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Cyclopaedia Bibliographica :

A LIBRARY MANUAL OF

THEOLOGICAL AND GENERAL LITERATURE,

AND GUIDE TO BOOKS FOR

AUTHORS, PREACHERS, STUDENTS, AND
LITERARY MEN.

ANALYTICAL, BIBLIOGRAPHICAL, AND BIOGRAPHICAL.

BY JAMES DARLING.

I—Z

LONDON :

JAMES DARLING, 81 GREAT QUEEN STREET, LINCOLN'S INN FIELDS.

1854.

LONDON :
Printed by G. BARCLAY, Castle St. Leicester Sq.



H. S. An argument for the Greek origin of the monogram. A paper read before the Cambridge Camden Society, May 25, 1841. 8°. *Camb.* 1841

IBBETSON, James, D.D.

Born 1717. Educated at Exeter College, Oxford. Became Rector of Bushey, Herefordshire, Prebendary of Lincoln, and Archdeacon of St. Albans. Died 1781.

The heinous nature of rebellion, a sermon on Numb. 25. 5. [Affize, rebels.] 4°. *L.* 1746
Concio ad academiam Oxoniensem, Luc. 17. 20. De miraculis in ecclesiâ Christianâ. 8°. *Oxon.* 1748

Sermon, Gal. 6. 10. [Sons of the Clergy.] 4°. *Lond.* 1758

The case of incurable lunatics, and the charity due to them, particularly recommended. A sermon on John, 5. 6. [Spital.] 4°. *Lond.* 1759
A charge delivered to the clergy of St. Alban's archdeaconry, at a visitation, 1759. 4°. *Lond.* 1759

A charge delivered to the clergy 1760. 4°. *Lond.* 1760

A charge delivered to the clergy 1765. 4°. *Lond.* 1765

Plain and affectionate discourses on the sacrament of the Lord's supper. Luke, 22. 19. 8°. *Lond.* 1775

A letter to the Rev. James Ibbetson, D.D., occasioned by a third edition of his Plea for the Subscription of the Clergy to the xxxix. Articles of religion; in which the present scheme of petitioning the parliament for relief in the matter of subscription is occasionally defended. By a Clergyman of the Church of England. Pp. 71. 8°. *Lond.* 1771

IBBOT, Benjamin, D.D.

A learned divine. Born at Beachamwell, Norfolk, 1680. Educated at Clare Hall and Corpus Christi College, Cambridge. Treasurer of Wells Cathedral, and Rector of St. Vedast, London, 1708. Some time after appointed Rector of St. Paul's, Shadwell. Prebendary of Westminster 1724. Died 1725. In his Boyle Lectures he ably confutes the objections of Collins.

A course of sermons preached for the Lecture founded by the Hon. Robert Boyle, in the year 1713 and 1714 [on 1 Theff. 5. 21]; wherein the true notion of the exercise of private judgment, or free thinking, in matters of religion, is stated, the objections against it answered, and the modern way of free-thinking as treated of in a late discourse on that subject is taken into consideration. To which is added a list of the learned persons who have preached the said Lecture. 8°. *Lond.* 1727

Thirty-six discourses on practical subjects. 2 vol. 8°. *Lond.* 1776

Vol. 1.

Preface, containing some account of the life and writings of the author.

John, 3. 3. The new birth - - - 1
1 Pet. 2. 11. Abstaining from the sins of the flesh 33
Prov. 14. 14. A good man satisfied from himself 68

IBBOT, Benjamin, D.D. (continued).

2 Cor. 6. 10. A good Christian possesses all things 92
Mark, 16. 16. Belief and unbelief - - - 125
Acts, 10. 34, 35. God no respecter of persons 150
1 John, 3. 7. Necessity of righteousness - - - 176
2 Tim. 3. 4. The love of pleasure - - - 203
Psa. 38. 18. Ash Wednesday - - - 238
Ecclef. 7. 16. Nature and effects of superstition 268
1 Cor. 13. 13. The true notion of Christian charity 292
James, 2. 10. How offending in one point makes guilty of all - - - 319
Luke, 13. 23, 24. Of entering into the strait gate 342
Rom. 8. 6. The carnal and the spiritual mind 365
Matt. 6. 22, 23. Effects of good and bad principles 391
Ecclef. 7. 10. New Year's day - - - 415
Matt. 7. 12. Doing as we would be done by 438
Vol. 2.

Gal. 6. 15. The new creature - - - 1
John, 20. 29. The blessedness of them who have not seen, and yet have believed - - - 24
Prov. 16. 32. The government of ourselves 54
Heb. 11. 1. The true notion of faith - - - 80
Psa. 41. 4. The cure of the diseases of the soul. (2 serm.) - - - 104
Rom. 8. 18. Reasonableness of the terms of salvation 149

Job, 21. 15. Duty and benefits of prayer. (3 serm.) 172
Matt. 19. 17. The way to life is to keep God's commandments - - - 242
2 Tim. 2. 19. Disputes about religion hinder not its certainty - - - 264
1 Cor. 15. 21, 22. Certainty of our resurrection 279
2 Pet. 3. 11. The dissolution of this world by fire. Anniv. of Fire of London - - - 307
1 Tim. 2. 1, 2. Anniv. of Queen's accession - - - 340
2 Chron. 2. 11. Anniv. of King's accession - - - 374
Luke, 16. 19. Parable of the unjust steward. Hospital 399

Acts, 18. 14, 15. Nature and extent of the office of the civil magistrate - - - 432
[4°. *Lond.* 1720.]

Matt. 22. 21. Anniv. of King's accession - - - 467
[4°. *Lond.* 1724.]

IBYCUS.

A distinguished lyric poet. Born at Rhegium. Flourished about B.C. 540.

Fragmentum. Poetae Graeci Veteres, 2. 100

ICHABOD; or, five groans of the Church prudently foreseeing, and passionately bewailing, her second fall, threatened by, 1. Undue ordination; 2. Loose profanation; 3. Unconscionable simony; 4. Careless non-residence; 5. Encroaching pluralities. 4°. *Lond.* 1663

IDACIUS, or ITHACIUS.

Surnamed Clarus, or the Illustrious, on account of his knowledge and piety. He was Bishop of Merida in Spain. Died about 393. The following work is attributed to him by Bellarmine.

Contra Varimadum Arianum liber.

Bibl. Max. Patr. 5. 726;

Herold, Hæresologia, 254

IDACIUS, or IDATIUS.

A native of Gallicia. Ordained Bishop of Augusti Lucus 431. Carried away captive for three months by the Suevoi 461. Died 468. His Chronicle, although written

IDACIUS (*c. minued*).

in a barbarous style, is interesting for the details it gives of the ravages of the Goths in Spain and Gaul.

Chronicon. Du Chesne, Hist. Franc. 1
Chronicon et facti consularis. Sirmondi Opera
Varia, 2. 227; Bibl. Patr. Gall. 10. 323

IDALIUS, Barcionensis Episcopus.

Epistola ad Julianum Toletanæ sedis episcopum.

D'Achery, Spicil. iii. 316
Ad Zunftredum, Narbonensem episcopum.

Ibid. iii. 317

IDIOT, The, in four books; the first and second of wisdom, the third of the mind, the fourth of static experiments. 12°. Lond. 1650

IDIOTA. See **JORDANUS**.

IDUNGUS, Cœnobit. Emmeram. circa 1190.

Liber iv. Quæst. de clericis, monachis et functionariis.
Pez, Thesaur. ii. P. ii. 507

IGNATIUS, Saint.

Surnamed Theophorus. One of the apostolic Fathers of the Christian Church, Bishop of Antioch, and a Martyr in the early part of the second century. A native of Syria, or, according to some, of Asia Minor. Said to have been early educated in the principles of the Christian religion, and to have been a disciple of St. Peter, St. Paul, and St. John. The edition of his works edited in 1849, by Mr. Cureton, is the most complete hitherto published. It contains the Syriac text from the MSS. lately discovered.

Epistole septem genuinæ et Polycarpi epistolæ.
Gr. et Lat. 8°. Oxf. 1708

Epistolæ. Lat. Bibl. Max. Patr. 2 Pt. 1. 93

Epistolæ. See **ITRIGIUS**, **JACOBSON**.

Epistolæ, fragmenta, et martyrium. Gr. et Lat.
Bibl. Patr. Gallandii, 1. 243

Epistolæ genuinæ. Gr. et Lat.

Epistolæ interpolatæ. Gr. et Lat.

Epistolæ suppositiciæ. Gr. et Lat.

Epistolarum verarum et suppositiciarum vetus versio. Lat.

Martyrium. Gr. et Lat.

Ejusdem martyrium Latine.

Cotelerii SS. Patrum Opera, 2. 11

Martyrium. Fragmenta. Grabe, Spicil. 2. 9
Epistolæ xii. Gr. et Lat.

Grynæi Monumenta, Gr. 1. 5

The ancient Syriac version of the epistles of St. Ignatius to St. Polycarp, the Ephesians, and the Romans. Together with extracts from his epistles collected from the writings of Severus of Antioch, Timotheus of Alexandria, and others. Edited, with an English translation and notes. Also the Greek text of these three epistles, corrected according to the authority of the Syriac version. By William Cureton, M.A. 8°. Lond. 1845

Corpus Ignatianum: a complete collection of the Ignatian epistles, genuine, interpolated and spurious; together with numerous extracts from them, as quoted by ecclesiastical writers down to the tenth century, in Syriac, Greek, and Latin: an English translation of the Syriac text, copious notes, and introduction. By William Cureton, M.A., F.R.S., Chaplain in Ordinary to the Queen. Roy. 8°. Lond. 1849

IGNATIUS, Saint (*continued*).

Preface - - - - - i-xvii

Two plates, fac-similes of writings.

Introduction - - - - - i-lxxxvii

Epistle to Polycarp, longer and shorter, Syr. Gr. and Lat. - - - - - 1

Epistle to the Ephesians, longer and shorter, Syr. Gr. and Lat. - - - - - 15

Epistle to the Romans, longer and shorter, Syr. Gr. and Lat. - - - - - 39

Epistle to the Magnesians, longer and shorter, Gr. and Lat. - - - - - 58

Epistle to the Trallians, longer and shorter, Gr. and Lat. - - - - - 73

Epistle to the Philadelphians, longer and shorter, Gr. and Lat. - - - - - 87

Epistle to the Smyrneans, longer and shorter, Gr. and Lat. - - - - - 101

Other Ignatian epistles not mentioned by Eusebius,—

Epistle of Maria Caffabolita to Ignatius, Gr. and Lat. - - - - - 119

Epistle of Ignatius to Maria Caffabolita, Gr. and Lat. - - - - - 122

Epistle to the Tarsians, Gr. and Lat. - - - - - 125

Epistle to the Antiochians, Gr. and Lat. - - - - - 133

Epistle to Hero the Deacon, Gr. and Lat. - - - - - 141

Epistle to the Philippians, Gr. and Lat. - - - - - 147

Epistles attributed to Ignatius found only in Latin 156

Testimonies respecting St. Ignatius, and extracts from the Ignatian Epistles as cited by various authors down to the tenth century - - - - - 158

Martyrdom of St. Ignatius, Gr. and Lat. - - - - - 190

Passages from the Ignatian Epistles, and extracts from various writers respecting St. Ignatius, in Syriac 196

English translation from the Syriac of the Epistles to Polycarp, the Ephesians, and the Romans, also of the preceding extracts and martyrdom - - - - - 226

Excerpta Ignatiana, Æthiopice, Æth. et Lat. 256

Notes on the three Epistles of St. Ignatius - - - - - 263

Notes on the interpolated and spurious epistles - - - - - 308

Notes on the Syriac extracts - - - - - 341

A review will be found in Edin. Rev. 90. 155.

Epistles, Gr. and Eng. Whiston, Prim. Christ. 1

Epistles, translated. See **WAKE**, **CHEVALLIER**,
Tracts for the Times, 1.

IGNATIUS Loyola.

Born in the province of Guipuscoa, in Spain, 1491. Entered into the army when young, and in 1521 had his leg broken at the siege of Pampeluna. During his confinement he made a vow to go on a pilgrimage to Jerusalem, where he proceeded 1523. Founded the Order of Jesuits 1546. Died at Rome 1556. Canonised 1622.

Exercitia spiritualia, cum versione litterali ex autographo Hispanico, notis illustrata. Editio altera. 4°. Namurici, 1841

La vie de S. Ignace fondateur de la Compagnie de Jésus, par le R. P. Bouhours, de la même Compagnie. 2 vol. 12°. Avignon, 1821

The life of St. Ignatius, founder of the Society of the Jesuits, written in French by the Rev. Father Dominick Bouhours, of the same society. Translated into English by a person of quality. Published by his Majesty's command. 8°. Lond. 1686

See **ORLANDINUS**.

IKENIUS, Conrad.

A learned German divine. Born 1689; died 1753.
Harmonia historiae perfectionum SS. Servatoris Jesu Christi. Et J. H. Schacht harmonia historiae resurrectionis Jesu Christi. 4°. Traj. 1758

IKENIUS, Conrad (*continued*).

Theſaurus novus theologico-philologicus.

Critici Sacri

Differtatio de funere, ſepultura, et luſtu.

Ugolinus, 33. 1131

ILDEFONSE, Saint.

Born at Toledo 607. Studied under St. Iſidore at Seville. Became Archbiſhop of Toledo. Died 669.

Liber de viris illuſtribus. Iſidori S. Opera, 518;

Miræi Bibl. Eccl.; Fabricii J. A. Bibl. Eccl.

ILDEFONSUS. See **HILDEFONSUS.**

ILIVE, Jacob.

A Printer and Letter-founder. He was an infidel writer, and published the Book of Jaſher, which he pretended was written by one Alcuin of Britain, but which was in reality written by himſelf. A modern edition has been printed; but the forgery has been expoſed by Hartwell Horne in his Introduction to the Study of the Scriptures. Ilive died 1763.

1 Cor. 15. 50. The oration ſpoke at Trinity Hall in Alderſgate Street. In anſwer to

Dr. Felton's Two Diſcourſes on the Reſurrection of the ſame Body. 8°. *London*. 1738

ILLUSTRATED Commentary. See **KITTO.**

IMAGO primi ſæculi ſocietatis Jeſu, a provincia

Flandro-Belgico ejuſdem ſocietatis repræſentata.

Folio. *Antw.* 1640

A very rare work, attributed to John Tollenarius. The Flemiſh verſes are by Adrian de Poirtres.

IMHOF, James William.

A genealogical hiſtorian. Born 1651; died 1728.

Recherches hiſtoriques et généalogiques des grands d'Éſpagne. 12°. *Amſt.* 1707

IMMATERIALISM. On the nature and elements of the external world; or univerſal immaterialiſm fully explained and newly demonſtrated. 8°. *London*. 1847

INCHOFER, Melchior.

A learned Jeſuit. Born at Giſfin, in Hungary, 1584. Died 1648.

De eunuchiſmo. Byzantine Hiſtories, 21

INCIPIt pectorale Dominicæ paſſionis five divini amoris, literis Gothicis. 4°. *Sine an. aut loc.*

INDEX expurgatorius Vaticanus, being an exact reprint of the Roman Index Expurgatorius, edited, with a preface by Richard Gibbings. Roy. 18°. *London*. 1837

INDEX librorum prohibitorum et expurgandorum noviffimus pro Catholicis Hiſpaniorum, Antonii à Sotomaïor recognitus. *Mad.* 1667. Index librorum prohibitorum Alexandri VII. Pont. Max. juſſu editus. *Roma*, 1667. 1 vol. Folio.

INDEX to the ſermons published ſince the Reformation, pointing out the texts in the order they lie in the Bible, ſhewing the occaſion on which they were preached, and directing to the volume and page where they occur. 8°. *London*. 1734

INETT, John, D.D.

Chanter and Reſidentary of the Cathedral of Lincoln. Origins Anglicanæ; or a hiſtory of the English

INETT, John, D.D. (continued).

Church, beginning where Bp. Stillingfleet has ended his Hiſtory of the Britiſh Church. 2 vol. Folio.

Vol. 1. *London*. 1704. A.D. 401-1066.

Containing an account of the affairs thereof, from the firſt planting of the Chriſtian religion amongſt the English Saxons till the Norman Conqueſt.

Vol. 2. *Oxf. at the Theatre*, 1710. A.D. 1066-1216.

Containing an account of the affairs of the Church from the Norman Revolution till the death of K. John, and more eſpecially of the riſe and ſteps of the Papal uſurpation, with the effects and conſequences thereof, as well to the monarchy and the nation as to the Church.

Extracts from this work will be found in Wordſworth's Eccl. Biog.

A guide to the devout Chriſtian, containing meditations and prayers for particular perſons, and for families, a diſcourſe of the Holy Sacrament, and a guide to repentance. Eleventh edition. 12°. *London*. 1723

INFANCY, The, of the world conſidered as a very unfit ſeaſon for the manifeſtation of the Meſſiah; wherein is ſhewn, that its fondneſs for rites and ceremonies was wholly owing to its childiſhneſs and ignorance. In a diſcourſe on Gal. 4. 4, 5. 8°. *London*. 1739

INFESSURA, Stephanus.

Diarium Romanæ urbis, ab anno 1294 uſque ad poſtremos annos ſæculi xv.

Muratorii Rer. Ital. Script. 3 pars 2. 1109

INFIDEL Reclaimed, The. 18°. *Edin.* 1830

INFIDELITY (the ſpirit of) detected. In anſwer to a ſcandalous pamphlet, intituled, The Spirit of Eccleſiaſtics of all Sects, &c., examined. By Mons. Barbeyrac. In which the Fathers are vindicated, &c. By a Believer. Pp. 84. 8°. *London*. 1723

INFIDELITY (a ſhort way with), prophaneſs, and impiety; or, a ſure and juſt method of putting a ſtop to publick infidelity, without the leaſt perfection, or invaſion of civil or natural liberty. In a letter to a Parliament man. Pp. 30. 8°. *London*. 1730

INGELO, Nathaniel, D.D.

Was Fellow of Emanuel College, Cambridge; and admitted Fellow of Queen's College by the Parliamentary viſitors. Fellow of Eton College 1650, to which he was readmitted at the Reſtoration. Died 1683.

A diſcourſe concerning repentance. [On Luke, 24. 47.] 8°. *London*. 1677

Bentivolio and Urania, in ſix books. Third edition, with ſome amendments. Wherein all the obſcure words are interpreted in the margin, which makes this much more delightful to read than the former editions. Folio. *London*. 1673

A religious romance.

INGLIS, Sir Robert Harry, Bart.

On the Roman Catholic queſtion. Subſtance of two ſpeeches delivered in the Houſe of Commons, 1828. 8°. *London*. 1828

INGPEN, William, Gent.

The secrets of numbers; according to theological, arithmetical, geometrical, and harmonical computation. Drawn for the better part out of those ancients, as well Neoteriques. Pleasing to read, profitable to understand, opening themselves to the capacities of both learned and unlearned. Being no other than a key to lead a man to any doctrinal knowledge whatsoever. 4°. *Lond.* 1624

INGRAM, Robert Acklom, B.D.

Curate of Boxted and Wormingford, Essex.

Sermon, Jer. 31. 34. [For Sunday Schools.] 8°. *Colchester, 1797*

An essay on the importance of schools of industry and religious instruction, in which the necessity of promoting the good education of poor girls is particularly considered. Ff. 3, pp. 59. Postscript, ff. 3. 12°. *Lond.* 1800

INGULPHUS, Abbot of Croyland.

A monastic historian. Born in London 1030. Educated at Westminster and at Oxford, where he distinguished himself as an adept in the Peripatetic philosophy. Visited the Holy Land 1064. Became Prior of the Abbey of Fontenelle in Normandy; and in 1076 created Abbot of the rich Abbey of Croyland, Lincolnshire. Died 1109. *Historiarum liber 1.*

British Hist. Rerum Angl. Scriptores, 850
Historia [626-1089, now first published entire.

British Hist. Fulman, 1

INNES, George, of Aberdeen.

Fourteen discourses on practical subjects. 12°.

Lond. 1783

2 Cor. 5. 7. The comforts of a religious life	1
2 Kings, 5. 1. Humility and trust in God. (3 serm.)	21
Eccles. 11. 9. Early piety. (2 serm.)	75
Prov. 23. 26. Our affections ought to be fixed on God only. (2 serm.)	115
Psa. 119. 34. Obedience of God's law the only true wisdom. (2 serm.)	153
Job, 27. 8. Hope of eternal life, the only sure foundation of happiness. (2 serm.)	191
Prov. 13. 20. The advantages arising from good company. (2 serm.)	233

INNES, William.

An Independent minister at Edinburgh.

Sketches of human nature; or hints chiefly relating to the duties and difficulties that occur in the intercourse of Christians with one another, and with the world. 12°.

Edin. 1807

The Christian ministry; or excitement and direction in ministerial duties, extracted from various authors. Richard Baxter, Dr. Watts, Joseph Alleine, Dr. Witherpoon, Dr. Erskine, Henry Martyn, David Brainerd, Richard Cecil, Robert Hall.] Cr. 8°. *Edin.* 1824

INNOCENT I., Pope.

A native of Albano. Elected Pope 402. Died 417.

Epistolæ xlii. Bibl. Patr. Gallandii, 8. 545

INNOCENT VI.

Cardinal Cosimo. Elected Pope 1352. Died 1362.

Registrum epistolarum anno 1361.

Martene et Durand, Thef. Nov. 2. 813

INQUIRY (An) concerning virtue and happiness, in a letter to a friend. 8°. *Lond.* 1751
Ascribed to Phillips Glover, Esq., of Lincolnshire, a Dissenter.

INQUIRY (An) whether the study of the ancient languages be a necessary branch of modern education? Pp. xiv. 66. 8°. *Edin.* 1769

INQUIRY into Religion. See Cox, Sir R.

INSTITUTIO Karæorum, ab Ugolino ex Heb. Lat. redd. *Ugolino, 22. 513*

INSTITUTION of a Christian man.

Formularies of Faith

INSTRUCTIONS for the whole Year. See **GOTHER.**

INTEREST, The, of England considered, in the following questions:—I. Whether (according to the present establishment of the Church) the Presbyterians ought to be rejected and depressed, or protected and encouraged? II. How far they may be protected and encouraged, and the Church neither deserted nor disobliged? III. Whether the upholding of both parties is not more desirable and more agreeable to the state of England than the absolute exalting of the one party and the total subversion of the other? Also, I. An account of the principles of the present Dissenters, and that they are not inconsistent with monarchy. II. That they are misrepresented as enemies to the civil power. III. Conscience, not interest, proved to be the ground of the separating from the Church. IV. The Liturgy proved to be deficient and alterable. V. Prelacy proved to be no essential part of Church government. VI. The objections of unfixeness in religion cleared. VII. What thoughts foreigners have of the state of religion here. VIII. The sentiments of Lord Bacon, concerning Church government. Pp. iv. 60. 4°. *Lond.* 1704

INTERMEDIATE State (a discourse upon the).

Shewing that all righteous souls, or true believers, are immediately, upon putting off their bodies, with Christ in joy and felicity. And on the other hand, that the Sadducean and uncharitable doctrine of the souls of all men dying or perishing with their bodies is inconsistent with all religion, both natural and revealed. Pp. 24. 8°. *Lond.* 1760

INTOLERANCE (six letters on), including ancient and modern nations, and different religions and sects. 8°. *Lond.* 1791

INVESTIGATOR, The, or monthly expositor and register on prophecy. [Edited by the Rev. J. W. Brooks.] 5 vol. 8°. *Lond.* 1831-36

Inter alia. Vol. 1.

Essays of Abdiel [the Rev. J. W. Brooks] on the advent and kingdom of Christ, No. 1-12.

Typical histories, by Philalethes. No. 1, 2.

On the literal and figurative interpretation of the Holy Scripture, by Inquirer. No. 1-3.

Original notes on the Apocalypse, by H. Chap. 1-6.

Vol. 2.

Essays of Abdiel. No. 13-20.

Original notes on the Apocalypse, continued.

On the kingdom of God, translated from the Excurfus of Koppe.

On the seals and trumpets of the Apocalypse.

The Epistle to the Hebrews paraphrased and expounded.

Vol. 3.

Essays of Abdiel. No. 21, &c.

Extracts from Mede's Diatribes.

Vol. 4.

Frere on the Revelation of St. John and its chronological structure.

INVESTIGATOR, The (*continued*).

Vitringa on the interpretation of prophecy, from the Latin.

Vol. 5.

Gill, Dr. John, six prophetic sermons.

Rudd, Dr. S., on the Millennium.

Newton, Sir Isaac, observations on the Apocalypse.

Printed without abridgement.

Dictionary of writers on the prophecies.

INVOCATION of Saints; (a calm answer to a violent discourse of N. N., a feminary priest, for the). With a reflection upon the covetousness and impostures of the Popish clergy. F. 1. Pp. 26. 4°.

Lond. 1677

Invocation, The, of Saints contrary to Scripture, and to primitive Christianity. By Lufitanus. Pp. v. 55. 8°.

Lond. 1841

IPERIUS, John, Abbot.

Chronicon Sythienſe S. Bertini.

Martene et Durand, Theſ. Nov. 3. 441

IRBY and **MANGLES**.

Travels in Egypt, Nubia, Syria, and the Holy Land; including a journey round the Dead Sea, and through the country east of the Jordan. By the Hon. Charles Leonard Irby, and James Mangles, Commander in the Royal Navy. Sm. 8°.

Lond. 1847

IRELAND, John, D.D., Dean of Westminster.

A learned divine. Son of a butcher. Born at Ashburton, Devonshire, 1761. Matriculated at Oxford as Bible Clerk of Oriel College 1780. Vicar of Croydon, Surrey, 1793. Prebendary of Westminster 1802. Dean of Westminster and Rector of Ilip 1816. Died 1842. He was one of the writers in the early volumes of the Quarterly Review. He founded four scholarships, an exhibition, and a professorship, at Oxford.

Five discourses; containing certain arguments for and against the reception of Christianity by the ancient Jews and Greeks. With notes. 8°.

Lond. 1796*

Vindiciæ regiæ; or, a defence of the kingly office. In two letters to Earl Stanhope. Second edit. Pp. 79. 8°.

Lond. 1797

Nuptiæ sacrae; or, an inquiry into the Scriptural doctrine of marriage and divorce. Addressed to the two Houses of Parliament. First published in 1801. [Anon.] Pp. vi. 146. 8°.

Lond. 1821

Paganism and Christianity compared, in a course of lectures to the king's scholars at Westminster, 1806-7-8. 8°.

Lond. 1809

The plague of Marseilles in the year 1720. From documents preserved in the archives of the city, and published by authority, in 1820. Pp. viii. 39. 4°.

Lond. 1834

IRELAND. Anonymous pamphlets referring to. The humble petition of the Protestant inhabitants of the counties of Antrim, Downe, Tyrone, &c., part of the province of Ulster, in the kingdom of Ireland, concerning bishops. Expressed in thirteenth heads of grievances, by reason of their over-ruling lordly power. As it was presented to the House of Commons, and accepted of that honourable house. Pp. 12. 4°.

Lond. 1641

IRELAND (*continued*).

A remonstrance of divers remarkable passages concerning the Church and kingdom of Ireland, recommended by letters from the Lords Justices and Council of Ireland, and presented by Henry Jones, Doctor in Divinity, and Agent for the Ministers of the Gospel in that kingdom, to the House of Commons in England. Ff. 2. Pp. 80. 4°.

Lond. 1642

A proposal for uniting the kingdoms of Great Britain and Ireland. Pp. 60. 8°.

Lond. 1751

Letters of Hierophilos to the English people, on the moral and political state of Ireland, demonstrating the inefficiency of the remedies hitherto applied to its evils through the means of Bible Societies. Pp. viii. 198. 8°.

Lond. 1822

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Detectio et Everſio falſo cognominatæ agnitionis, ſeu contra hæreſes, libri quinque. [Gr. et Lat.] Poſt F. Feuardentii et J. E. Grabe recenſionem caſtigati denuo ad MSS. codices Romanos, Gallicanos et Anglicanos, nec non ad antiquiores editiones et a multis, quibus adhuc ſcabebant, mendis expurgati: aucti novis fragmentis Græcis; obſervationibus ac notis, copioſiſſimisque gloſſariis et indicibus illuſtrati et locupletati; quibus omnibus adduntur tres diſſertationes, in quibus hæreſes ab Irenæo memoratæ, et loci difficiles explicantur, ejuſque vitæ ac geſorum hiſtoria diſcutitur. Studio et labore Domni Renati Maſſuet, præbyteri et monachi Benedictini e Cong. S. Mauri. Quibus in noviffima hac editione accedunt S. Irenæi fragmenta à Præſſio inventa, nec non viri illuſtriſſimi Scipionis Maſſæi epistolæ duæ de fragmentorum eorumdem auctore, cum Præſſii reſponſis. Denique P. F. M. Leoni in Maſſæi et Præſſii controverſiam epistolæ tres. 2 vol. Folio.

Venet. 1734

Vol. 1.

Præſatio, teſtimonia, &c.	v.-xxx
Contra hæreſes libri v.	1
Fragmenta deperditorum operum	339
Appendix ad quinque Irenæi libros contra hæreſes, continens veterum Gnoſticorum, quorum meminit S. Martyr, vel integra monumenta, vel fragmenta quot hæctenus reperiri potuerunt	349
Varie lectiones	377
Gloſſarium Græcum	383
Gloſſarium Latinum	385
Index locorum Scripturæ Sacrae ab Irenæo citatorum	391
Index rerum et ſententiarum	404

Vol. 2.

D. R. Maſſuet diſſertationes.

1. De hæreſicis quos libro primo recenſet Irenæus, eorumque actibus, ſcriptis, et doctrina	1
2. De S. Irenæi vitæ, geſtis et ſcriptis	65

IRENÆUS, Saint (*continued*).

3. De Irenæi doctrina	94
Præfationes, prolegomena, notæ et obfervationes eorum omnium qui novas Irenæi editiones hæctenus aut publicaverunt, aut illustraverunt: Erasmii, N. Gallafii, J. J. Grynæii, J. Billii, F. Feuardentii, J. E. Grabe	151
Variorum annotationes	168
Index rerum et fententiarum quæ in difertationibus præviis continentur	365
Index in variorum annotationibus	379
S. Irenæi fragmenta anecdota quæ ex bibliotheca Taurinenfi eruit C. M. Pfaffius	1
Maffei lettera fopra i nuovi fragmenti Græci, creduti dal fignor Pfaff di S. Ireneo	39
Pfaffii refponfo ad i. epiftolam Maffei	41
Maffei lettera feconda	45
Difertatio apologetica de fragmentis Irenæi anecdotis adverfus Maffeium	57
Fr. Francifcus M. Leoni epiftolæ tres in Maffei et Pfaffii controverfiam	79

S. Irenæi epifcopi Lugdunenfis fragmenta anecdota, quæ ex bibliothecâ Taurinenfi eruit, Latina verfione notifque donavit, duabus difertationibus,

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Symbolæ. *Combefis, Auct. Noviff.* 1. 298
Fragmentum epiftolæ ad Florinum.

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IRIMPERTUS (*continued*).

Expoftio Libri Ruth. *Pez, Thef.* iv. P. 1. 441
De incendio monafterii fui, ac de vita et moribus virginum fanctimonialium Parthenonis Admontenfis Ord. S. Bened. narratio.

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Vol. 1.

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 1 |

Pfa. 16. 11. The happinefs of heaven. H. Woodward
 16 |

Ecclef. 7. 13, 14. The duty of confideration. P. Roe
 32 |

John, 16. 7. Our need of the Holy Spirit. H. Pakenham
 55 |

Ifa. 55. 6. The duty of turning from fin to God. C. R. Elrington, D.D.
 72 |

Luke, 24. 30, 31. The difciples of Emmaus. R. H. Nafh, D.D.
 89 |

Ecclef. 9. 10. New Year. B. W. Mathias
 109 |

Rom. 1. 17. The nature and importance of faith. M. O'Sullivan
 125 |

James, 2. 26. The connexion of faith and works. M. O'Sullivan
 143 |

Heb. 4. 10. The people of God. C. Bardin
 160 |

Job, 5. 7. The defign of God in furrounding us with the afflicted. S. O'Sullivan
 177 |

Rom. 12. 20. Love to enemies. J. Barton
 203 |

Matt. 6. 16. Fasting. J. Barton
 220 |

Phil. 3. 17. The example of St. Paul. W. Higgin
 237 |

John, 20. 30, 31. The refurrection of Chrift. G. Hamilton
 256 |

Pfa. 110. 1. The afcenfion of Chrift into glory. (2 fer.) J. H. Singer, D.D.
 268 Notes 305 |

Second ferief.

1 Cor. 11. 1. Character of St. Paul. Hugh White
 1 |

Ifa. 53. 5. Sufferings of Chrift. Hugh White
 21 |

Numb. 16. 48. The plague of fin ftayed by Chrift. Dean R. Murray
 49 |

2 Cor. 5. 14, 15. Chrift died for all. Dean R. Murray
 65 |

1 John, 5. 19. The world that lieth in wickednefs. (2 fer.) Henry Woodward
 85 |

1 John, 5. 7. The Trinity. F. B. Woodward
 115 |

Acts, 17. 32. Paul at Athens. A. Rofs
 135 |

Heb. 10. 28, 29. Privileges and reponfibility of a Chriftian. A. Rofs
 159 |

James, 2. 24. Juftification by faith. H. Magrath
 185 |

Heb. 9. 27. Death and judgment. Hans Hamilton
 209 |

John, 15. 5. The believer's union with Chrift. H. Brougham
 239 |

Pfa. 116. 15. The death of the righteous. P. Pouden
 251 |

Rom. 8. 7. The carnal mind enmity againft God. Hans Caulfield
 263 |

Acts, 24. 25. Paul before Felix. T. Walker
 279 |

Rev. 14. 13. Death a great gain to the believer. W. Hare
 299 |

Amos, 4. 12. Meeting God. W. K. Tatam
 317 |

Pfa. 9. 17. Sin and danger of forgetting God. J. C. Lloyd
 337 |

Third ferief.

Ezek. 47. 11. Danger of a fruitlefs poffeffion of religious advantages. Archibald Boyd
 1 |

1 John, 5. 18. Duty and advantages of fpiritual vigilance. Archibald Boyd
 24 |

Luke, 17. 17. Ingratitude to God. Hugh White
 44 |

— 2. 22. The prefentation of Chrift in the Temple. W. Archer Butler
 91 |

IRISH Pulpit (*continued*).

- Luke, 8. 52. Symbolical purport of the miracles of Christ. The daughter of Jairus. W. Archer Butler 118
 John, 16. 8-11. Sin, righteousness, and judgment. (2^d ferm.) G. S. Smith 151
 Phil. 4. 5. The coming of the Lord. G. S. Monfell 187
 Psa. 19. 1. National mercies and national judgments. J. S. Monfell 207
 2 Cor. 6. 9. The New Year. H. Verschoyle 225
 1 John, 2. 15-17. Love not the world. J. Beatty 235
 1 Sam. 2. 7. The rich and the poor. T. Drew 251
 John, 21. 15. Scriptural education. Archdeacon T. B. Monfell 270
 Dan. 3. 18. Christian decision. H. Irwin 286
 1 Cor. 15. 32. The end of life. C. H. Minchin 303
 Psa. 76. 10. The origin of evil. J. H. Singer 319
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 Luke, 22. 42. Christ's "dying to earth;" our pattern 28
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 1 Cor. 4. 5. The Catholic Church a witness against schism 77
 John, 20. 29. The Catholic Church a witness against rationalism 107
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- Rom. 10. 14. The doctrine 1
 Matt. 21. 13. The evidence 41
 Rom. 15. 5. The objections 69
 Eph. 2. 2. The summary 109
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 Matt. 4. 19. The synod 1
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 John, 20. 26. The priest 68
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circful; Matt. 5. 8. The pure in heart; Matt. 5. 9. The peacemakers; Luke, 8. 15. Christ's parable of the tower; Luke, 8. 16. The candle of the gospel; Mark, 4. 26, 27. The seed growing secretly; Matt. 13. 27. The tares; Matt. 13. 31. The mustard seed; Matt. 13. 33. The leaven; Matt. 13. 44. The hidden treasure; Matt. 13. 45. The merchantman, and the pearl of great price; Matt. 13. 47. The net of fishes; Matt. 18. 23, 24. The forgiven debtor; John, 10. 2. The sheepfold; Luke, 7. 41. The two debtors; Luke, 10. 25. The good Samaritan; Luke, 11. 8. The urgent neighbour; Luke, 12. 21. The rich fool; Luke, 13. 9. The unfruitful fig-tree; Luke, 14. 10. The bidden guests; Luke, 14. 22. The great supper; Luke, 14. 28, 31. The builder and soldier; Luke, 16. 30. The rich man and the beggar after death; Luke, 18. 1. The importunate widow; Luke, 18. 10. The Pharisee and Publican; Matt. 20. 8. The labourer; Luke, 19. 13. The pounds; Matt. 21. 28. The two sons; Matt. 21. 40. The vineyard; Matt. 22. 12. The wedding-garment; Matt. 25. 6. The virgins; Matt. 25. 15. The talents; Luke, 21. 28. The budding fig-tree; Matt. 24. 50. The oppressive servant; Mark, 13. 34. The absent householder; Matt. 25. 31. The last judgment; Luke, 16. 2. The unjust steward. Christ's words on John, 3. 5; Mark, 10. 15; Matt. 18. 18; John, 6. 53; Luke, 10. 5, 6; John, 20. 22, 23; and Matt. 19. 6. Luke, 23. 34. Christ's prayer from the cross; Luke, 23. 43. Christ's promise from the cross; John, 19. 26, 27. Christ's farewell on the cross; Matt. 27. 46. Christ's sorrow on the cross; John, 19. 28. Christ's pain on the cross; John, 19. 30, and Luke, 23. 46. Christ's sacrifice and offering on the cross.

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Luke, 8. 5, 15. Introductory. On teaching by emblems, with an exposition of the parable of the sower - - - - -	343
— 8. 5, 15. Seed on the way-side - - - - -	384
— 8. 6, 13. The seed on the rock - - - - -	455
— 8. 7, 14. Seed among thorns - - - - -	515
— 8. 8, 15. Seed in an honest and good heart - - - - -	604
— 8. 5-8. Supplementary. Improvement of the doctrine concerning the soil prepared in man for the word - - - - -	687

Vol. 3. On subjects national and prophetic,—

Psa. 19. 7-9. Education. Society for Promoting Christian Knowledge in the Highlands and Islands of Scotland - - - - -	781
Rev. 16. 13, 14. The three unclean spirits. Before Continental Society - - - - -	847
James, 5. 1-7. God's controversy with the land. On the great national distress in 1826. Collection for the manufacturing poor - - - - -	893
Rev. 16. 12. Drying-up of the Euphrates - - - - -	964
Gen. 3. 17-19. The curse as to bodily labour. Opening of a church - - - - -	1025
Rev. 16. 12. The kings of the east, or the ten tribes - - - - -	1094

Rev. 9. 20, 21. Cause and remedy of Ireland's evil condition. Hibernian Society - - - - -	1199
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Ecclesiastical Polity, and confirmations from the Fathers and the Protestant Churches - 1
 Matt. 28. 19. The signification of this ordinance 113
 Acts, 2. 38. The sealing virtue of baptism - 147
 Rom. 6. 3, 4. The doctrine taught in baptism 178
 Pfa. 127. 3. The new standing into which baptism bringeth the Church, and the engaging parent or sponzor towards the child - 206
 Prov. 22. 6. The duties of the Church and the engaging parent as sponzor - 231
 Pfa. 103. 17, 18. The standing of the baptized in the Church - 267
 Matt. 26. 27. The standing of the baptized with respect to the Lord's supper - 293
 Heb. 6. 1, 2. Conclusions of doctrine flowing from baptism - 322
 Rom. 6. 11-13. Practical conclusions flowing from baptism - 354
 Rom. 9. 31, 32. Justification and recapitulation of the whole doctrine contained in the above homilies 385
 Appendix and notes - 417

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A tour on the Prairies. 12°. *Lond.* 1853

Abbotsford and Newstead Abbey, with an appendix peculiar to the present edition. 12°. *Lond.* 1850

The adventures of Captain Bonneville, U.S.A., in the Rocky Mountains and the Far West, digested from his journal, and illustrated from various other sources. Author's revised edition. 12°. *Lond.* 1850

Astoria, or anecdotes of an enterprise beyond the Rocky Mountains. Author's revised edition. 12°. *Lond.* 1850

Oliver Goldsmith, a biography. 12°. *L.* 1850

Life of Mahomet. 12°. *Lond.* 1850

The successors of Mahomet. 12°. *Lond.* 1850

IRVING, Theodore.

The conquest of Florida. 12°. *Lond.* 1850

ISAAC, ex Judaismo Christianus.

Flourished 430.

Liber fidei, de S. Trinitate et de Incarnatione Domini. Bibl. Max. Patr. 3. 734

Bibl. Patr. Gallandii, 7. 597; Sirmondi

Opuscula, 1; Sirmondi Opera Varia, 1. 239

ISAAC, the Syrian.

Flourished 548. Became Bishop of Nineveh, which he abdicated, and became an anchorite.

De contemptu mundi. Bibl. Max. Patr. 11. 1019

Bibl. Patr. Gallandii, 12. 3

ISAACUS, Saint, Presb. of Antioch.

De contemptu mundi.

De operatione corporali et sui abjectione, liber. Grynæus, Lat. 1626

ISAAC, Magnæ Armeniæ Catholicus.

Flourished in the twelfth century.

Oratio inveciva adversus Armenios hæreticos.

Lat. Bibl. Max. Patr. 20. 1237;

Gr. et Lat. Bibl. Patr. Gallandii, 14. 411;

Combesis Novum Auctarium, 2. 317

ISAAC, Abbas Stella.

De canone missæ epistola ad Johannem episcopum Pictaventem. D'Achery, Spicil. 1. 449

ISAAC, Daniel.

The doctrine of universal restoration examined and refuted; being an answer to the most important particulars contained in the writings of Messrs. Wincheſter, Vidler, Wright, and Weaver. Second edit. 12°. Lond. 1836*

ISAIA.

Flourished 372.

Orationes, regula ad monachos et capitula.

Bibl. Patr. Gallandii, 7. 279

ISHAM, Z., D.D.

Prebendary of Canterbury, and Rector of Solyhall, Warwickshire.

Sermon, Luke, 10. 37. [Sons of Clergymen.] Lond. 1697

Sermon, 1 Tim. 4. 14. [Consecration of a Bishop.] Lond. 1704

Sermon, 1 Sam. 4. 13. [Falt.] 4°. Lond. 1701

Divine philosophy; containing the Books of Job, Proverbs, and Wisdom, with explanatory notes. 8°. Lond. 1706

The catechism of the Church; with proofs from the New Testament, and some additional questions and answers, divided into xii. sections. Twelfth edition. Ff. 4. Pp. 40. 18°. Lond. n. d.

ISICHIUS. See HESYCHIUS.

ISIDORUS Hæreticus.

Fragmenta. Grabe, Spicilegium, 2. 65

ISIDORUS Pelusiota, Saint.

One of the Fathers of the Church, surnamed Pelusiota, or Damietta, from his retiring into a solitude near the town which bears both these names. He was the most celebrated of the disciples of Chrysoſtom, and flourished in the fifth century. He professed the monastic life from his youth, and retired from the world. Died about 440. His letters extant are in number 2012; they are short, but important in elucidating passages of Scripture, theological questions, and points of discipline; written in good Greek and in an agreeable florid style. Best edition of his works 1638.

[Opera] De interpretatione divinæ Scripturæ, epistolarum libri v. Gr. et Lat. cum notis Prunei, Ritterhufii, et Schotti. Fol. Par. 1638

Epistolæ, et argumenta epistolarum.

Bibl. Max. Patr. 7. 533 and 499

ISIDORUS Hispalensis, Saint.

One of the Fathers of the Church. Born at Carthage, in Spain. Bishop of Seville 601. Died 636. He was the oracle of Spain during thirty-five years. Good editions of his works, 1616, folio, Mad. 1778, 2 vol. folio, and Romæ, 1797-1803, 7 vol. 4°. The last is the best.

Opera omnia quæ extant: partim aliquando virorum doctissimorum laboribus edita partim nunc primum exscripta, et ad vetustissima Pauli Petavii, Papirii Massoni, et aliorum exemplaria, accuratius quam antea emendata: per Fratrem Jacobum Du Breuil, monachum. Editio postrema auctior et correctior. Folio.

Col. Agr. 1617

Epistola, index capitum, &c. - - - - - Ff. 12

Originum, sive ethymologiarum libri xx. - - - - - 1

De differentiis, sive proprietate verborum - - - - - 179

De differentiis spiritualibus - - - - - 185

ISIDORUS Hispalensis, Saint (continued).

Differentiarum liber - - - - - 194
Synonymorum, sive folioloquiorum libri duo - - - 216
De contemptu mundi libellus aureus - - - - - 227
Norma vivendi - - - - - 231
Exhortatio penitendi - - - - - 234
Lamentum penitentiæ, versu ac duplici alphabeto editum - - - - - 234

Oratio proluxa ad flenda semper peccata - - - - - 239

Oratio contra insidias Diaboli - - - - - 244

Epist. ad Massanam de lapsu et reparatione sacerdotis 245

De natura rerum, sive de mundo - - - - - 246

Chronicon ab initio mundi - - - - - 260

Chronicon Gotthorum - - - - - 274

Historia Vandalorum - - - - - 277

Historia Suevorum - - - - - 277

Proœmiorum liber in Vetus et Novum Testamentum 278

Commentaria in Genesim, Exod. Levit. Numb. Deut. Jos. Jud. Ruth, Reg. Esdras - - - - - 283

De Antiocha rege et Macchabæorum martyrio consummato - - - - - 347

Allegoriarum quarundam Sacræ Scripturæ liber unus 348

De scriptoribus ecclesiasticis - - - - - 355

De vita vel obitu sanctorum, qui Deo placuerunt 359

De nativitate Domini, passione, et resurrectione, regno atque judicio - - - - - 367

De vocatione gentium - - - - - 379

De officiis ecclesiasticis - - - - - 391

Epistola ad Ludifredum, de episcopi et cæterorum clericorum in ecclesia officio - - - - - 413

Sententiæ, sive de summo bono - - - - - 414

Epistolæ - - - - - 486

Regula monachorum - - - - - 490

De conflictu vitiorum et virtutum - - - - - 497

Expositio in Cantica Cantorum - - - - - 503

De viris illustribus - - - - - 511

S. Ildefonsi liber de viris illustribus - - - - - 518

Notæ virorum doctorum - - - - - 523

Glossarium, indices - - - - - 619

De vita et obitu utriusque Testamenti sanctorum.

Grynæus, Lat. 587

De officiis ecclesiasticis. Grynæus, Lat. 1736;

Hittorpius, 181; Fabricii, J. A., Bibl.

Eccl.; Miræi Bibl. Eccl.

Liber de ordine creaturarum.

D'Achery Spicil. 1. 225

Regulæ S. Isidori cap. xxv. quod in editis deest.

Martene et Durand, Collectio, 9. 160

Epistola ad Mafonem episc. de reſtauratione sacerdotis. Canisius, 2. P. 2. 147

Prologus in Pfalterii editionem.

Mai Script. Vet. 3, P. 2. 256

De conversis.

Canisius, 2. P. 2. 152

ISIDORUS de Isolani.

A Dominican Friar of Milan. Born 1520.

Disputationes Catholicæ. De igne inferno. De igne purgatorio. De merito animarum purgatorii.

De dispositione dantis et recipientis indulgentias. De modo remissionis factæ per indulgentias. Sm. 8°. 1522

ISOLA, Agostino.

Pieces selected from the Italian poets and translated into English verse, by some gentlemen of the University. Sm. 8°. Camb. 1778

ISOLANIS. See ISIDORUS.

ISRAEL, The kingdom of, restored by Christ, and Judaism subverted. The case of Abraham, in being commanded of God to offer up his son. The doctrine

ISRAEL (*continued*).

of sacrifices examined, and the cases of Abraham and Jephtha particularly considered. In a letter from a gentleman in the country to his friend in London, occasioned by the Act for the Naturalization of the Jews, with some observations thereon. Pp. 32. 8°. *London*. 1753

ITALIAN. Extracts from the works of the most celebrated Italian poets, with translations by admired English authors. 8°. *London*. 1798

ITALY. Three letters concerning the present state of Italy. 1. Relating to the affair of Molinos and the Quietists; 2. Relating to the Inquisition and the state of religion; 3. Relating to the policy and interests of some of the states of Italy. 12°. 1688

ITCHENER, William, M.A., Rector of Christian Malsford, Wilts.

A defence of the canon of the Old Testament: or, an answer to Mr. Whilton's supplement to his late Essays; in which he attempts to prove, That the Canticles is not a sacred book of the Old Testament, &c. Pp. 52. 8°. *London*. 1723

ITHACIUS. See IDACIUS.

ITTIGIUS, D. Thomas.

A learned divine. Born at Leipzig 1644. Educated at Leipzig, Rostoc, and Strasburg. Ordained to the ministry, and became Professor of Philosophy in the University of Leipzig. Professor of Divinity 1691. Died 1710.

Bibliotheca patrum apostolicorum. Gr. et Lat. qua continentur,

S. Clementis Romani epistola prior et posterior.

S. Ignatii epistolæ septem genuinæ, quibus ejusdem in-

ITTIGIUS, D. Thomas (*continued*).

terpolatæ et spurie epistolæ, nec non acta Ignatii martyrii accedunt.

S. Polycarpi epistola ad Philippenses, cui præter fragmenta Polycarpi ecclesiæ Smyrnenfis de Polycarpi martyrii epistola integra adjungitur. Præmissa est—
Dissertatio de patribus apostolicis.
Sm. 8°. *Lips.* 1699

De bibliothecis et catenis patrum, variisque veterum scriptorum ecclesiasticorum collectionibus Basileensibus, Tigurinis, Parisiensibus, Coloniensibus, Lugdunensibus, Leidensibus, [&c.] et aliis tractatus variis observationibus et animadversionibus refertus. 12°. *Lips.* 1707

Other works: De Hæresiarum ævi Apostolici et Apostolico proximi. Historia Synodorum Nationalium in Gallia à reformatis habitatum, &c.

IVES, L. Silliman, D.D., Bishop of the Diocese of North Carolina.

Humility, a ministerial qualification. An address to the students of the General Theological Seminary of the Protestant Episcopal Church in the United States. Pp. 22. 8°. *New York*, 1840

IVO [or YVO] Carnotensis.

Born at Beauvais. Studied divinity in the Monastery of Bec. Became Abbot of St. Quentin, and afterwards Bishop of Chartres. Died 1115. His works were published in folio, Par. 1647.

De ecclesiasticis sacramentis ac officiis et præcipuis per annum festis. Hittorpius, 767

Epistolæ historicæ. Du Chesne Hist. Franc. 4. 217



ABLONSKI, Paul Ernest.

Born at Berlin 1693. Studied at Frankfurt-on-the-Oder, where he was appointed Professor of Philosophy 1720, and of Theology 1722. Died 1757.

Pantheon Ægyptiorum, sive de diis eorum commentarius, cum prolegomenis de religione et theologia Ægyptiorum. 3 vol. 8°. 1750-52*

An important work, which continues to be esteemed by the learned.

Remphan, Ægyptiorum Deus, ab Israelitis in deserto cultus, nunc ex lingua et antiquitate Ægyptiaca erutus et illustratus. Ugol. 23. 571

Other works: Exercitatio de Nestorianismo, 8°. 1724. Opuscula, quibus lingua et antiquitas Ægyptiorum, difficultia librorum sacrorum loca et historia ecclesiasticæ capita illustrantur, 4 vol. 8°. 1804-13, &c.

JACHIN and Boaz; or, an authentic key to the door of free-masonry, both ancient and modern. Illustrated with a beautiful frontispiece of the regalia, jewels, and emblematical ornaments belonging to masonry. And an accurate plan of the drawing on the floor of a lodge. By a Gentleman belonging to the Jerusalem Lodge. A new edition, greatly enlarged and improved. 8°. *London*. 1797

JACKMAN, John.

Vicar of Leekwotton, Warwick.

The rational and moral conduct of Mr. Pierce examined in remarks upon his sermon entitled, Presbyterian Ordination proved regular. [Anonymous.] Pp. 83. 8°. *Oxf.* 1717

Success no rule. Being the first part of a reply to Mr. Pierce's defence of the Dissenting ministry and Presbyterian ordination. In vindication of a book, entitled, The Rational and Moral Conduct of Mr. Pierce examined, &c. Ff. 3. Pp. 84. 8°. *Oxf.* 1718

Presbyterian ordination presumptuous. Being the second part of a reply to Mr. Pierce's Defence of the Dissenting Ministry and Presbyterian Ordination. In vindication of a book, entitled, The Rational and Moral Conduct of Mr. Pierce examined, &c. Pp. 117. 8°. *Oxf.* 1719

JACKSON, Arthur, M.A.

A Nonconformist divine. Born in Suffolk 1593. Educated at Trinity College, Cambridge. Became lecturer and afterwards minister of St. Michael's, Wood Street, London; after which he accepted the living of St. Faith's. Ejected for Nonconformity 1662. Died 1666. He was much respected by all parties in his time, and his Annotations are still esteemed.

A help for the understanding of the Holy Scripture. 3 vol. 4°. *Camb.* 1643, &c.

Vol. 1. 1643. The Pentateuch.

Vol. 2. 1646. Joshua—Esther.

Vol. 3. *London*. 1658. Job—Song of Solomon.

JACKSON, Arthur, M.A. (*continued*).

Annotations upon the whole book of Isaiah. 4°. *Lond.* 1682

JACKSON, Charles.

A narrative of the sufferings and escape of Charles Jackson, late resident at Wexford, in Ireland. Including an account of several barbarous atrocities committed in June, 1798, by the Irish rebels in that town while it was in their possession: to the greater part of which he was an eye-witness. Fourth edition, with additions. Pp. iv. 89. 8°. *Oxf.* 18c2

JACKSON, James.

Of the Society of Friends.

An appeal to country Friends at this general yearly meeting, shewing the unchristian carriage of some city Friends to such as are taught of God, under the present dispensation of the Spirit's ministry. And a copy of their excommunicating process for the same. With animadversions thereon. Pp. 16. Sm. 8°. *Lond.* 1708

JACKSON, John.

The true evangelical temper, wherein divinity and ecclesiastical history are interwoven for the profit and delight of the Christian reader, in three sermons on Isa. 11. 6-8. 12°. *L.* 1641

JACKSON, John, M.A.

Curate of Dursley; afterwards Rector of West-Birth, Gloucestershire.

Sermon, Heb. 13. 16. The blessedness of communicating to charity-schools. 8°. *Lond.* 1710

JACKSON, John, B.A.

An Arian divine. Born at Leney 1686. Admitted of Jesus College, Cambridge, 1702. Rector of Rossington, Yorkshire, 1710. Appointed Confrater of Wigton's Hospital, Leicester, 1719, and Master 1729. Died 1763. He was a man of great application and learning, but not of genius.

A collection of queries [by Waterland], wherein the most material objections yet alleged against Dr. Clarke's scripture-doctrine of the Trinity are proposed and answered. [Anon.] 8°. *Lond.* 1716

The grounds of civil and ecclesiastical government briefly considered. To which is added, A defence of the Bishop of Bangor against the objections of Mr. Law. Pp. 97. 8°. *Lond.* 1718

Reply to Dr. Waterland's defence of his queries. Wherein is contained a full state of the whole controversy: and every particular, alleged by that learned writer, is distinctly considered. [Anonymous.] 8°. *Lond.* 1722

The duty of a Christian set forth and explain'd in several practical discourses: being an exposition of the Lord's Prayer, on Matt. 6. 9-13. To which is added, A discourse on the sacrament of the Lord's Supper, for the use of families, on Matt. 26. 26. 12°. *Lond.* 1728

A plea for humane reason, shewing the sufficiency of it in matters of religion. In a letter to the Right Rev. the Lord Bishop of London. [Anon.] Pp. 67. 8°. *Lond.* 1730

Calumny no conviction: Being a vindication of The Plea for Human Reason; against the aspersions of a book under the name of John Browne, &c., called a Defence of the Bishop of London's Second Pastoral Letter. In which vindication also is demonstrated the unity of

JACKSON, John, B.A. (*continued*).

God from reason. And an appendix is added, wherein is considered the ground and obligation of morality. [Anonymous.] Pp. 83. 8°. *Lond.* 1731

Remarks on a book intitled, Christianity as Old as the Creation. Wherein the principal objections of that book against revealed religion are considered. Pp. 67. 8°. *Lond.* 1731

An answer to a book entitled, Things Divine and Supernatural conceived by analogy with things Natural and Human. In which answer it is proved, that the author's notion of divine analogy is immediately destructive of all religion, both natural and revealed. By a Prebyter of the Church of England. Pp. 63. 8°. *Lond.* 1733

The existence and unity of God proved from his nature and attributes, being a vindication of Dr. Clarke's Demonstration of the Being and Attributes of God. With an appendix on the ground and obligation of morality. 8°. *Lond.* 1734

A defence of the book entitled, The Existence and Unity of God proved, &c., in answer to Law's Enquiry into the Ideas of Space, Time, &c. 8°. *Lond.* 1735

A dissertation on matter and spirit: with some remarks on a book entitled, An Enquiry into the Nature of the Human Soul. Pp. viii. 56. 8°. *Lond.* 1735

Several letters to the Rev. Mr. Jackson, from William Dudgeon, a gentleman in Berwickshire; with Mr. Jackson's answers to them. Concerning the immensity and unity of God; the existence of material and spiritual substance; God's moral government of the world; the nature of necessity and fate, and of liberty and action; and the foundation, distinction, and consequences of virtue and vice, good and evil. Written in the years 1735 and 1736; and occasioned by two books written by Mr. Jackson, one intitled, The Existence and Unity of God proved from his Nature and Attributes; the other being the defence of it. Some additional letters, written in the year 1737. Two parts. 8°. *Lond.* 1737

A confutation of the fifth of Mr. Moore's propositions of natural and revealed religion, which relates to the doctrine of the Trinity. In a letter to a clergyman. [James Foster.] To which is added a letter to Dr. Waterland. [Anonymous.] Pp. 60. 8°. *Lond.* 1738

The belief of a late pamphlet proved to be a fundamental article of the religion of the Hebrews and held by the philosophers, &c. 8°. *Lond.* 1745

A farther defence of the ancient philosophers, concerning their doctrine and belief of a future state. [Against Warburton.] 8°. *Lond.* 1747

A treatise on the improvements made in the art of criticism, collected out of the writings of a celebrated Hypercritic. Philocriticus Cantabrigienfis. 8°. *Lond.* 1748

A defence of a late pamphlet entitled, A Treatise on the Improvements made in the Art of Criticism. Being an answer to some remarks made upon it. 8°. *Lond.* 1749

Remarks on Dr. Middleton's Free Enquiry into the miraculous powers supposed to have subsisted in the Christian Church from the earliest ages. In which is shewn that there is sufficient reason to believe that miraculous powers continued in the Church after the days of the apostles. With appendix in answer to an anonymous railer. 8°. *Lond.* 1749

(A letter to). Occasioned by his Remarks on Dr. Middleton's Free Enquiry. In which is shewn that

JACKSON, John, B.A. (*continued*).

we have no sufficient reason to believe that any such powers were continued. 8°. *Lond.* 1749
(A defence of the Letter to). Being an answer to the appendix to the second edition of his Remarks. To which is added a letter to Mr. Whitton. 8°. *Lond.* 1749

Chronological antiquities; or the antiquities and chronology of the most ancient kingdoms, from the creation of the world, for the space of five thousand years. 3 vol. 4°. *Lond.* 1752

Vol. 1.

Chronological antiquities of the Hebrews - - - 1
Babylonian or Chaldean antiquities, &c. - - - 196
Æra of Nabonafar, and Ptolemy's Canon - - - 434
Chronological dissertation on the Septuagint version 460

Vol. 2.

Concerning ancient years, æras, and computations of time 1
Ægyptian antiquities and chronology - - - 94
Chinese antiquities and chronology - - - 403

Vol. 3.

Phœnician antiquities and chronology - - - 1
Italy, Greece, and the Pelasgi - - - 111
Of the antiquity of letters and ancient ways of writing 142

The Hebrew letters and vowel points - - - 193
The Ægyptian letters and hieroglyphics - - - 208
The origin and æra of the Oracles - - - 235
Of mysteries - - - 254
Æra of Troy, Olympic games, &c. - - - 327

(Memoirs of the life and writings of.) With a particular account of his works, and some original letters, &c. [By Dr. Sutton, of Leicester.] 8°. *Lond.* 1764

JACKSON, John, D.D.

Bishop of Lincoln, 1853. Formerly Rector of St. James's, Westminster.

The sinfulness of little sins. A course of sermons preached in Lent. Second edition. Sm. 8°. *Lond.* 1849

Rom. 7. 13. The exceeding sinfulness of sin - - - 1
Tit. 3. 2. Sins of the temper - - - 27
Phil. 2. 3. Sins of pride and vanity - - - 53
Ecclef. 12. 14. Sins of the thoughts - - - 82
James, 1. 26. Sins of the tongue - - - 108
Matt. 25. 26, 27. Sins of omission - - - 136

Repentance: its necessity, nature, and aids. A course of sermons preached in Lent. Second edition. Sm. 8°. *Lond.* 1852

Luke, 13. 5. The necessity of repentance - - - 1
2 Cor. 7. 10. The nature of repentance - - - 27
Psa. 32. 5. The properties of true repentance - - - 53
Psa. 19. 32. The aids of penitence - - - 78
Heb. 4. 12. Same subject - - - 103
Luke, 13. 5. The pardon of penitence - - - 127

Other works: The Christian Character, six sermons. The Spirit of the World, a sermon, &c.

JACKSON, Lawrence, B.D.

An examination of a book intituled, The True Gospel of Jesus Christ Asserted, by Thomas Chubb; and also of his appendix on Providence, with a dissertation on episcopacy; shewing in one short and plain view the grounds of it in Scripture and antiquity. 8°. *Lond.* 1739

The Dissertation on Episcopacy is reprinted in the Churchman's Remembrancer, vol. 2, where it is designated "a masterly argumentation."

JACKSON, Miles, Minister of St. Paul's, Leeds.

Sermons in which the connection is traced between a belief in the truths of revelation and the character, comfort, and prospects of Christians. Second edition, corrected, with additional sermons. 2 vol. 12°. *Lond.* 1825

Vol. 1.

Jer. 17. 9. The deceitfulness of the heart - - - 1
Eph. 3. 8. The unsearchable riches of Christ - - - 14
Rom. 6. 13. Christians serving God as those that are alive from the dead - - - 27
Isa. 48. 18. The way to have abundance of peace and righteousness - - - 40
Isa. 27. 2, 3. God's care for his vineyard a subject for song - - - 54
Matt. 6. 24. The impossibility of pleasing both God and the world - - - 73
Isa. 40. 31. The happy effects of waiting upon God 86
Eph. 5. 14. The world asleep - - - 97
Eph. 5. 14. An exhortation to a sleeping world 109
1 Cor. 6. 19. Man naturally acts independent of God 121
1 Cor. 6. 19. God's right to our services, on the ground of our creation - - - 135
1 Cor. 6. 19, 20. God's right to our services on the ground of redemption - - - 148
1 Cor. 6. 19, 20. How God is glorified in the body 160
1 Cor. 6. 19, 20. How God is glorified in the spirit 174
Matt. 5. 13. Christians the salt of the earth - - - 188
Eph. 1. 19, 20. Omnipotence working towards them who believe - - - 202
Col. 3. 1. Newness of life an argument for heavenly-mindedness - - - 219
Isa. 43. 1. Our creation, redemption, calling, and adoption, grounds of confidence in God - - - 233
Isa. 43. 2. God present with his people in the waters and fire of affliction - - - 246
Phil. 4. 13. The influence of religion in prosperity and adversity - - - 257
1 John, 4. 16. God is love - - - 276
Isa. 64. 6. The power of corruption - - - 288
Eph. 3. 14-19. To be filled with all the fulness of God, ought to be the object of the Christian's prayer and pursuit - - - 300
Eph. 3. 14-19. The several stages of Christian experience through which the Christian is filled with all the fulness of God - - - 311

Vol. 2.

1 Pet. 2. 9. Christians called out of darkness into light, that they may glorify the Redeemer - - - 1
Rom. 8. 1. The state and character of those to whom there is no condemnation - - - 16
Ezek. 16. 62, 63. Forgiveness of sin produces humiliation of soul - - - 31
Prov. 23. 26. The importance of giving God the heart 45
Matt. 26. 41. The importance of not entering into temptation - - - 60
Prov. 23. 17. The duty of being in the fear of God always - - - 77
Rev. 1. 7. Christ coming to judge the world - - - 91
Col. 3. 11. Christ all in all - - - 103
Luke, 15. 18. The nature and efficacy of repentance 116
Psa. 17. 15. Likeness to God the soul's satisfaction 133
John, 17. 16. Christians belong not to this world 148
Luke, 16. 14, 15. What man esteems, God abominates. (2 serm.) - - - 163
John, 13. 36-38. Self-confidence the forerunner of a fall - - - 191
John, 5. 25. The voice of the Son of God quickening the dead. (2 serm.) - - - 208
John, 1. 29. Different characters instructed by contemplating Christ as a sacrifice for sin. (2 serm.) 241

JACKSON, Miles (*continued*).

1 Pet. 1. 2. Election practically considered	268
Rev. 3. 17, 18. The pride, poverty, and duty of lukewarm Christians	283
Ha. 6. 3. The holiness of God, the object of our fear, love, and imitation	297
Pla. 139. 23, 24. The most sincere, the most humble	311
Sermon, Matt. 28. 18-20. [Bradford Ch. Miss. Association.]	8°.

Bradford, 1815

JACKSON, Thomas, D.D., Dean of Peterborough.

Born at Willowing, Durham, 1579. Admitted of Queen's College, Oxford, 1595. Removed to Corpus Christi 1596. Became Vice-President of his College, and afterwards Vicar of Newcastle. President of his College 1630. Prebendary of Winchester 1633. Dean of Peterborough 1638. Died 1640. Originally a Calvinist, but became Arminian. He was profoundly read in the Fathers, and endowed with an uncommon depth of judgment: his works have been admired and studied by many eminent divines; they form a magazine of theological knowledge everywhere penned with great elegance and dignity: yet no works stand more in need of an analysis. In the following analysis, two sets of pagination are given; the first referring to the octavo edition, the second to that in 3 vol. folio, 1673. Southey places him among the very best of our divines. George Herbert says, "I bless God for the confirmation Dr. Jackson has given me in the Christian religion against the Atheist, Jew, and Socinian, and in the Protestant against Rome."

Works. A new edition, with a copious index.
12 vol. 8°. Oxf. 1844

Vol. 1.

Some particulars of Dr. Jackson's life, from A. Wood's Athenæ Oxonienses, &c.	vii
Oley's dedication and preface	xxi
Life and death of the reverend, learned, and pious Dr. Jackson, Dean of Peterborough and President of C.C.C., Oxford, written by a late Fellow of the same College. [E. Vaughan]	xxxix
Dr. Jackson's dedication and preface	liii-lxvii
The eternal truth of Scriptures, and Christian belief, thereon wholly depending, manifested by its own light delivered in two books on the Apostles' Creed.	
Book 1.	
Of belief in general	1 [1]
Of assent unto objects supernatural	12 [7]
Incitements to search the truth of Scriptures	17 [10]
Historical characters of sacred writings	26 [15]
Harmony of sacred writings	33 [19]
Of the affections or dispositions of the sacred writers	39 [22]
That heathenish fables ought not to prejudice divine truth	52 [29]
Dreams	54 [31]
Oracles	60 [34]
Apparitions of the heathen gods	68 [38]
Reasons of our mistrusting of antiquities	74 [41]
Diversity of events in different ages	79 [44]
The original and right use of poetry	85 [47]
Some particular fables resembling some true stories of the Bible	97 [53]
Noah's and Deucalion's flood	103 [57]
Sobriety of sacred writers in relating true miracles compared, &c.	118 [64]
Revolution of states, especially of the Jews	125 [68]
Pompey's ill success after his entry into the Sanctum Sanctorum	130 [71]
Tacitus's objections against the Jews refuted	145 [78]
Means of the Jews thriving in captivity	152 [81]
Heathen's objections against the Jews's estate prevented or refuted by Jewish writers	163 [87]

JACKSON, Thomas, D.D. (*continued*).

Fulfilling of Moses's and others's prophecies touching the desolation of Jewry, &c.	133 [92]
The fulfilment of our Saviour's prophecy, Matt. 24	189 [100]
The signs in the sun and moon are past	207 [109]
That the Saracens are the true sons of Ishmael	218 [115]
Beginning and progress of Ishmael's greatness	228 [119]
Persecutions of the Jews by Trajan, &c.	235 [123]
Of the Jews's estate after the dissolution of the Roman empire	243 [127]
The fulfilling of other particular prophecies of Moses in the Jews's persecutions in England, Germany, France, and Spain	257 [134]
General collections out of particular histories: God's judgments upon the Jews	276 [144]
Of experiments in ourselves, and the right framing of belief	299 [156]
Refutation of doubts concerning the extent of the general canon	311 [163]
How far the ministry of men is necessary for planting true Christian faith; and retaining the unity of it planted; the second book of comments upon the Creed.	
What obedience is due to God's word, and what to his messengers	326 [175]
The sum of the Romanists's objections against the Scriptures	328 [176]
The objection concerning illiterate and laymen answered	330 [177]
Heads of agreement or difference betwixt us and the Papists	344 [184]
Mean betwixt the extremes of Papist and Anti-Papist	328 [187]
Of the diversity of human actions	354 [190]
Obedience unto lawful authority makes sundry actions lawful and good, which, without it, would be unlawful and evil	359 [193]
What actions are properly said not to be of faith	373 [200]
Who most transgress the apostle's former rule	389 [209]
Nature of properties of conditional obedience	399 [214]
In what sense we hold the Scriptures to be the rule of faith	416 [224]
How far the Scriptures are obscure	422 [227]
How men must be qualified to understand Scriptures aright	442 [238]
Romanists's objections against the Scriptures being obscure	463 [249]
The Mosaic writings were a perfect rule, plain and easy to the ancient Israelites	484 [260]
Vol. 2.	
Book 2, <i>continued</i> .	
True state of the question [on Scripture as the rule of faith]	1 [267]
The pretended excellency of the supposed Roman rule	16 [275]
Adversaries's objections do not so much infringe, as their practice confirms the sufficiency of Scriptures	27 [281]
Sufficiency of Scriptures for final determination	42 [289]
How far we may dissent from the ancients	68 [302]
Means for composing controversies in the Romish Church	78 [308]
Insufficiency of the Roman rule of faith	132 [339]
Book 3. Of comments upon the Creed. Blasphemous positions of Jesuits, and other later Romanists, concerning the authority of their Church	155 [351]
Primacy overthrown	235 [401]
Christ is the Rock	249 [409]
Romanist's belief of the Church's infallible authority is mere human	287 [428]

JACKSON, Thomas, D.D. (*continued*).

Spiritual obedience limited	341 [457]
The Church's authority after Moses' death, &c.	385
Vol. 3.	
Book 4. Justifying faith; or, the faith by which the just do live: a treatise, containing a description of the nature, properties, and conditions of Christian faith; with a discovery of misperceptions breeding presumption or hypocrisy; and means how faith may be planted in unbelievers	1 [601]
Vol. 4.	
Book 5. A treatise, containing the original of unbelief, misbelief, or misperceptions, concerning the verity, unity, and attributes of the Deity; with directions for rectifying our belief or knowledge in the forementioned points	1 [837]
The original of heathenish idolatry and multiplicity of gods	115 [892]
Identity of superstition in Rome-Heathen and Rome-Christian	203 [933]
Invocation of saints	215 [938]
Image-worship	281 [970]
Parallel between Rome-Christian and Rome-Heathen	329 [993]
Qualifications for conceiving aright of the Divine Nature, &c.	403 [1031]
Vol. 5.	
Book 6. A treatise of the Divine essence and attributes	1 [<i>Folio ed., vol. 2, page 1</i>]
Infinity	22 [10]
Eternity	60 [29]
Power	78 [28]
Wisdom	83 [41]
Immutability	105 [52]
The eternal and immutable decree	110 [55]
Goodness	116 [58]
Love	140 [70]
Severity towards the impenitent	183 [92]
Omnipotency and creative power	210 [109]
Providence, the Divine will, necessity, &c.	264 [138]
Manifestation of Divine Providence in the remarkable erection, declination, and periods of kingdoms; in overruling policy, and disposing the success of human undertakings	374 [195]
Special Providence in suiting punishments unto the nature and quality of offences	506 [260]
Vol. 6.	
Book 6. Divers sermons; with a short treatise befitting these present times.	
2 Chron. 6. 39, 40. (2 ferm.)	5 [291]
Jer. 26. 19. (3 ferm.)	49 [317]
Luke, 13. 5. With a treatise concerning the signs of the time, or God's forewarnings	110 [351]
Luke, 21. 25. Concerning God's forewarnings	169 [385]
Book 7.	
Jer. 31. 21, 22. Nazareth and Bethlehem, or Israel's portion in the son of Jesse; and mankind's comfort from the weaker sex. (2 ferm.)	191 [398]
Gal. 4. 4, 5. The woman a true help to man; or, mankind's comfort from the weaker sex	226 [417]
Matt. 2. 1, 2	258 [433]
Matt. 2. 17, 18	275 [445]
Matt. 11. 4-6. Christ's answer unto John's question; or, an introduction to the knowledge of Jesus Christ and him crucified, delivered in certain sermons.	301 [462]
[4 ^o . Lond. 1625.]	
Vol. 7.	
Book 7. The knowledge of Christ Jesus; or, the seventh book of commentaries upon the Apostles' Creed: containing the first and general principles of Christian theology; with the more immediate principles concerning the true knowledge of Christ	1 [565]
Of the belief or knowledge of Christ in general	6 [569]

JACKSON, Thomas, D.D. (*continued*).

The several ways by which the mysteries contained in the knowledge of Christ were foretold or prefigured	25 [579]
That the incarnation was foretold in the writings of Moses, &c.	174 [656]
The conception, birth, and circumcision of our Lord	296 [719]
Book 8. The humiliation of the Son of God by his becoming man, by his taking the form of a servant, and by his sufferings under Pontius Pilate, &c.; or, the eighth book of commentaries upon the Apostles' Creed	377 [761]
Vol. 8.	
Book 8, <i>continued</i> .	
Book 9. A treatise on the consecration of the Son of God to his everlasting priesthood, and the accomplishment of it by his glorious resurrection and ascension; being the ninth book of commentaries on the Apostles' Creed.	
Vol. 9.	
Book 10.	
The primeval state of man	1 [<i>Folio ed. vol. 3, page 1</i>]
The entrance of sin	11 [7]
Of original sin, and of the nature of sin in general	33 [17]
Freewill	160 [79]
The great duty of mortification; and of the use of our freewill for performing it	193 [95]
A sermon preached on St. Simon and Jude's day.	
Jude 4	332 [165]
Answer to Mr. Burton's Exceptions	354 [177]
Paraphrase on the eleven first chapters of Exodus, with useful annotations, observations, and parallels	384 [191]
Salvation only from God's grace; or, an exposition of Rom. 9. 16	425 [211]
God's just hardening of Pharaoh, when he had filled up the measure of his iniquity; or, an exposition of Rom. 9. 18-24	448 [223]
A treatise concerning the acts or exercises of the Son of God's everlasting priesthood	509 [253]
Vol. 10.	
Book 11. Commentaries upon the Creed.	
Of Christ's sitting at the right hand of God	1 [309]
A paraphrase upon the sixth of St. John. What it is to eat Christ's flesh and drink his blood, &c.	43 [329]
Eph. 2. 20, 21. Christ the chief corner stone	85 [349]
Of Christ's lordship or dominion	105 [359]
Of Christ's coming to judgment	138 [375]
The resurrection of the dead.	
Of the article of everlasting life, and on future rewards and punishments. On Rom. 6. 21-23	330 [467]
Vol. 11.	
Book 11, <i>continued</i> .	
Matt. 7. 12. Do unto others as ye would be done to. (3 ferm.)	3 [605]
Jer. 45. 2-5. (2 ferm.)	79 [643]
Rom. 2. 1. (4 ferm.)	140 [673]
Gen. 42. 21	217 [712]
2 Chron. 24. 22	256 [731]
Matt. 23. 34-36. (2 ferm.)	272 [739]
2 Kings, 23. 26, 27	337 [770]
Matt. 23. 37	361 [781]
Heb. 4. 12, 13	393 [797]
Vol. 12.	
Book 12.	
A treatise of the holy Catholic faith and Church.	
Name and nature of a Church in general	8 [811]
How the true Church is said to be invisible	41 [828]
The constitution of a visible church	49 [832]
Our separation from the Romish Church was just	108 [861]
Men may be members of the Catholic Church, and yet not members of a visible church	134 [874]

JACKSON, Thomas, D.D. (*continued*).

How the Romish Church is a true church, and yet the synagogue of Satan - - - 144 [879]
The true sense of Scripture determinable by rules of art - - - 174 [895]

A treatise of Christian obedience on Rom. 13. 1, &c.
Temporal power immediately from God - 189 [901]
Power spiritual - - - 191 [902]
The King's ecclesiastical power - - - 224 [918]
The Romanist's argument against the supremacy of kings - - - 248 [930]
Obedience due to the laws of the land - 286 [950]
Import of the word power - - - 305 [959]
Power the ordinance of God - - - 312 [963]
Index - - - 345

Repertorium theologicum; a synoptical table of the pious and learned writings of Dr. Jackson, with biographical notices. By the Rev. John Henry Todd, M.A. 12°. *Lond.* 1838

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JACKSON, Thomas, D.D., Prebendary of Canterbury.

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JACKSON, Thomas.

Theological Tutor of the Wesleyan Theological Institution, Richmond, Surrey.

Expository discourses on various Scripture facts and characters. Large 12°. *Lond.* 1839*

Exod. 3. 1-8. God's appearance to Moses at the burning bush. (2 disc.) - - - 1

Dan. 6. 10. Daniel in Babylon. (2 disc.) - 44

John, 1. 6-8. The ministry of John the Baptist - 87

John, 5. 2-16. Christ's visit to the pool of Bethesda - 120

Luke, 7. 1-10. The centurion at Capernaum. (2 disc.) - 151

Luke, 23. 39-43. The penitent malefactor - 194

Acts, 4. 23-32. The prayer of the Church at Jerusalem under persecution. (2 disc.) - 227

— 7. 59. The martyrdom of St. Stephen - 269

— 8. 26-39. The conversion of the Ethiopian eunuch - 295

— 11. 19-21. The introduction of Christianity into Antioch - 332

— 11. 22-26. Barnabas' mission to Antioch - 363

— 16. 22-39. Paul and Silas imprisoned at Philippi - 395

Philem. 4-21. The conversion of Onesimus - 428

Life of C. Wesley. See WESLEY.

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The celestial husbandry. [Osea, 10. 12.] Ff. 7. Pp. 170. 4°.

JACKSON, William, M.A.

A preliminary discourse to a scheme, demonstrating and shewing the perfection and harmony of sounds. Pp. viii. 53, and diagrams. 8°. *Westminster,* 1726

JACKSON, William, D.D., Bishop of Oxford.

Born at Stamford, Lincolnshire, 1750. Educated at Westminster School, and at Christ Church College, Oxford. Became Prebendary of York, Regius Professor of Greek at Oxford, Preacher to the Society of Lincoln's Inn, Canon of Christ Church, Oxford, and in 1811 Bishop of Oxford. Died 1815.

Sermon, Pfa. 28. 7. [General thanksgiving.] 4°. *Oxf.* 1798

JACKSON, William, M.A.

Queen's College, and Curate of Elmore Green, Dorset. On the sufficiency of the Holy Scriptures for the salvation of man. A prize essay, read in the divinity school, Oxford, June 18, 1846, being one of the dissertations to which Mrs. Denyer's Theological Prize was awarded. Pp. 40. 8°. *Oxf.* 1846

JACKSON, William Collins, Esq.

Senior Merchant on the East India Company's Madras Establishment.

Memoir of the public conduct and services of. Pp. 85. 8°. *Lond.* 1812

JACKSON, W. F.

A native of Ireland, and a clergyman of the Established Church. Tried and convicted for high treason in Dublin 1795. Having taken poison, he died in court.

Sermons on practical and important subjects. 8°. *Lond.* 1795

2 Tim. 4. 3 - - - 1

Luke, 2. 32. The absolute necessity for the coming of Christ, and advantages resulting to the world from his advent. Sunday before Christmas - 23

Gen. 49. 10. Jacob's prophecy. Christmas day - 43

John, 6. 33, 34. An earnest persuasive to partake of the holy communion - 61

Acts, 26. 28. The advantage and necessity of being a sincere Christian - 81

John, 5. 28, 29. The consideration of a future judgment the most powerful incentive to a religious life - 103

Rom. 13. 10. Religious love and universal benevolence explained, and shewn to be the true source of every Christian duty - 125

Rom. 1. 16. The gospel of Christ so beneficial to mankind, that we ought to glory in, not be ashamed of it - 147

1 John, 2. 15-17. An inordinate passion for riches, or sensual pleasures, shewn to be incompatible with Christianity, and the happiness of man - 169

John, 16. 33. God our support under all worldly tribulation, and the author of our internal peace - 201

John, 11. 25, 26. The belief of a future resurrection the best alleviation of present misery - 223

JACOB, Giles.

A miscellaneous writer. Born at Romsey 1686. Bred to the law, and became Steward and Secretary to the Hon. W. Balthwayt, a celebrated courtier. Died 1744.

A new law-dictionary; containing the interpretation and definition of words and terms used in the law; as also the whole law and practice thereof. Eighth edition. Folio. *Lond.* 1762

The law-dictionary; explaining the rise, progress, and present state of the English law; defining and interpreting the terms or words of art, and comprising copious information on the subjects of law, trade, and government. Corrected and greatly enlarged by T. E. Tomlins, of the Inner Temple, Barrister-at-law. Second edition, with considerable additions. 2 vol. 4°. *L.* 1809

Reprinted 1820, 2 vol. 4°.

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Formerly a Jew, but now turned Christian.

The Jew turned Christian; or, the corner-stone;

JACOB, John (*continued*).

wherein is the assertion of Christ being the true Messiah. 4°. *Lond. 1678*

JACOBI, Rev. Bernard, of Petershagen, near Minden, in Prussia.

Expository lectures on the General Epistle of James. Translated from the German. Sm. 8°. *Lond. Rel. Tract Soc. 1838*

JACOBSON, William, M.A.

Vicar of Ewelme 1847. Regius Professor of Divinity, Oxford, 1848. Canon of Christ Church. Formerly Vice-principal of Magdalen Hall, Oxford, and Perpetual Curate of Iffley.

Patres Apostolici: S. Clementis Romani, S. Ignatii, S. Polycarpi, quæ supersunt, accedunt S. Ignatii et S. Polycarpi martyria, Gr. et Lat., ad fidem codicum recensuit, adnotationibus variorum et suis illustravit. Indicibus instruxit Gulielmus Jacobson. Editio altera, subinde emendata. 2 vol. 8°. *Oxon. 1840*
Vol. 1.

De vita et scriptis S. Clementis Rom., S. Ignatii, S. Polycarpi

Index editionum

S. Clementis Epistola ad Corinthios I., 1; Epistola II. et Cotelerii Judicium, 211; Fragmenta, 250.

Vol. 2.

S. Ignatii ad Ephesios Epistola, 261; ad Magnefianos, 306; ad Trallianos, 332; ad Romanos, 354; ad Philadelphenos, 386; ad Smyrnæos, 412; ad Polycarpum, 446; Fragmenta, 473.

S. Polycarpi ad Philippenfes epistola

Fragmenta

Martyrium S. Ignatii

Ecclesiæ Smyrnenfis de martyrio S. Polycarpi epistola

Indices

A review of this work (*on Mysticism and Scepticism*) will be found in *Edinb. Review*, 84. 195.

Sermons preached in the parish church of Iffley, Oxon. Second edition. 12°. *Oxf. 1846*

Exod. 3. 22. The spoiling of the Egyptians. Lent 5 1

Matt. 26. 75. St. Peter's fall. Palm Sunday 19

Matt. 21. 38, 39. The parable of the vineyard. Good Friday 42

2 Pet. 2. 15, 16. The character of Balaam. Easter 2 64

Psa. 68. 18. The ascension. Ascension day 87

Heb. 10. 25. The duty of public worship. Sunday after Ascension 106

Luke, 7. 16. The widow of Nain. Trin. 4 127

Luke, 19. 41, 42. Christ weeping over Jerusalem. Trin. 10. After confirmation 146

Ira. 9. 3. The joy in harvest. Trin. 11 167

2 Cor. 12. 8, 9. Christ's answer to St. Paul's prayer. Trin. 20 188

Gal. 6. 9. Not weary in well-doing. Trin. 21 206

Ira. 5. 12. Christmas joy. Advent 4 224

1 John, 2. 4. The good Shepherd. Easter 2 243

1 Tim. 5. 8. The benefit club. Iffley Club feast 261

Matt. 10. 8. Church building 275

1 Tim. 2. 1-3. Prayer and thanksgiving for civil rulers. Thanksgiving for the preservation of the Queen's life, 1840 295

Matt. 25. 14, 15. Church repairs. Re-opening of a church 314

Matt. 19. 31. The first last, and the last first. St. Paul's day, and opening of an organ 336

JACOBUS, Apostolus S.

Bibl. Max. Patr. 2 Pars 1. 1

JACOBUS Nisibenus.

A saint in the Roman Calendar. A native of Nisibis, in

JACOBUS Nisibenus (*continued*).

Mesopotamia. Devoted himself early to an ascetic life, and by his great proficiency in divine and human learning acquired the surname of The Wise. He was a distinguished confessor in the persecution under the Emperor Maximus. Became Bishop of Nisibis; and in 325 was present at the Council of Nice. Died about 350.

Sermones, &c. Arm. et Lat.

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JACOBUS, Monachus.

Flourished in the seventh century.

Oratio in nativitatem S. Mariæ.

Combefis, Novum Aucarium, 1. 1247;

Bibl. Max. Patr. 12. 723

JACOBUS Folquerius.

Viridarium Gregorianum. Hommey, Suppl. 555

JACOBUS de Vitriaco.

Bishop of Ptolemais, or Acre. Bishop of Frescati, and Cardinal 1228. Died 1244. He was a zealous Crusader. *Historiæ Orientalis et Occidentalis, libri iii. 8°.*

*Duaci, 1597**

Prefatio in historiâ Orientalem et Occidentalem. Canisius, 4. 27

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D'Achery, Spicil. 3. 590

JACOBUS, Cardinalis S. Georgii ad Velum-aureum.

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Muratorii Rer. Ital. Script. 3. 613

JACOBUS Cajetanus, Diaconus, Cardinalis tituli S. Georgii in Velabro.

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JACOBUS de Paradiso, Carthusiensis.

De septem statibus ecclesiæ in Apocalypsi descriptis. Brown, E. Fasciculus, 2. 102

JACOMB, Rev. Robert.

The patronage of religion considered as a subject universally important. A sermon, on Prov. 8. 35. [S.S.P.C.K.] 8°. *Lond. 1785*

JACOMB, Thomas, D.D.

A pious Nonconformist divine. Born in Leicestershire 1622. Educated at Magdalen Hall, Oxford. Became Fellow of Trinity College, Cambridge. In the Rebellion he obtained the living of St. Martin, Ludgate. Ejected 1662. Died 1687. He was one of the divines who continued Pool's Annotations. His works are of rare occurrence.

A treatise of holy dedication, both personal and domestick, the latter of which is in special recommended to the citizens of London upon their entering into their new habitations. [On Psa. 30.] 8°. *Lond. 1668*

Several sermons preached on the whole eighth chapter of the Epistle to the Romans; eighteen of which on the 1st, 2d, 3d, and 4th verses are here published. 4°. *Lond. 1672*

Only the sermons on the first four verses have been published.

Sermon on John, 8. 29. Farewell Sermons, 134

JACOMB, W.

Sermon, Pfä. 106. 43. Mercy and judgment.
[Nov. 5.] *Lond.* 1719

JACOTIUS, Desiderius, Vandoporanus.

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8°. *Oxonii*, 1769

JACQUET, M. E.

Religion des Malabars. Extraits d'un manuscrit
inédit. Folio. *Par.* 1835

JAGO, Richard, M.A.

Rector of Harbury, Warwickshire.

The causes of impenitence consider'd; as well in
the case of extraordinary warnings, as under
the general laws of providence and grace. A
sermon, on Luke, 16. 31. 8°. *Oxf.* 1755

JAHANGUEIR, the Emperor.

(Memoirs of,) written by himself. Translated
from a Persian MS. by Major David Price.
4°. *Lond.* 1829

JAHN, John, D.D.

A learned Orientalist. Canon of the Metropolitan Church
at Vienna, and Professor of Biblical Archæology and Dog-
matic Theology, in the University, and afterwards of
Oriental Literature, which he was obliged to quit in 1806,
being accused of heterodoxy. Died 1817.

The history of the Hebrew commonwealth from
the earliest times to the destruction of Jerusa-
lem, A.D. 72. Translated from the German,
with a continuation to the time of Adrian.
[From Bafnage.] Third edition, revised
throughout. 8°. *Oxf.* 1840

Archæologia biblica; a manual of biblical anti-
quities, translated, with additions, by T. C.
Upham. Third edition, thoroughly revised and
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Other works: Enchiridion Hermeneuticæ Generalis,
1812, et Appendix, 1815. Biblia Hebraica, 4 vol. 8°, &c.

JAHR, F. W.

Dissertatio de precibus gentium expiatoriis.
Ugolinus, 21. 599

JAMBlichus Chalcidensis.

An eminent Plotinian philosopher, and disciple of Por-
phyry. A native of Chalcis, in Cælo-Syria. Flourished in
the fourth century.

De mysteriis liber, præmittitur epistola Por-
phyrii ad Anebonem Ægyptium eodem argu-
mento. Gr. et Lat. cum notis Thomæ Gale.
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and Assyrians. Translated from the Greek by
Thomas Taylor. 8°. *Chiswick*, [Lond.] 1821

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Memoirs relating to the restoration of. Pp. 32.
8°. *Lond.* 1716

JAMES II., King of Scotland.

Epistola ad Carolum VII.
D'Achery, *Spicil.* 3. 801

JAMES I., King of Great Britain.

Born at Edinburgh Castle 1566, and crowned King of
Scotland in the following year, as James VI. Educated by

JAMES I., King of Great Britain (continued).

the celebrated Buchanan. Succeeded to the crown of Eng-
land as James I. 1603. Died 1625.

The workes of the most high and mightie prince,
James, by the grace of God, King of Great
Britaine, France and Ireland, Defender of the
Faith, &c. Published by James [Montague]
Bishop of Winton, and Dean of his Majestie's
Chappel Royall. Folio. *Lond.* 1616

Portrait and engraved title.

Dedication to Prince Charles.

Preface, &c. - - - - - Ff. 15

A paraphrase upon the Revelation of the Apostle S.
John - - - - - 1

A fruitfull meditation, containing a plaine and easie ex-
position or laying open of Revel. 20. 7-10 - 73

A meditation on 1 Chron. 15. 25-29 - 81

Dæmonologie, in forme of a dialogue - - - 94

Basilikon Doron, or his majesties instructions to his
dearest sonne, Henry the Prince - - - 148

The trew law of free monarchies; or, the reciprock and
mutuall duetie betwix a free king and his naturall
subjects - - - - - 193

A counter-blast to tobacco - - - - - 214

A discourse of the Powder Treason - - - - - 223

An apologie for the oath of allegiance, first set out
anonymous, and afterwards published with the præ-
monition under his majestie's owne name - 247

A præmonition to all Christian monarches, free princes,
and states, written both in English and Latine - 289

A declaration against Vortius, written by his majestie
first in French, after translated into English by his
majestie's leave - - - - - 349

A defence of the right of kings, against Cardinall Perron,
written in French, and thereafter translated into Eng-
lish - - - - - 392

Five speeches - - - - - 485-569

JAMES II.

King of Great Britain. Born 1633; died 1701.

A relation of a conference before his Majesty,
and the Earl of Rochester, Lord High Treasur-
er; concerning the real presence and tran-
substantiation, Nov. 30, 1686. Now published
to obviate the false account given thereof, by
Laurence Echard, A.M., in his History of
England. Ff. 6. Pp. 60. 8°. *s.l.* 1722
(Life of.) Second edit., corrected. 8°. *L.* 1703

JAMES, David.

A compendious view of the Christian doctrines,
a sermon, on Eph. 2. 18. 8°. *Lond.* 1804

JAMES, G. P. R., Esq.

Lives of the most eminent foreign statesmen. By
G. P. R. James, Esq., and E. E. Crowe, Esq.
5 vol. Fcp. 8°. 1832-38

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dinal Granville and Maurice of Saxony; Barneveldt;
Sully; Duke of Lerma; Duke of Ossuna; Lorenzo
de Medici; Richelieu; Oxenstiern; Olivarez; Ma-
zarin; Cardinal de Retz; Colbert; De Witt; Fran-
çois-Michel le Tellier; Marquis de Louvois; Don
Louis de Haro; Cardinal Dubois; John-William,
Duke of Ripperda; Cardinal Alberoni; Cardinal de
Fleury; Count Zinzendorf; Marquis de Pombal;
Jof. Monino, Count of Florida Blanca; Duke of
Choiseul; Necker.

JAMES, Henry, D.D.

Master of Queen's College, Cambridge.

Sermon, Micah, 6. 8. 4°. *Lond.* 1674

Sermon, Luke, 1. 74, 75. 4°. *Lond.* 1674

JAMES, John, Rector of Penmaen.

Sermon, 2 Tim. 1. 13. On the usefulness and necessity of a standard of Christian faith. 8°. *Swansea*, 1815

JAMES, John, D.D.

Vicar of St. John Baptist, Peterborough.

A comment upon the Collects appointed to be used in the Church of England before the epistle and gospel on Sundays and holidays throughout the year. Second edition. 8°. *Lond.* 1826

Christian watchfulness, in the prospect of sickness, mourning, and death. Second edition. 12°. *Lond.* 1840

Sunday lessons, with commentary. 12°. *L.* 1840
Practical commentary on the ordination services. 12°. *Lond.* 1846

Sermon, 1 Cor. 3. 16. The Christian temple. [Visitation.] 8°. *Lond.* 1844

JAMES, John Angell.

Independent minister, Birmingham.

The anxious inquirer. New edition. 18°. *Lond.* 1849

Earnest ministry the want of the times. Fifth edition. 12°. *Lond.* 1849

Sermon, Psa. 147. 11. The crisis; or, hope and fear balanced, in reference to the present situation of the country. Second edition. 8°. *Birmingham*, 1819

Other works: Christian Charity, fifth edit., 12°, 1845. Christian Father's Present, thirteenth edit., 12°, 1841. Christian Fellowship, or Church-member's Guide, tenth edit., 18°, 1846. Christian Professor, fourth edit., 8°, 1839. Sunday-School Teacher's Guide, seventeenth edit., 18°, 1845, &c.

JAMES, John Thomas, D.D., Bp. of Calcutta.

Born 1786. Educated at Christ Church, Oxford. Bishop of Calcutta 1827. Died 1829.

A tour through Germany, Sweden, Russia, and Poland, in 1813-14. 2 vol. 8°. 1819*

The Flemish, Dutch, and German schools of painting. 8°. *Lond.* 1822*

(Brief memoirs of,) particularly during his residence in India, gathered from his letters and papers. 8°. *Lond.* 1830

JAMES, Thomas, D.D.

A learned critic and divine. Born at Newport, Isle of Wight, 1571. Educated at Winchester School and New College, Oxford; of which he became Fellow 1593. First Keeper of the Bodleian Library 1602. Became Sub-dean of Wells, and Rector of Mongeham, Kent. Died 1629.

Bellum Papale, five concordia discors Sixti V. et Clementis VIII. circa Hieronymianam editionem. Præterea in quibusdam locis gravioribus habetur comparatio utriusque editionis cum postrema et ultima Levaniensium. 4°. *Lond.* 1600

Reprinted, 1841. 12°.

A treatise of the corruption of Scripture, Councils, and Fathers, by the prelates, pastors, and pillars of the Church of Rome for maintenance of Popery and irreligion. 4°. *Lond.* 1612

Reprinted 1688; also in 1843. Edited by the Rev. J. E. Cox.

JAMES, Thomas, D.D. (continued).

Bastardy of the false Fathers.

Corruption of the true Fathers.

The variety and contrariety of the Vulgar Latin Bibles.

Defence of the Bellum Papale.

Mystery of the Indices Expurgatorii.

Table of divinity books first approved, then censured by Papists.

JAMES, William, M.A.

Vicar of Cleyrow, Radnorshire.

The proper interpretations of the Scriptures cleared and vindicated, a sermon on Acts, 8. 30. [Against Collins and Woolston.] 8°. *Oxf.* 1729

JAMESON, —, LL.D.

A critical and practical exposition of the Pentateuch, with notes, theological, moral, philological, and historical, with two dissertations: I. On the Mosiac history of the creation; II. On the destruction of the nations of Canaan. [Anon.] Folio. *Lond.* 1748

This exposition is compiled with considerable industry from the labours of the best interpreters, ancient and modern.

JAMESON, Mrs.

Sacred and legendary art. 2 vol. 4°. *Lond.* 1848

Vol. 1. Legends of the angels and archangels, the evangelists, the apostles, the doctors of the Church, and Mary Magdalen.

Vol. 2. Legends of the patron saints, and virgin patronesses, the Greek and Latin martyrs, the early bishops, the hermits, and the warrior saints of Christendom.

Legends of the Madonna, a third series of Legendary Art. 8°. *Lond.* 1853

Legends of the monastic orders, as represented in the fine arts. Forming the second series of Sacred and Legendary Art. 4°. *Lond.* 1850

JAMIESON, John, D.D.

A learned divine and philologist. Born 1758. Minister of the Anti-Burgher Secession Church in Scotland; first at Forfar, and afterwards for forty-three years at Edinburgh. Died 1838.

A vindication of the doctrine of Scripture and of the primitive faith concerning the Deity of Christ. 2 vol. 8°. *Edin.* 1794

A able work, which throws much light on the faith, opinions, and usages of the early Church.

An alarm to Britain, or an inquiry into the causes of the rapid progress of infidelity. 12°. *Perth*, 1795

Sermons on the heart. 2 vol. 8°. *Edin.*

Vol. 1. 1789.

Jer. 2. 19. The evil of sin	- - - -	1
— 2. 19. Bitterness of sin	- - - -	19
1 Kings, 8. 38. The plague of the heart	- - - -	49
— 8. 38. Knowing the plague of the heart	- - - -	70
— 8. 38. Necessity of knowing the plague of the heart. (2 serm.)	- - - -	88
— 8. 38. Heart-knowledge as connected with national reformation and deliverance	- - - -	125
Psa. 14. 1. Atheism of the heart	- - - -	154
— Evidences of heart-atheism	- - - -	166
— Consequences of the atheism of the heart	- - - -	182
Jer. 17. 9. Deceitfulness of the heart	- - - -	201

JAMIESON, John, D.D. (*continued*).

Deceitfulness of the heart,—

With regard to the commission of sin. (2 ferm.)

Psa. 36. 2 - - - - - 220

In stifling convictions. Jer. 8. 5 - - - - - 251

In embracing false grounds of confidence. (3 ferm.)

Ila. 44. 20 - - - - - 276

With respect to the performance of duty. Psa. 78.

56, 57 - - - - - 326

With respect to the omission of duty. Psa. 78. 56, 57

- - - - - 353

As influencing the conduct in life. James, 1. 22

- - - - - 372

In the abuse of prosperity. Jer. 49. 16 - - - - - 393

With respect to adversity. Ila. 57. 17 - - - - - 410

In disregarding providential dispensations in general.

Psa. 78. 7, 8. (2 ferm.) - - - - - 430

Vol. 2. 1790.

Jer. 17. 9. Superlative deceitfulness of the heart (2 ferm.) 1

Jer. 17. 9. General improvement of the doctrine of

deceitfulness - - - - - 46

Ecclef. 9. 3. Madness of the heart. (3 ferm.) 66

John, 8. 45. Unbelief of the heart - - - - - 117

John, 8. 45. Unbelief as appearing in the denial of

divine truth - - - - - 135

Heb. 3. 12. The heart of unbelief - - - - - 155

— 3. 12. Causes of positive unbelief - - - - - 172

— 3. 12. Evil and aggravations of unbelief. (2 ferm.)

- - - - - 189

— 3. 12. Prevalence of unbelief in believers. (2

ferm.) - - - - - 221

Luke, 24. 21. Same subject - - - - - 248

— 24. 21. Conflict between faith and unbelief in

the Christian's heart - - - - - 266

Heb. 3. 12. Vigilance, as to a heart of unbelief 283

— 3. 12. Necessity of vigilance as to unbelief 304

— 3. 12. Tendency of unbelief - - - - - 328

— 3. 12. Improvement of the doctrine of unbelief

- - - - - 348

Rom. 8. 7. Enmity of the heart - - - - - 363

— 8. 7. Power of enmity in the unrenewed heart.

(3 ferm.) - - - - - 381

— 8. 7. Remains of enmity in the unregenerate 439

— 8. 7. General improvement of the doctrine of

enmity - - - - - 465

The use of sacred history, especially as illustrating and confirming the great doctrine of revelation, to which is prefixed two dissertations: I. On the authenticity of the history contained in the Pentateuch and Joshua; II. Proving that the books ascribed to Moses were written by him, and that he wrote them by Divine inspiration. 2 vol. 8°. *Edin.* 1802An historical account of the ancient Caldees of Iona, and of their settlement in England, Scotland, and Ireland. 4°. *Edin.* 1811*Hermes Scythicus, or the radical affinities of the Greek and Latin languages to the Gothic. 8°. *Edin.* 1814*An etymological dictionary of the Scottish language. To which is prefixed a dissertation on the origin of the Scottish language. 2 vol. Supplement 2 vol., in all 4 vol. 4°. *Edin.* 1808-24*

A second edition published, also in 4 vol. 4°. 1840-41.

Dictionary of the Scottish language, abridged. 8°. 1846*

JAMSILLA, Nicolaus de.

Historia de rebus gestis Frederici II. imp.; ejusque filiorum Conradi et Manfredi Apu-

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licæ et Siciliæ regum ab anno 1210 usque ad annum 1258. Murator. Rer. Ital. Script. 8. 489

JANE, William, D.D.

Dean of Gloucester and Canon of Christ Church, Oxon. Sermon, Hosea, 7. 9. [Publick Fast.] Bef. the House of Commons. 4°. *Lond.* 1679

JAMES, Robert.

The Psalter, or Psalms of David, with the Canticles, pointed for chanting. New edition. 32°. *Lond. n. d.*

JANUS, D. F.

Exercitatio de vite aurea templi Hierosolym.

Ugolinius, 11. 1111

JANNINGUS, C.

One of the Bollandist writers of the Acta Sanctorum.

Pro Actis Sanctorum hætenus editis opuscula apologetica resposita antirrheticis.

Acta Sanctorum, 20, et 52

JANSENIUS, Cornelius, Episcopus Gandavenfis.

A learned Flemish prelate. Born at Hulst 1510. Educated at Ghent and Louvain. Appointed Professor of Divinity at Louvain. Attended the Council of Trent. Bishop of Ghent 1568. Died 1576. Dupin says that his Harmony is the most perfect that had till that time appeared.

Commentarii in suam concordiam ac totam historiam evangelicam. 4 parts in 1 vol. Folio. *Lovanii,* 1572

Other works: Paraphrasis et Annotationes in Psalmos, Cantica, Prov. et Ecclef. Folio. Ant. 1614, &c.

JANSENIUS, Cornelius, Bishop of Ypres.

The originator of Jansemin, a native of Holland. Studied at Louvain 1602. Became head of a college or school at Bayonne. Chosen Principal of the College of St. Pulcheria at Louvain. Bishop of Ypres 1635. Died of the plague 1638. His Augustinus, which was the result of twenty years' labour, unfolds the doctrine of St. Augustine concerning man's natural corruption, and the nature and efficacy of that divine grace which alone can recover it. It was published posthumously, and was immediately attacked by the Jesuits, and condemned in 1641 by a Papal bull; and again in 1653, when the famous five propositions were extracted from it.

Augustinus, in quo hæreses et mores Pelagii contra naturæ humanæ sanitatem, ægritudinem et medicinam ex S. Augustino recensentur ac refutantur. 3 vol. in 1. Folio. *Lov.* 1640

Pentateuchus, five commentarius in quinque libros Moyfis.

Analecta in Proverbia, Ecclesiasten, Sapientiam, Habacuc, Sophoniam.

4°. *Par.* 1660

Tetrateuchus, five commentarius in iv. evangelia. Alexipharmacum. 1631*

Notarum spongia quibus Alexipharmacum civibus Sylvæ-ducentibus, nuper propinatum asperit Gilbertus Voctius. 4°. *Lov.* 1666

De reformatione; De missione ministrorum; De successione ecclesiæ Romanæ; De ritibus ecclesiæ; De ecclesia; De schismate.

JANUARIUS Nepotianus.

Epitoma Valerii Maximi (usque ad lib. iii. cap. 2.) Mai, Script. Vet. 3. P. 3. 93

JANEWAY, James.

A pious Nonconformist minister. Born at Lilley. Became student of Christ Church, Oxford, 1655. Became minister of a congregation at Rotherhithe. Died 1674.

Heaven upon earth; or Jesus the best friend of man. With a history of the Janeway family,

by the Rev. F. A. Cox, D.D. Sm. 8°. L. 1847

The life of John Janeway, Fellow of King's College, Cambridge. 8°. 1673*

A token for children; being an exact account of the conversion, holy and exemplary lives, and joyful deaths, of several young children. In two parts. 18°. Lond. 1785

Numerous editions have been published of this work.

JAPAN (The claims of) and Malaya upon Christendom, exhibited in notes of voyages made in 1837 from Canton. 2 vol. 8°. N. York, 1839

JAQUELOT, Isaac.

An eminent French Protestant divine. Born at Vassay 1647. On the revocation of the Edict of Nantes retired to Heidelberg, and afterwards to the Hague, where he obtained great reputation as a preacher. Chaplain at Berlin to the King of Prussia 1702. Died 1708. His works are distinguished by learning and strength of argument, but are thought to be defective in method.

Traité de la vérité et de l'inspiration des livres du V. et N. Testament. 12°. Rotterdam, 1715

Dissertation sur l'existence de Dieu, 4°. à la Haye, 1697*

Written in opposition to Epicurus and Spinoza. A new edition, with life of the author and some letters, was published at Paris, 1744, 3 vol. 12°.

Dissertations sur le Messie, où l'on prouve aux Juifs que Jésus-Christ est le Messie promis et prédit dans l'ancien Testament. 8°. à la Haye, 1699

A review in Nouv. de la Répub. des Lettres, 12. 1.

Choix de sermons. 2 vol. 12°. Gen. 1721*

JARCHI, or RASCHI.

In Hebrew writings the name of this author appears under the abbreviations Ra-Sch-J, which the elder Buxtorf erroneously read Rabbi Schelomoh JARCHI, instead of JIZCHAKI. Since the time of Buxtorf this error has been retained. Jizchaki was born at Troyes in 1040, and became the founder of the Rabbinical literature of Germany and France. He wrote commentaries to all the Hebrew Scriptures and to half of the Babylonian Talmud. His Biblical expositions frequently combine his own Peshat (plain and simple explanation) with quotations from the allegories and traditions of the Rabbins. They have often been translated into Latin. The last and best translation has been furnished by Breithaupt.

Commentary. Biblia Hebræa Buxtorfii (*ante*, col. 286).

Commentarius Hebraicus, Latine versus, notis illustratus, &c., à J. F. Breithaupto. 5 vol. 4°. Gothæ, 1710

Vol. 1. 1710. Genesis, Exodus.

Vol. 2. 1713. Levit. Numeri, Deut.

Vol. 3. 1714. Jos. Jud. Ruth, Sam. Reg. Chron. Esra, Neh. Est. Prov. Eccle. Cant.

Vol. 4. 1713. Prophetæ majores.

Vol. 5. 1713. Prophetæ minores, Hiobus, Psalmi.

JARDINE, G., Prof. of Logic in Univ. Glasgow. Born 1774; died 1827.

Outlines of philosophical education, illustrated by the method of teaching the Logic Class in the University of Glasgow. Second edition, enlarged. 8°. Glasg. 1825

JARDINE, D. B., Minister of the Unitarian Chapel, Bath.

The unpurchased love of God in the redemption of the world by Jesus Christ, a great argument for Christian benevolence, illustrated in three discourses [1 John, 4. 10, 11]. Cr. 8°. Bath, 1792

JARMAN, Rev. D. F., B.A.

Minister of Bedford Episcopal Chapel, St. George's, Bloomsbury.

The Romish movement. Its nature; its danger; and the spirit in which we are to resist it: being the substance of three discourses. Pp. 53. 8°. Lond. 1850

JARRIGE, Pierre.

Born at Tulle, in France, 1605. Was originally a Jesuit, but having become a Protestant, he attacked in the most violent manner his old friends, and was himself on the point of being put to death as a heretic. He, however, abjured Protestantism, published his Retractions in order to destroy the effect produced by the Jesuits in Ferali Pegmate, and died at Tulle in 1660.

Jesuita in ferali pegmate ob nefanda crimina in Provincia Guinna perpetrata, è Gallico Latinitate donatus. 12°. L. Bat. 1665

Retraction, retiré de sa double apostasie par la miséricorde de Dieu. Sm. 8°. Anv. 1650

JARVIS, Rev. Samuel Farmer, D.D., LL.D.

Historiographer of the Church [of America].

A chronological introduction to the history of the Church, being a new inquiry into the true dates of the birth and death of our Lord and Saviour Jesus Christ; and containing an original harmony of the four Gospels, now first arranged in the order of time. 8°. Lond. 1844

JAVELLUS Chrysostomus, Ordinis Prædicatorum.

Logicæ compendium. Sm. 8°. Par. 1573

JAY, William.

Many years minister of an Independent Chapel at Bath, from which he has recently retired.

Works, corrected and revised by himself. 12 vol. 12°. Bath, 1842-44

Vol. 1. 1842.

Morning and evening exercises. Jan. to March.

Vol. 2. 1842.

Morning and evening exercises. April to June.

Vol. 3. 1842.

Morning and evening exercises. July to September.

Vol. 4. 1842.

Morning and evening exercises. October to December.

Vol. 5. 1843.

Memoirs of the late Rev. Cornelius Winter.

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2 Cor. 12. 2. The Christian, in Christ - - 1

Matt. 6. 6. The Christian in the closet - - 27

2 Sam. 6. 20. The Christian in the family - - 54

1 Tim. 3. 15. The Christian in the church - - 86

John, 17. 11. The Christian in the world - - 120

Jer. 22. 21. The Christian in prosperity - - 152

Ecclel. 7. 14. The Christian in adversity - - 189

Psa. 137. 2. The Christian in his spiritual sorrows - - 224

Nehem. 8. 10. The Christian in his spiritual joys - - 249

Psa. 37. 37. The Christian in death - - 277

Job, 17. 13. The Christian in the grave - - 306

2 Tim. 1. 10. The Christian in heaven - - 336

Acts, 26. 28. The result - - 365

JAY, William (*continued*).

Vol. 7. 1843. Sermons preached on various and particular occasions.	
1 Pet. 3. 1-7. Mutual duties of husbands and wives	1
Job, 2. 4. The value of life. Soc. in Scotland for the Propagation of Christian Knowledge in the Highlands and Islands	35
Jer. 36. 32. The Scriptures. B. and F. Bible Soc.	63
Hof. 11. 4. The riches of his goodness	99
John, 11. 19. Friendship in death	125
Jud. 17. 13. An attempt to regulate the claims of the Christian ministry. Ordin. ferm.	161
1 Theff. 5. 25. The minister's request. On the settlement of the Rev. H. F. Burder	197
[8 ^o . Bath, 1811.]	
Job, 9. 12. The hand of God in afflictions. Fun. ferm.	223
1 Cor. 7. 32, 33. Anxiety directed. Home Miss. S.	253
Pfa. 72. 19, 20. Prayer for the success of the Gospel. Lond. Miss. Soc.	289
[8 ^o . Lond. 1796.]	
John, 17. 10. The Saviour glorified in his people. Bef. Bedford Union	317
Lev. 25. 10. The Jubilee, 1809	343
2 Cor. 2. 15, 16. Importance of an evangelical ministry	369
Zech. 11. 2. Sensibility at the fall of eminence. Fun. ferm. on Rowland Hill	399
Vol. 8. 1843. Memoirs of the late Rev. John Clark, essays, and various sermons.	
2 Sam. 19. 2. Reflections on victory	1
Acts, 26. 18. Paul's commission explained and applied. Jubilee of College	25
Psa. 88. 18. Loss of connexions deplored and improved	65
Heb. 9. 10. General remarks on the Reformation	101
1 Pet. 4. 16. The Christian. Fun. ferm.	139
Psa. 23. 4. Consolation in death. Fun. ferm.	189
Mal. 2. 13-15. The wife's advocate. On a marriage	223
1 Theff. 2. 19. Reflections. 50th Anniv. of Ordin.	257
An essay on marriage; or, the duty of Christians to marry religiously. With a few reflections on imprudent marriages	291
Memoirs of the late Rev. John Clark, written by himself; and, at his request, published, with remarks	321
A charge, intended to have been addressed to the wife of a minister, at the ordination of her husband	457
An address delivered at the interment of the Rev. William Humphreys, of Hammermith	509
Preface to Memoirs of Mrs. Sarah Savage, by Sir J. B. Williams	521
Vol. 9. 1844. Sermons.	
Rom. 11. 2-4. Mistakes concerning the number of the righteous	1
Ezek. 11. 19, 20. Nature of genuine religion	23
Gen. 35. 1-3. Vows called to remembrance	45
Rev. 14. 12. Triumphs of patience	69
Heb. 2. 10. Sufferings of our Saviour necessary	89
1 Kings, 18. 12. The young admonished	113
Job, 34. 33. Condemnation of self will	139
Mark, 4. 23. The Gospel demands and deserves attention	163
Joh. 13. 1. Progress in religion	185
Amos, 6. 1. The secure alarmed	209
Psa. 84. 11. Privileges of the righteous	235
John, 17. 15. Condition of Christians in the world	257
Numb. 11. 31-34. Concupiscence punished	281
Rom. 5. 5. Hope	299
Matt. 21. 28-31. The parable of the two sons	319
1 Pet. 1. 5-7. Christian diligence	339
Ecclef. 8. 11. The abuse of divine forbearance	357
1 John, 3. 10. Assurance	375
Psa. 118. 15. Domestic happiness	391
2 Pet. 1. 11. Happiness in death	411
Ezek. 29. 17-20. Service done for God rewarded	429
Job, 29. 18. The disappointments of life	445

JAY, William (*continued*).

Matt. 6. 24. Neutrality in religion exposed	465
Matt. 12. 49, 50. The family of our Lord	487
[The sermons in this ninth volume were originally published in 2 vol. 8 ^o . fourth edition, 1815.]	

Vol. 10. The domestic minister's assistant; or, prayers for the use of families.

Vol. 11 and 12. Short discourses to be read in families. For contents of vol. 11 and 12 see *Short Discourses, below*.

Short discourses, to be read in families. Fourth edition. 4 vol. 8^o. Lond. 1823

Vol. 1.

Address to masters of families	xxx
Job, 5. 24. Returning from a journey	1
Matt. 7. 11. God the best of fathers	9
Exod. 16. 23. Saturday evening	19
Gen. 16. 13. The eye of God always upon us	28
John, 12. 24. Good Friday. The death of Jesus	37
Isa. 26. 3. Confidence in God composing the mind	49
Psa. 104. 30. Spring	61
John, 11. 5. The happy family	71
Acts, 28. 15. The sight of Christian friends enlivening	86
Gal. 2. 20. The Christian indeed. Bef. Lord's Sup.	94
1 Cor. 15. 51, 52. Easter. The final change	107
Isa. 64. 11. Lord's day even. Religious things, pleasant things	116
John, 19. 25-27. Nearness to the cross	127
Heb. 4. 16. The throne of grace	143
Prov. 10. 5. Summer and harvest	157
Luke, 7. 12-15. Funeral of a youth	169
Judges, 13. 22, 23. Fears removed	183
Heb. 12. 16, 17. The profane exchange	197
John, 1. 46-50. Nathaniel	210
Rom. 6. 21. The characters of sin	222
2 Sam. 15. 25, 26. Acquiescence in the will of God	240
Isa. 9. 6. Christmas. The child Jesus	253
Matt. 1. 21. Christmas. The design of our Saviour's coming	269
Neh. 4. 9. The union of prayer and watchfulness	292
Rev. 22. 2. The tree of life	305
Jer. 2. 2. Backsliding reproved	322
Isa. 45. 9. The misery of contending with God	338
John, 13. 8. Communion with the Saviour inseparable from holiness	355

Vol. 2.

Heb. 4. 1. A check to presumption	1
Ecclef. 3. 15. Last day of the year. A review of life	19
Phil. 2. 23. New Year's day. Our ignorance of futurity	36
2 Tim. 3. 5. Religion more than formality	55
Isa. 64. 6. Autumn	72
Hof. 2. 6, 7. The design of affliction	82
Acts, 5. 31. The end of the Saviour's exaltation	101
Phil. 10. 11. Religion makes us profitable	115
Luke, 18. 35-43. The cure of blind Bartimeus	133
Psa. 74. 17. Winter	151
John, 17. 14. Christians not of the world	161
Zech. 4. 10. Weak grace encouraged	180
Luke, 10. 38-42. Martha and Mary	195
Hof. 4. 17. God abandons the incorrigible	211
John, 20. 17. The ascension of our Saviour	225
Neh. 1. 11. The prayer of Nehemiah	242
Jer. 3. 4. New Year's day. An address to youth	258
John, 20. 24-28. Easter. The unbeliever of Thomas	277
1 Tim. 6. 8. Contentment with little	295
1 Theff. 5. 19. Whit Sun. Our duty in relation to the Spirit	310
2 Kings, 2. 11. The ascension of Elijah	323
Judges, 1. 6, 7. The punishment of Adonibezek improved	339
Psa. 119. 54. The cheerful pilgrim	355
1 Sam. 12. 24, 25. Sin ruins a kingdom	370
John, 14. 23. Fun. ferm. The Saviour comforting his disciple	391

JAY, William (*continued*).

Vol. 3.

Matt. 8. 23-27. The disciples in a storm	1
Amos, 8. 11. Famine	18
Matt. 18. 3. Conversion	36
2 Sam. 12. 22, 23. The loss of children	51
John, 6. 35. The bread of life	66
Hof. 8. 12. The Scripture despised	78
Prov. 13. 23. The advantage of godly parents	93
2 Cor. 4. 6. Divine knowledge	115
Luke, 13. 8. The barren fig-tree. New year	129
Acts, 9. 10, 11. Saul of Tarsus praying	147
Matt. 9. 1-7. The paralytic: or, sickness improved	164
Ezra, 3. 4. The work of the day, done in the day	180
Acts, 7. 59, 60. The martyrdom of Stephen	192
2 Tim. 3. 12. A Christian is not a favourite with the world	212
Isa. 24. 15. How we are to honour God in trouble	232
Heb. 12. 22. The connection between Christians and angels	246
Isa. 46. 4. The aged faint comforted	267
2 Kings, 5. 20-27. Gehazi	284
Prov. 5. 11, 12. Dying regrets	298
Phil. 3. 20, 21. Death conquered	314
Dan. 6. 10. Daniel; or, constancy in religion	330
Rom. 8. 32. Christmas. The unspeakable gift	347
Heb. 12. 9, 10. Divine correction	361
Luke, 8. 54, 55. The ruler's daughter raised to life	378
Matt. 6. 33. The profitable pursuit	395
Ezek. 11. 16. God the sanctuary of the afflicted	414
1 Cor. 6. 19, 20. Obedience the fruit of redemption	429

Vol. 4.

Eccles. 3. 12. Life enjoyed and improved	1
Gal. 6. 15. The new creature	21
Prov. 23. 15. The happy parent	36
Eph. 3. 19. The love of Christ	58
Hof. 2. 8, 9. Blessings unimproved resumed by their owner	77
Neh. 9. 17. Divine forgiveness	95
Psa. 107. 7. The Lord the unerring conductor of his people	110
Psa. 119. 132. Fellowship with the righteous	126
John, 4. 14. The water of life	145
John, 13. 36-38. Peter's curiosity and presumption	161
2 Cor. 12. 7-9. The thorn in the flesh	177
Psa. 141. 3. The regulation of the tongue	196
Acts, 18. 27. Spiritual succour derived from appointed means	212
Matt. 2. 1, 2. The star guiding the wise men to the babe in Bethlehem	231
Psa. 40. 17. God thinks upon his people	250
Zech. 13. 1. The fountain of life	264
Hof. 7. 8. Religious indecision	286
Ezek. 3. 22. Retirement	303
1 Sam. 27. 1. David's fear and folly	321
1 Tim. 1. 14. The Saviour's grace in its freeness and effects	338
2 Tim. 1. 10. The death of death	355
Heb. 7. 25; Rom. 8. 27. The two intercessors	378
John, 21. 17. The grand inquiry	393

JEANES, Henry.

Born at Allensay, Somersetshire, 1611. Educated at Hart Hall, Oxford. Obtained the rectories of Beercomb, Capland, and Chedzoy, Somersetshire. Died 1662.

The worke of heaven upon earth; or, the excellencie of praise and thanksgiving, in part displayed in a sermon [Psa. 92. 1.], enlarged into a treatise, preached May 11, 1648. Being the day set apart for the annual commemoration of the deliverance of that town, by the reliefe which they received on May 11, 1645. 4^o. Lond. 1649

JEANES, Henry (*continued*).

Other works: On Abstinence from Evil. On the Indifferency of Human Actions. The Image Unbroken, a Perspective of the Impudence, Falshood, and Profaneness, published in a libel called, Iconoclastes, 1651. A Mixture of Scholastical Divinity with Practical, 4^o, Oxf. 1656, &c.

JEBB, John, M.D., F.R.S.

A Socinian writer. Born in London 1736. Educated at Trinity College, Dublin, and Peterhouse, Cambridge, of which last he became Fellow. Rector of Ovington, Norfolk, 1764. Resigned his gown 1775. Studied physic, and became a Licentiate in London. Died 1786.

Works, theological, medical, &c.; with memoirs by John Diney, D.D. 3 vol. 8^o.

Lond. 1787

Vol. I. Memoirs.

A short account of theological lectures now reading at Cambridge. To which is added, A new harmony of the gospels.

[4^o. Camb. 1772. Pp. 56.]

Letters on subscription to the Liturgy and the Thirty-nine Articles.

Vol. 2. Sermons. Reasons for a late resignation. Thoughts on the construction and polity of prisons, &c.

Vol. 3. Miscellaneous papers. Every man his own priest. Academical papers. Political papers.

Tracts respecting Dr. Jebb.

A letter to the Rev. Mr. Jebb with relation to his sentiments about the unlawfulness of all religious addresses to Christ Jesus. Pp. 57. 8^o. Lond. 1778

Resignation no proof, a letter to Mr. Jebb; with occasional remarks on his spirit of Protestantism. By a member of the University of Cambridge. Pp. 67. 8^o.

Lond. 1776

A letter to the Rev. John Jebb, M.A., occasioned by his short state of the reasons for a late resignation. Pp. 25. 8^o. Lond. 1776

JEBB, John, D.D., Bishop of Limerick.

A learned and excellent divine. Born at Drogheda, in Ireland, 1775. Educated at Trinity College, Dublin. Presented to the valuable living of Abington 1810. Bishop of Limerick 1823. Died 1833.

Sermons on subjects chiefly practical; with illustrative notes, and an appendix, relating to the character of the Church of England, as distinguished both from other branches of the Reformation, and from the modern Church of Rome. Second edition. 8^o. Lond. 1816

1 Theff. 5. 7, 8	1	Rom. 15. 4	190
Prov. 15. 8	21	Rom. 6. 3, 4. Easter	221
Rom. 12. 2	43	John, 8. 11. Magd.	249
Rom. 14. 17	71	1 Tim. 4. 16. Ordin.	281
Heb. 11. 8-10	99	2 Tim. 2. 15. Viuit.	310
Isa. 58. 13, 14. (2 ser.)	137	Appendix	355

Practical theology; comprising discourses on the Liturgy and principles of the United Church in England and Ireland; critical and other tracts; and a speech delivered in the House of Peers in the year 1824. Second edition. 2 vol. 8^o. Lond. 1837

Vol. 1.

Matt. 13. 8. Parable of the sower	1
Mal. 1. 11. Liturgy: Historical view	19
Psa. 29. 2. Liturgy: General view	40
Psa. 29. 2. Morning and evening prayer	55
Psa. 29. 2. Baptismal service	72
Heb. 6. 1. Communion office	93
Matt. 28. 18-20. The Church divinely governed	117
Luke, 15. 10. Angelic joy	150

JEBB, Bishop (*continued*).

Luke, 19. 10. Christianity restorative - -	170
Mark, 1. 30, 31. Providential uses of disease -	190
Psa. 78. 5-8. Transmissive religion - -	214
Dan. 12. 2, 3. The end of all things - -	241
Jer. 2. 13. Living waters - - - -	265
John, 5. 39. Unbelieving Jews reproved - -	286
Acts, 10. 1. Cornelius - - - -	308
Rom. 8. 3, 4. Triumph of the gospel - -	324
A charge to the clergy of the diocese of Limerick	353
Vol. 2.	
Psa. 1. 2, 3. Delight in the divine law - -	3
Psa. 122. 1. Cheerfulness of Christian worship -	72
Prov. 22. 6. Early religious training - -	102
Acts, 11. 26. Christians at Antioch. Philanthropic Society - -	130
Rev. 14. 13. Death of the righteous - -	154
1 Tim. 4. 15. The pastoral office. Bp.'s visitation	179
A divinity treatise - - - -	213
Speech from the chair of the Historical Society	227
A letter on fashionable amusements - -	267
The homilies considered - - - -	283
Speech in the House of Lords on the Church in Ireland	323

Pastoral instructions on the character and principles of the Church of England, selected from his former publications. New edition. Sm. 8°.

London. 1844

Sacred literature, comprising a review of the principles of composition laid down by Bishop Lowth, and an application of them to the illustration of the New Testament, in a series of critical observations on the style and structure of that sacred volume. New edition. 8°.

London. 1831

Thirty years' correspondence between John Jebb, D.D., Bishop of Limerick, and Alexander Knox, Esq. Edited by the Rev. Charles Forster. 2 vol. 8°.

London. 1834

(The life of,) with a selection from his letters, by the Rev. Charles Forster. Second edition. 8°.

London. 1837

JEBB, John, Rector of Peterstown.

The choral service of the United Church of England and Ireland; being an enquiry into the liturgical system of the cathedral and collegiate foundations of the Anglican communion. 8°.

London. 1843

JEE, Thomas, A.M., Vicar of Thaxted, Essex.
Sermons on some of the doctrines and duties of the Christian religion, addressed particularly to political economists and guardians of the poor. Sm. 8°.

London. 1837

1 Tim. 1. 5. Charity the end of the law of God	1
Prov. 29. 7. The righteous distinguished from the wicked - -	11
1 Tim. 6. 17-19. The duty of doing good and distributing - -	23
Micah, 6. 8. The duty of men - - - -	35
Matt. 7. 12. The divine rule of righteousness -	47
Matt. 5. 7. The character and blessedness of the merciful - - - -	59

JEFFERSON, John, M.A., Lecturer of St. Anne's, Westminster.

Sermon, Psa. 21. 1, 2. [Thanksgiving for delivering the King from a grievous illness.] 8°.

London. 1789

JEFFERSON, John, M.A. (*continued*).

A sermon, [Acts, 20. 38.] preached at St. Anne, Westminster, on the resignation of the Lectureship. 8°.

Colchester, n.d.

JEFFERSON, John, of Stoke Newington.

Sermon, Luke, 2. 14. The unlawfulness of war. 8°.

London. 1832

Sermon, Mark, 4. 29. The aged Christian, ripe for glory. Occasioned by the death of Mr. John Scott. 8°.

London. 1832

JEFFERSON, Rev. Jos., A.M., and F.R.S.

Sermon, 2 Sam. 10. 12. Union and firmness, perseverance and a trust in God necessary for the defence of the country; and to form the finished character of its defenders. [Volunteers.] 4°.

London. 1803

JEFFERSON, Rev. T.

Two sermons on the reasonableness and salutary effects of fearing God as governor and judge of the world [on Heb. 12. 28, 29]; also, an essay intended as a vindication of divine justice, and a moral administration. 8°.

Tunbridge, 1808

JEFFERY, John, D.D., Archdn. of Norwich.

Born at Ipswich 1647. Entered of Catherine Hall, Cambridge, 1664. Elected Minister of St. Peter's of Mancroft, Norwich, 1678. Archdeacon of Norwich 1694. Died 1720. He was a divine of great learning, a judicious preacher, and a man of exemplary life. He was the editor of Whichcote's Aphorisms and Sermons.

(A complete collection of the sermons and tracts, written by.) 2 vol. 8°.

London. 1753

Memoirs of the life of the author - - - xi-lxix

Religion the perfection of man - - - - I

[12°. Pp. 49. *London*. 1689.]

A short preparation for public catechising - - 33 |

A sermon on Numb. 23. 10. Lent 2 - - - - 39 |

A plain and short discourse concerning the nature of the Lord's supper, and the end of celebrating it. To which is added, a paraphrase of all those places in the New Testament, wherein the Lord's supper is mentioned 63

Proposals made to the reverend clergy of the archdeaconry of Norwich, concerning the reformation of manners - - - - 99 |

The sum and substance of Christianity - - 107 |

The religion of the Bible; or, a summary view of the Holy Scriptures - - - - 129 |

Felo de se, or a warning against self-murder, a sermon on Job, 2. 9, 10 - - - - 135 |

Ecl. 8. 2. A sermon, Jan. 30 - - - - 159 |

Forms of prayer - - - - 193 |

Exercises of devotion with respect to the Lord's supper - - - - 273 |

Devotions for a family, &c. - - - - 295 |

The dangerous imposture of Quakerism - - 317 |

Vol. 2.

2 Cor. 4. 5. Sermon at visitation of Bishop - - I |

Exod. 35. 35. The duty and encouragement of religious artifices, a sermon - - - - 39 |

2 Chron. 19. 5-7. Sermon at the Mayor's Guild - 65 |

A short catechism - - - - 87 |

John, 9. 31. Connexion between religious worship and religious obedience, a discourse - - - - 99 |

John, 17. 24. The glory of Christ and the participation thereof by all true Christians. Funeral - - 129 |

Luke, 15. 9. Commemoration sermon - - - 153 |

The important differences to be observed between the several parts of the Holy Scriptures, and the several parts of our holy religion, in three discourses, on -

JEFFERY, John, D.D. (*continued*).

- 2 Tim. 3. 15-17. The sacred history of the several states and dispensations of true religion - 195
 Phil. 1. 10. On the things that differ, and the things that are indifferent, in matters of religion - 263
 John, 17. 3 - 391
 Heb. 1. 1, 2. Why the doctrine of religion is delivered by way of history.

JEFFERY, John.

A Baptist minister.

The importance, difficulties, encouragements, and duties of the Christian ministry. A sermon on Ecclef. 11. 6. [Assembly of General Baptists.] 8°. *Lond.* 1809

JEFFERY, Thomas.

A Dissenting divine, memorable for his excellent defences of Christianity. Born at Exeter at the close of the seventeenth century, or the beginning of the eighteenth. Educated at the seminary under the care of the elder Joseph Hallet. Settled at Little Baddow, Essex, 1726. Returned to Exeter 1728, and soon after died in consequence of excessive application to study.

The true grounds and reasons of the Christian religion. In opposition to the false ones, set forth in a late book, intitled, The Grounds and Reasons, &c. Pp. 154. 8°. *L.* 1725
 A review of the controversy between the author of a discourse of the grounds and reasons of the Christian religion and his adversaries. 8°. *Lond.**

Sermon, John, 1. 1. The divinity of Christ proved from Holy Scripture. [Young.] 8°. *Lond.* 1726

Christianity the perfection of all religion, natural and revealed. 8°. *Lond.* 1728*

JEFFREY, Lord.

Born 1773; died 1850.

Contributions to the Edinburgh Review. 8°. *Lond.* 1853

The first edition was published in 4 vol. 8°, 1843, and a second, in 3 vol. 8°, 1846.

General literature and literary biography.

Alison's essays on the nature and principles of taste	1
De Stael, Mad. De la littérature	36
Franklin, Benjamin. Works	63
Swift, Jonathan. Works, by Scott	73
Du Dessand, Mad. Correspondance	105
Lepinasse, Madlle. Lettres	105
Goethe's Wilhelm Meister	120
Richardson, Samuel. Correspondance	142
Grimm, Le Baron de. Correspondance	153
Alferi, Victor. Memoirs by himself	172
Cowper, William. Life, by Hayley	186

History and historical memoirs.

Memoirs of Colonel Hutchinson	205
Fanshawe, Lady. Memoir of	219
Pepys, Samuel. Memoirs	224
Fox's History of James II.	242
Bailly, Jean Sylvain. Mémoires	259
De Stael, Mad. La Revolution Française	267
Larochejaquelin. Memoirs	290
Bareith, Margrave de. Mémoires	311
Irving, Washington. History of Christopher Columbus	324
Baber. Memoirs of the emperor	340

Petry.

Campbell's Specimens of the British poets	359
Ford, John. Dramatic works, by Weber	376
Hazlitt, W. Character of Shakespeare's plays	390
Byron, Lord. Sardanapalus	398

JEFFREY, Lord (*continued*).

Byron, Lord. Manfred	314
Burns, Robert. Reliques, by Cromek	423
Campbell, Thomas. Gertrude of Wyoming	439
— Theodoric	449
Scott, Sir W. Lay of the Last Minstrel	455
— Lady of the Lake	465
Crabbe, George. The Borough	491
— Tales	503
— Tales of the Hall	515
Keats, John. Endymion, and Lamia, Isabella, &c.	525
Rogers, Samuel. Human-Life	534
Southey, Robert. Roderick	539
Byron, Lord. Childe Harold, Canto 3; and Prisoner of Chillon	553
Moore, Thomas. Lallah Rookh	569
Wordsworth, William. The Excursion	584
— White Doe of Ryalstone	600
Hemans, Felicia. Records of women, &c.	604

Philosophy of the mind, metaphysics and jurisprudence.

Bentham, Jeremie. Traités de Législation	613
Reid, Thomas. Life of, by Dugald Stewart	623
Priestley, Joseph. Memoirs of	630
Drummond, Sir W. Academical Questions	636
Beattie, James, LL.D. Life of, by Sir W. Forbes	642
Stewart, Dugald. Philosophical Essays	646

Novels, tales, and prose works of fiction.

Edgeworth, Miss. Tales of Fashionable Life	656
Waverley	670
Tales of my Landlord	676
Rob Roy	686
Ivanhoe, and novels and tales of the Author of Waverley	688
Fortunes of Nigel	696
Annals of the Parish, Ayrshire Legatees, Provost, Sir A. Wyllie, Steamboat, Entail, Rongan Gilhaize, Valerius, Lights and Shadows of Scottish Life, Adam Blair, Trials of Margaret Lindsay, Reginald Dalton	703

General politics.

Leckie, G. F. Essay on the Practice of the British Government	724
Sotheby, S. Song of Triumph, L'Acte Constitutionnel, Chateaubriand of Bonaparte and the Bourbons	741
Windham, Right Hon. W. Speech	764
State of Parties 1809	777
O'Driscoll. History of Ireland	784
Sheridan, R. B. Memoirs of, by T. Moore	792

Miscellaneous.

Walsh, Robert. Appeal	799
Bracebridge Hall	820
Clarkson, Thomas. Portraiture of Quakerism	828
— Memoirs of William Penn	839
Collingwood, Lord. Correspondance	849
Heber, Bp. Narrative of a Journey	859
Sketches of India; Scenes and Impressions, Egypt and Italy	869
Letters from a late eminent Prelate to one of his Friends	880

Charlemont, Earl of. Memoirs of	893
Buxton, T. F. On Prison Discipline	903
Cumberland, Richard. Memoirs of	911
Montagu, Lady Mary Wortley. Works	917
Curran, John Philpott. Life of	925
Simon, L. Switzerland	934
Rejected Addresses	944
De Stael, Mad. Œuvres Inédites	951
Mackintosh, Sir James. Life of	958
Notice of the Hon. Henry Erskine	976
Notice and Character of Professor Playfair	977
Notice of James Watt.	

Index.

The life of Lord Jeffrey, with a selection from his correspondence. By Lord Cockburn, one

JEFFREY, Lord (*continued*).

of the judges of the Court of Session in Scotland. 2 vol. 8°. *Edin.* 1852

JEFFREYS, H., A.M.

Archdeacon of Bombay.

Charges against custom and public opinion, for the following high crimes and misdemeanors; for having stolen away the senses of mankind, and on sundry occasions driven the world mad; for their outrageous appetite in having eaten up the understanding and the conscience; and for having feloniously turned the heart to stone. Second edition. 12°. *Lond.* 1838

JEHRINGIUS, J. C.

Dissertatio de regione Tharsis. Ugolinus, 7. 411

JEKYL, Thomas, D.D.

Lived in the end of the seventeenth century and beginning of the eighteenth. Educated at Trinity College, Cambridge. Became Vicar of Rowd, Wiltshire, Lecturer of Newland, Gloucestershire; and Preacher at St. Margaret's, Westminster.

Poetry the great mystery of iniquity, proved in a sermon. [On 2 Theff. 2. 7.] Fast day, 1680. 4°. *Lond.* 1681

Sermon, Jer. 5. 29. Righteousness and peace the best means to prevent ruin. 4°. *Lond.* 1681

Sermon, Matt. 5. 16. Public charity. [Spital.] 4°. *Lond.* 1697

JELF, Richard William, D.D.

Canon of Christ Church, Oxford; Principal of King's College, London; and formerly Fellow of Oriel College, Oxford.

Sermons, doctrinal and practical, preached abroad. 8°. *Lond.* 1835

Psa. 137. 4. On public worship in foreign lands. On the reopening of H.R.H. the Duke of Cumberland's temporary chapel at Berlin	1
Rev. 22. 10-12. The second Advent	14
Luke, 2. 10, 11. For Christmas day	27
John, 3. 5, 6. Baptism	41
Matt. 12. 43-45. The danger of relapse	54
Eph. 6. 10, 11. The whole armour of God	67
Mark, 1. 35. Prayer after Christ's example	81
Luke, 4. 13. The temptation in the wilderness	93
Matt. 26. 39. The agony in the garden	106
Isa. 53. 4-6. For Good Friday	117
1 Cor. 15. 17, 18. On the resurrection	128
Mark, 8. 34. Christian self-denial	138
Psa. 95. 7-9. Faith and obedience incompatible with hardness of heart	149
Rom. 13. 8, 9. Charity is the fulfilment of the commandments	161
Psa. 119. 71. The religious uses of sorrow	174
Rom. 12. 2. Against conformity to this world	186
Rom. 12. 2. On the danger of conforming to foreign customs	198
Psa. 110. 1. The glorified state of our Lord after his ascension	212
1 Cor. 10. 16, 17. For the Sunday before the Holy Communion	225
Acts, 2. 3, 4. For Whit Sunday	238
2 Cor. 13. 14. For Trinity Sunday	252
Psa. 100. 1. The universal diffusion of "joy in believing"	265
Acts, 8. 30, 31. The Holy Scriptures and their authorized interpreter	278
Psa. 19. 14, 15. The regulation of the thoughts	293
Phil. 4. 6. Christian dependence on prayer	305
Phil. 4. 7. The peace of God	318

JELF, Richard William, D.D. (*continued*).

An inquiry into the means of grace, their mutual connection and combined use, with especial reference to the Church of England, in eight sermons at the Bampton Lecture for the year 1844. 8°. *Oxf.* 1844

2 St. Peter, 1. 2-4. Introduction. Baptism	1
Eph. 4. 13-16. The Church	45
St. John, 20. 21-23. The divinely commissioned ministry	87
St. Luke, 11. 13. Prayer	125
2 Tim. 3. 14-17. Holy Scripture read or preached	164
1 Cor. 10. 16, 17. The holy Eucharist	199
1 Cor. 14. 26. Auxiliary and subordinate means of grace	239
St. John, 15. 2. The improvement of the means of grace	279
Appendix	317

Sermon, 1 Cor. 9. 3-6. [Sons of the Clergy, 1845.] 8°. *Lond.* 1845

Concio ad clerum provincie Cantuariensis in sede Paulina habita, 19 die Nov. 1847.

Joan. 14. 27. 8°. *Oxon.* 1847

JELINGER, Christopher, M.A.

A German who studied at Basle and Leyden; and after being some time a private soldier, removed to England and obtained the living of Brent, Devonshire, from which he was ejected for Nonconformity 1662.

Sacra unio; or, an holy union, chiefly proposed to the divided Protestants in England, and extensively to all other Christians abroad in the world according in fundamentals, and disowning the Pope's supremacy and image-worship. 8°. *Lond.* 1681

Other works: A New and Living Way of Dying. The Spiritual Merchant.

JELLY, Harry, M.A.

Of St. Alban Hall, Oxford. Formerly Minister of Trinity Church, Bath.

xxii. Sermons, chiefly practical, as preached at Walcot and Trinity Churches, Bath. 8°. *Lond.* 1840

Gen. 2. 7. Creation	1
Luke, 8. 18. Obedience to the word preached	17
1 Cor. 3. 9. The Christian Church the temple of God	37
Rom. 15. 2. Christian edification	54
Luke, 23. 48. Christ crucified sadness to the beholders. Good Friday	71
Isa. 32. 2. Jesus our only refuge. Easter day	85
Rev. 1. 7. The Lord coming in the clouds of heaven	100
Phil. 1. 23, 24. The apostles and saints our examples. (2 serm.)	116
Deut. 29. 29. The nature of God incomprehensible. Trin. Sun.	151
2 Theff. 3. 6. The duty of avoiding evil-doers	169
1 Cor. 5. 11. Same subject	188
Mark, 10. 21. Insincerity	206
Isa. 64. 6. The gates of death an entrance into life	222
Heb. 4. 9. The rest of the Lord's people	238
Acts, 24. 25. Paul before Felix	256
1 Sam. 15. 22. The sin of unfaithfulness	273
1 Tim. 4. 8. Happiness the gift of godliness	290
Mark, 2. 27, 28. The sanctity of the Lord's day	307
Matt. 8. 27. Testimony never insuperable to unbelief	325
Luke, 11. 2. Duty of providing church accommodation	343
Gal. 6. 9. National education	360

JENINGS, John, M.A.

Sermon, 1 Cor. 2. 12. Of the Christian revelation. [Whitfunday.] 4°. *Lond. 1701*

JENKIN, Robert, D.D.

A learned divine. Born at Minker, in the Isle of Thanet 1656. Educated at St. John's College, Cambridge, of which he became Fellow, and was appointed Lady Margaret's Professor of Divinity. Precentor of Chichester Cathedral 1685. Refused the oaths at the Revolution, but was allowed to retain his Fellowship. Died 1727.

The reasonableness and certainty of the Christian religion. Fifth edition, corrected. 2 vol. 8°. *Lond. 1721*

Historical examination of the authority of General Councils, shewing the false dealing that hath been used in the publishing of them.

Gibson's Preservative, 15. 1
Remarks on four books lately published; viz., Bafnage's History of the Jews, Whiston's Eight Sermons, Locke's Paraphrase and Notes on St. Paul's Epistles, and Le Clerc's Bibliothèque Choisie. [Anon.] 8°. *Lond. 1709*

Other works: A Defence of the Profession which Bishop Lake made upon his Death-bed. Defensio S. Augustini adversus Jo. Phereponum, 8°. 1728. Life of Apollonius Tyaneus, translated from the French of Tillemont. A brief Confutation of the Pretences against Natural and Revealed Religion.

JENKINS, Joseph, A.M.

A Dissenting minister.
Sermon, 2 Cor. 12. 10. The Christian's strength. 8°. *Shrewsbury, 1775*

A defence of the Baptists against the aspersions and misrepresentations of Mr. Peter Edwards. 8°. *Lond. 1795*

JENKINS, Robert C.

Of Trinity College, Cambridge. Incumbent of Christ Church, Chifwick, Middlesex.

On the rite of the presanctified, and the apostolic liturgy. F. 1, pp. 39. 12°. *Camb. n. d.*

JENKIN, Thomas, M.A.

Rector of Runcton-Holm, Norfolk. Late Fellow St. John's College, Cambridge.

An impartial examination of the Free Inquiry; the Primitive Fathers vindicated, and the necessity of miracles maintained, to the conclusion of the third century. In a letter to Dr. Middleton. Pp. 116. 8°. *Camb. 1750*

JENKINS, William.

Sermon, Deut. 32. 10. [Nov. 5.] 4°. *Lond. 1652*

JENKINSON, John Banks, Bp. of St. David's.
Sermon, Prov. 22. 6. [Anniv. Char. Sch. L. and W.] 8°. *Lond. 1828*

JENKINSON, Rev. J. S., M.A.

Vicar of Battersea.
Marriage with a wife's sister not forbidden by the Word of God; and the denunciations employed against it from the 18th chapter of Leviticus, by the Rev. John Keble, M.A., in a Tract addressed to "English Churchmen and Churchwomen," "against profane dealing with Holy Matrimony, with regard to a Man and his Wife's Sister;" proved to be unscriptural and a false alarm. Pp. 20. 8°. *Lond. 1849*

JENKS, Benjamin.

A pious divine. Born 1646. Rector of Harlay, Shropshire, 1668. Died 1724. It is not known that he was at either of the universities.

Meditations upon various important subjects; and short prayers annexed; with preface by Hervey. 2d edit. 2 vol. 8°. *Lond. 1757*

Prayers and offices of devotion for families and particular persons. Twentieth edition, corrected. 12°. *Lond. 1780*
Another edition, revised by Simeon, often reprinted.

Submission to the righteousness of God; or, the necessity of trusting to a better righteousness than our own opened in a plain practical discourse on Rom. 10. 3. Fourth edition. 12°. *Lond. 1755*

The liberty of prayer asserted, and guarded from licentiousness. Third edit. 8°. *Lond. 1716*

The glorious victory of chastity in Joseph's hard conflict and his happy escape. 12°. *L. 1761*

Ouranography; or heaven opened translated. See BELLARMINE.

JENKS, Richard, M.A.

Lecturer of St. Mary-at-Hill, and St. Andrew, Hobart; and Preacher of St. Dunstan's in the West, London.

The eternity of hell's torments asserted and vindicated, a sermon on Rom. 6. 23. 8°. *Lond. 1707*

JENKS, S.

Sermons. Catholic Sermons, 2 vol. 8°.

JENKYN, Thomas W., D.D.

Formerly President of Coward College, London.

On the extent of the atonement, in its relation to God and the universe. Third edition, carefully revised. Sm. 8°. *Lond. 1842*

The nature and design of the atonement,—its relation to the perfections of God, to the purposes of God, to the works of God, to divine moral government, to the providence of God, to the whole system of divine truth, to sin, to the salvation of the human race, to the work of the Holy Spirit, to the Church, to the various dispensations of revealed religion, to the eternal state of the universe. On the moral grandeur of the doctrine of the atonement.

JENKYN, William, M.A.

An eminent Nonconformist divine. Born at Sudbury, 1612. Educated at the University of Cambridge. Became Lecturer of St. Nicholas Acons, London; Minister of Christ Church, Newgate Street; and Lecturer of St. Ann's, Blackfriars, 1641. Ejected for Nonconformity 1662. Died 1685.

An exposition of the epistle of Jude, together with many large and useful deductions. Two parts in 1 vol. 4°. *Lond. 1652-54*

Another edition. Revised by the Rev. James Sherman [with memoir of the author]. Imp. 8°. *Lond. 1839*

Sermon on Heb. 11. 38. Farewell Sermons, 61

JENNER, Charles, D.D.

Rector of Buckworth, Huntingdon. Prebendary of Lincoln.

Some qualifications requisite to a due discharge of the ministry considered, a sermon on 1 Pet. 3. 15. [Consecration of a Bishop.] 4°. *Lond. 1753*

JENNER, David, B.D.

Fellow of Sidney-Suffex College, Cambridge, and Prebendary of Sarum.

The life and death of S. Luke, a sermon on 2 Tim. 4. 11. 4°. *Lond.* 1676

JENNER, S.

Discourse, Hebrews, 11. 33. Daniel in the den; or, the Lord President's imprisonment, and miraculous deliverance. By S. J. 4°. *Lond.* 1682

JENNER, Thomas.

"Sometimes of Christ College, Cambridge; lately Minister of Horstead and Colthall, Norfolk; and now living in Catherlough in Ireland. Ætatis suæ 66, anno Dom. 1670."

Quakerism anatomised and confuted, wherein is discovered their manifold and damnable errors, taken for the most part from their own mouths and pens. 8°. *s. l.* 1670

JENNINGS, David, D.D.

An eminent Dissenting divine. Born at Kibworth, Leicestershire, 1691. Pastor of a congregation in Old Gravel Lane, Wapping, 1718, in which he continued forty-four years. Tutor in Coward's Academy 1744. Died 1762.

Jewish antiquities; or a course of lectures on the first three books of Godwin's Moses and Aaron; to which is annexed a dissertation on the Hebrew language. Ninth edition, revised and corrected. 8°. *Lond.* 1837

A work of great merit, admired for its accuracy and learning. It was originally published in 2 vol. 8°, 1766.

The beauty and benefit of early piety; represented in several sermons, preached to young people on New Year's days. 18°. *Lond.* 1731

1 Chron. 29. 19. Good parents concerned for their children's souls - 1

Job, 13. 26. The young sinner convinced; or, the evil and danger of youthful sins - 25

Philem. 10, 11. The happy change; or the profit of piety - 47

Josh. 24. 15. Joshua's resolution to serve the Lord - 70

Jer. 2. 2. Early piety peculiarly acceptable - 93

Psa. 119. 63. Religious friendship, or young persons directed in the choice of their companions - 115

A vindication of the Scripture doctrine of original sin, from Mr. Taylor's free and candid examination of it. [Anonym.] Pp. vi. 130. 8°. *Lond.* 1740

Other works: An Appeal to Reason and Common Sense for the Truth of the Holy Scriptures, 12°, 1755. Sermons to the Young, 12°, 1743, &c.

JENNINGS, John. Brother of the above.

Kept an Academy at Kibworth, Leicestershire, and was Tutor to the celebrated Dr. Doddridge.

Two discourses: the first of preaching Christ; the second, of particular and experimental preaching. 12°. *Lond.* 1754

This work forms one of the treatises in Williams, E., Preacher's Assistant.

JENNINGS, the Rev. John, M.A., Fellow of Clare Hall, Vicar of Gamlingay and Great Granden.

Of the Christian revelation. A sermon preached at Clare-Hall Chapel, Cambridge, on Whitsunday, 1701. 1 Cor. 2. 12. 8°. *Lond.* 1701

JENNINGS, John, M.A. (continued).

The case of King Charles before the regicides at Westminster, parallel to St. Paul's before Felix at Cæsarea, a sermon on Acts, 24. 16. 8°. *Lond.* 1711

The promises of God to royal David and his line, adapted to Queen Anne and the Protestant succession, a sermon on Psa. 132. 17, 18. [Anniv. of H. M. Accession.] 8°. *Lond.* 1711

Humility and devotion, in the house of God, a sure means for the obtaining the pardon of our sins, and averting publick evils, a sermon on 2 Cor. 20. 9. [Fast.] 8°. *Lond. n. d.*

The supernatural assistance afforded the apostles to enable them to propagate the Christian institution, a sermon on 2 Tim. 1. 5. [Visitation.] 8°. *Lond.* 1712

JENNINGS, Nathaniel.

Of Idlington.

Sermon, Isa. 54. 13. Divine tuition. [S.S.P.C.K.] 8°. *Lond.* 1782

JENOUR, Alfred, M.A.

Rector of Kittisford, Somerset.

Isaiah, translated, with critical and explanatory notes, and practical remarks. 2 vol. 8°. *Lond.* 1830

Vol. 1. A dissertation on the nature and use of prophecy. Chapter 1-35.

Vol. 2. Chapter 36-66.

A treatise on languages; their origin, structure, and connection, and on the best method of learning and teaching them. Sm. 8°. *Lond.* 1832

Rationale Apocalypticum; or a systematic exposition of the Apocalypse; with historical proofs and illustrations; to which are added three appendices,—

On the genuineness and authenticity of the Apocalypse. On the date of the Apocalypse.

An analysis of some of the principal modern commentaries from Mede downwards, including a particular examination of Elliott's Horæ Apocalypticæ.

2 vol. 8°. *Lond.* 1852

Other works: Hints on Preaching, principally from Fénelon. Second edition, 12°. 1849. Translation of the Book of Job, 8°. 1841.

JENYNS, Soame, Esq.

An elegant writer. Born in London 1703-4. Admitted of St. John's College, Cambridge, 1722. M.P. for the county of Cambridge 1742. One of the Lords Commissioners of the Board of Trade 1755. Died 1787.

Works, including several pieces never before published, to which are prefixed short sketches of the history of the author's family, and also of his life, by Charles Nalson Cole, Esq. 4 vol. 8°. *Lond.* 1790

Vol. 1.

Life of Jenyns. Poems.

Vol. 2.

Translation of Browne de Animi immortalitate - 1

Essays, published in "The World" - 93

Short but serious reasons for a national militia - 149

Thoughts on the causes and consequences of the present high price of provisions - 163

On the taxation of our American colonies - 189

Reflections on several subjects - 205

Thoughts on a parliamentary reform - 235

A scheme for the coalition of parties - 249

Thoughts on the national debt - 275

JENYNS, Soame, Esq. (*continued*).

Vol. 3.

A free inquiry into the nature and origin of evil, with an additional preface and some explanatory notes 1
[Sm. 8°. Lond. 1757. Anonymous.]

Dissquisitions on several subjects,—

The chain of universal being	179
On cruelty to inferior animals	186
On a præ-existent state	196
The nature of time	209
The analogy of things material and intellectual	234
On rational Christianity	245
On government and liberty	257
On religious establishments	279

Vol. 4.

A view of the internal evidence of the Christian religion 1

[Tenth edition. Sm. 8°. Edin. 1798.]

Short and cursory observations on several passages in the

New Testament	123
---------------	-----

Traët in answer to Jenyns.

A letter to Soame Jenyns, Esq., wherein the futility and absurdity of some part of his reasoning in his *View of the Internal Evidence of the Christian Religion* is set forth and expofed. By a Clergyman of the Church of England. The second edition. Pp. 30. 8°. Lond. 1776

JEPHSON, Alexander, A.M.

Master of Camberwell Free School, and Rector of Bell-Haye, Essex.

Sermon, Isa. 43. 3, 4. [Access.] 8°. Lond. 1715

JEPHSON, Alex., Rector of Craike.

The certainty and importance of a future judgment, and everlasting retributions, considered and represented in three discourses. 8°. L. 1742

Acts, 17. 31. Concerning a future judgment 1

Matt. 25. 46. Concerning the future punishment of the wicked 21

Matt. 25. 46. Concerning the future happiness of the righteous 46

A friendly and compassionate address to all serious and well-disposed Methodists; in which their principal errors concerning the doctrine of the new birth, their election, &c., are largely displayed and represented. To which is added, A sermon, on Matt. 16. 24. In which the doctrine of self-denial and taking up the cross, as required by the Gospel, is duly stated and considered. Second edition. Pp. iv. 92. 8°. Lond. 1761

JEREMIE, James Amiraux, D.D.

Sub-dean and Canon of Lincoln, Regius Professor of Divinity, Cambridge, and Rector of Somersham, Huntingdonshire.

Sermon, Psa. 122. 6–9. [Commemoration.] 8°.

Lond. 1835

History of the Christian Church in the second and third centuries. From the *Encyclopædia Metropolitana*. Sm. 8°. Lond. 1852

JERMENT, George.

Dissenting minister, Bow Lane, London.

Early piety, illustrated and recommended, in several discourses on Ecclef. 12. 1. Sm. 8°.

Lond. 1793

JERMIN, Michael, D.D.

Born at Knowston, Devonshire. Entered Exeter College, Oxford, 1606, aged fifteen. Admitted scholar of Corpus Christi 1608. Rector of St. Martin's, London, 1638. Being a Royalist, he suffered much in the rebellion. Died 1659. He was a learned, laborious, and pious divine. Paraphractical meditations, by way of commen-

JERMIN, Michael, D.D. (*continued*).

tary upon the whole book of Proverbs. Folio.

Lond. 1638

A commentary on Ecclesiastes, or the Preacher; wherein the original Hebrew text is carefully examined, our own English translation and others are duly viewed and compared, in which also the literal sense is chiefly considered, other senses as useful are not omitted, the exposition of the ancient Fathers and other ancient and classical authors being diligently observed. The whole is also illustrated with frequent passages and sentences taken out of them. Folio. Lond. 1639

JEROME, Saint. See **HIERONYMUS.****JEROME of Prague.** See **HUS.****JEROME the Recluse.** See **VIGILANTIUS, 92.****JEROME, Stephen,** late Preacher at St. Bride's.

Seven helps to heaven, shewing: 1. How to avoid the curse [on Luke, 12. 58, 59]; 2. How to bear the cross; 3. A golden treatise of St. Bernard, teaching how to build the conscience; 4. How with Moses to see Canaan; 5. Simeon's dying song [on Luke, 2. 29]; 6. Comforts against distresses in life; 7. Fervent prayers. Sm. 8°. Lond. 1620

JERRAM, Charles, M.A.

Rural Dean and Vicar of Chobham, Surrey.

Conversations on infant-baptism, and some popular objections against the Church of the United Kingdom. 12°. Lond. 1819

A tribute of parental affection to the memory of a beloved and only daughter. 12°. Lond. 1824

Treatise on the atonement. 8°. Lond.*

JERUBBABEL; or, a vindication of the sober testimony against sinful compliance from the exceptions of Mr. Tombs in answer to his *Theodulia*, wherein the unlawfulness of hearing the present conforming ministers is more largely discussed and proved. 4°. Lond. 1668

JERUSALEM Talmud. See **Talmud.****JERUSALEM Targum.** See *Biblia Rabb. Buxtorffii*, col. 286., also, *Targum.***JERUSALEM,** The Anglican bishopric at. 8°. Lond. 1841**JERVIS, Thomas.**

A dissenting minister. Tutor of an academy at Exeter 1770, and afterwards to Lord Shelburne's sons. Pastor at St. Thomas's, Southwark, 1785; at Princes Street, Westminster, 1796. Removed to Leeds 1808.

Sermon, John, 4. 23. The social worship of the one God agreeable to reason and Scripture. On undertaking the pastoral office. 8°.

Lond. 1796

Sermon, Isa. 2. 4. Unanimity and energy in the present crisis. [Fast.] 8°. Lond. 1803

JESSE Ambianensis.

Flourished 800. Bishop of Amiens.

Epistola catechetica ad sacerdotas et ad alios in sua diocesi militantes. *Bibl. Max. Patr.* 14. 67

Bibl. Patr. Gall. 13. 397**JESSE, William, A.M.**

Rector of Dowles, and Chaplain to the Earl of Glasgow. Lectures, supposed to have been delivered by the author of a view of the internal evidence of

JESSE, William, A.M. (*continued*).

the Christian religion, to a select company of friends. Dedicated to E. Gibbon, Esq. Sm. 8°. *Lond.* 1787

Preface and dedication i-xxxi

Acts, 26. 28. The prejudice of education and rational conviction 1

John, 7. 48. Causes of infidelity 22

Acts, 23. 8. Revelation necessary 50

Acts, 1. 9. Ascension of Christ 87

1 Cor. 14. 20. Credibility of revealed religion 111

2 Tim. 1. 10. Importance of revelation 141

Matt. 5. 3. Humility 176

A dissertation on the learning and inspiration of the apostles. i-vi. F. 1. Pp. 75. 8°.

Lond. 1798

On the Scriptures: being a view of the truth and importance of the Holy Scriptures, and of the unity of design and harmony of doctrine in the Old and New Testaments. To which is annexed a sermon preached at the visitation of the Archdeacon of Stafford [on 1 Cor. 12. 31]. 8°. *Lond.* 1799

Parochialia; or observations on the discharge of parochial duties. Sm. 8°. *Kidderminster*, 1785

JESSEY, Henry.

A description and explanation of 268 places in Jerusalem and in the suburbs thereof, as it flourished in the time of Jesus Christ. Answerable to each of the 268 figures that are in its large and most exact description in the map; shewing the several places of the acts and sufferings of Jesus Christ, and his holy apostles. As also of the kings, prophets, &c. Frontisp., map, ff. 5. Pp. 91. Table, ff. 2. 4°. *Lond.* 1654

JESUITS. Anonymous works.

Annales de la Société des soi-disans Jésuites, ou recueil historique, chronologique de tous les actes, écrits, dénonciations, avis-doctrinaux, requêtes, instructions pastorales, &c. &c. contre les soi-disans Jésuites [par l'Abbé Philibert dont le vrai nom était Gazeignes]. 5 vol. 4°.

Par. 1764-71

Vol. 1. 1552-1603. Vol. 2. 1603-1624.

Vol. 3. 1625-1647. Vol. 4. 1648-1658.

Vol. 5. 1658-1668.

Litteræ apostolicæ quibus institutio, confirmatio, et varia privilegia continentur S. J. Sm. 8°.

1612

Litteræ annuæ Societatis Jesu, anni 1602. 8°. *Antv.* 1618

Annua litteræ Societatis Jesu, anni 1605, ad patres et fratres ejusdem Societatis. 8°.

Duaci, 1618

Rerum memorabilium in regno Sinae et Japonie gestarum litteræ annuæ Societatis Jesu. 2 vol. in 1. Sm. 8°. *Antv.* 1625

La morale pratique des Jésuites, représentées en plusieurs hittoires, extraite de livres très-autorisez. 12°. *Col.* 1669

The travels of several learned missionaries of the Society of Jesus, into divers parts of the Ar-

JESUITS, &c. (*continued*).

chipelago, India, China, and America. Translated from the French original, published at Paris 1713. 8°. *Lond.* 1714

The mystery of Jesuitism, discovered in letters written between the Janfenists and Molinists. 12°. 1658

Historical account of the behaviour of the Jesuits in Queen Elizabeth's reign.

Gibson's Preservative, 17. 1

Les Jésuites criminels de lèze majesté dans la théologie et dans la pratique. 12°.

à la Haye, 1758

Some very remarkable facts lately discovered relating to the conduct of the Jesuits, with regard to Mr. Bower: which will greatly contribute to unravel the mystery of that affair. By a Clergyman of the Church of England. Pp. 47. 8°. *Lond.* 1758

Reflections of a Portuguese upon the memorial presented by the Jesuits to his present holiness Pope Clement XIII. Translated from the copy printed by authority at Lisbon. To which is added, The opinion of the Congregation of Cardinals, to whom the said memorial was referred by the Pope. Pp. 161. 8°. *Lond.* 1760

Intrigues of the Jesuits. Translated out of a book privately printed at Paris. Pp. xi. 36. 12°.

Lond. 1823

The principles of the Jesuits, developed in a collection of extracts from their own authors: To which are prefixed a brief account of the origin of the order, and a sketch of its institute. 8°. *Lond.* 1839

Instructive and curious epistles, from Catholic Clergymen of the Society of Jesus in China, India, Persia, the Levant, and either America, being selections of the most interesting of the Lettres Edifiantes. Translated by the Rev. Thomas A. Power. 12°. *Dubl.* 1839

The Jesuits: a correspondence relative to a lecture so entitled, recently delivered before the Ilington Protestant Institute, by the Rev. Edward Hoare, M.A., Incumbent of Christ Church, Ramsgate. Pp. 24. 12°. *Lond.* 1852

JESUITISM in the Church. An address to Churchmen, pointing out the true quarter in which, if anywhere, we are to look for it. New edition, with an appendix, shewing the Romish and atheistic tendencies of low-church or Puritanical principles. By a Curate in Suffolk. 8°. *Lond.* 1848

JESUP, Edward.

The lives of Picus and Pascal, faithfully collected from the most authentic accounts of them. To which is subjoined, a parallel between those two Christian worthies. 8°. *L.* 1723

JESUS the Son of David; or, a full solution of all the difficulties about his genealogy in Matthew and Luke. Against Monsieur Du-Pin, and the Church of Rome. Pp. 80. 8°.

Edin. 1730

JEWEL, John, Bishop of Salisbury.

One of the Fathers of the English Church. Born in Devonshire 1522. Admitted of Merton College, Oxford,

JEWEL, Bishop (*continued*).

1535. Chosen scholar of Corpus Christi College 1539, and became a celebrated tutor and reader of humanity and logic. Having joined the reformers, he was expelled on the accession of Queen Mary, and fled to the Continent. Returned 1559. Bishop of Salisbury 1560. Died 1571. Few writings are considered more truly to represent the Church of England than those of Bishop Jewel. He was of a thin habit of body, which he exhausted by intense application to his studies; he was pleasant, affable, modest, temperate, and pious. The best old edition of his works is that of 1611, in folio. The recent editions by Dr. Jelf, 8 vol. 8°. Oxf. 1847, and that edited for the Parker Society by Mr. Ayre, are the most complete.

Works. Folio. *Lond.* 1611

Dedication to K. James - - - - -	Ff. 5
Life - - - - -	Ff. 6
A godly sermon, 1 Pet. 4. 11 - - - - -	Ff. 5
Letters between the Bishop of Sarum and D. Cole -	1
Sermon at Paule's Crosse, 1 Cor. 11. 23 - - - - -	45-62
A defence of the Apologie of the Church of England [including the Apologie and Harding's Confutation].	
	Ff. 18 and Pp. 1-652
A replie unto Mr. Harding's answr. Ff. 20, Pp. 1-472	
	and Ff. 4
A view of a feditious bull sent into England by Pius V.	
	Pp. 1-26
A treatise of the Holie Scriptures - - - - -	Pp. 27-48
An exposition upon the two Epistles to the Thessalonians	
	Pp. 49-153
Certaine sermons preached before the Queen at Paul's Crosse - - - - -	Pp. 155-261
A treatise of the sacraments - - - - -	Pp. 261-291

Works, edited for the Parker Society by the Rev. John Ayre, M.A. 4 vol. Sm. folio.

 Camb. 1845

Vol. 1. 1845.

Sermon preached at Paul's Crosse, the second Sunday before Easter, 1560 [on 1 Cor. 11. 23] - - - - -	1
Correspondence with Dr. Cole upon occasion of a sermon preached by Bp. Jewel 1560 - - - - -	26
Reply unto Mr. Harding's Answr [to the Sermon, 1560], by perusing which the reader may see the weak and unstable grounds of the Roman religion, which of late hath been accounted Catholic, 81; Private mass, 104; Communion under both kinds, 204; Prayers in a strange tongue, 263; The Supremacy, 338; The real presence, 445; On being in many places, 480; Of elevation, 507; Of adoration, 514.	

Vol. 2.

Reply to Harding, <i>continued</i> —Of the canopy, 553; Accidents without subjects, 562; Dividing the sacrament, 584; Figure, sign, &c., 590; Plurality of masses, 625; Adoration of images, 644; Reading the Scriptures, 669; Consecration under silence, 697; The sacrifice, 706; Receiving for others, 739; Of application, 746; Opus operatum, 748; Of Lord and God, 758; Of remaining under the accidents, 775; Whether a mouse, &c., 782; Of individuum vagum, 787; Whether the forms be the sacrament, 791; Of hiding and covering, 796; Of ignorance, 799.	
Harding's Conclusion, exhorting M. Jewel to stand to his promise - - - - -	801
Jewel's answer to Harding's Conclusion - - - - -	805
The Corrector (of the second edition of Harding's Answer) to the reader - - - - -	812
An exposition of the two Epistles of St. Paul to the Thessalonians - - - - -	813
A learned and godly sermon, Latin and English [on 1 Pet. 4. 11] - - - - -	950
Certaine sermons,—	
Joh. 6. 1-3 (968); Hag. 1. 2-4 (986); Psa. 69. 9 (1004); Matt. 9. 37, 38 (1016); Luke, 11. 15	

JEWEL, Bishop (*continued*).

(1025); Rom. 13. 12 (1035); 1 Cor. 4. 2 (1046); Psa. 67. 3, 4 (1054); Rom. 6. 19 (1061); Psa. 7. 11-13 (1068); Luke, 10. 23, 24 (1075); 2 Cor. 6. 1, 2 (1084); Rom. 12. 16-18 (1090).

A treatise on the sacraments - - - - - 1098

Vol. 3. 1848.

Apologia ecclesie Anglicane - - - - -	1
An apology, or answer in defence of the Church of England. [Translated by Lady Bacon.] - - - - -	49
A defence of the Apology of the Church of England, containing an answer to a certain book lately set forth by M. Harding, and entituled, A Confutation of the Apology of the Church of England. Whereunto is also newly added an answer to another like book written by the said M. Harding, entituled, A Detraction of Sundry Foul Errors, &c.	
Part 1 (150). Part 2 (225). Part 3 (594).	
Vol. 4. 1850.	

Biographical memoir.

Defence of the Apology, *continued*.

Part 4 (627). Part 5 (776). Part 6 (900).

Epistola ad D. Scipionem - - - - -	1093
A view of a feditious Bull sent into England from Pius Quintus, Bishop of Rome, 1569 [with the Bull] 1127	
A treatise of the Holy Scriptures gathered out of certain sermons which Bp. Jewel preached at Sarisbury 1570	1161
Letters of Bp. Jewel, Lat. and Eng. - - - - -	1189
Miscellaneous pieces,—	
Oratio contra rhetoricam - - - - -	1283
Ultima Juelli ejeclti è collegio oratio - - - - -	1292
A paper on usury - - - - -	1293
Certain frivolous objections against the government of the Church of England - - - - -	1299

Appendix,—

Exhortatio ad Oxonienses - - - - -	1302
Exhortatio in Collegio Corporis Christi - - - - -	1304
Verfus - - - - -	1305
Bp. Overall's Dedication to James I. - - - - -	1306
Title-page, dedication, and various readings to seven Godly Sermons - - - - -	1313
Index to the three volumes - - - - -	1316

Writings. *British Reformers,* 10A defence of the Apologie of the Church of England. Folio. *Lond.* 1567Apologia ecclesie Anglicane, Lat. cum versione Græca J. Smith. Sm. 8°. *Oxon.* 1639Apologia, Lat. *Enchiridion Theologicum*The apology of the Church of England and an epistle to Seignior Scipio concerning the Council of Trent. Translated, with life of Bishop Jewell. 8°. *Lond.* 1685Apology. *Wordsworth's Chr. Infl.* 4. 275

Life. Apology. On Thessalonians. On the Holy Scriptures. On the Sacraments. Sermon on Rom. 13. Sermon on Rom. 6. 19. Extracts.

 Richmond's Fathers, 7On the sacraments, and chiefly concerning baptism. *Tracts of Angl. Fathers,* 1. 65The life of Bp. Jewel, by Charles Webb Le Bas. Sm. 8°. *Lond.* 1835A review in *Brit. Critic,* 18. 38.

JEWEL, William, M.A.

A native of Devonshire. Became a sojourner of Exeter College, Oxford, 1603. Aged seventeen.

The golden cabinet of true treasure, containing the summe of morall philosophie. Translated out of French and enlarged. Sm. 8°. *L.* 1612

JEWELS (The history of), and of the principal riches of the East and West. Sm. 8°. L. 1671

JEWS. Anonymous works, &c.

A confutation of the reasons for naturalizing the Jews. Containing the crimes, frauds, and infolencies, for which they were convicted and punished in former reigns. Ff. 3. Pp. 39. Sm. 8°. Lond. 1715

A treatise of the future restoration of the Jews and Israelites to their own land. 8°. L. 1747

Admonitions from Scripture and history, from religion and common prudence, relating to the Jews. By Archaicus. Pp. 29. 8°. Lond. 1753

An answer to a pamphlet, entitled, Considerations on the Bill to permit persons professing the Jewish Religion to be Naturalized; wherein the false reasoning, gross misrepresentation of facts, and perversion of Scripture, are fully laid open and declared. F. 1. Pp. 96. 8°. Lond. 1753

The rise, fall, and restoration of the Jews. To which are annexed, Six sermons, addressed to the seed of Abraham by several evangelical ministers. 8°. Lond. 1806

The rise, &c. - - - - - 1

Heb. 4. 2. By Dr. Haweis - - - - - 11

Gen. 1. 4. Mr. Love - - - - - 79

Matt. 11. 3. Mr. Nicol - - - - - 65

Jer. 31. 31-34. Samuel Greathead - - - - - 95

Isa. 51. 9. Dr. Haweis - - - - - 127

Rom. 11. 25-33. Dr. Hunter - - - - - 159

The obligations of Christians to attempt the conversion of the Jews. By a Presbyter of the Church of England. Fourth edition, enlarged. Pp. 52. 8°. Lond. 1813

Objections to the doctrine of Israel's future restoration to Palestine, national pre-eminence, &c. in twelve letters to a friend. 12°. Lond. 1828

Form of service to be read in the West-London Synagogue of British Jews, Burton Street, on the day appointed for a General Humiliation, Wednesday, 7th Nisan, 5607 (March 24th, 1847). Ff. 4. 8°. Lond.

Form of ceremonial on Laying the First Stone of the West London Synagogue of British Jews, Margaret Street, Cavendish Square, 4th day of Sivan, A.M. 5608, June 5, 1848. Ff. 8. 8°. Lond.

Form of prayer and thanksgiving to Almighty God, to be read in the West London Synagogue of British Jews, on Thursday, 15th November, 5610, 1849. To acknowledge his great goodness and mercy in removing from us that grievous disease with which many parts of the kingdom have been lately visited. Pp. 5. 8°. Lond.

The ancient history of the Jews, &c. See Ancient.

JEWSBURY, Maria Jane.

Letters to the young. Third edit., revised and enlarged. 12°. Lond. 1832

JOANNES, Episc. Rom.

Adversus Eutychem. Herod, Hærefologia, 697

JOANNES IV.

A native of Salona. Elected Pope 640. Died 642.

Apologia pro Honorio Papa.

Bibl. Max. Patr. 12. 835

JOANNES VIII.

Elected Pope 872. Died 882.

Epistolæ ii.

Muratorii Rer. Ital. Script. 3 Pars 2. 309

JOANNES VIII. (continued).

Epistola. Mai, Script. Vet. 1. P. 1. 376

JOANNES XXII.

Elected Pope 1316. Died 1334.

Extravagantes, seu constitutiones.

Corpus Juris Canonici

Processus varii in Ludovicum Bavarum, et ejus

Affccelas. Martene et Durand, 2. 637

JOANNES, Episcopus Hierosolymitanus.

Lived in the fourth century.

De institutione primorum monachorum.

Bibl. Max. Patr. 5. 862

JOANNES, Diaconus.

Flourished 496.

Epistola. Bibl. Patr. Gall. 10. 801

Epistola de variis ritibus ad baptismum pertinentibus. Musæum Italicum, 1. 69

Liber de ecclesia Lateranensi. Ibid. 2. 560

JOANNES Biclariensis, Abbas.

Flourished 590.

Chronicon continuans ubi Victor desinit.

Bibl. Patr. Gall. 12. 363; Canisius, 1. 335

JOANNES, Abbas de Raytu.

Lived in the sixth century.

In S. Climacem scholia. Bibl. Max. Patr. 10. 507

JOANNES Philoponus.

A grammarian of Alexandria. Deeply skilled in the Grecian philosophy. Became a defender of the Tritheists. Surnamed Philoponus from his indefatigable industry. Flourished 600.

De mundi creatione, libri vii.

Disputatio de Paschate.

Gr. et Lat. Bibl. Patr. Gall. 12. 471

JOANNES Nicænus.

Archbishop of Nice. Flourished 650.

Oratio de nativitate Domini.

Bibl. Max. Patr. 12. 817;

Combesis, Novum Auctarium, 12. 817

JOANNES, Episcopus Antiochenus.

Ad S. Cyrillum Alexandrinum epist.

Routh, Script. Eccl. Opuscula, 2. 203

JOANNES Antiochenus.

Called the Scholastic. Born near Antioch; of which city he became Patriarch. Flourished 564.

Collectio canonum, Gr. et Lat.

Nomocanon.

Justelli Bibliotheca, 2. 1

JOANNES Antiochenus.

Patriarch of Antioch. Flourished 1150.

Oratio in donationes monasteriorum laicis factis.

Cotelieri Monumenta, 1. 159

JOANNES Moschus.

A celebrated monk. He travelled in the East, visiting all the famous monastic establishments. In the following work he published the result of his remarks.

Ex prato spiritali capita quæ Græcæ desiderantur. Cotelieri Monumenta, 2. 341

JOANNES Thessalonicensis.

Archbishop of Thessalonica. Flourished 680.

Oratio in mulieres ferentes unguenta (de Christi resurrectione).

Latine, Bibl. Max. Patr. 12. 819;

Gr. et Lat. et Fragmenta, Gr. et Lat.

Bibl. Patr. Gall. 13. 185; Combesis,

Novum Auctarium, 1. 791

JOANNES, Carpathiorum Episcopus.

Lived in the seventh century.

Ad monachos ex India eorum rogatu, capita hortatoria. Lat. Bibl. Max. Patr. 12. 535

JOANNES Hierosolymitanus.

Flourished 740.

Narratio. Gr. et Lat. Bibl. Patr. Gall. 13. 270
(Historia.) Gr. et Lat. Byzant. Hist. 19**JOANNES Scylitzes Curopalates.**

Flourished 1081.

Compendium historiaram, excipiens ubi Cedrenus definit. Byzant. Hist. 9

JOANNES Sarisberiensis.

One of the greatest ornaments of the twelfth century. Born at Old Sarum, whence he derived the name of Sarisberiensis, about 1116. Went to the University of Paris 1136, where he attended the lectures of Abelard and other masters. Promoted to the French Bishopric of Chartres 1172. Died 1182. His writings bear evidence of his fruitful genius, sound understanding, and various erudition. His Polycraticon is a very curious and valuable monument of the literature of his time. It is an excellent treatise on the employments, duties, virtues, and vices of great men.

Opera omnia, nunc primum in unum collegit, et cum codicibus manuscriptis contulit J. A. Giles. 5 vol. 8°. Oxon. 1848

Vol. 1. Epistolæ. A.D. 1155-1166.

Vol. 2. Epistolæ. A.D. 1166-1180.

Vol. 3. Polycraticus, five de nugis curialium et vestigiis philosophorum. Lib. 1-5.

Vol. 4. Polycraticus. Lib. 6-8.

Vol. 5.

Opuscula: Metalogicus (1); De septem septenis 209
Poemata.Entheticus, five de dogmate philosophorum 239
De membris conspirantibus.

Vita Anselmi Archiepiscopi Cantuariensis - 305

Vita S. Thomæ [à Becket] - 359

Polycraticus. Bibl. Max. Patr. 23. 242

De vita S. Anselmi. Whartoni Anglia S., 2. 149

JOANNES Breviscoxæ.

Tractatus de fide, et ecclesia, Romano Pontifice, et concilio generali. Gersoni Opera, 1. 805
De ecclesia, &c. Ibid. 5 Appendix

JOANNES de Varennis.

Responsiones ad capita accusationum quibus impetebatur. Ibid. 1. 905

JOANNES, Presbyter.

Epistola. Cotelerii Monumenta, 3. 463

JOANNES, Archiepiscopus Constantinopolitanus.

Apologia. Combefis, Novum Auc̃. 2. 211

JOANNES, Fiscannensis Abbas.

Died 1078.

Meditationes. S. Augustini Opera, 17. 1766

JOANNES Sapiens.

Also called Cyparissota. A native of Greece. Lived about 1360.

Expositio materialia eorum quæ de Deo à theologia dicuntur: de theologia symbolica, — demonstrativa, &c. Bibl. Max. Patr. 21. 377

Palamitarum transgressionum sermones.

Combefis, Auc̃. Novissimum Pars 2

JOANNES Lemovicensis.

Morale somnium Pharaonis.

Fabricii J. A., Codex Pseud. V. T. 1. 441

JOANNES Geometra, Poeta Græcus.

Age unknown.

Hymni iv.

Bibl. Max.

Patr. 27. 471; Poeta Græci Veteres, 2. 746

JOHANNIS III. Episcopi Eystetenfis, Historia reformationis monasterii S. Walpurgæ Ord. S. Bened. Pez, Bib. Ascet. viii. 650

JOANNES Berardus.

Cœnobii Cafauriensis monachus.

Chronicon Cafauriense, five Piscariensis Cœnobii O. S. B. 866-1182.

D'Achery, Spicil. 2. 929;

Muratorii Rer. Ital. Script. 2 Pars 2, 787

Chronicon postremorum comitum Capuæ.

Ibid. 2. 272

JOANNES Hagustaldensis.

Prior of the Augustine Monastery at Hexham. Flourished 1170.

Historia, 1130-1154. Twyfsden, Hist. 258

JOANNES, Monachus.

Chronicon abbatæ Befuensis.

D'Achery, Spicil. ii. 400

JOANNES.

Ordo prædicatorum.

De basilicis Florentinis diuæ genitricis consecratis.

Martene et Durand, Collectio vi. 590

JOHANNIS, forte Gersensis, abbat, Liber aureus de professione monachorum.

Pez, Thesaur. 1. p. 2. 567

JOHANNIS, monachi S. Laurentii Leodiensis

Ord. S. Ben. Visio status animarum post mortem, et miraculum S. Laurentii martyris.

Pez, Thesaur. iv. P. 3. 5

JOANNIS abbat, prologus ad imperatricem viduam Henrici Imperatoris, in opus precum variarum a se compositum ex patribus.

Mabillon, Vêt. Analect. 120

JOANNIS Institoris, sæculo XV. Cartusiani Buxheimensis prope Memmingam, breuiloquium, animi cuiuslibet religiosi reformativum.

Pez, Bib. Ascet. vii. 113

Tractatus de evitanda mala ira. Ibid. 351

JOANNES. See CHRYSOSTOMUS, DAMASCENUS, MAXENTIUS, XIPHILINUS, ZONARAS, CASSIANUS, CLIMACUS, CALECAS.

JOB; or, the gospel preached to the patriarchs; being a paraphrase of the last ten chapters of the Book of Job. [In verse.] 8°. Lond. 1838

JOEL.

Flourished 1264.

Chronographia compendiaria.

Byzantine Histories, 10

JOHNES, Thomas.

Sermon, Gal. 6. 9. [Infirmariy.] 4°.

Bristol, 1779

JOHNSON, Anthony, A.M.

Rector of Swarkston, Derbyshire.

An historical account of the several English trans-

JOHNSON, Anthony, A.M. (*cont.nucl*).

lations of the Bible, and the opposition they met with from the Church of Rome. Pp. viii. 104. 8°. *Lond. 1730*

Also in Watson, Bp., Tracts, 3. 60

JOHNSON, Geo. W.

Memoirs of John Selden. See SELDEN.

JOHNSON, Edward.

Merchant at St. Christopher's, West Indies. A Unitarian. A primitive discourse upon prayer. Wherein are proved three positions: viz. I. That prayer is due only to God supreme. II. That the Holy Scriptures do not authorize praying to the second and third persons in the Trinity. III. That our Saviour has, in plain and express terms, forbid our praying to him; and that the Holy Ghost is not in any sense styled God throughout the Bible. Pp. viii. 36. 8°. *Lond. 1740*

JOHNSON, Mr., of Magdalen.

An essay on moral obligation: with a view towards settling the controversy concerning moral and positive duties. In answer to two late pamphlets: the one entitled, The True Foundation of Natural and Revealed Religion Asserted, &c. The other, Some Reflections upon the Comparative Excellency and Usefulness of Moral and Positive Duties: by Mr. Chubb. [Anon.] 8°. *Lond. 1731*

JOHNSON, James, Bp. of Worcester.

Canon Residentiary of St. Paul's. Bishop of Gloucester 1752. Translated to Worcester 1759. Died 1774. Sermon, Pfa. 144. 15. [S.P.G.F.P.] 4°. *Lond. 1758*

Sermon, Dan. 2. 20. [Thanksgiving for success in war.] 4°. *Lond. 1759*

Sermon, Pfa. 111. 4. [May 29.] 4°. *L. 1753*

JOHNSON, John, M.A., Vicar of Cranbrook.

An eminent and learned divine. Born 1662. Admitted Fellow of St. Mary Magdalen College, Cambridge, 1677-8. Scholar of Corpus Christi 1682. Vicar of Boughton-under-the-Blean, and of Hern Hill, 1687. Vicar of St. John, Isle of Thanet, and of Appledore, 1697. Vicar of Cranbrook, Kent, 1707. Died 1725. In his latter years he became a Nonjuror in principle. His Unbloody Sacrifice is the most complete work on the Eucharist considered as a sacrifice, particularly in the large collection of authorities from the Fathers, which are printed in full. The edition of 1847 (the third of the first and second of the second volume) contains the additions made in the second edition of the first volume in 1724, which is now extremely rare.

The unbloody sacrifice and altar unveiled and supported; in which the nature of the Eucharist is explained according to the sentiments of the Christian Church in the four first centuries. 2 vol. 8°.

Oxf. Lib. of Angli-Cath. Theol. 1847

Vol. 1.
Reprinted from the second edition, printed 1724.
First edit. 8°. *Lond. 1714.*

The Eucharist a material sacrifice	86
The Eucharist a sacrifice of thanksgiving, and propitiatory	360
The holy table an altar	402
Bishops and priests sacrificers	418
The Christian sacrifice consumed by manducation	441
John, 6. 26-36 and 47-64 meant of the Eucharist	457
Appendix. [Authorities.]	1-60

Vol. 2.

The unbloody sacrifice. Part 2, [first printed 1718].
Agreement and disagreement of the Eucharist with the sacrifices of the ancients

JOHNSON, John, M.A. (*continued*).

Necessity of the Eucharist and of frequent communion	118
The unity of the Eucharist	199
Of excommunication	225
The primitive method of preparation	258
Devotions for the altar	282
Indices	391

A collection of all the ecclesiastical laws, canons, answers, or rescripts, with other memorials concerning the government, discipline, and worship of the Church of England, from its first foundation to the Conquest, that have hitherto been published in the Latin and Saxon tongues. And of all the canons and constitutions, ecclesiastical, made since the Conquest, and before the Reformation, that have hitherto been published in the Latin tongue. Now first translated into English, with explanatory notes, and such glosses from Lyndwood and Athone as were thought most useful. 2 vol. 8°.

Lond. 1720

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Vol. 2. A.D. 1070-1519.

Canons of Lanfranc, Anselm, Richard; Articles of Clarendon; Constitutions of Langton, Edmund, Otto, Boniface, Cthobon, &c.

Another edition. 2 vol. 8°. Library of Anglo-Catholic Theology. *Oxf.* 1850-51

This edition has been carefully edited, and contains numerous additional notes by John Baron.

A collection of discourses, dissertations, and sermons. 2 vol. 8°. *Lond. 1728*

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The primitive communicant; in three discourses on the sacrament of the Eucharist. In which the sacrifice of Christ and of the Church are fully explained. With devotions for the altar,—

Heb. 10. 8, 9 (5); Luke, 22. 19, 20 (66); John, 6. 27 (138).

Devotions, &c.	195
An explanation of Daniel's prophecy of the seventy weeks	225
John, 4. 24. The nature of God and his true worship. (2 serm.)	345

Vol. 2. Sermons.

Numb. 11. 29. At Canterbury School feast. With a preface, shewing that alphabetical letters were never used before Moses; and he first learned an alphabet from God

Luke, 23. 29, 30. Visitation sermon	3
Psa. 103. 20. The nature and office of the holy angels	91
	133

Acts, 2. 31, 32. The death and resurrection of Christ	181
1 Tim. 1. 14. God's extraordinary grace towards St. Paul	241
Matt. 9. 36. The necessity, hardship, and mission of Christian pastors	287
Lev. 19. 30. The religion of times and places	327

The clergyman's vade-mecum. 2 vol. 12°.

Lond. 1731

Vol. 1. Sixth edition, corrected. 1731.

An account of the ancient and present state of the Church of England, the duties and rights of the

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clergy, and of their privileges and hardships, containing full directions relating to ordination, institution, induction, &c.

Vol. 2. Fourth edition. 1731.

The canonical codes of the Primitive and universal Church, translated at large from the original Greek, and the canonical codes of the Eastern and Western Church, down to the year 787. With explanatory notes, and a large index, &c.

The Pfalter; or, Psalms of holy David, according to the translation used in the Common Prayer-Book; with explanatory notes, with directions for the more devout use of them, and an historical account of the translation and translators, as also a general defence of this Pfalter. 8^o. *London*. 1707

Published also under the title of Holy David and his Old English translators cleared, 1706.

JOHNSON, John, M.A.

District Secretary of the Church Missionary Society.

Sermons. 2 vol. 8^o. *London*. 1850

Vol. 1.

Psa. 67. 1-7. The missionary Church the means of salvation to the world - - - 1

Acts, 13. 47. The Church a missionary institution; or, a light to the Gentiles - - - 32

John, 12. 32. The attraction of Christ crucified - - - 59

Eph. 2. 12. The awful condition of the heathen - - - 94

Rom. 10. 11-15. The preaching of the gospel to the heathen necessary to their salvation - - - 113

Luke, 24. 47. The gospel preached first at Jerusalem, and then to all nations - - - 137

Mark, 16. 15. The good tidings and extent of the Christian ministry - - - 161

Mark, 16. 20. The subject, extent, and success of the apostolic ministry - - - 182

Luke, 6. 38. The duty and reward of liberality in extending the gospel - - - 213

Mark, 16. 15. The Saviour's commission to the Church - - - 240

Matt. 28. 19. Motives to missionary enterprise - - - 261

1 Tim. 1. 11. The glory of the gospel - - - 283

Isa. 55. 11. The past and future success of the gospel - - - 311

Jer. 44. 4. The character of idolatry - - - 336

Rev. 14. 6. The angel flying in the midst of heaven to preach the everlasting gospel - - - 361

Isa. 52. 10. The salvation of God universally seen - - - 389

Luke, 1. 33; Acts, 5. 31; Rom. 15. 12. The reign of Christ - - - 419

Vol. 2.

1 Pet. 1. 11. The sufferings of Christ - - - 1

1 Pet. 1. 11. The glory that followed the sufferings of Christ - - - 14

2 Cor. 4. 17. The character and tendency of affliction - - - 30

2 Cor. 4. 18. Attention to eternal things - - - 43

1 Pet. 5. 8. The importance of vigilance in religion - - - 63

Heb. 11. 4. The living addressed by the voice of the dead - - - 75

Acts, 21. 14. Submission to the will of God - - - 97

Ecclef. 12. 1. The prospect of evil days and the infirmities of age a motive to early piety - - - 110

2 Tim. 3. 15. Early knowledge of the Scriptures - - - 129

Isa. 33. 6. The wisdom and knowledge of Christianity the stability of its times - - - 156

1 Sam. 12. 24. The fear and service of God - - - 178

Hag. 2. 7, 8. The nations shaken, and the temple filled with the glory of the Desire of Nations - - - 198

Psa. 122. 9. Consecration to the good of the Church - - - 227

Matt. 26. 36-46. The Saviour's agony - - - 258

1 Pet. 1. 18, 19. Redemption a motive to holiness - - - 273

Matt. 28. 6. Christ's unoccupied grave the proof of his

JOHNSON, John, M.A. (*continued*).

resurrection, and the source of instruction and joy to his followers - - - 288

John, 11. 25, 26. Christ the resurrection and the life - - - 297

1 Cor. 3. 11. Christ the only foundation of the Church - - - 314

Eph. 3. 19. The love of Christ incomprehensible - - - 333

Ecclef. 3. 2. The two important times - - - 352

Matt. 3. 7. Sinners warned to flee from the wrath to come - - - 375

Heb. 4. 9. Rest in heaven - - - 398

Titus, 2. 13. The Church waiting for the glory of the Saviour's second manifestation - - - 418

Rev. 19. 12. The Saviour crowned - - - 443

JOHNSON, John, Printer.

Typographia, or the printer's instructor; including an account of the origin of printing, with biographical notices of the printers of England, a series of ancient and modern alphabets. 2 vol. 12^o. *London*. 1824

JOHNSON, R., D.D.

An apology for the clergy, in which the reasoning and utility of the Bishop of London's [Sherlock] late charge are impartially considered. 4^o. *London*. 1759

JOHNSON, Samuel, Chaplain to Lord Russell.

A learned but violent writer against Popery in the reign of James II. Born in Warwickshire 1649. Educated at St. Paul's School and at Trinity College, Cambridge. Presented to the living of Corringham, Essex, 1670; but resided in London. For writing Julian the Apostate he was imprisoned; and for another publication he was put in the pillory, whipped, and fined. Died 1703.

Works. Second edition. Folio. *London*. 1713

Some memorials of the author.

Julian the Apostate; being a short account of his life, and a comparison of Popery and Paganism.

Julian's arts to undermine Christianity; with answers to Constantius and Jovian.

A second five years' struggle against Popery and tyranny; being a collection of papers published during his imprisonment.

Remarks on Sherlock's case of resistance of the supreme powers, stated and resolved.

[12^o.], *London*. 1689.]

Reflections on the history of passive obedience.

Argument proving the abrogation of K. James to be according to the constitution.

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Magna Charta in French and English.

Several discourses upon practical subjects.

Psa. 119. 73; Matt. 19. 16-22 (4 ferm.); Micah, 6. 8; Heb. 12. 1, 2; Dan. 4. 27; James, 1. 13-15 (2 ferm.); Rom. 1. 4.

JOHNSON, Samuel, M.A.

Vicar of Great Torrington.

The necessity of believing the divinity of the Son of God, in order to have right apprehensions of the love of God to mankind in sending his Son. A sermon, on John, 3. 16. [Christmas-day.] 8^o. *L.* 1721-2

The Laodicean age; or, an attempt to prove, that Christ's seven epistles to the seven churches in Asia, are to be understood, not in a literal and historical, but in a mystical and prophetic sense; and, that he plainly points at the present times. To which are added, some reasonable hints concerning the man of sin, or the personal antichrist. Ff. 8. Pp. 127. 8^o.

London. 1734

Thirty-six select discourses, doctrinal and practi-

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Vol. 1. Part 1.	
2 Pet. 3. 11, 12. The burning of the world, (3 ferm.)	1
Rev. 14. 13. The blessedness of them that die in the Lord	55
Heb. 11. 39, 40. Perfect happiness not to be expected, till the number of God's elect be accomplished	77
2 Cor. 4. 18. Time and eternity	103
1 Cor. 2. 9. The joys and glories of the heavenly state. (3 ferm.)	131
Part 2.	
1 John. 4. 9, 10. Christmas-day	2
Rev. 2. 10. Jan. 30th	29
Matt. 4. 1, 2. Lent. Our Saviour's fasting and temptation in the wilderness. (2 ferm.)	49
2 Cor. 5. 21. Good Friday. The crucifixion of Christ	97
Acts, 1. 3. Easter day. The Scripture proofs of Christ's resurrection	127
Luke, 24. 50-53. Ascension day. The ascension of our Lord	157
Acts, 2. 38, 39. Whit Sunday. The primitive qualifications for receiving, and the extent of the benefits implied in, the promise of the Holy Ghost	189
2 Cor. 13. 14. Trin. Sun. The doctrine of the ever-blessed Trinity	213
Vol. 2.	
Acts, 10. 43. Faith in Christ. (2 ferm.)	3
Matt. 8. 10. The pre-eminence of faith above works. (2 ferm.)	42
Prov. 16. 6. The fear of God the great preservative against sin	86
1 John, 3. 3. The nature, grounds, and effects of Christian hope	103
John, 14. 23. Sincere obedience the only sure token of being endued with the love of God. (2 ferm.)	125
Matt. 5. 1-5. The order and connexion of our Saviour's beatitudes	166
Tit. 2. 14. Of sin and obedience	195
Heb. 13. 20, 21. Christian perfection	223
John, 6. 66-68. The advantages of Christ's doctrine	252
Matt. 11. 29, 30. The means and motive to Christian perfection. (3 ferm.)	281
1 Pet. 5. 10, 11. The stability, progress, and perseverance of Christians, the fruit and effect of divine grace	
1 Theff. 4. 1. A religious life	360
2 Cor. 13. 11. The principal parts of Christian perfection	385
The resurrection of the same body, as asserted and illustrated by St. Paul. A sermon, on 1 Cor. 15. 36-38. [Easter.] Second edition. 8 ^o . <i>Lond.</i> 1741	
An explanation of Scripture prophecies, both typical and literal. 2 vol. 8 ^o . <i>Reading</i> , 1742	
Vol. 1.	
A letter to Dr. Berriman, containing some remarks on Dr. Henry More's exposition of the seven epistles to the seven churches	1
Brief observations on Mr. Mede's Clavis Apocalyptica	19
The double completion of prophecies considered in some instances relating to the twofold advent of Christ	1
A view of the seven churches in Asia, as representing seven different states of Christianity, being an exposition of Rev. chap. 1 and 2	19
St. Paul's panoply, Eph. 6. 11-19, considered with a view to the seven churches	143
A discourse on our Saviour's beatitudes so far as they appear to have relation to the seven churches	165
Explication of our Lord's Prayer as bearing allusion to the seven epistles	187

JOHNSON, Samuel, M.A. (*continued*).

Of the types and forerunners, and coming of Antichrist	211
Mythical import of the number seven	223
The patriarchal age before the flood a typical representation of all succeeding ages of the world	259
Explanation of Eldras, chap. 11 and 12	283
Vol. 2.	
A general view of the Revelation of St. John, containing,	
1. A connection of the several prophecies of that book, which are placed at full length, according to that order of time in which they are supposed to be fulfilled.	
2. A distinct explication of some of the more remarkable passages, particularly of the twelfth chapter and of the five middle seals	1
The general conversion of the Jews in the latter days as set forth in the writings of the prophets, explained according to the order of time	217
Christ's second advent the great article of a Christian's faith, being an exposition of St. Matthew, 24	319
The doctrine of the first resurrection briefly stated and cleared	369

JOHNSON, Samuel, D.D.

A divine of the American Episcopal Church. Born at Guildford, in Connecticut. Educated at Sarbrook College. Ordained in England. Chosen President of King's College, New York, on its first establishment in 1754. Retired to Stratford 1763. Died 1772.

(The life of,) by T. B. Chandler, D.D., containing many interesting anecdotes, a general view of the state of religion and learning in Connecticut during the former part of the last century, &c.; with letters of Bishops Berkeley, Lowth, Archbishop Secker, and others. 8^o.

Lond. 1824

JOHNSON, Samuel, LL.D.

One of the most distinguished writers of the eighteenth century. Born at Lichfield 1709. Entered a commoner of Pembroke College, Oxford, 1728. Removed to London 1737, and became an author by profession. Died 1784.

In the edition of his works published in 1787-9, some pieces were inserted which were not written by Dr. Johnson. The first good edition was published in 1792, 12 vol. 8^o. To which it is necessary to add, Parliamentary Debates, 2 vol. Sermons left for publication by Dr. John Taylor, which are undoubtedly by Dr. Johnson, 2 vol. or 1 vol.; and Prayers and Meditations published by Dr. Strachan, 1 vol. All these are included in the edition, Oxf. 1825, 11 vol. 8^o, as are also some smaller pieces, as noted in the entry of that edition below. With the exception of the Parliamentary Debates, and the Sermons, the additions are also contained in the edition, 2 vol. 8^o, Lond. 1850.

Works. A new edition, with an essay on his life and genius, by Arthur Murphy, Esq. 12 vol. 8^o. *Lond.* 1792

Vol. 1.

Essay on the life and genius of Dr. Johnson	1
London, a poem	3
The vanity of human wishes, in imitation of the tenth satire of Juvenal	15
Irene, a tragedy	31
Miscellaneous poems	131
Poemata	168
Five letters	311

Vol. 2.

Philological tracts,—	
The plan of an English dictionary	3
Preface to the English dictionary	31
Proposals for printing the works of Shakespeare	68

JOHNSON, Samuel, LL.D. (continued).

Preface and general observations	68
Account of the Harleian Library	171
Essay on the origin and importance of fugitive pieces	184
Account of the life of Benvenuto Cellini	195
View of the controversy between Croufaz and Warburton	198
Preliminary discourse to the London Chronicle,	1757
	203
Introduction to World Displayed	208
Preface to the Preceptor, to Rolt's Dictionary, to the translation of Lobo's Voyage	265
Essay on epitaphs	270
Political essays,—	
Observations on the state of affairs in 1756	281
Introduction to the Political State of Great Britain	294
Miscellaneous essays,—	
Review of Memoirs of the Court of Augustus	319
Review of four letters from Sir Isaac Newton to Dr. Bentley	328
Review of a Journal of eight Days from Portsmouth to Kingston-upon-Thames	333
Review of an Essay on the writings and genius of Pope	349
Reply to a paper in the Gazetteer	360
Introduction to the proceedings of the committee for cloathing French prisoners of war	368
On the bravery of the English common soldier	371
Considerations on the plans for the construction of Black Friar's Bridge	375
Some thoughts on agriculture, ancient and modern	384
Further thoughts on agriculture	391
The vision of Theodore, the hermit of Teneriffe	398
The picture of human life, from the Greek of Cebes	416
Vol. 3.	
A dissertation upon the Greek comedy, translated from Brumoy	1
General conclusion to Brumoy's Greek Theatre	61
Miscellaneous observations on the tragedy of Macbeth	81
Adventurer (Papers in the)	137
History of Rastelas, prince of Abyssinia	299
Vol. 4, 5, and 6. The Rambler.	
Vol. 7. The Idler.	
Vol. 8.	
Miscellaneous essays,—	
Preface to an essay [Lauder's] on Milton's use and imitation of moderns in his Paradise Lost	1
Letter to the Rev. Dr. Douglas, occasioned by his vindication of Milton	7
Review of a free enquiry into the nature and origin of evil. [Jenyns.]	23
Political tracts,—	
The false alarm, 1770	65
Thoughts on the late transactions respecting Falkland's Islands, 1771	129
The Patriot, addressed to the electors of Great Britain, 1774	142
Taxation no tyranny; an answer to the resolutions and address of the American Congress, 1775	155
A journey to the Western Islands of Scotland	209
Vol. 9. Lives of the English poets,—Cowley, Denham, Milton, Butler, Rochester, Roscommon, Otway, Waller, Pomfret, Dorset, Stepney, J. Philips, Walsh, Dryden.	
Vol. 10. Lives of the English poets,—Smith, Duke, King, Sprat, Halifax, Parnell, Garth, Rowe, Addison, Hughes, Sheffield, Prior, Congreve, Blackmore, Fenton, Gay, Granville, Yalden, Tickell, Hammond, Somerville, Savage.	
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Vol. 12.	
Lives of eminent men,—Father Paul Sarpi, Boerhaave,	

JOHNSON, Samuel, LL.D. (continued).

Blake, Sir Francis Drake, Barretier, Morin, Burman, Sydenham, Cheynel, Cave, King of Prussia, Browne, Aycham	3	
Letters	331	
Prayers	441	
Index.		
Debates in parliament. 2 vol. 8 ^o .	<i> Lond. 1787</i>	
Prayers and meditations. Fourth edition. 8 ^o .	<i> Lond. 1807</i>	
Sermons on different subjects, left for publication by John Taylor, LL.D., late Prebendary of Westminster, Rector of Bosworth, Leicestershire, and Minister of St. Margaret's, Westminster. Fourth edit. 2 vol. 8 ^o .	<i> L. 1800</i>	
Vol. 1.		
Gen. 2. 24	1 Rom. 12. 16	163
Ifa. 55. 7	1 Cor. 11. 28	187
Prov. 28. 14	Gal. 6. 7	205
Ifa. 58. 7, 8	1 Pet. 3. 8	225
Nehem. 9. 33	Ecclef. 1. 14	245
Prov. 12. 2	2 Tim. 3. 5	265
Jer. 6. 16		
Vol. 2.		
Ifa. 26. 3	1 Cor. 11. 29	159
Job, 14. 1	James, 3. 16. Jan. 30	177
Job, 1. 22	Prov. 29. 2	199
Exod. 20. 16	John, 11. 25, 26. A sermon written by Dr. Johnson for the funeral of his wife	221
1 Cor. 6. 8	[Alfo, 8 ^o , <i> Lond. 1788.</i>]	
2 Cor. 9. 7		
2 Pet. 3. 3		
Pfa. 145. 9		
Works. 9 vol. Debates in Parliament. 2 vol. In all 11 vol. 8 ^o .	<i> Oxf. 1825*</i>	
This edition contains all the works entered above, with the following additions:—Testimonies concerning Mr. Lauder; Account of an attempt to ascertain the longitude; Considerations on the corn-laws; Vindication of the stage from the aspersions of Mr. Brooke; Preface to Gentleman's Magazine, 1738; Appeal to the publick, from the Gentleman's Magazine, 1739; Letter on fire-works; Proposals for printing essays by Anne Williams; Project for the employment of authors; Preface to the Literary Magazine, 1756; Dedications; Preface to tables of interest; Thoughts on the coronation of George III.; Preface to Artists' catalogue, 1762; Opinions on questions of law; Considerations on Dr. Trapp's sermons; On school chastisement; On vitious intromission. On lay patronage in the Church of Scotland; On pupil censure; Letter on Du Halde's History of China; Review of the account of the Duchess of Marlborough,—Of the history of the Royal Society,—Of the general history of Polybius,—Of miscellanies on moral and religious subjects; Account of a book called, An Historical and Critical enquiry into the Evidence against Mary Queen of Scots; Marmor Norfolcienfe, or an essay on an ancient prophetic inscription; Observations on the treaty with Russia; Prefatory observations to Political Tracts, Additional account of Barretier; The Fountains, a fairy tale.		
A dictionary of the English language, in which the words are deduced from their originals, and illustrated in their different significations by examples from the best writers. To which is prefixed a history of the language and an English grammar. Sixth edition. 2 vol. 4 ^o .	<i> Lond. 1785</i>	
Dictionary of the English language, with numerous corrections, and with the addition of several thousand words, by the Rev. H. J. Todd. Second edit. 3 vol. 4 ^o .	<i> Lond. 1827*</i>	

JOHNSON, Samuel, LL.D. (*continued*).

Dictionary of the English language, abridged from the Rev. H. J. Todd's corrected and enlarged quarto edition, by Alexander Chalmers, F.S.A. 8°. *Lond.* 1824

Lobo's voyage to Abyssinia, translated. See LOBO.

The life of Samuel Johnson, LL.D., comprehending an account of his studies and works in chronological order. By James Boswell, Esq. With Malone's notes, and, for the first time, Piozzi's anecdotes of Dr. Johnson. 4 vol. 8°. *Lond.* 1826

The life of Samuel Johnson, LL.D., including a Journal of his Tour to the Hebrides, by James Boswell, Esq. New edition, with numerous additions and notes, by the Right Hon. John Wilson Croker, M.P. To which are added, two supplementary volumes of Johnsoniana, by Hawkins, Piozzi, &c. 10 vol. 12°. *Lond.* 1848

For reviews, see *Quart. Review*, 46. 1.; and by T. B. Macaulay, *Edinb. Review*, 54. 1.

JOHNSON, Thomas, A.M.

A classical scholar and editor. Fellow of Eton College, and of Magdalen College, Cambridge. Took his degree of M.A. 1692.

Quæstiones philosophicæ. 8°. *Cantab.* 1741

JOHNSON, William, D.D.

Chaplain and Sub-almoner to King Charles II. Died 1666, aged fifty-four.

Deus nobiscum; a narrative of a great deliverance at sea; with a sermon. [On Psa. 91. 15.] Sm. 8°. *Lond.* 1672

JOHNSTON, Arthur.

Born near Aberdeen 1587. Educated probably at that university. Studied physic, and took the degree of M.D. at Padua 1610. Resided abroad twenty-four years. Returned about 1632. Died at Oxford 1641. He was editor of the *Deliciae Poetarum Scotorum*, in which are many of his compositions. He ranks high as a Latin poet. *Psalmi Davidici, interpretatione, argumentis notisque illustrati; in usum ferenissimi principis.* [Ed. W. Benfon. *Cum vita Arturi Johnstoni.*] 8°. *Lond.* 1741

Paraphrasis poetica Psalmorum, Cantici Salomonis, et Canticorum evangelicorum.

Poetarum Scot. Musæ Sac. 1

JOHNSTONE, George.

The eternal obligation of natural religion; or, the foundation of morality to God and man. Being an answer to Dr. Wright's remarks upon Mr. Mole's sermon. By Phil-orthos. Pp. 48. 8°. *Lond.* 1732

Christianity older than the creation; or, the gospel the same with natural religion. Pp. 80. 8°. *Lond.* 1733

JOHNSTONE, James.

Chaplain to his Britannic Majesty's Envoy Extraordinary at the court of Denmark.

Lodbrokar-Quida; or, the death-song of Lodbroc. Islandic and Eng., with an Islando-Latino glossary and notes. Sm. 8°. *fine l.* 1782

JOHNSTONE, John, M.A.

Rector and Vicar of Overton, Hants. Formerly Minister of All Saints, Rotherhithe.

The way of life, set forth in several sermons, preached before her Majesty the Queen Dowager. 8°. *Lond.* 1841

Heb. 12. 2.	Looking unto Jesus	- - -	1
1 Pet. 2. 7.	Jesus precious	- - -	22
Cant. 5. 16.	Jesus lovely	- - -	43
Ifa. 9. 6.	Jesus wonderful	- - -	63
Rom. 3. 28.	Justification	- - -	85
Rom. 5. 19.	Original sin	- - -	107
Heb. 2. 14.	The wilderness	- - -	127
Cant. 8. 5.	The believer's journey	- - -	150
Ifa. 44. 3.	The Holy Spirit	- - -	172
Zech. 13. 1.	The fountain for sin	- - -	197
Gal. 6. 15.	The new creature	- - -	220
2 Pet. 3. 18.	Growth in grace	- - -	242
Cant. 3. 3.	The believer's question	- - -	267
2 Cor. 5. 10.	The judgment	- - -	291
Rev. 19. 12.	Jesus crowned	- - -	314

JOHNSTONE, W. D., M.A.

Rector of Ifield, and Curate of Milton next Gravefend, Kent.

An order for family prayer on the plan of a liturgy. Pp. 24. 8°. *Gravefend*, 1844

The blessings of baptism according to Holy Scripture and the Church of England. Pp. 15. 12°. *Lond.* 1845

JOHNSTONE, William Henry, M.A.

Chaplain of Addiscombe.

Israel after the flesh, the Judaism of the Bible separated from its spiritual religion. 8°. *Lond.* 1850

The old covenant, 1; Federal institutions, 34; Holiness, 71; A future state, 105; The faith of Israel, 135; Rabbinical errors, 167; The Judaism of Jesus, 207; Christian Jews, 240; Israel in the future, 280.

The design of this work is to prove that Judaism, or the Old Covenant, was exclusively temporal, national, and territorial, confined to the descendants of Israel, and based upon possession of Canaan. It was at no time a system of individual justification; nor had it regard to eternal life. While yet it could not be perfected, without Christianity co-existing and co-operating.

Sunday and the Sabbath; or the reasons for identifying the Lord's day of the Apostles with the Sabbath of Moses. Sm. 8°. *L.* 1853

The worship of vanities, a sermon [on Acts, 14. 15-17] preached in Croydon Church, 12 June, 1853. 8°. *Croydon*, 1853

JOHNSTOUN, James, LL.D.

A juridical dissertation concerning the Scripture doctrine of marriage-contracts, and the marriage of cousins-germans. Illustrated from the canon, civil, and statute law. Pp. iv. 39. 8°. *Lond.* 1734

JOINVILLE, Lord John de.

A French historian. Born 1223 or 1224; died 1317. He accompanied Louis IX. in the Crusade 1248. His Memoirs form one of the most curious and valuable records of the time. An edition was published with notes, 2 vol. 4°. 1807.

Memoirs of Louis IX. King of France. See CRUSADES.

JOLI, Claude.

Prônes, pour tous les dimanches de l'année. 4 vol. 12°. *Par.* 1698

Prônes sur différens sujets de morale. 3 vol. 12°. *Par.* 1701

Œuvres mêlées. 12°. *Par.* 1702

Les devoirs des peuples envers Dieu et envers les rois. Le jour de purification. La dédicace d'une église. La résurrection des corps. La dignité de l'âme, &c.

JOLLY, Alexander, D.D.

Bishop of Moray. Born April 3, 1756. Ordained deacon 1777; priest 1778. Became Pastor at Turiff, in the diocese of Aberdeen, 1777; in 1788 removed to Fraserburgh, where he lived as priest and bishop forty-nine years. Consecrated Bishop at Dundee 1796. Died June 29, 1838. He was an eminent example of all that a Christian minister ought to be, in public and in private.

Observations upon the several Sunday services and principal holydays prescribed by the Liturgy throughout the year; with a few general remarks upon the design of the inferior holy days. Being an humble attempt to illustrate the doctrinal, as well as devotional, tendency of each; furnishing matter of devout reflection to the sincere Christian. Third edition. To which is prefixed, a brief Memoir, by the Right Rev. James Walker, D.D., Bishop and Primus. 12°. *Edin.* 1840

The Christian sacrifice in the Eucharist; considered as it is the doctrine of Holy Scripture, embraced by the universal Church of the first and purest times, by the Church of England, and by the Episcopal Church in Scotland. Second edition. 12°. *Aberdeen,* 1847

A friendly address on baptismal regeneration. A new edition, with a short account of the author, by the Rev. Patrick Cheyne, M.A. 12°. *Lond.* 1840
Also in Voice of the Church

JONAS, Aurelianus episcopus.

Libri tres de institutione laicali.

D'Achery, Spicil. 1. 258

Opusculum de institutione regis. *Ibid.* 1. 324

De cultu imaginum. Grynæus, Lat. 1526;
Bibl. Max. Patr. 14. 166

JONATHAN Ben Uzziel.

Lived in the days of Christ, and was, according to Talmudical tradition, the author of one of the Targumim or Chaldean paraphrases. The work is extremely interesting to the biblical scholar, as originating from a period when the Hebrew language was supplanted by the Aramaic dialect, and when ancient Jewish traditions and Scriptural explications were introduced in the paraphrases which were read during the divine service of the Jews. However, many allusions to historical names and events justify the conclusion at which modern criticism has arrived, that this paraphrase has been greatly remodelled by various hands, and, in the form in which it has reached us, cannot take its date anterior to the second half of the seventh century. (See Zunz *gottesdienstliche Vorträge der Juden*, pp. 61-83.) See also the article Targum in the present work.

Targum. *Biblia Polygl. Waltoni*, 2, 3, et 4;
Biblia Hebræa Buxtorfii, 2, 3, 4

JONES, Charles, LL.B.

Rector of Nettlecomb and Higham, Somerset.

Sermon, *Josh.* 24. 14. [Affize.] 4°. *Lond.*

JONES, David, M.A.

Vicar of Marcham, Berks.

Sermon, *Josh.* 24. 15. On the absolute necessity of family duties. 4°. *Lond.* 1692

JONES, David, M.A. (*continued*).

Sermon, *Matt.* 9. 36-38. [Ember.] 4°. *Lond.* 1699

JONES, Rev. David, of Langan.

Sermon, *Judg.* 7. 2. Great effects from feeble means. [Miss. Soc.] 8°. *Lond.* 1796

JONES, Griffith, M.A.

Rector of Denbigh.

Popish objections against Protestants briefly answered, in some cursory remarks on a pamphlet intitled, A Roman Catholic's Reasons why he cannot conform to the Protestant Religion. To which is added, a letter to a profelyte of the Church of Rome, touching the danger of living in that communion. Second edition. Pp. 45. 18°. *Lond.* 1735

JONES, the Rev. James.

An inquiry into the popular notion of an unoriginated, infinite, and eternal preëxistence. 8°. *Lond.* 1828

The author was a preacher among the Wesleyan Methodists. This work was suppressed by the Conference.

JONES, Jeremiah.

A learned Dissenting divine. Born 1693. Educated at a Dissenting academy kept by his uncle, the Rev. Samuel Jones, first at Gloucester and afterwards at Tewksbury; where were also educated Chandler, Bp. Butler, and Abp. Secker. Became minister of a congregation at Forest Green, Gloucester. Died 1724.

A new and full method of settling the canonical authority of the New Testament. 3 vol. 8°. *Oxf.* 1827

Vol. 1.

A dissertation concerning the necessity of settling the Canon - - - - - 1

On the apocryphal books now lost; with fragments 17
An appendix, containing an account of all the sayings and histories of Christ which are to be found in the writers of the first four centuries - - - 353

Vol. 2.

Letter of Abgarus.

Story of Christ's picture, &c.

St. Paul to the Laodiceans.

Epistles of Paul and Seneca.

Gospel of the birth of Mary.

Protevangelion of James.

Gospel of Mary.

Gospel of our Saviour's infancy.

Gospel of Nicodemus.

Acts of Paul and Thecla.

On the Epistle of Barnabas.

Vol. 3.

A general dissertation concerning the canonical authority of the Four Gospels.

Vindication of St. Matthew's Gospel, against Whiston.

Index.

This work is much esteemed for its learning, ingenuity, and research. Originally published 1726-27. Reprinted 1798; also 1827, as above.

JONES, Jonathan.

Instructions to the Right Rev. Richard Lord Bishop of St. David's, in defence of religious liberty. Being remarks upon his lordship's dedication, lately published; with a counter-dedication, compared paragraph by paragraph with the same; and humbly inscribed to that Right Rev. Prelate. Pp. 18. ff. 11. 8°. *Lond. n. d.*

JONES, John.

The great duty of conformity plainly illustrated in the example of a young man, who was first drawn to the Presbyterians, and after-

JONES, John (*continued*).

wards to the Independent persuasion, but now returned to the Church of England. 8°. *Lond.* 1684

JONES, John, M.A.

Fellow of Balliol College, Oxford.
Sermon, Col. 2. 8. 8°. *Oxf.* 1728

JONES, John, B.A.

Born 1700. Educated at Worcester College, Oxford. Became Vicar of Alconbury, which he resigned, 1751, for the Rectory of Boulne-Hurst, Bedfordshire. Killed by a fall from his horse, date not recorded.

Free and candid disquisitions relating to the Church of England, and the means of advancing religion therein, addressed to the governing powers in Church and State, and Convocation. Second edition, improved. [Anonymous.] 8°. *Lond.* 1750

This work produced a considerable controversy.

Anonymous Tract on the above.

Curfory animadverfions upon Free and Candid Disquisitions [Jones], tending to clear up and explain the necessity of a review of the Liturgy. Pp. 58. 8°. *Lond.* 1753

JONES, John, LL.D.

A Socinian divine and philological writer. Born in Caermarthenhire. Educated at the Dissenting new College, Hackney. Became pastor of a Socinian congregation at Plymouth, and subsequently at Halifax. Removed to London. Died 1827.

Illustrations of the four Gospels founded on circumstances peculiar to our Lord and the Evangelists. 8°. *Lond.* 1808

Ecclesiastical researches, or Philo and Josephus proved to be historians and apologists of Christ, of his followers, and of his Gospel, 1812. A sequel, 1813. 2 vol. 8°. *Lond.* 1812-13*

Other works: A Greek and English Lexicon, 8°. 1823. The Epistle to the Romans Analyzed, 8°. 1801, &c.

JONES, John, M.A. of Jesus College, Oxford.

Archdeacon of Merioneth and Rector of Llanbedr.

The moral tendency of divine revelation asserted and illustrated, in eight discourses preached 1821, at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1821

Pfa. 74. 22. Divine revelation the only certain source of religious instruction	1
Levit. 19. 2. Right ideas of God essential to the purity of religion	43
Gen. 1. 27. Man created holy	81
Ifa. 59. 2. Sin alone caused the misery of man	125
Heb. 12. 14. No restoration to Divine favour without a restoration to holiness	173
Eph. 4. 8-12. Means supplied by Revelation for effecting the moral improvement of man ample	227
Heb. 11. 1. The doctrine of salvation by faith	287
2 Tim. 2. 19. Doctrine of election	343
Articuli Lambethani, et L. Andrews censura censurae D. Barreti	411

JONES, Rev. Joseph, M.A.

The Book of Psalms; with reflections. 12°. *Lond.* 1846

JONES, Richard.

A Dissenting minister, first at Cambridge, afterwards at Crosby Square, London; and on the meeting-house being closed in 1769, at Peckham.

JONES, Richard (*continued*).

Sermon, Titus, 2. 13. Preached at Crosby Square. [8°. *Lond.* 1769.]

Friendship with God; an essay on its nature, excellency, importance, and means of improvement [on James, 2. 23]. 12°. *L.* 1772

Sermon, Hag. 1. 5. [Fast. War.] 8°. *Lond.* 1778

Sermon, Ifa. 37. 35. The memorial of David's piety considered and improved. [Char. Sch.] 8°. *Lond.* 1783

JONES, R.

The resurrection rescued from the soldiers' calumnies in two sermons [on Matt. 28. 13.] Phenix, 2. 476

JONES, Robert, D.D.

Senior Chaplain at the Cape of Good Hope.
Sermons on the Commandments. Exod. 20. 2-17. 8°. *Lond.* 1818

JONES, the Rev. Thomas, M.A.

Works. Fourth edition. 8°. *Lond.* 1775

Preface by Romaine.
An exposition of the Church Catechism, in eight discourses, on Heb. 8. 10; St. Mark, 1. 15; St. James, 2. 24; John, 14. 15; 2 Chron. 7. 14; John, 3. 5; 1 Cor. 10. 16.

Sermons.	
James, 4. 9, 10. Repentance and reconciliation with God recommended and enforced. Fast	209
Matt. 5. 25, 26. The same subject	236
Josh. 23. 11-13. Before the Order of Anti-Gallicans	257
Cantic. 2. 10-13. The beauties of spring	283
John, 16. 33. The good of affliction.	
2 Cor. 5. 14. Society for Promoting Religious Knowledge among the Poor	327
Acts, 20. 26. At Archdeacon's Visitation	347
Pfa. 48. 9. Charity sermon at opening St. Botolph Church	371

JONES, Thomas, Rector of Creaton.

Jonah's portrait, or various views of human nature, and of the gracious dealings of God with human nature. Sixth edition. 12°. *Lond.* 1832

With a brief account of the formation of the British and Foreign Bible Society.

Scripture directory. 12°. *Lond.* 1811

Sober views of the Millennium. Pp. 51. 12°. *Lond.* 1835

JONES, Walter, D.D.

Chaplain in Ordinary.
Seventeen sermons upon several subjects. 8°. *Lond.* 1741

Prov. 28. 1. The power of conscience in dismaying the wicked, and animating the good	1
Phil. 4. 8. The nature and extent of the Gospel morality	20
Matt. 6. 36. The wisdom of early seeking the kingdom of God and his righteousness	41
John, 18. 11. The example of our Saviour an inducement to submit to the divine will	58
Rev. 14. 13. Fun. Sermon on Bp. Lloyd	77
Luke, 15. 17-20. The parable of the prodigal	99
John, 15. 8. Bishop's visit.	121
Ifa. 64. 8. God is our father	138
Matt. 11. 28. Religion the rest of all that labour and are heavy-laden	160

JONES, Walter, D.D. (*continued*).

Acts, 14. 17. The witnesses of the being and goodness of God	175
Ira. 5. 3. 4. God's providence to the people of this nation. 5th Nov.	193
2 Cor. 1. 3. The duty of blessing God, and the motives to it	210
Luke, 12. 20, 21. The parable of the foolish rich man. (2 serm.)	228
Gen. 37. 11. The malignant nature of envy	259
Psa. 89. 48. The certainty of death	281
Prov. 27. 1. The uncertainty of the time of death	295

JONES, William, D.D.

A commentary on the Epistles to Philemon and Hebrews, and on the II. and III. Epistles of St. John. Folio. *London*. 1635

JONES, Sir William, M.A., F.R.S.

One of the most accomplished scholars in Europe. Born in London 1746. Educated at Harrow School and University College, Oxford. Became private tutor to Lord Althorp. Admitted into the Temple 1770, and to the Bar 1774. Appointed a judge of the Supreme Court of Judicature at Fort William, Bengal, 1783. Infructed the Asiatic Society 1784. Died 1794. His works were originally published by Lord Teignmouth, 6 vol. 4°. 1799. To which two supplementary volumes were added in 1801, and a Life by Lord Teignmouth in 1804, in all 9 vol. 4°. The whole were reprinted 1807, in 13 vol. 8°. with the exception of the supplementary volumes, the contents of which were not written by Sir William Jones: they consist of a reprint of such parts of the volumes of the Asiatic Researches published under his presidency as had not been inserted among his works.

Works. 13 vol. 8°. *London*. 1807

Vol. 1. Memoirs of the life, writings, and correspondence of Sir Wm. Jones, by Lord Teignmouth.

Vol. 2. Memoirs, *continued*.

Vol. 3.

Lord Teignmouth's discourse at a meeting of the Asiatic Society [on the decease of Sir Wm. Jones] 1-21
Anniversary discourses (XI.) before the Asiatic Society, 1784-1794.

On the Hindus, the Arabs, the Tartars, the Persians, the Chinese, the Borderers, &c. of Asia; the origin and families of nations, Asiatic history and the philosophy of the Asiatics.

A dissertation on the orthography of Asiatic words in Roman letters.

On the gods of Greece, Italy, and India.

Vol. 4.

On the chronology of the Hindus - - - 1

Antiquity of the Indian zodiack - - - 71

On the literature of the Hindus, from the Sanscrit 93

On the second classical book of the Chinese 114

The lunar year of the Hindus - - - 126

The musical modes of the Hindus - - - 166

On the mystical poetry of the Persians and Hindus 211

Gitagovinda, or the song of Jayadeva - - - 236

Remarks on the island of Hinzuau - - - 269

Converserion concerning the city of Gwender 314

On the course of the Nile - - - 320

On the Indian game of chess - - - 323

Indian grant of land. Inscriptions. Cure of the elephantiahs, &c. - - - 334

Tales and fables by Nizami. [Translated.] - - - 385

Vol. 5.

The design of a treatise on the plants of India - 1

On the spikenard of the ancients, with a supplement by W. Roxburgh, M.D. - - - 47

On the fruit of the Mellori - - - 53

Catalogue of Indian plants - - - 55

A grammar of the Persian language - - - 165

JONES, Sir William, M.A., F.R.S. (*continued*).

A catalogue of the most valuable books in the Persian language - - - 320

Index to the Persian Grammar [a vocabulary] 337

The history of the Persian language - - - 409

Vol. 6. Poëses Asiaticæ commentariorum libri vi. cum appendice subjicitur Limon, seu miscellaneorum liber.

[8°. *London*. 1774.]

Vol. 7.

Charges to the Grand Jury at Calcutta, 1783-1792 1

Institutes of Hindu law, or the ordinances of Menu, according to the Gloss of Calluca - - - 75

Vol. 8.

Institutes of Menu, *continued* - - - 1

The Mahomedan law of succession to property of intestates - - - 161

The Mahomedan law of inheritance - - - 199

An essay on the law of bailments - - - 325

An inquiry into the legal mode of suppressing riots 459

Speech on the reformation of Parliament - - - 499

The principles of government - - - 525

Character of Lord Ashburton - - - 538

Vol. 9.

The speeches of Iseus in causes concerning the law of succession to property at Athens [translated], with notes and commentary - - - 1

Sacotala, or the fatal ring; an Indian drama. By Calidas. Translated from the original Sanscrit 363

Vol. 10.

The Moallakat, or seven Arabian poems which were suspended on the Temple at Mecca - - - 1

Poems, consisting chiefly of translations from the Asiatic languages. To which are added two essays: I. On the poetry of the Eastern nations; II. On the arts commonly called imitative.

[8°. *Oxford*. 1772.]

Lettre à M. du P[erron] dans laquelle est compris l'Examen de sa Traduction des Livres attribués à Zoroastre - - - 403

Vol. 11. L'histoire de Nadir Chah.

Vol. 12.

L'histoire de Nadir Chah, *continued* - - - 1

Traité sur la poésie Orientale - - - 173

Introduction to the Hist. of Nader Shah.

1. A description of Asia - - - 357

2. A short history of Persia - - - 399

Vol. 13.

Hitopadesa of Vishnufarman - - - 1

The enchanted fruit, or the Hindu wife, an antediluvian tale. [In verse.] - - - 211

Hymns; to Camdeo, to Pracrati, &c. [In verse.] 234

The first Nemean ode of Pindar - - - 335

Extract from the last book of the Ramayan - - - 343

Extracts from the Vedas - - - 365

Fragments - - - 382

Catalogue of Oriental MSS. presented to the Royal Society - - - 399

JONES, William, M.A., F.R.S., of Nayland.

An eminent and pious divine. Born at Lowick, Northumberland, 1726. Educated at the Charter House and University College, Oxford. Vicar of Betherden, Kent, 1764. Soon after Rector of Pluckley. Became Perpetual Curate of Nayland, Suffolk. Rector of Hollingbourn, Kent, 1798. Died 1800. He is ranked among the most able defenders of the doctrines and discipline of the Church of England. "He was a man of quick penetration, of extensive learning and the founteest piety, and he had the talent of writing upon the deepest subjects to the plainest understandings."—BP. HORSLEY. The most complete edition of his works is that in 12 vol. 8°. 1801. The theological and miscellaneous works were republished in 6 vol. 8°. 1810. Two posthumous volumes of sermons were published for the first time in 1830.

JONES, William, M.A., of Nayland (*continued*).

Theological, philofophical, and miscellaneous works. 12 vol. 8°. *Lond.* 1801

Vol. 1.

- Life of the author [by Wm. Stevens, Esq.]
 The Catholic doctrine of the Trinity proved by above an hundred short and clear arguments expreffed in the terms of the Holy Scripture - - - 1
 A letter to the common people in answer to popular arguments againft the Trinity - - - 147
 A prefervative againft the publications of modern Socinians - - - 193
 Seasonable cautions againft errors in doctrine, in a letter to a young gentleman at Oxford - - - 243
 A fhort way to truth; or, the Christian doctrine of the Trinity in unity. Illuftrated and confirmed from an analogy in the natural creation - - - 301

Vol. 2.

- A full answer to an Eflay on Spirit [by Bp. Clayton], with a particular explanation of the Hermetic, Pythagorean, and Platonic Trinities - - - 1
 Remarks on the principles and fpirit of a work entitled The Confeflional [by Archdn. Blackburne] - 247
 [8°. *Lond.* 1753.]

Vol. 3.

- Zoologia ethica; a difquifition concerning the Mofaic diftinction of animals into clean and unclean - 1
 Additional remarks - - - 105
 A difertation on the offering up of Ifaac by Abraham 117
 An enquiry into the circumftances and moral intention of the temptation of Jefus Chrift in the wildernefs 157
 Three difsertations on life and death,—
 1. A furvey of the brevity and vanity of human life; with the confolation administered by the Christian fyftem againft both - - - 231
 2. Confiderations on St. Paul's wifh to depart and be with Chrift, with an appendix on the intermediate ftate - - - 248
 3. A commentary on Rev. 14. 13, in which the nature of death is further confidered - - 274
 Reflections on the life, death, and burial of the Patriarchs - - - 295
 On the metaphorical uſage and application of fleep in the Scriptures - - - 317
 A free inquiry into the fenſe and fignification of Spring as it is defcribed in the Song of Solomon - 351
 An eflay on confirmation - - - 397
 Reflections on the growth of heatheniſm among Christians - - - 423

Vol. 4.

- A courſe of lectures on the figurative language of Scripture, and the interpretation of it from the Scripture itſelf - - - 1
 On the uſe and intention of ſome remarkable paſſages of the Scripture not commonly underſtood - 269
 Four lectures on the Epiftle to the Hebrews, ſhewing the harmony between the myſteries, doctrines, and morality of the Old and New Teſtaments - 303
 An eflay on the Church - - - 383
 A ſhort view of the preſent ſtate of the argument between the Church of England and the Diffenters 473

Vol. 5. 1801. Sermons.

- Pſa. 37. 1. The art of tranquillity - - - 1
 Col. 3. 2. The pleaſures of heavenly mindedneſs 20
 Matt. 28. 6. Confiderations on the circumſtances of Chriſt's reſurrection. Eaſter day - - - 38
 Rev. 14. 13. The bleſſedneſs of a Chriſtian's death. Fun. of Mrs. S. Quarles - - - 58
 Mark, 5. 1, 2. The Gadarene delivered - - 72
 Acts, 12. 6, 7. St. Peter's deliverance out of priſon, morally confidered, as a ſign or picture of the Chriſtian ſalvation. Chriſtmas day - - - 90
 Acts, 27. 1. Confiderations on St. Paul's ſhipwreck 111
 Rom. 12. 18. The great duty of living peaceably - 130

JONES, William, M.A., of Nayland (*continued*).

- Matt. 24. 48-51. The fate of the evil ſervant 148
 Exod. 33. 15. Truſt in Providence, the comfort of man's life - - - 166
 Prov. 14. 9. The danger and folly of mocking at ſin 184
 1 Cor. 13. 13. The true ſenſe and excellence of charity 202
 Matt. 21. 13. The houſe of God the houſe of prayer 217
 Matt. 16. 24. The Chriſtian doctrine of ſelf-denial and taking up the croſs - - - 239
 1 Tim. 3. 6. The nature and malignity of ſpiritual wickedneſs. Bp.'s viſit. - - - 255
 Luke, 21. 25, 26. Popular commotions to precede the end of the world - - - 274
 Acts, 20. 35. The duty of ſupporting poor clergymen and their families. Sons of the clergy - - 296

Vol. 6.

- Gen. 1. 12. The religious uſe of botanical philoſophy 1
 Gen. 1. 25. Confiderations on the nature and œconomy of beaſts and cattle - - - 27
 Gen. 1. 9, 10. Confiderations on the natural hiſtory of the earth and its minerals - - - 58
 Rom. 1. 20. The natural evidences of Chriſtianity 84
 Pſa. 98. 6. The nature and excellence of muſic 110
 1 Pet. 2. 17. The reaſonableneſs and neceſſity of fearing God - - - 138
 1 Pet. 2. 17. The benefits of civil obedience - 152
 2 Cor. 2. 16. Parochial reformation recommended 168
 Mark, 14. 7. The duty of relieving the poor and their children - - - 188
 Pſa. 41. 1. The bleſſedneſs of conſidering the poor. Charity School - - - 208
 1 Cor. 16. 1, 2. The hiſtory of collections for the poor; with advice to the members of friendly ſocieties 230
 Matt. 22. 31, 32. Eternal life, the great promiſe of the law - - - 251
 Luke, 15. 14. Prodigality diſplayed, and œconomy recommended. (2 ſerm.) - - - 275
 Luke, 12. 56. The man of ſin - - - 316
 Luke, 18. 8. The age of unbelief - - - 335
 Gen. 6. 5. The nature, uſes, dangers, ſufferings, and prefervatives of the human imagination - 363
 Matt. 18. 17. A friendly admonition to the Churchman on the ſenſe and ſufficiency of his religion. (2 ſer.) 387
 1 Cor. 7. 31. The uſe and abuſe of this world 431
 Vol. 7. 1801. Sermons.
 2 Pet. 1. 10. Calling and election - - - 5
 Luke, 18. 1. The neceſſity and advantages of prayer; with a method of praying always - - - 27
 Jude, 8. The danger of deſpiſing lawful authority 51
 Luke, 13. 8. Repentance neceſſary to our ſalvation 68
 Acts, 13. 6. Paul and Elymas - - - 85
 2 Sam. 17. 23. Ahithophel the ſuicide - - - 102
 Eccleſ. 8. 11. The delay of God's judgments - 125
 John, 9. 1. The man born blind - - - 139
 Matt. 7. 6. Dogs and ſwine - - - 158
 John, 14. 6. Chriſt the way, the truth, and the life 172
 Rom. 4. 14. The caſe of the law ſtated - 190
 Heb. 11. 30, 31. Rahab and Jericho - - - 205
 Luke, 10. 37. The Good Samaritan - - - 220
 [The preceding three volumes of ſermons have been publiſhed ſeparately in 2 vol.; and alſo in 1 vol.]
 An eflay on man, according to the Holy Scripture 241
 Vol. 8. An eflay on the firſt principles of natural philoſophy; wherein the uſe of natural means, or ſecond cauſes in the œconomy of the material world, is demonſtrated from reaſon, experiments of various kinds, and the teſtimony of antiquity.
 Vol. 9. Phyſiological diſquifitions; or, diſcourſes of the natural philoſophy of the elements. On matter, motion, the elements, fire, air.
 Vol. 10.
 Phyſiological diſquifitions, *contd.*
 On ſound, or muſic, on foſſil bodies, phyſical geography, and on the weather - - - 1

JONES, William, M.A., of Nayland (*continued*).

Six letters on electricity - - - -	513
Vol. 11.	
The book of nature; or, the true sense of things explained and made easy to the capacities of children	1
A key to the language of prophecy - - -	181
Letters from a tutor to his pupils - - -	201
The Churchman's Catechism on the Christian Church - - -	399
Vol. 12.	
Life of Bp. Horne - - - - -	1
Letter on the use of the Hebrew language - - -	223
Considerations on the religious worship of the Heathens, as bearing unanswerable testimony to the principles of Christianity - - - - -	245
Letter to three converted Jews - - - - -	273
Letter to the Church of England, pointing out some errors of bad consequence - - - - -	303
Thoughts on a church organ - - - - -	330
The true Christian - - - - -	335
Two letters to a predestinarian - - - - -	339
Address to the British Government, 1776, on a subject of present concern. [Episcopacy in America.] - - -	354
Thoughts on the resolutions of the Protestant Dissenters, 1790 - - - - -	364
A proposal for a reformation of principles, 1792 - - -	376
A small whole-length of Dr. Priestley - - - - -	393
Resolutions of common sense about common rights - - -	457
One pennyworth of truth, from Thomas Bull to his brother John - - - - -	462
One pennyworth more - - - - -	471
A Letter to John Bull, Esq. - - - - -	483
Fable of the rats, 1771, to the Associated Friends of Liberty - - - - -	530
The learning of the beasts, a fable for the year 1795 - - -	536
The candid review, 1771 - - - - -	559
The moral character of the monkey - - - - -	561
Sermons on various subjects and occasions. Now first published from the original MSS. Edited by the Rev. William Henry Walker, A.M., Chaplain to St. George's Hospital. 2 vol. 8°.	
<i>Lond.</i> 1830	
Vol. 1.	
Gen. 3. 10. Terrors of conscience and remedies. [Lent.] - - - - -	1
Heb. 2. 10. Sufferings necessary to perfection. [Good Friday.] - - - - -	16
Eccles. 12. 1. The pupil of piety - - - - -	32
1 Pet. 2. 11. Strangers and pilgrims - - - - -	49
Iſa. 5. 4. The parable of the vineyard - - - - -	64
Heb. 10. 37. Considerations on the advent of Christ. [Advent.] - - - - -	80
Gen. 18. 27. Dust and ashes - - - - -	95
Acts, 2. 29. The life and character of David predictive of the Messiah - - - - -	110
Iſa. 25. 9. On the nativity - - - - -	128
Iſa. 35. 2. On the nativity - - - - -	143
Heb. 11. 7. Considerations on the faith of Noah - - -	162
1 Cor. 14. 40. Decency and order in divine worship - - -	175
Gen. 3. 17, 18. Natural evidence of the curse - - - - -	191
Eccles. 9. 13-15. The poor wife man - - - - -	209
Acts, 14. 19. Power of bad men in persuading the ignorant - - - - -	223
Gal. 6. 16. Liturgy lecture. No. 1 - - - - -	238
Heb. 5. 4. Liturgy lecture. No. 2 - - - - -	257
2 Kings, 19. 1. Hezekiah and Sennacherib. [Fast ser.] - - -	274
Luke, 8. 52. Considerations on the analogy between sleep and death - - - - -	287
Matt. 28. 19. On the Trinity. [Trinity Sun.] - - -	299
Job, 7. 17. On the nature and character of man - - -	316
Pla. 76. 8, 9. Help of the meek - - - - -	337

JONES, William, M.A., of Nayland (*continued*).

Luke, 18. 13. The Pharisee and the Publican contrasted - - - - -	349
Phil. 2. 8. On the passion of Christ - - - - -	363
Vol. 2.	
Iſa. 45. 7. God the author of peace - - - - -	1
Pla. 137. 1. Iſrael in Babylon - - - - -	19
Pla. 23. 6. Exposition of the twenty-third psalm - - -	32
Luke, 1. 68. Benedictus - - - - -	44
Heb. 12. 14. Holiness - - - - -	65
John, 1. 36. Christ the Lamb of God - - - - -	81
Pla. 13. 5. The mercy of God - - - - -	96
Luke, 24. 32. The opening of the Scriptures. (2 ferm.) - - -	111
Eph. 4. 28. Advice to a Friendly Society - - - - -	144
Heb. 11. 6. The necessity of faith - - - - -	160
Mark, 10. 14. The little children - - - - -	178
John, 15. 5. Religion and morality distinguished - - -	195
Joel, 2. 15. Fast day, 1725 - - - - -	207
Pla. 133. 1. Christian unity - - - - -	223
Acts, 16. 30, 31. The way of salvation - - - - -	236
Matt. 5. 11, 12. Blessing of persecution - - - - -	251
Matt. 1. 18. Considerations on the circumstances of the nativity - - - - -	265
Pla. 60. 12. Gen. thanksgiving for victory, 1797 - - -	281
Mark, 13. 33. The uncertainty of the time of death — a call to vigilance - - - - -	294
Matt. 5. 17. The Mosaic religion the same in effect with the Christian - - - - -	311
Exod. 16. 29. The Sabbath day the gift of God - - -	327
Mark, 4. 26-28. The growth of grace illustrated by the growth of feed - - - - -	347
Pla. 150. 1. The great duty of praising God - - - - -	365
Matt. 28. 18-20. The difficulties and the resources of the Christian ministry in the present times. Bp.'s visit. - - - - -	382
An essay on the Church.	
Voice of the Church. Scholar Armed	
Catholic doctrine of the Trinity.	
Scholar Armed, 2.1 and 111	
JONES, William, A.M., Rector of Paſton.	
Two sermons, Matt. 18. 17. A friendly admonition to the Churchman, on the sense and sufficiency of his religion. 8°. <i>Lond.</i> 1796	
JONES, William.	
A Baptist writer.	
An essay on the life and writings of Mr. Abraham Booth, late pastor of the Baptist Church in Little Prefect Street, Goodman's Fields, London. Pp. 143. 8°. <i>Liverpool</i> , 1808	
The history of the Christian Church from the birth of Christ to the eighteenth century; including the very interesting account of the Albigenſes and Waldenſes. Third edit., enlarged. 2 vol. 8°. <i>Lond.</i> 1818	
Christian biography: a dictionary of the lives and writings of the most distinguished Christians of all denominations, at home and abroad. 12°. <i>Lond.</i> 1829	
(Autobiography of). Edited by his son. 8°. <i>Lond.</i> 1846	
JONSIUS, John.	
A learned philological writer. Born at Flensburg, in the Duchy of Sleswick, 1624. Died 1659.	
De ſcriptoribus hiftoriæ philoſophiæ. Libri iv. 4°. <i>Franc.</i> 1659	
A valuable work, republished by Dornius, with continuation, 1716.	

JORDANUS, Raymond.

Provoſt of the Church of Uzès in 1381, and afterwards Abbot of Celles. He was the real author of the following works, although they are placed under the name of Idota, by Grynæus.

Contemplationes de amore divino.

Regulæ Chriftianæ vitæ.

Annotations in Pfalmum xv.

De patientiæ veræ contemplatione.

De contemplatione conflictus carnis et animæ.

De innocentia perdita.

De contemplatione mortis. Grynæus, Lat. 1425

JORDANUS.

Of Saxony. An Auguftine Hermit.

Vita S. Auguftini. Hommey Suppl. Patr. 569

JORNANDES, ſeu JORDANUS.

A Goth, who became Biſhop of Ravenna. Lived in the fixth century.

De Getarum five Gothorum origine et rebus geſtis.

De geſtis Romanarum aliarumque gentium.

Bibl. Max. Patr. 11. 1052

De Getarum, five Gothorum origine et rebus geſtis. Caſſiodori Opera, 1. 371

JORTIN, John, D.D., Archdeacon of London.

A learned divine. Born in the pariſh of St. Giles's, Middleſex, 1698. Admitted of Jeſus College, Cambridge, 1715, of which he became Fellow. Rector of St. Dunſton-in-the-Eaſt, London, 1751. Vicar of Kenſington and Prebendary of St. Paul's, 1762. Archdeacon of London 1764. Died 1770. He had great powers of underſtanding, with a lively imagination, an elegant taſte, and a correct judgment, a friend to free inquiry, ſometimes to exceſs.

The editions of his different works, publiſhed at London in 1805-9, as below, were edited by his ſons, and contain ſuch alterations and additions as were left by the author in his copies. His tracts were not republiſhed.

Diſcourſes concerning the truth of the Chriſtian religion, and remarks on eccleſiaſtical hiſtory.

3 vol. 8°. Lond. 1805

Vol. 1.

An account of the life and writings of Dr. Jortin. [By Dr. Heathcote.] v-xxiii

Diſcourſes concerning the truth of the Chriſtian religion.

The prejudices of the Jews and Gentiles - 5

The propagation of the goſpel - 54

The kingdom of Chriſt - 70

The fitneſs of the time when Chriſt came into the world - 93

The teſtimony of John the Baptiſt - 104

The Scriptures of the New Teſtament - 119

The goſpel as it is, grace and truth - 140

Remarks on eccleſiaſtical hiſtory - 161

Vol. 2. Remarks on eccleſiaſtical hiſtory, continued.

Vol. 3. Remarks on eccleſiaſtical hiſtory, concluded.

The life of Eraſmus. 3 vol. 8°. Lond. 1808

Vol. 1. A.D. 1467-1529.

Vol. 2. A.D. 1530-1536.

Remarks on the works of Eraſmus.

Vol. 3.

Appendix; containing extracts from Eraſmus, and from other writers.

Specimen of the hand-writing of Eraſmus.

Index.

Sermons on different ſubjects. To which are added, by the ſame author, The doctrine of a future ſtate, as it may be collected from the Old Teſtament; and ſour charges to the

JORTIN, John, D.D. (continued).

clergy of the Archdeaconry of London. 4 vol. 8°. Lond. 1809

Vol. 1.

Deut. 27. 18. The ſin of misleading the blind 1

Gen. 22. 1, 2. Abraham's offering up his ſon 13

Matt. 13. 30. The mixture of good and bad men 25

2 Theſſ. 3. 8, 9. Induſtry - 38

Eccleſ. 7. 16. Over righteouſneſs - 52

Nehem. 5. 19. The love of our country - 65

Prov. 22. 2. The mixture of rich and poor - 77

Pſa. 145. 9. Goodneſs of God. (2 ſerm.) - 91

Jer. 23. 23, 24. Omnipreſence of God - 118

James, 1. 17. Immutability of God - 132

John, 4. 24. Spirituality of God - 146

Rom. 2. 11. Impartiality of God - 159

Mark, 12. 30. The love of God - 171

Luke, 12. 5. The fear of God - 183

Prov. 3. 5, 6. Reliance - 196

Rom. 12. 12. Prayer - 208

Eph. 5. 20. Thankſgiving - 221

John, 21. 21 - 234

Luke, 11. 1. Lord's Prayer - 247

Phil. 4. 11. Contentment - 260

Matt. 5. 44. The love of enemies - 274

Rom. 12. 20 - 287

Rom. 16. 19. Religious wiſdom - 300

James, 1. 5, 6 - 313

Prov. 3. 17. Pleaſantneſs of religion - 325

Mark, 10. 14. Young children to be imitated - 338

Matt. 5. 3, 4. The beatitudes - 351

1 Tim. 4. 8. Profit of godlineſs - 363

Eph. 4. 29. Converſation - 375

Matt. 13. 13. Parables - 389

Luke, 16. 8. Unjuſt ſteward - 401

Luke, 10. 30. The good Samaritan - 414

Mark, 11. 21, 22. The barren fig-tree - 427

Luke, 18. 14. The Pharifee and the Publican - 440

Vol. 2.

Matt. 13. 8. The ſower - 1

Luke, 16. 31. The rich man and Lazarus - 14

Matt. 22. 32. The intermediate ſtate between death and the reſurrection - 27

Jer. 13. 23. The nature of bad habits - 41

Prov. 10. 9. Uprightneſs - 54

Matt. 22. 35. The difference of duties - 67

Luke, 23. 42, 43. The penitent thief - 80

Col. 3. 8. Anger - 94

1 Sam. 2. 30. Honour - 107

Deut. 29. 29. Secret things - 120

Matt. 12. 31. Blaſphemy againſt the Holy Ghoſt - 132

1 John, 2. 15. The love of the world - 145

Pſa. 103. 15, 16. Mortality - 158

Matt. 5. 5. Meekneſs - 170

Matt. 14. 23. Religious retirement - 183

Matt. 13. 43. Future ſtate of the good - 197

1 Cor. 13. 13. Charity - 209

Rom. 12. 18. Living peaceably - 222

Pſa. 119. 71. Afflictions - 235

1 Cor. 13. 4. Envy - 248

Acts, 10. 22. The converſion of Cornelius - 260

Luke, 12. 20. The ſecurity of the wicked without foundation - 272

Prov. 30. 7. Agur's requeſt - 285

1 Pet. 5. 5. Humility - 298

Matt. 26. 39. Reſignation - 310

Rom. 2. 6. Future judgement - 323

Eccleſ. 5. 1. Keep thy foot - 335

Acts, 17. 11. Faith - 348

2 Tim. 1. 10. Life and immortality - 361

Acts, 1. 8. The gifts of the Spirit - 374

Luke, 14. 23. Unlawfulneſs of perſecution - 386

Matt. 12. 39. The ſign of Jonas - 400

2 Cor. 12. 7. The thorn in the fleſh - 413

JORTIN, John, D.D. (*continued*).

Tit. 3. 2. Evil-speaking	426
2 Tim. 3. 2. Self-love	439
Ecclef. 7. 14. Prosperity and adversity	451
Vol. 3.	
Tit. 2. 11, 12. Duty to God, to our neighbour, and to ourselves. (3 ferm.)	1
Luke, 6. 13. Apostolical authority	42
Matt. 23. 9	55
Exod. 20. 2-17. The Ten Commandments. (8 fer.)	67
Psa. 147. 19, 20. The law of Moses. (2 ferm.)	173
Matt. 11. 30. Christ's yoke. (2 ferm.)	200
Heb. 13. 9	225
Matt. 15. 22. Woman of Canaan. (2 ferm.)	239
Prov. 13. 20 (264); Prov. 1. 1, 2 (276); Prov. 15. 14 (289); Prov. 20. 12 (302); 1 Tim. 1. 17 (315); Rom. 10. 17 (328); Rom. 12. 1-5. 4 fer. (341); Rom. 12. 11 (392); Rom. 12. 12. Prayer (405); Luke, 15. 18. Prodigal son (418); Luke, 15. 31. Elder son (430); John, 11. 25 (443).	
Vol. 4.	
John, 11. 33 (1); John, 11. 47, 48 (15); 1 Cor. 15. 19 (28); Gen. 19. 14 (41); Deut. 16. 16, 17 (54). Mark, 8. 36, 37. Exchange of the soul. (2 ferm.)	67
Josh, 24. 15 (93); Acts, 3. 26 (106); Acts, 16. 30 (119); Matt. 28. 19 (132); Psa. 146. 6 (145); Luke, 23. 31 (157); Isa. 5. 20 (169); Matt. 16. 24 (181); Jer. 10. 11 (193); Luke, 9. 56 (205); Ecclef. 12. 1 (217); 2 Pet. 1. 5-7 (232); Luke, 2. 29 (245); Jer. 17. 9 (258); John, 5. 36 (271); Mal. 4. 5, 6 (283).	
Heb. 10. 25. Consecration of Bishop	297
[8°. Lond. 1748.]	
Heb. 11. 13. The doctrine of a future state, as it may be collected from the Old Testament	309
Christianity the preserver and supporter of literature. Charge [to clergy]	361
The use and importance of ecclesiastical history. (Three charges.)	377
Six dissertations upon different subjects.	8°. Lond. 1809
On the doctrines of divine assistance and human liberty [on Eph. 2. 5]	1
On the controversy concerning predestination and grace	21
On the duty of judging candidly and favourably of others, and of human nature [on 1 Cor. 13. 5]	85
On the love of praise and reputation, and the proper bounds and degree of that love [on John, 12. 43]	105
On the history and character of Balaam [on Numb. 22. 12]	127
On the state of the dead, as described by Homer and Virgil	155
Tracts, philological, critical, and miscellaneous.	
Consisting of pieces, many before published separately, several annexed to the works of learned friends, and others, now first printed from the author's manuscripts.	2 vol. 8°. Lond. 1790
No later edition of this book has been published.	
Vol. 1.	
Lusus poetici	3
Remarks on Spencer, with additional remarks, anonymous	54
Remarks on Milton	307
Sermon at the consecration of Bp. Pearce [on Heb. 10. 25]	347
Remarks on Abp. Tillotson's sermons	366
Scriptural illustrations	376
Strictures on the articles, subscriptions, tests, &c.	417
Curfory observations	428
Anecdotes	445
Translations from the Lusus Poetici	460

JORTIN, John, D.D. (*continued*).

Vol. 2.	
Letters,—	
To Avifon, on the music of the ancients	1
To Sherloek; C. Westenio; To a Lady	30
To Dr. Neve; Remarks on the life of Cardinal Pole	37
Critical remarks on Greek authors,—	
Alciphron, Anacreon, Anthologia, Apollonius Rhodius, Aristophanes, Hesiod, Homer, Josephus, Justin Martyr, Lucian, Menander, Philemon, Sophocles, Theocritus	45
Critical remarks on Latin authors,—	
Arnobius, Aufonius, Brixius, Catullus, Cicero, Claudian, C. Nepos, Doletus, Erasmus, Fracastorius, Freinflemius, Horace, Justin, Justinian, Juvenal, Laetantius, Lucan, Lucretius, Manilius, Martial, Meurifus, Naugerius, Ovid, Phædrus, Propertius, Prudentius, Rutilius, L. A. Seneca, Seneca Tragicus, Statius, Tertullian, Tibullus, Virgil	133
Critical remarks on modern authors,—	
Beaumont, Boileau, Cafaubon, Chandler, Herring, Pope, Swift, Thirly, Voltaire	505
Maxims and reflections	529
Miscellaneous observations upon authors, ancient and modern.	
2 vol. 8°.	1731*
This is a collection of critical remarks, in which Jortin was assisted by Pearce, Masson, Dr. Taylor, Wasse, Theobald, Dr. Robinson, Upton, Thirly, and others. It was translated into Latin and published at Amsterdam. Part is republished in the preceding work.	
On covetousness. Tracts of Angl. Fathers, 4.	
226	
JOSEPH (A review of the moral and political life and administration of the Patriarch): with some remarks on the ways and means by him taken to enslave the Egyptian nation, and some reflections on the customs and ceremonies of the ancient Egyptians and Israelites.	
Pp. 52. 8°.	Lond. 1748
JOSEPHUS, Flavius.	
The celebrated historian of the Jews. Born at Jerusalem about A.D. 37. Joined the sect of the Pharisees. Taken prisoner after defending Jotapata seven weeks. Taken by Vespasian and Titus to the siege of Jerusalem, of which he was an eye-witness. Died about A.D. 93. He is a writer of great eloquence and penetration. St. Jerome styles him the Greek Livy. Best editions of his works, Hudson, 2 vol. folio, Oxf. 1720. Improved by Havercamp, 1726. Hudson's is the more elegantly printed edition; a good edition of the Greek text only, edited by Richter, was published at Leipzig, 1826, 7 vol. 12°. Among the numerous English translations, that of Whitton is the best, with the exception of the recent translation of the Jewish War by Traill, which is greatly superior.	
Opera omnia, Gr. et Lat. cum notis et nova versione Joannis Hudsoni, accedunt nunc primum notæ integræ, ad Græca Josephi et varios ejusdem libros Bernardi Gronovii, Combessii, Sibrandæ, Aldrichii, ut et ineditæ in universa Josephi opera J. Coccei, E. Spanhemii, H. Relandi, et selectæ aliorum. Adjiciuntur in fine C. Daubuz libri pro testimonio Josephi, &c. Omnia collegit, &c., Sigebertus Havercampus.	
2 vol. Folio.	Amst. 1726
Vol. 1.	
Havercampi præfatio	1
Notæ in tabulas duas numismaticas	17
J. Gronovii præfatio ad decreta Romana et Asiatica	27
Præfatio editionis Hudsonianæ	Ff. 2

JOSEPHUS, Flavius (*continued*).

Testimonia de Josepho, e jusque scriptis, &c. Ff. 12
Antiquitatum Judaicarum libri xx. - - - 1-982
Vol. 2.

Liber de vita sua - - - 1
De bello Judaico, libri vii. - - - 41
Contra Apionem, libri ii. - - - 437
Liber de Maccabæis - - - 497
Variæ lectiones - - - 1
J. A. Fabricii Bibliothecæ Græcæ, libri iv. caput vi. de
Josepho - - - 57
Præfationes editæ. antiq. 72 Ittigii prolegomena 78
Aritææ historia, &c. - - - 97
C. Daubuz de testimonio Christi apud Josephum 187
Epistolæ virorum doctorum de testimonio Flaviano 233
P. Brinch chronologiæ et historiæ Josephi examen 287
I. B. Ottii animadversiones in Josephum - - - 305
C. Cellarii dissertatio de Herodibus historia - - - 324
C. Noldii Idumæa, seu de vita et gestis Herodum diatribe

E. Spanhemii stemma Herodis Magni - - - 402
— Chronologica Josephi, notæ, &c. - - - 407
Variæ lectiones - - - 424
Indices.

Opera, Gr. 7 vol. 12°. *Lipf.*
Works. Translated by Whiston. 6 vol. 12°. *Edin.* 1815

Vol. 1.

Three dissertations, —
I. The testimonies of Josephus concerning Jesus Christ, John the Baptist, and James the Just vindicated.

II. Concerning God's command to Abraham to offer up Isaac his son for a sacrifice.

III. A demonstration that Tacitus, the Roman general, took his history of Jesus out of Josephus.

Antiquities of the Jews.

Vol. 2 and 3. The fame, *continued*.

Vol. 4. The fame, *continued*. Life of Josephus.

Vol. 5. The Jewish war, or the history of the destruction of Jerusalem.

Vol. 6. The fame, *continued*. Of the antiquity of the Jews; against Apion. Index.

The Jewish war of Flavius Josephus; a new translation, by the late Rev. Robert Traill, D.D., M.R.I.A. Edited, with notes, by Isaac Taylor. With pictorial illustrations. 2 vol. Royal 8°. *Lond.* 1851

Vol. 1.

On the personal character and credibility of Josephus 1

The life of Josephus, written by himself - 29

The Jewish war. Books 1 and 2.

Explanations of the plates.

Vol. 2.

The Jewish war. Books 3-7.

Explanations of the plates.

Notes, Galilee, Topography of ancient Jerusalem, Historic authority of Josephus, &c. Index.

Works, with great diligence revised and amended, according to the excellent French translation of M. Arnauld d'Andilly; also, the embassy of Philo-Judæus to the Emperor Caius Caligula, never translated before. Fol. *Lond.* 1693
On the state of the dead. [See Athenagoras, by HUMPHREYS.]

De imperio rationis, in laudem Maccabæorum, liber. Combefis, Aucarium Novissimum, i. 1

JOSEPHUS Ægyptius.

Proemia in iv. priorum generalium conciliorum canones. Beveregii Pandectæ, 1

JOSEPHUS Ben Gorion.

Lived about the end of the ninth century; supposed to have been a Jew of Languedoc. His History appears to have been compiled out of Rufinus's Latin translation of Flavius Josephus.

The wonderful and most deplorable history of the latter times of the Jews, with the destruction of the city of Jerusalem, which history begins where the Holy Scriptures do end. 8°. *Lond.* 1684

JOSEPHUS Thessalonicensis.

Surnamed the Confessor, because of his adherence to and sufferings for image-worship. Became Bishop of Thessalonica. Died in exile 816.

Oratio in venerandam crucem.

Bibl. Max. Patr. 14. 901

JOSEPEPI Christiani libellus memorialis. Gr. et

Lat. Bibl. Patr. Gallandii, 14. 1

JOSIAH, by the author of Gideon. Sm. 8°.

Lond. 1842

JOSLENI episcopi Sueffionensis Expositio symboli et orationis Dominicæ.

Martene et Durand, Collectio, 1101

JOSSE, Mr.

Juvenile biography; or lives of celebrated children, inculcating virtue by eminent examples from real life. 2 vol. 12°. *Lond.* 1801

JOSSEVEL, Samuel.

Pastor of the Protestant Church at Morges.

Sermons sur divers textes de l'Écriture Sainte.

Sm. 8°. *Gen.* 1735

1 Tim. 3. 1. La nature, l'importance, et les difficultés du saint ministère - - - 1

Deut. 32. 5-7. Les grâces de Dieu et l'ingratitude des hommes - - - 52

Rom. 13. 12. Jour de l'heureuse Réformation de Berne - - - 87

St. Pierre, 3. 18. Les hommes reconciliés avec Dieu par la mort de Jésus-Christ - - - 133

Gén. 47. 9. Le tableau de la vie humaine - - - 171

Math. 12. 31. La possibilité du pardon des péchés des hommes - - - 213

Math. 12. 31. L'irrémissibilité du péché contre le S. Esprit - - - 255

1 Cor. 5. 7, 8. La célébration du pâque Chrétienne 297

Gén. 22. 1-14. Le sacrifice d'Abraham - - - 337

JOURNAL of meditations for every day in the year, gathered out of divers authors, written first in Latin, by N. B., and translated by E. M. Third edition. 8°.

Permissu superiorum, Lond. 1687

JOURNEYS of the children of Israel; and their settlement in the promised land. 18°.

Lond. 1832

JOUSSE, Daniel.

Born at Orleans 1704; died 1781. Well known as a lawyer, especially on criminal cases. His commentaries are highly valued from the clear style in which they are written, and the sound interpretations which they give on controverted points.

Traité du gouvernement spirituel et temporel des paroisses, où l'on examine tout ce qui concerne les fonctions, droits et devoirs des Marguilliers dans l'administration des fabriques, des biens, des pauvres, et des écoles de charité. [Anon.] 12°. *Par.* 1774

JOVET, Le Sieur, Chanoine de Laon.

Histoire des religions des tous les royaumes du monde. 6 vol. 12°. *Par.* 1724

JOWETT, Joseph, M.A., Rector of Silk Wiltoughby.

Fifty-two short sermons for parochial or domestic reading. Second edition. 12°. *Lond.* 1837

John, 3. 16. Salvation	1
Matt. 5. 25, 26. The friendly adversary	8
1 Cor. 10. 4. The rock, Christ	15
Jer. 4. 14. Vain thoughts	22
Heb. 12. 5. The Lord's chastening	29
Gen. 5. 23, 24. Enoch	36
Luke, 16. 15. The self-justifier	43
2 Tim. 1. 5. Timothy—Eunice—Lois	50
Mark, 4. 40. Unbelief	57
Psa. 103. 1-5. Praise for benefits	64
Rev. 22. 17. The parting invitation	71
Mark, 8. 22-26. Grace healing the blind	78
Gal. 3. 22. A charge of sin	85
John, 13. 21. Judas	92
Psa. 119. 25. Quickening grace	99
Matt. 19. 17. Keep the commandments	106
Psa. 76. 10. The wrath of man	113
Luke, 22. 44. The agony	120
Acts, 2. 24. The victory	127
Luke, 24. 32. Emmaus	134
1 Theff. 4. 13, 14. Sleep in Jesus	141
Eph. 4. 26, 27. Anger	148
2 Cor. 12. 8, 9. Christ's grace sufficient	155
Psa. 9. 17. Hell	162
Isa. 33. 24. Heaven	169
Psa. 45. 2. Excellent beauty	176
Mark, 6. 56. The universal healer	183
2 Pet. 1. 16. The gospel no fable	190
Mark, 2. 27. The Sabbath	197
Luke, 24. 50-53. The ascension	204
Hof. 14. 5. The dew of the Holy Spirit	211
Luke, 11. 13. The good gift	218
Gen. 49. 4. Unfable as water	225
Rev. 1. 5, 6. The Christian doxology	232
Neh. 13. 22. Nehemiah	239
Matt. 6. 6. Closet prayer	246
Prov. 14. 12. False ways	253
Rev. 3. 20. The self-invited guest	260
1 Sam. 2. 9. The faints and the wicked	267
Isa. 57. 19. Peace! Peace!	274
2 Kings, 10. 15. Is thine heart right?	281
Luke, 15. 2. Jesus receiving sinners	288
Ecclef. 11. 9. The ironical permission	295
Gen. 18. 27. Abraham interceding	302
James, 5. 10, 11. Patient suffering	309
Heb. 11. 13. Faith's pilgrimage	316
Rom. 13. 12. Advent	323
Cant. 1. 7, 8. The dialogue	330
Zech. 3. 2. The accuser rebuked	337
Mal. 3. 1. The Lord's way prepared	344
1 John, 3. 8. Satan's works destroyed	351
Acts, 20. 32. Farewell	358
Gen. 12. 8. The Christian altar. Consecration of a chapel	365
Sunday afternoon lectures. Sm. 8°. <i>Lond.</i> 1838	
Phil. 4. 6, 7. The remedy for carefulefs	1
2 Kings, 13. 14. Elisha and King Joash	18
Exod. 3. 15. The patriarchs' God	33
1 Cor. 3. 21-23. All things are yours	53
Luke, 8. 11-15. The parable of the sower	69
Gen. 42. 21-25. An awakened conscience	86
Ruth, 1. 14-17. Arpah and Ruth	102
Matt. 25. 31, 33, 46. Description of the day of judgment	119
Jer. 49. 15-18. Character of Ebed Melech	137
Jer. 38. 14-20. Character of King Zedekiah	154

JOWETT, Joseph, M.A. (*continued*).

Matt. 21. 10, 11. Our Lord's public entry into Jerusalem	171
John, 1. 45-49. Character of Nathaniel	187
John, 1. 50, 51. Heaven opening, and angels ministering	202
1 Cor. 13. 13. Faith, hope, and charity	222
Isa. 40. 27-31. Dependancy rebuked	240
Gal. 1. 4, 5. Christ delivering from an evil world	257
John, 20. 14-17. Mary at the sepulchre	274
Rom. 7. 24, 25. Indwelling sin	291
Job, 33. 14-17. The unperceived voice	308
Psa. 39. 12, 13. The pilgrim's prayer. New Year	325

JOWETT, Rev. William, M.A.

One of the representatives of the Church Missionary Society.

Christian researches in the Mediterranean from 1815 to 1820, in furtherance of the objects of the Church Missionary Society, with an appendix containing the Journal of the Rev. James Connor in Syria and Palestine. 8°. *L.* 1822

Christian researches in Syria and the Holy Land, 1823 and 1824, with the Journal of Mr. John Greaves, on a visit to the Regency of Tunis. 8°. *Lond.* 1825

Time and temper: a manual of selections from Holy Scripture, interspersed with remarks, and extracts from various English authors. To which are added, Thoughts on education. Third edition. Sm. 8°. *Lond.* 1844

Helps to pastoral visitation, in three parts. Illustrating the spiritual intercourse of a minister with his flock. Sm. 8°. *Lond.* 1844

JOY, George.

One of the early promoters of the Reformation. Educated at Peterhouse, Cambridge, of which he became Fellow 1517. Died about 1553.

A treatise against Bishop Gardiner.

Richmond's Fathers, 1. 532

Other works: The Exposition of Daniel the Prophete, gathered oute of Philip Melancthon, &c., 16°. Gen. 1645. The Subversion of More's Faulse Foundation, 8°. 1534, &c.

JOYCE, James, Curate of Mitcham.

A treatise on love to God considered as the perfection of Christian morals. 8°. *Lond.* 1822

JUBILEE. Instructions and directions for gaining the grand Jubilee of the holy year celebrated at Rome 1775, and extended to the universal Church 1776. Pp. 84. 12°. *Lond. n. d.*

JUDEX, Mattheu.

One of the principal writers of the Magdeburg Ecclesiastical History. Born at Tippoldswald, in Misnia. Minister of St. Ulric's Church 1554. Professor of Divinity at Jena 1559. Died 1564.

Historia ecclesiastica. See Magdeburg Centuriators.

JUDSON, Mrs., Wife of the Rev. A. Judson, Missionary to Burmah.

Memoir of, including a history of the American Baptist Mission in the Burman empire, by James D. Knowles. Third edition. 12°. *Lond.* 1830

JUELLUS. See **JEWEL**.

JUENIN, Gaspar.

A learned divine of the Congregation of the Oratory.

JUENIN, Gaspar (*continued*).

Born in the diocese of Lyons 1650. Died 1713. He is considered to lean to Janfeniism.

Commentarius historicus et dogmaticus, de sacramentis in genere et specie, quo defunduntur veritates Catholicæ, explicantur requisitæ à patribus dispositiones ad eadem sacramenta, proponuntur mutationes, propugnantur scholasticæ conclusiones, his adduntur dissertationes de censuris, de irregularitate et de indulgentiis. Editio novissima Veneta post sextam Lugdunensem. Folio. *Venet.* 1761

JULIANUS Ægyptius. See Poetæ Græci Veteres, 2. 136.

JULIAN.

The Roman Emperor, commonly styled the Apostate. Born at Constantinople 331. Educated in the Christian faith by Eusebius, Bishop of Nicomedia, but perverted by Maximus, an Ephesian philosopher. Became emperor 361, on which he established the heathen worship, and laboured assiduously to subvert Christianity. Killed in battle 363. He was a philosopher of the Alexandrian school, eloquent, temperate, and virtuous. The best edition of his works is that of 1696. His life by La Bleterie is well written.

Opera quæ supersunt omnia, et S. Cyrilli Alexandriæ archiepiscopi contra impium Julianum libri decem. Accedunt Dionysii Petavii in Julianum notæ, et aliorum in aliquot ejusdem imperatoris libros præfationes ac notæ. Ezechiel Spanhemius Græcum Juliani contextum recensuit, cum manuscriptis codicibus contulit, plures inde lacunas supplevit, et observationes tam ad Julianum, quam ad Cyrillum, addidit. Gr. et Lat. 2 vol. Folio. *Lipf.* 1696

Vol. 1.

Præfatio, &c.	-	-	Fr. 36
Oratio I. In laudem Constantii imperatoris	-	-	1
II. In laudem ejusdem, seu de ejus rebus gestis	-	-	49
III. In laudem Eusebiæ Augustæ	-	-	102
IV. In Solem ad Sallustium	-	-	130
V. In Deorum Matrem	-	-	158
VI. Adversus imperitos canes	-	-	180
VII. Ad Heraclium, de Cynica secta	-	-	204
VIII. Consolatoria in discessu Sallustii	-	-	240
Epistola ad Themistium philosophum	-	-	253
Epistola ad S. P. Q. Atheniensem	-	-	268
Epistolæ fragmentum	-	-	288
Cæsares	-	-	306
Misopogon, vel Antiochenis	-	-	337
Epistolæ lxiii.	-	-	372
Epistolæ Galli fratris ad Julianum	-	-	452

Vol. 2.

Cyrilli Alexandriæ archiepiscopi pro Christianorum religione, adversus libros Juliani libri decem, cum præfatione ad Theodosium imperatorem	-	-	1-362
Petri Martini epistola et præfatio in Misopogonem	-	-	1
Petri Cunæi Latina Cæsarem interpretatio	-	-	16
Caroli Cantocleri notæ in Juliani Cæsares	-	-	36
Ejus præfatio in orationem ii. Juliani	-	-	46
Theodori Marcelli in Solis Hymnum, seu orationem iv. Juliani annotationes	-	-	47
D. Petavii præfationes et notæ ad Juliani opera	-	-	56
Indices in Julianum, Cyrillum, et appendicem.	-	-	
E. Spanhemii observationes ad Juliani orationem i.	-	-	1-310
Indices ad eandem observationes.	-	-	

Select works, and some pieces of the sophist, Libanius, translated; with notes from Petau,

JULIAN (*continued*).

Gibbon, &c., by John Duncombe, M.A. 2 vol. 8°. *Lond.* 1784

Vol. 1.

Annals of Julian.
Gallus Cæsar to his brother Julian.
Epistle to Themistius.
Oration on Sallust.
Epistle to Constantius.
Epistle to the people of Athens.
An allegorical fable.
Duties of a priest.
The Cæsars.
The Misopogon.
Epistles of Libanius.

Vol. 2.

Epistles of Julian.
Life of Libanius, by Fabricius.
Monody, by Libanius, on Nicomedia, destroyed by an earthquake.
Monody, by Libanius, on the Daphnean Temple.
History of the Emperor Jovian, by De la Bleterie.
(The life of), translated from the French, and improved with coins, notes, &c. 12°. *Lond.* 1746

JULIANUS Laodicensis.

Mai Script. Vet. 2. 675-678

JULIANUS, Archiepiscopus Toletanus.

ΠΡΟΓΝΩΣΤΙΚΩΝ, five de futuro seculo, libri tres, à Boetio Epone Rordahufano Frisio in lucem prolata. Sm. 8°. *Duaci,* 1564

Opera.

Epistola ad Iadacium Barcinonensem episcopum.
Oratio ad Deum.
Prognosticon, five de origine humanæ mortis, libri tres.
Contra Judæos, libri tres.
Commentarius in Naum prophetam.
Antikeimenon, seu contrarium in speciem utriusque Testamenti locorum, libri duo.

Bibl. Max. Patr. 12. 590

JULIUS Capitolinus. See Hist. Aug. Script. vi

JULIUS Africanus.

A very eminent Christian writer, who lived in the third century. A contemporary of Origen, and supposed to have been Bishop of Emmaus.

Epistola ad Origenem de historia Susannæ, accessit Origenis ad Africanum responsum. Gr. et Lat.

Epistola ad Aristidem de consensu Matth. et Lucæ, in genealogia Christi enarranda. Gr. et Lat.

Fragmenta ex v. libris chronographiæ. Gr. et Lat. *Bibl. Patr. Gall.* 2. 339

Fragmenta. *Routh, Reliquiæ,* 2. 219
Cestii. *Meursii Opera,* 7. 305

JULIUS Firmicus Maternus.

A Christian writer of the fourth century.

De errore profanarum religionum.

Bibl. Max. Patr. 4. 164; *Patr. Lat. Opera*

JULII Paradisi Epitoma librorum decem Valerii Maximi. *Mai Script. Vet.* 3. P. 3

JULIUS I., Pope.

Elected Pope 337. Died 352.

Epistolæ, &c. Gr. et Lat. *Bibl. Patr. Gall.* 5. 3
Scripta dogmatica; falso tamen illi supposita.

Præponitur Erechtii episcopi fragmentum, Græce. *Mai Script. Vet.* 7. P. 1

JUNE, The month of, devoted to the sacred heart of Jesus. With a charming little devotion to the Holy Virgin, etc. etc. Translated into English. A.M.D.G. Pp. 62. 8°. *Dubl.* 1845

JUNILIUS.

An African Bishop. Flourished 550.
De partibus divinæ legis. Bibl. Max. Patr.
10. 339; Bibl. Patr. Gall. 12. 77
Expositiones sacræ in aliquot Genesios capita.
Grynæus, Lat. 925

JUNIUS, Francis.

A Protestant divine of great learning. Born at Bourges 1545. Studied at Geneva. Professor of Divinity at Leyden 1592. Died 1602. He was translator, along with Tremelius, of the well-known Latin version of the Old Testament which goes under their names, to which Beza's version of the New is added.

Opera theologica. Editio postrema, prioribus auctior. 2 vol. Folio. *Gen.* 1613
Vol. 1.

Vita Junii, &c.	- - - - -	1-28
Prælectiones in tria priora capita Genesios	- - - - -	1
Confutatio argumentorum xxii. in S. Mosis historiam de creatione	- - - - -	99
Explicationes analyticae Pentateuchi	- - - - -	122
Methodica enarratio Psalmorum i-iv. et ci.	- - - - -	626
Eirenicum de pace ecclesiæ in Psalmos cxii. et cxxxiii.	- - - - -	678
Explicatio Ezechielis	- - - - -	763
Expositio Danielis	- - - - -	1148
Lectiones in Jonam	- - - - -	1329
Sacrorum parallelorum libri tres, quorum postremus justum et methodicum commentarium exhibet in epistolam ad Hebræos	- - - - -	1368

One of the earliest and most accurate of the works which discuss the subject of the quotations made from the Old Testament in the New. A third edition, separately published, appeared in 1591, 8°.

In epistolam S. Judæ notæ	- - - - -	1654
Apocalypsis, methodica analysi argumentorum notisque brevibus illustrata	- - - - -	1694
De theologia vera libellus	- - - - -	1796
De peccato primo Adami	- - - - -	1818
De politia Mosis	- - - - -	1862
Ecclesiastici seu de natura et administratione ecclesiæ Dei	- - - - -	1923
Theses theologice, de variis doctrinæ Christianæ capitibus	- - - - -	1980
Accesserunt,		
Theses theologice de peccato originali et de differentiis inter justificationem et sanctificationem.		
Oratio funebris in obitum D. L. Trelcatii.		
Academia, additus est academiæ totius Europæ catalogus.		

Indices.

Vol. 2.

De S. Trinitate defensio	- - - - -	1
Examen Gratiani Prosperi de Deo, baptismo, &c.	- - - - -	227
De natura et gratia collatio	- - - - -	301
Animadversiones in Bellarmini controversionibus vii. et ad tres libros de translatione imperii Romani	- - - - -	405
De ecclesia	- - - - -	997
Oratio contra Jesuitas	- - - - -	1545
Specularius dialogus adversus G. Genebrardum	- - - - -	1789
Summa aliquot locorum communium SS. theologiæ	- - - - -	1809
Analytica expositio in evangelia Matthæi et Marci	- - - - -	1893
Indices.		

JUNIUS, Hadrianus.

A learned Dutchman. Born 1512. Removed to England about 1543, and became Physician to the Duke of Norfolk. Died at Middleburg 1575. He translated into

JUNIUS, Hadrianus (*continued*).

Latin Hefychius and other authors. His Nomenclator is a useful work, and has often been reprinted.

Nomenclator omnium rerum propria nomina septem diversis linguis explicata indicans. 8°. *Franc.* 1591

JUNIUS, Patrick.

Librarian to King James I.

Annot. in MS. Alexandrinum LXX. interp.

Bibl. Polygl. Waltoni, 6

JUNIUS, R.

The drunkard's character; or, a true drunkard, with such sins as reign in him: viz. pride, ignorance, enmity, atheism, idleness, adultery, murder, with many the like, lively set forth in their colours. Together with, Complete armour against evil society, the which may serve for a common-place book of the most usual sins. 8°. *Lond.* 1638

A curious work, dedicated to Bp. Hall, containing very acute and forcible passages and descriptions.

JUNIUS.

A political writer of extraordinary powers, the varied resources of which have enabled him, with the peculiar characteristic of genius, to dignify and immortalise that which in its own nature is secondary and perishable. The real name of the author has not yet been proved, although numerous books have been published on the subject. Above half a century has elapsed since he wrote, and his own declaration remains true, "I am the sole depository of my own secret, and it shall perish with me." The standard edition is that published by the original printer, Woodfall, 1812, 3 vol. 8°. The following is the best of recent editions.

Junius; including letters by the same writer under other signatures: to which are added, his confidential correspondence with Mr. Wilkes and his private letters to Mr. H. S. Woodfall. A new and enlarged edition; with new evidence as to the authorship, and an analysis by the late Sir Harris Nicolas. By John Wade. 2 vol. Sm. 8°. *Lond.* 1850
Vol. 1. The entire work as originally published, with illustrative notes.

Vol. 2. The private correspondence and miscellaneous letters, and a new essay on the authorship.

JUNIUS Secundus.

"This youngest Junius does not carry the poisoned dagger of his great prototype, but wears the rapier of a gentleman. The style is not antithetic and caustic like that of the elder Junius,—but flowing, sparkling, and pungent." Individual despotism dangerous to public liberty:

a letter of rebuke and admonition addressed to Dr. Campbell, editor of the British Banner; occasioned by his violent attacks on the distributors and the receivers of the English Regium Donum, on the Wesleyan Methodists, and on other religious denominations. Second edition, with copious additions. Pp. i-vi. 76. 8°. *Lond.* 1849

Congregational Dissent as it is, and as it ought to be. A letter addressed to the Congregational Dissenters of England and Wales. Second edition. With additions. Pp. i-xvii. 122. 8°. *Lond.* 1850

JURIEU, Peter.

Born 1637, in Orleanais. Died 1713. A French Protestant divine, and a great controvertist. His life was a continual warfare. He wrote against Bayle, Jaquelot, Arnauld, Bossuet. His motto might have been

“Tros Rutulusve fuit, nullo discrimine habeo.”

He travelled in England, Holland, and France; was Lecturer on Divinity successively at Sedan and Rotterdam, where he died.

L'Esprit de M. Arnaud, tiré de la conduite et des écrits de luy et de ses disciples, particulièrement de l'apologie pour les Catholiques. [Anon.] 2 vol. 12°. *Decent.* 1684

The accomplishment of the Scripture prophecies; or, the approaching deliverance of the Church. Proving, that the Papacy is the Antichristian kingdom, and that that kingdom is not far from its ruin. 8°. *Lond.* 1687

L'accomplissement des prophéties, ou la délivrance prochaine de l'Eglise. 2 vol. in 1. 12°. *Roter.* 1686

Histoire critique des dogmes et des cultes, bons et mauvais, qui ont été dans l'Eglise depuis Adam jusqu'à Jésus Christ, où l'on trouve l'origine de toutes les idolatries de l'ancien Paganisme, expliquées par rapport à celles des Juifs. 4°. *Amst.* 1704

An able work, full of curious information. See an account of it in *Le Clerc, Bibl. Choif.* 5. 358; and *Nouv. de la Républ. des Lettres*, 22. 363, 483, and 629.

A critical history of the doctrines and worship (both good and evil) of the Church from Adam to our Saviour Jesus Christ. Giving an account of the origin of all the idolatries of the ancient Pagans, as far as they relate to the Jewish worship. 2 vol. 8°. *Lond.* 1705

Traité historique, contenant le jugement d'un Protestant sur la théologie mystique, sur le Quietisme, &c. [Anon.] 12°. *s. l.* 1699

Plain method of Christian devotion, laid down in discourses, meditations, and prayers, fitted to the various occasions of a religious life. Translated and revised by W. Fleetwood, D.D., now Bp. of Ely. Twenty-third edition. 12°. *Lond.* 1715

The pastoral letters of the incomparable Jurieu, directed to the Protestants in France groaning under Babylonish tyranny. Translated. With a brief history of the Hungarian persecution. 8°. *Lond.* 1689

JUSTICE to the Church of England. [On Convocation.] Pp. 16. 8°. *Lond. n. d.*

JUSTIN, Saint.
Surnamed the Philosopher and Martyr. One of the early Fathers of the Christian Church. Born at Neapolis, in Samaria. Educated in all the Grecian learning and philosophy. Converted A.D. 132. Martyred 165. The best edition of his works is the Benedictine 1742.

Opera quæ exstant omnia; necnon Tatiani adversus Græcos oratio, Athenagoræ philosophi Atheniensis legatio pro Christianis, S. Theophili Antiocheni tres ad Autolyicum libri, Hermiæ philosophi irrisio gentilium philosopho-

JUSTIN, Saint (continued).

rum: item in appendice supposita Justino opera, cum actis illius martyrii et excerptis operum deperditorum ejusdem Justini et Tatiani et Theophili. Cum MSS. codicibus collata ac novis interpretationibus, notis, admonitionibus, et præfatione illustrata, cum indicibus copiosis. Gr. et Lat. opera et studio unius ex monachis Congregationis S. Mauri. Folio. *Par.* 1742

Præfatio in tres partes - - - - - i-cxxviii

Ad Græcos oratio - - - - - 1

Cohortatio ad Græcos - - - - - 5

Liber de monarchia - - - - - 35

Apologiæ duæ - - - - - 42

Dialogus cum Tryphone Judæo - - - - - 99

Epistola ad Diognetum - - - - - 233

Tatiani oratio adversus Græcos - - - - - 241

Athenagoræ legatio pro Christianis - - - - - 277

— de resurrectione mortuorum - - - - - 314

S. Theophilus ad Autolyicum - - - - - 337

Hermiæ irrisio gentilium philosophorum - - - - - 402

Appendix, I. Opera spuria S. Justin Martyris.

Epistola ad Zenam et Serenum - - - - - 408

Expositio rectæ confessionis - - - - - 420

Quæstiones et responsiones ad orthodoxos - - - - - 441

Quæstiones Christianæ ad Græcos - - - - - 507

Quæstiones Græcorum ad Christianos - - - - - 535

Quorundam Aristotelis dogmatum confutatio - - - - - 549

Appendix II.

Martyrium S. Justin et sociorum - - - - - 585

Fragmenta operum deperditorum S. Justin - - - - - 588

Fragmenta ex libris deperditis Tatiani - - - - - 600

Fragmenta Theophili Antiocheni - - - - - 601

Addenda et emendanda - - - - - 602

Indices - - - - - 607-657

Opera. *Lat. Bibl. Max. Patr.* 2 Pars 2

Gr. et Lat. Patrum Græcorum Opera, 8°.

Gr. et Lat. Bibl. Patr. Gall. 1. 411 et 595

Apologia prima pro Christianis, *Gr. et Lat.*

Langii, notis R. et H. Stephanorum, &c.

Edita à J. E. Grabe. 8°. *Oxon.* 1700

An edition edited by Trollope, 8°. 1846.

Apologiæ sacræ, J. F. Pico Mirandulæ domino,

interprete. *Grynæus, Lat.* 1947

Apology, translated. See REEVES and CHEVALLIER.

On the resurrection. See Athenagoras by HUM-

PHREYS.

Dialogus cum Tryphone Judæo. Edidit Trol-

lope. 2 parts. 8°. 1846-7

Dialogue with Trypho the Jew. Translated

from the Greek into English; with notes,

chiefly for the advantage of English readers,

a preliminary dissertation, and a short analysis.

By Henry Brown, M.A., Vicar of Nethers-

well. 8°. *Camb.* 1846

Originally published in 1745, in 2 vol.

On primitive Christian worship, translated.

Tracts for the Times, 1

Fragmenta. *Grabe, Spicilegium*, 2. 171

Martyrium S. Justin, et sociorum ejus. *Gr. et*

Lat. Bibl. Patr. Gallandii, 1. 624

Martyrium SS. Justin et sociorum ejus, *Gr. et*

Lat. Notis à A. Symmacho Mazochio illus-

tratatum. Ibid. 1. 709

JUSTIN, Saint (*continued*).

Vita et documenta, a P. Halloix è Soc. Jéfu. 8°. *Duaci*, 1622

(Some account of the writings of.) See KAYE.
Justin Martyr: his life, writings, and opinions,
by the Rev. Charles Smith, of Trebnitz,
Silesia. Translated from the German by J. E.
Ryland. Sm. 8°. *Edin.* 1843

JUSTINIAN.

The first Roman emperor of his name, and celebrated for his code of laws. Succeeded to the imperial throne 527. Died 565, at the age of eighty-three. He collected the Roman laws into one body, having selected ten of the most able lawyers, who revised the Gregorian, Theodosian, and Hermogenian codes. They were compiled into one body, called The Code. The decisions of the judges and other magistrates, which lay scattered in about 2000 vols., after ten years' labour, chiefly by Tribonian, an eminent lawyer, were reduced to the number of fifty, and called Digests or Pandects. For the use of students he ordered four books of Institutes to be drawn up by Tribonian, Dorotheus, and Theophilus; and the laws of modern date were put into one volume, called Novellæ or New Code. The whole are now published under the general title of Corpus Juris Civilis. The editions with Gothofredus's notes are much esteemed.

Institutionum libri quatuor. The four books of Justinian's Institutes, translated into English, with notes, by George Harris, LL.D. Second edition. 4°. *Lond.* 1761

In Latin and English.

Institutionum, sive primum totius jurisprudentiæ elementorum libri iv. D. N. Justiniani, sacratissimi principis, autoritate jussuque compositi; commentariis Accursii, et multorum insuper aliorum doctorum hominum scholias atque observationibus illustrati. Folio.

Antv. C. Plantini, 1575

Rubricæ Ff. 3 Indices Ff. 15 Institutiones 1
Justiniani Imperatoris vita, ex variis auctoribus opera
Ægidii Perrini diligenter collecta 565

Codicis DN. Justiniani sacratissimi principis PP. Augusti, repetitæ prælectiones libri xii. Accursii commentariis et multorum veterum ac recentiorum jurisprudentum, maximè Antonii Contii, annotationibus tam ad textum quàm ad glossas, recens illustrati mendisque quamplurimis passim repurgati: additis et restitutis plus septuaginta Græcis constitutionibus, vel earum argumentis et epitomis, &c. Folio.

Antv. C. Plantini, 1575

Rubricæ codices, indices, &c. - - - - - Ff. 31
Codex liber i-ix - - - - - 1-2135
Prætermisforum in xii libris Codicis Justiniani classes
duæ - - - - - 1-20
Antonii Contii chronici canones et Fasti Consulares Ff. 16
Volumen legum parvum, quod vocant, in quo hæc insunt:
tres posteriores libri codicis DN. Justiniani, eadem cura
qua priores novem, emendati, &c. omnia commentariis
illustrati Antonii Contii. Folio. *Antv. C. Plantini*, 1575
Indices, &c. - - - - - Ff. 9
Codex, liber x, xi, xii - - - - - 1-323
Authenticæ seu Novellæ Constitutiones - - - - - 1-641
Feudorum libri duo - - - - - Ff. 6 and pp. 1-119
Constitutiones Frederici II. imperatoris - - - - - 119
Extravagantes duæ Henrici VII. imperatoris - - - - - 124
Liber de pace Constantiæ, composita inter imperatorem
Fredericum et filium ejus Henricum, &c. 159-190

JUSTINIAN (*continued*).

Codicis Justiniani libri xii. cum commentario Dionysii Gothofredi. Accesserunt Contii Fasti Consulares, &c. Folio. *Franc.* 1587
Containing: Codex, libri xii. Novellæ Constitutiones.
Imp. Leonis Novellæ Constitutiones. Feudorum Con-
suetudines. Constitutiones Frederici II. &c.

Corpus juris civilis, cum glossis, notis D. Gothofredi, etc., nec non indice Daoyzi. 6 vol. Folio. *Lugd.* 1627*

Another. Cum notis integris D. Gothofredi, lectionibus variis, et notis selectis variorum. Opera et studio S. van Leeuwen. 2 vol. Folio.

Amst. Elzevirii, 1663*

An excellent edition, well printed.

Corpus juris civilis, cum notis. Edidit J. L. G. Beck. 2 vol. Royal 8°. *Lips.* 1825-36*

Tractatus contra Monophysitas, Gr.

Mai Script. Vet. 7. P. 1. 292

Adversus Origenis errores, et adversus tria capitula. Concilia, Labbei, 5

JUSTINIANI, Augustin, Bishop of Nebo.

One of the most learned men of his time. Born at Genoa 1470. Resided some time at Valencia in Spain. Entered into the Order of St. Dominic at Paris 1488. Named to the Bishopric of Nebo, in the Island of Corfica. Drowned between Genoa and Nebo 1536.

Glossæmata in Octaplum Pfalterii. Critici Sacri, 3

JUSTEL, Christopher.

Counsellor and Secretary to the French king. Born at Paris 1580. Died 1649. He had the character of knowing more of the middle ages than any of his time.

Bibliotheca juris canonici veteris, in duos tomos distributa, quorum unus canonum ecclesiasticorum codices antiquos, tum Græcos, tum Latinos complectitur; subjunctis vetustissimis eorumdem canonum collectoribus Latinis; alter vero insigniores juris canonici veteris collectores Græcos exhibet. Ex antiquis Codicibus MSS. Bibliotheca Christophori Justelli. Horum major pars nunc primum in lucem prodit, cum versionibus Latinis, præfationibus, notis, et indicibus huic editioni necessariis. Opera et studio Gulielmi Voelli, theologi ac socii Sarbonici, et Henrici Justelli, Christophori F. 2 vol. Folio. *Par.* 1661

Vol. 1. 1661.

Præfatio.

Elenchus, et index rerum et verborum quæ in his duobus tomis continentur.

Codex canonum ecclesiæ universæ, à Concilio Calchedonensi, et Justiniano imp. confirmatus, Gr. et Lat. C. Justellus primum restituit - - - - - 1

Codex canonum ecclesiasticorum Dionysii Exigui, sive Codex canonum vetus Ecclesiæ Romanæ, ab Hadriano Papa 1., Carolo Magno, Romæ quondam ablatu, hac postrema editione à mendis expurgatus - - - - - 97

Epistola synodica S. Cyrilli et Concilii Alexandrini contra Nestorium - - - - - 175

Antiquiora pontificum Romanorum decreta ab eodem Dionysio collecta - - - - - 183

Prisca canonum editio Latina, complectens Canones Conciliorum—Ancyran, Neocæsariensis, Nicæni, Sardicensis, Gangrensis, Antiocheni, Laodicensis, Constantinopolitani I. et Chalcedonensis - - - - - 275

JUSTEL, Christopher (*continued*).

Codex canonum ecclesiæ Africanæ, Gr. et Lat.	305
Fulgentii Ferrandi breviatio canonum	445
Crisconii, episcopi Africani, breviarium canonicum	456
Index rerum in Ferrandi Breviatione et Crisconii Breviario	467

Appendix.

Martini, Bracarenfis episcopi, collectio Orientalium canonum, ad Concilium Lucense missa	i
Crisconii, episcopi Africani, collectio canonum	xxiii

Vol. 2. Par. 1661.

Joannis Antiocheni, Scholastici dicti, collectio canonum, Gr. et Lat.	499
Ejusdem Joannis Scholastici Nomocanon, Gr. et Lat.	603
Alexii Aristini synopsis canonum, Gr. et Lat.	673
Symeonis Magistri et Logothetæ epitome canonum, Gr. et Lat.	710
Arfenii monachi divinatorum canonum synopsis, sive Nomocanon, Gr. et Lat.	749
Photii, patriarchæ Constantinopolitani, Nomocanon, cum commentariis Theodori Balsamonis, Gr. et Lat.	785
Ejusdem Photii opusculum de septem synodis œcumenicis, Gr. et Lat.	1141
Nili, metropolitæ Rhodii, de sanctis et œcumenicis synodis enarratio synoptica, Gr. et Lat.	1155
Auctoris incertus de synodis, Gr. et Lat.	1161
Libellus synodicus, Gr. et Lat.	1166
Theodori Balsamonis diaconi ecclesiasticarum constitutionum collectio, Gr. et Lat. cum notis Caroli Annibaldi Fabroti et J. Leunclavii	1217

JUSTEL, Henry, LL D. of Oxford.

Son of the preceding. Born at Paris 1620. Succeeded his father as Counsellor and Secretary to the King. Flew to London at the Revocation of the Edict of Nantes 1681, and was made Keeper of the King's Library. Died 1693. He was a man of distinguished learning. He was one of the editors of the Bibliotheca Juris Canonici in preceding article.

JUSTORUM Semita; or the path of the just.

A history of the saints and holidays of the present English kalendar. 2 vol. Sm. 8°.

Edin. 1843-44

JUSTUS Orgelitanus.

Bishop of Urgellum in Catalonia. Died 54c.

In Cantica Canticorum explicatio mystica.

Bibl. Max. Patr. 9. 731; Gryn. Lat. 1038

JUSTUS, the Abbot.

Lived in the fourteenth century.

Sermo habitus in conventu multorum abbatum ejusdem ordinis.

Bibl. Max. Patr. 26. 1

JUVENAL.

The Roman Satirist. Born about the beginning of the reign of the Emperor Claudius. Died in the eleventh of Adrian.

Satiræ xvi. Recensuit, varietate lectionum perpetuoque commentario illustravit, et indice uberrimo instruxit G. A. Ruperti. Accedunt A. Persii Flacci Satiræ vi. recensitæ, proæmio, commentario perpetuo et indice rerum in-

JUVENAL (*continued*).

structæ à G. L. Kœnig. 2 vol. 8°.

Glasg. 1825*

Satiræ.

Maittaire Opera Poet. 2. 1142;

Walker, W. S. Corpus Poet. Lat.

Satires, translated [with the original text and] explanatory and classical notes, relative to the laws and customs of the Greeks and Romans. Second edition. 8°. Lond. 1745

The original text of Juvenal and Persius, cleared of all the most exceptionable passages, with notes and introductory essays by Edw. Owen, M.A. Rector of Warrington. 12°. L. 1810

The satyrs of Juvenal and Persius. Translated into English verse by Dryden and several other eminent hands. To which is prefixed a discourse concerning the original and progress of satyr. Sixth edit. 12°. Lond. 1735

Juvenal, Persius, Sulpicia, and Lucilius, literally translated by the Rev. L. Evans, M.A., &c., with Giffard's metrical version of Juvenal and Persius. Sm. 8°. Lond. 1852

JUVENCUS, Caius Vectius Aquinus.

A Spanish priest, of a noble family. Flourished 330.

In historiam evangelicam carmina.

Properly a history of our Lord, in good hexameter verse, faithful and poetical.

Bibl. Max. Patr. 4. 55; Bibl. Patr. Gall. 4;

Maittaire Opera Poet. 2. 1539;

Fabricii G. Poetæ Christ. 451

Liber in Genesim. [In versu.] Bibl. Patr.

Gall. 4. 587; Mart. et Durand, Coll. 9. 14

JUXON, William, Abp. of Canterbury.

A loyal and worthy prelate. Born 1582. Educated on the Foundation of Merchant Taylors' School, whence he was elected a Fellow of St. John's College, Oxford, 1598. Vicar of St. Giles's, Oxford, 1609. Rector of Somerton 1614. President of his College 1621. Vice-Chancellor 1626 and 1627; and became Dean of Worcester and Prebendary of Chichester. Bishop of London 1633. Lord High Treasurer 1635, which office he resigned 1641. Attended the King during his trial and on the scaffold in a manner which will render him ever memorable. At the Restoration, 1660, nominated Archbishop of Canterbury. Died 1663. The following are all his remains. Another work has, by a singular mistake, been often attributed to him. See LONDON, WILLIAM.

The subjects' sorrow; or lamentations upon the death of Britain's Josiah, King Charles. A sermon. 4°. Lond. 1649*

Some considerations upon the Acts of Uniformity; with an expedient for the satisfaction of the clergy within the province of Canterbury. By a servant of the God of peace. 4°.

Lond. 1662*



KAISER, Dr. Gottlieb Philip Christian.

Professur of Theology at Erlangen.

Zusammenhangende historische Erklärung der fünf Psalmen-Bücher

als National-Gefanbuchs auf die Zeit von David bis zu Simon, dem Maccabäer. 8°.

Nürnberg, 1827

KALENDARIIUM Romanum, nongentis annis antiquis, ex MS. Monasterii S. Genovefæ Parisiensis, edidit notis illustravit J. Fronto. Præit dissertatiuncula de episcoporum pastorumque nomine, officio, dignitate, cum dissertationibus,—De diebus festivis; De cultu sanctorum. 8°. *Par. 1652*

KALENDARIIUM Romanum perpetuum, à Fratре Petro Ruyffio, in brevissimam formam pro studiosioribus redactum. 8°. *Romæ, ex Typ. Vatic. 1593*

KALS, John William.

Dissertatio philologica de linguæ Hebrææ natalibus punctisque vocalibus ad eam docendam discendamque summe necessariis. Pars 1. Notis illustrata et specimine lexicæ memorialis aucta. 8°. *Oxon. 1752*

KALTEISEN, H.

De libera prædicatione Verbi Dei.

Concilia Labbei, 12

KAMES, Lord. See HOME, HENRY.

KANT, Immanuel.

A celebrated German philosopher of Scotch descent, the original name having been Cant. Born near Königsberg, in Prussia, 1724. Proceeded to the College of Fridericianum 1740. Became a Tutor in a clergyman's family, and afterwards gave private instruction at Königsberg. Appointed to a Professorship in that University 1770. Rector of the University 1786. Senior of the Philosophical Faculty 1788. Died 1804.

Critick of pure reason. Translated with notes, by F. Haywood. 2d edit. 8°. *Lond. 1848**

An analysis of the Critick of Pure Reason. 8°.

Lond. 1844

Theory of religion. By Semple. 8°. *Lond. 1838**

Other works: A Discourse on Ethics, by William Smith, Esq. Logic, with Life by Richardson, 8°. Metaphysics of Ethics, translated by Semple, 8°. Prolegomena to every future Metaphysic, 8°. &c.

For Kant's Works in German, see Appendix.

KARÆUS, R. A.

Excerpta in librum Josuæ. Ugolinus, 22. 497

KATER, Captain.

A treatise on mechanics. By Capt. Kater and Dr. Lardner. Fcp. 8°.

Lardner's Cab. Cycl. Lond.

Properties of matter; Inertia; Action and reaction; Composition and resolution of force; Attraction; Terrestrial gravity; Motion of bodies on inclined planes and curves; The centre of gravity; Mechanical properties of an axis; Of the pendulum; Simple machines; Of the lever; Of wheel work; Of the in-

KATER, Captain (*continued*).

clined plane, wedge, and screw; Of the pulley; Of the regulation and accumulation of force; Mechanical contrivances for modifying motion; Friction, and the rigidity of cordage; Strength of materials; Balances and pendulums.

KAY, Joseph, Esq., M.A.

Of Trinity Coll. Cambridge. Barrister-at-Law.

The social condition of the people in England and Europe, shewing the results of the primary schools and of the division of landed property in foreign countries. 2 vol. Large 12°. *Lond. 1850*

Vol. 1. The peasant proprietors. Condition of the poor in England.

Vol. 2. The education of the people.

KAYE, John, D.D., Bp. of Bristol.

Born at Hammermith, London. Received his early education there under the celebrated Greek scholar, Dr. Charles Burney. Became a member of Christ's College, Cambridge. B.A. 1804, and obtained the highest distinctions. Elected Master of his College 1814, and served the office of Vice-Chancellor. Regius Professor of Divinity 1816. Bishop of Bristol 1820. Translated to Lincoln 1827. Died 1853, aged seventy. His works are valuable for their precision, accuracy, calm tone, and the perfect fairness with which all topics are treated.

