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DEMOTIC
MAGICAL PAPYRUS

VOL. III.
INDICES

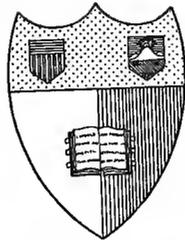
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THE DEMOTIC
MAGICAL PAPYRUS
OF
LONDON AND LEIDEN

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INDICES

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PREFACE

This third and final volume of the Magical Papyrus contains a Demotic Glossary and various indices. Originally we had the intention of adding a chapter on the grammar of the text, as is indicated by a few references made to it in the notes of Vol. I., but various circumstances have prevented its fulfilment. We much regret the long delay in the appearance of the present volume.

F. Ll. G.

H. T.

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Alphabet for the Glossary.

1.	/	a	11.	/	l	
* 2.	{	//	e	12.	p, q	h, h'
		2, 1, <1	2, 2, c	13.	6, b	h'
3.	//	y	14.	4, 4, <11	s	
4.	3, p	w	15.	λ, 3	š	
5.	4, 1h	b	16.	σ, ω, σ	k, g	
6.	ν, 2	p	17.	z	q	
7.	y	f	18.	z, d	t	
8.	3	m	19.	z	θ	
9.	2, -	n	20.	h	z	
10.	/	t				

* As initial letters these two sub-groups have been kept distinct. Elsewhere no distinction has been maintained in the order of their arrangement.

Note.—Each word has been numbered for convenience of reference.

Feminine words with final z t are entered without regard to the z.

Compounds are entered immediately after the first component of the word.

All forms of the definite article will be found under ν p, of the demonstrative under ν py, and so forth.

All figures following a V. in the same line refer to the Verso

Coptic words are quoted in the order Sah.; Boh.

"pap. Ryl." refers to a forthcoming publication of the Catalogue of the John Rylands Demotic Papyri by F. Ll. Griffith.

l = a

1. / a prep. "to, on to, more than" copt. E. passim

with infiv. "in order to" 9|23, 15|14 etc.

in adverbial expressions, see mr (n° 377), hry (n° 597), hry (n° 671)

with pronominal suffix copt. EPO=

1 sing. 1115/ ar-y 2|8.20.26, 5|13.15.33 etc.

2 sing. m. 2/ ar-k 6|16.31.36, 8|4, 10|4 etc.

3 sing. m. 3/ ar-f 1|18, 2|4, 4|7, 5|4.5.27.28 etc.

3 sing. f. 31/ ar-s 4|6, 25|9.11.12, V. 7|5, 13|4

2 plur. 2/5/ ar-tu V. 12|11

3 plur. 3/ ar-w 1|11, 2|25, 4|24, 13|10.11 etc.

2. / a phonetic in (1) relative form of stw-f (2) imperative prefix with mv (n° 58) ny (n° 81)

r (n° 95) el (n° 109) wy (n° 179) wy (n° 180) wu (n° 197) z (n° 1060)

also in 111a-10z-03/ any see ne (n° 77)

and in 1[af, s, t]/ a-phr see phr (n° 316)

3. / see also under s (n° 699)

l = e; 2, | = ?; 4 = c

4. 11 e verb "to be" copt. E

passim (hieratic form 3/ 6|26, 11|5.12.20)

1 sing. 1111 e-y (hier. e/ 29|8)

2 sing. m. 2/ e-r-k

3 sing. m. 3/ e-f (hier. y/ 6|29)

3 sing. f. 2/ , 2/ e-s

3 plur. 1/ e-w

5. 3/ y/ (2) ef subst. "meat" copt. 24 V. 32|11

usually in plur. 1/ y/ ef-w "flesh" 9|4(3), 21|27.31; 1/ 2|38

6. 11 erme prep. "with" 3|9(2), 11.23, 5|13.15.27.33, 6|4.13.35.36, 7|10.16.31, 8|13, 9|26.30.34.35, 11|17-20,

12|14.30.31, 13|16.18, 14|3, 15|2-4.24.30, 17|3.5.7.28.32, 18|3.22.30, 19|29.32, 21|15.16.18.28.34, 24|12.38, 25|20.22, 27|15.27,

28/6; ṽ. 2/18.19, 3/16, 5/11.13, 6/2.3, 13/9.11, 14/7, 18/5, 22/9.11.19, 25/3.7, 29/2.3, 30/4, 32/6(?)

7. $\omega\eta\gamma\zeta$ elle subst. "vine" ελοολε : αλοολι 11/7.10, 21/16, 24/24, 29/26, 28, ṽ. 22/7
 $\omega\eta\gamma\zeta$ "grapes" 9/8, 11/7, $\lambda\beta\omega\eta\gamma\zeta$ ell šw "dried grapes, raisins" ṽ. 8/6
 $\eta\gamma\zeta$ lyl(?) see n^o 520
 $\eta\gamma\zeta$ ll see n^o 524
8. $\eta\zeta\eta$ elθ(?) qy. a participle "girded" or sim. 21/5
 $\eta\zeta\eta$ etbe see n^o 1002
9. $\zeta\eta$ o, fem. $\zeta\eta$ o.t, plur. $\lambda\beta\omega\eta\gamma\zeta$ y-w copt. -o fem. -w plur. -oi
 (glosses: $\omega\omega$ 16/12, 17/6.31, 18/5; ω 9/5, 18/12)
 2/13.21.27, 4/1, 5/10.12.17.20, 6/11.13.23.25.30, 7/9.13.15.18, 9/2.3.5.11.13, 10/10.19, 11/4.26, 12/20.22
 14/3, 15/11.13, 16/12.14.16, 17/12.5.6.9.11.26.31, 18/2.5.12, 19/12, 21/21.23.25.28.31, 23/29.31, 29/17.21, ṽ. 12/2.9
 ṽ. 13/1, 15/7, 22/9.11.15.16.19, 32/13
 $\zeta\eta$ hier. form 5/21, 7/16, 11/5.8.14, 14/5.6
 see also $\eta\gamma$ n^o 23
10. $\lambda\beta\omega\eta\gamma\zeta$ ot(?) adj. "sole" (?) 11/15 qy. ill written for o.t
11. $\lambda\beta\omega\eta\gamma\zeta$ o-mn subst. "Great-of-Amen", plant-name, perhaps "flax" 10/32, 27/10
12. $\lambda\beta\omega\eta\gamma\zeta$ o, fem. $\lambda\beta\omega\eta\gamma\zeta$ o.t subst. "ass" ελω, εω : λω, εω (gloss λω(ANE) 25/35)
 13/14, 23/2.6, 25/25.28.29, ṽ. 13/6 (see Cipher Index n^o 15)
13. $\eta\zeta\eta$ oe subst. "adoration" (?) 11/3 cf. n^o 36
14. $\lambda\beta\omega\eta\gamma\zeta$ e.t subst. f. "limb" O.C. pl. ΗΟΥ (A.Z. 1883. 100, 104) 3/8, 20/24, 21/31
15. $\lambda\beta\omega\eta\gamma\zeta$ e(?) subst. m. "dog" 15/3, 18/15, 19/2.35, 21/7; $\eta\gamma\zeta$ 7/3
16. $\lambda\beta\omega\eta\gamma\zeta$ e verb(?) "to fail" (?) 9/11 (gloss ωε)
17. $\lambda\beta\omega\eta\gamma\zeta$ en subst. m. "ape" copt. EN 11/2 (see Cipher Index n^o 8.14)
 $\eta\gamma\zeta$ o-l see n^o 108
18. $\lambda\beta\omega\eta\gamma\zeta$ š subst. m. "boar" cf. copt. εϣω "sow" 21/34, qualified as š hwt and probably the same as ωαγετ (Steindorff, apok. Elias 4/10, which Lemm, Kl. Kopt. Studien X,

has shown to be a "wild boar")

19. $\angle k$ y verb "to come" E1:1 (gloss 1 7/16 in spelling of C1C1/WT)
 2/15.25, 3/20.23.31, 5/31, 6/31, 8/1.14.15, 10/2, 11/20, 12/6, 14/24.25, 18/20.26.29, 19/2,
 20/2.4.8, 21/9.23, 25/18, 29/3.16, V. 7/6, 20/1, 26/1

$\text{f} \text{ol} k$ y-m-htp see n. 29

20. X y interj. "O, hail!" (gloss: H1 7/24, 16/9 cf. note to 2/16) 2/16, 6/14.15.18.29,
 7/1-3.24.30, 8/5.8, 9/2, 10/25.26, 14/25, 16/9, 27/3.4

IX 7/20

R 6/18.28.31, 10/26, 11/16.21, 27/4

21. $\text{O} \text{Y} \text{Y} \text{K}$ y.t name of city, Letopolis. 11/15

22. $\text{D} \text{L} k$ y subst. m. "house" copt. H1 (gloss: H1 1/25.26) 12/6.9, 13/7, 14/27,
 21/41, 25/17.31, V. 13/2, 16/3.4.7, 17/7, 19/1, 29/6

23. $\text{I} \text{p} \text{III} \text{Z}$ y verb. "to grow, increase" copt. $\Delta \text{I} \Delta \text{I}$ 7/32, 14/8, 21/36

$\text{I} \text{III} \text{Z}$ 21/28

$\text{I} \text{p} \text{III} \text{Z} \leftarrow t \text{y}$ caus. verb "to do honour to" copt. $\text{T} \Delta \text{I} \text{O}$ 7/11

$\text{I} \text{p} \text{III} \text{Z} \text{O} \text{3}$ (ne-) y verb "to be great" copt. $\text{N} \Delta \Delta -$ 9/11, V. 22/17(?). cf. n. 35

24. $\text{Q} \text{III} \text{Z}$ y subst. f. "thread" (gloss. E1 7/29) 3/33, 27/14

$\text{O} \text{III} \text{Z}$ 23/7

25. $\text{Q} \text{P} \text{III} \text{Z}$ ywr subst. "linen" E1 $\Delta \Delta \Delta \text{Y} : \text{I} \Delta \text{Y}$ 3/33

$\text{O} \text{P} \text{III} \text{Z}$ 20/16, 27/14, 29/3 V. 6/4 $\text{Z} \text{O} \text{P} \text{III} \text{Z}$ 3/13.

26. $\text{Q} \text{P} \text{III} \text{Z}$ ywr subst. "deer" (cervus) E1 $\text{E} \text{O} \text{T} \Delta \text{L} : \text{E} \text{I} \text{O} \text{T} \Delta \text{L}$ ($\text{L} \text{Y} \text{Z}$) V. 10/4

27. $\text{3} \text{I} \text{4} \text{III}$ yft subst. m. "thirst" E1 $\text{B} \text{E} : \text{I} \text{B} \text{I}$ 9/12

28. $\text{y} \text{Z} k$ y-f , y.t-f probably the infinitive of y "do" with the pronominal suffix
 see n. 95. Apparently the same form occurs in Maspero, Quelques
 Papyrus du Louvre (pap. Louvre 3229, VI/17 $\text{y} \text{I} \text{S} \text{Z}$ $\text{P} \text{Y} \text{O} \text{Z}$ M y pe-k
 $\text{'s-s} \text{h} \text{me}$ n $\text{y} \text{t-f}$ "your procedure of doing it".

29. 𐤓𐤓𐤌 y-m-htp "Smuthes" name of the god. 4/1
30. 𐤔𐤕𐤍𐤍 yhy subst. "spirit" Boh. 15 3/25, 9/25, 10/1.25, 22/1, 27/3, 28/12, V. 13/2
 𐤔𐤕𐤍𐤍 6/7, 9/22 see n^o 730.
 𐤓𐤓𐤌 yhy (with gloss 𐤔𐤕) hier. form of the same(?) 9/5 𐤔𐤕𐤍𐤍 the same(?) 23/29
31. 𐤔𐤕𐤍𐤍 yhy verb "to hang up" E15E: 151 27/4
 𐤔𐤕𐤍𐤍 12/9.29
32. 𐤔𐤕𐤍𐤍 ytn subst. m. "ground, earth" E1TN: 1TEN 3/8, 5/1, 10/13, 20/24, 25/17, 28/5, V. 17/6
33. 𐤔𐤕𐤍𐤍 w verb "to come" (gloss: -EY 7/32 cf. Hess, *Stue* p.8 and the Greek name $\theta\omicron\tau\epsilon\upsilon\varsigma$ P.S.B.A. XXIII.298) 3/24.25.27, 5/31, 7/4, 8/3.7, 19/32, 20/31, 28/15, 29/7.11.19, V. 19/7
 𐤔𐤕𐤍𐤍 20/32
 𐤔 , 𐤕 w (?) both 6/19, the first addressed to a goddess, the second to a god, probably imperative of the above
 𐤔𐤕𐤍𐤍 t-w caus. verb (1) "to utter, announce, reveal, spread" TAYO 3/18, 4/22, 6/33, 29/3 (2) with 𐤔-1 abl TAYO EBOA "to produce, exude" V. 1/9, 2/15
 𐤔𐤕𐤍𐤍 n-w verb "to come" NHY: NHOY (cf. note 21/27) 9/33, 19/18, 20/23
34. 𐤔𐤕𐤍𐤍 w subst. f. "animal" 11/18, 20/31
35. 𐤔𐤕𐤍𐤍 w verb "to be great" 17/13, 18/25.26 𐤔𐤕𐤍𐤍 2/2
 𐤔𐤕𐤍𐤍 w verb "to be great" 2/13.27 cf. n^o 23.
 𐤔𐤕𐤍𐤍 w subst. m. "greatness" 5/13, 7/10, 9/35, 17/3.5.28.31
 in the phrase w-n-ht "obduracy" (cf. Boh. WORNQHT) 6/21, 7/27
36. 𐤔𐤕𐤍𐤍 we subst. (?) "hail!" (?) O.C. EOTWTY 18/24, 19/11.18, 21/2.6.7. It occurs only in the form y𐤔𐤕𐤍𐤍 we.t-f as a form of invocation followed either by a divine name or pwyn "O light". Cf. I. Khan. 4/34 and Brugsch pap. Rhind xxx/10.
37. 𐤔𐤕𐤍𐤍 w subst. "hair" (gloss: WOT) 9/5 used as invocation-name

38. 𐤆𐤏𐤁 | wn subst. "colour" aram: aoran 12/4, V. 4/8
39. 𐤏𐤏𐤏𐤏 | wr verb "to be pregnant" Sah. w qual. EET V. 5/4.7.8
40. 𐤏𐤏𐤏𐤏𐤏 | whe.t subst. f. - 21/3 (The corresponding word in the Paris O.C. is ēoor A.Z. 1900. p. 87)
41. 𐤏𐤏𐤏 | wt prep. "between" copt. oSTE 2/19, 11/25.26, 13/8, 21/28, 23/2, 25/13
42. 𐤏𐤏𐤏 | w subst. m. "heart" 13/3, 29/27
- 𐤏𐤏 hier. form 10/30, 21/42, 25/7, 27/8
43. 𐤏𐤏𐤏 | w subst. m. "thirsty man" (?) eIBE: 1B1 21/35
44. 𐤏𐤏𐤏 | w subst. m. "vessel" or "censer" 14/21
45. 𐤏𐤏𐤏 | wy subst. m. "honey" copt. EB1W 19/40, V. 6/7, 24/16(?), 30/5
𐤏𐤏𐤏 | 1/27, 9/16, 23/30, V. 3/15, 7/4.7, 13/10
46. 𐤏𐤏𐤏 | wyw subst. "leopard" 19/27
47. 𐤏𐤏𐤏 | wn subst. "alumn" Boh. WBEN 3/29, V. 14/2
48. 𐤏𐤏𐤏 | wy verb "to forget" copt. WBW 21/41
49. 𐤏𐤏𐤏 | w place-name "Abydos" copt. EBWT (gloss: aBOT 15/8) 2/20, 5/16, 6/23,
7/11, 9/14, 12/21, 15/13.30, 21/2 𐤏𐤏𐤏 | 12/16
hier. forms 𐤏𐤏𐤏 15/8 𐤏𐤏𐤏 6/24 𐤏𐤏𐤏 6/23
50. 𐤏𐤏 | w subst. m. "month" EBOT: aBOT 11/11 V. 13/5
51. 𐤏𐤏 | w perhaps qualit. of verb used attributively, "tried, proved" (?) in phrase
nfr nfr w at the end of a formula 14/31, 27/30
52. 𐤏𐤏 | w.t subst. a measure of capacity oITE: wIT1(?) 15/2, V. 13/7
53. 𐤏𐤏𐤏 | wet subst. f. "head" (used of men and animals) aTE: aΦE 15/1, 25/26, 27/16.35
54. 𐤏𐤏 | w pr. n. Apopi, the fiend Boh. aΦwΦ, GK. ἀποπις 19/37
55. 𐤏𐤏 | w subst. m. "cup" aTOT: aΦOT 14/15, 15/16
56. 𐤏𐤏𐤏 | w name of a goddess of fire (Thmeris) 6/18.19
57. 𐤏𐤏𐤏 | w (?) subst. pl. "birds" (?) Boh. wBT "goose" 19/6 (reading doubtful)

58. $\angle 3|1$?mw imperative form of verb, "come" copt. αMOT 1/10, 2/3.17.18.20.21,
5/18.20.22, 7/14.18.29.32, 8/8.10, 9/2.19, 10/2, 11/1, 14/14, 16/3, 17/7.9.32, 18/3.25,
21/8, 27/23, 28/15, 29/15, $\text{V. } 31/4, 33/3$
- $\angle\angle 3|1$?m.t an abnormal sing. fem. form αMH 6/19
- $\text{?m} \angle 3|1$?m-n 1 pl. "let us come" $\alpha\text{MHEIN}:\alpha\text{MWINI}$ 1/6
59. ?m subst. m. "cat" ?ah. EMOT 1/3
- $\text{?m} \text{?m} \text{?m}$ $\text{V. } 12/5$
- $\angle\text{?m} \text{?m} \text{?m}$?m.t subst. f. "she-cat" $\text{V. } 12/4$ $\angle\text{?m} \text{?m} \text{?m}$ $\text{V. } 19/2$
60. ?m verb "swallow" 19/30, 20/12
- ?m 8/4
61. ?m verb. "to seal with clay" (?) cf. $\text{OME}:\text{OMI}$ "clay" 5/26, 27/26
62. $\text{?m} \text{?m}$ subst. m. "shrewmouse" (?) (see note 11/15) 11/15, 13/11.13
- see Cipher List nos 10.11.
63. $\text{?m} \text{?m} \text{?m}$ subst. "styrax" $\alpha\text{MINAKOT}$ Kir.182. 14/23 - see Greek List n° 4
64. $\text{?m} \text{?m}$ subst. "eagle-owl" (Bubo) $\text{Boh. MOY} \text{?m} \text{?m}$ 24/31, 27/9
- see Cipher List n° 13.
65. $\text{?m} \text{?m}$ the god Amen copt. αMOTN 1/21, 6/29, 9/8, 14/12, 19/33, $\text{V. } 20/1$ cf. n° 11
66. ?m verb. "hidden" 9/5
67. $\text{?m} \text{?m}$ subst. m. "West" $\text{EMNT}:\text{EMENT}$ 10/2
- ?m 28/12
- with the definite article $\text{?m} \text{?m} \text{?m}$ $\text{?m} \text{?m} \text{?m}$ 24/27 $\text{?m} \text{?m} \text{?m}$ 21/9, $\text{V. } 3/2$
- see also n° 664
68. $\text{?m} \text{?m}$ "Amenti, Hades" $\alpha\text{MNTE}:\alpha\text{MENT}$ 2/18, 14/29, $\text{V. } 13/2$ $\angle\text{?m} \text{?m}$ 10/3
69. $\text{?m} \text{?m}$ subst. pl. "Western people" 10/28, 27/6
70. ?n interrogative particle $\text{ENE}:\alpha\text{N}$ (gloss: αN 16/20, 17/25) 6/12-14.31.37 see also nos 74. 429
- $\text{?n} \text{?n}$ conj. "if" $\text{?ah. ENE} \text{?}$ 6/21

71. $\square \overset{nk}{k}$ 'n subst. "pillar" 13/3
72. $\circ \overset{nk}{k} \overset{2}{2}$ 'n place-name "On (Heliopolis)" copt. WN 12/16.19.24
 $\textcircled{\text{nk}}$ hier. form 6/20, 11/7.13
73. \int 'n adv. "again" copt. ON (gloss: -AN- 25/35) 3/7.8.23.28⁰, 4/20.24, 5/6.20.28,
 7/19, 12/13, 13/14.29, 14/30, 15/21.22.28, 16/18, 17/1.21.23.27, 18/6.7.31, 19/4.40, 21/9.18-20
 23/3.4.27.31, 24/32.34.35, 26/1.9, 27/33, 28/8, 29/20.24.28, V. 5/5.7/7, 13/9, 17/1.5, 20/7, 24/5,
 V.30/6.8.11
74. \int 'n interrogative particle. ENE: AN 3/12.16, 6/11.13.30, 10/18, 16/26, 24/12 see also nos 70, 429
75. \int 'n post-negative particle copt. AN 6/4
76. $- \int$ 'nn apparently the same as no. 74 3/1
77. $\text{c} \int \text{z} \equiv$ 'ne adj. "beautiful" cf. copt. ANAI 18/10
 $\text{u} \text{c} \text{z} \text{z} \text{z} \text{z}$ ne-(ne-)'ne verb "to be excellent" copt. NANOY 5/18, 7/14, 11/26, 17/6.20.31, 18/4
 $\text{u} \text{c} \text{z} \text{z} \text{z} \text{z} /$ a'ny verb "to be good" sah. (p) ANAI 2/15 (see note ib.)
78. $\text{c} \int \text{z} \text{z}$ 'ne.t subst. f. "nail" 15/21, 19/30
 $\text{u} \text{c} \text{z} \text{z}$ 'n-?w see no. 33
79. $\square \text{z} \text{z} \text{z}$ 'ny subst. m. "stone" WNE: WNI 9/9.15 V. 3/5
 \square V. 3/17 \square 3/25, 10/12, V. 2/9, 3/13
80. $\int \text{z} \text{z} \text{z}$ 'ny subst. "juniper-tree" (?) (see note to 10/33) 10/33, 27/11
81. $\text{u} \text{c} \text{z} \text{z}$ 'ny verb in the infinitive form, "to bring" EINE: INI 2/4-8.24.28.29, 3/5.8.9.11.22.24-27.29.31,
 4/1, 5/4.24.25.27, 6/2.3.9.14.17.35, 9/35, 10/10.14, 11/23, 12/4.7.9.28, 13/11.13, 14/17, 15/1, 16/22.24,
 17/10.11.21, 18/16.22.27-30, 21/8.11.20, 23/2, 25/8-10.23.27, 27/13.25.27, 28/4, 29/1.2.7.26,
 V. 6/3.7, 7/4, 8/4.6, 15/1.7, 17/1.5, 19/1.2.5, 32/2.3.4
 z hier. form 3/33, 21/10.14.15
 $\text{c} \text{z}$ the same in stm-f and relative form 6/35, 21/34, V. 2/11.13
 $\text{c} \text{z} /$ a.'n imperative form 9/21 ($\text{c} \text{z} \text{z} /$ a.'n.t-w "bring them")
 $\text{c} \text{z} \text{z} \text{z}$ 'nw see no. 77

82. $\overline{\text{𐤀𐤆𐤁}}$ 𐤀𐤏𐤏𐤕 the god Anubis $\Delta\text{N}\text{O}\text{Y}\text{K}$ 2/7.15.18.23.28, 3/1, 6/13.16.36, 7/4, 9/17.33, 10/2.19,
14/5.6.8.10.22.25.28.31, 18/17.21.26.27.29-31, 19/36, 20/2.4.10.25, 21/7
 $\overline{\text{𐤀𐤆𐤁}}$ 3/2.4, 14/17, 18/15
 $\overline{\text{𐤀𐤆𐤁}}$, $\overline{\text{𐤀𐤆𐤁}}$ etc. 𐤀𐤏𐤏𐤕 see no 433
83. $\overline{\text{𐤀𐤏𐤏𐤕}}$ 𐤀𐤏𐤏 subst. "eyebrow" Boh. NOQ Achm. ENG $\text{V: } 1/1.2$
84. $\overline{\text{𐤀𐤏𐤏}}$ 𐤀𐤏𐤏 verb "to live" WNG: WNG 2/20, 3/24, 13/14, 16/11, 17/2.10.28, 20/25.33,
25/24, 28/12, 29/26, $\text{V: } 29/5$
 $\overline{\text{𐤀𐤏𐤏}}$ 𐤀𐤏𐤏(?) stnw- (optative) form of the above(?) 10/7
 𐤀𐤏𐤏 hier. form $\text{V: } 2/11, 22/17, 31/3, 32/2$
85. $\overline{\text{𐤀𐤏𐤏}}$, fem. $\overline{\text{𐤀𐤏𐤏}}$, sometimes with divine determinatives $\overline{\text{𐤀𐤏𐤏}}$, 𐤀𐤏𐤏 adjective(?),
perhaps remains of pseudo-participle of the verb 𐤀𐤏𐤏 , seems to be used attri-
butively in the sense "dart" or "rear" of a serpent (cf. note to 1/3)
1/3, 12/17 𐤀𐤏𐤏 $\overline{\text{𐤀𐤏𐤏}}$ 9/16
86. $\overline{\text{𐤀𐤏𐤏}}$ 𐤀𐤏𐤏 subst. m. "wreath, or bunch of flowers" 11/25
 $\overline{\text{𐤀𐤏𐤏}}$ $\overline{\text{𐤀𐤏𐤏}}$ 11/23
87. $\overline{\text{𐤀𐤏𐤏}}$ 𐤀𐤏𐤏 -m-w subst. pl. plant-name 10/31, 27/10, $\text{V: } 21/4$
88. $\overline{\text{𐤀𐤏𐤏}}$ 𐤀𐤏𐤏 pron. 1st pers. sing. copt. $\Delta\text{N}\text{O}\text{K}$ 2/8.12.22, 6/22.23, 8/16, 9/10.12.13.15.17.22.32,
10/1.3.24, 11/12, 12/15.19, 14/3.7.10, 15/10.11.12, 18/9-12.16, 19/26.33, 20/2.28.29.32.33,
23/28, 25/7, 27/2.4, $\text{V: } 13/4$
 $\overline{\text{𐤀𐤏𐤏}}$ 1/13, 12/18, 19/18
 $\overline{\text{𐤀𐤏𐤏}}$ 1/12
 $\overline{\text{𐤀𐤏𐤏}}$ 1/21.25.28, 5/9, 6/23-25, 8/13, 9/15.17.32.34, 10/26.29.30, 11/5-8, 12-15, 12/15.18,
15/29, 18/11.13, 19/17.26, 23/29, 25/7.35, 27/7.20, 28/1-3, $\text{V: } 12/2, 27/1.2$
89. $\overline{\text{𐤀𐤏𐤏}}$ 𐤀𐤏𐤏 subst. m. "vessel" copt. $\Delta\text{T}\text{T}\text{H}\text{N}$ etc. ($\overline{\text{𐤀𐤏𐤏}}$) 12/11
90. $\overline{\text{𐤀𐤏𐤏}}$ 𐤀𐤏𐤏 subst. plant-name, "conyza" ENG: ENOYK 14/32
91. $\overline{\text{𐤀𐤏𐤏}}$ 𐤀𐤏𐤏 verb "lie down, sleep" O.C. ENKATKE copt. NKOTK: ENKOT

24/17, 27/29, V. 17/3 cf. n. 970

92. $\omega\beta\zeta$ nt subst. "frankincense(?)" cf. Hesych. $\alpha\epsilon\nu\tau\iota\omicron\nu = \alpha\gamma\acute{\rho}\omicron\kappa\tau\iota\omicron\nu \sigma\mu\mu\upsilon\tau\iota\omicron\nu$ (Parthey Lex. p. 551)

11/22

$\omega\beta\zeta$ hier. form 3/23, 21/14 $\omega\beta\zeta$ 7/3.4

93. $\omega\beta\zeta$ n-tsyke subst. f. "India" (?) V. 2/14

94. $\omega\beta\zeta$ wzyr subst. "pigment" Sah. $\alpha\eta\zeta\iota\phi$ V. 6/2

95. ζ r verb "to do" $\epsilon\iota\phi\epsilon : \iota\phi\iota$

The form ζ (hier. forms $\zeta\omicron$ 27/10, ζ (?) 13/2) is used for the stem-f and relative forms, for the infinitive, absolute and construct, and usually for the infinitive with pronominal suffix (5/14, 24/11 etc.), but occasionally the last-named form seems to be written as $\zeta\text{-f}$ ($\zeta\text{-f}$ 21/35, V. 12/5), $\zeta\text{-f}$ ($\zeta\text{-f}$ V. 12/5) and even $\zeta\text{-y.t-f}$ ($\zeta\text{-y.t-f}$ V. 12/6); see n. 28 above and cf. copt. $\alpha\alpha\text{:}\alpha\iota\text{:}$. The imperative form is $\omega\beta\zeta$ a:ry copt. $\alpha\phi\iota$ (2/26, 7/7, 8/6, V. 14/6); but the infinitive is also used as an imperative (10/32, 24/28, V. 3/3, 18/10)

The meanings are very various and may be roughly classified as follows:—

I. used absolutely a/ 19/24(3). 25(3) (meaning doubtful)

b/ r n "amount to" 12/4.8, 24/24

II. followed by direct object:—

a/ "make" e.g. light 2/17; blood (i.e. become bloody) 5/28, 27/28; magic 23/7, V. 12/2; justice 2/26; remedy 20/24; healing 20/23; ointment 29/5; bandage 6/13; invocation 16/27, 29/1; inquiry 27/13, 28/10; to offer a prayer 10/24, 27/2; send a message 5/29, 27/24.29; give an answer 7/7.23, 10/8, 28/8, a command V. 26/4, a revelation 5/14; bring a dream V. 17/4; urinam reddere V. 5/4

b/ "pass (time)" 3/1, 12/13

c/ "place, put" 4/21, 5/28, 13/21, 21/14.31.37, 24/33, 25/24, 28/11, V. 20/7

d/ "to make A into B"; ʔr A n B; ʔr n hoy "to drown" 12/28, 13/11;

ʔr n sa.ʔe "to make into a cake(?)" 24/16; "to make threads into a skein" 3/34, ingredients into a poultice or pill 4/6.24, 10/32, 14/23, 21/17, 24/4.5a.27, 29/27, V. 3/3, 9/9, 18/10, lime into mortar(?) V. 3/6

e/ "experience, feel" a/love, desire cf. Boh. epmai 15/14.16.19,

21/30, V. 12/9 β/fear cf. Boh. epqot 17/16.19

f/ "do" with pronominal suffix replacing some other

idea of action 3/8.15, 6/7.9, 10/20.21, 13/13.17, 14/30,

16/15.18.19.28, 18/7, 19/24, 21/9.19.20, 23/7.21.31, 24/11,

25/16.37, 27/19.32, 28/11, V. 7/3, 10/12, 24/6, 29/5

or followed by a subst. with a general sense "work",

"business" or by a demonstrative pronoun 11/10.18, 12/14,

17/17, 19/25, 24/34.36.37.39, V. 14/6

III. followed by n and an object 2/9, 19/6, 21/38, V. 16/5

IV. used as auxiliary with infinitive - see postea, Chapter on grammar

96. εκ ʔre (hier. form) subst. "fellow, companion" only in the phrase εκ ʔre ʔo3

ne-w ʔre-w "each other" ΝΕΧΕΡΗΤ: ΝΟΤΕΡΗΤ 13/9, V. 29/3

97. ε ʔre.t subst. f. "uraeus" qk. οὐραϊός 12/17.22

ε ʔre.t 1/3, 9/20

98. ʔro ʔrw (n.t.p.t) subst. m. "belonging (to heaven), fowl, bird" 9/8

99. ʔz ʔr subst. m. "wine" copt. ΗΡΤΕ 2/29, 13/10.19.22, 14/23, 15/5.6.14.16.22,

19/19, 21/32, 24/11.12.20.21.30.33.35, 25/33, 26/1, V. 4/4, 5/12, 6/5, 7/2.5, 8/7

ʔz 21/17, V. 4/2

ʔ ʔr (cf. parallel passages 2/29 and 18/30, 13/19 and V. 32/8.10; and cf. also 21/10

- with 21/17) 18/30, 21/10.34, 24/5a, V. 3/3, 9/7, 32/3.10 see Cipher index n. 18
100. $\int \text{3} \text{2} \text{5}$ rpe subst. m. "prince, heir" occurs only in the phrase rpe ntr.w "heir of the gods" a title of Osiris, found also on monuments, 10/24.26
- $\int \text{r} \text{r} \text{5}$ 27/2.4
101. $\text{2} \text{1} \text{1} \text{2} \text{1}$ rpe subst. m. "temple" ερπε: ερφει 21/20
102. $\text{4} \text{y} \text{10}$ rf verb "wrap up" sah. ωρυ 11/14
103. $\text{0} \text{5} \text{r} \text{1} \text{1} \text{1} \text{2} \text{1} \text{1} \text{1} \text{2}$ rsnyqwn subst. "ornament, yellow sulphide of arsenic" γκ. ἀρσενικόν V. 3/7
104. $\text{3} \text{2} \text{1} \text{1} \text{1} \text{2}$ rsyn(?) subst. "some part of the foot" 23/4 (in plur.)
105. $\text{2} \text{1} \text{1} \text{1} \text{1} \text{2}$ rkyc subst. m. "box" γκ. ἀρκίον (Max Müller, Rec. Trav. VIII. 175) 25/31
- $\text{3} \text{1} \text{1} \text{1} \text{2} \text{2}$ rq-hh see n. 113
106. $\text{2} \text{1} \text{1}$ rt subst. m. "milk" ερωτε: ερωτι 3/31, 21/13, V. 1/10
- $\text{2} \text{1} \text{1} \text{1}$ 21/13.25, 24/3a.3, V. 1/9, 18/10
107. $\text{2} \text{1} \text{1} \text{1} \text{1}$ rz verb "close up, stop" sah. ωρζ V. 5/1
108. $\text{4} \text{y} \text{20}$ rl subst. m. "strip, tag" V. 7/3
- $\text{4} \text{y} \text{20}^3$ rl(?) V. 6/3
- $\text{4} \text{y} \text{20}^2$ ro-l V. 6/5
109. $\text{4} \text{y} \text{1}$ rl verb "lift up, remove" copt. ωλ 19/4.5
- reflex. "betake oneself away, depart" 2/4, V. 9/3
- 109a. $\text{1} \text{1} \text{1} \text{1} \text{1}$ ry verb "mount on, ascend" (glass αλο) αλε: αληι 25/11
- caus. $\text{1} \text{1} \text{1} \text{1} \text{1} \text{1} \text{1}$ t-rlcylt "mounted (on horseback)" ΤΑΛΗΟΥΤ (*ΤΑΛΑΙΕΙΤ)
- qualit. of ΤΑΛΟ V. 33/1
110. $\text{4} \text{y} \text{1} \text{1} \text{1} \text{1}$ rykt subst. f. "ring(?)" 13/15 (see note there)
111. $\text{4} \text{y} \text{1} \text{1} \text{1}$ rw subst. m. "boy" copt. αλοϣ 1/11.18.19, 2/11.14.24, 6/4.5.10.11.14.27.28, 7/8.10.16, 16/4.24.28, 17/3.7.12.13.15.18.19.22.29, 19/35, 25/1.13.14.19.20, 29/15.19.20.22.25
- $\text{4} \text{y} \text{1} \text{1} \text{1}$ 29/11
- $\text{4} \text{y} \text{1} \text{1} \text{1}$ rw(?) 16/25, 17/15, 18/5, 21/9 cf. n. 658

112. אֵי־בְּרֵחַ ʔlwt subst. "frankincense(?)" cf. Gk. λιβανωτός heb. אֵי־בְּרֵחַ 5/6, 6/5, 14/23, V. 11/2
see Cipher Index no. 1
- אֵי־בְּרֵחַ ʔlk see no. 528
113. אֵי־בְּרֵחַ ʔlghʕh name of the cemetery at Abydos, or perhaps that of the sarcophagus of Osiris there (cf. A.Z. 1894. 118) - O.C. אַלְחַדָּא (A.Z. 1883. 104) Gk. ΑΛΧΑC (accusative of אַלְחַדָּא 15/27) 15/30
- אֵי־בְּרֵחַ ʔrq-hh 1/6, 19/2
- אֵי־בְּרֵחַ ʔrq-hh 9/15
- אֵי־בְּרֵחַ ʔrq-hh 9/23
114. אֵי־בְּרֵחַ ʔlqw subst. "sycamore figs(?)" cf. ΕΛΚΩ:ΕΛΚΟΥ V. 11/10
115. אֵי־בְּרֵחַ ʔh subst. or adj. "joy, joyful" 18/11
116. אֵי־בְּרֵחַ ʔh prep. "upon, with" 19/40, 21/14, V. 33/8
117. אֵי־בְּרֵחַ ʕh subst. m. "moon" (always used without the article) gloss: ⲓⲃⲏⲓⲓ ⲓⲱⲓ 8/2
copt. 009: 109 5/16, 7/12, 10/22, 12/23, 13/17, 17/4, 21/23, 23/21-24, 27, 30, V. 1/2
V. 3/13, 17, 10/12, 28/2
- אֵי־בְּרֵחַ 7/29
118. אֵי־בְּרֵחַ ʕh verb a/ "stand" wqε: oq1 3/2, 4, 12, 34, 5/30, 23/22, 30, 27/18, 30, 35, 29/4, 22, 23, V. 13/4, 27/8
b/ "cease" (of a flux) V. 5/3
c/ followed by n , "wait for, be ready for, need" aqε N: oq1 N 23/31
caus. t ʕh "make to stand, place, seize" copt. ⲧⲁⲓⲟ 5/1, 18/32, 25/11, 27/15, 34, 29/2, 21, V. 33/4
119. אֵי־בְּרֵחַ ʔh subst. m. "bull" copt. εⲓⲉ 7/2 see no. 381
 אֵי־בְּרֵחַ ʔh.t subst. f "cow" 3/31, 6/15, 16, 7/1, 21/13, 25/25, 28
120. אֵי־בְּרֵחַ ʔhe(?) verb. "fight" 13/8
121. אֵי־בְּרֵחַ ʔhm subst. m. "lamentation, grief" copt. ⲁⲓⲟⲙ 21/40

122. Ⲓ ⲉ interrog. "who, what" copt. ⲁⲩ, and ⲁⲓⲡⲟ = ⲁⲃⲟ = 25/21, 27/16
123. ⲛⲟⲓⲛⲟ ⲉ subst. "season of verdure, summer" V. 33/1
- ⲓⲓⲛⲟ ⲉ see n. 30
124. ⲛⲟⲓⲛⲟ ⲉ subst. m. "brazier, furnace" Sah. ⲁⲩ 3/22-29.32, 4/7, 6/5, 29/17
125. ⲛⲟⲓⲛⲟ ⲉ subst. "thing", only in the phrases ⲉ ⲛⲟ ⲉ ⲛⲟ "all things evil" 11/2, ⲉ ⲛⲟ ⲉ ⲛⲟ "everything every evil" (?) 11/17, ⲉ ⲛⲟ ⲉ ⲛⲟ "all good things" 11/9
126. ⲛⲟⲓⲛⲟ ⲉ subst. f. "horizon" cf. Gk. ὄραμα 9/22.35
127. ⲛⲟⲓⲛⲟ ⲉ verb "extinguish (fire), quench (thirst)" wⲩⲙ : wⲩⲙⲉⲙ 5/12, 7/9, 21/35
128. ⲛⲟⲓⲛⲟ ⲉ subst. "mummied hawk, sacred hawk(?)" ⲁⲓⲡⲟⲙ : ⲁⲃⲟⲙ (eagle) 6/24
129. ⲛⲟⲓⲛⲟ ⲉ adj. "old" Sah. ⲁⲩ V. 5/13, 7/5, 11/3
130. ⲛⲟⲓⲛⲟ ⲉ name of the goddess Isis copt. HCE 1/9, 2/8.22, 6/12.32.34.36, 9/17.19.23.34, 12/30, 14/29, 15/9.13.14.17, 18/16.17, 19/7.8.12.37, 20/2.9.18.21, 21/34.36, 25/7, 28/13, V. 33/5.7
131. ⲛⲟⲓⲛⲟ ⲉ place-name 12/22 (see note ib.)
132. ⲛⲟⲓⲛⲟ ⲉ plant-name V. 25/1
133. ⲛⲟⲓⲛⲟ ⲉ subst. m. "testicles" (?) 7/2 cf. note 1/2 and n. 770
134. ⲛⲟⲓⲛⲟ ⲉ verb "delay, hesitate" copt. wⲩⲕ 8/1, 9/11
- ⲛⲟⲓⲛⲟ ⲉ ⲛⲟⲓⲛⲟ 29/16
135. ⲛⲟⲓⲛⲟ ⲉ verb "utter, recite, call" copt. wⲩⲩ 2/1.4.14.15.25, 3/2.13.14.16.18.28, 4/7.21, 5/1.6.30.31, 6/3.4.10.11.17.20.21.27.28.30.34, 7/18-20.28.32, 8/1.4.18, 10/16.21, 11/23, 12/5.13.15.30, 13/16.27, 14/22.25.27, 15/6.23, 16/15.19.25.26.29, 17/15.23.24, 18/24, 21/9.19.20.25.27.32, 22/2.5, 23/6.23.27, 25/14.19.26.32, 27/1.16.18.19.30.35, 28/6.10, 29/4.12.17.22.24, V. 13/3.8, 15/6, 18/11(2), 22/9, 24/5
- the infinitive used as a subst. m. "utterance" 3/14, 6/28, 12/5.18, 15/6.8.28, 16/19.27, 17/18.23.27, 22/1, 23/23, 26/1.9, 27/1.19.35
- ⲛⲟⲓⲛⲟ ⲉ verb 3/29, 23/8; infin. used as subst. 3/16, 4/7, 5/8, 10/21, 16/15, 21/19, 27/30, 28/7.8
136. ⲛⲟⲓⲛⲟ ⲉ subst. m. "business" 4/21.22, 5/19, 6/8, 7/15

YII = y

153. 314) YII y^c verb "wash" EIAW : IW 28/4, V. 6/5, 11/5.8
154. 3P4) 20) YII y^bblw apparently the name of the golden cup of Osiris 19/11
155. 3134) YII y^cm subst. m. "sea" capt. 10M 3/26, 6/30, 9/9, 19/23
156. 313) 4) YII y^cr subst. m. "river" E100P : 10P 29/26, V. 21/6
- 2) 313) 4) YII y^cr-co "the great river, the Nile" EIEP-0 : IEP-0 10/10
157. 2) 4) YII y^cl subst. f. "mirror" EIAλ : IΔλ 12/24
158. 3) 4) YII y^b subst. m. "nail" EIB : IEB 21/15.17 "clove (of garlic)" 8/17
159. 3) 4) YII y^b meaning obscure .cf. Kufi 12/30, II Kham. 3/9 and note there.
160. 10) Δ Δ y^bt subst. m. "East" EIEBT : IEBT 6/2, 28/12 10) Δ Δ Δ 10/1.2 see also n° 664.
- generally with the article written thus :- 10) Δ Δ Δ 10) Δ Δ Δ 10/9, 12/20, 18/12, 21/9.28, 25/17, 27/14, 29/21; 10) Δ Δ Δ 10) Δ Δ Δ 16/28; 10) Δ Δ Δ 10) Δ Δ Δ 14/3
161. 2) 3) y^pt subst. f. "work" E10TE : 10TE 2/9, 12/14, 21/29, 24/34-37.39, V. 14/6
- 2) 11) 2) = 4) 3) Δ k.t n y^pt n nhe "first-fruits of oil" V. 13/7
162. 4) 2) YII yⁿ verb "to be like, imitate" EINE : INI 21/37
163. 3) 10) 12) yⁿt subst. f. "eyes" EIA T : IΔ T 1/11.18, 2/1.3, 3/14, 4/23, 5/29, 6/6, 7/27, 10/20, 12/4, 13/26, 14/1.2.24.33, 17/23, 18/1, 27/11.19, 28/6, 29/4.5.24.29, V. 22/2, 24/8
- 3) 12) hier. form 2/3.15, 3/15, 5/22.24, 6/4.5.10.24, 7/2.17, 10/16.17.21.34, 11/12, 12/27, 16/25.26, 17/12, 18/6.24, 21/25.33, 23/21.27, 25/15.20.21, 27/15.16.18.24.27, 28/6.15, 29/13.22.25, V. 18/11, 22/6.11.15
- 2) 12) 4/24, 10/20, 21/41.42, 23/30, 29/29, V. 21/6 2) 12) V. 24/12
- In all the above instances the translation should be probably "eyes"; twice however the word is used with a singular article :- 2) 12) 8/2 and 2) 3) 12) 8/8
- See also Cipher Index n° 19
- 2) 12) y^pt-bn(?) "ophthalmia" (?) cf. EIEPBOONE : EPBONI V. 20/1 3) 12) V. 20/6
164. 2) 4) YII y^l subst. "glass" (?) cf. EIAλ : IΔλ 5/26.28, 12/29, 13/14, 23/31, 24/20, 27/26.28, V. 3/18
165. 2) 4) YII y^lh subst. name of a stone (?) 3/25

166. <11111 ys imperative of verb used as an exclamation "quick" Boh.1wC,1HC 10/9,11/1.21,
20/4, 21/43, V.22/12.20
167. <1(3) yt subst. m. "father" E1WT:1WT 6/35, 7/20, 10/24, 12/26, 13/3, 14/3, 18/17, 20/5,
21/26; 27/2, V.13/3
- <1(3)w yt.w sp-sn = yt yt.w (cf. 8/2 below) "father of the fathers" 2/21
- <1(3)w yt yt.w (gloss: π|ατ|ατε) "father of the fathers" 8/2
168. <1(2)111 yt subst. f. "dew" E1WTE:1WT 20/23, 27/14
169. <1(2)11 yt(?) subst. "barley" (?) E1WT:1WT 15/2

5, p = w

170. <1(2)11 w^c, fem. k w^c.t as indef. article "a, an" passim
as numeral, "one", 9/1, 12/3, 24/24, and see list of numerals postea
- <1(2)11w w^c n^m-w "one of them" 29/26
- <1(2)11w w^c sp-sn (= πoρα πoρα) "each one" 24/12
- <1(2)11w n^w "together (usually n^w sp NOTCOT) 24/5a
- <1(2)11w ke w^c KEoρα "another one" V.3/5
- <1(2)11w w^c.t yr.t rym k.t sby "one eye weeps, the other laughs" 8/2
171. <1(2)11 w^c subst. "blasphemy": copt. oρα 19/15
172. <1(2)11(2)11(2)11(2)11(2)11 w^c y^c ny "Ionian, Greek" oREEIEN, oREEININ etc.: oREININ 27/35
- <1(2)11(2)11(2)11(2)11(2)11(2)11 w^c y^c n^c yne.t fem. "Greek woman" 12/25
- <1(2)11(2)11(2)11(2)11(2)11(2)11 wym(?) probably = "Greek" 4/7, V.3/12
173. <1(2)11(2)11(2)11(2)11(2)11(2)11 w^c w^c subst. m. "squabbling(?)" 13/8
174. <1(2)11(2)11(2)11(2)11(2)11(2)11 w^c b verb "to be pure" oροτ, qual. oρααB : oραB 1/23, 3/6.8.10.11.13.17, 4/2.3,
5/3.5.32, 6/1.2.4.5.8, 10/10-12.14, 12/3, 16/11.19.23, 17/22, 23/23, 25/9.10, 27/13.15,
28/4.6, 29/1.7.11.30, V.16/6
- infin. used as subst. "purity" 17/26, 29/30

𐤒𐤓 s.wct, old caus. "to purify" 25/18

175. 𐤑𐤓 wct subst. m. "priest" ORHNB:ORNB 4/8, 8/12.14

176. 𐤓𐤓𐤓𐤓𐤓𐤓 wct-pke name of a sacred place at Abydos cf. Piehl, A.Z. xxxii. 118 and Schäfer, A.Z. xli. 107

12/17

𐤓𐤓𐤓𐤓 wct-pg, the same 6/23

177. 𐤓𐤓 wct subst. m. "lungs" Sah. ORWY 21/31

178. 𐤓𐤓𐤓, fem. 𐤓𐤓𐤓 wct, wct.t adj. "only, alone, unique" copt. ORWT, pronom. ORAT= : ORAT=

6/11.21, 18/7, 21/7

𐤓𐤓 27/17, 29/30

𐤓𐤓𐤓 wct 6/27, 10/12.20.22, 14/31(2), 17/16, 23/21, 27/1, 28/1, U. 22/3

The word is used as an adj. attached to a subst. in 6/11, 10/22, 21/7, 23/21, 27/1, 28/1, 29/30

and with a pronominal suffix in 6/21.27, 10/12.20, 14/31(2), 17/16, 18/7, 27/17, U. 22/3 cf. no 10

179. 𐤓𐤓 wct verb "bring" 16/11 (infim. used as imperative?)

