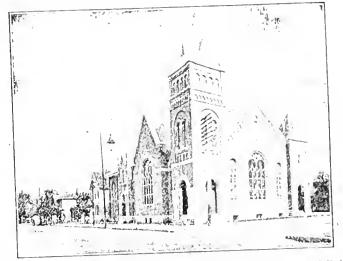
"Star to star vibrate, light; can soulto soul

Strike through a tiner element than its own?" Whiting,

CHURCH OF CHRIST

SEPTEMBER 2, 1399. Vol. 2.

No. 36-



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND. P. J. RICE, PASTOR.



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PRINTED BY SINGMASTIK BOARD PUNTING TOO. 30 FAST MAIN STREET

Editor ... Business Manager | 1 G Stylfolide

P. J. Bick

Entered at the P. O. at Fort Wayne, Ind., s second-class matter,

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OUR TRIP HOME.

The trip from Ohio to Fort Wayne is not a long one but with our three little ones it is not likely to be a very pleasant one especially this time of the year when the weather is warm and the trains are likely to be crowded. These considerations with others, ledus to decide upon a lake trip, as far as we could come. Accordingly hidding goodby to our friends in Ohio, on Tuesday morning we went to Cleveland and took the steamer "City of Cleveland" for Detroit. The day was clear and beautiful and the water was quiet, as smooth as we ever saw it and we made the journey on schedule time, without the usual discomfitures of travel, and telt retreshed and rested at the close. One of the happy teatures or the trip was the meeting with Bro. G. L. Wharton, one of our missionaries to India, who is residing temporarily with his family at Detroit. He had been to Hiram and was returning so we enjoyed his tellowship all day and we count it a rare and 11th Providence that gave us this pleasure.

Landing in Detroit about twe o'clock we took the electric line for Apsilanti where we spent the night very comtorrably indeed, and at 0:25 the next morning we took the trum for 11ilsdale, where we waited at noon long enough to see a little of this beautiful college town and cat our hinch. At 1:05 we again took the train and in about an hour landed at Angola, where we are now emoying the rich tellowship of the Christian laone of Bio, and Sister Medbury. We are expecting to finish our journey tomorrow (Friday) morning and shall be glad indeed again to meet and greet those with whom we have labored tor so many years in the Cross

We are all usually well and feel retreshed in body and mind, and hopeful for the future. It will be a matter of ereat clicer and encouragement if we shall be greated on the Lord's Day by a multitude of our friends and brethren and we shall endeavor to deliver a message as helpful and inspirme as the occasion of our home comme may call fourth. May the blessing of the Lord attend our future labors, and may his grace be upon us

As we write we remember the picmic and wish that we could be present but our choice lay between fulfilling our promise to Bio. Medbury to pay him a visit and being at the picnic. It was not an easy matter to decide but at best we would not have been at the picnic much before night and so decided to torego the pleasure

SPECIAL ANNOUNCEMENTS.

Tord's Day School at 9:30.

Preaching at 10545 at mix "Some Impressions Received from the Vari ous Churches Which I Have Virited During the Summet."

Junior C. F. at 5 p. m.

Sented C. F. at 6:30 p. in

Preaching at the usual hour in the evenine.

Wedne day evening prayer meeting Let us have a full attendance and a helpful session.

Other announcements will be made

HOME, SWEEL HOME.

The last installment of our homeward journey is ended and we are at home. We are glad, indeed, to be here, though our house is sadly in need of the broom and dust cloth. We have just eaten our hinch and will be in the houre cleaning business. We ste all well except Palys Esther, who has not been very strong all summer. We hope soon to be in readiness to receive our triends, as we are anxions to greet you all personally. We rejoice in the good work that has been done and trust that the tuture will bear rich trustage.

The C. E. Society held then monthly business meeting and social at the home of Miss Mable, Williams on Superior street last Luesday evening. After the business session the members were served with hight retreshments. A most sociable evening was spent.

THEMS OF INTEREST.

The number of the terbut the care till here to to while

Till tipes on ever and look on the helds. He are white the dy for

The work of Boo Page and t have been yet distact at the tul. We repose also in the first that he regard the summer' experience a witch his development, with a cat

Such and report have come forth about the practi meeting that we are neipate that ervice it much as any Smely it ought to receive the upy at of as many as possible that it may be come more and more a mean of

Our vist at Portar and Sec Medbury's vas our of contract ment. We are det lam? co

We already feel the alleree of those who have cone from it. We us a church and individual. We the Lord attend them with hille it.

A week ago we proceed in the open grove to a very line. Eathers. of people, many of whom were con-Disciples of Medina and errorind

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REAL ESTATE.

No. 80 Calhoun Street.

Are You Thinking of Getting Married?

If you are, don't order your wedding suit until you have seen the complete line of high tailored dress suits shown by

Reuben S. Patterson.

LOCALS,

Miss Limons was called to Spencerville, Ohio, by the sickness of her tather.

If there is a good deal of the "we" in this issue do not blame us, for we know nothing else to write.

Prof. Harshman returned Monday from Ohio, where he has been spending several weeks with his parents and old friends.

JUBILEE CONVENTION NOTES.

We have been trying to make some arrangements about a special train to Cincinnati at the time of the Jubilee Convention in October. As yet we have not succeeded in making any satisfactory arrangements but we have some encouraging prospects.

We hope that many of our people are planning to attend the great gathering. It will doubtless be one of the greatest religious gatherings of the century, surely the greatest of any single body of believers. Every feature will be attractive and inspiring,

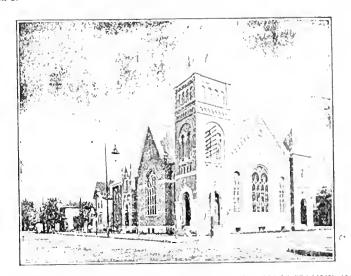
Everywhere we go we hear people saying, "We'll meet at Cincinnati in October," or "I'll see you at the Jubilee Convenion." We shall not be surprised if the attendance exceeds the 10,000 at first anticipated. Every body seems to be making preparations to attend. We shall call a meeting soon of those who intend going from our church.

CHURCH OF CHRIST ANNOLINGEMENT

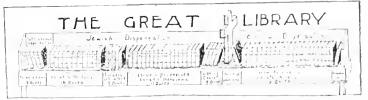
Vol. 2.

SEPTEMBER 9, 1599.

No. 31.



THE WEST TEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND. P. J. RICE, PASTOR.



Note. The above engraving is intended to represent the labov with 0 to 0 to 30 in the Old and 27 in the New Testangial, all attained in the resolution of the The student will at once under tand that the liable shocks in the analysis is many suppose, but a number of volumes written at different traphologically different with the people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

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PUBLISHED WEEKLY BY

The West Jefferson Street Church of Christ.

PRINTED BY SINGMASTER HALL DOUGHT. TO 30 1 AST MAIN SULFFE

Editor Business Manager 1 G Styrrough

P.J. Rich

Entered at the P O at Fort Wayne, Ind., as second-class matter.

Subscription Price, 25 Cents Per Year. Payable in Advance.

HINTS WORTH HEEDING.

The days of rest are past, the days of service are at hand

From observations already made, the pastor is not the only one who has taken a vacation.

The Christian Endeavor Societies have been quite active all summer but there remains much to be done. How about doing it?

The C. W. B. M. changes not with the seasons. In summer and in winter these faithful women are at work, citdeavoring to advance the interests of the Redeemer's Kingdom. But there are so few of them.

We have heard from the C.Es. the Sunday School, and the Juniors, but everybody has maintained a perfect silence regarding the Aid Society. If the thing is alive we would like to

hear from it, it can't be dead or we would have heard of the funeral, May be it is dead and don't know it, or alive and can't speak for want of voice. Which is it? Who will report its condition? We had a fear that its health was poor even during May and June,

Through sickness and removals and summer outings our Sunday School has been unusually weakened. But there are a great mumber who would'nt know it it they were not fold about it. Are you in the least concerned about your part in this great work.

Beloved, let us awake and arise for there is work to be done, and it will not bear delay. Our appeal is to all. The young and the old, the women and the men. We have no reason to be discouraged. The future is pright before us. Our activities have ceased for a time perhaps, but this is only that we may lay hold with greater firmmess upon the problems that confront us. The summer has been ill spent if it has not furnished us with more jeal and enthusiasm for service. Let us therefore apply our selves vigorously to that which needs one attention and let not another day pass until we have resolved upon some form of service for Christ.

Sister Addie Flickinger has been very low for the past two weeks. Our sympathy goes out to her, because of the long continuance and frequent severity of her sufferings.

SPECIAL ANNOUNCEMENTS.

Tord's Day Services a minut Sermon subjects: at 10.45 a m., "The place and importance of prayer as illustrated in the life of Christ"

At 7:45 p. m. "Sunday in Chicago." This will not only be a talement of how Sunday is spent in the great city but some observations of practical importance will be made which we trust will be full of interest and Piolit,

All other services as usual,

Monday evening, Meeting of the Board.

Tuesday atternoon at 3 melock there will be a meeting at the church of all ladies interested in the Work of the Aid Society. Let us have a good representa-

Wednesday evening 7 30. Found table for suggestions.

Filday at 2:30 p. m., the regular semi-monthly meeting of the C. W. B. M. will be held at the church. All ladies are readested to bring in their nate boxes.

JUBILEE CONVENTION NOTES.

We filed to have a meeting last Sunday of those who are thinking of going to the convention in Cincinnati. Several responded and we know of others but we would be glad to know of still more. Report to the pastor

a coma perable that we may not

At least twenty-five should go to prothe church. We need the my H. h. would line to a Pail For and it almost around beer November will go to remain over Lord. The atlifetime. The net full to go

WEDNESDAY EVENING.

On need Wedne day evening shall hold a meeting shah we that will be of peculiar importance to cur church. We hall call it for vine a gestions. If will be caracle a to a 1 vice will be welcome. We want ! pecially to have the officer of the then plans and purpoles. We want vice. It any one has any come in this meeting. If you'll we learned or thought of any plan for cheach work thinking caps now and doi: this to give us the best product of voin 1 100. and we teel one that energy dome in member the meeting a to a day W.

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Reuben S. Patterson.

LOCALS.

Baby Esther is slowly recovering and we hope soon to report her well,

Sister Hazel Cowdiv will be compelled to stay out of school this year on account of poor health.

Bio, and Sister Barnes were called away last Sunday by telegram. We missed them from the services.

Prot. Price who is to occupy a position in the high school as teacher this year will become a member with us.

Prof. W. E. Adams, of Ada, has been in the city during the week as one of the instructors at the Teacher's Institute. His work is highly appreciated.

The services last Sunday were fairly well attended and were helpful. We are glad to have been so warmly welcomed, and we hope much for the future.

The prayer meeting Wednesday evening was quite well attended, but we expect next Wednesday evening to have a great many more present. Let all come.

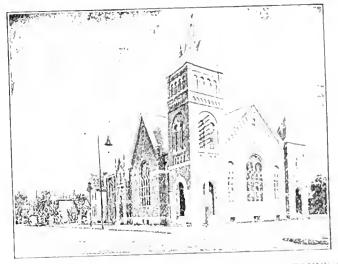
We are sorry to learn that the home of Bro. McMacken was broken into List Sunday while they were at church. We understand that not much was stolen.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 2.

SEPTEMPER 16, 1899.

No. 38



11 E WEST TEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND.

THE GREAT DIBRARY

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PRINTED BY SINGMASTED BALL PERSONNE CO

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P. J. Rici

Business Manager

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Subscription Price, 25 Cents Per Vear. Payable in Advance.

ROUND The meeting Wednerday TABLE. evening was quite well attended, and was, we believe, profitable in every way. The various societies reported plans for the autumn cumpaign and quite a number valuable suggestions were made. Bro. Holverstott emphasized the fact that the success of the work depends, upon us all. Bro. Ever ole suggested that the members each one become a member of some one of the various organizations, and thus become identified in some close way with the work of the church. Bro, Woodhull urged the importance of hearty hand shaking, Bro. Sweinhart spoke of the pecessity of more singing books so that all after join in the singing. Prof. Hardman. emphasized this with some well chosen remarks. Sister I toyle spoke of the interest which responsive reading creates. Sister Ladd suggested that as soon as possible we he to have an after meeting at the close of the Sunday evening service and this was heartily endorsed by all. Bro. Eversole also suggested that we have a similar meeting to the one Wednesday evening at least as often as once i a month, and this seemed to meet with uniev-ual approval. On the whole we counted the meeting eminently practical and bencheial. The pastor inged the importance of individual piets and devotion. He said. "Our work will be successful in proportion to our redividual confectation. of ourselves to Chirt I very service which does not issue from a sense of love for God will in the end prove of little value. Let us therefore emphasize the developpal of loop on chine! life."

We shall print the names of all who have paid annual dues in the last issue of the present month.

5th DISTRICT - The Convention of CONVENTION, the 10th district of the L.C. M. S. will be held at our church Oct 2nd to 4th. The first two resions Monday afternoon and evenue, will be occupied by the C. E. program. We hope at will be largely. attended by our endeasors. The affectionn ses ion will begin at three o'clock and continue until live inorde to give an opportunity for the teachers to attend. Let the evening se on be a grand rally for the endeavorers. The sessions Luesday and Wednesday will be taken up with the Sunday School, C. W. B. M. and State and District Mission Work. We The program will be excellent.

When pay day comes, remember the church.

Sister Dovle has retorned from Concurration

SPECIAL ANNOUNCEMENTS.

Trad's Day Service

Sunday School 7/30 Subject (nP) is through the Spirit (n Zych, IV) 1414

Sermon Subject: "The returning taptives" A few lessons cathered from this period of Isrcall-history.

Junior meeting 5,000 p. in Section meeting 6,15 p. in

Preaching Service 130 Subject "A Vission of God, and what it will do for one."

Wednesd is evening Prayer Weeting, Subject: "Clausing others to Stumble" Rom, XIV: 13-23, 1 Cor VIII-0-13.

Other announcements will be made from the pulpit.

All the services have been well attended this week. Let it be so test week.

SEE IF THIS APPLIES TO YOU.

You will all remember that at the beginning of the year it was coted to ask each member one dollar a sinnual dues, the same to be paid during the inst quarter of the year and in addition to the regular weekly contubutions. We under tand that about tou people have paid and so there are about 400 who have not paid Smely it cannot be considered a lead ship for our people to contribute this much for the cause of our Wister At the regular meeting of the board Monday evening it was decided to print the names of those who slidle have paid the one dollar annual due ; in the last issue of the Announcement this month. There remain two Lord. This between this is us and the one in which the name will appear

Shall we not he in them man, it not all stitling who are now do n point done in the transmission of the money in real tracked find the sould be recalled property in could have the money are real.