The ecclesiastical history of the second and third centuries, illustrated from the writings of Tertullian. Second edition. 8°. *Camb. 1826*

A third edition 1845.

Some account of the writings and opinions of Justin Martyr. Second edition, revised. 8°.

Lond. 1836

A third edition 1853. For review, see Brit. Critic, 7. 152.

Some account of the writings and opinions of Clement of Alexandria. 8°. *Lond. 1835*

A review in Brit. Critic, 19. 100.

A charge delivered at the primary visitation, in 1828. 8°. *Camb. 1828*

A charge to the clergy, delivered at the triennial visitation in 1843. Second edition. 8°.

Lond. 1843

Bp. Kaye published anonymously—Remarks on Dr. Wiseman's Lectures. Reply to Travels of an Irish Gentleman, &c.

KEACH, Benjamin.

A Baptist divine of considerable note. Born at Stokehaman, Buckinghamshire, 1640, of poor parents. He appears to have had no regular education. In his eighteenth year became a preacher. Pastor of a congregation in Southwark 1668. Died 1704. He attached himself to the Particular, or Calvinistic Baptists, and was accounted a man of great piety and very considerable knowledge.

Tropologia; a key to open Scripture metaphors.

To which are prefixed arguments to prove the divine authority of the Holy Scriptures, together with the types of the Old Testament. Folio. *Lond. 1779*

A very scarce work. In this edition "the whole is carefully revised, the marginal quotations are inserted in their proper places, and obsolete words are changed."

KEACH, Benjamin (*continued*).

The marrow of true justification; or, justification without works. Containing the substance of two sermons on Rom. 4. 5. 4^o. *Lond.* 1692

The ax laid to the root, containing an exposition of that metaphorical text of Holy Scripture, Matt. 3. 10; or one blow more at the foundation of infant-baptism, and church-membership. 2 parts in 1 vol. 4^o. *Lond.* 1693

Light broke forth in Wales; being an answer to a book entitled Children's Baptism from Heaven, published by Mr. James Owen. Sm. 8^o. *Lond.* 1696

The display of glorious grace; or, the covenant of peace, opened in fourteen sermons [on Isa. 54. 10] lately preached, in which the errors of the present day about reconciliation and justification are detected. 8^o. *Lond.* 1698

Gospel mysteries unveiled; or an exposition of all the parables, and many express similitudes contained in the four evangelists spoken by our Lord and Saviour Jesus Christ. Folio. *Lond.* 1701

Book 1.

Preface.	
Luke, 3. 5, 6. Similitude. Every valley, &c. (5 serm.)	7
Matt. 3. 10. Similitude. The ax laid to the root	33
— 3. 12. Similitude. The fan in Christ's hand	38
— 5. 13. Similitude. Salt	50
— 5. 14. Similitude. Light	53
— 5. 25, 26. Similitude. Adversary	58
— 7. 24-26. Similitude. The house on a rock. (4 serm.)	68
Luke, 6. 39. Similitude. Blind leading the blind	85
— 14. 28-30. The parable of building a tower	90
— 14. 31-33. The king going to war	94
Matt. 9. 16, 17. The new piece of cloth. (2 serm.)	99
— 9. 17. The new wine	107
— 13. 3-20. The tower. (8 serm.)	112
— 13. 45, 46. The pearl of great price. (4 serm.)	157
— 13. 44. The treasure hid in a field	194
— 13. 24, 25, &c. The wheat and tares. (4 serm.)	204
— 13. 31, 32. The grain of mustard-feed. (2 serm.)	221
— 13. 33. The leaven	232
— 13. 47-49. The net cast into the sea	234
— 13. 52. The Scribe. (2 serm.)	242
Luke, 12. 16. The rich man whose ground brought forth plentifully	253
Luke, 7. 32. Similitude. Children sitting in the market-place	259
Index to Book 1	268

Book 2.

Mark, 9. 49, 50. Similitude. Every one salted with fire. (3 serm.)	1
Luke, 10. 30. The man that fell among thieves. (5 serm.)	20
— 15. 3-10. The lost sheep. (6 serm.)	44
— 15. 8-10. The lost goat	84
— 15. 11, &c. The prodigal son. (9 serm.)	92
— 18. 1-8. The importunate widow. (3 serm.)	143
Matt. 18. 23, &c. The king who took account of his servants. (2 serm.)	159
— 21. 33, &c. The vineyard let out to husbandmen. (5 serm.)	173
— 20. 1, &c. The householder that hired labourers. (8 serm.)	206
Index to Book 2	246

KEACH, Benjamin (*continued*).

Book 3.

Matt. 22. 1, &c. The marriage feast. (16 serm.)	1
— 24. 45, &c. The faithful and wife servant	88
— 25. 1-12. The wife and foolish virgins. (9 serm.)	95
— 25. 14, 15, &c. The talents. (6 serm.)	150
Index to Book 3	183

Supplement.

Luke, 7. 41, &c. The two debtors. (3 serm.)	1
Matt. 12. 29. The strong man armed	16
Matt. 12. 43-45. The unclean spirit gone out of a man. (2 serm.)	25
Luke, 13. 6-9. The barren fig-tree. (2 serm.)	39
Matt. 21. 28-31. The two sons bid go into the vineyard. (2 serm.)	53
— 4. 26-29. A man casting seed into the ground	62
— 15. 13. Similitude. Every plant God hath not planted	67
Luke, 16. 1, &c. The unjust steward. (2 serm.)	75
— 16. 19. The rich man and Lazarus. (8 serm.)	81
— 18. 10-14. The pharisee and publican. (2 serm.)	119
— 17. 7-10. A servant plowing and feeding cattle	129
John, 10. 1, &c. Christ the door into the sheepfold	130
John, 15. 1, &c. The parable of God being a husbandman	138
Index to the Supplement	Ff. 2

The above work was reprinted in 1815, in 4 vol. 8^o, with the following omissions: the preface, all the marginal summaries and notes (with the exception of the references to texts), and the indexes.

A golden mine opened; or, the glory of God's rich grace displayed in the Mediator to believers, and his direful wrath against impenitent sinners, containing the substance of near forty sermons upon several subjects. 4^o. *L.* 1694

Portrait of Keach.

Contents, &c.	Ff. 3
The trumpet blown in Zion, or an alarm in God's holy mountain, two sermons on Matt. 3. 12	1
The blessedness of Christ's sheep, or no final falling from a state of true grace, in several sermons on John, 10. 27, 28	71
The trial of the false professor; or, the danger of final apostasy, wherein the nature of the sin against the Holy Ghost is discovered, three sermons on Heb. 6. 4-6	318
The great salvation; or, the salvation of the gospel great and glorious, several sermons on Heb. 2. 3	367
Alphabetical table.	

The French impostor detected; or, Zach. Houfel tried by the word of God and cast, wherein also the errors of Dr. Coward (in his Second Thoughts) are laid open, and the immortality of the soul fully evinced. 12^o. *Lond.* 1703

Believer's baptism; or, love to the antient Britains displayed, wherein the chief arguments for infant-baptism are collected and refuted. 8^o. *Lond.* 1705

KEARNEY, Michael, D.D.

Professor of History on the foundation of Erasmus Smyth, Esq., Trinity College, Dublin.

Lectures concerning history, read during the year 1775, in Trinity College, Dublin. Pp. 65. 4^o. *Lond.* 1776

KEATE, William, M.A.

Prebendary of Wells, and Rector of Launton, Somersetshire.

KEATE, William, M.A. (*continued*).

Discourſe, Micah, 6. 8. [Afflic.] 4°. *Batb*, 1775
Sermon, Phil. 4. 6. [Thankſgiving, Peace.] 4°. *Batb*, 1784

Sermon, Pſa. 109. 27. The 109th, commonly called the Imprecating Pſalm, conſidered, on a principle by which the pſalm explains itſelf. 4°. *Lon.* 1794

KEBLE, John, Vicar of Hurſley.

Primitive tradition recognized in Holy Scripture; a ſermon [on 2 Tim. 1. 14.] Fourth edition, with a poſtſcript, and Catena Patrum, No. 3, from the Tracts for the Times. 8°. *L.* 1839

The Chriſtian year; thoughts in verſe for the Sundays and holidays throughout the year. [Anon.] Twenty-eighth edition. *Oxf.* 1846

Selections from Hooker. 18°. *Oxf.* 1839

Lyra innocentium. Thoughts in verſe on children, their ways, and their privileges. [Anon.] Sm. 8°. *Oxf.* 1846

A review [on ſacred poetry], in Quart. Review, 78. 23.

The Pſalter, or Pſalms of David in Engliſh verſe. Sm. 8°. *Oxf.* 1839

Sermons academical and occaſional. 8°. *Oxf.* 1847

Preface, on the preſent poſition of Engliſh Churchmen i-lxxiii

Pſa. 119. 99, 100. Favour ſhewn to implicit faith 1

Pſa. 119. 99, 100. Implicit faith recognized by reaſon 24

1 Theſſ. 5. 20, 21. Implicit faith reconciled with free enquiry 43

Matt. 24. 12. Iniquity abounding. Affize ſerm. 76

Rom. 1. 32. Danger of ſympathiſing with rebellion. Jan. 30 - - - - - 105

1 Sam. 12. 23. National apoſtacy. Affize ſerm. 127

Iſa. 49. 23. Church and State. King's acceſſion 149

2 Tim. 1. 14. Primitive tradition recognized in Holy Scripture, with notes. Bp.'s viſit. - - - - - 173

Numb. 23. 23. Church Societies. S.P.G. and S.P.C.K. 232

John, 17. 19. Eucharitiſtical offices - - - - - 251

Luke, 5. 11. Counſels of perfection. St. Andrew's day 273

Jer. 45. 4, 5. Endurance of Church imperfections. St. Andrew's day - - - - - 293

Rom. 4. 18. The duty of hoping againſt hope. On laying the foundation of a church, and opening a new ſchool - - - - - 321

Rules of the College of St. Andrew, Harrow Weald 338

Poſtſcript to the ſermon on tradition - - - - - 341

Prælectiones academicæ Oxonii habitæ, 1832-41. 2 vol. 8°. 1844

KEBLE, Joseph, Eſq.

A lawyer. Born in London 1632. Became Fellow of All Souls College, Oxford. Removed to Gray's Inn, and attended the bar chiefly as a reporter. Died 1710.

An eſſay of human actions. [1 Theſſ. 5. 23.] Pp. 55. 8°. *Lon.* 1710

Other works: Eſſay on Human Nature. Reports, 3 vol. folio, &c.

KECKERMAN, Bartholomew, D.D.

A learned Calviniſtic divine. Born at Dantzig, in Pruffia, 1571. Became a teacher in the academy of that town. Died 1609. His works were published in 2 vol. folio, Gen. 1614.

Syſtema diſciplinæ politicæ, acceſſit ſynopſis diſciplinæ œconomicæ. 8°. *Hanovia*, 1607

Syſtema logicæ. Sm. 8°. *Hanovia*, 1606

KEDINGTON, R., D.D.

Rector of Kedington, Suffolck.

Chriſtianity as taught in the Scripture ſermons preached on publick occaſions at St. Mary's and St. James's churches in Bury St. Edmunds. 2d edit., enlarged. 8°. *Lon.* 1757

2 Tim. 1. 10. Bp.'s viſit. On the folly of heatheniſm 1

Acts, 10. 38. Upon charity. Before the Corporation for the Relief of Clergymen's Widows and Orphans 57

Matt. 19. 8. The different ſtages of the Chriſtian religion - - - - - 97

Acts, 14. 23. The nature of an acceptable faſt. Aith Wednesday - - - - - 157

James, 2. 10. A new interpretation of St. James's words, by which is ſhewn that he is here treating only of offences committed againſt the royal law 195

Heb. 13. 8. The Church always Chriſtian. Anſwer to Collins' Grounds and Reaſons - - - - - 235

Mark, 12. 41-44. For charity ſchools - - - - - 281

Jacob's difficult prophecy on Napthali made out and explained, a ſermon, on Gen. 49. 21. 8°. *Lon.* 1758

KEELING, Bartholomew, M.A.

Three diſcourſes, Rom. 9. 3. St. Paul's wiſh to be accuſed from Chriſt, for the ſake of his brethren, illuſtrated and vindicated from miſconſtructions. With an appendix, containing a collection of the moſt material obſervations upon the text, by ancient and modern writers; and of ſome other paſſages applicable to the illuſtration of it. 8°. *Oxf.* 1766

KEELING, William, B.D., Fellow of St. John's College, Cambridge.

Liturgiæ Britannicæ; or, the ſeveral editions of the Book of Common Prayer of the Church of England, from its compilation to the laſt reviſion, together with the liturgy ſet forth for the uſe of the Church of Scotland, arranged to ſhew their reſpective variations. 8°. *Lon.* 1842

KEENE, Edmund, D.D., Biſhop of Ely.

A munificent prelate. Born at Lynn, Norfolk, 1713. Educated at the Charter Houſe, and at Caius College, Cambridge. Fellow of Peter Houſe 1739. Rector of Stanhope, in the county of Durham, 1740. Maſter of Peter Houſe 1748. Biſhop of Cheſter 1752. Translated to Ely 1770. Died 1781.

Sermon, Rom. 14. 16. [Sons of the Clergy.] 4°. *Newcaſtle-upon-Tyne*, 1748

Sermon, 1 Cor. 10. 11. [Jan. 30.] 4°. *Lon.* 1753

Sermon, Jer. 29. 7. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Lon.* 1755

Sermon, Matt. 24. 12. [S.P.G.F.P.] 4°. *L.* 1757

Sermon, Matt. 11. 5. [Charity-ſchools L. and W.] 4°. *Lon.* 1767

KEIGHTLEY, Thomas.

Outlines of hiſtory from the earlieſt period to the abdication of Napoleon. New edition, corrected and conſiderably improved, and with the Tabular View brought down to 1849. Fcp. 8°. *Lardner's Cab. Cycl.* 1850

A comprehensive epitome of the hiſtory of the world, which accuracy of narrative and chronology render valuable as a book of reference, and in which general views and reflections remove the dryneſs inſeparable from a mere enumeration of facts.

KEIGHTLEY, Thomas (*continued*).

The fairy mythology, illustrative of the romance and superstition of various countries. A new and revised edition. Sm. 8°. *Lond.* 1850
History of the Crusaders. New edition. 12°. 1847

Other works: History of England, 3 vol. 8°; History of Greece, fifth edition, 12°, 1845, &c.

KEIL, K. F.

Born at Lauterbach, Saxony, 1807. Doctor of Theology and Professor of Biblical Exegesis and Oriental Languages at Dorpat.

Apologetischer Versuch über die Bücher der Chronik und über die Integrität des Buches Esra. 8°. *Berlin*, 1833*

Commentar über die Bücher der Könige. 8°. *Moskau*, 1846*

Commentar über das Buch Josua. 8°. 1847*

Der Tempel Salomons, eine archäologische Untersuchung. 8°. *Dorpat*, 1839*

KEILL, John, M.A., M.D., F.R.S.

An eminent mathematician and philosopher. Born at Edinburgh 1671. Educated in that University, and at Balliol College, Oxford. Chosen Savilian Professor of Astronomy at Oxford 1710. Died 1721.

An introduction to natural philosophy; or, philosophical lectures read in the Univ. of Oxford, A.D. 1700. Translated from the last Latin edition. 8°. *Lond.* 1720

An essay on the usefulness of mathematical learning, in a letter from a gentleman in the City to his friend in Oxford. [Anonymous.] Pp. 57. 8°. *Oxf.* 1701

Other works: Introductio ad Veram Astronomiam, translated into English, 1721; Examination of Dr. Burnet's Theory of the Earth, 8°, &c.

KEIMER, Samuel.

Originally one of the French prophets.

A brand plucked out of the burning, exemplified in the unparalleled case of Samuel Keimer. 12°. *Lond.* 1718

KEITH, Alexander, D.D., Min. of St. Cyrus, Kincardineshire.

Sketch of the evidence from prophecy. 12°.

Edin. 1823

Evidence of the truth of the Christian religion, derived from the literal fulfilment of prophecy; particularly as illustrated by the history of the Jews, and by the discoveries of recent travellers. Twenty-seventh edit. 12°.

Edin. 1842

Enlarged in successive editions, and particularly in the twenty-third, 1840, from the author's own visit to some of the scenes of prophecy.

A review of an early edition was published in the Quart. Review, 53. 142.

The land of Israel, according to the covenant with Abraham, with Isaac, and with Jacob. Large 12°. *Edin.* 1843

The signs of the times, as denoted by the fulfilment of historical predictions, from the Babylonish Captivity to the present time, with an examination of Mr. Elliott's Theory of the Seals and of the Death of the Witnesses, &c.

KEITH, Alexander, D.D. (*continued*).

Eighth thousand enlarged. 2 vol. Large 12°. *Edin.* 1847

KEITH, Rev. Alexander, A.M., St. Cyrus.

Isaiah as it is; or, Judah and Jerusalem the subjects of Isaiah's prophesying. With a preliminary essay by the Rev. Dr. Keith. Large 12°. *Edin.* 1850

A Commentary on Isaiah.

KEITH, George, M.A.

A native of Aberdeenshire. At the University of Aberdeen he was fellow-student with Bishop Burnet. Turned Quaker, and went to Pennsylvania; but becoming dissatisfied with that sect, he formed a new one of his own. Afterwards entered the Church of England, obtained orders, and became Rector of Edburton, Suffex. Died about 1715.

Farewel sermon, preached at Turners-Hall May 5, on Luke, 1. 6. 8°. *Lond.* 1700

Reasons for renouncing Quakerism; and entering into communion with the Church of England. 8°. *Lond.* 1700

The necessity of faith, and of the revealed word of God; to be the foundation of all divine and saving faith. A sermon, Heb. 11. 6. Against the fundamental error of the Quakers. 8°.

Lond. 1707

KEITH, Robert, Primus Bishop in the Scotch Episcopal Church.

Born 1681. Educated at the University of Aberdeen. Pastor of a congregation in Edinburgh 1713. Bishop of Caithness, Orkney and the Isles, 1727. Bishop of Fife 1733. Died 1757.

The history of the affairs of Church and State in Scotland, from the beginning of the Reformation to the retreat of Queen Mary into England, anno 1568. Folio. *Edin.* 1734

Reprinted by the Spottiswoode Society, 2 vol. 8°.

An historical catalogue of the Scottish bishops, down to the year 1688; also, an account of all the religious houses that were in Scotland at the time of the Reformation, by John Spottiswoode, Esq. A new edition, continued to the present time, with life of the author, by the Rev. M. Ruffell, LL.D. 8°.

Edin. 1824

Contains, also, a preliminary dissertation on the first planting of Christianity in Scotland, and on the history of the Culdees, by Walter Goodall, Esq.

KELLY, Denis, B.A.

Perpetual Curate of Trinity Church, St. Bride's, Fleet Street, London.

Practical sermons. Second edition, with two additional sermons. 8°. *Lond.* 1837

Matt. 7. 13, 14. The strait gate	- - -	1
Luke, 15. 24. The prodigal son	- - -	23
Luke, 23. 43. The penitent thief	- - -	48
John, 15. 5. The true vine	- - -	68
Prov. 22. 6. Early instruction. Charity sermon	- - -	88
Matt. 25. 1. The ten virgins	- - -	120
Luke, 19. 41, 42. Christ weeping over Jerusalem	- - -	145
Psa. 9. 17. The end of the wicked	- - -	167
Luke, 7. 50. The woman that was a sinner	- - -	187
Col. 4. 2. Prayer	- - -	209
1 Cor. 3. 11. The spiritual foundation	- - -	227
Rom. 8. 28. The believer's privilege	- - -	243

KELLY, Denis, B.A. (*continued*).

- Acts, 16. 31. The jailer of Philippi 261
 Acts, 26. 28. Almost a Christian - - 283
 Rev. 14. 13. The end of the righteous - - 304

KELLY, James, M.A.

A complete collection of Scottish proverbs explained and made intelligible to the English reader. 12°. *Lond.* 1818

KELLY, James,

Incumbent of Stillorgan, Dublin.

Fourth series of lectures on subjects connected with prophecy. At the request of the Edinburgh Association for Promoting the Study of Prophecy. Second edition, enlarged. Sm. 8°. *Lond. n.d.*

- Psa. 111. 2. The ultimate object of the redemption by Christ. Two lectures - - - 1
 John, 1. 11-13. The object of the present dispensation between the ascension and the second advent 89
 Eph. 3. 1-6. The character of the present dispensation 134
 Luke, 19. 12. The general subject of the second advent 177

KELSEY, Joseph, B.D.

Archdeacon and Canon of Sarum, and Rector of Newton Tony, Wilts.

Sermon, 1 Cor. 1. 23, 24. Christ crucified. 4°. 1691

Sermons upon several occasions. 8°. *Lond.* 1703

- | | |
|-----------------------|-------------------------|
| Phil. 3. 20 - - - 1 | Matt. 5. 48 - - - 157 |
| John, 1. 4 - - - 27 | John, 4. 22 - - - 193 |
| Gen. 5. 24 - - - 63 | Phil. 1. 27 - - - 223 |
| John, 16. 13 - - - 89 | Luke, 11. 13 - - - 245 |
| Matt. 5. 44 - - - 127 | Eccles. 12. 1 - - - 269 |

KEM, Samuel, B.D.

The messenger's preparation for an address to the king for a well-grounded peace. A sermon, at Oxford [on Esther, 4. 16.] 4°. *L.* 1644

KEMP, E. C., M.A.

Rector of Whistonfett.

Every infant spiritually regenerated in her administration of its baptism, an evident doctrine of the Church of England. Pp. 15. 12°. *Lond.* 1850

KEMP, Rev. John.

The gospel adapted to the state and circumstances of man. A sermon, on 1 Cor. 1. 24. [S.S.P.C.K.] To which are added, facts serving to illustrate the character of the late Earl of Kinnoull. 8°. *Edin.* 1788

KEMPIS. See THOMAS.

KEMPTHORNE, Rev. John.

The Church's self-regulating privileges, a national safeguard in respect of real Church reform; or, reasons for reviving Convocation, &c. 8°. *Lond.* 1835

KEN, Thomas, D.D., Bp. of Bath and Wells.

A Nonjuror of great piety. Born at Berkhamstead, Hertfordshire, 1637. Educated at Winchester School, and New College, Oxford. Fellow of Winchester College, 1666. Became Rector of Brixton, Isle of Wight. Bishop of Bath and Wells 1684. One of the seven bishops sent to the Tower by James II. Deprived at the Revolution. Died 1710-11.

Works. 4 vol. 8°. *Lond.* 1721*

KEN, Bishop (*continued*).

This is a publication of Bishop Ken's poetical works. To the first volume is prefixed a life of the author by W. Hawkins, Esq., his great-nephew and executor; with two sermons by Bishop Ken.

Prose works, to which are added some of his

- letters (never before published), collected by J. T. Round, B.D. 8°. *Lond.* 1838
- Life, by W. Hawkins, Esq. - - - 1
 Letters - - - - - 33
 Three sermons,—
 Prov. 11. 16. At the funeral of Lady M. Mainard 113
 Dan. 10. 11 - - - - - 145
 Micah, 7. 8, 9. Passion Sunday - - - 174
 The practice of divine love, being an exposition of the Church Catechism - - - - - 207
 Directions for prayer - - - - - 336
 Manual of prayers for the scholars of Winchester 357
 Three hymns - - - - - 435
 Prayers for persons who come to the Baths - - - 443
 Pastoral letter to his clergy concerning their behaviour in Lent - - - - - 473
 Letter in behalf of the French Protestants - - - 481
 Articles of visitation - - - - - 485
 A review in Brit. Critic, 24. 167.

An exposition on the Church Catechism, or the practice of divine love. 8°. *Lond.* 1686

Also in Voice of the Church

Directions for prayer for the diocese of Bath and Wells. Pp. 16. 8°. *n. d.*

Directions for prayer, composed for the diocese of Bath and Wells. A new edition. Pp. 24. 12°. *Lond.* 1779

A manual of prayers for the use of the scholars of Winchester College, and all other devout Christians, with three hymns. 12°. *L.* 1712
 An edition, with a preface by the Rev. George Moberly, D.D., 18°.

A manual of prayers for young persons, or Bishop Ken's Winchester Manual adapted to general use. A new edition. 12°. *Lond.* 1828

Exposition of the Creed. [Extracted from the Practice of Divine Love.] 18°. *Lond.* 1852*

Approach to the holy altar. [Extracted from his Manual of Prayer.] 18°. *Lond.* 1852*

The following works have been attributed to Bishop Ken, but it is believed without foundation: The Retired Christian; A Letter to the Author of a Sermon; The Royal Sufferer, a Manual of Meditations and Devotions, written for the Use of a Royal though Afflicted Family, by T. K., D.D., 8°, 1699; A Crown of Glory the Reward of the Righteous; Expofulatoria, or the Complaints of the Church of England.

(The life of,) viewed in connection with public events and the spirit of the times, political and religious, in which he lived, including some account of the Fortunes of Morley, Bishop of Winchester, his first patron, and the friend of Isaac Walton. By the Rev. W. L. Bowles. 2 vol. 8°. *Lond.* 1830-31

A review in Edinb. Review, 55. 26.

(The life of,) By a Layman. 8°. *Lond.* 1851

KENDALL, George, B.D.

A Calvinistic divine. Born at Dawlish, Devonshire. Educated at Exeter College, Oxford. Became Prebendary of Exeter, and Rector of Blisland, Cornwall. Ejected at the Restoration for nonconformity. Died 1663.

KENDALL, George, B.D. (*continued*).

ΘΕΟΚΡΑΤΙΑ; or, a vindication of the doctrine commonly received in the Reformed Churches concerning God's intentions of special grace and favour to his elect in the death of Christ; as also, his prerogative, power, prescience, providence, the immutability of his nature and counsels, &c., from the attempts lately made against it by Mr. John Goodwin, in his book entitled, Redemption Redeemed. Folio.

Lond. 1653

KENNAWAY, Charles Edward, M.A.

Formerly Fellow of St. John's College, Cambridge, Vicar of Campden, and late Incumbent of Christ Church, Cheltenham.

Sermons, practical, historical, and doctrinal. Delivered in Christ Church, Cheltenham. 8^o.

Lond. 1842

Gen. 3. 21. The fall of man and the compassion of God	1
— 4. 8, 10. Cain and Abel, or the tree known by its fruits	19
— 5. 24. The faint's walk, and the faint's rapture. (2 ferm.)	35
— 8. 9. The dove and the ark, or rest for weary souls	75
Exod. 36. 4-8. The offerings of love in the wilderness	92
1 Kings, 13. 26. The disobedient messenger, or God's hatred of idolatry	118
Job, 37. 21. The uses of adversity	140
Psa. 73. 25. The perplexities of unwatchful souls	158
Psa. 73. 25, 26. God the only satisfying portion	176
Cant. 8. 6, 7. The church in the wilderness	193
Dan. 1. 8. The youthful captive, or holy resolution	211
Joel, 2. 25. The mercy and power of God as a restorer	230
Matt. 25. 26. The ten virgins, or preparation	250
Matt. 25. 21. The responsibility of man	268
John, 1. 14. The incarnation of the Word	291
John, 15. 14, 15. Friendship with Christ	309
Acts, 10. 6. Memorials in heaven	325
John, 8. 12. The light of the world	343
Acts, 26. 28, 29. The king and the confessor	361
Phil. 1. 21. St. Paul's estimate of life and of death	378
Phil. 4. 5-7. A command with promise	396
Heb. 2. 16-18. The sympathy of Christ	416
Rev. 1. 18. Christ the resurrection and the life	436
Jude, 3. Justification by faith	454

Sermons, preached at Brighton. 12^o. *L.* 1845

Jonah, 4. 11. Great cities: or, our fellow-creatures	1
Psa. 77. 3. The thought of God the stay of the soul	16
Psa. 110. 7. Refreshment through suffering	33
Mark, 10. 49. The successful impurity of faith	48
Luke, 7. 47, 48. The deeds of penitential love	63
John, 2. 10. The presence of Christ the wine of life	77
John, 12. 27, 28. The glory of God advanced by the sufferings of man	92
John, 20. 16, 17. Touch me not; or, Mary's adoration of Christ	108
Rom. 8. 14, 15. The liberty of sonship	122
Gal. 6. 5. The burdens we must bear for ourselves	142
Gal. 6. 2. The burdens we must bear for others	159
Col. 3. 3. The asylum of the new life	175
1 Theff. 5. 18. Thanksgiving the fountain of peace	191
Heb. 11. 13. The pilgrim life the road to a happy death	208
2 Pet. 3. 18. Growth in grace	230
Heb. 1. 13. The ministrations of angels. St. Michael and All Angels	245
Rev. 6. 9-11. The activity of the souls of the departed. All Saints	261

KENNAWAY, Charles Edward, M.A. (*continued*).

Matt. 9. 14-17. The duty and the blessedness of fasting. Ash Wed.	282
— 4. 2-4. The first temptation; or, the victory of faith. Lent	301
— 4. 5-7. The second temptation; or, the victory of humility. Lent	322
— 4. 8-11. The third temptation; or, the victory of self-denial	337
Phil. 2. 5-8. The mind of Christ. Palm Sun.	355
John, 19. 5. Ecce homo. Good Friday	371
John, 12. 24. The harvest of death. Easter	386
Matt. 22. 21. King Charles a martyr for Episcopacy and the law	402

Sermons preached at Brighton. Second series.

12 ^o . <i>Lond.</i> 1847	
Mark, 1. 35. Christ our example in prayer	1
1 Pet. 1. 6, 7. The need and the object of trial	18
Rom. 8. 18, 19. The groans of creation	34
John, 19. 30. Good Friday. The finished work	50
John, 18. 37; Matt. 27. 11. Good Fri. Real royalty	64
Gen. 45. 1. The silence of deep emotions	80
Psa. 104. 34. Meditation, and its sweetness	95
Psa. 116. 15. All Saints. The preciousness of the death of the faints	110
Rom. 12. 4, 5. Membership in Christ	126
Mark, 7. 34, 35. The power and the sympathy of the Son of man	144
Psa. 139. 13-17. The particular providence of God in creation	160
Psa. 147. 3, 4. The particular providence of God in the world	175
Acts, 7. 59. St. Stephen's day. The peacefulness of martyrdom	193
John, 20. 29. St. Thomas's. The superiority of faith to fight	209
1 Tim. 3. 16. Christmas day. The mystery of godliness	226
Luke, 11. 32. The necessity of repentance	242
2 Cor. 7. 10, 11. The characteristics of true repentance	257
John, 1. 29. The Lamb of God	274
Luke, 16. 9. How to make mammon our friends	289
Psa. 116. 12, 13. The sacrifice of praise	306
Mark, 9. 2. The object of the transfiguration	321
Rev. 8. 1. The heavenly silence	337
Rev. 4. 8. The vision of the Trinity	354
Gen. 3. 9-11. The power of conscience	369
Lev. 16. 21. The scape-goat, or doctrine in type	385
1 Cor. 10. 16, 17. The holy communion	400
1 Pet. 4. 7, 8. Sun. after Ascen. The second advent, and the preparation for it	422
Job, 2. 4, 5. The agency of Satan, and bodily suffering	438
Psa. 119. 96. Farewell ferm. The finite and the infinite	455

Sermons to the young. 12^o. *Lond.* 1847

A second edition, 1853.

Matt. 6. 9; Luke, 11. 2. God, our true father	1
Prov. 23. 26. The way to be God's true children	14
Luke, 2. 51, 52. Subjection	28
Gen. 3. 6. The fall of Eve; or, disobedience	42
2 Tim. 3. 15. Christian education; or, the child Timothy	56
Matt. 19. 14. The favour of Christ to little children	69
1 Sam. 3. 1. The dedication of Samuel	82
1 Sam. 3. 19. The blessing of Samuel's childhood	95
Matt. 18. 10. Guardian angels	108
Acts, 5. 1-24. Ananias and Sapphira; or, the all-hearing ear. (2 ferm.)	121
Gen. 16. 13. Hagar; or, the all-seeing eye. (2 ferm.)	147
Matt. 18. 21, 22. Forgiveness of injuries	177

KENNAWAY, Charles Edward, M.A. (*continued*).

Luke, 11. 4; Matt. 6. 12. Forgiveness necessary to being forgiven - - - 189
 2 Kings, 2. 23, 24. Elifha; or, the mockers - - - 202
 1 Kings, 13. 23-26. The old prophet; or, disobedience - - - 212
 2 Chron. 34. 1, 2. Josiah; or, the godly prince - - - 224
 Joth. 7. 20, 21. Achan; or, the thief - - - 236
 2 Kings, 5. 2, 3. The youthful missionary - - - 249
 Gen. 9. 16. The rainbow - - - 262
 John, 6. 5-9. The compassion of Jesus - - - 276
 Ruth, 1. 14. Ruth; or, a Christian profession. Confirmation - - - 288
 Manual of baptism. Second edition. Sm. 8°.
 1848*

Two sermons: I. The duty of charity, independent of state measures or state relief [Rom. 13. 8]; II. The doctrine of God's visitations [Amos, 3. 6]. Preached in Trinity Chapel, Brighton, Jan. 17, 1847. With an appendix of details, from private and other authentic sources. 12°. *Brighton*, 1847

Consolation; or, comfort for the afflicted. Edited by the Rev. C. E. Kennaway. With a preface by Archdeacon S. Wilberforce. Second edition. Sm. 8°. *London*, 1845
 A sixth edition 1852.

KENNEDY-BAILLIE, James, B.D., M.R.I.A.
 Ten lectures on the philosophy of the Mosaic record of creation, delivered in the Chapel of Trin. Coll., Dublin, at the Donnellan Lecture. 2 vol. 8°. *London*.

Vol. 1. 1826.

Col. 2. 8 (2 lect.); Isa. 40. 26, 28; Heb. 11. 3 (2 lect.); Notes and appendix.

Vol. 2. 1827.

Psa. 104. 24 (5 lect.); Notes; Index to notes.

KENNEDY, John, Rector of Bradley, Derbyshire.

Died about 1770. He was well skilled in the mathematics. Dr. Johnson wrote the Dedication in his Scripture Chronology.

A new method of stating and explaining the Scripture chronology upon Mosaic astronomical principles, mediums, and data, all laid down in the Pentateuch. 8°. *London*, 1751

A complete system of astronomical chronology, unfolding the Scriptures. 4°. *London*, 1762

KENNEDY, John.

Vicar of Teston, Kent.

The unsearchable riches of Christ, the Word made flesh, the only source of peace and happiness to man a sermon on Ephes. 3. 8. 8°. *Maidstone*, n. d. [about 1800]

KENNETT, Basil, D.D.

Younger brother of Bp. White Kennet. Born at Postling, Kent, 1674. Entered Corpus Christi College, Oxford, 1690. Chaplain to the English Factory at Leghorn 1706. Died 1714-15. He was a man of uncommon abilities.

A brief exposition of the Apostles' Creed, according to Bishop Pearson, in a new method, by way of paraphrase and annotation. 8°.

London, 1705

KENNET, Basil, D.D. (*continued*).

Romæ antiquæ notitia, or the antiquities of Rome. In two parts: 1. A short history of the rise, progress, and decay of the commonwealth; 2. A description of the city, an account of the religion, customs, &c. Sixth edition. 8°. *London*, 1717

Twenty sermons, preached on several occasions to a society of British merchants, in foreign parts. Third edition. 8°. *London*, 1749

Psa. 122. 1. Opening of the chapel in the Consul's house - - - 1

Eph. 5. 16 - - - 13

2 Chron. 30. 18, 19. First celebration of the Lord's Supper - - - 31

John, 3. 17. Advent 1 - - - 52

Col. 4. 15 - - - 68

3 John, 2 - - - 85

Matt. 16. 26 - - - 99

1 Theff. 4. 11 - - - 128

Psa. 104. 15 - - - 142

Tit. 2. 6 - - - 156

2 Kings, 22. 19, 20. Fun. serm. - - - 177

Psa. 146. 3-5. Fun. serm. on the Prince of Denmark - - - 200

Psa. 77. 19. After the siege of Toulon - - - 216

2 Sam. 1. 27. Fun. serm. - - - 233

1 Cor. 14. 8. Before several officers - - - 249

Luke, 1. 74. Before the Admiral and Commanders of Her Majesty's Fleet in the Straits - - - 263

Eccles. 7. 1. Fun. serm. - - - 279

2 Sam. 1. 23. Fun. serm. on Dr. Creed and Mr. Wafe, Fellows of C.C.C., Oxon - - - 294

Gen. 28. 20, 21. Farewell serm. in Lent - - - 307

1 Cor. 3. 6, 7. After the settlement of a new chaplain - - - 327

KENNET, White, D.D., Bp. of Peterborough.

Born at Dover 1660. Entered of St. Edmund Hall, Oxford, 1678. Vicar of Amerden, Oxfordshire, 1684. Rector of Shottelbrook, Berkshire, 1693. Minister of St. Botolph, Aldgate, London, 1699. Dean of Peterborough 1707. Bishop of Peterborough 1718. Died 1728. He was a man of great diligence and application, easy, affable, and courteous. He was an able antiquary. As a political writer he was a strenuous supporter of the Low Church party.

Parochial antiquities attempted in the history of Ambroiden, Burcester, and other adjacent parts in the counties of Oxford and Bucks. 4°.

Oxf. 1695*

Epistle dedicatory, Pp. 6. Preface, Pp. 8. Antiquities, including appendix, Pp. 703. General index, Pp. 30.

Glossary, Pp. 116. Pages 553-4 are omitted. Nine plates.

A new edition, greatly enlarged from the author's MS. notes. Edited by the Rev. B. Bandinel, D.D. 2 vol. 4°. *Oxf.* 1818*

Prefixed is a portrait of Kennet, by Fytler.

Ecclesiastical synods and parliamentary convocations of the Church of England; historically and justly vindicated from the misrepresentations of Mr. Atterbury. 8°. *London*, 1701*

An occasional letter on the subject of English convocations. By the author of Ecclesiastical Synods and Parliamentary Convocation in the Church of England. Pp. 139. 8°.

London, 1701

Sermon, Gal. 4. 18. [Reformation of manners.]

12°. *London*, 1702

KENNET, Bishop (*continued*).

The present state of convocation, in a letter concerning the proceedings of several late sessions. 4°. *Lond.* 1702*

The glory of children in the fathers: a sermon on Prov. 17. 6. [Sons of the Clergy.] 4°. *Lond.* 1703

Enquiry into the causes of the civil war: a sermon, Jan. 30, on Jer. 44. 23. 4°. *Lond.* 1704*

Many pamphlets were written against this sermon.

The case of impropriations and the augmentation of vicarages and other insufficient cures, stated by history and law; with an appendix, &c. 8°. *Lond.* 1704

The charity of schools for poor children: a sermon on Psa. 144. 12. [Anniv. Char. Sch. L. and W.] 8°. *Lond.* 1706

The office and good work of a bishop: a sermon on 1 Tim. 3. 1. 4°. *Lond.* 1706

This sermon was preached at the consecration of Bp. Wake. Chief-Justice Holt, who greatly admired it, said that it contained more in it to the purpose of the legal and Christian constitution of this Church than any volume of discourses.

Sermon, Psa. 39. 4. [Funeral of William, Duke of Devonshire.] 8°. *Lond.* 1707

This sermon gave great offence: it was said that the preacher had built a bridge to heaven for men of wit and parts, but excluded the duller part of mankind from any chance of passing it.

Memoirs of the family of Cavendish. Pp. 48. 8°. *Lond.* 1708

An edition, considered the best of the above, with the sermon, was published 1797. The greater portion was destroyed by fire.

Glory to God, and gratitude to benefactors: a sermon on Luke, 17. 17, 18. [Thanksgiving.] 8°. *Lond.* 1709

A true answer to Dr. Sacheverell's Sermon before the Lord Mayor, Nov. 5. 1709. In a letter to one of the Aldermen. [Anon.] Pp. 23. 8°. *Lond.* 1709

The works of charity: a sermon on John, 6. 10. [Spital.] 8°. *Lond.* 1710

The lets and impediments in planting and propagating the gospel of Christ: a sermon on 1 Cor. 9. 12. [S.P.G.F.P.] 8°. *Lond.* 1712

A memorial to Protestants on the fifth of November, containing a more full discovery of some particulars relating to the happy deliverance of King James I. and the three estates of the realm of England, from the most traitorous and bloody intended massacre by gun-powder, 1605. In a letter to a Peer of England. [Anonymous.] Pp. 64. 8°. *Lond.* 1713

Bibliothecæ Americæ primordia: an attempt towards laying the foundation of an American library. 4°. *Lond.* 1713

The properties of Christian charity; a sermon on 1 Cor. 13. 4. [Spital.] 8°. *Lond.* 1714

A thanksgiving sermon, Psa. 33. 1, for the blessing of God in suppressing the late unnatural rebellion. 8°. *Lond.* 1716

A letter to the Lord Bishop of Carlisle, concern-

KENNET, Bishop (*continued*).

ing one of his predecessors, Bp. Merks, on occasion of a new volume for the Pretender, intitled, The Hereditary Right of the Crown of England asserted. Second edition. 8°. *Lond.* 1713

A second letter to the Lord Bishop of Carlisle, by occasion of seizing some libels, particularly a collection of papers, written by the late Right Rev. George Hickes, D.D. 8°. *Lond.* 1716

A third letter [&c.], wherein the nomination, election, investiture, and deprivation of English prelates are shewed to have been originally constituted and governed by the sovereign power of kings and their parliaments. 8°. *Lond.* 1717

Dr. Snape instructed in some matters especially relating to convocations and converts from Popery. By a member of the Convocation. Pp. 90. Ff. 3. 8°. *Lond.* 1718

Charity and restitution: a sermon on Luke, 19. 8. [Spital.] 4°. *Lond.* 1719

A complete history of England, with the lives of all the kings and queens thereof, from the earliest account of time, to the death of K. William III., containing a faithful relation of all affairs of state, ecclesiastical and civil. The whole illustrated with large and useful notes. Second edition, corrected with amendments, and additions to the third volume. 3 vol. Folio. *Lond.* 1719

Vol. 1.

History of Britain, to William the Conqueror, by John Milton.

The conquest to the end of King Edward III., by Samuel Daniel.

Richard II., Henry IV., V., and VI. In Mr. Daniel's method.

Edward IV., by John Habington, Esq.

Edward V. and Richard III., by Sir Thomas More. Translated from the Latin original.

Richard III., by George Buck, Esq.

Henry VII., by Lord Bacon.

Vol. 2.

Henry VIII., by Lord Herbert.

Edward VI., by Sir John Hayward.

Mary, by Bp. F. Godwin.

Elizabeth, by Camden.

James I. (Annals of), by Camden.

James I. (History of), by A. Wilson, Esq.

Vol. 3. History and life of Charles I. and II., James II., William and Mary, and William III. [By Bishop Kennet.]

The first two volumes were edited by Hughes, the poet, who also wrote the general preface; the third volume was entirely written by Bp. Kennet, at the request of the book-sellers. The edition of 1719 is the best, having notes said to be by Strype, and several alterations and additions. In the first edition, Oldmixon, who was employed on it, perverted Daniel's history in several places.

Sermon, Mark, 14. 19. [Jan. 30.] 4°. *Lond.* 1720

Monitions and advices delivered to the clergy of the diocese of Peterborough, at the Primary Visitation held in 1720. In two parts. Pp. 63. 4°. *Lond.* 1720

An historical register and chronicle of English affairs before and after the restoration of King

KENNET, Bishop (*continued*).

Charles II., comprehending the most authentic materials relating to the transactions of this kingdom, ecclesiastical, civil, and military; an account of the lives, works, and characters of the most eminent persons, &c. [during the years 1659, 1660, 1661, and 1662.] Folio.

Lond. 1744

On lay impropriations: now first published from the author's manuscripts, by S. F. Wood and Ed. Baddeley. 12°.

Lond. 1850

The life of the Right Rev. Dr. White Kennet, late Lord Bishop of Peterborough, with several original letters of the late Abp. of Canterbury, Dr. Tenison, the late Earl of Sunderland, Bp. Kennet, &c., and some curious original papers and records, never before published. 8°.

Lond. 1730

KENNEY, Arthur H., D.D.

Rector of St. Olave's, Southwark, 1822.

Principles and practices of pretended reformers in Church and State. 8°.

Lond. 1819

Against Calvinism.

Facts and documents illustrative of the history of the period immediately preceding the accession of William III., referring particularly to religion in England and in France, and bearing on recent events. 8°.

Lond. 1827

KENNICOTT, Benjamin, D.D.

A very learned divine and eminent Hebrew Scholar. Born at Totnes, Devonshire, 1718. Entered of Wadham College 1744. Elected Fellow of Exeter College. Became Vicar of Culham, Oxfordshire. Radcliffe Librarian 1767. Canon of Christchurch 1770. Died 1783.

Two dissertations: 1. On the tree of life, with some observations on the creation and fall of man; 2. On the oblations of Cain and Abel. Second edition, with an appendix. 8°.

Oxf. 1747

The duty of thanksgiving for peace in general, and the reasonableness of thanksgiving for our present peace: a sermon on Jer. 33. 10, 11. 8°.

Lond. 1749

The state of the printed Hebrew text of the Old Testament considered. 2 vol. 8°.

Oxf. 1753-1759

Vol. 1. 1753. A dissertation in two parts.

Part 1. 1 Chron. 11. 1, compared with 2 Sam. 5. 1 19

Part 2. Observations on seventy MSS. with an extract of mistakes and various readings - 261

Vol. 2. 1759.

Dissertation the second, wherein

The Samaritan copy of the Pentateuch is vindicated;

The printed copies of the Chaldee Paraphrase are proved to be corrupted;

The sentiments of the Jews on the Hebrew text are ascertained [with a history of the Hebrew text];

An account is given of all the Heb. MSS. now known, and also

A particular catalogue of ex. MSS. in Oxford and Cambridge, and the British Museum.

A word to the Hutchinsonians; or, remarks on three extraordinary sermons lately preached

KENNICOTT, Benjamin, D.D. (*continued*).

before the University of Oxford, by the Rev.

Dr. Patten, the Rev. Mr. Wetherall, and the

Rev. Mr. Horne. By a Member of the Uni-

versity. Pp. 44. 8°.

Lond. 1756

Christian fortitude: a sermon on Rom. 8. 35-37.

[St. Paul.] Pp. viii. 40. 8°.

Oxf. 1757

Remarks on Mr. Kennicott's Sermon, intitled, Christian

Fortitude. With a particular examination of the preface.

Pp. 35. 8°.

Lond. 1757

The state of the collation of the Hebrew manuscripts of the Old Testament; at the end of the present year, 1716. 8°.

An answer to a Letter from the Rev. T. Ruther-

ford, D.D., F.R.S. 8°.

Lond. 1762

(Two letters to), vindicating the Jews from the charge of corrupting Deut. 27. 4. Pp. 34.

Lond. 1762

A sermon preached before the University of Oxford, at St. Mary's Church, May 19,

1765 [on Isa. 7. 13-16], with notes on the

sermon; on Psalms 48 and 89, and on some

reflections of the Lord Bishop of Gloucester.

8°.

Oxf. 1765

Observations on 1 Sam. 6. 19. 8°.

Oxf. 1768

Ten annual accounts of the collation of Hebrew

MSS. of the Old Testament, begun in 1760

and completed in 1769. 8°.

Oxf. 1770

Vetus Testamentum Hebraicum. See Bible, *supra*, col. 287.

Dissertatio generalis in Vetus Testamentum Hebraicum, cum variis lectionibus, ex codicibus

manuscriptis et impressis. Folio. *Oxonii*, 1780

Epistola ad celeberrimum professorem Joannem

Davidem Michaelis, de censurâ primi tomi

Bibliorum Hebraicorum nuper editi, in Biblio-

thecâ ejus Orientali, parte xi. Pp. 35. 8°.

Oxonii, 1777

Editionis Veteris Testamenti Hebraici cum variis

lectionibus brevis defensio, contra Ephemeridum

Goettingensium criminationes. 8°.

Oxonii, 1782

The Sabbath, a sermon preached in his Majesty's

Chapel, Whitehall, and before the Univ. of

Oxford [on Gen. 2. 3]. 8°.

Oxf. 1781

Remarks on select passages in the Old Testament:

to which are added eight sermons. 8°.

Oxf. 1787*

KENNICOTT, B., A.B., Perpetual Curate of

Monkwearmouth.

An analysis of the fifth book of Hooker's Ecclesiastical

Polity, being a particular defence of

the Church of England. 8°.

Lond. 1819

KENRICK, John, M.A.

Ancient Egypt under the Pharaohs. 2 vol. 8°.

Lond. 1850

Vol. 1. Valley of the Nile; Red Sea; Nile; Popu-

lation; Pyramids; Thebes; Agriculture; Navigation;

Arts; Dress; Theology, &c.

Vol. 2.

Animal worship - - - - - 1

Constitution and laws of Egypt - - - - - 28

History of Egypt - - - - - 63

KENRICK, Rev. Timothy.

A Unitarian minister of a congregation at Exeter twenty years. Born 1759; died 1804.

An exposition of the historical writings of the New Testament, with reflections subjoined to each section. With memoirs of the author. 3 vol. Royal 8°. *Lond.* 1807

Vol. 1. Memoir; St. Matthew.

Vol. 2. St. Luke; St. John.

Vol. 3. Acts of the Apostles; Chronological tables and index.

KENRICK, William, LL.D.

Son of a stay-maker, near Watford, Hertfordshire, and said to have been brought up to a mechanical employment in London, but soon turned author by profession. Died 1779. He was a man of abilities, but without steady principles.

Observations on Soame Jenyns's View of the Internal Evidence of the Christian Religion addressed to its almost Christian Author. 12°. *Lond.* 1776

Other works: A Review of Dr. Johnson's New Edition of Shakespeare, 8°. *Lond.* 1765. A New Dictionary of the English Language, 4°. 1773, &c.

KENT, Adolphus, M.A.

Babylon. A brief review of certain portions of Scripture, revealing the future and final overthrow of that great city, the mother of harlots and abominations of the earth, in its own place, even in the land of Chaldea. Pp. 20. 12°. *Bath, n. d.* about 1830

KENTISH, John.

Dissenting minister.

Sermon, *17. 20, 21.* The silent and unmarked progress of truth. Preached before a meeting of ministers. 8°. *Birm.* 1827

KENTISH, Richard.

Sermon, *Rev. 2. 5.* A sure stay for a sinking state. [Falt.] 4°. *Lond.* 1648

KEPPEL, Frederick, Bishop of Exeter.

Canon of Windfor. Dean of Windfor 1766. Bishop of Exeter 1761. Died about 1778.

Sermon, *Jam. 3. 17.* [Jan. 30.] 4°. *Lond.* 1766

Sermon, *Matt. 28. 19.* [S.P.G.F.P.] 4°. *Lond.* 1770

KERR, John.

Professor of Greek in King's College, Aberdeen; and afterwards Professor of Humanity in the University of Edinburgh. Died 1741.

Cantici Salomonis paraphrasis gemina.

Poet. Scot. Musæ Sac. 1

KESSLER, J. C.

Oratio de dimidio siclo argenteo, sancto, lytro animarum Israelis. UgoLinus, 28. 765

KETLEY, Joseph, M.A.

Wednesday Evening Lecturer at St. Lawrence, Jewry, London.

Scriptural views concerning the great and important doctrine of the atonement. A discourse on Gen. 9. 17, delivered at the Unitarian Chapel, Ipswich. In consequence of his change of sentiment upon that subject. Second edition. 8°. *Lond.* 1835

The two liturgies, A. D. 1549 and A. D. 1552,

KETLEY, Joseph, M.A. (continued).

with other documents set forth by authority in the reign of King Edward VI. Edited for the Parker Society. 8°. *Camb.* 1844

The order of communion, 1548 - - - 1

The Book of Common Prayer and Administration of the Sacraments, and other rites and ceremonies of the Church of England, 1549 - - - 9

The form and manner of making and consecrating of archbishops, bishops, priests, and deacons. 1549 159

The Book of Common Prayer, [&c.] 1552 - - - 187

The primer; or book of private prayer, needful to be used of all Christians. Authorized and set forth by order of King Edward VI., 1553 - - - 357

A short catechism; or plain instruction containing the sum of Christian learning, set forth by the King's authority, for all schoolmasters to teach, 1553 485

Articles adjoined, agreed upon by the bishops and other learned men in the last Convocation, 1552, to root out the discord of opinions and establish the agreement of true religion - - - 526

Prayers added to the above - - - 538

Catechismus brevis Christianæ disciplinæ summam continens, omnibus Iudimagistris autoritate regia commendatus. Huic Catechismo adjuncti sunt articuli, de quibus in ultima Synodo Londinensi A. D. 1552 ad tollendam opinionum diffensionem, &c., 1553 541

KETT, Henry, B.D.

A learned divine. Born at Norwich 1761. Educated at Trinity College, Oxford, of which he became Fellow. Obtained the living of Charlton, Gloucestershire. Drowned while bathing 1825.

History the interpreter of prophecy; or, a view of scriptural prophecies and their accomplishment in the past and present occurrences of the world, with conjectures respecting their future completion. Fourth edition, with additional notes. 2 vol. 8°. *Lond.* 1801

Sermons preached 1790, at the Lecture founded by the late Rev. John Bampton, M.A. Second edition, with corrections and additions. 8°. *Lond.* 1792

Jer. 6. 16. Vindication of the writings of the Fathers 1

Mark, 16. 20. Conduct of the Primitive Christians with reference to the miraculous powers, the apologies of the first Christians and the zeal of the first missionaries - - - 32

Jer. 1. 19. Fortitude of the early martyrs - - - 75

Eph. 5. 27. Discipline of the Primitive Church. The virtues of the first Christians - - - 107

Ha. 43. 9. On the character of an historian, applied to the author of the Decline and Fall of the Roman Empire - - - 155

Jude, 3. Remarks on the History of the Early Opinions concerning Christ. [Priestley's.] - - - 191

2 Tim. 3. 15. Evidences given by the earliest Fathers to the books of the New Testament - - - 137

Heb. 12. 1. Recapitulation. Analogy between the Primitive Church and the Church of England 269

Notes and authorities.

Elements of general knowledge, introductory to useful books in the principal branches of literature and science. With lists of the most approved authors; including the best editions of the classics. Designed chiefly for the junior students in the universities and the higher classes in schools. Eighth edition, with corrections and additions. 2 vol. 8°. *Lond.* 1815

Notes and authorities.

Notes and authorities.

Notes and authorities.

Notes and authorities.

Notes and authorities.

Notes and authorities.

Notes and authorities.

Notes and authorities.

KETTLEWELL, John, B.D.

A Nonjuror, remarkable for piety and learning. Born at Northallerton 1653. Educated at St. Edmund's Hall, Oxford. Fellow of Lincoln College 1675. Vicar of Colehill, Warwickshire, 1682. Deprived at the Revolution. Died 1695.

Works, printed from copies revised and improved by the author a little before his death. 2 vol. Folio. *Lond.* 1719

Vol. 1.

Life of the author, wherein are many remarkable transactions of his time. Compiled from the collections of George Hicks, D.D., and Robert Nelson, Esq., with an appendix of original papers. [By Dr. Francis Lee.]

[8°. *Lond.* 1718.]

The measures of Christian obedience; or, a discourse shewing what obedience is essentially necessary to a regenerate state, and what defects are consistent with it. [On Rom. 8. 1.]

[Fourth edition, with great additions and corrections by the author, 8°. *Lond.* 1700.]

An help and exhortation to worthy communicating, with suitable devotions - - - 333

[Fifth edition, with large additions by the author's own hand, 8°. *Lond.* 1706.]

The practical believer; or, the articles of the Apostles' Creed drawn out to form a true Christian's heart and practice - - - 493

Five discourses on important points, and four sermons.

[8°. *Lond.* 1696.]

Matt. 1. 21. Christian salvation a deliverance from sin - - - 705

Phil. 4. 13. Obedience neither impossible nor extreme difficult - - - 715

Acts, 11. 23. What purpose of repentance will be effectual - - - 727

Luke, 16. 8. Worldly wisdom spiritually improved - - - 734

Matt. 7. 7, 8. The terms and qualifications of successful prayers - - - 746

1 Cor. 14. 12. A visitation sermon - - - 755

Prov. 14. 32. Funeral of Lady F. Digby - - - 778

Heb. 6. 12. On the death of Lord Digby - - - 790

Matt. 22. 21. Visitation sermon. Duties to God and the King - - - 806

Vol. 2.

Of Christian prudence; or, religious wisdom, not degenerating into irreligious craftiness in trying times.

Christianity a doctrine of the cross; or, passive obedience under any pretended invasion of regal rights and liberties.

The duty of allegiance settled upon its true grounds, in answer to Dr. W. Sherlock.

A companion for the persecuted, or an office for those who suffer for righteousness.

A companion for the penitent, and for persons troubled in mind; consisting of, I. An office for the penitent to carry on their reconciliation with God; II. A trial or judgment of the soul for discovering the safety of their spiritual estate; III. An office for persons troubled in mind.

[No. 2, The trial of the soul, has been published separately. Pp. 34. 12°. *Lond.* 1796.]

Death made comfortable, or the way to die well.

Of Christian communion, to be held in the unity of Christ's Church.

An office for prisoners.

The great evil and danger of profuseness and prodigality.

[12°. *Lond.* 1705.]

The duty of moral rectitude.

Traacts of Angl. Fathers, 4. 219

KEYMOR.

Observations on the Dutch fishing. Phenix, 1. 222

KEYSALL, John, A.M.

Two affize sermons; on Prov. 14. 34, and Deut. 4. 7-9. 8°. *Lond.* 1793

KIDD, John, M.D., F.R.S.

Born in St. James's Parish, Westminster. Educated at Westminster School; whence, at the age of seventeen, he was elected student of Christ Church, Oxford, 1793. B.A. 1797. M.A. 1800. Professor of Chemistry 1803. Physician to the Radcliffe Infirmary 1808. Regius Professor of Medicine 1822. Librarian to the Radcliffe Library 1834. Died 1851.

A geological essay on the imperfect evidence in support of a theory of the earth, deducible either from its general structure, or from the changes produced on its surface by the operation of existing causes. 8°. *Oxf.* 1815

Adaptation of external nature, &c. See BRIDGE-WATER.

Other works: Outlines of Mineralogy, 2 vol. 8°. 1809. An Introductory Lecture to a Course on Comparative Anatomy, illustrative of Paley's Natural Theology, 8°. 1824, &c.

KIDD, Richard Bentley Porson, M.A., Vicar of Heigham, Norfolk.

Testimonies and authorities, divine and human, in confirmation of the Thirty-nine Articles of the Church of England; compiled and arranged for the use of students. 8°. *Camb.* 1848

KIDDELL, John.

A Dissenting minister at Tiverton.

Sermon, Jer. 9. 23, 24. [Thanksgiving.] 8°.

Lond. 1760

KIDDER, Richard, D.D., Bishop of Bath and Wells.

Born at Brightelmstone, Suffex. Admitted Sizar in Emanuel College, Cambridge, 1649; of which he was elected Fellow 1655. Became Vicar of Stanground, Huntingdonshire, from which he was ejected for Nonconformity 1662. Soon after conformed. Rector of Raine, Essex, 1664. Rector of St. Martin's Outwich, London, 1674. Prebendary of Norwich 1681. Dean of Peterborough 1689. Bishop of Bath and Wells 1691. Died 1703. He had great knowledge of the Oriental languages, and was one of the best divines of his time, and a very clear, elegant, and learned writer.

A demonstration of the Messias, in which the truth of the Christian religion is proved especially against the Jews. 3 vol.

Lond. 1684, 1699, 1700

The first three chapters of vol. 2 formed the Boyle Lecture for 1694, wherein the pretences of the Jews for their unbelief were considered. An el. in folio, 1726.

The judgment of private discretion in matters of religion defended: a sermon on 1 Theff. 5. 21. 4°. *Lond.* 1687

Also in Gibbon's Prefervative, 5. 327

A sermon preached before the King and Queen at Whitehall, 5 Nov. 1692 [on 2 Sam. 24. 14]. 4°. *Lond.* 1693

Sermon, Zech. 7. 5. Of fasting. 4°. *L.* 1694

A commentary on the five books of Moses, with a dissertation concerning the author, or writer

KIDDER, Bishop (*continued*).

of the said books; and a general argument to each of them. 2 vol. 8°. *Lond.* 1694

Vol. 1. Genesis. Exodus.

Vol. 2. Leviticus. Numbers. Deuter.

The above was part of an intended commentary for the use of families by various clergymen, but no more was published.

Bellarmino examined. 13th note: Confession of adversaries. Gibson's Prefervative, 4. 55

On repentance. Tracts of Angl. Fathers, 2. 300

KIDGELL, Rev. John, A.M.

Rector of Wolverton, Suffolk.

A discourse, Isa. 26. 20. [Fast.] Third edition. 8°. *Lond.* 1756

KIFFEN, William.

(Remarkable passages in the life of), written by himself, and edited from the original manuscript, with notes and additions, by William Orme. 8°. *Lond.* 1823

KILBORN, Robert, A.M.

Prebendary of St. Paul's. Rector of St. Mary Aldermary and St. Thomas, and of Barnes in Surrey.

Sermon, Matt. 2. 7. [Consecration of Bishop.] 8°. *Lond.* 1728

Sermon, 1 Cor. 9. 5. [Sons of the Clergy.] 4°. *Lond.* 1729

KILKHAMPTON (the Abbey of); or monumental records for the year of 1980 [1780], faithfully transcribed from the original inscriptions. 2 parts. 4°. *Lond.* 1780

KILLINGWORTH, Grantham.

A supplement to the Sermons at Salters-hall against Popery; in which infant-sprinkling is shewn to be another great corruption. Fifth edition, with the appendix concerning the first day of the week. Pp. 111. 8°. *Lond.* 1738

An answer to the defence of the Rev. Dr. Foster's Sermon of Catholic Communion. In which the author of the examination is clearly vindicated from the aspersions of Philo-catholics. Pp. 42. 8°. *Lond.* 1752

A letter written, May 1749, to the late Rev. and learned Mr. Whiston; being a full and particular answer to his friendly Address to the Baptists, concerning his charge of imperfections; and many other things therein contained. Also, an examination of the Apostolical Constitutions, in another letter. A just censure upon the supposed real authors of sundry parts of them, with suitable extracts. And a preface, occasioned by the memoirs of his life. The whole giving a more certain and distinct account of the principles and practices of the General Baptists than any other piece heretofore published. i-viii. Pp. 54. 8°. *Lond.* 1757

KILNER, James, A.M.

Rector of Lexden. Vicar of Tollehuunt-Darcy.

Sermon, 1 Sam. 8. 18. [Nov. 5.] 4°. *L.* 1745

Sermon, Matt. 10. 29. The perpetual inter-agency of Providence in all things. [Fast.] 4°. *Lond.* 1756

KIMBER, Isaac.

A Dissenting divine. Born at Wantage, Berkshire, 1692. Died 1758. He was a preacher at Namptwich, and afterwards in London, and was employed by the book-sellers in literary undertakings. He wrote the Life of Bp. Beveridge, prefixed to the folio edition of that prelate's works, of which he was editor.

KIMBER, Isaac (*continued*).

Sermons on the most interesting religious, moral, and practical subjects. To which is prefixed, Memoirs of the life and writings of the author. 8°. *Lond.* 1756

Memoirs - - - - - vii-xvii

Prov. 14. 27. The fear of God a fundamental duty.

(2 ferm.) - - - - - 1

Psa. 146. 8. The love of God infused by righteousness

Jude, 20, 21. The great duties of Christianity 32

1 Theff. 5. 17. The nature and obligation of prayer 85

1 Cor. 13. 4-7. The loveliness and efficacy of charity.

(2 ferm.) - - - - - 108

Matt. 5. 3. Humility and meekness Christian virtues.

(2 ferm.) - - - - - 142

Gal. 5. 22, 23. The fruits of the Spirit - - - 186

Psa. 50. 15. God our saviour and deliverer 206

Matt. 17. 5. Christ manifested, and obedience to him

commanded - - - - - 242

1 Cor. 1. 30. Of being, by God, in Christ - - - 266

John, 8. 12. Christ the light of the world - - - 290

Tit. 2. 11, 12. Salvation wrought by the grace of God.

(3 ferm.) - - - - - 309

James, 4. 14. The vanity and uncertainty of human

life. Fun. ferm. - - - - - 376

1 John, 2. 17. The frailty of all worldly enjoyments

394

Acts, 17. 31. Proofs of the resurrection and final

judgment - - - - - 417

KIMCHI, David.

A celebrated Spanish Rabbi in the twelfth century. Son of Joseph, and brother of Moses Kimchi. Lived at Narbonne 1190. Died at a very advanced age, about 1240.

Commentary on the prophecies of Zechariah, translated from the Hebrew by the Rev. A. M'Caul. 8°. *Lond.* 1837

Comment. in decem Psalmos priores. Heb. et Lat. Relandi Analecta

Commentary on Joshua, Judges, Samuel, Kings. Biblia Heb. Buxtorfii, 2

Commentary on Isa., Jer., Ezek., and the twelve minor prophets. Ib. 3

Commentary on Chronicles. Ib. 4

Preface to the Psalms. Edited by the Rev. A.

M'Caul, D.D. 12°. Pp. 12. *Lond.*

KIMCHI, Moses.

A learned Rabbi, brother of David Kimchi. Lived in the twelfth century.

'Οδοποιία ad scientiam, cum expositione Doctoris Eliæ, item introductio D. Benjamin F. D. Judæ. Heb. et Lat. Annotationibus illustrata C. L'Empereur. 8°. *L. Bat.* 1631

A Hebrew grammar.

KIMM, Joannes Joachimus.

Dissertatio Academica de Azazelis hircu, ejusque ritibus ac mysterio. Pp. 50. 4°. *Marburgi,* 1752

KING'S COLLEGE, London.

The calendar of King's College, London, for 1851-52. Sm. 8°. *Lond.* 1851

KING, Arnold, LL.B.

Rector of St. Michael, Cornhill.

Sermon, 2 Kings, 4. 1. [Sons of the Clergy.] 4°. *Lond.* 1751

KING, Daniel.

"Preacher of the word neere Coventry."

A way to Sion fought out and found for believers to walke in; or a treatise, consisting of three parts [on baptism]. 4°. *Lond.* 1650

KING, the Rev. David, LL.D.

The ruling eldership of the Christian Church. With remarks on the liability of ecclesiastical office-bearers to actions for damages, by James Peddie, Esq., W.S. Third edition. Sm. 8°. *Edin.* 1851

KING, Edward, Esq., F.R.S., F.A.S.

A learned and philosophical antiquary. Born in Norfolk 1735. Educated at Clare Hall, Cambridge, and Lincoln's Inn. Died 1807.

Morsels of criticism tending to illustrate some few passages in the Holy Scriptures upon philosophical principles and an enlarged view of things. Second edit. 3 vol. 8°. *Lond.* 1800

This work abounds in singular opinions.

Remarks on the signs of the times. Second edition, with supplement. 4°. *Lond.* 1798-99

Hymns to the Supreme Being in imitation of the Eastern songs. A new edition. 8°.

Lond. 1798

Honest apprehensions; or, the unbiassed and sincere confession of faith of a plain, honest layman. [Anonymous.] 8°. *Lond.* 1803

Other works: *Munimenta Antiqua*, folio, 1799. Essay on the English Constitution, 8°. 1767, &c.

KING, Henry, D.D., Bishop of Chichester.

Eldest son of Bp. John King. Born at Wornall, Buckinghamshire, 1591. Elected from Westminster School. Student of Christ Church, Oxford, 1608. Became Archdeacon of Colchester. Residentiary of St. Paul's and Canon of Christchurch. Dean of Rochester 1638. Bp. of Chichester 1641. Died 1669. He was an eminent preacher; although always esteemed a Puritan, he was treated with great severity by that party during the Civil Wars.

An exposition upon the Lord's Prayer, in certaine sermons in the cathedral of St. Paul's. Second impression. 4°. *Lond.* 1634

A sermon of deliverance, preached at the Spittle, Pfa. 91. 3. 4°. *Lond.* 1626

Two sermons upon the Act Sunday, 10 July, 1625. 4°. *Oxf.* 1625

Pfa. 32. 5. David's enlargement.

2 Sam. 24. 14. David's strait. By Dr. John King.

Sermon, Ezek. 21. 27, preached at Whitehall on the 29th of May, 1661. 8°. *Lond.* 1713

KING, Henry, M.A. of Trin. Coll. Dublin.

Sermons. 8°. *Lond.* 1827

Ifa. 53. 1 - - - 1	Gal. 5. 24 - - - 174
John, 4. 10 - - - 18	1 John, 5. 11 - - 194
1 John, 5. 10 - - - 32	1 Pet. 1. 10, 11 - 208
Rom. 8. 1 - - - 45	2 Cor. 8. 9 - - - 220
James, 2. 24 - - - 61	Luke, 15. 10 - - 235
Heb. 2. 8, 9 - - - 79	Luke, 15. 18, 19 - 251
Rom. 5. 10 - - - 94	Luke, 13. 24 - - 267
Jer. 23. 6 - - - 106	John, 1. 29 - - - 279
Col. 3. 1 - - - 129	2 Cor. 3. 18 - - 296
Gal. 4. 6 - - - 149	Jer. 8. 20 - - - 311
Rom. 8. 17 - - - 161	

KING, John, D.D., Bishop of London.

Born at Wornall about 1559. Educated at Westminster

KING, Bishop (continued).

School and sent to Christ Church, Oxford, 1576. Archdeacon of Nottingham 1590. Dean of Christ Church 1605. Bishop of London 1611. Died 1621. King James I. styled him the King of Preachers.

Lectures upon Jonas, delivered at Yorke, 1594. 4°. *Lond.* 1600

Sermon, Pfa. 11. 2-4. [Nov. 5.] 4°. *Oxf.* 1608

Sermon, Esay. 38. 17. Of publicke thanks-giving for the happie recouerie of his Majestic from his late dangerous sicknesse. 4°. *Lond.* 1619

KING, John, D.D.

Younger son of Bishop John King. Became a student of Christ Church 1608, and afterwards Public Orator. Canon of Christ Church 1624. Became also Canon of Windsor, Prebendary of St. Paul's, and Rector of Remenham. Died 1638-9.

David's strait; a sermon, 2 Sam. 24. 14. 4°.

See KING, HENRY.

KING, Mr. John, and Mr. John KID.

The last speeches of the two ministers, Mr. John King and Mr. John Kid, at the place of execution at Edinburgh, Aug. 14, 1679. F. 1. Pp. 29. 4°. *s. l.* 1680

KING, John Glass, D.D., F.R.S., F.A.S.

A learned writer and antiquary. Born in Norfolk 1731. Educated at Caius College, Cambridge. Chaplain to the English Factory at Petersburg 1764. Rector of Wormley, Hertfordshire, 1783. Minister of the chapel in Broad Court, Drury Lane, London, 1786. Died 1787.

The rites and ceremonies of the Greek Church in Russia; containing an account of its doctrine, worship, and discipline. 4°. *Lond.* 1772

Including the Liturgy of St. Chrysofom, translated, &c.

KING, Peter, Lord Chancellor of England.

Born at Exeter 1669. Studied the law at Lincoln's Inn. M.P. 1699. Recorder of London and knighted 1708. Lord Chief Justice of the Court of Common Pleas at the accession of George I. Created a peer by the title of Lord King Baron of Ockham, and made Lord Chancellor 1725. Died 1733. He was a learned man, both in ecclesiastical history and in the law, but was not so successful as Chancellor as was expected. His Enquiry is favourable to the Presbyterian polity. The Answer to it by Sclater is said to have made a convert of King himself.

An enquiry into the constitution, discipline, unity, and worship of the Primitive Church, that flourished within the first three hundred years after Christ. Faithfully translated out of the extant writings of those ages. By an impartial hand. [Anon.] 8°. *Lond.* 1712

The history of the Apostles' Creed, with critical observations on its several articles. [Anon.] 8°. *Lond.* 1702

KING, Robert, A.B., Curate of Ballinagreen.

A primer of the history of the holy Catholic Church in Ireland. Third edit. 2 vol., with supplementary volume. 3 vol. Sm. 8°.

Dubl. 1845

Who was St. Titus? The Scripture notices on the subject compared with received opinions. 8°. *Dubl.* 1853

KING, William, Archbishop of Dublin.

A learned divine and metaphysician. Born at Antrim,

KING, Abp. (*continued*).

in Ireland, 1650. Educated at Trinity College, Dublin. Presented to a Prebend and Precentorship of Tuam, the Chancellorship of St. Patrick, and to the parish of St. Warburgh, Dublin. Afterwards elected Dean of St. Patrick's, Bishop of Derry 1691. Translated to the Archbishopric of Dublin 1702. Died 1729.

A discourse concerning the inventions of men in the worship of God. Sm. 8°. *Lond.* 1697

Also in Collection of Cafés, 3. 361

An admonition to the Dissenters: being a vindication of a discourse concerning the inventions of men in the worship of God. Pp. 58. Sm. 8°. *Lond.* 1706

The state of the Protestants of Ireland under the late King James's government; in which their carriage towards him is justified, and the absolute necessity of their endeavouring to be freed from his government, and of submitting to their present Majesties, is demonstrated. Third edit., with additions. 8°. *Lond.* 1692

The best edition.

An account of King James II.'s behaviour to his Protestant subjects of Ireland, during his residence in that kingdom; plainly shewing, that no confidence is to be reposed in a Roman Catholick prince, by a Protestant people. Pp. 88. 8°. *Lond.* 1746

De origine mali. 8°. *Lond.* 1702

A review in *Nouv. de la Républ. des Lettres*, 20. 554 and 603.

An essay on the origin of evil. Translated from the Latin, with large notes. To which are added, Two sermons by the same author. Fourth edit., corrected. By Edmund Law, D.D. 8°. *Camb.* 1758

Translator's preface - - - - - vii

Preliminary dissertation concerning the fundamental principle of virtue and morality. [By the Rev. Mr. Mr. Gay. With two papers, by Bp. Law, added to this fourth edition,] viz.

On morality and religion.

The nature and obligations of man as a sensible and rational being - - - - - xxi-lx

Concerning the origin of evil - - - - - 1

The nature and division of evil - - - - - 92

The evil of defect - - - - - 103

Natural evil - - - - - 130

Moral evil - - - - - 203

Appendix concerning the divine laws - - - - - 438

Divine predestination and fore-knowledge consistent with the freedom of man's will, a sermon [on Rom. 8. 29, 30]. Seventh edition.

Gen. 2. 16, 17. A sermon on the fall of man. Third edition - - - - - 503

Postscript [by Bp. Law] on space and duration and necessary existence. In answer to Dr. Clarke 530

Index - - - - - 556

In the fifth edition, 1781, the Sermon on Predestination was omitted; and the postscript to the Sermon on the Fall of Man, on Space, &c., in answer to A Defence of Dr. Clarke, was omitted in the third edition, but restored in the fourth, and again omitted in the fifth. The additions to the Preliminary Dissertation by Bp. Law were for the first time added in the fourth edition.

Divine predestination and foreknowledge consistent with the freedom of man's will; a sermon [on Rom. 8. 29, 30.] 8°. *Lond.* 1710

KING, Abp. (*continued*).

Another, republished by Burnell Townsend. 8°. *Exeter*, 1815

Another. "The right method of interpreting Scripture, in what relates to the nature of the Deity, and his dealings with mankind, illustrated in a discourse on predestination," [on Rom. 8. 29, 30], with notes by [Abp.] Whately. 8°. *Lond.* 1821

Another. "On election and predestination," with preface. *Tracts of Angl. Fathers*, 2. 225

A key to divinity; or, a philosophical essay on free-will. Part 1. Pp. iv. 52. 12°.

Lond. 1715

Sermon, Phil. 2. 3-5. Christian humility. [Palm.] 4°. *Lond.* 1705

A vindication of the Rev. Dr. Henry Sacheverell, from the false, scandalous, and malicious aspersions cast upon him in a late infamous pamphlet, entitled, *The Modern Fanatick*. In a dialogue between a Tory and a Whig. [Anon.] Ff. 3. Pp. 99. 8°. *Lond.* [1710]

In this masterly satire, Dr. King was assisted by Charles Lambe, and by Sacheverell himself.

KING, William, LL.D.

An ingenious and humorous English writer. Born in London 1663. From Westminster School he was elected to Christ Church, Oxford, 1681. Judge of the High Court of Admiralty in Ireland about 1702. Returned to England 1708. Died 1712.

Original works in verse and prose. 3 vol. 8°. *Lond.* 1776*

Dialogues of the dead relating to the present controversy concerning the Epistles of Phalaris. [Anon.] 8°. *Lond.* 1699*

Reflections upon Mons. Varillas's History of Heresy, book 1, tome 1, so far as relates to English matters, more especially those of Wickliffe. 1688*

KING, Mrs.

Daughter of Sir Francis Bernard. Married to the Rev. Richard King, Rector of Worthing, 1782. Died 1821.

Female Scripture characters, exemplifying female virtues. 2 vol. 18°. *Lond.* 1813

Vol. 1. Eve, Sarah, Rebekah, Thermufis, Pharaoh's daughter, Ruth, Hannah, Queen of Sheba, Jezebel, Esther.

Vol. 2. Judith, Susanna, The mother and her seven sons, the Virgin Mary, Elizabeth and Anna, Martha and Mary, Dorcas.

KINGHORN, Joseph.

Sermon, Hagg. 1. 10. Serious considerations addressed to the house of Israel. 8°.

Lond. 1811

Two sermons, 1 Tim. 4. 15 and 1 Tim. 1. 18, 19. Advice and encouragement to young ministers.

[To Baptist students.] 8°. *Norwich*, 1814

KINGSBURY, William, M.A.

A dissenting minister at Southampton. Born 1744. Died 1818.

(Memoirs of), by John Bullar. 8°. *Lond.* 1819

KINGSCOTE, Henry, Esq.

A letter to his Grace the Abp. of Canterbury, on the present wants of the Church. Third edition. Pp. 32. 8°. *Lond.* 1846

KINGSLEY, Charles, junior.

Rector of Eversley.

The faint's tragedy; or, the true story of Elizabeth of Hungary, Landgravine of Thuringia, Saint of the Romish Calendar. With a preface by Professor Maurice. Small 8°.

Lond. 1848

Alton Locke, tailor and poet; an autobiography. 2 vol. 8°.

Lond. 1850

Yeast: a problem. Reprinted, with corrections and additions, from Frazer's Magazine. 8°.

Lond. 1851

The message of the Church to labouring men; a sermon on Luke, 4. 16-21. 8°.

Lond. 1851

Twenty-five village sermons. 12°. *Lond.* 1844
Other works: Phæthon, 1852. Sermons on National Subjects, 12°. 1852.

KINGSTON, Richard, M.A.

Chaplain in Ordinary to King Charles II.

A discourse on Divine Providence. Wherein is shewn the signification and importance of the Word; proofs by Holy Scripture, reason, and the confession of philosophers, that there is a providence, &c. 8°.

Lond. 1702

Impostors enthusiastick no divinely-inspired prophets. Being an historical relation of the rise, progress, and present practices of the French and English pretended prophets. Wherein all their agitations, extasies, inspirations, prophetic warnings, and pretences to working miracles, are proved false; by observations and testimonies. Ff. 4. Pp. 115. Sm. 8°.

Lond. 1707

KINGSTON, Rev. Thomas, St. James', Dublin.

Extracts from the Rubric of the Roman Catholic Mass Book. With observations. Pp. 14. 8°.

Dubl. 1836

KINNEAR, John, Esq.

Cairo, Petra, and Damascus in 1839; with remarks on the government of Mehemet Ali, and on the present prospects of Syria. Large 12°.

Lond. 1841

KIPLING, Thomas, D.D., Dean of Peterborough.

A native of Yorkshire. Educated at St. John's College, Cambridge. D.D. 1784. Became Rector of Holme, Vicar of Holme-on-Spalding-Moor, and Dean of Peterborough. Died 1822. He was editor of Codex Bezae, 2 vol. folio.

Certain accusations brought recently by Irish Papists against British and Irish Protestants, examined. Churchman Armed, 3. 239

KIPPIS, Andrew, D.D., F.R.S., F.A.S.

A learned Dissenting minister of the Socinian persuasion. Born at Nottingham 1725. Educated under Dr. Doddridge. Minister of a congregation at Boston, Lincolnshire, 1746. Four years afterwards at Dorking; and, in 1753, at Princes Street, Westminster. Died 1795.

Sermon, Luke, 2. 25. The example of Jesus in

KIPPIS, Andrew, D.D. (continued).

his youth, recommended to imitation. [Char. Sch.] 8°. *Lond.* 1780
Sermon, Pfa. 144. 15. [Revolution.] 8°.

Lond. 1788

Biographica Britannica. Vol. 1-5. See Biographia.

Other works: Sermons on Practical Subjects, 8°. *Lond.* 1791. A Vindication of Protestant Dissenting Ministers, 1773. Life of Dr. Lardner, &c.

KIRBY, William, M.A., F.R.S.

An excellent clergyman and eminent naturalist. Educated at the Grammar School, Ipswich, whence he removed to Caius College, Cambridge, in his seventeenth year. B.A. 1781. M.A. 1816. Rector of Barham, Suffolk, 1796, where he died, 1850, in his ninety-second year.

The history, habits, and instincts of animals. See Bridgewater Treatises.

Other works: Sermons on the Temptation of Christ, 8°. 1829. Introduction to Entomology, by Kirby and Spence, 4 vol. 8°, &c.

KIRCHENHOFFER, H.

The book of fate, formerly in possession of Napoleon. From an ancient Egyptian MS. Eleventh edition. 8°.

Lond. 1826

KIRCHER, Athanasius.

A philosopher and mathematician of considerable learning, but often fanciful. Born at Fulda, in Germany, 1601. Entered the Society of Jesuits 1618. Taught mathematics in the College at Rome. Died 1680.

Cædipus Ægyptiacus, hoc est universalis hieroglyphicæ veterum doctrinæ temporum injuria abolitæ instaurationis. 4 vol. Folio.

Romæ, 1652, &c.*

Mundus subterraneus, in xii libros digestus, in quo divinum subterrestris mundi opificium, mira ergasteriorum naturæ in eo distributio, universæ denique naturæ majestas et divitiæ summa rerum varietate exponuntur. 2 vol. Folio.

Amst. 1665

Arca Noë, in tres libros digesta, quorum, I. de rebus quæ ante diluvium, II. de iis quæ ipso diluvio ejusque duratione, III. de iis quæ post diluvium à Noë gesta sunt. Folio.

Amst. 1675*

Liber philologicus de sono artificioso, five musica, &c. Ugolinus, 32. 353

Liber diacriticus de Mufurgia, antiquo-moderna. *Ibid.* 32. 417

Other works: Arithmologia, 4°. 1665. Ars magna Lucis et Umbræ, editio altera priori multo auctior. Folio, *Amst.* 1671. Ars magna Sciendi. Folio, 1669. China, monumentis qua sacris, qua profanis illustrata. Folio, *Amst.* 1667. Turris Babel, five Archontologia, qua prisior, post Diluvium Hominum Vita, Mores, Turris Fabrica, Civitatumque Extractio describuntur. Folio, *Amst.* 1679, &c.

KIRCHER, Conrad.

A learned philologer. Born at Augsberg in the sixteenth century. Died about 1622.

Concordantia veteris Testamenti Græcæ Ebræis vocibus respondentis. 2 vol. 4°.

Franc. 1607

Vol. 2 inverso ordine, ubi Græca alphabetum ducunt. An account of this very useful Concordance will be found in Le Clerc, Bibl. Ancienne, 10. 365-409.

KIRK, Rev. E. N., of America.

Sermon, Matt. 24. 40-45. Practical love to Christ. [Lond. Female Mission.] 8°.

Lond. 1837

KIRKPATRICK, James, of Belfast.

An historical essay upon the loyalty of Presbyterians in Great Britain and Ireland from the Reformation to 1713. 4°. 1713

This scarce book is sometimes attributed, under another title, to John McBride of Belfast.

KIRWAN, Walter Blake, Dean of Killala.

Born in Galway about 1754. Educated at the College of the English Jesuits at St. Omer. Became Professor of Natural and Moral Philosophy at Louvain. Embraced the Protestant faith 1787, and became Minister of St. Peter's Church, Dublin, and Prebendary of Howth. Minister of St. Nicolas Without 1788. Dean of Killala 1800. Died 1805. His popularity as a preacher was unbounded, and he was soon wholly reserved for preaching charity sermons; his irresistible powers of persuasion repeatedly produced collections exceeding a thousand pounds at a sermon. He was a man of acute feeling, amiable, humane, and beneficent.

Sermons. With a sketch of his life. 8°.

Lond. 1814

Sketch of the life and character of Dean Kirwan	v-xv
1 Cor. 10. 24. For schools	- - - - - 1
Luke, 16. 25. Hospital	- - - - - 31
Prov. 31. 30	- - - - - 61
Eph. 6. 4. Female Orphan House	- - - - - 90
John, 13. 34. Female Orphan House	- - - - - 125
James, 3. 17. Female Orphan House	- - - - - 157
Book of Wisdom, 12. 13. The love of our country	187
Mark, 8. 36. For the relief and cure of diseased children, and for inoculation with the cow-pox	223
Rom. 10. 32. Parish school	- - - - - 251
Psa. 18. 30. For poor children	- - - - - 282
John, 13. 34. For the widows and children of those who fell in the Rebellion 1798	- - - - - 319
Psa. 18. 16, 19. Female Orphan House	- - - - - 344
Job, 5. 7. For poor children	- - - - - 379

KITTLE, Samuel, "Minister of the Gospel."

The Church of Smyrna. In two parts. Part first. A critical and practical lecture on Rev. 2. 8-11. Part second. A lecture, Rev. 2. 9, 10, on persecuted piety. To which is added, An analytical abridgement of Locke on Toleration. 8°. Lond. 1812

KITTO, John, D.D., F.S.A.

Pictorial Bible. New edit. 4 vol. Imp. 8°.

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The illustrated commentary on the Old and New Testaments, chiefly explanatory of the manners and customs mentioned in the Sacred Scriptures; and also of the history, geography, natural history, and antiquities; being a republication of the notes of the Pictorial Bible, with many hundred woodcuts from the best and most authentic sources. 5 vol. 8°.

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The Pictorial Bible forms the most useful commentary of modern times. The information it contains is more complete and satisfactory than that of any work on the Holy Scriptures that has hitherto appeared.

KITTO, John, D.D., F.S.A. (continued).

Pictorial history of Palestine and the Holy Land, including a complete history of the Jews. With five hundred engravings on wood. 2 vol. imp. 8°.

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A cyclopædia of biblical literature for the people. Abridged from the larger work. With 339 illustrations, maps, plans, &c.

Edin. 1851

The lost senses; deafness and blindness. 2 vol. 18°.

Lond. 1845

Daily Bible illustrations; being original readings for a year, on subjects from sacred history, biography, geography, antiquities, and theology. Especially designed for the family circle. Morning series, 4 vol.; evening series, 4 vol.: in all 8 vol. Sm. 8°.

Edin. 1850-53

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Evening series.

Vol. 1. Job and the poetical books.

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Vol. 4. The apostles and the early Church.

The journal of sacred literature; edited by John Kitto, D.D., F.S.A. 7 vol. 8°. New series, 4 vol. In all 11 vol. 8°. Lond. 1848-53

This journal supplies a want, which had been long felt, of a periodical entirely devoted to biblical literature, and on so wide a basis as to embrace the contributions of different denominations and of different countries. Its aim is to furnish the students and readers of biblical literature with an organ for the discussion of all the subjects in which they are interested, and for the interchange of their views upon questions of equal importance to them all. It forms a repository of the best results of the active biblical research of the present age; by reviews, intelligence, and correspondence, it furnishes a library of original and translated dissertations and essays of permanent value.

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KITTO, John, D.D., F.S.A. (*continued*).

Pictorial Life of our Saviour, 4°. 1847; Pictorial Sunday Book, folio, 1845. Tabernacle and its Furniture, 4°. 1849. Pictorial Family Bible, 2 vol. 4°. 1852. Eſſays and Letters, with a Memoir, 12°.

KLEBITIUS, William.

De buccella intincta, quam comedit Judas, Matth. 26. Crit. Sac. 6

KLEE, Henry, D.D.

A learned Roman Catholic divine. Born at Munſter-mainfield, near Coblentz, 1800. Studied theology at Mance. Obtained a Profeſſorſhip at Bonn about 1825. Died 1841.

A treatiſe on the Church. Tranſlated from the German by the Rev. Edward Cox, D.D. 12°. Lond. 1847

KLOPSTOCK, Frederic Theophilus.

A celebrated German poet. Born at Quedlinburg 1724. Studied at the Univerſity of Jena. Went to Copenhagen 1751, where he reſided until 1771, when he became Daniſh legate at Hamburgh. Died 1803.

Meſſiah, tranſlated from the German. 8°. 1808

KLOSE, Ernst, Profeſſor at Liegnitz.

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KNAGGS, Thomas, M.A.

Lecturer of St. Giles-in-the-Fields.

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KNAPP, H. J., A.M.

Curate of St. Andrew Underſhaft, London.

The origin and termination of the late warfare with France: a ſermon on Eccleſ. 8. 5. [Thankſgiving for Peace.] 4°. Lond. 1816

KNATCHBULL, Sir Norton, Bart.

Died 1684, in his eighty-third year.

Animadverſiones in libros Novi Teſtamenti paradoxia orthodoxa. 8°. Lond. 1659

Annotations upon ſome difficult texts in all the books of the New Teſtament. 8°. Camb. 1693

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KNATCHBULL, Sir E., Bart., M.P. for the County of Kent.

The ſpeech of, to which is added the ſpeech of H. Banks, Eſq., M.P. for Dorſetſhire, in defence of the Proteſtant conſtitution. Pp. 16. 8°. Lond. 1829

KNIGHT, Charles.

London. 6 vol. Royal 8°. Lond. 1841

Other works: Cyclopædia of London, 8°. Studies of

KNIGHT, Charles (*continued*).

Shakpeare, 8°. Old England, 2 vol. folio. Capital and Labour, and Refults of Machinery, 18°. Life of Caxton, 18°. Volume of Varieties, 18°. &c.

KNIGHT, Henry, A.M.

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KNIGHT, Charles Henry, M.A.

Of Queen's College, Cambridge, and Curate of North-mundham, and of Hunston, Suffex.

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1 John, 1. 5-7	-	1	Acts, 24. 25	-	118
Matt, 13. 30	-	20	Phil. 4. 6	-	135
Heb. 12. 22-24.	2 ser.	39	Luke, 20. 17, 18	-	157
1 Pet. 4. 18	-	80	Jer. 4. 13-15	-	185
James, 2. 14	-	101			

KNIGHT, J. A.

A Dissenter. Minister of Pentonville Chapel, London.
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KNIGHT, James, D.D.

A pious and diligent parish minister. Many years Vicar of St. Sepulchre's, London.

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Luke, 24. 27. Christ's divinity proved from redemption. (2 serm.) - 191

Job, 33. 4. The divinity of the Holy Ghost proved from Job, 33. 4, and other texts of the Old Testament 264

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KNIGHT, James, A.M.

Perpetual Curate of St. Paul's Church, Sheffield.
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KNIGHT, James, A.M. (*continued*).

Clafs 1. The healing of the sick, and the removal of infirmities.

John, 4. 53. The healing of the nobleman's son at Capernaum - 21

Matt. 8. 13. The centurion's servant healed - 36

Matt. 9. 8. The paralytic healed - 51

John, 5. 14-16. The impotent man made whole 66

Mark, 3. 5. The withered hand made whole, and the dropical man healed - 82

Luke, 13. 13. The infirm woman made straight 99

Luke, 22. 50, 51. The ear of Malchus restored 114

Matt. 9. 27-31. Sight communicated to two blind men 128

Mark, 8. 25. Sight gradually restored - 143

John, 9. 8-11. Sight communicated to a man born blind - 157

Mark, 7. 36, 37. The deaf and dumb man made to hear and speak - 175

Clafs 2. The cleansing of lepers.

Matt. 8. 2-4. The cure of a single leper - 193

Luke, 17. 11-19. The cure of the ten lepers 207

Clafs 3. The casting out of devils.

Mark, 5. 9. The Gadarene demoniac - 225

Matt. 12. 25, 26, 31, 32. The blind and dumb demoniac: with an inquiry into the sin against the Holy Ghost - 243

Matt. 15. 28. The daughter of the Syrophenician woman dispossessed - 263

Clafs 4. The raising of the dead.

Luke, 7. 11, 17. The widow's son raised - 281

Luke, 8. 54-56. Jairus's daughter raised - 296

John, 11. 43-46. Lazarus raised - 311

Clafs 5. Miscellaneous miracles.

John, 2. 11. The conversion of water into wine 329

John, 2. 17. The traders expelled from the temple 344

Luke, 5. 10, 11. The draught of fishes - 359

Matt. 8. 27. The tempest filled - 375

— 14. 16. Thousands miraculously fed - 389

— 14. 33. Jesus walking on the sea - 404

— 17. 24-27. The tribute-money provided 418

— 21. 18-22. The blasted fig-tree - 433

Clafs 6. The triumphs of our Lord.

John, 2. 18-22. The resurrection of Jesus - 451

— 20. 17. The ascension of Jesus - 467

— 20. 30, 31. Concluding observations - 483

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KNIGHT, Samuel, D.D., Archdeacon of Berks.

A native of London. From St. Paul's School he was admitted of Trinity College, Cambridge. Became Vicar of Chippenham. Rector of Borough-Green 1707. Prebendary of Ely 1714. Rector of Bluntesham, Huntingdonshire, 1717. Archdeacon of Berks 1735. Died 1746, aged seventy-one. His lives of Colet and Erasmus are not written with much animation or elegance, but they contain many curious and useful materials, and are very scarce.

Life of Erasmus. See ERASMUS.

KNIGHT, Samuel, D.D. (*continued*).

Life of Dean Colet. See COLET.

The child Jesus the great exemplar of youth : a sermon on Luke, 2. 52. [Anniv. Gent. Educ. St. Paul's Sch.] 4°. *Lond.* 1718

The great happiness of a lawful government : a sermon on 2 Kings, 11. 19, 20. [29th May.] 8°. *Lond.* 1725

The present and future rewards of charity : a sermon on Heb. 6. 10. [Spital.] 4°. *Camb.* 1729

KNIGHT, Mr., Fellow of St. John's College, Oxford.

Primitive Christianity vindicated, in a second letter to the author of the History of Montanism, against the Arian misrepresentations of it, and Mr. Whitton's bold assertions in his late books. With an appendix, concerning the incommunicable name of God, the pre-existing humanity of Christ, the Mercavah of Ezekiel, &c. By the author of the Considerations on Mr. Whitton's Historical Preface. [Anon.] i-vi. Pp. 112. 8°. *Lond.* 1712

KNIGHT, Samuel, A.M.

Vicar of Halifax.

Sermons and miscellaneous works. Arranged and revised by James Knight, A.M., P. C. of St. Paul's Church, Sheffield. To which is prefixed a memoir by H. William Knight, A.M., Assistant minister of St. John's Church, Hull. 2 vol. 8°. *Halifax*, 1828

Vol. 1.

Memoir - - - - -	xxi-cxxv
Eccles. 7. 10. The folly and impiety of a desponding spirit in seasons of difficulty and trial. Fast serm. 5	
1 Sam. 25. 1. The memorial of a departed pastor. Fun. serm. on Dr. H. W. Coulthurst - - - - -	19
2 Cor. 10. 3-5. The nature and effects of a Christian ministry, under the representation of a warfare. Arch-deacon's Visit. - - - - -	35
Six short expository lectures on the Epistle to Philemon. A practical exposition of the first, and of part of the second chapter of Ecclesiastes. [A fragment.]	103
Pastoral hints on important subjects in religion : addressed to the parishioners of Humberston, Lincolnshire - - - - -	115
Rom. 10. 12. The blessings connected with sincere and spiritual prayer - - - - -	169
Num. 32. 23. The inevitable detection and punishment of ungodly sinners - - - - -	181
The Churchman admonished, in a series of plain directions and explanatory observations, intended to promote a profitable observance of public worship, according to the appointed form of the Church of England	195
On confirmation - - - - -	237
Detached papers, - - - - -	
Thoughts on Rom. 13. 7; Illustrations of Eccles. 7. 16, 17; On the leading of providence; On the conflict between the flesh and spirit; On the offence of the tongue - - - - -	251
Forms of prayer for the use of Christian families [Published also separately, in 18°.]	279
Vol. 2.	
Col. 1. 28. Apostolic preaching - - - - -	1
Rom. 3. 24. The Scripture doctrine of justification	15
Rom. 3. 31. The law established by faith - - - - -	27
Eph. 4. 23. Renewal in the spirit of the mind	37

KNIGHT, Samuel, A.M. (*continued*).

John, 6. 68, 69. The testimony of Peter to the character and person of Jesus Christ - - - - -	49
Heb. 7. 25. The all-sufficiency of Jesus Christ as a Saviour confirmed by the consideration of his perpetual intercession - - - - -	61
— 4. 13. The omniscience of God - - - - -	72
— 4. 13. Relations in which we stand to the omniscient God - - - - -	83
Prov. 3. 6. The advantage of acknowledging God in all our ways - - - - -	94
Heb. 11. 9, 10. Abraham sojourning by faith in the Land of Promise as in a strange country - - - - -	106
Psa. 119. 106. The Psalmist's solemn resolution	118
Prov. 14. 32. The righteous and the wicked contrasted in life and in death - - - - -	133
Acts, 16. 14, 15. The character and conversion of Lydia - - - - -	144
Isa. 40. 31. The privileges of those who wait upon God - - - - -	156
Hof. 14. 1-3. An exhortation to repentance, with suitable directions to the penitent - - - - -	174
Hof. 14. 4-7. The promises of God for the comfort and encouragement of the penitent - - - - -	186
Hof. 14. 8. The pious determination of the true penitent, enjoying the favour and protection of his God	199
Hof. 14. 9. The right ways of the Lord, as differently contemplated, productive of different effects upon the righteous and the wicked - - - - -	211
John, 6. 32, 33. The manna in the wilderness a type of Christ - - - - -	223
John, 6. 45. Divine instruction resulting in an application of the soul to Christ - - - - -	233
Psa. 37. 11. The character and blessedness of the meek - - - - -	243
Heb. 6. 18. The consolation of those who have fled for refuge to the hope set before them - - - - -	254
Heb. 6. 18. The institution of the cities of refuge more particularly considered - - - - -	267
Jer. 13. 23. Original depravity strengthened by the force of habit - - - - -	282
Matt. 17. 12. John the Baptist appearing in the spirit and power of Elijah - - - - -	296
Matt. 20. 8. The parable of the murmuring labourers - - - - -	308
Heb. 10. 25. The necessity and importance of attending the public worship of almighty God - - - - -	319
Acts, 10. 36. Peace by Jesus Christ proclaimed in the Gospel - - - - -	331
John, 14. 27. The blessing bequeathed by Jesus Christ to his followers superior to every worldly gift, and conducive to the removal or suppression of disquieting apprehensions - - - - -	342
Isa. 26. 3, 4. The blessing attendant upon having the mind stayed on God - - - - -	358
1 John, 1. 9. The blessing annexed to genuine confession of sins - - - - -	371
Mark, 8. 34. The duty of self-denial illustrated, with arguments enforcing the same - - - - -	382
Matt. 26. 48, 49. The apprehension of our Saviour with reflections deduced from the subject - - - - -	400
Hof. 8. 12. The great things of God's law counted as a strange thing - - - - -	412
Jude, 3. The nature and manner of contending for the faith once delivered to the saints - - - - -	423
KNIGHT, Titus , Minister of the Gospel at Halifax, in Yorkshire.	
Sermons on important subjects, with a treatise on the imputation of sin and of righteousness. 8°. <i>Leeds</i> , 1766	
Gen. 2. 17. Original sin. (2 serm.) - - - - -	1
1 Pet. 2. 24. The sacrifice of Christ. (3 serm.)	59
Isa. 45. 24. Imputed righteousness - - - - -	140
Rom. 5. 10. The saint's perseverance - - - - -	169

KNIGHT, Titus (*continued*).

2 Pet. 1. 1. Precious faith. (2 ferm.)	199
Rev. 22. 17. An invitation to sinners	256
Gen. 25. 22. The weak believer comforted	285
Matt. 19. 20. The young ruler	315

On the imputation of sin, and of righteousnes.

KNIGHTON, Henry.

An ancient English chronicler. Canon regular of Leicester Abbey. Flourished at the close of the fourteenth century.

Chronica de eventibus Angliæ à tempore regis Edgari usque mortem regis Ricardi II.

Deposito regis Ricardi II. Twyfsden, Hist. 2311

KNOLLES, Richard.

Born in Northamptonshire, and educated at Oxford. Said to have been Fellow of Lincoln College. Became Master of the Free-school at Sandwich, Kent, where he produced many good scholars for the universities. Died 1621. His Turkish History, which was the labour of twelve years, was first printed in one volume, folio, 1610. Dr. Johnson's Rambler, No. 122, contains a high eulogium on this work.

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Alphabetical table [to vol. 3.]

KNOLLIS, Francis Minden, M.A.

Rector of Congerstone, Leicestershire.

The lengthening of the Church's cords, and the strengthening of her stakes, a sermon, on Isa. 54. 2. [S.P.C.K. and S.P.G.F.P.] 12°.

Lond. 1841

KNOTT, Edward.

A learned Jesuit, whose true name was Matthias Wilson, and who in some of his works takes the name of Nicholas Smith. Born near Morpeth 1580. Died 1655-6. Charity maintained by Catholics (in Chillingworth's works).

KNOWLEDGE (An essay on), being an attempt to examine its general character, and to shew its salutary influence on human happiness and virtue. Sm. 8°. *Lond. 1810*

KNOWLES, Thomas, D.D.

Born at Ely 1723. Educated at Pembroke Hall, Cambridge, of which he was chosen Fellow. Became Lecturer

KNOWLES, Thomas, D.D. (continued).

of St. Mary's in Bury St. Edmunds (which he held upwards of thirty years), Prebendary of Ely, Rector of Ickworth and Chedburgh, and Vicar of Winston, Suffolk. Died 1802. His works discover great learning, in a style plain and perspicuous.

The passion of our Lord Jesus Christ. A new edition, with additions, by the Rev. H. Hafted.

12°.

Lond. 1830

Other works: The Scripture Doctrine of the Existence and Attributes of God. Answer to Bishop Clayton's Essay on Spirit. Primitive Christianity in Defence of the Trinity. Advice to a Young Divine in Six Letters. Observations on the Divine Mission of Moses, &c.

KNOWLES, Thomas, B.A.

Rector of South Somercotes, and formerly Curate of Humberstone, Lincoln.

Short and plain discourses, for the use of families. 3 vol. 12°.

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Vol. 1.

Gen. 18. 19. On Abraham's example; a pattern to the heads of families	1
1 Kings, 18. 21. On delaying to be religious	17
Prov. 28. 13. On confession of sin	34
Ecclef. 12. 1. On an early remembrance of God	49
1 Cor. 1. 30, 31. On Christ; what he is made to believers	67
Exod. 20. 8. On the Sabbath	85
Luke, 24. 47. On repentance and remission of sin	103
Luke, 10. 42. On the one thing needful	119
Psa. 139. 3. On God's omnipresence	136
John, 17. 3. On eternal life	154
Heb. 3. 13. On the deceitfulness of sin	170
1 Cor. 15. 2. On faith	185
Heb. 12. 11. On the use of afflictions	202
John, 3. 8. On the new birth	218
Jer. 8. 22. On the balm of Gilead; or a sure remedy for the wounds of sin	235
Job, 17. 9. On the perseverance of the righteous	253
1 Cor. 11. 28. On the sacrament	272
Eph. 6. 8. On the duty and reward of servants	292

Vol. 2.

Gen. 5. 24. On walking with God. (3 ferm.)	1
Acts, 13. 47. On Christ; a light to the Gentiles	52
John, 1. 12. On the blessedness of receiving Christ	68
Acts, 26. 28. On the want of decision in religion	85
Prov. 10. 24. On the expectations of the wicked and of the righteous	102
Heb. 2. 1. On the need of hearing with attention	120
Exod. 10. 17. On the entreaties of the impatient under affliction	136
Amos, 6. 1. On the woe denounced against the careless	151
1 Thess. 5. 17. On praying without ceasing	167
Deut. 32. 5. On the spot of God's children	182
Ecclef. 7. 9. On hastiness of spirit	201
Job, 40. 4. On the sense of our depravity	217
2 Pet. 1. 5-8. On cultivating the Christian virtues	234
Tit. 3. 5, 6. On the false and true sources of salvation	252
Jer. 48. 10. On doing the work of the Lord deceitfully	269
Mal. 3. 18. On the final distinction between the righteous and the wicked	287

Vol. 3.

Psa. 87. 7. The advantages of public worship	1
Exod. 34. 6, 7. The mercy and justice of God	18
Acts, 16. 30, 31. The jailer's question respecting salvation	35
1 Tim. 6. 6. Christian contentment	51
John, 6. 27. Diligence in religion	66
Psa. 39. 12. The frailty of human life	81
Job, 21. 15. The profit of serving God	98
2 Cor. 5. 20. The embassy of God's ministers	113

KNOWLES, Thomas, B.A. (*continued*).

2 Pet. 3. 11. The diffolution of the world -	130
1 John, 2. 12, 13. The three classes of real Christians	146
John, 5. 40. On not coming to Christ for life -	163
Phil. 1. 10. Christian sincerity - - -	181
Eccles. 5. 4. Confirmation - - -	197
Gal. 4. 4, 5. Christmas day - - -	215
1 Pet. 1. 18-21. Good Friday - - -	233
1 Cor. 15. 17. Easter day - - -	249
Rom. 8. 14. Whitfunday - - -	267
John, 15. 26. Trinity Sunday - - -	285

KNOX, Alexander, Esq.

Private Secretary to Lord Castlereagh for some years previous to the Union of Great Britain and Ireland, 1800. Died 1831.

Remains. Third edition. [Edited by James J. Hornby.] 4 vol. 8°. *Lond.* 1844

Vol. 1.

Editor's preface to first and second edition.

On Christianity, as the way of peace and true happiness
On the situation and prospects of the Established Church

Letters to Joseph Butterworth, Esq. - - -	53
Letter on the advantages of mental cultivation	70
Letter to J. H. Butterworth, Esq., on the line of study to be pursued by him - - -	259
On justification - - -	281
On the character of mysticism - - -	318
On the leading Christian principles, as elucidated by events in the Christian Church - - -	427
On the parables contained in Matt. 13. - - -	447
Remarks on Mrs. Barbauld's Essay on devotional taste	468

The doctrine respecting baptism held by the Church of England - - -

Vol. 2.

On St. Matt. 5. 13, 14. Ye are the salt of the earth	1
On the leading design of the Christian dispensation, as exhibited in the Epistle to the Romans - - -	13
On redemption and salvation by Christ, as exhibited in the Epistles to the Romans and the Hebrews	44
Letter to J. S. Harford, Esq., prefatory to the treatise on the Eucharist - - -	154
Treatise on the use and import of the Eucharistic symbols. With postscript - - -	184
On Divine Providence - - -	286
On the mediatory character of Christ as subsisting in our Lord's manhood and flesh - - -	303
On the nature of our salvation through Christ - - -	316
Appendix. On devotional taste. By Mrs. Barbauld	441
— The doctrine respecting baptism held by the Church of England. By Knox. - - -	460
Index to vol. 1 and 2.	

Vol. 3.

Editor's preface to the third and fourth volumes vii-cxviii	
A fragment on the leading points insisted on in the New Testament - - -	1
Letter to Major Woodward on doctrinal points	15
Letter to the Rev. Dr. Woodward on the Church of England - - -	42
Letter to Dr. Woodward on the central character of the Church of England - - -	57
Letter to Mrs. Hannah More, shewing the theology of the New Testament not to be Calvinistic	71
Letter to Mrs. Hannah More on the design of Providence respecting the Christian Church - - -	103
Letter to J. S. Harford, Esq., on certain great truths dwelt upon in the Epistle to the Ephesians - - -	231
Second letter to J. S. Harford, Esq., on the fathers of the Christian Church, and on Catholic tradition	277
Letter to the Rev. James Dunn, on the impossibility of union between the Churches of England and Rome	314

KNOX, Alexander, Esq. (*continued*).

Letter to J. C. Walker, Esq., on the poetry of William Cowper - - -	331
Reflections on 2 Tim. 3. 15 - - -	368
Letter to J. S. Harford, Esq., on the seventh chapter to the Romans - - -	409
Letter on the personality of the Holy Spirit - - -	419
Answer to a letter on the future state of glory	427
Letter to the Rev. J. S. Hornby on some passages in the Epistle to the Romans - - -	443
Letter to Mrs. Hannah More on Mr. Southey's Life of John Wesley - - -	457
Letter to Dr. Adam Clarke - - -	481
Vol. 4.	

Letters and diary.

Index to volumes 3 and 4.

A review in Brit. Critic, 23. 1.

The doctrine of the sacrament, as exhibited in several treatises first published in the Remains of Alexander Knox, Esq. Sm. 8°. *Lond.* 1838
Doctrine respecting baptism held by the Church of England.

Treatise on the use and import of the eucharistic symbols.

Correspondence with Bishop Jebb. See JEBB.

KNOX, John.

The chief instrument and promoter of the Reformation in Scotland. Born at Gifford, in East Lothian, 1505. Educated at the Grammar-school, Haddington, and at the University of St. Andrews. After receiving priest's orders he adopted the principles of the Reformation, and became tutor in the family of Hugh Douglas, of Long-Niddrie, and catechised publicly in the chapel there. Preacher at St. Andrews 1547. Carried prisoner to France. Set at liberty and went to England 1549. Appointed Preacher, first at Berwick, and next at Newcastle. Chaplain to Edward VI. 1552. Fled to Geneva at the accession of Queen Mary. Returned to Scotland 1555. Died 1572. The first edition of his History of the Reformation, printed at Edinburgh 1584, is exceedingly rare, and only to be found in an imperfect state. A good edition was published by Ruddiman in 1732, folio; but it has been edited in a much more complete and correct manner by David Laing, Esq., 2 vol. 8°, 1846-48. This is to be followed by a complete and accurate collection of the other works of the Reformer.

Works; collected and edited by David Laing.

Vol. 1 and 2 being all yet published. 8°.

Edin. 1846, &c.

Vol. 1. 1846.

Chronological notes of the chief events in the life of John Knox - - -	xiii
Introductory notice to the History - - -	xxv
History of the Reformation in Scotland, book i. and ii., 1494-1559.	
Appendix,—	
Interpolations and various readings in book i. and ii. in Buchanan's editions in 1644 - - -	477
On the Lollards in Scotland - - -	496
Patrick Hamilton, Abbot of Ferne - - -	500
On the royal pilgrimages to the shrine of St. Duthack	515
Foxe's account of Henry Forrest and other martyrs in Scotland - - -	516
Notices of the Protestant exiles from Scotland, during the reign of K. James V. - - -	526
Alexander Seyton, Sir John Borthwick, George Wishart, John Rough, Norman Lefley, Adam Wallace, &c. - - -	531

Vol. 2. 1848.

History of the Reformation in Scotland, books iii. iv. v., 1559-1567, including	
The Confession of Faith, 1560.	
The Buke of Discipline, 1560.	

KNOX, John (*continued*).

Appendix, —	
Interpolations. Notices of David Buchanan	569
On Spottiswood's edition of the first Book of Discipline	587
Funerals of Mary of Guise	590
Notices of John Black, a Dominican friar	592
Notices of David Riccio	595
The Abbots of Culrofs and Lindores in 1560, and John Lesley, Bp. of Ross	598
Glossary	
Index of persons; Index of places	619
[Works.]	4 ^o . <i>Edin.</i> 1790

Life of the author.

The history of the reformation of religion in Scotland. Appellation from the cruel and most unjust sentence pronounced upon him by the bishops and clergy of Scotland.

[First printed at Geneva, 16^o, 1558.]

Faithful admonition to the true professors of the gospel in England.

[First printed, Kalykow, 1554, 16.]

Letter to Queen Mary, Regent of Scotland.

[16^o, *Gen.* 1558*.]

Exhortation to England for the speedy embracing of Christ's gospel.

[16^o, *Gen.* 1559*.]

First blast of the trumpet against the monstrous regiment of women.

[16^o, 1558*.]

Sermon on Isa. 26. 13.

Antoni Gilby's admonition to England and Scotland to call them to repentance.

First and second Book of Discipline.

Form of process in the judicatories of the Church of Scotland.

The Liturgy of the Church of Scotland, or John Knox's Book of Common Order. Edited by the Rev. John Cumming. Sm. 8^o. L. 1840

See also, Confession of Faith, ed. Watson

Other works: A Godly Letter too the Fayethfull in London, 8^o, 1554. A Confession and Declaration of Prayers on the Death of King Edward the VI., 8^o, 1554. An Answer to a great Number of Blafphemous Cauillations written by an Anabaptist, 16^o, [Gen.] 1560, and 8^o, Lond. 1591, &c.

(The life of,) containing illustrations of the history of the Reformation in Scotland, with biographical notices of the principal reformers, and sketches of the progress of literature in Scotland during the sixteenth century, and an appendix of original papers, by Thomas McCrie, D.D. 8^o. *Edin.* 1840

Writings.

Letter to the faithful in London, &c. Fort for the afflicted on Psalm 6. Treatise on prayer. Confession, or prayer after the death of Edw. VI. Faithful admonition. Notable sermon on the mass. On the Lord's supper. Exposition of Matt. iv. Most wholesome counsel. Exhortation to the commonalty of Scotland. Martyrdom of W. Mill. Confession of faith professed in Scotland. Answer to a Jesuit. Extracts from an answer on predestination. Sermon at Edinburgh. Letter to the people of Edinburgh. Extracts from reasoning with the Abbot of Croisraguel. Thanksgiving for deliverance. Testament. Epistles.

British Reformers, 5

KNOX, Vicesimus, D.D.

Born at Newington Green, Middlesex, 1752. Educated at Merchant Tailors' School, and St. John's College, Oxford. Succeeded his father as Master of the School at

KNOX, Vicesimus, D.D. (*continued*).

Tunbridge, which he conducted for thirty-three years. He obtained the united Rectories of Rumwell and Ramfden Crays, Essex, and the Chapelry of Shipbourne, Kent. Died 1821. He was an impassioned and flowery preacher. Editor of *Elegant Extracts*, 3 vol. royal 8^o, and *Family Sermons*, 2 vol. royal 8^o.

Works. 7 vol. 8^o. *Lond.* 1824

Vol. 1.

Biographical preface.

Essays, moral and literary.

Vol. 2.

Essays, *continued*.

Winter evenings; or, lucubrations on life and letters.

Vol. 3.

Winter evenings, *continued*.

Liberal education; or, a practical treatise on the methods of acquiring useful and polite learning.

Vol. 4.

Liberal education, *continued*.

A letter to Lord North on a reform of the University of Oxford.

Remarks on grammar-schools.

Vol. 5.

Personal nobility; or, letters to a young nobleman.

Spirit of despotism.

Antipolemis; or, the plea of reason, religion, and humanity, against war; a fragment, translated from the Latin of Erasmus.

Vol. 6. Sermons.

1 Chron. 28. 9. The rising generation exhorted to adopt the religion of their Christian forefathers - 1

Psa. 42. 5. Hope in God - - - - - 15

2 Pct. 3. 18. The means and importance of grace - 32

Psa. 95. 10. Corruption of heart the source of irreligion and immorality - - - - - 52

Jer. 18. 12. Against despair and suicide - - - - - 68

Isa. 47. 8. The folly and danger of thoughtlessness - 84

Col. 1. 23. Perseverance in faith and hope - - - - - 100

Prov. 11. 3. Good intentions the least fallible security for good conduct - - - - - 112

Ecclef. 12. 13. Religion the chief concern of life - - - - - 127

Rom. 12. 2. Conformity to the world - - - - - 146

Ecclef. 7. 14. On seeking a remedy for sorrow in vice and dissipation - - - - - 162

Rom. 12. 9. 10. Christian politeness - - - - - 159 *bis*

1 Sam. 25. 32, 33. The duty of preventing evil, by actual coercion, as well as by advice and remonstrance - 192

Jer. 2. 13. On pursuing visionary schemes of happiness - - - - - 203

1 Cor. 3. 18-20. The pride of human learning and false philosophy, a great obstacle to the reception of Christianity - - - - - 214

Psa. 101. 9, 10. The duty of servants - - - - - 226

James, 3. 16. The wickedness and misery of envy and contention - - - - - 239

Jer. 4. 22. The cunning of the wicked inconsistent with wisdom - - - - - 253

Matt. 6. 13. The snares of the devil, and means of escaping them - - - - - 264

Prov. 25. 16. Moderation necessary to all solid and durable enjoyment - - - - - 278

Jer. 45. 5. Seek not great things - - - - - 291

2 Cor. 2. 16. The duties of the preacher and the hearer - 307

Psa. 102. 23. The benefits to be derived from the sight of a funeral. On the death of a poor woman - 321

2 Chron. 30. 18, 19. A preparatory persuasive to the sacrament of the Lord's supper. Close of the year 337

Luke, 2. 14. The prospect of perpetual and universal peace to be established on the principles of Christian philanthropy - - - - - 351

Isa. 28. 16. The necessity of increasing the places of

KNOX, Vicefimus, D.D. (continued).

public worship on the establishment; and the duty of supporting the objects of the Philanthropic Society. At the opening of the chapel of the Philanthropic Society - - - - - 370

[4^o, Lond. 1807.]

John, 11. 33. The support of the Magdalen Hospital recommended. Anniversary sermon - - - - - 398

John, 8. 12. The education of the poor recommended. For National Schools - - - - - 416

Vol. 7.

Christian philosophy; or, the evidence and excellence of revealed religion.

Considerations on the nature and efficacy of the Lord's supper.

Highly commended by Bishop Horsley. An edition, 12^o. Lond. 1799.

KNOX, Hon. William, Bishop of Derry.

Bishop of Killaloe 1794. Translated to Derry 1803.

Sermon, 2 Chron. 7. 14. [Thankfg. victory.]

Sermon, Prov. 24. 21. 8^o. Lond.

KNOX, William, Esq., Under Sec. of State.

The revealed will of God; or, the sufficient rule of men [with a Catholic Christian liturgy proposed]. 2 vol. 8^o. Lond. 1801

Observations on the liturgy, with a proposal for its reform; to which is added, the journals of the American Convention appointed to frame an ecclesiastical constitution and prepare a liturgy. 8^o. Lond. 1789

KOCH, C. D.

Dissertatio de nummorum Hebraicorum inscriptionibus Samaritanis. Ugolinus, 28. 1293

KOCH, John Christian.

Pastor in Pago Lentze, prope Haynam.

Schediasma de ordinanda bibliotheca, in quo non solum facillima bibliothecas in ordinem redigendi methodus exhibetur, verum etiam ex historia literaria varii variorum eruditorum peculiaries modi, quibus in ordinandis ornandisque bibliothecis usi sunt, afferuntur, &c. Sm. 8^o. Lips. 1713

KOECHER, John Christopher.

Analecfa philologica et exegetica in quatuor SS. Evangelia, quibus J. C. Wolfii curæ philologicæ et criticæ suppleantur atque augentur. 4^o. Altenb. 1766

A necessary addition to Wolfius.

KOELER, John David, Librarian to the University of Altorf.

An industrious writer. Born near Leipsic 1684. Educated at Witttemberg. Professor of Logic at Altorf 1710. Soon after Librarian to the University. Professor of History 1714. Professor of History at Göttingen 1735. Died 1755.

Sylloge aliquot scriptorum bene ordinanda et ornanda bibliotheca. 4^o. Franc. 1728

Including also,

Rostgard, F. Projet d'une nouvelle méthode pour dresser le Catalogue d'une Bibliothèque.

Fontanini, Justi, Dispositio Catalogi Bibliothecæ J. Renati.

Molleri, D. G. Commentatio de Technophysiotameis.

KOENIG, George Matthias.

Born at Altorf, in Franconia, 1616. Became Professor of Poetry and of the Greek Language, and Library Keeper in the University there. Died 1699. His Bibliotheca is a more useful book than many of greater pretensions.

KOENIG, G. M. (continued).

Bibliotheca vetus et nova. [Authorum patria, ætas, nomina, libri, &c.] Folio. Altd. 1678

KOENIG, Samuel, V.D.M.

Etymologicon Helleno-Hebræum, seu primitiva Græca, et Hebræo fonte, vicinifque Orientis linguis. 12^o. Franc. 1722

KOHLREIFFIUS, L. Gotfridus.

Chronologia liphratkaton, adhuc immota et denuo illustrata, oppositas sibi videlicet machinas evertens, integritati Scripturæ S., &c. 12^o. Lubeca, 1732

KOPKE, Balthasarus.

Pastor and inspector in March. Brandenburg.

Dialogus de Templo Solomonis, sive de tribus sanctorum gradibus, nempe incipientium, proficientium, et adulatorum. 12^o. Amst. 1698

KORNMANN, Henry.

A lawyer. Born in Wurtemberg. Died 1620.

De miraculis mortuorum, ex ecclesiasticis et prophanis historiciis. Sm. 8^o. s. l. 1610

KRAFFT, W., Licentiate of Theology.

Die Typographie Jerusalems. 8^o. Bonn, 1846

KRASINSKI, Count Valerian.

Historical sketch of the rise, progress, and decline of the Reformation in Poland, and of the influence which the Scriptural doctrines have exercised on that country, in literary, moral, and political respects. 2 vol. 8^o.

Lond. 1838-40

KRAZER, Augustinus, Ord. Præd.

De apostolicis, nec non antiquis ecclesiæ Occidentalis liturgiis, illarum origine, progressu, ordine, die, hora et lingua, cæterisque rebus ad liturgiam antiquam pertinentibus, liber singularis. 8^o. Aug. Vind. 1786

De liturgiis apostolicis - - - - - 1

De antiquis ecclesiæ Occidentalis liturgiis, Romana, Gallicana, Hispana, sive Mozarabica, Ambrosiana, Anglicana, Africana - - - - - 26

De rebus ad liturgiam antiquam pertinentibus: loco, materia, altaribus, sacris vasibus, vestibus - - - - - 94

De ordine liturgiæ antiquæ, Romanæ veteris, Gallicanæ veteris, Missæ Mozarabice, Liturgiæ Ambrosianæ 370

De die, hora, et lingua liturgiæ antiquæ - - - - - 639

KREBS, John Tobias.

A learned German critic and theologian. Born 1718. Died 1782.

Observationes in Novum Testamentum e Flavio Josepho. 8^o. Lips. 1755

Decreta Romanorum pro Judæis facta e Josepho collecta, et commentario historico-grammatico-critico illustrata. Adjunctum est Decretum Atheniensium pro Hyrcano Pontifice M. Judæorum factum, commentario illustratum. 8^o. Lips. 1768

KRUMBHOLTZ, J.

Sacerdotium Hebraicum. Ugolinus, 12. 81

KRUMMACHER, Frederick William, D.D.

Sammlung evangelischer Predighen. 8^o.

Eberfeld, 1828

The Church's voice of instruction. 12^o.

Lond. 1839

KRUMMACHER, F. W., D.D. (*continued*).

Elifha. Translated from the German, without alteration or omission. Eighth thousand. 12°.

Cheltenham, 1838

Eliſha's character and firſt appearance (1); The judgment at Beth-el (23); The march againſt Moab (47); The miraculous aid (68); The multiplying of the oil (86); The Shunamite (109); Death in the pot (141); The man of Baal-ſhalifha (166); Naaman (197); The little Iſraelitiſh maid (213); The pilgrim-age (232); The beggar's badge (264); The way to be healed (292); The cure (313); The deciſion (336); The gratitude of Naaman (358); Scruples of conſcience (379); Gehazi (409).

Elijah the Tiſhbite. Translated from the German. 12°.

Lond. 1840

Elijah's firſt appearance. Elijah at the Brook Cherith. Departure for Zarephath. Raiſing the widow's ſon. Elijah and Obadiah. Deliverance from the mouth of the lion. Elijah and the people on Mount Carmel. The deciſion at Mount Carmel. The prayer on Mount Carmel. Flight into the wilderneſs. Viſit under the juniper-tree. Arrival at Mount Horeb. Mani-feſtation on Mount Horeb. Renewed miſſion. The hidden church. The calling of Eliſha. Naboth's vineyard. Ahab's repentance. The journey to Ekron. The preaching by fire. The work-day evening. The paſſage through Jordan. The great requeſt. The aſcenſion. The parting. The legacy. Growth in grace. The writing which came to Jehoram from Elijah. The Mount of Tranſfiguration. The holy embaſſy. The Shechinah. None but Jeſus.

In the edition publiſhed by the Religious Tract Society ſeveral paſſages have been omitted.

Other works: Sermons on the Canticles, Temptation of Chriſt, Sacred Allegories, &c.

KUINOEL, Christian Theophilus.

An eminent German theologian. Profeſſor of Divinity at Leiſpic.

KUINOEL, C. T. (*continued*).

Novi Teſtamenti libri hiſtorici, Græce, textui recepto appoſitæ ſunt lectiones Griefbachianæ cum commentariis. 3 vol. 8°. *Lond. 1835*

Vol. 1. Matth. Marc.

Vol. 2. Luc. Joan.

Vol. 3. Acta Apoſtolorum.

One of the beſt philological commentaries on the hiſtorical books of the New Teſtament. Much labour and care have been beſtowed by the author on the connexion and ſcope of diſcourſe, as well as on the interpretation of words and phraſes. The above reprint is preferable to the German edition, as it is better printed, and contains the Greek text.

Obſervationes ad Novum Teſtamentum ex libris Apocryphis Veteris Teſtamenti. 8°. *Lipſ. 1794**

KURTZ, J. H.

Die Einheit der Genefis. 8°. 1846*

Gefchichte des alten Bundes. Vol. 1. Royal 8°. *Berlin, 1848**

Lehrbuch der heiligen Gefchichte. 8°.

*Konigſberg, 1850**

Lehrbuch der Kirchen gefchichte. 8°.

*Konigſberg, 1850**

Das moſaiſche Opfer. 8°. *Konigſberg, 1842**

KYNASTON, John, A.M.

A divine. Born at Cheſter 1728. Educated at Braſenofe College, Oxford, of which he became Fellow, 1751. Died 1783. He gained great reputation in the Univerſity by the following oration, delivered in the chapel of his college.

C. Cornelius Tacitus a falſo impietatis crimine vindicatus: oratio. 4°. *Lond. 1761*



LABBE, Philip.

A celebrated Jeſuit. Born at Bourges 1607. Taught ethics, philoſophy, and moral theology, firſt at Bourges, and afterwards at Paris, where he ſettled. Died 1667. His memory was uncommon, and his learning very extenſive. His collection of the Councils is much eſteemed. It was finiſhed by Gabriel Coſſart, who was a better and more judicious critic than himſelf. See Concilia.

SS. Patrum theologorum ſcriptorumque eccleſiaſticorum utriuſque Teſtamenti Bibliotheca chronologica. Cum pinacotheca ſcriptorum Soc. Jeſu. 16°.

Par. 1659

Les étymologies de pluſieurs mots François, contre les abus de la ſecte des Helléniſtes du Port-Royal. Sixième partie des racines de la langue Grecque. 12°.

Par. 1661

Bibliotheca bibliothecarum, curis ſecundis auctior, accedit bibliotheca nummaria. Editio iii. auctior. Additus J. Seldeni liber de nummis. 8°.

Roth. 1678

Notitia dignitatum omnium tam civilium quam militarium imperii Romani.

Byzantine Hiſtories, 20

LABBE, Philip (*continued*).

De Byzantinæ hiſtorix ſcriptoribus.

Byzantine Hiſtories, 1

Other works: Nova Bibliotheca MSS. Librorum, 2 vol. folio, 1657. De Scripturis Eccleſiaſticis Diſſertatio, 2 vol. 8°, &c.

LA BROUË, Peter de.

Biſhop of Mirepoix.

Déſenſe de la grace efficace, par elle-meſme. 12°.

Par. 1721

LACHMANN, C.

Novum Teſtamentum Græce, C. Lachmannus recenſuit, Ph. Buttmannus Græce lectionis auctoritates appoſuit. 2 vol. 8°. *Leipſ. 1842-50*

LACTANTIUS, Lucius Cæcilius Firmianus.

The moſt eloquent of the Latin Fathers. Flouriſhed at the cloſe of the third and beginning of the fourth century. Suppoſed to have been an African by birth. Educated under Arnobius. He has been called the Chriſtian Cicero, for the clearneſs and pureneſs of his language. The beſt and moſt elaborate edition of his works is that of 1748, 2 vol. 4°.

Opera omnia; editio noviffima, quæ omnium inſtar eſſe poteſt: ad LXXX et amplius MSS. codices, editoſque XL. collata et emendata,

LACTANTIUS (*continued*).

atque notis uberioribus illustrata; cui manum primam adhibuit Joannes-Baptista Le Brun, Rothomagenſis; extremam impoſuit Nicolaus Lenglet Dufreſnoy, preſbyter ac theologus Pariſienſis. 2 vol. 4°. *Par.* 1748

Vol. 1.

Dedicatio - - - - -	F. 1
Præfatio, notæ poſteriores, &c. - - - - -	iv-ciii
Divinæ institutiones.	
De falſa religione Deorum - - - - -	1
De origine erroris - - - - -	112
De falſa ſapientia philoſophorum - - - - -	189
De vera ſapientia et religione - - - - -	273
De juſtitia - - - - -	358
De vero cultu - - - - -	429
De vita beata - - - - -	513
Joſephi Iſæi notæ - - - - -	593
Index - - - - -	723

Vol. 2.

Præfatio, notæ poſteriores, &c. - - - - -	i-lxxxii
Epitome divinarum institutionum - - - - -	1
De officio Dei - - - - -	71
De ira Dei - - - - -	127
De mortibus perſecutorum - - - - -	180
Poemata - - - - -	251
Notæ S. Baluzii, J. Columbi, N. Toinardi, G. Cuperi, P. Baudri - - - - -	277
Indices - - - - -	761
Emendanda, &c. - - - - -	821-827

Opera. *Bibl. Max. Patr.* 3. 515; *Bibl. Patr.* Gall. 4. 229; *Patr. Lat. Opera*

Of the manner in which the perſecutors died, a treatiſe. [Translated, with preface, by Sir David Dalrymple, Lord Hailes.] *Sm.* 8°. *Edin.* 1782

Divinarum institutionum libri vii.

De ira Dei; De officio Dei, &c.

Herold, Hæreſologia, 303

Epitome institutionum divinarum.

Routh, Script. Eccl. Opuscula, 2. 303

De beneficiis Chriſti. *Fabr. G. Poet. Chriſt.* 759

LACRETELLE, Peter Louis.

Born at Metz 1751. Became a Counſellor of Parliament. On the breaking out of the firſt French Revolution he embraced its principles with moderation, and ſat in the Legiſlative Aſſembly. Died 1824.

Logique et métaphyſique et morale (*Encyclopédie Méthodique*). 4 vol. in 8 parts. *Par.* 1786-91

LACROZE, Mathurin Veyssiere de.

The life of this diſtinguiſhed Oriental ſcholar offers a ſucceſſion of moſt extraordinary changes. He was by turns a merchant, a medical ſtudent, a Benedictine monk; at laſt, having abjured Romaniſm, and retired to Pruſſia, he received, in 1697, the appointment of Librarian to the King. Lacroze died at Berlin in 1739. His works are very carefully written.

Histoire du Chriſtianiſme des Indes. *Sm.* 8°.

à la Haye, 1724

Histoire du Chriſtianiſme d'Ethiopic et d'Arménie. *Sm.* 8°.

à la Haye, 1739*

LACY, James, Vicar of Sherborn.

An answer to a letter of Mr. John England's, ſent to Mr. F. B. upon the occaſion of his leaving the Meeting-Houſe and joining himſelf in communion with the Eſtabliſhed Church. With a reply to ſo much of the preface written in vindication of that letter, as concerns the aforeſaid answer. Pp. 64. 8°. *Lond.* 1704

LACY, John.

A writer who joined the French Prophets who appeared in London in the early part of the eighteenth century, and who professed to have ſupernatural revelations. He was probably the author of *The General Deluſion of Chriſtians touching the Ways of God revealing Himſelf to and by the Prophets*, 8°. 1713. Reprinted a few years ſince. See Prophets.

Warnings of the Eternal Spirit by the mouth of his ſervant John, ſirnamed Lacy. The third and laſt part. Pp. 177. *Sm.* 8°. *Lond.* 1707
The two firſt parts were alſo publiſhed in 1707.

A relation of the dealings of God to his unworthy ſervant, ſince the time of his believing and profeſſing himſelf inſpired. Pp. 31. *Sm.* 8°. *Lond.* 1708

LACY, Mr.

Peter's viſitation: a lecture on *Matt.* 23. 2-8, delivered at the Oratory in Villars Street, York Buildings. 8°. *Lond. n. d.*

Of Peter's viſitation. Second part. A lecture on *Acts*, 15. 10. 8°. *Lond.* 1738

A ſerious addreſs to the lovers of civil and religious liberty. A lecture. 8°. *Lond. n. d.*

LADIES' Calling, The, by the author of the *Whole Duty of Man*. In two parts. 8°. *Oxf.* 1673

LADVOCAT, John Baptist.

A doctor of Sorbonne. Born 1709; died 1765. His *Biographical Dictionary* is an abridgement of *Moreri*, originally full of errors, but much improved in ſucceeding editions. In the English tranſlation it forms a very uſeful work.

A historical and biographical dictionary. Translated by Catharine Collignon. 4 vol. 8°. *Camb.* 1799

LA FONTAINE, John de.

Born 1621, at Château Thierry, in Champagne. Died 1695. One of the moſt eminent of French writers. His fables are unrivalled from their ſimplicity, and the beauty of the language. His tales, perhaps ſuperior as compositions to his fables, are unfortunately very licentious. He was admitted into the French Academy 1684.

Fables and tales, from La Fontaine, in French and English. Now firſt tranſlated. To which is prefixed, *The author's life*. 8°. *Lond.* 1734

Other editions: In English verſe, with notes, 8°. Translated by Wright, med. 8°. 1847, &c.

LA GRANGE, Ursula de.

A letter from a lady at Paris to the Pope, in defence of women's reading the Holy Scriptures and ſinging of pſalms. Againſt the conſtitution of the 8th of September, 1713, which condemns the New Teſtament; with moral reflections. Published by Father Queſnel in France. Translated from the edition printed at Paris. Pp. 10. 8°. *Lond.* 1714

LAGET, William.

A Proteſtant divine. Born at Geneva 1710. Paſtor at Neydens 1747, and at Geneva 1757. Died 1770. His ſermons are the production of a man of deep ſtudy and keen obſervation of the world, and of the human heart. They are written in an energetic and animated ſtyle, rich in ideas, and founded on an exact ſtudy of the ſacred text.

Sermons ſur divers ſujets importants. 2 vol. 8°. *Gen.* 1779

LAGET, William (*continued*).

Vol. 1.

Matt. 12. 18. Influence de la religion Chrétienne fur le bonheur de la société civile. (5 ferm.)	1
1 Jean, 2. 23. Infirmité de la religion naturelle	122
Joiué, 24. 15, à la fin. Le culte domestique	146
1 Cor. 11. 17. Du culte public : causes du peu de fruit	170
1 Cor. 15. 33. Danger des mauvaises compagnies	200
1 Jean, 4. 8. L'amour de Dieu envers ses créatures	226
Esaïe, 55. 6. Temps et nécessité de chercher Dieu	257
Gen. 39. 9. Chasteté de Joseph	301
1 Sam. 1. 1-11. Malheur des dissensions et les jalousies domestiques	333
Actes, 20. 15-38. Discours de S. Paul	337

Vol. 2.

Matt. 12. 34. Rapport des discours avec les sentiments du cœur	1
1 Cor. 10. 24. Attention à l'avantage d'autrui. (3 fer.)	34
Gal. 5. 26. Vaine gloire condamnée. (2 ferm.)	108
2 Cor. 13. 5. Nécessité de l'examen de soi-même	147
Prov. 11. 18. Illusion du pécheur	172
Matt. 11. 12. Efforts à faire pour la salut. (2 fer.)	203
Psa. 15. 3. Combien la médiance est condamnable. (2 ferm.)	245
1 Pierre, 1. 17. Dieu père et juge des hommes. (2 fer.)	282
Mal. 4. 2. Jésus lumière bienfaisante du monde	331
1 Tim. 6. 12. Ardeur qu'on doit avoir pour gagner le ciel	376

LAING, David, Esq.

Librarian of the Signet Library, Edinburgh.

Notes regarding the metrical versions of the Psalms received by the Church of Scotland.

Pp. 53. [Anon.] Cr. 8°. *Edin.* 1842

See BAILLIE, R., Letters and Journals; KNOX, JOHN, Works, &c. Mr. Laing has edited various other works.

LAING, Malcolm, Esq.

Born in Orkney, Scotland, 1762. Studied at Edinburgh, and became a member of the Scottish Bar. Died 1819.

The history of Scotland, from the union of the crowns on the accession of James VI. to the throne of England to the union of the kingdoms. Second edit., corrected. With a preliminary dissertation on the participation of Mary, Queen of Scots, in the murder of Darnley. 4 vol. 8°. *Lond.* 1804

LAIRE, Francis Xavier.

Born 1738, in Franche Comté. Died 1801. Eminent as a bibliographer and a librarian. He was attached, in the latter quality, successively to the Prince de Salm Salm, and to the Cardinal de Brienne. Laire's Specimen Historicum is a sketch of a large work which his health did not allow him to finish.

Index librorum ab inventa typographia ad annum 1500. 2 vol. 8°. *Sen.* 1791

Specimen historicum typographiæ Romanæ xv. sæculi. 8°. *Romæ,* 1778

LAITY'S Directory for the Church Service, 1798. 32°. *Lond.* 1797

For 1798. 12°. For 1801. 12°.

LAKE, Arthur, D.D., Bp. of Bath and Wells.

Born at Southampton. Educated at Winchester School, and thence elected to New College, Oxford, of which he was admitted Perpetual Fellow in 1589. Fellow of Winchester College about 1600. Archdeacon of Surrey 1605. Dean of Worcester 1608. Bishop of Bath and Wells 1616. Died 1626. He was a man of great learning and extensive

LAKE, Bishop (*continued*).

reading, particularly in the Fathers and schoolmen, and as a preacher was greatly admired.

Ninety-nine sermons, with some religious and divine meditations. Folio. *Lond.* 1629

A short view of the life and virtues of the author, and table of contents - - - - - Ff. 15

An exposition of Psalm 1. (7 ferm.) - - - - - 1

An exposition of Psalm 51, in certain sermons - - - - - 51

Nine sermons on S. Matth. 22. 34-40 - - - - - 241

Ten sermons on Exod. 19. - - - - - 365

Luke, 3. 7-9. Five sermons - - - - - 471

Luke, 13. 7, 8. At Paul's crosses - - - - - 529

Sundry sermons de tempore, -

Isa. 9. 6, 7. Eight sermons - - - - - 1

Hag. 2. 6-9. Six sermons - - - - - 57

Luke, 2. 28. The Annunciation - - - - - 113

Matt. 26. 40, 41. Palm Sunday - - - - - 127

Mark, 14. 35, 36. Good Friday - - - - - 136

1 Cor. 15. 20. Easter - - - - - 151

Matt. 26. 26-28. Easter - - - - - 161

Eph. 4. 7, 8. Whitfuntide - - - - - 177

Eph. 4. 11. Trinity Sunday, at an ordination of ministers - - - - - 184

Eph. 4. 8-10 - - - - - 192

1 Kings, 8. 37-40. Fast - - - - - 200

Matt. 28. 18-20. Ordination of ministers. (2 ferm.)

Zach. 11. 7. At a visitation - - - - - 249

1 Cor. 15. 10. At a visitation - - - - - 261

Ezra, 7. 26. Aflizes - - - - - 273

Psa. 75. 2, 3. Aflizes - - - - - 282

Psa. 118. 24, 25. Inauguration of K. James

Luke, 9. 53-56. Nov. 5 - - - - - 307

Psa. 50. 21. One doing penance for incest - - - - - 1

Gal. 6. 1. A woman doing penance for incest

1 Cor. 5. 1-5. At what time a man did penance for incest with his wife's daughter - - - - - 18

Levit. 20. 14. At what time two did penance for incest, a man and his wife's daughter - - - - - 32

Deut. 27. 22, 23. At what time four persons did penance for incest - - - - - 42

Mal. 2. 15. One doing penance for having two wives

1 Tim. 2. 11-14. When certain persons did penance for being at conventicles where a woman preached

Levit. 24. 15, 16. When one did penance for blasphemy - - - - - 79

1 Cor. 3. 18. A schismatic doing penance - - - - - 94

Sundry sermons preached at Court, -

James, 1. 12. St. James's day. Coronation of King James - - - - - 107

John, 2. 16 (122); Psa. 32. 5 (133); Luke, 22. 60-62 (143); Matt. 3. 16, 17 (159); 1 John, 3. 20, 21 (176).

Meditations, -

Psa. 19. 14; Psa. 62. 9; Heb. 9. 27; Philip. 1. 21;

Wildom, 4. 7-11; Psa. 91. 16; Psa. 39. 12, 13;

Psa. 63. 1, 2; Psa. 90. 11, 12; Lament. 5. 21;

Ecclef. 41. 1.

Theſes de Sabbato.

At end of Twiſſe on the Sabbath

On love to God. Tracts of Angl. Fathers, 4. 39

LAKE, Edward, D.D.

Rector of the united Parishes of St. Mary-at-Hill and St. Andrew Hubbard.

Officium eucharisticum, a preparatory service to a devout and worthy receiving of the Lord's Supper. Twenty-seventh edit. 12°. *L.* 1724

The thirty second edition, published at Oxford, 1846, does not contain the epistle dedicatory.

LAKE, Edward, D.D. (*continued*).

Sixteen sermons preached upon several occasions.
8°. *Lond.* 1705

Mark, 7. 37	-	-	1	Pfa. 116. 16	-	-	195
John, 11. 43, 44	-	-	27	1 Theff. 4. 7	-	-	214
2 Chron. 15. 2	-	-	46	John, 5. 12	-	-	237
Luke, 23, 43	-	-	65	2 Tim. 3. 5	-	-	262
Luke, 15. 7	-	-	87	Luke, 8. 5	-	-	282
Rom. 12. 17	-	-	109	Luke, 17. 17, 18	-	-	303
Rom. 12. 16	-	-	132	Johan. 20. 22. Concio ad			
Pfa. 119. 34	-	-	152	Clerum	-	-	327
Luke, 7. 12-15	-	-	173				

Sermon, Rev. 21. 8. Of hell torments. [Lent 3.]
Bef. the Lord Mayor, &c. 12°. *Lond.* 1710

LAKE, John, D.D.

Bishop of Sodor and Man 1682. Translated to Bristol 1684, and to Chichester 1685. Deprived for not taking the oaths 1689.

The true Christian's character and crown, a sermon on Rev. 2. 10. [Funeral.] 4°. *Lond.* 1671

A defence of the profession of John Lake, bishop of Chichester, which he made on his death-bed, with some passages of his life. 4°. *Lond.* 1690

LAKEMACHER, John Gothofred.

Observationes philologicæ, quibus varia antiquitatis Hebraicæ atque Græcæ capita, et nonnulla S. Codicis loca nova luce collustrantur. Sm. 8°. *Helmf.* 1725

Inter alia:—

De tempore, quo primum orla fit secta Pharisaica.

De ritibus quibusdam Bacchicis, a Græcis ad Judæos recentiores derivatis.

Other two volumes were published of this work.

Dissertatio de Gad et Meni. Ugolinius, 23. 695

LALLY, —.

The principles of the Christian faith. Newly translated from the French. 2 vol. 12°. *Edin.* 1755

LAMARTINE, Alphonse de.

Born at Mâcon, in France, 1792. Member of the French Academy 1830. Minister of Foreign Affairs for a short time during the Revolution of 1848.

Travels in the East, including a journey in the Holy Land. Translated from the French. With a memoir of the author, and notes. Imp. 8°. *Edin.* 1839

A review in *Quart. Review*, 54. 155.

History of the Girondists; or personal memoirs of the patriots of the French Revolution, from unpublished sources. Translated by H. T. Ryde. 3 vol. Sm. 8°. *Lond.* 1847

A review in *Edin. Rev.* 87. 1.

History of the French Revolution of 1848. Translated from the French. Sm. 8°. *L.* 1852

Other works: Poetic Meditations and Religious Harmonies, 8°. 1849. Confidential Discourses, 12°. 1849, &c.

LAMASABACHTHANI, or cry of the Son of God, set forth in all his agonies. 18°. *Lond.* 1743

LAMB, John, D.D., Dean of Bristol.

Born at Ixworth, Suffolk. Died 1850, in his sixty-first year. Educated at Corpus Christi Coll., Cambridge. Master of his College 1822. Dean of Bristol 1837. Vicar of Olveston, Gloucestershire, 1845.

LAMB, John, D.D. (*continued*).

An historical account of the xxxix Articles. Second edition. 4°. *Camb.* 1835*
Best edition.

A collection of letters, statutes, and other documents from the MS. Library of Corp. Christi Coll., illustrative of the history of the University of Cambridge during the period of the Reformation, from A.D. 1500 to A.D. 1572. 8°. *Lond.* 1838

LAMB, Robert.

Bishop of Peterborough, 1764. Died 1769.

Sermon, James, 3. 16. [Jan. 30.] 4°. *L.* 1768

LAMB, Thomas.

A high Calvinist Puritan divine, and popular preacher among the Baptists. A native of Colchester. Died about 1672.

Absolute freedom from sin by Christ's death for the world, as the object of faith, in opposition to conditional, set forth by Mr. John Goodwin in his book entitled Redemption Redeemed. 4°. *Lond.* 1656

LAMBARD, Rev. Thomas, M.A.

Rector of Ash, Kent. Formerly Student of Christ Church, Oxford.

Sermon, Eph. 4. 3. [Consecration of a Bishop.] 4°. *Oxf.* 1799

LAMBE, Charles, M.A.

Minister of St. Catherine's Cree, London.

The pretences for the present rebellion considered, a sermon on Prov. 24. 21. 4°. *Lond.* 1715

The Popish plot a fair caution to Protestants not to engage in a Popish rebellion: a sermon on Pfa. 124. 6. 8°. *Lond.* 1715

LAMBE, Henry, LL.D.

Minister of Stratford-le-Bow.

Sermon, Col. 2. 6. [Spital.] 8°. *Lond.* 1710

LAMBE, John, D.D.

Dean of Ely and Chaplain in Ordinary.

Sermon, Pfa. 119. 165. 4°. *Lond.* 1682

The liberty of human nature, discussed, stated, and limited: a sermon on 1 Cor. 6. 12. 4°. *Lond.* 1684

Sermon, Tit. 2. 10. 4°. *Lond.* 1691

Sermon, 2 Pet. 1. 4. [Fourth Wed. in Lent.] 4°. *Lond.* 1693

LAMBE, William, M.A.

Rector of Gateshead, Durham.

Sermon, Acts, 3. 6. [Infirmary.] 4°. *Newcastle,* 1755

LAMBERT, Marchioness de.

An ingenious lady. Born at Paris 1647. Died 1733.

Advice from a mother to her son and daughter. Written originally in French, and done into English by a Gentleman. Pp. xii. 156. 12°. *Lond.* 1729

LAMBERT, George.

A Dissenting minister at Hull.

The Gospel the greatest of blessings, both in its nature and effects: a sermon on Isa. 19. 23-25. [Miss. Soc.] 8°. *Lond.* 1796

LAMBERT, Saint.

Flourished 770.

De tempore et causa martyrii B. Lamberti, Tungrensis episcopi, diatriba chronologica et historica. Sm. 8^o. *Leodii*. 1679

Vita S. Lamberti martyris, episcopi Trajectensis. Item revelatio S. Lamberti.

Canisius, 2 P. 1. 134

LAMBERTUS Schafnaburgensis, Hirsfeldensis Monachus.

A celebrated monk of Schaffenburg, who in 1058 made a journey to Jerusalem, and on his return composed the following chronicle from Adam to the year 1077. The greater part is a history of Germany.

De rebus gestis Germanorum. Pistorius, 1. 306

LAMBERTUS Parvus, Leodiensis S. Jacobi Monachus.

Chronicon a Reinero ejusdem cœnobii asceta continuatum. Martene et Durand, Coll. v. 1

LAMONT, David, D.D.

Minister of Kirkpatrick, Durham.

Sermons on the most prevalent vices, and on other important subjects. New edit. 3 vol. 8^o. *London*. 1810

Vol. 1.

James, 1. 26. Against evil speaking. (2 ferm.) 1
 Matt. 5. 27, 28. Against debauchery of the heart. (2 ferm.) 31
 Rom. 12. 17. Against revenge. (2 ferm.) 61
 Exod. 20. 4-6. Against idolatry. (2 ferm.) 95
 Heb. 13. 5. Against covetousness. (2 ferm.) 125
 Col. 3. 9. Lying 163
 James, 5. 12. Swearing. (2 ferm.) 199
 Prov. 20. 1. Drunkenness. (2 ferm.) 229
 Prov. 8. 13. Pride. (2 ferm.) 257
 Deut. 5. 12. The violation of the Sabbath. (2 ferm.) 293

Tit. 2. 15. Ordination. (2 ferm.) 321
 Heb. 12. 14. Synod sermon 351
 1 Pet. 1. 3, 4. A future state. (2 ferm.) 371

Vol. 2.

1 Cor. 3. 11. Christ the only foundation of his Church 9
 Tit. 2. 14. Zeal 27
 Gen. 4. 13. Remorse 49
 Matt. 28. 19, 20. Baptism 69
 Luke, 22. 19. The Lord's Supper 95
 James, 4. 3. Prayer 113
 Matt. 5. 8. Purity 135
 1 Cor. 1. 22-24. The Cross of Christ 153
 Rom. 9. 13. Jacob and Esau 169
 Luke, 17. 32. Lot's wife 189
 2 Cor. 9. 15. The unpeepable gift 205
 1 John, 3. 7. Religious deception 223
 1 John, 5. 16. The sin unto death 249
 John, 14. 1. Faith 267
 1 Sam. 15. 22. Obedience 285
 1 John, 3. 3. Hope 309
 Phil. 4. 4. Joy 329
 Numb. 23. 10. Death 353
 Rev. 6. 16. Judgment 377
 Mark, 9. 44. Hell 397
 Psa. 16. 11. Heaven 419

Vol. 3.

Exod. 23. 2. Bad example 1
 Rom. 12. 11. The union of temporal and spiritual industry 26
 Matt. 26. 39. Submission to the will of God 52
 1 Cor. 7. 31. The mutability of the world 84
 2 Pet. 1. 16. The truth of the Christian religion 104
 Psa. 97. 2. Providence 129

LAMONT, David, D.D. (continued).

Josh. 24. 15. The rights of private judgment 153
 Matt. 5. 4. The comforts of the mourner 189
 James, 2. 19. The connexion between faith and works 211
 John, 19. 30. The death of Christ 227
 Matt. 11. 5. The Gospel preached to the poor 246
 Luke, 18. 13. The finfulness of men, and the mercy of God 273
 Psa. 118. 24. The Sabbath day 301
 1 John, 4. 16. The love of God 321
 Gen. 7. 1. Noah 341
 Gen. 40. 23. Joseph and the butler 369
 Exod. 11. 10. Pharaoh 388
 1 Sam. 24. 16. Saul and David 417
 Esther, 3. 5. Haman and Mordecai 438
 Job, 1. 1. Job 464
 Matt. 11. 18, 19. The conduct of John and of Christ 484
 Acts, 5. 38, 39. Gamaliel 503

LAMONT, Frederic Adolphus.

A Protestant divine of great learning, in doctrine a Calvinist. Born in Westphalia 1683. Studied at Francker and Utrecht. Became successively pastor at Weezen, Tenteburgh, and Bremen. Professor at Utrecht; of Theology 1720, and of Church History 1726. Professor at Bremen 1727. Died 1729.

Methodus concionandi, accedit concionum paradigmaticarum hexas, secundum analysin dispositæ. Sm. 8^o. *Franc.* 1748Commentarius analyticus-exegeticus, tum literalis quam realis evangelii secundum Joannem. 3 vol. 4^o. *Basil.* 1725

Vol. 1.

Prolegomena.

De vita Joannis Evangelistæ.

De evangelio Joannis.

Authentia, circumstantiæ scripti, sententiæ variæ de evangelii scopo, autoritas, commentatores, &c.

Caput 1-4.

Vol. 2. Caput 5-12.

Vol. 3. Caput 13-21. Index.

A very learned and useful work, full of extensive and varied erudition; the words and phrases of the evangelist are accurately analysed, and the order, scope, and design, very closely investigated. An account of the work will be found in Le Clerc, Bibl. Anc. et Mod. 27. 355.

Philologico-theologicarum tum earum quæ ad ulteriorem evangelii Johannis illustrationem pertinent, tum reliquiarum varii generis et eruditionis multifariæ syntagma. 2 vol. 4^o.

1737*

Delineatio theologiæ activæ, accedunt rudimenta theologiæ elenctica. 4^o. *Traj.* 1745

Dissertatio de cymbalis veterum. Ugol. 32. 867

LAMPART, Rev. W.An essay towards an improved plan of classical tuition. Pp. 35. 8^o. *Lancaster*, 1819**LAMPREDIUS, Ælius.**

A Roman historian who flourished in the fourth century. See Hist. Anc. Script. vi.

LAMY, Bernard.

Born 1645, at Le Mans. Died 1715. A priest of the Oratory. His attachment to Cartesianism brought him into great difficulties, and the publication of his Harmony of the Gospels caused him to be condemned by the Archbp. of Paris, on account of a few chronological doubts which he had raised in connexion with the Scriptures.

LAMY, Bernard (*continued*).

Apparatus Biblicus ad intelligenda Sacra Biblia. Sm. 8°. *L. Bat.* 1711

Introduction à l'Écriture Sainte, où l'on traite tout ce qui concerne les Juifs, leur origine, leur histoire, république, loix, coutumes, la terre sainte, le temple, le tabernacle, les fêtes, &c.; l'histoire du texte original des versions, &c. Nouvelle édition, augmentée. Enrichie de plusieurs figures. 4°. *Lyon*, 1709

Apparatus Biblicus; or, an introduction to the Holy Scriptures. 1. The antiquities of the Jews; 2. The canon, versions, &c. of the Scriptures; 3. Of the false gods, &c. From the French, with notes [by R. Bundy]. 4°. *Lond.* 1723

The French edition of this useful work is enlarged from the Latin, and the English translation is much improved by the notes of the editor. An account of the Latin work is given in *Le Clerc*, *Bibl. Un.* 7. 201.

Commentarius in harmoniam, five concordiam quatuor evangelistarum. 4°. *Par.* 1699

Harmonia, five concordia quatuor evangelistarum. Editio novissima 12°. *Par.* 1701

Dissertatio de Levitis cantoribus. *Ugol.* 32. 571

De tabernaculo fœderis, de sancta civitate Jerusalem, et de templo ejus. Folio. *Par.* 1720*

This work occupied the author thirty years in its production; it exhibits great knowledge in the arts and sciences. In its progress Lamy consulted the most learned men in various departments of science, and the most able artists.

LANCASTER, Robert.

Vindiciæ evangelii; a vindication of the Gospel, yet with the establishment of the law. Wherein the freedom of the justified from sin in the sight of God is explained, proved, and vindicated from exceptions. 8°. *Lond.* 1702

LANCASTER, Thomas.

One of the Society of Friends.

True spiritual baptism, or evangelical discipleship asserted, in some remarks upon two discourses, published by James Rudd. The first, upon Baptism with the Holy Ghost; the latter, upon Water Baptism: wherein the author's perversions and misrepresentations are obviated, and his contradictions are made manifest. With an appendix. Pp. iv. 112. 8°. *Lond.* 1743

LANCASTER, Thomas William, M.A.

Vicar of Banbury.

The danger of neglecting the means of grace; a sermon on Matt. 26. 74. Preached before the Lord Mayor, &c. 4°. *Lond.* 1828

The alliance of education and civil government. With strictures on the University of London. 4°. *Lond.* 1828

Gen. 39. 9. The end of civil government unattainable without religion. Before the Lord Mayor, &c. [Easter 1.] - - - - - 1

Jude, 3. On the practical application of the foregoing principle. Bef. the Lord Mayor, &c. [Trinity 1.] 17

Supplementary remarks and notes - - - - - 45

The spirit of contention, as repugnant to social welfare as it is to the precepts of the Gospel; a sermon on Psa. 133. [Election of Lord Mayor.] 4°. *Lond.* 1828

LANCASTER, Thomas William, M.A. (*continued*).

The popular evidence of Christianity stated and examined. Eight discourses, preached 1831 at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1831

Matt. 11. 5. Preliminary - - - - - 1

1 Pet. 3. 15. The grounds of faith and canon of Scripture - - - - - 37

2 Theff. 3. 17. The canon of the New Testament historically examined - - - - - 75

John, 3. 1, 2. The canon of the Old Testament—the external evidence - - - - - 139

John, 7. 46. Internal evidence - - - - - 175

Acts, 26. 25. Foregoing view vindicated from the charge of encouraging fanaticism - - - - - 215

1 Tim. 4. 15. Uses of learning in the study and teaching of Christianity - - - - - 245

John, 7. 17. On the things required for the benefit of the manifestation of the truth - - - - - 307

Additional note - - - - - 353

Strictures on a late publication of Dr. Hampden. The second edition, revised and enlarged. To which is prefixed, A letter to P. B. Duncan, Esq., M.A., Fellow of New College. i–viii. Pp. 92. 8°. *Lond.* 1838

LANCASTER, William, D.D.

Provost of Queen's College, Oxford; and Vicar of St. Martin-in-the-Fields, London.

Sermon, Lam. 5. 16. [Jan. 30.] 4°. *Lond.* 1697

LANCELLOTTI, John Paul.

An eminent Jurist. Born at Perugia about 1510. By the desire of Pope Paul IV. he drew up an Institute of Canon Law, in imitation of Justinian's Institutes of Civil Law. It was first published 1563, and is annexed to several editions of the *Corpus Juris Canonici*.

Institutiones juris canonici libri iv.

Corpus Juris Canonici, 4°. *Colon.* 1670

LANCILOTTUS, Cornelius.

S. Augustini vita. See AUGUSTINE.

LONDON, Rev. Edward H., M.A.

A manual of Councils of the Holy Catholic Church, comprising the substance of the most remarkable and important canons, alphabetically arranged. 12°. *Lond.* 1846

A new ecclesiastical dictionary. 12°. *Lond.*

Vol. 1. 1849. A—Ban.

Vol. 2. 1853. Ban—Ccs.

This useful work includes biography, the succession of bishops throughout the world from the earliest times to the present period, and other ecclesiastical information. It is intended that it shall be comprised in 6 vol.

Tentativa theologica. See PEREIRA.

LONDON, James, B.D.

Sermon, 1 Pet. 2. 17. [Jan. 30.] 4°. *Oxf.* 1800

LONDON, Rev. Whittington, D.D.

Sermon, 1 Cor. 3. 11. [Charity.] 8°. *L.* 1812

Ten sermons, preached in the parish church of Tavistock. 8°. *Lond.* 1835

2 Cor. 7. 10. Repentance - - - - - 1

John, 9. 4. Practical Christianity - - - - - 18

Acts, 10. 47. Baptismal vows - - - - - 35

Psa. 49. 2. The relative conditions of life - - - - - 58

Luke, 14. 18. Human excuses - - - - - 77

Psa. 106. 21. God the Saviour - - - - - 93

Ezek. 18. 2. The justice of God's visitations - - - - - 110

Acts, 5. 38, 39. The progress of Christianity, the proof that it is of God - - - - - 130

LANDON, Rev. Whittington, D.D. (*continued*).

Wisdom, 8. 3. The intellect when conversant with God

145

Gen. 6. 5. Evil imaginations - - - - - 164

LANDULPHUS Senior, Mediolanensis.

Historiæ libri iv. nunc primum editi.

Muratorii *Res. Ital. Script.* 4. 47

LANDULPHUS Junior, five de S. Paulo.

Historia Mediolanensis, ab anno 1095 usque ad annum 1137. Nunc primum prodit.

Muratorii *Res. Ital. Script.* 5. 456

LANDUS, Constantius, Comes.

In veterum numismatum Romanorum miscellanea explicationes. 4°. *Lugd.* 1560

LANEY, Benjamin, D.D.

Bishop of Peterborough 1650. Translated to Lincoln 1663, and to Ely 1667. Died about 1675. He was, according to Waterland, "a very learned divine and of great acumen."

Sermon, 1 Pet. 2. 25. Preached before his Majesty. 4°. *Lond.* 1662

Sermon, 1 Theff. 4. 11. Preached before his Majesty. 4°. *Lond.* 1665

Two Lent sermons, to rectify some mis-understanding, through which the use and benefit of two necessary parts and duties of religion is much perverted. 4°. *Lond.* 1668

Heb. 13. 15. Of prayer to God.

Mark. 4. 24. Of hearing his word.

Sermon, Gal. 6. 7, 8. Of comprehension. 4°. *Lond.* 1675

LANFRANC, Archbishop of Canterbury.

Born at Pavia, in Italy, 1005. Studied at Bologna. Removed into France, and taught at Avranches, where he had pupils of high rank. Took the monk's habit in the Abbey of Bec 1041, of which he was elected Prior 1044, where he opened a school which soon became famous through Europe. Abbot of St. Stephen's at Caen 1062. Elected Archbishop of Canterbury 1070. Died 1089. He was one of the most celebrated men of his time for genius and erudition. He rebuilt the Cathedral of Canterbury. His works have been well edited by Dr. Giles, in 2 vol. 8°. 1844. The best old edition is that of 1745.

Opera omnia quæ reperiri potuerunt, vulgavit

Domnus L. Dacherius, vitam et epistolas, notis et observationibus (antiquis monumentis abunde locupletatis) illustravit, et appendicem adjecit. Folio. *Venet.* 1745

Vita S. Lanfranci.

Commentarii in omnes divi Pauli epistolas - - - 1

De corpore et sanguine Domini adversus Berengarium 169

Annotatiuncula in Cassiani Collationes - - - 185

Decreta pro ordine S. Benedicti - - - 186

Epistolarum liber - - - 219

Dacherii notæ et observationes in epistolas B. Lanfranci 241

Lanfranci de celanda confessione libellus - - - 269

— Oratio in concilio Anglicano - - - 268

Appendix,—

Chronicon Beccensis abbatiæ - - - 275

Vita S. Herluini fundatoris et primi abbatis Beccensis 303

Vita Bononis, Theobaldi, Letardi - - - 320

De nobili genere Crispinorum - - - 321

Vita S. Augustini primi Cantuariensis archiepiscopi 325

Hugonis Lingonenis episcopi tractatus de corpore et sanguine Christi - - - 335

LANFRANC, Archbishop (*continued*).

Domini Durandi abbatis Troarnensis liber de corpore

et sanguine Christi - - - - - 339

Index rerum et verborum - - - - - 361

Opera quæ superflunt omnia, nunc primum in Anglia e codicibus manuscriptis auctius et emendatius edidit J. A. Giles, LL.D. 2 vol. 8°.

Oxonii, 1844

Vol. 1.

Life of Lanfranc - - - - - x

Epistolarum liber (67 epistolas complectens) - - - 9

Oratio in concilio habita - - - - - 82

Statuta pro ordine S. Benedicti - - - - - 85

Appendix,—

Chronicon Beccense - - - - - 194

Vita abbatis Beccensium, auctoribus Gilberto et

Milone Crispino - - - - - 260

De nobili Crispinorum genere - - - - - 340

Documenta ad Lanfranci vitam et epistolas illustrandas 350

Vol. 2.

Commentaria in B. Pauli epistolas - - - - - 1

Liber de corpore et sanguine Domini nostri adversus

Berengarium - - - - - 147

Elucidarium sive dialogus de summa totius Christianæ

theologiæ - - - - - 200

Sermo, sive sententiæ - - - - - 299

Annotatiuncula in Cassiani collationes - - - 300

De celanda confessione - - - - - 303

Varie lectiones - - - - - 311

Opera. *Bibl. Max. Patr.* 18. 621

Sermo sive sententiæ Lanfranci et monacho Beccensi archiepiscopi Cantuariensis.

D'Achery, Spicil. 1. 442

LANGAUSEN, C.

Dissertatio de mense lunari veterum Hebræorum.

Ugolinus, 17. 373

L'ANGE, Josué Teissedre.

Pastor of the Walloon Church at Amsterdam.

Sermons, suivis de notes historiques concernant les églises Wallonnes des Pays-Bas. 8°.

Amst. 1817

Pf. 102. 15. Sur l'affection du troupeau Wallon d'Amsterdam pour son temple - - - - - 1

Pf. 136. 1-4 et 23-26. L'anniversaire de la revolution de 1813 - - - - - 28

Rom. 12. 4, 5. Sur l'accord de la diversité et de l'union dans l'église Chrétienne - - - - - 52

Pf. 73. 25-28. Sur les doutes à l'égard de la providence vaincus par la piété - - - - - 84

Prov. 4. 18, 19. Sur le sentier du juste, et celui du méchant - - - - - 110

Jean, 16. 32. La grandeur morale de Jésus-Christ 155

Pf. 19. 1-7. La gloire du Dieu fort, annoncée par l'étendue et par le soleil - - - - - 159

Gén. 21. 14-19. Sur Agar - - - - - 185

Actes, 7. 54-60. Le ravissement de S. Etienne 206

Jean, 11. 5. Sur la famille de Béthanie - - - 231

Jean, 11. 11. Le sommeil de Lazare - - - - - 259

2 Cor. 7. 16. Sermon d'adieu - - - - - 282

Notes sur l'églises Wallonnes - - - - - 323

LANGE, J. P.

Das Leben Jesu nach den Evangelien dargestellt.

3 vol. 8°. *Heidelb.* 1844-48*

Vol. 1. Einleitung.

Vol. 2. Die einheitliche Darstellung der Geschichte des Lebens Jesu.

Vol. 3. Das Leben Jesu nach der Ausbreitung seine Pflle in der Anschauung der vier Evangelisten.

Christliche Dogmatik. 8°. *Heidelb.* 1849*

LANGE, J. P. (*continued*).

- Vol. 1. 1849. Philoſophiſche Dogmatik.
 Vol. 2. 1850-1. Poſitive Dogmatik. (2 parts.)
 Vol. 3. 1852. Angewandte Dogmatik oder Polemik
 und Irenik.

LANGFORD, W., D.D., Canon of Windſor, and
 Under Maſter of Eton School.

- A ſeries of familiar diſcourſes on the Apoſtles'
 Creed, the Lord's Prayer, and the Litany;
 with a treatiſe on confirmation and the ſacra-
 ment. 8°. *London*. 1824
- Matt. 28. 19. The belief in God - - - 1
 1 John, 2. 23. What is required of them who profeſs
 to believe in God the Son, his ſufferings, death, and
 burial - - - 21
- Acts, 2. 31, 32. The belief in Jeſus Chriſt, the Son of
 God. His deſcent into hell, and reſurrection from
 the dead - - - 39
- Acts, 1. 11. The belief in Jeſus Chriſt, the Son of God.
 His aſcenſion into heaven, ſitting at the right hand of
 God, and return to judge the world - - - 59
- John, 15. 26. The belief in the Holy Ghoſt - - - 79
- 1 Cor. 12. 27. The belief in the Holy Catholic Church;
 the communion of ſaints; the forgivenenſs of ſins - - - 97
- 2 Cor. 5. 10. The reſurrection of the body, and life
 everlaſting - - - 117
- 1 Pet. 3. 15. Recapitulation - - - 137
- Matt. 6. 9-13. An explanation of the Lord's prayer.
 (2 parts) - - - 157
- An explanation of the litany. (4 parts.) On Matt. 6.
 13, and Phil. 4. 6 - - - 195
- A ſhort treatiſe on the requiſites of confirmation, with
 an introductory diſſertation on the ſacrament; drawn
 up for the uſe of the author's private pupils - - - 259

LANGHORNE, John, D.D.

A poet and miſcellaneous writer. Born in Weſtmore-
 land 1735. Entered a ten years' man at Clare Hall, Cam-
 bridge, 1760. Curate and Leſturer of St. John's, Clerk-
 enwell, London, 1764. Aſſiſtant Preacher of Lincoln's
 Inn 1765. Prebendary of Wells 1777. Died 1779. His
 ſermons are ſhort, florid, and ſuperficial. His tranſlation
 of Plutarch, along with his brother, has been very popular.
 He was a writer in the Monthly Review and various
 periodicals.

Sermons before the Hon. Society of Lincoln's
 Inn. Third edition. 2 vol. Sm. 8°. *London*. 1773

Vol. 1.

- Gen. 24. 63. The advantages of religious meditation - 1
 Luke, 11. 44. The reſurrection of Lazarus - - - 19
 Prov. 4. 18, 19. The different conditions of the wicked
 and the righteous - - - 37
- Pſa. 118. 15. Same ſubject - - - 56
- Lam. 3. 39. The folly, guilt, and miſery of habitual
 diſcontent - - - 74
- Gen. 45. 4. Paraphraſe and reflections on the ſtory of
 Joſeph - - - 93
- Job, 21. 15. The reaſonableneſs of religious duty. The
 utility of prayer - - - 113
- 1 Cor. 10. 12. The danger of a falſe confidence in
 religion - - - 131
- 1 Pet. 3. 8. Affection, compaſſion, and civility recom-
 mended - - - 150
- Job, 14. 13. The patience of Job, not an imitable ex-
 ample for Chriſtians. Fun. ſerm. - - - 165
- Eccleſ. 4. 6. The condition of poverty better than that
 of riches abuſed - - - 185
- Prov. 10. 15. The public utility of charitable inſtitu-
 tions. Charity Schools - - - 204

Vol. 2.

- 1 Cor. 13. 4-7. The evangelical charity. (3 ſerm.) 1
 Job, 11. 13, 14. The doctrine of repentance. (2 ſer.) 61

LANGHORNE, John, D.D. (*continued*).

- 1 Cor. 15. 19. The ſufferings and expectations of the
 apoſtles an argument in favour of the Chriſtian religion
 103
- Iſa. 57. 21. The folly and miſery of wickedneſs - 121
- Eccleſ. 5. 1. The propriety of a reverent and attentive
 deportment in the houſe of God - - - 137
- Matt. 25. 45. The religious and moral neceſſity of cha-
 ritable contributions. (2 ſerm.) - - - 157
- Job, 27. 6. The happineſs of determined and conſcious
 integrity - - - 190
- Gal. 6. 10. Exhortation to beneficence - - - 209
- Letters on religious retirement, melancholy, and
 entuſiaſm. Pp. iv. 87. 8°. *London*. 1762

LANGHORNE, William, M.A.

Born 1721. Preſented to the Rectory of Hakinge, with
 the Perpetual Curacy of Folkſtone 1754. Died 1772. He
 was the tranſlator of the popular verſion of Plutarch's
 Lives, along with his brother, John Langhorne.

Sermons on practical ſubjects, and the moſt uſe-
 ful points of divinity. Second edition. 2 vol.
 12°. *London*. 1778

Vol. 1.

- Heb. 2. 3. A true eſtimate of the Chriſtian ſalvation - 1
 John, 9. 4. The danger of delaying repentance - 14
 Eccleſ. 8. 11. Thoughts on the delay of temporal
 puniſhments - - - 32
- Iſa. 57. 20, 21. The final and immediate miſeries of
 wickedneſs - - - 45
- Pſa. 4. 4. The expediency and neceſſity of ſelf-know-
 ledge - - - 58
- Hag. 1. 7. The neceſſity of religious reflection - 73
- Pſa. 39. 6, 7. The vanity of worldly things a ſtrong
 motive for repoſing our hopes on divine providence 89
- Prov. 4. 7. Religious wiſdom the beſt acquisition - 105
- Phil. 4. 4. The reaſonableneſs of rejoicing in religion
 120
- James, 4. 7. Submiſſion to the Supreme Being - 135
- John, 4. 24. The worſhip of God - - - 160
- Pſa. 145. 9. The divine goodneſs - - - 184
- Pſa. 25. 11. The divine goodneſs in the remiſſion of
 ſins - - - 202
- Tit. 2. 14. Thoughts on the Chriſtian redemption - 214
- Col. 1. 14. The qualities of Chriſt as Mediator and
 Redeemer - - - 227
- John, 19. 30. The death of Chriſt - - - 243

Vol. 2.

- 1 Cor. 15. 23. Teſtimonies of the reſurrection - 1
 Gal. 4. 4, 5. The reaſonableneſs of the Chriſtian reve-
 lation - - - 18
- 1 Theſſ. 2. 13. Arguments for the divine origin of the
 Scriptures - - - 37
- Acts, 17. 11. Reading the Scriptures - - - 53
- Eph. 6. 18. Prayer - - - 67
- Job, 22. 21. The happineſs of a pious intercourſe with
 the Supreme Being - - - 91
- Pſa. 119. 1. The peculiar happineſs of piety - - 105
- Matt. 22. 37, 38. The love of God - - - 123
- Rom. 2. 11. The impartiality of the Supreme Being - 146
- Pſa. 118. 8. Truſt in the Supreme Being - - 161
- Iſa. 26. 4. Reaſons for truſt in the Supreme Being - 174
- John, 13. 17. The knowledge and practice of religion,
 and its attendant happineſs - - - 188
- Phil. 4. 13. Divine grace - - - 215
- Numb. 23. 10. Comforts in the proſpect of death - 226
- Rev. 14. 13. The happineſs of death to a Chriſtian - 239
- Rev. 22. 14. The joys of heaven - - - 252

LANGIUS, Paul.

Epitoporum Citiceniſis eccleſiæ explicata.

Pictorius, 1. 1120

L'ANGLAIS, Pierre, Eſcuyer, Sieur de Bel-Eſtat.
 Diſcours du hiéroglyphes Égyptiens, emblèmes,

L'ANGLAIS, Pierre (*continued*).

devises, et armoiries. Ensemble liv. tableaux hiéroglyphiques pour exprimer toutes conceptions, à la façon des Egyptiens, par figures, et images des choses, au lieu de lettres. Avecques plusieurs interprétations des songes et prodiges. 4°. *Par.* 1583

LANGUENSTEIN, Henricus de.

Concilium pacis. Concilium Const. 2

LANTFRED, or LAMFRIDUS.

A monk and presbyter. One of the disciples of Bp. Ethelwold of Winchester. Flourished 980. His life of St. Swithun affords important illustrations of the manners and history of the period.

Swithuni vita et miracula.

Acta Sanctorum Julii, 1. 328

Prologus historiae de miraculis S. Swithuni, successione priorum Winton. ecclesiae, &c.

Wharton, Anglia Sacra, 1. 177

LANZI, Abate Luigi.

An eminent antiquary and an agreeable writer on the fine arts. Born at Monte dell'Ulmo, near Macerata, 1732. Appointed Keeper of the Cabinet of Medals at Florence 1775. Died 1810.

The history of painting in Italy, from the period of the revival of the fine arts to the end of the 18th century. Translated from the Italian, by Thomas Roscoe. New edition, revised. 3 vol. Sm. 8°. *Lond.* 1847

LAPIDE, Cornelius à.

A learned and pious Jesuit. Born in the diocese of Liege. Professor of Hebrew during twenty years at Louvain. Afterwards he gave lectures on the Holy Scriptures at Rome for many years, in which he particularly attended to the literal sense. Died 1637. His commentaries do not include Job, or the Psalms. They are held in great estimation by the learned. He investigates with much ability the literal, historical, grammatical, allegorical, moral, and analogical sense of the sacred writers. He was well conversant with the Hebrew and Greek languages, and with the commentators that had preceded him. Many editions have been printed of his commentaries, as well in separate volumes, as uniformly. A new edition in 11 vol. 4°. has recently been published at Lyons.

Commentaria in Vetus et Novum Testamentum [exceptis libris Job et Psalmorum]. 12 vol. Folio. *v. y.*

In Pentateuchum. *Antv.* 1616

In Libros Josue, Judicum, Ruth, Regum et Paralipomenon. In Eldram, Nehemiam, Tobiam, Judith, Esther, et Machabeos. *Antv.* 1679

In Proverbia Salomonis. *Antv.* 1635

In Ecclesiasten et Cantica Canticorum. *Antv.* 1638

In Ecclesiasticum. *Antv.* 1634

In Iliam. *Antv.* 1622

In Jeremiam Prophetam, Threnos, Baruch, Ezechielem, et Daniele. *Antv.* 1621

In Prophetas Minores. *Antv.* 1625

In Mattheum et Marcum. *Antv.* 1660

In Lucam et Joannem. *Antv.* 1660

In Epistolas Pauli. *Antv.* 1627

In Acta Apostolorum, Epistolas Canonicas et Apocalypsim. *Antv.* 1627

LA PLACETTE, John.

Born 1639; died 1718. This distinguished writer who, as a moralist, is not unworthy of being named after Nicole, was minister of the Church of Nais, in Bearn, when the revocation of the Edict of Nantes drove him from his

LA PLACETTE, John (*continued*).

native country. He became Pastor of the French Protestant Church at Copenhagen, and ultimately retired to Utrecht, where he died.

Traité des bonnes œuvres en général. 12°. *Amst.* 1709

Traité de la restitution, où l'on trouvera la résolution des cas de conscience qui ont du rapport à cette matière. 12°. *Amst.* 1696

Traité de la conscience. 12°. *Col.* 1699

La mort des justes, ou la manière de bien mourir. 2 vol. in 1. 12°. *à la Haye,* 1729

Traité de l'aumône. 12°. *Amst.* 1699

Divers traités sur des matières de conscience, où l'on trouvera la résolution de plusieurs cas importants et particulièrement de ceux qui concernent le mensonge, les équivoques, et les réservations mentales, l'intérêt, le jeu, le droit que chacun a de se défendre, le scandale. 12°. *Amst.* 1697

The death of the righteous; a treatise consisting of discourses, meditations, and prayers, conducive towards dying well. Translated by Thomas Fenton, M.A. 2 vol. 12°. *L.* 1725

Traité de la foi divine. 3 vol. 12°. *Roter.* 1716

La communion dévote, où la manière de participer saintement et utilement à l'Eucharistie. Sixième édition. 12°. *Amst.* 1706

La morale Chrétienne abrégé et reduite à trois principaux devoirs, la repentance des pécheurs, la persévérance des justes et les progrès de ces justes persévérans doivent faire dans la piété. Seconde édition. 12°. *Amst.* 1701

Essais de morale. 4 vol. 12°. *Amst.* 1716

Nouveaux essais de morale. 2 vol. 12°. *à la Haye,* 1715

The incurable scepticism of the Church of Rome.

Gibson's Preservative, 16. 176

Notices of some of La Placette's writings will be found in *Nouv. de la Républ. des Lettres*, 22. 31; and in *Le Clerc, Bibl. Un.* 25. 240.

LAPSLIE, Rev. James.

Sermon, 1 Kings, 2. 1-4. [For Glasgow Society of the Sons of the Ministers of the Established Church of Scotland.] 8°. *Glasg.* 1805

LAPUS, Abbas Sancti Miniati, egregii decretor, Doctör.

Super libro sexto Decretalium et Clementinis. Folio. *Romæ,* 1589

LARDNER, Dionysius, LL.D., F.R.S.

A treatise on arithmetic. Fcp. 8°. *n. d.*

A treatise on geometry and its application to the arts. Fcp. 8°. 1840

A treatise on heat. Fcp. 8°. *n. d.*

A treatise on hydrostatics and pneumatics. Fcp. 8°. *n. d.*

A manual of electricity, magnetism, and meteorology. By Dr. Lardner, and C. V. Walker, Secretary to the Electrical Society. 2 vol. Fcp. 8°. *n. d.*

Cabinet Cyclopædia. 133 vol. 12°. *Lond. v. y.*

LARDNER, Dionysius, LL.D., F.R.S. (*continued*).

- Bell's History of Russia. 3 vol.
 — Lives of British Poets. 2 vol.
 Brewster's Treatise on Optics.
 Cooley's History of Maritime and Inland Discovery. 3 vol.
 Crowe's History of France. 3 vol.
 De Morgan On Probabilities.
 De Sismondi's Italian Republics.
 — Fall of the Roman Empire. 2 vol.
 Donovan's Treatise on Chemistry.
 — Domestic Economy. 2 vol.
 Dunham's History of Spain and Portugal. 5 vol.
 — Denmark, Sweden, and Norway. 2 vol.
 — Poland.
 — Germanic Empire. 3 vol.
 — Europe during the Middle Ages. 4 vol.
 — Lives of British Dramatists. 2 vol.
 — Early Writers of Great Britain.
 Fergus's History of United States. 2 vol.
 Fosbroke's Grecian and Roman Antiquities. 2 vol.
 Fortser's Lives of the Statesmen of the Commonwealth. 5 vol.
 Fortser, Mackintosh, and Courtenay's Lives of British Statesmen. 7 vol.
 Gleig's Lives of Military Commanders. 3 vol.
 Grattan's Netherlands.
 Henslow's Treatise on Botany.
 Herschel's Treatise on Astronomy.
 — Outlines of Astronomy.
 — Preliminary Discourse on Natural Philosophy.
 History of Rome. 2 vol.
 History of Switzerland.
 Holland's Treatise on the Manufactures in Metal. 3 vol.
 James's Lives of Foreign Statesmen. 5 vol.
 Kater and Lardner's Treatise on Mechanics.
 Keightley's Outlines of History.
 Lardner's Treatise on Arithmetic.
 — Treatise on Geometry.
 — Treatise on Heat.
 — Treatise on Hydrostatics and Pneumatics.
 Lardner and Walker's Electricity and Magnetism. 2 vol.
 Mackintosh, Wallace, and Bell's England. 10 vol.
 — Life of Sir T. More.
 Montgomery's, &c. Lives of Italian, Spanish, and Portuguese Authors. 3 vol.
 Moore's History of Ireland. 4 vol.
 Nicolas's Chronology of History.
 Phillips's Treatise on Geology. 2 vol.
 Powell's History of Natural Philosophy.
 Porter's Treatise on the Manufacture of Silk.
 — Porcelain and Glass.
 Roscoe's Lives of British Lawyers.
 Scott's History of Scotland. 2 vol.
 Shelley's Lives of French Authors. 2 vol.
 Schmitz's History of Greece.
 Shuckard and Swainson's Treatise on Insects.
 Southey's Lives of British Admirals. 5 vol.
 Stebbing's History of the Church. 2 vol.
 — Reformation. 2 vol.
 Swainson's Preliminary Discourse on Natural History.
 — Natural History and Classification of Animals.
 — Quadrupeds.
 — Birds. 2 vol.
 — Fish, Reptiles, &c. 2 vol.
 — Shells and Shellfish.
 — Animals in Menageries.
 — Taxidermy and Bibliography.
 Thirlwall's History of Greece. 8 vol.

LARDNER, Nathaniel, D.D.

A Unitarian minister of great learning. Born at Hawkhurst, Kent, 1684. Educated in London, and studied at Utrecht and Leyden. Assistant-minister at Crutched Friars 1729. Died 1768. "In the applause of Dr. Lardner all parties of Christians are united, regarding him as the cham-

LARDNER, Nathaniel, D.D. (*continued*).

panion of their common and holy faith. Secker, Porteus, Watson, Tomline, Jortin, Hey, and Paley, of the Anglican Church; Doddridge, Kippis, and Priestley, amongst the Dissenters; and all foreign Protestant biblical critics, have rendered public homage to his learning, his fairness, and his great merits as a Christian apologist. The candid of the literati of the Romish communion have extolled his labours; and even Morgan and Gibbon, professed unbelievers, have awarded to him the mead of faithfulness and impartiality. By collecting a mass of scattered evidences in favour of the authenticity of the evangelical history, he established a bulwark on the side of truth which infidelity has never presumed to attack."—The Rev. T. H. HORNE.

His whole works were carefully edited in 11 vol. 8°, 1788. Reprinted 4 vol. 4°, 1817; and 10 vol. 8°, 1827.

Works, containing, Credibility of the gospel history; Jewish and Heathen testimonies; History of heretics; and his sermons and tracts; With general chronological tables and copious indexes. 11 vol. 8°. *Lond.* 1788 Vol. 1.

Life of Dr. Lardner, by Andrew Kippis, D.D., F.R.S.

i-clxviii

The credibility of the gospel history, or the facts occasionally mentioned in the New Testament confirmed by passages of ancient authors, who were contemporary with our Saviour, or his apostles, or lived near their time. With an appendix concerning the time of Herod's death.

[Originally published in 17 vol. 8°, *Lond.* 1727–57. A long article on it was given by Le Clerc, *Bibl. Anc. et Mod.*, 27. 376, and 28. 87.]

Part 1.

Book 1. Princes and governors mentioned in the New Testament; State of the Jews during the ministry of our Saviour; Jewish sects, and the Samaritans; Roman customs, &c. - - - - - 3

Book 2. Three objections against Luke, 2. 1, 2, considered; Of Annas and Caiaphas; Zacharias, son of Barachias; Theudas, &c. - - - - - 248

The time of Herod's death - - - - - 423
 The case of the demoniacs mentioned in the New Testament; four discourses on Mark, 5. 19 - - - - - 429

Vol. 2. Credibility, Part 2.

St. Barnabas, St. Clement, Hermas, St. Ignatius, St. Polycarp, Papias, Justin Martyr, Hegeippus, Tatian, &c. &c. - - - - - 1

Supposititious writings of the second century; Paul and Thecla; Sibylline verses; Testament of the twelve patriarchs; The Recognitions; The Clementine homilies; The Clementine epitome - - - - - 310
 Minucius Felix, Origen, &c. &c. - - - - - 364

Vol. 3. Credibility, Part 2, *continued*.

Writers of the third century - - - - - 1
 Mani and his followers; A general history of the Manichees; The Paulicians - - - - - 374

Vol. 4. Credibility, Part 2, *continued*.

Arnobius; Lactantius; The Donatists; Arius; Constantine; Council of Nice; Eusebius; Athanasius; Marcionites; Hilary; The Apostolical Constitutions, &c. &c.

Vol. 5. Credibility, Part 2, *continued*.

Jerome; Rufinus; Augustine; Chryostom; Cyril of Alexandria; Theodoret; Bede, &c. &c. - - - - - 1
 Appendix containing an account of the Ecclesiastical Histories of Socrates, Sozomen, and Theodoret 337

General review of the Credibility - - - - - 344

Vol. 6.

A history of the apostles and evangelist writers of the New Testament.

[Also, in Watson's (Bp.) Tracts, 2.]

LARDNER, Nathaniel, D.D. (*continued*).

Vol. 7.	
A large collection of ancient Jewish and Heathen testimonies to the truth of the Christian religion, with notes and observations.	
[Originally published 4 vol. 4 ^o , Lond. 1764-7.]	
Jewish testimonies - - - - -	3
Heathen authors of the first and second centuries	222
Vol. 8.	
Collection of testimonies,—	
Heathen authors of the second century, <i>continued</i>	1
Heathen authors of the third and fourth centuries	99
Vol. 9.	
Collection of testimonies,—	
Heathen authors of the fourth century, <i>continued</i>	1
Heathen authors of the fifth and sixth centuries	22
The state of Gentilism under Christian emperors	98
History of the heretics of the two first centuries after Christ, containing an account of their time, opinions, and testimony to the books of the New Testament. Published from the MS. of Dr. Lardner, with large additions by John Hogg - - - - -	219
[First published 4 ^o , Lond. 1780.]	
Vol. 10.	
Sermons,—	
Matt. 10. 16. Counsels of prudence for the use of young people - - - - -	1
Rom. 12. 2. A caution against conformity to this world. (2 disc.) - - - - -	23
2 Theff. 1. 10. On the death of the Rev. William Harris, D.D. - - - - -	46
Rom. 11. 11. The circumstances of the Jewish people an argument for the truth of the Christian religion. (3 disc.) - - - - -	63
John, 14. 2. On the death of the Rev. Jeremiah Hunt, D.D. - - - - -	97
Sermons on various subjects, first published in two volumes. [8 ^o , 1751-60.]	
Psa. 119. 59. The duty of consideration - - - - -	122
Psa. 119. 60. The unreasonableness of delays in things of religion - - - - -	130
Micah, 6. 8. Nature, excellence and importance of moral excellence. (3 ferm.) - - - - -	143
Prov. 8. 17. Wisdom attainable by those who seek it - - - - -	171
Matt. 19. 13-15. Little children brought to Christ	182
2 Tim. 1. 5. The happiness of having religious parents and other pious relatives - - - - -	196
1 Kings, 13. 12. The virtue and benefit of early piety - - - - -	204
Psa. 84. 11. A future state provable by reason	214
Acts, 16. 31. The gospel the true way of salvation	227
1 Tim. 6. 12. The good exercise of faith - - - - -	243
John, 15. 5. The power and efficacy of Christ's doctrine - - - - -	252
Phil. 4. 8. A recommendation of things virtuous, lovely, and of good report - - - - -	264
Matt. 12. 36, 37. The importance of our words	274
James, 3. 2. The difficulty of governing the tongue	284
Prov. 28. 14. The benefit of fearing always	294
John, 19. 28, 29. Our Saviour's thirst upon the cross considered and improved - - - - -	304
John, 19. 30. The greatness of Jesus in his last sufferings - - - - -	313
Matt. 27. 52, 53. Divine testimonials given to Jesus during his last sufferings - - - - -	340
Matt. 28. 12, 13. The Roman soldiers and the Jewish rulers - - - - -	350
John, 20. 29. The Apostle Thomas - - - - -	364
Luke, 17. 22. Jesus the Son of man - - - - -	374
John, 20. 17. Jesus the Son of God - - - - -	384
2 Cor. 8. 9. Christ's poverty our riches - - - - -	394
John, 14. 27. Christ's farewell wish of peace to his disciples - - - - -	403
2 Cor. 13. 14. The apostolical benediction - - - - -	412

LARDNER, Nathaniel, D.D. (*continued*).

John, 16. 24. Of praying in the name of Christ	434
Matt. 26. 13. The woman that anointed Jesus with precious ointment - - - - -	445
Matt. 11. 12. The kingdom of heaven taken by force - - - - -	460
Rev. 3. 18. Virtue recommended under the similitude of white raiment - - - - -	471
1 Tim. 3. 16. The great mystery of godliness	482
Eight posthumous sermons,—	
Eph. 5. 16. On the right improvement of time	492
Gal. 3. 13, 14. Jesus made a curse for us	506
1 Tim. 4. 8. The promise annexed to godliness. (2 ferm.) - - - - -	519
2 Pet. 1. 15, 16. Internal marks of credibility in the New Testament. (2 ferm.) - - - - -	538
Phil. 4. 5. The moderation of Christians to be known to all men - - - - -	579
Prov. 4. 23. On keeping the heart - - - - -	589
Two schemes of a Trinity considered, and the Divine Unity asserted. Four discourses on Phil. 2. 5-11	602
Vol. 11.	
A vindication of three of our blessed Saviour's miracles, in answer to Woolton - - - - -	1
A letter concerning the question whether the Logos supplied the place of a human soul in the person of Jesus Christ - - - - -	79
A dissertation upon the two new epistles ascribed to Clement of Rome - - - - -	197
An essay on the Mosaic account of the creation and fall of man - - - - -	227
[8 ^o , Lond. 1753, pp. 67.]	
A letter against the name Magdalen Houfes - - - - -	253
A letter containing observations on 2 Cor. 5. 14	*265
Remarks on 1 Cor. 15. 32 - - - - -	*267
An inquiry into the truth of the history of the seven brothers said to have suffered martyrdom in the time of Antiochus Epiphanes - - - - -	*269
A letter to the author of Remarks upon the Inquiry into the Truth of the History of the Seven Brothers - - - - -	*274
A letter upon the personality of the Spirit - - - - -	265
Remarks on the late Dr. Ward's Dissertations upon several passages of the Sacred Scriptures - - - - -	269
Observations upon Dr. Macknight's Harmony of the Four Gospels, as far as relates to the history of our Saviour's resurrection - - - - -	359
Indexes - - - - -	401
(Memoirs of,) with eight sermons. 8 ^o . L. 1779	
The argument for the truth of Christianity arising from the fulfilment of our Saviour's predictions. Watson, Bp. Tracts, 5	
LARREY, M. de.	
Histoire d'Angleterre, d'Ecosse et d'Irlande. 2 vol. Folio. Rotterd. 1707	
LARROQUE, Matthew de.	
One of the most illustrious ministers of the Reformed Church of France. Born at Leirac, near Agen, 1619. Became Minister of the church of Vitre in Britany. Died 1684.	
Histoire de l'Eucharistie, divisée en trois parties : dont la première traite de la forme de la célébration ; la seconde, De la doctrine ; et la troisième, Du culte. [Anonymous.] 4 ^o . Amst. Elz. 1669	
An English translation was published of this learned work.	
LASSELS, Richard, Gent.	
Born at Brokenborough, Yorkshire, 1603. Educated at Oxford, and at Douay, where he embraced the Romish religion. Died at Montpellier 1668.	

LASSELS, Richard, Gent. (*continued*).

The voyage of Italy, or a complete journey through Italy. 8°. *Lond.* 1686

LASTEYRIE, Count C. P. de.

The history of auricular confession, religiously, morally, and politically considered among ancient and modern nations. Translated by Charles Cocks, B.L. 2 vol. Large 12°. *Lond.* 1848

LATHBURY, Rev. Thomas, M.A.

A history of the English Episcopacy; from the period of the Long Parliament to the Act of Uniformity; with notices of the religious parties of the time, and a review of ecclesiastical affairs in England from the Reformation. 8°. *Lond.* 1836

Reviews, in *Edinb. Review*, 64, 93; and *Brit. Critic*, 20, 329.

The state of Popery and Jesuitism in England, from the Reformation to 1829. Sm. 8°. *Lond.* 1838

The Spanish Armada, A.D. 1588; or, the attempt of Philip II. and Pope Sixtus V. to re-establish Popery in England. Sm. 8°. *Lond.* 1840

A history of the Convocation of the Church of England; being an account of the proceedings of Anglican ecclesiastical courts from the earliest period. Sm. 8°. *Lond.* 1842

Another. Second edition, with considerable additions. 8°. *Lond.* 1853

A history of the Nonjurors; their controversies and writings; with remarks on some of the rubrics in the Book of Common Prayer. 8°. *Lond.* 1845

The state of the Church in England, from the introduction of Christianity to the period of the Reformation. Pp. 24. 8°. *Lond.* 1839

Protestantism the old religion, Popery the new; or, Protestantism scriptural and true, and Popery unscriptural and false. Sixth thousand, much enlarged. Sm. 8°. *Lond. n. d.*

LATIMER, Hugh, Bishop of Worcester.

One of the first Reformers of the Church of England. Born in Leicestershire 1470. Educated in the University of Cambridge. After receiving orders he embraced the principles of the Reformation, and maintained them in his preaching with great energy. Rector of West Kingston, Wiltshire, 1529. Bishop of Worcester 1535. Burnt at Oxford 1555. His works have been edited in a very superior manner by Professor Corrie, in 2 vol. 8°, 1845. It is the only complete edition. His sermons were well edited in 1824, 2 vol. 8°., with a Life by Dr. Watkins.

Works, edited for the Parker Society, by the Rev. George Elwes Corrie, B.D., Fellow and Tutor of Catharine Hall, Cambridge, and Norrissan Professor of Divinity. 8°. *Camb.* 1845

Vol. 1. Sermons.

Memoir of Hugh Latimer	- - - -	1
Sermons [two] on the card	- - - -	3
Eph. 6. 10, et seq. Trinity 21	- - - -	25
Sermons [two] before the Convocation of the Clergy 1536	- - - -	33
Rom. 15. 4. Sermon of the plough, &c.	- - - -	59

LATIMER, Bishop (*continued*).

Seven sermons, preached before K. Edw. VI. 1549, on Rom. 15. 4 - - - - 85
 Last sermon preached before K. Edw. VI. 1550, on Luke, 12. 15 - - - - 239
 Two sermons preached at Stamford, 1550, on Matt. 22. 21 - - - - 282
 Seven sermons on the Lord's Prayer, on Matt. 6. 9, &c., 1552 - - - - 311
 John, 15. 12. St. Simon and St. Jude's day - - - - 447
 Sermons preached in Lincolnshire, 1552.
 Matt. 22. 2, 3. Parable of a king that married his son - - - - 455

Matt. 5. 1-3. All Saints' day - - - - 474
 Eph. 6. 10-12. Trinity 22 - - - - 490
 Phil. 3. 17, 18. Trinity 23 - - - - 511
 Matt. 9. Trinity 24 - - - - 533

Vol. 2. Sermons and Remains.

Life, acts, and doings of Latimer, from Foxe - - - ix
 Ralph Morrice's account of his conversion - - - xxvii
 Sermons preached in Lincolnshire, *continued*.

Rom. 13. 8, 9. Advent 1 - - - - 1
 Matt. 4. 18-20. Saint Andrew's day - - - - 23
 Luke, 21. 25-28. Advent 2 - - - - 44
 Matt. 11. Advent 3 - - - - 65
 Luke, 2. 7. Christmas - - - - 84
 — 2. 6, 7. St. Stephen - - - - 96
 — 2. 8-12. St. John the Evangelist - - - 111
 Matt. 2. 1, 2. Twelfth day - - - - 129
 Luke, 2. 42. Epiphany 1 - - - - 143
 John, 2. 1. Epiphany 2 - - - - 160
 Matt. 8. 1, 2, 3. Epiphany 3 - - - - 167
 — 8. 23-26. Epiphany 4 - - - - 181
 — 13. 24-30. Epiphany 5 - - - - 188
 — 20. 14. Septuagesima - - - - 198
 Mark, 4. 3. Sexagesima - - - - 209
 Articles to which Mr. Latimer was required to subscribe - - - 218

Latimer's communication with Mr. Bainham in Newgate - - - - 221
 Articles imputed to Latimer by Dr. Powell - - - 225
 Bp. Latimer's injunctions - - - - 240
 Arguments against purgatory - - - - 245
 Disputation at Oxford - - - - 250
 Examination before the Commissioners - - - 278
 Verbes to be said in giving holy water, &c. - - 294
 Letters - - - - 295
 Concio habita in conventu spiritualium, 1537 - - 447
 Articuli Latimeri propositi - - - - 466
 Epistole - - - - 467
 Disputatio habita 1554 - - - - 479
 Index - - - - 495

Sermons, with memoir by Watkins. 2 vol. 8°. *Lond.* 1824

Writings. *British Reformers*, 2

On prayer. *Tracts of Angl. Fathers*, 4. 11
 Extracts from Latimer are given in *Richmond's Fathers*, 2.

LATINIUS, Latinus.

One of the most learned critics of the sixteenth century. Born at Viterbo 1513. Died 1593. He was one of the learned men chosen to correct Gratian's Decretal.

Bibliotheca sacra et profana, five observationes, correctiones, conjecturæ, et variæ lectiones in sacros et profanos scriptores, e marginalibus notis codicum ejusdem. A Dominico Macro Melitensi collectæ. Folio. *Romæ*, 1677

Auctores expurgati: S. Augustinus, S. Hilarius, S. Leo, S. Paulinus, S. Ambrosius, S. Cyprianus, Josephus, Tertullianus, Livius, Cæsar, Sallustius, &c.

A very learned book.

LATOMUS, or LATOME, James.

A learned scholastic divine, a native of Gambron, in

LATOMUS, James (*continued*).

Hainault. Doctor of Louvain, and Canon of St. Peter's in that city. Died 1544.

Articulorum doctrinæ M. Lutheri per theologos

Lovanienſes damnatorum ratio. 4^o.

Ante. 1521

LA TOUCH, Peter, Gent.

A prefervative againſt atheiſm and infidelity. In three books,—

1. Proving the exiſtence of a God, a providence, and the immortality of the ſoul.
2. The neceſſity of a religion revealed by God.
3. That the Jewiſh and Chriſtian religion were revealed by God.

With an introduction, ſhewing the cauſes, pernicious effects, and cure of infidelity. Second edition. 8^o. *Lond.* 1709

LATROBE, B. H.

Authentic elucidation of the hiſtory of Counts Struenſee and Brandt, and of the revolution in Denmark 1772. Printed privately, but not published, by a perſonage principally intereſted. Tranſlated from the German. 8^o.

Lond. 1789

LATROBE, John Antes, M.A., Curate of St. Peter's, Hereford.

The muſic of the Church conſidered in its various branches, congregational and choral: an hiſtorical and practical treatiſe for the general reader. 8^o. *Lond.* 1831

LAUBRUSSEL, Le Pere de.

De la Compagnie de Jéſus.

Traité des abus de la critique en matière de la religion. 2 vol. 12^o. *Par.* 1710

LAUD, William, D.D., Abp. of Canterbury.

Born at Reading 1573. Educated at St. John's College, Cambridge, of which he was elected Fellow in 1593. Vicar of Stanford 1607. Next year obtained the living of North Kilworth, which he exchanged for Weſt Tilbury, Eſſex, 1609. Succeeded to the living of Cuckſtone, Kent, 1610. Elected Preſident of his college 1611. Archdeacon of Huntingdon 1615. Dean of Glouceſter 1616. Biſhop of St. David's 1621. Tranſlated to Bath and Wells 1626, to London 1628, and to Canterbury 1635. Chancellor of Oxford 1630. Prime Miniſter 1633. Beheaded 1645. He was a divine of great learning, profound piety, and eminent virtue, but indifereet and obſtinate in inconſiderable matters.

Remains, collected by Mr. Henry Wharton. 2 vol. Folio. *Lond.* 1695—1700

Vol. 1. 1695.

Diary of his own life	1
Hiſtory of his troubles and trial, wrote by himſelf during his imprifonment in the Tower	71
Laſt will	454
Anſwer to Lord Say concerning liturgies	470
Annual accounts of his province	515
Rome's maſterpiece; or, the grand conſpiracy of the Pope and his Jeſuited inſtruments to extirpate the Proteſtant religion, with the Archbiſhop's notes	567

Vol. 2. 1700.

Hiſtory of his Chancelloriſhip of Oxford	1
Anſwer to Lord Say's Speech againſt the Biſhops	219
A ſpeech delivered in the Starr Chamber, on Wedneſday the xivth of June, MDCXXXVII. At the centure of John Baſtwick, Henry Burton, and William Prinn; concerning pretended innovations in the Church	61

[4^o. Ff. 6. Pp. 77. *Lond.* 1637.]

LAUD, Archbiſhop (*continued*).

Works. 6 vol. 8^o.

Lib. of Anglo-Cath. Theol. Oxf. 1847, &c.

Vol. 1. 1847. Sermons.

[Another edition, reprinted from that of 1651, edited by the Rev. J. W. Hatherall, 8^o. *Lond.* 1829.]

Pfa. 122. 6, 7. On K. James's Birth-day	1
[4 ^o . <i>Lond.</i> 1621.]	
— 21. 6, 7. On K. James's Acceſſion	31
— 122. 3—5. At the opening of Parliament	61
— 75. 2, 3. At the opening of Parliament	91
— 74. 22. Faſt day	119
Eph. 4. 3. Opening of Parliament	149
[4 ^o . <i>Lond.</i> 1628.]	
Pfa. 72. 1. Inauguration of K. Charles	183
Vol. 2. <i>Oxf.</i> 1849.	

A relation of the conference between William Laud, late Archbiſhop of Canterbury, and Mr. Fiſher, the Jeſuit, by the command of King James, with an anſwer to ſuch exceptions as A. C. [Fiſher] takes againſt it. Sixth edition.

[Chiefly on the queſtion of the Authority of the Church and the Grounds of Faith. In this edition the whole of Fiſher's account of the conference, with his notes, to which Laud's Relation is a reply, and of which ſome portions only were given by him, is incorporated from the only copy known to exiſt, and the numerous quotations from the Fathers and Schoolmen are printed with their context. The firſt edition was printed along with White's Reſple to Jeſuit Fiſher's Anſwere to Certain Queſtions, 1624. The ſecond edition was published ſeparately, much enlarged, 1639, folio; the third in 1673, with important alterations; the fourth in 1686, with trifling variations from the third; the fifth, 1839. An article on the work appeared in *Le Clerc, Bibl. Un.* 1. 336.]

Vol. 3.

Summary of devotions.

Reprinted from the edition of 1667, with the variations of the editions of the firſt part, 1650 and 1663.

Diary of his own life.

Marginal notes on Prynne's Breviate, *now firſt published*. Hiſtory of the troubles and trials of Abp. Laud.

Vol. 4. and 6. Not yet published. Aug. 1853.

Vol. 5. Part 1. Hiſtory of his Chancelloriſhip of Oxford, 1630—1641.

Vol. 5. Part 2.

Annual accounts of his province.

Form of penance and reconciliation of an apoſtate to

Turciſm - - - - - 372

Viſitation articles - - - - - 377

Injunctions and orders for cathedral churches, for Eton

College, pariſh churches, the Court of Arches 478

Statutes of Canterbury Cathedral - - - 506

Injunctions for Merton College - - - 546

Claim to viſit the Univerſity of Cambridge - 555

Canons and conſtitutions eccleſiaſtical for the government of the Church of Scotland, 1636 - 583

From the rare edition, *Aberdeen*, 1636.

Conſtitutions and canons eccleſiaſtical for the Church of

England, 1640 - - - - - 607

Private devotions. 18^o. *Oxf.* 1839

Liturgy, episcopacy, and Church ritual: three ſpeeches. [From the Remains.] 18^o.

Oxf. 1840

Autobiography, collected from his Remains.

18^o. *Oxf.* 1839

(The life of) by Charles Webb le Bas, M.A.

12^o. *Lond.* 1836

A review in *Brit. Crit.* 19. 354.

(Life and times of) by John Parker Lawſon, M.A. 2 vol. 8^o. *Lond.* 1829

A review in *Brit. Crit.* 6. 412.

LAUD, Archbishop (*continued*).

Life, by Heylyn. See HEYLYN.

Life, by Prynne. See PRYNNE.

The great peril of Popery, especially in the matter of the blessed Eucharist.

Tracts of Angl. Fathers, 1. 195

LAUDER, Alexander.

Minister of the Gospel at Mordentown.

The ancient bishops considered, both with respect to their jurisdiction, and nature of their power, in answer to Chillingworth and others. Wherein the conformity of the government and discipline of the Church of Scotland, with that of the ancient Church, is fully manifested: and it is made evident that the pastors of parishes are not presbyters but bishops. 12°.

Edin. 1707

LAUDER, William, A.M.

A native of Scotland. Educated at the University of Edinburgh. Removed to London, where he published in 1751 his forgeries on Milton, which were exposed by Bp. Douglas. Went to Barbadoes. Died 1771.

An essay on Milton's use and imitation of the moderns in his Paradise Lost. 8°. *Lond. 1751**

The preface and postscript were written by Dr. Samuel Johnson.

Delectus auctorum sacrorum Miltono facem prælucentium. 2 vol. in 1. 8°. *Lond. 1752*

LAUGHTER (An essay on), wherein are displayed its natural and moral causes, with the arts of exciting it. [Translated from the French.] Sm. 8°. *Lond. 1769*

LAUNOY, John de.

Doctor of Sorbonne. Born 1603, in Normandy. One of the most learned men of his age. He was appointed in 1643 Censor of Books by Chancellor Seguier, but his love of truth soon induced him to resign that post. When the doctrines of Janfenius were censured by the Sorbonne, Launoy gave his opinion in such a manner that "he proved himself," says Bossuet, "both a Semi-Pelagian and a Janfenist." Launoy's works are extremely interesting, especially his correspondence. He died in 1678.

Opera omnia, ad selectum ordinem revocata.

Ineditis opusculis aliquot, notis nonnullis dogmaticis, historicis et criticis, auctoris vita, variis monumentis tum ad Launoyum tum ad scripta ipsius pertinentibus, præfationibus cuique volumini affixis, indicibus locupletissimis, aucta et illustrata; accessit tractatus de varia Launoyi librorum fortuna. 5 vol. in 10. Folio.

Col. Allob. 1731

Vol. 1. Pars 1.

Præfatio, &c.	- - - - -	Ff. 16
Syllabus rationum quibus causa Durandi de modo conjunctionis concursuum Dei et creaturæ defenditur	- - - - -	1
Præscriptiones de conceptu beatæ Mariæ Virginis	- - - - -	9
De controversiâ super exerbendo Parisiensis ecclesiæ martyrologio exorta iudicium	- - - - -	44
Diversi generis errorum quæ in iudiciis Parthenicis extant specimen	- - - - -	84
B. Carpentarii epistola de contentione super verbis Ufuardi	- - - - -	108
De frequentis confessionis et eucharisticæ communionis usu	- - - - -	114
De mente Concilii Tridentini circa contritionem et attritionem in sacramento penitentiae	- - - - -	143

LAUNOY, John de (*continued*).

De mente Concilii Trid. circa satisfactionem in sacramento penitentiae	- - - - -	208
Explicata ecclesiæ traditio circa canonem omnis utriusque sexus	- - - - -	244
Ad explicatam ecclesiæ traditionem observationes	- - - - -	346
De sacramento unctionis infirmorum	- - - - -	442
Vol. 1. Pars 2.	- - - - -	
Regia in matrimonium potestas	- - - - -	625
Contentorum in libro sic inscripto: Dominici Galefii ecclesiastica in matrimonium potestas, errorum index locupletissimus	- - - - -	883
De la puissance des empêchemens du mariage	- - - - -	1001
Observations sur l'acte des vespères de M. Leullier	- - - - -	1005
Défense des sentimens de M. de Launoy, touchant les empêchemens du mariage	- - - - -	1020
De la discipline de l'église sur la séparation du mari d'avec la femme, pour cause d'adultère	- - - - -	1029
Recueil chronologique de diverses ordonnances, &c. concernant les mariages clandestins	- - - - -	1032
Gentiani Herveti Aurelii oratio ad concilium de matrim. cland.	- - - - -	1050
Véritable tradition de l'église sur la prédestination et la grace	- - - - -	1065
Index	- - - - -	1113

Vol. 2. Pars 1.

Synopsis operum	- - - - -	i-xii
Præfatio	- - - - -	i-xliv
De auctoritate negantis argumenti dissertatio	- - - - -	1
Dispositio epistolæ de tempore quo primum in Galliis suscepta est Christi fides	- - - - -	72
Dissertationes tres, quarum una Gregorii Turonensis de septem episcoporum adventu in Galliam: altera Sulpitii Severi de primis Galliæ martyribus locus defenditur; et in utraque diversarum Galliæ ecclesiarum origines tractantur: tertia de primi Cenomannorum antistitis epocha sentiendum sit, explicatur	- - - - -	121
Varia de Commentitio Lazari et Maximini, Magdaleneæ et Marthæ in Provinciam impulsu opuscula, quibus tractatus accedit de cura ecclesiæ pro sanctis, et sanctorum reliquiis, ac sacris officiis ab omni falsitate vindicandis	- - - - -	202
Varia de duobus Dionysijs Atheniensi et Parisiensi opuscula, quorum fronti J. Sironidi dissertatio de eadem materia præfigitur	- - - - -	374
De Victorino episcopo et martyre dissertatio	- - - - -	634
Duplex dissertatio, una continens iudicium de auctore vitæ S. Maurilii, Andegavensis episcopi; altera Renati, Andegavensis episcopi, historiam attingens	- - - - -	650

Vol. 2. Pars 2.

Synopsis operum	- - - - -	iii-xvi
De recta Nicæni Canonis vi. et prout à Rufino explicatur intelligentia	- - - - -	1
De vera notione plenarii apud Augustinum concilii in causa rebaptizantium	- - - - -	102
Rémarques sur la dissertation, Où l'on montre en quel tems, et pour quel raison, l'église universelle consentit à recevoir le baptême des hérétiques	- - - - -	170
Examen de la réponse de M. David	- - - - -	194
De auctore vero professionis fidei, quæ Pelagio, Hieronymo, Augustino tribui vulgo solet	- - - - -	302
[Editio secunda, auctior, 8°. <i>Par. 1663.</i>]	- - - - -	
De vera causa secessus S. Brunonis in eremum dissertatio, seu defenfa Romani Breviarîi correctio circa historiam S. Brunonis	- - - - -	324
De Simonis Stochii viſo, de Sabbatina Bullæ privilegio, et de seapularis Carmelitarum sodalitate, dissertationes v.	- - - - -	379
Venerandæ Romanæ ecclesiæ circa simoniam traditio	- - - - -	451
Lettre d'un théologien à son ami sur le sujet de l'usure	- - - - -	563
De cura ecclesiæ pro miseris et pauperibus	- - - - -	568
De vetere ciborum delectu in jejuniis Christianorum, et maxime in Quadragesima	- - - - -	655
De vetere more baptizandi Judæos et infideles	- - - - -	700

LAUNOY, John de (*continued*).

Explicatio veteris ecclesiæ traditio circa solemniiores baptismi dies	708
Index. Vol. 2. Pars 2.	
Vol. 3. Pars 1. <i>Col. Alleb. 1732.</i>	
Præfatio et synopsis	i-xxiv
Inquisitio in chartam immunitatis, quam B. Germanus, Parisiorum episcopus, suburbano monasterio dedisse fertur	1
Affertio inquisitionis in chartam immunitatis B. Germani, &c.	25
Examen de certains privilèges et autres pièces, pour servir au jugement du proces, qui est entre M. l'Archevêque de Paris, et les moines de S. Germain des Prez	190
Inquisitio in chartam fundationis, et privilegia Vindocinensis monasterii	320
Rémarques sur les deux prétendus privilèges d'Urbain V. &c.	410
Inquisitio in privilegia Præmonstratensis ordinis	444
Examen du privilège d'Alexandre V. &c.	535
Capituli Laudunensis ecclesiæ	606
Vol. 3. Pars 2. <i>Col. Alleb. 1732.</i>	
Synopsis operum	i-viii
Examen des certains privilèges du Parlement de Paris	1
Inquisitio in privilegium, quod Gregorius P. I. monasterio S. Medardi dedit	91
Affertio in privilegium S. Medardi	119
Index tomi iii. Pp. 1 et 2.	
Vol. 4. Pars 1. <i>Col. Alleb. 1732.</i>	
Præfatio et synopsis	i-viii
De scholis celebrioribus, seu à Carolo Magno, seu post eundem Carolum per Occidentem instauratis liber	1
De varia Aristotelis fortuna in academia Parisiensi	174
Considérations touchant l'histoire des Hospitaliers du S. Esprit	249
Censura S. Facultatis theologiæ Parisiensis M. Arnauld, et notations	254
Regii Navarrae gymnasii Parisiensis historia	289
Vol. 4. Pars 2. <i>Col. Alleb. 1732.</i>	
Synopsis	iii-viii
Dissertatio continens judicium de auctore librorum de Imitatione Christi	1
Rémarques sommaires sur un livre intitulé La Contestation touchant l'Autheur de l'imitation de Jésus Christ renduë manifeste, &c.	51
Rémarques sur le formulère, &c.	88
Examen du bref que le Pape Clément IX. a fait contre le Nouveau Testament imprimé à Mons	95
Examen du bref contre le Rituel de M. l'Evêque d'Allet	101
Factum pour l'Université de Paris	105
Varia de matrimonio	132
Launoiana, seu collectio eorum omnium, quæ ad Launoium ipsiusque scripta pertinent	337
Index.	
Vol. 5. Pars 1. <i>Col. Alleb. 1731.</i>	
Præfatio	i-xcvi
Epistolæ	1
Vol. 5. Pars 2. <i>Col. Alleb. 1731.</i>	
Epistolæ	1
Index	841

LAURENCE, John, Rector of Yelvertoft.

Christian morals and Christian prudence, wherein is shewn the peculiar wisdom and beauty of the Christian religion in its general design of promoting purity and peace. 8°. *Lond. 1717*

Sermon, Rom. 13. 4. Christian religion the best friend to civil government. [Affize.] 8°. *Lond. 1717*

LAURENCE, Richard, LL.D., Abp. of Cashel.

Born at Bath 1760. Educated at Corpus Christi College,

LAURENCE, Archbishop (*continued*).

Oxford. Became Rector of Merham, Kent. Regius Professor of History and Canon of Christ Church 1814. Archbishop of Cashel 1822. Died 1839.

An attempt to illustrate those Articles of the Church of England which the Calvinists improperly consider as Calvinistical. In eight sermons preached 1804, at the Lecture founded by John Bampton, M.A. Third edition revised and enlarged. 8°. *Oxf. 1838*

The additions in this edition are, some notes, an index, and an appendix from a Body of Doctrines drawn up by Melancthon, and published in German 1528. A new edition 1853.

2 Tim. 3. 14. The general principles of the Reformation shewn to be of a Lutheran tendency - 1

Jer. 3. 15. The same tendency in the Articles - 27

Rom. 5. 19. On original sin as maintained by the Scholastics, the Lutherans, and our own Reformers 43

Acts, 10. 4. On the tenet of the schools respecting merit de congruo, and that of the Lutherans in opposition to it - 76

John, 15. 5. The articles of free-will and of works before justification explained - 97

Rom. 3. 24, 25. On the Scholastical doctrine of justification, the Lutheran, and that of our own Church - 118

1 Pet. 1. 2. The predestinarian system as taught in the schools, and as Christianised by Luther and Melancthon - 141

Eph. 1. 5. The seventeenth article considered - 163

Notes. Appendix. Index - 195-423

The metaphorical character of the apostolical style, and the predominant opinion of the apostolical æra, as elucidating the doctrine of atonement; a sermon on Heb. 11. 26.

[Visitation.] 8°. *Oxf. 1810*

Critical reflections upon some important misrepresentations contained in the Unitarian version of the New Testament. i-vi. F. 1. Pp. 177. 8°. *Oxf. 1811*

Remarks upon the systematical classification of manuscripts adopted by Griesbach in his edition of the Greek Testament. Ff. 2. Pp. 135. 8°. *Oxf. 1814*

The doctrine of baptismal regeneration contrasted with the tenets of Calvin; a sermon on Titus, 3. 5. 8°. *Oxf. 1815*

The doctrine of the Church of England upon the efficacy of baptism vindicated from misrepresentation. Third edition, revised, with an appendix. Pp. i-xii. 131. 8°. *Oxf. 1838*

The consequences resulting from a simplification of public creeds; a sermon on Acts, 15. 2. [Visitation.] 8°. *Oxf. 1816*

Afensio Isaia vatis, opusculum pseudepigraphum, multis abhinc seculis, ut videtur, deperditum, nunc autem apud Æthiops compertum, et cum versione Latina Anglicanaque publici juris factum. 8°. *Oxon. 1819*

Authentic documents relative to the predestinarian controversy which took place among those who were imprisoned for their adherence to the doctrines of the Reformation by Queen Mary; containing, I. A Treatise on Predestination, with an Answer to certain Enormities, &c., by John Bradford. II. John Trewe,

LAURENCE, Archbishop (*continued*).

the unworthy marked servant of the Lord, signifieth the cause of Contention in the King's Bench, &c., published from a manuscript in the Bodleian Library, with an introduction. Pp. xliii. 70. 8°. *Oxf.* 1819

Remarks upon the critical principles, and the practical application of those principles, adopted by writers who have at various periods recommended a new translation of the Bible as expedient and necessary. Pp. 162. 8°. *Oxf.* 1820

The book of Enoch, the prophet. An apocryphal production supposed to have been lost for ages, but discovered at the close of the last century in Abyssinia. Now first translated. 8°. *Oxf.* 1821

Primi Ezræ libri, qui apud Vulgatam appellatur quartus, versio Æthiopica; nunc primo in medium prolata, et Latine Angliceque reddita. 8°. *Oxf.* 1820

LAURENCE, Robert French, M.A.

Vicar of Chalgrove, Oxfordshire.

An inquiry into the circumstances attendant upon the condemnation of Dr. Hampden in 1836, in six letters, originally addressed to the editor of the "Oxford University Herald," and now reprinted, with some prefatory remarks on the Reproof of Ignorance and Calumny, put forth in defence of the Corpus Committee. i-xx. Pp. 73. 8°. *Oxf.* 1848

An examination of the theories of absolution and confession lately propounded in the University of Oxford. Pp. 43. 8°. *Oxf.* 1847

A letter to a friend, upon certain suggestions recently made by Archdeacon Hare, as to the measures to be adopted for the removal of doubts on the doctrine of regeneration. Pp. 51. 8°. *Oxf.* 1850

LAURENCE, Roger.

An able and learned divine. Consecrated a bishop among the Nonjurors 1733.

Lay-baptism invalid: an essay to prove that such baptism is null and void when administered in opposition to the divine right of the apostolical succession. Third edition, enlarged, with a Letter to the Author, by Dr. Hicke. [Anonymous.] *Lond.* 1711

The third edition contained many additions. A fourth was published, but it differs from the third in few and unimportant respects.

Lay-baptism invalid and Dissenters' baptism null and void, reprinted from the fourth edition, 1723; with additions and illustrations, arranged and edited by William Scott, M.A. 12°. *Lond.* 1841

The second part of Lay-Baptism Invalid; shewing that the ancient Catholick Church never had any ecclesiastical law, tradition, or custom, for the validity of baptisms by persons not commissioned by bishops. By the author of Lay-Baptism Invalid. *Lond.* 1713

A supplement to the first and second parts of Lay-Baptism Invalid, in answer to Bingham, with a caveat against Dr. White Kennet.

LAURENCE, Roger (*continued*).

By the author of Lay-Baptism Invalid. 8°.

Lond. 1714

Sacerdotal powers; or the necessity of confession, penance, and absolution. Together with the nullity of unauthorised lay-baptism asserted in an essay. By the author of Lay-Baptism Invalid. Ff. 3. Pp. x. 132. 8°. *Lond.* 1711

The Bishop of Oxford's charge considered. In an humble address to his lordship. By the author of Lay-Baptism Invalid. Pp. 78. 8°.

Lond. 1712

Introduction - - - - - 1
His lordship's charge against the Independency of the Church upon the State - - - - - 6

A proper sacrifice in the Sacrament of the Lord's Supper - - - - - 12
Sacerdotal absolution - - - - - 22

The invalidity and nullity of baptism administered by persons not episcopally ordained - - - - - 46

Dissenters' and other unauthorised baptisms null and void, by the articles, canons, and rubrics of the Church of England. In answer to a pamphlet, called, The Judgment of the Church of England, in the case of Lay-Baptism and of Dissenters' Baptism. Second edition. By the author of Lay-Baptism Invalid. Pp. xiv. 58. F. 1. 8°. *Lond.* 1713

The indispensable obligations of ministering expressly and manifestly the great necessities of publick worship proved, by Scripture arguments, the liturgies of the Universal Church, &c. [in answer to Dr. Brett], with supplement of further proofs, and supplement continued. [Anonymous.] 8°. *Lond.* 1732-34

Brett's letter to the Author of Lay-Baptism Invalid, wherein the Popish doctrine of lay-baptism is censured and condemned by the Greek Church, the Church of England, &c. 8°. *Lond.* 1711

LAURENCE, Thomas, D.D.

Two sermons. 4°. *Oxf.* 1635

Exod. 20. 21. The duty of the laity, and the privilege of the priest. [Act.]

1 Cor. 1. 12. Of schismes in the Church of God.

LAURENTIUS, Saint.

Bishop of Navarra. Flourished 507.

Homilia de penitentia.

Homilia de elemosyna. Bibl. Max. Patr. 9. 465

Homilia de muliere Chananæa.

Maillon, Vet. Analect. 55

LAURENTIUS, James.

Pastor of a church in Amsterdam.

Patmos, hoc est, expositio septem epistolarum, quas B. Joannis in insula Patmo scripsit ad septem ecclesias Asiæ Minoris. Una cum observatione doctrinarum [Homiliæ lxxix.]. 4°. *Amst.* 1649

Collectio de citharædis, fistulis, et tintinnabulis.

Ugolinus, 32. 1111

LAURIE, Thomas, D.D.

Minister of Newburn, Scotland.

Lectures. 8°. *Edin.* 1837

Gen. 3. 1-6. The fall of man - - - - - 1

Gen. 4. 3-8. The death of Abel - - - - - 15

LAVRIE, Thomas, D.D. (*continued*).

Exod. 20. 1-17. On the decalogue	26
Exod. 14. 26-31. The destruction of Pharaoh and his hosts	46
1 Sam. 17. 44-50. Character of David	56
2 Sam. 18. The death of Abilom	68
1 Kings, 19. 4-8. Elijah in the wilderness	79
Job, 1. 13-22. The life and character of Job	89
Psa. 1. Different condition of the righteous and the wicked	101
— 19. 1-11. Excellence of the Scriptures	113
— 23. The divine goodness	127
— 39. 3-7. The vanity of human pursuits	142
Heb. 11. 6-10. Faith	153
Psa. 146. 5-10. The benignity of the divine administration	169
Prov. 30. 7-9. The prayer of Agar	182
Luke, 2. 8-14. The nativity of Jesus Christ	193
Luke, 9. 28-35. The transfiguration	204
Mark, 6. 17-28. The beheading of the Baptist	218
Luke, 9. 51-56. Pernicious effects of an intolerant spirit	227
Matt. 27. 1-5. Conscience	240
Luke, 16. 19-31. The rich man and Lazarus	250
Luke, 15. 11-24. The prodigal son	264
Acts, 22. 1-8. St. Paul's conversion	275
Rom. 5. 6-11. Sufferings and death of Christ	289
Luke, 19. 12-27. Improvement	366
Jer. 17. 5-8. Pious confidence	319
Psa. 41. 1-3. Charity. Battle of Waterloo	333
Luke, 11. 29-32. The penitence of the Ninevites.	
National Fast	346
Acts, 16. 25-34. Imprisonment of Paul and Silas	361
2 Pet. 3. 1-11. The day of judgment	377

LAURENTIUS Pisanus.

Paradoxorum theologicorum enchiridion.

Grynæus, Lat. 911

LAVAL, Louis Charles d'Albert, Duc de
Luynes.

Born at Paris 1620. A peer of France, and Lord High-Falconer. He connected himself with Port Royal, and composed, under the name of M. de Laval, a great many works, consisting chiefly of extracts from the Fathers of the Church.

Sentences et instructions Chrétiennes tirées des anciens Pères de l'Eglise. 2 vol. 12°.

Par. 1690

Sentences et instructions Chrétiennes tirées des œuvres de St. Augustin. 2 vol. 12°. 1716

Sentences et instructions Chrétiennes tirées des œuvres de S. Grégoire le Grand, Pape, et de S. Paulin, évêque de Nole. 12°. 1734

LAVAL, S. A.

A compendious history of the Reformation in France, and of the reformed Churches in that kingdom from the beginning of the Reformation to the repealing of the Edict of Nantes. 7 vol. 8°. Lond. 1737-41*

LAVATER, John Caspar.

Born at Zurich 1741. Became Pastor of the church of St. Peter there. Died 1801.

Essays on physiognomy, designed to promote the knowledge and love of mankind. Translated from the French by Henry Hunter, D.D. 5 vol. Roy. 4°. Lond. 1789-98*

Essays on physiognomy, with ornamental caricatures and finished portraits. Translated

LAVATER, John Caspar (*continued*).

from the last Paris edition by the Rev. C. Moore, LL.D., F.R.S. 8°. Lond.

LAVATER, Lewis.

A Swiss Protestant divine. Born at Kybourg, in the canton of Zurich, 1527. Became one of the canons of Zurich. Died 1586.

In librum Josue, invictissimi imperatoris Israelitarum, homiliæ lxxiii. 4°. Tiguri, 1565

LAVIE, Le President de.

Des corps politiques et de leurs gouvernemens. [Anonymous.] 2 vol. 12°. Lyon, 1764

LAVINGTON, George, Bishop of Exeter.

A very eminent scholar. Born at Mildenhall, Wiltshire, 1683. Educated at Winchester School, whence he succeeded to a Fellowship in New College, Oxford. Rector of Hayford Warren 1717. Canon of St. Paul's, London, 1732; and obtained the Rectories of St. Mary Aldermay and St. Michael Bassethaw. Bishop of Exeter 1746. Died 1762.

The enthusiasm of Methodists and Papists considered; with notes, introduction, and appendix, by the Rev. R. Polwhele. 8°.

Lond. 1820

This work is written in a style of great severity and ridicule.

The Moravians compared and detected. [Anon.] 8°.

Lond. 1755

The nature and use of a type, being the substance of two sermons [on 1 Cor. 5. 7]. With a preface concerning a late treatise, entitled, A Discourse of the Grounds and Reasons of the Christian Religion. 8°.

Lond. 1724

The influence of church music; a sermon [on Eph. 5. 18-20]. Third edition. 8°. L. 1753

Fear God, honour the King; a sermon at the assizes [on 1 Pet. 2. 17]. 8°. Lond. 1726

A sermon, before the Sons of the Clergy [on 1 Thess. 5. 13]. 8°. Lond. 1735

A sermon, on occasion of the Rebellion, 1745 [on Deut. 29. 9]. 8°. Lond. 1745

A sermon, at the Yearly Meeting of Charity Children [on Jer. 5. 4, 5]. 8°. Lond. 1746

A sermon, May 29 [on Psa. 47. 7]. 8°. Lond. 1747

A sermon, General Fast. [Earthquake: on Psa. 46. 8]. Exon, 1756

Answer to Mr. J. Wesley's late Letter to his Lordship. Pp. 15. 8°. Lond. 1752

LAVINGTON, Samuel.

Born at Exeter 1726. Educated at an academy at Bridgewater. Pastor of an Independent congregation at Bideford 1752, where he continued until his death in 1807. His sermons have become very scarce. He was a very popular preacher, although, contrary to the custom among the Independents, he read all his sermons. They are written in an easy style, yet they are the result of careful study and profound thought, original, evangelical, and experimental.

Sermons and other discourses. 3 vol. 8°. Lond. Vol. 1. Third edition. 1815.

2 Cor. 8. 5. Dedication to God	1
Psa. 16. 2. The advantages of a Christian's reviewing his dedication to God	14
Psa. 65. 4. The blessedness of approaching to God	30

LAVINGTON, Samuel (*continued*).

Rev. 3. 1. Formality and hypocrisy in religion	47
Luke, 19. 10. Christ seeking and saving those who were lost	62
Heb. 4. 15. The sympathy of Christ	82
Heb. 13. 8. The unchangeableness of Christ	95
Psa. 119. 113. Wandering thoughts in religious duties	110
Matt. 15. 19. Blaphemous thoughts	134
Luke, 12. 15. Covetousness	151
Lam. 3. 24. God the portion of his people	165
Deut. 32. 9. The Church the portion of God	194
2 Cor. 12. 2. The advantages of a long standing in religion	207
Zech. 9. 12. Christ a stronghold. Time of American war	222
Job, 23. 10. Affliction. Fun. sermon	251
2 Pet. 3. 18. Growth in grace	264
Deut. 6. 6, 7. The religious instruction of children	278
Matt. 10. 37. The sin and danger of excess of parental affection	306
Phil. 2. 1. Consolation in Christ	319
Mark, 13. 37. Watchfulness	332
Job. 7. 4, 5. Sicknefs	343
Ecclef. 12. 1. The infirmities of old age a motive to early piety	355
Job, 5. 26. A pious old age. Fun. sermon	368
Deut. 15. 9. The year of release. New Year	383
1 Cor. 16. 22. The importance of love to Christ	396
Deut. 32. 29. Death	419
Acts, 1. 11. The second coming of Christ	428
Charge at an ordination	443
2 Cor. 4. 7. At an ordination	459
Discourses on admissions to the Lord's Supper, and meditations on Esther, 5. 6; Micah, 4. 5; Matt. 20. 6, 7. Admission of two elderly persons	481
Meditations on Psa. 104. 34; Psa. 23; 1 Cor. 11. 26; Psa. 116. 16; Rev. 2. 4; Matt. 22. 11; Heb. 12. 22; Luke, 19. 9; Mark, 6. 50; 2 Cor. 9. 15; Matt. 20. 32; Luke, 15. 23	505
Vol. 2. Third edition. 1815.	
Funeral sermons on 1 Cor. 15. 55; Luke, 12. 40; Psa. 31. 5; Psa. 16. 11; Ecclef. 7. 2; 2 Sam. 23. 5; Jer. 31. 15; Heb. 4. 9.	
1 Cor. 13. 12. The glory to be revealed hereafter	143
Exod. 32. 26. Who is on the Lord's side?	171
Luke, 4. 18. Deliverance to the captives	186
John, 14. 28. Funeral sermon on Rev. B. Wills	216
Heb. 13. 17. Before Assembly of Ministers	236
Heb. 11. 4. Funeral sermon	252
Phil. 3. 9. The righteousness of the law and that by faith contrasted	267
Jer. 28. 16. New Year's sermon	285
Psa. 43. 4. The good man's duty and blessedness	302
Cant. 1. 4. Sacramental discourse	316
Charge at ordination of Rev. J. Stoat and J. Saltren	333
1 Cor. 16. 23. The nature and importance of the grace of Christ	349
Jer. 22. 29. Fast day	365
Isa. 40. 31. Christian perseverance	379
Prov. 18. 24. The Christian's friend	397
Psa. 25. 18. Comfort under affliction	413
Isa. 32. 2. Christ a covert from every storm	428
Prov. 23. 26. New Year	456
Rom. 12. 2. Conformity to the world	485
Psa. 4. 4. Self-communion	525
Psa. 126. 5. The Christian husbandman	568
Matt. 25. 10. The foolish virgins	588
Vol. 3. 1824.	
Memoir	1
Eph. 3. 14. Prayer essential to the success of ministerial labours	41
— 3. 15. Believers the family of God	71
— 3. 16. Spiritual strength	103
— 3. 17. The presence of Christ	129

LAVINGTON, Samuel (*continued*).

Eph. 3. 17. Love to God	158
— 3. 18. The mystery of redemption	185
— 3. 19. The love of Christ	201
— 3. 19. The fulness of God supplying the emptiness of man	233
— 3. 20, 21. The power of God. (2 ferm.)	277
— 3. 21. Glorifying God	307
Psa. 130. 6. Waiting for God	348
Isa. 55. 6. Seeking the Lord. (2 ferm.)	364
Isa. 41. 17. Comfort for the poor and needy	415
Psa. 24. 7. Sacramental address	483

LAW, Edmund, D.D., Bishop of Carlisle.

Born at Cartmel, Lancashire, 1703. Educated at St. John's College, Cambridge. Elected Fellow of Christ's College. Rector of Graystock, Cumberland, 1737. Archdeacon of Carlisle 1743. Master of Peter House, Cambridge, 1756. Head Librarian of the University 1760. Bishop of Carlisle 1769. Died 1787. He was an able metaphysician and a learned divine.

Considerations on the state of the world with regard to the theory of religion, &c. 8°.

Camb. 1745

This work was enlarged in future editions. The following is the latest and most complete.

Considerations on the theory of religion. To which is prefixed, A life of the author by the late William Paley, D.D. A new edition, by Geo. Henry Law, D.D., Bishop of Chester. 8°.

London. 1820

Life of the author, by Archdeacon Paley.

Want of universality in natural and revealed religion no objection against either. [On Acts, 17. 30.] 1

The plan of Providence with regard to the time and manner of the several dispensations of revealed religion. [On Gal. 4. 4.] 43

The progress of natural religion and science; or the continual improvement of the world in general. [On Ecclef. 7. 10.] 223

Reflections on the life and character of Christ 309

The nature and end of death under the Christian covenant. [On Heb. 2. 14, 15.] 369

Appendix concerning the use of the words, soul or spirit, in Holy Scripture, and the state of the dead 399

Index 485

An enquiry into the ideas of space, time, immensity, and eternity; as also the self-existence, necessary existence, and unity of the Divine nature: in answer to a book lately published by Mr. Jackson, entitled, *The Existence and Unity of God proved from his Nature and Attributes.* To which is added, A dissertation upon the argument, *à priori*, for proving the existence of a First Cause. By a learned hand. 8°.

Camb. 1734

This work has become very scarce.

A discourse, John, 20. 30, 31, upon the life and character of Christ. 8°.

Camb. 1749

This discourse was afterwards published, omitting some abstruse notes, and with an appendix added, under the following title, and also included in late editions of the *Theory of Religion.*

Reflections on the life and character of Christ.

With a summary, and appendix, on the gospelmorals. F. I. Pp. 76. 8°.

Camb. n. d.

Sermon, Dan. 2. 20, 21. The grounds of a particular providence. [Jan. 30.] 4°.

London. 1771

LAW, Bishop (*continued*).

Sermon, Mal. 1. 11. [S.P.G.F.P.] 4°. L. 1774
Translation of King on the Origin of Evil. See
KING, W.

LAW, George Henry, D.D., F.R. and A.S.
Bishop of Chester.

Sermon, Rom. 3. 24, 25. The scriptural doc-
trine of man's salvation. [Affize.]

Chester, 1818

Sermon, Heb. 6. 10. [Prison discipline.] 4°. *Lond.* 1823

LAW, John, D.D.

Archdeacon of Rochester.

A charge, delivered to the clergy of the diocese
of Rochester in the year 1806. 4°. L. 1806

A charge, delivered to the clergy of the diocese
of Rochester, in May 1817. 4°. *Rochester*, 1817

LAW, William, A.M.

A pious and able Nonjuror. Born at Kingcliffe, North-
amptonshire, 1686. Entered of Emmanuel College, Cam-
bridge, 1705. Elected Fellow 1711. This he vacated in
1716, having refused to take the oaths on the accession of
George I. Died 1761. His works, especially his three
Letters to Hoadly, contain the finest specimens of contro-
versial writing in our language for style, wit, and argument.
Gibbon has happily described his practical works in the
following sentence: "Law's precepts are rigid, but they
are founded on the gospel; his satire is sharp, but is drawn
from the knowledge of human life; and many of his por-
traits are not unworthy the pen of La Bruyère." Dr.
Johnson said, that his Serious Call contained the finest
hortatory theology in any language. Law was deeply read
in the Mystic divinity, and some of his works are powerfully
written in that strain. A collection of his works was
made in 1762, 9 vol. 8°, but it has now become very
scarce. It does not include two sermons which he pub-
lished separately, nor a small tract entitled, Letters to a
Lady inclined to enter the Communion of the Church of
Rome.

Works. 9 vol. 8°. *Lond.* 1762

Vol. 1.

Three letters to the Bishop of Bangor. [Hoadly.]

[Also in Scholar Armed, i. 279.]

The Bp. of Bangor's late sermon, and his letter to
Dr. Snape in defence of it, answered. And the
dangerous nature of some doctrines in his Preserva-
tive, set forth in a letter to his lordship. Ninth edit.
Lond. 1753.

A second letter to the Bp. of Bangor; wherein his
lordship's notions of benediction, absolution, and
church-communion, are proved to be destructive to
every institution of the Christian religion. To
which is added, A postscript, in answer to the ob-
jections that have been made against his former
letter. Fifth edition. *Lond.* 1762.

A reply to the Bp. of Bangor's Answer to the Repre-
sentation of the Committee of Convocation. Hum-
bly addressed to his lordship. Second edition. *Lond.*
1762.

Of the nature of the Church	- - - - -	6
Church authority	- - - - -	52
Excommunication	- - - - -	111
Church authority as it relates to external com- munion	- - - - -	156
Of sincerity and private judgement	- - - - -	193
Of the Reformation	- - - - -	215

Vol. 2.

Remarks upon a book, intitled, The Fable of the Bees;
or, Private Vices, Publick Benefits; in a letter to the
author [Mandeville]. To which is added, A post-

LAW, William, A.M. (*continued*).

script, containing an observation or two upon Mr.
Bayle. Third edition. *Lond.* 1762.

The case of reason; or, natural religion, fairly and fully
stated; in answer to a book, intitled, Christianity as
old as the Creation. [Tindal.] Third edition, re-
vised. *Lond.* 1774.

The absolute unlawfulness of the stage entertainment
fully demonstrated. Sixth edition. *Lond.* 1773.

Vol. 3. A practical treatise upon Christian perfection.

Fifth edition. *Lond.* 1759.

[Third edition. 12°. *Lond.* 1734.]

Vol. 4. A serious call to a devout and holy life adapted
to the state and condition of all orders of Christians.
Tenth edition. *Lond.* 1772.

[Original edition. 8°. *Lond.* 1729.]

Vol. 5.

A demonstration of the gross and fundamental errors of
a late book, called, A Plain Account of the Nature
and End of the Sacrament of the Lord's Supper, &c.;
wherein also the nature and extent of the redemption
of all mankind by Jesus Christ is stated and explained,
and the pretences of the Deists for a religion of natural
reason instead of it, are examined to the bottom. The
whole humbly, earnestly, and affectionately address'd
to all orders of men, and more especially to all the
younger clergy. Fourth edition, corrected. *Lond.*
1769.

The grounds and reasons of Christian regeneration; or,
the new-birth offered to the consideration of Christians
and Deists. Seventh edition. *Lond.* 1773.

[A new edition, with an appeal to all that doubt or dis-
believe the truths of the gospel, reprinted from the editions
of 1773 and 1756. 8°. *Lond.* 1845.]

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An earnest and serious answer to Dr. Trapp's Discourse
of the Folly, Sin, and Danger of being righteous over-
much. Fourth edition. *Lond.* 1772.

An appeal to all that doubt or disbelieve the truths of
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animadversions upon Dr. Trapp's Reply. Third edit.
Lond. 1768.

[A new edition, printed with Grounds and Reasons of
Christian Regeneration. 8°. *Lond.* 1845.]

Vol. 7.

The spirit of prayer; or, the soul rising out of the van-
ity of time, into the riches of eternity, in two parts.
Part 1. Seventh edition, 1773. Part 2. Fifth edition.
1770.

The way to divine knowledge, being several dialogues
between Humanus Academicus Rusticus and Theo-
philus; as preparatory to a new edition of the works
of Jacob Behmen, and the right use of them. Second
edition. *Lond.* 1762.

Vol. 8.

The spirit of love; being an appendix to the Spirit of
Prayer: in a letter to a friend. [Two parts.] Part 1.
Third edition, 1766. Part 2. Third edition, 1776.

A short but sufficient confutation of the Rev. Dr. War-
burton's projected Defence (as he calls it) of Christian-
ity, in his Divine Legation of Moses, in a letter to the
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1772.

An humble, earnest, and affectionate address to the
clergy. Third edition. *Lond.* 1774.

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A collection of letters on the most interesting and im-

LAW, William, M.A. (*continued*).

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Letters to a lady inclined to enter into the communion of the Church of Rome. 12°. *Lond.**

Sermon, Tit. 3. 1. [Thanksgiving for peace.] 8°. *Lond.* 1713

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(Selections from the works of); making a guide to rest, in belief of the gospel, and in obedience to the divine law. 8°. *Bristol*, 1806

The Christian's manual; or, the desire of the soul turned to God, containing extracts from the writings of the Rev. W. Law. 12°. *Lond.* 1829

(Short account of the life and writings of), by Tighe. 8°. 1813

A letter to Mr. Law; occasioned by reading his Treatise on Christian Perfection: with a copy of verses, addressed to the same author. By a Lover of Mankind. Pp. 38. 8°. *Lond.* 1728

LAWRENCE, Edward, M.A.

A pious Nonconformist divine. Born at Mafton, Shropshire. Educated at Magdalen College, Cambridge. Became Vicar of Bafchurch, Salop. Ejected 1662. Died 1695, aged about sixty-eight.

Christ's power over bodily diseases, preached in several sermons on Matt. 8. 5-13, and published for instruction in the great duty of preparation for sickness and death. Second edit. Sm. 8°. *Lond.* 1672

LAWRENCE, Henry.

A friend of Milton, who dedicates his twentieth sonnet to Lawrence.

Of our communion and warre with angels; being certain meditations on that subject, bottomed particularly (though not concluded within the compass of that scripture) on Eph. 6. 12-19. 4°. *s. l.* 1646

LAWREY, Walter.

General Superintendent of the Wesleyan Missions in New Zealand, &c.

Friendly and Feejee Islands; a missionary visit to various stations in the South Seas, in 1847.

With notices of manners, customs, mythology, &c. 8°. *Lond.* 1850*

A second missionary visit. 8°. *Lond.* 1851*

LAWSON, Charles, M.A.

Archdeacon of Barbadoes. Formerly Morning Preacher at the Foundling Hospital.

Sermons preached in the chapel of the Foundling Hospital, London. 8°. *Lond.* 1843

Luke, 4. 17-19. The objects of Christ's coming 1

Mark, 11. 14. The barren fig-tree - 16

Acts, 16. 30, 31. The Philippian jailer - 31

John, 4. 50. Comparison of the effects of faith 47

Luke, 17. 22. The danger of neglecting the means of grace. Sun. before Advent - 62

Phil. 3. 20, 21. The citizenship of the Christian 77

John, 6. 4. The miracle of the loaves - 94

Mark, 12. 43, 44. The widow's mite - 111

Luke, 18. 40-42. The cure of Bartimæus - 128

James, 5. 19, 20. The promise attached to the conversion of a sinner - 144

John, 12. 32, 33. The effects of the death of Christ 162

LAWSON, Charles, M.A. (*continued*).

Phil. 3. 10, 11. The power of Christ's resurrection 178

Luke, 10. 41, 42. The one thing needful - 193

Acts, 2. 42. Preparatory to the sacrament of the Lord's Supper - 207

LAWSON, George.

Exposition of the Epistle to the Hebrews. Folio. *Lond.* 1662*

An original writer, full of divisions and useful matter.

Other works: Examination of Hobbes, 12°. 1657. Theo politica, or a Body of Divinity, 8°. 1659, &c.

LAWSON, George, D.D.

Professor of Divinity to the Associate Synod of the Burgher Secession Church, Scotland. Born 1749. Died 1820. His works are chiefly intended for the instruction of Christians in the ordinary walks of life. They are pious and sensible, full of salutary admonition and instruction.

Discourses on the whole Book of Esther. To which are added,—

The duty of parents to children. Three sermons on Eph. 6. 4.

The influence of religion on military courage. A sermon on Dan. 11. 32.

The improvement to be made of the alarm of war. Jer. 4. 19. 12°. *Edin.* 1804

Lectures on the whole Book of Ruth. To which are added,—

A discourse on the condition and duty of unconverted sinners.

Discourses on the sovereignty of grace in the conversion of sinners. Rom. 9. 16.

Discourses on the means to be used for the conversion of our neighbours. James, 5. 19, 20. 12°. *Edin.* 1805

Lectures on the history of Joseph. [Gen. 37. 50.] 2 vol. 12°. *Edin.* 1807

Sermons. 12°. *Hawick*, 1810

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Jer. 51. 20. On the Divine agency in war and revolutions. (3 serm.) - - - - 31

Discourses to the old.

Psa. 71. 9. (2 serm.) - - - - 113

Psa. 71. 18 - - - - 152

Prov. 20. 29 - - - - 175

Matt. 20. 9. (3 serm.) - - - - 205

Gen. 5. 5 - - - - 272

Psa. 71. 14. (3 serm.) - - - - 296

Exposition of the Book of Proverbs. 2 vol. 12°. *Edin.* 1821

Vol. 1. Chap. 1-18. Vol. 2. Chap. 19-31.

LAWSON, G. N. Gray, M.A.

Of St. John's College, Cambridge, and Incumbent of Dilton's Marsh.

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Matt. 1. 21 - - - 5 Luke, 2. 22-24 - 176

John, 4. 10 - - - 22 Psa. 118. 27 - - 189

Deut. 26. 10 - - - 38 Gen. 22. 9, 10 - 203

Heb. 12. 11 - - - 52 Mark, 16. 15, 16 - 216

Matt. 21. 13 - - - 67 1 Cor. 6. 20 - - 233

Exod. 12. 13 - - - 85 Gal. 5. 6 - - - 246

Numb. 21. 8, 9 - - - 99 John, 2. 11 - - - 260

Micah, 6. 6-8 - 114 Acts, 9. 6 - - - 275

Mark, 10. 13, 14 - 129 Luke, 19. 45, 46 - 288

John, 9. 7 - - - 144 Eph. 5. 14 - - - 301

Gen. 2. 3 - - - 159

LAWSON, Dr. John.

Educated at Trinity College, Dublin, of which he was elected Fellow about 1735, and in which he became Senior

LAWSON, Dr. John (*continued*).

Tutor and Professor of Oratory. Died 1760. His sermons possess much originality of thought, splendour of diction, and knowledge of human nature, with forcible appeals to the heart. They are of very rare occurrence. His Lectures on Oratory discover profound thinking, extensive erudition, and exquisite taste; not so copious as Dr. Blair's, but evincing a deeper knowledge of the several subjects proposed to the reader's attention.

Lectures on oratory. 8°. *Dubl.* 1759*

Occasional sermons. Written by a late eminent divine of the Church of England. [Dr. Lawson.] 8°. *Lond.* 1764

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Luke, 1. 78. Error and ignorance dispelled by the appearance of the Messiah	20
Luke, 2. 20. Incarnation of Christ matter of the highest joy	36
Matt. 7. 21. Inefficacy of external professions. (2 serm.)	50
Prov. 22. 2. Inequality of condition advantageous to society. Free school	83
Rom. 5. 12. Death entailed on mankind by the fall of Adam	99
Luke, 9. 26. Evil tendency of false shame	116
Phil. 4. 11. Advantages of contentment	131
Eph. 6. 4. Benefits of an early virtuous education	149
1 Cor. 13. 9. The doctrine of the Trinity	167
John, 20. 29. Blessing of implicit faith in the gospel	185
Matt. 7. 20. Religion the most perfect system of morality	201
Rom. 12. 6. Universal obligation to works of benevolence	216
Psa. 107. 8. Public thanksgiving to God, its great excellency and importance. Nov. 5	237
Dan. 4. 25. Providence of God the sole guide of human affairs. Gen. fast	254
Prov. 1. 15. Pernicious effects of evil company	275
Isa. 49. 22. Care of the poor recommended, especially of lying in women	291
Psa. 1. 2. A religious life the source of true pleasure	306
Exod. 2. 6. Charity illustrated and recommended from the life of Moses	325
Oratio in funere reverendi viri R— B—, S.T.P.	344

LAWSON, John Parker, A.M.

A Deacon in the Episcopal Church of Scotland. Died 1852.

The Episcopal Church of Scotland from the Reformation to the Revolution. 8°. *Edin.* 1844

History of the Scottish Episcopal Church from the Revolution to the present time. 8°. *Edin.* 1843

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Succession of the Scottish Episcopal Church.	

Life of Laud. See LAUD.

LAY, G. Tradescant, Esq.

The Chinese as they are; their moral, social, and literary character. A new analysis of the language, with succinct views of their principal arts and sciences. 8°. *Lond.* 1841

LAYARD, Austin Henry, Esq., D.C.L.

Nineveh and its remains; with an account of a visit to the Chaldean Christians of Kurdistan, and the Yezidis, or Devil-worshippers; and an enquiry into the manners and arts of the ancient Assyrians. Third edit. 2 vol. 8°. *Lond.* 1849

LAYARD, A. H., Esq., D.C.L. (*continued*).

Monuments of Nineveh. Folio. *Lond.* 1849*

A review in *Quart. Rev.* 84. 1c6.

A popular account of discoveries at Nineveh.

Arranged by the author from his larger work.

With numerous woodcuts. New edit. Sm. 8°.

1852

Discoveries in the ruins of Nineveh and Babylon; with travels in Armenia, Kurdistan, and the Desert, being the result of a second expedition to Assyria. 8°. *Lond.* 1853

The Nineveh monuments. Second series. Fol.

Lond. 1853*

LAYARD, Charles Peter, D.D., F.R.S., F.A.S.

Educated at Westminster School and St. John's College, Cambridge. Obtained the Seatonian prize in 1773, and 1775. Appointed Minister of Oxendon Chapel, and Librarian to Tenison's Library, Westminster. Dean of Bristol 1800. Died 1803.

Sermons. Second edition. 8°. *Lond.* 1805

Matt. 11. 3. Nativity of our blessed Saviour	1
Matt. 2. 1, 2. Epiphany; or manifestation of our Lord to the Gentiles	19
Isa. 53. 4, 5. Good Friday. The crucifixion of Christ	37
1 Cor. 15. 17. Easter day; or, the resurrection of our blessed Saviour	53
John, 14. 26. Whitsunday; or, the descent of the Holy Ghost	71
John, 12. 43. The praise of God to be preferred to the praise of men	89
Psa. 72. 18, 19. The 72d psalm. (3 serm.)	105
Psa. 130. 4. General fast, 1796. Before the king	157
Deut. 4. 6. The excellence of the English laws	173
John, 1. 47. The folly of sin	189
Psa. 84. 11. The advantages of religion	203
Matt. 9. 2. The cure of the paralytic	221
1 Cor. 4. 3, 4. The necessity of referring our conduct to the divine judgment	237
Luke, 12. 43. The necessity of being prepared for death. On a sudden death	253
James, 5. 20. The reward attendant on the conversion of a sinner. Magdalen Hospital	273

LAYMAN'S (A.) Account of his faith and practice. [See SKINNER, Bp.]

LAYMAN'S, The, test of the true minister of the Church of England. Sm. 8°. *Lond.* 1830

LAZARUS, J. G., Superintendent of the Liverpool Inst. for Inquiring and Converted Jews.

Ebenezer: a narrative of the Lord's dealings with one of his ancient people, leading him forth from the darkness of Rabbinical Judaism. 12°. *Lond.* 1841

LEAD, Jane.

A celebrated Mystic. Died near London 1704. During the latter years of her life she was deprived of sight, and dictated her writings.

The wonders of God's creation manifested in the variety of eight worlds; as they were made known experimentally to the author. 24°. *Lond.* 1695

The tree of faith, or the tree of life, springing up in the paradise of God. 24°. *Lond.* 1696

LEANDER, S. Hispalensis.

A great friend of Saint Gregory, and a steady opponent of Arianism. Became Bishop of Seville, in Spain. Flourished 585. He is said to have been the author of the Mozarabic Liturgy.

LEANDER, S. Hipalensis (*continued*).

Regula, five de institutione virginum, et contemptu mundi. Bibl. Max. Patr. 12. 999

LE BAS, Charles Webb, M.A.

Fellow of Trinity College, Cambridge. Professor in the East India College, Hertfordshire, and Rector of St. Paul's, Shadwell.

Considerations on miracles, containing the substance of an article in the British Critic, on Mr. Penrose's Treatise on the Evidence of the Scripture Miracles, with additions. 8°. *Lond.* 1828

Life of Jewel. See JEWEL, Bishop.

Sermons on various occasions. 3 vol. 8°.

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Psa. 110. 1. The ascension and kingdom of Christ. (Sunday after Ascension day.)	43
Psa. 110. 4. The priesthood of Christ. (Before the University of Cambridge.)	73
Heb. 4. 14, 15. The priesthood of Christ. (Before the University of Cambridge.)	93
John, 16. 7, 8. The office of the Comforter	(115)
Luke, 18. 13. The Pharisee and the publican	135
Matt. 12. 45. The danger of relapses in sin. (Third Sunday in Lent.)	155
Matt. 11. 28, 29, 30. The easy yoke and light burden. (Previous to the administration of the holy sacrament.)	177
Deut. 28. 58, 59. Reverence for the name of the Supreme Being	197
Eccles. 8. 11. Abuse of the long-suffering of God	217
Prov. 14. 9. The madness of mocking at sin	239
Prov. 26. 12. The folly of self-conceit	261
Psa. 122. 6, 7, 8, 9. The love of our country	283
1 Tim. 2. 1, 2, 3. On the death of the Princess Charlotte. (Funeral sermon.)	305
2 Kings, 2. 11, 12. (Funeral sermon on George III.)	325
Psa. 132. 3, 4, 5. Consecration of Shadwell Church	361
Rom. 12. 1, 2. The Christian a living sacrifice. (Before the University of Cambridge.)	389
— 12. 2. The Christian not conformed to this world. (Before the University of Cambridge.)	415
— 12. 2. The Christian transformation. (Before the University of Cambridge.)	441
Matt. 5. 13. Christians the salt of the earth. (Before the University of Cambridge.)	469
Vol. 2. Third edition, corrected, 1834.	
John, 1. 21-24. The voice in the wilderness. (2 ser.)	1
John, 1. 14. The word made flesh. (Christm. day.)	45
Gal. 4. 5. Christ made under the law. (Sunday after Christmas day.)	69
Luke, 2. 21. The circumcision, and name of Jesus	93
1 Cor. 1. 22-24. Christ crucified. (Good Friday.)	117
Acts, 26. 8. The resurrection of Christ. (Eaft. day.)	145
Psa. 68. 18. The ascension of Christ. (Sunday after Ascension day.)	169
Psa. 68. 18. The day of Pentecost. (Whit Sun.)	189
Prov. 16. 6. The fear of God	215
1 John, 4. 18. The love of God	239
1 Sam. 15. 22. Obedience better than sacrifice	261
Matt. 20. 1. The labourers in the vineyard. (2 ser.)	287
— 5. 6. The blessedness of the meek	333
— 6. 22, 23. The single eye and the evil eye	357
Luke, 16. 9. The unjust steward	383
— 16. 25. The rich man and Lazarus	409
— 16. 31. The rich man and Lazarus	431
John, 7. 16, 17. Obedience the way to knowledge. (Visitation of the Bp. of London.)	457

LE BAS, Charles Webb, M.A. (*continued*).

Vol. 3. 1834.

1 Cor. 15. 56. Sin the sting of death	1
— 15. 56. The law the strength of sin	16
— 15. 56, 57. The victory over sin and death	30
Heb. 4. 14, 15. The priesthood of Christ	49
Mark, 12. 32, 33. The great commandment	70
Rom. 8. 16. The witness of the Spirit. (2 ser.)	89, 105
1 Pet. 2. 9. The Church a kingdom of priests	123
Luke, 15. 10. Joy in heaven over the penitent	144
Psa. 139. 23, 24. God the searcher of hearts	162
Jer. 13. 23. The power of evil habit	182
Eph. 5. 6. The children of disobedience	200
Acts, 27. 22. St. Paul shipwrecked	227
1 Sam. 28. 7. Saul at Endor	245
2 Sam. 24. 1. Israel numbered by David	272
1 Sam. 2. 22, 23, 24. Eli and his sons	293
Matt. 18. 7. The woe because of offences	314
Gen. 3. 19. Toil the inheritance of man	330
Matt. 13. 18. The parable of the sower. (Before the University of Cambridge.) 2 sermons	347
A review in Brit. Critic, 4. 451.	

LE BLANC, Lewis.

A Protestant divine. Professor of Theology at Sedan. His *Theſes Theologicæ* are much esteemed; they were originally published by Richard Baxter, with whose doctrines they accord.

Theſes theologicæ, variis temporibus in Academia Sedanenſi editæ et ad diſputandum propoſitæ. Editio tertia, variis locupletata theſibus ex authoris MSS. depromptis, et in lucem nunc primum editis. Folio. Lond. 1683

De fide, theologia, Scripturæ autoritate, ſufficiencia, verſionibus, &c.; Deo, prædeſtinatione, fidei natura, &c.; certitudine juſtificationis, peccato, cultu imaginum angelorum, &c.; libero arbitrio, gratiæ neceſſitate, bonis operibus, uſu et efficaciæ ſacramentorum, reunione, libris canonicis, poteſtate papæ, conciliorum autoritate, eccleſiæ natura et definitione, &c.

LE BLANC, Thomas, Theol. Doct.

A celebrated Jeſuit of Vitry, in Champagne. After governing ſeveral houſes of his order, he became Provincial of Champagne. Died at Rheims 1669. His work on the Book of Pſalms is large and valuable. The contents of the volumes fully bear out the ample title given below.

Pſalmorum Davidicorum analyſis, in qua aperte cernitur ſingulis in pſalmis ordinem eſſe admirabilem; adjungitur commentarius ampliffimus, in quo non tantum ſenſus literales, ſed omnes etiam myſtici exponuntur; atque ad eorum illuſtrationem plurima et ſelecta Scripturæ teſtimonia, SS. Patrum ſententiæ, veterum philoſophorum et oratorum dicta, principum ſymbola aliaque afferuntur. Adduntur loci communes, de omnibus prope materiis moralibus, non ſolum ad conciones, ſed etiam ad honeſtam converſationem, &c. Accedit duplex index: alter rerum, alter concionum cujuſque tomi præfixus. 3 vol. Folio.

Col. Ag. 1744

Vol. 1. Pſa. 1-33; Vol. 2. Pſa. 34-90; Vol. 3. Pſa. 91-150.

LE BRETON, W. C., M.A.

Dean of Jerſey.

Sermon, Matt. 28. 19, 20. The nature, object, and ſucceſs of Chriſtian miſſions. [Ch. Eng. Young Men's Society for Aiding Miſſions.] 8°. *Lond.* 1846

LEBRUN, Peter.

Born in Provence 1661; died 1729. A priest of the Oratory. Lecturer on Philosophy at Toulouse 1687; and on Theology at Grenoble 1688.

Explication des prières et des cérémonies de la Messe, suivants les anciens auteurs, et les monumens de toutes les églises du monde Chrétien. Nouvelle édition, revue. 2 vol. 12°.

Par. 1826

Explicatio literalis, historica, et dogmatica precum et caeremoniarum Missæ, Gallice jam edita, nunc vero à J. A. Dalmaso Latine redita. 4 vol. 4°.

Venet. 1770

Vol. 1. Explicatio missæ.

Vol. 2. Dissertationes de priorum iv. sæculorum Liturgiis, Liturgia Romana, Ambrosiana, antiqua Gallicana, Mozarabica, S. Jacobi, Alexandria, Æthiopum, &c.

Vol. 3. De Liturgia Armena, Nestorianorum, &c.

Vol. 4.

Veteris sententiæ defensionis super Eucharisticæ consecrationis forma.

De Liturgia Lutherana, Anglicana, Scotica, &c.

De silentio orationum missæ omnibus retro sæculis.

LE CENE, Charles.

Born at Caen, in Normandy, 1647; died 1703. Minister of the Reformed Church; of Socinian principles. After the revocation of the Edict of Nantes, he removed to England, where he died. His plan for a new translation of the Bible had been sharply criticized; but it was carried into execution by Michel le Cene, son of Charles, and published at Amsterdam in 1741, 2 vol. folio.

Projet d'une nouvelle version François de la Bible. 8°.

Rotterdam, 1696

An essay for a new translation of the Bible, wherein is shewn that there is a necessity for a new translation. Second edition, to which is added, a table of the texts of Scripture. 8°.

Lond. 1727

LE CLERC [CLERICUS], John.

A celebrated Protestant writer, and universal scholar. Born at Geneva 1657. Studied divinity under Meitzrat and Turretin. Ordained 1679. Renounced Calvinism, became a zealous Arminian, and was appointed Lecturer in the college belonging to the Remonstrants at Amsterdam. Died 1736. His learning was profound, his reading immense, and his genius fertile. His work on the Holy Scriptures, particularly that part on the Pentateuch, is full of learned and ingenious criticism. He edited Erasmi opera, Cotelieri Patres Apostolici, Grotius de Veritate, Rymeri Federa, and other works. The reviews of books in his Bibliothèques are, perhaps, more complete, and more accurate, than those in the Nouvelles de la République des Lettres. They are interspersed with essays on different subjects, relating to divinity, sacred criticism, history, and moral philosophy. An eminent French critic calls Le Clerc "le second et très estimable journaliste après Bayle."

Vetus Testamentum, ex translatione Joannis Clerici, cum ejusdem paraphrasi perpetua, commentario philologico, dissertationibus criticis, et tabulis chronologicis. 4 vol. Folio.

Amst. 1710, &c.

Vol. 1. Editio secunda auctior et emendatior, 1710.

Mosis prophetæ libri v.

Dissertationes,—

De lingua Hebraica	i
De optimo genere interpretum S. Scripturæ	xiv
De Scriptore Pentateuchi Mose	xxix
De Sodomæ subversione	362
De statua salina	371

LE CLERC, John (continued).

De maris Idumæi trajectione	613
J. Selden de decimis	622

Indices.

Vol. 2. 1708.

Libri historici, Josua, Jud., Rutha, Sam., Paral., Estras, Nehem., Eith.

Dissertationes,—

De scriptoribus librorum historicorum Vet. Test.

De fynedio lxxii. virorum.

De lepra Mosaica.

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Vol. 3. 1731.

Libri Hagiographi; Jobus, Psalms, Prov., Concionatrix et Canticum Canticorum.

Vol. 4. 1731.

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J. Smith de prophetia et prophetis.

De poesi Hebræorum.

Indices in Comment. in Hag. et proph.

Novum Testamentum, ex versione Vulgata, cum paraphrasi et adnotationibus Henrici Hammondii ex Anglica lingua in Latinam translulit, suisque animadversionibus illustravit, castigavit, auxit Joannes Clericus. 2 vol. in 1. Folio.

Amst. 1699

Harmonia evangelica, Gr. et Lat., cui subjecta est Historia Christi ex quatuor evangelis concinnata. Folio.

Amst. 1699

Harmonia - - - - - I

Dissertationes tres,—

De annis vitæ Christi - - - - - 506

Canones harmonici - - - - - 516

De auctioribus evangeliorum - - - - - 530

Twelve dissertations out of M. Le Clerk's Genesis, containing,

Hebrew tongue; Manner of interpreting the Bible; Author of the Pentateuch; Temptation of Eve by the Serpent; Flood; Confusion of languages; Original of circumcision; Divine appearances in the Old Testament; Subversion of Sodom; Pillar of salt; Coming of Shiloh; Several obscure texts in Genesis explained and illustrated. Done out of Latin, by Mr. Brown. To which is added, A dissertation concerning the Israëlites' passage through the Red Sea, by another hand.

8°.

Lond. 1696

Harmony of the evangelists, with a paraphrase and useful dissertations. 4°.

Lond. 1701

Sentimens de quelques théologiens de Hollande sur l'histoire critique de Vieux Testament composée par le P. R. Simon. [Anonymous.] Sm. 8°.

Amst. 1685

Defence des sentimens de quelques théologiens de Hollande contre le réponse du Prieur de Bolleville. [Anon.] Sm. 8°.

Amst. 1686

De l'incrédulité, ou l'on examine les motifs, et les raisons générales, qui portent les incrédules à rejeter la religion Chrétienne. Troisième édition augmentée. 12°.

Amst. 1733

A treatise of the causes of incredulity, wherein are examined the general motives and occasions which dispose unbelievers to reject the Christian religion. With two letters concerning a direct proof of the truth of Christianity. Translated from the French. Sm. 8°.

Lond. 1697

LE CLERC, John (*continued*).

One of Le Clerc's best works. It is written in a clear and forcible style.

Five letters concerning the inspiration of the Holy Scriptures. [Anon.] Sm. 8°. 1690

Free and important disquisitions concerning the inspiration of the Holy Scriptures, &c. Translated from the French. Pp. 90. 8°. Lond. 1750

This is another translation of part of the preceding work. Parrhasiana; or, thoughts upon several subjects; as criticism, history, morality, and politics. 8°. Lond. 1700

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Disertationes duæ:

1. De constitutionibus apostolorum.

2. De epistolis Ignatianis.

Cotelerii SS. Patrum Opera [ed. 1724] 2

The religion of the ancient Greeks illustrated by an explanation of their mythology. 8°. 1788

Notæ in indicem geographicum N. Sanfonis.

Ugolinus, 5. 681

Disertatio de poësi Hebræorum. Ibid. 31. 991

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Extract and judgment of the rights of the Christian Church asserted, &c. Translated from his Bibliothèque Choisie, tome x. To which is prefixed, A letter to a noble peer, occasioned by a late presentment of the grand jury of Middlesex. Pp. viii. 32. 8°. Lond. 1708

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Extract and judgment of the characteristicicks of men, manners, opinions, times. In three volumes. Translated from the French of the xix. xxi. and xxiii. tomes of the Bibliothèque Choisie. F. 1. Pp. 72. 8°. Lond. 1712

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Translated by [Sykes?] Philalethes.

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Bibliothèque universelle et historique. 26 vol. 24°. Amst. 1686-93

In this work Le Clerc was assisted by J. C. de Lacroze.

Vol. 1. Jan.—April 1686.

H. Grotii Epistolæ	- - - - -	1
R. Rapin, Œuvres diverses	- - - - -	29
Th. Smith, Miscellanea	- - - - -	62
H. Grotii Epistolæ	- - - - -	121
R. Rapin, Œuvres diverses	- - - - -	166
C. Galani Historia Armena	- - - - -	280
Origenis De oratione	- - - - -	303

LE CLERC, John (*continued*).

A relation of the conference between William Laud, late Archbishop of Canterbury, and M. Fisher, the

Jesuit - - - - - 336
T. Lightfooti Opera omnia - - - - - 366

Vol. 2. May—August 1686.

B. Baro, Annales ordinis SS. Trinitatis	- - - - -	1
P. Limborch, Theologia Christiana	- - - - -	21
Malebranche, Lettres	- - - - -	64
Quenstadt, Theologia didactico-polemica	- - - - -	97
(A. Arnauld), Reflexions philosophiques	- - - - -	184
R. Parr, The life of Abp. Usher	- - - - -	219

Vol. 3. Sept.—Dec. 1686.

L. E. Du Pin, Nouv. Bibl. des auteurs ecclésiastiques, tom. 1	- - - - -	38
(Le Clerc), Défense des sentimens de quelques théologiens de Hollande	- - - - -	98
Burnet, Critique du 9 ^e . livr. et l'histoire de M. Varillas.	- - - - -	

Traduite de l'Anglais - - - - - 130

G. Leti, Vita di Sesto V. pontefice Romano	- - - - -	238
I. Barrow, The works of	- - - - -	289
(P. Bayle), Commentaire philosophique	- - - - -	335

Vol. 4. Jan.—March 1687.

H. Grotii De cænæ administratione	- - - - -	93
P. Heylin, Quinquarticular history	- - - - -	323
J. Alting, Opera omnia	- - - - -	395
S. Clementis Epistolæ duæ ad Corinthios	- - - - -	518

Vol. 5. April—June 1687.

(Stillingfleet), The doctrine of the Trinity and transubstantiation compared as to Scriptures	- - - - -	35
J. Harduini de baptismo quaestio triplex	- - - - -	88
Eclaircissemens sur les scandales, etc. (on predestination)	- - - - -	201

Conversations sur diverses matières de religion 212

R. Simon, La créance de l'Eglise Orientale sur la transubstantiation - - - - - 267

Vol. 6. July—Sept. 1687.

W. Cave, Apostolici	- - - - -	1
L. E. Du Pin, De antiquâ ecclésiæ disciplinâ	- - - - -	127

Vol. 7. Oct.—Dec. 1687.

P. Cyprii Chronicon ecclésiæ Græcæ	- - - - -	48
J. Mabillon, Museum Italicum	- - - - -	142
B. Lamy, Apparatus ad Biblia Sacra	- - - - -	201
P. Limborch, De veritate religionis Christianæ	- - - - -	289
J. Usserii Opuscula	- - - - -	364
P. Intorceta, etc., Confucius, Sinarum philosophus	- - - - -	387

Vol. 8. Jan.—March 1688.

J. Usserii Britannicarum ecclesiarum antiquitates	- - - - -	174
Cl. Fleury, Institution au droit ecclésiastique	- - - - -	319

L. E. Du Pin, Nouv. Bibl. des auteurs ecclésiastiques, tom. 2 - - - - - 335

Vol. 9. April—June 1688.

J. Usserii De Christianarum ecclesiarum . . . continua successione	- - - - -	1
--------------------------------------------------------------------	-----------	---

(De Sacy), Josué, les Juges, Ruth, Job, traduits en Français, avec des explications, etc. - - - - - 111

J. Pearsonii, Cestriensis nuper episcopi, opera posthuma 127

(Le Clerc), Essai de critique, ou l'on tâche de montrer en quoi consiste la poésie des Hébreux - - - - - 219

Vol. 10. July—Sept. 1688.

I. Barrow, Opuscula	- - - - -	22
Clementis Alexandrini opera	- - - - -	175
Eusebii Pamphili opera	- - - - -	379

Vol. 11. Oct.—Dec. 1688.

(Gale), Historiæ Anglicanæ Scriptorum quinque - 397

W. Wake, An exposition of the doctrine of the Church of England, etc. - - - - - 438

Vol. 12. Jan.—March 1689.

L. Cappelli et aliorum commentarii in V. Testamentum	- - - - -	1
A. Prudentii Clementis opera	- - - - -	135
S. Cæcilii Cypriani opera (edit. Fell.)	- - - - -	207
R. Simon, Histoire critique du Nouveau Testament	- - - - -	404
Camp. Vitringa sacrarum observationum libri duo	- - - - -	512

LE CLERC, John (*continued*).

Vol. 13. April—June 1689.	
D. G. Morhofi Polyhistor	1
P. Colomelii observationes sacræ	337
F. Burmanni exercitationes academiæ	416
T. B. Thiers, Differtations ecclésiastiques	454
Vol. 14. July—Sept. 1689.	
Du Cange, Glossarium ad scriptores mediæ et infimæ Græcitatæ	32
C. Cellarii Collectanea historiæ Samaritanæ	102
Livres concernant les disputes de la prédestination et de la grâce	139
Vol. 15. Oct.—Dec. 1689.	
E. Stillingfleet, Origines Britannicæ	135
Emm. Schelstrate, De auctoritate patriarchali	180
J. Chryfotomi Epistola ad Cæsarium	253
H. Spondani Critica in Annales Baronii	287
Vol. 16. Jan.—March 1690.	
R. Simon, Histoire critique des versions du Nouveau Testament	49
D. Clarkfon, A discours concerning liturgies	138
J. Launoii Epistolæ omnes	237
Vol. 17. April—June 1690.	
G. J. Vossii Epistolæ	305
Livres concernant les controverses des Jésuites et des Janféistes	350
(Locke), An essay concerning humane understanding	399
Vol. 18. July—Sept. 1690.	
Gregorii Nazianzeni opera	1
Disputes des Jésuites et des Janféistes	172
G. Cave, Scriptorum ecclésiasticorum historia literaria	189
Dodwell, Differtationes in Irenæum	230
Vol. 19. Oct.—Dec. 1690.	
Brown, Fasciculus rerum expendarum, etc.	309
R. Filmer, Two treatises of government	559
Vol. 20 (in two parts). Jan.—June 1691.	
Dodwell, Differtationes in Irenæum	95
T. Ittigius, De hæresichis differtatio	122
H. Spelman, Glossarium archæologicum	169
T. Smith, Miscellanea	175
Vol. 21 (in two parts). July—Dec. 1691.	
F. Spanhemii De papâ feminâ	55
L. E. Du Pin, Nouv. Bibl. des auteurs ecclésiastiques. Tom. 3	(Part 2.) 1
C. Vitringa Observationum liber tertius	51
Vol. 22 (in two parts). Jan.—June 1692.	
Seckendorf, Commentarius de Lutheranismô	1
Wharton, Anglia sacra	76
Fleury, Histoire ecclésiastique. Tom. 1	104
L. E. Du Pin, Nouv. Bibl. des auteurs ecclésiastiques. Tom. 5	119
Disputes des Jésuites et des Janféistes	211
Histoire des conciles généraux	287
(Baillet), La vie de Monsieur Descartes	352
L. E. Du Pin, Nouv. Bibl. des auteurs ecclésiastiques. Tom. 6	449
S. Bafnage, Exercitationes historico-criticæ	489
Vol. 23 (in two parts), July—Dec. 1692.	
P. D. Huet, Traité de la situation du Paradis terrestre. Demonstratio evangelica	26
S. Bocharti Opera omnia	273
P. Limborch, Historia inquisitionis	360
R. Simon, Hist. critique des principaux commentateurs du Nouveau Testament	457
Vol. 24 (in two parts). Jan.—June 1693.	
S. Przypocvii Cogitationes sacræ	1
P. Pezron, Défense de l'antiquité des temps	103
Fleury, Histoire ecclésiastique, tom. 2	305
J. Clerici, Genesis cum paraphrase, etc.	369
Vol. 25. July—Dec. 1693.	
Leibnitz, De la tolérance des religions	21
(La Placette), Traité de l'orgueil, etc.	240
L. de Dieu, Critica sacra	281

LE CLERC, John (*continued*).

(L. de Sacy), Ezechiel, Daniel, les Machabées, traduits en Français, avec une explication, etc.	302
Fleury, Histoire ecclésiastique, tom. 3	387
B. Ferrarii, De ritu sacrarum ecclésiæ veteris concionum	479
Vol. 26. Index.	
Bibliothèque choisie. 28 vol. 24 ^o .	
<i>Amst.</i> 1703-13	
Vol. 1. Jan.—June 1703.	
H. de Noris, Historia Pelagiana	13
R. Cudworth, The true intellectual system of the universe	63
Vol. 2. July—Dec. 1703.	
R. Cudworth, The true intellectual system of the universe	11
Incertus auctor, Adnotationes in Vetus Testamentum, et in epistolam ad Ephesios	261
J. Le Clerc, Le Nouveau Testament, traduit sur l'original Grec, &c.	268
Justini Martyris Apologia prima	328
Vol. 3. Jan.—June 1704.	
R. Cudworth, The true intellectual system of the universe	11
Justini Martyris apologia prima	372
Vol. 4. July—Dec. 1704.	
Ant. van Dale, Differtatio de verâ et falsâ prophetiâ	187
J. E. Grabe, Spicilegium SS. Patrum, ut et hæreticorum, sæculi post Christum natum 1, 2, et 3	314
Vol. 5. Jan.—April 1705.	
R. Cudworth, The true intellectual system of the universe	30
Erafmi Opera. Tom. 1, 2, 3. (Life of Erasmus.)	145
Le Clerc, Défense d'Hugues Grotius contre Bossuet	304
Jurieu, Histoire critique des dogmes	358
Vol. 6. May—August 1705.	
Erafmi Opera, tom. 1, 2, 3. (Life of Erasmus, concluded.)	7
Le Clerc, Eloge de feu M. Locke	342
Vol. 7. Sept.—Dec. 1705.	
R. Cudworth, The true intellectual system of the universe	19
J. Selden, De diis Syris syntagmata	80
J. Tillotson, Works	289
Vol. 8. Jan.—April 1706.	
R. Cudworth, The true intellectual system of the universe	11
Le Clerc, De George Buchanan et de ses ouvrages	106
Erafmi Opera, tom. 3, 5, 6, 7, 8	229
Pagi, Critica in Annales Baronii	258
H. Hodii, De Bibliorum textibus originalibus	345
Vol. 9. May—August 1706.	
R. Cudworth, The true intellectual system of the universe	1
Le Clerc, Défense de la bonté et de la sainteté de Dieu contre les objections de M. Bayle	103
Ant. van Dale, Historia baptismorum	224
Puffendorf, Le droit de la nature et des gens, traduit par Barbeyrac	387
Vol. 10. Sept.—Dec. 1706.	
J. Gersonii Opera omnia	1
Variorum de Pythagorâ libri	79
Huet, évêque d'Avranches, Examen du sentiment de Longin, etc.	211
(Tindal), The rights of the Christian Churches asserted, etc.	305
Le Clerc, Remarques feu la réponse pour M. Bayle, etc.	364
Vol. 11. Jan.—April 1707.	
H. Relandi Differtationum pars prima	260
Jaquelot, Examen de la théologie de M. Bayle	401
Vol. 12. May—August 1707.	
Erafmi Opera	1

LE CLERC, John (*continued*).

J. Locke, An essay concerning, etc.; Posthumous works	80
Le Clerc, Remarques sur les entrétiens posthumes de M. Bayle	198
Vol. 13. Sept.—Dec. 1707.	
Eusebius Cæsariensis, Onomasticon, etc.	1
(J. Locke), A paraphrase and notes, etc.	37
Cappel, Remarques sur le psaume 145	282
J. A. Fabricii Bibliotheca Græca	327
H. Relandi Dissertatationum pars altera	396
Vol. 14. Jan.—April 1708.	
Bourdalone, Sermons	262
Novum Testamentum (edit. Gregory and Mill)	348
Vol. 15. May—August 1708.	
A collection of state tracts published on occasion of the late revolution in 1688	1
G. Bonjour, Calendarium Romanum, etc.	187
W. Toinard, Evangeliorum harmonia	247
Vol. 16. Sept.—Dec. 1708.	
T. Rymer, Fædera, tom. 1.	1
J. Le Clerc, Veteris Testamenti libri historici, etc.	61
J. Le Clerc, La Vie de Boèce, etc.	192
Lenfant and Le Clerc, Remarques sur l'édition du Nouveau Testament, par M. Mill	275
C. Vitringa, Observatium sacrarum libri 5 et 6	357
Vol. 17. Jan.—April 1709.	
J. Martianay, Œuvres de S. Jérôme, 5 vol.	1
D'Ossat, Lettres avec des notes de M. Amelot de la Houffaye	210
P. de Marca, De concordia sacerdotii et imperii	270
B. de Montfaucon, Palæographia Græca	341
Vol. 18. May—August 1709.	
Clarendon, History of the Rebellion, &c.	1
R. Simon (pseud. Sainjorre), Bibliothèque, etc.	159
Lenfant, sur le N. Testam. publié par M. Mill	209
Vol. 19. Sept.—Dec. 1709.	
Clarendon, History of the Rebellion, &c.	1
Casauboni Epistolæ	207
Philoftratorum quæ superfunt omnia	240
Vol. 20. Jan.—June 1710. (Two parts.)	
T. Rymer, Fædera, tom. 2.	47
J. Mabillon, De re diplomaticâ	238
Novum Testamentum (edit. Kuster)	289
Le Clerc, Remarques sur la vie et les ouvrages de Sulpice Sévère	325
A. Schultens, Animadversiones in Vetus Testamentum	435
Vol. 21. July—Dec. 1710. (Two parts.)	
Hicke et alii, Réfutation du livre intitulé, "The rights of the Christian Churches asserted"	1
Lenfant, Lettre sur le Nouv. Test. de Kuster	96
T. Rymer, Fædera, tom. 3 et 4	118
Vol. 22. Jan.—June 1711. (Two parts.)	
T. Rymer, Fædera, tom. 4	325
Vol. 23. July—Dec. 1711. (Two parts.)	
Ph. à Limborch, Commentarius in Acta Apostolorum, etc.	1
Novum Testamentum (edit. Curcellæus)	204
T. Rymer, Fædera, tom. 5	237
Vol. 24. Jan.—June 1712. (Two parts.)	
G. Sanctius, Commentaire sur Job	1
T. Rymer, Fædera, tom. 6 et 7	237
Vol. 25. July—Dec. 1712. (Two parts.)	
Saurin, Sermons	177
J. Bernard, De la repentance tardive	202
Irenæi episcopi Lugdunensis opera	237
Surenhuise, Conciliation des passages, etc.	407
Vol. 26. Jan.—June 1713. (Two parts.)	
T. Rymer, Fædera, tom. 7	1
T. Ruinart, Acta martyrum	172
S. Clarke, A demonstration of the being and attributes of God	279
Vol. 27. July—Dec. 1713. (Two parts.)	
J. Lenfant, Histoire du Concile de Constance	103

LE CLERC, John (*continued*).

T. Rymer, Fædera, tom. 8	237
Montfaucon, Hexaplorum Origenis quæ superfunt	324
C. Vitringa, Comment. in Iesaiam	378
Vol. 28. Index.	
Bibliothèque ancienne et moderne. 29 vol. 24 ^o .	<i>Amst.</i> 1714—27
In this work Le Clerc was assisted by J. Bernard. Each of the volumes is subdivided into two parts.	
Vol. 1. Jan.—June 1714.	
T. Rymer, Fædera	1
R. Simon (pseud. Sainjorre), Bibliothèque critique	133
P. Bayle, Lettres choisies	204
T. Rymer, Fædera	237
Vol. 2. July—Dec. 1714.	
J. Le Clerc, le Nouv. Testament, avec les remarques et la paraphrase de H. Hammond	1
P. à Limborch, Theologia Christiana	123
G. Olearii Observationes sacræ	318
Vol. 3. Jan.—June 1715.	
T. Rymer, Fædera	1 and 233
J. Le Clerc, Eloge de feu M. Burnet, évêque de Salisbury	388
Vol. 4. July—Dec. 1715.	
B. de Montfaucon, Collectio nova Patrum	1
G. Burnet, History of the Reformation	237
Vol. 5. Jan.—June 1716.	
T. Rymer, Fædera	1
J. Clericus, Historia ecclesiastica	290
Vol. 6. July—Dec. 1716.	
J. Clericus, Historia ecclesiastica	1
D. Whitby, A discourse of the necessity and usefulness of the Christian revelation	107
Clementis Alexandrini Opera	237
J. Selden, Table-talk	251
J. Clericus, Historia ecclesiastica	325
Vol. 7. Jan.—June 1717.	
Dissertation sur le passage de Josèphe en faveur de Jésus-Christ	237
Vol. 8. July—Dec. 1717.	
T. Rymer, Fædera	1
F. Pagi, Breviarium Pontificum, etc.	119
Saurin, Sermons	420
Vol. 9. Jan.—June 1718.	
T. Rymer, Fædera	1
D. Whitby, A discourse concerning election and reprobation, &c.	120
T. Rymer, Fædera	237
D. Whitby, De imputatione divinâ peccati Adami	281
Vol. 10. July—Dec. 1718.	
F. Pagi, Breviarium Pontificum	28
Fénélon, Lettres sur divers sujets, etc.	181
T. Rymer, Fædera	271
Vol. 11. Jan.—June 1719.	
T. Rymer, Fædera	1
Beaufobre et Lenfant, le Nouv. Testament, traduit en Français sur l'original Grec	96
Vol. 12. July—Dec. 1719.	
A. Baillet, La vie d'Edmond Richer	1
J. Saurin, Discours Historiques	237
T. Rymer, Fædera	338
Vol. 13. Jan.—June 1720.	
H. Grotius, De jure belli et pacis	149
J. A. Turretinus, Nubes testium, etc.	185
(E. Richer), Apologia pro J. Gerfonio	345
Vol. 14. July—Dec. 1720.	
Sexti Empirici Opera	1
W. Wotton, Miscellaneous discours	188
F. Josephi Opera	237
Vol. 15. Jan.—June 1721.	
C. Vitringa, Commentarius in Iesaiam	1
Tertulliani apologeticus	101
Martene et Durand, Thesaurus novus anecdotorum	237

LE CLERC, John (*continued*).

Vol. 16. July—Dec. 1721.	
T. Rymer, <i>Fœdera</i> - - - - -	1
Eusebii et aliorum <i>Historiæ ecclesiasticæ</i> - - -	75
T. Rymer, <i>Fœdera</i> - - - - -	237
J. C. Wolfii <i>Bibliotheca Hebræa</i> - - - - -	323
Vol. 17. Jan.—June 1722.	
T. Rymer, <i>Fœdera</i> - - - - -	1
Philatrii <i>De hæresibus liber</i> - - - - -	179
T. Rymer, <i>Fœdera</i> - - - - -	237
Vol. 18. July—Dec. 1722.	
T. Rymer, <i>Fœdera</i> , tom. 16 - - - - -	1
G. Raphelius, <i>Adnotationes philologicæ</i> - - -	145
T. Rymer, <i>Fœdera</i> , tom. 16 - - - - -	237
Vol. 19. Jan.—June 1723.	
T. Rymer, <i>Fœdera</i> , tom. 17 - - - - -	1
A. Calmet, <i>Dictionnaire de la Bible</i> - - - - -	105
C. Oudin, <i>Commentarius de scriptoribus ecclesiæ antiquis</i> - - - - -	353
Vol. 20. July—Dec. 1723.	
Septuaginta interpretum, tom. 1 et 2, edit. Grabe	1
<i>Ibid.</i> Tom. 3 et 4 - - - - -	237
Vol. 21. Jan.—June 1724.	
Burnet, <i>History of his own times</i> - - - - -	1
Rapin de Thoyras, <i>Histoire d'Angleterre</i> - - -	99
<i>Patres apostolici</i> , edit. Cotelerius - - - - -	237
Mill, <i>Dissertationes selectæ</i> - - - - -	358
Vol. 22. July—Dec. 1724.	
J. G. Pritius, <i>Introductio in lectionem Novi Testamenti</i>	51
<i>Patres Apostolici</i> , edit. Cotelerius - - - - -	237
Vol. 23. Jan.—June 1725.	
Justin, par Thirleby et Jebb - - - - -	1
Longin, par Pearce - - - - -	52
Hales, <i>Synode de Dordrecht</i> - - - - -	95
Cicero, par Verburg - - - - -	159
Robert d'Avesbury - - - - -	196
Cumberland, <i>Origines des nations</i> - - - - -	207
Canisius, <i>Lectiones antiquæ</i> - - - - -	237
Vol. 24. July—Dec. 1725.	
H. Canisii <i>Lectiones antiquæ</i> - - - - -	1
S. Clarke, <i>Sermons</i> - - - - -	166
H. Canisii <i>Lectiones antiquæ</i> - - - - -	237
Vol. 25. Jan.—June 1726.	
Muratori, <i>Rerum Italicarum scriptores</i> - - -	1
J. Selden, <i>Opera omnia</i> - - - - -	331
Vol. 26. July—Dec. 1726.	
Hutcheson, <i>L'origine des idées</i> - - - - -	102
Joseph, par Havercamp - - - - -	192
Waterland, <i>Symbole d'Athanase</i> - - - - -	448
Vol. 27. Jan.—June 1727.	
J. A. Fabricius, <i>Delectus argumentorum</i> , etc. - -	25
F. A. Lampe, <i>Commentarius in Joannem</i> - - -	355
N. Lardner, <i>The credibility of the Gospel history</i>	376
Vol. 28. July—Dec. 1727.	
J. Lenfant, <i>Histoire du Concile de Pise</i> - - -	1
Rapin de Thoyras, <i>Histoire d'Angleterre</i> - - -	35
N. Lardner, <i>The credibility of the Gospel history</i>	87
J. Simondi <i>Opera varia</i> - - - - -	237
P. Bayle, <i>Œuvres diversës</i> - - - - -	363
Vol. 29. Index.	

LEDEBUHRIUS, Caspar.

Catena Scripturæ, tractatus novus; de accentibus Hebræis; opus ad interpretationem divinarum literarum imprimis necessarium. 8°. *L. Bat.* 1647

LEE, Francis, M.D.

A very learned writer. Born 1660. Admitted into St. John's College, Oxford, 1679. Elected Fellow 1682. Became Tutor to Sir W. Dawes, afterwards Abp. of Canterbury. Admitted into the College of Physicians, London, 1708. Died 1719. He wrote the *Prolegomena* to the historical part of Grabe's *Septuagint*, assisted in several

LEE, Francis, M.D. (*continued*).

publications of that nature, and published many works anonymously.

APHORISMENA; or dissertations, theological, mathematical, and physical. 2 vol. 8°. *Lond.* 1752

Vol. 1.

Short account of the author - - - - -	v
Proposals given to Peter the Great - - - - -	1
A dissertation on the Second Book of Esdras - -	13
Dissertations on the Book of Genesis.	
[Partly published in Parker's <i>Bibliotheca Biblica.</i>]	
Of the vermicular life - - - - -	172
Of the tree of life, 175; of knowledge, 178; the seed of the woman - - - - -	192
Of the dystocia in women more than other females, and of the single exception - - - - -	194
The conception and nativity of Cain - - - - -	203
Resolution of a query, if Adam and Eve had not fallen how would the race of mankind have been propagated? - - - - -	210
Of the Enochian life - - - - -	215
Of naval architecture, and of the bulk and figure of Noah's Ark - - - - -	219
Of the name Thebah given to the ark, its capacity, &c. - - - - -	231
Of the heptalogue, or seven commandments of Noah	271

Vol. 2.

Dissertations on Genesis, continued.

The rainbow - - - - -	1
The original of nations - - - - -	30
The genealogy of Abraham - - - - -	78
Grove and oratory of Sichem - - - - -	85
The Pentapolitan war - - - - -	101
Grove and oratory of Mamre - - - - -	121
Conduct of Lot, 127; Metamorphosis of Lot's wife, 130; Confederacy of his daughters - - - - -	139
Birth of Isaac, 145; His weaning feast - - - - -	147
Ejection of the bond-woman - - - - -	156
Ishmael raised up, 160; The fountain - - - - -	163
Table of the twelve tribes of the Keturæans, Mahoræans, Ishmaelites, and Saracens - - - - -	169
Abraham's sacrifice - - - - -	170
The patriarchal wells - - - - -	189
Pillar of Jacob, 193; His joy after his vow - - -	224
Domestic servants - - - - -	224
Technopœia - - - - -	234
Meaning of "bearing upon the knees" - - - - -	241
Jacob's rods - - - - -	256

The history of Montanism. [Anonymous. With Hickee's *Spirit of Enthusiasm Exercised*, 8°. 1709.]

An epistolary discourse concerning the Books of Ezra, genuine and spurious, but more particularly the second apocryphal book under that name, and the variations of the Arabic copy from the Latin. Together with a new version of the Fifth Book of Esdras. 8°. *L.* 1722

LEE, Henry, LL.B.

Lecturer of St. Olave's, Southwark.

A free inquiry into the meaning of the most excellent name Jesus; shewing the testimony it bears to the nations, particularly to the Jews. Sm. 8°. *Lond.* 1767

LEE, John, D.D.

Principal of the University of Edinburgh.

Memorial for the Bible societies in Scotland; with an appendix of many original papers. [Anonymous.] 8°. *Edin.* 1824

LEE, Richard, D.D.

Rector of King's Hatfield, Herts.

A broken and contrite heart, a sermon on Psa. 51. 17. Wherein was delivered the profession of his judgement against the solemn league and covenant, the late king's death, &c. 4°. *Lond.* 1663

LEE, Richard, B.A.

Vicar of Aflackby.

An analysis of Archbishop Secker's Lectures on the Church Catechism, arranged as a course of sermons preparatory to confirmation. Sm. 8°. *Lond.* 1831

LEE, Samuel, M.A.

A pious Nonconformist divine. Born 1625. Educated at St. Paul's School and Magdalen Hall, Oxford. Fellow of Wadham College, 1648. Preferred by Cromwell to the living of St. Botolph's, Bishopgate, from which he was ejected either by the Rump Parliament or at the Restoration. Minister of an Independent congregation at Newington Green, London, 1678. Pastor of a church at Bristol, New England, 1686. Died 1691.

Orbis miraculum; or, the temple of Solomon portrayed by Scripture light; wherein all its famous buildings, the pompous worship of the Jews, &c., and the spiritual mysteries, veiled under all, are treated of at large. [Anon.] Folio. *Lond.* 1659

The triumph of mercy in the chariot of praise; a treatise of preventing, secret, and unexpected mercies. 12°. *Lond.* 1677

A discourse of the grand charter of the donation of the land of Canaan to Israel.

With Fletcher (G.) *Israël Redux* Ecclesia gemens; or two discourses on the mournful state of the Church, with a prospect of her dawning glory. Exhibited in a view of two Scriptures, representing her as a myrtle grove in a deep bottom [Zach. 1. 8], and as a knot of lillies among thorns [Song, 2. 2]. 12°. *Lond.* 1677

LEE, Samuel, D.D.

A learned divine. Remarkable for his success in the acquisition of languages entirely by his own laborious and persevering application, mostly without the assistance of a living instructor. Born at Longnor, Salop, 1783. Apprenticed to a carpenter, in which occupation he continued until he was twenty-five years of age. Entered at Queen's College, Cambridge, 1813. Arabic Professor in that University 1819. Rector of Bilton-with-Harrogate 1825. Regius Professor of Hebrew and Prebendary of Bristol 1831. Died 1853. His knowledge of Biblical and Oriental literature was profound and extensive, his reading deep and varied.

Remarks on Dr. Henderfon's Appeal to the Bible Society on the subject of the Turkish version of the New Testament printed at Paris in 1819. 8°. *Camb.* 1824

The book of the Patriarch Job translated; with an introduction on the history, times, country, friends, and book of the Patriarch; a commentary, critical and exegetical, &c. 8°. *Lond.* 1837

A grammar of the Hebrew language, comprised

LEE, Samuel, D.D. (continued).

in a series of lectures; compiled from the best authorities, and principally from Oriental sources, designed for the use of students in the universities. Third edition, enriched, with much original matter. 8°. *Lond.* 1841

A lexicon, Hebrew, Chaldee, and English; compiled from the most approved sources, Oriental and European, Jewish and Christian. Third thousand. 8°. *Lond.* 1844

Six sermons on the study of the Holy Scriptures, their nature, interpretation, and some of their most important doctrines [on 2 Tim. 2. 15; Psa. 19. 7; 2 Tim. 3. 16, 17; John, 15. 24; Heb. 7. 19; and John, 8. 58]. To which is annexed two dissertations,—I. On the reasonableness of the orthodox views of Christianity as opposed to the rationalism of Germany. II. On the interpretation of prophecy generally, with an original exposition of the Book of Revelation; shewing that the whole of that remarkable prophecy has long ago been fulfilled. 8°. *Lond.* 1830

LEECHMAN, William, D.D.

A learned divine of the Church of Scotland. Born in Lanarkshire 1706. Educated at the University of Edinburgh. Minister of Beith 1736. Professor of Theology in the University of Glasgow about 1743, of which he was appointed Principal 1761. Died 1785. The first and second Sermons in vol. 1 passed through many editions separately, and are still held in high estimation.

Sermons. To which is prefixed some account of the author's life, and of his lectures, by James Wodrow, D.D., Minister at Stevenston. 2 vol. 8°. *Lond.* 1789

Vol. 1.

The life of Dr. Leechman, with some account of his Lectures - - - - - 1-102
1 Tim. 4. 16. The temper, character, and duty of a minister of the Gospel. (2 serm.) Before Synod 103
[Fourth edit. 8°. *Glasg.* 1744.]
Matt. 26. 41. The nature, reasonableness, usefulness, and advantages of prayer. (3 serm.) - - - 172
[8°. *Glasg.* 1743, and other editions.]

1 Cor. 1. 21. The wisdom of God in the Gospel revelation. (2 serm.) Opening of Gen. Assen. 263
2 Tim. 1. 7. The excellency of the spirit of Christianity. (2 serm.) Society in Scotland for Propagat. Christian Knowledge - - - - - 348
Heb. 10. 24, 25. The obligation and reasonableness of public worship. (2 serm.) - - - - - 413

Vol. 2.

2 Tim. 4. 7, 8. The conflict and triumph of the good Christian - - - - - 1
Psa. 107. 8. The propriety and usefulness of religious gratitude - - - - - 25
Psa. 107. 8; Luke, 17. 17, 18. The causes of the want of religious gratitude - - - - - 44
Psa. 107. 8; Luke, 17. 17, 18. Motives to religious gratitude - - - - - 64
John, 1. 14. Jesus Christ full of truth - - - - - 85
— 1. 14. Jesus Christ full of grace - - - - - 107
Prov. 19. 27. Youth guarded against licentious pleasure 129
— 19. 27. Youth guarded against licentious maxims 151
— 19. 27. Youth guarded against hurtful maxims and books - - - - - 169

LEECHMAN, William, D.D. (*continued*).

- Matt. 23. 23. Different kinds of superstition described. The superlative importance and the moral duties of religion - - - - - 195
 — 23. 23. The relative importance and obligation of the external observances of religion - - - - - 218
 John, 6. 29. Men are accountable for their religious principles - - - - - 235
 — 6. 29. The neglecting Christianity blamable and dangerous - - - - - 259
 Matt. 16. 24. The necessity of self-denial as the foundation of virtue - - - - - 283
 — 16. 24. Practical lessons to the young, founded on the necessity of self-denial - - - - - 307
 Iſa. 57. 15. The sources of humility - - - - - 329
 — 57. 15. The excellence and advantages of humility - - - - - 350
 — 57. 15. Humility - - - - - 371
 2 Tim. 2. 22. Motives and directions to refrain youthful passions - - - - - 390
 — 2. 22. A worthy plan of life, recommended to youth - - - - - 408
 Iſa. 51. 7, 8, 12, 13. The dangerous influence, and the cure of false shame - - - - - 424

LEEKE, Robert, B.D.

Fellow of St. John's College, Cambridge, and Rector of Great Snoring, Norfolk.

The interpretations of the law and the prophets, made by Jesus and his apostles, vindicated: a sermon on Acts, 7. 37. [St. Stephen.] 8°. *Lond.* 1728

Peace with God, and with one another, a sure way to a good peace abroad: a sermon on Joel, 2. 12, 13. [Falt.] 4°. *Norwich*, 1740

No act of religion acceptable to God, without faith in Jesus Christ: a sermon on John, 14. 1. [St. Thomas.] 8°. *Lond.* 1730

LE FAVRE, James.

Of the Society of Jesus. Missionary to the Chinese.

De Sinenſium ritibus politicis acta, seu de cultu Confucii ac mortuorum. 8°. *Par.* 1700

LE FEVRE, Isaac.

Advocate of Parliament.

(An historical account of the sufferings and death of the faithful confessor and martyr), who after eighteen years' imprisonment died a slave in the galleys. Together with a relation of the other miserable prisoners, extracted out of his own and other confessors' letters. 8°. *Lond.* 1704

LEFEVRE, Mrs.

Letters (An extract from). By Wesley. 12°. *Bristol*, 1773

LE GALLOIS, Peter.

A Bibliographer, born at Paris in the seventeenth century.

Traité des plus belles bibliothèques de l'Europe; des premiers livres qui ont été faits, de l'invention de l'imprimerie, des imprimeurs, de plusieurs livres qui ont été perdus et recouverts par les soins des sçavans, avec une méthode pour dresser un bibliothèque. 12°. *Par.* 1685

LEGER, Anthony.

Born at Geneva 1652, where he became Pastor, and successively Professor of Philosophy and Divinity. Died at Geneva 1719. His sermons, in all 5 vol., are very scarce; they abound in ideas, the illustrations are often original, and they are written in a neat, plain, and simple style.

LEGER, Anthony (*continued*).

Sermons sur divers textes de l'écriture sainte. 3 vol. Nouveaux sermons, 2 vol. In all 5 vol. Sm. 8°. *Gén.* 1720-28

Vol. 1.

- Heb. 11. 1. La nature de la foy - - - - - 1
 1 Jean, 5. 4. Les effets de la foy - - - - - 38
 2 Cor. 4. 18. L'objet du fidelle - - - - - 79
 Eph. 1. 17, 18. Les vœux de St. Paul en faveur des fidelles - - - - - 111
 Pſa. 16. 3. L'affection de David pour les fidelles - - - - - 143
 1 Tim. 6. 17-19. L'usage des richesses - - - - - 180
 Matt. 19. 23, 24. Les richesses obstacle au salut - - - - - 215
 2 Cor. 9. 9. L'excellence de l'aumône - - - - - 264
 Prov. 21. 15. La joye du fidelle - - - - - 295
 Rom. 13. 12. L'occupation du Chrétien - - - - - 331
 Ecclſ. 5. 1. Les devoirs du fidelle dans la maison de Dieu - - - - - 364

Vol. 2.