𐤓𐤓𐤓 a.wct imperative OR-, OREI=: OR- 16/12(2).13.14, 17/10.11, 18/3-5, U. 16/3, 17/6, 19/6

It is perhaps written wct also in one or two of the above references. Cf. pap. Ryl. IX. 6/18

180. 𐤓𐤓 wct perhaps the infim. of a verb used as an interjection "woe!" cf. OROI 13/2 cf. IKR. 4/20

𐤓𐤓 a.wct perh. an imperative "woe!" 21/25

181. 𐤓𐤓𐤓 wctwct subst. m. "nagging" (?) 13/8

182. 𐤓𐤓𐤓 wctf subst. f. "judgement", only in the phrase t s.t wctf.t "place of

"judgement" 2/9 𐤓𐤓𐤓 wctf.t U. 33/2

183. 𐤓𐤓 wct subst. m. "light" OREIN:ORWINI 2/1-7.15.17.26, 6/1.7, 7/8.19.31, 21/8,

29/11.19, U. 22/12.15.19

𐤓𐤓 1/4, 2/2, 5/12, 8/5, 16/4, 18/9.16, 28/15, 29/7

𐤓𐤓 1/7, 17/1

𐤓 3/32, 5/14, 16/26, 17/12-14.27, 18/18.24-26, 21/9, 25/18, 29/16

184. 𐤓𐤓 wct subst. "green eye-paint" 23/22.30 U. 22/3

185. Σ 1111P wwy perhaps qualit. of verb, "distant" (?) Sah. ore qual. ORHOC
 $\text{w} \text{w} \text{w} \text{w} \text{w}$ w-w-pg see no. 176.
186. $\langle 11 \text{r}^2 \text{z}$ wweh (?) verb "curse" (?) 13/3
187. $\text{w} 114 \text{z}$ wbe prep. "opposite, towards" copt. ORBE 4/8.20, 5/8, 6/3, 10/34, 12/6.20
 17/23.24, 23/2.21-23.27.30, 27/18.30, 28/7
 with pronoun. suffix 4/20, 5/31, 18/2, 23/3.24.28, 27/19, 28/7.11, 29/25, V. 26/1
 $\text{w} 11111 \text{z}$ wbe (?) subst. m "reflection" (?) 14/15
188. $\text{w} 1 \text{z} \text{w} 1$ wb-t subst. "Opener of the earth" 10/29, 27/7
 cf. the invocation-name ($\text{w} \text{z}$) with gloss ORANTO 1/28
189. $\text{w} 4 \text{z}$ wbn verb "rise (of the sun and moon)" 21/23, 29/21
190. $\text{w} 1 \text{z}$ wbh verb "to be white" copt. ORBAY qualit. OROBAY 5/4, 14/32, 19/23, 27/13, V. 3/5, 13.17
191. $\text{w} 1 \text{z}$ wbst.t name of the goddess Ubastē (Bast) copt. BOXBACTI 28/2 cf. no. 301
192. $\text{w} 1112 \text{z}$ wpy name of the god Ophois (Uquat) GK. OPOIS 9/33, 19/35
193. $\text{w} 1 \text{z} \text{w} 2 \text{z}$ wpt subst. "messenger, angel" 10/26, 27/4
194. $\text{w} 1 \text{z}$ wm verb "eat" copt. ORWM 19/21, V. 33/3.4 cf. Cipher Index no. 52
 $\text{w} 1$ 2/29, 3/1, 18/30, 21/21, V. 5/3, 7/3, 33/6
 caus. $\text{w} 1 \text{z}$ t-wm "to make to eat" TMMO:TEMMO 18/31, 21/40, 24/16
 $\text{w} 1 \text{z}$ wm (?) subst. m. "food" (?) 24/28
 $\text{w} 1 \text{z} \text{w} 2 \text{z}$ wk-n-wm subst. "food" 13/12 cf. Cipher Index no. 27
 $\text{w} 1 \text{z}$ 13/22, 24/26.37, V. 32/11
195. $\text{w} 1 \text{z} \text{w} 1 \text{z}$ wm-wm subst. "cannibal" 20/3
196. w w verb "to be" copt. OYON V. 3/6 wk-wc "there is another which etc."
 103w w-n-w 9/10 "it was my will (?) to seize thee" (imperfect)
 11103w a-wne-w 3/6 "the manner in which they were placed" (relat. of imperfect)
 311 e-w (circumstantial) EYN: EOYON 3/13, 4/5, 8/17, 9/33, 13/10, 14/20.21,
 15/20, 19/21, 21/15, 29/21.23

123 wn-te 19/4 ⲡⲓ ⲛ ⲱⲏⲣ ⲛⲧⲉ ⲱⲛ-ⲧⲉ Nfr "the ten dogs which belong to Anubis"

substantial 3/3 wn a wn V. 19/4 "one towards the other"

197. cf)

wn verb "open" (used both trans. and intrans.) gloss: 1/28 OYAN(TO) copt. OYWN

2/1.3.15, 3/15, 5/3.22, 6/6, 7/2.27, 10/9.21, 14/24, 16/25.28, 17/12, 18/6.24, 25/17, 27/16.18.27.28
28/6.15, 29/21.24.29, V. 19/4, 22/11.15.19, 24/8.12

imperative cf) / a.wn copt. aOYWN 1/5, 2/1, 5/27.28, 7/2, 9/15, 10/23.25.29,

14/1-6.14, 17/20, 27/1.3.4.7, 29/6, V. 22/15.16.18

causative cf) / t-wn, only in phrase t-wn ypt-f "reveal to, educate"

cf. TOYNEIAT- : TOYNIAT- 1/11.18, 7/17

198. 𐤀𐤏𐤁𐤃

wn.t(?) subst. "hare" 3/26

199. 𐤀𐤏𐤁𐤃

wne.t subst. f. "hour" copt. OYNOT 2/6, 3/3

𐤀𐤏𐤁 3/32, 11/11(2).19, 15/20, 18/22, 25/23, V. 19/7

𐤀𐤏𐤁𐤃 4/21, 25/26.37

𐤀𐤏𐤁 20/7 cf. nos 998 a. and 1051

200. 𐤀𐤏𐤁𐤃

wnm subst. m. "right side" 14/21

subst. f. "right hand" OYNAM : OYINAM 23/4

in phrase n wnm used as adj. "right" 3/20, 12/8, 16/30, 21/15, 23/3, 25/27, 29/5, V. 18/11

201. 𐤀𐤏𐤁𐤃

wn-nfr a name of Osiris O.C. OYENAEPPE Gk. OYVWQPIIS 9/29, 18/17

202. 𐤀𐤏𐤁𐤃

wnh verb "reveal" copt. OYWNQ 2/14.20, 5/13-15.33, 7/10, 14/7, 16/4,

17/3.14.29, 23/23.25.26, 29/29, V. 18/4

203. 𐤀𐤏𐤁𐤃

wnš, fem. 𐤀𐤏𐤁𐤃 wnš.t subst. "wolf" copt. OYWNW 14/28, 19/35, V. 12/5

204. 𐤀𐤏𐤁𐤃

wnte subst. "punishing demon" (?) 9/26.27 (see note ib.)

205. 𐤀𐤏𐤁

wr fem. 𐤀𐤏𐤁 wr.t adj. "great" cf. copt. OYRP "how many" Gk. -onyris

2/18, 3/25, 6/13.17, 9/3.5.6.19, 10/25.28, 12/16.22.24, 13/4, 14/10, 20/2.4.5.10.25,

23/25, 27/3.6, 28/13, V. 12/1.2, 22/13, 33/3.6

𐤀𐤏𐤁 hier. form 6/23, 8/9

206. $\overline{\text{w}} \overline{\text{r}} \overline{\text{t}}$ wr-mr.t subst. a plant-name "great of love" 11/23
207. $\overline{\text{w}} \overline{\text{r}} \overline{\text{t}} \overline{\text{y}}$ wr-ty "Great of Five", a title of the priest of Thoth, or of the god himself at Hermopolis (see note 2/26); gloss: (τ)ΟΥΡΤΕΙΟΥ Gr. ΠΟΡΤΙΣ V.33/2
- $\overline{\text{w}} \overline{\text{r}} \overline{\text{t}}$ 22/1
- $\overline{\text{w}} \overline{\text{r}} \overline{\text{t}}$ 2/26
208. $\overline{\text{w}} \overline{\text{r}} \overline{\text{h}}$ wrh verb "release(?)" "admit(?)" cf. $\overline{\text{w}} \overline{\text{r}} \overline{\text{h}}$ (Crum, Copt. Ostr. n. 81 n.) and cf. wrh = ψιλὸς τόπος "unoccupied land" 13/14, V. 29/4
209. $\overline{\text{w}} \overline{\text{r}} \overline{\text{s}}$ wrs subst. m. "lunar month" (?) 8/17, 9/8, 10/22, 12/3, 21/19
- $\overline{\text{w}} \overline{\text{r}} \overline{\text{s}}$ 25/37
210. $\overline{\text{w}} \overline{\text{r}} \overline{\text{t}}$ wrt subst. "rose" $\overline{\text{w}} \overline{\text{r}} \overline{\text{t}}$: $\overline{\text{w}} \overline{\text{r}} \overline{\text{t}}$ 6/9, 12/28, V. 30/8
211. $\overline{\text{w}} \overline{\text{r}} \overline{\text{l}} \overline{\text{c}}$ wrlc verb "flourish, blossom" cf. Sah. $\overline{\text{w}} \overline{\text{r}} \overline{\text{l}} \overline{\text{c}}$ 21/23
212. $\overline{\text{w}} \overline{\text{r}} \overline{\text{h}}$ wrh verb "place, put" copt. $\overline{\text{w}} \overline{\text{r}} \overline{\text{h}}$ 4/22, 5/6, 6/16, 13/14, 14/18, 17/22, V. 24/4
- $\overline{\text{w}} \overline{\text{r}} \overline{\text{h}}$ 4/21, 6/9, 10/16, 16/23.24, V. 12/7, 19/5
- with reflexive suffix and m-s "follow" copt. $\overline{\text{w}} \overline{\text{r}} \overline{\text{h}}$ NCA 13/28, 21/24
- cf. n. 215
213. $\overline{\text{w}} \overline{\text{r}} \overline{\text{h}}$ wrh verb "finish, cease" (intrans.) copt. $\overline{\text{w}} \overline{\text{r}} \overline{\text{h}}$ 3/1.15, 4/20, 6/6, 12/29, 14/24.27, 18/33, 21/12, 25/19, 27/18.35, 29/34, V. 8/5
- $\overline{\text{w}} \overline{\text{r}} \overline{\text{h}}$ 10/17, 14/24, 18/33, 25/19, 27/35
- In 20/24 $\overline{\text{w}} \overline{\text{r}} \overline{\text{h}}$ "(a limb) which has been paralysed (?) see note ib.
214. $\overline{\text{w}} \overline{\text{r}} \overline{\text{h}}$ wrh subst. m. "answer" copt. $\overline{\text{w}} \overline{\text{r}} \overline{\text{h}}$ 7/23
- The word is found usually in the following combinations: -
- $\overline{\text{w}} \overline{\text{r}} \overline{\text{h}}$ z-wrh 2/22, 3/21, 5/8.15.21.33, 6/17.33.36, 7/5.10.29.31, 8/3.7.9.10, 18/2.20, 25/6, 27/17.36, 28/8.15, 29/11.12.15.19.29(1), V. 26/5, 31/5
- $\overline{\text{w}} \overline{\text{r}} \overline{\text{h}}$ z p wrh cf. Sah. $\overline{\text{w}} \overline{\text{r}} \overline{\text{h}}$ 21/8, 22/4
- $\overline{\text{w}} \overline{\text{r}} \overline{\text{h}}$ r wrh $\overline{\text{w}} \overline{\text{r}} \overline{\text{h}}$: $\overline{\text{w}} \overline{\text{r}} \overline{\text{h}}$ 6/14, 7/7, 10/8, 28/8
- $\overline{\text{w}} \overline{\text{r}} \overline{\text{h}}$ θ wrh O.C. $\overline{\text{w}} \overline{\text{r}} \overline{\text{h}}$ 18/23, 21/2

215. כָּדָר wk-shine subst. m. "command" $\omega\epsilon\theta\alpha\gamma\eta\epsilon : \omega\alpha\theta\alpha\gamma\eta\iota$
6/17.33, 8/3.7, 17/14, 21/5, 29/7.11.15.19, V. 26/4
216. םוֹיִל whe subst. "oasis" Sah. $\omega\gamma\alpha\epsilon$ occurs only in the phrase nhe n whe
"oil of the oasis" 3/10, 6/2, 25/12
217. חָזַר whm verb "repeat" $\omega\gamma\omega\bar{\mu} : \omega\gamma\omega\epsilon\mu$ 11/21
n whm "again" 2/4, 7/19, 13/2 (n whm)
218. חָרָה whr, fem. חָרָה whr.t subst. "dog, bitch" $\omega\gamma\omega\bar{p}$ fem. $\omega\gamma\omega\bar{p}\epsilon$ 14/15.28.29, 19/1.3.9.32, ^{V. 12/5.6}
219. חָשָׂה why verb "wish, desire" copt. $\omega\gamma\omega\psi$ 3/5.15.24-29.31, 4/2.20, 5/29.31, 6/7,
7/27, 10/20, 13/24.25, 16/27, 18/33, 21/19, 23/7, 24/1.6.11.16.21, 25/31, 27/17.19.29, 28/7,
V. 12/6, 19/5, 29/2.5.
- כָּ 3/23
חָשָׂה whe V. 12/4.5, 15/1
220. חָשַׁב whe(?) subst. m. "direct divination or communication with a god(?)" cf. note 4/3
4/3, 5/3.29, 6/20.26, 8/12, 27/24.29.32.33
221. חָשָׁה ws subst. "was-sceptre" 13/10
222. חָשָׁה ws.t place-name "Thebes" (in title of Chons) Gk. -oīs 9/1
223. חָשָׁה wst the god Osiris $\omega\gamma\omega\psi\epsilon : \omega\gamma\omega\psi\iota$ 2/5.8.19, 6/12.13.24.28.30.31.33.36,
9/17.29.33.34, 15/13.14.17.29, 18/16.17, 19/6.11.12.27.37, 20/5, 21/1.2.26.33, V. 22/14
224. חָשָׁה wsh subst. m. "breadth, extent" cf. copt. $\omega\gamma\omega\psi\epsilon$ 29/7
225. חָשָׁה wstn subst. m. "spaciousness" cf. $\omega\gamma\omega\psi\eta\eta : \omega\gamma\omega\psi\eta\epsilon\eta$ 1/4.7
226. חָשָׁה wš subst. "lack, want" copt $\omega\gamma\omega\psi$, occurs here only in the
phrase $\text{חָשָׁה } n \text{ wš } n$ "without" $\bar{\omega}\gamma\omega\psi\eta\eta\eta : \bar{\omega}\gamma\omega\psi\eta\eta\epsilon\eta$ 3/6.7.10,
4/3.7, 5/15.20.21.23.24, 6/18.37, 7/11.24, 8/11, 10/12, 18/21, 21/16.19.35, 27/13.23, V. 24/10
 $\text{חָשָׁה } n \text{ wš } n$ 6/21
227. חָשָׁה wš verb "heat, burn" Sah. $\omega\gamma\omega\psi\eta\epsilon$ 29/26, V. 2/17, 23/10
228. חָשָׁה wšym verb(?) "prick(?)" cf. $\omega\gamma\omega\psi\eta\eta\eta$ 19/25

229. 𐤀𐤆𐤏𐤃𐤁 wšte verb "adore" copt. ORWWT 10/2.26, 27/4.20
230. 𐤆𐤁𐤃 wt verb "dismiss" 3/28.30, 14/27.28, 18/30
231. 𐤀𐤆 wt adj. "green" copt. ORWT 5/32
232. 𐤆𐤁𐤃 wt adj. "vigorous" gloss: ORWT , perhaps the same word as n. 231, occurs only in the mythological name 𐤏𐤕 wt "the vigorous bull" 9/2
233. 𐤆𐤁𐤃𐤁 wt.t verb "beget" 11/4
 infin. used as subst. f. "creation" 18/9
234. 𐤀𐤏𐤃𐤁𐤃 wtw verb "flourish, be green" copt. ORWTOYET 21/23
 𐤀𐤏𐤃𐤁𐤃𐤁 V. 5/8
235. 𐤆𐤁𐤃𐤁𐤃 wtn subst. m. "The Wten - boat of the Sun-god" 9/32, 10/23, 12/17.25, 18/23, 27/1.2
236. 𐤆𐤁𐤃𐤁𐤃𐤁 wtn verb "pour (libations?)" ORWTN : ORWTEN 15/6
237. 𐤆𐤁𐤃𐤁𐤃𐤁𐤃 wth subst. m. "a vessel, or liquid measure" Sah. OROTGE 24/12
 𐤆𐤁𐤃𐤁𐤃𐤁𐤃 24/20 V. 7/2
 𐤆𐤁𐤃𐤁𐤃𐤁𐤃 V. 7/5
 𐤆𐤁𐤃𐤁𐤃𐤁𐤃 wth 15/5
238. 𐤆𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃 wth verb "ripen" cf. copt. ORTAQ "fruit" 12/7
239. 𐤆𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃 wz verb "to be whole, prosper, be healed" copt. ORZAI qu. OROX
 1/8, 2/11, 4/22.23, 9/12.14.18.30, 18/19, 19/15, 21/36
 𐤆𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃 wz V. 15/6
 caus. 𐤆𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃 / t-wz "preserve, keep safe" copt. TORZO 1/26, 9/12
240. 𐤆𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃 wz.t subst. f. "wzat - eye" qK(TA)OVA(T)(S) (cf. 8/8 m.) 29/23.29
 𐤆𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃 9/3, 23/27
 𐤆𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃 23/23.27
 𐤆𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃 10/22, 12/23, 14/6
 𐤆𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃 hier. form 9/13
 𐤆𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃𐤁𐤃 8/8

241. lh $\overline{\text{b}}$ negative particle of the praesens consuet. $\overline{\text{b}}, \text{lh} = \overline{\text{b}}$
- (1) followed by the stem-f form of th (sometimes written $\overline{\text{r}}\text{-th}$)
 Sah. MEWE = 9/4, 21/39.41
- (2) followed by the stem-f form of $\overline{\text{r}}$ (auxiliary) Sah. MEPE =
 14/18, 17/10.26.28, 22/3 (cf. 8/5 invocation word)
 more usually preceded by ll e 5/12.17, 7/9.12, 17/2.5.27.30, 19/7
 in one case 17/2 it is written phonetically $\text{31} \text{ll} \text{31}$ emy-s Sah. EMEC
 see also no. 242
242. $\text{ll} \text{ s} \text{lh}$ $\overline{\text{b}}\text{-}\overline{\text{r}}\text{-te}$ (in ancient demotic writing $\overline{\text{b}}\text{-p-te}$, Rylands Papyri)
 copt. MTEATE- , in this papyrus always used with preceding e to express an attendant action, "before (or, without) having done a thing" 3/5.11, 6/11.28, 11/21.24, 12/6.7, 14/33, 15/6, 16/15, 19/21, 25/20, 27/15, V. 5/3
243. $\overline{\text{b}} \text{t}$ $\overline{\text{b}}\text{e.t}$ subst. f. "grave(?)" Boh. BH(?) 15/2
244. $\text{Y} \text{ll} \text{t}$ $\overline{\text{b}}\text{e}$ subst. m. "wand" Ba:Ba1 3/8, 21/5
245. $\overline{\text{b}} \text{t} \text{nyv}$ $\overline{\text{b}}\text{nyv}$ subst. "iron" TENITE: BENITI 8/18
 $\text{y} \text{y} \text{t}$ bel see no. 247
246. $\text{Y} \text{ll} \text{t}$ bel plant-name V. 25/3
247. $\text{y} \text{y} \text{t}$ bel subst. "eye" copt. Baλ 7/16
 $\text{y} \text{y} \text{t}$ tyl 13/12, 17/7.32, 21/33, V. 20/7
 $\text{F} \text{y} \text{y} \text{t} = \text{y} \text{y} \text{t}$ bel n EBWK lit. "raven's eye", a plant name = vicia faba, the bean, Sah. Baλ a BwK 27/25, and wholly in cipher 5/24-25
 Cf. cipher index nos 6 and 7
248. $\overline{\text{b}} \text{t} \text{ne.t}$ $\overline{\text{b}}\text{t}^{\text{c}}\text{ne.t}$ subst. f. "a flat vessel" Gk. ΠΑΤΑΥΗ (cf. Hess, Gnost. Papu v. London, glossar s.v.) 3/10
 $\overline{\text{b}} \text{t} \text{ne.t}$ 3/9

249. $\begin{smallmatrix} \text{𐤁} \\ \text{𐤁} \\ \text{𐤁} \end{smallmatrix}$ by subst. m "soul" glosses: (N)Baḳ 9/21, (TNEB)Baḳ, (OPEIDIM)Baḳ 28/1
2/20, 7/3, 9/22, 25, 35, 10/7, 13/3, 27/5.6, 28/12

$\begin{smallmatrix} \text{𐤁} \\ \text{𐤁} \\ \text{𐤁} \end{smallmatrix}$ 2/20, 5/10, 9/21.26.35, 10/27.28

$\begin{smallmatrix} \text{𐤁} \\ \text{𐤁} \\ \text{𐤁} \end{smallmatrix}$ hier. form 6/23.26, 10/29, 27/6.7

250. $\begin{smallmatrix} \text{𐤁} \\ \text{𐤁} \\ \text{𐤁} \end{smallmatrix}$ by-ṣo-n-p.t subst. "goat" Baamṭe: Baemṭi 10/33

$\begin{smallmatrix} \text{𐤁} \\ \text{𐤁} \\ \text{𐤁} \end{smallmatrix}$ = $\begin{smallmatrix} \text{𐤁} \\ \text{𐤁} \\ \text{𐤁} \end{smallmatrix}$ 27/11 cf. Cipher Index n. 2

251. $\begin{smallmatrix} \text{𐤁} \\ \text{𐤁} \\ \text{𐤁} \end{smallmatrix}$ by-wkm place-name, Bi-wekem 7/3 (cf. note ib.)

$\begin{smallmatrix} \text{𐤁} \\ \text{𐤁} \\ \text{𐤁} \end{smallmatrix}$ by-wekem 12/26

252. $\begin{smallmatrix} \text{𐤁} \\ \text{𐤁} \\ \text{𐤁} \end{smallmatrix}$ byn subst "heron" (cf. Lagrain, *Livre des Transformations* pl. V, which shows that byn is the hierogl. bnw, and not BHNE "the swallows") 9/8

253. $\begin{smallmatrix} \text{𐤁} \\ \text{𐤁} \\ \text{𐤁} \end{smallmatrix}$ byl see n. 247

254. $\begin{smallmatrix} \text{𐤁} \\ \text{𐤁} \\ \text{𐤁} \end{smallmatrix}$ byk verb "founder" Boh. Bixi 19/13

$\begin{smallmatrix} \text{𐤁} \\ \text{𐤁} \\ \text{𐤁} \end{smallmatrix}$ V. 15/5

255. $\begin{smallmatrix} \text{𐤁} \\ \text{𐤁} \\ \text{𐤁} \end{smallmatrix}$ bw subst. f "bush" copt. BW 21/29

$\begin{smallmatrix} \text{𐤁} \\ \text{𐤁} \\ \text{𐤁} \end{smallmatrix}$ V. 4/11

256. $\begin{smallmatrix} \text{𐤁} \\ \text{𐤁} \\ \text{𐤁} \end{smallmatrix}$ bn (1) negative of the present and future, copt. N(...AN), NNE-
written with auxiliary and suffixes thus:--

1 sing. $\begin{smallmatrix} \text{𐤁} \\ \text{𐤁} \\ \text{𐤁} \end{smallmatrix}$ bn-e-y

2 sing. m. $\begin{smallmatrix} \text{𐤁} \\ \text{𐤁} \\ \text{𐤁} \end{smallmatrix}$ bnm-k

3 sing. m. $\begin{smallmatrix} \text{𐤁} \\ \text{𐤁} \\ \text{𐤁} \end{smallmatrix}$ bnm-f

3 sing. f. $\begin{smallmatrix} \text{𐤁} \\ \text{𐤁} \\ \text{𐤁} \end{smallmatrix}$ bn-e-s

used with the present 6/4, with the future 6/36, 37, 7/1, 8/15, V. 5/7

(2) negative of the imperative (prohibitive) Achm. MN (Stern, AZ. 86.133;

Steindorff, *Aproc. Elias*, p. 43. n.) 20/12, 21/23

257. $\begin{smallmatrix} \text{𐤁} \\ \text{𐤁} \\ \text{𐤁} \end{smallmatrix}$ bn adj. "bad, evil" BWN: BWN 11/4 ($\begin{smallmatrix} \text{𐤁} \\ \text{𐤁} \\ \text{𐤁} \end{smallmatrix}$ bn "slander(?)")

cf. n. 163

258. $\langle \text{D} \text{H} \text{O}^3 \rangle$ bn verb "to be bad" 3/20
259. $\langle \text{P} \text{H} \rangle$ bn.t subst. f. "palm tree" BNNE: BENI 27/12 cf. n° 863
260. $\langle \text{O} \text{H} \text{H} \rangle$ bne subst. "dates" 14/23
 $\langle \text{X} \text{H} \text{H} \text{H} \rangle$ bne hwt "dates of the wild palm" 24/2a
261. $\langle \text{Y} \text{Z} \rangle$ (with suffix $\langle \text{Y} \text{Z} \rangle$) bnr negative of the past; copt. ΜΤΕ- 4/2, 5/4.7.18, 6/2.36,
 7/14.27, 9/11, 13/9, 16/22, 17/6.13.21.32; 22/3, 25/10, 27/14, V. 7/2, 18/6
262. $\langle \text{O} \text{H} \text{H} \rangle$ bnn.t subst. f. "small ball, pill" 4/6, 10/32, 21/17, 27/10, 29/27, V. 18/10
 $\langle \text{O} \text{H} \text{H} \rangle$ bnn 14/24, 24/5a.4.28, V. 3/3
 $\langle \text{O} \text{H} \text{H} \rangle$ V. 22/6
- $\langle \text{Y} \text{Z} \rangle$ bn-s see n° 698
263. $\langle \text{Y} \text{H} \text{H} \rangle$ bne adj. "proud(?)" cf. Sah. Βορε (AZ. 74.129) 9/16 (see note ib.)
264. $\langle \text{E} \rangle$ bl adv. "outside" gloss: (Μαρι)Βαλ 8/2 copt. Βολ, occurs only in compounds:-
 $\langle \text{E} \text{I} \rangle$ a bl "out" copt. ΕΒολ 1/11, 2/24, 5/22, 7/17, 9/21.33, 12/7, 15/31, 18/11.22.27.28,
 19/2.14.31, 20/3.9, 21/11.20, 25/27, 27/15, V. 1/9, 2/15, 6/7, 7/6, 19/1, 24/8.12, 32/3, 33/8
 $\langle \text{E} \text{a} \rangle$ a bl hn "out of" 9/3.13.15, 13/7, 20/27, 25/9, V. 6/6, 16/3
 $\langle \text{E} \text{I} \rangle$ n bl "outside" 2/2.6, 14/9, 18/6 (cf. note ib.), 25, 21/9 (cf. note ib.), V. 13/4, 15/7
 $\langle \text{E} \text{I} \text{I} \rangle$ n p bl "behind(?), besides(?)" 5/30, V. 8/7
265. $\langle \text{O} \text{E} \rangle$ bl(?) meaning uncertain 21/34 hr p bl(?) a p r r
266. $\langle \text{Y} \text{Z} \text{Y} \text{H} \text{H} \rangle$ blbyle.t subst. f. "grain, pip" Sah. Β̄ΑΒΙΛΕ 15/2, 21/6
267. $\langle \text{H} \text{Y} \text{H} \text{Y} \text{H} \rangle$ blbl verb "blister, burn" qd. cf. Sah. ΒολΒ̄λ V. 1/11
268. $\langle \text{E} \text{H} \text{H} \rangle$ blz subst. f. "pottery, potsherd" ΒΕΛΧΕ: ΒΕΛΧ 5/29, 10/11, 13/13.14,
 21/16, 27/28
269. $\langle \text{H} \text{H} \text{H} \text{H} \rangle$ bht subst. m. "throne (of a god)" 5/17
 $\langle \text{H} \text{H} \text{H} \text{H} \rangle$ 7/12
 $\langle \text{H} \text{H} \text{H} \text{H} \rangle$ 17/5.30
270. $\langle \text{H} \text{H} \text{H} \text{H} \rangle$ bhtt place-name "Edfu", in the title "Horus (lord) of Edfu" 15/18

271. $\text{Y} \frac{\text{A}}{\text{H}}$ ts subst. "panther-skin(?)" 9/7
272. $\text{Y} \frac{\text{A}}{\text{H}} \text{P} \frac{\text{A}}{\text{H}}$ tswō subst. "rue" copt. Βαυωρωυ 19/40, V. 7/5 cf. Cipher index n^o 4
273. $\text{Y} \frac{\text{A}}{\text{H}} \text{K} \frac{\text{A}}{\text{H}}$ tk subst. m. "hawk" BH6: BHx 3/17.18, 7/34, 9/7.34, 20/29, 21/4
 $\text{Y} \frac{\text{A}}{\text{H}} \text{K} \frac{\text{A}}{\text{H}}$ V. 25/2 cf. Cipher index n^o 5
274. $\text{Y} \frac{\text{A}}{\text{H}} \text{H} \frac{\text{A}}{\text{H}}$ tk verb "employ" gloss: (Βαλ)ΒΟΚ 7/33 cf. Boh. ΒωΚ, Sah. ΒΕΚΕ etc.
 20/25.26, V. 13/1 cf. n^o 276
275. $\text{Y} \frac{\text{A}}{\text{H}} \text{H} \frac{\text{A}}{\text{H}}$ tk.t subst. f. "city" Boh. ΒαΚΙ 18/22.27
276. $\text{Y} \frac{\text{A}}{\text{H}} \text{H} \frac{\text{A}}{\text{H}} \text{K} \frac{\text{A}}{\text{H}}$ tk^y.t(?) subst. f. "work(?)" V. 15/7
277. $\text{Y} \frac{\text{A}}{\text{H}} \text{H} \frac{\text{A}}{\text{H}}$ tg subst. "moringa(?) - oil" 11/22
278. $\text{Y} \frac{\text{A}}{\text{H}} \text{H} \frac{\text{A}}{\text{H}}$ tte subst. "impurity" ΒΟΤΕ: ΒΟΤ 16/19

$\nu, \tau = \rho$

279. ν ρ definite article "the" copt. Π etc. *passim*
 forms: - sing. m. ν ρ ; sing. f. $\bar{\nu}$, $\bar{\nu}$ ρ ; plur. $\bar{\nu}$, $\bar{\nu}$ ρ
280. $\text{Y} \frac{\text{A}}{\text{H}} \text{H} \frac{\text{A}}{\text{H}}$ ρ .t subst. f. "heaven" ΠΕ: ΦΕ 9/10
- $\text{Y} \frac{\text{A}}{\text{H}} \text{H} \frac{\text{A}}{\text{H}}$ hier. form 1/6.16, 5/10, 7/9.11, 14/15, 17/3.6, 20/24.28.32, 22/4, 27/1.4, 29/6, V. 27/7
- $\text{Y} \frac{\text{A}}{\text{H}} \text{H} \frac{\text{A}}{\text{H}}$ 5/13.16.18, 9/6.8.11.13, 10/23, 17/31, 20/32
- $\text{Y} \frac{\text{A}}{\text{H}} \text{H} \frac{\text{A}}{\text{H}}$ 7/13, 17/4 ($\text{Y} \frac{\text{A}}{\text{H}} \text{H} \frac{\text{A}}{\text{H}}$!, the first stroke probably an error)
- $\text{Y} \frac{\text{A}}{\text{H}} \text{H} \frac{\text{A}}{\text{H}}$ 10/25
- $\text{Y} \frac{\text{A}}{\text{H}} \text{H} \frac{\text{A}}{\text{H}}$ 17/28.30, V. 20/7
281. $\text{Y} \frac{\text{A}}{\text{H}} \text{H} \frac{\text{A}}{\text{H}}$ ρ a pron. m. "he of ..." glosses: Πα 5/19, Τα 8/13.16, ΝΕ 25/35; copt. Πα-: φα-
 2/6, 5/17.19, 7/12.14, 17/5.10.27, 18/14, 19/35, 20/13, V. 33/3.6(?)
- μ 8/12(?), 11/26, 16/11.13, 17/31, 18/14
- $\text{Y} \frac{\text{A}}{\text{H}} \mu$ 15/8(?)
- fem. $\text{Y} \frac{\text{A}}{\text{H}} \text{H} \frac{\text{A}}{\text{H}}$ ta Τα: Θα 8/13 (in name Ta- ρ -shau), 15/9
- ρ 8/13 (in name Ta- ρ -shau)

plur 113 na Na 2/18.20, 7/2.3, 21/21.23.36, 23/25, V. 33/2

103 14/10

𐎎𐎗, 𐎎𐎗 hier. form 6/29

282. y

pe the "copula" gloss: TE 1/12.13.21.28, 18/13 copt. TE, TE, NE

sing. m. y pe 1/9.12.13.21.28, 2/12, 3/3.20, 6/20.22.26, 8/12, 9/12.14, 10/22, 15/28,

17/21, 18/10.12.13, 19/22.27, 20/2.29, 21/7.10.20.32, 23/28, 24/32,

27/32.33, V. 1/8, 3/5 8.13, 12/2, 16/7(e), 22/5, 27/1.2.7

𐎎𐎗 hier. form 9/1, 23/8

sing. f. does not occur here

plur. 113 ne 27/6

103 V. 1/3.6

𐎎𐎗 pe(?) hier. form 23/26, appears to be falsely used for the copula pe above

283. 11W

pe etc. the possessive adj. "his, her, its" copt. Ta-, Ta-, Na- etc.

1st pers. sing. : masc. 11W pe 1/4.7, 2/9.12, 3/1 etc.

𐎎𐎗 hier. form 23/26

fem. 2113 te (gloss: Ta) 2/9, 11/20

113 9/19, 20/2.7.9

2nd pers. sing. m. : masc. 21W pe-k. 4/21.22, 6/5.35, 7/32 etc.

fem. 2213 te-k.t 4/2.7, 6/35, 9/9.10 etc.

213 te-k 23/4

plur. 213 ne-k 4/22, 21/15.17

2nd pers. sing. f. : masc. 211W pe.t 12/26

3rd pers. sing. m. : masc. y11W pe-f 3/5.19, 4/1, 5/8.31 etc.

y210 11/17

fem. 2y113 te-f.t 27/16 y2113 27/35

y113 te-f (gloss TEy 21/5) 12/14, 14/20.32 etc.

plur. $\gamma\iota\iota\beta$ ne-f 3/16.19, 11/18 etc.

$\gamma\iota\iota\beta$ V. 4/17

3rd pers. sing. f. : masc. $\beta\iota\iota\iota\iota\iota$ ty-s 9/26.35, 12/9, 13/1 etc.

fem. $\beta\iota\iota\iota\iota\beta$ ty-s 15/20, 21/22.24 etc.

plur. $\beta\iota\iota\iota\iota\beta$ ny-s 21/27.38.41, V. 13/3, 16/3

2nd pers. plur. : masc. $\xi\iota\iota\iota$ pe-tw 10/7

3rd pers. plur. : masc. $\iota\iota\iota$ pe-w 3/6.30, 9/25.26, 12/3

$\iota\iota\iota\iota$ 3/28, 25/27

fem. $\iota\iota\iota\beta$ te-w 21/36, 23/5

plur $\iota\iota\iota\beta$ ne-w 9/27, 13/9, 27/25, V. 29/3

$\iota\iota\iota$ 25/27

The absolute form of the above (= $\pi\omega\iota$: $\phi\omega\iota$ etc.) occurs only in the 3rd sing. masc. viz.

$\gamma\iota\iota\iota$ pe-f $\pi\omega\gamma$: $\phi\omega\gamma$ 21/7

$\gamma\iota\iota\iota\iota$ 3/3

284. $\zeta\iota\iota\iota$ $\text{\textcircled{E}}$

ri.t(?) -cot subst. f "cycle of nine gods, ennead" 21/28

285. $\iota\iota\iota\iota\iota\iota\iota\iota\iota\iota\iota\iota$

pe-r-e-pe-ge-t meaning unknown (gloss of first part: $\pi\alpha\rho\epsilon\tau\alpha$)

19/6 (cf. note it.)

286. $\eta\iota\iota\iota\iota$

ry verb "spit out" 20/12

287. $\iota\iota\iota\iota\iota\iota\iota\iota\iota\iota\iota\iota$

pe-o-r-nws place-name 21/3 (cf. note it.) $\mu\eta\eta$ = $\phi\alpha\rho\alpha\nu$. Deut. 33/2, Hab. 3/3

288. $\zeta\iota\iota\iota\iota\iota\iota\iota\iota\iota\iota\iota\iota$

pe-et'grown subst. "gouty person" $\zeta\eta\kappa$. $\pi\omicron\delta\alpha\gamma\rho\omega\nu$ V. 10/1

cf. greek index no. 44

289. $\iota\iota\iota\iota$

ty demonstr. pron. "this" (gloss: $\pi\alpha$ 1/9.18, $\pi\alpha\epsilon\iota$ 7/10, $\pi\iota$ 14/26) $\pi\epsilon\iota$: $\pi\alpha\iota$ etc.

sing. masc. $\iota\iota\iota\iota$ ty 1/8.9, 2/6.11 etc.

sing. fem. $\iota\iota\iota\beta$ ty 5/19, 7/14.18.19 etc. $\iota\iota\iota$ 18/22, 19/35

β (only in the phrase ty hte.t) see no. 622

plur. $\iota\iota\iota\iota\beta$ ny 1/27, 2/6.14.20 etc.