HINTS WORTH HEADING

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Whither we shall it is out out our propose deal brethren. Proof of the last thin week are strong to the proof. We agot to receive a conduct the month is a conduct the month is a conduct the month is a conduct the month.

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Reuben S. Patterson.

LOCALS.

Sister Ada Flickinger is improving,

Have you paid your annual dues?

Sister Vic Carter left for Denver last Saturday where she will remain in school for a year.

We recrived a very good letter from . Sister Ste v.iit this week. She wished to be remembered to all.

If, in the Announcement we give large space to the imancial matters it is that we may eliminate the same from our services.

I wo special coaches will carry the Fort Wayne delegation to Cincinnti Oct. 12. The tare for the round tup will be \$4.85. Quite a number are going from our church. Others are considering the matter.

The reception at Sister Ella Smiths' Thursday evening of last week was a very pleasant affair, and all present telt that they had been highly entertuned. It seemed good to have Bio, Firman and Sister Anna with as again.

Once on a time I spoke a word That was bitter of meaning and hash of tone.

And it went as straight as a poisoned dart

The very core of a tine triend's heatt, And the beautiful page of our love was bluried.

Forevermore by that word alone,

Never that word could be unsaid. That lost me a triend hip old and frue.

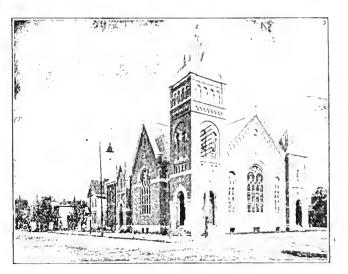
Never that sneet might be undone. That broke the trust of an erring one—Never unfold the tale that sped. To blight and battle a lifetime through.

CHURCH OF CHRIST ANNOUNCEMENT

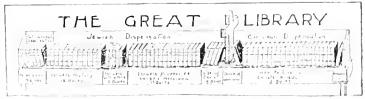
Vol. 2.

SEPTEMBER 23, 1899.

NJ. 39



THE WEST IEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND. P. J. RICE, PASTOR.



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Business Manager 1 G. STAFFORD

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HINTS WORTH HEEDING.

Wednesday evening is prayer meeting night.

Unworthy church members are a greater hinderance to the cause of Christ than are saloons.

There are about twelve homs each day in the six for us to use in labor and trade, yet some people never find time to attend prayer meeting one hour a week.

If there was fifty cents apiece in a for every one who attended prayer meeting we would have to hold the meetings in the Rink and employ police force to take care of the crowds who would be unable to gain entrance.

As it is, peace and joy and maybe eternity is in it for all who attend, and yet the slightest and most trivial excuses are offered by those who do not attend. There is such a thing as holding a fifty-cent piece so close to the eye as to shut out the light of heaven.

There are people who would be

mortally offended if their names should happen to be left out of a published list of the members of a church. But when bills are to be paid they would not see their own names in the list if they were printed in red ink, and with capital letters. It is surprising how ones eye sight fails at time.

Children's Rally Day for America will be observed the Sunday before Thanksgiving. It is not too early to begin to get ready.

C. C. SMITIPS The visit of Rio VISIT. C. C. Smith to our church last Sunday was not known in time to make full announcement of it in our paper, but he was greeted with a good audience just the same and his presence gave us cheer and comage. His address heightened our interest in the great work of American Missions and a worthy offering was made by our people in a very free way. We believe in the educational value of such occasions and believe that inmost cases this is the feature of chief importance. It is not unimportant that large offerings should be taken by the secretaries, but we feel that when a church once comes to feel the bigness of its field it will tex to get big enough to occupy it, and will reach out with its means to the uttermost parts of the earth, not with spasmodic clawings but with steady purpose. The hearts of our people are warm now, toward the cause of American Missions and we want, them ever to temain so.

SPECIAL ANNOUNCEMENTS. Lord's Day Services:

Sunday School at 7:30. Subject: Quarterly Review. The pastor will give, before the combined classes of the senior department a brief outline and summary of the lessons for the past quarter. We would be glad to welcome all interested.

Commumon and preaching at 10-45, "Some general characteristics of Hebrew prophicy," This will be preliminary to a series of sermons on "The Hebrew Prophets." This will cover a field of which heretofors, we have had little to say and we sincerely hope the series will prove interesting and attractive.

Ir. C. E. meeting at 5 p. m.

C. E. consectation meeting at 6-15. Preaching at 7:30. Subject: "Accused, Found Guilty, Condemned." This, too, is the first of a brief seties of expository sermons designed to be evangelistic. We hope they will prove profitable.

Monday eye. A congregation to consider the financial situation of the church. All are urged to attend.

Wednesday evening prayer meeting, Subject: "Borrowed Oil," Watt, XXV:14-13, XIII: 20-21, Read the reference. Bring your Bribles.

Housday Aid Society Tea at the parsonsage. Fight retreshments will

be served between 3 and 4. One hundred ladies seould come to thitea. Mrs. Kaver will as a t Mrs. Pice in entertaining.

District Convention at our chinch Oct. 2-3/4. Get ready to entertain delegates at your homes.

If a reasonable number of people would pay annual dues we could wipe out our current expense indebtedness. Who will respond?

A WORTHY It is a pleasure al-SERVICE. ways to expres gratetude for service cheerfully and taith fully rendered. The occasion for the remark is the departure of Sister Ella Smith for a seas m. Her place in the church is a most important one and for several year par she has filled it with a faithfulne rulel excelled and with ever increasing acceptabile to the congregation. We part with her very reluctantly even though r be but for a time, yet we are cladit eterthat it is in view of larger apportuna from us and we teel sure that the vifind the Huam life both in the 11.

Have you paid your annual dues.

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LOCALS.

Sister Jennie Rich has been sick for the past week.

Aid Society Tea at the parsonage next Thursnay.

Sister Josie Carter has decided not to return to Hiram this year. We shall be that to have her with us.

Miss Irma Garver was baptized a week ago. She is the daughter of Bio. Richard Garver who resides at 131 Tabor Street

Sister Ada McCormick will return to Huam next Monday. Bro. Firmin McCormick and family and Sister Elda Smith have already gone.

Prof. Harshman will have charge of selecting the choir and directing the music. We hope to have some string music at each service.

We shall print the names of all who have paid annual dues in next weeks issue. A hundred people ought to respond next Sunday.

Mis. C. M. Thaver has returned to the city, after an extended absence. We are glad to have her with us again.

Mis. McGee who moved to Paulding, Ohio, some over a year ago is again a resident of our city. We welcome her to our mid-t.

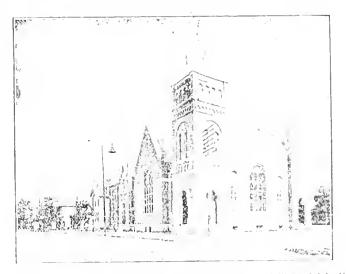
C. E. Consecration Service Sunday evening.

CHURCH OF CHRIST ANNOUNCEMENT

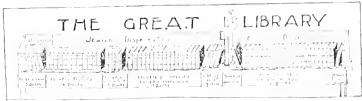
Vol. 2.

SEPTEMBER 30, 189

No. 40.



THE WEST REFFERSON ST. CHURCH OF CHRIST, FORT WAYLE, IND. P. J. RICE, PASSED



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Editor

P.J. Rick

Business Manager

1 G SIMHORD

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SPECIAL ANNOUNCEMENTS.

Lord's Day Services:

Sunday School 0:30 a. m. Subject: "Joy in God's House." Ps. C XXII. 1-0.

Communion and Preaching 10:45. Sermon subject: Some Characteristics of the Hebrew Prophets." The sermon last Sunday proved interesting and helpful, we hope this one will also.

Jr. Y. P. S. C. E. at 5 o'clock. Stella Drummond, Supt.

Sr. Y. P. S. C. E. 6:15. Subject: "Our own Church. What can we do for it?" Led by the pastor. Every endeavorer should be present. We want to make it a good meeting. Do not tail follend your presence.

Preaching at 7:30. Subject: "Released from Guilt, Justified, Accepted." This is the companion sermon to the one delivered last-Sunday evening. Come.

MONDAY NIGHT'S While not so MEETING, many men as we anticipated were present at the meeting Monday night, it was nevertheless, a good meeting and very profitable. The financial situation was discussed quite fully and a committee to present a plan to be persued in raising the necessary amount, was appointed, Bro. Dalman is the chairman of that committee. Another meeting will be held Monday evening, Oct. 9th, and everybody in the congregation will be urged to attend. Something decissive will be done at that meeting. Do not full to attend.

OUR EXCURSION. We have decided to go to Cincinnati over the G.R. & I. Raihoad, in special coaches provided by the company, and perhaps on a special train. We have advises from Michigan, Angola and other points north and west of us signifying their intention of joining us, and we have every reason to believe that there will be in the neighborhood of 150 people and perhaps more. We hope to have a praise service at our church just before starting, and will it the other delegations arrive in time More about this next week.

A COLLECTOR.

Sister Jennie McCullough has been appointed collector for the church, and she will, in the near future, call upon all in arrears. We hope our people will receive her cordially and respond as they may have opportunity.

Mis. Smyth surprised us all by putting in an appearance on Thuisday. She will remain for several weeks

ANNUAL DUES.

The tollowing 15 a list of tho e who have paid annual due. It there are any omitted the Secretary will gladly published them next week.

Mrs. S. L. Adams, Phas. Mc, Mr. Elias Ake, Miss Olive B. Ake, Samuel Ake, Mrs. Samuel Ake, Cora Ban, C. L. Barnes, John J. Batter. Mrs. J. J. Baner, Win. Bender, Mrs. Wm Bender, W. D. Bowen, Mr. Lillie Bowen, Alice Britinghan, Jose phine Carter, Joseph Colvin, Mr. Joseph Colvin, Harvey Crabill, John Dalinan, Horence Dalman, Mrs. John Dalman, Mrs. Dodd, Mrs. J. H. De Potte, Dona Diether, J. H. Dille, Mrs. J. H. Dille, Bessie Dille, D. M. Doyle, Mrs. D. M. Doyle, Samuel Dunbar, Mrs. Samuel Dumbar, Miss Stella Drummond, Maggie Dumbar, Mr. Dvggart, Mrs. Dyggart, Minme Phrman, O. P. Incisole, Mrs. O. P. Eversole. Mrs. D. Feichter, Mrs. Elisabeth Fisher, Adah Elickinger, Mrs. A Fow ler, Mrs. Alice Gardner, Mrs. D. C. Gardner, Win, Haller, Wis Win, Hal-Jer, R. C. Garver, May Hattield, Hyic Hartup, C. W. Holverstott, Mrs. C. W. Holverstott, David Houser, Mr. David Houser, Mrs. S. F. Irwin, Ida Jacques, Lizzie Jones, Hattie Jones, W. L. Kerlin, Mrs. W. L. Kerlin, Arthur kimmel, kinsey kimmel, Mrs. Kinsie Kimmel, A. L. Knight, Mrs. A. L. Knight, Wm. Lakey, Wrs. Wm. Lakey, John Leikaut, Mrs. John Leikaut, Mrs. Immit Lesh, Nrs. N Virlong, J. C. McBride, Mrs. J. C. McBride, Dr. T. H. McCorimek, Mrs. Dr. J. H. McCormick, J. H. McCormick Jr., Harry McCormick, Jennie McCollough, Maggie McCollough. Mrs. McCiec, Eugene Mathis, Mrs. Eugene Mathis, Ohya Magner, Carroll Merriman, Mrs. I. W. Mitten, Mrs. Sallie Nixon, E. Nickerson, Mr-

F. Nicherson, Mr. Clar Noble B. W. Rambo Mr. E. W. Ramb, W. Panner, Mr. I. Ir Fuldar Istora Rich, Mr. Edwin Rich, Loric Bich, P. J. Pace, Mr. P. J. Rec. be Rich, Mr. Ra ell, Va. Pu. A. V. S. B. Stonder, Will C Stopped Val hate Scholer, I. A. Shidler, Vir. of A. Sludler, Marche Smith, Ellis Smith S. I. Swayne, Mr. S. F. Sant Mrs. S. Swinchart, Vir. June 1 C. Mrs. C. M. Ibayer, Carriede Isa. Rea Trease, Mr. Trendill, John B. Waener, Cha. Weitembe, Pa-Woodhull, Wr., Ras Woodhull, Win Yagerlehner, J. L. Lell, W. J. J. Fell, W. H. Lick On, No. C. Lower, Mr., Lin, Ladd, Mr. J. Nixon, Mrs. Ada Stouder, Lator Allem, Mary Freeman, C. M. Co. Mrs. C. W. Cito's, Mr., Emina H. Imper, Edward Hollinger, Cora Lat-Samuel Euroger, W. A. etn. er, Hol-Leikaut, May Lombard, E. L. C. V., Macken, Mr. McMacken, Emme Mini hgan, H. O. Smith, Leank Sanon' Mrs. Simonton, Saith Libber, Ld. ward Tibber, Ma inda Vices, Mic. Viets, Amanda Westerns, Chall Weitembe, Mr. Waener, Iris W., ner, Mrs. Mm. Vaccilehne, M Ett i Younge, Jewel Younge

The above list include all which is paid annual dues, as uch, and tho who have paid ahead on the weekly apportionment enough so we could credit them with \$1.00 as annual dues.

The Financial Board is grateful tail who have so checituily re-pointed, and thus enabled them to carry out the adopted plan of the church. A list of those who pay, will, each week, be placed in the Announcement There are a great many who is local respond immediately, as the money is greatly needed.

C. W. HOLVIE TOLE, Lan. Sec.

O. B FITCH, PROP

The Leading Shoe House in Northern Ind.
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Reuben S. Patterson.

LOCALS.

The Aid Society Tea netted nearly tive dollars

James and Rebecca Swayne have gone to Bloomington.

Sister Van Lochin was severely burned several weeks ago.

C. b. Disiness Meeting at the church Tuesday evening was not very largely attended.

A very interesting prayer meeting was held Wednesday evening but too many were absent.

Ladies, are you planning to help along the work of the Aid Society? It needs your help and should receive the assistance of all.

Fifth District Convention will be held at our church Monday afternoon beginning at 3 o'clock and continuing until Wednesday evening. A good program will be presented. Our people should attend. C. E. Session and Rally Monday afternoon and evening. Take some delegates to your home and help to make this a great convention

OUR PAPER.