- 2 Cor. 5. 1, 2. L'espérance du Chrétien - - - - - 1
 — 5. 3-5. Fondement de l'espérance des fidelles. (2 ferm.) - - - - - 41
 — 5. 6-9. Les effets de l'espérance des fidelles. (2 ferm.) - - - - - 113
 — 5. 10, 11. Le jugement dernier. (2 ferm.) - - - - - 188
 — 5. 11. La crainte du Seigneur - - - - - 269
 — 5. 11-13. L'amour de S. Paul pour les fidelles - - - - - 303
 — 5. 13. L'amour de S. Paul pour Dieu et pour les fidelles - - - - - 340
 — 5. 14, 15. L'attachement du fidelle pour Christ - - - - - 378

Vol. 3.

- 2 Cor. 5. 16. Objet de l'estime du fidelle - - - - - 1
 — 5. 17. La régénération du Chrétien - - - - - 38
 Jean, 1. 14. L'incarnation de Jésus-Christ - - - - - 73
 — 12. 24. Les fruits de la mort de Jésus-Christ - - - - - 98
 Rom. 14. 7-9. La vie et le mort du Chrétien pour Christ - - - - - 128
 Rom. 8. 11. Les effets de l'esprit de Dieu - - - - - 156
 Pſa. 25. 10, 11. L'alliance de Dieu avec le fidelle - - - - - 191
 Apoc. 3. 20. L'amour de Jésus-Christ envers son église - - - - - 228
 Eſaïe, 53. 1. Le mépris de la parole de Dieu - - - - - 279
 Apoc. 3. 17, 18. L'aveuglement de pécheur - - - - - 325
 Nouveaux sermons ſur divers textes de l'écriture sainte. 2 vol. Sm. 8°. *Gén.* 1728

Vol. 1.

- 1 Tim. 6. 9, 10. L'amour des richesses. (3 ferm.) - - - - - 1
 Heb. 12. 6-13. L'utilité des afflictions. (3 ferm.) - - - - - 123
 Eph. 5. 18. La nécessité d'être rempli de l'Esprit - - - - - 215
 Gal. 5. 22. Les fruits de l'Esprit - - - - - 245
 Eph. 4. 30. Il ne faut point attrister le Saint Esprit - - - - - 280
 Jacques, 4. 8, 9. La nécessité de la repentance - - - - - 311
 Pſa. 84. 5-9. Le bonheur d'habiter dans la maison de Dieu - - - - - 365

Vol. 2.

- Rom. 1. 16. L'excellence de l'évangile - - - - - 1
 Actes, 4. 32-35. La foi produit la charité - - - - - 45
 Pſa. 27. 8. Le fidelle cherchant la face de Dieu - - - - - 84
 1 Pierre, 1. 7. Le fondement de la crainte de Dieu - - - - - 124
 Rom. 8. 19-22. Les soupirs des créatures. (2 fer.) - - - - - 168
 2 Cor. 3. 18. La gloire des fidelles. (2 ferm.) - - - - - 244
 Phil. 3. 18, 19. La conduite des faux Chrétiens - - - - - 321
 Phil. 4. 8. Le devoir des Chrétiens - - - - - 364
 Matt. 5. 48. La perfection du fidelle - - - - - 397

LEGER, John.

Born 1625. A learned Protestant divine. Took a great part in the war between the Vaudois and the Piedmontese. Having escaped from the hands of the soldiers who, under the Duke of Pianezza, were massacring the Protestant population scattered through the valleys of the Alps, he went into France, then returned to Geneva, and

LEGER, John (*continued*).

in 1663 was appointed Pastor of the Walloon Church at Leyden, where he died about 1670. Leger's work is very curious and has become scarce.

Histoire générale des églises évangéliques des Vallées de Picmont, ou Vaudoises. Divisée en deux livres: 1. Leur doctrine et discipline; 2. Les plus considérables persécutions qu'elles ont souffertes. Folio. *Leyde, 1669*

LE GEYT, Rev. Philip.

Vicar of Marden, Kent.

Observations on the Bill now before Parliament, for regulating the Marriages of Dissenters, who deny the doctrine of the Trinity. Pp. 72. 8°. *Lond. 1827*

LEGGE, Rev. George, LL.D., of Leicester.

Discourses, Exod. 12. 26. Principles of Non-conformity. [Ordination, Presbyterian.] 12°. *Lond. 1845*

LEGH, Edward. See LEIGH.

LE GRAND, Antonius.

Institutio philosophiæ, secundum principia Domini Renati Descartes. In usum juventutis academicæ. Sm. 8°. *Lond. 1672*

LEGREW, James, Sculptor.

A few remarks on the sculpture of the nations referred to in the Old Testament, deduced from an examination of some of their idols. 12°. *Lond. 1845*

LEGRICE, Charles Valentine, M.A.

Sermon, Mark, 16. 17. [Spital.] On St. Matthew's day. 4°. *Lond. 1805*

Sermon, Judg. 17. 6. Honour the King. [Coronation.] 8°. *Penzance, 1821*

LEIBNITZ, Godfrey William, Baron de.

Born at Leipzig 1646. Studied there and at Jena. Became Perpetual President of the New Academy at Berlin. Died 1716.

Opera omnia. 6 vol. 4°. *Gen. 1768**

System of theology, translated by Russell. 8°. *L.** (On the life and genius of.)

Rogers, H. Essays, 1. 163

LEIDEKKER. See LEYDEKKER.

LEIDRADUS Lugdunensis.

Librarian at Charlemagne, who raised him to the archbishopric of Lyons. Died 814.

Epistolæ. Bibl. Max. Patr. 14. 232

Liber de sacramento baptismi. Bibl. Patr.

Gall. 13. 282; Mabillon, Vet. Analect. 78

Epistola. Agobardi Opera, 2. 125

LEIFCHILD, John, D.D.

Independent minister of Craven Chapel, London.

A help to the private and domestic reading of the Holy Scriptures. Second edition, enlarged. 12°. *Lond. 1831*

Other works: Abbreviated Discourses, 8°. Christian Emigrant, 18°. Christian Temper, 8°. Observations on Providence, 12°. Sabbath Day Book, or Scripture Meditations, 12°.

LEIGH, Mrs. Dorothy.

The mother's blessing; or, the godly counsel of a gentlewoman not long since deceased left behind her for her children. 24°. *Lond. 1663*

LEIGH, Edward, M.A.

A learned theological writer. Born at Shawell, Leicestershire, 1602-3. Entered as a commoner of Magdalen Hall, Oxford, 1616. Studied the law at the Middle Temple. M.P. 1636. Appointed a member of the Assembly of Divines. Voted for the King 1648, and turned out of parliament. Died 1671.

A treatise of Divinity: 1, Of the Scripture; 2, Of God; 3, Decree, creation, and providence. 4°. *Lond. 1647*

This work was afterwards enlarged and published as A Body of Divinity. See next article.

A body of divinity. Folio. *Lond. 1654*

Of the Scriptures; Of God; God's works; Fall of man and sin; Man's recovery; Of the Church and antichrist; Our union and communion with Christ; Of ordinances; The moral law; Of glorification.

Annotations on the five poetical books of the Old Testament, Job, Psalms, Prov., Eccles., and Canticles. Folio. *Lond. 1657*

Annotations upon all the New Testament, philosophical and theological. Folio. *Lond. 1650*

Critica sacra. In two parts: 1. Observations on all the primitive Hebrew words of the Old Testament, in order alphabetical: 2. Philological and theological observations upon all the Greek words of the New Testament. Fourth edition. Folio. *Lond. 1662*

A treatise of the Divine promises. In five books. In the first a general description of their nature, kinds, excellence, properties, and of the persons to whom they belong. In the four last, a declaration of the covenant itself, the bundle and bodie of all the promises, and the special promises likewise which concern a man's self, or others. 4°. *Lond. 1633*

A treatise of religion and learning, and of religious and learned men [with an account of their works]. Folio. *Lond. 1656*

LEIGH, Thomas, B.D.

Vicar of Bishop's Stortford, Herts.

The keeping of holy days recommended: a sermon on Psa. 118. 24. [At Bishop of London's Conference with his Clergy.] 4°. *Lond. 1684*

LEIGHTON, Robert, D.D., Archbishop of Glasgow.

Born in London 1613. Educated at the University of Edinburgh. Minister of Newbattle, near Edinburgh, 1643. Became Principal of the University of Edinburgh, which he held ten years. Bishop of Dunblane about 1662. Archbishop of Glasgow, 1670. Resigned 1674. Retired to Broadhurst, Suffex. Died in London 1684. He is celebrated as a striking example of unfeigned piety, extensive learning, and unbounded liberality. "He had," says Bp. Burnet, "a sublime strain in preaching, with so grave a gesture, and such a majesty both of thought, of language, and of pronunciation, that I never once saw a wandering eye where he preached, and have seen whole assemblies often melt in tears before him." His exposition of St. Peter is rich in evangelical sentiment and exalted devotion, the meaning is admirably illustrated; there is learning without its parade, theology divested of systematic stiffness, and eloquence in a beautiful flow of unaffected language and appropriate imagery. The best edition of his works is by Pearson, 4 vol. 8°. and in a smaller type, 2 vol. 8°.

LEIGHTON, Archbishop (*continued*).Whole works. 4 vol. 8°. *Lond.* 1830

Vol. 1.

Life, by the Rev. John Norman Pearson, M.A. i
 Two letters - - - - - clxxxi
 Doddridge's preface - - - - - cxcciii
 A practical commentary upon the first Epistle general
 of St. Peter, chap. 1, chap. 2 to verse 20.

Vol. 2.

Commentary on 1 St. Peter, chap. 2, verse 21, to the
 end of the epistle.
 Meditations, critical and practical, on Psalms 4, 32, and
 130. Translated by Doddridge - - - - - 473
 Fragment on part of Pfa. 8 - - - - - 541
 Expository lectures on Pfa. 39, on Isa. 6, and on Rom.
 12. 3-12 - - - - - 553

Vol. 3.

Lectures on the first nine chapters of St. Matthew I
 Thirty-three sermons,—
 James, 3. 17. The nature and properties of heavenly
 wisdom - - - - - 86
 Job, 34. 31, 32. The patient and docile sufferer 100
 Isa. 28. 5, 6. The divine glory of Zion - - - - - 112
 Isa. 60. 1. Christ the light and lustre of the Church
 - - - - - 122
 Isa. 60. 1. Same subject - - - - - 135
 Pfa. 42. 8. Hope amidst billows - - - - - 150
 Pfa. 119. 136. Generous grief - - - - - 165
 Cant. 1. 3. The name of Jesus fragrant - - - - - 179
 Rom. 8. 7. The sinner a rebel against God - - - - - 195
 Rom. 13. 5-8. The true Christian the best subject
 - - - - - 205
 Pfa. 76. 10. Grapes from thorns - - - - - 220
 Pfa. 112. 7. The believer a hero - - - - - 234
 Matt. 13. 3. The parable of the sower - - - - - 248
 2 Cor. 7. 1. The promises an encouragement to
 holiness - - - - - 256
 Pfa. 119. 32. Divine grace and holy obedience 262
 Rom. 8. 33, 34. The Christian triumph - - - - - 275
 Rom. 8. 35-39. Same subject - - - - - 282
 Isa. 59. 1, 2. The goodness of God, and the wicked-
 nefs of man - - - - - 290

[The preceding eighteen sermons were published in 8°.

Lond. 1745.]

Rom. 13. 11-14. Time to awake - - - - - 302
 Pfa. 107. 43. The observation of providence 313
 Pfa. 119. 96. Imperfection and perfection 326
 Hab. 3. 17, 18. The confidence of faith - - - - - 337
 1 Cor. 1. 30. A summary of spiritual privileges 347
 Jer. 10. 23, 24. The folly of man and the teaching
 of God - - - - - 364
 Isa. 30. 15-19. Mercy despised, and the contempt
 punished - - - - - 377
 Jer. 14. 7, 8, 9. The confession and prayer of faith
 - - - - - 390
 Luke, 13. 1-10. Calamities to be cautiously inter-
 preted - - - - - 402
 John, 21. 22. Present duty - - - - - 412
 Matt. 22. 37, 39. Love the fulfilling of the law 417
 Heb. 8. 10. The law written upon the heart 424
 Hof. 5. 15. God's end and design in affliction 430
 Isa. 8. 17. Suitable exercise in affliction - - - - - 444
 2 Cor. 5. 20. A sermon to the clergy - - - - - 456

Vol. 4.

Exposition of the Creed [on 1 Tim. 3. 9.] - - - - - 1
 Exposition of the Lord's Prayer [on Matt. 6. 9.] 37
 Exposition of the Ten Commandments [on Exod. 20.]
 - - - - - 107
 A short catechism - - - - - 173
 Theological lectures, translated,—
 [12°. *Lond.* 1828.]
 Of happiness - - - - - 189
 Immortality of the soul - - - - - 205
 The happiness of the life to come - - - - - 212
 The being of God - - - - - 219

LEIGHTON, Archbishop (*continued*).

The worthip of God, providence, and the law given
 to man - - - - - 230
 The pleasure and utility of religion - - - - - 235
 The decrees of God - - - - - 239
 The creation of the world - - - - - 244
 Providence - - - - - 260
 Of Christ the Saviour - - - - - 268
 Regeneration - - - - - 272
 Of true felicity and eternal punishment - - - - - 290
 Of the Christian religion, and that it is the true way
 to happiness - - - - - 296
 Holiness the only happiness - - - - - 302
 Of our happiness, that it lies in God - - - - - 307
 Of the divine attributes - - - - - 317
 How to regulate life according to the rules of religion 321
 Of purity of life - - - - - 327
 Before the communion - - - - - 332
 Exhortation to students - - - - - 339
 Exhortations to candidates for the degree of M.A. 345
 Valedictory oration - - - - - 381
 Modest defence of moderate episcopacy, as established in
 Scotland at the Restoration of K. Charles II. 386
 Fragment on Ezra, 9. - - - - - 393
 Charges to the clergy - - - - - 395
 Rules and instructions for a holy life - - - - - 413

Prælectiones theologiæ una cum parænesibus.
Royal 8°. *Lond.* 1808

Only an English translation of Leighton's elegant Præ-
 lectiones is given in the edition of his works by Pearson.
 An edition has been edited by Prof. Scholefield.

Expositions on the creed, the Lord's prayer, and
 the ten commandments, &c., with essay by
 J. Pye Smith, D.D. Sm. 8°. *Lond.* 1836

A practical commentary upon the two first chap-
 ters of the first epistle general of Peter. 4°. *York,* 1693

LEIGHTONHOUSE, Walter, M.A.

Rector of Wasingburgh and Prebendary of Lincoln.

Twelve sermons, preached at the Cathedral
 Church of Lincoln. 8°. *Lond.* 1697

Isa. 45. 7 - - - - - 1	Pfa. 127. 1 - - - - - 257
Pfa. 86. 11 - - - - - 38	Prov. 27. 1 - - - - - 295
Gen. 4. 7. (2 serm.) 78	Luke, 22. 19 - - - - - 343
Pfa. 94. 9, 10 - - - - - 156	2 Chron. 19. 6, 7 391
Gen. 18. 20, 21 183	Pfa. 27. 13, 14 429
John, 5. 39, 40 220	

LEITH, Sir George, Bart., Major 17th Foot.

A short account of the settlement, produce, and
 commerce of Prince of Wales' Island, in the
 Straits of Malacca. Pp. 94. 8°. *Lond.* 1805

LELAND, John, Prebendary of Salisbury.

An eminent antiquary. Born in London in the begin-
 ning of the sixteenth century. Educated at St. Paul's
 School and Christ's College, Cambridge. Removed to All
 Souls' College, Oxford. Became Chaplain to King Henry
 VIII. and named his Antiquary 1533. Rector of Hazely,
 Oxfordshire, 1542. Died 1552.

Commentarii de scriptoribus Britannicis. Ex
 autographo Lelandino nunc primum edidit
 Antonius Hall, A.M., Coll. Reg., Oxon.
 Socius. 2 vol. in 1. *Oxon.* 1709

Itinerary. Third edition, printed from Mr.
 Hearne's corrected copy in the Bodleian Li-
 brary. 9 vol. 8°. *Oxf.* 1768-70*

De rebus Britannicis collectanea. Edidit Hearne.
 Editio altera, accedunt de rebus Anglicanis
 opuscula varia. 6 vol. 8°. *Lond.* 1770
 (Life of.) See Lives.

LELAND, John, D.D.

An eminent writer in defence of Christianity. Born at Wigan, Lancashire, 1691. Educated for the ministry among the Dissenters. Joint pastor of a congregation in Dublin, 1716. Died 1766.

Remarks on a late pamphlet, entitled, Christianity not founded on Argument [Author, H. Dodwell] in a letter to a friend. 8°. *Lond. 1744*

A second letter, containing remarks on a late pamphlet, entitled Christianity not founded on Argument. 8°. *Lond. 1744*

Reflections on the late Lord Bollinbroke's Letters on the Study and Use of History; especially so far as they relate to Christianity, and the Holy Scriptures, to which are added, Observations on some passages in those Letters concerning the consequences of the late revolution, and the state of things under the present establishment. Second edition, corrected. Pp. xvi. 143. 8°. *Dubl. 1753*

A view of the principal deistical writers that have appeared in England, with observations upon them, and some account of the answers that have been published against them, with an appendix containing reflections on the present state of things in these nations, by W. L. Brown, D.D.; and an introduction, comprising a succinct view of the subsequent history of the controversy, by Cyrus R. Edmonds. 8°. *Lond. 1837*

The divine authority of the Old and New Testament asserted; with a particular vindication of the character of Moses and the prophets, our Saviour and his apostles, against a book entitled, The Moral Philosopher, by [Morgan]. To which is added, A defence of this book against the second volume of the Moral Philosopher. 8°. *Lond. 1837*

A defence of Christianity. In answer to Christianity as Old as the Creation. [Tindal.] Second edition, corrected. 2 vol. 8°. *Lond. 1753*

Vol. 1. The law of nature considered and shewn to be consistent with reason and itself.

Vol. 2. The authority and usefulness of revelation and the Sacred Writings asserted and vindicated.

The advantage and necessity of the Christian revelation, shewn from the state of religion in the ancient heathen world; especially with respect to the knowledge and worship of the one true God: a rule of moral duty and a state of future rewards and punishments. To which is prefixed a preliminary discourse on natural and revealed religion. 2 vol. 8°. *Lond. 1768*

Discourses on various subjects. With a preface, giving some account of the life, character, and writings of the author. 4 vol. 8°. *Lond. 1768-9*

Vol. 1. 1769.

Preface - - - - - i-xlii

Rom. 1. 20. The being and perfections of God proved from his works. (3 ferm.) - - - - - 1

Psa. 90. 2. The eternity of God. (2 ferm.) - - - - - 77

Psa. 139. 7-10. The omnipresence of God. (2 ferm.) - - - - - 109

Psa. 139. 1-6. The omniscience of God. (2 ferm.) 161

LELAND, John, D.D. (continued).

Habak. 1. 13. The holiness of God - - - 199
1 John. 4. 8. The goodness of God. (4 ferm.) 225
Psa. 117. 2. The truth and faithfulness of God. (2 ferm.) 283

James, 1. 17. The unchangeableness of God 325

1 Tim. 6. 15. The divine happiness - - - 345

1 Tim. 6. 15. The divine dominion - - - 361

1 Cor. 10. 31. Doing all to the glory of God. (2 ferm.) 379

Eph. 5. 1. Being followers of God. (2 ferm.) 411

Vol. 2. 1768.

Rom. 11. 36. The proofs of a Divine Providence 1

Nehem. 9. 6. The world preserved by Divine Providence 19

Psa. 135. 6. God's government of the world: and first of his dominion over the inanimate creation 37

Matt. 10. 29. God's government and care as extending to the sensitive brute animals - - - 59

Psa. 103. 19. God's providential government with regard to his reasonable creatures, moral agents 81

— 103. 19. God's providential government towards good and evil angels - - - 101

— 103. 19. General observations concerning God's providential government towards mankind 121

— 22. 28. Concerning God's providential government as respecting large communities - - - 145

— 33. 15. God's providential government with regard to particular persons considered: and first, as extending to their hearts and thoughts - - - 173

Prov. 5. 21. God's inspection and government of human actions - - - 201

Matt. 10. 30. God's government and disposal of the events which befall us - - - 225

Isa. 28. 29. Concerning the wisdom of Divine Providence 249

Psa. 145. 9. The goodness of Divine Providence 277

— 145. 9. Objections against the goodness of Divine Providence considered - - - 303

— 145. 17. The righteousness of Divine Providence 327

— 145. 17. Objections against the righteousness of Providence considered - - - 347

Eccles. 3. 17. Concerning a future judgment and state of final retribution, when the administrations of Providence towards mankind shall be completed. (2 ferm.) 365

2 Pet. 2. 5. The universal deluge. (5 ferm.) 407

2 Pet. 3. 10, 11. The general conflagration. (2 ferm.) 485

Vol. 3. 1769.

Psa. 37. 4. The delight a good man has in the contemplation of God and his glorious perfections. (2 ferm.) 1

Psa. 111. 2. Delighting in God's works of creation. (2 ferm.) - - - 45

Rom. 5. 11. Delighting in the gracious methods of our redemption by Jesus Christ. (3 ferm.) - - - 91

Psa. 119. 47. Delighting in the laws of God. (7 ferm.) 151

Rom. 5. 2. Rejoicing in hope of the glory of God. (2 ferm.) - - - 303

Prov. 3. 17. Prejudices against religion removed, and the practice of piety and virtue recommended as the highest pleasure and delight. (2 ferm.) - - - 345

John, 20. 30, 31. The credibility and proofs of the gospel records. (3 ferm.) - - - 379

Vol. 4. 1769.

Matt. 7. 28, 29. Christ's authority as a teacher. (2 ferm.) 1

Matt. 17. 1-9. The transfiguration. (4 ferm.) 39

John. 7. 46. The excellency of our Saviour's teaching. (4 ferm.) - - - 127

Matt. 13. 3. The parables of our Saviour. (4 ferm.) 203

John, 13. 15. The example of Christ - - - 279

John, 8. 29. Same subject - - - 295

Eph. 5. 2. Same subject - - - 313

LELAND, John, D.D. (*continued*).

Phil. 2. 5. Same subject. (2 ferm.)	-	-	333
2 Tim. 1. 10. How Christ has abolished death	-	-	373
2 Tim. 1. 10. How Christ brought life and immortality to light. (4 ferm.)	-	-	399

LELAND, Thomas, D.D.

A learned divine and translator. Born in Dublin 1722. Entered a Pensioner in Trinity College, Dublin, 1737, of which he was elected a Scholar 1741, and Fellow 1746. Professor of Poetry 1763. Prebendary of St. Patrick and Vicar of Bray 1768. Died 1785. His style is perspicuous and energetic. As a preacher he was the most admired of his time in Dublin.

A dissertation on the principles of human eloquence; with particular regard to the style and composition of the New Testament. In which the observations on this subject by the Lord Bishop of Gloucester, in his discourse on the doctrine, are distinctly considered. Pp. 106. 4^o. *Lond.* 1764

Sermons on various subjects. 3 vol. 8^o. *Dubl.* 1788

Vol. 1.

Some account of the life and writings of the author	-	-	xix-lvii
John, 7. 48. Prevalence of infidelity no proof nor presumption against Christianity	-	-	1
John, 3. 2. Proof of Christianity from miracles. (2 ferm.)	-	-	37
Matt. 13. 54, 55. The humiliation of our Saviour no reasonable objection to his divine mission	-	-	113
Matt. 5. 17. The excellence of Christian morality	-	-	139
Acts, 10. 2. The character of Cornelius	-	-	163
Numb. 22. 18. Rule to be observed in soliciting the favour of our superiors	-	-	185
1 Cor. 9. 25. Destination of a Christian	-	-	205
Luke, 9. 59. The folly and danger of irresolution	-	-	227
Phil. 4. 12. Vital spirit of Christianity, illustrated in its influence on prosperity and adversity. (2 ferm.)	-	-	249
Heb. 13. 7, 8. The advantages offered by the examples of the faithful; and the motives for imitating them	-	-	279
Ifa. 60. 22. The power of God in the increase and establishment of the gospel; with an examination of the natural causes assigned for its progress. (2 ferm.)	-	-	301

Vol. 2.

Luke, 16. 8, 9. The parable of the unjust steward. (2 ferm.)	-	-	1
Eph. 6. 13. The dangers and arms of our Christian warfare	-	-	43
Psa. 122. 1. Publick worship a blessing, and its advantages	-	-	71
Eccles. 5. 1. Dispositions requisite to the due performance of publick worship	-	-	91
1 Cor. 3. 7. Profitably hearing the word	-	-	109
Matt. 5. 44. Love of enemies	-	-	127
James, 1. 26. The tongue the test of religion	-	-	153
Luke, 17. 17, 18. Inflexibility to divine goodness	-	-	177
1 Cor. 10. 31. Doing all to the glory of God	-	-	199
Matt. 1. 22, 23. The nativity	-	-	221
John, 1. 11. The rejection of Christ by the Jews	-	-	247
Prov. 31. 30. Ornament of female character	-	-	267
1 Cor. 11. 5. Female attire	-	-	297
Eccles. 7. 4. Gaiety and worldly pleasure	-	-	323

Vol. 3.

Ifa. 14. 29. Anniv. of the Irish Rebellion	-	-	1
1 Pet. 5. 2. Visit. ferm.	-	-	27
Dan. 12. 3. Blessedness of turning many to righteousness. Charity ferm.	-	-	57
1 Theff. 5. 14. The Christian's duty to offenders. Penitentiary	-	-	81

LELAND, Thomas, D.D. (*continued*).

John, 6. 67-69. The neglect of religion and true happiness	-	-	113
Judges, 21. 2, 3. Gen. Fast on occasion of the American War	-	-	137
Ezek. 28. 17. Same subject	-	-	167
Psa. 122. 8, 9. The love of our country	-	-	197
Luke, 7. 31, 32. The perverseness of sinners	-	-	221
Prov. 1. 10. Sinners enticing	-	-	247
1 Pet. 5. 7. Reliance on God	-	-	273
John, 4. 23. The worship of God in spirit and truth	-	-	291
Matt. 11. 12. Kingdom of heaven taken by violence	-	-	313
Heb. 12. 22-24. Communion of the faints	-	-	331
2 Cor. 13. 5. Self-examination	-	-	357
Luke, 5. 35. Use of abstinence	-	-	379

Translation of Demosthenes. See DEMOSTHENES. History of the life and reign of Philip King of Macedon. A new edition. 2 vol. 8^o.

Lond. 1805*

History of Ireland, from the invasion of Henry II. 3 vol. 4^o. *Lond.* 1773*

LE LONG, James.

Born at Paris 1665; died 1721. One of the brightest ornaments of the Congregation of the Oratory. He was especially distinguished as a linguist, and his bibliographical works have lost nothing of their reputation. Le Long was Librarian to the Fathers of the Oratory in Paris.

Bibliotheca sacra. 2 vol. Folio. *Par.* 1723

Vol. 1. jam tertio auctior vita auctoris.

Omnes, five textus sacri, five versionum ejusdem quavis linguâ expressarum editiones nec non præstantiores MSS. codices, cum notis.

Vol. 2.

Omnia eorum opera quovis idiomate conscripta, qui huc usque in S. Scripturam quidpiam ediderunt, simul collecta tum ordine auctorum alphabetico disposita tum serie SS. librorum.

The above is the best edition of the complete work.

Bibliotheca sacra post J. Le Long et C. F. Boernerii iteratas curas, ordine disposita, emendata, suppleta, continuata, ab Andrea Gottlieb Masch. 4 parts in 2 vol. 4^o. *Haleæ*, 1778

[Vol. 1.] 1778.

Pars 1. De editionibus textus originalis.

Pars 2, vol. 1. 1781. De versionibus Orientalibus.

Pars 2, vol. 2. 1781. De versionibus Græcis V. T.

[Vol. 2.]

Pars 2, vol. 3. 1783. De versionibus Latinis. Appendix suppleendorum et emendandorum.

This valuable edition was never completed from want of sufficient encouragement. The above is all that has been published.

Bibliothèque historique de la France, contenant le catalogue de tous les ouvrages, tant imprimez que manuscrits qui traitent de l'histoire de ce royaume ou qui y ont rapport, avec des notes critiques et historiques. Folio. *Par.* 1719

The best edition of this work was published in 1768-78, 5 vol., folio, with numerous additions by different authors. A few years ago the French Government thought of reprinting the Biblioth. Historique enlarged and corrected to the present time; but the project seems to have been given up.

LE LORAIN, The Abbé John.

Chaplain to the Cathedral of Rouen.

De l'ancien coutume de prier et adorer debout le jour du dimanche, et de fête et durant le tems de Pâque, ou abrégé historique des cérémonies anciennes et modernes, tiré des SS. pères,

LE LORAIN, The Abbé John (*continued*).

conciles, rituels, &c., ou l'on traite ce qu'il y a de plus beau dans l'ancienne discipline. [Anon.] 2 vol. 12°. *Delft*, 1700

LE MESURIER, Henry.

Second Master of Bedford School.

A recent tract upon reserve in communicating religious knowledge compared with Scripture. [Mark, 16. 15, 16.] F. 1. Pp. 139. 8°. *Oxf.* 1839

LE MESURIER, Thomas, M.A.

The nature and guilt of schism considered; with a particular reference to the principles of the Reformation. In eight sermons, preached 1807, at the Lecture founded by the Rev. John Bampton. 8°. *Lond.* 1808

Luke, 12. 51	-	-	1	Mark, 7. 7	-	-	253
Gal. 5. 12	-	-	47	Heb. 13. 8	-	-	316
Matt. 7. 16	-	-	89	James, 3. 1	-	-	365
Luke, 11. 35	-	-	135	Additional notes	-	-	417
2 Tim. 3. 5	-	-	190				

Other works: Doctrine of the Eucharist considered, 8°. Prayers on visiting the Sick, 12°. Tracts on the Roman Catholic Question, 8°.

LEMNIUS, Levinus.

Born in Zeland 1505. Practised as a physician with great reputation, but retired and entered into orders. Became Canon of St. Lievin. Died 1568.

De plantis sacris. Vallesius de Sacra Philosophia De occultis naturæ miraculis, ac variis rerum documentis probabili ratione atque artificiosa conjectura explicatis. Sm. 8°.

Col. Ag. 1573

LEMOINE, Abraham, Rect. of Everley, Wilts.

A treatise on miracles, wherein their nature, conditions, characteristics, and true immediate cause, are clearly stated, and all objections raised, especially in Mr. Chubb's Discourse, are fully considered and answered; with a postscript, containing Remarks on Middleton. 8°. *Lond.* 1747

LE MOYNE, Stephanus.

Varia sacra, seu fylloge variorum opusculorum Græcorum ad rem ecclesiasticam spectantium, Gr. et Lat. cum notis. 2 vol. 4°. *Lugd. Bat.* 1685

Vol. 1.

Prolegomena in quibus tres dissertationes de Polycarpo, Barnaba et Hippolyto.

Polycarpi epistola.

Barnabæ epistola.

Hippolyti sermo et Laterculus.

Brevis interpretatio orationis Dominicæ.

Germanus de sex Synodis Œcumenicis.

Alius tractatus de vii. Synodis Œcumenicis.

Brevis elucidatio fidei Christianæ.

Brevis instructio quomodo credere debeamus.

Basilii expositio fidei.

Euthymii Zygabeni præfatio in Psalmos.

Nili notitia patriarchatum.

Manuelis magni rhetoris apologia.

Ecclesiæ Constant. epistola ad Bohemos.

Bartholomæi Edeffeni confutatio Hagareni.

Confutatio Muhammedis.

Nomina mensium variarum gentium.

Epiphaniæ episcopi de mensuris et ponderibus.

LE MOYNE, Stephanus (*continued*).

Fragmenta veterum de ponderibus et mensuris.

Antonii Eparchi varia.

Chrysofomi epistola ad Cæsarium.

Vol. 2. Notæ et observationes uberiores.

L'EMPEREUR, Constantine.

An able lawyer and divine, who acquired great reputation by his knowledge of the Oriental languages. Became Professor of Theology at Harderwick; and, in 1627, Professor of Hebrew at Leyden. Died 1648.

Clavis Talmudica, complectens formulas, loca dialectica et rhetorica præcorum Judæorum, Heb. et Lat. 4°. *L. Bat.* 1634

Talmudis Babylonici codex Middoth, five de mensuris templi. Heb. et Lat. Additis commentariis. 4°. *s. l. Elz.* 1630

LEMPRIERE, John, D.D.

Born in the island of Jersey. Educated at Reading, Winchester and Pembroke College, Oxford. Head Master of Abingdon Grammar School 1792, and afterwards of that at Exeter. Rector of Meath, Devonshire, 1811, and of Newton Petrock. Died 1824.

A classical dictionary; containing a copious account of all the proper names mentioned in ancient authors, with the value of coins, &c., and a chronological table. New edit. 8°.

Lond. 1847

This work has been enlarged by Anthon and Barker, a fourth edition, 8°. *Lond.* 1844.

Universal biography. 8°.

*Lond.**

LE NEVE, John, Gent.

The lives and character of all the Protestant bishops of the Church of England since the Reformation. Vol. 1, part 1 and 2 [all published], containing the Archbishops of Canterbury and York. 8°. *Lond.* 1720

Facti Ecclesiæ Anglicanæ; or, an essay towards deducing a regular succession of all the principal dignitaries in each cathedral, collegiate church or chapel now in being, in England and Wales, from the first erection thereof, to this present year 1715. Containing the names, dates of consecration, admission, preferment, removal or death of the archbishops, bishops, deans, precentors, treasurers, chancellors, and archdeacons in their several stations and degrees. To which is added, The succession of the prebendaries in each prebendal stall; as also of the heads or masters of each college or hall. Folio. *Lond.* 1716

Monumenta Anglicana; or, inscriptions on the monuments of eminent persons deceased, 1700 to 1715, 5 vol. 8°. *Lond.* 1717-19. Monumenta, 1650 to 1679, 8°. *Lond.* 1718. Monumenta, 1600 to 1649, 8°. *Lond.* 1719. Supplement, 8°. 1719. In all, 8 vol. 8°.

Lond. 1717-19*

LENFANT, Jaques.

Born 1661, in Beauce. Studied at Saumur, and became Pastor at Berlin, and Chaplain to the Queen of Prussia. Died 1728. His historical works are written with great ability and impartiality; they abound with interesting facts and curious researches. His sermons are written with perspicuity and energy.

Histoire du Concile de Constance, tirée principalement d'auteurs qui ont assisté au concile. 2 vol. 4°. *Amst.* 1714

The history of the Council of Constance, translated from the new edition which the author augmented. 2 vol. 4°. *Lond.* 1730

LENFANT, Jaques (*continued*).

Vol. 1. 1414-16.

Vol. 2.

Life and writings of the author.
1417-18.

List of the members.

Journal of the council, by Von der Hardt.

Historical and apologetical dissertation for John Gerfon
and the Council of Constance.An account of this work is given in Le Clerc, *Bibl.*
Choif. 27. 103.Histoire du Concile de Pife, et de ce qui s'est
passé de plus mémorable depuis ce concile
jusqu'au Concile de Constance. Enrichie de
portraits. 2 vol. 4°. *Utr.* 1731A review in Le Clerc, *Bibl. Anc. et Mod.* 28. 1.Histoire de la guerre des Huffites et du Concile
de Balle. Enrichie de portraits et de vig-
nettes. 2 vol. 4°. *Amst.* 1731Vol. 2 contains Dissertation de M. de Beaufobre sur les
Adamites de Bohême. It was first published in the Biblio-
thèque Germanique.Sermons sur divers textes de l'écriture sainte.
8°. *Amst.* 1728

2 Pierre, 1. 5-7. Les engagements de la foi - 1

1 Pierre, 2. 11. La condition et les devoirs du Chrétien - 37

Matt. 11. 30. Les caractères de la religion Chrétienne - 62

Prov. 20. 12. Les devoirs de l'homme par rapport aux
vérités de l'existence de Dieu et de la providence - 87

Prov. 34. 4, 5. Les délivrances de Dieu - 108

Pf. 2. 1-4. Conjuracion des peuples contre Jésus-Christ - 125

Pf. 118. 24. Les merveilles de la grace - 149

Marc, 6. 21-27. La mort de Jean Baptiste - 170

Ecclef. 12. 3-6. Le souvenir du créateur - 207

Pf. 136. Les grâtes du Dieu - 239

Jaques, 1. 13-15. Apologie de la providence dans le
péché - 259

Jaques, 1. 14, 15. La cause et les effets du péché - 282

Ex. 15. 26. Préfervatif contre les jugemens de Dieu - 308

Matt. 15. 21-28. Sur la Canaène. (2 ferm.) - 339

Matt. 5. 7. Les devoirs de la miséricorde - 392

Le Nouveau Testament, traduit. See **BEAU-
SOBRE**.Mémoire historique touchant la communion sous
les deux espèces.

Nouv. de la Républ. des Lettres, 33. 243

Sur le Nouveau Testament publié par M. Mill.

Le Clerc, *Bibl. Choif.* 18. 209Lettre sur le Nouveau Testament de Kuffer.
Ibid. 21. 96Other works: De Inquirendi veritate, 4°. Gen. 1691.
This is a translation from Malebranche. Histoire de la Pa-
pesse Jeanne, from *Spanheim*, 12°. 1694, &c. Lenfant was
a contributor to the Bibliothèque Germanique, 50 vol. 12°,
to Le Clerc, Bibliothèque Choisie, and to Nouvelles de la
République des Lettres.**LENG, John, Bishop of Norwich.**Born at Norwich 1665. Educated at St. Paul's School,
whence he removed to Catharine Hall, Cambridge. Rector
of Beddington, Surrey, 1708. Bishop of Norwich 1723.
Died 1727. He was a learned divine of first-rate genius
and abilities.Sermon, Ecclef. 8. 11. 4°. *Camb.* 1699Sermon, Lev. 26. 2. [Consecration of the Chap-
pel of St. Katherine's Hall.] To which is
added, The form of consecration used by the
Lord Bishop of Ely. 4°. *Camb.* 1704**LENG, Bishop (continued).**

Sermon, James, 4. 1. [Jan. 31.] 8°.

Lond. 1726Natural obligations to believe the principles of
religion and divine revelation, in sixteen ser-
mons preached 1717, 1718, at the Lecture
founded by the Hon. Robt. Boyle. Second
edition. 8°.*Lond.* 1730

Heb. 3. 12. (2 ferm.) - - - - - 1

Heb. 11. 6. (3 ferm.) - - - - - 61

Rom. 1. 19-21. (4 ferm.) - - - - - 159

Isa. 2. 3. (3 ferm.) - - - - - 289

John, 3. 2. (2 ferm.) - - - - - 383

Heb. 2. 3, 4 - - - - - 245

Luke, 7. 23 - - - - - 479

LENGLET, E., Judge of the Tribunal ofBapaume.
Essai sur la législation du mariage. Pp. 2. 74.
8°. *Par.* 1792**LENOIR, Philippe.**Emanuel, ou paraphrase évangélique compren-
nant l'histoire et la doctrine des quatre évan-
giles. Poème. 12°. *Amst.* 1729**LENT, John à.**Schediasma histor. philol. de Judæorum Pseudo-
Messis. Uginus, 23. 1019**LENTULUS.**

Grynæi Monumenta, Lat. 1

LEO the Great, Saint.One of the most eminent of the popes. Born at Rome.
Elected Pope 440. He condemned the Manichæans in a
council at Rome 444, and extirpated the remains of Pella-
gianism in Italy. He persuaded, by his eloquence, Attila,
king of the Huns, from attacking Rome; and when
Genseric took that city in 445, he prevailed with him not
to set fire to it. Died 461. He was a strict observer of
ecclesiastical discipline. Best edition of his works 1753 at
Venice.Opera, post Paschafii Quesnelli recensionem ad
complures et præstantissimos MSS. codices ab
illo non consultos exacta, emendata, et ineditis
aucta: adnotationibus, &c., illustrata. Addun-
tur etiam quæcumque in Quesnelliana editione
inveniuntur eaque ad crisin revocantur. Cu-
rantibus Petro et Hieronymo fratribus Balleri-
niis presbyteris Veronensibus. 3 vol. Folio.*Venet.* 1753-57

Vol. 1. 1753.

Præfationes, &c.

Sermones.

Appendix: Sermones S. Leoni attributi.

Epistolæ.

Vol. 2. 1756. Opera S. Leoni attributa.

Sacramentarium - - - - - 1

De vocatione omnium gentium - - - - - 167

Auctoritates de gratia Dei - - - - - 251

Epistola ad S. Virginem Demetriadem, seu de humilitate - 259

Breviarium adversus Arrianos - - - - - 283

S. Hilarii vita - - - - - 305

S. Honorati vita. Sermo S. Hilarii - - - - - 347

S. Hilarii de miraculo S. Genesii sermo - - - - - 371

S. Hilarii in Natali Machabæorum et metrum in Genesim - 374

Quesnelli dissertationes, cum annotationibus.

De vita S. Leonis - - - - - 399

De auctore librorum de vocatione gentium - - - - - 615

LEO the Great, Saint (*continued*).

De auctore capitulæ de gratia, et epistolæ ad Deme- tridem - - - - -	689
Apologia pro S. Hilario - - - - -	753
De jejunijs Sabbati - - - - -	1069
De causâ Eutychie, &c. - - - - -	1095

Index.

Vol. 3. 1757.

De antiquis collectionibus et collectoribus canonum ad Gratianum usque - - - - - i-cccxx	
Codex canonum ecclesiasticorum et constitutorum sanctæ sedis apostolicæ - - - - -	1
Prisca canonum editio Latina, complectens canones con- ciliolorum Ancyranis, &c. &c. - - - - -	473
Antiquissimi juris canonici documenta - - - - -	625
Quæsnelli dissertationes in codicem canonum ecclesiasti- corum et constitutorum S. sedis apostolicæ cum adno- tationibus - - - - -	681

Index.

Sermones, epistolæ, et tractatus adversus errores
Eutychetis et aliorum hæreticorum.

Bibl. Max. Patr. 17. 981

Sacramentarium Veronense, vulgo Leonianum.

Affemani, J. A. Codex Lit. 6; Muratori,
Liturgia, 1. 289

Contra Eutychem epistola. Grynæus, Lat. 41

Epistola ad Pulcheriam.

Synodica ad Constantinopolitanos.

Epistola ad Archimandritas.

Cotelerii Monumenta, 1. 54, &c.

LEO Senonensis, Saint.

Flourished 548.

Epistola ad Childebertum.

Bibl. Patr. Gallandii, 12. 36

LEO the Wise, Emperor.

Son of the Emperor Basil, and pupil of the celebrated
Photius; under whom he made great proficiency in learn-
ing. Succeeded to the throne of Constantinople. Died 911.
Orationes xi.

Epistolæ ad Omarum Saracenorum regem.

Bibl. Max. Patr. 17. 22

Oracula, cum figuris. Byzantine Histories, 18

Tactica, sive de re militari, Gr. et Lat. cum
notis. Meurii Opera, 6. 529

Orationes. Combefis Nov. Auc̄t. 1. 1605

LEO Grammaticus.

Flourished 1013.

Vitæ recentiorum imperatorum, Gr. et Lat.

Byzantine Histories, 7

LEO, Cardinalis, episcopus Ostiensis.

Chronica sacri monasterii Casinensis, continuatore
Petro Diacono, ejusdem cœnobii monacho.

Muratorii Rer. Ital. Script. 4. 151

LEONTIUS Byzantinus.

A native of Constantinople, an advocate in the reign of
Justinian, and afterwards a monk of S. Sabas, in Palestine.
Flourished 610.

Opera, Gr. et Lat.

De sectis.

Libri tres contra Eutychianos et Nestorianos.

Adversus fraudes Apollinaristarum.

Solutio argumentationum Severi.

Dubitationes hypotheticæ.

Apologia Concilii Chalcedonensis.

Gr. et Lat. Bibl. Patr. Gallandii, 12. 623

Opera.

Lat. Bibl. Max. Patr. 9. 660

LEONTIUS Byzantinus (*continued*).

Varia.

Lat. Canifus, 1. 525

Homilia in festum mediæ-Pentecostes, et in cœcum
à nativitate. Combefis Nov. Auc̄t. 1. 719

Contra objectiones Nestorianorum libri septem.

Mai, Script. Vet. 9. 410

Lib. I. agit de conjunctione divinæ verbi naturæ cum
humana.

Lib. II. De unica Christi persona.

Lib. III. De unico filio Christo.

Lib. IV. De Virgine Deipara.

Lib. V. De Christo Deo et homine.

Lib. VI. De Christo non homine Theophoro sed hu-
manato Deo.

Lib. VII. De illo dicto, unus de S. Trinitate passus est
in carne.

Adversus Monophysitas liber, cum inceditis pluri-
mis patrum testimoniis, Græcæ.

Mai Script. Vet. 7. P. 1. 110

Leontii Presbyteri et Johannis Monachi index
libri ii., sacrarum rerum.

Mai Script. Vet. 1. P. 3. 43

Leontii et Johannis sacrarum rerum liber, Græcæ.

Mai Script. Vet. 7. P. 1. 74

LEONTIUS, Neapoleos in Cypro Episcopus.

Lived in the seventh century.

Fragmentum contra Hebræos.

In Symeonem.

In diem festum Mediæ Pentecostes.

Bibl. Max. Patr. 12. 294

Fragmentum contra Hebræos. Canifus, 1. 793

In Symeonem, et in diem festum Mediæ Pen-
tecostes. Combefis Novum Auc̄tarium, 1. 681

LEPORIUS the Monk.

Flourished in Gaul about the year 420. The work here
noted, which he composed after his abjuration of Pelagi-
anism and Nestorianism, has been by some attributed to
Augustine.

Libellus emendationis, sive satisfactionis, confes-
sionem fidei Catholicæ continens, de mysterio
incarnationis Christi. Bibl. Max. Patr. 7. 14

Bibl. Patr. Gallandii, 9. 396; Sirmondi
Opuscula, 1; Sirmondi Opera Varia, 1. 203

LEPLAT or LEPLAET, JOSSE or JUDO-
CUS.

A very learned divine of Jansenist principles. Born at
Malines 1733. Professor of Law in the University of Lou-
vain 1788, and of Canon Law 1776. Director of the
School of Law at Coblentz 1806. Died 1810. His col-
lection of the canons, and decrees, and documents of the
Council of Trent, is the most complete extant.

Concilii Tridentini canones et decreta, juxta
exemplar authenticum, Romæ 1564 editum,
cum variantibus lectionibus, notis Chiffetii,
&c. 4°. *Antv.* 1779

Monumentorum ad historiam Concilii Tridentini
potissimum illustrandam spectantium amplissima
collectio. 7 vol. 4°. *Lov.* 1781-87

Vol. 1. Conciones.

Vol. 2. Monumenta, 1518-1540.

Vol. 3. Monumenta, 1541-16 Feb. 1548.

Vol. 4. Monumenta, 16 Feb. 1548-1561.

Vol. 5. Monumenta, 1562-13 Ap. 1563.

Vol. 6. Monumenta, 13 Ap. 1563 ad finem concilii,
variaque alia quæ finito concilio conscripta sunt.

LEPLAT (*continued*).

Vol. 7.

Monumenta Concilii in Belgio et Gallia ad admiffionem et publicationem fpectantia.

Ephemerides ab iis qui concilio aderant confcriptæ.

LE PLUCHE. See PLUCHE.

LE QUIEN, Michael.

A learned Dominican. Born at Boulogne-sur-Mer 1661. Entered the Dominican order at the age of twenty-one, and became profoundly learned in the Hebrew, Arabic, and Greek languages, and in ecclesiastical history. Died 1733. Oriens Christianus, in quatuor patriarchatus digestus; quo exhibentur ecclesiæ, patriarchæ, ceterique præfules totius Orientis. Opus posthumum. 3 vol. Folio. *Par.* 1740

Vol. 1.

Patriarchatus Constantinopolitanus - - - 1
Patriarchæ Constantinopolitani - - - 195

Diœcesis Pontica, 351.

Provincia—Cappadociæ, 367; Armeniæ, 419; Galatiæ, 455; Ponti Polemoniæ, 499; Helenoponti, 521; Paphlagoniæ, 549; Honoridiæ, 567; Bithyniæ, 581.

Diœcesis Afiana, 663.

Provincia—Afiæ, 671; Helleponti, 747; Phrygiæ Pacatianæ, 791; Phrygiæ Salutaris, 827; Lydiæ, 859; Cariae, 899; Cycladum Insularum, 923; Lyciæ, 965; Pamphyliae, 995; Pisidiæ, 1035; Lycœoniæ, 1065.

Diœcesis Thracia, 1091.

Provincia—Europæ, 1101; Thraciæ, 1155; Hæminomonti, 1171; Rhodopes, 1193; Scythiæ, 1211; Mæfiæ inferioris, 1217; Valachiæ, 1247; Moldoblachiae, 1251; Ruffiæ, 1257.

Diœcesis Moscovitica, 1291; Prov. Zichiiæ, 1325.

Diœcesis Iberiæ, 1333; Prov. Alaniciæ, 1347.

Diœcesis Armeniæ majoris, 1353.

Vol. 2.

Patriarchatus Constantinopolitanus, *continued*.

Diœcesis Illyrica, 1.

Provincia—Macedoniæ, 27; Theffaliæ, 103; Veteris Epiri, 133; Helladiæ, 155; Epiri novæ, 240; Cretæ insulæ, 256; Prevalitana, 275; Daciæ Mediterraneæ, 301; Dardaniæ, 309.

Diœcesis Serviciæ - - - - - 319

Patriarchatus Alexandrinus - - - - - 329

Patriarchæ Alexandrini - - - - - 385

Provincia—Ægypti, 513; Augustanniciæ, 531; Arcadiæ, 577; Thebaidis, 593; Libyæ, 617.

Incertarum Diœcis Ægyptiacæ urbium episcopi 637

Ecclesiæ Æthiopiæ, five Abessinæ - - - - - 641

Ecclesiæ Nubiæ - - - - - 659

Ecclesiæ Homeritarum - - - - - 661

Ecclesiæ Adules - - - - - 665

Patriarchatus Antiochenus - - - - - 669

Patriarchæ Antiocheni - - - - - 699

Provincia—Syriæ, 777 et 909; Phœniciciæ, 801;

Arabia, 853; Ciliciæ, 869; Euphratenfis, 925;

Orhoënes, 953; Mesopotamiæ, 989; Ifauriæ, 1009; Insulæ Cypri, 1037.

Diœcesis Chaldæorum.

Catholici Chaldæorum - - - - - 1109

Provincia—Patriarchalis, 1163; Gondifaporis, 1181;

Nisibenis, 1195; Bafforæ, 1209; Moful, 1215;

Adiabenes, 1229; Bath-Garmæ, 1237; Holwanen-

fis, 1247; Perfidis, 1251; Maru, 1261; Haræ,

1263; Katrabæ, 1263; Sinarum, 1265; Indiarum,

1273; Adorbiganæ, 1287; Bardæ, 1287; Da-

mafci, 1287; Raiæ et Tabrestaniæ, 1291; Dilemi-

tarum, 1293; Samarandiciæ, 1295; Turquetianiæ,

1295; Segeftaniæ, 1295 et 1304; Hierofoly-

morum, 1299; Chan-Balek and Phalek, 1301;

Tanguth, 1301.

LE QUIEN, Michael (*continued*).

Ecclesiæ diœcesis Chaldæorum, quarum incertæ pro-

vinciæ feu metropoles - - - - - 1304

Diœcesis Jacobitica - - - - - 1343

Jacobitarum Patriarchæ - - - - - 1357

Patriarchæ Alepensis - - - - - 1407

Jacobiticæ diœcesis Antiochenæ metropoles - 1409

Ecclesiæ—Alepi metropolis, 1409; Amidæ metrop.,

1413; Anazarbæ metrop., 1417; Apameæ metrop.,

1419; Cæsariæ Cappadociæ, metrop., 1419; Cypri

metrop., 1421; Damafci metrop., 1423; Daræ

metrop., 1427; Edessæ metrop., 1429; Emesæ

metrop., 1441; Euphemiæ metrop., 1441; Hieru-

falem metrop., 1443; Mabug, five Hierapolis me-

trop., 1445; Maiphraçtæ metrop., 1447; Malatiæ

metrop., 1451; Mardæ metrop., 1457; Samofatæ

metrop., 1461; Symnadæ metrop., 1463; Tarsi

metrop., 1465.

Episcopatus ditionis patriarchæ Antiocheni Jacobita-

rum - - - - - 1467

Maphriani, feu primates ecclesiæ Jacobiticæ - 1533

Ecclesiæ Maphriano Jacobitarum subjectæ 1559

Ecclesiæ Moful unica metropolis ditionis Maphriani

1559

Episcopatus ditionis Maphriani Jacobitarum 1565

Appendix ad diœcesim Jacobitarum - - - 1603

Vol. 3.

Ecclesiæ Maronitarum de monte Libano - - - 1

Patriarchæ Maronitarum - - - - - 49

Sedes metropolitane Maronitarum - - - 77

Ecclesiæ Maronitarum—Tyrienfis, 77; Damafci, 77;

Tripolis, 79; Aleppenfis, 81; Insulæ Cypri, 83.

De patriarchatu Hierofolymitano - - - - - 101

Ecclesiæ Hierofolymitana - - - - - 137

Provincia Palestinæ: I. Ecclesiæ Cæsariæ metropolis,

529; II. Ecclesiæ Scythopolis metropolis, 681; III.

Ecclesiæ Petræ metropolis, 721.

Quædam aliæ ecclesiæ minus notæ, vel recentius ad-

ditæ - - - - - 773

Appendix - - - - - 777

Patriarchatum Orientis præfules ritus Latini, dissertatio

præliminaris - - - - - 785

Patriarchæ Constantinopolitani Latini ritus - 793

Provincia—Athenienfis, Cæsarienfis in Cappadocia, Cor-

cyrenfis, Corinthienfis, Cretenfis, Cyzici, Dyrra-

chientis, Ephesi, Hadrianopolitana, Heraclenfis,

Hierapolitana, Lariffenfis, Macrenfis, Mitylenenfis,

Naupaçtenfis, Naxienfis, Neopacenfis, Neopatriæ,

Nicomediensfis, Patrarum veterum, Philpporum,

Rhodi, Sardium, Sebastes, Serarum, Smyrenfis,

Thebana, Theffalon. Trajanopolis, Trapezuntina,

Verifiensfis, Zichiiæ - - - - - 837, &c.

Sedes quædam patriarchatus Constantinopolitani, hac-

tenens non recentiffæ - - - - - 1113

Patriarchatus Alexandrinus ritus Latini - - - 1141

Patriarchæ Alexandrini ritus Latini - - - 1143

Patriarchatus Antiochenus ritus Latini - - - 1153

Patriarchæ Antiocheni ritus Latini - - - 1153

Provincia—Antiochena, five Syriæ primæ, Ciliciæ

primæ Tarsis metropolis, Orhoënes, Syriæ secundæ,

Euphratenfis, Ciliciæ secundæ Mamiftra metropolis,

Cypri - - - - - 1165, &c.

Aliæ quædam ecclesiæ Patriarchatus Antiocheni 1237

Patriarchatus Hierofolymitanus ritus Latini - 1241

Patriarchæ Hierof. ritus Latini - - - 1243

Provincia Hierofolymitana, 1269; Palestinæ, I. Cæ-

farea; II. Nazareth; Petra, Arabiæ Boftro metro-

polis, Phœnicis, Tyrus metropolis, 1285, &c.

Appendix ad Orientem Christianum. Ecclesiæ Orien-

talis tractus à Latinis conditæ vel administratæ 1341

Appendix ad ecclesiam recentioretem Sinarum - 1351

Other works: Défense du texte Hébreu et de la version Vulgate, fervant de réponse au livre (de D. Pezron), intitulé, L'Antiquité des Temps. L'Antiquité des Temps Détruite, 12°. *Par.* 1693. Nullité des Ordinations An-

LE QUIEN, Michael (*continued*).

glicanes, ou Réfutation du Livre [du P. Courayer], 2 vol. 12^o, 1725. La Nullité des Ordinations Anglicanes, démontrée de nouveau, 2 vol. 12^o, 1730, &c. Le Quien edited the works of St. John Damascen, 2 vol. folio, 1712, enriched with learned dissertations.

LE ROY, Louis [Lat. REGIUS].

Born in Normandy about the beginning of the sixteenth century; died 1577. One of the first writers who succeeded in giving harmony and ease to French prose. He was esteemed by all his contemporaries for his learning and genuine modesty. A list of his works will be found in Nicéron, 24.

Of the interchangeable courfé; or, variety of things in the whole world, and the concurrence of armes and learning through the first and famouſest nations; moreover, whether it be true or no, that there can be nothing sayd, which hath not bin said heretofore, &c. Translated by R. A. Folio. Lond. 1594

LESLEY, John, Bishop of Ross, in Scotland.

Born 1527, of a very ancient family. Educated at the University of Aberdeen, and obtained a canonry in the cathedral there 1547. Studied also in the Universities of Toulouse, Poitiers, and Paris. Vicar-general of Aberdeen 1554. Bishop of Ross 1561. On the flight of Mary Queen of Scots into England, he exerted himself zealously on her behalf. After many vicissitudes he died in the Monastery of Guirtenburg, near Brussels, 1596.

Vita Mariæ.

Negotiations, 1572. Anderson, Jas. Collect. De origine, moribus, et rebus gestis Scotorum.

4^o. Roma, 1578
Reprinted, 4^o, Roma, 1675.

Other works: A Defence of the Honour of Marie Quene of Scotland, 8^o, 1569. De Titulo et Jure Mariæ Scotorum Regina, 4^o, 1580, &c.

LESLEY, Comte de, Gentilhomme Ecoſſois Capucin.

(L'histoire de la vie merveilleuse du.) Traduite en François du manuscrit Italien de M. l'Archevesque de Ferme. Edition nouvelle, corrigée et augmentée. 12^o. Par. 1682

LESLE, Henry, Bishop of Down and Connor. A treatise of the authority of the Church, a sermon on 1 Cor. 2. 8. Hickeys, Tracts

LESLE, Charles.

A Nonjuring divine, and distinguished writer. Born in Ireland. Admitted a Commoner of Dublin University 1664. Studied the law at the Temple, London, 1671. Admitted into holy orders 1680. Chancellor of the diocese of Connor 1687. At the Revolution refused to take the oaths; went to London, and employed his pen with great power on political and theological subjects. Died 1722. His theological works were published in 2 vol. folio, 1721, and reprinted at Oxford 1832. His other numerous works, political and controversial, have not been published uniformly.

Theological works. 7 vol. 8^o. Oxf. 1832
Vol. 1.

Life of the author.

A short and easy method with the deists, wherein the certainty of the Christian religion is demonstrated by infallible proof - - - 5
[Also in Enchiridion Theologicum. Second edition. To which is added a second part to the Jews, 12^o, Lond. 1699.]
A letter to a gentleman converted from deism 51
[The Method with the Deists and Letter as above, are in Scholar Armed, 1.]

LESLIE, Charles (*continued*).

A short and easy method with the Jews - - - 79
[Also in Scholar Armed, 2. An edition with notes and illustrations, 8^o, 1812.]

A vindication of the short and easy Method with the Deists - - - 257

A letter about Sommonocodom - - - 280

The truth of Christianity demonstrated - - - 289

[8^o, Lond. 1711. Also, in Scholar Armed, 1.]

Of private judgment and authority in matters of faith 378

A dissertation concerning the use and authority of ecclesiastical history - - - 411

A sermon against marriages in different communions.

[Ezra, 10. 4.] - - - 431

Letter against alterations or additions to the liturgy 505

Letter about the new separation - - - 509

Vol. 2.

The Socinian controversy discussed with answers to Clendon, &c. - - - 1

The charge of Socinianism against Dr. Tillotson considered - - - 541

Reflections upon the second of Dr. Burnet's four discourses, concerning the divinity and death of Christ 607

A supplement upon occasion of a history of religion, lately published - - - 635

Vol. 3.

The case stated between the Churches of Rome and England, wherein is shewn that the doubt and danger is in the former, with appendix.

[Reprinted, fm. 8^o, 1848. Also in Churchman Armed, 2. 421.]

The Bp. of Meaux's letter, with answer - - - 227

The case of the regale and of the pontificate stated, with appendix of papers and supplement - - - 255

[Reprinted, 8^o, Lond. 1838.]

Vol. 4.

The snake in the grass, or Satan transformed into an angel of light - - - 1

Satan disrobed from his disguise of light, with gleanings - - - 363

Vol. 5.

Defence of the Snake in the Grass, two parts, with collection of papers - - - 1

The present state of Quakerism in England - - - 471

Vol. 6.

Reply to Anguis Flagellatus; or, a switch for the snake; with appendix of papers - - - 1

The wolf stripped of his sheep's clothing, in answer to a late celebrated book, entitled, Moderation a Virtue, wherein the designs of the Dissenters against the Church are laid open - - - 353

Vol. 7.

A discourse proving the divine institution of water-baptism - - - 1

The qualifications requisite to administer the sacraments, wherein the cause of Episcopacy is briefly treated 97

Primitive hereby revived in the faith and practice of the Quakers - - - 189

A friendly expostulation with Mr. Penn - - - 214

Some seasonable reflections upon the Quakers' solemn protestation against George Keith, April 29th, 1697 237

An essay concerning the divine right of tithes 269

[Reprinted, fm. 8^o, 1845.]

The history of sin and hereby attempted, from the first war that they raised in heaven to the final victory over them, and their eternal condemnation in hell.

In some meditations upon the Feast of St. Michael and All Angels. [Rev. 12. 7.] - - - 439

A view of the times, their principles and practices, in the Rehearſals by Philalethes [*i. e.* C. Leslie.] Second edit. 6 vol. 12^o. L. 1750

The massacre of Glencoe. Being a true narrative of the barbarous murder of the Glenco-men, in the

LESLIE, Charles (*continued*).

Highland of Scotland, by way of military execution. Containing the commission under the great seal of Scotland, for making an enquiry into that horrid murder; The proceedings of the parliament of Scotland upon it, &c. Faithfully extracted from the Records of Parliament. [Anon.] Pp. 32. 4°. *Lond.* 1703

A postscript to Mr. Higgins' sermon, very necessary for the better understanding it. In a dialogue. [Anonymous.] Pp. 8. 4°. *Lond.* 1707

The axe laid to the root of Christianity; or, a specimen of the prophaneness and blasphemy that abounds in some late writings. [Anonymous.] Pp. 8. 4°. *Lond.* 1706

Querela temporum; or, the danger of the Church of England. [Anon.] Pp. 31. 4°. *Lond.* 1695

A letter from a gentleman in Scotland to his friend in England, against the sacramental test. Second edition, corrected. [Anon.] Pp. 32. 4°. *Lond.* 1708

Answer to the remarks on his first dialogue against the Socinians. Pp. 7. 4°. *s. l. n. d.*

The good old cause.
See BURNET, Bp. *ante*, col. 508
The Bishop of Sarum's proper defence. *Ibid.*
On Episcopacy. Voice of the Church

LESLIE, Sir John.

Professor of Natural Philosophy in the University of Edinburgh.

Progress of mathematical and physical science, chiefly during the eighteenth century.

Encyc. Brit. 1

The philosophy of arithmetic. 8°. *Edin.* 1817

Other works: Elements of Natural Philosophy, 8°. Plane Trigonometry, 8°. Geometrical Analysis, 8°. Inquiry into the Nature of Heat, 8°, &c.

LESS, Godfrey.

Professor of Divinity in the University of Göttingen.

The authenticity, uncorrupted preservation, and credibility of the New Testament. Translated from the last edition of the German, by Robert Kingdon, A.M. 8°. *Lond.* 1804

LESSING, Gotthold Ephraim.

A German poet. Born 1729; died 1781.

Fables, en Allemand et en Français, avec deux traductions, dont une interlinéaire et propre à faciliter l'étude de l'Allemand. 8°. *Par.* 1799

L'ESTRANGE, Hamon, Esq.

Brother of Sir Roger L'Estrange.

The alliance of divine offices, exhibiting all the Liturgies of the Church of England since the Reformation, as also the late Scotch Service-book, with all their respective variations, and upon them all annotations, &c. To these is added, The order of the communion set forth 2 Edw. VI. Folio. *Lond.* 1659

Another. Fourth edition. 8°. *Oxf.* 1846

One of the volumes of the Library of Anglo-Catholic Theology, reprinted from the second edition, with the additions in the third.

Essays on the being of a God, his governing and preserving providence; and also some farther thoughts on the necessity and certainty of a divine revelation. Pp. viii. 111. 8°. *Lond.* 1753

L'ESTRANGE, Hamon, Esq. (*continued*).

Some important duties and doctrines of religion proved from the Scriptures; with thoughts on Deism, &c. 8°. *Bury St. Edmonds*, 1739

Duty of worshipping God - - - - - 1

The Scripture account of the Trinity - - - - - 47

Thoughts on Deism - - - - - 110

Scripture threatenings against sinners - - - - - 209

Other works: The Reign of King Charles I.; or, History Impartially Delivered and Disposed into Annals, *Lond.* 1656. God's Sabbath before (and) under the Law and the Gospel, 4°, 1641. Answer to the Marquis of Worcester's last Paper to the late King, 8°, 1651. Americans no Jews, 4°, 1652.

L'ESTRANGE, Sir Roger.

A voluminous writer. Born at Hunstanton Hall, Norfolk, 1616. Educated probably at Cambridge. Being a zealous Royalist, he suffered four years' imprisonment during the Commonwealth. Soon after the Restoration was made Licenser of the Press, and knighted. Died 1704. He translated Josephus, Seneca's Morals, &c. His style is not considered good, yet he was a popular writer, having a certain wit and readiness in raillery.

Interest mistaken; or, the holy cheat, proving from the undeniable practices and positions of the Presbyterians that the design of that party is to enslave both king and people under the masque of religion, by way of observation on a treatise, entitled, The Interest of England in the matter of Religion. 4°. *Lond.* 1661

The relapsed apostate; or, notes upon a Presbyterian pamphlet, entitled, A Petition for Peace, wherein the faction and design are laid as open as heart can wish. Second impression. Sm. 8°. *Lond.* 1661

A memento directed to all those that reverence the memory of King Charles the Martyr. The first part. 4°. *Lond.* 1662

Toleration discussed, in two dialogues: I. Betwixt a Conformist and Nonconformist. II. Betwixt a Presbyterian and an Independent. [Anonymous.] Sm. 8°. *Lond.* 1670

L'Estrange's case in a civil dialogue betwixt Zekiel and Ephraim. Pp. 32. 4°. *L.* 1680

The Dissenter's sayings, in requital for L'Estrange's sayings. Published in their own words, for the information of the people. Two parts. Second edition. 4°. *Lond.* 1681

A reply to the second part of the character of a Popish successor. Pp. 34. 4°. *Lond.* 1681

LETI, Gregorio.

Born at Milan 1650. Turned Protestant. Died 1701. He wrote various histories, which are said to be only amusing romances.

The cardinalism of the Holy Church. Translated by G. H. Folio. *Lond.* 1670*

Le Syndicat du Pape Alexandre VII., avec son voyage en l'autre monde. Traduit de l'Italien. 12°. *s. l.* 1669

The life of Pope Sixtus V. Translated from the Italian. Folio. *Lond.* 1754

LE TOURNEUX, Nicolas.

Born 1640 at Rouen; died 1686. One of the Port-Royalist writers. His Année Chrétienne was condemned by Pope Innocent XI., in 1691, for its doctrines, which

LE TOURNEUX, Nicolas (*continued*).

are those of Quefnel. "Le Tourneux," says Du Pin, "has shown that a noble simplicity, and a style enriched by the expressions of Holy Scripture, can accord with the most refined eloquence, and the most appropriate terms." Louis XIV. having inquired of Boileau concerning a preacher named Le Tourneux, whom every one was running after, "Sire," replied the poet, "your majesty knows that people run after novelties, this man preaches the gospel."

L'année Chrétienne, contenant les messes des Dimanches, fêtes et fêtes de toute l'année, en Latin et en François, avec l'explication des épitres et des évangiles, et un abrégé de la vie des saints. 13 vol. Nouvelle édition. [Anonymous.] 12°. *Par. 1728*

LETTER from some aged Nonconforming ministers, to their Christian friends, touching the reasons of their practice, Aug. 24, 1701. Third edition, corrected and enlarged, with some practical advice. Pp. 71. Sm. 8°. *Lond. 1704*

A Letter to a clergyman representing our duty to King George, and our obligations to be faithful and obedient to him. By a Clergyman of the Church of England. Pp. 24. 8°. *Lond. 1715*

A Letter from a clergyman in the country to his friend in London. Occasioned by the bishops' late declaration. Containing reasons for a like declaration to be made by all the benefited clergy of England. Together with reflections on the folly, perjury, &c., of the present Rebellion. Pp. 32. 8°. *Lond. 1716*

Letters of religion between Theophilus and Eugenio. 2 parts. 4°. *Lond. 1720*

A Letter concerning the soul and knowledge of brutes; wherein is shewn they are void of one, and incapable of the other. From a Gentleman in the country to his Friend. Pp. 90. 8°. *Lond. 1721*

A Letter addressed to the editor of the Gentleman's Magazine, and formerly published in that work, containing extracts from, and references to, acknowledged authorities, on the much misunderstood subject of tithes. By a Freeholder of the county of Somerset. Pp. 22. 8°. *Bristol, 1831*

A Letter to the Rector of Tryerning, upon his refusing to pay his rates to the parish assessments, &c. Pp. 45. 8°. *Lond. 1732*

A Letter to the Protestant Dissenters, of all denominations, on the present situation of affairs. Pp. 18. 8°. *Lond. 1733*

A Letter to the valiant and undaunted champion of our broken covenants, the reverend and renowned Mr. Ebenezer Erskine; in relation to the present heresies, backslidings, defections, and lukewarmness of the times, and his apostolical testimonies against them. By a young soldier under his banner, Euzelus Philaethes, author of Shaftesbury's Ghost conjured. Pp. 23. 8°. *Lond. 1738*

A Letter to the citizens of London, attempting to prove, that the being a Dissenter is no excuse for not serving the office of Sheriff of the City of London; and that a Dissenter has no hard usage when he is fined for not serving the same. By a Gentleman of Gray's Inn. Pp. 27. 8°. *Lond. 1739*

A Letter from a gentleman in the country to his friend in Edinburgh, concerning Mr. Wh—f—d [Whitfield]. Wherein his mission, doctrine, and character are impartially inquired into and examined. Pp. 32. 8°. *Edin. printed, 1741: Lond. reprinted 1742*

A Letter to Gilbert West, Esq.; and to the

LETTERS (*continued*).

author of Observations on St. Paul's Conversion. Pp. viii. 48. 8°. *Lond. 1748*

A Letter from a blacksmith to the minister and elders of the Church of Scotland: in which the manner of public worship in that Church is considered, its inconveniences and defects pointed out, and methods for removing them humbly proposed; well worthy the most serious consideration of Christians of all denominations. Sixth edition. Pp. xx. 68. 12°. *Lond. 1845*

The above was first published in 1759.

A Letter to the Kirk of Scotland, and the members of the body of Christ; throughout the world. Shewing the Scripture testimony, how God would unite, build up, and protect them from falling before the mighty power of Antichrist. 8°. *Lond. n.d.*

A Letter from a gentleman in Edinburgh to his friend in London; concerning literary property. Pp. 20. 8°. *s. l. 1769*

Letter to the Roman Catholic Bishops of England respecting their Encyclical Letter condemnatory of the proposed oath of allegiance, by Lords Petre, Stourton, &c., with the Encyclical Letter. 4°. *Lond. 1791*

A Letter to a friend on the religious state of the country. Second edition. Pp. 15. Sm. 8°. *Lond. 1837*

Several Letters from the Parliament and General Assembly of the Kirk of Scotland, to the Houses of Parliament of England, the Lord Mayor, Aldermen, and Common Council of the City of London, and the Assembly of Divines at Westminster. Published by authority. 4°. *Lond. July 13, 1646*

Several Letters written by a noble lord to a young man at the university. Pp. 47. 8°. *Lond. 1716*

Letters to Monsieur H*** concerning the most ancient gods or kings of Egypt, and the antiquity of the first monarchs of Babylon and China. Translated from the French. F. 1. Pp. 110. Index, Ff. 3. 8°. *Lond. 1734*

Five Letters, viz.: I. Some conjectures concerning an eternal creation; II. That there was from eternity a fitness and unfitness, in the nature of things, by which the will of God was always determined; III. Reflections on the duties we owe to God and one another; IV. That God was not the first institutor of sacrifices; V. Concerning the evidence necessary to ascertain the divinity of those revelations which require us to do any action. Pp. 67. 8°. *Lond. 1737*

A collection of Letters on the thirtieth of January and twenty-ninth of May; with the testimony of Presbyterians, Republicans, and Churchmen, in favour of Charles I. With a preface on the four reigns of the Stuarts. Pp. 62. 8°. *Lond. 1784*

Letters addressed to Soame Jenyns, Esq., containing strictures on Gibbon, Priestley, Lindsay, &c. Second edition, with a preface. 12°. *Lond. 1791*

Original Letters, relative to the English Reformation, written during the reigns of K. Henry VIII., K. Edward VI., and Queen Mary [1537–1558]; chiefly from the archives of Zurich. Translated from authenticated copies of the autographs, and edited for the Parker Society, by the Rev. Haflings Robinson, D.D., F.A.S. 2 vol. 8°. *Camb. 1846–47*

LETTERS (*continued*).

The Zurich Letters, comprising the correspondence of several English bishops and others, with some of the Helvetic reformers, during the early part of the reign of Q. Elizabeth [1558-1579]. Translated from authenticated copies of the autographs preserved in the archives of Zurich, and edited for the Parker Society by the Rev. Hastings Robinson, D.D., F.A.S. 8°. *Camb.* 1842

The Zurich Letters, second series. During the reign of Q. Elizabeth [1558-1662]. 8°. *Camb.* 1845

The original Latin Letters are given in the two preceding volumes.

Lettre d'un patriote sur la tolérance civile des Protestants de France, et sur les avantages qui en résulteroient pour le royaume. Pp. 119. 8°. *s. l.* 1756

Lettres d'un nouveau converti à un Catholique des ses amis, ou remarques sur la livre du Père Doucin. 12°. *Amst.* 1686

LETTICE, John, D.D.

A divine and poet. Born at Rushden, Northamptonshire, 1737. Studied at Sidney Sussex College, Cambridge. Obtained the Seatonian prize for a poem on the Conversion of St. Paul 1764. Chaplain to the Embassy at Copenhagen 1768. Obtained the living of Peafemarth, Suffex, 1783, and became Prebendary of Chichester. Died 1832.

Two sermons. 4°. *Camb.* 1788

1 Cor. 7. 31. An enquiry how far the knowledge and manners of the world can, with safety or propriety, be adopted in the clerical character. [Visitation.] 1 Matt. 11. 19. The present state of discipline, manners, and learning in our universities; in which are noticed some misrepresentations on this subject in a work entitled *The Task* 15

Suggestions on clerical education. 12°. *L.* 1822

LEUNCLAVIUS, or LOEWENKLAU, John.

An eminent scholar. Born at Amelburn, in Westphalia, about 1533. He acquired a profound knowledge of the Greek and Latin languages and jurisprudence, and the purity of his taste was equal to his erudition. He travelled in Turkey, and became intimately acquainted with the language and history of that country. Died at Vienna 1593. He edited numerous works.

Annales Sultanorum. Byzantine Histories, 19 Jus Græco-Romanum, tam canonicum, quam civile, Latine redditum. 2 vol. Folio. *Franc.* 1596*

LEUSDEN, John.

An eminent Oriental and classical scholar and Protestant divine. Born at Utrecht 1624, and studied at that University, in which he became Professor of Hebrew 1650. Died 1699.

Philologus Hebræus, continens quæstiones Hebræicas, quæ circa Vetus Testamentum Hebræum fere moveri solent. Editio tertia, cui integer tractatus de sexcentis et tredecim præceptis Mosaicis additur. 4°. *Ultr.* 1686

De textu originali V. T. De Hagiographis. De literarum Hebræicarum antiquitate. De genuina punctorum antiquitate. De confusione linguarum. De Masora. De Kabbala, &c. 63 præcepta Mosaicæ à Maimonide ex Pentateucho Hebræice olim excerpta. Heb. et Lat. *This last tract is omitted in the fifth edition* 1639.

Philologicus Hebræo-Græcus generalis, continens

LEUSDEN, John (*continued*).

quæstiones Hebræo-Græcas, quæ circa Novum Test. Græcum fere moveri solent. Editio secunda, cui additur translatio Hebræica [et Lat.] textuum Chaldaicorum Veteris Test. 4°. *L. Bat.* 1685

De Novi Testamenti lingua authentica, variantibus lectionibus, celebrioribus versionibus, &c. *The Hebrew and Latin translation of the Chaldaic text is omitted in the third edition.*

Philologus Hebræo-Mixtus, editio quarta. 4°. *Bafil.* 1739

De versione Vulgata,—Græca Sept. De Targumim. De Talmude. De commentariis Rabinorum. De Phariseis et Sadduceis. De festo Pentecostes et Tabernaculorum. De idolis V. T. &c. Spicilegii philologici chilias.

Clavis Hebræica Veteris Testamenti. Editio tertia. 4°. *Ultr.* 1682

Containing an analysis of the difficult words in the Old Testament.

Schola Syriaca, una cum synopsis Chaldaica. Sm. 8°. *Ultr.* 1672

Compendium Græcum Novi Testamenti. Editio quarta. 12°. *L. Bat.* 1688

Compendium Biblicum Hebræicum, 12°. *L. Bat.* 1694*

Other works: Onomasticum sacrum, 12°. Manuale Hebræicum et Chaldaicum, fm. 8°. &c.

LE VASSOR, Michel.

A member of the Congregation of the Oratory. Turned Protestant 1690. Died 1718.

Traité de la manière d'examiner les différens de religion, dédié au Roy de la Grande Bretagne. 12°. *Amst.* 1697

LEVI, David.

A Jewish writer. Born in London 1740. Died 1799.

Dissertations on the prophecies of the Old Testament. Containing all such prophecies as are applicable to the coming of the Messiah, the restoration of the Jews, and the resurrection of the dead, whether so applied by Jews or Christians. Revised and amended, with a dedication and introduction by J. King, Esq. 2 vol. 8°. *Lond.* 1817

Originally published 1793-96.

Lingua sacra, in three parts. 3 vol. 8°. *Lond.* 1785-89*

A valuable and scarce work. Part 1 contains a Hebrew grammar with points. Part 2, a Hebrew-English dictionary. Part 3, Words both appellative and proper, &c.

A succinct account of the rites and ceremonies of the Jews, as observed by them at this present time. 8°. *Lond.*

LEVISION, R.

Sermons. Catholick Sermons, 1. 349

LEWIS, George.

The importance of instruction considered and improved: a sermon on Prov. 5. 23. [Char. Sch.] 8°. *Lond.* 1789

LEWES, G. H.

A biographical history of philosophy. 4 vol. in 2. 18°. *Lond.* 1845

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LEWIS, George William, M.A.

Curate of the Chapel of Ease, Ramsgate.

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gate. 2 vol. 8°. *Lond.* 1836-39

Vol. 1. 1836.

Psa. 13. 5, 6. Trust in the Lord	1
Jer. 17. 5-8. The curse of trust in man, the blessing of trust in God	17
2 Tim. 4. 6-8. St. Paul in prospect of death	35
Matt. 13. 3-9. The sower	47
Psa. 90. 12. Preparation for death	66
Iia. 32. 17, 18. The work of righteousness	83
Psa. 42. 1. The believer longing after God	98
Jer. 9. 23, 24. The believer glorying in God	112
Mark. 16. 15. Missions to the heathen	129
1 Cor. 10. 4. The spiritual rock	145
Luke, 18. 40-43. The blind man restored to sight	159
Luke, 7. 50. The forgiven penitent	175
Col. 1. 27. The blessing of sanctified affliction	189
John, 14. 18. The Saviour's presence with his people	204
Heb. 4. 1, 2. The holy fear of the faithful soul	220
Mal. 3. 16, 17. Christian intercourse	237
Luke, 10. 36, 37. The good Samaritan	253
Luke, 19. 41, 42. The Saviour weeping over perishing Jerusalem	270
1 Cor. 14. 14-17. The Tricentenary Commemoration	283
John, 19. 30. The crucifixion	301
1 Cor. 15. 20-22. The resurrection	318
Luke, 24. 50-53. The ascension of Christ	334
John, 6. 66-69. Peter's confession of Christ	352
Psa. 116. 15. The death of the righteous	365
John, 13. 35. The love of the disciples to each other	377

Vol. 2. 1839.

Deut. 33. 25. The Christian's strength	1
Psa. 36. 7, 8. The loving-kindness of God	18
Psa. 73. 25, 26. God alone the believer's portion	36
Dan. 6. 20-23. Daniel's instructive history	56
2 Chron. 33. 12, 13. Manasseh's awful history	74
Psa. 37. 25. God's care over the righteous	91
Heb. 9. 27. Preparation for death. Funeral sermon of William IV.	108
1 Tim. 2. 1-3. Queen's accession	123
Matt. 26. 13. The devotedness of Mary	138
2 Tim. 4. 6-8. The peaceful end of the believer. Fun- eral sermon.	153
1 Kings, 21. 3, 4. The case of Naboth	174
Philem. 7-10. Gospel charity	192
2 Pet. 3. 10, 11. The end of all things	208
Rom. 8. 38, 39. The union of Christ with believers	226
Prov. 22. 6. Scriptural education	242
Matt. 22. 16-21. Obedience to rulers	257
1 Pet. 2. 7. The preciousness of Christ. Advent	273
2 Cor. 13. 14. The ever-blessed Trinity. Trin. Sun.	289
Luke, 24. 13, 14. Christian fellowship	311
Psa. 35. 7. Gunpowder plot. Nov. 5	326
Ezek. 37. 1-4. The vision of the dry bones	349
Rev. 22. 5. No night in heaven	364

LEWIS, John, M.A.

A learned divine and antiquary. Born at Bristol 1675. Educated at Exeter College, Oxford. Rector of Acrife, Kent, 1697. Minister of Margate, 1705. Vicar of Mynstre 1708. Died 1746.

An apology for the clergy of the Church of England, in a particular examination of a book entitled, The Rights of the Christian Church and its Second Defence. 8°. *Lond.* 1711

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The life of Reynold Pecock, Bishop of St. Asaph and Chichester. 8°. 1744*

Other works: The Church Catechism Explained, 12°. 1700. A Short Defence of Infant-Baptism, 8°. 1700. History and Antiquities of the Isle of Thanet, in Kent, 4°. 1723, and with additions, 1736. A Specimen of Errors in the second volume of Mr. Collier's Ecclesiastical History, being a Vindication of Burnet's History of the Reformation, 8°. 1724. History and Antiquities of the Abbey Church of Faversham, 4°. 1727, &c.

LEWIS, Richard.The excellency of the Christian system demonstrated: in a comparison thereof with Paganism, Mahometanism, and the religion of nature. An oration. Second edition. Pp. 32. 8°. *Lond.* 1754**LEWIS, Thomas, M.A.**An historical essay upon the consecration of churches. With an account of the form and ceremonies of consecrations among the Jews, heathens, and Christians, describing the magnificent feasts and entertainments upon those joyful occasions, and proving the antiquity of wakes, &c. To which is added, A form of consecrating churches, chapels, and churchyards. 8°. *Lond.* 1719

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Origines Hebrææ; the antiquities of the Hebrew republick, in four books. Designed as

LEWIS, Thomas, M.A. (*continued*).

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Origin of the Hebrews. The inhabitants of the Holy Land. Forms of government. Ecclesiastical government. The priesthood. High places, Tabernacle, Temple of Solomon, &c.

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The temple, The synagogue and its service. The religion of the Hebrews, circumcision, baptism, sacrifices, daily service of the temple, fasts, festivals, jubilee, &c.

Vol. 3. 1725.

The idolatry of the Hebrews. The ceremonial and judicial laws. Index to vol. 3.

Vol. 4. 1725.

The arts and sciences professed by the Hebrews: Astronomy, painting, music, &c., writing, the Hebrew language, Massora, Cabala, Mischna, Gemara.

The canon and writers of the Old Testament, and the Apocryphal books. The translation of the Septuagint. The history of Aristæus considered. The Greek version of Aquila, the Jew. The Targum.

Index to vol. 4.

A laborious compilation from the most distinguished writers, whether Jews or Christians. Reprinted at the Clarendon Press, 1834, in 3 vol. 8°.

LEWIS, Thomas.

Born at Ludlow 1777. Joined the Wesleyans at the age of sixteen, and became a circuit preacher. Afterwards became an Independent, and was ordained pastor of a congregation at Ilington 1804, for which "Union Chapel" was built in 1806, and of which Mr. Lewis continued to be minister until his death in 1852. He was a man of a catholic spirit, and a diligent minister.

Christian duties in the various relations of life.

12°. *Lond.* 1839

Other works: Christian Privileges, 12°, 1847. On the Religious State of Ilington for the last Forty Years, 18°, 1842.

LE WRIGHT.

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LEY, John, M.A., Curate of St. Aldate's, Oxf. A series of documents and authorities on the duty, advantage, and necessity of public catechising in the church. Pp. viii. 43. 8°. *Lond.* 1840

The duty of a lay visitor of the poor practically considered, in a letter to a friend. Pp. 24. 12°. *Oxf.* 1842.

LEYDEKKER, Melchior.

A Calvinist theologian. Born at Middlebourg 1642. Pastor in the province of Zealand 1662. Professor at Utrecht 1678. Died 1721. He was violently opposed to the systems of Cocceius and Descartes, to the works of Drusus, and to Spencer's book *De Legibus Hebræorum*; but he was very learned in theological, rabbinical, and ecclesiastical literature.

De republica Hebræorum, libri xii., quibus de

LEYDEKKER, Melchior (*continued*).

facerrima gentis origine et statu in Ægypto, de miraculis Divinæ Providentiæ in reipublicæ constitutione, de theocratia, &c., differitur. Porro antiquitates Judæorum, veræ ostenduntur, fabulosæ origine gentium referuntur, subjicitur archæologia sacra, contra Burneti Theoriam. Folio. *Amst.* 1704

Other works: *De Historia Janfenismi*, 8°, *Utr.* 1695. *Historia Ecclesiæ Africanæ Illustrata*, 4°, 1690. *Exercitationes Selectæ Historico-Theologicæ*, 2 vol. 4°, 1712, &c.

LEYDEN, John, M.D.

A celebrated linguist, antiquary, and poet. Born at Denholm, Roxburghshire, Scotland, 1775. Studied at the University of Edinburgh. Appointed Assistant-surgeon in the East India Company's Service 1802. Professor of Hindustani in Fort William College, Calcutta, 1806. Shortly afterwards made one of the Judges. One of the Commissioners of the Court of Requests 1809. Assay-master of the Calcutta mint 1810. Died 1811.

The complaynt of Scotland, written in 1548.

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Other works: Translation of the Malay Annals. On the Language and Literature of the Indo-Chinese Nations, &c.

LIBANIUS.

A famous heathen Sophist. Born at Antioch 314. Studied at Athens, and became a celebrated Teacher of Eloquence at Constantinople. Died at an advanced age.

Præludia, oratoria lxxii., declamationes xlv., et dissertationes morales, Gr. et Lat. F. Morellus è MSS. nunc primum edidit; idemque Latine vertit. Adjectæ sunt notæ et variæ lectiones, cum duplici indice locupletissimo. 2 vol. folio. *Par.* 1606-27

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Morelli notata	- - - - -	Ff. 24
Exercitiorum oratoriorum exempla	- - - - -	1
Declamationes	- - - - -	189
Dissertationes morales	- - - - -	939
Index.		

Vol. 2. 1627.

Ludovico XIII., &c.	- - - - -	Ff. 7
Libanii de vita sua	- - - - -	1
Orationes	- - - - -	85
Ephrases	- - - - -	673
Ethopæia i. et ii.	- - - - -	733
Index.		

Orationes et declamationes, Gr. Recensuit J. J. Reiske. 4 vol. 8°. *Altenb.* 1791-97*

This edition contains a better text than that of Morell above; but it has not a Latin version, preliminary matter, commentary, nor index.

Basilio. Cotelerii Monumenta, 2. 96

Epistolæ, Gr. et Lat. notis illustravit, J. C. Wolfius. Folio. *Amst.* 1738*

Epistolæ vii. Wolf. Anecd. Græca, 2. 331

Epistolæ aliæ ineditæ xviii. *Ibid.* 3. 262

LIBER moralitatum elegantissimus magnarum rerum naturalium lumen animæ dictus, cum septem apparitoribus, necnon SS. doctorum, poetarum, etiam ac oratorum, auctoritatibus secundum ordinem alphabeti collectus. Literis Gothicis. Folio. *Per me Anthonium Sorg. Civem Auguß. Artis Impressorie Magistrum.*

MCCCCXXXVII

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LIBER Ecclesiasticus. An authentic statement of the revenues of the Established Church. Presented to Parliament by command of his Majesty, June 22, 1835. 8°. *Lond.* 1835

LIBERATUS, Archdeacon of Carthage.

A strenuous defender of the three chapters. Flourished 554.

Breviarium causæ Nestorianorum et Eutychianorum. *Bibl. Patr. Gallandii, 12. 119*

LIBERIUS, Pope.

A native of Rome. Elected Pope 352. Died 366. Epistolæ et oratio. *Bibl. Patr. Gallandii, 5. 65*

LIBERIUS.

A poet.

De sedulis acrostichis. *Bibl. Max. Patr. 6. 472; Maittaire Opera Poet. 2. 1673*

LIBERTY, The, of the human will; or, salvation attainable by all within the sound of the gospel. Being a series of plain deductions from Scripture against the doctrine of unconditional predestination and reprobation. With an appendix relative to the divine preference. By the author of Simple Truth; or, a Plea for Infants. Pp. 69. 8°. *Lond. n.d.*

LIBRARY of Fathers of the Holy Catholic Church anterior to the division of the East and West. Translated by members of the English Church, with notices of the respective Fathers, &c. Edited by the Rev. E. B. Pusey, the Rev. John Keble, and the Rev. C. Marriott. 37 vol. 8°. *Oxf.* 1839-53

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Thorndike's works. 5 vol. in 10 parts.

Willfon, Bp. Works. 6 vol.

Bp. Bull on the Nicene Creed, vol. 3; Cofin, vol. 5; Forbes, vol. 2; Laud, vol. 4 and 6; Thorndike, vol. 4, part 2, and vol. 5; and Willfon, vol. 1, 5, 6, have not yet been issued, Aug. 1853.

In addition to the authors whose works have been re-published in whole or in part, it was originally intended to include Abp. Bancroft, Brett, Brevint, T. Brown, Bp. Buckeridge, Burfough, Cave, H. Dodwell, Farindon, Ferne, Bp. Hall, Heylyn, Dr. E. Hyde, Inett, Kettlewell, Charles Leslie, Bp. Lloyd, F. Maſon, H. Maurice, Bp. Montague, Bp. Morton, Bp. Patrick, Pridæaux on English Ordinations, Rogers, John, Viſible and Inviſible Church, Bp. Sage, Dr. Sall, Abp. Sancroft, Bp. Sanderfon, Saywell, Sir H. Spelman, Scriviner, Bp. Stillingfleet, Bp. Taylor, W. Walker on Baptiſm, Bp. Webb, H. Wharton, F. White, biſhop of Ely, Wilkins' Concilia.

LICETUS Fortunius.

A celebrated phyſician and philoſopher. Born in Genoa 1577. Died 1657.

Litheoſphorus, five de Lapide Bononiæni lucem in ſe conceptam ab ambiente claro mox in tenebris mire conſervante. 4°. *Utini*, 1640

De luminis natura et eſſentia. 4°. *Utini*, 1640

LICO. See ALEXANDER.

LIEBENTANTIUS, M.

Diſſertatio de terra Morijah, et monte viſionis Dei. Uginus, 7. 1033

LIEBERKAUN.

The acts of the days of the ſon of man, or the hiſtory of our Lord and Saviour Jeſus Chriſt. Comprehending all that the four evangelists have recorded concerning him. All their relations brought into one narration, &c. [Anonymous. Translated from the German.] 12°. *Lond.* 1771

LIETBERTUS Cameracensis.

Vita Lietberti Episcopi Cameracensis, auctore ut quidem Acherio videtur, Rodulfo Monacho Marcianensi, ac deinde Abbate S. Trudonis.

D'Achery, *Spicil.* ii. 138

LIFE and doctrine of our Saviour Jeſus Chriſt; with ſhort reflections for the help of ſuch as deſire to uſe mental prayer, by H. M. of the Societie of Jeſus. 2 parts in 1 vol. 8°. *Gant.* 1656

LIFE'S progreſs through the paſſions; or, the adventures of Natura. By the author of the Fortunate Foundlings. 12°. *Lond.* 1748

An eſſay in favour of a holy life, recommended particularly to the perusal of young persons; and as a ſuitable preſent to be made by parents and guardians. 18°. *Lond.* 1741

LIGHTFOOT, John, D.D.

A divine of great learning. Born in Staffordshire 1602. Educated at Chriſt's College, Cambridge. Miniſter of Stone, Staffordshire, 1628. Rector of Ahley 1631. One of the members of the Aſſembly of Divines during the Commonwealth; and in 1648 was made Maſter of Catherine Hall, Cambridge, and ſerved the office of Vice-chancellor. Died 1675. He excelled in Rabbinical learning, and his works are particularly valuable in illuſtrating the Holy Scriptures.

LIGHTFOOT, John, D.D. (*continued*).

They were printed 1684, in 2 vol. folio. To which an octavo volume of Remains was added in 1700. The moſt complete edition is that in 13 vol. 8°, 1825.

Whole works. Edited by the Rev. J. R. Pitman, A.M. 13 vol. 8°. *Lond.* 1825

Vol. 1.

Prefaces. [Including Life of the Author by the Rev. J. R. Pitman.]

General index - - - - - 209

A chorographical index of the ſeveral places contained and deſcribed in Dr. Lightfoot's works - - - 274

Index of texts illuſtrated - - - - - 305

Table of Hebrew words explained - - - - - 353

Table of Greek words explained - - - - - 367

Battle with a waſp's neſt, or a reply to Heming's pamphlet called Judas excommunicated - - - 374

Vol. 2.

Rules for a ſtudent of the Holy Scriptures, with directions how to read the Bible methodically, according to the true order of time - - - - - 1

Chronicle and harmony of the Old Teſtament, with notes - - - - - 59

Obſervations on Genefis - - - - - 329

Gleanings from Exodus - - - - - 354

De creatione. [Fragm.] - - - - - 411

Itinera et manſiones Iſraelitarum, in exitu ex Ægypto 415

Expoſitio iv. priorum capitum Hofæ - - - 423

Promiſſiones divinæ, Jud. Eccl. - - - - - 445

Vol. 3.

Harmony, chronicle, and order of the New Teſtament; the text of the four evangelists methodized; the ſtory of the Acts of the Apoſtles analyſed; the order of the Epistles manifeſted; the times of the Revelation obſerved. All illuſtrated with a variety of obſervations, &c. - - - - - 1

Parergon concerning the fall of Jeruſalem, and the condition of the Jews in that land after.

Diſſertatio, qua ventilatur quæſtio, an Cæna in qua Judas accepit ofſulam, fuerit Cæna Paſchalis ex textu Johan.

13. 27, 30 - - - - - 425

An Joannes Evangeliſta ſit auctor Apocalypſeos - 431

De ſpiritu prophæticæ - - - - - 433

De Academia Jaſnenſi - - - - - 445

Vol. 4.

Erubhin, or miſcellanies, Chriſtian and Judaical 1

The harmony of the four evangelists among themſelves, and with the Old Teſtament, with an explanation of the chief difficulties, both in language and ſenſe.

Part 1 and 2. From the beginning of the Goſpels to the firſt Paſſover after the baptiſm of our Saviour 332

Vol. 5.

Harmony of the four evangelists. Part 3. From the firſt Paſſover to the ſecond - - - - - 1

Explanation of difficult places of Holy Scripture 287

Exercitia academica [inter alia] de Maran Atha, 1 Cor. 16. 22 - - - - - 417

Vol. 6.

Expoſition of three ſelect articles of the Apoſtles' Creed,—

1. He deſcended into hell - - - - - 3

2. The Holy Catholic Church - - - - - 37

3. The Communion of Saints - - - - - 63

Sermons,—

1 Cor. 6. 3. Judicabimus Angelos. Concio ad clerum 83

Pſa. 4. 4. Commune with your own hearts. Public faſt - - - - - 96

Luke, 1. 17. Elias redivivus. Public faſt - - - 128

Rev. 20. 1, 2. The dragon bound. Faſt - - - 165

Luke, 9. 30, 31. Funeral ſermon on Sir Rowland Cotton - - - - - 196

John, 10. 22, 23. Communion of Chriſt with the Jews. Preached before the natives of Staffordshire 209

LIGHTFOOT, John, D.D. (*continued*).

Jude, 12. Feasts of charity. Before the Staffordshire natives	230
Rom. 5. 1. Justification and peace. Before the Staffordshire natives	243
Rev. 20. 4. Christian magistracy. At Hertford affize	255
Judges, 20. 27, 28. Ark of the Covenant. Affize	274
2 Pet. 3. 15. Justifying righteousness. Affize	290
John, 8. 9. Conviction of conscience. Affize	302
John, 14. 2. Many mansions. Affize	317
1 John, 5. 16. A sin unto death. Affize	331
Acts, 17. 31. The great affize. At Hertford affize	346
John, 18. 31. The Judge judged. Affize	362
James, 5. 9. The Judge standeth before the door. Affize	378
Matt. 28. 19. Baptize all nations	391
1 Cor. 10. 2. Baptism	412
Luke, 11. 2. Prayer	417

Vol. 7.

Sermons,—

1 Pet. 5. 13. The Church at Babylon	1
Rom. 8. 23. First-fruits of the Spirit	15
1 Cor. 14. 26. Every one hath a psalm	29
Dan. 10. 21. Michael your prince	45
Rev. 13. 2. The dragon gave power. Nov. 5th	49
Rev. 20. 7, 8. Fraud and violence of Satan. Nov. 5th	60
2 Pet. 2. 15. The way of Balaam. Nov. 5th	78
2 Tim. 5. 8. Jannes and Jambres. Nov. 5th	89
Acts, 13. 9, 10. Elymas the forcerer. Nov. 5th	102
Rev. 21. 2. The new Jerusalem	112
Exod. 30. 15. Dependence upon God	128
Judges, 11. 39. Prudence in making vows	151
1 Kings, 13. 24. Disobedient prophet	167
Acts, 7. 53. Reasons for keeping God's law	177
Rev. 20. 5. The first resurrection	187
2 Sam. 19. 29. Difficulties of Scripture	201
Dan. 12. 12, 13. Wait the time of God	217
Heb. 10. 29. The blood of the covenant	228
Heb. 13. 10. Christ our altar	242
Luke, 15. 7. One sinner that repenteth	255
Luke, 23. 42, 43. The penitent thief	269
Acts, 23. 8. Creed of the Sadducees	282
John, 11. 51. Prophecy of Caiaphas	303
Rom. 9. 3. St. Paul's wish to be accursed	312
Gen. 3. 20. Faith of Adam	334
1 John, 3. 12. Cain described	339
Exod. 20. 5. A jealous God	350
— 20. 11. The Sabbath hallowed	367
— 20. 12. The blessing of long life	391

Sermon-notes.

John, 14. 30; Matt. 23. 9; Rev. 20. 1-3 (413); Matt. 9. 14, 16; 2 Cor. 5. 17; 1 Sam. 10. 6, 9 (414); Job, 25. 4 (415); Gen. 5. 3 (416); 1 Cor. 15. 44, 46; Rom. 7. 14 (417).

Vol. 8.

A commentary upon the Acts of the Apostles; chronical and critical: the difficulties of the text explained and the times of the story cast into annals. From the beginning of the book, to the end of the twelfth chapter. With a brief survey of the contemporary story of the Jews and Romans	1
Fragmenta quædam historiæ Romanæ et Christianæ, de rebus et personis quatuor primorum sæculorum	303
Hebrew and Talmudical exercitations upon the Acts of the Apostles	347
Vol. 9.	
The temple-service, as it stood in the days of our Saviour; described out of the Scriptures, and the eminentest antiquities of the Jews	1
The temple; especially as it stood in the days of our Saviour	207

Vol. 10.

A chorographical century; searching out, chiefly by the

LIGHTFOOT, John, D.D. (*continued*).

light of the Talmud, some more memorable places of the land of Israel; those especially, whereof mention is made in the Gospel of St. Matthew	1
A chorographical decal: searching into some places of the land of Israel; those especially whereof mention is made in St. Mark	187
A few chorographical notes, upon the places mentioned in St. Luke	275
A chorographical inquiry into some places of the land of Israel, particularly those which we find mentioned in the Evangelist St. John	307
Fragmenta terræ sanctæ, historico-chorographica et topographica	367
Animadversiones in tabulas chorographicas terræ sanctæ	395
De rebus ad LXX. versionem spectantibus	419
Versiones prophetarum minorum, Græca et vulgaris, nec non Targum cum Hebræo fonte collatæ	453
Vestibulum Talmudicæ Hierof.	468
Index Talmudis Hierof.	473
Memorabilia sub Ezra ^s fynagoga	524
Annotationes Talmudicæ in Gen., Ex., Num., et Jof.	532
Disquisitio de S. Jacobi liturgia	533
Vol. 11. Hebrew and Talmudical exercitations upon St. Matthew and St. Mark.	
Vol. 12. Heb. and Talm. exercitations upon St. Luke, St. John, some few chapters of the Epistle to the Romans, and the first Epistle to the Corinthians.	

Vol. 13.

Journal of the proceedings of the Assembly of Divines, from January 1, 1643, to December 31, 1644	1
Letters to and from Dr. Lightfoot	345

Horæ Hebraicæ et Talmudicæ in quatuor evangelistis, cum tractatibus chorographicis, singulis suo evangelistæ præmissis. Nunc primum in Germania junctim, cum indicibus locorum Scripturæ, rerumque ac verborum necessariis editæ è Museo Jo. Benedicti Carpozovii. 4^o.

Lipf. 1675

Horæ Hebraicæ et Talmudicæ in Acta Apostolorum, partem aliquam Epistolæ ad Romanos, et priorem ad Corinthios. Nunc primum in Germania, cum indicibus editæ è Museo Jo. Benedicti Carpozovii. 4^o. Lipf. 1679

The above two volumes are a reprint, with improvements, of Lightfoot's Horæ Hebraicæ in the original Latin, an English translation of which only is given in his collected works, 2 vol. folio and 13 vol. 8^o. The Horæ Hebraicæ and a Latin translation of Lightfoot's other works were published at Rotterdam 1686, in 2 vol. folio, and a third was added by Leusden, 1699, at Utrecht. Some additions were made in the Latin collection, which were added in the English edition by Mr. Pitman.

Centuria chorographica in S. Matthæum.

Ugolinus, 5. 861

Decas chorographica in S. Marcum. Ibid. 1017

Chorographica pauca in S. Lucam. Ibid. 1091

Disquisitio chorographica in S. Johannem.

Ibid. 1117

Descriptio templi Hierosolym. Ibid. 9. 569

Ministerium templi.

Ibid. 809

LIGUORI, Saint Alphonse Marie de.

A bishop and founder of a congregation of missionaries. Born at Naples 1696. Studied for the bar, and commenced practice with great success; but having been disconcerted by an accident in a cause which occurred in 1722, he took the ecclesiastical habit. On being ordained, he

LIGUORI, Saint (*continued*).

joined the Congregation "for the Propagation of the Faith" at Naples, and established an order under the title of "The Holy Redeemer." Consecrated a bishop 1762. Died 1787. Canonised 1816.

Theologia moralis. Editio novissima, omnium accuratior, collata cum editionibus Venetis, Romanis et Bassanenensibus, ac continens quidquid auctor in cæteris addidit, reformavit vel explicavit. Plurima in aliis editionibus ommissa restituenda, citationes innumeras corrigendas, permulta impressione corrupta castiganda, et annotationes necessarias addendas, curavit P. Mich. Heilig. 6 vol. 8°. *Par.* 1852

Vol. 1.

Zachariæ, F. A. Dissertatio de Alphonso de Ligorio morali theologia, prolegomena de casuistica theologiae originibus, locis atque præstantia.

De conscientia, De peccatis, De præceptis virtutum theologicarum, De præceptis decalogi, &c.

Vol. 2. De præceptis decalogi, 1-7.

Vol. 3.

De præceptis decalogi, 8-10.

De præceptis ecclesiæ, statu clericorum, sacramentis, baptismo et confirmatione.

Vol. 4. De eucharistia, penitentia, extrema unctione, ordine.

Vol. 5.

De matrimonio, censuris, irregularitate. Praxis confessarii.

Vol. 6.

Examen ordinandorum.

Epitome doctrinæ moralis et canonicæ Benedicti XIV.

De Romanorum Pontificum decretis.

Appendix de privilegiis.

Appendix de prohibitione librorum nocivorum.

Elenchus questionum reformatarum.

Index auctorum. Index rerum.

The glories of Mary. From the Italian. 12°. 1852

Homo apostolicus instructus ad audiendas confessiones, sive praxis et instructio confessariorum. 3 vol. 12°. *Par.* 1839

Œuvres complètes, trad. de l'Italian. 30 vol. 8°. *Par.* 1834, &c.*

(Extracts from.) See BLAKENEY.

LILLY, William.

An eminent schoolmaster. Born at Odiham, Hampshire, about 1466. Educated at Magdalen College, Oxford. Made a pilgrimage to Jerusalem. Appointed the First Master of St. Paul's School, London, 1510. Died 1523. A short introduction of [Latin] grammar. Sm. 8°. *Lond.* 1817

LIMBORCH, Philip.

A celebrated Arminian divine. Born at Amsterdam 1633. Studied there and at Utrecht. Became Minister at Gouda, and afterwards at Amsterdam. Died 1712.

Theologia Christiana. Editio quarta. Accedit, Relatio historica de origine et progressu controversiarum in Fœderato Belgio de predestinatione. Folio. *Amst.* 1715

Notices of this celebrated system of divinity will be found in *Le Clerc, Bibl. Un.* 2. 21; and *Bibl. Anc. et Mod.* 2. 123.

A complete system or body of divinity, both speculative and practical, founded on Scripture and reason. Translated, with improvements,

LIMBORCH, Philip (*continued*).

from Wilkins, Tillotson, Scott, and others, by Wm. Jones. 2 vol. 8°. *Lond.* 1702
De veritate religionis Christianæ amica collatio cum crudito Judæo. 4°. *Goudæ,* 1687
An article on this work will be found in *Le Clerc, Bibl. Un.* 7. 289.

Commentarius in Acta Apostolorum et in Epistolas ad Romanos et ad Hebræos. Folio.

Roter. 1711

A review in *Le Clerc, Bibl. Choif.* 23. 1.

Historia Inquisitionis. Folio. 1692*

A review in *Le Clerc, Bibl. Un.* 23. 360.

The history of the Inquisition, translated by Samuel Chandler. To which is prefixed, A large introduction concerning the rise and progress of persecution, and the real and pretended causes of it. 2 vol. in 1. 4°.

Lond. 1731

Præstantium ac eruditorum virorum epistolæ. See Epistolæ Ecclesiasticæ.

LIME STREET LECTURES.

Established by William Coward, Esq., of Walthamstow, and preached by various Independent ministers, in the years 1730 and 1731. The Lime Street Lectures are considered to be among the best defences of Calvinism.

A defence of some important doctrines of the gospel, in twenty-six sermons. Most of which were preached at Lime Street Lecture. By several eminent ministers. 2 vol. Second edit. 12°. *Glasg.* 1773

Vol. 1.

Mat. 59. 19. The Holy Spirit's standard lifted up and displayed against error. Bragge - - - 13
1 Cor. 11. 14. The insufficiency of natural religion. 37
Rom. 1. 22. Same subject. Taylor - - - 71
2 Thess. 2. 13. The doctrine of particular election stated and defended. (2 ferm.) Sladen - - - 111
Rom. 5. 19; Psa. 51. 5. The doctrine of original sin, stated and defended. (2 ferm.) Goodwin - - - 183
Titus, 2. 14. The Scripture doctrine of particular redemption stated and vindicated. (4 ferm.) Hurston - - - 241

Vol. 2.

Rom. 8. 32. The doctrine of Christ's sufferings opened. (3 ferm.) Bradbury - - - 1
Gal. 2. 16. A plain Scriptural account of a sinner's justification before God. (4 ferm.) Bragge - - - 59
Phil. 2. 13. The doctrine of efficacious grace asserted and vindicated. (2 ferm.) Wilton - - - 139
Phil. 1. 6. The doctrine of perseverance in grace. (2 ferm.) Hall - - - 179
Acts, 26. 8. The doctrine of the resurrection. (2 ferm.) Dr. Gill - - - 243
Rom. 5. 20, 21; 6. 1, 2. The doctrine of free grace vindicated from the charge of promoting licentiousness. Taylor - - - 317
Rev. 3. 1-3. The causes of the decay of practical religion. Taylor - - - 373

LINCOLN, J., Dissenting Minister at Warwick. The heavenly parent: exhibiting to young persons, especially such as are destitute of near relatives, the benefit of depending on divine protection when they go out into the world. Pp. 60. 18°. *Lond. n. d.*

LINDANUS, William Damasus.

One of the most able controvertists of the sixteenth century. Born at Dordrecht 1525. Studied at Louvain and

LINDANUS, W. D. (*continued*).

Paris. Bishop of Ruremond 1562. Translated to Gand 1588. Died in the same year.

Missa apostolica, five divinum sacrificium S. Apostoli Petri, Gr. et Lat. Cum W. Lindani, episcopi Gandavenfis, apologia pro eadem D. Petri Apost. liturgia. Item vetustissimus in S. Apostolica missæ Latinæ canonem commentarius. 8°. *Antv.* 1589

The first and most esteemed edition of this work. It was inserted in the *Bibl. Max. Patr.* vol. 2.

Panoplia evangelica. Folio. *Col.* 1563*

By Roman Catholic writers this work is said to be a masterly and unanswerable defence of the doctrine and discipline of the Church of Rome.

Other works: *De Optimo Genere interpretandi Scripturas*, 8°. *Col.* 1558. *Pfalterium Vetus*, *Antv.* 1567, &c.

LINDSAY, Henry, M.A., Perpetual Curate of Wimbledon, Surrey.

Practical lectures on the historical books of the Old Testament. 2 vol. 12°. *Lond.* 1828

Vol. 1.

1 Sam. 6. 1. Restoration of the ark	1
— 7. 10. Israel's repentance	15
— 8. 6, 7. Petition for a king	33
— 10. 1. Saul anointed king	48
— 10. 26, 27. Saul's inauguration	62
— 11. 12, 13. Defeat of the Ammonites	76
— 12. 24, 25. Samuel's valediction	92
— 13. 13, 14. Saul's sin in sacrificing	108
— 14. 36-38. Jonathan's victory and trespass	123
— 15. 13, 14. Saul and the Amalekites	139
— 16. 13, 14. David anointed to the kingdom	155
— 17. 45. David and Goliath	170
— 18. 29. Saul's enmity against David	186
— 19. 6. David's danger and escape	200
— 20. 42. Jonathan and David	215
— 21. 10. David and Abimelech	230
— 22. 18. Saul's massacre of the priests	245
— 23. 15, 16. Parting of Jonathan and David	261
— 24. 17, 18. Saul in the cave of En-gedi	275
— 26. 9-11. David in Saul's camp	290
— 27. 1. David's residence with Achish	306
— 28. 15, 16. Saul and the Witch of Endor	321
— 31. 6. Death of Saul	336

Vol. 2.

2 Sam. 1. 2-4. Intelligence of Saul's death	1
— 2. 4. David anointed king of Judah	16
— 3. 9, 10. Abner's death	30
— 4. 8. Death of Ish-bosheth	45
— 5. 3. David anointed king of Israel	58
— 6. 17. Removal of the ark to Jerusalem	71
— 7. 1-3. David forbidden to build the temple	87
— 9. 1. David and Mephibosheth	102
— 11. 27. David's sin with Bathsheba	117
— 12. 5-7. Nathan's parable	132
— 13. 28. Amnon's crime and death	146
— 14. 33. Abfalom recalled from exile	159
— 15. 30. Abfalom's rebellion	173
— 16. 5. Shimei's malice	186
— 17. 22. Ahithophel's counsel and death	199
— 18. 14, 15. Death of Abfalom	213
— 19. 15. David's restoration	226
— 20. 1, 2. Sheba's rebellion	240
— 21. 1. The Gibeonites revenged	254
— 24. 1. Numbering of the people	267
1 Kings, 1. 5. Adonijah's conspiracy	282
— 2. 10, 11. Death of David	296

LINDSAY, John.

A learned divine among the Nonjurors. Educated at St. Mary Hall, Oxford. Officiated for many years in

LINDSAY, John (*continued*).

Trinity Chapel, Aldersgate Street, London, and was for some time corrector of the press to Bowyer, the printer.

The short history of the regal succession, and the rights of the several kings recorded in the Holy Scriptures; enlarged and improved in a fourth edition: illustrated with reasonable remarks on Mr. Whiston's Scripture Politicks, and several other modern tracts and sermons on the same subject. The whole written with an eye to that most execrable fact for which our nation is justly visited with the Divine displeasure, even to this day. [Anonymous.] 8°. *Lond.* 1731

Translation of Mafon's Vindication of the Church of England. See MASON, F.

LINDESAY, Thomas, D.D.

Bishop of Killaloe 1695. Translated to Raphoe 1713, and to Armagh 1713. Died about 1724.

Sermon, Gal. 6. 10. [Anniv. Meet. Dorsetshire Gent.] 4°. *Lond.* 1692

LINDSAY, Lord.

Letters on Egypt, Edom, and the Holy Land. Third edition. 2 vol. 8°. *Lond.* 1839

A review (on the State and Prospects of the Jews, by the Rev. H. H. Milman), in *Quart. Review*, 63, 166.

Sketches of the Christian art. 3 vol. 8°.

Lond. 1847

Vol. 1.

The ideal, and the character and dignity of Christian art	xi
The symbolism of Christianity	xix
The mythology of Christianity	xxix
Classification of schools	ccix
Roman art	i
Byzantine art	57

Vol. 2.

Lombard and Gothic architecture	1
Sculpture of the Lombards, &c.	41
Nicola Pisano and his school	91
Giotto and his school	159

Vol. 3.

School of Siena	1
Semi Byzantine school of Florence	125
Primitive school of Bologna	201
Sculpture and painting north of the Alps	241
Index	425

Progression by antagonism: a theory, involving considerations touching the present position, duties, and destiny of Great Britain. 8°.

Lond. 1846

A review of the two preceding works in *Quart. Review*, 81, 1.

LINDSAY, Patrick, Lord Provost of Edinburgh.

The interest of Scotland considered, with regard to its police in employing the poor, its agriculture, its trade, its manufactures, and fisheries. [Anon.] 8°. *Lond.* 1736

Reasons for encouraging the linnen manufacture of Scotland and other parts of Great Britain, humbly submitted to parliament. [Anon.] 8°. *Lond.* 1735

LINDSEY, Theophilus, A.M.

A Socinian writer. Born at Middlewich, Cheshire, 1723. At eighteen, admitted of St. John's College, Cambridge. Vicar of Caterick, Yorkshire, 1764. Having adopted Socinian principles, he resigned his living 1773, and opened a chapel in Eifex Street, London, 1774. Died 1808.

LINDSEY, Theophilus, A.M. (*continued*).

Apology, on resigning the vicarage of Catterick, Yorkshire. 8°. *Lond.* 1774

A sequel to the Apology on resigning the Vicarage of Catterick, Yorkshire. 8°. *Lond.* 1776

A farewell address to the parishioners of Catterick. Pp. 23. 8°. *Lond.* 1774

The Book of Common Prayer reformed according to the plan of the late Dr. Samuel Clarke; together with the Pfalter, or Psalms of David. [Anon.] 8°. *Lond.* 1774

A sermon preached at the opening of the new chapel in Effex-Street, Strand, on Sunday, March 29, 1778. 8°. *Lond. n. d.*

A sermon preached at the opening of the chapel in Effex-House, Effex-Street, in the Strand, on Sunday, April 17, 1774. To which is added, A summary account of the Reformed Liturgy, on the plan of the late Dr. Samuel Clarke, made use of in the said chapel. Pp. 32. 8°. *Lond. n. d.*

Two dissertations,—

I. On the preface to St. John's Gospel.

II. On praying to Jesus Christ. With a postscript by Dr. Jebb.

Pp. 152. 8°. *Lond.* 1779

An historical view of the state of the Unitarian doctrine and worship, from the Reformation to our own times. 8°. *Lond.* 1783

Vindiciæ Priesthæanæ: an address to the students of Oxford and Cambridge. 8°. *Lond.* 1788

An examination of Mr. Robinson of Cambridge's Plea for the Divinity of our Lord Jesus Christ. 8°. *Lond.* 1789

An attempt to explain some of the Thirty-nine Articles on Scripture principles. [Anon.] Pp. 23. 8°. *Lond.* 1789

A second address to the students of Oxford and Cambridge, relating to Jesus Christ. 8°. *Lond.* 1790

Conversations on Christian idolatry. 8°. *L.* 1792

A sermon addressed to the congregation in Effex Street, on resigning the pastoral office among them, on Matt. 6. 10. 8°. *Lond.* 1793

On prayer, and forms of prayer, their defects and remedy, a sermon. 8°. *Lond.* 1793

Conversations on the Divine government, shewing that everything is from God, and for good to all. 8°. *Lond.* 1802

Sermons, with appropriate prayers annexed. 2 vol. 8°. *Lond.* 1810

Vol. 1.

1 Tim. 1. 15	-	1	John, 7. 17	-	259
John, 9. 39	-	21	John, 17. 1	-	281
John, 6. 43, 44	-	41	2 Cor. 12. 8	-	301
Luke, 7. 13	-	61	Matt. 27. 38	-	323
Mark, 6. 12	-	81	John, 1. 39	-	345
Matt. 6. 7, 8	-	103	Matt. 26. 41	-	367
Matt. 15. 28	-	125	1 Cor. 11. 18, 19	-	387
Matt. 3. 3	-	143	Matt. 18. 7	-	409
John, 11. 45, 46	-	163	John, 8. 29	-	431
Matt. 7. 14	-	185	Phil. 1. 23, 24	-	453
Rom. 2. 14, 15	-	205	Mark, 5. 1-9. 2 fer.	-	475
Mark, 12. 29, 30.	-	223			

LINDSEY, Theophilus, A.M. (*continued*).

Vol. 2.

2 Pet. 3. 15, 16	-	1	Acts, 27. 35-37	-	279
Luke, 23. 43	-	27	Matt. 17. 9	-	301
Matt. 5. 8	-	49	1 Pet. 5. 8, 9	-	323
John, 17. 22	-	73	2 Kings, 5. 17, 19	-	343
Matt. 4. 1	-	93	Mark, 5. 41, 42	-	365
1 Cor. 15. 54, 55	-	117	Acts, 26. 9-11. 2 fer.	-	389
Luke, 7. 15, 16	-	141	Mark, 16. 9	-	437
Matt. 26. 6, 7	-	163	Mark, 11. 19-21	-	459
Matt. 10. 32, 33	-	187	Luke, 10. 37	-	481
Matt. 7. 24-27	-	209	1 Theff. 4. 13	-	501
1 John, 4. 20	-	231	1 Cor. 15. 29, 30	-	521
Luke, 7. 1-3	-	255			

(Memoirs of), including a brief analysis of his works, together with anecdotes and letters of eminent persons, his friends and correspondents, and a general view of the progress of Unitarian doctrines in England and America. By Thomas Belsham. 8°. *Lond.* 1812

Anonymous Tracts respecting Lindsey.

Reflections on the Apology of the Rev. Theophilus Lindsey, M.A. Pp. 56. 8°. *Lond.* 1774

A letter to a layman, on the subject of the Rev. Mr. Lindsey's proposal for a Reformed English Church, upon the plan of the late Dr. Samuel Clarke. Pp. 29. 8°. *Lond.* 1774

Remarks on a late publication, intitled, A Scriptural Confutation of the Arguments against the One Godhead of the Father, Son, and Holy Ghost, produced by the Rev. Mr. Lindsey in his late Apology. By a Layman. In an address to the author. By a Member of the Church of Christ. Ff. 2. Pp. xv. 98. 8°. *York,* 1775

Objections to Mr. Lindsey's interpretation of the first fourteen verses of St. John's Gospel, as set forth in the Sequel to his Apology, with some strictures on his Explication of St. Paul's Text, Phil. 2. 5, 6, &c. By a Serious Enquirer. Pp. 78. 8°. *Lond.* 1776

A letter to the Rev. Theophilus Lindsey, A.M. Pp. 24. 8°. *Lond.* 1778

LINFORD, Thomas, D.D.

Prebendary of Westminster.

Sermon, 2 Sam. 22. 51. God, a tower of salvation to the king. [Accession.] 4°. *Lond.* 1715

Bellarmino examined, 9th note: Efficacy of the doctrine. Gibbon's Prefervative, 3. 360

Texts examined which are cited for auricular confession. *Ib.* 10. 202

Texts examined which are cited concerning merits. *Ib.* 10. 372

LINGARD, John, D.D., LL.D.

An eminent Roman Catholic historian. Born at Winchester 1769. Studied at Douay. Returned to England, and took up his residence at Hornby, near Lancaster, where he devoted himself to a life of study and seclusion. At one time he was offered a cardinal's hat, which he refused. Died at Hornby 1851. His History of England is the composition of an able writer, who has opened fields of inquiry hitherto unexplored. It has given a new and often correct turn to facts of moment and will continue to be read and studied as the Romanist version of important events, told with calmness, in a simple, forcible, unaffected style, and by one who possessed in a very remarkable degree the power of condensation and abridgement.

A review of certain Anti-Catholic publications.

[Bp. Huntingford's Charge, 1810; Bp. Tomlin's Charge, 1812; and Lord Kenyon on the Catholic Question.] 8°. *Lond.* 1813

LINGARD, John, D.D., LL.D. (*continued*).

Examination of certain opinions advanced by Bp. Burgess in two recent publications, entitled *Christ and not Peter the Rock*. [Anonymous.] 8°. *Manchester*, 1813

Strictures on Dr. Marsh's Comparative View of the Churches of England and Rome. 8°. *Lond.* 1815

Observations on the laws and ordinances which exist in foreign states, relative to the religious concerns of their Roman Catholic subjects. [Anon.] 8°. *Lond.* 1817

Documents to ascertain the sentiments of British Catholics in former ages respecting the power of the Popes. 8°. *Lond.* 1819

The history and antiquities of the Anglo-Saxon Church; containing an account of its origin, government, doctrines, worship, revenues, and clerical and monastic institutions. 2 vol. 8°. *Lond.* 1845

Originally published in 1806; a second edition, 1810, 1 vol. 8°. Reviews: *Quart. Review*, 7. 92; and (by M. Allen) in *Edinb. Review*, 25. 346.

A history of England, from the first invasion by the Romans to the commencement of the reign of William the Third. A new edition, corrected and considerably enlarged. 13 vol. 12°. *Lond.* 1844

Vol. 1. To A.D. 1066. Vol. 2. 1066-1194. Vol. 3. 1199-1324. Vol. 4. 1327-1407. Vol. 5. 1413-1508. Vol. 6. 1509-1547. Vol. 7. 1547-1567. Vol. 8. 1567-1603. Vol. 9. 1603-1640. Vol. 10. 1640-1653. Vol. 11. 1653-1671. Vol. 12. 1671-1685. Vol. 13. 1685-1689. Index.

A new edition, revised and enlarged, was published in 1849, in 10 vol. 8°.

For reviews, see *Edinb. Review*, 42. 1-44. 94.

LINGENDES, Claude de.

Born 1591; died 1660. A Jesuit priest. Distinguished himself by his eloquence, and contributed powerfully to introduce into the pulpit an unaffected and simple style of preaching.

Conciones decem de sanctissimo eucharistiæ sacramento. 8°. *Par.* 1663

Quelques avis pour bien vivre selon Dieu. Seconde édition. Sm. 8°. *Par.* 1660

LINGUET, Simon Nicholas Henry.

A political and satirical writer. Born at Rheims 1736; died 1794.

Essai philosophique sur le monachisme. [Anon.] 8°. *Par.* 1775

LINUS, Saint.

The first bishop of Rome. Born at Volterra, in Tuscany. De passione D. Petri et Pauli, ad ecclesias Orientales. *Bibl. Max. Patr.* 2. Pars 1. 67

LIPENIUS, Martin.

A learned bibliographer. Born at Goritz, in Brandenburg, 1630. Studied at Wittenberg. Obtained the office of Corrector at Halle 1659, and at Lubeck 1676. Died 1692.

Differt. de navigatione Salomonis. *Ugol.* 7. 343

Differt. de Ophir. *Ibid.* 7. 361

Bibliotheca realis theologica, 2 vol. folio, 1685; Juridica, fol. 1679; Philosophica, 2 vol. folio, 1682; Medica, folio, 1679. In all 6 vol. Folio. 1679-85*

These Bibliothecæ are called "real," because they are arranged alphabetically under subjects, and not under authors. The Bibliotheca Juridica was reprinted, *Lipf.*

LIPENIUS Martin (*continued*).

1757, with additions by Struvius, 2 vol. folio. To which supplements were added in 1775, 1789, 1816-20, 1823, and 1830.

LIPSIUS, Justus.

A very learned critic. Born near Brussels 1547. Educated at the Jesuits' College, Cologne, and at the University of Louvain. Died 1606. He was inconstant in religion, sometimes professing himself a Roman Catholic and sometimes a Lutheran, or Calvinist. His editions of classical authors are well edited and contain valuable notes. The most complete edition of his works is in 4 vol. 8°. 1675.

De constantia. *Manductio ad stoicam philosophiam. Physiologiæ Stoicorum, libri tres.* 3 vol. in 1. Folio. *Anv.* 1605

De cruce. 24°. *Amst.* 1670

Two books of constancy, containing principally, a comfortable conference in common calamities, and will serve for a singular consolation to all that are privately distressed or afflicted, either in body or mind. Englished by John Stradling. 4°. *Lond.* 1595

Oratio, de obitu illustrissimi principis Johannis Guilielmi, Ducis Saxonix, qui vivere desit xxiv. Feb. anno salutis MD.LXXIII. Habita Jenæ die XVIII. Martii anno eodem. Pp. 16. 4°. *Hala Saxonum* [1602]

LISCO, Frederick Gustav.

Doctor of Theology and preacher at Gertraud Kirche, in Berlin. Born in Brandenburg 1791.

Extemporirbare Entwürfe zu Predigten und Casualreden über das Neue Testament und ausgewählte Abschnitte des Alten Testaments; im Verein mit mehreren Geistlichen bearbeitet. 3 vol. 8°. *Berlin*, 1844-50

Vol. 1. Evangelien und Apostelgeschichte.

Vol. 2. Die Briefe und Offenbarung Johannis.

Vol. 3. Aufgewählte Abschnitte aus dem Alten Testament. (Not yet finished.)

Die Offenbarung Gottes in Geschichte und Lehre. 8°. *Hamburg*, 1835

Die Parabeln Jesu exegetisch-homiletisch bearbeitet. Fourth edition. 8°. *Berlin*, 1847

Die Wunder Jesu exegetisch-homiletisch bearbeitet. Second edition. 8°. *Berlin*, 1844

Das Christlich apostolische Glaubensbekenntnis. Fourth edition. 8°. *Berlin*, 1851

Das Ceremonialgesetz des Alten Testaments. 8°. *Berlin*, 1842

The parables of Jesus explained and illustrated. 12°. *Edin.* 1840

LISLE, Samuel, Bishop of Norwich.

Bishop of St. Asaph, 1743. Translated to Norwich 1748. Died 1749.

Sermon, Rev. 2. 5. [Fast.] 4°. *Lond.* 1745

Sermon, Isa. 5. 4. [Fast.] 4°. *Lond.* 1744

Sermon, Isa. 49. 6. [S.P.G.F.P.] 4°. *Lond.* 1748

L'ISLE, William, A.M.

An antiquary. Educated at Eton School and admitted of King's College, Cambridge, 1584, of which he became Fellow. Died 1637.

Divers ancient monuments in the Saxon tongue; written seven hundred years agoe. Shewing

L'ISLE, William, A.M. (*continued*).

that both in the Old and New Testament, the Lord's Prayer, and the Creede were then used in the mother tongue: and also what opinion was then held of the sacrament of the body and blood of Christ. Whereunto is added out of the Homilies and Epistles of Aelfricus, a second edition of a testimony of antiquity touching the sacrament, and a sermon on the Paschal Lambe. 4^o. Lond. 1638

The Saxon characters. To the Prince. Preface, &c. Ff. 29

Of the Old and New Testament. By Abbot Elfricke. Saxon and Eng. F. 1-43

A testimony of antiquity. Preface Ff. 8

Sermon of the Paschal Lambe and of the sacramental body and blood of Christ our Saviour [by Aelfricus]. Sax. and Eng. Ff. 1-14

Epistle of Elfricke. Sax. and Eng. Ff. 6
The Lord's prayer, the creed, and the ten commandments. Sax. and Eng. Ff. 5

LISTS, A collection of white and black; or, a view of those gentlemen who have given their votes in Parliament for and against the Protestant religion and succession, and the trade and liberties of their country; ever since the glorious Revolution to the happy accession of King George. Fourth edition, corrected. F. 1. Pp. 11. 59. 8^o. Lond. 1715

LITERARY MAGAZINE, The; or, the history of the works of the learned, containing an account of the most valuable books published both at home and abroad. 2 vol. 8^o. Lond. 1736-37

LITERARY JOURNAL, A. 5 vol. 8^o. Lond. 1744-48

LITTLETON, Adam, D.D.

A learned divine. Born in Shropshire 1627. Educated at Westminster School and chosen Student of Christ Church, Oxford, 1644, but was ejected by the parliamentary visitors. Rector of Chelsea and Prebendary of Westminster 1674. Died 1694. He was an excellent philologist, and was author of a Latin Dictionary, long popular, but superseded by Ainsworth; well skilled in the Oriental languages and Rabbinical learning, and an eminent preacher.

Sixty-one sermons preached mostly upon public occasions, whereof five were formerly printed. With a table. Folio. Lond. 1680

Twenty-one sermons upon the festivals and anniversaries,—

Luke, 1. 28. Annuntiation	1
1 Tim. 3. 16. Nativity	13
John, 1. 14. Nativity	24
Iſa. 9. 6. Nativity	35
Luke, 2. 14. Nativity	45
John, 19. 5. The passion. Good Friday	53
Luke, 24. 34. The resurrection. Easter	63
John, 15. 26. The mission of the Holy Ghost. Whit Sun.	76
1 John, 5. 7. Trinity Sunday	109
Matt. 18. 10. St. Michael's day	119
— 3. 2. St. John Baptist's day	133
— 9. 9. St. Matthew's day	143
Acts, 15. 37-39. St. Mark's day	153
Col. 4. 14. St. Luke's day	163
John, 1. 46. St. Philip and St. James	172
Acts, 7. 60. St. Stephen's day	185
Matt. 2. 13-19. Innocents' day	197

LITTLETON, Adam, D.D. (*continued*).

Matt. 4. 18-20. St. Andrew's day	206
Rom. 13. 1. Gunpowder treason. Nov. 5	217
John, 19. 15. Jan. 30	228
Prov. 24. 21. May 29	246

Eight sermons upon solemn occasions,—

Luke, 19. 8. The charitable publican. Hospital	257
Eph. 2. 21, 22. The spiritual building. Consecration of a church	274
1 Tim. 3. 1. The episcopal dignity and duty. Consecration of Bp. Fell	287
Matt. 5. 17. Law established by gospel. At a Reading in the Middle Temple	299
Luke, 7. 33-35. Wifdom censured and justified. At a Reading in the Inner Temple	313
John, 5. 8. Of the two holy sacraments. At a meeting of the clergy	324
Pſa. 36. 5. Popish Plot	335
Matt. 8. 25. Fast day	344

Sermons upon common subjects of Christian doctrine,—

John, 3. 16. God's love in giving his Son	1
1 Tim. 2. 4. The Divine will for men's salvation	10
Ezek. 18. 27. The conversion of a sinner	22
Pſa. 51. 3. The duty of confession	37
Matt. 7. 7. The efficacy of prayer	48
Dan. 9. 9, 10. God's mercies and forgivenesses	63
James, 2. 19. The natural belief and fear of God	70
1 Cor. 11. 28. Self-examination. Communion day	82
Eph. 6. 26. The trial of sincerity	90
Eph. 4. 3. The unity of the Spirit	102
Matt. 6. 34. Against worldly care. Trin. 15	114
Pſa. 15. 5. Of false pretences to godliness	126
Pſa. 15. 5. The true marks of religion	142
Mark, 1. 15. The kingdom of God, and the obligation thence to repentance	157
Matt. 4. 17. Further motives to repentance	172
Pſa. 51. 9. God's pardoning grace	182
Pſa. 19. 13. Presumptuous sins. In Lent course	195
1 Tim. 1. 15. The design of Christ's coming into the world. Communion day	208
Rom. 4. 25. The cause and effect of Christ's death. Lent course	219
Phil. 2. 9. Christ's exaltation	231

Sermons upon particular subjects,—

Matt. 5. 3. First beatitude, the poor in spirit	245
— 5. 4. Second beatitude, those that mourn. Lent	255
— 5. 5. Third beatitude, the meek. Palm S.	268
Gen. 22. 10. Abraham sacrificing his son, or the triumphs of faith	281
Exod. 16. 18. The gathering of manna, or providence justified	292
Levit. 10. 1, 2. Nadab and Abihu, or schism impleaded	303
Acts, 18. 17. Of indifference in religion	317

Five sermons formerly printed,—

Pſa. 122. 8. The Church's peace asserted upon a civil account	1
1 Sam. 7. 15, 16. Samuel in circuit. An Assize sermon	31
Prov. 31. 30. At the obsequies of Lady Jane Cheyne	50
Acts, 13. 39. Funeral	70
Iſa. 38. 17-19. Hezekiah's return of praise for his recovery	83

Indexes.

LITTLETON, Edward, LL.D.

A divine and poet. Educated at Eaton College, and thence elected to King's College, Cambridge, 1716. Vicar of Mapledurham, Oxfordshire, 1727. Died 1734. He was an admired preacher, and excellent scholar.

Sermon, 1 Pet. 2. 16. [Jan. 30.] 4^o.

Lond. 1731

LITTLETON, Edward, LL.D. (*continued*).

Sermons upon several practical subjects. 2 vol. 8°. *Lond.* 1735

Vol. 1.

Eccles. 7. 14. The duty of rejoicing for good times. Coronation sermon before the king	1
Psa. 19. 11. Self-love the best motive to religion	19
Col. 3. 2. The separate interests of this world and the next reconciled	39
Psa. 90. 12. The necessity of well husbanding our time	58
Luke, 10. 41, 42. The one thing needful	81
Deut. 29. 29. Mysteries no real objections to the truth of Christianity	106
Matt. 12. 36, 37. All words to be accounted for at the day of judgment	130
Mark, 13. 37. The duty of continual watching	157
Matt. 9. 15. The true nature and end of fasting	180
1 Cor. 1. 1. A man's Christian name his best title	205
Luke, 13. 2-5. We must not judge others by what they suffer	231
Gen. 5. 25-27. A posthumous fame not worth the seeking	256

Vol. 2.

Job, 8. 13. The folly of hypocrisy in this world	1
Job, 27. 8. The miserable portion of hypocrites in the next world	33
Matt. 5. 34-36. All common forms of swearing forbidden	75
John, 1. 46. We are to prove and then hold fast that which is good	109
Matt. 6. 9. Two sermons	142
— 6. 10. Three sermons	193
— 6. 11	262
— 6. 12	281
— 6. 13	302

LITURGICA Fragmenta antiqua.

Mai Script. Vet. 3. P. 2. 247

LITURGY. The ancient liturgy of the Church of Jerusalem, being the liturgy of St. James compared with that by Cyril in his fifth mystagogical catechism, and with the Clementine liturgy, &c., Greek and English, with notes, an appendix of ancient prayers, &c. [Edited by Bishop Rattray.] 4°. *Lond.* 1744

Liturgies. A collection of the principal liturgies which are used by the Greeks and other schismatics of the Oriental churches, shewing their uniformity with the Roman liturgy, in all essentials, relating to the sacrifice of the mass. Translated from the Latin of M. Renaudot and P. Le Brun, with a dissertation, proving the antiquity and authority of the liturgies in general, and an answer to the objections arising from the evidence of the senses, against the doctrine of transubstantiation. 12°. *Dubl.* 1822

Octoechos, five liber octo bonorum Cantus Ecclesiastici Græcorum. Gr. 8°. *Venet.* 1602

The Roman liturgy. See ROBERTSON, F. J.

A communion office, taken partly from primitive liturgies, and partly from the first English reformed Common Prayer-Book: Together with offices for confirmation and the visitation of the sick. Pp. 35. 8°. *Lond.* 1718

Liturgia Tigurina; or, the book of common prayers, &c., performed in the churches of

LITURGY (*continued*).

Zurich in Switzerland. Translated out of the Helvetian. 12°. *Lond.* 1693

The liturgy and other divine offices of the Church. 12°. *Lond.* 1848

This liturgy has been printed for the use of the "Catholic and Apostolic Church."

Readings upon the liturgy and other divine offices of the Church. [The Holy Eucharist.] 8°. *Lond.* 1848

LIUTBIRGIS, S., Reclusæ in Diœcesi Halberstadensi seculo ix.

Vita auctore anonymo. Pez, Thef. ii. P. iii. 147

LIUTPRANDUS Ticinensis.

An historical writer of the tenth century, probably a native of Pavia. When young he was sent ambassador from Berengarius II. regent of Italy, to the Emperor Constantine Porphyrogenitus. Consecrated Bishop of Cremona soon after 961. His works were published at Antwerp, 1640.

Historia sui temporis. Du Chesne, Hist. Franc. 3

Historia, ejusque legatio ad Nicephorum Phocam Imp. Adduntur præfenti editione emendationes. Muratorii Rer. Ital. Script. 2. 417

Regis Langobardorum leges. Ib. 1. pars 2. 51

LIVELIE, Edward.

Professor of Hebrew in the University of Cambridge. Died 1605.

Annotationes in Oseam, Joëlem, Amosum, Abdiam, Jonam. Crit. Sac. 4

A true chronologie of the times of the Persian monarchy, and after to the destruction of Jerusalem by the Romanes. Wherein by the way briefly is handled the day of Christ his birth: with a declaration of the Angel Gabriel's message to Daniel in the end of his 9th chap. against the frivolous conceits of Matthew Bæroald. 8°. *Lond.* 1597

LIVELY Oracles given to us; or, the Christian's birthright and duty in the custody and use of the Holy Scripture, by the author of The Whole Duty of Man. 8°. *Oxf.* 1678

LIVES of the English faints. 12 vol. Sm. 8°. *Lond.* 1844-45

Vol. 1. St. Stephen Harding.

Vol. 2. St. Richard, St. Willibald, St. Walburga, St. Winibald.

Vol. 3. St. Augustine of Canterbury.

Vol. 4. Hermit faints: being the histories of SS. Gunleus, Helier, Herbert, Edelwald, Bettelin, Neot, Bartholomew.

Vol. 5. St. Wulfstan, St. William.

Vol. 6. St. Paulinus, Abp. of York, SS. Edwin, Ethelburga, Oswald, Oswin, Ebba, Bega, Adamnan.

Vol. 7. St. Gilbert, Prior of Simpringham.

Vol. 8. St. Wilfrid, Bp. of York.

Vol. 9. St. German.

Vol. 10. St. Stephen Langton.

Vol. 11. St. Aelred, St. Ninian.

Vol. 12. St. Edmund, St. Walthof, St. Robert.

Lives and deaths of Sir Thomas More, by Thomas Roper, Esq., and of Bp. Fisher, by Thomas Bailey, D.D., who were both beheaded in the reign of Henry VIII. Seventh edition. 12°. *Dubl.* 1835

LIVES, &c. (*continued*).

The real author of the *Life of Fisher* was Dr. Richard Hall. See HALL.

Lives of all the lords-chancellors, lords-keepers, and lords-commissioners of the great seal of England, but more at large of those two great opposites, Edward, Earl of Clarendon, and Bullstrode, Lord Whitlock, with a parallel of their actions. 2 vol. 8°. *Lond.* 1708

Lives of those eminent antiquarians, John Leland, Thomas Hearne, and Anthony à Wood, with an authentic account of their respective writings and publications, from original papers, in which are occasionally inserted memoirs relating to many eminent persons, and various parts of literature. 2 vol. 8°. *Oxf.* 1772

Vol. 1. Leland and Hearne.

Vol. 2. Anthony à Wood.

Lives of Alexander Henderson and James Guthrie. With specimens of their writings. 12°.

Edin. 1846

Lives of Dr. Edward Pocock, by Dr. Twells; of Dr. Zachary Pearce, Bishop of Rochester, and of Dr. Thomas Newton, Bishop of Bristol, by themselves; and of the Rev. Philip Skelton, by Mr. Burdy. [Edited by Alex. Chalmers.] 2 vol. 8°. *Lond.* 1816

Vol. 1. Dr. Pocock, Bp. Z. Pearce.

Vol. 2. Bp. Newton, Rev. Philip Skelton. Index.

Lives of the most eminent and evangelical ministers, from the beginning of the Reformation to the present time. 2 vol. 8°. *Newc.* 1813

Vol. 1. R. Taylor, Withart, Welch, Gilpin, Luther, Biliney, Latimer, Ridley, Cranmer, Wicliff, Melancthon, Calvin, Jewel, Knox, Fox, Hooker, Massacre of Paris, Cowper, Bedell.

Vol. 2. Peden, Usher, Janeway, Hall, Owen, Bunyan, Baxter, Flavel, Henry, P. and M., Boston, Halyburton, Hervey, Walker, Grimshaw, Whitfield, Romaine, Fletcher, Wesley, C. and J.

LIVESEY, John, M.A.

Incumbent of St. Philip's, Sheffield.

Mechanics' churches. A letter to Sir Robert Peel, Bart., on church extension in populous towns and manufacturing districts. Pp. 28. 8°. *Lond.* 1840

LIVINGSTONE, John.

Minister at Ancrum, in Scotland. Born 1603. Refusing to take the oath of allegiance 1633, he was banished. Died 1672.

(Life of.) With his letters, &c.

Memorable characteristics in the lives of some of the most eminent ministers and professors in the Church of Scotland.

Biographies, Select, 1. 127

LIVIUS, Titus.

The most celebrated of the Roman historians. Born at Patavium, near Padua. Lived at Rome in the reign of Augustus. Died A.D. 17, at the age of seventy-six. Only 35 books are extant of his history out of 142.

Historiarum libri qui supersunt omnes, ex recensione A. Drakenborchii, cum notis integris Crevierii, et indice rerum locupletissimo, &c. 4 vol. 8°. *Lond.* 1825*

LIVIUS, Titus (*continued*).

The commentary of Ruperti is published uniform with the above, forming in all 5 vol.

Historiarum ab urbe condita libri qui supersunt. 6 vol. 12°. *Lond.* 1722

History, translated by Baker. 8°. *Lond.* 1832

The history of Rome, translated literally, with notes and illustrations. 4 vol. Sm. 8°.

Lond. 1849, &c.

Vol. 1. 1849. The first eight books by D. Spillan, A.M., M.D.

Vol. 2. 1849. Book 9 to 26, by D. Spillan and Cyrus Edmonds.

Vol. 3. 1850. Book 27 to 36, by Cyrus Edmonds.

Vol. 4. 1850. Book 37 to the end [Book 45], with the epitomes and fragments of the lost books, by William A. McDevitte. Index.

LIZET, Peter.

An Advocate of the French Parliament, and a violent opposer of Protestantism. Born about 1482; died 1554.

Adversus pseudo-evangelistas. Vol. 1. 4°.

Lut. 1551

De catholica ecclesie autoritate. De autoritate summi pontificis, &c.

LLAMAS, Hieronymus.

Died 1610.

Summa ecclesiastica, sive instructio confessoriorum ac penitentium. 8°. *Mogunt.* 1605

LLORENTE, Don Juan Antonio.

A Spanish historian. Born at Rincon del Soto 1756. Became Chancellor of the University of Toledo, and a member of the Inquisition. Died at Madrid 1823.

History of the Inquisition of Spain from its establishment to the reign of Ferdinand VII. Translated from the Spanish. 8°. 1826

A review in British Critic, 1. 119.

LLOYD, Bartholomew, D.D., S.F.T.C.D., M.R.I.A., Professor of Mathematics in the University of Dublin.

Discourses, chiefly doctrinal, delivered in the chapel of Trin. Coll., Dublin. 8°. *L.* 1822

Heb. 11. 1. Faith, its nature and offices - - - 1

John, 3. 19. Want of faith - - - 41

Acts, 1. 8. Spiritual influences. Whit Sun. (2 serm.) 66

John, 6. 63. Value of the Holy Scriptures as means of grace - - - 152

2 Pet. 3. 15, 16. The rules of interpretation to be applied to the Holy Scriptures - - - 184

Rom. 8. 29. Doctrine of predestination - - - 229

1 Cor. 1. 23. Scripture doctrine of the atonement. Good Friday - - - 271

John, 15. 13. Practical view of Christ's mediation 306

Luke, 18. 1. Prayer as means of grace - - - 331

Matt. 3. 10. Works considered as means of grace 357

James, 1. 25. Good works as means of grace 405

LLOYD, Charles, Barrister-at-Law.

A calm inquiry into all objections made to the educational provisions of the Factory bill, exhibiting the nature, tendency, and object of the new principles by which the Dissenting bodies stand opposed thereto. Pp. 25. 8°. *Lond.* 1843

LLOYD, David, A.M.

Born in Merionethshire 1625. Became a Servitor of Oriel College, Oxford, 1652. Rector of Ibston, Oxfordshire, 1658. Canon of St. Asaph 1670. Died 1691. He was a zealous Loyalist, and an industrious compiler of biography.

LLOYD, David, A.M. (*continued*).

Memoirs of the lives, actions, sufferings, and deaths of those noble and excellent persons that suffered for the Protestant religion and the great principle thereof, allegiance to their sovereign in our late intestine wars, 1637-1660, and from thence continued to 1666; with the life and martyrdom of King Charles I. Folio. *Lond.* 1677

State worthies; or, the statesmen and favourites of England from the Restoration to the Revolution. Republished by C. Whitworth. 2 vol. 8°. *Lond.* 1766*

LLOYD, Rev. John.

Thefaurus Ecclesiasticus: an improved edition of the Liber Valorum, containing an account of the valuation of all the livings in England and Wales; with appendix on ordination, residence, tithes, &c. 8°. *Lond.* 1788

LLOYD, J. C., A.B., one of the chaplains at the Molyneux Asylum.

Fifteen sermons. 8°. *Dubl.* 1826

Luke, 10. 55. Self-knowledge	9
John, 11. 50. Necessity and nature of Christ's atonement	28
John, 6. 37. Christ's declaration to sinners	43
Heb. 13. 8. The character of the gospel not altered	58
Psa. 116. 3, 4. Repentance issuing in prayer	72
Ifa. 40. 1. The consolations of grace	85
1 Pet. 3. 16. Conscience	101
Rom. 8. 15, 16. The evidence of a work of grace in the heart	118
Heb. 6. 18. Gospel confidence	133
Job, 14. 4. Inability of the unregenerate to please God	153
Gal. 5. 16. The attainment of spirituality	171
Mark, 8. 38. Being ashamed of Christ	186
1 John, 4. 9. Advent of Christ	201
Hof. 6. 3. The freeness of the gospel	216
Luke, 13. 23, 24. Necessity of exertion in spiritual things	229

LLOYD, Morgan.

Vicar of Ypptyy Evan.

Twenty-six sermons on important subjects. Translated from the Welsh, by the Rev. Thomas Jones, Rector of Creaton. 12°. *Lond.* 1832

Gen. 1. 26. The creation of man	1
Gen. 3. 15. Christ's victory over Satan	19
Heb. 11. 7. The reward of faith	35
Luke, 17. 32. The warning pillar	51
Matt. 1. 21. Jesus, the great deliverer	67
Ifa. 55. 1. The waters of life	83
Ifa. 57. 15. God's dwelling-place	98
Ifa. 3. 10. The blessed prospect	113
Luke, 21. 34. The warning voice	127
Luke, 11. 21, 22. The grand conquest	142
Gen. 45. 5. The benevolent harbinger	159
Exod. 3. 2. The burning bush	172
Phil. 2. 8. Immanuel's humiliation	190
Luke, 24. 34. The rising sun	206
1 Cor. 5. 7, 8. The Christian passover	222
John, 10. 11. The chief shepherd	286
Luke, 24. 46, 47. Repentance and mercy	253
Luke, 1. 73-75. The true liberty	267
Matt. 9. 38. The gospel harvest	283
Psa. 68. 18. The triumphant ascension	298
John, 16. 8-11. The new creation	314

LLOYD, Morgan (*continued*).

Eph. 2. 18. The holy Trinity	330
Luke, 9. 23. Self-denial	342
Luke, 14. 17. The gospel invitation	356
1 John, 3. 20. Self-examination	371
1 Pet. 3. 12. The two generations	385

LLOYD, Nicholas.

A learned writer. Born 1634. Became Rector of St. Mary, Newington, 1672. Died 1680. His Dictionary, though now obsolete, was much valued at the time it was published. Best edition, 1686.

Dictionary historicum, geographicum, poeticum, gentium, hominum, deorum, gentilium, regionum, insularum, &c., à Carolo Stephano inchoatum. Folio. *Lond.* 1686

LLOYD, Peirson, M.A.

Second Master of Westminster School, afterwards Archdeacon of the Church of York.

Sermons on several occasions, preached in Westminster Abbey, and St. Margaret's, Westminster. 8°. *Lond.* 1765

Phil. 4. 4. To rejoice in the Lord a perpetual duty	1
1 Cor. 10. 13. The Scripture doctrine of temptation	27
Prov. 4. 23. The right government of our thoughts of absolute necessity to our salvation, and the means whereby we may attain the government of them	47
Prov. 28. 1. Christian courage	69
Ecclel. 7. 14. Every man's life a mixture of prosperity and adversity, and the wisdom of God in so ordering it	91
Psa. 139. 6. God's omnipresence	113
Deut. 29. 29. Against an intemperate curiosity of prying into the secrets of God, with a particular application of the doctrine to some of the chief articles of the Christian faith	137
John, 9. 1-3. Private calamities not to be interpreted into divine judgments	161
Heb. 3. 13. The deceitfulness of sin. (2 serm.)	183
Col. 3. 2. The duty and advantage of setting our affection on things above	227
Psa. 118. 8. The folly of all human confidence, and the wisdom of putting our trust in God	249
Psa. 2. 11. The nature of a truly religious fear	269
Ezek. 20. 20. The Sabbath	289
Phil. 3. 17. The proper use of Scripture examples	309
Phil. 2. 15. Consecration of two bishops	331
James, 3. 16. Envy	355

LLOYD, Richard, M.A.

Rector of St. Dunstan's-in-the-West, London, and Vicar of Midhurst, Suffex.

Christian theology; or, an inquiry into the nature and general character of revelation. Second edition. 8°. *Lond.* 1804

An extensive inquiry into the important questions, what it is to preach Christ, and what is the best mode of preaching him. 8°. *Lond.* 1825

An appeal to the common sense of England, relative to the Catholic claims. Pp. 60. 8°. *Lond.* 1827

Sermons preached in the parish church of St. Dunstan's-in-the-West. 12°. *Lond.* 1835

Hof. 4. 17. The alienation of the heart from God	1
Acts, 16. 25. The support which religion affords under affliction	21
Matt. 25. 1. The necessity of preparation for our Lord's second advent	41
Rom. 12. 3. On pride and vanity	57
Eph. 4. 25. On truth	76

LLOYD, Richard, M.A. (*continued*).

- Rom. 8. 12, 13. The difference between a state of nature and a state of grace - - - - - 96
 Mark, 7. 37. On Christ healing the deaf and dumb 130
 John, 13. 34. On Christian love - - - - - 147
 John, 7. 17. The influence of religious practice upon theological inquiry - - - - - 165
 Luke, 16. 8. On the parable of the unjust steward 188
 Prov. 17. 3. This life a state of moral discipline 217
 John, 3. 12, 13. On the doctrine of the Trinity 236

LLOYD, Thomas, M.A.

Curate of Aylebury, Bucks.

Sermon, 2 Tim. 3. 14, 15. The advantages of public education. [Before the Governors of Christ's Hospital.] 4°. *Lond.* 1784

LLOYD, Thomas.

Scholar of King's College, Cambridge.

An essay on the literary beauties of the Scriptures. [Norrisian Prize.] 4°. *Chester*, 1784

LLOYD, William, Bishop of Worcester.

A learned divine and historian. Born in Berkshire 1627. Became a student of Oriol College, Oxford; but afterwards removed to Jesus College, of which he became Fellow. Prebendary of Sarum 1667. Dean of Bangor 1672. Vicar of St. Martin's-in-the-Fields 1676. Bishop of St. Asaph 1680. Translated to Worcester 1699-1700. Died 1717.

The late apology in behalf of the Papists, reprinted and answered in behalf of the Royalists. [Anonymous.] Pp. 46. 4°. *Lond.* 1667

Sermon, Heb. 13. 7. [Funeral of Bishop of Chester,] (Wilkins.) 4°. *Lond.* 1672

A reasonable discourse shewing the necessity of maintaining the established religion in opposition to Popery. Third edition, corrected. [Anonymous.] Pp. 36. 4°. *Lond.* 1673

The difference between the Church and court of Rome considered. By the author of the Seasonable Discourse. Pp. 38. 4°. *L.* 1674

Sermon, 2 Sam. 3. 33, 34. [Funeral of St. Edmund-bury Godfrey, who was barbarously murdered.] 4°. *Lond.* 1678

A confutation of the chief doctrines of Popery: a sermon on Acts, 2. 42. 4°. *Lond.* 1678

Also in Gibbon's Prefervative, 12. 1

The Papal supremacy, a novel doctrine.

Gibbon's Prefervative, 3. 1

Sermon, Psa. 124. 1-3. [Nov. 5.] 4°. *L.* 1680

An historical account of Church government as it was in Great Britain and Ireland when they first received the Christian religion. Second edition. 8°. *Lond.* 1684

This work, which was occasioned by the disputes concerning Episcopacy, particularly David Blondel's treatise on that subject, gives much information relative to the ancient ecclesiastical history of the British islands. It was attacked with great vehemence by Sir George Mackenzie, and it was defended by Bp. Stillingfleet in his *Origines Britannicæ*, along with which work it was reprinted, 2 vol. 8°. *Oxf.* 1842, with notes by the Rev. T. P. Pantin.

An answer to the Bishop of Oxford's Reasons for abrogating the test, imposed on all members of Parliament anno 1678. By a Person of Quality. (1-6.) Pp. 46. 4°. *Lond.* 1688

Sermon, Psa. 57. 6, 7. [Nov. 5.] 4°. *Lond.* 1689

LLOYD, Bishop (*continued*).

Sermon, 2 Pet. 3. 9. Fat. 4°. *Lond.* 1690

Sermon, Zech. 7. 5. [Jan. 30.] 4°. *Lond.* 1697

Sermon, John, 16. 2. [Nov. 5.] 4°. *Lond.* 1679

A letter to Dr. Sherlock, in vindication of that part of Josephus's history which gives an account of Jaddus, the high-priest's, submitting to Alexander the Great while Darius was living. [Anon.] Pp. 33. 4°. *Lond.* 1691

A discourse of God's ways of disposing of kingdoms [on Psa. 75. 6, 7.] Part 1. Pp. 71. 4°. *Lond.* 1691

A chronological account of the life of Pythagoras, and of other famous men his contemporaries. 8°. *Lond.* 1699

Chronological tables. Folio.

This is an unfinished work by Bp. Lloyd. It has no title-page, not having been published, and is exceedingly scarce.

Origins of the Jewish Church, from the exodus out of Egypt till the death of Moses.

Whiston's Sacred History, 1. 46

Preface to his Exposition of Daniel's lxx. weeks. [Ibid.]

LOBB, Samuel, M.A.

Rector of Hungerford Farley. Originally a Roman Catholic, converted to Prebyterianism, and afterwards to the Church of England.

The benevolence incumbent on us, as men and Christians, considered: a sermon on Matt. 5. 44. [Allice.] 8°. *Lond.* 1746

LOBB, Stephen.

Succeeded Dr. Thomas Goodwin as minister of the Independent congregation, Fetter Lane, London. Died 1699.

The true Dissenter; or, the cause of those that are for gathered churches. Occasioned by some late writings, and especially by a book entitled, The Cause of their mixed Churches against (or the axe laid to the root of) separation. [Anon.] Ff. 6. Pp. 142. 8°. *s. l.* 1685

LOBB, Theophilus, M.D.

Born in London 1678. Educated for the ministry among the Dissenters, but afterwards studied medicine and practised in London. He was much in the confidence of King James II. He published several medical works. Died 1763.

A brief defence of the Christian religion; or, the testimony of God to the truth of the Christian religion. Pp. xxiv. 114. 8°. *L.* 1726

Sacred declarations; or, a letter to the inhabitants of London, Westminster, and all other parts of Great Britain: on the account of those sins which provoked God to send, and continue, the mortal sickness among the cattle, and to signify, by the late awful earthquakes, that his anger is not turned away. [Anon.] Pp. 37. 8°. *Lond.* 1750

Sacred declarations; considered in a second letter. Proposing to their serious thoughts a summary of the divine laws comprehended in the six last of the ten commandments, and of the divine threatenings recorded in the Holy Scriptures against the stubborn transgressors of them, &c. Pp. 42. 8°. *Lond.* 1750

LOBO, Father Jerome, a Portuguese Jesuit.

Born at Lisbon 1593. Went as a missionary to Abyssinia. Died 1678.

LOBO, Father Jerome (*continued*).

A voyage to Abyssinia. With a continuation of the History of Abyssinia, by Mr. Legrand. From the French. 8°. *Lond.* 1735

Containing dissertations on Dr. Ludolph's History of Abyssinia; Ethiopia and Abyssinia; The Nile; Prester John; The kings of Abyssinia; The Red Sea; The Queen of Sheba; Circumcision; The conversion of the Abyssinians, their errors relating to the incarnation, the eucharist, &c.

This work was translated by Dr. Samuel Johnson.

LOBSTEIN, Johannes Michael.

S.S. Theol. Doctor Ecclesiæ Butisbacensis Inspector.

Observationes criticae in loca Pentateuchi illustrata. Pp. 46. 8°. *Schæderianis*, 1787

LOCKE, John, M.A.

One of the greatest philosophers that England has produced. Born at Wrington 1632. Educated at Westminster School, whence he was elected to Christ Church, Oxford, 1652. Graduated in physic 1674. Died 1704. The best old editions are those of 1768 and 1777, 4 vol. 4°. They contain several additions, as do also the subsequent octavo editions, for which, see below.

Works. 3 vol. Folio. *Lond.* 1714

Vol. 1.

An essay concerning human understanding.

Vol. 1. Book 1. Of innate notions. Book 2. Of ideas.

Vol. 2. Book 3. Of words. Book 4. Of knowledge and opinions.

[Fifteenth edition, 2 vol. 8°. *Lond.* 1760.]

Articles on this valuable work appeared in *Le Clerc*, *Bibl. Un.* 17. 399, and *Bibl. Choif.* 12. 80.

Letter and two replies to Bp. Stillingfleet concerning some passages in the Essay.

[8°. *Lond.* 1697-99.]

This work was reviewed in *Nouv. de la Républ. des Lettres*, 13. 363 and 483.

Vol. 2.

Some considerations of the consequences of the lowering of interest.

Some observations on a printed paper on the coining silver money.

Further observations concerning raising the value of money.

Two treatises on government.

Three letters concerning toleration (part of a fourth in vol. 3).

The reasonableness of Christianity as delivered in the Scriptures, with two vindications.

Also in *Watson*, Bp. *Tracts*, 4.

Vol. 3.

Some thoughts concerning education.

[Ninth edition, 12°. *Lond.* 1732.]

A paraphrase and notes on the Epistles to Galatians, 1 and 2 Corinthians, Romans, and Ephesians; with an essay for understanding St. Paul's Epistles, by consulting St. Paul himself.

[4°. *Lond.* 1742.]

A review in *Le Clerc*, *Bibl. Choif.* 13. 37.

Posthumous works.

Of the conduct of the understanding.

Examination of Malebranche's opinion of Seeing all Things in God.

A discourse of miracles.

Part of a fourth letter for toleration.

Memoirs of the Earl of Shaftesbury.

New method of a common-place book.

Familiar letters.

Works. Eighth edition. 4 vol. 4°. *Lond.* 1777

This edition, edited by Bp. Law, contains the following pieces in addition to the above contents.

LOCKE, John, M.A. (*continued*).

Life of the author and preface. [By Bp. Law.]

The character of Mr. Locke, by Mr. Peter Coste, with a letter relating to that character and to the author of it.

Fundamental constitution of Carolina.

A letter from a person of quality to his friend in the country, giving an account of the debates and resolutions of the House of Lords in April and May 1675, concerning a Bill, intitled "An Act to prevent the dangers which may arise from persons disaffected to the Government."

Remarks upon some of Mr. Norris's books, wherein he asserts P. Malebranche's opinion of seeing all things in God.

Elements of natural philosophy.

Some thoughts concerning reading and study for a gentleman.

A letter to Mr. Oldenburg, Secretary to the Royal Soc.; To Anthony Collins, Esq.; To the Rev. Richard King; On Dr. Pockocke.

Letters to the Rev. Richard King.

Rules of a society which met once a-week for their improvement in useful knowledge, and for the promoting of truth and Christian charity.

Letter to Mrs. Cockburn; To Mr. Bold; To Mr. Clarke; From Lord Shaftesbury to Bp. Fell; From Sir Peter King to the third Earl of Shaftesbury.

Observations upon the growth and culture of vines and olives; the production of silk; the preservation of fruits.

Works. Tenth edition. 10 vol. 8°. *Lond.* 1801

This and subsequent editions include all that is contained in the two editions noted above with the following additions,—

An analysis of Mr. Locke's doctrine of ideas.

Defence of Mr. Locke's opinion concerning personal identity.

Dedication prefixed to a collection of several pieces of Mr. John Locke, by Mr. Des Maizeaux.

A history of navigation from its original to the year 1704.

A catalogue and character of most books of voyages and travels.

A common-place book to the Holy Bible; or, the Scriptures' sufficiency practically demonstrated, wherein the substance of Scripture is reduced to its proper heads; improved by William Dodd, LL.D. 4°. *Lond.* 1766

Often reprinted, an 8°. edition, 1841.

Locke is not generally considered to have been the author of this very useful work.

Elements of natural philosophy. To which is added some thoughts concerning reading and study for a gentleman. Pp. vii. 72. 8°.

Whitehaven, 1760

An abridgment of Mr. Locke's essay concerning human understanding. 4th edit. 12°. *L.* 1731

Life of John Locke, with extracts from his Correspondence, Journals, and Common-Place Book, by Lord King. Second edition. 2 vol. 8°. *Lond.* 1830*

LOCKER, Edward Hawke, Esq., F.R.S.

Born at East Malling, Kent, 1777. Educated at Eton. Received an appointment in the Navy Pay Office 1795. Went to India as Private Secretary to Lord Exmouth 1800. Secretary to Greenwich Hospital 1819, and afterwards became the resident Civil Commissioner. Died 1849.

Popular lectures on the Bible and Liturgy. 8°. *Lond.* 1823

These very scarce lectures were delivered to the crew of

LOCKER, Edward Hawke (*continued*).

the Caledonia, Lord Exmouth's flag-ship; they are admirable examples of clear exposition and earnest exhortation. Memoirs of celebrated naval commanders, illustrated by engravings from original pictures in the Naval Gallery of Greenwich Hospital. Imp. 8°. *Lond.* 1832*

LOCKHART, Geo., Esq., of Carnwath.

Born in the neighbourhood of Edinburgh 1673. After the revolution 1689, distinguished by his ceaseless activity in behalf of the fallen Episcopal Church of Scotland and the exiled royal family. Slain in a duel 1732. His Memoirs were surreptitiously published in 8°. 1714. They were for the first time published correctly in the Lockhart Papers, 1817. These Papers form valuable materials for history, and throw very considerable light upon the individual characters and transactions of the times.

Lockhart papers. Containing memoirs and commentaries upon the affairs of Scotland, from 1702 to 1715, by George Lockhart, Esq., of Carnwath. His secret correspondence with the son of King James II., 1718 to 1728, and his other political writings. Also journals and memoirs of the young Pretender's expedition in 1745, by Highland Officers in his army. Published from original MSS. in the possession of Anthony Aufrere, Esq. 2 vol. 4°. *Lond.* 1817

LOCKMAN, John.

A writer of much literary industry. Born 1698. Died in London 1771. He was one of the compilers of the General Dictionary including Bayle.

A history of the cruel sufferings of Protestants and others by Popish persecutions, in various countries, together with a view of the reformations from the Church of Rome. 12°. *Lond.* 1760

Travels of the Jesuits into various parts of the world, particularly China and the East Indies, intermixed with an account of the manners, government, civil and religious ceremonies, natural history and curiosities of the several nations visited by these Fathers. Translated from the celebrated Lettres Edifiantes et Curieuses. 2 vol. 8°. *Lond.* 1762-67

Vol. 1. Second edition, corrected, 1762.
Vol. 2. 1767.

LOCKYER, Nicholas, M.A.

A pious Nonconformist divine. Born 1612. Studied at New Inn Hall, Oxford. Provost of Eton College 1658. Ejected at the Restoration. Died 1684-5.

Baume for bleeding England and Ireland; or, seasonable instructions for persecuted Christians, delivered in several sermons [on Col. 1. 11, 12]. 8°. *Lond.* 1644

Christ's communion with his Church militant. [On John, 14. 18.] Fifth edit. 12°. *L.* 1672

England faithfully watcht with her wounds; or, Christ as a father sitting up with his children in their swooning state: which is the summe of several lectures, painfully preached upon Colossians 1. 4°. *Lond.* 1646

LODGE, Edmund, Esq., F.S.A.

Norroy King-of-Arms.

Portraits of illustrious personages of Great Britain,

LODGE, Edmund (*continued*).

with biographical and historical memoirs of their lives and actions. 12 vol. Large 8°.

Lond. 1835*

Another, cabinet edition. 8 vol. Sm. 8°. *L. n. d.*
Comprising 240 portraits.

Illustrations of British history, biography, and manners in the reigns of Henry VIII., Edward VI., Mary, Elizabeth, and James I., exhibited in a series of original papers from the MSS. of the families of Howard, Talbot, and Cecil; containing, among a variety of interesting pieces, a great part of the correspondence of Elizabeth and her ministers with the Earl of Shrewsbury, during the fifteen years in which Mary Queen of Scots remained in his custody; with numerous notes. Second edition, with additions. 3 vol. 8°. *Lond.* 1838
Vol. 1. 1513-1572. Vol. 2. 1572-1602. Vol. 3. 1603-1618.

LODGE, Rev. Oliver.

Curate of St. Margaret Barking.

Lectures on the Gospel of St. Matthew. 8°.

Lond. 1818

LODINGTON, Thomas, M.A.

Rector of Welby, Lincolnshire.

The honour of the clergy vindicated from contempt of the laity: a sermon on 2 Cor. 5. 20. [Visitation.] 4°. *Lond.* 1674

LOESNERUS, Christophorus Frider.

Observations ad Novum Testamentum e Philone Alexandrino. 8°. *Lips.* 1777

"The light thrown upon the New Testament by the writings of Philo is admirably elucidated by Loefner."—
Rev. T. H. HORNE.

LOGAN, John, F.R.S., Edin.

A poet and clergyman of the Church of Scotland. Born at Soutra, Mid-Lothian, 1747-8. Studied at the University of Edinburgh. Minister of South Leith 1773. Removed to London 1786. Died 1788. His sermons are elegant and perspicuous.

Sermons, including a complete detail of the service of a Communion Sunday, according to the usage of the Church of Scotland. To which is prefixed a life of the author. New edition. 8°. *Lond.* 1810

Account of the life and writings of the author i-xiv

Psa. 27. 4	- - 17	Matt. 28. 6.	Evening ser.
Rom. 12. 11	- - 27	Psa. 1	- - 221
Ecclef. 12. 1	- - 39	Psa. 24. 1-7	- - 230
Col. 4. 5	- - 45	Luke, 16. 19-31	238
Psa. 4. 4	- - 60	Matt. 25. 1-10	247
Job, 30. 23	- - 69	Luke, 9. 28-36	254
1 Cor. 15. 55, 57	76	Luke, 2. 10	262
Psa. 97. 1	- - 85	Acts, 17. 30	- - 278
Prov. 4. 18	- - 98	2 Cor. 6. 2	- - 293
Matt. 5. 5	- - 115	Luke, 15. 18	- - 302
Isa. 58. 7	- - 122	1 Cor. 2. 12	- - 309
Matt. 5. 19	- - 128	Luke, 11. 13	- - 316
Heb. 12. 24	- - 137	Isa. 26. 20	- - 322
Mark, 8. 36	- - 144	Isa. 57. 21	- - 329
Psa. 43. 4	- - 151	Psa. 78. 1	- - 335
Celebration of the Lord's supper	- - 161	Rom. 5. 78	- - 340
Luke, 22. 44. Action ser.	166	Prov. 11. 26	- - 346
		Dan. 12. 32	- - 350

LOGAN, John, F.R.S. (*continued*).

Exod. 23. 2	-	354	Heb. 2. 10	-	383
Psa. 122. 6	-	360	Gal. 6. 14	-	391
Heb. 9. 27	-	366	John, 19. 30	-	400
Matt. 11. 30	-	376	John, 11. 25	-	413

LOGIC, or the art of thinking. 12°. 1702

Artis Logicæ rudimenta, accedit solutio sophismatum. 12°. *Oxonii*, 1817

Artis Logicæ compendium. 8°. *Oxonii*, 1691

LOMBARD, Daniel, D.D., Rector of Lanteglos and Advent, Cornwall.

A succinct history of ancient and modern persecutions. Together with a short essay on assassinations and civil wars. 8°. *Lond.* 1747

LOMBARD, Peter, Bishop of Paris.

Born at Novara, in Lombardy, whence he took his surname. Educated at Bologna and Rheims under St. Bernard. Became professor at Paris, in which he obtained great celebrity. Bishop of Paris 1160. Died 1164. His Book of Sentences soon became the only text-book used in schools; it obtained for him the title of "Master of the Sentences," and placed him at the head of the Scholastic divines. Thomas Aquinas and many others have written commentaries upon his work.

Sententiarum libri iv. post omnes omnium editiones, &c. aucti et locupletati. 8°.

Col. Ag. 1566

LOMBARD, Father, Jésuite.

Lettres d'Eusèbe à Polemarque sur le livre de M. Arnaud, de la fréquente communion, ou le descouvrement ses artifices, sa mauvaise doctrine, et l'imprudence de son dessein dans la direction des ames. [Anonymous.] 4°.

Par. 1644

LOMEIER, John.

Born at Zutphen, in Holland, 1636. Became Pastor at Deutchan. Removed to Zutphen 1674, and in 1686 appointed Professor of Philosophy. Died 1699.

De veterum gentilium lustrationibus syntagma. 4°.

Ultr. 1681

Full of curious and interesting researches.

De bibliothecis, liber singularis. 12°. 1699*

Dissertatio de oculis. Ugolinus, 30. 1187

LOMONOSSOFF, Michael.

The father of Russian poetry and literature. Born at the village of Denisfowka, in the government of Archangel, where his father was a fisherman. Studied at Kieff, and at the Academy of Sciences at Petersburg, of which he was appointed Professor of Chemistry 1746. Rector of the Gymnasium 1760. Counsellor of State 1764. Died 1765. His works have been published in 16 volumes.

A chronological abridgment of the Russian history. Translated from the original Russian, and continued to the present time by the translator. Pp. 2. vi. 85. 8°. *Lond.* 1767

LONDON. The royal charter of confirmation granted by King Charles II. to the City of London, wherein are recited verbatim all the charters to the said city granted by his Majesty's royal predecessors. Taken out of the Records and exactly translated, by S. G., Gent. Sm. 8°. *Lond. n. d.*

London parishes; containing the situation, antiquity, and rebuilding of the churches within

LONDON, (continued).

the bills of mortality; with an account of the faints to whom they are dedicated, in whose gift they are, the value of the livings, the names of the vicars, rectors, lecturers, and parish clerks, the time of commencing divine service, particulars of the gift sermons and charity schools, &c.; an account of the antiquity, &c. of parish clerks, &c. 12°. *Lond.* 1824

The pocket remembrancer; or, a concise history of the City of London. 8°.

Lond. s. a. circa 1750

London hospital, Charter of incorporation of the. 8°. *s. l. n. d. about* 1750

LONDON, John, Tiverton, Devon.

The scheme of Divine Providence, upon which the Christian religion is founded, set forth in an essay on the prophetic writings of the Old and New Testament, particularly on the Books of Daniel, Efdras, and the Apocalypse; with remarks, historical, political, and critical, serving to prove the divine authority of the Second Book of Efdras. By the author of Three Letters, in answer to some errors lately published by Mr. Whiston and Dr. Middleton, on Earthquakes, on the Fall of Man, and on the Heathen Oracles: all of which are inserted. [Anon.] Pp. xi. Ff. 2. Pp. 20, 38. 8°.

Lond. 1750

LONDON, William.

A catalogue of the most vendible books in England, orderly and alphabetically digested. [With a supplement to 1658.] 4°. *L.* 1658

This very scarce book contains an excellent Introduction to the Use of Books. The work is dedicated to the gentry, &c., in the northern counties. The author appears to have been a bookseller in Yorkshire. The authorship has often been attributed to Archbishop Juxon, the signature William London at the end of the dedication having been taken for the official signature of William Juxon who was then Bishop of *Londen*.

LONG, Thomas, B.D.

A learned divine. Born at Exeter 1621. Became a servitor of Exeter College, Oxford, 1638, and obtained the Vicarage of St. Lawrence Clift, near Exeter. After the Restoration was made Prebendary of Exeter. Ejected at the Revolution on refusing to take the oaths. Died 1700.

No Protestant, but the Dissenters' plot discovered and defeated; being an answer to the late writings of several eminent Dissenters. Wherein their designs against the Church of England and the unreasonableness of separation are more fully manifested. [Anon.] 8°.

Lond. 1682

A vindication of the Primitive Christians in point of obedience to their prince, against the calumnies of a book intitled, The Life of Julian, written by Ecebolius, the Sophist. As also the doctrine of passive obedience cleared, in defence of Dr. Hicks. 8°. *Lond.* 1683

Other works: An Exercitation concerning the use of the Lord's Prayer in the Public Worship of God. History of the Donatists. An Answer to a Socinian treatise called the Naked Gospel, &c.

LONG, Roger, D.D., F.R.S.

A divine and astronomer. Born in the county of Nor-

LONG, Roger, D.D., F.R.S. (*continued*).

folk about 1680. Educated at Pembroke Hall, Cambridge, of which he was elected Master 1733. Lowndes' Professor of Astronomy 1749. Died 1770.
Sermon, John, 20. 29. The blessedness of believing. [Commencement Sunday.] 8°. *Camb.* 1728

Other works: A Treatise on Astronomy, 2 vol. 4°. 1742-64. The Rights of Churches and Colleges defended, 1731. The Life of Mahomet, prefixed to Oakley's History of the Saracens, &c.

LONGINUS, Dionysius Cassius.

Lived in the third century. His Treatise on the Sublime is one of the most valuable relics of antiquity.

De sublimitate commentarius, Gr. et Lat. cum notis Z. Pearce. Editio secunda, notis et emendationibus auctior. 8°. *Lond.* 1732

On the sublime. Translated from the Greek, with notes and observations, and some account of the life, writings, and character of the author. By William Smith, D.D., Dean of Chester. 8°. *Lond.* 1800

LONGLAND, Thomas, M.A.

Quatuor novissima: or, meditations upon the four last things; delivered in four commonplace discourses [on Heb. 9. 27, and Matt. 25. 46]. 12°. *Lond.* 1657

LONGLEY, Charles Thomas, Bp. of Ripon.

The first Bishop of Ripon, 1836.

Sermon, Amos, 3. 6. 8°. *Lond.* 1840

A charge delivered to the clergy of the diocese of Ripon, at the primary visitation of the new diocese, in 1838. 8°. *Lond.* 1838

A charge delivered to the clergy, at his triennial visitation, 1841. 8°. *Lond.* 1841

LONGOLIUS [LONGUEIL], Christopher.

A very elegant scholar. Born 1490; died 1522.

Orationes duæ pro defensione sua in crimen læsæ majestatis. Oratio ad Luterianos. Epistolarum libri iv. Epistolarum Bembi et Sadoleti liber unus. Longolii vita. 4°. *Flor.* 1524

LOOKER-ON. See **ROBERTS, WILLIAM.**

LOPEZ, Gregoire.

La vie du bien heureux Grégoire Lopez, écrite par François Lofa, curé de l'église cathédrale de la ville de Mexico. De la traduction de M. Arnaud D'Andilly. 12°. *Par.* 1674

LORD, Charles F. J., M.R.C.S.

Letter to the Board of Guardians of the Edmon-
ton Union. Pp. 15. 8°. *Lond.* 1839

LORD, Henry.

A discoverie of the sect of the Banians; contain-
ing their history, law, liturgie, casts, customs,
and ceremonies, gathered from their Bramanes.
4°. *Lond.* 1630

Also in Picart's Ceremonies, 3. 273

LORD'S DAY. Anonymous works.

A companion for the grand festival of the Christ-
ian Church, or the Lord's day; with forms
of prayer and praise for the assistance of pri-
vate devotion; and directions for the more

LORD'S DAY (*continued*).

devout attendance on the publick worship of
God, according to the Liturgy of the Church
of England. Being a supplement to Mr. Nel-
son's Companion for the Fasts and Festivals.
[Anon.] 8°. *Lond.* 1716

A brief answer to a late pamphlet, entituled,
A Defence of the Doctrine and Practice of the
Church of England, against some modern In-
novations, &c., so far as concerns the Sacra-
ment of the Lord as a Sacrifice. [Anon.]
8°. *Lond.* 1712

LORD'S SUPPER. Anonymous works.

The necessary knowledge of the Lord's Supper,
as it is delivered in Holy Scripture; with
suitable meditations and prayers, and directions
to live well after receiving. [Anon.] 8°. *Leeds,* 1726

A brief enquiry concerning the dignity of the
ordinance of the Lord's Supper, and the care
that all, especially magistrates and ministers,
ought to take to prevent, and remove the
occasions of its being lessened. Pp. 36. 8°. *Lond.* 1732

A disquisition concerning the nature of the
Lord's Supper, in order to ascertain the right
notion of it. Pp. 53. Ff. 2. 8°. *Lond.* 1766

A plain and affectionate address to young persons
previous to their receiving the Lord's Supper.
Pp. 47. 12°. *Lond. n. d.*

LORIMER, William.

A Dissenting minister. Died about 1721.

An apology for the ministers who subscribed
only unto the stating of the truths and errors
in Mr. Williams' book. Shewing, that the
gospel which they preach, is the old ever-
lasting gospel of Christ. [Anonymous.] 4°. *Lond.* 1694

Remarks on the Rev. Mr. Goodwin's Discourse of
the Gospel. Proving that the gospel covenant
is a law of grace; answering his objections to
the contrary, and rescuing the texts of Holy
Scripture and many passages of ecclesiastical
writers, both ancient and modern, from the
false glosses which he forces upon them. 4°. *Lond.* 1696

LORINUS, John.

A learned Jesuit. Died 1634, aged seventy-five. His
Commentary on the Psalms is very full and explicit. He
explains the force of the Hebrew words by able criticism,
and opens numerous questions in doctrine and discipline.

Commentarii in Ecclesiasten, accessit ejusdem ex-
positio in Psalmum lxxvii. 4°. *Mogunt.* 1607

Commentarii in Ecclesiasten. Fol. *Colon.* 1624

Commentarii in Sapientiam. Fol. *Colon.* 1624

Commentarii in librum Psalmorum. In quo
præter accuratam sensus literalis explana-
tionem, variarum tum editionum, tum lectio-
num collationem cum Vulgata, quæ defenditur:
phrasæ etiam Scripturæ atque vocabulorum

LORINUS, John (*continued*).

disquisitionem; mystici omnis generis sensus,
ex patribus traduntur. 3 vol. Folio.

Lugd. 1623

Vol. 1. Pfa. 1-50. Vol. 2. 51-100.

Vol. 3. 101-150.

In Actus Apostolorum commentaria. Folio.

Col. Ag. 1609

In catholicas BB. Jacobi et Judæ apostolorum
epistolæ commentarii. Fol. *Mogunt.* 1622

LORT, Michael, D.D., F.R.S.

A learned and amiable clergyman. Born 1725. Admitted of Trinity College, Cambridge, 1745. Greek Professor at Cambridge 1759. Rector of St. Matthew, Friday Street, London, 1771. Died 1790. He was of great assistance to other authors, although he did not publish much himself.

A short commentary on the Lord's Prayer; in which an allusion to our Lord's temptation is attempted to be shewn. 8°. *Lond.* 1790

LORRAIN, Paul.

Ordinary of Newgate.

Sermon, Jer. 5. 3. [Fast, fire of London.] 8°. *Lond.* 1707

LOSS and GAIN. See NEWMAN, J. H.

LOSSIUS, H.

Dissertatio de Episcopato Judaico.

Ugolinus, 22. 1183

LOTHARII I. Augusti leges.

Muratorii *Res. Ital. Script.* 1 Pars 2. 137

LOTHARII II. Augusti leges. *Ibid.* 1 Pars 2. 186

LOTHIAN, Andrew.

One of the ministers of the Secession Church at Edinburgh.

The Christian patriot and seaman's friend; being discourses and meditations on various important subjects. [On Pfa. 107. 23-32.] 12°. *Edin.* 1822

LOTHIAN, William.

Minister of the Congregational Church, St. Andrews.

Expository lectures on Paul's Epistles to the Corinthians. 8°. *Edin.* 1828

LOTTERY. Seasonable words of advice to all such as are concerned in the Lottery: in which are pointed out the evils that have attended on gaming, especially in buying chances, policies, and insuring. Pp. 16. 18°. *Lond.* 1780

LOUAIL et BLONDEL.

Idee de la religion Chretienne, ou l'on explique succinctement tout ce qui est nécessaire pour être sauvé. [Anon.] 12°. *Par.* 1640

LOUDOUN, The Earl of.

Lord High Chancellor of Scotland.

Several speeches, spoken by, at a conference, with a committee of the Honourable Houses in the Painted Chamber, Oct. 1646. 4°. *Edin.* 1646

LOUIS XIV.

Lettre du roy, à Monsieur le Cardinal D'Étrées. Ecrite à Versailles le 6 Sep. 1688. French and English. Pp. 29. 4°. *Lond.* 1688

LOUIS XV.

Born 1710; died 1774.

Mémoires de Louis XV., roi de France et de Navarre. Par un ancien secrétaire d'ambassade à la cour de France. Traduit de l'Anglois. Seconde édition. 12°. à *Rotterdam.* 1777

LOUIS de S. Terese.

La succession du S. Prophète Elie, en l'ordre des Carmes et en la réforme de S. Térèse. Où l'on voit l'origine de l'estat religieux et monastique en la loy de Moïse, son progrès et sa perfection en la loy nouvelle. Folio.

Par. 1662

LOUISA, or the bride. By the author of the Fairy Bow. Sm. 8°. *Lond.* 1842

LOVE, Christopher.

A celebrated Presbyterian divine. Born at Cardiff 1618. Became a Servitor of New Inn, Oxford, 1635, and soon showed a bitter enmity to the Church of England. Became a member of the Assembly of Divines, and was chosen Minister of St. Lawrence, Jewry. Having been concerned in a plot against Cromwell, he was beheaded 1651. Dr. Manton and other divines gave him a high character for piety. Lord Clarendon says he was guilty of as much treason as the pulpit could contain.

Works. 2 vol. 8°. *Dalry,* 1805

Vol. 1.

Heaven's glory, hell's terror; or, two treatises—the one, concerning the glory of the saints with Jesus Christ, as a spur to duty; the other, of the torments of the damned, as a preservative against security.

Col. 3. 4. Christ a Christian's life - - - 6

Col. 3. 4. Christ's glorious appearing. (6 serm.) 33

Col. 3. 4. The saint's glorious appearing with Christ. (3 serm.) - - - 98

Matt. 10. 28. Hell's terror, a preservative against security. (7 serm.) - - - 135

A treatise of effectual calling and election in sixteen sermons [on 2 Pet. 1. 10]; wherein a Christian may discern, whether yet he be effectually called and elected, and what course he ought to take that he may attain the assurance thereof - - - 235

The zealous Christian taking heaven by holy violence, [on Matt. 11. 12, and the zealous Christian holding communion with God in wrestling and importunate prayer, on Luke, 11. 8]; in several sermons, tending to direct men how to hear with zeal, and how to pray with importunity - - - 433

[Sm. 8°. *Lond.* 1653.]

Vol. 2.

The combat between the flesh and the Spirit; and also the woful withdrawing of the Spirit of God, with the causes thereof. To which is added, The Christian's directory.

Gen. 6. 3. The withdrawing of the Spirit. (7 serm.) 9

Gal. 5. 16. Of walking in the Spirit. (4 serm.) 66

Gal. 5. 17. The conflict between the flesh and the Spirit. (16 serm.) - - - 96

1 Cor. 7. 30, 31. The Christian's directory, tending to guide him in those several conditions which

God's providence may cast him into. (15 ser.) 227

Wrath and mercy. (4 serm. on 1 Theff. 5. 9) 349

Grace, the truth and growth and different degrees thereof. The sum and substance of fifteen sermons.

[Sm. 8°. *Lond.* 1657.]

1 Kings, 14. 13. (5 serm.) - - - 391

2 Tim. 2. 1. (9 serm.) - - - 430

Job, 20. 23. Funeral sermon; being the last sermon that Mr. Love preached - - - 506

Last speech and testimony on the scaffold - - - 522

LOVE, Christopher (*continued*).

Remains, containing his last sixteen sermons.

[*On grace, as above.*]

Six letters in prison, and his prophecy; in which weakness and strength in grace are ably defined: with a sketch of his life, and notes on the accomplishment of his predictions, from Cromwell's time, to the present awful crisis. By W. Ward, M.A., and Rev. E. Davies. 12°. *Bungay, 1807*

Short and plain animadversions on some passages in Mr. Del's sermon first preached before the Hon. House of Commons, Nov. 25, 1646. But since printed without their order. Setting forth the many dangerous and destructive assertions therein both to Church and state, the covenant, and the reformation so much desired. Together with an answer to an unlicensed pamphlet annexed to the sermon, entitled, A Reply to Master Love's Contradictions. Ff. 3. Pp. 52. 4°. *L. 1646*

A true and exact copie of Mr. Love's speech and prayer, immediately before his death, on the scaffold at Tower Hill, Aug. 22, 1651. Pp. 8. 4°. *1651*

LOVE, John.

Address to the people of Otaheite, designed to assist the labour of missionaries and other instructors of the ignorant. 12°. *Lond. n. d.*

LOVE, Richard, D.D.

The watchman's watchword. A sermon on Isa. 21. 12. [Fast.] 4°. *Camb. 1642*

LOVELL.

An amicable accommodation of the difference between the representer and the answerer. In return to the last reply against the Papist protesting against Protestant Popery. [Anon.] Pp. 40. 4°. *Lond. 1686*

LOVETT, Robert, A.B., Min. of Marbœuf Chapel, Paris.

Sermons on several important subjects connected with the gospel of Christ. Second edition. 8°. *Par. 1837*

John, 15. 5. Men's helplessness	- - - -	1
John, 3. 3. Regeneration	- - - -	31
1 Cor. 1. 18. The preaching of the cross	- - - -	69
James, 2. 24. Justification	- - - -	101
Tit. 2. 14. Redemption	- - - -	142
2 Cor. 3. 17. Christian liberty	- - - -	184

LOWDE, James.

A discourse concerning the nature of man, both in his natural and political capacity; both as he is a rational creature, and a member of a civil society. With an examination of some of Mr. Hobbs's opinions relating hereunto. 8°. *Lond. 1694*

LOWE, John, M.A.

Vicar of Brotherton. Fellow of Lincoln College, Oxford. The duties of man as a member of civil society. A sermon, on Matt. 7. 12. [Gregorian.] 4°. *Huddersfield, 1792*

LOWE, Solomon.

The antidote or full answer to Mr. Woolston's Five Discourses on the Miracles of our Saviour. Containing all that has been advanced by all his answerers, with an addition of what they have omitted, and a new solution of several difficulties not yet sufficiently accounted for. By a Layman. Pp. 48. 8°. *Lond. 1729*

LOWE, Thomas Hill, Dean of Exeter.

A few thoughts on the interior arrangement of churches. 8°. *Exeter, 1842*

LOWELL, Samuel.

A Dissenting minister at Bristol. His sermons, which have become very scarce, contain much solid and valuable instruction.

Sermons on evangelical and practical subjects: designed chiefly for the use of families. 8°.

Bristol, 1801

Acts, 10. 1, 2. Religion the source of domestic happiness	- - - -	1
Psa. 84. 10. Attachment to public worship	- - - -	26
Matt. 13. 18. The tower	- - - -	49
Acts, 26. 28. The effect produced upon Agrippa, by the defence of Paul	- - - -	78
Jer. 31. 18-20. Repentance and pardon	- - - -	103
Acts, 17. 11, 12. The candor of the Bereans, an example to Christians	- - - -	126
Rom. 5. 11. The atonement	- - - -	151
John, 11. 35. The sympathy of Jesus	- - - -	178
Prov. 20. 27. The power of conscience	- - - -	201
Gen. 32. 9, 10. The character of Jacob	- - - -	224
Exod. 12. 11. The Passover	- - - -	251
Luke, 23. 42, 43. The penitent malefactor	- - - -	274
Mark, 10. 23. The snares of affluence	- - - -	296
Luke, 22. 42. Resignation	- - - -	320
Habak. 3. 17, 18. The triumphs of piety over adversity	- - - -	349
Heb. 3. 7, 8. A dissuasive from procrastination	- - - -	374

LOWMAN, Moses.

A learned Dissenting minister. Born 1680. Entered a Student in the Middle Temple 1697. Studied divinity at Utrecht and Leyden. Minister at Clapham 1710. Died 1752.

A paraphrase and notes on the Revelation of St. John. Second edition. 4°. *Lond. 1745*

This work is added to the modern editions of Patrick, Lowth, and Whitby's Commentary. It is included in Bishop Tomline's List of Books for the Clergy.

A rational of the ritual of the Hebrew worship; in which the wise design and usefulness of that ritual are explained and vindicated from objections. A new edition. 8°. *Lond. 1816*

A dissertation on the civil government of the Hebrews; in which the true designs and nature of their government are explained: the justice, wisdom, and goodness of the Mosaic constitutions are vindicated, in particular from some false representations in the Moral Philosopher, [by Morgan]. 8°. *Lond. 1740*

Three tracts.

1. Remarks upon this question; Whether the appearances under the Old Testament were appearances of the true God himself, or only of some other spiritual being, representing the true God and acting in his name.
2. An essay on the Shechinah; or, considerations on the Divine appearances mentioned in the Scriptures.
3. Texts of Scripture relating to the Logos considered. *Lond. 1756*

LOWNDES, William Thomas.

An eminent bibliographer. A member of one of the oldest families connected with the bookselling trade in Lon-

LOWNDES, W. T. (*continued*).

don. Died 1843, before the completion of his British Librarian, which has not yet been completed.

The bibliographer's manual of English literature; containing an account of rare, curious, and useful books, published in or relating to Great Britain and Ireland, from the invention of printing, with bibliographical and critical notices, collations of the rarer articles, and the prices at which they have been sold in the present century. 4 vol. 8°. *Lond.* 1834

British librarian; or, the book-collector's guide to the formation of a library. Clafs 1. Religion and its history. 8°. *Lond.* 1839

Only eleven parts of this useful work have been published.

LOWTH, Robert, D.D., Bishop of London.

A distinguished divine and elegant writer. Son of William Lowth. Born 1710. Educated at Winchester School, and elected to New College, Oxford, 1730. Professor of Poetry 1741. Prebendary of Durham and Rector of Sedgefield 1755. Bishop of St. David's 1766. Translated to Oxford in the same year, and to London 1777. Died 1787.

Isaiah. A new translation, with a preliminary dissertation, notes, critical, philological, and explanatory. Thirteenth edition. 8°.

Lond. 1842

De sacra poesi Hebræorum prælectiones, subjicitur metricæ Hærianæ confutatio et oratio Crewiana: cum notis et epimetris J. D. Michaelis, suis animadversionibus adjectis. Edidit E. F. C. Rosenmuller infunt Richterî de ætate libri Jobi definienda atque Weisii de metro Hæriano commentationes. 8°.

Oxon. 1821

The additions by Rosenmuller, Richter, and Weis, are not in the edition of 1810. The work, as originally published, is to be found in Uginus, 31. 133 and 582.

Lectures on the sacred poetry of the Hebrews.

Translated from the Latin by G. Gregory, F.A.S.; with the principal notes of Professor Michaelis, and notes by the editor and others. 2 vol. 8°.

Lond. 1787

A short introduction to English grammar; with critical notes. A new edition. [Anon.] 12°.

Lond. 1789

Life of William of Wykeham. See WYKEHAM.

Sermons, and other remains, now first collected and arranged, partly from original manuscripts.

With an introductory memoir by the Rev. Peter Hall, M.A., Curate of St. Luke's, Chelsea. 8°.

Lond. 1834

Introductory memoir - - - - - 1

Eight sermons before published separately,—

1 Theff. 4. 9. Infirmary sermon - - - 45

Matt. 6. 10. Bishop's visitation - - - 68

Deut. 4. 7-9. Aflize sermon - - - 93

Prov. 24. 21. Jan. 30. Before Houfe of Lords 109

Acts, 2. 39. S.P.G.F.P. - - - 124

Gal. 6. 10. Radcliffe Infirmary - - - 144

Rom. 12. 11. For Irish Protestant Schools - 164

Luke, 13. 1-3. Ash Wednesday - - - 182

Sermon preached at the consecration of Bp. Lowth, by

LOWTH, Bishop (*continued*).

Philip Barton, B.D., Canon Refidendiary of St. Peter's, Exon, and Rector of Buriton, Hants. On 1 Tim. 3. 7

201

Ten sermons now first published,—

1 Cor. 10. 12 (225); Matt. 13. 30 (239); 2 Tim. 3. 16, 17 (253); Matt. 6. 33 (269); Gen. 18. 32 (281); Pfa. 23. 1 (292); Matt. 3. 9 (304); Ita. 57. 21 (319); Ecclef. 5. 2 (330); Rom. 12. 1 (344).

Letter to the London clergy on the laws of simony 359

A larger confutation of Bp. Hare's system of Hebrew metre; in a letter to the Rev. Dr. Edwards, in answer to his Latin epistle - - - - - 375

Poems - - - - - 443

The authenticity of the ten sermons first published in this volume has been called in question, and in a subsequent publication the editor admits that they appear to have been committed to writing by some of Bishop Lowth's hearers from his preaching. See Harmony of Confessions, 8°, 1844, Introd. xxviii.

A letter to the right reverend author of The Divine Legation of Moses demonstrated [Warburton], in answer to the appendix to the fifth volume of that work. With an appendix containing a former literary correspondence, by a late Professor in the University of Oxford [Lowth]. Second edition. 8°. *Lond.* 1766

Few pamphlets of the controversial kind were ever written with more ability, or more deeply interested the public than this; although there is too much tendency in it to personal satire.

A free address to the author of the Essays on the Characteristics. In answer to his Letter to the Rev. Dr. Lowth. Pp. 28. 8°. *Lond. n. d.*

An answer to an anonymous letter to Dr. Lowth, concerning the late election of a warden of Winchester College. Pp. 68. 8°. *L.* 1759

A letter from the Bishop of London to the clergy of his diocese. Pp. 24. 12°. *L.* 1784

Anonymous Tracts respecting Dr. Lowth.

A letter to the Rev. Dr. Lowth, in vindication of the conduct of the Fellows of New College, in Oxford, in their late election of a warden in Winchester. Pp. 62. 8°.

Lond. 1758

A reply to Dr. Golding's and Dr. Lowth's answers to the anonymous letter. By a Wykehamist. F. 1. Pp. 76. 8°. *Lond.* 1759

LOWTH, Simon.

A learned Nonjuror. Born in Northamptonshire about 1630. Educated at Clare Hall, Cambridge. Rector of St. Michael Harbledown 1670. Vicar of St. Cosmus 1679. Deprived for not taking the oaths at the Revolution. Died 1720.

Ἐκλογαί; or, excerpts from the ecclesiastical history; in which some account is given of the Donatists, of the Novatians, and of the Arians, from the Council of Nice to the Council of Arminium. To which some account of the deposition of St. Chrysofom is annexed. [Anonymous.] 4°. *Lond.* 1704

Historical collections concerning Church affairs; in which is shewed from the ancient Church historians, Fathers, and other ecclesiastical writers, that the right to dispose of bishops,

LOWTH, Simon (*continued*).

purely in relation to their spiritual charges, in their respective districts, was believed to be in the clergy alone, as a separate independent body from the lay power. With observations on Dr. Hody's book, called *The Cafe of the Sees Vacant*. [Anon.] 4°. *Lond.* 1696
Other works: *The Subject of Church Power*, in whom it resides. A Letter to Edward Stillingfleet, D.D., &c.

LOWTH, William, M.A.

An eminent divine. Born in London 1661. Educated at Merchant Tailors' School, and elected thence to St. John's College, Oxford, 1675. Prebendary of Winchester 1696. Rector of Buriton, Hants, 1699. Died 1732. His Commentary on the Prophets was added to Bishop Patrick's Commentary on the Historical and Poetical books of the Old Testament.

Commentary on the Prophets. 4 vol. 4°.

Lond. 1714

Vol. 1. Isaiah; Vol. 2. Jeremiah; Vol. 3. Ezekiel;
Vol. 4. Daniel and the Minor Prophets.

A vindication of the divine authority and inspiration of the writings of the Old and New Testament, in answer to [Le Clerc's] Five Letters. Sm. 8°. *Oxf.* 1692

Another. Third edition, to which are added two sermons at the assizes. [On Job, 28. 28. Religion the distinguishing character of human nature.

Matt. 11. 19. The wisdom of acknowledging divine revelation.]
Lond. 1821

The first edition was published in 1692; the second in 1699, with amendments and a new preface on the antiquity of the Septuagint. The sermons were for the first time added in 1821.

Directions for the profitable reading of the Holy Scriptures; with some observations for confirming their divine authority, and illustrating their difficulties. Seventh edition, with life of the author. 12°. *Lond.* 1799

LOWTHER, George, Esq.

Brief observations on the present state of the Waldenses, and upon their actual sufferings, made in the summer of 1820. Pp. 52. 8°.

Lond. 1821

LOYAL CATECHISM, The; wherein every English subject may be truly instructed in their duty to their prince, according to the apostolick doctrine of passive obedience and non-resistance. In a dialogue between Dr. Sacheverell and a young pupil. To which is added, Abp. Tillotson's Letter to my Lord Ruffell, in Newgate: and what passed between Abp. Tenison, with other Bishops, and the late Duke of Monmouth at the place of execution. Pp. 24. 8°. *Lond.* 1710

LOYOLA. See **IGNATIUS.**

LOYS, C. de.

Harmonie des prophéties, avec quelques évènements du tems passé et plusieurs du tems présent, qui nous découvrent ceux qui ne font pas loin d'arriver. 8°. à *Lausanne*, 1774

LUBBOCK, J. W., Esq., F.R.S., &c.

Remarks on the classification of the different branches of human knowledge. Pp. 29. Appendix, pp. xvii. 8°. *Lond.* 1838

LUBECUS, C.

Exercitatio de decisionibus peniculamenti Hebræorum. Ugolinius, 21. 647

LUBINUS, Eilhard.

One of the most learned Protestants of his time. Born in Oldenburgh 1556. Died 1621.

Clavis linguæ Græcæ. 12°. *Amst. Elz.* 1664

Phosphorus de prima causâ et naturâ mali tractatus hypermetaphysicus. 8°. *Rosock,* 1596*

Other works: *Monoteffaron, sive Historia Evangelica ex iv. Evangelistis in unum corpus redacta.* Commentaries on the principal Epistles of St. Paul, &c.

LUC, J. A. de.

Lettres sur l'éducation religieuse de l'enfance. Précédées et suivies de détails historiques. Ff. 4. Pp. 219. 8°. *Berlin, n. d.*

LUCANUS.

A Latin poet. Born at Cordova, in Spain, A.D. 37. Having taken part in a conspiracy against Nero, he was condemned to die; and, being allowed his choice, he had a vein opened, like his uncle Seneca, A.D. 65, when in his twenty-eighth year.

Pharfasia, cum notis variorum, accurante C. Schrevelio. 8°. *Lond.* 1818

Maittaire, Opera Poet. 2. 890; Walker, W. S. Corpus Poet. Lat.

LUCAS, Abbas.

Lived in the ninth century.

Summariola in Aponii commentaria in Cantica. Bibl. Max. Patr. 14. 128

LUCAS Brugensis, Francis.

A native of Bruges. A Doctor of Louvain, and Dean of the Church of St. Omer. Studied under Arius Montanus. Died 1619. He was profoundly skilled in the Greek, Hebrew, Syriac, and Chaldee languages, and was a judicious critic.

Commentarius in SS. quatuor evangelia, ut et reliqua, majorem ad S. Scripturæ lucem, opuscula omnia. Editio altera, prima autem, in qua omnia in S. Scripturam auctoris opera simul collecta. 5 vol. Folio. *Antv.* 1712

Vol. 1.

Itinerarium Jesu Christi, juxta ordinem rerum gestarum. Novus index præcipuus commentarii res in titulorum speciem redactas summatim exponens.

Commentarius in Matthæum.

Vol. 2. Marcus; Vol. 3. Lucas; Vol. 4. Johannes.

Vol. 5.

Tractatus de Chaldaica S. Scripturæ paraphrasi.

Notationes in S. Biblia quibus, variantia discrepantibus exemplaribus loca, summo studio discutuntur.

[Also, in Critici Sacri, and Biblia Polygl. Waltoni, 6.]
Romanæ correctiones in Latinis Bibliis editionis Vulgatæ Sixti V. recognitis, loca insigniora.

LUCAS Junior.

(Excerpta vitæ.) Combefis, Nov. Auc't. 2. 969

LUCAS Tudensis.

A celebrated Spanish prelate. Flourished in the thirteenth century. Became Bishop of Tuy, in Galicia.

De altera vita, fideique controversiis adversus Albigensium errores libri tres.

Bibl. Max. Patr. 25. 188

LUCAS, Richard, D.D.

A learned and pious divine. Born in Radnorshire 1648. Entered of Jesus College, Oxford, 1664. Vicar of Ste-

LUCAS, Richard, D.D. (*continued*).

phen's, Coleman Street, London, 1683. Prebendary of Westminster 1696. Died 1715. He is much esteemed as a practical writer. The late Bishop Jebb was a great admirer of his writings, particularly his Enquiry after Happiness. His style is expressive, sometimes grand and sublime. Practical Christianity; or, an account of the holiness which the gospel enjoins, with the motives to it, and the remedies it proposes against temptations. Fifth edition. 12°.

Lond. 1700

This is earnestly recommended by Sir Richard Steele in No. 63 of The Guardian.

The duty of servants, with prayers, and a discourse of the sacrament suited peculiarly to servants. 8°.

Lond. 1685

An enquiry after happiness. In three parts. Tenth edition. 2 vol. 8°.

Lond. 1764

Vol. 1.

Of the possibility of obtaining happiness.

Of the true notion of human life.

Vol. 2. On religious perfection.

Sermon, Psa. 94. 16. Reformation; or, the duty of magistrates and people. [Election of Lord Mayor.] 4°.

Lond. 1697

Sermon, Rom. 12. 10. Of humility. 4°.

Lond. 1704

Sermons preached on several occasions. Second edition. 2 vol. 8°.

Lond. 1702-9

Vol. 1. 1702.

Eph. 4. 2, 3. Unity and peace preserved by communion with our Church - - - 1

John, 17. 4, 5. Funeral sermon - - - 51

Acts, 24. 16. Aflize sermon - - - 77

Acts, 10. 4. Devotion and charity - - - 106

Heb. 12. 1. The Christian race - - - 135

Psa. 112. 7. The righteous man's support. Fast 1693 169

Job, 11. 7. The incomprehensibleness of God 197

1 Sam. 25. 10, 11. Nabal's apology for uncharitableness examined - - - 221

Psa. 114. 16. Reformation, or the duty of magistrates and people. Election of Lord Mayor - - - 232

John, 18. 36. The reward of righteousness - - - 277

Ezek. 33. 11. Repentance, and the motives to it. Fast, 1697 - - - 302

Psa. 34. 2. Glorifying in God alone - - - 333

Vol. 2. 1709.

1 Theff. 2. 13. Scripture the word of God. Opening of a chapel - - - 1

2 Cor. 5. 14, 15. The sufferings of Christ, their end and influence. Good Friday - - - 31

Psa. 26. 6. Motives to, and preparation for receiving the holy sacrament - - - 66

Prov. 13. 20. The influence of conversation, with the regulation thereof. To a religious society - - - 90

Rom. 15. 13. Joy, peace, and hope, the Christian's portion here - - - 119

John, 8. 7. Charity in censuring sinners - - - 149

1 Cor. 9. 24. Directions how to run successfully 175

Josh. 24. 15. The duties of masters of families - 197

Heb. 12. 2. The example of Christ the Christian's rule and encouragement. Good Friday - - - 224

2 Tim. 3. 4. The regulation of pleasure. Lent 266

Rom. 6. 21. The fruitlessness, shamefulnes, and punishment of sin. Lent - - - 294

Eph. 5. 15, 16. Christian circumspection - - - 335

Sermons on several occasions and subjects.

[Posthumous.] Second edition. 3 vol. 8°.

Lond. 1722

LUCAS, Richard, D.D. (*continued*).

Vol. 1. Fifteen sermons on death and judgment, and a future state.

Ecclef. 7. 2. The wisdom of meditating on our latter end - - - 1

Ecclef. 2. 15. Shewing in what respects, and for what reasons, the righteous and the wicked die alike 31

Prov. 14. 32. Difference between the wicked and the righteous in their death, with the reasons of it 53

2 Kings, 4. 27. Shewing why God permits so many to die young; with a reflexion from thence upon the vanity of all worldly things. Funeral sermon 71

1 Theff. 4. 13. What concern Christianity allows us to testify of the loss of our relations and children; with the case of those considered who die infants. Funeral sermon on a child - - - 93

Matt. 26. 39. The duty of submission to the will of God, particularly in respect of death - - - 113

Psa. 39. 7. The things of this world empty and transitory; and therefore our happiness to be placed in God alone - - - 131

Isa. 38. 1. Preparation for death - - - 145

Phil. 1. 22, 23. Shewing by what means we may look for death with comfort: That life of itself is not desirable; and upon what accounts only the desire of it is allowable in a Christian - - - 161

Phil. 1. 22, 23. The fear and the desire of death 185

Ezek. 37. 3. The resurrection of the body. Fun. ser. 215

1 Pet. 4. 7. The great aflizes of the last day. Aflize ser. 231

Luke, 16. 22, 23. The state of separate souls between death and judgment - - - 255

— 16. 22, 23. What we are to believe concerning a particular judgment immediately after death 273

— 16. 22, 23. The errors of the Church of Rome, relating to the state of separate souls - - - 297

Vol. 2.

Amos, 4. 12. The necessity and nature of our preparation for the day of judgment, and the motives to it. (2 serm.) - - - 1

1 Cor. 15. 58. The greatness and certainty of a Christian's reward, with the influence it ought to have on his life. (2 serm.) - - - 41

Rom. 2. 2. The justice of that sentence, which shall be inflicted on sinners at the last day, asserted and defended. (2 serm.) - - - 89

Eph. 5. 6. The deceitfulness of sin - - - 133

Eph. 5. 6. The folly and unreasonableness of that infidelity which leads to presumption - - - 153

Psa. 122. 6. The love of our country. Thanksgiving for victory, 1706 - - - 175

Jonah, 1. 6. The greatness of our danger, and which way we may best procure the safety of our country. Fast, 1707 - - - 195

Deut. 33. 29. The happiness of England. Thanksgiving for victory, 1709 - - - 215

Col. 4. 2. The duty of prayer and thanksgiving. Thanksgiving for victory, 1710 - - - 231

Psa. 124. 8. Trust in God. Fast day, 1711-12 245

Lev. 19. 12. The nature and obligation of oaths. Aflize sermon - - - 265

Acts, 20. 28. The duty of ministers and their obligations to it. Ordination sermon - - - 285

Rom. 13. 8. Justice and charity - - - 303

Vol. 3. Several discourses upon repentance, the severity and the goodness of God. To which is added a discourse against despair.

Mark, 11. 13. The barren fig-tree cursed - - - 1

Deut. 29. 19. Man's proneness to sin - - - 23

— 29. 19. Religious fear - - - 43

— 29. 19. Infidelity no excuse for sin - - - 61

— 29. 19. Preumption. (3 serm.) - - - 81

Heb. 3. 7. The folly and danger of delaying repentance 135

Ezek. 33. 11. The death of a sinner, not of God, but himself - - - 177

LUCAS, Richard, D.D. (*continued*).

- 1 Cor. 15. 9, 10. The goodness of God towards sinners, set forth in the state of St. Paul before his conversion 197
 1 Cor. 15. 9, 10. The conversion of St. Paul 227
 Jer. 5. 3. The obdurate under no incapacity of repentance - - - - - 253
 Matt. 5. 4. Mourning for sin, and the blessings it is entitled to - - - - - 273
 A discourse against despair - - - - - 299

LUCAS, Thomas.

A Dissenting minister.

Christian compulsion not persecution. [Nov. 5.]

A sermon, on Luke, 14. 23. 8°. *Lond.* 1718

LUCIAN.

A Greek author. Born at Samosata in the reign of the Emperor Trajan. Died A.D. 240, aged ninety.

Opera, Gr. et Lat., ex recensione Gulielmi Dindorfii. Large 8°. *Par.* 1840*

Works, from the Greek, by Thomas Franklin, D.D. 4 vol. 8°. *Lond.* 1781-82*

LUCIDUS Presbyter.

Flourished in the fifth century.

Epistola. Grynæus, Lat. 73

LUCIFER Caralitanus.

Bishop of Carali, now called Cagliari, in Sardinia. Driven into banishment by the Arians four times. He refused to admit those bishops into communion who had complied with the Arians when they wished to return to the Catholic Church; which caused a schism, and gave rise to the sect of Luciferians. Died 370.

Opuscula et epistolæ. Bibl. Max. Patr. 4. 181; Bibl. Patr. Gallandii, 6. 155

LUCILIUS, Caius.

A poet. Born in the 158th Olympiad. Died in the 169th. Fragmenta. Maittaire, Opera Poet. 2. 1496

LÜCKE, Gottfr. Christian Friedr.

Counsellor of the Consistory, and Professor in Ordinary of Theology in the University of Göttingen. Born 1792, at Egelu, near Magdeburg. Educated at Magdeburg, Halle, and Göttingen, in 1816. Licentiate of Exegetical Theology at Berlin in 1818. Professor of Theology at Bonn. The friendly intercourse of De Wette, Neander, and particularly Schleiermacher, had considerable influence in forming his theological opinions.

Commentar über die Schriften des Evangelisten Johannes. Second edition. 4 vol. 8°. *Bonn*, 1834-52*

Vol. 1, 2. Das Evangelium.

Vol. 3. Die Briefe.

Vol. 4. In 2 parts. Vollständige Einleitung in die Offenbarung und die Apoclypt. Literatur.

Grundriß der Neuest Hermeneutik und ihrer Geschichte. 8°. *Göttingen*, 1817*

Commentatio de ecclesia Christianorum apostolica. 4°. *Göttingæ*, 1813*

Commentary on the Epistles of St. John. 12°. *Edin.* 1837

Other works: Ueber den N. T. Kanon des Eusebius von Cæsarea, 8°, Berl. 1816. Explicatio loci Coloff. 1. 24. 4°, Goett. 1833. Quæstiones Vindiciæ Didymianæ, seu Didymi Alex. enarratio in Epp. cath. schollis restituta, 4°, Goett. 1829. An edition of Apologia Augustanæ Confessionis, Bezel. 1817, and part editor of the Theologische Studien und Kritiken, Theologische Zeitschrift, 1819-22, Zeitschrift für gebildete Christen der Evang. Kirche, Elb., 1823-4, &c.

LUCKOMBE, Philip.

The tablet of memory, shewing every memorable event in history, from the earliest period to the year 1800. 12°. *Lond.* 1800

LUCRETIVUS Carus, Titus.

A celebrated Roman poet and philosopher. Born B.C. 96. In his poem he not only controverts all the popular notions of heathenism, but even those points which are fundamental in every system of religious faith.

De rerum natura, libri vi. ad exemplar G. Wakefield, cum ejusdem notis, commentariis, indicibus, fideliter excusi; adjectæ sunt editionum quinque lectiones variantes, ut et integræ R. Bentleyi annotationes. 4 vol. 8°. *Glasg.* 1813*

De rerum natura. Maittaire, Opera Poet. 1. 293; Walker, W. S. Corpus Poet. Lat.

Of the nature of things, in six books [Latin, with translation in English prose], illustrated with proper and useful notes; adorned with copper-plates, curiously engraved, by Guernier and others. 2 vol. 8°. *Lond.* 1743

On the nature of things. A philosophical poem, in six books. Literally translated into English prose, by the Rev. John Selby Watson, M.A. To which is adjoined the poetical version of John Mason Good. Sm. 8°. *Lond.* 1852

Six books of Epicurean philosophy, done into English verse, with notes. [By Thomas Creech.] Third edition. 8°. *Lond.* 1683

LUCULENTIUS.

Commentarius in aliquot Novi Testamenti partes, nempe in Matthæum, Johannem, epistolas septem Divi Pauli et primam Divi Petri.

Mai Script. Vet. 9. 189

LUCY, William.

Bishop of St. David's 1660. Died about 1677.

The office of a minister.

Traacts of Angl. Fathers, 3. 201

LUDERS, Alexander, Esq.

Barrister-at-Law of the Inner Temple.

A treatise on the constitution of Parliament in the reign of Edward the First. Pp. 273. 8°. *Bath*, 1818

LUDLAM, W., B.D.

Rector of Cockfield, in Suffolk.

Two essays on justification and the influence of the Holy Spirit: in addition to four theological essays, lately published. Pp. 57. 8°. *Lond.* 1787

Essays, scriptural, moral, and logical, designed to promote an attention to clearness of ideas, precision of expression, and accuracy of reasoning upon important subjects. 2 vol. 8°. *Lond.* 1809*

LUDOLF, Henry William.

Born at Erfurt 1655. Became Secretary to Prince George of Denmark, who married Queen Anne. Died 1710.

The true and only way to union among Christians; with a description of the divine life in the souls of men. Taken from the writings of H. W. Ludolf. Ff. 4. Pp. 38. 12°. *Lond.* 1727

LUDOLPHUS, Job.

A learned Orientalist. Born at Erfurt, in Thuringia, 1624. Died 1684.

Grammatica Æthiopica. Editio secunda aucta. Folio. *Franc.* 1702*

Grammatica linguæ Amharicæ, quæ vernacula est Habessinorum; adjectum est lexicon Amharico-Lat. 2 vol. Folio. *Franc.* 1698*

Lexicon Æthiopico-Latinum. Editio secunda. Folio. *Franc.* 1699*

Historia Æthiopica, sive descriptio regni Habessinorum, libri iv. Folio. *Franc.* 1681. Ad suam historiam Æthiopicam commentarius, 1691. Relatio nova de hodierno Habessinæ statu ex India nuper allata, 1693. Appendix, continens dissertationem de locustis, 1694. Folio. 1681-94*

A new history of Ethiopia; being a full and accurate description of the kingdom of Abessinia, vulgarly, though erroneously, called the empire of Prester John. In four books: I. An account of the nature, quality, and condition of the country and inhabitants. II. Their political government, kings, &c. III. Their ecclesiastical affairs; their conversion to the Christian religion, &c. IV. Their private œconomy, their books, &c. Second edition. Folio. *Lond.* 1684

LUDOVICUS Senior.

Monachus et Diaconus S. Laurentii Leodiensis, Ord. S. Benedicti.

Scriptum de adventu reliquiarum B. Laurentij martyris Romæ Leodium.

Pez, Thesaur. iv. P. 111. I

LUDWIG, Christian.

A dictionary, English, German, and French. 4°. *Leipf.* 1763

Teutsch-Englisches lexicon. 4°. *Leipf.* 1743

LUITBERTUS Moguntinensis, Archiepisc.

Lived in the ninth century.

Epistola ad Ludovicum regem pro reformatione quorundam abusuum. *Bibl. Max. Patr.* 16. 764

LULLIN, Amadée.

A Protestant divine. Pastor and Professor of Ecclesiastical History at Geneva. Died 1756, aged sixty-one.

Sermons sur divers textes de l'Écriture Sainte. 8°. *Gén.*

[Vol. I.] 1761.

Luc, 22. 19. L'eucharistie, preuve de la vérité de l'évangile - - - - - I

La vie active et laborieuse. 3 serm.

2 Theff. 3. 11, 12. La nature du travail - - - - - 47

— 3. 11, 12. L'indispensable nécessité du travail 85

— 3. 11, 12. L'utilité et les plaisirs du travail 122

Ruth, 2. 1-23. La piété récompensée - - - - - 160

Matt. 5. 23, 24. Nécessité de la réconciliation 205

2 Rois, 20. 1. Préparation à la mort - - - - - 262

1 Cor. 4. 1, 2. De la charge pastorale - - - - - 317

Vol. 2. 1767.

Jean, 17. 16, 17. Prière de Jésus-Christ pour ses disciples - - - - - I

Luc, 11. 33-35. L'aveuglement volontaire - - - - - 42

2 Sam. 9. 1-13. L'amitié qui se soutient même après la mort et après le trépas - - - - - 82

Actes, 12. 20-23. Hérode rongé des vers - - - - - 114

LULLIN, Amadée (continued).

Marc, 12. 41-44. L'aumône de la pauvre veuve 154

2 Rois, 4. 8-37. L'hospitalité récompensée - - - - - 194

Psa. 63. 4. La gratuité de Dieu - - - - - 244

Gal. 6. 14. La gloire du Chrétien - - - - - 286

Psa. 33. 12. La protection de Dieu sur les peuples 330

LUMPER, P. Gottfridus.

A Benedictine Monk.

Historia theologico-critica de vita, scriptis, atque doctrina sanctorum patrum aliorumque scriptorum ecclesiasticorum trium primorum seculorum. 13 vol. 8°. *Aug. Vind.* 1784

Vol. 1. Clemens Rom., Hermas, Barnabas, Ignatius, Polycarpus, Papias, Philo-Judeus, &c.

Vol. 2. Sibyllæ oracula, Justinus Mart., Tatianus, &c.

Vol. 3. Dionysius, Athenagoras, Hegesippus, Theophilus, Irenæus, &c.

Vol. 4 and 5. Clemens Alexandrinus, &c.

Vol. 6. Tertullianus.

Vol. 7. Minucius Felix. De constitutionibus Clementi Rom. adscriptis, &c.

Vol. 8. Hippolytus. De conciliis 1 et 2 sæc. De Romanis Pontificibus, &c.

Vol. 9. Origenes.

Vol. 10. Origenes. Supplementa Justini, Irenæi, &c.

Vol. 11. Novatianus, Cyprianus.

Vol. 12. Cyprianus.

Vol. 13. Dionysius Alexandrinus, Gregorius Thaumaturgus, Methodius, &c. de conciliis sæc. 3, &c.

LUNAN, Rev. Alexander.

The mystery of man's redemption opened up, in five sermons upon the five solemn festivals of the Church of Scotland. 4°. *Edin.* 1712

Gal. 4. 4, 5. Christmas.

Luke, 23. 46. Good Friday.

1 Cor. 15. 19, 20. Easter day.

Psa. 68. 18. Ascension day.

Acts, 2. 1-4. Whitsunday.

1 John, 5. 7. Trinity Sunday.

LUNARDO, Girolamo.

Relatione della corte di Roma. 12°. *Vinct.* 1671

LUPOLDUS Bebenburgius, Episcopus.

De veterum principum Germanorum zelo et fervore in Christianam religionem et Dei ministros, liber. *Bibl. Max. Patr.* 26. 88

LUPTON, Donald.

One of the earliest publishers of biographical collections in England, but of whose own history nothing seems to be known.

The history of the modern Protestant divines.

[Anon.] Sm. 8°. *Lond.* 1637

This is a very scarce work. Archdeacon Churton, in his Life of Dean Nowell, relates a long search which he made for a copy. Pp. 364, exclusive of dedication, preface, &c. It contains an engraved frontispiece, and twenty-two portraits, copies from Holland's Herologia.

Glory of their times; or, lives of the primitive Fathers. 4°. *Lond.* 1640

With a frontispiece and forty-five portraits by Glover.

LUPTON, William, M.A.

Educated at Lincoln College, Oxford, of which he became Fellow. Successively Vicar of Richmond, Yorkshire, Lecturer of St. Dunstan's-in-the-West, London, Preacher at Lincoln's Inn, and Prebendary of Durham.

The eternity of future punishment proved and vindicated, in a sermon [on Matt. 25. 46]. 8°. *Oxf.* 1708

This was published against Abp. Tillotson.

LUPTON, William, M.A. (*continued*).

Sermon, 1 Cor. 13. 13. [Sons of the Clergy.]
4°.

The necessity of positive duty, or actual good-
ness, a sermon on Tit. 2. 14. [Char. Sch. L.
and W.] 8°.

Sermons. 8°.

LUPUS, Protospata.

A native of Bari in La Pouille. Flourished in the end of
the eleventh century.

Chronicon. Carusii Bibl. Hist. 1; Muratorii
Rer. Ital. Script. 5. 145

LUPUS, Christian.

A learned monk. Born at Ypres 1612. At the age of
fifteen joined the Society of Hermits of St. Augustine, and
became Professor of Divinity at Louvain. Died 1681.
His works are numerous. They were published at Venice,
1724-29, in 6 vol. folio.

Ad Ephesinum concilium variorum patrum epi-
stolæ, ex MS. Cassinensis bibliothecæ desumptæ.

Item ex Vaticanæ bibliothecæ MS. commoni-
torium Celestini papæ episcopis et presbyteris
euntibus ad Orientem: tituli decretorum

Hilarii papæ Neapolitanum concilium: epi-
stolæ Anacleti anti-papæ. 4°. *Lov.* 1682

Scholia et notæ ad variorum patrum epistolas
concernentes Acta Ephesini et Chalcedonenfis
concilii. [Cum vita C. Lupi.] 4°. *Lov.* 1682

LUPUS, Servatus, Ferrariensis.

The most elegant writer that France produced in the
ninth century. Born about 805. Devoted himself early,
as a monk, in the Abbey of Feirriers, of which he became
Abbot in 842. Died probably before 862. His letters are
written with solidity, correctness, and elegance, and throw
considerable light on the history of the period in which he
lived. His book of the Three Questions (free-will, predesti-
nation, and redemption by the blood of Christ) was
written against Godeschalc.

Opera, Stephanus Baluzius in unum collegit,
notisque illustravit. 8°. *Par.* 1664

Epistolæ - - - - - 1

Concilium Vernense - - - - - 195

De tribus questionibus - - - - - 207

Vita S. Maximini episcopi Trevirensis - - - 275

Vita S. Wigberti abbatis Fritzlariensis - - - 292

Homiliæ duæ et hymni in solennitate S. Wigberti 313

Index.

S. Baluzii notæ - - - - - 339

Appendix actorum veterum.

Index - - - - - 505

Epistolæ. De tribus questionibus. Homiliæ
duo, cum hymnis de S. Wigberto.

Bibl. Max. Patr. 15. 1

De tribus questionibus, &c.

Bibl. Patr. Gallandii, 13. 587

De tribus questionibus liber. Sirmondi Opera
varia, 2. 947; Sirmondi Opuscula, 3

LUPUS Trecentensis, Saint.

Flourished 433.

Epistolæ. Bibl. Patr. 9. 516

LUSCOMBE, Michael Henry Thornhill, LL.D.

An amiable and respected prelate. A native of Exeter.
Graduated at Catharine Hall, Cambridge. B.A. 1798.
M.A. 1805. Became Curate of Clewer, near Windsor.
Appointed Master of the East India College, Hertfordshire,
1806, and officiated as Curate of St. Andrew's, Hertford.

LUSCOMBE, M. H. T., LL.D. (*continued*).

Refined 1819, and settled at Caen. Consecrated a bishop
of the Episcopal Church of Scotland, 1825, in order to
render himself useful on the Continent, by administering
the rite of confirmation, and took up his residence at
Paris. Died 1846.

Sermons from the French; translated, abridged,
and adapted to the English pulpit. 8°.

Lond. 1825

Luke, 1. 68. Redemption. Cellerier - - - 1

Luke, 19. 10. Advent 4. Cellerier - - - 16

John, 3. 16. Christmas day. Reybaz - - - 29

John, 9. 4. New year. Picol - - - 43

Luke, 10. 39. Religious conversation. Cellerier 54

— 19. 16, 17. The service of Jesus Christ. Merle 67

— 10. 42. The one thing needful. Cellerier 79

Rom. 14. 7, 8. Our dependence upon God. Reybaz 93

Matt. 11. 28. The sinner called to Jesus. Cellerier 106

Matt. 16. 24. Self-denial. Cellerier - - - 117

John, 14. 27. The peace of God. Cellerier 129

Luke, 22. 19. The Lord's Supper. Cellerier 143

Acts, 3. 18. Prophecies of Christ's sufferings and death.

De Joux - - - - - 155

Psa. 118. 24. Easter day. Cellerier - - - 167

Luke, 24. 32. The efficacy of the divine word. Reybaz

181

Phil. 2. 5-11. The ascension. Cellerier - - - 194

Eph. 4. 30. Whitsunday. Cellerier - - - 208

Psa. 105. 4. Seeking God. De Joux - - - 222

Heb. 12. 2. Jesus, the author and finisher of our faith.

Le Cointe - - - - - 236

2 Tim. 3. 4. The love of pleasure. De Joux 251

Rom. 5. 1. Christian faith. Cellerier - - - 264

Rom. 8. 28. Providence justified. De Joux - 277

Phil. 1. 6. The work of salvation. Merle - - - 291

John, 3. 18. Necessity of believing the gospel. De Joux

305

Evangelical truth—apostolical order. A pastoral
letter to the clergy and people of his spiritual
charge. Pp. 16. 8°. *Par.* 1844

LUSHINGTON, Thomas, M.A.

A learned divine inclined to Socinianism. Born at
Sandwich, Kent. Entered the University of Oxford
1606-7, aged seventeen. Prebendary of Salisbury 1631.

Rector of Burnham-Westgate, Norfolk, 1632. Deprived
during the Commonwealth. Reinstated at the Restoration.
Died 1661.

The expiation of a sinner in a commentary upon
the Epistle to the Hebrews. [Anon.] Folio.
Lond. 1646

This work was severely animadverted upon by R. Porter,
in his book entitled, God Incarnate, 1655, as Socinian.
It is said to be a translation from the Latin of Crellius, with
alterations and additions.

A commentary on the Epistle to the Galathians.
Folio. *Lond.* 1650*

This also is a translation from Crellius.

The resurrection of our Saviour vindicated, and
the soldiers' calumnies against it fully an-
swered, in a sermon, [Matt. 28. 13], preached
under the feigned name of Robert Jones, D.D.

Formerly printed
And now published with a preface discovering
the true reasons which drew upon him the
censure of the University. By the Right
Hon. Edward, earl of Clarendon. 8°.

Lond. 1741

Another edition. 8°.

Lond. 1711

LUTHER, Martin.

The celebrated reformer. Born at Illeben in Lower Saxony, 1483. Sent to the University of Erfurt 1501. Became an Augustine Monk and was ordained Priest 1507. Resisted the Pope's indulgences 1517. Burnt his bulls 1520. Died 1546. The most complete edition of his works was edited by J. G. Walch, 24 vol. 4°, Halle, 1737-53. It contains both his German and Latin works, with a translation of the latter into German. An edition of the German works is now in course of publication. (*See below.*) His Latin works have been published in 7 vol. folio, Wittenb. 1582 and other years; and in 4 vol. folio, Jenæ, 1712 and other years. Each containing some pieces not in the other. The edition in 7 vol. folio includes the Enarrations in Genesis.

Opera. 4 vol. Folio. *Jenæ, 1612, &c.*

Præfatio Amerfordorij, Lutheri, &c.	- - -	Ff. 7
Quæstio de viribus hominis sine gratia, anno 1516	- - -	1
<i>Annus 1517.</i>		
Epistola ad Albertum	- - -	1
Disputatio de pœnitentia et indulgentiis	- - -	2
Duæ Tetzelli disputationes	- - -	4
Disputatio contra scholasticam theologiam	- - -	8
<i>Annus 1518.</i>		
Concio de indulgentiis	- - -	10
Concio de pœnitentia	- - -	11
S. Prieriatis dialogus de potestate papæ contra Lutheri conclusiones	- - -	14
Disputationes de remissione pœnæ, de circumcissione, &c.	- - -	21
Adversus obeliscos Ecclii	- - -	27
Responsio ad dialogum S. Prieriatis, et epistolæ, &c.	- - -	38
Resolutiones disputationum de indulgentiarum virtute	- - -	66
Judicium de astrologia	- - -	104
Conciones.		
De virtute excommunicationis	- - -	147
De digna præparatione cordis pro suscipiendo sacramento	- - -	148
De justitia	- - -	150
Explicatio Ecclesiasticis 7. Non est justus in terra	- - -	154
Instructio pro confessione peccatorum	- - -	157
Adhortatio ad pium lectorem ut ecclesiæ historiam et doctrinam diligenter cognoscat	- - -	159
Conventus Augustanus 1518.		
Epistola Maximiliani imperatoris ad Leonem X. Responsio ducis Saxonie ad epist. Card. Raphael. Breve Leonis X. ad ducem Saxonie: aliud ad Caietanum. Postilla Lutheri	- - -	159
Epistolæ duæ academiæ Wittembergenfis	- - -	162
Epistola Lutheri, 163; Brevis commemoratio rerum, 163; Acta Lutheri, 163.	- - -	
Quatuor epistolæ, 164; Appellatio à Caietano ad papam, 170; Epistola Caietano ad Saxonie ducem, 172; Ducis Saxonie responsio, 173; Epistola ad Saxonie ducem, 173; Epistola Acad. Wittemb. 177.	- - -	
Nova decretalis Leonis X. de indulgentiis, 177; Appellatio Lutheri secunda à papa ad concilium, 179.	- - -	
Brevis enarratio dicti, ex vi. capite Johannis, Omne quod dat mihi Pater	- - -	181
<i>Annus 1519.</i>		
Breve Leonis X., 182; Epistola vice-can. Rom. Pont., 182; Epistola Laurentii de Medicis. Lutheri epistola ad Leonem X. Epistola Erasmi, &c.	- - -	183, &c.
Disputatio adversus criminationes Ecclii, Contrariæ positiones, &c.	- - -	197, &c.
Sermo Lutheri, 245; Resolutiones, 276.	- - -	
Sex conciones,—de sacramento baptismi, 283; Quomodo Christi passio sit meditando, 287; De confessione, 289; De matrimonio, 296; Quomodo sit parandus sit animus ad mortem, 297.	- - -	
Epistola Ecclii,—Melanthonis, &c.	- - -	302, &c.
Septem epistolæ præstantium virorum, in quibus mentio fit negotii Lutheri et disputationis Lipsicæ	- - -	323

LUTHER, Martin (*continued*).

In epistolam ad Galatas commentarius anno xix. editus,	- - -	326
<i>Annus 1520.</i>		
De libertate Christiana, et epistola ad Leon. X.	- - -	385
Tessaradicas consolatoria pro laborantibus et oneratis	- - -	395
Confitendi ratio, &c.	- - -	406
Acta academiæ Lovaniensis contra Lutherum. Responsio Lutheri, &c.	- - -	413
Bulla Leonis X. contra errores Lutheri	- - -	423
Disputationes Lutheri de præcipuis Christianæ doctrinæ articulis	- - -	434
<i>Vol. 2. Jenæ, 1600.</i>		
Operationes in xlii psalmos priores	- - -	1
Oblatio, sive protestatio. Appellatio, &c.	- - -	255
De captivitate Babylonica ecclesiæ	- - -	259
Adversus execrabilem antichristi bullam	- - -	286
Affertio omnium articulorum Lutheri per bullam Leonis X. damnatorum	- - -	292
Axiomata Erasmi. Brevis commemoratio, &c.	- - -	314
<i>Annus 1521.</i>		
Enarrationes epistolarum et evangeliorum	- - -	321
Ad librum M. Ambrosii Catharini responsio cum expositione visionis Danielis 8, et de Antichristo	- - -	350
Rationis Latomianæ pro incendiariis Lovaniensis scholæ sophistis redditæ Lutherana confutatio	- - -	379
Acta Lutheri Wormatiæ habita	- - -	411
Responsio ad articulos ex captivitate Babylonica à sophistis excerptos et damnatos	- - -	417
Determinatio theologicæ facultatis Parisiensis super doctrina Lutherana	- - -	419
Adversus furiosum decretum Parisiensium theologastorum Philip. Melanthonis apologia	- - -	427
Ludus Lutheri à stolta et sacrilega Sorbona damnati	- - -	433
Contra papisticas leges sacerdotibus prohibentes matrimonium apologia Bernardi pastoris Kembergenfis	- - -	438
Alia defensio ejusdem	- - -	440
De abroganda missa privata Lutheri sententia	- - -	441
Epistola Ecclii ad J. Hofstraten. Insinuatio bullæ pontificiæ, &c.	- - -	468
<i>Annus 1522.</i>		
Synodi Augustinianorum de libertate monachorum sententia	- - -	470
Deliberatio habita de abrogatione missarum. Instructio. Informatio	- - -	471
De votis monasticis	- - -	477
Epistola Lutheri, in qua excusat reditum ex Pathmo	- - -	515
Contra Henricum, regem Angliæ	- - -	516
Sermo de S. Antonio heremita	- - -	534
Brevia quatuor Adriani papæ VI.	- - -	541
<i>Annus 1523.</i>		
M. Lutherus omnibus Christianis lectoribus	- - -	540
De institutis ministris ecclesiæ	- - -	545
Formula missæ et communionis pro ecclesia Wittembergenfis	- - -	556
Exemplum theologiæ et doctrinæ papisticæ	- - -	561
Adversus armatum virum Cocleum	- - -	567
Clemens VII. ad Fridericum electorem	- - -	571
<i>Vol. 3. Jenæ, 1557.</i>		
<i>Annus 1524.</i>		
Commentarius in epistolam ad Galatas ab autore recognitus	- - -	1
Duæ episcopales bullæ	- - -	62
Præfatio in Vetus Testamentum	- - -	66
Quomodo et quo fructu libri Mosis Christianis legendi sint, concio	- - -	70
Deutoronomium Mose ex Ebræo castigatum, cum annotationibus. Item cum epistola ejusdem ad episcopum Sambienfis ecclesiæ	- - -	76
<i>Annus 1525.</i>		
De sermo arbitrio ad Erasmus	- - -	165
<i>Annus 1532.</i>		
Annotationes in Ecclesiasten Salomonis	- - -	238
<i>Annus 1534.</i>		
Breves enarrationes Esaiæ prophete	- - -	294

LUTHER, Martin (*continued*).

Enarratio Psalmi 45 ex prælectionibus Lutheri collecta	461
Gravissima pontificum accusatio - - -	495
<i>Annus 1536.</i>	
Enarratio in prophetam Joëlem ex prælectionibus	497
Enarratio in prophetam Amos - - -	513
Enarratio in Abdiam, ex prælectionibus - - -	538
<i>Annus 1537.</i>	
Conciunculæ quædam - - -	542
Vol. 4. <i>Jenæ</i> , 1558.	
<i>Annus 1538.</i>	
Commentarius in epistolam ad Galatas cum duabus præ- fationibus - - -	I
Confessio fidei exhibitæ imperatori Carolo in comitiis Augustæ, cum præfatione - - -	193
Apologia confessionis, cum præfatione P. Melanthonis	205
Enarratio in Cantica Canticorum - - -	270
Annotationes in aliquot capita Matthæi [1-6 and 8-18]	293
Enarratio in Psalmum 51 - - -	374
Præfatio in epistolam S. Hieronymi ad Evagrium de po- testate Papæ - - -	413
<i>Annus 1540.</i>	
Enarratio in Psalmos graduum [120-134] - - -	415
<i>Annus 1541.</i>	
Enarratio Psalmi 90 - - -	521
<i>Annus 1542.</i>	
Commentarius in Micham prophetam - - -	538
Principales loci et sententiæ concionum prophetæ Michæ	590
Cur et quomodo Christianum concilium debeat esse libe- rum. Item de conjuratione Papistarum - - -	591
<i>Annus 1543.</i>	
Duæ epistolæ ad M. Simonem Wolferinum de contro- versia super reliquiis sacramenti altaris - - -	596
<i>Annus 1545.</i>	
Enarratio in Hoseam prophetam - - -	598
Principales loci et sententiæ concionum Hoseæ pro- phetæ - - -	684
Additio in locum Hoseæ, cap. 13. Ero mors tua, O mors	686
Supputatio annorum mundi - - -	686
<i>Annus 1546.</i>	
Enarratio in Psalmum 2 - - -	750
Præfatio in declamationes illustrium principum juniorum Saxonie - - -	780
<i>Annus 1547.</i>	
Commentarius in Joëlem prophetam - - -	781
Insigniores sententiæ ex concionibus Joëlis - - -	821
Enarrationes in Genesim. 4 vol. in 2. Folio.	
<i>Norib.</i> 1563	
Sämmtliche Werke, herausgegeben von Ammon, Elperger, Irmischer, and J. C. Plochmann.	
52 vol. 12°. <i>Erlangen</i> , 1826-53*	
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Vol. 27-32. Polemische deutsche Schriften.	
Vol. 33-52. Exegetische deutsche Schriften.	
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Vol. 13. Deuteronomion, cum annotat.	
Vol. 14-16. Operationes in Psalmos.	

LUTHER, Martin (*continued*).

Vol. 17. Enarrationes in Psalmos 25 priores et sequentes aliquot.	
Vol. 18. — Psalmorum ii. xlv. et xc.	
Vol. 19, 20. Psalmi li. et commentarium in 15 psalmos graduum.	
Not yet finished.	
Die Werke Martin Luther, ausgewählt und ange- ordnet von Gustav Pfizer. Large 8°.	
<i>Frank.</i> 1840*	
This is only a selection from Luther's works.	
Die Bibel übersetzt von. See Bible, col. 289.	
Sittenbuch aus seinen hinterlassenen Werken mit aufwahl des besten und wichtigsten gezogen.	
12°. <i>Leipz.</i> 1798	
Vermischte Predigten herausgegeben von J. G. Plochman. 5 vol. 12°. <i>Erlangen</i> , 1828-9	
Vol. 1, 2, 3. Predigten über die Sonn- und Festtags- Episteln und Evangelien.	
Vol. 5, 6. Predigten über freie Texte.	
Luther's großer Katechismus, als Christliches Lehr-Erbauungs- und Communionbuch nach den Originalaufgaben aufs neue herausgegeben.	
12°. <i>Frankfurt-am-Main</i> , 1827	
Tischreden oder colloquia. Nach Aurifaber's erster Aufgabe mit sorgfältiger Vergleichung sowohl der Stangwaldschen als der Selnecker- schen Redaction, herausgegeben und erläutert von Karl Eduard Förstemann. 4 vol. 8°.	
<i>Leipz.</i> 1844-8*	
Mensalia; or, Dr. Martin Luther's Divine Dis- courses at his table; collected first together by Dr. Anonius Lauterbach, and afterwards dis- posed into certain common places, by John Aurifaber, Doctor of Divinity. Translated by Capt. Henry Bell. Ff. 20 and pp. 541. Folio.	
<i>Lond.</i> 1652	
The above is the most complete of the English transla- tions of this curious work. It contains an epistle dedicatory and a passage quoted by Coleridge (Remains, 4. 17), from page 160, commencing, "But who hath power?" &c., which have been omitted in succeeding editions.	
A commentary on St. Paul's Epistle to the Ga- latians. To which is prefixed, the life of the author, and a complete account of the times in which he lived, by the late Rev. Erasmus Middleton, B.D. A new edition, revised.	
<i>Lond.</i> 1833	
A commentary on the Psalms, commonly called the Psalms of Degrees [120-133]. To which is prefixed, An historical account of the mo- nastic life in Engl. ind. 8°. <i>Lewes</i> , 1823	
Select works. Translated by the Rev. Henry Cole, of Clare Hall. 4 vol. 8°. <i>Lond.</i> 1824	
Vol. 1.	
Concerning Christian liberty - - -	1
Commentary on Psalm li. - - -	43
Selections from the Commentaries on Romans, Galat., Psalms, &c.	
Preface to the Epistle to the Romans - - -	201
The use of the law. Gal. 3. 19 - - -	211
Continuance of the law. Gal. 3. 19 - - -	242
Nature and expectation of faith and hope, and their difference. Gal. 5. 5 - - -	256
Charity no faith - - -	265

LUTHER, Martin (*continued*).

- Faith standing in the power of God - 268
 How to meditate upon and apply the death and sacrifice of Christ. Gal. 1. 4 - 270
 The sin against the Holy Ghost - 280
 Christ delighting in the beauty of the righteous. Pfa. 45. 11 - 281
 Christ's people all righteous. Isa. 60. 21 - 285
 True faith, true obedience, and true holiness. 1 Pet. 1. 13 - 291
 True prayer. Gal. 4. 6 - 296
 Internal warfare of the child of God - 317
 Gratitude to God for his divine teaching. Pfa. 118. 21 - 339
 The saints' triumph over death. Pfa. 118. 17 - 342
Sermons.
 Luke, 15. The lost sheep - 357
 John, 10. The good Shepherd - 392
 Mark, 8. The seven loaves - 409
 Heb. 11. The two sorts of men in respect of faith - 417
 Luke, 16. The rich man and Lazarus - 427
 Eph. 3. Faith and love - 446
 Luke, 17. The ten lepers - 458
 The sum of the Christian life - 509
 Luke, 21. The coming of Christ, and the signs preceding, a sermon of consolation - 547
 Vol. 2.
 Exposition of the Gospel by St. John, chap. 17 - 4
 The consolatory tetradecad for the weary and heavy-laden - 123
 The last words of David. 2 Sam. 23. 1-7 - 177
 The three creeds; or, confession of the Christian faith - 339
 Explanation of the Lord's prayer - 377
 Treatise on good works - 441
 Professors and prophets known by their fruits. Matt. 7. 16 - 541
 Prophets and workers of miracles rejected. Matt. 7. 22 - 547
 False prophets. Matt. 7. 15 - 561
 Vol. 3. Commentary on Psa. i.-xi.
 Vol. 4.
 Commentary on Psa. xiii.-xviii.
 Commentary on the second Psalm.
 A manual of the Book of Psa. ; or, the subject contents of all the Psa. Now first translated by the Rev. Henry Cole. 12°. *Lond.* 1837
 On the bondage of the will. Written in answer to the Diatribe of Erasmus. Translated by the Rev. Henry Cole. 8°. *Lond.* 1823
 Martin Luther on the bondage of the will; to the venerable M^r Erasmus of Rotterdam, 1525. Faithfully translated from the original Latin, by Edward Thomas Vaughan, M.A., Vicar of St. Martin's, Leicester. With a preface and notes. 8°. *Lond.* 1823
 Every day's sacrifice; wherein are comprehended many comfortable prayers and meditations, very necessary for all Christians: also many comforts for the sick which are afflicted by the fight of their sins, and the terror of death. Written by D. M. Luther, a little before his end. With most true comforts out of Holy Scripture of the knowledge we shall have of one another in the world to come. Translated by W. R. S. Black letter. 12°. *Lond.* 1614
 Shorter catechism. Translated by a clergyman of the Church of England, and now published by J. A. Wachsel, D.D. Small 8°. *Lond.* 1770

LUTHER, Martin (*continued*).

- The prophecies of the incomparable and famous Dr. Martin Luther, concerning the downfall of the Pope, &c. 4°. *Lond.* 1664
 Sermons on the most interesting doctrines of the gospel. 8°. *Lond.* 1830
 Luke, 2. 1-14. The nativity of Christ - 1
 Matt. 2. 1-11. The Epiphany, or appearing of Christ 16
 Matt. 1. 1-16. The genealogy, or pedigree of Christ 30
 Luke, 1. 68. The hymn of Zacharias - 38
 Christ's passion - 58
 Christ's resurrection - 64
 John, 10. 11-16. The Good Shepherd - 69
 Luke, 15. 1-7. The lost sheep - 80
 Matt. 15. 21-28. The woman of Canaan - 106
 Tit. 3. 4-7. Salvation by grace without works - 112
 The kingdom of God - 134
 Prayer - 141
 Luke, 14. 16-24. The bidding of guests to the great supper - 144
 Luke, 6. 36-42. The works of charity - 149
 1 Tim. 1. 5-7. The sum of a Christian life - 160
 Matt. 22. 15-22. The question of the Pharisees, and answer of Christ, concerning giving tribute to Cæsar - 187
 John, 6. 44-51. Salvation by Christ alone - 198
 Rom. 13. 11-14. Good works, the fruits of faith - 206
 Phil. 4. 4-7. Rejoicing in God - 224
 Gal. 4. 1-7. Being under the law and under grace - 243
 Matt. 8. 23-27. Faith and diffidence in danger and trouble - 281
 2 Cor. 6. 1-10. The life of a Christian - 288
 Matt. 4. 1-11. Temptation - 299
 Eph. 5. 1-9. On leading a godly life - 312
 Luke, 5. 1-11. God's providence and care for his children - 322
 Mark, 8. 1-9. Trust in God in penury and distress - 329
 Luke, 19. 41-48. God's punishment against the contemners of his word - 335
 Luke, 10. 23-27. The difference between the law and the gospel - 346
 John, 4. 46-54. The exercise and increase of faith - 359
 Matt. 28. 23-35. Mercy to some, and judgment to others - 369
 Matt. 9. 18-26. Cleaving to Christ - 379
 John, 20. 24-29. The works which Christ hath wrought for us - 393
 Matt. 11. 25-30. Reason not capable of the gospel - 401
 John, 14. 1-14. Christ the way to eternal life - 411
 Catechismus öfwerfatt pa American-Virginisite spratek. Sm. 8°. *Stockholm,* 1696
 At the end of this rare volume is given Vocabularium Barbaro-Virgineorum. This, and the translation of the Catechism, attributed to Acrelius. See BRUNET, ed. 1843.
 Leben, Meinungen und Schickfale von J. F. W. Mofs, mit Kupfern. 12°. *Halle,* 1796
 (History of the life, writings, and doctrines of), by J. M. V. Audin. Translated from the French. Royal 8°. *Philad. U. S.* 1841
 Luther and his times; or, a history of the rise and progress of the German Reformation. Sm. 8°. *Lond.* 1837
 (The life of), with an expository essay on the Lutheran Reformation, by the Rev. George Cubitt. 12°. *Lond.* 1841
 Mémoires de Luther, écrits par lui-même, traduits et mis en ordre. 2 vol. 8°. *Par.* 1835*
 (On the correspondence and character of).
 Rogers, H. Essays, 1. 104

LUTWIDGE, Charles Henry, A.M.

Vicar of Burton Agnes.

A popular system of divinity, as comprised in the Liturgy Services and Articles of the Church of England. 12°. *Lond.* 1828

Ministerial caution enforced; a sermon on Acts, 20. 28. [Visitation.] 8°. *Hull,* 1834

LUTZ, Renhardus.

Somnus Christianorum. Grynæus, Lat. 1718

Written against those who assert the sleep of the soul between death and judgment.

LUX e Tenebris. See COMES.

LUXMOORE, John.

Bishop of Hereford 1808. Translated to St. Asaph 1815. Died about 1830.

Concio apud synodum Cantuariensem. Rom.

11. 32. 4°. *Lond.* 1807

Sermon, Dan. 12. 4. [S.P.G.F.P.] 4°.

Lond. 1811

LYALL, William Rowe, M.A.

Archdeacon of Colchester, Co-Dean of Bocking, and Rector of Hadleigh, Suffolk.

Propædia prophetica. A view of the use and design of the Old Testament, followed by two dissertations. 8°. *Lond.* 1840

The general argument of this work formed the substance of the Warburtonian Lecture.

Antecedent credibility of a divine revelation - 20

Effect of a preceding expectation in the evidence of a divine revelation - 36

Effect and use of prophecy - 46

Authenticity of the Old Testament - 69

Opinions of the Fathers of the first three centuries; meaning of the prophecies fixed before the coming of Christ - 84

On prophecies, the meaning of which was kept back until the coming of Christ - 109

Proper use of prophecy in the present days - 128

Connection of the death of Christ with the evidences of Christianity - 152

Proof of Christ's authority as head over his Church - 182

Evidence of prophecy, as applied to the proof of doctrines - 231

Jewish opinions concerning the future Christ - 254

The proof by which the abrogation of the Mosaic, and institution of the gospel covenant, was demonstrated - 278

Dissertations,—

On the causes of the propagation of Christianity among the heathen - 323

On the credibility of the facts related in the New Testament - 389

LYCOPHRON.

A Greek grammarian and poet. A native of Chalcis, in Eubœa. Flourished about B.C. 300. His Cassandra, or Alexandra, consists of a series of predictions feigned to have been uttered by Cassandra, daughter of Priam.

Alexandra, cum Græcis Isacii Tzetzis commentariis. Accedunt versiones, annotationes, &c., cura Johannis Potteri. Folio.

Oxon. 1697*

Cassandra, Gr. et Lat. Meursii Opera, 5. 879;

Poetæ Græci Veteres, 2. 138

LYDCOTT, E.

The prodigal returned home; or, the motives of the conversion to the Catholic faith of E. L., Master of Arts, Cambridge. 8°. *s. l.* 1684

LYDIUS, James.

A Protestant minister at Dort.

Dissertatio de juramento. Ugolinus, 26. 387

Syntagma sacrum de re militari, cum notis S.

Van-Til. *Ibid.* 27. 135

LYE, Thomas, M.A.

Minister of All-Hallows, Lombard Street, London, in the time of the Commonwealth.

The fixed faint. [A farewell sermon on Phil. 4.

1.] 4°. *s. l.* 1662

Also in Farewell Sermons, 223

LYELL, Sir Charles.

Manual of elementary geology. Fourth edition.

8°. *Lond.* 1852*

Principles of geology. Eighth edition. 8°.

Lond. 1850*

Addresses delivered at the anniversary meeting

of the Geological Society of London. Pp.

39. Royal 8°. *Lond.* 1836

LYFORD, William, B.D.

A pious divine, and zealous Calvinist. Born in Berkshire about 1598. Entered a Commoner of Magdalen Hall, and Magdalen College, Oxford, 1611, of which he became Fellow. Presented to the living of Sherborne, Dorsetshire. Died 1653.

The plain man's senses exercised to discern both

good and evil; or, a discovery of the errors, heresies, and blasphemies of these times, and

the toleration of them, as they are collected

and testified against by the ministers of London. 4°. *Lond.* 1655

An apology for our publick ministerie and infant-baptism. Third edit. 4°. *Lond.* 1657

The translation of a sinner from death to life by the free grace of God, opened in a sermon

on Titus, 3. 5. 4°. *Oxf.* 1648

Three sermons preached at Sherborne, in Dorsetshire, on 2 Cor. 2. 15, 16. 4°. *Oxf.* 1654

Principles of faith and good conscience digested into a catechetical form. Third edition. Sm.

8°. *Lond.* 1652

LYNCH, F. W., U.S.N.

Commander of the expedition to the river Jordan.

Narrative of the United States' expedition to the river Jordan and the Dead Sea. Royal 8°.

Lond. 1849

LYNCH, John, D.D.

Dean of Canterbury.

Sermon, Acts, 5. 38, 39. [S.P.G.F.P.] 4°.

Lond. 1736

LYNCH, Thomas J.

Wrong charged and right pleaded; A letter to the editor of the Christian Witness and British Banner,

occasioned by an editorial passage respecting the Glasgow Cafe. Pp. 20. 8°.

Lond. 1850

LYNDE, Sir Humphrey, Knight.

A learned gentleman. Born 1579. Educated at Westminster School, and Christ Church, Oxford. Made a justice of the peace, and knighted, 1613. Died 1636.

Via tuta; the safe way, leading all Christians, by the testimonies and confessions of our best

learned adversaries, to the true, ancient, and Catholic faith, now professed in England.

LYNDE, Sir Humphrey (*continued*).

From the fourth edition, revised by the author, 1630. Via devia, the by-way, misleading the weak by unwritten traditions, doubtful fathers, &c. 8°. Rep. *Lond.* 1819
Via tuta, the safe way. 12°. *Lond.* 1630
Via tuta and via devia.

Gibson's Preservative, Suppl. 4

Cafe for the spectacles. *Ibid.* 5

LYNDWOOD, William.

Divinity Professor at Oxford in the reign of Henry V. Ambassador to Spain 1422. Bishop of St. David's 1434. Died 1446.

Provinciale, seu constitutiones Angliæ, continens Constitutiones provinciales quatuordecim archiepiscoporum Cantuariensium, viz., à Stephano Langtono ad Henricum Chicheleium, cum summariis atque annotationibus, cui adjiciuntur Constitutiones Legatinæ D. Othonis et D. Othobini, cum profundissimis annotationibus Johannis de Athona. Folio. *Oxon.* 1679
Best edition.

LYNFORD, Thomas, D.D.

Rector of St. Edmond the King and St. Nicholas Acons, London; Prebendary of Westminster, and Chaplain in Ordinary. See also under LINFORD.

Primitive Christianity revived; a sermon, on Acts, 2. 42. [Easter day.] 8°. *Lond.* 1709

Seasonable advice in quarrelsome times, a sermon, on Jer. 5. 29. [Fast.] 8°. *Lond.* 1710

The great advantage of being good, and of making others so; a sermon, on Dan. 12. 3. 4°. *Lond.* 1715

LYNN, Andrew.

The barren fig-tree; a sermon, on Luke, 13. 8, 9. Second edition. 8°. *Sheffield,* 1833

LYNNICK, Antony.

Oratio ad Clerum Colon.

Brown, E. Fasciculus, 1. 430

LYON, C. J., M.A.

Formerly of Trinity College, Cambridge, and now Presbyter of the Episcopal Church at St. Andrews.

History of St. Andrews, episcopal, monastic, academic, and civil; comprising the principal part of the ecclesiastical history of Scotland, from the earliest age to the present time. 2 vol. 8°. *Edin.* 1843

LYONS, Israel.

Teacher of the Hebrew language in the University of Cambridge. Died 1770.

The scholar's instructor; an Hebrew grammar, with points. Third edition, revised and corrected by Henry Jacob. Pp. 56. 8°. *Lond.* 1810

LYONS, James.

The right and duty of a faithful and fearless examination of the Scriptures: asserted in a sermon [John, 5. 39], preached at the Calvinist Baptist Chapel, Hull, on the resignation of the pastoral office in that place, occasioned by the author's embracing the Unitarian doctrine. 8°. *Harlow,* 1808

LYONS, Mr.

The infallibility of human judgment, its dignity and excellency; being a new art of reasoning, and discovering truth, by reducing all disputable cases to general and self-evident propositions. Third edition. To which is added, a supplement, answering all objections that have been made to it. With a postscript, demonstrating man to be a free agent. Ff. 3. Pp. 126. 8°. *Lond.* 1723

The two former editions were published anonymously.

LYRA Catholica: containing all the Breviary and Missal hymns, with others from various sources. Translated by Edward Caswall, M.A. 32°. *Lond.* 1849

LYRIC Muse revived in Europe; or, a critical display of the opera in all its revolutions. 24°. *Lond.* 1768

LYSERUS, John.

A Lutheran divine. A native of Saxony in the seventeenth century. Spent his life and fortune in endeavours to maintain the doctrine of his Polygamia Triumphatrix. Died 1684.

Polygamia triumphatrix, id est discursus politicus de polygamia, cum notis Athanasii Vincentii [ejudem] à Theophilo Aletheo [J. Lyferus]. 4°. *Londini Scanorum,* 1682

LYSERUS, Polycarp.

A Lutheran divine. Born in the Duchy of Wirtemberg 1552. Became Professor of Divinity at Wittemberg. Died 1601.

Harmonia evangelistarum. See CHEMNITZ.

Dissertatio philologica de עֲשֵׂה וְעָשָׂה &c.

Ugolinus, 29. 437

LYSONS, Daniel, A.M., F.S.A., and L.S.

Rector of Rodmarton.

The environs of London; being an historical account of the towns, villages, and hamlets, within twelve miles of that capital; interspersed with biographical anecdotes. Second edition. 2 vol. in 4 Parts. 4°. *Lond.* 1810
Vol. 1. Part 1. Surrey.

Addington, Barnes, Battersea, Beddington, Bermundsey, Camberwell, Carshalton, Cheam, Clapham, Croydon, Kew, Kingston-upon-Thames, Lambeth, Malden, Merton, Mitcham, Morden, Mortlake, Newington Butts, Petersham, Putney, Richmond, Rotherhithe, Streatham, Sutton, Tooting, Wandsworth, Wimbledon.
Vol. 1. Part 2. Kent, Essex, and Herts.

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Additions.

Index of names and titles.

General index.

Vol. 2. Part 1. Middlesex.

Aston, Barnet-Friern, Bethnal-Green, Brentford, Bromley St. Leonards, Chelsea, Chiswick, Ealing, Edgware, Edmonton, Enfield, Finchley, Fulham, St. George-in-the-East, Greenford Magna and Parva, Hackney, Hadley, Hampstead, Hanwell, Harrow, Hayes, Hendon, Heston.

Vol. 2. Part 2.

Hornsey, Isleworth, Ilington, Kensington, Kingsbury, Limehouse, Marybone, Newington, Northall, Norwood, Paddington, Pancras, Shadwell, Stanmore

LYSONS, Daniel, A.M. (*continued*).

Magna and Parva, Stepney, Stratford-Bow, Teddington, Tottenham, Twickenham, West-Twyford, Wilsdon.

Additions; Index of names and titles; General index.

Historical account of those parishes in the county of Middlesex which are not described in the Environs of London. 4°. *Lond.* 1800

Ashford, Bedford, Cowley, Cranford, Drayton, Feltham, Hampton, Hanworth, Harefield, Harlington, Harmondsworth, Hillingdon, Ickenham, Laleham, Littleton, Rifeip, Sheperton, South Mims, Staines, Stanwell, Sunbury, Uxbridge.

Additions; Index of arms; Index of names; General index.

A view of the revenues of the parochial clergy of this kingdom, from the earliest times. Pp. 112. 8°. *Gloucester*, 1824

Magna Britannia; being a concise topographical account of the several counties of Great Britain. By the Rev. Daniel Lysons, and Samuel Lysons, Esq., F.R.S., and F.A.S., Keeper of his Majesty's Records in the Tower of London. 6 vol. in 9. 4°. *Lond.* 1806

Vol. 1. Bedfordshire, Berkshire.

Vol. 1. Part 2. Buckinghamshire.

Vol. 2. Part 1. 1808. Cambridgeshire.

Vol. 2. Part 2. 1810. Cheshire.

Vol. 3. 1814. Cornwall.

Vol. 4. 1816. Cumberland.

Vol. 5. 1817. Derbyshire.

Vol. 6. 1822. Devonshire.

Vol. 6. Part 2. 1822. Devonshire, Part 2.

LYSONS, Samuel, B.A., Exeter Coll., Oxon.

Conjectures concerning the identity of the Patriarch Job, his family, the time in which he

LYSONS, Rev. Samuel, B.A. (*continued*).

lived, and the locality of the Land of Uz. A table. Pp. 31. 8°. *Oxf.* 1832

LYTTLETON, Charles, Lord Bp. of Carlisle. Sermon, Luke, 2. 14. [Jan. 30.] 4°. *L.* 1765

LYTTLETON, George, Lord.

An elegant writer and historian. Born at Hagley, Worcestershire, 1709. Educated at Eton, and at Christ Church, Oxford. Member of Parliament 1730. One of the Lords of the Treasury 1744. Died 1773.

Observations on the conversion and apostleship of St. Paul. In a letter to Gilbert West, Esq. Pp. 110. Third edition. 8°. *Lond.* 1747

Another. First edition. 1747

"A treatise to which infidelity has never been able to fabricate a specious answer."—Dr. JOHNSON.

Dialogues of the dead,

New dialogues of the dead. [Anonymous.] 8°. *Lond.* 1762

Other works: History of the Life of King Henry II., and of the Age in which he lived, 4 vol. 4°, *Lond.* 1767. Letters from a Persian in England to his Friend at Isfahan, 2 vol. 12°. Miscellaneous Works, third edition, 3 vol. 8°, 1776. Memoirs and Correspondence, 1734–1773, 2 vol. 8°, *Lond.* 1845.

Traët relating to.

The truth, certainty, and simplicity of the Christian revelation; or, remarks on a pamphlet lately published, intitled, Observations on the Conversion and Apostleship of St. Paul. With some observations on what the author of some thoughts concerning the argument à priori has asserted, That there may be eternal creatures. In a letter to Gilbert West, Esq. Pp. 32. 8°. *Lond.* 1748



MABILLON, John.

Born 1632, in Champagne. One of the ornaments of the Benedictine Society, and of the Gallican Church. The edition which he gave of St. Bernard's works, his *Acta Sanctorum*, his *Analecra*, and other laborious publications, have rendered his name immortal. He died in 1707.

De Liturgia Gallicana libri iii., in quibus veteris missæ, quæ ante annos mille apud Gallos in usu erat, forma ritusque eruuntur ex antiquis monumentis, lectionario Gallicano hæcenus inedito, et tribus missalibus Thomasiæ, quæ integra referuntur: Missale Gothicum, Missale Francorum, Missale Gallicanum vetus accedit. Disquisitionis de cursu Gallicano, seu de divinorum officiorum origine et progressu in ecclesiis Gallicanis. 4°. *Par.* 1685

Traité des études monastiques, avec une liste des principales difficultez qui se récountrent en chaque siècle dans la lecture des originaux, et un catalogue de livres choisis pour composer une bibliothèque ecclésiastique. 4°. *Par.* 1691

Breve scriptum de monasticorum studiorum ra-

MABILLON, John (*continued*).

tione ad juvenes studiososque congregationis suæ. *Pez.* *Bibl. Ascet.* ix. 649

Museum Italicum. See MUSEUM.

De re diplomatica libri sex, in quibus quicquid ad veterum instrumentorum antiquitatem, materiam, scripturam, et stylum; quicquid ad sigilla, monogrammata, subscriptiones, ac notas chronologicas; quicquid inde ad antiquariam forensæque disciplinam pertinet, explicatur et illustratur. Accedunt commentarius de antiquis regum Francorum palatiis, veterum scripturarum varia specimina tabulis lx., comprehensa nova ducentorum et amplius monumentorum collectio, 1681. Supplementum, 1704. Folio. *Par.* 1681–1704*

See Le Clerc, *Bibl. Choif.* 20. 238

Annales Ordinis S. Benedicti Occidentalium Monachorum Patriarchæ; in quibus non modo res monasticæ, sed etiam ecclesiasticæ historice non minima pars continetur. 6 vol. Folio.

Par. 1703

MABILLON, John (*continued*).

Vol. 1. Libri 1-18. Ab ortu S. Benedicti, A. D. 480, ad annum 700; Vol. 2. 701-849; Vol. 3. 850-980; Vol. 4. 981-1066; Vol. 5. 1067-1116; Vol. 6. 1117-1157.

Each volume has an appendix of documents, and an index.

Acta sanctorum ordinis S. Benedicti in sæculorum classis distributa. Collegit Domnus Lucas d'Achery, Congr. S. Mauri Monachus, ac cum eo edidit D. Joannes Mabillon, qui et universum opus notis, observationibus indicibusque necessariis illustravit. 9 vol. Folio.

Venet. 1733

[Vol. 1.] Sæculum 1. A. D. 500-600.

SS. Benedicti, Scholasticæ Virginis, Placidi, Romani, Chrothildis, Herculani, Honorati, Marii, Albini, Gildæ, Lifardi, Samsonis, Mauri, Radegundis Reginae, Columbae, Gregorii Magni, Augustini Episc. Cantuar.

&c. &c.

[Vol. 2.] Sæc. 2. A. D. 600-700.

SS. Columbani, Sulpicii Richarii, Galli, Translatio corporis S. Benedicti in Galliam, Amandi, Ethildrite Reginae, Cuthberti.

&c. &c.

[Vol. 3.] Sæc. 3, Pars 1. 700-800.

SS. Bertini, Wilfridi, Aldhelmi, Bedæ Venerabilis.

&c. &c.

[Vol. 4.] Sæc. 3, Pars 2.

SS. Bonifacii, Germani, Gregorii Trajectensis, Dionysii Parisiensis, Adamnani.

&c. &c.

[Vol. 5.] Sæc. 4, Pars 1. 800-900.

Angilberti, Adalhardi, Findani, Wilfridi Eboracensis.

[Vol. 6.] Sæc. 4, Pars 2.

Rabani Moguntiacensis, Anfcharii, De translatione Cuthberti.

&c. &c.

[Vol. 7.] Sæc. 5. A. D. 900-1000.

SS. Odonis, Dunstani, Oswaldi.

&c. &c.

[Vol. 8.] Sæc. 6. Pars 1. A. D. 1000-1100.

SS. Ramuoldi, Abbonis, Simeonis Eremitæ, Bernwardi, Romualdi, Richardi.

&c. &c.

[Vol. 9.] Sæc. 6, Pars 2.

SS. Bardonis, Leonis Papæ IX., Petri Damiani, Gregorii Papæ VII. Lanfranci.

An index to each volume.

Vetera Analecta, sive collectio veterum aliquot operum et opusculorum omnis generis, carminum, epistolarum, diplomatum, epitaphiorum, &c. Cum itinere Germanico, adnotationibus et aliquot disquisitionibus R. P. D. Joannis Mabillon, presbyteri ac monachi Ord. Sancti Benedicti e congregatione S. Mauri. Nova editio, cui accessere Mabillonii vita et aliquot opuscula, scilicet disertatio de pane eucharistico, azymo ac fermentato, ad eminentiss. Cardinalem Bona. Subjungitur opusculum Eldefonsi Hispaniensis episcopi de eodem argumento. Et Eusebii Romani ad Theophilum Gallum epistola, de cultu sanctorum ignotorum. Folio.

Par. 1723

Vita J. Mabillon.

Itineris Germanici descriptio 1

Varie observationes ex MSS. codicibus Germanicis 17

Varia opuscula.

Fragmentum epistolæ Candidi Arriani ad Marium Victorinum de Christo 21

MABILLON, John (*continued*).

Responsio Marii Victorini Rhetoris urbis Romæ 22

Armenii et Honorii monachorum sententia de libris canonicis Veteris ac Novi Testamenti, simulque brevis confessio fidei 27

Auxilii tractatus de causa Formosi Papæ 28

Auxilii de ordinationibus a Formoso PP. factis 32

Ejusdem de eadem quaestione tractatus, qui infensor et defensor dicitur 39

Abbaudi abbatis tractatus de fractione corporis Christi 52

S. Laurentii episcopi homilia de muliere Chananaea 55

Dionysii Exigui epistola ad Eugipium presbyterum in versionem a se factam libri S. Gregorii Nysseni, de conditione feu officio hominis: cum initio ejus versionis, seu præfatione S. Gregorii ad Petrum fratrem 59

Fragmenta duo ex commentario Gregorii episcopi Turo-nensis in Psalmos 62

Taionis episcopi Cæsaraugustani præfatio ad Quiricum episcopum Barcinonensem, in v. libros sententiarum a se collectos ex operibus S. Gregorii Papæ 62

Quirici responsio ad Taionem 64

Pirminii abbatis libellus de singulis libris canonicis, in modum Parænesis 65

Caroli Magni regis Francorum et Longobardorum præfatio in homiliarium Pauli diaconi monachi Casinensis 73

Ejusdem epistola de gratia septiformis Spiritus 74

Ejusdem epistola ad Odilbertum archiepiscopum Mediolanensem, de baptismo 75

Odilberti responsio ad Carolum Magnum 76

Leidradi episcopi Lugdunensis liber de sacramento baptismi, ad Carolum Magnum 78

Claudii episcopi Taurinensis præfatio in libros informationum literarum et spiritus super Leviticum, ad Theodemirum abbatem 90

Ejusdem præfatio expositionis in epistolam ad Ephesios, ad Ludovicum Pium imperatorem 91

Supplementum ad librum iv. Amalarii de officiis divinis, sive ejus libri caput xlviii. de eo quod S. Benedictus nonnulla in officio divino aliter constituit, quam solent a clericis fieri 93

Vulfadi archiepiscopi Bituricensis epistola pastoralis ad parochos et parochianos suos 100

Gerberti Scholastici, postea Sylvestri Papæ II. epistola de sphaeræ constructione, ad Constantinum monachum Floriacensem 102

Ejusdem jam papæ sermo de informatione episcoporum 103

Ejusdem præfatio ad Ottonem imperatorem, in locum Porphyrii a se illustratum 106

Anonymi, monachi Ratibonensis, libellus de suis tentationibus, varia fortuna, et scriptis 107

Joannis abbatis prologus ad imperatricem viduam Henrici imperatoris, in opus precum variarum a se compositum ex patribus 120

Roberti abbatis prologus in Cantica Canticorum 128

Algeri Scholastici elogium, auctore Nicolao Leodiensi canonico, ejus æquali 129

Algeri præfatio in librum de misericordia et justitia 130

Anulfi monachi prologus in librum qui dicitur Gregorialis 131

Hugonis a S. Victore opusculi de studio legendi caput ultimum, de ingenio 132

Abbonis abbatis Floriacensis collectio canonum, ad Hugonem et Robertum reges Francorum 133

Fragmentum concilii Carthaginensis anni dxxxiv 149

Fragmentum historicum de concilio Aquifranensi 149

Additamentum ad concilium Tusiacense 150

Ludovici Pii imperatoris capitulare de monasterio Pictaveni S. Crucis 150

Ordo officii celebrandi ante Pascha in ecclesia S. Benedicti Frisingensi 151

Antiquæ consuetudines monasteriorum ordinis S. Benedicti 152

Scriptum fratrum de Monte Casino ad monachos ordinis

MABILLON, John (*continued*).

S. Benedicti Teutonicos, de ritibus Caffenfium et Cluniacenſium	154
Willelmi abbatis prologus in Conſuetudines Hirſaugienſes	154
Formulae oblationis puerorum in monaſteris	155
Variae literae quibus ſocietatem ſuffragiorum ineunt Cluniacenſes, Cartuſienſes, &c.	159
Ritus probationis per aquam frigidam, ab Eugenio Papa II. inſtituta	161
Forma excommunicationis	162
Kalendarium antiquiſſimum eccleſiae Carthaginenſis	163
Veteres Litaniae Anglicanae, a mille annis editae	168
Litaniae Carolinae	170
Initium hiftoriae paſſionis ſanctorum Scillitanorum	172
Paſſio S. Demetrii martyris, per Anaſtaſium S. R. E. bibliothecarium	172
Acta S. Criſpinae virginis et martyris	177
Paſſio S. Mammarii martyris in Africa	178
Paſſio S. Maximiliani	181
Marculi martyris Donatiſtae paſſio	182
Fragmentum epistolae Macrobii Donatiſtae ad plebem Carthaginenſem, de paſſione Maximiani et Iſaac Donatiſtarum	185
Paſſio Theodoriti preſbyteri Antiochiae	187
Paſſio S. Philippi epiſcopi Hadrianopoli Thraciae	189
Vita S. Hieronymi preſbyteri, auctore, ut videtur, Gennadio	194
Elogium S. Hieronymi ac Auguſtini, S. libro Gennadii Maſſilienſis de viris illuſtribus	197
Aridii abbatis Attanenſis vita, auctore S. Gregorio epiſcopo Turonenſi	198
Ejuſdem Aridii teſtamentum	208
Brevis narratio de tranſlatione corporis S. Benedicti in Galliam	211
Hincmari archiepiſcopi Remenſis epiſtola ad Carolum imperatorem, de auctoritate vitae S. Dionyſii ab Anaſtaſio tralatae	212
Hugonis archidiaconi Turonenſis dialogus ad Fulbertum amicum ſuum, de quodam miraculo quod contigit in tranſlatione S. Martini	213
Gudini planctus rhythmicus, Super morte Conſtantii monachi Luxovienſis	217
Index vetuſtiſſimus Romanorum pontificum	218
Alter eorundem index paulo recentior	219
Diptycha eccleſiae Arelatenſis	220
Triplex ſeries archiepiſcoporum Viennenſium, et epiſcoporum Gratianopolitanae ſedis	220
Nomina epiſcoporum Matienſium	221
Acta archiepiſcoporum Rotomagenſium	222
Vetus formula celebrandi concilii Provincialis in eccleſia Rotomagenſi	226
Ritus ordinandi epiſcopi in metropoli Rotomagenſi	228
Quorundam epiſcoporum Carnutenſium obitus et elogia	230
Forma juramenti inveſtendi canonici Carnutenſis	237
Acta epiſcoporum Cenomanenſium	237
Excerpta ex inſtrumento viſitationis quam fecit Simon archiepiſcopus Bituricenſis, per provincias Bituricenſem et Burdegalenſem	338
Excerpta ex eodem inſtrumento	345
Incerti poetae verſus de epiſcopis et archiepiſcopis Saltzburgenſibus, de epiſcopis Ratiſponenſibus, Friſingenſibus, Patavienſibus, et Sabionenſibus: cum epitaphiis aliquot epiſcoporum	346
Alcui verſus de Aquila epiſcopo Saltzburgenſi	348
Breve chronicon Auſtacenſis abbatiae	349
Chronicon monaſterii S. Michaelis in pago Viridunenſi	350
Antiqua collectio veterum inſcriptionum Romanarum	359
Deſcriptio regionum urbis Romae	364
Rythmus ſatyricus de temporibus Roberti regis	366
Breves annales Ratiſponenſes	367
Annales Weingartenſes, &c.	368
Veteris poetae carmen apologeticum adverſus obſectato-	

MABILLON, John (*continued*).

tores Romanae curiae, interloquutoribus Gaufrido et Aprile	369
Epitaphia principum et illuſtrium perſonarum	377
Adelmanni Scholaſtici rythmi alphabetici, de viris illuſtribus ſui temporis	382
Virorum aliquot illuſtrium, ſc. Willelmi archiepiſcopi Remenſis, Ludovici Comitis Bleſenſis, Philippi Auguſti Francorum regis, Bartholomaei epiſcopi Pariſienſis, Simonis epiſcopi Meldenſis, et Armandi archiepiſcopi Aquenſis, elogia	383
<i>Miſcellanea epiſtolarum, diplomatum, &c. Inter alia,</i>	
Aviti preſbyteri epiſtola ad Palconium epiſcoporum Bra-carenſem	386
Belleſarii Scholaſtici verſus acroſtichi de Sedulio poeta	386
Venantii Fortunati verſus ad Childebertum regem Sigiberti R. filium	387
Venerabilis Bedae epiſtola ad Albinum abbatem	398
Albini Alcuii epiſtole novae xxvi.	398
Ejuſdem verſus de Cuculo	409
Theodulfi epiſcopi Aurelianenſis carmina x.	410
Flori diaconi Lugdunenſis carmina varia	412
Rabani epiſcopi ad Ratleicum abbatem prologus de martyrologio ſuo	419
Fragmenta ex libro Ermenrici monachi Augienſis de grammatica, ad Grinoldum archicapellanum; ubi multa de viris illuſtribus S. Galli	420
Angilberti abbatis Corbeienſis verſus ad Ludovicum regem Francorum, Carolomanni fratrem, in librum S. Auguſtini de doctrina Chriſtiana, eidem regi dono miſſum	425
Mantonis epiſcopi Catalaunenſis, epiſtola ad Fulconem archiepiſcopum Remenſem de quodam preſbytero, qui uxorem ducere tentaverat	429
Ademari monachi Acroſtichon ad Rohonem epiſcopum Engolſimenſem	432
Epiſtola Tegernſenſes	433
Deodui epiſcopi Leodiienſis epiſtola de corpore et ſanguine Domini	446
Confefſio S. Brunonis	447
Oratio dicenda ante perceptionem corporis et ſanguinis Domini, edita a S. Anſelmo archiepiſcopo Cantuarienſi	448
Diplomata pro Caenobio Campidonenſi	448
Joannis abbatis epiſtole ad Willelmum regem Anglorum, &c.	450
Willelmi abbatis Metenſis epiſtole, I. ad Gregorium Papam VII. necnon aliae ſex	455
Guigonis Cartuſiae prioris epiſtola ad Durbonenſes fratres, de ſuppoſitione beati Hieronymi epiſtolis	464
Evervini Steinteldenſis praepoſiti epiſtola ad S. Bernardum abbatem, de haereticiſ ſui temporis	473
<i>R. P. D. Joannis Mabillon opuſcula.</i>	
Judicium de Chronico Datii archiepiſcopi Mediolanenſis	487
Diſquiſitio de Venerabilis Bedae et Flori diaconi Lugdunenſis commentariis in Paulum ex dictis S. Auguſtini	488
De confeſſione fidei ſub Alcuii nomine edita anno MDCLVI. ſive de ejus antiquitate et auctore diſquiſitio	490
Vindictae vitae S. Gregorii, Paulum diaconum auctorem praerentis	498
Diſſertatio de vita monaſtica S. Gregorii ad V. C. Hadrianum Valeſium hiftoriographum regium	499
Obſervationes de multiplici Berengarii damnatione, fidei profeſſione, et relapſu, deque ejus penitentia	513
Diſſertatio hiftorica de anno mortis Dagoberti I. et Clodovei Junioris, ad eruditiffimum virum Galleſium abbatem	516
Diſſertatio altera de anno et die ordinationis, itemque obitus Deſiderii epiſcopi Cadurcenſis, ex quibus Dagobertina epocha denique comprobatur	520
Diſſertatio de pane euchariftico, azymo ac fermentato,	

MABILLON, John (*continued*).

cui subjungitur Opusculum Eldefonfi Hispanienfis epifcopi de eodem argumento - - - 522
Eufebii Romani [Mabilionii] ad Theophilum Gallum epiftola de cultu fanctorum ignotorum - - - 552

MACARIUS of Egypt, Saint.

Called the Elder. A celebrated hermit of the fourth century, faid to have been a difciple of St. Anthony. Born at Alexandria 301. He purfued the trade of a baker until he was thirty, when he was baptized, and retired to a folitary life. He paffed fixty years in the monaftery of Mount Sceta, dividing his time between prayer and manual labour. Died 391.

Opuscula nonnulla et apophthegmata [et homiliae

L.], Gr. et Lat. Pritii. Sm. 8°. *Lipf.* 1714

De custodia cordis - - - - - 1

De perfectione in fpiritu - - - - - 33

De oratione - - - - - 50

De patientia et difcretionem - - - - - 70

De elevatione mentis - - - - - 108

De charitate - - - - - 136

De libertate mentis - - - - - 181

Apophthegmata à P. Poffino edita - - - 231

Apophthegmata à J. B. Cotelario edita - - 235

De Macario relatio ex Hieronymo - - - 270

De Macario relatio ex Palladio - - - 273

De Macario excerpta ex Caffiodoro - - - 279

Index.

Homiliae L. - - - - - 1-566

Index.

Homiliae L. Latine, Bibl. Max. Patr. 4. 100

Gr. et Lat. Gregorii Thaumaturgi Opera

Opera, Gr. et Lat. Bibl. Patr. Gallandii, 7. 3

Inftitutes of Chriftian perfection, translated by

Gran. Penn. 8°. *Lond.* 1816

On Chriftian perfection. 12°. *Lond.* 1838*

Primitive morality; or, the fpiritual homilies of

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inftructions concerning that perfection

which is expected from Chriftians, and which

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of Greek into Englifh. 8°. *Lond.* 1721

MACARIUS Alexandrinus, Saint.

Called the Younger. A famous monk, a friend of the former, and a native of Alexandria. He had five thoufand monks under his direktion. Banifhed by the Arians into an ifland, where he converted all the inhabitants by his preaching. Died 394 or 395.

Sermo.

Regula ad monachos.

Epiftola ad monachos.

Gr. et Lat. Bibl. Patr. Gallandii, 7. 237

Sermo de exceffu iuftorum et peccatorum.

Tollii Infignia, 192

MACAULAY, Thomas Babington.

Critical and hiftorical effays, contributed to the Edinburgh Review. Third edition. 3 vol. 8°.

Lond. 1844

Vol. 1.

Milton (Aug. 1825) - - - - - 1

Machiavelli (March 1827) - - - - - 62

Hallam (Sept. 1828) - - - - - 113

Southey's Colloquies (Jan. 1830) - - - 217

R. Montgomery (April 1830) - - - 270

Civil difabilities of the Jews - - - 295

Moore's Life of Lord Byron (Jan. 1830) - 311

Samuel Johnfon (Sept. 1831) - - - 353

John Bunyan (Dec. 1830) - - - - - 408

John Hampden (Dec. 1831) - - - - - 425

MACAULAY, Thomas Babington (*continued*).

Vol. 2.

Burleigh and his Times (April 1832) - - - 1

War of the Succellion in Spain (Jan. 1833) - - 35

Horace Walpole (Oct. 1833) - - - - - 98

Pitt, Earl of Chatham (Jan. 1834) - - - - - 146

Sir James Mackintosh (July 1835) - - - - - 200

Lord Bacon (July 1837) - - - - - 280

Gladstone on Church and State (April 1839) 430

Vol. 3.

Sir Wm. Temple (Oct. 1838) - - - - - 1

Lord Clive (Jan 1840) - - - - - 109

Von Ranke (Oct. 1840) - - - - - 207

Leigh Hunt (Jan. 1841) - - - - - 255

Lord Holland (July 1841) - - - - - 313

Warren Haftings (Oct. 1841) - - - - - 327

Republished in 1 vol. 8°.

The hiftory of England, from the acceffion of James II. Third edit. 2 vol. 8°. *Lond.* 1849

A review in Edinb. Rev. 90. 249.

Other works: Lays of Ancient Rome, new edition, fm. 8°. *Lond.* 1848. Speeches in Parliament.

MACBEAN, Alexander, M.A.

A dictionary of ancient geography, explaining the local appellations in Sacred, Grecian, and Roman hiftory, &c. 8°. *Lond.* 1773

The preface to this work was written by Dr. Johnfon.

A dictionary of the Bible; hiftorical and geographical, theological, moral, and ritual, philofophical and philological. 8°. *Lond.* 1779

A useful work. It was one of the books recommended by Bp. Tomline.

MACBETH, Rev. John, A.M.

A difertation on the Sabbath, in which the nature of the inftitution, and the obligations to its obfervance, are ftated and illuftrated. 12°.

Glafg. 1822

MACBRIDE, John David, D.C.L.

Principal of Magdalene Hall.

Diateffaron; or, the hiftory of our Lord Jefus Chrift, compiled from the four Gofpels, according to the authorized verfion. [Anon.]

Oxf. 1837*

Lectures explanatory of the Diateffaron, or the hiftory of our Lord and Saviour Jefus Chrift, collected from the four Gofpels in the form of a continuous narrative. Third edition, enlarged. 8°.

Oxf. 1848

Lectures on the articles of the United Church of England and Ireland. 8°.

Oxf. 1853

M'CAUL, Alexander, D.D.

Professor of Divinity King's College, London, and Prebendary of St. Paul's.

Remarks on an article in the ninth number of the Morning Watch. Pp. 68. 8°. *Lond.* 1831

The perfonality and work of the Holy Spirit, as revealed in the Old Teftament. A tract for the Houfe of Ifrael. Pp. 35. 12°. *Lond.* 1837

The eternal Sonfhip of the Mefiah. A fermon [Luke, 1. 32, 33] preached on the Feaft of the Annunciation. With notes and an appendix. 8°.

Lond. 1838

The old paths; or, a comparison of the principles and doctines of modern Judaism with the religion of Mofes and the prophets. 8°. *L.* 1837

M'CAUL, Alexander, D.D. (*continued*).

Equality of Jew and Gentile in the New Testament dispensation. A sermon [on Rom. 10. 12-15]. London Society for Promoting Christianity among the Jews. Third edition. 8°. Lond. 1838

The conversion and restoration of the Jews. Two sermons [on Hof. 3. 4, 5, and Ezek. 36. 13-15], preached before the University of Dublin. 8°. L. 1837

Papal supremacy. [Gal. 2. 11.] A sermon in the Protestant Preacher. 8°. Lond. 1838

Reasons for believing that the charge lately revived against the Jewish people is a baseless falsehood. Pp. iv. 58. 8°. Lond. 1840

Plain sermons on subjects practical and prophetic. 12°. Lond. 1840

1 Sam. 2. 7. Poverty and riches - - - 1

Numb. 16. 48. Judgment and mercy - - - 33

Deut. 6. 3. National piety the condition of national prosperity - - - 62

John, 18. 35. Christ before Pilate - - - 90

Rom. 2. 6-11. The rule of God's righteous judgment - - - 125

Luke, 1. 68. The prophetic song of Zacharias - - - 148

Micah, 3. 12; 4. 1, 2. The future glories of Jerusalem - - - 173

Isa. 60. 1-3. The glory of Jerusalem the light of the world - - - 198

Psa. 68. 1-3. Prayer for the second advent - - - 226

Tit. 2. 13. The blessed hope. The doctrine of the second advent an essential doctrine of the gospel - - - 253

Tit. 2. 13. The blessed hope. Waiting for the coming of Christ an essential feature in the character of true Christians - - - 281

Psa. 2. 8. The Scripture doctrine of Church and State - - - 308

Prov. 3. 6. Advice and consolation - - - 337

Lam. 1. 12. Our duty towards the Jewish people - - - 351

Christian education indispensably necessary for the welfare of the poor. A sermon [on Matt. 17. 14, 15]. City of London School of Instruction and Industry. 8°. Lond. 1840

A Hebrew primer: intended as an introduction to the spelling and reading of Hebrew with the points: compiled for the use of children and beginners. New edition. Pp. 16. 8°. Lond. 1844

The duty and method of bearing good tidings to Zion. A sermon [on Isa. 40. 9]. Lond. Soc. for Prom. Chr. amongst the Jews, on occasion of the departure of the Rev. J. Nicolayson and other members of the Jerusalem Mission. 8°. Lond. 1841

An apology for the study of Hebrew and Rabbinical literature. Pp. 19. 8°. Lond. 1844

The conversion and restoration of the Jews. A lecture. Pp. 14. 8°. Lond. 1845

The doctrine and interpretation of the fifty-third chapter of Isaiah: considered. Pp. 39. 12°. Lond. 1845

The Jerusalem bishopric. Reprinted from The Christian's Monthly Magazine and Review. [Anon.] Pp. 15. 8°. Lond. 1845

The Christian sanctuary contrasted with the Levitical temple. A sermon [Exod. 25. 8] preached on occasion of the reopening of the church of St. James's, Duke Place. 8°. Lond. 1845

Lectures on the prophecies, proving the divine origin of Christianity. Delivered in the Chapel of Lincoln's Inn, on the foundation of the late Bp. Warburton. 8°. Lond. 1846

Isa. 43. 9. Statement of the argument and answer to

M'CAUL, Alexander, D.D. (*continued*).

the objection that the sentence of the Sanhedrim is fatal to the claims of Jesus of Nazareth - - - 1

Isa. 9. 6. Answer to the objection that, incarnation of Deity being impossible, the doctrine of Christianity is necessarily false - - - 28

Isa. 9. 6. Fulfilment of the predictions that a Jew should become the object of universal worship, a matter of fact visible to all - - - 58

Psa. 18. 43. The visible relative position of Jew and Gentile foretold - - - 85

Rev. 17. 5. Specimen of the fulfilment of the New Testament prophecy in the history of the Roman Church - - - 110

Rev. 17. 5, 6. Same subject, *continued* - - - 140

The Messiahship of Jesus; the concluding series of the twelve lectures on the Prophecies, delivered in the Chapel of Lincoln's Inn, in the years 1837-8-9 and 1840, on the foundation of the late Bishop Warburton. 8°. Lond. 1852

Luke, 24. 46. The testimony of St. Paul a sufficient answer to Strauss's objections to the gospel history - - - 1

— 24. 46. The fundamental principle of Strauss's objections false internal evidence of the early composition of the gospel narrative - - - 23

— 24. 46. Comparisons of the gospel narrative with prophecy - - - 49

— 24. 25, 26. Insufficiency of the usual answers to the Jewish objection from unfulfilled prophecy - - - 75

— 24. 25, 26. Two advents distinguished; kingdom of Christ upon earth - - - 95

Isa. 44. 26. Recapitulation and practical importance of the study of unfulfilled prophecy - - - 117

Appendix of interpretation,—

Gen. 3. 14, 15; Gen. 49. 10; Deut. 18. 15-19;

Psa. ii. xvi. xviii. xxii. 16, xl. 7, 8, lxviii. 19,

lxix. lxxii. lxxxix. xciii.-c. cix. cx.; Isa. vii. 14,

viii. 1-ix. 6, lii. 13-14. - - - 139

A sermon. [2 Tim. 3. 16, 17.] Visitation. 8°. Lond. 1846

New Testament evidence to prove that the Jews are to be restored to the Land of Israel. Third edition. Pp. 24. 12°. Lond. 1850

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What is the canon law? A tract. Pp. 22. 12°. Lond. 1850

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Transubstantiation. A lecture [on Isa. 44. 15]. Pp. 30. 12°. Lond. 1850

The two mothers: "Rome," or "The Jerusalem which is above." A tract. Pp. 16. 12°. 1851

Is the presence of a cardinal in England necessary or expedient? A question for the queen, the people, and the legislature. Pp. 28. 8°. Lond. 1851

The bill worse than the bull. A letter to the Dean of Bristol. Pp. 8. 8°. Lond. 1851

Papal supremacy incompatible with the security of crowns and the prosperity of nations. Pp. 19. 12°. Lond. 1851

The new constitution for Church and State, sometimes called Revival of Convocation, considered in a letter to a clergyman. Second edition. Pp. 21. 8°. Lond. 1852

Marriage with a deceased wife's sister. Corre-

M'CAUL, Alexander, D.D. (*continued*).

Ipsonence on the true interpretation of Leviticus, 18. 18. Between Joseph Stansbury, Esq., M.A. and the Rev. A. M'Caule, D.D. Second edition. Pp. 4. 8°. *London*, 1853

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Privately printed for the use of students.

Israel avenged. See **OROBIO**.

Other works: The Divine Commission of the Christian Ministry, three sermons, 8°. Sketches of Judaism and the Jews, 18°. Introduction to Hebrew Grammar.

M'CHEYNE, Robert Murray.

Born at Edinburgh 1813. Entered the University of Edinburgh 1827. Ordained minister of St. Peter's Church, Dundee, 1836. Died 1843.

Memoir and remains of. By the Rev. Andrew A. Bonar, Minister of the Free Church of Scotland, Collyer. 8°. *Dundee*, 1845

Memoir - - - 1 Letters - - - 171
Sermons,—

John, 14. 6. Christ the way, the truth, and the life

Heb. 3. 1. Christ the Apostle and High-Priest 297

Song, 2. 2, 3. Christ and the believer - 310

Ezek. 21. 9, 10. The sword over the ungodly 316

Prov. 8. 4. The gospel call - - - 325

John, 1. 1-4. John's preaching of Christ - 331

Song, 4. 12. The Church a garden and fountain 337

Song, 8. 5-7. The Church coming up from the wilderness - - - 342

Rev. 7. 9 to end. The great multitude - - - 345

Heb. 2. 16-18. The merciful High-Priest - 350

2 Tim. 4. 1, 2. Ordin. ferm. - - - 356

1 John, 4. 18-21. The perfect love of God to us 368

Gal. 6. 14. Glorifying in the cross - - - 374

Micah, 6. 6-8. The good way of coming before God 380

Rom. 7. 21, 25. The inward experience of believers 386

Psa. 51. 17. The broken heart - - - 393

Psa. 58. 3-5. Human corruption - - - 396

Hof. 6. 4. The impressions of natural man fading 401

Mark, 14. 8. Do what you can - - - 407

Song, 3. 4. Holding Christ fast - - - 412

Gal. 1. 27. Christ in you - - - 415

1 Cor. 9. 26, 27. A cast-away - - - 418

John, 17. 24. Action sermon - - - 425

Acts, 5. 1-14. Fencing the tables - - - 431

Song, 2. 8-17. The voice of the beloved 437

Rom. 1. 16. Our duty to Israel - - - 447

Rev. 14. 13 - - - - - 454

Hof. 14. 8 - - - - - 460

Jude, 20, 21 - - - - - 465

Specimens of his sketches of sermons - - - 468

Other pieces already published - - - 496

Concluding memorials - - - - - 601

M'CLELLAND, George.

Predestination and election vindicated from dependence on moral necessity and reconciled with freewill and a universal atonement; preceded by an answer to the system of Edwards. Sm. 8°. *Edin.* 1848

M'COSE, Rev. James, A.M.

The method of the divine government, physical and moral. 8°. *Edin.* 1850

A third edition, 1852.

M'CRIE, Thomas, D.D.

A learned divine and historian. Born at Dunfermline in Scotland, 1772. Educated at the University of Edinburgh.

M'CRIE, Thomas, D.D. (*continued*).

Became minister of a congregation in Edinburgh connected with the Anti-burgher Synod. In 1806 separated from this body, and founded, along with others, what was called The Constitutional Associate Presbytery. Died 1835.

Life of KNOX. See KNOX.

Review in Quart. Review, 9. 418; and (by Lord Jeffrey) *Edinb. Review*, 20. 1.

Life of Melville. See MELVILLE.

Memoirs of Mr. William Veitch, and George Bryffon, written by themselves, with other narratives illustrative of the history of Scotland from the Restoration to the Revolution, to which are added, biographical sketches and notes. 8°. *Edin.* 1825

Including

Col. Wallace's Narrative of the Rising suppressed at Pentland.

Ure of Shargarton's Narrative of the Rising suppressed at Bothwell Bridge.

History of the progress and suppression of the Reformation in Spain in the sixteenth century. 8°. *Edin.* 1829

A review in *Brit. Critic*, 7. 343.

History of the progress and suppression of the Reformation in Italy in the sixteenth century, including a sketch of the history of the Reformation in the Grisons. Second edition, enlarged. 8°. *Edin.* 1833

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Sermons. 8°. *Edin.* 1836

1 Cor. 15. 10. The character of Paul. (2 ferm.) 1

Psa. 105. 17-22. The advantages of adversity illustrated in the history of Joseph - - - 44

2 Tim. 1. 16-18. Christian friendship - - - 68

Luke, 23. 42. The prayer of the thief on the cross 87

John, 20. 28. The confession of Thomas - - - 113

John, 21. 17. Love to Christ - - - 129

Rev. 1. 5. The love of Christ - - - 146

Heb. 4. 15. The sympathy of Christ - - - 166

Rom. 15. 30. The love of the Spirit - - - 186

Mark, 13. 37. Christian watchfulness - - - 205

Heb. 2. 15. The fear of death - - - 219

Numb. 23. 10. The death of the righteous - 235

2 Tim. 1. 12. The soul committed to Christ - 254

2 Tim. 1. 12. Assurance - - - - - 268

Luke, 22. 32. The recovered disciple - - - 285

Isa. 28. 5, 6. The spirit of judgment - - - 304

Dan. 12. 8. The aspect of the times - - - 328

Psa. 119. 136. Grief for sins of men - - - 347

Heb. 11. 16. The better country - - - 364

Matt. 3. 12. The fan in Christ's hand - - - 382

Lectures on the Book of Esther. Sm. 8°. 1838*

Miscellaneous writings, edited by his son. 8°. 1841*

Life, by his son, the Rev. T. M'Crice. 8°. 1840*

MACCULLOCH, John, M.D., F.R.S.

Born in Guernsey 1773. Educated at the University of Edinburgh. Settled at Blackheath, London, 1807. About 1811 engaged in the Government survey in Scotland. In 1826 commenced under the order of Government the mineralogical and geological survey of Scotland, which he completed in 1832. Died 1835.

Proofs and illustrations of the attributes of God, from the facts and laws of the physical universe; being the foundation of natural and revealed religion. 3 vol. 8°. *London*, 1837

MACCULLOCH, John, M.D., F.R.S. (*continued*).

Vol. 1.	
On the utility of natural religion	1
On systems of atheism	44
Answers to certain systems of atheism	78
On the existence of the Deity	94
The knowledge of the Deity	338
The wisdom of the Deity	400
Vol. 2. The power of the Deity	
3	
Vol. 3.	
The goodness of the Deity	3
The government of the Deity	419
Other works: A Description of the Western Islands of Scotland, 2 vol. 8°, 1819. The Highlands and Western Islands of Scotland, containing Descriptions of the Scenery and Antiquities, &c., 4 vol. 8°, 1824. Remarks on the Art of making Wine, 12°, 1816. Geological Classification of Rocks, 8°, 1821.	

MACCULLOCH, Robert, D.D.

A minister of the Church of Scotland, at Dairfie, Fifeshire.

Lectures on the prophecies of Isaiah. 4 vol. 8°. *Lond.* 1791-1805

A scarce book containing an epitome of Vitringa's great work on Isaiah.

M'DERMOT, Martin.

A critical dissertation on the nature and principles of taste. 8°. *Lond.* 1823

MACDONALD, Andrew.

A clever writer. Born at Leith, in Scotland, 1757. Became minister of an Episcopal congregation in Glasgow. Afterwards removed to London, and wrote for the newspapers, with considerable talent, often under the name of Matthew Bramble, Esq. Died 1790.

Twenty-nine miscellaneous sermons. Fourth edition. 8°. *Lond.* 1793

1 Cor. 1. 21. A saving knowledge of the Supreme Being	1
John, 7. 24. An estimate of the human character	14
2 Kings, 1. 3. Religious apostasy	28
Col. 4. 6. The beauty and utility of pious conversation	40
Jer. 23. 24. The greatness of the divine nature	54
Micah, 6. 9. In what the best use of affliction consists	68
Gen. 1. 31. The bounty of creation	82
Luke, 11. 23. Right principles unaccommodating	97
James, 2. 26. The union of faith and holiness	111
2 Sam. 1. 24. Contempt for national religion criminated	125
Prov. 22. 2. The respective duties of rich and poor inculcated	139
Prov. 23. 23. The inestimable value of truth	153
Matt. 13. 30. Providence vindicated in the mixture of good and evil that appears in the world	169
John, 8. 36. Religious liberty asserted and explained	182
Job, 42. 12. The happy effects of trouble to the pious	195
Matt. 16. 26. The superior worth of the soul	208
Prov. 11. 27. The misery of a bad temper	221
Prov. 29. 5. The treacherous nature of flattery	235
Matt. 10. 28. The reverence and veneration due to the Almighty	249
Luke, 2. 14. The advantages produced by Christianity	264
John, 3. 19. Causes of rejecting the gospel	279
1 Cor. 13. 9. Imperfections of our present knowledge	294
1 Cor. 13. 3. The necessity and importance of charity	308
Matt. 12. 50. What constitutes the true bond of union among Christians	321
1 Kings, 22. 8. The benefit of reproof	336
John, 11. 4. Various degrees in the practice of vice	350
John, 10. 16. Christian consanguinity	364
1 Cor. 7. 29. The brevity of human life	378
Judges, 21. 25. Character of Samson	391

Miscellaneous works. 8°. *Lond.* 1791*

MACDONALD, William, A.M.

Archdeacon of Wilts, Canon Residentiary of Salisbury, and Vicar of Chittern and Bishop's Channings, near Devizes.

A series of plain sermons on the leading articles of the Christian faith. 12°. <i>Lond.</i> 1824	
Heb. 11. 6. Belief in God	1
Heb. 1. 1. Revealed religion	12
Rom. 15. 4. The Scriptures	24
Rom. 3. 23. The fall of man	35
Luke, 19. 10. The redemption of man	47
John, 3. 16. Faith	60
Luke, 24. 6. The resurrection	73
Acts, 1. 9. The ascension of Christ	86
1 Cor. 12. 1. Sanctification	98
1 Cor. 12. 1. The operation of the Spirit	110
Acts, 1. 11. The last judgment	124

Memoir of Bp. Douglas. See DOUGLAS.

M'EWEN, William.

A minister of the Secession Church of Scotland at Dundee. Died 1762, in the twenty-eighth year of his age. He was a writer of a lively fancy, cultivated by a liberal education, and improved by close study.

Grace and truth; or, the glory and fulness of the Redeemer displayed in an attempt to explain, illustrate, and enforce the most remarkable types, figures, and allegories of the Old Testament. Second edit. 12°. *Lond.* 1768

A new edition, by M'Neile, fm. 8°, 1840.

Select essays upon subjects doctrinal and practical.

To which is prefixed an account of the author, with a brief description of the secession. 2 vol. 12°. *Edin.* 1767*

M'FARLAN, Patrick.

Minister of St. Enoch's, Glasgow.

Strictures on the Rev. Greville Ewing's speech at the meeting of the Glasgow Auxiliary Bible Society, Nov. 16, 1826. Pp. 26. 8°. *Glasg.* 1826

MACFARLANE, Charles.

A history of British India, from the earliest English intercourse to the present time. Second edition, illustrated with wood-cuts. Sm. 8°. *Lond.* 1853

MACFARLANE, Rev. Robert, M.A.

Sermon, 1 Cor. 12. 20. Christianity the firmest bond of civil society. [Affize.] 8°. *York,* 1820

M'GAVIN, William.