304. $\left[\begin{array}{c} 10 \\ 10 \end{array} \right] \overline{10}$ pr-r^c subst. m. "house of Re (the sun-god)" 11/17
305. $10 \mid 311 \mid 111 \overline{310}$ pr-šylem place-name "Pashalom" 21/3 (see note ib.)
306. $10 \mid 2 \mid 2 \mid 311 \overline{10}$ pr-zm place-name "Pizeme", prob. the well-known ΣΗΜΕ on the W. bank of the Nile opposite Thebes 20/28 (see note ib.)
307. $2 \mid 11 \overline{10}$ pre verb "dream" πωωρε:φωρ V.17/1
308. $\overline{10} \mid 1$ pr-w subst. pl. "seeds, rips" Sah. EBpa (?) 15/3.21, 24/18.27, V.3/2, 4/17, 23/7
309. $4 \overline{02}$ prh₁ verb "spread out" πωρϣ:φωρϣ 10/10, 14/18.20
 $4 \overline{02}$ 5/6, 21/14.15
310. $0 \mid 2 \overline{10}$ prš subst. "minium, red lead" Sah. πκρϣ 5/4, 6/2, 16/22, 17/21, 27/13
311. $4 \mid 2 \overline{2}$ prq verb "tear out, eradicate" πωρκ:φωρκ V.13/5
312. $0 \mid 11 \overline{2}$ prz verb "separate, divide" πωρϣ:φωρϣ 13/1.9, 24/23
 $\langle 11 \overline{2} \rangle$ 8/5
 $4 \mid 11 \overline{2}$ 21/15.20
313. $\langle 4 \mid 11 \overline{2} \rangle$ plege subst. f. "wound, sting(?)" Gk. πληγη 20/1.8.15
 $4 \mid 11 \overline{2}$ 20/26
 $\langle 4 \mid 11 \overline{2} \rangle$ 20/25
 $3 \mid 11 \overline{2}$ 20/17
314. $\overline{6}, 1\overline{6}$ ph₁ subst. m. "hinder end, back" παγορ:φαγορ
 with pronom. suffix γδ16-1 a ph₁.t-f "to its end" 29/18
 in prepos. phrase n re-k(re-f) ph₁ "behind you (him)" 27/19.30,
 29/3.23, V.4/19
hr ph₁ "behind" 23/5
 $1\overline{6}$ ph₁(?) verb, in caus. t ph₁(?) "escort(?)" 2/12 (but perhaps it is a
 mode of writing še n^o. 814) θπο:τφο
- 314a $10 \mid 1 \overline{10} \mid 1 \overline{10}$ ph₁-hwlot place-name 14/15 cf. Brugsch, Dict. Géogr. p. 222 for the
 same(?) name in a Ramesside papyrus.

315. <11>ϛ phs subst. m "bite" cf. Sah. Παρϛ (fem.) venatio. Peyp. Lex. 174, 424; 19/1.9.32

316. <1>1ϛϛ ph.t subst. f. "might" V. 22/17

316 a. <1>1ϛϛ ph.t adj. "mighty" * 11/8; more usually written a-ph.t (O.C. Παρϛτε A.Z. 1900.87) :-

ϛϛϛϛ / a-ph.t 11/14, 15/10, 19/34

<1>1ϛϛϛ / a-ph.t 9/17

<1>1ϛϛϛ / a-ph.t.t 21/4

<1>1ϛϛϛ / a-ph.t.t 3/18, 9/21

<1>1ϛϛϛ / a-ph.t.t 3/17

317. ϛϛϛϛ ph.e.t name of goddess, Pekhe 8/14 (see note ib.)

318 ϛϛϛ phr verb "charm, affect by spells" O.C. Πεερ (A.Z. 1900.93)
3/31.33.35, 10/3, 18/9

ϛϛϛϛ 3/32

ϛϛϛ hier. form 8/2, 29/11

ϛϛϛ 3/20.21.24

318 a. <1>1ϛϛϛ phye.t subst. f. "charm, spell" Παρϛρε:φαϛρι 3/20-22, 19/10,
20/24, 24/1, V. 3/1.14, 4/1, 5/1.9, 6/1.4.5.6, 11/1.7

ϛϛϛϛ 4/24, 24/27, 29/28.29, V. 6/2, 14/6

<1>1ϛϛϛ 24/17

319. <1>1ϛϛ ph.t verb "bend down" Παρϛτ:φωϛτ 1/8, 18/19

<1>1ϛϛϛ ph.t 2/11

320 ϛϛϛϛ psy verb "cook" Πιϛε:φιϛι 13/23.24, V. 8/5

321 ϛϛϛϛϛϛϛϛϛ psymytsy subst. "white lead" ϛκ.ψιμυθιου V. 6/2

322. <1>1ϛϛ ps.e.t subst. f "part, portion" Παρϛε:φαρϛι 21/15.17

323. <1>1ϛϛϛ pke.t subst. f. "strip, piece" 21/12, 23/8, 27/12

ϛϛϛϛ 10/34

3 = m

338. 3 m prep. "in, from, as" copt. N passim

↳ hier. form 11/11-14.17, 23/30, V.22/6

⊥ 3 mw Apparently this may represent simple m "from" 11/3, 11/15 (mw-hm"in")

13/3 ("because" (?)). Perhaps it = m w^c in 1/2 (cf. mw = na in ΠΝΑCΤΟΡ 2/17).

It varies with m² (⊥Δ below) in ryz mw ryz 2/16, lot mw lot 18/13,

lil mw lil V.12/3.

mw-ky seems to be a compound for "like" 3/17, 5/14

⊥Δ hier. form (⊥Δ) m² "like" 10/27, 27/5

339. 200 m² verb "see" 5/20, 7/15.16, V.22/12.16. [20]

200 5/19, 7/15, 11/2, 29/19

340. 24203 m² subst. "semen(?)" 11/8

341. 2312203 m².t subst. f. "urine(?)" in phrase ty-s m².t sah. pmh "pass water"

21/22, V.5/5, but perhaps in the former instance it may = "weep" S. †pmh.1
cf. n^o 415

342. 273 m^c subst. m. "place" copt. ma 3/28.30, 4/4, 5/25.26.29, 6/7, 10/10.34,

11/25, 12/12.31, 13/7.16.21, 14/31, 15/17.18.20, 16/23.28, 17/16, 21/27.32.39.41, 23/22.31,

25/16.18, 27/19.25.26.29, 28/4, 29/21, V.9/9, 12/9, 13/3, 16/4, 17/7, 19/6, 29/6, 32/3.4

343. 273 m^c.t subst. f. "truth" ME:MH1 1/27, 2/27, 9/22

273 = n m^c.t used as an adj. "true" sah. MME 1/27, 5/5, 6/2.8, 9/14.16.29,

10/11.32, 11/7.9.16, 12/2, 14/15.18, 16/23, 17/22, 20/19.21.22, 21/20.33, 23/29, 25/12,

27/10.14, 29/6, V.3/8, 6/3.8, 9/8, 11/4, 16/6, 33/8

273 = n m^c.t used as an adv. "truly" 14/16, 15/8

273 273 mt.t m^c.t subst. f. "truth" see n^o 417

0<1111243 m^c.nes see n^o 345

344. 273 273 273 m^c.ntr^c qwrw subst. plant-name "mandragora" gk. μανδραγόρα

24/18 cf. cipher index n^o 35

345. $\square \llcorner \llcorner \llcorner \llcorner \llcorner \llcorner \llcorner$ m'knes subst. m. "magnesia, magnetic iron ore" Gk. μαγνης V. 2/11
 $0 \llcorner \llcorner \llcorner \llcorner \llcorner \llcorner \llcorner$ m'nes V. 2/13 (see note ib.)
 $0 \llcorner \llcorner \llcorner \llcorner \llcorner \llcorner \llcorner \llcorner \llcorner \llcorner$ m'knesy V. 2/7 cf. Greek index n. 31
 𐤎𐤓𐤕 m'z see n. 425
346. 𐤎𐤓 my imper. of verb "give", gloss: מאי 15/15, copt. מא 1/4, 9/18, 11/9, 17, 12/17,
 13/6.8, 15/14.15, 21/37.40.42, 25/36, 26/17, V. 22/17
 used as auxiliary of the optative:—
 a) my stm-f 1/8, 2/11.29, 3/1.17, 5/20.22, 6/32.34, 7/4.15.23.29.31, 8/3.7.9,
 9/14.18.30, 10/8.23.25, 11/2, 14/11.15, 15/17.18, 17/26, 18/9.15.18.19.30, 19/15, 21/38,
 25/26, 27/2.4.20, 28/12.15, 29/7.10.11.15.19, V. 10/10, 12/9, 22/11.15.19, 24/8.12
 b) my r-f stm (gloss: מאפי = my r-y 7/34, 8/2; copt. מאפע- etc.) 2/26, 3/2.4,
 8/5, 9/22.27.28.30, 10/1.3, 13/28, 14/14.15, 16/21.22, 18/32, V. 12/8, 13/2
347. 𐤎𐤓𐤕 my subst. m. "lion" copt. מורי 7/30, 9/21, 19/26, V. 19/4
 𐤎𐤓𐤕 1/12 see also n. 348.
348. 𐤎𐤓 my subst. sign of the zodiac, the constellation Leo (gloss: מורי) 5/11, V. 19/12
 see also nos 349 and 761 and note to 1/12
349. 𐤎𐤓𐤕𐤓 my-hs the lion-god Mihos Gk. μυσος 9/21
 𐤎𐤓𐤕𐤓 hier. form of same. 9/21 (see note ib.)
350. 𐤎𐤓𐤕 myh verb "strike, fight" מישע: מיש 15/24, 21/22
 𐤎𐤓𐤕 15/30 cf. n. 353
351. 𐤎𐤓𐤕 myhl subst. m. "brickmaker's mould(?)" cf. מאבורל, π. Jéiâl Kit. 123 25/10
352. 𐤎𐤓 mys see n. 241
353. 𐤎𐤓𐤕 myš verb "strike" מישע: מיש 9/20
 𐤎𐤓𐤕 myšt prob. for myš-t "strike me" 9/20
 cf. n. 350
354. 𐤎𐤓 myt subst. m. "road, way" מועיט: מוויט 13/28, 17/20

- 93 mw see no 338
355. 313 mw subst. m. "water" MOOT: MWOOT 5/3.4, 6/2, 9/12.30, 10/11.12, 12/16.19.29,
 14/30, 16/23, 19/40, 20/33, 21/23, 22/4, 27/13, 28/4, 29/28, V. 3/9, 5/1, 6/1, 7/1,
 11/6.8, 12/3.7, 22/6
- 𐎓 hier. form 6/18.19
- 𐎓𐎗𐎕 mw-bn subst. "pus" Boh. MORBWN 19/15
- 𐎓𐎗𐎕𐎗 mw n str perh. water that has been allowed to settle 10/11, 14/17
- 𐎓𐎗𐎕𐎗 e-f n mw "watery" V. 4/1
356. 𐎓 mw verb "die" copt. MOR 17/2.10.28, 28/12
- 𐎓𐎗 mw.t qualit. "dead" MOORT: MWOOT 3/27, 15/1.2, 24/29
- 𐎓𐎗𐎗 n n. mw.t-w "the dead" 9/22
- 𐎓𐎗𐎗𐎗 hier form of the same 9/25.26, 10/1.7
 see Cipher Index nos 37.41.45-47
357. 𐎓𐎗𐎗𐎗 mw.t subst. f. "mother" copt. MAR 6/35, 8/13.16, 10/1.23, 13/2, 20/2.9, 27/1,
 V. 13/3
- 𐎓𐎗𐎗𐎗 hier. form 6/18.19
358. 𐎓𐎗𐎗𐎗 mw.t subst. "placenta" (?) V. 13/6
359. 𐎓𐎗𐎗𐎗 mwos subst. m. "liver" (?) O.C. MAOTC 21/31 (cf. note ib.)
360. 𐎓𐎗𐎗𐎗 mwot subst: "muscle" (?) 19/30
361. 𐎓𐎗𐎗𐎗 mbh prep. "before" (always in connection with Ra or a scarab)
 Sah. MMAQ 10/24, 11/24, 16/27, 21/20, 27/2
- 𐎓𐎗𐎗𐎗 21/14
362. 𐎓𐎗𐎗𐎗 mpw negative of the imperative (prohibitive) copt. MTPWP, MTPWP-
 8/14, 9/28, 15/29, 17/16, 20/9, 21/40 cf. no 256
363. 𐎓𐎗𐎗𐎗 mn negative, "there is not" copt. MMON 2/22, 6/7, 7/5, 10/8, 11/26,
 14/16, 15/15, 19/25, 20/31, 21/10.43, 22/1, 25/17, 29/8, 12.20, V. 4/9, 33/4

364. $\text{mn} \text{ } \mu \text{ nfr a hr-y}$ plant-name "none is better than 9" V. 2/3
365. $\langle 113 \rangle$ mn subst. f. "a person or thing unnamed, anyone, N." NIM: MAN
13/5.7, 15/17.18.19.29.30, V. 17/7, 19/6; used with another substantive
in apposition 5/22.33, 8/14, 11/17, V. 9/7, 18/4, 24/9.12
 mn the same. 15/15, 26/17
used frequently in the phrase mn a-ms mnw "N. born of N." O.C. NIM
EMECIE NIM. A.Z. 1883.100 11/9, 13/5.7, 15/15.16, 19/38, 20/26, 21/24, 25/36
V. 12/8, 13/1, 16/3.4, 20/3, 33/7.8
 \uparrow Greek form of the same (cf. A.Z. 1895. 132.134) 21/21.24.26.27.32.37.39, V. 10/10
366. $\langle 113 \rangle$ mnw appar. an epithet "enduring" gloss: MEN copt. MOTN 9/10
367. mnw $\langle 113 \rangle$ mnw verb "moor (a ship)" MOONE: MONI 6/29, 9/34
368. mnw $\langle 113 \rangle$ mnw subst. "morning" (?) occurs only in the phrase n mnw
"daily" MMHNE: MMHNI 11/20, 19/9, 20/15.17
369. mnw $\langle 113 \rangle$ mnwre subst. f. "ring or circular strip of cloth" 21/14
370. mnw $\langle 113 \rangle$ mnw subst. "wax" copt. MOTW 11/21
371. mnw $\langle 113 \rangle$ mnwt subst. f. "linen" 6/11, 9/23
372. mnw $\langle 113 \rangle$ mnw verb "fashion, complete" copt. MOTNK 6/34, 15/9, V. 19/3
373. mnt $\langle 113 \rangle$ mnt the god Month 9/20, 27/5
374. mnt $\langle 113 \rangle$ mnt(?) subst. "guardian" (?) cf. copt. MNOST (cf. I Kh. 4/7) 14/18
375. mnt $\langle 113 \rangle$ mnt(?) subst. name of a serpent or crocodile (?) 21/5 (see note ib.)
376. mr $\langle 113 \rangle$ mr verb "bind, wrap" copt. MOTP 3/33-35, 9/17, 12/9, 15/7.8,
21/11.12.18, 23/7, 27/11.14, V. 10/4, 29/3.4
377. mr $\langle 113 \rangle$ mr subst. "far shore" "other side"
in the phrases mr / mr "across, beyond" (?) B. EMHP 15/12
 mr / mr "on board ship" (?) 9/23 (cf. I Kh. 3/24
and note in Griffiths, High Priests p. 98)

378. $\gamma_2 \text{ 110}$ mr verb "love" ME:MEI 12/1, V.12/3
 infin. used as subst. m. 15/14 cf. no. 831
 † hier. form 13/28, 15/19, 18/17, 21/10.39, 25/31, V. 3/4, 13/10.11, 16/4, 30/4
 infin. used as subst. m. 15/16.17, V.12/9
379. † mr.t subst. f. "love, desire" 12/17.26, V.32/13 cf. no. 611
380. † mr-rm subst. m. plant-name "love-mau" V.4/13
381. † mr-²h-nfr subst. m. "good oxherd" epithet of Anubis (see note to 1/17)
 14/6.28
 † 1/17
 † 2/7
382. † mr mšc subst. m. "commander of an army" *Sah. ΛΕΜΗΗΥΕ* 15/10 ^{cf. no. 408}
383. † mr.e.t subst. f. "midday" MEPE:MEPI 6/7, 15/15, 18/10, 21/40, V.7/2.6, 33/1.7
384. † mrwe subst. a medicament, unknown 12/2
385. † mrwe place-name, Meroe 21/3, V.20/2
386. † mrhe (?) subst. "fat" (?) 14/23 cf. no. 370 and eq. † †
387. † mrt subst. f. "chin" copt. ΜΟΡΤ 14/20
388. † mlh Melkh, name of a planet or star. cf. perhaps ΜΟΛΟΧ -
 Mars planeta, Kir.49 23/29
389. † mh verb "fill" ΜΟΤΩ:ΜΟΩ 2/26.3/9, 5/5.29, 6/2.8, 9/30, 10/20.22,
 13/4.17, 14/17, 16/23, 17/22, 19/2.24.37.38, 20/26.27, 23/21.22.27.30,
 27/13.18.29.34, 29/5.23.29. V.13/1, 16/6
390. † mh sign of the ordinal numbers (orig. constr. form of no. 389) MEQ:-MAQ
 8/17, 10/22, 13/18, 15/4, 21/19, 25/37, V.6/2, 32/7
391. † mh verb intr. "burn" ΜΟΤΩ:ΜΟΩ 6/3.36, 27/18, V.19/6
 † 13/28
 caus. † t-mh "set alight, kindle" ΤΜΩ:ΤΕΜΩ 6/15

392. $\Upsilon \nu \theta \zeta$ mhe subst. "flax" $\text{MAG}\epsilon : \text{MAG}\iota$ 12/9, V. 13/8
393. $\Upsilon \nu \theta \zeta \nu \theta$ mhy-n-knot subst. plant-name V. 14/4
394. $\kappa \xi \nu \theta \zeta$ mhr-n-ty subst. "needle" 8/17 (cf. S. $\gamma \alpha \mu \nu \tau \omega \pi$, $\gamma \alpha \mu \epsilon \tau \omega \pi$, B. $\mu \alpha \nu \theta \omega \pi \tau$)
395. $\alpha \lambda \nu \theta \zeta$ mht verb "take hold of, possess" $\text{AMAQTE} : \text{AMAQ}\iota$ (cf. Griffith, High Priests, 115)
9/10, 10/18, 13/6.27
396. $\Upsilon \nu \theta \zeta$ mhy verb "exalt, applaud" (?) 20/20
397. $\Upsilon \nu \theta \zeta$ mhyrr subst. m. "beetle, scarab" 3/31.34, 9/7.29, 21/10.12.20.25.29.32
398. $\Upsilon \nu \theta \zeta$ mht subst. m. "viscera, entrails" $\text{MAGT} : \text{MAGT}$ 21/31
 $\Upsilon \nu \theta \zeta$ 21/22.24.31.37
399. $\nu \theta \zeta \nu \theta$ mhty (really m-hty "in going North" from $\nu \theta \zeta \nu \theta$ cf. n. 690 and note to 5/1)
"North"; in the phrase a mhty "northwards" 5/1.32
400. $\Upsilon \nu \theta \zeta$ ms verb "bear (children), be born" $\text{MICE} : \text{MIC}\iota$ 6/22, 23/25 (with hier. gloss)
infin. used as subst. "birth" 15/9
relative stem- Υ $\Upsilon \nu \theta \zeta$ / a.ms gloss: αMICIE V. 16/3, OC. ϵMECIE 2/16,
12/23, 14/3, 18/16, 19/37, 28/3
 $\Upsilon \nu \theta$ / 13/28, 15/15.16, 19/38, 20/26, 21/21.24.26.27.32.37.39,
25/36, V. 10/10, 12/8, 13/1, 16/3.4, 20/3, 33/7.8
- $\Upsilon \nu \theta$ m-s see n. 698
401. $\nu \theta \zeta \nu \theta$ ms-hwt subst. "one who has born a male child" V. 18/11
402. $\Upsilon \nu \theta \zeta$ msne hier. form, verb "spin" 6/12
403. $\Upsilon \nu \theta \zeta$ msk subst. m. "crocodile" copt. MCAQ 20/28
 $\Upsilon \nu \theta \zeta$ 19/23
 $\Upsilon \nu \theta \zeta$ 3/23 see Cipher Index nos 43.44
404. $\Upsilon \nu \theta \zeta$ mst verb "hate" $\text{MOCTE} : \text{MOCT}\iota$ 11/11
infin. used as subst. "hatred" 13/6.8
405. $\nu \theta \zeta \nu \theta$ mstm subst. "black oxide of antimony, used as an eye-paint" 23/22.32

- 11 3 7 V. 22/4 cf. n^o 806
 406. 𐤆𐤍𐤏𐤏𐤏 𐤏𐤏𐤏 msz subst. "ears" מאאזע: מאאזא 18/1
 𐤆𐤍𐤏𐤏𐤏 3/19, 10/15, 17/8
 𐤆𐤍𐤏𐤏 3/16
 𐤆 11 𐤍𐤏 V. 4/1
 𐤆𐤍𐤏 7/16, 10/18, V. 7/1
 407. 𐤏 1 3 3 mšc verb "go, walk" מוושע: מווש 2/24, 11/25, 13/16.21, 18/22.27,
 21/39, 23/25, V. 33/1
 𐤏 1 3 3 2/9
 408. 𐤆 𐤏 𐤏 mšc subst. m. "army" ממשע: ממש 11/17.25 cf. n^o 382
 409. 𐤏 𐤏 𐤏 𐤏 mšprt(?) subst. f. "lamp, or vessel" 25/11
 𐤏 𐤏 𐤏 𐤏 25/8 (N.B. The reading is uncertain; in both instances the 3 m
 could be read as 𐤏 h)
 410. 𐤏 𐤏 1 𐤏 3 mke.t subst. "protection, protecting bandage" (?) 11/14 in nb mke.t
 a title of Heknet, a form of Toueris
 411. 𐤏 𐤏 mt subst. m. "height, depth" (cf. perhaps S. MTO gorges, and mtj
 IKh. 3/13.36) 29/7
 𐤏 𐤏 and 𐤏 𐤏 mt(?) qu. the same word. 11/5.13
 412. 𐤆 𐤏 mt subst. m. "phallus" cf. perh. MOST nervous 12/14
 413. 𐤏 𐤏 3 mt subst. "justice" 2/26
 n mt used as adj. "true, correct" 2/12.13, V. 27/27 cf. n^o 418
 414. 𐤏 𐤏 1 3 mt.t subst. f. "middle" ממת: מת 23/5
 𐤏 𐤏 1 3 3/2
 𐤏 𐤏 hier. form 4/4, 5/13.19, 7/9.14.18
 𐤏 2 10/17, 17/2.9.28.32, 18/3, 21/8.15.36
 415. 𐤆 𐤏 mt.t subst. f. "semen" (?), "urine" (?) copt. MH 15/4, 21/16 cf. n^o 341

- $\frac{CII}{2}$ mt.t see n^o 422
416. $\angle Y_b$ mt.t verb "call, speak" MONT: MONT 3/19, 9/27.28, 19/9.20.28,
 20/14.15.18.22, 21/12.17, 25/22, V.33/9
 infin. used as subst. in phrase τ n mt.t "a spell spoken"
 19/1.10.21.32, 20/1.27, and \angle^c mt.t "recording of words" (?) 9/24, 10/8
417. $\angle Y_b$ mt.t subst. f. "words, matter, thing" MNT-: MET- 5/22.33, 6/33.34, 10/24,
 16/2, 25/1, 27/3, V.24/9
- $\angle Z_1$ $\angle Y_b$ mt.t s.o.t. "the main point, chief matter" 17/26, 29/30
- χ $\angle Y_b$ mt.t bn(?) "harm" O.C. MNTBWNE 11/10
- $\angle Z$ $\angle Y_b$ mt.t nb "everything" 2/22, 3/5, 6/14.17.33.36, 7/5.7.17.24.30.31, 8/3.7.10, 10/8.21,
 11/10.18.20, 17/3.8.26.29, 18/6, 21/20, 22/3, 25/6.22, 28/8.15, 29/8.12.15.19.30
- It is also used in the sense of "language" in the following compounds:—
- $\angle O$ $\angle Y_b$ mt.t τ n km γ "egyptian language" S. MNTPMNKHME 15/28
- $\angle O$ $\angle Y_b$ mt.t τ k δ "ethiopian language" S. MNTPE θ w γ V. 20/3.4
- $\angle O$ $\angle Y_b$ mt.t w γ cny "greek language" S. MNTOTEEIENIN 27/35
- $\angle O$ $\angle Y_b$ mt.t w γ nm(?) "greek language" V. 3/12
- $\angle O$ $\angle Y_b$ 4/7
- and as a prefix to substantives giving them an abstract meaning; MNT-: MET-
- $\angle O$ $\angle Y_b$ mt.t m ϵ .t "truth" MNTME: ME θ MKI 2/22, 3/21, 4/3.20, 5/15.20.21.23.33,
 6/18.37, 7/5.10.24.31, 8/10, 9/28, 10/8, 18/2.20.21, 27/23.36, 28/10, 29/8.12.20, V. 18/6, 24/9.10.12, 26/6
- $\angle O$ $\angle Y_b$ mt.t n $\angle Z$ "falsehood" B. METQXI 2/22, 4/3, 5/15.20.21.23, 6/18.37,
 7/5.10.24, 8/11, 9/29, 10/9, 14/16, 18/21, 27/24, 29/12.20, V. 18/7, 24/10
- $\angle O$ $\angle Y_b$ mt.t $\angle Z$ 29/8
- $\angle O$ $\angle Y_b$ mt.t τ m r θ "cleverness" S. MNTPM ρ α w 24/11
- cf. n^o 1061
- 418 $\angle Y_b$ nte subst. "justice", occurs in the phrase τ n nte used as an adj.

"true, correct" O.C.(PN)NMHT 8/9, 18/12, 25/12

ⲓⲓⲥⲑ 7/32, 9/14, 12/18, 14/12.26, 18/13, 19/19.27, 20/29, 23/29

ⲓⲓⲥⲑ mtr hier. form 23/26

cf. nr. 413

419. ⲓⲓⲥⲑ nte subst. m. only occurs in the phrase n pe (pe-k, pe-f etc.) nte "before me (thee etc.)" MTO:EMΘO 20/9, 27/35

ⲥⲁⲥⲑ 29/2.26

ⲏⲥⲁⲥⲑ 29/21

ⲏⲥⲁ 27/15

420. ⲓⲓⲥⲑ nte verb "prosper" cf. MATE:MAT 16/19

421. ⲥⲓⲥⲓⲏⲓⲥⲑ nty subst. m. "soldier" copt. MATOI 14/10.

422. ⲗⲓⲣⲗⲥⲑ ntwt subst. f. "poison" MATOY:MAΘOY 19/15

ⲥⲁ nt.t 19/4.5.10

423. ⲓⲗⲥⲑ mtr verb "bear witness" cf. MNTPE:MEΘPE 15/13

ⲓⲗⲥⲑ 15/12

ⲗⲓⲗⲥⲑ (gloss MT^{ⲏⲥ}) 6/31

424. ⲗⲓⲣⲏⲥⲑ mz subst. "written amulet" (lit. roll, or book, cf. II Kh. 2/26, 5/12) V. 20/7

425. ⲓⲏⲥⲑ mz subst. m. "phallus" 5/27, V. 6/6

ⲓⲏⲥⲑ mz 27/27

426. ⲓⲗⲣⲏⲥⲑ mzwl subst. "onion" MΔWL:EMΔWL 8/17

ⲓⲗⲣⲏⲥⲑ V. 5/14

427. ⲓⲥⲓⲏⲥⲑ mzhy subst. m. "girdle" MOXQ:MOXQ 21/5 (Brugsch Dict. 732 gives an erroneous reading of this word)

ⲟ, —, ÷ = n

428. ⲏ, ÷ n (1) genitive particle = Eq. nm (ⲏⲏⲏ, ⲟ) copt. N, see Chapter on Grammar

(2) prep. "to" eq. $\overline{\text{m}}$ copt. N. With pronominal suffixes:—

1 sing. $\overline{\text{m}}$ $\overline{\text{m-y}}$ NAI: NHI 1/5.10.23, 2/4-7, 12.17.18.22 etc.

$\overline{\text{m}}$ 5/15.33, 9/32.34, 14/15, 17/29 etc.

$\overline{\text{m}}$ hier. form 6/19

2 sing. m. $\overline{\text{m}}$ $\overline{\text{m-k}}$ NAK 3/21, 4/8, 5/7.8.23.31 etc. cf. n^os 429.433

$\overline{\text{m}}$ hier. form 3/31, 4/22, 5/31, 6/17 etc.

2 sing. f. $\overline{\text{m}}$ $\overline{\text{m-t}}$ NE 12/26

3 sing. m. $\overline{\text{m}}$ $\overline{\text{m-f}}$ NAY 3/1.2, 4/20, 7/4, 9/3.13, 10/19 etc.

3 sing. f. $\overline{\text{m}}$ $\overline{\text{m-s}}$ NAC 6/35, 8/6, 19/8, 21/40, V. 6/1

2 plur. $\overline{\text{m}}$ $\overline{\text{m-tu}}$ NHTN: NWTEN V. 22/9

3 plur. $\overline{\text{m}}$ $\overline{\text{m-w}}$ NAY: NWOR 1/23, 3/28, 17/18, 22/3, 25/24

(3) prep. "from" etc. eq. $\overline{\text{m}}$ copt. N. With pronominal suffixes:—

1 sing. $\overline{\text{m}}$ $\overline{\text{m-y}}$ MMOI 4/21, V. 33/4

2 sing. m. $\overline{\text{m}}$ $\overline{\text{m-k}}$ MMOK 2/20, 5/15.33.34, 6/14.15.29 etc.

3 sing. m. $\overline{\text{m}}$ $\overline{\text{m-f}}$ MMOY 3/7, 4/3.23.24, 5/29 etc.

$\overline{\text{m}}$ 29/20

3 sing. f. $\overline{\text{m}}$ $\overline{\text{m-s}}$ MMOC. 2/9, 6/34, 13/16, 17/20 etc.

3 plur. $\overline{\text{m}}$ $\overline{\text{m-w}}$ MMOOR: MMWOR 2/22, 3/5, 4/5, 6/17 etc.

3, $\overline{\text{m}}$

$\overline{\text{m}}$ plur. of the definite article, see no. 279

429. $\overline{\text{m}}$, $\overline{\text{m}}$

$\overline{\text{m}}$ interrog. particle ENE: AN 18/31, 20/26.27, 21/35, V. 33/3. cf. n^os 70.74.76

103 $\overline{\text{m}}$ the same, written thus after $\overline{\text{m}}$, $\overline{\text{m}}$ ENE: $\overline{\text{m}}$ AN 14/24, V. 33/5.6(?)

$\overline{\text{m}}$ $\overline{\text{m-k}}$ the same, with the suffix of the 2 sing. m. S. ENEK 19/13.14 (but perhaps

this represents the negative fut. III copt. NNEK "thou shalt not")

430. $\overline{\text{m}}$, $\overline{\text{m}}$

$\overline{\text{N}}$ place-name; "the City, Thebes" O.C. NE (AZ. 1900.91) 11/5, 20/29, 21/2

431. $\overline{\text{m}}$, $\overline{\text{m}}$, $\overline{\text{m}}$

$\overline{\text{ne}}$ - (1) formative of future tenses, copt. Na- 3/1.4, 8/17, 17/15, 18/31.32,

20/19.20, 23/21, V. 33/3

(2) preformative of the nominal verbs, see nos 23 (cy), 77 (ne), 258 (bn)

459 (nfr), 474 (nht)

(3) plural of the copula and pronoun, see nos 281, 282

(4) portion of compound prepositions (cf. Spiegelberg, *Sphinx* VI. 87)

see nos 517 (tt), 593 (hr), 981 (t.t), 1094 (zz)

see also nos 429 (n), 433 (nc), 815 (sc)

432. $\overset{\circ}{k} \bar{3}$ nc verb, in caus. form t-nc "grind finely, pound" B. TENNO 24/15

as $\overset{\circ}{k} \bar{3}$ 29/27

433. $\overset{\circ}{k} \bar{3}$ nc verb "go, be about to, intend" NOY: NOYI qual. NA 21/35.26

usually in the form n-nc :—

$\overset{\circ}{k} \bar{3} \text{ a}$ 12/27

$\sigma \overset{\circ}{k} \bar{3} \text{ a}$ n-nc (or n-ncK?) 5/24.30, 6/30, 9/23, 15/30, 23/3, 27/24.29, 29/25, V.12/6, 22/2.3

$\bar{z} \text{ a}$ n-nc? (or n-nk?) V.15/1, and \bar{z} n-nc? (or n-nk?) V.15/5 are

perhaps forms of the same word

113 ne 21/27.33(2).41 is perhaps a qualitative form of the same (cf. 21/27 note)

434. $\angle \bar{z}$ 113 ne-ny verb(?) "have mercy" (?) NA: NA1 V.13/4

$\sigma \bar{z}$ n-ny qq. the same V.13/4

$\bar{z} \bar{z}$ (ne-)cy see no. 23

$\bar{z} \bar{z}$ (ne-)bn see no. 258

435. $\bar{z} \bar{z}$ nem subst. m. "dwarf" 11/7

$\bar{z} \bar{z}$ nm hier. form, appar. part of an invocation-name Satanem 18/8

436. $\bar{z} \bar{z}$ nene subst. "weakness" (?) cf. $\bar{z} \bar{z}$ 11/17

$\bar{z} \bar{z}$ ne-(ne-)cne see no. 77

$\bar{z} \bar{z}$ (ne-)nfr see no. 459

437. $\bar{z} \bar{z}$ ncs subst. m. "strength", "champion(?)" cf. S. NAW 5/13, 7/10, 14/5.6, 17/3.5.28

438. $\bar{z} \bar{z}$ ncst subst. m. "strength", "protector(?)" cf. cpt. NAWOT, NAWT, Gk. VEPTIS 14/6

439. פריילעס יוד ne-thew a deity of some sort. gloss NETBEOR 2/9 (cf. note ib.)
2/9, 21/4, V. 33/5 (in plur. - 16 of them)
440. ייף יוד nyf verb "blow" NIYE: NIYI V. 8/7
441. ייף יוד nym interr. pron. "who?" copt. NIM 9/32.34
442. יוד יוד יוד יוד nynre-t-s place-name, Ninaretus V. 12/6
443. יוד יוד nyš subst. m. "spleen" NOEIY: NWIY 21/31
444. יוד יוד nyt subst. "flour" NOEIT: NWIT 24/2a
445. יוד nw preceded by n seems to be a mode of writing nw^c (nw^c.t)
"of a" 14/28, 20/8, 21/29
446. יוד יוד nw verb "see" gloss: NAY 16/20, 17/25 Copt. NAY 2/1.3.25, 3/14, 4/8.24,
5/7.30, 6/4.6.14.29, 7/23.27.31, 8/18, 9/33, 10/18.19.22, 11/9, 14/5, 16/26, 17/8.15.16.29,
18/1.24, 21/42, 23/27 25/21, 27/1.2.16.17.19.30, 29/25, V. 22/8
יוד יוד יוד hier. form 6/29
447. יוד יוד nw subst. f "look, sight" Copt. NAY 9/1, 21/41, 27/29
448. יוד יוד יוד nw subst. m. "place of observation, watch-tower" (?) 19/6 (Perhaps
"resting place" Sah. NAY in OREGNAY "pitch a camp" Numb. 1/52, 2/2
"pass the night" Lagarde Aeg. 225)
449. יוד יוד nw subst. m. "time, hour" Copt. NAY 3/15, 5/29, 12/31, 13/27, 15/15.23
17/15, 21/43, 23/31, 29/2, V. 16/5, 19/5, 24/6
450. יוד יוד יוד Nwt the goddess Nut 6/18.19, 10/29, 27/7
451. יוד יוד יוד nwon subst. m. "waters of the abyss" Copt. NOTN 1/5.23, 2/5, 9/15, 10/29
12/24, 14/15, 18/10, 19/38, 20/28, 27/6
יוד יוד יוד nwon (?) 21/33
יוד יוד יוד nwon-f (?) 21/25
452. יוד יוד יוד nws-t-r a proper name, meaning unknown, used with the definite
art. gloss: (MT)NACTOP 2/17

453. 𐤆𐤂𐤏𐤏𐤏 nwzly either an invocation-name, or perh. a verb "sprinkle" B.NOS 29 14/5
454. 𐤏 nb adj. "every, all" NIM: NIBEN 1/10.19, 4/2.8.20, 5/8.24.29, 8/4,
9/5.12.15.18, 10/3, 11/3.4.9.17.19.24.25, 12/6.23.27, 13/4.7.12.16.20-22, 14/6.11, 15/15.17.18.20,
16/18.19.21.27, 17/8, 18/2, 19/7.24.25, 20/24.31, 21/27, 30-32.39.41-43, 22/1.2, 24/26.37, 27/24.29
28/12, V. 4/14, 10/11, 12/9, 14/7, 16/4.5, 18/12, 19/5, 22/8, 29/1
455. 𐤏 nb subst. "gold" copit. NOS B 1/27, 12/24, 13/15.21, 18/14, 19/11, 24/25, V. 2/4.6
V. 27/3, 32/12
- 𐤏 hier. form 9/16
456. 𐤏 nb subst. m. + f. "lord, lady" gloss: 28/1 (n) NEB (Bai) Boh. NHB 9/1.2.6.19
10/25.26, 11/8.14, 12/22, 19/7, 27/5, V. 12/2
- 𐤏 27/3
- 𐤏 3/3, 21/2
- 𐤏 hier. form 11/15
- 𐤏 11/15
457. 𐤏𐤏𐤏 nb.t-h.t the goddess Nephthys NEΦΘΩ 3/27, 9/19
𐤏𐤏𐤏 6/12
𐤏𐤏𐤏 6/32, V. 33/5
458. 𐤏𐤏𐤏 nbs subst. m. name of a tree OC. NOS BC 21/3
459. 𐤏𐤏 nfr and 𐤏𐤏𐤏 (ne-)nfr NOS 4E: NOS 4I "excellent, good"
(1) adj. attributive (always written nfr) 2/8.16, 3/1.30, 9/1.24, 10/2.19, 11/1.2.9, 14/28, 21/27
in phrase nfr sp-sn (nfr nfr) 3/26, 14/31, 24/14
written 𐤏, attributive, V. 2/3 (in plant-name), 16/7 nfr pe (or nfr-f?)
𐤏𐤏 nfr sp-sn (nfr nfr) 16/1, 17/1, 24/17, 25/57, V. 11/7, 25/8
𐤏𐤏 nfr nfr 23/6, 27/30
(2) verb, written (ne-)nfr 3/19.20, 19/9, 20/24.26.27, V. 6/3.5, 7/2
written 𐤏 V. 4/2 e-f nfr (sic)

(3) subst. m. "beauty"

written $\underline{\text{𐤎𐤓}}$ nfr 21/34written 𐤎𐤓-03 (ne-)nfr 20/23

see also no. 381

460. 𐤎𐤓𐤎𐤓 nfr-hr hier. form, subst. plant-name "fine face" (also title of Ptah) V. 2/4 𐤎𐤓𐤓 nm see no. 435461. 𐤎𐤓𐤎𐤓 nme.t Neme, name of a goddess of destruction(?) or execution(?) 2/16462. 𐤎𐤓𐤎𐤓 nmy adj. "new" 3/5.9, 4/21, 5/4.6, 6/1.10, 10/11.13.15, 12/11, 14/18, 16/22.24, 17/21.22, 21/16, 25/8.10.13, 27/34, 29/2.3.23, V. 7/4, 16/6, 20/7463. 𐤎𐤓𐤎𐤓 nnte.t subst. f. meaning uncertain, "tail" (?) 20/7.12464. 𐤎𐤓𐤎𐤓 nn(?) subst. "abyss, flood" (?) 10/27, 27/5465. 𐤎𐤓𐤎𐤓 nn(?) subst. "child" (religious word; reading uncertain) 9/14466. 𐤎𐤓𐤎𐤓 nn.t subst. "root" NOTNE:NOTNI 24/18 𐤎𐤓𐤎𐤓 n-ny see no. 434 𐤎𐤓𐤎𐤓 n-nht see no. 474467. 𐤎𐤓𐤎𐤓 nhe see no. 471468. 𐤎𐤓𐤎𐤓 nhe subst. m. "oil" copt. NEQ 2/12, 3/7.9.10.14, 5/5, 6/2.8.16, 7/1, 10/11.12, 11/22.23, 12/2.3.5.9.10.13.15.27, 14/18.20, 16/23, 17/22, 19/30.31, 20/5.17-19.21-3, 24/38, 25/12, 27/13.14, 28/5.11, V. 6/1.3, 8/5, 9/8, 11/4, 13/7, 16/6, 20/6, 33/8 𐤎𐤓𐤎𐤓 6/37 𐤎𐤓𐤎𐤓 13/23, 21/16 see also Cipher Index no. 50 𐤎𐤓𐤎𐤓 s-nhe subst. m. "oil-merchant" V. 6/2469. 𐤎𐤓𐤎𐤓 nhe subst. "eternity" 7/20, 21/3 𐤎𐤓𐤎𐤓 / a-nhe "for ever" copt. ENEQ 4/2, 13/9 𐤎𐤓𐤎𐤓 nht hier. form 17/10

470. $\text{af} \text{ } \underline{\text{nhm}}$ verb "protect" NOIQM:NOQEM 1/19

$\text{ } \underline{\text{nhm.t}}$ 11/3.17

$\text{af} \text{ } \underline{\text{nhm.t}}$ with suff. 1 sing. "protect me" 9/17

471. $\text{a} \text{ } \underline{\text{nhw}}$ verb "awake, leap up" NEQCCE:NEQCI 5/31, 9/24-27, 10/7

$\text{ } \underline{\text{nhw}}$ 2/25

$\text{a} \text{ } \underline{\text{nhw}}$ $\underline{\text{nhse}}$ 9/26

$\text{ } \underline{\text{nhw}}$ 28/12

There is also a form $\underline{\text{nhe}}$, perhaps a parallel form of $\underline{\text{nhw}}$ (cf. $\underline{\text{tkh}}$ and $\underline{\text{tke}}$) or perhaps a separate word = "leap up" cf. Boh. NOQ saltare AZ. 1875.110

$\text{a} \text{ } \underline{\text{nhe}}$ 2/25 (reflex.)

$\text{ } \underline{\text{nhe}}$ 6/21

$\text{ } \underline{\text{nhe}}$ 20/28

472. $\text{ } \underline{\text{nhw}}$ place-name "Ethiopia" 29/28, U. 22/7

473. $\text{ } \underline{\text{nhne}}$ subst. "babe" 9/17, 18/22

474. $\text{ } \underline{\text{nhwt}}$ subst. or adj. "strong, mighty" 2/19, U. 2/5

$\text{ } \underline{\text{nhwt}}$ 19/33

$\text{ } \underline{\text{nhwt}}$ verb (?) "rescue" (?) 9/12.14.18 (cf. II Kh. 5]31 for meaning)

$\text{ } \underline{\text{nhwt}}$ for $\underline{\text{ne-nhwt}}$ verb "be strong" 22/2

475. $\text{ } \underline{\text{nhwt}}$ subst. "divine power" (cf. GK. VEXATIS and notes in Griffiths, High Priests p. 103. 109 for the reading) 11/14

$\text{ } \underline{\text{nhwt}}$ U. 33/5

476. $\text{ } \underline{\text{nhme.t}}$ name of the sacred boat of Osiris 2/5

477. $\text{ } \underline{\text{nhw}}$ subst. "vulture" copt. NOUPEP 3/17

478. $\text{ } \underline{\text{nhk}}$ subst. m. "something" gloss: 20/31 NKH, NKX:ENXA1

3/2, 5/28, 12/10, 13/12.20.22, 20/31, 23/31, 27/28, U. 19/4, 32/11

$\text{ } \underline{\text{nhk}}$ seems to be used for the above 19/25.26 (but cf. 20/31)

⊂ u, y, 3 nk nb "anything" 24/26.37

see also no. 194

479. 4 11 2/3 ÷ nqe conj. "or" 3/8.21.26, 5/31, 10/9-12.33, 11/22, 12/13.31, 13/14.20, 16/18.19, 17/24
18/24, 19/10, 21/11.16, 23/21.23, 25/12.17.33, 27/11.14.30, V. 10/3, 17/5, 18/12, 29/1, 32/11

479a. 4 11 2/3 ÷ nqe = NØ1- : NØE- before the subject, V. 13/2 (see note ib.)

4 11 2/3 3 mge, the same V. 13/2

480. 4 X 2 2 ng verb "coitum facere" cf. NØEIK : NØWIK 13/2, V. 13/11

481.) nt rel. pron. "who, which" copul. ET- 1/6.21.23.26, 2/2.5.6.17.22 etc.

) nte copul. ETE 1/8.19, 2/6.11.13 etc.

πΔ hier. form 6/3.23, 11/5.7 etc.