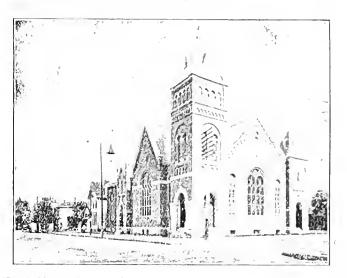
With the next issue of the Announcement we enter upon the last quarter of the present year. We have been sending it to every family of the church whether they pay or not, but we can not continue to do so. We have therefore decided to send it as we have been during the month of October, and after that we will send it regularly only to those who have paid. The price is twenty-tive cents per year or ten cents per quarter. All subscriptions will end with Dec. 30th, 1899.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 2.

OCTOBER 7, 1899,

No. 41.



THE WEST LEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND. P. J. RICE, PASTOR.



• Norm. The above engravine is intended therepresent the Loberty in some terms. 39 in the Old and 24 in the New Testament, a Larrange during resonance of a local The student will at once understand that the Bride's net resonance is a few as many suppose, but a number of volumes written at different case. The student people is a few and by different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that there are surface. By the surface Lacker and or Primitive (b). The Tubbal or Patriarchas are 1. Note acres by surface Universal or Christian.

2. We should keep in mind tom rules (ii) When parts to To your speakers (c) For what purpose (d) Union what roop is what do principle is was speakers.

As form, i.e., C. J. Cornello 3.

PUBLISHED WEEKLY BY
The West Jefferson Street Church of Christ.

PRINTED BY SINGMASTIR-WALL PERSONS FOR STAND MAIN SHRELL

Editor . . . Business Manager P. J. Rick 1 G Styfford.

Entered at the P. O. at Fort Wayne, Ind., as second-class matter.

Subscription Price, 25 Cents Per Year.

Payable in Advance.

IF ALL SHOULD DO AS 1 DO?

If all should do as I do what would become of the church?

If all should do as I do whould there be a public service on the Lord's Day anywhere?

If all should do as I do what sort of a Sunday School would there be at our church.

If all should do as I do what would be the effect upon the Christian Endeavor Society? Would there be one at our church?

If all should do as 1 do would the Wednesday evening prayer meeting be well attended, or would there be any prayer meeting?

If all should do as I do what would become of the heathen who know not the Gospel and have never heard of Christ?

If all should do as I do would there be harmony or discord in our church? Would peace and love prevail or would strife and selfishness predominate

If all should do as 1 do-is there

any better way to determine the effect of an action? Would not a little reflection each time when we are tempted to do or say something, or to neglect a known duty, help us to decide?

OUR CONVENTION. The Fifth District Convention has come to a cluse. It was counted a success by all who attended. We are somy that more of our own people could not have attended, as the sessions were all interesting and helpful. The committees which were appointed last Sunday all did their work well, and the result was that the delegates were well pleased with the entertainment turnished by the church. We are thankful to all who kindly consented to take delegates, and if any were disappointed in not having anyone to entertain it was because there were not enough to go around.

THE JUBILEE As this is the last CONVENTION. 1880e of the Announcement before our great Jubilee Convention in Cincinnati we want to say again that all who possibly can do so should make arrangements to artend. Our special train will leave here at 12:35 p. m. Thursday, and go over the G. R. & L. R. R., arriving in Cincinnati at 6 p. m. in time to secure our assignments to places of entertainment and attend the reception. Persons going on this train can return over the same road on any regular train within the time limit. Remember this will be the greatest and most inspiring meeting our people have ever held. It will be an experience never to be torgotten by those who attend. We wish a number who have not decided to go would yet de-

SPECIAL ANNOUNCEMENTS.

Lord's Day Services:

School at 9:30. Subject: "Haman's Plot against Jesus," Eisther III, 1-11.

Communion and Preaching 10:45 a. m. "Hamk-giving Jubilee Service." This will be a brief review of the organized missionary efforts of the disciples of Christ in the past fifty years and preparatory to the Jubilee Convention beginning Oct. 12th.

Ir. C. E. meeting at 4 o'clock.

Sr. C. E. meeting at 6:15. Subject. "Work where Christ tells you to?" Juo. 21, 18:22.

Preaching at 7:30. This service will be opened with an old Lashion Gospel Song Service. Let everybody come early and enjoy this service. A sermon will tollow the sone service.

Monday eve. Congregational meeting. Every member should be present.

Wednesday eve. Prayer Meeting, Subject: "Heroes of Faith." Heb. XL

ROLL OF HONOR.

The following list of names should have appeared last week.

Frank Hobbs, Mrs. Hobbs, Mr. Richard Carver, J. N. Brown, Franklin Carver, Sherman Sweinhart, M. W. Fitch, Mrs. Fitch, Eugene Fitch, Delmer Fitch, Ada McCormick, Wils Yagerfelmer.

The following paid annual dues last Sunday. Wrs. Fordney, Mrs. J. W. Stahl, Aice Baty.

When you pay annual dues mark it annual dues, then the Secretary will inderstand what it is intended for.

C. W. HOLVERSTOTT, Fin. Sec.

TAKE NOTICE.

Where will be on Wooday evening of next week a meeting of the congregation to consider whith the best to be done in relation to our building indebtedness. The stine has come when some action must be taken, and that without delay. It is of the very highest importance that the memberall be present. It must be considered disloyalty to the chirch for anyone who can possibly avoid it, to remain away from the comme meeting. The future of the chirch will be determined by the character of the meeting. We singerely hope that all will come.

JUBILEE NOTES.

Our special train leave, the Penn Depot at 12:35 p. m. Oct. 12th.

The Angola people will join us, or also will the people of Grand Papid. Kendalville, Warsaw, Huntargton and other points.

Our pastor will preach in the West-wood Baptist Church in Circ mata, Lord's Day morning. Oct. 16th, Nearly all of the Circumate pulpitare to be supplied by our preacheron that day.

The \$150,000 asked for by the Potergn Society and the \$100,000 which has been the fallying appeal of the Home Society and the \$10,000 called for by the C. W. B. M. have all been raised or very nearly the eamounts. What a season of repotering this ought to privoke amoung our people. Are we not glad that we have been represented with contributions to all these tunds.

Remember Monday night.

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Reuben S. Patterson.

LOCALS.

Behannesey Nov. 6. Who? What?

Bio, Dalman and wife are visiting at LaGrange,

Let everybody be present Monday evening.

Sister Della Noble and daughter are visiting in the city this week.

The Announcement will be sent only to those who have paid for it after Nov. 1st.

No true disciple will remain away from the church flonday evening if it can possibly be avoided.

Bro, McMacken remembered the pastor's family with some choice farm produce this week.

The delegates enjoyed the Buss Excursion out to Brookside and Lindenwood and Sweney Park Tuesday evening.

The address by Bro. Connar on Wednesday evening was a rich treat to all who heard it. We wish many more might have heard it.

FOR SATURDAY.

Porter House, Sirloin and Tenderloin Steak too lb.

Pork Sausage 3 lb, for 25c. Best Country Butter 20c lb, High Grade Butterine 17c lb, Sauer Kraut 5 quart.

RICH GROCERY

... AND ...
MEAT MARKET.

CHURCH OF CHRIST ANNOLINE MENT

Vol. 2.

OCTOBER 11, 1999.

Lui, 42



IFE WEST LEFFERSON ST. CHURCH OF CHEIST, FORT WAYNE, IND. P. J. RICE, PASTOR.



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PRINTED BY SINGMASTER HALL LEINING CO., 30 LAST MAIN STRILL

Editor Business Manager P. J. RICE I. G. STAFFORD

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Subscription Price, 25 Cents Per Year. Payable in Advance.

OFF FOR CINCINNATI.

On Thursday, according to previous announcement, a large number of disciples from various points around Fort Wayne gathered at the P. 1. W. & C. Depot where special cars were in waiting to carry them to carry them to Cincinnali. About Sixty went at one time and there will be fifteen or (wenty who will go tomorrow over the same route. Those who represented our church are 1). M. Doyle, Dr. Carrithers Calvin. Mrs. J. W. Mitten, Mrs. E. O. Kover, Mrs, F. Hobbs, Mrs. C. O. Miller. and Mrs. Rice. Bio, Harris and wife and Gilbert Miller represented the Creighton Avenue church, Bro Ino. Dalman and wife and our pastor expect to go on Saturday. Get ready to hear the reports which will be presented on Lord's Day, Oct. 22nd. We hope to have the convention spirit and enthusiasm at least brought home to us.

Remember the Aid Society Tea Thursday.

AN IMPORTANT MEETING.

The meeting called for last Monday evening was quite well attended by the members of the church and we believe good results will follow. The committee appointed two weeks before, on ways and means, made a report and after some amendments. it was adopted and imade unauimous. As the matter now stands we have authorized the Emancial Board to Luse, before the fitteenth of December, this year, \$3500,00. One thousand of this is to be seemed from the dedication pledges, now all past due. and the balance \$2500 00 to be raised in any mainter the Emancial Board may decide upon, but the amounts paid in on the latter are to be held in trust until the whole amount is received, when it will be applied to the reduction of our debts as the church may direct

At a called meeting of the Financial Board on Tuesday evening it was decided to visit the members who are yet in arrears on their dedication pledges and to urge the payment of the same to meet obligations now pressing for payment. This is our first duty and must receive attention at once.

We believe that the possibilities for success in this undertaking are bright, but it cannot be done without the united cooperation of all. This we must have. It this is accomplished it will place the church on a safe financial pass and the remaining indebtedness can be carried with comparative ease. Let everyone resolve to do his or her part.

Let our young men and young women remember the Sunday School.

SPECIAL ANNOUNCEMENTS.

Lord's Day School at 930 - Subject: "Esther Pleading for her People," Esther VIII-3, 8-15, 17 Communion and Preeching at 10:45

a, m. 7:30 p. m. N. I. Bloom will speak in the morning and F. A. K. Hackett will speak in the evening. So many of our people are gone, everyone who is here should try to be present to swell the crowd and maintest your appreciation of the kindness of these prefilten.

Ir. C. E. meeting at 4 p. m. We wish that all of our young people between the ages of ten and sixteen could attend this meeting.

St. C. L. meeting at 6:15. Subject: "Last Opportunities." You will loose an opportunity if you do not attend this meeting.

Luesday afternoon. The ladies of the church will be entertained by Mis. Di Told and Mis. D. M. Doyle at the home of the latter, No. 47 Home We. Of course our ladies will all want to be present. Invite your friends

Wednesday evening. Mid-week meeting. Subject: My Duty to the Church." Heb. X: 19-25, 1 Cor. XII: 14, 26 Bro. Nickerson will lead the meeting.

Saintday at three o'clock a very important inceting of the teachers and officers of the Sunday School will be held at the church.

Bio, O. P. liver ole was admitted to the bar last Thursday, and re-now a full fledged lawyer. We congruentate hum and wish him the greater success.

TEACHERS On Wednesday over MEELING, me at the do a talk prayer meeting a short meeting of the wicher withheld. Sixers in was named to come one or teachers. Some of the class and primary department are entirely to relarge and it is thought be the dood. them and make each ela mode or that the teachers in a case to be one appointed for the purpose is at close of the Sunday School Large week. A meeting was appointed to Satuday atternoon, Oct. 21, who be discussed more fully. Mr. Mora has Mrs Miller and we gordly to hemorable position.

A SURPRISE. On We approximate and the next ber and friend of the West of the next bor aveime church and to be a linear church and the west of the next the partial and he was a linear and the partial dependence where they had been as to the linear the hate time. The occasion of the west the first and we she had such as the first we will filled with a constant. The biodivial well filled with a constant of the second variety of the evening the public of the west filled with a state of the evening the public of the well filled with a state of the evening the public of the second hinded and the continual state of the present to the bidde and with the request that they make the pay then expenses to the bid by the venture. The event was even the pay then expenses to the bid by the adways always.

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Reuben S. Patterson.

LOCALS.

We had unusually good audiences last Lord's Day, both morning and evening.

Mrs. Smyth and Lannie will action to Murtresboro, Tenna, the early part of the week.

Bro, Trank Walker is at home on account of the very critical condition of las father.

Bio. C. W. Holverstofi has been confined to the house for several days with an attack of frystpela.

Leonard Walker died Friday inglit about eleven o'clock. The funeral will be held at Umontown Sunday

The Executive Committee of the C. Exappointed a meeting at Sister Famine Mulligan's last Tuesday evening, but it was not very largely attended. In view of important work awaiting the committee dus was very unfortunate.

ROLL OF HONOR.

The name of C. Schnider should have appeared last week. The following persons paid last Ford's Day.

Mis. Diminus, Wis. Mulligan, and Mis. Carles. Let us keep this up as the money is needed to meet current expenses.

FOR SATURDAY.

Porter House, Sirlain and Tenderlain Steak for 4b.

Pork Sausage 3 lb, for 25c. Best Country Butter 20c lb. High Grade Butterine 17c lb. Sauer Kraut 5 quart

RICH GROCERY

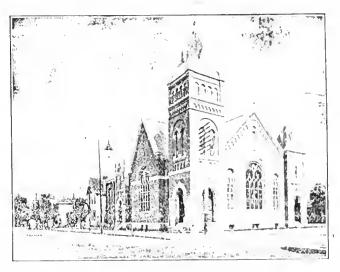
...AND ...
MEAT MARKET.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 2.

OCTOBER 21, 1899.

No. 43.



THE WEST TEFFERSON ST. CHURCH OF CHAIST, FORT MAYNE, IND. P. J. RICE, PASTON.

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P. J. Rick

CHURCH OF CHRIST ANNOUNCEMENT.

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The West Jefferson Street Church of Christ.

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Editor

Business Manager 4 G Startono

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THE LORD'S DAY.

Echo Service Sunday.

We shall hear reports from those who attended the Convention, on Lord's Day morning.

We had hoped to arrange the program of Lord's Day morning's service in time to print but can not.

We hope to bring to the whole church the convention spirit and enthusiasm in the reports which will be presented Lord's Day morning.

We hope to see every member of the church present Lord's Day morning that the reports which will be presented may have the widest possible influence.

The death of Bro. A. M. Atkinson, was a great shock to the convention,

and yet it had a direct effect for good. At the memorial service an Atkinson Memorial Fund for ministerial telief amounting to over \$5,000 was raised.

LOCALS.

We are grateful to Bros. Bloom and Hackett for their kind and helpful services on last Lord's Day.