The Protestant, a weekly paper on the principal points of controversy between the Church of Rome and the Reformed. 4 vol. 8°.

Glasg. 1819, &c.*

An edition has been published in 1 vol. royal 8°.

A letter to the Rev. Patrick M'Farlan, in a reply to certain passages in his strictures on Mr. Ewing's speech; with a few remarks on the Christian Instructor. Pp. 32. 8°.

Glasg. 1827

M'GHIE, Robert J., A.M.

Minister of Harold's Cross Church, Dublin.

The diocesan statutes of the Roman Catholic bishops of the province of Leinster, exactly reprinted, with translations and notes. Sm. 8°. *Lond.* 1837

The case plainly stated and proved, of the papal

M'GHIE, Robert J., A.M. (*continued*).

laws established over Ireland, in a speech delivered to the electors of the University of Dublin. Pp. 75. 8°. *Dubl.* 1840
 The pastoral visitor. "The use of the rod." Pp. 47. 12°. *Lond.* 1841
 Expository lectures on the Epistle to the Ephesians. 2 vol. 8°. *Dubl.* 1846

MACGILL, Stevenson, D.D.

Professor of Theology in the University of Glasgow. Born at Port-Glasgow 1765. Died 1840.

Sermons. 8°. *Glasg.* 1839

Luke, 8. 18. On hearing the word of God - 1
 Col. 1. 20, 21. Reconciliation by Christ Jesus - 21
 Gal. 2. 20. Living by faith in the Son of God - 40
 Acts, 24. 24, 25. Delay of repentance - 58
 Heb. 4. 15, 16. Christ touched with the feeling of our infirmities - 75
 Eph. 3. 20. Glory to God in the Church by Christ Jesus throughout all ages - 89
 Luke, 13. 30. First last, and last first - 110
 Matt. 5. 14-16. Distinguished blessings destined for general good - 131
 — 5. 46, 47. Christian benevolence - 154
 — 24. 12. Effects of abounding iniquity - 170
 Gen. 1. 26. The dominion of man over the inferior animals - 184
 Eccles. 3. 4. A time to weep - 203
 Matt. 26. 35. Peter's denial of Christ - 224
 John, 10. 14. The good Shepherd - 240
 2 Pet. 1. 16. Eye-witnesses of his majesty - 255
 Dan. 2. 35. The nature and extent of the kingdom of Christ - 274
 1 Tim. 4. 8. Godliness hath the promise of the life that now is - 293
 1 Cor. 3. 18. On deceiving ourselves - 308
 2 Pet. 3. 10-13. New heavens and new earth - 323
 Eph. 3. 10. The dispensation of Christ made known to angels - 338
 1 John, 5. 11. Eternal life by the Son of God - 354
 1 Kings, 18. 21. Halting between two opinions - 368
 John, 7. 46. Never man spake like Jesus Christ. (3 serm.) - 384
 John, 13. 1. He loved them unto the end - 444
 Heb. 10. 24. Consider one another - 458

Lectures on rhetoric and criticism, and on subjects introductory to the study of the Scriptures. 8°. *Edin.* 1838

On the origin and progress of language - 1
 The origin and progress of writing - 47
 The manuscripts of the Old Testament - 78
 The manuscripts of the New Testament - 93
 The versions of the Old Testament - 107
 The versions of the New Testament - 120
 The languages of the Old and New Testament - 138
 General ends of writing and public speaking - 157
 Means by which these ends may be best accomplished - 169
 On figures of speech - 232
 On style—style of the Scriptures - 260
 On imitation and the imitative arts - 278
 On poetry—sacred poetry - 294
 On historical writing - 315
 On epistolary writing - 327
 On our imperfect knowledge - 336
 On discourse - 350
 On pronunciation and delivery - 359
 On the means of excellence in writing and public speaking - 385
 On the duties of ministers - 399
 On Hebrew verse - 415
 Other works: Letters to a Young Clergyman. Essays on Public Subjects.

MACGILL, Stevenson, D.D. (*continued*).

(Memoir of.) By Robert Burns, D.D. 12°.

Edin. 1842

M'GILL, William, D.D.

Minister of the Church of Scotland at Ayr. Accused of Socinianism.

A practical essay on the death of Christ. 8°.

Edin. 1786°

Anonymous Tract on Dr. M'Gill.

A display of the orthodoxy of Dr. M'Gill's practical essay, and of the charity of the appendix to his Revolution sermon; In two letters from a member of last General Assembly, to a friend. Pp. 26. 8°. *Edin.* 1789

MAGGOWAN, John.

A Baptist minister. Born at Edinburgh about 1726. In early life followed the trade of a weaver, connected himself with the Wesleyan Methodists, and became a preacher. Afterwards turned Calvinist, joined the Independents, and subsequently the Particular Baptists, of a congregation of which, at Bridgnorth, Shropshire, he became pastor, and at Devonshire Square, London, 1767. Died 1780.

Death, a vision; or, the solemn departure of saints and sinners represented under the similitude of a dream. Pp. 79. 8°. *Lond.* 1766

Discourses on the Book of Ruth, and other important subjects; wherein the wonders of Providence, the riches of grace, the privileges of believers, and the contrition of sinners, are judiciously and faithfully exemplified and improved. 8°. *Lond.* 1781

On Ruth, Fourteen sermons - 1
 1 Cor. 11. 24. The nature and end of the Lord's Supper - 311

Josh. 7. 4. A caution to Gospel Churches to guard against the accursed thing - 337

Acts, 9. 3-6. Some brief remarks on Paul's conversion - 371

Other works: Infernal Conference; or, Dialogues of Devils, 12°. The Life of Joseph, the Son of Israel, &c.

MACHIAVELLI.

A celebrated political writer and historian. Born at Florence 1469. Died 1527.

Belfagor, a tale. [Translated in verse.] 8°.

Lond. 1840

Historie Fiorentina. Sm. 8°. *Vinegia*, 1540

Il Principe. La vita di Castruccio. Il modo, che tenne il duca Valentino per amazzare vitellozzo vitelli, &c. Sm. 8°. *Vinegio, Aldi*, 1546

De republica. 12°. *Franc.* 1619

The history of Florence, and of the affairs of Italy, from the earliest times to the death of Lorenzo the Magnificent; together with The Prince, and various historical tracts. A new translation. Sm. 8°. *Lond.* 1847

MACHIN, Richard.

A Dissenting minister.

David's choice; or, the sense of the godly in every age. A sermon, on 2 Sam. 24. 14. 8°.

Lond. 1740

M'ILVAINE, Charles Pettit, D.D.

Bishop of the diocese of the Ohio.

Sermon, Matt. 28. 18-20. The apostolical commission. [Consecration of a Bishop.] Royal 8°. *Gambier, Ohio*, 1838

M'ILVAINE, Bishop (*continued*).

A charge to the clergy of the Protestant Episcopal Church in the State of Ohio, on the preaching of Christ crucified. 8°. L. 1841

Oxford divinity compared with that of the Romish and Anglican Churches; with a special view of the doctrine of justification by faith. 8°. Lond. 1841

The evidences of Christianity, in their external division; exhibited in a course of lectures. Sm. 8°. Lond.

Authenticity and integrity of the New Testament; Credibility of the gospel history; Divine authority of Christianity from miracles; Prophecy—its propagation, its fruits; Inspiration of the Scriptures.

The Holy Catholic Church; or, the communion of saints in the mystical body of Christ.

A sermon, on 2 Cor. 6. 16. 16°. L. 1844 (Letters from,) and other eminent persons in the United States of America, in favour of marriage with a deceased wife's sister. 8°. L. 1851

MACKAY, Charles, LL.D.

Memoirs of extraordinary popular delusions and the madness of crowds. Illustrated with numerous engravings. Second edition. 2 vol. 8°. Lond. 1852

MACKAY, Robert William.

The progress of the intellect, as exemplified in the religious development of the Greeks and Hebrews. 2 vol. 8°. Lond. 1850

MACKENZIE, Sir George, Knight.

An eminent lawyer, and an ingenious miscellaneous writer. Born at Dundee 1636. Educated at the Universities of Aberdeen and St. Andrews. Called to the Scotch bar 1656, and was soon raised to the bench. Resigned at the Revolution, and retired to England. Died 1691. He was the founder of the Advocates' Library at Edinburgh.

The works of that eminent and learned lawyer, Sir George Mackenzie, of Rosehaugh, advocate to King Charles II., and King James VII. With many learned treatises of his never before printed. 2 vol. Folio. *Edin.* 1716-22*

Vol. 1. 1716.

Portrait. Advertisement.

The author's life - - - - - i-xx

Testimonies concerning the author - - - Ff. 2

Poems,—

Celia's country-house and closet, and paraphrase on

Psa. 104 - - - - - I

Moral essays.

Essays on happiness,—

1. That nothing without us can make us happy I

2. How far the moral philosophy of the ancients can make us happy - - - 9

3. That the moral philosophy of the ancients was not able to make us happy - - - 21

4. That the Christian religion is excellently contrived for rendering man happy both here and hereafter - - - 26

The religious Stoic,—

Friendly address to fanatics; atheism; superstition; the world's creation; eternity; Providence; theory; strictness of Churches; the Scriptures; the moral law; the judicial law; monsters; man and his creation; immortality of the soul; faith and reason; fall of angels, and what their sin was; man's fall; the style of Ge-

MACKENZIE, Sir George (*continued*).

nesis; why man fell; refutation of the Millenarians; the author's censure; the author's apology - - - 39, &c.

Solitude preferred to public employment - - 77

Moral gallantry; nothing so mean as vice; easier to be virtuous than vicious; a consolation against calumnies - - - 103, &c.

Moral history of frugality; covetousness; parsimony; luxury - - - 143, &c.

Reason, an essay, in two parts: 1. How weakly men reason in matters of greatest importance; 2. Whence proceeds it that men are so unreasonable, and how to improve our reason - - - 169, &c.

Treatises on the laws of Scotland,—

Oratio inauguralis in aperienda jurisconsultorum bibliotheca - - - I

Characteres quorundam apud Scotos advocatorum 6

Pleadings before the supreme courts of Scotland, and their decisions. [Including an essay on what eloquence is fit for the bar.] - - - 9

Idea eloquentiæ forensis hodiernæ, una cum actione forensi - - - 105

Causæ forenses; nunquam antehac impressæ; Scotiæ regnum, nunquam Angliæ subiectum. Defensio Secreti Concilii, &c. - - - 139

Observations on the acts of Parliament made by K. James I.—V., Queen Mary, King James VI., King Charles I. and II. - - - 167

Vol. 2. 1722.

Frontispiece, Scotland's Heraldrie.

Observations on the 18 act par. 23 James VI. 1621 I

The laws and customs of Scotland in matters criminal

The institutions of the law of Scotland - - - 52

A vindication of the government in Scotland during the reign of King Charles II. - - - 278

A true account of the forms used in pursuit of treason according to the law of Scotland, &c. - - - 341

A defence of the antiquity of the royal line of Scotland, with a letter to the Earl of Perth - - - 355

[8°, Lond. 1685.]

A further defence of the antiquity of the royal line 399

[8°, Lond. 1686.]

Jus regium; or, the just and solid foundations of monarchy in general; and more especially of the monarchy of Scotland; maintained against Buchanan, Naphtali, Dolman, Milton, &c. - - - 439

[8°, Lond. 1684.]

A treatise of taites - - - - - 484

A treatise of actions - - - - - 492

Observations on the laws and customs of nations as to precedency - - - - - 515

The science of heraldry treated as a part of the civil law and law of nations. *With thirty engravings* 575

A discourse concerning the three unions 'twixt Scotland and England - - - - - 637

Essays: The religious stoic, Solitude preferred,

Moral gallantry, The moral history of frugality, An essay on reason; [*contents as above.*]

With some account of his life and writings. 8°. Lond. 1713

Memoirs of the affairs of Scotland from the restoration of King Charles II., A.D. 1660 [to A.D. 1677]. 4°. *Edin.* 1821

This work was published for the first time as above, edited by Thomas Thomson, Esq. An able article on it will be found in *Edinb. Review*, 36. 1.

MACKENZIE, Henry, M.A.

Vicar of St. Martin's-in-the-Fields, London. Formerly incumbent of Great Yarmouth.

Commentary on the Holy Gospels, and the Acts

MACKENZIE, Henry, M.A. (*continued*).

of the Apostles, arranged according to the table of lessons for daily service, designed for family reading. 8°. *Lond.* 1847

MACKENZIE, Rev. W. B., M.A.

The apostolic and missionary character of the Moravian Church; a sermon on 3 John, 5-8. [Lon. Assoc. Miss. Ch. United Brethren.] 8°. *Lond.* 1838

MACKENZIE, Mary Jane.

Lectures on miracles, selected from the New Testament. [Anon.] Second edit. Sm. 8°. *Lond.* 1824

Introduction	ix-xxix
Luke, 7. 11-16. Raising the widow's son	1
Matt. 15. 21-32. Daughter of the woman of Canaan healed	24
Mark, 2. 1-12. The paralytic healed	46
John, 2. 1-11. Water changed into wine	66
Luke, 17. 11-19. The leper cleansed	88
Matt. 21. 18-20; Mark, 11. 12-14, 20, 21. The barren fig-tree	117
Matt. 12. 1-15. The withered hand healed on the Sabbath day	142
John, 6. 1-14. Multiplication of the loaves and fishes	173
Matt. 17. 1-9; Mark, 9. 1-9; Luke, 9. 28-36. The transfiguration	193
John, 11. 1-45. Lazarus raised from the dead	227
John, 20. 1-18. The resurrection of Christ	246
Acts, 2. 1-12. The descent of the Holy Spirit	274
Acts, 9. 1-20. The conversion of St. Paul	302

Lectures on parables, selected from the New Testament. Second edition. Cr. 8°. *Lond.* 1835

Introduction	vii-xv
Matt. 25. 14-30. The talents. On the diversity of conditions and endowments, and our individual responsibility	1
Luke, 15. 11-32. The prodigal son. The nature and effects of true repentance	23
John, 10. 1-16. The Good Shepherd. On the doctrine of the atonement, and the necessity of faith and obedience	44
Luke, 10. 25-27. The good Samaritan. Christian love	70
Luke, 18. 9-14. The Pharisee and the Publican. On pride	92
Luke, 18. 13, 14. The Pharisee and the Publican. On humility	112
Matt. 13. 3-23. The sower and the seed. On hearing, receiving, and retaining the Word of God	127
Matt. 18. 21-35. The unforgiving servant. Forgiveness of injuries a Christian duty	160
Luke, 16. 19-31. The rich man and Lazarus. On the danger of a worldly spirit	184
Luke, 16. 19-31. The rich man and Lazarus. The sufficiency of revelation	210
Matt. 20. 1-16. The labourers in the vineyard. On the successive revelations of the will of God, and the gradual promulgation of the gospel	239
Luke, 16. 1-12. The unjust steward. True and false zeal	268
Matt. 25. 1-13. The wife and foolish virgins. On the improvement of time	292

Second series of lectures on parables, selected from the New Testament. 8°. *Lond.* 1833

Matt. 13. 44-46. The pearl of great price and the hidden treasure. Value of the gospel	1
John, 15. 1-8. The vine. Necessity and effects of union with Christ	27

MACKENZIE, Mary Jane (*continued*).

Matt. 22. 2-14. The marriage-feast. Proclamation of the gospel. The religion of Christ a practical principle	53
Luke, 7. 36-50. The creditor and two debtors. A sense of the pardon of sin through Christ the true foundation of love to God	82
Matt. 13. 31, 32. The mustard seed. Gradual diffusion of Christianity. (2 lect.)	109
Matt. 13. 33. The leaven. Growth in grace	151
Luke, 18. 1-5. The importunate widow. Prayer. (2 lect.)	171
Luke, 12. 16-21. The rich worldling. Vanity of worldly wealth	224
Matt. 21. 33, 34. The wicked husbandmen. Rejection of the Messiah by the Jews	257
Matt. 7. 13, 14. The strait gate. Necessity of diligence and perseverance in the Christian course	290
Matt. 13. 24-30, 37-43. The tares and the wheat. Intermixture of the wicked and the just in this world, and the certainty of future judgment	319
Other works: Geraldine; or, Modes of Faith and Practice. A tale. 3 vol. 12°. Private Life; or, Varieties of Character and Opinion. 2 vol.	

MACKERROW, John.
Minister of the Secession Church at the Bridge of Teith, Scotland.
History of the Secession Church [in Scotland]. 2 vol. 8°. *Edin.* 1839

MACK GREGORY, John, LL.D.
Professor of Geology and History.
An account of the sepulchres of the antients, and a description of their monuments, from the creation of the world to the building of the Pyramids, and from thence to the destruction of Jerusalem. 8°. *Lond.* 1712

MACKINTOSH, Sir James, Knight, M.D.
An eminent statesman, political writer, historian, and metaphysician. Born at Aldourie, in Scotland, 1765. Educated at King's College, Aberdeen, and at the University of Edinburgh. Removed to London 1788, where he studied the law, and was called to the Bar 1795. Appointed Recorder for Bombay 1803. Returned to England 1813, and was elected Member of Parliament. Died 1832.
Miscellaneous works, complete in one volume. Second edition. 8°. *Lond.* 1851*

Dissertation on the progress of ethical philosophy, chiefly during the seventeenth and eighteenth centuries	1
On the philosophical genius of Lord Bacon and Mr. Locke	147
A discourse on the law of nature and nations	161
Life of Sir Thomas More	184
A refutation of the claim on behalf of King Charles I. to the authorship of the ΕΙΚΩΝ ΒΑΣΙΛΙΚΗ	239
Memoir of the affairs of Holland 1667-1686	255
Review of the causes of the Revolution of 1688	275
An account of the partition of Poland	434
Sketch of the administration and fall of Struensee	461
Statement of the case of Donna Maria da Gloria, as a claimant to the crown of Portugal	472
Character of Charles, first marquis of Cornwallis	486
Character of the Rt. Hon. Geo. Canning	490
Preface to a reprint of the Edinburgh Review of 1755	495
On the writings of Machiavel	500
Review of Mr. Godwin's Lives of Edward and John Philips	505
Review of Rogers's Poems	512
Review of Mad. de Stael's De l'Allemagne	521
Discourse read at the opening of the Literary Society of Bombay, 1804	535
Vindiciæ Gallicæ: a defence of the French Revolution	

MACKINTOSH, Sir James (*continued*).

- and its English admirers against the accusations of the Right Hon. Edmund Burke, including strictures on the late production of M. de Calonne - - - 548
- Reasons against the French war of 1793 - - - 624
- On the state of France in 1815 - - - 630
- On the right of parliamentary suffrage - - - 639
- A speech in defence of John Peltier, accused of a libel on the First Consul of France, 1803 - - - 656
- A charge delivered to the Grand Jury of the Island of Bombay, 1811 - - - 685
- Speech on the annexation of Genoa to the kingdom of Sardinia, 1815 - - - 689
- Speech on moving for a committee to inquire into the state of the criminal law, 1819 - - - 713
- Speech on Mr. Brougham's motion for an address to the crown, with reference to the trial of the Rev. John Smith of Demerara, 1824 - - - 726
- Speech on presenting a petition from the merchants of London for the recognition of the independent states established in the countries of America formerly subject to Spain, 1824 - - - 747
- Speech on the civil government of Canada, 1828 - - - 768
- Speech on moving for papers relative to the affairs of Portugal, 1829 - - - 775
- Speech on the second reading of the bill to amend the representation of the people of England and Wales, 1831. With appendix - - - 791
- Index - - - 812

Vindiciæ Gallicæ. Defence of the French Revolution and its admirers against the accusations of the Rt. Hon. Edmund Burke; including some strictures on the late production of Monf. de Calonne. Second edit., corrected. 8°. *Lond.* 1791

The history of England. With a continuation from A.D. 1572, by W. Wallace, Esq., and Robert Bell, Esq. 10 vol. Fcp. 8°. With vignette titles. *n. d.*

Vol. 1 and 2 and the first half of vol. 3 were written by Sir James Mackintosh.

History of the Revolution in England in 1688. 4°. A review (by T. B. Macaulay) in *Edinb. Review*, 61. 265.

Lives of the most eminent British statesmen. By Sir James Mackintosh, the Right Hon. T. P. Courtenay, and J. Forster, Esq. 7 vol. Fcp. 8°. 1831-39

The Life of Sir Thomas More, by Sir James Mackintosh, has been published separately.

Progress of ethical philosophy, chiefly during the seventeenth and eighteenth centuries.

Encyc. Brit. 1

An edition, by Professor Whewell, in 8°.

Memoirs of his life. Edited by his son. 2 vol. 8°. *Lond.* 1835

A review (by J. W. Croker) in *Quart. Review*, 54. 250; and (by Lord Jeffrey) in *Edinb. Review*, 62. 205.

MACKNIGHT, James, D.D.

A learned divine. Born at Irvine, in Argyleshire, 1721. Educated at the University of Glasgow. Minister at Maybole 1753. Minister of Jedburgh 1769; and, three years afterwards, appointed one of the Ministers of Edinburgh. Died 1800.

A harmony of the Gospels; in which the natural order of each is preserved. With a paraphrase and notes. Fifth edition. 2 vol. 8°.

Lond. 1819

MACKNIGHT, James, D.D. (*continued*).

Vol. 1.

Preliminary observations on the words, phrases, facts, credibility of the gospel history, &c.

Chronological dissertations.

Jewish antiquities.

Essay on the demoniacs mentioned in the gospels.

The harmony.

Paraphrase and commentary.

Vol. 2. Paraphrase and commentary, *continued*.

This Harmony has long been regarded as a standard book among divines. It is in the lists of Bishops Watson and Tomline. Dr. Lardner's observations upon it will be found in vol. 11 of his works. The preliminary dissertations are valuable. Considerable improvements were made in the second edition, 2 vol. 4°. 1763.

A new literal translation from the original Greek of all the apostolical epistles; with a commentary and notes, philological, critical, explanatory, and practical. To which is added, A history of the life of the apostle Paul. 4 vol. 8°. *Lond.* 1809

Vol. 1.

An account of the life and character of Dr. Macknight. General preface on the ancient translations, the English translations, &c.

Essay 1. On the inspiration of the apostles. II. On the method in which their writings were preserved. III. On St. Paul's style. IV. On translating the Greek words, &c.

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Vol. 2.

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Galatians.

Essay V. On the covenant with Abraham.

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Pref. On the time when the Galatians were converted, &c.

Ephesians, with preface on the introduction of the Christian religion into Ephesus, &c.

Philippians.

Essay VII. On the mediation of Christ.

Pref. On the founding of the Christian Church at Philippi.

Colossians, with pref. on the character and manners of the Colossians, &c.

Vol. 3. Theff., Tim., Titus, Philem., Heb., with prefaces and epilogue.

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James, Peter, John, Jude, with prefaces.

Supplement to Essay IV.

Essay VIII. On the right interpretation of the language of Scripture, on allegory, &c.

A history of the life of the apostle Paul. To which are added, Proofs and illustrations.

Indexes.

This luminous and valuable work was the unremitting labour of nearly thirty years of the author's life; it contains an ample storehouse of observations to exercise not only the student, but the adept of divinity. The prefaces to the epistles, and the view and illustration of the facts and arguments are generally admirable. The commentary is in the form of a paraphrase; the notes discover very considerable acquaintance with sacred criticism.

The editions in 4 vol. 4°. 1795, and 6 vol. 8°. 1806, &c., contain the original Greek text printed parallel with the translation.

MACKNIGHT, James, D.D. (*continued*).

The truth of the gospel history shewed, in three books. 4°. *Lond.* 1763

The object of this work is to illustrate and confirm, both by argument and an appeal to the testimony of ancient authors, the internal, the collateral, and the direct tendency of the gospel history.

All the actions recorded in the gospels are probable.

Argument for the truth of the Christian religion arising from the conversion of the world to Christianity. *Watson, Bp., Tracts, 5*

MACKRETH, Rev. T.

Sermon, Psa. 119. 130. On the necessity and utility of educating the children of the poor, particularly recommending the system of the National Society. 8°. *Lancaster, 1817*

MACKWORTH, Sir Humphrey.

A discourse, by way of dialogue, concerning—
Providence.

The happiness of a religious life.

The divine authority of the Scriptures and the divinity of our blessed Saviour.

The doctrine of the ever blessed Trinity.

The wisdom of God in the creation of the world, and the redemption of mankind.

Second edition. 8°. *Lond.* 1705

MACLAINE, Archibald, D.D.

A pious and learned clergyman. Born at Monahan, Ireland, 1722. Educated at the University of Glasgow. Minister of the English Church at the Hague 1745, where he continued till 1794, when he returned to England, and fixed his residence at Bath. Died 1804.

A series of letters addressed to Soame Jenyns, Esq., on occasion of his View of the Internal Evidence of Christianity. Second edition, corrected. Sm. 8°. *Lond.* 1778

Translation of Mosheim. See **MOSHEIM**.

The difficulties of resignation alleviated by hope, a sermon on the death of the Prince of Orange, on Lam. 3. 28, 29. 4°. 1752

MACLAURIN, Colin, M.A., F.R.S.

An eminent mathematician and philosopher. Born at Kilmodan, near Inverary, Scotland, 1698. Educated at the University of Glasgow. Professor of Mathematics in the Marischal College, Aberdeen, 1717. Elected to the same professorship in the University of Edinburgh 1725. Died 1746. He was the author of a treatise on fluxions and other mathematical works.

An account of Sir Isaac Newton's philosophical discoveries. Second edition. 8°. *Lond.* 1750

MACLAURIN, John.

One of the Ministers of Glasgow. Brother of the above. Born in Argyleshire 1693; died 1754. His Essay on the Prophecies relating to the Messiah is the work of a powerful and accomplished mind; it affords much assistance for understanding the predictions of the Messiah. His sermon on glorying in the cross has been greatly admired, and often printed separately.

An essay on the prophecies relating to the Messiah; with an inquiry into happiness, and three sermons. 8°. *Edin.* 1773

Essay on the prophecies relating to the Messiah 1
Philosophical inquiry into the nature of happiness 388
Sermons.

Ifa. 42. 21. The law magnified by the Redeemer 409
Acts, 11. 20, 21. The necessity of divine grace to make the Word effectual - - - 437

MACLAURIN, John (*continued*).

1 Cor. 2. 2. The knowledge of Christ crucified the sum and substance of saving knowledge 498
Sermons and essays. Published from the author's manuscripts. By John Gillies, one of the Ministers of Glasgow. Second edition. 12°. *Lond.* 1772

Some account of the life and character of the author 1
James, 1. 13. The sins of men not chargeable on God 25
Gal. 6. 14. Glorifying in the cross of Christ - - - 85
Rom. 8. 32. God's chief mercy - - - 127
Essays.
On prejudices against the gospel - - - 163
On Christian piety - - - 209
On the Scripture doctrine of divine grace - - - 271

MACLAURIN, John, Lord Dregghorn.

Son of Colin Maclaurin above. Born at Edinburgh 1734. Studied at that University. Admitted a member of the Faculty of Advocates 1756. Raised to the Bench by the title of Lord Dregghorn. Died 1796.

Considerations on the nature and origin of literary property; wherein that species of property is clearly proved to subsist no longer than for the terms fixed by the statute. [Anon.] Pp. 34. 8°. *Edin.* 1767

Other works: A Collection of Criminal Cases. An Essay on Patronage. Works, 2 vol. 8°. *Edin.* 1798.

MACLEAN, Archibald.

Founder of the Baptist congregations in Scotland. Born 1732; died 1812.

A paraphrase and commentary on the Epistle to the Hebrews. 2 vol. 8°. *Lond.* 1819*

An esteemed commentary. The works of this author were published in 6 vol. 8°, *Lond.* 1823.

MACLEOD, Roderick, D.D.

Rector of St. Anne's, Westminster.

The doctrine of regeneration; a sermon on John, 3. 3. [Visitation.] 8°. *Lond.* 1816

MAC MAHON, Thomas O'Brien.

An essay on the depravity and corruption of human nature. Sm. 8°. *Lond.* 1774

MACMORLAND, Peter.

One of the Ministers of Edinburgh.

Sermon, Prov. 22. 6. On the proper training of the young. 12°. *Lond.* 1836

MACNAMARA, John, Gent.

The information of, touching the Popish plot in Ireland: carried on by the conspiracies of the Earl of Tyrone, and others his confederates, to deliver up that kingdom to the French king, and establish the Popish religion therein. Being all matter of fact, delivered upon oath to his Majesty, and both Houses of Parliament. Nov. 1680. Ff. 4. Pp. 23. Folio. *Lond.* 1680

MCNEILE, Hugh, A.M.

Minister of St. Jude's Church, Liverpool. Formerly Rector of Albury.

The abominations of Babylon; a sermon on Rev. 18. 4. [Continental Society.] 8°. *Lond.* 1826

Seventeen sermons. Second edition. 8°. *Lond.* 1828

Gen. 47. 9. Man a sinner - - - 1
Ifa. 45. 21, 22. The equity and fulness of redemption by Jesus Christ - - - 36
Ezek. 37. 9. Life from the dead; or, the regenerating power of the Holy Ghost - - - 70

M'NEILE, Hugh, A.M. (*continued*).

- Psa. 89. 15, 16. The present happiness of the people of God - - - - - 107
- 1 Tim. 1. 8. The Scriptural use of the moral law - - - - - 141
- Luke, 16. 8. The wisdom of the unjust steward a pattern for Christians - - - - - 168
- Col. 3. 12, 13. On Christian tempers - - - - - 194
- Luke, 7. 23. On the offence given by the gospel of Christ - - - - - 222
- Jonah, 3. 10. God, an affectionate Father, repenting of the evil threatened against his children - - - - - 250
- Dan. 4. 35. God, an absolute Sovereign, doing all his pleasure - - - - - 275
- James, 1. 22. The parable of the sower considered - - - - - 302
- Amos, 4. 12. Israel and England compared - - - - - 332
- 2 Cor. 4. 13. On the spirit of faith - - - - - 360
- 1 Cor. 5. 7, 8. The institution, intention, and nature of the Lord's Supper - - - - - 380
- Matt. 22. 11, 12. The gospel wedding-garment; or, all are not Israel, which are of Israel - - - - - 402
- Mal. 3. 1, 2. On the coming of Jesus Christ to judge the world - - - - - 438
- Luke, 17. 26. On the sudden coming of the Son of Man - - - - - 467
- England's protest is England's shield, for the battle is the Lord's. Pp. 42. 8°. *Lond.* 1829
- Miracles and spiritual gifts. Pp. 76. 12°. *Lond.* 1832
- Lectures on the Church of England. Seventh edition. 8°. *Lond.* 1840
- The Scriptural position of the Christian ministry, relatively with the civil ruler, &c.; a sermon on 1 Pet. 2. 13, 14. [Young Men's Liverpool Established Church Society.] 8°. *Lond.* 1841
- Sermons on the second advent of the Lord Jesus Christ. Fifth edition. 12°. *Lond.* 1842
- Preface - - - - - Introduction - - - - - xx
- Acts, 1. 11. The second advent of the Lord Jesus Christ - - - - - 47
- Luke, 21. 24-28. Signs of the second advent of the Lord Jesus Christ - - - - - 77
- Isa. 25. 2. The city of confusion to be destroyed at the second advent of the Lord Jesus Christ - - - - - 101
- Rom. 11. 25-29. The second advent, in its connexion with the dispersion and coming restoration of the Jewish people - - - - - 131
- 2 Theff. 1. 6-9. The second advent, in its connexion with the present suffering, and coming glory of the faints; the present proud prosperity, and coming utter destruction of the ungodly - - - - - 165
- Rev. 21. 5. The second advent, in its connexion with the present groaning misery, and the coming renovation unto blessedness, of the whole earth - - - - - 191
- Rev. 3. 21. The second advent, in its experimental and practical power, over the true believer's heart and life - - - - - 217
- The Church and the Churches; or, the Church of God in Christ, and the Churches of Christ militant here on earth. 8°. *Lond.* 1846
- MACPHERSON, David.**
- Annals of commerce, manufactories, fisheries, and navigation, with brief notices of the arts and sciences connected with them, containing the commercial transactions of the British empire and other countries, from the earliest accounts to the meeting of the Union Parliament 1801, and comprising the most valuable part of the

MACPHERSON, David (*continued*).

- late Mr. Anderson's History of Commerce, viz. from the year 1492 to the end of the reign of George II., &c. 4 vol. 4°. *Lond.* 1805
- Vol. 1.
- The commercial transactions of the ancient nations, and afterwards more particularly of the British kingdoms, their manufactories, fisheries, navigations, arts, &c., from the earliest accounts to the discovery of America, 1492.
- Vol. 2. 1492-1707.
- Vol. 3. 1708-1782.
- Vol. 4. 1783-1801.
- Chronology of the principal sovereigns of Europe.
- Table of money.
- Chronological table of prices of corn, &c., and of wages, &c.
- Commercial gazetteer of the United Kingdom.
- Chronological index.
- MACROBIUS, Aurelius Theodosius.**
- A grammarian who flourished about the middle of the fifth century. It is uncertain whether he was a Christian or Pagan.
- Opera. Accedunt integræ Isacii Pontani, J. Meursii, J. Gronovii notæ et animadversiones. 8°. *Lond.* 1694
- MACRAY, William Dunn.**
- A manual of British historians to A.D. 1600. Containing a chronological account of the early chroniclers and monkish writers, their printed works and unpublished MSS. 8°. *L.* 1845
- M'URE, John, alias CAMPBELL.**
- Clerk to the Registration of Seifins, in Glasgow.
- A view of the city of Glasgow; or, an account of its origin, rise, and progress, with a more particular description thereof than has hitherto been known. Containing the foundation of the Episcopal See, with the succession of the bishops and archbishops from the year 1122, &c. 8°. *Glasg.* 1736
- MADAN, Martin.**
- Born near Hertford 1726. Bred to the law and called to the bar, but having relinquished that profession was admitted into orders, and appointed Chaplain to the Lock Hospital, where his preaching attracted crowds of hearers, and led to the building of a chapel for that institution 1761. Died 1790. In his *Thelyphthora*, which was written with the design of removing the causes of seduction, he advocates polygamy. He was the composer of some favourite pieces of sacred music.
- A collection of psalms and hymns extracted from various authors. Seventh edition, with an appendix. 12°. *Lond.* 1771
- A Scriptural comment upon the Thirty-nine Articles of the Church of England. With an occasional preface and appendix. Pp. xvi. 83. 8°. *Lond.* 1772
- Thelyphthora*; or, a treatise on female ruin. Second edition, enlarged. [Anon.] 3 vol. 8°. *Lond.* 1781
- Other works: A Sermon on Justification by Works. Answer to the capital errors of W. Law. A Literal Version of Juvenal and Persius, with notes, 2 vol. 8°. &c.
- Anonymous tract relating to Madan.*
- A word to Mr. Madan, or free thoughts on his late celebrated defence of Polygamy. In a letter to a friend. Pp. 53. 8°. *Bristol,* 1781

MADAN, Spenser, D.D.

Brother of the preceding. Bishop of Bristol 1792. Translated to Peterborough 1794. Died 1813.

Sermon, Rom. 3. 2. [Consecration of Bishop.] Trinity. 8°. *Lond.* 1792

MADDOCK, Henry John, M.A., Perpetual Curate of Trinity Church, Huddersfield.

Address and prayers at the laying of the first stone of Christ Church, at Woodhouse, near Huddersfield. Pp. 12. 8°. *Huddersfield*, 1823

MADDOCK, Rev. S.

Sermon, Acts, 20. 25-27. The curate's appeal and farewell. Fifth edition. 8°. *Lond.*

MADOX, Isaac, D.D., Bishop of Worcester.

A celebrated divine. Born in London 1697. Placed originally in a charity school. Afterwards sent to one of the universities of Scotland, and ultimately to Queen's College, Cambridge. Became Rector of St. Vedast, Foster Lane, London. Dean of Wells 1733. Bishop of St. Asaph 1736. Translated to Worcester 1743. Died 1759.

A vindication of the government, doctrine, and worship of the Church of England, established in the reign of Queen Elizabeth, against the injurious reflections of Mr. Neal's late History of the Puritans. Together with a detection of many false quotations and mistakes in that performance. [Anonymous.] 8°. *Lond.* 1733
Of this work Bp. Halifax said that a better vindication of the Reformed Church of England he had never read.
See also Grey, Bp. Examination of vol. 2, 3, 4 of Neal.

The case of Dr. Rundle's promotion to the See of Gloucester impartially considered. Or some remarks on a late pamphlet, entitled, The Reasons alleged against Dr. Rundle's Promotion to the See of Gloucester seriously and dispassionately considered. In a letter to a Member of Parliament, &c. By a Clergyman in the country. Pp. 32. 8°. *Lond.* 1734

Sermon, Psa. 111. 4. [Accession.] 4°. *L.* 1739
Sermon, Matt. 25. 36. [Westminster Infirmary.] 4°. *Lond.* 1739

Sermon, Isa. 11. 13. [Soc. Pro. Eng. Prot. Sch. in Ireland.] Second edition. 4°. *Lond.* 1740

Sermon, Job, 29. 16. [Char. Sch. L. and W.] 4°. *Lond.* 1741

Sermon, Ezra, 9. 9. [May 29.] 4°. *Lond.* 1742

Sermon, Ruth, 2. 20. [Sons of the Clergy.] 4°. *Lond.* 1742

The duty and advantages of encouraging public infirmaries: a sermon on Psa. 41. 1. 4°. *Lond.* 1743

The duty and advantages of encouraging public infirmaries: a sermon on Luke, 11. 2. 4°. *Lond.* 1744

The duty and wisdom of remembering past dangers and deliverances: a sermon on Psa. 52. 1, 2. [Thanksgiving for the suppression of the rebellion, 1746.] Fourth edition. With a preface, containing some reflections suited to the present situation of public affairs. 4°. *L.* 1756

The expediency of preventive wisdom: a sermon on Job, 5. 16. [Spital.] With a dedication and an appendix concerning spirituous liquors. 4°. *Lond.* 1750

MADOX, Bishop (*continued*).

Sermon, Isa. 58. 7. [Small-pox Hospital.] 4°. *Lond.* 1752

The wisdom and duty of preserving destitute infants: a sermon on Psa. 27. 12. [For exposed and deserted young children.] 4°. *Lond.* 1753

MAGAILLANS, Gabriel.

Of the Society of Jesus, Missionary Apostolick.
A new history of China, containing a description of the most considerable particulars of that vast empire. Done out of French. 8°. *Lond.* 1688

MAGDALEN HOSPITAL (Bye-laws and regulations of the). Instituted 1758; incorporated, by act of parliament, 1769; and supported by voluntary benefactions. Pp. 48. 8°. *L.* 1791

MAGDEBURG CENTURIES.

A celebrated Lutheran ecclesiastical history, so called from having been commenced in the city of Magdeburg and divided into centuries. The writers were Matthew Flaccius Illyricus, John Wigandus, Matthew Judex, and Basil Faber. Each century is divided into sixteen chapters, as follows: 1. A tabular view of the whole century; 2. The progressive enlargement of the Church; 3. The persecutions or tranquillity of the Church and the punishment of persecutors; 4. The doctrine of the Church; 5. Errors and heresies; 6. Rites and ceremonies; 7. Government of the Church, in which are included accounts of libraries, schools, power of magistrates, discipline, popes; 8. Schisms; 9. Councils held; 10. Lives of bishops and doctors; 11. Heretics; 12. Martyrs; 13. Miracles and prodigies; 14. The state of the Jews; 15. State of religion without the Church; 16. Political changes in the empire. Mosheim pronounces it "that immortal work, which restored to the light of evidence and truth the facts relating to the rise and progress of the Christian Church, which had been covered with thick darkness and corrupted by innumerable fables." The celebrated Annals of Baronius were undertaken in order to counteract the influence of this history. The work does not reach beyond the thirteenth century. The best edition is the original one of 1559 and following years, in 13 vol., each century making a volume, but generally bound in 8. The reprint in 3 vol. folio, Basil. 1624, was altered by the editor, Ludovicus Lucius, by various omissions and interpolations in order to make it more acceptable to the reformed who were not of the school of Luther.

Ecclesiastica historia, integrum ecclesie Christi ideam, quantum ad locum, propagationem, persecutionem, tranquillitatem, doctrinam, haereses, ceremonias, gubernationem, schismata, synodos, personas, miracula, martyria, religiones extra ecclesiam, et statum imperii politicum attinet, secundum singulas centurias, perspicuo ordine complectens: singulari diligentia et fide ex vetustissimis et optimis historicis, patribus, et aliis scriptoribus congesta: per aliquot studiosos et pios viros in urbe Magdeburgica. 8 vol. Folio. *Bafil.* 1559-74

[Vol. 1.] *Bafil.* 1559. Cent. 1-3.

[Vol. 2.] *Bafil.* 1562. Quarta centuria.

[Vol. 3.] *Bafil.* 1562. Quinta centuria.

[Vol. 4.] *Bafil.* 1562-67. Cent. 6, 7.

[Vol. 5.] *Bafil.* 1564-65. Cent. 8, 9.

[Vol. 6.] *Bafil.* 1567. Cent. 10-11.

[Vol. 7.] *Bafil.* 1569. Cent. 12.

[Vol. 8.] *Bafil.* 1574. Cent. 13.

MAGEE, William, D.D., Archbishop of Dublin.

A learned divine. Born in Ireland, of parents in humble life, 1765. Educated at Trinity College, Dublin, where he became Assistant-Professor of the Oriental languages. Senior Fellow and Professor of Mathematics 1806. Dean of Cork 1813. Bishop of Raphoe 1819. Archbishop of Dublin 1822. Died 1831. His Discourses on the Atonement exhibit profound learning and masterly skill as a dialectician; the style is correct, compact, and vigorous, and the notes are lively, terse, and elegant.

Works, now first collected and printed from the author's corrected copies. 2 vol. 8°.

Lond. 1842

Vol. 1.

Memoir of the author, by Arthur Henry Kenney, D.D., Rector of St. Olave's, Southwark	ix
Discourses and dissertations on the Scriptural doctrines of atonement and sacrifice,—	
Prefatory address to students, &c.	lxxxv
Discourse 1. On 1 Cor. 23, 24	1
Discourse 2. On Heb. 9, 22	28
Illustrations and explanatory dissertations [containing among others],—	
The præ-existence of Christ	47
The doctrine of redemption	61
Prevalence of human sacrifices	65
On forgiveness through a mediator	93
The corruption of man's natural state	101
On Dr. John Taylor's Scheme of Atonement	118
Christ's death described as a sacrifice for sin	144
Propitiatory expiation held by Jews and heathens	165
Mosaic atonements	215
Divine institution of sacrifice	244, 367, &c.
The death of Christ a propitiatory sacrifice	254
The divine origin of language	342
The history and book of Job	370
The sacrifices of Cain and Abel	441

Vol. 2.

Dissertations, <i>continued</i> ,—	
Mosaic sacrifices vicarious	4
Appendix on Mr. Belsham's Unitarian scheme	27
On the Unitarian version of the New Testament	74
Sermons on various public occasions,—	
John. 24, 15. Before the Association for Discourte- tenancing Vice	311
Prov. 21, 30, 31. National thanksgiving. Deliv- erance from invasion	351
Isa. 38, 1. Death of the Lord Chancellor of Ireland	373
Visitation charges,—	
At Bishop's visitation	399
At his primary visitation as Archbishop of Dublin	429
To the clergy of Dublin on the principle of the union between Church and State	461
Indexes	501

Anonymous pamphlet respecting Dr. Magee.

(A reply by J. K. L. to the late charge of,) sub-
mitted most respectfully, to those to whom
the above charge was addressed. Pp. 108.
Appendix, Pp. xxxvi. 8°. *Dubl.* 1827

MAGRUS, John.

Died 1609.

Physiologiæ peripateticæ libri sex. Cum com-
mentariis. Sm. 8°. *Gen.* 1638

MAGRUS, Tobias.

A learned philologer. Born at Angermunde, in Bran-
denburgh, 1586. Became Professor of Philosophy at Frank-
fort-on-the-Oder. Died 1652.

Eponymologium criticum, complectens cogno-
mina, descriptiones, elogia et censuras person-
arum ac rerum, cum veterum tum recentium,

MAGRUS, Tobias (*continued*).

bello aut pace insignium, cura C. W. Eybenii.
4°. *Franc.* 1687

Other works: Sabbatum Christianum, five Meditationes
Patrum Orthodoxorum in Evangelia Anniverfaria. Ora-
torium Christianum, &c.

MAGISTRATE (The superintending power of
the), and the discretionary power of parish
officers in the apprenticing of parish children,
considered. With a short address to Thomas
Gilbert, Esq., relative to the repeal of the
Poor Laws. Pp. 59. 8°. *Lond.* 1788

MAGNA CHARTA. The charter of liberties, or
the great charter granted by King John to his
subjects in the seventeenth year of his reign.
English, Pp. 8. Lat. Pp. 8. 8°. *about 1750*

MAGNAN, Dominick.

An antiquarian. Born at Raillane, in Provence, 1731.
Entered the Order of Minims. Died 1796.

Problema de anno nativitatit Christi. 8°.

Romæ, 1722

Other works: Miscellanea Numismatica, 4 vol. 4°.
Romæ, 1772-74. La Ville de Rome, ou Description de
cette superbe Ville, 4 vol. folio, 1778, &c.

MAGNEN, John Christopher.

Professor of Medicine and afterwards of Philosophy at
Pavia. He was Ambassador extraordinary at the Court of
France 1660.

Democritus reviviscens, five vita et philosophia
Democriti. 24°. *L. Bat.* 1648

A rare and curious work.

Other works: De Tabaco, 4°. 1648. De Manna, 8°.
1648, &c.

MAGNETIS.

Flourished 266.

Fragmentum. *Bibl. Patr. Gallandii,* 3. 541

MAGNUS, Saint.

Flourished 660.

Vita S. Magni, authore Theodoro.

Canisius, 1. 651

MAHOMET, MAHOMMED, or MOHAMMED.

Founder of the Arabian empire and of the religion
which bears his name. Born at Mecca 570 or 571. Died
632.

Alcorani textus univervus [Arab. et Lat.] ex cor-
rectionibus Arabum exemplaribus, summa fide
descriptus, eademque fide ac pari diligentia, ex
Arabico idiomate in Latinum translatus, appo-
sitis unicuique capiti notis atque refutatione:
premissus est prodromus, auctore Ludovico
Maraccio. 2 vol. Folio. *Patavii,* 1698*

A rare book, and much esteemed.

Coranus, Arabice, recensiois Flügelianæ, textum
recognitum iterum exprimi curavit G. M.
Redflob. 8°. *Lips.* 1837*

Alcoran. See **BIBLIANDER.**

The Alcoran, translated out of Arabique into
French, by the Sieur Du Ryer. Sm. 8°.

Lond. 1649

Alcoran, by Sale. See **SALE.**

The true nature of imposture fully displayed in
the life of Mahomet, by Humphrey Prideaux,
D.D., Dean of Norwich. Seventh edition,
corrected. 8°. *Lond.* 1718

MAHOMET (*continued*).

The life of Mahomet. Translated from the French original, written by the Count of Boulainvilliers. 12°. *Lond.* 1752

Life. See IRVING, WASHINGTON.

Four treatises concerning the doctrine, discipline, and worship of the Mahometans,—

1. An abridgement of the Mahometan religion, from the Arabic, by H. Reland.
2. A defence of the Mahometans from false charges, by H. Reland.
3. A treatise of Bobovius concerning the liturgy of the Turks, their pilgrimage to Mecca, their circumcision, visitation of the sick, &c.
4. Reflections on Mahometanism and Socinianism, with the life, &c., of Mahomet. Chiefly from Mahometan authors.

8°. *Lond.* 1712

MAHON, Lord.

History of the war of the succession in Spain.

8°. *Lond.* 1832*

A review by T. B. Macaulay in *Edinb. Rev.* 56. 499.

“Forty-five;” or, a narrative of the rebellion in Scotland. Sm. 8°. *Lond.* 1851

History of England, from the peace of Utrecht to the peace of Versailles, 1713–1783. Third edition, revised. 7 vol. Sm. 8°. *Lond.* 1853

A review in *Edinb. Rev.* 64. 232.

Other works: Historical Essays, fm. 8°. 1848. Life of Belifarius. Life of the Great Condé.

MAI, Angelo.

Scriptorum veterum nova collectio, e Vaticanis codicibus edita. 10 vol. 4°. *Romæ*, 1825–38

Vol. I. Pars I. 1825–31.

Prolegomena	v-xxxvi
Eusebii Cæsariensis quæstiones ad Stephanum, Gr. et Lat.	I
— Quæstiones ad Marinum, Gr. et Lat.	51
— Theophaniæ fragmenta, id est de adventu Domini, Gr.	113
— Ex commentario in Lucam fragmenta, Gr.	143
— Ex tractatu de Paschate, Gr.	247
— Quæstionum ad Marinum additamenta, Gr.	261

Vol. I. Pars 2.

Photii patriarchæ quæstiones (cclx.) ad Amphilochia, Gr. et Lat.	I
— Responsa canonica, Gr. et Lat.	216

Vol. I. Pars 3.

Polychronius in Daniele, Gr.	I
Commentarii variorum in Daniele, Gr.	27

Vol. I. Pars 4.

Juris civilis, et Symmachi orationum, partes	I
C. Julii Victoris ars rhetorica	47
L. Cæcili Minutiani Apuleii fragmenta de orthographia	75

The contents of this first volume are different in some copies. See Dowling's *Notitia Scriptorum SS. Patrum* for another list.

Vol. 2. 1827, *Historicorum Græcorum novae partes complectens.*

Auctores quorum scripta in hoc volumine eduntur.	
Diodorus Siculus	1-131; et 568-570
Dio Cassius cum continuatione	135-240; et 527-568
Eunapius	247-318
Dexippus	319-347
Jamblichus	349-351
Menander	352-356
Appianus	367-368
Polybius	369-461

MAI, Angelo (*continued*).

Dionysius Halicarnassensis	465-526
Petrus Magister	590-609
Nicephorus Blemmydes	611-670
Eubulus	672-675
Julianus Laodicensis	675-678
Basilus Imperator	679-681
Photius, seu potius Germanus	682-683
Theodorus Metochita	684-688

Vol. 3. 1828.

Pars 1.

Ephræmii Byzantini vitæ Cæsarium, a Caio Caligula ad Michaelæ VIII. Palæologum	I
Ejusdem Ephræmii catalogus patriarcharum Byzantinorum, ab initio episcopatus usque ad Christi annum mccccxiii.	226
Methodii Monachi de vitando schismate tractatus	247

Pars 2.

Victorini in Epistolam Pauli ad Galatas commentariorum libri duo	I
------------------------------------------------------------------	---

(Pag. 29 additur antiquum fragmentum contra Hariolas.)

Ejusdem in Epistolam ad Philipenses liber unicus	51
Ejusdem in Epistolam ad Ephesos libri duo	87
Ejusdem opusculum pro religione Christiana contra philosophos phycicos	148
Codicum aliquot Casinensium, et Josephi Affemanii operum ineditorum immo deperditorum notitia	163
Ferrandi diaconi Carthaginensis epistula dogmatica adversus Arrianos aliosque hæreticos, ex Codice Casinensi	169

Reliquiæ tractatus antiquissimi in Lucæ evangelium	191
Sermonum Arrianorum fragmenta antiquissima, cum refutationibus	208

Fragmenta antiqua duo ex libris, ut videtur, apocryphis V. T. (Pag. 239, accedunt Julii Titiani et Hilarii Arelatenis fragmenta duo.)	238
---------------------------------------------------------------------------------------------------------------------------------------	-----

Sermonum antiquorum alia reliquiæ	240
Liturgica fragmenta antiqua	247
Fragmentum contra Arrianos	249
Flori diaconi Lugdunensis epistula de Pfalterii emendatione	252
S. Isidori Prologus in Pfalterii editionem	256
Evangelium secundum Matthæum versionis Antehieronymianæ	257

Pars 3.

Julii Parisi Epitoma librorum decem Valerii Maximi	I
Januarii Nepotiani alia epitoma Valerii Maximi (usque ad lib. iii. cap. 2)	93
Præcepta artis musicæ collecta ex libris S. Augustini de musica, ex codice antiquo	116
Sermones veteres quatuor. I. In Septuagesima. II. In Quadragesima. III. In Dominica passionis. IV. In Dominica Palmarum	135
Theoduli, five Thomæ Magistri, oratio de regis officiis, ad Andronicum II. Palæologum Græce	145
Ejusdem alia oratio de subditorum erga regem officiis, Græce	173
Sibyllæ libri xi. xii. xiii. xiv., collectioni veteri Sibyllinorum addendi, Græce	202

Vol. 4. 1831.

Pars 1.

Synodus CPoli Christi anno mclxvi. habita propter illud dictum, Quia Pater meus major me est	1-96
----------------------------------------------------------------------------------------------	------

Pars 2.

Codices Arabici Bibliothecæ Vaticanæ, vel a Christianis scripti vel ad religionem Christianam spectantes	I
Codices Persici Bibl. Vaticanæ	630
Codices Turcici Bibl. Vaticanæ	632

Vol. 5. 1831.

Pars 1.

Inscriptiones Christianæ	1-472
--------------------------	-------

Pars 2.

Codices Chaldaici five Syriaci Vaticani Affemaniani	1-82
Appendix ad catalogum Codicum Hebraicorum Biblio-	

MAI, Angelo (*continued*).

theœ Vaticanæ a claris Præfulibus Affemanis typis editum	83
Codices Æthiopiici Bibliothecæ Vaticanæ	94
Codices Slavici Bibliothecæ Vaticanæ	101
Codices Indici Bibliothecæ Vaticanæ	112
Codices Coptici Bibliothecæ Vaticanæ	114
Della Nazione dei Copti e della Validità del sacramento dell'ordine presso loro dissertazione di Giuseppe Simonio Affemani composta nell'anno 1733, e conservata in un codice Vaticano	171
Codices Armeniaci Bibliothecæ Vaticanæ	239
Codices Iberici Bibliothecæ Vaticanæ	242

Vol. 6. 1832.

Pars 1.

Theodori Mopuesteni commentarius in Oseam (1); Joëlem (52); Amosum (69); Abdiam (106); Jonam (114); Michæum (130); Nahumum (161); Habacucum (177); Sophoniam (192); Aggæum (207); Zachariam (219); Malachiam (278).	
Excerpta ex operibus variis Theodori ejusdem per Leontium	299
Theoriani disputatio secunda cum Nerfete Patriarcha Armeniorum	314
Supplementum disputationis primæ Theoriani	410
Excerpta ex epistolis Nerfeti Patriarchæ Armeniorum	415

Pars 2.

Attonis senioris Vercellensis episcopi testamentum	3
Attonis junioris Vercellensis episcopi sermones	11
Ejusdem polypiticum, seu perpendiculum cum prificis schollis	43
Attonis Cardinalis capitulare	60
Epistola quædam canonica	101
Remigii Antiochodensis commentarius imperfectus in Oseam	103
Eutychiani Papæ (ut inscribitur) exhortatio ad clericos	124
Epilogus de officiis clericorum	127
De Attonibus diatriba	129
De capitularibus diatriba	146
De Pœnitentiâ Romano diatriba	161
S. Petri Damiani iter Gallicum	193
Ejusdem expositio canonis missæ	211
Collectanea Novi Testamenti ex operibus S. Petri Damiani excerpta, cum ejusdem fragmentis ineditis	226
Petri Diaconi de ortu et obitu iustorum Cœnobii Casinenfis	245
Augustini Valerii Card. Episcopi Veronenfis de occupationibus Diacono Cardinale dignis	281

Vol. 7. 1833.

Pars 1.

Patrum doctrina de Verbi incarnatione, Græce (opus, quod Sirmondus et alii Anastasii Prebyteri esse dicunt.)	1
Leontii et Johannis sacrarum rerum liber, Græce	74
Leontii Hierosolymitani adversus Monophysitas liber, cum ineditis plurimis patrum testimonis, Græce	110
S. Ambrosii episcopi Mediolanensis explanatio symboli ad initiandos	156
Ejusdem S. Ambrosii epistola de fide ad S. Hieronymum	159
Anonymi expositio fidei	161
Patrum Nicænorum confessio fidei adversus Paulum Samosatensem, Græce	162
S. Julii I. Papæ scripta dogmatica; falso tamen illi supposita. Præponitur Erechtthei episcopi fragmentum, Græce	165
S. Gregorii Thaumaturgi expositio accurata fidei, Græce	170
Eulogii patriarchæ Alexandrini fragmentum libri de Trinitate et de incarnatione, Græce	177
Sabini episcopi epistola ad Polybium episcopum de obitu et funere S. Epiphani, Græce	178
Jobi testamentum, scriptum sane apocryphum, sed valde antiquum, Græce	180

MAI, Angelo (*continued*).

Anastasio Prebyteri adversus Monophysitas et Monothelitas liber tertius et quartus, Græce	192
Anastasio Abbatis adversus Judæos disputationes v., Græce	207
Opuscula prisca duo de Spiritus Sancti processione a Patre Filioque	245
Pauli diaconi homilia de S. Benedicto	256
Petri diaconi Casinenfis epistolæ duæ	260
Tractatus antiquus de remuneratione post obitum differenda	264
Henrici Parmensis episcopi homilia de Paschate	271
Claudii Taurinensis episcopi prologus in suos commentarios ad Pauli Apostoli epistolas	274
Eustathii Monachi tractatus contra Monophysitas, Gr.	277

Justiniani I. Imperatoris tractatus contra Monophysitas, Gr.	292
S. Nicetæ Episcopi Aquileiensis de ratione fidei	314
Ejusdem de Spiritus Sancti potentia seu persona	319
Ejusdem de diversis appellationibus D. N. Jesu Christo convenientibus	330
Ejusdem explanatio symboli ad competentes	332
Ejusdem fragmenta aliquot	339

Pars 2.

Hieronymi Donati Veneti opus luculentum de processione Spiritus Sancti contra Græcum schisma	3
Cæletani Marini præfatio ad suum ineditum opus de inscriptionibus	163

Pars 3.

Tripuciti conspectus universus cum Basilicorum supplementis	1-33
-------------------------------------------------------------	------

Vol. 8. 1833.

Pars 1.

Eusebii Pamphili chronicorum libri duo	1-406
----------------------------------------	-------

Pars 2.

S. Gregorii Nysseni fermo adversus Arium atque Sabelium	1
— Sermo de Spiritu Sancto adversus Macedonianos Pneumatomachos	10
Sylvestri Papæ I. fragmentum incogniti operis adversus Judæos	26
S. Cyrilli Alexandrini capitula xxviii. de Trinitate	27
— De incarnatione Domini capitula xxxv.	59
— Homilia de incarnatione Domini	104
S. Cyrilli Alexandrini amplius tractatus adversus eos qui sanctissimam Virginem nolebant confiteri Deiparam	108
— Brevis dialogus cum Nestorio de SS. Virgine Deipara	132
— Brevis expositio fidei per dialogum	135
— Epistolæ quatuor: I. Ad Rufum episcopum Thesalonicensem; II. Ad eundem; III. Ad Amphilo- chium episcopum Sidensem; IV. Ad Maximum diaconum Antiochenum	138
— Fragmenta deperditorum commentariorum in Matthæi Evangelium	142
— Fragmenta deperditorum commentariorum in Pauli Epistolam ad Hebræos	147
— Brevis homilia contra Nestorium	149
Fragmentum lingua Gothica scriptum codicis	57-62

Vol. 9. 1837.

Photii Patriarchæ quæstiones Amphiloichianæ cxxx., quibus sacrorum plerumque librorum controversiæ solvuntur	1
Sedulii Scoti expositiones in argumenta Evangeliorum Matthæi, Marci, et Lucæ	159
Decorosi Venerabilis laudes in S. Lucam Evangelistam	182
Luculentii commentarius in aliquot Novi Testamenti partes, nempe in Matthæum, Johannem, Epistolam septem Divi Pauli et primam Divi Petri	189
Alcuini commentariorum in Apocalypsin libri quinque 257	
Eremberti monachi Casinenfis qui sæculo ix. floruit, expositio in aliquot Psalms	339

MAI, Angelo (*continued*).

Prudentii episcopi præfatio ad suam deflorationem Pfal- morum	369
Algeri Scholastici de sacrificio missæ	371
Georgii Hamartoli et Johannis Siculi chronographorum fragmenta duo	375
Orationis Dominicæ explanatio, ex antiquo codice	377
Symboli Apostolici explanatio, ex antiquo item codice	384
Symboli Athanasiani explanatio, ex antiquo pariter codice	396
Leontii Hierosolymitani contra objectiones Nestorianorum libri septem : Lib. I. Agitur de conjunctione divinæ Verbi naturæ cum humana ; Lib. II. De unica Christi persona ; Lib. III. De unico filio Christo ; Lib. IV. De Virgine deipara ; Lib. V. De Christo Deo et ho- mine ; Lib. VI. De Christo non homine Theophoro sed humanato Deo ; Lib. VII. De illo dicto, Unus de S. Trinitate passus est in carne	410
Nicholai patriarchæ Constantinopolitani de vita Christiana et præsertim monastica tractatus ; æteticæ nimirum severitatis monumentum	611
Anastasio patriarchæ Antiocheni de homine ad Dei imaginem condito	619
Eutychie patriarchæ Constantinopolitani fragmenta duo de Paschate, et de SS. Eucharistiæ institutione, inserto de hac re postrema S. Athanasii dogmatico fragmento	623
Catena veterum Patrum in Luca Evangelium, colligente Niceta Serrarum episcopo	626
Evagrii fragmentum ex eadem Catena	721
Index Patrum in prædicta Catena laudatorum	723
S. Cyrilli Alexandrini additamentum commentarii in S. Lucam	741
Severi Antiocheni ex ejus deperditis operibus fragmenta Græca permulta	725
Ejusdem Severi homiliæ quatuor, nempe una in magnum Antonium, duæ in sanctum Drosidem virginem et martyrem, una in sanctum Thalleæum martyrem ; Latine ex lingua Syriaca	742
Index fragmentorum Severi	760
Vol. 10. 1838.	

Pars 1.

S. Sophronii patriarchæ Hierosolym. in SS. Petrum et Paulum panegyrica oratio	xxv
Ejusdem Troparium	xxix
Ebedjesu Metropolitæ Sobæ (id est Nisibis) et Armeniæ collectio canonum ad usum Ecclesiæ Chaldæorum, Latine, interprete Aloysio Assemano. Præcedit epi- tome Canonum Apostolicorum, auctore eodem Ebed- jesu. Est autem hic ordo operis :—	
Canones xxv. Apostolici ob Ecclesiæ ordinationem	3
Prima Christianæ doctrinæ diffusio	5
Descriptio regionum quæ Apostolicam prædicationem susceperunt	7
Apostolorum Canones lxxiii. a S. Clemente editi	8
Apostolorum alii Canones xx. edente eodem Clemente	17
Præfatio Ebedjesu	23
Index quinque tractatum primi voluminis Ebedjesu	25
Tractatus i. De regulis generalibus fidei ; Tract. ii. De matrimonio ; Tract. iii. De hereditatibus ; Tract. iv. De indicis inter fideles ; Tract. v. De præceptis canonicis communibus	28
Index quatuor tractatum secundi voluminis Ebedjesu	94
Tractatus vi. De presbyteris et diaconis aliorum mino- ribus ordinibus, et de chorepiscopo et archidiacono ; Tract. vii. De monachatu ; Tract. viii. De episcopis et metropolitibus ; Tract. ix. De patriarcha. Se- quuntur capitula de librorum compositoribus, et de horum canonum observantia	96
Idem opus Ebedjesu in originali auctoris lingua Syriaca	169
Zachariæ Rhetoris episcopi Melitenensis capita selecta xix. ex ejus deperdita historia, cum fragmento de Romæ originibus et ædificiis, Syriace	332
Eadem capita Latine	361

MAI, Angelo (*continued*).

Pars 2.

Gregorii Abulpharagii Bar-Hebræi Nomocanon Ecclesiæ Antiochenæ Syrorum, Latine, interprete Aloysio Assemano	1-268
Canones selecti Ecclesiæ Armeniorum ; nempe	
1. Canones S. Gregorii Armeniorum Apostoli	269
2. Canones Macarii Hierosolymitani, postulante Var- tano Episcopo Armenio	270
3. Canones Nerfets Senioris et Nerfiabuhi Episcopi Mamiconensis	272
4. Canones Isaaci primi	276
5. Canones Synodi Armeniacæ anno Isdegerdis sexto decimo (Christi 481) habitæ	290
6. Canones Johannis Mantacunenensis, p. 296. Item, 314	
7. Canones Isaaci tertii seu ultimi	300
8. Johannis Stylitæ interrogationes canonicæ cum re- sponsis Isaaci Armenii	301
9. Canones Johannis Ozniensis seu Philosophi	302
10. Canones Sionis Patriarchæ	307
11. Canones Synodi Tevnenensis, p. 310. Cum sub- scriptioibus episcoporum, qui ei synodo inter- fuerunt	312
12. Elifæ capitula de energumenis, de apostatis, et de catechumenis	312
13. Nerfets Senioris Canones (suppositi)	312
Ebedjesu liber Margaritæ, seu de veritate Christ. reli- gionis, in quinque tractatus distributus, Syriace	317
Idem liber Latine	342
Index generalis tomorum decem	367-384
A review in Brit. Critic, 5. 18.	

MAICHELIUS, Daniel.

A learned philologist. Born at Stuttgart 1693. Died 1752.

Introductio ad historiam literariam de præcipuis
Bibliothecis Parisiensibus, locupletata annota-
tionibus, atque methodo, qua rectius bibliothecarum
usus et vera studiorum ratio ostenditur.
8°. Cantab. 1721

MAIER, Michael.

A celebrated German alchymist and Rosicrucian of the
seventeenth century, who sacrificed his health, fortune,
time, and understanding, to those pursuits.

Arcana arcanissima, hoc est hieroglyphica Ægyptio-
Græca, &c. 4°. s. a.

MAIMBOURG, Louis.

Born at Nancy 1620; died 1686. A Jesuit historian
and controvertist. Having taken the defence of the liber-
ties of the Gallican Church in one of his works, he was
obliged to retire from the religious society to which he
belonged. The King of France rewarded him with a
pension. Maimbourg, as a writer, is far from being truth-
ful ; but his style is very agreeable, and his descriptions
are interesting. The History of the Crusades is considered
to be his best work. A complete list of his works is given
by Joly in his *Rémarques sur le Dictionnaire de Bayle*.

Histoire du Luthéranisme. Seconde édition. 2
vol. 12°. Par. 1680

Histoire du Calvinisme. 2 vol. 12°. 1683*

The history of Arianism, translated by Webster.
With an appendix containing an account of
the English writers in the Socinian and Arian
controversies. 2 vol. 4°. 1728*

The history of the League, translated by Dryden.
8°. Lond. 1684

A Review in *Nouv. de la Républ. des Lettres*, 1. 128.

Histoire du Pontificat de S. Grégoire le Grand.
4°. Par. 1686*

A review in *Nouv. de la Républ. des Lettres*, 5. 184.

MAIMBOURG, Louis (*continued*).

Histoire du Pontificat de S. Léon le Grand. 4°. *Par.* 1687*

A review in *Nouv. de la Républ. des Lettres*, 7. 427.

Histoire de l'hérésie des Iconoclastes, et de la translation de l'Empire aux Français. 4°.

Par. 1674

The history of the Crusades; or, the expeditions of the Christian princes for the conquest of the Holy Land. Translated by John Nalfon, LL.D. Folio. *Lond.* 1685*

An historical treatise of the foundation and prerogatives of the Church of Rome. Translated by A. Lovel, M.A. 8°. *Lond.* 1685*

A review in *Nouv. de la Républ. des Lettres*, 3. 227.

MAIMONIDES, Moses, or Moses the son of Maimūn.

The most celebrated of the Rabbins, of whom the Jews have a saying, "From Moses to Moses there was none like Moses." Born of an illustrious family at Cordova, in Spain, 1135. Having been compelled to embrace Mahomedanism, he fled to Egypt, where he returned to his former religion. He became Physician to Saladin, and died at the age of seventy. The most famous among his numerous works are,—A Commentary on the Mishnah (See MISCHNAH), Mishneh Torah (Repetition of the Law), or Jad Chazakah (The Strong Hand), A digest of the Talmud (See TALMUD).

Liber More Nevochim, hoc est doctor perplexorum ad dubia et obscuriora Scripturæ loca rectius intelligenda, Latine translatus J. Buxtorfii fil. 4°. *Bafil.* 1629

The reasons of the laws of Moses. From the More Nevochim of Maimonides. With notes, dissertations, and a life of the author, by James Townley, D.D. 8°. *Lond.* 1827

Life of Maimonides - - - - - 13

Dissertations,—

Talmudical and rabbinical writings - - - 26

The Zabian idolatry - - - - - 38

The originality of the institutions of Moses 48

The Mosaic distinction of clean and unclean animals 62

The prohibition of blood - - - - - 76

The typical character of the Mosaic institutions 87

The leprosy - - - - - 102

Talismans and talismanic figures - - - 112

Judicial astrology - - - - - 127

Translation of Maimonides on the Mosaic precepts 143

Notes and illustrations - - - - - 327

De sacrificiis liber. Accesserunt,

Abarbanelis exordium, seu proœmium commentarium in Leviticum, Heb. et Lat. Et

Maiemonidæ tractatus de consecratione calendarium et de ratione intercalandi, notis illustravit L. De Veil. 4°. *Lond.* 1683

Porta Moſis. See POCOËKE.

De idololatria, Heb. et Lat.

G. J. Vossii Opera, vol. 5

Constitutiones de templo, vasis sanctuarii, et de ingressu sanctuarii, Heb. et Lat. a Ugolino notis illustratæ. Ugolinus, 8. 745

Constitutiones de consecratione novilunii, Heb. et Lat. Ibid. 17. 233

Constitutiones de luctu, ab Ugolino ex Heb. Lat. redd. Ibid. 33. 1

MAIMONIDES, Moses (*continued*).

Vita, ab J. Buxtorfio descripta, in præfatione in More Nevochim. Ugolinus, 8. 641

MAINSRING broken, The; or, false alarm of thieves: intended as a companion to the pamphlet by an unlearned Trinitarian, entitled, The Perpetual Motion; or, Death Watch. By an unlearned Unitarian, author of an expostulatory letter to E. Nares, D.D. Pp. 18. 8°. *Cranbrook*, 1815

MAINWARING, John, B.D.

Fellow of St. John's College, Cambridge, and Rector of Church Stretton, Salop.

Sermons on several occasions, preached before the University of Cambridge; to which is prefixed a dissertation on that species of composition. 8°. *Camb.* 1780

Dissertation - - - - - i

1 Pet. 3. 8. Two sermons - - - - - 1

Phil. 4. 12. Difference of conditions with respect to learning and morals - - - - - 43

[4°, *Lond.* 1765.]

Acts, 10. 34, 35 - - - - - 69

Psa. 85. 1. May 29 - - - - - 103

[4°, *Lond.* 1775.]

Rom. 12. 19. The uses of resentment. Assize ser. 139

Mark, 9. 50. Visitation - - - - - 171

[4°, *Lond.* 1776.]

2 Tim. 1. 8. Martyrs and apostates - - - 207

[4°, *Camb.* 1778.]

Rom. 14. 22. Nature of religious liberty - 247

[4°, *Camb.* 1764.]

Mark, 4. 34. - - - - - 281

Heb. 1. 2. Connection and harmony of the divine dispensations - - - - - 317

MAITLAND, Charles, M.D.

The Church in the catacombs; a description of the Primitive Church of Rome, illustrated by its sepulchral remains. 8°. *Lond.* 1846

The apostles' school of prophetic interpretation: with its history down to the present time. 8°. *Lond.* 1849

MAITLAND, C. D., A.B.

Perpetual Curate of St. James's Chapel, Brighton.

Discourses on the humanity and deity of our Lord Jesus Christ; in the course of which is shewn forth the manner of Christ's obedience in the flesh. 12°. *Lond.* 1832

Eph. 1. 19, 20. Easter; Heb. 2. 11-13. 3 sermons; 1

Tim. 3. 16. 5 sermons.

The history of Noah's day, practically considered, and viewed in connexion with our own times, and the coming of the Son of Man. In a series of twelve discourses. 8°. *L.* 1832

Gen. 6. 5-8. 2 sermons; Gen. 8. 9; Gen. 13. 14;

Gen. 7. 1. 2 sermons; Matt. 24. 36-41. 2 sermons;

Rev. 14. 1-5. 4 sermons.

Other works: Discourses on the Epistle to the Romans, 8°, 1830. The Parable of the Prodigal Son, 12°, 1844.

The Parable of the Ten Virgins, 12°, 1831.

MAITLAND, Pelham, M.A.

The burial-service, its legitimate use dependant on Church discipline; a sermon, Rev. xiv. 13. 8°.

Lond. 1842

Baptismal regeneration, a sermon, Titus, iii. 5.

8°. *Lond.* 1844

MAITLAND, Pelham, M.A. (*continued*).

The Church of Rome self-condemned, by its doctrine of transubstantiation; A letter to A. Welby Pugin, Esq. Pp. 32. 8°. *Margate*, 1847

MAITLAND, S. R., D.D., F.R.S., F.S.A.

An enquiry into the grounds on which the prophetic period of Daniel and St. John has been supposed to consist of 1260 years. Pp. 85. 8°. *Lond.* 1826

A second enquiry into the grounds on which the prophetic period of Daniel and St. John has been supposed to consist of 1260 years, containing an examination of the arguments; remarks on a passage in the dialogues on prophecy; on various reviews of the first enquiry; and on the common interpretation of the seven heads of the beast. Pp. 175. 8°. *Lond.* 1829

The twelve hundred and sixty days in reply to a review in the Morning Watch. Pp. 53. 8°. *Lond.* 1830

An attempt to elucidate the prophecies concerning Antichrist. Pp. 22. 8°. *Lond.* 1830

Facts and documents illustrative of the history, doctrine, and rites of the ancient Albigenes and Waldenses. 8°. *Lond.* 1832

A letter to the Rev. Hugh James Rose, B.D., with strictures on Milner's Church History. Pp. viii. 54. 8°. *Lond.* 1834

The voluntary system. Second edition. 12°. *Lond.* 1837

A letter to a friend, on the Tracts for the Times, No. 89. Pp. 19. 8°. *Lond.* 1841

Notes on the contributions of the Rev. George Townsend to the new edition of Fox's Martyrology: Part 1. On the memoir of Fox ascribed to his son; Part 2. Puritan Thaumaturgy; Part 3. Historical authority of Fox, in 1 vol. 8°. *Lond.* 1842

The dark ages; a series of essays, intended to illustrate the state of religion and literature in the ninth, tenth, eleventh, and twelfth centuries. Reprinted from the British Magazine, with corrections and some additions. 8°. *Lond.* 1844

A second edition, 1845.

An index of such English books printed before the year 1600, as are now in the Archiepiscopal Library at Lambeth. 8°. *Lond.* 1845

Essays on subjects connected with the Reformation in England. Reprinted, with additions, from the British Magazine. 8°. *Lond.* 1849

Puritan veracity. Puritan palinodia. The Ribalds. Bp. Gardiner. Bp. Bonner, &c.

Illustrations and enquiries relating to Mesmerism. Part 1. i-vi. F. 1. Pp. 82. 8°. *L.* 1849

Eruvin; or, miscellaneous essays on subjects connected with the nature, history, and destiny of man. Second edition. Sm. 8°. *L.* 1850

On the nature and object of revelation	- - - - -	1
On the impediments to the right understanding of Scripture	- - - - -	20
Man before the fall	- - - - -	79
Satan	- - - - -	96
The consequences of the fall	- - - - -	113
The fallen angels	- - - - -	124

MAITLAND, S. R., D.D. (*continued*).

The millennium	- - - - -	156
The kingdom of Messiah	- - - - -	198
The regeneration	- - - - -	220
The modern doctrine of miracles	- - - - -	241

MAITLAND, William, F.R.S.

A laborious writer. Born at Brechin, Scotland, about 1693. Died 1757.

The history of London from its foundation to the present time. 2 vol. Folio. *Lond.* 1756

Vol. 2.

The political history of London and survey of the wards, &c.

Ancient and present state of the several parishes.

The civil, ecclesiastical, and military government.

The City incorporations, commerce, &c.

Schools, societies, libraries, inns of court, courts of justice, colleges; hospitals and alms-houses.

History, &c. of Westminster, and account of the parishes.

Account of parishes in Middlesex within the bills of mortality.

Account of Southwark.

Index.

The history of Edinburgh, from its foundation [A.D. 626], to the present time, containing a faithful relation of the publick transactions of the citizens, accounts of the several parishes, its governments, &c. Together with the ancient and present state of the town of Leith, and a perambulation of divers miles round the city. Folio. *Edin.* 1753

With a folding plan of Edinburgh, and other plates.

MAITTAIRE, Michael.

Born, 1668, in France, but spent nearly his whole life in England, having been driven from his country by the revocation of the Edict of Nantes. Celebrated as a classical scholar, a bibliographer, and an editor. Died 1747.

Opera et fragmenta veterum poetarum Latinorum, profanorum, et ecclesiasticorum. 2 vol. Folio. *Lond.* 1713

Vol. 1. Plautus, Terentius, Lucretius, Catullus, Virgilius, Horatius, Tibullus, Propertius, Ovidius, Gratius Faliscus, Manilius, Phædrus, Columella.

Vol. 2.

Seneca Trag., Perseus, Lucanus, Silius Italicus, Statius, Valerius Flaccus, Juvenalis, Sulpicia, Martialis, Terentianus, Palladius Rutil. Taurus, Nemesianus, Calphurnius, Aufonius, Avienus, Claudianus, Numatianus, Sidonius Apollinaris, Capella, Boetius.

Autores quorum fragmenta et varia quedam opuscula, ex R. Stephani, P. Scriverii, etc. collectionis potissimum decerpta sunt :—

Andronicus, Ennius, Plautus, Nævius, Pacuvius, Cæcilius, Accius, Lucilius, Turpillius, Matius, Afranius, Trabeas, Imbrix, Novius, Pomponius, Laberius, Q. Catulus, Atta, P. Syrus, Licinius, Ædituus, Calvus, Cinna, Bibaculus, Atacinus, Ticius, Antias, Tullius, Valgius, Varius, Marcius, Bassus, Macer, Rabitius, Gallus, C. Severus, Pomponius Secundus, Getulicus, Hæna, Albinovanus, Sedigitus, Augur, Serenus, Septimus Afer, M. Ter. Varro, Titinnius, Suevius, Albinus, Alphius Avitus, Ilius, Granius, Memmius, Cæsar Strabo, S. Gracchus, Varius, C. Mæcenas, P. Pomponius Secundus, Geminus, Incerti Tragici, Cicero, G. Cæsar, Seneca philosophus, Petronius Arbitrator, Petronius Venuianus, Petronius Antigenides, Petronius Hilarus, Petronius Levita, Alcinus, Eugenius, Evantius, Q. Cicero, Pentadius, P. Virgillii Juvenilia, P. Ovidius, Incerti auctoris Moretum, Val. Cato, Incerti auctoris Copa, Lucanus, Sa-

MAITTAIRE, Michael (*continued*).

monicus, Incerti auctoris Phœnix, Marcellus, Rufinus, Priscianus, C. Symposius.

Poetæ ecclesiastici: Tertullianus, Cyprianus, Juvencus, Hilarius, M. Victorinus, Ambrosius, Cl. Marius Victor, Damafus, Prudentius, Pontius Paulinus, Proba Falconia, Sedulius, Liberius, Belifarius, Honorius, Alcimus Avitus, Venantius Honorius Fortunatus.

Index poeticus univerſalis.

Omiſſa. Corn. Gallus, Maximianus, L. Apuleius.

Annales typographici ab artis inventæ origine ad annum 1557 (cum appendice ad annum 1664).

5 vol. 4°. *Hag. Com. 3c.*, 1719, &c.
Vol. 1. *Hag. Com.* 1719. Ab artis origine ad annum 1500.

Vol. 2. *Hag. Com.* 1722. In two parts, 1500-36.

Vol. 3. *Hag. Com.* 1725 (or *Amſt.* 1726). In two parts, 1536-57, and appendix 1558-1664.

Vol. 4. Tomus primus. Editio nova. *Amſt.* 1733. In two parts.

This is more properly a ſupplement to the firſt volume, containing additions to the account of books printed in the fifteenth century.

Vol. 5. Tomus quartus. *Lon.* 1741. In two parts, containing indexes and additions.

A ſupplement, by Denis, was published at Venice, 1789, 2 vol. 4°.

MAJENDIE, Rev. G. J.

Sermon, Numb. 32. 23. Satan's workshop; or, the dreadful effects of drinking plainly proved. To which are added, Several letters written by Charles Kimmer, who was executed for the crime of rickburning. 12°. *Lon.* 1834

MAJENDIE, J. J.

One of the preachers of the Savoy, and Prebendary of Sarum.

Sermon, Pfä. 124. 6, 7. The double deliverance [Nov. 5.] 4°. *Lon.* 1755

MAJOR, George.

A Lutheran divine. Born at Nuremberg 1502. Appointed one of the Professors in the University of Wittemberg. Died 1574. His works, conſiſting of Commentaries on the Evangelists, and the Apoſtolic Epistles, Homilies on the Goſpels and Epistles for Sundays and Feſtivals, Diſſertations, &c., have been published in 3 vol. folio.

Sententiæ veterum poetarum in locos communes digeſtæ. Antonii Mancinelli de poetica virtute libellus. Sm. 8°. *Lut. R. Stephani*, 1551

MAJOR, J. R., D.D.

Head Maſter of King's College School, and Vicar of Wartling, Suffex.

The goſpel of St. Luke. With Engliſh notes. 8°. *Lon.* 1826*

Intended for the younger ſtudents of divinity.

Other works: Greek Vocabulary. Guide to the Reading of the Greek Tragedians. Latin Grammar. Latin Exercises, &c.

MAJOR, William.

Geſta Guillelmi Majoris, ſive le Maire epiſcopi Andegavenſis, ab ipſomet relata.

D'Achery, Spicil. ii. 159

MAIUS, John Henry.

A Lutheran divine. Born at Pfortzheim, in Baden-Durlach, 1653. Died 1719. He published a good edition of the Hebrew Bible, and various learned works.

Diſſertatio de luſtrationibus et purificationibus Hebraeorum contra J. Spencerum.

Ugolinus, 22. 991

MAIUS, John Henry (*continued*).

De purificatione mirabili ſingulari, et ſingulariter mirabili. Ugolinus, 22. 1015

Diſſertatio de Kijun et Remphan. *Ibid.* 23. 613

Diſſertatio de philotheſis veterum Hebraeorum, Græcorum, atque Romanorum. *Ib.* 30. 1111

MALALA.

Surnamed John of Antioch. Lived ſhortly after the reign of Juſtinian. His Chronicle extends from the creation to the death of Juſtinian, 566.

Hiſtoria chronica. Byzantine Hiſt. 21

Originally published at Oxford, 1691, in 8°. An edition has been edited by Dindorf, at Bonn, 1831.

MALASPINA, Ricordanus.

Hiſtoria Florentina, ab ea urbe condita ad annum

ufque 1281, cum continuatione Jachetti ad an.

1286. Muratorii Rer. Ital. Script. 8. 877

MALASPINA, Salla, five Saba.

Rerum Sicularum libri vi. 1250-76. *Ibid.* 781

MALATERRA, Gaufredus, Monachus Bened.

Hiſtoria Sicula. *Ibid.* 5. 537

MALCHION.

A Sophiſt. Preſident of the School of Greek literature, and a Preſbyter of the Church of Antioch. Flouriſhed 270. His epiſtle was written againſt Paul of Samofata. An Engliſh tranſlation of it will be found in the Eccleſiaſtical Hiſtories of Eufeſebius, &c., folio, *Lon.* 1709, page 133.

Malchionis epiſtola. Gr. et Lat.

Bibl. Patr. Gallandii, 3. 558

MALCOLM, James Peller, F.S.A.

An engraver and antiquary. Died 1815.

Anecdotes of the manners and cuſtoms of London during the eighteenth century; including the charities, depravities, dreſſes, and amuſements of the citizens of London, &c. 4°.

Lon. 1808

Reprinted 1810, 2 vol. 8°.

Anecdotes of the manners and cuſtoms of London, from the Roman invaſion to the year 1700. 4°.

Lon. 1811*

Reprinted 1811, 3 vol. 8°.

Londinum redivivum; or, an ancient hiſtory and modern deſcription of London. 4 vol. 4°.

Lon. 1803-7*

MALDACHINI, Donna Olimpia, Vita. See GUALDI.

MALDONATUS, John.

A very learned Spaniſh Jeſuit. Born 1534. Taught philoſophy at Paris to crowds of hearers. Sent to Poiſtiers 1570. Afterwards called to Rome by Pope Gregory XIII. to ſuperintend the publication of the Septuagint. Died 1583. His works were published poſthumouſly. Among all the commentators, few have ſo happily explained the literal ſenſe of the four goſpels; he allows no difficulty to paſs without examining it thoroughly.

Commentarii in præcipuos Sacræ Scripturæ libros Veteris Teſtamenti. Fol. *Par.* 1643

Index Sacræ Scripturæ.

In Pfalmos (1); Proverbia (101); Eccleſiaſten (147);

Cantica Canticorum (165); Librum Sapientiæ (181);

Iſaiam (190); Hieremiam (353); Lamentationes

(501); Baruch (520); Ezechielem (542); Danielem

(681); Pfalmum cix. (779).

Epiſtola de collatione ac diſputatione cum Sedanenſibus

Calviniſtis - - - - - 813

Index rerum et verborum.

MALDONATUS, John (*continued*).

Commentarii in quatuor evangelistas. Cum quatuor indicibus, nunc demum accurate revisi, scholiis illustrati, et mendis quamplurimis purgati. Editio postrema. Folio. *Lugd.* 1615
Reprinted in 5 vol. 8°. *Mogunt.* 1841-45.

MALEBRANCHE, Nicolas.

Born at Paris 1638; died 1715. This celebrated philosopher belonged to the Oratory of St. Philip Neri. After having in vain tried to study ecclesiastical history and the Oriental languages, the perusal of one of Descartes's works led him to write on metaphysics. Received, in 1699, a member of the French Académie des Sciences. His views on the doctrines of grace were sharply criticized by Arnauld.

De la recherche de la vérité, où l'on traite de la nature de l'esprit de l'homme, et de l'usage qu'il en doit faire pour éviter l'erreur dans les sciences. Septième édition, revûe et augmentée de plusieurs éclaircissemens. 4 vol. 12°. *Par.* 1721

	Vol. 1.	
Des erreurs des sens	- - - - -	1
De l'imagination	- - - - -	241
	Vol. 2.	
De l'entendement, ou de l'esprit pur	- - - - -	1
Des inclinations, ou des mouvemens naturels de l'esprit	- - - - -	191
Des passions	- - - - -	401
	Vol. 3.	
De la méthode	- - - - -	1
Loix générales de la communication des mouvemens	- - - - -	377
Réponse à M. Regis	- - - - -	449
Vol. 4. Eclaircissemens.		

Treatise concerning the search after truth. To which is added,

A treatise of nature and grace, being a consequence of the principles contained in the Search. Translated by T. Taylor, M.A. Folio. *Oxf.* 1694

A treatise of nature and grace. To which is added, The author's idea of providence, and his answers to several objections against the foregoing Discourse. Translated from the last edition, enlarged by many explanations. 8°. *Lond.* 1695

MALET, W. W.

Affistant Curate of St. Cuthbert, Wells, Somerset.

On Church extension; or, an inquiry, What should the State do? or, What can the Church do, unless her rights are restored, and her efficiency upheld? Ff. 2. Pp. 94. 8°. *Lond.* 1840

MALHAM, Rev. John.

Sixteen sermons on the most interesting subjects to seamen; comprehending many important events in naval history. To which are annexed, Six sermons on the festivals of the Church of England. 8°. *Lond.* 1792

Pfa. 58. 10. Arguments from nature for the being of a God	- - - - -	1
Pfa. 58. 10. The nature of God's moral government, applied to men	- - - - -	17
Heb. 13. 17. The great utility and advantages of obedience	- - - - -	33
Heb. 13. 5. The happy fruits and benefits of cultivating a disposition of contentment	- - - - -	51

MALHAM, Rev. John (*continued*).

1 Tim. 6. 12. The great duty of fighting a good fight, politically and figuratively, considered	- - - - -	65
Pfa. 107. 24. A seaman's superior opportunities of an acquaintance with the wonders of nature	- - - - -	83
Pfa. 139. 8, 9. The great and important doctrine of God's omnipresence	- - - - -	99
Pfa. 77. 19. Arguments for the peculiar propriety of seamen's dependence on God	- - - - -	117
Jer. 13. 23. Cautions against the immoderate and inordinate love of pleasure	- - - - -	133
Jer. 13. 23. The many great dangers of indulging, and the difficulty of subduing and conquering evil habits	- - - - -	151
1 Tim. 4. 8. The important advantages of a religious life	- - - - -	169
1 Sam. 20. 3. Peculiar advantages of obtaining the favour of God	- - - - -	187
2 Tim. 3. 4. The danger of indulging in licentious and sensual pleasures	- - - - -	203
2 Cor. 4. 3. The immoral lives of men, not from a want of means of knowing better, but a want of disposition	- - - - -	223
Pfa. 8. 3. The astronomy of the tides, and the wonders of the solar system	- - - - -	241
Pfa. 148. 8. Political reflections on some occurrences in naval history; or, the moral and providential causes of winds and storms	- - - - -	261
Rom. 5. 12. The natural effects of Adam's transgression, and the manner in which it affected his posterity	- - - - -	285
Gal. 4. 4, 5. The appearance of our Lord in the fulness of time	- - - - -	305
Heb. 10. 5. Sacrifices and offerings of no avail without the proper fruits of moral obedience; with the efficacy of Christ's sacrifice for mankind	- - - - -	325
Rom. 8. 34. The resurrection of Christ, an irrefragible argument of the redemption obtained by his death	- - - - -	353
Luke, 24. 51. Reflections upon our Saviour's triumphant ascension into heaven	- - - - -	371
Luke, 24. 49. The promise of the Holy Ghost, under the name of the Comforter, with its accomplishments and effects	- - - - -	389

Twenty-two sermons. Second edition. 8°.

Lond. 1817

Rom. 1. 19. The principles of natural religion	- - - - -	1
Isa. 54. 13. The necessity of righteousness and holiness	- - - - -	19
Isa. 1. 27. The advantages of justice and obedience	- - - - -	39
1 Thess. 5. 9. Man's being designed for future happiness	- - - - -	57
Rev. 2. 10. Rewards of perseverance in duty	- - - - -	77
Pfa. 56. 3. Trust and confidence in God	- - - - -	97
Isa. 49. 15. God's constant regard for his people	- - - - -	117
Isa. 5. 16. God's sole pleasure in holiness	- - - - -	137
Pfa. 112. 6. The happiness of the good and righteous	- - - - -	153
Matt. 18. 3. The great advantages of humility	- - - - -	171
2 Sam. 24. 14. Submission under afflictions	- - - - -	193
1 John, 3. 22. Obedience the condition of acceptance	- - - - -	211
Rev. 7. 16, 17. The first state and progress of the gospel	- - - - -	231
Isa. 42. 3. The character and genius of the gospel displayed	- - - - -	249
James, 1. 27. The nature of the Christian religion discussed	- - - - -	267
2 Cor. 4. 3. Persuasive to a Christian conduct	- - - - -	293
Matt. 25. 10. The parable of the wife and foolish virgins	- - - - -	311
1 Pet. 4. 19. Persecution a means of promoting the gospel	- - - - -	331
Eph. 6. 14, 15. The Christian armour displayed	- - - - -	351
2 Sam. 1. 14. Allegiance to princes enforced	- - - - -	367
Mal. 4. 2. The coming of the Sun of Righteousness	- - - - -	387
Col. 2. 9. The doctrine of the Trinity consistent with reason	- - - - -	403

MALHERBE, François de.

Born about 1555, in Normandy. Died 1628. Was the reformer of French poetry, and one of the best writers of his age. Boileau, after describing the rudeness of early French literature, says, "Enfin Malherbe vint."

Poësies. 12^o. *Par.* 1829

MALL, Thomas, M.A.

Studied at Pembroke College, Cambridge, of which he became Fellow. Became Minister at Exeter Cathedral, from which he was ejected at the Restoration, 1662.

A cloud of witnesses, or the sufferer's mirror; made up of the swan-like songs and other choice passages of several martyrs and confessors, to the sixteenth century, in their treatises, speeches, letters, prayers, &c., in their prisons, or exiles, at the bar or stake, &c. By T. M. 3 parts in 1 vol. 8^o. *Lond.* 1665

MALLEMENT de Messange.

L'ouvrage de la création; traité physique du monde. Nouveau système. 12^o. *Par.* 1679

MALLET, Paul Henry.

A good historian and antiquary. Born at Geneva 1730. Professor of History at Geneva, and afterwards Professor of the Belles Lettres at Copenhagen. Died 1807.

Northern antiquities; or, an historical account of the manners, customs, religion, and laws, maritime expeditions and discoveries, language and literature of the ancient Scandinavians (Danes, Swedes, Norwegians, and Icelanders), with incidental notices respecting our Saxon ancestors. Translated from the French, by Bishop Percy. New edition, revised and enlarged, with a translation of the prose Edda, and notes by I. A. Blackwell, Esq. To which is added, An abstract of the Eyrbyggja Saga, by Sir Walter Scott. Sm. 8^o. *L.* 1847

MALTBY, Edward, D.D., Bishop of Durham.

Bishop of Chichester 1831. Translated to Durham 1836.

A letter to the freeholders of the county of Huntingdon. Pp. 46. 8^o. *Lond.* 1807

Reflections on the state and conduct of public affairs at the commencement of 1809. [Anon.] Pp. 63. 8^o. *Lond.* 1809

Thoughts on the plans proposed by the British and Foreign Bible Society. Pp. 68. 8^o.

Sermons. 2 vol. 8^o. *Lond.* 1812

	Vol. 1. 1819.	
Gen. 42. 8, 9	- - - - -	1
Psa. 77. 5, 6. [Lent.]	- - - - -	18
Prov. 3. 17	- - - - -	39
1 Cor. 13. 12. (2 serm.)	- - - - -	56
Matt. 19. 23, 24	- - - - -	83
Col. 3. 16. [Before Univ. Camb.]	- - - - -	103
Zech. 11. 17. [Ordination.]	- - - - -	125
Prov. 29. 15. [Charity Schools.]	- - - - -	143
James, 1. 27	- - - - -	157
Gal. 6. 9. [Benefit Club.]	- - - - -	173
Matt. 12. 33. [Before Univ. Camb.]	- - - - -	189
Luke, 17. 5-10	- - - - -	216
Gen. 19. 14. (2 serm.)	- - - - -	245
Luke, 1. 78, 79. [Christmas day.]	- - - - -	282
2 Pet. 1. 5. [Affize serm.]	- - - - -	300
Luke, 23. 42, 43	- - - - -	324
Psa. 104. 23. [Before Univ. Camb.]	- - - - -	341
Prov. 8. 10, 11. Before Univ. Camb. commem. of benefactors	- - - - -	363

MALTBY, Bishop (continued).

Heb. 2. 3, 4. [Whit. Sun. Before Univ. Camb.]	389
2 Pet. 3. 15, 16. Before Univ. Camb.	412
Luke, 14. 25-27. Before Univ.	439
1 Theff. 2. 3, 4	463
Ecclef. 12. 7, 8. Fun. serm. on Princess Charlotte	480
Notes and corrections	503

Vol. 2. 1822.

Deut. 6. 7	- - - - -	1
Luke, 14. 16, 17	- - - - -	21
John, 15. 12-14. [Good Friday.]	- - - - -	39
Isa. 38. 1	- - - - -	56
2 Theff. 3. 10-13	- - - - -	69
Tit. 2. 11-14. [Before Univ. Camb.]	- - - - -	86
Eph. 4. 31, 32. [Before Univ. Camb.]	- - - - -	107
2 Cor. 11. 23-25	- - - - -	133
Luke, 9. 62	- - - - -	151
Luke, 18. 9-12	- - - - -	170
Luke, 18. 13	- - - - -	186
Matt. 4. 23, 24. [Lunatic Asylum.]	- - - - -	204
John, 10. 24, 25	- - - - -	222
Rom. 6. 21	- - - - -	243
1 Kings, 22. 23. [Before Univ. Camb.]	- - - - -	260
Matt. 28. 19, 20. S.P.G.F.P.	- - - - -	283
John, 7. 19, 20	- - - - -	305
Isa. 29. 11, 12	- - - - -	326
Acts, 20. 21. [Before Univ. Camb.]	- - - - -	347
Mark, 16. 16	- - - - -	374
Acts, 20. 35. [Hospital.]	- - - - -	395
1 Cor. 15. 55	- - - - -	411
Matt. 16. 18, 19. [Before Univ. Camb.] (2 serm.)	- - - - -	425
Notes and corrections	- - - - -	485

The original Greek of the New Testament asserted and vindicated; a sermon at the visitation of the Bp. of Lincoln. [On Luke, 23. 38.] 8^o. *Lond.* 1825

A calm statement of the Catholic question. Pp. 35. 8^o. *Lond.* 1826

Sermons preached in the chapel of Lincoln's Inn. 8^o. *Lond.* 1831

Mark, 4. 23, 24. Introductory sermon	- - - - -	1
Job, 30. 23. Death	- - - - -	16
1 John, 2. 15. Against immoderate love of the world	30	
Psa. 126. 5, 6. The consolations of the good	43	
1 Cor. 1. 20-24. Neither the strength, nor the wit, of man instrumental to the early success of the gospel	55	
Phil. 1. 23, 24. St. Paul, sincere in his profession of the gospel; and an example of true zeal	69	
Heb. 6. 1-6	84	
Heb. 6. 4-6. The grant of repentance not to be denied to such as fall into sin after baptism	99	
1 Cor. 9. 24, 25. Greater diligence required in our spiritual concerns	114	
Ecclef. 7. 16. Caution against excess, even in what is right	128	
General design of the epistles	142	
Rom. 1. 18. Design of the Epistle to the Romans	149	
— 5. 1. The Scriptural notion of justification by faith	164	
— 7. 24, 25. The misery of sin described by St. Paul under the character of an unregenerate person	178	
— 9. 7, 8. St. Paul does not favour the doctrines of personal election or reprobation	195	
— 9. 13. The call of the Gentiles into the Church, and the passages in Scripture relating to it, explained	209	
— 12. 3. The measure of faith; and limit of vengeance	223	
— 14. 10. Charity to be observed in religious differences	240	
1 Kings, 13. 1. Warning supplied by the conduct of Jeroboam, and of the prophet from Judah	255	
Prov. 22. 2. The use and necessity of different conditions in life, and the real equality of rich and poor	270	

MALTBY, Bishop (*continued*).

- Heb. 13. 14. Human life aptly compared to a journey 284
 Luke, 2. 13, 14. The gracious and benevolent design of the gospel 299
 Luke, 10. 42. The one thing needful - - 314
 Rom. 13. 23. The difficulty of escape from sinful habits 326
 Matt. 16. 27. Equitable distribution of future rewards and punishment - - - 341
 Pla. 37. 25. The use of time; and the advantages of probity and industry - - - 360
 1 Cor. 10. 15. The studies of religion recommended to laymen - - - 373
 1 Pet. 2. 16. The respective duties of subjects and princes. Jan. 30th - - - 388
- A charge to the clergy of the Archdeaconry of Lewes, 1834. 8°. *Lond.* 1834
- A charge to the clergy of the Archdeaconry of Chichester, 1834. To which are added directions to candidates for holy orders in that diocese. 8°. *L.* 1834
- Sermon, Heb. 12. 1. [On resigning the office of preacher to the learned and honourable Society of Lincoln's Inn.] 4°. *Lond.* 1835
- Sermon, Isa. 66. 19. [S.P.G.F.P.] Royal 8°. *Lond.* 1837

A charge to the clergy of the diocese of Durham at the primary visitation, 1837. 8°. *Lond.* 1837

The early training and education of the poor, truly Christian objects. A sermon before the British Association, Newcastle [on Rom. 13. 10]. 8°. *Newc.* 1838

A charge to the clergy of the diocese of Durham in 1841. 8°. *Lond.* 1841

Two sermons preached in the Cathedral Church at Durham, before the University [on Acts, 21. 37 and 40, and Acts, 6. 1]. To which is added a charge to the clergy of Hexhamshire, 1842. 8°. *Lond.* 1843

A charge delivered to the clergy of the diocese of Durham at the visitation in 1845. 8°. *Lond.* 1845

MALTUS, Farmery, LL.B.

Curate of St. Mary Magdalen, Bermondsey.
 Sermon, Phil. 4. 8. [Ubiquarians.] 4°. *Lond.* 1752

MALVECIUS, Jacobus.

Chronicon Brixianum, ab origine urbis ad annum usque 1332. Murat. Rer. Ital. Script. 14. 771

MALVENDA, Thomas.

A learned Dominican. Born at Xativa 1566. Taught philosophy and divinity with great reputation in his order. Died at Valencia, in Spain, 1628.

De antichristo. Folio. *Val.* 1621*

De Paradiso voluptatis, quem Scriptura sacra Genesii ii. et iii. capite describit, commentarius. 4°. *Romæ,* 1605

MAMERTUS, Claudianus.

Flourished 470. He embraced the monastic life, and afterwards became a Presbyter of the Church of Vienna, of which his brother was archbishop. His work on the Nature of the Soul is directed against the errors of Faustus Rhegiensis, who had put forward Anthropomorphist doctrines. He joined to rare talents the most amiable qualities.

De statu animæ.

Contra poetas vanos. Bibl. Max. Patr. 6. 1040

De statu animæ, epistolæ ii. et hymnus de passione Domini. Bibl. Patr. Gallandii, 10. 415

MAMERTUS, Claudianus (*continued*).

Contra poetas vanos.

Fabricii G. Poetæ Christ. 779

De statu animæ. Grynæus, Lat. 1247

MANASSES, Archbishop of Rheims.

Deprived by Gregory VII., having originally purchased his dignity and having ruled with great oppression. Lived 1068.

Apologia. *Museum Italicum*, 1. 117

MANASSEH Ben Israel.

A learned Rabbi. Born in Portugal about 1604. Removed to Holland, where he became a reader and expounder of the Talmud in the Great Synagogue at Amsterdam. Died 1660.

The conciliator; a reconciliation of the apparent contradictions in Holy Scripture, translated, with notes, and biographical notices of the quoted authorities, by E. H. Lindo. 2 vol. 8°. *Lond.* 1842

Vol. 1. Gen.—Deut.

Vol. 2. Josh.—Chron.

De resurrectione mortuorum, quibus animæ immortalitatis et corporis resurrectio contra Zaducaos comprobatur; causæ item miraculosæ resurrectionis exponuntur: deque judicio extremo, et mundi instauratione agitur. Sm. 8°. *Amst.* 1636

Vindiciæ Judæorum. *Phenix*, 2. 391

Of the term of life, viz. whether it is fixed or alterable; with the sense of the Jewish doctors, both ancient and modern, touching predestination and free-will. Also an explication of several obscure passages and prophecies in the Old Testament; together with some remarkable customs observed by the Jews. Translated by Thos. Pocock, A.M., Rector of Danbury, Essex. To which are added, The author's life, by the translator; and a catalogue of his works. 8°. *Lond.* 1709

MANASSES, Constantine.

A Greek writer. Flourished 1150. His Chronicle is in verse, and extends from the creation to 1081.

Breviarium historicum, Gr. et Lat. Byzantine Histories, 10 (Annalæ) Meursii Opéra, 7. 349

MANCHESTER, Henry Ley, Earl of.

Sir Henry Montague. Appointed Lord Chief Justice of the Court of King's Bench 1616. Lord Treasurer of England, Baron Montagu and Viscount Mandeville, 1620. Earl of Manchester 1626. Died 1642.

Manchester al mondo. Contemplations of death and immortality. 12°. *Lond.* 1633

Numerous editions were printed of this work.

MANCHESTER, The Duke of.

George Montague, Earl of Manchester, Viscount Mandeville, and Baron Montague of Kimbolton. Succeeded to the Dukedom 1843.

Horæ Hebraicæ: an attempt to discover how the argument of the Epistle to the Hebrews [chap. i.—iv. 11.] must have been understood by those therein addressed. With appendices on Messiah's kingdom, &c. &c. Roy. 8°. *L.* 1835

Things hoped for: the doctrine of the second advent, as embodied in the standards of the Church of England. Sm. 8°. *Lond.* 1837

The substance of this work is incorporated in the following.

The finished mystery. To which is added, An

MANCHESTER, Duke of (*continued*).

examination of Mr. Brown on the second advent. 8°. *Lond.* 1847

Character of the present dispensation. The Church's expectation. Christ's co-ordination. The resignation of the kingdom. The Father's assumption of power. The subordinate reign. The nature of Messiah's kingdom. The blessing of Abraham. The throne of David. The times of refreshing. God's purpose to dwell on earth. Duration of Christ's reign. Manifestation of the Father's glory. Scripture difficulties. &c.

The times of Daniel, chronological and prophetic, examined with relation to the point of contact between sacred and profane chronology. 8°. *Lond.* 1845

Persian kings in Scripture identified. Herodotus. Nebuchadnezzar. Darius the Median. Corefch. Artaxerxes. Darius, son of Ahasuerus. Darius the Persian. Cambyfes. Holofernes. Native Persian historians. Cyrus. Examination of Herodotus. The canon of Ptolemy. Times of the captivity. Table of the Chaldean monarchy. Prophecies relative to Babylon. Josephus examined. The seventy weeks. &c.

An important acquisition to the Church. Every paragraph contains so much matter which is at once original, important, and pertinent, that it is a book for meditation and diligent study, not for hasty perusal.

"The received views which proceed upon the supposed identity of Cyrus and Corefch place in the greatest contradictions with one another the whole of the ancient historians, a thorough and earnest investigation was therefore called for. The erudite and illustrious author of this work has here undertaken and accomplished the task, balancing in a satisfactory manner statement with statement."—*"Neue Jahrbücher für Philologie und Pädagogik,"* Feb. 1849.

Reviews at considerable length will also be found (by Professor Weiffler) in *Göttingische Gelehrte Anzeigen*, Jan. 1846, and (by Professor Ebrard) in his tract entitled *Nebuchadnezzar*, 1847.

Part of a speech in the House of Lords, against the Maynooth Grant (with additions). Pp. 36. 8°. *Lond.* 1845

On the origin of the harmonizing Gospels.

Quarterly Journal of Prophecy, 1

Short notes on Isaiah, chap. v.—xii. Pp. 15. 8°. 1852

Notes upon Daniel, viii. and ix. Pp. 45. 8°. *Westminster* [1852]

1 Corinthians, xv. 28. A fragment. Pp. 62. 8°. *Westminster* [1852]

The three preceding articles were not printed for sale.

MANCINELLI, Antony.

A poet and grammarian. Born near Rome 1452. Died about 1506.

De poetica virtute libellus. Major, G. *Sententiæ MANDELL, William, B.D.*

Fellow and Tutor of Queen's College, Cambridge.

The advent of Christ, considered in a course of six sermons, preached before the Univ. of Camb., Dec. 1815. 8°. *Camb.* 1817

Heb. 10. 7. The antecedent testimonies relative to the advent of Christ. Advent 1 - - - 9

Luke, 4. 18, 19. The nature of the office which Christ came to fulfil. Advent 2 - - - 42

John, 1. 11. The reception which Christ experienced. Advent 3 - - - 72

Rev. 3. 20. Spiritual advent of Christ. Advent 4 109

Gal. 4. 4, 5. The nativity of Christ. Christm. day 147

Matt. 25. 31-46. The final advent of Christ 181

MANDEVILLE. See MAUNDEVILLE, Sir JOHN.

MANDEVILLE, Lord. See MANCHESTER, Duke of.

MANDEVILLE, Bernard, M.D.

Born in Holland 1670. Studied physics, and afterwards removed to England. Died 1733. His works indicate considerable ingenuity, but are paradoxical and improper in their tendency.

The fable of the bees; or, private vices public benefits; with an essay on charity and charity-schools, and a search into the nature of society. 2 vol. 12°. *Lond.* 1734

Free thoughts on religion, the Church, and national happiness. Second edit. 12°. *Lond.* 1729

Rites and ceremonies. Mysteries. Free-will. The Church. Schism. Toleration. Clergy and laity. Government. National happiness, &c.

An enquiry into the causes of the frequent executions at Tyburn: and a proposal for some regulations concerning felons in prison, and the good effects to be expected from them. To which is added, A discourse on transportation, and a method to render that punishment more effectual. Ff. 6. Pp. 55. 8°. *Lond.* 1725

An enquiry into the origin of honour and usefulness of Christianity in war. 8°. *Lond.* 1732*

MANETHO.

A celebrated Egyptian historian. Born at Diospolis. He was High-Priest of Mende, or Heliopolis, in the reign of Ptolemy Philadelphus. He wrote in Greek a history of Egypt, of which only fragments remain.

Fragments. Cory, J. P. Fragments

MANETTI, Gianozzo.

One of the most learned men of his age. Born at Florence 1396. Became Secretary to the Pope. Died at Naples 1459.

Chronicon Pistoriense a condita urbe usque ad annum 1446. Murat. Rer. Ital. Script. 19. 985

Vita Nicolai V. pontificis. Ib. 3, Pars 2. 905

MANGEY, Thomas, D.D., F.A.S.

A learned divine. Born at Leeds 1684. Educated at St. John's College, Cambridge. He held successively the livings of St. Mildred, Bread Street, London; St. Nicholas, Guildford; and Ealing, Middlesex. Prebendary of Durham 1721. Died 1755. He was editor of the best edition of Philo-Judæus. Many of his MS. notes on the New Testament are printed by Bowyer in his Conjectures.

Practical discourses on the Lord's Prayer, preached at Lincoln's Inn [on Matt. 6. 9-13]. Fourth edition. 8°. *Lond.* 1750

Eight sermons preached on several occasions. 8°. *Lond.* 1732

Luke, 16. 9. The wifid steward.

Isa. 57. 1. The providential sufferings of good men. On Jan. 30.

Psa. 93. 5. The holiness of Christian churches. At the consecration of a church.

Heb. 13. 8. The eternal existence of our Lord Jesus Christ. At a visitation of the bishop.

Matt. 1. 23. Plain notions of our Lord's divinity. On Christm. day.

Matt. 11. 5. The gospel preached to the poor.

Psa. 29. 2. The duty and method of honouring God, as contained in the Common Prayer.

Eccles. 11. 1, 2. The rules of public charity. Before the Governors of Hospitals.

Remarks upon Nazareus; wherein the falsity of Mr. Toland's Mahometan gospel and his misrepresentation of Mahometan sentiments in respect of Christ-

MANGEY, Thomas, D.D. (*continued*).

ianity are set forth, the history of the old Nazaræans cleared up, and the whole conduct of the first Christians in respect to the Jewish laws, explained and described. 8°. *Lond. 1718*

MANILIUS, Marcus or Caius.

Supposed to have been born in Asia, and to have lived in the time of Augustus Cæsar.

Astronomicon, cum notis R. Bentleyi. 4°. *Lond. 1739**

Astronomicon. Maittaire, Opera Poet. 1. 758
The first books of M. Manilius, containing the system of the ancient astronomy and astrology. Done into English verse, with notes by Thomas Creech. 8°. *Lond. 1700**

MANLIUS, Jacobus.

Chronicon episcopatus Constantiensis. Pistorius, 3. 687

MANLIUS, Joannes.

Locorum communium collectanea: per multos annos, tum ex lectionibus D. Philippi Melanchthonis, tum ex aliorum doctissimorum virorum relationibus excerpta. Sm. 8°. 1579

MANLIUS, Petrus, et MAPHÆUS Vegius.

Commentarius de Basilica S. Petri antiqua in Vaticano. Acta Sanctorum, 26

MANNA, Eliseus de la.

Descriptio navalis victoriæ relatæ a Nicolao Picinino, et Francisco de Cottignola supra Venetos in Pado, anno 1431.

Muratorii Rer. Ital. Script. 25. 443

MANN, Isaac, D.D.

Bishop of Cork and Ross 1772. Died 1789.
The Four Gospels and Acts, with notes explanatory and practical, for the use of families and schools. Second edition, with additions. 12°. *Lond. 1783*

Sermon, Psa. 68. 28. [Soc. Pro. Eng. Prot. Sch., Ireland.] 4°. *Dubl. 1775*

MANN, Rev. J.

Assistant minister of Bentinck Chapel, St. Mary-le-bone. Sermon, Rom. 3. 31. 8°. *Lond. 1810*

MANN, Nicholas.

Master of the Charterhouse.
Of the true years of the birth and of the death of Christ: two chronological dissertations. 8°. *Lond. 1733*

Critical notes on some passages of Scripture, comparing them with the most ancient versions, and restoring them to their original reading or true sense. [Anon.] 8°. *L. 1747**
A useful book on a number of obscure and difficult passages, now scarce.

MANNERS, Counsellor.

Counsellor Manners his last legacy to his son, containing instructions for his behaviour and deportment among men, in the various conditions of his life, by the observation of which a man may raise himself and his fortune. By Sir R. L. S. 12°. *Lond. 1710*

MANNING, Henry Edward, M.A.

Formerly Archdeacon of Chichester, now a clergyman of the Church of Rome.

MANNING, Henry Edward, M.A. (*continued*).

Sermon, Gal. 1. 8, 9. The rule of faith. [Vifitation.] 8°. *Lond. 1838*

The rule of faith. A sermon [on Gal. 1. 8, 9] preached in the Cathedral Church of Chichester at the primary vifitation of the Bishop of Chichester, with appendix, containing an examination of objections and further proofs. Second edition. 8°. *Lond. 1839*

The unity of the Church. 8°. *Lond. 1842*
Sermons. 8°. *Lond.*

Vol. 1. 1842.

Rom. 5. 12. The mystery of sin	- - -	1
2 Cor. 5. 17. Christians new creatures	- - -	19
Luke, 17. 32. On falling from the grace of baptism	34	
Psa. 139. 14. The mystery of man's being	- - -	47
1 John, 2. 15. Worldly affections destructive of love to God	- - -	62
Matt. 7. 13, 14. Salvation a difficult work	- - -	77
Luke, 9. 23. A severe life necessary for Christ's followers	- - -	89
Matt. 11. 28-30. Christ our only rest	- - -	105
James, 1. 22-24. The danger of mistaking knowledge for obedience	- - -	117
1 John, 2. 17. Obedience the only reality	- - -	129
Phil. 2. 21. The life of Christ the only true idea of self-devotion	- - -	146
Matt. 19. 27-29. The rewards of the new creation	159	
Luke, 17. 20, 21. God's kingdom invisible	- - -	172
Acts, 2. 46, 47. The daily service a law in God's kingdom	- - -	186
Col. 3. 3. The hidden life	- - -	208
Matt. 26. 41. Sins of infirmity	- - -	223
Heb. 9. 13, 14. Self-oblation the true idea of obedience	- - -	241
Matt. 27. 46. The spiritual cross	- - -	258
John, 12. 32. The hidden power of Christ's passion	274	
Heb. 5. 8. Suffering the school of obedience	- - -	287
1 Theff. 4. 13, 14. The sleep of the faithful departed	308	
1 Cor. 15. 51. The commemoration of the faithful departed	- - -	320
Rev. 6. 9-11. The waiting of the invisible church	333	
1 Cor. 7. 29-31. The waiting of the invisible church	- - -	349
Luke, 24. 39. The resurrection of the body	- - -	364
Matt. 13. 43. The glory of the righteous	- - -	384

Vol. 2. 1846.

John, 1. 14. Christ the healing of mankind	- - -	1
Luke, 2. 40. Holiness in childhood	- - -	17
Matt. 3. 13-15. Holy obedience	- - -	38
— 4. 2. Fasting a means to Christian perfection	56	
— 4. 1. The nature and limits of temptation	76	
— 4. 3. Worldly cares	- - -	95
— 4. 5-7. Spiritual presumption	- - -	117
— 4. 8-10. Worldly ambition	- - -	138
— 4. 11. The right use of rest after trial	- - -	161
Heb. 4. 15. The sympathy of Christ	- - -	179
Isa. 61. 1. Sympathy a note of the Church	- - -	200
Mark, 6. 3. The holiness of common life	- - -	220
John, 15. 18, 19. The world we have renounced	239	
Matt. 11. 18, 19. On mixing in the world, and its safeguards	- - -	258
2 Cor. 8. 9. Poverty a holy state	- - -	284
Mark, 6. 30, 31. Devotion possible in the busiest life	305	
Mark, 1. 35. Prayer a mark of true holiness	- - -	326
Luke, 6. 12. Short devotions a hindrance to prayer	342	
Mark, 18. 21, 22. The long-suffering of Christ	361	
Isa. 42. 3. The gentleness of Christ	- - -	377

Vol. 3. Second edition. 1847.

John, 10. 11. The good Shepherd	- - -	1
John, 10. 14. The true sheep	- - -	21
Col. 3. 17. The great motive	- - -	39

MANNING, Henry Edward, M.A. (*continued*).

1 Kings, 18. 21. Halting between God and the world	54
1 Tim. 5. 24. The sins that follow us	73
Prov. 28. 26. Self-deceit	92
Rom. 8. 19-21. The freedom of the regenerate will	114
Psa. 119. 25. Slowness in the spiritual life	134
John, 10. 10. The gift of abundant life	159
Phil. 3. 20. The city of God	182
Phil. 3. 18. The cross the measure of sin	201
Eph. 3. 19. The cross the measure of love	217
Phil. 4. 4-6. A life for a life of peace	240
Heb. 7. 24, 25. The intercession of Christ the strength of our prayers	255
Psa. 150. 6. Praise	276
Job, 10. 2. The great controversy	293
Isa. 38. 1. Preparation for death a state of life	311
John, 15. 13. The death of Christ our only stay	331
Psa. 55. 4. The fearfulneſs of death	352
Phil. 1. 23. The blessedneſs of death	370
Cant. 1. 4. The snare of the world and the drawing of Christ the two great antagoniſts	388
Cant. 2. 16. The great betrothal	411
Isa. 33. 17. The viſion of beauty	431
Vol. 4. 8°. <i>Lond.</i> 1850.	
2 Cor. 5. 14. Christ's love to us our law of life	1
Rom. 8. 14. The ſons of God	27
Matt. 1. 21. The name of Jeſus	44
Phil. 1. 18. Christ preached in any way a cauſe of joy	60
John, 16. 7. Christ's going away our gain	86
John, 16. 16. Christ viſible to loving hearts	105
Job, 29. 2-4. Complaining a hindrance to the ſpiritual life	122
Luke, 7. 47. Self-accuſation	135
1 Cor. 15. 35-38. The analogy of nature	152
Rev. 3. 14. The new creation	176
Heb. 10. 5. The body of Christ	190
Heb. 10. 12-14. The only ſacrifice	210
Zech. 9. 17. The feaſt of the old creation and the new	228
Luke, 22. 15. The paſſover greatly deſired	248
Matt. 9. 21. Worthy communion	260
John, 13. 23. Communion with Christ	273
Matt. 22. 37-40. The unity of love	285
Rev. 14. 1. The communion of ſaints	303
Rev. 7. 2, 3. The ſealing of the elect	322
John, 11. 25. The reſurrection	342
John, 11. 25. Life everlaſting	356
2 Cor. 3. 18. The intuition of faith	369
Sermons preached before the Univerſity of Oxford. 8°. <i>Oxf.</i> 1844	
Acts, 1. 24, 25. The danger of ſinning in the miſt of privileges. St. Matthias	1
Matt. 18. 7. The probation of the Church	23
John, 18. 37. The work appointed us	43
John, 18. 36. Christ's kingdom not of this world.	67
Nov. 5	67
2 Tim. 4. 6-8. Love the preparation for Christ's coming.	97
Advent 3.	97
Matt. 5. 8. The beatific viſion. St. Philip and St. James	117
James, 1. 17. The gift of illumination. Trin. Sun. 151	
Sermon, <i>Isa.</i> 32. 1, 2. Christ our reſt and King. [S.P.C.K.] 8°. <i>Lond.</i> 1843	
A charge delivered at the ordinary viſitation of the Archdeaconry of Chicheſter in July 1843. 8°. <i>Lond.</i> 1843	
Holy baptiſm: Prayers, meditations, and ſelect paſſages on the ſacrament of baptiſm, with the baptiſmal offices according to the uſe of the Engliſh Church. Square 32°. <i>Lond.</i> 1844	
A charge delivered at the ordinary viſitation of	

MANNING, Henry Edward, M.A. (*continued*).

the Archdeaconry of Chicheſter, in July 1845. Second edit. Pp. 58. 8°. <i>L.</i> 1845	
The appellate juriſdiction of the Crown in matters ſpiritual. A letter to the Lord Biſhop of Chicheſter. Pp. 48. 8°. <i>Lond.</i> 1850	
The grounds of faith; four lectures delivered in St. George's Church, Southwark [on St. John, 17. 3.] 8°. <i>Lond.</i> 1852	
Revealed truth definite and certain	1
The Church a hiſtorical witneſs	23
The Church a divine witneſs	41
Rationaliſm the legitimate conſequence of private judgment	67

MANNING, Owen, B.D., F.R.S., F.A.S.

An excellent antiquary and topographer. Born at Or-
 lingbury 1721. Admitted of Queen's College, Cambridge,
 and in 1741 elected to a Fellowship. Prebendary of Lin-
 coln 1760. Vicar of Godalming, Surrey, 1763. Died
 1801. He completed Lye's Saxon Dictionary, and wrote
 the Hiſtory of Surrey, 2 vol. folio.

A diſcourſe on juſtification, on Rom. 3. 28.

Todd, H. J. Faith and Juſtification

MANNING, Robert.

A Roman Catholic writer. Educated in the Engliſh
 College at Douay, where he became Profeſſor of Humanity
 and Philoſophy. Reſided afterwards in England. Died
 1730. He writes in an eaſy and flowing ſtyle.

England's Conversion and Reformation com-
 pared; or, the young gentleman directed in
 the choice of his religion: to which is pre-
 miſed a brief enquiry into the general grounds
 of the Catholic faith, in a converſation be-
 tween a young gentleman and his preceptor.
 [Anon.] 8°. *Antv.* 1725

MANNINGHAM, Thomas, D.D.

Biſhop of Chicheſter 1709. Died about 1722.

The nature and effects of ſuperſtition; a ſermon, on Acts, 17. 22. [Nov. 5.] 4°. <i>L.</i> 1692	
Of religious prudence; a ſermon, on Prov. 8. 12. 4°. <i>Lond.</i> 1694	
Sermon, <i>Isa.</i> 26. 9. Upon the late dreadful ſtorm. Second edition. 4°. <i>Lond.</i> 1704	
Sermon, Pſa. 46. 10, 11. [Thankſgiving for victory.] 4°. <i>Lond.</i> 1708	
Sermon, 1 Cor. 15. 28. 4°. <i>Lond.</i> 1708	
Sermon, Eccleſ. 7. 14. [Thankſgiving for ſuc- ceſs throughout the year.] 4°. <i>Lond.</i> 1709	

MANNOCK, J., O.S.B.

The poor man's controversy. 32°. *Derby,* 1846

MANSEL, William Lort, Biſhop of Briſtol.

Sermon, Jer. 4. 10. [Jan. 30.] 4°. *Camb.* 1810

MANSTON, Joſeph.

Twenty lectures on the chief articles of the Chriſtian faith; delivered to a ſelect number of young perſons in a congregation at Wood- bury, Devon. 8°. <i>Exon.</i>	
Pſa. 58. 11. Of God	1
2 Tim. 3. 16. Of the Holy Scripture	4
Gen. 1. 1. The creation	7
Acts, 17. 28. Creation of man	8
Pſa. 103. 19. Providence	11
Gen. 2. 17. Covenant of works	16
Isa. 55. 3. Covenant of grace	19
Gal. 4. 4, 5. Adoption	27

MANSTON, Joseph (*continued*).

Acts, 13. 39. Justification - - - - -	29
Gal. 3. 27. Baptism - - - - -	31
1 Cor. 11. 24, 25. The Lord's Supper - - - - -	37
John, 3. 16. Redemption - - - - -	39
Luke, 13. 3. Repentance - - - - -	44
Heb. 10. 38. Faith - - - - -	48
Heb. 5. 9. Obedience - - - - -	51
2 Cor. 5. 17. Sanctification - - - - -	53
Acts, 7. 59. Death - - - - -	56
Acts, 17. 31. Judgment - - - - -	58
Matt. 25. 46. Hell - - - - -	62
Matt. 25. 46. Heaven and eternal life - - - - -	64
John, 13. 17. Conclusion - - - - -	67

MANT, Richard, D.D.

Studied at Trinity College, Oxford, where he took his degree of M.A. 1768. Accumulated the degrees of B. and D.D. at New College 1793. Became Rector of All Saints, Southampton. Died 1817.

Eight lectures on the occurrences of the Passion Week, delivered in the parish church of All Saints, Southampton. 12°. *Lond.* 1807

1 Cor. 5. 7, 8 - - - - -	1	Matt. 22. 1; Matt. 26.
Matt. 21. 4, 5 - - - - -	19	1, 2 - - - - - 78
Matt. 21. 18, 19 - - - - -	35	Ia. 53. 3, 7 - - - - - 117
Matt. 11. 20; Mark, 12.		Ia. 53. 8, 9 - - - - - 143
1 - - - - - 49		Matt. 27. 66 - - - - - 174

Other works: Public Worship, A Sermon preached at the Consecration of All Saints' Church, Southampton, 1795, 8°, 1796. The Order for the Visitation of the Sick from the Book of Common Prayer, 1805.

MANT, Richard, D.D., Bp. of Down, &c.

Son of the above. Born at Southampton 1776. Educated at Winchester College, and Trinity College, Oxford. Fellow of Oriel College 1798. Vicar of Great Coggeshall, Essex, 1810; of St. Botolph's, Bishopsgate, London, 1815; and of East Horsley, Surrey, 1818. Consecrated Bishop of Killaloe and Kilfenora 1820. Translated to Down and Connor 1823. Died 1849.

Poems. Sm. 8°. *Oxf.* 1806

A familiar and easy guide to the understanding of the Church Catechism, in question and answer. For the use of children. New edition. Pp. 67. 12°. *Lond.* 1840

An appeal to the gospel; or, an inquiry into the charge alleged by Methodists and other objectors, that the gospel is not preached by the national clergy, in a series of discourses delivered 1812, at the Lecture founded by the late Rev. J. Bampton, M.A. Second edition. 8°. *Oxf.* 1812

1 Cor. 9. 16. Introductory discourse - - - - -	1
Matt. 19. 16, 17. Christian works a necessary condition of salvation - - - - -	59
Luke, 13. 23, 24. Calvinistic predestination not the doctrine of the gospel - - - - -	113
John, 3. 16, 17. Calvinism inconsistent with the divine attributes and with the general conditions of the gospel covenant - - - - -	181
John, 7. 37, 38, 39. The operations of the Holy Ghost neither irresistible nor perceptible - - - - -	255
John, 3. 5. Regeneration the spiritual grace of baptism - - - - -	327
Matt. 18. 2, 3. A special and instantaneous conversion not necessary for Christians - - - - -	389
Matt. 5. 3. Assurance of eternal salvation and unfinished perfection, not the privileges of a true Christian - - - - -	439
1 Cor. 9. 16. General remarks - - - - -	495

A review in *Quart. Review*, 8. 356.
Two tracts, intended to convey correct notions

MANT, Bishop (*continued*).

of regeneration and conversion; extracted from the Bampton Lecture for 1812. 12°. *Lond.* 1817

A review (by the Rev. J. Davison), *Quart. Review*, 15. 475.

Sermons, for parochial and domestic use, designed to illustrate and enforce, in a connected view, the most important articles of Christian faith and practice. Second edition. 3 vol. 8°. *Oxf.*

[Republished in 2 vol. 8°.]

Vol. 1. 1813.

Matt. 16. 26. Comparative value of the world and of the soul - - - - -	1
1 Cor. 3. 11. The gospel the only foundation of religious and moral duty - - - - -	27
1 John, 5. 11, 12. Eternal life, the gift of God in his Son - - - - -	49
John, 1. 1. The divinity of the Word - - - - -	73
Luke, 19. 10. The Son of man the Saviour of that which was lost - - - - -	91
Rom. 5. 7, 8. The love of God the motive to man's salvation - - - - -	115
Lam. 1. 12. The sufferings of our Saviour unexampled - - - - -	137
Phil. 2. 5-8. The humility and patience of our Saviour - - - - -	161
Heb. 12. 1, 2. Christ crucified a motive to holiness, and a pattern for imitation - - - - -	185
Acts, 4. 11, 12. Insufficiency of works of righteousness to purchased salvation - - - - -	209
Matt. 7. 21. Obedience to Christ necessary to the salvation of Christians - - - - -	231
1 Sam. 15. 22, 23. Effects of disobedience exemplified in the punishment of Saul - - - - -	255
2 Sam. 12. 7. Deceitfulness of sin and efficacy of repentance, exemplified in David's fall and restoration - - - - -	279
Acts, 19. 1-3. The existence and divinity of the Holy Ghost - - - - -	303
Acts, 19. 2. Necessity, evidences, and means of receiving the Holy Ghost - - - - -	327

Vol. 2. 1813.

Gen. 41. 38, 39. The fruits of the Spirit exemplified in the character of Joseph - - - - -	1
Gen. 41. 38. The Spirit of God manifested by his fruits - - - - -	21
1 John, 2. 16. Pride, a worldly quality; irreligious and irrational - - - - -	45
1 Thess. 4. 3. Uncleanness inconsistent with a profession of the gospel - - - - -	67
1 Kings, 21. 4. The danger and sinfulness of covetousness exemplified in Ahab - - - - -	91
Eph. 4. 31, 32. Malice incompatible with the Christian character - - - - -	117
1 Cor. 15. 9, 10. The doctrine of grace a motive with St. Paul to humility and diligence - - - - -	143
Luke, 18. 1-6. Efficacy and requisites of prayer - - - - -	163
James, 1. 22. Self-deceit of those who are hearers but not doers of the word - - - - -	197
Matt. 28. 18-20. Necessity and benefits of baptism - - - - -	229
1 Cor. 10. 16. Necessity and benefits of the Lord's Supper - - - - -	259
Acts, 4. 32; 2. 46, 47. The duty and advantage of Church communion - - - - -	291
1 Cor. 10. 11, 12. Spiritual blessings no privilege for sin; exemplified in the punishment of the Jews in the wilderness - - - - -	327
Psa. 119. 71. The uses of affliction - - - - -	347
Numb. 23. 10. The death of the righteous - - - - -	365
Rom. 8. 18. The glory which shall be revealed - - - - -	387

MANT, Bishop (*continued*).

Vol. 3. 1815.

- 2 Tim. 4. 6-8. St. Paul's motives of exultation at the approach of death - - - - - 1
- Gen. 3. 4. Spiritual delusion - - - - - 23
- Luke, 17. 32. The fall of Lot's wife a memorial to Christians - - - - - 51
- Heb. 11. 24-26. The victory of faith exemplified in the choice of Moses - - - - - 75
- Heb. 9. 13, 14. The blood of Christ offered through the Spirit the avenue to the service of God - - - 97
- Luke, 24. 44. The psalms prophetic of Christ's death and resurrection - - - - - 115
- Deut. 9. 5. The extermination of the Canaanites an example of the moral government of God - - - 135
- John, 16. 23. The efficacy of prayer to the Father in Christ's name - - - - - 157
- 1 John. 4. 8. The love of God manifested by the sending of his Son - - - - - 177
- 1 Pet. 5. 5. Pride contrasted with humility - - - 195
- Luke, 6. 41, 42. Spiritual pride - - - - - 215
- Rom. 8. 12, 13. The duty and benefits of living after the Spirit - - - - - 231
- 1 Kings, 21. 27-29. The humiliation of Ahab an encouragement to repentance - - - - - 251
- 2 Kings, 5. 20. The downward tendency of vice illustrated by the sin of Gehazi - - - - - 273
- Luke, 17. 12, 13. The healing of the leprosy emblematical of the cleansing of sin - - - - - 293
- 1 Pet. 5. 7. Confidence in God recommended from a conviction of his providential goodness - - - 315
- Eph. 3. 14, 16. The aid of the Spirit, the gift of God, and to be procured by prayer - - - - - 333
- 1 Sam. 2. 25. Self-murder a sin against the Lord - - 355
- 1 Cor. 10. 31. A sense of religion the proper foundation of social union - - - - - 373
- Psa. 103. 15, 16. The comparison between man and a flower of the field - - - - - 389
- Sermons preached before the University of Oxford. To which is added, the second edition of a sermon, preached for the benefit of the Colchester National Schools in the year 1813. 8°. *Oxf.* 1816
- Preface - - - - - vii-xxix
- 2 Cor. 13. 14. The Holy Ghost a divine person, and therefore an object of religious worship - - - 1
- 2 Cor. 13. 14. Prayer for the communion of the Holy Ghost a necessary branch of Christian devotion - 33
- 1 Cor. 16. 23. The worship of our Lord Jesus Christ an indispensable duty of Christians - - - 63
- John, 16. 23, 24. The duty of prayer to the Father through the meritorious mediation of Christ - 97
- Acts, 8. 29-31. The necessity of a guide to the understanding of Holy Scripture. (2 serm.) - - - 133
- Heb. 5. 4, 5. The necessity and nature of a call to the ministry - - - - - 191
- 1 Cor. 13. 6. Charity manifested by an adherence to the truth. Colchester National Schools - - - 233 [8°, *Lond.* 1813.]
- The sovereignty of God in the natural world, and the agency of man, practically considered; a sermon, on Acts, 27. 30, 31. [Before the Brethren of Trinity-House.] 8°. *Lond.* 1818
- The Book of Psalms, in an English metrical version, with notes critical and illustrative. 8°. *Oxf.* 1824
- Sermon, 1 Cor. 3. 10, 11. [Anniv. Char. Sch. L. and W.] 8°. *Lond.* 1825
- The Book of Common Prayer, with notes, explanatory, practical, and historical, from ap-

MANT, Bishop (*continued*).

- proved writers of the Church of England. Sixth edition. Royal 8°. *Lond.* 1850
- Originally published in 4°, 1820. An abridged edition was published in 2 vol. 8°.
- The Christian Sabbath; its institution and obligation: In a letter occasioned by some recent publications, and addressed to a friend. Pp. 69. 8°. *Oxf.* 1830
- The clergyman's obligations considered, as to the celebration of divine worship, ministration of the sacraments, instruction of the poor, preaching, and other official duties, and as to his personal character and conduct, his occupations, amusements, and intercourse with others, with particular reference to the ordination vow. Second edition. 18°. *Oxf.* 1830
- Biographical notices of the apostles, evangelists, and other saints, with reflections and collects, adapted to the minor festivals of the united Church of England and Ireland. 8°. *Lond.* 1828
- Scriptural narratives of those passages in our blessed Lord's life and ministry which are subjects of annual commemoration in the Church, with preliminary notices of the days on which they are commemorated, and followed by reflections and collects. 8°. *Oxf.* 1830
- The two preceding volumes are also published under the title of *Holidays of the Church*.
- The gospel miracles, in a series of poetical sketches, with illustrative conversations. 12°. *Lond.* 1832
- The happiness of the blessed, considered as to the particulars of their state, their recognition of each other in that state, and its difference of degrees. To which are added, Musings on the Church and her services. Second edition. 12°. *Lond.* 1833
- The Churches of Rome and England compared in their declared doctrines and practices; wherein is shown the disagreement of the two Churches on many of the fundamental articles of Christianity. Pp. 43. 12°. *Lond.* 1837
- Romanism and Holy Scripture compared: wherein is shown the disagreement of the Church of Rome with the revealed will of God, no less than with the Church of England, on many of the fundamental articles of Christianity; being a continuation of *The Churches of Rome and England Compared*. New edition. Pp. 67. 12°. *Lond.* 1839
- Ancient hymns from the Roman Breviary, for domestic use for every morning and evening of the week, and on the holy-days of the Church: to which are added, original hymns, principally for commemoration and thanksgiving of God's holy ordinances. 18°. *Lond.* 1837
- The Church and her ministrations: in a series of discourses. 8°. *Lond.* 1838
- Acts, 2. 47. The Church of England and Ireland, a true part of Christ's visible Church - - - - - 1
- 2. 47. The national Church vindicated as a true part of Christ's visible Church - - - - - 35
- 2. 41, 42. The national Church conformable in principles and practices with the Primitive Church - - - - - 55
- 4. 32. The Church distinguished from modern religious-sects - - - - - 86
- Mark, 16. 15, 16. The Church's judgment on the necessity of holding the Catholic faith - - - 115

MANT, Bishop (*continued*).

- 3 John, 1. 4. The Church's notion of the truth agreeable to that of St. John - - - 145
 John, 20. 21. The ministers of the Church, their divine commission - - - 169
 1 Cor. 4. 1. The ministers of the Church, the validity of their Acts - - - 194
 The ministers of the Church, their answers at ordination. [An address to candidates for holy orders.] 218
 Mark, 10. 13-16. The Church's provision for holy baptism - - - 241
 John, 14. 6. The Church's care for the religious instruction of her children. [For Parochial schools in St. Margaret's, Westminster.] - - - 265
 The Church's rite of confirmation, its history and its value. [Address to candidates for confirmation.] 287
 Matt. 22. 5. The Church's judgments on receiving the holy communion - - - 305
 Nehem. 8. 4-8. The Church's common service, a primitive and reasonable service - - - 333
 1 Tim. 2. 1, 2. The Church's liturgy, its importance, advantages, and apostolical character - - - 366
 Rom. 15. 5, 6. The Church's public worship, office of the people therein - - - 390
 Psa. 84. 1, 2. The Church's public worship, duty of being present at its commencement - - - 424
 Col. 3. 16. The Church's practice of psalmody, its origin, and rules for it - - - 447
 James, 5. 19, 20. The Church's communion, a pious and charitable service - - - 473
 Gen. 28. 16, 17. The Church's places of worship, God's presence in them, and our duty - - - 497
 Psa. 122. 1. The Church's holy places, their dignity, origin, and uses - - - 520
 History of the Church of Ireland, from the Reformation to the Revolution; with a preliminary survey from the papal usurpation in the twelfth century to its legal abolition in the sixteenth century. 8°. *Lond.* 1840
 History of the Church of Ireland, from the Revolution to the Union of the Churches of England and Ireland, Jan. 1, 1801. With a catalogue of the archbishops and bishops, continued to Nov. 1840. And a notice of the alterations made in the hierarchy by the act 3 and 4 William IV., cap. 37. 8°. *Lond.* 1840
 Horæ liturgicæ; containing, I. Liturgical discrepancy; its extent, evil, and remedy. II. Liturgical harmony; its obligations, means, and security against error, whether Popish or Puritanical. Sm. 8°. *Lond.* 1845
 Other works: The British Months, 2 vol. Feriæ Anniversariæ, Observance of the Church's Holy Days, no Symptoms of Popery, 2 vol. 8°. The Matin Bell, &c.

MANTON, Thomas, D.D.

One of the most eminent of the Nonconformist divines. Born at Lawrence Lydiard, Somersetshire, 1620. Entered of Wadham College, Oxford, 1635. Removed to Hart Hall 1639. Admitted to deacon's orders by Bishop Hall, but took no further orders in the Church. Presented to the living of Stoke Newington 1643. Rector of St. Paul's, Covent Garden, 1650. Received episcopal institution 1661. Resigned 1662, on account of the Act of Conformity. Died 1677. He was a man of great learning and extensive reading, of a sound judgment, and had the art of reducing volumes of divinity into a narrow compass. According to Charnock, he was the best collector of sense of the age. Dr. Bates says, "A clear judgment, rich fancy, strong memory, and happy elocution, met in him, and were ex-

MANTON, Thomas, D.D. (*continued*).

- cellently improved by diligent study." His works were published in 5 vol. folio; but that valuable collection does not include other equally valuable works published separately. They are all here enumerated, and, with the exception of the Commentary on James, Exposition of the Lord's Prayer, and Sermons on the 119th Psalm, which have been reprinted, they are all of very rare occurrence.
 Meat out of the eater. A fast sermon before the H. of Commons, on Zech. 14. 9. 4°. *Lond.* 1647*
 England's spiritual languishing, with the causes and cure. Fast sermon on Rev. 2. 3. 4°. *Lond.* 1648*
 The saints' triumph over death. A funeral sermon for Mr. Christopher Love, on 1 Cor. 15. 57. 4°. *Lond.* 1651*
 A practical commentary; or, an exposition with notes on the Epistle of James. 8°. *Lond.* 1842
 A practical commentary; or, an exposition, with notes, on the Epistle of Jude: delivered for the most part in sundry weekly lectures at Stoke Newington in Middlesex. 4°. *Lond.* 1658
 Smeftymnus redivivus. Being an answer to a book, entitled, An Humble Remonstrance. *Lond.* 1653*
 The blessed estate of them that die in the Lord. A sermon at the funeral of Mrs. Jane Blackwell, Rev. 14. 13. *Lond.* 1656*
 Sermons at the morning exercise. See Morning Exercises, i. 400; ii. 88; v. 157, 592.
 Sermon on Heb. 12. 1. Farewell Sermons, 13 Sermons. 4°. *Lond.* 1678
 With an engraved portrait, by White.

Psa. 32. 1, 2. 2 serm. 1	Job, 19. 25 - - -	207
Acts, 3. 26 - - - 44	1 Tim. 6. 8 - - -	231
2 Pet. 1. 4 - - - 66	Ecclef. 9. 11 - - -	247
Mark, 9. 49 - - - 81	Acts, 21. 14 - - -	269
2 Theff. 3. 5. 2 ser. 104	John, 3. 16 - - -	292
Eph. 1. 8 - - - 142	Deut. 30. 15 - - -	323
Matt. 27. 46 - - - 157	Matt. 7. 12 - - -	345
Rom. 1. 29, 30 - - - 175	Eph. 2. 10. 2 ser. 371	
Gal. 5. 16 - - - 192		

 Eighteen sermons on 2 Theff. ii.; containing the description, growth, and fall of Antichrist. 8°. *Lond.* 1679*
 A practical exposition of the Lord's Prayer. [Matt. 6. 6-13]. 8°. *Lond.* 1684
 Reprinted 1841, 8°.
 Several discourses tending to promote peace and holiness among Christians. To which are added, Three other distinct sermons. 8°. *Lond.* 1685
 Matt. 9. 13. The preference of duties, morals before rituals - - - 1
 Phil. 3. 3. A description of the true circumcision 51
 Phil. 3. 15. What kind of perfection is attainable in this life - - - 149
 Phil. 3. 15. A persuasive to unity in things indifferent 182
 Matt. 11. 6. Not to be offended in Christ, the ready way to blessedness - - - 215
 Matt. 11. 18, 19. Wisdom is justified in her children 255

MANTON, Thomas, D.D. (*continued*).

Luke, 9. 57-62. The faithful followers of Christ must expect troubles in this world - - - 315
 Luke, 9. 57-62. No excuse against a speedy obeying Christ's call - - - 341
 Luke, 9. 57-62. Looking back, ill becomes those that have let their face heavenward - - - 368
 The nature and excellency of saving faith, in two sermons,—
 Heb. 10. 39 - - - - - 1
 1 Pet. 1. 4 - - - - - 34
 Gen. 2. 22. A wedding sermon - - - - - 65

Christ's temptation and transfiguration practically explained and improved, in several sermons.

[With sermons on Christ's eternal existence, &c.] 8°. *Lond.* 1685

Matt. 4. 1-11. Christ's temptation. (7 serm.) 1-223
 Matt. 17. 1-8; with Luke, 9. 28-33. Christ's transfiguration. (7 serm.) - - - 1

Christ's eternal existence, and the dignity of his person asserted and proved. In opposition to the doctrine of the Socinians. In several sermons on Col. 1. 17-21.

Col. 1. 14, 15. Redemption by Christ. (2 serm.) 1
 — 1. 16. Christ the creator of all things 49
 — 1. 17. The pre-existence of Christ before all things - - - - - 79
 — 1. 18. Christ the Head of the Church 104
 — 1. 18. Christ the Author of the new creation 134
 — 1. 19. Jesus Christ true God and true man 168
 — 1. 20. Reconciliation with God by the blood of Christ - - - - - 220

A practical exposition on the whole fifty-third chapter of Isaiah, containing a lively prospect of the bitter sufferings and agonies of our Lord and Saviour Jesus Christ, in order to accomplish the work of man's redemption. With the glories and benefits thence resulting to himself and all true believers. 8°.

Lond. 1703

Works. 5 vol. Folio. *Lond.*

Vol. 1. Second edition, very much corrected. 1725.
 Memoirs of the life and character of the author, by William Harris.

One hundred and ninety sermons on the hundred and nineteenth psalm.

[A new edition. 3 vol. 8°. *Lond.* 1842.]

Alphabetical table.

Vol. 2. 1684.

27 sermons on St. Matthew, xxv. - - - - - 1-215
 45 sermons on St. John, xvii. - - - - - 1-392
 24 sermons on Romans, vi. - - - - - 1-160
 47 sermons on Romans, viii. - - - - - 1-383
 40 sermons on 2 Corinth. v. - - - - - 1-258

With alphabetical tables to each chapter.

Vol. 3. 1689.

Part 1.

66 sermons on Hebrews, xi. - - - - - 1-646
 A treatise of the life of faith - - - - - 1-95

Part 2.

A treatise of self-denial, Matt. 16. 24 - - - - - 1-86
 Several sermons preached on publick occasions.

Isa. 43. 22. Fast - - - - - 1
 Mal. 3. 7. Fast - - - - - 14
 2 Chron. 30. 18-20. Preparatives for receiving the sacrament. (2 serm.) - - - - - 23
 Canticles, 2. 3 - - - - - 43
 Luke, 17. 32 - - - - - (50)
 John, 3. 33 - - - - - 49
 Micah, 6. 8. (2 serm.) - - - - - 59
 Zech. 14. 6, 7. Before the Parliament - - - - - 74

MANTON, Thomas, D.D. (*continued*).

Canticles, 1. 12. Sacrament - - - - - 83
 Micah, 7. 18 - - - - - 97
 John, 13. 8 - - - - - 106
 Psa. 102. 28. Before the Sons of the Clergy 116
 Luke, 22. 20. Sacrament - - - - - 125
 Matt. 11. 7-9. The ends of the sacrament - - - 133
 Matt. 22. 11-13 - - - - - 141
 Amos, 4. 12. Fast sermon before the Parliament 147
 [This sermon was also published, 4°. 1656.]

Index.

Vol. 4. *Lond.* 1693.

Part 1, containing 74 sermons.

Tit. 2. 11-14. 22 ser. 1	Matt. 8. 5-10 - - - - - 459
Heb. 6. 18. 5 ser. 195	Matt. 15. 21-28 - - - - - 466
John, 14. 1. 2 ser. 235	John, 8. 56 - - - - - 474
Luke, 12. 48. 2 ser. 249	Rom. 4. 18-21 - - - - - 482
Deut. 32. 51 - - - - - 267	Mark, 3. 5. 3 ser. 497
Acts, 17. 30, 31 - - - - - 275	Exod. 4. 21. 2 ser. 519
Mark, 10. 17-27. 15 ser. 284	Gen. 3. 15 - - - - - 533
2 Thess. 1. 3. 5 ser. 420	Gen. 24. 63. 10 ser. 601

Part 2, containing 76 sermons.

Luke, 16. 30, 31. 2 f. 671	Rom. 10. 5-9 - - - - - 942
Heb. 13. 20, 21 - - - - - 686	Rom. 10. 10 - - - - - 951
2 Chron. 32. 25. Thankfg. 694	1 Cor. 8. 6 - - - - - 958
Luke, 22. 31, 32 - - - - - 703	2 Cor. 4. 18 - - - - - 969
Heb. 1. 9 - - - - - 711	Luke, 16. 25 - - - - - 984
Acts, 24. 14-16. 2 ser. 720	1 Cor. 13. 4-8 - - - - - 995
Zech. 14. 20, 21 - - - - - 737	Psa. 84. 7 - - - - - 1001
John, 3. 14, 15 - - - - - 745	1 Cor. 11. 26 - - - - - 1009
1 Thess. 5. 16. 2 ser. 756	Mal. 3. 17 - - - - - 1016
1 Thess. 5. 17 - - - - - 772	2 Tim. 2. 19 - - - - - 1024
Mark, 2. 17 - - - - - 782	Acts, 24. 25 - - - - - 1031
Psa. 8. 2 - - - - - 787	Prov. 3. 17 - - - - - 1038
Josh. 6. 26 - - - - - 793	Prov. 3. 31, 32 - - - - - 1044
Micah, 6. 5. Nov. 5 801	Prov. 10. 20. 2 ser. 1053
Isa. 50. 10 - - - - - 809	Acts, 10. 34, 35 - - - - - 1065
2 Sam. 7. 27 - - - - - 816	Mark, 4. 24 - - - - - 1076
Psa. 50. 5 - - - - - 825	Heb. 2. 11 - - - - - 1083
Psa. 127. 3 - - - - - 833	Heb. 13. 5 - - - - - 1093
Phil. 4. 8 - - - - - 840	1 Thess. 5. 8 - - - - - 1100
Luke, 19. 14 - - - - - 847	Prov. 14. 14 - - - - - 1108
Luke, 11. 52 - - - - - 855	John, 1. 29. 2 ser. 1116
Phil. 2. 7 - - - - - 860	John, 18. 11 - - - - - 1131
1 Cor. 8. 3 - - - - - 868	Luke, 23. 34 - - - - - 1138
Psa. 84. 10 - - - - - 877	John, 19. 30 - - - - - 1148
Luke, 19. 10. 2 ser. 883	Ecclef. 7. 29 - - - - - 1153
Psa. 90. 1. 2 ser. 895	Ecclef. 12. 7 - - - - - 1161
1 Tim. 6. 9 - - - - - 908	Rev. 1. 5, 6. 2 ser. 1175
1 Pet. 1. 12 - - - - - 917	Lev. 19. 17. 2 ser. 1195
Gal. 5. 5 - - - - - 927	1 Cor. 15. 19. 2 ser. 1209
2 Pet. 3. 9 - - - - - 934	Rom. 2. 7 - - - - - 1224
	2 Cor. 13. 14 - - - - - 1232
	Index.

Vol. 5. *Lond.* 1701.

Part 1.

Eph. 5. 1-27. 31 ser. 1	Matt. 22. 14 - - - - - 515
Philipp. 3. 7-21. 17 f. 249	Mark, 7. 37 - - - - - 523
Philipp. 1. 21. 2 ser. 377	2 Cor. 4. 17 - - - - - 529
2 Thess. 1. 4-12. 16 f. 393	1 John, 2. 12-14. 6 f. 531

Part 2.

1 John, 3. 32 ser. 577	1 John, 1. 7 - - - - - 1068
Acts, 2. 37, 38. 7 ser. 817	Job, 10. 2 - - - - - 1077
1 Pet. 1. 23. 4 ser. 865	Acts, 7. 55, 56 - - - - - 1084
Psa. 19. 13. 6 ser. 901	2 Sam. 24. 24 - - - - - 1093
Psa. 131. 1-3. 6 ser. 961	1 John, 2. 20 - - - - - 1104
Ezek. 18. 23. 2 ser. 1008	Heb. 12. 24 - - - - - 1113
Jer. 45. 5 - - - - - 1022	1 Thess. 4. 17. Fun. ser. on Dr. Manton, by William Bates, D.D. 1126
Prov. 6. 6-8 - - - - - 1029	
Prov. 3. 18 - - - - - 1037	
Psa. 91. 1 - - - - - 1044	
John, 19. 34-37 - - - - - 1053	
Matt. 19. 30 - - - - - 1060	Index.

MANUEL, Patriarch of Constantinople.

Lived in the twelfth century.

Responſa ad Bellæ epiſcopi interrogationes.

Bibl. Max. Patr. 22. 812

MANUEL CALECAS.

Lived in the fourteenth century.

Tractatus de eſſentia et operatione.

Liber de fide et principiis fidei Catholicæ.

Libri iv. contra Græcorum errores.

Bibl. Max. Patr. 26. 321

De eſſentia et operatione.

De principiis fidei catholicæ.

Combeſis Auctarium Noviſſimum, Pars 2

MANUEL PALÆOLOGUS.

Emperor of the Eaſt. Born 1349. Succeeded his father, John Palæologus, 1391. Took the monaſtic habit, and retired to a monaſtry, after reſigning his dignity to his ſon, John VII., whom he conſidered more capable of repelling the invaſion of the Turks. Died 1425.

Funeris oratio in Theodorum Deſpotam.

Combeſis Novum Auctarium, 2. 1045 ;

Bibl. Max. Patr. 26. 491

MANUEL.

A rhetorician.

Apologia. Le Moyne, Varia Sacra, 1

MANUAL of Rank and Nobility ; or key to the peerage ; containing the origin and hiſtory of all the various titles, orders, and dignities, hereditary honours, peculiar privileges, heraldic diſtinctions, rights of inheritance, degrees of precedence, court etiquette, &c. &c. of the Britiſh nobility. 2d edit. 8°. Lond. 1832

MANUTIUS, Paul.

One of the celebrated Aldus family, and an eminent printer and literary character. Born 1512. Died 1574.

Adagia quæcumque ad hanc diem exierunt,

Paulli Manutii ſtudio, atque induſtria, doctiſſimorum theologorum conſilio, atque ope, ab omnibus mendis vindicata quæ pium, et veritatis Catholicæ ſtudioſum lectorem poterant offendere : ſublatis etiam falſis interpretationibus, et nonnullis, quæ nihil ad propoſitam rem pertinebant, longis inanibuſque digreſſionibus. Quem laborem a ſacroſancti Concilii Tridentini Patribus Manutio mandatum, Gregorius XIII. motu proprio ita comprobavit, ut omnes Adagiorum libros, una excepta editione Manutiana, prohibeat, atque condemnet. Folio.

Florentiæ apud Juntas, 1575

This is Erasmus's Adagia, revifed and altered by Paulus Manutius.

Apothegmatum libri viii. Small 8°.

*Colon. 1696***MANWARING, Rev. Edward.**

Inſtitutes of learning : taken from Aristotle, Plutarch, Longinus, &c. Ff. 3. Pp. 70. 8°. Lond. 1737

MAPHEUS Vegius, Laudensis.

Lived in the fifteenth century.

Opuscula ſacra et opera omnia.

De liberorum educatione, et claris moribus - - - 632

De perfeverantia in religione - - - 688

De quatuor hominis noviſſimis - - - 745

Philalethes five veritas inviſa et exulans - - - 754

Declamatio, ſive diſputatio de præſtantia terræ, ſolis et auri - - - 777

Poematica heroica, de vita S. Antonii, &c. - - - 759

Bibl. Max. Patr. 26. 632

MAPLETOFT, John, D.D.

A very learned man. Born in Huntingdonſhire 1631. Educated at Weſtminſter School, and elected thence to Trinity College, Cambridge. Took a doctor's degree of phyſic 1667, and practiſed in London. Entered into holy orders 1682. Vicar of St. Lawrence Jewry, London, 1685. Died 1721.

The principles and duties of the Chriſtian religion conſidered and explained in order to retrieve and promote the Chriſtian life, or that holineſs without which no man ſhall ſee the Lord. Divided into twenty-fix chapters, with a collection of ſuitable devotions. Second edition, corrected and enlarged. 8°. Lond. 1713

MAPLETOFT, John, M.A. Prebendary of Cheſter.

Sermon, Eccleſ. 11. 1. [Cheſter Infirmary.] 4°. Cheſter, 1756

MARAT, J. Paul, M.D.

A prominent actor in the firſt French revolution. Born 1744. Aſſaſſinated 1793.

A philoſophical eſſay on man, being an attempt to investigate the principles and laws of the reciprocal influence of the ſoul and body. [Anonymous.] 2 vol. 8°. Lond. 1773

MARBECK, John.

Organift to the Chapel of St. George at Windſor in the reign of Henry VIII., and the firſt compoſer of the Cathedral Service after the Reformation.

Common places with their expoſitions, collected out of the workes of divers ſingular writers. Black letter. 4°. 1550

The lynes of holy ſainctes, prophetes, patriarches, and others, containd in Holye Scripture, ſo farre forth as expreſſe mention is of them delyvered unto us in God's worde, with the interpretation of their names. Black letter. 4°. Lond. 1574

The Book of Common Prayer noted 1550. 4°. Lond. 1844

Other works : A Concordance to the Bible, folio, Lond. 1550. This is the firſt printed Concordance to the Engliſh Bible. The Whole Hiſtory of King David, 4°. 1579, &c.

MARBODUS, Redonensis Episcopus, Venerabilis.

Died 1123, aged about eighty-eight. He was an eminent ſcholar and ruled his dioceſe of Rennes with great wiſdom.

Opuscula [cum Hildeberti operibus]. Folio.

Par. 1708

Præmonitio - - - - - 1377

Epiſtolæ - - - - - 1387

Vita S. Licinii epiſcopi Andegavenſis - - - 1417

Vita S. Roberti primi abbatis Cafæ-Dei - - - 1431

Vita S. Magnobodi, epiſcopi Andegavenſis - - - 1463

Metrica.

Hiſtoria Theophili metrica - - - - - 1507

Carmina fratrum Machabeorum - - - - - 1517

Verſus de S. Laurentio - - - - - 1519

Paſſio S. Victoris, poema - - - - - 1527

Paſſio S. Mauritii et fociorum ejus - - - 1535

Vita S. Taiſidis - - - - - 1541

Paſſio SS. martyrum Felicis et Adaucti - - - 1543

Vita Beati Maurilii - - - - - 1545

Carmina varia - - - - - 1555

De ornamentis verborum - - - - - 1587

Liber decem capitulorum - - - - - 1595

MARBODUS (*continued*).

Carmina varia - - - - - 1615
 Liber de gemmis - - - - - 1635
 Liber in Cantica Canticorum [in addenda].
 Epistola querelarum plena.

Bibl. Max. Patr. 21. 127

MARBURY, Edward, A.M.

Rector of St. James, Garlick-hithe, London, 1613. Afterwards Rector of St. Peter's, Paul's Wharf. Sequestered during the rebellion. Died about 1655. His Commentaries are very scarce.

A commentarie, or exposition upon the prophecy of Habakkuk. 4°. *Lond.* 1650

A commentarie on Obadiah. 4°. *Lond.* 1649*

MARCA, Peter de.

A celebrated priest of the Gallican Church. Born at Gant, in the principality of Bearn, 1594. Studied philosophy under the Jesuits at Touloufe. Afterwards studied the law and made Counsellor in the Sovereign Council of Pau, which was changed into a parliament in 1621, when De Marca was appointed President. He afterwards entered the Church and became successively Bishop of Conferans, Archbishop of Touloufe, and Archbishop of Paris. Died 1662. He wrote his De Concordia in defence of the liberties of the Gallican Church, by desire of Cardinal Richelieu. He was a man of profound erudition and fine understanding, but of variable principles, according to his interest. An article on his great work will be found in *Le Clerc*, *Bibl. Choisei*, 17. 270.

Dissertationum de concordia sacerdotii et imperii, seu de libertatibus ecclesiæ Gallicanæ libri octo. Post tertiam Gallicanæ prioribus auctiorem et emendatiorem, editio in Germania prima. Quibus accesserunt ejusdem auctoris dissertationes ecclesiasticæ varii argumenti. Folio. *Franc.* 1708

S. Baluzii epistola et præfatio, &c. - - - - - Ff. 5

S. Baluzii vita P. de Marca - - - - - 1

De concordia sacerdotii et imperii - - - - - 59

S. Baluzii dissertatio de concilio Teleptensi - - - - - 1243

Hrabani Mauri liber de chorepiscopis et dignitate atque officio eorum - - - - - 1261

— Liber de reverentia filiorum erga patres et subditorum erga reges - - - - - 1271

Index.

P. De Marca de primatibus - - - - - 1

— De Constantinopolitani patriarchatus institutione - - - - - 155

— De origine cæli et terræ - - - - - 205

— De decreto papæ Vigili pro confirmatione quintæ synodi - - - - - 207

— Notæ ad concilium Claromontanum - - - - - 255

— De discrimine clericorum et laicorum - - - - - 285

— De tempore synodi Sirmienfis - - - - - 319

— De damnatione Photini - - - - - 329

— De synodica epistola synodi Illyricianæ - - - - - 337

— De canone v. Synodi Constant. - - - - - 339

— De veteribus collectionibus canonum - - - - - 347

— Epistola ad H. Valesium, de tempore, quo primum in Galliis suscepta est Christi fides - - - - - 415

Index super dissertationes.

MARCELLINUS.

Count of Illyria, under the Emperor Justinian. Flourished 534. His Chronicle is a continuation of St. Jerom's, beginning a.d. 379 and ending 534.

Chronicon, emendatius, opera J. Sirmondi.

Bibl. Max. Patr. 9. 517; Bibl. Patr. Gallandii,

10. 323; Sirmondi Opera varia, 2. 269

Marcellini et Faustini libellus precum, ad imperatores. Sirmondi Opera varia, 1. 126

MARCELLUS, M. Antonius.

Senator of Venice.

De jure sæculari Romanorum pontificum, liber. Cui adjectus ingenuus et liber discursus contra elationem et potestatem temporalem papæ, pro defensione regis nostri Christianissimi et immunitatum ecclesiæ Gallicanæ. Nunc primum ex Gallico in Latinum translatus. 4°. *Franc.* 1627

MARCH, Henry.

Sabbaths at home; or, a help to their right improvement. Founded upon the XLII. and XLIII. Psalms. 8°. *Lond.* 1823

MARCH, John, B.D., Vicar of Newcastle-upon-Tyne.

Sermons preach'd on several occasions. Sm. 8°. *Lond.* 1693

Pfa. 76. 7 - - - - - 1 | Luke, 23. 39-43. 4 ser.

Rev. 2. 5 - - - - - 23 | - - - - - 121

2 Pet. 3. 18 - - - - - 45 | Matt. 24. 30 - - - - - 211

Pfa. 76. 10 - - - - - 69 | Prov. 16. 9 - - - - - 236

1 Cor. 11. 19 - - - - - 96 | Heb. 2. 3 - - - - - 264

MARCHISIUS, Scriba.

Annales Genuensës, ab anno 1220 post Caffarum. Muratorii Rer. Ital. Script. 6. 417

MARCHMONT, The Earls of.

A selection from the papers of the Earls of Marchmont, in the possession of the Right Hon. Sir George Henry Rose. Illustrative of events from 1685 to 1750. 3 vol. 8°. *Lond.* 1831

MARCK, John de [Lat. MARCKIUS].

An eminent Protestant divine. Born in Friesland 1655. Became Professor of Divinity at Franeker, afterwards Professor of Divinity and Ecclesiastical History at Groningen, and in 1689 removed to the same Professorship at Leyden. Died 1731.

De Sybyllinis carminibus. 8°. *Franc.* 1682*

Compendium theologiæ Christianæ didactico-elencticum. Immixtis problematibus plurimis, et quæstionibus etiam recentioribus adauctum. Editio tertia, varie emendata et aucta accedunt. Positionum theologiarum centuriæ decem. 4°. *Amst.* 1722

On this excellent Compendium De Moor published a large commentary. See De Moor.

Christianæ theologiæ medulla didactico-elenctica. 12°. *Traj.* 1742*

In quasdam partes Pentateuchi commentarius, seu analysis exegetica, —

Ultimorum Jacobi [Gen. xvii.-xlix.]

Reliquorum Bilhami [Num. xvii.-xxiv.]

Novissimorum Mosis [Deut. xxix.-xxxiii.]

4°. *Lugd. Bat.* 1713*

In Canticum Shelomonis commentarius, seu analysis exegetica. Annexa est etiam analysis Psalm. 45. 4°. *Amst.* 1703*

Commentarius in duodecim Prophetas minores, seu analysis exegetica, qua Hebræus textus cum versionibus veteribus confertur, vocum et phrasum vis indagatur, rerum nexus monstratur, et in sensum genuinum cum examine variarum interpretationum inquiritur. Præmittitur præfatio D. C. M. Pfaffii qua præstantia hujus commentarii scripta iidem et vita auctoris recen-

MARCK, John de (*continued*).

fentur et enarrantur. Editio nova, cum indicibus. 2 vol. Folio. *Tub. 1734*

Formerly published in 5 vol. 4°. 1696, &c.

In Apocalypsin commentarius, seu analysis exegetica. Præfatio continet narrationem septem periodorum Novi Testamenti. 4°. 1669*

Sylloge dissertationum, 2 vol. Scripturariae exercitationes, 2 vol. Exegeticae exercitationes. Textuales exercitationes. Fasciculus dissertationum, 2 vol. Opuscula philologico-theologica, 2 vol. Biblicæ exercitationes. 11 vol. 4°.

Historia Paradisi illustrata. 4°. *Amst. 1705**

Historia exaltationis Jesu Christi. 4°.

Expectatio gloriæ futuræ Christi. 4°.

*Lugd. Bat. 1730**

MARCULPHUS, Monachus.

A Parisian monk. Flourished 660.

Formularum libri duo. Acceperunt et veteres formulæ incertorum auctorum.

Bibl. Max. Patr. 12. 767

These ecclesiastical forms are of considerable authority, and very useful for the illustration of French and German antiquities. The seventh form shows the right of the French kings to nominate certain bishops independent of Rome.

MARCUS Eremita.

Mark the Hermit, called also the Ascetic, on account of the strictness of his life, was most probably an Egyptian. He passed his life among the monks of Nitria, and lived to be more than one hundred years old. Flourished 395.

Opuscula theologica; de paradiso; de pœnitentia, &c. &c. Lat. Bibl. Max. Patr. 5. 1084

Gr. et Lat. Bibl. Patr. Gallandii, 8. 1

MARCUS, The Deacon.

Flourished 422.

Vita S. Porphyrii. Bibl. Patr. Gallandii, 9. 259

MARCUS, Bishop of Hydruntina [Idruntis].

Flourished 750.

Hymnus in magno Sabbato.

Bibl. Max. Patr. 13. 333

MARCUS, Moses.

The principal motives and circumstances that induced Moses Marcus to leave the Jewish, and embrace the Christian faith: With a short account of his sufferings thereupon. Written by himself. Pp. xxxi. 126. 8°. *Lond. 1724*

An answer to the Letter to Dr. Waterland. In relation to the point of circumcision: Wherein the Letter-Writer's mistakes are examined and confuted. [Anonymous.] Pp. 32. 8°. *Lond. 1731*

MARDENUS. See MOYSES.

MARESIUS (Gallicè Samuel DESMARETS).

A Protestant divine. Born in Picardy 1599. He had great talents as a controversial writer. He was successively minister at Falaise, Sedan, Maestricht, Bois le Duc, Franeker, and Groningen. Maresius died in 1673. Bayle praises him very much, and Nicéron gives a list of a hundred works which he is said to have composed.

De abusu philosophiæ Cartesianæ, surrepente et vitando in rebus theologicis, et fidei. 4°.

Gron. 1670

MARESIUS (*continued*).

P. ab Andlo confutatio Maresii. 4°. *L. Bat. 1670*

Joanna Papissa restituta: five animadversiones et annotationes historicae, ad Davidis Blondelli Catalaunenſis, dum viveret historiae ecclesiasticae in illustri Schola Amstelædamensi professoris, librum posthumum, anno superiori editum sub hoc titulo, de Joanna Papissa, five famosa questionis, an femina ulla inter Leonem IV. et Bened. III. Romanos pontifices media federit, ἸΑΝΑΚΡΙΣΙΣ. 4°. *Gron. 1658*

MAREZOLL, J. G.

Predigten vorzüglich in Rückſicht auf den Geist und die Bedürfnisse unsers Zeitalters. 2 vol. 8°. *Göttingen, 1794*

MARHEINEKE, Philipp Konrad.

Born 1780 at Hildesheim. Studied at Göttingen. Second preacher to that University 1804. Preacher to the University of Heidelberg 1805. Professor in Ordinary 1809. Chief Counsellor of the Consistory, Doctor and Professor in Ordinary of Theology, and preacher at the Dreifaltigkeits-Kirche, in Berlin, 1811.

Geschichte der deutschen Reformation. 2 vol. 12°. *Berl. 1816*

A second edition, 4 vol. 8°. *Berl. 1831-34.*

Theologische Vorlesungen, heraufgegeben von H. Matthies und W. Vatke, vols. 1-4. 8°.

*Berl. 1847-49**

Vol. 1. System der theologischen Moral.

Vol. 2. System der christlichen Dogmatik.

Vol. 3. Christliche Symbolik.

Vol. 4. Christliche Dogmengeschichte.

Entwurf der praktischen Theologie. 8°.

*Berl. 1837**

Lehrbuch des Christl. Glaubens und Lebens für denkende Christen und zum Gebrauch in den obern Classen au den Gymnasien. 8°.

*Berl. 1836**

Das gottesdienstliche Leben des Christen, 2 parts. 8°.

Magdeburg, 1846

Katechismus der Christlichen Lehre für Confirmanden heraufg. Von F. W. Pätzsch. 8°.

*Berl. 1840**

Einleitung in die öffentlichen Vorlesungen über die Bedeutung der Hegelschen Philosophie. 8°.

Berl. 1842

Die Grundlehren der Christl. Dogmatik. 8°.

*Berl. 1827**

Betrachtungen über das Leben und die Lehre des Welterlösers. 8°.

Berl. 1837

Die Reform der Kirche durch den Staat. 12°.

*Leipzig, 1844**

Zur Vertheidigung den Evangl. Kirche gegen d. Papstl. Predigten. 8°.

*Berl. 1839**

Other works: Das Gebet des Herrn in 13 Predigten, &c. 8°. *Berl. 1840.* Sanct. Patrum de præsentia Christi in Cæna Dom. &c. 4°. *Heidelb. 1811.* Ottomar, Gespräche über Augustin's Lehre von der Freih. des Willens, 8°. *Berl. 1821.* Über das Wahre Verhältniß des Katholicismus und Protestantismus und des projectir. Kirchenvereins, &c. 8°. *Heidelb. 1810.* Grundlage d. Homiletik in einigen Vorles. üb. d. Wahren Charakter e. Protest. Geistlichen, 8°. *Hamb. 1811.* Geschichte d. christl. Moral in den der Reformat. vorhergehend. Jahrhunderten, &c., &c.

MARIANUS Scotus.

Born in Scotland 1028. Became a monk 1056. After spending three years at the Abbey of St. Martin at Cologne, he was ordained a priest at the Abbey of Fulda 1059. Died at Mayence 1086. His Chronicle reaches from the birth of Christ to 1083. It was continued by Dodichinus to 1200.

Chronicorum libri iiii. Pistorius, 1. 448

MARINIUS, Caietanus.

Præfatio ad suum ineditum opus de inscriptionibus. Mai Script. Vct. 7, P. 2. 163

MARION, Elias.

Born 1678.

Prophetic warnings of, heretofore one of the commanders of the Protestants, that had taken arms in the Cevennes; or, discourses uttered by him in London, under the operation of the Spirit; and faithfully taken in writing, whilst they were spoken. Pp. xxii. 192. Sm. 8°.

Lond. 1707

Clavis prophetica; or, a key to the Prophecies of Mons. Marion, and the other Camifars. With some reflections on the characters of these new envoys, and of Mons. F——, their chief secretary. Ff. 3. Pp. 47. Sm. 8°.

Lond. 1707

MARIUS Aventicensis.

Born about 532. Bishop of Avenches at the age of twenty-four, which he afterwards transferred to Laufanne. Died about 596.

Chronicon, à tempore quo Prosper definit usque ad annum 581. Bibl. Patr. Gallandii, 12. 311

MARIUS Mercator.

A celebrated ecclesiastical author of the fifth century, a friend of St. Augustine, and a zealous opposer of the Pelagians.

Opera. Stephanus Baluzius ad fidem veterum codicum MSS. emendavit, et notis illustravit. 8°.

Par. 1684

Commonitorium adversus hæresim Pelagii et Cælestii, vel etiam scripta Italiani - - - 1

Reformatio symboli Theodori Mopsuesteni - - - 41

Comparatio dogmatum Pauli Samosatani et Nestorii 50

Sermones Nestorii adversus Dei genetricem Mariam 52

Ejusdem epistola ad Cyrillum Alexandrinum - - - 90

Cyrilli Alexandrini epistola ad Nestorium - - - 96

Ejusdem epistola secunda ad Nestorium - - - 101

Ejusdem epistola ad clericos suos - - - 103

Excerpta ex codicibus Nestorii - - - 109

Nestorii sermones adversus hæresim Pelagianam 119

Ejusdem epistola ad Cælestium - - - 131

Mercatoris commonitorium super nomine Cælestii 132

Nestorii blasphemiarum capitula - - - 142

Synodus Ephesiana adversus Nestorium - - - 171

Cyrilli Alexandrini apologeticus adversus Orientales 219

Ejusdem apologeticus adversus Theodoretum - - - 273

Fragmenta Theodreti, Theodoti, Diodori, et Ibae 324

Eutherii Tyancensis fragmentum - - - 352

Nestorii epistola ad Papam Cælestinum - - - 355

Epistola synodica Cyrilli ad Nestorium - - - 357

Epistola scola de incarnatione Unigeniti - - - 370

Augustini episcopi Hipponensis epistola ad Mercatorem 430

Note - - - - - 441

Index.

Acta et epistolæ. Bibl. Max. Patr. 27. 129

Opera. Bibl. Patr. Gallandii, 8. 613

MARIUS Victorinus.

Flourished 350.

Adversus Arium.

Hymnus, de Trinitate, &c.

De Machabæis, carmen.

Herold, Hærefologia, 171

MARKHAM, Robert, D.D.¹

Rector of St. Mary's, Whitechapel.

Sermon, Jam. 5. 7. Encouragements promised to reformation. [Magdalen.] 4°. *Lond.* 1776

MARKHAM, William, Archbishop of York.

Dean of Chritchurch, Oxford. Bishop of Chester 1771. Archbishop of York 1776. Died about 1808.

Sermon, 2 Tim. 1. 7. [Consecration of a Bishop.] 4°. *Oxf.* 1753

Col. 2. 8. Concio ad clerum. Accedit orationum. 4°. *Lond.* 1769

Sermon, 1 Cor. 3. 9. [Radcliffe Infirmary.] 4°. *Lond.* 1773

Sermon, Isa. 3. 3. [Jan. 31.] 4°. *Lond.* 1774

Sermon, Dan. 7. 14. [S.P.G.F.P.] 4°. *L.* 1777

MARKS, D. W.

Minister of the West London Synagogue of British Jews. Discourse, Josh. 22. 22, delivered in the West London Synagogue of British Jews, Bruton Street, on the day of its consecration, 16 Sebat, A.M. 5602—Jan. 27, 1842. Second edition. 5602—1842

Sermons preached on various occasions, at the West London Synagogue. 8°. *Lond.* 1851

Josh. 22. 22. Introductory discourse - - - 1

Lev. 16. 2. The Sabbath and the sanctuary - - - 27

2 Sam. 15. 25, 26. A great man in misfortune - - - 40

1 Kings, 18. 21. Conduct without principle - - - 52

Exod. 20. 5. A jealous God visiting the sins of the fathers upon the children - - - 63

Gen. 24. 1-5. Religion the foundation of marriage - - - 74

Psa. 90. 12. Advantages of numbering our days - - - 85

Ecclef. 12. 7. Doctrine of the immortality of the soul proved from the Hebrew Scriptures - - - 96

Psa. 65. 10-12. Thankgiving for the abundant harvest - - - 119

Isa. 42. 18-21. Israel's vocation - - - 132

Jer. 12. 5. Self-government - - - 147

Jer. 7. 21-23. Outward and inward worship - - - 160

Psa. 119. 34-37. The struggle between rectitude and covetousness - - - 178

Jer. 31. 4-11. Doctrine of the final ingathering of Israel - - - 192

Psa. 130 - - - - - 208

Address at the consecration of the cemetery of the synagogue - - - - - 218

Job, 38. 11. Festival of Purim - - - - - 223

2 Kings, 23. 21, 22. King Josiah's passover - - - 236

Exod. 13. 3. On the Passover - - - - - 249

Psa. 115. 9. Trust in God - - - - - 262

Exod. 19. 9. The revelation at Sinai, and the perpetuity and immutability of the Mosaic law - - - 276

Joel, 2. 15. The day of blowing the trumpet - - - 291

Jonah, 4. 10, 11. The mercy of God - - - - - 306

Psa. 39. 5-8. The day of atonement the image of the day of our death - - - - - 326

MARKWICK, Nathanael, B.D.

Vicar of East-Brent, Somersetshire.

A calculation of the lxx weeks of Daniel, chapt. 9, verse 24, as they are supposed and shown to be different from the seven, and sixty-two in the following verse, and also of the one week, verse 27, in the discussing of which three of the most difficult chapters in the Revelations, viz. 11, 12, 13, are explained, and passages in the Psalms relating to the most glorious restoration and resurrection of the Jews. 8°. *Lond.* 1728

A supplement to Stricturæ Lucis [the preceding work]. 8°. *Lond.* 1730

MARKWICK, Nathanael, B.D. (*continued*).

The prerogative of the Jews asserted without diminution or derogation to the churches of the Gentiles. Being further thoughts on the subject-matter of Stricturnæ Lucis, occasioned by the objections of two learned friends. 8°. *London*. 1731

Six small tracts:

On 2 Theff. 2. 8.

A conjecture on Dan. 11. 36-39.

Considerations on Jerem. 50. 51, with respect to what is there prophesied concerning Babylon.

A third conjecture touching the right epocha of the 70 weeks of Daniel.

Rev. 6. 9, 10, compared with Rev. 20. 4, proved to be meant of the Jews.

An explanation of the seven seals grounded upon that proof. *London*. 1733

Some additional notes towards a further elucidation of the Apocalyptick visions; those especially which admit of other interpretations than what have hitherto obtained. 8°. *London*. 1734

MARLORATUS [MARLORAT], Augustine.

An eminent divine among the Reformers. Born in the dukedom of Lorraine 1506. Educated in a monastery of the Augustine Friars. Studied also at Laufanne, where he became a Protestant, and was ordained to the ministry. Became pastor at Vevey and afterwards at Rouen, and was very popular as a preacher. On Rouen being taken by the French, he was seized and hanged 1562. His Commentaries are much esteemed.

Genesis, cum Catholica expositione ecclesiastica, ex universis probatis theologis, five bibliotheca expositionum Geneleos. Fol. *H. Steph.* 1562

Novi Testamenti Catholica expositio ecclesiastica, ex probatis theologis excerpta et diligenter concinnata, five bibliotheca expositionum Novi Testamenti. Editio sexta cum indice locupletissimo. Folio. 1605

A valuable work, containing Erasmus's Latin Version of the New Testament, with the Expositions of the Fathers of the Church, and of Bucer, Calvin, Erasmus, Musculus, Melancthon, Sarcerius, Brentius, Bullinger, Zuingleus, Vitus Theodorus, Marloratus, &c.

Prophetica et apostolica, id est totius divinæ ac canonicæ scripturæ thesaurus, ordine alphabetico digestus ex A. Marlorati adversariis à G. Feuguerecio in codicem relatus. Folio. *London*. 1574*

Other works: Liber Psalmorum et Cantica cum Expositione, folio, 1562. Jesaiæ Prophetia cum Expositione, folio, 1564.

A catholike and ecclesiasticall exposition of the holy gospell after S. Mathewe. Translated out of Latine into English by Thomas Tymme, mynister. Folio. *London*. 1570

A catholike and ecclesiasticall exposition upon the Apocalyps of S. John the Apostle. Translated. Black letter. 4°. *London*. 1574

Translations have also been published of Marlorat's Exposition of St. Mark, 4°. 1583. St. John, 4°. 1574. St. Jude, 8°. 1584, &c.

MARMORUM Arundellianorum, Seldenianorum, aliorumque, Academiæ Oxoniensi donatorum;

MARMORUM (*continued*).

cum variis commentariis et indice. Secunda editio. Folio. *London*. 1732

Edited by Maittaire.

MAROLLES, Louis de, Bienheureux Martyr. (Histoire des souffrances de.) Sm. 8°. *Haye*, 1699

MARRIAGE. Tradition, ou histoire de l'église sur le sacrement de mariage; tirée des monuments les plus authentiques de chaque siècle, tant l'Orient que de l'Occident. 3 vol. 4°. *Paris*. 1725

Some considerations on the Act to prevent Clarendone Marriages, in a letter from a gentleman of the Temple to the Lord B—p of L—. Pp. 31. 8°. *London*. 1754

Reflections on the repeal of the Marriage Act. Pp. 40. 8°. *London*. 1765

Marriage rites, customs, and ceremonies of the nations of the universe. 8°. *London*. 1824

The Marriage law considered in a letter addressed to C. J. Blomfield, lord bishop of London; containing sundry friendly animadversions upon a speech delivered by his lordship in the House of Peers, 14 May, relative to the repeal of the 5 and 6 Wm. IV., c. 54. By Phinehas Philogamos, A.M., Barrister-at-Law. Pp. 44. 8°. *London*. 1841

Letters in favour of a repeal of the law which prohibits Marriage with the sister of a deceased wife; by the Rev. W. W. Champneys, the Rev. Thos. Dale, the Rev. J. H. Gurney, the Hon. and Rev. H. M. Villiers, and the Rev. W. F. Hook, D.D. To which is added, The form of a petition signed by many hundreds of the parochial clergy. Pp. 16. 8°. *London*. 1849

The law of marriage, a remnant of Popery adopted by Puseyism. A correspondence between Mr. [W. Grant] Allison, the Bishop of Lincoln [Kaye], and the Vicar of Louth [E. R. Mantell]. Pp. 64. 8°. *London*. 1850

Marriages Bill. Speeches of the Earl of St. Germans and Viscount Gage, in the House of Lords, Tuesday, February 25, 1851. Pp. 32. 8°. *London*. 1851

Memorandum, in relation to Marriage with a deceased wife's sister, compiled for private circulation. September 1851. Fcp. 8°. Pp. 56.

Marriage-law dialogues. A day too late; or, a glance at the working of the Marriage Law of 1835. Pp. 8. Second edit. 8°. *London*. 1851

Affinity Marriages in reference to the Bible and the Westminster Confession of Faith. Pp. 12. *s. l. n. d.*

MARRIOT, Charles, M.A.

Fellow of Oriel College, and Vicar of St. Mary the Virgin, Oxford. Formerly Principal of the Diocesan College, Chichester.

A lecture delivered at the Diocesan College, Chichester, at the opening of Lent Term, 1840. Together with the rules of the college, and an appendix, containing a list of books used and referred to in the course of study. Pp. 20. 8°. *Chichester*, 1840

Hints on private devotion. 12°. *Oxf.* 1848

Five sermons on the principles of faith and Church authority. 8°. *Littlemore*, 1850

Acts, 2. 42. Apostolic communion. [St. Peter.] 1

MARRIOTT, Charles, M.A. (*continued*).

Acts, 22. 19, 20. The case of invincible ignorance. [St. Stephen.] - - - - -	16
Acts, 9. 5. The primary object of Christian faith. [Conversion of St. Paul.] - - - - -	32
1 John, 5. 8. Preached at Margaret Chapel the day before it was closed - - - - -	49
Acts, 25. 10. Royal supremacy. [Reading in.] - - - - -	62
Sermons. 2 vol. 12°.	1843-50

[Vol. 1.] *Oxf.* 1843.

Rom. 6. 11 - - - - -	Matt. 20. 6, 7 - - - - -	239
Psa. 139. 23, 24 - - - - -	Eph. 4. 20-24 - - - - -	253
Rom. 12. 1 - - - - -	Heb. 9. 13, 14 - - - - -	270
Gen. 6. 18 - - - - -	1 Theff. 4. 1 - - - - -	284
Acts, 2. 39 - - - - -	1 Cor. 5. 7, 8 - - - - -	301
1 Cor. 10. 1-5 - - - - -	Luke, 24. 18 - - - - -	316
Ifa. 38. 18, 19 - - - - -	1 John, 5. 4 - - - - -	336
2 Kings, 18. 3, 4 - - - - -	John, 16. 7-11 - - - - -	357
Psa. 60. 9 - - - - -	Habak. 2. 4 - - - - -	380
Psa. 40. 7, 8 - - - - -	John, 3. 19-21 - - - - -	403
Psa. 101. 1 - - - - -	John, 10. 7 - - - - -	428
Rom. 8. 22, 23 - - - - -	John, 16. 26, 27 - - - - -	452
Rom. 8. 15 - - - - -	Matt. 22. 11 - - - - -	467
Gal. 5. 18 - - - - -	Mark, 3. 34, 35 - - - - -	479
1 Cor. 12. 11 - - - - -		

Vol. 2. *Littlemore*, 1850.

Gen. 1. 26. Man created in the image of God - - - - -	1
1 Theff. 4. 8. Danger of despising the Holy Spirit in man - - - - -	18
Gen. 1. 31. The work of God in creation, good - - - - -	35
John, 1. 12. The gift of sonship - - - - -	53
John, 1. 14. The Word made flesh. Christmas - - - - -	66
Luke, 2. 21. Circumcision of the Spirit - - - - -	77
Psa. 91. 2. Speaking to God acceptably - - - - -	88
Rom. 12. 19. Vengeance is for God - - - - -	98
Gen. 22. 16-18. The trial of Abraham - - - - -	115
John, 19. 36. The bones unbroken. Good Friday - - - - -	129
Heb. 10. 19-22. Christ our High Priest. Good Friday - - - - -	139
James, 1. 25. The law of liberty - - - - -	149
Psa. 110. 1. The kingdom of Christ. Ascension day - - - - -	163
John, 14. 15-17. The work of the Spirit. Whit Sun. - - - - -	176
Matt. 28. 19. The holy name we bear. Trin. Sun. - - - - -	196
Luke, 14. 18. Readiness for God's feast - - - - -	210
John, 10. 34-37. God's people called gods - - - - -	226
John, 17. 3. Knowledge of God eternal life - - - - -	243
Matt. 6. 25. Trust in God - - - - -	266
Psa. 19. 7. The praise of God's law - - - - -	276
Luke, 6. 38. Our measure God's measure - - - - -	290
Luke, 10. 35. The good Samaritan - - - - -	303
Luke, 18. 14. The Pharisee and the publican - - - - -	318
Gal. 6. 15. The new creature - - - - -	337
2 Sam. 12. 13. David's sin and repentance - - - - -	352
Eph. 6. 10. Be strong in the Lord - - - - -	366
Philip. 1. 9. Christian wisdom - - - - -	380
Psa. 105. 5. Remembrance of God's works - - - - -	396
Luke, 1. 46, 47. Songs of our warfare - - - - -	410
Luke, 7. 31-33. How to live in the world - - - - -	426
John, 1. 40, 41. Saint Andrew's example - - - - -	440
Ecclef. 5. 1. Nearness to God. St. John Evang. - - - - -	453
Matt. 2. 16. Early temptations. Innocents' day - - - - -	466
Rev. 14. 5. A guileless mouth. Innocents' day - - - - -	475
Rev. 14. 5. Sins of childhood. Innocents' day - - - - -	485
1 John, 2. 12. The state of salvation. Innocents' day - - - - -	493
Psa. 148. 12. Spiritual harmony. Innocents' day - - - - -	502

MARRIOTT, George.

Chaplain of the Factory at Gothenburg.

Solomon's preference of death to life, explained and vindicated, a sermon on Ecclef. 4. 2. 8°.	<i>Lond.</i> 1768
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MARRIOTT, Harvey.

Vicar of Loddifwell, Devon. Formerly Rector of Claverton, and Minister of Margaret's Chapel, Bath.

A course of practical sermons; expressly adapted to be read in families. 8°. *Lond.* 1813

Joh. 24. 15. Family devotion - - - - -	1
1 Cor. 12. 1. The gifts of the Holy Spirit - - - - -	14
Job, 11. 7. The Holy Trinity. (2 ferm.) - - - - -	30
1 Cor. 1. 23, 24. The gospel method of salvation - - - - -	59
1 Chron. 28. 9. Christian piety - - - - -	72
Ecclef. 12. 1. Duties of the young - - - - -	85
Prov. 16. 31. Duties of the old - - - - -	98
2 Cor. 4. 17. Affliction - - - - -	113
Luke, 22. 19. Holy sacrament of the Lord's Supper - - - - -	126
John, 5. 14. Danger of falling off from a state of grace - - - - -	141
James, 4. 14. Shortness and uncertainty of life - - - - -	155
Heb. 9. 27. Death - - - - -	167
Rev. 20. 12, 13. The general judgment. (2 ferm.) - - - - -	180
1 Cor. 15. 53. Eternal life - - - - -	206
Matt. 6. 9. Duty of prayer - - - - -	219
Matt. 6. 9-13. The Lord's Prayer. (8 ferm.) - - - - -	234
Ifa. 53. 4-6. The death of Christ - - - - -	332
Matt. 16. 3. Public fast, 1812 - - - - -	348

A second course of practical sermons. Expressly adapted to be read in families.

2 Cor. 5. 17. On conversion - - - - -	1
Acts, 16. 29-31. Faith - - - - -	17
2 Chron. 7. 14. Repentance - - - - -	34
1 Cor. 10. 12. Final perseverance - - - - -	46
Rom. 8. 3, 4. Redemption through Christ - - - - -	59
Eph. 2. 18. Faith and holiness the only Scriptural tests of an interest in Christ - - - - -	73
John, 14. 2-4. The joys of heaven - - - - -	88
Ifa. 33. 10, 13, 14. The torments of hell - - - - -	102
Numb. 23. 10. The dying hour - - - - -	115
1 Cor. 11. 16. On errors arising from a misunderstanding of the holy sacrament of the Lord's Supper - - - - -	128
Exod. 20. 7. The third commandment - - - - -	144
Eph. 5. 15, 16. The new year - - - - -	156
Ecclef. 9. 10. Diligence in the Christian course - - - - -	169
1 Cor. 7. 29. The shortness of time - - - - -	182
— 14. 1. Charity - - - - -	196
— 13. 4. Pride - - - - -	208
— 13. 5. On an amiable temper in the ordinary circumstances of life - - - - -	222
— 13. 5. Selfishness - - - - -	234
— 13. 5. Anger and peevishness - - - - -	248
— 13. 5. The duty of making allowance for the errors and infirmities of others - - - - -	263
— 13. 6, 7. Christian charity. (2 ferm.) - - - - -	277
2 Cor. 4. 3, 4. Worldly-mindedness, the great enemy to the true knowledge and practice of the gospel - - - - -	306
Gal. 6. 14. The pursuits and pleasures of this present world - - - - -	321
Mark, 10. 27. The danger of worldly possessions, instantiated in the rich young man in the gospel - - - - -	337
Ecclef. 5. 1. Devout behaviour at public worship - - - - -	352
Luke, 12. 20. The parable of the rich man storing up his goods - - - - -	367
Luke, 15. 24. The parable of the prodigal son - - - - -	385
Matt. 25. 19. The parable of the talents - - - - -	399
2 Sam. 12. 5-7. The parable of the ewe-lamb - - - - -	413
Luke, 8. 4, 5. Our Lord's parable of the sower - - - - -	428
Luke, 13. 7. Our Lord's parable of the barren fig-tree - - - - -	441
Luke, 14. 18. Our Lord's parable of the marriage-supper - - - - -	456

A third course of practical sermons, 1824.

1 Pet. 2. 11. Life a pilgrimage - - - - -	1
Ifa. 58. 5. Duty of fasting - - - - -	17
Rom. 5. 7-9. The mercies of redeeming love - - - - -	33
2 Cor. 5. 19. The mystery of man's redemption - - - - -	45

MARRIOTT, Harvey (continued).

1 Cor. 15. 20. Christ risen from the dead - 60
 John, 14. 2. The ascension - - - 74
 1 Cor. 2. 10, 11. Divinity of the Holy Ghost 88
 1 Cor. 2. 13, 14. The Holy Trinity - - 103
 Heb. 1. 14. Ministry of holy angels - - 118
 Amos, 4. 12. Preparation for the judgment 133
 Gal. 4. 4, 5. The first advent - - - 148
 John, 1. 14. The Word, or Son of God, made very man 162
 1 Cor. 11. 27, 28. Receiving the Holy Sacrament unworthily - - - 176
 Rom. 5. 14. Original sin - - - 191
 James, 2. 10, 11. A surrender of the will to the obedience of the gospel - - - 205
 Job, 33. 27. Unprofitableness of sin - - 219
 1 Cor. 10. 13. Temptation - - - 234
 1 John, 4. 16. Love of God towards man - 247
 Matt. 12. 34. Indifference to spiritual things - 262
 Mark, 10. 23. Danger of worldly comforts - 278
 1 Pet. 4. 10. Due employment of each man's talents 292
 Luke, 10. 41, 42. One thing needful - - 307
 Eph. 5. 5. The idolatry of Christians - - 322
 Psa. 37. 25. Man the ordinary cause of his own heaviest sorrows - - - 337
 Matt. 6. 22, 23. The single eye - - - 351
 Isa. 8. 20. The Christian test - - - 365
 1 Cor. 13. 13. Faith, hope, and charity. (3 ferm.) 381
 1 Pet. 3. 3, 4. Anger. (2 ferm.) - - - 422
 Rom. 12. 15. Christian friendship - - - 450

A fourth course of practical sermons. 8°.

Lond. 1829

John, 6. 66-69. The Christian scheme practically intelligible solely upon the doctrine of a divine distinction of Persons in the Godhead - - 1
 1 Cor. 2. 2. St. Paul's determination to know nothing but Christ - - - 19
 1 Pet. 2. 7, 8. The believer's interest in Christ 37
 John, 10. 6. Christ "the Good Shepherd" - 55
 Matt. 10. 34. "Not peace but a sword." The sin of man not the proper character of the gospel - 72
 John, 15. 1. The union of the people of Christ with Christ their head - - - 91
 Matt. 14. 27. Christ walking on the sea - 110
 John, 4. 41, 42. Our blessed Lord's instructions to the people of Samaria - - - 126
 Matt. 13. 30. The parable of the tares - - 142
 John, 11. 45, 46. Lazarus raised from the grave 160
 Luke, 16. 31. Christ's merciful expostulations with sinners, illustrated by the parable of the rich man and Lazarus - - - 178
 Mark, 10. 21. The rich young man - - 197
 Matt. 15. 26. The Syrophenician mother - 215
 John, 13. 12. Christ washing his disciples' feet 230
 Gal. 4. 18. What is enthusiasm? - - - 247
 Tit. 2. 10. Grace, not in progress, no grace 265
 Luke, 13. 23, 24. The narrow road - - - 284
 Psa. 106. 32, 33. An unrepentant temper - 301
 Ezek. 16. 49. Corrupt manners necessarily produce a corrupt society - - - 318
 Luke, 19. 41, 42. New year. Christ's tenderness towards perishing sinners - - - 336
 Isa. 59. 1, 2. The true cause of human woes. Lent 352
 Lam. 1. 12. Good Friday - - - 371
 John, 11. 25, 26. Easter Sun. - - - 387
 Dan. 7. 13, 14. Ascension of Christ - - 404
 John, 14. 17. Whit Sunday - - - 418
 Prov. 2. 10, 11. Trin. Sun. - - - 433
 Isa. 60. 1. The light is come. Christmas day - 449
 Jer. 28. 26. New year - - - 463

Homilies for the young, and more especially for the children of national schools. 12°.

Lond. 1819

Mark, 10. 13-16. Early piety - - - 1

MARRIOTT, Harvey (continued).

Heb. 1. 14. The ministry of the holy angels 14
 Acts, 8. 38, 39. Cheerfulness in religion - 31
 Psa. 89. 47. Death - - - 44
 John, 14. 16, 17. The gift of the Holy Spirit 59
 Heb. 9. 28. The ascension of Jesus Christ into heaven 75
 Prov. 24. 30-32. The choice and pursuit of worldly callings - - - 91
 Gen. 15. 15. Reverence towards the aged - - 106
 Luke, 12. 16. Covetousness - - - 120
 John, 14. 1-3. The joys of heaven - - - 135
 Col. 3. 15. Gratitude - - - 149
 Phil. 4. 4. The amusements of the young - 162
 1 John, 4. 8. The love of God towards man 178
 Acts, 17. 30, 31. The day of judgment - - 193
 John, 6. 44. Faith in Christ - - - 207
 Gen. 17. 1, 2. The baptismal vow - - - 219
 John, 5. 39. The baptismal vow - - - 235
 Rom. 11. 22. The baptismal vow - - - 251
 Exod. 20. 16. Lying - - - 266
 Eccles. 1. 2-4. The vanity of earthly things 281

Eight sermons on The Signs of the Times, recently preached at Margaret's Chapel, Bath. 8°.

Lond. 1828

Matt. 16. 2, 3 - - 1	Jer. 3. 14, 15 - - 75
Isa. 26. 9 - - - 18	Rom. 11. 25, 26 - 95
Heb. 13. 3 - - - 35	Dan. 12. 4 - - - 113
2 Pet. 1. 19, 20 - 57	Matt. 16. 2, 3 - 133

A course of sermons, being a practical and spiritual commentary on the Book of Common Prayer. 8°.

Lond. 1830

Luke, 8. 18. On hearing sermons - - - 1
 Eccles. 5. 1. On public worship - - - 20
 Eccles. 5. 1. On the Book of Common Prayer. From the beginning of Morning Prayer to the end of the General Confession - - - 37
 Psa. 121. 1. From the Absolution to the end of the Lord's Prayer - - - 53
 Psa. 42. 4. From the first responses to the Te Deum Laudamus - - - 66
 Heb. 13. 15. From the Te Deum Laudamus to the end of Jubilate Deo - - - 81
 Jude, 3. The Apostles' Creed - - - 95
 Jonah, 1. 6. From the prayers after the Apostles' Creed to the end of Evening Prayer - - - 111
 Job, 26. 14. The Creed of St. Athanasius - 129
 Phil. 4. 6. The Litany - - - 146
 1 Tim. 2. 1. Prayers and thanksgivings upon several occasions - - - 163
 Heb. 4. 16. The collects, epistles, and gospels 181
 Gen. 28. 16, 17. The communion of the body and blood of Christ. (2 ferm.) - - - 198
 John, 3. 5. The office of baptism - - - 232
 Matt. 28. 19. The administration of the holy office of baptism - - - 250
 John, 21. 15. The Church Catechism - - - 263
 2 Tim. 1. 6. Confirmation - - - 277
 2 Cor. 6. 11. Solemnization of matrimony - 292
 Psa. 41. 3. The visitation of the sick - - 307
 Luke, 22. 15. The communion of the sick - 322
 Eccles. 7. 2. The burial of the dead - - 336
 1 Tim. 2. 13-15. The thanksgiving of women after childbirth - - - 351
 Isa. 26. 20. The commination service - - 366
 Amos, 3. 3. Recapitulatory view of the Church services

Isa. 30. 9, 10. Ministers must not be found unfaithful 400
 John, 5. 39. Ministers must not be found unfaithful 418

MARRIOTT, John.

Curate of Broad-Cliff, Devon, and Rector of Church Lawford, Warwickshire.

Sermon, Prov. 21. 11. Cautions suggested by

MARRIOTT, John (*continued*).

the trial of R. Carlile, for republishing Paine's Age of Reason. 2d edit. 8°. <i>Exeter</i> , 1819	
Sermons, edited by his sons, Rev. John Marriott, A.M., Curate of Bradfield, Berks, and the Rev. Charles Marriott, A.M., Fellow of Oriel College, Oxford. 8°. <i> Lond.</i> 1838	
Numb. 23. 10. Balaam's prayer - - -	1
John, 14. 19. Christ the only source of life - - -	15
1 Pet. 5. 4. Duties and responsibilities of the Christian ministry. Archdeacon's visitation - - -	28
1 Pet. 2. 25. The danger of schism. Consecration of Bishop Sandford - - -	54
1 Pet. 2. 17. Christian loyalty - - -	68
1 Cor. 11. 26. The sacrament of the Lord's Supper - - -	78
James, 1. 26. A vain religion - - -	91
Rom. 2. 28, 29. True circumcision that of the heart - - -	104
Rev. 3. 1. Vital religion - - -	116
John, 15. 8. Union with Christ should bear much fruit - - -	129
Isa. 55. 13. The fruits of the Spirit - - -	143
John, 1. 26. Knowledge of Christ - - -	156
Acts, 3. 23. The great peril of refusing to hear Christ - - -	168
Isa. 32. 2. Christ supplies our greatest need - - -	180
Acts, 19. 2. Influence of the Holy Spirit neglected - - -	193
Psa. 85. 8. Peace with God inconsistent with sin - - -	205
Psa. 68. 13. The state of nature and the state of grace - - -	217
Psa. 37. 4. Delight in God - - -	230
Jer. 2. 17. Self-procured misery the result of forsaking God - - -	243
Jer. 2. 17. Divine guidance wilfully rejected - - -	254
Psa. 4. 6. The blessedness of living in the presence of God - - -	266
Jer. 9. 23, 24. The knowledge of God the Christian's glory - - -	279
Heb. 12. 14. Christian holiness - - -	296
Psa. 119. 115. Christian firmness - - -	309
Ecclef. 2. 2. The use and abuse of mirth - - -	323
Ecclef. 5. 1. Public worship - - -	334
1 Sam. 3. 13. Parents responsible for withholding punishment - - -	346
Gen. 13. 11. Lot's choice a warning to Christians - - -	358
Gen. 19. 14. The great danger of sinful alliances - - -	371
Prov. 27. 17. Christian friendship - - -	384
Psa. 146. 4. Thoughts that perish, and thoughts that endure - - -	398
Prov. 14. 26. The Christian's consolation - - -	411
Isa. 37. 14. Hezekiah's example an encouragement to prayer - - -	424
MARRIOTT, William Henry, M.A.	
A pious clergyman. Born at Reading, Berkshire, 1800. Entered of Trinity College, Cambridge, 1818. Obtained a Scholarship 1819. Became Second Master of the Edinburgh Academy, which he resigned in two years. Ordained by Bishop Sandford as Deacon 1826, and Priest 1827; and officiated as Minister of St. Paul's Chapel, Carruber's Close, Edinburgh, maintaining himself chiefly by taking private pupils. Died 1832.	
Sermons. With a brief memoir of the author. 8°. <i> Camb.</i> 1835	
Memoir, &c. - - - - -	v-xi
Acts, 8. 14, 15. Confirmation - - -	1
Matt. 20. 28. The end of Christ's coming - - -	12
Matt. 28. 19. Baptism - - -	22
Luke, 12. 37. Funeral sermon on Bishop Sandford - - -	31
Rev. 21. 22. Spiritual worship - - -	44
Matt. 8. 34. The conduct of the Gadarenes censured - - -	55
1 Cor. 3. 10-15. The gospel foundation - - -	66
Numb. 22. 20. Balaam's commission - - -	77
Gen. 8. 21. The forbearance of God - - -	90
James, 5. 16. The efficacy of prayer - - -	101

MARRIOTT, William Henry, M.A. (*continued*).

Jonah, 3. 10; 4. 1. Nineveh's repentance - - -	114
2 Tim. 2. 3. Christian endurance - - -	127
John, 20. 16, 17. Christ risen - - -	142
Luke, 9. 51. Christ preparing for his ascension - - -	152
Jonah, 1. 6. The slumbering Christian warned - - -	163
Rev. 3. 8. State of the Episcopal Church of Scotland - - -	173
Matt. 14. 30, 31. The exercise of faith - - -	184
Eph. 4. 1. Christian conduct considered - - -	195
Isa. 9. 6. The birth of Christ - - -	206
Gen. 3. 22. The consequences of the fall - - -	221
Matt. 17. 21. Motives to prayer and fasting - - -	232
Acts, 10. 1, 2. The character and state of Cornelius examined - - -	243
John, 19. 30. The covenant of grace fulfilled - - -	256
Phil. 4. 6, 7. Exhortation against worldly care - - -	265
Ezek. 18. 31, 32. God's expostulation with sinners - - -	277
Col. 3. 1-3. Heavenly affections illustrated - - -	289
1 Kings, 13. 26. The disobedient prophet - - -	302
1 Cor. 1. 10. Against schism - - -	314
Matt. 2. 2. Herod's enquiry concerning Jesus - - -	324
1 Cor. 5. 7, 8. Christ our passover - - -	335
Heb. 6. 4-8. On falling away - - -	349
John, 15. 1, 2. The vine and its branches - - -	359
Numb. 23. 10. The blessedness of a Christian state - - -	371
Acts, 16. 25. The Christian's composure - - -	389
Mark, 6. 20. Herod's indecision - - -	398
Luke, 12. 49. The effects of Christ's coming - - -	408
Dan. 5. 26, 27. The hand-writing on the wall - - -	418
Phil. 3. 13, 14. The Christian advancing - - -	429
Rev. 14. 13. Funeral sermon on Mr. Marriott, by Bp. Walker - - -	443

MARROCHIANUS, Rabbi Samuel.

A Jew, converted to the Christian faith. Flourished 1070.

De adventu Messiae, quem Judaei temerè expectant. *Grynæus*, Lat. 1586

This work is addressed to Isaac the Jew, and contains arguments especially adapted to the Jews.

MARSDEN, J. B., M.A., Rector of Tooting.The comings of Christ: Five Advent sermons on Hag. 2. 6-9. 12°. *Lond.* 1837

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Isa. 40. 9-11. Advent Sunday - - -	1
Matt. 4. 18-20. St. Andrew the Apostle - - -	19
John, 20. 29. St. Thomas the Apostle - - -	39
Luke, 2. 40. The nativity of our Lord - - -	63
Acts, 6. 5. St. Stephen - - -	83
John, 21. 20. St. John the Evangelist - - -	105
Matt. 2. 16. The Innocents' day - - -	123
Rom. 15. 8, 9. The circumcision of Christ - - -	139
Psa. 2. 8. The Epiphany - - -	155
Acts, 9. 15. The conversion of St. Paul - - -	172
Luke, 2. 22. The purification of St. Mary the Virgin - - -	190
Acts, 1. 26. St. Matthias the Apostle - - -	203
Luke, 1. 35. The Annunciation of the B.V. Mary - - -	220
1 Cor. 15. 14. Easter day - - -	241
1 Pet. 5. 13. St. Mark the Evangelist - - -	265
Mark, 6. 7. SS. Philip and James - - -	281
Psa. 68. 18. Ascension day - - -	301
1 Cor. 3. 16, 17. Whit Sunday - - -	319
Isa. 45. 15. Trinity Sunday - - -	340
Acts, 11. 24. St. Barnabas the Apostle - - -	357
Matt. 11. 11. St. John the Baptist - - -	375
John, 21. 15. St. Peter the Apostle - - -	407
Acts, 12. 1, 2. St. James the Apostle - - -	433
Acts, 5. 12, 13. St. Bartholomew the Apostle - - -	442

MARSDEN, J. B., M.A. (*continued*).

Matt. 9. 9. St. Matthew the Apostle - - -	452
Heb. 1. 14. St. Michael and All Angels - - -	469
Col. 4. 14. St. Luke the Evangelist - - -	485
Rom. 2. 29. SS. Simon and Jude the Apostles	504
Heb. 12. 2. All Saints' day - - -	516
The history of the early Puritans: from the Reformation to the opening of the Civil War in 1642. Second edition. 8°. <i>Lond.</i> 1853	
The history of the later Puritans: from the opening of the Civil War in 1642, to the ejection of the non-conforming clergy in 1662. 8°. <i>Lond.</i> 1852	

MARSDEN, John Howard, B.D., Rector of Great Oakley, Essex.

An examination of certain passages in our Lord's conversation with Nicodemus. Eight discourses preached 1843, at the Lecture founded by the Rev. John Hulfe, M.A. 8°. *Lond.* 1844

John, 3. 2 (1); 3. 5 (19); 3. 16 (37); 3. 19 (57); 3. 14 (74); 3. 14, 15 (94); 3. 13 (110); 3. 17 (125).

The evils which have resulted at various times from a misapprehension of our Lord's miracles. Eight discourses preached before the University of Cambridge in the year 1844, at the Lecture founded by the Rev. John Hulfe. 8°. *Lond.* 1845

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Luke, 11. 15. Alleged partiality in the mode of evidence by miracles - - -	18
John, 10. 21. Our Lord's miracles of a different kind from what the Jews had been accustomed to - - -	38
Matt. 12. 31. In what sense our Lord came not to destroy the Law but to fulfil it - - -	57
Matt. 13. 51. Whether in the miracles themselves there was any hidden meaning - - -	76
2 Tim. 4. 4. Rules for our guidance in spiritual interpretation - - -	94
— 4. 4. Origin and history of allegorical interpretation - - -	113
— 4. 4. Gradual progress of its evil effects upon Woolston - - -	127

MARSELAEER, Fredericus.

Legationum insignia. 8°. *Antw.* 1618

MARSH, Edward Garrard, M.A.

Canon of Southwell, Vicar of Aylsford, and formerly Fellow of Oriel College, Oxford.

Sermon, Mark, 16. 15. [Church Missionary Society.] 8°. *Lond.* 1822

A brief survey of the evidence and nature of the Christian religion, in seventeen sermons, preached in Hampstead Chapel, at Hampstead. 8°. *Lond.* 1829

1 Pet. 3. 15. The duty of examining the evidences of our faith. (2 serm.) - - -	1
Acts, 14. 15-17. The being of a God - - -	39
1 John, 5. 9. Same subject - - -	58
John, 7. 19. The law of God - - -	77
John, 7. 19. The violation of the divine law - - -	96
Ezek. 18. 4. The penalty of transgression - - -	115
Ira. 53. 6. The atonement of Christ - - -	134
Acts, 10. 43. Justification - - -	153
1 Cor. 3. 16, 17. Sanctification - - -	172
Eph. 2. 18. The Trinity - - -	191
2 Cor. 3. 17. The Deity of the Son; and the Deity of the Holy Ghost - - -	210

MARSH, Edward Garrard, M.A. (*continued*).

1 Pet. 1. 17. Christian fear - - -	229
Gal. 2. 20. Christian confidence - - -	248
Heb. 9. 27, 28. Death and judgment - - -	267
Heb. 12. 1, 2. The witnesses to the truth of the gospel - - -	286
Rev. 22. 17. The invitations of the gospel - - -	305
The Christian doctrine of sanctification, considered in eight sermons preached at the Bampton Lecture for the year 1848. 8°. <i>L.</i> 1848	
1 Cor. 11. 7. Man when created, distantly resembled God - - -	1
1 John, 5. 19. The fall - - -	24
Jer. 3. 22. [Means of recovery.] - - -	47
Ira. 44. 20. [Rife of idolatry.] - - -	71
1 Cor. 1. 21. Theories of heathen philosophers for the recovery of men - - -	94
1 Sam. 15. 22. Israelites fell into idolatry, &c. - - -	118
John, 3. 19. Christians likewise substitute form for substance - - -	143
Jude, 20, 21. The true doctrine of sanctification - - -	169
Notes - - -	209

MARSH, Herbert, D.D., Bp. of Peterborough.

Born in London 1757. Educated at St. John's College, Cambridge, where he greatly distinguished himself, and was elected to a Fellowship. Went to Germany 1783, and resided several years at Göttingen. Lady Margaret's Professor of Divinity 1807. Bishop of Llandaff 1816. Translated to Peterborough 1819. Died 1839. He was a divine of great learning, a strenuous opposer of Calvinism. The authenticity of the five books of Moses considered; being the substance of a discourse before the University of Cambridge. 4°. *Camb.* 1792

Letters to Mr. Archdeacon Travis in vindication of one of the translator's notes to Michaelis's introduction, and in confirmation of the opinion that a Greek manuscript now preserved in the Public Library of the University of Cambridge, is one of the seven which are quoted by R. Stephens on 1 John, 5. 7. With an appendix containing a review of Mr. Travis's collation of the Greek MSS. which he examined in Paris, &c. 8°. *Lcipf.* 1795*

This is a very scarce volume, containing much curious and minute criticism in proof of the interpolation of 1 John, 5. 7.

The history of the politics of Great Britain and France, from the time of the conference at Pillnitz, to the declaration of war against Great Britain. With an appendix containing a narrative of the attempts made by the British Government to restore peace. 2 vol. 8°. *Lond.* 1800

An illustration of the hypothesis proposed in the dissertation on the origin and composition of our three first canonical gospels. With a preface, and an appendix, containing miscellaneous matters. The whole being a rejoinder to the anonymous author of the Remarks on Michaelis and his Commentator, i-xxi. F. 1. Pp. 128. Appendix, pp. 79. 8°. *Camb.* 1803

Lectures on the criticism and interpretation of the Bible, with two preliminary lectures on theological study, and theological arrangement. New edition. 8°. *Lond.* 1838

Lectures on the authenticity and credibility of

MARSH, Bishop (*continued*).

the New Testament, and on the authority of the Old Testament. With an appendix containing,—

I. A summary statement of the principal evidences for the divine origin of Christianity.

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III. The authenticity of the five books of Moses vindicated.

A new edition. 8°. *London*. 1840

A Review in *Quart. Review*, 3. 205.

Translation of Michaelis. See MICHAELIS.

The national religion the foundation of national education; a sermon, on Prov. 22. 6. [*Char. Sch.*] With notes and illustrations. 8°.

London. 1811

An inquiry into the consequences of neglecting to give the Prayer-Book with the Bible. Interfered with remarks on some late speeches at Cambridge, and other important matter relative to the British and Foreign Bible Society. Third edition. Pp. 80. 8°.

London. 1812

A letter to the Rev. Peter Gandolphy, in confirmation of the opinion that the vital principle of the Reformation has been lately conceded to the Church of Rome; with a postscript, containing remarks on the consequences which must result from the concession of the Catholic claims. Pp. 24. 8°.

Cambridge. 1813

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A second edition, with an appendix. 1816.

A charge delivered at the primary visitation in 1817. 8°.

Cambridge. 1817

A charge delivered at the primary visitation, in July 1820. With an appendix containing some remarks on the modern custom of singing in our churches unauthorized psalms and hymns. 8°.

London. 1820

Other works: A History of the Translations which have been made of the Scriptures from the earliest to the present age, 8°. 1812. *Horæ Pædagogicæ*, 8°. 1815, &c.

MARSH, Joseph.

Sermon, Dan. 2. 44, 45. The universal establishment of the kingdom of Christ. [*Ch. Miss. Soc.*] 8°.

Wirksworth, 1828

MARSH, Richard, A.M.

The advantage of learning in religion: a sermon on 1 Cor. 2. 4, 5. [Anniv. Meeting Clergy and Gentlemen educated at the King's School, Canterbury.] 8°.

London. 1715

MARSH, William, D.D.

Honorary Canon of Worcester. Formerly Vicar of St. Peter's, Colchester, 1814. Vicar of St. Thomas, Birmingham, 1829. Incumbent of St. Mary, Leamington, 1843.

Sermon, 2 Tim. 3. 15. [Sunday Sch. Soc.] 8°.

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Colchester, n. d.

A third edition 1843.

The inseparable connection between found doc-

MARSH, William, D.D.

trine and practical godliness illustrated: a sermon on 1 Tim. 1. 19. [Contin. Soc. Diff. Rel. Know.] 8°. Second edition. 8°. *London*. 1821

Sermon, 1 Chron. 29. 20-25. The coronation. 8°.

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A short catechism on the collects of the united Church of England and Ireland, with references to the Holy Scriptures; adapted to the capacity of children, and designed as a help to parents and teachers; particularly to the monitors of schools. Third edition. Pp. 103. 24°.

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MARSHALL, Benjamin, Rector of Naunton.

A chronological treatise upon the seventy weeks of Daniel, wherein is evidently shewn the accomplishment of the predicted events, in a particular disquisition upon the three latest hypotheses published among us, by Bishop Lloyd, Dr. Prideaux, and Mr. Lancafter. 8°.

London. 1725

MARSHALL, James, Minister of the Outer High Church, Glasgow.

Sermon, Luke, 12. 40. [Funeral of the Rev. Alex. Ranken, D.D.] 8°.

Glasgow. 1827

MARSHALL, John.

Formerly minister of St. Peter's Episcopal Chapel, Kirkaldy.

Letter to Sir George Sinclair, Bart., M.P., in reference to certain speeches delivered in the Assembly Rooms, Edinburgh, Dec. 20, 1838, in commemoration of the Glasgow Assembly of 1638. Pp. 40. 8°.

Edin. 1839

MARSHALL, Nathanael, D.D., Canon of Windsor.

A celebrated preacher. Educated at Emanuel College, Cambridge. He was Lecturer at Aldermanbury Church and Curate of Kentish Town in 1715. Rector of St. Vedast and St. Michael-le-Querne, London, in 1717, and became Canon of Windsor. Died 1729. Bp. Clayton recommends his Sermons as preferable to Sherlock's and Atterbury's for pathos and for lively and warm application.

The penitential discipline of the primitive Church for the first 400 years after Christ, together with its declension from the fifth century downwards to its present state, impartially represented. [Anonymous.] 8°.

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Another edition [with all the quotations carefully verified. Lib. of Anglo-Cath. Theology.] 8°.

Oxford. 1844

A defence of our constitution in Church and State; or, an answer to the late charge of the Non-jurors, with an appendix containing Abp. Sancroft's Commission to consecrate Bishops after the Revolution, &c. 8°.

London. 1717

Sermon, Luke, 7. 5. The Jewish synagogue, the model of Christian worship, or of worship in Christian churches. 8°.

London. 1727

Sermon, Rom. 10. 14, 15. The use and importance of a preaching ministry. 8°.

London. 1727

MARSHALL, Nathanael, D.D. (*continued*).

Sermon, Phil. 1. 23, 24. Upon the occasion of the lamented death of the Rev. John Rogers. 4^o. Lond. 1729

Translation of Cyprian. See CYPRIAN.

Sermons on several occasions. 4 vol. 8^o.

Lond. 1731

Vol. 1.

- Job, 10. 11, 12. The proof of a God, and of his providence enforced from the creation, disposal, and preservation of mankind. Surgeons' Company - 1
- Heb. 11. 6. Faith the proper object of a divine command - 27
- Psa. 73. 25. Insufficiency of any worldly good to make men happy; and the necessity of an infinite Being for that purpose - 53
- Job, 11. 7. What degrees of knowledge we may arrive at in our enquiries after God - 78
- Gal. 4. 4. The juncture of time in which our Saviour appeared the most expedient that could be - 103
- Psa. 71. 6. God the Creator, Preserver, and Governor of the world - 127
- Prov. 15. 3. Helps offered towards forming some conception of God's omnipresence - 150
- Psa. 119. 96. The scantiness of all sublunary perfection, and the extent of religion. (2 ferm.) - 172
- 26. 12. Holiness of life an essential, as well as proper qualification for our resorts to God in religious worship - 230
- 5. 7. The reasons upon which our addresses to God are founded, and the expediency of public ones - 254
- 1 John, 5. 7. The doctrine of the Trinity proved from Scripture and antiquity; with an answer to the objections from reason against it - 278
- Phil. 2. 5-8. The circumstances of our Saviour's humiliation illustrated in the several stages of his life, and the reasons that induced him to undergo it - 306
- Acts, 10. 38. Our Saviour's example of doing good. Charity ferm. - 334
- 2 Cor. 12. 9. The several provisions which have been made by God for restraining us from sin; and the conditions necessary to make them effectual. (2 ferm.) - 362
- 2 Cor. 4. 3, 4. The Gospel sufficient for the purposes for which it was revealed. (2 ferm.) - 416
- 2 Pet. 3. 9. God's forbearance to sinners - 463
- Matt. 12. 31, 32. The sin against the Holy Ghost; and whether there be any now parallel to it. Whit Sun. - 487

Vol. 2.

- Job, 11. 18. Advantage and safety of a religious life compared with a vicious one - 1
- 2 Pet. 3. 18. The Christian's progress in grace and the necessity of it. Lent - 26
- Psa. 36. 4. The abuse of retirement to wicked purposes a sure characteristic of an habitual sinner - 52
- 1 Tim. 6. 17. Folly of being proud of riches, or of trusting in them - 81
- 2 Tim. 4. 13. A care of worldly accommodations and an improvement of human accomplishments, both consistent with the character of an inspired apostle - 107
- James, 1. 12. Temptations the lot of every man; and the blessedness of enduring them - 134
- 1 Chron. 13. 9, 10. The importance of positive institutions - 162
- 13. 9, 10. Insufficiency of a good intention to warrant a forbidden action - 192
- Gen. 15. 16. Reflections on the suberviency of God's providential purposes, on his foreknowledge - 220
- 15. 16. The limitations with which God rewards or punishes descendants from good or evil ancestors - 248
- James, 4. 1. The greatest mischiefs of private life owing to undisciplined affections - 275

MARSHALL, Nathanael, D.D. (*continued*).

- Psa. 73. 12, 13. The prosperity of the wicked no argument against God's providence - 301
- Philem. 10. A comment on St. Paul's Epistle to Philemon; pointing out the principal beauties of it - 327
- 1 Sam. 12. 7. Nathan's reproof, and David's reception of it. (2 ferm.) - 350
- Rom. 2. 28, 29. Nature and excellence of a religious frame of mind; and the proper regard due to the externals of religion - 397
- Gal. 1. 10. Circumstances that make man-pleasing criminal - 422
- Luke, 1. 6. Insufficiency of the strictest adherence to ordinances, without an uniform observance of God's commandments. (3 ferm.) - 446
- Vol. 3.
- Isa. 52. 3. Injustice and folly of the sinner's bargain. Advent - 1
- 52. 3. The terms upon which our redemption is limited, and the fitness of them. Advent - 24
- Matt. 9. 14, 15. Ash Wed. - 47
- 2 Kings, 8. 13. God's fore-knowledge of future contingencies, and his permission of them, no excuse to the wicked instruments concerned in them. Jan. 30 - 76
- Luke, 1. 46-48. An honest and humble disposition of mind the best qualification to direct our faith and practice. Annunc. of V. M. - 101
- Isa. 5. 4. The mercies of God illustrated in the Patriarchal, Jewish, and Christian economies, and the ungrateful return made by mankind under each of them. Christmas day - 125
- Luke, 2. 22. Purif. of V. M. - 152
- Acts, 17. 22. The true notion of superstition. Conv. of St. Paul. (3 ferm.) - 178
- Matt. 14. 8. Practical inferences from Herod's treatment of the Baptist. St. John the Baptist - 259
- Mark, 14. 29-31. The circumstances that preceded and attended St. Peter's fall, and on his conduct after it. St. Peter's day - 290
- Acts, 10. 34, 35. Fearing God, and working righteousness, excellent qualifications for our embracing the terms of grace, and for procuring the favour of God, when they have not been tendered to us. St. Peter's day - 318
- John, 1. 47. Circumstances in Nathaniel's behaviour that gained him the character which our Saviour gave him. St. Bartholomew's day. (3 ferm.) - 342
- 1 Cor. 11. 10. External decency in the worship of God. St. Michael and All Angels - 420
- Heb. 2. 5. The ministry of angels in the government of the world, with regard to Jews, Gentiles, and Christians. St. Michael and All Angels - 449
- Psa. 149. 9. The honour anciently paid to saints departed, and how much is now due to them. All Saints' day - 474
- Luke, 11. 35. Usual causes of spiritual blindness, and the remedies against them. Nov. 5 - 500
- [Vol. 4. 1750.]
- An additional volume of sermons on several occasions. Designed by the author for the press, and now first published from his original manuscripts, by T. Archer, A.M., Rector of St. Martin's, Ludgate, and of Finchley, Middlesex.
- Preface - iii-xiv
- Luke, 8. 18. Disposition and temper with which we ought to hear the word of God - 1
- Prov. 4. 23. What is implied in the precept together with the reason and manner of keeping the heart - 28
- 2 Cor. 4. 18. Neither the joys nor sorrows of the present comparable to those of the future state - 54
- 1 John, 3. 3. The obligations we are under to purify ourselves here, in view of resembling the divine purity hereafter - 80
- Psa. 2. 11. A solemn address to rulers and magistrates,

MARSHALL, Nathanael, D.D. (*continued*).

- and the fum of the wisdom recommended to them by the Pfalmist - - - - - 105
- 2 Pet. 1. 8. The duties of natural religion fit and proper preparatives for the belief of the Christian. (2 ferm.) 130
- Heb. 11. 1. The agreement of the Christian's faith with the common apprehensions of mankind in matters of belief, and the reasonableness of acting upon moral evidence - - - - - 184
- 1 Tim. 1. 19. The close affinity there is between good principles and good practices. (2 ferm.) - 210
- Pla. 86. 11. Necessity of applying to God, both for the information of our judgment, and for the direction of our practice in matters of religion - - - - - 259
- Pla. 19. 13. Presumptuous sins - - - - - 282
- Pla. 42. 5. Hope and trust in God the surest comfort under dejections - - - - - 306
- Pla. 130. 4. Nature and manner of the gospel forgiveness rather a motive to religious fear than to any presumptuous hope - - - - - 330
- Phil. 4. 12. The peculiar duties incumbent upon those who are abased and in low circumstances - 357
- Jude, 3. The faith once delivered to the saints, a trust, or depositum, committed to the care of the Church, (2 ferm.) - - - - - 383
- 1 John, 2. 13. Peculiar temptations attending every stage of life, with the special advantages and counter-motives that are found in each. Considered particularly with regard to old age - - - - - 433
- 2. 14. The foregoing subject treated in reference to such as are in the bloom and vigour of age 459
- 2. 13. The temptations that most endanger our first stage of life, with the duties most incumbent upon us in that early period, and the motives to discharge them - - - - - 485

MARSHALL, Stephen, B.D.

A celebrated Commonwealth divine. Born at Godmanchester, and educated at Emmanuel College, Cambridge. Became minister at Wethersfield, and afterwards presented to the living of Finchingfield, Essex, but was silenced for nonconformity. Lecturer at St. Margaret's Church, Westminster, 1640. He was a leader in the Assembly of Divines 1643. Died 1655. He was a principal promoter of the rebellion, a frequent and admired preacher before Parliament.

Sermon, 2 Chron. 15. 2. Before the Hon. House of Commons, Nov. 17, 1640. [Publike Fast.] 4°. *Lond. 1641*

A peace-offering to God: a sermon on Pla. 124. 6-8. [Thanksgiving for peace between England and Scotland.] 4°. *Lond. 1641*

The song of Moses the servant of God, and the song of the Lambe: opened. A sermon before the House of Commons. Thanksgiving. [On Rev. 15. 3, 4.] 4°. *Lond. 1643*

A copy of a letter, to a friend of his in the City, for the necessary vindication of himself and his ministry, against that altogether groundless, most unjust and ungodly aspersions cast upon him by certain malignants in the City, and lately printed at Oxford, in their Mendacium Aulicum, otherwise called Mercurius Aulicus, and sent abroad into other nations to his perpetual infamy. In which letter the accusation is fully answered. And together with that, the lawfulness of the Parliament taking up defensive arms is briefly and learnedly asserted and demonstrated, texts of Scripture cleared, all objections to the contrary answered, to the full satisfaction of all those that desire to have their consciences informed in this great controversy. Pp. 30. 4°. *Lond. 1643*

MARSHALL, Stephen, B.D. (*continued*).

Of the baptizing of infants: a sermon on 1 Pet. 3. 21. 4°. *Lond. 1644*

Answer to a book entitled, An Humble Remonstrance. See SMECTYMNUS.

MARSHALL, Thomas William, B.A.

Formerly Curate of Swallowcliffe.

Notes on the episcopal polity of the Holy Catholic Church; with some account of the development of the modern religious systems. 8°. *Lond. 1844*

MARSHALL, Walter.

Fellow of New College, Oxford, and of Winchester College. Became Vicar of Hursley, Hampshire. Ejected at the Restoration. Removed to Gosport, where he was pastor of a congregation.

The gospel mystery of sanctification opened in sundry practical directions. To which is added a sermon of justification [on Rom. 3. 23-26]. 8°. *Lond. 1692*

Numerous editions have been printed of this excellent book. It has been greatly commended by Hervey and others.

MARSHALL, William, Mus. Doc., Oxon.

Organist of Christ Church Cathedral, St. John's College Chapel, and All Saints' Church, Oxford.

The art of reading church music: founded on a simple explanation of the first principles of music, and designed with special reference to facilitating the practice of choral psalmody. 8°. *Oxf. 1842*

A collection of [the words of] anthems used in the cathedral and collegiate churches of England and Wales. 12°. *Oxf. 1840*

MARSHAM, Sir John, Bart., M.A.

A very learned writer. Born in London 1602. Educated at Westminster School and St. John's College, Oxford. After travelling abroad, studied the law at the Temple, and was sworn one of the six clerks in Chancery. Suffered greatly during the Commonwealth for his loyalty. At the Restoration knighted and afterwards created a baronet. Died 1685. In his Chronicon Canon his principal object is to reconcile the Egyptian dynasties in which, according to Shuckford, he has succeeded.

Chronicon canon Ægyptiacus, Ebraicus, Græcus, et disquisitiones. Folio. *Lond. 1672*

MARSILIUS of Padua.

Flourished 1324.

De translatione imperii.

Brown, E. Fasciculus, 2. 55

The defence of peace, translated out of Latin into English, by Wyllyam Marshall. Folio. *Lond. 1535**

MARSTON, Edward.

Of simony and sacrilege: a sermon on Prov. 20. 25. 4°. *Lond. 1699*

MARTEL, Peter, Engineer.

An account of the Glaciers or the Ice Alps in Savoy, in two letters, one from an English Gentleman to his friend at Geneva; the other from Peter Martel. Illustrated with a map and two views of the place, &c. Pp. 28. Two plates. 4°. *Lond. 1744*

MARTENE, Edmund.

Born 1654; died 1739. A Benedictine monk and an eminent scholar. His life was one of constant study and

MARTENE, Edmund (*continued*).

feclufion, and he contributed in an extraordinary manner by his laborious compilations to the advancement of hiftoric literature.

De antiquis ecclefiæ ritibus, ex variis infigniorum ecclefiarum pontificalibus, facramentariis, misfalibus, &c. collecti atque exornati. Editio fecunda tertiam ultra partem aucta. 4 vol. Folio. *Ant.* 1736-38

Vol. 1. 1736.

De ritibus in facramentorum administratione obfervatis.

Vol. 2. 1736.

De ritibus ad facramentum ordinis fpectantibus - I

De ritibus ad facramentum matrimonii pertinentibus 335

De facris benedictionibus - - - 405

De ritibus ad ecclefiasticam difciplinam fpectantibus, &c. 857

Varii ritus ad juvandos morientes et fepeliendos mortuos 1054

Vol. 3. 1737.

Tractatus de antiqua ecclefiæ difciplina in divinis celebrandis officiis.

Appendix continens nonnullæ infignium monafteriorum confuetudines.

Indices.

Vol. 4. 1738.

De antiquis monachorum ritibus.

Indices.

An article on this work will be found in *Nouv. de la Répub. des Lettres*, 14. 603; 15. 3.

Commentarius in regulam S. P. Benedicli, literalis, moralis, hiftoricus, ex variis antiquorum fcriptorum commentationibus, actis fanctorum, monafteriorum ritibus, aliisque monumentis cum editis tum manu fcriptis concinnatus. 4^o. *Par.* 1690

Voyage littéraire de deux religieus Bénédicins [Martene et Durand] de la congrégation de Saint Maur, où l'on trouvera—

I. Quantité de pièces, d'infcriptions et d'épithaphes, fervantes à éclaircir l'hiftoire et les généalogies des anciennes familles.

II. Plufieurs ufages des églifes, cathédrales et des monaftères, touchant la difcipline et l'hiftoire des églifes des Gaules.

III. Les fondations des monaftères, et une infinité de recherches curieufes et intéreffantes qu'ils ont faites dans près de cent évêchez et huit cent abbayes qu'ils ont parcouru. Ouvrage enrichi de figures. [Anon.] 2 vol. 4^o. *Par.* 1717-24

Thefaurus novus anecdotorum. Prodit nunc primùm, ftudio Domni Edmundi Martene et Domni Urfini Durand. 5 vol. Fol. *Par.* 1717

Vol. 1.

Præfatio, &c. - - - - - Ff. 7

Index chronologicus epiftolarum et diplomatum, et index alphabeticus - - - - - Ff. 27

Epiftolæ et diploma regum ac principum aliorumque virorum illuftrium - - - - - 1-1856

Index.

Vol. 2. 1717.

Index chronologicus contentorum hoc in volumine, &c.

Ff. 14

Urbani Papæ IV. Epiftolæ LXIV. - - - - - 1

Clementis Papæ IV. Epiftolæ CCXI. - - - - - 97

Joannis XXII. Proceffus varii in Ludovicum Bavarum et ejus Affectas - - - - - 637

Innocentii VI. Regiftrum epiftolarum, anno 1361 843

Acta varia de fchifmate pontificum Avenionenfium, &c. 1073

Index - - - - - 1-26

MARTENE, Edmund (*continued*).

Vol. 3. 1717. Complectens chronica varia aliaque cùm ecclefiastica tùm civilia omnium pene nationum monumenta hiftorica,—

Chronicon Siciliæ - - - - - I

Gefla Tancredi, in expeditione Hierofolymitana. Auctore Radulfo Cadomenfi, ejus familiari - - - 107

Gilonis Parifienfis de expeditione Hierofolymitana, libri vi - - - - - 211

Jacobi de Vitriaco narratio Patriarchæ Hierofolymitani coram fummo pontifice de ftatu terræ fanctæ 267

De varia fortuna Ernefti Bavarie ducis - - - 307

Genealogia Comitum Flandriæ - - - - - 377

Johannis Iperii abbatis chronicon Sythienfe S. Bertini 441

Tomelli hiftoria Hafnonienfis monafterii - - - 777

Ebrardi chronicon Watnenfis monafterii - - - 797

Fragmentum hiftoriæ Britannicæ Armoricæ - - - 829

Hiftoria Everfionis monafterii S. Florentii veteris a Brittonibus et Normannis - - - - - 843

Acta varia in caufa Dolenfis epifcopatus - - - 849

Acta Tullenfium epifcoporum - - - - - 989

De geflis abbatum Mediani-monafterii - - - 1091

Hiftoria Novientenfis monafterii - - - - - 1125

Scheri de primordiis Calmofiacenfis monafterii, libri ii. 1159

Acta Abbatum IV. Metenfis S. Arnulfi monafterii 1199

Initia Madrenfis monafterii - - - - - 1203

Martini fragmentum hiftoriæ Monafterii-Novii Piclavenfis - - - - - 1209

Hiftoria Pontiniacenfis monafterii - - - - - 1221

Hiftoria monafterii Villarienfis - - - - - 1267

Narratio de morte Ottonis IV. Imperatoris - - - 1373

Brevia aliquot chronica - - - - - 1379

Gefla Britonum in Italia fub Gregorio Papa XI. Gallico idiomate metricè fcripta à Guil. de la Perene qui præfens aderat - - - - - 1457

Guil. de Villanova hiftoria belli Italici - - - 1505

Martyrologia aliquot antiquiffima - - - - - 1543

Acta SS. Cypriani et Juftinæ martyrum - - - 1617

Paffio S. Eufebii - - - - - 1649

Vita S. Romani archiep. Rothomag. - - - 1651

Vita S. Remigii archiep. Rothomagenfis - - - 1665

Tranflatio corporis B. Audoeni - - - - - 1669

Tranflatio B. Nicafi martyris - - - - - 1677

Sermo in feftivitate fanctorum quorum reliquiæ in præfenti ecclefiâ requiefcunt - - - - - 1681

Adventus corporis S. Quirini - - - - - 1685

Vita Hervei S. Martini Turonenfis archiclavus - - - 1689

Vita S. Johannis Valentinenfis epifcopi - - - 1693

De Felici obitu Angelucæ Virginis - - - - - 1703

Vita Hugonis abbatis Marchianenfis - - - - - 1709

Euvrardi paffio S. Thomæ martyris Cantuarienfis archiepifcopi - - - - - 1737

Bertrandi vita S. Edmundi Cantuarienfis archiepifcopi 1751

Hiftoria canonizationis et tranflationis S. Edmundi 1831

Tractatus de promiffione B. Thomæ martyris 1873

Liber miraculorum S. Edmundi - - - - - 1881

Epiftolæ variæ ad hiftoriam S. Edmundi fpectantes 1897

Vita S. Philippi archiepifcopi Bituricenfis - - - 1927

Vita Jacobi Gelu archiep. Turonenfis - - - 1947

Index.

Vol. 4. 1717. In quo continentur varia concilia, epifcoporum ftatuta fynodalia, illuftrium monafteriorum ac congregationum edita præfertim in capitulis generalibus decreta. [Inter alia—]

Canones Hibernenfes.

Libellus de remediis peccatorum.

Collectio antiqua canonum penitentialium.

Statuta felecta Ordinis Ciftercienfis.

Statuta felecta Ordinis Prædicatorum.

&c. &c.

Vol. 5. 1717. Complectens SS. Patrum, aliorumque auctorum ecclefiasticorum omnium ferè faculorum, à iv. ad xiv. Opufcula,—

MARTENE, Edmund (*continued*).

Evagrii altercatio inter Theophilum Christianum et Simonem Judæum - - - - -	1
S. Orientii Commonitorium - - - - -	17
S. Aviti Viennensis sermo feria tertia in Rogationibus	47
S. Faustini homilia - - - - -	55
Dictio Ennodii in natali Laurentii Mediolanensis episcopi	60
Antiquum calendarium S. Romanæ ecclesiæ -	63
Expositio brevis antiquæ liturgiæ Gallicanæ -	85
Antiquus ordo Romanus ad ufum monasteriorum accommodatus - - - - -	101
Ven. Bedæ libri iv. in principium Genesis usque ad nativitatem Iſaac et ejectionem Iſraëlis - - - - -	111
— liber in Canticum Habacuc - - - - -	295
— homiliæ xi.,—	
Adventus Domini - - - - -	317
Joan. 1. 15 - - - - -	321
In vigilia natalis Domini - - - - -	327
Post Theophania - - - - -	331
Dominica III. Quadragesimæ Sabbato - - - - -	339
Feria II. in Quadragesima - - - - -	343
Joan. 5. 1 - - - - -	351
Intra octavas Paschæ - - - - -	357
In Letania majore - - - - -	363
In ascensu Domini - - - - -	369
Matt. 8. 23 - - - - -	377
— libellus precum - - - - -	381
Theodulphi episcopi Aurelianensis versus de luxuria	399
Hrabani Mauri archiepiscopi Moguntini liber de variis quaestionibus adversus Judæos - - - - -	401
Opuſcula quædam poetica Flori Lugdunensis ecclesiæ Diaconi - - - - -	595
S. Odonis abbatis Cluniacensis sermo in Festo S. Martini	617
— Sermo de nativitate B. Mariæ - - - - -	621
— Sermo de S. Cruce - - - - -	623
Humberti cardinalis libri tres adversus simoniacos	629
Fragmentum disputationis adversus Græcos - - - - -	845
Odonis episcopi Cameracensis liber, seu homilia de Villico iniquitatis - - - - -	853
Guillelmi de Campellis tractatus brevis de origine animæ - - - - -	877
Hugonis à S. Victore libellus de modo dicendi et meditando - - - - -	883
Hugonis archiepiscopi Rothomagensis dialogorum seu quaestionum theologicarum libri vii. - - - - -	891
— Tractatus in Hexameron - - - - -	1001
— Vita S. Adjutoris monachi Tironensis - - - - -	1011
Algeri Scholaſtici liber de misericordia et justitia	1019
Petri Abačlardi theologia Christiana - - - - -	1139
— Expositio in Hexameron - - - - -	1361
Petri venerabilis Cluniacensis Abbatis IX. Sermones tres,—	
In laudem sepulchri Domini - - - - -	1419
De S. Marcello, papa et martyre - - - - -	1440
In veneratione quarumlibet reliquiarum - - - - -	1445
Excerpta ex Hamelini de Verulamio monasterii S. Albanii in Anglia prioris libro de monachatu - - - - -	1453
Gerochi præpositi Reicherpergensis tractatus adversus Simoniacos - - - - -	1457
Gillieberti disputatio ecclesiæ et synagogæ - - - - -	1497
Anonymi tractatus adversus Judæum - - - - -	1507
Dialogus inter Cluniacensem monachum et Cisterciensem de diversis utriusque ordinis observantibus - - - - -	1569
Eulogium magistri Johannis Cornubiensis ad Alexandrum Papam III. quod Christus sit aliquis homo	1655
Disputatio inter Catholicum et Paterinum hæreticum	1703
Rennerii summa de Catharis et Leonistis, seu pauperibus de Lugduno - - - - -	1759
Tractatus de pauperibus de Lugduno - - - - -	1777
Doctrina de modo procedendi contra hæreticos	1795
Liber de doctrina novitiorum Ordinis Granimontensis	1823

MARTENE, Edmund (*continued*).

Confultationis Zachæi Christiani et Apollonii philosophi editæ Spicileg. tom. x., collatæ cum MS. Vindocinensi variantis lectiones - - - - - 1845

Vetrum scriptorum et monumentorum historicorum, dogmaticorum, moralium, amplissima collectio. Studio et opera Domni Edmundi Martene, et Domni Ursini Durand, Presbyterorum et Monachorum Benedictinorum e Congregatione S. Mauri. 9 vol. Folio.

Par. 1724

Vol. 1. 1724.

Regum et principum, aliorumque virorum illustrium epistolæ et diplomata.

Vol. 2. 1724.

Vetera monumenta imperialis monasterii Stabulensis. Wibaldi abbatis Stabulensis et Corbeienſis in Saxonia epistolæ. Alexandri Papæ III. Registrum epistolatum pro Remensi provincia. Epistolæ variorum ad Sanctam Hildegardem cum responsis ad eandem. Frederici II. Imperatoris epistolæ variae cum summariis privilegiis orum ecclesiæ Romanæ et quibusdam aliorum epistolis.

Vol. 3. 1724.

Ambrosii Camaldulensis ordinis præpositi generalis epistolatum libri xx. Præfationes in varias translationes de Græco in Latinum ab eo factas, et virorum eruditiorum ad eum epistolæ. Alberti Sarthianensis ordinis minorum vicarii generalis et quorundam aliorum epistolæ selectæ. Petri Delphini Camaldulensis ordinis epistolæ cxxlii. Ægidii Viterbiensis, Thomæ Wolfci, et Petri Ciaconii quædam epistolæ.

Vol. 4. 1729.

Completens plures scriptores historicos de rebus præfertim Germanicis.

Vol. 5. 1729.

Lamberti Parvi Leodiensis S. Jacobi monachi chronicon a Reinerio ejusdem cœnobii asceta continuatum	1
Chronicon Cornelii Zanſiet S. Jacobi Leodiensis monachi ab anno mcccxxx. ad mcccclxi. - - - - -	67
Breve chronicon Bremense - - - - -	504
Ekkehardi abbatis Uraugiensis libellus de expeditione Jerosolymitana - - - - -	507
Epistola Jerosolymitanorum - - - - -	535
Brevis narratio belli sacri - - - - -	536
Verſus de viris illustribus diœcesis Tarvanensis qui in sacra expeditione fuere - - - - -	539
Lamentum lacrymabile super his qui in expeditione Jerosolymitana diversis mortibus justo quidem, sed occulto et inferutabili Dei judicio interierunt - - - - -	540
Chronicon Terræ-sanctæ, auctore Radulfo Coggeſhale ordinis Cisterciensis abbate - - - - -	544
Guillelmi archiepiscopi Tyriensis continuata belli sacri historia, ab antiquo auctore Gallico idiomate ante annos cccc. conscripta - - - - -	582
Glossarium vocum Gallicarum - - - - -	752
De excidio urbis Aconensis libri ii. - - - - -	758
Tractatus de expugnatione urbis Constantinopolis	786
Chronicon Anglicanum ab anno mlxvi. ad mcc. auctore Radulfo Coggeſhale abbate - - - - -	802
Libellus de motibus Anglicanis sub Johanne rege, auctore Radulfo Coggeſhale abbate - - - - -	871
Annales veteres Francorum - - - - -	884
Chronicon Turonense, auctore anonymo canonico S. Martini Turonensis - - - - -	918
Brevis historia S. Juliani Turonensis - - - - -	1072
Historia monasterii S. Florentii Salmuriensis - - - - -	1082
Breve chronicon monasterii S. Florentii Salmuriensis	1140
Fragmenta chronicorum comitum Piſtavie et ducum Aquitanie - - - - -	1148
Chronicon Richardi Piſtavenſis Cluniacensis monachi ab anno dccciv. ad annum mclviii. - - - - -	1160
Francisci Carpelani flaminis Parmensis commentaria	

MARTENE, Edmund (*continued*).

fuorum temporum libris x. comprehensa, ab anno mcccclxx. ad mdcxxvi. - - - - -	1175
Prosperi Sanctacrucii de civilibus Galliae diffensionibus commentariorum libri iii. - - - - -	1427
Epistola A. patriarchae, Johannis regis, &c. ad Honorium Papam III. - - - - -	1479
Epistola Honorii Papae III. ad univ[er]sos fideles - - - - -	1480
Vol. 6. 1729. Complectens plures scriptores historicos de variis ordinibus religiosiis, antiqua martyrologia nonnulla, cum quibusdam sanctorum actis. <i>Inter alia</i> , —	
Sententia Brunelli de ordinibus religiosiis - - - - -	1
Anonymi monachi Cartusien[si]s Vallis-Dei dialogus de diversarum religionum origine, et earum temporibus ac legislatoribus; de quibusdam quoque haeresibus; sed et de schismatibus quae in Romana sede contigerunt - - - - -	11
Gesta septem abbatum Beccen[si]um metrica a Petro Diven[si] conscripta - - - - -	93
Historia brevis priorum Grandimontensium - - - - -	113
Historia prolixior priorum Grandimontensium - - - - -	123
Brevis historia ordinis Cartusien[si]s auctore anonymo - - - - -	150
Insignis monasterii S. Victoris Parisien[si]s vetera monumenta nonnulla - - - - -	217
Acharii abbatis epistolae duo - - - - -	230
Historia Viconien[si]s monasterii ordinis Praemonstraten[si]s - - - - -	281
Continuatio chronici a Nicolao de Montigni ejus loci canonici - - - - -	296
Fundatio monasterii Altae-ripae ordinis Cisterciens[is], filiae Cari-loci de linea Clarae-vallis - - - - -	311
Historia monasterii a Kenlos ordinis Cisterciens[is] in Scotia a Johanne Ferrerio Pedemontano, ejusdem monasterii monacho, scripta anno mdcxxvii. - - - - -	319
Historia fundationis venerabilis ecclesiae beati Nicolai Oignacensis, ac ancillae Christi Mariae Oignacensis - - - - -	327
Brevis historia ordinis fratrum Praedicatorum, auctore anonymo - - - - -	331
Brevissima chronica magistrorum generalium ordinis Praedicatorum - - - - -	344
Bernardi Guidonis libellus, seu tractatus magistrorum ordinis Praedicatorum, necnon et priorum provincialium provinciae Provinciae seu Tolosanae - - - - -	398
Historia fundationis conventuum ordinis Praedicatorum Tolosanae et Provinciae provinciarum, auctore Bernardo Guidonis ejusdem ordinis - - - - -	537
Numerus monasteriorum monialium ordinis Praedicatorum - - - - -	539
Brevis historia conventus Parisien[si]s fratrum Praedicatorum - - - - -	549
Pauli Florentini dialogus de origine ordinis Servitarum - - - - -	558
Dominici Johannis ordinis Praedicatorum de basilicis Florentinis divae genitricis consecratis - - - - -	590
Historia fundationis monasterii Celestinatorum Sueslionensium - - - - -	593
Martyrologia, seu calendaria aliqua antiquissima - - - - -	633
Libellus annalis domini Bedae presbyteri - - - - -	637
Calendarium Floriacense - - - - -	649
Calendarium Anglicanum - - - - -	652
Antiquum martyrologium Gallicanum - - - - -	658
Antiquum Calendarium monasterii Stabulen[si]s - - - - -	668
Calendarium Verdinen[se] - - - - -	679
Martyrologium insignis ecclesiae Antiflodorensis - - - - -	685
Acta S. Reparatae virginis et martyris - - - - -	739
Passio S. Mercurii - - - - -	743
Historia corporis S. Mercurii Caesarea delati Quintodecimum, et exinde Beneventum - - - - -	751
Vita S. Bibiani episcopi Sanctonen[si]s, auctore anonymo - - - - -	757
Vita S. Donati episcopi - - - - -	775
Vita S. Apollinaris Valentiae ad Rhodanum episcopi, auctore anonymo - - - - -	777
Petri diaconi Casinen[si]s monachi prologus in vitam S. Placidi - - - - -	785

MARTENE, Edmund (*continued*).

Epistola Stephani Aniciensis in passionem S. Placidi - - - - -	788
Petri diaconi Casinen[si]s prologus in lib. de locis sanctis - - - - -	789
Ortus et vita justorum caenobii Casinen[si]s - - - - -	791
Vita S. Godonis abbatis Oyensis in dioecesi Trecenti - - - - -	793
Acta translationis S. Savini martyris - - - - -	805
Verfus de Carolo Magno et aliis - - - - -	811
Liber miraculorum B. Eadmundi Orientalium Anglorum regis, auctore anonymo - - - - -	821
Translatio S. Justii pueri novennis martyris Malmundarium - - - - -	833
Vita S. Niconis Metanoitae monachi ex pervetusto codice Graeco translata in Latinum a Jacobo Sirmundo S. J. - - - - -	837
Vita S. Nili confessoris a B. Bartholomaeo Cryptae Ferratae abbate Graece conscripta, et a Sirleto S. R. E. cardinali in Latinum conversa - - - - -	887
Vita et conversatio S. Patris nostri Bartholomaei Junioris Cryptae-Ferratae - - - - -	957
Ejusdem brevior vita - - - - -	969
Inventio, translatio et miracula S. Trophimen[is] virginis et martyris - - - - -	971
Acta translationis S. Mennatis eremite et confessoris, auctore Leone Marficano monacho Casinen[si] et S. R. E. cardinali - - - - -	977
Miracula S. Anfelmi Cantuariensis archiepiscopi - - - - -	983
De verbis S. Anfelmi - - - - -	987
Vita B. Giraldis Salis, auctore anonymo - - - - -	989
Acta translationis sancti unius militis Legionis Thebaeorum, auctore Rodulfo abbate S. Pantaleonis Coloniensis - - - - -	1013
Vita S. Bertrandi Convenarum episcopi, auctore Vitali apostolice sedis notario - - - - -	1021
Vita S. Stephani ordinis Grandimontens[is] institutoris, auctore Gerardo Septimo priore Grandimontens[is] - - - - -	1043
Concessio brachii S. Stephani Grandimontens[is] facta canonicis collegiatae ecclesiae de Thierno a Petro abbate Grandimontens[is] - - - - -	1131
Rithmus de nece Caroli-Boni Flandriae comitis - - - - -	1133
Libellus de miraculis Eugenii Papae III. - - - - -	1139
Vita Hugonis de Lacerta, discipuli S. Stephani ordinis Grandimontens[is] institutoris, scripta a Guillelmo Dandina cognomento de S. Savino, auctore Suppari - - - - -	1143
Vita Petri Venerabilis abbatis Cluniacens[is], auctore Rodulfo monacho ejus discipulo - - - - -	1187
Vita Margaritae Burgundae Guidonis Delphini et comitis Alboni conjugis, scripta a Guillelmo canonico Gratianopolitano - - - - -	1201
Brevis vita Walonis monachi Altimontens[is] - - - - -	1213
Acta translationis S. Reoli archiepiscopi Remens[is], scripta a Willelmo abbate Orbacen[si] - - - - -	1215
Epistola episcopi Thunensis ad Theobaldum regem Navarre de felici obitu S. Ludovici regis Francorum - - - - -	1217
De felici obitu Johanne comitissae Alenconii et Blefensis - - - - -	1229
Processus contestationum super doctrina et sanctitate B. Catharinae Senensis, &c. - - - - -	1237
Vita Gabrielis Palaesti S. R. E. cardinalis et Bononien[si]s archiepiscopi primi, auctore Augustino Bruno - - - - -	1385
De beato Angelo de Massatio martyre monacho Camaldulensi - - - - -	1439
Vol. 7. 1733.	
Complectens varia concilia, episcoporum statuta synodalia, actaque plurima quae Concilium Pisianum praecesserunt, ac subsecuta sunt.	
Vol. 8. 1733.	
Complectens varia concilia, episcoporum statuta synodalia, cum amplissima collectione actorum ad Concilium Basileense pertinentium, et duplici historia Concilii Tridentini.	
Vol. 9. 1733.	
Sancti Cypriani carmen ad Felicem de resurrectione mortuorum - - - - -	1
Juveni presbyteri Hispani liber in Genesim - - - - -	14

MARTENE, Edmund (*continued*).

S. Hilarii Pictavorum episcopi aliquot psalmodiarum interpretatio hactenus inedita	55
S. Nili monachi tractatus de Christiana philosophia	84
Cæli Sedulii presbyteri carmen de Verbi incarnatione	125
S. Maximi episcopi Taurinensis homiliæ sex	133
Faufti episcopi sermones sex ad monachos	143
Antiquæ formulæ oblationis puerorum in monasteriis	158
Regulæ S. Isidori cap. xxv. quod in editis deest	160
Antiqua regula monastica, auctore anonymo	161
Tractatus de concordia Veteris ac Novi Testamenti	173
S. Bonifacii archiepiscopi Moguntini Germanorum apostoli et martyris sermones	185
S. Ambrosii Autperti liber de cupiditate	219
Sermo ejusdem de lectione evangelica in purificatione B. Mariæ	235
Homilia ejusdem in transfiguratione Domini	249
Pauli diaconi sermo in assumptione B. Mariæ	266
Ejusdem Pauli diaconi homilia in evangelium, Intravit Jesus in quoddam castellum	270
Quæstiones in Daniele prophetam a Petro archidiacono enodate	275
Wicbodi quæstiones in Osee teuchum	294
Paschalis Radberti Corbeiensis abbatis liber de corpore et sanguine Domini	367
Paschalis Radberti abbatis Corbeiensis de fide, spe, et caritate, libri tres	470
Flori Magistri opusculum de expositione missæ, longe auctius ab edito in Bibliotheca Patrum	577
Flori opusculum adversus Amalarium	641
Opusculum de causa fidei apud Carisiacense episcoporum concilium nuper habitum	649
Epistola Flori Lugdunensis diaconi ad Theodonivillæ concilium adversus Amalarium	666
Rabani Mauri archiepiscopi Moguntini in librum Josue libri tres	668
Ratherii Veronensis episcopi præloquiorum libri sex	785
Ratherii epistola ad Widonem et Sobbonem archiepiscopos, Godefalcum et Aurelium episcopos	965
Ejusdem ad Robertum archiepiscopum	965
Ejusdem ad omnes fideles	967
De vita vere apostolica dialogorum libri v. auctores, ut videtur, Ruperto abbate Tuitiensi	970
R. de diversis ordinibus et professionibus quæ sunt in ecclesia	1028
Harmonia, sive tractatus de libero arbitrio et gratia, auctore Viviano Præmonstratensi	1075
Rithmus magistri Petri Abailardi de Trinitate	1092
Proverbia Wiponis ad Henricum Cuonradi imperatoris filium	1096
Joseni episcopi Suesionensis expositio symboli et orationis Dominicæ	1101
Petri Venerabilis abbatis Cluniacensis libri ii. adversus nefariam sectam Saracenorum	1120
Tractatus de memoria, auctore Hugone archiepiscopo Rothomagensi	1185
Hugo Rothomagensis archiepiscopus super fide catholica et oratione Dominica	1212
Epistola Hugonis archiepiscopi Rothomagensis ad Innocentium Papam II.	1236
Magistri Hildebrandi libellus de contemplatione	1237
Anonymi libellus adversus errores Alberonis sacerdotis Merkenis	1251
Liber magistri Nicolai Oresmii episcopi Lexoviensis de Antichristo et ejus ministris	1271
Addenda ad tomum I.	1445
Epistola Clementis Papæ VI. ad Raynerium de Walchio domicellum	1445
Treugæ inter nobiles viros Cecchum Golini, &c. et Hildebrandum de filiis Uti comitem Palatinum	1445
Epistola Urbani Papæ VI. ad populum et officiales urbis Romæ	1449
Epistola ejusdem ad Raynerium de Bafchio	1450
Clementis Papæ VII. dispensatio matrimonii pro nobili Guichardo de Bafchio	1451

MARTENE, Edmund (*continued*).

Instrumentum illustri domini Johannis le Mengre de Doucicaut militis Turonensis, marefcalli Franciæ, et Januæ gubernatoris, &c.	1452
Treugæ seu guerrarum abstinentiæ inter Christianissimum regem Ludovicum XI. et Henricum VI. Angliæ regem, ad centum annos tractatæ et concordatæ, primum Caynone, deinde Turonis 28 Junii	1462

MARTENSEN, Heinrich.

Professor of Theology at Copenhagen.
Die christliche Dogmatik. In 2 Abtheilungen. 8°. Kiel, 1850*

MARTIALIS, Marcus Valerius.

An eminent classical author, and the model of epigrammatists. Born in Spain in the reign of Claudius.

Epigrammatum libri xv. Interpretatione et notis illustravit Vincentius Collesio, J. C. ad usum Delphini. 4°. Par. 1680

Epigrammata. Maittaire, Opera Poet. 2. 1168; Walker, W. S. Corpus Poet. Lat.

MARTIALIS, Lemovicensis Episcopus.

Flourished in the first century. The Epistles attributed to him are spurious.

Epistolæ. Bib. Max. Patr. 2 Pars 1. 106; Grynæus, Lat. 7

MARTIN, Benjamin.

An eminent optician and writer. Born 1704. Bred a plough-boy. Died 1782. His works are numerous.

Institutions of language; containing a physico-grammatical essay on the propriety and rationale of the English tongue. Deduced from a general idea of the nature and necessity of speech, &c. 8°. Lond. 1748

Bibliotheca technologica; or, a philological library of literary arts and sciences: viz. Theology, Ethics, Christianity, Judaism, Mahometanism, Gentilism, Mythology. 8°.

Lond. 1737

A panegyrick on the Newtonian philosophy, shewing the nature and dignity of the science; and its absolute necessity to the perfection of human nature; &c. Second edit. Pp. 62. 8°.

Lond. 1754

MARTIN, David.

An esteemed Protestant divine. Born in Languedoc 1639. Became Pastor and Professor of Theology and Philosophy at Utrecht. Died 1721. He wrote a history of the Old and New Testament, which accompanied a collection of 420 fine engravings, published at Amsterdam, 1707, in 2 vol. folio, and generally known as Mortier's Bible. And he edited an edition of the Bible in French, with corrections, notes, and prefaces. Printed at Amsterdam, 1702, in 2 vol. folio, and reprinted in 4°, 1712.

Sermons sur divers textes de l'Écriture Sainte. 12°. Amst. 1708

Héb. 4. 7. L'attention du cœur à la voix de Dieu	1
1 Tim. 2. 5. L'unité d'un Dieu et d'un Médiateur	61
Matt. 20. 1-16. La parabole du père de famille	135
2 Cor. 13. 11. La perfection du Chrétien	216
Actes, 20. 28. Les devoirs du saint ministre	269
Héb. 10. 31. L'horreur des jugemens de Dieu	325
Ésai. 66. 1, 2. La rejection du culte mosaïque	378
Luc. 17. 5. Les soupirs de l'ame fidèle pour l'augmentation de sa foi	441

L'excellence de la foi et de ses effets: expliquée en vingt sermons sur le chapitre xi. de l'Épître aux Hébreux. 2 vol. 12°. Amst. 1710

MARTIN, David (*continued*).

A critical dissertation upon the seventh verse of the fifth chapter of St. John's First Epistle, wherein the authentickness of this text is fully proved against the objections of Mr. Simon and the modern Arians. Now translated into English. Ff. 3. Pp. 110. 8°.

Lond. 1719

A second dissertation in defence of the testimony given to our Saviour by Josephus; wherein the paragraph in the 4th chapter of the 18th book of the Jewish Antiquities concerning Christ Jesus is proved to be authentick. Translated from the French original. 8°.

Lond. 1719

The genuineness of the text of the First Epistle of Saint John, Chap. 5. v. 7. Demonstrated by proofs which are beyond all exception, taken from the testimonies of the Greek and Latin Churches, and particularly from a Greek MS. of the New Testament found in Ireland. Translated from the French. Ff. 5. Pp. 187. 8°.

Lond. 1722

MARTIN, Gregory.

One of the Readers of Divinity in the English College of Rheims. Admitted a Scholar of St. John's College, Oxford, 1557. Died 1582. The Rheims Translation of the New Testament is ascribed to him.

A discovery of the manifold corruptions of the Holy Scriptures by the heretics of our days, specially the English sectaries. At Rhemes, 1582. [Printed with Fulke's Defence of the Translations. Parker Society, 1843.]

MARTIN, James.

A learned Benedictine of the Congregation of St. Maur. Born in Languedoc, 1694. Died 1751.

La religion des Gaulois, tirée des plus pures sources de l'antiquité. Ouvrage enrichi de figures en taille-douce. 2 vol. 4°. *Par.* 1727

A work much esteemed for the curious and learned recherches it contains, although accompanied with many singular opinions.

Explications de plusieurs textes difficiles de l'Écriture, qui jusqu'à présent n'ont été ni bien entendus, ni bien expliqués par les commentateurs. Ouvrage enrichi d'antiques gravées en taille-douce. [Anon.] 2 parts in 1 vol. 4°.

Par. 1730

MARTIN, John.

Originally a watch-maker at Spalding, in Lincolnshire. Afterwards Pastor of a Baptist congregation in London.

The conquest of Canaan; in which the natural and moral state of its inhabitants; the character of their conquerors, with the manner and design of their conquest, are considered in a series of letters from a father to his son. Intended for the amusement and instruction of youth. 12°.

Lond. 1777

Sermon, Acts, 14. 7. The gospel of our salvation. [Opening of a chapel.] 8°.

Lond. 1796

Other works: Sermons on the Character of Christ, 8°.

1793. Sermons, 2 vol. 8°. 1817, &c.

MARTIN, John.

A bibliographical catalogue of privately printed books. 8°.

Lond. 1834

MARTIN, Matthew, Esq.

Substance of a letter, dated Poet's Corner, Westminster, 3 March, 1803, to the Right Hon. Lord Pelham, on the state of mendicity in the Metropolis. Pp. 24. Tables 2. 8°.

Lond. 1811

MARTIN, Matthew, Esq. (*continued*).

An appeal to public benevolence for the relief of beggars; with a view to a plan for suppression of beggary. Pp. 18. 8°.

Lond. 1812

MARTIN, M., Gent.

A description of the Western Islands of Scotland, their situation, extent, &c., the ancient and modern government, religion, and customs of the inhabitants, particularly of their Druids, heathen temples, monasteries, the second fight, &c. Second edition, very much corrected. 8°.

Lond. 1716

With a map and plan of a heathen temple.

MARTIN, R. Montgomery.

The past and present state of the tea-trade of England. 8°.

Lond. 1832

Other works: British Colonial Library, 10 vol. fm. 8°. 1838-43. China, political, commercial, and social, 2 vol. 8°. 1847. History of Eastern India, 3 vol. 8°. 1838, &c.

MARTIN Mar-Prelate. See Puritan Discipline Tracts.

MARTINE, George.

Supposed to have been Secretary to Abp. Sharpe. The following work was written in 1683.

Reliquiæ divi Andræ; or, the state of the venerable and primitival see of St. Andrews. With some historical memoirs of some of the most famous prelates and primates thereof. 4°.

St. Andrews, 1797

With three engravings.

MARTINEAU, Harriet.

Life in the sick-room. Essays by an invalid. [Anon.] 8°.

Lond. 1844

The transient and the permanent in the sick-room. Sympathy to the invalid. Nature of the invalid. Life of the invalid. Death of the invalid. Temper. Becoming inured. Power of ideas in the sick-room. Some perils and pains of invalidism. Some gains and sweets of invalidism.

Other works: Addresses, Prayers, and Hymns, second ed. in 838. Eastern Life, present and past, new edition, 8°. 1850. History of England during Thirty Years' Peace, 2 vol. royal 8°. 1850, &c.

MARTINIERE, Anthony-Augustin Bruzen de la.

Born at Dieppe 1684. Studied at Paris. Died 1749. He was a man of extensive reading. His Geographical Dictionary is still of considerable utility.

Le grand dictionnaire, géographique, historique et critique. Nouvelle édition, corrigée et amplement augmentée. 6 vol. Fol. *Par.* 1768

Vol. 1. A—B. Vol. 2. C—F. Vol. 3. G—L.

Vol. 4. M—P. Vol. 5. Q—S. Vol. 6. T—Z.

MARTINUS de Lauduno.

Age uncertain.

Epistola parænetica ex meris S. Scripturæ sententiis contexta. Bibl. Max. Patr. 27. 491

MARTINUS, Turonensis Archiepiscopus, Saint.

Flourished 386.

Professio fidei [Trinitatis confessio.] Bibl. Max.

Patr. 5. 1084; Bibl. Patr. Gall. 7. 599

See GILBY's Vigilantius, 16.

MARTINUS Dumiensis [et Bracarenensis], Saint.

An Italian. Abbot of Dumes, and afterwards Bishop of Braga. One of the most learned men of his time. Died 583.

MARTINUS Dumiensis, Saint (*continued*).

De quatuor virtutibus cardinalibus.

Bibl. Max. Patr. 10. 382

Opuscula vii. Bibl. Patr. Gallandii, 12. 273

Quædam. Eugenii Opuscula, 57; Sirmondi

Opera varia, 2. 653

Collectio Orientalium canonum.

Iustelli Bibliotheca, 1. App. i.

MARTINUS I., Bishop of Rome.

A native of Todi in Italy. Raised to the See of Rome 649. Held a council against the Monothelites in the same year. Died in exile 655.

Epistolæ. Bibl. Max. Patr. 12. 842

MARTYN, Henry, Chaplain to the East India Company.

An eminent missionary. Born at Truro, Cornwall, 1781. Educated at St. John's College, Cambridge, of which he was chosen Fellow. Embarked for India as a missionary 1805. Died 1812.

Twenty sermons. Third edition. 8°.

Lond. 1822

Heb. 9. 22. The atonement - - - - - 1

John, 3. 16. The love of God in the gift of his Son 27

Rom. 5. 20, 21. The reigns of sin and of grace 43

Luke, 16. 31. Scripture more persuasive than miracu-

lous appearances - - - - - 61

Plâ. 9. 17. The doom of the wicked - - - 79

Jer. 17. 9. The deceitfulness of the heart - 99

Acts, 14. 22. Tribulation the way to the kingdom 117

Col. 2. 6. The Christian walk - - - - - 145

Acts, 24. 25. Paul and Felix - - - - - 165

Rev. 22. 17. Invitation of the Spirit and the Bride 185

2 Cor. 5. 17. The new creature - - - - - 207

Acts, 3. 26. Nature and means of conversion 229

1 Cor. 1. 1-3. St. Paul's description and salutation of

true Christians - - - - - 253

1 Cor. 1. 23, 24. The preaching of Christ crucified 277

Eph. 2. 19-22. The Church a spiritual building 303

Acts, 16. 29-31. The trembling jailer - - - 327

Eph. 2. 1-3. The state of nature - - - - - 349

Eph. 2. 4-7. The state of grace - - - - - 399

Matt. 28. 18-20. Christ's grand commission to his

apostles - - - - - 391

Gal. 6. 10. Christian India - - - - - 413

Controversial tracts on Christianity and Moham-

medanism, by Henry Martyn, B.D., and some of the

most eminent writers of Persia, translated and explained.

With an additional tract on the same subject, and a large

preface, by S. Lee, D.D. 8°. *Cumb.* 1824

Journals and letters, edited by the Rev. S. Wil-

berforce, Bishop of Oxford. 2 vol. 8°.

Lond. 1837

Vol. 1. 1803-1806. Vol. 2. 1807-1812.

(Mém. of.) Seventh edit. 12°. *Lond.* 1822

A review in Quart. Review, 25. 437.

MARTYR, Peter.

An eminent Reformer. Born at Florence 1500. Entered an Augustine monastery, and became a public preacher, and read lectures in divinity and philosophy. Embraced the principles of the Reformation. Invited to England, and made Professor of Divinity at Oxford 1549. Canon of Christ Church 1550. Left England on the accession of Queen Mary, and became Professor of Divinity at Zurich. Died 1562. He was a man of sound judgment, great learning, and genius, and excelled as a commentator.

Loci communes, ex variis ipsius authoris scriptis.

Folio. *Gen.* 1624

In primum librum Mosis qui vulgo Genesis dici-

MARTYR, Peter (*continued*).

tur commentarii. Addita est initio operis

vita ejusdem à Josia Simlero. Folio.

Figuri, 1569

In librum Judicum commentarii, cum tractatione

perutili rerum et locorum. Editio tertia,

prioribus longè emendatior. Folio.

Figuri, 1571

In duos libros Samuelis prophetæ commentarii

doctissimi, cum rerum et locorum plurimorum

tractatione perutili. Folio. *Figuri*, 1575

In Epistolam S. Pauli ad Romanos commentarii

doctissimi, cum tractatione perutili rerum et

locorum, qui ad eam epistolam pertinent. Cum

indicibus. Tertia editio. Folio. *Bafil.* 1570

In i. Epistolam ad Corinthios commentarii doc-

tissimi. Editio secunda priori longè emenda-

tior. Folio. *Figuri*, 1567

Other works: Defensio Doctrinæ veteris et apostolicæ

de S. Eucharistiæ Sacramento; accessit Tractatio, et Dispu-

tatio habita Univ. Oxon. de eodem, folio, 1562. Com-

mentarii in duo libros Regum, 1599. Commentarii in

Threnos, 1629. Common-places, translated, folio, 1583,

&c.

MARTYR, Peter.

Anglerius Mediolanensis, Protonotarius Apostolicus.

Opus epistolarum. Cui accesserunt epistolæ Fer-

dinandi de Pulgar. Editio postrema. Folio.

Amst. typis Elzevirianis, 1450

“To his letters we are indebted for interesting parti-

culars respecting the state of literature in Spain, and much

valuable information on the political transactions of that

country and the affairs of the New World. His letters

being published out of Spain, escaped the hands of the ex-

purgators.”—M'CRIC's *Hist. of the Reformation in Spain*.

MARTYROLOGIUM Romanum, ad novam

kalendarii rationem et ecclesiasticæ historiæ

veritatem restitutum, Gregorii XIII. jussu edi-

tum. 8°. *Antv.* 1608

MARTYRS, Essay on modern: with a letter to

General Burgoyne. Pp. 52. 8°. *Lond.* 1780

MARULLI, Geronimo, Commendatore.

Vite de gran Maeftri della sacra religione di San

Giovanni Hierosolimitano. Folio.

Napoli, 1636

MARVELL, Andrew.

An eminent wit and satirist. Born at Kingston-upon-

Hull, 1620. Educated at Trinity College, Cambridge.

Appointed Assistant to Milton as Latin Secretary to Crom-

well 1657. Member of Parliament 1660. Died 1678.

In his controversial works he was the greatest master of

ridicule in his time. Best edition of his works, 3 vol. 4°.

1776. An Essay on the Life and Writings of Marvel will

be found in Edinb. Review, 79. 68. Reprinted in Rogers's

Essays, 1. 48.

Works, poetical, controversial, and political;

containing many original letters, poems, and

tracts, never before printed. With a new

life of the author by Captain Edward Thomp-

son. 3 vol. 4°. *Lond.* 1776

Vol. 1.

Dedication, &c. - - - - - Ff. 3

Preface - - - - - i-lvii

Letters to the Corporation of Hull - - - - - 1

Familiar letters - - - - - 403

MARVELL, Andrew (*continued*).

An account of the growth of Popery and arbitrary government in England: more particularly from the long prorogation of Nov. 1675, ending 15 Feb. 1676, till the last meeting of Parliament, 16 July, 1677. Printed at Amsterdam, 1677.

Vol. 2.

Epistle dedicatory - - - - - Ff. 2
The rehearsal transposed; or, animadversions upon a late book, intitled, A Preface shewing what Grounds there are of Fears and Jealousies of Popery. From the second edition, corrected, 1672.

A seasonable question, and an useful answer; contained in an exchange of a letter between a Parliament man in Cornwall and a Benchman of the Temple, London. Printed in the year 1676.

A seasonable argument to persuade all the grand juries in England to petition for a new parliament. Or, a list of the principal labourers in the great design of Popery and arbitrary power. *Amst.* printed 1677.

Vol. 3.

Dedication - - - - - F. 1
Mr. Smirke; or, the divine in mode. Being certain annotations upon the Animadversions on the Naked Truth. Together with a short historical essay concerning general councils, creeds, and impositions in matters of religion. By Andreas Rivetus, junior. Printed 1676.

Poems on several occasions - - - - - 193
Carmina miscellanea - - - - - 406

The life of that most excellent citizen and uncorrupted member of parliament, Andrew Marvell, [by Capt. Edw. Thompson] - - - - - 433
Addenda. - - - - -

Poems - - - - - 495
Parliamenti Angliæ declaratio; in qua res nuperum gesta, et decretum de statu Angliæ regio in liberam rempublicam vertendo, afferuntur. Printed 1648

527

The life of Andrew Marvell, the celebrated patriot; with extracts and selections from his prose and poetical works. By John Dove. 12°. *Lond.* 1832*

MASCLEF, Francis.

A learned Orientalist. Born at Amiens about 1663. Became Canon of Amiens. Died 1728. He was much opposed to the use of the vowel points in Hebrew.

Grammatica Hebraica, a punctis aliisque inventi Masorethicis libera. Accesserunt in hac secundâ editione tres grammaticæ, Chaldaica, Syriaca, et Samaritana, ejusdem instituti. 2 vol. 12°. *Par.* 1743

Vol. 1. Grammatica Hebraica.

Vol. 2. Grammaticæ Chald. Syr. Samar. Novæ methodi argumenta et vindiciæ.

MASIUS, Andrew.

Born near Brussels 1516. Became Secretary to the Bishop of Constance, and afterwards Counsellor to William Duke of Cleves. Died 1573. He was one of the most learned men of the sixteenth century, and particularly excelled in the ancient and Oriental languages.

Annotationes in librum Johuæ.

Bibl. Polygl. Waltoni, 6

Annotationes in Deut. cap. 18 et sequentia.

Critici Sacri, 1. Pars 2

In aliquot loca Jeremiæ. Ibid. 4

In Josuam annotationes et commentaria, quibus accesserunt additamenta nova ex M.S. Ibid. 2

Ad quædam loca evangelistarum notæ. Ibid. 6

MASKELL, William.

Formerly Vicar of St. Mary Church. Now in the communion of the Church of Rome.

The ancient liturgy of the Church of England, according to the uses of Sarum, Bangor, York, and Hereford, and the modern Roman liturgy arranged in parallel columns. Second edition. 8°. *Lond.* 1846

Monumenta ritualia ecclesiæ Anglicanæ, or occasional offices of the Church of England according to the ancient use of Salisbury, the Prymer in English, and other prayers and forms, with dissertations and notes. 3 vol. 8°. *Lond.* 1846-47

Vol. 1. 1846.

Dissertation on the ancient service books of the Church of England - - - - - i

Dissertation on the occasional offices of the Church of England - - - - - cxvii

Occasional offices selected from the Manual and Pontifical of the Church of Salisbury - - - 3

Vol. 2. 1846.

Dissertation on the Prymer in English - - - i

The Prymer in English - - - - - 1

The Golden Litany, the xv. oos, and other occasional prayers and forms - - - - - 244

Index - - - - - 353

Vol. 3. 1847.

Preliminary dissertation on the offices of coronation, ordination, consecration of bishops, &c. - - - i

De benedictione et coronatione regis - - - 1

Officium coronationis reginæ - - - 49

Order of coronation according to the Pontifical of Egbert, Abp. of York - - - - - 74

Order of coronation of Queen Victoria - - - 83

Coronation of a queen-consort - - - 139

Modus faciendi tonsuras - - - - - 143

Celebratio ordinum - - - - - 153

Consecratio electi in episcopum de pallio, &c. 238

Reconciliatio ecclesiæ pollutæ - - - - - 307

Benedictio vexillorum, &c. - - - - - 320

Form of healing, of blessing camp rings, of bidding the bedes - - - - - 330

Exhortation before communion at visiting the sick, &c. 348

Index to vol. 3 - - - - - 387

Holy baptism, a dissertation. 8°. *Lond.* 1848

An enquiry into the doctrine of the Church of England upon absolution. 8°. *Lond.* 1849

A first letter on the present position of the High Church party in the Church of England. The royal supremacy, and the authority of the Judicial Committee of the Privy Council. Second edition. Pp. 68. 8°. *Lond.* 1850

A second letter. The want of dogmatic teaching in the reformed English Church. Fourth edition. Pp. 90. 8°. *Lond.* 1850

MASON, Archibald, Minister of the Gospel, Wishtawtown.

Appendix to an inquiry into the prophetic numbers, contained in the 1335 days: occasioned by a paper in the Edinburgh Christian Instructor, for March 1818, on Prophetic Chronology. Pp. 32. 8°. *Glasg.* 1818

MASON, Francis, B.D., Archdeacon of Norfolk.

An able and pious divine. Born in the county of Durham 1566. Entered of Merton College, Oxford, 1583, where he was chosen probationer fellow. Became Rector of Oxford, Suffolk, and Chaplain to King James I. Arch-

MASON, Francis, B.D. (*continued*).

deacon of Norfolk 1619. Died 1621. The first edition of the *Vindiciæ* was in English, but greatly enlarged in the second, which the author wrote in Latin. It contains a complete refutation of the Nag's Head Story.

Vindiciæ ecclesiæ Anglicanæ, sive de legitimo eisdem ministerio, id est, de episcoporum successione; consecratione, electione et confirmatione, item de presbyterorum et diaconorum ordinatione libri v. Editio secunda, priore Anglicanâ longè auctior et emendatior. Folio.

Lond. 1638

A vindication of the Church of England, and of the lawful ministry thereof: that is to say, of the succession, election, confirmation, and consecration of bishops, and also of the ordination of priests and deacons. In five books. Wherein the Church of England is defended against the calumnies and reproaches of Bellarmine, Saunders, Bristow, Harding, Allen, Stapleton, Parsons, Kellison, Eudæmon, Becanus, and other Romanists. Now faithfully translated from the author's Latin edition (much enlarged and corrected). Whereunto is added a new edition of

A sermon of the same author's, concerning the authority of the Church in making canons and constitutions concerning things indifferent. [On 1 Cor. 14. 40.]

[Also printed in Wordsworth's Christian Institutes, 4. 444.]

A copy of the first reformed ordinal.

Some fragments of Letters written to Le Courayer.

An exact index, and marginal notes upon the whole book.

A full and particular series of the succession of our bishops, &c., in a large preface.

By John Lindfay, a priest of the Church of England. Folio. *Lond.* 1728

MASON, John.

A pious divine. He was Vicar of Water Stratford. His Letters subjoined to his Remains are dated from that place between the years 1675 and 1688.

Select remains; containing a variety of devout useful sayings on divers subjects, religious observations, serious advice to youth, occasional reflections, and Christian letters. Recommended by the Rev. I. Watts, D.D. A new edition. 12°. *Lond.* 1790

MASON, John, M.A.

A Dissenting divine, grandson of the preceding. Born at Dunmow, in Essex, 1705-6. Educated at a Dissenting academy. Pastor of a large congregation at Dorking, Surrey, 1730, and at Cheshunt, Hertfordshire, 1746. Died 1763. His sermons are written in a plain and striking manner, free from all peculiarities of style and sentiment. His Self-Knowledge immediately on its publication became so popular that a new edition was annually demanded for several years. It is replete with maxims and precepts of the utmost importance.

Self-knowledge, a treatise shewing the nature and benefit of that important science, and the way to attain it. Sixth edition. 12°. *Lond.* 1758

Another, revised and corrected from the earlier and more perfect editions, with a life of the author prefixed, by John Mason Good, F.R.S. 12°. *Lond.* 1811

The Lord's day evening entertainment, containing fifty-two practical discourses on the most serious and important subjects in divinity, in-

MASON, John, M.A. (*continued*).

tended for the use of families. Second edition. 4 vol. 8°. *Lond.* 1754

Vol. 1.

Psa. 39. 5. The vanity of human life and nature 1
Heb. 12. 11. The good fruits of afflictions. (2 ferm.)

1 Cor. 3. 2. The word of God the food of the soul 74

— 13. 12. The imperfection of our present knowledge 97

— 13. 12. The perfection of our future knowledge 125

— 3. 3. The Christian's life a hidden life 153

Gal. 6. 15. Renovation. (3 ferm.) 179

Psa. 107. 43. The benefit of a wife observance of providences 260

Phil. 4. 8. Christian morality. To young people 291

Matt. 5. 5. The blessedness of the meek 315

Vol. 2.

1 Cor. 10. 32. The duty of an inoffensive conduct 1

Luke, 5. 31. Sin the sickness of the soul 27

— 5. 31. Christ the physician of the soul 56

Psa. 97. 11. The future happiness of the righteous. (3 ferm.) 85

James, 1. 8. The instability of a double-minded man 166

John, 7. 24. The common source of false judgment 195

— 7. 24. Rules to form a righteous judgment 223

Luke, 18. 10-13. The prayer of the pharisee and the publican 246

Ecclef. 12. 13. The principle and practice of religion, the whole duty of man. To young people 274

Deut. 8. 2. Human life a pilgrimage 297

— 8. 2. The way to improve past providences 323

Vol. 3.

Luke, 22. 61. Peter's fall and the means of his recovery 1

Phil. 4. 5. The nature and importance of Christian moderation. (2 ferm.) 21

Phil. 2. 12, 13. The nature and necessity of working out our own salvation 75

1 Chron. 28. 9. The knowledge of God the first principle of religion 102

— 28. 9. To serve God the best way to prosper in the world 128

— 28. 9. In what manner we are to serve God 153

— 28. 9. God the searcher of hearts, and found of them that seek him 179

— 28. 9. The nature, cause, and danger of the sin of apostasy 201

2 Cor. 5. 1. The nature of assurance, and the way to attain it 225

Matt. 11. 29. Spiritual rest 248

— 11. 28-30. The way to procure rest to the soul 267

Gen. 28. 38. The happiness of the divine blessing and the way to secure it. To young people 290

Vol. 4.

Gen. 45. 24. A persuasive to Christian concord 1

Isa. 53. 4-6. The death of Christ considered as a propitiation for sin 25

Heb. 8. 6. The covenant of grace opened and explained 54

— 8. 6. Christ the mediator of the new covenant 81

— 8. 6. The terms of the gospel covenant considered and improved 105

— 8. 6. The promises of the gospel covenant better than those of the legal 131

Isa. 52. 13-15. The humiliation and exaltation of Christ 157

— 52. 15. The peculiar doctrines of Christianity the subject of antient prophecy 181

MASON, John, M.A. (*continued*).

Iſa. 53. 8. The reſurrection of Chriſt conſidered as a beginning of his exaltation	209
1 John, 3. 3. The happy influence of the Chriſtian's hope	234
Prov. 4. 7. Wherein true wiſdom conſiſts, and how it is to be attained. To young people	259
Matt. 8. 26. The ſymptoms and cure of a weak faith	281
Pſa. 30. 6, 7. The proper improvement of proſperity and adverſity	307
Fifteen diſcourſes, devotional and practical, ſuited to the uſe of families: with a proper hymn annexed to each. To which is added, by way of appendix, an hiſtorical diſſertation on the analogy between the behaviour of God's people towards him in the ſeveral periods of the Jewiſh and Chriſtian Church; and his correſpondent diſpenſations towards them in thoſe reſpective periods. 8 ^o .	<i>Lond.</i> 1758
Job, 26. 14. Our ignorance of God	1
John, 6. 35. The goſpel ſuited to all our ſpiritual wants and deſires	31
— 2. 15. The nature and danger of an inordinate love of the world. (2 ſerm.)	61
Hof. 6. 4. The great danger of inconfancy in religion	111
— 6. 4. The danger of proſperity, and benefit of adverſity	137
— 6. 4. Divine mercy pleading with impenitent finners	157
Rom. 5. 15, 16. Our loſs in Adam abundantly repaired by Chriſt	184
Acts, 20. 24. The Chriſtian's rule of life	210
2 Cor. 4. 6. Chriſt the perfect image of the inviſible God	234
Rom. 14. 22. The danger of contracting unallowable habits	257
Phil. 3. 13, 14. The Chriſtian's mark and prize	282
Micah, 2. 10. This world is not a ſtate of happineſs	309
— 2. 10. Our great concern in this world is to prepare to leave it	335
Jer. 2. 13. True happineſs to be found not in the world, but in God	363
The appendix	389
Chriſtian morals; or, diſcourſes on the ſeveral human, divine, Chriſtian, and ſocial virtues: being a ſequel to the Lord's day Evening Entertainment. To which is added, A ſermon occaſioned by the death of our late ſovereign King George II., preached at Cheſhunt in Hertfordſhire, Nov. 9, 1760. 2 vol. 8 ^o .	<i>Lond.</i> 1761

Vol. 1.

The human virtues,—	
1 Pet. 5. 5. Humility	1
Heb. 13. 5. Contentment	28
James, 1. 4. Patience	55
Prov. 14. 15. Prudence	79
1 Cor. 16. 13. Chriſtian fortitude	106
Prov. 6. 23. Self-government	131
The divine virtues,—	
John, 17. 3. The knowledge of God the firſt principle of piety	154
Matt. 22. 37. Our love to God	179
Gen. 42. 18. The fear of God	201
Prov. 3. 5. Truſt in God	224
1 Pet. 4. 2. Of living to the will of God	247
1 John, 1. 3. Communion with God	271

MASON, John, M.A. (*continued*).

Vol. 2.

The Chriſtian virtues,—	
John, 6. 47. Faith in Chriſt	1
1 Pet. 1. 8. Love to Chriſt	27
Luke, 6. 46. Obedience to the laws of Chriſt	51
Matt. 11. 29. Our duty to learn of Chriſt	74
1 Pet. 2. 21. The imitation of Chriſt	98
Heb. 7. 25. The obligations we owe to Chriſt as our interceſſor with the Father	125
The human virtues,—	
1 Pet. 1. 22. Chriſtian love	152
Matt. 5. 7. Mercy	176
Micah, 6. 8. Juſtice	199
Gal. 6. 9, 10. Beneficence	222
Eph. 4. 25. Truth	246
Matt. 6. 14, 15. Forgiveneſs of injuries	270
Gal. 4. 18. The difference between a true and a falſe zeal in matters of religion	297
— 4. 18. The advantage of a right zeal; and the nature of lukewarmneſs	324
Matt. 7. 24-27. The indiſpenſable importance of practical Chriſtianity	352
Dan. 2. 21. On the death of King George II.	383
The ſtudent and paſtor; or, directions how to attain to eminence and uſefulneſs in thoſe reſpective characters. 12 ^o .	<i>Lond.</i> 1755
Other works: An Eſſay on Elocution, or Pronunciation, 8 ^o . 1750. An Eſſay on the Power of Numbers, and the Principles of Harmony in Poetical Compoſitions, 8 ^o . An Eſſay on the Power and Harmony of Proſaic Numbers, 8 ^o . &c.	
MASON, John M., D.D.	
Paſtor of the Aſſociate Reformed Church in the City of New York.	
Sermon, Ephes. 1. 7. Pardon of ſin in the blood of Jeſus. 8 ^o .	<i>New York</i> , 1801
A plea for Catholick communion in the Church of God. Second edition, with corrections.	<i>Lond.</i> 1816
Dr. Maſon's complete works were edited by his ſon Ebenezer Maſon, and published in 4 vol. 8 ^o .	
MASON, Richard.	
Gent. Commoner of Magdalen College, Oxon.	
The indulgent father, or reclaimed prodigal, with ſix ſermons. 8 ^o .	1742
The indulgent father	1
Pſa. 8. 4. The vanity of man.	
Acts, 26. 8. The reſurrection proved from reaſon as well as Scripture.	
Prov. 20. 2. The mutual advantages of ſubordination.	
Phil. 4. 11. The benefits of contentment.	
Matt. 7. 1, 2. A diſſuaſive from raſh cenſures.	
Hof. 10. 12. An exhortative to repentance.	
MASON, William, M.A.	
A diſtinguiſhed poet and divine. Born 1725. Entered of St. John's College, Cambridge, 1742-3. Became Fellow of Pembroke Hall. Reſtor of Aſton about 1754. Prebendary and Precentor of York 1764. Died 1797.	
Works. 4 vol. 8 ^o .	<i>Lond.</i> 1811
Vol. 1.	
Odes	19
Elegies	93
Epitaphs and inſcriptions	137
Miſcellanies [in verſe]	149
The Engliſh garden, a poem	211
Religio clerici, or the faith of a clergyman of the Church of England [in verſe]	425
Hymns—Pſalms	467
Vol. 2.	
Tragedies: Elfrida—Carcacus	1

MASON, William, M.A. (*continued*).

Letters on the drama - - - - -	175
Argentine and Curran, a drama. Sappho, a drama.	
Pigmalion - - - - -	207
Vol. 3.	
Du Fresnoy's Art of Painting, translated into English verse, with annotations by Sir Joshua Reynolds; Lift of painters, &c. - - - - -	I
Essays on English church music, —	
Instrumental - - - - -	285
Cathedral - - - - -	327
Parochial psalmody - - - - -	363
On the causes of the present imperfect alliance be- tween music and poetry - - - - -	395

Vol. 4.

Sermons, —

1 Cor. 7. 31. On the use of the world, as permitted by revelation - - - - -	I
Prov. 14. 14. The self-satisfaction which results from the practice of moral duties - - - - -	13
2 Cor. 3. 17. The connection between religion and liberty - - - - -	27
Acts, 17. 11, 12. Infidelity and enthusiasm equally averse from rational enquiry - - - - -	41
John, 11. 35. On Christian compassion - - - - -	55
1 Pet. 3. 8. Christian courtesy - - - - -	69
1 Cor. 7. 23. Christian independence - - - - -	81
1 Cor. 6. 20. Christian duty of glorifying God - - - - -	93
Rom. 9. 3. Christian patriotism - - - - -	105
Rom. 13. 8. Christian benevolence - - - - -	121
2 Pet. 3. 18. The progressive assistance of the Holy Spirit - - - - -	123
Rom. 15. 13. The effects of the Divine Spirit - - - - -	147
Gal. 1. 10. The rule of honour a principle too im- perfect to regulate Christian action - - - - -	161
Acts, 17. 28. God the universal and equal Father of all mankind - - - - -	175
John, 3. 8. On the prophetic tendency of Christ's discourse with Nicodemus - - - - -	191
Eph. 5. 16. The duty of avoiding bad company in- fringed in that of gamesters - - - - -	203
Essay on the word angel as used by St. Paul - - - - -	217
Examination of the prophecy contained in the 24th chapter of St. Matthew's Gospel - - - - -	247
A copious collection of those portions of the Psalms of David, Bible and Liturgy, which have been set to music and sung as anthems. With a critical and historical essay on cathed- ral music. Sm. 8°. <i>York</i> , 1782	

MASON, William, Esq.

Born at Rotherhithe, Surrey, 1719, where his father was a clock-maker, to whom he was apprenticed, and to whose business he succeeded. Joined the Wesleyans; but afterwards adopted Calvinistic opinions. He continued in the communion of the Church of England. Having long been in the Commission of Peace for the county of Surrey, he retired from business in 1783, and became an acting magistrate. Died 1791. His *Spiritual Treasury* continues to be a very popular book.

A spiritual treasury for the children of God, consisting of a meditation for every morning and evening in the year; founded upon select texts of Scripture. A new edition. 8°.

Lond. 1837

The Christian communicant, or a suitable companion to the Lord's Supper. 12°.

Lond. 1836

Notes to Bunyan's Pilgrim's Progress.

Bunyan's Works, 6

The absolute and indispensable duty of Christians,

MASON, William, Esq. (*continued*).

in this critical juncture, considered and enforced, in an affectionate address. Pp. 24. 8°. *Lond.* 1775

Advocating passive obedience.

A letter to Mr. William Mason, on reading his *Affectionate Address*. Pp. 8. Third edition. 8°. *Lond.* 1776
Other works: *The Believer's Pocket Companion*, 18°. *Christian's Companion for the Sabbath*. *Crumbs from the Master's Table*, &c.

MASONS. Abstract of laws for the Society of Royal Arch Masons. Pp. 20. 8°. *Lond.* 1782

MASS (The Holy), in Latin and English. Pp. 40. 12°. *n. d.*

An explanation of the construction, furniture, and ornaments of a Catholic Church, of the vestments of the clergy, and of the nature and ceremonies of the holy sacrifice of the Mass. 12°.

Reprinted at the Prior Park Press, 1844

MASSEY, Edmund, M.A.

Lecturer of St. Alban, Wood Street, London, and Rector of Colne Engaygne, Essex.

A plain answer to plain reasons for dissenting from the communion of the Church of England, for the use of the lay Nonconformists in this kingdom. With an epistle to their teachers. Second edition. Pp. 62. 8°.

Lond. 1721

The signs of the times, a sermon on Jer. 5. 29. [Fast for the prevention of the plague.] 8°.

Lond. 1722

The strait gate made unpassable, by the abuse of riches, titles, and places of publick trust, a sermon on Luke, 13. 24. [Election Lord Mayor.] 8°.

Lond. 1725

A sermon [Job, 2. 7] against the dangerous and sinful practice of inoculation. Second edit.

Lond. 1722

A letter to the Rev. Mr. Massy, occasioned by his late wonderful sermon against inoculation. Pp. 32. 8°. *Lond.* 1722

MASSILLON, John Baptist.

A member of the Oratory, and one of the most eminent of French preachers. Born in Provence 1663. After having been engaged in tuition in the south of France, he preached for the first time in Paris in 1699, and soon obtained great fame. During the Advent of the same year, he delivered a course of sermons at Versailles before the Court. In 1715, he pronounced the funeral oration of Louis XIV., one of his master-pieces. In 1717 he was consecrated Bishop of Clermont. In 1719 he entered the French Academy. Died 1742. He has been furnished the Racine of the pulpit and the Cicero of France. His characteristics as a preacher are tenderness and a soft and insinuating eloquence. "Massillon," says La Harpe, "rises above all the preachers that ever preceded or that have ever followed him in the number, variety, and excellence of his productions. A charming flow of uninterrupted elocution, an enchanting harmony, a choice of words which reach the heart, or speak to the imagination; an union of strength and sweetness, of dignity and grace, of severity and unctiōn; an inexhaustible variety of methods—all tend to set off each other; a surprizing richness of thought, an art of penetrating into the most secret recesses

MASSILLON, John Baptist (*continued*).

of the human heart, so as to astonish and confound it." D'Alembert calls the Petit Carême a model of true pulpit eloquence. That collection and the sermons on the Deity of Christ and on Lukewarmness are greatly admired. The edition of his sermons (or works) printed at Paris, 1745-49, 15 vol. 12°, is much esteemed, as it was superintended by the author's nephew, and corrected according to the original manuscripts. Numerous editions have been printed from it in 15 vol. 12°, 13 vol. 8°, 14 vol. 8°, 3 vol. 8°, and 2 vol. large 8°. In some modern editions the Penitences have been omitted.

Sermons. [Œuvres complètes.] 15 vol. 12°. Par. 1776

[Vol. 1.] Avent.

Matt. 5. 5. Le bonheur des justes. Fête de tous les saints	1
Apoc. 14. 13. La mort du pécheur, et la mort du juste.	
Jour des morts	39
Luc, 21. 27. Le jugement universel.	1 Dim. 84
Matt. 11. 6. Les afflictions.	2 Dim. 128
Exod. 3. 3. La fête de la conception de la très sainte vierge	165
Joan, 1. 23. Le délai de la conversion.	3 Dim. 203
Luc, 3. 4. Les dispositions à la communion.	4 Dim. 245
Luc, 2. 10, 11. Noël	298
Luc, 2. 21. La divinité de Jésus-Christ. La Circoncision	331
Matt. 2. 2. Le jour de l'épiphanie	388

[Vol. 2.] Carême. Vol. 1.

Matt. 6. 16. Sur le jeûne.	Merc. des Cendres 1
2 Cor. 6. 2. Motifs de conversion.	Même jour 38
Matt. 8. 10. La vérité de la religion.	Jeu. après les Cendres 70
— 5. 43, 44. Du pardon des offenses.	Vend. après les Cend. 112
— 4. 4. La parole de Dieu.	1 Dim. de Carême 152
— 25. 46. La vérité d'un avenir.	Lundi de la 1 fem. 193
— 21. 12. Le respect dans les temples.	Mardi de la 1 fem. 229
— 12. 45. La rechûte.	Merc. de la 1 fem. 270
— 15. 22. La prière.	Jeu. de la 1 fem. (2 fer.) 310
Joan, 5. 3. La confession.	Vend. de la 1 fem. 383

[Vol. 3.] Carême. Vol. 2.

Matt. 17. 4. Le danger des prospérités temporelles.	2 Dim. 1
Joan, 18. 21. L'impénitence finale.	Lundi de la 2 fem. 42
Matt. 23. 5. Le respect humain.	Mardi de la 2 fem. 81
Matt. 20. 20, 21. La vocation.	Merc. de la 2 fem. 118
Luc, 16. 24. Le mauvais riche.	Jeu. de la 2 fem. 155
— 15. 13. L'enfant prodigue.	Vend. de la 2 fem. 195
— 11. 26. L'inconstance dans les voies du salut.	3 Dim. 236
— 4. 27. Le petit nombre des élus.	Lundi de la 3 fem. 271

Matt. 18. 15. Le mélange des bons et des méchants.	Mardi de la 3 fem. 314
Matt. 15. 8. Du véritable culte.	Merc. de la 3 fem. 352

[Vol. 4.] Carême. Vol. 3.

Luc, 4. 38. L'incertitude de la justice dans le tiédeur.	Jeu. de la 3 fem. 1
Luc, 4. 38. La certitude d'une chute dans la tiédeur.	Même jour 36
Joan, 4. 5. La Samaritaine.	Vend. de la 3 fem. 78
— 6. 11. L'aumône.	4 Dim. 123
— 2. 24. La médisance.	Lundi de la 4 fem. 170
— 7. 27. Des doutes sur la religion.	Mardi de la 4 fem. 211
— 9. 24. L'injustice du monde envers les gens de bien.	Merc. de la 4 fem. 254
Luc, 7. 12. La mort.	Jeu. de la 4 fem. 302
Joan, 11. 34. Homélie sur l'évangile de Lazare.	Vend. de la 4 fem. 342

MASSILLON, John Baptist (*continued*).

Joan, 11. 4. Les fautes légères.	Vend. de la 4 fem. 389
[Vol. 5.] Carême. Vol. 4.	
Joan, 8. 46. L'évidence de la loi de Dieu.	Dim. de la Passion 1
— 8. 46. L'immutabilité de la loi de Dieu.	Dim. de la Passion 43
— 7. 33. L'emploi du temps.	Lundi de la fem. de la Passion 75
— 7. 6. Le salut.	Mardi de la fem. de la Passion 111
— 10. 31. Les dégoûts qui accompagnent la piété en cette vie.	Merc. de la fem. de la passion 153
Luc, 7. 37. La péchereuse de l'évangile.	Jeu. de la fem. de la Passion 187
Matt. 21. 5. La communion.	Dim. des Rameaux 225
Fragment de sermon pour le Dim. des Rameaux.	Sur l'énormité des communions indignes 262
Joan, 19. 30. La passion de notre Seigneur Jésus-Christ.	Vendredi Saint 281
Rom. 6. 9. Les causes ordinaires de nos rechûtes.	Jour de Pâques 342
Luc, 26. 21. La fausse confiance.	Lundi de Pâques 386
[Vol. 6.] Petit Carême.	
Luc, 2. 34. Des exemples des grands.	Purif. de la sainte vierge 1
Matt. 4. 1. Les tentations des grands.	1 Dim. de Carême 19
Matt. 17. 3. Le respect que les grands doivent à la religion.	2 Dim. 42
Luc, 11. 24. Le malheur des grands qui abandonnent Dieu.	3 Dim. 67
Joan, 6. 5. L'humanité des grands envers le peuple.	4 Dim. 87
Luc, 1. 32. Les caractères de la grandeur de Jésus-Christ.	Jour de l'Incarnation 107
Joan, 8. 54. La fausseté de la gloire humaine.	Dim. de la Passion 127
Matt. 21. 5. Les écueils de la piété des grands.	Dim. des Rameaux 146
Pf. 2. 2. Les obstacles qui la vérité trouve dans le cœur des grands.	Vendredi Saint 171
Col. 2. 15. Le triomphe de la religion.	Jour de Pâques 193
Matt. 4. 8, 9. Les vices et les vertus des grands	215
Pf. 73. 4, 5. Discours prononcé à une bénédiction des drapeaux du régiment de Catinat	253
[Vol. 7.] Mystères.	
Luc, 2. 22. La soumission à la volonté de Dieu.	Purif. de la S. V. 1
Luc, 2. 22. Les dispositions nécessaires pour se consacrer à Dieu par une nouvelle vie.	La Purif. 50
1 Cor. 2. 7, 8. La fête de l'Incarnation	89
Joan, 18. 37. La passion de notre Seigneur Jésus Christ	124
Rom. 4. 25. La résurrection de notre Seigneur	178
1 Cor. 2. 12. Les caractères de l'esprit de Jésus Christ et de l'esprit du monde.	Le jour de la Pentecôte 217
Cant. 1. 6. Les consolations et la gloire de la mort de la Sainte Vierge.	Fête de l'Assomption 246
Luc, 1. 39. Fête de la visitation de la Sainte Vierge	287
Gal. 5. 25. Discours sur les œuvres de miséricorde, prononcé dans une assemblée de charité.	Dans quel esprit il faut les pratiquer 318
Héb. 10. 32. Discours prononcé dans la cérémonie de l'absoute, pour rappeler le souvenir de la ferveur des premiers Chrétiens	349
[Vol. 8.] Panégyriques.	
Phil. 1. 20. Jour de Ste. Agnès	1
1 Cor. 12. 10. Jour de St. François de Paule	25
Héb. 11. 7. Jour de St. Benoît	58
Joan, 1. 7. Jour de St. Jean Baptiste	97
Luc, 7. 47. Jour de Ste. Magdalène	133
Ecclef. 46. 16, 17. Jour de St. Bernard	173
1 Cor. 6. 2. Jour de St. Louis, roi de France	211
Act. 6. 10. Jour de St. Etienne	252

MASSILLON, John Baptist (continued).