) nta relative of the perfect, copul. NTA- 5/14, 12/26, 15/13.15.18, 19/37, 21/21.26.28, V. 12/6

481a. 1 2) nte- 1) formative of the absolute personal pronouns

[1 sing. 2 1/2) nk see no. 88]

2 sing. m. 1 2) nte-k NTOK : NØOK 2/17.21, 6/11-13 etc.

⊂ 14/11, 19/22 etc.

2 sing. f. 2 1/2) nte-t NTO : NØO 12/16.17.22-24

3 sing. m. y 1 2) nte-f NTOY : NØOY 26/9, V. 3/8

3 sing. f. 3 1 2) nte-s NTOC : NØOC 21/22

2) formative of the "indefinite possessive pronoun" (Stern § 299)

3 sing. m. y 1 2) nte-f copul. NTAy 3/8

3 sing. f. 3 1 2) nte-s copul. NTAC 12/18

3) formative of the conjunctive NTA, TA : NTA etc.

1 sing. 1 1 1 2) nte-y 7/1.2, 11/21, 18/20.23, V. 22/12.16.19

2 sing. m. 1 2) , ⊂ nte-k passim

3 sing. m. y 1 2) nte-f passim

3 sing. f. 3 1 2) nte-s 13/19.24, 21/24, 25/33, V. 6/4, 7/2.6

3 plur. 1/2) nte-w Bot. NTOT 1/23, 3/20, 7/31 etc.

2/4) n-se copit. NCE 2/9

with nom. subj. 1/2) nte 2/15, 3/19, 20, 31, 32, 6/10, 13/20, 15/30, 17/18, 18/26, 21/9

see also no. 815

482. us) nt subst. m. only in the phrase 2 us) nt nb "everything" 19/7

2) nt nb U. 7/3

2 us) nte(?) nb 3/6

483. NET nt verb "grind, rub down" copit. NOTT 10/32, 12/2, 13/12, 17, 14/23, 15/2, 22

19/8, 39, 40, 21/16, 23/30, 24/3, 11, 19, 28 etc.

Δ111 NET nt.yt qualit. 4/6, U. 32/6

ΔNET nt prob. the same 12/30, 13/15

3/2) n-t = S. NTEPE see no. 982

484. П ntr subst. m. "god" NOTTE. NOTT 1/20, 2/13, 27, 3/1, 4 etc.

10/10) П 11/15

13/10) П 6/12

2/П ntr.t fem. "goddess" ENTWPE 13/4, U. 22/8

13/2u ntr-w plur. "gods" NTHP 2/8, 19, 24, 28, 29, 3/22 etc.

3/2u 1/6, 23, 24, 2/21, 24, 3/20, 31 etc.

485. 2 n-θ prep. "from" (of time) ΔIN: ICXEN 10/21, 24/13, U. 7/5, 16/7

/ = τ

/ τ (a) see no. 1

486. 3/4 τ 1) subst. m. "mouth" "edge" gloss: 2/10 (Πα/10) πο(4), 8/13 πα(Μ3Α08)

copit. πο 1/27, 2/21, 23, 4/20, 5/12, 26, 7/9, 8/4 etc.

3/τ hier. form 19/37, U. 17/4

3/11/3/4 τ-bu "slander" (?) 11/4

forming part of compound prepositions :-

𐎠𐎢𐎡 / a-r "to, before" cf. epN : epEN 2/21, 10/16

𐎠𐎢𐎡𐎠𐎢 hr-r "at the mouth of, over, before" cf. q1pN 1/26, 10/17, 25/15.20

2) 𐎠𐎢𐎡 r subst. m. "door" copt. po 9/24, 13/15, 16/28, 21/20, 25/16.19

3) 𐎠𐎢𐎡 r subst. m. "spell, incantation" 11/1, 19/32, 20/27, U. 17/1, 19/1, 20/3.4

𐎠𐎢𐎡 23/1

see also n^o. 1054

487. 𐎠𐎢𐎡 r^c name of the sun-god Re, "the sun" gloss: pE 7/21, 10/30, pH 12/15, Copt. pH 6/3, 9/14, U. 1/1 etc. usually with the art. p r^c 12/23.25.26.30, 14/18, 15/10 etc.

𐎠𐎢𐎡 hier. form 11/11

𐎠 23/8

𐎠𐎢𐎡 s r^c "son of Re" 12/15; 𐎠𐎢𐎡 s.t u r^c "daughter of Re" 12/22

488. 𐎠𐎢𐎡 r^cy a mythological name or animal 11/12, perhaps the same as rw n^o. 500

489. 𐎠𐎢𐎡 r^cw subst. "colouring matter, ink" 5/5, 27/31, U. 16/5

490. 𐎠𐎢𐎡 r^c(?)-st-rd(?) used with the fem. art. "the Rishtrret" (?), perhaps a title of the goddess Hekmet 10/25, 27/3

491. 𐎠𐎢𐎡 r^cqt place-name, "Alexandria" pAKOTE : pAKOT 13/22, 24/25.37, U. 8/6

492. 𐎠𐎢𐎡 r^ct subst. f. "niche, cell" copt. pi 5/2.3, 6/1.4, 25/19

𐎠𐎢𐎡 hier. form 𐎠𐎢𐎡 r^ct h^cr^ct "upper side, or part" cf. copt. pAXH 3/13, 7/13

𐎠𐎢𐎡 hier. form 4/5, 5/18, 17/6

493. 𐎠𐎢𐎡 r^cym subst. m. "fish" 9/8, 20/30

494. 𐎠𐎢𐎡 r^cym verb "weep" pIME : pIMI 20/9.10

𐎠𐎢𐎡 8/2

495. 𐎠𐎢𐎡 r^cym.t subst. "tear" 27/11

496. 𐎠𐎢𐎡 r^cyt subst. f. the hippopotamus-constellation, copt. pip 21/38

497. 𐎠𐎢𐎡 r^cyt subst. m. "flux, humour" 19/36

498. $\zeta\Delta\text{III}$ ryt subst. m. "bandage" 1/2, 3/13, 21/5
499. $\zeta\Delta\text{III}$ ryt.t subst. f. "agent(?)" (qy. cf. $\rho\alpha\text{ITE} = \sigma\upsilon\gamma\gamma\epsilon\upsilon\epsilon\iota\alpha$. Num. 1/42, Luc. 1/58.61) U. 13/4
500. $\phi\text{I}\zeta$ rw subst. "lion" 10/27, 27/5 cf. n. 488
501. $\sigma\lambda\rho$ rwš subst. m. "anxiety, care" $\rho\sigma\sigma\upsilon\upsilon : \rho\omega\sigma\upsilon\upsilon$ 21/40
502. $\text{I}\text{I}\text{I}\zeta$ ryy verb "flourish" 9/24
503. $\zeta\sigma\text{III}\zeta$ ryt.t name of the goddess Triphis 18/12, U. 12/2
- $\zeta\sigma\zeta$ ry.t 19/33
504. ξY rw subst. m. "man" $\rho\omega\mu\epsilon : \rho\omega\mu\text{I}$ 3/24.27, 4/2.8, 5/8, 8/15 etc.
see n. 417 and Cipher list n. 55
505. $\chi\text{I}\text{I}\text{I}\text{I}$ rms subst. m. "boat" 6/31 (see note ib.)
506. $\text{Y}\zeta$ rw subst. m. "name" $\rho\alpha\text{N}$ 5/5, 6/26, 7/4.32, 8/9 etc.
 \cong hier. form 2/13, 6/26, 7/31 etc.
 $\Delta\text{III}\text{Y}\zeta$ rw-yt "my name" 1/12.13, 2/12, 11/9.16, 15/10.11 etc.
 $\Delta\text{Y}\zeta$ rw-t 9/14, 15/12
 \cong rw-y hier. form 6/22
 $\sigma\text{III}\text{Y}\zeta$ rw-yk "thy name" 9/5.6.7.11, 14/13.26, 28/2, 29/6
 $\text{I}\cong$ rw(?) "name" (?) U. 22/17
507. $\zeta\theta$ ryp.t subst. f. "year" $\rho\sigma\mu\text{TE} : \rho\sigma\mu\text{TI}$ 11/11
508. $\rho\Delta\text{Y}\text{I}$ rr.t name of a snake-goddess 9/34 (see note ib.)
509. $\rho\text{I}\text{I}\rho$ rhwe subst. "evening" $\rho\sigma\gamma\epsilon : \rho\sigma\gamma\text{I}$ 18/13, 21/13, 23/3.6, 24/13, U. 5/6
U. 6/7, 7/3.6, 16/7, 18/12, 24/6
510. θ rhv verb "know" "be able" $\rho\upsilon\text{I} : \rho\upsilon\text{I}$ 18/28, 21/21.39.41, U. 3/7, 5/4
with preceding ρ (cf. Griffiths, High Priests, p. 106. n.) 9/4, 21/29
see also n. 417
511. $\zeta\sigma\theta$ rhv.t subst. f. "Wise one", epithet of Isis 25/7
 $\zeta\sigma\text{I}\theta$ 2/23
512. $\rho\theta$ rs subst. m. "South" $\rho\eta\text{C}$ 5/32, 25/17, U. 33/4

- ρ - $\tau\varsigma$ the same with the article, $\pi\rho\eta\varsigma$: $\phi\rho\eta\varsigma$ 5/3, 10/9
513. $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ verb "watch" $\rho\omega\iota\varsigma$: $\rho\omega\iota\varsigma$ 6/24
 $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ 6/25
 $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ 9/34
514. $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ subst. "dream" $\rho\omega\iota\varsigma$: $\rho\omega\iota\varsigma$ V. 17/1.4
 $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ 5/8
 $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ V. 17/4
 $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ V. 17/1
515. $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ verb "rejoice" $\rho\omega\iota\varsigma$: $\rho\omega\iota\varsigma$ 3/30
516. $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ verb. "burn" $\rho\omega\iota\varsigma$: $\rho\omega\iota\varsigma$ 15/19
517. $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ subst. f. "foot" $\rho\omega\iota\varsigma$: $\rho\omega\iota\varsigma$
- 1) used without pronominal suffix 4/2, 21/7, 23/3.4, V. 10/5.11
 $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ V. 4/9, 11/7
 - 2) used with pron. suffix 3/2.4.12, 4/4.5.8, 5/1, 7/4, 20/28, 21/2.42, 23/2, 25/11.14,
 27/18.34, 29/2.4.21.23, V. 8/1.2.4, 10/1.4, 11/8.9, 20/2.4, 33/8.9
 $\rho\omega\iota\varsigma$ hier. form 21/15.18
 - 3) with prefixed ne, used as a preposition
 $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ "at his feet" 6/32
 $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ "before you" 21/15
518. $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ verb "grow" $\rho\omega\iota\varsigma$: $\rho\omega\iota\varsigma$ 14/31, 24/22, V. 4/16
 infin. used as subst. m. "produce" V. 33/6
- $\rho = \lambda$
519. $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ subst. f. "lamp" $\rho\omega\iota\varsigma$: $\rho\omega\iota\varsigma$ 28/5
520. $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ $\rho\omega\iota\varsigma$ subst. "vine-wood(?)" cf. S. $\rho\omega\iota\varsigma$, $\rho\omega\iota\varsigma$ - $\rho\omega\iota\varsigma$ 29/27
 see n^o. 524

- <σ<1> / lck see no. 528
 521. <4111> / lyb verb "rave, be mad" λ1βε: λ1β1 13/17.19, 21/37, Ὑ. 12/9
 <1114> / lby 15/19, 21/39, Ὑ. 16/4
 cf. cipher list no. 34
 522. <22#P> / lwps subst. f. "vessel, dish" αγκ. λoπας (λοσπας, Grum, Copt. Ostr. no. 459) Ὑ. 7/4
 523. <1114> / lbs subst. name of a fish q/q (see note ib.)
 524. <9> / ll subst. "vine-wood" (?) 29/28 ly n hr n ll corresponding to
 ly n hr n elle elsewhere - see nos 7.520
 525. <3> / lhm verb "rub down, grind" δ. λωμ Ὑ. 7/1
 526. <411> / ls subst. m. "tongue" copt: λσc 11/3, 20/10.13.14
 527. <2> / lsls (?) verb "cleanse" (?) (of a wound) 19/39
 528. <σ> / lk verb "recover from illness, be healed" B. λωλ - 13/7(2), Ὑ. 4/15,
 Ὑ. 10/10, 11/6, 30/10 - used reflexively: 17/18, Ὑ. 33/5
 <σ<1> / lck 13/24
 in the causative: <σ> / t-lk "heal" (act.) copt. Tλλσo Ὑ. 20/1
 <σ> / t-ck 19/38, Ὑ. 6/1
 529. <7> / lkh verb "lick" S. λωλq, λωσq 20/10.11.12.14
 530. <σ> / lq subst. m. a liquid measure λoσ: λoκ 5/26, 10/11, 12/2, 24/11,
 27/26, 28/4

λ, ρ = h, h

531. <1> / h subst. used with pronom. suffixes in the sense of "self" "also" qww = qw =
 5/32, 6/10, 7/20, 10/15.18, 17/13, 19/13, 20/20, 21/9, 29/30
 532. <1> / h.t subst. f. (once m. 19/26) "front, forepart" etc. gloss: 2/4(1)qET, copt. qH
 19/26, 21/11.12.42 ("tip of the feet"), 29/18 (n h.t-f "from its beginning"),
 Ὑ. 13/7 ("first-fruits of oil"), 15/5

used adverbially:—

with pronominal suffix = "before" (loc.) 2/15, 25, 3/3, 5/19, 7/14, 9/19, 33, 14/25

n h.t-f = "from before him" 2/4

hr t h.t = "in front" 23/5

t h.t = "before" (temp.), "previously, at once" 3/1, 16/27, V. 7/3

at h.t = "before, previously" 3/12, 6/11, 10/15, 25/18

hr t h.t = "before" $\zeta\alpha\theta\eta:\delta\alpha\tau\eta$ 12/3

n h.t = "before" 3/16, 5/5, 29/5, V. 4/3

533. $\overset{\text{h}}{\text{h}} \text{ h}$ h.t-co.t(?) subst. f. "great house" 11/13 (see note ib.)

534. $\text{h} \text{ h} \text{ h} \text{ h} \text{ h}$ h.t-bnbn place-name "House of the obelisk" in Heliopolis 12/24

535. $\text{h} \text{ h} \text{ h}$ h.t-ntr subst. f. "temple" 8/15, 25/9

536. $\text{h} \text{ h} \text{ h}$ h.t-Hr.t name of the goddess Hathor $\zeta\alpha\theta\omega\rho:\delta\omega\rho$ V. 12/3

$\text{h} \text{ h} \text{ h}$ hcy see no. 545

537. $\text{h} \text{ h} \text{ h} \text{ h} \text{ h}$ hcyse subst. "cloudiness (of oil)" (?) 3/10 (see note ib.)

538. $\text{h} \text{ h} \text{ h} \text{ h}$ hryt.t subst. f. "firstfruits" $\delta.\rho\omega\gamma\alpha\tau\epsilon$ 15/6

539. $\text{h} \text{ h} \text{ h}$ h^cr name of the Nile 11/5(?), V. 33/3.6

539.a. $\text{h} \text{ h} \text{ h} \text{ h} \text{ h}$ h^cr-co plant-name "great Nile" V. 5/1

$\text{h} \text{ h} \text{ h}$ h^cr see no. 569

540. $\text{h} \text{ h} \text{ h} \text{ h} \text{ h}$ h^crw^cls^cm^cw subst. "opobalsamum" gloss: $\eta\pi\omega\beta\alpha\lambda\sigma\alpha\mu\omega\upsilon \text{ qk}:\sigma\pi\omega\beta\alpha\lambda\sigma\alpha\mu\omega\upsilon$ 12/1

541. $\text{h} \text{ h} \text{ h} \text{ h} \text{ h}$ h^cl^ct subst. f. "lizard" $\zeta\alpha\chi\lambda\epsilon\epsilon\lambda\epsilon:\alpha\chi\lambda\epsilon\lambda\iota$ V. 4/7

see Cipher list nos 75-78

542. $\text{h} \text{ h} \text{ h} \text{ h} \text{ h}$ h^cl^cm^ct^c subst. f. "worm" (?) 15/3 (see note ib.)

543. $\text{h} \text{ h} \text{ h} \text{ h}$ hilet subst. "bird" copt. $\zeta\alpha\lambda\eta\tau$ 20/30

544. $\text{h} \text{ h} \text{ h}$ h^ch subst. "flame, fire" 14/4.5, 23/28

$\text{h} \text{ h} \text{ h}$ 19/23

$\text{h} \text{ h} \text{ h}$ V. 13/3

see also no. 605

545. $\text{כ} \text{ו} \text{י} \text{ל}$ hy exclam. "O, hail!" 5/9
 $\text{כ} \text{ו}$ 2/18, 9/16, 11/4, 14/4-9.11, 18/8.15.17.21, 21/27
 $\text{ו} \text{י} \text{ל}$ hcy 19/24
 $\text{כ} \text{ו} \text{י} \text{ל}$ hier. form 10/27.28.29, 23/24, 27/5.6.7
546. $\text{כ} \text{ו} \text{י} \text{ל}$ hy verb "fall, perish" $\text{q} \epsilon : \text{q} \epsilon \text{I}$ 19/13, 20/7, V . 30/2
 caus. t-hy "inflict" (?) 23/1
547. $\text{כ} \text{ו} \text{י} \text{ל}$ hy subst. m. "husband" copt. $\text{q} \alpha \text{I}$ 13/1, 28/13, V . 13/10
548. $\text{כ} \text{ו} \text{י} \text{ל}$ hyw.t subst. f. "forecourt" $\text{S. q} \alpha \epsilon \text{IT}$ 9/10
549. $\text{כ} \text{ו} \text{י} \text{ל}$ hyn.w subst. "some" $\text{S. q} \alpha \epsilon \text{INE}$ (always used with a subst. directly following, i.e. without n)
 with following subst. in sing. 2/29, 5/24, 13/11, 21/13, 27/25
 " " " " plur. 18/30, V . 1/3.6, 29/5
 meaning "a pair" (?) 5/27 (see n. ib.), 27/27
550. $\text{כ} \text{ו} \text{י} \text{ל}$ hyg subst. "magic, spells" cf. copt. $\text{q} \text{IK}$ 6/17, 9/19, 12/16.22, V . 12/2
551. $\text{כ} \text{ו} \text{י} \text{ל}$ hyt adj. "first" B. $\text{q} \alpha \text{YIT}$ 5/11, 17/1, 21/33
 fem. $\text{כ} \text{ו} \text{י} \text{ל}$ hyt.t 10/25, 27/4, V . 6/1
552. $\text{כ} \text{ו} \text{י} \text{ל}$ hyt.t subst. "hyaena" $\text{S. q} \alpha \epsilon \text{ITE}$ 3/26
553. $\text{כ} \text{ו} \text{י} \text{ל}$ hw subst. m. "day" copt. $\text{q} \alpha \text{OY}$ 3/1.15, 5/26.27, 6/29, 7/33, 10/21.22, 11/11,
 12/3.5.6.11.13.30, 15/30, 16/18, 21/14, 23/6.7.23, 24/6, 25/30, 27/26.27, V . 4/5, 6/2.8, 7/4.7, 8/4,
 V . 13/5.8, 29/5
 10 hier form 11/17, 21/14, 27/27
 0 V . 6/1
 10 $\bar{\text{n}}$ n p-hw "today" $\text{M} \text{P} \alpha \text{OY} : \text{M} \text{P} \alpha \text{OY}$ 2/22, 3/2.3.4, 6/14.17, 7/10.17.31, 8/3.4, 9/22, 10/1,
 11/3.9.16.19, 15/16, 17/8.14.26, 18/23.31, 19/24, 21/30.31, 25/37, V . 19/7, 22/12.16.20
554. $\text{כ} \text{ו} \text{י} \text{ל}$ hw-m-p.t subst. "rain" $\text{S. q} \alpha \text{YMP} \epsilon$ 20/22
555. $\text{כ} \text{ו} \text{י} \text{ל}$ hwy verb "throw, cast" $\text{q} \text{IOY} \epsilon \text{ q} \text{IOYI}$ 6/36, 8/4, 10/4, 13/5.7, 20/23, 21/30,

568. $\langle \text{||} \text{E} \text{||} \rangle$ hbg verb "waste away" S. gwob V. 13/2
569. $\text{||} \text{||} \text{||} \text{||}$ hep verb "be hidden" gloss: 21/8 $\gamma \text{||} \text{||} \text{||} \text{||}$ (= gwπ) copt. gwπ 5/26. 29,
12/12.31, 16/23, 27/26
 $\langle \text{||} \text{||} \text{||} \text{||}$ 23/31, 27/29
 $\text{||} \text{||} \text{||} \text{||}$ hep 6/26
 $\text{||} \text{||} \text{||}$ infiv. as imper. 21/8
570. $\text{||} \text{||} \text{||} \text{||}$ hf subst. m. "snake" copt. qoy 9/20
 $\text{||} \text{||} \text{||} \text{||}$ hf(?) 9/15.16, 21/4
 $\text{||} \text{||} \text{||} \text{||}$ see n. 1085
571. $\text{||} \text{||} \text{||}$ hww verb "tread down, pound" gwM: gwM1 21/21
 $\text{||} \text{||} \text{||}$ 15/5
572. $\text{||} \text{||} \text{||} \text{||}$ hww subst. "salt" copt. gwMoy 3/9, 19/40, V. 4/2.4, 6/1, 20/6, 25/2
573. $\text{||} \text{||} \text{||}$ hwt subst. f. "woman" S. gwME V. 32/9 cf. n. 771
574. $\text{||} \text{||} \text{||}$ hwt subst. f. "trade, art" (?) 21/29
575. $\text{||} \text{||} \text{||} \text{||}$ hws verb "sit" gwMoc: gwMCI 1/21, 2/28.29, 6/10, 9/29, 10/15, 16/24,
17/22, 18/30, 20/8.9.18
 $\text{||} \text{||} \text{||} \text{||}$ 10/15, 18/30, 21/40
 $\text{||} \text{||} \text{||} \text{||}$ hws.t V. 33/2.6 cf. Achm. gwact
 $\text{||} \text{||} \text{||} \text{||}$ hws.k(?) possibly a relic of the 1st pers. sing. pseudo-participle
* gwack (?) 4/2, 17/2.9.28
 $\text{||} \text{||} \text{||} \text{||}$ 5/12, 7/9, V. 8/2
576. $\text{||} \text{||} \text{||}$ hwt subst. m. "bronze" copt. gwMT 1/6, 10/10, 14/17, 21/15.21.36, 28/4.5
577. $\text{||} \text{||} \text{||} \text{||}$ hwt-ef subst. plant-name V. 4/10 (see n. ib.)
578. $\text{||} \text{||} \text{||}$ hww verb "move, walk" V. 20/2.3 (cf. n. ib.) cf. n. 579
579. $\text{||} \text{||} \text{||}$ hww verb. "move towards, approach" (?) 19/29, 21/13
580. $\text{||} \text{||} \text{||}$ hww verb "be pleasing" copt. gwNE-, gwNA= 9/3

581. 42b hm subst. m. "will, pleasure" 9/10
582. 4X2b hm subst. m. "phallus" 23/8, V. 3/15, 13/8, 10.12, 25/4.7, 30/3.6
583. 322↑ hm subst. "vessel" (?) 2NAAΥ: 2NEY 11/23(?) , 12/29
584. 22↑ hm subst. m. "boundary, cycle" (?) gloss: 9/13 YNAE 9/3.8.13 (cf. n. 9/3)
585. 211L hne subst. m. "vessel" copt. 2IN 1/7-9, 2/22, 3/12.17.20.33, 7/10.16,
9/14.18.24.25, 10/11.13-15.17.20.22, 14/14.20.22.30.33, 17/7, 18/19, 22/2, 27/1, 28/6.7.13
2L 1/4, 3/31.35, 10/12, V. 22/3 see no. 853 a.
586. 2 hnc conj. "together with, and" 4/24, 5/6, 10/11, 12/14, 15/21, 21/17, 23/6.8, 25/28, V. 13/7
587. 231112b hny.t subst. f. "canal" 21/35
588. 239P2b hnwh verb "be afraid" Achm. 2NWQE 17/19
10P hnn(?) see no. 465
589. 211E2↑ hnqe subst. "beer" 2NKE: 2EMKI 25/33, V. 5/2
590. 412/P htr subst. "satisfaction, pleasure" 2PPE: 2EPI; occurs only in the
phrase htr "pleasure wood", perh. the name of a wooden
object (cf. n. 10/33) 10/33, 25/32, 29/28
2112/P 27/11
591. 2 htr prep. "on, with" etc. copt. 21
"on, over" (local) 2/5, 4/21.22, 5/6.7.14.17.21.32, 6/1.10.30.31, 7/4.12.18.20 etc.
"in, at" (temp.) V. 5/6
"together with" 3/23.25.27.29, 4/6.23, 6/8, 11/22, 13/12.24, 14/23, 19/8, 21/16.18 etc.
1E 6/24, V. 4/2
2 25/7
see also nos 144, 981
592. 2 htr(?) auxil. verb, appar. a form of tr 2/25, 14/25, 17/12, 19/10, 27/17, V. 8/3
1E 2/24, 5/14.28, 27/28
593. 412E htr subst. m. "face" copt. 20 1/8.19, 2/11.19.27, 3/6, 5/3.32, 6/22, 7/34, 9/1.7.28,

10/2.9.16.19, 11/2.6, 12/4, 13/3.8, 14/18, 16/24.28, 18/10.15.19, 19/29.36.37, 21/4.9.11.42, 27/35.36, 29/27.29

= "person" 11/19

11/11 33 = 40 26 3 n hr-n "the Dog-faces" 21/7

Prepositions compounded with hr :—

40 26 / a hr "before" (local) gloss: V.33/3 ἀραει (= a hr-y) 3/12, 6/6, 7/3, 8/16,
9/12.15.23, 12/27, 14/19, 16/15.19.29, 21/12.19.22, 23/6.27, 25/26.32, 29/23.26, V.5/5, 18/12^{33/3}

312 / 12/21, 23/8

40 26 113 ne-hr "before" (local) ΝΑΡΗΝ: ΝΑΡΗΝ 2/19, 4/5, 5/6.14.16.17, 7/11.12,
8/5, 11/17, 12/17, 15/24, 17/4.5.30, 25/16, 29/24

111 26 n-hr(?) -t-y 9/28, *perh. a very incorrect writing of n-h.t-y "before me"*

593 a. 40 26 2 θ-hr see no. 1054 a

594. 12 Hr name of the god Horus, gloss: 2/11 (τοϋ) 209 1/21, 2/8, 7/2, 9/1.14.19.23,
15/11.18, 18/16, 19/18.37.38, 21/36, 25/7, V.13/5, 20/2, 33/1.3

595. *A 2 Hr-st the planet Jupiter O.C. 2αρπυωτ 20/22

596. 2 1/2 hre verb "depart" (?) 11/12

597. D hry (1) subst. "chief, superior" 2/18, 9/14

(2) adj. "upper, higher" 3/13(?), 4/5, 5/18, 7/13, 17/6, 29/21

(3) adv. "above" 2πα1: 2ρη1 3/14.24, 5/30, 6/27, 10/20.21, 11/23 etc.

in compounds:—

a hry hm "out of" 12/9

a hry "up, forth, on to" ε2πα1 5/6.27.33, 6/30, 12/9, 14/22-24 etc.

n hry "above" Β.Ν2ρη1 5/10, 17/31

598. 10 11 D hry subst. m. "sovereign" (?), "general" (?) 9/11, 15/24, V.12/7

599. tu D hrw subst. m. "upper part" 6/29, 12/3, 21/11, V.19/5

600. 2 1/9 hrr.t subst. f. "flower" 2ρηε: 2ρη1 V.2/4

2 3/9 V.2/6

𐤆𐤃 3/19 5/24, 14/32, 24/24, 27/25

𐤆𐤃𐤅 hier. form V. 22/4

601. 𐤀𐤆𐤅𐤅 hrh verb "take care of, watch" 𐤁𐤏𐤏𐤅: 𐤀𐤏𐤏𐤅 12/13, 17/19, 24/21

602. 𐤆𐤃𐤅𐤅 hl verb "fly" copt. 𐤒𐤍𐤎 21/41

603. 𐤀𐤏𐤏𐤅𐤅 hlk verb "be sweet" 𐤁𐤏𐤏𐤅: 𐤁𐤏𐤏𐤅 V. 7/5

604. 𐤆𐤃𐤅𐤅 hh subst. "a great number" 𐤆. 𐤁𐤏𐤏𐤅 28/14 (orig. hlh, cf. n. 606)

𐤆𐤃𐤅𐤅𐤅 hhe 14/31

605. 𐤆𐤃𐤅𐤅 hh subst. "five" 15/9 cf. n. 544

606. 𐤆𐤃𐤅𐤅𐤅 hlh subst. "millions", here the name of a country, 14/4(?) 20/3 cf. n. 113

607. 𐤀𐤏𐤏𐤅𐤅 hlh verb "seek" 8/3 (here prob. only an invocation-name)

608. 𐤀𐤏𐤏𐤅𐤅 hs subst. "dung" B. (EP) 𐤁𐤏𐤏𐤅 3/27.28, V. 13/6.7, 23/10, 25/2, 30/1.3.5.7.9.11

609. 𐤆𐤃𐤅𐤅𐤅 hs verb "praise, bless" copt. 𐤒𐤍𐤎 9/14 (stem-f form with gloss, 𐤏𐤅𐤅𐤅)

𐤆𐤃𐤅𐤅𐤅𐤅 hse 20/20

𐤆𐤃𐤅𐤅𐤅𐤅 hsy 20/19

𐤆𐤃𐤅𐤅𐤅𐤅𐤅 hys 20/19

𐤆𐤃𐤅𐤅𐤅𐤅 hys 20/20

610. 𐤆𐤃𐤅𐤅𐤅𐤅 hs.t subst. f. "praise, favour" 12/26 gloss. 8/5 (𐤏𐤅𐤅𐤅) 𐤏𐤅𐤅𐤅

𐤆𐤃𐤅𐤅𐤅𐤅𐤅 hse.t 11/1.20

𐤆𐤃𐤅𐤅𐤅𐤅 hs 11/3

𐤆𐤃𐤅𐤅𐤅𐤅 hier. form 11/26, 12/17.21, V. 32/13 cf. n. 611

611. 𐤆𐤃𐤅𐤅𐤅𐤅𐤅 hs.t-mr.t compound subst. "love and praise" 9/12.18, 11/9.17, 13/21(?)

612. 𐤆𐤃𐤅𐤅𐤅𐤅𐤅 hsy subst. "one who is drowned" (see note 3/31) cf. 𐤁𐤏𐤏𐤅𐤅: (EP) 𐤅𐤏𐤏𐤅 3/26.31.35,

6/12.16, 9/23.24, 10/7, 12/28, 13/11.21, 21/12.19, 24/33, V. 19/3

𐤆𐤃𐤅𐤅𐤅𐤅𐤅𐤅 15/12, 19/24

613. 𐤀𐤏𐤏𐤅𐤅𐤅𐤅 hsm subst. "nation" 𐤆. 𐤁𐤏𐤏𐤅𐤅 5/4, 12/12.31, 16/23, 28/4

614. 𐤆𐤃𐤅𐤅𐤅𐤅𐤅 hke name of a god Heke, a form of Shu 6/35

615. $\Delta \text{𐤋} \text{𐤍} \text{𐤏} \text{𐤐}$ hkne.t name of a goddess, Heknet 27/3
 $\Delta \text{𐤋} \text{𐤍} \text{𐤏}$ 10/25, 11/14
616. $\text{𐤋} \text{𐤍} \text{𐤏} \text{𐤐}$ hkr proper name Hakoris $\rho\alpha\delta\omicron\rho$ (A.Z. 1885. 151), $\rho\alpha\chi\omega\rho\iota\varsigma$, (the King's name also occurs written with the det. of a foreigner in Chron. dim. verso 1/3) 19/33 (see n. ib.)
617. $\text{𐤋} \text{𐤍} \text{𐤏}$ ht subst. "sail-cloth"?, prob. rather "a fine, transparent dress" (cf. I Kham. 5/21) 6/7
618. $\text{𐤋} \text{𐤍}$ ht subst. "silver" $\text{copt. } \rho\alpha\tau$ 9/2, 24/25, V. 10/3
619. $\text{𐤋} \text{𐤍} \text{𐤏}$ ht adj. "white" 3/33, 6/2, 8/17, V. 33/1
620. $\text{𐤋} \text{𐤍} \text{𐤏} \text{𐤐}$ ht subst. "heart" $\text{copt. } \rho\alpha\tau$ 2/21.27, 3/25, 6/21.26, 7/27, 11/11.20, 12/27, 13/6-8, 15/14.16.20, 19/10.14.15, 20/10.31, 21/22.24.26.31.37.41, 25/5.23.27.36, 26/17, V. 12/4, 13/1.9, 16/5
 see Cipher List nos 79.80
621. $\text{𐤋} \text{𐤍} \text{𐤏} \text{𐤐} \text{𐤑} \text{𐤒} \text{𐤓} \text{𐤔} \text{𐤕}$ ht-n-pr-nfr subst. plant-name "heart of the good house" 10/12-13 (see n. ib.)
622. $\Delta \text{𐤋} \text{𐤍} \text{𐤏} \text{𐤐}$ hte.t subst. f. "time" $\rho\omicron\tau\epsilon$: $\rho\omicron\tau$ 16/28, V. 3/10, 6/6
 frequently in phrase ty hte.t "at once" 3/3.21.24, 13/20, 16/26, 19/31, 20/14, 25/23, 28/15, V. 19/7, 32/11
n hte.t ub "at all times" 13/7.9
623. $\Delta \text{𐤋} \text{𐤍} \text{𐤏} \text{𐤐}$ hty.t subst. "fear" $\rho\omicron\tau\epsilon$: $\rho\omicron\tau$ 17/16.19
624. $\text{𐤋} \text{𐤍} \text{𐤏} \text{𐤐}$ htp verb "rest", "set (of the sun)" $\text{copt. } \rho\omega\tau\pi$ 1/2.26, 5/10, 7/4, 11/13.15, 13/9, 15/12.30
 $\text{𐤋} \text{𐤍} \text{𐤏} \text{𐤐}$ hier. form 11/5
 infin. used as subst. m. "setting (of the sun)" 17/3
- 624 a. $\Delta \text{𐤋} \text{𐤍} \text{𐤏} \text{𐤐}$ htp.t subst. f. "offering table" (?) 15/13
625. $\text{𐤋} \text{𐤍} \text{𐤏} \text{𐤐}$ htm verb "be quenched, perish" 17/2
 $\text{𐤋} \text{𐤍} \text{𐤏} \text{𐤐}$ 7/12
 $\text{𐤋} \text{𐤍} \text{𐤏} \text{𐤐}$ 17/5.28.30 cf. no. 1033
626. $\Delta \text{𐤋} \text{𐤍} \text{𐤏} \text{𐤐}$ httr subst. m. "compulsion" gloss: 1/10 ($\pi\alpha$) $\tau\tau\omega\rho$ δ . $\rho\tau\omicron\rho$ 29/12
 $\Delta \text{𐤋} \text{𐤍} \text{𐤏} \text{𐤐}$ 6/22

𐎠𐎡𐎢𐎣 7/28

𐎠𐎡𐎢𐎣 "one who compels" 1/10.17

627. 𐎠𐎡𐎢𐎣 htr subst. m. "horse" 𐎡𐎢𐎣: 𐎡𐎢𐎣 V. 13/11, 33/1 cf. no. 872

𐎠. 𐎡 = h

628. 𐎡 h subst. "way, mode" 𐎡𐎢: 𐎡𐎢

only in the phrase 𐎡, a h "like" 10/20.35, 17/23.27, 18/6, 19/7, 21/9.20, 22/2, 23/31,

24/11, 28/11, V. 7/1.4.7, 14/7, 27/1, 30/6.8

𐎠𐎡𐎢 in h.t hier form 10/3

629. 𐎡𐎢𐎣 h subst. m. "wood" copt. 𐎡𐎢 3/23, 4/16, 9/8, 10/33, 12/10, 21/13.16, 25/32, 27/11.15,
29/26, V. 2/5, 4/12

630. 𐎡𐎢𐎣 ho subst. f. "flame" 13/2, 15/11

𐎡𐎢𐎣 ho.t 15/20

𐎡𐎢𐎣 21/26

𐎡𐎢𐎣 h.t 10/2

631. 𐎡𐎢𐎣 h.t subst. f. "copy" 7/19 In the same line is 𐎡𐎢𐎣 h.t (?), which perhaps is merely the same word, if the 𐎠 be disregarded, or possibly it should be read K.t-h.t "another copy".

632. 𐎡𐎢𐎣 he.t subst. f. "body" 𐎡𐎢, 𐎡𐎢𐎣: 𐎡𐎢𐎣 = 6/13.23.25, 7/1, 9/9

with pronominal suffix: -

𐎡𐎢𐎣 3/12.35, 14/19, 19/4.12.23, 20/30.31, V. 20/7, 29/4, 30/2, 33/4.9

𐎡𐎢 3/33, V. 19/3

𐎡𐎢𐎣 13/3, 21/22.24.37

used as the pronominal form of the preposition h: -

n he.t = "in" 𐎡𐎢𐎣: 𐎡𐎢𐎣 = 12/10, 29/22, V. 13/3

also a he.t = "to, on" 15/3, V. 7/2.5

633. עָרַח h^c (poss. q^c) verb "place" KW: xW 1/24, 4/2.3.4.7, 5/27, 8/18, 10/14, 11/25, 12/12, 13/10.13, 16/28, 19/36, 21/13, 23/31, 25/13.29.31, 27/27, V. 17/3, 29/6, 32/3.4
 "allow" 25/18, "leave" 21/36, V. 6/7

634. שָׁאָה h^c verb "rise, shine forth (of the sun)" שָׁאָה: שָׁאָה 2/19, 14/3, 25/26, 29/3, V. 22/9.11.19
 שָׁאָה 10/1
 שָׁאָה hier. form 6/3

634.a. שָׁאָה h^c (?) subst. "shining light" (?) 9/10

635. שָׂרָפָה h^c+ subst. m. "skin" (of man or animal) שָׂרָפָה: שָׂרָפָה 15/7, 21/32, 25/29, V. 1/10, 3/9.11, 10/4

636. שָׂרָפָה h₂ verb "arise" 2/2, 17/14

637. שָׂרָפָה h₂ subst. or adj. "lofty" (glosses: 2/18(π) > wj, V. 20/16 wj) OC. 501, cf. copt. שָׂרָפָה
 2/18, V. 20/1

שָׂרָפָה hier. form 10/28, 27/6

638. שָׂרָפָה h₂ verb "pound, scrape" (?) 4/23, 29/28
 שָׂרָפָה V. 4/4 cf. infra h₂ u. 645 for which this is probably a mistake

639. שָׂרָפָה h₂ subst. m. "sunshine" 21/39

640. שָׂרָפָה h₂ verb "measure" שָׂרָפָה: שָׂרָפָה 29/27
 infin. used as subst. "measurement" 24/24
 שָׂרָפָה 12/4

641. שָׂרָפָה h₂+t subst. f. "shadow" שָׂרָפָה: שָׂרָפָה 6/6, 21/39.41, 28/12, V. 22/8

שָׂרָפָה 4/23

שָׂרָפָה 4/23

642. שָׂרָפָה h₂ne (?) subst. prob. the name of some part of the body, connected with one of the fingers 16/29 (see n. ib.)

643. שָׂרָפָה h₂+r subst. m. "street" שָׂרָפָה: שָׂרָפָה 21/43

644. שָׂרָפָה h₂hr subst. "destruction" שָׂרָפָה: שָׂרָפָה 21/36

645. חָבַב hbt verb "rub, scrape" חָבַב : חָבַב V. 2/12

חָבַב V. 3/18, 18/10

חָבַב V. 2/14

חָבַב V. 11/9 cf. w. 638

646. חָבַב hbt subst. m. "fury, spell" i.e. a god's inspiration commanding one to speak
or act cf. חָבַב 6/35, 8/4, 9/26, 10/3.4.7, 13/3.4, V. 12/9.11

חָבַב V. 22/16

חָבַב hbt(?) 19/33

חָבַב 21/30

647. חָבַב hwe subst. "altar" חָבַב : חָבַב 4/5

648. חָבַב hbys subst. m. a part of the human nail, perh. the point 15/21

649. חָבַב hbr subst. m. "companion, friend" חָבַב : חָבַב 17/2

חָבַב 17/27

חָבַב 5/12

חָבַב 7/8

650. חָבַב hbr subst. m. "form, figure" חָבַב : חָבַב 5/10, 8/14, 11/4, 13/2

651. חָבַב hbs subst. m. "lamp" חָבַב : חָבַב 5/4.6-8.24.29.30.32, 6/1-4.6.8.9.11 etc.

חָבַב hbs(?) 17/20

652. חָבַב hpr verb "be, become" חָבַב : חָבַב 2/23, 3/32, 6/21, 7/19.27, 8/14.15,
9/14.16.28.31, 10/3, 12/4, 14/11, 16/15.22, 17/26, 21/9.13, 25/8.23, V. 5/6, 6/7, 7/3.7, 26/4

חָבַב hier. form 17/12

חָבַב e-f hpr "if" חָבַב 2/3, 3/12.20, 6/7-9, 20.26.27, 8/13.15, 15/30, 17/13.26 etc.

חָבַב e hpr "if" 3/19

causative t-hpr "bring to pass, create" חָבַב : חָבַב 2/27, 3/10, 5/14.18, 7/14,

8/9, 11/12.20.25, 13/21.24, 17/6.7.31.32

653. חָבַב hps subst. m. "shoulder, shoulder-blade" חָבַב : חָבַב 1/27

654. 𐤆𐤋𐤁𐤅 hps subst. m. name of the Constellation (the Great Bear) "Foreleg, or Shoulder"

𐤏𐤏𐤏𐤏 : 𐤏𐤏𐤏𐤏 5/1, 8/17, 21/38, V. 18/12

𐤏/𐤏𐤏𐤏 hfe(?) see no. 655

655. 𐤏𐤏𐤏 hft subst. "enemy" copl. 𐤏𐤏𐤏𐤏 7/2

𐤏/𐤏𐤏𐤏 hfe(?) for hft(?) 11/20 (see note ib.)

656. 𐤏𐤏𐤏𐤏 hpth subst. m. "approach to a temple, dromos" 19/6

657. 𐤏𐤏𐤏 hm (1) adj. "small" S. 𐤏𐤏𐤏𐤏 21/28, V. 3/10, 4/7. 19, 6/6

𐤏 21/10, V. 1/8

(2) subst. m. "a little, a small quantity" 12/29, 13/18, 15/1, 19/28, 20/14,

24/21, 29/28, V. 3/8, 20/6, 32/6.7

𐤏 12/30, 13/18, 15/3, 21/31, V. 6/2, 13/6, 25/6

(3) 𐤏𐤏𐤏𐤏 hm-hm (hm sp-su) adv. "gradually" S. 𐤏𐤏𐤏𐤏𐤏𐤏 3/10

658. 𐤏𐤏𐤏/𐤏𐤏𐤏𐤏 hm-hl subst. m. "servant, boy" S. 𐤏𐤏𐤏𐤏𐤏 1/8, 2/23, 3/11.35, 11/19, 14/19,

18/9.24, 23/21, 27/34, 28/14, 29/1.30

𐤏𐤏𐤏/𐤏𐤏𐤏 10/14.18

𐤏𐤏𐤏𐤏 2/28

𐤏𐤏𐤏𐤏 2/1

𐤏𐤏𐤏𐤏 27/15

𐤏𐤏𐤏 hm-hl(?) 3/7, 14/24

659. 𐤏𐤏𐤏𐤏 hmm subst. "heat, fever" 𐤏𐤏𐤏𐤏 : 𐤏𐤏𐤏𐤏 19/38, 21/30, V. 33/8

660. 𐤏𐤏𐤏 hn prep. "in" 𐤏𐤏 : 𐤏𐤏𐤏 1/1.4.7, 2/5.17, 3/31, 4/3, 5/10.13, 6/15.26, 7/9 etc.

