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Crumpled Leaves

from

Old Japan







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from

Old Japan

Translated from The Manyoshu
by
DAN F. WAUGH
and done into English verse
by
FRANK PRENTICE RAND

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TO VINI AMMONIAC

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PLITTE

The Manyoshu, or Myriad Leaves, is a remarkable

anthology collected in the eighth century.

Our inclusion of the original verses, in Roman characters of course, is to suggest, if possible, the melodic beauty and the airy lightness of the Japanese. The consonants are pronounced as in English and the vowels as in German. Y is a consonant. Ch is soft. Internal g carries the sound of n. There are no dipthongs. And there is no accent.

ko mo yo mi-ko mochi fugushi mo yo mi-fugushi mochi kono oka ni na tsumasu ko iye kikana na norasane sora mitsu Vamato no kuni wa oshinabete ware koso ore shikinabete ware koso mase ware koso nanorame ive wo mo na wo mo

—Emperor Yūryaku

My, my! You've a basket. What a dear little basket! And a trowel? Well, well! It's a sweet little trowel. And here you are digging For greens on the hill-side.

What is your name, child? Where live you, my pretty one? You really won't tell? We're not friends after all?

I am the king,— King of lofty Yamato; All of it, darling. So I've told you who I am, And where I live also. uri hameba
kodomo omōyu
kuri hameba
mashite shinubayu
izuku yori
kitarishi mono zo
manakai ni
motona kakarite
yasui shinasanu

shirogane mo kogane mo tama mo nani semu ni masareru takara ko ni shikame ya mo

— Yamanoe Okura

When I eat melons I think of my darlings; When I eat chestnuts, Oh how I miss them!

Out from what bourne Do our babies come to us?

And why do they plague me, Adorable fairies, And trouble my sleep?

Gold—what is gold! What are silver and jewels! Take them away. Dearer and lovelier Far are my darlings. momo-shinu no
Minu no ōkimi
nishi no umaya
tatete kau koma
himugashi no umaya
tatete kau koma
kusa koso wa
torite kainame
mizu koso wa
kumite kainame
nani shika mo
ashige no uma no
ibae-tachitsuru

Why do you whinny,
Piebald colts of Mino,
In the eastward barn
Our master built for you,
In the westward barn
He built and left for you?

Grass!
Is it grass you want?
I'll gather some grass for you.
Is it water then?
I'll draw you some water too.
Not water or grass?

Then why do you whinny yet, And stand by your cribs and fret?

tori ga naku Azuma no kuni ni inishie ni arikeru koto to ima made ni taezu ii-kuru Katsushika no Mama no tegona ga asa-kinu ni ao-eri tsuke hitasao wo mo ni wa ori-kite kami dani mo kaki wa kezurazu kutsu wo dani hakazu aru kedo nishiki-aya no naka ni kukumeru iwai-ko mo imo ni shikame ya mochizuki no tareru omo-wa ni hana no goto emite tatereba natsu-mushi no hi ni iru ga goto

In an eastern province,
In the land of dawn,
Men of Katsushika
Still will ramble on,
Telling of a maiden
Of the days bygone.

Hempen were the dresses
That she wove to wear,
Blue her little collar,
Unconfined her hair;
She was just a peasant,
And her feet were bare.

Yet no high-born lady, Splendidly arrayed In a figured garment, Gorgeous in brocade, Ever was so lovely As this peasant maid.

When the smiles, like flowers, Wreathed her moonly face, Like moths entranced by fire, So lovers, by her grace; Like shallops bound for haven The wooers came apace.

Continued

minato-iri ni fune kogu gotoku yuki-kagai hito no iu toki ikubaku mo ikeraji mono wo nani su to ka mi wo tona-shirite nami no oto no sawagu minato no okutsuki ni imo ga koyaseru tōki yo ni arikeru koto wo kinō shi mo mikemu ga goto mo omōyuru ka mo

Katsushika no Mama no ido mireba tachi-narashi mizu kumashikemu tegona shi omōyu As she heard them pleading,
Urging her to wed,
Her heart was strangely troubled
With a nameless dread;
We found her in the harbor,
Beautiful, and dead.

Long ago it happened, Long and far away, But I well remember Every one's dismay, All as if it happened Only yesterday.

Oft at Katsushika
I have sadly paid
Visits to the well, there;
Drinking in the shade,
Always I remember
That unhappy maid.

ama tsuchi no wakareshi toki vu kamusabite takaku tōtoki Suruga naru Fuji no takane wo ama no hara furisake mireba wataru hi no kage mo kakuroi teru tsuki no hikari mo miezu shirakumo mo iyuki wa bakari tokijiku zo yuki wa furikeru katari-tsugi ii-tsugi yukamu Fuji no takane wa

Tago no ura yu uchi-idete mireba ma-shiro ni zo Fuji no takane ni yuki wa furikeru Since the day that the earth Floated forth into space, There has stood in Suruga, Majestic and dread, The Mountain of Fuji.