Let the teachers and officers of the Sunday School remember the meeting Saturday afternoon,

Bio, C. W. Holver totr and wife are visiting in Springfield, Ohio. Bro. H looked in upon the convention one day.

The Gospel Song Service of two weeks ago will be repeated with some additional features tomorrow evening.

The functal of Leonard Walker was very largely attended by his old neighbors and friends at Umontown where he was laid to rest.

Most important matters relating to our Sunday School will be discussed. Saturday, atternoon. Let all be present.

We have not heard from the Aid Society fea at Sister Doyle's, but presume that the rain interferred somewhat with the attendance.

If you have not paid for the Announcement do so at once as it will only be sent to those who have paid after Nov. 1st.

SPECIAL ANNOUNCEMENTS.

Saturday, Oct. 21, Sunday School Officers and Teachers Meeting at three o'clock.

Lord's Day — Sunday School at 9.30, Subject: "Ezra's Journey to Jerusalem" E. ra VIII. 21.32.

Communon, and Convention Leho Service 10:45 a.m. At the service we shall hear from those who attended the convention at Cincinnati. It is hoped that a late concretation may be present.

In C. F. Service at 4 p. m.

St. C. In Service at 6:15 p. m.

Preaching at 7:30 p. m. Subject: "Why does God require us to Repent?" The sermon will be preceded by another old tashtoned song service. Let us make it a great service. Bring your friends.

Luesday evening, Oct 31 a Hallowe'en Social will be held at the home of Sister Lamin Mulligan.

Wednesday evening. Regular church prayer meeting. Subject: "Nothing but Leaves." Watt. XXI 17-22. Ino. XV, 5-8.

> We shall hope to hear still further from those who attended the convention at the meeting.

ROLL OF HONOR.

We have not secured the fit of those who paid annual dues last week but will have it for next week. In the meantime let us hear from a many as possible. Every member should respond to the call.

THE JUBILLY CONVENTION.

The reat Convention above which we have said to much duting the past and toward which we have been box. ring with such found anticipation is now a matter of hissis by a particular by which is comvention is to be made and the same like pathering ever held at the conthe It was electron reported as an ctatic characters I very member as the rediese which were precipied. If reports of the part of the tall of encounacement and promin-The strength of our moon to a coness of our people and all books. ance and power of a pt 14 The decorate of the control of the control salpreon Wis ballens, See Beloved, we are a part of the , it brotherhood. What hall our re-

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LOCALS.

Mrs. Perry is visiting in Van Wert.

Sister Hartup visited in Zanesville List week.

Remember the Echo Service Lord's Day morning.

Prof. Adams lectured in the city briday evening.

Frank Walker has returned to his home in Kentucky.

The teachers meeting will be held at the church, Saturday, Oct. 21, at three o'clock in the afternoon.

Mrs. Wilson has moved to 55 Madison Street.

Bro. Dorris wished to be remembered to his many friends here,

Teachers meeting Saturday afternoon,

We had the pleasure of a short visit with Bro. Wm. AvIsworth at the convention. He remembers the church and prays for its success. He wished to have his kindest regards expressed to the brethren

FOR SATURDAY.

Porter House, Sirloin and Tenderloin Steak roc lb.

Pork Sausage 3 lb, for 25c.

Best Country Butter 20c lb. High Grade Butterine 17c lb.

Sauer Kraut 5 quart.

RICH GROCERY
...AND...

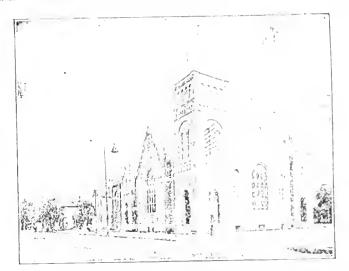
MEAT MARKET.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 2.

OCTOBER 20, 1899.

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THE WEST TEFFERSON ST. CHURCH OF CHRIST, FOR I WAYNE, IND. P. J. RICE, PASTOR.



Note. The above engraving counter and to represent the Lorentz of Somether Old at 1.17 or the New Testiment, at a range dome. The student will at once understand that the Balon coolers in a discounter of suppose, but a number of volumes were not at the extension of the student by different people.

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 $P. \ J - Rice.$

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Subscription Price, 25 Cents Per Year.

Payable in Advance.

THE COMMUNION During the **SERVICE.** week we have been reading a little book by N. J. Aylsworth, on "Frequency of the Lord's Supper," and we have found it so helpful and suggestive that we hasten to commend it to others. In this day of hurry and rush there is perhaps no danger so imminent as the abandonment of soid culture. We somehow teel that we have'nt time for quiet meditation so necessary to really deep spiritual impressions. The popular demand is for the entertaining and spectacular in the house of God, instead of the things which promote real worship and deep reverance. This book deals with the problem of worship, and very clearly points out the relation which a frequent observance of the Lord's Supper has to it. We hope that many of our people will read the book.

Round table next Wednesday evening.

ATTENTION PLEASE.

Have you paid your subscription to the Announcement.

After this week the Announcement will be sent only to those who have paid.

The surest way to receive credit for Announcement subscription is to enclose your money in a contribution envelope and mark it "for Announcement."

The largest and one of the best prayer meetings of this fall was held at the church last Wednesday evening. A round table for suggestions will be held next Wednesday evening. Don't fail to be present.

The Sunday School seems to be in a tair way to grow. Several of the classes have been divided and some new teachers have been appointed. Josie Carter will teach the young peoples class, Prof. Price will teach the high school boys. Bro. Gross will have charge of a very enterprising class of boys in the primary department, and others are yet to be heard from. Let us have a rally all along the line.

The Sunday evening services are becoming more interesting every week. The audience was very good last Sunday evening and quite a large number stayed to the after meeting. We hope to make this a service of much greater power than it ever has been. Will you help us by your presence and prayers?

SPECIAL ANNOUNCEMENTS.

- Tord's Day, School 930 a. m. Subject: "Psalms of Delivererance." Ps. (20 and 85)
- Communion and Preaching at 10:45 a.m. Dr. Rijnhart will speak at this service. We hope as many of our people as can will be present. No other announcement of it will be made.
- h. C., It. at 4 p. m. All children between the ages of to and 16 are urged to be present. Kate Scherer will lead.
- Sr. C. I.: at 6:15. This will be the monthly Consecration Service. Let all be present.
- Preaching at 7:30. A gospel song service will preceed the sermion.
- Lucsday evening Dr. Rijnhart will tell the story of her life in Thibet.
- Wednesday eve. Prayer Meeting and Round Lable tor suggestions. Subject: "Lessons from our National Convention." Ps. 126, 1-6.
- Thursday atternoon. Aid Society Fea at the church. Work will will be provided for all who come. Bring needles and thimbles. Mesdames Robertson and Bender will emertain.

PROPHETS OF EVIL.

There seems to be an impression abroad that the churches tinancial condition is almost, it not quite hopeless, and as usual there are not wanting prophets of evil who in private are predicting tailure. In view of this it

should be and that while condition. are not nearly so tiverable a 9. might de ne, they are far from being hopeless. The total amount of indebtedness is less than at any time since dedication, and a less amount a needed to satisfy, temporarily, our creditors than heretotore. The hondred dollars in eash would meet every pressing demand between now and the holidays. This amount, and more, is due from parties who made pledges on dedication day and are abundantly able to pay them it the. would. These of all persons should be the last to predict tailing, for when they have done as they have promised. and as others in great mumber have done, the possibilities of tailure will be greatly diminished. It there is any immediate disaster it must be laid directly at the door of those who have promised and are able to pay but do not

It should be further stated that a plan has been formulated and will soon be announced by which we hope to raise by voluntary contributions from a great number of our people, at one time a sufficient amount in caclior its equivalent to greatly reduce the sum of our indebtedness. The church has voted to raise \$2,500 over and above all pledges and we expect to give the chuich an opportunity to carry out its own resolution. We believe it can and will be done. Indeed nothing but a determined resistance to every entreaty can defeat this purpose. In view of this our prospects are brighter than they have ever been. Cease repining, triends, and do your dury.

Bring your triends to church next Sunday evening.

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No. 80 Calhoun Street.

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Reuben S. Patterson.

LOCALS.

Mrs. Gross' mother has returned to her home,

Limes Arion is confined to the house with rheumatism

Mrs. Knight is serving as Aid Society president and is doing well.

Sister Jennie Stahl who has been in proof health all summer is slowly improving

Those who have received directories for sale are requested to report to Fannie Mulligan at once.

Born to Mr. and Mrs. W. C. Rodgers, of Bowling Oreen, Ohio, a son. We extend congratulations.

We tailed to mention the return of Sister Maggie Dumbar from the south last week. Her sister came with her. We welcome them both.

Fight Carolina popular have been planted around the church for shade trees. It is hoped that individuals and societies will each select one of the trees as their own, pay for it, and watch it carefully.

Brother and Sister Nickerson have been to Jackson, Michigan, the past week attending the Tuneral of Mrs. C. S. Finche, Mrs. Nickerson's sister. Mrs. Finche was a consistant Christian for thirty three years and during the long lingering illness which terminated in her death she was borne up by her perfect trust in the Savior to whom she ever looked for strength and comfort. We extend our sympathy to her friends here.

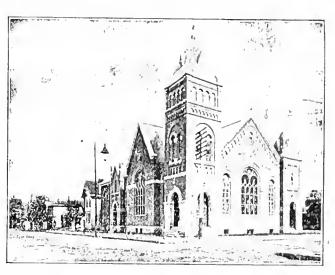
C. E. Consecration Service tomorrow evening,

CHURCH OF CHRIST

Vol. 2.

NOVEMBER 4, 1894.

No. 45-



THE WEST IEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND. P. J. RICE, PASTOR.



NOTE. The above engraving is intended to represent the Table with a bit wides of the Old and 27 in the New Testament, all arranged in their order on a nelf. The student will at once understand that the Table is not a single volume as nary suppose, but a number of volumes written at different times, by different writers and by different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

 We should remember that there are four Birth Records at Technics of or Primitive (b). The Tribal or Patriarchia of The National of Lowist. The Universal or Curistian.

2. We should keep in mind four rules (a) Who speaks to To whom spoken (c) For what purpose (d) Under what religion or weld depend in a was spoken.

By forms a notice of converse.

PUBLISHED WEEKLY BY

the West Jefferson Street Church of Christ.

PRINTED BY SINGMASTER-HALL LEINIUNG CO. 30 EAST MAIN STREET

Editor

P. J. Rua.

Business Manager

4 G Stafford

Entered at the P/O at Fort Wayne, and , as second-class matter,

Subscription Price, 25 Cents Per Year.

Payable in Advance.

THE DAY IS AT HAND.

Winter is here. The snow is fall ling fast.

How many must say, "the harvest is past, the summer is ended and I am not sayed."

But the goodness of God does not change with the seasons, "His mercy endureth forever,"

The season for a harvest of souls is at hand. A great many churches are in the midst of evangelistic meetings.

We loo are planning for an onward movement. We are hoping that by the end of the present month we shall be able to greatly reduce our church debt and thus be in better condition for evangelistic effort which ought to follow very closely.

Beloved, are you thinking about it? The day is at hand when we must make one grand, united and determined effort, or suffer serious consequences. Let not one talter, nor

let us be atraid. We are nearer to the victory than ever if we do on duty now. Arise, let us be men worthy of so great a work.

A KIND REMEMBERANCE.

On Saturday evening the pastor and his wife were surprised by the assembling of a large number of the members of the church to tennind them of their ninth wedding anniversary. The weather was very disagreeable which prevented many from being present, but quite a number who were thus prevented have been dropping in since, to extend their greetings and leave a token of their love and esteem. We will not attempt to enumerate the articles presented but will say that all were useful and highly appreciated.

For this expression of good will we are protoundly grateful. The rememberance of it will be pleasant in the years which are to come. May the Lord bless the givers as He does the recipients is our most earnest prayer.

THE ANNOUNCEMENT.

For several reasons we find it inadvisable to limit the circulation of the Announcement to those who have paid, until after the end of the year when, unless a great many more of our people pay than have paid it will then be discontinued. Place the subscription price (25 cents) in a church envelope and mark it "For Announcement."

If you owe on your building fund pledge pay something tomorrow if possible, it is badly needed.

SPECIAL ANNOUNCEMENTS.

Lord's Day School at 930 Subject: Nehem th's Prayer, 1:1-11.

Communion and Preaching at 40:45

"O come, let us worship and bow down, let us kneel before the Lord our maker," Ps. X c V. O. The subject of the sermon will be: "Undertaking the

Jr. C. E. at 4 p. m. Tet every Junior be present.

Impossible."

St. C. E. The Endeavorers will meet at the church at \$145 and go in a body to the Baptist church to attend a union meeting. Let us have a large delegation.

Preaching at 7:30. "The Moral value of Baptism" will be the sermon subject. We invite you to come.

Monday evening, Official Board Meeting,

Wednesday eve. Some special matters of great importance to us, all will be presented and discussed at the Wednesday evening meeting. We want it to be the largest and most important meeting of the year this far. Let us make it a great meeting. Will you come?

Thursday afternoon the Aid Society will meet at the church for work and in the evening will serve an oyster supper. Oysters, cold slaw, cranberry sauce, cake and coffee will be served for 15 cents. Children 10 cents. Supper will be served from 5 to 8.

DORRIS COMING.

In response to a martans it any by us to Bro. Derris he has posts sed to visit at week after next and ramam over Lord's Day, Nov. 19, at he can possibly do to He it may meeting with his home churth and it may not be advisable to chose it in finite for this trip but will it be can

DR. RIJNHART.

The presence and addition of Tail Rijnhaut in our church were both instriction and inspiring. The providence of Gold in leading her out of Thibet is certainly very mainlest and is it not indeed a message to in as a people to end someone into that field to claim it for Chist.

A RALLY.

It arrangements can be made we hope to observe Lord' Day, Nos. 19, as tally day. The church has voted to ruse \$3,500 Letter the end of the year. This mult be done. It is possible if we all do our pair. We cannot hope to succeed unless all do their duty. Let us get fogether and determine the issue.

ROLL OF HONOR.

The following have paid Annual Dues since our last report:

Mrs. Mattie Demmus, Mrs. Bertha Seaney, Mrs. Laura Drutschman, Mrs. Egginian, Mrs. Louse. Let us have as many more for next week.

Swell the collection by a good offering tomorrow.

The Hoosier Shoe Store, O. B. FITCH, PROP.

The Leading Shoe House in Northern Ind.

The Finest Grade of Footwear.