𐤏𐤏 hier. form 5/27, 13/14, 20/27, 21/25.32, 23/27

with pronominal suffixes (lost in Coptic) : -

3 sing. m. 𐤏𐤏𐤏𐤏 hn-f 12/28, 14/17, 15/6, 27/27

3 sing. f. 𐤏𐤏𐤏𐤏𐤏 hn-s 3/21, 10/24, 27/2

3 plur. 𐤏𐤏𐤏𐤏𐤏 hn-w 10/9, 28/12, 29/12, 𐤏𐤏𐤏𐤏 29/20

667. 25 hr subst. "lower part" עָפְרָא : חֲפָתָא 5/6

3/13 hr-w n.w. hr-w "the things of below" 6/29

668. 40 hr formative particle of the praesens construct. hr, hr-pe 3/5.15.18.19.21.22.24.25.27 etc.

40 11 e hr 4/1 (rel.), 17/23 (rel.), 27/19, 28/11, U. 3/6 (rel.)

115 40 11 e hr re hr-pe U. 12/4

668a. 40 hr = hr in hr "saith he" etc. (Erw. gr. 25380, Sethe Verb. II § 421) 21/35, U. 33/3

669. 61 5/5 hr place-name "Syria" hr 6/30, 13/14, 20/3, 21/34, 23/4

61 5/5 13/14

5/5 14/32

5/5 23/30

670. 2/5 hr(?) or hr yt(?) reading and meaning obscure "under the earth" (?) U. 28/1

671. 11 1/5 hr adv. "down, below" 6/3, 15/28, 17/18

compound forms: -

11 1/5 / a hr "down" עָפְרָא : חֲפָתָא 3/14, 5/2, 12/10.12, 16/3, 18/3, 20/8.23,

21/37, U. 20/1, 33/2.6

11 1/5 / a hr hr "down into" 3/11.13.14.16.18, 6/10, 10/16, 12/27, 15/13, 16/25,

17/12.17.23, 18/5, 19/36, 25/14, 27/16, 29/4

11 1/5 / 6/28

11 1/5 / 16/29, 17/15, 19/29, 29/24

11 1/5 / 21/9

672. 3 11 1/5 hr-w subst. (in plur. only) "testicles" 5/27, 27/27

673. 5 hr subst. m. "voice" עָפְרָא : חֲפָתָא 1/17, 6/19, 7/29.32, 8/12, 11/3, 14/4, 19/7

674. 4 1/5 hr subst. "enemy" 11/8

675. 4 2 hr verb "be beforehand, rise early" עָפְרָא 12/7

inf. used as subst. "beginning" 17/20.21

hr adv. "early" 16/15.18.27

694. 𐌶𐌵 $\underline{\text{htp}}$, in the phrase w htp "suddenly", apparently the same as (perh. error for)
 w htp found elsewhere e.g. II Kham. 3/18) 19/31

695. 𐌶𐌵𐌹 $\underline{\text{htm}}$ verb "close, shut" 𐌹𐌶𐌵𐌹𐌹 𐌹𐌶𐌵𐌹𐌹𐌹 2/3, 3/15, 6/5.10, 10/16.21, 16/25,
 17/17.23, 27/18, 28/6, 29/4.13.23

𐌶𐌵𐌹 hier. form 8/5

696. 𐌶𐌵𐌹 $\underline{\text{htm}}$ subst. m. "ring" 13/20(?), V. 32/12

697. 𐌹𐌶𐌵𐌹 $\underline{\text{hzn}}$ subst. "garlic" 𐌹𐌶𐌵𐌹𐌹 𐌹𐌶𐌵𐌹𐌹 V. 5/12, 11/2

𐌹𐌶𐌵𐌹 V. 5/17

𐌶 , $\text{𐌶} < 11 = 5$

698. 𐌶𐌵 $\underline{\text{m-s}}$ subst. "side" copt. ca occurs only in compounds: -

𐌶𐌵 $\underline{\text{m-s}}$ prep. "towards, after" copt. NCA

in temporal sense: 19/13, V. 7/1.4

after verbs: 5/7, 6/4, 7/27, 9/33, 15/19, 21/36.39, 25/23.36, V. 16/4

𐌶𐌵 $\underline{\text{m-s}}$ the same

in temporal sense: 20/14, 28/13, 29/17, V. 8/4

local "behind" 9/19, 21/43

after verbs: 2/24, 6/16, 7/2.5, 9/22, 12/9.29, 13/6.16.17.19.28, 15/17.19.29, 17/16,

18/17, 20/2.14, 21/26.27.37-39.42, 23/25, 26/17, 28/13, V. 8/2.3.7, 12/9, 32/1.9

𐌶𐌵 $\underline{\text{bn-s}}$ prep. "after" (always temporal) MNCA: MENCA 5/5.26, 10/34, 13/16,

16/27, 27/26, 29/5, V. 4/3, 6/2, 7/3

𐌶𐌵 $\underline{\text{bn-m-s}}$ prep. "after" (temporal) 29/12

699. 𐌶𐌵 $\underline{\text{s}}$ subst. m. "son" 2/8, 9/23, 11/12, 12/15.16, 15/10, 18/16, 19/4, 20/2.4.10

𐌶 hier. form 9/26, 11/8, 19/37, 20/25

𐌶𐌵 (?) 11/14

𐌶 $\underline{\text{s}}$ (?) only in the phrase mn s(?) mn "N. son of N." 15/19

- 699a. $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}}$ s.t subst. f. "daughter" 12/22
700. $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}}$ s subst. m. "protection, amulet" 3/25.33, 9/23, 20/21, V.10/1
 $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}}$ 3/27
 $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}}$ hier. form 11/6.7, V.22/4.12
 $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}} < 11$ (with gloss CW) s-c possibly a phonetic writing of the above word 2/8
 $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}}$ s(𐎓)-st "amulet(?) of Isis" perh. a plant-name 12/30 (see note ib.)
701. $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}}$ s = $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}}$, in compounds only, see nos 468, 962, 1027
702. $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}}$ s.t subst. f. "place" 2/8, 9/18.27, V.33/2 (gloss: V.12/6 (MWR)CH(C))
 $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}}$ s.t-eyw.t subst. f. "bath" C100TNE:C1W0TNI 13/15, 21/17, V.7/6
 $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}}$ V.6/4, 7/3
 $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}}$ s.t-sbh subst. f. "mercy seat" B.CECBOg 15/9
703. $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}}$ se adv. "yes" copt. CE 18/31
- 703a. $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}}$ se pron. of 3 pers. pl. copt. CG 9/9, 18/31 cf. u-se n. 481a
704. $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}}$ s^w subst. "protection" 11/14 cf. n. 706
705. $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}}$ sewe subst. f. "bandage" (?) "mummy" (?) gloss. CHOTE 9/31
706. $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}}$ s^wte subst. m. "protector, guardian" 6/23
707. $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}}$ s^cbe subst. "enemy" 12/23
708. $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}}$ s^cn subst. "clay" 4/5, 23/4, V.8/2
709. $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}}$ s^cnh verb. "feed" CANUS:YANAY V.29/6
710. $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}}$ s^cr verb. "arrange, distribute" copt. CWP 3/7.9
711. $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}}$ s^cl subst. m. "wick" cf. copt. COL 6/2.7.8.11.14.15, 16/23, 17/21, 25/9, V.16/7,
712. $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}}$ s^cl subst. m. "tongue" (?) 13/4(?), 20/13
713. $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}}$ s^cl^cpym subst. m. "heart" (?) cf. note on 13/18. It occurs in the phrase "the second
 "finger of the s^cl^cpym of thy left hand" 13/18, 15/4, V.32/7
 $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}}$ 21/25 "the s^cl^cpym of Osiris"
 $\frac{\text{𐎓𐎠𐎡}}{\text{𐎓𐎠𐎡}}$ 21/33 d. d.

714. $\text{Y} \times \text{d} < \text{E} \text{Y}$ s²hct subst. m. some herb or crop, cf. B. $\text{Y} \text{O} \text{Y} \text{Y} \text{H} \text{T} (?)$ 21/21
715. $\text{X} \text{P} / \text{A} \text{E} \text{E}$ s²terw subst. plant-name "satyrium" V. 14/5 (see n. ib.)
716. $\text{Z} \text{O} \text{I} \text{I} \text{I} \text{Z} \text{E}$ s²smrym subst. plant-name "sisymbrium" (?) V. 13/7
- $\text{Z} \text{O} \text{I} \text{I} \text{I} \text{Z} < \text{I} \text{I} \text{I} < \text{I} \text{I}$ s^csmrem prob. the same 12/29 (see n. ib.)
717. $\text{A} \text{P} \text{I} \text{I} \text{Y}$ syw subst. m. "star" copt. $\text{C} \text{I} \text{O} \text{Y}$ 4/21, 22, 23/25
- $\text{A} \text{A}$ syw II (?) "two stars" 21/29
718. $\text{Y} \text{A} \text{I} \text{I} \text{Y}$ syb subst. m. "louse, tick" (?) $\text{C} \text{I} \text{B} : \text{C} \text{I} \text{I}$ 15/7, 25/25, 28
719. $\text{A} \text{Y} \text{I} \text{I} \text{Y}$ syf subst. m. "child" (religious word) 9/1, 2, 11/6, 21/27
720. $\text{Z} \text{O} \text{I} \text{I} \text{Y}$ sym subst. m. "herb, grass" copt. $\text{C} \text{I} \text{M}$ 9/8, 14/21, V. 1/3, 6, 5/6
- $\text{Z} \text{O} \text{I} \text{I} \text{Y}$ 21/21
- Z V. 4/11, 5/5
- Z sym (?) 24/27, V. 3/2
- $\text{Z} - \text{Z} \text{O} \text{I} \text{I} \text{Y}$ sym n²Mn "herb of Amen" 9/8
- $\text{Z} \text{O} \text{Z} / \text{I} - \text{Z} \text{O} \text{I} \text{I} \text{Y}$ sym n²Np "Anubis-plant" 14/21, 31
- $\text{Z} \text{I} \text{I} - \text{Z} \text{I} \text{I} - \text{Z} \text{O} \text{I} \text{I} \text{Y}$ sym n²qyz "hand-plant, potentilla" gloss: ΠΝΤΑΚΤΑΛΟΣ V. 8/7 (see n. ib.)
- $\text{Z} \text{O} \text{Z} \text{O} \text{I} \text{I} \text{Y} - \text{Z} \text{I} \text{I} \text{Z}$ zhe n²sym "herb oil" $\text{N} \text{E} \text{Q} \text{N} \text{C} \text{I} \text{M}$ Z. 629 20/21, 28/11
721. $\text{X} \text{A} \text{O} \text{E} \text{E}$ syn subst. m. "doctor" $\text{C} \text{A} \text{E} \text{I} \text{N} : \text{C} \text{H} \text{I} \text{N} \text{I}$ 2/18, 18/7
722. $\text{Z} \text{I} \text{I} \text{I} \text{Y}$ syx subst. "butter" $\text{S} . \text{C} \text{A} \text{I} \text{P} \text{E}$ 6/8
723. $\text{N} \text{S} \text{I} \text{I} \text{Y}$ syt subst. m. "serpent" $\text{S} . \text{C} \text{I} \text{T}$ 14/3
724. $\text{C} \text{Y} < \text{I} \text{I} \text{I} \text{Y}$ syt verb "eject, shoot, spit, semen ejicere" 21/28
- $\text{Y} \text{C} \text{Y} < \text{I} \text{I} \text{I} \text{Y}$ 10/26, 27/5
- $\text{Y} < \text{I} \text{I} \text{I} \text{Y}$ 19/3
- $\text{C} \text{Y} \text{S} \text{I} \text{I} \text{Y}$ 13/4, 21/28
- $\text{Y} \text{Z} \text{I} \text{I} \text{I} \text{Y}$ 19/24
725. $\text{Y} < \text{I} \text{O} \text{P} \text{Y}$ swnc subst. m. "body" $\text{G} \text{K} . \text{S} \text{O} \text{M} \text{A}$ V. 32/5 cf. cipher list n. 64
726. $\text{C} \text{I} \text{I} \text{O} \text{Z} \text{I} \text{Y}$ swne verb "know" $\text{C} \text{O} \text{O} \text{Y} \text{N} : \text{C} \text{W} \text{O} \text{Y} \text{N}$ V. 14/7

727. swr verb "drink" copt. CW 13/11, 18/30.31, 19/10.12.16.20, 20/33, 24/14, V. 5/2, 7/2.6
swr 19/12
swr 13/19.22, 15/7.23, 21/40, 24/20.33, 25/33, V. 3/3
swr 13/20, 19/40, 21/17
swr 2/29, 3/1
swr V. 32/9
 causative: swr t-swr infin. used as subst. "poison" 15/1
728. swr.t subst. "spine, thorn" copte: CORPI V. 4/19
729. swr verb "gather together, assemble" 3. CWORQ 20/6.8
730. swr-yh subst. m. "spirit-gathering" 3/5 (see n. il.), 4/1
swr-yh 10/9, 29/1
swr-yh 27/9
swr-yh 27/24, 28/4
731. swr.t subst. f. "egg" coopte: CWORQI 20/29.30, V. 6/3
swr.t 3/21, 0 4/23, u 0 3/24
732. swt subst. m. "Knot" (?) cf. swt (Bk. Dead) 9/19, 10/8, 14/14, 18/19
swt 28/13
swt 3/33.34
swt 9/24
733. swtnn verb "make straight, correct" coopte: CWORTN 10/3
734. swze verb "make whole, healthy" cf. copt. TOYXO V. 33/5
735. swy verb. "laugh" CWBE: CWBI 8/2
736. swb participle with fem. art. "she who brings" 15/9
737. swk name of the god swk qk. swk 2/12
738. swt subst. m. "city wall, fortress" copt. COBT 20/3
739. swt.t subst. f. "hill" 3. CIBT V. 12/6
740. sw subst. m. "time" copt. COTI 2/15.23.27, 3/14.18, 5/1.6.23, 6/3.5.10.20.26,

7/7, 8/11, 12, 18, 10/17, 21, 11/24, 12/30, 14/1, 2, 22, 27, 29, 31 etc.

$\frac{4}{2}$ in phrase the sp nb "each time" 8/4

④ $\frac{4}{4}$ sp-sn "twice" copit. CETICNAY 10/2, 11/16, 20, 29/6

$\frac{2}{3}$ sp-sn 11/1, 9, 25/37 etc.

$\frac{2}{1}$ sp-sn sp-sn 8/2

④ $\frac{2}{1}$ n wc sp "together" copit. NOCOCN 15/5, 24/19, 28, V. 3/3, 25/3

$\frac{2}{1}$ sp n sh "feat of a scribe" i.e. magic feat 11/26

741. $\frac{4}{1}$ sp verb "dip, stain" copit. CWP 3/34, 20/16, V. 6/4, 7

742. $\frac{1}{1}$ sp subst. m. "remainder" CEPE:CEPI 4/7, 21/9

743. $\frac{4}{2}$ sp.t subst. "lips" CPOCTOY:CFOCTOY 9/16

$\frac{4}{1}$ sp qq. a form of the sing. in which the final radicle t was lost even before the suffix 9/27

744. $\frac{4}{1}$ spyr subst. "rib" CPIP:CPIP 21/31, 25/27

745. $\frac{4}{1}$ spelyr subst. f. "compress, poultice" $\text{C.CPELELIN GK.CPIHYN(?)}$ V. 9/9

746. $\frac{1}{1}$ sp(?) (reading uncertain) Sopd , name of the star Sirius V. 12/6

747. $\frac{4}{1}$ smn verb "set up, establish" CMINE:CEMNI 3/6, 7, 7/4, 9/9, 10/3, 18/26, 20/32, 23/2, 4, 25/10

748. $\frac{4}{1}$ smnw subst. a species of goose C.CMOYNE 27/9

see Cipher list nos 62, 63

749. $\frac{4}{1}$ smt subst. m. "form, figure" copit. CMOT 17/21, 24/34, V. 6/6

$\frac{4}{1}$ snte 3/8, 4/3, 8, 8/15, 9/4, 5, 16/11, 21/19, 24/32, 27/33, V. 30/11

750. $\frac{4}{1}$ smt verb "paint (the eyes)" 4/24, 23/27, 29/22, V. 21/6

$\frac{4}{1}$ 27/10

750a. $\frac{4}{1}$ smt subst. m. "eye-paint" 23/27

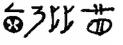
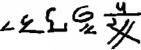
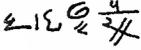
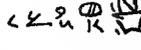
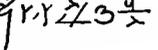
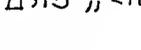
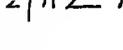
$\frac{4}{1}$ 29/5

$\frac{4}{1}$ 29/22, V. 22/6

751. $\frac{1}{1}$ sn subst. m. "brother" copit. CON 28/13

752. 𐤆𐤁𐤌𐤍 sn(?) subst. "likeness" (?) 21/4
753. 𐤌𐤍𐤍𐤍𐤍 snv verb "pass" (of time) CINE: CINI 12/6.11, 21/14, 25/30
754. 𐤍𐤍𐤍𐤍𐤍𐤍 snvt subst. a geographical term, unknown 21/35
755. 𐤍𐤍𐤍𐤍𐤍𐤍 snw-p.t subst. a plant-name 27/10 (see n. it.)
756. 𐤍𐤍𐤍𐤍𐤍 sub subst. m. "bandage" (?) 6/13
757. 𐤍𐤍𐤍𐤍𐤍 snf subst. m. "blood" copt. CNOY 3/34, 4/24, 5/30, 6/16, 7/1, 10/31, 13/18,
15/3.4.13.14.15.21.22, 19/2, 20/14, 21/34, 23/5, 24/29.31.32, 25/25.28, 27/9.28.29, 29/26,
V. 2/15, 5/1, 17/5, 18/9, 22/5, 30/10, 32/7
𐤍𐤍𐤍𐤍𐤍 5/28, 25/25, 27/9, V. 5/9
𐤍𐤍𐤍𐤍𐤍 snfe(?) 25/28
758. 𐤍𐤍𐤍𐤍𐤍𐤍 snsw verb "breathe" cf. B.CENCEN, by n snsw "breathing soul" 28/12
759. 𐤍𐤍𐤍𐤍𐤍𐤍 snt verb "create" copt. CWNT 19/39
infim. used as subst. m. "creature" 18/22
𐤍𐤍𐤍𐤍𐤍𐤍 sst (prob. error for snt) 9/17 (cf. 18/22)
760. 𐤍𐤍𐤍𐤍𐤍𐤍 sr subst. m. "chief" 6/23
𐤍𐤍𐤍𐤍𐤍𐤍 sri.t(?) subst. f. "lady, mistress" (?) 11/5
761. 𐤍𐤍𐤍𐤍𐤍𐤍 sr subst. "ram" gloss: 14/30 CPO 1/12, 19/26
𐤍𐤍𐤍𐤍𐤍𐤍 6/22, 7/30, 9/7, 10/28, 11/8
𐤍𐤍𐤍𐤍𐤍𐤍 sr-n-sr "ram's horn", a plant-name V. 4/10.18
𐤍 in the group 𐤍𐤍𐤍𐤍𐤍𐤍 sr-my-srpt 1/12 (see n. it.), 9/16, 11/8
762. 𐤍𐤍𐤍𐤍𐤍𐤍 sre(?) (reading uncertain) verb "fight" (?) cf. CWP(?) "arrange battle" 15/24
763. 𐤍𐤍𐤍𐤍𐤍𐤍 sri.t(?) see no. 760
764. 𐤍𐤍𐤍𐤍𐤍𐤍 sret subst. "wild goose" 4/6
765. 𐤍𐤍𐤍𐤍𐤍𐤍 srpt subst. f. "lotus flower" gloss: 2/17, 29/6 (T)CAPTOT 2/17
𐤍𐤍𐤍𐤍𐤍𐤍 29/6.10
766. 𐤍𐤍𐤍𐤍𐤍𐤍 srpf subst. m. "griffin" 19/27, V. 27/8

- {y//y 12/16.21
 {yrsy//y 1/16
767. ḡy//y srif subst. m. "burning" V. 33/7
768. {3³xy<11 slom(?) subst. plant-name cf. δ.υλωμ(?) V. 4/16
769. &σy sek verb "anoint" cωλσ: cωλx V. 8/7
770. y11īī sh(?) subst. "toes"(?) 1/3 (see n. it.) cf. n. 133
771. <ē s-hm.t subst. f. "woman" cq1ME: cq1MI 3/11, 5/32, 6/9.32, 7/1, 11/19, 12/1.14.18.21.27.31
 13/1.13.15-17.19.27, 15/7.23, 20/33, 21/10.17.18.36, 25/20.23.31.33, 27/15, V. 3/14.16, 5/2.4.5.11, 6/1,
 V. 13/9.10.11, 14/7, 16/7, 17/5.6, 19/1.5, 25/5.8, 29/1, 30/4.9, 32/9
 see n. 573
772. y5½y9y shn-t.t(?) subst. f. "fingers"(?) "hand"(?) 21/26 (see n. it.). 33
773. <ḡdy sh.t subst. f. "flame" caqTE: caqT 13/6, V. 13/1
 ḡdy 21/30.37
774. ḡy shz verb "lighten" 27/5
 ḡy 10/27
775. ŷy shy verb "write" cqa1: cpa1 4/21, 5/5.8, 6/25.10/35, 13/28, 15/22, 27/31,
 29/2.22.24, V. 15/6, 16/5, 17/5.6, 20/7
 ŷy hier. form V. 10/2, 17/3
776. ŷy shy subst. "writing, spell" 2/15, 3/29, 5/1.6.8.30, 6/3.4.11.16.25, 7/8.19, 12/15,
 13/16.27, 14/22, 15/12, 22/2, 23/6, 25/14.19, V. 20/7
 ŷy hier. form 22/5
777. ḡy shy subst. m. "scribe" 11/26
778. y6y shy subst. "wound" cay: yay V. 4/14
779. <y.yc sh.t subst. f. "field" δ. cωyε 21/23, 22/5, V. 33/6
780. y1116y shy subst. m. "gall" c1yε: yay1 3/22, 23/30, 24/25, V. 3/1, 5/12, 13/7
 {y1116y 24/27 see cipher list nos 55 to 59

781.  shym.t place-name, Letopolis in the Delta, ΒορυσΗΜ (Spiegelberg. Rec. tr. 26/146) 11/15
782.  shym.t name of the goddess Sochme 6/35, 11/12
 12/22
 20/2
783.  shme verb "seize, destroy" (?) cf. CWGM: CWSEM 12/23
784.  shr verb "overthrow" 11/20 (cf. II Kham. 2/26) see n. 789
785.  sh verb "turn upside down, torture" (?)  11/11
 sst see n. 759
786.  ss-mst (?) subst. m. "a spreading of searching, scout-spreader" (?) 4/1
787.  ssn subst. m. "lily" B. wuwn 2/17, 9/1.6, 11/22, 25/26
788.  ssne verb "weave" 6/12
789.  ssre verb "overthrow, damn" (?) 6/7 cf. n. 784
790.  sst subst. m. "secret", in the title hry sst 2/18
791.  sst subst. name of a colour "blue" (?) 3/34
792.  sst subst. m. "image, figure" 5/30, 9/9.25, 10/7, 21/21(B), 23/27
 8/15, 9/7.26
793.  sk verb "sprain" (?) cf. s. cibe V. 11/7
794.  sqewe subst. "lime" (?) V. 3/7 (see n. ib.)
795.  skp subst. m. "cry", in the phrase s-skp wdk: wdkn Achm. wdkn 25/26
796.  skn subst. m. "ointment" COBN: COEN 25/26
 skne 6/9
 sknn 12/28, V. 30/7
797.  skte.t subst. the sektet boat, a sacred barque of Ra 12/25
798.  sq verb "pound, grind" CIK: CIKI 3/23 (see n. ib.)
799.  sq verb, only in the phrase sq n htw "drawl with the voice", or perh. "whine like a dog" 1/17, 6/19, 14/4 (always of Anubis) cf. sqkerpoot qnydanthy Z. 534 n. (Peyr. Lex. 361 a)

800. X 5 4 st name of the god Set GK. ΣΗΘ 19/37
801. 4 5 4 st verb "turn away" S. (CWT), COT = (reflex.) 5/1.2.32, 6/28, 7/19.27, 16/25.28.29, 17/17.20
~~st~~ hier. form 8/6
802. 4 5 4 st subst. m. "tail" CAT: CHT 9/7, 12/9, 13/14.15.23, 21/4, 24/38
 see Cipher list n. 78
803. 4 5 4 st subst. an unknown stone 24/3, 29/28, V. 22/7
804. 4 5 4 st.t subst. f. "fire, flame" S. CAT E 3/21, 5/12.13.19, 6/18.19, 7/8.9.18, 9/31, 13/3.4,
 15/20, 16/26, 17/2.27.28.32, 21/26, V. 13/1.3
 4 5 5/12, 13/6, 14/21, 17/2.9.27, 18/3.14, 21/14.37
 4 5 7/14, 5 13 7/9
805. 4 5 4 st (2) verb "heat, cook" 27/14, V. 13/8
 4 5 24/38
806. 4 5 4 stem subst. "black oxide of antimony" S. CTHM GK. ΣΤΗΜΜΗ V. 2/10
 cf. n. 405 and cipher list n. 65
807. 4 5 4 sty subst. m. "scent" CTOI: CΘOI 12/2, 14/22
 4 5 7/30
 4 14/22, V. 5/13
808. 4 5 4 stx-pt subst. f. something connected with the sea, "foam" (?) cf. CBHTE: CΦHIT 19/23
809. 3 1 4 4 stf verb "purify, strain?" copt. CWTY 3/10, 24/13
810. 4 5 4 stm verb "hear" CWTM: CWTEM 5/20, 7/15.16.29, 9/32, 11/3.16, 17/8.29, 18/1,
 19/38.39, 23/25, V. 8/4
811. 4 5 4 str subst. m. "King" 2/18, 20/2.4.10.25
 4 5 9/20, 10/26, 27/4
812. 3 1 4 4 str verb "lie down, sleep" 3/12, 4/7.8, 5/7.23.31.32, 6/21, 12/14.31, 13/6,
 14/19, 21/18.40, 23/7, 24/6, 27/30, V. 3/16, 5/11.13, 13/9.11, 17/7, 25/1.7, 30/4
 see also n. 355

813. $\gamma\lambda\mu\mu\mu\gamma$ see verb "speak" $\mu\lambda\lambda\epsilon: \text{ca}\lambda\lambda\iota$ 3/11.22, 4/20, 5/7.15.24.30.33, 6/21, 8/18, 9/27,
11/18.24, 12/6, 15/24, 17/8.13.17, 18/2, 23/22.24.28, 27/19, 28/7.11, 29/25, \checkmark . 18/5, 26/1

$\gamma\lambda\mu\mu\mu\mu\gamma$ sey 4/7

$\gamma\lambda\mu\mu\mu\gamma$ see infin. as subst. m. "speech" 19/38

$\lambda, \text{z} = \check{s}$

814. $\lambda\epsilon$ še verb "go" $\mu\lambda\epsilon\iota: \mu\lambda\epsilon$ 3/11.12.16.28, 4/20, 5/2.3, 6/1.34.35, 10/9.15.24, 13/11,
15/24, 17/18, 18/15.18.28, 19/38, 21/19.26.27.41, 22/3, 25/20, 27/3.15, 28/4.15

causative $\lambda\epsilon$ \leftarrow t-še "make to go, put, spread out" $\text{š}\lambda\text{o}\text{o}\text{t}$ 3/28.31, 9/21,

25/21, \checkmark . 8/2.3 This word is written $\gamma\lambda$ θ - f in 3 pers. sing. in 21/12

see also no. 314

814a. $\gamma\mu\mu\mu$ še subst. "nose" (with suffixed pron. še.t-k) $\mu\lambda: \mu\lambda\iota$ 4/8

$\gamma\mu\mu\mu$ šy 21/21

815. $\lambda\iota\text{z}$ šc prep. "until" (temp.) copt. $\mu\lambda\lambda$ 3/14.15.18, 5/26.27, 6/5.10, 10/22, 12/11, 14/1.2,
16/12.13.14, 17/10, 18/4, 20/11.20, 21/3.4.13.14, 23/31, 24/13, 27/6.27, 28/6, \checkmark . 6/7.8,
 \checkmark . 7/4.6.7, 8/4, 13/5, 22/17

$\lambda\lambda\lambda\lambda\text{z}$ šc-nte conj. "until" copt. $\mu\lambda\lambda\text{nte-}: \mu\lambda\lambda\text{te-}$ 2/12, 7/19, 9/30.31, 12/10, 13/7-9,

18/20.26, 19/9, 21/9.26.27.32.41.42, 23/23.26, 25/29, \checkmark . 6/6, 26/5-6, 33/6

$\lambda\lambda\lambda\lambda\text{z}$ šc-ne 3/29. This may be the conditional particle (copt. $\mu\lambda\lambda\text{n-}$), or perhaps

it represents the verb $\text{III}\text{I}\text{I}\text{I}\text{I}\text{I}\text{I}$ "begin" followed by III

816. $\text{o}\lambda\text{z}$ šc subst. m. "sand" copt. $\mu\lambda\omega$ 5/6, 10/10, 14/19, 21/14.35

817. $\lambda\lambda\lambda\text{z}$ šcy verb "draw" (?) cf. copt. $\mu\lambda\lambda\iota$ (?) \checkmark . 6/5

818. $\text{f}\text{r}\text{S}\text{I}\text{I}\text{I}\lambda\text{z}$ šcy name of the god Šhay (see n. 2/5) O.C. $\text{π}\text{σ}\text{o}\text{I}, \psi\text{o}\text{I}$ 2/5, 21.25, 3/3, 5/9,
15/9, 18/9, 19/12.17, 20/13.20.21, \checkmark . 22/14(?)

819. $\text{f}\text{r}\text{I}\text{I}\text{I}\text{z}$ šew subst. "persia fruit" (?) cf. $\mu\lambda\text{o}\text{y}\epsilon: \mu\lambda\text{b}\epsilon$ \checkmark . 11/11

$\text{f}\text{r}\text{I}\text{I}\text{I}\text{f}\text{r}\text{I}\text{I}\text{I}\text{z}$ šewy see no. 834

- 113 < 13 š^cne see no. 815
820. 3/113 šel verb (in qualit. form?) "variegated" (?) 12/4
821. 2/ < 13 šcl subst. m. "wick" 5/4.5.8, 27/13.31 cf. no. 711
822. 3/ < 13 šcl subst. m. "tooth" copit. 19/26.36
823. < 11y/ < 13 š^clfe (qq. bad writing for š^ccl-~~f~~) verb. meaning unknown. If the word is really š^ccl it may represent 15wλ "collect" or 150λ15λ "sift" V. 4/13
824. 113 < 13 š^cšcl(?), š^cme(?) meaning unknown 29/27
825. 4 3 < 13 < 13 š^cšc verb. "magnify" copit. 150Y150Y 5/16, 17/4
- 4 2 < 13 < 13 7/11.12
- 4 3 3 < 13 5/15.16, 17/4.5.30
- 4 3 < 13 < 13 infin. used as subst. m. "adoration" 5/17
- 4 2 < 13 < 13 7/12
- 4 3 3 < 13 17/56.
826. < 2, < 13 š^ckc verb "wound, hurt" š. 15wω6ε 21/24 see no. 873
827. 1/2 3 š^ckh verb, meaning uncertain, "mixed, pounded" (?) 24/3a
828. 31111 ↑ šy subst. m. "lake, pool" copit. 1511 5/13, 7/9, 9/29, 12/17, 17/3.28
829. 3/111 ↑ šy see no. 814a
830. 1 < 13 1113 šyš^c subst. plant-name unknown, gloss: 3ε13Δ V. 5/9
831. 4 13 šw subst. "profit, advantage" copit. 15AY
in the verb 15-šw "be profitable" 1515AY: ε1515AY 3/12.16, 10/15, 27/33, 29/30
- 4 2 110 13 šw-mr adj. "worthy of love" 150YMERIT=150YMERIT= V. 12/3 cf. no. 378
832. 10 111 X šw name of the god Šue 21/26.33
833. 16 11 13 šwe only in the phrase a šwe "again" or "ever" (after a negative) 13/9
834. 1/1 111 13 šwy verb "be dry" 1500Yε. 1500Y1 V. 11/5, 25/5
- 1/1 111 11 13 šewy 25/30
- 11 111 13 13/17, 21/14 R 4/24, V. 4/13, 14/4.6, 32/6
- 4 13 šw see no. 7

- caus. $\text{R} \leftarrow \text{t-šw}$ "make dry" B. TWORIO 21/35, V. 19/2
835. šw šwbe subst. "cucumber" š. yooBe V. 7/1
 šw šwbe.t V. 11/8
836. šb šbt subst. m. "rod, sceptre" B. šBWT 5/18, 7/13, 17/6.31
837. šp šp verb "receive" copit. ywπ 7/3
838. šq šq subst. m. "gift" V. 16/5
- 838a. šq šq subst. m. "moment" (?) gloss: šπ cf. š. yπN ywπ 2/6 (see n. ib.)
839. šr šr (?) subst. m. "palm", measure of length, copit. yOT 24/24
840. šs šs adj "noble" O.C. šATOT (A.Z. 1883.105, 1900.92) 2/27, 3/17.18, 6/22, 9/1.2, 11/6, 18/11.17
841. šf šfe verb (in qualit.?) "variegated" (?) š. y1Be , qual. šobe: šEBIKOT
842. št šte.t subst. f. "strength" O.C. šAY 9/18, 10/26, 11/6.17, 12/17, 13/21, 27/5
 št 9/12, V. 32/13
 št 10/3
843. šy šyt subst. m. "mighty one" (?) , appar. = šy (M.A.F.I pl. 25/5) 1/16, V. 27/7
844. šz šm verb "be diminished, lessened" (?) cf. copit. yMA 21/11
845. šz šm verb. "favour" (?) 18/9
846. šz šme verb, meaning doubtful - perh. incorrect writing for šz (n. 845) 11/2
847. šz šm^t verb (in qualit.) "fine-spun" (?) V. 6/4
848. šz šmw.t subst. f. "peg" copit. yMOY 27/15
849. šz šmr subst "fennel" š. yAMAP V. 4/11
850. šz šmsy verb "serve" š. yMYE: yEMy 2/19
851. šz šmsy subst. m. "follower" 5/11, 17/1
 šz 17/14
852. šz šmšeke verb "whistle" š. yMYHŠE 7/32
853. šz šn verb "ask, inquire" š. yNE: yINI 2/22.24, 3/1.4.15, 5/21.23.24.34,
6/6.7.14.17.33.36, 7/5.7.15.24.27.30.31, 8/4.8.10, 9/22.28, 10/1.8.18.21, 14/6.24.27,

16/4.27, 17/3.4.8.12.15.29.30, 18/2.4.6.17.20.23.32.33, 21/8, 22/3, 23/21, 25/1.21.22,

27/16.17.23, 28/7.8.10.13, 29/1.8.12.16.19, V. 8/3, 18/5, 22/12.16.20, 26/4.6, 31/6

infin. used as subst. m. "inquiry" 1/18.23, 5/24.31, 6/1.27, 7/23, 14/27, 17/17, 18/20.23, 22/4,

27/23.33, 29/25, V. 22/3

853a. 𐎠𐎢𐎡𐎢𐎡 šw-hne subst. m. "vessel - divination" B. 𐎠𐎢𐎡𐎢𐎡 1/9.21.22, 9/1, 14/31, 17/20

18/7.16.18, 21/1, 23/21, 27/1.13.34, 28/1.11, 29/25

854. 𐎠𐎢𐎡 šw verb "be ill" 𐎠𐎢𐎡𐎢𐎡: 𐎠𐎢𐎡𐎢𐎡 V. 9/10, 33/4

infin. used as subst. m "pain" V. 10/11, 33/7

855. 𐎠𐎢𐎡𐎢𐎡 šw subst. "tree" copul. 𐎠𐎢𐎡𐎢𐎡 20/24, 21/23

856. 𐎠𐎢𐎡𐎢𐎡 šub.t subst. f. "throat" 𐎠𐎢𐎡𐎢𐎡: 𐎠𐎢𐎡𐎢𐎡 19/22, 30.31, 20/27

𐎠𐎢𐎡𐎢𐎡 šw-bn.t see no. 863

857. 𐎠𐎢𐎡𐎢𐎡 šnt.t subst. "acacia tree" 𐎠𐎢𐎡𐎢𐎡: 𐎠𐎢𐎡𐎢𐎡 V. 3/14, 11/10

𐎠𐎢𐎡𐎢𐎡 V. 13/10

858. 𐎠𐎢𐎡𐎢𐎡 šnto.t subst. f. "linen robe" copul. 𐎠𐎢𐎡𐎢𐎡 3/13.14, 4/4, 14/30, 28/6, 29/23

859. 𐎠𐎢𐎡𐎢𐎡 šn-ty.t subst. "circuit of the underworld" (?), a mythological name 9/2

860. 𐎠𐎢𐎡 šr subst. m. "son" 𐎠𐎢𐎡: 𐎠𐎢𐎡𐎢𐎡 8/13.16, 9/2.33, 14/28, 20/25, 27/20, V. 20/2

𐎠𐎢𐎡 7/5, 9/20.21.33.34, 12/25, 13/5, 15/18, 18/1, 19/35.36, 20/4.10.33, V. 17/7, 33/7

𐎠𐎢𐎡 šr.t subst. f. "daughter" 𐎠𐎢𐎡: 𐎠𐎢𐎡𐎢𐎡 2/16, 13/5.7, 19/16, V. 17/7

𐎠𐎢𐎡 15/17, V. 19/6

861. 𐎠𐎢𐎡 šr subst. "deficiency" cf. 𐎠𐎢𐎡𐎢𐎡 15/15, 21/43 (both, nw šre "time of deficiency")

𐎠𐎢𐎡 šre 19/26 (nge šre "something deficient")

862. 𐎠𐎢𐎡𐎢𐎡 šr-o.t (reading uncertain) subst. plant name V. 22/4 (see n. ib.)

863. 𐎠𐎢𐎡𐎢𐎡 šr-bne.t subst. "palm-fibre" 𐎠𐎢𐎡𐎢𐎡: 𐎠𐎢𐎡𐎢𐎡, 𐎠𐎢𐎡𐎢𐎡

10/34, 23/7-8

𐎠𐎢𐎡𐎢𐎡 21/12

𐎠𐎢𐎡𐎢𐎡 27/12

864. 43/13 šll verb "pray" copul. šll 5/19, 7/17
 infin. as subst. m. "prayer" 10/24, 27/2, V. 24/9.12
865. 1119/3 šlhc subst. m. "shoot, branch" š. šlhc 12/7
866. š 5/43/3 šhclt verb (in qualit?) "withered, scorched" (?) V. 5/7
867. 1X šš (always followed by ^u šp-sn), in phrase e-w šš, for late eg. e-w m šš "flourishing" 10/3
 12/3 m šš adv. "very much" B. E. M. šš 3/11.19, 5/12.26, 7/8, 11/26, 17/1.27, 24/36,
 27/26, 29/1, V. 6/3, 11/7.9, 32/5
 1X3 hier. form 6/19
868. 415 š-stn subst. "byssus, fine linen" šstn: šstn 3/35, 4/8, 6/12, 12/12, 15/7,
 21/4.18, 27/13, V. 16/6, 24/3
869. 2P33 ššw subst. "a clay vessel" ššw 21/16
870. 7233 šst subst. m. "window" copul. šst 29/21
871. 4223 šq verb(?) in phrase e n šq-f "discreet" (?) 6/34 (see n. ib.)
872. 2 2 2 3 šq-htr subst. plant-name "prick-horse" (?) V. 2/2
873. 422 škc verb "injure" š škc V. 20/2.4 cf. no 826
874. 123223 šk³m subst. plant-name 24/23
875. 2 1 1 2 2 škl.t verb "be frightened" (?) 17/19
876. 7A 2 št adj. "mysterious" 11/4, 19/33
877. 11 1 1 2 št-t subst. meaning unknown 12/26
878. 4211 2 šte verb "dig" 6/1
879. 4211 2 šte verb "extract, remove by sorcery(?) , bewitch(?)" 19/4.5.7.10.34(?), V. 33/5.6.8
 2 2 11 2 šte infin. as subst. "sorcery" (?) 19/7
880. 2 2 2 11 2 šte.t subst. f. "sorceress(?) , healer(?)" epithet of Isis 19/7.8
881. 1 2 1 2 št^c subst. m. "sword" (?) cf. šwt: šwt 15/11
882. 4 11 2 2 št-e.t(?) subst. "healer of the limb" (?) (invocation-name) 19/34
883. 2 7 2 2 2 št-o.t subst. meaning uncertain, perh. the chest of Osiris 9/32 (see n. ib.)