And lo, its great peak
Hides the light of the sun,
The beams of the moon.
There the clouds never break,
And the snows never end.
And here I am telling
You, over and over,
Always of Fuji.

Out on the bay, Sailing from Tago, I can still see the snow, The white, falling snow, On the Mountain of Fuji.

waga seko wa matedo kimasazu ama no hara furisake mireba nubatama no vo mo fuke-ni-keri sayo fukete arashi no fukeba tachi-matsu ni waga koromode ni furu yuki wa kõri watarinu ima sara ni kimi kimasame ya sanakazura nochi mo awamu to nagusamuru kokoro wo mochite mi-sode mochi toko uchi-harai utsutsu ni wa kimi ni wa awaji yume ni dani au to mie koso ama no tariyo ni

My darling, I'm waiting, I'm waiting for you.

The sky is like pitch, The night is at hand, The wind is a gale, And here on my dress The snow turns to ice.

There's no use in waiting; You'll never come now.

But to-morrow, perhaps; Let me think it will be To-morrow, my love.

And to-night, with my sleeve, I will dust you a place, Your dear empty place; And I'll look for you then, Dearest heart, in a dream.

chichi nomi no chichi no mikoto haha soba no haha no mikoto ōroka ni kokoro tsukushite omoyuramu sono ko nare va mo masurao ya munashiku aru-beki azusa-yumi sue furi-okoshi naguya mochi chi-hiro i-watashi tsurugi tachi koshi ni tori-haki ashibiki no vatsu-o fumi-koe sashi-makuru kokoro sayarazu nochi no yo no katari-tsugu-beku na wo tatsu-beshi mo

masurao wa na wo shi tatsu-beshi nochi no yo ni kiki-tsugu hito mo katari-tsugu gane My illustrious father And fair lady mother, With love passing tender, Have cherished their child,— Even me.

Shall this all be in vain?

Brandishing high
My bow of catalpa,
Hurling my javelins
A thousand odd fathoms,
Girding about me
My long-sword and short-sword,
Striding far distances
Over the mountains,
With heart never chafing
Against what is ordered,
I will make me a name
Which shall truly endure.

A man should establish His name among men, That always they'll hear it, And honor it greatly, And speak it again.

tsugi-ne-fu Yamashiro-ji wo hito tsuma no uma yori yuku ni ono tsuma no kachi yori yukeba miru goto ni ne nomi shi nakayu soko omou ni kokoro shi itashi tarachine no haha no katami to aga motaru masomi kagami ni akitsu-hire ohiname mochite uma kae waga se

uma kawaba imo kachi naramu yoshi e ya shi ishi wa fumu to mo a wa futari yukamu Over the mountains
Of Yamashiro
Their husbands horseback go;
Mine only, spent and slow,
Travels afoot.

Whenever I watch him, My sorrow is deep; And when I remember, 'Tis only to weep.

Here are the keep-sakes
Mother gave to me;
Look at my mirror,
Bright as can be;
Veils too, of dragon-flies,
Airy as wings;
You must buy a horse, love,
With my precious things.

If I bought a horse, dear,Only one could ride;We will walk the cobbles, dear,Ever side by side.

satobito no
are ni tsuguraku
naga koyuru
utsukushi-zuma wa
momiji-ba no
chiri-midaritaru
Kaminabi no
sono yamabe kara
nubatama no
kuro-uma ni norite
kawa no se wo
nanase watarite
uraburete
tsuma wa aeri to
hito zo tsugetsuru

A man in the village Said something to me:

"Your lord, he was riding
A horse black as coal
Down Mount Kaminabi;
It's as steep as can be
Down through the maple leaves
Over the knoll
To the stream Seven Rapids;
He was trying to ford
The stream, when I saw him.
It went hard with your lord."

A man in the village Said this thing to me. shikishima no
Yamato no kuni ni
hito sawa ni
michite aredomo
fujinami no
omoi-matsuwari
wakakusa no
omoi-tsuki ni shi
kimi ga me ni
koi ya akasamu
nagaki kono yo wo

shikishima no Yamato no kuni ni hito futari ari to shi omowaba nani ka nagakamu Multitudes there dwell Mid the far-flung islands Of Yamato, dear.

Only one of them Dwelleth in my fancy, As in sweet wistaria, Or in meads of May. Only one I'm wanting, dear. Only you I love.

What if in Yamato, Land of far-flung islands, Of the mighty multitude Only two were left?

I should not be sorry if Only we were left.

utsuse-mi shi
kami ni taeneba
sakari-ite
asa nageku kimi
hanare-ite
aga koyuru kimi
tama naraba
te ni maki-mochite
kinu naraba
nugu toki mo naku
aga koimu
kimi zo kiso no yo
ime ni mietsuru

What is a woman, A mortal like me, Compared with thee now, My beloved!

What can I do
Only sorrow at dawn;
I am lost to thee now,
My beloved.