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Reuben S. Patterson.

LOCALS.

Oyster Supper Thursday evening.

Remember the Wednesday eve. meeting.

Miss Ida Jacques has been sick for several days.

Bro, C. W. Holverstott and wife have returned from an extended visit in Ohio.

The Ladies' Aid Society will take orders for comforts. They also have some ready for sale.

Bro, Eversole has moved his family to 146 Maumee Ave. They will have a very comfortable home.

The social at Sister Fannie Mulligans' last Luesday evening was well attended and was an enjoyable attair. Sister Lillie Bowen rendered valuable assistance in entertaining.

The young people are going to each earn \$1.00 in some novel way during the next month and report the same at the next monthly meeting which will be held at the parsonage.

SATURDAY SALE.

Loin and Porter House Steak	to cts lb
Round Steas	g cls llu
Best Sugarst ure I Ham	11 c15 lin.
I now Jerry's Vingma Sweet and I	Losier
Pancake Front	S CIS PAR
Unide Jerry's Bio kwheat Flour	5 cls pkg.
Golden and Honey Drip Syrup	2 ruth gal.
Extra beleats for frying	35 (15 ()).
Extra Standar Lt-r stewing	25 its qt

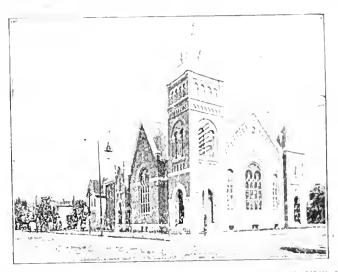
THE RICH MEAT MARIET AND GROCERY

CHURCH OF CHRIST ANNOLNEEMENT

Vol. 2.

NOVEMBER II, 1899.

No. 40.



THE WEST JEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND. P. J. RICE, PASTOR.



IN THE STUDY OF ANY PORTION OF THE BIBLE

1. We should remember that force of cribin Recorded and the first of or Primitive on The Tribat or Patients of the National Jowesto The Universal or Christian

2. We should keep in mind four recorded West force of Tree when

2. We should keep in mind your specific to the second of t

Morteness long.

CHURCH OF CHRIST ANNOUNGEMENT.

PUBLISHED WEEKLY BY the West Jefferson Street Church of Christ.

PRINTED BY SINGMASTIA-BUILD PEINTING TO SO FAST MAIN STRILL

P. J. Ricc. Business Manager I G STARLORD

Entered at the P. O. at Fort Wayne, Ind., as second-class matter.

Subscription Price, 25 Cents Per Year. Payable in Advance.

SPECIAL ANNOUNCEMENTS.

The services on the Lord's Day will be as usual. Let us have a large attendance at all the services.

On Wednesday evening we expect Bro. Carpenter to preach for us. We know that our people will be glad to hear him.

Aid Society Meeting on Thursday as usual. About \$0,00 was cleared at the Oyster Supper Thursday evening.

The official board will give a banquet to the men of the church and their friends, Friday evening, Nov. 17. Personal invitations will be issued.

TAKE NOTICE.

For the past two weeks the entire amount of money received has been used to pay pressing obligations, mostly for the building fund, and during that time the pastor has received nothing. Twenty five dollars will have to be paid next week before he receives anything.

C. W. HOLVERSTOTT.

Financial Statement the principal of the mortex of a little to ano

TOTAL INDEBTEDNESS.

the building fund i deliteduess

	2,111111	107	18
Interest on mortgage founds the com-			1
ber 20, 4899	1000	110	4
Note, to White National Bank	150	Dil	ì
Note to Mr. Romey	athi	(10)	1
Note to Samuel Ake	Sini	00	ı
Notes to Miss Winter	-1+1(+	00	1
Notes to Organ Co., with interest	1 100	00	Į.
Notes to Scat Co., with interest	(1)0	00	ì
Notes to Furnace Co., with interest.	200	(H)	ř
Account at Rurode's	2:25	(1)	Ĭ
Account at Kover's	200	(8)	è
Interest mendentals etc.	65	(4)	1

Total \$12,700.00

The above statement may vary a few dollars either way, as we have not begind the exact interest to date on each item.

ITEMS WHICH MUST BE PAID.

The following stems of a feld-disess mist he paid before the end of the present year.

Interest on mortgage	loan to Dec. 30.	4 30	10 00%
Note to White Bank		1,	(i) (ii)
Note to Mr. Romey		.51	HE 180 7
Note to Mass Winter		13	H (0) *
Note to Samuel Alce		21	(H (H
Note to Organ Co.		71	HU (10)
Note to Seat Co		10	ii) iii) s
Account at Eurode's,	part payment		55 00
Account at Kover's, 1	art payment		FE 100 F
Note to Furnice Co.			10 (b) 5
Incidentals, interest,	ete.	1	i5 (0) [

Total:

this is done, and it should be, we will have \$100 left after paying the above, to liquidate all current expense indebtedness and reduce stille day for enlistment.

of the annual dues of \$1.00 per members on a collected. The current expense independent can at be post from them, and to as a The following is an itemized statement of the \$100 can be applied to the reduction of the midlenge

S S,600 00 BALANCE LEFT UNPAID.

- 48		
100	Mortgage teac	9.00 (10)
	Seat to be, to be paid by And Sould	attr 4.0
	Carpet account to be paid by A.	
	Sourcey	1,70-00
1	Society Account to the pant by	
1	Y. P. S. C. I Organ notes, not yet due	[-(0-1)0]
8	Mgan netss, not yet dine	[00-00]
100		
	212 4 1	

This is a consummation occupily to be 65 00 Period. It would refrese us of the constant pessure for tunos, which has become disagrees able to us all. It would lessen our interest by early one half of what it now is. The con-Bant fear of legal proceedings would be bansled. Our minds would be free from the listessing worry which all this indebtedness completely to the work of evalenchization and

CAN IL BE DONE?

Including the amounts to be per all in If pledges not yet pand, we would also be oust as tellows

Enough giving \$100 or more to make \$1,200. Enough giving \$50 or more to make \$1,000 Enough giving \$15 or more to make \$500. Enough giving \$10 or more to make your Enough giving \$2 to \$5 to make

This would include only about one person mut of each family represented in the church Anumber of the first and second classes are The church has voted to raise \$3,500 H. Meady in sight. The others should be easily secured. Do not had to enlist in this great esterprise. It needs your help. November 19.

S. S. SCHOOL LESSON POINTS.

Notice of the

" See to bend the

Thought people of the mid-

The common part of the chant, the cost of the setting

The cities then to car "Piled to deleat their pile that the

The people within any visit and discontagged and aid, tither in an rubbish, so that we are 1 a 24 %

Between threats from a thout and eries of discouragement to move of Nehemiah had a hard time. But he haid: "I am dome a gent work that I cannot to me down 1 N f \ [- 3

There is a beautiful bleraling of Player and works in the countries of

When enemies e is pired a class. him from without he presid that God would "turn back their reprosch upon their own head " and immedintely aimed and organized the prople within the city to detend it. He made his prayer unto God, and et a watch against the enemy dr. in t

I very man was mide both a wor-Christian Should by both a war for

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Reuben S. Patterson.

and a workman. God wants us to defend the truth, and to establish usdefense by good work, at the same

Beloved, we leave you to draw your own conclusions. It seems to us almost providential that the study of this lesson should come at such a time as this in our own history. May the Lord grant us his favor and may we too, have a mind to work,

Miss Izora Kiess made the good contession last Lord's Day morning.

Bio. Wynans and wife and Bro. Price united with us last Lord's Day evening. We welcome them.

Sister Kring is quite sick again.

The pastor received a very urgent invitation this week to assist in a meeting at South Bend, Circumstances prevented his accepting at the time designated.

Thers are many signs of promise in connection with our Rally Day Nov. 19. It depends upon you, each

Bro. Carpenter expects to be with us several days next week. We hope to have Bro. Don's with us the 19th.

ROLL OF HONOR.

The following have paid annual dues in addition to those already reported. Wm. Baty, Mrs. Baty, Mrs. Lurner.

FOR SATURDAY.

2 Louves Bread for			SC
a if - Pork Sousage			25L
the Pork Chips			. 256
Best Picinte Hains			~c lb
Bulk Standard Oysters			250 QL
All other goods the	best in ity	and	howest
10130.05%			

The Rich Grocery and Meat Market.

CHURCH OF CHRIST MOUNCEMENT

Vol. 2.

NOVEMBER 15, 1599.

No. 47.



THE WEST JEFFERSON ST, CHURCH OF CHRIST, FORT WAYNE, IND. P. J. RICE, PASSON

Note The above engrieving as an in the en-39 in the Old and That the New Tell and it as attached a first The student will at once under tan that R suppress, but a number of the weather the and by different people

IN THE STEDY OF ANY PORTION OF THE BIBLE

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spoken a Porwhall up a Lee Wassish

PUBLISHED WEEKLY BY The West Jefferson Street Church of Christ

PRINTED BY SINGMASTER DALL IN INTERIOR 20 1 451 21415 516111

Editor P. J. Bucc. Business Manager | 1 G STATLORD

Entered at the P. O. at J. it Wayne, Ind. a. second class matter.

Subscription Price, 25 Cents Per Year. Payable in Advance.

ODDS AND ENDS.

Read the Announcement

Patronize our advertisers.

Attend the banquet it you are a man.

Make an offering worthy of a cause which has so much to commend it.

Don't find fault with what been Do your daty now and all will be well.

The report of the Auditine Committee on last Sunday evening was unanimously adopted.

The Auditing Committee are that they found the books of the building fund treasurer in most excellent, condition and most carefully kept.

Those who have charge of the funds of the church deserve the contidence of all. It is no light jack. but as all know it has been furthfully done.

ABOUT THE RALLY.

Bro. Donn will be here

We grow more hopeful of the results as we approach the day.

Quite a number feel that we should tarse more than \$3,500 and are willing to do then share.

Let us remember that the reality of the day determines our turnie. Success now means a pernament and lasting victory for our cause.

Bro. Douris says in a letter, "The West letter on Street church can meet the demands, and the only thing necessary is to say, 'We must and we will, God being our helper, and He-

Let the opening be made in view of, first, the needs of the church, second, in view of the fact that a worthy offering now will relieve it of the third, that we mean to have the chinch placed entirely beyond any tem of loss. Let us make our offerme a large as we por ibly can with-

This is a critical day. No one can tell how great are the rone which lunge upon it. God onl. knows what ble mgs may be poured out upon the church in the coming now. Let there who love the cause be ready for do anythme in their

SPECIAL ANNOUNCEMENTS

Luday evening Nov. 1. Mon. Bard

Saturday. Preaching by Dio Loom. Lord's Day, Sunday School is a ual, le son subject "Ph. lic Reading of the Scriptime 11 Neh-VIII 1-12

At 10:15, Communion and preaching. This will be our fally ervice. We want every mentler present. Bio Donis will preach. It and St. C. L. meeting as usual,

At 7:30 preaching by Bro Donne. Monday evening Meeting of the board to talk over our atuation, Welfne day evening - Prayer meeting Subject: "The Hidden Word." Ps. 119; 946, Col. III: 16, 15, Hunsday afternoon, Aid Society meeting. How about the mite ack Ciet ready for the Basian.

learn of the manage of Stear Herchart to Mr. Rodier, Forther a Christian of Face Contar, and the extend to them, our hearty or a research in the second ulation .

Mr. Wil on Augerlahmers as an

Mr. and Mr., Monday, of No. 30 Stack. We lie mould be a Street drond We take a

THE BANOLET.

tungar at the part . . We have a letter to order All reath concerns

OLD AND NEW PLEDGES.

O. B. FITCH, PROP

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LOCALS.

Sister Kring is improving,

The pastor will hold a meeting at South Bend, Ind., beginning Dec. 4th.

Sister Georgia Baty has been quite seriously sick for a few days but is better now.

Sister Eggiman is the happy mother of twin gnls. Both mother and children are doing nicely,

The presence of Bro, Carpenter and of Br, Detris will be an inspiration to us, but we must do the work.

Every department of our work is beginning to maintest new life. We had most delightful services last Simday.

The Union Thanksgiving Service will be held Nov. 30th, at the United Brethren church. Our pastor will preach the sermon.

Arthur Nickerson made the good contession last Lord's Day evening. He will be baptized next Lord's Day evening. We welcome him.

FOR SATURDAY.

2 Louves Bread for		٠,
4 lbs Pork Sausage		257
alles, Pork Chops		25C
Best Pienis Hants		- 16
Bulk Standard Uysters		1 p
All other goods the	best quality and	0.00
price		

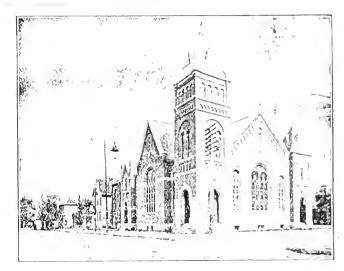
The Rich Grocery and Meat Market.

CHURCH OF CHRIST ANNOLINEEMENT

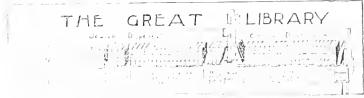
Vol. 2.

NOVEMBER .25 1849.

No. 48



THE WEST TEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND. P. J. RICE, PASIER



Note The above three (soil the strope of the fiber of the

AN THE STUDY OF ANY PORTION OF THE BIRLE.

- 1. We house the analythment of the Barrier Bar
- 2. We should keep in modern cases. We see the Year Spoken for For what purpose to Length views spoken.

The West Jefferson Street Church of Christ.

PRINTED BY SINGMASTER HALL PERSONG CO., 50 LAST MAIN STREET

Editor Business Manager

P J RICI I G STAFFORD

Entered at the P $|O\rangle$ at Fort Wayne, Ind , as second-class matter,

Subscription Price, 25 Cents Per Year. Payable in Advance.

FINANCIAL STATEMENT.

The following is a summary report of last Lord's Days'effort:

Old pledges renewed \$1,000.05. New pledges to be held in trust until \$2,500.00 in

cash or its equivalent is secured

New pledges conditional on reducing the debt to \$9,000.00 235.00

Total, \$3,305.60,

The amount received in cash and its equivalent from new pledges and now in the trust tund

\$104,55,

1,380,55.