884. ᠰᠢᠨᠠᠨᠢ ᠰᠢᠨᠠᠨᠢ subst. m. "fortress" (?) 15/11

885. ᠵᠢᠨᠠᠨᠢ ᠰᠢᠨᠠᠨᠢ subst. "border" (of a dress) B. ᠤᠮᠤᠮᠤᠮᠤ 1/2

$\sigma, \omega, \nu = k, g$

886. ᠰᠢᠨᠠᠨᠢ ᠰᠢᠨᠠᠨᠢ subst. m. "bull" gloss: 7/33 ᠰᠢᠨᠠᠨᠢ 9/2.3.12

ᠰᠢᠨᠠᠨᠢ 1/3, 13/2

ᠰᠢᠨᠠᠨᠢ 10/26, 27/5.7, V. 27/1

ᠰᠢᠨᠠᠨᠢ 14/25 (see no. 939)

ᠰᠢᠨᠠᠨᠢ 11/13

ᠰᠢᠨᠠᠨᠢ 21/33

ᠰᠢᠨᠠᠨᠢ 10/27, 27/5

ᠰᠢᠨᠠᠨᠢ ᠰᠢᠨᠠᠨᠢ "bull of bulls" (?) 10/28, 27/7

887. ᠰᠢᠨᠠᠨᠢ ᠰᠢᠨᠠᠨᠢ subst. and adj. "another, other" 3/6, 5/6, 6/28, 12/11.13, 14/1, 15/21, 16/18, 17/1.17.23.26, 19/40, 23/27, 26/1.9, 27/1, 28/1.9.11, 29/13.20.26, V. 3/6, 10/1, 26/5, 30/7, 32/4

ᠰᠢᠨᠠᠨᠢ ᠰᠢᠨᠠᠨᠢ 6/8, 17/16, 20/31

fem. ᠰᠢᠨᠠᠨᠢ ᠰᠢᠨᠠᠨᠢ 3/7, 24/1a.6.14.25.26.29.31.32.33, V. 5/11, 7/1.4, 9/1, 11/10, 30/3

ᠰᠢᠨᠠᠨᠢ 4/24, 8/2, 16/24, 17/22

ᠰᠢᠨᠠᠨᠢ ᠰᠢᠨᠠᠨᠢ 6/10, 10/16, 14/19, 21/17

see also nos 888, 889

888. ᠰᠢᠨᠠᠨᠢ ᠰᠢᠨᠠᠨᠢ adverbial phrase "otherwise said" 5/20.25, 6/20, 10/16, 11/22, 12/4, 15/3, 20/21, 23/26, 24/25, V. 6/8, 12/1, 17/1, 31/2

ᠰᠢᠨᠠᠨᠢ V. 2/4, 5/15.17

889. ᠰᠢᠨᠠᠨᠢ ᠰᠢᠨᠠᠨᠢ lit. "another book", so "otherwise said" 16/1, 18/10, 26/9, 27/31, V. 15/4, 16/1, 27/5

890. ᠰᠢᠨᠠᠨᠢ ᠰᠢᠨᠠᠨᠢ subst. "provisions, nourishment" 11/10

891. ᠰᠢᠨᠠᠨᠢ ᠰᠢᠨᠠᠨᠢ subst. m. "fever, burning" ᠰᠢᠨᠠᠨᠢ V. 33/4.6.7.8

892. 10 | 20 21 22 23 q²b²-o-n place name "Gabraou" (a mountain), gloss: ΚΑΒΑΩΝ 17/10
 20 21 22 q²b²h-o "Kabaho" 18/8
893. 20 21 22 q^cm.t subst. f. "strength" ΣΟΜ: ΣΟΜ 18/14
894. 20 21 22 q^cm q^cm (q^cm sp-sn) verb "prevail" (?) ΣΜ ΣΟΜ: ΔΕΜ ΣΟΜ 18/13
895. 0 11 20 21 22 23 κ^cr^cϣne subst. "chrysolite" ΓΚ. ΚΑΛΑΪΝΗ V. 4/8
896. 0 21 22 q^cr^cb subst. an unknown substance; gloss. ΚΑΡΑΒ 3/26 (see n. ib.)
897. 11 21 22 q^cr^cwbe subst. m. "cherub" (?) Hebr. צִרְיָן (?) 14/29
898. 0 21 22 23 q^cr^cb²n^c subst. "galbanum" ΓΚ. ΧΑΛΒΑΝΗ V. 3/6 (see n. ib.)
899. 2 3 21 22 q^cle.t subst. "weasel" ΓΚ. ΓΑΛΗ 24/37
 3 21 22 13/22 cf. cipher list n^o 83
900. 11 21 22 23 q^cl^csyre subst. "Kalashire" 8/15, a libyan (?) military term, occurring as a title in Spiegelberg, Dem. pap. Strassb. n^o 1, Hist. tom. gloss n^o 364, and as a proper name in demotic (pap. Rhind 25/6 etc.) and Coptic writing (ΚΑΛΑΪΡΕ Rev. ég. X. 37, Crum Copt. Mon. Cairo 8724, ΣΑΛΑΪΡΕ Davies Sheikh Said p. 35)
901. 0 11 20 21 22 23 q²l²q²ntsy subst. "sulphate of copper" gloss: ΚΑΛΑΚΑΝΘΙ, ΓΚ. ΧΑΛΚΑΝΘΗ 3/24 (see n. ib.)
902. 21 22 ky subst. m. "mode, method" 3. 6α. 61 = : 21 = 3/6. 17, 5/14, 9/4, 11/2, 12/21, 13/1, 15/21, 17/1. 23, 18/6, 25/23, 27/13, 28/1
 21 22 23 24 16/18
 hier. form (?) 16/22, 17/21, 21/9. 26, 23/27, 27/32, 29/1. 20
 see also n^o 1000 and note to 13/10
903. 2 11 21 22 ky^s subst. m. "ointment" 5/24, 7/5, 10/20, 23/30, 25/24, 27/15. 24
904. 2 11 21 22 23 q^cys^c-o-o subst. m. "ivy" ΓΚ. ΚΙΣΣΟΣ 24/19. 22
 cf. cipher list n^o 24
905. 2 11 21 22 q^cye subst. f. "hand" 61x: 21x 21/5, V. 8/7
 2 11 21 22 6/15, 21/5
 2 11 21 22 ky^e 6/16

905. $\dot{\alpha}\dot{\nu}\dot{\nu}$ $\dot{\alpha}\dot{\nu}\dot{\nu}$ subst. "dates of the dūm-palm" (?) 12/26 (see note ib. and cf. Hesych. kóikes
 ἐν αἰθιοπικῇ φοινίκων εἶδος ap. Wiedemann altäg. Wörter - cf. also Loret
 Rec. tr. II. 21 for the hierogl. form of the word)

906. $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ name of the god Geb 10/24.26, 13/2, 20/21, 27/4.7

$\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ 10/29

$\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ (?) 13/10, V. 13/4 (cf. Pa- $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ = $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ in bilingual signature (Grenfell-Hunt. Tebt. II. 383, ^{l. 59}

907. $\dot{\alpha}\dot{\nu}\dot{\nu}$ $\dot{\alpha}\dot{\nu}\dot{\nu}$ subst. f. "leaf" $\dot{\alpha}\dot{\nu}\dot{\nu}$: $\dot{\alpha}\dot{\nu}\dot{\nu}$ 14/32, 24/23.24, 25/15, V. 2/5.6, 5/9.10, 17/3.6

$\dot{\alpha}\dot{\nu}\dot{\nu}$ V. 4/12.17

$\dot{\alpha}\dot{\nu}\dot{\nu}$ $\dot{\alpha}\dot{\nu}\dot{\nu}$ V. 17/5

908. $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ adj. "left" Ach. $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ cf. $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ 15/4.8, 21/18, V. 32/8

$\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ (?) see w. 906

909. $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ subst. "sole (of the foot)" $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$: $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ 1/24

910. $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ verb "find" $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$: $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ 5/25.27.28, 6/31, 9/11, 12/5, 14/18, 21/11.28, 27/25.27.28.

V. 5/6, 16/7, 20/2.3, 33/2

$\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ hier. form V. 5/7

911. $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ subst. m. "garden" $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$: $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ 12/7, 24/22, V. 1/8

912. $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ adj. "black" cf. $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$: $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ 9/9, 12/4(?) 28, 14/14.26, 15/3,

19/2.35, 21/29, 25/28, V. 2/9.10.12, 33/2

$\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ 25/25

$\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ 21/13

$\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ V. 22/5

$\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ 6/15

$\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ 21/33

$\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ 3/31, 6/16 cf. w. 914

913. $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ verb "ruin, injure" $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$: $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ 21/21

914. $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ $\dot{\gamma}\dot{\gamma}\dot{\epsilon}$ subst. f. "darkness" 10/19 cf. w. 912

- q15. 𐤀𐤍𐤏𐤃𐤏 kmj place-name "Egypt" ΚΗΜΕ:ΧΗΜΙ 1/24, 15/28, 20/5.6, 21/21.23.34, 29/28, V.13/1.5, 20/2
𐤀𐤍𐤏𐤃𐤏 21/23.28.36, V.22/7(?)
- q16. 𐤍𐤏𐤏𐤏 kmm verb "blind, dazzle" 11/11
cf. Cipher list nos 88.89
- q17. 𐤏𐤏𐤏𐤏 knn verb "be fresh, moist" COPT. ΚΝΝΩΝ 5/25, 19/20, V.5/10, 7/5
𐤏𐤏𐤏𐤏 qnn 27/25
- q18. 𐤏𐤏𐤏𐤏 kns subst. "force, violence" ΚΟΝΣ:ΔΟΝΣ 3/22
- q19. 𐤏𐤏𐤏𐤏 kr-^o (reading uncertain) subst. "poison" (?) 19/15 (see note ib. and cf. κλο:
κλο. Lemma, Kl. Kopt. Studien n. 7. p. 12 seq.) cf. Cipher list n. 25
- q20. 𐤏𐤏𐤏𐤏 gryn^othemion subst. plant-name GK. κρινάνθεμον V.2/6
cf. list of greek words n. 26
- q21. 𐤏𐤏𐤏𐤏 grwqs subst. plant-name "saffron" GK. κρόκος 3/29, 21/18
cf. cipher list n. 32
- q22. 𐤏𐤏𐤏𐤏 grpe subst. f. "crown" ΒΡΗΠΕ:ΒΡΗΠΙ 9/19.34, 20/6
- q23. 𐤏𐤏𐤏𐤏 grh subst. m. "night" ΓΩΡΩ:ΕΧΩΡΩ 5/15.20.22.33, 6/24, 11/11, 12/23,
15/15, 21/40, V.33/7
- q24. 𐤏𐤏𐤏𐤏 glyt subst. f. a vessel (?) 24/20
- q25. 𐤏𐤏𐤏𐤏 klp verb "uncover" ΚΩΛΠ:ΒΩΡΠ 27/35
𐤏𐤏𐤏𐤏 2/29
- q26. 𐤏𐤏𐤏𐤏 qlm subst. "stalk" Σ. ΣΛΜ V.13/9
- q27. 𐤏𐤏𐤏𐤏 klk subst. m. "couch, bed" ΚΛΟΒ:ΣΛΟΒ 16/18
- q28. 𐤏𐤏𐤏𐤏 qlz verb "seize" COPT. ΧΩΛΧ 19/36
- q29. 𐤏𐤏𐤏𐤏 gh^ol^oqter subst. "figure, sign" GK. χαρακτήρ 5/5
- q30. 𐤏𐤏𐤏𐤏 ks place-name "Cusae (?) " 8/12 (see n. ib. and cf. Brugsch, D. Géogr. 864)
- q31. 𐤏𐤏𐤏𐤏 kser-^o-n subst. "dry powder" GK. ξηρόν V.4/14
- q32. 𐤏𐤏𐤏𐤏 kswr subst. m. "ring" ΚΣΩΡ:ΨΒΩΡ V.19/3.5
- q33. 𐤏𐤏𐤏𐤏 qswr (?) 13/27

934. קָסַח Kš verb. "sprinkle, pour" 9/30
935. יָרָא Kšp verb "look, gaze" סוֹרֵיט: לוֹרֵיט 3/14, 9/33, 14/20, 17/29, 29/23
 יָרָא qšp(?) 29/29
936. קָפַח KK verb "cook" סוֹס: לוֹס 21/27
937. אֶרֶב Kke subst. m. "darkness" קֹכֶב: לֹכֶב 2/4, 5/2.3.14, 6/1, 8/5, 10/9.27.28.
 18/15.18, 21/8, 25/16, 27/5.19.26, 28/11.15
 אֶרֶב 5/26
938. קָטַח qtq verb "run, hasten" 3/20 (n qtq "quickly")
- ע = q
939. קָטַח q subst. m. "lofty one" acc. to the determinative, but prob. intended for K
 "bull" q. v. 14/25
940. קָעַח qel subst. m. "niche, hole" ב. לוֹח 6/1
941. קָעַח qes... subst. f. name of a fish 12/4 (see n. ib.)
 קָעַח qš... 12/27
 קָעַח qes...t(?) 12/31
942. קָמַח qym verb "move" copt. KIM 3/5
943. קָוַח qwow(?) place-name "Kouu" V. 12/2 (see n. ib.)
944. קָוַח qwure subst. "hemma" ב. לוֹרֵיט V. 8/5 (see n. ib.), 23/11
945. קָוַח qwst subst. fresh. = Κόστος, a spice root 12/2 (see n. ib.)
946. קָוַח qwq subst. f. "shell" קוֹקֶב: קוֹקֶב 3/21.23
947. קָוַח qwqwt subst. "hoopoe" ב. קוֹקוֹפֶט 3/34, V. 22/5
 קָוַח qwqwt 27/9
 see Cipher list nos 28-31
948. קָבַח qbe verb (inqual.) "cold" קבֵּא קו. קבֵּב: לוֹבֵּב V. 11/6
949. קָבַח qbe.t subst. f. "mat?" "garment?" cf. ב. קוֹבֵּב 29/3

950. $\alpha\lambda\lambda\lambda\lambda\lambda$ qby verb "compel" $\delta.KW\omega\beta E$ 9/21
951. $\gamma\beta\beta\lambda\lambda\lambda$ $qbh(?)$ subst. m. "tendon" (?) copit. $KO\beta\beta$ V. 19/2
952. $\eta\lambda$ qpr verb "fumigate" V. 30/9
953. $\gamma\lambda\lambda\lambda$ $qqqr$ subst. m. "ant" (?) cf. $\beta.\Delta\alpha\pi\lambda\lambda\pi$ (?) V. 8/4
954. $\alpha\lambda\lambda\lambda$ qme subst. "gum" $\beta.KO\mu\eta$ 5/4, 6/2
955. $\gamma\lambda\lambda$ qme subst. "reed, rush" copit. $K\alpha M$ 5/7.32, 21/29
956. $\gamma\lambda\lambda$ qme subst. m. "creation" (?) 2/26 (see n. ib.)
957. $\gamma\lambda\lambda$ qme subst. "bosom" copit. $KO\gamma N$ V. 33/2
958. $\alpha\lambda\lambda\lambda$ qht subst. f. "temple, shrine" 10/25, 27/3
 $\alpha\lambda\lambda\lambda$ 9/10, 20/33, V. 27/8
959. $\alpha\lambda\lambda\lambda$ $qut'e$ subst. "figs" copit. $KENTE$ V. 8/5
960. $\lambda\lambda\lambda\lambda$ $qumom$ verb "murmur" $KPM\beta M : \chi PEMP\beta M$ V. 13/4
961. $\lambda\lambda\lambda$ $qle.t$ subst. name of an animal unknown V. 7/1
962. $\lambda\lambda\lambda\lambda$ qlm subst. m. "wreath" $K\lambda O M : \chi\lambda\omega M$ 18/14
 $\lambda\lambda\lambda\lambda$ $s-qlm$ subst. m. "wreath-seller" 5/25, V. 2/5
963. $\lambda\lambda\lambda\lambda$ $qlme.t$ subst. f. "bandage" (?) V. 6/7
964. $\lambda\lambda\lambda$ $qlhe$ verb "knock" copit. $K\omega\lambda\beta$ 5/1, 29/4.24
 $\lambda\lambda\lambda$ qlh 16/29
965. $\lambda\lambda$ qh subst. m. "earth" $K\alpha\beta : K\alpha\beta\lambda$ 21/7
966. $\lambda\lambda$ qh subst. "angle, corner" copit. $KO\beta$ 7/3
967. $\lambda\lambda$ qz subst. m. "bone" copit. $K\alpha C$ 19/21.24.25.32, 20/27.30.31
968. $\lambda\lambda$ qz verb "wrap, embalm" copit. $K\omega C$ 3/35, 12/12.31, 13/15.29
 $\lambda\lambda$ qz subst. m. "mummy" $K\omega\omega C : K\omega C$ V. 17/4.6
 $\lambda\lambda$ $qs.t$ subst. f. "corpse, burial, wrappings" $K\alpha\lambda C E : K\alpha\lambda C\lambda$ 9/23, 15/29, 21/2
969. $\alpha\lambda\lambda\lambda$ $qst(?)$ subst. name of a stone or mineral 27/10
 $\alpha\lambda\lambda\lambda$ V. 22/4; $\alpha\lambda\lambda\lambda$ 4/6, 10/32; $\alpha\lambda\lambda\lambda$ 10/2

970. $\alpha \zeta \bar{\iota}$ qt.t subst. f. "sleep" δ . KITE V. 13/2
 $\alpha \zeta \bar{\iota} \bar{\iota}$ 21/40

971. α / α qt.t(?) subst. f. "didrachma", a measure of weight KITE: KIT 24/15, V. 2/18, 9/2

972. α / α $\frac{1}{2}$ qt.t(?) "drachma, or half-kite" δ ICKITE: δ ECKIT 24/18.19, V. 7/5, 9/3

973. $\gamma \alpha \bar{\iota} \bar{\iota} \bar{\iota} \bar{\iota}$ qte verb "surround, go round" KWTE: KW $\bar{\iota}$ 10/14

with m-s (w. b98) "go round after, seek" 15/17.18.19, 28/13, V. 12/9

$\gamma \alpha \bar{\iota} \bar{\iota} \bar{\iota} \bar{\iota}$ 1/9(?), 21/39

caus. t-qte "put round" KTO: TAKTO 9/31, 10/13

$\delta \gamma \alpha \bar{\iota} \bar{\iota} \bar{\iota} \bar{\iota}$ $\bar{\iota}$ t-qty.t (qual. TAKTHOYT(?)) V. 4/17

infin. used as subst. "surroundings, vicinity", only in prepositional phrases: -

n p qte n "in the presence of, before" MTKWTE 3/9, 5/7, 6/6, 9/31, 10/13, 27/17

written $\bar{\iota} \bar{\iota} \bar{\iota} \bar{\iota}$ 3/7

n p $\bar{\iota}$ -k qte etc. "before you" etc 6/32, 10/33

a p $\bar{\iota}$ -k qte "round you" 27/11

974. $\gamma \alpha \bar{\iota} \bar{\iota} \bar{\iota} \bar{\iota}$ qty only in the phrase m-qty "like" 14/32, 24/23-25, V. 2/6.9, 3/5.17.18, 4/11.12.16.18

$\gamma \alpha \bar{\iota} \bar{\iota} \bar{\iota} \bar{\iota}$ $\bar{\iota}$ m-qte 21/38

975. $\alpha \bar{\iota} \bar{\iota} \bar{\iota} \bar{\iota}$ qts(?) subst. f. "neighbourhood" (?) of. copt. KOTE, only in the phrase

a tek.t qts(?) "at your side" (?) 4/2 (see n. ib.). 7

$\alpha . \delta = t$

976. $\bar{\iota}$ t (1) infin. form of verb "give, put" copt. $\bar{\iota}$ 2/8, 3/10.21-24, 4/5-7.23, 5/4.6.12.28 etc.

$\bar{\iota}$ hier. form 6/5, 7/1, 14/22, 15/5, 26/11, V. 32/13

$\bar{\iota} \bar{\iota}$ $\bar{\iota}$ ty- infin. form with pronom. suffix 3/32, 5/24.25.28, 6/8.9, 11/21 etc.

$\bar{\iota} \bar{\iota}$ te $\bar{\iota}$ sdm- form 15/14, 18/7

(2) used as auxiliary in a causative sense before another verb 1/18.19.26,

2/9.12.27, 3/10.12.18.28.31 etc.

985. $\square \overline{\text{H}}$ ty subst. meaning unknown U.2/9
986. $\overline{\text{H}} \text{ (大)}$ tyt subst. f. "the underworld" gloss: 17/20 TH1, OC. TH 1/5, 2/18, 19/20, 7/2, 9/22, 35, 11/13, 17/20,
18/15, 18, 21/2, 22/4 cf. u. 859
987. $\text{H} \overline{\text{H}} \text{ } \leftarrow$ tyb subst "strip" (?) 12/9
988. $\text{H} \overline{\text{H}} \text{ } \leftarrow$ tybe.t subst. f. "box" TA1BE:TA1BI 7/3,4
 $\text{H} \overline{\text{H}} \text{ } \leftarrow$ 7/4
 $\text{H} \overline{\text{H}} \text{ } \leftarrow$ hier. form 7/3
989. $\square \overline{\text{H}}$ tyu subst. "village" †ME:†MI 18/27
990. $\overline{\text{H}} \text{ } \leftarrow$ tyS subst. f. "strip, bandage" TOEIC:TWIC 13/29, 15/7, 20/16, 21/18
 $\text{H} \overline{\text{H}} \text{ } \leftarrow$ 19/25, U. 16/5
 $\text{H} \overline{\text{H}} \text{ } \leftarrow$ 27/31
991. $\text{H} \overline{\text{H}}$ tyk subst. "lump" TA6:TAZ 3/9
992. $\text{H} \overline{\text{H}}$ tyk subst. m. "spark" TIK:ΘIK 1/2
993. $\text{H} \overline{\text{H}}$ tyt verb "lament" TOEIT:TWIT 20/18
994. $\square \overline{\text{H}}$ tw subst. m. "mountain, desert" T00Y: T00Y 5/14, 21, 7/18, 11/18, 17/9, 18/8,
21/3, U. 33/1
plur. $\square \overline{\text{H}}$ 13/4 (cf. I Kham. 3/13)
995. $\text{H} \overline{\text{H}}$ tw subst. m. "wind, breath" glosses: 7/28 -TEY, -ZEX; copt. THY: ΘHOY 2/6,
10/3, 21/36, U. 33/4
996. $\text{H} \overline{\text{H}}$ tw(?) adj. "evil" (?) 11/3
 $\text{H} \overline{\text{H}}$ t(tw?) nb 11/17 stands for the same idea, but seems to be a subst. instead
of an adj. cf. u. 125
997. $\square \overline{\text{H}}$ two subst. "dawn, early morning" †T00YE: T00Y1 6/3, 11/24, 12/5, 7, 14/4, 16/18,
17/24, 18/10, 19/21, 20/23, 21/19, 20, 22, 23/2, 6, 24/13, U. 5/2, 6, 6/8, 7/6, 16/7
998. $\text{H} \overline{\text{H}}$ twu verb "rise" copt. T00YN 7/30, 16/18, 18/27, 19/31, 20/4
- 998a. $\text{H} \overline{\text{H}}$ twu (for t-wu.t) adv. "at once" cf. NTEYN0Y: N†OYN0Y 9/16 (see u. ib.), 18/21 (2) cf. u. 199

999. $\zeta\beta/\beta\zeta$ twre.t subst. "willow" TWPE · ΘWPI 25/15
1000. $\eta\epsilon$ twr subst. m. "image, statue" TOYWT : ΘWOT 14/17, 15/10.11.12
 * $\epsilon\epsilon$ 13/10 (see n. ib.) cf. n. 902
1001. $\eta\eta$ th subst. m. "finger" THKBE : THB 6/5, 12/4.8.28, 13/16.18, 15/4.22, 16/29, 19/29,
 29/5.24.27, V. 32/7
1002. $\zeta\beta/\beta\zeta$ the verb "avenge, punish" TWWBE : TWB 9/4
 infin as subst. "punishment" 9/27
 $\eta\beta/\beta\eta$ e-the prep. "on account of" ETBE : EΘBE 5/24, 6/33, 7/23, 18/21, 21/26, 27/13, 28/13, V. 15/5
1003. $\zeta\beta/\beta\zeta$ the.t subst. f. "tile, brick" TWBE : TWB1 3/5.7, 4/4.21, 5/6, 6/10, 10/13-16, 12/11
 14/18-20, 16/24, 17/22, 25/10.13, 27/34, 29/2.23
1004. $\eta\zeta/\zeta\eta$ thh verb "pray" copt. TWB2 5/15.33
1005. $\eta\zeta/\zeta\eta$ thb subst. "heel" †BC : ΘBC 21/43
1006. $\eta\zeta/\zeta\eta$ tht(?) (reading uncertain) subst. m. "fish" TBT : TEBT 12/9
 η tht(?) 11/21
1007. $\eta\zeta/\zeta\eta$ th verb "taste" g. TWPE 15/6
1008. $\eta\zeta/\zeta\eta$ th subst. "horn" copt. TATE 21/10.11, V. 4/10.18
1009. $\eta\zeta/\zeta\eta$ th subst. m. "head" (of animals) 3/22 (see n. ib.), 19/26, 23/2.5
 $\eta\zeta/\zeta\eta$ the 4/24
1010. ζ th adj. "first, best" 6/13, 11/22
th twe "at dawn" 6/3
th.t wr.t title of Isis 12/16
wr th title of Anubis 20/2.4.10.25
1011. $\eta\zeta/\zeta\eta$ th-two-f title of Anubis OC.TBaITwoY (?) AZ. 1883.94 "on his hill" 6/24
1012. $\eta\zeta/\zeta\eta$ th.t subst. f. "cave" 11/7
1013. $\eta\zeta/\zeta\eta$ thm subst. plant-name "bay" gk. δάφνη 27/15
1014. $\eta\zeta/\zeta\eta$ thw subst. "provisions" 11/10

1035. 〇 112 𠄎 thne subst. a metal, bronze(?) 11/23
1036. 𠄎 < 11 𠄎 ths verb "anoint" τωϞ: 0ωϞ 11/23.24, 12/14.30, 13/23, 23/3.5, 24/38, 25/25.28,
 Ṽ. 3/9.15, 8/5, 11/4, 13/8-11, 20/6, 23/12, 25/3.7, 30/3.6, 33/9
1037. 𠄎 𠄎 𠄎 thth subst. "confusion" (?) 9/18
1038. 𠄎 𠄎 th verb "mix" τωϞ: 0ωϞ 13/19
1039. 𠄎 𠄎 𠄎 thy verb "be drunk" τϞε: 01𠄎 19/13
1040. 𠄎 1𠄎 𠄎 thb verb "moisten, keep moist" 24/13
1041. 𠄎 𠄎 𠄎 𠄎 tsr.t adj. "sacred" epithet of the Underworld 2/20
1042. 𠄎 𠄎 11 𠄎 tse subst. m. "nome, district" τωϞ: 0ωϞ 18/7, 21/7
 𠄎 𠄎 𠄎 tš 1/1, 20/3
1043. 𠄎 < 112 𠄎 tsps subst. name of an oil 11/22 (see n. ib.)
1044. 𠄎 𠄎 𠄎 tk subst. m. "razor" τOK: 0OK 21/15
1045. 𠄎 𠄎 𠄎 tkr verb "hasten", only in phrase ntkr "quickly" 1/4, 3/23.31.35, 10/9,
 11/21, 20/4, 21/43, Ṽ. 19/7
 𠄎 𠄎 𠄎 tktk emphatic redupl. form of the above 3/33
1046. 𠄎 < 11 𠄎 tkš subst. m. "table" (gloss: 4/1 ΤΡΑΠΕΖΗΝ = ΤΡΑΠΕΖΑΝ) 4/5, 16/29
 𠄎 𠄎 < 11 𠄎 4/1
 𠄎 𠄎 < 11 𠄎 2/28
 𠄎 𠄎 𠄎 𠄎 (pic) tkē 4/3
1047. 𠄎 < 11 𠄎 𠄎 tkš verb "pierce" τωκC: 0ωκC 8/18
 𠄎 𠄎 𠄎 tktk see no. 1045
1048. 𠄎 𠄎 𠄎 𠄎 tt place-name "Busiris" 6/25
 𠄎 𠄎 𠄎 𠄎 25/7
1049. 𠄎 𠄎 𠄎 𠄎 tt subst. a red earth (?) = 𠄎 𠄎 𠄎 iiii Destr. des hommes 19/40
1050. 𠄎 𠄎 𠄎 𠄎 tt.t subst. "yield, fruit" (?) Ṽ. 3/14, 11/10, 13/10

⋈ = θ

1051. ⋈ θ subst. m. "hour" V. 24/6

⋈ 大 ⋈ or θ-wne.t(?) 3/15 (see n. ib.)

1052. ⋈ θ verb "take, receive" Δ1: σ1 4/2.8, 17/26, 18/23, 19/18, 20/6, 21/2.10.11, 28/5, V. 4/18, 13/2

Δ111 ⋈ θy.t = form with pronom. suff. 6/4, 12/8, 14/32, 15/30, 16/22, 19/5, 21/40, 25/31, 29/20, V. 33/4 cf. n. 105b

1053. ⋈ θ-wē.t subst. m. lit. "taking a pledge" Δ1εοϖω: σ1αοϖω; here "magic" (?) 23/7 (see n. ib.)

1054. ⋈ θ-r verb "set light to" Δερo: σέρo 27/16, 28/5, V. 24/4

⋈ Δ111 ⋈ θ-ry.t qualit. B. σέρηοϖτ 16/11, V. 31/3-4

Δ⋈ ⋈ θ-r.t 14/21

1054 a. ⋈ θ-lr subst. "delay" B. σ1ρo V. 26/4

1055. ⋈ θ-ky verb "cook" (?) 4/24

1056. ⋈ θy verb "reach" (intrans.) 20/28

in phrases: θy wby "become white" 14/32 } cf. the use of Δ1: σ1
θ-wēb "become pure" 17/26 } Stern. gr. § 477.491

1057. ⋈ θse verb "lift up" Δ1CE: σ1C1 1/6, 2/2, 10/34, 17/14, 18/25, 23/22, 29/21

1058. ⋈ θse subst. f. "back, top" Δ1CE: σ1C1 13/14

1059. ⋈ θs-phyt adverb. phrase, "vice versa" 6/29, 9/30, 11/8, 14/2, 29/18

"repeatedly" (?) 20/10

⋈ θθ(?) see n. 1049

⋈ θθ.t(?) see n. 1050

⋈ = ζ

1060. ⋈ ζ (1) verb "say" copt. ΔW 1/17.23, 2/1.15.22.23.25.27-29, 3/1-4.20 etc.

"⋈ ζe infin. used as subst. 18/10

⋈ ⋈ / a.zy imperative ΔΔ1-: ΔΔε- 8/10, 21/8

⋈ ⋈ / a.zy-s " ΔΔ1C: ΔΔOC 2/23.28, 3/2

⋈ ⋈ / e.zy-s " (gloss: ELIC) 6/32

1071. ῥδ1111⊥ ῥyt subst. "olive tree" ΔOEIT: ΔWIT 21/13

ῡῥδ1111⊥ 4/1

ῡῥδ1111⊥ 4/6

1072. ⚭ϣϣ11⊥ ῥwt subst. meaning unknown 19/11

1073. ῥϣϣ11⊥ ῥwf subst. m. "papyrus" δ. ΔOYU 6/31, 21/29

ῥϣ11⊥ 21/36

1074. ⚭ϣϣ11⊥ ῥbe.t subst. "charcoal" cf. ΔBBEC: ΔEBC 4/5

1075. ῥϣϣ11⊥ ῥph subst. m. "apple" ΔMTEQ: ΔEMPEQ 21/16, 15/22

pr.w n ῥph "apple pips" (?) 15/3.21, 24/27, U. 3/2

see Cipher list no. 81.82

1076. ῥϣϣ ῥf. verb "heat" U. 4/2

ῥϣϣ (? error for 11⊥) 24/5

infin as subst. "burning, heat" ΔOYU: ΔOY 21/30

ῥk ῥf(?) U. 4/4

cf. no. 1078

1077. ῥϣϣ ῥf subst. m. "pupil of the eye" (?) 8/8

1078. ῥϣϣ ῥfῥf verb "cook" copit. ΔOYΔEY 21/16.19

1079. ῥϣϣ1111111111111111 ῥmyf subst. a bronze implement (?) 21/21

1080. ῥϣϣ11⊥ ῥuf subst. m. "chip, fragment" (?) 15/21 (see n. ib.), 25/32, U. 7/1

1081. ῥϣϣ11⊥ ῥuh subst. m. "arm" ΔNAQ: ΔNAQ 15/8, 18/12, 21/19

1082. ῥϣϣ11⊥ ῥnt verb "try, test" ΔWNT: ΔWNT 14/31, 29/1

ῥϣϣ11⊥ 4/23, 5/3, 8/12, 10/14, 24/1, U. 22/1

ῥϣϣ11⊥ 3/16

1083. ῥϣϣ11⊥ ῥr subst. m. "strength, power" cf. ΔWWPB: ΔWP 2/18, 7/16, 17/7.32

1084. ῥϣϣϣ/11⊥ ῥrf(?) verb, meaning unknown 13/28

1085. ῥϣϣ ῥl.t(?) subst. the constellation Scorpio, sign of the Zodiac. U. 28/2 (see n. ib.)

1086. ῥϣϣ11⊥ ῥlh verb "draw (water)" δ. ΔWΛQ

infin. used as subst. m. "water-drawing, distillation" (?) 20/22

1087. $\zeta/\iota/\iota$ ζεε verb "drip, pour out by drops" $\zeta\omicron\lambda\delta\lambda:\zeta\epsilon\lambda\chi\omega\lambda=12/10$
1088. $\gamma\zeta\eta/\iota$ ζη verb "touch" $\chi\omega\zeta:\delta\omega\zeta$ 3/6.8
1089. $\gamma\zeta^2/\iota$ ζη (?) (reading uncertain) verb "complete, finish" *copt.* $\chi\omega\kappa$ 14/18
1090. $\rho\zeta/\iota$ ζρ verb "cut, divide" $\chi\omega\omega\kappa\epsilon:\chi\omega\kappa\iota$ *V.* 4/12
1091. $\beta\iota\zeta/\iota$ ζβ verb "wash" $\chi\omega\kappa\mu:\chi\omega\kappa\epsilon\mu$ 13/25, *V.* 6/4, 7/3.6
1092. $\gamma\zeta\eta/\iota$ ζγ-η subst. m. "complement" - B. $\chi\epsilon\kappa\rho\omicron$ (Kabis. A.Z. 1876.82) *V.* 13/5
1093. $\langle\iota/\iota\rangle/\iota$ ζη verb "stick" (of a bone in the throat) cf. $\delta\omega\tau\zeta:\chi\omega\tau\zeta$ 19/21
1094. $\gamma\zeta\lambda/\iota$ ζη subst. m. "head" *copt.* $\chi\omega\chi$ 3/11.13.14.16.18, 4/4, 6/5.28, 9/20.30.33, 12/29, 17/23, 18/14, 23/8, 25/14.27, 29/4.5, *V.* 20/3.4, 33/4.7
- 91Ϝ hier. form 5/32, 6/10, 10/17, 14/20, 16/25.29, 17/12.15.17, 18/5, 20/28, 21/2.9.11.13, 29/24, *V.* 17/3, 24/5, 33/8

prepositional uses:-

$\gamma\zeta\lambda/\iota$ νε-ζη = "before, at the head of" 14/6

91Ϝ 113 5/6, 6/32, 8/18

$\zeta\lambda/\iota$ ηρ-ζη = "beside, near" *copt.* $\rho\iota\chi\omega=6/30, 9/29$, "on" 23/22

91Ϝ ρ ηρ-ζη "before, towards" $\delta.\rho\alpha\chi\omega=5/21, 7/17, \text{V. } 31/5$

1095. $\xi/\iota/\iota$ ξε subst. m. "enemy" $\chi\alpha\chi\epsilon:\chi\alpha\chi\iota$ *V.* 2/16

Groups of uncertain reading

1096. $\gamma\iota/\iota$ see nos 133.770. and cf. no. 1001

1097. γ/ι adj. "left" (as opposed to "right") 3/20 (*su n. ib.*), 12/8, 13/18, 21/17.18, 23/4
subst. m. or f. "left hand" 14/21 (m.), 16/29, 23/5 (f.)

1098. ξ/ι ηε (?) see no. 220

1099. η/ι subst. m. "rooms" or sim. 4/3

1100. χ τη (?) a sign used as a pointer to indicate an interlineation etc. 5/15 (*su n. ib.*) 33, 9/17, 24/26 (for form of the sign cf. no. 839)

1101. 𐤀𐤁𐤁𐤁 6/25, 11/9.16 (see note to 6/25, and cf. also Berlin Hier. Pap. n. 3031, 2/5.6)
1102. 𐤀 (gloss WE) verb. 9/20
1103. 𐤀𐤁𐤁𐤁 9/28 (see n. ib.)
1104. 𐤀𐤁𐤁 10/2
1105. 𐤀𐤁𐤁𐤁₂ subst. f. "15th day of the month" 10/22, 12/23, 23/23
1106. 𐤀 a sign indicating that something is omitted or wanting 14/2 (see n. ib.), 29/22, V. 9/8
1107. 𐤀𐤁𐤁₃ 14/28 (see n. ib.)
1108. 𐤀𐤁𐤁𐤁𐤁^{𐤀𐤁𐤁} he.... 14/29
1109. 𐤀𐤁𐤁𐤁𐤁₂ ḏer(?) (reading very uncertain) subst. m. 19/3
1110. 𐤀𐤁𐤁𐤁 "fish-faced(?) scarab" 21/10 (see n. ib.)
1111. 𐤀 subst. m. 21/13, possibly nhb (NαϑEB) "yoke", or šlt.t (𐤀𐤁𐤁𐤁) "fork" (I Kh. 4/35.37)
1112. 𐤀𐤁₂ bl(?) subst. m. 21/34
1113. 𐤀𐤁₂ verb and subst. "be lethargic, in a state of catalepsy" (?) 23/1 (see n. ib.),
24/1a.1.27, V. 2/16, 3/1
1114. 𐤀𐤁𐤁^𐤀 23/29
1115. 𐤀𐤁𐤁^𐤀 t(?) - nhs see no. 472
1116. 𐤀𐤁 V. 4/4, see no. 1076
1117. 𐤀 V. 6/1 (see n. ib.)
1118. 𐤀𐤁𐤁 subst. a liquid V. 8/3, 11/3
1119. 𐤀𐤁^𐤀 turne(?) subst. V. 11/10
1120. 𐤀𐤁𐤁𐤁 𐤀𐤁 V. 22/18
1121. 𐤀𐤁𐤁 V. 33/8

List of Numerals

$\frac{1}{2}$	ξ	24/18.19, V. 7/5, 9/3
1	masc. Δ	24/2.3.7-10, V. 14/2.3; fem. κ 12/1.2, 24/15.18, V. 9/2.4.5
2	masc. γ	3/19, 9/7.33.34 etc. 4 16/29, 29/6 etc. Β 5/17; fem. υ 21/28, 23/5.6 etc.
3	masc. ω, ω; fem. υκ	3/7, 8/17, 10/13, 12/11 etc.
4	ω	25/30, 29/18 etc., ϣ 23/6, ϣ 2/6, 3/7.33.34, 4/2, 25/30 etc. ϣ 4/5, 7/3, 9/3.13 etc., Δ V. 14/4.5
5	η	V. 13/5; 7 in the groups "15" 10/22, "wr-tj" 2/26, V. 33/2
6	ϵ	V. 9/7
7	ϑ	2/27, 3/9.15 etc. ζη 2/15.23, 3/5 etc.
9	ζ	12/4.28, 15/3, 21/16. 111 ζζ 8/12, 14/31
10	λ	15/2, 19/3, V. 7/5
14	ϣλ	25/37
15	ηλ	12/23, 23/23, 24/20 Tλ 10/22
16	ϵλ	3/33, V. 33/5
20	ς	5/26, 27/26.27
		30 ζ V. 13/5
		40 ϵ 5/27, 27/27, V. 13/5
		49(?) ϵ 21/16
		70 ϣ V. 13/5
		100 ϣ V. 13/5

Weights and Measures

⊙, ⊙	<u>στρ.τ</u> (?)	subst. f. "stater" (= tetradrachma) στατεραι: σταθери 12/1 (see note), 2, 24/15.18, V. 9/4-7
10, 210	<u>κτε.τ</u>	subst. f. "kite" (= didrachma) κιτε: κит 24/15, V. 2/18, 9/2
10ξ, 210ξ	<u>ξκτε.τ</u>	subst. f. "½ kite" (= drachma) δίκκιτε: δεκκит 24/18.19, V. 7/5, 9/3
"	unknown V. 18/7.8, 23/10
↗	(δραχμή)	"drachma" 24/2.3, V. 14/2-5
↘	(ούγκια, uncia)	"ounce" 24/7-10
		cf. also <u>κτ.τ</u> no. 52, <u>ωτθ</u> no. 237, <u>λγ</u> no. 530

List of words of Greek origin

Note. The greek passages 4/9-20; 15/25-28, 23/9-20 and invocation-names are omitted.

Words within asterisks are written in cipher in the original. It may be observed that a considerable number of these words are in the genitive case, being names of ingredients followed by a measure of quantity, e.g. 15, 25, 32-34, 36, 37 etc.

	Greek word	Form in the papyrus	Reference
1.	ἀγγεῖον	<u>ε-n-gen</u>	12/11
2.	ἀγώγιμον	ΑΓΩΓΙΜΩΝ	V. 17/8
3.	ἀδάρκης	ΑΥΤΑΡΧΕΣ	V. 9/5
4.	ἀμμωνιακόν	<u>αμμωνιακ</u> , ΤΑΜΟΝΙΑΚΗ	14/23, V. 4/15
5.	ἀρακος (?)	* ΕΡΕΚΟΒΙΣ *	V. 22/5
6.	ἀρκίον	<u>αρκις</u>	25/31
7.	ἀρσενικόν	<u>αρσενικων</u>	V. 3/18
8.	ἀσφόδελος	ΑΣΦΟΔΕΛΟΣ	V. 5/14
9.	ἀφροσέληνος	ΑΦΡΟΕΛΗΝΟΝ	V. 3/12
10.	βατάνη	<u>βατνε.t</u> , <u>βετνε.t</u>	3/9.10
11.	γαλή	* ΒΑΛΕ *, <u>γαλε.t</u>	24/25.37
12.	γέλις (?)	ΧΕΛΚΕΒΕ	V. 5/16
13.	δάφνη	<u>δαφνη</u>	27/15
14.	δέρμα ἐλάφιον	ΔΕΡΜΑ ΕΛΑΦΙΟΝ	V. 10/5
15.	εὐφορβία	ΕΥΦΟΡΒΙΟΥ	V. 9/2
16.	ἡλιόγονον	ΗΛΙΟΓΟΝΟΝ	V. 1/4
17.	θεῖον ἄπυρον	ΔΙΟΝΑΠΕΡΟΝ	V. 9/6
18.	θερμός	<u>θερμος</u>	5/25, 27/25
	θυμιάμα (?)	see no. 53	

	Greek word	Form in the papyri	Reference
19.	ἰνδική	<u>ε̅ν-τογκε</u>	V. 2/14
20.	καλαΐνη	<u>κερ̅εγνε</u>	V. 4/8 of ΚΑΛΛΑΝΙ Rain. Mitt. IV. 141
21.	κάραβος(?)	<u>κερ̅εβ</u> (gloss: ΚΑΡΑΒ)	3/26
22.	κάρουα(?)	*ΚΕΥ(?)ωρ*	24/14 of cop. ΚΑΙΡΕ (but see note to no. 23 on p. 110 infra)
23.	καῦμα	<u>κε̅ωμτ̅ε</u>	V. 33/4. 6. 7. 8
24.	κεφαλική(?) (plant-name)	ΚΕΦΑΛΕΚΗ	V. 4/10
25.	κιστός	<u>κε̅σσο-ε̅ο-ε̅</u> , *ΚΙΣΣΟΥ*	24/10. 19. 22
26.	κρινάνθεμον	ΚΡΙΝΑΘΕΜΟΝ, <u>κε̅ρνε̅νθηεμω</u>	V. 2/3. 6
27.	κρόκος	<u>κε̅ρωκος</u> , *ΚΡΟΚΟΣ*	3/29, V. 18/7
28.	λαμπάς	<u>λε̅μπε</u>	28/5
29.	λευκάνθεμον	ΛΕΥΚΑΝΘΕΜΟΝ	V. 2/2
30.	λοπάς	<u>λω̅πε</u>	V. 7/4
31.	μάγνης	{ ΜΑΝΕΣΙΑ, ΜΑΓΝΗΣ, ΜΑΚΝΗΣ } { <u>κε̅κπεσε̅τ̅ε</u> , <u>κε̅κπεε̅</u> , <u>κε̅πεε̅</u> }	V. 2/7-13
32.	μαλάβαθρον	ΜΑΛΑΒΑΘΟΥ	12/1
33.	μανδραγόρα	*ΜΑΝΔΡΑΚΟΡΟΥ (ριζα)*, <u>κε̅ντε̅ρεωτω</u>	24/7. 18
34.	μήλα κρητικά(?)	*ΜΕΛΑΚΡΕΤΙΚΟΥ*	24/8
35.	ξηρόν	<u>κε̅ρε̅τ̅ε-ε̅ο-ν</u>	V. 4/14
36.	όπιόν	*ΟΠΙΟΥ*	24/3
37.	όποβάλαμον	<u>κε̅ρωβ̅ε̅λε̅ε̅τω</u> , ΗΠΟΒΑΣΑΜΟΥ	4/1
38.	όφρυς ήλιου	ΟΦΡΥΣ ΗΛΙΟΥ	V. 1/1
39.	όφρυς σελήνης	ΟΦΡΥΣ (V. 1/2
40.	πενταδάκτυλος	ΠΝΤΑΚΤΑΛΟΣ	V. 8/7
41.	πέπερι	ΠΕΠΤΕΡΕΩΣ, *ΠΙΠΙΡ*	V. 9/3, 14/3
42.	πίναξ	<u>πε̅νηε̅</u> , <u>πε̅νε̅κε̅ς</u>	4/21. 22

	Greek word	Form in the papyrus	Reference
43.	πληγή	<u>plege</u> , <u>pl'ge</u>	20/1.15.17.25.26
44.	ποδάγρα, ποδαγρών	ΠΟΔΑΧΡΑΝ, <u>pet'groun</u>	V. 8/1, 10/1
45.	πύρεθρον	ΠΕΡΗΘΟΥ	V. 9/4
46.	σαλαμάνδρα	ΣΑΛΑΜΑΤΡΑ	V. 4/6
47.	σατύριον	<u>s'terw</u>	V. 14/5
48.	σεληνόγονον	ΣΕΛΗΝΟΣΟΝΟΝ	V. 1/5
49.	σκαμωνία ρίζα	* ΣΚΑΜΟΥΝΑΡΙΝ *	24/2
50.	σκευή(ς)	<u>sgewe</u>	V. 3/7
51.	σπλήν(ς)	<u>splelyn</u>	V. 9/9
52.	σῶμα	* ΣΟΜΑ *, <u>swms</u>	13/17, V. 32/5
53.	τέρμιθος(?) σθυμιάμα(τος)	<u>trymysms-t-s</u>	14/23
54.	τιθύμαλος	ΘΙΘΥΜΑΛΟΣ	V. 1/6
55.	τράπεζα	ΤΡΑΠΕΣΕΝ	4/1
56.	ύοσκύαμος	* ΥΟΣΚΥΑΜΟΥ *	24/9
57.	φέκλη	ΦΗΚΛΗΣ	V. 3/4
58.	χαλβάνη (galbanum)	<u>g'rb'n</u>	V. 3/6
59.	χαλκάνθη	<u>g'lg'ntsy</u> , ΚΑΛΑΚΑΝΘΙ	3/24
60.	χαμαίμηλον	ΧΑΜΕΜΕΛΟΝ	V. 2/1
61.	χαρακτήρ	<u>gh'lg'ter</u>	5/5
62.	χήν άγριος	ΧΗΝΑΓΡΙΟΥ	4/6
63.	χρυσάνθεμον	ΧΡΥΣΑΝΘΕΜΟΝ	V. 4/2
64.	ψιμύθιον	<u>psymytsy</u>	V. 6/2

The Cipher

As W. Groff first demonstrated in his memoir on this papyrus called "Études sur la Sorcellerie" (Mém. de l'inst. égypt. III p. 337 seq. esp. pp. 358. 370), the key to the cipher is contained in some parallel passages, where words, evidently equivalent, are written in the one case in cipher and in the other in demotic.