1 Efdras, 7. Paravit cor, &c. Jour de St. Thomas d'Aquin	281
Act. 1. 8. Fête d'un St. Martyr, patron d'une église	314
[Vol. 9.] Conférences et discours fynodaux sur les principaux devoirs des ecclésiastiques, avec un recueil de mandemens sur différents sujets. Vol. 1.	
Luc, 2. 34. L'excellence du sacerdoce	1
Luc, 2. 22, 23. La fuite du monde, nécessaire aux clercs	40
Matt. 4. 1. L'ambition des clercs	88
Joan, 6. 11. La communion	131
Joan, 2. 15. Le zèle des ministres de l'église contre les scandales	166
Joan, 20. 21. La vocation à l'état ecclésiastique	210
Joan, 16. 6. D'usage des revenus ecclésiastiques	256
Luc, 15. 2. La manière dont les clercs doivent se conduire dans le monde	311
[Vol. 10.] Conférences, &c. Vol. 2.	
Discours à des jeunes gens, sur la vocation à l'état ecclésiastique	1
1 Tim. 4. 14. Retraite pour des curés	20
2 Cor. 11. 29. Le zèle des pasteurs pour le salut des âmes	42
Rom. 10. 2. Le caractère que doit avoir le zèle des ministres contre les vices	62
1 Tim. 4. 12. L'exemple que les pasteurs doivent donner à leurs peuples	116
Phil. 4. 5. La modestie des clercs	135
1 Pet. 2. 12. La manière dont les ecclésiastiques doivent converser avec les personnes du monde	156
Eph. 4. 23. La nécessité où sont les ministres de se renouveler dans l'esprit de leur vocation	180
Act. 3. 19. Instruction sur le Jubilé	194
Discours pour préparer des enfans au sacrement de confirmation	222
Discours à des religieuses	228
Mandemens	235
[Vol. 11.] Conférences, &c. Vol. 3.	
De l'institution des fynodaux	1
De l'amour des pasteurs pour leurs troupeaux	6
La nécessité des retraites pour se renouveler dans la grace du sacerdoce	10
Des divisions entre les curés et les prêtres des paroisses	20
Suite des Divisions entre les curés et les prêtres des paroisses	28
Des suites funestes du dérèglement des pasteurs	37
L'excellence du ministère	44
L'instruction des enfans	57
L'avarice des prêtres	62
La prière publique	73
La décence des cérémonies	81
La nécessité de la prière	94
La compassion des pauvres	112
L'insensibilité dans les voies de Dieu	129
La douceur nécessaire aux ministres	150
De l'étude et de la science nécessaires aux ministres	174
De l'observance des statuts et des ordonnances du diocèse	189
La nécessité de la prière	219
Du soin que les curés doivent avoir pour les malades	235
Réponse à la requisição de M. le promoteur, contre certains abus glissés dans le clergé	248
Remerciement de M. l'Evêque de Clermont à l'Académie Française, prononcé le jour qu'il y fut reçu à la place de M. l'Abbé de Louvois	263
[Vol. 12.] Sentimens d'une ame touchée de Dieu tirés des Pseaumes de David; ou paraphrase morale de plusieurs pseaumes en forme de prière. Vol. 1.	
Pf. 1. Le bonheur d'une ame qui après avoir été engagée dans les passions de monde, s'en défabuse et revient à Dieu	1
— 3. Sentimens d'une ame pénétrée de l'énormité de ses crimes passés, et en même temps pleine de confiance en la miséricorde du Seigneur	7
— 4. Sentimens d'une ame Chrétienne qui vient d'éprouver une disgrâce	15

MASSILLON, John Baptist (continued).

Pf. 6. Sentimens d'un pécheur touché depuis peu de les égarements, qui en gémit devant Dieu, et qui implore sa miséricorde, pour en obtenir le pardon, et sortir de cet état déplorable	26
— 7. Prière d'une ame innocente qui souffre l'oppression et la calomnie	35
— 8. Prière d'une ame qui adore la grandeur et la toute-puissance de Dieu visiblement tracées dans les créatures, et qui lui rend grâces de la magnificence de ses bienfaits sur l'homme	49
— 9. Prière d'une ame Chrétienne qui rend grâces à Dieu des prospérités qu'il a accordées à l'Eglise, &c.	58
— 10. Prière d'une ame persécutée qui s'excite à mettre sa confiance en Dieu, au lieu de chercher les moyens de se venger	109
— 11. Prière d'une ame qui gémit devant Dieu sur la dépravation générale du monde au milieu duquel elle est obligée de vivre	119
— 12. Prière d'une ame qui la grace sollicité depuis long-temps de renoncer à ses habitudes criminelles, et de se donner entièrement à Dieu	134
— 13. Prière d'une ame qui s'afflige devant Dieu sur l'esprit d'incrédulité et d'irréligion, si repandu aujourd'hui dans le monde	145
— 14. Prière pour ceux qui se destinent à être les ministres du tabernacle, &c.	167
— 15. Prière d'une ame fidelle engagée dans le monde, &c.	180
— 16. Prière d'une ame qui se trouve à la veille de perdre par la malice des hommes, ou sa fortune, &c.	198
— 17. Prière d'une ame qui après avoir été long-temps livrée au monde et aux passions les plus criminelles, remercie Dieu d'avoir enfin rompu ses chaînes, &c.	220
[Vol. 13.] Sentimens d'une ame touchée de Dieu tirés des Pseaumes, &c. Vol. 2.	
Pf. 18. Prière d'une ame Chrétienne, laquelle pour l'affermir de plus en plus dans le mépris du monde, et dans la fidélité qu'elle doit à Dieu, adore sa grandeur, &c.	1
— 21. Prière de Jésus-Christ sur la croix, appliquée à un pécheur nouvellement converti, et violemment tenté de se rengager dans le monde par les dégoûts et les contradictions qu'il éprouve dans sa nouvelle vie	20
— 22. Actions de grace qu'une ame revenue depuis long-temps des égarements du monde, rend à Dieu pour le bienfait inestimable qui l'a appelée à la connoissance de la vérité	53
— 23. Prière d'une ame Chrétienne aux pieds des autels, qui admire et remercie la bonté de Dieu, d'avoir choisi sa demeure et renfermé sa gloire et sa majesté dans un temple matériel, &c.	65
— 24. Prière d'une ame revenue des égarements du monde, qui gémit devant Dieu des infidélités de sa vie passée et reconnoît que ses afflictions en font la juste peine	75
— 25. Prière d'un ministre des autels obligé de vivre au monde, &c.	108
— 26. Prière et action de grâces d'une ame fidelle, qui malgré tous les obstacles de la chair et du sang, et toutes les contradictions qu'elle a eues à essuyer de la part de ses proches a renoncé au monde et s'est consacrée à Dieu dans une maison religieuse	126
— 27. Prière d'une ame fidelle au milieu du monde qui gémit devant Dieu sur les dérision impies, &c.	146
— 28. Actions de grâces que rend un pécheur jusques-la endurci, au Seigneur qui lui à fait entendre sa voix puissante, et l'a retiré miraculeusement de ses défordres	161
— 29. Actions de grâces d'une ame que Dieu par sa miséricorde vient de retirer d'une longue habitude du crime	171

MASSILLON, John Baptist (*continued*).

Ps. 30. Prière d'un juste exposé à une tentation où il faut défobéir à Dieu, ou l'attirer la haine et la disgrâce des hommes - - - - - 190
 — 31. Sentiments d'une ame pénitente, qui admire l'indulgence avec laquelle Dieu en use à son égard, et qui exhorte les pécheurs à l'imiter dans sa pénitence 199

[Vol. 14.] Oraisons funèbres, &c.

Ecclef. 51. 20, &c. Oraïson funèbre de M. de Villars, Archevêque de Vienne - - - - - 1
 Ecclef. 50. 5. Oraïson funèbre de M. de Villeroy, Archevêque de Lyon - - - - - 42
 Sap. 8. 10, 11, 13. Oraïson funèbre de François-Louis de Bourbon - - - - - 88
 Sap. 9. 12. Oraïson funèbre de Monseigneur Louis, Dauphin - - - - - 139
 Ecclef. 1. 16, 17. Oraïson funèbre de Louis-le-Grand 182
 Prov. 31. 28, 31. Oraïson funèbre de Madame Duchesse d'Orléans - - - - - 231
 Pf. 17. 17, 20. Serm. pour une profession religieuse 264
 Pf. 83. 1, 2. Même sujet - - - - - 314
 1 Theff. 4. 3. Même sujet - - - - - 359
 Osée, 2. 19, 20. Même sujet - - - - - 397

[Vol. 15.]

Pensées sur différents sujets de morale et de piété, tirées des ouvrages de Massillon.

L'existence de Dieu (1); La Providence (7); La vérité (9); La religion (18); Du culte extérieur (22); La loi de Dieu (25); Des divines écritures (31); De l'Eglise (33); De la foi (40); La piété (48); Du zèle (57); La mort (66); Du choix d'un état (72); Des talents (80); Des grands (84); Du monde (94); Des fausses vertus (105); Des hommes (108); Des passions (111); De l'orgueil (114); De l'ambition (119); De la vanité (125); De la jalousie (131); De la vengeance (136); De l'avarice (140); De l'amour propre (142); De l'injustice (146); De l'adulation (149); De la diffimulation (160); La médisance (161); La volupté (168); L'amitié (179); L'incrédulité (181); L'ennui (198); Du bonheur (201); De l'hérésie (209); L'idolâtrie (213); Des esprits forts (215); De l'héroïsme (223); De l'affabilité (225); De la gloire (235); Des bienfaits (241); La conscience (245); L'agitation, et l'inconstance de la vie humaine (249); Des occasions dangereuses (255); De jugement des hommes (257); Des souverains (263); De la cour (274); Des princes (276); De la naissance (278); De l'éducation (280); La jeunesse (283); Des loix (284); Du temps (287); Des anciens philophes (291); L'immortalité de l'ame (295); Du sacerdoce (302); Des prédicateurs (316).

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Luke, 2. 34. The examples of the great. Purification of B.V.M. - - - - - 1
 Matt. 4. 1. The temptations of the great - - - - - 19
 Matt. 17. 3. The respect which the great owe to religion - - - - - 41
 Luke, 11. 24. The unhappiness of the great who forsake God - - - - - 65
 John, 6. 5. The humanity of the great towards the people - - - - - 84
 Luke, 1. 32. The characters of Christ's greatness. Christmas day - - - - - 104
 John, 8. 54. The deceitfulness of human glory. Passion Sunday - - - - - 123
 Matt. 21. 5. The dangers attending the piety of the great. Palm Sunday - - - - - 141
 Psa. 2. 2. The impediments to truth in the hearts of the great. Good Friday - - - - - 166

MASSILLON, John Baptist (*continued*).

Col. 2. 15. The triumph of religion. Easter day 187
 Matt. 4. 8, 9. The virtues and vices of the great 207
 Sermons. Selected and translated by William Dickson. To which is prefixed the life of the author. 8°. Lond. 1826
 Life of the author. By D'Alembert - - - - - i-xvi
 John, 7. 6. Salvation - - - - - 1
 Luke, 4. 27. The small number of the saved - - - - - 19
 John, 10. 31. The diguities accompanying virtue 36
 Luke, 4. 38. State of lukewarmness. (2 ferm.) 51
 John, 2. 24. Evil-speaking - - - - - 85
 John, 7. 33. The employment of time - - - - - 104
 Matt. 25. 46. The certainty of a future state - - - - - 120
 Luke, 7. 12. Death - - - - - 137
 Rev. 14. 13. The death of a sinner, and that of a righteous character - - - - - 154
 John, 6. 11. Charity - - - - - 175
 Matt. 11. 6. Afflictions - - - - - 196
 Matt. 15. 22. Prayer - - - - - 213
 Matt. 5. 43. Forgiveness of injuries - - - - - 230
 Luke, 7. 37, 38. The woman who was a sinner 248
 Matt. 4. 4. The word of God - - - - - 266
 John, 1. 23. The delay of conversion - - - - - 284
 Luke, 24. 21. False trust - - - - - 303
 Matt. 4. 8, 9. The vices and virtues of the great 319
 John, 9. 24. The injustice of the world towards the godly - - - - - 336
 Matt. 21. 12. Respect in the temples of God 357
 Matt. 8. 10. The truth of religion - - - - - 375
 John, 7. 27. Doubts upon religion - - - - - 394
 — 8. 46. Evidence of the law of God - - - - - 413
 — 8. 46. Immutability of the law of God - - - - - 432
 Luke, 2. 10, 11. Christmas day - - - - - 446
 Matt. 2. 2. Epiphany - - - - - 461
 Luke, 2. 21. The divinity of Jesus Christ - - - - - 485
 John, 11. 34. The resurrection of Lazarus - - - - - 512
 Luke, 21. 27. The day of judgment - - - - - 532
 Matt. 5. 4. The happiness of the just - - - - - 552
 Luke, 3. 4. The dispositions for the communion 569

Charges, with two essays: I. On the art of preaching. II. On the composition of a sermon. Translated by Theophilus St. John. [The Rev. S. Clapham.] 8°. Lond. 1805*

Sermons on death. Pfa. 89. 47. Translated. T. Wimbolt, Sermons, 185
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Rector of South Ormsby, Lincolnshire, Prebendary of Lincoln, and Rural Dean.

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MASSINGBERD, Francis Charles, M.A. (*continued*).

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MASSON, Edward.

One of the judges in the Supreme Court of Arcopagus, and formerly Attorney-general for the Morea.

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MASSON, Professor Gustave, B.A., Univ. Gallic.

A chronological and historical atlas of the middle ages, compiled for the use of schools. Large folio. *Lond.* 1849

MASSON, John Papire.

Born at Saint-Germain-Laval, in Forez, 1544. Educated under the Jesuits at Billom, in Auvergne. Afterwards studied the law. Advocate of Parliament 1576. Died 1611.

Notitia episcopatum Gallie qua Francia est. Historia calamitatum Gallie.

Du Chefne Hist. Franc. Scriptores, 1

Other works: Annalium libri iv., quibus Res Gestae Francorum explicantur, 4°, Par. 1598. Elogia, 2 vol. 8°, 1638, &c.

MASTER, Thomas, B.D.

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MASTRICHT, Peter van.

An eminent Protestant theologian. Born at Cologne 1650. Became Professor of Theology and the Hebrew language at the University of Frankfort. Removed to Duilbourg 1669, where he taught theology seven years, and afterwards succeeded Voet as Professor at the University of Utrecht, where he died 1706. His System of Theology is still held in high estimation, and is procured with difficulty.

Theoretico-practica theologia. 2 vol. in 1. 4°. *Amst.* 1724*

MATERIALISM. See Immaterialism.

MATERNUS. See JULIUS FIRMIUS.

MATHER, Cotton, D.D., F.R.S.

An eminent American divine, son of Increase Mather. Born at Boston, U.S., 1663. Educated at Harvard College.

MATHER, Cotton, D.D., F.R.S. (continued).

Minister at Boston 1684; in the diligent discharge of which office, and in writing books, he spent his life. Died 1728. He was a man of great worth, learning, and piety, yet he was carried away by his enthusiasm to be concerned in the prosecution and execution of a number of persons for witchcraft.

Magnalia Christi Americana; or, the ecclesiastical history of New England from its first planting in 1620 to 1698, containing the lives of the governors, of sixty famous divines, an account of the University of Cambridge, N.E., &c. &c. Folio. *Lond.* 1702

Of great rarity. "One of the most singular books in this or any other language. Its puns and its poems, its sermons and its anagrams, render it unique in its kind." *Quarterly Review.*

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The student and preacher; or, directions for a candidate of the ministry [with accounts of books]. 12°. *Lond.* 1781

The Christian philosopher; a collection of the best discoveries in nature, with religious improvement. 8°. *Lond.* 1721

Essays to do good, with an essay by Dr. Thompson. 12°. *Glasg.* 1838*

Other works: The Wonders of the Invisible World; being an Account of the Trials of several Witches lately Executed in New England, 4°, *Lond.* 1693; and numerous other works, many of them single sermons, essays, &c.

MATHER, Increase, D.D.

Born at Dorchester, New England, 1635. Studied at Harvard College, and at Trinity College, Dublin. Minister at Boston, U.S., 1664. President of Harvard College 1684. Died 1723.

Angelographia; or, a discourse concerning the nature and power of the holy angels; in several sermons [on Psa. 34. 7]. To which is added, a sermon concerning the sin and misery of the fallen angels [on 2 Pet. 2. 4]. Also, a disquisition concerning angelical apparitions. Sm. 8°. *Boston [N.E.],* 1696

Diatriba de signo Filii Homini et de secundo Messie adventu [ad Matt. 24. 30]. Sm. 8°. *Amst.* 1682

The mystery of Israel's salvation explained and applied, or a discourse concerning the general conversion of the Israelitish nation; being the substance of several sermons [on Rom. 11. 26]. 8°. *s. l.* 1669

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Memoirs of the life of the late Rev. Increase Mather, D.D., who died Aug. 23, 1723, with a preface by the Rev. Edmund Calamy, D.D. 8°. *Lond.* 1725

Other works: The Divine Right of Infant Baptism

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MATHER, James.

Two lectures, 2 Theff. 2. 13. The Scripture doctrine of election. 8^o. *Sheffield*, 1824

MATHER, Nathanael.

Brother of Increase Mather. Born in Lancashire 1630. Graduated at Harvard College, New England, 1647. Finished his studies in England, and obtained the living of Harberton, near Totnes, Devonshire. Presented by Oliver Cromwell to that of Barnstable 1656. Ejected at the Restoration, and became Pastor of the English congregation at Rotterdam. Succeeded his brother Samuel as Pastor at Dublin 1671. Pastor of a congregation at Lime Street, London, 1688. Died 1697. He was a divine of great piety, solid and extensive learning, and of a penetrating genius.

Twenty-three select sermons, preached at the Merchants' Lecture, at Pinners' Hall, and in Lime Street; wherein several cases of conscience, and other weighty matters, are propounded and handled. Sm. 8^o. *London*, 1701
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The righteousness of God through faith upon all, without difference, who believe. In two sermons, on Rom. 3. 22. Second edition. 12^o. *London*, 1718

MATHER, Samuel, M.A.

Brother of Increase Mather. Born in Lancashire 1626. Educated at Harvard College, U.S. Returned to England 1650, and resided at Oxford, where, and at Cambridge, he took his degrees, and was Chaplain of Magdalen College. Went to Ireland, and was made Senior Fellow of Trinity College, Dublin, and became a favourite preacher. Suspended at the Restoration; but afterwards continued to preach to a small congregation privately. Died 1671. His excellent work on the Types has become very scarce. It has been abridged and re-written by Caroline Fry, under the title of *The Gospel of the Old Testament*, 2 vol. 12^o., a new edition of which was published in 1 vol. 1851.

The figures and types of the Old Testament, by which Christ and the heavenly things of the gospel were preached and shadowed to the people of God of old, explained and improved in sundry sermons. Second edition. To which is annexed, a scheme and table of the whole. 4^o. *London*, 1705

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Heb. 1. 1-3. The gospel preached under the Old Testament in divers manners, &c.	12
Rom. 5. 14. The gospel of the personal types	51
1 Cor. 10. 11. The gospel of the occasional types	127
Heb. 10. 1. The gospel of the perpetual types	165
Acts, 7. 8. The gospel of circumcision	173
Lev. 7. 37, 38. The gospel of the sacrifices	184
— 1. The gospel of the burnt-offering	194
— 2. The gospel of the meat-offering	210
— 3. The gospel of the peace-offering	226
— 4. The gospel of the sin-offering	243
— 5. and 6. 1-7. The gospel of the trespass-offering	259
— 7. 37. The gospel of the offerings and sacrifices	271

MATHER, Samuel, M.A. (*continued*).

Heb. 9. 13, 14. The gospel of the ceremonial uncleanness and cleansings	281
Lev. 13. The gospel of the leprosy	291
Heb. 9. 13, 14. The gospel of the legal purifications	306
Deut. 12. 5, 6. The gospel of the holy places	324
2 Sam. 7. 13. The gospel of Solomon's Temple	338
1 Kings, 7. 21, 22. The gospel of the two brazen pillars in the temple	359
2 Chron. 4. 1. The gospel of the brazen altar	364
Rev. 4. 6. The gospel of the sea and lavens in the temple	375
Heb. 9. 1-5. The gospel of the golden candlesticks and shew-bread in the temple	388
— 9. 3-5. The gospel of the incense and the golden altar in the holy of holies	400
— 9. 4, 5. The gospel of the ark and its appurtenances in the holy of holies	406
Col. 2. 16, 17. The gospel of the Jewish festivals; the Passover, Pentecost, Feast of Tabernacles	414
Col. 2. 16, 17. The gospel of the feast of trumpets, new moons, sabbaths, jubilee	435
Lev. 16. The gospel of the great day of atonement, the two goats offered, &c.	450
The manifold sinfulness of the Popish holy-days	460
The superstitious vanity of the Popish music in the worship of God	476
Heb. 4. 14. The gospel of the legal priesthood	491
Lev. 8. 7-9. The gospel of the priest's holy garments	499
Exod. 29. 1-38. The gospel of the consecration of priests	520
Numb. 18. The gospel of the ministrations of the legal ministry	527
Table of matters, and scheme	Fr. 8

MATHER, Samuel, A.M.

Son of Increase Mather. He was Minister of a Dissenting congregation at Witney, Oxfordshire.

A discourse concerning the godhead of the Holy Ghost, the third person in the eternal Trinity. Wherein the sentiments of Dr. Clarke are considered. Pp. viii. 142. 8^o. *London*, 1719

A vindication of the Holy Bible, wherein the arguments for, and objections against, the divine original, purity, and integrity of the Scripture are proposed and considered. 8^o. *London*, 1723

MATHEW, George, A.M.

Of Trinity College, Cambridge. Obtained Sir William Browne's medal for the Latin Ode 1789. Vicar of Greenwich 1812. He was also preacher at St. James's, Westminster, and the Magdalen Hospital. Died 1833.

A series of sermons on various subjects of doctrine and practice. 2 vol. 8^o. *London*, 1817
Vol. 1.

1 Cor. 15. 22. The state of man in consequence of the fall	1
1 Cor. 15. 22. The state of man in consequence of the redemption	23
Rom. 8. 9. The necessity of the Spirit of Christ for a Christian's salvation	39
2 Pet. 3. 18. Signs of growth in grace, and motives inviting to it	55
Matt. 17. 1, 2, 4, 5. The transfiguration of Christ. 2 serm. [Lent.]	73
1 Cor. 9. 25. To the Deist. The supposed unsatisfactoriness of a Christian life	107
Rev. 3. 17. To the Deist. The character of man comprehensible, only through the doctrines of Scripture	127
John, 14. 1. To the Deist. True belief in God necessarily leads to belief in Christ. [Bef. Lord's Sup.]	147

MATHEW, George, A.M. (*continued*).

- Iſa. 44. 20. To the Deift. The ſelf-deception and deluſion of thoſe who affect to be infidels - - 167
 John, 9. 41. To the Deift. The eſpecial ſin of boaſting in wiſdom and yet rejecting the goſpel - - 183
 John, 7. 17. To the Deift. Chriſtian obedience productive of the fulneſs and comfort of Chriſtian faith - - 199
 Eccleſ. 8. 11. God's delay of the puniſhment of ſin 219
 Rev. 20. 12. The certainty of a future judgment 237
 Rev. 20. 15. The eternity of the torments of the damned - - 257
 John, 8. 34. The progreſs and ſlavery of the ſoul in ſin - - 277
 John, 8. 31, 32. The advancement and freedom of the ſoul under the ſpirit of grace - - 293
 Job, 14. 14. Suicide. Its ſin - - 313
 Pſa. 42. 6. Suicide. Its prevailing cauſes - - 333
 Job, 2. 9, 10. Suicide. The moral effects of thinking lightly on ſuicide - - 351
 Vol. 2.
 1 Cor. 11. 26. The ſtriking peculiarity of Chriſt's inſtitution of the holy communion - - 1
 Luke, 24. 35. The holy communion the diſtinguiſhing act of Chriſtian worſhip - - 23
 Matt. 26. 40. Our Saviour's remonſtrance to his diſciples ſleeping in his agony. [Lent.] - - 45
 Mark, 14. 72. The tears of St. Peter - - 63
 Luke, 23. 28. Our Saviour's ſolemn and affectionate warning to the mourners in his ſufferings. [Palm Sunday.] - - 81
 Iſa. 5. 20. The ſin of confounding good and evil 99
 Jer. 48. 10. The ſin of lukewarmneſs in acquiring, and advancing, a knowledge of Chriſt - - 117
 Mark, 10. 21. A youth of high promiſe forfeiting his hopes of heaven - - 135
 Prov. 7. 7. The ignorance and folly of the man of pleaſure - - 155
 Prov. 14. 10. The heart's reſuſal of the world's intereſt in its bitterneſs and joy - - 175
 Lam. 3. 39. The ſin and unreaſonableneſs of complaints againſt Providence - - 197
 1 Pet. 1. 17-19. The Chriſtian's fear - - 215
 Heb. 12. 2. The Chriſtian's hope - - 233
 Pſa. 109. 51. The Chriſtian armed againſt ridicule 253
 Jer. 12. 1. The Chriſtian's contemplations on the proſperity of the wicked - - 269
 Rev. 14. 13. The Chriſtian's death - - 287
 1 Pet. 4. 10. The importance of national inſtitutions for the care and inſtruction of the infant poor. For National Schools - - 305
 1 Tim. 2. 1, 2. A Chriſtian apoſtle's exhortation to the ſubjects of a Chriſtian kingdom. King's acceſſion 331
 Lev. 25. 10. The Chriſtian patriot's jubilee. Jubilee George III. - - 353
 1 Cor. 4. 1, 2. The ſtate of religion conſidered, as it regards the character of the clergy. Archdeacon's viſit. 375
 1 Theſſ. 5. 13. Sons of the Clergy - - 407
 Chriſtian principles the only foundation of conſiſtent virtue; a ſermon on Luke, 16. 15. [Aſſize.] 4°. *Lond.* 1802
MATHEW, J.
 Clio; or, a diſcourſe on taſte. A new edition, with the addition of notes, anecdotes, and quotations. 8°. *Lond.* 1800
MATHESIUS, M. Chriſtianus Gottfridus.
 Diſſertatio theologica de obedientia Chriſti activa. Pp. 51. 4°. *Lipſ.* 1751
MATHIAS, B. W., A.M.
 Chaplain of Betheſda, Dublin.
 A compendious hiſtory of the Council of Trent. 8°. *Dubl.* 1832

MATHIAS, B. W., A.M. (*continued*)

- Twenty-one ſermons, chiefly preached in Betheſda Chapel. 8°. *Dubl.* 1838
 Ezek. 3. 17. The watchman. At a clerical meeting 1
 Titus, 2. 11-14. The grace of God. (2 ſerm.) 29
 Iſa. 51. 11. The redeemed of the Lord - - 60
 Matt. 10. 8. The Chriſtian duty of promulgating the goſpel - - 79
 Rom. 4. 25. Good Friday - - 107
 Rom. 4. 25. Eaſter Sunday - - 120
 Mal. 1. 11. Miſſionary ſermon - - 134
 Eccleſ. 9. 10. Chriſtian diligence - - 159
 Iſa. 53. 1. Unbelief - - 177
 Heb. 9. 27. Certainty of death. Funeral ſermon on the Duke of York - - 197
 Rev. 22. 17. The invitation - - 211
 Ezek. 33. 11. The love of God - - 227
 Luke, 2. 22. New Year's day - - 247
 2 Cor. 13. 14. Unity of the Godhead. (2 ſerm.) 266
 Rom. 12. 1, 2. The living ſacrifice - - 300
 Pſa. 73. 25. Whom have I in heaven but Thee 320
 Eph. 5. 6. Deceitfulneſs of ſin - - 337
 Phil. 1. 21. For me to live is Chriſt - - 353
 Hof. 14. 5. Influence of the Holy Spirit - - 367
MATRIMONIAL Happineſs (a guide to), in a ſeries of letters written by a Lady of Diſtinction to her relation. 12°. *Lond.* 1821
MATRIMONY made eaſy; or, a new form of marriage, founded on the principles and practice of the holy patriarchs, and the laws of God and nature: With a petition, &c. for tolerating the ſame, and putting it upon an equal footing with the marriages of the Quakers and Jews; ſupported throughout by reaſon and Scripture, and the determination of two remarkable caſes of conſcience; the one reſpecting divorce, the other polygamy. By a Biſhop of the Church of England. Pp. 36. 8°. *Lond.* 1764
MATTHÆUCEUS, Auguſtinus, Ordinis Minorum.
 Officialis curiæ eccleſiaſticae. 4°. *Venet.* 1728
MATTHÆI, Chriſtian Frederic.
 An eminent and indefatigable Greek ſcholar. Born at Groſt, in Thuringia, 1744. Studied under Erneſti. At the invitation of the Empreſs of Ruſſia he became Profeſſor of Belles Lettres in the Univerſity of Moſcow. Profeſſor of Philoſophy at Wittemberg 1789. Aulic Counſellor and Profeſſor in Ordinary of Claſſical Literature at Moſcow 1805. Died 1811. His edition of the Greek Teſtament is of great value for its various readings. Biſhop Middleton conſidered it the beſt extant.
 Novum Teſtamentum, Græce et Latine. Ex codicibus nunquam antea examinatis, maximam partem Moſqueniſis edidit, et animadverſiones adjecit Chriſtianus Fridericus Matthæi. 12 vol. 8°. *Rigæ,* 1782-88
MATTHEW of Cracovia.
 De ſqualoribus Romanæ curiæ.
 Brown, E. Faſciculus, 2. 584
MATTHEW PARIS.
 An early Engliſh hiſtorian and univerſal ſcholar. He was a Benedictine monk of the Congregation of Clugny, in the manſtery of St. Albans, the habit of which order he took in 1217. Died at St. Albans 1259. He was a man of diſtinguiſhed probity, and in high eſteem with his contemporaries. Beſt editions of his hiſtory 1644 and 1684.
 Hiſtoria major, juxta exemplar Londinenſe 1571, verbatim recuſa, et cum Rogeri Wendoveri, Willielmi Riſhangeri, authorique Majori Mi-

MATTHEW PARIS (*continued*).

norique historiis chronicisque MSS. in Bibliotheca Regia, Collegii Corporis Christi Cantabrigiæ, Cottoniæque, fideliter collata. Huic primum editioni accefferunt, duorum Offarum Merciorum Regum; et viginti trium Abbatum S. Albani Vitæ, unâ cum libro additamentorum, per eundem authorem. Editore Willelmo Wats, S. T. D. qui et variantes lectiones, adverbaria, vocumque barbarum glossarium, adjecit; simul cum rerum, nominumque, indicibus locupletissimis. Folio. *Par.* 1644
 Novi editoris præfatio - - - [Ff. 3]
 Prioris editionis anni 1571, præfatio - - - [Ff. 3]
 Testimonia - - - [Ff. 5]
 Notæ - - - [Ff. 2]
 Effigies Matth. Par. - - - [F. 1]
 Matthæi Paris in majorem Historiam Anglorum post Conquisitionem Angliæ à Duce Normanorum Willelmo. [A.D. 1067-1273.] - - - 1-680
 Variantes lectiones, &c. - - - [Ff. 31]
 Indices - - - [Ff. 28]
 Matth. Paris. Vitæ duorum Offarum, five Offanorum Merciorum Regum Cenobii S. Albani fundatorum, et xxiii. Abbatum S. Albani, &c. [Ff. 6. and 1-94]
 M. Paris additamenta - - - 95
 Glossarium - - - 173-215
 Indices in vitas regum, &c. - - - [Pp. 9]
 Matthew Paris's English History from the year 1235 to 1273. Translated from the Latin, by the Rev. J. A. Giles, D.C.L. 3 vol. Sm. 8°. *Lond.* 1852-53

De periculosecclésiæ. Brown, E. Fasciculus, 2. 17
MATTHEW of Westminster.

One of the old English historians. Flourished in the fourteenth century. He was a Benedictine of Westminster Abbey. His History commences from the Creation, but it chiefly relates to England. He was an acute and diligent historian, and wrote with scrupulous veracity. Best edition 1570.

Flores historiæ per Matthæum Westmonasteriensem collecti, præcipue de rebus Britannicis ab exordio mundi usque ad annum Domini 1307. Folio. *Lond.* 1570
 Præfatio, Ff. 4. Pp. 1-440, and 1-446. Index.

The flowers of history, especially such as relate to the affairs of Britain. From the beginning of the world to the year 1307. Translated from the original, by C. D. Yonge, B.A. 2 vol. Sm. 8°. *Lond.* 1853

MATURIN, Charles Robert.

A divine, poet, and writer of romances. Born in Dublin 1782. Educated at Trinity College, Dublin. He was Curate of St. Peter's, Dublin, which he was obliged to relinquish, having been security for debt, and became an author from necessity. Died 1824. He was an eloquent preacher.

Sermons. 8°. *Lond.* 1819
 Ezek. 24. 16. Fun. sermon on Princess Charlotte 1
 1 Theff. 4. 13. Fun. sermon on Princess Charlotte 27
 John, 9. 33. Fun. sermon on Lord Nelson 42
 Tit. 3. 4. For charity school - - - 73
 John, 3. 8. Whitfunday - - - 96
 Acts, 22. 37. On Archdeacon Saurin's accepting the Deanery of Derry - - - 114
 Luke, 13. 7. New Year - - - 131
 Mark, 10. 14. On the death of a niece - - - 151
 Mark, 10. 14. Necessity of female education - 175

MATURIN, Charles Robert (*continued*).

John, 3. 16. The love of God - - - 194
 2 Cor. 5. 17. The new creation - - - 210
 Mark, 14. 7. Charity sermon - - - 227
 2 Cor. 1. 12. Sincerity in religion - - - 256
 Matt. 5. 48. Christian perfection - - - 272
 Matt. 10. 28. Fast sermon 1812 - - - 288
 1 Pet. 2. 21. The example of Christ - - - 314
 Micah, 6. 6, 7. The atonement - - - 331
 1 Tim. 4. 8. The promise of the life that now is 354
 Luke, 15. 11. The parable of the prodigal son 373
 2 Kings, 9. 32. Reasons for preferring the communion of the Church of England - - - 394
 John, 4. 24. The spirituality of Christianity - - 414
 Gal. 5. 11. The offence of the cross - - - 426
 John, 5. 39. The importance of searching the Scriptures - - - 454

MATY, Matthew, M.D.

An eminent physician and polite writer. Born 1718; died 1776.

Journal Britannique, 1750-57. 24 vol. 12°.

à la Haye, 1750-57

In this review Dr. Maty was assisted by Dr. Jortin. It contains an account of the productions of the English press, 1750-57.

MATY, Paul Henry, M.A., F.R.S.

Son of the above. Born 1745. Educated at Westminster School, whence, in 1763, he was elected to Trinity College, Cambridge. Appointed Chaplain to the English Ambassador at Paris 1774. Returned to England, and withdrew from the Church of England 1776, having become Unitarian in his sentiments. Became one of the Under-librarians of the British Museum, and one of the Secretaries of the Royal Society. Died 1787. His sermons were written when he entertained orthodox opinions.

A new review, with literary curiosities and literary intelligence, 1782 to 1786. 9 vol. 8°.

Lond. 1782-86

Sermons preached in the British Ambassador's Chapel, at Paris, in the years 1774, 1775, 1776. 8°. *Lond.* 1788

Prov. 8. 27-31 - - 3	Luke, 2. 29, 30 - 243
1 Kings, 18-21 - - 27	John, 4. 24 - - 269
Prov. 28. 20 - - 57	Isa. 5. 25. Fast day 291
Mark, 6. 26 - - 83	Prov. 9. 10 - - 317
Psa. 139. 7-12 - 111	Eph. 5. 11 - - 343
Psa. 16. 9. (2 ser.) 135	Prov. 19. 1 - - 363
Psa. 119. 60 - - 177	Appendix. [Reasons for separating from the Ch. of England 1777.] 391
Luke, 2. 13, 14 - 195	
Acts, 24. 8 - - 217	

MAUDE, John, M.A.

Vicar of St. Neot's, Huntingdon.

An apology for the clergy, in a letter to a gentleman of fortune and great reading, lately turned Methodist and hermit: Wherein is shewn the weakness of those objections which Separatists in general pretend first induced them to leave the Established Church, and to look out for better guides somewhere else. Pp. 80. 8°. *Camb.* 1745

The doctrine of endless torments freely and impartially debated, inquiring what credibility it hath from history, analogy, or Scripture, with a discussion on the origin of evil. 8°. *Lond.* 1755

MAUDE, Rev. Thomas, M.A.

Two sermons, Jer. 6. 16. The old paths. [For the Times.] 8°. *Lond.* 1840

MAUDUIT, Israel.

Born in the West of England 1703. Educated as a Dis-

MAUDUIT, Ibrael (*continued*).

fencing minister, but afterwards quitted that profession and became a merchant. Died 1787.

The case of the Dissenting ministers, addressed to the Lords Spiritual and Temporal. To which is added, A copy of the bill proposed for their relief. Third edition. Pp. 65. 8°. *Lond.* 1772

MAULE, Henry.

Bishop of Cloyne 1720. Translated to Dromore 1731, and to Meath 1744. Died 1765.

God's goodness visible in our deliverance from Popery; with some fit methods to prevent the further growth of it in Ireland; in a sermon, on Psa. 124. 5. Sixth edition, with additions. 4°. *Lond.* 1741

MAUNDEVILLE, Sir John.

A native of St. Albans. He set out on his travels in 1322, and did not return until 1356. Soon after which he went abroad again, and died at Liege 1372. His narrative is interesting, but full of romantic stories. Originally published in 4°. 1568. An edition, with cuts, was printed in 8°. 1725, and reprinted, 8°. 1739.

Travels, A.D. 1322-1356.

Palestine (Early Travels in), 127

MAUNDRELL, Henry, M.A.

An enterprising and enlightened traveller, of whose life little is known. Became Chaplain to the English factory at Aleppo; whence he set out for Jerusalem Feb. 1697. His account of his journey has always been greatly esteemed. Bishop Newton said, "Though a little book it is worth a folio, and is so accurately and ingeniously written, that it might serve as a model for all writers of travels." It was first published at Oxford 1698. The seventh edition, 8°, Oxf. 1749, is generally considered the best. It contains an index. The Journey to the Banks of the Euphrates at Beer, is considered inferior, and not likely to have been written by Maundrell.

A journey from Aleppo to Jerusalem at Easter 1697. Third edition. To which is now added, An account of the author's journey to the banks of Euphrates at Beer, and to the country of Mesopotamia. 8°. *Oxf.* 1714

Journey from Aleppo to Jerusalem, A.D. 1697.

Palestine (Early Travels in), 383

MAURICE, Antoine.

Pastor and Professor of Oriental Languages at Geneva.

Sermons sur divers textes de l'Ecriture sainte. 8°. *Gen.* 1722

Dan. 9. 3-8. La prière de Daniel	- - -	1
Gal. 5. 24. Le Chrétien vainqueur des passions	- - -	64
Matt. 11. 19. L'évangile justifié	- - -	92
2 Cor. 5. 11. L'efficacité de la crainte du Seigneur	- - -	148
Eph. 5. 16. Le bon usage du tems	- - -	188
L'Apoc. 3. 19. L'usage des afflictions	- - -	228
Jer. 18. 7-11. Le but des promesses et des menaces de Dieu	- - -	266
Sophonie, 2. 1-3. Le moyen de prévenir les jugemens de Dieu	- - -	315
S. Jaques, 1. 13-15. La véritable source du péché. (3 serm.)	- - -	377
Tite, 3. 1. La nécessité des bonnes œuvres	- - -	491

MAURICE, Frederick Denison, M.A.

Chaplain of Lincoln's Inn, and Professor of Divinity in King's College, London.

The kingdom of Christ; or, hints to a Quaker respecting the principles, constitution, and

MAURICE, Frederick Denison, M.A. (*continued*).

ordinances of the Catholic Church. Second edition. 2 vol. 8°. *Lond.* 1842
Originally published in 1838, 3 vol. fm. 8°. This edition has been re-written.

Has the Church or the State the power to educate the nation? A course of lectures. 8°. *Lond.* 1839

Educational magazine. See EDUCATIONAL.

Christmas day and other sermons. 8°. *L.* 1843

John, 1. 14. Christmas day	- - -	1
Gal. 3. 26. The unbelief of the Galatians	- - -	18
John, 9. 1-3. Who did sin? This man or his parents. [For a dispensary.]	- - -	33
Rom. 8. 12-17. The flesh and the Spirit	- - -	50
Eph. 5. 15, 16. The fools and the wife	- - -	61
Heb. 12. 28, 29. The kingdom which cannot be moved	- - -	71

1 Cor. 9. 24-27. The race and the prize - 89

Heb. 9. 13, 14. The perfect sacrifice - 103

Ira. 28. 14. The sick man's prayer - 114

Deut. 4. 9, 10. The Christian covenant the ground of national education. [National schools.] - 123

Matt. 4. 1. Christ in the wilderness - 142

— 4. 3. Command these stones to be made bread 154

— 4. 5, 6. Cast thyself down from hence - 171

— 6. 3, 9. The kingdoms of the world and their glory - 185

— 26. 6-13. The alabaster box of ointment. [For repairing a chapel.] - 200

John, 19. 5. The Prince of sufferers - 213

1 Tim. 2. 5, 6. The universal prayer - 226

Rom. 6. 4. The resurrection of the spirit. [Easter day.] - 236

1 Cor. 15. 55-57. The resurrection of the body. [Easter day.] - 245

1 Cor. 12. 4-6. The responsibilities of medical students - 255

Ira. 53. 4. Human sorrow the best evidence of Christianity. [Sunday before Easter.] - 289

John, 11. 25, 26. The true rest and hope of man. [Funeral sermon.] - 315

Psa. 32. 9, 10. The invisible guide - 339

John, 14. 15, 16. The feast of Pentecost. [Whitfun.] - 352

2 Cor. 12. 9. Strength in weakness - 364

Matt. 13. 31, 32. The mustard-tree. [S.P.G.F.P.] 377

Rom. 13. 1. The principles and method of Christian civilization. [S.P.G.F.P.] - 393

Eph. 4. 4-6. The hindrance to Christian missions. [S.P.G.F.P.] - 408

The new statute and Mr. Ward. A letter to a non-resident member of Convocation. Pp. 31. 8°. *Oxf.* 1845

The Epistle to the Hebrews; being the substance of three Lectures delivered on the foundation of Bishop Warburton. With a preface, containing a review of Mr. Newman's Theory of Development. 8°. *Lond.* 1846

Heb. 1. 1-4. How the New Testament fulfils the Old - 1

— 2. 6-8. The divine education of the Jews - 32

— 11. 39, 40. The filial dispensation - 59

The religions of the world, and their relations to Christianity, considered in eight Lectures founded by the Right Hon. Robert Boyle. 8°. *Lond.* 1847

Mahometanism - - - - - 1

Hindooism - - - - - 34

Buddhism - - - - - 67

MAURICE, Frederick Denison, M.A. (continued).

Perſian, Egyptian, Greek, Roman, Gothic religions	98
Judaism and Mahometaniſm; relations of Mahometaniſm with Chriſtianity	133
Relations of Hindooiſm with Chriſtianity	167
Relations of Buddhifm with Chriſtianity	193
The Lord's Prayer. Nine ſermons preached in the Chapel of Lincoln's Inn, in the months of February, March, and April. Sm. 8°.	
<i>Lond.</i> 1848	
Matt. 6. 9. 2 ſerm. (1); Matt. 6. 10 (25); Luke, 11. 2 (39); Matt. 6. 11 (55); Matt. 6. 12 (73); Matt. 6. 13 (89); Luke, 11. 4 (103); Matt. 6. 13 (117).	
The Prayer-Book conſidered eſpecially in reference to the Romiſh ſyſtem. Nineteen ſermons preached in the Chapel of Lincoln's Inn. 12°.	
<i>Lond.</i> 1849	
1 Cor. 1. 2. Introductory	1
Iſa. 2. 11. The confeſſion	16
Luke, 5. 21. The abſolution	32
John, 4. 23, 24. The Lord's prayer after abſolution— The Gloria Patri	51
Pſa. 95. 11. The ninety-fifth pſalm	66
2 Pet. 1. 20, 21. The pſalms	81
Pſa. 119. 144. The firſt leſſon	98
Eph. 3. 4, 5. The ſecond leſſon	117
Rev. 15. 3. The ſongs of the Church	133
Pſa. 9. 10. The creed	152
Matt. 6. 7, 8. Ejaculations and collects	164
Ezek. 1. 26. The litany	177
Heb. 8. 10. The commandments	193
Eph. 2. 20. The epistle and goſpel, and Nicene creed	209
Phil. 2. 12, 13. The offertory, and prayer for the Church militant	228
Acts, 13. 46. The exhortation and confeſſion in the communion ſervice	246
Matt. 11. 28, 29. The abſolution, and ſentences, and trifagion	262
John, 10. 17, 18. The confeſſion prayer	278
1 Cor. 15. 45. The eucharift	294
The Church a family. Twelve ſermons on the occaſional ſervices of the Prayer-book. Preached in the Chapel of Lincoln's Inn. Sm. 8°.	
<i>Lond.</i> 1850	
Heb. 3. 5, 6. Introductory. The ſervant and the ſon	1
Eph. 2. 3-5. Nature and grace. The ſervice for infant-baptiſm	18
Acts, 2. 38, 39. Repentance, baptiſm, the gift of the Spirit. Service for adult-baptiſm	34
Rom. 6. 14. Nature, law, education. The catechiſm	51
Rom. 8. 16. Confirmation	69
Luke, 1. 28. The Virgin Mary. Marriage	87
Heb. 12. 7, 8. Viſitation of the ſick	102
1 Theſſ. 4. 13, 14. Burial-ſervice	120
1 Cor. 4. 1. The Chriſtian miniſtry. Ordination	136
Acts, 6. 2-4. Ordination of deacons and prieſts	153
Matt. 23. 9. Conſecration of biſhops	171
Mal. 4. 6. Communion ſervice	192
The Old Teſtament. Nineteen ſermons on the firſt leſſons for the Sundays from Septuageſima Sunday to the third Sunday after Trinity. Preached in the Chapel of Lincoln's Inn. 12°.	
<i>Lond.</i> 1851	
Gen. 2. 1. The creation of mankind, and of Adam	1
— 6. 5-7. The fall and deluge	21
— 12. 1-3. Noah and Abraham	42
— 22. 7, 8. Abraham and Iſaac	60
— 28. 10-17. Eſau and Jacob	79
— 42. 8, 9. The dreams of Joſeph	99
— 45. 7, 8. Joſeph and his brethren	121

MAURICE, Frederick Denison, M.A. (continued).

Exod. 5. 22, 23. The miſſion of Moſes	140
— 10. 20. The miracles of Moſes, and the hardening of Pharaoh	161
— 14. 13, 14. The Paſſover	177
Numb. 16. 3. The rebellion of Korah	197
— 23. 11, 12. The prophecy of Balaam	216
Deut. 5. 33. Proſperity and adverſity	238
— 7. 22-26. The nation and the Church	255
— 13. 1-3. The teſt of prophecy and miracle	276
— 30. 19, 20. Pentecoſt	293
Joſh. 23. 1-3. Joſhua and St. John	311
Judges, 5. 1, 2. The book of Judges	328
1 Sam. 3. 14. Eli and Samuel	346
The prophets and kings of the Old Teſtament. A ſeries of ſermons preached in the Chapel of Lincoln's Inn. Cr. 8°.	<i>Camb.</i> 1853
Dedication, iii. Contents, xi. Adverſement, xxi.	
1 Sam. 8. 4-7. The new period in Jewiſh hiſtory. [Trin. 22.]	1
1 Sam. 19. 24. The life of Saul. [Trin. 23.]	17
Pſa. 78. 71, 72. David the ſhepherd and the outlaw. [Advent 2.]	35
2 Sam. 5. 12. David the king. [Advent 3.]	53
1 Kings, 3. 6-9. The wiſe king. [Advent 4.]	72
1 Kings, 12. 21-24. The rending of the kingdom. [Eph. 2.]	87
1 Kings, 16. 7. The calf-worſhip denounced. [Converſion of St. Paul.]	105
2 Kings, 1. 3. Ahab and Elijah. [Eph. 4.]	123
2 Kings, 9. 1-3. Eliſha and Jehu. [Septuag.]	139
Amos, 7. 10-15. The ſhepherd prophet. [Sexag.]	155
Joel, 2. 32. The valley of deciſion. [Quinquag.]	176
Hofea, 2. 8. The unfaithful wife. [Lent 1.]	195
Iſa. 6. 1. The viſion of the king. [Lent 2.]	214
— 7. 10-14. Iſaiah and Ahaz. [Lent 3.]	230
— 9. 1-7. The light in darkneſs. [Lent 4.]	249
— 13. 1. The proud city doomed. [Lent 5.]	267
— 42. 1-3. The ſuffering king and people. [Palm Sun.]	286
— 63. 16. The Jew conquering the nations. [Eaſter Sun.]	305
Micah, 5. 2. The village greater than the cities. [Eaſter 1.]	324
Nahum, 1. 1. The evil city ſaved and deſtroyed. [Eaſter 2.]	342
Habak. 2. 4. Manaſſeh and Joſiah; Zephaniah and Habakkuk. [Eaſter 3.]	360
Jer. 1. 6-8. Temptation the ſchool of the prophet. [Eaſter 4.]	378
— 18. 1-6. The potter's work. [Sun. aft. Aſcen.]	395
— 31. 31-34. The new covenant. [Whit Sun.]	414
Ezek. 1. 1. The heavens opened to the exile. [Trin.]	432
— 37. 1-3. The valley of dry bones. [Trin. 1.]	448
— 43. 10, 11. The new temple. [Trin. 2.]	464
Sermons on the Sabbath day, on the character of the warrior, and on the interpretation of hiſtory. 12°.	<i>Lond.</i> 1853
Exod. 20. 9-11. The Old Teſtament Sabbath	1
Heb. 4. 11. The New Teſtament Sabbath	28
Matt. 12. 7. The Cryſtal Palace	52
Iſa. 2. 4. The character of the warrior a legitimate object of admiration to Chriſtians	78
Rev. 5. 1-7. The divine interpretation of hiſtory	99
Theological eſſays. Cr. 8°.	<i>Camb.</i> 1853
On charity	1
Sin	19
The evil ſpirit	34
On the ſenſe of righteouſneſs in men, and their diſcovery of a Redeemer	56
On the Son of God	77
The incarnation	99

MAURICE, Frederick Denison, M.A. (*continued*).

The atonement - - - - -	128
The resurrection of the Son of God from death, the grave, and hell - - - - -	151
Justification by faith - - - - -	188
Regeneration - - - - -	213
The ascension of Christ - - - - -	251
The judgment day - - - - -	284
On inspiration - - - - -	314
On the personality and teaching of the Holy Spirit	348
On the unity of the Church - - - - -	375
On the Trinity in unity - - - - -	403
Conclusion. On eternal life and eternal death	427

MAURICE, Henry, D.D.

Chaplain to the Archbishop of Canterbury.

A defence of diocesan episcopacy in answer to a book of Mr. David Clarkson, lately published, entitled, Primitive Episcopacy. Second edit. 8°. *Lond. 1700*

Sermon, Isa. 37. 3. Preached before the King at Whitehall, January 30, 1681. 4°. *Lond. 1744*

Doubts concerning the Roman infallibility. Gibbon's Preservative, 4. 271

MAURICE, Matthias.

Faith encouraged, in a plain, consistent, Scriptural exposition of Heb. 6. 4-6; Heb. 10. 26; 1 John, 5. 16. Manifesting that the sinners therein mentioned are not to be look'd upon as in a desperate condition, but as partakers of everlasting salvation in the Lord. And in an impartial Scriptural consideration of the unpardonable blasphemy against the Holy Spirit, demonstrating the impossibility of committing such a transgression under the Gospel dispensation. 8°. *Lond. 1726*

MAURICE, Peter, A.M., Fellow of Jesus College, Oxon.

Sermon, Titus, 2. 15. The true causes of the contempt of Christian ministers. Preached before the University of Oxford, Nov. 30, 1718. With a preface in vindication of it, against the censure passed upon it in the University. Fourth edition. 8°. *Lond. 1719*

MAURICE, Peter, M.A., Chaplain of New College.

Popery in Oxford. Pp. 23. 8°. *Oxf. 1833*

MAURICE, Thomas, B.A.

A learned historian and poet. Born at Hertford 1754. Educated under Dr. Parr, and at St. John's College, and University College, Oxford. Became Curate of Woodford, Essex. Vicar of Wormleyton 1798. Assistant Librarian in the British Museum 1799. Vicar of Cudham, Kent, 1804. Died 1824.

Indian antiquities. 7 vol. 8°. *Lond. 1800*

Vol. 1. Dissertations on the ancient geographical divisions of Hindostan.

Vol. 2. Survey of the theology of Hindostan, in its physical and symbolical allusions.

Vol. 3.

The same.

The sacred edifices and symbolical rites of Hindostan and Egypt compared.

Vol. 4. The Oriental trinities.

Vol. 5. The same, *continued*.

Reprinted separately in 1 vol. *Strongly recommended by Ep. Tomline.*

Penances of the Hindoo devotee

MAURICE, Thomas, B.A. (*continued*).

Vol. 6.

On the Indian origin of the Druids.

Ancient commerce of India.

Vol. 7.

On the money of the ancient world.

On the literature of the ancient Indians.

Laws of Menu, &c.

Select poems. 8°. *Lond. 1803*

The history of Hindostan; its arts and its sciences, as connected with the history of the other great empires of Asia, during the most ancient periods of the world, with numerous illustrative engravings. 3 parts in 2 vol. 4°. *Lond. 1795-98*

The modern history of Hindostan, comprehending that of the Greek empire of Bactria, and other great Asiatic kingdoms bordering on its western frontier, commencing at the period of the death of Alexander and brought down to the close of the year 1788. 5 parts in 2 vol. 4°. *Lond. 1802-10**

A vindication of the Modern History of Hindostan, from the gross misrepresentations and illiberal strictures of the Edinburgh Reviewers, by the author. Pp. 88. 8°. *Lond. 1805*

Other works: Richmond Hill, a descriptive and historical poem, 4°. 1807. Westminster Abbey, with other Occasional Poems, and a free translation of the Oedipus Tyrannus of Sophocles, royal 8°. 1813. Memoirs of the Author of Indian Antiquities, 2 parts, 1819, &c.

MAURICIUS, Peter.

Abbot of Cluny, called the Venerable. Flourished 1123. Scripta omnia, et vita, studio D. Martini Marrier et A. Queretani.

Epistolarum libri sex.

Epistolæ octo.

Contra eos qui dicunt Christum numquam se Deum dixisse.

Tractatus adversus Judæorum inveteratam duritiem.

De translatione Alcorani ex Arabico in Latinam, et Roberti Retenenfis præfatio.

Contra hæreses Saracenorum.

Adversus Petrobrufianos hæreticos.

De transfiguratione Domini sermo.

De miraculis.

Rythmi, prosæ, versus et hymni.

Statuta congregationis Cluniacensis, MS.

Bibl. Max. Patr. 22. 813

MAURICIUS Senonensis.

De S. Missæ ritibus carmen. Fabricii Bibliog. Antiq.

MAURISIUS, Gerard.

Historia de rebus gestis Ecelini de Romano, 1182-1237. Muratorii Rer. Ital. Script. 8. 1

MAURUS. See RHABANUS.

MAURY, John Siffrein.

A French cardinal. Born, of indigent parents, at Vaureas 1746. Educated at Avignon. Went early in life to Paris. Took orders and obtained the Abbey of Frenade. Member of the French Academy 1785. Created a cardinal 1794. Archbishop of Paris 1810. Died 1817.

The principles of eloquence; adapted to the pulpit and the bar. Translated from the French, with additional notes, by John Neal Lake, A.M. 8°. *Lond. 1793*

MAVOR, William, LL.D.

An industrious and able author and compiler. Born in the parish of New Deer, Aberdeenshire, 1758. At an early age became assistant in an academy at Burford, Oxfordshire. Subsequently established himself in a school at Woodstock. Received holy orders 1781. Vicar of Hurley, Berkshire, 1789. He also obtained the Rectory of Stonesfield, Oxfordshire, which he afterwards exchanged for that of Bladon-with-Woodstock. Died 1838. His English Spelling-Book and other school-books are still in great reputation.

The elements of natural history, for the use of schools and young persons. 12°. Lond. 1802
The British Nepos, or lives of illustrious Britons.

Second edition, revised. 12°. Lond. 1800
Universal history ancient and modern, to the peace of 1801. 25 vol. 18°. Lond. 1802-13*

Other Works: British Tourists, 6 vol. 18°. Historical Account of the most Celebrated Voyages, Travels, and Discoveries, 25 vol. 18°. 1796-1801, &c.

MAWSON, Matthias, D.D., Bishop of Ely.

Became Master of Coop, Christ's College, Cambridge, and Rector of Hadstock, Essex. Bishop of Llandaff 1738. Translated to Chichester 1740, and to Ely 1754. Died about 1771.

Sermon, Rom. 13. 1. [Jan. 30.] 4°.

Lond. 1732

Sermon, 1 Sam. 7. 6. [Fast, on occasion of war.] 4°.

Lond. 1740

Sermon, 1 Cor. 7. 17. [Spital.] 4°.

Sermon, Rom. 10. 14, 15. [S.P.G.F.P.] 8°.

Lond. 1743

The mischiefs of division, with respect both to religion and civil government: a sermon on James, 3. 15. [Jan. 30.] 4°.

Sermon, Prov. 19. 6. [London Hospital.] 4°.

Lond. 1750

MAXENTIUS, John.

Flourished 520. Received his education at Antioch, of which he was a monk and priest. Afterwards joined the Scythian monks, and was made their Archimandrite, and became a strong defender of their opinion, that one Person of the Trinity was crucified for us. His style is clear and easy, abounding in force of expression and acuteness of reason.

Opera.

Epistola ad legatos sedis apostolicæ.

Confessio suæ fidei.

Contra Nestorianos.

Fidei professio.

Aduationis Verbi Dei ad propriam carnem ratio.

Responso ad epistolam Hormisdæ papæ.

Contra Acephalos libellus.

Dialogi contra Nestorianos.

Bibl. Max. Patr. 9. 533

De Christo Catholica professio. Contra Nestorianos, capitula. Alia fidei professio. Aduationis Verbi Dei ad propriam carnem ratio. Contra Acephalos. Dialogi [Nestoriani et Catholic].

Grynæus, Lat. 2028

Ad epistolam Hormisdæ responso. Ibid. 49

MAXENTIUS.

Patriarcha Aquileiensis. Flourished about 813 to 827.

Epistola de ritibus baptismi ad Carolum Magnum.

Pez, Thesaur. ii. P. ii. 1

MAXIMUS, Bishop of Jerusalem.

Flourished 190.

MAXIMUS, Bishop (continued).

Fragmentum de materia. Gr. et Lat.

Bibl. Patr. Gallandii, 2. 146

Fragments. Routh, Reliquiæ, 2. 75

MAXIMUS Margunnus.

Hymni. Poetæ Græci Veteres, 2. 192

MAXIMUS Planudes.

Age unknown.

Oratio in corporis Jesu sepulturam.

Bibl. Max. Patr. 27. 486

MAXIMUS Taurinensis.

Bishop of Turin. A celebrated author of the fifth century. He was present at the Council of Rome in the year 465, and is said to have died in the following year. His Homilies are commended for their eloquence and piety.

Homiliæ. Bibl. Max. Patr. 6. 1

Homiliæ, quæ in antea editis desiderantur.

Bibl. Patr. Gallandii, 9. 349

Homiliæ xii. Museum Italicum, 1. 1

Homiliæ sex.

Martene et Durand, Collectio 9. 133

Ad amicum ægrotum. Hieronymi Opera, 11. 52

MAXIMUS, Saint and Martyr.

A zealous and successful opponent of the Monothelites, and highly esteemed by the orthodox of his age. Born at Constantinople 580. Entered a monastery near Constantinople, of which he became Abbot. After being cruelly treated under the Emperor Constant, he died in prison 662. His works were published by Combefis, 2 vol. folio, Par. 1675.

Opera varia.

Sententiarum de charitate ex patribus collectarum centuriæ iv.

Capitulorum theologorum et æconomicorum de virtute et vitio centuriæ v.

Dialogus de incarnatione Verbi.

De ecclesiastica mystagogia.

Disputatio cum Pylrho habita.

Sermo asceticus.

Opuscula.

Bibl. Max. Patr. 12. 419

Fragmenta. Inter Collectanea Anastasii. Ibid. 12. 836

Animadversio.

Bibl. Patr. Gallandii, 14. Appendix

De duabus naturis Domini.

Combefis Novum Aucarium, 2. 443

MAXWELL, Alexander.

A bookfeller, who held the doctrines of Swedenborg and the philosophy of Hutchinton.

Plurality of worlds: or, letters, notes, and memoranda, philosophical and critical; occasioned by Dr. Chalmers' Discourses on the Christian Revelation, viewed in connection with the Modern Astronomy. Second edition, enlarged. 8°. Lond. 1820

Ancient principles of philosophy. See CATCOTT.

MAY, Nathaniel, M.A.

Of Lincoln College, Oxford.

Sermons on the history of Joseph. Sm. 8°.

Berkbamsted, 1793

MAY, Thomas, Esq., B.A.

A poet and historian. Born at Mayfield, Suffex, 1594. Educated at Sidney College, Cambridge. Admitted a member of Gray's Inn 1615. Became Secretary and Historiographer to the Commonwealth Parliament. Died 1650. Warburton says that his history is written with much judg-

MAY, Thomas, Esq., B.A. (*continued*).

ment and penetration, manliness and spirit. He translated Lucan, and wrote a continuation to the Pharsalia in good Latin.

The history of the parliament of England which began Nov. 3, 1640, with a short and necessary view of some precedent years. Folio.

Lond. 1647*

An edition was edited by Baron Maseres, with preface, &c., 4°. 1812.

A breviary of the history of the Parliament of England. First written in Latin, and after done into English. Second edition. Sm. 8°.

Lond. 1655

Other works: The Reign of King Henry the Second written in seven bookes, 8°. 1633. The Victorious Reign of King Edward the Third, 8°. 1635. Several Phys, &c.

MAY, William.

A Dissenting minister. Born in LONDON 1706. Studied at Taunton under Mr. Grove. Ordained minister of a congregation in London 1733. Died 1755.

The past and present appearances of Divine Providence of Great Britain, considered as an encouragement to our future hopes and expectations: a sermon on 2 Sam. 7. 23-26.

[Wedding.] 8°.

Lond. 1734

Twenty practical sermons on several important subjects. Published from his own manuscripts.

With a preface, giving a short account of his life and character. 8°.

Lond. 1757

Preface [with memoir by J. Hodge] - - - - - iii-xxi
Ecclef. 12. 13. The great business of human life 1
Rom. 14. 12. The final account - - - - - 30
Matt. 16. 26. The worth of the soul - - - - - 54
Prov. 29. 25. The sinful fear of man - - - - - 74
Prov. 29. 25. The proper remedy against sinful fear 96
Luke, 22. 42. Submission to the Divine will - - - - - 116
Acts, 17. 21. The love of novelty in matters of religion 135

Mark, 12. 34. Our Lord's conference with a Jewish scribe - - - - - 158

Acts, 7. 55, 56. St. Stephen's vision - - - - - 179

Acts, 7. 59. St. Stephen's dying prayer - - - - - 203

John, 7. 46. The peculiar excellence and power of our Lord's discourses - - - - - 232

John, 18. 6. Our Lord's apprehension in the garden 251

1 Cor. 11. 26. The nature and end of the Lord's supper 275

1 Cor. 11. 26. The excuses of the neglectors of the Lord's supper answered - - - - - 299

Eph. 1. 12. Trust in Christ - - - - - 320

Rev. 2. 10. Faithfulness to Christ - - - - - 342

Acts, 4. 13. The character of Christ's disciples 367

2 Theff. 1. 10. The glories of the returning Saviour 389

Rev. 22. 3, 4. The perfect worship of the heavenly world. (2 serm.) - - - - - 416

Sermons preached to young people on New Years' days. 18°.

Lond. 1759*

MAYDESTONE, Clemens.

De martyrio Ric. Scrope.

Wharton, *Anglia Sacra*, 2. 369

MAYER, John, D.D.

A learned, able, and laborious divine of the Church of England, of whom no memorials have been discovered. It may be gathered from his prefaces that he laboured under infirm health, which had incapacitated him for public duty as a clergyman for twenty years before 1631, at which

MAYER, John, D.D. (*continued*)

time he was Minister at Reydon in Suffolk. In this charge he does not appear to have continued long. He was living in 1653. His Commentary forms a most excellent digest of all the commentators that had preceded him. Their names are attached to each annotation. To these are added his own notes. The work is of very great rarity when complete. It is, perhaps, still the most full and satisfactory commentary in the English language.

A commentary upon the whole Old and New Testament; wherein the divers translations and expositions, literal and mystical, of all the famous commentators, both ancient and modern, are propounded, examined, and judged of, for the full satisfaction of the studious reader, and many most genuine notions inserted for edification in the grace of our Lord Jesus Christ. 6 vol. folio, and 1 vol. 4°.

Lond. 1653, &c.

[Vol. 1.] 1653. The Pentateuch.

[Vol. 2.] 1647. The historical books.

[Vol. 3.] 1653. Job, Psalms, Prov., Eccl., and Sol. Song.

[Vol. 4.] 1652. The Prophets.

[Vol. 5.] 1631. The Evangelists and Acts.

[Vol. 6.] 1631. The Epistles of St. Paul.

[Vol. 7.] 1631. 4°. A commentary upon the seven small epistles called catholike, and the Booke of the Revelation.

This last volume has not been published in folio.

The English Catechism explained; or, a commentary on the Short Catechism set forth in the Book of Common Prayer: wherein divers necessary questions touching the Christian faith are inserted, modern controversies handled, doubts resolved, and many cases of conscience cleared. Fourth edition, reviewed. 4°.

Lond. 1630

MAYER, F.

Differtatio de Idolo אשדד. Ugolinus, 23. 791

MAYERS, Walter, A.M.

Born in Gloucester 1790. Entered of Pembroke College, Oxford, 1808. Classical assistant at Ealing, and Minister of the Chapel of Ease, Old Brentford, 1814. Removed to Bampton 1822, and to Over-Worton 1823. Died 1828. In doctrine he was a Calvinist.

Sermons. To which is annexed, A brief memoir of his life. 8°.

Lond. 1831

Memoir - - - - - 1

Essay. Hints to Christians on an important duty, [recommending religion to others] - - - - - xlv

Gal. 3. 22. The universality of sin - - - - - 1

2 Cor. 7. 10. True repentance is a godly sorrow 17

2 Cor. 7. 10. Worldly sorrow worketh death 36

1 Cor. 2. 14. The natural man cannot discern spiritual things - - - - - 54

Hof. 6. 3. Need of perseverance in seeking the knowledge of God - - - - - 69

Psa. 107. 7. God leads his people the right way 89

Psa. 89. 15, 16. The gospel is a joyful sound 107

Phil. 1. 6. The faithfulness of God is the Christian's confidence - - - - - 126

2 Cor. 5. 14, 15. The practical tendency of Christian doctrine - - - - - 142

Heb. 11. 17, 18. Obedience is essential to faith 160

Psa. 110. 3. Christ's power is the source of Christian obedience - - - - - 178

Eph. 3. 8. The riches of Christ are unsearchable 197

MAYERS, Walter, A.M. (*continued*).

Luke, 5. 28. The true Christian forakes all for Christ	216
Heb. 7. 25. Christ is an all-sufficient Saviour	234
Rev. 3. 20. The condescension of Christ	251
Luke, 12. 20. The folly of worldly men	270
Ecclef. 7. 2. Affliction profitable	287
Ecclef. 5. 1. Use of the ordinances	303
1 Pet. 5. 10, 11. All grace is from God	320
Pfa. 84. 11. The Christian's path happy	337
Mal. 3. 16. Godly fear the distinguishing character of believers	354
Mal. 3. 17. Believers are the jewels of Christ	372
Eph. 4. 30. The sealing of the Spirit is the motive to holiness	391
Pfa. 46. 5. The security of the Church	405

MAYHEW, Horace.

The Mormons; or, Latter-day Saints. With memoirs of the life and death of Joseph Smith, the "American Mahomet." Third edition. Illustrated with 40 engravings. 8°. *London*. 1852

MAYHEW, Jonathan, A.M.

Pastor of the West Church, Boston, United States.

Seven sermons. 4°. <i>Boston, N. E.</i> 1749	
Luke, 12. 54-57. The difference betwixt truth and falsehood, right and wrong	1
— 12. 54-57. Men, endowed with faculties, proper for discerning the difference betwixt truth and falsehood, &c.	22
— 12. 54-57. The right and duty of private judgment asserted	41
— 15. 54-57. Objections considered	65
Matt. 22. 37-41. On the love of God	89
— 22. 37-41. On the love of our neighbour	111
— 22. 37-41. The love of God, the first and great commandment, &c.	131

A discourse, Rom. 13. 1-8, concerning unlimited submission and non-resistance, to the higher powers: with some reflections on the resistance made to King Charles I., and on the anniversary of his death. In which the mysterious doctrine of that prince's faintship and martyrdom is unriddled. 4°. *Boston, [U.S.]* 1750

A sermon, [Matt. 25. 21], preached in the audience of his Excellency William Shirley, Esq.; Captain General, Governor and Commander-in-Chief, the Hon. his Majesty's Council, &c., May 29, 1754. Being the anniversary for the election of his Majesty's council for the province. 8°. *Boston, printed, Lond. reprinted, 1754*

Sermons. 8°. <i>Boston</i> , 1756	
James, 1. 21, 22. (10 serm.)	1
Jer. 17. 9, 10. Deceitfulness of the heart; and God's perfect knowledge thereof	279
Pfa. 39. 5, 6. Shortness and vanity of human life. Fun. serm. on a young person	319
Pfa. 34. 12-15. The true value, use, and end of life; and the conduciveness of religion to prolong and make it happy. Fun. of an aged person. (2 serm.)	350

Two discourses [on Pfa. 126. 3], delivered Oct. 25, 1759, being appointed as a day of public thanksgiving for the success of his Majesty's arms, more particularly in the reduction of Quebec. With an appendix. 8°. *London*. 1760

Observations on the charter and conduct of the Society for the Propagation of the Gospel in Foreign Parts; designed to shew their nonconformity to each other. With remarks on the mistakes of East Aphorp, M.A., in quoting and representing the sense of said charter, &c. As also various incidental reflections relative to the Church of England, and the state of religion

MAYHEW, Jonathan, A.M. (*continued*).

in North America, particularly in New England. To which is subjoined, Apthorp's Considerations. Pp. 164. 8°. *Lond.* 1763

A defence of the Observations on the Charter of the S.P.G.F.P., against an anonymous pamphlet falsely intitled, A Candid Examination of Dr. Mayhew's Observations, &c.; and also against the Letter to a Friend, annexed thereto, said to contain a short vindication of said Society. By one of its members. Pp. 120. 8°. *Lond.* 1763

Remarks on an anonymous tract, entitled, An answer to Dr. Mayhew's Observations on the Charter and Conduct of the Soc. Prop. Gosp. F. Parts. Being a second defence of the said Observations. Pp. 86. 8°. *Boston, [U.S.]* 1764

Sermons to young men, Tit. 2. 6. 2 vol. 12°. *Lond.* 1767

Other works: Sermons, 4 vol. 8°. 1750, &c.

MAYNARD, Edward, D.D.

Rector of Boddington, Northamptonshire.

Sermons preached before the Univ. of Oxf.; or, before the Hon. Soc. of Lincoln's Inn. With two discourses on natural and revealed religion. 8°. *Lond.* 1722

1 Cor. 4. 5. Of judging others as to their final state. (2 serm.)

Luke, 17. 17. The obligations we have of gratitude to God, for his many mercies and deliverances. (2 serm.)

1 Kings, 2. 2, 3. Virtue and piety the likeliest way to prosperity and happiness even in this world

John, 5. 28, 29. The resurrection of the body. (4 serm.)

Acts, 24. 25. Force of natural conscience

Pfa. 147. 20. Essay on natural and revealed religion. (2 serm.)

1st. The advantages that the law gave the Jew above the Gentile

2d. The advantages that the gospel has given us

Christians above both Jew and Gentile

MAYNOOTH College; its teaching and its endowment. Pp. 28. 12°. *Lond.* 1845

MAYNWARING, Roger, D.D.

Religion and allegiance. In two sermons, Ecclef. 8. 2, preached before the king. 4°. *Lond.* 1627

Reprinted 1709, 8°.

MAYO, Charles, LL.B.

Of Queen's College, Oxford. Rector of Huish, Wilts, 1775; and of Beching Stoke, 1779. Died 1829, aged seventy-eight.

Discourses on the principles of religious worship, and subjects connected with them, particularly the Liturgy of the Church of England: with notes illustrative and explanatory. 8°. *Batb.* 1818

Micah, 6. 6. On divine worship

Pfa. 22. 25. The Liturgy

1 Tim. 4. 16. Doctrinal religion

Luke, 6. 45. Practical religion

Notes

Discourses on the internal evidence of Christianity, as displayed in the connexion of natural and revealed religion, &c. 8°. *Lond.* 1824

Prov. 3. 13. The connexion of natural and revealed religion

Heb. 11. 10. The immortality of the soul, and a future state. (2 serm.)

MAYO, Charles, LL.B. (*continued*).

- Pfa. 107. 9. The motives of the Deity for giving men superior endowments 98
 Ifa. 11. 9. The propagation of the gospel among heathen nations 130
 Appendix 1. Description of the ring of Saturn 171
 Appendix 2. On the religion and morals of the Hindoos, and the means of introducing Christianity among them 177
 Appendix 3. A comparative view of Paganism in different ages and countries 203

Other works: A Chronological History of the European States from 1678 to 1792, folio, 1793. A Compendious View of Universal History from 1753 to 1802, 4 vol. 4°. 1804.

MAYO, Daniel, M.A.

A pious Dissenting minister. Born probably in London about 1672. Studied under Witfius in Holland. Became assistant to Vincent Alsop at Westminster. Removed to Kington-on-Thames, 1698, where he was Minister for about thirty-five years. During the latter part of which time he was also Minister at Hackney; and, in 1723, at Silver Street, London. He wrote the Commentary on 2 Corinthians in Matthew Henry's Commentary, and published several single sermons.

The intercession for the fruitless fig-tree, explained and improved; a sermon on Luke, 13. 8, 9. [Catechumens.] 8°. *Lond.* 1726

MAYO, Henry, M.A.

The true Scripture doctrine, of the mode and subject of Christian baptism; with some strictures on Dr. Gill's sentiments of the moral law, and justification from eternity. In six letters to a candid Antipædobaptist. Being a full answer to Dr. Gill's sermon, at Mrs. Carmichael's dipping. Ff. 2. Pp. 72. 8°. *Lond.* 1766

MEAD, Matthew.

A pious Nonconformist divine. Born in Buckinghamshire 1629. Became Rector of Great Brickhill. Appointed to the New Chapel, Shadwell, 1658. Ejected for Nonconformity 1662. Minister of a chapel at Stepney 1674. Died 1699.

The almost Christian discovered; or, the false professor tried and cast; being the substance of seven sermons [on Acts, 26. 28]. 18°. *Edin.* 1703

Reprinted 1825, with an Essay by Dr. Young, of Perth. The good of early obedience; or, the advantage of bearing the yoke of Christ betimes, [on Lament. 3. 27]. 8°. *Lond.* 1683

The vision of the wheels seen by the prophet Ezekiel opened and applied, [Ezek. 10. 13]. [Merchant's lect. Jan. 31, 1688-9. Thanksgiving for deliv. from Popery and slavery, by the Prince of Orange.] 4°. *Lond.* 1689

Sermon on 1 Cor. 1. 3. Farewell Sermon. 253

MEAD, Richard, M.D.

A most distinguished physician; son of the above. Born 1673. Died 1754.

A short discourse concerning pestilential contagion, and the methods to be used to prevent it. 8°. *Lond.* 1720

Medica sacra; or, a commentary on the most remarkable diseases mentioned in Holy Scrip-

MEAD, Richard, M.D. (*continued*).

ture. Translated from the Latin, by Thomas Slack, M.D. 8°. *Lond.* 1755*

In this work, Dr. Mead contends that the demoniacal possessions were a species of disease.

MEADOWCOURT, Richard, A.M., Fellow of Merton Coll., Oxford, and Prebendary of Worcester.

The grounds and rule, both of interpreting and trying the interpretations of extraordinary events prescribed and established, &c.; a sermon on Psa. 77. 19. 8°. *Lond.* 1723

The nature of truth defin'd, and its definition apply'd to the Holy Scriptures; a sermon on John, 17. 17. Second edit. 8°. *Lond.* 1725

Popery disarmed of those weapons of force, and those instruments of fraud, in which it chiefly trusts; a sermon on Psa. 106. 34, 35. [Nov. 5th.] 8°. *Lond.* 1740

MEARS, John, M.A.

An eminent Dissenting minister, Dublin.

A catechism; or, an instruction in the Christian religion, by way of question and answer. In three parts. I. Of religion in general, and of the grounds and reasons of the Christian religion in particular. II. Of the articles of the Christian faith. III. Of the laws and institutions of the Christian religion. [Anon.] Pp. 42. 8°. *Lond.* 1731

Another. To which is added, A short catechism for the use of children, being an abridgement of the larger one. Third edition. Pp. 51. Sm. 8°. *Glasg.* 1742

A supplement to the short explanation of the end and design of the Lord's Supper. Being an answer to some questions or cases of conscience relating to that institution. Pp. 55. 8°. *Lond.* 1760

MECHILTHA, Commentarius vetustiss. et eruditiss. in Exodum, ab Ugolino ex Heb. Latine redditus. Ugolinus, 14. 1

MECHTILDIS, Saint, Abbess.

Flourished 1195.

Vita.

Canisius, 3 Pars 2. 527

MEDARDUS, S.

Vita S. Medardi episcopi et confessoris, auctore Fortunato presbytero. D'Achery, Spicil. ii. 70
 Actus S. Medardi. Ibid. 71

Chronicon S. Medardi Sueffionensis. Ibid. 486

MEDE, Joseph, B.D.

A pious and profoundly learned divine. Born at Berden, Essex, 1586. Entered of Christ's College, Cambridge, of which he became a Fellow and Tutor, and was appointed Reader of Greek, which office he held during the remainder of his life. Died 1638. His works contain much elaborate exposition and a great variety of learned and ingenious criticism. Mede is universally allowed to have led the way to a correct and rational interpretation of the prophecies of Scripture. "A sublime genius arose," says Bishop Hurd, "in the beginning of the last century, and surprised the learned world with that great desideratum—a key to the Revelation." In the second edition of his works, published in 1664, much additional matter was introduced from the author's MSS., by Dr. Worthington. The third, published in 1672, has the reputation of being the best; but that it is so may be doubted, for Dr. Worthington only superintended the one published in 1664, as he died in 1671. That of 1672 is a reprint of 1664, with the following variations: some of the discourses in Book 1 are divided into two, as noted below; the discourses on Joel,

MEDE, Joseph, B.D. (*continued*).

2. 17, and Matt. 5. 23, 24, do not appear in it, and it contains a discourse on Rev. 3. 19, which is not in the edition of 1664.

Works, corrected and enlarged according to the author's own manuscripts. [Second edition.] 2 vol. Folio. *Lond.* 1664

Vol. 1.

General preface, [by J. Worthington] - - - Ff. 23
Life of Mede - - - - - i-lxxvi
Diatribæ. The first book; containing fifty discourses on several texts of Scripture.

Matt. 6. 9. 2 disc. - 1	Matt. 11. 28, 29 - 201
Acts, 17. 4 - 25	This disc. is divided into two in ed. 1672.
2 Pet. 2. 4 - 30	Acts, 10. 4 - 219
1 Cor. 4. 1 - 33	Prov. 4. 23 - 231
John, 10. 20 - 37	Isa. 55. 7 - 240
Prov. 21. 16 - 41	Jer. 10. 11 - 249
Gen. 49. 10 - 45	Deut. 33. 8 - 264
Psa. 8. 2 - 48	Gen. 3. 13 - 277
Zach. 4. 10 - 53	Gen. 3. 14 - 287
Mark, 11. 17 - 58	Gen. 3. 15 - 295
John, 4. 23 - 61	Matt. 7. 21 - 300
Luke, 24. 45 - 65	Joel, 2. 17 - 309
Exod. 4. 25 - 69	This disc. does not appear to be in the ed. 1672.
Ezek. 20. 20 - 73	2 Pet. 2. 1 - 313
1 Cor. 11. 5 - 76	1 Cor. 10. 3, 4 - 325
Titus, 3. 5 - 81	Divided into two in ed. 1672.
Josh. 24. 26 - 85	1 Cor. 10. 5 - 338
1 Tim. 5. 17 - 91	Deut. 16. 16, 17 - 343
Acts, 2. 5 - 96	Divided into two in ed. 1672.
1 Cor. 9. 14 - 100	Matt. 5. 23, 24 - 357
Psa. 112. 6 - 104	This disc. does not appear to be in the ed. of 1672.
Matt. 10. 41 - 109	Gen. 10. 5. 2 disc. 362
Luke, 2. 13, 14 - 116	Psa. 50. 14 - 379
Mark, 1. 14, 15 - 126	1 John, 2. 3 - 393
This disc. is divided into two in the ed. 1672.	
Acts, 5. 3-5 - 150	
Neh. 13. 14 - 161	
Prov. 30. 8, 9 - 167	
Isa. 2. 2-4 - 182	
Judges, 1. 7 - 188	

Book 2. Containing several discourses and treatises of churches and the worship of God therein.

1 Cor. 11. 22. Of churches - - - 405
Eccles. 5. 1. The reverence of God's house - 432
Mal. 1. 11. The Christian's sacrifice. [In 9 chapters.] - 451
Ezra, 6. 10 - - - - - 482
Of the name altar, anciently given to the holy table - 486
Psa. 132. 7 - - - - - 500
Lev. 19. 30. Concio ad clerum, de sanctuario Dei, seu de sanctitate relativa - - - 507

Vol. 2.

Book 3. Clavis Apocalyptica, ex innatis et infitis visionum characteribus eruta et demonstrata - 520
With plate of the seven seals, p. 536.

Commentarius in Apocalypsin - - - 541
Appendix ad Clavem et Commentationes Apocalyplicas, - - -
Order and connexion of the visions: The seven thunders. The trumpets. The sealed ones in chap. 14. Answers about some difficult passages. The 1260 days. The thousand years, chap. 20 - 671
Remains on some passages in the Apocalypse - 721
A paraphrase and exposition of the prophecy of S. Peter, 2 Epist. chap. 3 - - - - - 753
The apostasy of the latter times, a treatise on 1 Tim. 4. 1, 2 - - - - - 767
Daniel's weeks explained, chap. 9. 24, &c. - 857

MEDE, Joseph, B.D. (*continued*).

Regnum Romanum est regnum quartum Danielis, cap. 2. 40; cap. 7. 7, &c. - - - - - 875
Revelatio Antichristi, seu de Numeris Danielis 129c, 1335, cap. 12, vers. 11, 12 - - - - - 882
Book 4. Containing his Epistles, being answers to divers letters of learned men - - - - - 893
Book 5. Containing Fragmenta Sacra, or miscellanies of divinity, - - - - -

Disposition of the years of Jehoiakim. The mystery of S. Paul's conversion, or the type of the calling of the Jews. That the world should last 7000 years. Explication of Psa. 40. 6. D. Hieronymi pronunciata de dogmate millenariorum. Verba Gaii apud Eusebium. De nomine antichristi. Placita doctorum Hebraeorum de Babylonis excidio. Commentationes minores in Apocalypsin. Summary exposition of the Apocalypse, &c. - - - 1087

Indexes.

The key of the revelation searched and demonstrated, out of the natural and proper characters of the visions. With a comment thereupon. Translated by Richard More, Esq. 4^o. *Lond.* 1643

A translation by Dr. Branby Cooper, was published in 1833, 8^o.

The apostasy of the latter times. 4^o. *Lond.*
The apostasy of the latter times. With an introduction by the Rev. T. R. Birks. 18^o.

Lond. 1845

Three discourses. The Church; The Offertory. [On Mark, 11. 17; Acts, 10. 4; Psa. 50. 14.] Edited by Charles Ebenezer Harle. 8^o.

Lond. 1841

Extracts from Mede's Diatribes. Investigator, 3
A review and defence of Mr. Mede's exposition of the four first vials; and also an attempt made to explain the fifth and sixth. Pp. xxxii. 188. 8^o. *Lond.* 1720

MEDITATIONS of a divine soul; or, the Christian's guide amidst the various opinions of a vain world where religion is the language of all, but is only practised by one community. Second impression, enlarged. 8^o.

Lond. 1805

MEDLEY, John, Bishop of Fredericton.

Sermons, published at the request of many of his late parishioners. Second edition. 12^o.

Lond. 1845

Isa. 25. 9. Waiting for Christ rewarded - - - 1
Luke, 21. 19. Patience - - - - - 17
John, 13. 36. State of separate spirits - - - 31
Psa. 26. 6, 7. Fears on the subject of the holy communion - - - - - 45
Matt. 19. 23-30. Spiritual disadvantages of riches - 57
Matt. 6. 28-33. God's providential care - - - 73
1 Cor. 7. 14. Infant baptism - - - - - 88
Matt. 6. 21. Treasure in heaven - - - - - 107
Rom. 15. 4. The Old Testament, its relation to the New - - - - - 121
Col. 2. 17. Types of the Old Testament, in relation to the New - - - - - 137
Gal. 3. 17. The promises of the Old Testament, in relation to the New - - - - - 151
Psa. 119. 97-105. The precepts of the Old Testament, in their relation to the New - - - - - 169
2 Tim. 4. 1. Advent sermon - - - - - 187

MEDLEY, Bishop (<i>continued</i>).	
Isa. 7. 10-16. Christmas sermon	205
Heb. 5. 7, 8. A Passion sermon	218
John, 20. 29. Easter day sermon	234
Isa. 24. 7-10. Ascension day	250
Matt. 13. 39-43. Harvest sermon	264
Gen. 6. 9. Character of Noah	280
Judges, 5. 24-28. Jael and Sisera	296
1 Kings, 22. 20-24. Ahab's fall and end	312
2 Kings, 10. 30, 31. Jehu	329
Jer. 36. 21-24. Jehoiakim burning the roll	345
Acts, 5. 1-4. Ananias and Sapphira	363
Isa. 6. 3. Church music	376
John, 6. 70, 71. The ministerial commission	392
Deut. 4. 32-36. The blessing bestowed on the Church of England	408
Heb. 12. 22-24. "I believe in the communion of saints"	424
1 Pet. 4. 12, 13. The joy of suffering	447

MEDLEY, Samuel.

A popular Baptist minister. Born at Chestnut, Hertfordshire, 1738. Entered the navy, but quitted it in 1760. Minister of a Baptist church at Watford 1768, and at Liverpool 1772. After which he annually officiated at the Tabernacles in London. Died 1799.

Hymns. The public worship and private devotions of true Christians assisted. 12°. L. 1800 (Memoirs of.) 8°. 1800*

MEDOWS, Sir Philip, Knt.

Observations concerning the dominion and sovereignty of the seas; being an abstract of the marine affairs of England.

Anderson on Commerce, 2. Appendix

A curious and excellent treatise, first published 1689, 4°.

MEDWAY, Lewis.

An inquiry into the reasonableness and consequences of an union with Scotland. 8°.

Lond. 1706

MEEK, R.

Rector of Brixton Deverill, Wilts, 1834; of Richmond, Yorkshire, 1838; and of St. Michael, Sutton Bonnington, Notts, 1843.

Reasons for attachment and conformity to the Church of England. Second edition, enlarged. 12°.

Lond. 1834

A third edition 1845.

Mutual recognition of glorified saints. Fourth edition. Sm. 8°.

Lond. 1844

Other works: The Church of England against the Church of Rome, 8°. Commentary on the Gospels, &c. for Passion Week, 12°. Meditations on the Sacrament of the Communion, 32°. Christian Duties in the Closet, 12°. 1851. Time of Affliction, sm. 8°. 1851.

MEERES, Nathaniel, B.D., Curate of Cradley, Worcestershire, formerly of St. John's College, Cambridge.

A volume of sermons on various subjects. 8°.

Lond. 1845

1 Chron. 16. 43. The duty of public and domestic worship	1
2 Tim. 1. 10. Life and immortality brought to light by the gospel	19
John, 17. 1. Redemption through the Saviour's sufferings	39
Matt. 16. 3. The signs of the times	59
Phil. 3. 20, 21. The believer's present privileges and future prospects	83
John, 5. 39. The superior claims of the Scriptures	101

MEERS, Nathaniel, B.D. (*continued*).

Prov. 8. 15. Thanksgiving to Almighty God	123
2 Pet. 1. 21. Prophecy	141
Rev. 19. 10. Same	161
James, 1. 27. Nature and effects of true religion	179
John, 3. 36. The necessity of faith	201
Luke, 13. 29. The blessed effects of the universal spread of the gospel	217
Matt. 24. 44. The necessity of timely preparation for death, judgment, and eternity	231
1 Pet. 1. 11. The sufferings and glory of Christ	255
John, 14. 1-3. Christ's promise of his second coming	275
Acts, 1. 9. The ascension	293
Acts, 14. 22. Affliction a proof of the veracity of God's word	311
Rom. 8. 14. The signs of adoption	329
Acts, 17. 23. God made known by the gospel	343
Matt. 6. 33. Blessing of seeking first the kingdom of God	361
Heb. 10. 7. The object of Christ's advent	381
1 Cor. 15. 55-57. Death	405
Col. 3. 1-5. The duty and privileges of believers	421
Matt. 7. 7. Prayer	441

MEERMAN, Gerard.

A learned lawyer and syndic of Rotterdam. Born at Leyden 1722; died 1771. His *Novus Thesaurus* is a book of high reputation. His son added an eighth volume in 1780.

Novus Thesaurus juris civilis et canonici, continens varia et rarissima optimorum interpretum, imprimis Hispanorum et Gallorum, opera, tam edita antehac, quam inedita, in quibus utrumque jus emendatur, explicatur, atque ex humanioribus literis, antiquitatibus, et veteris ævi monumentis illustratur. 7 vol. Folio.

Hagæ-Comitum, 1751

Vol. 1. 1751.

Dedicatio, præfatio, index tractatum.	
Henrici Stephani juris civilis fontes et rivi	1
Michaelis Plielli synopsis legum, verbis jambis et politis, Græce edita, adjecta Latina interpretatione et notis Francisci Bosqueti, itemque observationibus Cornelii Siebenii	37
M. Valerii Probi libellus de interpretandis Romanorum litteris, ex MSS. codicibus auctus et notis illustratus ab Henr. Ernstio. Accedunt observationes Frederici Tiliobrogæ	87
Flav. Francisci de Hauteferre a Salvafon notæ et animadvertiones ad indiculos ecclesiasticorum canonum Fulgentii Ferrandi et Cresconii Afri. Adjectæ sunt notæ Petri Francisci Chiffletii in eadem opuscula	133
Alexandri Politi a Sancto Sigifundo de patria in testamentis condendis potestate libri quatuor	239
Joannis Filleau tractatus singularis de comitibus consistorianis, ad tit. 10. lib. xii. cod.	335
Excerpta ex adversariis Petri Pithœi, quæ ad jus Romanum pertinent	349
La vie de Publius Rutilius Rufus juris-consulte Stoicien, par Antoine Loisel	359
Nicol. Rigaltii de lege venditionis dicta observatio duplex, ad leg. Curabit præfes 5. cod. de action. empti. Ejusdem de modo proposito sænori observatio ad constitutionem regiam anni 1643	367
Athanasii Oteyza et Olanò paralipomenon et electorum juris civilis, selectarumque antiquitatum tomus 1 (plures vero nunquam prodierunt)	369
Jani a Costa commentarii, seu prælectiones ad tit. dig. de servitutibus; item ad quatuor tit. codicis, ex delictis defunctorum in quantum heredes conveniantur, de constituta pecunia, de probationibus, et de testibus, nunc primum editæ	697

Vol. 2.

Præfatio, index tractatum.

Joannis Suarez de Mendoza commentarii ad legem Aquiliam - - - - -	1
Ant. Quintanaduegnæ de jurisdictione et imperio libri duo - - - - -	207
Franc. Calletii commentarius ad titulum de evictionibus 45. lib. viii. cod. - - - - -	309
Nicol. Fernandez de Castro Aquæductus novæ et antiquæ Romæ, sive prælectio extemporanea ad Theodosium et Valentinianum in leg. ad reparationem 7. cod. de aquæducta, lib. xi. - - - - -	353
— Exterminium gladiatorum, sive prælectio solemnitas ad Flav. Constantinum in l. unica C. de gladiatorib. penit. toll. lib. xi. - - - - -	365*
Joannis Altemirani et Velazquez in priores xiii. libros ex xx. Quæst. Q. Cervidii Scævola commentarius - - - - -	369
Thomæ Papillonii commentarii in quatuor priores titulos primi digestorum - - - - -	543
Joh. Philippi Dattii de venditione liberorum diatriba, occasione legis 2. cod. de patrib. qui fil. diffrax. - - - - -	631
Petri Vanderani de privilegiis creditorum commentarius - - - - -	671
Petri de Abaunza ad titulum 15. de Sagittariis libro v. Decretalium prælectio - - - - -	725

Vol. 3.

Præfatio, index tractatum.

Thalælai, Theodori, Stephani, Cyrilli, aliorumque Jctorum Græcorum commentarii in tit. D. et cod. de postulando, sive de advocatis, Gr. et Lat. ex editione, et cum notis David Ruhkenii. - - - - -	
Nicol. Antonii de exilio, five de exilii pœna antiqua et nova, exulque conditione et juribus, libri tres, cum additionibus postumis auctoris quamplurimis, nunc primum editis - - - - -	1
Gul. Ranchini tractatus de successione ab intestato - - - - -	191
— Edictum perpetuum Salvii Juliani restitutum - - - - -	235
Joannis Matthæi Magni rationum et differentiarum juris civilis libri duo: prior de actionibus arbitrariis, alter de eo, quod interest - - - - -	263
Gulielmi Dyemeni tractatus de formulis quibusdam copulatis et disjunctis, ad Salvii Juliani nobilissimi locum ex libro ejus singulari de ambiguitatibus (in leg. 13. 2. et seqq. dig. de rebus dubiis) - - - - -	321
Joan. le Gendre episcopale judicium adversus calumnias Jac. Gothofredi acerrime defensum, nec non ab omni falsi suspitione plenissime vindicatum - - - - -	333
Polycarpi Seugeberi disceptatio de mutuo, adversus Claudii Salmastii novum dogma - - - - -	369
Josephi ab Exea et Descartin recitatio solennis ad leg. unicam cod. de palatiis et domibus dominicis, lib. xi. - - - - -	397
Eduardi Henrysonis commentatio ad tit. 10. lib. ii. instit. de testamentis ordinandis - - - - -	423
— Pro Equin. Barone adversus Ant. Goveanum de jurisdictione libri duo - - - - -	447
Guill. Prousteau recitationes ad leg. 23. contractus, Pand. de Regul. Jur. - - - - -	483
Eduardi Calderæ de erroribus pragmaticorum libri quatuor, totidemque variarum lectionum - - - - -	551
Paganini Gaudentii de Justinianæ seculi moribus nonnullis partes duæ. Accedit de lege, quæ feminas à successione repellit, exercitatio - - - - -	679

Vol. 4.

Præfatio, index tractatum.

Joannis D'Avezan contractuum liber prior - - - - -	1
— Liber contractuum alter, plures tractatus continens: scil. I. De emptione et venditione. II. De locatione et conductione. III. De societate. IV. De mandato et negotiorum gestione - - - - -	75
— Servitutum liber - - - - -	119
— Liber de censuris ecclesiasticis, continens tractatus tres: I. De excommunicatione. II. De depositione,	

degradatione et suspensione. III. De interdicto, cum differtatione de pontificia et regia potestate - - - - -	233
Joannis D'Avezan liber de renunciationibus, sive renunciationibus, et pensionibus beneficiorum ecclesiasticorum, deque portione congrua et competenti ex eorum redditibus vicariis perpetuis assignanda - - - - -	289
— Differtatio de sponsalibus et matrimoniiis - - - - -	315
— Differtatio patronatus juris pontificii - - - - -	355
Jacobi de la Lande exercitationes utriusque juris ad tit. de ætate, qualitate, et ordine præficiendorum, apud Gregorium IX. cum brevi tractatu de nuptiis clericorum retitis, aut permissis, et ad tit. de liberis præteritis vel exhereditatis, cod. - - - - -	369
— Prælectiones in tit. de decimis, primi iis, et oblationibus, lib. iii. decretal. Gregor. IX. - - - - -	401
— Juris differtatio de ingressu in secretaria judicium, et cum his considerandi societate, viris honoratis competente, et de honorariis dignitatibus - - - - -	447
— Traité du Ban et Arrière-Ban - - - - -	457
— Juris differtatio ad novellam Imp. Justiniani cxxx. cujus argumentum est de transitu militum, eorumque annona, et de metatis - - - - -	477
Car. Annibalis Fabroti prælectio in tit. decretal. de vita et honestate clericorum - - - - -	499
— Juris canonici selecta, et eorum, quæ ad usum fori Gallicani pertinent, brevis comprehensio seu summa, ac recitationes in quosdam titulos decretalium Gregorii IX. Opus à Jo. Petr. de Maurize inchoatum, à Fabroto absolutum - - - - -	509
Vincentii Cabotii variarum juris publici et privati dispositionum libri duo - - - - -	584
Claudii David velitatio legalis, ad præocium, duosque priores titulos lib. i. instit. - - - - -	647
Petri Belonii variorum juris civilis libri quatuor. Item disputationes de successione ab intestato. De jure pignorationum vel marquæ, et de compensationibus - - - - -	677
Francisci Broei analogia juris ad vestem, qua juris naturalis, gentium et civilis species illustrantur - - - - -	737
— Parallela legis et nummi, quibus triplex juris species, naturalis, gentium, et civilis philologicè exponitur 746	
Joannis Broei nuptiæ jurisconsulti et philologiæ - - - - -	756

Vol. 5.

Præfatio, index tractatum.

Basilicorum libri quatuor, II. L. LI. et LII. ex codice manuscripto Regiæ Bibliothecæ Parisiensis, nunc primum integre editi. Latine vertit, variantes lectiones collegit, notaque criticae ac juridicæ, tam aliorum quam suas, addidit Gul. Otto Reitz. Jctus - - - - -	1
Thalælai, Theodori, Stephani, Cyrilli, aliorumque Jctorum Græcorum commentarii in tit. D. et cod. de procuratoribus et defensoribus, Gr. et Lat. ex editione, et cum notis David Ruhkenii - - - - -	1
Francisci Ramos del Manzano ad leges Juliam, et Papiam, et quæ ex libris jurisconsultorum fragmenta ad illas inferuntur, commentarii, et reliquationes. Accedunt differtationes duæ extemporales, prior ad Titum Gajum de usufructu, municipibus, legato, in 1. 8. dig. de usufr. leg. altera de domesticis et protectoribus, ad 1. 2. cod. de excofat. mun. His omnibus præmissa est auctoris vita, scriptore Gregorio Majansio, nunc primum edita - - - - -	1
— Schediasma de concubinis, earumque tum similitudine, tum differentia a legitimis uxoribus - - - - -	551
Emanuelis Soarez a Ribeira, observatorium juris liber 561	

Vol. 6.

Præfatio.

Josephi Fernandez de Retes epitaphia illustrata, sive solennis publica lectio ad 1. 6. cod. de religiof. et sumpt. fun. Præmissa est auctore vita, scriptore Gregorio Majansio - - - - -	1
— Opusculorum libri quatuor, quorum primus est totus varius, miscellaneusque, et ex nova plerumque observatione; secundus de contractibus incertis, et	

MEERMAN, Gerard (*continued*).

- actionibus, quæ ex illis competunt, et de pactis in continenti adjectis; tertius commentarius ad librum singulare questionum publice tractatarum Scævolæ; quartus et ultimus notas uberiore continet ad notas Claudii præfixas libris responforum et digestorum ejusdem Scævolæ - - - - - 21
- Josephi Fernandez de Retes Opusculorum alii libri quatuor (quorum quintus est de peculio castrensi et quasi castrensi; sextus de jure postliminii et fitione legis Corneliæ; septimus continet juridico-politicum commentarium ad I. I. D. de contr. empt. et quinque alias disquisitiones, denique ultimus est totus varius et miscellaneus, et ex nova plerumque observatione, cum animadversionibus nonnullis Nicol. Antonii, et responsonibus auctoris) - - - - - 231
- Ad leges, edicta, principumque constitutiones, ex quibus prohibita ufucapio est, selectio succisiva. Accedit ad leges Attiniam, Plautiam, Juliamque de vi, et repetundarum feriatia selectio - - - - - 461
- Ad titulos de bonorum possessione contra tabulas, de legatis præstantis, et inofficioso testamento scholastica adversaria - - - - - 489
- Prælectio sesquihoralis ad I. Claudius Seleucus XIII. dig. de his, quib. ut indign. hered. aufertur 548
- De donationibus (in communi) academica relectio 553
- De donationibus inter virum et uxorem liber singularis - - - - - 663
- Patri Martresii ad I. veteribus xxxix. dig. de pactis commentarius, ejusdemque in aliquot jurisconsultorum locos notæ - - - - - 703
- Gabrielis de Gafst disputatio de actione arbitraria, ad I. centum Capuæ VIII. dig. de eo, quod cert. loc. dari oport. - - - - - 735
- Commentarii in duos tit. cod. de impub. et aliis substitut. et de sentent. quæ pro eo quod interest, proferruntur - - - - - 743
- Nicolai Catharini observationum et conjecturarum libri quatuor. Ejusdem Gratianus recentitus - - - - - 771
- Foppii ab Aezema dissertationum ex jure civili libri duo - - - - - 803
- Henrici Ernstii breviores annotationes in librum primum digestorum, una cum explanatione L. princeps xxxi. dig. de legibus - - - - - 841
- Guil. Olt. Reitzii epistola ad Gerardum Meermannum de Theodoro Hermopolita, eique adscripta synopsis et ecloga codicis Justinianæi erotematica - - - - - 861
- Vol. 7.
- Præfatio, addenda ad præfationes tomorum præcedentium, index tractatum.
- Francisci Ramos del Manzano, tractatus academici, nunc primum editi, videlicet, opera varia, collecta et emendata, partimque ex autographis extracta, opera studioque ejus discipuli Jos. Fernandez de Retes I
- Josephi Fernandez de Retes, tractatus academici, nunc primum editi videlicet - - - - - 373
- Doctores Nicto, tractatus academicus de prælegatis, nunc primum editus - - - - - 643
- Gerardi Meerman, J. C. Specimen animadversionum criticarum in Caji institutiones, secundis curis auctus. Accedit Caji institutionum summarium a Petro Ægidio Antuerpiensi primum publici juris factum, nunc vero iterum, et emendatius quidem, in lucem editum 669
- Julii Pauli sententiarum receptorum ad Silium libri v. cum notis Cl. v. Petri Fabri nondum antea editis; ejusdemque observationibus priter anecdotis in notas Jac. Cujacii ad eandem Pauli sententias - - - - - 687
- Tituli ex corpore Domitii Ulpiani XXIX. cum notis Petri Fabri, ejusdemque observationibus in notas Jacobi Cujacii ad eandem Ulpiani titulos, item animadversionibus nonnullis Gerardi Meerman, J. C. 739
- Gabrielis Catiani, de eo quod interest, syntagma 775
- M. Tatii Alpini, ad D. Wolphgangum Hungerum, epistola de furto per lancem et licium concepto. Accedit

MEERMAN, Gerard (*continued*).

- Viti Amerpachii, ad Andream Alciatum epistola ejusdem argumenti - - - - - 799
- D. Gullelmi Barclaii J. C. ad I. imperium D. de jurisdictione commentarius. Accedunt Jo. Matthæi Magni J. C. ad sex priores leges ejusdem tituli prælectiones 813
- Francisci de Hauteferre a Salvaifon, exercitationes ad tit. decretal. de atate, qualitate et ordine præficiendorum 825
- Ofii Aurelii dissertatio de pacto dotalibus instrumentis adjecto, ne puella, quam pater aut cognatus elocat, patri vel cognato succedat - - - - - 839

MEGASTHENES.

A Greek historian and geographer, who was sent by Seleucus Nicator, King of Syria, on an embassy to Palibothra, near the Ganges. He recorded his observations in a work entitled Indica, of which only fragments remain. He gave the first account of Ceylon.

Fragments. Cory, J. P. Fragments

MEGGOT, Richard, D.D.

Rector of St. Olave's, Southwark, Dean of Windsor, and Chaplain in Ordinary.

The new cured cripple's caveat; or, England's duty for the miraculous mercy of the king's and kingdom's restoration, in a sermon upon the 29th May [on John, 5. 14]. 4°.

Lond. 1662

Sermon, Tit. 1. 16. 4°.

Lond. 1675

Sermon, Jam. 1. 25. [Affize.] 4°.

Lond. 1682

Sermon, 1 John, 3. 20. 4°.

Lond. 1691

Sermon, 2 Sam. 24. 14. [Fast.] 4°.

Lond. 1691

Sermons on several occasions. 8°.

1696*

MEGINFREDUS, Magdeburgensis.

Flourished 1010.

Præpositi de vita et virtutibus B. Emerammi, liber unus. Canisius, 3 Pars 1. 86

MEIDINGER, Henry.

Dictionnaire comparatif et étymologique de langues Teuto-Gothiques, l'ancien Gothique, l'ancien Haut-Allemand, l'Anglofaxon, l'ancien Saxon, l'Islandais, le Suédois moderne, le Danois moderne, le Néerlandais moderne, l'Anglais moderne, le Haut-Allemande moderne. Traduit de l'Allemande. Seconde édition. 8°.

Franc. 1836

MEIKLE, James.

A pious layman of the Seccession Church in Scotland. Born at Carnwath 1730. Studied surgery under considerable difficulties at Edinburgh. Entered as Surgeon in the Royal Navy 1758, from which he retired 1762, and afterwards practised at Carnwath. Died 1799.

Metaphysical maxims, or thoughts on the nature of the soul, free-will, and the divine præfience. 12°.

Edin. 1805

Select remains; or, extracts from manuscripts found among his papers, entitled—

1. The monthly memorial; or, a periodical interview with the king of terrors.
2. A secret survey into the state of the soul.
3. The house of mourning; or, poems on melancholy subjects.
4. The tomb [a poem].

Edin. 1804

The traveller; or, meditations on various sub-

MEIKLE, James (*continued*).

- jects, written on board a man-of-war. To which is added—
 Conferve with the world unseen; to which is prefixed a life of the author [by James Peddie, D.D.]
 12°. *Edin.* 1805
 Solitude sweetened; or, miscellaneous meditations on various religious subjects, written in distant parts of the world. 12°. *Edin.* 1807
 Miscellaneous works, containing all his remaining pieces in prose intended for publication. 12°. *Edin.* 1807
 Improvement for eternity, or the vast concern of the rational world - - - - - 3
 Meditations - - - - - 59
 Some thoughts on the eternal enjoyment of God - - - - - 167
 Heaven and hell - - - - - 201
 Some thoughts on marriage - - - - - 239
 A strange narrative concerning the case of a young gentleman in a man-of-war - - - - - 259

MEILAN, Mark Antony.

- Sermons for children; being a course of fifty-two, on subjects suited to their tender age, and in a style adapted to the understanding of the rising generation: being an attempt to counsel and improve the heart, by occupying the imagination. With a hymn annexed to each discourse. 3 vol. 12°. *Lond.* 1789

Vol. 1.

- Prov. 22. 6. A proper education - - - - - 1
 Matt. 1. 21. Christmas day - - - - - 15
 1 Cor. 7. 29. New year - - - - - 30
 Psa. 50. 20. Evil speaking - - - - - 44
 Prov. 11. 2. Pride - - - - - 58
 Matt. 18. 4. Humility - - - - - 72
 Gen. 43. 23. Family affections - - - - - 86
 Eccles. 12. 12. Holidays - - - - - 102
 Gen. 43. 29. The grace of God - - - - - 116
 Matt. 12. 34. Modesty - - - - - 131
 Matt. 10. 29. Cruelty - - - - - 145
 Prov. 12. 19. Truth in speaking - - - - - 161
 1 Mac. 1. 5. Sickness - - - - - 176
 Luke, 8. 38, 39. Health after sickness - - - - - 191
 Rom. 4. 25. Good Friday. (2 ferm.) - - - - - 207

Vol. 2.

- Rom. 4. 25. Easter day - - - - - 1
 Mark, 10. 13, 14. The dearth of children to God - - - - - 15
 Matt. 5. 28. Drefs - - - - - 32
 Prov. 16. 33. Card-playing - - - - - 45
 James, 3. 13. Becoming conversation - - - - - 59
 Prov. 9. 9. Learning - - - - - 73
 Acts, 2. 4. Whit Sunday - - - - - 86
 Matt. 15. 33. Charity - - - - - 99
 2 Tim. 3. 15. On a choice of books - - - - - 113
 Matt. 20. 6. Sloth - - - - - 128
 1 Cor. 15. 33. Good and bad company - - - - - 143
 Exod. 20. 5, 6. The justice and mercy of God - - - - - 157
 — 20. 7 - - - - - 171
 — 20. 8 - - - - - 184
 — 20. 12 - - - - - 197
 — 20. 15 - - - - - 212
 Eph. 6. 4. Anger - - - - - 226
 Gen. 2. 18. Improper marriages - - - - - 241

Vol. 3.

- Psa. 72. 4. The institution of Sunday-schools - - - - - 1
 Psa. 73. 22. Same subject - - - - - 15
 Rom. 13. 18. A proper behaviour to superiors, equals, and inferiors - - - - - 29
 Luke, 17. 7, 8. Our behaviour to servants - - - - - 44
 Prov. 17. 17. Friendship - - - - - 58
 Matt. 22. 37, 40. Our duty to men - - - - - 73

MEILAN, Mark Antony (*continued*).

- Matt. 22. 37-40. Our duty to God - - - - - 87
 Psa. 55. 17. The necessity of frequent prayer - - - - - 101
 Acts, 9. 11. The Lord's prayer - - - - - 114
 1 Sam. 25. 21, 22. Gratitude - - - - - 127
 Phil. 4. 11. The care of Providence - - - - - 142
 Gen. 4. 1. The birth of children - - - - - 157
 2 Sam. 12. 22, 23. The death of children - - - - - 173
 Psa. 127. 3-5. The blessing of good children - - - - - 187
 Luke, 15. 11-20. Dissipation - - - - - 203
 John, 19. 27. The descent of love in families - - - - - 218
 Prov. 23. 22. Our choice of a profession - - - - - 232
 Acts, 20. 25. Farewell - - - - - 246

MEINHARDUS, G. F.

Differtatio philologica de selenolatria.

Ugolinus, 23. 811

MEIRS, John.

A short treatise composed and published by John Meirs, formerly a Jew, now by the signal mercy of God in Christ, converted to the Christian faith, as owned and acknowledged by the Church of England. Proving the Messiah already to be exhibited and come into the world. For the use and benefit of the Jews. F. 1. Pp. 20. 4°. *Lond.* 1717

MEJERUS, I.

Differtatio de suffitu.

Ugolinus, 11. 549

MELANCTHON, Philip.

One of the most eminent of the Reformers. Born at Bretten, on the Rhine, 1497. Matriculated at Heidelberg 1509. Removed to the University of Tubingen 1512. Professor of Greek in the University of Wittemberg, 1518. Here he became acquainted with Luther, to whom he was of great assistance by his moderation and learning. Died 1560. He drew up the famous Confession of Augsburg. Best edition of his works 1601, 4 vol. folio. A very complete edition is in course of publication in 4°. at Halle, edited by C. G. Bretschneider. It was commenced in 1834; 19 vols. have appeared, and the work is expected to be completed in other 5 vols., in the course of three years.

Opera omnia. 4 vol. Folio. *Witeb.* 1601

Vol. 1.

- Epistola dedicatoria, &c. - - - - - Ff. 7
 Catechesis - - - - - 1
 Augustanæ Confessionis editio prima, 1530 - - - - - 29
 Augustanæ Confessionis editio postrema, 1538 - - - - - 59
 Confessio doctrinæ Saxonicarum ecclesiarum, scripta anno 1551 - - - - - 121
 Locorum theologicorum postrema editio, 1545 - - - - - 148
 Examen theologicum - - - - - 306
 De conjugio - - - - - 337
 De controversiâ Stancari - - - - - 346
 Definitiones appellationum in doctrina ecclesiæ usitarum - - - - - 350
 Responiones ad articulos inquisitionis Bavaricæ - - - - - 362
 Enarratio symboli Niceni prior - - - - - 390
 Indices.

Vol. 2.

- Epistola dedicatoria, &c. - - - - - Ff. 5
 Indices.
 Epitome renovatæ ecclesiasticæ doctrinæ - - - - - 1
 Ratio brevis SS. Concionum tractandarum - - - - - 7
 De officiis concionatoris - - - - - 30
 Brevis ratio dicendæ theologiæ - - - - - 35
 Oratio D. Faventini pro M. Luthero - - - - - 58
 Adversus Parisiensem decretum apologia - - - - - 82
 Contra clerum Colonienis. - - - - - 93
 De ecclesia et autoritate Verbi Dei - - - - - 117
 De penitentia - - - - - 152

MELANCTHON, Philip (*continued*).

Defensio conjugii sacerdotum missa ad regem Angliæ	168
De usu integri sacramenti - - - - -	181
Scriptum contra Stenckfeldium - - - - -	200
De eucharistia administranda - - - - -	203
Contra Eccium - - - - -	204
Enarratio symboli Niceni postrema - - - - -	210
Commentarius in Genesim, Danielelem, Zach., Malachiam, Psalmos, Prov., Ecclesiasten - - - - -	377, &c.
Argumentum in Esaiam, Jerem., Haggaiam - - - - -	398
Vol. 3.	
Epistola dedicatoria, &c. - - - - -	Ff. 5
Indices.	
Enarrationes evangeliorum Dominicalium, evangelii Matthæi, evangelii Joannis, et epistolæ ad Romanos.	
Vol. 4.	
Epistola dedicatoria - - - - -	Ff. 6
Indices.	
Enarrationes epistolæ ad Romanos, Corinthios, Colossenses, Timotheum - - - - -	1
Propositiones theologicæ - - - - -	435
Disputationes - - - - -	465
Acta Wormatiensia - - - - -	640 & 789
Acta Ratibonensia - - - - -	696
Acta Smalcaldensia - - - - -	759
Apologia Protestantium - - - - -	772
Responsio ad Staphylum - - - - -	813
Consilium de moderanda controversia in articulis religionis - - - - -	823
Epistola ad regem Angliæ - - - - -	837
Chronicon Carionis. 8°. <i>Gen.</i> 1625	

De anima. See VIVES, J. L.

Epistolarum D. Erasmi libri xxxi. et Melancthonis libri iv. Quibus adjiciuntur Th. Mori et Lud. Vivis epistolæ. Folio. *Lond.* 1642*
 Camerarius, Joachimus, de P. Melancthonis ortu, totius vitæ curriculo et morte. 8°. *Lipf.* 1696
 (The life of), comprising an account of the most important transactions of the Reformation, by Francis Augustus Cox, A.M. Second edition, with considerable additions. 8°. *Lond.* 1817
 A review in *Quart. Rev.* 14: 236.

P. Melancthonis consilia, sive judicia theologica, itemque responsiones ad quæstiones de rebus variis ac multiplicibus secundum seriem annorum digestæ. Unà cum fragmentis narrationum historiarum pertinentium ad acta plurimorum conventuum theologorum, &c. Collecta, et nunc primum edita studio et opera Christophori Pezeli. 2 parts in 1 vol. 8°.

Neustadii, 1600

A very rare work.

MELANGE de littérature historique et critique, sur tout ce qui regarde l'état extraordinaire des Cévennois, appelez Camisards. Pp. 64. Sm. 8°. *Lond.* 1707

MELANIPPIDES.

Flourished in the 65th Olympiad.

Fragmenta. Poetæ Græci Veteres, 2. 133

MELDRUM, Rev. Mr.

The care of Providence over life, and the sin of destroying it: a sermon on Psa. 9. 12. 8°.

Manchester, 1790

MELITIUS, Bishop of Antioch.

He was honourably received at the great Council of Constantinople 381, being the fitting of which he died

MELITIUS, Bishop (*continued*).

Oratio Antiochæ.

Epistola ad Jovianum.

Gr. et Lat. *Bibl. Patr. Gallandii*, 5. 100

MELITO, Saint, Bishop of Sardis.

Supposed by some to be the same with the angel of the Church of Sardis, mentioned *Rev.* 3. 1-6, but he appears to have lived about 177.

Libellus de transitu S. Virginis.

Bibl. Max. Patr. 2 Pars 2. 212

Fragmenta.

Routh, *Reliquiæ*, 1. 113

Bibl. Patr. Gallandii, 1. 677

MELMOTH, Courtney.

Observations on the Night Thoughts of Dr.

Young, with occasional remarks on the beauties of poetical composition. 8°. *Lond.* 1776

The real name of this writer was Samuel Jackson Pratt.

MELMOTH, William, Esq.

A learned and worthy Bencher of Lincoln's Inn, and a celebrated pleader. Born 1666. Called to the bar 1719. Treasurer of Lincoln's Inn for the year 1730. Died 1743. His only published work is his "Great Importance of a Religious Life," an admirable treatise, of which above a hundred thousand copies were sold during the last century. It was published anonymously, and was erroneously attributed to John Percival, the first Earl of Egmont, by Lord Orford in his Catalogue of Royal and Noble Authors.

The great importance of a religious life considered. To which are added some morning and evening prayers. Twelfth edition, corrected. [Anonymous.] 12°. *Lond.* 1749

The great importance of a religious life considered; to which are added some morning and evening prayers. A new edition, with a memoir of the author prefixed, and four appendices: I. Miscellaneous notes; II. Remarkable persons buried in the cloister under Lincoln's Inn Chapel; III. Short notices of prelates and eminent divines who have been preachers to the Society of Lincoln's Inn; IV. Sermons preached at the Warburtonian Lecture in Lincoln's Inn Chapel, which have been printed. [With an index to the four appendices.] By Charles Purton Cooper, Esq., one of her Majesty's Counsel and a Bencher of Lincoln's Inn. Super royal. 8°.

Lond. 1849

This edition privately printed, was intended for presents to the Benchers of Lincoln's Inn, and has never been completed; the index only reaching as far as Le Clerc in letter L.

MELMOTH, William.

Son of the above. Born 1710. Appointed one of the Commissioners of Bankrupts 1756, but passed his life chiefly in retirement. Died 1799. He was a man of learning and refined taste, and has given elegant translations of Pliny's Letters, Cicero's Letters, &c.

Letters on several subjects, by Sir Thomas Fitzosborne. 2 vol. 8°. *Lond.* 1749

The author's first work, published under the name of Fitzosborne. It contains just and liberal remarks on various topics moral and literary.

MELROSE.

Chronica de Mailros.

British Hist. Fulman, 245 et 596

MELVILL, Henry, B.D.

Principal of the East India College, Hertfordshire. Formerly Fellow and Tutor of St. Peter's College, Cambridge, and minister of Camden Chapel, Camberwell.

Sermons preached before the University of Cambridge during the month of February 1836.

MELVILL, Henry, B.D. (*continued*).

To which are added, Two sermons preached in Great St. Mary's Church at the evening lectures. Second edition. 8°. <i>Camb.</i> 1836	
Psa. 145. 13, 14. The greatness and condescension of God	1
1 Cor. 15. 28. The termination of the mediatorial kingdom	21
Rom. 3. 1, 2. The advantages resulting from the possession of the Scriptures. Charity Schools	43
Rev. 2. 5. Neglect of the gospel followed by its removal	65
Heb. 2. 3. The greatness of salvation an argument for the peril of its neglect	87
Job, 23. 15. The effects of consideration. Irish Society in London	111
Four sermons preached before the University of Cambridge during the month of Feb. 1837. To which are added, Two sermons preached at the evening lecture in Great St. Mary's Church. Second edition. 8°. <i>Camb.</i> 1837	
Gal. 3. 1. The unnaturalness of disobedience to the gospel	1
Job, 35. 10. Songs in the night	22
Psa. 48. 8. Testimony confirmed by experience	42
John, 5. 28, 29. The general resurrection and judgment	63
Matt. 21. 28-30. The two sons	85
Matt. 23. 37-39. The dispersion and restoration of the Jews. Lond. Soc. for Conv. of the Jews	111
Religious education: a sermon [on Prov. 22. 6] preached Jan. 28, 1838, after reading the Queen's Letter on behalf of the National Society. 8°. <i>Lond.</i> 1838	
Sermons preached at Cambridge during the month of November 1839. Second edition. 8°. <i>Lond.</i> 1840	
Matt. 12. 36, 37. Idle words	1
Heb. 11. 4. The speech of the dead	21
Luke, 11. 21, 22. The stronger than the strong. Charity Schools	40
Prov. 13. 20. The power of affection	61
Matt. 12. 41. The greater than Jonas. S.P.G.F.P.	83
Psa. 122. 1. The Christian's pleasure at being invited to God's house. Soc. for Prom. the Enlargement of Churches and Chapels	111
Sermons. 2 vol. 8°. <i>Lond.</i> 1840, &c.	
Vol. 1. Fourth edition. 1840.	
Gen. 3. 15. The first prophecy	1
Heb. 8. 2. Christ the minister of the Church	35
1 Chron. 29. 14. The impossibility of creature merit	66
Phil. 2. 8. The humiliation of the man Christ Jesus	95
John, 11. 25. The doctrine of the resurrection viewed in connection with that of the soul's immortality	127
Gal. 6. 7. The power of wickedness and righteousness to reproduce themselves	157
Psa. 119. 130. The power of religion to strengthen the human intellect	186
Psa. 68. 10. The provision made by God for the poor	221
Acts, 18. 3. St. Paul a tent-maker	252
Lam. 3. 26. The advantages of a state of expectation	281
Eph. 4. 20, 21. Truth as it is in Jesus	315
2 Pet. 3. 16. The difficulties of Scripture	347
Vol. 2. Second edition. 1839.	
Gen. 28. 12. Jacob's vision and vow	1
John, 5. 17. The continued agency of the Father and Son	35
Ezek. 37. 3. The resurrection of dry bones	63
Rom. 12. 18. Protestantism and Popery	95

MELVILL, Henry, B.D. (*continued*).

Matt. 10. 34. Christianity a sword	131
Deut. 32. 48-50. The death of Moses	159
Psa. 24. 7, 8. The ascension of Christ	188
Gen. 1. 2. The spirit upon the waters	218
Deut. 33. 25. The proportion of grace to trial	250
Micah, 6. 2, 3. Pleading before the mountains	284
Rev. 22. 5. Heaven	318
Psa. 77. 13. God's way in the sanctuary	357
Protestantism and Popery. Extracted by permission from his second volume of sermons. Pp. 12. 8°. <i>Lond.</i> 1839	
Sermons on certain of the less prominent facts and references in sacred story. 2 vol. 8°. <i>Lond.</i> 1843-45	
Vol. 1. 1843.	
Heb. 11. 22. The faith of Joseph on his death-bed	1
Luke, 24. 6-8. Angels as remembrancers	31
Acts, 19. 19. The burning of the magical books	58
Matt. 26. 30. The parting hymn	87
Phil. 4. 22. Caesar's household	111
Ether, 6. 1. The sleepless night	141
2 Sam. 23. 15-17. The well of Bethlehem	168
John, 19. 28. The thirst of Christ	201
Luke, 11. 1. The second delivery of the Lord's prayer	229
Mark, 7. 33, 34. Peculiarities in the miracle on the coast of Decapolis	253
Zech. 10. 1. The latter rain	284
Matt. 21. 3. The lowly errand	307
Nehem. 2. 3-5. Nehemiah before Artaxerxes	337
1 Chron. 4. 9, 10. Jabez. New Year's day	361
Vol. 2. 1845.	
Mark, 14. 51, 52. The young man in the linen cloth	1
John, 21. 9, 10. The fire on the shore	25
Mark, 14. 13-15. The finding the guest-chamber	50
Job, 4. 15-17. The spectre's sermon a truism	74
John, 7. 40-42. Various opinions	106
Gen. 3. 2, 3. The misrepresentations of Eve	131
Jer. 50. 5. Seeking, after finding	155
Deut. 22. 6, 7. The bird's nest	186
Psa. 91. 12. Angels our guardians in trifles	210
Heb. 4. 1. The appearance of failure	235
Matt. 27. 32. Simon the Cyrenian	258
Prov. 32. 8, 9. The power of the eye	289
Matt. 27. 19. Pilate's wife	320
Gen. 4. 9, 10. The examination of Cain	354
Sermons preached on public occasions. 8°. <i>Lond.</i> 1846	
Matt. 20. 26-28. The greatness of being useful	1
Eccles. 7. 12. Christianity the guardian of human life	23
1 Cor. 12. 21. The least of service to the greatest	41
Gen. 3. 19. The blessing in the curse	59
Jonah, 1. 4, 5. The shipwreck	80
Luke, 2. 13, 14. Angels rejoicing in the gospel. Conf. of a church	96
[8°. <i>Lond.</i> 1840.]	
Isa. 50. 4. The word in season. Sons of the Clergy	125
[8°. <i>Lond.</i> 1844.]	
Hag. 1. 3, 4. Church-building	148
Matt. 25. 34-36. The final test. For an Hospital	180
Luke, 15. 3-5. The lost sheep. Orphan Asylum	205
Heb. 6. 19. The anchor of the soul. For the Floating Church	232
Jer. 2. 13. Broken cisterns. Nov. 5.	256
Acts, 16. 9, 10. The Macedonian phantom. S.P.C.K.	281
Prov. 23. 15. Education. National Schools	310
Deut. 32. 31. The testimony of enemies. Fever Hosp.	333
A selection from the lectures delivered at St.	

MELVILL, Henry, B.D. (*continued*).

Margaret's, Lothbury, on the Tuesday mornings of the years 1850, 1851, 1852. 12°. *Lond.* 1853

Matt. 12. 43-45. Return of the dispossessed spirit	1
Deut. 32. 13. Honey from the rock	20
1 Pet. 1. 3. Easter	38
1 John, 5. 10. The witness in oneself	58
2 Pet. 1. 21. The Apocrypha	79
Isa. 32. 2. A man a hiding-place	98
Matt. 19. 29. The hundred-fold recompense	117
Matt. 6. 25. The life more than meat	137
John, 12. 39-41. Isaiah's vision	156
Numb. 11. 29. St. John the Baptist	176
Luke, 11. 47, 48. Building the tombs of the prophets	195

Rom. 8. 19. Manifestation of the sons of God	215
1 Cor. 2. 2. St. Paul's determination	234
Rev. 15. 3. The song of Moses and the Lamb	254
2 Pet. 3. 9. The divine long-suffering	273
Mark, 4. 26-29. Sowing the seed	293
Rev. 7. 9. The great multitude	311
Ruth, 2. 20. The kinsman redeemer	331
Acts, 14. 22. St. Barnabas	350
Gal. 5. 7. Spiritual decline	369

Fifty-one miscellaneous sermons, selected from The Pulpit. 3 vol. 8°. *Lond.* 1843

Funeral sermon, Heb. 2. 10, for the Rev. W. Howels. See HOWELS.

MELVILL, James, M.A.

Nephew of Andrew Melville. Born 1556. Entered a student of St. Leonard's College, St. Andrews, 1569. Professor of Hebrew and Oriental languages in the University of St. Andrews 1580. Minister of Anstruther-wester 1586, and afterwards of Kilrenny. Died 1614. Like his uncle he was a zealous promoter of Presbyterian discipline.

Autobiography and diary, with a continuation of the diary [1556-1610]. Edited from MSS. in the Libraries of the Faculty of Advocates and University of Edinburgh. By Robert Pitcairn, Esq., F.S.A. Scot. 8°. *Edin. Wodrow Society, 1842*

MELVILL, Philip, Esq., Lieut.-Governor of Pendennis Castle, Cornwall.

(Memoirs of) with extracts from his diaries and letters. With a sermon on his death [on Acts, 10. 2, 'The true Christian exemplified'], by John Wilcox, M.A. 8°. *Lond.* 1812

MELVILLE, Andrew.

A distinguished minister of the Church of Scotland, who contributed greatly to the introduction of the Presbyterian form of Church government into that Church. Born near Montrose 1545. Studied at the Universities of St. Andrews and Paris. Principal of St. Mary's College, St. Andrews, 1580. Having been summoned to London after the accession of King James I. to the throne of England 1606, and given offence to the Court, he was committed to the Tower. Liberated 1611. Went to the Continent, and was appointed Professor in the University of Sedan, where he died 1622.

Paraphrasis poetica cantici Mosi.

Poet. Scot. Musæ Sac. 2

Other works: Satyra Menppæa, 4°. 1619. A. Melvini Musæ, 4°. 1620, &c.

Life of, containing illustrations of the ecclesiastical and literary history of Scotland during the latter part of the sixteenth and beginning of

MELVILLE, Andrew (*continued*).

the seventeenth century, with an appendix of original papers, by Thomas McCrie, D.D. Second edition. 2 vol. 8°. *Edin.* 1824

MEMNON, a Greek Historian.

Supposed to have lived in the time of Augustus.

Fragmenta historiæ. See CTESIAS.

MEMORIALE rituum pro aliquibus præstantioribus sacris functionibus persolvendis in minoribus ecclesiis parochialibus. Pp. 42. 8°. *Liverpool, 1846*

MENANDER.

A Byzantine historian, who lived at Constantinople in the latter half of the sixth century, and was one of the Emperor's body-guards. He wrote a History of the Eastern Empire, A.D. 560-582, of which only fragments remain. Fragments. Mai Script. Vet. 2. 352-366;

See CORY, J. P. Fragments

MENASSEH Ben Israel. See MANASSEH.

MENCE, Francis.

A pious Nonconformist. Born at Hambleton, near Worcester. Educated at Pembroke College, Oxford. After the Restoration became minister of a congregation in Wapping, London. Died about 1696, aged fifty-seven.

Vindiciæ fœderis; or, a vindication of the interest that the children of believers have in the covenant of grace, being the substance of two sermons [on Acts, 2. 39]. 12°. *Lond.* 1694

MENDHAM, Rev. Joseph, A.M.

Of Sutton Coldfield, near Birmingham.

Clavis apostolica, or a key to the apostolic writings. 12°. *Lond.* 1821

An account of the Indexes both prohibitory and expurgatory of the Church of Rome. 8°. *Lond.* 1826

The literary policy of the Church of Rome exhibited in an account of her damnatory catalogues or indexes, both prohibitory and expurgatory, with various illustrative extracts, anecdotes, and remarks. Second edition, much enlarged. 8°. *Lond.* 1830

With a Supplement, published in 1836.

Watson's important considerations; or, a vindication of Queen Elizabeth from the charge of unjust severity towards her Roman Catholic subjects, being important considerations in the name of certain secular priests, printed in 1601. Edited with a preface and notes. 12°. *Lond.* 1831

The life and pontificate of St. Pius V. Subjoined is a reimpression of a historic deduction of the episcopal oath of allegiance to the Pope in the Church of Rome. 8°. *Lond.* 1832

Memoirs of the Council of Trent; principally derived from manuscript and unpublished records, namely, histories, diaries, letters, and other documents of the leading actors in that assembly, with plates. 8°. *Lond.* 1834

An address to the inhabitants of Sutton Coldfield, on the introduction of popery into that parish. Pp. 31. 8°. *Lond.* 1834

The spiritual venality of Rome—Taxe sacre

MENDHAM, Rev. Joseph, A M. (*continued*).

penitentiariæ apostolicæ; preceded by a historical and critical account of the Taxæ cancellariæ apostolicæ and Taxæ sacræ penitentiariæ apostolicæ of the united Church and Court of modern Rome. By Emancipatus [the Rev. J. Mendham]. Second edition, enlarged and improved. 12°. *Lond.* 1836

The Church of Rome's traffic in pardons substantiated. Extracted from the Church of England Quarterly Review. Pp. 32. 8°. *Lond.* 1838

The venal indulgences and pardons of the Church of Rome, exemplified in a summary of an indulgence of Sixtus IV. for the repair of a cathedral, with a copy of the forms called Confessionalia, applicable both to the living and the dead, and observations confirmatory of the Taxæ penitentiariæ. With a plate. 12°. *Lond.* 1839

An index of prohibited books, by command of the present Pope Gregory XVI., in 1835; being the latest specimen of the literary policy of the Church of Rome. 12°. *Lond.* 1840

Sermon, Luke, 14. 18. Modern evasion of Christianity. 8°. *Birmingham*, 1840

Review of Ranke's History of the Popes. Extracted from the Church of England Quarterly Review for April 1841. Pp. 20. 8°.

Review of Lord Shrewsbury's Miraculous Virgins. Reprinted from the Church of England Quarterly Review. Pp. 15. 8°. *Lond.* 1843

Additions to three minor works: I. The Spiritual Venality of Rome; II. The Venal Indulgences, 1839; III. The Index of Gregory XVI. 1840. Sm. 8°. *Lond.* 1848

The declaration of the Fathers of the Council of Trent, concerning the going into churches, at such time as hereticall service is said, or hereby preached. Edited, with a preface, by Eupator [the Rev. J. Mendham]. Sm. 8°. *Lond.* 1850

Cardinal Allen's Admonition. See ALLEN.

Acta Concilii Tridentini. See PALEOTTO.

MENDS, Herbert.

The baptism of infants authorized by Scripture, and the practice of the Church of Christ in every age. In reply to Mr. Birt's pamphlet, entitled, A Defence of Scripture Baptism. Ff. 2, pp. 88. 8°. *Plymouth*, 1797

MENDO, Andreas, e Soc. Jesu.

Crisis de Societatis Jesu pietate, doctrina et fructu multiplici. 12°. *Lugd.* 1666

MENIN, M.

Born at Paris towards the end of the seventeenth century. Became counsellor to the Parliament of Metz. Died at Metz 1770, at an advanced age.

An historical and chronological treatise of the anointing and coronation of the kings and queens of France, from Clovis to the present king, and of all the sovereign princes of

MENIN, M. (*continued*).

Europe, faithfully done from the original French. 8°. *Lond.* 1723

The best edition of the French original of the above is that published at *Amst.* 1724, 12°, in which many passages were restored which had been suppressed by the censor of the press.

MENOCHIUS, John Stephen.

Born at Pavia 1576. Entered the Society of Jesuits at the age of seventeen, and was selected by his superiors to expound the Scriptures in the college of Milan, which he continued for several years with great applause. Died at Rome 1656. Best editions of his Commentary 1719 and 1724. It is a work of solid learning, esteemed for its perspicuity and precision, and for the sound judgment which it displays.

Commentarii totius S. Scripturæ, ex optimis quibusque autoribus collecti. Editio novissima huic diligenter recognita, accessit supplementum, quo continetur quidquid ad plenam sacræ Scripturæ intelligentiam faciliè parandam desiderabatur. 2 vol. Folio.

Par. 1719

Vol. 1. Vetus Testamentum.

Vol. 2.

Novum Testamentum.

Jacobi Bonfrerii, Soc. Jesu, in totam Scripturam sacram præloquia, et appendices.

Geographia sacræ, ordine alphabetico.

Carolus Sigonius de republica Hebræorum.

Chronologia sacræ.

Commentarii in S. Scripturam. Biblia Magna.

Other works: Le Storie overo Trattamenti Eruditi, 6 vol. 4°. *Rom.* 1646-54, and 3 vol. 4°. *Pad.* 1701. This work consists of a collection of treatises on different subjects of sacred history. De Republica Hebræorum, 2 vol. folio, *Par.* 1648-52. A diffuse work, now become obsolete.

MENOLOGIUM Græcorum.

Canisius, 3, P. 1. 409

MENU.

A celebrated lawgiver among the Hindoos. His Institutes are held in the greatest reverence by all classes of Hindoos. They are supposed to have been composed B.C. 880.

Institutes of Hindu law. Jones, Sir W., Works, 8. 1; Maurice's Indian Antiq. 7

MENZEL, Wolfgang.

The history of Germany, from the earliest period to the present time. Translated from the fourth German edition, by Mrs. George Horrocks. 3 vol. Sm. 8°. *Lond.* 1852

MERBESIIUS, Bonus.

A native of Picardy. Entered the Oratory 1633. Became a distinguished Professor of Humanity and Rhetoric, and afterwards of Eloquence, at Navarre. He then went to Paris, where he was a successful preacher, and finally retired to his native country, and was made principal of a college. Died 1684; aged eighty-six. He was learned and pious divine; his Summa is written in good Latin, and is still esteemed by theologians. It is described as being pure in morality, and free from the maxims of modern casuists. Summa Christiana, seu orthodoxa morum disciplina, ex sacris literis, SS. Patrum monumentis, conciliorum oraculis, summorum denique pontificum decretis, fideliter excerpta. 2 vol. Folio. *Par.* 1683

MERCATOR. See MARIUS.

MERCERUS, John [Mercier, John le.]

A celebrated philologist of immense literature, a native of Languedoc. Professor of Hebrew and Chaldee in the Royal College, Paris, 1549. His lectures were so famous, says Dupin, "that the royal auditory was always full when he read." Having embraced the Protestant faith, he retired to Venice when the civil war broke out. Died 1570. As a commentator he joined to an extensive knowledge of the languages, particularly Hebrew, and vast erudition, much judgment, candour, and simplicity.

In *Genesim commentarius, addita Theodori Bezae præfatione.* Folio. *Gen.* 1598

Commentarii in Jobum et Proverbia, Ecclesiasten, Canticum Canticorum. Folio. *L. Bat.* 1651

Commentarii in prophetas quinque priores minores. Folio. *Gen.* 1573

Commentarii in vates quinque priores, quibus adjuncti sunt, R. Sal Jarchi, Aben Ezrae et P. Kimchii commentarii ab ipso Latinitate donati. Editio altera, cura G. C. Bürklini.

Giffæ, 1695*

MERCIER, Louis.

Pastor of the French Church, London.

Sermons sur le culte public. 2 vol. 8°.

London. 1801

MEREDITH, John, M.D.

Sub-Dean of Chichester 1622. Resigned 1627. Retired to his cure of Bedhampton, Hampshire, and soon after died, "heart-broken and purse-broken," according to Anthony à Wood.

The judge of heresies, one God, one faith, one church, out of which there is no salvation.

4°. *London.* 1624

By the same author: *The Sin of Blasphemy against the Holy Ghost,* on Heb. 10. 16. 4°. *London.* 1622.

MEROBAUDES, Hispanus scholasticus.

Flourished 427.

Carmen de Christo.

Bibl. Max. Patr. 27. 526; *Bibl. Patr. Gall.*

9. 402; *Fabricii G. Poetæ Christ.* 763

MERRICK, James, M.A.

A poet, divine, and eminent scholar. Born 1720. Entered at Trinity College, Oxford, 1736. Chosen Probationer Fellow 1744. Entered into orders, but owing to illness never engaged in parochial duty. Died 1769. Bp. Lowth characterized him as "one of the best of men and most eminent of scholars." His version of the Psalms is the most poetical in the English language; and although too much so for public worship, is highly gratifying for private use to persons of cultivated taste.

The Psalms translated; or, paraphrased in English verse. Second edit. 12°. *Reading,* 1766

Annotations on the Psalms. 4°. *Reading,* 1768

This work has become exceedingly scarce. It includes *Annotations* by Bp. Lowth and Abp. Secker, and contains a great deal of elegant criticism.

A dissertation on Proverbs, 9. 1-6; containing occasional remarks on other passages in sacred and profane writers. Pp. 35. 4°. *Oxf.* 1744

Other works: *Annotations, Critical and Grammatical,* on the three first Chapters of the Gospel according to St. John, 1764-7. Tryphiodorus, translated, 8°. 1719. *Prayers for a Time of Earthquakes and Floods,* 1756. *A Manual of Prayers for Common Occasions.* Poems, in Dodley's Collection, &c.

MERRY, William, Esq.

The philosophy of a happy futurity established

MERRY, William, Esq. (*continued*).

on the sure evidence of the Bible. Second edition. Small 8°. *Reading,* 1840

MERSENNUS [Mersenne], Marinus.

A learned ecclesiastic. Born in the province of Maine 1588. Studied Divinity at the Sorbonne. Entered among the Minims, and received the habit of that order 1611. Taught philosophy and theology at Nevers 1615 to 1619, and spent the remainder of his life at Paris. Died 1648. He was a man of universal erudition, and excelled in physical and mathematical learning.

Quæstiones celeberrimæ in Genesim, cum accurata textus explicatione. Et observationes et emendationes ad F. Georgii Veneti problemata; in hoc opere Cabala evertitur. Folio.

Par. 1623

In this work the author has not proceeded farther than the first six chapters of Genesim. This copy contains two sheets (coll. 669-676), which very rarely occur, having been suppressed; they contain a list of the Atheists of his time, specifying their opinions.

De musica, &c.

Ugolinus, 32. 515

MERULA, George.

Historiarum Mediolani, decas secunda.

Muratorii Rer. Ital. Script. 25. 69

MERVYN, Sir Audley, Knight.

Prime Serjeant-at-Law, and Speaker of the House of Commons in Ireland, in the time of Charles II.

Speech delivered to His Grace James Duke of Ormond, Lord Lieutenant of Ireland, Feb. 13, 1662. Containing the sum of affairs in Ireland; but more especially the interest of adventurers and soldiery. Pp. 41. 4°.

Printed at Dublin; and reprinted at

London, by special order, 1662.

MESLIER, John.

Born 1678. Became Curate of Estrepigny. Died 1733. He adopted infidel principles, and was on that account celebrated by Voltaire and at the first French revolution.

Le bon sens du Curé J. Meslier suivi de son Testament. 12°. *Par.* 1802

An infidel declamation against the truths of Christianity.

METANOITA.

Vita S. Niconis Metanoitæ monachi ex vetustissimo codice Græco translata in Latinum a Jacobo Sirmundo S. J.

Martene et Durand, *Collectio,* 6. 837

METELLUS, Hugo.

Hugonis Metelli, canonici regularis, epistola ad Gerlandum de sanctissimo eucharistiæ sacramento.

Mabillon, *Vet. Analect.* 475

METHODIUS Patarensis, Saint.

One of the Fathers of the Church, Bishop of Olympos, or Patara in Lycia, and afterwards of Tyre in Palestine. Suffered martyrdom 302 or 303. He was a very learned man, and a strenuous assertor of the truth. He wrote in a clear, elaborate, and eloquent style. His works were edited along with those of Amphilocheus, by Combefis, 1664.

Opera, Gr. et Lat. Notis Combefis.

<i>De resurrectione</i>	- - - - -	283
<i>De creatis</i>	- - - - -	336
<i>De libero arbitrio</i>	- - - - -	347
<i>Excerpta ex symposiis de castitate</i>	- - - - -	373
<i>In Symeonem et Annam</i>	- - - - -	396

METHODIUS Patarenus, Saint.

In ramos palmarum	- - - - -	430
Excerpta	- - - - -	442
Notæ	- - - - -	449
Indices.		

Amphilochii Opera, Folio, *Par.* 1644

Opera, Gr. et Lat. Bibl. Patr. Gall. 3. 670

In addition to the works enumerated above, Gallandus includes the treatise, Convivium decem virginum.

Opera, Latine. Bibl. Max. Patr. 3. 676

Convivium decem virginum, five de castimonia.

Combefis Aucarium Novissimum, 64

Liber de libero arbitrio, Gr. et Lat.

Meursii Opera, 8. 725

De vitando schismate tractatus.

Mai Script. Vet. 3, P. 1. 247

Concerning the state of the death.

Athenagoras, by Humphreys

METHODIUS.

A bishop who lived in the ninth century.

Tractatuli duo ad eos qui dicunt, quid profuit nobis Filius Dei crucifixus, et ad eos quos pudet crucis Christi. Bibl. Max. Patr. 14. 224

METHODIST Conferences (Minutes of the) from the first held in London by the late Rev. John Wesley in 1744. 4 vol. 8°. *Lond.* 1812-18

Minutes of several conversations between the Methodist preachers in connexion established by the late Rev. John Wesley, M.A., 1819 to 1853, published annually. 12°. 1819-53

Minutes of several conversations between the Rev. Mr. John and Charles Wesley, and others. From the year 1744 to 1780. Pp. 52. 12°. *Lond. n d.*

A caveat against the Methodists, shewing how unsafe it is for any Christian to join himself to their society, or to adhere to their teachers. Pp. 46. Sm. 8°. *Lond.* 1760

A review of the policy, doctrines, and morals of the Methodists. Pp. 55. 8°. *Lond.* 1791

Observations upon the conduct and behaviour of a certain sect, usually distinguished by the name of Methodists. Pp. 24. 4°. *s. l. aut an.*

METOCHITA, Theodore.

One of the most learned men of his time. Created great Logothete [chancellor] of the Constantinopolitan empire by Andronicus Palæologus the elder; but was banished and had his goods confiscated by Andronicus the younger. Afterwards recalled, but not reinstated. Died, in a monastery of his own foundation, 1332.

Historia Romana, Gr. et Lat.

Meursii Opera, 7. 721

This history extends from Julius Cæsar to Constantine.

Other works: De mala Recentiorum Confectudine. Historiæ Sacræ, libri duo, et Constantinopolitanæ, liber unus, &c.

METRORARISTON; or, a new pleasure recommended in a dissertation upon a part of Greek and Latin profody. 8°. *Lond.* 1797

MEURSINNA, Samuel.

Professor of Theology.

Primæ linæ encyclopædiæ theologicæ, in usum prælectionum ductæ. 8°. *Hale Magd.* 1764

MEUSCHEN, John Gerhard.

A learned theologian and philologist. Born at Osnabruck 1680. Studied at Jena, and became Professor of Philosophy at Kiel. Pastor at Osnabruck 1707, and at the Hague 1716. Professor of Theology at Cobourg 1723. Died 1743.

Novum Testamentum ex Talmude et antiquitatibus Hebræorum illustratum, curis clarissimum virorum B. Scheidii, J. A. Danzii, et J. Rhenferdi. 4°. *Lipf.* 1736

Inter alia.

Loca Talmudica in quibus Jesu et discipulorum ejus fit mentio - - - - - 1

Loca Talmudica in Nov. Test. - - - - - 11

Danzii baptismus profelytorum Judaicus, ad illustrandum baptismum Johannis, Matt. 3. 5, 6 - - - - - 233

— Inauguratio Christi ad docendum haud obscuriora Mofaica, ad Matt. 3. 13, 14q. - - - - - 306

— Origo talionis, ad Matt. 5. 38, 39 - - - - - 488

— Christi curatio sabbathica vindicata, ad Matt. 12. 1-14 - - - - - 569

— Ritus excommunicationis ad illustrationem Matt. 18. 18 - - - - - 615

— Cura Judæorum in conquirendis profelytis, ad Matt. 23. 15 - - - - - 649

— Schechina, ad Joh. 14. 23 - - - - - 701

Rhenferdii dissertatio de stylo Apocalypicos cabbalifico - - - - - 1090

— Dissertatio de seculo futuro - - - - - 1116

Other works: Bibliotheca Selectissima, prævia Dissert. de Imposturis Auctionum Librariorum, 8°. 1715. Cereemoniale Electionis et Coronationis Pontificis Romani, et Cereemoniale Episcoporum, 4°. 1732. Vitæ summorum Dignitate et Eruditione Virorum ex rarissimis Monumentis literato Orbi restitutæ, 4 parts in 1 vol. 4°. 1735-41. *An interesting and uncommon collection, &c.*

MEURSIUS, John.

One of the most laborious of antiquaries. Born at Londen, near the Hague, 1579. Educated there, and at Leyden. Professor of History in the University of Leyden 1610, and afterwards of Greek. Historiographer for Holland 1611. Resigned 1625, and appointed Professor of History and Politics in the University of Sora and Historiographer to the King of Denmark. Died 1639. His works, collected in 1741, 12 vol. folio, are much esteemed: they display deep research and profound erudition.

Opera omnia in plures tomos distributa, quorum quædam in hac editione primum parent Joannes Lamius, historiæ ecclesiasticæ in Atheneo Florentino professor, recensebat, et scholiis illustrabat. 12 vol. Folio. *Florentiæ*, 1741

Vol. 1.

De fortuna Athenarum - - - - - 1

Athenarum Atticarum lib. 3, five de præcipuis Athenarum antiquitatibus - - - - - 109

De populis Atticæ - - - - - 225

Cecropia, five de Athenarum arce - - - - - 401

Ceramicus geminus - - - - - 465

Piræus, five de celeb. illo portu - - - - - 541

De regibus Atheniensium - - - - - 581

De archontibus Atheniensium - - - - - 737

Theſeus, five de ejus vita - - - - - 915

Pisistratus, five de ejus vita - - - - - 1021

Vol. 2.

Themidis Attica, five de legibus Atticis - - - - - 1

Solon, five de ejus vita - - - - - 233

Areopagus, five de fenatu Areop. - - - - - 309

Eleufinia, five de Cereris Eleufinæ sacro ac festo - - - - - 457

Panathenæa, five de Minervæ festo - - - - - 553

Bibliotheca Attica, Æſchylo, Sophocle et Euripide, in eo comprehenſis - - - - - 601

Atticarum lectionum lib. 4 - - - - - 1025

MEURSIUS, John (*continued*).

Vol. 3.	
De regno Lacedæmoniorum	1
Miscellanea Laconica, five variarum antiquitatum Laconicarum libri 4	89
Creta, Cyprus, Rhodus, five de harum infularum rebus et antiquitatibus commentarii	343
Græcia feriatæ, five de festis Græcorum	781
De ludis Græcorum	985
Bibliotheca Græca	1049
Vol. 4.	
Denarius Pythagoricus, five de numerorum, usque ad denarium qualitate, ac nominibus, secundum Pythagoricos	1
Theophrastus, five de illius libris, qui injuria temporis intereiderunt, et Lectiones Theophrastæ	1
Glossarium Græco-Barbarum	133
Vol. 5.	
De luxu Romanorum, liber et ad eum mantissa	1
Dionysius, five de auctoribus istius nominis, eorumque scriptis	73
De Heracleide, aliisque ejus nominis et eorum operibus	109
De gloria	139
Orchestra, five de saltationibus veterum	189
De puerperio	273
De funere, liber, in quo Græci et Romani ritus	289
Exercitationes criticæ,—	
Plantinarum curarum comment.	409
Animadversiones miscellaneæ	569
Auctarium philologicum	725
Ad Theocriti Idyllia spicilegium	773
Lycophronis Cassandra, Gr. et Lat.	879
Vol. 6.	
Notæ ad Catonis de Agricultura librum	1
Animadversiones ad Phædri fabulas	65
Criticus Arnobianus, et Hypocritus Minutianus, et excerpta MS. Regii Parisiensis	77
Notæ ad Macrobii Saturnaliorum libros	245
Notæ ad Chalcidii Timæum	261
Helladii Befantinoi Chrestomathia, Gr. et Lat. cum notis	289
Aristoxenus, Nicomachus, Alypius, auctores musices antiquissimi, Gr. et Lat. cum notis	337
Leonis imperatoris Tactica, five de re militari, Gr. et Lat. cum notis	529
Constantini Porphyrogenetæ imperatoris opera, Gr. et Lat.—	
De administrando imperio	529
Tactica	1209
De thematibus	1421
Novellæ constitutiones	1469
Vol. 7.	
Antigoni Carystii historiarum mirabilium collectanea, Gr. et Lat.	1
Phlegontis Tralliani de rebus mirabilibus liber, Gr. et Lat.	77
— De longævis libellus, Gr. et Lat.	113
— De Olympiis fragmentum, Gr. et Lat.	125
Apollonii Dylcoli historia commentitia, Gr. et Lat.	133
Hezychii Milesii de viris illustribus liber, Gr. et Lat.	205
— Res patriæ Constantinopoleos, Gr. et Lat.	303
Bessarionis cardinalis epistola, Gr. et Lat.	327
Constantini Manassis annales, Gr. et Lat.	349
Georgii Codini excerpta de antiquitatibus Constantinopolitanis, Gr. et Lat.	573
Theodori Metochitæ historia Romana, Gr. et Lat.	721
Philostrati Lemnii Sophistæ epistolæ, Gr. et Lat.	805
Herodis inscriptio Græca	873
Adnotationes Meursii in Callimachum	885
Adnotationes Meursii in Apuleium	893
Julii Africani Cesti, Gr. et Lat.	905
Vol. 8.	
Procopii Gazæi in libros Regum et Paralipomenon scholia, Gr. et Lat.	1

MEURSIUS, John (*continued*).

Eusebii Pamphili expositio in Canticum Canticorum, Gr. et Lat.	125
Polychronii diaconi enarratio in Canticum Canticorum, Gr. et Lat.	213
Michaelis Glycæ epistola, Gr. et Lat.	261
Michaelis Pfelli in Canticum Canticorum paraphrasis, Gr. et Lat.	273
Palladii episcopi Helenopoleos historia Lausiaca, Gr. et Lat.	329
Cyrilli Alexandrini in transfigurationem fermo, Gr. et Lat.	677
Anastasi, S. Antiochiæ sermones duo, Gr. et Lat.	683
Andrææ, S. Jerofol. fermo, Gr. et Lat.	695
Methodii liber de libero arbitrio, Gr. et Lat.	725
Timothei presbyteri de differentia eorum qui accedunt ad nostram fidem liber, Gr. et Lat.	737
Hilarionis, monachi, oratio dialectica, Gr. et Lat.	779
Theophylacti epistolæ, Gr. et Lat.	787
Vol. 9.	
Meursii historia Danica	1
Stephanii, J. S. historia Danica	993
Aelnothus, monachus, de vita et passione S. Canuti regis	1061
Anonymus de passione S. Caroli comitis Flandriæ	1105
Anonymi observationes in historiam Danicam J. Meursii, et Meursii responsio	1115
Meursii animadversiones in historiam Danicam J. Isaacii Pontani	1141
Vol. 10.	
Rerum Belgicarum libri	1
Gulielmus Auriacus, five de rebus, toto Belgio, tam ab eo, quam ejus tempore, gestis	205
Athenæ Batavæ, five de urbe Leideni, et academia virisque claris, qui utramque ingenio suo, atque scriptis illustrarunt, libri duo	433
Poemata	621
Meditationes Christianæ in Psalmum 116 et tres priores partes 119	721
J. Meursii filii, arboretum sacrum, five de arborum, fructuum, et herbarum consecratione, proprietate, usu, ac qualitate	777
Vol. 11. Meursii et aliorum ad eum scriptæ epistolæ.	
Vol. 12. Index generalis.	

MEURSIUS, John, the Younger.

Son of the above. A learned writer. Born at Leyden 1613. Died 1653.

De tibiis collectanea. Ugolinus, 32. 845

Other works: Arboretum Sacrum, five de Arborum consecratione, 12°. Leyd. 1642. De Coronis, 4°. 1653, &c.

MEURISSE, Martin.

Born in Picardy. Bishop (*in partibus*) of Madaura, and Suffragan of the diocese of Metz. Died 1644.Histoire de la naissance, du progrès et de la décadence de l'hérésie dans la ville de Metz et dans le pays Messin. 4°. à Metz, 1670
An esteemed work, containing many original pieces.

Other works: Tractatus de S. Trinitate, 8°. 1631. Histoire des évêques de Metz, 8°. 1634, &c.

MEYER, C. G.

Dissertatio de hominibus piacularibus.

Ugolinus, 23. 925

MEYER, John.

Uxor Christiana, five de conjugio inter duos deque incestu et divortio, dissertationes tres. 4°. Amst. 1688

Tractatus de temporibus et festis diebus Hebræorum, cum animadversionibus in J. Spenceri libros de legibus Heb. Rit. Accedit volumen

MEYER, John (*continet*).

de jejunio, Heb. et Lat. Editio altera, innumeris accessionibus. 4^o. *Amst.* 1724
Alfo in Uginolius, 1. 377.

MEYER, John Frederick.

Commentationis de diis ac deabus Græcorum et Romanorum ΔΑΔΟΥΧΟΙΣ [torch-bearing] specimen. Cum figuris æri incisis. Pp. 32, and 6 plates. 8^o.

Frankfurti ad Mœnum, 1790

MEYER, Sebastian.

In Apocalypsim commentarius, nostro huic sæculo accommodus, natus et æditus. Folio.

Tiguri, s. a.

MEYRICK, Frederick, M.A.

Fellow of Trinity College, Oxford.

The practical working of the Church of Spain. Sm. 8^o. *Oxf.* 1851

MEZLER, Jodocus.

Jodoci Mezleri San-Gallensis de viris illustribus monasterii sui libri ii.

Pez, Thefaur. 1, P. 3, 557

MICHAEL CERULARIUS.

Created Patriarch of Constantinople 1043. He was a determined enemy to the Church of Rome, and, in 1053, revived the famous contest between the Greek and Latin Churches, by a letter in which he accused the Latins of various errors. To this Leo IX. wrote a most imperious reply, and assembled a council at Rome, in which the Greek Churches were solemnly excommunicated.

Epistola. Cotelerii Monumenta, 2. 135 et 162

MICHAEL CHONIATES, Athenarum Episcop.

Lived in the thirteenth century.

Monodia in funere fratris sui.

Bibl. Max. Patr. 25. 180

MICHAEL GLYCAS.

A native of Sicily. Flourished 1120.

Disputationes duæ. Interprete Jacobo Pontano, cum notis J. Gretseri. *Bibl. Max. Patr.* 22. 618

Epistola, Gr. et Lat. Meursii Opera, 8. 261

MICHAEL GLYCAS SICULUS.

Annales, à mundi exordio usque ad obitum Alexii Comneni, Gr. et Lat. *Byzantine Hist.* 11

MICHAEL PSELLUS.

A Byzantine senator. Remarkable for the extent of his acquirements in all sciences and knowledge. He was tutor to the Emperor Michael Ducas, on whose fall he retired into a monastery. Flourished 1050.

Paraphrasis in Cantica Canticorum.

Dialogus de dæmonum energia.

Bibl. Max. Patr. 18. 580

In Canticum Canticorum paraphrasis, Gr. et Lat. Meursii Opera, 8. 273

MICHAEL SYNCCELLUS.

Lived in the ninth century. He refused the Patriarchate of Constantinople. He endured much both from imprisonments and bodily sufferings on account of image-worship.

Laudatio in SS. Dei archangelos angelosque, ac universas cœlestes virtutes. *Bibl. Max. Patr.*

14. 225; Combefis Novum Auctarium, 1. 1525

MICHAELIS, C. B.

Dissertatio philol. de antiquitatibus œconomiz patriarchalis. *Uginolius*, 24. 323

MICHAELIS, J. B.

Tract. de judiciis pœnificæ capitalibus, in S. Scriptura commemoratis. *Uginolius*, 26. 233

MICHAELIS, Sir John David.

A celebrated biblical critic. Born at Halle 1717. Studied at that University. Visited England, and became preacher at a German chapel in London. Professor of Theology and Oriental Literature in the University of Gottingen 1746. Died 1791. His writings are distinguished by various and solid learning, profusion of ideas, extent of knowledge, brilliancy of expression, and a frequent vein of pleasantry.

Recueil de questions proposées à une Société des Savans qui par ordre de sa majesté Danoise font le voyage de l'Arabie. 12^o. *Franc.* 1763

Spicilegium geographiæ Hebræorum extræ post Bochartum. 2 parts in 1 vol. 4^o.

Goct. 1769-80

Epistolæ de lxx hebdomadibus Danielis ad D. Joannem Pringle, Bart. Pp. 230. 8^o.

London. 1773

Supplementa ad Lexica Hebraica. 6 parts in 2 vol. 4^o. 1784-92*

Introductory lectures to the sacred books of the New Testament. 12^o. *London.* 1780

Introduction to the New Testament. Translated from the fourth edition and considerably augmented, with notes, and a dissertation on the origin and composition of the three first Gospels, by Herbert Marth [bishop of Peterborough.] 4 vol. in 6. 8^o. *London.* 1802

London. 1802

Vol. 1. Parts 1 and 2.

Title given to the writings of the New Covenant	1
Authenticity of the New Testament	4
Inspiration of the New Testament	70
Language of the New Testament	97
Of the quotations from the Old Testament in the New	200

Critical enquiry into the various readings of the New Testament	246
Notes by the translator	343

Vol. 2. Part 1.

Critical review of the ancient versions of the New Testament	1
Of the manuscripts of the Greek Testament	159
Of the quotations from the New Testament in the works of ecclesiastical writers	362
Conjectural emendations of the Greek Testament	385
Chronological account of the authors who have collected various readings to the Greek Testament	419
Of the editions of the Greek Testament	429
Of the marks of distinction, and divisions of the Greek Testament	510

Vol. 2. Part 2. Notes to vol. 2 by the translator.	
----------------------------------------------------	--

Vol. 3. Part 1.

Name and number of the canonical books	1
Of the harmony of the gospels	5
Of the verbal harmony of St. Matthew and St. Mark, &c.	92
Of St. Matthew's Gospel	96
Of St. Mark's Gospel	202
Of St. Luke's Gospel	228
Of St. John's Gospel	272
Of the Acts of the Apostles	326
The study of Josephus recommended as the best means of understanding the historical books of the New Testament	339

Vol. 3. Part 2.	
-----------------	--

Notes to vol. 3, by the translator.	
-------------------------------------	--

Vol. 3. Part 2.

Notes to vol. 3, by the translator.	
-------------------------------------	--

Vol. 3. Part 2.

Notes to vol. 3, by the translator.	
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Vol. 3. Part 2.

Notes to vol. 3, by the translator.	
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Vol. 3. Part 2.

Notes to vol. 3, by the translator.	
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Vol. 3. Part 2.

Notes to vol. 3, by the translator.	
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Vol. 3. Part 2.

Notes to vol. 3, by the translator.	
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MICHAELIS, Sir J. D. (*continued*).

A dissertation on the origin and composition of our three first canonical gospels. By Bp. Marsh.

Vol. 4. Galatians—Apocalypse.

Commentaries on the laws of Moses. Translated by Alexander Smith, D.D. 4 vol. 8°. Lond. 1814

Treat respecting Michaelis.

The evidence for the authenticity and divine inspiration of the Apocalypse stated; and vindicated from the objections of the late Professor F. D. [J. D.] Michaelis; in letters addressed to the Rev. Herbert Marsh, B.D., F.R.S. Ff. 2. Pp. 92. 8°. Lond. 1802

MICHAELIS, J. E.

Dissertatio philol. num Deus dicatur אלהים, &c. Ugolinius, 24. 105

MICHAELIS, John George.

Professor of Divinity at Halle.

Exercitationes theologico-philologicæ. 8°. *L. Bat.* 1757

De eo, quare Christus, non aliquid scripserit, &c.

Dissertatio de thuribulo adyti. *Ugol.* 11. 727

MICHAELIS, John Henry, D.D.

A learned Orientalist. Born in Hohenstein 1668. Studied at Leipzig. Became Professor of the Greek and Oriental languages at Halle. Keeper of the University Library 1707. Afterwards he was Professor of Divinity. Died 1738.

Uberiores adnotationes philologico-exegeticæ in hagiographos V. T. libros. 3 vol. 4°. *Hale,* 1745

Vol. 1.

Psalmi.

C. B. Michaelis in Proverbia.

Vol. 2. Job, Cant., Ruth, Threni, Ecl., Esth.

Vol. 3. Daniel, Efra, Nehem., Chron.

Biblia Hebraica ex aliquot MSS. et compluribus impressis codicibus, &c. 2 vol. 8°. *Hale,* 1720*

MICHAELIS.

Prior Cartusie Pragensis, Gyriacensis, et Agsbacensis. Died 1401.

Dialogus de custodia virginitatis, in duos libros divisus. *Pez, Bib. Ascet.* 11. 95

Ejusdem memorabilis liber, cui titulus: Remediarium abjecti prioris, et cujuscunque loco moti officialis religiosi. *Ibid.* 227

MICHELET.

Du Prêtre de M. Michelet et du simple bon sens. Par un solitaire. 12°. *Par.* 1845

Priests, women, and families. Translated from the French (third edition) by C. Cocks. Second edition. Large 12°. *Lond.* 1846

Des Jésuites, par MM. Michelet et Quinet. Septième édition. Sm. 8°. *Par.* 1845

A review (on the University and the Church in France) in *Edinb. Review*, 81. 399.

Histoire de la Revolution Française. 7 vol. 8°. *Par.* 1853

This, according to the author, is the first Republican history of the French Revolution that has been written. Throughout the whole he has but one hero—the public.

MICHELET (*continued*).

History of the French Revolution. Translated by C. Cocks, B.L. 2 vol. in 1. Sm. 8°.

Lond. 1847-48

MICHELL, Charles, of Forcett, Esq.

Principles of legislation. 8°. *Lond.* 1796

MICHELL, Gilbert, M. A.

Rector of Breadfall, near Derby.

The design of publishing the gospel; a sermon on Titus, 2. 11, 12. 8°. *Lond.* 1731

The laws and liberties of the gospel: or, the duties and privileges common to all Christians, explained and recommended in several practical discourses. Designed to promote Christian truth and charity, peace and unity. 8°. *Lond.* 1737

James, 4. 12. God the only lawgiver in the affairs of religion and salvation. (2 ferm.) - 1

Matt. 23. 2, 3. The authority of the Church, in matters of religion, is merely instructive - 33

Heb. 8. 6. The excellency and superiority of the Christian covenant to the Mosaic dispensation. (2 ferm.) - 56

Luke, 9. 54-56. The spirit and temper of the Christian religion - 93

John, 5. 39. The Christian rule of faith and manners. (4 ferm.) - 114

1 Thess. 5. 21. The duty of examining into the truth and reasonableness of religion. (2 ferm.) - 188

Luke, 12. 57. The common Christian's right of judging for himself in matters of religion. (2 ferm.) - 225

Eph. 4. 15. The great obligation of Christians to promote truth and charity. (3 ferm.) - 267

1 Tim. 6. 4, 5. The folly and mischief of verbal and trifling controversies - 326

1 John, 3. 7. The indispensable necessity of righteousness in order to salvation. (2 ferm.) - 345

MICHELL, R., B.D.

Vice-Principal of Magdalen Hall, and late Fellow and Tutor of Lincoln College.

The nature and comparative value of the Christian evidences considered generally, in eight sermons preached 1849, at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1849

Psa. 82. 6. General description of religion, &c. - 1

Psa. 48. 12. Difficulty of estimating the effect of evidence, &c. - 42

Rom. 2. 14. Application of the principles admitted to the objections of Gibbon and others, &c. - 85

Hag. 2. 7. Superiority of the historical over other modes of communicating the divine will, &c. - 123

Acts, 2. 22. Evidence of miracles - 165

John, 3. 8. Proofs from the influences of the Holy Spirit, &c. - 206

Song of Sol. 1. 17. Our inferior mental powers have their appropriate evidence - 240

Psa. 103. 1. The evidences of the sacred truth introductory to practical piety - 275

Appendix - 315

MICROLOGUS de ecclesiasticis observationibus. *Bibl. Max. Patr.* 18. 469

MIDDLETON, Conyers, D.D.

A celebrated divine. Born at York 1683. Educated at Trinity College, Cambridge, of which he was elected Fellow 1706. Principal Librarian of the Public Library, Cambridge, 1723. Late in life he was presented to the living of Hasecomb, Surrey. Died 1750. He was a man

MIDDLETON, Conyers, D.D. (*continued*).

of splendid talents and great learning, but his principles were justly suspected of a tendency to infidelity.

Miscellaneous works. Second edition. 5 vol. 8°. *Lond. 1755*

Vol. 1.

A free inquiry into the miraculous powers which are supposed to have subsisted in the Christian Church from the earliest ages, through several successive centuries. [With introductory discourse, &c.]

[Introd. Disc. Second edit. Pp. 110. 8°. *Lond. 1747.*]

Letters to Mr. Warburton - - - - - 371
Three letters to another friend - - - - - 413
Letter to Mr. Venn - - - - - 421

Vol. 2.

Remarks on two pamphlets lately published against Dr. Middleton's Introductory Discourse. The one, intitled, Observations on that Discourse, in answer to the Author's Prejudices, &c. The other, The Jesuit-Cabal farther opened, or a Defence of Dr. Chapman's late Charge, &c. With a Preface, giving a brief account of a certain book, which professes to exhibit a full, true, and comprehensive view of Christianity, &c., as it was taught and practised by the Universal Church during the first four centuries. With some occasional reflections on the said book 1

[8°. Pp. xi. 128. *Lond. 1748.*]

Vindication of the Free Inquiry, from the objections of Dr. Dodwell and Dr. Church - - - - - 131

A preface to an intended answer to all the objections made against the Free Inquiry - - - - - 237

Some cursory reflections on the dispute or dissension which happened at Antioch between the Apostles Peter and Paul - - - - - 255

Reflections on the variations or inconsistencies which are found among the four evangelists, in their different accounts of the same facts - - - - - 297

An essay on the gift of tongues: tending to explain the proper notion and nature of it - - - - - 377

Some short remarks on a story told by the ancients concerning St. John the Evangelist and Cerinthus the Heretic; and on the use which is made of it by the moderns, to enforce the duty of shunning heretics 415

Essay on the allegorical and literal interpretation of the creation and fall of man - - - - - 437

Vol. 3.

A letter to Dr. Waterland; containing some remarks on his Vindication of Scripture in answer to a book intitled, Christianity as old as the Creation 1
[8°. Pp. 67. Anonymous, *Lond. 1731.*]

A defence of the Letter to Dr. Waterland; against the false and frivolous cavils of the author of the Reply 69
[8°. Pp. 94. Anonymous, *Lond. 1732.*]

Some remarks on a Reply to the Defence of the Letter to Dr. Waterland - - - - - 167
[8°. Pp. 80. Anonymous, *Lond. 1732.*]

Remarks on some observations addressed to the author of the Letter - - - - - 251

Remarks, paragraph by paragraph, upon the Proposals lately published by Richard Bentley for a new edition of the Greek Testament and Latin Version 281

Some further remarks - - - - - 337

A table of some of our editor's apparent contradictions 461

Vol. 4.

Oratio de novo physiologiæ explicandæ munere ex celeberrimi Woodwardi Testamento Instituta 1

De Latinarum literarum pronuntiatione dissertatio 21

Bibliothecæ Cantabrigiæ ordinandæ methodus quædam 45

De medicorum apud veteres Romanos degentium conditione dissertatio; contra viros celeberrimos J. Sponium et R. Meadium - - - - - 83

MIDDLETON, Conyers, D.D. (*continued*).

Dissertationis de medicorum Romæ degentium conditione ignobili et servili defensione - - - - - 121

A treatise on the Roman Senate - - - - - 177

Preface to the translations of Cicero's Letters to Brutus and of Brutus to Cicero - - - - - 305

Vol. 5.

A letter from Rome, shewing an exact conformity between Popery and Paganism, with the prefatory discourse in answer to a Popish writer, and a postscript, in which Mr. Warburton's opinion concerning the Paganism of Rome is considered - - - - - 1

[Fourth edition, 8°. *Lond. 1741.* Another, fifth edition, with additional proofs by Publicola, 8°. *Lond. 1812.*]

An examination of the Lord Bishop of London's [Sherlock] Discourses on the Use and Intent of Prophecy, with some cursory animadversions on his Appendix, containing a farther inquiry into the Mosaic account of the fall - - - - - 185

[8°. Pp. 198. *Lond. 1750.*]

A dissertation concerning the origin of printing in England, shewing that it was first introduced and practised by our countryman, William Caxton 321

[4°. Pp. 29. *Camb. 1735.*]

Index.

Life of Cicero. See CICERO.

Anonymous Treats respecting Middleton.

A vindication of liberty of conscience; of the toleration of Protestant Dissenters; and of the present happy establishment: in remarks on Dr. Middleton's Sermon preached before the Lord Mayor, &c. May 29. 1730. Pp. 30. 8°. *Lond. 1734*

A plain answer to Dr. Middleton's Letter from Rome; in which the gross misrepresentations contained therein are exposed and set in a just light. By a Friend to Truth. Pp. 22. 8°. *Lond. 1741*

Observations on a book, intitled, An Introductory Discourse to a larger Work, &c. Containing an answer to the author's prejudices, that miraculous powers were not continued to the Church after the days of the Apostles. Pp. 33. 8°. *Lond. 1747*

A view of the controversy concerning the miraculous powers, which are supposed to have subsisted in the Christian Church, from the earliest ages, through several successive centuries. As it stands, between the Introductory Discourse to a larger Work designed hereafter to be published, and Observations on the Introductory Discourse. With occasional remarks on other writers in this controversy. And a postscript, occasioned by Mr. Brooke's Defence Miraculorum, &c. Pp. 153. 8°. *Lond. 1748*

A letter to the Rev. Mr. John Jackson, occasioned by his Remarks on Dr. Middleton's Free Inquiry, &c. In which is shewn that we have no sufficient reason to believe, upon the authority of the Primitive Fathers, that any such powers were continued to the Church after the days of the apostles. And likewise, that the Primitive Fathers have not, according to Mr. Jackson's own account, preserved, in their writings, the pure and uncorrupted faith and doctrines of Christ and his apostles. Pp. 60. 8°. *Lond. 1749*

A defence of the letter to the Rev. Mr. John Jackson. Occasioned by his Remarks on Dr. Middleton's Free Inquiry, &c. Being an answer to the Appendix to the second edition of his Remarks. To which is added, A letter to Mr. Whiston, &c. By the author of the Letter. Pp. 59. 8°. *Lond. 1749*

A confirmation of Dr. Middleton's Introductory Discourse; or, an attempt to prove *a priori*, that no miraculous power ever subsisted in the Church after the times of the Apostles. Pp. 23. 8°. *Lond. n.d. about 1750*

The plan of a supplement to Dr. Middleton's

MIDDLETON, Conyers, D.D. (*continued*).

Free Inquiry, exhibited in a dissertation on the baptism and miraculous gifts of the Holy Ghost. 8°. *Lond.* 1750
 An answer to the Rev. Dr. Middleton's grand objection to the Lord Bishop of London's interpretation of Moses's History of the Fall. Wherein it is shewn, that that part of this history which relates to the serpent, in this interpretation, is not allegory or mere metaphor, but just and proper expression, agreeable to Scripture language, and universal custom in all languages in like cases. By a Clergyman. Pp. 28. 8°. *Lond.* 1750

The D—st D—ct—r detected: or, free remarks on Dr. Middleton's Examination of the Lord Bishop of London's Discourses on the Use and Intent of Prophecy, &c. By Philotheos. Pp. 23. 8°. *Lond.* 1750

A letter to a gentleman, occasioned by Dr. Middleton's examination and animadversions on the Bishop of London's Discourses concerning the Use and Intent of Prophecy. Pp. 32. 8°. *Lond.* 1750

MIDDLETON, Erasmus, B.D.

Studied at St. Edmund Hall, Oxford. He was one of the six young men expelled from the University for Methodism. Entered of King's College, Cambridge, 1769. Admitted into holy orders by Bp. Trail in Ireland, and became Pastor of a small episcopal congregation at Dalkeith, in Scotland. Removed to London, and was Curate successively to Romaine and Cadogan, and at St. Margaret's, Westminster. Rector of Turvey, Bedfordshire, 1804. Died 1805.

Biographia evangelica; or, an account of the lives and deaths of the most eminent evangelical authors or preachers both British and foreign. 4 vol. 8°. *Lond.* 1779
 Reprinted in 1816, 4 vols. 8°.

Versions and imitations of the Psalms of David, selected from various authors, and adapted to the public worship of the Church of England. 12°. *Lond.* 1806

MIDDLETON, J., a Scots-Briton.

An inquiry into the inward call to the holy ministry. [Anonymous.] Pp. 52. 8°. *Camb.* 1741

MIDDLETON, J. W., A.M.

Formerly of Trinity College, Oxford.

Memoirs of the Reformers, British and foreign. 3 vol. 18°. *Lond.* 1829

MIDDLETON, Patrick.

A dissertation upon the power of the Church; in a middle way, betwixt those who sever it up to the highest, with the Papists and Scottish Presbyterians on the one hand, and the Erastians and followers of Hugo Grotius, who on the other hand do wholly reject the intrinsic spiritual authority wherewith Jesus Christ hath vested the rulers of his Church. 8°. *Lond.* 1733

MIDDLETON, Thomas Fanshawe, D.D., F.R.S., Bishop of Calcutta.

A divine of great learning and usefulness. Born 1769. Admitted into Christ's Hospital 1779; whence he proceeded to Pembroke Hall, Cambridge. Rector of Tanfor, Northamptonshire, 1795. Vicar of St. Pancras 1811. Consecrated the first Bishop of Calcutta 1814. Died 1822.

The doctrine of the Greek article applied to the criticism and illustration of the New Testament. A new edition, with prefatory obser-

MIDDLETON, Bishop (*continued*).

vations and notes by Hugh James Rose. 8°. *Lond.* 1833

A book of profound learning and most masterly criticism. The first part is occupied with an inquiry into the nature and uses of the Greek article; and the second contains the application of the views previously established to the interpretation of many passages in the New Testament, especially those that relate to the divinity of Christ. It was originally published in 1808.

Sermons and charges, with memoirs of his life by Henry Kaye Bonney, D.D., Adm. of Bedford. 8°. *Lond.* 1824

Memoirs of Bp. Middleton [with appendix] i-cxiv

Deut. 30. 19, 20. The blessing and the curse. General

Thanksgiving - - - - - 5

1 Cor. 1. 13. Christ divided. Bishop's Visit. 21

Acts, 17. 26, 27. National providence. Gen. Thanks-

giving in India - - - - - 43

Ira. 62. 1. Righteousness and salvation - - - 61

Phil. 1. 27 - - - - - 81

Matt. 7. 13. Soc. for Educating the Poor - - - 95

Eph. 3. 10. The manifold wisdom of God made known

by the Church. Advent 1 - - - - - 109

Charge to the clergy - - - - - 149

Charge bef. S.P.C.K., to Rev. C. A. Jacobi, one of

their missionaries to India - - - - - 169

[8°. *Lond.* 1813.]

Charge to the clergy of the diocese of Calcutta 189

Two charges to the clergy of the diocese of Calcutta 213

[8°. *Lond.* 1822.]

Address to the children of the schools in Calcutta 251

Two addresses after confirmation - - - - - 265

Address to the parishioners of St. Pancras, Middlesex, on

the subject of an application to Parliament for a new

church, &c. - - - - - 293

Letter to the secretary of the S.P.G.F.P. - - - 315

(The life of) by the Rev. C. W. Le Bas. 2

vol. 8°. *Lond.* 1831

A review in Brit. Critic, 9. 459.

MIECZYSLAWSKA, Makrena.

The nuns of Minsk. A narrative of Makrena Mieczyslawka, abbess of the Basilian Convent of Minsk; or, the history of a seven years' persecution suffered for the faith by her and her nuns. Written from her dictation, by order of his holiness Pope Gregory XVI. By the Rev. Maximilian Rylo, the Abbé Alexander Jelowicki, and the Abbé Aloys Leitner. Pp. 79. Sm. 8°. *Lond.* 1846

MIEGIUS, B. Ludovicus.

Professor of Theology in the University of Heidelberg. Meletemata sacra de officio pastoris evangelici publico et privato. 4°. *Franc.* 1747

MIEGIUS, J. C.

Constitutiones servi Hebraei. Ugolinus, 26. 629

MIGAULT, John.

A narrative of the sufferings of a French Protestant family, at the period of the Revocation of the Edict of Nantes. Translated, and now first published from the original manuscript. 12°. *Lond.* 1824

MILBOURNE, Luke.

A poet and divine. Educated at Pembroke Hall, Cambridge. Supposed to have had originally a benefice at Yarmouth. Lecturer of Shoreditch 1688. Infructed to the living St. Ethelburga within Bishopgate, London, 1704. Died 1720. He is mentioned in the Dunciad.

A false faith not justified by care for the poor; a sermon on 1 Cor. 13. 3. 4°. *Lond.* 1698

MILBOURNE, Luke (*continued*).

Debtor and creditor made easy; or, the judgment of the unmerciful demonstrated; a sermon on Jam. 2. 13. 8°. *Lond.* 1709

Psalms recommended, in a sermon preached to the Company of Parish Clerks [on 2 Chron. 29. 30.] 8°. *Lond.* 1713

Conciones duæ ad clerum Londinensem. In quibus poenarum gehennalium æternitatis asseritur, et conscientia vindicatur. Matt. 25. 46; 2 Cor. 1. 12. 8°. *Lond.* 1715

MILES, Henry, D.D., F.R.S.

A Dissenting minister at Tooting, Surrey. Died 1763, in the sixty-fifth year of his age.

Doing good and communicating, sacrifices well pleasing to God; a sermon on Heb. 13. 16. [Soc. Relief of Widows and Orphans of Diff. Min.] 8°. *Lond.* 1738

MILL, John, D.D.

A learned divine. Born at Shap, Westmoreland, 1645. Entered as savor of Queen's College, Oxford, 1661. Rector of Blechingdon, Oxfordshire, 1681. Principal of St. Edmund's Hall 1685. Prebendary of Canterbury 1704. Died 1707. His edition of the Greek New Testament was the labour of thirty years. It is one of the most valuable of the critical editions.

Novum Testamentum Græcum, cum lectionibus variantibus MSS., &c. Folio. *Oxon.* 1707
Reprinted, with improvements, by Kuster, at Rotterdam, 1710, and at Leipzig 1723.

Dissertatio de Nilo et Euphrate. *Ugol.* 6. 1145

MILL, D.

Dissertatio de altari mediatore. *Ugol.* 10. 489

De אוב et אובר. *Ibid.* 23. 517

De הדטמים. *Ibid.* 529

De idolo אהר. *Ibid.* 23. 643

De Bahalzebub, et Miphlezeth. *Ibid.* 659

De Gad, et Meni. *Ibid.* 671

De Mohamedismo ante Mohamedem.

Ibid. 23. 1091

MILL, John Stuart.

A system of logic, ratiocinative and inductive; being a connected view of the principles of evidence and the methods of scientific investigation. Third edit. 2 vol. 8°. *Lond.* 1851
Vol. 1.

Introduction.

Names and propositions.

Reasoning, syllogism, demonstration.

Induction, laws of nature, causation, observation and experiment, deductive method, examples.

Vol. 2.

Induction, *continued*: Laws of nature, causes empirical, laws, chances, calculation of chances, analogy, causation, grounds of disbelief.

Operations subsidiary to induction, observation, and description, abstraction, naming, philosophical language.

Fallacies.

Logic of the moral sciences: liberty and necessity, laws of mind, ethology.

A review in *Brit. Critic*, 34. 349.

MILL, William Hodge, D.D., F.R.S.

Canon of Ely, Regius Professor of Hebrew, Cambridge, and Rector of Brafted, Kent.

The extension of saving faith by commissioned

MILL, William Hodge, D.D., F.R.S. (*continued*).

teachers; a sermon on Rom. 10. 12-15. [S.P.G.F.P. and S.P.C.K.] 8°. *Lond.* 1839

Observations on the attempted application of Pantheistic principles to the theory and historic criticism of the gospel.

Part 1. On the theoretic application; being the Christian Advocate's publication for 1840. 8°. *Camb.* 1840

Part 2. chap. 1. The historical character of St. Luke's first chapter vindicated against some recent mythical interpreters, being the Christian Advocate's publication for 1841. 8°. *Camb.* 1841

Part 2. chap. 2. sect. 1, 2. The evangelical accounts of the descent and parentage of the Saviour vindicated against some recent mythical interpreters, being the Christian Advocate's publication for 1842. 8°. *Camb.* 1842

Part 2. chap. 2. sect. 3. The accounts of our Lord's brethren in the New Testament vindicated against some recent mythical interpreters, being the Christian Advocate's publication for 1843. 8°. *Camb.* 1843

Part 2. chap. 3. The historical character of the circumstances of our Lord's nativity in the Gospel of St. Matthew vindicated against some recent mythical interpreters, being the Christian Advocate's publication for 1844. 8°. *Camb.* 1844

Analysis of the Exposition of the Creed, written by John Pearson, D.D., Bishop of Chester.

Compiled with some additional matter occasionally interpolated, for the use of the students of Bishop's College, Calcutta. 8°. *Camb.* 1843

Five sermons on the temptation of Christ our Lord in the wilderness; preached before the University of Cambridge, in Lent 1844. 8°. *Camb.* 1844

Luke, 4. 1, 2. The definiteness of Christian faith 1

— 4. 1, 2. The incarnate Lord subject to temptation 25

— 4. 1-4. The temptation of sensual distrust 52

— 4. 5-8. The temptation of worldly ambition 81

— 4. 9-13. The temptation of spiritual presumption 109

Notes - - - - - 139

Sermons preached in Lent 1845, and on several former occasions, before the University of Cambridge. 8°. *Camb.* 1845

Matt. 22. 21. The claims of Cæsar and of God. [Anniversary of the accession of Queen Victoria.] 1

Matt. 13. 28, 29, 30. The wheat and the tares 26

1 Kings, 18. 21. The Lord and Baal. [Ninth Sunday after Trinity.] - - - 44

Luke, 18. 9. The Pharisee and the Publican. [Eleventh Sunday after Trinity.] - - - 62

2 Kings, 23. 17, 18. The two sepulchres at Bethel. [Thirteenth Sunday after Trinity.] - - - 81

Matt. 8. 10, 11, 12. The faithful centurion - 100

Josh. 10. 40. The destruction of the Canaanites. [First Sunday after Trinity.] - - - 117

1 Sam. 15. 28, 29, 30. The rejection of Saul. [Fifth Sunday after Trinity.] - - - 136

2 Sam. 12. 9, 10. David's sin and chastisement. [Sixth Sunday after Trinity.] - - - 155

John, 4. 21-23. The Samaritans and the Jews. [Thirteenth Sunday after Trinity.] - - - 173

Mal. 3. 1, 2. The sudden coming of Christ. [Fourth Sunday of Advent.] - - - 193

Jude, ver. 11. The gaining of Core. [May 29th, the Rest. of K. Charles II.] - - - 211

Jer. 35. 18, 19. The obedience of the Rechabites. [Fifteenth Sunday after Trinity.] - - - 238

MILL, William Hodge, D.D., F.R.S. (*continued*).

- Job, 42. 5, 6. Job penitent. [First Sun. in Lent.] 257
 Luke, 11. 24, 25, 26. The relaxed demoniac. [Third Sunday in Lent.] - - - - - 279
 John, 6. 3, 4, 5. The feeding of the five thousand. [Midlent Sun., for the Soc. for Building Churches.] 301
 Luke, 23. 39-43. The accepted malefactor. [Palm Sunday.] - - - - - 321
 Acts, 2. 33. The Christian Pentecost. [Whit-Monday.] 342
 1 John, 3. 21-24. Confidence towards God. [Second Sunday after Trinity.] - - - - - 366
 Luke, 22. 28, 29, 30. The honour of the holy apostles. [St. Andrew's day.] - - - - - 384
 Luke, 2. 34, 35. Christ presented in the Temple, a sign of contradiction. [Purification of the B. V. Mary, which was also Quinquagesima Sunday.] - - - - - 400
 1 Cor. 9. 25, 26, 27. Self-discipline the security against reprobation. [First Sunday in Lent.] - - - - - 422
 Heb. 12. 15, 16, 17. The rejection of Esaus. [Second Sunday in Lent.] - - - - - 446
 Eph. 5. 13, 14. Christian light to the penitent. [Third Sunday in Lent.] - - - - - 467
 Five sermons on the nature of Christianity, preached in Advent and Christmas-tide 1846, before the University of Cambridge. 8°. *Lond.* 1848
 1 S. John, 1. 1-3. The Word incarnate the essential basis of individual and social Christianity - - - - - 1
 1 S. John, 1. 3. The Word incarnate in the totality of his exhibition in the Church, the true centre of Christianity - - - - - 28
 S. John, 20. 27-29. Christian faith in its objective character and subjective operation, illustrated from the example of S. Thomas - - - - - 54
 S. John, 21. 20-24. Christianity in its development and perfection, illustrated from the example of S. John - - - - - 78
 Isa. 9. 6. The nativity. Christmas - - - - - 104

MILLAR, David, A.M.

Dissenting minister.

The right of the people to search the Scriptures vindicated; a sermon, on John, 5. 39. With a serious exhortation to this great and indispensable duty, as the best means to be preserved from errors of all sorts, and more particularly from the manifold idolatries and other abominations of Popery. 8°. *Lond.* 1735

The true priesthood of Christ stated and defended; or, Christ a priest when he was on earth. Being an answer to a discourse concerning the priesthood of Jesus Christ. In which the Socinian abominations on that head are exploded. 8°. *Lond.* 1749

MILLAR, George Henry.

Universal system of geography, being a complete history and description of the whole world. 2 vol. Folio. *Lond.* 1782

MILLAR, Hugh.

The old red sandstone; or, new walks in an old field. Fourth edition. Sm. 8°. *Edin.* 1850
 With additions first given in the third edition, published in 1846.

Foot-prints of the Creator; or, the Asterolepis of Stromness. Third edit. Sm. 8°. *L.* 1850

MILLAR, Robert, M.A.

The history of the propagation of Christianity, and the overthrow of paganism, wherein the Christian religion is confirmed; the rise and

MILLAR, Robert, M.A. (*continued*).

progress of heathenish idolatry is considered; the overthrow of paganism and the spreading of Christianity in the several ages of the Church is explained; the present state of heathens is inquired into, and methods for their conversion proposed. The third edition, with additions. 2 vol. 8°. *Lond.* 1731

MILLARD, James Elwin, B.A.

Head Master of Magdalen College School, Oxford.

Historical notices of the office of choristers. Fcp. 8°. *Lond.* 1848

MILLENNIUM. Spes fidelium; or, the believer's hope, being an epistolary dissertation, wherein the doctrine of the millennium, or the thousand-years' reign of Christ with the faithful upon earth, is asserted and proved, from the Holy Scriptures of both Testaments, as interpreted by the most primitive Fathers of the Church, to be an orthodox doctrine. With a full answer to the principal objections of the most strenuous opposers thereof, both ancient and modern. By a Presbyter of the Church of England. 8°. *Lond.* 1714

MILLER, Edward, M.A.

Of Trinity College, Cambridge, Perpetual Curate of St. John's Chapel, Bognor, Suffex.

Sermons preached principally at Bognor. 8°.

Lond. 1844

Eph. 5. 32, 33. Marriage of the Queen - - - - - 17
 2 Sam. 1. 14. Attempt on the Queen's life - - - - - 35
 Isa. 33. 6. Promoting Christian knowledge. [S.P.C.K.] 49

Acts, 5. 38, 39. National education - - - - - 69

Acts, 20. 35. Blessedness of giving. [Infirmity.] 87

2 Tim. 4. 13. Erudition of St. Paul - - - - - 103

Matt. 16. 21-23. Blind tenderness - - - - - 128

Numb. 16. 46. National humiliation. [Fast day for the cholera.] - - - - - 147

Gen. 47. 8. Old and new year - - - - - 168

Matt. 24. 40. Sudden death - - - - - 187

Isa. 28. 9. Infant schools - - - - - 207

John, 21. 15. National schools for girls - - - - - 222

Gen. 48. 16. National schools for boys - - - - - 244

1 Cor. 15. 35. Resurrection of the body - - - - - 267

John, 16. 16-18. The ascension - - - - - 285

Isa. 38. 1. Set thine house in order. [Fun. ferm.] 313

2 Cor. 12. 7-9. St. Paul's thorn - - - - - 332

— 12. 7-9. The abundance of revelations - - - - - 355

— 12. 7-9. Spiritual pride - - - - - 373

Psa. 37. 38. Peace at the last. [Fun. ferm.] - - - - - 387

MILLER, George, D.D., M.R.I.A.

Vicar-general of Armagh; formerly Fellow of Trinity College, Dublin, and Lecturer of Modern History. Born in Dublin 1764; died 1848.

History philologically illustrated, from the fall of the Roman empire to the French revolution. Third edition, revised by the author. 4 vol. Sm. 8°. *Lond.* 1852

Vol. 1. to 1307. Vol. 2. 1000-1517. Vol. 3. 1519-1700. Vol. 4. 1688-1793, with memoir of the author and analytical index.

A review (on Providential and Prophetic Histories), in *Edinb. Review*, 50. 287.

A letter to the Rev. E. B. Pusey, D.D., in reference to his letter to the Lord Bishop of Oxford. Pp. 78. 8°. *Lond.* 1840

MILLER, James, M.A.

Vicar of Pitlington, Durham.

A letter to the Right Hon. the Earl Grey, on the origin and nature of Church property, and the connexion of tithes with the existing agricultural distresses; and on improvements, which may be safely adopted without the introduction of a new principle. Pp. 83. 8°. *Lond.* 1831

MILLER, Rev. James.

The discourses and charges at the ordination of the Rev. H. B. Maclean, at the Scots Church, London Wall, 1827. The ordination sermon, by the Rev. James Miller. [On 1 Tim. 4. 14.] The charge to the minister, by the Rev. Edward Irving. The charge to the people, by the Rev. W. Wodrow. 8°. *Lond.* 1827

MILLER, John, Esq., of Lincoln's Inn.

An inquiry into the present state of the statute and criminal law of England. 8°. *Lond.* 1822

An inquiry into the present state of the civil law of England. 8°. *Lond.* 1825

MILLER, John, A.M.

Fellow of Worcester College, Oxford.

Disseratio Latina, cancellarii præmio dignata, erin Theatro Oxoniensi recitata. 4°. *Oxon.* 1810

In philosophia, quæ de vita et moribus est, illustranda, quænam præcipue sermonum Socratorum fuit excellentia?

A Christian guide for plain people, and especially for the poor, in six sermons, preached to a country congregation. Second edition. 12°. *Oxf.* 1820

Matt. 6. 33. The praise and power of practical religion 1

Matt. 6. 33. Temporal blessings the reward of godliness - - - 25

Jer. 6. 16. The offices of the Church a guide to godliness - - - 53

1 Cor. 14. 26, 40. The Christian year - - - 77

Jude, 20-23. Religious errors arising from abuse of ordinances - - - 107

Deut. 15. 11. The Bible seen to be of God from its regard for the poor - - - 129

The divine authority of Holy Scripture asserted from its adaptation to the real state of human nature, in eight sermons, preached 1817, at the Lecture founded by the late Rev. John Bampton, M.A. Third edit. 8°. *Oxf.* 1838

The second edition was revised. The third contains a letter introductory of nineteen pages, and is also revised.

2 Tim. 3. 14, 15. Introductory view of the condition of a Christian baptized in infancy - - - 1

Gal. 3. 24. View of Christianity as the dispensation of the Spirit - - - 26

2 Cor. 5. 7. Deductions from the foregoing lectures 50

John, 2. 25. Adaptation of Scripture to human nature. Three lectures - - - 73

2 Tim. 3. 16, 17. Sufficiency of Scripture to the wants and wishes of an individual Christian - - - 162

Rom. 12. 5. Sufficiency of Scripture as a guide amidst social intercourse - - - 198

Sermons intended to show a sober application of Scriptural principles to the realities of life. With a preface addressed to the clergy. 8°. *Oxf.* 1830

2 Cor. 5. 14, 15. The ground of mutual regard between ministers and people - - - 1

Gen. 1. 27. The original, and the fallen state of man 23

2 Cor. 5. 17. Man's restored condition, and its obligations - - - 47

MILLER, John, A.M. (continued).

Phil. 2. 5. The mind of Christ; exhibiting the mind which ought to be in man, as a new creature 69

Luke, 11. 13. A spiritual mind to be obtained by prayer 93

Prov. 3. 33. How far a curse may still extend to Christians. [Asth Wednesday.] - - - 115

Rom. 12. 11. Union of social with spiritual excellence 139

Acts, 24. 16. Christian duty toward God and toward man respectively, illustrated by the example of St. Paul - - - 161

Heb. 12. 16. Profaneness, or the defect of spiritual disposition, exemplified in the character of Esau 189

Luke, 18. 9. Vain ostentation of religion, or the defect of moral excellence, considered as the opposite extreme to profaneness - - - 215

1 Cor. 12. 31. The more excellent way, exhibited in contrast with the two extremes - - - 239

Psa. 1. 21. The warnings of judgment, both to the superfluous and profane - - - 273

Gal. 6. 4, 5. Individual religion. Folly of comparisons 305

Acts, 10. 1, 2. Family religion. Its natural tendencies 331

Luke, 2. 52. The training up of children after the childhood of Jesus - - - 357

Ecclef. 7. 10. The conscientious Churchman's actual opportunities and means of grace - - - 389

Jer. 8. 20. Points of self-examination. Advent 423

Gen. 48. 21. The permanent and universal friend. Farewell sermon - - - 449

Other works: Things after Death; chapters on the Intermediate State, 18°. Sermons on the Church Catechism, 8°, 1850, &c.

MILLER, John C., M.A.

Of Lincoln College, Oxford. Honorary Canon of Worcester and Rector of St. Martin's, Birmingham.

Sermons. 8°. *Lond.* 1838

2 Pet. 3. 4. The promised coming - - - 1

1 Tim. 1. 11 - - - 24

Phil. 2. 12, 13. God's sovereign grace and man's responsibility - - - 45

Luke, 12. 6, 7. The special providence of God 67

Phil. 4. 6 - - - 89

1 Tim. 1. 15. Christmas day - - - 112

John, 19. 30 - - - 131

Job, 22. 21. Acquaintance with God - - - 150

Zech. 4. 10 - - - 176

Job, 21. 15. Prayer - - - 200

Cant. 2. 4. Christ's banqueting house, and Christ's banner - - - 220

Rom. 12. 2. Nonconformity to the world - - - 245

Luke, 17. 32. Lot's wife - - - 268

Prov. 3. 9, 10. The duty of honouring God with our substance - - - 291

Acts, 7. 56. The Son of man at the right hand of God 316

Gen. 3. 13; Rom. 5. 12. Original sin - - - 339

Rom. 3. 28. Justification by faith. [Justification.] 359

Rom. 3. 28; James, 2. 24. Justification by faith. [Faith.] - - - 382

2 Cor. 5. 17. The "new creature" - - - 406

Rom. 6. 15. The interests of practical morality best secured by the doctrines of free grace - - - 427

MILLER, Joseph Augustus.

Minister of the Congregational Church, Windsor.

The epistle to the Hebrews, with notes.

[Anonymous.] 12°. *Lond.* 1851

Saul, the first king of Israel. A Scripture study.

Sm. 8°. *Lond.* 1853

1 Sam. 8. 19, 20. A king desired - - - 1

— 8. 22; 9. 1-3. Second thoughts—the lost asses 18

— 10. 24. The choice young man and godly 40

MILLER, Joseph Augustus (*continued*).

1 Sam. 13. 1-13. The first wrong step	62
— 14. 24, 43, 44. Acting from mere impulse	85
— 15. 13, 14. What meaneth this bleating of the sheep in mine ear?	110
— 15. 2, 3. National sins and national punishments	133
— 15. 30. True and false repentance	156
— 26. 21. Playing the fool	178
— 28. 11. The witch of Endor	201
— 31. 4. The suicide	230
2 Sam. 1. 3, 4, 10. Tidings from Gilboa	261
— 1. 20, 21, 23. The elegy	286

Memoir of the Rev. Thomas S. M^rKean, M.A., missionary at Tahiti, who was killed by a musquet-shot during an engagement between the French and the natives, 30th June, 1844. With an introduction by the Rev. Arthur Tidman. Sm. 8°. *Lond. 1847*

MILLER, Samuel, A.M.

One of the ministers of the United Presbyterian Churches in the city of New York.

A sermon, Pis. 2. 11, delivered Feb. 5, 1799, recommended by the clergy of the City of New York to be observed as a day of thanksgiving, humiliation, and prayer, on account of the removal of a malignant and mortal disease, which had prevailed in the city some time before. 8°. *Lond. 1799*

MILLER, Mr., Fellow of Trin. Coll., Camb.

Some remarks upon a letter entitled, The Present State of Trinity College, Cambridge: written by Richard Bentley, D.D., now Master of the said College, to the Right Rev. John, Lord [Moore] Bishop of Ely. With some remarks also upon the Preface pretended to be written and published together with the Letter, by a Gentleman of the Temple. 8°. *Lond. 1710*

MILLES, Thomas, Bishop of Waterford.

A learned prelate. Educated at Wadham College, Oxford. Appointed Greek Professor 1706. Bishop of Waterford 1707. Died 1740. He published an edition of the works of St. Cyril of Jerusalem.

The natural immortality of the soul asserted and proved from the Scriptures and first Fathers, in answer to Mr. Dodwell's Epistolary Discourse. Second edition. 8°. *Oxf. 1726*

An account of the life and conversation of Isaac Milles [Rector] of Highcleer, Hants [the author's father]. 8°. *Lond. 1721**

MILLINGCHAMP, Benjamin, A.B.

Prebendary of St. David's, and Rural Dean of Kemmes. Sermon, Rom. 15. 5. [S.P.C.K. and Church Union in the Diocese of St. David's.] 8°. *Carmarthen, 1812*

MILLINGTON, Richard Henry, B.A.

Sermon, Acts, 2. 42. Preached before the Lord Mayor, &c., Jan. 11, 1824. Being the day appointed for administering the holy communion to the members of the Corporation. 4°. *Lond. 1824*

Sermon, Luke, 10. 41. Before the Lord Mayor, &c. [Easter 1.] 4°. *Lond. 1824*

Sermon, Matt. 9. 43. Before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond. 1824*

Sermon, Ephes. 5. 15. [Election of a Lord Mayor.] 4°. *Lond. 1824*

MILLS, Benjamin.

A Dissenting minister at Maidstone, Kent.

An examination of the remarks made by a curate

MILLS, Benjamin (*continued*).

of the diocese of Canterbury, on account of a controversy between the author of the 'Trial of Mr. Whitefield's Spirit [Rev. S. Weller], and Benj. Mills; occasioned by a paragraph in the trial reflecting on the Dissenters. Pp. 39. 8°.

Lond. 1741

Abuse of mercies a ground of national judgments: a sermon on Isa. 5. 4-6. On occasion of the dangers with which this kingdom is threatened by foreign and domestic enemies. 8°.

Lond. 1745

MILLS, Charles.

An historian. Born at Greenwich 1788. Served his time as clerk to a solicitor at Lincoln's Inn, but relinquished his legal pursuits for literature. Died 1825.

The history of the crusades for the recovery and possession of the Holy Land, with a memoir of the author. Fourth edition. 2 vol. 8°.

Lond. 1828

The history of chivalry, or knighthood and its times. 2 vol. 8°.

Lond. 1826

The history of Muhammedanism: comprising the life and character of the Arabian Prophet, and succinct accounts of the empires founded by the Muhammedan arms; an inquiry into the theology, morality, laws, literature, and usages of the Musselmans, and a view of the present state and extent of the Muhammedan religion. Second edition, revised and augmented. 8°.

Lond. 1818

The travels of Charles Ducas. 2 vol. 8°.

*Lond. 1822**

An amusing *voyage imaginaire* in Italy at the period of the revival of letters.

MILMAN, Henry Hart.

Dean of St. Paul's, London.

The character and conduct of the apostles considered as an evidence of Christianity, in eight sermons, preached 1827, at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf. 1827*

Acts, 1. 13, 14	1	1 Cor. 12. 10, 11	171
1 Cor. 1. 27, 28	43	1 Cor. 1. 23	235
Acts, 5. 38, 39	85	Matt. 10. 16	283
Acts, 12. 24	129	1 Cor. 15. 19	327

The history of the Jews. 3 vol. Sm. 8°.

Lond. 1829

The history of Christianity, from the birth of Christ to the abolition of paganism in the Roman empire. 3 vol. 8°. *Lond. 1840*

Vol. 1.

Introduction—State of various forms of pagan religion, and of philosophy	1
Life of Jesus Christ. State of Judea. The belief in the Messiah. Public life of Jesus. The last passover. The crucifixion. The resurrection, and first promulgation of Christianity	52
Christianity and Judaism	411

Vol. 2.

Christianity and paganism	1
Constitution of Christian Churches	48
Christianity and Orientalism	80

MILMAN, Henry Hart (*continued*).

Christianity under the prosperous period of the Roman empire—Marcus Aurelius—Dioclesian—Constantine 136

Trinitarian controversy - - - - - 424

Vol. 3.

Christianity under the sons of Constantine—Julian—Valentinian and Valens—Theodosius. Abolition of paganism 1

Triumph of Trinitarianism. The great prelates of the East—of the West - - - - - 185

Jerome—the monastic system - - - - - 289

The Roman empire under Christianity - - - - - 341

Public spectacles - - - - - 418

Christian literature - - - - - 463

Christianity and the fine arts - - - - - 486

Conclusion - - - - - 527

Index - - - - - 549

A review in *Brit. Critic*, 29. 71.

Poetical works. 3 vol. Sm. 8°. *Lond.* 1840*

MILMAN, Rev. R., M.A.

The way through the desert; or, the caravan.

Pp. 57. 12°. *Lond.* 1850

MILN, D.

Differtatio de cornibus altaris exterioris.

Ugolinus, 10. 357

MILNE, Colin, LL.D.

A divine and botanist. Born at Aberdeen, in which university he was educated. Became tutor to a son of the Duke of Northumberland, and was presented to the living of Northchapel, Essex; he afterwards obtained the living of Deptford. Died 1815.

The boldness and freedom of apostolical eloquence recommended to the imitation of ministers: a sermon on Acts, 2. 41. [Funeral.]

8°. *Lond.* 1775

Sermons. 8°. *Lond.* 1780

Psa. 55. 22. The consolations of affliction. 2 serm. 1

Deut. 32. 29. Death. New Year's day - - - - - 64

Col. 3. 14. The nature and extent of Christian charity 96

Luke, 19. 41. The Christian patriot. Affize serm. 134

Heb. 3. 13. The deceitfulness of sin. 2 serm. 176

2 Cor. 7. 1. Piety the best principle, and firmest support of virtue - - - - - 288

John, 11. 47. The concessions of the enemies of the gospel a proof of its truth - - - - - 350

gospel a proof of its truth - - - - - 350

gospel a proof of its truth - - - - - 350

gospel a proof of its truth - - - - - 350

gospel a proof of its truth - - - - - 350

gospel a proof of its truth - - - - - 350

gospel a proof of its truth - - - - - 350

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gospel a proof of its truth - - - - - 350

gospel a proof of its truth - - - - - 350

MILNE, James, A.M. (*continued*).

Gen. 1. 26. The character of Joseph. 2 serm. 244

Numb. 23. 10. The death of the righteous - 276

Matt. 25. 31-46. The day of judgment - 297

John, 14. 2, 3. The happiness of the righteous in a future life - - - - - 320

MILNER, Isaac, D.D., F.R.S., Dean of Carlisle.

Younger brother of Joseph Milner. Born at Leeds 1751. Educated at Queen's College, Cambridge. Senior Wrangler 1774. Elected Fellow 1775. Master of Queen's College 1788. Dean of Carlisle 1791. Lucasian Professor of Mathematics 1798. Vice-Chancellor in 1792 and 1809. Died 1820.

Sermons. 2 vol. 8°. *Lond.* 1820

Vol. 1.

Isa. 26. 8. Jan. 30 1 Luke, 17. 5 - - - 228

Mark, 2. 27, 28 - 55 Prov. 14. 9 - - - 265

Col. 3. 17 - - - 91 Luke, 16. 31 - - - 300

Heb. 12. 14 - - - 120 John, 5. 34 - - - 329

Eccles. 8. 11. Affize 150 Gen. 5. 24 - - - 359

John, 20. 17 - - - 190 1 Tim. 1. 5 - - - 390

Vol. 2.

2 Cor. 5. 17 - - - 1 Rom. 12. 2 - - - 251

Matt. 7. 7 - - - 37 Gen. 49. 18 - - - 273

1 Kings, 18. 21 - 68 Matt. 7. 7 - - - 303

2 Cor. 13. 5 - - - 97 Luke, 10. 21, 22 333

Rom. 7. 18 - - - 137 Neh. 5. 15 - - - 364

Joh. 24. 15 - - - 167 Luke, 9. 25 - - - 392

1 Cor. 2. 2. (2 ser.) 205

(The life of), comprising a portion of his correspondence, and other writings hitherto unpublished, by his niece, Mary Milner. 8°.

Lond. 1842

A review (The Clapham Sect, by Sir. J. Stephen) in *Edinb. Rev.* 80. 251.

MILNER, John, D.D.

Minister of the Independent congregation at Peckham, Surrey.

The principles of religious liberty asserted; and the abuse of them disclaimed: a sermon on 2

Cor. 1. 24. [Ordination.] 8°. *Lond.* 1739

Reflection on human life; a sermon on Eccles.

3. 2. [New Year. Char. Sch.] 8°.

Lond. 1743

Virtue the basis of public happiness: a sermon

on Prov. 14. 34. [Fast.] 8°. *Lond.* 1747

The duty of God's people under apprehensions

of public judgments: a sermon on Isa. 26.

20, 21. [On account of earthquakes.] 8°.

Lond. 1750

The honour and happiness of the poor: three

sermons on Luke, 7. 22, 23. At the distribu-

tion of the charity of Mr. William Tomkins.

To which are added some prayers and hymns.

18°. *Lond.* 1750

Instructions for youth, prudential, moral, and

divine. In six sermons. To which are added,

some prayers for the use or imitation of youth.

12°. *Lond.* 1751

Eccles. 3. 2. Reflections on human nature. (2 serm.) 1

— 12. 1. The reasonableness of an early piety. (2

serm.) - - - - - 53

Prov. 19. 20. The wisdom of taking advice. (2 serm.)

82

Forms of prayer for youth - - - - - 117

MILNER, John, D.D. (*continued*).

Signs of the times : two sermons on Matt. 16.
3. [Faith.] 8°. *London*. 1757

MILNER, John, D.D., F.A.S.

A Roman Catholic bishop and eminent antiquary. Born in London 1752. Studied at Douay. Appointed pastor of the Roman Catholic Chapel at Winchester 1779. Vicar-Apostolic of the Midland District and Bishop of Castabala 1803. Died 1826.

The history civil and ecclesiastical, and survey of the antiquities of Winchester. 2 vol. 4°. 1798*

A second edition corrected and enlarged, 2 vol. 4°. 1809. The impressions of the plates are not so good in this edition.

The end of religious controversy, in a friendly correspondence between a religious society of Protestants and a Roman Catholic divine, addressed to Dr. Burgess, Bishop of St. David's, in answer to his Protestant's Catechism. In three parts. Second edition, revised. 8°.

London. 1819

A vindication of the End of Religious Controversy, from the exceptions of Bp. Burgess and the Rev. R. Grier. 8°. *London*. 1822

Letters to a prebendary, being an answer to Reflections on Popery, by the Rev. John Sturges, LL.D. 4°. *Winchester*, 1800

A short description of the Hospital of St. Cross, near Winchester. With an appendix. Twenty-first edition. Pp. 31. 12°. *Winchester, n. d.*

Other works: An Historical and Critical Inquiry into the Existence and Character of St. George, Patron of England, 8°. 1795. A Treatise on the Ecclesiastical History of England during the middle Ages, royal 8°. 1811, &c.

MILNER, Joseph, A.M.

A pious and learned divine and ecclesiastical historian. Born near Leeds 1744. Entered Catharine Hall, Cambridge, 1762. Became successively Head-Master of the Grammar-School at Hull, and Lecturer in the principal church in that town; Curate and afterwards Vicar of North Ferry; and just before his death Vicar of Holy Trinity Church, Hull. Died 1797. He was a highly popular and successful preacher. His Church History is important for giving a view of the progress of religion. The edition by Mr. Grantham is much improved.

The history of the Church of Christ; with additions and corrections by the Rev. Isaac Milner, D.D. A new edition, revised and corrected throughout, by the Rev. Thomas Grantham, B.D., Rector of Bramber. 4 vol. 8°.

London. 1847

Vol. 1. Cent. 1-4. Vol. 2. Cent. 4-11. Vol. 3. Cent. 12-16. Vol. 4. Cent. 16, *continued*. Index.

This work has been continued by Dr. Stebbing, and also by Scott.

History of the Church of Christ, with a continuation to the present time by the Rev. T. Haweis, LL.D. 8°. *Edin.* 1834

Practical sermons. To which is prefixed an account of the life and character of the author. Second edition, revised and corrected by the Rev. Isaac Milner, D.D., Dean of Carlisle. Large additions are made to the life of the

MILNER, Joseph, A.M. (*continued*).

author, with further animadversions on Dr. Haweis' misrepresentations, and two sermons not before published. 3 vol. 8°. 1801-23

Vol. 1. *Camb.* 1801.

Life of the author	- - - - -	i-cxxxvi
Gen. 8. 21. Original sin	- - - - -	1
Isa. 64. 6, 7. The Church of God confessing her guilt and depravity	- - - - -	15
2 Cor. 9. 15. Jesus Christ, an unspeakable gift	- - - - -	29
Heb. 11. 1. The nature of faith	- - - - -	47
Exod. 10. 3. The case of Pharaoh, a warning to stubborn sinners	- - - - -	63
Phil. 2. 3-5. Lowliness recommended from the example of Christ	- - - - -	76
Gen. 48. 15, 16. Jacob blessing the sons of Joseph	- - - - -	90
Joel. 2. 22. The duty and uses of religious fasting	- - - - -	104
1 Cor. 10. 16, 17. The communion office of the Church of England considered	- - - - -	117
Judges. 15. 18. The character and prayer of Samson	- - - - -	133
Prov. 15. 19. The nature and cure of slothfulness	- - - - -	151
2 Kings, 22. 19. The character and conduct of Josiah	- - - - -	163
1 John, 3. 14. Love of the brethren an evidence of a state of salvation	- - - - -	178
Matt. 10. 29, 30. The doctrine of providence	- - - - -	192
Gen. 18. 19. Family instruction, recommended from the example of Abraham	- - - - -	209
Habak. 1. 3, 4. The life of faith	- - - - -	225
1 Sam. 15. 30. The character of Saul	- - - - -	238
1 Sam. 30. 6. The character and faith of David	- - - - -	253
Phil. 3. 12. St. Paul's experience in the school of Christ	- - - - -	267
Luke, 2. 26. The song of Simeon	- - - - -	283
Psa. 17. 14, 15. The portion of the men of the world, and the hope of the godly	- - - - -	297
John, 3. 14, 15. The brazen serpent	- - - - -	312
Matt. 14. 28. St. Peter's courage; and his want of faith	- - - - -	335

Vol. 2. *York*, 1809.

Mark, 8. 36, 37. The gain of the whole world no compensation for the loss of the soul. (2 serm.)	- - - - -	1
2 Pet. 1. 1. The inestimable value of faith in the righteousness of God and our Saviour Jesus Christ	- - - - -	30
Nahum, 1. 7. Pardon and peace obtained by faith	- - - - -	47
2 Pet. 1. 4. The sinful lusts of the flesh overcome by faith	- - - - -	61
1 John, 5. 4. The world overcome by faith	- - - - -	76
Rom. 16. 20. The devil overcome by faith	- - - - -	90
Prov. 30. 12. The self-deceiver shewn to himself	- - - - -	103
Prov. 14. 32. The different manner in which the righteous and the wicked die	- - - - -	118
1 Cor. 2. 2. St. Paul's determination to know nothing else, save Jesus Christ and him crucified	- - - - -	131
2 Cor. 5. 16. The difference between a carnal and spiritual knowledge of Christ	- - - - -	146
Luke, 5. 27-33. The conversion of St. Matthew	- - - - -	163
Prov. 28. 14. The happy effects of fearing alway, and the danger of presumption	- - - - -	178
Prov. 19. 3. The foolishness of man perverteth his way, and his heart fretteth against the Lord	- - - - -	193
Eccles. 7. 13. The folly of attempting to make that straight which God has made crooked	- - - - -	207
Phil. 2. 12, 13. The Scripture doctrine of divine and human agency in the work of our salvation	- - - - -	223
2 Tim. 2. 19. The two seals of God's foundation, or privilege and duty clearly stated	- - - - -	238
Acts, 27. 20. An affectionate admonition to seamen	- - - - -	255
Luke, 16. 22, 23. Parable of the rich man and Lazarus considered	- - - - -	270
James, 4. 7, 8. Duty of drawing nigh to God, and resisting the devil	- - - - -	284

MILNER, Joseph, A.M. (*continued*).

- Prov. 17. 16. A price in the hand of a fool to get wisdom - - - - - 300
- 1 Tim. 4. 8. The temporal advantages of godliness 313
- 1 Cor. 3. 5-7. The use and abuse of hearing sermons 327
- Luke, 12. 16-21. Parable of the rich man, whose ground brought forth plentifully, considered 342
- 1 Pet. 4. 18. Difficulties attending the salvation of the righteous, and certainty of the destruction of sinners 360
- Col. 3. 1-8. Benefits derived to believers from the resurrection of Christ - - - - - 376
- 1 Pet. 5. 6. The nature and necessity of Christian humility - - - - - 391
- 2 Pet. 3. 15, 16. St. Peter's testimony of the epistles of St. Paul - - - - - 409
- Psa. 45. 10, 11. The spiritual marriage and unity between Christ and his Church - - - - - 423
- 1 John, 5. 14, 15. Confidence in prayer - - - - - 439
- Luke, 18. 1. Importunity in prayer - - - - - 456
- John, 2. 8. Christians in danger of losing those things which they have wrought, and not receiving a full reward - - - - - 473
- 2 Cor. 4. 16-18. To be heavenly-minded a necessary preparation for future happiness. Funeral sermon on Rev. Dr. Clark - - - - - 487
- Vol. 3. Lond. 1823.
- Prov. 29. 1. The sudden destruction of obdurate offenders - - - - - 1
- Psa. 90. 12. A wife estimate of time a heaven-taught lesson - - - - - 16
- Mark, 9. 49. The wicked salted by fire, the righteous by grace - - - - - 32
- Mark, 9. 50. The unfavourable Christian admonished 47
- Acts, 2. 37-39. A call to repentance and conversion 63
- Luke, 11. 13. The promise of the Spirit - - - - - 80
- Hof. 11. 4. The bands of love - - - - - 97
- Luke, 12. 15. Happiness not to be measured by possessions - - - - - 114
- John, 18. 36. Christ's kingdom not of this world 127
- Gal. 4. 15. Marks of spiritual decay - - - - - 144
- Matt. 23. 26. The Pharisee admonished - - - - - 156
- Matt. 10. 37. The love of Christ must be the supreme affection - - - - - 171
- Prov. 16. 20. The happiness of trusting in the Lord 188
- Phil. 4. 11. The art of contentment - - - - - 206
- Ecclef. 7. 3, 9. Patience described and commended 218
- 1 Cor. 13. 13. Faith, hope, and charity described 234
- Psa. 122. Exposition of Psa. 122 - - - - - 250
- Gen. 17. 1. The charge of God to Abraham 268
- Hof. 12. 3-6. Prevalency of prayer exemplified in Jacob 283
- Exod. 17. 11. Perseverance in prayer taught by the example of Moses - - - - - 295
- Judges, 6. 11. The story of Gideon - - - - - 310
- Judges, 6. 34. Same subject - - - - - 326
- Ruth, 1. 16-18. Decision exemplified in the conduct of Ruth - - - - - 342
- 2 Sam. 16. 5-14. David's forbearance - - - - - 358
- 1 Chron. 21. 13. David numbering the people 376
- 1 Kings, 11. 4. The fall of Solomon - - - - - 394
- 2 Chron. 16. 3, 9. Aha's unbelief rebuked - - - - - 408
- 19. 2. Danger of ungodly connections shewn in the case of Jehoshaphat - - - - - 422
- 24. 2. Transient religion exemplified in Joah 439
- 2 Kings, 18. 4, 5. The zeal of Hezekiah against false religion - - - - - 454
- Ifa. 28. 12. Success of faith shewn in the case of Hezekiah - - - - - 471
- Jer. 38. 19, 20. Indecision exemplified in Zedekiah 485
- A selection of tracts and essays from the miscellaneous writings of the late Rev. Joseph Milner, A.M. Edited by the Rev. Isaac Milner, D.D. 8°. *Lond.* 1810
- Gibbon's account of Christianity considered; together

MILNER, Joseph, A.M. (*continued*).

- with some strictures on Hume's Dialogues concerning Natural Religion - - - - - 1
- Essays on several religious subjects first printed in 1789,—
- On evangelical religion - - - - - 199
- The treatment which Methodism, so called, has received from the Critical and Monthly Reviewers 210
- The Scripture doctrine of atonement and justification 220
- Scriptural proof of the influence of the Holy Spirit on the understanding - - - - - 228
- The nature of the Spirit's influence on the understanding - - - - - 255
- On enthusiasm - - - - - 269
- The trial of the prophets - - - - - 274
- On the doctrine of the Church of England 288
- Remarks on the history of religion - - - - - 296
- Some remarkable passages in the life of Mr. William Howard - - - - - 306
- Essays from the Theological Miscellany,—
- The efficacy of divine grace and the nature of true repentance exemplified in the case of Augustine, bishop of Hippo - - - - - 382
- Thoughts on 2 Cor. 3. 6 - - - - - 390
- Luther's letter to Dr. Caspar Aquila, of God's unsearchable majesty - - - - - 398
- Difference between faith and presumption, Heb. 11. 29 - - - - - 401
- The Christian doctrine of justification recommended 406
- Sermon, Luke, 12. 48. Various degrees of accountableness at the day of judgment. [Lord Mayor and Corporation of Kingston-upon-Hull.] - - - - - 425
- Extract of two sermons on the duty of the observation of the Sabbath - - - - - 437
- Observations on the use of history - - - - - 441
- Observations on Sir Isaac Newton's chronology - - - - - 462
- The way of salvation; or, the Christian doctrine of justification explained and recommended, in two letters, somewhat abridged. Pp. 24. 24°. *Lond.* 1814

MILNER, J.

- A practical grammar of the Greek tongue. Second edition, enlarged. [Anonymous.] 8°. *Lond.* 1740

MILNER, William, M.A.

- Sermon, 2 Cor. 6. 3. [Consecration of Bishop Dawes.] 8°. *Lond.* 1708

MILTON, John.

- The most illustrious of English poets. Born in London 1608. Educated at St. Paul's School, whence he was removed to Christ's College, Cambridge, 1625. Travelled abroad 1638. On his return became a schoolmaster in London. During the Commonwealth he was appointed Latin secretary to Cromwell. Died 1674. The principal editions of his poetical works are:—By Bishop Newton, with notes of various authors, 3 vol. 4°, 1749-52, and 4 vol. 8°, 1753, and other dates. By the Rev. H. J. Todd, 7 vol. 8°, 1809, and (without the verbal index) 6 vol. 8°, 1826. By Sir E. Bridges, 6 vol. fm. 8°, 1835. His prose works were first published by Toland, 3 vol. folio, Amst. 1697-8; but, through error or ignorance, some of Milton's tracts were printed from first editions, although afterwards they had been republished with considerable additions. Reprinted 2 vol. folio, 1738,—a very incorrect edition. With life by Birch, 2 vol. 4°, 1753,—very correct. By Symmond, 7 vol. 8°, 1806. In 1 vol. imperial 8°, 1837; 5 vol. fm. 8°, 1848-53; and with the poetical works, 8 vol. 8°, 1851,—a most beautiful and correct edition.
- Prose works. With a preface, preliminary remarks, and notes, by J. A. St. John. 5 vol. Sm. 8°. *Lond.* 1848-53

MILTON, John (*continued*).

Vol. 1.

Editor's preface.

A defence of the people of England: in answer to Salmasius's Defence of the King - - - 1

The second defence of the people of England: against an anonymous libel, entitled, 'The Royal Blood crying to Heaven for Vengeance on the English Parricides - - - 214

Eikonoklastes: in answer to a book entitled, Eikon Basilikè, The Portraiture of his Sacred Majesty in his Solitudes and Sufferings - - - 301

Vol. 2. 1848.

The tenure of kings and magistrates: proving that it is lawful, and hath been held so through all ages, for any who have the power, to call to account a tyrant, or a wicked king, and after due conviction, to depose, and put him to death, if the ordinary magistrate have neglected or denied to do it - - - 1

Areopagitica: a speech for the liberty of unlicensed printing; to the parliament of England - - - 48

A letter to a friend concerning the ruptures of the Commonwealth - - - 102

The present means and brief delineation of a free commonwealth, easy to be put in practice, and without delay. In a letter to General Monk - - - 106

The ready and easy way to establish a free commonwealth, and the excellence thereof, compared with the inconveniences and dangers of re-admitting kingship in this nation - - - 108

First published in 1660.

Observations on the articles of peace, between James earl of Ormond for King Charles the First, on the one hand, and the Irish rebels and Papists on the other hand - - - 139

Letters of state to most of the sovereign princes and republics of Europe during the administration of the Commonwealth and the Protectors Oliver and Richard Cromwell - - - 200

A manifesto of the Lord-Protector to the Commonwealth of England, Scotland, Ireland, &c. Wherein is shewn the reasonableness of the cause of this republic against the depredations of the Spaniards - - - 333

Brief notes upon a late sermon entitled, The Fear of God and the King; preached, and since published by Matthew Griffith, D.D. - - - 354

First published in 1660.

Of reformation in England, and the causes that hitherto have hindered it - - - 363

Of prelatical episcopacy, and whether it may be deduced from the apostolical times, by virtue of those testimonies which are alleged to that purpose in some late treatises; one whereof goes under the name of James, archbishop of Armagh. [Usher.] - - - 420

The reason of Church government urged against Prelaty - - - 438

First published in 1641.

Of true religion, heresy, schism, toleration, and what best means may be used against the growth of Popery 509

A treatise of civil power in ecclesiastical causes; shewing that it is not lawful for any power on earth to compel in matters of religion - - - 520

First published in 1659. [Reprinted, 8^o, Lond. 1790.]

Vol. 3. 1848.

Considerations touching the likeliest means to remove hirelings out of the Church. Wherein is also discoursed of tithes, Church fees, and Church revenues; and whether any maintenance of ministers can be settled by law - - - 1

First published in 1659.

Animadversions upon the Remonstrant's defence against Smectymnus - - - 42

First published in 1641.

An apology for Smectymnus - - - 93

First published in 1642.

MILTON, John (*continued*).

The doctrine and discipline of divorce; restored to the good of both sexes, from the bondage of canon law, and other mistakes to the true meaning of Scripture. Now the second time revised, and much augmented - - - 169

The judgment of Martin Bucer concerning divorce, written to Edward the Sixth, in his second book of the Kingdom of Christ - - - 274

Tetrachordon; expositions upon the four chief places of Scripture which treat of marriage, or nullities in marriage - - - 315

Collation: a reply to a nameless answer against The Doctrine and Discipline of Divorce - - - 434

First published 1645.

On education - - - 462

First published 1644.

A declaration or letters-patents, for the election of this present King of Poland, John the Third - - - 479

Familiar letters - - - 487

Vol. 4. Treatise on Christian doctrine.

Vol. 5. The same, *continued*.The works of John Milton, in verse and prose, printed from the original editions, with a life of the author, by the Rev. John Mitford. 8 vol. 8^o. Lond. 1851*

This excellent edition has the same contents as above, with the following variations. It has not the treatise on Christian Doctrine, nor the translation of the Second Defence of the People of England, and the Familiar Letters. In addition, it contains the original Latin of Pro Populo Anglicano, Defensio secunda, &c., and Autoris epistolarum familiarium, liber unus, Literæ Oliverii, &c.; also, the following works,—

History of Britain.

Accidence commenc't grammar, supply'd with sufficient rules for the use of such as, younger or elder, are desirous, without more trouble than needs, to attain the Latin tongue.

Artis logicæ plenior institutio.

Praxis logicæ analytica ex Dounamo.

Petri Rami vita.

A brief history of Moscow, and of other less known countries lying eastward of Russia, as far as Cathay. Gathered from the writings of several eye-witnessees.

Autoris prolesiones quedam oratorii in collegio, &c.

Index.

Prose works. Imp. 8^o. Lond. 1837

This edition contains, in addition to the contents of the edition of 1848, as above, an introductory review, the History of Britain, and the original Latin of the Defence of the People of England. It does not contain the work on Christian Doctrine.

History of Britain, to William the Conqueror.

Kennet, Bp. Hist. 1

Pro populo Anglicano defensio contra Claudii anonymi, alias Salmasii Defensionem Regiam.

Editio emendatior. Folio. Lond. 1651

Poetical works; with life by Dr. Johnson. 2 vol. 18^o. Lond. 1807Poetical works. Edited by Sir Egerton Brydges, Bart. With imaginative illustrations by Turner. 6 vol. Sm. 8^o. Lond. 1835De doctrina Christiana, libri duo posthumi, quos ex schedis manuscriptis depromptit, et typis mandari primus curavit Carolus Ricardus Sumner, A.M. 4^o. Cantab. 1825

A review, by T. B. Macaulay, Edinb. Rev. 42. 304.

Some account of the life and writings of John Milton, by the Rev. Henry John Todd. Se-

MILTON, John (*continued*).

cond edition, with additions, and with a verbal index to the whole of Milton's poetry. 8°.

Lond. 1809

The life of John Milton, by Charles Symmons, D.D. Third edition. 8°.

Lond. 1822

Remarks on the life of Mr. Milton, as published by J. T., with a character of the author and his party. In a letter to a member of parliament. 8°.

Lond. 1699

The poetry of Milton's prose, selected from his various writings; with notes and an introductory essay. 12°.

Lond. 1827

MINADOL, John Thomas.

Historia belli Turcico-Persici.

Bizari Historia, 515

The historie of the warres betweene the Turkes and the Persians. Translated by Abr. Hartwell. 4°.

Lond. 1595*

MIND. The progress of a female mind, in some interesting enquiries. By a lady. Pp. 89. 8°.

Lond. 1764

MINERS, Wilowby, M.A.

True loyalty; or, non-resistance the only support of monarchy; a sermon on Isa. 30. 10. 8°.

Lond. 1716

MINGARELLI, Ferdinand.

A learned theologian. Born at Boulogne 1724. Entered the Order of Camaldulines, and was appointed to explain the Holy Scriptures at Ravenna and at Rome. Afterwards he was appointed Professor of Theology at Malta. Returned to Italy, and taught the Belles Lettres at Faenza, where he died, 1777.

Epistola, qua Cl. Celotti emendatio Matt. 1. 16. rejicienda ostenditur. Editio secunda, aucta. 4°.

Romæ, 1764

Other works: Versi, 1754. Vetera Monumenta, 4°, 1756. Veterum Testimonia de Didymo Alexandrino Cæco, 4°, 1764.

MINISTERS. A monitor for young ministers of the gospel; designed to lead them to correct principles of mind and conduct; in a series of letters from a father to a son, preparatory to his receiving holy orders. 12°.

Lond. 1828

MINSHEU, John.

Ductor in linguas. The guide into the tongues, viz. English, Low Dutch, High Dutch, French, Italian, Spanish, Latine, Greeke, Hebrew. Folio.

Lond. 1625

A very important work, which has furnished great assistance to subsequent lexicographers. The former edition, 1617, contained eleven languages, including British or Welsh, and Portuguese, in addition to the above; but this is preferred, being more correct.

MINTERT, Peter.

A learned Dutch theologian. Minister of the Gospel in Heerle. Died about the beginning of the eighteenth century.

Lexicon Græco-Latinum in Novum Testamentum. Cum præfatione J. G. Pritii. 4°.

Franc. 1728

A valuable lexicon as well as concordance to the Greek New Testament.

MINUCIUS Felix, Marcus.

One of the fathers of the Church of the third century. Said to have been a native of Africa. Became a profelyte to Christianity. Resided at Rome, and followed the profession of a lawyer. His Octavius is a learned, elegant, and ingenious defence of Christianity. In the form of dialogue, Octavius maintains the unity of God, asserts his providence, and vindicates the manners, and explains the tenets of Christians.

Octavius, ex iterata recensione Joannis Davisii, LL.D., cum animadversionibus D. Heroldi, et N. Rigaltii, necnon selectis aliorum. Accedit Commodianus, ævi Cypriani scriptor. 8°.

Cantab. 1712

Octavius.

Bibl. Max. Patr. 3. 234;

Bibl. Patr. Gallandii, 2. 377

Octavius, that excellent monument of Christianity and Roman eloquence, containing a defence of the Christians. Englished by Edward Combe, Rector of St. Martin's, Worcester. 8°.

Lond. 1703

Those two excellent monuments of ancient learning and piety, Minucius Felix's Octavius, and Tertullian's Apology for the Primitive Christians, rendered into English. 8°.

Lond. 1708

The Octavius of Minucius Felix, translated.

Reeves's Apologies, vol. 2

Octavius, a dialogue, by Marcus Minucius Felix. Sm. 8°.

Edin. 1781*

This translation is by Sir David Dalrymple, Lord Hailes. It is accompanied by valuable notes.

MIRACLES. Questions sur les miracles. 12°.

Gen. 1767

An infidel publication.

MIRACULOUS prophecies and predictions of eminent men. 18°.

Lond. 1821

MIRÆUS, Aubertus. [Gallicè, Le MIRE, Aubert.]

A learned ecclesiastic, and exact writer. Born at Brussels 1573. Canon of Antwerp 1598. Dean of the same place 1624. Became First Almoner and Librarian to Albert, Archduke of Austria. Died 1640. He has left a number of works on the political and literary history of the Netherlands. Baillet (Jug. des Sav.) says that Miræus owes his reputation to the questions which he has treated rather than to the way in which he discusses them. The best edition of the Bibliotheca Ecclesiastica, is that of Fabricius, Hamb. 1718, folio.

Origines Benedictinæ, illustrium cœnobiorum

Ord. S. Bened. Nigrorum monachorum, exordia ac progressus. Sm. 8°.

Col. Ag. 1614

Bibliotheca Ecclesiastica, sive Nomenclatorum VII.

Veteres,—

S. Hieronymus.

Gennadius Massiliensis.

S. Ildefonsus Taletanus.

Sigebertus Gemblacensis.

S. Isidorus Hispalensis.

Honorius Augustodunensis.

Henricus Gandavenfis.

A. Miræus Auctarius ac Scholius illustrabat.

Folio.

Antv. 1639

Bibliotheca Ecclesiastica, sive de scriptoribus ecclesiasticis qui ab anno 1494, quo J. Trithemius desinit, ad usque tempora nostra flourunt. Folio.

Antv. 1649

MIRÆUS, Aubertus (*continuel*).

Auctarium de script. eccl. et à tempore quo desinit Trithemus, de scriptoribus sæculi xvi. et xvii., libri duo. Fabricii, J. A. Bibl. Eccl.

MIRROUR (A.) of truth of the highest concern. [Roman Catholic.] Sm. 8°. Pp. 45. *s. l.* 1672

MISCELLANEOUS thoughts on divine subjects, with extracts from some of the best religious authors. Intended to afford encouragement and support to the afflicted Christian. 12°. *Lond.* 1821

MISCHNA.

Mischnah (that is, repetition, namely, of the law). This name is given to the compilation of Rabbinical laws which appears to have been commenced by Hillel, about thirty years before Christ. The present extent and arrangement of the Mischnah is the work of R. Jehudah Hanafi (*i. e.* the prince), A.D. 219, and his disciples. The Mischnah consists of six sedarim, or parts. Each seder (part) is divided into perakim, or sections, and each perek, or section, is composed of a number of short paragraphs, containing the dicta of the Rabbins, each paragraph bearing the name of Mischnah. The Mischnah forms the text of the Gemara, *i. e.* complement or body of Jewish theology. (See TALMUD.) Among the most celebrated commentaries on the Mischnah may be mentioned those of Raschi (*see ante* JARCHI), Maimonides, and Obadiah di Bertinoro. One or more of the works of those rabbins are generally added to the editions of the Mischnah and the Talmud.

The Mischnah, with the commentary of Bertinoro; the Tosephoth, or additions, of Jom Tob; and the Tosephoth Chadafchim, or new additions. *In Hebræw.* 6 vol. 4°.

Offenbach, A.M. 5657 [A.D. 1797]

Vol. 1. Seder Scraim [seeds]. On domestic and agricultural duties of the Jews.

Vol. 2. Seder Moed [appointed season]. On feasts and fasts.

Vol. 3. Seder Nafchim [women]. On the duties relating to women.

Vol. 4. Seder Nefikin [damages]. On the laws of property.

Vol. 5. Seder Kedofchim [holy things]. On ritual observances.

Vol. 6. Seder Taharoth [cleansings]. On purification and defilement.

Mischna, sive totius Hebræorum juris, rituum, antiquitatum, ac legum oralium systema, cum Maimonidis et Bartenoræ commentariis integris, quibus accedunt variorum auctorum notæ ac versiones. Latinitate donavit ac notis illustravit Guil. Surenhusius. 6 vol. folio. *Amst.* 1698-1703*

Eighteen treatises from the Mishna, translated by the Rev. D. A. de Sola and the Rev. M. J. Raphall. 8°. *Lond.* 1843

MISSA Apostolica. See LINDANUS.

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The Roman Missal for the use of the laity, containing the masses appointed to be said throughout the year. 12°. *Lond. n. d.*

The Roman Liturgy. See ROBERTSON, F. J.

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Thirty-four conferences between the Danish missionaries and the Malabarian Bramans in the East Indies concerning the truth of the Christian religion, together with some letters written by the heathens to the said missionaries. Translated out of High Dutch by Mr. Phillips. 8°. *Lond.* 1719

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MITCHELL, James, M.A., Member of the Mathematical Society.

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MITCHELL, Patrick, D.D., Min. of Kemnay. Presbyterian letters addressed to Bishop Skinner on his vindication of primitive truth and order, with a discourse on the present state of the controversy concerning ecclesiastical government. 8°. *Lond.* 1809

MITCHELL, O. M., A.M.

Director of the Cincinnati Observatory.

The orbs of heaven; or the planetary and stellar worlds. A popular exposition of the great discoveries and theories of modern astronomy. Third edition. 8°. *Lond.* 1852

MITFORD, William.

An eminent historical and philological writer. Born in London 1743. Educated at Queen's College, Oxford; whence he removed to the Middle Temple, London. Chosen M.P. for Newport, and Professor of Ancient History at the Royal Academy. Died 1827.

The history of Greece; with a life of the author, by Lord Redefdale. 10 vol. 8°. *L.* 1829

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An essay upon the harmony of language, intended principally to illustrate that of the English language. [Anon.] 8°. *Lond.* 1774

A much-admired work.

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MOBERLY, George, D.C.L.

Head Master of Winchester College. Late Fellow and Tutor of Balliol College, Oxford.

Practical sermons. 8°. *Lond.* 1838

Rom. 8. 28. All things work together for good 1

Luke, 16. 31. If they believe not Moses, &c. 22

John, 12. 39. Spiritual destitution 37

Luke, 5. 33-35. On fasting. Lent 59

Matt. 21. 4, 5. Christ's meekness. Sunday bef. Easter day 78

Rom. 4. 23-25; 5. 1. Christ raised for our justification, Easter day 96

John, 16. 7. The Comforter. Whit Sunday 111

John, 11. 25, 26. Christ the resurrection 128

Luke, 8. 38, 39. Religious excitement 145

1 Cor. 10. 23. Things indifferent. Bef. Univ. Oxf. 158

Matt. 22. 35-38. Love of God 178

1 Kings, 13. 20-22. The disobedient prophet 207

Rom. 5. 12. Original sin 221

Acts, 2. 31-33. The resurrection and ascension 237

Rom. 10. 10. On faith 255

Gal. 5. 6; 6. 15. On faith 278

John, 21. 15. Ordination. (2 serm.) 298

James, 1. 22. Be ye doers of the Word. After a Confirmation 335

Luke, 17. 11-19. The ten lepers 346

1 Pet. 2. 11. King's accession 357

1 Pet. 3. 10. He that will love life, &c. Sun. bef. the Annual Election at Winchester College 366

Luke, 1. 6. Complete obedience 376

Pfa. 55. 14, 15. Christian companionship 388

Sermons, preached at Winchester College. Fcap. 8°. *Lond.* 1844

1 Cor. 9. 24, 25. Isthmian games. For the First day in Lent 1

Luke, 22. 53. The temptation of St. Peter 17

Luke, 22. 53. The temptation of Judas Iscariot 38

1 Cor. 12. 4-6. Diversities of gifts 55

Matt. 10. 32. Confessing Christ before men 71

— 10. 33. Denying Christ before men 89

— 15. 21, 22. The woman of Canaan 107

Col. 3. 3. The hidden life 127

MOBERLY, George, D.C.L. (continued).

Matt. 12. 42. The queen of the south 144

Luke, 19. 44. The times of visitation 157

Matt. 10. 32. Angelic obedience the model of ours 174

Matt. 6. 10. Same subject 192

Ecclef. 11. 9. Christian joy in youth. On the Funeral of a Boy at Winchester College 209

1 John, 2. 12-15. After confirmation 227

John, 6. 55. Benefits of the communion 244

Luke, 11. 41. Offeritorial gifts 259

Matt. 5. 25. Agree with thine adversary quickly 276

John, 3. 21. He that doeth the truth 290

John, 3. 21. He that doeth the truth. After the Death of a Boy at Winchester College 307

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Eph. 1. 13, 14. The great Christian gift 15

Matt. 3. 11. Baptism with the Holy Ghost and with fire 31

Gal. 3. 27. Putting on Christ 46

1 Kings, 22. 34. Ahab and Micaiah 63

2 Cor. 3. 18. The transfiguration of Christians 79

1 Pet. 3. 15 94

Luke, 17. 34-36. One taken, and the other left 111

Matt. 5. 16. Spiritual modesty 126

John, 3. 18. Imperfect living risks infidelity 141

Matt. 18. 6, 7. Woe unto the world because of offences 155

Acts, 1. 25. The place of the dead 171

Luke. 1. 76, 77 186

Eph. 5. 16 202

Acts, 9. 6 217

John, 12. 23. Glorification of the Son of Man 232

John, 16. 7 246

Eph. 4. 30 263

Pfa. 95. 8. The voice of God 283

1 John, 5. 7. Three that bear record in heaven 298

Mark, 9. 50. (2 serm.) 313

Acts, 13. 1-3. Church unity 344

The sayings of the great forty days between the resurrection and ascension, regarded as the outlines of the kingdom of God. In five sermons. 8°. *Lond.* 1844

Acts, 1. 3. The things of the kingdom 1

Pfa. 96. 10. The royalty, delegation, and preference 22

Luke, 12. 32. The pastoral office 43

Matt. 28. 19. The sacred name 65

Eph. 2. 8. The privileges of the baptised 86

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Prefaces iii-lxvi

Acts, 1. 3. Sayings of the forty days 1

Luke, 12. 32. The royalty, delegation, and preference 30

Luke, 12. 42. The commissions 96

Acts, 8. 12. The sacred name 193

Eph. 2. 8. The privileges of the baptised 231

Appendix 263

The proposed degradation and declaration, considered in a letter addressed to the Rev. the Master of Balliol College. Pp. 29. 8°. *Oxf.* 1845

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MODONINUS, Augustodunensis Episcopus. Flourished 835.

Carmen ad Theodulphum.

Bibl. Max. Patr. 14. 48

MOEHLER, John Adam, D.D.

Dean of Wurzburg, and late Professor of Theology at the University of Munich.

Symbolism; or an exposition of the doctrinal differences between Catholics and Protestants, as evinced by their symbolical writings. Translated from the German, with a memoir of the author, preceded by an historical sketch of the state of Protestantism and Catholicism in Germany for the last hundred years, by James Burton Robertson, Esq., translator of Schlegel's Philosophy of History. 2 vol. 8°. Lond. 1843

MOFFAT, Robert.

Missionary in Africa.

Missionary labours and scenes in Southern Africa. 8°. Lond. 1842

MOIR, John.

A Dissenting minister.

Discourses on practical subjects. Sm. 8°. Lond. 1776

Luke, 2. 7. The birth of Christ. (2 ferm.) - 3
 Luke, 19. 41, 42. The genius of the gospel 90
 Rom. 10. 21. Inefficacy of preaching - 124
 2 Sam. 1. 26. The delicacies of the finer affections 167
 Isa. 57. 1. On the death of a friend - 219
 Acts, 20. 35. Felicity of generous dispositions 253

MOIR, J., A.M.

Curate and Lecturer of St. Dionis Back Church.

The Gospel of Jesus the philosophy of life. 2 vol. 8°. Lond. 1801

One thing needful; or devout and philosophical exercises on various subjects of superlative importance in theology and morals. Royal 8°. Lond.

MOIR, Thomas.

An inquiry into some of the most curious and interesting subjects of history, antiquity, and science. 12°. Lond. 1817

An account of the abbeys in England before the Reformation. Of the Calendar. Of the Universities of Oxford and Cambridge: their origin. Origin of academical degrees. Ancient burying-places. Tax-roll of prelacies in Scotland. Catacombs of the primitive Christians. Knights of Malta, &c. &c.

MOLANUS [Ver Meulen], John.

A learned Roman Catholic theologian. Born at Lille 1533. Studied at Louvain, in which university he became Professor of Theology, and was appointed Canon of St. Peter's Church. Died 1585. He was a voluminous author. A list of his works will be found in Niceron 27; and (more complete) in Foppens' Bibl. Belgica.

Militia sacra ducum et principum Brabantiae. 8°. Antv. 1592

This rare and curious volume contains a history of the wars carried on by the Dukes of Brabant on account of religion.

De piis testamentis, et quacunquē alia pia ultimæ voluntatis dispositione. 8°. Colon. 1585

MOLDERSONIUS, Justus.

Conciones in Psalmos pœnitentiales, seu commentarius litteralis et moralis. 8°. Antv. 1691

MOLE, Thomas.

A Dissenting minister of considerable learning. Supposed to have been educated at the academy of Mr. Jones of Tewkesbury, where Bp. Butler and Abp. Secker were

MOLE, Thomas (continued).

educated. Minister at Uxbridge 1725; at Rotherhithe 1728; and at Hackney, about 1746. Afterwards retired to Uxbridge, where he died about 1780.

The grounds of Christian faith rational: in answer to Christianity not founded on Argument. Pp. 115. 8°. Lond. 1743

A discourse on repentance. Pp. iv. 135. 8°. Lond. 1776

The case of a dissent and separation from a civil establishment of the Christian religion fairly stated. Pp. xvi. 160. 8°. Lond. 1782

The foundation of moral virtue, on Psa. 11. 7. 8°. Lond. 1732

The Foundation of Moral Virtue reconsidered and defended against the remarks of an anonymous writer. Pp. 74. 8°. Lond. 1733

MOLEMBECCIUS, B. L.

Dissertatio de juramento per genium principis. Ugolinius, 26. 599

MOLESWORTH, J. E. N., D.D.

Vicar of Rochdale, Lancashire.

An answer to the Rev. John Davison's Inquiry into the Origin and Intent of Primitive Sacrifice. 8°. Lond. 1826

The parish church. New edit. Pp. 11. 12°. Lond. 1842

Other works: Domestic Chaplain; Family Sermons. 2 vol. 8°. 1838. Sermons on various Subjects, 8°. &c.

MOLINÆUS. See DUMOULIN.**MOLINIÈRE, John Baptist.**

A celebrated preacher. Born at Arles 1675. Entered the congregation of the Oratory, and preached with reputation at Grenoble, Aix, Toulouse, Lyons, Orleans, and Paris. Died 1745. The style of his sermons is energetic, but rather incorrect; he has great vehemence and richness of imagery.

Sermons choisis sur les mystères, la vérité de la religion, différens sujets de la morale Chrétienne, &c. [Anonymous.] 13 vol. 12°. Par. 1730

Vol. 1. Du ciel; Le jour des rois; Le péché mortel; L'impureté; La parole de Dieu; La vérité de la religion Chrétienne.

Vol. 2. L'incarnation de J. C.; Le scandale; La vérité de la religion Chrétienne; La confession; L'amour de Dieu; La communion Paschale.

Vol. 3. Sermons de l'Avent.

Vol. 4, 5, 6, 7. Sermons du Careme.

Vol. 8. Jour de Pâques; La Quasimodo; Les Rogations; L'Ascension; Le jour de la Pentecôte; Le jour de la Trinité.

Vol. 9, 10, 11. Les panégyriques.

Vol. 12. L'octave du S. sacrement; La piété envers la messe; Le jour de la circoncision; Le jour des morts.

[Vol. 13.] Sermons choisis, ou discours sur la vérité de la religion Chrétienne; Extraits des douze volumes.

MOLINOS, Michael de.

Founder of the sect of Quietists. Born in the diocese of Saragosa, in Spain, 1627. Resided mostly at Rome, where his ardent piety and devotion procured him a considerable number of disciples. On account of his mystical opinions he was imprisoned by the Inquisition 1685. Died in prison 1696. He held that religion consists in the perfect tranquillity of a mind removed from all external and finite things, and centred in God. Madame Guion was one of his disciples.

MOLINOS, Michael de (*continued*).

The spiritual guide which disentangles the soul, and brings it by the inward way to the getting of perfect contemplation, and the rich treasure of internal peace, with a brief treatise concerning daily communion. 12°. 1688

Originally published in Spanish, 1675.

An abstract of a treatise, entitled, The Spiritual Guide, written by Michael de Molinos. 18°. Lond. 1815

MONACIS, Laurentius de.

Ex historiarum libro xiii. exceptus. Adjectis animadversionibus Felicis Ofii.

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MONALDESCHUS, Ludovicus.

Fragmenta annalium Romanorum, Italicé.

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MONCÆIUS, Francis.

Flourished 1590.

Aaron purgatus, sive de vitulo aureo libri duo. 12°. Franc. 1675

Also in Critici Sacri, 1. pars 2

MONCRIEFF, Alexander, Min. of the Gospel at Abernethy.

Christ's call to the rising generation, considered in three sermons. Second edit. 12°. L. 1759

Mark, 10. 14 (1); Gen. 28. 10, 11, 12, 13, 19 (41); Gen. 28. 20, 21; Jer. 3. 4, 19 (58).

MONCREIFF, Sir Henry Wellwood, Bart., D.D., and F.R.S. Edinburgh.

One of the ministers of St. Cuthbert's, Edinburgh; and senior Chaplain in Ordinary in Scotland.

Sermon, Prov. 13. 22. The inheritance of a good man's children. [Sons of Clergy Ch. Scot.] With an account of the objects and constitution of the Society. 8°. Edin. 1792

Sermons. Second edition. 8°. Edin. 1807

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John, 6. 12. The minute improvement of the blessings of Providence - - - - - 38

Luke, 9. 23. Self-denial - - - - - 70

2 Tim. 3. 5. The form of godliness. Gen. Fast, 12th Feb. 1801 - - - - - 102

Phil. 1. 27. Christian faith and morality - - - - - 136

Eccles. 9. 6. The result of good and of bad affections 170

Prov. 13. 22. The inheritance of a good man's children. Sons of Clergy in Scotland - - - - - 205

Rom. 5. 20. The doctrine of grace - - - - - 237

Rom. 8. 28. The conduct of Providence to good men 274

Luke, 7. 19, 21, 22. The general spirit and effects of Christianity. Asylum for the Blind - - - - - 307

Matt. 24. 14. The universal promulgation of Christianity. (2 serm.) - - - - - 358

Matt. 26. 29. Prospects of futurity - - - - - 418

Jude, 20, 21. The cultivation of personal religion 453

Discourses on the evidence of the Jewish and Christian revelations. With notes and illustrations. 8°. Edin. 1815

Luke, 16. 31. The authority of Judaism - - - - - 1

— 16. 31. The doctrine of immortality revealed to the Jews - - - - - 43

1 Pet. 1. 10-12. Typical Christianity - - - - - 99

— 1. 10. Prophecy - - - - - 127

— 1. 25. The authenticity of the New Testament Scriptures - - - - - 201

MONCREIFF, Sir H. W., Bart., D.D. (*continued*).

1 Pet. 1. 25. The internal evidence of the New Testament Scriptures - - - - - 289

Acts, 2. 23. Miracles - - - - - 367

Recapitulation and conclusion - - - - - 445

Notes and illustrations - - - - - 485

MONK, George, Duke of Albemarle.

Born in Devonshire 1608. Died 1669-70.

The life of, containing an account of his conduct in the restoration of monarchy, &c., by Thomas Skinner, M.D., with preface by Wm. Webster, M.A., Curate of St. Dunstan's. Second edition, corrected. 8°. Lond. 1724

MONNIPENNIE.

The abridgement or summary of the Scots chronicles. 12°. Glasg. 1755

MONRO, Alexander, D.D.

Principal of the College of Edinburgh. Appointed Bishop of Argyle 1688, just before the Revolution, but it is not certain that he was inducted.

Sermons preached upon several occasions: (most of them) before the magistrates and judges in the north-east auditory of St. Giles's Church, Edinburgh. Sm. 8°. Lond. 1693

Psa. 139. 14-17 - - - - - 2	1 Cor. 2. 3-5 - - - - - 303
1 Pet. 2. 11 - - - - - 35	Matt. 5. 20 - - - - - 335
1 John, 5. 4 - - - - - 73	Acts, 2. 1-4 - - - - - 365
Phil. 3. 14 - - - - - 111	Psa. 26. 6 - - - - - 409
2 Pet. 1. 4 - - - - - 141	John, 11. 25. Fun. ser. on William Viscount of Strathallan - 447
Cant. 4. 15 - - - - - 191	
Rom. 12. 1 - - - - - 227	
John, 18. 11 - - - - - 273	

An enquiry into the new opinions, chiefly propagated by the Presbyterians of Scotland; together also with some animadversions on a late book, entitled, A Defence of the Vindication of the Kirk. 8°. Lond. 1696

Published under the initials A.M. D.D.

See Scotland, An Account of the Perfection of the Church in.

MONRO, Edward.

Perpetual Curate of Harrow-Weald.

The dark river: an allegory. Sm. 8°. L. 1845

The combatants: an allegory. Sm. 8°. L. 1848

The revellers, the midnight sea, and the wanderer. Three allegories. Sm. 8°. Lond. 1849

Sermon, Col. 4. 17. The fulfilment of the ministry. [Before some clergy of the diocese of Worcester.] 8°. Lond. 1848

A few words on the spirit in which men are meeting the present crisis in the Church. A letter to Roundell Palmer, Esq., Q.C., M.P. Second edition. Pp. 44. 8°. Oxf. 1850

Reasons for feeling secure in the Church of England. A letter to a friend, in answer to doubts expressed in reference to the claims of the Church of Rome. Pp. 27. 8°. Lond. 1850

Purity of life: a sermon on Matt. 5. 8. Preached to the boys of Uppingham Grammar School, on the Feast of St. Bartholomew, 1849. 8°. Lond. 1850

Parochial work. Second edit. 8°. Oxf. 1851

Harry and Archie; or, first and last communion. [Anonymous.] Pp. 45. 12°. Lond. [1852]

MONRO, George, M.A.

An essay upon Christian education, shewing the

MONRO, G., M.A. (*continued*).

necessity and advantage of reading Christian authors in grammar-schools. 12°. *Lond.* 1712

MONSACRATUS, Michael Angelus.

Abbas ex ord. canonic. regularium S. Salvatoris.
De catenis S. Petri dissertatio ad Benedictum XIV. 4°. *Romæ*, 1750

MONSELL, Charles Henry, M.A.

Prebendary of Donoghmore, and Recitatory Preacher in the Cathedral Church of St. Mary, Limerick.

The temporal punishment of sin, and other sermons. 12°. *Oxf.* 1845

John, 5. 14. The temporal punishment of sin. (3 serm.) - - - - - 1

Psa. 39. 15. The danger of deferring repentance 78

1 John, 5. 4. The Christian's life a life of faith 106

2 Pet. 3. 18. The Christian's life a growth in grace 130

Matt. 14. 23. Christian retirement necessary to Christian perfection - - - - - 156

Matt. 11. 28. The Christian religion a source of temporal happiness - - - - - 181

Psa. 119. 64. God's mercies and men's ingratitude 207

Rev. 3. 15, 16. The causes and danger of lukewarmness in religion - - - - - 233

Luke, 12. 20. The awfulness of sudden death 258

John, 5. 4. The importance of often receiving the holy eucharist - - - - - 286

Heb. 4. 16. The danger of inattention to any means of grace - - - - - 308

1 Pet. 2. 24. The lesson taught us by our Lord's death - - - - - 327

Psa. 68. 18. The past and present times of the Church - - - - - 344

Luke, 5. 11. The right way of using prosperity 371

Heb. 4. 2. Want of faith a hindrance to the success of the gospel - - - - - 393

Heb. 13. 17. The dangers and hopes of the times 419

MONTAGU, Basil, Esq., A.M.

Born 1770. Studied at the Charterhouse, at Cambridge and at Gray's Inn, and practised as a Barrister and became a Commissioner of Bankruptcy. He edited the best edition that has hitherto appeared of Lord Bacon's works.

Selections from the works of Taylor, Hooker, Hall and Lord Bacon. With an analysis of the Advancement of Learning. Sm. 8°. *Lond.* 1805

Other works: Selections of Opinions on Punishment of Death, 3 vol. 8°. Inquiries into the Effects of Fermented Liquors, 8°. Essays and Selections, 12°. Thoughts of Divines and Philosophers, 2 vol. 32°, and several Law Books.

MONTAGU, Richard, Bishop of Norwich.

An Arminian divine of great learning and abilities. Born at Dorney, Buckinghamshire, 1578. Educated at Eton and King's College, Cambridge, of which he became Fellow. Obtained the living of Wotton-Courtney, Somersetshire, and a Prebend in the Cathedral of Wells. Fellow of Eton College and Rector of Stamford-Rivers, Essex, 1613. Archdeacon of Hereford 1617. Canon of Windsor 1620. Bishop of Chichester 1628. Translated to Norwich 1638. Died 1641. He was celebrated for his knowledge of the Greek language, ecclesiastical antiquities, and the Fathers. He assisted Savile in his edition of St. Chrysostom, and he edited Gregory Nazianzen, "In Julianum invectivæ duæ," &c. See GREGORY NAZIANZEN. Also Photii Epistolæ and Eusebii Demonstratio.

Diatribæ upon the first part of the late History of Tithes. [Selden.] 4°. *Lond.* 1621

A treatise of invocation of saints, &c. 4°. 1624*
Antidiatribæ ad priorem partem diatribarum J.

MONTAGU, Bishop (*continued*).

Bulengeri adversus exercitationes H. Casauboni. Folio. 1625*

Analcæta ecclesiasticarum exercitationum. Folio. *Lond.* 1622

Consisting of animadversions upon the Annals of Baronius.

Apparatus ad origines ecclesiasticas. Folio. *Oxon.* 1635

On Baronius, &c.

Originum ecclesiasticarum tomus primus. Folio. 1636*

ΘΕΑΝΘΡΩΠΙΚΟΥ, seu de vita Jesu Christi Domini nostri, Originum Ecclesiasticarum pars posterior. Accedit Græcorum versio et index utriusque partis. Folio. *Lond.* 1640

The acts and monuments of the Church before Christ incarnate. Folio. *Lond.* 1642

The state of the Church before Christ - - - - - 1

The prophecies of Jacob and Daniel concerning the Messias - - - - - 75

Concerning the sybils - - - - - 155

The reign and life of Herod in Judea - - - - - 224

State of Judea under the Romans - - - - - 313

The succession of the high-priesthood - - - - - 344

The Jewish state in spirituals - - - - - 377

The ancestors of our Saviour - - - - - 484

A gag for the new gospell? No: a new gag for an old goose. 4°. *Lond.* 1624*

Appello ad Cæsarem, a just appeale from two unjust informers. 4°. *Lond.* 1625*

MONTALEMBERT, Count de.

(The admirable letter of), to the Rev. —, member of the Cambridge Camden Society, on the architectural, artificial, and archaeological investigations of the Puseyites. Pp. 12. 8°. *Lond.* 1844

MONTANUS, Benedict Arias.

A Spanish Benedictine. Born 1527. Educated at Alcalá. He was at the Council of Trent, and on his return to Spain was employed in editing a Polyglott Bible, 8 vol. folio. Died 1598.

Liber Joseph, five de arcano sermone. Jeremias, five de actione. Phaleg, five de gentium regionibus. Tubal-Cain, five de mensuris sacris. Phaleg, five de gentium sedibus. De terræ promissæ partitione. Noah, five de arcæ fabrica. Aaron, five sanctorum vestimentorum descriptio. Daniel, five de sæculis. Index Biblicus. Interpretatio nominum Heb. Chald. Gr. Lat. In Chaldaicam paraphrasin variæ lectiones, &c. Folio. *Antw.* 1571

Antiquitates Judaicæ, accuratis figuris aeneis illustratæ. Critici Sacri, 5

MONTESQUIEU, Charles de Secondat, Baron of.

A very celebrated writer. Born in Guienne 1689. Counsellor in the Parliament of Bordeaux 1714, and President 1716.

Ouvres. Nouvelle édition, revue, corrigée, et considérablement augmentée. 7 vol. 12°. *Amst.* 1777

Vol. 1.

L'éloge de l'auteur, et l'analyse de l'Esprit des Loix, par M. d'Alembert.

Le discours prononcé par M. de Montesquieu, lors de sa réception à l'Académie Française.

L'esprit des loix, livre 1-12.

MONTESQUIEU, Baron (*continued*).

Vol. 2. L'esprit des lois, livre 13-21.

Vol. 3. L'esprit des lois, livre 22-29.

Vol. 4.

L'esprit des lois, livre 30, 31.

La défense de l'Esprit de Lois.

Lysimaque.

Table générale des matières des quatre volumes de l'Esprit des Lois.

Vol. 5. Lettres Persanes. Table.

Vol. 6.

Considérations sur les causes de la grandeur des Romains, et de leur décadence.

Dialogue de Sylla et d'Eucrate.

La temple de Gnide.

Effai sur le goût, fragment.

Table.

Vol. 7. Lettres familières.

The spirit of laws. Translated by Mr. Nugent. Second edition, corrected and considerably improved. 2 vol. 8°. *Lond.* 1752

Abounding in admirable maxims, ingenious reflections, strong images, and salutary plans, amidst much affectation.

MONTFAUCON, Bernard de

Born 1655, in Languedoc. After having served for a short time in the army, he became a Benedictine monk 1675. He was appointed Procurator-General of his congregation, and died almost suddenly 1741. This most indefatigable and laborious author possessed a genius, exact, penetrating, easy, methodical, and equally adapted for conceiving great designs as for executing them. His editions of St. Athanasius, of St. Chrysostom, and of the Hexapla of Origen, are greatly esteemed. See under these authors.

Diarium Italicum, five monumentorum veterum, bibliothecarum, musæorum, &c. *Notitiæ singulares in itinera Italicæ collectæ. Additis schematibus ac figuris.* 4°. *Par.* 1702
A notice in *Nouv. de la Républ. des Lettres*, 20. 123.

Travels of the learned Father Montfaucou from Paris through Italy, containing—

1. An account of many antiquities at Vienne, Arles, Nîmes, and Marseilles in France.
2. The delights of Italy, viz. libraries, manuscripts, statues, paintings, monuments, tombs, inscriptions, epitaphs, temples, monasteries, &c.
3. Collections of rarities, wonderful subterraneous passages, and burial-places, &c.

Made English from the Paris edition. Adorned with cuts. 8°. *Lond.* 1712

Diarium Italicum in English, by J. Henley. Folio. *Lond.* 1725*

Collectio nova patrum et scriptorum Græcorum, Eusebii Cæsariensis, Athanasii, et Cosmæ Ægyptii. Gr. et Lat. 2 vol. Folio. *Par.* 1707

Vol. 1.

Clementi XI. &c. - - - - Ff. 5
Præliminari Eusebii commentarii in Psalms i-xl
Eusebii Pamphili, Cæsariensis episcopi, commentarii in Psalms. Nunc primum ex MSS. codicibus eruti, Latine versi ac notis illustrati - - - - 1-732
Indices.

Vol. 2.

Epistola, &c. - - - - Ff. 10, and 4 plates
Præfatio in opera S. Athanasii quæ nunc primum publicantur - - - - i-xviii
S. Athanasii opuscula secundis curis reperta, et antehac inedita.

Legatio Marcelli et ecclesiæ Ancyranæ ad Athanasium et episcopos Ægypti per Eugenium diaconum 1
Sermo major de fide contra Arianos - - - 5
Fragmentum de Paulo Samosateno - - - 19

MONTFAUCON, Bernard de (*continued*).

Fragmentum historiæ Stephani Antiocheni 20
Epistola ad monachos, an peccandum cum Arianis 22
Commentaria, five sermones Athanasii in Matthæum, opus mutilum - - - - 23
Ex commentariis in Lucam - - - - 41
Homilia in Cantica Cantorum - - - - 49
Sermo de patientia in calamitatibus sui temporis 55
Homilia in Ramos Palmarum - - - - 63
Opusculum in dictum apostoli, Novi hominem raptum usque ad tertium cælum - - - - 65
Opusculum in dictum apostoli, Datus est mihi stimulus carnis meæ - - - - 67
Argumentum in Psalms - - - - 69
Supplementa in Psalms - - - - 72
Fragmenta, contra Macedonianos, — contra Novatianos, — de amuletis, — alia - - - - 102
Brevis expositio fidei - - - - 106
Præfationes vetustissimorum Athanasii editorum 107
Præfatio in Cosmæ Ægyptii topographiam i-xxiv
Cosmæ Ægyptii topographia Christiana, five Christianorum opinio de mundo, xii. libris - - - - 113-346
Præfatio in commentarios Eusebii - - - - 347
Eusebii Cæsariensis commentarii in Hesaiam - 357
Indices.

An account of this work will be found in *Le Clerc, Bibl. Anc. et Mod.* 4. 1.

Palæographia Græca, five de ortu et progressu literarum Græcarum, et de variis omnium sæculorum scriptiois Græcæ generibus. Folio. 1708*

Notices of this useful work will be found in *Le Clerc, Bibl. Choif.* 17. 341; and *Nouv. de la Répub. des Lettres*, 31. 406 and 483.

L'antiquité expliquée et représentée en figures. Lat. et Franc. 5 vol. in 10. Fol. *Par.* 1719

Supplément. 5 vol. Folio. *Par.* 1724

This first edition of Montfaucou's great work is the most esteemed, as it contains the best impressions of the plates. For a minute collation see BRUNET.

Antiquity explained and represented in sculptures.

Translated by David Humphreys. With a supplement. 7 vol. Folio. *Lond.* 1721-5

Les monumens de la monarchie Française, avec les figures de chaque règne que l'injure du temps à épargnées. 5 vol. Folio.

Par. 1729-33*

Royal and ecclesiastical antiquities of France. 2 vol. Folio. *Lond.* 1750

With 300 plates.

Bibliotheca bibliothecarum manuscriptorum nova. 2 vol. Folio. *Par.* 1739

This is a list of all the manuscripts that Montfaucou had come to the knowledge of during forty years' assiduous research in the various libraries of Europe, as well of those he had visited as of those of which he had procured catalogues.

Other works: *Analecra*, five varia opuscula Græca, 4°. *Par.* 1688. *La Vérité de l'Histoire de Judith*, 12°. 1690, reprinted 1692. *Le Livre de Philon, de la Vie Contemplative*, traduit du Grec, 12°. *Par.* 1709. *Bibliotheca Coisliniana, olim Segueriana, five MSS. omnium Græcorum quæ in ea continentur, accurata descriptio*, folio, 1715.

MONTGOMERY, Captain Alexander

An early Scottish poet of considerable genius and fame. Died about 1611.

Poetical works. [The cherry and the slæc, &c.] 8°. *Glasg.* 1754

MONTGOMERY, Captain Alex. (*continued*).
 Poems, now first published from several ancient MSS. with biographical notices by David Irving, LL.D. 8°. *Edin.* 1821

MONTGOMERY, Rev. G. W.
 An American writer.

Illustrations of the law of kindness. Revised edition, with a preliminary chapter on the gospel principles of the law of kindness, by the Rev. J. W. Taylor. Sm. 8°. *Edin.* 1846

MONTGOMERY, James.
 The world before the flood, a poem. Second edition. 12°. *Lond.* 1813

The West Indies, and other poems. Third edition. 12°. *Lond.* 1810

The Christian poet, or selections in verse on sacred subjects. Second edition. 12°. *Glasg.* 1827

Poetical works. 4 vol. Sm. 8°. *Lond.* 1841*
 Also in 1 vol. 8°. 1850.

Lives of the most eminent literary and scientific men of Italy, Spain, and Portugal. By Mrs. Shelley, Sir D. Brewster, J. Montgomery, &c. 3 vol. Fcp. 8°. *Lond.* 1835-37

Dante, Petrarch, Boccaccio, Lorenzo de Medici, Ficino, Mirandola, Poliziano, Bernardo Pulci, Luca Pulci, Luigi Pulci, Cicco de Ferrara, Burchiello, Bojardo, Berni, Ariosto, Machiavelli, Galileo, Guicciardini, Vittoria Colonna, Guarini, Torquato Tasso, Chiabrera, Taffoni, Marini, Filicaja, Metafasio, Goldoni, Alfieri, Monti, Ugo Foscolo, Boccan, Garcilasso de la Vega, Mendoza, Luis de Leon, Fernando Herrera, Saa de Miranda, Ercilia, Jorge de Montemayer, Castilejo, Cervantes, Lope de Vega, Vicente Epinel, Estevan de Villegas, Gongora, Quevedo, Calderon.

The early poets of Portugal,—Ribeyro, Gil Vicente, Saa de Miranda, Ferrevia, and Camoens.

Other works: Christian Correspondent, 3 vol. Sm. 8°. 1840. Lectures on Poetry and Literature, Sm. 8°. &c.

MONTGOMERY, Robert, M.A.
 Born 1807. Studied at Lincoln College, Oxford. Wrote the poem of The Omnipresence of the Deity at the age of nineteen. Minister of St. Jude's, Glasgow, 1839. Minister of Percy Chapel, London, 1843.

Poems. 6 vol. 12°. *Lond.* 1841-43
 [Vol. 1.] 1841.

The Omnipresence of the Deity, with other poems. Twenty-first edition.

This poem attained great popularity immediately on being published. It received the commendations of Professor Wilson, the poet Crabbe, Bowles, Southey, Sharon Turner, and others of the principal authors of the day. It has been reprinted in Germany and America.

[Vol. 2.] 1842.

The Messiah: a poem, in six books. Eighth edition.
 [Vol. 3.] 1843.

Oxford, with biographical notes, and other poems. Sixth edition.
 [Third edition, 8°, *Oxf.* 1831.]
 [Vol. 4.] 1842.

Satan; or, intellect without God: a poem. Tenth edition.
 [Vol. 5.] 1841.

Woman: with other poems. Fifth edition.
 [Vol. 6.] 1843.

Luther; or, the spirit of the Reformation. Third edition, revised and corrected.

Sacred meditations and moral themes. Third edition. 8°. *Lond.*

MONTGOMERY, Robert, M.A. (*continued*).
 The Christian life: a manual of sacred verse. Sm. 8°. *Lond.* 1849

Lyra Christiana, being poems on Christianity and the Church. 32°. *Lond.* 1851

Forty lines on Wellington. Third edition. 8°. *Lond.* 1852

The hero's funeral. Third edit. 8°. *L.* 1852

A new edition of Mr. Montgomery's poetical works, including the works enumerated above, with additions, and with a doctrinal and analytical index, by the Rev. J. Twycroft, in 1 vol. large 8°, is nearly ready for publication.

Religion and poetry; being selections, spiritual and moral, from the poetical works of the Rev. R. Montgomery. With an introductory essay by Archer Gurney. Second edition. Sm. 8°. *Lond.* 1847

Voorlezing over den Engelschen dichter Robert Montgomery, door Mr. H. J. Koenen. Uitgegeven door de vereeniging ter bevordering van Christelijke Lectuur. 8°. *Amst.* 1853

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Matt. 11. 28. The great invitation. (2 ferm.) - 1
 Gen. 8. 22. The aspects of nature in connexion with the principles of grace. (2 ferm.) - 95
 Luke, 20. 38. The world of spirits - - - 236
 John, 12. 32. The attraction of the Cross - 308
 Psa. 150. 4. Divine mercy productive of true religion. (2 ferm.) - - - 375

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On the spirit of the Bible and the spirit of the age 1
 The gospel in advance of the age. [On St. John, 3, 1, &c.] - - - - -
 Introductory reflections on Christ and on Christianity 151
 Doctrinal reflections on the Saviour's homily; the new birth, moral impotence, responsibility of man for his creed, &c. - - - - - 157

The principle of divine regeneration applied to the character of the age; realities of our moral condition, national wants and spurious wants, our true remedy in the saving action of the Church, mo-

MONTGOMERY, Robert, M.A. (continued).

- dern literature, the baptismal controversy, the three parties, &c. - - - - - 251
- The object of this important work is to point out, that not only is the gospel the best remedy for that "restless appetite for some vast and vague amelioration" which fallen man can never derive from himself, but that the words of Christ to Nicodemus suggest that remedy, in language universally applicable to the agitation and presumption of an age which seeks other cures for the evils of society and of human nature.
- God and man; being outlines of religious and moral truth, according to Scripture and the Church. 8°. *Lond.* 1850
- On the leading idea of God and man according to Scripture, 1; The Bible an ultimate standard - - - - - 3
- Connection between simplicity of heart and Scriptural truth - - - - - 5
- Sympathizing oneness of Christ with his Church 15
- Relation of the subject to individual experience 36
- The awfulness of human speech - - - - - 68
- Loving aspect of Christianity towards little children 87
- Present duty of the State towards the National Church. Prov. 14. 4 - - - - - 111
- Christ or despair. Psa. 73. 25 - - - - - 114
- Universal priesthood of Christian principle. 1 Cor. 10. 31 - - - - - 116
- The Church, viewed as the kingdom of the Spirit. Rom. 14. 17 - - - - - 118
- Originality of the Redeemer's character. 1 Pet. 1. 12 - - - - - 120
- Individuality of man and the loneliness of Christ 122
- The immediate presence and personal agency of God. Acts, 17. 28 - - - - - 152
- The Christ. Matt. 16. 16 - - - - - 157
- Social omnipotence of the presb. - - - - - 160
- Political wisdom inseparable from divine truth, 162; Redeeming love, 164; Indifference, 165; Materialism, 168.
- Benefits conferred by the poor upon the rich - - - - - 171
- Saving action of the Church on the state, 211; The Bible a miracle of moral adaptation, 213; Irreverence toward the Divine Being in parliament and popular literature, 215.
- Doctrinal views of our Lord's temptation. Matt. 4. 1, &c. - - - - - 220
- Divine heart of the Church; Self-worship; Policy without religion, &c. - - - - - 243
- On realizing Christ in heaven - - - - - 260
- Sacramental presence of the Divine Spirit in baptism. John, 3. 5, 9 - - - - - 294
- The destinies of material creation in the light of prophecy. Rom. 8. 22, 23 - - - - - 311
- The young Deist. Prov. 26. 12 - - - - - 316
- Atoning love; Christ crucified; Faith - - - - - 320, &c.
- Reverence due unto the dead; Conscious life of disembodied souls - - - - - 332
- Natural and spiritual world, &c. - - - - - 340
- Angels; Poetic style of Scripture; Literary ambition; Church of the invisible, &c. - - - - - 354
- Love of praise and desire for intellectual immortality 372
- Edmund Burke; being first principles selected from his writings. With an introductory essay, by Robert Montgomery, M.A. Sm. 8°. *Lond.* 1853
- Other works: Scarborough, a descriptive sketch. The Age Reviewed, a satire, 1827. The Puffiad, a satire, 1830.
- MONTHLY REVIEW**, from the commencement in 1749 to 1816, with the general indexes, in all 167 vol. 8°. *Lond.* 1749-1816
- MONTROSE, James Graham, Marquis of.**
Born 1612. Succeeded to the Earldom 1626. He was

MONTROSE, Marquis of (continued).

- a leading actor in the National Covenant, but went over to Charles I., who created him Marquis 1644, and Commander-in-Chief for Scotland, in which he acted with uncommon genius, valour, and perseverance. Betrayed and hung at Edinburgh, 1650.
- A complete history of the wars in Scotland under the conduct of the illustrious James, Marquis of Montrose. In two parts: The 1st part describing the wars in the years 1644-45-46. The 2d part containing an account of Montrose's negotiations abroad, and the state of affairs in Scotland, from the year 1647 to the year 1650 inclusive. From the Latin of Dr. George Withart, Bishop of Edinburgh; with an appendix containing a character of King Charles I. by the famous Alexander Henderfon, on his death-bed, &c. 8°. 1720
- MOODIE, A.**
Scotiæ indiculum; or, the present state of Scotland. Together with divers reflections upon the antient state thereof. By A. Moodie Philopatris. 12°. *Lond.* 1682
- MOODY, Christopher Lake.**
A Dissenting minister at Kingston-on-Thames. Sermon, Gal. 2. 10. The value of the poor, the duties owing to them, and the importance of leading them to an early acquaintance with religion. [Gravel Lane Charity School.] 12°. *Kingston,* 1786
- MOODY, Samuel, D.D.**
Rector of Duddinghurst, Essex. The impartial justice of divine administration; a sermon, on Gen. 18. 25. [Affize.] 4°. *Lond.* 1736
- MOORE, Anthony, A.B.**
Vicar of Stratton, Cornwall. An essay on the art of preaching, addressed to the clergy. Pp. viii. 59. 8°. *Falmouth,* 1758
- MOORE, Daniel, M.A.**
Of Catharine Hall, Cambridge, Perpetual Curate of Camden Chapel, Camberwell. Sermons preached before the University of Cambridge, in Dec. 1844. 8°. *Lond.* 1845
- Prov. 30. 12. Moral purity before God - - - - - 1
- Mark, 6. 31. Religious retirement - - - - - 29
- Acts, 24. 25. Paul before Felix - - - - - 54
- John, 3. 18. Unbelief condemned - - - - - 79
- Other works: Daily Devotion; Prayers from the New Testament, fm. 4°. Discourses on Christian Consolation, 12°, &c.
- MOORE, George, M.D.**
Member of the Royal College of Physicians. The power of the soul over the body considered in relation to health and morals. Third edition. Large 12°. *Lond.* 1846
- The use of the body in relation to the mind. Second edition. Large 12°. *Lond.* 1847
- The blood, nervous system, mental controul, individuality, materialism, stages of life, senses, light, sound, temperaments, food, fasting, excessive employment, sleep, disease, death, &c.
- Man and his motives. Second edition. Large 12°. *Lond.* 1849

MOORE, George, M.D. (*continued*).

Man, primitive and derivative, soul, mind, spirit, immortality; Man in relation to his Maker, mental manifestation, self-management, association, knowledge, faith, hope, fear, love, conscience, &c.

Health, disease, and remedy, familiarly and practically considered, in a few of their relations to the blood. Large 12°. *Lond.* 1850

MOORE, Rev. James L.

A view of the external evidence of the Christian religion. Sm. 8°. 1791

MOORE, John, D.D., Bishop of Ely.

An eminent divine. Born at Market Harborough. Admitted of Clare Hall, Cambridge, 1662, of which he became Fellow. Became Prebendary of Ely. Rector of St. Aulfins, London, 1687. Rector of St. Andrew's, Holborn, 1689. Bishop of Norwich 1691. Translated to Ely 1707. Died 1714. His sermons were held in such high estimation that they were translated into Dutch.

Sermons on several subjects. Published by S. Clarke, D.D. Second edition. 2 vol. 8°. *Lond.* 1724

Vol. 1.

1 Tim. 6. 3. Godliness the design of the Christian religion	5
Heb. 10. 36. Patience and submission to authority	47
Prov. 3. 6. Wisdom and goodness of Providence. (2 serm.)	119
Gal. 6. 7. Necessity of holiness in order to happiness. Farewell sermon	167
Psa. 42. 6. Religious melancholy	193
Matt. 10. 28. Immortality of the soul	223
Psa. 50. 15. Thanksgiving for K. William's deliverance from assassination	255
[4°. <i>Lond.</i> .]	
1 Tim. 2. 1, 2. Ministers must exhort the people to pray for kings and magistrates	287
Job, 21. 15. Objections against the duty of prayer answered	319
Matt. 22. 21. Anniversary of Queen's accession	363
Acts, 26. 23, 29. Truth and excellency of the gospel. For S.P.G.F.P.	387

Vol. 2.

1 Cor. 10. 11. Good and bad examples	1
John, 3. 16. Christmas day	21
Psa. 22. 25. Public prayer and thanksgiving	44
Eph. 4. 30. Of not grieving the Holy Spirit	67
Acts, 17. 31. The future judgment	97
James, 2. 22. Faith and works	129
Psa. 25. 7. Afflictions cause a just sense of past sins	153
Isa. 30. 10. Folly and uneasiness of the ways of sin	174
James, 1. 15. The desires and first motions to sin	194
Eph. 5. 11. The unfruitful works of darkness	211
Psa. 16. 8. Setting God always before us	244
2 Cor. 7. 1. Perfecting holiness in the fear of God	269
Rom. 15. 13. Excellency of the Christian religion	291
Acts, 10. 34, 35. God no respecter of persons	315
Gal. 6. 10. Doing good to all men	340
1 Pet. 1. 22. Of our souls being purified through the Spirit	359

MOORE, John, Archbishop of Canterbury.

Son of a grazier at Gloucester. Born 1733. Educated at the Grammar School of that city, and at Pembroke College, Oxford. Became Tutor to the sons of the Duke of Marlborough, and Prebendary of Durham. Dean of Canterbury 1771. Bishop of Bangor 1776. Archbishop of Canterbury 1783. Died 1805. He published only three sermons.

Sermon, 1 Pet. 2. 17. Jan. 30, before the House of Lords. 4°. *Lond.* 1777*

Sermon, 2 Chron. 15. 2. [Faft.] 4°. *L.* 1781

MOORE, Archbishop (*continued*).

Sermon, Rom. 10. 18. [S.P.G.F.P.] 8°.

Lond. 1782

MOORE, John, LL.B., Rector of St. Michael's, Bassishaw, and Minor Canon of St. Paul's.

Case respecting the maintenance of the London Clergy, briefly stated and supported by reference to authentick documents. Pp. 54. 8°.

Lond. 1802

MOORE, John.

Of Tiverton.

The calm defence of the Deity of Jesus Christ, continued and maintained; against the reasonings and exceptions of the author of the letter to a Dissenter in Exeter; being a reply to his Plain Christianity Defended, third and fourth parts. Pp. 140. 8°.

Lond. 1721

MOORE, Samuel.

The yearnings of Christ's bowels towards his languishing friends. [On John, 13. 1.]

A Christian's heart drawn out towards Christ. [On 1 John, 4. 19.]

Glorious mysteries, wherein the grand proceedings betwixt Christ and the soul are clearly laid open. [On 1 Cor. 15. 8.] Sm. 8°.

Lond. 1647

MOORE, Theophilus.

Marriage customs, modes of courtship, and singular propensities of the various nations of the universe. With remarks on the condition of women, &c. 18°.

Lond. 1814

MOORE, Thomas, Senior.

An explicit declaration of the testimony of Christ according to the plain sayings of the gospel; and therein of the purposes, promises, and covenant of God, as by gospel declared. With a consideration of a question stated about faith. 4°.

Lond. 1656

MOORE, Thomas.

Died 1756.

Observations on the second vision of St. John.

With four dissertations concerning: I. The authority of the Book of Revelations. II. The time when it was written. III. The manner of prophetic inspiration. IV. The Lamb of God. To which are added, by way of appendix, Remarks on a species of prophecy distinct from, and superior to, vision and dream, as advanced in a late essay on 2 Pet. 1. 16, &c. [Anonymous.] Pp. viii. 135. 8°.

Lond. 1752

An inquiry into the nature and causes of our Saviour's agony in the garden. Pp. viii. 108. 8°.

Lond. 1757

MOORE, Thomas.

A celebrated poet. Born in Dublin 1779. Studied at Trinity College, and at the Middle Temple, London. Promoted to an official situation in Bermuda 1803, which he executed by a deputy, who afterwards involved him in a loss of six thousand pounds. Obtained a pension of three hundred pounds annually from Government 1835. Died 1852.

MOORE, Thomas (*continued*).

Travels of an Irish gentleman in search of a religion. 2 vol. 12°. *Lond.* 1833

The Fudge Family in Paris. [Anon.] 12°. *Lond.* 1818

Cantus Hibernici, Latinè redditi à Nicholao Lee Torre. 8°. *Lond.* 1835

The history of Ireland, from the earliest kings of that realm, down to its last chief. 4 vol. Fcp. 8°. New edition. *Lond.* 1845

Poetical works. Large 8°. *Lond.* 1843*
Also in 10 vol. fm. 8°, 1841.

A review in *Edinb. Review*, 75. 168.

Other works: Life of Sheridan, second edition, 2 vol. 8°. Life of Lord Byron, 2 vol. 4°, 1830. Life of Lord Edward Fitzgerald, 2 vol. 8°, 1831.

MORAL Essays and discourses upon several subjects, chiefly relating to the present times. By a person of honour. 8°. *Lond.* 1690

MORAL Instructions for youth; or, a father's advice to a son. Translated from the French. Pp. 86. 12°. *Lond.* 1742

MORAL, The, obligation of the positive appointments in religion. With regard chiefly to the sacraments. Pp. 28. 8°. *Lond.* 1732

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MORALITY of the New Testament digested under various heads, by a rational Christian. 4°. *Lond.* 1765

MORANO, Bonifacius de.

Chronicon Mutinense, 1306-1342.

Muratorii Rer. Ital. Script. 11. 89

MORAVIANS. Anonymous works, &c.

The history of the Moravians, with a view chiefly to their political intrigues. Translated from the German. 8°. *Lond.* 1754

The contents of a folio history of the Moravians. Printed in 1749, and privately sold. 8°. *Lond.* 1750

A short history of the Bohemian-Moravian Protestant Church, by Arvid Gradin. 8°. *Lond.* 1743

An exposition, or true state of the matters objected in England to the Unitas Fratrum, by the Ordinary of the Brethren. 8°. *L.* 1755

An account of the doctrine, manners, liturgy, and idiom of the Unitas Fratrum. Taken from the vouchers to the report of the Committee of the House of Commons. 8°. *Lond.* 1751

A collection of hymns of the children of God in all ages, from the beginning till now. In two parts; designed chiefly for the use of the congregations in union with the Brethren's Church. 2 vol. 8°. *Lond.* 1754

Moravian hymns [and liturgy]. 8°. *Bath*, 1801

Moravian hymns. 8°. *Manch.* 1809

Psalmodie de l'Eglise des Frères, ou recueil de cantiques spirituelles. 8°. *Basse*, 1796

Sketch of the history of the missions, and that of

MORAVIANS (*continued*).

the Church of the United Brethren, commonly called Moravians. Pp. 12. 8°.

Lond. 1838

MORE, George.

A Baptist minister in Edinburgh.

Sermons on the leading doctrines of the gospel. 12°. *Edin.* 1810

Ecclef. 7. 29. Man's original uprightnefs - 1

Rom. 5. 19. The disobedience of the first man 23

Rom. 5. 19. The obedience of Jesus Christ 48

1 Cor. 15. 22. Death, and its direful source 83

1 Cor. 15. 22. Being made alive in Christ - 105

2 Cor. 5. 21. Imputed sin, and imputed righteoufnefs 131

1 Tim. 2. 5. Christ's mediatory office and work 152

Song, 5. 10. Christ's pre-eminence - 198

2 Theff. 2. 13. Election - - - 248

Prov. 8. 4. The call of the gospel - - - 286

John, 3. 3. Regeneration - - - 305

2 Tim. 1. 9. Effectual calling - - - 327

Eph. 1. 7. Redemption, and the forgiveness of sins 346

MORE, Hannah.

An eminent popular moral and religious writer. Born at Stapleton, near Bristol, 1745. Conducted a school, along with her sisters, for some years. Afterwards (1780) settled at Barley Wood. Removed to Clifton 1828. Died 1833.

Works. A new edition, with additions and corrections. 11 vol. 8°. *Lond. Cadell*, 1830

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Vol. 6. Hints towards forming the character of a young princefs.

Vol. 7. Cæles in search of a wife; comprehending observations on domestic habits and manners, religion and morals.

Vol. 8. Practical piety; or, the influence of the religion of the heart on the conduct of life.

Vol. 9.

Christian morals.

On the writers of pious books. On providence. On parable. On the parable of the talents. On influence. Time, as a talent. Prejudice. Humility. Retirements. Habits. Inconsistency of Christians, &c.

Vol. 10. Essay on the character and practical writings of St. Paul.

Vol. 11.

Thoughts on the importance of the manners of the great to general society.

An estimate of the religion of the fashionable world.

Remarks on the speech of M. Dupont made in the National Convention of France in 1793, on the subjects of religion and public education.

[Second edition. 8°. 1793.]

The spirit of prayer, selected and compiled by the author, from various portions exclusively on that subject in her other works.

Memoirs of the life and correspondence of, by

MORE, Hannah (*continued*).

William Roberts, Esq. Second edit. 4 vol. 8°. *Lond.* 1834

MORE, Henry, D.D., F.R.S.

A learned divine and Platonic philosopher. Born at Grantham, Lincolnshire, 1614. Educated at Eton and Christ's College, Cambridge, of which he was elected Fellow, and became tutor to several young persons of rank. Refused all offers of preferment in order that he might enjoy undisturbed study. Died 1687. His works are distinguished by profound erudition and inventive genius, with an inclination to mysticism, much of which was modelled after the celebrated *Theologia Germanica* of John Taulerus. Theological works, according to the author's improvements in his Latin edition. Folio. *Lond.* 1708

Preface.

An explanation of the grand mystery of godliness 1
An enquiry into the mystery of iniquity, in two parts.

Part 1. A careful and impartial delineation of the true idea of Antichristianism - - - 385

Part 2. Synopsis prophetica; containing a compendious prospect into those prophecies of the Holy Scripture, wherein the reign of Antichrist is pre-figured or foretold - - - 517

A prophetical exposition of the Epistles to the Seven Churches in Asia - - - 717

A discourse of the true grounds of the certainty of faith in points of religion - - - 765

An antidote against idolatry; or, a brief discourse, containing sundry considerations and conclusions tending to the discovery of what is, or ought to be, held to be idolatry amongst Christians, with application to the doctrine of the Council of Trent. With an appendix - - - 771

Divine hymns - - - 824

Alphabetical table - - - 833

A collection of several philosophical writings of Dr. Henry More. Fourth edition, corrected and much enlarged. Folio. *Lond.* 1712

An antidote against Atheism; or, an appeal to the natural faculties of the mind of man, whether there be not a God. With an appendix.

A brief discourse of the nature, causes, kinds, and cure of enthusiasm.

Epistolæ ad R. Des-Cartes.

The immortality of the soul, so far forth as it is demonstrable from the knowledge of Nature and the light of reason.

Conjectura cabballistica; or, a conjectural essay of interpreting the mind of Moses, in the three first chapters of Genesis, according to a threefold cabballa, viz. literal, philosophical, and mystical, or divinely moral.

Discourses on several texts of Scripture. 12°. *Lond.* 1692

1 Pet. 2. 11 - - - 1	James, 1. 27 - - - 282
Psa. 84. 7 - - - 31	Heb. 13. 16 - - - 314
Matt. 6. 22, 23 - - 60	Gal. 6. 14-16 - - 369
Prov. 1. 7 - - - 85	1 Pet. 1. 22, 23 - 394
John, 4, 31-34 - - 119	Psa. 106. 28 - - 419
James, 1. 22 - - 151	Col. 3. 1 - - - 435
Prov. 15. 15 - - 191	1 Pet. 1. 22, 23. Appen- dix to disc. 13 458
Psa. 17. 15 - - 221	
Rom. 8. 17 - - 251	

Philosophical poems. 8°. *Camb.* 1647

Enchiridion ethicum, præcipua moralis philosophiæ rudimenta complectens. 12°. *Amst.* 1695

Divine dialogues; containing disquisitions concerning the attributes and providence of God. 12°. *Glasg. Foulis,* 1743

MORE, Henry, D.D., F.R.S. (*continued*).

Opera theologica, ex Anglico Latine reddita, folio, 1675. Opera philosophica, 2 vol. folio, 1679. In all, 3 vol. Folio. *Lond.* 1675-79

The life of the learned and pious Dr. Henry More. To which are annexed, Divers of his useful and excellent letters. By Richard Ward, A.M., Rector of Ingoldbly. 8°. *Lond.* 1710

MORE, Sir Thomas.

Lord Chancellor of England. Born in London 1480. Went to Canterbury College (now New Church, Oxford) 1497. Entered a student of Lincoln's Inn 1499. Judge of the Sheriff's Court 1508. Made Treasurer of the Exchequer and knighted by Henry VIII. Speaker of the House of Commons 1523. Lord Chancellor 1530, which, three years after, he resigned. Not having joined the Reformers, he refused the oath of supremacy, and was committed to the Tower, and beheaded 1535. He was one of the most illustrious men that England has produced—pious, learned, magnanimous, and of great integrity. His works in English, published in 1557, have become excessively rare, no other edition having been printed. His works, written in Latin, were published at Basil, 1563, Louvain, 1566, and Franc. 1689, each in 1 vol. folio.

The workes of Sir Thomas More, knyght, sometime lorde chancellour of England, wrytten by him in the English tonge. Folio.

Printed at London, at the costes and charges of John Carwood, John Waly, and Richard Tottell, anno 1557.

Title and dedication to Princeesse Mary - - - Ff. 2
The table of the workes and thinges conteyned in this volume - - - F. 1

A table [index] of many matters contained in this booke. Collected and gathered together by Thomas Paynell, preist - - - Ff. 6

These fowre thinges here folowynge Mayster Thomas More wrote in his youth for his pastime [in verse],—
A mery jest how a fergeant would learne to playe the frere.

Verfes over nine pageants.

A ruful lamentation of the deth of Quene Elisabeth, mother to King Henry the eight, who dyed 1503.

Certen meters in English wrytten for the boke of fortune,—The wordes of fortune,—To them that trust in fortune,—To them that seke fortune - - - Ff. 8

The lyfe of Jhon Picus, erle of Mirandula - - - 1

Twelve rules of Jhon Picus - - - 21

The history of King Richard the thirde - - - 35
[Also, in Kennet's Hist. 1.]

A treatise upon these wordes of holy Scripture, Remember the last thynges, and thou shalt never synne 72

A dialogue concernynge heresydes and matters of religion, made in the yere 1528 - - - 105

The supplication of soules, made anno 1529. Against the supplication of beggars - - - 288

The confutation of Tyndale's aunswere, made anno 1532. Part 1 - - - 339 Part 2 - - - 522

A letter impugning the erroneouse wryting of John Frith agaynst the blessed sacrament of the autler 833

The apolyge of Sir Thomas More, knyghte, made by hym anno 1533, after that he had geven over the office of lord chauncellour - - - 845

The debellacion of Salem and Bizance, made anno 1533 929

A treatise upon the blessed sacrament of the autler. To which boke Sir Thomas More made this title following: The aunswere to the fyrste parte of the poysoned boke, which a nameles heretike hath named the Souper of the Lorde, made anno 1533 1035

MORE, Sir Thomas (*continued*).

- A dialoge of comforte against tribulation, made 1534, by Sir Thomas More, while he was a prisoner in the Tower of London - - - - - 1139
- A treatyce to receyve the blessed bodye of our Lorde sacramentally and virtually bothe, made anno 1534 1264
- A treatise upon the passion of Chryste (unfinished) 1270
- The translation into Englyshe, of an exposition of a parte of the passion of Chryst - - - - - 1350
- A godly instruction - - - - - 1405
- A godly instruction in Latyn - - - - - 1405
- A devout prayer in Latin collected out of the psalmes of David - - - - - 1408
- A godly meditation - - - - - 1416
- A devout prayer - - - - - 1417
- A letter of Sir Thomas More to the lady his wife 1419
- Sir Thomas More's epitaph in Latyn - - - - - 1419
- Certen letters written by Sir Thomas More, after he had given over the office of lorde chancelloure, and before he was imprisoned - - - - - 1422
- Certen letters and other thinges which Sir Thomas More wrote while he was a prisoner in the Towre of London - - - - - 1428-1458
- Some copies contain a leaf unpaged after page 1138, and apparently printed after the book had been issued, containing an acknowledgment by Sir Thomas More, of some mistakes discovered by him after the book was printed.
- Omnia quæ hucusque ad manus nostras pervenerunt, Latina opera. Folio. Lovanii, 1566**
- Epitaphium Thomæ Mori, &c. - - - - - Ff. 5
- Utopia, libri duo - - - - - 1
- Epigrammata - - - - - 18
- Ex Luciano conversa quædam - - - - - 32
- Declamatio Thomæ Mori Lucianicæ respondens 41
- Historia Richardi III. regis - - - - - 45
- Responsio ad convitia M. Lutheri congesta in Henricum regem - - - - - 57
- Expositio passionis Domini - - - - - 118
- Quod pro fide mors fugienda non est - - - - - 132
- Precatio ex Psalmis - - - - - 134
- History of Edward V. and Richard III. Translated. Kennet, Bp. Hist. 1**
- Utopia; containing an impartial history of the manners, customs, polity, government, &c., of that island. Translated by Bishop Burnet; with life and trial of Sir Thomas More. 8°.**
- Oxf. 1753*
- Utopia; a new edition, with copious notes, and a biographical and literary introduction, by the Rev. T. F. Dibdin, D.D. 2 vol. Sm. 8°.**
- Lond. 1808**
- Various editions of the Utopia have been recently printed, 12°. 1849. By J. A. St. John, 1845, &c.
- (Life of), by Thomas Roper, Esq. See **LIVES**.
- (Life of), from a MS.
- Wordsworth's **Eccl. Biog.** 2. 43
- Life**, by Sir James Mackintosh. See **MACKINTOSH**.

MOREHEAD, Robert, A.M.

- Of Balliol College, Oxford, Junior Minister of St. Paul's Episcopal Chapel, Edinburgh. Afterwards Rector of Easington, Yorkshire. Died 1840. His sermons are written with great force of reasoning and earnestness of manner.
- A series of discourses, on the principles of religious belief, as connected with human happiness and improvement. Fourth edit. 2 vol. 8°.
- Edin. 1811-16*

MOREHEAD, Robert, A.M. (*continued*).

Vol. 1. 1811.

- 1 Kings, 19. 12. The character of religion - - - - - 1
- John, 5. 39. The character of Scripture - - - - - 16
- Prov. 17. 24. The character of wisdom - - - - - 32
- John, 20. 29. The character of faith - - - - - 48
- John, 14. 8. Natural religion - - - - - 64
- John, 14. 9. Revealed religion - - - - - 79
- Matt. 2. 11. The nativity of Christ - - - - - 96
- Job, 32. 8. Man as a rational and moral being 113
- Job, 32. 8. Man as a religious being - - - - - 127
- 2 Tim. 1. 10. Proofs of immortality from reason 146
- 2 Tim. 1. 10. Proofs of immortality from revelation 160
- Ezek. 37. 3. The resurrection of the dead - - - - - 179
- Eph. 4. 8. The temporal advantages of Christianity 195
- Matt. 9. 13. The superior importance of moral duties 210
- Heb. 10. 38. Connection of morality and religion 222
- Matt. 8. 8. The same subject illustrated by the character of the good centurion - - - - - 238
- Matt. 7. 1. Christian charity, as it influences our judgments of each other - - - - - 255
- John, 13. 34. Christian charity, as it influences conduct 272
- Ecclef. 7. 2. The lessons to be learned from the afflictions of life - - - - - 284
- Matt. 2. 18. Religious consolations in affliction, exemplified in the case of the death of children - - - - - 301
- Prov. 22. 6. Religious education - - - - - 317
- John, 14. 15. Same subject - - - - - 341
- 1 Cor. 11. 26. Religious rites - - - - - 358
- Isa. 6. 7. Same subject - - - - - 376
- Psa. 100. 3. Public worship - - - - - 389
- Ecclef. 12. 1. Youthful piety - - - - - 401
- Eph. 5. 16. Redeeming time. New Year's day 416
- Rev. 1. 8. Religious meditations - - - - - 434
- A review, by Lord Jeffrey, in *Edinb. Review*, 14. 82.
- Vol. 2. 1816.
- Mark, 1. 1. The characters of religion in the present age. Advent 1 - - - - - 1
- 1. 2. Prophecy. Advent - - - - - 18
- 1. 3, 4. The preaching of John. Advent 37
- 1. 11. The commencement of the ministry of Jesus. Advent - - - - - 55
- 1. 27. Miracles - - - - - 73
- Matt. 11. 5. The gospel preached to the poor. Brit. Soc. for Education - - - - - 93
- Mark, 2. 13. Our Saviour's methods of instruction 116
- Mark, 4. 2, 3. The parable of the sower, &c. Sexag. Sun. - - - - - 136
- 2 Cor. 13. 8. The charity of the gospel. Quinquag. Sun. 154
- Matt. 4. 1. Religious retirement. Lent 1 - - - - - 167
- Job, 4. 17. Religious meditation. Lent - - - - - 181
- Exod. 20. 1, 2. The moral law. Lent - - - - - 196
- Matt. 22. 39. Same subject - - - - - 214
- Heb. 6. 12. The duties of the young. Sun. after Easter. Confirmation - - - - - 228
- Mark, 4. 40. Religious trust. Easter Sun. - - - - - 245
- Mark, 5. 36. Christian faith. Trin. Sun. - - - - - 263
- Rom. 12. 4, 5. The distinction of ranks in society 283
- Jer. 10. 24. National reformation. Gen. fast, 7 June, 1804 - - - - - 298
- Ifa. 2. 22. National piety. Fast day, 26 Feb. 1807 315
- Acts, 22. 28. National freedom. Fast day, 9 Feb. 1809 336
- Ifa. 45. 1, 4, 5. The rise and character of conquerors. Gen. fast, 1 March, 1810 - - - - - 357
- Psa. 65. 1, 2. National blessings and afflictions. Thankf. for harvest, 18 Nov. 1810 - - - - - 376
- Matt. 6. 26. A Divine Providence - - - - - 389
- Matt. 6. 26. The providence of God with respect to nations. Gen. fast, 21 March, 1811 - - - - - 404
- Ifa. 62. 11. The stability of the divine contrasted with the instability of human power - - - - - 420

MOREHEAD, Robert, A.M. (*continued*).

Mark, 13. 7. National presumption and dependency. Gen. fast, 11 March, 1813 - - - 432
 Ecclef. 7. 1. The good name of the dead. After battle of Waterloo - - - 450

Sermon, Rom. 1. 1. The duty and dangers of the Christian ministry considered. [Ordination.] 8°. *Edin.* 1816

Other works: Explanation of St. Paul's Epistles, fm. 8°. Lond. 1843. Dialogues on Natural and Revealed Religion, &c.