Wert thou my jewel, Close would I hold thee; Wert thou my garment, Always I'd wear thee.

And, dearest, last night In a beautiful dream I saw thee again, My beloved.

yasumishishi waga ōkimi no yū sareba meshi-tamaurashi akekureba toi-tamaurashi Kamioka no yama no momiji wo kyō mo ka mo toi-tamawamashi asu mo ka mo meshi-tamawamashi sono yama wo furisake-mitsutsu yū sareba aya ni kanashimi akekureba urasabi-kurashi aratae no koromo no sode wa hiru toki mo nashi

-Empress Jitō

My sovereign lord At dusk would look out At the coloring leaves On Mount Kamioka, And at dawn would go forth To be with them there.

Ah, but to-night!
Will he be there to-night?
And to-morrow again!
Will he look toward them then?
I gaze at the mountain,
And ponder.

During the night I am sleepless with grief, And when daylight appears I am comfortless yet; The sleeves of my garment Are constantly wet With my tears.

mi-watashi ni
imo-ra wa tatashi
kono kata ni
are wa tachite
omou sora
yasukara naku ni
nageku sora
yasukara naku ni
sa-ni-nuri no
kobune moga mo
tama-maki no
o-kaji moga mo
watari-tsutsu mo
katarawamashi wo

Yonder I see you,
Her I adore,
From where I am standing
Here on the shore.
Dearest, I long for you;
Oh how I long for you,
Here on the shore!

Oh for a little
Red-lacquered boat,
With gems on its rudder
To sparkle afloat!
Then wouldn't some one row
Over to see you though!
Wouldn't he though!

aki-vama no shitaburu imo navotake no towoyoru kora wa ika sama ni omoimase ka takuzunu no nagaki inochi wo tsuyu koso wa ashita ni okite vūbe wa kiyu to ie kiri koso wa yūbe ni tachite ashita wa usu to ie azusa-vumi oto kiku ware mo ō ni mishi koto kuyashiki wo shikitae no te-makura makite tsurugi-tachi mi ni soe-nekemu wakakusa no sono tsuma no ko wa sabushimi ka omoite nuramu

My tender beloved, My dearest indeed, Who swayed to my will Like a bamboo reed In the wind of October High on the hill!

What did she mean— My beloved— Dying so soon!

The dew
Which has fallen at dawn
May have vanished by night,
It is true.
And the fog
Which has risen by night
May be gone
With the dawn.

But she!
Had I known her
Only by sight,
I still should have wept
To hear she is dead.
And she was my bride.
I had pillowed her head;
I had slept by her side.

Continued

kuyashimi ka omoi-koyuramu toki narazu sugi-ni-shi kora ka asa-tsuyu no goto ya yū-giri no goto ya

-Kakinomoto Hitomaro

With what loneliness now Shall I sleep! With what thoughts Shall I weep!

Untimely
She vanished;
She too!
Like the fog!
Like the dew!

wagimoko ga mishi tomo no ura no muro no ki wa tokoyo ni aredo mishi hito zo naki

isonobe ni nebau muro no ki mishi hito wo ika nari to towaba katari-tsugemu ka

-Otomo Tabito

By the Bay of Tomo Once we paused to see, She and I, a juniper; Still it's there, the juniper, Ah, but gone is she.

If I asked you, juniper, Growing by the sea, Of the one who saw you there, How it is with her, and where, Would you answer me? iye-kaze wa hi ni hi ni fukedo wagimoko ga iye-goto mochite kuru hito mo nashi

-Waniko Otoshi

ware wa mo ya Yasumiko etari mina bito no e-gate ni su to'u Yasumiko etari

-Fujiwara Kamatari

ashi-kaki no kumato ni tachite wagimoko ga sode mo shioo ni naki shi somowayu

-Sakae Chikuni

The wind from home Blows ever, ever; But some one to bring tidings of The girl I love, Comes never.

I have won Yasumiko, Even I, if you please, The proud Yasumiko! I did it with ease. I have won Yasumiko.

Hiding in an angle
Of the bamboo fence,
There my love will be,
Weeping till her sleeves are wet,
Thinking after me.

komu to iu mo konu toki aru wo koji to iu wo komu to wa mataji koji to iu mono wo

-Lady Otomo Sakanoue

natsu no no no shigemi ni sakeru hime-yuri no shiraenu koi wa kurushiki mono wo

—Lady Otomo Sakanoue

hito mina wa ima wa nagashi to take to iedo kimi ga mishi kami midaretari tomo

—daughter of Sono Ikuha

I knew that your "yes"
Might mean only "perhaps";
But now you said "no",
And you came just the same.
Do they both mean "perhaps"?

Just like a lily
Hid in the tangle
Of summery fields,
Completely unnoticed,—
So is my love.

My hair is so long
They have told me to bind it;
But 'twas down when you saw it.
And down you shall find it;
Though it snarl, I'll not mind it.





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