These passages are:—

- α) 10/31 = 27/9 where $\leftarrow \cup \text{3} \lambda \text{III} \text{IK}$ = $\leftarrow \cup \text{3} \lambda \text{IK}$ copt. CMOYNE
 and $\text{A} \text{3} \lambda \text{A} \text{3} \lambda \text{IK} \text{IK}$ = $\text{A} \text{3} \lambda \text{IK}$ copt. KOTKOTPAT
 and $\text{F} \dots$ = $\text{F} \dots$ (copt. MOYΛAX)
- β) 5/25 = 27/25 where $\text{3} \text{T} \text{Y}$ = $\text{3} \text{IK}$ copt. BAX
- γ) 24/26 and 38 where $\text{III} \leftarrow \text{IK}$ = $\text{3} \text{IK}$ copt. N CAT

These equivalents furnish the values of 13 signs, which, when applied to the groups in 24/7.10 show that these clearly represent the two substances written out in demotic just below in ll. 18.19 viz. $\mu\alpha\nu\delta\rho\alpha\gamma\omicron\rho\alpha$ and $\kappa\iota\sigma\sigma\acute{o}\varsigma$; and so values are obtained for four more signs. Confirmation is afforded by the group in 24/9 resolving itself at once into the greek word $\delta\omicron\omicron\kappa\nu\acute{\alpha}\mu\omicron\upsilon$ etc. As a result we obtain the following list of signs with their values expressed in coptic letters. The numbers refer to the list of words in cipher on page 109 seq.

	Sign	Coptic equivalent	Remarks
i	—	Δ	= dem. α cf. 63 and demot. glossary n° 725
ii	F	Δ	value from 61 (= gk. α)
iii	F, f	Ε	The numerous instances in which this sign ends a word, as well as its constant interchange with n° iv shows that it is Ε rather than Δ, the value suggested by 28
iv	IK	Ε	Value from 62; interchanges with iii and v
v	T	Ε, Π(?)	the value Ε from 6 = dem. ΙΙ in dem. gloss. n° 247 the value Π(?) from 29. 30

	Sign	Coptic equivalent	Remarks
vi	Ⲙ	Ⲙ	value from 65, and its use in the text 5/19, 7/14.20
vii	/	Ⲙ	value from 24
viii	Ⲙ	Ⲙ	{ value not quite certain; probable from 19 and 73. only occurs in 10.11.19.20.21.73
ix	3	0	value from 28 and 63
x	Ⲙ	0	value from 32
xi	Ⲙ	Ⲙ	the sign is the hierogl. for "back" copt. Ⲙ-ⲘⲘ- (in ⲘⲘⲘⲘ etc.) and is found for greek Ⲙ in Spiegelb. Eigennamen n. 99 page 16*. In the glosses it frequently represents the demotic Ⲙ 2/8.10, 9/3.32 etc. (copt. -o, -w). Cf. the two glosses of <u>hy</u> (ⲘⲘⲘⲘ) 2/18 and ⲘⲘⲘⲘ V.20/1, and those of <u>tw</u> ⲘⲘⲘⲘ 8/8 and <u>toor</u> 9/6
xii	R	Ⲙ	value from 29.30
xiii	λ	Ⲙ (ε, ρ)	value Ⲙ from 62 value ε from 10 and 57 (interchange with Ⲙ) value ρ from 77.78 (interchange with Ⲙ)
xiv	Ⲙ	Ⲙ (ρ)	value Ⲙ from its use with 3(iv) to represent Ⲙ in 37.63.70, and with R(xii) for the same diphthong in 4.85. value ρ inferred from 75.76.43.50
xv	Ⲙ, Ⲙ	B	value from 6, = dem. Ⲙ & dem. gloss. n. 247
xvi	Ⲙ	Ⲙ (τ)	value from 35; occurs only in 20.35
xvii	Ⲙ	K	value from 28; and in 26/15 gloss Ⲙ = dem. Ⲙ ρ
xviii	ε	K, ρ	{ occurs in greek words only value from 24.35.67 = gk. K, ρ = dem. Ⲙ ρ in dem. gloss. n. 344.904
xix	γ	λ	value from 6
xx	Ⲙ	λ	{ value from glosses in 25/34.35; occurs only in 4a.9. 70.85.86; always final except in 86
xxi	u	M	value from 62
xxii	η	M	{ In 89 it interchanges with u (M) in 88; and a comparison of the passages 13/11-21, 24/33-39 and V.32/1-13 leaves no doubt that 10 and 11 (EMIM) are equivalent to each other and to dem. gloss. n. 62 (ⲘⲘⲘⲘ)
xxiii	III	N	value from 62
xxiv	Ⲙ	N	value from 89 and 86; occurs only in 14.50.72.86.89
xxv	Ⲙ	π	value from 28

	Sign	Coptic equivalent	Remarks
xxvi	4.4	p	value from 35
xxvii	4	c	value from 62
xxviii	2	c	value from 24.67; used in greek words only, 24.32.35.38.61.67
xxix	⊥	T, Z	{ value T from 28; = dem. ⊥ t 24/26.38 and 70.31 value Z from 72.81.82; = dem. 1⊥ z 2/26, 14/7, 29/10 and 45 z 6/32; interchanges with xxx (q.v.) and xvi (in 20.21) interchanges with xxix in 28.29 and 46.47
xxx	F	T	
xxxI	≡	Z	occurs only in 35 (greek word)
xxxii	3	u	value from glosses, = dem. 3 in 7/33, 8/9, > in 9/32
xxxiii	6	z	{ a consideration of the words in which it occurs shows that it has the value of the dem. 6 z It is merely the demotic y f
xxxiv	y	y	
xxxv	5(?)	b	occurs only in 60; cf. glosses 9/6, 29/10
xxxvi	6	σ, K	{ = dem. σ K in dem. gloss. 70.9/6 = gk. K in 17.32 and γ in 83

As appears from the above table there may be more than one sign for a given value, so that one and the same word may be written in different ways, cf. u^o 88 and 89, 46 and 47 etc. Furthermore one sign may have more than one value. Signs ii and xxx are undistinguishable in form, but this is the only instance of two wholly incompatible values, unless the value π, occurring in two instances of one word, be accepted as free from error for u^o v; moreover in one or two instances u^o xiv approximates in form to u^o v.

The alternative values given under xiii and xiv are closely related, since σ in the glosses frequently represents both demotic e (7/22.25.28, 16/3 etc.) and the aspirate (evidently owing to the regular aspiration of initial v in greek) e.g.

σ = dem. ρ h̄ in 1/15.25, 2/16, 5/11.20, 7/25 etc.
= dem. ρ h̄ in 7/33, 8/2.3.5.6
= dem. ρ h̄ in 1/10.9/13

The two values T and X for xxix (cf. also nos 20.21) are likewise akin, since both represent in coptic words written in the old language with Ξ and Δ ; and greek transcripts reproduce X by T, Θ .

A fragment of what looks like the same cipher (Ξ RTF) is found in Pap. 3229 of the Louvre (Maspero, *Quelques papyrus*, pl. II. 25), but it is incomplete owing to a hole in the page and is insufficient to form a known word.

Four of the signs viz. \dashv , \equiv , III, \cap appear in another secret alphabet written on the verso of col. 25 of our papyrus (see Leemans facsimile, plate XIV), apparently with the values A, Z, N, W, if the signs be taken to correspond to the order and values of the greek alphabet, and these are the same values as they have here.

Of the remaining signs five are merely demotic letters, but slightly modified, viz. γ , σ , ρ , ι , β ; \leftarrow is found on a mummy ticket (Spiegelberg, *Eigennamen* p. 18-19) with the values η and α , derived according to Spiegelberg from Ξ . In our papyrus it has the value of S. γ and β (B) are probably the same and are merely variations of γ (F); cf. β BE as gloss to Ξ Ξ 29/6. Some letters seem to be greek letters turned upside down, e.g. x.xii.xiii.xix.

The cipher was probably greek in origin, that is, was invented by a greek, because

- (1) a certain number of the signs are demotic and represent those sounds in the egyptian language which are wanting in the greek language. Thus they would afford some concealment in greek writing, but none in demotic;
- (2) there are some signs ρ , σ , \equiv which occur only in greek words and which therefore may have conveyed to greek ears a different sound from any letters in egyptian;
- (3) there is no special sign for the aspirate, vowel signs being used instead;
- (4) there is no differentiation between the sounds T and X, which an egyptian could scarcely have failed to distinguish.

The above conclusion is in harmony also with the inference, resting on other grounds (vol. I, p. 11-12) that the magical papyrus is an egyptian version of a greek original, though no doubt this earlier greek version was itself indebted for most of its material at any rate to egyptian sources.

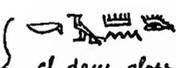
List of Words in Cipher

(in alphabetical order of the Coptic transliteration)

no	reference	cipher	transliteration	Sahidic or other equivalent
1	29/17.24	FY'3λ III 3λ 2	ΔΛΒΟΥΝΟΥΤ	ἄκ. λιβάνωτος(?) "frankincense"
2	V. 13/7	ύFFU II F	ΒΕΕΜΠΕ	Βααμπε "goat"
3	2.5/24	ύF 3 F	ΒΕΨ(?)Ε	Boh. ΒοΨΙ(?) but cf. note ad loc. vol. I
4	19/20	ύΛΞΡΤΞ	ΒΕΨΟΥΨ	ΒαΨούΨ "rue"
4a	V. 2/19	III IY λ * h	[β?]ερωλ	Βερωλ(?) "unripe dates" (?)
5	4/23, 13/21 24/23, V. 29/4.6	ύF 6	ΒΕΘ	Βηθ "hawk"
6	5/24	ζTY	ΒΕΛ	Βαλ "eye"
7	5/25, 27/25	F ζ * A	ΕΒΩΚ	αβωκ "raven"
8	11/21	IKIK III	ΕΕΝ	Boh. ΕΝ "ape" cf. n. 14
9	24/4a	TA' h	ΕΚΙΛ	kerh. = 'qyt "rush" of V. 17/3.5
10	24/34	λΠβΠ	ΕΜΙΜ	αμhm "shrewmouse" (?)
11	V. 32/2	F U β U	ΕΜΙΜ	de de
12	3/23	F U' η	ΕΜΙC	ΕΜΙCΕ "anise"
13	10/31	F'////	Ε[ΜΟΥΛΞ] for restoration cf. 27/19	Boh. ΜΟΥΛΞ "nightjar"
14	3/28	F *	ΕΝ	Boh. ΕΝ "ape" cf. n. 8
15	3/27, V. 30/11	F 3	ΕΟ	ΕΩ "ass"
16	V. 2/17	F II 3 IK	ΕΠΨΕ	□ III II II = (?) "beetle"
17	V. 22/5	TY T β m η	ΕΡΕΚΟ?IC (The O is uncertain, * may be λ = ε)	ἄκ. ἄρακος(?) "vetch"
18	V. 25/6	F ύ II	ΕΡΠΕ	ηρπε "wine"
19	24/31	β λ F y	ΙΕΤΥ	ΕΙΑΤΥ "his eye"
20	V. 17/5	β β □	ΙΙΔ(?)	(a fish?)
21	29/26	β β 2	ΙΙΞ(?)	de.
22	V. 30/4	A F Y	ΚΕΛ	(an animal)

no.	reference	cipher	transliteration	Sahidic or other equivalent
23	24/14	A IK λ m γ	KEY(?)OP	καίρε(?) γκ. κάρυα, or, if the middle letter be transcribed 2 - KEZOPO suggests "Ka of Horus" and may be the name of some substance unknown.
24	24/10	Ε' 2 2 3 λ	KICCOY	γκ. κισσός "ivy"
25	24/27, U. 3/2	A Y M	KLO	κλο "a vegetable poison"
26	13/9	A U IK	KME	Boh. KOMH "gum"
27	24/4	A III 3 λ u	KNOYM	NKANOTWM "food"
28	10/31	A 3 λ A 3 λ II F I	KOYKOY PET	Boh. KOYKOY ΦAT "hoopoe"
29	4/24	A R A R T F F	KOYKOY P(?) ET	d.
30	25/24	A R A R T F I	KOYKOY P(?) ET	d.
31	U. 17/5	A 3 λ A 3 λ IK	KOYKOYE-t (sic)	d.
32	U. 18/7	Ε' γ m θ m ε	KPOKOC	γκ. κρόκος "saffron"
33	3/22	A' R' γ	KPOYp	κρογρ "frog"
34	U. 32/10.9	Y' γ' IK	LIBE	λιβε "tave"
35	24/7	u F III Δ γ F ε 3 γ 3 λ γ ε F	MANAPAKOPOR PIZa	γκ. μανδραγόρα ρίζα "root of mandragora"
36	13/11	u - 3 λ	MAOY	MOOY "water"
37	U. 29/3	u - 3 T F	MAOYT	MOOYT "dead"
38	24/8	u IK γ F ε γ IK ε 3 λ	MELAKRETIKOY	γκ. μήλα κρητικά (?) "quinces" (?)
39	24/5	u A F λ	MKAz	MKAz "to suffer"
40	13/12	u m ε F	MOCE (προβ. error for COME)	γκ. σώμα "body"
41	13/13, 23/7	u 3 λ	MOY	MOY "die"
42	13/13	u 3 λ III F m	MOYNTO	(see note ad loc. vol I)
43	3/21	η γ λ ρ	MCEz	MCAz "crocodile"
44	U. 13/6	u γ ε λ	MCEz	d.
45	U. 32/10	u I IK γ	MTEC	MOY "die" in stem-form 3 pers. sing. f
46	13/20, 22, 23	u I F γ	MTEY	d. d. 3 pers. sing. m
47	24/30	η F F γ	MTEY	d. d. d.

no	reference	Cipher	transliteration	Sahidic or other equivalent
48	11/22	III F III IV Y IV	NENEBE	ⲙⲙ 44 ⲁ: ⲗⲏⲏⲓ "styrax"
49	V. 2/17	III IV III FF Y(?)	NENE EB(?)	d° d°
50	19/28.32	* F T	NEQ	NEQ "oil"
51	24/3	m(?) II T 3 λ	0(?) Π I O T	γκ. ὀπιόν "opium"
52	24/5	3 λ F u y	OYAM Y	OYWM "eat" in <u>stem</u> -form 3 sing. m
53	13/24	II T F 3 F	Π Δ E I Y E	Π Δ I Y E "a skin-disease"
54	V. 14/3	II T II Y	Π I T I P	γκ. πτέπερι "pepper"
55	24/1	Y * u I K	PWME	PWME "man"
56	13/19.22	Y T G F	CAZE	CAZE "gall"
57	24/35	Y λ G F	CEZE	d° d°
58	24/36	Y F G T	CEZE	d° d°
59	V. 32/3.10	Y F G I K	CEZE	d° d°
60	V. 30/5	Y b(?) T Y(?)	C I b(?) Δ C(?)	(an animal)
61	24/2	Y E F u 3 λ III F Y III	CKAMOU N A P I N (leg. Z)	γκ. σκαμωνία ρίζα "scammony root"
62	10/31	Y u 3 λ III I K	CMOYNE	CMOYNE " <u>smun</u> -goose"
63	V. 30/1	Y u 3 T III F	CMOYNE	d° d°
64	13/17	Y m u T	COMA	γκ. σῶμα "body"
65	V. 18/8	Y T H u III A Y T	CTHM NKBT	CTHM NKEBTW "stibium of Koptos"
66	13/25	T m λ Y	TOY(?) P	Δωωρε(?) "to be violent"
67	24/9	λ 3 2 E λ F u 3 λ	YOCKYAMOU	γκ. ὑοσκύαμος "hyoscyamus"
68	13/13	3 I K Y F	Y E Y E	Y A Y E "swell"
69	24/15	3 * T	Y W T E	Y W T E "flour"
70	V. 30/9	G F 3 T h	ZATOUL	Boh. Y A Θ O T Λ "ichneumon"
71	13/10	G F Y	Z E λ	Y A λ "myrtle"
72	19/8	G T F *	Z Δ A N	Y X H N "garlic"

no	reference	Cipher	Transliteration	Sahidic or other equivalent
73	V.30/7	Ⲑ-ⲄⲚⲚ	ϩΑΙΤΕ	ϩΟΕΙΤΕ(?) "hyaena"
74	13/24, V.18/9	Ⲑ ^(?) -ⲓⲓⲓⲓⲓⲓⲓⲓⲓⲓ	ϩ ^(?) ΑΝΤΟΥΣ	Boh. ΔΑΝΘΟΥΣ " <u>hantous</u> -lizard"
75	13/23	Ⲑ-ϣϣϣϣ	ϩΑΥΛΕΛΑ	ϩΑΥΛΕΕΛΕ " <u>haulele</u> -lizard"
76	13/24	Ⲑ-ϣϣϣϣⲓⲓⲓⲓ	ϩΑΥΛΕ....	d. d.
77	24/38	λϣϣϣϣϣϣ	ϩΕΥΛΕΛΕ	d. d.
78	24/26	λϣϣϣϣϣϣⲓⲓⲓⲓⲓⲓⲓⲓⲓⲓ	ϩΕΥΛΕΛΕΝϢΕΤ	ϩΑΥΛΕΕΛΕ ΝϢΑΤ(II) "(two-)tailed <u>haulele</u> -lizard"
79	13/20	Ⲑϣⲓ	ϩ ^(?) ΕΤ	ϩΗΤ "heart"
80	V.32/4.12	λϣⲓⲓ	ϩΕΤ	d. d.
81	24/15	ⲓⲓⲓⲓⲓⲓ	ΔΠΟϩ	ΔΠΠΕϩ "apple"
82	24/18, V.2/18	ⲓⲓⲓⲓⲓⲓⲓⲓ	ΔΠΩϩ	d. d.
83	24/25	ⲄⲚⲚϣ	ⲄΕΛΕ	ϣκ. γαλῆ, in Sah. usually ΚΑΛΗ "weasel"
84	24/16	ⲄⲚⲄⲚ	ⲄΑⲄΕ	ⲄΑⲄΕ "cake(?)"
85	24/29	Ⲅ-λⲓⲓⲓⲓⲓ	ⲄΕΜΟΥΛ	ⲄΑΜΟΥΛ "camel"
86	24/32	Ⲅ-λⲓⲓⲓⲓⲓⲓⲓⲓ	ⲄΕΝⲄΩΛ	ⲄΕΝⲄΕΛΟ "bat"
87	19/8	Ⲅ-ⲓⲓⲓⲓ	ⲄΜΟΥ (σⲄΜΟΥ)	see note ad loc.
88	13/12.26	Ⲅⲓⲓⲓⲓⲓ	ⲄΩΝΜ	<p>  Br. I. 1495. Sup. 1276. "blind" cf. dem. gloss. u. 916, also P. Sat. 1/4.20, Leid. Mor. 11/24, 32/13 </p>
89	24/31	Ⲅⲓⲓⲓⲓⲓⲓ	ⲄΩΝΜ	
90	V.5/12	Ⲅⲓⲓⲓⲓ	ⲄϩΕϢ	ⲄϩΟϢ "gazelle"
91	V.13/7	Ⲅⲓⲓⲓⲓ	ⲄϩΕϢ	d. d.
92	13/9	ⲓⲓⲓⲓⲓⲓⲓ	... ϣ	
93	V.19/1	ⲓⲓⲓⲓⲓⲓⲓⲓ	... ϢΕ	

List of Glosses

no.	reference	gloss	demotic text	transliteration
1	1/5	α	/	a
2	2/10, 7/8, 17/1, 29/13	α	⊂	c
3	V. 22/10	α''''''	3''''12 ²⁰	ʔmfr...
4	5/11	αα	⊂ ²⁰ ₂₁	ʔc
5	10/5	αα10θ	⊂/⊂ 1/11 11	e.e-ʔo-th
6	25/4	αατ εγει	⊂ ⊂ ⊂ ⊂ ⊂ ⊂	c.c.tsyeyoy
7	V. 22/13	αβειαθ	⊂/⊂ ²⁰ 11 ²⁰	ʔbyʔth
8	7/34	αβιτ	⊂/⊂ ²⁰ 11 ²⁰	ʔbyτ
9	7/33	αβλα	⊂/⊂ ²⁰ 11 ²⁰	ʔblc
10	1/16, V. 22/13	αβλαναθαναλβα	⊂/⊂ ²⁰ 11 ²⁰ 11 ²⁰ 11 ²⁰ 11 ²⁰ 11 ²⁰ 11 ²⁰	ʔblenʔthʔnʔlbʔ
11	15/8	αβοτ	⊂/⊂ ²⁰ 11 ²⁰	ʔbt
12	23/24	αβρασαζ	⊂/⊂ ²⁰ 11 ²⁰ 11 ²⁰ 11 ²⁰ 11 ²⁰	ʔbrʔ-sʔtʔ-cʔs
13	8/8	αβραχαμ	⊂/⊂ ²⁰ 11 ²⁰ 11 ²⁰ 11 ²⁰ 11 ²⁰	ʔbrʔ-hme
14	14/26	αβριθι	⊂/⊂ ²⁰ 11 ²⁰ 11 ²⁰ 11 ²⁰	ʔbrʔty
15	7/24	αδαηλ	⊂/⊂ ²⁰ 11 ²⁰	ʔtʔel
16	8/6	αιτ	⊂/⊂ ²⁰ 11 ²⁰	ʔt
17	23/28	ακανακογτ	⊂/⊂ ²⁰ 11 ²⁰ 11 ²⁰ 11 ²⁰ 11 ²⁰	ʔqʔnʔqoyt
18	7/26	ακρογροβορε	⊂/⊂ ²⁰ 11 ²⁰ 11 ²⁰ 11 ²⁰ 11 ²⁰	ʔkrot-ʔo-b-ʔo-te
19	25/34	αζβλ	⊂/⊂ ²⁰ 11 ²⁰	ʔqhl
20	25/11	αλο	⊂/⊂ ²⁰ 11 ²⁰	ʔl-y
21	16/21, 17/26	αλογαποχρι	⊂/⊂ ²⁰ 11 ²⁰ 11 ²⁰ 11 ²⁰ 11 ²⁰	ʔlwʔp-ʔo-khry
22	9/6	αμ	⊂/⊂ ²⁰ 11 ²⁰	ʔm
23	29/9	αμαμαρκαρ	⊂/⊂ ²⁰ 11 ²⁰ 11 ²⁰ 11 ²⁰ 11 ²⁰	ʔmʔmʔtʔkr

no.	reference	gloss	demotic text	transliteration
24	9/6	αμαβρ	ⲓⲃⲁⲓⲃ	ʿm ^c hvr
25	14/9	αμβροζ	ⲓⲃⲁⲓⲃⲁⲓ	ʿmbr-ʿo-ks
26	9/23	αμερ	ⲓⲃⲁⲓⲃ	a-mr
27	2/10	αμνηι	ⲓⲃⲁⲓⲃⲁⲓ	ʿm-ne
28	23/24	αμουν	ⲓⲃⲁⲓⲃ	ʿmn
29	29/9	αμπεθω	ⲓⲃⲁⲓⲃⲁⲓ	ʿmpt ^h ω
30	V.16/3	αμσιεθαρμιθατ	ⲓⲃⲁⲓⲃⲁⲓⲃⲁⲓⲃⲁⲓⲃⲁⲓ	a-ms-th ^c rm ^h th ^c t
31	9/14	αμφουρ	ⲓⲃⲁⲓⲃⲁⲓ	ʿmpt ^h -ʿo-w
32	16/16	αμω	ⲓⲃⲁⲓⲃⲁⲓ	ʿm-ʿo
33	16/20, 17/25	αν	ⲓⲃⲁⲓ	ʿn
34	14/13	ανακθουμ	ⲓⲃⲁⲓⲃⲁⲓⲃⲁⲓ	ʿnkt ^h -ʿo-m
35	14/9	αναζ[ι]βροζ	ⲓⲃⲁⲓⲃⲁⲓⲃⲁⲓⲃⲁⲓ	ʿn ^c ksybr-ʿo-ks
36	29/14	ανακαν	ⲓⲃⲁⲓⲃⲁⲓⲃⲁⲓ	ʿn ^c s ^c n
37	10/30	ανεπτο	ⲓⲃⲁⲓⲃⲁⲓ	a-nep-ʿo
38	7/13, 17/7.32	ανηλ	ⲓⲃⲁⲓⲃⲁⲓ	ʿnyel
39	14/13	ανιθουμ	ⲓⲃⲁⲓⲃⲁⲓⲃⲁⲓ	ʿnythom
40	20/29	ανουκ	ⲓⲃⲁⲓⲃⲁⲓ	ʿnuwq
41	18/13	αου	ⲓⲃⲁⲓⲃⲁⲓ	ʿw
42	1/8	απ	ⲓⲃⲁⲓⲃⲁⲓ	a-pty
43	V.33/3	αραει	ⲓⲃⲁⲓⲃⲁⲓ	a- ^h r-y
44	29/15	αραφνου	ⲓⲃⲁⲓⲃⲁⲓⲃⲁⲓ	ʿr ^c phnw
45	16/12	αρθου.αβι	ⲓⲃⲁⲓⲃⲁⲓⲃⲁⲓ	ʿrbeth-b ² y
46	17/11	αρθουβαϊνουθι	ⲓⲃⲁⲓⲃⲁⲓⲃⲁⲓⲃⲁⲓ	ʿrbethb ² y-nwt ^h y
47	18/4-5	αρθουβαϊνουθιω	ⲓⲃⲁⲓⲃⲁⲓⲃⲁⲓⲃⲁⲓ	ʿrbeth-b ^c ynwt ^h y-ʿo
48	1/14	αρενουτε	ⲓⲃⲁⲓⲃⲁⲓ	hremwte

nr.	reference	gloss	demotic text	transliteration
98	16/6	ΒΛΑΧΑΝΣΠΛΑ	ⲓⲗⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ	bl ^o kh ^o nspl ^o
99	7/8, 16/12.13, 17/7.10.11.27, 18/3.4 }	ΒΟΗΛ	ⲓⲗⲓ ⲛⲓⲛⲁⲓ	b- ^o -el
100		7/14	ΒΟΗΛ	ⲓⲗⲓ ⲛⲓⲛⲁⲓ
101	5/11	ΒΟΛΒΟΗΛ	ⲓⲗⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ	b- ^o -l ^o bwel
102	1/15	ΒΟΛΒΟΥΗΛ	ⲓⲗⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ	bwel-bwel
103	14/7	ΒΟΡΙΛΑΜΜΑΕΙ	ⲓⲗⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ	b- ^o -ryl ^o mm ^o y
104	5/11	ΒΟΥΗΛ	ⲓⲗⲓ ⲛⲓⲛⲁⲓ	bwel
105	5/11	ΒΟΥΗΛ	ⲓⲗⲓ ⲛⲓⲛⲁⲓ	bw ^o y
106	16/20, 17/25	ΒΟΥΖΑΝΑΥ	ⲓⲗⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ	bw-n-s ^o -m ^o cf. no. 73
107	7/21	ΒΡΑΚ	ⲓⲗⲓ ⲛⲓⲛⲁⲓ	brck
108	7/21	ΒΡΙΑΣ	ⲓⲗⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ	br ^o s
109	16/9	ΒΡΙΜΒΑΪΝΟΥΙΩΘ	ⲓⲗⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ	brymb ^o ynow ^o - ^o -th
110	16/8	ΒΡΙΝΣΑΪΛΜΑ	ⲓⲗⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ	br ^o n-s ^o ilm ^o
111	16/7	ΒΡΙΝΤΑΤΗΝΩΦΡΙ	ⲓⲗⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ	br ^o nt ^o ten- ^o -phry
112	16/12.13, 17/1	ΒΩΗΛ	ⲓⲗⲓ ⲛⲓⲛⲁⲓ	b- ^o -el
113	16/2	ΒΩΘ	ⲓⲗⲓ ⲛⲓⲛⲁⲓ	b- ^o -th
114	28/9	ΓΩΓΥΘΙΞ	ⲓⲗⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ	ng- ^o -ngethyqs
115	V. 26/6	ΓΩΓΥΘΙΞ	ⲓⲗⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ	ng- ^o -ngetsyko
116	7/28	ΔΑΡΥΝΚΩ	ⲓⲗⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ	nt ^o renq ^o
117	2/26	ΔΙΑΙΟΥ	ⲓⲗⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ	tsytsy ^o
118	7/22	ΔΙΟΥΦΙΑ	ⲓⲗⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ	nts ^o yw ^o ps ^o y ^o
119	7/26	ΔΟΔΕΚΑΚΙΣΤΗ	ⲓⲗⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ	n-t-te ^o g ^o g ^o yste
120	28/9, V. 26/7	ΔΟΝΔΡΟΜΑ	ⲓⲗⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ ⲛⲓⲛⲁⲓ	nt- ^o -ntr- ^o -m ^o

no	reference	gloss	demotic text	transliteration
121	29/13	Ε	Ⲛ	ʔ
122	10/29, 25/6, 27/8	Ε	ϣⲓⲓ	y
123	14/9	ΕΒΟΡΞΖΟΝ	ⲉⲃⲟⲣⲗⲗⲟⲛ	eb-ʔo-rko-ks-ʔo-n
124	7/6	ΕΘΙΕ	ⲉⲥⲓⲓⲓⲓ	etsye
125	29/10	ΕΙ	ⲓⲓ	y
126	V. 22/10	ΕΙΔΗ	ⲉⲓⲁⲓⲓⲓ	y ^c e
127	V. 22/10	ΕΙΒΟΤΘ	ⲉⲓⲃⲟⲧⲟ	yb-ʔo-th
128	29/8	ΕΙΤΑΛΗ	ⲉⲓⲧⲁⲗⲓ	et ^c le
129	16/21	ΕΚΟΜΦΘΩ	ⲉⲕⲟⲙⲫⲟⲱ	eg-ʔo-m- μ -t
130	17/25	ΕΚΟΜΦΘΩ	ⲉⲕⲟⲙⲫⲟⲱ	eg-ʔo-m ^h -ʔo
131	16/2	ΕΛΩΑΙ (Ε[Λ]ΩΝϣⲏ)	ⲉⲗⲱⲁⲓ	el-ʔo-e
132	17/6.31	ΕΜΦΗ	ⲉⲙⲫⲓ	em ^h pe
133	V. 22/10	ΕΝΤΑΙΑ	ⲉⲛⲧⲁⲓⲁ	en ^c y ^c
134	5/17, 7/13	ΕΝΦΕ	ⲉⲛⲫⲓ	em ^h pe
135	25/5	ΕΟΕ	ⲉⲟⲉ	y-ʔo-e
136	2/14	ΕΠΑΛΗΘΕΙΑ	ⲉⲡⲁⲗⲓⲥⲓⲁ	ep ^c letsy ^c
137	7/1	ΕΡΕ	ⲉⲣⲉ	e- ^r -y
138	7/26	ΕΡΕΣΧΙΓΑΛ	ⲉⲣⲉⲥⲭⲓⲒⲁⲗ	eresq ^s ynq ^l
139	6/20	ΕΣΕΞ	ⲉⲥⲉⲗ	eseks
140	9/24	ΕΥ	ⲉϥ	e- ^r -k
141	28/8, V. 26/3	ΕΩΕ	ⲉⲱⲉ	e-ʔo-e
142	16/3	ΕΩΝ	ⲉⲱⲛ	e-ʔo-n
143	6/32	ΕΛΙϢ	ⲉⲗⲓⲥ	e.zy-s

no.	reference	gloss	demotic text	transliteration
144	27/21	za	ⲓⲁⲓⲛ	z ^c
145	7/30	zabyw	ⲓⲁⲓⲛ ⲓⲁⲓⲛ ⲓⲁⲓⲛ	z ^c b ^c c ^c h ^c -c ^o
146	17/18	zey	ⲓⲁⲓⲛ ⲓ	n-sew
147	10/29	h	ⲓⲏ	e
148	29/10	h	ⲓⲏ	?
149	5/9, 27/8	h	ⲓⲏ	y
150	7/24, 16/9	hi	ⲓⲏ	°y
151	12/1	ⲏⲓⲟⲩⲃⲁⲥⲁⲙⲟⲩ	ⲓⲟⲩⲃⲁⲥⲁⲙⲟⲩ ⲓⲏ	hepwt ^c b ^c s ^c m ^w
152	10/5	ⲏⲣⲕⲏ	ⲓⲏ ⲓⲏ ⲓⲏ	°r ^k h ^e
153	1/25	ⲑⲁⲛⲛⲛ	ⲓⲏ ⲓⲏ	th ^c r
154	14/11	ⲑⲁⲙ	ⲓⲏ ⲓⲏ	th ^c m
155	14/11	ⲑⲁⲙⲁⲑⲟⲙ	ⲓⲏ ⲓⲏ ⲓⲏ ⲓⲏ ⲓⲏ	th ^c m ^c th ^c -o ^c -m
156	14/12	ⲑⲁⲙⲁⲑⲟⲙⲑⲁⲙ	ⲓⲏ ⲓⲏ ⲓⲏ ⲓⲏ ⲓⲏ ⲓⲏ	th ^c m ^c th ^w m ^c th ^c m
157	14/12	ⲑⲁⲙⲁⲑⲟⲩⲉⲓ	ⲓⲏ ⲓⲏ ⲓⲏ ⲓⲏ ⲓⲏ	th ^c m ^c th ^w t ^w y
158	14/11	ⲑⲁⲙⲑⲟⲙ	ⲓⲏ ⲓⲏ ⲓⲏ ⲓⲏ	th ^c m ^c th ^c -o ^c -m
159	23/25	ⲑⲁⲛ	ⲓⲏ ⲓⲏ ⲓⲏ	t ^h n ^w
160	23/26	ⲑⲁⲛⲁ	ⲓⲏ ⲓⲏ ⲓⲏ ⲓⲏ	t ^h e ^c n ^w n ^c
161	25/26	ⲑⲁⲛⲁⲑⲁ (ⲑⲏⲓⲏ)	ⲓⲏ ⲓⲏ ⲓⲏ ⲓⲏ ⲓⲏ	t ^h n ^w e ^c th ^c
162	7/34	ⲑⲁⲧⲗⲁⲧ	ⲓⲏ ⲓⲏ ⲓⲏ ⲓⲏ	th ^c t ^h e ^t
163	V. 13/6	ⲑⲉⲏ(?)	ⲓⲏ ⲓⲏ ⲓⲏ	th ^e e ^l (?)
164	V. 22/9	ⲑⲉⲙⲟⲩⲥ	ⲓⲏ ⲓⲏ ⲓⲏ ⲓⲏ	t ^h e ^c s ^e m ^w k ^s
165	16/1.2	ⲑⲉⲟⲩ	ⲓⲏ ⲓⲏ ⲓⲏ ⲓⲏ	th ^e w
166	16/5	ⲑⲉⲣⲉⲛⲑⲱ	ⲓⲏ ⲓⲏ ⲓⲏ ⲓⲏ ⲓⲏ	th ^e r ^e n th -c ^o

no.	reference	gloss	demotic text	transliteration
240	7/28	KONTEY	ⲕⲟⲛⲧⲉⲩ	q-co-n-tur
241	29/14	KPAANA	ⲕⲣⲁⲁⲛⲁ	Kr ^c an ^c
242	29/14	KPATPIC ¹	ⲕⲣⲁⲧⲣⲓⲕ	Kr ^c trys
243	25/3	KPOMAKAT	ⲕⲣⲟⲙⲁⲕⲁⲧ	Kr-co-m ^c kat
244	V.26/7	KWXIP	ⲕⲱⲭⲓⲡ	q-co-qhwr
245	28/9	KWXIP.POΔOP	ⲕⲱⲭⲓⲡ.ⲡⲟⲗⲟⲡ	q-co-Kshwr-co-ut-co-r
246	8/2	EMΛA	ⲉⲙⲗⲁ	qml ^c
247	8/9	EM P	ⲉⲙ ⲡ	qmr
248	7/33	EO	ⲉⲟ	K
249	7/33	EO	ⲉⲟ	q ²
250	8/9	COM	ⲕⲟⲙ	qm
251	2/11	COYI	ⲕⲟⲩ	qwq
252	25/34	ΛΑΑΞ ² Ρ	ⲗⲁⲁⲗⲟⲩ	l ² .qhr
253	16/9	ΛΑΑΝΧΥΧ	ⲗⲁⲁⲛⲭⲩⲭ	lcc-nkhek ^h
254	26/11	ΛΑΘΑΤ	ⲗⲁⲑⲁⲧ	l ^c tht
255	16/10	ΛΑΪΧΑΜ	ⲗⲁⲓⲭⲁⲙ	l ^c qthsm
256	13/4	Λ ² ΛΑΤ	ⲗⲁⲗⲁⲧ	l ^c l ^c t(?)
257	1/14	ΛΑΞΑΝΘΑ	ⲗⲁⲗⲁⲛⲑⲁ	l ² ksnth ^c
258	7/23	ΛΑΟΡΕ-ΚΡΗΦΙΕ	ⲗⲁⲟⲣⲉ-ⲕⲣⲏⲫⲓⲉ	l ^c -co-re.qreph ² ye
259	1/14	ΛΑΠΠΤΟΘΑ	ⲗⲁⲡⲡⲧⲟⲑⲁ	l ^c pp ^t -t-th ^c
260	7/22	ΛΑΡΓΝΑΝΗΣ	ⲗⲁⲣⲓⲛⲁⲛⲏⲥ	l ^c r ⁿ kn ^c nes
261	9/18	ΛΑΣΜΑΤΝΟΥΤ	ⲗⲁⲥⲙⲁⲧⲛⲟⲩⲧ	lsmt ⁿ wt
262	11/13	ΛΑΤ	ⲗⲁⲧ	lt
263	5/11	ΛΑΥΙ	ⲗⲁⲩ	l ² hy

no.	reference	gloss	demotic text	transliteration
264	9/18	ΛΕCΜΑΤ*Τ	ⲗⲉⲥⲙⲁⲧⲧ	lsm ^c tot
265	V.22/14-15	ΛΙΛΑΜ	ⲗⲓⲗⲁⲙ	lyl[²]m
266	V.12/3	ΛΟΛ	ⲗⲟⲗ	ll
267	9/6	ΛΟΟΥ	ⲗⲟⲟⲩ	l-o-w
268	18/13	ΛΟΤ	ⲗⲟⲧ	l-o-t
269	1/15	ΛΟΥΤΗΡΙ	ⲗⲟⲩⲧⲏⲣⲓ	lwtery
270	V.24/7	ΛΟΥΧΑ[Ρ]	ⲗⲟⲩⲭⲁ[ⲣ]	[lw]qhc ^r
271	7/28	ΛΥΚΑΥΞ	ⲗⲩⲕⲁⲩⲭ	lek ^c wks
272	28/9, V.26/8	ΛΥΦΟΚΕΡ	ⲗⲩⲩⲑⲟⲕⲉⲣ	leph-o-ger
273	6/24	Μ	ⲙ	n
274	2/13	Μ////	ⲙ////	[m]...t
275	1/11.18	ΜΑ	ⲙⲁ	ntek t
276	1/28	ΜΑ////	ⲙⲁ////	...th ^c
277	14/25	ΜΑ*Τ	ⲙⲁⲧ	m ^c o
278	V.2/11.12	ΜΑΓΝΗC, ΜΑΚΝΗC	ⲙⲁⲕⲏⲕⲉⲥ	m ^c knes
279	15/15	Μαϊ	ⲙⲁⲓ	my
280	25/5	ΜΑΚΑΤ·CΙΤΑΚΑΤ	ⲙⲁⲕⲁⲧ·Cⲓⲧⲁⲕⲁⲧ	m ^c kt·sytc ^c kt
281	12/1	ΜΑΛΑΒΑΘΟΥ	ⲙⲁⲗⲁⲃⲁⲑⲟⲩ	hb-→r-yr...
282	V.2/8	ΜΑΝΕCΙΑ	ⲙⲁⲛⲉⲕⲓⲁ	m ^c knesy ^c
283	V.26/6	ΜΑΝΤΟΥ	ⲙⲁⲛⲧⲟⲩ	m ^c ntw
284	28/9	ΜΑΝΤΟΥ·ΝΟΒΟΗ	ⲙⲁⲛⲧⲟⲩ·ⲛⲟⲃⲟⲏ	m ^c ntwn-co-b-o-e
285	16/9	ΜΑΟΡΧΑΡΑΜ	ⲙⲁⲟⲣⲭⲁⲣⲁⲙ	m ^c -co-rkhc ^r m
286	V.22/13	ΜΑΡΑΡΑ	ⲙⲁⲣⲁⲣⲁ	m ^c r ^c r ^c
287	7/34, 8/2	ΜΑΡΙΒΑΛ	ⲙⲁⲣⲓⲃⲁⲗ	my-→r-y-bl

n ^o	reference	gloss	demotic text	transliteration
288	1/22	ΜΑΡΙΧΑΡΕΙ	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	merighery
289	7/23	ΜΑΡΜΑΡΕΚΕ	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	merm'reke
290	U. 15/2	ΜΑΣΚΕΛΛΙ	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	meskelly
291	U. 15/2	ΜΑΣΚΕΛΛΩ	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	meskell- ^{co}
292	14/8	ΜΑΣΤΙΝΞ	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	messtynks
293	14/10	ΜΑΣΦΟΝΕΚΕ	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	mesph- ^o -neke
294	10/5	ΜΑΧΑΡΑΪ	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	mekh'eh'y
295	14/16	ΜΑΧΟΤΠΝΕΥΜΑ	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	mekh- ^o -pneum ^c
296	14/8	ΜΕΓΙΣΤΕ	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	mekyste
297	7/21	ΜΕΛΙΧΡΙΦΣ	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	melykhruphs
298	9/10	ΜΕΝ	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	mn
299	16/7	ΜΕΝ[Ε]ΒΑΡΕΙΑΧΥΧ	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	meneb'ry'kheqhv
300	2/25	ΜΕΡΑ	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	mer ^c
301	2/10	ΜΕΣ	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	mes
302	16/8	ΜΕΣΕΧΡΙΦ	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	mesekhryph
303	7/22	ΜΕΦΡΩΒΡΙΑΣ	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	meprw-bryas
304	10/30	ΜΙΡΙΠΟΡΕ	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	miry-p- ^o -r ^c
305	U. 16/2	ΜΙΣΙΡΙ[Θ'Α]Τ	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	mys[is]ryth ^{ct}
306	5/11	ΜΟΥΙ,ΡΤΑΥΙ	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	my-hr...
307	10/6	ΜΟΥΝΑΙΧ	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	munekh
308	1/11.18	ΜΠΑ	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	n-py
309	5/23	ΜΠΛΕΔΑΦ*Τ	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	n-p-le'sphwt
310	2/17	ΜΠΝΑΣΤΩΡ	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	n-p-nws-t-r
311	6/31	ΜΤ*	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	mtt
312	18/13	ΜΥΛΟΤ	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	mw ^o -t
313	10/6	ΜΩΜΟΥ	ⲙⲓⲓⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	m- ^o -mw