MORELL, J. D., A.M.

An historical and critical view of the speculative philosophy of Europe in the nineteenth century. 2 vol. 8°. *Lond.* 1846

The philosophy of religion. 8°. *Lond.* 1849
 Faculties of the human mind. Logical and intuitional consciousness. Peculiar essence of religion. Essence of Christianity. Revelation. Inspiration. Christian theology. Analysis of popular theology. Fellowship. Certitude. Significance of the past. Relation between philosophy and theology.

MORENA, Otto et Acerbus.

Historia rerum Laudensium.

Muratorii Rer. Ital. Script. 6. 949

MORER, Thomas. See Scotland, An Account of the Persecutions of the Church in.

MORER, Thomas, B.D., Rector of St. Ann's, Aldergate, and Lecturer of St. Lawrence Jewry.

Fifteen sermons preached on several occasions. 8°. *Lond.* 1717

Acts, 2. 4. Whitf. 1	1 Tim. 1. 8 - - 217
Rom. 13. 7. May 29 27	Prov. 13. 12 - - 247
John, 17. 21. Trin. S. 57	John, 18. 38 - - 273
Dan. 6. 7 - - 83	Phil. 1. 27 - - 297
Pfa. 119. 136 - - 109	Phil. 2. 5 - - 319
Deut. 32. 4 - - 133	Mark, 15. 3 - - 347
Matt. 10. 29-31 161	1 Kings, 19. 4 - 373
Ifa. 40. 6 - - 189	

MORERI, Lewis.

A Roman Catholic divine. Born in Provence 1643. Studied at the Jesuits' College at Aix and at Lyons, in which town he became a successful preacher. Died 1680. His celebrated Dictionary was originally published in 1674, 1 vol. folio, the second, enlarged into 2 vols., was prepared by him and published 1681. Numerous editions followed successively, with additions and corrections by Le Clerc and others. The last and best is that of 1759, in 10 vol. It forms a vast storehouse of valuable information, particularly in the biographical part. The numerous errors in the earlier edition originated Bayle's great Dictionary, but his work is restricted to select articles.

Le grande dictionnaire historique, ou mélange curieux de l'histoire sacrée et profane, qui contient en abrégé l'histoire fabuleuse des dieux et héros de l'antiquité païenne: les vies et les actions remarquables des patriarches, des empereurs, des rois, des princes illustres, des capitaines, des papes, des saints martyrs et confesseurs, des pères de l'église, des évêques, des cardinaux et autres prélats célèbres, des hérésiarques et des schismatiques: l'histoire des religions et sectes des Chrétiens, des Juifs et des païens: des conciles des auteurs, des philosophes, des ordres religieux et militaires, des généalogies, la description des empires, &c. Nouvelle édition dans laquelle on a refondu les supplémens de M. l'Abbé Goujet, le tout revu, corrigé et augmenté par M. Drouet. 10 vol. Fol. *Par.* 1759

MORERI, Lewis (*continued*).

Vol. 1. A. Vol. 2. B. Vol. 3. C—Com.
 Vol. 4. Con—Ez. Vol. 5. F—Hh. Vol. 6. Hi—L.
 Vol. 7. M—N. Vol. 8. O—Q. Vol. 9. R, S.
 Vol. 10. T—Z.

A review in *Nouv. de la Républ. des Lettres*, 14. 207.

Dictionary, translated. See COLLIER, JEREMY.
MORES Catholicii; or, ages of faith. See DIGBY.

MORETON, the Countess of.

Daily exercisè; or, a book of prayers and rules how to spend the time in the service and pleasure of Almighty God. Twenty-first edit. 24°. *Lond.* 1724

MORETON. See MORTON.

MORGAN, Cæsar, D.D.

Rector of Witbeach, Isle of Ely.

Sermon, Pfa. 71. 18. [Thanksgiving, his Majesty's recovery.] 8°. *Camb.* 1789

A sermon, Judges, 5. 9, on public spirit. 8°. *Wisbeach*, 1798

MORGAN, Hector Davies, M.A.

Of Trinity College, Minister of Castle Hedingham.

A compressed view of the religious principles and practices of the age; or, a trial of the chief spirits that are in the world, by the standard of the Scriptures; attempted in eight sermons, preached 1819, at the lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1819

1 John, 4. 1. Introduction - - - 1	
2 Pet. 2. 1. The doctrines of the Unitarians compared with the Scriptures - - - 39	
Acts, 20. 27-30. The doctrines of the modern Calvinists compared with the Scriptures - - 87	
1 Tim. 4. 1-3. The doctrine of the Romanists compared with the Scriptures - - - 151	
1 Cor. 11. 19. The principles of the Nonconformists compared with the Scriptures - - - 205	
2 Tim. 3. 4, 5. The manners of the age compared with the Scriptures - - - 267	
1 Theff. 5. 21. The doctrines of the Church of England compared with the Scriptures - - 321	
Eph. 4. 15. Conclusion - - - 375	

MORGAN, R.

A brief answer to Mr. M. D'Affigny's book, entitled, An Antidote against the pernicious Errors of the Anabaptists, or of the Dipping-Sept. Wherein his arguments for infant-baptism are answered, &c. Pp. 37. 8°. *Lond.* 1708

MORGAN, John Pilkington, M.A.

Vicar of Hitchin, Herts. Fell. of Trin. Coll. Camb.

Sermons on several subjects. 2 vol. 8°. *Lond.* 1790

Vol. 1.	
Matt. 5. 6. (2 fer.) 1	Rom. 11. 33 - - 155
1 Cor. 3. 11 - - 55	Heb. 13. 18 - - 177
Jer. 17. 9 - - 87	Prov. 3. 13 - - 201
Ecclef. 3. 12 - - 109	Heb. 8. 7 - - 227
Prov. 5. 21 - - 131	
Vol. 2.	
Gen. 22. 14 - - 1	Gen. 5. 27 - - 133
John, 7. 17 - - 27	John, 3. 5 (2 fer.) 167
Matt. 22. 45 - - 53	Eph. 5. 2 - - 207
Prov. 18. 28 - - 83	Acts, 26. 28, 29 - 233
Acts, 16. 50 - - 105	

MORGAN, Thomas.

- A celebrated deistical writer. Died 1743.
- The grounds and principles of Christian communion considered. In a letter to the Rev. Mr. John Cumming, M.A. Pp. 98. 8°. *Lond. [1720]*
- The nature and consequences of enthusiasm defended, against the reflections of the Rev. Mr. S. Fancourt. In a second letter to Mr. Tong, Mr. Robinson, Mr. Smith, and Mr. Reynolds. By the author of the Letter of Enthusiasm. Pp. 40. 8°. *Lond. 1720*
- A postscript to the Nature and Consequences of Enthusiasm considered, &c. Occasioned by Mr. Bradbury's Discourse, &c. By the Author of the Letter of Enthusiasm. Pp. 28. 8°. *Lond. 1720*
- A defence of the two letters to Mr. Tong, &c., against Mr. Fancourt's Enthusiasm retorted. Pp. 47. 8°. *Lond. 1723*
- The absurdity of opposing faith to reason; or, a defence of Christianity against the power of enthusiasm. In answer to Mr. Bradbury's Sermon on Nov. 5, intitled, The Nature of Faith. Pp. 28. 8°. *Lond. 1722*
- A refutation of the false principles assumed and applied by the Rev. Joseph Pyke, in his book, intitled, An Impartial View, &c. To which is added, Some short remarks on Sir Richard Blackmore's just prejudices against the Arian hypothesis. With a postscript, concerning the real agreement between the Athanasians and Socinians in the Trinitarian controversy. Pp. 45. 8°. *Lond. 1722*
- A letter to Sir Richard Blackmore; occasioned by his book, intitled, Modern Arians Unmasked. Pp. 91. 8°. *Lond. 1722*
- Enthusiasm in distress; or, an examination of the Reflections upon Reason, in a Letter to Phileleutherus Britannicus. Pp. 68. 8°. *Lond. 1722*
- A postscript to Enthusiasm in Distress. Occasioned by a pamphlet, intitled, Comprehension, &c., by Mr. Peter Nisbet. Pp. 20. 8°. *Lond. 1723*
- A second postscript to Enthusiasm in Distress. Occasioned by Mr. Nisbet's second letter, intitled, Comprehension Confusion. Addressed to Mr. Nisbet. Pp. 29. 8°. *Lond. 1724*
- A letter to Mr. Thomas Chubb; occasioned by his two letters to a friend in Vindication of Human Nature, &c. Pp. 36. Sm. 8°. *Lond. 1727*
- A farther vindication of Mr. Barclay's scheme, in reply to Mr. Chubb's Remarks. In a letter to a Friend. Pp. 36. Sm. 8°. *Lond. 1727*
- A defence of natural and revealed religion: occasioned by Mr. Chubb's Scripture Evidence Considered, &c. In a letter to a Friend. Pp. 39. Sm. 8°. *Lond. 1727*
- Christianity revived, and Judaism subverted. Occasioned by Mr. Chubb's late tracts, concerning Scripture Inspiration; the Resurrection of Christ; and the case of Abraham, in being commanded of God to offer up his son. Wherein the doctrine of sacrifices is examined, and the cases of Abraham and Jephtha are particularly considered. Pp. 59. 8°. *Lond. 1734*
- The powers claim'd by the hierarchy examined. Occasioned by a pamphlet, entitled, The Parallel, &c. In a Letter to a Friend. By a Physician. Pp. 64. 8°. *Lond. 1735*
- The moral philosopher, or a dialogue between Philalethes, a Christian Deist, and Theophanes, a Christian Jew. In which the grounds and reasons of religion in general, and particularly of Christianity, as distinguished from the religion of nature, the different methods of conveying and proposing moral truth to the mind, and the necessary marks or *criteria* on which they must all equally depend; the nature of positive

MORGAN, Thomas (continued).

- laws, rites, and ceremonies, and how far they are capable of proof as of standing perpetual obligation; with many other matters of the utmost consequence in religion, are fairly considered, and debated, and the arguments on both sides impartially represented. Second edition, corrected. [Anonymous.] 3 vol. 8°. *Lond. 1738*
- A defence of the Moral Philosopher; against a pamphlet, intitled, The Immorality of the Moral Philosopher. By the Author. Pp. 40. 8°. *Lond. 1737*
- A vindication of the Moral Philosopher; against the false accusations, insults, and personal abuses of Samuel Chandler. Pp. 70. 8°. *Lond. 1741*
- A brief examination of the Rev. Mr. Warburton's Divine Legation of Moses, in which the Mosaic theocracy, the nature and character of the sacred writings, the antiquity of hero-gods, and a future, separate state of animal life, and action for souls after death; with other principles and positions of that learned writer, are occasionally considered and discussed. By a Society of Gentlemen. 8°. *Lond. 1742*
- The running title of this work is Sacerdotism Displayed.
- Anonymous Tracts relating to Morgan.*
- A letter to Philalethes; occasioned by the second volume of his Moral Philosopher. Wherein his opinions are examined, &c. By Scoto-Britannicus. Part. 1. Pp. 34. 8°. *Lond. 1739*
- The divine authority of the Scriptures philosophically proved; or, the Christian philosopher. Being an answer to the Moral Philosopher. To which is added, The Christian's prayer. To the whole is prefixed a preface, containing a vindication of the truth of revelation. Pp. xvi. 62. 8°. *Lond. 1744*
- The ancient history of the Hebrews vindicated: or, remarks on part of the third volume of the Moral Philosopher. Wherein a particular account is given of the shepherds in Egypt, and of the origin of circumcision in that country. By Theophanes Cantabrigienfis. Pp. 100. 8°. *Camb. 1741*
- MORHOF, Daniel George.**
- A man of great learning. Born in the duchy of Mecklenburg 1639. Professor of Poetry at Rostock 1660, and at Kiel 1665. Professor of History 1673. Librarian to the University 1680. Died 1691. His Polyhistor is a work of great usefulness for literary history; the best edition is that of 1747.
- Polyhistor, literarius, philosophicus et practicus, cum accessionibus J. Frickii et J. Mollerii. Editio quarta, cui præfationem notitiamque diariorum litterariorum Europæ præmisit J. A. Fabricius. Nunc auctam fit ad annum 1747 continuatam. 3 vol. in 2. 4°. *Lips. 1747*
- Vol. 1.
- Polyhistor literarius.
- Notitia ephemeridum, de historia literaria, de re bibliothecaria, de MSS. de libris damnatis, de pseudonymis, anonymis, &c., de scriptoribus ad rem librarum, de catalogorum scriptoribus, de vitarum scriptoribus, &c.
- Vol. 2 et 3 in 1.
- Polyhistor philosophicus et practicus.
- A review in Le Clerc, *Bibl. Un.* 13. 1.
- MORICE, Sir William, of Werrington, B.A.**
- Born at Exeter. Sent to Exeter College, Oxford, 1619. Elected Knight of the Shire for the Long Parliament 1640. High Sheriff of Caernarvonshire 1651. Chief confidant of General Monk in bringing about the Restoration. Knighted and chosen one of the Privy Council by Charles II. 1660. Died 1676.
- Cæna quasi Κοίμη; the common right to the Lord's Supper asserted: in a diatribe and

MORICE, Sir William (*continued*).

defence thereof; against the apology of some ministers, and godly people (as their own mouth praifeth them). Second edit., corrected and much enlarged. Fol. 4°. *Lond.* 1660

Written against the Independents.

MORIER, J. P.

Private Secretary to the Earl of Elgin.

Memoir of a campaign with the Ottoman army in Egypt, from Feb. to July 1800: containing a description of the Turkish army. The journal of its march from Syria to Egypt. General observations on the Arabs, and on the treaty of El-Arish, with an account of the event which followed it. Pp. 100, and a map of Egypt. 8°. *Lond.* 1801

MORIGIA, Bonincontro.

Chronicon Modoëtiense, ab origine Modoëtiæ usque ad annum 1349.

Muratorii *Rer. Ital. Script.* 12. 1053

MORINUS, John.

Born at Blois 1591, of a Protestant family. Became a Roman Catholic. Entered the Oratory in 1618, and soon made himself known by his erudition. Died 1659. He was an eminent divine and Oriental scholar, intimately acquainted with the Councils and the Fathers, and by the works he published entitled to rank among the most learned men of his age. He was a zealous advocate for the superiority of the Samaritan Pentateuch and the Septuagint version over the Hebrew text. He was consulted by Urban VIII. on his project of union with the Oriental Churches.

Histoire de la délivrance de l'église Chrétienne, par l'empereur Constantin, et de la grandeur et souveraineté temporelle, donnée à l'église Romaine par les rois de France. Folio.

Par. 1630*

This work gave great offence to the Court of Rome.

Commentarius historicus de disciplina in administratione sacramenti penitentiae tredecim primis seculis in ecclesia Occidentali, et huc usque in Orientali observata; his inserta sunt quæ Judæi, antiqui et recentiores, tradunt de penitentia, confessione peccatorum, &c. Ad operis coronidem complures libelli penitentiales et confessionis peccatorum edendæ, penitentiaque de iis agendæ ordines, Gr. Lat. Heb. nunc primum in lucem prodeunt. Folio.

Antv. 1682

Commentarius de sacris ecclesiæ ordinationibus secundum antiquos et recentiores Latinos, Græcos, Syros, et Babylonios. Folio.

Antv. 1695

De origine et causis schismatis Græcorum - 1
 Ordinationum rituales Græcos, Latinos, Syros, Coptos, ex antiquis codicibus erutos, et in eos adnotata quædam; nonnullisque auctores antiquos hæcenus ineditos complectitur. Græcorum ordinationes, Gr. et Lat. 17
 Symeonis Theffalonicensis archiepiscopi liber de sacris ordinationibus, Gr. et Lat. - 105
 Latinorum ordinationes - - - - 209
 Auxilii de ordinationibus Formosi Papæ non iterandis libri duo - - - - 282
 Syrorum, Maronitarum, Nestorianorum, &c., ordinationes. Syr. et Lat. - - - - 310

MORINUS, John (*continued*).

Cophitarum ordinationes - - - - 440
 Exercitationes.

De sacris ecclesiæ ordinationibus editio nova, tertia parte auctior.

Affemani, J. A. Codex, vols. 8-13

Exercitationes ecclesiasticæ et Biblicæ. Folio.

Par. 1686

[Originally printed in 4°. *Par.* 1626.]

Exercitationes ecclesiasticæ.

Urbano VIII. Præfatio, &c. - - - - Ff. 10

De patriarcharum et primatum origine, primisque orbis terrarum ecclesiasticis divisionibus - - 1

De antiqua et primigenia censurarum, in clericos natura et praxi - - - - 103
 Indices.

Exercitationes Biblicæ.

Præfatio, &c. - - - - Ff. 20

De Hebræi Græcique textus sinceritate, libri duo; quorum

Prior

In Græcos sacri textus codices inquiri, vulgatam ecclesiæ versionem antiquissimis codicibus Græcis conformem esse docet, germanæ lxx. interpretum. Editionis dignoscendæ et illius cum vulgata conciliandæ methodum tradit, ejusdemque divinam integritatem ex Judæorum traditionibus confirmat 1

[This first part was originally published, 4°. 1633.]

Posterior

Explicat quidquid Judæi in Hebræi textu critice hæcenus elaborarunt, Talmudis utriusque, paraphrasum Chaldaicarum, Midraschim et omnium librorum quos jactant antiquissimos, ætatem examinat, &c. - - - - 223

Index auctorum - - - - 635

[This second part was first published 1669.]

Antiquitates ecclesiæ Orientalis. See Antiquitates.

This work was published by R. Simon. It contains the correspondence of Morinus with various learned men on different points of ecclesiastical antiquity. It is preceded by a life, or rather a satire against Morinus.

Other works: Diatribe Elenchica de Sinceritate Hebræi Græcique textus dignoscenda, adversus infanas quorundam Hæreticorum Calumnias, 8°. *Par.* 1639. Opuscula Hebræo-Samaritana (containing a Samaritan Grammar and Lexicon). Opera posthuma de Catechumenorum Expiatione, de Sacramento Confirmationis, &c. 4°. 1703. Declaration, &c. 1654. This was an *exposé* of the defects in the government of the Oratory. It was suppressed, and is of great rarity. Morinus also edited an edition of the Septuagint, printed with a Latin Translation and Notes by Nobilius, 3 vol. folio, 1628; or, with another title, 1641. Also the Samaritan Pentateuch printed in Le Jay's Polyglott.

MORINUS, Stephen.

A learned Protestant divine and Orientalist. Born at Caen, in Normandy, 1625. Studied at Sedan under Peter Du Moulin, and at Leyden under Rivetus. Minister near Caen 1649, and at Caen 1664. Professor at Amsterdam soon after 1685. Died 1700.

Dissertationes octo in quibus multa sacra et profana antiquitatis monumenta explicantur. 8°.

Gen. 1683*

Exercitationes de linguâ primavæ ejusque appendicibus. 4°.

Utr. 1694*

Dissertatio de paradiso terrestri. Ugol. 7. 633

Explanaciones in aliquot V. et N. Test. loca. 8°. 1698*

MORISON, James.

An ingenious writer. Born at Perth 1762. He was for some years a member of the society of Glasfites, from whom he feceded and founded a distinct sect, of which he became the minifter. Died 1809. Befides the following work, which is of considerable utility, he published a Dictionary of the Bible, 2 vol. 8°. anonymously.

An introductory key to the first four books of Mofes; being an attempt to analyfe thefe books by exhibiting their figurative nature; and particularly to fhew that the great defign of the things recorded therein was the fufferings of Chrifft and the following glory. 8°.

Perth, 1810

MORISON, John, D.D.

Minifter of Trevor Chapel, Brompton. Independent.

An exposition of the Book of Pfalms, explanatory, critical, and devotional, intended chiefly to aid private Chriftians in the enlightened perufal of compofitions, in which the national hiftory of the Jews and the personal experience of David are often blended with the fpirit of prophecy. 3 vol. 8°. *L. 1832*

In this work the author, while "adhering ftrictly to the literal meaning of the text, is careful at the fame time not to overlook either its prophetic or typical character. The authorized verfion is properly retained, and the expofition follows each fucceffive verfe; while the critical notes, often very inftructive, are commodioufly placed at the foot of the page."—Rev. T. H. HORNE.

Fathers and founders of the London Miffionary Society. 8°. *Lond. 1846*

Other works: Counfels to a Newly-wedded Pair, 32°. eighth edition, 1841. Counfels for the Aged, 32°. Counfels to Servants, 32°. Counfels for the Communion Table, 32°. Family Prayers for a Year, new edition, imperial 8°. 1847. Homilies for the Times, &c.

MORLAND, Israel, of Sutton Vallence, in Kent.

A fhort defcription of Sion's inhabitants, from the days of Abel the Righteous; as alfo of the inhabitants of the bloody city and harlot Church from the days of Cain the Murderer [in verfe]. 4°. *Lond. 1690*

MORLAND, Sir Samuel.

Born in Berkfhire 1625. Educated at Wincheftor School and Magdalen College, Cambridge. Became Affiftant to Secretary Thurlowe, and was fent by Cromwell to remonftrate with the Duke of Savoy on his conduct in perfecuting the Proteftants of Piedmont. On his return, in 1658, he received public thanks for his fervices, and publifhed the now rare work noted below. Having detected a plot laid by Cromwell to entrap the exiled family into England for their deftruction, he was created a baronet at the Reftoration. Died about 1696. He publifhed fome works on mathematics.

The hiftory of the evangelical churches of the valleys of Piedmont, containing a moft exact geographical defcription of the place, and a faithful account of the doctrine, life, and perfecutions of the ancient inhabitants. Together with a moft naked and punctual relation of the late bloody maffacre, 1655, and a narrative of all the following tranfactions to 1658. Folio.

Lond. 1658

A very fcarce book. It contains a portrait of Morland, by Lombart, a map, and plates on the letterpref.

MORLEY, John.

Reftor of Bradfield Combust; and Curate of St. Clement's with St. Helen's, Ipfwich, Suffol.

Discourfes doctrinal and practical, partly occafional, chiefly common, delivered in different country churches. 8°. *Ipfwich, 1815*

Acts, 7. 20-22	- - -	1	Luke, 17. 32	- - -	203
Matt. 18. 5	- - -	31	Acts, 20. 21	- - -	221
Luke, 8. 18	- - -	46	1 Cor. 11. 26	- - -	250
Ifa. 55. 6	- - -	61	Acts, 2. 15	- - -	270
Matt. 8. 13	- - -	75	Matt. 12. 12	- - -	289
Matt. 6. 34. Trin. 15	88		John, 3. 5	- - -	322
Rom. 16. 19	- - -	99	Ifa. 32. 17. Gen. Thankf.		
Luke, 10. 28	- - -	114	1814	- - -	338
Matt. 21. 10	- - -	125	Luke, 1. 74, 75. G. Thankf.		
Gal. 4. 4	- - -	138	1814	- - -	351
2 Cor. 12. 9	- - -	150	Ezek. 24. 16	- - -	366
1 Cor. 1. 13	- - -	164	James, 4. 14	- - -	378
Luke, 16. 9	- - -	177	1 Cor. 4. 5. An apology for		
Rom. 3. 7	- - -	190	freemasonry	- - -	393

MORLEY, George, D.D.

An eminent prelate. Born in London 1597. Educated at Weftminfter School, whence he was elected to Chrifft Church, Oxford. Canon of Chrifft Church 1641. Deprived during the Rebellion. Dean of Chrifft Church at the Reftoration. Bifhop of Worcefter 1660, and became Dean of the Chapel Royal. Translated to Wincheftor 1662. Died 1684. He was one of the principal managers of the Savoy Conference.

Letter to a friend, for vindication of himfelf from Mr. Baxter's calumny. 4°. *Lond. 1662*

Sermon, Prov. 28. 2. Coronation. 4°. 1661*

Sermon, 1 Cor. 14. 33. Nov. 5. 4°. 1683*

Other works: A Modest Advertifement concerning the prefent Controverfy about Church Government, 4°. 1641. Several Treatifes againft the Church of Rome, 4°. 1683, &c.

MORNAY, Philip de, Lord of Pleffis Marlay.

A celebrated Proteftant ftateman and controversial writer. Born 1549. Served Henry IV. king of France, in many important occafions. In 1600 he difcuffed publicly againft Duperron, bifhop of Evreux, on the principal differences between the Roman Catholics and Proteftants. Henry IV. faid of him, alluding to his varied talents,—*Je fais au befoin d'une efcritoire un capitaine*. Died in 1623. His works are eloquently written, and full of curious particulars on the hiftory of the fixteenth century.

De la verité de la religion Chreftienne. Contre les Athies, Paiens, Juifs, &c. Sm. 8°. 1590

A worke concerning the truncfion of Chrifftian religion, tranflated into Englifh by Syr Philip Sidney, Knight, and Arthur Golding. The third time publifhed. 4°. *Lond. 1604*

Mysterium iniquitatis, feu hiftoria papatus. Quibus gradibus ad id faftigii enifus fit quamque acriter omni tempore ubique à piis contra interceffum. Folio. *Salurnii, 1611*

The myfterie of iniquitie, or the hiftorie of the Papacie, englifhed by Samfon Lennard. Folio. 1612*

Other works: Traité de la Vie et de la Mort, Gén. 1575. A Chrifftian and Godly View of Life and Death, as alfo of Human Actions, tranflated by A. W. 8°. *Lond. 1593*. A Difcourfe of Life and Death, done into Englifh by the Counteffe of Pembroke, 16°. *Lond. 1600*. Traité de l'Eglife, 1577. A Notable Treatife of the Church, tranflated by J. Fielde, 8°. *Lond. 1579*; alfo 1580 and 1606. Traité de l'Inftitution de la Sainte Euchariftie, folio, 1598. Fowre Bookes of the Inftitution, Ufe, and Doctrine of the

MORNAY, Philip de (*continued*).

Holy Sacrament of the Eucharist, translated by R. S. folio, Lond. 1600. Mémoires de Philippe de Mornay, 4 vol. 4°. 1624-52. Lettres, 1624, &c.

MORNING EXERCISES.

This celebrated body of divinity by various eminent divines of the seventeenth century originated in the times of the civil wars. The sermons were delivered at an early morning service set apart for prayer for the welfare of the public, and for particular cases and exhortations to the people. They treat on a variety of useful subjects, practical as well as doctrinal, in answer to questions proposed, and some of them on cases of conscience. Tillotson, afterwards Archbishop of Canterbury, was one of the preachers. The volumes had become exceedingly scarce when reprinted in 1844. This edition was edited with great ability and care.

Morning Exercises at Cripplegate, St. Giles-in-the-Fields, and in Southwark, being divers sermons preached A.D. 1659-1689, by several ministers of the gospel in or near London. Fifth edition, carefully collated and corrected, with notes and translations by James Nichols. 6 vol. 8°. Lond. 1844

Vol. 1. *Exercises at Cripplegate, or several cases of conscience practically resolved.*

Editor's preface.

Acts, 24. 16. How may we be universally and exactly conscientious? S. Annesley, LL.D. - 1

Ezek. 18. 32. What must and can persons do towards towards their own conversion? W. Greenhill - 38

Matt. 5. 29, 30. How may beloved lufts be discovered and mortified? Benj. Needler, B.C.L. - 50

Heb. 6. 4-6. What relapses are inconsistent with grace? John Sheffield - 71

Gal. 5. 16. How may we be so spiritual as to check sin in the first risings of it? John Gibbon - 87

Job, 33. 23, 24. How Christians may apply themselves to sick persons, for their good, and the discharge of their own conscience. Matth. Poole - 111

1 Tim. 5. 22. How must we reprove that we may not partake of other men's sins? John Kitchin - 121

Rom. 10. 1. What means may be used towards the conversion of our carnal relations? Samuel Lee - 142

Eph. 6. 24. Characters of a soul's love to Christ, and how it may be kindled and inflamed. [Thomas Nest, or Neast, see vol. 6, p. 628.] - 169

Matt. 7. 12. Wherein lies that exact righteousness which is required between man and man? John Tillotson, D.D. [Archbishop of Canterbury.] - 194

1 Tim. 6. 17-19. After what manner must we give alms that they may be acceptable to God? Thomas Gouge - 213

1 John, 5. 13. If we must aim at assurance, what should they do that are not able to discern their own spiritual condition? Thomas Doolittle - 252

Rom. 7. 23. What difference is there between the conflict in natural and spiritual persons? Roger Drake, D.D. - 284

James, 1. 6. What faith is that which except we have in prayer, we must not think to obtain anything of God? Thomas White, LL.B. - 292

Gen. 42. 21, 22. Of the cause of inward trouble; and how a Christian should behave himself when inward and outward troubles meet. Elias Pledger - 306

Phil. 4. 5. In what things must we use moderation, and in what not? Joseph Hill - 331

Gen. 18. 27. How may we have suitable conceptions of God in duty? Thomas Mallery, D.D. - 360

Psa. 62. 8. How are we to live by faith on Divine Providence? Thomas Lye - 369

Matt. 15. 7, 8. How may we cure distractions in holy duties? Thomas Manton, D.D. - 400

MORNING EXERCISES (*continued*).

1 Theff. 5. 18. How must we in all things give thanks? William Cooper - 415

Psa. 119. 37. How may we get rid of spiritual sloth and know when our activity in duty is from the Spirit of God? Mr. Simmons - 434

Luke, 17. 27-29. Wherein are we endangered by things lawful? Henry Wilkinon, sen., D.D. - 458

Luke, 2. 49. How must we make religion our business? Thomas Watfon - 467

Psa. 116. 12, 14. Whether well-composed religious vows do not exceedingly promote religion. Henry Hurst - 479

Col. 3. 11. How are we complete in Christ? William Whitaker - 500

Psa. 120. 5. How shall those merchants keep up the life of religion, who, while at home, enjoyed all gospel ordinances, and when abroad, are not only destitute of them, but exposed to persecution? John Jackson - 517

Luke, 12. 1. How is hypocrisy discoverable and curable? Andrew Bromhall - 535

1 Chron. 29. 18. What must Christians do that the influences of the ordinances may abide upon them? David Clarkfon - 553

Supplement to the Morning Exercises at Cripplegate.

Matt. 22. 37, 38. How may we attain to love God with all our hearts, souls, and minds? Samuel Annesley, LL.D. - 572

Matt. 22. 39. How ought we to love our neighbour as ourselves? John Milward - 621

1 John, 2. 15. Wherein the love of the world is inconsistent with the love of God? Theophilus Gale - 642

2 Cor. 6. 1, 2. Now is the time for instructions for improving the season of grace. William Jenkin - 665

Vol. 2. *Supplement continued.*

Ifa. 27. 11. What spiritual knowledge they ought to seek for that desire to be saved, and by what means they may attain it? Edward Veal - 1

Ifa. 58. 13, 14. Of Sabbath sanctification. Thomas Cafe - 26

James, 1. 21. How we may hear the Word with profit. Thomas Senior - 47

Deut. 17. 19. How we may read the Scriptures with most spiritual profit. Thomas Watfon - 57

Eph. 5. 19. How we make melody in our hearts to God in singing of psalms. John Wells - 71

Acts, 2. 38. How ought we to improve our baptism? Thomas Manton, D.D. - 88

Prov. 22. 6. By what Scriptural rules may catechising be so managed as that it may become most universally profitable? Thomas Lye - 99

1 Cor. 11. 24. How may it appear to be every Christian's indispensable duty to partake of the Lord's Supper? Thomas Wadsworth - 128

Mark, 2. 20. A religious fast, the duty asserted, described, persuaded. Matthew Barker - 144

Matt. 6. 6. How to manage secret prayer, that it may be prevalent with God to the comfort and satisfaction of the soul. Samuel Lee - 165

Josh. 24. 15. How may the duty of daily family prayer be best managed for the spiritual benefit of every one in the family? Thomas Doolittle - 194

Eph. 5. 33. What are the duties of husbands and wives toward each other? Richard Steele - 272

Col. 3. 20, 21. Duties of parents and children. Richard Adams - 303

Eph. 6. 5-9. Duties of masters and servants. James Janeway - 358

Gen. 6. 5. The sinfulness and cure of thoughts. Stephen Charnock - 386

Eph. 4. 29. How must we govern our tongues? Edward West - 420

Psa. 15. 3. How may detraction be best prevented or cured? Matt. Poole - 443

MORNING EXERCISES (continued).

Matt. 5. 16. What light must shine in our works? Richard Baxter	460
Col. 3. 17. What is it to do all in the name of Christ? Henry Wilkinson, sen., D.D.	493
Luke, 3. 4, 5. How we may steer an even course between presumption and despair. Thomas Cole	507
1 Pet. 1. 8. How a Christian may get such a faith that is not only saving, but comfortable and joyful at present. Christopher Fowler	526
Phil. 4. 11. How Christians may learn in every state to be content. Thomas Jacombe, D.D.	546
Heb. 12. 5. How to bear afflictions. Wm. Bates, D.D.	587
Psa. 141. 5. How we may bring our hearts to bear reproofs. John Owen, D.D.	600
Psa. 32. 1. The blessedness of forgiveness, and how it may be obtained. Thomas Vincent	615
Acts, 20. 24. How we may overcome inordinate love of life and fear of death. Matthew Sylvester	647
Matt. 25. 10. Preparation for the coming of Christ by death and judgment. William Hook	674
Vol. 3. <i>Continuation of Morning Exercise, questions, and cases of conscience.</i>	
Eccles. 6. 11, 12. How is the vanity of every condition most effectually abated by serious godliness? S. Annesley, LL.D.	1
1 Pet. 3. 15. How may we experience and evidence that serious godliness is more than a fancy? Edward Veal	38
Gen. 15. 1. How God is his people's great reward. Thomas Watfon	67
Col. 2. 2. How to allay animosities among Protestants. John Howe	81
2 Pet. 2. 7, 8. How ought we to bewail the sins of the places where we live? William Jenkin	110
Jude, 21. How a child of God is to keep himself in the love of God. William Cooper	129
Mal. 4. 6. Duty of parents to children whose wickedness is occasioned by their sinful severity or indulgence. Thomas Lye	154
Prov. 26. 28. How may we best cure the love of being flattered? Henry Hurst	185
1 Tim. 4. 16. By what means may ministers best win souls? Robert Trail	199
1 Pet. 2. 3. How is the practical love of truth the best preservative against Popery? John Owen, D.D.	211
2 Cor. 2. 7. What are the best preservatives against melancholy and overmuch sorrow? Richard Baxter	253
2 Pet. 3. 18. How we may grow in the knowledge of Christ. Nathaniel Vincent	293
Psa. 97. 1, 2. How the belief of God's government may support us in all worldly distractions. Samuel Slater	314
1 Cor. 15. 2. What are the hindrances and helps to a good memory in spiritual things? Richard Steele	345
1 John, 5. 2. The signs and symptoms whereby we know that we love the children of God. William Bates, D.D.	368
2 Cor. 12. 7. What must we do to prevent and cure spiritual pride? Richard Mayo	378
Prov. 30. 8, 9. Wherein is a middle worldly condition most eligible. John Oakes	394
Rom. 11. 33. How to improve those doctrines and providences which transcend our understandings. Stephen Lobb	417
Rom. 12. 21. How to do our duty toward others, though they do not theirs toward us. John Milward	451
1 Sam. 17. 34-37. How the discharge of present duty affures us of help for future duties. Thomas Cole	471
Zeph. 1. 8. The finfulness of strange apparel. Vincent Alfop	488
1 Tim. 2. 15. How child-bearing women may be best	

MORNING EXERCISES (continued).

supported against and in their travail. Richard Adams	531
Matt. 16. 26. How may we best know the worth of the soul? Peter Vinke	562
Rom. 8. 14. The leading of the Holy Spirit opened. Thomas Jacombe	585
John, 17. 20, 21. What advantage may we expect from Christ's prayer for union with himself? David Clarkfon	611
Vol. 4. <i>Continuation.</i>	
2 Cor. 4. 18. How we should eye eternity, that it may have its due influence upon us in all we do. Thomas Doolittle	1
1 John, 1. 7. The right way of obtaining and maintaining communion with God. Matthew Barker	38
John, 12. 28. How to prepare to meet God in the way of his judgments or mercies. John Singleton	57
Psa. 42. 11. How to trust in God when he hides his face. Matthew Sylvester	80
Isa. 6. 13. How the religious of a nation are the strength of it. John Collins	125
Neh. 8. 6. Whether it be expedient to say "Amen" in public worship. Thomas Woodcock	155
<i>Cajustical Morning Exercises at Cripplegate.</i>	
Matt. 11. 9. How may we give Christ a satisfying account why we attend upon the ministry of the Word? Samuel Annesley, LL.D.	173
Matt. 11. 24. The damnation under the gospel more intolerable than that of Sodom. Matthew Barker	198
Gal. 5. 15. Against uncharitable contentions in the Church of God. Richard Steele	215
Heb. 2. 15. How the children of God are delivered by Christ from the fear of death. Richard Mayo	253
2 Tim. 2. 19. How is gospel-grace the best motive to holiness. Peter Vinke	264
Eph. 3. 19. What is that fulness of God Christians should pray to be filled with? V. Alfop	285
Luke, 16. 31. Ordinary means of grace more successful than messages from heaven or hell. Richard Adams	313
Eph. 1. 19, 20. Those who think it easy to believe are destitute of saving faith. Thomas Cole	332
Luke, 23. 42. What is the danger of a death bed repentance? Edward Veal	346
Rom. 14. 1. Practical godliness better rectifies the judgment than doubtful disputations. Thomas Woodcock	369
Gen. 39. 9. How is sin the most formidable evil? William Bates, D.D.	384
Col. 4. 5. How may private Christians best promote the entertainment of the gospel? George Hamond	410
1 Pet. 2. 21. How Christ is to be followed as our example. Nathaniel Vincent	437
Heb. 10. 24, 25. How may a lukewarm temper be effectually cured? Matthew Sylvester	451
Rom. 13. 3. What is the duty of magistrates for the suppressing of profaneness? Samuel Slater	481
Acts, 17. 21. How may we inquire after news, not as Athenians, but as Christians? Henry Hurst	531
Eccles. 12. 1. Wherein may we more hopefully attempt to convert the young, than others? Daniel Burges	550
Hosea, 10. 12. National sins to be repented of, as ever we expect national mercies. Dan. Williams, D.D.	585
Vol. 5. <i>Morning Exercises methodized.</i>	
2 Tim. 1. 13. Introduction. Thomas Cafe	9
Heb. 11. 6. God is. William Bates, D.D.	30
1 John, 5. 7. The Trinity proved by Scripture. Benjamin Needler	54
2 Tim. 3. 16. The divine authority of the Scriptures. Samuel Jacombe	67
Eccles. 7. 29. Man's creation in a holy but mutable state. John Howe	82
Gen. 2. 16, 17. The covenant of works. William Cooper	93

MORNING EXERCISES (*continued*).

Rom. 5. 12. The fall of man. John Wells	104
Rom. 6. 6. Of original sin inhering. P. Vinke	115
Eph. 2. 3. The misery of man's estate by nature. Stephen Watkins	135
Rom. 5. 6. Man's impotency to help himself out of that misery. T. Manton, D.D.	157
Ira. 53. 10. The covenant of redemption opened. Thomas Jacombe, D.D.	168
Heb. 8. 6. The covenant of grace. S. Annesley, LL.D.	181
1 Tim. 2. 5. The Mediator of the covenant described in his person, natures, and offices. William Whitaker	202
Phil. 2. 8. Of Christ's humiliation. John Meriton, D.D.	214
Phil. 2. 9-11. Christ's exaltation. Wm. Taylor	236
Col. 1. 20. The satisfaction of Christ discussed. Matthew Poole	259
Rom. 8. 28. Of effectual calling. Thomas White, LL.B.	269
1 Cor. 6. 17. Union with Christ. Thomas Lye	284
Rom. 5. 1. Nature of justification. John Gibbon	304
John, 1. 12, 13. The believer's dignity and duty. Roger Drake, D.D.	328
Acts, 16. 31. Of saving faith. Thomas Parson	345
Acts, 5. 31. Repentance not to be repented of. Zachary Crofton	371
Heb. 12. 14. Of holiness. John Sheffield	426
Acts, 26. 8. The resurrection. Edmund Calamy, jun.	439
Acts, 17. 31. The day of judgment. Thos. Watfon	459
Matt. 25. 41. Of hell. Richard Adams	471
Matt. 25. 34. Of heaven. Thomas Woodcock	492
2 Tim. 1. 13. Conclusion. Thomas Cafe	516
<i>Morning Exercise against Popery.</i>	
1 Theff. 5. 27. The Scriptures to be read by the common people. Christopher Fowler	547
2 Theff. 2. 15. Scripture sufficient. Thomas Manton, D.D.	592
Luke, 16. 29. The testimony of the Church not the only reason for believing the Scripture. John Owen, D.D.	606
Matt. 23. 8-10. Pope and councils not infallible. Matthew Poole	649
1 Cor. 12. 27, 28. Christ and not the Pope universal head of the Church. Richard Baxter	672
Acts, 26. 2. Kings and emperors not rightful subjects to the Pope. Henry Hurst	689
Vol. 6. <i>Against Popery, continued.</i>	
2 Theff. 2. 3-10. The Pope of Rome is antichrist. Henry Wilkinson, sen., D.D.	1
Luke, 6. 22. Protestants separated for Christ's name's sake. Peter Vinke	26
Matt. 16. 18. The visibility of the true Church. Samuel Lee	52
Rom. 10. 14. Invocation of saints and angels unlawful. Richard Mayo	97
1 Cor. 3. 15. Purgatory a groundless and dangerous doctrine. Edward West	126
Rom. 6. 23. No sin venial. William Jenkin	150
Psa. 62. 12. Good works not meritorious of salvation. Edward Veal	183
Luke, 17. 10. No works of supererogation. Thomas Lye	222
Rom. 3. 24. The doctrine of justification dangerously corrupted in the Roman Church. David Clarkson	251
Matt. 4. 10. God not to be worshipped as represented by an image. Benjamin Needler	267
1 Cor. 14. 15. Public prayer should be in a known tongue. Nathaniel Vincent	298
Heb. 10. 14. Of indulgences. Samuel Annesley	313
1 Tim. 4. 1-3. The Popish doctrine which forbiddeth to marry is a devilish and wicked doctrine. Thomas Vincent	337

MORNING EXERCISES (*continued*).

2 Pet. 1. 10. The possibility of assurance. Richard Fairclough	372
Prov. 30. 6. There are but two sacraments under the New Testament. Matthew Sylvefter	427
1 Cor. 11. 23-25. There is no transubstantiation in the Lord's supper. Edward Lawrence	453
Matt. 26. 27, 28. The right of every believer to the blessed cup in the Lord's supper. Richd. Steele	481
Heb. 10. 12. Christ crucified the only proper gospel-facrifice. Thomas Wadsworth	504
Jer. 6. 16. Popery is a novelty and the Protestant's doctrine was before Luther. Thomas Doolittle	530
Indexes.	
MORNING-WATCH , a quarterly journal on prophecy, and theological review, from its commencement in 1829 to its conclusion in 1833. 7 vol. in 8. 8°. <i>Lond.</i> 1830-33	
MORRES, Robert, M.A. Fellow of Brasenose College, Oxford. Eight sermons, preached 1791 at the Lecture founded by the Rev. John Bampton, M.A. 8°. <i>Oxf.</i> 1791	
Heb. 11. 1. Faith defined, reasonableness, &c.	1
Heb. 11. 1. Faith, a principle of action, necessary to moral philosophy, the arts and intercourse of life	27
Rom. 10. 17. Faith in divine testimony no subject of question. Authenticity of revelation	51
1 Cor. 2. 5. Internal evidence of the gospel. External preferred. Mysteries of faith, &c.	79
Heb. 11. 6. Articles of faith entitled to further credit by the effects to which they tend. System of gospel-morality perfect	111
1 Cor. 14. 33. Religious establishment. Creeds	149
1 Cor. 11. 19. Heresies, no proof of fault in any Church. Causes of errors	179
1 Theff. 2. 15. Recapitulation, &c.	205
MORRIS, John, D.D. Rector of Elstree. Sermon, John, 3. 3. Regeneration in baptism. 8°. <i>Lond.</i> 1846	
MORRIS, John Brande, M.A. Fellow of Exeter College, Oxford. Afterwards joined the communion of the Church of Rome. An essay towards the conversion of learned and philosophical Hindoos: to which the prize offered through the Lord Bishop of Calcutta has been adjudged by the University of Oxford. With notes and illustrations from the Fathers and other sources. 8°. <i>Lond.</i> 1843	
MORRIS, Joseph. A Baptist minister. Born at Badbey, Northamptonshire, about 1685. Studied at Amsterdam under Le Clerc and Limborch. Pastor of a congregation in Glass-house Yard, London, 1724. Died 1755. He was a diligent student and possessed a critical knowledge of the holy Scriptures, and was well read in history. Sermons. 2 vol. 8°. <i>Lond.</i> 1743-57 [Vol. 1.] 1743.	
1 Kings, 17. 1. Elijah's prayer impartially considered	1
1 Cor. 13. 13. Wherein charity excels faith and hope	33
John, 8. 24. The condemnation of unbelievers just	61
2 Kings, 1. 11, 12. Elijah's calling down fire from heaven vindicated	89
1 Theff. 5. 16. The reasons why Christians should always rejoice. (2 serm.)	122
2 Kings, 2. 23, 24. A defence of Elijah's curse	176
John, 3. 36. Faith a reasonable condition of salvation	207

MORRIS, Joseph (*continued*).

Mark, 6. 1-3. The unbelief of the citizens of Nazareth unreasonableness	238
Deut. 29. 4. Of God's not giving men hearts to perceive	264
Tit. 2. 11, 12. Holiness the design of the gospel	293
Matt. 12. 7. Real holiness more excellent and necessary than positive rites. (2 ferm.)	323
Matt. 25. 41-43. Sins of omission with respect to moral duties. (2 ferm.)	375
John, 13. 35. Mutual love the distinguishing mark of true Christians	425
[Vol. 2.] 1757.	
Some memoirs of the author's life, by Joseph Burroughs.	
Luke, 10. 41, 42. The care of the soul the one thing needful. (3 ferm.)	1
Rom. 4. 25. Benefit and importance of Christ's reformation. (2 ferm.)	66
Acts, 1. 9-12. History of Christ's ascension	100
— 3. 21. Ends and designs of Christ's ascension	120
— 3. 21. Uses to be made of Christ's ascension	144
— 5. 32. Truth and certainty of Christ's ascension. (2 ferm.)	164
John, 5. 25. Christ's power in raising the dead	214
James, 2. 14. Faith without works ineffectual to salvation. (3 ferm.)	240
Matt. 6. 6. Secret prayer. (2 ferm.)	300
1 Pet. 3. 7. Family prayer. (2 ferm.)	339
Heb. 10. 25. Public worship and public instruction. (2 ferm.)	389

MORRISON, Robert, D.D., F.R.S.

A distinguished Oriental scholar and Baptist missionary to China. Born at Morpeth 1782. Died at Canton 1834. He translated and published the Scriptures in Chinese.

A parting memorial; consisting of miscellaneous discourses, written and preached in China; at Singapore; on board ship at sea, in the Indian Ocean; at the Cape of Good Hope, and in England. With remarks on missions, &c. &c. 8°. *Lond. 1826*

Acts, 16. 30. The way of salvation	1
Rom. 7. 14. The law is spiritual	19
1 Cor. 15. 50-58. Death	31
Mark, 12. 30, 31. A spirit of love essential to human duty	38
2 Cor. 5. 19. Reconciliation	49
Acts, 5. 30, 31. Christ exalted	57
Luke, 15. 7. Joy in heaven over one repenting sinner	64
Acts, 13. 1-3. Mission of Barnabas and Saul	73
Amos, 4. 12. Preparation to meet God	90
Acts, 14. 26, 27. The missionary's rehearsal	102
Prov. 3. 17. Wisdom's ways	125
Dan. 4. 32. God the supreme ruler	136
Psa. 84. 1. The Church amiable	153
Acts, 17. 26. The kindredship of the nations	168
Jer. 16. 19. The nations shall renounce lies and vanities	183
2 Cor. 5. 13-15. Constraining power of the Saviour's love	201
Phil. 2. 4. Regard to the affairs of others	217
Phil. 3. 8. Knowledge of Christ excellent	231
Mark, 13. 35. Watchfulness during the Lord's absence	258
Luke, 21. 3. The cares of this life must not be excessive	269
2 Pet. 3. 11. The anticipated end of the world should induce a useful and pious life	274
Psa. 56. 2, 3. Trust in the Most High, the best defence against fear	286
Matt. 28. 18-20. On Christianizing all nations	300
1 Chron. 29. 15. On man's residence in the world.	
Jan. 1	313
John, 14. 1-3. Sources of consolation to believers	330

MORRISON, Robert, D.D., (*continued*).

2 Cor. 12. 9. Christ the true cause of glorying	339
Hints on the means requisite to promote Christian knowledge throughout the world	356
Proposals for bettering the morals and condition of failors in China	367
Tract, addressed to failors	372
A brief inquiry into what may reasonably be expected of messengers or apostles of the Churches to unevangelical nations	379
Qualifications and duties of directors or managing committees of missionary societies	399
A parting word to Protestant missionaries	405
Other works: China and English Dictionary, 6 vol. 4°.	
Chinese Grammar, 4°. View of China for Philological Purposes, 4°.	

Memoirs of the life and labours of, compiled by his Widow; with critical notices of his Chinese works, by Samuel Kidd, and an appendix containing original documents. 2 vol. 8°. *Lond. 1839*

MORSE, J., D.D.

A compendious history of New England, exhibiting an interesting view of the first settlers of that country, their character, their sufferings, and their ultimate prosperity. By J. Morse, D.D., and the Rev. E. Parfith. 8°. *Lond. 1808*

MORSE, Rev. Intrepid, A.M.

Sermon, Psa. 90. 17. Religion and literature. [Laying the corner-stone of a seminary and college.] 8°. *Lond. 1827*

MORTIMER, Thomas, B.D.

Lecturer of St. Leonard's, Shoreditch, and of St. Olave, Southwark. Afterwards minister of Gray's Inn Lane Chapel. Died 1849.

Sermon, 1 Tim. 4. 16. The Christian ministry, its ultimate object and present duties. 8°.

Lond. 1822

Sermon, Rom. 13. 12. The night and the day. [Ch. Miss. Soc.] 8°. *Lond. 1825*

Sermon, John, 17. 20, 21. The unity of the Church, the conversion of the world. [Lond. Miss. Soc.] 8°. *Lond. 1826*

MORTIMER, Thomas, Esq.

A general commercial dictionary; comprehending trade, manufactures, and navigation: as also agriculture, so far as it is connected with commerce, with brief abstract of the laws, &c. With considerable additions by Wm. Dickenson, Esq. Third edition, corrected. 8°.

Lond. 1823

The student's pocket dictionary; or, a compendium of universal history, chronology, and biography, from the earliest accounts to the present time. Second edition, with considerable emendations and additions. 12°. *Lond. 1789*

MORTON, Joshua, M.A.

Of Trinity College, Cambridge. Vicar of Rifely, Bedfordshire.

Sermons on various interesting subjects. 2 vol. 8°. *Lond. 1792-1805*

Vol. 1. Second edition. 1792.

Prov. 23. 26. Youth invited to early piety 1

MORTON, Joshua, M.A. (*continued*).

Luke, 7. 13. The power and compassion of Christ.	
Charity School	17
Heb. 11. 17. The faith of Abraham	35
Psa. 23. 3. The wanderer restored	51
Eph. 5. 14. The sleep and death of sin	69
Luke, 7. 42. Humility the foundation of religion	87
Rev. 3. 20. Christ desires the salvation of man	103
Gen. 7. 4. Repentance necessary to salvation	121
Eph. 2. 8. The salvation of men is by grace	139
Psa. 119. 71. Affliction salutary	155
1 Kings, 17. 24. The word of God is truth	171
1 Cor. 9. 24. The Christian course	191
Matt. 6. 19, 20. The treasures of earth not to be compared with those of heaven	207
John, 1. 17. The severity of the law compared with the grace of the gospel	221
Ifa. 25. 9. Christmas day. Character of Christ, and the blessings of his gospel	237
Phil. 2. 5-7. The dignity and humility of Jesus Christ	253
1 Cor. 1. 23. Good Friday	269
1 Cor. 15. 20. Jesus risen	285
Luke, 24. 50, 51. The ascension	301
Matt. 28. 20. Whit Sunday	317
1 John, 5. 7. Trinity Sunday	333
Mark, 3. 28, 29. Scruples removed in respect to the sin against the Holy Ghost	353
James, 5. 12. The folly, wickedness, and final consequences of profaneness	367
1 Pet. 3. 13. The security of the righteous	383
Vol. 2. 1805.	
Ecclef. 5. 1. Divine worship	1
Acts, 5. 20. The gospel the word of life	13
Gen. 3. 9. The fall of man	29
Rom. 3. 23. The fall general	43
Gal. 3. 10. All men under the sentence of the law	53
Gal. 3. 13. The redemption of man is by Christ	63
2 Cor. 5. 18, 19. The ministry of reconciliation	73
Gen. 3. 19. Death	85
Matt. 24. 42. The uncertainty of life. On the sudden death of a young person	97
Job, 6. 17. God chasteneth us for our good	111
Matt. 15. 22. Prayer	127
Matt. 15. 25. Perseverance in prayer	141
Zech. 9. 12. The stronghold	155
Phil. 2. 12. The work of salvation	169
Matt. 11. 28. The true rest of the gospel	183
Psa. 68. 18. The blessings resulting from the ascension of Christ	195
Dan. 5. 27. Belshazzar's feast	207
Psa. 51. 10. The penitent's prayer	221
Luke, 15. 20. The prodigal son	235
Psa. 42. 11. Hope in God, the good man's support	249
Luke, 13. 8. The patience of God with mankind.	
New Year's day	263
Matt. 20. 6. God is merciful to the eleventh hour	273
1 Kings, 8. 38, 39. Fast day, 1803	285
Acts, 17. 11. The excellence of the Scriptures	297
Ifa. 48. 10. The furnace of affliction	309
Gal. 3. 9. The blessedness of faith	319
John, 12. 21. The interesting character of Jesus	333
Luke, 10. 41, 42. The one thing needful	343
1 Cor. 15. 3, 4. The death of Christ and his resurrection	355
2 Tim. 4. 7, 8. The close of St. Paul's ministry, and his hope asserted	375

MORTON, Thomas.

A divine, praised by Gataker for his accurate knowledge of the Scriptures.

Expositio prioris epistolæ ad Corinthios. 8°.

Lond. 1596*

Salomon; or, a treatise declaring the state of the kingdom of Israel, as it was in the daies of

MORTON, Thomas (*continued*).

Salomon. Whereunto is annexed another treatise, Of the right constitution of a Church.

4°. *Lond.* 1596

A treatise of the threefold state of man, wherein is handled: 1. His created holiness; 2. His sinfulness since his fall; 3. His renewed holiness in his regeneration. [Anonymous.] Sm. 8°. *Lond.* 1596

MORTON, Thomas, D.D., Bishop of Durham.

Born in York 1564. Educated at St. John's College, Cambridge, of which he became Scholar and Fellow, and was chosen Lecturer in Logic. Rector of Long-Marston, near York, 1598. Dean of Gloucester about 1606. Dean of Winchester, and Rector of Aylesford, Hampshire, 1609. Prebendary of York 1610. Bishop of Chester 1616. Translated to Lichfield 1618, and to Durham 1632. Suffered imprisonment and persecution during the Rebellion. Died 1659. He was distinguished for learning, exemplary piety, rigid temperance, and extensive benevolence.

A defence of the innocency of the three ceremonies of the Church of England, viz., surplice, crose after baptism, and kneeling at the sacrament. 4°. *Lond.* 1610

Of the institution of the sacrament of the blessed body and blood of Christ, by some called the mass of Christ, eight books; discovering the superstitious, sacrilegious, and idolatrous abominations of the Romish mass. Folio.

Lond. 1631

Reprinted with additions 1635.

Sermon, Rom. 13. 1, preached before the king's most excellent Majesty, upon Sunday, fifth May, 1639. 4°. *Newcastle-upon-Tyne*, 1639

ΕΠΙΣΚΟΠΙΟΣ ΑΠΙΘΕΤΑΙΚΟΣ, or the episcopacy of the Church of England justified to be apostolical from the authority of the ancient Primitive Church, and from the confessions of the most famous divines of the Reformed Churches beyond the seas. Before which is prefixed a preface to the reader concerning this subject, by Sir Henry Yelverton, Baronet. Sm. 8°. *Lond.* 1670

Other works: A Catholike Appeale for Protestants out of the Confessions of the Romaine Doctors, 4°. *Lond.* 1609. Apologia Catholica de Notis Ecclesiæ, 4°. 1605, &c. The Book of Sports was drawn up by Bp. Morton by command of King Charles I.

(The life of) and funeral sermon from 2 Tim.

4, 7, 8. By John Barwick. 4°. *Lond.* 1660*

(The life of). By R. B. and J. N. 12°.

York, 1669*

MORUS [or More], Alexander.

A celebrated preacher among the French Protestants. Born at Chartres 1616, at which place his father, a Scotchman, was Principal of a Protestant college. Professor of Greek at Geneva, at the age of twenty; and three years afterwards succeeded Spanheim there as Professor of Divinity and minister of the Church of Geneva. Professor of Divinity and Pastor of the Church at Middelburg, Zealand, 1649. Professor of History at Amsterdam about 1652. Minister at Paris 1659, where his pulpit eloquence was greatly admired. Died 1670. Morus was of a contentious spirit; he quarrelled violently with Daillé, Milton, and others.

MORUS, Alexander (*continued*).

Sermons sur les sections du catéchisme des églises réformées de France [&c.] 8°. *Gen.* 1695
Vol. 1. Sermons sur le catéchisme. Sections 1-34.

Vol. 2.

Sermons sur le catéchisme. Sections 37-55.

Sermons,—

Aët. 7. 56	-	296	Luc, 9. 33-35	-	471
Aët. 8. 26-36	-	331	Matt. 17. 6-9	-	509
2 Cor. 12. 2-4	-	374	2 Cor. 12. 7-9.	2 ser.	552
Pl. 73. 23-25	-	396	Pl. 126. 1-4	-	623
Luc, 9. 28-31	-	427			

Other works: *Notæ in Novum Fædus*, &c. folio, 1661. Printed also, along with Cameronis *Myrothecium*, 1677. *De Gratia et Libero Arbitrio*. Several Latin Poems, &c.

MORUS, Samuel, Fred. Nath.

A learned German divine. Professor of Divinity in the University of Leipsic.

Epitome theologiæ Christianæ, Futuris doctoribus religionis scripsit. 8°. *Lipf.* 1795

Acroasæ academica super hermeneutica Novi Testamenti. 2 vol. 8°. *Lipf.* 1797-1802*

MOSCHUS.

A Greek pastoral poet, a native of Syracuse. Age uncertain.

Idyllia. Poetæ Gr. Heroici, 605; Poetæ Græci Minores, 274

MOSCHUS, Francis.

Nivellensis Brabantus. Lived 1598.

Cænobiarchia Ogniacensis, five antistitum, qui Ogniacensi ad Sabim monasterio hæctenus præfuerunt, numero undetriginta, catalogus, cum eulogiis et anagrammatis. 8°. *Duaci,* 1598

MOSCHUS, Joannes. See JOANNES MOSCHUS.

MOSCOVITES (La religion ancienne et moderne des). Sm. 8°. *Col.* 1698

MOSES Barcepha. See BARCEPHA.

MOSES Mardenus.

Affyrus Jacobita. Flourished in the sixteenth century.

Fidei professio.

Contemplatio de S. Trinitate.

Bibl. Max. Patr. 26. 814

MOSHEIM, John Lawrence.

An illustrious Lutheran divine. Born at Lubeck 1695, of a noble family. Devoted himself to the Church, received ordination, and became an eloquent and useful preacher. Professor of Divinity at Helmsådt 1723. Professor of Divinity at Göttingen and Chancellor 1747. Died 1755. In depth of judgment, extent of learning, purity of taste, powers of eloquence, and in laborious application to all the branches of erudition and philology, he had few superiors. The best edition of his *Institutiones Historiæ Ecclesiasticæ* is that of 1764. Maclaine's translation, though "eloquent, is now superseded by that of Murdock, which is much more faithful to the original." The best edition is that by Soames, which is improved in the English history.

Institutionum historiæ ecclesiasticæ antiquæ et recentioris libri quatuor, ex ipsis fontibus insigniter emendati, plurimis accessionibus locupletati, variis observationibus illustrati. Editio altera indice cum chronologico, tum operum Moshemianorum aucta. 4°. *Helmsf.* 1764

An ecclesiastical history, ancient and modern, from the birth of Christ to the beginning of the present century, in which the rise, pro-

MOSHEIM, John Lawrence (*continued*).

gress, and variations, of Church power are considered in their connexion with the state of learning and philology and the political history of Europe during that period. Translated from the original Latin, with notes and chronological tables, by Archibald Maclaine, D.D. A new edition. 6 vol. 8°. *L.* 1783

Other editions: With a Continuation, by C. Coote, LL.D.; and a Dissertation on the State of the Primitive Church, by Bp. Gleig, 6 vol. 8°. *Lond.* 1826, and numerous others.

(Examination questions and answers selected from). Sm. 8°. *Lond.* 1838

Institutes of ecclesiastical history, ancient and modern; a new and literal translation, with copious additional notes, original and selected, by James Murdock, D.D. Edited, with additions, by Henry Soames, M.A. 4 vol. 8°. *Lond.* 1841

Vol. 1. Primitive period. Cent. 1-5.

Vol. 2. Mediæval period. Cent. 6-14.

Vol. 3. The Reformation. Cent. 15, 16.

Vol. 4.

Modern. Cent. 17-19.

Appendix: Correspondence between Abp. Wake and certain doctors of the Sorbonne, relative to a project of union between the English and Gallican Churches, in the years 1717 and 1718.

Tables of ecclesiastical history, from the origin of Christianity to the present time. From Vater, by Francis Cunningham.

Institutes of ecclesiastical history, ancient and modern. A new and literal translation from the original Latin, with copious additional notes, original and selected, by James Murdock, D.D. Revised, and supplementary notes added, by James Seaton Reid, D.D. 8°. *Lond.* 1848

A summary of Mosheim's *Ecclesiastical History*, with continuation of the particular history of the Church from the middle of the eighteenth century to the year 1819; also, a concise account of the principal Missionary and Bible Societies, by the Rev. Charles Trelawney Collins, M.A. 2 vol. 8°. *Lond.* 1822

Vol. 1. Century 1-16.

Vol. 2. Century 16-19.

De rebus Christianorum ante Constantinum Magnum commentarii. 4°. *Helmsf.* 1753

De statu orbis terrarum quum Jesus Christus nasceretur.

De statu Judæorum, sæculum 1-4.

Commentaries on the affairs of the Christians before the time of Constantine the Great; or, an enlarged view of the ecclesiastical history of the first three centuries; accompanied with copious illustrative notes and references, translated by R. S. Vidal, Esq. 3 vol. 8°. *Lond.* 1813-35

Vol. 1. 1813.

State of the world at the time of Christ's birth.

State of the Jewish nation at the time of Christ's birth.

Century 1.

Vol. 2. 1813. Century 2.

Vol. 3. 1835. Century 3.

MOSHEIM, John Lawrence (*continued*).

This translation only reaches to the end of the twenty-seventh section of Century 3.

Reprinted, with the translation completed, by James Murdock, D.D., in 2 vol. 8°. at New York, 1851, under the following title:—

Historical commentaries on the state of Christianity during the first 325 years from the Christian era. 2 vol. 8°. Vol. 1 translated by R. S. Vidal, Esq. Vol. 2 translated, and both volumes edited, by James Murdock, D.D. *New York*, 1851

Mosheim's Commentaries form a valuable companion to his Ecclesiastical History, supplying many important particulars which the author could not treat at length in the general history.

Institutiones historię Christianę majores, sæculum primum. 4°. *Helmst.* 1739
 Historia externa ecclesię - - - - - 1
 Historia doctorum Christianorum, formęque civitatis Christianę - - - - -
 Historia doctrinę Christianę - - - - - 227
 Historia rituum et cęremoniarum - - - - - 268
 Historia sæctarum sive hæresium - - - - - 308

This is a full Church history of the first century.

De odio theologico, commentatio auspicii causſa edita. Editio secunda. Pp. 30. 4°.

Goet. 1748

Historia Tartarorum ecclesiastica. Pręsido J. L. Moshemio, auctor responsurus H. C. Paulsen.

4°. *Helmst.* 1741

Translation into Latin of Cudworth's Intellectual System, with notes. See CUDWORTH.

Other works: Dissertationes ad Hist. Eccles. pertinentes, 2 vol. 4°. 1731-43; reprinted 1767, 8°. Dissertationum, ad sanctiores Discipulas pertinentium Syntagma, 4°. 1733. Sermons, 6 vol. &c.

MOSS, Charles, D.D., Bishop of Bath and Wells.

Nephew of Robert Moss, D.D., *infra*. Fellow of Bene't College. Took his degree of B.A. 1731; of M.A. 1735; and of D.D. 1747. Became Archdeacon of Colchester, Prebendary of Salisbury, Rector of St. Andrew Under-shaft, and in 1750 of St. James's, Westminster. Rector of St. George's, Hanover Square, 1759. Bishop of St. David's 1766. Translated to Bath and Wells 1774. Died 1802.

The sequel of the Tryal of the Witnesses of the Resurrection. Being an answer to the exceptions of a late pamphlet, entitled, The Resurrection of Jesus considered by a Moral Philosopher. Revised by the Author of the Tryal of the Witnesses. 8°. *London* 1749

Also, printed in Sherlock's Works, 5. 227. It originally appeared under the following title,—

The evidence of the resurrection cleared from the exceptions of a late pamphlet, entitled, The Resurrection of Jesus considered by a Moral Philosopher, in Answer to the Tryal of the Witnesses, &c. [Anonymous.] F. 1, pp. 164. 8°. *London* 1744

Sermon, Matt. 25. 40. [Spital.] 4°. *L.* 1750

Sermon, Isa. 26. 9. [Fait.] On occasion of the late earthquakes and the present situation of public affairs. 4°. *London* 1756

A charge to the clergy of the archdeaconry of Colchester, occasioned by the uncommon mortality and quick succession of bishops in the see of London, at a visitation. 8°. 1764

Sermon, Rom. 11. 25, 26. [S.P.G.F.P.] 4°. *London* 1772

MOSS, Joseph William.

A manual of classical bibliography; comprising a copious detail of the various editions of the Greek and Latin classics, and of the critical and philological works published in illustration of them; with an account of the principal translations. 2 vol. 8°. *London* 1837

MOSS, Robert, D.D., Dean of Ely.

A learned clergyman and celebrated preacher. Born at Gillingham, Norfolk, 1666. Entered as a sizar of Bene't College, Cambridge, 1682; and was chosen to a Norfolk Fellowship, and became an eminent tutor. One of the University preachers 1693. Preacher to Gray's Inn, London, 1698. Preacher-assistant of St. James, Westminster, 1699. Lecturer of St. Lawrence Jewry, 1708. Dean of Ely 1712. Died 1729.

Sermons and discourses on practical subjects.

With a preface, giving some account of the author, by a learned hand. 8 vol. 8°.

London.

Vol. 1. 1732. Preface - - - - - v-xxvi

2 Sam. 12. 7. Nathan's parable of the ewe-lamb. (4 ferm.) - - - - - 1

Psa. 51. 17. The sacrifice of a broken spirit and contrite heart. (2 ferm.) - - - - - 91

1 Cor. 11. 1. The example of Christ. (2 ferm.) 145

Heb. 12. 3. Christ's sufferings - - - - - 209

1 Cor. 15. 55-57. The Christian triumph - - - - - 245

1 Cor. 15. 58. Christ's resurrection - - - - - 277

Matt. 5. 29, 30. Of plucking out a right eye, and cutting off a right hand - - - - - 309

— 16. 26. Of a man's gaining the whole world, &c. 331

— 25. 46. Eternity of hell torments. (2 ferm.) 357

Prov. 4. 13. Necessity and usefulness of a good education. Annual Meeting of Gentlemen educated at Bishop Stortford School - - - - - 409

Vol. 2. 1732.

John, 3. 19. Reason why men love darkness rather than light. (4 ferm.) - - - - - 1

Heb. 3. 12. Against infidelity. (2 ferm.) - - - - - 157

Acts, 19. 20. The swift progress of the gospel. (2 ferm.) 223

Eph. 4. 25. Nature of truth and falsehood. (3 ferm.) 281

Rom. 12. 11. Nature of godly zeal. (3 ferm.) 377

Vol. 3.

Matt. 7. 7, 8. The power and efficacy of prayer. (2 ferm.) - - - - - 1

Luke, 11. 1, 2. The necessity of prayer, with the lawfulness and expediency of forms of prayer, and the advantage of complying with such forms, wherein nothing unlawful is contained. (3 ferm.) 51

Luke, 11. 2. Practical discourses on the Lord's Prayer 135

Matt. 6. 9. (2 ferm.) - - - - - 157

— 6. 10 - - - - - 205

— 6. 11 - - - - - 229

— 6. 12 - - - - - 259

— 6. 13. (2 ferm.) - - - - - 293

Mark, 4. 24. The qualifications required for hearing the word profitably. (2 ferm.) - - - - - 343

1 Pet. 4. 7. The duties of sobriety, watchfulness, and assiduity in prayer - - - - - 443

Vol. 4.

Isa. 5. 20. The danger of calling evil good, and good evil. (2 ferm.) - - - - - 1

Jer. 4. 2. Against prophane swearing and perjury. (2 ferm.) - - - - - 55

Eph. 4. 26. Against rash and immoderate anger. (2 ferm.) - - - - - 107

MOSS, Robert, D.D. (*continued*).

Prov. 27. 4. The nature and properties of envy. (2 ferm.)	165
Luke, 13. 5. Uncharitable judgment reproved. Fast day for the Storm, Jan. 19, 1703	211
James, 4. 12. The danger of judging and censuring our brethren	245
Lev. 19. 17. Reproof	269
1 Cor. 13. 13. The comparative excellencies of faith, hope, and charity	295
2 Pet. 1. 5. The close connexion and mutual dependence of faith and virtue	335
Psa. 42. 11. Religious melancholy	369
1 Cor. 7. 29-31. Indifference and moderation to the things of this world recommended and enforced from their shortness and insufficiency for our happiness	409
Phil. 4. 6. Prayer with thanksgiving, a sovereign remedy against too great an anxiety for the things of this world	443

Vol. 5. 1733.

Matt. 28. 20. Christ's promise of being always present with his church. (5 ferm.)	I
Jer. 7. 4. No trusting to an outward profession of religion	147
James, 1. 20. The wrath of man not conformable to God's righteous will. Nov. 5	189
Psa. 97. 1. Sovereignty and dominion of God in governing the world. May 29	227
1 Tim. 2. 1, 2. Duty of praying for kings, and all that are in authority	265
Luke, 3. 3-5. Prepare ye the way of the Lord, &c. Advent	297
Gal. 4. 4, 5. God's sending his Son to redeem them that were under the law. (2 ferm.) Christmas and Circumcision	327
1 Theff. 5. 19. Danger of quenching the Spirit	379
Gal. 5. 19-21. Works of the flesh	421

Vol. 6. 1737.

1 Cor. 14. 26. True Scripture notion of edification. (2 ferm.)	I
Prov. 1. 10. Danger of consenting to the enticements of sinners	61
1 Tim. 5. 22. Danger of being partakers of other men's sins	95
Matt. 11. 21, 22. God's different dispensations of religious light. (2 ferm.)	119
2 Tim. 1. 10. Life and immortality brought to light through the gospel	163
Numb. 23. 10. Uncertainty of a death-bed repentance	197
2 Cor. 4. 18. Wisdom of looking at those things which are not seen. Spittal ferm.	227
Matt. 11. 28. Belief and practice of Christianity a comfort to the sincere	269
1 John, 5. 4. That faith which overcometh the world	299
Rom. 15. 13. Nature and qualifications of Christian hope	325
Jer. 23. 24. God's omnipresence	369
Prov. 4. 23. Necessity of keeping our hearts with all diligence	395
Matt. 6. 14, 15. Duty of forgiving injuries	417
Prov. 4. 25-27. Qualifications requisite to make a man completely good and honest	447

Vol. 7. 1737.

Acts, 24. 25. St. Paul's defence before Felix	1
Luke, 12. 1. Caution against hypocrisy, the leaven of the Pharisees	25
Rom. 12. 9. Christian love, with its genuine properties	55
Psa. 50. 20. Mischievous effects of a slanderous tongue	77
Matt. 5. 17. The law and the prophets fulfilled by Christ	105

MOSS, Robert, D.D. (*continued*).

Matt. 5. 20. In what respects the righteousness of the Scribes and Pharisees was defective	133
— 5. 21, 22. Our Saviour's addition to the sixth commandment	157
— 5. 25-26. True method of making satisfaction	189
— 5. 38-41. Retaliation of injuries forbidden by our Saviour	217
James, 2. 10. Duty of keeping the whole law	243
James, 1. 13, 14. Sins of men not chargeable upon God, but upon themselves	265
John, 8. 34. Whosoever committeth sin is the servant of sin	291
Prov. 27. 1. Uncertainty of future events	317
Luke, 11. 13. Efficacy of prayer for obtaining the Holy Spirit	341
James, 3. 17. The wisdom that is from above	369
Phil. 2. 3. Nature and properties of Christian humility	399

Vol. 8. 1738. To which is added a complete index to the whole eight volumes.

Rom. 12. 21. The Christian's overthrow prevented, and conquest gained	I
[8 ^o . Lond. 1710.]	
Luke, 12. 21. Spittal ferm. Before Lord Mayor	47
[8 ^o . Lond. 1708.]	
Lam. 5. 7. Jan. 30. Before House of Commons	81
Prov. 22. 2. Providential division of men into rich and poor, and the respective duties thence arising	127
[8 ^o . Lond. 1708.]	
2 Cor. 4. 5	169
[8 ^o . Lond. 1708.]	
Ecclef. 8. 11. Gen. Fast, 1709-10. Before the Queen	205
Matt. 7. 12. Affize ferm.	245
Col. 3. 15	269
1 Cor. 10. 16. Sacramental communion	312
Phil. 2. 5-8. Christ's humiliation. Farewell ferm.	345
Index	379

A letter to the Rev. Dr. Moss, in behalf of the Rights of the Christian Church. Together with a poetick rhapsody. By an Oxford Scholar. Pp. 16. 8^o. Lond. 1709

MOSSE, Miles, D.D.

"Pastor of the Church of God at Combes, Suffolk."
Justifying and saving faith distinguished from the faith of devils; a sermon on James, 2. 19. 4^o. 1614

MOSSOM, Robert, Bishop of Derry.

A learned and pious divine. At the time he published his Preacher's Tripartite (1657) he was engaged in "school tuition near Blackfriars." In that work, he styles himself "Preacher of God's Word, late at St. Peter's, Paul's Wharf, London, quondam à Col. S.P.C." Probably he was at that time silenced. Dean of Christ Church, Dublin, 1660. Prebendary of York 1662. Bishop of Derry 1666. Died 1679.

The preacher's tripartite, in three books: 1. To raise devotion in divine meditations on Psalm 25; 2. To administer comfort by conference with the soul in particular cases of conscience; 3. To establish truth and peace, in several sermons against the present heresies and schisms. Folio. Lond. 1657
Divine meditations on Psalm 25 - - - - - 1-80
Conferences with the soul in its spiritual conflicts - - - - - 1-99
1 Cor. 2. 19. Four sermons - - - - - I
Matt. 28. 19, 20. Five sermons - - - - - 42
Col. 1. 18, 19. Two sermons - - - - - 117
Psa. 27. 4. Two sermons - - - - - 145

MOSSOM, Bishop (*continued*).

An apology in behalf of the sequestred clergy; presented to the High Court of Parliament. Pp. 18. 4°. *Lond.* 1660

Other works: Zion's Prospect in its First View, in a Summary of Divine Truth, viz. of God's Providence, Decrees. Life of George Wild, bishop of Derry, &c.

MOSTYN, George Thornton, A.M.

Minister of St. John's Episcopal Chapel, Greenock.

The ministry of angels: a series of discourses [on Heb. 1. 14]. 12°. *Lond.* 1841

MOUCHON, Peter.

A distinguished preacher. Born at Geneva 1733, and educated there. Became Minister at Basle, and afterwards in his own country. Died 1797. His sermons are celebrated for depth of thought and excellence of style. They are very scarce.

Sermons sur divers textes de l'écriture sainte. 2 vol. 8°. *Gênève*, 1798

Vol. 1.

Eloge historique de l'auteur - - - ix-xlviii
Psa. 14. 1. La folie de l'athée - - - 1
Jér. 3. 37. Causes des murmures contre la providence. 1794 - - - 30
Psa. 8. 5. Les misères de l'homme. (2 ser.) - - - 57
Psa. 8. 5. Dieu et l'homme - - - 107
1 Tim. 3. 16. Dieu manifesté par Jésus-Christ 135
2 Pierre, 3. 11. La dissolution de toutes choses 166
1 Pierre, 1. 3. La résurrection de Jésus-Christ, fondement de nos espérances - - - 193
2 Pierre, 3. 13. Le monde à venir - - - 218
2 Cor. 5. 7. La philosophie du Chrétien. (2 ser.) 249
Rom. 8. 31. Dieu, protecteur de la vertu - - - 292
Jaques, 1. 27. Le vrai Christianisme - - - 313
Actes, 4. 32. Mœurs des premiers Chrétiens - - - 342

Vol. 2.

Jean, 6. 67. Nécessité du culte. 1794 - - - 3
Gal. 1. 10. Le respect humain, contraire à la vocation Chrétienne - - - 28
Prov. 11. 18. Le méchant puni par lui-même 53
Psa. 90. 12. Le prix du tems - - - 81
Rom. 12. 21. Victoire du Chrétien sur ses ennemis. (2 ser.) - - - 107
Ecclef. 7. 4. Le sage dans la maison de deuil 145
1 Sam. 18. 1. Caractères propres à l'amitié - - - 170
1 Sam. 18. 1. Devoirs et avantages de l'amitié 185
Psa. 137. 5, 6. Le vrai patriotisme - - - 211
Deut. 32. 6. Bienfaits de la Providence envers Genève. Jour de l'Éscalade. 1796 - - - 237
Jér. 6. 8. Jeûne de l'année 1796 - - - 276
Gen. 28. 10-22. Voyage de Jacob en Mésopotamie 331
Act. 27. Voyage de St. Paul à Rome - - - 367

God manifested by Jesus Christ, a sermon on 1 Tim. 3. 16, translated.

Cobbin's French Preacher, 361

MOULE, Thomas.

Bibliotheca heraldica Magnæ Britanniae; or, an analytical catalogue of books on genealogy, heraldry, nobility, knighthood, and ceremonies, &c. Royal 8°. *Lond.* 1822

MOUNDFORD, Thomas.

Of the University of Cambridge. Member of the Royal College of Physicians.

Vir bonus. Q. Vir bonus est quis? R. Qui consulta patrum, qui leges juraque servat temperantia, prudentia, justitia, servat iudicinis. Sm. 8°. *Lond.* 1622

MOUNTAGU. See MONTAGU.

MOUNTAIN, Jacob Henry Brooke, D.D.

Prebendary of Lincoln. Rector of Blunham, Beds.

Advent. Twelve sermons. 12°. *Lond.* 1834
Heb. 9. 28. Advent 1. (2 serm.) - - - 1
Rom. 8. 6. Advent 2. (2 serm.) - - - 41
Matt. 11. 5. Advent 3. (2 serm.) - - - 80
Matt. 3. 11. Advent 4. (2 serm.) [Sacrament.] 120
Matt. 22. 41-45. Christmas day - - - 164
Tit. 3. 4-8. Christmas day - - - 186
1 Pet. 4. 7. End of the year - - - 200
John, 13. 15. Sunday after Christmas day, or Epiphany 222

Twenty-one sermons on various subjects, adapted to the present time. 12°. *Lond.* 1835

2 Tim. 4. 5. The prospects of the Church considered 1
Mark, 12. 9. A defence of the Established Church of England - - - 22
Zeph. 2. 1-3. On building churches and chapels. [For the Soc. for building and enlarging Churches and Chapels.] - - - 49
Jer. 22. 8, 9. On the propagation of the gospel. [For the S.P.G.F.P.] - - - 72
Rom. 8. 19. The earnest expectation of the children of God - - - 95
Gen. 49. 10. The spirit of the age - - - 122
1 John, 3. 8. The Christian conflict - - - 147
Zeph. 3. 8. The wrath to come - - - 174
Ezek. 33. 31, 32. Covetousness the source of hypocrisy 192

Psa. 2. 7. The conditions of the covenant - - - 217
James, 1. 25. The perfect law of liberty - - - 237
Gen. 1. 31. The origin of evil - - - 258
Isa. 46. 12, 13. Modern independence of spirit 279
James, 1. 13. Temptation not irresistible - - - 304
1 Pet. 1. 23-25. The new birth - - - 328
Ezek. 21. 9, 10. On the crucifixion - - - 345
Luke, 16. 9. The mammon of unrighteousness 362
Mark, 9. 1. The kingdom of God - - - 379
Phil. 3. 20, 21. Considerations under affliction 396
Deut. 32. 10-12. Spiritual idolatry - - - 414
Matt. 14. 26. The world of spirits - - - 434

MOUNTAIN, George Jehoshaphat, D.D.

Bishop of Montreal 1836. Bishop of Quebec 1850.

Journal during a visit to the Church Missionary Society's North-West American Mission. To which is added, An appendix, giving an account of the mission. Sm. 8°. *Lond.* 1845

MOUNTENAY, Richard.

Born at Putney, Surrey, 1707. Educated at Eton, and at King's College, Cambridge, of which he became Fellow. Studied law in the Inner Temple. One of the Barons of the Exchequer in Ireland 1737. Died 1768. His edition of the Select Orations of Demosthenes was first published in 1731. To the edition of 1748 he prefixed a dedication to Sir R. Walpole who was at that time dead.

Celebrated dedication of the Select Orations of Demosthenes, to the late Sir Robert Walpole, Bart. Done into plain English, and illustrated with notes and comments, and dedicated to Trinity College, Dublin. By Æschines the Third. Pp. 23, xxii. *Dublin printed, London reprinted.* 8°. *Lond.* 1748

MOURAVIEFF, A. N.

Chamberlain to his Imperial Majesty, and Under-Procureur of the most Holy Governing Synod, St. Petersburg, 1838.

A history of the Church of Russia. Translated by the Rev. R. W. Blackmore. 8°.

Oxf. 1842

MOYA, Juan Perez de.

Philosophia secreta, con el origen de los idolos, o dioses de la gentilidad. Sm. 8°. *Madr.* 1628

MOYER LECTURE.

Established by Lady Rebecca Moyer, sister of Sir William Jolliffe, Knt., and widow of Sir Samuel Moyer, Bart., a rich Turkey merchant, who was Sheriff of Essex 1698, and died 1716. Lady Moyer died about 1722. She established the Lecture before her death, and left, by will, twenty pounds annually, chargeable on her dwelling-house in Bedford Row, "to be paid to an able minister of God's word, to preach eight sermons every year on the Trinity and Divinity of our ever-blessed Saviour, beginning with the first Thursday in November, and to the first Thursday in the seven sequal months, in St. Paul's, if permitted there; or, if not, elsewhere." The following is a complete list of the Lectures, as far as can be ascertained. The Lectures terminated about 1774, the lease having then expired of the estate out of which the annual payment was made. For further contents, see under each author.

- 1719-20. Waterland, Dr. Daniel. Defence of the Divinity of Christ. 8°. *Camb.* 1720
 1720-21. Knight, James, D.D. Defence of the Divinity of Christ and the Holy Ghost. 8°. *Lond.* 1721
 1721-22. Lupton, Dr. William. Not printed.
 1722-23. Chishul, Edmund. Not printed.
 1723-24. Berriman, William, D.D. Historical account of the Trinitarian controversy. 8°. *Lond.* 1725
 1724-25. Bishop, Thomas, D.D. On the errors and absurdities of the Arian and Semiarian schemes. 8°. *Lond.* 1726
 1725-26. Trebeck, Dr. Andrew. Not printed.
 1726-27. Innis, Dr. Alex. Not printed.
 1727-28. Gretton, Dr. Philip. Not printed.
 1728-29. Felton, Hy., D.D. Christian faith asserted against Deists, Arians, and Socinians. 8°. *Oxf.* 1732
 1729-30. Trapp, Joseph, D.D. Summary view of the controversy. 8°. *Lond. n. d.*
 1730-31. Browne, John. The Divine authority of the Christian religion and the natural Deity of Jesus Christ asserted. 8°. *Lond.* 1732
 1731-32. Hay, Dr. John. Not printed.
 1732-33. Seed, Jeremiah. The evidences of Christianity, the corruption of our nature, the redemption, and the Trinity. Discourses, 2. 237
 1733-34. Wheatley, Charles. The Nicene and Athanasian Creeds explained and confirmed. 8°. *Lond.* 1738
 1734-35. Waterland, Dr. Theodore. Not printed.
 1735-36. Underhill, Edward. The abuse of liberty the decay of Christianity. 8°. *Lond.* 1737
 A very rare work. It does not appear to be in any other public library beside the present.
 1736-37. Haywood, Valentine. Not printed.
 1737-38. Berriman, John. Critical dissertation on 1 Tim. 3. 16. 8°. *Lond.* 1741
 1738-39. Twells, Leonard (with Boyle Lectures). 2 vol. 8°. *Lond.* 1743
 1739-40. Bedford, Arthur. The Incarnation of Christ proved from the testimony of the most ancient Jews. 8°. *Lond.* 1751
 1740-41. Ridley, Gloucester. On the Divinity and operations of the Holy Ghost. 8°. *Lond.* 1742
 Not printed.—1741-42. Shenton, Samuel. 1742-43. Church, Thomas. 1743-44. Warcopp, John. 1744-45. Smith, Samuel. 1745-46. Dubordieu, John. 1746-47. Land, Treftram. 1747-48. Yardley, Edward. 1748-49. Dodwell, William.
 Unknown.—1749-50. 1750-51. 1751-52. 1752-53. 1753-54. 1754-55. 1755-56.
 1756-57. Clements, William. On the Trinity, the Divinity of Christ and the Holy Ghost, the fall, and redemption. 8°. *Lond.* 1797

MOYER LECTURE (continued).

- Unknown.—1757-58. 1758-59. 1759-60. 1760-61. 1761-62. 1762-63. 1763-64. 1764-65. Dawson, Benj. On the Logos. 8°. *Lond.* 1765
 Unknown.—1765-66. 1766-67. 1767-68. 1768-69. 1769-70. 1770-71. 1771-72. 1772-73.
 1774. Morell, Thomas, D.D. The Scripture doctrine of the Trinity, a sermon at Lady Moyer's Lecture. [Anon.] 4°. *Lond.* 1774*

MOYLE, Walter, Esq.

Born at Bake, in Cornwall. 1672. Died 1721. He is styled by Dryden "a most ingenious young gentleman, conversant in all the studies of humanity much above his years."

A select selection of tracts, containing An essay on the Roman government, Remarks upon Prideaux's Connection, An essay upon the Lacedemonian government, An argument against a standing army. 8°. *Dubl.* 1728
 Works, with some account of his life and writings, by Anthony Hammond, Esq. 3 vol. 8°. *Lond.* 1726-7

MOYSES. See Moses.**MOYSEY, Charles Abel, D.D.**

Formerly Archdeacon of Bath and Rector of Walcot. The doctrines of Unitarians examined, as proposed to the Church of England, in eight sermons, preached 1818, at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1818

- | | | |
|----------------------------------------------------|-------|-----|
| Heb. 3. 12. On mysteries | - - - | 1 |
| Matt. 28. 19. On the Holy Trinity | - - - | 30 |
| Col. 2. 9. On the Godhead of Christ | - - - | 63 |
| John. 16. 13. On the personality of the Holy Ghost | - - - | 98 |
| Matt. 25. 31. On the judgment by our Saviour | - - - | 130 |
| 2 Tim. 5. 16. On the inspiration of Scripture | - - - | 161 |
| Matt. 25. 46. On the eternity of punishment | - - - | 195 |
| Col. 2. 8. Conclusion | - - - | 223 |
- Sermon, Acts, 11. 29, 30, preached for the relief of the Irish sufferers. 8°. *Bath,* 1822
 Lectures on the Gospel according to St. John. Delivered at the Parish Church and at St. Margaret's Chapel, in the parish of Walcot, Bath, on the Wednesdays and Fridays during Lent, in the year 1821. With notes. 8°. *Oxf.* 1821-23

Vol. 1. Oxf. 1821.

- | | | |
|-----------------------------------------------------------------------------------------|-------|-----|
| John, 1. 1. The character of the Gospel according to St. John | - - - | 1 |
| — 1. 1. The Godhead of Christ, and the early heresies | - - - | 29 |
| — 1. 49. The calling of Nathaniel | - - - | 66 |
| — 3. 5. The new birth of Christians in baptism | - - - | 97 |
| — 3. 6. The spiritual practice, which ought to follow spiritual birth | - - - | 143 |
| — 5. 28, 29. The general judgment by our Lord | - - - | 181 |
| — 6. 15. The miracle of the loaves and fishes, and the consequent behaviour of the Jews | - - - | 225 |
| — 8. 11. The woman taken in adultery | - - - | 268 |
| — 8. 43. Our ability or disability to attain to salvation | - - - | 309 |

Vol. 2. Oxf. 1825.

- | | | |
|--------------------------------------------------------------|-------|-----|
| John, 9. 30. The cure of the blind man at the Pool of Siloam | - - - | 343 |
| — 9. 41. Spiritual blindness | - - - | 376 |
| — 11. 25, 26. The raising of Lazarus | - - - | 409 |
| — 12. 19. The following of Christ | - - - | 453 |
| — 14. 29. Prophecy, as an evidence of the truth | - - - | 492 |

MOYSEY, Charles Abel, D.D.

- John, 15. 5. Our union with Christ, and the obligation which ensues - - - - - 529
 — 16. 7. The influence of the Holy Ghost - - - - - 570
 — 20. 8, 9. The resurrection of our Saviour - - - - - 612
 — 20. 29. Practical faith - - - - - 659

MOYSES.

Flourished 1120.

Carmen de laudibus Bergoni.

Muratorii Rer. Ital. Script. 5. 521

MUDGE, Zachary, Prebendary of Exeter.

Born at Exeter, where he was educated for the ministry among the Dissenters; but afterwards he took orders in the Church of England. Master of the Grammar School at Bideford 1716. Rector of St. Andrew, Plymouth, 1736. Became also Prebendary of Exeter. Died 1760. His sermons are much esteemed.

Sermons on different subjects. 8°. Lond. 1739

- Heb. 13. 16. Charity - - - - - 1
 James, 5. 20. The usefulness of charity schools - - - - - 29
 Judges, 21. 25. The evils of anarchy - - - - - 59
 John, 14. 16, 17. The Holy Ghost. Whitfunday - - - - - 91
 Rom. 13. 1, 2. The original and obligation of government. Nov. 5 - - - - - 115
 Matt. 22. 37, 38. The love of God - - - - - 145
 Matt. 5. 17. Christianity the completion of the law - - - - - 175
 Pla. 96. 9. The nature of divine worship - - - - - 209
 Luke, 18. 14. Humility - - - - - 255
 Psa. 97. 2. Justice - - - - - 285
 1 Pet. 2. 16. Liberty. [Before the Gent. educ. in Free Sch. in Exeter, under the Rev. Mr. Reynolds.] 337
 [This sermon was also published, 1731, in 8°.]

An essay towards a new English version of the Book of Psalms from the original Hebrew.

4°. Lond. 1744

The nature and extent of Church authority, a sermon on 2 Cor. 10. 8. [Visitation.] 4°.

Lond. 1748

Traët relating to Dr. Mudge.

The claims of Church authority considered; and the rights of private judgment defended. In answer to a sermon preached by the Rev. Mr. Z. Mudge, before the Lord Bishop of Exeter and the clergy, at his visitation. By a Layman. Pp. 76. 8°. Lond. 1749

MUGGLETON, Lodowick. See REEVE, JOHN.

MUIR, David, A.M.

An humble attempt toward the revival of family religion among Christians, [from Josh. 24. 15.] Pp. 60. 8°. Lond. 1749

MUIR, George, M.A.

Minister at Paisley, Scotland.

The parable of the fower illustrated and applied. 12°. Lond. 1769

The parable of the tares: in twenty-one sermons [on Matt. 13. 30. To which are added, Two sermons [Luke, 12. 16-21, The rich glutton; Matt. 25. 31, The general judgment]. 12°. Paisley, 1771

MUIR, James, A.M.

Minister of the Presbyterian Church, Bermuda.

Sermons. 8°. 1787

- 1 Cor. 15. 29. A profession of Christianity universally binding - - - - - 5
 Luke, 13. 24. The necessity of entering in at the strait gate. (2 serm.) - - - - - 23
 — 16. 25. The rich man and Lazarus on earth - - - - - 51
 — 16. 25. Rich man and Lazarus in a separate state - - - - - 68
 — 22. 19. Communicating the duty of every Christian - - - - - 82

MUIR, James, A.M. (continued).

- Luke, 10. 37. Universal benevolence - - - - - 94
 — 12. 21. The parable of the rich glutton. (2 serm.) - - - - - 107
 Matt. 25. 29. The parable of the talents. (2 serm.) - - - - - 133
 Luke, 13. 6-10. Parable of the barren fig-tree. (2 fs.) - - - - - 161
 1 Cor. 1. 30. Christ our wisdom, righteousness, sanctification, and redemption - - - - - 188
 Luke, 9. 23. Self-denial - - - - - 201
 Rev. 22. 17. The freedom of the gospel call - - - - - 216

MUIR, Robert, A.M.

The preacher's assistant; being an index to the texts of the most approved sermons and lectures, ancient and modern. 8°. Glasg. 1813

MUIR, William, D.D.

Minister of St. Stephen's, Edinburgh.

Practical sermons on the character and work of the Holy Spirit. 12°. Edin. 1842

- | | |
|-------------------------------------|--------------------------------------|
| Eph. 2. 18 - - - - - 1 | Rom. 8. 16, 17 - - - - - 166 |
| Eph. 5. 9 - - - - - 16 | Eph. 1. 13; Rom. 8. 23 - - - - - 192 |
| John, 3. 5 - - - - - 32 | Matt. 12. 32, &c. - - - - - 214 |
| 2 Cor. 5. 17. (2 ser.) - - - - - 55 | Eph. 4. 30 - - - - - 250 |
| Rom. 8. 9-11 - - - - - 86 | 1 John, 2. 20 - - - - - 276 |
| 2 Theff. 2. 13 - - - - - 104 | Luke, 11. 9-13 - - - - - 298 |
| 1 Cor. 12. 3 - - - - - 124 | Acts, 19. 1, 2 - - - - - 319 |
| Rom. 8. 15 - - - - - 144 | |

Discourses, explanatory and practical, on the Epistle of St. Jude. 8°. Glasg. 1822*

MUIS, Simon de.

Hebrew Professor of the Royal College of France, and one of the ablest scholars in that language. Born at Orleans 1587. Became Canon and Archdeacon of Soissons. Died 1644. He joined to a perfect knowledge of Hebrew, a solid and acute judgment, and wrote in a pure, concise, and easy style.

Opera omnia. 2 vol. in 1. Folio. Par. 1650

Vol. 1.

Psalorum liber, cum commentario.

Selecta cantica V. T., cum commentario. [Exod. 15; Deut. 32; Jud. 5; 1 Sam. 2; Isa. 26; Isa. 38; Habac. 3.]

Vol. 2.

Varia sacra, variis è Rabbinis contexta.

Triplex assertio veritatis Hebraicæ, adversus exercitationes J. Morini.

Varia sacra in Pentateuchum et quædam loca Judicum, ut et 1 Sam. Critici Sacri

MULERUS, N.

Judæorum annus lunæ solaris, et Turc-Arabum annus mere lunaris. Ugolinus, 17. 1

MULES, James, S.C.L.

Curate of St. Merryn, Cornwall.

The benefits of the National Church of England; a sermon, on 1 Tim. 3. 15. [National Soc. for Educating the Poor.] 8°. Lond. 1833

MULLER, J. G.

Dissertatio de profelytis. Ugolinus, 22. 849

MÜLLER, John.

A distinguished Swiss historian. Born at Schaffhausen 1752. Educated at Göttingen. Became Professor of Greek at Schaffhausen. Professor of History at Cassel 1781. Librarian and Counsellor of State to the Elector of Mayence 1786. Keeper of the Imperial Library at Vienna 1800. Secretary of State under Jerome Buonaparte 1807. Director of Public Instruction 1808. Died 1809.

Sämmtliche Werke herausgegeben von Johann Georg Müller. 27 vol. 8°. Tubingen, 1810-19

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Vol. 1.

Vorrede, &c.

Von dem Urprung des menschlichen Geschlechts bis auf den trojanischen Krieg	23
Die Zeiten des Urprungs freier Verfassungen bis auf Solon	55
Quellen der Geschichte der Griechen	113
Revolutionen Griechenlands von Solons Zeit bis auf die Eroberungen der Römer in Asien	131
Quellen der Geschichte der Römer	175
Die Republik Rom	203
Das römische Reich unter Kaisern, so lang die Formen der Republik blieben	331
Schilderung des alten römischen Reiches, des Anfangs der Völkerwanderung und verschiedener innerer Veränderungen	365
Die Religionsgeschichte	423
Die letzten Zeiten des römischen Reichs bis auf seinen Untergang zu Rom	483

Vol. 2.

Wie die barbarischen Völker über den Trümmern des Abendländischen Kaiserthums nach und nach sich einrichteten	3
Von dem Urprung der mohammedanischen Religion und von der Errichtung des arabischen Reichs	47
Die Zeiten Karls des Großen und Harun's al Raschid	89
Wie die grossen Reiche in kleine Staaten zerfielen	123
Die Zeiten der Gründung des politischen Uebergewichtes der Päpste	187
Von den Zeiten, worin die päpstliche Macht auf das höchste Stieg	225
Wie sich der Uebergang der mittleren Zeit auf die neue Gestalt der Dinge nach und nach bereitete	307
Von denjenigen Revolutionen, welche die neue Ordnung der Dinge besonders veranlassten	479

Vol. 3.

Karl V. 1519-56	3
Philipp II. 1556-1598	75
Zeiten des dreißigjährigen Kriegs, 1598-1648	121
Uebergewicht der Könige von Frankreich 1648-1740	177
Theresia, Friedrich und Nordamerika 1740-1783	327
Zustand Europens	453
Vol. 4, 5, 6, 7. Lebens-geschichte von ihm selbst beschrieben.	
Vol. 8. Kleine historische Schriften.	
Vol. 9. Schriften zur Geschichte des Teutischen Fürstebundes.	
Vol. 10, 11. Historische Kritik.	
Vol. 12. Zur Literatur und Geschichte der Schweiz.	
Vol. 13, 14. Briefe an C. Victor von Bonstetten.	

Vol. 15.

Briefe an C. V. von Bonstetten.	
Briefe an Carl Bonnet und Studien	303
Vol. 16, 17. Briefe an Freunde.	

Vol. 18.

Briefe an Freunde.	
Philippiken	221
Zur historischen Kritik: Nachtrag von einigen Recensionen	309
Vol. 19-26. Geschichte der schweizerischen Eidgenossenschaft.	

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MÜLLER, Julius.

Ordinary Professor of Theology in the University of Halle-Wittenberg.

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MÜLLER, Julius (*continued*).

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MUMFORD, James.

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This question is, Who ought to be our judge in all these differences? Third edition. 12°.

Lond. 1767

MUNKHOUSE, Richard, D.D.

Of Queen's College, Oxford. Vicar of Wakefield. Died about 1811.

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Vol. 1.

Rom. 12. 10. The merit and advantage of preventive charity as practised in benevolent societies. Friendly Society - - - 1

Pfa. 90. 12. The duty of religious consideration enforced from the commencement of a new year 35

Matt. 18. 7. The unjustifiableness of the slave-trade asserted on the several considerations of nature, reason, religion, and political expediency - 59

Pfa. 127. 1. The duty of placing our confidence in God. General fast, Feb. 28, 1794 - - - 137

Deut. 29. 29. The reverence that is due to sacred ordinances - - - 163

Pfa. 122. 7-9. Patriotism, or the love of our country. General fast, March 9, 1796 - - - 213

Pfa. 47. 7. In recommendation of Merrick's Metrical Version of the Psalms, in preference, and as greatly superior, to the two versions commonly in use 259

Isa. 54. 13. The excellence and advantage of a religious education. Charity school - - - 313

Vol. 2.

Isa. 59. 1, 2. The state and fate of the Jews, and the comparative state of Christians. General fast, March 8, 1797 - - - 1

Heb. 13. 1-3. The duty and pleasure of relieving our brethren in penury and affliction - - - 45

2 Chron. 29. 30. The rise and progress of psalmody with the Jews, and its present comparative state in the Established Church of this country. For the church choir - - - 77

1 Cor. 16. 13. An exhortation to firmness, energy, and unanimity, in defeating the projects of our enemies. Thanksgiving for victories, Dec. 19, 1797 133

Luke. 19. 42. The deplorable consequences of rejecting the Messiah exemplified in the case of the Jews. General fast, March 7, 1798 - - - 201

Acts. 20. 32. In praise of freemasonry - - - 251

Pfa. 50. 23. The duty of thanksgiving indispensable as one appointed means of glorifying God. Gen. thanksgiving for victory, Nov. 29, 1798 - - - 291

Matt. 5. 16. An exhortation to the practice of those specific virtues which ought to prevail in the masonic character. Constitution and dedication of a lodge 356

MUNKHOUSE, Richard, D.D. (*continued*).

Vol. 3.

Luke, 21. 36. The Christian duties of vigilance, circumspection, and prayer, recommended and enforced. General fast, 27th March, 1799 - - -	1
1 Pet. 3. 8. An incentive to offices of kindness, and to acts of beneficence - - -	51
2 Chron. 19. 11. The favour of God a ready and never-failing recompense for the efforts of bravery and resolution in his service. General fast, 12th March, 1800 - - -	79
Psa. 2. 1. A caution against the extravagances of religious frenzy, and the dangers of political delusion. General fast, 13th Feb. 1801 - - -	133
Isa. 26. 12. The wisdom to be derived from a retrospect of the miseries of war, and a return of the blessings of peace. Gen. thankf., 1st June, 1802 - - -	185
1 Sam. 12. 24, 25. National prosperity considered as dependent on national righteousness, and as best promoted by a monarchical form of government. General fast, 19th Oct. 1803 - - -	231
2 Chron. 15. 2. Piety to God the true foundation and sole support of real patriotism. On presentation of colours - - -	269
Deut. 4. 7, 8. The excellence of our constitution and the prosperity of the state, good grounds of patriotic exultation and pious gratitude - - -	303
Rev. 3. 19. Indifference to true religion one of the characteristic failings of the present age. Fast day, 25th May, 1804 - - -	329
A word for the poor; or, general thoughts on the late scanty harvest, and the dreary prospect of a hard winter, 1799 - - -	365
Sermons on various subjects, chiefly practical. 8 ^o . <i>Lond.</i> 1813	
Lines written at the grave of the Rev. Dr. Munkhouse.	
Matt. 5. 17. The Advent - - -	1
Mal. 4. 2. Christ the sun of righteousness - - -	15
2 Sam. 12. 7. The parable of Nathan - - -	31
Matt. 5. 16. The efficacy of example - - -	43
Luke, 9. 59. Some causes of delay in our Christian course - - -	57
1 Pet. 5. 8. The devices of Satan - - -	73
Prov. 3. 7. Self-conceit - - -	87
Matt. 20. 21. Character of ambition. (2 ferm.) - - -	101
2 Tim. 1. 12. Confidence in God - - -	131
1 John, 3. 4. Sin as the transgression of the law - - -	145
Prov. 1. 10. The enticements of sinners - - -	159
John, 8. 46. The unchangeableness of the law of God. (2 ferm.) - - -	175
Luke, 22. 19. The obligations to a frequent receiving of the Lord's Supper - - -	207
Matt. 25. 14, 15. The parable of the talents - - -	223
1 John, 3. 4. The evils of sin - - -	239
John, 3. 17. Christian redemption - - -	253
Lev. 19. 30. Christian sabbath - - -	267
Col. 3. 3, 4. The Christian's hidden life. (2 ferm.) - - -	279
1 John, 2. 1, 2. The intercession of Christ - - -	305
Matt. 7. 21. Barren profession - - -	319
Lam. 3. 41. Devotion - - -	335
Psa. 4. 4. Religious retirement - - -	349
Rom. 14. 12. Future judgment - - -	363
Acts, 2. 4. The influences of the Holy Spirit. Whit Sunday - - -	377
Acts, 24. 25. Procrastination - - -	391
Rom. 12. 12. The Christian's hopes - - -	405
Hab. 3. 2. Considerations on the close of the year - - -	423

MUNSTER, Sebastian.

An eminent German divine, Oriental scholar, and mathematician. Born at Inghelheim 1489. Studied at Heidelberg, from which he entered the convent of the Cordeliers, where he laboured assiduously. Joined the Lutherans, and became Professor of Hebrew at Basil. Died 1552.

MUNSTER, Sebastian (*continued*).

Annotationes in Vetus Testamentum.

Critici Sacri
Annotationes in Matthæi evangelium Hebraicum.

Ibid.

Evangelium secundum Matthæum in lingua Hebraica, cum versione Latina, atque succinctis annotationibus. Folio. *Bafil.* 1537

A very rare book.

Other works: Cosmographia Univerfalis, 1550. Rudimenta Mathematica. Biblia Hebraica, cum Latina nova translatione, adjectis insuper à Rabbiorum commentariis annotationibus, 2 vol. folio, Basil. 1534-5. Best edition, 2 vol. folio, 1546, &c.

MUNTON, Anthony, M.A.

A native of Newcastle-upon-Tyne. Studied at St. John's College, Cambridge. M.A. 1752. Became Second master of the Grammar School, and Curate of St. Andrew's Church, Newcastle. Died 1755. His sermons are characterized by simplicity, zeal, and affectionate address.

Several sermons preached in Newcastle-upon-Tyne. 8^o. *Newcastle*, 1756

Acts, 10. 34 - - -	1	Ecclef. 12. 1 - - -	209
Luke, 15. 10 - - -	27	Luke, 8. 18 - - -	229
Ecclef. 11. 9 - - -	43	Luke, 11. 1 - - -	245
1 Kings, 21. 29 - - -	63	Matt. 3. 16 - - -	263
Psa. 84. 1 - - -	83	Matt. 4. 1 - - -	281
Josh. 24. 15 - - -	101	Acts, 17. 11 - - -	297
Luke, 19. 41 - - -	117	Matt. 7. 14 - - -	315
Heb. 3. 1, 2 - - -	125	Deut. 5. 29 - - -	331
Ecclef. 11. 7, 8 - - -	145	Ecclef. 11. 2 - - -	347
Matt. 13. 36 - - -	163	Col. 3. 2 - - -	365
2 Pet. 3. 17 - - -	191	Acts, 2. 1-4 - - -	383

MURATORI, Lewis Anthony.

One of the most learned men of his age, and a most voluminous writer and editor. Born in the Duchy of Modena 1672. Appointed Librarian of the Ambrosian Library at Milan 1695. Died 1750. His great work, *Rerum Italicarum Scriptores*, was printed at the expense of several noblemen and gentlemen,—fixteen of them contributed 4000 dollars each.

Anecdota ex Ambrosianæ bibliothecæ codicibus nunc primum eruta, notis et dissertationibus illustrata. 4 vol. in 2. *Padv.* 1713*

Vol. 1. Contains four poems attributed to S. Paulinus, on the festival of St. Felix of Nolanus, with twenty-three dissertations containing curious researches on these two saints, and the customs of the Primitive Church.

Vol. 2. Contains several opuscula relative to the heresy of the Manicheans, with dissertations, of which one is on the crown of iron preserved at Pavia.

Vol. 3. Contains Tertullian de Oratione, from a better MS. than had been printed, and various pieces of ecclesiastical authors of the middle age.

Vol. 4. Contains many sermons of S. Maximus Turinensis; a curious antiphony of the monastery of Bangor, in Ireland; some small pieces and the lives of the patriarchs of Aquileia, to the fifteenth century.

Liturgia Romana Vetus, tria sacramentaria complectens, accedunt Missale Gothicum, &c. 2 vol. Folio. *Venet.* 1748

Vol. 1.

De rebus liturgicis dissertatio - - -	1
Sacramentarium Leonianum, sive liber sacramentorum Romanæ ecclesiæ, a S. Leone Papa I., ut videtur, confectus - - -	289
Sacramentarium Gelasianum, sive liber sacramentorum Romanæ ecclesiæ a S. Gelasio I. Papa, ut videtur, concinnatus - - -	485

MURATORI, Lewis Anthony (*continued*).

Vol. 2.

Sacramentum Gregorianum - - - - -	1
Missale Gothicum, Francorum et Gallicanum Vetus, nongentis annis vetustiora, cura J. M. Thomasi	509
Sacramentarium Gallicanum - - - - -	761
Antiqui duo libri rituales S. Romanæ Ecclesiæ,—	
Ordo Romanus I. - - - - -	973
Ordo Romanus II. - - - - -	1019
Index rerum - - - - -	1031
Anecdota Græca, ex MSS. codicibus eruta, Latinè donata, notis et disquisitionibus aucta.	
4°. <i>Pad. 1709*</i>	
This collection contains Epigrams of S. Gregory Nazianzen; Letters of Firmus, Bishop of Cæsarea; Four letters of the Emperor Julian, and one falsely attributed to Pope Julius I. The dissertations are on the Agapes, and the causes of their suppression; On the sepulchres of the ancient Christians, and on the supposititious letter of Julius I.	
De paradiso, regnique cœlestis gloria, liber. 4°. <i>Vern. 1738*</i>	
This work is in answer to Burnet De Statu Mortuorum.	
Antiquitates Italicæ mediæ ævi, sive dissertationes de moribus Italici populi ab inclinatione Romani imperii usque ad ann. 1500. 6 vol. Folio. <i>Mediol. 1738-43*</i>	
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Novus Thesaurus veterum inscriptionum in præcipuis earumdem collectionibus hætenus prætermissarum. 6 vol. Folio. <i>Mediol. 1739-42*</i>	
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An edition in 14 vol. 4°, Luc. 1762-70, containing a supplement, 1750-1762.	
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Rerum Italicarum scriptores, ab anno æræ Christianæ 500 ad 1500, quorum potissima pars nunc primum in lucem prodit, ex Ambrosianæ, Estensis, aliarumque insignium bibliothecarum codicibus. L. A. Muratorius collegit, ordinavit, et præfationibus auxit. 25 vol. in 28. Folio. <i>Mediol. 1723-51</i>	
To this important collection it is necessary to add Rerum Italicarum Scriptores. [Opera J. M. Tartinii.] 2 vol. folio. See TARTINIUS. Also, Ad Scriptores Rerum Italicarum Muratorii Accessiones Historiæ Faventinæ. Prodeunt nunc primum opera et studio D. J. B. Mittarelli, folio, Venet. 1771.	
Vol. 1. Pars 1. 1723.	
Historia miscella ab incerto auctore confarcinata, complectens Europiæ historiam Romanam, &c. - - - - -	1
Landulphi Sagaci additamentum ad historiam miscellam - - - - -	179
Jordanis, seu Jornandis historia de Getarum, seu Gothorum origine - - - - -	187
— De regnorum et temporum successione - - - - -	222
Procopii Cæsariensis historiarum sui temporis de bello Gothico, libri iv. - - - - -	243
Excerpta ex Agathie historia - - - - -	379
Pauli Warnefridi de gestis Langobardorum libri vi. 395	
Vol. 1. Pars 2. 1725.	
Leges Langobardicæ - - - - -	1
Fragmentum Langobardicæ historiæ, Paulo Diacono attributum - - - - -	181
Opusculum de fundatione celeberrimi monasterii Nonantulani - - - - -	185
Opusculum de situ civitatis Mediolani, unâ cum vitis priorum archiepiscoporum Mediolanensium - - - - -	197

MURATORI, Lewis Anthony (*continued*).

Ordo antiquus episcoporum suffraganeorum sanctæ Mediolanensis ecclesiæ, et catalogus archiepiscoporum Mediolanensium, à sancto Barnaba ad annum usque 1251 - - - - -	228
Excerpta historica ex vetustissimo calendario membranaceo - - - - -	233
Historiæ Saraceno-Siculæ varia monumenta, collectore Joanne Baptista Carusio; nempe,—	
Chronicon Saraceno-Siculum Cantabrigiense	242
Excerpta ex chronologia universalis Imaëlis Alemujadæ, Abulphedæ regis Amani - - - - -	249
Continuatio historiæ Saracenorum in Sicilia, excerpta ab historia, cui titulus Asmodferi, auctore Alkadi Sciohabadin - - - - -	251
Theodosii monachi epistola de Syracusanæ urbis expugnatione - - - - -	225
Martyrium S. Procopii episcopi Tauromenitani, scriptore Joanne Diacono Neapolitano - - - - -	255
Martyrium S. Procopii episcopi Tauromenitani, scriptore Joanne Diacono Neapolitano - - - - -	267
Epistola F. Conradi Dominicani ad B. episcopum Cathanensem, sive brevis chronica 1027-1283	275
Excerpta ex chronologia Arabica Hazæ Aliphè Mustafæ	281
Chronicon episcoporum sanctæ Neapolitanæ ecclesiæ, ad an. 872, auctore Joanne Diacono - - - - -	285
Chronicon Vulturense, sive chronicon antiquum monasterii S. Vincentii de Vulturno, auctore Joanne ejusdem cœnobii monacho - - - - -	319
Spicilegium Ravennatis historiæ, sive monumenta historica ad ecclesiam et urbem Ravennatem spectantia	525
Vol. 2. 1723.	
Agnelli, qui et Andreas, abbas S. Mariæ ad Blachernas, et S. Bartholomæi Ravennatis, liber pontificalis, sive vitæ pontificum Ravennatum - - - - -	1
Bulla Paschalis Papæ I. ad Petronacium Ravennæ archiepiscopum - - - - -	220
Historia principum Langobardorum - - - - -	221
Epitome chronicorum Casinensium, auctore, ut fertur, Anastasio Bibliothecario - - - - -	345
Anonymi carmen panegyricum de laudibus Berengarii Aug. - - - - -	371
Synodus Ticinensis, prælectione Widonis in regem Italiæ	416
Liutprandi Ticinensis historia, ejusque legatio	417
Annales regum Francorum à tempore, quo Carolo Martello defuncto Carolomannus et Pippinus, fratres, regnum adepti sunt, usque ad annum 882 - - - - -	490
Vol. 2. Pars 2. 1726.	
Ermoldi Nigelli de rebus gestis Ludovici Pii Augusti 781-826 carmen elegiacum - - - - -	1
Annales Lambeciani, hoc est, annales Francorum	83
Supplementum, sive fragmentum Concilii Romani habiti a.c. 863 - - - - -	123
Oratio habita in Concilio Romano 864 - - - - -	131
Acta Concilii Ticinensis, 876 habiti pro electione Caroli Calvi in regem Italiæ auctiora - - - - -	143
Anonymi Salernitani paralipomena, hoc est reliqua pars historiæ ab eo conscriptæ nondum edita, 760-960	159
Chronicon Farfense, sive historia monasterii Farfensis, 681-1104, auctore Gregorio monacho - - - - -	287
Opuscula tria: Carmen vetustissimum de laudibus Mediolani; Rhythmus in obitum Caroli Magni; et Mutinensis urbis descriptio - - - - -	683
Chronici monasterii Novalicensis fragmenta - - - - -	695
Chronicon Casauriense, sive historia monasterii Casauriensis - - - - -	767
Kalendaria duo pervetusta - - - - -	1021
Vita S. Athanasii episcopi Neapolitani à Johanne diacono et Petro subdiacono - - - - -	1035
Variantes lectiones ad historiam Liutprandi - - - - -	1079
Emendationes paralipomenon anonymi Salernitani	1097
Vol. 3. 1723.	
Anastasio Bibliothecarii vitæ Romanorum pontificum à	

MURATORI, Lewis Anthony (*continued*).

beato Petro ad Nicolaum I.; adjectis Hadriani II. et Stephani VI. à Guilelmo bibliothecario conscriptis, quibus præponitur,—	
Emmanuelis à Schellstrate de antiquis Rom. pontificum catalogis dissertatio	1
J. Ciampini examen Libri Pontificalis	33
F. Blanchini præfatio	55
Vitæ nonnullorum pontificum Romanorum, à Nicolao Aragoniæ S.R.E. cardinali conscriptæ, quibus loco suo insertæ sunt aliæ vitæ summorum pontificum Romanorum	277
Vol. 3, pars 2. 1734. Vitæ summorum pontificum Romanorum. Ex Amalrico Augerii, &c.	
Vol. 4. 1723.	
Arnulphi Mediolanensis historiographi rerum sui temporis libri v.	1
Laudulphi senioris Mediolanensis historiæ libri iv.	47
Joannis Petri Puricelli dissertatio: Utrum S. Ambrosius clero suo Mediolanensi permisisset, ut virgini nubere femel posset	121
Catalogus vetus archiepiscoporum Mediolanensium	141
Chronica duo brevia regum Italiæ	145
Chronica sacri monasterii Casinensis, auctore Leone cardinali episcopo Ostiensi, continuatore Petro diacono	151
Vol. 5. 1724.	
Chronologi antiqui quatuor: Herempertus Langobardus; Lupus Protospata; Anonymus Casinensis; Falco Beneventanus	1
Chronicon anonymi Casinensis	135
Chronicon ignoti civis Barenfis, sive Lupi Protospatæ	145
Historia principum Langobardorum liber secundus	159
Guilelmi Appuli historicon poema de rebus Normanorum	245
Chronicon breve Northmannicum, 1041-1085	278
Gesta Tancredi principis in expeditione Hierosolymitana, auctore Radulpho Cadomeni	279
Vita Mathildis comitissæ, carmine scripta à Donizone presbytero et monacho Canusino	335
Vita comitissæ Mathildis oratione soluta	387
Anonymi Novocomenfis Cumanus, sive poema de bello et excidio urbis Comensis 1118-1127	399
Laudulphi Junioris, sive de S. Paulo, historia Mediolanensis 1095-1137	459
Carmen de laudibus Bergomi magistri Moyfi, Bergomatis, qui circiter 1120 floruit, a Mario Mucio	521
Gaufredi Malaterræ, monachi Benedictini, historia Sicula	537
Alexandri Telefini cænobii abbatis de rebus gestis Rogerii Siciliæ regis, libri iv.	607
— Alloquium ad regem Rogerium	644
Vol. 6. 1725.	
Petri diaconi de viris illustribus Casinensibus opusculum	1
Acta translationis corporis S. Geminiani episcopi Mutinensis	85
Chronica varia Pifana	97
Vitæ quatuor priorum abbatum Cavensium, Alpherii, Leonis, Petri atque Constabilis	199
Cassari, ejusque continuatorum, annales Genuenses 1100-1293	241
Brevis historia liberationis Messanæ à Sarracenorum jugo, anno 1060	609
Otonis Frisingensis episcopi, ejusque continuatoris Radevici libri de gestis Friderici I. imperatoris	629
Otonis de S. Blasio chronicon, de rebus gestis Friderici I. imp.	861
Epistola Burchardi notarii	913
Boncompagni liber de obfisione Anconæ	917
Historia rerum Laudensium Otonis et Acerbi Morenæ	949
Sive Raul, sive Radulphi Mediolanensis de rebus gestis Friderici I. in Italia commentarius	1167
Vol. 7. 1725.	
Chronicon Romualdi II. archiepiscopi Salernitani	1

MURATORI, Lewis Anthony (*continued*).

Historia Hugonis Falcandi de rebus gestis in Sicilia regno	247
Godefridi notarii Pantheon, seu memoria seculorum	347
Sicardi episc. Cremonensis chronicon	521
Chronicon breve Cremonense	629
Bernardi thesaurarii liber de acquisitione terræ sanctæ	657
Chronicon Fossæ Novæ	851
Chronicon breve Atinensis ecclesiæ	899
Chronicon Cavense, 569-1318	913
Excerpta ex Martyrologio et Necrologia Casinensi	933
Ricardi de S. Germano chronicon, 1189-1243	963
Matthæi Spinelli ephemerides Neapolitanæ	1055
Vol. 8. 1726.	
Gerardi, Maurifii, historia de rebus gestis Ecclesie de Romano, 1183-1237	1
Godi, Antonii, chronica, 1194-1260	67
Smeregi, Nicolai, chronicon Gerardi Maurifii et Antonii Godi	95
Ricardi comitis S. Bonifacii vita	117
Laurentii de Monacis ex libro xiii. historiæ excerptum	135
Rolandini Patavini de factis in Marchia Tarvisina, libri xii.	153
Chronica parva Ferrariensis	469
Nicolai de Jamilla historia de rebus gestis Frederici II. imp. &c.	489
Chronicon Veronense	617
Monachi Patavini chronicon de rebus gestis in Lombardia	661
Anonymi Vaticani historia Sicula	741
Sallæ, sive Sabæ Malaspinae rerum Sicularum, libri vi. 1250-1276	781
Malaspini historia Florentini	877
Synodus, anno 1287, Mediolani habita	1049
Memoriale potestatum Regienfium, 1154-1290	1069
Vol. 9. 1726.	
Jacobi à Varagine chronicon Genuense	1
Stephanardi de Vicomercato poema de gestis in civitate Mediolani	57
Ricobaldi Ferrariensis historia universalis, 700-1297	97
— Chronicon Romanorum imperatorum à Carolo M. usque ad Ottonem IV.	279
Historia Dulcini hærefiarhæ Novariensis, 1304-1307	423
Dini Compagni chronicon Florentinum, 1280-1312	463
Synodus provincialis Pergami habita, 1311	539
Pippini chronicon, 1176-1314	581
Chronicon Parmense, 1038-1309	755
Relatio de itinere Italico Henrici VII., 1310-1313, auctore Nicolao episc. Botrontontinense	883
Ferreti Vincentini historia rerum in Italia gestarum, 1250-1318	935
— de Scaligerorum origine poema	1193
Joannis de Cermetate historia de situ, origine et cultoribus Ambrosianæ urbis, ac de Mediolanensium gestis, 1307-1313	1221
Vol. 10. 1727.	
De Italia mediæ ævi dissertatio chorographica.	
Albertini Mussati de gestis Henrici VII. Cæsaris historia augusta, &c.	561
Chronicon Siciliae, 1320-1328	801
Nicolai Specialis historia Sicula, 1282-1337	913
Vol. 11. 1727.	
Anonymus Ticinensis commentarius de laudibus Papiæ	1
Annales veteres Mutinensium, 1131-1336	49
Bonifacii de Morano chronicon Mutinense, 1306-1342	89
Chronica Astensis, 1070-1325, auctoribus Ogerio Alferio, et Guilielmo Ventura. Accedunt historica quædam 1419-1457, auctore Secundino Ventura	133
De preliis Tuscis caliginosum, poema fratris Raynerii de Grancis, Pifani	283
Annales Pistoriensis, sive commentarii rerum gestarum in Tuscia, 1300-1348	359

MURATORI, Lewis Anthony (*continued*).

Gualvani Flammæ Manipulus florum, sive historia Mediolanensis, ab origine urbis ad annum circiter 1336, ab alio continuatore producta ad annum usque 1371	- - - - -	531
Ptolomæi Lucensis, ordinis prædicatorum episcopi poltea Torcellani historia ecclesiastica, à nativitate Christi usque ad annum circiter 1312	- - - - -	741
— Breves annales, 1061-1303	- - - - -	1245
Vita Castrucci Antelminelli Lucensis ducis, 1301-1328, auctore Nicolao Tegrimo, jurifconsulto Lucense	1307	
Vol. 12.	1728.	
Andræ Danduli, Venetorum ducis, chronicon Venetum, à pontificatu S. Marci ad annum usque 1339. Succedit Raphaini Carefini continuatio usque ad annum 1388	- - - - -	1
Fragmenta annalium Romanorum 1328-1340, auctore Ludovico Bonconte Monaldesco	- - - - -	525
Dominici de Gravina chronicon de rebus in Apulia gestis, 1333-1350	- - - - -	545
Historiæ Parmensis fragmenta 1301-1355, auctore fratre Joanne de Cornazanis, ord. prædic.	- - - - -	725
Cortusii Patavini duo, sive Gullielmi et Albrigetii Cortusiorum historia de novatibus Paduæ, et Lombardia, 1256-1364	- - - - -	757
Additamenta duo ad chronicon Cortusiorum, unum 1359-1391, alterum 1354-1391	- - - - -	955
Gualvani de la Flamma opusculum de rebus gestis ab Azone, Luchino, et Joanne Vicecomitibus, 1328-1342	- - - - -	991
Chronicon Modoëtiensis ab origine Modoëtiae usque ad annum 1349	- - - - -	1053
Vol. 13.	1728.	
Joannis Villani, Florentini, historia universalis, a condita Florentina usque ad annum 1348	- - - - -	1
Historia Sicula, 1250-1294, auctore Bartholomæo de Neocastro	- - - - -	1005
Matthæi Palmerii Florentini de vita et rebus gestis Nicolai Acciajoli Florentini magni Apuliæ Senefcalli, 1310-1366	- - - - -	1197
Conforti Pulicis fragmenta historiæ Vicentinæ, 1371-1387	- - - - -	1233
Vol. 14.	1729.	
Matthæi Villanii ejusque filii historia, 1348-1364	- - - - -	1
Chronicon Brixianum ab origine urbis ad annum usque 1352, auctore Jacobo Malvecio	- - - - -	771
Antonii Ardesani poetæ Astenfis carmen de varietate fortunæ, sive de vita sua, et gestis civium Astenfium	- - - - -	1005
Annales Caesenates, 1162-1362	- - - - -	1085
Vol. 15.	1729.	
Chronicon Senense, ab Andrea Dci, et ab Angelo Turæ continuatum, 1186-1352	- - - - -	1
Annales Senenses, auctore Nerio Donati filio, 1352-1381	- - - - -	131
Chronicon Estense, Gesta Marchionum Estensium complectens 1101-1354, et continuatum usque ad annum 1393	- - - - -	295
Chronicon Mutinense, 1002-1363, auctore Joanne de Bazano	- - - - -	551
Ephemerides Urbevetae, 1342-1363	- - - - -	639
Danielis Chinatii <i>Tarvisini</i> . Belli apud Fossam Clodiam, et alibi inter Venetos et Genuenses gesti anno 1378 et sequentibus	- - - - -	695
Corelli <i>Aretini notarii</i> poema. Italicè scriptum de rebus gestis in civitate Aretina, 1310-1384	- - - - -	807
Chronicon Arminenfe, 1188-1385	- - - - -	889
Monumenta Pisana, 1089-1406	- - - - -	969
Vol. 16.	1730.	
Vitæ episcoporum et patriarcharum Aquilejensium, à primo Christianæ æræ seculo usque ad annum 1358. Subjicitur liber de vitis et gestis eorumdem patriarcharum, auctore Antonio Bellono	- - - - -	1
Petri Pauli Vergerii vitæ Cæsariensium principum ad annum circiter 1355	- - - - -	109

MURATORI, Lewis Anthony (*continued*).

Petri Pauli Vergerii Orationes et epistolæ variae historice	185
Breviarium Italicæ historiæ à temporibus Friderici II. usque ad annum 1354	249
Petri Azarii chronicon de gestis principum Vicecomitum, 1250-1362. Accedit opusculum ejusdem auctoris de bello Canapiciano	290
Chronicon Placentinum, 222-1402, auctore Joanne de Muffis	441
Annales Mediolanenses, 1230-1402	635
Chronicon Bergomense Guelpho-Ghibellinum, auctore Castello de Castello, 1378-1407	841
Ordo funeris Joannis Galeatii vicecomitis ducis Mediolani, 1402	1041
Specimen historiæ Sozomeni presbyteri Pistoriensis, 1362-1410	1057
Vol. 17.	1730.
Chronicon Patavinum, 1311-1406, auctore Andrea de Gataris	1
Georgii Stellæ annales Genuenses, 1298-1409, et per Joannem Stellam continuati ad annum 1435	945
Chronicon parvum Ripaltæ, 1195-1405	1319
Vol. 18.	1731.
Chronicon Regiense, 1272-1388, auctoribus Sagacio et Petro de Gazata	1
Memoriale historicum rerum Bononiensium, 1109-1428, auctore Matthæo de Griffonibus	101
Historia miscella Bononiensis, 1104-1394, auctore præfatum fratre Bartholomæo della Pugliola. Accedit continuatio usque ad annum 1471	237
Joannis Ser-Cambii chronicon de rebus gestis Lucentium, 1400-1409	793
Annales Estenses Jacobi de Delayto, 1393-1409	901
Monumenta historica de rebus Florentinorum, auctore Gino Capponio 1378-1419, cum continuatione Nerii illius filii ad annum 1456	1097
Vol. 19.	1731.
Historia fratris Andræ Billii, 1402-1431	1
Matthæi Palmerii de captivitate Pisarum, sive de bello contra Pisanos gesto à Florentinis anno 1406 commentarius	161
Vita Caroli Zeni, auctore Jacobo Zeno, 1334-1418	197
Annales Senenses, 1385-1422	383
Brachii Perusini vita et gesta, 1368-1424, auctore Joanne Antonio Campano	431
Leodrisii Cribelli de vita rebusque gestis Sfortiæ bellicosissimi ducis, ac initiis Francisci Sfortiæ Vicecomitis ejus filii historia	619
Chronicon Tarvisinum, 1368-1428, auctore Andrea de Reduffis de Quero	735
Chronicon Foroliviense, 1397-1433, auctore Hieronymo Foroliviense ord. prædic.	869
Leonardi Aretini rerum suo tempore gestarum commentarius, 1378-1440	909
Historia Florentina, Italicè conscripta, 1406-1438	945
Chronicon Pistoriense, à condita urbe, usque ad annum 1446, auctore Janotio Manetto Florentino	985
Vol. 20.	1731.
Historia Senensis, 1402-1422, auctore Joanne Bandino de Bartholomæis, continuata à Francisco Thomasio, et à Petro Rusio usque ad annum 1468	1
Commentaria comitis Jacobi Picinini, sive diarium rerum ab ipso gestarum, anno 1452, fervente bello inter Venetos et Franciscum Sfortiam, auctore Porcellio	65
Poggii historia Florentina	157
Excerpta ex annalibus principum Estensium, 1409-1454, auctore Joanne Ferrariese	437
Vita Nerii Capponii, à Bartholomæo Platinenfi scripta	477
Vita Jannotii Manetti, 1396-1459, auctore Naldo Naldio	519
Historia urbis Mantuæ, ab ejus origine usque ad annum 1464 scripta à Bartholomæo Saccho	609
Annales Placentini, 1401-1463, ab Antonio de Ripalta, continuati usque ad annum 1484	865

MURATORI, Lewis Anthony (*continued*).

Vita Philippi Mariæ Vicecomitis Mediolanensium ducis tertii, auctore Petro Candido Decembriano	981
Vita Francisci Sfortiæ quarti Mediolanensium ducis, ab eodem Petro Candido, 1401-1462	1021
Oratio Petri Candidi Decembrii in funere Nicolai Picinini	1047
Vol. 21. 1732.	
Laurentii Bonincontrii Miniatenfis annales, 1360-1458	1
Johannis Simonetta historia de rebus gestis Francisci I. Sfortiæ Vicecomitis Mediolanensium ducis in xxx. libros distributa, 1421-1466	165
Annales Brixiani, 1437-1468, Italica lingua conscripti, auctore Christophoro à Soldo	785
Chronicon Eugubinum, 1450-1472, auctore Guernerio Bernio Eugubino	917
Diaria Neapolitana, 1266-1478, Italica rudi lingua conscripta	1027
Jo. Garzonii de dignitate urbis Bononiæ commentarius	1109
Montaldo, Adam de, de laudibus familiæ de Auria	1171
Petri Cynræi commentarius de bello Ferrariense, 1482-1484	1189
Vol. 22. 1733.	
Trifanti Caraccioli opuscula historica	1
Annales Forolivienfes, 1275-1473	131
Diarium Parmense, 1477-1482	243
Vitæ ducum Venetorum, Italice scriptæ, 421-1493, auctore Marino Sanuto	599
Vol. 23. 1733.	
Antonii Hyrani Sarazanensium commentariolus de bello Volterrano, anno 1472, à Florentinis gesto	1
Leodrii Cribelli libri duo de expeditione Pii Papæ II. in Turcas	21
Jacobi Volterrani diarium Romanum, 1472-1484	81
Augustini <i>Patritii Senensis</i> descriptio adventus Friderici III. imperatoris ad Paulum Papam II.	203
Annales de Raimo, sive brevis historia rerum in regno Neapolitano gestarum, 1197-1486, auctoribus Ludovico feniore et juniore de Raimo	217
Antonii Galli <i>Genensis</i> opuscula historica de rebus gestis populi Genuensium et de navigatione Columbi	241
Historia Montisferrati, ab origine Marchionum illius tractus usque ad annum 1490, auctore Benvenuto de S. Georgio	305
Ephemerides Senenses, 1450-1496, Italico sermone scriptæ ab Allegretto de Allegretis	763
Annales Bononienfes, F. Hieronymi de Burellis, 1418-1497	863
Andræ Naugerii historia Veneta, Italico sermone scripta, ab origine urbis usque ad annum 1498	919
Vol. 24. 1738.	
De bello Gallico, sive de rebus in Italia gestis, à Carolo VIII. et Ludovico XII. Gallie regibus, 1494-1500, auctore Marino Sanuto, commentarius Italice scriptus	1
Diarium Ferrariense, 1404-1502	155
Petri Cynræi de rebus Corficis, libri iv. à temporibus Romanorum usque ad annum 1506	409
Bartholomæi Senaregæ <i>Genensis</i> de rebus Genuensibus commentaria, 1488-1514	509
<i>Appendix.</i>	
De Constantino Chloro, Constantino Magno, et aliis imperatoribus cum notis Hadriani Valesii	635
Fragmenta historię Pisane, Pisana dialecto conscripta, 1191-1337, auctore anonymo. Accedunt alia Latinis literis consignata, 1270-1280, auctore Guidone de Corvaria	641
Polyhistoria fratris Bartholomæi Ferrariensis, 1288-1367, Italice conscripta	695
Annales urbis Aretinæ, 1192-1343	851
Chronicon Neritinum, sive brevis historia monasterii Neritini, 1090-1368, auctore Stephano monacho Benedictino, ab altero scriptore continuatum usque ad annum 1412, necnon descriptio belli à Venetis, anno 1484, Angelo Tafuro auctore	883

MURATORI, Lewis Anthony (*continued*).

Chronicon Sublacense, sive catalogus abbatum monasterii Sublacensis, 595-1390	925
Diarium Romanum, 1404-1417, auctore Antonio Petri	969
Antonii Nerlii chronicon monasterii Mantuani, 1017-1418	1069
Fragmentum Siculæ historię, 1287-1434	1085
Miscellanea historica Pauli filii Lælii Petroni Romani, 1433-1446	1101
Michaelis Savonarolæ commentariolus de laudibus Patavii, anno 1440 compositus	1133
Fragmenta chronici Forojulienfis, auctore Juliano canonico Cividatensi, cum additamentis, 1252-1364	1189
Vol. 25. 1751.	
Commentaria rerum gestarum à Jacobo Picinino, anno 1453, qui fuit secundus belli inter Venetos, et Francicum Sfortiam, auctore Porcellio poeta, et scriba Alphonfi I.	1
Georgii Merulæ Statyellenfis historiarum Mediolani decas secunda	69
Eugenii IV. et Nicolai V. pontificum Romanorum vitæ à Vespasiano, auctore synchrono scriptæ	149
Leonis Baptistæ Alberti commentarius de conjuratione Porcaria, cui præmittitur vita ejusdem scriptoris	293
Historia obsidionis Plumbini peractæ anno 1448, metricè conscripta à Antonio de Augustinis	317
Francisci Aleardi <i>Veronensis</i> oratio in laudem Francisci Sfortiæ, 1449	371
Oratio parentalis in laudem Blancæ Mariæ Sfortiæ, auctore Hieronymo Cribello	419
Oratio funebris in morte Philippi Mariæ vicecomitis Mediolani ducis, habita à magistro Joanne Montano	433
Victoria Cremonensium in navali bello contra Venetos, anno 1431. Opuscula ab Eliseo della Manna conscriptum	443
Oratio habita ab Augustino Rubeo de Aragonia, anno 1478, in laudem Joannis Galeatii, Sfortiæ vicecomitis Mediolani ducis	453
De conflictu Brachii Perusini armorum ductoris apud Aquilam poemata, à Leonardo Griphio conscriptum	463
Hieronymi Tartarotti Roboretani de auctoribus ab Andrea Dandolo laudatis in chronico Veneto differentio epistoliaris	1
Catalogus scriptorum omnium, atque opusculorum, uti jacent in unoquoque volumine hujus operis	1
Catalogus, &c., ordine alphabetico	41
Catalogus, &c., per loca et regiones digestus	83
Catalogus diplomatum, aliarumque veterum chartarum, quæ in toto opere continentur, chronologico ordine digestus	129
Index geographicus provinciarum, urbium, oppidorum, aliorumque locorum, necnon montium, ac fluminum, de quibus habetur mentio in universa hac collectione	159
Index familiarum omnium, earumque personarum, de quibus mentio habetur in tota hac collectione	207
A notice of this work will be found in Le Clerc, <i>Bibl. Anc. et Mod.</i> 25.	
MURDOCH, John.	
The instructor and friend of Burns the poet; a native of Ayr. Became master of the school of Ayr. Afterwards settled in London as a teacher of languages. He taught the celebrated Talleyrand English. Died in poverty 1824, aged seventy-seven.	
A dictionary of distinctions, containing words of the same sound but different spelling, &c., with appendix of Scripture proper names, and their pronunciation. 8°. <i>Lond.</i> 1811	
Other works: A Radical Vocabulary of the French Language, 12°. 1783. Pronunciation and Orthography of the French Language, 8°. 1788. Editor of Walker's Pronouncing Dictionary, &c.	

MURRAY, A.

A layman.

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MURRAY, The Hon. Amelia.

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MURRAY, Edward.

Vicar of Stinsford 1823. Vicar of Northolt, Middlesex, 1836. Rural Dean, and Chaplain to the Bishop of Rochester. Died 1852.

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A charge delivered to the clergy of his diocese at the triennial visitation. 8°. *Lond.* 1843

MURRAY, James.

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Sermons to asses, to doctors in divinity, to lords spiritual, and to ministers of state. 8°.

Lond. 1819*

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Other works: Select Discourses, 1765. Essay on Redemption, 1768. Travels of the Imagination, 1773. Lectures on the most Remarkable Characters and Transactions recorded in the Book of Genesis, 2 vol. *Newc.* 1777. Sermons on the Revelation, 1778.

MURRAY, James, M.A.

Of St. John's College, Oxford. Curate of St. Leonard's-on-Sea.

Sermon, Nch. 2. 17. National Education. 8°. *Lond.* 1843

MURRAY, John, F.S.A., F.L.S., F.G.S.

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Lond. 1840**MURRAY, Lindley.**

An eminent grammarian, one of the Society of Friends. Born 1745 in Pennsylvania. After realising a competency from business, came to England and settled at Holgate, near York. Died 1826.

The power of religion on the mind, in retirement, affliction, and at the approach of death, exemplified in distinguished persons. Eleventh edition. 12°. *York,* 1802

English grammar. 2 vol. 8°. *Lond.* 1809*

This work comprehends a grammar, exercises, key, &c. all of which were published separately and have had a very extensive sale.

(Memoirs of), in a series of letters written by himself, with a preface and continuation, by Elizabeth Frank. 8°. *York,* 1826*

MURRAY'S (Abp.) Douay and Rhemish Bible and the Bordeaux New Testament examined

MURRAY, Archbishop (*continued*).

in four letters addressed to a priest of the Roman Church. 18°. *Lond.* 1850

MURREY, Robert.

Minister of the Gospel.

Closet devotions, in Scripture expressions; with a preface by Matthew Henry. 12°.

Lond. 1713

Christ every Christian's pattern. 12°. *L.* 1715

MUSÆUS.

Called the Grammarian. Supposed to have lived in the fourth century.

De Herone et Leandro. Poetæ Gr. Heroici

MUSCETTULA, Franciscus Maria.

Archiepiscopus Rossanensis.

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MUSCULUS, Wolfgang.

A celebrated divine, and one of the Reformers. Born in Lorraine 1497. Educated in a convent of Benedictines, where he studied with great diligence, and became an excellent preacher. On embracing the doctrines of Luther he was obliged to fly to Strasburg, whence he went to Augsburg 1531. Appointed Professor of Divinity at Berne 1548. Died 1563. He was a man of great application and deep learning. His Commentaries are valuable, as he had an excellent method of explaining the Scriptures.

In Genesim commentarii plenissimi: in quibus veterum et recentiorum sententiæ diligenter expenduntur nunc a multis mendis repurgati, indiceque duplici ornati. Folio. *Bafil.* 1600

In Davidis Psalterium sacrosanctum commentarii; in quibus et reliqua Catholicæ religionis nostræ capita passim, non prætermisissis orthodoxorum etiam patrum sententiis, ita tractantur, ut Christianus lector nihil desiderare amplius possit. Folio. *Bafil.* 1573

In Esaiam prophetam commentarii locupletissimi. Folio. *Bafil.* 1570

Commentarii in Matthæum evangelistam, quibus non solum singula quæquæ exponuntur, sed et quid singulis Marci et Lucæ differentibus locis notandum sit, diligenter expenditur. 3 vol. in 1. Folio. *Bafil.* 1611

In Joannis evangelium commentarii. Folio. *Bafil.* 1618

In epistolam ad Romanos commentarii, nunc demùm magno studio recogniti, cum indice. Folio. *Bafil.* 1600

Loci communes sacræ theologiæ, jam recens recogniti et emendati. Adjecta est etiam rerum et verborum memorabilium multo quàm antea copiosior index. Folio. *Bafil.* 1573

Common places of Christian religion, gathered for the use of such as desire the knowledge of godly truth; translated by John Man, of Merton Colledge, in Oxford. Hereunto are added two other treatises made by the same author, one of othes and another of usury. Black letter. 4°. *Lond.* 1578

MUSCUT, James, M.A.

Rector of Little Staughton, in Bedfordshire, and Fellow of Corpus Christi College, Oxford. His Sermons are written in clear and easy language, the sentiments are solid and just.

Sermons on several subjects. 8°. *Camb.* 1760

Acts, 2. 32. The resurrection	- - - - -	1
1 Cor. 15. 12. Same subject	- - - - -	29
Col. 3. 1. Same subject	- - - - -	49
John, 12. 46. The state of religious knowledge in the Gentile world, and under the Jewish dispensation, compared with the gospel light. Viit. ferm.	- - - - -	63
Phil. 2. 8. Our Saviour's passion	- - - - -	93
Mark, 13. 37. The duty of watchfulness	- - - - -	111
Isa. 57. 1. Funeral sermon	- - - - -	129
Eccles. 5. 1. Publick worship	- - - - -	147
John, 13. 34. Brotherly love	- - - - -	167
Prov. 22. 6. Education	- - - - -	193
Rom. 6. 21. The consequences of sin	- - - - -	211
Eccles. 5. 1. Publick worship	- - - - -	229

MUSEUM ITALICUM, seu collectio veterum

scriptorum ex Bibliothecis Italicis, eruta à D. Joanne Mabillon et D. Michaelae Germain, presbyteris et monachis Benedictinæ Cong. S. Mauri. 2 vol. 4°.

Vol. 1. *Par.* 1687.

Præfatio, &c.	- - - - -	Ff. 9
Iter Italicum litterarium annis 1685 et 1686	- - - - -	1
Index itineris	- - - - -	233
S. Maximi Taurinensis homiliæ xii.	- - - - -	1
Libri diurni Romanorum pontificum supplementum	- - - - -	32
Hadriani Papæ I. vita	- - - - -	38
Capitularia, placita, &c.	- - - - -	44
Joannis Diaconi epistola de variis ritibus ad baptismum pertinentibus	- - - - -	69
Gauderici epistola in vitam S. Clementis papæ	- - - - -	78
Anastasi Bibliothecarii epistole	- - - - -	80
Concilium Romanum, quo acta Stephani VI. contra Formosum habita rescinduntur anno 904	- - - - -	86
Gezonis abbatis epistola de corpore et sanguine Domini	- - - - -	89
De ritu Ambrosiano	- - - - -	95
Nomina episcoporum Mediolanensium	- - - - -	109
Manassæ archiep. Remensis apologia	- - - - -	117
Noviomensium clericorum epistola de filiis clericorum	- - - - -	128
Historia belli sacri sub Urbano	- - - - -	130
Epistolæ, &c.	- - - - -	237
Sacramentarium Gallicanum	- - - - -	273
Index	- - - - -	398

Vol. 2. *Par.* 1689. Complectens antiquos libros rituales sanctæ Romanæ ecclesiæ.

Lectori, &c.	- - - - -	Ff. 3
In Ordinem Romanum, commentarius prævius	- - - - -	1
Index commentarii	- - - - -	cxlviii
Ordo Romanus, I.-X.	- - - - -	1
Ordo Romanus XI. Auctore Benedicto	- - - - -	118
Ordo Romanus XII. Auctore Cencio de Sabellis, cardinale	- - - - -	167
Cæremoniale Romanum, editum jussu Gregorii X.	- - - - -	221
Ordo Romanus XIV., auctore Jacobo Caietano, cardinale	- - - - -	243
Ordo Romanus XV., auctore Petro Amelio	- - - - -	443
<i>Appendix.</i>		
Amalarii abbatis eglægæ in Ordinem Romanum	- - - - -	549
Joannis diaconi liber de ecclesia Lateranensi	- - - - -	560
Constitutiones Lateranenses	- - - - -	576
Augustini Patricii epistola	- - - - -	584
Ex diario Paradisi de Crassis, &c.	- - - - -	587
Index libellorum Ordinis Romani	- - - - -	596

The Iter Italicum in vol. 1 is illustrated by twelve engravings, exclusive of vignettes.

MUSGRAVE, Thomas, Archbishop of York.

Bishop of Hereford 1837. Archbishop of York 1847.

A charge delivered to the clergy, July and Au-

MUSGRAVE, Archbishop (continued).

gust 1839, at the primary visitation. 8°.

Hereford, 1839

A charge delivered to the clergy of the diocese of York, June 1849, at the primary visitation. 8°.

London, 1849

MUSSARD, Peter.

Historia deorum fatidicorum, vatum, sibyllarum, phœbadum, apud præcos illustrium; cum eorum iconibus. Præposita est dissertatio de divinatione et oraculis. 4°. *Col. Allob.* 1675

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See GIBSON.

MUSSATUS, Albertinus.

De gestis Heinrici VII. Cæsaris, historia Augustæ. Muratorii *Rer. Ital. Script.* 10. 1

De gestis Italicorum post mortem Henrici VII. Cæsaris. *Ibid.* 10. 561

MUSSIS, Joannes de.

Chronicon Placentinum, 222-1402.

Muratorii *Rer. Ital. Script.* 16. 441

MUSSON, Gabriel.

Lectiones theologicæ de sacramentis. 4 vol. 12°. *Par.* 1745

Vol. 1. De sacramentis in genere, et de baptismo.

Vol. 2. De Confirmatione, penitentia.

Vol. 3. De Eucharistia et extrema unctione.

Vol. 4. De Ordine et matrimonio.

MUSTON, C. Ralph, M.A.

Perpetual Curate of Moulsham, Chelmsford, 1843.

Recognition in the world to come; or, Christian friendship on earth perpetuated in heaven. 12°. *London*, 1830

Sermons preached at Rotterdam. 8°. *London*.*

MUTIUS, Huldricus.

A Professor at Basle.

De Germanorum ritibus, moribus, legibus, &c. Pistorius, 2. 605

MUTTER, George, M.A.

Rector of Chillenden, Kent, and Minister of the Broadway Church, Westminster.

Sermon, Rom. 8. 28. The call and change in time to blessedness for ever. Funeral of Mrs. Elizabeth Williams, the wife of the Rev. W. B. Williams, M.A. 8°. *London*, 1828

MUTTER, Thomas, D.D.

Minister of the Old Church, Dumfries.

Sermons. 8°. *London*, 1791

Matt. 7. 12. Rule of equity; shewing its meaning; and motives for observing it - - - - - 1

Job, 19. 25, 26. Character of, and firm belief in, a living Redeemer - - - - - 18

Gen. 5. 24. Conduct and reward of Enoch - - - - - 40

Job, 35. 10. Meaning and duty of enquiring after God

MUTTER, Thomas, D.D. (*continued*).

Rom. 8. 32. The meaning of, and inferences from, God's sparing not his own Son	87
2 Cor. 5. 14. Love of Christ in dying for men; and returns required from them	101
Matt. 1. 23. In what sense Christ is Emmanuel; and practical improvement	122
Heb. 12. 22, 23. State of heaven as a glorious city; and our relation to it and its members	146
Matt. 21. 37. Dignity of Christ, and reverence due to him as the last messenger of heaven	175
1 John, 3. 19. Charity an evidence of being in the truth, and in favour with God	197
John, 19. 30. Death of Christ is the completion of types, prophecies, and the purchase of redemption	218
Matt. 9. 13. Meaning of sacrifice and mercy, and superiority of mercy	243
Psa. 49. 14. Nature of uprightness; its present oppression and future prevalence	270
Acts, 24. 25. Effect, on Felix, of the apostle's reasoning on righteousness, temperance, and future judgment	298
Psa. 68. 18. Consequences of Christ's ascension	329
Mal. 4. 2. Meaning of "Sun of righteousness arising with healing in his wings"	359
Prov. 16. 19. Marks and advantages of an humble spirit	389

MUZZARELLI.

Chanoine, et Théologien de la S. Pénitencerie.

Opuſcules, traduits de l'Italian. 8°. <i>Louv.</i> 1827	
Du ſalut du païens	1
Sermon, prêché à Rome	55
Du nombre et de la qualité des miracles	87
Riſſeſſe du clergé	132
Domaine temporel du Pape	215
Sur l'adminiſtration capitulaire des évêques nommés	266
Un fait dogmatique décidé par l'églife eſt-il objet de foi Catholique	303

MUZZARELLI (*continued*).

De l'excommunication	347
De l'immunité des perſonnes eccléſiaſtiques	372
Des obligations d'un paſteur dans les tribulations de l'églife	430
Abus dans l'églife	518

MYDDLETON, John, D.D.

Fellow of Sidney College, Cambridge, and Curate of Wrotham, Kent.

Sermon, Pſa. 50. 15. [Faſt.] 4°. *Lond.* 1795

MYERS, Thomas, M.A.

The intent and uſe of the gift of tongues in the Chriſtian diſpenſation. Norriſſian Prize Eſſay for 1832. 8°. *Lond.* 1832

MYLIUS, John Chriſtopher.

A German bibliographer. Born in the principality of Weimar 1710. Became Aſſiſtant-Profeſſor of Philoſophy and Librarian of the University of Jena. Died 1757.

Bibliotheca anonymorum et pſeudonymorum, ad ſupplendum et continuandum Vincentii Placcii theatrum et C. A. Heumanni ſchediaſma de anonymis et pſeudonymis. 2 parts in 3 vol. Sm. 8°. *Hamb.* 1740

Alſo publiſhed in folio.

Other works: De Sanctâ quorumdam in abolendis vel mutilandis Auctoriſibus Clâſſicis Simplicitate, 4°. 1741. *Historia Myliana*, 2 vol. 4°. 1751-52, &c.

MYONNET, John, D.D.

The nature and grounds of religious liberty: a ſermon on 1 Theſſ. 5. 31. [Nov. 5.] 8°. *Lond.* 1766



MEVIUS, Cneius.

One of the earlieſt Roman poets, and a hiſtorian. He was a native of Campania, and ſerved in the army in the firſt Punic war, of which he wrote a hiſtory in Saturnian verſe. Only fragments remain.

Fragmenta. Maittaire, *Opera Poet.* 2. 1473

NAILOUR, William.

A commemoration for the Hon. Col. Charles Cavendiſh, ſlain in the ſervice of King Charles I. 1643; a ſermon, on 2 Sam. 3. 38. 4°. *Lond.* 1675

NAIRONUS, Faustus.

A learned Maronite. Born at Ban, on Mount Lebanon. Studied at Rome, where he became Profeſſor of the Syriac and Chaldee languages. Died 1711. Aged about eighty. *Diſſertatio de origine, nomine ac religione Maronitarum.* 8°. *Romæ*, 1679

Other works: *Officia Sanctorum juxta Ritum Eccleſiæ Maronitarum*, folio, 1656. *De ſaluberrima Potione Cahuè, feu Cafè*, 12°. 1671. *Euoplia Fidei Catholiciæ Romanæ*, 8°. 1694.

NALDUS, Naldius.

Vita Joannis Manetti, viri clariff. Florentini, 1396-1459.

Muratorii Rer. Ital. Script. 20. 519

NALSON, John, LL.D.

Born about 1638. Educated at Cambridge. He was a zealous Royaliſt. Became Reſtor of Doddington-cum-March, in the Iſle of Ely. Prebendary of Ely 1684. Died 1686.

The countermine; or, a ſhort but true diſcovery of the dangerous principles and ſecret practices of the Diſſenting party, eſpecially the Preſbyterians, ſhewing that religion is pretended, but rebellion is intended, and in order thereto the foundation of Monarchy in the State, and Epiſcopacy in the Church, are undermined. Third edition. [Anon.] 8°. *Lond.* 1678

The projeſt of peace; or, unity of faith and government the only expedient to procure peace. [Anon.] 8°. *Lond.* 1678

The true liberty and dominion of conſcience vindicated, from the uſurpations and abuſes of opinion and perſuaſion. 2d edition. [Anon.] Ff. 2, pp. 133. 8°. *Lond.* 1678

An impartial collection of the great affairs of ſtate from the beginning of the Scotch rebellion, 1639, to the murder of King Charles I. 2 vol. Folio. *Lond.* 1682

According to the title-page this work was intended to be continued to the murder of King Charles I.; but it

NALSON, John, LL.D. (*continued*).

only includes the years 1639-41. It was undertaken as an antidote to Rushworth's Collections, and contains many authentic and curious circumstances not to be found in other writers.

NALSON, Valentine, M.A., Prebendary of Ripon.

Born at Malton, Yorkshire, 1641. Educated at St. John's College, Cambridge. Died 1724.

Twenty sermons on several subjects; most of them preached in the Cathedral of York. 8°.

Lond. 1724

Prov. 23. 26. (2 serm.)	- - -	1
Heb. 10. 6-9. Conformity of the will of man to the will of God, the only true religion. (2 serm.)	- - -	42
Luke, 2. 12 (88); 1 Pet. 2. 21. 4 serm. (109); Job, 22. 21 (180); Psa. 71. 4 (202).	- - -	
Luke, 8. 15. The good dispositions necessary to make the word become fruitful in us, together with their contrary indispersions	- - -	225
Ila. 26. 8, 9 (246); Heb. 2. 10. 2 serm. (266); Luke, 15. 7 (298); Psa. 113. 5 (328); Psa. 68. 18 (350); Luke, 11. 11-13. 2 serm. (373).	- - -	

NANCE, John, D.D., Fellow of Worcester College, Oxford.

Sermons on various subjects and occasions. 8°.

Lond. 1807

Acts, 15. 41. On confirmation	- - -	1
Psa. 77. 3. On divine meditation	- - -	21
Matt. 26. 72. On Peter's denial of Christ	- - -	37
Matt. 8. 22. The death of the soul	- - -	51
Gen. 49. 7. Anger	- - -	69
Acts, 26. 24. The conduct of St. Paul	- - -	87
Matt. 3. 15. The necessity and benefits of baptism	- - -	103
Gen. 23. 4. Our earthly pilgrimage	- - -	123
1 Tim. 3. 16. The divinity of Christ. Trin. Sun.	- - -	135
Job, 19. 21. The conduct of Job	- - -	155
2 Sam. 10. 12. Patriotism. Fast day, 1806	- - -	173
Luke, 16. 31. Perversefenes	- - -	193
Acts, 19. 20. The propagation of the gospel	- - -	207
Acts, 6. 1. Contentment. At an annual distribution of charity money	- - -	227
Luke, 7. 32. Indifference	- - -	239
Rom. 6. 16. The service of God	- - -	253
2 Kings, 5. 12. Before a sacrament	- - -	269
Luke, 7. 42. Penitential affection	- - -	283
Luke, 24. 11. The resurrection of Christ	- - -	301
Matt. 16. 3. The signs of the times. Fast fer. 1807	- - -	317

Passing events correspondent with ancient prophecies; a sermon, on 2 Pet. 3. 3. 8°.

Lond. 1819

NANUS, Dominicus.

Polyantha, opus suavissimis floribus exornatum.

Venet. 1507

NAPHTALI; or, the wrestlings of the Church of Scotland for the kingdom of Christ, contained in a true and short deduction thereof, from the beginning of the Reformation to 1667, with the last speeches and testimonies of some who have died for the truth since 1660. Sm. 8°. 1680

Also, in Scots Worthies by M'Gavin, vol. 2. The reasoning part of this celebrated work was composed by Sir James Stuart of Goodtrees. The historical part by James Stirling, Minister of Paisley.

A survey of the insolent and infamous libel entitled Naphthali, &c. Wherein several things falling in debate in these times are considered,

NAPHTALI (*continued*).

and some doctrines in *Lex Rex* and the apologetical narration (called by this author *Martyrs*), are brought to the touchstone: Part 1, representing the dreadful aspect of Naphthali's principles upon the powers ordained by God. 4°.

s. l. 1668

Part 2. [The king's supremacy, the episcopal office, &c.] 4°.

Edin. 1669

NAPIER, John, Lord of Merchiston, in Scotland.

The celebrated inventor of logarithms. Born 1550. Studied at the University of St. Andrews, after which he made the tour of France, Italy, and Germany. On his return he applied himself chiefly to the study of mathematics and the Scriptures. His work on the Revelation indicates the most acute investigation.

A plaine discovery of the whole Revelation of St. John, set down in two treatises; the one searching and proving the true interpretation thereof; the other applying the same paraphrastically and historically to the text. Whereunto are annexed certain Oracles of Sibylla, and also an epistle omitted in the last edition. Fifth edition, corrected and amended. 4°.

Edin. 1645

NAPIER, Mark, Esq., Advocate.

Montrose and the Covenanters, their characters and conduct illustrated from private letters and other original documents hitherto unpublished, embracing the times of Charles I., from the rise of the troubles in Scotland to the death of Montrose. 2 vol. 8°.

Lond. 1838

A review in *Brit. Critic*, 27. 295.

NAPLETON, John, D.D.

Chancellor of the diocese, and Canon Residentiary of the Cathedral Church of Hereford.

Advice to a student in the University concerning the qualifications and duties of a minister of the gospel in the Church of England. i-vi.

F. 1. Pp. 147. 8°.

Oxf. 1795

Sermons, for the use of schools and families. 8°.

Gloucester

Vol. 1. Third edition. 1804.

2 Tim. 3. 15. The Creed	- - -	9
James, 2. 26. Same subject	- - -	21
Matt. 19. 17. The commandments	- - -	28
1 Sam. 2. 30. Same subject	- - -	37
Gen. 2. 3. Same subject. (2 serm.)	- - -	44
Eph. 6. 2. Same subject. (2 serm.)	- - -	72
1 John, 3. 15. Same subject	- - -	104
Eph. 5. 33. Same subject	- - -	116
— 4. 28. Same subject	- - -	128
— 4. 25. Same subject	- - -	137
Matt. 15. 19. Same subject	- - -	151
1 Thess. 5. 17. Prayer	- - -	163
Matt. 6. 9. Prayer—The Lord's Prayer	- - -	176
Matt. 28. 19. The sacraments—Baptism, the Lord's Supper	- - -	192
2 Kings, 5. 12. The sacraments	- - -	212
1 Cor. 11. 27-29. The Lord's Supper	- - -	227
Psa. 119. 106. The wisdom of religious obedience	- - -	245
Gen. 1. 27. The fall and restoration of man	- - -	260
Heb. 2. 3. The great salvation, and the danger of neglecting it	- - -	279
John, 1. 36. The excellence of the Christian revelation	- - -	298
Phil. 3. 12-14. Religious anxiety exemplified in St. Paul	- - -	316

NAPLETON, John, D.D. (*continued*).

1 Tim. 5. 22. On partaking other men's sins	334
Gen. 18. 19. Domestic instruction	352
Vol. 2. Sermons for the use of colleges, schools, and families. Second edition. 1809.	
Psa. 16. 9. On setting God before us	9
Acts, 18. 17. On not caring for religion	34
Rom. 10. 10. Faith	54
Rom. 10. 10. Profession of faith	72
John, 9. 30-32. The miracles of Christ	91
Luke, 1. 68, 70. Prophecy	115
Luke, 24. 27. Same subject	132
Gal. 3. 19. The uses of the law. (2 ferm.)	150
1 Pet. 2. 21. The great Exemplar	184
Gen. 2. 3. The Sabbath	204
John, 13. 17. Religious knowledge and practice	230
Matt. 5. 16. Exemplary conduct	247
Psa. 4. 6. Temporal happiness	260
Job, 2. 10. Sickness	280
John, 20. 19, 20. The resurrection of Christ	299
Isa. 45. 15. The divine nature hidden	320
Matt. 5. 4. Christian mourning	338
Phil. 3. 12. Approach towards perfection	357
1 Theff. 4. 18. Consolation	370
Sermon, Prov. 24. 21, preached in the Cathedral Church of Hereford, Oct. 25, 1811; Being the day of his majesty's inauguration.	
8°. Hereford, 1812	

NARDIN, John Frederic.

An eminent Protestant divine. Born at Montbeliard 1687. Studied at Tubingen. Pastor at Hericourt 1714, and at Blamont 1718. Died 1728. In the unity of a discourse his sermons are models of composition; the arrangement is natural, the language pleasing, the thoughts original and instructive.

Le prédicateur évangélique, ou sermons. Quatrième édition. 4 vol. 8°. Par. 1821

Vol. 1.	
Vie de Nardin	1-40
Mich. 6. 8. La déclaration et la demande de Dieu	1
S. Matt. 21. 1-9. L'entrée de Jésus Christ à Jérusalem	27
S. Luc, 21. 25, 26. Les signes du dernier jugement	44
S. Matt. 11. 2-10. L'ambassade de Jean-Baptiste à Jésus	83
S. Jean, 1. 19-28. L'ambassade des Juifs à Jean Baptiste	108
S. Luc, 19. 10. Jésus le Sauveur des ames perdues	131
S. Luc, 2. 1-14. La naissance de Jésus Christ. Noël	162
Tite, 2. 11-14. Le tableau du vrai Christianisme. Noël	190
S. Luc, 2. 23-40. La prophétie de Siméon. Noël, 1	219
S. Luc, 2. 21. La circoncision spirituelle	247
S. Matt. 2. 13-15. La conservation de la vie de Jésus	279
S. Luc, 2. 41-52. Jésus cherché et retrouvé. L'Épiphanie, 1	308
S. Jean, 2. 1-11. Manifestation de la gloire de Jésus. L'Épiph. 2	341
S. Matt. 8. 1-13. Les productions de la foi divine. L'Épiph. 3	367
Vol. 2.	
S. Matt. 8. 23-27. Consolation dans les afflictions. L'Épiph. 4	5
— 13. 24-30. Séparation des bons d'avec les méchants. L'Épiph. 5	28
— 20. 1. 16. Appel de Dieu aux hommes. Sept. 5	55
S. Luc, 8. 4-15. La parole bien ou mal reçue	89
S. Luc, 18. 31-43. La croix de Jésus et de ses membres. Quinq.	118
S. Matt. 4. 1-11. Les armes de Satan et des enfans de Dieu. Quadr.	146
S. Matt. 15. 21-28. Le combat et la victoire de la foi. Le dimanche <i>Reminiscère</i>	170

NARDIN, John Frederic (*continued*).

S. Luc, 11. 14-28. L'établissement et la destruction du règne de Satan. Le dim. <i>Oculi</i>	193
S. Jean, 6. 1-15. Les avantages de la foi. Le dim. <i>Laitave</i>	227
S. Jean, 8. 46-59. Le combat de Jésus contre la postérité du serpent le dim. <i>Judica</i>	254
1 S. Jean, 1. 7. Communion de Dieu et de ses enfans. Préparation pour la cène des Rameaux	286
S. Matt. 21. 1-13. Entrée de Jésus dans les cœurs. Rameaux	306
Phil. 2. 5-11. Le chemin qui conduit par la croix à la gloire. Rameaux	330
Ésaïe, 53. 1-8. Le mystère des souffrances de Jésus-Christ. Pour le Vendredi saint	352
S. Marc, 16. 1-8. Manifestation de la vie de Jésus. Pâques	375
Vol. 3.	
S. Jean, 20. 19-31. Les obstacles à la manifestation de Christ. Pâques, 1	5
— 10. 11-16. Le bon berger et ses brebis. Pâques, 2	32
— 16. 16-23. La tristesse et la joie des disciples de Jésus. Pâques, 3	55
— 16. 5-15. Les opérations du Saint-Esprit. Pâques, 4	76
— 16. 23-30. La prière des vrais adorateurs. Pâques, 5	103
S. Marc, 16. 14-16. L'ascension spirituelle des fidèles. L'Ascension	130
S. Jean, 15. 26, et 16. 1-4. Le témoignage rendu à Jésus-Christ. Pâques, 6	151
— 14. 21-31. L'habitation de Dieu dans les ames. Pentecôte	209
— 3. 1-15. La nouvelle naissance. La Trinité	231
S. Luc, 16. 19-31. Etats des impies et des fidèles. La Trinité, 1	252
— 14. 16-24. L'acceptation et le refus de l'invitation de Dieu. La Trinité, 2	276
— 15. 1-10. L'homme perdu cherché et retrouvé. La Trinité, 3	303
— 6. 36-42. La nature, et la pratique de la miséricorde. La Trinité, 4	324
— 5. 1-11. Les invitations, et les productions de la grace. La Trinité, 5	346
S. Matt. 5. 20-26. La fausse et la vraie justice. La Trinité, 6	364
S. Marc, 8. 1-9. Jésus nourrit les ames affamées. La Trinité, 7	383
S. Matt. 7. 15-23. Caractère du faux et du vrai Chrétien. La Trin. 8	408
Vol. 4.	
S. Luc, 16. 1-9. La fausse et la vraie prudence. La Trin. 9	5
— 19. 41-48. La crainte et la fuite des maux à venir. La Trin. 10	25
— 18. 9-14. La justification du pécheur. La Trin. 11	45
S. Marc, 7. 31-37. La guérison de l'ame. La Trin. 12	68
S. Luc, 10. 23-37. Le rétablissement de l'homme dans son état de bonheur. La Trin. 13	89
S. Luc, 17. 11-19. Les commencemens et les progrès de la grace. La Trin. 14	108
S. Matt. 6. 24-34. La sollicitude des enfans de Dieu. La Trin. 15	128
Amos, 4. 12. Préparation à la rencontre de Dieu. Prép. pour le jour de jeûne	149
S. Luc, 7. 11-17. La première résurrection de l'homme. Trin. 16	167
S. Luc, 14. 1-11. La sanctification du jour du repos. La Trin. 17	190
S. Matt. 22. 34-43. L'homme sans loi, sous la loi, et sous l'évangile. La Trin. 18	204
— 9. 1-8. La charité secourable de Jésus-Christ. La Trin. 19	228

NARDIN, John Frederic (*continued*).

- S. Matt. 22. 1-14. Le refus des invitations de Dieu. La Trin. 20 - - - 250
 S. Jean, 4. 46-54. Production accroissement, et victoire de la foi. La Trin. 21 - - - 274
 S. Matt. 18. 23-35. La grace et l'indignation de Dieu. La Trin. 22 - - - 297
 — 22. 15-22. Jésus nous instruisant de nos devoirs. La Trin. 23 - - - 317
 — 9. 13-26. La sage conduite de Jésus envers les ames. La Trin. 24 - - - 340
 — 24. 15-28. Avertissement de Jésus touchant les derniers temps. La Trin. 25 - - - 365
 — 25. 34-46. La sentence des bons et des méchants. La Trin. 26 - - - 386

NARES, Edward, A.M.

A learned divine and historian. Cousin of Dr. R. Nares, and son of Sir George Nares, one of the judges. Born in London 1762. Educated at Westminster School and Christ Church, Oxford. Elected Fellow of Merton College 1788. Rector of Biddenden, Kent, 1798. Professor of Modern History in the University of Oxford 1814. Died 1841.

Sermon, Matt. 5. 21, 22. On the sixth commandment. 12°. 1799

Sermons composed for country congregations. 8°. *Lond.* 1803

- Gal. 4. 16. The folly of slighting advice - - - 1
 Isa. 11. 9. The good effects of religion - - - 19
 Rom. 7. 15. Sin without excuse - - - 37
 1 Pet. 3. 13. The security arising from a religious course of life - - - 55
 Neh. 13. 17. The Sabbath - - - 71
 Prov. 22. 6. Catechism - - - 91
 Prov. 22. 6. Example - - - 107
 John, 3. 11. Example - - - 123
 1 Tim. 6. 6. Contentment - - - 141
 Prov. 16. 31. Old age - - - 159
 Matt. 20. 15. On doing what we will with our own
 Ecclef. 22. 11. Funeral sermon - - - 199
 Ecclef. 27. 6. The necessity of good works - - - 217
 Rom. 6. 22, 23. Good works - - - 237
 Prov. 14. 9. The folly of mocking at sin - - - 253
 Luke, 6. 20. The beatitudes - - - 269
 Matt. 13. 13. The good Samaritan - - - 287
 Luke, 16. 8. The unjust steward - - - 305
 John, 1. 23. Advent 4 - - - 323
 1 Tim. 3. 16. Christmas day - - - 343
 Psa. 19. 2, 3. Commencement of the year - - - 363
 2 Chron. 20. 27-30. Thanksgiving day, 1798 - - - 383

A view of the evidences of Christianity at the close of the pretended age of reason. In eight sermons, preached 1805, at the Lecture founded by the Rev. John Bampton, M.A. [With notes.] 8°. *Oxf.* 1805

- | | |
|-----------------------------|----------------------------|
| Acts, 5. 38, 39. (2 ser.) 1 | Psa. 90. 2 - - - 275 |
| 2 Efdras, 4. 12 - - - 105 | Jude, 10 - - - 355 |
| Ecclef. 15. 12 - - - 153 | Psa. 147. 19, 20 - - - 445 |
| Jer. 6. 16 - - - 201 | Titus, 2. 15 - - - 509 |

Sermon, 2 Tim. 1. 7. [Visitation.] 4°. *Canterbury*, 1806

A letter to the Rev. Francis Stone, M.A., in reply to his sermon preached at the visitation, July 8, 1806. Pp. 70. 8°. *Lond.* 1807

On the duty and expediency of translating the Scriptures into the current languages of the East, for the use and benefit of the natives; a sermon, on Acts, 2. 7-11. 4°. *Oxf.* 1808

Remarks on the version of the New Testament edited by the Unitarians. Second edition, enlarged. 8°. *Lond.* 1814*

NARES, Edward, A.M.: (*continued*).

Sermon, Ezra, 6. 10. Jubilee. Preach'd 25 Oct. 1809. Being the day on which King George III. entered into the fiftieth year of his reign. 8°. *Cranbrook*, 1809

Sermon, [for S.P.C.K.] Heb. 13. 16. 8°. *Lond.* 1816

Discourses on the three creeds, and on the homage offered to our Saviour, on certain and particular occasions during his ministry, as expressed in the evangelical writings, by the Greek term *Προσκυνέω*, preached before the University of Oxford, [on John, 9. 41. 2 serm.; 1 Theff. 5. 21; Heb. 1. 6. 3 serm.] at St. Mary's, in the years 1816, 1817. With a copious and distinct appendix to each set of sermons. 8°. *Lond.* 1819

Life of William Cecil, Earl of Burghley. See BURGHLEY.

A few observations on the Edinburgh Review of Dr. Nares's Memoirs of Lord Burghley, No. CIX. April 1832. In a letter from the author of that work to a particular friend. Pp. 21. 8°. *Lond.* 1832

Continuation of Tytler. See TYTLER.

Other works: Thinks I to Myself, a novel, 2 vol. 12°. 1811. Heraldic Anomalies.

NARES, Robert, Archdeacon of Stafford.

A learned divine. Son of the eminent musical composer. Educated at Westminster School, and at Christ Church, Oxford, where he proceeded M.A. 1778. Became Rector of Sharnford, Leicestershire, Preacher of Lincoln's Inn, and Assistant Librarian at the British Museum. Archdeacon of Stafford 1799. Became also Prebendary of Lincoln, Rector of St. Mary's, Reading, Canon of Lichfield, and Rector of All Hallows, London Wall. He was editor of the first series of the British Critic.

Discourses preached before the Hon. Society of Lincoln's Inn. 8°. *Lond.* 1794

- Rom. 14. 19. The means of reviving the true spirit of piety - - - 1
 Lam. 3. 41. The sublimity of devotion - - - 17
 Psa. 130. 4. The mercy of God - - - 37
 1 Cor. 1. 20. On what is called rational Christianity 55
 1 Pet. 5. 8. The agency of spirits - - - 73
 Heb. 12. 25. The importance of religion - - - 89
 1 Kings, 13. 1. The history of the seduced prophet 107
 1 Theff. 5. 21. Proving all things - - - 125
 Deut. 5. 29. The regard of God for the temporal welfare of men - - - 141
 2 Tim. 1. 8. Against concealing our religion - - - 159
 2 Cor. 3. 6. Letter and spirit - - - 179
 Heb. 10. 23. Holding fast the faith - - - 199
 1 John, 4. 20. That we cannot truly love God, unless we first love our brethren - - - 215
 Matt. 22. 37, 38. The love of God; how it arises 233
 Matt. 22. 39. The love of our neighbour - - - 249
 Luke, 24. 25, 26. Why it was necessary for Christ to suffer. Good Friday - - - 265
 Luke, 16. 31. The evidence of one from the dead. Easter Sunday - - - 283
 Matt. 28. 18-20. The last injunctions of Christ. Whit Sunday - - - 297
 1 Cor. 2. 6, 7. Mysteries in religion. Trinity - - - 317
 Luke, 2. 11. The title of the Lord, as a proof of Christ's divinity. Christmas day - - - 333
 A thanksgiving for plenty, and a warning against avarice, a sermon on Deut. 16. 15. 8°. *L.* 1801

- NARES, Robert, A.M. (*continued*).
 The benefits of wisdom and the evils of sin, a sermon on Ecclef. 9. 18. 8°. *Lond.* 1803
- A connected and chronological view of the prophecies relating to the Christian Church; in twelve sermons, preached 1800 to 1804, at the Lecture founded by the Rt. Rev. W. Warburton, Bishop of Gloucester. 8°. *Lond.* 1805
- Isa. 46. 9, 10. Contrast between Pagan divination and true prophecy - - - - - 3
- Luke, 24. 44. Prophecy, the bond of connection between the two covenants - - - - - 31
- 1 Pet. 1. 10. Prophecies from the death of Jacob to the journey in the wilderness - - - - - 59
- Acts, 28. 23. The view of prophecy, *continued* - - - - - 89
- Heb. 4. 8, 9. Historical view, *continued* - - - - - 117
- Luke, 1. 32, 33. Prophecies respecting David and by him - - - - - 143
- John, 1. 45. The chronology of prophecy, *continued* - - - - - 171
- Matt. 11. 13. The prophets, *continued*. Joel to Malachi - - - - - 201
- Gal. 4. 1. On the coming of the Messiah - - - - - 235
- Hof. 12. 10. Prophecies relating to the times subsequent to the Messiah - - - - - 265
- Matt. 24. 35. Prophecies, *continued* - - - - - 289
- Rev. 19. 10. The four last periods of prophecy - - - - - 323
- Arguments of these lectures - - - - - 357
- Essays and other occasional compositions. 2 vol. 8°. *Lond.* 1810
- Vol. 1.
- On the dæmon, or divination of Socrates.
 Periodical essays.
 Man's best right, a solemn appeal in the name of religion. [First printed, 8°. *Lond.* 1793.]
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- Principles of government, &c.
 Letters on Homer, Euripides, Propertius, Ovid, &c.
 Essay on music.
 Poetry.
- On the influence of sectaries, and the stability of the Church. A charge delivered to the Archdeaconry of Stafford, June 1812. 4°. *Lond.* 1813
- The veracity of the Evangelists demonstrated by a comparative view of their histories. Large 12°. *Lond.* 1816
- Peace and edification the objects of the Soc. for Prom. Christian Knowledge; a sermon on Rom. 14. 19. 8°. *Lond.* 1818
- Sermons on faith and other subjects. 8°. *Lond.* 1825
- Heb. 10. 38. Faith, its true nature - - - - - 1
- Heb. 11. 1. Faith - - - - - 17
- Heb. 10. 23. Against wavering - - - - - 31
- 2 Cor. 5. 7. Walking by faith. (3 serm.) - - - - - 46
- Mark, 9. 23. The power of faith - - - - - 92
- 1 Chron. 16. 29. Public worship - - - - - 109
- 2 Pet. 1. 12. The utility of preaching and the manner of hearing - - - - - 123
- Phil. 4. 11. Contentment - - - - - 139
- Hof. 11. 4. Love the principle of true religion - - - - - 154
- Psa. 16. 8. Imagination, as an aid to religion - - - - - 170
- Prov. 22. 2. The natural equality and inequality of men - - - - - 184
- 1 John, 3. 7. The proof and principle of true righteousness - - - - - 199
- Prov. 20. 8. Coronation of George IV. - - - - - 214
- Lam. 3. 59-41. The Protestant religion the blessing of Britain. Fast day, Feb. 28, 1810 - - - - - 229

- NARES, Robert, A.M. (*continued*).
 Rom. 14. 19. Peace and edification the objects of the Soc. for Promoting Christian Knowledge - - - - - 245
- Isa. 33. 6. True wisdom a cause of stability - - - - - 272
- Charge, On the influence of sectaries, and the stability of the Church - - - - - 289
- Additional notes - - - - - 333
- Other works: Elements of Orthoepey, containing a Distinct View of the whole Analogy of the English Language, 8°. 1784, or 1792. A Glossary, or a Collection of Words, Phrases, Names, and Allusions, Proverbs, &c., which have been thought to require illustration in the works of English Authors, 4°. 1822. A rare and excellent work.
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- NARRATIVE** of a mission of inquiry to the Jews from the Church of Scotland in 1839. [By the Rev. A. A. Bonar and the Rev. R. M. M'Cheyne.] Seventh thousand. 12°. *Edin.* 1843
- NARY**, Cornelius, LL.D.
 A learned Roman Catholic divine. Born in the county of Kildare, Ireland, 1660. Educated at Naas. Studied at the Irish College, Paris, 1685, of which he was afterwards made Provisor. Removed to London 1696, and appointed tutor to the Earl of Antrim. Afterwards he was made Parish Priest of St. Michan's, Dublin. Died 1738.
- A new history of the world; containing an historical and chronological account of the times and transactions from the creation to the birth of Christ, according to the computation of the Septuagint, which the author manifestly shews to be that of the ancient Hebrew copy of the Bible. With chronological tables. Folio. *Dubl.* 1720
- By the same author: The New Testament translated into English from the Vulgate, with marginal notes.
- NATALIS**, Alexander. See ALEXANDER.
- NATALIS**, Comes. See COMES.
- NATHAN**, Isaac.
 A learned rabbi. Lived in the fifteenth century. Meir netib; [or, light to the path: a Hebrew concordance.] Folio. *Basil.* 1581
- This was the first Hebrew concordance compiled by a Jew. It was the original of the Concordances of Calasio and Buxtorf.
- NATION**, William.
 A dissertation on the nature of heresy. By a lover of truth and peace. Pp. 40. 8°. *Lond.* 1731
- NATURE** Displayed. See PLUCHE.
- NATURE** and design of holydays explained; or, short and plain instructions for the observation of the feasts and fasts. Second edition. 12°. *Lond.* 1708
- NAUCRATIUS**.
 Pupil of Theodore Studites, whose passion for image-worship he inherited, and for which he suffered stripes and imprisonments. Flourished 813.
- Encyclica de obitu S. Theodori Studitæ.
 Bibl. Max. Patr. 14. 903; Combefis, Novum Auctarium, 2. 855

NAUDÉ, or NAUDÆUS, Gabriel.

A learned writer and bibliographer. Born at Paris 1600. After finishing his studies at the University, and taking a doctor's degree in medicine at Padua, he became successively Librarian to President de Mesme, Cardinals de Bagni, Barberini, Richelieu, and Mazarin, and Queen Christiana of Sweden. Died 1659.

Instructions concerning erecting of a library, now interpreted, by Joseph Evelyn, Esq. 8°.

Lond. 1661

Bibliographia politica. [Whear, D. Relectiones.]

The history of magick, by way of apology, for all the wise men who have unjustly been reputed magicians, from the creation to the present age. Englished by J. Davies. 8°.

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Political considerations upon refined politics and the master-strokes of states, as practised by the ancients and moderns. Translated by Dr. King. 8°.

Lond. 1711

Other works: Instruction à la France sur la vérité de l'Histoire des Frères de la Rose-croix, 8°. 1613. Epistolæ, 12°. 1667, &c.

NAUDÉ, Philip.

An eminent mathematician. Born at Metz 1654. Being a Protestant, he retired to Berlin after the revocation of the Edict of Nantes, and became Professor of Mathematics in that University. Died 1729.

Examen de deux traittez de M. La Placette :

1. De la prémotion physique; 2. De la liberté nécessaire pour agir moralement, avec une addition contre Spinoza. 2 vol. 12°.

Amst. 1713

NAUZERIUS, Andreas.

Historia Veneta, Italico sermone scripta ab origine urbis usque ad annum 1498.

Muratorii Rer. Ital. Script. 23. 519

NAUNTON, Sir Robert, Master of the Court of Wards.

An eminent statesman. Died 1635.

Fragmenta regalia; or, observations on the late Queen Elizabeth, her times and favourites.

Pp. 40. 4°. 1642

Reprinted in the Phenix, 1. 181; and Harleian Miscellany, 2. The work contains some interesting observations on Queen Elizabeth and her principal courtiers, apparently written with impartiality.

NAXERA, Emmanuel de.

A Spanish Jesuit of Toledo. A Professor at Madrid. Died 1630, according to Le Long; in 1675, according to Nicolas Antonio.

In Josue commentarii litterales moralesque. [Et appendix, I. De Rahab, et arca figurata, seu de Maria Virgine: II. De augustissimo Eucharistiæ sacramento. Folio. *Antv.* 1658

In Judices commentarii litterales moralesque. 2 vol. Folio. *Lugd.* 1656

Vol. 1. Caput i-vi. Vol. 2. Caput vii-xiv.

NAYLOR, G.

Vicar of Bramford, Suffolk.

A pastor's affectionate address to his parishioners; at the commencement of Lent. Pp. 11. 12°.

Lond. 1847

NAYLOR, Quintus.

Rector of Lyminge, Kent, and Curate of St. Mary, Aldermary, London.

Repentance and holiness urged, from the blessedness of such whose sins are pardoned, a sermon on Psa. 32. 1. Second edit. 8°. *Lond.* 1723

NEAL, Daniel.

An eminent Dissenting divine and historian. Born in London 1678. Educated at Merchant Taylor's School, and at a Dissenting academy. Studied also in Holland. In 1706 became minister of a congregation in Jewin Street, London, in which he continued thirty-six years. Died 1743.

The history of New England, containing an impartial account of the civil and ecclesiastical affairs of the country to 1700, with an appendix containing their ecclesiastical discipline, &c. 2 vol. 8°.

Lond. 1720

Vol. 1. To 1661. Vol. 2. 1661-1699.

The history of the Puritans; or, Protestant Nonconformists from the Reformation in 1517, to the Revolution in 1688. Containing an account of their principles, their attempts for a farther reformation in the Church, their sufferings, and the lives and characters of their most considerable divines. A new edition, reprinted from the text of Dr. Toulmin's edition, with his life of the author, and account of his writings, revised, corrected, and enlarged. 3 vol. 8°.

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History of the Baptists.

History of the Quakers.

Appendix of papers: containing, A Directory of Church Government, found in the Study of Mr. Thomas Cartwright; Articles of the Church of England, revised by the Assembly of Divines in 1643. The Directory for Public Worship by the Assembly of Divines 1645, &c.

Index.

A laborious, able, and well-written work, although it is too much the object of the writer to elevate the character of the Puritans and Nonconformists at the expense of the members of the Established Church, forgetting that the ejected were once the ejectors. It was answered by Madox and Grey. The best editions are those by Toulmin, who has in his notes animadverted on the objections of those writers.

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Lond. 1734

Sermons. See Berry Street Lectures.

A letter from a Dissenter to the author of the Craftsman. Occasioned by his paper of the 27 of Oct. last. [Anon.] Pp. 31. 8°. *Lond.* 1733

NEALE, Erskine, M.A.

Rector of Kirton, Suffolk.

Reasons for supporting the Society for the Propagation of the Gospel in Foreign Parts: with

NEALE, Erskine, M.A. (*continued*).

- a preface, addressed to the bishops. Third edition. Pp. xii. 43. 8°. *Lond.* 1830
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- A steward mindful of his trust. Bishop Barrington 69
- A statesman and freethinker. Lord Bolingbroke 81
- The waverer. Blanco White - - - 88
- The female champion for truth. Charlotte Elizabeth 106
- The woman of genius. Madame de Staël - - - 133
- An atheist; but shrinking from his own principles. Volney - - - 151
- The devoted man of science. Dr. James Hope 157
- The man of the world. George Brummell 176
- The prisoner's friend. Sarah Martin - - - 184
- The Christian poetess. Mrs. Hemans - - - 201
- The man of wasted talents. Theodore Hook 216
- The historian, philosopher, and infidel. David Hume 240
- The latitudinarian. Hutton, of Birmingham 259
- The man of birth, the poet, and the atheist. Percy Bysshe Shelly - - - 292
- The sceptic and republican. Jeremy Bentham 317
- The finished gentleman and devoted pastor. The Rev. Robert Anderson - - - 360
- The closing scene. Second series. Sm. 8°. *Lond.* 1849
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- The traitor, assassin, and infidel. Thistlewood 73
- The retired student. John Foster - - - 108
- The revolutionist. Mirabeau - - - 142
- The artist and the poetess. Jane Taylor - - - 199
- Deists. R. and B. Smith - - - 229
- The merchant prince. Edward Colston - - - 241
- The man of furious passions and faltering creed. Laurence, Earl Ferrars - - - 264
- The munificent churchwoman. Mrs. Partas 291
- The noble, tenacious of his own honour. Lord Camelford, the duellist - - - 318
- The missionary bishop. Corrie, bishop of Madras 334
- The diplomatist and the dissembler. Talleyrand 374
- The statesman without guile. The late Earl Spencer 406
- The helper of the fallen. Elizabeth Fry - - - 419
- The summer and winter of the soul. Fcp. 8°. *Lond.* 1852*
- Claudius Buchanan; Edward Irving; the Right Rev. Bishop Turner; Mrs. Sherman; Bernard Barton; Mrs. Sherwood; Francis Jeffrey; Caroline Fry; John Sterling; Viscountess Powercourt; Elizabeth Squirrel, of Shottisham; General Lee; Henry Watson Fox, the missionary.
- Other works: The Bishop's Daughter, a Tale, 12°. 1842. Gaol Chaplain, 12°. 1847. Life and Correspondence of the Duke of Kent, second edition, 8°. 1850. The Living and the Dead, 2 vol. 8°. 1849. Self-sacrifice, 12°. 1844. Sermons on Dangers and Duties, 8°. 1844. Riches that bring no Sorrow, 12°. 1850. Risen from the Ranks, 12°. 1853.

NEALE, James, A.M.

Of Pembroke Hall, Cambridge.

- The prophecies of Hosea, translated, with a commentary and notes. 8°. *Lond.* 1771

NEALE, John Mason, M.A.

Warden of Sackville College, East Grimstead.

- Ayton Priory; or, the restored monastery. 12°. *Camb.* 1843
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- Vol. 1.
- The geography of the holy Eastern Church - - - 21
- The ecclesiology of the holy Eastern Church - - - 169
- The liturgies of the holy Eastern Church - - - 317
- The calendars and office-books - - - 729
- Dissertations on—
- Azyles - - - 1051
- The creed of the Armenian Church - - - 1077
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- The Calendars of the holy Eastern Church - - - 727
- The Office-Books of the holy Eastern Church - - - 819
- The Canonical Hours of the Eastern Church 893
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- The mystery of the holy Christm, of Penance, Matrimonial Coronation, and Prayer-Oil - - - 995
- Minor rites - - - 1041
- Dissertations.
- On the controversy concerning Azyles - - - 1051
- On the claims of the Armenian Church to orthodoxy - - - 1077
- On the procession of the Holy Ghost - - - 1093
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- Index - - - 1217
- A history of the holy Eastern Church. The Patriarchate of Alexandria. 2 vol. 8°. *Lond.* 1847

NEALE, John Mafon, M.A. (*continued*).

Vol. 1.

Book 1. From the foundation of the Church of Alexandria, circa A.D. 40, to the rise of Nestorianism, A.D. 428.

Book 2. From the rise of the Nestorian heresy A.D. 428 to the deposition of Dioscorus, and the great schism A.D. 451 - - - - - 231

Index to vols. 1 and 2 - - - - - 305

Vol. 2.

Book 3. From the deposition of Dioscorus to the capture of Alexandria by the Saracens, A.D. 640 - - - - - 1

Book 4. A.D. 640 to the accession of Saladin as vizier 1168 - - - - - 67

Book 5. A.D. 1169 to the first interference of the Portuguese A.D. 1490 - - - - - 259

Book 6. A.D. 1490 to the death of Hierotheus A.D. 1846 - - - - - 343

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Pfa. 60. 5. Church unions. (2 lect.) - - - - - 1

2 Kings, 6. 19. The providential direction of the movement of 1833 towards Rome - - - - - 35

Matt. 6. 3. The mission of the Scotch Church - - - - - 52

S. John, 3. 29. Christian marriage - - - - - 62

Pfa. 72. 7, 8. Prophecies of baptismal grace - - - - - 75

Matt. 15. 3. Confirmation - - - - - 84

S. John, 13. 17. If ye know - - - - - 103

Rev. 21. 1. No more sea. Preached at sea - - - - - 113

Gen. 35. 3. The return to Bethel. Preached at sea - - - - - 122

Ought the laity to fit in convocation? - - - - - 131

Family prayer - - - - - 152

The Laudian reformation compared with that of the nineteenth century - - - - - 168

Open questions - - - - - 187

Sermons [concerning] - - - - - 203

Judges, 21. 25. Confession - - - - - 227

Agenda for convocation - - - - - 247

Sequentiæ ex missilibus Germanis, Anglicis, Gallicis, aliisque mediæ ævi collectæ. Recensuit, notulisque instruxit. Fcp. 8°.

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NEALE, Nathaniel.

Son of the Rev. Daniel Neal. An eminent Attorney and Secretary to the Million Bank.

A free and serious remonstrance to Protestant Dissenting ministers; on occasion of the decay of religion. With some observations on the education of youth for the ministry. By a Layman. Pp. 42. 8°. *Lond.* 1746

NEALE, W. H., A.M.

Chaplain of the County Bridewell, Gosport.

The Mohammedan system of theology; or, a compendious survey of the history and doctrines of Islamism, contrasted with Christianity, together with remarks on the prophecies relative to its dissolution. 8°. *Lond.* 1828

NEALE, Thomas, M.A.

Rector of Manea, Isle of Ely.

The ruinous state of the parish of Manea, in the Isle of Ely, with the causes and remedy of it. Humbly presented in a letter to Matt. Robinfon Morris, Esq. Pp. 23. 8°. *s. l.* 1748

NEANDER, John Augustus William.

An eminent Protestant historian. Born at Göttingen, of Hebrew parents, 1789. Studied at Halle, Göttingen, and Edinburgh. Professor at Heidelberg when only twenty-three years of age. Professor of Theology at Berlin 1813. Became also Upper Consistorial Councillor. Died 1850.

NEANDER, John Augustus William (*continued*).

He was one of the chief promoters of the changes introduced into the Protestant establishment of Prussia, and of the compromise of the Lutheran and Calvinistic confessions.

The life of Jesus Christ in its historical connexion and historical development. Translated from the fourth German edition, by John M'Clincktock and Charles E. Blumenthal, Professors in Dickenson Coll. [U.S.] With a preface by a clergyman of the Church of England. Roy. 8°.

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Another edition. Sm. 8°. *Lond.* J. Bohn, 1852

History of the planting and training of the Christian Church by the Apostles. Translated from the German, by J. E. Ryland.

2 vol. Sm. 8°. *Lond.* 1851

Vol. 1. From the third edition of the original German.

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The history of the Christian religion and Church during the three first centuries. Translated by Henry John Rose. Second edition. 2 vol. 8°.

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Vol. 1. Introduction. History of the persecutions of Christianity. History of Church discipline, and of Christian life and worship.

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This edition contains notes by Mr. Rose.

General history of the Christian religion and Church, translated from the second and improved edition by Joseph Torrey, Professor of Moral and Intellectual Philosophy in the University of Vermont. 8 vol. 8°.

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First period: History of the Christian Church in the three first centuries.

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Christian life and Christian worship.

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History of Christianity apprehended and developed as a system of doctrines; Gnostics, Manichæans, Montanism, Alexandrian school, &c.; Development of the main doctrines; History of the most eminent teachers of the Church.

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Second period: From the end of the Diocletian persecution to the time of Gregory the Great, 312-590.

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Christian life and worship - - - - - 299

Vol. 4. 1849.

Second period, *continued*.

History of Christianity as a system of doctrines; Augustine, Arius, Council of Nice, Athanasius, Nestorian disputes, Eutyches, Monophysite controversy, The three chapters, Pelagius, Doctrine of the sacraments, &c., 581

Index to volumes 3 and 4.

NEANDER, John Augustus William (*continued*).

Vol. 5. 1849. Translated by the Rev. Henry Stebbing, D.D.

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Connection with the world, extension and limits	1
History of the constitution of the Church	117
Christian life and worship	158
Doctrinal development, Latin Church, Greek Church, &c.	182

Vol. 6. 1850. Translated by Joseph Torrey.

Fourth period: From the death of Charlemagne to Pope Gregory VII., 814-1073.

Extension and limitation	1
The Church constitution	101
Christian life and worship	206
Development of doctrines	247
Index to volumes 5 and 6	448

Vol. 7. 1851. Translated by Joseph Torrey.

Fifth period: From Gregory VII. to Boniface VIII., 1073-1294.

Extension and limits	1
The Church constitution, Papacy, History of Monachism, &c.	110

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Christian life and worship	1
History of doctrine	85

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Sm. 8°.

Lond. 1850

Life of St. Bernard. See BERNARD.

NEANDER, Christophorus.

Philosophus, Ictus, et Prof. Academicus.

Bacchanalia [Historia Bacchanaliorum]. 24°.

Franc. ad Oderam, 1660

NEAT, Charles.

Curate of Hatfield, Herts, and formerly British Chaplain at Leghorn.

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Phil. 1. 9-11. St. Paul's prayer for the Philippians	1
— 2. 12, 13. The work of salvation	16
— 2. 13. God working in his people	34
— 3. 10. The power of Christ's resurrection	51
— 3. 20, 21. Christian privilege and hope	69
— 4. 5. The Lord at hand	83
— 4. 6, 7. Prayer the means of grace	98
2 Sam. 23. 5. The covenant of grace	119
Numb. 17. 8. Aaron's rod that budded	139
Rom. 5. 1. Justification by faith	155
Song, 5. 16. Christ lovely	173
Matt. 15. 28. The Syrophenician woman	191
Isa. 50. 10. The child of God walking in darkness	209
Rom. 8. 14. The leading of the Spirit, a proof of adoption	223
Rom. 8. 15. The spirit of adoption	239
Gal. 5. 24. The crucifixion of the flesh	253
Gen. 28. 10-12. Jacob's ladder	269
Gen. 28. 15. The promise to Jacob. (2 ferm.)	283
Rom. 1. 16. Christian missions	314

NECESSARY DOCTRINE for any Christian man. Formularies of Faith.

NECKER, James.

A celebrated statesman. Born at Geneva 1732; died 1804. He was Comptroller-General of the Finances at the breaking out of the first French Revolution.

Of the importance of religious opinions. Translated from the French. 8°. *Lond. 1788*

NECTARIUS.

Archbishop of Constantinople. Flourished 380.

Enarratio quare fabbato primo sanctorum, jejuniourum festive celebremus memoriam sancti magni martyris Theodori. Et de junio atque elemosyna. Bibl. Patr. Gallandii, 14

Append. 128

NEEDHAM, or NEDHAM, Marchmont, B.A.

A voluminous political writer. Born at Burford, Oxfordshire, 1620. Educated at All Souls' College, Oxford. Third Under-Master of Merchant Taylors' School, 1640. Refigned 1642, and commenced as political writer by a weekly paper on the side of Parliament called Mercurius Britannicus. Left this party 1647, and commenced Mercurius Pragmaticus, on the royal side. In 1649 he again changed, and wrote Mercurius Politicus, on the side of the Independents. Died 1678.

A discourse concerning schools and schoolmasters, offered to public consideration. By M. N. 4°. *Lond. 1663*

NEEDHAM, Peter, B.D.

Fellow of St. John's College, Cambridge. Rector of Conington, Cambridge.

Sermon, Luke, 14. 23. [St. Paul's day.] 8°.

Camb. 1716

NEEDHAM, Robert, M.A.

Fellow of Queen's College, Cambridge.

Six sermons, preached [most of them] at St. Maries in Cambridge. 8°.

Lond. 1679

Matt. 5. 44. 1 (1); 1 Cor. 4. 5 (35); 1 John, 7. 17 (69); Heb. 12. 1, 2, 2 ferm. (121); 2 Cor. 5. 10 (193).

NEFF, Felix.

Pastor of the High Alps. Born 1798; died 1829.

(Memoir of) and of his labours among the French Protestants of Dauphiné, a remnant of the Primitive Christians of Gaul. 8°. *Lond. 1832*

NEGROES. A brief appeal in behalf of the special fund opened by the Church Missionary Society, for imparting religious instruction to the Negroes in the West Indies. By a Subscriber. Pp. 12. 8°. *York, 1836*

NEGUS, Thomas, D.D.

Rector of St. Mary, Rotherhithe.

Sermon, 1 Tim. 1. 5. [Char. Sch. L. and W.] 4°. *Lond. 1761*

NEILD, James, Esq.

An account of the rise, progress, and present state of the Society for the Discharge and Relief of Persons Imprisoned for Small Debts. Royal 8°. *Lond. 1808*

NELSON, Robert, Esq., F.R.S.

A learned and pious gentleman. Born in London 1656. Educated at St. Paul's School and Trinity College, Cambridge. Joined the Nonjurors at the Revolution, but in 1709 returned to the communion of the Church of England. Died 1715. His Companion to the Festivals and Fasts is still one of the best on the subject.

A companion for the festivals and fasts of the

NELSON, Robert, Esq. (*continued*).

Church of England, with collects and prayers for each solemnity. Sixteenth edition. 8°.

Lond. 1736

Companion for the festivals and fasts abridged. 12°.

Lond. 1739

Fasts and festivals, abridged by Elizabeth Belson. 8°.

Lond. 1810

The practice of true devotion in relation to the end as well as the means of religion, with an office for the holy communion. Seventh edition. To which is added the character of the author. 12°.

Lond. 1726

The great duty of frequenting the Christian sacrifice, and the nature of the preparation required, with suitable devotions, partly collected from the ancient liturgies. Fifth edition, to which is prefixed instructions for confirmation. 12°.

Lond. 1714

An address to persons of quality and estate. To which is added, an appendix of some original and valuable papers [on building churches, church lands, charity schools, &c.] 8°.

Lond. 1715

The whole duty of a Christian, by way of question and answer: exactly pursuant to the method of the Whole Duty of Man, and designed for the use of charity-schools. Ninth edition, corrected. Pp. 96. 12°.

Lond. 1727

Instructions for them that come to be confirmed; by way of question and answer. With prayers for them to use before and after their confirmation. Forty-fifth edition. Pp. 15. 12°.

Lond. 1823

Life of Bishop Bull. See BULL.

Life of Kettlewell. See KETTLEWELL.

Scripture doctrine of the Trinity. See KNIGHT, JAMES.

NELSON, W., of the Middle Temple, Esq.

The rights of the clergy of England, as established by the canons, the common law, and the statutes of the realm. Third edition, with large additions. 8°.

Lond. 1732

NEMESIUS.

A Greek philosopher who embraced Christianity and was made Bishop of Emesa, in Phœnicia, where he was born 370. The only book he has left is "De Natura Hominis," in which he refutes the fatality of the Stoics and errors of the Manichæans with perspicuity of thought and correctness of language, and discovers considerable knowledge of physiology.

De natura hominis. Gr. et Lat. nunc primum et in lucem editus, et Latinè conversus, à Nicasio Ellebodio Caletano. Sm. 8°. *Anre.* 1565

Latine, Bibl. Max. Patr. 8. 618

Gr. et. Lat. Bibl. Patr. Gallandii, 7. 353

The nature of man. Englished and divided into sections, with briefs of their principal contents, by George Wither. 12°. *Lond.* 1636*

NEMESIANUS, Marcus Aurelius Olympus.

A Latin poet, native of Carthage. Flourished in the latter part of the third century.

NEMESIANUS (*continued*).

Cynegeticon et Bucolicon.

Maittaire, Opera Poet. 2. 1269

NENNIUS.

An ancient British historian, Abbot of Bangor. Flourished about 620.

Eulogium Britannia, five historia Britonum.

Brit. Hist. Gale, 1. 91; Giles, J. A. History, 2 History of the Britons. Translated.

Gildas and Nennius, by Giles Chronicles (Six Old English)

NEOCASTRO, Bartholomæus de.

Historia Sicula, à morte Frederici II. imperatoris et Sicilia regis; hoc est ab anno 1250 ad annum 1294.

Muratorii Rer. Ital. Script. 13. 1005

NERSES.

Patriarch of Armenia.

Excerpta ex epitolis Nerseticis.

Mai, Script. Vet. 6, P. 1. 415

NERI, Saint Philip.

Founder of the congregation of Priests of the Oratory, in Italy. Born at Florence 1515; died at Rome 1595. His piety and zeal acquired him uncommon reputation.

Enseignemens salutaires et dignes de mémoire. 12°. *s. a.*

NERITO, Stephanus de.

Continuatio chronici Neritini.

Muratorii Rer. Ital. Script. 24. 907

NERIUS.

Annales Senenses, 1352-1381.

Muratorii Rer. Ital. Script. 15. 131

NERLIUS, Antonius, Abbas.

Chronicon monasterii Mantuani S. Andreae ordinis Benedictinorum, 1017-1418.

Muratorii Rer. Ital. Script. 24. 1069

NESBITT, John.

A popular Dissenting minister. Born in Northumberland 1661. Studied in Edinburgh and in Holland. Minister of Hare Court Chapel, London, 1690. Died 1727.

Sermon, Job, 9. 12. [Funeral of Mr. Ruffel.] 8°. *Lond.* 1714

This author published also three sermons to young persons and two other funeral sermons.

NESFIELD, William.

Two sermons, Prov. 15. 8. [Thanksgiving, Dec. 1797, and Fast, March 1798.] 8°.

Durham, n. d.

NESS, Christopher.

A Nonconformist divine of considerable learning and ability. Born in Yorkshire 1621. Educated at St. John's College, Cambridge. Obtained the valuable living of Cottingham, near Hull, 1650, and was sometime Lecturer at Leeds. Ejected for nonconformity 1662. Removed to London 1678, and preached privately for thirty years to a congregation in Salisbury Court, Fleet Street. Died 1705. His History and Mystery of the Old and New Testament is a valuable and rare book. To this work Matthew Henry was indebted in writing his Commentary.

A complete history and mystery of the Old and New Testament, logically discussed and theologically improved. 4 vol. Fol. L. 1690-96

Vol. 1. The creation to the wanderings in the Wilderness.

Vol. 2. Joshua to the birth of Solomon.

NESS, Christopher (*continued*).

Vol. 3.

Birth of Solomon to the birth of Christ.

Indexes.

Vol. 4.

Beginning at the birth of Christ, and ending at the last of the Revelation.

Index to vol. 4.

A distinct discourse and discovery of the person and period of Antichrist, as to his rise, reign, and ruin. Sm. 8°. *Lond.* 1679An antidote against Arminianism. 12°. *L.* 1700
Another, fifth edition., revised, with notes, by J. A. Jones. 18°. 1836

Other works: The Crown and Glory of a Christian, 12°. 1676. The Christian's Walk and Work on Earth until he come to Heaven, 8°. 1677. A Protestant Antidote against the Poison of Popery, 8°. 1679. The Crystal Mirror, shewing the treachery of the Heart, 8°. 1679. A Church History, 8°. 1681, &c.

NESTORIUS.

From whom the sect of Nestorians derive their name. Born in Germanica, a city of Syria, in the fifth century. He acquired much celebrity by his eloquence and unspotted life. Died 439. He denied that the Virgin Mary could be called the Mother of God.

Sermones adversus Dei genetricem Mariam.

Sermones adversus hæresim Pelagianam.

Epistola ad Cælestium.

Nestorii blasphemiarum capitula.

Marius Mercator, Opera

NETTLETON, Thomas, M.D.

Born at Dewsbury, Yorkshire, 1683. Settled as a physician at Halifax, where he practised with great success. Died 1742. Several communications by him are in the Philosophical Transactions.

A treatise on virtue and happiness. Second edition. 8°. *Lond.* 1736

An esteemed work; a seventh edition was published at Edin. 1774, 12°.

NEUZELL. Das fürstliche Stift und Kloster cisterzienser Ordens Neuzell bei Guben in der Niederlausitz. Geschichtliche Darstellung der Entstehung des Fortbestandes und der Sekularisation dieses Klosters, mit Aktenstücken. Ein Beitrag zur Vaterlandsgeschichte der Niederlausitz. 12°. *Regensburg,* 1840**NEVE, Timothy, D.D.**

Born in Shropshire 1694. Educated at St. John's College, Cambridge. Became Schoolmaster of Spalding, and Minor Canon of Peterborough. He was afterwards Prebendary of Lincoln, and in 1747 Archdeacon of Huntingdon and Rector of Alwalton. Died 1757.

Teaching with authority: a visitation sermon on Matt. 7. 28, 29. 8°. *Oxf.* 1747*

Observations on two parhelia, or mock suns, seen Dec. 30, 1735, and of an aurora borealis, Dec.

11, 1735. Phil. Transf. abrid. 8. 134. 1737*

On an aurora australis. Ibid. 526. 1741*

NEVE, Timothy, D.D.

Born at Spalding 1724. Educated at Corpus Christi College, Oxford, of which he was elected Fellow 1747. Rector of Geddington 1762. Became also Rector of Middleton Stoney. Elected Margaret Professor of Divinity at Oxford and installed Prebendary of Worcester 1783. Died 1798. He was an able divine and scholar.

Eight sermons, preached, 1781, at the Lecture founded by the Rev. John Bampton. 8°.

Oxf. 1781NEVE, Timothy, D.D. (*continued*).

John, 5. 29. Jesus Christ the predicted Messiah 1

John, 17. 3. The true knowledge of God and Christ 25

1 Cor. 1. 21. The comparative excellence of Christian

morality - - - - - 53

Gal. 3. 21. Pre-eminence of the Christian over the

Mosaic law - - - - - 85

Luke, 2. 11. Time and place of birth, and the person

of Christ considered - - - - - 111

John, 5. 23. Dishonouring of Christ is dishonouring

God - - - - - 139

Rom. 10. 10. The necessity of inward faith and out-

ward confession - - - - - 173

Heb. 4. 2. The causes of the inefficacy of the word and

faith - - - - - 207

Seventeen sermons on various subjects. 8°.

Oxf. 1798

2 Pet. 3. 18 - - - - - 1

Mark, 14. 7. Anniversary of Infirmary - - - 19

Matt. 8. 34 - - - - - 39

John, 1. 47. St. Bartholomew's day - - - 59

1 Tim. 2. 1, 2. Anniv. of King's Accession, during

war 1778 - - - - - 81

Acts, 9. 6. Feast of Conversion of St. Paul - 107

Matt. 25. 40. On Sunday Schools - - - 123

Matt. 6. 16. Lent - - - - - 141

Luke, 15. 11-20. (3 serm.) - - - - - 157

Psa. 146. 5. Trust in God - - - - - 211

Matt. 22. 37, 38. The love of God - - - 229

Psa. 90. 12. The due employment of time 253

Psa. 116. 11, 12. Thanksgiving - - - 275

Heb. 11. 6. Christian faith - - - - - 297

2 Cor. 13. 14 - - - - - 315

Animadversions on Phillips's Life of Cardinal Pole. See POLE.

NEVILLE, Robert, B.D.

Fellow of King's College, Cambridge. Rector of Ansty, Herts.

The necessity of receiving the holy sacrament; that great test of the Christian and Protestant religion; a sermon on Luke, 22. 19. 4°.

Lond. 1679

The absolute and peremptory decree of election to eternal glory reprobated; a sermon on Ephes. 1. 4. 4°.

Lond. 1682

The nature and causes of hardness of heart, together with the remedies against it; a sermon on Heb. 3. 15. 4°.

Lond. 1683**NEVILLE, William Latimer, M.A.**Sermon, Luke, 24. 46. The necessity of Christ's suffering. [Good Fri.] 8°. *Shaftesbury,* 1836**NEW,** The Book of Common Prayer, for the use of the improved Episcopal Church. To which is added, A selection of psalms and hymns. 18°.*Lond.* 1833**NEW** declaration out of Orient; or, from the rising up of Mount Zion, the beloved city of God, the New Jerusalem. Pp. 6. 4°. *L.* 1643**NEW,** A, estimate of human life. Inscribed to the Rev. Dr. Young. Pp. iv. 80. 8°.*Lond.* 1754**NEW** Manual of Devotions. Ninth edition. 12°.*Lond.* 1747**NEW** week's preparation for a worthy receiving of the Lord's Supper. Thirty-fourth edition. 12°.*Lond. n. d.*

NEW Whole Duty of Man, containing the faith and practice of a Christian. Twenty-fifth edition. 12°. *Lond.* 1780

NEW Whole Duty of Prayer. 12°. *L.* 1809

NEWCOME, John, D.D.

Master of St. John's College, Cambridge; and Rector of Morton, Essex.

The conduct required in matters of faith, a sermon on 1 Thess. 5. 21. [Ordination.] 4°. *Lond.* 1720

The sure word of prophecy, a sermon on 2 Pet. 1. 19. 8°. *Camb.* 1724

Sermon, Prov. 17. 14. [Jan. 30.] 4°. *Camb.* 1743

NEWCOME, Mrs.

An enquiry into the evidence of the Christian religion. [Anonym.] Ff. 3, pp. 143. 8°. *Camb.* 1728

NEWCOME, Peter, M.A.

Vicar of Aldenham, Herts.

Peccata in deliciis; a discourse of bosom sins. A sermon on Psa. 18. 23. 4°. *Lond.* 1686

A catechetical course of sermons for the whole year. Being an explanation of the Church Catechism. In fifty-two distinct discourses on so many several texts of Scripture. Wherein are briefly contained the most necessary points of Christian doctrine. Recommended especially for the use of families. Second edition. 2 vol. 8°. *Lond.* 1702

Vol. 1.

Prov. 22. 6. A religious institution	1
2 Tim. 2. 19. The preliminary questions of the Church Catechism	28
Heb. 11. 6. The Apostles' Creed	57
Eph. 4. 6. The first article	89
Rev. 4. 8. Same subject	100
Gen. 1. 1. Same subject	114
Matt. 1. 21. The second article	127
John. 6. 69. Same subject	139
John. 1. 14. Same subject	156
Acts, 10. 36. Same subject	168
Matt. 1. 20, 21. The third article	182
Acts, 3. 18. The fourth article	199
1 Cor. 15. 4. The fifth	227
Mark, 16. 19. The sixth	247
2 Cor. 5. 10. The seventh	267
Rom. 15. 16. The eighth	301
Acts, 2. 47. The ninth	328
Rom. 4. 7. The tenth	348
Acts, 24. 15. The eleventh	373
Matt. 25. 46. The twelfth	399
Exod. 20. 1-11. The decalogue	430

Vol. 2.

Exod. 20. 12-17. The decalogue, <i>continued</i>	1
Matt. 22. 37, 38. Duty towards God	152
— 22. 39. Duty towards our neighbour	172
Eph. 6. 18. Prayer	197
Matt. 6. 9-13. The Lord's Prayer. (10 serm.)	231
— 28. 19. The sacraments	417
— 28. 19. The sacrament of baptism	441
Mark, 10. 14. Infant-baptism	477
Heb. 6. 2. Confirmation	500
Luke, 22. 19, 20. The sacrament of the Lord's Supper	521
1 Cor. 11. 29. The worthy receiving of the Lord's Supper	541

NEWCOME, Peter, M.A. (*continued*).

1 Cor. 11. 24. The necessity of receiving the Lord's Supper 561

Luke, 14. 18. The non-communicant's excuses 581

Sermon, Luke, 12. 40. A readiness for sudden death stated and recommended. [Funeral.] 8°. *Lond.* 1737

NEWCOME, Peter.

Rector of Shenley, Herts. Died 1797. Aged seventy. The history of the ancient and royal foundation called the Abbey of St. Alban, in the county of Hertford, from the founding thereof in 793 to its dissolution in 1539, exhibiting the life of each abbot, and the principal events relating to the monastery during his rule and government. 4°. *Lond.* 1795

NEWCOME, Richard, Bp. of St. Asaph.

Canon of Windfor. Bishop of Llandaff 1754. Translated to St. Asaph 1761. Died 1769.

Sermon, Gal. 6. 10. [London Hospital.] 4°. *Lond.* 1764

Sermon, Heb. 12. 5. [Jan. 30.] 4°. *L.* 1756

Sermon, Rom. 9. 26. [S.P.G.F.P.] 4°. *Lond.* 1761

NEWCOME, William, D.D., Abp. of Armagh.

A learned and eminent divine. Born in Bedfordshire 1729. Educated at Pembroke College, Oxford; from which he removed to Hertford College, in which he became an eminent tutor. Bishop of Dromore 1766. Translated to Ossory 1775; to Waterford 1779, and to Armagh 1795. Died 1800.

Sermon, Eph. 6. 4. [Soc. Promot. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1772

A harmony of the gospels, in which the original text is disposed after Le Clerc's general manner, with such various readings as have received Wettstein's sanction. Observations are subjoined, tending to settle the time and place of every transaction, to establish the series of facts and to reconcile seeming inconsistencies. Folio. *Dubl.* 1778

An edition of the Harmony in the English translation was published in 8°, 1802.

A review of the chief difficulties in the gospel history respecting our Lord's resurrection: intended to retract some errors in the author's Greek Harmony, and to shew that Dr. Benson's hypothesis is satisfactory. 4°. 1791*

The duration of our Lord's ministry particularly considered. 12°. *Dubl.* 1780

Observations on our Lord's conduct as a divine instructor, and on the excellence of his moral character. 4°. *Lond.* 1782

An historical view of the English Biblical translations; the expediency of revising, by authority, our present translation; and the means of executing such a revision, [with]

A list of the various editions of the Bible and parts thereof, in English, from the year 1526 to 1776. 8°. *Dubl.* 1792

An attempt towards revising our English translation of the Greek Scriptures; or, the new covenant of Jesus Christ, and towards illus-

NEWCOME, Archbishop (*continued*).

trating the sense by philological and explanatory notes. 2 vol. Royal 8°. *Dubl.* 1796

Vol. 1. Matth.—Acts. Vol. 2. Romans—Revelation. Appendix [lists of books].

An attempt towards an improved version, a metrical arrangement, and an explanation of the Prophet Ezekiel. 8°. *Lond.* 1836

An attempt towards an improved version, a metrical arrangement, and an explanation of the twelve minor prophets, now greatly enlarged, with all the principal notes, and a comparison of the various renderings of Bishop Horley on Hosea, and Dr. Blayney on Zechariah. 8°. *Lond.* 1836

The duty of clerical residence stated and enforced.

A charge delivered at the primary visitation of the Province of Ulster in the year 1796. 8°. *Dubl.* 1796

NEWCOMEN, Matthew, M.A.

A Nonconformist divine. Educated at St. John's College, Cambridge. Became Vicar of Dedham, Essex; from which he was ejected 1662, for Nonconformity. Retired to Leyden, where he was minister of a congregation. Died 1668 or 1669. He was a member of the Westminster Assembly of Divines, and assisted in drawing up their Catechism, and at the Savoy Conference. He was one of the authors of the celebrated Answer to Bishop Hall on Episcopacy. See SMECTYMNUS.

The duty of such as would walke worthy of the

Gospel, to endeavour union, not division nor toleration; a sermon on Phil. 1. 27. 4°. *Lond.* 1646

Sermon on Rev. 3. 3. Farewell Sermons, 272

NEWCOURT, Richard, Notary public.

One of the Proctors General of the Court of Arches 1668. Principal Registrar of the diocese of Canterbury for twenty-seven years. Died 1716. His Repertorium contains innumerable notices of divines not to be found in any other work.

Repertorium ecclesiasticum parochiale Londinense: an ecclesiastical parochial history of the diocese of London, containing an account of the bishops of that see from the first foundation; also of the deans, archdeacons, dignitaries, and prebendaries from the Conquest; and lastly, of the several parish churches, and of their patrons and incumbents, the religious houses, &c. 2 vol. Folio. *Lond.* 1708–10

Vol. 1. 1708. London and Middlesex, and the parts of Hertfordshire and Bucks belonging to the diocese.

Pp. 928, not including half-title, title, and dedication to Bishop Compton, three leaves, preface pp. 7, and errata one page. Pages 67, 68, and 871–80 are omitted; pp. 71, 72, are repeated; pp. 764, 765, 768, 769, 772, 773, follow page 761, and after page 773 are pages 776, &c. The paging is erroneous in many places. Plates: 1. Portrait of the author. 2. View of Old St. Paul's Cathedral, p. 1. 3. The west end of Old St. Paul's Cathedral, p. 2. 4. South view of the present cathedral, p. 4. 5. Views of St. Peter's Church, Westminster, &c., p. 709.

Vol. 2. 1710. County of Essex, pp. 692; list of subscribers, 4 pages; index, 51 pages; and a folding map of the diocese of London.

NEWLAND, Rev. W., A.M.

A philosophical essay on education. Pp. 24. 8°. *Lond.* 1824

NEWLIN, Thomas, M.A., Fellow of Magdalen College, Oxford.

The wisdom and goodness of God's dispensation to the poor; a sermon on Deut. 15. 11. 8°. *Oxf.* 1718

NEWLIN, Thomas, B.D.

A native of Winchester. Elected Demy of Magdalen College, Oxford, 1706, at the age of seventeen. M.A. 1713. Became actual Fellow 1718. Presented to the living of Beeding, Suffex, 1720. B.D. 1727. Died 1743, aged fifty-six. He was a divine of great worth and shining abilities, esteemed for his simplicity of manners and integrity of life. His sermons have always been greatly admired. Many of them are inserted in Dr. Vicissimus Knox's Family Lectures and in Clapham's Collection.

Eighteen sermons on several occasions. 8°.

Oxf. 1720

Mark, 6. 20. The esteem that attends the constant practice of virtue. St. John Baptist's day - 1

Psa. 15. 2. The duty and advantages of sincerity 19

2 Cor. 5. 14. The effectual influence of the love of Christ - - - - - 41

Psa. 103. 4. The mercy of God in preserving us 61

1 Tim. 1. 15. The goodness of God manifested in our redemption. Christmas day - - - - - 77

Luke, 12. 4, 5. God the only just object of fear. Before Univeristy - - - - - 99

Luke, 12. 35. The duties of our Christian warfare 121

1 Pet. 1. 3, 4. The certainty of a general resurrection. Easter Monday - - - - - 139

John, 14. 16. The promise of a Comforter. Whit Sunday - - - - - 157

Deut. 1. 17. The authority and duty of the civil magistrate. Assize - - - - - 177

Psa. 37. 5. The duty and happiness of trusting in God - - - - - 197

Luke, 9. 55, 56. Persecution contrary to the temper of the Gospel. Nov. 15 - - - - - 215

James, 2. 19. The necessity of shewing our faith by our works - - - - - 237

Dan. 5. 27. The handwriting upon the wall - - - - - 255

Gen. 22. 8. The lamb that was provided for a burnt-offering. Before Univeristy - - - - - 275

Matt. 8. 8. The centurion's faith and humility. Before Univeristy - - - - - 293

Prov. 4. 23. The government of the thoughts 315

Dan. 4. 31, 32. The weakness and uncertainty of human reason. Before Univeristy - - - - - 337

One-and-twenty sermons on several occasions. 8°. *Oxf.* 1726

Isa. 57. 20, 21. Fear and disquiet the necessary consequences of sin. St. John Baptist's day - - - - - 1

Prov. 3. 17. Pleasure and peace the certain consequences of virtue - - - - - 19

John, 2. 24, 25. Jesus Christ the searcher of the heart. Before Univeristy - - - - - 38

Dan. 5. 17. The faithful interpreter of the word of God. Visit. ferm. - - - - - 62

1 Cor. 11. 28. The duty and advantage of self-examination. Before Univeristy - - - - - 82

Psa. 119. 6. The effect of righteousness, quietness and assurance for ever. Before Univeristy - - - - - 103

Isa. 3. 8. Jerusalem's ruin, and Judah's fall - - - - - 122

2 Sam. 12. 7. Nathan's application to David. Before Univeristy - - - - - 139

Luke, 11. 4. The duty of forgiving our enemies 157

2 Tim. 4. 5. St. Paul's charge to Timothy. Before Univeristy - - - - - 174

NEWLIN, Thomas, B.D. (*continued*).

Prov. 16. 12. Religious principles the best support of government. Before Univerſity	200
Gen. 3. 4, 5. The insinuations of the tempter false and pernicious to human liberty	221
Exod. 33. 18, 19. The manifestation of the divine glory. Before Univerſity	241
Matt. 27. 3, 4. Judas condemned by himself, and abandoned by the priests and elders	259
Jonah, 3. 5, 6. The repentance of Nineveh. Fast day for the Plague, 1721	287
Luke, 7. 40-43. Mary Magdalen	315
Exod. 23. 1. The heinous sin of an unrighteous witness. Affize	336
Exod. 4. 11. God the author and giver of all our faculties. Before Univerſity	359
Rev. 1. 17, 18. The divinity of Christ prov'd by his resurrection. Easter day	387
Acts, 5. 3, 4. The heinous guilt of lying to the Holy Ghost. Before Univerſity	413
Rev. 2. 10. The royal martyr. Jan. 30	437

NEWMAN, Francis William.Phases of faith, or passages from the history of my creed. 12°. *Lond.* 1850The soul, her sorrows and her aspirations: an essay towards the natural history of the soul, as the true basis of theology. Large 12°. *Lond.* 1849**NEWMAN, John.**

A Dissenting divine. Born in Oxfordshire about 1676. Minister at Salters' Hall, London, 1697. Died 1741.

Sermon, Isa. 32. 1, 2. The character and blessings of a good government. [Nov. 5.] 8°. *Lond.* 1716

Sermons. See Eastcheap Lectures.

NEWMAN, John Henry, M.A.

Formerly Vicar of St. Mary the Virgin's, Oxford, and Fellow of Oriol College. Now a Roman Catholic Priest of the congregation of St. Philip Neri.

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Vol. 1. Second edition, 1835.

Heb. 12. 14. Holiness necessary for future blessedness	1
Matt. 16. 26. The immortality of the soul	17
John, 13. 17. Knowledge of God's will without obedience	31
Pfa. 19. 12. Secret faults	47
Rom. 13. 11. Self-denial the test of religious earnestness	65
1 Cor. 4. 20. The spiritual mind	83
Heb. 10. 22. Sins of ignorance and weakness	96
1 John, 5. 3. God's commandments not grievous	112
Luke, 8. 38, 39. The religious use of excited feelings	130
Luke, 12. 1. Profession without practice	144
Gal. 3. 27. Profession without hypocrisy	161
Matt. 5. 14. Profession without ostentation	176
Matt. 21. 28-30. Promising without doing	191
Mark, 14. 31. Religious emotion	205
Rom. 4. 20, 21. Religious faith rational	219

NEWMAN, John Henry (*continued*).

John, 3. 9. The Christian mysteries	234
1 Cor. 3. 18, 19. The self-wise inquirer	248
Pfa. 37. 34. Obedience the remedy for religious perplexity	264
Matt. 6. 6. Times of private prayer	282
Luke, 11. 1. Forms of private prayer	298
Luke, 20. 37, 38. The resurrection of the body	314
Acts, 10. 40, 41. The Christian witnesses	326
Pfa. 2. 11. Christian reverence	341
Heb. 12. 28, 29. The religion of the day	357
John, 5. 2, 3. Scripture a record of human sorrow	376
1 Cor. 13. 11. Christian manhood	389
Vol. 2. For the Festivals of the Church. Second edition, 1836.	
John, 1. 40. The world's benefactors. [St. Andrew.]	1
— 20. 29. Faith without fight. [St. Thomas.]	14
— 1. 14. The incarnation. [The Nativity.]	29
Heb. 11. 37. Martyrdom. [St. Stephen.]	46
1 John, 4. 7. Love of relations and friends. [St. John the Evangelist.]	57
Matt. 18. 3. The mind of little children. [Innocents.]	68
Matt. 3. 15. Ceremonies of the Church. [The Circumcision.]	76
Isa. 60. 1. The glory of the Christian Church. [The Epiphany.]	88
1 Cor. 15. 9, 10. The conversion of St. Paul viewed in reference to his office	106
Luke, 18. 20. Secrecy and suddenness of divine visitations. [The Purification.]	119
Rev. 3. 11. Divine decrees. [St. Matthias.]	131
Luke, 1. 48. The annunciation of the B. V. Mary. The reverence due to her	142
Luke, 24. 5, 6. Christ a quickening spirit. [The Resurrection of our Lord.]	156
1 John, 2. 3. Saving knowledge. [Monday in Easter Week.]	170
Heb. 12. 2. Self-contemplation. [Tuesday in Easter Week.]	183
Heb. 12. 12. Religious cowardice. [St. Mark.]	196
2 Cor. 13. 1. The gospel witnesses. [St. Philip and St. James.]	204
Rom. 8. 34. Mysteries in religion. [The Ascension.]	230
Rom. 8. 9. The indwelling spirit. [Pentecost.]	242
Dan. 2. 35. The kingdom of the faints. [Mon. in Whitsun Week.]	259
Dan. 2. 35. The kingdom of the faints. [Tues. in Whitsun Week.]	272
1 Tim. 6. 20, 21. The Gospel, a trust committed to us. [Trinity Sunday.]	284
Acts, 11. 24. Tolerance of religious error. [St. Barnabas.]	305
Mark, 6. 18. Rebuking sin. [The Nativity of St. John the Baptist.]	324
Luke, 7. 28. The Christian ministry. [St. Peter.]	334
Matt. 20. 23. Human responsibility. [St. James.]	357
John, 1. 47. Guilelessness. [St. Bartholomew.]	372
Luke, 6. 24. The danger of riches. [St. Matthew.]	383
Pfa. 104. 4. The powers of nature. [St. Michael and all Angels.]	400
Exod. 31. 6. The danger of accomplishments. [St. Luke.]	411
John, 2. 17. Christian zeal. [St. Simon and St. Jude.]	424
Acts, 1. 8. Use of saints' days. [All Saints.]	440
Vol. 3. Third edition, 1840.	
Gen. 13. 10, 11. Abraham and Lot	1
Pfa. 46. 10. Wilfulness of Israel in rejecting Samuel	17
Hof. 13. 11. Saul	31
1 Sam. 16. 18. Early years of David	47
1 Kings, 13. 2. Jeroboam	65
Matt. 19. 17. Faith and obedience	84
Luke, 15. 18, 19. Christian repentance	98

NEWMAN, John Henry, M.A. (*continued*).

Luke, 15. 29. Contracted views in religion -	111
Gen. 16. 13. A particular providence as revealed in the Gospel -	124
John, 11. 34-36. Tears of Jesus at the grave of Lazarus -	140
Col. 1. 24. Bodily suffering -	153
Heb. 5. 7, 8. The humiliation of the eternal Son -	172
Judges, 5. 31. Jewish zeal a pattern to Christians -	190
Prov. 4. 24-27. Submission to Church authority -	208
Matt. 13. 47, 48. Contest between truth and falsehood in the Church -	226
2 Tim. 2. 20. The Church visible and invisible -	242
Heb. 12. 1. The visible Church an encouragement to faith -	260
2 Cor. 3. 18. The gift of the Spirit -	279
1 Cor. 12. 13. Regenerating baptism -	298
Matt. 18. 5. Infant-baptism -	315
Heb. 10. 25. The daily service -	331
Luke, 10. 41, 42. The good part of Mary -	350
James, 5. 13. Religious worship a remedy for excitements -	370
Eph. 6. 18. Intercession -	385
Rev. 6. 11. The intermediate state -	403
Vol. 4. Second edition, 8°, 1839.	
Rom. 6. 18. The strictness of the law of Christ -	1
Numb. 22. 38. Obedience without love, as instanced in the character of Balaam -	21
Numb. 32. 23. Moral consequences of single sins -	43
Luke, 14. 23. Acceptance of religious privileges compulsory -	60
Luke, 17. 10. Reliance on religious observances -	76
Eccles. 12. 7. The individuality of the soul -	92
Micah, 7. 8, 9. Chastisement and mercy -	107
Job, 13. 15. Peace and joy amid chastisement -	133
Rom. 5. 1, 2. The state of grace -	151
2 Tim. 2. 10. The visible Church for the sake of the elect -	170
Psa. 145. 10, 11. The communion of saints. Whit-Sunday -	190
Eph. 2. 6. The Church a home for the lonely -	210
2 Cor. 4. 18. The invisible world -	227
Gen. 47. 9. The greatness and littleness of human life -	243
Psa. 27. 4. Moral effects of communion with God -	257
John, 1. 5. Christ hidden from the world. [Christmas day.] -	272
John, 16. 14. Christ manifested in remembrance -	288
Jude, 11. The gain saying of Korah -	304
Psa. 139. 14. The mysteriousness of our present being. [Trinity Sunday.] -	321
Matt. 20. 22. The ventures of faith -	336
1 Cor. 13. 2. Faith and love -	350
Mark, 13. 33. Watching -	364
Eccles. 3. 4. Keeping fast and festival. [Easter-day.] -	381
Vol. 5. For the winter quarter, being the weeks between Advent Sunday and Lent. 1840.	
Isa. 33. 17. Worship a preparation for Christ's coming. [Advent.] -	1
— 33. 17. Reverence a belief in God's presence. [Advent.] -	15
— 33. 17. Unreal words. [Advent.] -	33
— 33. 17. Shrinking from Christ's coming. [Advent.] -	53
Phil. 4. 4. Equanimity. [Christmas.] -	67
Gen. 32. 10. Remembrance of past mercies. [Christm.] -	83
Heb. 2. 11. The mystery of godliness. [Christmas.] -	99
Eccles. 7. 29. The state of innocence. [Christmas.] -	114
Heb. 2. 16. Christian sympathy. [Christmas.] -	133
1 Cor. 1. 30, 31. Righteousness not of us, but in us. [Epiphany.] -	147
Rom. 10. 4. The law of the Spirit. [Epiphany.] -	163
2 Cor. 5. 17. The new works of the gospel. [Epiph.] -	187

NEWMAN, John Henry, M.A. (*continued*).

Eph. 4. 24. The state of salvation. [Epiphany.] -	203
Heb. 10. 38. Transgressions and infirmities. [Epiph.] -	223
Gal. 5. 17. Sins of infirmity. [Epiphany.] -	239
2 Cor. 8. 12. Sincerity and hypocrisy. [Epiph.] -	253
2 Cor. 1. 12. The testimony of conscience. [Epiph.] -	270
1 Cor. 9. 24. Many called, few chosen. [Septuag.] -	289
Phil. 4. 18. The blessings of this life. [Septuag.] -	306
Gen. 42. 36. Endurance, the Christian's portion. [Sexagesima.] -	322
2 Cor. 1. 4. Affliction a school of comfort. [Sexag.] -	340
Rom. 8. 15. The thought of God the stay of the soul. [Quinquagesima.] -	354
1 Cor. 13. 1. Love the one thing needful. [Quinquag.] -	370
Eph. 6. 10. The power of the will. [Quinquag.] -	386
Vol. 6. For the spring quarter, being the weeks between the First Sunday in Lent and Trinity Sunday. Second edition. 1845.	
Matt. 4. 2. Fasting a source of trial. [Lent.] -	1
Gen. 27. 34. Life the season of repentance. [Lent.] -	17
1 Tim. 5. 23. Apostolic abstinence a pattern for Christians. [Lent.] -	29
2 Cor. 8. 9. Christ's privations a meditation for Christians. [Lent.] -	43
Heb. 9. 11. Christ the Son of God made man. [Lent.] -	58
Phil. 2. 8. The Incarnate Son a sufferer and sacrifice. [Lent.] -	75
John, 12. 32. The cross of Christ the measure of the world. [Lent.] -	91
Psa. 118. 24. Difficulty of realizing sacred privileges. [Easter.] -	103
Matt. 12. 38. The gospel sign addressed to faith. [Easter.] -	115
John, 16. 16. The spiritual presence of Christ in the Church. [Easter.] -	131
John, 6. 50. The Eucharistic presence. [Easter.] -	148
Matt. 18. 11. Faith the title for justification. [Easter.] -	166
Heb. 11. 13. Judaism of the present day. [Easter.] -	189
Mark, 9. 38, 39. The fellowship of the apostles. [Easter.] -	207
Col. 3. 1-3. Rising with Christ. [Ascension.] -	226
Luke, 24. 52, 53. Warfare the condition of victory. [Ascension.] -	240
Rev. 22. 20. Waiting for Christ. [Ascension.] -	254
2 Cor. 10. 5. Subjection of the reason and feelings to the revealed word. [Ascension.] -	277
Psa. 78. 69. The gospel palaces. [Whitsuntide.] -	293
Matt. 23. 17. The visible temple. [Whitsuntide.] -	304
Isa. 60. 13. Offerings for the sanctuary. [Whitsuntide.] -	320
Matt. 19. 30. The weapons of saints. [Whitsun.] -	340
John, 4. 48. Faith without demonstration. [Trin.] -	355
Matt. 28. 19. The mystery of the Holy Trinity. [Trinity.] -	372
Isa. 6. 3. Peace in believing. [Trinity.] -	392
Lectures on the prophetic office of the Church viewed relatively to Romanism and popular Protestantism. Second edit. 8°. Lond. 1838	
On Roman and Protestant errors. Doctrine of infallibility. Private judgment. Indefeasibility of the Church Catholic. The essentials of the gospel, &c. &c.	
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Lectures on justification. 8°. Lond. 1838	
[A second edition, 1840.]	
Job, 38. 2. Faith considered as the instrument of justification -	I

NEWMAN, John Henry, M.A. (*continued*).

Col. 2. 16, 17. Obedience considered as the formal cause of justification	32
Psa. 29. 4. Primary sense of the word justification	66
1 Cor. 4. 20. Derived senses of the word justification	92
Rom. 5. 19. Discordant senses given to the word righteousness	115
2 Cor. 6. 16. On the gift of righteousness	143
Isa. 61. 10. The characteristics of the gift of righteousness	176
Gal. 2. 20. Righteousness viewed as a gift and as a quality	208
Rom. 4. 25. Christ's resurrection the source of justification	233
2 Cor. 1. 24. Justification by faith only	256
Heb. 11. 1. On the nature of justifying faith	288
Rom. 3. 28. Faith viewed relatively to rites and works	314
Rom. 10. 3. On preaching the gospel	358
Appendix: on the formal cause of justification	391
A review in Brit. Critic, 24. 82.	
A letter addressed to the Rev. R. W. Jelf, D.D., Canon of Christ Church, in explanation of No. 90, in the series called the Tracts for the Times. By the author. Second edition. Pp. 31. 8°.	
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Psa. 104. 23. The work of the Christian. [Septuag.]	1
2 Cor. 12. 11. Saintliness not forfeited by the penitent. [Sexagesima.]	16
Luke, 22. 15. Our Lord's last supper and his first. [Quinquagesima.]	31
Psa. 27. 16. Dangers to the penitent. [Lent.]	47
Psa. 45. 3, 4. The three offices of Christ. [Easter.]	59
1 Sam. 16. 7. Faith and experience	72
Prov. 11. 21. Faith and the world	89
Gal. 4. 9. The Church and the world	108
Jude, 12. Indulgence in religious privileges. [Rogation Sunday.]	127
Isa. 11. 9. Connexion between personal and public improvement. [Whitsuntide.]	142
John, 14. 18, 19. Christian nobleness. [Whitsun.]	155
Joh. 23. 1. Joshua a type of Christ and his followers. [First Sunday after Trinity.]	170
2 Kings, 2. 9. Elisha a type of Christ and his followers. [Eleventh Sunday after Trinity.]	185
Isa. 37. 31. The Christian Church a continuation of the Jewish	203
Col. 2. 20-22. The principle of continuity between the Jewish and Christian Churches	224
Isa. 2. 2. The Christian Church an imperial power	245
Isa. 11. 4. Sanctity the token of the Christian empire	267
Psa. 10. 19, 20. Condition of the members of the Christian empire	288
1 Cor. 9. 24. The apostolical Christian	310
Matt. 10. 16. Wisdom and innocence	331
Luke, 17. 20, 21. Invisible presence of Christ	348
2 Tim. 1. 12. Outward and inward notes of the Church	366
John, 4. 42. Grounds for steadfastness in our religious profession	388
1 Kings, 19. 11, 12. Elijah the prophet of the latter days	415
Zech. 8. 19. Feasting in captivity. [Anniversary of the consecration of a chapel.]	431
Psa. 104. 23. The parting of friends. [Anniversary of the consecration of a chapel.]	447

Sermons, chiefly on the theory of religious belief,

NEWMAN, John Henry, M.A. (*continued*).

preached before the University of Oxford. 8°.	
	Lond. 1843
John, 8. 12. The philosophical temper, first enjoined by the gospel. [A&T Sunday.]	1
1 John, 1. 1-3. The influence of natural and revealed religion respectively. [Easter Tuesday.]	17
Matt. 11. 19. The usurpations of reason	39
Heb. 11. 34. Personal influence, the means of propagating the truth	60
Jer. 8. 11. On justice, as a principle of divine governance	86
1 John, 5. 4. Contest between faith and sight	108
Gen. 3. 13. Human responsibility, as independent of circumstances	125
1 Sam. 15. 11. Wilfulness, the sin of Saul	146
Heb. 11. 1. Faith and reason, contrasted as habits of mind. [Epiphany.]	167
1 Cor. 1. 27. The nature of faith in relation to reason	194
John, 10. 4, 5. Love the safeguard of faith against superstition. [Whit Tuesday.]	215
1 Pet. 3. 15. Explicit and implicit reason. [St. Peter's.]	246
1 Cor. 2. 15. Wisdom, as contrasted with faith and with bigotry. [Whit Tuesday.]	275
Luke, 2. 19. The theory of developments in religious doctrine. [Purification.]	311
An essay on the miracles recorded in the ecclesiastical history of the early ages. 8°.	
	Oxf. 1843
Also, in Fleury's Ecclesiastical History, translated by Newman, vol. 1.	
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Loss and gain. [Anon.]	12°.
	Lond. 1848
Discourses addressed to mixed congregations. 8°.	
	Lond. 1849
The salvation of the hearer the motive of the preacher	1
Neglect of divine calls and warnings	23
Men, not angels, the priests of the gospel	45
Purity and love	66
Saintliness the standard of Christian principle	89
God's will the end of life	111
Perseverance in grace	132
Nature and grace	154
Illuminating grace	179
Faith and private judgment	203
Faith and doubt	227
Prospects of the Catholic missionary	252
Mysteries of nature and of grace	275
The mystery of divine condescension	301
The infinitude of the divine attributes	323
Mental sufferings of our Lord in his passion	342
The glories of Mary for the sake of her Son	362
On the fitness for the glories of Mary	381
Lectures on certain difficulties felt by Anglicans in submitting to the Catholic Church. 8°.	
	Lond. 1850
On the relation of the national Church to the nation	1
The movement of 1833 uncongenial to the national Church	29
Life in the movement of 1833 not from the national Church	57
The providential direction of the movement of 1833 not towards the national Church	81
— Not towards a party in the national Church	105
— Not towards a branch Church	135
— Not towards a sect	165

NEWMAN, John Henry, M.A. (*continued*).

- Political state of Catholic countries no prejudice to the sanctity of the Church - - - 191
 The religious character of Catholic countries no prejudice to the sanctity of the Church - - - 217
 Differences among Catholics no prejudice to the unity of the Church - - - 243
 Heretical and schismatical bodies no prejudice to the catholicity of the Church - - - 269
 Christian history no prejudice to the apostolicity of the Church - - - 295
 Lectures on the present position of Catholics in England; addressed to the brothers of the Oratory. 8°. *Lond.* 1851
 Protestant view of the Catholic Church - - - 1
 Tradition the sustaining power of the Protestant view 41
 Fable the basis of the Protestant view - - - 79
 True testimony unequal to the Protestant view - 121
 Logical inconsistency of the Protestant view - 169
 Prejudice the life of the Protestant view - - 215
 Assumed principles the intellectual instrument of the Protestant view - - - 259
 Want of intercourse with Catholics the protection of the Protestant view - - - 301
 Duties of Catholics towards the Protestant view 347

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NEWMAN, Thomas.

- A Presbyterian divine. Born in London 1692. Studied at one of the universities in Scotland. Minister at Blackfriars, London, 1718; and afterwards at Carter Lane. Died 1758.

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Vol. 1.

- Gen. 2. 8, 9. The happiness of man the design of his Maker - - - 1
 Psa. 4. 6. Enquiry after happiness. (3 serm.) 27

NEWMAN, Thomas (*continued*).

- Ecclef. 2. 1. Happiness not in a life of pleasure. (3 ser.) 99
 Luke, 12. 15. Happiness not from worldly abundance 191
 Psa. 36. 9. God the fountain of happiness - 215
 Prov. 14. 14. Happiness from the state of the mind 245
 1 John, 4. 16. Happiness from good affections. (2 serm.) 273
 2 Cor. 1. 12. Happiness from agreeable reflections. (5 serm.) - - - 327
 Rom. 12. 12. Happiness from pleasing prospects 461

Vol. 2.

- Rom. 12. 12. Rejoicing in hope explained and recommended. (2 serm.) - - - 1
 Luke, 23. 34. Christ's dying prayer - - - 53
 John, 14. 19. The Christian's security. (2 serm.) 77
 Heb. 9. 28. Christ's second coming. (3 serm.) 135
 Psa. 16. 8. The duty and wisdom of letting the Lord always be before us. (2 serm.) - - - 209
 Rom. 12. 2. Against conformity to the world. (2 serm.) 259
 Psa. 30. 6, 7. The vanity of security under prosperity. (2 serm.) - - - 311
 Prov. 10. 21. Religious conversation - - - 369
 Psa. 90. 12. Improvement of life. (3 serm.) - 401

NEWMAN, Rev. William, D.D.

- President and Theological Tutor of the Academical Institution at Stepey.

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NEWNHAM, W., Esq.

- Essay on superstition; being an inquiry into the effects of physical influence on the mind, in the production of dreams, visions, ghosts, and other supernatural appearances. 8°. *L.* 1830
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NEWTE, Samuel, M.A.

- Rector of Tidcomb-Porton, in Tiverton Church, Devon. Sermon, Ecclef. 12. 11. [Anniv. School.] 8°. *Exon.* 1725

NEWTON, Benjamin, M.A.

- Born at Leicester 1677. Admitted Subfizer at Clare Hall, Cambridge, 1694. Preferred to the living of Allington, Lincolnshire, 1704. Minister of St. Nicholas, Gloucester, and minor Canon of Gloucester Cathedral 1708. Rector of Taynton 1709. Head Master of Gloucester School 1712, which he resigned 1718. Vicar of Lantwit, Glamorganshire, 1733. Died 1735.
 Sermons on several occasions. 2 vol. 8°. *Lond.* 1736

Vol. 1.

- A short account of the author's life by his son, J. Newton - - - v-xxii
 Micah, 5. 2. Christ. day 1 | Mark, 9. 35. Election of a
 Isa. 60. 1-3. Same sub. 21 | Mayor - - - 187
 John, 19. 37. Good F. 49 | Gal. 4. 29 - - - 211
 Heb. 10. 10. Same sub. 71 | 1 John, 4. 21 - - - 239
 1 Cor. 15. 56, 57. East. day 99 | Rom. 12. 16 - - - 261
 | Ecclef. 9. 2 - - - 281
 1 Cor. 12. 4-6. Whit. S. 121 | Prov. 22. 2 - - - 299
 John, 15. 16. Visit. ser. 145 | Mark, 4. 23 - - - 317
 Prov. 20. 12. Affize ser. 167

Vol. 2.

- 2 Cor. 5. 11 - - - 1 | John, 11. 47-50. G. Fri. 111
 Prov. 14. 25. Affize ser. 23 | 1 Cor. 15. 42, 43. Easter day
 Matt. 11. 28 - - - 45 | - - - 139
 Mark, 7. 37 - - - 69 | John, 11. 18, 19. Same sub.
 1 Cor. 10. 12 - - - 89 | - - - 159

NEWTON, Benjamin, M.A. (continued).

Acts, 1. 9. Afcen. day	185	Luke, 16. 31	- - -	287
1 Cor. 11. 14. Trin. S.	209	Plā. 94. 12, 13	- - -	317
1 Theff. 4. 8. Ordin. fer.	233	2 Sam. 23. 3	- - -	341
Plā. 38. 3	- - -	261	Numb. 11. 33. Fast day	367

NEWTON, Benjamin, A.M.

Fellow of Jesus College, Cambridge; and Vicar of Sandhurst, Gloucestershire.

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NEWTON, B. W.

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First series of aids to prophetic enquiry. Second edition considerably enlarged. 12°. *L.* 1850

Aids to prophetic enquiry. Second series. 12°. *Lond.* 1849

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NEWTON, George, M.A.

A pious Nonconformist divine. Born in Devonshire 1602. Entered of Exeter College, Oxford, 1617. Presented to the living of Taunton Magdalene 1631. Ejected for Nonconformity 1662. Died 1681. He was a good scholar, and a plain, profitable, and successful preacher.

An exposition, with notes, unfolded and applied on John, xvii., delivered in sermons. Folio. *Lond.* 1660

NEWTON, Sir Isaac, F.R.S.

The most splendid genius that has yet adorned human nature, and the most eminent of philosophers. Born at Woolthorpe, Lincolnshire. 1642. Entered of Trinity College, Cambridge, 1660; of which he became Fellow 1667. Professor of Mathematics 1669. Warden of the Mint 1696, and Master 1699. Died 1727.

Opera quæ extant omnia, commentariis illustrabat Samuel Horsley, LL.D., F.R.S. 5 vol. 4°. *Lond.* 1779-85*

Vol. 1. 1779.

Ad regem - - - - - i
Præfatio, &c. - - - - - vii-xxii
Arithmetica universalis - - - - - 1
Tractatus de rationibus primis ultimisque - 237
Analysis per æquationes numero terminorum infinitas 257
Excerpta quædam ex epistolis ad sermos fluxionisque pertinentia - 287
Tractatus de quadraturâ curvarum. *With two plates* 333
Geometria analytica, five specimina artis analyticæ 391
Methodus differentialis - - - - - 521
Enumeratio linearum tertii ordinis - - - - 531
Editoris, - - - - -

Logica infinitorum - - - - - 565
Geometria Fluxionum - - - - - 573

NEWTON, Sir Isaac, F.R.S. (continued).

Philosophiæ naturalis principia mathematica. Vol. 2. 1779.
Vol. 3. 1782.

Principiorum liber tertius, de systemate mundi - 1
De mundi systemate - - - - - 176
Theoria lunæ - - - - - 243
Lectiones optiæ - - - - - 250
Editoris, - - - - -

De viribus centralibus quæ rationem triplicatè distantiarum contrariam inter se constanter servant. Vol. 4. 1782. *With fifteen plates.*

Opticks - - - - - 1
Letters on various subjects in natural philosophy 265
Letter to Mr. Boyle, on the cause of gravitation 313
Tabulæ duæ, Calorum altera, altera refractionum 401
De problematibus Bernoullianis - - - - 409
Propositions for determining the motion of a body urged by two central forces - - - - - 419
Four letters to Dr. Bentley - - - - - 427
Commercium epistolicum, &c., cum recensione præmissa 443
Additamenta commercii epistolici - - - 593
Vol. 5. 1785.

The chronology of ancient kingdoms amended, - [4°. *Lond.* 1728.]

A short chronicle from the first memory of things in Europe to the conquest of Persia by Alexander the Great - - - - - 4
Chronology of the Greeks - - - - - 28
Of the empire of Egypt - - - - - 142
Of the Assyrian empire - - - - - 193
Of the two contemporary empires of the Babylonians and Medes - - - - - 212
A description of the Temple of Solomon - 236
With three folding-plates.

Of the empire of the Persians - - - - - 245
A short chronicle [as above] from a MS. the property of the Rev. Dr. Ekins - - - - - 272
Observations upon the prophecies of Daniel and the Apocalypse of St. John - - - - - 297
[4°. *Lond.* 1733. A modern edition has been printed, edited by Borthwick, 8°. The observations on the Apocalypse are printed in Investigator, vol. 5.]

An historical account of two notable corruptions of Scripture [1 John, 5. 7, and 1 Tim. 3. 16]. In a Letter to a Friend - - - - - 495
[Originally published, 1754, in an imperfect state. It was reprinted complete in 8°. 1830, in support of the Socinian system. This edition was severely animadverted upon by Dr. E. Henderfon, in his tract entitled, The Great Mystery of Godliness Incontrovertible, or Sir I. Newton and the Socinian Foiled in the Attempt to prove a Corruption in the text, 1 Tim. 3. 16. 8°. 1830.]

Tables for renewing and purchasing of the leaves of cathedral churches and colleges. Second edition. 8°. *Lond.* 1722

This work was published with Sir Isaac Newton's attestation to its accuracy, dated 1685, in consequence of which the authorship has generally been ascribed to him.

NEWTON, James Williams, M.A.

Minor Canon of the Cathedral Church of Norwich. A new and easy introduction to the Hebrew language: upon the plan of grammar in general. Designed to encourage and promote the study of that language, by facilitating the acquirement of its principles upon a plan which in no work of the kind has been hitherto adopted. Pp. 80. 12°. *Lond.* 1805

NEWTON, John.

Vicar of Old Clare, Somersetshire. A new theory of redemption, upon principles

NEWTON, John (*continued*).

equally agreeable to revelation and reason.

[Anonymous.] 2 vol. 8°. *Lond.* 1789**NEWTON, John**, Rector of St. Mary Woolnoth.

A pious and exemplary divine. Born in London 1725.

Bred to the sea, and led a very irregular life for some years.

About 1748 he became entirely altered, and by indefatigable diligence attained a knowledge of the Latin and

Greek languages. Ordained to the curacy of Olney, Bucks,

1764. Rector of St. Mary Woolnoth, London, 1779.

Died 1807. He was an intimate friend of Cowper, to

whose poems he wrote a preface. Many of his letters

appear in the *Life and Works* of that poet, edited by

Southey.

Works. Second edit. 6 vol. 8°. *Lond.* 1816

Vol. 1.

Authentic narrative of some remarkable particulars in his life [written by himself].

Omicron letters on religious subjects.

Cardiphonia; or the utterance of the heart in the course of a real correspondence.

Vol. 2.

Cardiphonia, *continued*.

Six discourses (or sermons) as intended for the pulpit.

Jer. 17. 9, 10. The deceitfulness of the heart 259

1 Tim. 1. 15. On the Saviour and his salvation 276

Acts, 11. 26. On the Christian name - 290

Rom. 8. 32. On all things being given us with Christ

305

John, 5. 39. On searching the Scriptures. (2 serm.)

321

Twenty sermons preached in the parish church of Olney,—

Matt. 11. 25. The small success of the gospel ministry - 359

— 11. 25. In what sense the mysteries of the gospel are hid from many - 369

— 11. 25. The characters of those from whom the gospel doctrines are hid - 382

— 11. 25. The nature of spiritual revelation, and who are favoured with it - 392

— 11. 26. The sovereignty of divine grace asserted and illustrated - 404

— 11. 27. Of the person of Christ - 414

— 11. 27. Of the authority of Christ - 426

— 11. 27. The glory and grace of God revealed in Jesus Christ - 437

— 11. 28. Labouring and heavy laden sinners described - 448

— 11. 28. Of coming to Christ - 458

— 11. 28. The present and future rest of believers in Christ - 469

— 11. 29. The yoke of Christ - 480

— 11. 30. The service of Christ easy and pleasant to his people - 491

Rom. 14. 16. Believers cautioned against misconduct in their profession - 503

Exod. 20. 7. The extent and sanction of the third commandment - 516

1 Cor. 9. 24. The Christian life compared to a race - 529

Micah, 6. 6-8. No access to God but by the gospel of Christ - 540

James, 2. 26. Of a living and a dead faith 550

Psa. 51. 15. Guilt removed and peace restored 563

1 John, 5. 19. Of the assurance of faith - 583

Vol. 3.

A review of ecclesiastical history,—

State of mankind before and at the birth of Christ 1

The gospel as taught by Christ—the ground of the opposition our Lord met with—the calling of the apostles - 15

Progress of the gospel from our Lord's ascension to the close of the first century - 77

NEWTON, John (*continued*).

Character of St. Paul - - - 212

Irregularities and offences which appeared in the apostolic churches - 250

Of the heresies in the apostles' days - 269

Olney hymns - - - 307

[24°. *Lond.* 1806.]

Vol. 4.

Messiah: fifty expository discourses on the series of Scriptural passages which form the subject of the celebrated Oratorio of Handel,—

Isa. 40. 1, 2. The consolation - - - 1

Isa. 40. 3-5. The harbinger - - - 16

Hag. 2. 6, 7. The shaking of the heavens and the earth - - - 29

Mal. 3. 1-3. The Lord coming to his Temple 40

Isa. 7. 14. Immanuel - - - 55

— 40. 9. Salvation published from the mountains 68

— 60. 1-3. The morning light 79

— 9. 2. The sun rising upon a dark world 91

— 9. 6. Characters and names of Messiah 103

Luke, 2. 8-14. The angel's message and song 115

Zech. 9. 9, 10. Messiah's entrance into Jerusalem 127

Isa. 35. 5, 6. Effects of Messiah's appearance 138

Isa. 40. 11. The Great Shepherd - 149

Matt. 11. 28. Rest for the weary - - 163

Matt. 11. 29, 30. Messiah's easy yoke - 173

John, 1. 29. The Lamb of God the great atonement 184

Isa. 53. 3. Messiah despised and rejected of men 198

— 50. 6. Voluntary suffering - - 209

— 53. 4, 5. Messiah suffering and wounded for us 219

— 53. 6. Sin charged upon the surety - 230

Psa. 22. 7, 8. Messiah derided upon the cross 240

Psa. 69. 20. Messiah unpitied and without comforter 250

Lam. 1. 12. No sorrow like Messiah's sorrow 260

Isa. 53. 8. Messiah's innocence vindicated - 270

Psa. 16. 10. Messiah rising from the dead 280

Psa. 24. 7-10. The ascension of Messiah to glory 292

Heb. 1. 5. Messiah the Son of God - 302

Heb. 1. 6. Messiah worshipped by angels - 313

Psa. 68. 18. Gifts received for the rebellious 324

Psa. 68. 11. The publication of the gospel - 335

Rom. 10. 15. The gospel message, glad tidings 346

Rom. 10. 18. The progress of the gospel - 357

Psa. 2. 1-3. Opposition to Messiah unreasonable 368

— 2. 4. Opposition to Messiah in vain - 379

— 2. 9. Opposition to Messiah ruinous 389

Rev. 19. 6. The Lord reigneth - - - 400

— 11. 15. The extent of Messiah's spiritual kingdom - 411

— 19. 16. King of kings and Lord of lords 425

Job, 19. 25, 26. Job's faith and expectation 435

1 Cor. 15. 20. The Lord is risen indeed - 448

— 15. 21, 22. Death by Adam, life by Christ 458

— 15. 51, 52. The general resurrection - 468

— 15. 54. Death swallowed up in victory 479

— 15. 55-57. Triumph over death and the grave 490

Rom. 8. 31. Divine support and protection - 502

— 8. 33. Accusers challenged - - 514

— 8. 34. The intercession of Christ - 527

Rev. 5. 9. The song of the redeemed - 539

— 5. 12. The chorus of angels - - 556

— 5. 13. The universal chorus - - 569

Vol. 5.

Tracts,—

Apologia; four letters to a minister of an Independent

Church, by a minister of the Church of England 1

A plan of academical preparation for the ministry, in

a letter to a friend - - - 59

NEWTON, John (*continued*).

A monument to the praise of the Lord's goodness, and to the memory of Eliza Cunningham 101

Sermons,—

Eph. 4. 15. The subject and temper of the gospel ministry - 127
 Jer. 5. 29. The guilt and danger of such a nation as this - 137
 1 Theff. 2. 8. On the death of Dr. Conyers - 167
 Prov. 11. 30. The best wisdom - 191
 1 Theff. 4. 16, 17. The great advent - 225
 Jonah, 3. 9. The imminent danger, and only sure resource of this nation. General Fast - 249
 Hosea, 11. 8, 9. Motives to humiliation and praise - 273

Letters to a wife, written during three voyages to Africa 303

Letters to a wife, written in England - 489
 Appendix : Relation of the last illness of his wife 613

Vol. 6.

Letters intended as a sequel to Cardiphonia - 3
 Miscellaneous papers extracted from periodical publications,—

Letter to a friend in trouble - - - - 377
 On Pliny's letter to Trajan - - - - 386
 Letter to a young minister - - - - 398
 On a decline of the spiritual life - - - 405
 On dreaming - - - - - 413
 On reading the Bible - - - - - 415
 Plain tests of true doctrine - - - - 419
 To a young lady on her birthday - - - 433
 Thoughts on the doctrine of the Trinity - 436
 Letter to a young woman - - - - 443
 Memoirs of the Rev. R. Riccaltoun - - - 447
 On female dress - - - - - 453
 On religious fasting - - - - - 459
 Thoughts on faith and the assurance of faith 465
 On covetousness - - - - - 473
 On the comforts and snares of social affections 480
 Sermon on the restraining influence of the love of Christ, on 2 Cor. 5. 13-15. Charity School 489
 Thoughts upon the African slave-trade - - 518
 Address to the inhabitants of Olney - - - 547
 Token of respect to the inhabitants of St. Mary, Woolnoth - - - - - 563
 Letter on public debate - - - - - 595
 Indexes - - - - - 633

The Christian character exemplified from the papers of Mrs. M. M. A—s. Sm. 8°. *London*. 1791

Memoirs of Grimshaw. See GRIMSHAW.

Political debate on Christian principles ; or, the substance of a correspondence between the Rev. John Newton and the Rev. David Williamson. Pp. 36. 8°. *Edin.* 1793

NEWTON, Richard, D.D., Founder and Principal of Hertford College, Oxford.

Born in Buckinghamshire 1676. Educated at Westminster School, and thence elected to Christchurch, Oxford, 1694, of which he became a successful tutor. Principal of Hart Hall 1710, which at a great expence he erected into a college in 1740. Became Rector of Sudbury, Northamptonshire. Canon of Christchurch 1752. Died 1753. He was an excellent scholar; in closeness of argument and perspicuity and elegance of language he had not his equal.

University education, or explanation of the statute prohibiting young men going from one college to another. 8°. *London*. 1726*

Reprinted 1733. Remarks on this work will be found at the end of Amburst's Terræ Filius.

NEWTON, Richard, D.D. (*continued*).

Pluralities indefensible. Third edition, with large additions. [Anonymous.] 8°. *London*. 1745

This work was written in answer to Wharton.

Proposals for printing The Characters of Theophrastus, with a strictly literal translation into Latin : with notes and observations in English. Pp. 26. 8°. *Oxf. n. d.*

Sermons preached before the University of Oxford. Published by his grandson, S. Adams, LL.B. To which are added four sermons published by the author. 8°. *Oxf.* 1784

Mark, 7. 7. (2 ser.)	1	2 Tim. 2. 24. The ministerial duty set forth	307
James, 1. 22. (2 ser.)	67	[2d edit. 8°. <i>London</i> . 1740.]	
Micah, 6. 8	129	Psa. 26. 8. Conf. of a Ch.	355
Luke, 21. 19. (2 ser.)	163	Rom. 10. 2, 3. Nov. 5. Before the Queen	385
Gal. 6. 9	215	[8°. <i>Oxf.</i> 1713.]	
Psa. 119. 9	245	1 Pet. 2. 17. Q. Accessit	427
Prov. 10. 9	273		

NEWTON, S., Norwich.

The leading sentiments of the people called Quakers, as they are stated in Mr. R. Barclay's apology ; with an answer to what Mr. Phipps has advanced for the defence of them, in his observations upon an epistle to the author of a letter to Dr. Formey. Pp. vii. xii. 240. 8°. *London*. 1771

An appendix to a late publication, entitled The Leading Sentiments of the Quakers examined, &c. Being an answer to Mr. Phipps' last performance. Pp. 37. 8°. *Norwich*, 1771

NEWTON, Thomas, D.D., Bishop of Bristol.

An eminent divine. Born at Lichfield 1704. Educated there and at Westminster School and Trinity College, Cambridge, of which he became Fellow. Rector of St. Mary-le-Bow, London, 1744. Prebendary of Westminster 1757. Bishop of Bristol and Canon Residentiary of St. Paul's 1761. Died 1782. The 4th edition of his works in 3 vol. 1782, is complete ; that in 6 vol. 8°, 1787, is only complete when his Dissertations on the Prophecies are added, 2 vol. or 1 vol. 8°. He edited Milton's Poetical Works, with notes from various authors.

Dissertations on the prophecies which have remarkably been fulfilled, and at this time are fulfilling in the world. Tenth edition. 2 vol. 8°. *London*. 1804

Vol. 1. Noah's prophecy. Prophecies concerning Ishmael—Jacob and Esau. Jacob's prophecies. Balaam's prophecies. Prophecies of Moses, and of other prophets concerning the Jews. Prophecies concerning Nineveh, Babylon, Tyre, Egypt. Nebuchadnezzar's dream of the great empires. Daniel's vision of the fame. Introduction to Boyle Lecture. Daniel's vision of the ram and he-goat. Daniel's vision of the things noted in the Scripture of truth.

Vol. 2.

Our Saviour's prophecies relating to the destruction of Jerusalem - - - - - 1
 St. Paul's prophecy of the man of sin - - - - 82
 St. Paul's prophecy of the apostasy of the latter times - 121
 An analysis of the Revelation, in two parts - 150
 Recapitulation of the prophecies relating to Popery 374
 Works. Second edition. 6 vol. 8°. *London*. 1787

Vol. 1.

Some account of the author's life, with anecdotes of several of his friends. With speeches on toleration, &c. - - - - - 1-226
 Dissertations,—
 On Moses and his writings - - - - - 1

NEWTON, Bishop (*continued*).

On the history of the creation and the fall	91
On the history of the antediluvian world	115
The deluge and subsequent history of Noah	165
Vol. 2.	

Dissertations, *continued*.

The confusion of tongues, the dispersion of mankind, and origin of nations	1
The history of Abraham	89 and 166
On Abraham's offering up Isaac	147
On the history of the Patriarchs after Abraham, [Isaac, Jacob, &c.]	200
On the history of the Patriarchs after Isaac [Jacob, Joseph, &c.]	251
David and Nathan	315
On religious melancholy [and on Saul's melancholy]	335
On self-love	360
God's omnipresence	373
The goodness of God	390
Vol. 3.	

Dissertations, *continued*.

Religion our greatest pleasure	1
Religion our greatest comfort	18
On the government of our thoughts	40
The government of the tongue	55
Men the authors of their own misery and happiness	72
On a cheerful and a wounded spirit	102
On flattery	118
On reproof	133
Agur's wish [Prov. 30. 7, 8, 9]	149
On public worship	165
On dreams	180
On the abuse of names and words	197
On modesty and shame	211
Against learned pride	229
On the philosophy of Scripture	244

Occasional sermons,—

Luke, 11. 1. On forms of prayer, and particularly those of the Church of England, preached according to the last will of Mr. John Hutchins, citizen and goldsmith	271
-------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----

[This and the following sermon were published together in 8°. Lond. 1745, also a second edition in the same year, with the sermon on Rev. 2. 5 added.]

Matt. 23. 13. Pharisaism of Popery paralleled. On the Rebellion 1745	288
Rev. 2. 5. On the Rebellion 1745 [8°. Lond. 1745.]	308

Mark, 3. 14. On our Saviour's choice of his apostles. At the consecration of Bp. Warburton	329
2 Pet. 2. 17. God and the king. Accession, 1761	345

Luke, 10. 37. The good Samaritan. Infirmary.	357
Phil. 4. 5. On moderation. Jan. 30 [4°. Lond. 1764.]	374

Matt. 11. 5. The gospel preached to the poor. Charity Schools [4°. Lond. 1765.]	389
---------------------------------------------------------------------------------	-----

John, 10. 16. On the imperfect reception of the Gospel. S.P.G. [4°. Lond. 1769.]	405
----------------------------------------------------------------------------------	-----

Charges,—

On reading the Scripture	431
On the increase of Popery	450
On the licentiousness of the times, 1770	465
On the late attempts against the Church, 1773	482
A dissuasive from schism	496
Vol. 4.	

Dissertations, chiefly on some parts of the New Testament,—

The expediency of the Christian revelation	1
The expediency of writing the Scriptures	15
John the Baptist	31
Our Saviour's incarnation	52

NEWTON, Bishop (*continued*).

Our Saviour's nativity	66
The time of our Saviour's appearing	90
The names Jesus and Christ	109
Our Saviour's private life	124
Our Saviour's temptation	143
On fasting	162
On swearing	177
On the Lord's Prayer	192
On the daily service of the Church	210
On our Saviour's miracles	212
The demoniacs	256
The blasphemy against the Holy Ghost [Matt. 12. 31, 32.]	304
The parable of the tares. [Matt. 13.]	319
On heresies and schisms	337
The two great commandments. [Matt. 22. 38, 39.]	353
The parable of the talents. [Matt. 25. 14, &c.]	369
Vol. 5.	

Dissertations, *continued*.

An explanation of Mark, 9. 49, 50	1
The character of the prodigal. [Luke, 15.]	19
Against luxury	36
Our Saviour's discourse with the woman of Samaria. [John, 4.]	51
On our Saviour's eloquence	86
Christianity our true liberty	105
The Christian sacraments	119
The infidelity of the Jews	132
The sufferings of Christ	145
The resurrection of Christ	160
On Christ's rising again the third day	176
On our Saviour's ascension	190
The use of reason in religion	205
On mysteries	220
On the long life of St. John. [John, 21. 22.]	233
On St. Paul's eloquence	248
St. Paul before Felix. [Acts, 24.]	271
St. Paul at Melita. [Acts, 28. 1.]	285
On confirmation	302
On the love of novelty	316
Against running in debt	329
St. Paul's description of charity. [Heb. 13.]	345
On knowing ourselves	367
On anger	394
Vol. 6.	

Dissertations, *continued*.

On the beauty of virtue	1
On conversation	14
On abstaining from all appearance of evil. [1 Theff. 5. 22.]	31
On the prevalence of Popery	46
The nature and condition of angels	61
The infidelity of the present age	109
On the recompense of the reward. [Heb. 11. 26.]	143
On the sin which easily begets us. [Heb. 12. 1.]	159
The Romish clergy lords over God's heritage	176
On the cessation of miracles	193
On the difficulties of Scripture	209
On the intermediate state of the soul	225
The general resurrection	266
The general judgment	301
On the final state and condition of men	325

An analysis of Bishop Newton on the Prophecies.

See SMITH, J. B.

On the Anglican ritual.

Tracts of the Angl. Fathers, 4. 185

(Life of) by himself. See Lives.

NIBLOCK, Joseph White, D.D. F.S.A., F.R.S.
Sermon, 2 Chron. 24. 5. On the subject of Church, and fire, briefs (with additions, and

NIBLOCK, Joseph White, D.D. (*continued*).

an appendix), preparatory to a collection thereon. 8°. *Lond.* 1819
Zion's trumpet: a sermon on Joel, 2. 1. 8°. *Lond.* 1833

NICANDER.

A Greek physician, grammarian, and poet, native of Claros, near Colophon. Flourished B.C. 140. He is said to have been a priest of the Clarian Apollo. His Theriaca describes serpents and other venomous animals, with the remedies for their bites. His Alexipharmaca describes poisons of all kinds, and their supposed antidotes.

Theriaca. Alexipharmaca. Poetae Gr. Heroici

NICCOLAI, Alfonso, della Compagnia di Gesù.

Dissertazioni e lezioni di Sacra Scrittura. 12 vol. in 10. 8°. *Ven.* 1781-82

Vol. 1-7. Genesii.

Vol. 8. Efedo.

Vol. 9. Daniele.

Vol. 10, 11, 12, in 1. Ester, Giuditta, Tobia.

NICEAS, Episc. Romat.

Flourished 420.

Ad Susannam lapsam. Hieronymi Opera, 11. 180

NICENE CREED. The confession of the Church; or, a short account and exposition of the creed commonly called the Nicene Creed. F. 1. Pp. 43. 8°. *Lond.* 1848

Patrum Nicenorum confessio fidei adversus Paulum Samosatensem, Græce.

Mai, Script. Vet. 7. P. 1. 162

NICEPHORUS Blemmydes.

A learned Greek priest and abbot of a monastery at Mount Athos in the thirteenth century. His sentiments were favourable to the Latin Church. His two treatises concerning the procession of the Holy Ghost were printed at Rome, 1659.

Oratio qualem oporteat esse regem.

Mai, Script. Vet. 2, 611-670

NICEPHORUS, Cæsar Bryennius.

Flourished 1118.

Commentarii de rebus Byzantinis. Gr. et Lat.

Byzantine Histories, 8

NICEPHORUS Calistus.

Son of Calistus Xanthopolus, a learned monk of Constantinople. Lived in the beginning of the fourteenth century. His Ecclesiastical History contains the transactions of the Church from the birth of Christ to the year 610. Books 19 to 23 are lost, in which the history was continued to 911. On account of the elegance with which it is written the author has been styled by some the "Ecclesiastical Thucydides," while others, from the marvellous tales and fables which are interspersed in it, have called him the "Theological Pliny."

Ecclesiasticæ historiæ libri xviii. Gr. et Lat. in duos tomos distincti, ac Græcè nunc primùm editi adjecta est Latina interpretatio Joannis Langi, à R. P. Frontone Ducæo Soc. Jesu Theologo, cum Græcis collata et recognita. 2 vol. Folio. *Par.* 1630

Vol. 1. Lib. i.-ix.

Vol. 2. Lib. x.-xviii.

NICEPHORUS Chartophylax.

Flourished 801.

Epistolæ duo ad monachum Theodosium.

Ad Theodosium de ligandi solvendique potestate. Bibl. Max. Patr. 12. 546

Epistola.

Grynæus, Lat. 74

NICEPHORUS Constantinopolitanus, Saint.

Born 750 in Constantinople, of which he became Patriarch 806. On account of his exertions in defence of image-worship he was deposed and banished by the Emperor Leo to a monastery founded by himself, where he died 828. Chronicon.

Opuscula iv. contra iconomachos.

Fragmentum de sex synodis.

Lat. Bibl. Max. Patr. 14. 72

Conspectus operum S. Nicephori Patriarchæ

CP. Quæ propediem duobus tomis edenda sunt, et quorum pauca hæctenus edita fuerunt. Studio Domni Anselmi Bandurii. 12°.

Par. 1705

Opuscula iv.

Lat. Canisius, 2 Pars 2. 1

Canon scripturarum. Critici Sacri, 8

Breviarium historicum, de rebus gestis ab obitu

Mauricii ad Constantinum usque Capronymum, Gr. et Lat. Byzantine Histories, 8

Dissertatio cum Leone Armeno in causa imaginum. Combefis Originum, &c. 159

Synopsis sex synodorum.

Combefis Novum Aucarium, 2. 603

Synodici canones et epistola canonica.

Cotelieri Monumenta, 3. 445

NICERON, John Peter.

A most useful French biographer and bibliographer, Born at Paris 1685. Studied at the Mazarine College at Paris, and afterwards at the College of Du Pleffis. Received into the Society of Barnabite Jesuits 1702, and took the vows 1704. Received orders 1708, and became a useful preacher. Died 1738.

Mémoires pour servir à l'histoire des hommes illustres dans la république des lettres, avec un catalogue raisonné des leurs ouvrages. 43 vol. in 44. 12°. *Par.* 1729-45

A laborious and excellent work, from which all subsequent accounts of the same authors and their works are derived.

NICETAS, David, the Paphlagonian.

A Greek historian. Flourished about the end of the ninth century.

Orationes xvii. laudatoriae summorum primique ordinis apostolorum aliæque quædam festivæ.

Lat. Bibl. Max. Patr. 27. 384

Combefis Aucarium Novissimum, 327

NICETAS Pectoratus.

A Constantinopolitan monk, opposed to the Legates of Leo IX. which were sent from Rome to effect a reunion of the Latin and Greek Churches. Flourished 1050.

Contra Latinos. Bibl. Patr. Gallandii, 14. 192

Canisius, 3. 308

NICETAS Serron.

Contemporary with Theophylact in the eleventh century. He was a deacon of the Church of Constantinople, and afterwards Bishop of Heraclea. There are ascribed to him the Catena on Job, folio, 1637, and Catenæ on the Psalms and Canticles, folio, 1552.

Catena veterum patrum in Lucæ evangelium, colligente Niceta Serrarum episcopo.

Mai Script. Vet. 9. 626

NICETAS of Byzantium.

Flourished 1120.

Refutatio epistolæ ab Armeniæ principe missæ,

Gr. et Lat. Bibl. Patr. Gallandii, 14. 347

NICETAS, Aquiliensis Episcopus.

- De ratione fidei. Mai, Script. Vet. 7 P. 1. 314
 De Spiritus Sancti potentia seu persona. Ib. 319
 De diversis appellationibus D. N. Jesu Christo
 convenientibus. Ibid. 330
 Explanatio symboli ad competentes. Ibid. 332
 Fragmenta aliquot. Ibid. 339

NICETAS, Achominates, or Choniates.

A Greek historian. Died 1206. Only five out of twenty-seven books are extant of his *Thefaurus*, and a fragment of book twenty.

- Thefaurus orthodoxæ fidei, libri v.*
 Fragmentum ex libro xx. *Thefauri orthodoxæ
 Fidei.* Bibl. Max. Patr. 25. 54
Historia, Gr. et Lat. Byzantine Histories, 10
Chronographia, Gr. et Lat. Ibid. 5
Narratio de statuis CP. Ibid. 22

NICETIUS Trevirensis.

This prelate was born in Limousin, in France. He became Bishop of Treves in 527, and was present at several councils. Gregorius Turonensis speaks very highly of him, and Oudin has reprinted an encomiastic Latin poem of Venantius Fortunatus, likewise in honour of the Bishop of Treves. Died 568. Nicetius Trevirensis has been confounded with another Nicetius, bishop of Dacia.

- Tractatus de vigiliis fervorum Dei.*
 D'Achery Spicil. 1. 221
Tractatus de psalmodiæ bono. Ibid. 1. 223
Opuscula ii. et epistolæ ii.
 Bibl. Patr. Gallandii, 12. 769
 De observatione vigiliarum.
 Hieronymi Opera, 11. 222

NICHOLETTS, Charles.

"Minister of the Gospel," Havant, Hampshire.
 The great work of God in this present dispensation of peace, considered, opened, and applied, a sermon on Psa. 46. 9. [Thanksgiving.]
 4°. Lond. 1698

NICHOLL, John, LL.D., M.P. for Cardiff, &c.
 Church-rates. Observations on the Attorney-General's Letter to Lord Stanley. Pp. 56.
 8°. Lond. 1837

NICHOLLS, Benjamin Elliott, M.A.

Curate of St. John's, Walthamstow
 The book of Proverbs explained and illustrated.
 12°. Lond. 1842
 Help to reading of the Bible. 12°. Lond. 1847
 Divine authority of the Bible, interpretation, geography, &c., government, worship, &c., of the Jews. Account of the books of the Bible.
 Practical sermons. 12°. Lond. 1845

- | | |
|----------------------------------------------------------|-----|
| 2 Cor. 7. 10. Godly and worldly sorrow contrasted | 1 |
| Dan. 6. 10. Decision | 19 |
| Numb. 32. 23. The detection and punishment of sin | 39 |
| Eph. 2. 8-10. Salvation by grace | 63 |
| Luke, 15. 10. Angels rejoicing over the repenting sinner | 84 |
| 1 Kings, 13. 20-24. Sins of ignorance | 107 |
| 2 Chron. 32. 30, 31. Self-knowledge | 129 |
| Gal. 5. 16. Prefervation from sin | 148 |
| 1 Kings, 22. 48. The gain of a loss | 167 |
| Matt. 1. 21. The design of the Saviour's coming | 188 |
| Prov. 22. 6. Education | 206 |
| 1 Sam. 12. 23. Intercessory prayer | 229 |
| Prov. 3. 5, 6. Divine direction | 252 |

NICHOLLS, Benjamin Elliott, M.A. (continued).

- | | |
|-------------------------------------------------|-----|
| Deut. 33. 25. Divine strength | 275 |
| Psa. 119. 67. The benefit of affliction | 297 |
| 1 Kings, 18. 1. Ahab's distress and deliverance | 316 |
| Gal. 6. 7, 8. Men reap as they sow | 339 |
| 2 Cor. 2. 11. Satan's devices | 362 |
| Matt. 11. 23-30. Rest for the weary | 384 |

NICHOLS, James.

Calvinism and Arminianism compared in their principles and tendency. 2 vol. 8°.

Lond. 1824

This work "ought to have a place in every historical and in every ecclesiastical library."—*Quarterly Review*.

Arminius's works, translated. See ARMINIUS.

Mr. Nichols has edited very superior editions of Farindon's Sermons, Morning Exercises, and various other works.

NICHOLS, John, F.S.A.

An eminent printer and bibliographer. Born at Illington 1744. Apprenticed to Bowyer, the learned printer, at the age of twelve, with whom he was admitted into partnership 1766, and on whose death in 1777 he succeeded to the entire business. Master of the Stationers' Company 1804. Died 1826. He edited for many years the Gentleman's Magazine.

Literary anecdotes of the eighteenth century; comprising biographical memoirs of William Bowyer, printer, and many of his learned friends: an incidental view of the progress and advancement of literature in this kingdom during the last century; and biographical anecdotes of a considerable number of eminent writers and ingenious artists. 9 vol. 8°.

Lond. 1812-16*

Illustrations of the literary history of the eighteenth century; consisting of authentic memoirs and original letters of eminent persons, and intended as a sequel to the *Literary Anecdotes*. 7 vol. 8°.

Lond. 1817-48*

Mr. Nichols was the author of numerous other valuable works. He was either the author or editor of upwards of sixty different books, a list of which will be found in the *Gentleman's Magazine* for Dec. 1826.

NICHOLLS, William, D.D.

A divine of great learning and merit. Born at Donington, Buckinghamshire, 1664. Educated at St. Paul's School, London, whence, in 1679, he went to Magdalen Hall, Oxford. Afterwards he removed to Wadham College. Fellow of Merton College 1684. Rector of Selfey, Suffex, 1691. Died 1712.

A practical essay of the contempt of the world. Revised and enlarged by the author, together with the additions of several divine poems. 8°.

Lond. 1698

The duty of inferiors towards their superiors, in five practical discourses. 8°. Lond. 1701

A dissertation concerning the divine right of princes

1-112

- | | |
|---------------------------------------------------------------|-----|
| Rom. 13. 5. The duty of subjects to their prince | 1 |
| Col. 3. 20. The duty of children to their parents | 27 |
| Col. 3. 22. The duty of servants to their masters | 54 |
| Col. 3. 18. The duty of wives to their husbands | 84 |
| 1 Theil. 5. 13, 14. The duty of parishioners to their pastors | 117 |

A conference with a Theist; containing an answer to all the most usual objections of the infidels against the Christian religion. Third

NICHOLLS, William, D.D. (*continued*).

edition, with the addition of two conferences.
2 vol. 8°. *Lond.* 1723

Defensio Ecclesiæ Anglicanæ. 12°. *Lond.* 1707

This work was first written in Latin for the use of foreigners, and afterwards translated into English by the author. See next article. A notice of it was given in *Nouv. de la Républ. des Lettres*, 30. 3.

A defence of the doctrine and discipline of the Church of England. In two parts. Containing the objections of Dissenters, fairly represented from their own celebrated writers; and fully answered. With an introduction, giving a succinct history of the separation. Being a complete system of the whole controversy. Third edition. 8°. *Lond.* 1730

A commentary on the Book of Common Prayer, with notes on all the rubricks, giving an account of all the festivals, lives of the saints, of the compilers and reviewers of our Common-Prayer, of the ancient use of liturgies, exposition of the Church Catechism, &c. &c.

Additional notes, by Bp. Overall, Bp. Andrews, Bp. Cofin, and Dr. J. Mills. Second edition, corrected. Fol. *Lond.* 1712

A supplement to the Commentary on the Book of Common Prayer, containing: 1. A commentary on the Occasional Offices; 2. An introduction to the Liturgy, from Abp. Laud's MSS., being a brief survey of the Reformation, and of the Liturgy, with answers to Puritan objections, &c.; 3. Offices out of several Protestant liturgies. Folio. *Lond.* 1711

A commentary on the first fifteen, and part of the sixteenth, Articles of the Church of England. Folio. *Lond.* 1712

The above three articles generally bound in one volume.

On the history of the Common Prayer.

Notes on the Rubric, on the place for the celebration of common prayer.

Traacts of Angl. Fathers, 1. 328

On sponsors and confirmation. *Ibid.* 3. 249

Historiæ sacræ, libri vii. In quibus narratur res gestæ veterum patriarcharum, Judæorum et Christianorum, à prima mundi origine, usque excidium Hierosolymitanum. 12°. *Lond.* 1711

Other works: An Answer to a heretical Book, called The Naked Gospel. A Short History of Socinianism. The Advantages of a learned Education, a sermon preached at a school-feast. A Treatise of Consolation to Parents for the Death of their Children. God's Blessing on Mineral Waters. The Religion of a Prince, shewing that the Precepts of the Holy Scriptures are the best Maxims of Government, 8°. 1704.

NICHOLSON, George.

Perpetual Curate of Little Budworth, near Middlewich, Cheshire.

Sermons on very particular, important, and practical subjects. 8°. *Liverpool*, 1814

Matt. 3. 2. The great Scripture doctrine of repentance 1

Matt. 12. 30. The friends and enemies of Christ distinguished - - - 17

Gen. 28. 12. Jacob's ladder - - - 35

NICHOLSON, George (*continued*).

Psa. 34. 19 (49); Rev. 21. 7 (69); John, 13. 17 (87);
Psa. 58. 11 (103); Psa. 103. 1 (119); Lam. 3. 41
(135); Psa. 42. 2 (147).

NICHOLSON, Henry, Trinity Coll., Dublin.

The fallshood of the new prophets manifested with their corrupt doctrines and conversations. Pp. 31. Sm. 8°. *Lond.* 1708

NICHOLSON, J., A.M.

Vicar of Great Panton, Hunts.

An attempt to shew that the education of the Jews will prove beneficial to the propagation of the gospel; and be the leading means of their restoration: a sermon on Isa. 11. 9. [Visitation.] 8°. *Lond.* 1819

NICHOLSON, William, Bishop of Gloucester.

A learned divine. Brought up as a chorister at Magdalen College, Oxford, where he was afterwards Bible Clerk. Elected Master of the Free School at Croydon, 1616, where his discipline and powers of instruction were much celebrated. Rector of Llandilo Vawr 1629. Afterwards became Canon Residentiary of St. David's, and Archdeacon of Brecknock. Ejected at the Rebellion. Bishop of Gloucester 1660-1. Died 1671.

A plain but full exposition of the Catechism of the Church of England. 4°. *Lond.* 1678

An exposition of the Catechism of the Church of England. 8°. *Oxf.* 1842

Reprinted from the edition of 1686, with a Memoir and a few notes. A small cheap edition has also been recently published.

David's harp strung and tuned; or, an easie analysis of the whole Book of Psalms: cast into such a method, that the summe of every psalm may quickly be collected and remembered; with a devout meditation or prayer at the end of every psalm, framed for the most part out of the words of the psalm, and fitted for several occasions. Folio. *Lond.* 1662

This work has become very scarce. Dr. Adam Clarke has inserted Bp. Nicholson's Analysis in his Commentary on the Psalms.

'Εκθεσις πιστεως; or, an exposition of the Apostles' Creed, delivered in several sermons. Folio.

Lond. 1661

Luke, 10. 41, 42. Religion the best choice. (2 ser.) 1

Heb. 3. 12. Infidelity the ground of apostasy. (2 ser.) 26

Heb. 3. 13. Seasonable Christian exhortation, a good remedy against induration - - - 54

Gen. 1. 1. That there is a God - - - 71

1 John, 5. 7. That there are three Persons - - - 86

Rom. 8. 15. That God is our Father - - - 99

Psa. 78. 20. God's power, omnipotency, providence 111

Joah. 24. 15. That God is to be served - - - 124

Cant. 1. 1. The ardent desire of the patriarchs, prophets, and holy men of God, that Christ would appear in the flesh - - - 141

Matt. 16. 15, 16. The person, nature, and offices of Christ. (2 serm.) - - - 153

2 Cor. 11. 2. The near union between Christ and his Church - - - 174

Isa. 53. 8. The eternal generation of the Son of God, and his incarnation - - - 186

Luke, 2. 21. Christ's circumcision and the imposition of his name Jesus - - - 200

Luke, 24. 46. The passion of Christ - - - 212

Isa. 53. 10. The causes of Christ's passion - - - 238

NICHOLSON, Bishop (*continued*).

John, 19. 5. Duties required of us in relation to the passion	251
Eph. 4. 9, 10. Christ's descent into hell	261
Rom. 4. 25. Christ's resurrection. (2 ferm.)	275
Luke, 24. 50, 51. Christ's ascension	293
Acts, 10. 42. Christ coming again to judgment	303
Acts, 2. 1-4. The descent of the Holy Ghost	321
Cant. 8. 6. The sealing of the Spirit	380
Ifa. 2. 1-5. The stability and excellency of the Church	394
Ifa. 2. 4. The government of the Catholic Church	430
Ifa. 2. 4, 5. Of the peaceable temper of the members of the Catholic Church	440
Cant. 1. 5, 6. The beauty of the Church militant	450
Cant. 1. 6. The quarrel of the sons of the Church	463
Heb. 13. 17. A vindication of the episcopal power	477
1 Cor. 4 ult. Vindication of the ecclesiastical censure	501
Pfa. 137. 1. The Church's affliction and lamentation	519
Eph. 4. 16. The communion of saints. (2 ferm.)	533
1 John, 1. 5-9. God is asserted to be light	556
1 John, 1. 6, 7. A good Christian walks in the light	567
1 John, 1. 8 and 10. The denial of sin a deceit	577
1 John, 1. 9. The public and private confession of sin	589
1 John, 1. 9. God's remission of sin	598
Phil. 3. 20, 21. The character or description of a true Christian	609
Phil. 3. 20. The hope and expectation of a true Christian	618
Phil. 3. 21. The resurrection of the body	625
Matt. 25. 46. The life everlasting	638
A very scarce book.	

NICHOLSON, Abp. of Cashel. See NICOLSON.

NICO, or NICON, the Abbot.

A Greek, who lived in the tenth century. He laboured successfully in the Island of Crete in converting the heathen. Died 998.

Fragmenta ex epistola ad Enclystium de injusta excommunicatione, et aliud de pessima pessimorum Armeniorum religione.

Bibl. Max. Patr. 25. 327

Ex Nicone de jejuniis.

Cotelerii Monumenta, 3. 438

NICODEMUS.

Evangelium Nicodemi. Grynæus, Lat. 643

This forged gospel is to be found in Fabricius, in Jones on the Canon, and in various other collections. A translation is given by Jones, and in Hone's Apocryphal New Testament.

NICOL, James.

A minister of the Church of Scotland, at Traquair, who held Socinian doctrines.

An essay on the nature and design of Scripture sacrifices; in which the theory of Abp. Magee is controverted. 8°. Lond. 1823

A review, on Reason and Revelation, in Quart. Review, 33. 356.

NICOLAS, Sir Nicolas Harris.

An eminent antiquary. Born 1799. Lieutenant in the Navy 1815. Called to the Bar at the Inner Temple 1825, and afterwards devoted himself chiefly to literature. Nominated a Knight of the Hanoverian Guelfic Order 1831. Chancellor of the Ionian Order of St. Michael and St. George 1832. Advanced to the grade of Grand Cross 1840. Died 1848.

The chronology of history; containing tables, calculations, and statements, indispensable for ascertaining the dates of historical events, and

NICOLAS, Sir N. H. (*continued*).

of public and private documents, from the earliest periods to the present time. Second edition, corrected throughout. Fcp. 8°. *n. d.* Animadversions on the library and catalogues of the British Museum. A reply to Mr. Panizzi's statement; and a correspondence with that officer and the trustees. Pp. 87. 8°. Lond. 1846

Memoirs of Sir C. Hatton. See HATTON.

Other works: History of the Battle of Agincourt, second edition, 8°. 1830. A Synopsis of the Peerage of England, 2 vol. 12°. 1825. Catalogue of the Heralds' Visitations, second edition, 1825, &c. &c.

NICOLAUS, Monachus Claravallensis.

Lived in the twelfth century.

Epistolæ. Bibl. Max. Patr. 21. 517

NICOLAUS Methonensis.

A Greek Bishop. Lived in the twelfth century.

De corpore et sanguine Christi.

Bibl. Max. Patr. 23. 634

NICOLAUS Cabasilas.

Archbishop of Thessalonica. Lived in the fourteenth century.

De vita in Christo libri vi.

Oratio contra feneratoros.

Compendiosa interpretatio in divinum sacrificium, five liturgiæ expositio.

Bibl. Max. Patr. 26. 136

NICOLAUS.

Patriarch of Constantinople.

De vita Christiana et præsertim monastica tractatus; asceticæ nimirum severitatis monumentum.

Mai, Script. Vet. 9. 611

NICOLAUS. See ORESIMUS.

NICOLAUS Studita.

(Vita et res.) Combefis, Nov. Auctionarium, 2. 889

NICOLAUS Aragoniæ.

Cardinal.

Vita nonnullorum pontificum Romanorum.

Muratorii Rer. Ital. Script. 3. 277

NICOLAUS, Episcopus Botrontinensis.

Relatio de itinere Italico Henrici VII., imperatoris, 1310-1313, ad Clementem V. papam.

Muratorii Rer. Ital. Script. 9. 883

NICOLAUS, J.

Tract. de synderio Ægyptiorum.

Ugolinus, 26. 91

Diatribe de juramentis Hebræorum, Græcorum, Romanorum, aliorumque populorum.

Ibid. 26. 453

Tractatus de phyllobolia.

Ibid. 30. 1219

Libri quatuor de sepulchris Hebræorum.

Ibid. 33. 305

NICOLAUS, John Frederic.

Hodogeticum Orientale harmonicum, quod complectitur, I. Lexicon linguarum Ebraicæ, Chald., Syr., Arab., Æth., et Persicæ harmonicum. II. Grammaticam linguarum earum.

III. Dicta biblica. 4°.

Jenæ, 1610

NICOLE, Peter.

A celebrated divine and moralist. Born at Chartres 1625. Studied theology in the Sorbonne. Became at-

NICOLE, Peter (*continued*).

tached to the Society of Port Royal, and associated with the great Arnauld in the production of several works. Exiled for his share in the Janfenist controversy 1679, but was soon recalled. Died 1695. His judgment was solid; to great learning he joined uncommon skill in metaphysics. His essays are the most profound and elegant productions in the French language.

Les imaginaires et les visionnaires, ou lettres sur l'hérésie imaginaires. [Anon.] 2 vol. 12°. à Mons, 1693

Pensées. 18°. Par. 1806

Traité de la grace générale. 2 vol. 12°. s.l. 1715

Notes to Pascal's Provincials. See PASCAL.

Essais de morale, contenus en divers traités sur plusieurs devoirs importants. 25 vol. in 26. 12°. Par. 1733, &c.

Vol. 1. 1733.

De la foiblesse de l'homme - - - - - 1
De la soumission à la volonté de Dieu - - - - - 69
De la crainte de Dieu - - - - - 146
Des moyens de conserver la paix avec les hommes 192
Des jugemens téméraires - - - - - 320

Vol. 2. 1733.

Sur la nécessité de ne se pas conduire au hazard, et par des règles de fantaisie - - - - - 1
Les épreuves naturelles de l'existence de Dieu et de l'immortalité de l'ame - - - - - 25
Combien les entretiens des hommes sont dangereux 45
De la civilité Chrétienne - - - - - 116
De la grandeur.
De la nature de la grandeur, et des devoirs des inférieurs envers les grands - - - - - 142
Des obligations et des difficultés de la vie des grands 179
Discours de feu M. Pascal sur la conduite des grands 226
De la manière d'étudier chrétiennement - - - - - 240
Traité de l'éducation d'un prince - - - - - 264
Reflexions sur la traité de Sénèque de la brièveté de la vie 328

Vol. 3. 1733.

De la connoissance de soi-même - - - - - 1
De la charité et de l'amour propre - - - - - 131
Des diverses manières dont on tente Dieu - - - - - 189
De la comédie - - - - - 231
Des rapports - - - - - 285
De la guérison des soupçons - - - - - 324
Qu'il ne se faut point scandaliser des défauts des gens de bien - - - - - 345
Des moyens de profiter des mauvais sermons - - - - - 366

Vol. 4. 1733.

De la mort - - - - - 1
Du jugement et de l'enfer - - - - - 92
Du paradis - - - - - 185
De la vigilance Chrétienne - - - - - 304

Vol. 5. 1733.

De l'obéissance - - - - - 1
De l'usage du tems - - - - - 40
De la conduite que l'on doit garder dans les divisions des sentimens qui arrivent entre les personnes de piété 64
Le prisme, ou, que les différentes dispositions font juger différemment des autres objets - - - - - 83
Qu'il y a beaucoup à craindre dans les contestations pour ceux même qui ont raison - - - - - 95
Comment on doit suivre la volonté de Dieu à l'égard des pensées - - - - - 126
Des attraites - - - - - 135
De la manière de profiter des nouvelles, et principalement de celles qui regardent les affaires de l'église 149
Des supérieures - - - - - 173
De l'emploi d'une maîtresse des novices - - - - - 197

NICOLE, Peter (*continued*).

Refolutions de quelques difficultés proposées par une personne de piété - - - - - 309
De la préparation à la mort - - - - - 335
Considérations pour une ame abbatue par une crainte excessive - - - - - 353
Pensées sur les spectacles - - - - - 366

Vol. 6. 1733.

Des fondemens solides de la piété Chrétienne 1
Des devoirs mutuels des inférieurs et des supérieurs 20
Du mal qu'il y a de détourner une personne de la pratique de l'obéissance - - - - - 44
De l'humilité qui doit accompagner les œuvres extérieures de la charité - - - - - 63
Des conduites extraordinaires - - - - - 78
Du scandale - - - - - 89
Qu'on n'a jamais sujet de se plaindre de ceux qui nous accusent de quelque défaut - - - - - 99
Si c'est usure que de vendre plus cher à crédit 106
Les procès injuste - - - - - 141
Pensées sur divers sujets de morale - - - - - 191
Panégyrique de S. François de Paule - - - - - 343

Vol. 7. 1733.

Lettres, 1-58.

Vol. 8. 1733.

Lettres, 59-103.

Vol. 8. Seconde partie. 1767.

Nouvelles lettres, nouvelle édition augmentée.

Vol. 9. Nouvelle éd. augmentée. 1741.

Reflexions morales sur les Epîtres et Evangiles, depuis le premier Dimanche de l'Avent jusqu'au Dimanche de la Septuagésime.

Vol. 10. 1741.

Reflexions, &c. Dimanche de la Septuagésime jusqu'au quatrième Dimanche de Carême.

Vol. 11. 1741.

Reflexions, &c. iv. Dimanche de Carême jusques au v. Dimanche d'après Pâques.

Vol. 12. 1741.

Reflexions, &c. v. Dimanche d'après Pâques jusques au xiv. Dimanche d'après la Pentecôte.

Vol. 13. 1741.

Reflexions, &c. xiv. Dimanche d'après la Pentecôte jusqu'au i. Dimanche de l'Avent.

Vol. 14. 1767.

La vie de M. Nicole, nouvelle édition augmentée.

Vol. 15. 1719.

Instructions théologiques et morales sur les sacremens, vol. 1, nouvelle édition.

Batême, confirmation, pénitence.

Vol. 16. 1719.

Instructions sur les sacremens, vol. 2.

L'Eucharistie, l'extrême onction, l'ordre, mariage.

Vol. 17 and 18. 1740.

Instructions théologiques et morales sur le symbole, 2 vol.

Vol. 19 and 20. 1730.

Instructions théologiques et morales sur le premier commandement du decalogue, ou il est traité de la foi, de l'espérance, et de la charité, 2 vol.

Vol. 21. 1740.

Instructions théologiques et morales sur l'oraison Dominicale, la salutation angélique, la sainte messe, et les autres prières de l'église.

Vol. 22 and 23. Nouvelle édition, 1768.

Traité de la prière, deviné en sept livres, 2 vol.

Vol. 24. Deuxième édition, 1771.

L'Esprit de M. Nicole, ou instructions sur les vérités de la religion, tirées des ouvrages de ce grand théologien.

Vol. 25. 1746.

La science du salut, ou principes solides sur les devoirs les plus importants de la religion. Tirées des Essais de Morale de M. Nicole.

NICOLL, Joseph, Esq., of Gray's Inn.

An argument proving that the method for obstructing Dr. Rundle's advancement to the see of Gloucester is dangerous to his majesty's prerogative, our most excellent constitution, the liberty of lay subjects, and the Christian religion. Also a reply to the Case of Dr. Rundle's Promotion, &c., impartially considered; and to the Miscellany of Dec. 7 last. Pp. 50. 8°.

Lond. 1735

The sentiments of Abp. Tillotson and Sharp on regeneration; and of Bp. Moor, Blackal, Bull, &c., on justification by faith only. Recommended to the perusal of the more serious and considerate followers of Mr. Whitefield. With a preface, wherein is represented the evil tendency of his principles and conduct, both to civil society and the Christian religion. By a Friend to true Religion. Pp. 47. 8°.

Lond. n.d.

NICOLLS, Samuel, LL.D.

Master of the Temple. Rector of St. James's, Westminster; and Chaplain in Ordinary.

Sermon, Pfa. 122. 8, 9. On occasion of the Rebellion in Scotland. 8°.

Lond. 1745

Sermon, John, 19. 26, 27. [Sons of the Clergy.] 4°.

Lond. 1746

Sermon, Pfa. 57. 1. [Fast.] 4°.

Lond. 1748

Sermon, Isa. 60. 22. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°.

Lond. 1749

Sermon, Pfa. 78. 5-7. [Charity Schools, L. and W.] 4°.

Lond. 1757

Sermon, Heb. 13. 7. Upon occasion of the death of Bp. Sherlock. 4°.

Lond. 1762

NICOLS, John, D.D.

Prebendary of Ely, and Preacher at the Charter House.

Sermon, 1 Theff. 4. 9, 10. [City of London Lying-in Hospital.] 4°.

Lond. 1767

NICOLSON, Rev. J. C.

Prayers, intended as a supplement to the Collects. 12°.

Lond. 1822

NICOLSON, William, Archbishop of Cashel.

Born at Orton in Cumberland 1655. Educated at Queen's College, Oxford, of which he became Fellow in 1679. Prebendary of Carlisle 1681. Archdeacon of that diocese 1682. Bishop of Carlisle 1702. Translated to Derry in Ireland 1718, and to the Archbishopric of Cashel 1727, but died a few days afterwards.

The English, Scotch, and Irish historical libraries; giving a short view and character of most of our historians; with an account of our records, &c. Third edition, corrected and augmented, including, A letter to White Kennet, D.D., in defence of the English Historical Library, first printed in 1702, 4°.

Folio. Lond. 1736

This valuable work was again reprinted in 4° 1776.

Sermon, Judg. 5. 8. [Soc. Ref. Manners.] 12°.

Lond. 1706

Abp. Nicolson published various other single sermons.

Leges marchiorum; or border laws. With a preface and an appendix. 8°.

*Lond. 1705**

Letters on various subjects; literary, political, and ecclesiastical. Edited by John Nichols. 2 vol. 8°.

Lond. 1809

NICOLSON, William.

Minister of the Scots' Presbyterian Church, Coleman Street, London Wall, London.

NICOLSON, William (*continued*).

A warning to the rulers of this land, specially addressed to Sir Robert Peel, with reference to the proposed endowment of Popery. Pp. 23. 12°.

Lond. 1845

NICOMACHUS.

An ancient writer on music.

See Meurfii Opera, 6. 337

NICQUETUS, Honoratus, è Soc. Jesu.

Historia et mysterium tituli sancti crucis. 24°.

Antv. 1670

NIEMEYER, Aug. Hermann.

Theologische Encyclopädie und Methodologie eines ficherer Wegweiser für angehender Theologen, mit erklärenden Anmerkungen, literarischen Zusätzen und biographischen Notizen der angeführten Schriftsteller begleitet und herausgegeben von einem chmaligen Schüler des Vollendeten. 8°.

Leips. 1830

NIEMEYER, Hermann Agatho.

Collectio confessionum in ecclesiis reformatis publicatarum. Et appendix Collectionis Confessionum. 8°.