Estimating the cash receipts from old pledges to be fully equal to the amount received (1,600.05), and it this is done we shall have to receive much from those which have not been renewed, since not all that have will be paid before Dec. 30, '00, it will still be necessary to raise \$800 in new pledges to reduce the entire indebtedness to \$9000. The tinancial board has resolved to try to do this

and will make a personal canvas to reach this result. It will not require any more new pledges than we started out to raise (\$2,500) and it ought to be done. There are a number who have not given who should, and some in large, amounts and there are many who should be easily perstraded to double their present pledge in order to reach this desired result. We hope to have the assistance of Bio, J. L. Garpenter in making this personal canvass, and we sincerely beheve that everyone will receive the matter kindly, and respond cheerfully. Brethren, we can do this and we ought to do it. It will relieve us of enbarrassment. It will give us contidence in ourselves. It will establish us in the community and secure to us the respect of our fellow citizens. There is no time coming when it will be easier. In fact it will be harder the longer it is delayed. Let us do it

LOCALS.

Bessie Dille is here from Chicago,

The Aid Society is arranging for a bazar to be given soon.

The C. I., social and experience meeting will be held at the parsonage next. Thesday evening. We want to see every endeavorer.

The Union Thanksgiving service will be held at the U. B. Church on East Lewis Street. Your pastor will preach the sermon. Let us have a full attendade of the members of our church.

ROLL OF HONOR.

Mr. and Mrs. J. A. Shepler have paid annual Dues since last report.

SPECIAL ANNOUNCEMENTS.

Lord's Day.

S. S. School at 930. Woes of Intemperance. Prov. 23: 29-35.

Communion and preaching at 10515 a. m. Let us make it a service of joy. Be present.

Ir. C. I: at 4 p. m.

Sr. C. E. at 0:15. Consectation service.

Boys, and Gills Pally for America Service at 7:30 p. m. followed by a short sermon.

Thesday eve. C. F. social and experience meeting at the parsonage. Wednesday eve. Prayer Meeting, Subject: "The Crowned Year."

Ps. IXV: 9-13 and C: 1-5. Thursday at 10:00 a. m. Union Thanksgiving service at the U.

B. Church on East Lewis Street. Friday, Tadies' Aid Society meeting at the church.

ITEMS OF INTEREST.

We count the Pally a succe-

We were all pleased to renew acquaintance with Bro. Dorns,

The banquet was a most enjoyable affair. About seventy-five men were present.

A letter recently from Bro. J. V. Shepler and wife, now residing at Crawfordsville, expresses appreciation of the Announcement by sending \$1 for it.

Your pastot will preach tomoriow morning, and in the evening the children will give an entertainment. In this way we will observe Children's Rally Day for America.

After Thanksgiving your pastor will be absent from the city for several weeks. He expects to visit Hiram on Friday, Dec. 1, and will preach at New Castle, Pa., on Dec.

3. Peturine he will be so the regular Board meeting of can Charch on Dec. 4, and will then so to South Bend, Ind., to a sixt in a meeting.

During our absence the julpit will be supplied. Bit I W Allen, of Chicago, will preach on December 3 and Bro. G. B. Var Aida I, partor at South Bend, will prech here on exceeding I of I Day till a representation. We succeed by the three will not interfer with the will be thereful.

BITS OF HISTORY.

Our church was organized No. 19, 1871.

There were cight person on olled as charter members

The old house was been, in the fall of 173 and dedicated in May, 135

When the old house will dedicated Bro. C. Vi. Batton gave what unconted to one-third of all hij paperty

La? Lord: Day was coach, the twenty-eighth anniversary of our organication. Should year to remember it and observe the day or such with appropriate errore.

The first sermor Bro, Ad worth preached in Fort Walne we on the "The Presence of God," Suich God's presence has occur munted during all the execus. He has not departed from His people of Lwill not.

Every glimpse into the early by forty of the church reveal (1910) in the fully it true worth, and holid large as an incentive to 9 all to policy endeavoter in the work of hand. Beloved, it remains for its proceeding the worths of sich a heritage.

TAFT'S.

Many Special Bargains Will Be Crowded Into Tomorrow's Sellings 1 xtra Values in Domestics.

The best Black and White and Silver Grey Calicoes, 34c Amoskey Apron Check Gingham, the

best, 5c.

Dress Percales, new and near pat-

Dress Percales, new and near patterns, 6c.

Good Dark Ontings, 4c.

Good Light Outings, the best you ever saw for the price, 5c

\$1.00 Grey and Tan Blankets, 69c

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You will do yourself an injustice if you do not see us before you buy.

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Reuben S. Patterson.

DAILY BIBLE READINGS.

As a result of a most excellent prayer meeting on Wednesday evening it was determined that through the Announcement it might be well to direct the daily. Bible readings of our people and accordingly, we have decided to suggest the reading of that "Crown of New Testament Literature" the Gospel by John. It can be easily read in brief sections before the end of the year, and we trust that many may find it a great aid to devotion, and a help to the daily routine of duties. The readings for this week will be as follows:

Sunday, Jno. 1:1-28. The Coming of the True Light.

Monday, Ino. 1: 29-51. The Master Calling Men.

Tuesday, Ino. II: 1-25. The power of Jesus Manifested.

Wednesday, Ino. III: 1-22. Jesus teaching concerning Himself.

Thursday, Ino. III: 23-30. John's humility and resignation.

Friday, Ino. IV: 1-26. The Living Water freely given.

Saturday, Jno. IV: 27-55. The wanting lauvest.

SATURDAY SALE.

SATORDAT SALE.	
Boiling Mort	lh.
Pork by the quarter	11,
Be-1 Sugar Unted Hart	
Piene Ham	11
Best Country Butter	2 · 4b.
En slet outry legg-	20 doz
The self hickens	1 16

The Rich Cirocery and Meat Market.

MONROE W. FITCH & SONS,

INSURANCE

LIFE, FIRE AND ACCIDENT

REAL ESTATE.

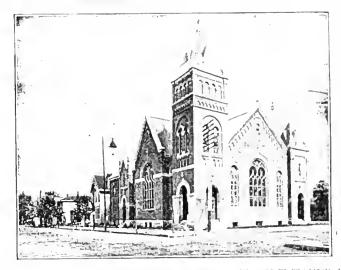
No. 80 Calhoun Street.

CHURCH OF CHRIST ANNOLINE ENT

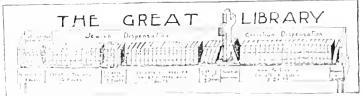
Vol. 2.

NOVEMBER .25 1899.

No. 48



THE WEST IEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND. P. J. RICE, PASTOR.



North. The above engraving is intended to represent the Book with its 60 m S 39 m the Old and 27 m the New Testament, all arranges of the result in a finite of The student will at once understand that the Biber's regardless of a minimizer of volumes written at different tones by different vorters and by different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

I. We should remember that there is our Easte Be and the About of Primitive (b). The Tribal or Patrarcha and the Not of a lowest. The Universal or Christian

2. We should keep in mind four rices—a. We specify the Mean spoken (c). For what purpose (d). Under what response which is a section 4. Was spoken.

PUBLISHED WEEKLY BY The West Jefferson Street Church of Christ.

PRINTED BY SINGMASTIF HALL FEINING FEL. TO LAST MAIN STRILL

Editor

P. J. Dier

Business Manager 1 G SEVELORD

Entered at the P. O. at Port Wavne, Ind., as second-class matter,

Subscription Price, 25 Cents Per Year. Payable in Advance.

A CORRECT HISTORY.

In our published history of the history of our cause in this city which appeared in the Christian Cande some time, since there are some inactifactes owing, to the fact that we had to depend almost entirely upon the memory of a few brethren who were not absolutely certain of their statements. In response to Bro. Axlaworth's letter to the church, we mailed him a copy of the Caude containing the above mentioned history, and since then he has written briefly giving the correct account of the beginning of the work. He writes as follows: "The first service held in Fort Wayne was on Nov. 5, 1871. The first hermon was on "The Presence of God." The first audience numbered about sixty and in the evening the number was about eighty. The disciples first found, banded together on Nov. 19. A lot was purchased in 1872 and a canvass for funds was begun. The foundation of the new building was laid in 1873 and the walls were carfied up in 1874. The dedication other building not yet being timished. but plastered, provided with windows and seated with chairs cloud, place in-1875. I spent the summer of 1876. in Minnesota as an invalid. The Walker meeting was held the following winter. I preached my last sermon in Fort Wayne on the last Sunday of April 1877. Though preach- . ing in Syracuse a single sermon a week. I retained my relation as pastor at horr Wayne and guided the movements of the church by letter until 1 seemed at necessor in L. L. Carpenter in the fall. M. M. Gleason supplied the pulpit that summer, but was never regularly pastor of the chuich."

Speaking of Bio Barton's conversion, Bro. Ash worth says that it was O. A. Burgess who was immedfately instrumental in leading him to a decision and not base brieff as we stated. He made the contension however, and was hiptized by Bio. Adsworth himself. In the letter reterred. to, Bio. Aylsworth states that "at the dedication Bio. Baiton gave what amounted to one-third of his property. These are only slight corrections but are published in the interest. of an accurate Instory. While no church should live in its past, it is well to cherr hom memory the incidents of chief importance ince they serve as incentive, to noble effort and holy resolve. Bro. Avl worth's letter will be spread on the numites and hereafter it will not be difficult to become acquainted with the beginnings of this great enterprise. We are, beloved, the hens of a noble heritage. Let us live worthly of it and press on to still greater achievements in the days which are to come.

SPECIAL ANNOUNCEMENTS.

Lind's Day, Sunday School at Am a m. Subject "Leeping to. Sabbath, Neh XIII 15 15

At 10 Is a, in. Communion and preaching Bro. E. M. Alen, of Clinateo, will preach

At Ep. m. Ir. C. L. Meetin.

M 6:15 p. m. St. C. L. Weeting M. J. Step. m. Preaching b. L. W. Allen.

Monday evening. The regular innerheld. Our partones pect forceturn from Pennsylvinna in time de ned-that we have a full lat-

Wedne day evening. Prayer meeting Subjects "The Work or Christian Women," Phil. W. 1-3 Mark XIV: 3-9. The Pre-ident of the C. W. B. M. will have charge of the meeting.

ing of the Aid Society will be held at the church.

IMPORTANT NOTICE.

The Aid Society of the Idlantical pie upper will be served on Thin die. evening. Let every lidy do her be t to make it a creat necess.

FINANCIAL STATEMENT.

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1.00 ALS.

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DAILY BIBLE READINGS

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TAFT'S.

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Amoskey Apron Check Gingham, the best, 5c

Dress Percales, new and neat patterns, 6c.

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By our great purchase of two weeks ago
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LOCALS.

The Children's Rally Service was a success in every way. The offering up to date is \$25.

Sister Nora Congdon was quite painfully injured recently by stepping on a rusty nail.

We hope that our people will give to Bro. Allen a good and encouraging hearing on Lord's Days.

Miss Cora Carrithers is visiting her sister, Dr. Carrithers Calvin. She expects to remain for some time.

Mrs. Dr. Younge has been quite poorly for some time but is better now.

Do not forget to follow our daily Bible readings this week. They will prove helpful.

The Sunday night after meetings have come to be very enjoyable. It is a good way to crown the day.

We understand that Bro, and Sister Dille and Bessie have returned from Chicago again to take up their abode with us. We are glad to welcome them home.

SATURDAY SALE.

Boiling Meat	3c 1b.
Pork by the quarter	6. Ib.
Best Sugar Cured Ham	ne lb
Piene Hau	pullic.
Best Country Butter	200 lh.
Fresh Country Eggs	200 doz
Dressed Unicketts	I-a 1b

The Rich Grocery and Meat Market.

MONROE W. FITCH & SONS,

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No. 80 Calhoun Street.

CHURCH OF CHRIST ANNOUNCEMENT

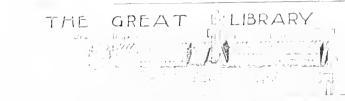
Vol. 2.

DECEMBER 9, 1599.

No. 4



THE WEST HEFFERSON ST. CHURCH OF CHEMST, FORT WAYNE, IND.
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AN THE STUDY OF ANY PORTION OF THE BIBL!

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The Universal of Children (1990)

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PUBLISHED WEEKLY BY The West Jefferson Street Church of Christ.

PRINTED BY SINGMASTER-HALL PLINTING CO., 30 LAST MAIN STREET

Editor ... Business Manager I G Stafford

P. J. Rus.

Entered at the P. O. at Fort Wayne, Ind., as second-class matter,

Subscription Price, 25 Cents Per Year. Payable in Advance.

HINTS WORTH HEEDING.

Attend the Services on Lord's Day.

Remember the bazar at the church next week.

Every lady in the church should feel an interest in the success of the bazar.

The end of the year approaches The day of reckoning is close at hand. How does it stand with thee?

December twentieth is approaching. Let us not forget that on that day we have a duty to discharge.

Unfortunately the weather was bad last Lord's Day and we were informed that the audience, in the evening especially, was small.

We heard good reports of Bio. Allen's sermons and doubtless they were appreciated. Bro. Allen is an old triend of your pastor's and we were happy to have him speak to you.

We are writing these notes in Bro. VanArsdall's study at South Bend. The meeting has started off with some

promise and we are hopeful of results, but it is too early to determine what may be the issue of this effort. Brethien, play for us.

OUR VISIT Though it was a little TO HIRAM. out of our way and required us to leave home earlier, we counted it a choice privilege to visit the scenes of so many happy events in former days and the temporary home of several of our young people. By invitation of Bro. Fermin McCormick we went directly to his hospitable home and found himself and wite and babies all in good health and spirits. Sister I-lla Smith is with them, and enjoying to the full the advantages of the Huam life. She has decided not to return to Fort Wayne. tor a time at least and gave reasons for us to suspect that there are charms there which may never allow her to return. Sister Ada is very pleasantly situated with a very congenial young lady and is much absorbed in the allumements of school lite. We were proud of the standing of all our young people and delighted to bear the several professors speak so flatteringly of then work. It was a pleasure to receive from them such hospitable welcome and we are glad to record the visit as one of the very happy events of life. At New Castle we were entertained in the home of Hon. T. W. Philips, who was a member of the fifty-third and fifty-fourth Congresses. He has a delightful home and entertained us right royally. But were glad to get back home again and sorry to have to leave so suon. . .

Bro. Simonton and tamily have returned from Zanesville, Ind., where they have been visiting to several weeks.

SPECIAL ANNOUNCEMENTS.

Ford's Day: Sunday School at 9.30 a. m. Subject: Lessons in Caving, Mat. 1: 6-11, III, 8-12,

Commission and preaching at 10:45 a. m. Bro G. B. VanArsdall will speak at this service. We sincerely hope that he may have a good hearing

At 4 p. m. the Jr. C. F. Meeting will be held.