nr.	reference	gloss	demotic text	transliteration
314	7/31.32	NA	Ⲛⲁ	n ^c
315	V.20/5	NA	Ⲛⲁ	n ^c
316	14/29	NAΒΡΙ30Θ	Ⲛⲁⲃⲣⲓⲛⲟⲩ	neb[ry]s ^c -o-tht
317	29/9	NACEPA	ⲚⲁⲥⲈⲢⲁ	n ^c ser ^c
318	14/7	NACT TM	ⲚⲁⲤⲧⲙ	nestham
319	7/30, 29/6.9.10	NACTPA	ⲚⲁⲤⲢⲁ	n ^c syrc ^c
320	14/7	NACT TM TB	ⲚⲁⲤⲧⲙⲧⲃ	neshtb
321	14/7	NACT TM T	ⲚⲁⲤⲧⲙⲧ	nesht
322	10/6	NAWN	ⲚⲁⲨⲨ	n ^c -o-n
323	7/33	NA3B TM T	Ⲛⲁⲃⲧⲙⲧ	n ^c sbt
324	9/21	NBAi	Ⲛⲃⲁⲓ	n by
325	14/10	NBPOXPIA	ⲚⲃⲠⲟⲭⲣⲓⲁ	nbr ^c -o-khr ^c ...
326	2/16	NEME	ⲚⲈⲘⲈ	nme.t
327	2/9	NETBEOY	ⲚⲈⲧⲃⲈⲟⲩ	ne-tbew
328	7/21	NEΦPW	ⲚⲈⲢⲠⲨ	nephrc ^c
329	28/8, V.26/3	NHΦAP	ⲚⲈⲢⲠⲨ	nephrc ^c
330	7/34	NI	Ⲛⲓ	ny
331	25/36	NIΘEI	ⲚⲓⲑⲈⲓ	nythy
332	16/8	NIΠTOYMIK	Ⲛⲓⲡⲧⲟⲩⲙⲓⲕ	nyrtwmykh
333	5/22	NKABAWN	ⲚⲕⲁⲃⲁⲨⲨ	n ^c twgy
334	17/10	NKABAWN	ⲚⲕⲁⲃⲁⲨⲨ	n q ³ b ³ -o-n
335	20/31	NKH	Ⲛⲕⲏ	nk
336	18/8	N̄N̄	Ⲛ̄Ⲛ̄	nw(?)
337	V.26/7	NOBON	ⲚⲟⲃⲟⲨ	n ^c -o-b ^c -o-e
338	7/25	NOKPE	ⲚⲟⲕⲢⲈ	n ^c -o-ere

no.	reference	gloss	demotic text	transliteration
339	8/9	NOYB	ⲓⲃⲓⲛ	nwš
340	8/13.16, 9/19	NTA	ⲛⲓⲛ	nte
341	14/5	NTA	ⲓⲛ	nte
342	21/5	NTEY	ⲛⲓⲛ	n te-f
343	29/13	NXAB	ⲓⲛⲓⲛⲓⲛⲓⲛ	nkhcb
344	2/4	NGET	ⲓⲛⲓⲛ	n h.t[-f]
345	14/9	ΞON	ⲓⲛⲓⲛ	ks-'o-n
346	18/12	o	ⲓ	'o
347	29/10	o	ⲓ	w
348	V.15/4	OBACAΓPA	ⲓⲛⲓⲛⲓⲛⲓⲛ	'o-b's'grc
349	16/1	OK	ⲓⲛⲓ	'o-e
350	16/9	OMΦ	ⲓⲛⲓⲛⲓ	'o-mph
351	14/13	OTI CAO	ⲓⲛⲓⲛⲓ	'p-s'..
352	28/1	OPETIMBAEI	ⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	'o-rytsymbey
353	7/25	OPΘW·BAYBW	ⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	'o-rth-'o·b'wb-'o
354	2/10	OPNOYWPY	ⲓⲛⲓⲛⲓⲛⲓⲛⲓ	'o-rnw-'o-rf
355	16/2	OYA	ⲓⲛⲓ	wc
356	1/28	OYANTW	ⲓⲛⲓⲛⲓⲛⲓ	wn-t
357	16/2	OYH	ⲓⲛⲓ	we
358	16/6	OYHBAI	ⲓⲛⲓⲛⲓⲛⲓ	weby
359	V.16/1	OYΘANI	ⲓⲛⲓⲛⲓⲛⲓⲛⲓ	wth'nyf
360	16/12	OYΘIΩ	ⲓⲛⲓⲛⲓⲛⲓⲛⲓ	wtsy-'o
361	18/12	OYΩY	ⲓⲛⲓⲛⲓ

no.	reference	gloss	demotic text	transliteration
362	27/9	ΟΥ κ ΟΥ	ⲉⲓ ⲛⲓⲃ	w ² w (imperfect gloss over same group in 10/30)
363	9/2	ΟΥΩΤ	ⲓⲃⲃ	wt
364	V. 1/1	ΟΦΡΥC ΗΛΙΟΥ	ⲓⲟ - ⲛⲓⲟⲓ	ʔnh n r ^c
365	V. 1/2	ΟΦΡΥC (ⲁⲓ ⲛⲓⲟⲓ	ʔnh n ch
366	16/20, 17/24.25	ΟΧ·ΟΧ·ΧΑΝ	ⲓⲟⲓ ⲛⲓⲟⲓ ⲛⲓⲟⲓ	ʔo-kh. ʔo-kh. kh en
367	16/2	ΟΩΗ	ⲓⲟⲓ ⲛⲓ	ʔo. ʔo-e
368	16/1	ΟΩΝ	ⲓⲟⲓ ⲛⲓ	ʔo-n
369	7/1	Π	over <u>s</u> in ⲛⲓⲟⲓ	snf
370	6/35	ΠΑ	ⲓⲓⲛ	pe
371	1/9	ΠΑ	ⲓⲓⲛ	pe
372	5/19	ΠΑΒΟΗΛΒΟΗΛ	ⲓⲓⲛ ⲛⲓⲟⲓ	pe-bwel sp-sn (=bwel-bwel)
373	1/19	ΠΑΕ	ⲓⲓⲛ	pe
374	7/10	ΠΑΕΙ	ⲓⲓⲛ	pe
375	15/29	ΠΑΤΙΠΕΤ	ⲓⲓⲛ ⲛⲓⲟⲓ	pe-petw
376	19/6	ΠΑΡΕΠΑ	ⲓⲓⲛ ⲛⲓⲟⲓ	pe-r-e-pe
377	25/4	ΠΑΤΑΞΥ ΡΑΙ	ⲓⲓⲛ ⲛⲓⲟⲓ	pe-t-kourcy
378	5/17, 7/13	ΠΑΤΗΡ	ⲓⲓⲛ ⲛⲓⲟⲓ	pe-ter
379	1/10	ΠΑΥΤΩΡ	ⲓⲓⲛ ⲛⲓⲟⲓ	pe-htr
380	1/26	ΠΑΖΑΜΗ	ⲓⲓⲛ ⲛⲓⲟⲓ	pešm-cy
381	2/10	ΠΑΡΟΥ	ⲓⲓⲛ ⲛⲓⲟⲓ	peh-ʔo-r-f
382	2/11	Π...ΡΟΥ	ⲓⲓⲛ ⲛⲓⲟⲓ	peh-r-f
383	1/12, 13, 21, 28, 2/12, 18/13	ΠΕ (ΛΕ)	ⲓ	pe
384	2/13	ΠΕΙΝ † Δ †	ⲓⲓⲛ ⲛⲓⲟⲓ	peint
385	5/17, 7/13, 17/6.31	ΠΕΤΕΡΙ	ⲓⲓⲛ ⲛⲓⲟⲓ	petery

no.	reference	gloss	demotic text	transliteration
386	V.22/10	ΠΙΑΜ	313<1111	pu-y ^c m
387	8/2	ΠΙΑΤΙΑΤΕ	313<113<111	pu-yt-yt.w
388	8/8	ΠΙΑΤ κ ΟΥ	1<20311	pu ² -t.w
389	26/4	ΠΙΛΠΙΟΥΝ	125311/311	pu ² pu ² wn
390	14/26	ΠΙCΡΕΙΘΙ	111<111/111111	pu-sryt ² sy
391	1/25	ΠΙ3ΤΕΥΗΙ	1<13<111<1111	pu- ² steh-cy
392	26/13	ΠΛΙΠΡΟΝ	127111<1	plu ² pron
393	25/35	ΠΕΛCΠΛΟΝ	121<12<111<1	pls-plwn
394	28/1	ΠΝΕΒΒΑΪ	1<0<111<21	pu-nb-by
395	V.8/7	ΠΝΤΑΚΤΑΛΟC	1<311<111-1<11111	sym n qy ² z
396	21/29	ΠΟ	211	pu
397	6/20	ΠΟΕ	11<211	pu-o-e
398	2/26	ΠΟΥΕΡΤΕΙΟΥ	11<111	pu-wr-ty
399	19/19	ΠΡΑΤ	1<1111	pu-hrt
400	1/20	ΠCΕΠΕ	1<311<1111	pu-sepe
401	V.15/3	ΠΥΡΡΙΠΗΓΑΝΥΞ	1<31111<21<3111111	pu ² y ² meg ^c neks
402	16/3	ΠΥΡΙΦΑΗ	11<1<2111111	pu ² y ² ph ^c e
403	V.15/3	ΠΥΡΙΧΘΩΝ	12<11<1<111111	pu ² y ² gthe-s-o-n
404	9/3	Π κ ΜΟ	1<21<3<211	pu-o-m-o
405	2/18	ΠΛΩΪ	111111	pu-lu ²
406	29/14	ΡΑΒΩΤ	1<21<1<4<1/1	hrcb ^c -so-t
407	11/12	ΡΑΪ	1111<1/	r ^c cy
408	8/13	ΡΑΜ3ΑΟΥ	1<413<311<1<1	r-m ² sw
409	1/20	ΡΕΤ	1<21<1	hry-t

no.	reference	gloss	dematic text	transliteration
483	5/11	TAT TT T	𐤀𐤁𐤀𐤀𐤁	t'tot
484	7/8	TAT'TAT	𐤀𐤁𐤀𐤀𐤁𐤀𐤁	tt tt sp-sn
485	2/26	TEN L IOY	𐤀𐤅𐤍𐤁𐤏𐤃	tnnz yw
486	17/22	THI	𐤀𐤁𐤏	ty.t
487	29/9	THX	𐤀𐤁𐤏	tel
488	7/20	THNW P	𐤀𐤁𐤏𐤍𐤁	ten-'o-r
489	25/2	THTRIK	𐤀𐤁𐤏𐤍𐤁𐤏	te.tayg(?)
490	29/14-15	ΤΜΑΤΤΑΡΑΦΗ	𐤀𐤍𐤁𐤏𐤍𐤁𐤏𐤍𐤁𐤏𐤍𐤁𐤏	tm ² pt-r ² phne
491	9/6	TOOY	𐤀𐤏𐤃	t.w
492	2/13	TOY L TT	𐤀𐤏𐤃𐤀𐤁𐤀	twlot
493	2/10	TOY P AMNH I	𐤀𐤏𐤃𐤀𐤁𐤏𐤍𐤁𐤏	twrcm-ne
494	2/11	TOY P OP	𐤀𐤏𐤃𐤀𐤁𐤏	tw-hr
495	4/1	TPATCEEN	𐤀𐤏𐤃𐤀𐤁𐤏𐤍𐤁	tko
496	2/17	TPAPTOT	𐤀𐤏𐤃𐤀𐤁𐤏𐤍𐤁𐤏𐤍𐤁	t-srpt
497	9/32	T 3 T TT	𐤀𐤏𐤃𐤀𐤁𐤏	t-'st-'at
498	17/27	Y	𐤀	a
499	17/27	Y	𐤁	i
500	27/27	Y	𐤂	w
501	8/2	Ya	𐤀𐤁	h ^c
502	7/33	YAEI	𐤀𐤁𐤏𐤍𐤁	h ² y
503	16/7	Y a .KAPP H	𐤀𐤁𐤏𐤍𐤁𐤏𐤍𐤁𐤏	h ^c .g ² rhr
504	7/30	YAKE	𐤀𐤁𐤏𐤍𐤁	h ^c ke
505	29/10	YAKIE	𐤀𐤁𐤏𐤍𐤁𐤏	h ^c ky ²
506	25/6	YAY	𐤀𐤁𐤏	h ^c .w (see note ad loc.)

no.	reference	gloss	demotic text	transliteration
507	8/2	ΥΕ	ⲏⲓ	he
508	2/16	ΥΕΡΙΕΟΥ	ⲡⲓⲛⲓⲛⲓⲛⲓⲛⲓⲛⲓ	herqew
509	27/8	ΥΗ	ⲡⲓⲛ	he
510	9/13	ΥΝΑΕ	ⲛⲟⲛⲁⲓ	hnw
511	17/29	Υ·Ο	ⲡⲓⲛⲟ	he·co
512	17/29	ΥΟΥ	ⲡⲓⲛⲟ	hew
513	16/27	ΥΟΥΕ	ⲡⲓⲛⲟⲓ	hewe
514	17/32, 18/1	ΥΟΥΥΟΥ	ⲡⲓⲛⲟⲓⲛⲟⲓ	hew-hew
515	8/5	ΥΟΥΥΩΣ	ⲡⲓⲛⲟⲓⲛⲟⲓ	hew-hs
516	7/22	ΥΡΥΦΗΣ	ⲡⲓⲛⲟⲓⲛⲟⲓⲛⲟⲓ	herophes
517	7/25	ΥΣΕΝΜΙΓΑΔΩΝ	ⲡⲓⲛⲟⲓⲛⲟⲓⲛⲟⲓⲛⲟⲓⲛⲟⲓ	hesen·myng ^c ·ut ^c ·o·n
518	10/30, 27/8	ΥΩ	ⲡⲓⲛ	h-co
519	21/8	ΥΩΤΙ	ⲡⲓⲛⲟ	hpe
520	29/14	ΦΑΚΘΕΙΟΤ	ⲡⲓⲛⲟⲓⲛⲟⲓⲛⲟⲓⲛⲟⲓ	ph ^c ekthuy ^c ·o·pe
521	10/5	ΦΑΛΕΚΜΙ	ⲡⲓⲛⲟⲓⲛⲟⲓⲛⲟⲓⲛⲟⲓ	ph ^c elekmy
522	16/2	ΦΘΑΧ	ⲡⲓⲛⲟⲓⲛⲟⲓⲛⲟⲓ	ph ^c ekh
523	10/6	ΦΙΒΗΚ	ⲡⲓⲛⲟⲓⲛⲟⲓⲛⲟⲓⲛⲟⲓ	ph ^c ibek
524	V.15/2	ΦΝΟΥΚΕΝΤΑΒΑΩ	ⲡⲓⲛⲟⲓⲛⲟⲓⲛⲟⲓⲛⲟⲓⲛⲟⲓ	ph ^c nwrgent ^c ·b ² ·co
525	14/9	ΦΡΕΙΞ	ⲡⲓⲛⲟⲓⲛⲟⲓⲛⲟⲓ	ph ^c reyks
526	7/22	ΦΥΞΕ	ⲡⲓⲛⲟⲓⲛⲟⲓⲛⲟⲓ	ph ^c ekse
527	7/22	ΦΥΡΚΑ	ⲡⲓⲛⲟⲓⲛⲟⲓⲛⲟⲓ	ph ^c yrka
528	8/6	ΧΑ	ⲡⲓⲛⲟ	qh ^c
529	5/22	ΧΑΒΑΛΛΩ	ⲡⲓⲛⲟⲓⲛⲟⲓⲛⲟⲓⲛⲟⲓ	qh ^c ·b ^c ·h ^c ·co

no	reference	gloss	demotic text	transliteration
530	10/6	ΧΑΡΜΑΪ	ⲭⲁⲣⲙⲁⲓ	kh ^c rmcy
531	7/18	ΧΒΑΛΩΤΑΚΑΡΤΑΤ	ⲭⲃⲁⲗⲟⲩⲧⲁⲕⲁⲣⲧⲁⲧ	qh ^c b ^c h-co
532	4/6	ΧΗΝΑΓΡΙΟΥ	ⲭⲏⲛⲁⲓⲣⲓⲟⲩ	sne.t
533	7/24	ΧΟΧΟΜΟΛΗ	ⲭⲟⲭⲟⲙⲟⲗⲏ	qh-co·qh-co·m-co-le
534	10/5	ΧΟΧΡΕΧΙ	ⲭⲟⲭⲣⲉⲭⲓ	kh-co-khrekhy
535	16/10	ΧΩΟΥΧΕ	ⲭⲟⲩⲟⲩⲭⲉ	qh-co-wqhe
536	27/21	Ψ̄	ⲭⲓ	psy
537	16/5	ΨΙΧΙΜΕΔΑΧΕΛΟ	ⲭⲓⲭⲓⲙⲉⲁⲭⲉⲗⲟ	psykōymec ^c khē·mr
538	16/12, 17/6.11, 18/8, 29/13	ω	ⲭ	co
539	27/20	ω	ⲭ	w
540	29/6	ΩΑΠΚΙΚ	ⲭⲁⲓⲡⲕⲓⲕ	co-c ^c pkys
541	9/11	ΩΕ	ⲭⲉ	we
542	9/20	ΩΕ	ⲭ	...
543	9/5	ΩΟΥ	ⲭⲟⲩ	ow
544	2/10	ΩΡΝΟΥΩΡΥ	ⲭⲣⲛⲟⲩⲟⲩ	co-rnw-co-rf
545	17/31, 18/5	ωω	ⲭ	co
546	8/13	ΖΑΟΥ	ⲓⲁⲟⲩ	šw
547	14/13	ΖΑΤΝΟΡΟ	ⲓⲁⲧⲛⲟⲣⲟ	š ^c tn-sr
548	29/6	ΖΒΕΖΒΗ	ⲓⲃⲉⲓⲃⲏ	šfyw(?) šr-sw
549	U.5/9	ΖΕΙΖΑ	ⲓⲉⲓⲁ	šyš ^c
550	2/6	ΖΗΤ	ⲓⲧ	šr

List of divine, mythological and magical names.

Note. As this list is compiled mainly for the use of those who are concerned with the subject of invocations, it seemed best to give in this index the approximate transcripts of the names in roman characters used in the translation in vol. I rather than the accurate transliteration of the original demotic forms.

- | | | | | | |
|--------------------|-----------------------|----|--------------------------------------|----------------------------|---|
| 1. a | 17/1.27 | 20 | aho | 8/5 ^(?) , 29/10 | cf. 97, 98 |
| 2. Aa | 2/10, 5/11, 7/8 | 21 | Ait | 8/6 | |
| 3. Aaioth | 10/5 | 22 | Akanakoup | 23/28 | |
| 4. A-a-tieui | 25/4 | 23 | Aker | demotic glossary n° 143 | |
| 5. Abartat | 20/18 | 24 | Akh | 23/29 | |
| 6. Abeiath | V. 22/18 | 25 | Akha | V. 20/5 | |
| 7. Aberamenthou | 23/17 | 26 | Akhakhanbou | 7/6 | |
| 8. Abiaho | 19/39 | 27 | AkhakharKan-Kraboun-Zanoumi-edikomto | 16/16 | cf. 468. 469. 144. 572. 169. 54. 184. 343 |
| 9. Abit | 7/34 | 28 | Akhel | 25/34 | |
| 10. Abla | 7/33 | 29 | Akhkhon | 7/7 | |
| 11. Ablanathanalba | 1/16, V. 22/13, 27/8 | 30 | Akhom | 6/24 | |
| 12. Abraham | 8/8 | 31 | Akhrempto | 17/9 | |
| 13. Abrasax | 13/27, 23/24, V. 12/8 | 32 | Akhremto | 7/18 | |
| 14. Abriithi | 14/26 | 33 | Akthe | V. 20/5 | |
| 15. Adael | 7/24 | 34 | Akrourobove | 7/26 | |
| 16. Adonai | V. 15/6 | 35 | Aktiophi | 23/16 | |
| 17. AEHIOYW | 14/16 | 36 | Alouafokhri | 16/21 | cf. 685 |
| 18. Aemina | 23/17 | 37 | Am | 9/6 | |
| 19. Ah(?) | 8/5 | 38 | Amakht | 9/6 | |

- 39 Amamarikat 29/9
- 40 Ambrox 14/9 cf. 51.161
- 41 Amen dem. gloss. w. 65 cf. 48
- 42 Amnei 2/10 cf. 696
- 43 Amo 16/16
- 44 Amphoo 9/14
- 45 Anytho 29/9
- 46 Amro 23/28
- 47 Amrie-tharmithat V. 16/3
- 48 Amun 23/24 cf. 41
- 49 Anakthom 14/13 cf. 55. 687
- 50 Anasan 29/14
- 51 Anaxibrox 14/9 cf. 40
- 52 Anepo 10/30, 27/8 cf. 59
- 53 Aniel 7/13, 17/7.32
- 54 Aw-iesi 16/20-1, 17/25
- 55 Anithom 14/13 cf. 49
- 56 Ankh-wet 13/4
- 57 Anouk 20/29
- 58 Antogator V. 12/10
59. Anubis, dem. gloss. 82
- 60 Asw 18/13
- 61 Apet, dem. gloss. 56
- 62 Aphoe 28/8, V. 26/4.9
- 63 Aplithe 7/24
- 64 Apope, dem. gl. 54
- 65 Arainas 8/6
- 66 Araphnu 29/15 cf. 692
- 67 Arbanthala V. 12/11
- 68 Arbeth 18/4 cf. 278
- 69 Arbeth-abi 16/12
- 70 Arbethbainouthi 17/11 cf. 101
- 71 Areobasaqra V. 15/4 cf. 466. 478
- 72 Ariaha 8/6
- 73 Ariamusi V. 16/2
- 74 Ari-katei 7/29 cf. 118
- 75 Arinoute V. 27/3 cf. 242. 243
- 76 Aristateu 9/32
- 77 Arkhe 10/5
- 78 Arkhe-khem-pai 17/18
- 79 Arkhnoutsi 29/8
- 80 Armissout V. 16/1
- 81 Armissouth 5/20, 16/10
- 82 Armiouth V. 16/1, 31/2
- 83 Aroui 10/30, 27/9
- 84 Arouzarba 16/8
- 85 Arpi-Hap(?) 7/33
- 86 Arpithnapira 27/20
- 87 Arponknouph 16/6
- 88 Arsinga-khla V. 27/5
- 89 Arsinga-label V. 27/5
- 90 Artamo 14/3.4

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|---|---|
| 91 Artemi(?) 10/1 | 116 Barbaraihou 16/6 |
| 92 Atam V.13/6 | 117 Bareshak 13/5 |
| 93 Atonai 21/6 cf. 16.94 | 118 Bari-Katei 7/29 cf. 74 |
| 94 Atone 10/4, 29/10, V.22/13 cf. 16.93 | 119 Barouthi 16/14 |
| 95 Atum, dem. gl. 149 | 120 Barzabouzaith 4/12 |
| 96 Auebothiathabaithobena 29/18 | 121 Barzan 4/12 cf. 142 |
| 97 Auho 7/33 cf. 20 | 122 Basaethori 7/7 cf. 598.594.308 |
| 98 Auo 29/10 | 123 Basoukham 16/16 cf. 633 |
| | 124 Bast, dem. gl. no. 191 |
| 99 Babel 5/9 | 125 Bakes 8/6 |
| 100 Bahne(?) 19/34 | 126 Belkesh 13/5 |
| 101 Bainouthio 18/5 cf. 70.148 | 127 Bibiou 6/26, 8/6, 27/6, 28/2, 29/6 |
| 102 Bakaxitkehkh 8/10 | 128 Bikt 11/13 |
| 103 Bakukhsikhukh 5/8, 6/25, 27/31 | 129 Binui 28/3 |
| 104 Balate 19/22 | 130 Bira 25/34 |
| 105 Balbel 29/10 | 131 Birai 11/12 cf. 544 |
| 106 Balbok 7/33 | 132 Biraka-that 26/10 |
| 107 Balkha(?) 21/30 | 133 Birakethat 26/2 |
| 108 Balkham 1/16, 28/3, V.27/7 | 134 Birbat V.16/2 |
| 109 Balkmo 7/21 | 135 Biribat 18/8 |
| 110 Balla 21/30 | 136 Blakhanstla 16/6 |
| 111 Balmenthre 16/7 | 137 Boel 5/19, 7/8.14, 16/12-14, 17/1.7.10.11.27, 18/3-5, V.27/6 ^{cf. 143} |
| 112 Bampre 7/21 | 138 Bolboel 5/11, V.27/5 |
| 113 Bamui 5/9 | 139 Bolbouel 1/15 |
| 114 Baoth 5/9 | 140 Borilammai 14/7 |
| 115 Baptho 28/3 cf. 539 | 141 Both 16/1 |

- 142 Boubarzan 4/12 cf. 121
 143 Bouel 5/11 cf. 137-139
 144 Bouzanau 17/25 cf. 27.572
 145 Brak 7/21
 146 Brias 7/21
 147 Briatha 19/17
 148 Brimbainuioth 16/9 cf. 70.101
 149 Brinskulma 16/8
 150 Brintatenophri 16/7
 151 Brisara 19/17
 152 Chons, dem. cf. 663
 153 Darenko 7/28
 154 Didion 2/26
 155 Dioscoros V. 15/6
 156 Diouphia 7/22
 157 Dodekakiste 7/26
 158 Dandroma 28/9, V. 26/7
 159 Dynhs 12/19
 160 E 10/29, 25/6
 161 Eborx 14/9
 162 Ef-khe-ton 6/20
 163 Eiae V. 22/10
 164 Fiboth V. 22/10
 165 Eibs 8/7
 166 Ei-io 9/7
 167 Eiphe V. 26/9 cf. 289
 168 Ekoimi V. 13/6
 169 Ekouphtho 16/21, 17/25 cf. 27.184.343
 170 Eloë 16/2
 171 Elon 16/2
 172 Emmine 28/1
 173 Emphe 17/6.31 cf. 175
 174 Enpaio V. 22/10
 175 Enphe 5/17, 7/13 cf. 173
 176 E-o-e 25/5
 177 Eoe 28/8, V. 26/3
 178 Eon 16/3
 179 Episghes 28/1
 180 Eren 8/7
 181 Ereskhigal 7/26, 23/16
 182 Essex 6/20
 183 Etale 29/8
 184 Ethie 7/6 cf. 27
 185 Ethreluoth 23/17
 186 Euesetho 8/6
 187 Gam-mi-satra 28/3
 188 Gamren 12/19
 189 Gamrou 12/19 cf. 337

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| 190 Gantha U. 27/2 | 215 Hathor, dem. gl. n ^o 536 |
| 191 Garta 18/11 | 216 Hati 25/4 |
| 192 Gat (son of Gat) 11/13 | 217 Hatra 18/15 |
| 193 Geb, dem. gloss. n ^o 906 | 218 Hat-ro 25/4 |
| 194 Gentini V. 20/5 | 219 Hau(?) 25/6 |
| 195 Ghethethoni 27/20 cf. 204 | 220 He 8/2 |
| 196 Gimitura - phus - sa 27/22 | 221 Hea 16/7 |
| 197 Ginteu U. 27/2 cf. 303. 345 | 222 Heh 14/4 |
| 198 Giritau U 27/2 | 223 Heke, dem. gl. n ^o 614 |
| 199 Glemura - muse U. 12/7 | 224 Heknet, dem. gl. n ^o 615 |
| 200 Gmuriptu - arisa 27/21 | 225 Hele 17/19 |
| 201 Goqethix 28/9, U. 26/6 | 226 Heo 17/29 |
| 202 Greshei 19/34 | 227 Heou 17/29 |
| 203 Gs 8/6 cf. 350 | 228 Her 19/17 |
| 204 Gthethoni 28/2 | 229 Herephes 7/22 |
| 205 Gyre U. 13/6 | 230 Herieou 2/16 |
| | 231 Hesenmigadon 7/25 |
| 206 Ha 8/2 | 232 Heu 17/32, 18/1 |
| 207 Hah 14/4.5, 23/28 | 233 Ho 10/30 |
| 208 Hai 7/33 | 234 Honbek 7/34 |
| 209 Hake 7/30 | 235 Hoon 7/33 |
| 210 Hakia 29/10 | 236 Hor - Amon 1/21 |
| 211 Hakoris 19/33 | 237 Horus, dem. gl. n ^o 594 |
| 212 Halaho 18/10 | 238 Horus Sharon(?) 19/18 |
| 213 Hame - o(?) 14/3 | 239 Horyo .. U. 12/10 |
| 214 Hamset 28/11 | 240 Hrabaot 29/14 |

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| 241 Hreksyktho V.15/3 | 266 leou 16/3.6 |
| 242 Hrenoute 1/14 cf. 75.243 | 267 lhe 8/3 |
| 243 Hri-noute V.27/3 cf. 75.242 | 268 li 7/8 |
| 244 Hrodor V.26/7 cf. 340 | 269 l.l.E.O. 29/10 |
| 245 Hu-hos 8/5 | 270 lkra 10/6 |
| 246 Hune 9/13 | 271 lmuttes, dem. qd. 29 |
| 247 Hy 23/29 | 272 lo 2/11, 7/16, 9/7, 16/3 |
| 248 l 5/11, 17/1.27 | 273 l.O. 9/7 |
| 249 la 16/1-3.7 | 274 loa 10/5 |
| 250 lae 10/4, 16/6 | 275 loane 25/35 |
| 251 laea 10/4 | 276 lobasacumptho V.24/7.11 |
| 252 laeu 7/32 cf. 702.254.262 | 277 lo-bolk ^h caeth 23/15 |
| 253 laho 1/15.28, 7/32.33, 8/3.6, 21/6, 27/9, 28/7, V.26/3.9.27/6.7
cf. 701 | 278 lo-erbeth 23/15 cf. 68-70.281 |
| 254 lahou 26/14 | 279 loh 8/2 |
| 255 lahout 26/5 | 280 lo-nebontosoualeth 23/16 cf. 447-8 |
| 256 laniam 8/7 | 281 lo-pakerbeth 23/15 |
| 257 lanume 28/4 | 282 lo-patathmax 23/15 |
| 258 lao 10/4.5, 16/5 | 283 lophphe 21/30 |
| 259 laolo 16/5 | 284 lo-soro 23/16 |
| 260 laru 12/18 | 285 lo-tabao 7/6, 16/20, 17/24 cf. 640.516 |
| 261 lath 16/3 | 286 loue 16/3 |
| 262 lauce 21/6 | 287 lpe 29/6 |
| 263 lb 10/30 | 288 lph 28/8 |
| 264 le 16/1.2 | 289 lphe V.26/3 cf. 167 |
| 265 lee 10/5 | 290 lfpel 29/16 |
| | 291 lrissa 27/21 |

- 292 Isis, dem. gl. no 130
- 293 Itth 14/13
- 294 Iupen 12/19
- 295 Ix 14/9
- 296 Kabaho 18/8 cf. 310.
- 297 Kaku-pankat 25/4
- 298 Kam 12/23, 24, 14/25
- 299 Kanab 7/29
- 300 Karrhe 16/7
- 301 Ke 29/16
- 302 Kem 14/26
- 303 Kenten 7/28 cf. 197, 345
- 304 Kephaersone 28/10, V. 26/8.
- 305 Keriden 7/28
- 306 Ketho 16/21, 17/25
- 307 Kethos 7/7
- 308 Kethou-basa-thouri-thmila-alo 16/17 cf. 122, 36, 685.
- 309 Kha 8/6
- 310 Khabaho 5/22, 7/18 cf. 296
- 311 Khabakhel 27/20
- 312 Kharmai 10/6
- 313 Khelbai 23/29
- 314 Khen⁽²⁾-em-nefer 23/29
- 315 Khet-on 6/20
- 316 Khitove 8/8
- 317 Kho 29/9
- 318 Khokhir V. 26/7 cf. 340
- 319 Khokhomole 7/24
- 320 Khokhrekhi 10/5
- 321 Kho...n 10/5
- 322 Khooukhe 16/10
- 323 Khrome V. 24/8, 11
- 324 Khukh 16/8
- 325 Khzisiph 29/10
- 326 Kikh 8/2
- 327 Kimeithoro 27/31
- 328 Kindathour V. 26/9
- 329 Kintathour 28/8, V. 26/3
- 330 Klabano 12/15
- 331 Klakinok 12/18
- 332 Klatai 10/4
- 333 Klo-qasatra V. 27/6
- 334 (Klo-)Kasatra 1/15
- 335 Kmla 8/2
- 336 Kmr 8/9
- 337 Kmro 8/9 cf. 189, 342
- 338 Ko 7/33
- 339 Kodere 7/26
- 340 Kokhir-rhodor 28/9 cf. 244, 318
- 341 Kom 8/9
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- 343 Komto 7/6 cf. 27.169
 344 Kom-wer-wot 8/9
 345 Konteu 7/28 cf. 197.303
 346 Koukouby V. 20/5
 347 Kraana 29/14
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 349 Kromakat 25/3
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 351 La-akh 25/34
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 356 Lahi 5/11
 357 Lahy-lahs 12/20
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 362 Lapytotha 1/14
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 364 Larguanes 7/22
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 369 Laxantha 1/14 cf. 359
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 372 Lephoker 28/9, V. 26/8
 373 Lerthexanax 23/17
 374 Lesmatot 9/18 cf. 365
 375 Lilam V. 22/15
 376 Lol V. 12/3 cf. 417
 377 Loou 9/6
 378 Lot 2/13, 18/13 cf. 428
 379 Loteri V. 27/6 cf. 381
 380 Loukhar V. 24/8.11
 381 Louteri 1/15 cf. 379

 382 Ma-amt 23/28
 383 Maat(?) 10/30, 27/8
 384 Makat-sitakat 25/5
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 389 Mantou V. 26/16
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- 392 Maotkharan 16/9
- 393 Marara V. 22/13
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- 395 Marikhari 1/22
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- 397 Marmareke 7/23
- 398 Maskelli V. 15/2
- 399 Maskello V. 15/2
- 400 Masphoneke 14/10
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- 403 Melikriphs 7/21 cf. 411
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- 408 Mephrobrias 7/22 cf. 146
- 409 Mera 2/25
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- 411 Mesikhriph 16/8 cf. 403
- 412 Mete 23/28
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- 414 Mi V. 12/7
- 415 Michael 2/6
- 416 Mihos, dem. gl. n^o 349
- 417 Milol V. 12/3 cf. 376
- 418 Mi-mes 28/3
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- 421 Misirythat V. 16/2
- 422 Mistemu 2/6
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- 424 Mont 9/20, 10/26, 27/5 cf. dem. gl. n^o 373
- 425 Moses 5/14, V. 12/6
- 426 Mouihtahi (?) 5/11
- 427 Mounaikh 10/6
- 428 Mulot 2/13, 18/13 cf. 378
- 429 Murai 5/9
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- 434 Na 7/31.32
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- 439 Nasera 29/9 cf. 442
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- 442 Nasira 7/30 29/6.9.10 cf. 439

- 443 Nasthom 14/7
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 445 Nbrokhrria 14/10
 446 Neblot 5/23
 447 Neboposoaeth 23/16 cf. 448
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 449 Ne-ei-o 9/7
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 461 Noboe V. 26/7 cf. 390
 462 Noere 7/25
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- 491 Paert(?)ipaf 12/19
 492 Pahorof 2/10
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 495 Papipetu 15/25.29
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- 590 Sere 7/25
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 594 Sethouri 16/21 cf. 593
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 627 Sochmet, dem. ql. no. 782
 628 Sokhom-moa 16/20 cf. 633
 629 Sonadir 28/1
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 631 Sothon 10/6
 632 Souchos, dem. ql. 737
 633 Soukhamamou 7/6 cf. 123. 628
 634 Sphe 28/3 cf. 606
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 638 Stel 1/28
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 642 Takrtat 5/22, 7/18, 16/11.13, 17/10, 18/4

- 643 Tal 29/8
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 645 Ta-pishtehei 1/25
 646 Tapshau 8/13.16 cf. 546
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 653 Teni-irissa 27/21
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 662 Thamathon 14/11
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 669 Thatlat 7/34
 670 Thee V. 13/6
 671 Thei 23/26
 672 Themouks V. 22/9
 673 Then V. 13/6
 674 Theou 16/1.2
 675 Therentho 16/5
 676 Theriphi 29/13 cf. 620
 677 Thes 7/20
 678 Thethe 25/2
 679 They-yt 18/14
 680 Thiai 10/4
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 683 Thmila 7/7, 16/21
 684 Thmilaalouapokhri 17/26 cf. 36
 685 Tho-gom-phour 28/2
 686 Thom 14/12 cf. 49. 623
 687 Thoth, dem. gl. 1031
 688 Thoueris 12/22
 689 Thouthi 14/13 cf. 687
 690 Thriphis, dem. gl. 503
 691 Tmaptaraphne 29/14-15 cf. 66
 692 To 18/14
 693 Touhor 2/11
 694 Toulot 2/13
 695 Touramnei 2/10 cf. 42
 696 To-ur-to 2/16
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698 Ubraste (Bast), dem. gl. 191

704 Yohel 5/11

699 Xon 14/9

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700 Yaeo 29/9 cf. 252. 262

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701 Yaho 6/19, 14/27, 19/18. 39, V. 12/7. 10 cf. 253-5

707 Zebourthawnen 4/14

702 Yarmeseh 29/9

708 Zeou 17/18

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709 .. .lilas 5/23

 Invocation - phrases (selected)

Basilisk of the East 14/3

Lion-ram 1/12, 7/30

Cherub(?) of Amenti 14/29

Lion-ram-lotus 1/12, 9/6, 11/8

Chief Physician (Anubis) 2/18

Lion comes, lord of the lands 9/6

Drowned One (Osiris) 6/12. 16, 9/23. 24, 15/12

Lord of spirits 28/1

Father of the Fathers of the gods 2/21, 8/2

Lotus-flower of stars(?) 9/6

Good Oxherd (Anubis) 1/17, 2/7, 14/28

Opener of Earth 1/24(?) . 28, 10/29

Great of Five (Thoth) 2/26, 22/1, V. 33/2

Piercer of Earth 27/7

Gryphon in Abydos 12/21¹⁶

She of the mercy-seat of the Agathodaemon 15/9

Gryphon of the shrine of the god 1/16, V. 27/8

She whose son is Wont (Pessiwont) 9/26

Isis the bringer(?) of fire 15/9

Soul of Souls 6/26, 27/6, and cf. 127 in the above

Light-scarab-noble(?) 6/25, 11/9. 16

list of magical names.

Geographical List

- | | |
|--|---|
| Abydos, cf. demotic glossary n. 49 | Letopolis in the Delta, see Aq, Skhym |
| Alexandria, 13/22, 24/25.37, V. 8/6 (dem. gl. 491) | |
| Alkhal, dem. gl. 113 | Meroe, 21/3, V. 20/2 (dem. gl. 385) |
| Ast, 12/22 cf. not. ad loc. (dem. gl. 131) | |
| Atuki (Atugi), mountain, 5/22, 7/18 | Nile, 11/5, V. 5/1, 33/3.6 (dem. gl. 539) |
| Aq (Letopolis in the Delta) 11/15 (dem. gl. 21) | Ninaretos, hill of V. 12/6 |
| Bi-wekem, 7/3, 12/26 (dem. gl. 251) | Oasis, 3/10, 6/2 (dem. gl. 216) |
| Bubastis, 11/15 (dem. gl. 301) | On, 11/7.13, 12/16.19.24 (dem. gl. 72) |
| Busiris, 6/25, 25/7 (dem. gl. 1048) | Oxyrhynchus (Pemze) 1/1, 18/7 (dem. gl. 303) |
| Buto, 21/36 (dem. gl. 302) | |
| | Pashalom, 21/3 (dem. gl. 305) |
| Egypt, dem. gl. 915 | Peremoun(?) 1/2, cf. not. ad loc. |
| Ethiopia, 29/23, V. 20/1, 21/4, 22/7 (dem. gl. 140, 472) | Pizeme (?) 20/28, cf. not. ad loc. |
| | Poranos, mountain, 21/3 (dem. gl. 287) |
| Gabaon, mountain, 5/22, 7/18, 17/10 | |
| | Skhym (Letopolis in the Delta) 11/15 (dem. gl. 781) |
| Heh, land of, 20/3 | Syria, dem. gl. 669 |
| | |
| India (?), V. 2/14 | Tastai (?) 15/27 |
| | Thebes, dem. gl. 222, 430 |
| Kes, 8/12 | This, 21/2 (dem. gl. 1022) |
| Khabaho (Kabaho), mountain, 5/22, 7/18, 18/8 cf. Gabaon | |
| Kosu (?) V. 12/2 cf. not. ad loc. | U-pet, dem. gl. 176 |
| Kopitos, V. 18/8 | |

Addenda and Corrigenda.

- Page 2 l.3 for q/24 read q/23
- " 4 l.4 add " Cf. n^o 95 "
- " 4 l.7 from bottom, for 29/33 read 29/3
- " 4 l.1 " " , for yt-f read yt-f
- " 5 l.3 add " Cf. n^o 730 "
- " 7 l.4 after AMH add 6/19
- " 7 l.5 after AMWINI add 1/6
- " 7 l.8 for 19/5 read 19/2
- " 8 l.2 from bottom, a?n.l-w is not imperative, but infinitive, "to bring them"
- " 10 l.8 for 27/10 read 27/7.10
- " 12 l.9 from bottom, for q/3 read 33/3
- " 14 l.2 omit "summer"
- " 16 l.11 from bottom, for E1AT:1AT read E1AT= 1AT=
- " 16 l.10 " " for 29/29 read 29/27
- " 19 l.2 for pg read pg
- " 29 l.12 from bottom, for p^ot(?)-so.t read pst-so t
- " 30 l.6 omit from " Cf. Sah." to end of line
- " 33 l.9 omit "πδ.6 Job 38/38 or"
- " 34 l.11 from bottom for 13/7 read 13/6
- " 39 l.6 add AMZPHPE A.Z. XXIV 100 Num, Cat. Copt. MSS in Brit. Mus. p. 235 b, as suggested by Dr. J. H. Walker
- " 47 l.4 from bottom, add CANNEZ
- " 48 l.7 from bottom, add " Cf. Griffith, Rylands Indices. p. 442 s.v. P-Nht
- 52 after l.15 insert σ 11 4 rn-yk "thy name" q/5.6.7.11, 14/13.26, 28/2, 29/6

Page 55 l. 8 from bottom add 12/1

- " 64 l. 11 for $\Theta W \bar{i}$ read $\Theta^{*} H \bar{i}$
 - " 66 l. 5 from bottom, add ~~...~~ = hm 29/8 cf. 29/12
 - " 68 after l. 5 insert hr ~~te~~ - 11/25, 13/21
 - " 79 l. 6 for $y \epsilon i : y \epsilon$ read $\text{coput. } y \epsilon$
 - " 80 l. 3 for 27/13.21 read 27/13.31
 - " 80 l. 6 from bottom, add .12/15.16.18.20
 - " 96 after l. 5 insert "used for t-se "send", cf. n. 814"
 - 111 l. 6 $\Theta \gamma \alpha \mu \gamma$ is rather the infinitive with suffix
 - " 111 l. 8 from bottom, for $K \epsilon B T W$ read $K \epsilon Y T$
 - " 129 l. 4 from bottom, for ρ read η
-