Lips. 1840

Zwinglii articuli 67. Theses Bernenses. Zwinglii fidei ratio. Zwinglii fidei expositio. Basileensis prior confessio. Helvetica prior, five Basileensis posterior confessio fidei. Catechismus Genevensis. Confensus Tigurinus. Confensus Genevensis. Confessio fidei Gallicana. Confessiones Scoticanae prior et posterior. Confessio Belgica. Catechesis Palatina. Confessio Helvetica posterior. Confessio Czengerina. Confensus Poloniae. Confessiones Anglicanae. Repetitio Anhaltina. Confessiones Marchicae: (Confessio Sigismundi. Colloquium Lipsiense. Declaratio Thoruncensis.) Canones Dorostoceni. Formula consensus Helvetica. Confessio Tetrapolitana. Confessiones Bohemicae. Appendix, qua continentur Puritanorum libri symbolici,—Confessio fidei; Catechismus major; Catechismus minor.

NIEREMBERG, John Eusebius de.

A learned Jesuit. Born at Madrid 1590. Educated at Salamanca. Became Professor of Natural History at Madrid, and afterwards read Lectures illustrative of the Scriptures. Died 1658.

De adoratione in spiritu et veritate, libri iv. in quibus totius spiritualis vitae, imitationis Christi, et theologiae mysticae nucleus eruitur, ex sanctis patribus et spiritualissimis viris, Diadocho, Dorotheo, Climacho, Rufbrochio, Sufone, Thaulero, Kempis, et Gersono; nonnulla pie et efficaciter adduntur. 8°.

Antv. 1631

A treatise on the difference betwixt the temporal and eternal, composed in Spanish. Translated by Sir Vivian Mullineaux, Knt., and since revised according to the last Spanish edition. 8°.

Cork, 1806

Other works: De Arte Voluntatis, libri vii. Historia Naturae maxime Peregrinae, libri xvi. De Origine Sacrae Scripturae, libri xii. Homiliae catenatae ex Vetusstatis Patribus, SS. Doctoribus et eruditissimis Scriptoribus, &c.

NIEUWENTYT, Bernard.

A celebrated philosopher and mathematician. Born in North Holland 1654. Became Counsellor and Burgomaster of the town of Purmerende. Died 1718.

The religious philosopher; or, the right use of

NIEUWENTYT, Bernard (*continued*).

contemplating the works of the Creator; translated by Chamberlayne. Second edition. 3 vol. 8°. *Lond.* 1721

Vol. 1. The wonderful structure of animal bodies, and in particular man.

Vol. 2. The no less wonderful formation of the elements.

Vol. 3. The most amazing structure of the heavens.

NIGELLUS, Ermoldus, Abbas Anianensis.

De rebus gestis Ludovici Pii Augusti 781-836, carmen elegiacum.

Muratorii *Rer. Ital. Script.* 2. pars 2. 1

NIGHT of toil, or a familiar account of the labours of the first missionaries in the South Sea Islands. By the author of the *Peep of Day*. Second edition. Sm. 8°. 1844

NIGHTINGALE, Joseph.

A Dissenter. Born in Lancashire 1775. Became a Wesleyan minister at Macclesfield, and soon after settled in London, where he supported himself principally by his literary exertions. At the time when he published his *Portraiture of Methodism* he had become a convert to Unitarianism. Died 1824.

A *portraiture of the Roman Catholic religion; or, an unprejudiced sketch of the history, doctrines, opinions, discipline, and present state of Catholicism.* 8°. *Lond.* 1812

The religions and religious ceremonies of all nations accurately and impartially described; including Christians, Mohammedans, Jews, Brahmins, and Pagans, of all sects and denominations. 12°. *Lond.* 1821

A *portraiture of Methodism.* 8°. *Lond.* 1807*
Report of the trial Nightingale *v.* Stockdale, in an action for a libel, contained in a review of the *Portraiture of Methodism.* Pp. 99. 8°. *Lond.* 1809

NIHILL, Daniel, M.A.

Perpetual Curate of Forden, Montgomeryshire; and Chaplain to the General Penitentiary, Millbank.

Suggestions on the revival of ecclesiastical assemblies in the Church of England. Pp. 67. 8°. *Lond.* 1836

NILUS, Saint, Abbot.

A native of Constantinople, of illustrious birth. He had the government of that city committed to him. Retired into a monastery at Nitria. Died 451.

Tractatus, seu opuscula, ex codicibus manuscriptis Vaticanis, Casinensibus, Barberinis, et Al-taempfanis eruta Josephus Maria Suarezius episcopus olim Vafionensibus, Græcè primum edidit, Latinè vertit, ac notis illustravit. Folio.

Romæ, 1673

Dedicatio, &c. - - - - - Ff. 4

De monastica exercitatione - - - - - 1

Ad Agathium monasticam vitam agentem Peristeria, seu tractatus de virtutibus excolendis, et vitiis fugiendis 85

Ad magnam de voluntariâ paupertate, seu nihil possidendo - - - - - 233

Tractatus moralis - - - - - 321

Episteti Enchiridion, seu manuale, à Nilo concisum, et interpolatum, ejusque opusculis insertum - - - 327

Narratio de Pachon - - - - - 355

Epistola dogmatica de S. Trinitate - - - - - 358

NILUS, Saint, Abbot (*continued*).

De monachorum præstantia - - - - - 377

Tractatus ad Eulogium monachum - - - - - 408

De vitiis quæ opposita sunt virtutibus - - - - - 451

De octo spiritibus malitiæ - - - - - 456

De oratione - - - - - 475

De diversis malignis cogitationibus - - - - - 312

Capitula xxxiii. per gradus quosdam disposita consequentiæ - - - - - 543

Alie fententiæ - - - - - 552

Institutio ad monachos - - - - - 553

Sententiæ abducentes hominem à corruptibilibus, et in-corruptibilibus unientes - - - - - 557

Sermo in effatum illud evangelii, quod dicit, Nunc, qui habet facculum, tollat, &c. - - - - - 575

Index operum - - - - - 591

Liber chronologicus de vita Nili Abbatis - - - - - 641

Errata - - - - - Ff. 5

Index rerum - - - - - Ff. 9

Epistolarum libri iv. Interprete Leone Allatio, Gr. et Lat. Folio. Romæ, 1668

Dedicatio, &c. - - - - - Ff. 3

Epistolæ - - - - - 1-491

Index nominum - - - - - Ff. 5

Epistolarum initia - - - - - Ff. 7

Varie lectiones, ex variis codicibus - - - - - Ff. 13

Leonis Allatii de Nili et eorum scriptis diatriba - - - 1-63

Index in S. Nili epistolas - - - - - Ff. 10

The above two volumes are of very rare occurrence, and ought to be united.

Opera. *Bibl. Max. Patr.* 7. 1147

Paræneses, Gr. et Lat. Grynæi Monum. 1. 169

Capita de octo vitiis. Combefis Auctionarium

Noviss. 303; *Cotelerii Monum.* 3. 185

Notitia patriarchatum.

Le Moyne Varia Sacra, 1

Tractatus de Christiana philosophia.

Martene et Durand Collectio, 9. 84

Nili testis oculati martyrium S. Theodoti An-cyranii et septem cum eo virginum, Gr. et

Lat. Bibl. Patr. Gallandii, 4. 114

Vita S. Nili confessoris a B. Bartholomæo Cryptæ-

Ferrate abbate Græcæ conscripta, et a Sirleto

S. R. E. cardinali in Latinum conversa.

Martene et Durand, Collectio vi. 887

NILUS, Archbishop of Thessalonica.

De primatu Papæ Romani libri duo, ex Biblio-

theca Vaticana, accessit de igne purgatorio,

Gr. et Lat. B. Vulcanii. 8°. L. Bat. 1595

NILUS, Metropolitan of Rhodes.

Flourished 1360.

De sanctis et œcumenicis synodis synoptica, Gr.

et Lat. Juffelli Biblioth. 2. 1161

NIND, William, M.A.

Fellow of St. Peter's College, Cambridge; and Vicar of

Cherry Hinton.

Lecture-sermons preached in a country parish

church. 2 vol. 12°. Lond. 1843-49

Vol. 1. 1843.

Pfa. 90. 12. New year - - - - - 1

Luke, 23. 39-43. Penitent thief on the cross 17

1 Kings, 21. 20. Naboth's vineyard - - - - - 30

Luke, 10. 21. The gospel revealed to babes 43

Pfa. 1. 3. The righteous like a tree by the rivers of

water - - - - - 57

John, 6. 67. Difficulties of the gospel no offence 73

Luke, 9. 33. The transfiguration - - - - - 87

NIND, William, M.A. (*continued*).

Matt. 27. 3, 4. Judas an instance of hopeless repentance	101
Ecclef. 7. 13. The crookedness of life	115
Gen. 19. 29. Lot and Sodom	131
Matt. 6. 6. Value of private prayer	144
Luke, 15. 31, 32. The elder brother offended	158
John, 13. 37, 38. Peter's fall	173
Luke, 3. 9. The axe laid to the root	186
2 Sam. 12. 23. Why sorrow for the dead?	200
Ezek. 20. 49. Doth he not speak parables?	213
1 Kings, 18. 24. Elijah's challenge	227
John, 20. 29. Thomas's incredulity	241
Acts, 14. 17. The returning seasons witnessing to God	254
Habak. 2. 9. Woe on covetousness	267
Prov. 11. 31. The righteous recompensed: much more the wicked	281
1 Kings, 13. 19. The faithful prophet seduced	295
Luke, 22. 41, 42. If thou be willing, &c.	308
Mark, 6. 20. Herod's reverence for John	322
Gen. 9. 6. Sentence against murder	335
Rom. 13. 12. The night is far spent	348
Acts, 17. 18. Easter. A resurrection marvellous	362
Matt. 12. 31. The sin against the Holy Ghost	378
Mark, 13. 32. Time of second coming of Christ not fixed	392
Heb. 6. 1, 2. Confirmation scriptural	406
Vol. 2. 1849.	
John, 11. 5-7. Deliverance delayed	1
John, 13. 7. What I do thou knowest not now	14
Acts, 15. 23. No unnecessary burdens	27
Joel, 2. 1. Predictions of judgment	40
Isa. 44. 21, 22. Return, for I have redeemed thee	52
John, 4. 24. Spiritual worship	64
John, 4. 41, 42. Grounds of faith	77
1 Cor. 15. 6-8. The risen Saviour	89
Acts, 24. 16. A clear conscience	102
1 John, 5. 8. The three witnesses	115
Luke, 14. 25	129
Exod. 3. 5. Holy places	141
John, 10. 16. The increasing fold	155
1 Pet. 4. 8. Sin hiding charity	168
John, 2. 3-5. The mother of Jesus	180
Exod. 3. 14, 15. The I Am	199
Heb. 11. 39. All Saints' day	204
Deut. 12. 23, 24. The law against eating blood	217
2 Tim. 2. 5. Lawful striving	233
Luke, 2. 52. Jesus' growth in wisdom and favour	246
Deut. 4. 41, 42. Cities of refuge	260
Matt. 12. 38, 39. No new sign	273
Numb. 23. 23. No enchantment against Jacob	286
Luke, 6. 20. Blessing on the poor	300
Acts, 7. 34, 35. The Ethiopian eunuch	313
John, 2. 10. The good wine, or the best last	326
Ezek. 20. 27. Thus saith the Lord	338
Acts, 22. 8. St. Paul's conversion	350
1 Kings, 17. 16. The widow of Zarephath. Harvest sermon	362
Eccles. 12. 14. Assize sermon	377

NISBET, Alexander.

Minister at Irvine, in Scotland. Died about 1658. His Expositions have become very scarce; they are short and judicious.

An exposition, with practical observations upon the Book of Ecclesiastes. 4°. *Edin.* 1694

A brief exposition of the first and second Epistles General of Peter. 8°. *Edin.* 1658*

NISBETT, N., A.M., Rector of Tunstall.

An attempt to display the original evidences of Christianity, in their genuine simplicity. 8°. *London.* 1807

NISBETT, N., A.M. (*continued*).

The Scripture doctrine concerning the coming of Christ unfolded. 8°. *London.* 1799

Published also under the title of The Coming of the Messiah the True Key to the New Testament. Also, of The Triumphs of Christianity.

The mysterious language of St. Paul, in his description of the man of sin, proved from the gospel history, to relate not to the Church of Rome, but to the times in which it was written. With some remarks upon Sir H. Moncreiff's sermon on Matt. 24. 14. Pp. 88. 8°. *Canterbury,* 1808

NISBETT, Peter, Bristol.

Comprehension, more properly than enthusiasm, in distress; proved by Mr. Thomas Morgan, a dissenting teacher. And farther explained in a familiar letter to himself. Pp. 28. 8°.

London. 1723

Comprehension confusion: Mr. Nisbett's second letter to Mr. Morgan. Pp. 60. 8°.

London. 1724**NITZSCH, K. I., D.D.**

Praktische Theologie. Vol. 1 and 2. 8°.

Bonn, 1847-51*

Vol. 1. 1847. Einleitung. Allgemeine Theorie des kirchlichen Lebens.

Vol. 2. Das kirchliche Verfahren, oder die Kunstlehre,—

Buch 1. 1848. Der Dienst am Wort.

Buch 2. 1851. Der evangelische Gottesdienst.

Predigten. 1-6 Aufwahl. 8°. *Bonn,* 1833-48*

Predigten in den Kirchen Wittenbergs gehalten. 8°. *Bonn,* 1844*

System der christlichen Lehre. 6th edition. 8°.

Bonn, 1852*

A system of Christian doctrine, translated from the fifth revised and enlarged German edition, by the Rev. R. Montgomery, M.A., and John Hennen, M.D. 8°. *Edin.* 1849*

Protestantische Beantwortung der Symbolik Möhler's. 8°. *Hamburg,* 1845

NIXON, Francis-Russell, D.D.

Bishop of Tasmania.

Lectures, historical, doctrinal, and practical, on the Catechism of the Church of England.

Fourth edition. 8°. *London.* 1849

NIXON, Edward J., B.A.

Chaplain to the London Hospital.

The facts as they are; or, a comparison of certain statements recently made in Cambridge, by the Rev. Dr. Candlish, and others, in behalf of the Free Church of Scotland, with acts of Parliament and ecclesiastical documents of the Scottish Presbyterian Church. By a member of the University of Cambridge. Pp. 19. 8°. *Camb.* 1844

A manual of district visiting; with hints and directions to visitors. Being an address to the members of the Edge-Hill District Visiting Society. 12°. *London.* 1848

Gehazi; or, the development of sin. A tract for plain people. [2 Kings, 5. 27.] 12°. *London.* 1852

NOAILLES, Cardinal, Archbishop of Paris.

(The act of appeal of,) April 3, 1717. To the

NOAILLES, Cardinal (*continued*).

Pope better advised, and to the future General Council; from the constitution of our holy father, Pope Clement XI., of Sept. 8, 1713. Pp. 20. 8°. *Lond.* 1717

NOEL, The Hon. and Rev. Baptist Wriothesteley, M.A.

Formerly Minister of St. John's Chapel, Bedford Row, now Minister of the Baptist Chapel, John Street, Bedford Row, London.

Remarks on the revival of miraculous powers in the Church. Pp. 34. 8°. *Lond.* 1831

The first five centuries of the Church; or, the early fathers no safe guides. Pp. 34. 8°. *Lond.* 1839

A letter to the Right Hon. Lord Viscount Melbourne, on Church extension. Pp. 39. 8°. *Lond.* 1839

Three sermons preached in the Chapel Royal. [On Matt. 3. 12, and 1 John, 4. 16.] 8°. *Lond.* 1842

The gospel of the grace of God, illustrated in a series of meditations. 32°. *Lond.* 1842

Essay on the union of Church and State. 8°. *Lond.* 1848

Essay on Christian baptism. Sm. 8°. *L.* 1849

Forty-one sermons. With sixty-four by other eminent ministers. From The Pulpit. 8°. *Lond.* 1841

Funeral sermon, Heb. 13. 7, 8, for the Rev. W. Howels. See HOWELS.

A letter addressed to the Hon. and Rev. B. W. Noel, occasioned by his statement and illustration of certain great principles of action, in the speech delivered by him at the anniversary of the British and Foreign Bible Society. By Fiat Justitia. Pp. 48. 8°. *Lond.* 1831

NOEL, Hon. and Rev. Gerard Thomas, M.A. Studied at Trinity College, Cambridge. B.A. 1805. M.A. 1808. Became Vicar of Rainham, Kent, and Curate of Richmond, Surrey. Canon of Winchester 1834. Vicar of Romsey 1840. Died 1851.

The blessedness of the righteous in death; a sermon, on Rev. 14. 13. [Funeral of Mrs. Charles Noel.] 8°. *Maidstone*, 1812

A brief enquiry into the prospects of the Church of Christ, in connexion with the second advent of our Lord Jesus Christ. 8°. *L.* 1828

Sermons, intended chiefly for the use of families. New edition. 2 vol. 12°. *Lond.* 1830

Vol. 1.

Acts, 3. 26. The return of the affections to God 1
2 Tim. 1. 12. St. Paul's confidence in Christ - 21
Phil. 2. 12. Religious anxiety - - - 41
2 Thess. 2. 16, 17. The character of God - 60
Tit. 2. 11-14. Holiness the design of the gospel 81
Heb. 13. 14. The condition and prospects of a Christian 104
Heb. 4. 1. The necessity for religious caution 120
Rev. 1. 5, 6. The blessings and duties of the gospel, a sacramental discourse - - - 136
Numb. 23. 10. The death of the righteous - 156
Ira. 42. 4. The tenderness and constancy of Christ 177
Heb. 11. 5. The character of Enoch - - 198

NOEL, Hon. and Rev. Gerard T. (*continued*).

Psa. 119. 32. Liberty of heart productive of holiness 217
Heb. 11. 6. The nature and importance of faith 236
Heb. 13. 13, 14. The reproach of Christ - 257
Acts, 11. 26. Religion attacked under names of reproach 277

2 Cor. 5. 14, 15. A perception of Christ's love the effective source of moral obedience - - 298
Matt. 16. 24-27. Christian self-denial - - 317
Gal. 6. 7, 8. The connection between moral character and happiness or misery - - - 339
Matt. 5. 6. Hunger and thirst after righteousness 360
Psa. 90. 12. The brevity of human life - - 379
2 Pet. 3. 15. The long-suffering of God - - 400
Luke, 11. 13. The influence of the Holy Spirit 419
Luke, 24. 50-53. The ascension of Christ - 438
John, 16. 8, 9. Conviction of sin - - - 458
John, 16. 8, 10. The vindication of Christ's righteousness - - - 476

Vol. 2.

1 Thess. 2. 13. The power of the word of God 1
John, 5. 40. The unwillingness of men to go to Christ 24
2 Cor. 1. 12. The testimony of conscience - - 46
Phil. 3. 13, 14. Spiritual alacrity - - - 67
Prov. 6. 20-23. The value of religious knowledge 85
John, 12. 42, 43. The love of human applause 104
1 Pet. 4. 7. The nearness of eternity - - 125
Prov. 1. 33. The security of a Christian - - 144
Matt. 11. 28-30. The invitation of Christ - 161
Luke, 16. 9. The employment of riches - - 179
Eph. 2. 18. The doctrine of the Trinity - - 199
Heb. 6. 12. The example of the ancient servants of God - - - 217
2 Tim. 3. 14, 15. Religion a blessing to the young 237
Heb. 11. 13. The pilgrim and stranger - - 254
John, 16. 33. The peace of Christ - - - 275
Acts, 3. 19-21. Repentance and conversion 295
Acts, 10. 33. Cornelius the centurion - - 315
Psa. 73. 24. The guidance of God - - - 339
Luke, 18. 13. The Pharisee and the Publican 366
Luke, 7. 50. The penitent pardoned - - 385
Gal. 1. 4. Christ given for his Church - - 415
Heb. 10. 35-37. The patient confidence of a Christian 435
Rom. 8. 6. The carnal and the spiritual mind 452
Rom. 8. 15. The spirit of adoption - - - 471
Heb. 4. 16. The encouragement to prayer - 495

Sermons, preached at Romsey. With a preface, by Samuel, Lord Bishop of Oxford. Fcp. 8°. *Lond.* 1853

Matt. 4. 1, 2. The preparation for Christ's temptation 1
— 4. 3, 4. The first temptation of our Lord - 17
— 4. 5-7. The second temptation of our Lord 33
— 4. 8-11. The third temptation of our Lord 51
Psa. 98. 1. Easter day, the pledge of Christ's truth 66
Prov. 22. 6. The training of children for God. [Queen's Letter for National Society.] - - - 78
Psa. 19. 14. The prayer of David - - - 93
Luke, 19. 42. The day of grace despised and lost 106
Rev. 3. 20. Christ's standing at the door - 120
Luke, 8. 15. The parable of the sower - - 134
Lam. 3. 39-41. The right use of affliction. [Fast.] 149
Luke, 2. 10. Christmas day; or, tidings of great joy 167
2 Cor. 12. 19. The helps to edifying - - 179
Gen. 39. 9. The thought of God a defence in temptation - - - 195
Psa. 4. 4. Self-scrutiny the condition of Christian growth 209
Matt. 6. 6. Secret prayer, its open reward - 223
Luke, 9. 23. The Christian bearing his daily cross 238
Col. 3. 1. The Christian's life a risen life - 251
1 Cor. 13. 13. Charity - - - - - 264
1 Cor. 13. 12. The imperfection of our present knowledge - - - 279

NOEL, Hon. and Rev. Gerard T. (*continued*).

- Luke, 12. 40. The uncertainty of life. [Funeral of the Rev. Charles Hickfon.] - - - 300
- Heb. 6. 12. The communion of faints. [All Saints.] 318
- Deut. 26. 17-19. Confirmation - - - 329
- Isa. 5. 4. The Lord's provision for his vineyard. [National schools.] - - - 341
- Heb. 9. 14. The death of his faints. (By H. C. Pigou, M.A.) - - - 359

NOEL, S. B. J.

Examen comparatif du pouvoir des Parques Scandinaves et Grecques; sur Odin et Jupiter. Pp. 28. 8°. Rouen, *Meffidor*, An vii

NOELLUS. See **NOWELL.**

NOLAN, Frederick, LL.D., F.R.S.

Vicar of Prittlewell, Essex.

The operations of the Holy Ghost illustrated and confirmed by Scriptural authorities; in a series of sermons, evincing the wisdom and consistency of the economy of grace; with notes and illustrations, exhibiting the evidences of the truth, and the authorities of the doctrine, from the Primitive Church and the Church of England. 8°. *Lond.* 1813

- Acts, 1. 8. Descent and manifestation of the Holy Ghost 1
- Mark, 16. 20. Extraordinary operations of the Holy Ghost - - - 37
- Eph. 4. 10-12. Ordinary operations of the Holy Ghost 73
- 1 Cor. 13. 8-10. Cessation of the extraordinary operations of the Holy Ghost - - - 109
- Matt. 28. 19, 20. Continuance of the ordinary operations of the Holy Ghost - - - 147
- John, 14. 15-17. Fruits and witness of the Holy Ghost 197
- Notes and illustrations - - - 231

An inquiry into the integrity of the Greek Vulgate, or received text of the New Testament, in which the Greek MSS. are newly classed, the integrity of the authorized text vindicated, and the various readings traced to their origin. 8°. *Lond.* 1815

The time of the millennium investigated, and its nature determined, on Scriptural grounds. 8°. *Lond.* 1831

The analogy of revelation and science established, in a series of lectures delivered 1833, on the foundation of the late Rev. John Bampton, M.A. 8°. *Oxf.* 1833

- | | |
|------------------------|-------------------------|
| 1 Tim. 6. 20, 21 - 1 | 2 Pet. 3. 5, 6, 7 - 223 |
| Gen. 2. 4 - - - 43 | Gen. 8. 15-17 - 265 |
| 2 Pet. 3. 3, 4, 5 - 89 | Gen. 10. 32 - - - 313 |
| Gen. 1. 26 - - - 133 | Notes - - - - 359 |
| 1 Cor. 15. 48-50 - 177 | |

The chronological prophecies, as constituting a connected system, in which the principal events of the divine dispensations are determined by the precise revelation of their dates; demonstrated in a series of lectures, in the years 1833, 1834, 1835, 1836, on the foundation of the late Bishop Warburton. 8°. *Lond.* 1837

- | | |
|----------------------------|----------------------|
| 2 Kings, 17. 13, 14 1 | Dan. 8. 13, 14 - 107 |
| 2 Kings, 17. 22, 23 26 | Dan. 8. 15-18 - 135 |
| 2 Kings, 17. 18, 19, 20 54 | Dan. 9. 24 - - - 160 |
| 2 Chron. 36. 20, 21 80 | Dan. 9. 25 - - - 183 |

NOLAN, Frederick, LL.D., F.R.S. (continued).

- | | |
|----------------------|----------------------|
| Dan. 9. 26 - - - 206 | Rev. 20. 6 - - - 301 |
| Dan. 9. 27 - - - 235 | Notes - - - - 337 |
| Rev. 13. 5 - - - 270 | |

The *Ægyptian* chronology analysed; its theory developed and practically applied; and confirmed in its dates and details, from its agreement with the hieroglyphic monuments and the Scripture chronology. 8°. *Lond.* 1848

NOLDIUS, Christian.

An eminent Dutch divine. Born 1626. Became Professor of Divinity and Pastor at Copenhagen. Died 1683.

Concordantiæ particularum Hebræo-Chaldaicarum, cum annotationibus J. G. Tympii. 4°. *Jenæ*, 1734

The best edition of an esteemed work.

NON-CONFORMISTS, an humble apology for, with modest reflections on the friendly debate. Sm. 8°. 1669

NON-CONFORMITY, the history of, as it was argued and stated by commissioners on both sides in 1661, containing: 1. Two papers of proposals concerning discipline and ceremonies by the Presbyterian ministers; 2. Their petition for peace; 3. Their reformation of the liturgy; 4. Proceedings of the commissioners for reviewing the Common-Prayer; 5. The exceptions of the Presbyterians against the Liturgy; 6. Papers that passed on both sides; 7. True copy of the disputation at the Savoy, as managed by the episcopal divines, to prove that there's nothing sinful in the Liturgy; 8. The debate and petition by the Presbyterian ministers; 9. Abp. Usher's reduction of Episcopacy; 10. The proceedings in 1641. 8°. *Lond.* 1704

Lay Nonconformity justified, in a dialogue. Fifth edition, corrected. Pp. 47. 12°. *Lond.* 1716

NONJURORS. Anonymous tracts.

A seasonable apology for Father Dominick, Chaplain to Prince Prettyman the Catholic, but now lying in durance under the suspicion of secret iniquity, in which are inserted arguments for calling a general council of the Nonjuring Doctors, for the further propagation of ceremonies, unity, dissention, and anathemas; and for the better improvement of Exorcism and March-beer. Pp. 32. 8°. *Lond.* 1723

A collection of letters concerning the separation of the Church of England into two communions. i-xvii. Pp. 72. 12°. *s. l.* 1746

A form of morning and evening prayer, daily throughout the year. Together with an office for celebrating the Christian sacrifice. Pp. 82. 12°. *Lond.* 1748

NONNOTTE, The Abbé.

Dictionnaire philosophique de la religion, où l'on établit tous les points de la religion, attaqués par les incrédules, et où l'on répond à toutes leurs objections [contre Voltaire]. 8°. *Liege*, 1773

NONNUS.

A Greek poet, who flourished in the fifth century. A native of Panopolis, in Egypt. Towards the close of his life he embraced the Christian faith. His *Dionysiaca* was probably written before he became a Christian. His metrical paraphrase of St. John, in Greek, affords some important various readings. The best edition is that by Heinsius, 1627.

Metaphrases in Johannem. Gr. et Lat. See **HEINSIUS.** Lat. Bibl. Max. Patr. 9. 437
Dionysiaca. Poetæ Gr. Heroici

NOPELIUS, Joannes, Collegii D. Swibertii in Cæfaris Decanus.

Confessio Ambrosiana. See **AMBROSE, St.**

NORBERT, Father.

Born at Bar-le-Duc 1697. Became a Capuchin Friar 1716. Went to Ponticherry, in the East Indies, 1736, where he became violently opposed to the Jesuits; in consequence of which he drew up the following account of their Malabar missions. Died 1770.

Mémoires historiques sur les missions des Indes Orientales [Malabares.] Présentés au souverain Pontif Benoit XIV. 3 parts in 2 vol. 4°. *Luques, 1744*

A volume in continuation was published by M. Faure.

NORBERTUS, Saint, Abp. of Magdeburg.

Founder of the Præmonstratensian order of monks. Flourished 1127.

Sermo. *Bibl. Max. Patr. 22. 118*

NORDEN, John.

A progress of piety, whose jesses lead into the harbour of heavenly heart's ease. Reprinted for the Parker Society. 18°. *Camb. 1847*

Other works: A Mirror for the Multitude, 8°, 1886.

A Reforming Glass, 16°. 1596. The Mirror of Honour, 4°. 1597. The Penfive Soule's Delight, 8°, 1615.

NORMAN, John, M.A.

A learned and zealous Presbyterian, who strongly maintained the *Jus Divinum* of Presbytery. Of Exeter College, Oxon. Minister of the Gospel at Bridgwater. Ejected in 1662. Died about 1670, aged about forty.

Christ's commission officer; or, the preacher's patent cleared, and the people's plea considered: In a sermon preached before (and now presented to) the Associated Ministers of Christ, in the county of Somerset, at a late solemn ordination at Somerton, on Rom. x. 14, 15; 1 Tim. i. 12. Pp. 128. 12°. *Lond. 1658**

Christ crucified. [Written in prison.] 4°. *
Family governors exhorted to family godliness. 8°. *

Cases of conscience. 8°. *1673**

In this work there is a character of the author prefixed by William Cooper.

NORMAN, John.

Minister of a Dissenting congregation at Portsmouth.

Lay-Nonconformity justified, in a dialogue between a gentleman of the town in communion with the Church of England and his Dissenting friend in the country. F. 1. Pp. 52. 8°. *Lond. 1716*

A fourth edition, corrected. Pp. 47. 8°. *Lond. 1716*

Lay-Nonconformity further justified. Containing a reply to a late pamphlet, entitled, The Lay man's Pleas for Separation from the Church of England, answered, &c. In a second dialogue, &c. Pp. 103. 8°. *Lond. 1718*

God to be worshipped in spirit and in truth; a sermon on John, 4. 24. 8°. *Lond. 1718*

Remarks on a Sermon preached by the Rev. William Lowth, in which his characters of an apostolical church are considered, the Dissenters' right to them is asserted and maintained, their ministers' call and ordination defended, their publick worship vindicated, and Mr. Lowth's reflections on them and their assemblies are proved to be unjust and groundless. Pp. 44. 8°. *Lond. 1723*

NORRIS, Henry Handley, M.A.

Educated at Newcomb's School, Hackney, and at St. Peter's College, Cambridge, where he graduated B.A. 1797, M.A. 1806. Became Perpetual Curate of St. John's Chapel,

NORRIS, Henry Handley, M.A. (continued).

Hackney, which was erected into the district rectory of South Hackney in 1831. Prebendary of Llandaff 1819, and of St. Paul's 1825. Died 1851, aged eighty.

A practical exposition of the tendency and proceedings of the Bible Society. Second edition, with additional notes. 8°. *Lond. 1814*

A respectful letter to the Earl of Liverpool, on the Bible Society. 8°. *Lond. 1822*

A vindication was published in 1823.

The origin, progress, and existing circumstances of the London Society for Promoting Christianity amongst the Jews. An historical inquiry. 8°. *Lond. 1825*

The good Shepherd: a sermon on John, 10. 11. [Funeral of the Ven. Archdeacon Watfon.] 8°. *Lond. 1839*

NORRIS, John, M.A., Rector of Aldbourn, Wilts.

Born 1615; died 1681. He was father of John Norris, of Bemerton. He was possessed of a considerable estate at Collingborne, Kingston, which descended to his son and grandson, after whose decease without heirs it passed into another family.

A discourse concerning the pretended religious assembling in private conventicles, wherein the unlawfulness and unreasonableness of it is fully evinced by several arguments.

Churchman's Remembrancer, vol. 2

NORRIS, John, M.A., Rector of Bemerton.

A learned Platonic philosopher and mystic divine. Born 1657. Educated at Winchester School and Exeter College, Oxford. Elected Fellow of All Souls' College. Rector of Newton St. Loo, Somersetshire, 1689. Rector of Bemerton about 1691. Died 1711.

A collection of miscellanies: consisting of poems, essays, discourses, and letters, occasionally written. Second edition corrected. 8°.

Lond. 1692

Poems	1
The advantages of thinking	145
The care and improvement of time	153
Solitude, Courage, Seriousness	158, &c.
Slightness of secular and importance of our eternal interest	175
Metaphysical essay toward the demonstration of a God	193
The Christian law asserted	211
Perseverance in holiness	249
Heroic piety	275
Contemplation of love	295
Discourse on Rom. 12. 3	333
The nature of sin	361
An idea of happiness	393
True notion of Plato's ideas, and of Platonic love	435
Letter concerning love and music	446
Letter concerning friendship	450
Letter of self-consolation, occasioned by the death of a friend	455

The theory and regulation of love; a moral essay. 8°. *Lond. 1688*

Practical discourses upon the beatitudes, &c., and practical discourses on several divine subjects. 4 vol. 8°. *Lond. 1699, &c.*

Vol. 1. Fourth edition. 1699.

Matt. 5. 3-12. Christian blessedness. (8 disc.)

A discourse concerning the beatitudes in general.

NORRIS, John, M.A. (*continued*).

Curfory reflections upon a book call'd, An Effay concerning Human Understanding.
Consideration of the remarks made upon the foregoing reflections by the Athenian Society.

Vol. 2. Third edition. 1697.

Luke, 16. 8. Worldly and divine wisdom	1
John, 7. 24. Righteous and unrighteous judgment	32
Rom. 12. 2. Religious singularity	54
Pfa. 50. 23. The excellency of praise and thanksgiving.	
Oxford Comm. day	85
Pfa. 37. 38. The importance of a religious life, consider'd from the happy conclusion of it	108
Phil. 3. 20. Heavenly-mindedness	133
John, 18. 11. Submission to Divine providence	160
Luke, 12. 20. The folly of covetousness	186
Pfa. 16. 9. The consideration of God, and the divine preference	216
Matt. 6. 10. Doing God's will on earth, as it is in heaven	248

Vol. 3. Second edition. 1701.

Matt. 22. 37. The measure of divine love, with the natural and moral grounds upon which it stands. [With postscript.]	1
Pfa. 39. 6. The natural and moral vanity of man	69
Rom. 3. 31. The law is not made void through faith	96
Pfa. 94. 19. The origin and the relief of all trouble and uneasiness of mind	131
Pfa. 73. 28. The natural and moral union of the soul with God, and the perfection that accrues to it from thence	163
2 Tim. 3. 3. The honour due to good men, and the great crime of treating them with scorn and contempt	200
Prov. 8. 1, 4, 5. The several ways whereby God addresses himself to man	232

Vol. 4. 1698.

Pfa. 37. 30. Religious discourse in common conversation	1
[Also 12°. Lond. 1701, in three parts. A fourth edition, 1735.]	
Heb. 2. 15. The fear of death	77
[Also, under the title of An Effectual Remedy against the Fear of Death, 24°. Lond. 1733. Including also the discourse on Eccles. 11. 8, as below.]	
Matt. 3. 17. The extent of Christ's satisfaction	113
Tit. 1. 16. Practical atheism	157
2 Cor. 5. 7. Walking by faith	197
1 John, 3. 17. Charity to the poor	273
1 Cor. 7. 31. The right use of the world	315
Eccles. 11. 8. The successive vanity of human life	353
An admonition concerning two late books called, Discourses of the Love of God	381

An account of reason and faith in relation to the mysteries of Christianity. 8°. Lond. 1697

Also in Scholar Armed, 2. 67

Treatises upon several subjects. 8°. Lond. 1698

Reason and religion; or, the grounds and measures of devotion.	
Reflections upon the conduct of human life.	
The charge of schism continued.	
Two treatises concerning divine light.	
Spiritual counsel; or, the father's advice to his children.	
An essay towards the theory of the ideal or intelligible world. 2 vol. 8°. Lond. 1701-4	
Vol. 1. Considering it absolutely in itself.	
Vol. 2. In relation to human understanding.	

This was the author's principal philosophical work, on which he was occupied seven years. It was designed to support the system of Malebranche. It was satirised in the following work.

An essay towards the theory of the intelligible

NORRIS, John, M.A. (*continued*).

world. Intuitively considered. Designed for forty-nine parts. Part 3. Consisting of a preface, a postscript, and a little something between. By Gabriel John. Enriched with a faithful account of his ideal voyages and illustrated with poems by several hands, as likewise with other strange things not insufferably clever nor furiously to the purpose. 8°. Printed in the year one thousand seven hundred, &c.

Letters concerning the love of God, between the author of the Proposal to the Ladies Mrs. Astell] and Mr. John Norris. Second edition, corrected. 8°. Lond. 1705

A practical treatise concerning humility, designed for the furtherance and improvement of that great Christian virtue both in the minds and lives of men. 8°. Lond. 1707

A philosophical discourse concerning the natural immortality of the soul, occasioned by Mr. Dodwell's late epistolary discourse. In two parts. 8°. Lond. 1708

A letter to Dodwell, concerning the immortality of the soul of man, in answer to one from him. 8°. Lond. 1709

A treatise concerning Christian prudence; or, the principles of practical wisdom, fitted to the use of human life and designed for the better regulation of it. Seventh edition. 8°. Lond. 1722

An effectual remedy against the fear of death. [On Heb. 2. 15.] 24°. Lond. 1733

NORRIS, Richard.

Sermon, Lam. 5. 16. On the death and funeral of King William III. 4°. Lond. 1702

NORRIS, W., M.A.

Rector of Warlington, Hants.

Sermons on the history of our blessed Lord and Saviour Jesus Christ. 12°. Lond. 1830

Matt. 27. 54. Introductory serm.	1
John, 1. 14. The circumstances which attended the birth of our Saviour	21
Mal. 3. 1. The character and office of John the Baptist	42
Matt. 4. 1. The temptation of our Saviour in the wilderness	63
Matt. 5. 1, 2. The sermon on the mount	81
— 13. 3. The parables of our Saviour	98
— 11. 4-6. The miracles of our Saviour	116
— 17. 1, 2. The transfiguration of our Lord	136
Luke, 20. 20. Our Saviour's answer to his tempters	157
Mark, 14. 61, 62. The prophecies of our blessed Saviour	177
John, 15. 15. Our Saviour's friendship for his disciples	199
John, 16. 22. Our Saviour's consolatory discourse with his disciples	218
John, 19. 5. The circumstances which attended the crucifixion of our Saviour	235
Luke, 22. 61, 62. The sin and repentance of St. Peter	255
— 23. 42, 43. The history of the penitent thief	274
— 24. 5, 6. The resurrection of our Lord	293
Acts, 1. 9. The circumstances which preceded and attended the ascension of our Saviour	312
1 Cor. 12. 4. The descent of the Holy Ghost, and his influence on the apostles	331

NORTH British Review, from its commencement in May 1844, to Aug. 1853. 19 vol. 8°.

Edin. 1844-53

Continued quarterly.

NORTH, The Hon. and Rev. Brownlow, LL.D.

Dean of Canterbury. Bishop of Lichfield and Coventry 1771. Translated to Worcester 1774, and to Winchester 1781. Died 1820.

Sermon, Prov. 29. 7. [Lying-in Charity.] 4°.

Lond. 1771

Sermon, Psa. 33. 12. [Char. Sch. L. and W.]

4°.

Lond. 1790

Bp. North also published the following sermons,—Jer. 31. 13, Magd. Hosp. 4°. 1774. 1 Tim. 6. 18, Lond. Hosp. 4°. 1774. Phil. 4. 3, Jan. 30, 4°. 1775. Gal. 3. 14, Prop. of Gospel, 4°. 1778.

NORTH, Dudley, Fourth Lord.

Educated at Cambridge. Knight of the Bath 1616. Died 1677.

Observations and advices œconomical. [Anon.]

Sm. 8°.

Lond. 1669

Other works: A Narrative of some Passages in or relating to the Long Parliament, by a Person of Honour, 8°. Lond. 1670. Light in the Way to Paradise, with other occasionals, 8°. 1682.

NORTH, The Hon. John, D.D.

Born in London 1645. Educated at Bury School and at Jesus College, Cambridge, of which he became Fellow. Greek Professor 1672. Master of Trinity College 1677, where he died 1683. He published "Platonis de rebus divinis dialogi selecti," Gr. et Lat. 8°. 1673.

Sermon, Psa. 1. 1. Second edition. 4°.

Camb. 1671

NORTH, Roger.

Attorney-General to James II. and Steward of the Courts to Archbishop Sheldon. Died 1733.

Lives of Francis North, Baron of Guildford, of Sir Dudley North, and of the Hon. and Rev.

Dr. John North. Third edition, with notes and illustrations. 3 vol. 8°. *Lond.* 1826*

Originally published in 2 vol. 4°. *Lond.* 1742-44.

Examen; or, an enquiry into the credit and veracity of a pretended compleat history of England. [Bp. White Kennet.] 4°.

Lond. 1740*

Valuable for the many original anecdotes it contains.

On the English constitution.

Scholar Armed, 1. 247

NORTON, Andrews.

The evidences of the genuineness of the Gospels.

Second edition. 2 vol. 8°. *Lond.* 1847

Vol. 1.

Proof that the Gospels remain essentially the same as they were originally composed.

Direct historical evidence that the Gospels have been ascribed to their true authors.

Vol. 2. On the evidence for the genuineness of the Gospels afforded by the early heretics.

NORTON, John, A.M.

A pious and learned Puritan divine. Born at Stortford, Hertfordshire, 1606. Educated at Peter House, Cambridge. Became Curate of Stortford, but having been silenced for Nonconformity he went to New England and was chosen Pastor at Ipswich, and afterwards at Boston, N. E. Died 1663.

The orthodox evangelist; or, a treatise wherein many great evangelical truths are briefly dis-

NORTON, John, A.M. (*continued*).

cussed, cleared, and confirmed; as also the state of the blessed. 4°. *Lond.* 1654

The divine essence. Trinity. Of Christ. The decree. Saving faith. Union with Christ. Justification by faith.

Of the state of the blessed, where; of the condition of their souls from the instant of their dissolution, and of their persons after the resurrection.

Other works: The sufferings of Christ, 1653. The Heart of New England rent at the Blasphemies of the present generation, or a Brief Tractate concerning the doctrine of the Quakers, 1660, &c.

NORTON, Rev. Robert.

Reasons for believing that the Lord has restored to the Church apostles and prophets. By a Clergyman. Second edition. Pp. iv. 59. 8°.

Lond. 1852

NORTON, Lady.

Married to Sir George Norton. Died 1720.

The applause of virtue. 4°.

1705

NOSTRADAMUS [or Notre Dame], Michael.

Physician to Henry II., Francis II., and Charles IX., Kings of France. Born at St. Remi 1503; died 1566. His prophecies are remarkable for containing predictions of the death of Charles I. and of the changing of the era by the French Republic in 1792.

The true prophecies and prognostications of

Michael Nostradamus. In twelve several centuries. Translated into the English tongue by Theophilus de Garencières. To which is added a life of the author. Folio. *Lond.* 1672

NOTCUTT, William.

A Dissenting minister at Ipswich.

A serious call to young persons: in a sermon on Ecclef. 12. 1. 12°.

Lond. 1729

NOTES on the use of the surplice in the pulpit: the injunctions as to vestments: the word "ministration:" the union of the services: the private judgment of the preacher. Pp. 28. 8°.

Lond. 1843

NOTES and Queries; a medium of intercommunication for literary men, artists, antiquaries, genealogists, &c., from the commencement of the work in 1850 to June 1853. 7 vol. 4°.

Lond. 1850-1853*

NOTKER, Saint.

Surnamed the Stammerer. A celebrated Benedictine of the Abbey of St. Gall. Died at an advanced age 912.

Notatio de illustribus interpretibus.

Martyrologium. Bibl. Patr. Gallandii, 13. 755

Martyrologium. Canisius, 2. Pars 3. 85

(Actus sive processus canonizationis.)

Canisius, 4. 795

NOTT, George Frederic, D.D.

A learned divine and an accomplished scholar. Studied at Christ Church, Oxford, and was elected Fellow of All Souls. Perpetual Curate of Stoke Canon, Devonshire, 1807. Became Vicar of Broad Windsor, Dorsetshire, which he exchanged for Woodchurch. Prebendary of Winchester 1810. Rector of Harrietham 1812. Died 1842, aged seventy-three.

Religious enthusiasm considered, in eight sermons preached 1802 at the Lecture founded by John Bampton, A.M. 8°. *Oxf.* 1803

NOTT, George Frederic, D.D. (*continued*).

1 John, 4. 1. Enthusiasm defined	1
Luke, 17. 1-3. Schism one of the consequences of religious enthusiasm	73
John, 14. 15. Whether Wesley and Whitfield were Separatists, &c.	135
John, 10. 37, 38. Whether Wesley and Whitfield were enthusiasts	199
Micah, 6. 8. Whether the enthusiasm of Wesley and Whitfield originated in spiritual pride and ambition	261
John, 3. 5. Fatal effects of religious enthusiasm	323
Matt. 10. 34. Tendency of schism to dissolve the bonds of civil and domestic union	387
Acts, 24. 16. On liberty of conscience; recapitulation, &c.	445
The proper mode of studying the Scriptures: an ordination sermon, preached at Salisbury.	8°.
	1811*

Dr. Nott edited the works of the Earl of Surrey, and Thomas Wyatt, with copious illustrations, 2 vol. 4°. 1815.

NOTTIDGE, J. T., M.A.

Rector of St. Helen's and St. Clement's, Ipswich. (A selection from the correspondence of.) With a prefatory sketch, including some unpublished letters of the Rev. Dr. Buchanan. Edited by the Rev. C. Bridges, M.A. Large 12°. Lond. 1849

NOTTINGHAM, Earl of.

Answer to Mr. Whiston's Letter to him, concerning the eternity of the Son of God, and of the Holy Ghost. Fifth edition, corrected. i.-iv. Pp. 79. 8°. Lond. 1721

NOUET, James.

Of the Company of Jesuits.

L'homme d'oraison, ses lectures spirituelles pendant tout le cours de l'année, ou devotion envers N. S. Jésus-Christ. 10 vol. 12°. *Avign.* 1837

L'homme d'oraison, ses sept retraites annuelles, renfermant les exercices spirituels de Saint Ignace. 6 vol. 12°. *Avign.* 1837

Life of Jesus Christ in glory, translated by Dr. Pusey. Sm. 8°. Lond. 1847*

NOURSE, Peter, D.D.

Fellow of St. John's College, Cambridge; Chaplain in Ordinary to Her Majesty Queen Anne.

Practical discourses on several subjects: being some select homilies of the Church of England, put into a new method and modern stile, and fitted for common use. In two parts. Fourth edition. 8°. Lond. 1731

Part 1.	
Eph. 6. 18. Prayer	1
Matt. 9. 15. Fasting	20
Heb. 13. 16. Alms-deeds	36
Joel, 2. 12, 13. Repentance. (2 serm.)	50
2 Theff. 3. 10. Idleness	82
Eph. 5. 18. Drunkenness	97
Lev. 19. 30. The reverence due to churches	109
Luke, 22. 19. The worthy receiving the sacrament of the Lord's supper. (2 serm.)	125
1 Tim. 3. 16. The incarnation of our blessed Saviour	149

Part 2.

John, 5. 39. Exhortation to the reading of Holy Scripture	1
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NOURSE, Peter, D.D. (*continued*).

1 Cor. 14. 1. Christian love and charity	21
Jer. 2. 19. Falling from God	39
Exod. 20. 7. Against swearing and perjury	60
Heb. 2. 15. Against the fear of death	76
Rom. 13. 1. Obedience to magistrates	94
Exod. 20. 14. Whoredom and adultery	111
2 Tim. 2. 24. Strife and contention	130
1 Tim. 2. 19. Excess of apparel	152
Exod. 20. 8. Keeping the Sabbath	172
Psa. 96. 9. Frequenting the Church	185
1 Cor. 2. 2. The passion. Good Friday	202
2 Tim. 2. 8. The resurrection of Christ. East day	227
John, 16. 7. The coming down of the Holy Ghost. Whit Sun.	245
Rom. 11. 36. The goodness of God. Rogation week. (2 serm.)	266

NOUVELLES Ecclesiastiques, ou mémoires pour servir à l'histoire de la Constitution Unigenitus, 1728-1734. 4 vol. 4°. s.l. 1728-34. A very rare collection of papers. See WALCHIVS, Bibl. Theol. 1. 964. Twenty volumes were published between the years 1713 and 1792.

NOUVELLES de la république des lettres. 40 vol. 24°. *Amst.* 1684-1718

The authors of this celebrated literary journal were as follows: 1684—Feb. 1687, by Bayle; Feb. 1687—April 1689, by De la Roque and Barrin; 1699—June 1718, by Bernard and Le Clerc. The work forms a repository of valuable information and of sound criticism. Bayle's share in it obtained for him the reputation of being "the best journalist of the seventeenth century." No volumes were printed between 1689 and 1699, or between 1710 and 1716. The work is therefore complete in 40 vol. and not 56, as stated by Brunet; see the vol. for 1718, p. 269.

Vol. 1. March—July 1684.

A. van Dale, De oraculis ethnicorum. Maimbourg, Histoire de la Ligue. (Malebranche), Traité de la nature et de la grâce, &c.

Vol. 2. Aug.—Dec. 1684.

(Malebranche), Traité de morale. D. Clericus, Questions sacræ. Cantel, Metropolitanarum urbium historia. (Nicole), Les prétendus réformés convaincus de schisme. Simon, Histoire critique du Vieux Testament, &c.

Vol. 3. Jan.—June 1685.

Maimbourg, De l'établissement et des prérogatives de l'Eglise de Rome. Jurieu, Préjugés légitimes contre le papisme. Poiret, Mémoire sur Antoinette Bourignon, &c.

Vol. 4. July—Dec. 1685.

(J. Leclerc), Sentimens de quelques théologiens de Hollande. Reiskius, Exercitationes historice de imaginibus Jesu Christi. G. Burnet, Histoire de la Réformation de l'église d'Angleterre. Simon (pseud. le prieur de Bolleville), Réponse aux Sentimens de quelques Théologiens de Hollande, &c.

Vol. 5. Jan.—June 1686.

Maimbourg, Histoire du pontificat de S. Grégoire le Grand. Spanheim, Historia imaginum. Jurieu, Le vrai système d'église. Dodwell, Dissertationes Cyprianae, &c.

Vol. 6. July—Dec. 1686.

L. E. Du Pin, De antiqua ecclesie disciplina, &c.

Vol. 7. Jan.—June 1687.

Chrysoſtomus, Epistola ad Cæsarium. Maimbourg, Histoire du pontificat de S. Léon le Grand, &c.

Vol. 8. July—Dec. 1687.

Laſtantius, De mortibus persecutorum. Ufferius, Dissertationes. Spanheim, Introductio ad historiam. Claude, Œuvres posthumes, tom. 1. Fleury, Institution au droit ecclésiastique, &c.

NOUVELLES, &c. (*continued*).

Vol. 9. Jan.—June 1688.
Seckendorf, De Lutheranism. La Misna, ou le texte du Talmud. Claude, Œuvres posthumes, tom. 2 et 3. Rerum Anglicarum scriptores, tom. 1, &c.

Vol. 10. July—Dec. 1688.
Historiæ Anglicanæ scriptores, tom. 2. Claude, Œuvres posthumes, tom. 4. Bossuet, Histoire des variations des églises Protestantes, tom. 1. Thiers, Dissertations ecclésiastiques, &c.

Vol. 11. Jan.—April 1689.

Vol. 12. Jan.—June 1699.

Jaquelot, Dissertations sur le Messie. Pontasius, Sacra Scriptura ubique sibi constans. Leclerc, Harmonia evangelica. Cave, Scriptorum ecclesiasticorum historia literaria. Grabe, Spicilegium. Du Pin, Nouv. biblioth. des auteurs ecclésiastiques, tom. 10. S. Athanasius, Opera omnia, &c.

Vol. 13. July—Dec. 1699.

Leclerc (pseud. Theod. Parrhasie), Parrhasiana. Lightfoot, Opera posthuma. Du Pin, Nouv. biblioth. des auteurs ecclésiastiques, tom. 11 et 12. Conciles généraux (histoire des). Locke, Reply to the Bishop of Worcester, &c.

Vol. 14. Jan.—June 1700.

Origenes, Contra Cellsum (traduit par Bouhureau). Clericus, Epistolæ. Moreri, Dictionnaire historique. Algernon Sidney, Discoursés concerning government. Martene, De antiquis ecclesiæ ritibus, &c.

Vol. 15. July—Dec. 1700.

Martene, De antiquis ecclesiæ ritibus. Hieronymus, Opera omnia. Locke, Essay, &c. (traduit par Coste). G. Burnet, An exposition of the Thirty-nine Articles. Harrington, Oceana, &c.

Vol. 16. Jan.—June 1701.

Lightfoot, Some genuine remains. Simon, Lettres choisies, &c.

Vol. 17. July—Dec. 1701.

Du Pin, Dissertation préliminaire sur la Bible. Theaurus theologo-philologicus. Piçet, Théologie Chrétienne, &c.

Vol. 18. Jan.—June 1702.

Theaurus theologo-philologicus. Vossius, Opera omnia. Bayle, Dictionnaire, &c.

Vol. 19. July—Dec. 1702.

Vossius, Opera omnia. Simon, Le Nouv. Testament traduit. Optatus Afrus, De schismate.

Vol. 20. Jan.—June 1703.

Augustinus (Appendix Augustiniana). Montfaucou, Diarium Italicum. Augustini vita. King, De origine mali, &c.

Vol. 21. July—Dec. 1703.

Le Clerc, Le Nouv. Testament traduit. Du Pin, Nouv. biblioth. des auteurs ecclésiastiques, tom. 13 et 14. J. A. Fabricius, Codex Apocryphus Novi Testamenti, &c.

Vol. 22. Jan.—June 1704.

La Placette, Dissertations. G. Bull, Opera omnia. Jurieu, Histoire critique des dogmes, &c.

Vol. 23. July—Dec. 1704.

Clericus, Opera philosophica. Wharton, De episcopis, &c.

Vol. 24. Jan.—June 1705.

Bayle, Continuation des pensées diverses. W. Sherlock, A discoursé concerning the happiness of good men. J. Bafnage, Histoire du Vieux et du Nouveau Testament, &c.

Vol. 25. July—Dec. 1705.

W. Sherlock, A discoursé concerning, &c. Clarke, A demonstration of the being and attributes of God. Vitrings, Anacrisis Apocryphes, &c.

Vol. 26. Jan.—June 1706.

Pagi, Critica in Annales Baronii. Puffendorf, Le droit de la nature et des gens, traduit par Barbeyrac, &c.

NOUVELLES, &c. (*continued*).

Vol. 27. July—Dec. 1706.

Jaquelot, Examen de la théologie de M. Bayle. Patrick, Commentaries, &c.

Vol. 28. Jan.—June 1707.

Patrick, Commentaries. La Sainte Bible, avec les notes de David Martin, &c.

Vol. 29. July—Dec. 1707.

Bafnage, L'histoire et de la religion des Juifs. Du Pin, Bibliothèque universelle des historiens, &c.

Vol. 30. Jan.—June 1708.

Nichols, Defensio Ecclesiæ Anglicanæ. Bafnage, L'histoire et la religion des Juifs. Carolus a S. Paulo, Geographia sacra, &c.

Vol. 31. July—Dec. 1708.

Mabillon, Librorum de re diplomaticâ supplementum. Clericus, Veteris Testamenti libri historici, cum commentario. Wall, The history of infant-baptism. Montfaucou, Palæographiæ Græcæ, &c.

Vol. 32. Jan.—June 1709.

[R. Simon], Lettre d'un théologien de Salamanque, sur le rétablissement du texte de la Bible des Septante. R. Simon (pseud. Sainjorre), Bibl. critique. Calderwood, Altare Damascenum. Schultens, Animadversiones in Jobum, &c.

Vol. 33. July—Dec. 1709.

Harduinus, Opera selecta. Lenfant, Mémoire historique touchant la communion sous les deux espèces. F. Atterbury, Concio ad clerum. Du Pin, Nouv. biblioth. des auteurs ecclésiastiques, tom. 15 et 16, &c.

Vol. 34. Jan.—June 1710.

Marckius, Dissertationes Scripturarum. Schultens, Animadversiones in varia loca Veteris Testamenti, &c.

Vol. 35. July—Dec. 1710.

If. Casaubonus, Epistolæ. Aymon, Les synodes nationaux. R. Simon (pseud. Sainjorre), Bibl. critique. Novum Testamentum Græcum (edit. Mill et Kuster). Bossuet, Politique tirée des propres paroles de l'écriture Sainte. Vetus Testamentum ex versione Septuaginta, (edit. Lamb. Bos), &c.

Vol. 36, 37. Jan.—Dec. 1716.

Clericus, Historia ecclesiastica, &c.

Vol. 38, 39. Jan.—Dec. 1717.

Prideaux, The Old and New Testament connected. Whitby, Dissertatio de S. Scripturarum interpretatione, &c.

Vol. 40. Jan.—June 1718.

Du Pin, Traité sur l'amour de Dieu. J. Bernard, Son éloge. J. Chrysofomus, Opera omnia, &c.

NOVATIAN, or NOVATUS.

A Presbyter of the Church of Rome. The first Anti-Pope, having been illegally elected Bishop of that Church, for which he was excommunicated by St. Cyprian. Flourished 251.

Opera omnia, cum notis E. Welchman. 8^o.

Oxon. 1724

Vita.

De Trinitate liber.

De cibis Judaicis.

Epistola ad Cyprianum.

Opera.

Bibl. Patr. Gallandii, 3. 287 ; Patrum Lat. Opera

Traçtatus de Trinitate et cibis Judaicis, cum notis.

Tertulliani Opera, 705

NOVATUS, the Monk.

Lived in the fourth century.

Homilia de obedientia et calcanda superbia.

Bibl. Max Patr. 5. 1082

NOVISSIMA Tuba. Libellus in sex dialogos apprime Christianos digestus. 24^o.

Lond. 1632

NOVUM Testamentum. See Testamentum.

NOWELL, Alexander, Dean of St. Paul's.

An eminent divine of the Reformation. Born 1507 or 1508. Educated at Brasenose College, Oxford, of which he was elected Fellow 1540. Second Master of Westminster School 1543. Prebendary of Westminster 1551. Dean of St. Paul's 1560. Died 1601-2. The Church Catechism was prepared by him.

Catechismus, five prima institutio disciplinaque pietatis Christianæ, Latine explicata. 8°.

Oxon. 1835

Another. 18°.

Lond. 1830

The above is Nowell's Larger Catechism. It is printed in Enchiridion Theologicum, 2; and an English translation is given in Richmond's Fathers, 8. 1.

Extracts from Nowell's Catechism in Burrow, E. I. Summary.

Christianæ pietatis prima institutio ad usum scholarum Latine scripta. 8°. *Oxon.* 1795*

This is an abridgement of the former, and known as the Middle Catechism. It was edited by Bishop Cleaver.

Catechismus parvus pueris primum qui edificatur proponendus in scholis. 8°. *Lond.* 1578*

This is Nowell's Smaller Catechism. Extracts from it are given in Churton's Life of Nowell. It appears to have been the original of the Church Catechism, which is nearly similar.

On the sacraments, and chiefly concerning the Holy Eucharist. Tracts of Angl. Fath. 1. 82

Homily concerning the justice of God, &c. See Liturgical Services, 491.

(The life of), chiefly compiled from registers, letters, and other authentic evidences, by Ralph Churton, M.A., Archdeacon of St. David's. 8°. *Oxf.* 1809

Contains the following plates: Portraits of Nowell at table; Townley, John, 286; Whitaker, Wm., 330; Frankland, Mrs., 346; Views of Read Hall, 4, and Holme, 334; Autographs, 352; Nowell's monument, 366; Remains of Buft, 388; Genealogical table.

A review in Quart. Review, 3. 111.

NOWELL, Thomas, D.D.

Educated at the University of Oxford. M.A. 1753. Became Fellow of Oriel College and Public Orator. Principal of St. Mary Hall 1764. King's Professor of Modern History 1771. Died 1801, aged seventy-three.

An answer to a pamphlet, entitled, Pietas Oxoniensis; or, a Full and Impartial Account, &c. In a letter to the author. Pp. 150. 8°.

Oxf. 1768

Sermon, Numb. 16. 3. [Jan. 30.] 4°.

Lond. 1772

This sermon, asserting the divine right of kings, was suppressed by the author; a vote of thanks given by the House of Lords having been afterwards ordered to be expunged by a large majority of the House.

Critical remarks on Dr. Nowell's Sermon on Numb. 16. 3. 4°.

Lond. 1772

NOWELL, William, M.A.

Rector of Wolsingham, Northumberland.

Sermon, Pfa. 18. 7. [Fast, on account of the dreadful earthquake at Lisbon.] 4°.

Newcastle, 1756

Other sermons: Eph. 6. 4. Char. School Meeting, 4°. 1757. Pfa. 112. 9. Lying-in Hosp. 4°. 1763.

NOWEL, William, A.M.

An earnest exhortation to young persons lately confirmed, a sermon on Prov. 23. 19. [Visit.] 12°.

Lond. 1815

NOZRANI in Egypt and Syria. See WILSON, Rev. THOMAS.

NUGEE, George, B.A.

Scholar of Trinity College, Cambridge.

The necessity for Christian education to elevate the native character in India. An essay to which the Sir Peregrine Maitland Prize has been adjudged by the University of Cambridge. 8°.

Lond. 1846

NUGENT, Thomas, LL.D.

A miscellaneous writer and translator. A native of Ireland. Resided the greater part of his life in London, employed in literary labour. Died 1772. Dr. Johnson had a high respect for him.

The history of Vandalia; containing the ancient and present state of the country of Mecklenburg; its revolutions under the Vandals, the Venedi, and the Saxons, with the succession and memorable actions of its sovereigns. 3 vol. 4°.

Lond. 1766, &c.

NULLUM Tempus, (Considerations on the Act of Parliament commonly called). With some reasons why such a statute of limitations ought not to be extended to ecclesiastical persons. Pp. 32. 4°.

Lond. 1773

NUMATIANUS, Rutilius Claud.

Itinerarium. Maittaire Opera Poet. 2. 1410

NYE, Stephen.

Rector of Little Horstead, Herts.

A discourse concerning natural and revealed religion, evidencing the truth and certainty of both: by considerations, for the most part, not yet touched by any. 8°. *Lond.* 1696

An historical account and defence of the canon of the New Testament. In answer to Amyntor. [Anon.] Pp. 122. 8°. *Lond.* 1700

Sermon, Pfa. 144. 10. Salvation improved. [Thanksgiving for the preservation of his Majesty from assassination.] 4°. *Lond.* 1696


OAKELEY, Frederick, M.A.

Formerly Fellow of Balliol College, Oxford. Prebendary of Lichfield, and Minister of Margaret Street Chapel. Now a Priest in the Church of Rome.

Sermons preached chiefly in the Chapel Royal at Whitehall. 8°. *Oxf.* 1839

- Preface - ix
 Mark, 8. 36, 37. The world and the soul - 1
 Luke, 16. 8. The children of this world wiser than the children of light - 16
 Acts, 24. 25. Danger of delay in religion - 33
 Ita. 5. 20. Corruption of principle and misuse of words 51
 Rev. 3. 14, 15. Lukewarmness - 65
 1 Sam. 15. 22. Partial obedience virtual disobedience. Saul and the Amalekites - 82
 John, 5. 4. The world - 97
 Rom. 12. 11. Diligence in business, and fervency of spirit - 114
 Eph. 4. 29. Christian use of speech - 129
 Luke, 6. 25. Christ's warning to the prosperous 145
 1 Pet. 1. 24, 25. The enduring amid the perishable 163
 Acts, 10. 1, 2. Cornelius - 178
 Gal. 6. 9. Weariness in well-doing - 192
 1 Cor. 11. 28. Preparation for the Holy Communion 209
 2 Cor. 8. 9. Christ made poor for our sakes 225
 1 Cor. 13. 6. Joys and sorrows of charity. [Bef. Univ. *Oxf.*] - 241
 2 Cor. 3. 10. Christian joy, the privilege of Christian self-denial. [Bef. Univ. *Oxf.*] - 265
 Rom. 6. 9-11. Scriptural views of the resurrection of Christ. [Bef. Univ. *Oxf.*] - 290
 Luke, 2. 37, 38. Christ manifested to the true Israelites. [Bef. Univ. *Oxf.* On the Purification.] - 309
 The dignity and claims of the Christian poor, two sermons on Luke, 6. 20 and Matt. 25. 36. 12°. *Lond.* 1840
 Christians the salt of the earth and the light of the world; a sermon on Matt. 5. 13-16. [S.P.G.F.P.] 12°. *Oxf.* 1838
 Explanation of a passage in an article on certain words of Bishop Jewell, published in the *British Critic* for July 1841. By the writer of the article. Pp. 75. 8°. *Lond.* 1842
 Prayers for a blessing on the work of building a new church. Lat. and Engl. 32°. *Lond.* 1842
 Laudes diurnæ: the Psalter and Canticles in the Morning and Evening Services of the Church of England: set and pointed to the Gregorian tones, by Richard Redhead, with a preface on antiphonal chanting. Second edition. 12°. *Lond.* 1843
 The subject of Tract xc. historically examined, with the view of ascertaining the object with which the Articles of the Church of England were put out, and the sense in which they are allowed to be subscribed; together with testimonies of English divines to Catholic doctrines. To which is added, The case of Bishop Montague, in the reign of James I. Second edition, revised, with a preface on the measure about to be submitted to the Oxford Convocation. Pp. 87. 8°. *Lond.* 1845
 A letter to the Lord Bishop of London, on a subject connected with the recent proceedings at Oxford. Pp. 39. 8°. *Lond.* 1845
 A letter on submitting to the Catholic Church. Addressed to a friend. Pp. 36. 18°. *Lond.* 1845

OAKELEY, Frederick, M.A. (continued).

- Practical sermons preached in 1847-8. To which is added, A sermon preached on a special occasion. 8°. *Lond.* 1848
 Heb. 12. 14. All Saints. The sanctity of the Christian vocation - 1
 Cant. 6. 8. Present. of the B. V. Mary the example and patroness of self-sacrifice - 21
 Luke, 17. 21. Advent. The inward kingdom of God 36
 John, 1. 27. Advent. Advent graces exemplified in St. John the Baptist - 54
 Luke, 2. 6, 7. Christmas. Christ in the manger revealed to little ones, hidden from the world - 71
 Matt. 2. 11. Epiph. The contrasts of the Church fore-shewn at the Epiphany - 92
 Phil. 2. 9, 10. Epiph. The most holy name 109
 Luke, 2. 51. Epiph. The lessons of the holy house at Nazareth - 127
 1 Cor. 9. 27. Lent. Self-discipline the safeguard of preachers - 145
 Luke, 11. 23. Lent. Fighting under Christ's banner 166
 Eph. 4. 30. Lent. Venial sin - 186
 Zech. 12. 10. Good Frid. The sinner's share in the sacred wounds - 204
 John, 20. 20. Easter. Thoughts for Paschal time 219
 Cant. 2. 12, 13. Easter. The month of Mary 252
 Matt. 28. 20. Ascen. The sacramental presence of Christ in his Church - 266
 1 Cor. 3. 16. Pentecost. The Christian soul, a sanctuary of the Holy Ghost - 283
 Psa. 130. 1. Trin. Sun. The worship of the Holy Trinity 299
 Matt. 11. 29. The yoke of Christ - 312
 Col. 3. 23. Heartiness in daily duties - 322
 Rom. 12. 10. Fraternal charity - 338
 Matt. 5. 13. The ecclesiastical spirit - 349
 John, 12. 24, 25. St. Lawrence. The fruits of death 367
 Matt. 1. 19. Preached in behalf of St. Joseph's Asylum, Dublin - 383

OAKES, John.

A Dissenting minister at Cheshunt.

Sermons preached at Cheshunt in Herts, for the benefit of young people, published by John Mason, A.M. 12°. *Lond.* 1747

- Prov. 3. 17. The pleasantness of a religious life 1
 Prov. 3. 17. The paths of wisdom paths of peace 29
 2 Tim. 3. 15. The importance of an early acquaintance with Scripture - 55
 Eph. 2. 12. The unreasonableness and uncomfortable-ness of living without God in the world - 87
 2 Tim. 3. 4. The sin and mischief of loving pleasures more than God - 123
 Luke, 2. 52. The way to attain the favour of God and men - 155
 Job, 32. 8. The importance of attending to the nature of our souls - 187
 Prov. 23. 26. The hearts of young people demanded for God - 217
 Matt. 6. 9. The consideration of God, as our Father in heaven, a powerful engagement to early religion 249

OATES, Titus, D.D.

An unprincipled character. Born about 1619. Educated at Merchant Taylors' School, and at the University of Cambridge. Obtained orders in the Church of England. Became a convert to the Church of Rome 1677, and entered himself a member of the Society of Jesus. Having again turned Protestant, he gave evidence of a pretended Popish plot, on which several innocent persons of quality

OATES, Titus, D.D. (*continued*).

were executed. Found guilty of perjury in the reign of James II., and pilloried. Died 1705.

Εἰκὼν βασιλείου; or, the picture of the late King James, drawn to the life. In which is made manifest, that the whole course of his life hath to this day been a continued conspiracy against the Protestant religion, laws, and liberties of the three kingdoms. Third edition. Part 1. 4°. *Lond.* 1696

The tryall of Richard Langhorn, Esq., Counsellor at Law, for conspiring the death of the King, subversion of the government, and Protestant religion. Who upon full evidence was found guilty of high treason. Pp. 68. Folio. Published by authority. *Lond.* 1679

The true speeches of Thomas Whitebread, Provincial of the Jesuits in England; William Harcourt, pretended Rector of London; John Fenwick, Procurator for the Jesuits in England; John Gavin; and Anthony Turner; all Jesuits and priests: before their execution at Tyburn, June 20, 1679. With animadversions thereupon; plainly discovering the fallacy of all their asseverations of their innocency. Pp. 8 and 24. Folio. *Lond.* 1679

The report of the committee upon the complaint of Mr. Peter Norris. Folio. *L.* 1680

The popish damnable plot against our religion and liberties fairly laid open and discovered in the breviats of letters and papers of intelligence past betwixt the Pope, Duke of York, Cardinal Norfolk, Cardinal Cibo, Cardinal Barbarina, Nuntio and Internuncio for the Pope in Italy, France, and Flanders, and the Lord Arundel, Mr. Coleman, Mr. Cooke, Mr. Conne, &c., as they were drawn up by the Secret Committee of the House of Commons, for the satisfaction of the House of Lords, in the bill against the Duke of York, and expected tryals of the Lords. Folio. *Lond.* 1680

A collection of letters and other writings relating to the horrid Popish plott; printed from the originals. Published by order of the House of Commons. F. 1, pp. 128. Folio. *Lond.* 1681

OATHS and Vows. The Scripture doctrine, history, and laws, relating to oaths and vows, leagues and covenants, set forth in a full and clear light, with an introduction; occasioned by one of the fundamental propositions in Mr. Whiston's Scripture Politics. 8°. *Lond.* 1761

OBERLIN, John Frederic.

A Lutheran minister, founder of Infant Schools. Born at Straßbourg 1740. Educated at that university. Pastor of Ban de la Roche, in France, 1767, where he commenced an active course of benevolence; in which he continued until his death in 1826.

Memoirs of, compiled from authentic sources, chiefly in French and German. 8°. *L.* 1829

O'BEIRNE, Thomas Lewis, D.D., Bishop of Meath.

Of a Roman Catholic family, county of Longford, Ireland. Born 1747. Studied at Trinity College, Cambridge. Bishop of Ossory 1796. Translated to Meath 1798. Died 1822.

Sermons on important subjects. 3 vol. 8°. *v. y.**

The charge to the clergy of his diocese in his annual visitation, 1796. 8°. *Lond.* 1797

Sermon, Psa. 2. 10, 11. [Thanksgiving.] 8°. *Dubl.* 1805

O'BEIRNE, Bishop (*continued*).

Sermon, Ephes. 6. 4. [Anniv. Magdalen Hospital.] 8°. *Lond.* 1807

Other works: The Crucifixion, a poem. The Generous Impostor, a comedy. A Short History of the Last Session of Parliament. Considerations on Courts-Martial.

OBERTHUR. See Patrum Gr. et Lat. Opera.

OBERTUS.

Cancellarius.
Annales Genuenses, ab anno 1164 post Caffarum. Muratorii Rer. Ital. Script. 6. 291

O'BRIEN, James Thomas, D.D.

Fellow of Trinity College; and Abp. King's Lecturer in Divinity, in the University of Dublin. Now Bishop of Ossory.

An attempt to explain and establish the doctrine of justification by faith only, in ten sermons upon the nature and the effects of faith, preached in the chapel of Trinity College, Dublin. 8°. *Lond.* 1833

Acts, 16. 31. The nature of faith - - - 1

Heb. 11. 1. The source of faith, and the repentance essential to true faith - - - 31

Acts, 13. 38, 39. The nature and the grounds of justification - - - 55

Rom. 3. 28. The connexion between faith and justification - - - 83

— 3. 28. The corruptions of the doctrine of justification by faith only - - - 111

— 3. 28. Objections against the doctrine of justification by faith only - - - 139

1 John, 5. 4. Moral effects of faith. (3 serm.) 169

— 4. 19. Same subject - - - 249

Notes - - - 280

A charge delivered to the clergy of the united dioceses of Ossory, Ferns, and Leighlin, at his primary visitation in Sept. 1842. i-iv. Pp. 294. 8°. *L.* 1843

OBSERVATIONES in veterum patrum et pontificum prologos et epistolas paschales, aliosque antiquos de ratione paschali scriptores. Accedit dissertatio de cyclo lunari Dionysii et Bedæ. 4°. *Amst.* 1734

OBSERVATIONS and remarks on Mr. Scavage's conduct and writings. In which his Answer to the Rev. Dr. Trapp's Four Sermons is more particularly considered. Pp. 40. 8°. *Lond.* 1739

OBSERVATIONS occasioned by the contest about literary property. Pp. 20. 8°. *Camb.* 1770

OBSERVATIONS on the present state of the parochial and vagrant poor. Pp. 136. 8°. *Lond.* 1773

OCCAM, or OCKHAM, William of.

One of the Scholastic writers, a disciple of Duns Scotus. Born at Ockham, in Surrey. Became Fellow of Merton College, Oxford; where he became a renowned teacher of the School Divinity, adopting the opinions of the Nominalists. He was chosen Provincial of the Friars in England. Died 1347.

Defensorium, contra Johannam Papam XXII.

Brown, E. Fasciculus 2. 436
Occam wrote a Commentary on the Predicables of Porphyry and the Categories of Aristotle. De Potestate Ecclesiastica et Seculari. Summa totius Logicae, 8°. *Oxf.* 1675, &c.

OCCASIONAL Sermons, written by a late eminent divine of the Church of England. See **LAWSON, Dr. JOHN.**

OCCASIONAL Writer, the: containing an answer to the Second Manifesto of the Pretender's eldest son; which bears date at the palace of Holyrood-house, the 10th day of October, 1745. Containing reflections, political and historical, upon the last Revolution, and progress of the present rebellion in Scotland. Pp. 43. 8°. *Lond.* 1745

OCCASIONAL Considerations on various passages of Scripture. 8°. *Lond.* 1812

OCELLUS Lucanus.

A native of Lucania, a philosopher of the Pythagorean school. Lived about 500 B.C. Aristotle is said to have borrowed freely from his book on the Universe.

Ocellus Lucanus, en Grec et en François, avec des dissertations sur les principales questions de la métaphysique, de la physique, et de la morale des anciens. Sm. 8°. *Utr.* 1762

De universi natura. Gale, T. Opuſcula

OCKLEY, Simon, B.D.

An eminent Orientalist. Born at Exeter 1678. Educated at Queen's College, Cambridge. Vicar of Swavefey, Cambridgehire, 1705. Chosen Arabic Professor 1711. Died 1720.

The history of the Saracens, comprising the lives of Mohammed and his successors to the death of Abdalmelik, the eleventh Caliph. With an account of their most remarkable battles, sieges, revolts, &c., collected from authentic sources, especially Arabic MSS. Fourth edition, revised, improved, and enlarged. Sm. 8°. *Lond.* 1847

This work is of great reputation for its accuracy, and for the strong moral pointing and dramatic variety with which the vigorous writer diversifies and elevates his subjects.

Introductio ad linguas Orientales. 8°. *Cantab.* 1706*

History of the present Jews, with Father Simon's account of the Samaritans and the sect of the Caraites. 12°. *Lond.* 1707*

An account of the authority of the Arabick manuscripts in the Bodleian Library, controverted between Dr. Grabe and Mr. Whifton. In a letter to Mr. Thirlby. Pp. 31. 8°. *Lond.* 1712

An account of south-west Barbary. 8°. *Lond.* 1713*

The dignity of the Christian priesthood; a sermon on Mal. 2. 7. 8°. *1710**

The necessity of instructing children in the Scripture; a sermon on Deut. 6. 6, 7. [Distributing Bibles to Poor Children.] 8°. *Lond.* 1713

O'CONNOR, Arthur, Esq.

Speech of, delivered in the House of Commons of Ireland, May 4, 1795, upon the important question of Catholic emancipation. Pp. 24. 12°. *Lond.* 1795

O'CROLY, Rev. David.

An inquiry into the principal points of difference, real or imaginary, between the two

O'CROLY, Rev. David (*continued*).

Churches, with a view to religious harmony or forbearance; together with some remarks relative to the present extraordinary times. 8°. *Dubl.* 1835

ODDO Astensis.

A Benedictine monk of Ast. Flourished 1106. Expositio in Psalmos. Bibl. Max. Patr. 20. 1819; Brunonis Astensis Opera, vol. 1

ODE, Jacobus.

Commentarius de angelis. 4°. 1739

This is the largest and most learned work on the angelic world. The author was a professor at Utrecht at the time the book was published.

ODILO, Saint.

An illustrious abbot of Clugny, in Burgundy. Born in Auvergne 962. He raised his monastery to great celebrity by his discipline, doctrine, and sanctity of life. Died 1048. Sermones. Bibl. Max. Patr. 17. 653

Epistola ad paternum abbatem S. Joannis Pinatensis. D'Achery Spicil. iii. 381

ODO, Saint.

A celebrated abbot of Clugny. Born 879. At nineteen was made a canon of St. Martin's, at Tours. Elected Abbot of Clugny 927, and obtained great reputation for his discipline, wisdom, and sanctity. Died 943.

De reversione B. Martini à Burgundia.

Tractatus, quod B. Martinus par dicitur apostolis.

Sermones iv.

Collationum libri iii.

De B. Martino antiphonæ xii.

Verfus et hymni.

Præcepta duo Ludovici IV.

Moralium in Job, libri xxxv.

Bibl. Max. Patr. 17. 253

Sermones.

Mart. et Durand, Thef. Nov. 5. 617 et 853

ODO Tornacensis.

Flourished 926. Became Præceptor of the Cathedral of Tours, and afterwards Abbot of Limoges; but the monks proving unruly, he resigned and became Abbot of Clugny. Opuſcula sacra, studio A. Schotti.

Bibl. Max. Patr. 21. 222

S. Canonis missæ expositio.

De peccato originali libri tres.

De adventu Christi.

De blasphemia in Spiritum Sanctum.

Homilia de villicio iniquitatis.

O'DONNOGHUE, H. C., A.B.

Chaplain to Lord Adare.

The duty and importance of searching the Scriptures. Being the substance of a sermon [John, 5. 39] preached to the military of the garrison of Bristol. Second edition. 8°. *Bristol,* 1813

Sermon, 2 Cor. 13. 11. The Christian minister's farewell. Intended for delivery at the chapel of the Trinity Almshouses, Mile End. With a statement of facts relative to the author's resignation of the chaplaincy of that institution. 8°. *Lond.* 1821

ECOLAMPADIUS.

A celebrated German Reformer. Born 1482. Studied at the University of Heidelberg. Went to Basse 1515, where he acquired great reputation for erudition, and assisted Erasmus in his annotations on the New Testament. After studying for a year in a convent 1520, he joined the Reformers. Died 1531.

ÆCOLAMPADIUS (*continued*).

In librum Job exegemata. In Daniele pro-
phetam libri duo. Folio. 1553
Commentarii omnes in libros prophetarum. 2
vol. Folio. 1558
Vol. 1. If. Jer. Ezech.
Vol. 2. In minores prophetas.

Joannis Æcolampadii et Huldrici Zuinglii
epistolarum, libri iv. præcipua cum religionis
à Christo nobis traditæ capita, tum ecclesiasticæ
administrationis officia, nostro maxime seculo
tot erroribus perturbato, convenientia, ad
amuffim exprimentes Folio. *Bafil.* 1536
With a preface by Bibliander, and lives of Zuinglius by
Grynæus, Capito, and Myconius.

ÆCONOMY, The, of the sexes; or, the doctrine
of divorce, the plurality of wives, and the vow of celibacy
freely examined. The mistakes of some celebrated
Protestant writers laid open; and a more consistent view
taken of the operation of the matrimonial law, in the
sense both of the Jew and of the Christian lawgiver.
With observations, moral and political. Pp. iv. 68. 8°. *London.* 1751

ÆCUMENIUS.

An ancient Greek commentator on the Scriptures, sup-
posed to have lived in the tenth century, and to have been
Bishop of Trica, in Thessaly. Best edition 1630.

[Opera] Commentaria in hocse Novi Testamenti
tractatus, in Acta Apostolorum, in omnes
Pauli Epistolas in epistolas catholicas omnes.
Accesserunt Arethæ Cæsariæ Cappadociæ
episcopi explanationes in Apocalypsin. Opus
nunc primum Græcè et Latine editum, theo-
logis omnibus doctoribus, concionatoribus,
cæterisque S. Scripturæ alumnis perutile et
necessarium. Interprete Joan. Hentenio, emen-
datore et præflectore hujus editionis Fred.
Morello Regiorum in Academia Parisiensis
Professorum decano. 2 vol. Folio.

Par. 1630-31

Vol. 1. 1630.

Æcumenii enarratio in Acta Apostolorum, et com-
mentarius in Rom. Corinth. Galatas.

Vol. 2. 1631.

Æcumenii commentarii in Eph. Philipp. Coloff. Theff.

Tim. Heb. et in epistolas Catholicas.

Arethæ explanationes in Apocalypsin.

Simeonis Metaphrastæ vita divi Joannis et vita divi

Lucæ.

Expositio in septem Catholicas epistolas. Gr. et
Lat. Hentenii et B. Coppen. 4°. *Franc.* 1610

OERSTED, Hans Christian.

The soul in nature, with supplementary contri-
butions. Translated from the German, by
Leonora and Joanna B. Horner. Sm. 8°.

London. 1852

OFFICIUM B. Mariæ Virginis juxta ritum S.
Ordinis FF. predicatorum. 8°. *Romæ,* 1790

OFFICIUM de S. Carolo. Canisius, 3. P. 2. 205

OGDEN, Samuel, D.D.

An eminent divine. Born at Manchester 1716. Edu-
cated at King's College, Cambridge, and St. John's; of
which last he became Fellow. Master of the school at
Halifax 1744, which he resigned 1753. Became Vicar of
Damerham, Wiltshire. Woodwardian Professor 1764.
Rector of Lawford, Essex, and Stansfield, Suffolk, 1766

OGDEN, Samuel, D.D. (*continued*).

Died 1778. He acquired considerable celebrity in the
university by the eloquence of his pulpit discourses.

Two sermons preached before the University of
Cambridge in 1758. The one, 1 Theff. 5.
13, upon the 29th May; the other, Deut. 4.
6, upon the 22d June, Access. King George II.
4°. *Camb.* 1758

Sermons. To which is prefixed, An account of
the author's life, together with a vindication of
his writings against some late objections. By
S. Hallifax. Fourth edit. 8°. *London.* 1805
Preface [with memoir] - - - - - i-vii

On the efficacy of prayer and intercession.

[8°. *Camb.* 1770.]

Matt. 7. 7. Of the benefit arising naturally from prayer 1
Matt. 7. 7. Of the prevalence of prayer with God 9
Acts, 17. 27, 28. The course of nature - 19
Luke, 11. 8. The excellence of prayer - 27
Job, 42. 10. The benefit arising from intercession to
the petitioner himself - - - - - 35
1 Tim. 2. 1. The benefit arising from intercession to
those persons for whom the intercession is made 43
James, 5. 16. The rectitude of the divine government 51

Phil. 4. 6. The mercy of the divine government 59
Isa. 53. 12. Examples of the efficacy of intercession 69
Matt. 6. 9-13. A paraphrase on the Lord's Prayer 79

On the articles of the Christian faith.

Heb. 2. 6. The being of a God - - - - - 89
John, 14. 1. The redemption of man - - - - - 99
Luke, 1. 34. The incarnation of Christ - - - - - 109
1 Cor. 1. 18. The sufferings of Christ - - - - - 121
Acts, 2. 31. The resurrection of Christ - - - - - 131
Heb. 2. 10. The ascension of Christ - - - - - 141
1 Theff. 4. 14. A future judgment - - - - - 149
Rom. 15. 13. The being of the Holy Ghost 157
1 John, 3. 24. The assistance of the Holy Ghost 167
Jude, 3. On zeal for articles of faith - - - - - 177
Luke, 5. 20. The forgiveness of sins - - - - - 189
1 Cor. 15. 35. The resurrection of the body - - - - - 199
Matt. 25. 46. Everlasting life - - - - - 209
2 Tim. 2. 19. The superiority of the Christian religion
over all other religions - - - - - 219

On the Ten Commandments.

Exod. 20. 3. The unity of God - - - - - 233
— 20. 4, 5. The use of symbols and ceremonies in
religious worship - - - - - 243
— 20. 5, 6. A vindication of the threatening in the
second commandment, against objections from reason 251
Job, 40. 3, 4. A vindication of the threatening in the
second commandment, against objections from Scripture 261
James, 5. 12. That all oaths are not unlawful 271
Exod. 20. 7. Against common swearing - - - - - 281
Exod. 20. 8. Whether the precept of the Sabbath be
now obligatory - - - - - 291
Rev. 1. 10. The Lord's day - - - - - 301
Exod. 20. 12. The duty of children to parents com-
manded in Scripture - - - - - 311
Eph. 6. 1. The duty of children to parents required by
the law of nature - - - - - 321
Prov. 10. 1. The virtuous behaviour of young persons
enforced, from a principle of duty to their parents 331
Eph. 6. 4. The duty of parents to children - - - - - 341
Col. 3. 22. The duty of servants and masters 351
Exod. 20. 13. On the image of God in man, and on
murder - - - - - 361
Matt. 15. 19, 20. Criminal intentions - - - - - 369
Exod. 20. 14. The Christian law of marriage 379
1 Pet. 2. 11. The Christian rule of chastity - - - - - 387

- OGDEN, Samuel, D.D. (*continued*).
- | | | |
|---------------------------------------------------------------------------------------------------|-------|-----|
| Exod. 20. 15. Against oppression | - - - | 395 |
| Lev. 19. 11. Against fraud | - - - | 403 |
| Exod. 20. 16. On false testimony in a court of justice | - - - | 411 |
| Prov. 10. 18. Against calumny | - - - | 419 |
| Exod. 20. 17. The evangelical commandment | - - - | 427 |
| Col. 3. 2. Contentment, and the love of God | - - - | 435 |
| <i>On the Lord's Supper.</i> | | |
| Matt. 26. 26-28. The institution of the Lord's Supper | - - - | 445 |
| Rev. 13. 8. The nature and end of the Lord's Supper not discoverable from the New Testament alone | - - - | 455 |
| 1 Cor. 11. 26. The Lord's Supper an institution in remembrance of the death of Christ | - - - | 463 |
| Heb. 10. 8-10. The death of Christ prefigured by all the sacrifices recorded in the Old Testament | - - - | 471 |
| Rom. 5. 8. The death of Christ particularly prefigured by the sin-offerings of the Jewish law | - - - | 481 |
- OGERIUS, Abbas Lucedii.**
Sermones xv. S. Bernardi Opera, 2. Pars 1. 1183
- OGILBY, William, LL.D.**
The remission of the curse at the flood; or, the opinion of the author of the use and intent of Scripture prophecy on that subject, illustrated and confirmed, in a series of reflexions on the Mosaic account of the earth from the creation to that time. Pp. 64. 8°. *Lond.* 1747
- OGILVIE, Charles A., D.D.**
Fellow of Baliol College, Oxford. Rector of Rofs, Herefordshire, 1839, and Canon of Christ Church, and Regius Professor of Pastoral Theology, Oxford.
The divine glory manifested in the conduct and discourses of our Lord. Eight sermons preached before the University of Oxford in the year 1836, at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1836
- | | | |
|-------------------------------------------------------------------------------------------|-------|-----|
| St. John, 5. 39. Introductory | - - - | 1 |
| St. Luke, 4. 40. On the miracles of our Lord | - - - | 29 |
| St. John, 14. 10. On the miracles of our Lord | - - - | 59 |
| St. Mark, 4. 33, 34. On the parables of the gospels | - - - | 87 |
| St. Mark, 4. 34. On the parables as expounded by our Lord | - - - | 116 |
| St. Luke, 15. 1, 2. On our Lord's intercourse with publicans and sinners | - - - | 143 |
| St. Matt. 19. 16. On our Lord's guidance of such as sincerely sought instruction from him | - - - | 172 |
| St. John, 15. 15. On our Lord's demeanour towards his chosen companions | - - - | 199 |
| Notes and illustrations | - - - | 229 |
- Sermons, preached before the University of Oxford. 8°. 1847*
- OGILVIE, John, D.D., F.R.S. Edinburgh.**
Born 1733. Educated at the University of Aberdeen. Became Minister of Midmar, in that county.
The triumphs of Christianity over deism; or, a candid and impartial examination of those arguments which have been urged against it by the most celebrated writers on the deistical controversy. 8°. *Edin.* 1807
- OGLE, Newton, D.D.**
Dean of Winchester, and Canon Residentiary of Sarum.
Sermon, Matt. 11. 5. [Charity Schools L. and W.] 4°. *Lond.* 1775
Sermon on John, 8. 10, 11, 4°, 1766; on Luke, 10. 35, 8°, 1770*.

O'KEEFFE, Miſs.

Patriarchal times; or, the land of Canaan: in

O'KEEFFE, Miſs (*continued*).

seven books, founded on the holy Scriptures. 2d edit., revised. 2 vol. 12°. *Lond.* 1814
Vol. 1. Abraham, Ishmael, Isaac, Jacob.
Vol. 2. Eſau, Joseph, Benjamin.

OKELY, Francis.

Dawnings of the everlasting gospel light, glimmering out of a private heart's epitolar correspondence. 8°. *Northampton,* 1775

OKES, Holt, D.D., Curate of Chingford, Essex.

Practical sermons. 8°. *Lond.* 1824

- | | | |
|-----------------------------------------------------------------------|-------|-----|
| Matt. 15. 14. The blind leading the blind. Infidelity | - - - | 1 |
| Heb. 10. 23. The Old and New Testament | - - - | 21 |
| 1 Cor. 9. 16. Preach the gospel | - - - | 37 |
| 2 Cor. 5. 21. The sacrifice of Christ. Before University of Cambridge | - - - | 53 |
| 1 Cor. 1. 23. Christ crucified. Bef. Univ. Camb. | - - - | 71 |
| Gen. 2. 3. The Sabbath day | - - - | 87 |
| Eph. 6. 13. Martyrs | - - - | 109 |
| Dan. 3. 17, 18. Shadrach, Meshach, and Abednego | - - - | 129 |
| 1 Cor. 7. 22, 23. The Lord's freeman | - - - | 151 |
| Rom. 13. 14. Advent I | - - - | 171 |
| John, 3. 3. Regeneration | - - - | 189 |
| Pſa. 115. 17. Spiritual life | - - - | 211 |
| Col. 3. 2, 3. Life hid with Christ | - - - | 231 |
| Luke, 16. 8, 9. The unjust steward | - - - | 253 |
| James, 5. 11. The patience of Job | - - - | 271 |
| John, 11. 25. Lazarus raised | - - - | 289 |
| Pſa. 23. 4. The valley of the shadow of death | - - - | 309 |
| Col. 3. 1. The resurrection | - - - | 327 |
| Gen. 3. 4. Exhortation to attend the Lord's table | - - - | 343 |
| Pſa. 42. 1, 2. Same subject | - - - | 369 |

OLDCASTLE, Humphrey, Esq.

Remarks on the History of England from the minutes of Humphrey Oldcastle, Esq. 8°.

Lond. 1743**OLDERSHAW, John, B.D., F.R.S.**

Sermon, Acts, 14. 15. [Consecration of a Bishop.] 4°. *Camb.* 1792

OLDFIELD, F.

Mille Testes; against Atheists, Deists, and Scepticks, testifying—I. The cause of causes, the eternal mind and being of God in Trinity and Unity. II. The truth and authority of the Holy Scriptures. III. Divine Providence. IV. The immortality of the soul. V. An enquiry into the tenets of the soul-sleeper, in his book of Second and Farther Thoughts. 8°. *Lond.* 1706

OLDFIELD, H. G.

The history and antiquities of the parish of Tottenham High-Cross, in the county of Middlesex. By H. G. Oldfield, and R. R. Dyson. 12°. *Lond.* 1790

A second edition, with additions, 8°, 1792.

OLDFIELD, James.

Sincerity, or the upright man's walk to heaven, in two parts, shewing, I. That sincerity is the true way to happiness. II. That the keeping ourselves from our own iniquity, is the true way to sincerity. Delivered in several sermons [on Pſa. 18. 23.] Sm. 8°. *Lond.* 1687

OLDFIELD, Joshua, D.D.

A dissenting divine, of superior talents and endowments. Born at Carlington, Derbyshire, about 1656. Studied at Christ's College, Cambridge. Became pastor successively at Tooting, Surrey; at Oxford, at Coventry, and at Maid Lane, London. Died 1729.

OLDFIELD, Joshua, D.D. (*continued*).

An essay towards the improvement of reason in the pursuit of learning and conduct of life. 8°. *Lond.* 1707

A brief, practical, and pacific discourse of God: and of the Father, Son, and Spirit. With an appendix, i-vi. Pp. 76. Appendix pp. 22. 8°. 1721

Other works: Christ the Head of Civil Government, a sermon, 1699. Private Grief allayed by Public Joy, a sermon. Israel and Judah made One Kingdom. On the Union, 1707. Funeral sermon on Rev. R. Fleming, 1716. Fast sermon, 1721.

OLDHAM, George, B.D.

Vicar of St. Paul's, Walden, Herts, and Fellow of St. John's College, Cambridge.

Sermon, 1 Cor. 1. 10. [Bishop's-Sortford School-Feast.] 4°. *Camb.* 1713

Sermon, Acts, 4. 29. Visitation. 8°. 1710*

OLD MAN'S, The, view of death; or, consolation in it. Pp. 72. 12°. *Lond.* 1727

OLDMIXON, John.

A political writer. Born near Bridgewater 1673. Became Collector of the Customs there. Died 1742. He was a violent party writer, and a bitter opponent of the Stuart family.

History of England. 3 vol. Fol. *L.* 1730-5-9

The critical history of England, ecclesiastical and civil: wherein the errors of the monkish writers and others, before the Reformation, are exposed and corrected, as are also the deficiency and partiality of later historians [Clarendon and Echard, &c. Anon.] 8°. *Lond.* 1724

A review of Dr. Z. Grey's defence of our ancient and modern historians. By the author of the Critical History of England. Pp. xiv. 81. 8°. *Lond.* 1725

Clarendon and Whitlock compared. 8°. *Lond.* 1727

Memoirs of the prefs, historical and political, for thirty years past, from 1710 to 1740. Containing, I. An account of some of the chief writers, and their writings, and the chief persons who set them to work. II. The great part the author bore in these memoirs; wherein is necessarily included many anecdotes of court and courtiers in the reigns of King William and Queen Mary, Queen Anne, and King George I. III. The generosity and gratitude of parties and ministries to those who write for them, particularly exemplified in the case of the author. Dedicated to her Grace the Duchess of Marlborough, as it happens to explain some passages in her grace's late admirable treatise. Ff. 5. Pp. 64. 8°. *Lond.* 1742

Other works: Memoirs of North Britain, 8°, 1715. Memoirs of Ireland, 8°, 1716.

OLD STORIES revived; being a collection of above 500 reports, lies, and stories heretofore raised and propagated thro' the kingdom. Fourth edition. Pp. 60, and a plate with six portraits. 8°. *Lond.* 1746

OLEARIUS, Godfrey, D.D.

A learned Lutheran divine. Born at Halle, in Saxony, 1604. Became Superintendent of the Churches in the Duchy of Magdeburg. Died 1685.

OLEARIUS, Godfrey, D.D. (*continued*).

Observationes philologicae et theologicae ad Evangelium Matthaei. 4°. *Lips.* 1704-12
A review in Le Clerc, Bibl. Anc. et Mod. 2. 318.

OLEARIUS, John Godfrey.

A Lutheran divine. Born 1635. Became one of the Pastors of Halle. Died 1710.

Abacus patrologicus, five primitivae et succedaneaе usque ad reformationis periodum patrum atque doctorum alphabetica enumeratio. 12°. *Jenæ,* 1673

O'LEARY, Arthur.

An eminent Roman Catholic priest, and able writer. Born in Cork, and educated at St. Malo. Officiated at Cork, and afterwards in London. Died 1802, at an advanced age.

Miscellaneous tracts, containing—

A defence of the divinity of Christ and the immortality of the soul, in answer to Thoughts on Religion.

Loyalty asserted, or a vindication of the oath of allegiance, with an impartial history of the Pope's temporal power.

Addresses to the common people of Ireland on the apprehended invasion 1779.

Remarks on Wesley, and rejoinder.

Essay on toleration.

On giving absolution to Popish criminals under sentence of death.

Third edition, enlarged. 8°. *Lond.* 1782

OLIVE, R., A.M., Rector of Burnham, Kent.

The particular excellence and true state of the Bath Infirmary; a sermon, on Isa. 55. 1. 4°. *Bristol,* 1759

Fast sermon, on Psa. 122. 6. 4°. 1759

OLIVER, George, Vicar of Clec.

Signs and symbols, illustrated and explained in a course of lectures on free-masonry. 8°. *Grimby,* 1826

Signs and symbols, vol. 2, containing the history of initiation comprising a detailed account of the rites and ceremonies, doctrines and discipline, of all the secret and mysterious institutions of the ancient world. 8°. *Lond.* 1829

The antiquities of free-masonry, comprising illustrations of the five grand periods of masonry, from the creation of the world to the dedication of King Solomon's Temple. 8°. *Lond.* 1823

OLIVER, John.

A present for teeming women; or, Scripture directions for women with child to prepare for the hour of travel. Sm. 8°. *Lond.* 1663

OLIVER, Peter, M.A.

A popular preacher at Birmingham, and afterwards at Chester. Died 1800, aged forty.

The Scripture lexicon; or, a dictionary of above 3000 proper names mentioned in the Bible, with their derivation, description, accentuation, &c. [Anon.] 8°. *Birmingham,* 1784

OLIVER'S pocket looking-glass, new framed and cleaned, to give a clear view of the great modern Colossus begun by K. C—; carry'd on by K. J—; augmented by K. W—; and now finished and thrown down in the glorious R— of —. Fourth edition. To which are added, supplement, and a postscript. Pp. 39. 8°. *Lond.* 1722

OLIVIER, Madame C.

Poésie Chrétienne, recueillie de divers auteurs Français. Troisième édition. 12°. *Lausanne*, 1840

OLLIFFE, John, LL. B.

Rector of Almer, Dorsetshire.

England's call to thankfulness, for her deliverance from Popery and arbitrary power, by the glorious conduct of the Prince of Orange (now King of England), in the year 1688; a sermon, on Psa. 126. 3. 4°. *Lond.* 1689

OLSHAUSEN, Hermann, D.D.

Professor of Theology in the University of Erlangen.

Biblical commentary on the Gospels and Acts of the Apostles, adapted especially for preachers and students, translated from the German, with additional notes. 4 vol. 8°. *Edin.* 1847

Vol. 1. 1847. Translated by Dr. Sergius Loewe.

Proofs of the genuineness of the writings of the New Testament for intelligent readers of all classes.

Part 1. Of the birth and childhood of Jesus Christ.

Part 2. Of John the Baptist, baptism and temptation of Christ.

Part 3. The acts and discourses of Christ, especially in Galilee.

Vol. 2. Translated by the Rev. Thos. Brown, Kinneff, 1848. Part 3, *continued*.

Part 4. Christ's last journey to Jerusalem.

Vol. 3. Translated by the Rev. Thomas Brown, Kinneff, and the Rev. John Gill, Witham, 1849.

Part 4, *continued*.

Exposition of the Gospel of John, i-x.

Vol. 4. Translated by the Rev. John Gill, the Rev. R. Garvey, and the Rev. W. Lindsay, D.D.

Exposition of the Gospel of John, x. xxi.

The sufferings, death, and resurrection of Jesus Christ. [From the four evangelists.]

Commentary on the Acts of the Apostles.

Biblical commentary on the Epistle of St. Paul to the Romans. Translated. 8°. *Edin.* 1849

Biblical commentary on St. Paul's First and Second Epistles to the Corinthians. Translated from the German, with additional notes by the Rev. John Edmund Cox, M.A., F.S.A. 8°. *Edin.* 1851

Biblical commentary on St. Paul's Epistles to the Galatians, Ephesians, Colossians, and Thessalonians. Translated by a clergyman of the Church of England. 8°. *Edin.* 1851

Biblical commentary on Philipp, Titus, and 1 Tim. See WIESINGER.

OLLYFFE, George, M.A.

Rector of Hedgerley, Bucks.

A Christian alarm to the enemies of charity and moderation; a sermon, on Col. 3. 12. 8°. *Lond.* 1710

OLYFFE, John, Rector of Dunton, Bucks.

A defence of ministerial conformity to the Church of England, in answer to the misrepresentations of the terms thereof by Mr. Calamy. 8°. *Lond.* 1702

A second defence, in answer to Mr. Calamy's objections against the first. 8°. *Lond.* 1705

A third defence, in answer to Mr. Calamy's objections against the former. 8°. *L.* 1706

OLYFFE, John (continued).

A practical exposition of the Church Catechism. 2 vol. 8°. *Lond.* 1710

Vol. 1.

The Christian covenant. Baptism	-	-	-	1
The Christian faith. The Creed	-	-	-	59
The Christian obedience. The commandments	-	-	-	325

Vol. 2.

The Christian obedience, <i>continued</i> .	-	-	-	-
The Christian prayer. The Lord's Prayer	-	-	-	661
The Christian sacraments	-	-	-	738
Appendix concerning confirmation	-	-	-	825

OLYMPIODORUS.

A learned Greek commentator. Became a Deacon of Alexandria. Flourished about 501.

In Ecclesiasten Salomonis enarratio.

Bibl. Max. Patr. 18. 490; Grynæus, Lat. 953

ONKELOS.

Said to have been a convert to the Jewish religion. Lived in the time of Christ. He was the author of the Chaldean version of the five books of Moses, which is known by the name of "Targum of Onkelos." (See TARGUM.) This version is in most instances a very close rendering of the Hebrew text, but it possesses the remarkable peculiarity of giving a spiritualising paraphrase of all anthropomorphic terms, or ascriptions of human attributes to the Deity, which occur in the Pentateuch.

Targum of Onkelos, Chaldaic and Latin.

Biblia Polyglotta, Waltoni, 1;

Biblia Hebræa, Buxtorfii, 1

ONUPHRIUS, Saint.

Flourished 360.

S. Onuphrii vita. Bibl. Patr. Gallandii, 14

ONUS Ecclesiæ. In hoc libro lector candidissime, admiranda quædam ac planè obstupenda, de septem ecclesiæ statibus, abusibus quoque gravissimis, et futuris ejusdem calamitatibus ex SS. prophetiis et novarum revelationum vaticiniis, solidissimisque Scripturis luce, clarius enarrantur. Folio. *Coloniæ*, 1531

Attributed to John Bp. of Chiem by De Bure and Panzer. This is contradicted by the Abbé de St. Leger. See BARBIER, 3, 600. Placcius names Joh. Weisenburger as the author.

OPITIUS, F.

Commentarius de templi custodia nocturna.

Ugolinus, 9. 979

OPITIUS, Henry.

A Lutheran divine. Born at Altenburg 1642. Studied at Jena and Kiel. Greek Professor at Kiel 1675. Professor of Divinity 1689. Died 1712.

Exercitatio philologica de Phariseis.

Ugolinus, 22. 225

Differtatio de Crethi et Phlethi, Davidis et Salomonis satellitio. *Ibid.* 27. 451

Other works: Atrium Linguae Sanctæ. Synopsis Linguae Chaldaicæ, &c.

OPPIAN.

A Greek poet and grammarian. Flourished A.D. 200. J. C. Scaliger pronounces him to be a sublime and incomparable poet, the most perfect writer among the Greeks.

De venatione, libri iv. Joan. Bodino Andegavensi interprete. His accessit commentarius varius, et multiplex, ejusdem interpretis. 4°.

Lut. 1555

De venatione. De piscatione. Poet. Gr. Heroici

OPPIAN (*continued*).

Haliæuticks, of the nature of fishes and fishing of the ancients, in five books, translated from the Greek. 8°. *Oxf.* 1722*

The translators were Mr. Draper and Mr. Jones, both of Baliol College, Oxford.

The first book of Oppian's *Cynegeticks*, or a poem of hunting; translated into English verse by John Mawer, A.M. 8°. *Lond.* 1736

OPSOPÆUS, John.

A German critic and physician. Born at Bretten 1556. Educated at Heidelberg. From a corrector of the press at Franckfort he became a physician of eminence, and was elected Professor of Medicine at Heidelberg. Died 1596. *Sibyllina oracula*. See **SIBYLLINA**.

OPTATUS Afrus Milevitanus, Saint.

Bishop of Milevia, a town of Numidia, and flourished under Valentinian and Valens. He wrote his very able and judicious treatise on the Schism of the Donatists about 370. He is commended by Augustine, Jerome, and Fulgentius. Best edition of his works 1702.

De schismate Donatistarum libri septem: ad MSS. codices et veteres editiones collati, et innumeris in locis emendati. Quibus accessere Historia Donatistarum, una cum monumentis veteribus ad eam spectantibus; nec non Geographia Episcopalis Africæ. Opera et studio M. L. E. Dupin. Cum ejusdem notis, ut et G. Albaspinæi, M. Casauboni, C. Barthii et aliorum, singulis paginis in hac nova editione subjectis. Folio. *Par.* 1702

Prefatio, &c. - - - - - Ff. 6

Historia Donatistarum - - - - - i

Geographia sacra Africæ, seu notitia omnium episcopatum ecclesiæ Africanæ [cum tabula geographica] - - - - - xxiii

S. Optatus de schismate Donatistarum, libri vii - - - - - 1

Prefationes et annotationes Balduini - - - - - 111

Albaspinæi observationes - - - - - 134

Monumenta vetera ad Donatistarum historiam pertinentia, in quibus exhibentur acta conciliorum, &c. - - - - - 143 et 333

Gesta collationis Carthaginensi habitæ, inter Catholicos et Donatistas - - - - - 225

Leges Honorii et Theodosii in Donatistas - - - - - 326

Historia Carthaginensis collationis - - - - - 337

Nomina episcoporum Carthaginensis collationis - - - - - 369

Indices - - - - - 373

De schismate Donatistarum.

Bibl. Max. Patr. 4. 341; Bibl. Patr.

Gall. 5. 462; Patrum Lat. Opera

An article on Optatus will be found in *Nouv. de la Républ. des Lettres*, 19. 123.

OPTICK Glasse. See **WALKINGTON, T.**

OPUSCULA Mythologica. See, **GALE, T.**

ORACULA Vetera.

Sibyllina Oracula, 8°. *Par.* 1599

ORAM, William, Wallingford.

Discourses on the grand subjects of the gospel, chiefly designed for villages and families. 12°. *Lond.* 1836

Matt. 27. 36. Scene at Calvary - - - - - 1

1 Cor. 15. 50. Flesh and blood excluded from heaven 13

John, 8. 56. Abraham's desire to see the day of Christ 23

Rev. 1. 18. Titles and dominions of the Saviour 35

Job, 26. 9. Mystery of Providence - - - - - 47

ORAM, William (continued).

Gen. 5. 24. Patriarchal piety - - - - -	59
Luke, 10. 20. Joy of faith - - - - -	71
Gal. 3. 13. Redemption - - - - -	83
Acts, 7. 55. Influence of the Spirit - - - - -	97
John, 6. 37. Sinners encouraged - - - - -	109
Matt. 2. 9, 10. Star in the east - - - - -	121
1 John, 3. 2. Adoption - - - - -	133
John, 3. 7. Regeneration - - - - -	145
Heb. 6. 9. Salvation, with its accompaniments - - - - -	159
Matt. 25. 31-34, 41, 46. The judgment - - - - -	171
Psa. 49. 8. Value of the soul - - - - -	185
Luke, 15. 10. Angels rejoicing over the repenting sinner - - - - -	197
Eccles. 11. 9. The young admonished - - - - -	209
Psa. 122. 2. Prospect of heaven - - - - -	221
2 Cor. 4. 18. Eternity of things unseen - - - - -	233

ORATORY. Some instructions concerning the art of oratory, collected for the use of a friend, a young student. Second edition, very much augmented. Sm. 8°. *Oxf.* 1682

ORBIS Antiqui tabulæ geographicae, secundum Cl. Ptolemæum, cum indice philologico absolutissimo omnium locorum, montium, fluminum, &c., in tabulis occurrentium, situm, nomina recentiora, et alia eò pertinentia, lineis per ipsas ductis accuratissime indicante; in usum geographiæ veteris studiosorum. Folio. *Amst.* 1730

ORDERICUS Vitalis.

Of French descent. Born in England at Atlingesham, a village on the banks of the Severn, about 1075. Sent to Normandy when eleven years of age, where he took the religious habit in the abbey of Ouche. His History extends from the birth of Christ to 1142.

Historiæ ecclesiasticae, libri xiii.

Duchefne, *Historiæ Normannorum Scriptores Ecclesiastici hiltory of England and Normandy.*

Translated, with notes and the introduction of Guizot, by T. Forester, M.A. 3 vol. Sm. 8°. *Lond.* 1853

ORDINATION. Anonymous works.

De ordinatione, dissertatio historica. Pp. 46. 8°. *Lond.* 1713

A defence of the layman's vindication, &c. Containing, I. A full answer to what is offered against it in a late pamphlet, entitled, A Defence of the Vindication of Presbyterian Ordination, &c. II. An answer to what Mr. Shaw offers against it in his Appendix, as far as the divine right of Episcopacy or validity of Presbyterian ordination are concerned. III. A proof of the invalidity of Presbyterian ordination. By a Layman. Pp. 38. 8°. *Lond.* 1716

The invalidity of the Dissenting ministry, or Presbyterian ordination an irregular and unjustifiable practice. In answer to Mr. Peirce's sermon, Presbyterian Ordination proved Regular; and to all the pretended instances of Presbyterian ordination, in a book lately published by Mr. Charles Owen, called, The Validity of the Dissenting Ministry; with remarks on the forgery and dishonesty of that writer. To which is added, An impartial view and censure of the mistakes propagated for the ordaining power of Presbyters; in a celebrated work, entitled, An Enquiry into the Constitution, Discipline, Unity, and Worship of the Primitive Church, that flourished within the first 300 years after Christ. By a Presbyter of the Church of England. Two parts. 8°. *Lond.* 1717-18

ORDINATION Questions (300), with hints to divinity students. 18°. *Dubl.* 1842

ORDO ROMANUS. *Bibl. Max. Patr.* 13. 639; *Museum Italicum*, 2; *Hittorpius*, 2; *Muratorii Liturgia*, 2. 973

ORESIESIS [**ORSIESIUS**, or **ORESIVS**], the Monk.

Lived in the fourth century.

De institutis monasticis. *Bibl. Max. Patr.* 4. 92; *Bibl. Patr. Gallandii*, 5. 40

De sex cogitationibus sanctorum libellus.

Canisius, 1. 163; *Bibl. Patr. Gall.* 5. 40

ORESIVS [**ORESME**], *Nicholas, Lexoviensis.*

Born at Caen, in Normandy. Educated at the University of Paris, and became doctor of the Sorbonne. Grand Master of the College of Navarre 1355, which he raised to pre-eminent celebrity. Became successively Archdeacon of Bayeux, Dean of the Chapter of Rouen, and Treasurer of the Holy Chapel at Paris. In 1360 King John appointed him preceptor to his son, afterwards Charles V. Having been sent, in 1363, to transact important business with Pope Urban V., he signalled himself by delivering his famous "Sermo coram Papam," in which he expatiated freely on the irregularities of the Papal court. Bishop of Lisieux 1377. Died 1382.

Traçtatus de mutatione monetarum.

Bibl. Max. Patr. 26. 226

Sermo coram Papam.

Brown, E. Fasciculus, 2. 487

De Antichristo et ejus ministris.

Martene et Durand, Collectio 9. 1271

ORIENTIVS, ORIENSIVS, or ORENSIVS, Saint.

Bishop of Elvira, in Tarragonia, Spain. Flourished 450.

Commonitorium, carmine. *Bibl. Max.*

Patr. 8. 875; *Bibl. Patr. Gall.* 10. 185;

Martene et Durand, Thes. Nov. 5. 17

ORICELLARIUS, Bernardus.

De urbe Roma, seu Latinus commentarius ejusdem in Pub. Victorem, ac Sext. Rufum de regionibus urbis. *Tartini Rer. Ital. Script.* 2. 755

ORIGEN.

An illustrious father of the Church, surnamed Adamantius, from his invincible firmness. Born at Alexandria, in Egypt, about 185. He was a pupil of Ammonius, the philosopher, while Clemens Alexandrinus was his preceptor in theology. Became Catechist, or Professor of Sacred Learning, in the Church of Alexandria, and devoted himself to a life of great austerity. Thrown into prison and tortured in the Decian persecution. Died at Tyre, aged sixty-nine. As he excelled in the knowledge of the Holy Scriptures, his commentaries are valuable, although his interpretations are often mystical and allegorical. In his other works he advances opinions more agreeable to the Platonic philosophy than the Scriptures. He held the doctrine of the final restoration of the souls of bad men and devils. Best edition of his works, *Par.* 1733-59. In this edition the Homilies on St. Matthew, which appear in the old editions, are given in the form of commentaries, and marked *Vetus Interpretatio*. Best edition of his *Hexapla*, that of *Montfaucon*, 1713.

Opera omnia, quæ Græcè vel Latine tantum existant et ejus nomine circumferuntur, ex variis editionibus et codicibus manu exaratis, Gallicanis, Italicis, Germanicis, et Anglicis, collecta, recensita, Latine versa, atque annota-

ORIGEN (*continued*).

tionibus illustrata, cum copiosis indicibus, vita auctoris, et multis dissertationibus. Opera et studio Domni Caroli Delarue, Presbyteri et Monachi Benedictini à Congregatione S. Mauri. 4 vol. Folio. *Par.* 1733-59

Vol. 1. 1733.

Clementi XII.	- - - - -	Ff. 2
Præfatio	- - - - -	i-xviii
Epistolæ	- - - - -	1
Ex libris de resurrectione	- - - - -	34
Fragmentum librorum Stromatum	- - - - -	39
De principiis	- - - - -	47
De oratione	- - - - -	196
Exhortatio ad Martyrium	- - - - -	274
Contra Celsum	- - - - -	315
De recta in Deum fide	- - - - -	803
Philosophumena. Adversus omnes hæreses	- - - - -	873
Anonymi scholia in orationem Dominicam	- - - - -	909
Notæ	- - - - -	911
Indices	- - - - -	944-979

Vol. 2. 1733.

Præfatio	- - - - -	i-xxviii
Commentaria in Genesim	- - - - -	1
Ex Origene selecta in Genesim	- - - - -	24
Homiliæ in Genesim,—		
De ortu mundi et eorum quæ in mundo sunt	- - - - -	52
De fabrica arcæ, et eorum quæ in ea sunt	- - - - -	59
De circumcissione Abrahamæ	- - - - -	66
De eo: Vifus est Dominus Abrahamæ, Gen. 18. 1, 2	- - - - -	71
De Loth et filiabus ejus. Gen. 19	- - - - -	73
De Abimelech. Gen. 20	- - - - -	76
De nativitate Isaac	- - - - -	78
De eo quod obtulit Abraham filium suum Isaac	- - - - -	80
De repromissionibus secundis ad Abraham factis	- - - - -	84
De Rebecca, cum exisset ad aquam hauriendam	- - - - -	86
De eo quod Abraham Cethuram accepit uxorem et quod Isaac habitavit ad puteum visionis	- - - - -	89
De conceptu Rebecca et partu	- - - - -	91
De puteis quos fodit Isaac, et repleti sunt à Philistinis	- - - - -	94
De eo quod apparuit Dominus Isaac ad puteum juramenti, et de pacto quod composuit cum Abimelech	- - - - -	97
De eo, Gen. 45, Et ascenderunt ex Ægypto, &c.	- - - - -	99
De eo, Gen. 47, Et acquisivit Joseph omnem terram	- - - - -	102
De benedictionibus patriarcharum	- - - - -	105
Commentarii in Exodum	- - - - -	110
Selecta in Exodum	- - - - -	121
Homiliæ in Exodum,—		
Homilia, i	- - - - -	129
De obstetricibus	- - - - -	133
De eo, Ego autem gracili voce sum, et tardus lingua	- - - - -	135
De decem plagis	- - - - -	139
De professione filiorum Israel in terra Ægypti	- - - - -	143
De cantico quod cantavit Moyses	- - - - -	146
De amaritudine aquæ Merihæ	- - - - -	151
De initio Decalogi	- - - - -	156
De Tabernaculo	- - - - -	161
De muliere prægnante, quæ duobus viris litigantibus abortiverit	- - - - -	165
De siti populi in Raphidin, et de bello Amalechitarum	- - - - -	168
De vultu Moysi glorificato	- - - - -	172
De his quæ offeruntur ad Tabernaculum	- - - - -	175
Ex Origene selecta in Leviticum	- - - - -	179
Homiliæ in Leviticum,—		
Homilia prima	- - - - -	184
De sacrificiorum ritu	- - - - -	187
De eo, Si autem anima peccaverit, &c. Lev. 5. 1, &c.	- - - - -	193

ORIGEN (continued).

De eo, Si peccaverit anima, &c. Lev. 6. 1, &c.	199
Lev. 6. 24, &c. Hæc lex peccati, &c.	205
De indumentis pontificis et sacerdotum. Lev. 7 et 8	215
De eo quod mandatum est Aaron, et filiis, ut vinum et ficeram non bibant. Lev. 10 et 11	219
De eo, Mulier quæcumque conceperit femem, &c. Lev. 12 et 13	228
De sacrificiis reprobationis, &c. Lev. 16	236
De jejuniis quod in die propitiationis fit. Lev. 16	244
De eo, Sancti estote. Lev. 20. 25	246
De magno sacerdote. Lev. 21	249
De diebus festis, &c. Lev. 23 et 24	254
De filio mulieris Israelitidis et Ægyptii patris. Lev. 24	258
De venditionibus domorum. Lev. 25	261
De benedictionibus Levitici. Lev. 26	263
Selecta in Numeros	269
Homiliæ in Numeros,—	
Homilia prima	275
De ordine et collatione castrorum. Num. 2	277
De eo, Ego assumi Levitas, Num. 3	279
De eo, Viginti duo millia numero inventos esse Levitas. Num. 3	282
De eo, Nollite exterminare, &c. Num. 4. 18	284
De eo, Exiit Moyses ad populum, &c. Num. 11. 24	286
Rursus de Æthiopiâ, et de lepra Mariæ. Num. 12	289
De iis quæ ab exploratoribus renunciantur. Num. 13 et 14	293
De batillis Chore. Num. 16 et 17	295
Et dixit Dominus ad Aaron. Num. 18. 1	301
De primitiis offerendis. Num. 18	303
De puteo et cantico ejus. Num. 21	311
De Balaam, &c. Homm. 2	316
De prophetia Balaam. Num. 23 et 24. Homm. 5	325
De eo qui fornicatus est in Madianite. Num. 25	346
De eo quod secundo populus numeratus est. Num. 26	352
De filiabus Salphaat, et de successione Moyfi. Num. 27	354
Munera mea, &c. Num. 28	356
De sacrificiis quæ per unamquamque festivitatem jubentur offerri, et de votis. Cap. 28, 29, et 30	361
De ultione quæ in Madianitis facta est. Num. 31	365
De summa numeri filiorum Israel. Num. 31	369
De mansionibus filiorum Israel. Num. 33	374
Terræ sanctæ descriptio. Num. 34	384
Selecta in Deuteronomium	386
Selecta in Jesum Nave	393
Homiliæ in Jesum Nave,—	
Homilia prima	397
De eo, Moses famulus meus defunctus est. Jesu N. 1	400
De duabus et semis tribubus. Jesu N. 2	401
De transitu Jordanis. Jesu N. 3	404
De duabus ac semis tribubus, quæ transierunt Jordanem	406
De Pascha in Galgala. Jesu N. 5	409
De Jericho, Raab, &c. Jesu N. 6	411
De iis quæ in eversione Hay gesta sunt. Jesu N. 8	415
De altari quod ædificavit Jesus. Jesu N. 8 et 9	418
De dolo Gabonitarum. Jesu N. 10	422
De auxiliis Jesu quibus juvit Gabonitas, et quomodo solem fecit stare et lunam	424
De Lachis, et Lebna. Jesu N. 10	427
De Jabin rege Afors, &c. Jesu N. 11	429
In ea quæ consequuntur post Jabin. Jesu N. 11	431
De eo, Et Jesus erat presbyter. Jesu N. 13	435
De eo quod Levitæ non acceperunt. Jesu N. 13	437
De initio divisionis terræ. Jesu N. 14	439
De finibus hæreditatis tribus Judæ. Jesu N. 14	440

ORIGEN (continued).

De difficultate intelligentiæ, et de Caleb. Jesu N. 15	443
De filiis Judæ. Jesu N. 15	447
De tribu Ephrem. Jesu N. 16	448
De ratione fortium. Jesu N. 18	450
De Amorraeis. Jesu N. 19	452
De civitatibus quæ datæ sunt Levitis. Jesu N. 21	453
De eo quod sepultæ sunt petrinæ machæræ. Jesu N. 21	455
Selecta in Judices	457
Homiliæ in librum Judicum,—	
De eo, Et servivit populus. Jud. 2. 7	458
De eo, Et defunctus est Jesus. Jud. 2	461
De eo quod traditi sunt filii Israel in manus inimicorum. Jud. 2 et 3	464
De Semezar, et Jabin, et Sifara, et cæteris judicibus. Jud. 3 et 4	466
De Debbora et Barak, et Jahel et Sifara. Jud. 4	468
De cantico quod cantavit Debbora. Jud. 5	470
De eo quod transfati sunt filii Israel in manus Madian. Jud. 6	472
De filiis Orientis. Jud. 6	474
De prælio Gedeon. Jud. 7	476
Fragmentum in Ruth	478
Selecta in lib. i. Regnorum	479
Homiliæ in librum Regnorum,—	
De Helchana, Fenenna, Anna, Samuele, Heli, Ofni, Fines. Reg. 1 et 2	481
De Engatrimytho. Reg. 28	490
Selecta in Job	499
Selecta in Psalmos	510
Anonymi in Job commentarius	850
Indices	904
Vol. 3. 1740.	
Præfatio. Editoris vita.	
Ex commentariis in Proverbia	1
Homiliæ in Canticum Canticorum,—	
Homilia i	12
Ab eo, Nardus mea dedit, usque ad, Quia vox tua suaviss	17
In Cantica Canticorum	23
Series Procopianorum excerptorum ex Origene in Canticum Canticorum	94
Fragmenta in Isaiam	104
Homiliæ in visiones Isaiæ,—	
Visio prima. Isa. 6	106
De eo, Ecce virgo, &c. Isa. 7	108
De septem mulieribus. Isa. 4	110
De visione Dei, et Scraphim. Isa. 6	111
De eo, Quis elevavit ab Oriente. Isa. 6	113
De eo, Quem mittam, &c. Isa. 6	115
De eo, Ecce ego et pueri, &c. Isa. 8	120
De eo, Ululate sculptilæ. Isa. 10	122
De eo, Et audivi vocem. Isa. 6 et 7	123
Homiliæ in Jeremiam,—	
Verbum Dei, &c. Jer. 1. 1	125
De eo, Quomodo conversa es. Jer. 2. 21, 22	137
In istud, Numquid solitudo. Jer. 2. 31	140
De eo, Et dixit Dominus, &c. Jer. 3. 6-11	141
In istud, Revertimini filii, &c. Jer. 3. 21-iv. 8	147
In istud, Domine, oculi tui, &c. Jer. 5. 3	163
In istud, Et erit in diebus illis. Jer. 5. 18, 19	166
De eo, Qui fecit terram. Jer. 10. 12	169
De eo, Sermo qui factus est. Jer. 11. 1-10	176
De eo, Notum fac mihi, Domine. Jer. xi. 18-xii. 9	182
De eo, Exterminata est	188
De eo, Omnis uter implebitur vino. Jer. 13. 12-17	193
Quis parcat super te. Jer. 15. 5, &c.	205
Heu mihi ego mater, &c. Jer. 15. 10-19	208
Heu me mater, &c. xv. 10-xvii. 5	222
Ecce ego mitto pifcatores. Jer. 16. 16	227
De eo, Clamavit perdox. Jer. 17. 11	235

ORIGEN (*continued*).

In istud, Verbum quod, &c. Jer. 18. 1-16	241
In istud, Decepti me. Jer. 20. 7-12	262
Quomodo contractus, &c. Jer. 50. 23	277
Fugite de medio Babylonis. Jer. 51. 6	281
Non poterat Dominus sustinere. Jer. 44. 22	285
Selecta in Jeremiam	287
Selecta in Threnos	320
Ex Origenis commentariis in Ezechiel	351
Homiliæ in Ezechielem,—	
Homilia i.	354
Ezech. 13. 2-9 (362); 13. 17-xiv. 8 (365); 14. 13, 14 (369).	
De eo quod quatuor ultiones pessimæ inducuntur. Ezech. cap. 14 et 15	373
Ezech. 16. 2-15 (376); 16. 16-29 (381); 16. 30-33 (385); 16. 45-49 (387); 16. 52-60 (391); 17. 2, 3 (394); 17. 12 (398); 28. 12, 21 (401); 44. 2 (405).	
Selecta in Ezechielem	406
Selecta in Oseam	438
Commentaria in Matthæum	440
Series veteris interpretationis commentariorum Origenis in Matthæum	830
Homiliæ in Lucam,—	
Luc. 1. 1-3 (932); 1. 6 (934); 1. 11 (935); 1. 13 (936); De eo quod Zacharias obmutuit (937); 1. 24-32 (938); 1. 39-45 (939); 1. 46-51 (940); 1. 56-64 (942); 1. 67-76 (942); 1. 80 (944); 2. 10, 11 (945); 2. 13-16 (946); 2. 21-24 (947); 2. 29 (949); 2. 33, 34 (950); 2. 35 (951); 2. 40-49 (953); 2. 40-46 (954); 2. 49-51 (955); 3. 1-4 (956); 3. 5-8 (958); 3. 9-12 (959); 3. 16 (961); 3. 15 (962); 3. 17 (963); 3. 18 (964); De genealogia Salvatoris (965); 4. 1-4 (966); 4. 5-8 (967); 4. 9-12 (968); 4. 14-20 (970); 4. 23-27 (971); 10. 25-37 (971); 12. 58, 59 (973); 17. 33 (973); 19. 30 (976); 19. 41-45 (977); 20. 22-58 (978).	
Fragmenta in Lucam	979
Indices	984
Vol. 4. Edidit Dominus Carolus-Vincentius Delarue. Par. 1759.	
Præfatio, &c.	i-x
Commentaria in Evangelium Joannis	1
Fragmentum in Acta Apostolorum	457
Commentaria in Epistolam ad Romanos	458
Fragmenta in Epistolas Pauli	690
Indices	699
S. Pamphili martyris pro Origene apologia	1
Rufini de adulteratione librorum Origenis	48
S. Gregorii Thaumaturgi panegyrica oratio in Origenem	55
P. D. Huetii Origeniana	79
G. Bulli Defensio Fidei Nicænæ de Fillii τῆς ἑκουστής. Caput ix	339
Indices	357
Addenda et corrigenda	386-402
Philocalia, de obscuris S. Scripturæ locis, à SS. PP. Basilio Magno, et Gregorio theologo, ex variis Origenis commentariis excepta. Omnia nunc primum Græcè edita, ex Bibliotheca Regia, opera et studio Jo. Tarini, Andegavi, qui et Latina fecit et notis illustravit. 4 ^o . Par. 1619	
Philocalia	1
Zachariæ Scholastici postea episcopi Mitylenes, de mundi officio contra philosophos disputatio	455
Anastasi Presbyteri, in Sina monte, de hominis ad imaginem et similitudinem Dei creatione	559
Celebres opiniones de anima	609
Notæ	681
Indices	716
Hexaplorum quæ supersunt, multis partibus	

ORIGEN (*continued*).

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Vol. 1.	
Epistola, &c. Ff. 6 Præfatio	1
Præliminaria in Hexapla Origenis	7
Anecdota quædam circa veteres scripturæ interpretationes	77
Testimonia in veteres interpretes	91
Hexapla Gen.—Pfal.	1-708
Vol. 2.	
Hexapla Prov.—Mal.	1
Lexicon Hebraicum ad Hexapla	401
Lexicon Græcum ad Hexapla	549
Hexaplorum Origenis quæ supersunt. Edidit, notisque illustravit C. F. Bahrtd. 2 vol. 8 ^o . Lipsf. 1769-70*	
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A correct and well-printed edition. Reprinted, not so correctly, 1677.	
Origen against Celsus, translated from the original into English, by James Bellamy, Gent. 8 ^o . Lond. n. d.	
Libellus de oratione, Gr. et Lat. edente Guil. Reading. 4 ^o . Lond. 1728	
An excellent edition, with some notes by Bentley.	
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ORIGINAL Family Sermons. 5 vol. Sm. 8 ^o . Lond. 1833-38	
Vol. 1. 1833.	
1 Pet. 2. 9. The Christian's privileges and duties. Bp. Bloomfield	1
1 Tim. 1. 15. The faithful saying. Dr. W. Dealtry	17
2 Sam. 24. 24. David and Araunah, Dean Chandler	33
Gen. 16. 7. Hagar and the angel. E. G. Marsh	47
Matt. 9. 2. The man cured of the palsy. T. V. Short	61
1 Pet. 5. 7. The duty and comfort of casting all our care upon God. Bp. Bethell	75
Psa. 119. 60. Danger of delay in religion. Dean Davys	93

ORIGINAL Family Sermons (continued).

Prov. 15. 3. The all-seeing eye of God. A. M. Campbell	103
John, 6. 14. Strong convictions but weak impressions. S. Rickards	115
Rom. 8. 28. All things overruled for good to Christians. E. Bather	125
Heb. 1. 1, 2. Christmas day. C. W. Le Bas	143
Jude, 20, 21. Building on the sure foundation. E. Hawkins	155
Luke, 18. 14. The pharisee and the publican. E. B. Pufey	169
2 Kings, 10. 16. The zeal of Jehu not Christian zeal. H. Blunt	185
Acts, 26. 28, 29. St. Paul before Agrippa. J. C. Wigram	201
Luke, 15. 31, 32. The prodigal son. J. E. Tyler	217
Eph. 3. 8. The unsearchable riches of Christ. H. N. Pearson	235
Matt. 11. 6. The danger of being offended in Christ. Dr. E. Burton	251
Luke, 13. 4, 5. Uncharitable judgments. E. Berens	263
John, 5. 44. Seeking honour from God. J. Penrose	273
John, 3. 16. How God loved the world. C. Girdlestone	285
Mark, 13. 37. The Christian duty of watchfulness. T. Ainger	297
2 Tim. 2. 25. Repentance the gift of God. Bp. Sumner	311
1 John, 3. 20. God greater than our heart. Dr. J. Ruffell	325
Jer. 32. 6-8. Jeremiah an example of faith. S. C. Wilks	339
Matt. 26. 39. Obedience to the will of God the Christian's first duty. T. F. Bowerbank	355
Rom. 8. 9. None are Christ's without his Spirit. J. Hodgson	369
1 Kings, 17. 16. Elijah and the widow of Zarephath. C. Lawton	383
Acts, 26. 22, 23. The resurrection of Christ. Easter day. Archbishop Whately	397
Matt. 5. 43, 44. Forgiveness of injuries. Dr. P. N. Shuttleworth	413
1 Cor. 11. 31. Self-examination. Adn. C. J. Hoare	437
Matt. 7. 3. Cenforious judgment of others. R. W. Huntley	449
Rom. 5. 10. The full assurance of faith. H. Thomson	463
Vol. 2. 12°. 1833.	
1 Cor. 1. 30. Christ our wisdom, righteousness, sanctification, and redemption. Bp. Ryder	1
Phil. 1. 23. The Christian's triumph over the fear of death. Archdeacon Parry	17
Heb. 10. 25. The duty of family worship. A. Cooper	31
2 Kings, 8. 13. The deceitfulness of sin. J. E. N. Moleworth	47
Deut. 4. 23. Confirmation. H. Latham	63
Rom. 6. 21. The end of sin is death. Bp. Kaye	77
John, 10. 7, 8. Christ the door of the sheep. Dr. Arnold	93
1 Kings, 13. 26. The disobedient prophet. J. S. M. Anderson	105
Matt. 25. 28, 29. The neglect of religious advantages. G. R. Gleig	123
Luke, 11. 13. Importunity in prayer. R. Harvey	137
Luke, 23. 39-44. The thief on the cross. B. E. Nicholls	151
Luke, 23. 47-49. The crucifixion. Bp. C. R. Sumner	165
Matt. 10. 34-36. Christianity the principle of domestic peace and happiness. H. H. Milman	179
Jer. 4. 3. Break up your fallow ground. H. Raikes	195
Isa. 28. 4, 5. The rest of Providence. E. Scobell	207
Mark, 1. 1. The names given to the Holy Scriptures. W. F. Raymond	223

ORIGINAL Family Sermons (continued).

Rom. 8. 16. The witness of the Spirit. Bp. Philpotts	237
2 Cor. 4. 3. The gospel hid to them that are lost. Dr. Samuel Hinds	251
Mark, 10. 46-52. Bartimeus. J. W. Cunningham	265
Psa. 46. 4. The river of gladness. Thos. Bartlett	279
Hab. 2. 1. Watching for God's appointed time. W. Short	295
Matt. 5. 8. The means of attaining purity of heart. Bp. Mant	309
John, 20. 20. The conduct of the disciples after the resurrection. Dr. G. Pellew	327
Heb. 10. 24, 25. The duty of public worship. W. Stone	341
2 Cor. 11. 3. The first temptation. T. Bowdler	357
John, 4. 14. The well of living water. G. Tomlinson	373
1 Theff. 5. 17. Prayer without ceasing. Bp. Jebb	389
1 Cor. 12. 26. Dwelling together in unity. J. J. Blunt	405
1 John, 2. 6. The example of Christ. R. Twopeny	419
Josh. 24. 15. Family religion. Samuel Smith	437
Luke, 7. 13-15. The widow's son raised. J. H. Pooley	451
Vol. 3. 1834.	
John, 3. 19. Obstacles to the reception of the gospel. Bp. Coplestone	1
1 John, 2. 1, 2. The atonement. C. Craufurd	15
Acts, 24. 25. Paul before Felix. J. A. Jeremie	31
Rom. 11. 20, 21. Responsibility measured by the privilege bestowed. F. E. Thompson	43
Psa. 4. 6. God the source of happiness. R. B. Hone	55
Rom. 8. 18. Present afflictions not to be compared with the glory that shall be revealed in us. T. T. Haverfield	71
Luke, 2. 21. The name of Jesus. New year. Bp. Grey	85
Matt. 13. 47-50. Parable of the net cast into the sea. A. Ollivant	97
Luke, 10. 41, 42. Characters of Martha and Mary. T. Chevallier	119
John, 11. 5, 6. Waiting God's appointed time. C. Ives	133
Numb. 23. 10. The death of the righteous. G. Beresford	147
Psa. 138. 8. The goodness of God. Bp. Maltby	165
Mark, 10. 14. Infant-baptism. R. Anderson	177
Job, 19. 25, 26. Christ the earnest of our resurrection. A. Irvine	189
Phil. 3. 19. Indifference to spiritual things. J. S. Boone	207
Mark, 6. 50. The Christian's support in tribulation. R. S. B. Sandilands	223
2 Cor. 13. 5. Marks and tests of Christian sincerity. Bp. Walker	237
Col. 3. 4. Our appearing in glory with Christ our life. T. H. Lowe	253
Acts, 9. 11. Behold, he prayeth. J. Slade	267
2 Kings, 5. 13. The cure of Naaman. W. Norris	279
John, 8. 24. The danger of unbelief. H. Lindsay	297
Eph. 2. 4-6. Epiph. Gratitude for spiritual blessings. W. H. Parry	309
2 Cor. 13. 14. The doctrine of the Trinity in Unity. Bp. Blomfield	321
Heb. 11. 4. The faith of Abel. T. K. Arnold	337
Jer. 31. 20. Mercy bestowed on the penitent. B. Kenicott	349
Gen. 2. 19. The tree of life. P. P. Balfard	361
Exod. 31. 17. The enduring obligation of the Sabbath. Dr. W. S. Gilly	375
Matt. 12. 20. The bruised reed not broken. Bp. W. Skinner	391
1 Pet. 1. 17. The principle of Christian fear. T. Baker	407
Gen. 24. 48. Abraham's servant. C. A. Heurtley	419
Rom. 14. 12. Every one accountable to God. J. F. Hone	439
1 John, 1. 5-7. God is light. C. Simeon	453

ORIGINAL Family Sermons (*continued*).

Vol. 4. 1838.

James, 5. 16. Rogation Sunday. The fervent prayer of the righteous. Bp. Gleig	1
1 Cor. 2. 14. Spiritual discernment. W. N. Darnell	13
1 John, 3. 23. The union of faith and charity, recommended and illustrated by the character and writings of St. John. H. Atkins	29
Matt. 11. 28. The soul's rest the gift of Christ. Dr. T. G. Ackland	41
Heb. 9. 22. Without shedding of blood is no remission. J. Scholfield	67
1 Cor. 1. 8. The Christian's strength. Bp. Bethell	83
Phil. 4. 4. Rejoice in the Lord. Dean Chandler	101
Job, 27. 5, 6. Christian perseverance. D. Coleridge	113
Matt. 6. 24. We cannot serve God and Mammon. R. F. St. Barbe	127
1 Pet. 5. 5. Be ye subject one to another. J. Collinson	143
Acts, 26. 28, 29. The true sources of Christian hope. C. C. Bartholomew	159
Matt. 17. 1-3. The transfiguration. Bp. Gray	171
Phil. 1. 21. To live is Christ, and to die is gain. G. Pearson	187
John, 20. 27-29. The belief of the heart. W. James	201
Luke, 14. 18. The vanity of our excuses. W. H. Turner	213
Luke, 16. 8, 9. The parable of the unjust steward. T. J. Allen	223
Acts, 1. 25. Judas a warning. S. Wilberforce	239
Matt. 15. 28. The woman of Canaan. Bp. Ryder	251
Mark, 12. 41-44. The widow's mite. E. B. Ramsay	265
Gen. 3. 4. False hopes of impunity in sin. T. Medland	281
Acts, 2. 42. Continuing in the apostles' doctrine and practice. C. Cator	293
Matt. 22. 40. The love of God and of our neighbour. Rowland Smith	311
Luke, 19. 41-44. Christ's lamentation over Jerusalem. D. I. Eyre	323
John, 13. 20. The duty of receiving Christ's ministers. Bp. Jolly	339
Jer. 14. 7. God's glory equally concerned in saving and in rejecting. Archdeacon Bather	359
Matt. 20. 16. Just grounds of Christian assurance. S. Rickards	375
Psa. 119. 32. The principle of Christian obedience. A. Murray	383
2 Tim. 4. 10, 11. The worldly and spiritual mind contrasted. J. Brewster	397
Luke, 19. 16, 17. The pound which gained ten pounds. J. Aspinall	411
Psa. 1. 6. The way of the righteous, and the way of the ungodly. Bp. Kaye	423
Luke, 1. 1-4. The importance of early instruction in chief truths. Dr. Barrett	441
1 Sam. 1. 15. The soul's resource in time of trouble. J. N. Pearson	457
Luke, 2. 29-32. The song of Simeon. Bp. T. V. Short	471
Luke, 16. 8. The wisdom of the children of this world. W. H. Vernon	487

Vol. 5. 1833.

Eccles. 12. 13. Fear God and keep his commandments. Bp. Torry	1
Rom. 6. 11. Christians dead unto sin. Matt. Anderson	17
1 Pet. 5. 5. Humility. J. E. Riddle	31
Matt. 5. 13. Christians the salt of the earth. J. M. Rodwell	51
John, 6. 44. Those who come to Christ are drawn by the Father. C. W. Le Bas	69
Psa. 122. 7. Spiritual peace and prosperity, in connexion with public worship. Bp. C. R. Sumner	85
Jer. 4. 3. Sow not among thorns. H. Raikes	99
Psa. 4. 4. Stand in awe and sin not. A. M. Campbell	113

ORIGINAL Family Sermons (*continued*).

Mark, 8. 6-9. The miracle of the loaves and fishes. H. C. Boutflower	123
Matt. 22. 11, 12. The wedding garment. Robert L. Burton	137
1 Cor. 14. 26. Church music. Dr. E. Hawkins	149
Luke, 23. 42, 43. The penitent thief. Bp. Copleston	165
James, 1. 27. Pure and undefiled religion. C. Craufurd	181
Psa. 111. 10. The beginning of wisdom. C. Collins	197
Matt. 7. 24, 25. The foundation of the Christian hope. P. Cheyne	213
Acts, 16. 30. What must I do to be saved? Dr. E. Burton	229
Matt. 11. 28. The Christian's invitation to rest. J. G. Copleston	245
Luke, 19. 45. The buyers and sellers cast out of the temple. F. Lear	265
2 Cor. 5. 1. The knowledge of a resurrection to come. W. W. Harvey	279
Gen. 22. 1, 2. The trial of Abraham. C. J. Heathcote	293
Prov. 3. 18. Wisdom a tree of life to every one who lays hold on her and retains her. T. Dale	311
James, 2. 14. The character of saving faith. Bp. J. B. Sumner	325
Jer. 13. 23. Evil habits difficult to overcome. W. Browning	341
John, 17. 38. Pilate faith unto him, What is truth? T. B. Murray	357
Dan. 3. 29. The God that delivereth and rescueth. J. Camplin Proffer	373
Eph. 2. 1-3. Spiritual life and death. J. Ayre	385
Hab. 2. 20. The Lord in his holy temple. Dr. W. Dealtry	399
1 John, 2. 1, 2. Our advocate with the Father. Bp. G. Murray	417
Acts, 9. 21. The conversion of St. Paul. Bp. H. Phillips	433
Psa. 130. 3. The sinner's need of a Saviour. Bp. C. P. McIlvaine	449
John, 14. 2. Mansions in heaven for the disciples of Christ. Dr. T. Turton	467
John 5. 4, 5. The pool of Bethesda. J. E. Tyler	481
General index to the five volumes	497

ORIGINAL Memorials; or, brief sketches of real characters, by a clergyman of the Church of England. Third edit. 12°. *Lond. n. d.*

ORLANDINI, Nicholas.

A learned Jesuit. Born at Florence 1554. Entered the Society 1572, where he was distinguished by the purity of his morals and proficiency in literature. Became Rector of the College at Nola, and afterwards President of the Seminary for Novices at Naples. Died at Rome 1606. He did not live to complete more than the first volume of his History of the Jesuits. It was afterwards continued by Sacchini, Everard, Jouveney, and Cordara. In all 7 vol. *Historiæ Societatis Jesu prima pars* [five Ignatius, A. D. 1540-1556.] Folio. *Romæ*, 1615

ORLENDUS, Fr. Franciscus.

Duplex lavacrum in cœna Domini fidelibus exhibitum, alterum ex Christi mandato de S. pedum lotione, alterum ex veteri ecclesiæ disciplina de expiandis altaribus. 4°. *Flor.* 1710

ORME, William.

Born at Falkirk, in Scotland, 1787. Removed early to Edinburgh. Apprenticed to a wheelwright 1800. Joined the Independents, and entered as a student for the ministry in a class supported by Mr. Haldane, 1805. Minister of a Congregational church at Perth 1807. Afterwards re-

ORME, William (*continued*).

moved to London, and became minister of a congregation at Camberwell, and Foreign Secretary to the London Missionary Society. Died 1830.

Bibliotheca Biblica; a select list of books on sacred literature, with notices, biographical, critical, and bibliographical. 8°. *Edin.* 1824

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Memoirs of the life, writings, and religious connections of John Owen, D.D. 8°. *L.* 1820*

Remarkable passages in the life of William Kiffin. *Lond.* 1823*

Memoirs, including letters and select remains of John Urquhart, late of the University of St. Andrews. 2 vol. 12°. *Lond.* 1827*

ORMEROD, Richard, A.B., of Christ's College, Cambridge.

Remarks on the fourteenth section of Dr. Priestley's disquisitions on matter and spirit. Pp. ii. 60. 8°. *Camb.* 1786

ORMEROD, R., M.A.

Sermon, 1 Tim. 4. 16. [Visitation.] 8°.

Lond. 1794

OROBIO, Isaac [originally Balthasar].

A Spanish Jew. Born at Seville. He outwardly professed the Roman Catholic faith, and became Professor of Metaphysics at Salamanca. Afterwards practised physic at Seville. Being suspected of Judaism, he was imprisoned in the Inquisition three years. On being liberated he went to Amsterdam, openly professed himself a Jew, and held a dispute with Limborch, of which the latter published an account. (See ЛИМБОРХ.) Died 1687.

Israel avenged. Translated and answered by the Rev. Alexander M'Caul, D.D. 3 parts in 1 vol. 8°. *Lond.* 1839

OROSIUS, Paulus.

A native of Spain. Flourished in the fifth century. He was a disciple of St. Augustine, and became a priest at Tarragona.

Opera:

Historiarum libri vii.

Apologeticus contra Pelagium de arbitrii libertate.

Consultatio, five commonitorium ad S. Augustinum de errore Priscillianistarum et Origenistarum. *Bibl. Patr. Gallandii*, 9. 63

Historiarum libri vii.

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ORR, John, D.D., Archdeacon of Ferns.

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Vol. 1. 1772.

1 Cor. 14. 20. Right use of the understanding in matters of religion - - - 1

Ecclef. 2. 3. The true good of man - - - 38

Gen. 1. 27. The image of God in man - - - 61

Mal. 1. 6. Of God's being the Father and Master of mankind - - - 89

1 Pet. 1. 27. A future judgment - - - 114

Gal. 6. 7. Of a man's reaping whatever he soweth 144

Job, 27. 6. An unrepenting heart - - - 170

Eph. 5. 15. Circumspection in our moral conduct 202

2 Pet. 1. 6. The nature of godliness - - - 227

2 Pet. 1. 6. The practice of godliness - - - 248

1 Thefl. 4. 9. Love towards each other - - - 274

1 Cor. 14. 1. Universal benevolence - - - 301

Mark, 2. 27. Of the Sabbath - - - 328

Jonah, 1. 6. The dispositions becoming men in times of danger. Fast day, 1757 - - - 355

Vol. 2. 1772.

John, 6. 45. Natural religion a prerequisite to the reception of Christianity. Christmas - - - 1

Heb. 9. 26. Our acceptance with God, in consequence of Christ's death. Good Friday - - - 31

Gal. 3. 1. The representation of Christ's crucifixion improved. Good Friday - - - 62

Rev. 1. 18. Easter Sunday - - - 86

2 Cor. 4. 18. How we should be affected by the visible and invisible worlds - - - 113

Gen. 5. 24. Character of Enoch, and the end of his life in this world - - - 144

1 John, 3. 9. Of being born of God. Whit Sun. 168

Luke, 11. 13. Ordinary influence of the Holy Spirit on the minds of men. Whit Sunday - - - 197

Eph. 2. 18. Trinity Sunday - - - 221

Pfa. 19. 13. Presumptuous sins. Lent - - - 241

2 Cor. 6. 3. Importance and excellence of the office of the Christian ministry. Visitation Sermon - - - 267

1 Cor. 3. 9. The ministry of the gospel, a co-operation with Providence. Consecration of a Bishop - - - 313

2 Tim. 1. 10. Evidence of a future state. Easter Sun. 340

Vol. 3. 1772.

Pfa. 4. 6. The false and true notions of happiness. Introductory to an explanation of the beatitudes 1

Matt. 5. 3. The blessedness of the poor in spirit 29

— 5. 4. Of sincere mourners - - - 55

— 5. 5. Of the meek - - - 89

— 5. 6. Of those who hunger and thirst after righteousness - - - 109

— 5. 6. Of the merciful - - - 139

— 5. 8. Of the pure in heart - - - 175

— 5. 9. Of the peacemakers - - - 207

— 5. 10-12. Of the persecuted - - - 235

— 5. 13. The character of Christians as the salt of the earth - - - 267

— 5. 14-16. The character of Christians as the light of the world - - - 293

Heb. 13. 4. Two sermons - - - 327

Vol. 4. 1749.

Ifa. 5. 20. Natural difference between moral good and evil - - - 1

Heb. 10. 38. Efficacy of religious faith - - - 39

Ifa. 3. 10. The true happiness of mankind - - - 66

Pfa. 14. 1. Folly of denying, or of writing against, the existence of the Deity - - - 92

ORR, John, D.D. (*continued*).

Habak. 1. 13. Sanctity and moral government of God	118
Psa. 65. 2. Nature, grounds, and qualifications of prayer	145
Acts, 17. 22. Superstition	179
John, 20. 29. The worth of faith exemplified in the belief of the resurrection of Christ	222
1 Cor. 7. 31. Use and abuse of the world	256
1 Tim. 5. 6. Destructive tendency of a life of licentious pleasure	292
1 Pet. 3. 4. Meekness and quietness of spirit	317
Matt. 7. 12. The rule of doing as we would be done to	358
Psa. 122. 6-9. Love of our country	389
Vol. 5. Second edition. 1750.	
Rom. 2. 14, 15. Natural advantages of men for attaining to the knowledge and practice of religion	1
Prov. 12. 26. The true excellency of men	35
Matt. 23. 23; Luke, 11. 42. The weightier matters of religion	68
Prov. 4. 23. Government of the heart	97
John, 4. 24. Spiritual and true worship of God	126
Heb. 10. 35. External duties of religious worship, and positive rites of Christianity	154
1 Cor. 13. 13. Faith, hope, and charity	185
Acts, 17. 30, 31. Evidence and influence of a future judgment	213
Luke, 9. 56. The tendency of Christianity to promote the present happiness of men	241
Matt. 10. 37, 38. The loving of our Saviour above all the objects of our affection in this world	265
John, 7. 46. Peculiar advantages of our Saviour's doctrine	294
Acts, 17. 11, 12. Excellency of an inquisitive temper, and duty of inquiring into religion. On receiving a profelyte from Popery	326
1 Pet. 3. 15. Christianity founded in reason, and the duty and means of supporting it	358
John, 8. 32. Spiritual and moral liberty of men	380
The theory of religion in its absolute internal state.	8°.

Lond. 1762

ORRERY, Earl of.

An answer to a scandalous letter lately printed and subscribed by Peter Welsh, Procurator for the Sec. and Reg. Popish priests of Ireland. Intituled [A Letter desiring a just and merciful Regard of the Roman Catholics of Ireland, given about the end of October 1660 to the Marquis, now Duke of Ormond, and the second time Lord Lieutenant of that kingdom.] Pp. 66, and Letter.

Lond. 1662

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ORTHODOX Churchman's Magazine; or, a treasury of divine and useful knowledge. From the commencement in 1801 to 1808. 15 vol. 8°.

Lond. 1801-8

ORTHUINUS Gratius.

A learned German, President of the College of Cologne, where he died, 1542.

Fasciculus rerum. Brown, E. Fasciculus Rerum

ORTLOB, J. C.

Conjectura de scutis et clypeis Hebræorum.

Ugolinus, 27. 397

ORTON, Job, D.D.

An eminent divine among the Dissenters. Born at Shrewsbury 1717. Educated for the ministry under Dr. Doddridge, in whose academy he was chosen assistant 1738-9. Pastor of a congregation at Shrewsbury 1741. Died 1783. His Practical Works were for the first time collected in 1842.

Practical works, now first collected; consisting

ORTON, Job, D.D. (*continued*).

of discourses, sacramental meditations, and letters, with copious indexes. To which is prefixed a memoir of the author. 2 vol. 8°.

Lond. 1842

Vol. 1.

Memoir of the Rev. Job Orton	v
Discourses on practical subjects:—	
Job, 38. 7. The joy of angels at the creation of the world	1
Psa. 113. 5, 6. God's condescension in beholding the things in heaven and earth	9
Psa. 47. 4. The providence of God in choosing our inheritance	18
Gen. 32. 10. The importance of maintaining a due sense of our unworthiness of God's mercies	26
Mark, 7. 3. Useful reflections on Christ's working as a carpenter	35
John, 7. 5. The unbelief of Christ's brethren	43
Mark, 7. 37. Of Christ's doing all things well	52
John, 8. 56. Abraham's desire and joy to see Christ's day	60
Matt. 8. 20. The foxes and birds better accommodated than Christ	68
Deut. 33. 18, 19. The blessing of Zebulun and Issachar considered	76
Heb. 12. 24. The blood of sprinkling that speaketh better things than the blood of Abel	85
Rev. 8. 3. Christ's incense perfuming the prayers of all saints	93
John, 17. 16. The difference between true Christians and the world	102
Luke, 9. 61, 62. The danger of looking back after having put the hand to the plough	110
Rom. 14. 23. The sinfulness of those actions, of the lawfulness of which we doubt	119
Luke, 15. 17. The madness of finners	127
2 Tim. 1. 18. St. Paul's prayer for Onesiphorus, that he might find mercy of the Lord in that day	136
Zech. 3. 6, 7. God's promise to Joshua that he should walk among the angels	145
Jer. 22. 15, 16. God's expostulation with Jehoiakim for degenerating from his father's piety	154
Prov. 27. 8. The inconveniency and danger of persons being long or frequently absent from home	163
2 Tim. 2. 8. An habitual remembrance of Christ recommended	173
Numb. 10. 29. Moses' invitation to Hobab to go with him to Canaan	181
Prov. 19. 3. The folly and sin of men in perverting their own way, and then fretting against God	190
Luke, 17. 32. The destruction of Lot's wife to be remembered	200
Matt. 26. 41. Christ's compassionate apology for his drowsy disciples	207
Psa. 111. 10. Keeping God's commandments the surest evidence of a good understanding	217
Jer. 5. 4, 5. Jeremiah's observation concerning the ignorance of the poor and the insolence of the great	225
Dan. 4. 33. Nebuchadnezzar's distraction considered and improved	235
Hosea, 14. 3. The fatherless finding mercy in God	243
Gen. 20. 11. Abraham's suspicion of Abimelech's piety	251
Ecclef. 4. 1. The nature and wickedness of oppression	263
3 John, 3. St. John's prayer for the health of his pious friend Gaius	272
Jer. 42. 20. The hypocrisy of desiring the prayers of others without a suitable conduct	282
2 Chron. 30. 18-20. Hezekiah's successful prayer for the Israelites	292

ORTON, Job, D.D. (*continued*).

- 2 Tim. 2. 16. A serious diffuasive from frequenting the playhouse - - - 302
- 2 Sam. 24. 13. Christians exhorted to confider what answer their minifters will have to return to God concerning them - - - 312
- Discourfes to the aged,—
[12°. *Shrewsbury*, 1773.]
- John. 21. 18. The difference between the activity of youth and the infirmities of age - - - 327
- 2 Sam. 19. 34. Barzillai's refusal of David's invitation of him to Jerufalem - - - 336
- Pfa. 92. 14. The fruitfulness of aged Christians 346
- Jofh. 14. 10. Caleb's reflection on the goodness and faithfulness of God to him - - - 355
- Job. 7. 3. The defign and improvement of ufelefs days and wearifome nights - - - 363
- Ifa. 46. 4. God's promise to bear, carry, and deliver his aged fervants - - - 373
- Numb. 10. 12. Ifrael's journey through the wilderness an emblem of the Christian's ftate on earth 383
- 2 Cor. 4. 16. The inward man renewed amidst the decays of the outward man - - - 392
- Gen. 48. 15, 16. Jacob's acknowledgment of the divine care, and blessing his grandchildren 400
- Gen. 50. 24. Joseph's dying affurance to his brethren that God would vifit them - - - 409
- Prov. 16. 31. The honour of aged piety - - - 418
- 1 Kings, 1. 48. The joy of aged and dying faints in leaving their descendants prosperous, peaceful, and pious - - - 427
- Pfa. 88. 18. The hand of God in removing our friends and acquaintance far from us - - - 437
- Dan. 12. 13. The affurance of reft and future glory given to aged Daniel - - - 447
- Discourfes on Christian worship,—
- 2 Tim. 2. 7. Directions for profitably hearing the word - - - 461
- 1 Cor. 14. 16. Directions for profitably joining in public prayer - - - 470
- Pfa. 100. 4. Directions for profitably finging the praifes of God - - - 480
- Discourfes [3] on Christian zeal. [On Phil. 2. 21.] 495
- Discourfes [3] on eternity. [On 2 Cor. 4. 18.] 533
- Funeral fermon for Dr. Doddridge,—
- 1 Cor. 15. 54. The Christian's triumph over death 567
- A faft fermon,—
- Heb. 11. 7. Noah's faith and obedience to divine warnings, and his prefervation from the Deluge, confidered and improved. Faft, on account of the late earthquakes - - - 587
- [8°. *Salop*, 1756.]
- Vol. 2.
- Religious exercifes recommended,—
- Three discourfes on fecret prayer, on Matt. 6. 6 7
- Six discourfes on family worship,—
[On fecret prayer and family worship, 12°. 1769.]
- Acts, 10. 2. The nature of family-worship, and the obligation to it from principles of reafon - - - 33
- 2 Sam. 6. 20. The obligations to family-worship from Scripture - - - 42
- Prov. 3. 33. The advantages of family-worship 51
- Job, 21. 15. The excufes for the neglect of family-worship confidered - - - 61
- Jer. 10. 25. A ferious addrefs to thofe who neglect family-worship - - - 69
- Pfa. 101. 2. A ferious addrefs to thofe who praftice family-worship - - - 78
- Six discourfes on the religious obfervation of the Lord's day,—
- Gen. 2. 3. The obligations which Christians are under to keep the Lord's day holy, confidered 88
- Exod. 20. 8-11. Same fubject - - - 97

ORTON, Job, D.D. (*continued*).

- Ifa. 58. 13, 14. The manner in which the Lord's day is to be obferved, particularly as a day of reft, confidered. (2 difc.) - - - 106
- Ifa. 56. 2. Motives to the religious obfervation of the Lord's day - - - 125
- Levit. 23. 3. Practical inferences from the foregoing discourfes on the fanctification of the Lord's day 133
- Two discourfes on the heavenly ftate, confidered under the idea of a Sabbath. Heb. 4. 9 - - - 142
- Sacramental meditations,—
- Rom. 12. 1 (165); Pfa. 35. 3 (169); 2 Cor. 5. 14, 15 (172); Rom. 6. 15 (175); Jofh. 24. 22 (179); Matt. 9. 12 (181); Pfa. 116. 7 (184); Pfa. 16. 2 (187); Gal. 3. 1 (190); Matt. 28. 20 (194); Pfa. 107. 8 (197); Jer. 3. 19 (200); Matt. 1. 21 (204); Ifa. 40. 31 (207); Heb. 9. 15 (210); Acts, 11. 23 (214); John, 15. 5 (217); Pfa. 50. 5 (221); 1 Kings, 10. 9 (224); Ifa. 56. 6, 7 (227); Haggai, 2. 7 (230); Gal. 2. 20 (232); Pfa. 103. 1, 2 (235); Ifa. 25. 6 (238); 2 Chron. 15. 15 (241); Acts, 3. 26 (244); Rev. 7. 14 (247); John, 14. 23 (251); Jer. 2. 2 (253); Rev. 2. 10 (256); 1 John, 3. 1 (259); Luke, 22. 15 (262); John, 11. 51, 52 (266); Deut. 5. 28, 29 (269); John, 6. 54, 55 (273); 1 Pet. 2. 24 (276); 2 Sam. 7. 19 (279); Col. 1. 21, 22 (282); John, 4. 14 (286); Rom. 5. 11 (289); 1 Pet. 2. 6, 7 (292); Exod. 33. 18 (295); 1 Pet. 1. 12 (299); Col. 1. 13 (302); 2 Cor. 1. 3 (306); Eph. 2. 19 (309); Judges, 13. 23 (312); Zech. 9. 17 (315); Matt. 3. 15 (318); Luke, 12. 32 (321).
- A fummary of doctrinal and practical religion,—
- A general account of natural and revealed religion, a fhort defence of Christianity, and a fummary of its chief doctrines - - - 339
- The duty of man to God; or, the divine virtues 346
- The duty of man to man; or, the focial virtues 364
- The duty of man to himfelf; or, the perfonal virtues 383
- The general properties and the perfection of virtue and holinefs - - - 395
- Of repentance - - - 401
- Motives to religion; particularly rewards and punifhments - - - 402
- A general application of the whole to young perfons 407
- Letters to a young clergyman - - - 414
- [12°. *Shrewsbury*, 1773.]
- Letters to Diffenting minifters and ftudents - - - 497
- A fhort and plain expofition of the Old Teftament, with devotional and practical reflections for the ufe of families. Published from the author's manucripts, by Robert Gentleman. 6 vol. 8°. *Shrewsb.* 1788
- Vol. 1. 1788. Genefis, Exodus, Leviticus.
- Vol. 2. 1789. Numbers, Deut., Jofh., Judges, Ruth.
- Vol. 3. 1789. Samuel, Kings, Chronicles.
- Vol. 4. 1790. Ezra, Nehem., Efther, Job, Pfalms.
- Vol. 5. 1791. Prov., Ecclef., Song of Sol., Ifaiah, Jer., Lam.
- Vol. 6. 1791. Ezekiel—Malachi.
- Reprinted 1822. This work was defigned as companion to Doddridge's Family Expofitor. It is chiefly valuable for the reflections at the clofe of each chapter.
- OSBALDISTON, Richard, Bifhop of London.
- Dean of York. Bifhop of Carlifle 1747. Translated to London 1762. Died 1764.
- Sermon, Matt. 8. 11. [Prop. of Gofpel.] 4°. *London*. 1752
- Alfo, an Abize Sermon on James, 2. 8, 8°. 1723; and Sermon, Jan. 30, on Numb. 21. 5, 6, 4°. 1748.

OSBERN, or OSBERT.

A Benedictine monk. Precentor and Sub-Prior of Canterbury. Flourished about 1070.

Libri de vitis S. Bregwini, S. Odonis, S. Dunstani, S. Elphegi.

Wharton, *Anglia Sacra*, 2. 73

OSBORN, Elias.

A teacher among the Quakers. Born 1643. Joined the Quakers at the age of nineteen. Died 1720, at Chard, Somersetshire.

(A brief narrative of the life, labours, and sufferings of.) Pp. 54. 12°. *Lond.* 1723

OSBORN, Francis, Esq.

A writer of considerable abilities. Born 1589; died 1659. Many of his sentiments in the *Advice to a Son* are objectionable.

Miscellaneous works. Eleventh edition. 2 vol. 8°. *Lond.* 1722

Vol. 1.

Memoirs of the author.

Advice to a son.

Essays, paradoxes, &c.

Select discourses upon the Politicks of Machiavel, &c.

Vindication of Luther.

Vol. 2.

Memoirs on the reigns of Queen Elizabeth and King James I., &c.

Political reflections upon the government of the Turks.

Sir Francis Bacon's apology for the Earl of Essex.

OSIANDER, John Adam.

A Lutheran divine, a native of the Duchy of Wirtemberg. Became Professor of Theology and Provost at the University of Tübingen. Died 1697.

Commentarius in Pentateuchum. 5 vol. Folio. 1676-1678*

Commentarius in Jos., Jud., Ruth, et Sam. 3 vol. Folio. 1681-87*

Dissertatio de apylis Hebræorum.

Ugolinus, 26. 359

Other works: *Ultima Jacobi Oracula*, Gen. 49. 5, 4°. 1669. *Disputationes Academicæ*, &c.

OSIANDER, Lucas.

A learned Lutheran divine. Born at Nuremberg 1534. Pastor and Superintendent of Blauberren 1557. Afterwards Abbot of Adelburg and first Preacher at Esslingen. Died 1604.

Epitomes historiæ ecclesiasticæ centuriæ xv. [ex Historia Magdeburgica]. 3 vol. 4°. *Tüb.* 1607

Vol. 1. Cent. 1-4. Vol. 2. Cent. 5-7. Vol. 3. Cent. 8-15.

Enchiridion controversiarum, quæ Augustanæ Confessionis theologis cum Anabaptistis intercedunt. Sm. 8°. *Witeb.* 1614

Enchiridion controversiarum, quas Augustanæ Confessionis theologi habent cum Calvinianis. Sm. 8°. *Witeb.* 1614

Enchiridion controversiarum religionis: quæ hodie inter Augustanæ Confessionis theologos et pontificios habentur. Sm. 8°. *Witeb.* 1615

Biblia Lat. ad fontes Hebraici textus emendata, cum brevi et perspicua expositione Lucæ Osiandri in versis locis theologicis. 7 vol. 4°. 1574-86*

Thirteen editions of this esteemed commentary were printed between the above date and 1635.

Other works: *Institutiones Christianæ Religionis*. *Postilla Evangeliorum*, &c.

OSORIO, Jerome.

A learned Portuguese divine. Born at Lisbon 1506. Became Professor of Divinity at Coimbra, and Bishop of Sylves in Algarva. Died 1580. His works were published at Rome 1592, in 4 vol. folio.

De nobilitate civili.

De nobilitate Christiana.

4°. *Florent.* 1552

De religione et epistola ad Elizabetham Angliæ reginam. Editio quinta, accessit C. Longolii ad Lutheranos oratio. 12°. *Col.* 1585

Other works: *De Gloria*, lib. v. *De Regis Institutione*, &c.

OSTERVALD, John Frederic.

A celebrated Protestant divine. Born at Neufchatel 1663. Pastor of Neufchatel 1699. Chosen Dean by the clergy 1700. Became also Professor of Divinity. Died 1747. He was greatly admired and eminently useful as a preacher, and his works are held in much esteem.

Douze sermons sur divers textes de l'Écriture Sainte. 8°. *Genève*, 1722

Gén. 19. 14. Que la religion est une affaire très-sérieuse - - - - - 1

Heb. 1. 1, 2. De la divinité et de l'excellence de la religion Chrétienne - - - - - 41

1 Jean, 5. 3. Qu'il est nécessaire et facile de garder les commandemens de Dieu - - - - - 79

Actes, 3. 26. Du dessein de Dieu en envoyant son Fils au monde - - - - - 123

Gal. 2. 20. Tableau d'un vrai Chrétien - - - - - 159

Eph. 4. 14, 15. De la fermeté des Chrétiens dans la foi - - - - - 195

1 Theff. 5. 23. Le vœu de St. Paul pour la Theffaloniciens - - - - - 233

Heb. 2. 9. La gloire de Jésus-Christ exposée aux yeux des hommes - - - - - 269

1 Cor. 15. 19. De l'espérance de la résurrection - - - - - 301

Job, 21. 14. De ceux qui rejettent Dieu et sa connaissance - - - - - 333

Luc, 16. 15. Que ce que les hommes estiment, est souvent ce que Dieu hait - - - - - 367

Jer. 9. 9. Des jugemens de Dieu sur les nations coupables - - - - - 407

The arguments of the books and chapters of the Old and New Testaments, with practical observations. Translated by John Chamberlayne, Esq. Fifth edition, enlarged. 2 vol. 8°. *Lond.* 1779

The preliminary discourse to the arguments on the books and chapters of the Old and New Testament. Pp. 43. 8°. *Lond.* 1722

The nature of uncleanness considered, wherein is discoursed of the causes and consequences of this sin, and the duties of such as are under the guilt of it, to which is added a discourse concerning the nature of chastity, and the means of obtaining it. 8°. *Lond.* 1708

Catéchisme, ou instruction dans la religion Chrétienne. Sm. 8°. *Amst.* 1704

The grounds and principles of the Christian religion explained in a catechetical discourse for the instruction of young people, rendered into English, and revised by Geo. Stanhope, D.D. 8°. *Lond.* 1704

Lectures on the exercise of the sacred ministry. Translated and enlarged by Thomas Stevens, M.A. 8°. *Lond.* 1781

OSTERVALD, John Frederic (*continued*).

A treatise concerning the causes of the present corruption of Christians, and the remedies thereof. Third edition, corrected. 8°. *Lond.* 1711

Also in Watson, Bp. Tracts, 6

The necessity and usefulness of reading the Holy Scriptures; and the dispositions with which they ought to be read. Translated by John Moore, A.B. Pp. 44. 18°. *Lond.* 1750

An abridgement of the history of the Bible. Pp. 23. 18°. *Lond.* 1750

O'SULLIVAN, Mortimer, D.D.

Prebendary of Ballymore, Ireland.

The hour of the Redeemer, a series of discourses preached in the Chapel of Trinity College, Dublin. 8°. *Dubl.* 1853

The Donnellan Lecture for 1851.

John, 2. 4 (1); John, 12. 23 (16); Matt. 26. 27, 28, 2 lectures (32); Acts, 1. 3, 2 lectures (64); John, 20. 17 (105); Gal. 3. 20 (120).

OSWALD, James, D.D.

A clergyman of the Ch. of Scotland, minister at Methven. Sermon, Psa. 16. 6, preached at the opening of the General Assembly of the Church of Scotland. To which are annexed, Letters on some points of importance contained in the sermon. 8°. *Edin.* 1766

The divine efficacy of the gospel-dispensation: a sermon on 1 Cor. 1. 18. [Prop. of the Gospel.] 8°. *Edin.* 1770

OSWALD, John.

The cry of nature; or, an appeal to mercy and to justice, on behalf of the persecuted animals. 18°. *Lond.* 1791

OTES, Samuel.

Parson of Sowthreps, in Norfolk.

An explanation of the general Epistle of St. Jude. Delivered in one-and-forty sermons. 4°.

A rare book. *Lond.* 1633

OTFRID.

A poet and divine, lived in the middle of the ninth century. Became a monk of the Abbey of Weissenbourg, in Alsace, where he opened a school of literature.

Ad Liutbertum archiepiscopum Moguntinensem. Bibl. Max. Patr. 16. 764

OTHLONUS Fuldensis.

A Monk of Fulda. Flourished 1074.

Libri duo de vita S. Bonifacii.

Canisius, 3. Pars 1. 333

Also in Surins and Mabillon (Sæc. Bened. 3. Pars 2. 28).

OTHLO.

Episc. Bamb. Pomeranorum Apostolus. Flourished 1150.

Vita Othlonis. Canisius, 3. Pars 2. 35

OTHLO.

A Benedictine Monk.

Dialogus de tribus quæstionibus, id est: de divinæ pietatis agnitione, judiciorumque divinorum diversitate, et de varia bene agendi facultate.

Pez, Thesaur. iii. P. ii. 141

Epistola de permissionis bonorum et malorum causis. Ibid. iii. P. ii. 251

Liber de cursu spirituali. Ibid. iii. P. ii. 257

Narratio de quodam miraculo, quod nuper accidit cuidam laico, &c. Ibid. iii. P. ii. 398

OTHLO (*continued*).

Liber de admonitione clericorum et laicorum.

Pez, Thesaur. iii. P. ii. 402

Liber metricus de doctrina spirituali cum aliis ejusdem diversi generis carminibus.

Ibid. iii. P. ii. 430

Liber Proverbiorum. Ibid. iii. P. ii. 484

Sermo in natali apostolorum. Ibid. iii. P. ii. 538

Liber visionum tum suarum tum aliorum.

Ibid. iii. P. ii. 545

Præfatio in vitam S. Wolfgangi episc. Ratifponenf. a se emendata. Accessit vita quædam rhythmica ejusdem sancti, &c. Ibid. iii. P. ii. 416

OTT, John Henry.

A learned Swiss divine. Born 1617. Professor at Zurich, of Eloquence 1651, of Hebrew 1655, and of Ecclesiastical History 1668. Died 1682. He wrote numerous works.

Historia doctorum Misnicorum, cum notis Relandi. Ugolinus, 21. 1095

OTT, John Baptist.

Son of the above. Born 1661. Professor of Hebrew at Zurich 1702.

Epist. de quibusdam nummis Samaritanis.

Ugolinus, 28. 1215

OTT, C. B.

Dissertatio de flumine Sabbathico.

Ugolinus, 7. 1001

OTTO II., Augustus.

Leges. Muratorii Rer. Ital. Script. 1. Pars 2. 169

OTTO III., Augustus.

Leges. Ibid. Pars 2. 174

OTTO, Frisingensis episcopus.

Libri de gestis Frederici I. imperatoris.

Ibid. 6. 625

OTTOBONUS.

Annales Genuenses, ab anno 1174 post Caffarum.

Ibid. 6. 351

UDIN, Casimir.

Born 1638. Originally a monk, and employed by Michel Colbert in collecting documents relating to ecclesiastical history. In 1690 he went to Leyden, became a Protestant, and was appointed Under-Librarian to the University, an office which he filled till his death, 1717.

Commentarius de scriptoribus ecclesiæ antiquis, illorumque scriptis tam impressis quam manuscriptis, adhuc extantibus in celebrioribus Europæ bibliothecis, à Bellarmino, Possævino, P. Labbeo, G. Caveo, L. E. Du Pin, et aliis omnibus, ad annum 1460, cum multis dissertationibus in quibus insigniorum ecclesiæ autorum opuscula atque argumenta notabiliora accurate et prolixè examinantur. 3 vol. Folio. *Lips.* 1722

Vol. 1. Sæc. 1-8. Vol. 2. Sæc. 9-12. Vol. 3. Sæc.

13-15.

A review in Le Clerc, Bibl. Anc. et Mod. 19. 353.

OUSELEY, Sir William, Knt., LL.D.

Oriental collections, illustrating the history, antiquities, literature, &c., of Asia. 3 vol. 4°.

Lond. 1797-1800*

Observations on some medals and gems bearing inscriptions in the Pahlavi, or ancient Persian character. 4°.

Lond. 1801

OUSELEY, Sir William, Knt., LL.D. (*continued*).

Other works: *Perſian Miſcellanies*, 4°. 1795. *Epitome of the Ancient Hiſtory of Perſia*, 12°. 1799. *The Oriental Geography of Ebn Haukal*, tranſlated, 4°. 1800. *The Bakhtyar Nameh, Perſian Tales*, tranſlated. Royal 8°. 1801.

OUTHUVIUS, J. G.

Diſſertatio de Sabbath ſecundo-primo.

Ugolinus, 17. 573

OUTOVIUS, G.

Obſervationes de montibus Sionis et Morijah.

Ibid. 7. 1053

OUTRAMUS. See **OWTRAM.**

OUTREINIUS, J. d'.

Diſſertatio philologica-theologica de velando capite muliebri propter angelos, &c.

Ugolinus, 29. 633

De instrumento מורה, &c. Ibid. 32. 1121

OUVAROFF, M.

Counſellor of State to the Emperor of Ruſſia.

Eſſay on the myſteries of Eleuſis. Tranſlated from the French, by J. D. Price. With obſervations by J. Chriſtie. 8°. *London*. 1817

OVERALL, John, D.D., Biſhop of Norwich.

A very learned divine. Born 1559. Educated at St. John's College, Cambridge, whence he removed to Trinity College, of which he became Fellow. Appointed Regius Profeſſor of Divinity 1596, and ſoon after elected Maſter of Catharine Hall. Dean of St. Paul's, London, 1601. Biſhop of Liſhfield and Coventry 1614. Tranſlated to Norwich 1618. Died 1619. He was one of the beſt ſcholastic divines of his time. His Convocation Book, in which the divine origin of government is aſſerted, was paſſed by Convocation, though it did not receive the royal aſſent.

Convocation-Book, 1606, concerning the government of God's Catholick Church, and the kingdoms of the whole world. 4°. *L.* 1690
Another edition, *Lib. of Anglo-Cath. Theology*. 8°. *Oxf.* 1844

This edition is printed from a collation of ſeveral MSS. Notes on the Common Prayer.

Nicholls, W. Commentary

On a middle ſtate. Campbell, Hon. A. The Doctrines of a Middle State

The neceſſity of one viſible head.

Wordsworth's *Chriſtian Inſtitutes*, 4. 135

OVERBERG, Bernard.

(The life of,) tranſlated, by the Hon. and Rev. Geo. Spencer. 32°. *Derby*, 1844

OVERTON, John, M.A.

Rector of St. Margaret and St. Crux, York.

The true Churchman aſcertained; or, an apology for thoſe of the regular clergy, ſometimes called Evangelical Miniſters, occaſioned by ſeveral modern publications. 8°. *York*, 1801

OVERTON, John.

Inquiry into the truth and uſe of the book of Enoch, as to its prophecies, viſions, and account of fallen angels. Pp. iv. 80. 8°. *London*. 1822

OVIDIUS, Publius Naſo.

A poet of the Auguſtan age. Born at Sulmo, now called Abruzzo, in the year of Rome 710. Died A.D. 17.

OVIDIUS, Publius Naſo (*continued*).

Opera, cum integris N. Heinſii lectiſſimis que variorum notis, ſtudio Cnipplingii. 3 vol. 8°. *Lugd. Bat.* 1670

Opera. Maittaire *Opera Poet.* 1. 534; Walker, W. S. *Corpus Poet. Lat.*

Metamorphoſis, Engliſhed, mythologized, and repreſented in figures. An eſſay to the tranſlation of Virgil's *Æneis* [Book 1.], by George S[andys]. Folio. *London*. 1640

Metamorphoſeon libri xv. cum verſione Anglica, or, Ovid's Metamorphoſes, with an Engliſh tranſlation, as literal as poſſible. By John Clarke. 8°. *London*. 1835

Metamorphoſes, literally tranſlated into Engliſh proſe, with copious notes and explanations, by Henry T. Riley, B.A. Sm. 8°. *L.* 1851

The Faſti, Triftia, Pontic epittles, Ibis and Halieuticon. Literally tranſlated into Engliſh proſe, with copious notes by Henry T. Riley, B.A. Sm. 8°. *London*. 1851

Epittles, Art of Love, &c., tranſlated. 24°. *London*. 1826

OWEN, Benjamin.

Charity the bond of perfectneſs; or Chriſt's law of love, the perfecteſt ſcheme of relative duty, and human happineſs. [Col. 3. 14.] 8°. *London*. 1729

OWEN, Charles, D.D.

A Diſſenting miniſter.

Plain-dealing; or, ſeparation without ſchiſm, and ſchiſm without ſeparation. Exemplified in the caſe of Proteſtant-Diſſenters and Church-men. Pp. 40. 8°. *London n.d.*

A vindication of plain-dealing, from the baſe and malicious aſperſions of two country curates, contained in a little ſcurrilous pamphlet entitled, *Plain-deal ing proved to be Plain-lying.* [Anon.] F. 1. Pp. 26. 8°. *London*. 1716

Plain-dealing, and its vindication, defended, againſt a certain pamphlet, entitled, The Church of England Vindicated, and Separation from her Communion ſhewed to be Cauſeleſs and Schiſmatical. By an anonymous clergyman. [Anon.] Pp. v. 40. 8°. *London*. 1716

The Diſſenters' claim of right to a capacity for civil offices. [Anon.] Pp. 39. 8°. *L.* 1717

Plain reaſons, I. For diſſenting from the communion of the Church of England. II. Why Diſſenters are not, nor can be guilty of ſchiſm, in peaceable ſeparation from the places of publick worſhip in the Church of England. And, III. Several common objections brought by Churchmen againſt Diſſenters, answered. By a true Proteſtant. Thirteenth edition. Pp. 36. 8°. *London*. 1720

Sermon, Jude, 11. The Jure Divino woe: exemplify'd in the remarkable puniſhment of perſecutors, falſe-teachers, and rebels. [Thankſgiving deliv. from late Rebellion.] With an appendix. 8°. *London*. 1717

The danger of the Church and kingdom from foreigners conſidered; in ſeveral articles of the higheſt importance. Pp. 38. 8°. *London*. 1721

A banter on the Tories and High Church.

An alarm to Proteſtant princes and people, who are all ſtruck at in the Popiſh cruelties at Thorn, and other barbarous executions abroad. Pp. 39. 8°. *London*. 1725

OWEN, Edward, M.A.

Rector of Warrington.

Sermon, Acts, 10. 38. The Christian pattern of doing good. [Infirmary.] 8°.

*Warrington, 1782***OWEN, Henry, M.D.**

A learned divine. Born near Dolgelly, in Merionethshire, 1716. Educated at Jesus College, Oxford. Rector of St. Olave, Hart Street, London, 1760. Presented to the living of Edmonton 1775. Died 1795.

The intent and propriety of the Scripture-miracles considered and explained. In two parts. Part the first treats of the miracles recorded in the Old Testament. And Part the second treats of those contained in the New. Pp. xii. 113. 8°. *London, 1755*The intent and propriety of the Scripture-miracles considered and explained, in a series of sermons preached 1769, 1770, 1771, for the Lecture founded by the Hon. Robert Boyle. 2 vol. 8°. *London, 1773*

Vol. 1.

The analogy of revealed religion with the constitution and course of nature, and of the credibility and certainty of miraculous interpositions,—

1 Pet. 3. 15. Two sermons - - - 1
Gen. 18. 14 - - - - - 49

The moral state of the world from the creation to the deluge, the nature of the dispensations relative thereto, and the propriety of the miracles interwoven with them,—

Gen. 3. 14, 15 (75); Jude, 14, 15 (103); Gen. 6. 3 (131).

The same, from the deluge to the departure out of Egypt,—

Gen. 11. 4-8 (157); Gen. 12. 1-3 (185); Jude, 7 (207); Psa. 78. 12 (231).

The same, from the departure out of Egypt to the end of the Babylonish captivity,—

Deut. 32. 9, 10 (257); Psa. 44. 3 (279).

Vol. 2.

The same, continued,—

Psa. 78. 56-59 (1); Psa. 78. 70-72 (27); Hof. 5. 5 (55); Jer. 24. 5-7 (85).

The moral state of the world at the time of our Saviour's appearance, and of the necessity of a new revelation,—

John, 3. 2 - - - - - 111

The connection between the doctrines of Christ and the moral exigencies of mankind—and of the analogy between his miracles and doctrines,—

Matt. 9. 2 (133); Rom. 12. 2 (157); Rom. 7. 22-25 (183); 2 Tim. 1. 10. Two sermons (207); Mark, 16. 20 (259).

Conclusion,—

2 Cor. 4. 3 - - - - - 285

Observations on the Four Gospels; tending chiefly to ascertain the times of their publication; and to illustrate the form and manner of their composition. Pp. vii. 114. F. 1. 8°. *London, 1764*Directions for young students in divinity, with regard to those attainments which are necessary to qualify them for holy orders. Fourth edition. Pp. 48. 12°. *London, 1790*An enquiry into the present state of the Septuagint version of the Old Testament. 8°. *London, 1769*The modes of quotation used by the evangelical writers explained and vindicated. Pp. xxiv. 111. 4°. *London, 1789***OWEN, Henry, M.D. (continued).**

Sixteen sermons on various subjects. 8°.

Rom. 2. 28, 29 - - - 3	Exod. 20. 8 - - - 199
Luke, 17. 21 - - - 23	1 Pet. 4. 18 - - - 223
Matt. 11. 2, 3 - - - 47	Luke, 2. 32 - - - 243
Prov. 1. 20 - - - 63	Acts, 4. 27, 28 - - 267
Eph. 4. 12 - - - 83	John, 14. 16 - - - 289
Luke, 3. 4 - - - 105	John, 21. 22 - - - 311
John, 9. 4 - - - 123	Psa. 18. 3. Fast day during the American War 335
Eph. 6. 4 - - - 153	
2 Pet. 3. 18 - - - 177	

Other works: Critica Sacra; or, a Short Introduction to Hebrew Criticism, 8°, 1774. Supplement, 1775. Critical Disquisitions on Origen's Hexapla, &c., 8°, 1784, &c.

OWEN, Rev. Henry John, M.A.

Formerly Minister of Park Chapel, Chelsea.

The prayer of faith viewed in connexion with the healing of the sick. 12°. *London, 1831*
Matt. 15. 21-28. The Syrophenician woman - 1
James, 5. 16. The prayer of a righteous man 18
James, 5. 14-20. The prayer of faith. (2 serm.) 35**OWEN, James.**

Born near Carmarthen 1654. Educated at the Free School of that town. Minister of a Dissenting congregation at Swiney, in Shropshire, 1677. Died 1706.

A plea for Scripture ordination, proving ordination by presbyters without bishops to be valid.

Second edition, corrected. 8°. *London, 1707*Some account of the life and writings of. 12°. *London, 1709***OWEN, John, D.D.**

The most eminent and learned of the Independent divines. Born at Stadham, Yorkshire, 1616. Studied at Queen's College, Oxford. After taking his degree in arts, he turned Nonconformist, and in the Rebellion distinguished himself so zealously that he was presented to the living of Fordham, in Essex, from whence he removed to Coggeshall. He preached the sermon before the House of Commons on the day after the murder of Charles I. Dean of Christ Church, Oxford, 1651. Served the office of Vice-Chancellor with great credit. Deprived at the Restoration. Minister of a congregation in Leadenhall Street, London, 1673. Died 1683. In doctrine he was a Calvinist. He was a divine of great talents, profoundly learned, and moderate and candid in controversy. His works were for the first time collected in 1826, in 21 vol. 8°, to which was added the Commentary on Hebrews, formerly printed in 7 vol. 8°; in all 28 vol. A new edition of the works, without the Commentary on Hebrews, edited with great ability by the Rev. Dr. Goold, has recently been published at Edinburgh, in 16 vol. 8°. To which it is intended to add the Commentary on Hebrews, and the Theologumena.

Works. Edited by Thomas Russell, M.A. 28 vol. 8°. *London, 1826*

Vol. 1.

Memoirs of the life and writings of Dr. Owen, by William Orme, with appendix, consisting of letters, notes, and illustrations.

Clarkson's funeral sermon on Dr. Owen, on Phil. 3. 21. Indexes.

Vol. 2.

Πνευματολογία: or, a discourse concerning the Holy Spirit; wherein an account is given of his name, nature, personality, operations, and effects. Book i-iv. chap. 5.

Vol. 3.

Discourse concerning the Holy Spirit. Book iv. chap. 6.—Book v.

The reason of faith; or, an answer to that inquiry,

OWEN, John, D.D. (*continued*).

wherefore we believe the Scripture to be the word of God	227
The causes, ways, and means of understanding the mind of God as revealed in his word	369
Vol. 4.	
Discourse of the work of the Holy Spirit in prayer; with a brief inquiry into the nature and use of mental prayer and forms	1
Two discourses concerning the Holy Spirit and his work,—	
I. The Holy Spirit as a Comforter	159
II. A discourse of spiritual gifts	339
Of the divine original authority, self-evidencing light and power of the Scriptures. [Against Walton's Polyglott.]	389
[Sm. 8°, <i>Oxf.</i> 1659.]	
Of the integrity and purity of the Hebrew and Greek text of the Scriptures; with considerations on the prolegomena and appendix to the late Biblia Polyglotta	447
Pro Sacris Scripturis adversus hujus temporis fanaticos	543
Vol. 5.	
Two short catechisms	3
A display of Arminianism; being a discovery of the old Pelagian idol Freewill	41
The death of death in the death of Christ, a treatise of the redemption and reconciliation that is in the blood of Christ	207
Vol. 6. The doctrine of the saints' perseverance explained and confirmed: a full answer to the discourse of Mr. John Goodwin, in his book, entitled, Redemption Redeemed. Chap. 1-10.	
Vol. 7.	
Saints' perseverance. Chap. 11-17	1
Of the mortification of sin in believers; the necessity, nature, and means of it, with a resolution of sundry cases of conscience thereunto belonging	327
Of temptation: the nature and power of it; the danger of entering into it, and the means of preventing that danger, with a resolution of sundry cases of conscience thereunto belonging	433
Vol. 8. <i>Vindiciæ evangelicæ</i> ; or, the mystery of the gospel vindicated, and Socinianism examined, in the consideration and confutation of a catechism called a Scripture Catechism, written by J. Biddle, M.A., the Racovian Catechism, &c. Chap. 1-19.	
Vol. 9.	
<i>The same</i> . Chap. 20-35.	
Of the death of Christ and of justification	244
Review of Grotius's Annotations in reference to the doctrine of the Deity and satisfaction of Christ	293
Dissertation of divine justice	321
Vol. 10.	
Of communion with God the Father, Son, and Holy Ghost	3
The same subject vindicated from the exceptions of Mr. William Sherlock	341
A brief declaration and vindication of the doctrine of the Trinity, as also of the person and satisfaction of Christ	449
Vol. 11.	
The doctrine of justification by faith, through the imputation of the righteousness of Christ	1
Gospel grounds and evidences of the faith of God's elect	497
Vol. 12.	
<i>Χριστολογία</i> : or, a declaration of the glorious mystery of the person of Christ, God and Man	1
Meditations and discourses on the glory of Christ, in his person, office, and grace	343
Vol. 13.	
The nature, power, deceit, and prevalency of the remainders of indwelling sin in believers	1
The grace and duty of being spiritually minded	209

OWEN, John, D.D. (*continued*).

Vol. 14.	
A practical exposition of Psalm cxxx, wherein the nature of the forgiveness of sin is declared, &c.	1
A treatise of the dominion of sin and grace. Rom. 6. 14	405
The goodness and severity of God in his dealing with sinful Churches. Luke, 13. 1-5	483
Vol. 15.	
Sermons,—	
Acts, 16. 9. A vision of unchangeable free mercy	5
A country essay for the practice of church government there	50
Hab. 3. 1-9. Ebenezer: a memorial of the deliverance of Effex county and committee	88
Jer. 15. 19, 20. Righteous zeal encouraged by divine protection	157
[4°, <i>Lond.</i> 1649, with disc. of Toleration, as below.]	
Of toleration, and the duty of the magistrate about religion	200
Rom. 4. 20. The steadfastness of promises and the sinfulness of staggering	254
Rom. 4. 20. The strength of faith. (2 ferm.)	295
Heb. 12. 27. The shaking and translating of heaven and earth	338
Isa. 56. 7. The branch of the Lord the beauty of Zion	380
Ezek. 17. 24. The advantage of the kingdom of Christ in the shaking of the kingdoms of the world	415
Dan. 12. 13. The labouring saints' dismissal to rest	450
Dan. 7. 15, 16. Christ's kingdom and the magistrate's power	476
Isa. 14. 32. God's work in founding Zion	512
2 Cor. 15. 2. God's presence a people's prosperity	547
Vol. 16.	
Sermons,—	
Isa. 4. 5. A gospel profession the glory of a nation	5
Psa. 141. 5. How we may bring our hearts to bear reproofs	23
1 Pet. 2. 3. The chamber of imagery in the Church of Rome laid open	46
[8°, <i>Lond.</i> 1825.]	
Jer. 51. 5. Seasonable words for English Protestants	105
Eph. 2. 18. The nature and beauty of gospel worship. (2 ferm.)	122
[8°, <i>Lond.</i> 1812.]	
Micah, 6. 8. Of walking humbly with God. (5 ferm.)	161
2 Pet. 3. 11. Providential changes an argument for universal holiness. (4 ferm.)	220
Psa. 76. 5. Human power defeated	281
Ezek. 47. 11. The sin and judgment of spiritual barrenness. (2 ferm.)	306
Isa. 63. 17. God's withdrawing his presence, the correction of his Church	329
2 Tim. 3. 1. Perilous times	344
Matt. 18. 7. The evil and danger of offences	362
Micah, 7. 14. Christ's pastoral care	369
Psa. 48. 12-14. The beauty and strength of Zion	386
Rom. 1. 16. The divine power of the gospel. (2 ferm.)	402
Psa. 61. 2. God the saint's rock. (2 ferm.)	428
2 Cor. 6. 16-18. A Christian God's temple	452
Col. 3. 14. Gospel charity	465
1 Cor. 15. 31. The Christian's work of dying daily. (3 ferm.)	483
Several practical cases of conscience resolved; delivered in some short discourses at church-meetings	507
Vol. 17.	
Thirteen sermons preached on various occasions, first published 1756.	
2 Sam. 23. 5. The everlasting covenant the believer's support under distress. (2 ferm.)	1
Eph. 4. 8. The ministry the gift of Christ	33

OWEN, John, D.D. (*continued*).

I Cor. 12. 11. Ministerial endowments the work of the Spirit - - - - -	46
Jer. 3. 15. The duty of a pastor - - - - -	60
Psa. 45. 1-3. The excellency of Christ. (4 serm.)	73
Hab. 2. 4. The use and advantage of faith in a time of public calamity—under reproaches and persecutions—if Popery should come upon us—and in a time of general declension in religion. (4 serm.)	108
Twenty-five discourses suitable to the Lord's Supper	147
The nature of apostasy from the profession of the gospel; and the punishment of apostates declared, in an exposition of Heb. 6. 4-6 - - - - -	287
Some considerations about union among Protestants, and the preservation of the interest of the Protestant religion in this nation - - - - -	595
The state and fate of the Protestant religion - - - - -	606
Vol. 18.	
Animadversions on a treatise entitled <i>Fiat Lux</i> ; or, a guide in differences of religion between Papist, Protestant, and Independent - - - - -	3
Vindication of the Animadversions - - - - -	229
The Church of Rome no safe guide - - - - -	595
Vol. 19.	
Duty of pastors and people distinguished - - - - -	9
Eschol; a cluster of the fruit of Canaan [on Church fellowship] - - - - -	69
Of schism, the true nature of it, discovered and considered with reference to the present differences in religion - - - - -	111
A vindication of the treatise about the true nature of schism - - - - -	259
Answer to Cawdrey on Schism - - - - -	339
Power of the supreme magistrate about religion	383
A discourse concerning liturgies, and their imposition	395
A short catechism, with an explication upon the same	463
A brief vindication of the Nonconformists from the charge of schism - - - - -	569
Vol. 20.	
An inquiry into the original nature, institution, power, order, and communion, of evangelical Churches	11
Answer to Stillingfleet's Unreasonableness of Separation	251
The true nature of a gospel Church and its government	337
Vol. 21.	
Discourse concerning evangelical love, Church peace, and unity - - - - -	3
Truth and innocence vindicated; in a survey of a discourse concerning ecclesiastical polity, and the authority of the civil magistrate over the consciences of subjects in matters of religion - - - - -	163
[Anon., fm. 8 ^o , Lond. 1669.]	
Indulgence and toleration considered - - - - -	373
Peace-offering for liberty of conscience - - - - -	402
Advice to the citizens of London - - - - -	445
On the bill against conventicles - - - - -	457
Grounds on which Dissenters desire their liberty	467
The case of present distresses on Nonconformists examined - - - - -	473
A letter concerning the present excommunications	481
On Church censures - - - - -	499
Against conformity to worship not of divine institution	519
Of marrying after divorce - - - - -	537
Of infant-baptism and dipping - - - - -	545
On a slanderous libel against Dr. Owen - - - - -	561
Orationes sex Oxoniæ habitæ - - - - -	577
Vol. 22.	
Exposition of the Epistle to the Hebrews, Vol. 1. Exerci- tations,—	
Canonical authority of the epistle - - - - -	21
The penman of the epistle - - - - -	62

OWEN, John, D.D. (*continued*).

The time when it was written - - - - -	91
The language wherein it was written - - - - -	98
Citations from the Old Testament in the Epistle to the Hebrews - - - - -	102
Oneness of the Church - - - - -	113
Distribution of the books of the Old Testament by the Jews - - - - -	119
The Messiah promised of old - - - - -	136
Promises of the Messiah vindicated - - - - -	182
Appearances of the Son of God under the Old Testa- ment - - - - -	214
The faith of the ancient Church of the Jews con- cerning the Messiah - - - - -	233
The promised Messiah long since come - - - - -	263
Testimonies proving the Messiah to be come	286
Daniel's prophecy vindicated - - - - -	308
Computation of Daniel's weeks - - - - -	337
Jewish traditions about the coming of the Messiah	354
Jesus of Nazareth the only true and promised Messiah	374
Jewish objections against the Christian religion an- swered - - - - -	433
State and ordinances of the Church before the giving of the law - - - - -	456
The law and precepts thereof - - - - -	491
The sanction of the law in promises and threatenings	511
Of the tabernacle and ark - - - - -	525
Of the high-priest and his office - - - - -	534
Sacrifices of the old law - - - - -	542
Vol. 23.	
Exposition of the Epistle to the Hebrews, vol. 2,—	
Exercitation 25-34. The priesthood of Christ	5
Exercitation 35-45. Concerning the day of sacred rest	271
[8 ^o , Lond. 1671.]	
Vol. 24. Exposition of the Epistle to the Hebrews, vol. 3, chap. 1-3. 6.	
Vol. 25. Exposition of Heb., vol. 4, chap. 3. 7-5.	
Vol. 26. Exposition of Heb., vol. 5, chap. 6-7.	
Vol. 27. Exposition of Heb., vol. 6, chap. 8-10.	
Vol. 28. Exposition of Heb., vol. 7, chap. 11-13.	
Index to the exposition of the Epistle to the Hebrews.	
Θεολογούμενα παντοδαπα, five de natura, ortu, progressu et studio veræ theologiæ, libri sex. Editio novissima, ab innumeris mendis repur- gata. 4 ^o . <i>Bremæ</i> , 1684	
De theologia in genere, et theologia naturali - - - - -	1
De theologia Adamica et Noachica - - - - -	121
De origine et progressu idololatriæ - - - - -	173
De theologia Abrahamica et Mosaica - - - - -	267
De literarum origine - - - - -	281
Theologiæ Mosaicæ corruptio - - - - -	330
De versione LXX - - - - -	398
De ritibus Judaicis à Christo observatis - - - - -	412
De theologia evangelica - - - - -	435
&c. &c.	
Sermon, Heb. 12. 27. The shaking and trans- lating of heaven and earth. To which are annexed prophetic extracts; particularly such as relate to the Revolution in France and the decline of the Papal power in the world. Selected from the writings of Goodwin, Jurieu, Usher, Brown, Love, Knox, Willifon, More, and Gill. 12 ^o . <i>Edin.</i> 1794	
Pneumatologia, or a discourse concerning the Holy Spirit. Abridged by George Burder. 12 ^o . <i>Lond.</i> 1808	
An exposition of the Epistle to the Hebrews, revised and abridged by Edward Williams, D.D. 4 vol. 8 ^o . <i>Lond.</i> 1790*	
A well-executed abridgement, reprinted 1815.	

OWEN, John.

A pious divine. Born in London 1765. Educated at St. Paul's School, and Corpus Christi College, Cambridge, where he obtained a fellowship. Became Curate and Lecturer of Fulham, and afterwards obtained the valuable living of Pagleham, Essex. Died 1822.

Sermon, Rom. 10. 5. The gospel mission; or, the testimony of the Spirit, essential to the imposition of hands. [Ordination.] 8°.

Lond. 1795

The fashionable world displayed. Seventh edition. Sm. 8°.

Lond. 1809

Extracts of letters on the object and connexions of the British and Foreign Bible Society. Pp. 46. 8°.

Lond. 1819

History of the British and Foreign Bible Society. 3 vol. 8°.

Lond. 1816-20

Vol. 1. 1804-1810. Vol. 2. 1810-1814. Vol. 3. 1814-1819.

A review (by R. Southey) in *Quart. Review*, 36. 1.

OWEN, Josiah.

Remarks on two charges: delivered by the Bishop of L[itchfield] and C[ove]ntry, [Smalbrooke], to the clergy of his diocese. Wherein the danger of the Church, from the progress of liberty, and its independence upon civil government, are considered. By A Friend to Truth and Liberty. Pp. 70. 8°.

Lond. 1738

OWEN, J.

Dr. Deacon tried before his own tribunal; or, an examination of the several facts denied by him, by those very rules laid down in his Catechism. Pp. 72. 8°.

Manchester, 1748

OWEN, N., jun., A.M.

Select phrases of Horace, translated into familiar English and methodically arranged, for the use of schools, and persons who have not acquired a competent knowledge of this celebrated classic. Pp. 62. 8°.

Lond. 1785

OWEN, Thomas, A.M.

Fellow of St. Peter's College, Cambridge, Chaplain to the Factory at Aleppo.

Sermon, Psa. 119. 59, preached before the Hon.

Company of Merchants trading to the Levant seas. 4°.

Lond. 1706

OWTRAM, or OUTRAM, William, D.D.

A learned divine. Born in Derbyshire 1625. Admitted of Trinity College, Cambridge, 1641. Became Rector of St. Mary Woolnoth, London, which he resigned 1666. Archdeacon of Leicester 1669. Prebendary of Westminster 1670. He was some time Rector of St. Margaret's, Westminster. Died 1679. He was an accomplished scholar and divine, a nervous and accurate writer, and an excellent preacher.

De sacrificiis, libri duo: 1. Omnia Judæorum nonnulla gentium profanarum sacrificia; 2. Sacrificium Christi. 4°.

Lond. 1677

Two dissertations on sacrifices: the first on all the sacrifices of the Jews, with remarks on some of those of the heathens; the second on the sacrifice of Christ; in both which the general doctrine of the Christian Church on these subjects is defended against the Socinians. Translated, with additional notes and indexes, by John Allen. 8°.

Lond. 1817

Twenty sermons preached upon several occasions. Sm. 8°.

Lond. 1682

Ifa. 33. 6	- - -	1	Matt. 16. 18	- - -	110
Psa. 68. 28	- - -	33	1 Cor. 14. 15	- - -	129
Phil. 1. 27, 28	- - -	60	1 John, 3. 3	- - -	149
Matt. 6. 23	- - -	89	Gal. 5. 13	- - -	171

OWTRAM, William, D.D. (continued).

Luke, 12. 1. (2 fer.)	194	Matt. 5. 17	- - -	334
John, 14. 1	- - -	Psa. 119. 59, 60	- - -	355
Phil. 1. 10	- - -	1 John, 3. 7. (2 fer.)	- - -	390
John, 7. 17	- - -	Luke, 16. 8	- - -	432
Mal. 1. 6	- - -	Matt. 6. 21	- - -	453

OXENSTIRN, La Comte d'.

Penfées. 12°.

Haye, 1749

OXFORD Prize Poems; being a collection of such English poems as have at various times obtained prizes in the University of Oxford. Third edition. Sm. 8°.

Oxf. 1807

Translations of the Oxford Prize Poems. 2 vol. Sm. 8°.

Lond. 1831-33

OXFORD English Prize Essays to 1836. 5 vol. Sm. 8°.

1836*

OXFORD University Calendar. In yearly volumes. 12°.

Oxf. v. y.

OXFORD Honesty; or, a case of conscience, humbly put to the Vice Chancellor, &c. of the University of Oxford. Whether one may take the oaths to King George; and yet, consistently with honour, and conscience, and the fear of God, may do all one can in favour of the Pretender? Occasioned by the Oxford speech, and Oxford behaviour, at the opening of Radcliff's Library, April 13, 1749. Second edition, with additions. Pp. 39. 8°.

Lond. n.d.

An account of the visit of the Prince Regent, the Emperor of Russia, and the King of Prussia, to the University of Oxford, 1814. Pp. 77. 4°.

Oxf. 1815

The independence of the Universities and Colleges of Oxford and Cambridge. By a Layman. Pp. 43. 8°.

Oxf. 1838

OXLAD, Robert.

The Protestant vindicator; or, a refutation of the calumnies contained in Cobbett's History of the Reformation. 12°.

Lond. 1826

OXLEE, John.

Rector of Scawton, and Curate of Stonegrave.

Sermon, Luke, 22. 28-30, with notes, in which is unanswerably proved to all believers in divine revelation, that the Christian priesthood is a perfect hierarchy, emanating immediately from God himself; and that, in this realm, the only real and efficient Christian ministers are those of the Church of England. 8°.

York, 1821

Sermon, 1 Tim. 3. 1, with notes, in which all due and lawful claim of the Protestant Dissenters to any part of the Christian ministry is further disproved and rejected; and the regular Episcopal succession deduced by a continued and uninterrupted list of Christian bishops from the blessed Apostles, Peter, Paul, and John, down to the present Prelates of Canterbury, York, and London. 8°.

York, 1821

By the same author: The Doctrines of the Trinity and Incarnation considered, 3 vol. 8°. Letters on the Conversion of the Jews, 8°. Sermons on the Power, &c. of the Christian Hierarchy, 8°.

OZANAM, James.

An eminent mathematician. Born in Brescia 1640. Died 1717.

Recreations mathematical and physical, laying down and solving many profitable and delightful problems. 8°.

Lond. 1708

This work was recomposed and enlarged by M. Mon-

OZANAM, John (*continued*).

tucla, translated and improved by C. Hutton, LL.D., 4 vol. 8°, Lond. 1803. Reprinted 1823.

OZELL, John.

An industrious author and translator. Educated at the Free-school at Ashby-de-la-Zouch, and at Christ's Hospital, London. Became Auditor-general of the City and Bridge accounts, and Auditor of the accounts of St. Paul's Cath-

OZELL, John (*continued*).

dral, and St. Thomas's Hospital. Died 1743. Pope introduced him into the Dunciad. He translated Don Quixotte, Rabelais, and various other works.

Common-prayer not common sense, in several places of the Portuguese, Spanish, Italian, French, Latin, and Greek translations of the English Liturgy. Pp. 62. 8°. Lond. 1722



ACHOMIUS, Saint.

Born in Thebais about 292, of heathen parents. Bore arms at the age of twenty; and became a convert to Christianity from observing the charitable deeds of Christians. Became a monk and founded the Monastery of Tabenna, on the banks of the Nile, where he had 5000 monks under his care. Died 348.

Regula monachorum. Bibl. Max. Patr. 4. 92 ;

Cassiani Opera, 809 ; Hieronymi Opera, 49

Regula, Epistolæ, Verba mystica, et præcepta.

Bibl. Patr. Gallandii, 4. 715

PACHYMERES, Georgius.

Born at Nice 1242. His histories of Michael Palæologus and of Andronicus are much esteemed, as he was an eyewitness of the affairs of which he writes, and had a considerable share in them himself.

Michael Palæologus, five historia rerum à Michaele Palæologo gestarum, Gr. et Lat.

Byzantine Histories, 14

Andronicus Palæologus, five historia rerum ab

Andronico seniore gestarum, Gr. et Lat.

Ibid. 15

Paraphrasis in operibus Dionysii Areopagitæ.

Bibl. Max. Patr. Gallandii, 2 pars 1. 115

Dionysii Opera

PACIAN, Saint.

Bishop of Barcelona. Flourished 372. Died at an advanced age.

Epistolæ tres ad Symphronianum, Novatianum, de Catholica nomine, &c.

Parænesis ad pœnitentiam.

Sermo de baptismo. Bibl. Max. Patr. 4. 305

Bibl. Patr. Gallandii, 7. 257

The extant works of S. Pacian, Bishop of Barcelona, with notes and indices.

Three epistles: 1. To Sympronian. 2. On Novatian's letter. 3. Against the treatise of the Novatians.

Exhortation to penitence.

On baptism.

Cyprian's epistles, Library of Fathers, vol. 17

PACUVIUS, Marcus.

A Latin tragic poet. Born at Brundisium about b.c. 218. Died at Tarentum at an advanced age. Only fragments of his works remain.

Fragmenta. Maittaire, Opera Poet 2. 1479

PAGE, Cyril William, M.A.

Perpetual Curate of Christ Church, Westminster.

A letter to the Bishop of London upon certain circumstances connected with the National Society for Promoting the Education of the Poor. Pp. 40. 8°.

Lond. 1846

PAGE, Rev. James R., A.M.

A brief apology for the Romish priests in Ireland; or, their conduct not inconsistent with their religion; being an exposure of an apparent denial of certain statements respecting the Rev. James Hughes. Pp. 16. 8°. Lond. 1839

PAGE, Thomas, M.A.

Discourses on typical subjects connected with the patriarchal covenants. 12°. Lond. 1836

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Heb. 11. 7. Noah's ark - - - 45

Gen. 9. 14, 15. The rainbow - - - 86

Gen. 12. 1. Abram's vocation - - - 116

Heb. 7. 1-3. Melchisedec - - - 154

Gen. 22. 16-18. Abraham's feed - - - 200

Gen. 28. 10-12. Jacob's dream - - - 244

PAGEANT, The; or, pleasure and its price: a tale for the upper ranks of society. 12°.

Lond. 1843

PAGET, Francis Edward, M.A.

Rural dean, Rector of Elford, Staffordshire, and Chaplain to the Bishop of Bath and Wells.

Tales of the village. 3 vol. 12°. Lond. 1842

St. Antholin's, or old churches and new. A tale for the times. Third edition. 18°. L. 1842

The idolatry of covetousness: a sermon on Ephes. 5. 5. [Lent 3.] Lichfield Church Extension Society. 8°. Lond. 1842

The warden of Berkingholt; or, rich and poor. 18°. Oxf. 1843

The Churchman's calendar for 1844, as set forth in the Book of Common Prayer. 12°.

Lond. 1843

Luke Sharp; or, knowledge without religion. A tale of modern education 24°. Lond. 1845

The Christian's day. Square 32°. Lond. 1845

Prayers on behalf of the Church and her children in times of trouble. Compiled for the present use of members of the Church of England. 24°. Lond. 1845

Sermons on the duties of daily life. Second edition. 12°. Lond. 1847

The living and the dead: a course of practical sermons on the burial-service. 12°.

Camb. 1845

Gen. 3. 19. On burial, considered as a religious rite 1

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Job, 1. 21. Faith, patience, thankfulness, the graces of bereavement - - - 41

Psa. 39. 6. The daily spectacle of mortality 59

1 Cor. 15. 21, 22. The resurrection of Christ, the proof and guarantee of our own - - - 77

1 Cor. 15. 51, 52. The end of all time. (2 serm.) 93

1 Cor. 15. 58. Christian steadfastness the reward of Christian obedience - - - 125

PAGET, Francis Edward, M.A. (*continued*).

Job, 14. 1, 2. Death temporal, and death eternal	141
Matt. 8. 22. Earth to earth, ashes to ashes, dust to dust	158
Rev. 14. 13. Considerations on the intermediate state	175
Matt. 6. 10. The Lord's prayer, a manual for the mourner	193
Rev. 1. 17, 18. The risen Saviour the Lord of hell and of death	209
Phil. 3. 20, 21. The Christian's deliverance by death a source of thankfulness to survivors	225
Rev. 22. 20. The accomplishment of the number of the elect	242
2 Tim. 1. 18. The question of prayer for the dead considered	261
Col. 3. 1-3. The Christian resurrection from the death of sin into a life of righteousness	289
1 Thess. 4. 13, 14. On the mutual recognition of the blessed	307
Matt. 25. 34. The joys of heaven	325
2 Cor. 13. 14. The apostolical benediction considered with reference to the burial-office	243
Sermos for the faints' days. 12°. <i>Lond.</i> 1848	
Gal. 4. 10, 11. Introductory. The observance of faints' days	1
Ifa. 65. 1. Feast of S. Andrew the Apostle. The seeker and the sought	19
2 Pet. 1. 8. S. Thomas the Apostle. The tokens of a true and living faith	39
Matt. 10. 32, 33. S. Stephen the Martyr. On witnessing a good confession	55
1 John. 2. 18. S. John the Evang. The last times	71
Matt. 18. 10. Holy Innocents. The reverence and love due to children for Christ's sake	89
1 Cor. 12. 7. Conv. of S. Paul. The trials of the converted	105
2 John. 3. 3. Purif. of the B. V. The purity of Christians	123
Acts, 1. 17. S. Matthias the Apostle. False apostles, and true disciples	139
Luke, 1. 28. Annunc. of the B. V. The blessedness of sorrows	157
John, 15. 7. S. Mark the Evang. Abiding in Christ the source and guarantee of all blessedness	173
Jude, 20, 21. S. Philip and S. James the Apostle. The work of building up ourselves	187
Matt. 10. 14, 15. S. Barnabas the Apostle. The respect due to ministerial authority	205
Matt. 14. 10, 12. Nativity of John the Baptist. The Baptist's trials, and our own	221
Matt. 16. 23. S. Peter the Apostle. S. Peter rebuked	239
Acts, 12. 2. S. James the Apostle. S. James's early martyrdom	257
1 John, 1. 7. S. Bartholomew the Apostle. The privileges attendant on walking in the light	273
2 Cor. 4. 5. S. Matthew the Apostle. The gospel of the publican	289
Psa. 91. 10, 11. S. Michael and All Angels. Angelic protection	305
Luke, 19. 13. S. Luke the Evang. Our talents and our responsibilities	323
Eph. 2. 20-22. S. Simon and S. Jude the Apostles. The spiritual temple	343
Rev. 21. 3, 4. All Saints. The hope of the faints	361

PAGI, Anthony.

A very learned Franciscan monk of the Order of Cordeliers. Born at Rognes, in Provence, 1624. Died at Aix, 1699. His great work is his criticism on the Annals of Baronius, in which he rectifies numerous mistakes.

Critica historico-chronologica in universos Annales ecclesiasticos Baronii. *Baronii Annales*

PAGITT, Ephraim.

Son of the following. Born 1575. Educated at Christ Church, Oxford. Became minister of St. Edmund the King, Lombard Street, London. Deprived at the Rebellion, being a Royalist. Died 1647.

Christianographic; or, a description of the multitude and sundrie sorts of Christians in the world not subject to the Pope, with their unite, and how they agree with the Protestants. Second edition, enlarged. 4°. *Lond.* 1636

Herefiography; or, a description and history of the hereticks and sectaries sprang up in these latter times. Sixth edition, with many additions. Sm. 8°. *Lond.* 1662

PAGIT, Eusebius.

A Puritan divine. Born at Cranford, Northamptonshire, about 1542. Educated at Christ Church, Oxford. Became Vicar of Oundle and afterwards Rector of Kilkhampton. Deprived for Nonconformity, but in 1604 became Rector of St. Anne, Alderfergate Street, London. Died 1617.

The history of the Bible, briefly collected by way of question and answer. 24°. *Lond.* 1657

This author also published a sermon on Tithes, another on Election; a Latin Catechism, 8°. 1591; and a translation of Calvin's Harmony of the Gospels.

PAINE, Thomas.

A political and infidel writer. Born at Thetford, Norfolk, 1737; died 1809.

Common-sense: addressed to the inhabitants of America, on the following interesting subjects: I. On the origin and design of government; II. Of monarchy and hereditary succession; III. Thoughts on the present state of American affairs. A new edition, with several additions. Pp. 71. 8°. *Lond.* 1791

A letter to Mr. Secretary Dundas. In answer to his speech on the late Proclamation. Pp. 24. 8°. *Lond.* 1792

Rights of man: being an answer to Mr. Burke's attack on the French Revolution. Part 1. Pp. iv. 78. Royal 12°. *Lond.* 1792

Rights of man. Part 2. Combining principle and practice. Ninth edition. Pp. xvi. 178. 8°. *Lond.* 1792

Mr. King's speech at Egham, with Thomas Paine's letter to him on it, and Mr. King's reply, as they all appeared in the Morning Herald. Pp. 16. 8°. *Egham,* 1793

The age of reason; being an investigation of true and fabulous theology. In three parts. 8°. *Lond.* 1792-95*

(Some account of the life, death, and principles of), together with remarks on his writings, by John S. Harford, Esq. Second edition, enlarged. 8°. *Bristol,* 1820

A British freeholder's address to his countrymen, on Thomas Paine's Rights of Man. Pp. 23. 8°. *Lond.* 1791

The speeches of the Hon. Thomas Erskine in the Court of King's Bench on the trial, The King versus Thomas Williams, for publishing the Age of Reason, written by Thomas Paine; together with Mr. Stewart Kyd's reply, and Lord Kenyon's charge to the jury. Pp. 23. 8°. *Lond.* 1797

PALEOTTO, Gabriel.

Born at Bologna 1524. At the age of twenty-four he commenced a public course of lectures, which he continued for ten years, when he entered into holy orders. Appointed Auditor of the Rota. Created a Cardinal 1565. Bishop of Bologna 1566. Died 1597. He was appointed by Pius IV. Councillor to his Legates at the Council of Trent.

Acta Concilii Tridentini, anno MDLXII. et MDLXIII. usque in finem concilii, Pio IV. Pont. Max. et alia multa circa dictum concilium fragmenta. Nunc primum in lucem vindicata e codice MS. olim penes Fridericum Comitem de Guildford. Edente Josepho Mendham, M.A. 8°.

Lond. 1842

Vita Gabrielis Palæoti S. R. E. cardinalis et Bononiensis archiepiscopi primi, auctore Augustino Bruno.

Martene et Durand, Collectio 6. 1385

PALAEPHATUS.

A Greek philosopher.

De incredibilibus historiis et fragmenta.

Gale, T. Opuscula

PALAIRET, Elias.

Minister of the French Protestant Church at Tournay, in Flanders.

Observationes philologico-criticæ in sacros Novi Fæderis libros, quorum plurima loca ex auctoribus, potissimum Græcis, exponuntur, illustrantur, vindicantur. 8°. *Lugd. Bat. 1752*

PALAMAS. See **GEORGIUS.**

PALATINI Socii dissertatio de tabula geographica Italiæ antiquæ.

Muratorii Rer. Ital. Script. 1. 1

PALATINATE Catechism.

Confession of Faith, ed. Watfon

PALEARIUS, Aonius.

An elegant writer. Born at Veroli, in Italy. Studied at Rome, which he left on the approach of the imperial army 1527. Settled at Sienna, where he married, 1536. Being a favourer of the Protestant religion he was persecuted for hereby and suffered death 1570. His work on the Benefit of Christ's Death was published anonymously in 1544, but it is now entirely lost in the original. The English translation having become extremely scarce, was lately reprinted by the Religious Tract Society.

The benefit of Christ's death; or, the glorious riches of God's free grace; which every true believer receives by Jesus Christ and him crucified: first compiled and printed in the Italian tongue, and afterwards translated and printed in the French tongue; and out of French into English. [Anonymous.] By A. G. Fourth edition. Sm. 8°. *Lond. 1638*

Opera, ad illam editionem quam ipse auctor recensuerat et auxerat excusâ, nunc novis accessionibus locupletata. 8°. *Amst. 1696*

Orationes,—

In L. Murænam (13); Pro Antonio Bellante (46); Pro seipso (73); De laudibus eloquentiæ (98); De republica (108); De concordia civium (117); De prudentia (127); De optimis studiis defensionis (134); De justitia (142); De fortitudine (150); De temperantia (159); De felicitate (167); De ratione studiorum suorum (176); De pace (185).

Actio in pontifices Romanos, et eorum asseclas 199

PALEARIUS, Aonius (continued).

Epistole - - - - - 399
De immortalitate animorum [in versu] - - - 569
Poemata - 633 Index.

PALAFIX, John de.

Born 1600. Bishop of Los Angeles, in New Spain, 1639. Translated to Oñiza, in Old Castille, 1653. Died 1659. He was held in great reputation for sanctity. His works were printed in Madrid in 13 vol. folio, 1762.

The history of the Tartars; being an account of their religion, manners, and customs; and their wars with, and overthrow of the Chinese. Translated. Sm. 8°. *Lond. 1679*

PALESTINE. Early travels in Palestine, comprising the narratives of Arculf, Willibald, Bernard, Scæwulf, Sigurd, Benjamin of Tudela, Sir John Maundeville, De la Brocquière, and Maundrell. Edited, with notes, by Thomas Wright, Esq., M.A., F.S.A. Sm. 8°.

Lond. 1848

PALEY, William, D.D.

A learned divine. Born at Peterborough 1743. Educated at Christ College, Cambridge, of which he was elected Fellow 1766. Vicar of Dalston, Cumberland, 1776. Pendency of Carlisle 1780. Archdeacon of Carlisle 1782. Chancellor 1785. Pendency of St. Paul's 1793. Presented to the living of Bishopwearmouth 1795. Died 1805.

Works. 4 vol. 8°. *Lond. 1838*

Vol. 1.

Life, by the Rev. Edmund Paley.

Natural theology; or, evidences of the existence and attributes of the Deity collected from the appearances of nature.

[A sixteenth edition, 8°. *Lond. 1819.* A review by Lord Jeffrey in *Edin. Rev.* 1. 287.]

Vol. 2.

A view of the evidences of Christianity.

[Seventh edition, 2 vol. 8°. *Lond. 1800.* Numerous subsequent editions, in 1 vol. &c.]

Horæ Paulinæ; or, the truth of the Scripture history of St. Paul evinced by a comparison of the epistles which bear his name with the Acts of the Apostles, and with one another.

[Third edition, 8°. *Lond. 1803.* Subsequent editions in various sizes.]

On subscription to articles of faith.

Reasons for contentment, addressed to the labouring part of the British public.

Vol. 3.

The principles of moral and political philosophy.

[Fourteenth edition, 2 vol. 8°. 1803. Numerous subsequent editions, in 1 vol. &c.]

Sermons, doctrinal, moral, and miscellaneous.

Vol. 4.

Sermons, *continued.*

Charges.

Sermons on public occasions.

Sermons on particular subjects.

For contents of sermons, see below. A review of Paley's works (on English Apologetics, the Rev. J. J. Blunt), will be found in *Quart. Rev.* 38. 305.

Works, containing his life, Moral and Political Philosophy, Evidences of Christianity, Natural Theology, tracts, Horæ Paulinæ, Clergyman's Companion, and sermons, in one volume. 8°.

Lond. 1825

Sermons and tracts. 8°. *Lond. 1808*

A defence of the considerations on the propriety of requiring a subscription to articles of faith, in reply to a late answer from the Clarendon Press.

PALEY, William, D.D. (*continued*).

2 Pet. 3. 15, 16. Caution recommended in the use and application of Scripture language. Vifit. ferm.	1
1 Tim. 4. 12. Advice addressed to the younger clergy of the diocefe of Carlifle. Ordin. ferm.	19
[4 ^o . Lond. 1781.]	
Eph. 4. 11, 12. A diftinction of orders in the Church defended upon principles of public utility. Conf. of Bp. Law	41
Use and propriety of local and occafional preaching. Charge	63
1 Cor. 9. 27. Dangers incidental to the clerical character. Before Univ.	99
[4 ^o . Lond. 1795.]	
Rom. 14. 7. Affize ferm.	127
[4 ^o . Lond. 1795.]	
Reafons for contentment, addressed to the labouring part of the Britifh public	153
The young Chriftian instructed in reading, and in the principles of religion. Compiled for the use of the Sunday Schools in Carlifle	179
The clergyman's companion in vifiting the fick, with additions and alterations.	
[New edition, 18 ^o . Lond. 1844.]	
Sermons on feveral fubjects. Sixth edition.	8 ^o .
	Lond. 1812
1 Pet. 4. 17. Serioufnefs in religion indifpenfable above all other difpofitions	1
John, 4. 23, 24. On tafte for devotion	32
1 John, 4. 19. The love of God	55
Pfa. 63. 7. Meditating upon religion	72
1 John, 3. 2. The ftate after death	84
1 John, 3. 2, 3. On purity of the heart and affections	99
Matt. 9. 13. The doctrine of conversion	112
Luke, 5. 16. Prayer in imitation of Chrift	136
Gen. 47. 12. Filial piety	147
Pfa. 51. 3. To think lefts of our virtues and more of our fins. (2 ferm.)	160
Luke, 7. 47. Salvation for penitent finners	197
Exod. 20. 5. Sins of the fathers upon the children	209
John, 7. 17. How virtue produces belief and vice unbelief	221
Matt. 11. 2, 3. John's meffage to Jefus	236
Pfa. 19. 12, 13. On infenfibility to offences	248
Luke, 8. 15. Serioufnefs of heart in religion	260
Heb. 9. 26. Pt. 1. Efficacy of the death of Chrift	273
Heb. 9. 26. Pt. 2. All ftand in need of a Redeemer	284
Rom. 6. 1. The efficacy of the death of Chrift confiftent with the neceffity of a good life; the one being the caufe, the other the condition of falvation	297
James, 1. 27. Pure religion	314
Heb. 13. 8. The agency of Jefus Chrift fince his afcenfion	327
1 Cor. 3. 16. Of fpiritual influence in general. (3 ferm.)	350
Rom. 7. 24. Pt. 1. Sin encountered by fpiritual aid	394
Rom. 7. 24. Pt. 2. Evil propenfities encountered by the aid of the Spirit	406
Rom. 7. 24. Pt. 3. The aid of the Spirit to be fought and preferred by prayer	416
Jofh. 10. 40. The deftruction of the Canaanites	429
Deut. 32. 29. Neglect of warnings	444
Matt. 16. 26. The terrors of the Lord	456
Titus, 2. 11, 12. Prefervation and recovery from fin	472
Pfa. 119. 71. This life a ftate of probation	491
Col. 1. 28. The knowledge of one another in a future ftate	506
John, 5. 28, 29. The general refurrection	519
Sermons on various fubjects. Edited by the Rev. Edmund Paley, A.M. Vicar of Eafingwold. 2 vol. 8 ^o .	Lond. 1825
	Vol. 1.
John, 3. 19, 20. Why men refit and put afide the thoughts of religion	1

PALEY, William, D.D. (*continued*).

Prov. 14. 16. Fear a religious principle	10
Eph. 2. 1. The ftirring of confcience	18
Matt. 5. 29. Our deareft interefts to be parted with rather than endanger our duty	27
Pfa. 40. 15. A fenfe of fin to be kept up in our minds	37
Ecclef. 5. 5, 6. Ufe and abufe of the mercy of God in the redemption of mankind by Chrift	45
Heb. 9. 26. The efficacy of the death of Chrift. Pt. 1	54
Rom. 6. 1. Same fubject. (3 ferm.)	62
Heb. 9. 26. All ftand in need of a Redeemer. Part 5	107
Heb. 9. 26. Mifapprehenfion of the natural efficacy of repentance	117
Matt. 7. 21. Religion not a mere feeling, but an active principle	126
Matt. 6. 15. The forgiveness of injuries	135
Prov. 17. 14. Reconcilement of difputes	145
Heb. 6. 16. Oaths	154
Exod. 20. 7. Profane fwearing	162
Rom. 13. 13. Drunkennefs	171
Eph. 5. 6. Licentiousnefs and debauchery	181
Heb. 13. 4. Fornication. (2 ferm.)	189
1 Tim. 6. 6-8. Difcontent	208
2 Sam. 17. 23. Suicide	218
Luke, 16. 15. The law of honour	232
Prov. 20. 7. Honesty	241
Prov. 30. 8, 9. Prudence in the conduct of our temporal concerns	250
1 Cor. 15. 33. The mifapplication of example	259
Eph. 6. 4. The duty of parents towards their children	269
Prov. 22. 6. The fame fubject	280
Exod. 20. 12. The duty of children towards their parents	290
Eph. 6. 5-8. The duties of fervants	298
Charges,—	
To the clergy of the diocefe of Carlifle, in the year 1785. On the diftribution of religious tracts	309
The oaths of churchwardens	316
On parifh-clerks	324
On afternoon lectures	330
On the ftudies fuitable to the clergy	340
Amufements fuitable to the clergy	349
Ufe and propriety of local and occafional preaching	358
Sunday-fchools	382
	Vol. 2.
1 Tim. 4. 13. Bifhop's Vifit.	1
Matt. 11. 3. Advent	19
Matt. 17. 54. Christmas day	31
2 Cor. 7. 10. Lent	37
Col. 1. 12-14. Good Friday	48
Rom. 5. 8. Good Friday	58
1 Cor. 15. 3-9. Eaft day	67
Acts, 13. 29-31. Eaft day	82
Mark, 10. 17. Confirmation	93
1 Cor. 11. 31. The duty of felf-examination	104
1 Cor. 11. 26. Sacrament	114
Heb. 10. 25. Public worfhip	124
Matt. 5. 20. Outward acts of devotion no excufe for neglect of morality	135
Pfa. 22. 28. Faft day	144
Jonah, 3. 10. Faft day	153
Prov. 14. 34. Faft day	163
Rom. 13. 11. New Year	171
2 Chron. 20. 13. Sunday fchools	180
Luke, 10. 36, 37. The parable of the Samaritan	191
Matt. 25. 19. The parable of the talents	198
Luke, 18. 9-14. Parable of the pharifee and the publican	208
1 Cor. 13. 11, 12. Analogy between our natural and religious progrefs	218
Job, 32. 7. The advantages of old age	227

PALEY, William, D.D. (*continued*).

- John, 5. 29. Different degrees of future rewards and punishments 237
- Heb. 11. 3. The being of God demonstrated in the works of creation. (2 ferm.) - - - 247
- Mark, 12. 29. Unity of God - - - 266
- Psa. 33. 5. The goodness of God. (2 ferm.) 274
- Rom. 10. 23. The ills of life do not contradict the goodness of God - - - 294
- Acts, 28. 23. Prophecies. (3 ferm.) - - - 303
- John, 20. 31. Evidences of Christianity. (3 ferm.) 335
- Rom. 10. 10. Propagation of Christianity - - 368
- 2 Pet. 1. 16. Same subject - - - 380
- Acts, 5. 38, 39. Same subject - - - 389
- Natural theology, illustrated by Lord Brougham and Sir Charles Bell. 5 vol. 8°. *L.* 1835-39
- A discourse on natural theology, shewing the nature of the evidence and the advantages of the study, by Lord Brougham. Third edition. 1835
- Paley's Natural Theology, with illustrative notes, by Lord Brougham and Sir Charles Bell; to which are added, Supplementary dissertations by Sir C. Bell. 2 vol. 1836
- Dissertations on subjects of science connected with natural theology, by Lord Brougham. 2 vol. 1839
- Vol. 1. Of instinct, structure of the cells of bees, &c. Vol. 2.
- Dissertation on the origin of evil.
- View of Cuvier's researches.
- Labours of Cuvier's successors.
- Principia, &c.
- Reviews in *Brit. Critic*, 18. 210; *Quart. Review*, 55. 387; *Edinb. Rev.* 64. 263.
- The *Horæ Paulinæ*, carried out and illustrated in a continuous history of the apostolic labours and writings of St. Paul on the basis of the Acts, with intercalary matter of sacred narrative supplied from the Epistles, and elucidated in occasional dissertations, by James Tate, Canon Residentiary of St. Paul's. 8°. *Lond.* 1840
- Including the whole of Paley's *Horæ Paulinæ*.
- The relative duties which are indeterminate. Tracts of Angl. Fathers, 4. 316
- An analysis of Paley's View of the Evidences of Christianity. [By Jeremiah Joyce.] Pp. 90. 8°. *Camb.* 1803
- An analysis of Paley's Evidences of Christianity; in the way of question and answer. 12°. *Camb.* 1824
- An analysis of Paley's Evidences. See SMITH, J. B.
- Analysis of Paley's Principles of Moral and Political Philosophy. Pp. 96. 8°. *Lond.* 1822
- An analysis of Paley's Moral and Political Philosophy, in the way of question and answer. For the use of students. 12°. *Camb.* 1824

PALGRAVE, Sir Francis, K.H.

Deputy Keeper of the Public Records.

History of the rise and progress of the English Commonwealth during the Anglo-Saxon period. 2 vol. 4°. *Lond.* 1832*

A review in *Edinb. Review*, 55. 305.

Truths and fictions of the middle ages; the merchant and the friar. Second edition, revised and corrected. Sm. 8°. 1844

A review in *Brit. Critic*, 24. 372.

PALGRAVE, Sir Francis, K.H. (*continued*).

History of the Anglo-Saxons. Sm. 8°. *L.* 1850

The history of Normandy and England, Vol. 1. General relations of mediæval Europe; the Carolingian empire, the Danish expeditions in the Gauls, and the establishment of Rollo. 8°. *Lond.* 1851*

PALIN, William, M.A., Rector of Stifford, Essex.

Village lectures on the Litany, preached in the parish church of Stifford, Essex. 12°.

Lond. 1837

Invocation (1); Deprecation, 8 lect. (10); Intercession, 11 lect. (69); Supplication (147).

Squire Allworthy and Farmer Blunt on the weekly offertory; a dialogue. Pp. 23. 8°.

Lond. 1843

The weekly offertory: its obligations, uses, results; a sermon on Mark, 12. 41-44. With notes. [Septuagesima.] Second edition, revised and enlarged. 8°. *Lond.* 1843

The history of the Church of England, from the Revolution to the last acts of Convocation, A.D. 1688-1717. Sm. 8°. *Lond.* 1851

Including the history of the Nonjurors.

PALINGENIUS, Marcellus.

An Italian poet of the sixteenth century. Born at Stellada, in Ferrara. He is chiefly known by his *Zodiacus Vitæ*, which brought him into trouble, as it contains many sarcastic attacks on monks and Church abuses. His name, is, therefore, in the *Index Librorum Prohibitorum* as a Lutheran heretic.

Zodiacus vitæ, id est de hominis vitæ, studio ac moribus optime instituendis libri xii. nunc demum ad exemplaria primaria sedulè castigati. Sm. 8°. *Rott.* 1722

PALKE, William.

A dissenting minister.

The divinity of Jesus Christ proved; a sermon on John, 20. 28. [Before the United Min. of Devon and Cornwall.] 8°. *Lond.* 1719

PALLADIUS Rutilius Taurus Æmilianus.

De institutione liber. Maitt. *Opera Poet.* 2. 1267

PALLADIUS.

Born in Galatia about 368. Bishop of Helenopolis, in Bithynia, about 401. He was much attached to St. Chrysoptom.

Dialogus de vita S. Chrysoptomi. *Bibl. Patr.* Gall. 8. 259; *Chrysoptomi Opera*, 13. 1

Historia Lausiaca, Gr. et Lat.

Meursii Opera, 8. 329

This is a history of the hermits of the desert.

Ex vita Evagrii conscripta à Palladio.

Ex historia Lausiaca.

Cotelerii Monumenta, 3. 117 et 158

PALLAVICINO, Ferrante.

An eccentric character. Born at Piacenza 1618. Entered at an early age the order of the Canons of St. Augustine; but afterwards lived in a licentious manner, and wrote some books of a reprehensible character. He wrote in a violent manner against the Pope, and was seized, tried for apostasy, and beheaded 1644.

The celestial divorce: made English from the original Italian. 8°. *Lond.* 1718

PALLAVICINO, Sforza.

An eminent Cardinal. Born at Rome 1607. He was very early made a Bishop. Admitted into the Society of the Jesuits 1638. Created Cardinal 1657. Died 1667. His history is written in opposition to that of Father Paul; it is well composed, and contains many facts given with impartiality.

Istoria del Concilio di Trento. Ove insieme rifiutati con autorevoli testimonianze un Istoria falsa divulgata nello stesso argomento sotto nome di Pietro Soave Polano. 2 vol. Folio. Roma, 1656-57

PALLU, Father.

Of the Society of Jesus.
De l'imitation de notre-Seigneur Jésus-Christ. 12°. Par. 1738

PALMER, Anthony, M.A.

Educated at Oxford, became Fellow of Balliol College, and obtained the living of Bourton, Gloucestershire. Ejected 1662, for Nonconformity. He afterwards had a congregation in London. Died 1678.

The gospel new-creature, wherein the work of the spirit in awakening the soul is plainly opened [on Psa. 25. 11, &c.]. To which is annexed, The tempestuous soul calmed by Jesus Christ [on Matt. 8. 23-27]. Third edition. 8°. 1743

PALMER, Charles, M.A.

Vicar of Towcester, Northamptonshire.
How sin is the great enemy or hindrance to our peace and security. What the reformation should be, which may procure us a firm and lasting peace; a sermon on Isa. 59. 8. 4°. Oxf. 1702

PALMER, Charles.

Deputy-Serjeant of the House of Commons.
A collection of select aphorisms and maxims, with several historical observations, extracted from the most eminent authors. 4°. Lond. 1748

PALMER, Ch.

Evangelische Homiletik. Third edition. 8°. Stuttgart, 1851*
Evangelische Katechetik. Third edition. 8°. Stuttgart, 1850*

PALMER, H.

Lehrbuch der Religion und der Geschichte der christlichen Kirche. 2 vol. 8°. Darmstadt*
Vol. 1. 1849.
Glaubens und Sittenlehre.
Vol. 2. 1843.

Einleitung in die heil. Schrift und die Kirchengeschichte.

PALMER, Herbert, B.D.

A learned divine. Born at Wingham, Kent, 1601. Educated at St. John's College, Cambridge; but afterwards chosen Fellow of Queen's. Preacher at St. Alphage's Church, Canterbury, 1626. Three years afterwards silenced for Nonconformity. Vicar of Ashwell, Herts, 1632. Chosen one of the Assembly of Divines 1643. Master of Queen's College, Cambridge, 1644. Died 1647.
Memorials of godliness and Christianity. Thirtieth edition. 12°. Lond. 1708

PALMER, John.

Born in London 1729. Assistant minister of a Presbyterian congregation in New Broad Street 1755, and sole Pastor 1759. He was originally a Calvinist, but became a Socinian. Died 1790.

PALMER, John (continued).

King David's death, and Solomon's succession to the throne, considered and improved; a sermon on 1 Chron. 29. 27, 28. [Fun. of George II.] 8°. Lond. 1760

Free thoughts on the inconsistency of conforming to any religious test, as a condition of toleration, with the true principle of Protestant dissent. Pp. 46. 8°. Lond. 1779

Sermon, 2 Cor. 1. 12. On the death of the Rev. Caleb Fleming, D.D. With the oration delivered at the interment, by Joseph Towers. 8°. Lond. 1779

An appendix to the observations in defence of the liberty of man, as a moral agent; in answer to Dr. Priestly's Illustrations of Philosophical Necessity; occasioned by the Dr.'s Letter to the author. Pp. 36. 8°. Lond. 1780

PALMER, Samuel.

Minister at the Weigh-house, London, 1763. Removed to Hackney 1767.

The Nonconformists' memorial, being an account of the lives, sufferings, and printed works, of the 2000 ministers ejected Aug. 24, 1666 [1662]; originally written by E. Calamy, D.D., abridged, corrected, and methodized, with many additional anecdotes and several new lives. Second edition. 3 vol. 8°. L. 1802
This edition contains many important additions and corrections. The first was published in 1774, in 2 vol.

The Protestant Dissenter's catechism: containing, I. A brief history of the Nonconformists; II. The reasons of the dissent from the national Church. Eighth edition. 12°. Lond. 1782
Sermon, 2 Tim. 1. 12. The dying believer's confidence and joy in Christ. [Funeral.] To which is added, An oration, by Samuel Morton Savage, D.D. 8°. Lond. 1778

PALMER, Rev. William, B.A.

The case of the widow considered, and the consolations applicable to it, enforced; a sermon on Psa. 39. 10. 8°. Lond. 1807

PALMER, William, M.A.

Formerly Fellow of Worcester College, Oxford. Prebendary of Sarum, Rural Dean, and Vicar of Whitchurch canonicorum, Dorset.

Origines liturgicæ; or, antiquities of the English ritual, and a dissertation on primitive liturgies. Third edition. 2 vol. 8°. Oxf. 1839

A fourth edition, 1845, with a notice of those rites of the English Church which are not comprised in the Book of Common Prayer, also of the origin and history of the canonical hours of prayer. The additions were published separately.

The apostolical jurisdiction and succession of the episcopacy in the British Churches vindicated against the objections of Dr. Wiseman in the Dublin Review. 8°. Lond. 1840

A treatise on the Church of Christ; designed chiefly for the use of students in theology. Third edition, revised and enlarged. [With a preface to the third edition.] 2 vol. 8°. Lond. 1842

Vol. 1.

The notes of the Church applied to the existing communities of professing Christians - - - 3
On the British Reformation - - - 325

PALMER, William, M.A. (*continued*).

Vol. 2.

On scripture and tradition	3
On the authority of the Church in matters of faith and discipline	71
The relations of Church and State	235
On the sacred ministry	281
On the Roman pontiff	369

A review in *Brit. Critic*, 24. 347.

A compendious ecclesiastical history from the earliest period to the present time. New edition, enlarged. Sm. 8°. *Lond. 1841*

An examination of the Rev. R. W. Sibthorp's reasons for his secession from the Church. Pp. 33. 8°. *Oxf. 1842*

Letters to N. Wiseman, D.D., on the errors of Romanism, in respect to the worship of saints, satisfactions, purgatory, indulgences, and the worship of images and relics. To which is added, An examination of Mr. Sibthorp's reasons for his secession from the Church. With a supplement. 8°. *Oxf. 1842*

Letters on some of the errors of Romanism, in controversy with the Rev. Nicholas Wiseman, D.D. Third edition. 18°. *Lond. 1851*

In this edition "some discussions of minor importance have been omitted," and an introductory letter has been added on the titular hierarchy.

A narrative of events connected with the publication of the *Tracts of the Times*, with reflections on existing tendencies to Romanism, and on the present duties and prospects of members of the Church. Second edition. Pp. x. 115. 8°. *Oxf. 1843*

A review (*Recent Developements of Puseyism*, by H. Rogers) in *Edinb. Rev.* 80. 309.

The doctrine of development and conscience considered in relation to the evidences of Christianity and of the Catholic system. 8°. *Lond. 1846*

A review (*On the Study of the Christian Evidences*) in *Edinb. Review*, 86. 397.

Sermon, 1 John, 5. 4. The victory of faith. [Church Societies.] With an appendix. 8°. *Lond. 1850*

A statement of circumstances connected with the proposal of resolutions at special general meeting of the Bristol Church Union, October 1, 1850. Pp. 75. 8°. *Lond. 1850*

PALMER, William, M.A.

Fellow and Tutor of St. Mary Magdalene College, Oxford.

A letter to a Protestant Catholic. Pp. 54. 8°. *Oxf. 1842*

Dissertations on subjects relating to the "orthodox" or "Eastern-Catholic" communion. 8°. *Lond. 1853*

PALMERIUS, Matthæus.

De captivitate Pisarum, sive de bello contra Pisanos gesto à Florentinis, anno 1496 commentarius. Muratorii *Rer. Ital. Script.* 19

De vita et rebus gestis Nicolai Acciajoli Florentini, 1310-1366. *Ibid.* 13. 1197

Excerpta ex Matthæi Palmerii Florentini libro de temporibus, 1204-1448.

Tartini Rer. Ital. Script. 1. 209

PALMERIUS, Pisanus, Matthæus.

Opus de temporibus suis, 1449-1482.

Tartini Rer. Ital. Script. 1. 235

PALMERSTON, Viscount.

Speech in the House of Commons, upon the second reading of the Roman Catholic Relief Bill. Pp. 32. 8°. *Lond. 1829*

PAMELIUS, James.

A divine of great learning. Born at Bruges 1536. Educated at Louvain. Became successively Canon of Bruges, Archdeacon of St. Omer, Provost of St. Saviour's at Utrecht, and Bishop of St. Omer. Died 1587. He edited editions of the works of St. Cyprian, Tertullian, and Rabanus Maurus. His collection of Liturgies is very scarce. Some copies were issued in 1610, under the title of *Missale SS. Patrum Latinorum*.

Liturgica Latinorum. 2 vol. 4°. *Col. Ag.* 1571
Vol. 1.

Præfatio	Ff. 7
Sacrificii missæ ritus, à Dn. nostro Jesu Christo, ejusque apostolis, ac aliis vetustioribus Latinæ ecclesiæ patribus observatus	1
Sacrificii ritus apostolis usitatus	34
Liturgia D. Petri	80
Liturgia D. Marci, &c.	88
Liturgia D. Clementis, &c.	95
Ritus secundi seculi	130
Ritus tertii seculi	160
Ritus quarti seculi	227
Ambrosianæ missæ ritus et ordo	293
Ritus quinti seculi	470
Augustini sacrificia et eorum ritus	509
Ritus sexti seculi	607
Missæ Mozarabæ	642
Gregorii Magni missarum solennia et earum ritus	649

Vol. 2.

Prolegomena	Ff. 5
Hieronymi, Divi, Comes, sive lectionarius	1
Antiphonarius, ordinatus, à S. Gregorio per circulum anni	64
Gregorii, Divi, sacramentorum liber	177
Grimoldi abbatis sacramentorum liber	388
Alcuini sacramentorum liber	517
Præfationes antiquæ per anni circulum	550
De tropis in præcipuis anni solennitatibus	611

PAMPHILUS, Saint, Presbyter and Martyr.

One of the most learned and pious men of the third century, who spent his life in acts of the most disinterested benevolence. He was the intimate friend of Eusebius, who from him took the surname of Pamphilus. He erected a library at Cæsarea of 30,000 volumes, which he lent out to religiously-disposed persons. Suffered martyrdom 309.

Expositio capitum Actuum Apostolorum, Gr. et Lat.

Apologia pro Origene, Gr. et Lat.

Acta passionis S. Pamphili, ex libris Eusebii de illius vita, Gr. et Lat. Bibl. Patr. Gall. 4. 3

Pro Origene apologia. Origenis Opera, 4

Expositio Actuum Apostolorum.

Acta passionis S. Pamphili.

Hippolyti Opera, 2. 205 et 217

Fragm. Routh, Reliquiæ, 3. 487

Pro Origene apologia. Ibid. 4. 339

PANDULPHUS.

Vitæ nonnullorum Pontificum Romanorum.

Muratorii Rer. Ital. Script. 3.

304 et 3, pars 2. 301

PANEGYRICAL Effays upon the prayer, Lord, pity the people; the only words of William I. Prince of Orange, the founder of the government of the United Provinces, at his sudden and violent death, 10 July, 1584. Transformed into the order they are now in, anno 1714, upon his majesty's accession to the crown. Ff. 8. Pp. 93. 8°. *Lond.* 1716

PANIS, Ogerii, *Annales Genuenses*, ab anno 1197. *Muratorii Rer. Ital. Script.* 6. 380

PANNONIUS, Paulus.

Virginitatis laus. *Hieronymi Opera*, 11. 127

PANTÆNUS, S.

One of the preceptors of Clemens Alexandrinus. Flourished 192.

Fragmenta. *Routh, Reliquiæ*, 1. 375

PANTALEON.

A Presbyter of the Church of Constantinople. Flourished 799.

Orationes. *Bibl. Max. Patr.* 12. 746

Tractatus contra Græcorum errores.

Canisius, 4. 29

De luminibus sanctis, Gr. et Lat.

Grynæi Monumenta Gr. 1. 396

In Dominicam transfigurationem.

Combesii Novum Auctarium, 1. 1759

PANTIN, Thomas Pindar, M.A.

Of Queen's College, Oxford. Rector of Westcote, Gloucestershire.

Observations on certain passages in Dr. Arnold's Christian Duty of granting the Roman Catholic Claims; relating to the supremacy of the bishop, and the idolatry of the Church of Rome; the probability of Reformation in the Churches of England and Rome; the persecuting doctrines maintained by the two churches; and the origin and independence of the ancient British Church. Pp. 102. 8°. *Lutterworth*, 1829

The novelty of Popery in matters of faith and practice. To which is added, A statement of the doctrines of the Church of England, and also those of the Church of Rome. 12°. *Lond.* 1837

The Church of England, apostolical in its origin, episcopal in its government, and scriptural in its belief; wherein, also, its claims, in opposition to Popery and Dissent, are considered and asserted. Pp. 48. 12°. *Lond.* 1849

Stillingfleet's *Origines Britannicæ* and Bp. Lloyd on Church Government, a new edition, with notes. See STILLINGFLEET.

PANVINIUS Onuphrius.

A learned historian and antiquary. Born at Verona 1529. Entered into the order of Augustines, and resided chiefly at Rome. Died 1568.

Vitæ pontificum.

Platinæ Historia

De Sibyllis.

Clasen de Oraculis

Other works: De Antiquis Romanorum Nominibus. De Republica. De antiquo Ritu Baptizandi Catechumenos. De Bibliotheca Vaticana, &c.

PAOLI Sarpì. See PAUL.

PAPAL Supremacy [on the], an argument, founded upon Holy Scripture and early ecclesiastical history. By a Medical Man. Pp. 100. 8°. *Lond.* 1850

Is Papal supremacy recognized by the law of England? or, is the Papal hierarchy legal? By a Member of the Middle Temple. Pp. 52. 8°. *Lond.* 1851

PAPEBROCHIUS, Daniel.

One of the learned writers of the *Acta Sanctorum*. Born 1628. He caused a considerable controversy by proving, in that great work, that the Order of Carmelites was not founded by the prophet Elijah. Died 1714. *Execesius de episcopis Mediolanensibus*.

Acta Sanctorum, 18

Conatus—historicus ad Catalogum Romanorum Pontificum. *Ibid.* 19

Responsio ad S. à S. Paulo.

Vera origo, &c. S. Ordinis Carmelitani, Profectatio, &c. *Ibid.* 52

PAPIAS, Bishop of Hierapolis, in Phrygia.

A disciple of St. John the Evangelist. He maintained the doctrine of the pre-millennial coming of Christ upon earth to reign with his saints.

Fragmenta, Gr. et Lat. *Bibl. Patr. Gall.* 1. 316;

Grabe, Spicil. 2. 30; *Routh, Reliquiæ*, 1. 3

PAPISTS. Anonymous tracts.

A discovery of the unnatural and traitorous conspiracy of Scottish Papists, against God, his Church, their native country, the king's majesty's person and estate: set down as it was confessed and subscribed by Maister George Ker, yet remaining in prison, and David Grahame of Fentrie, justly executed for his treason in Edinburgh, the 15 of Feb. 1592. Whereunto are annexed, certaine intercepted letters, written by some of that faction to the same purpose. Ff. 16. 4°. *Lond.* 1593

A compassionate address to those Papists who will be prevailed with to examine the cause for which they suffer. In five letters. In answer to two Popish books, entitled, *The Case Re-stated*, and *the Church of Christ shewed by concurrent Testimonies of Scripture and Primitive Tradition*. Pp. viii. 176. 8°. *Lond.* 1716

An enquiry how far Papists ought to be treated here as good subjects, and how far they are chargeable with the tenets commonly imputed to them. Pp. 38. 8°. *Lond.* 1746

PAPIST Misrepresented. See GOTHER.

PAPON, John Peter.

Born near Nice, 1734. Studied at Turin, and entered into the congregation of the Oratory. Died 1801.

L'art du poëte et de l'orateur, nouvelle rhétorique, à l'usage des collèges, précédée d'un essai d'éducation. Edition augmentée. [Anon.] 12°. *Lyon*, 1768

A very agreeable performance, full of historical anecdotes. Papon also published *Histoire de Provence. Histoire de la Revolution*, 6 vol. 8°. 1815, &c.

PARADISE Revealed. *Vivo ut moriar, morior ut vivam, Paradise revealed*, or the way to heaven made known; being a full and perfect description how all mankind may make themselves happy both in this world and the world to come. 8°. *Lond. n. d.*

PARADISO, Jacobus de.

A Cartusian monk of Erfurdt. Died 1465.

Tractatus de causis multarum passionum, præcipue iracundiæ, et remediis earundem.

Pez, Bib. Ascet. vii. 389

PARALLEL between Muhamed and Sosem, the great deliverer of the Jews. By Zelim Mufelman. In a letter to Nathan Rabby. Pp. viii. 47. 8°. *Lond.* 1732

PARECBOLÆ, five excerpta è corpore statutorum Univerſitatis Oxoniensis, accedunt articuli religionis, &c. 12°. *Oxf.* 1820

PARENT'S School and college guide, or liber ſcholasticus: being an account of all the fellowſhips, ſcholarſhips, and exhibitions at the Univerſities of Oxford, Cambridge, Durham, and Dublin, &c. Second edition, much enlarged. Sm. 8°. *Lond.* 1843

PAREUS, David, D.D.

A celebrated Calvinistic divine of the Reformed Church. Born in Sileſia 1548. Studied at the Univerſity of Heidelberg. Admitted into the miniſtry 1571. Profeſſor in the Univerſity of Heidelberg 1591. Counſellor in the Eccleſiaſtical Senate 1592. Profeſſor of Divinity 1595. Died 1622. Pareus was long held in high eſtimation as a commentator. Milton thus alludes to him: "And the Apocalypſe of St. John is the majestic image of a high and ſtately tragedy, ſhutting up and intermingling her ſolemn ſcenes and acts with a ſeven-fold chorus of hallelujahs and harping ſymphonies: and this my opinion the grave authority of Pareus, commenting that book, is ſufficient to confirm."—MILTON, *Reaſon of Ch. Gov. Works*, 2. 479.

Opera theologica exegetica. 3 vol. Folio. *Franc.* 1647

Vol. 1.

De vita et obitu ſcriptique D. Parei. Commentarii in Vetus Teſtamentum et in libros Apocryphos.

Vol. 2.

Commentarius in Matthæum. Adverſaria in S. Marc. S. Lucam, S. Johannem, et in Acta Apoſtoli.

Commentarius in Epistolam ad Romanos.

Vol. 3.

1 Cor.—Apoc.

Paratila Parthenica, in quibus ſcripta Patrum de virginitate, continentia, viduitate, conjugio et digamia, collecta ſunt - - - 181

A commentary upon the divine revelation of St. John, and ſpecially ſome things upon the 20th chapter are obſerved againſt the Millenarians. Folio. *Ampf.* 1644

Irenicum, ſive de unione et ſynodo evangelicorum concilianda, liber votivus, paci eccleſiæ, et deſideriis pacificorum dicatus. 4°. *Heidelb.* 1615

PAREUS, John Philip.

Son of the preceding. A laborious grammarian. Born at Hembach 1576. Studied at Heidelberg. Reſtor of the College of Neuftadt 1612. Died about 1648.

Caſtigations in admonitionem J. Magiri Jeſuitæ, in quo locus de authoritate Scripturæ et infallibilitate eccleſiæ pertractantur, &c. Small 8°. *Heidelb.* 1606

Other works: Lexicon Plautinum, 1614. Theſaurus Phraſum Lingue Latine, &c.

PARIS. See MATTHEW PARIS.

PARK, I. R., M.D.

An amicable controverſy with a Jewiſh rabbi on the Meſſiah's coming: unfolding new views on prophecy and the nature of the millenium. With an entirely new expoſition of Zechariah on the Meſſiah's kingdom. 8°. *Lond.* 1832
The Apocalypſe explained in the ſame compaſs as the prophecy. Pp. 49. 12°. *Lond.* 1832

PARK, Robert.

The rights and liberties of the Church aſſerted and vindicated againſt the pretended right and uſurpation of patronage. Sm. 8°. *Edin.* 1689

PARKE, James, Trinity College, Cambridge. Poema numiſmate annuo dignatum, et in curia Cantabrigienſi recitatum, A.D. 1802. Pp. 7. 8°. 1802

PARKER, Benjamin.

A journey thro' the world: in a view of the ſeveral ſtages of human life. Containing, I. An examination into the beginning of our exiſtence, or coming into the world. II. Directions to thoſe who have the government of children. III. Inſtruction to thoſe of further years, how to employ their time innocently, and to guard againſt being led into the way of deſtruction. IV. Endeavours to confirm and ſtrengthen thoſe of riper years in the way of religion and virtue, &c. Pp. 172. 8°. *Lond. n. d.*

PARKER, Henry, A.M.

Reſtor of St. Michael's, Crooked Lane, London.

The wiſdom of Providence vindicated in the adminiſtration of human affairs; a ſermon on Eccleſ. 9. 2. [Jan. 30.] 8°. *Lond.* 1727

PARKER, John.

Reſtor of Colne-Engayne, Eſſex. Eman. College.

An historical-didactical treatiſe of the two covenants. Wherein are briefly laid down the life of Chriſt, and that of Moſes; and ſeveral obſcure paſſages of Holy Scripture opened, many common miſtakes on this matter corrected, and a good life ſeriously preſſed. Ff. 3. Pp. 120. 8°. *Lond.* 1704

PARKER, Matthew, Archbishop of Canterbury.

Born at Norwich 1504. Educated at Corpus Chriſti, or Bene't College, Cambridge, of which he became Fellow. Preferred to the Deanery of Stoke Clare, Suffolk, 1535. Maſter of Bene't College 1544. Dean of Lincoln 1552. Archbiſhop of Canterbury 1559. Died 1575. He was a man of great learning, and an encourager of literature. The Engliſh tranſlation of the Bible, called the Biſhops' Bible, was reviſed under his inſpection, and firſt published in 1568.

De antiquitate Britannicæ Eccleſiæ, et nominatum de privilegiis Eccleſiæ Cantuarienſis, atque de archiepiſcopis ejuſdem lxx. Hiſtoria. Folio. *Hanov.* 1605

This work was written by Dr. Ackworth and others, under Parker's direction. The beſt edition was published by Dr. Drake, folio, 1729.

Prefaces to the Bible.

Richmond's Fathers, 8. 143
(Life and acts of.) See STRYPE.

PARKER, Robert, A.M.

A Puritan divine of conſiderable learning and reading. Educated at Bene't College, Cambridge; of which he became Fellow 1583. Preſented to the benefice of Wilton, in Wiltſhire. Having published A Diſcourſe againſt Symbolizing with Antichriſt in Ceremonies in 1607, it gave ſuch offence that he fled to Holland, where he died 1614.

De politeia eccleſiaſtica Chriſti, et hierarchica oppoſita, libri tres. In quibus tam veræ diſciplinæ fundamenta; quam omnes ferè de eadem controverſia, ſummo cum judicio et doctrina methodicè pertractantur. 4°. *Franc.* 1616

PARKER, Robert, A.M. (*continued*).

Other works: *De Defectu Christi ad Inferos*, 4°. A Discourse concerning Puritans. The Mystery of the Vials opened in the 16th Chapter of the Revelation.

PARKER, Robert, A.M.

Rector of Wolsingham, Durham.

Sermon, Rom. 13. 3. [Affizes.] 4°. *Lond.* 1740

PARKER, Samuel, D.D., F.R.S., Bishop of Oxford.

A man of some learning, and a writer of considerable wit, but of unsteady principles. Born at Northampton 1640. Educated among the Puritans. Admitted of Wadham College, Oxford, 1659; whence he removed to Trinity College. At the Restoration, changed his principles from Independency, and became a zealous writer for Episcopacy. Archdeacon of Canterbury 1670. Prebendary of Canterbury, and Rector of Ickham and Chartham, Kent, 1672. Bishop of Oxford 1686. Became subservient to the views of King James II. in favour of the Roman Catholic religion. Died 1687. His Ecclesiastical Polity gave rise to a controversy with Andrew Marvell.

A discourse of ecclesiastical politie; wherein the authority of the civil magistrate over the consciences of subjects in matters of external religion is asserted, the mischiefs and inconveniences of toleration are represented, and all pretences pleaded in behalf of liberty of conscience are fully answered. [Anonymous.] 8°. *Lond.* 1670

A defence and continuation of the Ecclesiastical Politie. 8°. *Lond.* 1671

A reproof of the Rehearsal Transposed, in a discourse to its author. By the author of the Ecclesiastical Politie. 8°. *Lond.* 1673

An account of the government of the Christian Church for the first six hundred years, particularly shewing, I. The apostolical practice of diocesan and metropolitical episcopacy. II. The usurpation of patriarchal and Papal authority. III. The war of two hundred years between the Bishops of Rome and Constantinople for universal supremacy. 8°. *Lond.* 1683

Religion and loyalty; or a demonstration of the power of the Christian Church within itself, the supremacy of sovereign power over it, the duty of passive obedience, or non-resistance to it, exemplified out of the records of the Church and the empire from the beginning of Christianity to the end of the reign of Julian. 8°. *Lond.* 1684

Religion and loyalty, the second part; or the history of the concurrence of the imperial and ecclesiastical jurisdiction in the government of the Church, from the beginning of the reign of Jovian to the end of the reign of Justinian. 8°. *Lond.* 1685

De rebus sui temporis commentariorum libri iv. Codice MS. ipsius authoris manu castigato, nunc primum in lucem editi. Roy. 8°. *Lond.* 1726

History of his own time. [Translated.] With an account of his conversion from Presbytery to Popery. 8°. *Lond.* 1728

The era of the Church immediately after the apostles. Tracts of Angl. Fathers, 3. 138

PARKER, Samuel.

Son of Bp. Samuel Parker. An excellent scholar, and a man of singular modesty. Married a bookfeller's daughter at Oxford, where he resided, and appears to have had a situation in the Bodleian Library. He declined taking the oaths at the Revolution, and therefore did not enter into orders. His son founded the bookfelling establishment at Oxford, which still remains in the family. The *Bibliotheca Biblica* is a commentary of profound learning and research. It is to be regretted that it was not carried beyond the Pentateuch.

Bibliotheca Biblica; being a commentary upon all the books of the Old and New Testament, gathered out of the genuine writings of fathers and ecclesiastical historians, and acts of councils down to the year of our Lord 451, &c.; comprehending the proper allegorical, or mystick, and moral import of the text, &c. [Anonymous.] 5 vol. 4°. *Oxf.* 1720, &c. Vol. 1. Part 1. 1720. Introduction, proving that Moses wrote the five books ascribed to him. Genesis, 1-24.

Vol. 1. Part 2. 1720. Genesis, 25-50. Indexes.

Vol. 2. 1722. Exodus, with Indexes.

Vol. 3. Leviticus, with Index.

Vol. 4. 1728. Numbers, with Index.

Vol. 5. Deuteronomy.

An abridgment of the Ecclesiastical Histories of Eusebius, &c. See EUSEBIUS.

PARKER, Theodore.

Minister of the Twenty-eighth Congregational Church in Boston.

Ten sermons of religion. Cr. 8°. *Lond.* 1853

Matt. 22. 37. Of piety, and the relation thereof to manly life - - - 3

Prov. 23. 23. Of truth and the intellect - - - 31

Tobit, 13. 6. Of justice and the conscience - - - 61

1 John, 4. 7. Of love and the affections - - - 94

Pla. 29. 2. Of conscious religion and the soul 128

— 27. 1. Of conscious religion as a source of strength 170

— 43. 4. Of conscious religion as a source of joy 201

Heb. 6. 1. Of the culture of the religious powers 250

Matt. 9. 13. Of conventional and natural sacraments 287

2 Cor. 13. 14. Of communion with God - 335

PARKER, Thomas.

A Puritan divine. Son of Robert Parker. Was sometime of Newbery, in Berkshire; went to New England

1634, and became Pastor of the church at Newbery there.

Died 1677.

The visions and prophecies of Daniel expounded;

wherein the mistakes of former interpreters are modestly discovered, and the true meaning of the text made plain by the words and circumstances of it. The same

also illustrated by clear instances taken out of histories which relate the events of time mystically foretold by the holy prophet. Amongst other things of note,

touching the two witnesses, the New Jerusalem, the Thousand Years, &c., here is propounded a new way for the finding out of the determinate time signified by Daniel in his seventy weeks; when it did begin, and when we are to expect the end thereof. 4°. *Lond.* 1646

PARKER, William, D.D., F.R.S.

Of Baliol College, Oxford. M.A. 1738. B.D. 1751.

D.D. 1754. Became Rector of Little Ilford, Essex. Vicar of St. Catharine Cree, London, and Rector of St. James's, Westminster. Died 1802.

The nature and reasonableness of the inward call

and outward mission to the holy ministry, consider'd: a sermon on Matt. 9. 38. [Ordination.]

PARKER, William, D.D., F.R.S. (*continued*).

Two sermons. 8°. *Oxf.* 1749

Mark, 16. 17, 18. The expediency of some Divine interpositions, during the first ages of the Christian Fathers, considered. [Sun. after Ascension day.] 9
Mark, 16. 17, 18. The supposal of the continuance of Divine interpositions, during the first ages of the Christian Fathers, proved to be no fiction, or ground of credit, to the pretended miracles of the Church of Rome. [Whit Sunday.] - - - - - 39

The grounds of submission to government, the origin of the different modes of civil polity, and the happiness of our own form of legislature in particular considered: a sermon on Isa. 44. 28. [Accession.] 8°. *Lond.* 1752

The pleasures of gratitude and benevolence improved by church-music: a sermon on Psa. 147. 1. [Anniv. Meet. of Choirs.] 8°. *Lond.* 1753

The nature, evidences, and importance of truth considered. Two discourses [John, 18. 38]. In which are contained remarks upon some passages in the writings of the late Lord Bolingbroke. 8°. *Oxf.* 1754

The true intention, publick use, and importance of academick education considered: a sermon on Phil. 4. 8. [A&T.] 4°. *Oxf.* 1755

Sermon, Prov. 17. 14. [Jan. 31.] 4°. *Lond.* 1757

The use and authority of the pastoral office, and the rite of investiture with it, considered: a sermon on Isa. 40. 11. [Consecration of Bp. Lyttleton.] 4°. *Lond.* 1762

PARKER, William, M.A.

Rector of St. Ethelburga, London.

Sermon, 2 Cor. 6. 3, 4. [Visitation.] 8°. *Lond.* 1814

PARKER, W. M. T.

The interpretation of the prophecy relating to the Seven Churches, Rev. ch. 1, 2, 3. Pp. 36. 12°. *Lond.* 1852

PARKER SOCIETY PUBLICATIONS.

Instituted for the publication of the works of the Fathers and early writers of the Reformed English Church. For contents of each volume more in detail, see under the respective authors or titles.

1841.

Ridley, N., Bp. of London. Works, 8°.

Sandys, Edwin, D.D. Sermons, 8°.

Pilkington, James, Bp. of Durham. Works, 8°.

Hutchinson, Roger. Works, 8°.

1842.

Philpot, John, Adm. of Winchester. Examinations and writings, 8°.

Bull, H. Christian prayers and meditations, 18°.

Zurich Letters, first series, 8°.

Grindal, Edmund, Abp. of Canterbury. Remains, 8°.

Becon, T. Early works, imp. 8°.

1843.

Fulke, Wm., D.D. Defence of the English translation of the Bible, 8°.

Hooper, Bp. Early writings, 8°.

Cranmer, Abp. On the Lord's supper, imp. 8°.

Becon, T. Catechism and other pieces, imp. 8°.

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Liturgies, Primer, and Catechism of the reign of Edw. VI.

Coverdale, Bp. Writings, 8°.

Latimer, Bp. Sermons, 8°.

Becon, T. Flower of godly prayers, and other pieces, imp. 8°.

1845.

Zurich Letters, second series, 8°.

PARKER SOCIETY PUBLICATIONS (*continued*).

Latimer, Bp. Remains, 8°.

Jewel, Bp. Sermon, and defence of the Church of England, against Harding, imp. 8°.

Select poetry, chiefly devotional, of the reign of Queen Elizabeth. Edited by Edward Farr, Esq. 2 vol. 18°.

1846.

Coverdale, Bp. Remains, 8°.

Original letters relative to the Reformation 1537-1558, first portion, 8°.

Cranmer, Abp. Remains, imp. 8°.

Calfhill's answer to Martial's Treatise on the Cross, 8°.

1847.

Jewel, Bp. Works, vol. 2. Reply to Harding, &c.

Liturgical services of the reign of Q. Elizabeth. Edited by W. K. Clay, 8°.

Original Letters, 1537-1558, second portion, 8°.

Norden's Progress of piety, 18°.

1848.

Jewel, Bp. Works, vol. 3. Apology, and defence of the Apology, parts 1, 2, &c.

Bradford, Bp. Writings, &c. 8°.

Tyndale's Doctrinal treatises, 8°.

Fulke's Answer to Martial and Stapleton, 8°.

1849.

Whitaker's Disputation on Holy Scripture, 8°.

Bullinger's Decades, vol. 1, 8°.

Bale, Bp. Select writings, 8°.

Tyndale's Expositions, 8°.

1850.

Tyndale's Answer to Sir Thomas More, &c. 8°.

Bullinger's Decades, vol. 2.

Jewel's works, vol. 4. Defence of the Apology, *continued*, &c.

Cooper, Bp. Answer to the Apology of Private Mass, 8°.

1851.

Bullinger's Decades, vol. 3.

Private prayers put forth by authority during the reign of Queen Elizabeth,—

The Primer of 1559, the Orarium of 1560, the Preces Privatæ of 1564, the Book of Christian Prayers of 1578. With an appendix, containing the Litany of 1544.

Whitgift's works, vol. 1. Defence of the Answer to the Admonition, Tractates, 1-6, 8°.

Woolton's Christian manual.

1852.

Hooper's later writings, 8°.

Bullinger's Decades, vol. 4.

Whitgift's works, vol. 2. Defence of the Answer to the Admonition, Tractates 7-10.

This series of important documents is expected to be completed by the publication of a third volume of Whitgift, Rogers on the Articles, Abp. Parker's Correspondence, and Nowell's Catechisms, with a volume containing an index to the whole collection.

PARKES, Joseph, Esq.

One of the Taxing-Masters in Chancery.

A history of the Court of Chancery. 8°.

Lond. 1828

A work recommended by Lord Brougham.

PARKES, W. J., Rector of Hilgay.

Sermon, Heb. 10. 28, 29. Upon the burial of an unbaptized child. 8°. *Lynn*, 1849

PARKHURST, John, M.A.

A learned divine. Born at Cateby, Northamptonshire, 1728. Educated at Rugby School and Clare Hall, Cambridge, where he obtained a Fellowship. He entered into orders, but inheriting a handsome fortune he declined preferment. Died at Epsom, Surrey, 1797. He adopted the principles of John Hutchinson. His Lexicons are greatly esteemed for the assistance they give in the interpretation of the Holy Scriptures.

PARKHURST, John, M.A. (*continued*).

A Greek and English Lexicon to the New Testament, to which is prefixed a plain and easy Greek grammar. Royal 8°. *Lond.* 1798
Often reprinted. An edition, royal 8°. 1851.

A Hebrew and English Lexicon, without points, in which the Hebrew and Chaldee words of the Old Testament are explained in their leading and derived senses, the derivative words are ranged under their respective primitives, &c. With a Hebrew and Chaldee grammar, without points. Third edition, corrected, enlarged, and improved. 4°. *Lond.* 1792

This was the last edition corrected by the author. An edition was edited in 1829 by the Rev. Hugh James Rose, and by Dr. Major, 1845.

PARKHURST, Nath., M.A.

Vicar of Yoxford.

The faithful and diligent Christian described and exemplified, or a sermon (with some additions), preached at the funeral of the Lady Elizabeth Brooke. To which is annexed an account of her life. With an appendix, containing some observations, &c., written with her own hand. Sm. 8°. *Lond.* 1684

The life of the Rev. Mr. William Burkitt. See BURKITT.

PARKIN, T.

An answer to Mr. Irving's letter to the King, imploring his Majesty to withhold the royal assent from the Bill to repeal the Test and Corporation Acts. Pp. 21. 8°. *Lond.* 1828

PARKINSON, Richard, D.D.

Of St. John's College, Cambridge. Canon of Manchester, Rural Dean, and Principal of St. Bees' College.

Sermons on points of doctrine and rules of duty. 2 vol. 12°. *Lond.* 1830-32

Vol. 1. Second edition. 1830.

Luke, 13. 6-9. On the New Year - - - 1
Matt. 6. 19, 20. On the treasures of earth, and the treasures of heaven - - - 19
1 Theff. 4. 13, 14. The Christian's hope of a joyful resurrection - - - 36
Luke, 19. 10. On the nature and efficacy of faith in God - - - 52
Isa. 55. 6, 7. On the mercies of God, displayed in the redemption - - - 71
Gen. 42. 21, 22. On the weakness of conscience and the heinousness of sin - - - 89
1 John, 3. 7, 8. The Christian's obligation to be a doer of righteousness - - - 107
Mark, 7. 27-29. The power of faith shewn in the woman of Canaan - - - 124
Luke, 11. 28. The duty of hearing the word, and keeping it to the end. [Lent 3.] - - - 140
Isa. 57. 20, 21. The unhappiness of sinners, even in the present world - - - 157
1 Cor. 5. 7, 8. For Easter day - - - 172
Phil. 4. 11. Contentment the privilege of the Christian alone - - - 189
1 Cor. 10. 12. The duty of watching and walking cautiously - - - 208
Luke, 18. 9. The character of the Pharisee compared with the publican - - - 225
Ezek. 18. 27. The privilege and duty of an early repentance - - - 241
Prov. 27. 1. The folly and danger of boasting of tomorrow - - - 258
1 Cor. 13. 13. The true nature of Christian charity - - - 274

PARKINSON, Richard, D.D. (*continued*).

Gal. 6. 9. The duty of perseverance in well-doing 291
Prov. 4. 23. The heart to be kept with all diligence 308
Matt. 7. 7. On prayer - - - 322
Eph. 5. 11. On the religious obligations of fathers and
maithers - - - 340
Dan. 3. 17, 18. On the deliverances of Isra 1 during
the Babylonian captivity - - - 355

Vol. 2. 1832.

Jer. 23. 5, 6. The prophetic description of the character
of Jesus Christ - - - 1
Matt. 21. 9. Christ's triumphant entry into Jerusalem 16
John, 1. 11, 12. The divinity of Jesus Christ the sole
foundation of our faith - - - 33
Psa. 139. 1. Knowledge of God the groundwork of all
religion - - - 47
James, 1. 22. The nature and extent of Christian
obedience - - - 61
Eph. 4. 1. Christianity a vocation - - - 76
Luke, 2. 51. The early life of our blessed Saviour 92
Matt. 8. 8. The enlightened faith of the Roman cen-
tion - - - 106
Gen. 3. 22, 23. The fall of man - - - 121
Gen. 9. 13. The covenant of the rainbow - - - 136
1 Cor. 12. 4. The necessity of subordination and union
in the Church of Christ - - - 151
Matt. 26. 74, 75. Peter's denial of Christ - - - 166
James, 1. 17. God the "Father of lights" - - - 181
John, 4. 49. Natural affection a motive for piety 197
Luke, 4. 1, 2. The temptation of our Saviour in the
wilderness - - - 212
Heb. 9. 13, 14. The death of Christ a real sacrifice for
sin - - - 229
1 John, 4. 11. The love of God a motive for love to
man - - - 244
Psa. 107. 43. The beauty and usefulness of the book
of Psalms - - - 260
2 Kings, 19. 19. The miraculous deliverances of Heze-
kiah, king of Judah - - - 276
John, 13. 7. The sacrament of the Lord's supper 292
1 Pet. 2. 21. The Christian's duty to imitate his Master
308
Matt. 5. 20. The degree of holiness required of the
Christian - - - 324
Rev. 22. 12. The day of judgment - - - 340

Rationalism and revelation; or, the testimony
of moral philosophy, the system of nature, and
the constitution of man to the truth of the
doctrines of Scripture, in eight discourses,
preached 1837: with a memoir of the founder
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Memoir of Hulfe - - - xv-xlvii
Job, 4. 17. Subject proposed and unfolded - - - 7
Rom. 4. 14, 15. The testimony of ethical philosophy
- - - 29
Psa. 119. 96. Same subject - - - 51
Heb. 2. 9. The testimony of the intellectual powers 75
1 Cor. 15. 20. The testimony of the ultimate destiny
of the body - - - 99
Rom. 8. 19, 20, 21. The testimony of the relation of
man to external things - - - 121
1 Cor. 1. 20. The testimony of the relation of men to
each other - - - 143
1 Cor. 2. 14, 15. The testimony of the relation of man
to himself - - - 167
Notes - - - 191

The constitution of the visible Church of Christ
considered, under the heads of authority and
inspiration of Scripture; creeds (tradition);
articles of religion; heresy and schism; state
alliance, preaching, and national education, in

PARKINSON, Richard, D.D. (*continued*).

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Lond. 1839

Gal. 1. 8, 9. A general view of the present position of the Church	1
Heb. 8. 4, 5. Authority of the Scripture	29
1 Cor. 2. 12, 13. Inspiration of Scripture	53
Acts, 8. 30, 31. Creeds	81
Heb. 6. 1, 2, 3. Articles of religion	115
1 Tim. 2. 1, 2. Liturgies and rituals	145
Matt. 18. 17, 18. (Church authority for restraining error.) Herefy and schism	177
Mark, 16. 15. (Church authority for propagating the truth.) Secular aid, education and preaching	209
1 Cor. 3. 4, 5. The duty of liturgical preaching stated and enforced	239

The old church clock. Fourth edition. 12°. *Lond.* 1852

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PARLBY, S., A.B.

Curate of Stoke, by Nayland, Suffolk.

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PARR, Samuel, L.L.D.

A divine of great erudition, and a very eminent Greek scholar. Born at Harrow-on-the-Hill 1747. Educated at the school there and at Emmanuel College, Cambridge. Usher in the school at Harrow 1767. Perpetual Curate of Hatton, Warwickshire, and Prebendary of St. Paul's, London, 1783. Rector of Wadenhoe 1790. Rector of Graffham 1802. Died 1825.

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Heb. 10. 25. The causes of neglecting public worship	1
Luke, 22. 61, 62. Christ's look directed to Peter	19
John, 12. 20. Christian obedience	35
James, 1. 4. The mutual aid of the virtues	57
Luke, 12. 1, 2. The guilt and danger of hypocrisy	71
Psa. 1. 1. The nature and danger of ill company	91
Exod. 22. 2. The influence of corrupt example	118
Matt. 7. 1, 2. The nature, guilt, and danger of censoriousness. (2 serm.)	139
Luke, 18. 16. The amiableness of childhood	173
Rom. 12. 21. The moral conquest	189
Acts, 24. 25. The causes and danger of religious procrastination	207
James, 4. 13-16. The folly and impiety of human presumption	227
Job, 19. 13, 14. The treachery of worldly friendship. Fun. serm.	253
Psa. 146. 5. No happiness without religion	271
Luke, 6. 35. The divine goodness to the unthankful	293
Prov. 29. 1. The peculiar guilt and punishment of perverse sinners	319

PARRY, Richard, D.D.

A very learned divine. Born in London 1722. Educated at Westminster School and Christ Church, Oxford. Preacher at Market Harborough 1754. Rector of Wic-hampton 1756. Died 1780.

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Luke, 16. 27-31. The claims of revealed truth 36
Matt. 19. 27-29. Christian discipleship - - 69
Phil. 3. 18, 19. The sensual and worldly exposed 101

PARSONS, J. (continued).

Ira. 1. 18. Forgiveness - - - - 127
Exod. 14. 15. The pilgrimage of the faints - 150
Heb. 6. 4-6. Apostasy - - - - 179
Acts, 7. 59. The martyrdom of Stephen - 209
Hof. 6. 4. Inadequate impressions of religion 235
Rev. 1. 10. The Christian Sabbath - - 258
Heb. 10. 34. The heavenly substance - - 284
Luke, 12. 16-20. Unsanctified riches - - 307
John, 12. 27, 28. The hour of atonement - 333
Job, 19. 25-27. The believer's confidence - 363
1 Chron. 29. 5. A call to early devotedness. [To the young.] - - - - 389
Matt. 20. 6. The eleventh hour. [To the aged.] 413
1 Theff. 2. 19, 20. The minister's joy - 436
Pfa. 72. 19. The diffusion of the divine glory. [Wes-leyan Missionary Society.] - - - 460
Ira. 26. 9. National judgments. [Death of George IV.] 498

PARSONS, Jonathan, A.M., Minister of the Gospel at Lyme, Connecticut.

Wisdom justified of her children; a sermon on Matt. 11. 19. 8°. *Boston [U.S.], 1742*

PARSONS, Philip, M.A.

A divine and miscellaneous writer. Born at Dedham, Essex, 1729. Educated at Sidney Suffex College, Cam-bridge. Having taken orders, he was appointed to the Free School of Oakham, Rutlandshire. Presented to the School and Curacy of Wye 1761. Rector of Eastwell 1767, and of Snave 1776. Died 1812.

Dialogues of the dead with the living. [Anon.] 8°. *London, 1779*

Six letters to a friend, on the establishment of Sunday schools. Pp. viii. 87. 12°. *L. 1786*

PARSONS, or PERSONS, Robert.

A celebrated Jesuit, and one of the best writers of the time of Elizabeth. Born at Stowey, Somersetshire, 1546. Admitted of Balliol College, Oxford, 1563, of which he became Fellow and a famous tutor. Resigned 1574, and embraced the Roman Catholic religion, of which he became a zealous defender. Went to Rome, and was chosen a member of the Society of Jesus 1575. Sent as a mis-sionary into England; after which he went to Rouen, where he composed his Christian Directory, an excellent book of practical divinity. Died at Rome 1610. His works are very numerous.

A Christian directory, guiding men to their eternal salvation, divided into three books; the first whereof appertaining to resolution, is only contained in this volume, divided into two parts, and set forth now again with many corrections and additions. 8°. *s. l. 1673*
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PARSONS, Robert, M.A.

Of University College, Oxford, Rector of Addington, Gloucestershire. M.A. 1670.

Sermon, Luke, 15. 7. [At the funeral of the Earl of Rochester.] 4°. *Oxf.* 1680

PARSONS, Thomas, M.A.

Rector of Suckley, near Worcester.

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PARTINGTON, John, M.A.

A native of Scotland. Minister of a Dissenting congregation at Hampstead 1732, and of one at Founders' Hall, London, 1738. Died 1749.

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Vicar of Boston and of Wigtoft.

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Vol. 1. *Lond.* 1805.

Col. 2. 8. A caution against false philosophy	1
1 Pet. 2. 17. Loyalty founded upon religion. Before Volunteers	31
Rom. 8. 28. The consolation of Christians in dangers and sufferings	47
Psa. 37. 3. Trust in God the privilege of those who fear and love him	71
James, 2. 23. The inestimable value of the divine friendship	87
Exod. 20. 7. Profane swearing	97
Psa. 116. 12, 13. The cup of salvation	109
Matt. 5. 16. The importance of good example	123
Gen. 18. 19. The conduct of a wife father in his family	137
1 Cor. 15. 33. The danger to young persons of evil example. Before schools	153
1 Pet. 4. 18. In what sense the righteous are scarcely saved	167
1 Pet. 3. 12. The divine attentiveness to the righteous	195
Luke, 19. 8. Restitution	223
Psa. 116. 7-9. Recovery from sickness	251
Psa. 109. 175. The love of life vindicated	273
Psa. 111. 10. Piety is true wisdom	285
Luke, 6. 3. Christian forgiveness	295
2 Chron. 15. 1, 2. The divine protection promised only to an obedient people. Before Volunteers	309
Vol. 2. 1809.	
Luke, 1. 76. Advent	1

PARTRIDGE, Samuel, M.A., F.S.A. (*continued*).

1 Tim. 3. 16. Christmas day	13
Ecclef. 1. 2. Last Sunday in the year	27
Lam. 5. 21. Ash Wednesday	41
1 Cor. 6. 20. Good Friday	49
Acts, 10. 40, 41. Easter day	65
2 Tim. 2. 8. After Easter	83
Acts, 1. 9-11. Ascension day	93
Acts, 2. 33. Whit Sunday	105
2 Cor. 5. 7. Trinity Sunday	117
1 Cor. 11. 28. After warning of the holy communion	135
Heb. 2. 3. A day of the holy communion	143
Psa. 103. 20, 21. Saint Michael's day	157
Psa. 33. 12. Religion essential to the temporal happiness of a nation. Before Volunteers	171
Lev. 19. 32. Before the children of several schools. Reverence to old age	187
2 Tim. 4. 6, 7. The Christian prepared for death. Funeral sermon	209
Prov. 7. 7. The blessedness of a just man's memory. Funeral sermon on Lord Nelson	219
1 John, 3. 2. The complete happiness of righteous persons will not take place before the resurrection and judgment	233
Luke, 20. 38. The nature of the intermediate state	263
Heb. 12. 22, 23. The blessed in heaven will distinguish and know those who were dear to them upon earth	287
Forms of, and observations upon, parish registers.	

Three discourses. 8°. *Boston,* 1808

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PARVISH, Samuel.

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Lond. 1739

PASCAL, Blaise.

One of the most illustrious writers that France has produced; a mathematician of the first rank; a sublime philosopher, and an eloquent apologist of the Christian religion. Born at Clermont, in Auvergne, 1623. Studied at Paris, and at an early age made important discoveries in mathematics. At the age of twenty-four he renounced human learning, and devoted himself to a life of religious meditation, mortification, and prayer, in close intimacy with the Jesuits of Port-Royal, in whose cause against the Jesuits he published in 1656 his celebrated Provincial Letters, under the name of Louis de Montalte, "which," says Velltaire, "may be considered a model of eloquence and humour; the best comedies of Molière have not more wit than the first part of them, and the sublimity of the latter part is equal to anything in Bossuet." His Thoughts on Religion, published posthumously, from a collection of his loose papers, intended to form part of a work against atheists and unbelievers, have enjoyed great reputation. A much enlarged edition, from the originals, was edited by Faugère, 2 vol. 8°. Par. 1844. Pascal died 1662. His Œuvres were collected and published in 5 vol. 8°, 1779; well edited by the Abbé Bossuet. They were reprinted 5 vol. 8°, Paris, 1819, with an essay by M. François "Sur les meilleurs ouvrages écrits en prose dans la langue Française."

Œuvres. 5 vol. 8°. *à la Haye,* 1779

Vol. 1.

Portrait.

Discours sur la vie et les ouvrages de Pascal 3

PASCAL, Blaise (*continued*).

Elogium Pascalii, à D. Nicole	121
Avertissement sur la présente édition	125
Table des matières	129
Lettres provinciales	1-424
Errata	425
Vol. 2.	
Avertissement sur les Pensées de Pascal	iii
Table des matières	vii
Pensées	1
Lettres sur la possibilité d'accomplir les commandements de Dieu	406
Dissertation sur le véritable sens de ces paroles des saints pères et du Concile de Trente, Les commandements ne sont pas impossibles aux justes	464
Distinction entre la possibilité et le pouvoir	494
Comparaison des anciens Chrétiens avec ceux d'aujourd'hui	510
Questions sur les miracles	516
Fragment, Sur la conversion du pécheur	527
Supplément aux Pensées	534
Écrit trouvé dans la veste de Pascal	549
Vol. 3. Ouvrages attribués à Pascal, of which he was either the author, though not avowed, or the author conjointly with others.	
Lettre au R. P. Annat sur son écrit: La bonne-foi des Jansénistes	1
Avis de MM. les curés de Paris, sur le sujet des mauvais maximes de quelques nouveaux casuistes	12
Factums [9] pour les curés de Paris	17
Factums pour les curés de Rouen—de Nevers—d'Amiens, &c.	337
Réponse à un écrit sur les miracles de Port-Royal	449
Ordonnances des vicaires-généraux pour la signature du formulaire. Déclaration des curés de Paris	516
Vers	525
Vol. 4. Ouvrages de mathématique et de physique.	
Essais pour les coniques	1
Machine arithmétique. Avis nécessaire. Lettre à la Reine Christine. Privilège du roi. Description de la machine, par Diderot	7
Nouvelles expériences touchant le vuide. Lettre de Noël, &c.	51
Traité de l'équilibre des liqueurs	222
Traité de la pesanteur de la masse de l'air	255
Fragments. Nouvelles expériences faites en Angleterre, &c.	326
Nine engravings.	
Vol. 5. Ouvrages de mathématiques.	
Traité du triangle arithmétique	19
Traité des ordres numériques	59
Problemata de cycloïde. Réflexions concernant la cycloïde. Histoire de la roulette. Historia trochoidis, &c.	135
Diverses inventions de A. Dettonville en géométrie	226
Traité des trilignes rectangles	276
Propriétés des sommes simples, triangulaires, &c. Des sinus. Des solides circulaires. La roulette. Lignes courbes. Triangles cylindriques. Le centre de gravité, &c.	317
Lettres de M. Huguens, de M. Sluze, de M. Leibnitz	453
Five engravings. No index.	
Les provinciales, ou lettres aux Jésuites. Neuvième édition. 12°.	Col. 1680
Litteræ provinciales, à Willelmo Wendrockio [i. e. Nicole] e Gallica in Latinam linguam translata; et theologicis notis illustrata. Editio quarta, auctior. 8°.	Col. 1665
Les provinciales; or, the mystery of Jesuitism discovered in certain letters, written upon occasion of the present differences at Sorbonne, between the Jansenists and the Molinists. Dis-	

PASCAL, Blaise (*continued*).

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Provincial letters, containing an exposure of the reasoning and morals of the Jesuits, translated, to which is added, A view of the history of the Jesuits. 8°.	Lond. 1816
Pensées. 12°.	Par. 1843
Thoughts on religion and other important subjects. Newly translated, with memoirs of his life and writings. 8°.	Lond. 1803
Thoughts on religion, by Blaise Pascal. Private thoughts on religion, by the Rev. Thomas Adam. Edited by the Rev. E. Bickersteth. Sm. 8°.	Lond. 1833
Pensées, fragmens et lettres, publiés pour la première fois conformément aux manuscrits originaux en grande partie inédits, par M. Prosper Faugère. 2 vol. 8°.	Par. 1844
This is the first edition printed exactly according to the author's manuscripts. It varies considerably from all others, and contains much new matter.	
(On the genius and writings of.)	
Rogers, H. Essays, 1.	234

PASCHAL I., Pope.

Chosen Pope 817. Died 824.	
Bulla ad Petronacium, Ravennæ archiepiscopum. Muratorii <i>Res. Ital. Script.</i> 2.	220

PASCHASIUS Rathertus.

A celebrated Benedictine of the ninth century. Born at Soissons. Elected Abbot of the Abbey of Corbey 844, which he afterwards resigned. Died 865. In his work, *De Corpore Christi*, he taught that the same body of Christ which ascended into heaven, is present in the Eucharist. This treatise made a great noise, and was answered by Bertram, John Scotus Erigena, and others. He is said to have been the first who introduced the doctrine of transubstantiation.

Opera, quorum pars multo maxima nunc primum prodit ex bibliotheca Monasterii Corbiensis. Folio.	Par. 1618
Vita S. Radberti	Ff. 6
Commentariorum in Matthæi Evangelium libri xii.	1
Expositionis in Psalmum xlv., <i>Eruçtavit cor meum</i> , &c. libri iii.	1226
In Threnos, five Lamentationes Hieremiæ, libri v.	1307
De sacramento corporis et sanguinis Christi liber	1551
De corpore et sanguine Domini, epistola ad Frudegardum, cui subditum est expositum in illud cenantibus autem eui, &c., ex commentariis in Matthæum	1619
Vita S. Adelhardi Abbatis Corbiensis	1637
Passio SS. Martyrum Rufini et Valerii	1687
Index	1711

Opera.

In Matthæum evangelium commentarii.	
In Psalmum 44 expositio.	
De corpore et sanguine Christi, liber, adjunctis SS. Patrum testimonio de Eucharistia.	
Epistola ad Fredegardum, de corpore et sanguine Domini; et expositio in illud Matthæi, <i>Accipit panem</i> , &c.	
Bibl. Max. Patr. 14.	352

Opusculum de partu Virginis.

D'Achery, Spicil. 1.	44
Liber de corpore et sanguine Domini.	
Martene et Durand, <i>Collectio</i> 9.	367

PASCHASIUS Ratbertus (*continued*).

De fide, spe, et caritate, libri tres. Martene et Durand, Collect. 9. 470; Pez, Theſaur. 1. P. 2
PASCHASIUS.

A Deacon of the Church of Rome. Flourished 490. He sided with the Anti Pope Laurentius.

De Spiritu Sancto, libri duo, quibus symboli enarratio continetur, adversus errores Maccendonii. Bibl. Max. Patr. 8. 807

This work, ascribed by Gregory the Great to Paschasius, has been attributed by Casimir Oudin to Faustus Regienſis.

PASCHASIUS, M. J.

De סלה philologica enucleatio. Ugolinus, 32. 689

PASHLEY, Rev. William.

The voice of reason in defence of the Christian faith; as may be supposed would be now raised by the departed spirit of the author of the Age of Reason, with a view to counteract the infidel principles of that production. 8°

Lond. 1830

PASOR, George.

A learned philologist. Born at Herborn, in Nassau, 1570, where he was appointed Professor of Theology and Hebrew. Professor of Greek at Franeker 1626. Died 1637.

Lexicon Græco-Latinum in Novum Testamentum. 8°. *Lipf.* 1702

PASQUIER, Stephen.

A celebrated lawyer. Born at Paris 1529. Admitted an Advocate in the Parliament of Paris 1549; and was particularly employed for the University against the Jesuits, to whom he was a keen adversary. Died 1615. His Recherches and Letters were published in 2 vol. folio, 1723.

Des recherches de la France, livre premier. Plus, un pourparler du Prince. Sm. 8°. *Par.* 1560
 Recherches sur la France. Folio. 1665*

PASSERAN, Albert, Count de.

A Piedmontese. Having written violently against the Church of Rome, he fled to England, where he allied himself with Collins, Tindal, and other Freethinkers, and wrote various infidel works.

A philosophical dissertation upon death. Composed for the consolation of the unhappy. By A Friend to Truth. [Edited by John Morgan.] Pp. 94. 8°. *Lond.* 1732

This tract, advocating materialism, justifying suicide, and denying human responsibility, was suppressed. The author afterwards went to Holland.

PASSIO S. Felicitatis septem filiorum ejus.

Bibl. Patr. Gallandii, 1. 673

PASSIO SS. Martyrum Perpetuæ et Felicitatis. Ibid. 2. 167

PASSIONEI, Domenico.

A distinguished promoter of literature. Born at Fossombrone, in the Duchy of Urbino, 1682. Educated at the Clementine College at Rome. Secretary to the College of Propaganda Fide 1719. Titular Archbishop of Ephesus 1721. Created Cardinal 1738. Librarian of the Vatican 1755. Died 1761.

Sermones ii. de abbatis electione rite ac sancte instituenda. Pez, Bibl. Ascet. vi. 1

Sermo iii. de regularis præsidis electione, secundum regulam S. Benedicti sancte instituenda. Ibid. vii. 1

PASSIONS. The philosophy of the passions; demonstrating their nature, properties, effects, use and abuse. 2 vol. 8°. *Lond.* 1772

PASSION WEEK. 18°. *Lond.* 1836

PAST feelings renovated; or, ideas occasioned by the perusal of Dr. Hibbert's Philosophy of Apparitions, with the view of counteracting any sentiments approaching materialism. 12°. *Lond.* 1828

PASTORAL OFFICE. Anonymous tracts.

The relative duty of pastor and people; or, a short discourse, shewing the obligation that lies—I. Upon him to instruct them from house to house. II. Upon them to consult him as their spiritual guide, and to hearken to his instructions. With proper prayers. Ff. 3. Pp. 100. 8°. *Lond.* 1722

The excellence, dignity, and usefulness of the pastoral office extracted from the form of ordination, and the writings of Bishops Bull, Spratt, Beveridge, Burnet, the Rev. G. Herbert, the Lord Chief Justice Hale, and the present Lord Archbishop of Canterbury [Wake]. To which is added, The letter of the late Queen Anne to the Archbishop. Pp. 87. 8°. *Lond.* 1735

PASTORAL advice to young persons, in order to their being confirmed by the Bishop. By a minister of the Church of England. Tenth edition. Pp. 48. 18°. *Lond.* 1762

PASTORAL advice to a young person lately confirmed by the Bishop. Twenty-sixth edition. Pp. 16. 12°. *Lond.* 1824

PASTORINI. See WALMSLEY.

PATERIUS.

A disciple of St. Gregory the Great, and Notary of the Roman Church. Flourished 601.

Liber de expositione V. et N. Testamenti.

Gregorii Magni Opera, 4. Pars 2. 1

PATERSON, Dr. James.

One of the clergymen of St. Paul's English Episcopal Chapel in Aberdeen.

Sermons. 8°. *Edin.* 1786

Heb. 2. 3. The greatness of salvation, and danger of neglecting it. (2 ferm.) - - - 17

Isa. 40. 1. Comforts of religion - - - 54

Matt. 5. 16. Good example - - - 70

Luke, 9. 62. The danger of inconstancy in religion 91

Rev. 7. 14. Advantages to be reaped from adversity. (2 ferm.) - - - 106

Luke, 15. 20, 21. Parable of the prodigal son. (2 ferm.) - - - 144

Phil. 2. 5. The life of Christ, as proposed for our imitation. (2 ferm.) - - - 181

Luke, 18. 10-14. Parable of the Pharisee and Publican 224

Col. 3. 2. The attention to spiritual things. (2 ferm.) 243

Matt. 10. 32. Necessity and advantages of confessing Christ - - - 279

Numb. 32. 23. Unhappiness the necessary attendant of sin - - - 298

1 Theff. 5. 6. Sloth. (2 ferm.) - - - 318

Eccles. 12. 1. Advantages of early piety. (2 ferm.) 358

Job, 17. 13, 14. Death. (2 ferm.) - - - 391

Acts, 24. 16. A good conscience. (2 ferm.) - 418

PATRES Ecclesiæ Anglicanæ, consisting of the works of Aldhelm, Bede, Boniface, and other early ecclesiastical writers, now first collected into one series, by the Rev. Dr. Giles.

35 vol. 8°. 1843, &c.

PATRES Ecclesiæ Anglicanæ (*continued*).

For contents, see under the above authors, and under Lanfranc, Arnulf, Becket, Joannes Sariberienfis, Peter Blefenfis.

PATRIARCHATE, The, of Britain: being as complete a list as the record of history has preserved of the names of all the bishops thereof, from the earliest times; as well before as since the establishment of the Patriarchate as such; including a short historical notice of the origin and founding of every see, ancient and modern, in England, Wales, Ireland, Scotland, and the Colonies of this Patriarchate. [By Frederick A. Glover.] 12'.
Lond. 1838

PATRICK, Saint.

The Apostle of Ireland. Born at Bonaven Taberniæ, supposed to be Kilpatrick, between Dumbarton and Glasgow, 372. He fixed his residence at Armagh, where he taught with great eloquence and effect. His death is variously placed in the years 493, 455, and 464. He was consecrated a bishop, and sent as a missionary to Ireland by Pope Celestine 433.

Opuscula.

Confessio.

Epistola ad Coroticum.

Synodus S. Patricii.

Alii ix. Canones S. Patricio adscripti.

Alii Canones S. Patricii.

Proverbia aliqua S. Patricii.

Charta, sive epistola, de antiquitate Avalonica.

Liber de tribus habitaculis.

Liber de duodecim abusibus sæculi.

Hymnus in laudem S. Patricii.

Bibl. Patr. Gallandii, 10. 159

Epistola.

Bibl. Max. Patr. 8. 875

Opuscula, à J. Waræo. 8°.

Lond. 1656*

PATRICK, John, D.D.

Brother of Bishop Patrick. He was Preacher at the Charter-house.

The Psalms, in metre. 12°.

Lond. 1710

Reflexions upon the devotions of the Roman Church, with the prayers, hymns, and lessons themselves, taken out of their authentic books.

In three parts, this first part containing their devotions to saints and angels [all ever published]; with two digressions concerning the reliques and miracles in Mr. Creffly's late History. [Anonymous.] 8°.

Lond. 1674

The Virgin Mary misrepresented by the Roman Church. In the traditions of that Church concerning her life and glory; and in the devotions paid to her, as the Mother of God. Both shewed out of the offices of that Church, the lessons on her festivals, and from their allowed authors. Part 1. Wherein two of her feasts, her Conception and Nativity, are considered. [Anonym.] Ff. 2. pp. 155. 4°.

Lond. 1688

Also in Gibbon's Prefervative, 15. 292 and 16. 1.

PATRICK, Symon, D.D. Bishop of Ely.

A learned and pious divine. Born at Gainsborough, Lincolnshire, 1626. Admitted a Sizar of Queen's College, Cambridge, 1644. Elected Fellow 1648. Received orders from Bishop Hall about 1651. Obtained the living of Battersea 1658. Rector of St. Paul's, Covent Garden, 1662; where he continued among his parishioners during the plague. Prebendary of Westminster 1672. Dean of Peterborough 1679. Bishop of Chichester 1689. Translated to Ely 1691. Died 1707. He was one of the most learned men, as well as one of the best writers of his time, and particularly excelled in devotional composition. His commentary is the result of extensive reading, and con-

PATRICK, Bishop (*continued*).

tinues to be one of the best in the language. As he did not proceed beyond the Song of Solomon, the commentaries of Lowth, Arnald, Whitby, and Lowman, are generally added to complete the work. His works have not been published in a collected form.

Commentary [on the historical and poetical books of the Old Testament]. 14 vol. 4° and 8°.

Lond. 1695, &c.

A critical commentary and paraphrase on the Old and New Testament and the Apocrypha, by Patrick, Lowth, Arnald, Whitby, and Lowman. Corrected by the Rev. J. R. Pitman. 6 vol. Royal 4°.

Lond. 1822*

The historical and poetical books of the Old Testament, by Bp. Patrick; the Prophets, by W. Lowth; the Apocrypha, by Arnald; the New Testament (with the exception of the Revelation), by Whitby; the Revelation, by Lowman. A new edition, with the text printed at large (not formerly given), 4 vol. imp. 8°. 1853, and other dates. Various editions in folio, which are esteemed for the large type with which they are printed; none of them contain Lowman, and but few copies contain Arnald. In that size the work is in 6 vol. without Arnald, which makes a seventh when added.

A sermon preached at the funeral of Mr. John Smith [on 2 Kings, 2. 12], with a short account of his life and death. 4°.

1652*

Also in Smith's (John) Select Discourses, 4°. 1660.

Divine arithmetic, or the right art of numbering our days; a funeral sermon on S. Jacomb, B.D., on Psa. 90. 12. 8°.

Lond. 1660*

Mensa mystica; or, a discourse concerning the sacrament of the Lord's Supper, whereunto is added

Aqua genitilis, a discourse concerning baptism [on Acts, 16. 33], in which is inserted a brief discourse to persuade to a confirmation of the baptismal vow. Sixth edition, corrected. 8°.

Lond. 1702

Jewish hypocrisy a caveat to the present generation. To which is added, A discourse on Mic. 6. 8. 8°.

Lond. 1660*

The heart's ease, or a remedy against all trouble [on John, 14. 1]. With a consolatory discourse particularly directed to those who have lost their friends and dear relations. To which are now added two papers printed in the time of the late plague. Fourth edition, enlarged. 12°.

Lond. 1676

Reprinted, 32°. 1839; 24°. 1849.

Consolatory discourses, comprehending—

The heart's ease: or, a remedy against trouble. [On John, 14. 1.]

A consolatory discourse to prevent immoderate grief for the death of friends.

An exhortation to those shut up from society by sickness.

A consolatory discourse in times of trouble and danger, persuading to trust in God.