At 6:15 p, m, the Sr. C., F. Meet-

At 7:30. The C. W. B. M. Auxilrary will present a very interesting program. They will be pleased to see a large audience.

Wednesday evening. The regular church prayer meeting will be held. Subject: "Members one of Another," Rom, XII: 4-10. LCor, XII: 21-26. The meeting will be in charge of the elders. Let it be well attended.

The Ladies' Aid Society will hold a bazar at the church on Thursday and Uriday, Supper will be served on Thursday evening.

DAILY BIBLE READINGS

Sunday, his VIII: 1-20, "The accuser's self-condemned."

Monday, Ino. VIII: 24:40. "Jesu rea ons with the Pharasces."

contending again telli enemical

Wednesday, Ino. Di: 1-21, "The blind receive their relit."

Hunsday, Ino. IX: 22-41, "The healed man' to timony."

Triday, Ino. N. 1-18, "The hepheid of the sheep."

Saturday, Ino. Nr 1942, 50 C. Jetends Him elf."

THE OFFICIAL At the meeting of BOARD. Official Board on Monday evening a committee of two war uppointed from that lody to act with a committee of three to be appenred by the church on new Lord' Duy to make recommendation regarding the tood that they are to mine a comcluding elders, deacon, and trustice, to be elected. This is the line is sethe official board at no and this this a majority of the committee is to be appointed by the claich. This is a women who are to lear to any and

LOCALS.

Silver Ada Maria

Luciday, Ino. AIII: 41:80 - 61e 6 - France carrier to the difference of the

Min and Min Similar Community of the Com

TAFT'S.

Many Special Bargains Will Be Crowded Into Tomorrow's Sellings Txtra Values in Domestics.

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Dress Percales, new and next patterns, 6c

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Good Light Ontings, the best your versaw for the price, 5c

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ROATHNG.

TO A DUAR LISTAND

New will you be recomine Reamn with me To those Larer climes Far beyond the sea

We will build many carth Where the sky is blue. I thing test to the river. All the day throne:

In sunny, far fam of locy for we not for of Tail we are growned to And soon the sun wal set

Then will you go reaming Beaming, with me We will hunt for pleasance Par beyind the sea

MARIAGO, TOWA

Mr. Huvey F. Teeters, of Portland, Ind., and Mrss Nettic Suters, of South Broadway, were united in marriatic on Monday, evening at the home of the bride.

SATURDAY SALE.

Boung Weld		į
Peak let the quarter		1.0
Rest Sugar Cor. I Hon.		
Pacific Ham		
Fact Country Butter	200	. (
Fresh) untry Lygis		luz.
Duce a Letta Louis	- 1	ŧ

The Rich Grocery and Meat Market.

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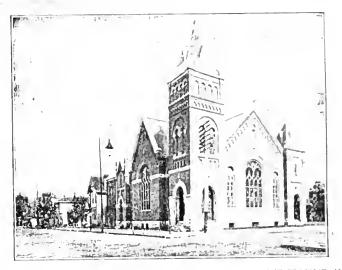
No. 80 Calhoun Street.

CHURCH OF CHRIST

Vol. 2.

DECEMBER 16, 1849.

No. 50.



THE WEST IEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND. P. J. RICE, PASTOR.



Note: The above engraying resistence of representing the State of the State of the Old and 27 in the New Testan entries across the first The student will at one one erstand that the lates suppose, but a number of volume, we for a refer of which with the and by different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

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The Universal or Christian

PUBLISHED WEEKLY BY the West Jefferson Street Church of Christ.

PRINTED BY SINGMASTER-HALL TEINUNG OF SO LAST MAIN STREET

P. J. Rick Editor Business Manager 1 G STALLORD

Entered at the P O at P at Wayne, Ind., as second-class matter.

Subscription Price, 25 Cents Per Year. Payable in Advance.

MEN AND However much may be THE CHURCH. said in praise of the splendid service which women have rendered to the cause of Christunity ir is evident, that one of the very great needs of the church in our times in the loyal ejunest support of manly men. There are multifudes of men of good moral habits in every community who are standing about from the church, who it they could be won, would be of incalcuable benefit in giving strength and moral support to the preaching of the Crospel. And yet it may be tairly said the church. does not need the e-men nearly somuch as they and the presence and support of the Chart. The que to it is linear to apply and by his reed 2. If on shall we pre-eat to the mentals in a sage of the bound drift deal is come to realize that Charles and achow shall we entire that account the port in the various capable on the church? For the parket are base? one answer to zore. The men role in the church is the brought to fed.

for more keenly than they now do the importance of their position. There are manly qualities in Christianity which need to be illustrated and enforced by the manliness of professed. Christian men. When men are brought to realize that it is the manliest man that makes the best Christian of his sex, that in no sense is it effermate for him to be a follower of the Nazerine we shall find it far easier to win them to His side. Brethren, let us be men, manly men, Christain. men

THATS WORTH HEEDING.

Do you follow the Daily Bible Reading 3

Those the study of any portion of the Bible consume any of your time?

How the your spending the ellong winter evenings?

Next year the Sunday School lessons will be in the New Te fament. They present a chronological study of

Why not now determine that one of the resolution of the new year, close at hand, will be to attend the Sunday School and thir take advantime of the plendid opportunities it

Next Sandrey Lee 17th, the last Single, below the tree to be sherrall. thatee on beautidian interest if i paul to the time. I resteatly at red dans he be plad-

the the way, he read a sof the .. consecutent cur hardt, icali e how

SPECIAL ANNOUNCEWENTS.

Lord's Day: Sunday School at 9-30 a in Subjects "Truits of Outright and Wrong Lioung Mal 40 - 13 1V:6

Communion and preaching at 10.45. a m. Preaching also at 730 p m Bro G B Vin Ar dall. of South Bend, will preach both morning and evening. We have learned to love and appreciate Bro. Van Ve dall during the brief period of our labors together our people will do honor to hicoming to our city by greeting him with a large audience.

M 4 p m the h, €, I, will meet a u ual-

At 0215 p.m. the Sr. C. L. will

Monday evening A special in cetting The wall be unjets of the

NOTICE OF LIFETION

To a ray 0 24 1960

District from

DAILY BIBLE READINGS' 1

This little west to she had it long my Sulday, Jo Al 14 Sans

Tue day, the XIII , less Luana tike com a

Wedn do Lord the You to timous or love the titing !

Lem div. Inc. 2d. 20 Sc. St. in

Finder, Inc. XII Section

The weather i

Special Sale of Wraps and Furs

If you held a Wrap we can save you enough money to buy a part of your Holiday presents. At TAFTS.

MONROE W. FITCH & SONS,

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- LOCALS.

We were very sorry to learn of the sickness of Clarence Rich.

A note from Sister Hobbs informs us that the C. W. B. M. services were highly complimented. We are happy to know also that it was well attended.

We were very sory indeed to have to leave so abruptly last Lord's. Day morning. The frain we took is often late and we hoped that it would be that morning but it was not. While the sermon was very brief there was enough in it of pure food for thought for a whole week. Think it over, dear friends.

BOARD MEETING.

The Official Board at its regular meeting for December, adjourned to meet Monday evening, Dec. 18, at 7:30 p. m. There is matters of the greatest importance to be considered at that time, and every man in the church who knows himself to be a member of the Official Board is expected to be present, the President of board being imable to attend to the matter. I have taken this manner of calling upon the members of the board to be present, we do not expect to be disappointed by finding your seat in the official circle vacant.

Fraternally, O. P. EVERSOLE, Vice-Pres.

SATURDAY SALE.

4 lbs Pork Chops	250.
4 lbs Pork Sausage	45€.
Fresh Country 1 ggs	20€ 1107
California Sweet orangs	incidoz.
All Christmas candies and nots at	Lowest process
The Rich Grocery and Meat	Market.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 2.

DECEMBER 24, 1899.

No. 51



A NATIVITY SONG.

Sound over all waters, reach out from all lands, The chorus of voices, the clasping of hands, Sing hymns that were sung by the stars of the morn, Sing songs of the angels when Jesus was born!

With glad jubilations
Bring hope to the nations!

The dark night is ending and dawn has begun. Rise, hope of the ages, arise like the sun, All speech flow to music, all hearts beat as one!

Sing the bridal of nations! with chorals of love, Sing out the war vulture and sing in the dove; Lell the hearts of the people keep time in accord, And the voice of the world is the voice of the Loid.

Clasp hands of the nations in strong gratulations:

The dark night is ending and dawn has begin. Rise, hope of the ages, arise like the sun. All speech flow to music, all hearts beat as one?

Blow bugles of battle, the marches of peace.
East, west, north and south, let the long quarrel cease.
Sing the song of great joy that the angels began.
Sing of glory to God and of good will to man!

Hark! Joining the chorus. The heavens bend o'et us!

The dark night is ending and dawn has begun, Rise, hope of the ages, arise like the sun, All peceli flow to music, all hearts bear as one!

The C. MIPTE



PUBLISHED WEEKLY BY The West Jefferson Street Church of Christ.

PRINTED BY SINGMASTERSHALL DELSE SEED . 4.AST MATS STOLET

Editor Business Manager 1 G Stateord

P.J. Rich

Entered at the P. O. at Port Wielin, Ind. a. second-class matter.

Subscription Price, 25 Cents Per Year, Payable in Advance.

CHRISTMAS GREETINGS

Merry Christmas to all our reader Let the Christmas season be one of gladness.

The langel brought fidings of greatjoy to all the people.

On that first Christmas day there was born unto us a Saytor, which is Ghrist, the Lord.

"The birth of Jesus opened a wellspring of hope in the wide de cit of human despair."

"The coming of Christ introduced an era of peace on earth and good will among men which has been growing in power and extent through all the centuries."

"It is not strange that as the centuries roll by the world is gathering more and more under the banner of this King of humanity, whose birth we are celebrating these Christmas times. May He be born anew in all our hearts and reign therein with increasing power over all our lives.

Bro, W. H. Jackson is improving steadily and hopes soon to be out.

GOOD LITERATURE.

Both the Christian Standard and the Christian Evangelist are making splendid offers to subscribers for the cusume year. The Standard Company is offering to send the paper one year to any address for the small sumof \$1.00, and the Evangelist will be sent for the same price, provided fifty copie are taken, and all may be sent to one address. The elline both excellent papers and hould be read, at least one of them, by all our geople, Nothing in mes the continued stoy the of a church more than the reading of three bollit six donly is requirence into with the Master's love. To be an active Christian one must of nice of the brotherhood in the field. Sub-

AN ENCOURAGE We are very ING REPORT. that many of those who made pledges Is all they pledged. There is now inthe trirt fund about \$500. Over \$400 of this is in eash deposited to our credit in the White National Bank. The remainder is in receipts given by those whose pledges covered accounts in full or in part which they held against the church, and represent so much of our debt paid. In addition to this about \$10000 has been paid on old pledges since. Nov. 19th. We are glad to present so good a report, but succeedy trust, that the receipts will be many times as great betore the end of the year. Many hundied dollars should be received in time to report next week. What a glad beginning of the new year it would be it all these pier mg obligai ons against us could be wiped offthe docket. Let us work to that end.

SPECIAL ANNOUNCEMENTS

Lord Dr. Sundr. School of Son a m. Subset of his last

Communion and preaching the fe at m. Sermon object "The

fir C. L. and St. C. L. in A.

Preaching et 7.30 p. in . The

Special um ie will by rendered at

Wedne day evening the regular church Subject: "Bilaneme Book. Rom. MV (7-13), Rev. XX (12-15) How would it do to mike this and a prophecy of what it will be during 1900? Let us have foo people pie ent.

Thursday afternoon the Aid Society will meet at the church. Seve alconsidered and tome work in tobe done.

The Sunday School pupils will each on Sunday morning.

OUR The next is us will close. PAPER, the second volume of LEE Assorts of Muscl, and will be the last unless omething can be done to in-specialties as a second sure a greater number of paid tibe of the 11 cenbers. Liming the particular therehave been but a little more, than, one

DARLY BIBLE READINGS

5

Merch 11 11

BEGINNING SATUYDAY

Special Sale of Wraps and Furs AT TAFT's.

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Are You Thinking of

Getting Married?

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Reuben S. Patterson.

LOCALS.

Bro. Haller's new house is nearly completed.

Your pastor has accepted an invitation to hold a meeting at Columbus, Ohio, beginning January 9.

Mrs. C. M. Thayer has shipped her goods to Worcester, Wass., where she will go shortly. We are sorry to lose her.

Mrs, McGee expects to spend Christmas with friends out of the city.

Dr. McCormick is in very poor health, but still attends to his office practice.

A baby boy has put in an appearance at the home of Brother and Sister Isaac Lane. Sister Lane is better known as Mable Pegg.

The Ladies' Aid Society have quite a nice sum of money to turn over on next Sunday. It is desired that all mite sacks be returned as soon as possible.

NOTICE OF ELECTION.

Notice is hereby given, that at the annual meeting of the West Jefferson Street Church of Christ, to be held at the church at 80 clock p. m. on the 8th day of January, A. D. 1900, an elaction will be held for the election of five (5) Trusters, who will be elected for the term of one year, or until their successors are duly elected and qualified.

By order of the Board.

Clerk.

Dec. 15th, 1890

SATURDAY SALE.

GAIGHDAI	3 C E E .	
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Granulated Sugar		sc Ih,
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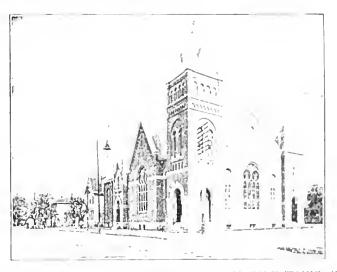
The Rich Grocery and Meat Market.

CHURCH OF CHRIST ANNOUNCEMENT

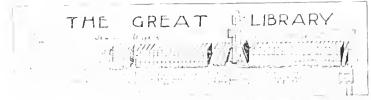
Vol. 2.

DECEMBER 30, 1899.

No. 52.



THE WEST TEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND. P. J. RICE, Paston.



Note: The above consumer intermeditories, of Book and Bell 99 in the Olf and 25 or the New Testaword of actions of a second state of the Student with at once understand that the Bulk student with an under of volume system at all one and by different people.

IN THE STUDY OF ANY PORTION OF THE BIBLE

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2. We should keep in mind, our many a War to a constant was speach. In the constant was speach in the constant was speak in

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PRINCED BY SINGMASTER-HALL PLINTING CO., 30 EAST MAIN STREET

Editor

P.J. Rick

Business Manager 1 G Stafford

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A WORD OF AC= Since this KNOWLEDGMENT. may be the last issue of the Announcement we wish to express your grantfule to the young people who, during the past year, have faithfully attended to the work of mailing. First of these to be mentioned is Bro. Elva Hartup who has, with a punctuality and sense of responsibility rarely excelled, superintended the work of wrapping and mailing the paper each Friday evening during the year. Bro. Long has been his faithful assistant, and Bro. Frank Price has often helped. Sister Fannie Mulligan is also deserving of mention for faithful and efficient service. Besides these there are a number of others who have rendered cheerfully whatever service has been asked of them. To all of these the readers of THE ANNOUNCEMENT are indebted, as without their work its publication would have been an impossibility.

THE PAST At the beginning of YEAR. The year, now so near to its close, we had high hopes for the future of our church. It is needless to say that not all of these have been

realized. A careful survey, however, of all that has been accomplished will by no means, lead to discouragement, but on the contrary will inspire with hope. It we should undertake to chronicle our failures we would not be without material, but it, on the other hand, the evidences of growth and advancement be sought they would not be hard to find. It is not our purpose here to review the year's work, as the several items of interest will be brought out in the reports presented at our annual meeting. We only wish to start the thought of each one along the lines of the church work, and to this end we wish to prepare the following question for each one to ponder: To what extent am I responsible for either the failures. or successes of the year 18902

FINANCIAL Our building fund STATEMENT, receipts were increased since our last i-sue by about \$135 oo, and there is promise of quite a large increase between now and the close of the year. Of the blo na no alw 00,005 timonia syoda. pledge, and the balance was pin in the tinsi fund, increasing that in cach and receipts to nearly \$600,00. The large-t individual amount paid in eash on the new pledges o far is \$25,00. May we not hope that a great many more of these pledges will be paid at once, and thus enable the church to use the money and reduce our indebteduess. It is a little strange that those who have not paid all of their old pledges can witness the prompt payment of so many of the new ones and still refuse to make any response to the repeated appeals of the board. Is it possible that any one does not intend to pay so racted an obligation 4

SPECIAL ANNOUNCEMENTS.

Ford' Day Service as a trail. At (1)30 a. m., the Sunday School At 10.15 a. m., Communion and preaching. At this ervice the partor will deliver his sixth amover any sermion. The member are mixed to be present, and all friends will be welcome. At 4 p. m., the Junior Christian Endeavor meeting. At 6:15 p. m., the Senior Christian Endeavor meeting. At 7:30 p. m., sermion by the pastor.

Monday evening Otheral Board meeting.

Wedne day evening Prayer-meeting, Subject: "Purposes and Hopes for the New Year," Tx, XIV 18, Phil III:13-16; Poin, VIII:31-39.

Hinistay afternoon Aid Society tea at Miss Barnes. Sisters Long and frwin will a set in cuterrining. Fet there be a large attending.

THE SUNDAY We have often ex-SCHOOL. that there is no organization within the church capable of such large nor Julie's as the Sunday School - The There is nothing so vitally electral to the welfare of the church as a knowledge of the Word of Cool, and there is no better way of imparting or receiving that knowledge than it attorded by the Sunday School. It is to be regretted that so many people think of it as chiefly for childrens The fact is, the distre sine renorance of adult member of the clinich icearding the teaching of the Scripture roomly excelled by their scennic indifference of 1 pm (1) to opport in the 16 pm (1) to the departally in (1) S = 1. The most year of the interference of the int

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Larewell to the ...

Welcome to the North Annual of the prairie

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BEGINNING SATUYDAY

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Reuben S. Patterson.

LOCALS.

Mrs. Rev. Rice is quite sick.

Bro. Dayton Petfit gladened us with his presence on Sunday morning

Sister Stella Drumand heated us to some very time music on last Lord's Day.

A letter from Sister Smyth states that Faunie has been very sick and Bro Smyth is now very poorly

Some wood has been ordered, and so we teel sate against any kind of weather on next Sunday.

The several committees appointed should complete their reports as soon as possible, and be ready to report to the church when called upon.

NOTICE OF ELECTION.

Notice is hereby given, that at the annual meeting of the West Jether on Street Church of Christ, to be held at the church at Sochock point on the 8th day of January, A. D. 1900, an election will be held for the december of the who will be checked for the term of one year, or until the rescressors are duly elected and qualified.

By order of the Board.

Clerk

Dec. 15th, 1899.

SATURDAY SALE.

rate. Pork Sart agr		250.
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Best Country Butter		(%) 11)
Lively Country Ligg		top die
Granduated Sugar		50.11
Coffee Vanid Copar		(La He
Prench Mixed Candy		% 11»
Pure Stick Cands		% Ib
Labbornia Sweet Orang		150.5
Thes ed Linkers, Carket	10 L at 1	Christinas
goods at howest prices		

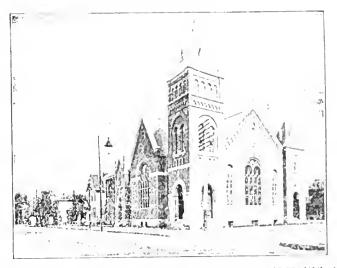
The Rich Grocery and Meat Market.

CHURCH OF CHRIST ANNOUNCEMENT

Vol. 3.

JANUARY 6, 1900.

No. 1



11 F WEST IEFFERSON ST. CHURCH OF CHRIST, FORT WAYNE, IND. P. J. RICE, PASTOR.



Note: The above energy in covering of the representation of the representation of the Nove Testimo of a least of the student will at one amove fauld that it is find a upper so, but a number of vy arms with that it is the analytic different property.

IN THE STUDY OF ANY PORTION OF THE BIBLE

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The Universal of Christian

2. We should keep in a dilitation. We are seen as a real purpose of Leavis V. (1)

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PUBLISHED WEEKLY BY The West Jefferson Street Church of Christ.

PRINTED BY SINGMASTIR-RALL PRINTING CO., 30 LASE MAIN STREET

Editor ...

P. J. Rich

Business Manager 1 G Stafford

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THE PASTOR'S MESSAGE.

Dear Brethren: Another year of fellowship and service is ended. It has brought its joys and victories as well as its sorrows and tailures. But whatever it has brought it is now past and we face the future. Inexpressably thankful for all the kindnesses and courtesies, which have been extended. and with affection as deep as ever for the church and its members, we are proach the time when the relationship which has existed between us during the past six years must be broken. In making this aimouncement there are a few things which crowd for utterance and I take this opportunity to address you.

In the first place I want you all to know that there is no trouble or ill-Teeling which has brought me to this decission. It is rather with the feeling that the work which I had especially to do is, in a measure, firmished and it is therefore better for me and better for the church that a change should be made. Other 1035005 might be urged but they would chiefly be in evidence of the above and so we refrain. I am especially anxious that

all should understand that it is not for for want of harmony or personal good will that I have decided to leave. So far as I know I have not an enemy in the church or city, and if there should be any I do not care to know who they are.

There is one thing however which has detered me from coming to the decission and which now troubles me not a little. I did so much hope that the tinaucial obligations which are past due, and those which are secured, by personal security mught all be paid before Heave. I do not feel that I can in any sense be held responsible for the fadure of the church to do. this and yet it grieves me beyond expression that certain ones who have it in their power to do this are withholding that which they have furthfully promised when it is well known to them that the payment of their individual obligations to the church would relieve the church of embarraisment and me of the one thing that robs me of much of the joy which should crown this ministry. I I shall never address you again on this subject. Lappeal for the churches sake more than mis own, and yet 1 make it for my own sake too, and for your own. I urge the payment of all pledges now past due that my ministry may be crowned with the measure of success for which I have so long labored and prayed and which awaits only the action of you who have furthfully promosed. I mige it that the churches future may be assured, that my successor, who ever he may be, may begin with brighter prospeets of a successful ministry and that you may all be happy in the better days to come. This appeal is made to those who have the money of the power to secure it and it should be

SPECIAL ANNOUNCEMENTS.

Sunday School at 9 30 a.m. Subject: "The Buth of le c." Luke II: 1-10 Remember this is the beginning of an eighteen month's study of the life of Christ. Begin now to attend

Communion and preaching at 10:45. The pastor is desiriou of a large audience. Will you be there?

Jr. C., L. meeting at 4 p. m. Let the Juniors, make the first meetmg of the year a good one.

St. C. F. meeting. Subject: Prayer that obtains. Tuke XI: 5-13 VVIII: 2-5.

Preaching by the pastor at 7:30. p. m. This will be the partor's last sermon tor several weeks.

Wonday evening. Annual Meeting. This heald be attended by all. Peport will be presented from The partor deries to make an important, fatement to the church

Wedne day evening Prayer Most-Cond." Call Vi 22-24 Deat V: 33 From M: 1.4

heeded. I have written the above had in bitterness but in anxious desire that the end named might be reached. It it appears to you, let me beaut your cept in a to to .

triatefully acknowledging the royal and self-acriticing entry of many to help in this great enterprise and hope. fully anxion that others to whom the above appeal i made may quickly repond I bid you God peed in the great work before your

> Your Servant in the Coopel, P. J. Re L.

THE ANNOUNCE TO THE MENT. COPULATION OF THE STATE eided to contain the production of way. We therefore a kith him had she the past two see through want of back of criptains at a related to the paper by makers in a factor ciency, the paper of a record It not it will be done to A

IMPORTANT.

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Mr. Carrier I Victoria Comment of the comment

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Reuben S. Patterson.

Bro. Pice met with the Official Board last Monday night and announced his intention to retire from his manistry here between now and March the first, as his meeting at Columbus will last until January 27, and it will require some time to prepair for a change. In view of this, and as we must settle with our pastor, and must give him at least a hundred dollars next monday, the Finance Committee is compelled to make this appeal to you, loyalty, and ask every member of the church to please pay their aimual dues or other dues in the basket on Lord's Day, that we may be able to fulfill our obligations to him. The annual dues are now due for the year of 1900, and it each member who can pay, will pay, then Bro. Rice can receive part of his due, and we could pay some other pressing claims. We apreal to you loyalty on this occasion.

Fraternally,

THE FINANCE COMMITTUE.

Mis- Ida lacque was married on last Monday evening to Mr. Jackson, of this city. We sincerely wish that this may prove to be a happy union,

the Ad Society Lea at Sister Barnes on Hurisday afternoon was well attended and the ladies spent an enjoyable afternoon.

SATURDAY SALE.

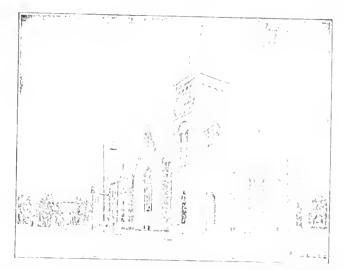
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The Rich Grocery and Meat Market.

ANNOUNCEMENT

Vol. 3.

JANUARY 13, 1900.



11 L WEST TETTERSON ST. CHURCH OF CHAPALATOR

THE GREAT PLIBRARY

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THE ANNUAL MEETING.

Considered from all standpoints the annual meeting of last. Monday night was about the best we have ever held. The records revealed the fact that about \$4,500,00 has been raised for all purposes. This, of course, includes the sale of the lot and the money raised by the C. W. B. M. This is the largest amount ever raised in a single-year by the Church. The debt has been materially reduced and the items of indebtedness greatly lessened. More was given to missions the past year than ever before—about \$240.00 altogether being given for that purpose. The reports also showed that the several departments of the work have been preceptably enlarged in membership and efficiency. The number of additions to the church, when all things are considered, was very creditable indeed. The newly elected board, we believe to be

compose of efficient men, capable of discharging their several offices in a way which will bring credit to themselves and give strength to the church. We congratulate the church on the outlood for the coming year. While we most deeply teel that certain obligations should be met at once, and hope they will be, still we shall not despair it they are not. It would, however, in our judgment, be a serious mistake to let them drug, for they will be a constant menace to the weltare of the church in every way. May the Lord grant unto the church duiing this year, 1900, an unprecedented prosperity, both in the payment of its obligations and in the saving of lost humanity.

THE NEW BOARD.

All newly elected officers, elders and deacons will meet in the basement room of the church Monday night, the 45th, at 7:30, to organize for the work that is before us. I hope no member will absent himself, as the interest of the church demands our attention. Come brethren, let us he at our work

> O. P. EVERSOIL, Vice-Pres't, Board.

A very important meeting of the Ladies' Aid Society will be held at the church. Thursday at 2 o'clock. Every lady of the church is requested to be present.

SPECIAL ANNOUNCEMENTS.

Sunday School at Object in Subject: "The Buth of Jen-Tuke II: 4 to. Remember the is the beginning of an eighteen Chief Regin now to arrend to rulated but nonunument 10.45. The partor is do nonof a large audience. Will conbe there?

h. c. f. meeting at 4 p. m. 1 ct. the Juniors make the first meeting of the year a good one.

Sr. C. E. meeting will be held a usual.

Monday evening. Board Meeting, All members of the board are requested to meet for organica-

Wednesday evening, Prayer Meet-

Bro. Medbury, of Angola, was a caller this week. We are sorry we did not see him but others did.

What shall we do as to securing a new pastor? Some action should be taken at once. As we will be like a flock without a shepherd it we are t remain without a pastor for any length of time. Why not have a committee of 3 or 5 appointed to look after our interests. Some acfrom Should be taken at the service Sunday.

1084(((),

Don't grow it, but outgrow it! Don't get it, but forget it! Don't chew it, but eschew it! Don't buy it, but good-bye it for-

Don't ever think well of it, If you don't want to smell of it.

AN ANNOUNCE TENEBLARIER.

A THOUSAND DOLLARS NEEDLD:

If the 8:00 comments the bank reall over the control of the

BEGINNING SATUYDAY ..

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HEMS TROTE THE PASTOR.

Leaving home at 8-30 a, in on the 9th, he arrived at Columbia at 250 p. m

Lum domicaled in the happy home of my old friend and dia mate, t A Freer The renewal of friend hip

One for a crosse was well attended the good confessions. The outlook

people are happy in the work.

Christ in the enviol 140,000 inhabi-Strong. The North Sid. church has about 300, and the Lit Side of Franklin Avenue, about 200

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At a harm lines again from Bro-Pich p + 1 cm, and to Columbi promise to be a place. The Let us all with faint to it, and pure

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SATURDAY SALE.

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The Rich Cirocery and Meat Market.



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