Devotions from the best writers.

12°.

Edin. 1783

The parable of the pilgrim, written to a friend.

Sixth edition, corrected. 4°.

Lond. 1687

“Though the parable is poorly imagined and ill sustained, there is a great deal of sound instruction conveyed in a sober, manly, and not unfrequently a felicitous manner.”—

PATRICK, Bishop (*continued*).

SOUTHBY. An abridgement was published in 1840, with introduction by S. Chamberlain, 18°.

A brief exposition of the Ten Commandments and the Lord's Prayer. 8°. *Lond.* 1665*

A friendly debate between a Conformist and a Nonconformist. [Anonymous.] Third edition. Sm. 8°. *Lond.* 1669

A continuation of the Friendly Debate. [Anon.] Sm. 8°. *Lond.* 1669

A further continuation and defence, or a third part of the Friendly Debate. [Anonymous.] Sm. 8°. *Lond.* 1670

An appendix to the Third Part of the Friendly Debate, being a letter of the Conformist to the Nonconformist; together with a postscript. [Anonymous.] Sm. 8°. *Lond.* 1670

The Christian sacrifice; a treatise shewing the necessity, end, and manner of receiving the holy communion, with prayers. Fifth edition, corrected. 12°. *Lond.* 1679

Numerous subsequent editions.

Sermon on 2 Cor. 5. 9. Funeral of Dr. N. Hardy. 4°. 1670*

Sermon, 2 Cor. 5. 1. [Funeral, Rev. Thomas Grigg, B.D.] 4°. *Lond.* 1670

The devout Christian instructed how to pray and give thanks to God; or, a book of devotions for families and particular persons. Eighteenth edition. 12°. *Lond.* 1770

Advice to a friend. 8°. *Oxf.* 1838

Another edition, 24°. 1849.

Sermon on Acts, 7. 59. St. Stephen's day. 4°. 1676*

The witnesses to Christianity; or, the certainty of our faith and hope, in a discourse. [Part 1 on 1 John, 5. 7, 8; Part 2, on 1 John, 5. 11.] Second edition. 8°. *Lond.* 1703

Anglicæ speculum; a glass that flatters not; presented to a country congregation at the solemn fast, Apr. 24, 1678, in a parallel between the kingdom of Ireland and England [on Isa. 5. 25]. 4°. 1678*

Sermon, Jer. 14. 9. [Fast.] 4°. *Lond.* 1678

The use of the Holy Scriptures, on Rom. 15. 4. 4°. *Lond.* 1678*

The glorious epiphany; with the devout Christian's love to it. 8°. *Lond.* 1678*

The life of Dr. Raleigh. Raleigh, W., Reliquiæ

Grotius on the truth of Christian religion, in six books. Translated with the addition of a seventh book [against the present Roman Church]. Second edition, corrected. 8°. *Lond.* 1683

A book for beginners; or, a help to young communicants, that they may be fitted for the holy communion, and receive it with profit. Sixteenth edition. 24°. *Lond.* 1705

Sermon, on Eph. 6. 10. 4°. 1680*

Christ's counsel to his Church. Two fast ser-

PATRICK, Bishop (*continued*).

mons, on Rev. 2. 16, and on Rev. 3. 3. 4°. 1681*

A treatise on the necessity and frequency of receiving the holy communion. Edited by the Rev. W. B. Hawkins, M.A., F.R.S. Sm. 8°. *Lond.* 1841

From the original edition, 1685.

A treatise of repentance and of fasting, especially of the Lent fast. [Anon.] 12°. *Lond.* 1686

Another. 18°. *Oxf.* 1840

Reprinted, 18°. 1839 and 1847.

A discourse concerning prayer, especially of frequenting dayly publick prayers. In two parts. 12°. *Lond.* 1705

Reprinted, 18°. 1838, and 24°. 1849.

A discourse about tradition; shewing what is meant by it, and what tradition is to be received, and what tradition is to be rejected. [Anonymous.] Pp. 54. 4°. *Lond.* 1683

Also in Gibson's Prefervative, 5. 245; and Voice of the Church.

Of profiting by sermons.

Collection of Cases, 3. 200

Originally published, 4°. 1684.

Three sacramental sermons, on 1 Cor. 11. 26. 4°. 1684*

Search the Scriptures, on 2 Pet. 3. 16. 12°. 1685*

Ad testimonium, an accession sermon on Psa. 72. 15. 4°. 1686*

Supplement to Gunton's History of the Church of Peterborough. 4°. *Lond.* 1686*

Sermon, Ephes. 4. 14. [St. Mark.] 4°. *Lond.* 1686

Sermon on Matt. 16. 18. St. Peter's day. 4°. 1687*

The pillar and ground of truth, a treatise on 1 Tim. 3. 15. Gibson's Prefervative, 5. 1

Originally published, 4°. 1687.

Bellarmino examined. 2d note: Antiquity. Ibid. 3. 240

Originally published, 4°. 1688.

Doctrines and practices of the ancient Church relating to the Eucharist inconsistent with the belief of transubstantiation. Ibid. 9. 89

Originally published, 4°. 1688.

The texts examined which Papists cite out of the Bible to prove the supremacy of St. Peter and the Pope. In two parts. Ibid. 3. 8

Originally published, 4°. 1688.

Two sermons. 4°. *Lond.* 1689

1 Cor. 10. 10. Against murmuring. [Lent 5.] 1

1 Cor. 4. 10 [5]. Against censuring. [Advent 3.] 33

Sermon, Isa. 11. 6. Before Prince of Orange. 4°. *Lond.* 1689

Sermon, Psa. 75. 1. [Thanksgiving, for the great deliverance from Popery and arbitrary power by the Prince of Orange.] [Jan. 31.] 4°. *Lond.* 1689

Sermon, Col. 3. 15. 4°. *Lond.* 1689

Sermon, Prov. 14. 34. [Fast.] 4°. *Lond.* 1690

PATRICK, Bishop (*continued*).

- Sermon on Deut. 4. 9. 4°. *Lond.* 1691*
 Sermon on Numb. 10. 9. 4°. *Lond.* 1692*
 An answer to The Touchstone of the Reformed
 Gospel. 8°. *Lond.* 1692*
 Search the Scriptures; a treatise shewing that all
 Christians ought to read the holy books, with
 directions to them therein. 12°. 1693*
 Sermon, on 2 Tim. 2. 8. 12°. 1693*
 Sermon, on Dan. 4. 35. 4°. 1696*
 The dignity of the Christian priesthood. 12°.
Lond. 1701

Also in Voice of the Church.

- The work of the ministry represented to the
 clergy of the diocese of Ely. 12°. *L.* 1698*
 Reprinted, 18°. 1841.
 Discourse on the late storm, Rev. 16. 9. 12°.
 1704*

Fifteen sermons upon contentment and resignation
 to the will of God. As also two sermons on
 the ministrations of angels. With a prayer at
 the end of each discourse, suitable to the
 particular subject of it. With an exact cata-
 logue of his works. 8°. *Lond.* 1719
 Heb. 13. 5, 2 ferm. (1); 1 Tim. 6. 8, 8 ferm. (63);
 Heb. 13. 5, 5 ferm. (289); Matt. 18. 10, Michael-
 mas day, 1672, 2 ferm. (445); a catalogue, &c.

Autobiography. Now first printed. 18°.

Oxf. 1839

PATRICK, Symon, M.A

- Sermon, Rom. 14. 10. Against judging and
 censuring. 4°. *Lond.* 1707
 Another. Second edition. 8°. *Lond.* 1707

PATRONAGE. Anonymous tracts.

The nature of patronage and the duty of patrons,
 considered in three letters published in the Weekly
 Miscellany; with some additions; and a fourth letter
 on the same subject, which the author of that paper did
 not think fit to insert. By Generosus. Ff. 2. Pp. 37.
 8°. *Lond.* 1735

Thoughts occasioned by the proposed application
 to Parliament for a repeal of the law of patronage,
 addressed to all parties in the Church. By a Well-
 wisher of Church and State. Pp. 58. 8°. *Edin.* 1783
 An appeal to patrons, on their solemn responsi-
 bility before God and man, for the religious exercise of
 their sacred trust. Pp. 56. 8°. *Lond.* 1835

PATRUM GRÆCORUM (SS.) Opera, Gr. et
 Lat. Edidit Oberthür. 21 vol. 8°.

Wirceb. 1777, &c.

Vol. 1.

- S. Iustini Martyris oratio.
 — Ad Græcos oratio.
 — Cohortatio ad Græcos.
 — Liber de monarchia.
 — Apologiæ duæ.

Vol. 2. S. Iustini Martyris Dialogus cum Tryphæo
 Judæo.

Vol. 3.

- S. Iustini Martyris Epistola ad Diognetum.
 Tatiani Oratio adversus gentes.
 Athenagoræ Legatio pro Christianis.
 — De resurrectione mortuorum liber.
 S. Theophili Antiocheni ad Autolycom libri iii.
 Hermie Philolophi gentilium philosphorum irrisio.

PATRUM GRÆCORUM Opera (*continued*).

Vol. 4.

- Clementis Alexandrini Cohortatio ad gentes.
 — Pedagogi, liber i. ii. et. iii. ad exemplar editionis
 Potterianæ.

Vol. 5. Clementis Alexandrini Stromatum liber i.-iv.
 Vol. 6.

- Clementis Alexandrini Stromatum liber v.-viii.
 — Liber, Quis dives Salvetur?
 — Fragmenta.

Vol. 7. Origenis Adamantii libri iv. contra Celsum.

Vol. 8. Origenis Adamantii libri iv. posteriores contra
 Celsum.

Vol. 9.

- Origenis Adamantii libri iv. de principiis.
 — Libellus de oratione.
 — Exhortatio ad Martyrium.

Vol. 10.

- Origenis Dialogus de recta in Deum fide.
 — Adversus omnes hæreses lib.
 — Epistolæ quæ supersunt.

Vol. 11.

- Origenis Commentaria, selecta et homiliæ in Genesim.
 — Commentaria, selecta et homiliæ in Exodum.

Vol. 12.

- Origenis Selecta et homiliæ in Leviticum.
 — Selecta et homiliæ in Numeros.
 — Selecta in Deuteronomium.
 — Selecta et homiliæ in lib. Jesu Nave.

Vol. 13.

- Origenis Selecta et homiliæ in lib. Judicum et Ruth.
 — Selecta et homiliæ in lib. primum Regum.
 — Selecta in lib. Job.

— Selecta in Psalmos à primo ad trigésimum sextum
 usque.

Vol. 14. Origenis Selecta in Psalmos a trigésimo sexto
 usque ad centésimum quinquagesimum.

Vol. 15.

Origenis Commentariorum in Proverbia Salomonis frag-
 menta.

— Libri in Canticum Canticorum.

— Homiliæ in Isaiam.

— — Jeremiam.

Vol. 16.

- Origenis Selecta in Threnos.
 — Commentaria et homiliæ in Ezechielem.
 — Selecta in Ezechielem.
 — Ex commentariis in Osee.
 — Commentaria in evangelium secundum Matthæum.

Vol. 17. Origenis Commentaria in Evangelium secundum
 Matthæum.

Vol. 18.

Origenis Series veteris interpretationis commentariorum
 in Matthæum.

— In Lucam homiliæ xxxix. et fragmenta.

Vol. 19. Origenis Commentaria in Evang. Joannis.

Vol. 20.

Origenis Commentaria in Evang. Joannis (*continued*).
 — Fragmenta in Acta Apostolorum.

Vol. 21.

Origenis Fragmenta in Epistolam Beati Pauli ad Romanos.
 — Fragmenta in Epistolas Beati Pauli.

PATRUM LATINORUM (SS.) Ecclesiæ Opera
 omnia, edidit Oberthür. 13 vol. 8°.

Wirceb. 1780, &c.

Vol. 1 and 2. Q. Sept. Florentis Tertulliani opera
 omnia.

Vol. 3 and 4. S. Cæciliæ Cypriani episc. Carthag. et
 martyris opera omnia accedunt Cypriani Antioch.
 Novatian et M. Minucii Felicis opera.

Vol. 5. Arnobii Afri adversus gentes, libri vii. et Julii
 Firmici Materni V. C. de errore profanarum reli-
 gionum ad Constantium et Constantem Augg. libellus.

Vol. 6 and 7. Lucii Cæciliæ Firmiani Lactantii opera

PATRUM LATINORUM Opera (continued).

omnia. Ad editionem Parisiensem Joannis Bapt. Le Brun et Nicolai Lenglet du Fresnoi anni 1748 recufa.

- Vol. 8, 9, 10, and 11. S. Hilarii Pictavorum episcopi opera omnia recudi curavit Dr. Franciscus Oberthür.
Vol. 12 and 13. S. Optati Atri Milevitani episcopi de schismate Donatistarum, libri vii. aliaque huc pertinentia vetera monumenta.

PATTEN, Thomas, D.D.

Fellow of Corpus Christi College, Cambridge. Rector of Childrey, Berks. D.D. 1754. Died 1790.

Sermon, 1 Pet. 3. 15, 16. The Christian apology. 8°. *Oxf.* 1755

St. Peter's Christian apology as set forth in a sermon on 1 Pet. 3. 15, 16, farther illustrated, and maintained against the misrepresentations and objections of the Rev. Mr. Ralph Heathcote. By the Author of the Sermon. Pp. 87. 8°. *Oxf.* 1756

The sufficiency of the external evidence of the Gospel farther supported against the reply of the Rev. Mr. Heathcote to St. Peter's Christian Apology, written in defence of a sermon entitled, The Christian Apology. Pp. vii. 86. 8°. *Oxf.* 1757

Sermon, Col. 2. 8. The opposition between the gospel of Jesus Christ and what is called the religion of nature. 8°. *Oxf.* 1759

King David vindicated from a late misrepresentation of his character. In a letter to his Grace the Archbishop of Canterbury. F. 1, pp. 131. 8°. *Oxf.* 1762

A letter to the Right Hon. the Lord North, Chancellor of the University of Oxford, concerning subscription to the XXXIX. Articles; and particularly the undergraduate subscription in that University. By a Member of Convocation. Pp. 43. 8°. *Oxf.* 1773

PATTESON, Rev. Edward, M.A.

Of Trinity College, Oxford.

Religious principle the source of national prosperity. A sermon on the day of general thanksgiving, 1 June, 1802 [on Psalm 147. 12-14], with notes. 8°. *Lond.* 1802

Sermon, Prov. 24. 21. In reference to the coronation of George IV. 8°. *Lond.* 1821

Sermons chiefly designed to display the connection between a sound faith and a holy life. 8°. *Lond.* 1826

Jer. 8. 22. The inefficacy of nominal religion to produce moral rectitude - - - 1

1 John, 3. 20, 21. The testimony of conscience - - - 25

Pla. 4. 4. Self-examination - - - 45

Phil. 2. 5. The divinity of Christ. Good Friday - - - 67

1 Cor. 9. 22. Christian limits of conformity - - - 89

Pla. 39. 5. Ignorance of the future a blessing - - - 109

Gal. 5. 16. Morality essential to religion - - - 131

2 Kings, 5. 11. Evils of self-will. (2 ferm.) - - - 155

John, 3. 9. The mystery of the Holy Trinity, and the doctrines and duties connected with it - - - 201

Gen. 22. 6. The character of Abraham - - - 217

John, 9. 2, 3. Divine judgments - - - 231

1 Cor. 13. 8. The portrait of charity - - - 251

Matt. 16. 24. The trials and rewards of Christian fortitude - - - 266

PATTESON, Edward, M.A. (continued).

Phil. 4. 6. The importance of prayer - - - 291

1 Pet. 5. 8. The elements of religious caution - - - 307

Eccles. 5. 7. The folly of procrastination - - - 325

Matt. 5. 8. Purity of thought - - - 339

2 Tim. 3. 15. Value and use of the Bible. (2 ferm.) - - - 359

PATTERSON, David.

Minister of the Associate Congregation in Alnwick.

Discourses on subjects chiefly practical. 12°. *Alnwick,* 1814

Ifa. 52. 7. Ordin.	1	Rom. 5. 5	- - -	135
Eph. 4. 32. Ordin.	28	Lam. 3. 39	- - -	166
Heb. 10. 24	- - 52	Gen. 49. 18	- - -	197
1 Pet. 3. 8	- - 76	Job, 16. 22	- - -	215
Micah, 5. 5. Synod	98	Rev. 14. 13	- - -	236
Col. 3. 15	- - 118	Ifa. 35. 10	- - -	259

PATRICK, George, LL.B.

A pious Calvinistic divine. Born near Colchester 1746. Educated at St. Paul's School. Studied the law and practised at Dedham, which he relinquished, and received orders 1770, and entered himself at Sidney Sussex College, Cambridge. Vicar of Aveley, Essex, 1772. Chaplain of Morden College, Blackheath, 1787. Dismissed 1790 for being a Methodist. Lecturer of Woolwich 1792, and of St. Bride's, Fleet Street, and of St. Leonard's, London, 1797. Died 1800.

Sermons, with a help to prayer. To which are prefixed memoirs of the life of the author. 8°. *Lond.* 1801

Memoirs - - - - - 1-88

John, 14. 6. Christ the way - - - - - 3

— 14. 6. Christ the truth - - - - - 21

— 14. 6. Christ the life - - - - - 39

1 Tim. 1. 15. The gospel a faithful saying - - - 61

Cant. 5. 10. Christ the chiefest among ten thousand 81

Psa. 68. 18. The ascension of Christ - - - 103

Eph. 4. 15, 16. Christ the head - - - 123

John, 14. 26. The Holy Ghost the Comforter - - - 149

James, 2. 22. Faith working - - - 169

1 John, 4. 11. The love of God to men, and of men to one another - - - 191

1 Pet. 3. 8. Christian graces. Before a Club of Labouring Men - - - 211

Matt. 22. 21. Christian loyalty - - - 229

Luke, 18. 14. The pharisee and publican - - - 247

2 Kings, 6. 15. On the times - - - 267

Luke, 13. 8, 9. The barren fig-tree - - - 295

Pla. 109. 12, 13. David's curses the believer's prayers - - - 315

Psa. 7. 12. God's sword and bow - - - 339

2 Cor. 1. 13. The confession - - - 359

A help to prayer - - - - - 377

PAUL.

A Deacon, whose era is unknown.

Homilia. Bibl. Max. Patr. 27. 484

Sermo in assumptione B. Mariae.

Martene et Durand, Collectio 9. 266

Homilia in evangelium, Intravit Jesus in quoddam castellum. Ibid. 270

Homilia de S. Benedicto.

Mai Script. Vet. 7. p. 1. 256

PAUL the Silentary.

A Christian poet, who held under Justinian the office of Chief of the Silentarii who had the care of the Emperor's palace.

Descriptio S. Sophiae, Gr. et Lat.

Byzantine Histories, 13

This is a poem in Greek hexameters.

PAUL of Constantinople.

Flourished 331.

De Paulo Constantinopolitano.

Eusebius, &c. Reading, 2. 390

PAUL.

Emefenus episcopus. He was at the Council of Ephesus, 431.

Homilia.

Cotelerii Monumenta, 1. 48

PAUL the Deacon.

Called also Winifrid, or Warnefrid. The best historian of the middle ages. Born in Friuli about 740. Brought up in the Court of Rachis, King of the Lombards, and afterwards ordained Deacon of Aquileia. Died at Monte Cafino 799.

De gestis Longobardorum.

Historia miscella.

Libellus de episcopis Metensibus.

Bibl. Max. Patr. 13. 160

De gestis Langobardorum, libri vi.

Muratorii Rer. Ital. Script. 3, pars 2. 395

Continuatio Historiæ miscellæ. Ibid. 1. 1

Fragmentum Langobardicæ historiæ.

Ibid. 1. pars 2, 181

PAUL.

A Florentine.

Dialogus de origine ordinis Servitarum.

Martene et Durand, Collectio 6. 558

PAUL, Pope.

Epistolæ. Murat. Rer. Ital. Script. 3, pars 2. 116

PAULUS Orosius. See **OROSIUS**.

PAUL Sarpi.

Commonly called Father Paul; also, Fra Paolo, or Pietro Soave Polano. Born at Venice 1552. Entered the Order of Servites and became principal of his order. In 1602 he wrote against the Papal power, in the dispute between the Pope and Venice. After which he lived in a very retired manner, and in his seclusion wrote the History of the Council of Trent in Italian, the MS. of which was sent by Sir Henry Wotton to King James I., so that the first edition was printed at London in 1619, in folio. The French translation with Courayer's notes is the most useful edition. The works of Father Paul in Italian were published in 8 vol. 4°, 1761-68, and in 24 vol. 8°, Napoli, 1789-90.

Historia del concilio Tridentino di Pietro Soave Polano. Seconda edizione riveduta e corretta dall' autore. Gen. 1629

Histoire de Concile de Trente, écrite en Italien, traduite de nouveau en François, avec des notes, critiques, historiques, et theologiques, par Pierre-François le Courayer. 3 vol. 4°. Amst. 1751

Vol. 3 contains a defence of the translation, by the author, not in the former editions.

The history of the Council of Trent, containing eight books. In which, besides the ordinary Acts of the Council, are declared many notable occurrences which happened in Christendom, during the space of forty years and more, and particularly the practices of the Court of Rome, to hinder the reformation of their errors and to maintain their greatness. Translated by Sir Nathaniel Brent, Knt. Whereunto is added,

PAUL Sarpi (*continued*).

The life of the learned author, and

The history of the inquisition.

Folio.

Lond. 1676

A treatise of beneficiary matters; or, a history of ecclesiastical benefices and revenues, in which are set forth their rise and progress, and the various means by which they have accrued to the Church. Translated, with the notes of Amelot de la Houssaie. 8°. Westm. 1727

The history of the Inquisition, translated out of the Italian copy. 8°. Lond. 1655

(The life of.) Translated out of Italian. 8°.

Lond. 1651

PAUL, R. B., M. A.

Vicar of St. Augustine, Bristol.

Sermon, Lam. 1. 12. The Church in sorrow— shall we abandon or defend her? [Lent 3.]

8°.

Bristol, 1850

PAULINUS Nolanus [Meropius Pontius Anicius].

Born at Bordeaux, in France, 353 or 354. Belonged to a senatorial family. He was himself made a Consul in 375, but having embraced Christianity, together with his wife Therasia, he became, first, Priest at Barcelona in Spain, 392 or 393, and then Bishop of Nola 409. He was present at the Synod of Ravenna in 419. Died 431. The writings of Paulinus were highly valued by Jerom and Gennadius. His works were edited by Le Brun Desmarets, 2 vol. in 1, 4°. Par. 1685, and by Muratori, folio, Verona, 1736.

Epistolæ. Poematia. De vita S. Martini. Index operum Paulini. Elegia et vita B. Paulini.

Bibl. Max. Patr. 6. 163

Carmina.

Bibl. Patr. Gallandii, 8. 211

Poematia.

Maittaire, Opera Poet. 2. 1640

Fabricii, G. Poetæ Christ. 734, 769, 817

Epistolæ. Epigrammata, &c. Grynæus, Lat. 75

Ad Evagrium oburgatio.

Ad militem sæculi ut Christi militet.

Hieronymi Opera, 11. 192

See Gilly's Vigilantius, 66.

PAULLINUS Mediolanensis.

Flourished 418.

Opuscula iii. Bibl. Patr. Gallandii, 9. 23

PAULINUS, Notarius S. Ambrosii.

Vita S. Ambrosii, ad beatam Augustini conscripta. Ambrosii Opera, vol. 2. Appendix

PAULINUS Petricordius, or Petracoricensis.

Flourished in the fifth century. The following indifferent poem is an imitation of the biographical composition written by Septimus Severus. It has been erroneously ascribed to Paulinus Nolanus.

De vita S. Martini. Bibl. Max. Patr. 6. 297

PAULINUS Foro Juliensis.

Patriarch of Aquileia. Held in great esteem by Charlemagne. Born in Friuli about 730; died 804. His works were published in folio, Venice, 1737, and again in 1782.

De salutaribus documentis.

S. Augustini Opera, 17. 1560

Libellus de SS. Trinitate adversus Elipandum.

Concilia (ed. 1671) 7. 1022

Epistola ad Heistulfum.

Ibid. 7. 1064

Epistola ad Carolum M.

Ibid. 7. 1187

PAULINUS à S. Bartholomæus.

A native of Auftria. Born 1748. Studied at Prague. Took the habit of Mount Carmel. Sent to the Coast of Malabar 1774. Returned to Rome 1790. Died 1806. Sidharubam, seu grammatica Samfcrdamica, cui accedit dissertatio historico-critica in linguam Samfcrdamicam, vulgo Samfcret dictam. 4°.

Romæ, Cong. de Prop. Fide, 1790

PAULLINUS, Christian Francis.

A physician and historian of Germany. Born at Eisenach, in Thuringia, 1643. Died 1712.

De candore; variis antiquitatibus illustratus. 12°.

Franc. 1703

PAULLUS, Simon, D. Medicus Regius Primus, ac Prælatus Aarhufensis.

Commentarius de abusu tabaci Americanorum veteri, et herbæ thee, Asiaticorum in Europa novo. Editio secunda. 4°.

Argent. 1681

PAULUS, H. Eb. Glo.

Born at Leonberg, in Würtemberg, 1761. Professor in Ordinary of Oriental Languages 1789, of Theology at Jena in 1794, at Würzburg in 1804. Doctor of Theology and Laws, and Professor in Ordinary of Theology and Philology at Heidelberg 1811. Died at that place 1851.

Philologischer Clavis über das Alte Testament. 2 vol. 8°.

*Jena, 1791-1827**

Vol. 1. Die Psalmen. Vol. 2. Iesaias, Wortregister. Philologisch-kritischer Commentar über das Neue Testament, nebst Zusätzen und Anmerkungen. 4 vol. 8°.

*Lübeck, 1800-12**

Vol. 1-3. Die drei ersten Evangelien. Vol. 4. Evang. Johannis. Zusätze und Anmerkungen. Exegetisches Handbuch über die drei ersten Evangelien. 3 vol. 8°.

*Heidelberg, 1842**

Die Lehrbriefe an die Galater und Römerchristen, wortgetreu übersetzt, mit Erläuterungen und Bemerkungen. 8°.

*Heid. 1831**

Des Apostels Paulus Ermahnungsschreiben an die Hebräerchristen. 8°.

*Heid. 1833**

Die drei Lehrbriefe von Johannes, wortgetreu übersetzt, durch Zwischenfätze erklärt. 8°.

*Heid. 1829**

Das Leben Jesu, als Grundlage einer reinen Geschichte des Urchristenthums. 2 vol. in 4 parts. 8°.

*Heid. 1828**

Vol. 1. Part 1. Geschichtserzählung der 130 ersten Abschnitte. Part 2. Geschichtserzählung der 85 letzten Abschnitte.

Vol. 2. Text. Uebersetzung. 2 parts. Aufklärende Beiträge zur Dogmen-, Kirchen- und Religionsgeschichte. 8°.

*Bremen, 1837**

Die endlich offenbar gewordene positive Philosophie der Offenbarung. 8°.

*Berlin, 1843**

Neuer Sophronion, oder Reflexionen und Miscellen über wissenschaftliche, kirchliche und allgemeinere Zeitercheinungen und Denkaufgaben. 3 vol. 8°.

*Darmstadt, 1842**

Zur Rechtfertigung der Deutchkatholischen gegen Klagen Römischgläubiger. 8°.

*1846**

Skizzen aus meiner Bildungs- und Lebensgeschichte. 8°.

*Heid. 1839**

Ursprung der althebräischen Literatur durch Samuel Geist und seine Prophetenschulen. 8°.

*Heid. 1823**

PAUSANIAS.

A Greek topographical writer who flourished in the second century. Died at Rome at an advanced age. In his description of Greece he notes everything remarkable that fell under his observation: temples, theatres, sepulchres, statues, paintings, public monuments, sites and dimensions of ruined cities, and the scenes of important transactions. A good edition was published by Kuhniius, Lips. 1696, folio. Various modern editions have appeared. Accurata Græciæ descriptio, qua lector seu manu

per eam regionem circumducitur, à G. Xylandro diligenter recognita, Gr. et Lat. Accesserunt annotationes Xylandri et F. Sylburgii. Folio. *Hanov. 1613*

The description of Greece, by Pausanias; translated from the Greek, with notes by Thomas Taylor. 3 vol. 8°.

London, 1794

Reprinted 1824, 3 vol. 8°.

PAXTON, George, D.D.

Born at Dalgowry, East Lothian, Scotland, 1762. Educated at the University of Edinburgh. Minister of a congregation at Stewarton under the "General Associate Synod," 1789. Under whom he became afterwards Professor of Divinity at Edinburgh. Died 1837.

Illustrations of Scripture from the geography, natural history, and manners and customs of the East. Third edition, revised and greatly enlarged by the Rev. Robert Jamieson, Minister of Currie. 4 vol. Sm. 8°.

Edin. 1841

Vol. 1. Manners and customs. Pastoral life. Agriculture. Houses, cities, &c. Drefs. Meals and Entertainments. Marriage ceremonies.

Vol. 2. Manners and customs. Contracts and covenants. Modes of expressing respect. Honours shewn to the dead. Administration of justice.

Public games of Greece. Military affairs. Mode of travelling. Arts and manufactures.

Indexes.

Vol. 3. Natural history, with indexes. Vol. 4. Geography, with indexes, and biographical memoir of the author, by the Rev. John Mitchell.

PAYNE, George, LL.D.

Elements of mental and moral science. Second edition, enlarged. 8°.

London, 1842

A third edition, 1845. Lectures on divine sovereignty, election, &c. Third edition. 8°.

*London, 1846**

The doctrine of original sin; or, the native state and character of man unfolded. [Congregational Lecture.] 8°.

London, 1845

PAYNE, John.

A mystic writer. Translator of Thomas à Kempis. A letter to a modern defender of Christianity.

To which is added, a tract on the ground and nature of Christian redemption. [Anon.] Pp. vi. 93. xxiii. 12°.

London, 1771

PAYNE, William, D.D., F.R.S.

An excellent and learned divine. Rector of St. Mary, Whitechapel, 1681. Prebendary of Westminster 1694. Admitted Fellow of the Royal Society 1681. Died 1696.

Learning and knowledge recommended to the Scholars of Brentwood School, at their first Feast: a sermon on Prov. 1. 7. 4°.

L. 1682

A discourse concerning the adoration of the host, in answer to T. G. and Mr. Boileau.

Gibson's Preservative, 10. 116

Originally published 1685.

PAYNE, William, D.D., F.R.S. (*continued*).

A discourse concerning communion in one kind, in answer to the Archbishop of Meaux.

Gibson's Prefervative, 8. 320 and 9. 1
Originally published anonymously, 4°. 1687.

A discourse of the sacrifice of the mass. [Anon.]
F. 1. pp. 96. 4°. *Lond.* 1688

Also in Gibson's Prefervative, 6. 215

The texts examined which Papists cite out of the Bible to prove their doctrine concerning the celibacy of priests and vows of continence. In two parts. *Ibid.* 2. 382

Originally published 1688.

Bellarmino examined, 6th note: Agreement in doctrine with the Primitive Church.

Ibid. 3. 292

Originally published 1688.

Family religion: or, the duty of taking care of religion in families, and the means of doing it: a sermon on Josh. 24. 15. 4°. *Lond.* 1691

A practical discourse of repentance, rectifying the mistakes about it, especially such as lead to despair or presumption, persuading and directing to the true practice of it, and demonstrating the invalidity of a death-bed repentance. 8°. *Lond.* 1693

Discourses upon several practical subjects. With a preface giving some account of his life, writings, and death. Sm. 8°. *Lond.* 1698

Preface.

Rom. 9. 14 - - 1	Job, 28. 28 - - 185
Matt. 11. 29 - - 29	Rom. 12. 21 - - 203
— 7. 13, 14 - - 71	Luke, 16. 31 - - 223
— 6. 19, 20 - - 103	Acts, 17. 22 - - 245
Luke, 15. 31 - - 131	Acts, 26. 8 - - 295
Acts, 16. 30 - - 167	Heb. 3. 13 - - 325

PAYSON, Edward, D.D.

A pious and exemplary American divine. Born at Rindge, New Hampshire, 1783. Graduated at Harvard College 1803. Pastor of the Second Church in Portland, United States, 1807. Died 1827.

Memoir of; by the Rev. Asa Cummings. Reprinted from the ninth American edition, 1835. Royal 8°. *Lond. n. d.*

Memoirs and sermons. 3 vol. 8°. 1847*

PAZ. See ALVAREZ DE PAZ.

PAZZI, St. Mary Magdalene of, a Carmelite Nun.

The life of. Translated out of Italian; with a preface on ecstacy and rapture, and a brief discourse added about discerning and trying the spirits whether they be of God. 4°. *Lond.* 1687

PEACE of mind and health of body united; or, a discourse, shewing the distinction between a wounded conscience, convicted by a sense of sin and a wounded spirit, proceeding from a disordered body. 8°. *Lond.* 1750

PEACOCK, George, Dean of Ely.

Observations on the plans for Cathedral Reform proposed in a Bill now before the Parliament and in a

PEACOCK, George (*continued*).

memorial addressed to Lord John Russell, by a Subcommittee of Chapters. Pp. 34. 8°. *Camb.* 1840

PEAN, Le Sieur.

Abregé des controverses, ou sommaire des erreurs de la religion prétendue Réformée, avec leur refutation par textes de la Bible de Genève. 16°. *Par.* 1650

PEARCE, Edward Serocold, M.A., F.S.A.

Sermon, Heb. 9. 27. [Funeral.] 8°. *Lond.* 1824

PEARCE, William, D.D.

Public Orator of the University of Cambridge, and Master of the Temple.

Sermon, 1 Cor. 11. 1. [Consecration of a Bishop.] 4°. *Lond.* 1787

PEARCE, Zachary, D.D., Bishop of Rochester.

A learned divine and distinguished classical scholar. Born in London 1690. Educated at Westminster School and Trinity College, Cambridge, of which he was elected Fellow. Rector of Stapleford Abbots 1719. Rector of St. Bartholomew, London, 1720. Vicar of St. Martin's in the Fields 1723. Dean of Winchester 1739. Bishop of Bangor 1748. Translated to Rochester 1756, with the Deanery of Westminster annexed. Died 1774. He edited good editions of Cicero de Oratore and De Officiis, and of Longinus.

Sermon, Gen. 28. 18. Consecration of the New Parish Church of St. Martin's in the Fields, Westminster. To which are added a copy of the inscription on the first stone laid there, and an essay upon the origin and progress of temples. 8°. *Lond.* 1727

Sermon, Ila. 49. 6. Soc. for Prop. of Gospel. 8°. *Lond.* 1730

A review of the text of Milton's Paradise Lost: in which the chief of Dr. Bentley's emendations are considered, and several other emendations and observations are offered to the public. Part 2. Containing remarks on Books v.—viii. 8°. *Lond.* 1732

A masterly refutation of Bentley's chimerical emendations. Also published in vol. 2 of Commentary.

Sermon, 1 Cor. 10. 24. [Char. Sch.] 4°. *Lond.* 1735

Acts, 20. 28. Concio ad synodum, A.D. 1741. 8°. *Lond.* 1741

Sermon, Psa. 20. 7. [Fast.] 4°. *Lond.* 1760

Sermon, Prov. 31. 31. [Jubilee of the 200th year since the date of the Charter of Foundation of the Collegiate Church of Westminster.] 4°. *Lond.* 1760

A commentary, with notes, on the four evangelists and the Acts of the Apostles, &c. 2 vol. Royal 4°. *Lond.* 1777

Vol. 1.

Life of the author, written by himself.

[Also printed with lives of Pocock, &c.]

The four Gospels.

Vol. 2.

The Acts of the Apostles.

1 Corinthians, a new translation, with paraphrase and notes.

The miracles of Jesus vindicated, in four parts. [In answer to Woolston.]

[Fifth edition, 8°. *Lond.* 1749.]

Two letters to Waterland on the Eucharist.

Epistolæ duæ de editione Novi Testamenti Bentleii.

PEARCE, Bishop (*continued*).

"The deep learning and judgment displayed in these notes are really beyond all praise."—Dr. A. CLARKE.

The dedication to the king and the additions to the life were written by Dr. Samuel Johnson.

Sermons on several subjects. Published from the original manuscripts, by John Derby, M.A., his lordship's chaplain, Rector of Southfleet and Longfield, and one of the six preachers in the Cathedral Church of Canterbury. 4 vol. 8°. *Lond.* 1778

Vol. 1.

Rom. 1. 20 - - -	1	Rom. 7. 24, 25	169
Prov. 15. 3 - - -	17	John, 1. 17. 3 ser.	189
Heb. 11. 6 - - -	37	Matt. 5. 17 - - -	253
Rom. 2. 14 - - -	57	Acts, 13. 38, 39	281
Matt. 5. 17 - - -	79	Tit. 2. 11-13	303
John, 8. 28 - - -	101	1 Pet. 3. 15 - - -	329
2 Pet. 1. 16 - - -	123	John, 7. 17 - - -	351
1 Cor. 1. 23, 24	147	John, 18. 38 - - -	371

Vol. 2.

Gen. 2. 17. 2 ser.	1	John, 3. 5 - - -	193
John, 8. 56 - - -	35	Gen. 2. 3. 2 ser.	215
Acts, 3. 24 - - -	53	Matt. 12. 31, 32	259
Gal. 4. 4. 2 ser.	69	Rom. 12. 2. 2 ser.	283
Eph. 2. 8-10	107	Luke, 16. 8 - - -	325
John, 10. 25 - - -	129	1 John, 5. 5 - - -	347
Matt. 11. 6 - - -	151	Pfa. 119. 71 - - -	369
2 Cor. 5. 7 - - -	171		

Vol. 3.

Matt. 9. 13 - - -	1	Isa. 57. 20, 21	159
1 John, 1. 9. (2 ser.)	21	2 Cor. 13. 3. (2 ser.)	179
2 Cor. 5. 1 - - -	59	1 Pet. 5. 5 - - -	219
Matt. 22. 12, 13. (2 ser.)	79	Eph. 4. 29. (3 ser.)	239
2 Tim. 3. 4 - - -	119	Heb. 3. 13. (2 ser.)	299
Mark, 10. 23 - - -	141	1 Cor. 15. 33 - - -	343

Vol. 4.

Rom. 12. 5. (2 ser.)	1	Heb. 7. 25 - - -	213
Rom. 11. 22 - - -	47	Eph. 4. 14. (2 ser.)	233
Luke, 1. 3, 4 - - -	69	Tit. 3. 10, 11 - - -	277
Luke, 22. 19 - - -	91	James, 5. 14, 15	301
Matt. 26. 27 - - -	115	Matt. 18. 11 - - -	319
Heb. 10. 18 - - -	139	1 Cor. 15. 19. East. S.	341
Matt. 4. 10 - - -	163	John, 1. 1 - - -	361
Pfa. 115. 8 - - -	189	1 Tim. 2. 1, 2 - - -	383

On the Christian Sabbath.

Tracts of Angl. Fathers, 4. 235

Anonymous Tract respecting Bishop Pearce.

The Dean of Winchester his character of the English clergy. Being a translation of a Latin sermon preached before the Convocation. With a dedication to the author, containing some remarks on the unjust aspersions cast upon his brethren therein, and other notorious particulars. By a member of the Lower House of Convocation. 8°. *Lond.* 1742

PEARSALL, J.

Sermons. Catholick Sermons, 2 vol. 8°.

PEARSALL, Richard.

A Dissenting divine. Born at Kidderminster 1698. Educated at Mr. Jones's academy at Tewkesbury. Minister at Bromyard, Herefordshire, ten years, at Warminster sixteen years, and at Taunton fifteen years. Died 1762.

Contemplations on the ocean. 12°. *L.* 1758

Reliquiæ sacræ; or, meditations on select passages of Scripture, and sacred dialogues between a father and his children. 12°. *Lond.* 1765*

PEARSE, Edward.

A pious Nonconformist divine, and useful preacher.

PEARSE, Edward (*continued*).

Became Minister of St. Margaret's, Westminster. Ejected for Nonconformity at the Restoration. Died 1673, aged about forty.

The best match; or, the soul's espousal to Christ opened and improved. [On 2 Cor. 11. 2.] Sm. 8°. *Lond.* 1673

[Reprinted, 8°, 1843.]

The great concern; or, a serious warning to a timely and thorough preparation for death. [On Pfa. 39. 13.] Seventeenth edition. 12°. *Lond.* 1692

[Reprinted, 12°, 1840.]

Last legacy: two discourses; 1. A beam of divine glory; 2. The soul's rest in God. 12°. *Lond.* 1704

PEARSE, Innes, M.A.

A Dissenting minister at Tadley, Hants. His sermons are excellent, and of rare occurrence.

Twenty-one sermons. 8°. *Lond.* 1763

Gen. 5. 24. Walking with God	- - -	1
John, 3. 8. The nature, manner, and author of regeneration	- - -	25
Pfa. 104. 34. Meditation on God, the pleasure of a faint	- - -	46
1 Tim. 1. 16. Pardoning mercy to others an encouragement to the hope of sinners	- - -	63
2 Cor. 4. 18. Things visible temporary; things invisible eternal	- - -	82
1 Cor. 13. 12. The superiority of our knowledge in heaven to our knowledge on earth	- - -	102
Matt. 11. 29. To learn of Christ our indispensable duty	- - -	126

Rom. 6. 23. Death the wages of sin, eternal life the gift of God - - - 149

1 Pet. 1. 12. Angels students in the mysteries of redemption - - - 170

Pfa. 42. 2. The blessedness of appearing before God here and hereafter - - - 195

Rom. 8. 14. Divine Sonship evidenced by our being led by the Spirit of God - - - 219

Pfa. 2. 12. The blessedness of all true believers in Jesus Christ - - - 243

Hof. 13. 5. God present with his people in the wilderness - - - 267

1 Cor. 10. 31. The glory of God the constant end of the Christian - - - 291

Rom. 12. 11. Fervency of spirit in the service of God the Christian's duty - - - 315

Eph. 4. 15. Truth and love an amiable union - - - 339

John, 7. 37. The thirsty soul's welcome to the fountain of life - - - 364

Prov. 1. 24-26. The folly and danger of refusing the calls of mercy - - - 387

Mark, 16. 20. The word made effectual by the divine blessing - - - 411

Isa. 40. 31. Waiting upon God connected with fresh succours from him - - - 434

Rom. 8. 18. Present sufferings outweighed by future glories - - - 458

Hymns - - - 485

PEARSON, Anthony.

Justice of Peace in Westmoreland.

The great care of tithes truly stated, clearly opened, and fully resolved, with an appendix, and defence of some other principles of the Quakers, by J. M. 8°. *Lond.* 1730

PEARSON, Edward, D.D.

A learned divine. Born at Norwich 1756. Educated at Sidney Sussex College, Cambridge. Obtained the Norwician prize 1786. Rector of Remptone, Nottinghamshire,

PEARSON, Edward, D.D. (*continued*).

1797. Master of Sidney Suffex College 1808, and Vice-chancellor in the same year. Christian Advocate 1810. Died 1811. He was a zealous advocate of Arminian doctrines.

1 Sermon, Prov. 24. 21. [Nov. 5.] 8°. *Camb.* 1793

Annotations on the practical part of Dr. Paley's Moral and Political Philosophy. 8°. *Ipswich*, 1801

Remarks on the theory of morals; in which is contained an examination of the theoretical part of Dr. Paley's Principles of Moral and Political Philosophy. 8°. *Ipswich*, 1800

Remarks on the doctrine of justification by faith; in a letter to the Rev. John Overton. 8°. *Lond.* 1802

Remarks on the controversy subsisting, or supposed to subsist, between the Arminian and Calvinistic ministers of the Church of England, in a second letter to the Rev. John Overton. 8°. *Lond.* 1802

Twelve lectures on the subject of the prophecies relating to the Christian Church; being a portion of the Lectures founded at Lincoln's-Inn Chapel, by the late Bishop Warburton. 8°. *Lond.* 1811

Preached in the years 1807-1811.

Acts, 15. 18. How far the foreknowledge of God is consistent with human freedom - - - 1

Acts, 1. 7. The purposes of prophecy, and expectations of prophecy. Two lectures - - - 66

Mark, 4. 31, 32. On the progress of Christianity as predicted in the Scriptures - - - 180

Matt. 15. 13. Same, *continued* - - - 229

1 Cor. 3. 10, 11. Same, *continued* - - - 266

2 Theff. 2. 3. On the state of the Christian Church, as supposed to be predicted in the Epistles of the Apostles. Two lectures - - - 308

Dan. 7. 25. Corruptions of Christian faith and practice, as predicted in the Scriptures - - - 395

Rev. 13. 11. Same subject, *continued*. Two lect. 445

Luke, 21. 24. Predictions relating to the future restoration of the Jews - - - 528

Appendix. Remarks on Mr. Hume's objections to the credibility of miracles - - - 585

PEARSON, Hugh, D.D., Dean of Salisbury.

A charge delivered to the clergy of the Deanery of Sarum, at his primary visitation, in the months of July and August, 1824. 8°. *Lond.* 1824

Sermons preached before the king. 8°. *Lond.* 1828

Psa. 122. 1. Delight in public worship - - - 1

Isa. 52. 7. The gospel of peace. Advent I - - 23

John, 6. 14. Jesus the Messiah. Advent - - 42

Luke, 2. 10, 11. The nativity. Christmas day 63

Matt. 1. 21. Jesus the Saviour. Christmas - 84

Isa. 49. 6. Christ a light to the Gentiles. Epiph. 103

Isa. 51. 6. The perpetuity of God's salvation. Epiph. 122

Luke, 13. 23, 24. Earnestness in the pursuit of salvation. Lent - - - 144

Luke, 15. 10. Joy in heaven - - - 165

1 Cor. 1. 23, 24. Christ crucified. Good Friday 186

John, 20. 20. Joy of the disciples in the resurrection. Easter day - - - 208

1 Theff. 2. 13. The right reception of Christian truth 231

PEARSON, Hugh, D.D. (*continued*).

Matt. 6. 33. Religion our first pursuit - - - 252

Mark, 10. 21. The young ruler - - - 274

Mark, 10. 26, 27. The difficulty and the practicability of salvation - - - 295

2 Tim. 3. 4. Lovers of pleasure - - - 314

John, 17. 15. Preservation from the evil of the world 335

Heb. 10. 38. Faith the principle of the Christian life 358

Eph. 6. 18. Prayer - - - 380

Dan. 6. 10. Character of Daniel - - - 404

Deut. 4. 7-9. The right improvement of national privileges - - - 426

Matt. 25. 14. Parable of the talents - - - 450

Eph. 5. 16. The redemption of time - - - 473

1 Cor. 15. 1, 2. St. Paul's repetition of the gospel 494

Memoirs of the Rev. Claudius Buchanan. See BUCHANAN.

PEARSON, John, D.D., F.R.S., Bp. of Chester.

A very learned and eminent divine. Born at Snoring, Norfolk, 1612. Educated at Eton School, and King's College, Cambridge. Presented to the living of Torrington, Suffolk, 1640. Minister of St. Clement's, Eastcheap, London, 1650. Soon after the Restoration he was presented to the Rectory of St. Christopher's, London, installed Prebendary of Ely, Archdeacon of Surrey, and made Master of Jesus College, Cambridge. Margaret Professor 1661. Master of Trinity College, Cambridge, 1662. Bishop of Chester 1673. Died 1686. He was considered an excellent preacher, and one of the greatest divines of his age. His Exposition of the Creed is one of the most finished pieces of theology in our language; the style being just, the periods well turned, and the method very exact. Numerous editions of it have been published, in 4°, folio, and 8°. The latest edition in which the author made any additions or alterations was the third, 1669, folio. The editions by Dobson, Burton, Nichols, and by Chevallier, have all been well edited.

An exposition of the Creed. Twelfth edition, revised and corrected. Folio. *Lond.* 1741

Another edition, with an appendix containing the principal Greek and Latin creeds. Revised by the Rev. W. S. Dobson, A.M. 8°. *Lond.* 1840

Another edition, revised and corrected by the Rev. E. Burton, D.D. Third edition. 2 vol. 8°. *Oxf.* 1847*

In Dr. Burton's editions the notes are printed separately in vol. 2. In all others they are placed at the bottom of the page.

Another edition, revised and corrected by the Rev. Temple Chevallier, B.D. 8°. *Camb.* 1849*

An abridgment of the Exposition of the Creed written by Bishop Pearson, more especially designed for the use of the English readers, by Thomas Bishop, D.D. 8°. *Lond.* 1729

Exposition of the Creed abridged for the use of young persons, by the Rev. C. Burney, LL.D. 12°. *Lond.* 1810

An analysis of the Exposition of the Creed. See MILL, W. H.

A summary of Bishop Pearson on the Creed. See SMITH, J. B.

Minor theological works, now first collected, with a memoir of the author, notes, and index. By Edward Churton, M.A., Canon of York, and Rector of Crayke. 2 vol. 8°. *Oxf. Univ. Press*, 1844

PEARSON, Bishop (*continued*).

Vol. 1.

Memoir of the life and writings of Bishop Pearson

Lectiones de Deo et attributis - - - -	xi-cxxxvi
Determinationes theologice sex,—	
Ordo episcopalis et apostolicus - - -	271
Ordinandi potestas solis competit episcopis -	287
Ordinatio Anglicana complet totam essentiam externæ vocationis ad ministerium - - -	291
Divinitas Christi probatur ab ipsius cultu -	300
Christus qua Mediator est adorandus - - -	305
Baptismus non est ritus indifferens - - -	310
Lectiones in Acta Apostolorum - - - -	317
Annales Paulini - - - - -	371
[Also, in Enchiridion Theologicum, 2.]	
Orationes septem in comitiis publicis Academiæ Cantabrigiensi habitæ - - - -	399
Disputatio de regimine monarchico - - - -	443

Vol. 2.

Conciones ad clerum sex,—	
Precatio - - - - -	3
Jer. 6. 16. In religione Christiana nulla novitas -	5
Joann. 5. 31. Testimonia Ethnorum atque Judæorum de Christo - - - -	15
Act. 12. 24. Quibus præcipue adjumentis evangelium apud gentes creverit - - - -	29
1 Tim. 4. 1 - - - - -	41
Act. 17. 18. Philophorum in Christi disciplinam hostilis animus - - - -	56
Num. 18. 8. Divina asseritur institutio ministerii et distinctio ministrorum - - - -	69
Oratio ad exsequias M. Wren - - - - -	79
Three sermons preached on several occasions,—	
Luke, 11. 2. The excellency of forms of prayer -	97
Gen. 1. 10. The patriarchal funeral - - - -	112
Psa. 111. 4. Christ's birth not mistimed; or, a refutation of an attempt to prove by Scripture that Jesus Christ was not born in December -	153
Three tracts relating to the subjects of the Savoy Conference,—	
No necessity of reformation of the public doctrine of the Church of England - - - -	165
[Also, in Hickes's Tracts.]	
Answer to Dr. Cornelius Burges - - - - -	205
[4 ^o , 1660, pp. 20. Also, in Hickes's Tracts.]	
Letter against promiscuous ordinations - - - -	231
Five prefaces to different theological works,—	
Præfatio in criticos sacros - - - - -	241
Præfatio præretica ad Vetus Test. Gr. LXX. interpretum - - - - -	246
Preface to Lord Falkland's Discourse on the Infallibility of the Church of Rome - - - -	276
Preface to Stokes's Paraphrase on the Minor Prophets - - - - -	282
Preface to the Golden Remains of John Hales -	285
Dissertationes duæ de ferie et successione primorum Romæ episcoporum - - - -	293
Appendix, Pearsoni prolegomena in Hieroclem, et alia quædam opera subseciva - - - -	573
Index - - - - -	613
Vindiciæ epistolarum S. Ignatii. Editio nova annotationibus et præfatione ad hodiernum controversiæ statum accommodata. [Edidit E. Churton.] Lib. of Anglo-Cath. Theol. 2 vol. 8 ^o . - - - - -	Oxonii, 1852
At the end of vol. 2, the editor has appended some additions and corrections to his edition of Pearson's Minor Theological Works.	
Vindiciæ epistolarum Ignatii. Cotelieri SS. Patrum Opera, 2. 236	
Opera posthuma. 4 ^o . - - - - -	Lond. 1688
Annales Paulini. - - - - -	

PEARSON, Bishop (*continued*).

Lectiones in Acta Apostolorum.

Dissertationes duæ, de ferie et de successione primorum Romæ episcoporum,—

1. De origine, veritate et utilitate hujus successioneis.
2. De annis eorundem episcoporum sigillatim.

H. Dodwelli Dissertatio de Pontificum Romanorum primæva successione.

An article on this publication was given in *Le Clerc*, *Bibl. Un.* 9. 127.

Annals of St. Paul, translated, with geographical and critical notes. 12^o. *Camb.* 1825

Annales Cypriani, Cypriani Opera, à Fell. 1682
On the Holy Catholic Church.

Tracts of Angl. Fathers, 4. 137

Episcopal orders. Three determinations.

W. B. Flower's Church and the Ministry, 1
Twelve sermons, on various points of faith and morals. Supposed to be the genuine productions of. 8^o. *Buckingham*, 1803

John, 4. 24. On the attribute of God - - - -	1
2 Cor. 13. 14. The Trinity - - - - -	13
1 Cor. 6. 20. The redemption of man. (4 serm.) -	23
1 Cor. 15. 4. The resurrection of Christ - - -	85
Heb. 2. 13. Faith - - - - -	101
1 Cor. 11. 28. The sacrament of the Lord's Supper. (2 serm.) - - - - -	113
1 Cor. 16. 22. The love of Christ - - - - -	136
John, 13. 35. The love of the brethren - - -	149
"Spurious, as, besides other internal marks, books written long after the supposed author's decease, are quoted in them."—DR. ROUTH, <i>Pearson's Minor Works</i> , 1. cxxxvi.	

PEARSON, John, A.B.

Of Exeter College, Oxford, Chaplain to H.M.S. Ramilies.
Twelve sermons, on faith and morals. 8^o.

Newport, 1797

1 Cor. 11. 24. The sacrament - - - - -	1
Prov. 3. 17. The pleasures of religion - - - -	18
Heb. 10. 38. Faith - - - - -	30
John, 1. 11. The love of Christ - - - - -	42
Psa. 37. 38. The pleasures of a religious life -	56
Acts, 2. 1. Whitsunday - - - - -	67
John, 6. 55. On a religious or spiritual life -	78
Rom. 8. 1. Justification by faith - - - - -	94
Gal. 6. 7. Good works - - - - -	106
Acts, 16. 31. Faith in Jesus Christ - - - -	120
John, 20. 29. Promises to those who believe in Christ - - - - -	133
Deut. 32. 29. Death - - - - -	145

PEARSON, John, Norman M.A.

Incumbent of Trinity Church, Tonbridge Wells.

A critical essay on the ninth book of *Horace*
Warburton's Divine Legation of Moses. *Hulsean Prize*. 8^o. *Camb.* 1808

Sunday readings for the family and the closet. 12^o. *Lond.* 1842*

PEARSON, Rev. Thomas.

Eyemouth, N.B.

Infidelity; its aspects, causes, and agencies: being the Prize Essay of the British organization of the Evangelical Alliance. 8^o. *Lond.* 1853

Infidelity in its various aspects - - - - - 3
Atheism; or, the denial of the divine existence. Pantheism; or, the denial of the divine personality. Naturalism; or, the denial of the divine providential government. Spiritualism; or, the denial of the Bible redemption. Indifferentism; or, the de-

PEARSON, Rev. Thomas (*continued*).

nia of man's responsibility. Formalism; or, the denial of the power of goodness.

Infidelity in its various causes - - - - - 321

General cause. Speculative philosophy. Social disaffection. The corruptions of Christianity. Religious intolerance. Disunion of the Church.

Infidelity in its various agencies - - - - - 471

The press. Clubs. Schools. Pulpit.

Appendix - - - - - 593

PEARSON, William, LL.D.

Chancellor of the Diocese of York, Archdeacon of Nottingham, and Residentiary of the Church of York.

Sermons on several occasions: Preach'd at the Cathedral of York. 8°. *Lond.* 1718

1 Cor. 7. 31. The use and abuse of the things of this world - - - - - 1

1 John, 2. 28. The Christian's duty to abide in Christ 28

James, 4. 11. The sin of evil-speaking, and its pernicious effects - - - - - 58

Prov. 3. 17. The solid pleasures and advantages of a religious course of life - - - - - 88

1 Cor. 13. 5. The measures of Christian charity, in not seeking our own private good - - - - - 112

Mal. 3. 1. The angel of the covenant, and the mediatorial kingdom of Christ. (2 serm.) - - - - - 144

John, 7. 17. A good life is the best preservative against all fatal errors in religion - - - - - 217

Col. 1. 14. The doctrine of Christ's satisfaction explain'd and vindicated - - - - - 243

John, 20. 29. The reasonableness of believing without the evidence of seeing. (2 serm.) - - - - - 266

Rom. 13. 5. The divine original of civil authority, and the measures of submission due to it - - - - - 312

Matt. 7. 20, 21. A profession void of the practice of Christianity cannot give us any hopes of salvation - - - - - 342

PECHELL, Sir John, Bart.

The history of the University of Oxford to the death of William the Conqueror. [Anon.]

Pp. 32, and Ff. 3. 8°. *Oxf.* 1772

PECK, Francis.

A divine and antiquary. Born at Stamford, Lincolnshire, 1692. Educated at Trinity College, Cambridge. Became Rector of Godeby, Leicestershire. Prebendary of Lincoln 1736. Died 1743.

Τὸ ἔργον ἁγίου: or, an exercise upon the creation.

Written in the express words of the sacred text, as an attempt to shew the beauty and sublimity of Holy Scripture. Pp. xii. 48. 8°.

Lond. 1717

Desiderata curiosa. 2 vol. Fol. *L.* 1732-35*

A very curious collection of original papers relating chiefly to English history. A new edition, corrected, with memoirs of Mr. Peck, was published in 4°, *Lond.* 1779.

A catalogue of all the discourses written both for and against Popery in the time of King James II. 4°. *Lond.* 1735*

A reprint of this very scarce catalogue is intended to be given in the classified volume of the present work, from an interleaved copy with MS. additions, in the possession of Thomas Jones, Esq., Librarian of the Chetham Library, Manchester, and with additions by Mr. Jones, which that gentleman has obligingly placed at the disposal of the publisher for that purpose. The catalogue will be brought down to the present time, and will form an interesting record of a most important controversy.

Other works: Antiquarian Annals of Stamford, folio, 1727. Memoirs of John Milton and Oliver Cromwell, 4°, 1740, &c.

PECKARD, P., D.D.

Justice and mercy recommended, particularly with reference to the slave-trade; a sermon, on Micah, 6. 8. 8°. *Camb.* 1788

Memoirs of the life of Mr. Nicholas Ferrar. 8°. *Camb.* 1790*

Reprinted in Wordsworth's *Eccl. Biography*.

PEDDIE, James, D.D.

An able and judicious divine. Born at Perth 1759. Entered the University of Edinburgh 1775. Admitted a student in the Divinity Hall of the Secession Church, under the Rev. John Brown, of Haddington, 1777. Ordained Minister of Brito Street congregation, Edinburgh, 1783, in which charge he continued until his death in 1845. His discourses are eminently clear, well arranged, Scriptural, and instructive. In expository lectures he greatly excelled.

The Revolution the work of God, and a cause of joy. Two sermons, on Psa. 136. 3. [Nov. 5.] 8°. *Edin.* 1789

The perpetuity, advantages, and universality of the Christian religion; a sermon preached before the *Edin. Miss. Soc.* [On Psa. 72. 17.] 8°. *Edin.* 1796

Jehovah's care to perpetuate the Redeemer's name; a sermon [on Psa. 45. 17.] preached before the *Missionary Society.* 8°. *Lond.* 1809

A practical exposition of the Book of Jonah, in ten lectures. 12°. *Edin.* 1842

Discourses, with a memoir of his life, by his son, the Rev. William Peddie, D.D. 8°. *Edin.* 1846

Memoir of the author - - - - - 1

Heb. 2. 14. The incarnation and its design - - - - - 131

Matt. 22. 4. The gospel feast - - - - - 155

1 John, 2. 1. The advocacy of Jesus Christ, with address at the communion-table - - - - - 171

1 Pet. 1. 24, 25. Excellence, antiquity, and durability of the word of God - - - - - 191

John, 19. 25. Nearness to the cross - - - - - 205

Matt. 27. 59, 60. The burial of Jesus, with address at the communion-table - - - - - 221

Luke, 24. 32. The journey to Emmaus - - - - - 242

1 Sam. 8. 3. The children of good men forsaking their fathers' ways. (2 serm.) - - - - - 260

John, 6. 35. The bread of life, with address at the communion-table - - - - - 284

Ira. 44. 23. Redemption the ground of universal joy 311

John, 17. 4. The finished work of Christ - - - - - 338

John, 13. 7. The mysteries of Providence. (2 ser.) 363

Ira. 43. 2. God's presence with his people in affliction. (2 serm.) - - - - - 395

Luke, 9. 30, 31. The company and conversation on Tabor - - - - - 425

Matt. 17. 5. The voice out of the cloud - - - - - 444

Job, 13. 26. The effects of youthful iniquities - - - - - 459

Rev. 14. 13. The Spirit's testimony concerning the dead in Christ - - - - - 472

PEDEN, Alexander.

A leader among the Covenanters.

(Life of.) *Biographia Presbyteriana,* 1

PEEL, Sir Robert, Bart.

Speech on moving the appointment of a committee to enquire into the disabilities affecting his majesty's Roman Catholic subjects. Pp. 86. 8°. *Lond.* 1829

An answer to the arguments of the Right Hon. Robert Peel, in favour of further concessions to the Catholics. By a Barrister of the Inner Temple. Pp. 60. 8°. *Lond.* 1829

Corrected speech on the Irish Church Bill, July 21, 1835. Fourth edition. Pp. 32. 12°. *Lond.* 1835

PEEL, Sir Robert, Bart. (*continued*).

An inaugural address, delivered by the President of the Tamworth Library and Reading Room. Second edition, corrected. Pp. 30. 8°. *London*. 1841

Letters on an address delivered by Sir Robert Peel, Bart., M.P., on the establishment of a Reading Room at Tamworth. By Catholicus. Pp. 42. 8°. *London*. 1841

Speeches during his administration 1834-35. 8°. *London*. 1836*

(A letter to,) on the present condition and prospects of the Established Church. By M.A. Pp. 104. 8°. *London*. 1832

PEERS, Mr.

Vicar of Faringdon, Berks.

The character of an honest Dissenter, in twelve marks: together with an illustration of each. [Anon.] F. 1. Pp. 39. 8°. *Oxford*. 1715

A letter to the Rev. Mr. Peers, occasioned by his Character of an Honest Dissenter, in twelve marks. By a Clergyman. Pp. 52. 8°. *London*. 1716

A second letter to the Rev. Mr. Peers; in answer to his additional preface to the Character of an Honest Dissenter. By the author of the First Letter. Pp. 31. 8°. *London*. 1717

PEERS, Charles, Esq., A.M., F.S.A.

St. John's College, Cambridge.

Christ's lamentation over Jerusalem. A Seatonian Prize poem. Pp. 16. 4°. *Cambridge*. 1805

PEERS, John, A.M.

Sunday Evening Lecturer of St. Antholin's, Watling Street.

Typical instruction, considered and illustrated; and shewn to be suited to all, but particularly the early ages of the Church. 8°. *London*. 1828

Types in Paradise, Sacrifice, Historical Types previous to the Deluge,—from the Deluge to the time of Abraham, Types connected with Abraham,—with Moses,—the Aaronical Priesthood,—Levitical Institutions,—the March through the Wilderness, Typical character of Joshua, the Tabernacle and Temple, David, Solomon, Baptism, the Lord's Supper.

PEGGE, Samuel, LL.D., F.A.S.

An eminent and industrious antiquarian. Born at Chesterfield, Staffordshire, 1704. Educated at St. John's College, Cambridge, of which he became Fellow 1726. Vicar of Godmerham, Kent, 1731. Rector of Whittington, Staffordshire, 1751. Became also, Rector of Heath, Perpetual Curate of Wingerworth, and Prebendary of Lichfield, and of Lincoln. Died 1796.

An examination of the enquiry into the meaning of demoniacs in the New Testament. In a letter to the author. Wherein it is shewn that the word *Dæmon* does not signify a departed soul, either in the classics or the Scriptures; and, consequently, that the whole of the enquiry is without foundation. Pp. x. 86. 8°. *London*. 1739

Popery, an encourager of vice and immorality; a sermon, on Isa. 5. 20. [On occasion of rebellion.] 8°. *London*. 1746

The life of Robert Grotefte, the celebrated Bishop of Lincoln, with an account of the Bishop's works, and an appendix. 4°. *London*. 1793*

Other works: Dissertations on some Anglo-Saxon Remains, 4°, 1756. Memoirs of Roger de Wefeham, 4°, 1761. Essay on the Coins of Cunobelin, 4°, 1766. The Forme of Cury, 8°, 1780. Anonymiana, 1809, &c.

PEGGS, J., Missionary at Cuttack, Orissa.

Pilgrim tax in India. Facts and observations relative to the practice of taxing pilgrims in some parts of India, and paying a premium to those who collect them for the worship of Juggernaut at the great temple in Orissa. Second edition, enlarged. Pp. 78. 8°. *London*. [1828]

PEGORIER, Cesar.

Minister of the French Church, London.

Système de la religion Protestante, où l'on donne une idée fort claire de toute la théologie Chrétienne. 4°. *Rotterdam*, 1718

PEGURIER, Laurent.

Décision faite en Sorbonne touchant la comédie, avec une réfutation des sentimens relachez d'un nouveau théologien [Le P. Caffaro] sur le même sujet. [Anon.] 12°. *Paris*. 1694

PEIGNOT, Gabriel.

Dictionnaire raisonné de bibliologie, contenant l'explication des principaux termes relatifs à la bibliographie, &c., des notices historiques sur les principales bibliothèques anciennes et modernes, sur les plus célèbres imprimeurs, &c., l'exposition des différens systèmes bibliographiques, &c. 2 vol., et supplément, 1 vol., in all, 3 vol. 8°. *Paris*. 1802-4

Répertoire bibliographique universelle, contenant la notice raisonnée des bibliographies spéciales publiées jusqu'à ce jour, et d'un grand nombre d'autres ouvrages de bibliographie, relatifs à l'histoire littéraire, et à toutes les parties de la bibliologie. 8°. *Paris*. 1812

Traité du choix des livres. 8°. *Paris*. 1817

PEILE, Thomas Williamson, D.D., Head-Master of Repton School.

Annotations on the apostolical epistles, designed chiefly for the use of students of the Greek text. 4 vol. 8°. *London*. 1848

Vol. 1. 1848. Romans, Corinthians.

Vol. 2. 1849. Galat. Eph. Philipp. Coloss.

Vol. 3. 1851. Theff. Tim. Titus, Philem. Heb.

Vol. 4. 1852. James, Peter, John, Jude.

PEIRCE, James.

An eminent Dissenting Minister, of Arian principles. Born at Wapping, London, 1673. Studied at Utrecht and Leyden, in Holland. Preached an evening lecture at Miles' Lane, London. Afterwards settled at Cambridge. Minister of a congregation at Exeter 1713, from which he was ejected 1718, on his refusing to sign articles regarding the Trinity. After which a new meeting was commenced by him in the same city, of which he continued to be minister until his death, 1726. He was a man of great learning, and a zealous defender of Nonconformity; he joined the Latitudinarian party in the Salters' Hall controversy.

Vindiciæ fratrum dissentientium in Anglia adversus V. C. Gul. Nichollii Defensionem Eccl. Angl. 8°. *London*. 1710

A vindication of the Dissenters, in answer to Dr. William Nichols's Defence of the Doctrine and Discipline of the Church of England, in three parts. Written first in Latin, and now translated into English, with large additions. 8°. *London*. 1717

Part 1. The history of Nonconformity.

PEIRCE, James (*continued*).

- Part 2. Concerning the doctrine of the Church of England.
- Part 3. Concerning discipline and modes of worship.
- Remarks on Dr. Wells's letters to Mr. Peter Dowley, and to a Dissenting parishioner: with his several defences of those remarks, wherein the Doctor's writings against the Dissenters are fully considered in eight letters. Also, some considerations on the sixth chapter of the abridgment of the London cases. 12°. *Lond.* 1711
- An enquiry into the present duty of a Low-Churchman; occasioned by the late Act of Parliament. In a letter from a Dissenter in the country to a Low-Churchman in the City. [Anon.] Pp. 47. 8°. *Lond.* 1712
- An useful ministry a valid one; a sermon, on 2 Cor. 3. 3. Second edit. 8°. *Lond.* 1714
- Presbyterian ordination proved regular; a sermon, on 2 Tim. 2. 2. 8°. *Lond.* 1716
- A defence of the Dissenting ministry and Presbyterian ordination; being an answer to two pamphlets. 2 parts. 8°. *Lond.* 1717
- A letter to Dr. Bennet, occasioned by his late treatise concerning the Non-jurors' separation. Second edition. Pp. 56. 8°. *Lond.* 1717
- The curse causeless; a sermon, on Prov. 26. 2. [Jan. 30.] 8°. *Lond.* 1717
- Some reflections upon Dean Sherlock's vindication of the Corporation and Test Acts. Second edition. Pp. 52. 8°. *Lond.* 1718
- The interest of the Whigs with relation to the Test Act. In a letter to a friend. [Anon.] Pp. 36. 8°. *Lond.* 1718
- The Dissenters' reasons for not writing in the behalf of perfection. Designed for the satisfaction of Dr. Snape, in a letter to him. Pp. 44. 8°. *Lond.* 1718
- The loyalty, integrity, and ingenuity of High Church and the Dissenters, and their respective writers, compared: occasioned by some passages in a late pamphlet of Mr. Jackman. Pp. 80. 8°. *Lond.* 1719
- Plain Christianity defended. Part 3 and 4. Being an answer to Mr. Moore's *Calm Defence*, &c. [Anon.] Pp. 90. 8°. *Lond.* 1720
- Propositions relating to the controversy among the Dissenters in the West, concerning the Trinity. In a letter to the Rev. Mr. John Enty. [Anon.] Pp. 24. 8°. *Lond.* 1720
- A reply to Mr. Enty's late piece, intitled, *Truth and Liberty Consistent*, &c. As far as it relates to the controversy concerning the Trinity. Pp. 85. [Anon.] 8°. *Lond.* 1721
- An answer to the anonymous pamphlet published lately by one of the seven Exeter advisers, intitled, *Texts of Holy Scripture Compared*, &c. [Anon.] Pp. 50. 8°. *Lond.* 1721
- Inquisition-honesty displayed; or, the Western Inquisition defended against the pretended answer to it. Pp. 96. 8°. *Lond.* 1722
- A paraphrase and notes on the Epistles of St. Paul to the Colossians, Philippians, and Hebrews, after the manner of Mr. Locke, to which are annexed Critical dissertations. Second

PEIRCE, James (*continued*).

- edition, with a paraphrase and notes on the three last chapters of the Hebrews, by Joseph Hallet, jun. 4°. *Lond.* 1733
- Containing dissertations on Eph. 4. 8, and Psa. 68. 17, 18; Gal. iv. 21-v. 1; Matt. 2. 13-15; Rom. 15. 7-9; 2 Cor. 4. 13; John, 13. 18, 19; Matt. 5. 14-16; Mark, 6. 39, 40; 1 Cor. 8. 3.
- An essay to discover the author of the Epistle to the Hebrews, and the language in which it was originally written. By Hallet.
- This work was translated into Latin by Michaelis, and published at Halle 1747. That great divine speaks in the highest terms of admiration of the profound learning and acute discernment of Peirce.

PELAGIUS.

- A native of Wales, whose original name was Morgan, which he changed to Pelagius. Said to have been Abbot of Bangor. Went to Rome about 400, where he opposed the doctrines of St. Augustine respecting original sin, irresistible grace, and eternal election. Banished from Italy by the Emperor Honorius, and is supposed to have returned to his monastery and died there.
- Ad Demetriadem virginem.
- Symboli explanatio.

Hieronymi Opera, 11. 1. et 146

Ad Demetriadem epistola.

S. Augustini Opera, 16. 142

La vie de Pélage, contenant l'histoire des ouvrages de Saint Jérôme et de Saint Augustin, contre les Pélagiens. 12°. *s. l.* 1751**PELEGRINUS, PEREGRINUS, or PILGRINUS.**

- Archbishop of Larch, in Germany. Flourished 971.
- Symbolum fidei. *Bibl. Max. Patr.* 17. 456; *Grynæus, Lat.* 1625

PELLICAN, Conrad.

- A German divine and Reformer. Born at Ruffach, in Alsatia, 1478. Entered the Order of Cordeliers 1493. Ordained Priest 1501, and appointed to teach theology at Basil. Joined the Reformers, and appointed Professor of Hebrew at Zurich 1526. Died 1556. He was a man of extensive learning, and by much labour had acquired great skill in languages, particularly Hebrew. He edited an edition of St. Augustine's works. His Commentary is highly commended by Father Simon. It is of great rarity when complete.
- Commentaria Bibliorum. 9 vol. Folio.

Tiguri, 1532-42

- Vol. 1. Pentateuch. Vol. 2. Libri Historici. Vol. 3. Prophetæ Majores et Minores. Vol. 4. Hagiographia, viz., Job, Psalm. Parab., Eccl., et Cantica. Vol. 5. Libri Apocryphi. Vol. 6. Index Bibliorum. Vol. 7. Matth., Marc., et Lucas. Vol. 8. Johannes et Acta. Vol. 9. Omnes Epistolæ.

This Commentary is completed by adding S. Meyer in Apocalypsin, in which Pellican assisted. See MEYER.

PELLING, Edward, D.D.

Of the University of Cambridge. Vicar of Great St. Helen's, London, 1674. Rector of St. Martin, Ludgate, 1678. Canon of Westminster, 1683. Afterwards Rector of Petworth, Sussex.

- The true mark of the beast; or, the present degeneracy of the Church of Rome from the faith once delivered to the saints; a sermon on Rom. 1. 8. [Nov. 5.] 4°. *Lond.* 1682
- Sermon, Psa. 34. 19. [Thankf. for Deliverance from a Fanatick-Conspiracy.] 4°. *L.* 1683

PELLING, Edward, D.D. (*continued*).

Sermon, Psa. 124. 6. [Thanksgiving for Victory over the Rebels.] 4°. *Lond.* 1685

A discourse of the sacrament of the Lord's Supper. Wherein the benefits thereof are set forth, and the distinction between Christ's natural and spiritual body discussed, with practical conclusions drawn from the whole discourse. Part 1. Second edition. 8°. *Lond.* 1692

A practical discourse upon the blessed sacrament; shewing the duties of the communicant before, at, and after the Eucharist. 8°. *Lond.* 1692

A practical discourse upon charity in its several branches, and of the reasonableness and useful nature of this great Christian virtue. 8°. *Lond.* 1693

A practical discourse upon humility. Wherein is shewn the nature, reasonableness, and usefulness thereof. Together with the ways of expressing and increasing it. 8°. *Lond.* 1694

A practical discourse concerning the redeeming of time. 8°. *Lond.* 1695

A practical discourse concerning holiness. Wherein is shewed the nature, the possibility, and necessity of holiness; together with the means of acquiring and perfecting it. 8°. *L.* 1695

A discourse concerning the existence of God. 8°. *Lond.* 1696

PELLISON, Paul, Councillor and Secretary to the King of France.

The history of the French Academy. 8°. *L.* 1657

PEMBLE, William, M.A.

A learned Calvinistic divine. Born 1591. Educated at Magdalen College, Oxford. Removed to Magdalen Hall 1613, where he became a noted Divinity Reader and Tutor. Died 1623. His sermons are among the best of his time.

Works. Fourth edition. Folio. *Oxf.* 1659

Indexes, &c.

Vindiciæ gratiæ; a plea for grace, more especially the grace of faith 1

Vindiciæ fidei; or, a treatise of justification by faith 143

A treatise of the providence of God - - - 259

Salomon's recantation and repentance, or the Book of Ecclesiastes explained - - - 281

The period of the Persian monarchy; wherein sundry places of Ezra, Nehemiah, and Daniel, are cleared 345

A short and sweet exposition upon the first nine chapters of Zecharie - - - 385

Sermon on 1 Cor. xv. 19, 20 - - - 473

Introduction to the worthy receiving of the Lord's Supper 485

Five godly and profitable sermons,—

John, 8. 34. The slavery of sin - - - 539

Hosea, 4. 6. The mischief of ignorance - - - 551

Heb. 3. 12, 13. The root of apostasy - - - 563

Exod. 34. 23, 24. The benefit of God's service 571

Cant. 2. 16. The Christian's love - - - 583

Introduction to geography - - - 1-28

De formarum origine - - - 1-26

De sensibus internis - - - 27-48

A summe of morall philosophy - - - 1-50

PEMBRIDGE, Rev. Michael B., O.S.B.
The Roman Catholic Church and religion vindicated. 8°. *Bath,* 1806

PENAL Laws. Anonymous tracts.

The great and popular objection against the repeal of the penal laws and tests briefly stated and considered, and which may serve for answer to several late pamphlets upon that subject. By a Friend to Liberty for Liberties Sake. Pp. 23. 4°. *Lond.* 1688

A dialogue between a clergyman of the Church of England and a lay gentleman; occasioned by the late application to Parliament for the repeal of certain penal laws against Anti-Trinitarians. Pp. 29. 8°. *L.* 1790

PENDLEBURY, Henry, M.A.

A learned and pious Nonconformist. Of Christ's College, Cambridge. Minister at Holcomb, Lancashire, 1651. Ejected 1662, for Nonconformity. Died 1695.

Sacrificium Missaticum, mysterium iniquitatis; or, a treatise concerning the sacrifice of the mass, with a short account of the author's life. 8°. *Lond.* 1768

Other works: On Transubstantiation. The Barren Fig-Tree. The Books Opened, a Discourse on Rev. 20. 12. Invisible Realities, &c., containing an Account of his Life.

PENN, Granville, Esq., F.S.A.

Grandson of the Founder of Pennsylvania. Born in London 1761. Became Assistant Chief-clerk in the War Department. Succeeded to the family estates 1834. Died 1844.

A Christian's survey of all the primary events and periods of the world, from the commencement of history to the conclusion of prophecy. Second edition, improved. Sm. 8°. *L.* 1812

The prophecy of Ezekiel concerning Gog, examined and in part illustrated. Sm. 8°. *Lond.* 1814

A comparative estimate of the mineral and Mosaic geologies. 8°. *Lond.* 1822

A second edition, enlarged, 2 vol. 8°. 1825.

A supplement to the Comparative Estimate of the Mineral and Mosaic Geologies, relating chiefly to the geological indications of the phenomena of the cave of Kirkdale. 8°. *Lond.* 1823

Institutes of Christian perfection. See MACARIUS.

The book of the New Covenant of our Lord and Saviour Jesus Christ; being a critical revision of the text and translation of the English version of the New Testament, with the aid of most ancient manuscripts unknown to the age in which that version was last put forth by authority. [Anon.] 8°. *Lond.* 1836

Annotations on The Book of the New Covenant. 8°. *Lond.**

Supplemental annotations to The Book of the New Covenant. 8°. *Lond.* 1838*

Other works: Critical Remarks on Isaiah, 7. 18, 4°. 1799. Remarks on the Eastern Origination of Mankind, 4°. 1799. The Bioscope, or the Dial of Life, 8°. 1814, &c.

PENN, James.

Under Grammar-master of Christchurch Hospital. Afterwards Vicar of Clavering-cum-Langley, Essex.

Various tracts. 8°. *Lond.* 1756

Remarks upon Mr. Hutchinson and his followers, shewing that method of interpreting Scripture is neither safe nor just - - - 1

An essay upon the insufficiency of human reason in answering the purposes of revelation - - - 29

PENN, James (*continued*).

Critical observations on the different number of angels entertained by Abraham. Gen. 18	91
Saul and the Witch of Endor	119
The remarkable words of Nebuchadnezzar. Dan. 3.	25
Essay on freethinking	163
The truth of Christianity	193
Dissertation on the Trinity	219
The Athanasian Creed explained and vindicated	283
Christianity and Paganism compared, Acts, 4. 12	298
Christianity and Mahomedism compared, Acts, 4. 12	319
Judaism and Christianity compared, Acts, 4. 12	337
On the design of the Book of Job	361
Various tracts. 8°. <i>Lond.</i>	1757
The fair sex vindicated from folly and extravagance	1
Letters from the dead	33
Remarks on the authority which the Church of England claims	165
Apology for the conduct of the superior clergy	191
The condition of an author	217
Sermons,—	
2 Tim. 2. 25. Causes of infidelity	235
1 Sam. 2. 30. Fast sermon	253
Matt. 3. 2. Advent 3	273
Eph. 5. 6. The good and bad effects of plays	293
Eph. 4. 18. Method to prevent theft and robbery	307
1 Pet. 2. 17. Jan. 30	323
2 Sam. 17. 23	343
Mistranslations of the Hebrew text corrected	367
Various tracts. 8°. <i>Lond.</i>	1762
The reading of the Scriptures with freedom and judging for ourselves	1
On the new sects [Methodists]	61
Vindication of the justice and goodness of God from popular prejudices	131
On preaching	185
The evidence of the Christian religion	211
The inspiration and genuineness of the writings of the New Testament	279
Sermons,—	
Isa. 49. 23. Accession of Geo. III.	303
Matt. 15. 9. Popery	327
Gen. 25. 14	359
Sermons. 8°. <i>Lond.</i>	1769
St. James, 2. 26. No salvation through faith without good works. (2 ferm.)	1
1 Cor. 14. 40. Excellency of the Liturgy. St. Mark's day	49
1 Theff. 5. 21. The reasonableness and importance of free-thinking in religion. (2 ferm.)	83
St. Luke, 13. 3. The nature of repentance. (2 ferm.)	133
Sermons and tracts. 8°. <i>Lond.</i>	1777
A sleepy sermon	1
A repenting sermon	31
A laughable address to Dr. Cadogan on his Dissertation on the Gout	73
The evil of riches, a sermon on St. Mark, 10. 23	109
The times described, a sermon on St. Luke, 13. 3	133
An address, or friendly advice to the fair sex	167
PENN, John, LL.B.	
Vicar of Roughton, Norfolk.	
Sermons on various subjects. 2 vol. 8°. <i>Bury St. Edmunds,</i>	1792
Vol. 1. 1792.	
Prov. 22. 6. The religious education of youth. (2 ferm.)	1
Isa. 57. 15. On humility and contrition conjointly	41
Pfa. 77. 3. Dependence upon God	53
Acts, 13. 38, 39. The superior efficacy of the Christian dispensation	65

PENN, John, LL.B. (*continued*).

Job, 5. 17. The benefit of affliction	77
1 Sam. 3. 18. Resignation	95
Pfa. 44. 24. The folly of discontent	109
John, 8. 24. The belief of a Messiah	121
John, 13. 34, 35. Mutual love	135
Matt. 18. 35. Forgiveness of injuries	147
Pfa. 130. 3. Justice softened by mercy	159
Gen. 42. 21. The force of conscience	171
Isa. 53. 5-7. The atonement	183
Luke, 9. 46. Affected greatness	195
Rom. 5. 1. Justification by faith	207
Luke, 10. 41, 42. The one thing needful	217
Job, 2. 10. The merit of evil	229
Pfa. 146. 3. The uncertainty of life	239
1 Pet. 3. 8. Unanimity	249
Vol. 2. 1793.	
1 Sam. 15. 22. Obedience the life of religion	1
Rom. 12. 12. Hope and patience	13
Pfa. 107. 43. False wisdom	25
Col. 3. 13. Mutual forgiveness	37
Heb. 10. 25. The duty of religious assemblies	51
John, 16. 33. Tribulation	63
John, 8. 7. Slander	75
2 Sam. 14. 14. Death	87
Luke, 17. 10. The insufficiency of works	99
Acts, 5. 29. God before man	113
Rom. 8. 16, 17. The child of God	125
Exod. 20. 8. The fourth commandment	141
John, 6. 27. The living bread	155
Isa. 25. 9. The nativity of Christ	165
Luke, 10. 25. Eternal life	177
Acts, 2. 42. Public worship	189
John, 9. 4. Delay of repentance	205
Luke, 21. 34. The folly of procrastination	219
2 Cor. 5. 10. The day of judgment	235
Mal. 1. 6. The relations of things examined	249
PENN, William.	
An eminent member of the Society of Friends. Born, in London, 1644. Entered a commoner of Christ Church, Oxford, 1660. Became an itinerant preacher 1668; for which he was sent to the Tower, where he wrote his excellent work, <i>No Cross, no Crown</i> . Founded the province of Pennsylvania, in America, 1681. Died at his seat in Berkshire 1718. His works were published in 2 vol. folio, 1726.	
No cross, no crown; a discourse, shewing the nature and discipline of the holy cross of Christ, and that denial of self and daily bearing of Christ's cross is the alone way to the rest and kingdom of God. To which are added the living and dying testimonies of many persons of fame and learning. In two parts. Thirteenth edition. 8°. <i>Lond.</i>	1789
A seasonable caveat against Popery; or, a pamphlet, entitled, <i>An Explanation of the Roman Catholic Belief</i> , briefly examined. Pp. 38. 4°. <i>s. l.</i>	1670
William Penn, an historical biography, with an extra chapter on the Macaulay charges. 8°. <i>Lond.</i>	1851
By William Hepworth Dixon.	
PENNINGTON, John, A.M.	
Rector of All Saints, Huntingdon; and Prebendary of Lincoln.	
A serious call to repentance; a sermon on Rom. 11. 22. [Fast, on account of Earthquake at Lisbon, &c.] 8°. <i>Camb.</i>	1756
Also, Sermons on 2 Chron. 19. 5-7, 8°. 1718; Rom. 13. 3-5, 8°. 1728; 1 Tim. 4. 16, 8°. 1756.	

PENNINGTON, W.

A free inquiry into the origin, progress, and present state of pluralities. 8°. *Lond.* 1772

PENNYMAN, John.

For Mr. Penn, G. Whitehead, and the rest of your preachers, and persecuting people. Pp. 29 12°. *Lond.* 1702

PENROSE, John, M.A.

Of Corpus Christi College, Oxford.

An attempt to prove the truth of Christianity, from the wisdom displayed in its original establishment, and from the history of false and corrupted systems of religion; in a series of [ix.] discourses preached 1808, at the Lecture founded by the late Rev. John Bampton [on John, 18. 36]. 8°. *Oxf.* 1808
Including five sermons respecting the Jesuits.

An inquiry, chiefly on principles of religion, into the nature and discipline of human motives. 8°. *Lond.* 1820

On the use of miracles in proving the truth of a revelation. 12°. *Lond.* 1824

A treatise on the evidence of the Scripture miracles. 8°. *Lond.* 1826

A review in *Brit. Critic*, 1. 60.

Explanatory lectures on the gospel according to St. Matthew. 12°. *Lond.* 1832

Of the moral principle of the atonement. Also faith; and of its two sorts, conviction and confidence, and of the connexion between them. 8°. *Lond.* 1843

PENTATEUCHUS Hebræo-Samaritanus characterē Hebræo-Chaldaico. Editus cura et studio Benjamin Blayney, S.T.P. 8°. *Oxon.* 1790

PENTON, Stephen.

Principal of St. Edmund Hall, Oxford, 1675. Afterwards Rector of Glympton.

Apparatus ad theologiam, in usum academiarum: 1. Generalis; 2. Specialis. 8°. *Lond.* 1688

PENTYCROSS, Thomas, A.M.

Vicar of St. Mary's, Wallingford.

Sermon, 1 Cor. 15. 56, 57. [Funeral of Mrs. Ann Walcott.] 4°. *Bath*, 1782

God's call, our directory; a sermon on Isa. 43. 6. [Miss. Soc.] 8°. *Lond.* 1796

PEPLOE, Samuel, D.D.

Warden of Manchester. Bishop of Chester 1726. Died about 1752.

A sermon on 1 Kings, 18. 21. Affize of the Rebels. 8°. 1716*

God's peculiar care in the preservation of our religion and liberties; a sermon on 1 Sam. 12. 7. [Affize.] 8°. *Lond.* 1716

Sermon, Matt. 25. 40. [Char. Sch.] 4°. *Lond.* 1730

Sermon, Matt. 10. 34. [Jan. 30.] 4°. *L.* 1733

Popish idolatry a strong reason why all Protestants should zealously oppose the present rebellion: a sermon on 1 Cor. 10. 14. 4°. *Lond.* 1745

PEPYS, Samuel, F.R.S.

Secretary to the Admiralty in the reigns of Charles II. and James II. Born 1632; died 1703.

(Diary and correspondence of.) The diary deciphered by the Rev. J. Smith, A.M., from the original short-hand MS. in the Pepysian Library. With a life and notes, by Richard Lord Braybrooke. Third edition, considerably enlarged. 5 vol. 8°. *Lond.* 1851

Vol. 1. 1659-1662. Vol. 2. 1662-1665. Vol. 3. 1665-1667. Vol. 4. 1667-1668. Vol. 5. 1668-1669. Addenda. Correspondence, Appendix, Index.

Reviews (by Sir W. Scott), *Quart. Review*, 33. 281; (by Lord Jeffrey), *Edinb. Review*, 43. 23; also *Edinb. Rev.* 74. 105.

Memoirs relating to the state of the royal navy of England for ten years, determined Dec. 1688. 8°. *Lond.* 1690*

PERCEVAL, Hon. and Rev. A. P., B.C.L.

Fellow of All Souls' College, Oxford. Rector of East Horsley 1824. Chaplain to the Queen. Died 1853.

Reasons why I am not a member of the Bible Society. Pp. 20. 8°. *Lond.* 1830

The Roman schism illustrated from the records of the Catholic Church. 8°. *Lond.* 1836

Historical notices concerning some of the peculiar tenets of the Church of Rome. New edition. Pp. 24. 12°. *Lond.* 1837

Sermons, preached chiefly at the Chapel Royal, St. James's. 8°. *Lond.* 1839

Prov. 15. 33. On humility - - - 1

Luke, 12. 48. On proportionate responsibility 18

Jonah, 3. 10. On the fear of God's judgments. [Fast day.] - - - 33

1 Cor. 10. 31. On seeking the glory of God - 48

Luke, 11. 34, 35. On the value of a clear conscience 64

Jude, 3. 4. On zeal for the faith - - - 77

Dan. 9. 13, 14. On national guilt - - - 113

Isa. 26. 9. On the presence of God's judgments. [At East Horsley, on the Bristol riots, the incendiary fires, and the cholera morbus.] - - - 131

Rom. 13. 1, 5. A nation's dependence upon God. [Affize sermon.] - - - 150

Ecclef. 8. 11. Man's perversion of God's forbearance 171

John, 5. 14. On the thanksgiving for the removal of the cholera - - - 186

Matt. 6. 33. High Christian principle the only safeguard 199

Matt. 24. 12, 13. Adversity the trial of constancy 223

1 Cor. 4. 1. On Ember week - - - 236

2 Pet. 2. 15. The case of Balaam - - - 254

Eph. 5. 1, 2. On Christian love - - - 264

2 Kings, 5. 11-14. The case of Naaman - - - 280

James, 1. 17-21. On the gifts of grace - - - 293

James, 1. 22-27. The practice of holiness - 308

Matt. 6. 33. The welfare of the nation involved in the religious education of the people - - - 323

An apology for the doctrine of apostolical succession, with an appendix on the English orders. Second edition. Sm. 8°. *Lond.* 1841

A review in *British Critic*, 27. 40.

A collection of papers connected with the theological movement of 1833. Pp. 107. 8°. *Lond.* 1842

Reasons for the present publication - - - 1

Some account of the theological movement in 1833 10

Some account of the Churchman's Manual - 20

Matt. 6. 33. High Christian principle the only safe-

PERCEVAL, Hon. and Rev. A. P. (*continued*).

guard; and the Church of Christ invulnerable. A sermon preached on the Sunday preceding the Conference at Hadleigh - - - 27
 Matt. 24. 12, 13. Adversity the trial of constancy. Sermon preached during the Conference - - - 38
 The account of the Churchman's Manual, *continued* 44
 The Churchman's Manual - - - 51
 On the apostolical succession in Sweden - - - 64
 On the episcopacy of the Moravians - - - 77
 On the principles to be applied in interpreting the Articles of the Church of England - - - 90
 On popular delusions concerning Puseyism and Popery: and the regard due to the Rubric and Canons 97
 Appendix - - - 104
 Results of an ecclesiastical tour in Holland and Northern Germany. Pp. 95. 12°.

Lond. 1846

Plain lectures on the Epistle to the Ephesians. 12°.

Lond. 1846

A letter to the Queen. Pp. 27. 8°. *Lond.* 1850

PERCEVAL, Hon. and Rev. G. C.

Rector of Calverton, Bucks.

Plain sermons preached in a village church. By a country clergyman. Second edition. 3 vol. 12°. *Lond.* 1831

Vol. 1.

Pfa. 66. 14 - - - 1	John, 15. 14 - - - 165
Luke, 19. 41-44 17	2 Pet. 3. 11-14. 2 ser. 182
Pfa. 122. 1 - - - 33	Luke, 18. 11-14 - - - 217
Matt. 9. 2 - - - 49	Job, 22. 21 - - - 234
2 Tim. 3. 4 - - - 64	John, 10. 14 - - - 251
Ifa. 64. 6 - - - 81	1 Cor. 15. 56 - - - 268
John, 14. 1, 2 - - - 100	Rev. 7. 9-12 - - - 285
Mark, 10. 51, 52 - - - 116	Pfa. 139. 13 - - - 303
Heb. 12. 1, 2 - - - 132	John, 11. 43 - - - 321
Pfa. 48. 13 - - - 148	

Vol. 2. Second edition, 1838.

Pfa. 25. 6 - - - 1	Matt. 20. 16 - - - 161
Pfa. 27. 1 - - - 18	John, 16. 7. Whit S. 179
Pfa. 7. 12 - - - 33	Col. 3. 2 - - - 199
Acts, 7. 56 - - - 48	John, 14. 6 - - - 215
John, 9. 4 - - - 64	1 John, 4. 11 - - - 231
Matt. 14. 30, 31 - - - 81	Luke, 7. 37, 38 - - - 246
Pfa. 94. 19 - - - 98	Ifa. 55. 7. Sacr. - - - 264
Pfa. 66. 16 - - - 113	Luke, 12. 20 - - - 277
Luke, 23. 28. G. Frid. 128	Luke, 22. 61, 62 - - - 293
Matt. 28. 5-7. Easter 144	James, 1. 22-24 308

Vol. 3.

Ifa. 55. 1, 2 - - - 1	1 John, 3. 8. 2 ser. 177
Matt. 21. 19 - - - 19	Matt. 18. 2, 3 - - - 212
Matt. 13. 9 - - - 37	Heb. 2. 3 - - - 228
Amos, 8. 5 - - - 55	John, 8. 2 - - - 245
Pfa. 95. 2 - - - 73	Phil. 4. 4. Christm. 263
Matt. 10. 28 - - - 91	Prov. 1. 10 - - - 279
2 Sam. 11. 14, 15 108	Mark, 14. 38 - - - 297
2 Sam. 12. 13 - - - 126	Phil. 1. 21 - - - 316
1 Pet. 1. 21. Asc. 1. 144	Matt. 10. 40 - - - 332
John, 14. 21 - - - 161	

Lectures on the gospel of St. Matthew. 4 vol. 12°. *Lond.* 1845*

PERCY, Thomas, D.D., Bishop of Dromore.

An elegant scholar. Born at Bridgnorth 1729. Educated at Christ Church, Oxford. Vicar of Easton Mauduit 1756. Dean of Carlisle 1778. Bishop of Dromore 1782. Died 1811.

A key to the New Testament, giving an account of the several books, their contents, authors, and of the times, places, and occasions on

PERCY, Bishop (*continued*).

which they were respectively written. Third edition, corrected. Small 8°. *Lond.* 1779

Also printed with Grey's Key to the Old Testament. The Song of Solomon, newly translated from the original Hebrew: with a commentary and annotations. [Anon.] 8°. *Lond.* 1764

An elegant version and useful commentary, in which the Song of Songs is considered chiefly as a celebration of the earthly loves of Solomon. The book has become exceedingly scarce. An answer to it was published at Edinburgh 1775. See BOWDLER, Mrs.

Sermon, John, 13. 35. [Sons of the Clergy.] 4°. *Lond.* 1769

Other works: Reliques of Ancient English Poetry, 3 vol. 8°. 1765, and numerous subsequent editions. Five Pieces of Runic Poetry, translated, 8°. 1763, &c.

PERDICCAS of Ephesus.

Protonotary. Flourished 1347.

Hierosolyma, Gr. et Lat. Byzantine Hist. 21

PERDRIAU, Professeur.

Sermon, Gen. 2. 8. 8°. *Genève*, 1772

PEREFIXE, Hardouin de Beaumont de.

Born 1605. After having finished his education, he attracted the notice of Cardinal de Richelieu, who became his protector. Obtained the high office of Tutor to Louis XIV. 1644. Bishop of Rodez 1648. Member of the French Academy 1654. Archbishop of Paris 1662. In this last responsible position he had to enforce amongst the Jansenists compliance with the Formulary of Pope Alexander VII. Died 1670. His Life of Henry IV. is considered a classical work. The edition of 1661 is much esteemed. An English translation was published, *Lond.* 1663, 8°; also 1672 and 1785.

Histoire du roy Henry le Grand. 12°.

Amst. Elz. 1661

PEREGRINUS.

Historia praelatorum et possessionum Ecclesie B.

Mariae de Fontanis, a Peregrino ejusdem ecclesie abbate. D'Achery, Spicil. ii. 573

PEREGRINUS, Camillus.

Historia principum Langobardorum.

Muratorii Rer. Ital. Script. 2. 221

Ejusdem liber secundus, qui continet dissertationes de institutione, finibus et descriptione antiqui ducatus Beneventani. *Ibid.* 5. 159

PEREGRINUS, Constantius.

Fasciculus Myrrhae dilectus, sive vita Jesu Christi Salvatoris nostri. Small 8°. *Antv.* 1631

PEREIRA, Father Antonio, de Figueredo, Priest and Doctor of Lisbon.

Born at Macao 1725. Educated at the Jesuits' College at Villa Viciosa. Entered the Congregation of the Oratoria 1744. Died 1797.

Tentativa theologica. Episcopal rights and ultramontane usurpations. Translated from the original Portuguese, with notes and some additional matters. By the Rev. E. H. Landon, M.A. 8°. *Lond.* 1847

PERENE, Guilelmus de la.

Gesta Britonum in Italia.

Martene et Durand, Thes. Nov. 3. 1457

PEREZ, Jacobus, de Valentia.

Centum ac quinquaginta Psalmi Davidici, cum diligentissima etiam titulorum expositione, et

PEREZ de Valentia, Jacobus (*continued*).

cum ad Christianæ fidei solertissima totius prophetici fermonis applicatione Cantiorum Officialium expositio [scil. Benedictus, Magnificat, &c.]

Tractatus contra Judæos.

Cantica Cantiorum, cum expositione.

Black letter. Folio. *Lugd.* 1513

PERIAM, George, M.A.

Student of Christ Church, Oxford, and Minister of Lathbury, Buckinghamshire.

The means of redressing, and the duty of forgiving injuries considered. A sermon on Matt. 5. 39. [Aflizec.] 8°. *Oxf.* 1755

PERILS of the Nation.

The perils of the nation: an appeal to the legislature, the clergy, and the higher and middle classes. Sm. 8°. *Lond.* 1843

Remedies suggested for the evils which constitute the perils of the nation. Sm. 8°. *Lond.* 1844

PERISSOL, [or, more properly, FARISSOL], Abraham.

A Rabbi. Born at Avignon towards the middle of the fifteenth century. He wrote various books.

Itinera mundi, Hebraicè et Latinè, cum interpretatione et notis Th. Hydæ.

Ugolinus, 7. 1; Hyde, T., Syntagma Differtationum, 1

PERKINS, William.

A learned and pious Calvinist divine. Born at Warton, Warwickshire, 1558. Educated in Christ's College, Cambridge. Chosen Fellow 1582, and obtained high reputation as a tutor. On receiving orders, he first preached to the prisoners in Cambridge jail, and was afterwards appointed Preacher of St. Andrew's Church. Died 1602. He excelled in a distinct judgment; a rare dexterity in clearing the obscure subtilties of the schools, and in an easy explication of perplexed subjects. As a preacher, he was greatly admired. Several of his works have been translated into Latin, French, Dutch, and Spanish.

Works, newly corrected according to his own copies. 3 vol. Folio. *Lond.* 1616

Vol. 1.

Six principles of Christian religion	3
A golden chaine; or, the description of theologie	11
Exposition of the Creed	123
Exposition of the Lord's Prayer	328
Treatise whether a man be in the estate of grace	356
How a man may know whether he be the child of God or no	421
A direction for the government of the tongue	440
The nature and practice of repentance	455
The combat of the flesh and spirit. Gal. 5. 17	469
How to live well in all estates and times. Heb. 2. 4	475
A salve for a sick man; or, a treatise of dying well. On Eccles. 7. 3	487
Discourse of conscience	515
A reformed Catholicke; or, a declaration how near we may come to the present Church of Rome, in sundry points of religion, and wherein we must for ever depart from them. On Rev. 18. 4	555
[8°. <i>Camb.</i> 1598.]	
True manner of knowing Christ crucified	625
A grain of mustard seed; or, the least measure of grace that is or can be effectual to salvation	635
The true gauge. On Phil. 3. 7-9	645
Warning against the idolatry of the last times, and instruction touching religious worship. 1 John, 5. 21	669

PERKINS, William (*continued*).

A treatise of God's free grace and man's free will. On Matt. 23. 37, 38 - - - - - 716
A treatise on the vocations or callings of men. On 1 Cor. 7. 20 - - - - - 747

Vol. 2. 1617.

The whole treatise of the Cafes of Conscience 1
[Sm. 8°. *Lond.* 1606.]
Exposition of Galatians - - - - - 153
Treatise on Christian equitie. On Phil. 4. 5 - - - - - 433
Treatise of man's imaginations. On Gen. 8. 21 - - - - - 426
Probleme of the forged Catholicism; or, univerfalitie of the Romish religion against I. Cocceius, and an introduction to young students in reading of the Fathers 485
A treatise of the manner and order of predestination 603
The arte of prophesying; or, the true methode of preaching - - - - - 643
A digest or harmonie of the bookes of the Old and New Testament - - - - - 675
Index.

Vol. 3. 1618.

Exposition of Christ's sermon in the Mount 1-264, with index
Commentarie on Heb. xi., containing the Cloud of Witnesses - - - - - 1
Exposition of Rev. i., ii., and iii. - - - - - 209
The combat between Christ and the Devil; or, a commentarie upon the temptations of Christ. Matt. 4. 1-11 - - - - - 371
An exhortation to repentance. On Zeph. 2. 1, 2 411
Of the calling of the ministrie, describing the duties and dignities of that calling. On Job, 33. 23, 24, and Isa. 6. 5-9 - - - - - 429
A fruitful dialogue concerning the end of the world 465
Exposition of Jude, containing 66 sermons - - - - - 479
Discourse of witchcraft. On Exod. 22. 18 - - - - - 607
Yearly prognostications unlawful - - - - - 653
Right manner of ordering a family - - - - - 669
Index.

Ethica Christiana, id est aurearum decisionum Casuum Conscientia liber 3, ex lingua Anglica in Latinam conversus. Sm. 8°. *Bafil.* 1609

PERNETY, Anthony Joseph.

Born at Roanne 1716. Died about the close of the century. He entered into the order of the Benedictines and devoted himself to study.

Les fables Egyptiennes et Grecques dévoilées et reduites au même principe, avec une explication des hiéroglyphes, et de la guerre de Troye. 2 vol. Sm. 8°. *Par.* 1786

PEROWNE, John.

Rector of St. John's, Madder Market, Norwich, late Missionary at Burdwan, Bengal.

A sermon, 1 John, 3. 5, on our Lord's human nature; in which it is shown from Scripture that Jesus Christ took our nature entirely free from all taint of sin. By a Norfolk Curate. 8°. *Lond.* 1832

Sermons [xx] on the Lord's Prayer. Matt. 6. 5-13. 8°. *Lond.* 1835

The right of private judgment. A sermon [on 1 Theff. 5. 21]. Visitation. 8°. *Lond.* 1844

The divine and perpetual obligation of the observance of the Sabbath, with reference more especially to a pamphlet lately published by the Rev. C. J. Vaughan, D.D., entitled, A Few Words on the Crystal Palace Question. Pp. 30. 8°. *Lond.* 1853

PEROWNE, J. J. S., M.A.

Fellow and Assistant Tutor of Corp. Chr. Coll., Camb. Al Adjrumiich. The Arabic text; with the vowels, and an English translation. 8°. *Camb.* 1852

PEROWNE, T. T., A.M.

Fellow of Corpus Christi College, and Curate of St. Michael's, Cambridge.

A sermon, Heb. 6. 12. Funeral of the Rev. James Scholefield, A.M. 8°. *Camb.* 1853

PERPETUAL Motion; or, the death-watch, for the Unitarian to listen to, but a friendly alarm to apprise my fellow-Christians that an enemy hath sown tares among the wheat. Being thoughts that occurred to the mind of the author whilst perusing An Expofitulatory, addrest to E. Nares, D.D., by an unlearned Trinitarian. Pp. 36. 8°. *Maidstone*, [1815]

PERREAU, John Andrew.

One of the actors in the French Revolution of 1794.

Born at Nemours 1749. Died 1813.

Elémens de législation naturelle, destinés à l'usage des élèves de l'Ecole centrale de Panthéon. 8°. *Par. An.* ix

Other works: *Etudes de l'Homme Physique et Moral dans ses Quatre Ages*, 2 vol. 8°. *Lettres Illinoises*, 8°. 1792, &c.

PERRIN, John Paul.

Luther's fore-runners; or, a cloud of witnesses, deposing for the Protestant faith, gathered together in the History of the Waldenses; who, for divers hundred years before Luther successfully opposed Popery, professed the truth of the Gospel and sealed it with their blood. Translated by Samson Lennard. 4°. *London*. 1624

Including their Catechism, &c., and an account of their doctrine and discipline.

History of the Waldenses and Albigenes.

Bray's Papal Usurpation

PERSECUTION of the Lutheran Church in Prussia from the year 1831 to the present time. 18°. *London*. 1840

PERSONS. See PARSONS, ROBERT.

PERRONET, Vincent, A.M.

Vicar of Shoreham.

Some enquiries chiefly relating to spiritual beings: in which the opinions of Mr. Hobbes, with regard to sensation, immaterial substance, and the attributes of the Deity, are taken notice of. And wherein likewise is examined, how far the supposition of an invisible tempter is defensible on the principles of natural religion. In four dialogues. Pp. vi. 105. 8°. *London*. 1740

An affectionate address to the people called Quakers; with regard to water-baptism and the Lord's Supper. Wherein the arguments of the late learned Mr. Robert Barclay are considered. Pp. 54. 8°. *London*. 1747

PERRINCHIEF, Richard, D.D.

Prebendary of Westminster.

Sermon, Lev. 26. 18. [Fast. Plague.] 4°. *London*. 1666

PERROTT, Samuel.

Sermons on practical subjects. 8°. *Cork*, 1798

Rom. 1. 21. Ingratitude to man	- - -	1
Rom. 1. 21. Ingratitude to God	- - -	13
2 Cor. 4. 17. The benefit of affliction	- - -	25
Acts, 24. 16. A conscience void of offence	- - -	37
Ifa. 5. 12. Luxury	- - -	51
Luke, 9. 62. Perseverance	- - -	66
Phil. 4. 8. Thinking of virtue	- - -	78
Luke, 8. 18. Hearing the word	- - -	90
Heb. 10. 4. Beneficence	- - -	109

PERROTT, Samuel (continued).

Titus, 2. 11, 12. The grace of God	- - -	122
Rom. 12. 15. Sympathy	- - -	133
Acts, 17. 21. Curiosity	- - -	145
Psa. 94. 19. Divine consolation in trouble	- - -	157
Ecclef. 12. 1. Early piety	- - -	171
Rom. 14. 7, 8. Living and dying to Christ	- - -	185
Psa. 100. 4. Social thanksgiving	- - -	203
Psa. 19. 2. Instruction from nature	- - -	216
Prov. 4. 13. The way to improve instruction	- - -	231
Psa. 3. 5. Sleep	- - -	244
Exod. 20. 8. Keeping the Sabbath	- - -	259
John, 3. 19. The cause of condemnation	- - -	272
Psa. 92. 13, 14. Bringing forth fruit in old age	- - -	287
Mark, 8. 38. Fortitude in owning Christ. (2 ser.)	- - -	300
Two baptismal addresses	- - -	321
Charge at the ordination of the Rev. — Wilfon at Youghal	- - -	329

PERRY, Charles, M.A.

Fellow of Trinity College, Cambridge.

Clerical education, considered with an especial reference to the universities; in a letter to the Bishop of Lichfield. Pp. 30. 8°. *London*. 1841

PERSE, William, M.A.

Fellow of King's College, Cambridge. Minister of Malton and Rector of Hesterton, Yorkshire.

Sermon, Acts, 22. 3. [Eton Scholars.] 4°. *London*. 1682

PERSECUTION. The bloody Babylon; or, a collection of some particulars concerning the persecution raging in France against the Protestants, from the Peace of Reswick, to the martyrdom of the Rev. Monsieur Brouffon, inclusively. In a letter to a lord. Pp. 31. 4°. *London*. 1698

PERSIUS, Aulus Flaccus.

A Roman satirist. Born at Volterra, in Tuscany, A.D. 34. Died in his thirtieth year. His Satires are of the grave and sententious kind, obscure, but of considerable elevation of sentiment and morality.

Satiræ. See JUVENAL.

Satiræ. Maittaire, Opera Poet. 2. 884

Walker, W. S. Corpus Poet. Lat.

Satiræ; or, the satires of A. Persius Flaccus.

With improvements in a method entirely new. By John Stirling. Pp. 72. 8°. *London*. 1736

The satyrs of. Translated into English by Thomas Sheridan, D.D. Pp. 101. 16°. *London*. 1739

PESIKTHA Minus, Commentarius vetustus et philologicus in Leviticum, Numeros, et Deuteronomium, ex Heb. &c. Uginus, 15. 997, et 16. 1

PESTALOZZI, Henry. A distinguished philanthropist and inventor of a new method of instruction for youth. Born at Zurich 1745; died 1827.

(Life of.) See BIBER.

PETACHIAS, or PETACHIA. A Rabbín of the twelfth century, contemporary with Benjamin of Tudela. He travelled in Poland, Tartary, Armenia, Assyria, Palestine, and other countries, examining with scrupulous attention the rites and ceremonies used in the synagogues.

Itinerarium, cum versione Wagenfeilii.

Uginus, 6. 1169

PETAUVIUS, Dionysius [Petau Denis].

A Jesuit, and one of the most distinguished literary men of his time. Born at Orleans 1583. Educated at Paris. Appointed Professor of Philosophy at Bourges in his nineteenth year. Entered the Society of Jesuits at twenty-two. Professor of Theology at Paris 1621, which he filled with great reputation for twenty-two years. Died 1652. His *Opus de Theologicis Dogmatibus* is full of choice erudition. Muratori regarded the author as the restorer of dogmatic theology. It is to be regretted that he did not complete his design. The best edition is that by Zacharia, 1757. The best of his other great work, *De Doctrina Temporum*, is the edition of 1705. Petavius edited Synesius, Epiphanius, and other works.

Opus de theologicis dogmatibus, nunc primum septem voluminibus comprehensum, in meliorem ordinem redactum, auctoris ipsius vita, ac libris quibusdam numquam in hoc opere editis locupletatum, Francisci Antonii Zachariae ex eadem Societate Jesu extensum principum Bibliothecae Praefecti dissertationibus, ac notis uberrimis illustratum. 7 vol. Folio. *Venet. 1757*

Vol. 1.

Dedicatio, index librorum, &c.	i-xliv
Prolegomena de theologia ipsa, ejusque principii, ac natura disputata	1
Hæc novissima editio apparatu historico-critico aucta.	
De Deo, Deique proprietatibus	54
De prædestinatione ac reprobatione	329
Index rerum	437

Vol. 2. Pars 1.

Index librorum, &c.	i-xii
De Trinitate, lib. i.-v.	1

Vol. 2. Pars 2.

Index librorum	iii-viii
De Trinitate, lib. vi.-viii.	
Accedunt in hac novissima editione D. Petavii et Jacobi Sirmondi dissertationes Sirmitanæ, atque recentis editoris dissertatio de commentitio Liberii lapsu.	
Index rerum	204

Vol. 3.

Index librorum, &c.	iii-xvi
De angelis	1
De opificio sex dierum	110
De Pelagianorum, et Semipelagianorum dogmatum historia	307
De Tridentini Concilii interpretatione et S. Augustini doctrina	333
De lege et gratia	359
Index rerum	397
Accedunt in hac novissima editione dissertationes duæ, altera editoris, qua Præadamiticum systema confutatur, Altera R. P. Antonii Casini Soc. Jesu De statu puræ naturæ.	

Vol. 4.

Index librorum, &c.	iii-xx
De incarnatione Verbi, lib. i.-x.	1
In hac novissima editione accedit R. P. Joannis Maldonati è S. J. de Christi genealogia disputatio.	

Vol. 5.

Index librorum, &c.	iii-xii
De incarnatione Verbi, lib. xi.-xvi.	1
Index rerum	295
In hac novissima editione accedit R. P. Turnemini e S. J. epistolaris dissertatio ad N. N. de Jacobæo vaticano.	

Vol. 6.

De potestate consecrandi et sacrificandi sacerdotibus à Deo concessa	1
De episcoporum dignitate ac potestate	21

PETAUVIUS, Dionysius (continued).

De ecclesiastica hierarchia	57
De pœnitentiæ veteri in ecclesia ratione	211
De pœnitentia publica et preparatione ad communionem	228
De pœnitentia et reconciliatione veteris ecclesiæ moribus recepta	337
Index rerum	343

Accedit in hac novissima editione ad libros de hierarchia ecclesiastica recentis editoris dissertatio de tribus Jacobis adversus Petavii sententiam; ad libros vero de pœnitentia publica Petavii ipsius dissertatio duplex.

Opus de doctrina temporum; auctius in hac nova editione notis et emendationibus quam plurimis, quas manu sua codici descripserat D. Petavius. Cum præfatione et dissertatione de lxx. Hebdomadibus Joannis Harduini. 3 vol. Folio. *Antv. 1705*

Vol. 3 contains,—

Uranologium, sive systema variorum auctorum, Gr. et Lat.:	
Gemini elementa astronomiæ	1
Ptolemæus de apparentiis	42
Calendarium Romanum	60
Achillis Tatii Iſagoge ad Arati Phænomena, et fragmenta Græca	73
Hipparchi Bithyni ad Arati et Eudoxi Phænomena	97
Arati genius et vita	148
Theodorus Gaza de mensibus	153
S. Maximi computus	170
Iſaaci monachi Argyri computus	194
S. Andreae Cretensis computus	211
Fragmentum Græcum de Paschate	213
Aetii fragmentum de significationibus stellarum	216
Petavii dissertationes ad auctarium operis de doctrina temporum	1-177
— De Photino et Sirmienſi ſynodo	201
— De lege et gratia	211
— Elenchus Theriacæ Vincentii Lenſis	265
— De adiutorio sine quo non	295
— Epistolarum libri iii.	298

Animadversiones de ponderibus et mensuris.

Ugolinus, 28, 871

PETER, Saint, the Apostle.

Missa. *Bibl. Max. Patr. 2 Pars 1. 1*

PETER, Saint, Bishop of Alexandria.

Flourished 306.

Canones de pœnitentia, T. Balsamonis et J. Zonaræ commentariis illustrati, Gr. et Lat.

Bibl. Patr. Gallandii, 4. 91

Beveregii Pandectæ, 2, Pars 1

Canones de pœnitentia. *Grynæus, Lat. 858*

Canones de pœnitentia, Gr. et Lat. et annotationes. *Routh, Reliquiæ, 4. 21*

Ex libro de Deitate. De tempore Paschatis celebrandi, et fragmenta, Gr. et Lat. *Bibl. Patr. Gallandii, 4. 108; Routh, Reliquiæ, 4. 46*

PETER II., Bishop of Alexandria.

Flourished 375.

Epistolæ, Gr. et Lat. *Bibl. Patr. Gall. 7. 337*

PETER the Deacon.

Flourished 513.

Liber de incarnatione et gratia Jesu Christi, ad Fulgentium. *Bibl. Max. Patr. 9. 196; Bibl. Patr. Gall. 11. 230; Grynæus, Lat. 1241*

PETER of Laodicea.

Lived in the seventh century.

Expositio in Orationem Dominicam.

Bibl. Max. Patr. 12. 322

PETER [Petrus Siculus].

Flourished 870. He was sent into Armenia by the Emperor Basil for the exchange of prisoners, where he conversed with some of the remains of the sect of the Manichæans.

Historia de Manichæis, ex MS. Vatican.

Bibl. Max. Patr. 16. 753

PETER of Antioch.

Epistolæ. Cotelarii Monumenta, 108 et 145
Valefius de Petro Antiocheno episcopo.

Eusebius, Reading, 3. 593

PETER the Deacon.

Monk of Cadin, and Librarian. Flourished 1137.

De viris illustribus Cassinensibus. Accedit appendix domini Placidi, diaconi Cassinensis.

Bibl. Max. Patr. 21. 347; Fabricii J. A.

Bibl. Eccl. cum notis J. B. Mari

Muratorii Rer. Ital. Script. 6. 1

De ortu et obitu iustorum cœnobii Cassinensis.

Mai Script. Vet. 6. p. 2. 345

Prologus in vitam S. Placidi.

Martene et Durand, Collectio, vi. 785

Disciplina Cassinensis. Hergott, Vetus Discipl. Prologus in lib. de locis-sanctis.

Martene et Durand, Collectio, 6. 789

Epistolæ duæ. Mai, Script. Vet. 7. p. 1. 260

PETER the Venerable, also called MAURITIUS.

Born 1092 or 1094. Abbot of Cluny 1122. Took in the schism of 1130, the side of Pope Innocent XI. Petrus Venerabilis was more or less mixed with all the important ecclesiastical transactions of the twelfth century. He especially played a great part in the discussions between Bernard of Clairvaux and Abelard. His works, written with more ease than talent, have not yet been published in a collected form. See Bibl. Patr. Despont, vol. 22. Sermones.

Martene et Durand, Thes. Nov. 5. 1419

Nucleus de sacrificio missæ. Hiitorpius, 1091
Libri ii. adversus nefariam sectam Saracenorum.

Martene et Durand, Collectio 9. 1120

Vita Petri Venerabilis, abbatis Cluniacensis, auctore Rodulpho, monacho, ejus discipulo.

Ibid. 6. 1187

PETER [Petrus Pictaviensis].

Lived in the early part of the twelfth century. He was a monk of Cluny, and Amanuensis to Peter the Venerable. Panegyricus in primo adventu Petri Venerabilis [Poema].

Epistola ad Petrum. Bibl. Max. Patr. 22. 820

PETER [Petrus Cellensis].

Abbot of St. Remigius, afterwards Bishop of Chartres [Carnotensis]. Flourished 1182.

Opera.

Sermones.

Liber de panibus.

Mofaici tabernaculi mystica et moralis expositio.

De conscientia.

De disciplina claustrali.

Epistolarum libri ix.

Bibl. Max. Patr. 23. 636

Tractatus de disciplina claustrali.

D'Achery Spicil. 1. 452

Epistolarum libri ix.

Sirmondi Opera Varia, 3. 659

PETER of Blois [Petrus Blesensis].

So called from the place of his birth. A learned ecclesiastical writer in the twelfth century. Studied at Paris and Bologna. Invited to England by Henry II., and was nominated Archdeacon of Bath, afterwards became Chancellor of Canterbury and Archdeacon of London. For the space of fourteen years he was one of the most influential men in England, both as a politician and a churchman. Died 1200. He is said to have first used the word transubstantiation. His letters are very interesting; they are admired for their elegance and perspicuity of language.

Opera omnia, nunc primum in Anglia ope codicum manuscriptorum editionumque optimarum. Edidit J. A. Giles, LL.D. 4 vol. 8°.

Oxonii, 1847

Vol. 1. Epistolæ.

Vol. 2.

Epistolæ - - - - - 1-274

De Hierosolymitana peregrinatione acceleranda - - - - - iv

Instructio fidei - - - - - xxi

Liber de confessione sacramentali - - - - - xxxii

De penitentia - - - - - liv

Canon episcopalis, id est tractatus de institutione episcopi - - - - - lxi

Invectiva in depravatorem operum Blesensis - - - - - lxxxii

Libellus de arte dictandi - - - - - c

Vol. 3.

De transfiguratione Domini - - - - - 1

De conversione S. Pauli - - - - - 13

Compendium in Job - - - - - 19

Contra perfidiam Judæorum - - - - - 62

De amicitia Christiana - - - - - 130

De caritate Dei et Proximi - - - - - 166

Passio Reginaldi principis olim Antiocheni - - - - - 261

Dialogus inter regem Henricum II. et abbatem Bonavallensem - - - - - 289

De utilitate tribulationum - - - - - 307

Tractatus quales sunt - - - - - 333

De divisione et scriptoribus sacrorum librorum - - - - - 403

Vol. 4.

Sermones - - - - - 1

Poemata - - - - - 337

Opera omnia. Bibl. Max. Patr. 24. 911

Epistolæ duæ. Bibl. Patr. Gallandii, 14. 633

Continuatio ad historiam Ingulphi.

British Hist. Fulman, 108

Epistolæ selectæ ad Siculos. Carusii Bibl. Hist. 1

PETER [Petrus de Pilichdorff].

Lived in the thirteenth century.

Contra Waldenses. Bibl. Max. Patr. 25. 277

PETER, the Archdeacon.

Quæstiones in Daniele prophetam a Petro archidiacono enodate.

Martene et Durand, Collectio 9. 275

PETER [Petrus Magister].

De scientia politica. Mai Script. Vet. 2. 590-609

PETER the Abbot.

J. Carpathiorum episcopi excerpta ex Florilegio Petri Abbatis. Bibl. Max. Patr. 22. 760

PETER [Petrus de Chavanon].

Vita et miracula Sancti Petri de Chavanon, fundatoris ac primi præpositi ecclesiæ S. Mariæ de Piperaco in episcopatu S. Flori in Arvernia, ordinis clericorum regularium S. Augustini: scripta a Stephano, ejusdem ecclesiæ canonico reg. D'Achery, Spicil. ii. 155

PETER.

Petri Delphini Camaldulensis ordinis epistola cxxlii. Martene et Durand, Coll. iii

PETER [Petrus Subdiaconus], Neapolitanus.

Acta translationis corporis S. Athanasii Neapolitani. Mur. Rer. Ital. Script. 2 pars 2, 1046

PETER [Petrus Divensis].

Gesta septem abbatum Beccensium metrica a Petro Divensi conscripta.

Martene et Durand, Collectio vi. 93

PETERS, Charles, A.M.

A learned divine. Born in Cornwall. Educated at Exeter College, Oxford. On entering into orders he obtained the living of Boconoc. Rector of St. Mabyn, Cornwall, 1727. Where he died, at a very advanced age, 1777. In his Dissertation on the Book of Job, he displayed a deep knowledge of Hebrew, and great power of argument against Warburton.

A critical dissertation on the Book of Job, wherein the account given of that book by the author of the Divine Legation of Moses Demonstrated [Warburton] is particularly considered, the antiquity of the book vindicated, the great text (chap. xix. 25) explained, and a future state shewn to have been the popular belief of the ancient Jews. Second edition, corrected. 8°. Lond. 1757

An appendix to the Critical Dissertation on the Book of Job; giving a further account of the Book of Ecclesiastes. To which is added, A reply to some notes of the late D—n of B—, in his new edition of the Divine Legation, &c. Vol. 2, part 2. By the Author of the Critical Dissertation. Pp. 63. 8°. Lond. 1760

Sermons. Published from his MSS. by his nephew, Jon. Peters, M.A., Vicar of St. Clement's, near Truro, Cornwall. 8°. Lond. 1776

2 Tim. 3. 15. The duty and advantage of knowing and understanding the Holy Scriptures	1
1 Tim. 2. 5, 6. The doctrine of a mediator, and Christ Jesus the only true mediator	35
Matt. 11. 28, 29. The great blessing of taking our Saviour's yoke upon us	62
Jer. 13. 23. The difficulty of changing vicious habits. (2 ferm.)	78
Luke, 15. 10. Joy amongst the holy angels over a sinner that repenteth	105
Matt. 22. 37, 38. The love of God	122
Matt. 22. 39, 40. The love of our neighbour	149
Matt. 12. 36, 37	163
Jer. 23. 24. God's omnipresence and omniscience	179
1 John, 3. 20, 21. A good and bad conscience. (2 ferm.)	196
Matt. 5. 48. Duty of being perfect as God is perfect	226
1 Pet. 4. 8. The duty of charity, and great motive to it	241
James, 4. 12. Of judging our neighbour. (2 ferm.)	260
1 John, 4. 1. Rules for trial of the spirits	288
John, 5. 14. Recovery from sickness a sufficient call for an amendment of life	311
Micah, 6. 8. The rule of life	327
Psa. 109. 16. The curses in Psa. the 109th explained, with practical instructions	348
Job, 28. 28. Fear of God the truest wisdom	379
Rom. 5. 1. The doctrine of justification by faith. (3 ferm.)	400

PETERS, C., A.M.

Fellow of Queen's College, Oxford; and Rector of St. George's and Rofeau, in the Island of Dominica.

PETERS, C., A.M. (continued).

Two sermons, Col. 4. 1. Preached at Dominica, April 11 and 13, 1800; and officially noticed by His Majesty's Privy Council in that island. To which is added, An appendix, containing minutes of three trials which occurred at Rofeau in the spring of the preceding year; together with remarks and strictures on the issue of those trials, as well as on the slave-trade, and the condition of slaves in general in our West Indian colonies. Pp. 82. 8°. Lond. 1802

PETIT, Rev. J. L., M.A.

Remarks on church architecture, with illustrations. 2 vol. 8°. Lond. 1841

PETIT, Samuel.

A celebrated scholar. Born at Nîmes 1594. Studied at Geneva, with such success that at the age of seventeen he was admitted to the sacred ministry. Soon after he was raised to the Professorship of Theology, and of Greek and Hebrew, in that city. Died 1645. He was a man of vast and profound erudition.

Variae lectiones in S. Scripturam. Critici Sac. 8

Other works: Miscellaneorum libri xii. Eclogæ Chronologicae. Diatribe de Jure, Principum Edictis, &c. Diatribe de Diffidiorum Causis, Effectis et Remediis.

PETIT DIDIER, Matthew.

A Benedictine monk. Born in Lorraine 1659. Author of several valuable works. He was Abbot of Senones, and Bishop of Macra (*in partibus infidelium*). Died 1728. Petit Didier's successor as Abbot of Senones was the celebrated Dom Calmet.

Traité théologique sur l'autorité et l'infalibilité des Papes. Sm. 8°. A vign. 1726

This work, asserting the infallibility of the Pope, has been attacked by various writers, Romaniſt as well as Protestant, especially by Lenfant at the end of his History of the Council of Constance.

PETITION for Peace. See BAXTER, R.

PETITPIERRE, Ferdinand Olivier.

Minister of Chau-de-Fond.

Le plan de Dieu envers les hommes tel qu'il l'a manifesté dans la nature et dans la grace. 8°. Hamb. 1786

Thoughts on the divine goodness, relative to the government of moral agents, particularly displayed in future rewards and punishments. Translated from the French. 8°. Bath, 1788

PETITPIERRE, Frederic Louis.

Pastor at Neuchatel.

Sermons sur divers textes de l'écriture sainte. 2 vol. 8°. Neuch. 1722

Vol. 1. Psa. 42. 2, 3 (1); Ecclef. 3. 14 (84); Mich. 6. 3 (127); Actes, 17. 26, 27 (150); Rom. 1. 16 (171); Col. 3. 1 (213); Rom. 8. 18 (255).

Vol. 2. Amos, 8. 11, 12 (1); Prov. 23. 34 (57); Psa. 122. 1 (74); Rom. 2. 4, 5 (93); Exod. 20. 3 (137); Matt. 6. 9-13 (166); Matt. 5. 44, 45 (209); Sophonie, 2. 1, 2 (280).

PETITPIERRE, Samuel Auguste de.

Sermons sur divers textes de l'écriture sainte. 8°. Neuch. 1832

PETRARCH, Francis.

One of the most celebrated characters in literary history. Born at Arezzo 1304. Died, near Padua, 1374.

Opera quæ extant omnia. Folio. Basil. 1554*

Le rime de Petrarca. 2 vol. 8°. Par. 1830*

Petrarch, translated; in a selection of his sonnets and odes; accompanied with notes, and the

PETRARCH, Francis (*continued*).

original Italian, also with the head of Petrarch, from an antique bronze. 8°. *Lond.* 1808

The triumphs of Petrarch, translated into English verse, with an introduction and notes. By the Rev. Henry Boyd, A.M. 12°. *Lond.* 1807

View of human life. By Mrs. Dobson. 8°. *Lond.* 1791

The life of Petrarch, by Thomas Campbell. Second edition. 8°. *Lond.* 1843*

PETREIUS, Theodore.

Born 1567. Entered the Order of Carthusians. Became Prior of the convent of Dulmen. Died 1640.

Confessio Tertulliana et Cypriana, in iv. digesta libros. Veteris Ecclesiæ Romanæ fidem et doctrinam à mille et quadringentis annis dilucidè breviterque repetens. 8°. *Par.* 1603

PETRICORDIUS. See PAULINUS.

PETRONJ, Stefano Egidio.

Nuovo Dizionario Italiano - Inglese - Francese. Edizione seconda; e Giovanni Davenport. 3 vol. in 2. 8°. *Lond.* 1826

Vol. 1. Italiano-Inglese, con traduzione Francese.

Vol. 2 and 3. English-Italian-French. François-Italien-Anglais.

PETRONUS, Paulus, filius Lælii.

Miscellanea historica, 1433-1446.

Muratorii Rer. Ital. Script. 24. 1101

PETRUCCI, Cardinal.

Christian perfection, consisting in the love of God; explained in several letters to a lady. Now rendered into English, with an account of the author. 8°. *Lond.* 1704

PETRUS. See PETER.

Also, BERTRANDUS, APOLLONIUS, MAURICIUS, ALPHONSUS, CHRYSOLOGUS.

PETTER, George.

A commentary on St. Mark. 2 vol. Folio. *Lond.* 1661*

An exceedingly rare book.

PETTO, or PEYTO, Samuel.

A Nonconformist divine. Educated at Catharine Hall, Cambridge. Became Rector of Sandcroft, Suffolk. Ejected 1662, for Nonconformity. Afterwards he was Pastor of a congregation at Sudbury until his death, at an advanced age, about 1708.

The revelation unveiled, or an essay towards the discovering,—

1. When many Scripture prophecies had their accomplishment.
2. What are now fulfilling.
3. What rest still to be fulfilled.

8°. *Lond.* 1693

Other works: The Difference between the Old and the New Covenant, with preface, by Dr. Owen. The Voice of the Spirit. Infant Baptism of Christ's Appointment. Two Scripture Catechisms, &c.

PEY, L'Abbe, Chanoine de l'Eglise de Paris.

La loi de nature développée et perfectionnée par la loi évangélique. 8°. *Louv.* 1826

PEYRERE, Isaac de la.

A Protestant writer. Born at Bordeaux 1594. Entered early into the service of the Prince de Condé. He was

PEYRERE, Isaac de la (*continued*).

thrown into prison 1656, on account of his book on Men before Adam, but released on his retracting, and becoming a Roman Catholic. Died 1676.

Men before Adam; or, a discourse upon Romans, v. 12-14, by which are proved that the first men were created before Adam, with a theological system upon that supposition. [Anon.] 8°. *Lond.* 1656

Other works: Relation de l'Islande, 8°. *Par.* 1663. Relation de Groenland, 8°. *Par.* 1647. Du Rappel des Juifs, 8°. 1643, &c.

PEYTON, Sir Edward, Knight and Baronet.

The divine catastrophe of the kingly family of the House of Stuarts: or, a short history of the rise, reign, and ruine thereof. F. 1. pp. 68. 8°. *Lond.* 1731

PEZ, Bernard.

A learned Benedictine. Born at Ips, in Lower Austria, 1683. Embraced the religious life in the Abbey of Moelck, where, after visiting various libraries, he was appointed Librarian, and devoted himself to the study of the history of the middle ages. Died prematurely, from excessive study, 1735.

Thesaurus anecdotorum novissimus: seu veterum monumentorum, præcipue ecclesiasticorum, ex Germanicis potissimum bibliothecis adornata collectio recentissima, omnia nunc primum cum præfationibus observationibus præviis et indicibus necessariis publici juris facta. 6 vol. Folio. *Aug. Vind.* 1721-29

Vol. 1. Pars 1.

Notkeri Balbuli San-Gallensis Ord. S. Ben. notatio de illustribus viris, seu liber de interpretibus Divinarum Scripturarum - - - - - 1

Ejusdem liber sequentiarum, quæ ad missas dici solebant - - - - - 17

Angelomi Monachi et diaconi Luxoviensis, Ord. S. Ben. commentarius in Genesim - - - - -

Candidi Presbyteri, B. Alcuini discipuli, expositio passionis Domini nostri Jesu Christi - - - - - 241

Ejusdem epistola ad D. Num Christum corporeis oculis Deum videre potuerit? - - - - - 309

Anonymi forte cænobitæ Lunælacensis Ord. S. Bened. glossarium Latino-Theodicum in Biblia Sacra - - - - - 317

Miscellanea Theodifica ex diversis MSS. cod. collecta et in duas partes tributa - - - - - 373

Engelberti abbatis Admontensis, Ord. S. Bened. epistola de studiis et scriptis suis - - - - - 429

Ejusdem liber de causis longævitatatis hominum ante diluvium - - - - - 439

Ejusdem tractatus, seu liber amplus de gratis et virtutibus Beatæ Mariæ Virg. - - - - - 505

Vol. 1. Pars 2.

Paschasii Radberti, de fide, spe, et charitate, lib. iii. I

Gerberti, postea Sylvestri II. libellus de corpore et sanguine Domini - - - - - 133

Ejusdem libellus ad Ottonem III. imp. de rationali, et ratione uti - - - - - 149

Gerhohi præpositi Reicherpergensis, liber de gloria et honore Filii Hominis - - - - - 165

Ejusdem liber adversus duas hæreses sui temporis - - - - - 283

Ejusdem epistola de sensu verborum S. Hilarii et Athanasii de æqualitate et inæqualitate Christi cum Deo - - - - - 317

Waltheri veteris theologi epistola de modo prædicandi divina de Christo - - - - - 329

Adami Præmonstratenfis candidæ Casæ in Scotia abbatis et episcopi soliloquiorum de instructione animæ, lib. ii. - - - - - 337

PEZ, Bernard (*continued*).

Richalmi revelationes de infidiis et verfutis dæmonum	
Alani Magni Ord. Cist. libri v. de arte Catholice fidei ex rationibus naturalibus demonstratæ	375
Henrici de Haslia liber adversus Telephori Eremitæ vaticinias de ultimis temporibus	475
Johannis, forte Gerfenis, abbatis liber aureus de professione monachorum	507
	567
Vol. 1. Pars 3.	
Codex diplomaticus Ratibonensis	1
Codex traditionum Sanctæ Emmerammensium	81
Anamodi subdiaconi traditionum Emmerammensium, seculo ix. factarum libri ii.	195
Agii Monachi Ord. S. Bened. de vita S. Hathumodæ, primæ abbatissæ Ganderheimensis liber	289
Ejusdem dialogus metricus de obitu S. Hathumodæ	309
Anonymi Zwethlensis Ord. Cist. historia Romanorum Pontificum a S. Petro usque ad Cælestinum III.	329
Gerhohi præp. Reicherfsp. liber de vita BB. abbatum Formbacensium Berengeri et Wirntonis	399
Angeli Rumpieri abbatis Formbacensis historia monasterii sui	425
Johannis Wirzburg. descriptio terræ sanctæ	485
Alberti Oberaltahenensis liber de vita S. Alberti Oberaltahenensis	535
Jodoci Mezleri San-Gallensis de viris illustribus monasterii sui libri ii.	557
Johannis Egonis, prioris Augiensis, de viris illustribus monasterii sui tractatus	629
Vol. 2. Pars 1.	
Alcuii opusculum de comparatione Veteris et Novi Testamenti a Denario usque ad unum, &c. cum epistolis vii. ad Arnonem archiep. Salzburg	1
S. Wolfgangi Ep. Ratisp. paraphrasis Psalms I.	13
Erhardi de Lainig abb. Petrensis paraphrasis Ps. xii.	23
Walafri di Strabonis homilia de genealogia Christi	41
Theodorici canonici Paterbrunnensis, anno MLXXX. commentatio in orationem Dominicam	59
Honorii Augustodun. Hexameron	71
Idem de x. plagis Ægypti spiritualiter	91
Idem in Psalmos selectos	97
Ejusdem scala cæli major	157
Ejusdem scala cæli minor	171
Ejusdem summa gloria de apostolico et augusto	179
Ejusdem liber xii. quæstionum	201
Ejusdem libellus viii. quæst. de angelo et homine	215
Ejusdem libellus de animæ exilio et patria	228
Ejusdem libellus de libero arbitrio	237
Ejusdem sacramentarium	249
Ejusdem Eucharistion, seu lib. de corp. et sang. Domini	349
Idem de vita claustrali	363
Iriperti commentarius allegoricus in Cantica Cantic.	369
Ejusdem liber de x. oneribus Isaiaë	427
Thomæ abbatis Vercellensis commentarius hierarchicus in Cantica Cantic.	503
Vol. 2. Pars 2. 1721.	
Maxentii patriarchæ Aquileiensis epistola de ritibus baptismi ad Carolum Magnum	1
Adelheri episcopi ad Nonsvindam reclusam admonitio de laude charitatis, seu liber de studio virtutum	19
Galtheri veteris theologi liber de Trinitate	53
Placidi Nonantulani, episc. liber de honore ecclesiæ	75
Helperici Monachi liber de computo ecclesiastico	183
Gerhohi liber de ædificio Dei, seu de studio et cura disciplinæ ecclesiasticæ	275
Ejusdem dialogus de differentia clerici regularis et secularis ad Innocentium II. P. M.	439
Idungii liber iv. quæst. de clericis, monachis et sanctimonialibus	507
Anonymi Benedictini circa seculum duodecimum dialogus de esu volatilium	545
Johannis de Spira tractatus de esu carniū monachorum infirmorum	569

PEZ, Bernard (*continued*).

Antiquus et amplus ordo publice pœnitentium	611
Ordo diffusor probandi homines de crimine suspectos per ignitos vomeres, &c.	635
Vol. 2. Pars 3.	
Supplementum historiae miraculorum S. Matthiæ Ap. auctore anonymo Benedictino Trevirensi	1
Acta S. Christophori M. verfu et profa descripta a Walthero subdiacono Spirensi, qui Ottone III. imp. floruit	29
Acta, et integra hæctenus inedita miracula S. Herculani ep. Perufini et M. auctore anonymo Perufino	125
S. Liutbirgis reclusæ in diocesi Halberstadiensis seculo ix. vita, auctore anonymo	147
Vita S. Alberti archiep. Cassellensis in Hybernia	181
Ludus Paschalis sub Friderico I. imp. de adventu Antichristi in scena exhibitus	187
Henrici archidiaconi Salzburg. historia calamitatum ecclesiæ suæ sub Adelberto archiep. et Friderico I. imp.	199
Vita Chunradi I. archiep. Salzburg. auctore anonymo Reitenhaflacensis ord. Cist. Synchrono	221
Vita S. Alrunæ Marchionissæ Chambensis, auctore anonymo Nideraltaheni ord. S. Bened.	253
Ludovici Barbi ep. Tarvis. lib. de initio et progressu congregat. S. Justinae de Padua, nunc Cassinensis	269
Vita B. Nicol. de Prussia, auctore Juliano Januensi	311
Anonymi epistola de rebus anni mccccvi	342
Monumenta vetera res S. Simperti ep. Augustani O. S. Bened. illustrantia. I. Adilberti prioris Vdalricani liber de ejus vita et miraculis. II. Ejus statuta regularia pro monasterio Murbacensi. III. Anonymi Vdalricani liber de ejus miraculis ab an. mccccxv. ad mccccxxx. IV. Anonymi Vdalr. liber miraculorum a mccccxxxviii. ad mccccxcv. V. Anonymi Vdalr. acta secundæ inventionis et translationis S. Simperti mccccxci. VI. Acta tertie translationis, &c.	354 ad 454
Georgii prioris Gemnicensis ord. Cart. diarium peregrinationis transmarinæ per Ægyptum et Syriam, &c.	455
Vol. 3. Pars 1. 1721.	
Ven Hervei, monachi Dolensis, ord. S. Bened. commentariorum in Isaiam prophetam libri viii.	
Vol. 3. Pars 2.	
Gerberti, postea Sylvestri II. geometria	5
Ejusdem epistola ad Adelboldum episc. Trajectensem de causa diversitatis arearum in trigono æquilatere, &c.	82
Adelboldi Trajectensis libellus de ratione inveniendi crassitudinem sphaeræ	86
B. Hermanni Contracti monachi Augiensis liber de mensura astrolabii	94
Ejusdem de utilitatibus astrolabii libri ii.	108
Othloni Monachi dialogus de tribus quæstionibus, id est: de divinæ pietatis agnitione, judiciorumque divinatorum diversitate, et de varia bene agendi facultate	141
Ejusdem epistola de permissionis bonorum et malorum causis	251
Ejusdem liber de cursu spirituali	257
Ejusdem narratio de quodam miraculo, quod nuper accidit cuidam laico, &c.	398
Ejusdem liber de admonitione clericorum et laicorum	402
Ejusdem liber metricus de doctrina spirituali cum aliis ejusdem diversi generis carminibus	430
Ejusdem liber proverbiorum	484
Ejusdem sermo in natali apostolorum	538
Ejusdem liber visionum tum suarum tum aliorum	545
Ejusdem præfatio in vitam S. Wolfgangi episc. Ratisponens. a se emendati. Accessit vita quædam rhythmica ejusdem sancti, &c.	416
Petri Abacardi ethica seu liber, Scito te ipsum	626
Vol. 3. Pars 3.	
Vita Arnpeki, prioris Eberpurgensis ord. S. Bened. chronicon Bajoriæ, in quinque libros tributum	1

PEZ, Bernard (*continued*).

Monumenta vetera historiam inclyti monasterii Tegernfeensis in Bajoaria, ord. S. Bened. illustrantia. I. Historia fundationis Tegernfeensis. auctore ut videtur, Froumundo monacho Tegernfeensis. II. Chronicon monasterii Tegerns. a prima origine usque ad nostra tempora. III. Historia consecrationis altarium ecclesie Tegerns. IV. Tres vetustissimae sequentiae de S. Quirino rege, et martyre, tutelari Tegerns. -	473
Monumenta vetera historiam inclyti monasterii Benedicto-Burani in Bajoaria illustrantia. I. Breve antiquum chronicon Benedicto-Buranum. II. Rerum Benedicto-Buranarum notitiae antiquae. III. Epistolae Benedicto-Buranae, &c. IV. Anonymi Benedicto-Burani historia fontis salutaris -	595
Codex diplomaticus inclyti monasterii Admontensis in Stiria ord. S. Bened. -	657

Vol. 4. Pars 1. 1723.

Remigii Autissiodorensis commentarius in Genesim	1
Irimberti abbatis Admontensis commentariorum in librum Judicum, libri ii -	127
Ejusdem expositio libri Ruth -	441
Walaffridi Strabonis, expositio xx. primorum Psalmorum -	473

Vol. 4. Pars 2.

Severini episcopi doctrina de sapientia -	1
S. Bonifacii sermo de abrenuntiatione in baptisate -	3
B. Rabani Mauri opusculum de passione Domini -	7
Zachariae sermo de S. Georgio mart. -	15
Gente Constantis venerandi sacerdotis tractatus de passione et gloria beati Emmerammi martyris -	23
Arnoldi seu Arnolphi monachi homilia de octo beatitudinibus et S. Emmerammo episcopo et martyre -	29
Ejusdem carmen in vitam S. Emmerammi a Meginfredo conscriptam -	37
Bernonis abbatis Augiensis liber, Qualiter adventus Domini celebretur, quando nativitas Domini feria secunda evenit -	39
Ejusdem ratio generalis de initio adventus Domini secundum auctoritatem Hilarii episcopi -	49
Ejusdem dialogus, Qualiter quatuor temporum jejunia per sua Sabbata sint observanda -	53
Ejusdem prologus in Tonarium, seu librum de musica -	69
Anselmi episcopi Havelbergensis liber de ordine canonicorum regularium -	73
Algeri seu Adelgeri, monachi Cluniacensis, libellus de libero arbitrio -	111
Engelberti abbatis Admontensis tractatus de libero arbitrio -	119

Stephani Cartusiae olim Dolanensis, nunc Olomucensis primi prioris Medulla Tristici seu Antivivicleffus -	149
Ejusdem Antihustus -	361
Ejusdem dialogus volatilis inter aucam et passerem adversus Hustum -	431
Ejusdem liber epistolaris quinquepartitus ad Hufitas -	503

Vol. 4. Pars 3.

Ludovici senioris monachi et diaconi S. Laurentii Leodiensis ord. S. Bened. scriptum de adventu reliquiarum B. Laurentii martyris Romae Leodium -	1
B. Johannis monachi S. Laurentii Leodiensis ord. S. Bened. visio status animarum post mortem, et miraculum S. Laurentii martyris -	5
Reineri monachi S. Laurentii Leodiensis de claris scriptoribus monasterii sui libelli iii. -	17
Ejusdem in novem ante natalitias antiphonas, ab O exordientes commentatio -	53
Ejusdem speculum penitentiae, seu de vita S. Pelagiae, libri ii. -	69
Ejusdem palmarium virginale, seu de vita et passione Sanctae Mariae Virginis Cappadocis, libri ii. -	83
Ejusdem Flos eremi, seu de vita S. Theobaldi monachi et eremita, libri ii. -	95
Ejusdem de conflictu duorum ducum, et animarum mirabili revelatione ac de milite captivo per salutarem hostiam liberato libelli metrici ii. -	109

PEZ, Bernard (*continued*).

Ejusdem de adventu reliquiarum S. Laurentii Roma, Leodii liber metricus cum aliis diverſi generis carminibus et epigrammatibus -	121
Ejusdem triumphalis Bulonici libelli v. -	129
Ejusdem vita Evrachi xlv. episcopi Leodiensis -	155
Ejusdem vita Reginaldi Lmi. episcopi Leodiensis -	167
Ejusdem liber de casu fulminis super ecclesiam monasterii sui -	187
Ejusdem libellus gratiarum actionis super dedicatione nova ecclesiae monasterii sui -	197
Ejusdem brevioquium de incendio ecclesiae S. Lamberti Leodii -	207
Ejusdem Lachrimarum libelli iii. -	211
Ejusdem de profectu mortis, libri ii. -	249
Andrae presbyteri ad S. Magnum Ratibonae, ord. Canonice Regular. S. Augustini chronicon generale a Christo nato usque ad annum mccccxxii. -	273
Aeneae Sylvii, postea Pii II. pentalogus de rebus ecclesiae et imperii -	637
Ermenrici monachi et abbatis Eltvacensis ord. S. Bened. dialogus de vita et miraculis B. Hariolphi episcopi Lingonenſis, fundatoris et abbatis monasterii Eltvacensis -	745
Chronicon Eltvacense integrum et genuinum a nativitate Christi usque ad annum mccccxxiv -	759

Vol. 5. 1728.

Magni Gerhohi seculo xii. praepositi Reicherſpergenſis ord. Can. Reg. S. Aug. commentarius aureus in Psalmos et Cantica Ferialia, quo praeter amplam luculentamque divini hujus libri expositionem magna quoque pars historiae controversarumque illorum temporum continetur. Accesserunt, ubi ille deficit, supplementa necessaria ex nondum edito in eisdem Psalmos commentario viri eodem seculo longe celeberrimi Honorii Augustodunensis ord. S. Bened. -	
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Vol. 6. 1729.

Codex diplomatico-historico-epistolaris, quo diplomata, chartae, epistolae, fragmenta opusculorum, epitaphia, et alia id generis vetera monumenta Pontificum Rom. archiepiscoporum, episcoporum, abbatum, imperatorum, regum, marchionum, ducum, comitum, aliorumque illustrium virorum a seculo Christi quinto usque ad decimum fere sextum continentur, totiusque pene Europae historia illustratur. -	
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Bibliotheca aetetica antiquo-nova, hoc est: Collectio veterum quorundam et recentiorum opusculorum aeteticorum, quae hucusque in variis MSS. codicibus et bibliothecis delituerunt. 12 vol. 8°. *Ratiß.* 1723

Vol. 1. 1723.

Anonymi, ut videtur, Cisterciensis, qui seculo duodecimo floruerit, elegans dialogus de conflictu amoris Dei et linguae dolosae -	1
Ven. Stephani de Lantzkrana, saeculo xv. praepositi monasterii S. Dorotheae Wiennensis ord. Can. Reg. S. Aug. tractatus de quatuor novissimis -	27
Ven. Joannis Rode, qui an. mccccxxxix. abbas S. Matthiae Treveris ord. S. Bened. obiit, liber de bono regimine abbatis -	157
Ven. Hilariſonis Danichii, mdcx. prioris Cartusiae Gemnicensis, Saul et David, seu tractatus de malis et bonis pastoribus -	205
Ejusdem insignes sermones capitulares, &c. -	345

Vol. 2. 1723.

Anonymi Benedictini, qui seculo xii. sub Friderico Barbarossa scripsit, insignis liber de penitentia et tentationibus religiosorum -	1
Ven. Petri de Rosenhaim, anno mccccxix. prioris Mellicensis ord. S. Bened. sermo de statu vitae monasticae sui temporis -	81
Ven. Michaelis prioris Cartusiae Pragenſis, Gyriacensis, et Agsbacensis, qui anno mcccci. decessit, dialogus de custodia virginittatis, in duos libros divisus -	95

PEZ, Bernard (*continued*).

- Ejusdem memorabilis liber, cui titulus: Remediarium abjecti prioris, et cujuscunque loco moti officialis religiosi - - - - - 227
- Ven. Hieron. de Werdea, MCCCLXIII. prioris Lunæ-lacensis seu Monacensis ord. S. Bened. tractatus de profectu religiosorum - - - - - 171
- Vol. 3. 1724.
- Venerab. Engelberti abbatis Admontensis, qui sub Rudolpho I. et Alberto I. Rom. imperatoribus floruit, speculum virtutum moralium, ad gloriosissimos juvenes Austriæ duces Albertum et Ottonem, tractatus xii. comprehensum - - - - - 1-498
- Vol. 4. 1724.
- Anonymi perantiqui ord. S. Bened. elegantissimus libellus de stabilitate animæ - - - - - 1
- Fr. Wernheri lectoris minorum Ratibonensem, qui circa seculum xiii. floruit, liber foliloquiorum - - - - - 41
- Ven. Stephani prioris Cartusie Dolanensis, nunc Olomucensis, seculi xiv. clari, apologia pro sacris religionibus monasticis adversus hæreticos - - - - - 87
- Ven. Joannis de Spira, anno MCCCXXX. prioris Mellicensis, libellus de lectione spirituali, &c. - - - - - 113
- Ven. Nicolai de Argentina, anno MCCCCLI. prioris Cartusie, Gemnicensis, dialogus de recto studiorum fine, ac ordine, &c. - - - - - 259
- Vol. 5. 1724.
- Ven. Antonius Volmarus, circa annum MDC. prior Cartusie Astheimensis, de spiritali perfectione - - - - - 1
- Ven. Matthiæ Mittneri, anno MDCCVII. Cartusiani Pruelensis prope Ratibonam, enchiiridion Cartusianum - - - - - 401
- Ejusdem paraphrasis formulæ professionis Cartusianæ - - - - - 455
- Vol. 6. 1724.
- Dominici Passionei, archiepiscopi Ephesini, &c. sermones ii. de abbatis electione rite ac sancte instituenda - - - - - 1
- Anonymi Benedictini, qui videtur seculo xii. scripsisse, libellus de conscientia - - - - - xxix
- Ven. Engelberti abbatis Admontensis, tractatus bipertitus de providentia Dei - - - - - xlix
- Ven. Henrici Arnoldi, an. MCCCLXXXV. prioris Cartusie Basileensis, dialogus de modo perveniendi ad perfectam Dei et proximi dilectionem - - - - - 1
- Ven. Laurentii Wartenbergeri, anno MDCLVIII. prioris Cartusie Waldicensis, contemplationes in vitam Christi et præcipua fidei mysteria - - - - - 215
- Vol. 7. 1725.
- Dominici Passionei, archiepiscopi Ephesini, &c. sermo iii. de regularis præsidis electione, secundum regulam S. Benedicti sancte instituenda - - - - - 1
- Eckeberthi abbatis Schonaugienfis Ord. S. Ben. qui anno MCLX. claruit, opusculum de laude crucis - - - - - 13
- Ejusdem foliloquium, seu meditationes - - - - - 21
- Ejusdem stimulus amoris - - - - - 37
- S. Bernardus super hymnum, "Jesu nostra redemptio" - - - - - 63
- Ven. Engelberti abbatis Admontensis tractatus de passione Domini secundum Matthæum - - - - - 65
- Ven. Joannis Infortis, sæculo xv. Cartusiani Buxheimensis, Breviloquium, animi cujuslibet religiosi reformativum - - - - - 113
- Ejusdem tractatus de evitanda mala ira - - - - - 351
- Ven. Jacobi de Paradiso, Cartusiani Erfordienfis, qui anno MCCCXLV. obiit, tractatus de causis multarum passionum, præcipue iracundiæ, et remediis earundem - - - - - 389
- Ven. Bernardi de Waging, prioris Tegernseensis Ord. S. Ben. qui anno MCCCXXXII. e vita excessit, remediarius contra pusillanimes et scrupulosos - - - - - 445
- Vol. 8. 1725.
- Ven. Catharinæ de Gewiswiler, priorissæ Subtiliensis, seu Unterlindenfis Ord. S. P. Dominici Colmarie in Alsacia, de vitis primarum fororum monasterii sui liber - - - - - 3

PEZ, Bernard (*continued*).

- Matthiæ Thanneri, Cartusiani Friburgensis, appendix de vitis aliquot aliarum pietate præstantium ejusdem Ordinis Virginum, e diversis MSS. Codd. collecta 400
- Ven. Irimberti, seculo xii. abbatis Admontensis, de incendio monasterii sui, ac de vita et moribus virginum sanctimonialium Parthenonis Admontensis Ord. S. Bened. narratio - - - - - 453
- Ven. Joannis de Ellenbogen, abbatis Waldassenfis Ord. Cist. de vita venerabilium monachorum monasterii sui liber - - - - - 465
- Anonymi Benedictini an. MCCCC. epistolæ de consuetudine et modo vivendi cœnobarum monasterii Sub-lacensis - - - - - 491
- Ven. Martini de Senging, seculo xv. prioris Mellicensis, tutiones pro observantia regulæ S. P. Benedicti in Concilio Basileensi - - - - - 503
- Ejusdem epistola de statu monasterii Bursfeldensis Ord. S. Bened. - - - - - 550
- G. A. Archiepiscopi Thebarum epistola de recentiori statu monasteriorum congregationis Bursfeldensis et Benedictino Bavaricæ sub titulo SS. Angelorum Custodum - - - - - 556
- S. Joannis Capistrani Ord. FF. Min. epistolæ duæ: Prima de Catholicæ fidei progressu in Moravia; altera de publicis et promiscuis balneis religiosorum, cum animadversione Thomæ de Paden, prioris Mellicensis in eandem.
- Udalrici de Welhaim, qui anno MCCCCLVIII. in monasterio Dieffenfi canonicus regularis O. S. Aug. vixit, epistola de tribulationibus et procellis monasterii sui - - - - - 574
- Cœnobarum Mellicensium epistola encyclica de obitu Ven. Nicolai de Mazon abbatis et reformatoris sui, vita functi anno MCCCXXVI. - - - - - 578
- Ven. Joannis de Welming, anno MCCCCLIX. abbatis Mellicensis, epistolæ de restituenda univerfim in Ordine S. Benedicti monastica disciplina, et procuranda rituum ac observantiarum conformitate - - - - - 581
- Ven. Caspari Aindorffer, anno MCCCCLX. abbatis Tegernseensis, epistola ejusdem argumenti - - - - - 588
- Cœnobarum Tegernseensis epistola encyclica de obitu prædicti abbatis sui Caspari - - - - - 589
- Bernardi de Waging, anno MCCCCLXI. prioris Tegernseensis, epistola de ejusdem abbatis obitu, et electione Conradi V. ejusdem loci abbatis - - - - - 595
- Ejusdem Conradi abbatis Tegerns. Johannis abbatis Mellicensis, Melchioris ab S. Udalriciani Auguff. Vind., &c. Epistolæ de unione monasteriorum Ord. S. Bened. in Germania - - - - - 601
- Ven. Johannis de Welhaim, prioris Mellicensis, qui anno MCCCCLXXXII. mortuus est, vita et scripta cum appendice - - - - - 629
- Johannis III. episcopi Eystetenfis historia reformationis monasterii S. Walpurgæ Ord. S. Bened. - - - - - 650
- Anonymi carmen rhythmicum vetus de miseris ordinis monastici - - - - - 671
- Vol. 9. 1726.
- Rufini Episcopi incertæ sedis, qui anno MLVII. floruit, de bono pacis libri ii. - - - - - 3
- Engelberti abbatis Admontensis seculo xiii. tractatus de statu defunctorum - - - - - 113
- Ven. Francisci reformatoris monasterii Castellensis Ord. S. Benedicti, anno MCCCcv. clari, opusculum de monacho ad exemplum Christi crucifixo - - - - - 195
- Ejusdem Libellus epistolæ quæstionum regularium de vita sanctimonialium virginum - - - - - 217
- Gregorii de Sclavonia, anno MCCCcxI. Canonici Turo-nensis, liber de tuenda virginis Deo consecratæ sancti-monia - - - - - 255
- Ven. Nicolai de Argentina, prioris Cartusie Gemnicensis seculo xv. tractatus de discretione - - - - - 379
- Anonymi Cartusiani, qui seculo xv. vixit, dialogus de institutione et exercitiis cœlæ - - - - - 533
- Ven. Matthiæ Mittneri, Cartusiani Pruelensis prope Ra-

PEZ, Bernard (*continued*).

tifonam, tractatus de indivisibili et unice uno puncto
instituti Cartusiani - - - - - 591
Joannis Mabillonii, monachi e Congregatione S. Mauri,
breve scriptum de monasticorum studiorum ratione
ad juvenes studiososque congregationis suae - 649

Vol. 10. 1733.

S. Hugonis episcopi Lincolnienfis in Anglia. Ord. Cartuf.
vita, ab Adamo, ut videtur, monacho monasterii S.
Augustini Cantuariensis, ejusdem Capellano, Ord. S.
Ben. libris v. conscripta, et ab Anonymo Cartusienfi
feculo minimum xiv. fideliter ac retenta primigenia
phrasi in compendium relata; cum notis et observa-
tionibus - - - - - 3
Placidi Abbatis Augiæ Majoris Brigantinae Ord. S. Bened.
de vita et martyrio beati fidelis a Simaringa Ord. FF.
Minor. Capucinorum relatio historica - - - 403

Vol. 11. 1735.

Ven. Nicolai de Argentina, prioris Cartusiae Gemni-
censis, expositionum mysticarum in Cantica Cantico-
rum libri i. ii. iii. et iv. - - - - - 1-462

Vol. 12. 1740.

Ven. Nicolai de Argentina expositionum mysticarum in
Cantica Canticorum, libri v. vi. vii. et viii. - 1-416

PEZOLDUS, C. F.

Dissertatio de promiscua vestium utriusque sexûs
usurpatione. Ugolinus, 29. 519

PEZRON, Paul.

Born at Hennebon, in Bretagne, 1639. Embraced the
monastic life in the Cistercian abbey de Prières 1661.
Appointed Master of the novices and Sub-Prior 1672.
Sub-Prior of the College of Bernardins, at Paris, 1677.
Vicar-general of his order 1690. Obtained the Abbey of
Charmoie 1697. Died 1706.

L'antiquité des tems rétablie et défenduë, contre
les Juifs et les nouveaux chronologues. [Anon.]
12°. *Amst.* 1687

In this work the author maintains the authority of the
Septuagint chronology.

Défense de l'antiquité des tems. 4°. 1691*
A review in *Le Clerc*, *Bibl. Un.* 24. 103.

Other works: *Essai d'un Commentaire Littéral et His-
torique sur les Prophètes*, 12°, 1693. *L'Histoire Evan-
gélifique Confirmée par la Judaïque et la Romaine*, 2 vol.
12°, 1696. *Antiquité de la Nation et de la Langue des
Celtes*, 12°, 1703, &c.

PFAFF, Christopher Matthew, D.D.

A learned Lutheran divine. Born at Stuttgart 1686.
Professor of Divinity at Tubingen 1717. Died 1760.

De oblatione et consecratione eucharistiæ.

De prejudiciis theologis. Irenæi Fragmenta
De originibus juris ecclesiastici, veraque ejusdem
indole, liber singularis. 4°. *Tüb.* 1719

Other works: *Dissertatio Critica de Genuinis Librorum
Novi Testamenti Lectionibus*, 8°, 1712. *Introductio in
Historiam Theologiæ Literariam*, 4°, 1718; augmented in
a later edition. *Institutiones Theologiæ Dogmaticæ et
Moralis, Collectio Scriptorum Irenicorum*, 8°, 1730, &c.

PFANNER, Tobias.

Born 1641. Became Secretary of the Archives to the
Duke of Saxe Gotha, and Instructor of the Princes. He
was deeply learned in matters of record. Died 1717.

*Systema theologiæ Gentilis purioris, quâ, quàm
propè ad veram religionem Gentiles accesserint, per cuncta fere ejus capita ex ipsis præ-
cipuè illorum scriptis ostenditur.* 4°.

Basil. 1679

PFEIFFER, Augustus, D.D.

A learned Lutheran divine. Born at Lawenbourg 1640.

PFEIFFER, Augustus, D.D. (*continued*).

He was Professor of the Oriental Languages at Wirtem-
berg, at Leipzig, and in other places. Died 1698.

Opera omnia philologica. 2 vol. 4°.

Ultr. 1704

Vol. 1.

Dubia vexata S. Scripturæ, five loca difficiliora Veteris
Testamenti - - - - - 1
Ebraica et exotica Novi Test. e suis fontibus derivata 465
Decas exercitationum ad loca V. et N. Test. - 511

Vol. 2.

Hermeneutica sacra, five de legitima interpretatione sa-
crarum literarum - - - - - 625

Critica sacra, de sacri codicis partitione, editionibus variis,
&c. Accessit, suisque locis inserti sunt tractatus iv. 670

1. De antiquis ritibus Ebræorum.

2. De natura, usu, et subsidiis linguarum Orientalium.

3. De compendiarie ratione legendi scripta Rabbinica-
Talmudica.

4. De accentuatione.

Theologia Judaica atque Mohammedica - - - 843

Antiquitates Hebraicæ selectæ - - - - - 987

Tractatus Antirabbinicus - - - - - 1081

Prælectiones in prophetiam Jonæ - - - - - 1131

Linguae sanctæ usus Catholicus - - - - - 1167

Epistola ad Poiretum. Indices.

Theologia Judaica atque Mohammedica. 12°.

Lips. 1687

Antiquitates selectæ, ab Ugolino notis illustratæ.

Ugolinus, 4. 1173

Exercitatio de Theraphim. Ib. 23. 549

Diatribæ de poësi Hebr. recognita. Ib. 31. 899

Manu ductio nova et facilis ad accentuationem,
&c. Ib. 927

Specimen de monialibus Vet. Test. Ib. 32. 657

Specimen de voce vexata פֶּסֶל. Ib. 32. 743

Specimen de psalms graduum. Ib. 32. 675

PFEIFFINGERUS, D.

Dissertatio de Nethinæis. Ugolinus, 13. 1157

PFLACHERUS, Moses, S., Theol. Doctor.

Analysis typica omnium cum Veteris tum Novi
Testamenti librorum historicorum ad intel-
ligendam rerum feriem et memoriam juven-
dam, accommodata. 4°. *Lond.* 1587

PHÆDRUS.

A native of Thrace. Carried to Rome in the condition
of a slave, and enfranchised by Augustus. The matter of
his fables is generally borrowed from Æsop. They are
written in Iambic verse, with great purity of style.

Fabulæ, prima editio critica. Editio aucta Phæ-
dri fabulis novis ab Angelo Maio redintegratis.
8°. *Turici*, 1832*

Fabulæ. Maittaire, *Opera Poet.* 1. 786;
Walker, *W. S. Corpus Poet. Lat.*

PHALARIS.

A tyrant. Born at Crete. Made himself master of
Agrigentum, in Sicily, B.C. 571, where he was guilty of
great cruelty. Put to death B.C. 563. The Epistles, which
go under his name, caused the celebrated controversy be-
tween Boyle and Bentley. They are now considered to
be spurious.

Epistolæ, ex MSS. recensuit, versione, annota-
tionibus, et vita insuper authoris donavit, Car.
Boyle ex æde Christi. Gr. et Lat. 8°.

Oxon. 1692

Epistolæ, Gr. et Lat. Commentario illustravit
J. D à Lennepe, &c. 4°. *Gron.* 1777*

PHELAN, William, D.D.

A pious and exemplary divine. Born at Clonmel, Ireland, 1789. Admitted a Sizar of Trinity College, Dublin, 1806. Second-master of the endowed school of Derry 1814. Elected Fellow of his College 1817, and Donnellan Lecturer 1819. Rector of Killyman, Armagh, 1824, and of Ardrea 1825. Died 1830.

Remains, with a biographical memoir, by John, Bishop of Limerick. Second edition. 2 vol. 8°.

Lond. 1832

Vol. 1.

Memoir, by John [Jebb] Bishop of Limerick.

Donnellan Lectures,—

Ifa. 45. 15 (1); Deut. 32. 31 (39); Josh. 24. 19 (67); Heb. 4. 15 (83); St. Luke, 24. 26 (96); Heb. 6. 1 (109).

Discourses delivered in the Chapel of Trinity College, Dublin,—

St. Luke, 2. 46. Christ in the temple - 125
 St. Luke, 2. 49. Christ in the temple - 139
 St. Luke, 2. 51. Few notices of Christ's early life 152
 St. John, 2. 4. Jesus at Cana - 166
 St. Mark, 8. 6. Natural and spiritual food 181
 St. Luke, 15. 31, 32. Parable of the prodigal 195
 St. Matt. 13. 52. Christianity progressive 207
 St. Mark, 10. 21. The rich young man - 222
 Acts, 15. 18. The 17th Article - 233
 Pfa. 39. 6. Funeral sermon - 246
 Essay on scientific and literary pursuits - 261

Vol. 2.

History of the policy of the Church of Rome in Ireland from the introduction of the English dynasty to the great Rebellion.

PHELPES, Charles.

Calling and election; or, many called but few chosen, being a consideration on Matt. xxii.

14. Sm. 8°. *Lond.* 1674

PHELPS, John.

A vindication of revealed religion, in answer to a late book of Mr. Chubb's, entitled, An Enquiry into the Ground and Foundation of Religion. Pp. 94. 8°. *Lond.* 1740

A vindication of free and unprecribed prayer; in some remarks upon Dr. Newton's sermon on the Liturgy of the Church of England, according to the will of Mr. Hutchins. Pp. 71. 8°. *Lond.* 1746

PHENIX, The; or, a revival of scarce and valuable pieces, being a collection of manuscripts and printed tracts nowhere to be found but in the closets of the curious. 2 vol. 8°.

Lond. 1707

Vol. 1. 1707.

[Ruft, Dr.] A letter of resolution concerning Origen and his opinions - 1
 God's first fall out of himself in the birth of the universe - 86
 A design to harmonise the Bible, by Samuel Torshell 96
 Christ's birth mistimed - 114
 The reformation of the Church in Ireland during the reigns of K. Henry VIII., &c., fet forth in the life of George Browne, Archbishop of Dublin - 120
 Barlow's sum of the conference at Hampton Court 139
 Naunton's fragmenta regalia; or, observations on Queen Elizabeth - 181
 Keymor's observations on the Dutch fishing - 222
 Form of the coronation of Charles II. at Scoon, with Robert Dowglas's sermon, on 2 Kings, 11. 12-17 234
 Answer of the States General to the English declaration of war - 271

PHENIX, The (*continued*).

The people's ancient liberties asserted in the tryal of Penn and Mead - 304
 Tryal of Rudyard, Moor, &c. - 350
 Justice Vaughan's report of Mr. Bushell's case 407
 Apology of William Prince of Orange - 430
 Proceedings of the Assembly of Jews in Hungary concerning Christ, 1650 - 543
 Charles II.'s steadfastness in the Protestant religion 554
 — death (a relation of) - 566

Vol. 2. 1708.

Dean Colet's sermon of conforming and reforming [on Rom. 12. 2.] - 1
 Colet, life of, by Erasmus - 13
 Account of Lady Jane Gray - 27
 A brief discourse of the troubles at Frankford about the Common Prayer - 44
 Calvin's Common Prayer-book - 204
 Burden of Issachar; or, the tyrannical power and practices of the Presbyterian government in Scotland, 1646 - 260
 A better way to refute Papiſts, by Hales, of Eaton 315
 A discourse concerning the peace and concord of the Church, by the fame - 348
 Rabbi Manasseh Ben Israel's Vindiciæ Judæorum 391
 Of the torments of hell. Proofs that they are to have an end - 427
 Jones, R. D.D. The resurrection rescued from the soldiers' calumnies, in two sermons [on Matt. 28. 13.] - 476

Account of the New Latitude men - 499
 The reasonableness of men's having a religion, by the Duke of Buckingham - 519
 Letter, by the fame, to the author of a short answer 527
 Clifford, Matt. Esq. A treatise of humane reason 529

PHENIX (A); or, the Solemn League and Covenant, whereunto is annexed, 1. The form and manner of his majesty's coronation in Scotland, with a sermon then preached by Robert Douglas; 2. A declaration of the king to all his loving subjects in Scotland; 3. The danger of covenant-breaking, by E. Calamy. 12°.

Edin. Printed in the year of Covenant Breaking.

PHILADELPHIUS, J.

Dissertatio de valle Josaphat et excidii.

Ugolinus, 7. 981

PHILADELPHUS, Theophilus.

Exceptions many and just against two injurious petitions exhibited to the Parliament, July 16, and Aug. 4, 1653. Both of them, not only against tithes, but against all forced or constrained maintenance of ministers, examined and found many waies faulty against piety and justice. Ff. 9. Pp. 43. 4°. *Oxf.* 1653

PHILASTRIUS, Brixianus, Saint.

Bishop of Brescia, a friend of Saint Ambrose, and a strong opposer of the Arians. Died about 386.

Liber de hæresibus. Bibl. Max. Patr. 5. 701; Bibl. Patr. Gallandii, 7. 480

PHILE, or PHILES, Manuel.

A modern Greek poet. Born at Ephesus about 1275.

De animalium proprietate.

Poætæ Græci Veteres, 2. 210

In S. Spiritum versus.

Cotelarii Monumenta, 3. 520

PHILEAS, Saint.

Bishop of Thumis and Martyr. He was an Egyptian, descended from a noble family, and possessed of a large estate. Flourished 296.

PHILEAS, Saint (*continued*).

Excerptum ex epitola de martyribus Alexandrinis.

Epistola ad Meletium Lycopolitanum. Bibl. Patr. Gallandii, 4. 65; Routh, Reliquiæ, 4. 85

PHILIP, Robert.

A Dissenting Minister.

The love of the Spirit traced in his work. 18^o. Lond. 1836

Christian experience; or, a guide to the perplexed. Tenth edition. 18^o. Lond. 1847

The god of glory; or, a guide to the doubting. Fourth edition. 18^o. Lond. 1836

Eternity realized; or, a guide to the thoughtful. Fourth edition. 18^o. Lond. 1837

Other works: Manly Piety, 2 vol. 1837. Marthas, or Varieties of Female Piety, 12^o, 1840. Marys, 12^o, 1840. Redemption, 18^o, 1838. Sacramental Experience, 18^o, 1844, &c.

PHILIPPES, Morgan, B.D.

Defence of Queen Marie's honour.

Anderlon, James, Collections

PHILIPPUS, Presbyter.

A disciple of Saint Jerome. Flourished 440.

In historiam Job commentariorum libri tres. Folio. Basfl. 1527

Ad Marcellam, ut adversa toleret.

Ad virginem in exilium missam consolatio.

Hieronymi Opera, 11. 31

PHILIPPUS Sidetes, or Sidensis.

A friend of St. Chrysofom. Born at Side, in Pamphylia. Flourished 427.

Fragmentum de catechistarum Alexandrinorum successione. Dodwelli Dissert. in Irenæum, 488

Bibl. Patr. Gallandii, 9. 401

PHILIPPUS Solitarius.

A Christian philosopher, and monk. Flourished 1095.

Dioptra, id est regula, five amulsis rei Christianæ.

Bibl. Max. Patr. 21. 553

Traçtatus de rebus Armeniæ, Gr. et Lat.

Bibl. Patr. Gallandii, 14. 266

PHILIPPS, John, Esq.

Georgii regno honores: or, a short account of the peers and peeresses of Great Britain and Ireland, created, or advanced in their peerage, by His Majesty King George, and of the bishops, baronets, knights of the Garter, knights of the Thistle, and knights batchelors, made by his Majesty. Together with a list of members of both Houses of Parliament in Great Britain, that have died since his Majesty's accession, with the time of their decease, their titles and offices. As also of the persons that have enjoyed the chief posts in the government during his Majesty's reign. Pp. 78. 8^o. Lond. 1724

PHILLIPS, Charles, Esq., Barrister.

Speech in case of Guthrie *versus* Sterne, for adultery. With the original introduction considerably enlarged, and with remarks upon a recent critique in the Edinburgh Review. By the Rev. Henry G. White, A.M. Fourth edition. Pp. 34. 8^o. Lond. 1816

Specimens of Irish eloquence, now first arranged and collected, with biographical notices, and a preface. 8^o. Lond. 1819

PHILIPS, Edward, M A.

Entered a student in Broadgate's Hall, now Pembroke College, 1574. Became Preacher at St. Saviour's, Southwark, London. Died about 1603. He was a Calvinist, and esteemed "A person zealous of the truth of God, powerful in his calling, faithful in his message, powerful in his speech, careful of his flock, peaceable and blameless in his life, and comfortable and constant in his death." Yelverton, who published his sermons, was afterwards a judge.

Certaine godly and learned sermons, preached by that worthy fervant of Christ in S. Saviour's, in Southwark. And were taken by the pen of H. Yelverton, of Grayes Inn, Gentleman. 4^o. Lond. 1607

Matt. chap. 1, 2, 3, 4. 15 sermons (1); Luke, 11. 24-26 (221); Rom. 8. 19 sermons (243); 1 Theff. 5. 19, 20 (512); Titus, 2. 11, 12 (527); James, 2. 20-26. 2 sermons (544); 1 John, 3. 9, 10 (573).

PHILLIPS, Edward.

One of the nephews of Milton. Born in London 1630. Educated by that poet, and at Magdalen Hall, Oxford. The time of his death is not ascertained.

The new world of words, or universal English dictionary. Sixth edition, improved by J[ohn] K[er]sey]. Folio. Lond. 1706

Other works: Theatrum Poetarum, or Complete Collection of the Poets, 12^o, Lond. 1675. The Myserie of Love and Eloquence, 12^o, 1658, &c.

PHILLIPS, George, B.D.

Fellow and Tutor of Queen's College, Cambridge. Rector of Sandon 1846.

The elements of Syriac grammar. Second edition, with amendments and additions. 8^o. Lond. 1845*

The Psalms in Hebrew; with a critical, exegetical, and philological commentary. 2 vol. 8^o. Lond. 1846

Vol. 1. Introduction. Psalm 1-55.

Vol. 2. Psalm 56-150.

PHILLIPS, George.

Sermon, Ecclef. 12. 8. The paynes of a faithful pastor. 18^o. Lond. n. d.

PHILLIPS, John, F.R.S., G.S.

Professor of Geology in King's College, London.

A treatise on geology. 2 vol. Fcp. 8^o.

Lond. n. d.

PHILLIPS, J. Thomas.

An account of the religion, manners, and learning of the people of Malabar, in several letters written by some of the most learned men of that country, to the Danish missionaries. Translated from the High Dutch. 12^o.

Lond. 1717

PHILLIPS, Thomas.

A Roman Catholic divine. Studied at St. Omer's. Became Prebendary of Tongres, with a dispensation to reside in England. Died at Liege 1774. He was a man of eminent piety, and a writer of considerable ability.

The study of sacred literature fully stated and considered, in a discourse to a student in divinity. Third edition, improved. [Anon.] 8^o. Lond. 1758

Best edition; it contains some strictures on the writers against his History.

History of Cardinal Polc. See POLE.

PHILLIPS, W. Spencer, B.D. P.C. of St. John's Church; Vicar of Devynock, Breconshire.

The triumphs of a practical faith set forth in a series of twelve discourses, on the eleventh chapter of the Epistle to the Hebrews, preached at Cheltenham. 12°. *Lond.* 1837

PHILLIPS, Ambrose Lisle, Esq.

Of Grace Dieu Manor.

A letter to the Earl of Shrewsbury on the re-establishment of the hierarchy of the English Catholic Church and the present posture of Catholic affairs in Great Britain. Pp. 8. 8°. *Lond.* 1850

PHILMORE, J.

Two dialogues on the man-trade. Pp. 68. 8°. *Lond.* 1760

PHILO JUDÆUS.

A learned Jewish writer. Supposed to have been of the sect of the Pharisees. Flourished in the beginning of the first century. Educated at Alexandria, where he made uncommon progress in eloquence and philosophy, and became much attached to Platonism. A dissertation on his philosophy, theology, Hebrew learning, and the resemblance of his style to that of St. Paul, will be found in Carpovius on Hebrews. His works are of great importance in illustrating the phraseology of the New Testament. Best edition 1742, by Mangey, 2 vol. folio. The Greek text is accurately given in the edition by Richter, 8 vol. 8°. Lipf. 1828-30, which contains two additional tracts discovered by Cardinal Mai, and a Latin translation of seven treatises existing in an Armenian version.

Opera quæ reperiri potuerunt omnia, Gr. et Lat.

Textum cum MSS. contulit, quamplurima etiam è Codd. Vaticano, Mediceo et Bodleiano, scriptoribus item vetustis, nec non catenis Græcis ineditis, adject, interpretationemque emendavit, universa notis et observationibus illustravit Thomas Mangey. 2 vol. Folio. *Lond.* 1742

	Vol. 1.	F. 1
Dedicatio	- - - - -	i-xxix
Præfatio, &c.	- - - - -	1
De mundi opificio	- - - - -	43
SS. Leges allegoriarum	- - - - -	138
De cherubim et flammeo gladio	- - - - -	163
De sacrificiis Abelis et Caini	- - - - -	191
De eo quod deterius potiori infidietur	- - - - -	226
De posteritate Caini	- - - - -	262
De gigantibus	- - - - -	272
Quod Deus sit immutabilis	- - - - -	300
De agricultura	- - - - -	329
De plantatione Noe	- - - - -	357
De ebrietate	- - - - -	390
De eo quod respuit Noe	- - - - -	404
De confusione linguarum	- - - - -	436
De migratione Abrahami	- - - - -	473
De eo, Quis rerum divinarum hæres	- - - - -	519
De congressu querendæ eruditionis gratia	- - - - -	546
De profugis	- - - - -	578
De nominum mutatione	- - - - -	620
De eo, quod à Deo mittantur somnia	- - - - -	701
D. Hæschelli notationes	- - - - -	717
Prætermissa et corrigenda	- - - - -	
Indices.		

	Vol. 2.	F. 1
Catalogus libellorum	- - - - -	1
De vita Abrahami	- - - - -	41
De vita viri politici, sive de Joseph	- - - - -	80
De vita Moïsi	- - - - -	180
De x. oculis quæ sunt legum capita	- - - - -	

PHILO JUDÆUS (continued).

De circumcissione	- - - - -	210
De monarchia	- - - - -	213
De præmiis sacerdotum	- - - - -	232
De animalibus sacrificio idoneis	- - - - -	237
De sacrificantibus	- - - - -	251
De mercede meretricis in templo non admittenda	- - - - -	265
De specialibus legibus	- - - - -	270
De septenario et festis diebus	- - - - -	277
De specialibus legibus, ad sextum septimumque præceptum	- - - - -	299
De specialibus legibus, ad præcepta 8, 9, et 10	- - - - -	335
De justitia	- - - - -	358
De constitutione principum	- - - - -	361
De fortitudine	- - - - -	375
De humanitate	- - - - -	383
De pœnitentia	- - - - -	405
De præmiis et pœnis	- - - - -	408
De execrationibus	- - - - -	429
De nobilitate	- - - - -	437
Quod omnis probus liber	- - - - -	445
De vita contemplativa	- - - - -	471
De mundi incorruptibilitate	- - - - -	487
Adversus Flaccum	- - - - -	517
De virtutibus, sive de legatione ad Caium	- - - - -	545
De mundo,	- - - - -	601
Fragmenta	- - - - -	625
Prætermissa et corrigenda	- - - - -	681
Indices.		

Opera, Gr. et Lat. ad editionem T. Mangey.

Curavit A. F. Pfeiffer. 5 vol. 8°. *Erl.* 1785

This edition has not been completed. It comprises the contents of the first volume of the folio edition, as above, and to page 40 of vol. 2, viz. De Abrahamo.

Libri antiquitatum. Quæstionum solutiones in

Genesis. De Essæis. De nominibus Hebraicis.

De mundo. [Latine.] Folio. *Bafil.* 1527

Les œuvres de Philon Juif, auteur très éloquent,

et philosophe très grave. Contenant l'inter-

prétation de plusieurs divins et sacrez mystères,

et l'instruction d'un chacun en toutes bonnes

et saintes mœurs. Mises de Grec en François,

par Pierre Bellier, Docteur ez Droictz. Folio.

Par. 1575

De la création du monde	- - - - -	1
Allégories des saintes loix, données après l'œuvre des six jours	- - - - -	33
Du plantement	- - - - -	49
De la vie de Moïse	- - - - -	70
De la charité	- - - - -	157
De l'estat et devoir du juge	- - - - -	178
De l'élection et création du prince	- - - - -	182
De la force et grandeur de courage	- - - - -	194
Des dix commandemens de Dieu	- - - - -	201
Des loix particuliers	- - - - -	223
De la circoncision	- - - - -	259
De la monarchie	- - - - -	261
Quels doivent estre les loiers et honneurs de sacrificeurs	- - - - -	277
Des animaux qui sont propres aux sacrifices : et quelles sont les espèces de sacrifices	- - - - -	282
De ceux qui offrent les hosties aux sacrifices	- - - - -	294
Qu'il ne faut point recevoir au temple le loier et gain de la paillardie	- - - - -	306
Que tout homme de bien est libre	- - - - -	310
De la vie contemplative	- - - - -	332
De la noblesse	- - - - -	345
Des loiers et peines	- - - - -	351
Des maledictions	- - - - -	369
Que le monde n'est périssable	- - - - -	376
Contre Flaccus ; ou de la Providence	- - - - -	401
Des vertus, et ambassade fait à Caius	- - - - -	423
Table bien ample.		

PHILO, Bishop of Carpafius.

Flourished 400.

In Cantico Canticorum interpretatio.

Lat. Bibl. Max. Patr. 5. 661

Gr. et Lat. Bibl. Patr. Gallandii, 9. 713

Fragmenta. Bibl. Patr. Gallandii, 8. 256

PHILOPEUS Carolus.

Chronographiæ Asiaticæ et Ægyptiacæ specimen.

In quo, I. Origo chronologiæ LXX. interpretum investigatur: II. Conspectus totius operis exhibetur. Pp. viii. 151. 8°. Lond. 1759

PHILOSTORGIUS.

An ancient ecclesiastical historian. Born in Cappadocia about 388. He is the only Arian ecclesiastical historian extant. Out of his twelve books, commencing about 300 and extending to 425, only a few fragments remain.

Ecclesiasticæ historiæ, à Constantino M. Ariique initiis ad sua usque tempora, libri xii. à Photio, in epitomen contracti. Nunc primum editi, à Jacobo Gothofredo, Gr. et Lat. cum supplementis nonnullis, indiceque accurato, ex prolixioribus dissertationibus. 4°. *Lugd.* 1643
Ex ecclesiasticis Philostorgii historiis epitome, et fragmenta. Eusebius, Reading, 3. 475**PHILOSTRATUS**, Flavius.

A Greek sophist, a native of Lemnos. Went to Rome about A.D. 200, where he wrote his life of Apollonius Tyana, by command of the Empress Julia. It abounds in fabulous relations, which have been amply exposed by Dupin and Bp. Douglas (Criterion). Best edition of that and his other works, with those of his nephew, Philostratus the Younger, folio, 1709, by Olearius.

Philostratorum quæ supersunt omnia: Vita Apollonii libris viii. Vita Sophistarum libris ii. Heroica imagines priores atque posteriores et epistolæ. Accessere Apollonii Tyanensis epistolæ, Eusebii liber adversus Hieroclem, Callistrati descripti. statuarum. Omnia ex MSS. codd. recensuit, notis perpetuis illustravit, versionem totam fere novam fecit Gottfridus Olearius. Folio. *Lipf.* 1709

Præfatio	i
De Philostratis virorum eruditorum sententiæ	xiv
Dissertatio preliminaris de Apollonio et Philostrati historia ejusdem	xxxi
Conspectus chronologicus vitæ Apollonii	xli
Philostrati libri viii. de vita Apollonii	i
Joannis Tzetææ de Apollonio Tyanensi versus politici	362
Dissertatio preliminaris de epistolis Apollonii	377
Apollonii epistolæ	385
De Hierocle veterum testimonia	413
Jonsii, Pearsonii, Dacrii dissertationes de Hierocle, cum observationibus	415
Eusebii liber adversus Hieroclem	428
De Philostrati vitis Sophistarum dissert. preliminaris	473
N. Gerbellii pref. ad vitas Sophistarum ex versione Bonfinii	477
Philostrati vitæ Sophistarum	479
Conspectus chronologicus historiæ Sophistarum	629
Dissert. prælim. ad Heroica	647
Philostrati Heroica	660
De utriusque Philostrati imaginib. et Callistrato dissertatio preliminaris	757
Philostrati sen. Imaginum libri ii.	762
Philostrati jun. Imagin. liber	861
Callistrati Ephemeras	890
De epistolis Philostratorum dissertatio	911

PHILOSTRATUS, Flavius (*continuel*).

Philostratorum epistolæ	916
Philostrati epigramma et fragmenta quædam	950
Addenda. Indices	951
Epistolæ, Gr. et Lat. Meursii Opera, 7.	805
The two first books of Philostratus, containing the life of Apollonius Tyaneus: written originally in Greek, and now published in English; together with philological notes upon each chapter. By Charles Blount, Gent. Folio. Lond. 1680	

This work was suppressed soon after its publication.

The life of Apollonius of Tyana, translated from the Greek of Philostratus, with notes and illustrations, by the Rev. Edward Berwick, Vicar of Leixlip, in Ireland. 8°. Lond. 1809

A review in Quart. Review, 3. 417.

PHILOTHEUS, Patriarch of Constantinople.

A celebrated divine of the fourteenth century, a native of Greece. Entered the monastery of Mount Sinai. Afterwards became Abbot of Mount Athos and Archbishop of Heraclia. Patriarch of Constantinople 1355. Died about 1371.

Ordo instituendi diaconum.

Laudatio in SS. Basilium Magnum, Gregorium theologum, et Joannem Chrysoftomum.

Bibl. Max. Patr. 26. 214

PHILOTHEI Symbola. See CHARLES LUDOVICUS.**PHILPOT**, John, Archdeacon of Winchester.

A learned divine of the Reformation. Born at Compton, Hampshire. Educated at Winchester School, whence he was admitted of New College, Oxford, 1534, of which he was made Fellow. Archdeacon of Winchester in the beginning of the reign of Edward VI. Burnt at Smithfield 1555.

Examinations and writings. Edited for the Parker Society, by the Rev. R. Eden. 8°.

Camb. 1842

Biographical notice of Philpot	i
Notices of the bishops and other clergy, &c., who examined Philpot in 1555	xxv
The process and history of Master John Philpot, examined, condemned, and martyred	i
Disputation in the Convocation House, Oct. 1553	165
Letters	215
Apology for spitting upon an Arian	293
Defence of the true and old authority of Christ's Church, by Cælius Secundus Curio, translated by John Philpot	319
Index	433

Life. Epistles. On infant-baptism.

Richmond's Fathers, 4. 335

Writings. British Reformers, 3

PHILPOTTS, Henry, D.D.

Bishop of Exeter 1831.

Sermon, Dan. 2. 20, 21. [Nov. 5.] 4°. L. 1804

Letter to Charles Butler, with supplement. Second edition. 8°. Lond. 1826*

A letter to the Right Hon. George Canning on the Bill of 1825, for Removing the Disqualifications of his Majesty's Roman Catholic subjects, and on his speech in support of the same. Seventh edition. Pp. 167. 8°. Lond. 1827

A short letter to the Right Hon. George Canning, on the present position of the Roman Catholic Question. Second edition. Pp. 40. 8°. Lond. 1827

PHILPOTTS, Bishop (*continued*).

Letter to a layman on the coronation oath. 8°.

Lond. 1828

The Church Discipline Bill. Speech in the House of Lords, July 26, 1838, on moving that "The Church Discipline Bill be read that day six months." Pp. 23. 8°.

Lond. 1838

Addresses of, to the clergy of his diocese, on the conduct of the Rev. Henry E. Head, Rector of Feniton; with correspondence. Pp. 16. 8°.

Lond. 1838

Charge delivered to the clergy, at his triennial visitation, 1839. Fourth edit. 8°. *Lond.* 1839

Charge, 1839; and the Rev. Henry E. Head's Protest at Honiton, 1839. Pp. 16. 8°.

Lond. 1839

Correspondence between the Marquis of Lansdowne and the Bishop of Exeter. Pp. 8. 8°.

1839

Progress of Socialism. A speech in the House of Lords, Jan. 24, 1840. Pp. 16. 8°.

Lond.

Socialism. Second speech, Feb. 1840, on moving an address to her Majesty; with the Queen's gracious answer. Pp. 16. 8°.

Lond.

A charge delivered to the clergy of the diocese of Exeter, at the triennial visitation in 1842. 8°.

Lond. 1842

Sermon, Matt. 10. 16. [Ordination.] 12°.

Lond. 1843

A charge delivered to the clergy of the diocese of Exeter at the triennial visitation, 1845. Pp. 60. 8°.

Lond. 1845

A letter to the Archbishop of Canterbury from the Bishop of Exeter. Pp. 91. 8°. *Lond.* 1850

A pastoral letter to the clergy of the diocese of Exeter, on the present state of the Church. Pp. 126. 8°.

Lond. 1851

A letter to Miss Sellon, Superior of the Society of Sisters of Mercy, at Plymouth. Pp. 20. 8°.

Lond. 1852

A letter to Sir Robert Inglis, Bart., M.P., on certain statements in an article of the Edinburgh Review, No. 193, entitled "Bishop Philpotts." Pp. 94. 8°.

Lond. 1852

Anonymous Treats relating to Bishop Philpotts.

Brief examination of the Bishop of Exeter's recent charge to his clergy, concerning Tithes, Church Reform, Unitarianism, &c. By a Unitarian Minister in that diocese. Pp. 38. 8°.

Exeter, 1834

A rejoinder to the Bishop of Exeter's reply to the Edinburgh Review. By the Edinburgh Reviewer. Pp. 40. 8°.

Lond. 1852

A letter to the Archdeacon of Totnes. In answer to an address from the clergy of that archdeaconry on the necessity of episcopal ordination. Pp. 88. 8°.

Lond. 1852

PHIPPS, Joseph.

A member of the Society of Friends.

Brief remarks on the common arguments now used in support of divers ecclesiastical impositions in this nation. Pp. 26. 8°. *Lond.* 1769

The original, and present state of man, briefly considered; wherein is shewn, the nature of his fall, and the necessity, means, and manner of his restoration. To which are added, some remarks on the arguments of Samuel Newton, of Norwich. Ff. 2. Pp. 220. 8°.

Lond. 1773

PHIPPS, Joseph (*continued*).

A reply to a late publication of S. Newton, intitled, An Appendix, &c. In answer to which it is plainly shewn, that the Quakers are not Calvinists; that the Gospel comprehends more than words; and that the spirit of truth is to be experienced and sensibly felt in the minds and consciences of men. Pp. 43. 8°.

Lond. 1774

An address to the youth of Norwich. Pp. 15. 12°.

Lond. 1776

Dissertations on the nature and effect of Christian baptism, Christian communion, and religious waiting upon God. To which are added, a few reflections on the observance of public fasts and festivals. Pp. 88. 8°.

Lond. 1781

PHLEGON Trallianus.

A Greek historian, a native of Tralles, a city of Lydia. Flourished in the second century. He was enfranchised by the Emperor Adrian. In his Olympiads he mentions a total eclipse of the sun, corresponding in point of time to the obscuration which took place at the crucifixion of our Saviour.

De rebus mirabilibus. De longævis. De Olympiis, Gr. et Lat. Meursii Opera, 7. 77

PHOCAS, John.

A monk. Flourished 1185. He gives an account of the places which he visited in the Holy Land.

Compendiaria descriptio castrorum et urbium in Palectina, Gr. et Lat. Byzantine Histories, 21 (De locis sanctis). Acta Sanctorum, 13

PHOCYLIDES.

A Greek poet and philosopher. Born at Miletus. Flourished about B.C. 535. The verses extant attributed to him are by some considered the production of a later age.

Poema admonitorium. Poetae Gr. Heroici

PHÆBADIUS.

An eminent man of his time. Bishop of Agen, in Gaul. He was living in 392 when Jerome wrote his Catalogue, but was then in extreme old age.

Liber contra Arrianos. Bibl. Max. Patr. 4. 300

Bibl. Patr. Gall. 5. 250; Athanasii

Dialogi v. 8°. 1570

PHOTIUS, Patriarch of Constantinople.

A native of Constantinople. Having an ardent love of glory, and great natural talents, which he cultivated with the utmost application, he rose to the highest offices of the state. While yet a layman he was nominated to the Patriarchate, 858, for which he qualified himself in six days. Exiled 867. Restored 878. Again exiled 886, and died soon after. His Bibliotheca is called by Fabricius, not a book, but an illustrious treasure; it contains the argument or abstract of 280 volumes. Best edition, 1653.

Muriobiblon, sive bibliotheca librorum quos legit et censuit, Gr. et Lat. notis illustravit D.

Hæschelius et A. Schottus. Hac ultima editione recognovit, locique aliquot suæ integritati restitutum. Folio. *Roth.* 1653

An edition of the Greek text, "ex recensione J. Bekkeri." 2 vol. 4°. 1827.

Nomocanon, id est canonum conciliatio, Gr. et Lat. cum commentariis. Balsomonis Canones

Justelli Bibl. Juris Can. 2. 785

An excellent digest.

Opusculum de vii. synodis œcumenicis, Gr. et Lat. Justelli Bibl. Juris Can. 2. 1141

Epistolæ, Gr. et Lat. Per R. Monacutum Norwicensem nuper episcopum, Latinè redditæ, et notis subinde illustratæ. Folio. *Lond.* 1651

PHOTIUS (*continued*).

Epitola. Cotelarii Monumenta, 2. 104
Ad episcopum Aquilleienfem.
Orationum tituli ac capita.

Combefis, Aucarium Noviffimum, 529
Photiana excerpta.

Combefis Novum Aucarium, 1. 211
In S. Mariæ nativitate. Ibid. 1. 1583
Defcriptio ecclefiæ novæ baflificæ.

Combefis Originum, &c. 297
Epiftola ad Michaelẽm Bulgarorum regem, Gr.
et Lat.

Differtationes fex de divinitate, incarnatione, &c.
Gr. et Lat.

Liber de voluntatibus, gnomis in Chrifto.
Caniffus, 2, p. 2. 373

Oratio, Enarratio de Manichæorum repullula-
tione, et quæftiones xlvi. Gr. et Lat.

Bibl. Patr. Gallandii, 13. 695
Contra Manichæos recens repullulantes liber i.
et ii. Wolf, Anecd. Græca, i. 1

Contra Manichæos liber iii. et iv. Ibid. ii. 1
Fragmentum, quæftiones Amphiloichianæ cxlviii.

Mai Script. Vet. 2. 682, 683
Refponfa canonica quinque. Ibid. 1, p. 1. 362

Quæftiones (xx.) ad Amphiloichium.
Ibid. 1. p. 1. 193

Quæftiones Amphiloichianæ cxxx. quibus facro-
rum plerumque librorum controverfiæ fol-
vuntur. Ibid. 9. 1

Specimen commentaria in Lucam.
Ibid. 1. p. 1. 189

PHRANZA, or PHRANZES, George.

Born 1401. Became the favourite Chamberlain of the
Emperor Manuel Palæologus, and Master of the Wardrobe
to his fuceffor, John, and alfo to Conftantine, the laft
Emperor of the Eaft. His Chronicon relates to the affairs
of Conftantinople and the Morea, to moft of which he had
been a witnefs.

Chronicon. Byzantine Hiftories, 21
PHRYGIO, Paul Conftantine.

A learned Lutheran divine. Died at Tubingen 1543.
In Micheam prophetam commentarius. 8°.

Argent. 1538
This author alfo wrote on Exodus, Leviticus, and 1 Timo-
thy, &c.

PHYSIC and Physicians; a medical fketch-book,
exhibiting the public and private life of the
moft celebrated medical men of former days,
with memoirs of eminent living London phy-
ficians and furgeons. 2 vol. 8°. Lond. 1839

PIANEZZA, the Marquis of. See WISE.

PIAZZA, Hierom Bartholomew.

A Dominican Friar. Became a convert to Proteftantifm
and admitted into the Church of England. Taught Italian
and French many years at Cambridge. Died about 1745.

A fhort and true account of the Inquifition and
its proceedings, as it is prafticed in Italy, fet
forth in fome particular cafes. Eng. and Fr.
4°. Lond. 1722

PIC, Le S.

Les devoirs de la vie civile. [Anon.] 2 vol. in 1.
24°. Amft. 1687

PICART, Bernard.

A famous engraver. Born at Paris 1673. Having em-
braced the Reformed religion, he took up his refidence in
Holland 1710. Died 1733. The French text which
Picart's copper-plates were intended to illuftrate was written
by J. F. Bernard and Bruzen de la Martinière.

The firft and beft edition of the work in the original
French is that of 1723-37. To which fhould be added,
Supplément, 2 vol. 1743, and Superftitions, Anciennes et
Modernes, 2 vol. 1733-36.

The religious ceremonies and cuftoms of the fe-
veral nations of the known world, reprefented
in above a hundred copper-plates, defigned by
the famous Picart, with hiftorical explanations,
and feveral curious differtations. 7 vol. Folio.

Lond. 1731-39

Vol. 1. 1731.

Differtation upon religious worfhip - - - 1
An hiftorical differtation concerning the ceremonies and
cuftoms which are obferved at this time amongft the
Jews. Translated from the Italian of Leo of Modena,
a rabbi of Venice, by M. de Simonville - - - 25
Differtation upon the ceremonies of the Jews, compared
with the difcipline of the Church, by F. Simon, with
fupplement - - - 107
Differtation upon the Chriftian religion, according to the
principles of the Roman Catholics - - - 241
Ceremonies of the Roman Catholics - - - 267

Vol. 2. 1734.

Ceremonies of the Roman Catholics, *continued* - - - 1
Hiftorical memoirs relating to the Inquifition - - - 191

Vol. 3. 1734.

Religious ceremonies of the Americans, including the
favages of Hudfon's Bay, the Canadians, Virginians,
Caribees, Mexicans, Peruvians, &c. - - - 1
The conformity of the cuftoms of the Eaft Indies with
thofe of the Jews and other ancient nations - - - 195
Lord's (Rev. H.) Difcovery of the feft of the Banians,
containing their hiftory, law, liturgy, &c., gathered
from their Brahmins - - - 273
Differtation on the religion and manners of the Brah-
mins, extracted from the memoirs of the Rev. A.
Roger - - - 309
Differtation on the gods of the Eaft Indians - - - 365
Ceremonies of the Eaft Indians explained - - - 408

Vol. 4. 1733.

Supplement to the Differtation on the Religion of the
Banians, &c. - - - 1
Buchet (Father), Letter concerning the Metemphychofis,
or Transmigration of Souls - - - 159
Differtation on the religion of the Chinefe - - - 189
— on the religion of the Perfians - - - 391
— on the religion of the Africans - - - 429

Vol. 5. 1736.

Differtations on the religion and ceremonies of the
Greeks - - - 1
Of the religious principles and cuftoms of the Mahome-
tans - - - 288
Of the religious principles and cuftoms of the Rufians 297
Differtations upon the religion and ceremonies of the
Proteftants, Vaudois, Bohemians, Lutherans, Cal-
vinifts.

Vol. 6. 1737.

Religious cuftoms and ceremonies of the Church of
England - - - 1
Ecclefiastical difcipline of the Prefbyterians (85); Puri-
tans (107); Quakers (111); Several fanatical fefts
(140); Camifars (145); Rofy-crofs (149); Bohe-
mians (153); Convulfionaries (157); Anabaptifts
(165); Menonites (176); Adamites (186); Præ-
Adamites (189); Unitarians, &c.

PICART, Bernard (*continued*).

Vol. 7 [or part 2 of vol. 6]. 1739.

The various sects of the Mahometans, with life of Mahomet, &c.

PICON, The Abbé.

Mémoire sur les abus dans les mariages, et sur le moyen possible de les réprimer. Par l'auteur de la physique de l'histoire. Pp. 63. 12°. *Amst.* 1766

PICK, Aaron.

Formerly Professor of Hebrew and Chaldee at the University of Prague.

A literal translation from the Hebrew of the twelve minor prophets. Second edition, carefully revised and corrected. 12°. *Lond.* 1835

PICKARD, Edward.

A Dissenting minister inclined to Arianism. Born at Alcester, Warwickshire, 1714. Minister at Bermondsey, 1740; and at Carter Lane, London, 1746. Died 1778. National praise to God for the glorious Revolution, the Protestant succession, and the signal successes and blessings with which Providence has crowned us. A sermon on Psa. 147. 1. 8°. *Lond.* 1761

The religious government of a family; particularly the obligation and importance of family worship. In three discourses. [Gen. 18. 19.] 8°. *Lond.* 1762

PICKBOURN, James.

The vanity of human life; a sermon on Eccles. 1. 2. [Char. Sch.] 8°. *Lond.* 1776

PICKERING, Charles, M.D.

Member of the United States' Exploring Expedition.

The races of man, and their geographical distribution. New edition. To which is prefixed, An analytical synopsis of the natural history of man, by John Charles Hall, M.D. Sm. 8°. *Lond.* 1851

PICKERING, Thomas, D.D.

Vicar of St. Sepulchre's, London.

A sermon on 2 Sam. 1. 27. Jan. 30. 4°. *L.* 1750*
The devout laugh; or, half-an-hour's amusement to a citizen of London, from Dr. Pickering's sermon at St. Paul's, Jan. 30, 1749-50. A letter from Rusticus to Civis. Pp. 28. 8°. *Lond.* 1750

PICOT, M.

Mémoires pour servir à l'histoire ecclésiastique pendant le dix-huitième siècle. Seconde édit., considérablement augmentée. [Anon.] 3 vol. 8°. *Par.* 1815

Vol. 1. Préface et introduction, i-cxcviii. 1701-1724.

Vol. 2. 1725-1779.

Vol. 3. 1780-1815.

PICQUOT, A.

A sketch of modern history, from the destruction of the Roman empire, A.D. 476, to A.D. 1818. 12°. 1819

PICTET, Benedict.

A learned Calvinist divine. Born at Geneva 1655. Studied there under Francis Turretin, whom he succeeded as Professor of Theology 1687, and obtained great celebrity. Rector of the Academy 1690. Pastor of the Italian Church 1710. Died 1724. He joined to vast erudition a vivid and natural eloquence. A list of his numerous works is given by Nicéron, 1.

La théologie Chrétienne, et la science du salut, ou l'exposition des vérités que Dieu a révélées aux hommes dans la Sainte Ecriture. Avec

PICTET, Benedict (*continued*).

la réfutations des erreurs contraires à ces vérités, l'histoire de la plupart de ces erreurs, les sentemens des anciens pères, et un abrégé de ce qu'il y a de plus considérable dans l'histoire sainte et profane. Nouvelle édition, corrigée et augmentée d'un troisième tome. 3 vol. 4°. *Gen.* 1721

Vol. 1.

Qu'il y a un Dieu. La divinité, l'autorité, &c., des saintes écritures	- - - - -	3
La nature et les perfections de Dieu	- - - - -	182
La Sainte Trinité	- - - - -	243
Les décrets de Dieu	- - - - -	335
De la création	- - - - -	348
De la chute des anges et de l'homme	- - - - -	403
De la providence	- - - - -	480
De ce que Dieu a arrêté touchant le salut des hommes	- - - - -	523
Des moyens par lesquels Dieu a sauvé les hommes. De Jésus-Christ Médiateur; et de la grace	- - - - -	564

Vol. 2.

De la vocation	- - - - -	1
La justification	- - - - -	93
La sanctification	- - - - -	134
La glorification	- - - - -	289
De l'église	- - - - -	358
Des sacremens	- - - - -	531
Indice	- - - - -	757

Vol. 3. Œuvres Mêlées.

Partie i.

Indice des principaux écrivains et docteurs de l'église, selon l'ordre des tems	- - - - -	1
Indice des papes	- - - - -	177
Indice des hérétiques	- - - - -	228

Partie ii.

Liste des conciles	- - - - -	1
Abrégé de l'histoire de l'église et du monde	- - - - -	136

Partie iii.

Abrégé des antiquitez Judaïques	- - - - -	1
Table des pères, docteurs, &c.	- - - - -	147
Table des conciles, &c.	- - - - -	166

A review in Nouv. de la Républ. des Lettres, 17. 483.

Theologia Christiana. 2 vol. 12°. *Gen.* 1616*

Christian theology. Translated from the Latin, by the Rev. Frederick Reyroux, B.A. Sm. 8°.

Lond. 1847

La morale Chrétienne, ou l'art de bien vivre. Nouvelle édition, augmentée. 8 vol. 12°.

Gen. 1709

The first volume of this work appeared anonymously. It was reprinted at Lyons in France, with a dedication to the Bishop of Belley.

Dissertation sur les temples, leur dédicace, et plusieurs choses qu'on y voit, avec un sermon [sur Gen. 28. 17.] 12°. *Gen.* 1716

Huit sermons sur l'examen des religions [1 Theff. 5. 21]. Troisième édition, revue et corrigée. 8°. *Gen.* 1716

Dix sermons sur divers sujets. 8°. *Gen.* 1718

Apoc. 3. 1-3. L'examen des Chrétiens.

Gen. 28. 17. Jour de la dédicace d'un nouveau temple.

Matt. 15. 9. Contre les traditions.

Psa. 99. 5. Contre l'adoration du sacrement.

Matt. 4. 1, 2. Contre le Carême.

Eph. 1. 21, 22. Le chef de l'église.

Rom. 15. 4. L'instruction que nous retirons des écritures,

— 15. 4. Les consolations qu'elles nous donnent.

— 15. 4. La patience qu'elles produisent en nous.

— 15. 4. L'espérance qu'elles font naître.

PICUS, John, of Mirandula.

Considered as a prodigy of learning in his day. Youngest son of John Francis Picus, Prince of Mirandula and Concordia. Born 1463. Studied at Bologna and other universities. Died at Florence 1494. He has been ranked among the mystic writers in divinity. His works are written in a lively and elegant style.

Opera. Folio.*Basil.* 1572

Vita J. Pici Mirandulæ.	
In orationem Dominicam expositio.	
Heptaplus, id est, de Dei Creatoris sex dierum opere	1
Conclusiones nongentæ, Romæ publicè propositæ, præcipuos theologice locos continentes	63
Apologia adversus eos, qui aliquot propositiones theologicas carpebant	114
De ente et uno opus, in quo plurimi loci in Moyse, in Platone, et Aristotele, explicantur	241
De hominis dignitate	313
Ad Christianæ vitæ institutionem, regulæ sive præcepta, quibus adjunctus homo possit vincere mundum et tentationem	332
In Psalmum [15], Conserva me, Domine	334
De Christi regno et vanitate hujus mundi	339
Epistolarum liber	340
De astrologia disputationum libri 12	411
Elegiæ aliquot, &c.	733
In Platonis convivium, libri iii.	734

PICUS, John Francis, of Mirandula.

Nephew of the preceding. Born about 1469. Succeeded to the Principality of his father 1499, but was driven from it by his brothers, Louis and Frederic, 1502. Restored 1515. Assassinated in his castle, together with his son, by his nephew, Galeotti Picus, 1533. He was a great lover of learning.

Opera.*Basil.* 1573*

De studio divinæ et humanæ philosophiæ	1
De morte Christi et propria cogitanda	40
Defensio de uno et ente, ubi de Deo et aliis mysticis rebus dogmata haud contemnenda traduntur	109
De imaginatione, id est, de ea animæ vi quam Græci <i>φαντασία</i> appellant	132
Physici, libri duo,—	
De appetitu primæ materiæ	155
De elementis	167
De imitatione	180
Theoremata de fide et ordine credendi	214
Declaratio capituli, In Christo Pater, et Christus in nobis, quod ex octavo de Trinitate libro Hilarii sumptum est	321
Justini Martyris admonitorius gentium liber, Latine conversus	327
Heroicum carmen de mysteriis Dominicæ crucis	355
De rerum prænotione	366
Examen vanitatis doctrinæ gentium et veritatis Christianæ disciplinæ	710
Epistolarum libri iii.	1265

De reformandis moribus oratio.

Brown, E. Fasciculus, 1. 417

PIERCE, Edward, M.A., Rector of Cottesbrook, Northamptonshire.

Christ alone our life: the great case of every man's life and death determined by the sentence of God in 1 John, 5. 12, opened and applied, in a sermon preached to some prisoners. 12°. *London.* 1691

PIERCE, Samuel Eyles.

A high Calvinist Dissenter. Minister of a congregation in Shoe Lane, London.

An essay towards an unfolding the glory of Christ, in his person, love, and salvation; in several sermons. With a recommendatory

PIERCE, S. E. (continued).

preface, by the Rev. Robert Hawker, D.D.	
8°.	<i>London.</i> 1808
1 John, 5. 7. Scriptural doctrine of the co-essential Three	1
Matt. 3. 17. God's testimony of his Son	33
Exod. 33. 18. Moses's request	55
John, 17. 24. Christ's demand of his Father on the behalf of the given ones	75
Dan. 9. 24. Messiah's finished work	91
Eph. 1. 8. The abounding of God's wisdom and prudence towards the elect	106
John, 14. 16. Christ's promise to send the Holy Ghost	126
Rom. 8. 15. The spirit of adoption	149
John, 9. 35. Importance of believing on the Son of God	172
Isa. 27. 2, 3. Christ's continual care of his Church and people	193
Jer. 50. 20. Sin not found in God's people, because fully pardoned	219
Heb. 7. 28. Christ, the Son of God, consecrated a priest for ever	240
Isa. 53. 10. God's pleasure in Christ's sacrifice	262
Heb. 13. 9. Benefit of being established in grace	283
Rev. 5. 12. Christ the crowned conqueror of sin, Satan, death, and hell	310
Rom. 8. 26, 27. Intercession of the Holy Spirit in prayer	330
Eph. 3. 17-19. Paul's prayer for the Church of the Ephesians	351
1 Cor. 1. 21. God only known by revelation	368
Psa. 32. 8. The Lord the instructor, teacher, and guide of his people	390
1 Tim. 6. 17. Incitement to trust in the living God	411
Col. 3. 11. Christ the believer's all, in life, death, and eternal glory	429
Eph. 4. 20, 21. The truth as it is in Jesus	453
2 Cor. 12. 2. A real Christian, a man in Christ	472
A treatise on growth in grace. Second edition, corrected. 12°. <i>London.</i> 1809	
A companion for the Lord's table; intended as an excitement to stir up the minds of the Lord's ministers and people, and designed to prepare them for the ordinance. 8°. <i>London.</i> 1809	
A brief testimony on the personality, divinity, work, &c., of the Holy Spirit. Second edit., corrected. 12°. <i>London.</i> 1810	
Letters on spiritual subjects. 12°. <i>London.</i> 1817	
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Brief exposition of Prov. 8	1
Paraphrase of Isa. 42. 1-8	19
The author's confession of faith, previous to ordination	63
Comment on Psalm 23	81
Short paraphrase on Cant. 2. 1-4	101
Sermons.	
Rom. 6. 9-11. The resurrection of Christ the foundation for hope, &c.	121
Psa. 119. 132. A very suitable motto for a new year	151
1 Thess. 4. 16. The righteous hath hope in his death. (Funeral.)	181
John, 4. 13, 14. The indwelling of the Holy Spirit	207
Isa. 26. 19. The victory of Christ over death and the grave	239
Letter to a woman in prison	269
Letter to a friend	281

PIERCE, S. E. (continued).

- Addrs to malefactors in prison - - - 294
 Pfa. 104. 3. The agency of nature manifested in the renewal of the face of the earth at every returning spring, a sermon - - - 325
 Paul's apostolical curse pronounced on all who pervert the glorious gospel of Christ; a sermon on Gal. 1. 8, 9. 8°. Lond. 1820
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 1 Cor. 11. 23-25. Nature, use, end, and design of the Lord's Supper - - - 22
 1 Cor. 11. 26. On shewing forth the Lord's death - - - 45
 — 11. 27. Unworthy participation of the Lord's Supper - - - 64
 — 11. 28, 29. How to avoid the guilt of unworthy participation - - - 78
 — 11. 30, 32. Penalties of unworthily eating and drinking - - - 94
 Cant. 2. 10-13. Beauties of spring, natural and spiritual - - - 110
 Zech. 6. 12, 13. The covenant between Jehovah and the branch - - - 140
 Pfa. 72. 12, 13. Christ's love and compassion to the poor and needy - - - 168
 Zech. 3. 2. Believers accused by conscience impleaded against by Satan, and defended by Christ - - - 200
 Heb. 5. 2. Christ's heart in heaven towards his people on earth - - - 246
 1 Cor. 15. 57. Faith's triumph over death and the grave - - - 273
 Job, 7. 17, 18. The love and mercy of God - - - 307
 Acts, 13. 32-34. The resurrection of Christ - - - 339
 An exposition of the first epistle general of John, comprised in ninety-three sermons. 2 vol. 8°. Lond. 1835

PIERCE, Thomas.

An able divine. Zealous in asserting Arminian doctrines. Born at Devizes, Wiltshire. Demy of Magdalen College, Oxford, 1639, and afterwards elected Fellow. Ejected by the Parliamentary Visitors 1648; but afterwards obtained the Rectory of Brington, Northamptonshire, and a Prebend in Canterbury and Lincoln. President of his College 1661. Dean of Salisbury 1671. Died 1691.

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 Deut. 6. 12. 24 May - - - 43
 Amos, 4. 12. Mercy and judgment met together. Fast occasioned by the great rain, 1661 - - - 77
 Mich. 6. 9. The embassy of the rod to God's own people. Fast, pestilence - - - 123
 Concio synodica de potestate ecclesiastica - - - 173
 Concio academica de hierarchia seculari, speciatim et praefertim de jure regum - - - 223
 Luke, 2. 22. The purification of our Lady and presentation of our Lord - - - 259
 Acts, 2. 4. The usefulness and necessity of human learning; together with its insufficiency without the help of divine. AG Sunday - - - 299
 Matt. 19. 8. The primitive rule of reformation, in vindication of our Church against the novelties of Rome - - - 349
 A parænesis on Rome's infallibility - - - 395
 Job, 14. 1. The lifelessness of life on the nether side of immortality. At the funeral of Mr. Edward Peyto. A correct copy of some notes concerning God's decrees, especially of reprobation. 4°.

Oxf. 1671

Pacificatorium orthodoxæ theologiæ corpusculum. Secundæ huic editioni accesserunt, De perfectissimo Dei cultu ad normam divinam exigendo. [Anon.] Sm. 8°. Lond. 1685

PIERIUS.

A Presbyter of the Church of Alexandria. Fragments. Routh, Reliquiæ, 3. 425
PIERO, Paolino di, Fiorentino.
 Cronica dall' anno 1080 al 1305.

Tartini Rer. Ital. Script. 2. 1

PIERS, Henry, M.A.

Vicar of Bexley, Kent.
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PIGGOTT, S., A.M.

Curate and Afternoon Preacher at St. James's, Clerkenwell; and Sunday Evening Lecturer of St. Antholin's, Watling Street.

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- Job, 42. 5, 6. The existence and character of the Deity 1
 Gen. 1. 27. Man's first holy and happy state - 25
 Eph. 2. 1-3. Man's fall and its consequences 38
 Eph. 5. 6. Man's state of misery by the fall, proved from
 the present and future consequences of sin 52
 Rom. 3. 23-25. Man's redemption - 66
 Eph. 3. 9-12. Man's redemption - 88
 Eph. 4. 30. Man's obligations to the Holy Spirit 111
 1 Pet. 2. 21. Our duty to God and man, illustrated
 from the example of our Lord - 128
 Luke, 2. 52. Religion inculcated on youth, from the
 example of our Redeemer - 139
 [8°, *Lond.* 1818.]
- Gen. 18. 19. The duties of parents, masters, and magis-
 trates; illustrated from the example of Abraham 169
 Exod. 20. 12. The duties of children, servants, subjects,
 and congregations, considered - 184
 Phil. 4. 11. The duty of contentment in every station
 explained and enforced - 205
 Eph. 6. 18. The duty, privilege, and method of prayer 219
 Eph. 6. 18. Motives suggested for the regular practice
 of prayer - 229
 Luke, 12. 37. Relative duties summed up and enforced,
 in reference to a future day of account - 246
 Isa. 44. 20. The evil and danger of self-deception 258
 Titus, 2. 11, 12. The duty of all to secure their salva-
 tion by embracing and obeying the gospel - 273
 2 Sam. 6. 20. Family prayer considered - 287
 Prayers - - - - - 313
- Sermon, Job, 14. 14. Female virtue and do-
 mestic religion recommended by the example of Queen
 Charlotte and our final change impressed. [Funeral.]
 8°. *Lond.* 1818
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 Protestants at the present crisis enforced. 8°. *L.* 1822
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 per anni gyrum solemniter celebrantur. 4°. *Lovanii*, 1624
- PIGOTT, Arthur J.
 Curate of Edgmond.
 Important truths for important times, in six let-
 ters addressed to his parishioners. Pp. 44.
 12°. *Shrewsbury*, 1851
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 Annale Genuenses, ab anno 1264 post Caffarum.
 Muratorii Rer. Ital. Script. 6. 533
- PIKE, J. G.
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 able prayers. 18°. 1830
- Philosophia sacra, or principles of natural philo-
 sophy, extracted from divine revelation. Ed-
 ited by Samuel Kittle. 8°. *Edin.* 1815

PIKE, Samuel.

A Dissenting Minister. Born at Ramsfey, Wiltshire,
 about 1717. Became Minister of a congregation at Hen-
 ley-on-Thames; and in 1747 succeeded John Hill at the
 Three Cranes, London. Died 1773.

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PILATE, Pontius.

Epistola. Grynæus, Lat. 1

PILICHDORFF. See PETRUS.

PILKINGTON, James, Bishop of Durham.

A learned and pious divine of the Reformation. Born
 at Rivington, Lancashire, 1520. Educated at St. John's
 College, Cambridge, of which he became Master 1558.
 Flew to Geneva in the reign of Queen Mary. Returned
 1561, and was made Bishop of Durham. Died 1575.

Works, edited for the Parker Society, by the
 Rev. James Scholefield, Regius Professor of
 Greek, Cambridge. 8°. *Camb.* 1842

- Biographical notices of Pilkington - - - - - i-xvi
 Exposition upon Haggai - - - - - 1
 Exposition upon Obadiah - - - - - 201
 Exposition upon certain chapters of Nehemiah [1, 2, 3,
 4, and 5, ver. 1-5.] - - - - - 275
 A godly treatise against the foul and gross sin of oppres-
 sion, by Robert Some, D.D. - - - - - 469
 The burning of St. Paul's Church, 1563 - - - - - 497
 Answers to Popish questions - - - - - 617
 Sermon at the restitution of Bucar and Phagius 651
 Letter to the Earl of Leicester in behalf of the refusers
 of the habits - - - - - 658
 Extracts from the statutes of Rivington School founded
 by Bishop Pilkington - - - - - 663
 Tractatus de predestinatione - - - - - 673
 Epistola ad A. Kingsmill - - - - - 679
 Notes and index - - - - - 683

PILKINGTON, James.

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PILKINGTON, Matthew, LL.B.

Prebendary of Lichfield.

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PILLONNIERE, Francis de la.

Formerly a Jesuit.

PILLONNIERE, Francis de la (*continued*).

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PINCHBACK, Thomas, Hoddesdon.

The nature, manifestation, and cultivation of brotherly love; a sermon, on 1 John, 4. 7. [Before Ministers, &c.] Second edition. 8°. *Hertford*, 1821

PINAULT, Abbé.

Histoire abrégée de la dernière persécution de Port Royal, suivie de la vie édifiante des domestiques de cette sainte maison. [Anon.] 3 vol. 12°. [*Amst.*] 1750

PINDAR.

The prince of lyric poets. Born at Thebes about B.C. 500.

Olympia, Nemea, Pythia, Isthmia. [Gr. et Lat. cum notis, &c., R. West et R. Wested.] Una cum Latina omnium versione carmine lyrico per Nicolaum Sudorium. Fol. *Oxonii*, 1697
Carmina, Gr. cum versione Latina et notis, à C. G. Heyne. 8°. *Oxonii*, 1815

Carmina. Poetæ Græci Veteres, 2. 1
The odes of Pindar, in English prose, with explanatory notes; to which is added, West's Dissertation on the Olympic Games. 2 vol. 8°. *Oxf.* 1824

Odes, translated from the Greek, with notes and illustrations, by West, Greene, and Pye. 18°. *Oxf.* 1810

The odes of Pindar, literally translated into English prose, by Dawson W. Turner, M.A. To which is adjoined, a metrical version, by Abraham Moore. Sm. 8°. *Lond.* 1852

PINDAR, William, M.A.

Fellow of University College, Oxford. Sermon, Prov. 17. 27. 4°. *Lond.* 1677

PINDER, Rev. John H., M.A.

Sermon, 1 Sam. 4. 13. The ark of the Lord. [Consecration of Church.] 8°. *Lond.* 1840

PINEDA, John de.

A learned Franciscan. Born at Seville 1557. He was appointed Counsellor to the Inquisition. Died 1637. Commentarii in Jobum. 2 vol. Folio. *Col. Ag.* 1600-1603

De rebus Salomonis regis. Folio. 1609

PINIUS, Joannes.

One of the writers of the Acta Sanctorum. Tractatus historico-chronologicus de liturgia antiqua Hispanica, Gothica, Isidoriana, Mozaratica, Toletana, Mixta. Acta Sanctorum, 32 Tractatus de ecclesiæ diaconissis. Ib. 40

PINKERTON, John.

A learned antiquary. Born at Edinburgh 1758. Articled to a Writer of the Signet. Removed to London 1780, where he devoted himself to a literary life. Died 1826.

PINKERTON, John (*continued*).

Vitæ antiquæ sanctorum qui habitaverunt in ea parte Britanniae nunc vocata Scotia, vel in ejus insulis. Quaedam edidit ex MSS. quaedam collegit Joannes Pinkerton, qui et variantes lectiones et notas pauculas adjecit. 8°. *Lond.* 1789

Only one hundred copies printed: eighty for subscribers, and twenty for public libraries.

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Eulogium Davidis ab Ailredo - - - - - 439
Appendix: Vita Blaithmaci (459); Notitia Actorum Bollandi (464).

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Vol. 1.

Earliest Celtic inhabitants	- - - - -	3
Southern Britons	- - - - -	21
Northern Britons	- - - - -	103
Ptolemy's geography of North Britain	- - - - -	419
Chronicon Pictorum, &c.	- - - - -	482

Vol. 2.

Dalriads, Picts	- - - - -	3
Ecclesiastical and literary history	- - - - -	259
Angles and Norwegians	- - - - -	285
Dissertation on the origin and progress of the Scythians, or Goths	- - - - -	1-223. Index.

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PINKERTON, R.

On the Greek Church. See PLATON.

PINSSON, Francis.

A learned Jurist. Born at Bourges 1612. Admitted an Advocate in the Parliament at Paris 1633. Died 1691. S. Ludovici Francorum regis pragmatica sanctio, et in eam historica præfatio et commentarius. 4°. *Par.* 1663

PINYTUS.

Bishop of the Church of Gnoffus, in Crete. Flourished 170.

Fragmenta. Routh, Reliquiæ, 1. 177

PIOUS country parishioner instructed how to spend every day through the whole course of his life in a religious and acceptable manner, &c. Thirteenth edition, improved. 12°. *Lond.* 1753

PIPER, Henry Hunt.

Christian liberty advocated; a sermon, on Gal. 5. 1. 8°. *Lond.* 1808

PIPPIN.

King of Italy.
Leges.

Muratorii Rer. Ital. Script. 1. Pars 2. 118

PIPPIN, Franciscus, Bononiensis.

A monk of the order of Preaching Friars.

Chronicon, 1176-1314.

Muratorii Rer. Ital. Script. 9. 581

PIRIE, Alexander.

Minister of a Congregational church at Newburgh, Fifc. Died 1804. He was a man of learning and genius.

Miscellaneous and posthumous works. 6 vol. 12°. *Edin.* 1805

Vol. 1.

An inquiry into the prophecies relating to the conversion and restoration of the Jews.

Vol. 2.

- God's two grants to Adam - - - - - 1
- The garden of Eden - - - - - 39
- The tree of knowledge of good and evil - - - 81
- Lectures,—
- Rom. 4. 15 - - - - - 155
- 7. 7-25 - - - - - 168
- 3. 20 - - - - - 189
- 8. 3, 4. (3 lectures) - - - - - 203
- Heb. 13. 10 - - - - - 259
- James, 2. 13. A sermon - - - - - 279

Vol. 3.

- Isa. 45. 8. Sermon - - - - - 1
- 1 John, 5. 10. Sermon - - - - - 26

Critical observations on Scripture texts,—Psa. 8. 3; 4;

- Isa. 6. 13; Matt. 5. 33, 34; Gen. 3. 8; Job, 37. 22; Numb. 19. 9; Isa. 53. 9; Zech. 1. 8; Rev. 19. 11-14; Zech. 3. 8; Job, 19. 28; Psa. 80. 17; Zech. 4. 7-10; Heb. 4. 16; John, 14. 3; John, 15. 12; Judges, 14. 14; Gen. 49. 24; Song, 7. 9; Isa. 30. 33; Mark, 15. 17; Psa. 132. 18; Matt. 12. 42; Hof. 14. 8; Psa. 72. 16; Job, 26. 5-7; John, 19. 36; Psa. 81. 3; 1 Cor. 15. 55; Psa. 29. 2; 1 John, 1. 7; Eph. 4. 24; Isa. 21. 11, 12; 1 Pet. 3. 18-20; Isa. 42. 21; Isa. 40. 16.

- A meditation on Isa. 43. 3.
- Remarks on the golden bell - - - - - 197
- Remarks on the pomegranate - - - - - 202
- An essay on excommunication - - - - - 213
- An essay on national covenanting. Heb. 8. 10 - 229
- Note on Mal. 2. 15 - - - - - 248
- Further remarks on the fig-tree - - - - - 257

Vol. 4.

- An essay on creation-week, and its symbolical intention - - - - - 3
- The sign of the Son of Man, a lecture on Matt. 24. 3 - 163
- The sixth vial, a lecture on Rev. 16. 12 - - 180
- The seventh vial, 3 lectures. Rev. 16. 17-21, &c. 193
- Rev. 17. 1. Two lectures - - - - - 238
- Rev. 12. 3. Lecture - - - - - 271

Vol. 5.

- A dissertation on baptism - - - - - 3
- Letters on the Sinai covenant - - - - - 99
- An inquiry into the lawfulness of eating blood 241

Vol. 6.

- Four lectures on Matt. 24. 14 - - - - - 3
- Four lectures on the Apocalyptic beast. Rev. 13. 1, 11, and xix. 19, 20 - - - - - 63
- Fallacy of the Unitarian arguments against the divinity of the Son of God - - - - - 127
- Part of a course of lectures on moral philosophy 211
- Sermon on John, 18. 36 - - - - - 262

PIRMINIUS.

An abbot and bishop. Flourished 756.

Libellus de singulis libris canonicis.

Bibl. Patr. Gallandii, 13. 277; Mabillon, Vet. Analect. 65

PIRRUS, Don Rocchus.

Sicilia sacra, disquisitionibus et notitiis illustrata.

Editio secunda, accuratior. 2 vol. Folio.

Panormi, 1644

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PISCATOR, John.

A learned divine. Born at Strasburg 1546. Educated at that University. Professor of Divinity at Herborn about 1584. Died 1626. He was originally a Lutheran, but afterwards joined the Calvinists; and latterly adopted Arminian views. His Commentaries on Scripture are esteemed.

Commentarii in omnes libros Veteris et Novi Testamenti, quibus continentur: 1. Analyfis logica singulorum librorum et capitum; 2. Scholia in singula capita; 3. Observaciones locorum doctrinae è singulis capitibus. 5 vol. in 3. *Herb.* 1646

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Vol. 3. et 4. Jobus—Mal.

Vol. 5. Novum Testamentum.

PISIDES. See **GEORGIUS.**

PISTORIUS NIDANUS, John.

A learned divine. Born at Nidda 1546. Originally a Protestant, but became a Roman Catholic, and became Provoft of the Cathedral at Breslaw. Died 1608.

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Hermannus Contractus, Comes à Veringen, Monachus ad S. Gallum.

Chronicon [à mundi creatione ad A.D. 1065] 117 Lambertus Schafnaburgensis, Hirsfeldensis monachus.

De rebus gestis Germanorum. Et appendix ad Lambertum - - - - - 306

Marianus Scotus, monachus Fuldenfis. Chronicon libri iiii. Et Dodechini abbatis appendix - 448

Sigebertus monachus Gemblacensis. Chronographia. Et Roberti de Monte complementum ad Sigebertum 689

Anselmus Gemblacensis abbas, chronicon - - - 943 Sigefridus, presbyter Mifnenfis, epitomes - - 1020

Compilatio chronologica, è diversis summorum pontificum et imperatorum chronis, anonymi authoris opera, ab initio mundi usque ad A.D. 1474 deducta 1057

Episcoporum Citicensis ecclesie historia, explicata à Paulo Langio monacho - - - - - 1120

Thuringia historia de Landragavis istius provincie 1296 Brevior noticia de vita, nuptiis liberis, et obitu veterum Thuringie Landragavorum - - - - - 1366

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Vol. 2.

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PISTORIUS NIDANUS, John (*continued*).

de omnibus Romanis pontificibus et imperatoribus Romanorum, ab initio mundi usque ad tempora Domini Urbani Papæ III. - - - - - 1
Wernerus Rolewinck.

Falcisculus temporum, omnes antiquorum chronicas complectens. Et Joannis Linturii appendix 393
Huldericus Mutius.

De Germanorum ritibus, moribus, legibus, et omnibus gestis omnis præteritæ ætatis chronicorum libri xxxi. - - - - - 605

Vol. 3.

Magnum chronicon, in quo cum primis Belgicæ res et famulæ diligenter explicantur, auctore ordinis S. Augustini canonicorum prope Nussiam religiofo 1
Wippo.

De vita Chunradi Salici imperatoris - - - - - 457

Germanicarum antiquatum thesaurus: vel traditionum Fuldensium libri iii. - - - - - 487

Augustanum chronicon ecclesiasticum, auctore Sigismundo religiofo - - - - - 655

Chronicon episcopatus Constantiensis, inchoatum à Jacobo Manlio, postea auctum ab alio bono viro adjectis episcoporum familiis - - - - - 687

Chronicorum episcoporum Mindensium incerto collectore; cum ecclesiæ illius privilegiis - - - - - 807

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Codex canonum vetus ecclesiæ Romanæ, ad veteres manuscriptos codices restitutus, et notis illustratus. Accedunt Petri Pithœi miscellanea ecclesiastica, abbonis Floriacensis apologeticus et epistolæ, et formulæ antiquæ Africicæ. Folio. *Par.* 1687

Corpus juris canonici. See Corpus.

PITHEUS, or PITHOU, Peter.

Brother of the preceding. Born at Troyes 1539. Studied at Paris and Bourges, and acquired considerable reputation at the French Bar. Being a Protestant he had a narrow escape in the massacre of St. Bartholomew, yet afterwards he became a Roman Catholic. Died 1596. De Thou, in a magnificent eulogy, represents him as one of the first men of his age for probity, candour, piety, learning, and wisdom.

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Other works: Traité des Libertés de l'Eglise Gallicane, 4 vol. folio, 1731. Opuſcules, &c.

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John, 1. 1-18. Divinity and offices of Christ - 1

— 1. 19-34; 3. 25-36. St. John the Baptist 19

— 1. 35-51. Calling of the five first disciples 37

— 2. 1-10. Marriage in Cana of Galilee - 55

— 2. 12-25. The clearing of the temple 73

PITMAN, John Rogers (*continued*).

John, 3. 1-21. Conference with Nicodemus. (2 lect.) 107

— 4. 1-42. Conference of Christ with the woman of Samaria - - - - - 149

— 4. 46-53. The ruler's son healed - - - - - 169

— 5. 1-14. The pool of Bethesda - - - - - 185

— 5. 15-30. God and Christ identified in operations 203

— 4. 31-37. Miracles - - - - - 223

— 5. 39, 45-47. Moses wrote of Christ - - - - - 239

— 6. 1-13. The increase of the loaves and fishes 263

— 6. 14-21. Christ withdraweth himself - - - - - 281

— 6. 22-59. Christ is the bread of life - - - - - 301

— 6. 66-71. Many disciples go back - - - - - 321

Pfa. 146. 3, 4. Funeral serm. on George III. 335

John, 7. 1-13. Christ goeth up to Jerusalem 335

— 7. 14-19. Origin of Christ's doctrine - - - - - 349

— 7. 20-36. Conferences at the feast of tabernacles 361

— 7. 37-53. Last day of the feast of Tabernacles 375

— 7. 45, 46. Never man spake like Christ 389

— 8. 1-11. The woman taken in adultery 407

— 8. 12-59. Christ is God - - - - - 421

— 8. 48. Christ is light, liberty, and life - - - - - 435

— 9. 1. The man born blind - - - - - 447

— 10. 1-18. Christ is the good shepherd - - - - - 463

A course of sermons for the year; containing two for each Sunday, and one for each holy-day: abridged from the most eminent divines of the established Church, and adapted to the service of the day. Intended for the use of families and schools. Second edition. 2 vol. 8^o. *Lond.* 1827

Vol. 1.

Rom. 13. 11-14. Advent 1. Preparation for Christ's advent. Dean Stanhope - - - - - 1

Zech. 9. 10. Advent 1. The Prince of Peace. Bp. Horne - - - - - 8

Rom. 15. 4. Advent 2. Dispositions for reading the Scriptures. Ostervald—Moore's translation - 15

Rev. 1. 7. Advent 2. The King of Glory. Bp. Horne 21

Matt. 11. 4. Advent 3. Miracles. Bp. Porteus and Dr. Jortin - - - - - 30

Matt. 11. 2, 3. Advent 3. Baptist's message. Archd. Paley - - - - - 37

Phil. 4. 5. Advent 4. Moderation. Dr. Blair 42

John, 1. 23. Advent 4. St. John the Baptist. Bp. Porteus - - - - - 49

John, 1. 14. Christmas day. The Word incarnate. Bp. Horne - - - - - 57

Luke, 2. 14. Christmas day. Peace on earth. Bp. Porteus - - - - - 64

Acts, 7. 55-60. St. Stephen's day. Dean Stanhope 73

John, 21. 7. St. John the Evangelist. Bp. Horne 81

Matt. 2. 13-18. Innocent's day. Dean Stanhope and Bp. Horne - - - - - 89

Gal. 4. 4, 5. Christmas 1. The fulness of time. Bp. Horne - - - - - 95

Isa. 38. 10, 11. Christmas 1. Death. Dr. Blair 101

Luke, 2. 21. The circumcision. Bp. Horne - - - - - 109

Isa. 21. 43. Christmas 2. Prophecy. Stackhouse 117

Col. 2. 11. Christmas 2. Baptism. Abp. Secker 123

Matt. 2. 1, 2. The Epiphany. The Magi. Bp. Horne 131

Rom. 12. 1. Epiph. 1. The Christian sacrifice. Beau-fobre - - - - - 139

Luke, 2. 51. Epiph. 2. Filial piety. Original 146

Rom. 12. 11. Epiph. 2. Idleness. Dr. Blair 153

John, 2. 1-11. Epiph. 2. Marriage in Cana. Dean Stanhope - - - - - 160

Matt. 8. 1-4. Epiph. 3. The leper cleansed. Dean Stanhope - - - - - 167

PITMAN, John Rogers (*continued*).

Matt. 8. 5-13. Epiph. 3. Centurion of Capernaum. Bp. Porteus	173
Rom. 13. 4. Epiph. 4. Origin of civil government. Bp. Horne	179
Matt. 8. 23-27. Epiph. 4. Afflictions of the good. Dean Stanhope	189
Matt. 13. 30. Epiph. 5. Tares and wheat. Dr. Blair	197
Col. 3. 17. Epiph. 5. Do all in the name of Jesus. Dr. Isaac Barrow	204
1 John, 3. 2. Epiph. 6. The state after death. Adn. Paley	210
1 John, 3. 2, 3. Epiph. 6. Purity of heart. Adn. Paley	217
Gen. 1. 1. Septuagesima. Creation of the world. Dr. H. Blair	222
1 Cor. 9. 24-27. Septuagesima. The Christian race. Bp. Horne	229
Luke, 8. 15. Sexagesima. Seriousness of heart as to religion. Adn. Paley	235
Gen. 6. 9. Sexagesima. The life of Noah. Bp. Horne	240
1 Cor. 13. 4-7. Quinquagesima. Characters of charity. Dean Stanhope	248
Luke, 18. 31-34. Quinquagesima. Christ foretells his sufferings. Dean Stanhope	255
Joel, 2. 12, with Matt. 6. 16, 20. Ash Wed. Instruments of repentance. Dean Stanhope	262
Gen. 19. 26. Lent 1. Lot's wife. Bp. Andrewes	269
Matt. 4. 1-11. Lent 1. Temptation of Christ. Dean Stanhope	276
1 Theff. 4. 3-8. Lent 2. Sanctification. Dean Stanhope	282
Matt. 15. 28. Lent 2. Woman of Canaan. Original	287
Gen. 42. 21. Lent 3. Power of conscience. Dr. Blair	295
Eph. 5. 14. Lent 3. The sinner called. Bp. Horne	303
Gen. 45. 9. Lent 4. Filial piety. Adn. Paley	311
John, 6. 1-14. Lent 4. Loaves and fishes. Dean Stanhope	316
Heb. 9. 11-15. Lent 5. Evangelical covenant. Dean Stanhope	324
Heb. 11. 24-26. Lent 5. Choice of Moses. Bp. Mant	329
Matt. 26. 75. Sun. bef. Easter. St. Peter's fall. Bp. Sherlock	335
— 27. 54. Sun. bef. Easter. Divine character of Christ. Bp. Porteus	343
— 14. 36. Mon. bef. Easter. Resignation of Christ. Adn. Jortin	351
Mark, 15. 27. Tues. bef. Easter. The penitent thief. Bp. Sherlock	358
Luke, 22. 19, 20. Wed. bef. Easter. The Lord's Supper. Dean Stanhope	365
Luke, 23. 31. Thurs. bef. Easter. The green and dry tree. Adn. Jortin	373
Gen. 22. 1, 2. Good Friday. Faith of Abraham. Adn. Jortin	380
Lam. 1. 12. Good Friday. Sorrow of Christ. Bp. Andrewes	387
Isa. 53. 3. Good Friday. A man of sorrows. Bp. Sherlock	393
Matt. 27. 57-66. Easter even. Burial of Christ. Dean Stanhope	400
Acts, 2. 24. Easter day. Christ not holden of death. Dr. South	408
Col. 3. 1, 2. Easter day. Rising with Christ. Bp. Horne	414
Luke, 24. 34. Easter Mon. Jesus risen. Bp. Horne	420
1 Cor. 15. 19. Easter Tues. Hope in Christ. Adn. Jortin	428
Numb. 16. 47, 48. Easter 1. The prevailing intercessor. Bp. Horne	434

PITMAN, John Rogers (*continued*).

Numb. 22. 12. Easter 1. The character of Balaam. Bp. Butler	441
John, 10. 11. Easter 2. The Good Shepherd. Original	448
1 Pet. 2. 21. Easter 2. Example of Christ. Dr. Blair	454
John, 16. 16-22. Easter 3. Sorrow followed by joy. Dean Stanhope	463
Deut. 5. 11. East. 3. Profane swearing. Compiled	469
James, 1. 17. Easter 4. Immutability of God. Dr. Blair	475
Deut. 7. 1, 2. Easter 4. Destruction of the Canaanites. Adn. Paley	481
John, 16. 23-33. Easter 5. Be of good cheer. Dean Stanhope	488
James, 1. 27. Easter 5. Pure religion. Adn. Paley	494
Luke, 24. 50, 51. Ascension day. Ascension of Christ. Dr. Blair	499
John, 15. 26. Sun. after Ascension. Testimony of the Spirit. Abp. Secker	507
1 Pet. 4. 7. Sun. after Ascension. Seriousness in religion. Adn. Paley	514
Vol. 2.	
Acts, 2. 1-11. Whit Sunday. Descent of the Holy Ghost. From Dean Stanhope	1
John, 14. 16. Whit Sunday. The Holy Ghost a comforter. Bp. Horne	8
1 Cor. 12. 11. Whit Mon. Belief in the Holy Ghost. Abp. Secker	15
Acts, 8. 17. Whit Tues. Confirmation. Abp. Secker	22
John, 3. 1-12. Trin. Sun. Conference with Nicodemus. Original	30
Rev. 4. 8. Trin. Sun. Trinity in unity. Dean Stanhope and Jones of Nayland	39
Josh. 1. 1-5. Trin. 1. Character of Joshua. Robinson of Leicester	48
Luke, 16. 31. Trin. 1. The rich man and Lazarus. Adn. Jortin	56
— 14. 16-24. Trin. 2. The great supper. Dean Stanhope	64
— 14. 18. Trin. 2. Neglect of the Lord's Supper. Abp. Syngue	70
1 Pet. 5. 5. Trin. 3. Humility. Adn. Jortin	79
1 Sam. 3. 13. Trin. 3. Eli and his sons. Bp. Hall	86
1 Sam. 13. 14. Trin. 4. The man after God's heart. Bp. Porteus	94
Matt. 7. 1. Trin. 4. Censoriousness. Balguy	102
1 Sam. 15. 23. Trin. 5. Rebellion is as witchcraft. Dr. S. Clarke	109
1 Pet. 3. 13. Trin. 5. Virtue the greatest security. Dr. S. Clarke	117
2 Sam. 12. 13. Trin. 6. David and Nathan. Abp. Secker	123
Matt. 5. 20. Trin. 6. Pharisaical righteousness. Dr. South	132
2 Sam. 24. 14. Trin. 7. David's numbering the people. Bp. Hall	138
Rom. 6. 21. Trin. 7. Unprofitableness of sin. Abp. Secker	144
1 Kings, 13. 24. Trin. 8. Disobedient prophet. Dr. J. Lightfoot	152
1 Kings, 18. 10. Trin. 8. Elijah with the Sareptan. Bp. Hall	160
Luke, 16. 8. Trin. 9. Unjust steward. Adn. Jortin	168
1 Kings, 18. 12. Trin. 9. Early piety. Adn. Jortin	176
Luke, 19. 41-44. Trin. 10. Destruction of Jerusalem. C. Benson	182
1 Kings, 21. 3. Trin. 10. Naboth's vineyard. Bp. Hall	190
2 Kings, 5. 1. Trin. 11. Elisha and Naaman. Bp. Hall	196

PITMAN, John Rogers (*continued*).

Luke, 1. 10. Trin. 11. Pharisee and publican. Adn. Jortin	205
2 Kings, 10. 16. Trin. 12. Zeal of Jehu. Gilborne	212
Mark, 7. 36, 37. Trin. 12. The deaf and dumb man cured. Dean Stanhope	219
Luke, 10. 30. Trin. 13. The good Samaritan. Adn. Jortin	226
2 Kings, 19. 20. Trin. 13. Hezekiah and Sennacherib. Bp. Hall	233
Luke, 17. 11-19. Trin. 14. Causes of ingratitude. Dean Stanhope	239
Gal. 5. 19, 21, 22. Trin. 14. Drunkenness. Skelton	245
Gal. 6. 14. Trin. 15. Glorifying in the cross. Original	252
Matt. 6. 34. Trin. 15. Anxiety. Bp. Atterbury	258
Eph. 3. 13-21. Trin. 16. St. Paul's prayer for the Ephesians. Dean Stanhope	264
Luke, 7. 11-17. Trin. 16. The widow of Nain. Dean Stanhope	270
Eph. 4. 3-6. Trin. 17. Christian unity. Bp. Horne	276
Luke, 14. 11. Trin. 17. Humility. Dr. S. Clarke	284
Ezek. 20. 20. Trin. 18. The importance of public worship. Dr. Blair	292
Matt. 22. 37. Trin. 18. The love of God. Adn. Paley	300
Dan. 6. 10. Trin. 19. Daniel in Babylon. Bp. Horne	307
Matt. 9. 2. Trin. 19. The paralytic healed. Bp. Horne	315
Eph. 5. 16. Trin. 20. The redemption of time. Bp. Horne	322
Matt. 22. 1-14. Trin. 20. The wedding garment. Compiled	329
John, 4. 46-53. Trin. 21. The ruler's son healed. Original	335
Prov. 1. 1, 2. Trin. 21. The Proverbs of Solomon. Adn. Jortin	342
Matt. 18. 23. Trin. 22. Forgiveness of injuries. Compiled	348
Prov. 3. 17. Trin. 22. Pleasantness of religion. Adn. Jortin	355
— 12. 22. Trin. 23. Falsehood. Dr. South	362
— 12. 10. Trin. 23. Cruelty to animals. Young	370
— 14. 13. Trin. 24. A life of dissipation and pleasure. Dr. Blair	379
— 14. 9. Trin. 24. Mocking at sin. Dr. Rogers	386
— 15. 17. Trin. 25. Domestic union. Seed	393
Jer. 23. 5-8. Trin. 25. Advent of Christ. Dean Stanhope	401
Prov. 17. 22. Trin. 26. The blessing of a cheerful heart. Bp. Horne	409
Prov. 19. 27. Trin. 26. Infidelity. Bp. Sherlock	416
Matt. 4. 18-22. St. Andrew's day. Propagation of the gospel. Compiled	423
John, 20. 24-29. St. Thomas's day. Incredulity of St. Thomas. Dean Stanhope	431
Acts, 9. 4. Conversion of St. Paul. Ld. Lyttelton	438
Luke, 2. 22. Presentation of Christ in the Temple. The Purification. Bp. Horne	445
Acts, 1. 15-26. St. Matthias' day. Apostolic office. Dean Stanhope	452
Isa. 7. 10-15. The annunciation of the Blessed Virgin Mary. Dean Stanhope	459
John, 15. 1-11. St. Mark's day. Union with Christ. Dean Stanhope	466
John, 14. 1-14. St. Philip's day. Asking in the name of Christ. Dean Stanhope	474
Luke, 14. 14. St. James the Just. Nature of justice. Dr. S. Clarke	480
Acts, 11. 22-24. St. Barnabas the Apostle. Description of a good man. Gilborne	487

PITMAN, John Rogers (*continued*).

Luke, 1. 76. St. John the Baptist. The prophet of the Highest. Original	493
Matt. 16. 17. St. Peter's day. Character of St. Peter. Bp. Dehon	500
Matt. 20. 20-23. St. James the Greater. Cup and baptism of Christ. Dean Stanhope	508
John, 1. 47. St. Bartholomew's day. Sincerity. Abp. Tillotson	515
Matt. 9. 9. St. Matthew's day. Call of St. Matthew. Original	522
Rev. 7. 11. St. Michael and all Angels. Existence and employment of angels. Bp. Horne	528
2 Tim. 4. 9-11. St. Luke's day. Love of the world. Adn. Jortin	535
Luke, 6. 15. St. Simon's day. Christian zeal. Dr. S. Clarke	542
Jude, 3. St. Jude's day. Exposition of the Apostles' Creed. Original	548
Rev. 7. 9. All Saints' day. Future happiness. Dr. Blair	561
Pfa. 64. 9. Nov. 5th. The providential deliverance from the gunpowder treason. Bp. Horne	570
Mark, 3. 24. Jan. 30th. King Charles's martyrdom. Bp. Sherlock	577
Pfa. 87. 2. May 29th. God's protection of the Church. Bp. Horne	585
Matt. 22. 21. King's accession. Christian obedience to civil rulers. Gilborne	598
Pfa. 27. 12. Anniv. of Foundling Hospital	604
Eccles. 12. 5. Fun. Sermon on Duke of York	612

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Vol. 1.

Matt. 21. 1-11. Advent 1. Christ's entry into Jerusalem. Compiled	1
Rom. 13. 8. Advent 1. The duty of paying debts. Dr. Delany	8
2 Cor. 5. 10. Advent 2. The last judgment. Dr. Hugh Blair	16
2 Pet. 3. 10. Advent 2. Dissolution of the world. Dr. H. Blair	24
1 Cor. 4. 3-5. Advent 3. Secrets manifested. Dean Stanhope	30
Matt. 11. 3. Advent 3. The Baptist's message to Jesus. Bp. Atterbury	37
Phil. 4. 4. Advent 4. Christian cheerfulness. Bp. Porteus	44
Matt. 6. 10. Advent 4. The kingdom of God. Dr. S. Clarke	51
Heb. 2. 16, 17. Christmas day. Divinity and humanity of Christ. Richard Duke	58
1 Tim. 3. 16. Christmas day. An incarnate God. Dean Stanhope	67
Acts, 7. 55. St. Stephen's day. Character of St. Stephen. T. Robinson, of Leicester	75
John, 13. 23. St. John the Evang. Christian friendship. Bp. Porteus	83
Rev. 14. 1-5. The Innocents' day. Reward of martyrs. Dean Stanhope	89
Gal. 4. 7. 1st Sun. aft. Christmas. Adoption. Dean Stanhope	98
2 Cor. 5. 17. 1st Sun. aft. Christmas. The death of the old year. Bp. Horne	104
Pfa. 31. 15. 2d Sun. aft. Christmas. Our lives are in the hand of God. Dr. Hugh Blair	110
Luke, 2. 21. 2d Sun. aft. Christmas. Christ a Saviour. Abp. Sharpe	116
Luke, 2. 21. The Circumcision. Bp. Dehon	124
Isa. 60. 3. The Epiphany. Adoration of the Magi. Bp. Dehon	129
Luke, 2. 41. Epiph. 1. Christ in the Temple. Compiled	135

PITMAN, John Rogers (*continued*).

Rom. 12. 3. Epiph. 1. Prefumption. Adn. Jortin	142
— 12. 12. Epiph. 2. Patience portrayed. Bp. Horne	150
— 12. 12. Epiph. 2. Prayer. Dr. S. Clarke	157
— 12. 21. Epiph. 3. Overcome evil with good. Dr. H. Blair	164
— 12. 18. Epiph. 3. A peaceable disposition. Dr. H. Blair	170
Matt. 8. 28-34. Epiph. 4. Gadarene demoniac. Compiled	178
Ira. 57. 20, 21. Epiph. 4. Disquiet of sin. T. Newlin	185
— 64. 6. Epiph. 5. Mortality of man. Adn. Jortin	193
— 59. 19. Epiph. 5. The nature and influence of the fear of God. Dr. J. Rogers	200
1 John, 3. 3. Epiph. 6. Hope of resembling Christ. Dean South	206
1 John, 3. 8. Epiph. 6. Christ destroys the works of Satan. Abp. Sharp	213
Matt. 20. 1-16. Septuagesima. Labourers hired. Compiled	218
Gen. 1. 26. Septuagesima. Creation of man. Bishop Horne	225
Matt. 13. 8. Sexagesima. Parable of the sower. Adn. Jortin	233
Luke, 8. 4. Sexagesima. Parables. Bp. Porteus	240
Luke, 18. 37. Quinquagesima. Healing of the blind. Bp. Dehon	247
1 Cor. 13. 13. Quinquagesima. Charity. Adn. Jortin	253
Matt. 6. 16. Ash Wed. Fasting. Abp. Secker	260
Gen. 19. 29. Lent 1. The righteous delivered. Bp. Horne	268
2 Tim. 3. 4. Lent 1. On pleasures. Bp. Porteus	276
1 Thefl. 4. 1. Lent 2. Practice in proportion to knowledge. Abp. Tillotson	283
Matt. 3. 8. Lent 2. Duty of repentance. Bp. Horne	289
Eph. 5. 1, 2. Lent 3. Christ's sacrifice. Dr. Waterland	297
Luke, 11. 14. Lent 3. Blessedness of keeping the word. Dean Stanhope	304
Matt. 16. 24. Lent 4. The duty of self-denial. Bp. Horne	312
Gen. 45. 5, 8. Lent 4. Character of Joseph. Dr. Hugh Blair	318
Exod. 5. 2. Lent 5. Character of Pharaoh. Robinfon	327
John, 8. 46-59. Lent 5. Conduct under persecution. Dean Stanhope	334
Matt. 26. 29. Sun. bef. Easter. The Lord's Supper, a preparation for death. Dr. Blair	341
Phil. 2. 5. Sun. bef. Easter. Humility and patience. Dean Stanhope	349
Mark, 14. 43. Mon. bef. East. Judas. Robinfon	355
Mark, 15. 15-20. Tues. bef. Easter. Sufferings of Christ. Dean Stanhope	362
Heb. 9. 24-28. Wed. bef. Easter. Legal and evangelical sacrifice. Dean Stanhope	368
Luke, 23. 8. Thurs. bef. Easter. Herod Antipas. Robinfon of Leicester	375
John, 17. 1. Good Friday. The death of Christ. Dr. H. Blair	382
John, 19. 16. Good Friday. Crucifixion of Christ. Bp. Hall	392
Heb. 4. 15. Sat. bef. Easter. The compassion of Christ. Dr. H. Blair	408
Col. 3. 1, 2. Easter Sun. Seek things above. Abp. Tillotson	418
Phil. 3. 20, 21. Easter Sun. The resurrection of the body. Bp. Horne	426
2 Cor. 5. 1. Easter Mon. Immortality of the soul. Dr. Hugh Blair	435

PITMAN, John Rogers (*continued*).

1 Cor. 15. 32. Easter Tues. A bodily resurrection. Dr. B. Calamy	442
John, 20. 23. Easter 1. Remission of sins. Abp. Secker	451
John, 5. 4, 5. Easter 1. Overcoming the world. Dean Stanhope	459
Num. 23. 10. Easter 2. A death-bed repentance. Dr. B. Calamy	466
1 Pet. 2. 21. Easter 2. The Christian state, a state of suffering. Bp. Atterbury	473
— 2. 11. Easter 3. War of fleshly lusts. Bp. Sherlock	481
— 2. 11. Easter 3. Life a journey. Bp. Horne	487
James, 1. 17-21. Easter 4. The Epistle explained. Dean Stanhope	494
— 1. 19. Easter 4. Anger. Adn. Jortin	500
— 1. 22-27. Easter 5. Doers, not hearers. Dean Stanhope	506
John, 16. 23. Easter 5. Prayer to the Father in Christ's name. Bp. Mant	513
Mark, 16. 19. Ascension day. Bp. Hall	521
1 Pet. 4. 7. Sun. after Ascension. Watchfulness and prayer. Dean South	530
Heb. 8. 1. Sun. after Ascension. The ascension of Christ. Dr. S. Clarke	539
Eph. 4. 7. Whitfunday. The unspeakable gift. Bp. Horne	545
Acts, 1. 8. Whitfunday. Miraculous gifts. Adn. Jortin	555
Acts, 19. 2. Whit Mon. Nature of the Holy Spirit. Bp. Pearson	563
Rom. 1. 4. Whit Tues. Office of the Holy Spirit. Bp. Pearson	569
Matt. 28. 19. Trin. Sun. The Trinity in unity. Bp. Horne	577
1 John, 5. 7. Trin. Sun. Mysteries. Dean Swift	585
— Vol. 2.	
Luke, 16. 31. Trin. 1. Evidence sufficient. Bp. Sherlock	1
Joh. 24. 15. Trin. 1. The great duty of family religion. Abp. Tillotson	8
Luke, 14. 18. Trin. 2. Excuses for irreligion. T. Gilborne	15
1 John, 3. 21, 22. Trin. 2. A good life the surest title to a good conscience. Dr. Waterland	22
Luke, 15. 1-10. Trin. 3. Christ's search after sinners. Compiled	28
1 Sam. 3. 12. Trin. 3. Character of Eli. Robinfon	35
— 12. 3. Trin. 4. Character of Samuel. Robinfon	43
— 13. 13. Trin. 4. Character of Saul. T. Gilborne	52
— 17. 4. Trin. 5. David and Goliath. Bp. Hall	60
Luke, 5. 10. Trin. 5. Mahometanism. Adn. Paley	69
2 Sam. 19. 4. Trin. 6. Character of Absalom. Bp. Dehon	76
— 12. 22, 23. Trin. 6. The death of children. Bp. Dehon	85
— 24. 14. Trin. 7. Goodness of God. Adn. Jortin	90
Rom. 6. 20. Trin. 7. Slavery of vice. Dr. H. Blair	101
— 8. 13, 14. Trin. 8. Living after the flesh or spirit. T. Gilborne	108
— 8. 12-17. Trin. 8. Privilege of inheriting. Dean Stanhope	116
1 Kings, 18. 21. Trin. 9. Partial obedience. Bp. Porteus	123
1 Cor. 10. 1-13. Trin. 9. Jewish and Christian economy. Dean Stanhope	130
Luke, 19. 41, 42. Trin. 10. Christ rejected by the Jews. Bp. Horne	137
1 Kings, 21. 25. Trin. 10. Character of Ahab. Robinfon of Leicester	146

PITMAN, John Rogers (*continued*).

1 Cor. 15. 10. Trin. 11. Co-operation with grace.	G. Carr	154
2 Kings, 9. 13. Trin. 11. Jehu with Jehoram.	Bp. Hall	161
2 Kings, 18. 3. Trin. 12. Character of Hezekiah.	Robinson	170
2 Cor. 3. 4-9. Trin. 12. The letter and spirit.	Dean Stanhope	178
Gal. 3. 21, 22. Trin. 13. Justification by faith.	Dean Stanhope	187
2 Kings, 23. 25. Trin. 13. Josiah. Robinson		194
Gal. 5. 22, 23. Trin. 14. Fruits of the Spirit.	Compiled	201
Gal. 5. 24. Trin. 14. Crucifying the flesh.	Abp. Secker	207
Matt. 6. 28. Trin. 15. Lilies of the field.	Dr. J. Tottie	214
Gal. 6. 15. Trin. 15. A new creature.	Abp. Secker	222
Luke, 7. 16. Trin. 16. Christ a prophet.	J. Fawcett	231
Eph. 3. 14, 15. Trin. 16. Aid of the Spirit.	Bp. Mant	239
Luke, 14. 1-6. Trin. 17. Christ the guest of a Pharisee.	Compiled	247
Ezek. 18. 31. Trin. 17. Inexcusableness of obstinate impenitence.	Dr. Snape	253
Matt. 22. 41-46. Trin. 18. What think ye of Christ?	Compiled	261
Matt. 22. 35. Trin. 18. Difference of duties.	Adn. Jortin	268
Eph. 4. 29. Trin. 19. Abuses of speech.	Adn. Jortin	275
Dan. 3. 18. Trin. 19. Shadrach, Meshach, and Abednego.	Robinson of Leicester	283
Micah, 6. 8. Trin. 20. Justice, mercy, humility.	Compiled	290
Eph. 5. 20. Trin. 20. Thanksgiving.	Adn. Jortin	297
Eph. 6. 11. Trin. 21. The Christian armour.	Bp. Horne	303
Heb. 2. 4. Trin. 21. The just lives by faith.	C. Carr	310
Prov. 3. 5, 6. Trin. 22. Trust in God.	Adn. Jortin	316
— 3. 27. Trin. 22. Opportunities of doing good.	Bp. Porteus	324
— 12. 26. Trin. 23. The righteous man the best friend to the community.	Dr. Rogers	331
Phil. 3. 20. Trin. 23. A heavenly conversation.	Abp. Tillotson	338
Col. 1. 12. Trin. 24. Inheritance of the saints.	Adn. Jortin	346
Prov. 13. 20. Trin. 24. Walking with the wife.	Adn. Jortin	353
Jer. 23. 6. Trin. 25. The Lord our righteousness.	Adn. Pott	361
John, 6. 1-14. Trin. 25. The increase of the loaves and fishes.	Original	369
Prov. 17. 17. Trin. 26. Friendship.	Dr. H. Blair	376
Prov. 19. 3. Trin. 26. The misfortunes of men being chargeable on themselves.	Dr. H. Blair	382
Matt. 4. 18-22. St. Andrew's day. Obedience to the divine call.	Dean Stanhope	388
John, 20. 29. St. Thomas's day. Nature of belief.	Abp. Secker	395
Acts, 9. 19-21. Conversion of St. Paul. The character of St. Paul.	Bp. Dehon	404
Luke, 2. 29. Purif. of the B. V. M. Simeon's prophecy.	Adn. Jortin	411
Acts, 1. 24. St. Matthias's day. The apostolic office.	Adn. Jortin	419
Luke, 1. 42. Annunciation. The Virgin Mary.	Robinson	428
Eph. 4. 14. St. Mark's day. The case of deceivers and deceived considered.	Dr. Waterland	435

PITMAN, John Rogers (*continued*).

James, 1. 12. SS. Philip and James. Utility of afflictions.	Adn. Jortin	442
Acts, 11. 24. St. Barnabas's day. Moral qualifications.	Dr. S. Clarke	450
Matt. 14. 10. St. John the Baptist's day. Circumstances of his death.	Bp. Hall	458
— 16. 18. St. Peter's day. Catholic doctrines.	Adn. Jortin	470
— 20. 22. St. James the Greater. The Lord's Prayer.	Adn. Jortin	479
Luke, 22. 24-30. St. Bartholomew's day. Ambition repressed.	Dean Stanhope	487
Matt. 9. 9. St. Matthew's day. The calling of St. Matthew.	T. Gilborne	494
Heb. 14. 14. St. Michael. Holy Angels.	Robinson of Leicester	501
Luke, 10. 1. St. Luke's day. The labourers sent forth.	Dean Stanhope	508
John, 15. 17-27. St. Jude's day. Persecution of religion.	Dean Stanhope	517
Matt. 5. 3, 4. All Saints' day. The beatitudes.	Adn. Jortin	524
Acts, 23. 12. Nov. 5. False zeal.	Adn. Pott	531
Psa. 22. 28. Jan. 30th. A national providence.	Bp. Porteus	543
Tit. 3. 1, 2. May 29. Duty to magistrates.	W. Dealtry	550
Nehem. 5. 19. King's accession. Love of country.	Adn. Jortin	557
Luke, 22. 19. The Christian sacraments. To candidates for confirmation.	Adn. Pott	565

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1. 2. Reading the Scriptures	- - - -	1
2. 9. Victory of Christ	- - - -	8
2. 11. Joy and fear in religion.	Blair	14
4. 6. The chief good.	Reynolds	18
6. 1. Penitence.	Horne	24
8. 4. Littleness of man	- - - -	27
10. 3. Covetousness.	Gilborne	33
14. 1. Atheism.	Balguy	38
14. 3. Human nature.	Homilies	43
15. 1. Citizen of Zion	- - - -	47
16. 9-12. I shall not be moved	- - - -	53
18. 49. David a type of Christ.	Robinson	60
19. 4. The light of the world.	Beveridge	64
19. 12. Secret faults.	Paley	69
21. 1. The ascension.	Horne	73
22. 1. Good Friday	- - - -	77
23. 1. The good shepherd	- - - -	84
24. 3. The ascension	- - - -	89
26. 8. Love of God's house.	Newton	95
27. 5. The suffering Christian.	Blair	100
31. 6. Trust in God	- - - -	105
32. 1, 2. Forgiveness of sins.	Pearson	112
34. 14. Seek peace.	Waterland	119
36. 8, 9. Future happiness.	Skelton	124
37. 7. Contentment.	Jortin	129
37. 38. Peace at the last.	Carr	134
38. 18. Confession.	Sharpe	138
39. 4. Measuring our days.	Bull	143
39. 12. Man a stranger.	Carr	149
40. 6-10. Sacrifice of Christ	- - - -	154
42. 5. Dependence.	Gilborne	161
45. 17. Marriage of Christ	- - - -	167
47. 5. Ascension of Christ.	Horne	173
48. 4-7. Propagation of the gospel.	Jortin	176
50. 14. Thanksgiving.	Atterbury	181

PITMAN, John Rogers (*continued*)

51. 3.	Think of sins.	Paley	- - -	188
51. 17.	Contrition.	Allen	- - -	194
55. 4.	Terrors of death.	Dehon	- - -	200
56. 4.	Truſt in God.	Rogers	- - -	205
57. 5.	Reſurrection of Jeſus.	Horne	- - -	211
61. 4.	Providence.	Bull	- - -	214
62. 10.	Truſt not in riches.	Bull	- - -	219
63. 7.	Meditating on religion.	Paley	- - -	225
65. 2.	Prayer.	Blair	- - -	229
68. 18.	Whitſunday	- - -	- - -	234
69. 9.	Zeal	- - -	- - -	239
69. 22, 23.	Jeruſalem	- - -	- - -	245
72. 17.	Kingdom of Chriſt	- - -	- - -	251
73. 23.	Divine preſence.	Blair	- - -	258
73. 28.	Draw near to God.	Blair	- - -	262
76. 10.	Wrath of man.	Blair	- - -	267
77. 3.	Affliction.	Seed	- - -	273
77. 6.	Self-communing.	Porteus	- - -	279
78. 2.	Secondary ſenſe of the Pſalms.	Horne	- - -	284
78. 31.	The Lord's ſupper	- - -	- - -	290
80. 18.	Apoſtaſy.	Bundy	- - -	297
84. 1.	Public worſhip.	Rogers	- - -	303
85. 10.	Reconciled attributes	- - -	- - -	308
86. 7.	Confidence in prayer	- - -	- - -	315
88. 15.	Good Friday	- - -	- - -	322
89. 1.	Promiſes to David.	Horne	- - -	327
90. 9.	Brevity of life	- - -	- - -	333
90. 12.	Number thy days.	Secker	- - -	339
91. 11.	Ministry of angels.	Dehon	- - -	344
94. 19.	Sorrow comforted.	Blair	- - -	349
95. 8-11.	Unbelief	- - -	- - -	354
96. 13.	Second advent.	Robinſon	- - -	360
97. 1.	The Lord reigneth.	Balguy	- - -	364
97. 7.	Worſhip of Chriſt.	Hortley	- - -	370
102. 25-27.	Pre-exiſtence of Chriſt.	Pearſon	- - -	375
103. 2.	Divine benefits.	Horne	- - -	381
104. 25.	The ſea.	Horne	- - -	387
105. 8-11.	True Canaan	- - -	- - -	392
105. 17.	Joſeph, a type.	Robinſon	- - -	398
106. 33.	Sinful anger.	Seed	- - -	403
107. 8.	Redemption.	Horne	- - -	411
107. 31.	Goodneſs of God.	Clarke	- - -	417
108. 10.	Conqueſt of death.	Dehon	- - -	422
109. 8.	Judas, a witneſs.	Skelton	- - -	428
110. 1.	Aſcenſion of Chriſt.	Secker	- - -	432
110. 1.	Kingdom of Chriſt	- - -	- - -	437
110. 4.	Melchizedec.	Robinſon	- - -	444
111. 2.	Redemption.	Simeon	- - -	451
111. 10.	Folly of fin.	Beveridge	- - -	455
112. 9.	Almſgiving.	Clarke	- - -	462
116. 3, 4.	Duties of the ſick.	Secker	- - -	468
117. 1.	The Gentiles called.	Hortley	- - -	475
118. 22-24.	The corner-ſtone	- - -	- - -	482
119. 1.	Sincerity.	Carr	- - -	489
119. 6.	Uniform obedience	- - -	- - -	494
119. 9.	Duties of the young.	Blair	- - -	500
119. 59.	Recollection.	Rogers	- - -	507
119. 60.	Delay in repentance.	Wilſon	- - -	512
119. 71.	Life a probation.	Paley	- - -	517
119. 75.	Afflictions.	Clarke	- - -	523
119. 105.	Light of the goſpel.	Stanhope	- - -	529
119. 115.	Religious companions.	Rogers	- - -	535
119. 120.	Fear of God.	Skelton	- - -	541
119. 163.	Lying.	Secker	- - -	546
122. 2.	The Jeruſalem above.	Horne	- - -	552
122. 6.	Patriotiſm.	Blair	- - -	556
126. 4.	Return from Babylon.	Horne	- - -	561
130. 1-3.	Repentance.	Dehon	- - -	564
130. 7, 8.	Salvation.	Pearſon	- - -	569
131. 2.	Reſignation.	Carr	- - -	575
132. 1.	Promiſes of God.	Horne	- - -	580
133. 1.	Brotherly love.	Gilborne	- - -	586
137. 1.	Captives in Babylon.	Horne	- - -	591
138. 6.	Humility.	Carr	- - -	596

PITMAN, John Rogers (*continued*).

139. 5.	Myſteries.	Secker	- - -	601
139. 7.	Omnipreſence.	Taylor	- - -	608
141. 3.	Sins of the tongue.	Gilborne	- - -	613
143. 1.	Penitence.	Horne	- - -	619
144. 1.	Inability of man.	Bundy	- - -	623
145. 1.	Praifes of God.	Horne	- - -	630
145. 8.	Long-ſuffering of God.	Clarke	- - -	635
146. 6.	Human happineſs.	Jortin	- - -	639
147. 5.	Power of God.	Clarke	- - -	643
147. 5.	Wiſdom of God.	Clarke	- - -	648
147. 6.	Meekneſs.	Jortin	- - -	654
150. 3-5.	Church muſic	- - -	- - -	658

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PITTIS, Thomas, D.D.

Born in the Iſle of Wight. Became a commoner of Trinity College, Oxford, 1652. Removed to Lincoln College. Rector of Gatcomb, Iſle of Wight, at the Reſtoration. Afterwards obtained the Rectorſhip of St. Botolph, London. Died 1687.

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With the Creed.

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Born 1504. Elected Pontiff 1566. Died 1572.

(Life and pontificate of.) See MENDHAM.

PIUS VI., Pope.

Born 1717. Elected Pope 1775. Died 1799.

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PLACÆUS, or PLACE, Joshua de la.

A celebrated Protestant divine. Born 1596. Educated at Saumur. Pastor of the Church of Nantes 1625. Professor of Divinity at Saumur 1633. Died 1665.

Disputationes academicae, sub praefidio J. Placei, de imputatione primi peccati Adami, de argumentis quibus efficitur, Christum prius fuisse, quam in utero B. V. conciperetur, et de testimoniis et argumentis quibus probatur Jesum Christum esse Deum. 3 vol. 4°. Salm. 1649-51

PLACCIUS, Vincent.

An eminent bibliographer. Born at Hamburg 1642. Educated at Helmstadt and Leipzig. Became Professor of Morals and Eloquence at Hamburg 1675. Died 1699.

Theatrum anonymorum et pseudonymorum, cum praef. et vita auctoris J. Alberti Fabricii. 2 vol. Folio. Hamb. 1708

An important work, although not well arranged, and not free from errors. For continuation, see MYLIUS.

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Abbas Augiæ, Ord. S. Bened.

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PLAIFERE, or PLAYFERE, John, D.D.

Born in Kent. Educated at St. John's College, Cambridge, of which he became Fellow. Margaret Professor of Divinity about 1596. Died 1608.

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Vol. 1.

Jer. 13. 20. Christian responsibility. Lent - 3

2 Cor. 5. 10. The certainty of judgment - 9

Psa. 4. 4, 5. Self-examination. Advent - 19

Psa. 119. 165. Religious peace. Trinity 21 - 28

1 Sam. 14. 6. Saints' days and daily service - 37

Rev. 14. 5. Death of young persons. Innocents' day 44

Ecclef. 9. 10. Value of time. (2 term.) - 53

Matt. 6. 6. Our Lord a pattern of private prayer - 71

Matt. 6. 6. Moral benefits of private prayer - 79

John, 5. 14. Christian fear of relapse into sin - 88

Mark, 5. 35, 36. Christian hope of improvement - 99

Matt. 6. 32. All our distresses known to God - 109

Jer. 22. 21. The danger of self-confidence - 118

Psa. 78. 34-37. Forgetfulness of warnings - 126

Psa. 81. 11, 12. Danger of presuming on God's mercy - 134

Heb. 12. 23. Benefits of meditation on God's saints - 143

Dan. 7. 10. Benefits of meditation on the holy angels - 152

Luke, 19. 41, 42. Christ's lamentation over Jerusalem - 161

Jer. 7. 12. God's judgments on his Church - 168

Jer. 36. 24. Fearfulness under God's judgments - 177

James, 2. 21-23. The fidelity of Abraham - 186

1 Kings, 22. 8. The Church an unwelcome prophet - 196

Eph. 4. 3. The unity of the Spirit - 206

1 Pet. 1. 17. God an impartial judge - 217

1 Pet. 1. 17. God will be served in fear - 227

Jer. 29. 7. Kings ought to be honoured for their office - 236

Psa. 19. 5. The Sun of Righteousness. Christmas day - 248

Mark, 9. 7. Christ's transfiguration. Trinity Sun. - 259

John, 1. 42. Saints are like sparks in stubble. St. Andrew's day - 270

1 Tim. 6. 6. Godliness with contentment - 277

Amos, 4. 12. Christian preparation - 287

Acts, 2. 42, 43. The apostolic Church - 295

1 Cor. 4. 1. The Christian ministry. Advent 3 - 303

2 Tim. 1. 7. Christian courage - 310

Matt. 24. 13. Christian perseverance - 318

Vol. 2. Second edition, 1845.

2 Cor. 4. 18. Things temporal and things eternal - 1

Matt. 24. 44. Sudden death - 8

Rev. 20. 11, 12. The day of judgment - 16

Gal. 6. 14. The cross of Christ - 25

Luke, 7. 47. Much forgiven and loving much - 33

2 Sam. 7. 1, 2. Building and adorning churches - 41

Mark, 4. 16, 17. We must have root in ourselves - 49

Isa. 53. 3. The world's conduct to the Man of Sorrows. Good Friday - 58

Luke, 23. 55, 56. The holy women at the sepulchre. [Easter eve.] - 66

Psa. 16. 10. Our Lord in the intermediate state. Easter day - 73

Psa. 16. 10. Joy in Christ's resurrection. East. Mon. - 82

Exod. 20. 21. The presence of God in holy places. Sunday after the consecration of a church - 88

Psa. 68. 18. Effects of Christ's ascension. Ascen. day - 97

Deut. 12. 8, 9. Restraint the Christian's blessing. Sun. after Ascension day - 104

John, 4. 26. Forgetfulness in Christians no excuse. Whitunday - 111

Psa. 119. 55, 56. Grace well used attracts more grace. Whit. Mon. - 118

PLAIN SERMONS (*continued*).

John, 10. 9.	Christian ministers, tokens of God's presence. Whit Tuesday	125
John, 3. 16.	Why the witness of God is rejected. Trin. Sun.	132
Prov. 4. 18.	The Christian life, a life of daily improvement	141
Luke, 11. 35.	Danger of mistaking darkness for light	150
2 Cor. 5. 9.	Danger of mistaking the shadow for the substance	160
1 Cor. 15. 58, and 16. 1.	Lofty aims and lowly duties	173
Matt. 25. 25.	The unprofitable servant	181
Luke, 16. 27, 28.	The sinner's wish in the world of spirits. Trinity 1	189
2 Tim. 1. 13.	The Church Prayer-Book a safe guide	199
Matt. 18. 19, 20.	Christ in the midst of his worshippers	206
Luke, 10. 23, 24.	The land of promise	215
Psa. 94. 9.	The eye and ear of God	224
Matt. 7. 13, 14.	The strait gate	233
Luke, 13. 25.	The door closed	242
1 John, 3. 20.	Confidence, an earnest of the last judgment. Advent 1	249
1 John, 3. 20.	Use to be made of misgivings of conscience	260
1 John, 3. 21.	Consolations of a good conscience. Advent 4	269
Psa. 116. 15.	Privileges of martyrdom. St. Stephen's day	278
Rev. 22. 20.	Wishing for Christ's coming. St. John's day	285
Matt. 2. 16.	The spirit of the world exemplified in Herod. Innocents' day	292
Vol. 3. 1841.		
Phil. 3. 8-11.	The cross borne for us, and in us	1
James, 2. 10.	Real obedience, in all things	19
Rom. 7. 22-25.	Christian life a struggle, but victory	34
Matt. 24. 40-42.	Sudden death	41
Col. 3. 1.	The Christian's a risen life. Easter day	68
1 John, 5. 4.	Victory over the world. Low Sun.	74
1 Cor. 10. 3-5.	Holy communion,—Exceeding danger in careless receiving, Death in neglecting	87
John, 6. 53-56.	Holy communion. Privileges	105
Rom. 12. 2.	Obedience the condition of knowing the truth. St. Mark's day	121
Acts, 4. 36, 37.	St. Barnabas. Christian kindness and charity	139
Matt. 4. 21.	St. James. Obeying calls	157
Rom. 12. 12.	Pray without ceasing	171
John, 16. 23.	Conditions of acceptable prayer	190
Heb. 5. 7.	Distractions in prayer	205
Matt. 17. 1, 2.	The transfiguration of our Lord the earnest of the Christian's glory	223
Mark, 10. 13, 14.	Baptism the ground and encouragement to Christian education. Soc. for Religious Education of the Poor	241
Rev. 14. 4.	God's glories in infants set forth in the Holy Innocents	261
Psa. 118. 34.	Christian joy. Christmas day	275
Luke, 2. 21.	The value and sacredness of suffering. Second Sun. after Christmas	292
Acts, 9. 6.	Conversion. Conv. of St. Paul	311
Vol. 4. 1842.		
2 Cor. 6. 1.	Of not receiving God's grace in vain	1
1 Thess. 4. 1.	Of abounding more and more	9
Matt. 12. 45.	The relapsed sinner	18
John, 3. 36.	Practical faith, the condition of life	25
Matt. 26. 75.	St. Peter's fall	33
Matt. 26. 75.	St. Peter's repentance	42
Luke, 1. 74, 75.	Christ, a Redeemer from sin	53
Numb. 23. 10.	Balaam's thoughts on death	63
Psa. 82. 6-8.	On the death of a king	71
Acts, 17. 32-34.	St. Paul at Athens	81
Matt. 12. 37.	Life and death is in the tongue	90

PLAIN SERMONS (*continued*).

Psa. 21. 4.	The gospel promise of long life	98
Gen. 49. 4.	Danger of unsteadiness	105
1 Sam. 12. 20.	Danger of depondency	114
1 Sam. 15. 24.	The man of worldly expedients	124
1 Sam. 17. 37.	The man after God's own heart	133
Psa. 51. 3.	Acknowledgment of sin the only safe way	144
Psa. 51. 3.	Acknowledgment of sin the only comfortable way	152
2 Cor. 3. 6.	Danger of irreverence	161
Job, 42. 5, 6.	Meditation on Christ's passion	169
Luke, 5. 33, 34.	The Good Samaritan	177
Matt. 22. 37, 38.	True love exemplified	189
Luke, 2. 40.	Holy childhood	199
1 Cor. 14. 15.	The Prayer-Book of Christ and his saints	208
Luke, 12. 51.	Christian divisions	217
Luke, 17. 26.	Christian worldliness	225
Ezek. 33. 11.	Necessity of practical conversion	233
Habak. 1. 12, 13.	Man's sin, God's judgment. Trin. 21	241
Psa. 130. 3, 4.	God's mercy should make us fear him	250
Rom. 14. 11.	None shall escape God's judgment	259
Mark, 13. 33.	Watching for the unknown day	269
James, 1. 5, 6.	Prayer for wisdom	277
Ira. 25. 9.	Waiting for the Lord	285
Col. 1. 28.	Final meeting of pastors and people	294
Ira. 55. 8, 9.	The mystery of Christ's birth, and of our new birth. [Christmas day.]	302
Mal. 3. 7.	Returning to God. [New Year.]	311
Vol. 5. 1843.		
Ecclef. 9. 10.	The lapse of time	1
Ira. 53. 2.	Religion a weariness to the natural man	9
1 John, 5. 19.	The world our enemy	18
John, 12. 43.	The praise of men	27
1 Tim. 6. 7, 8.	Temporal advantages	38
John, 2. 11.	The feast of Epiphany	49
Psa. 131. 2.	The duty of self-denial	57
Matt. 11. 29, 30.	The yoke of Christ	67
Deut. 18. 15.	Moses the type of Christ. Lent	77
Ira. 53. 7.	The crucifixion	86
John, 5. 40.	Attendance on holy communion. East. 1	94
John, 6. 5.	The gospel feast	103
Rom. 6. 8.	Love of religion, a new nature	115
Psa. 34. 8.	Religion pleasant to the religious	123
1 Thess. 5. 17.	Inward prayer	131
John, 3. 5.	Infant-baptism	139
Matt. 16. 18.	The unity of the Church	148
Jer. 6. 16.	Steadfastness in the old paths	157
1 Sam. 2. 18.	Reverence in worship	167
1 Sam. 3. 10.	Divine calls	177
1 Sam. 13. 9.	The trial of Saul	188
1 Sam. 17. 50.	The call of David. Trin. 5	198
Prov. 4. 14, 15.	Curiosity a temptation to sin	208
Numb. 14. 11.	Miracles no remedy for unbelief	217
2 Kings, 22. 19, 20.	Josiah, a pattern for the ignorant	227
Psa. 119. 99, 100.	Inward witness to the truth of the gospel	239
Jer. 1. 8.	Jeremiah, a lesson for the disappointed	248
Ezek. 2. 6.	Endurance of the world's censure	259
1 Cor. 10. 31.	Doing glory to God in pursuits of the world	268
1 John, 3. 1.	Vanity of human glory	279
2 Tim. 4. 4.	Truth hidden when not sought after	287
Mark, 12. 34.	Obedience to God the way to faith in Christ	297
1 Cor. 15. 10.	Sudden conversions	307
John, 10. 11.	The shepherd of our souls	316
Luke, 2. 10, 11.	Religious joy. Christmas day	326
Gen. 3. 22.	Ignorance of evil. Innocents' day	334
Vol. 6. 1844.		
Deut. 10. 16.	The cure for wilfulness. Circumcision of Christ	9

PLAIN SERMONS (continued).

Matt. 2. 2. The wife men following the star.	Epiph.	15
1 Cor. 9. 22. Apostolical sympathy.	Conversion of St. Paul	22
Mal. 3. 2. Christ's purifying presence.	Purif. of the B. V. M.	33
Psa. 109. 7. The outcast's place filled.	St. Matthias	41
Exod. 9. 35. The hardening of Pharaoh's heart.	Passion Sun.	49
John, 8. 59, and 9. 1. Christ and his Church in a bad world.	Passion Sun.	57
Luke, 12. 50. Pressing onward to the cross.	Palm Sun.	66
John, 19. 25. St. Mary under the cross.	Good Friday and Annunciation	75
Psa. 4. 8. The Christian good night.	Easter eve	84
Psa. 3. 5. Christian uprising.	Easter day	92
1 Pet. 3. 22. Christ the king of angels.	Ascension day	101
1 Cor. 12. 11. One spirit many gifts.	Whit Mon.	109
Ecclef. 9. 7, 8. Festival joy.	Whit Tuef.	117
Acts, 11. 22, 23. Apostolic generosity in encouraging goodness.	St. Barnabas	123
John, 3. 30. Self-denying loyalty to Christ.	St. John Baptist's	129
Luke, 22. 32. Charity quickened by repentance.	St. Peter's	135
Matt. 4. 21, 22. Profit and home forsaken for Christ.	St. James the Apostle	142
John, 1. 51. Angels waiting on the Church.	St. Bartholomew's	149
Psa. 37. 16. How to make much of a little.	St. Matthew's	159
Rev. 7. 11. Angelical order and obedience.	St. Michael and all Angels	165
Psa. 119. 63. The companion of the faints.	St. Luke's	172
John, 14. 22. Inward manifestation of Christ.	St. Simon and St. Jude	181
Rev. 19. 5. Praise to God from all faints.	All Saints' day	188
Ruth, 2. 4. Christian behaviour in harvest.		197
Phil. 4. 11. St. Paul's joy in prison.		204
Phil. 4. 11. Resignation the school of piety.		212
Matt. 13. 39. God's threshing, and the corn of his floor.	Harvest	219
Matt. 6. 33. Economy a help to faith.	Friendly Soc. Whitfun week	228
2 Cor. 9. 15. The unspeakable gift.	Church Building	236
Phil. 1. 6. Past mercies, a pledge of mercies to come.		245
Phil. 3. 18, 19. The enemies of the cross.		253
Tit. 2. 13, 14. God's family, a school of good works.	Sun. before Advent	261
John, 15. 22. Account to be given of Church privileges.	Sun. before Advent	270
1 Cor. 16. 13. Christian energy.		278
Rev. 20. 12. The books opened.	Before Confirmation	286
Vol. 7. 1845.		
Isa. 41. 10. The Christian's confidence for the New Year.		1
Luke, 2. 46. Christ found in his temple.	Epiph. 1	7
Rom. 11. 30-32. God bringing good out of evil.		15
Luke, 2. 22. Christ presented in the temple.		21
Mark, 7. 28, 29. Lowly-minded perseverance in prayer.		28
Gen. 49. 5-7. The sin of Shechem and Dinah and its fruits.		36
John, 13. 1. Our Lord's forbearance and consideration towards all in his last days in the flesh.	First, towards Jerusalem and its inhabitants.	Sun. before Easter

PLAIN SERMONS (continued).

John, 13. 1. Our Lord's forbearance towards his apostles.	Mon. in Passion week	54
— 13. 1. Our Lord's forbearance and consideration towards St. Peter.	Tuef. in Passion week	63
— 13. 1. Our Lord's forbearance and consideration towards Judas.	Wednesf. in Passion week	71
— 13. 1. Our Lord's forbearance towards Pontius Pilate.	Thursf. in Passion week	78
Luke, 23. 34. Our Lord's forbearance towards the chief priests.	Good Fri.	86
John, 6. 37. Our Lord's compassion towards the penitent thief.	Easter eve	94
1 Cor. 5. 7, 8. Christ our passover.	Easter day	101
Rom. 6. 10, 11. Christ our resurrection from sin.	Easter Mon.	111
1 Cor. 15. 20. Christ our resurrection from death.	Easter Tuef.	118
Psa. 48. 8. Patient waiting for promises.	Whitfuntide	127
Luke, 3. 21, 22. Christ's baptism, a token of Penance.	Whitfuntide	136
Psa. 104. 30. The breath of the most high God.	Whitfuntide	144
Ezek. 18. 4. Individual responsibility. (2 serm.)		153
Psa. 34. 11-16. Religious training.		172
Eph. 4. 29. Government of the tongue.		184
Ecclef. 5. 1, 2. Earnestness in worship. (2 serm.)		191
Eph. 5. 20. Examples of thankfulness in distress.		209
Eph. 5. 20. The duty of thankfulness in all things.		217
Amos, 4. 12. Preparation to meet God.		225
James, 1. 21. The word able to save.		233
1 John, 5. 5. The faith that overcometh the world.		242
Psa. 51. 17. A contrite heart the best sacrifice.		250
Jer. 23. 6. The Lord our righteousness.		261
Rev. 22. 12. Waiting for the coming of Christ.		270
Matt. 24. 42. Sudden death.		277
Phil. 4. 5. The Lord at hand.		287
John, 1. 14. The word made flesh.		294
Luke, 2. 16. The hidden God.		302
Vol. 8. 1846.		
Luke, 23. 41. The thief on the cross an example of faith.	Septuagesima	1
Rom. 8. 28. Christian hope.	Sexagesima	9
1 Tim. 1. 5. Christian charity.	Quinquagesima	17
Matt. 10. 41. How to profit by faintly examples.	Septuagesima	25
Gen. 3. 8, 9. Necessity of confession.	Sexagesima	34
Luke, 9. 34. Reverence due to holy seasons.	Lent 1	43
— 21. 37. Christ's own preparation for his passions.	Palm Sun.	51
— 18. 34. Preparation for the holy week.	Palm Sun.	60
John, 3. 14, 15. The lifting up of the Son of man.	Good Fri.	67
Mark, 15. 37, 38. The rending of the veil.	Good Fri.	76
Job, 19. 26, 27. The fight of God incarnate.	Easter day	87
Rom. 8. 31. Easter a help against temptation.	Easter day	95
2 Pet. 1. 5, 6. Steps towards heaven.	Trin. 1	101
2 Pet. 1. 6, 7. More steps towards heaven.	Trin. 1	108
1 John, 3. 13. Worldly toleration and brotherly love.	Trin. 2	115
1 Pet. 5. 9. Sympathy with faints and martyrs.	Trin. 3	123
2 Cor. 4. 18. The great comparison.	Trin. 4	131
1 Pet. 3. 12. The almighty witness.	Trin. 5	138
Luke, 16. 11, 12. The true riches.	Trin. 9	145
Matt. 23. 37. Jerusalem refusing to be gathered.	Trin. 10	151
1 Kings, 21. 20. Warnings after crime.	Trin. 10	158

PLAIN SERMONS (*continued*).

1 Cor. 15. 11. Catholic faith without respect of persons.	Trin. 11	166
2 Cor. 3. 16. The shining of Moses's face.	Trin. 12	174
Jer. 5. 24. Harvest thoughts	-	185
Ezek. 18. 31. Contrition and amendment.	Trin. 17	174
Psa. 131. 2. A lesson of humility.	Trin. 17	200
Dan. 4. 37. The downfall of pride.	Trin. 19	209
Acts, 8. 39. Rejoicing in penitence.	Trin. 20	220
Rev. 7. 17. God's returns of comfort.	Trin. 20	228
Habak. 2. 4. Justifying faith.	Trin. 21	236
Rom. 14. 12. Each his own judge, and not another's.	Advent Sunday	245
Rev. 6. 16, 17. The wrath of the Lamb.	Advent 2	253
Luke, 6. 14. Our Lord's healing touch.	Advent 3	262
John, 1. 20. Danger of unreal confession.	Advent 4	270
Luke, 2. 14. The angels' Christmas hymn.	Christmas day	278
Matt. 1. 24. Our Lord's nursing Father.	Sun. after Christmas	285
Vol. 9. 1847.		
Ifa. 62. 2. The Christian name	-	3
Psa. 58. 15. Godfathers and godmothers in baptism	12	12
1 Cor. 12. 12, 13. A member of Christ	-	20
Gal. 3. 26, 27. A child of God	-	29
Col. 1. 12. An inheritor of the kingdom of heaven	38	38
1 John, 2. 15, 16. The world, the flesh, and the devil	-	47
Jude, 3. All the articles of the Christian faith	55	55
Matt. 5. 19. God's holy will and commandments	64	64
James, 2. 23. God the Father Almighty, maker of heaven and earth	-	73
1 John, 4. 15. Jesus Christ his only Son our Lord	82	82
Ifa. 7. 14. Conceived by the Holy Ghost: Born of the Virgin Mary	-	91
Lam. 1. 12. Suffered under Pontius Pilate, was crucified. Good Friday	-	102
John, 19. 40, 41. Dead and buried	-	111
Psa. 16. 9, 10. He descended into hell	-	120
Rom. 10. 9. He rose again from the dead	-	131
Acts, 1. 9. He ascended into heaven	-	140
Heb. 1. 3. Sitteth at the right hand of God	-	148
Matt. 25. 31, 32. He shall come to judge the quick and the dead	-	157
John, 14. 16, 17. I believe in the Holy Ghost	-	167
1 Tim. 3. 15. The holy Catholic Church	-	177
Eph. 4. 3-6. The communion of saints	-	186
Luke, 4. 18, 19. The forgiveness of sins	-	196
1 Cor. 15. 52, 53. The resurrection of the body	-	205
2 Cor. 4. 18. The life everlasting	-	213
Matt. 28. 19. The Father, the Son, and the Holy Ghost. Trin. Sun.	-	221
Heb. 8. 10. The ten commandments	-	231
Exod. 20. 3. The first commandment	-	240
1 John, 5. 21. The second	-	248
Ezek. 36. 22, 23. The third	-	258
Ifa. 58. 13, 14. The fourth	-	267
Deut. 5. 16. The fifth	-	277
1 John, 3. 15. The sixth	-	287
Matt. 5. 27, 28. The seventh	-	295
Luke, 16. 9. The eighth	-	305
Matt. 26. 59, 60. The ninth	-	315
Prov. 4. 23. The tenth	-	324
Vol. 10. 1848.		
Micah, 6. 8. Religious excitement	-	1
Habak. 2. 3, 4. Waiting with patience	-	11
Luke, 3. 3. The preaching of austerities. St. John Baptist's day	-	20
Luke, 9. 2. Teaching with mercy. St. Luke's day	-	28
Eph. 4. 1. Preaching the cross of Christ. Conv. of St. Paul	-	36

PLAIN SERMONS (*continued*).

Luke, 15. 10. The care of each little one. St. Michael's day	-	45
Heb. 12. 1, 2. Saints' days of our Church	-	55
Luke, 22. 28, 29. Feast days of the apostles	-	65
Matt. 6. 16. Fast days of our Church	-	73
John, 20. 21. The blessing of the minister	-	82
John, 1. 51. Anniversary of consecration. St. Bartholomew's day	-	89
Mark, 14. 4-6. Subscribing for churches	-	98
Phil. 2. 5. The mind which was in Christ. (2 ferm.)	-	107
Luke, 20. 35, 36. Being risen with Christ	-	125
Col. 3. 1, 2. Ascending to heaven with Christ	-	133
2 Cor. 6. 16. Whit Sunday	-	142
Mark, 16. 16. The Athanasian creed	-	153
Psa. 11. 3, 4. Christian firmness in evil times. Epiph. (2 ferm.)	-	163
1 Pet. 4. 19. Christian resignation. St. Peter's day	-	178
1 Pet. 5. 6-8. Humbling ourselves under God's hand	-	185
1 Tim. 6. 10. Covetousness. St. Matthew's day	-	195
Rom. 12. 16. Contentment with mean things	-	201
Ifa. 65. 24. God's willingness to hear our prayers. Trin. 12	-	208
Psa. 119. 47. God's commandments to be loved. Trin. 14	-	215
1 Theff. 4. 11-13. Quiet, humble diligence. Fun. ferm. on an aged widow	-	222
Malach. 3. 7. Necessity of our returning to God	-	231
Zech. 8. 19. The love of the truth	-	239
Zech. 3. 11, 12. The humbled churchman	-	248
Jer. 5. 31. God's complaint of his people. (2 ferm.)	-	258
Mark, 10. 15, 16. Infant-baptism and confirmation	-	275
1 Chron. 28. 9. Christian education. Anniv. of a Charity School	-	285
Gen. 33. 20; 34. 1. Danger of bad company. Lent 2	-	296
Jer. 6. 16. The old paths, and the good way. (2 ferm.)	-	307
PLAN for a more extensive application to divine service, of the hitherto unoccupied portions of the cathedrals of England, but more especially of St. Paul's Cathedral. By a Clergyman. Pp. 37. 8°. <i>Lond.</i> 1839		
PLANQUAIS , Thomas.		
A new Spanish and English grammar. 8°. <i>Lond.</i> 1807		
PLANUDES . See MAXIMUS .		
PLATEN , August von.		
Gedichte. 12°. <i>Stuttgart</i> , 1834		
PLATHNERUS , A.		
Dissertatio de sandaligerulis Hebræorum. Ugolinus, 29. 861		
PLATINA , or DE SACCHI , Bartolomeo.		
A celebrated historian. Born at Piadena (in Latin, Platina), 1421. He first embraced a military life, but after some time devoted himself to literature, went to Rome, and was appointed one of the College of Abbreviators, of which he was deprived by Paul II., and punished for complaining. Made Librarian to the Vatican by Sextus IV. Died 1481. His Lives of the Popes are written with an elegance of style, and discover powers of research and discrimination which were then rare. He writes with freedom of the popes. Some passages are omitted in late editions. In the edition of 1574 the passage in the life of St. Anacletus, "Uxorem habuit in Bithynia," is for the first time changed into "Uxorem non habens." <i>Historia de vitis Pontificum periculanda, diligenter recognita et nunc tantum integra impressa.</i> Folio. <i>Venet.</i> 1504		

PLATINA, B. (*continued*).

Prohemium ad Sixtum IV.	ii
De vitis pontificum	iii—cxlvi
Dialogus de falso et vero bono	Ff. 15
Dialogus contra amores	Ff. 6
De vera nobilitate	Ff. 6
De optimo cive	Ff. 14
Panegyricus in laudem Beffarionis episcopi Sabini cardinalis Niceni et patriarchæ Constantinopolitani	Ff. 4
Oratio de pace Italiæ confirmanda et bello Thurcis indiccendo	Ff. 2
Diverforum academicorum panegyrici in parentalia B. Platynæ	Ff. 6

This is a very rare edition; it is the first containing the Opuscula of Platina, and in which the fabulous Pope Joan is entered as Pope John VIII. The latter part of the volume is unpagcd.

Historia de vitis pontificum Romanorum, cum annotationibus, supplemento, &c. Onuphrii Panvini, accesserunt omnium pontificum veræ effigies. 4°. *Col. Ag.* 1611

The lives of the Popes, from the time of our Saviour Jesus Christ to the reign of Sixtus IV. Translated into English, and the same history continued from the year 1471 to this present time. By Paul Rycaut, Esq. Folio. *L.* 1683

De honesta voluptate et valitudine, vel de obfoniis et arte coquinaria, lib. x. 4°. *Venet.* 1503

PLATO.

The most illustrious philosopher of antiquity. Born in the island of Ægina, B.C. 430. Became a disciple of Socrates. Formed a school in a grove at Athens, called the Academy. Died B.C. 347. Best folio edition of his works, in Greek and Latin, 1602. Best octavo, 11 vol. 8°. *Lond.* 1826; and, in Greek only, by Stallbaum, 10 vol.

Opera omnia quæ existant, Gr. et Lat. Marsilio Ficino interprete. Græcus contextus, quàm diligentissimè cum emendationibus exemplaribus collatus est; Latina interpretatio à quamplurimis superiorum editionum mendis expurgata. Argumentis perpetuis, et commentariis quibusdam ejusdem Marsilii Ficini, iisque nunc multò emendatius quàm antehac editis, totum opus explanatum est atque illustratum. Folio.

Franc. 1602

Ficini vita Platonis	6
Platonis vita, auctore Diogene Laertio	15
Euthyphro, vel de sanctitate	1
Apologia Socratis	11
Crito, five de eo quod agendum est	32
Phædo, five de animo	41
Theages, five de sapientia	87
Amatores, five de philosophia	95
Theætetus, five de scientia	101
Sophista, five de eo quod est	153
Euthydemus, vel litigiosus	187
Protagoras, five Sophistæ	213
Hippias minor, five de mendacio	251
Cratylus, five de recta nominum ratione	261
Gorgias, five de rhetorica	302
Io, five de Illade, vel de poetico caractere	350
Philebus, vel de summo bono	369
Meno, five de virtute	407
Alcibiades I. five de natura humana	428
Alcibiades II. five de precatione	451
Charmides, five de temperantia	460
Laches, five de fortitudine	478
Lyfis, vel de amicitia	495
Hipparchus, vel de lucri cupiditate	510

PLATO (*continued*).

Menexenus, five funebris oratio	515
Politicus, five de regno	526
Minos, five de lege	563
De republica, five de justo	569
De leibus, five de legum institutione	766
Epinomis, five philosophus	1000
Timæus, five de natura	1016
Timæi Locri, de anima mundi	1089
Critias, five Atlanticus	1097
Parmenides, five de ideis	1108
Convivium, five de amore	1137
Phædrus, five de pulchro	1208
Hippias major, five de pulchro	1243
Epistolæ	1261
Dialogi Nothi	1303
Index.	

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A second edition augmented, 1683.

Chrestomathia Platoniana. Gr. et Lat. 8°.

Turici, 1756

The works of Plato, or the fifty-five dialogues, and the twelve epistles, translated from the Greek; nine of the dialogues by Floyer Sydenham, and the remainder by Thomas Taylor; with notes, &c. 5 vol. 4°. *L.* 1804*

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The works of Plato abridged, with the account of his life, philosophy, morals, and politics, together with a translation of his choicest dialogues, illustrated with Notes by Dacier. 2 vol. 12°. *Lond.* 1772

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Plato's dialogue of the immortality of the soul. Translated from the Greek, by Mr. Theobald.

Ff. 3. Pp. 72. 8°. *Lond.* 1713

In Platonis convivium, libri iiii.

Picus, John, Opera, 734

Introduction to the Dialogues of Plato. See

SEWELL, W.

(Literary genius of.) Rogers, H. Essays, 1. 299

PLATON, Beffschin.

Metropolitan of Moscow. Born 1737. Appointed Professor of Poetry at Moscow 1757. Entered the monastic order 1758. Archimandrite of the Sergian monastery 1766. Archbishop of Tver 1770; and of Moscow 1775. Metropolitan 1787. Died 1812.

The present state of the Greek Church in Russia; or, a summary of Christian divinity. Translated from the Slavonian, with a preliminary memoir on the ecclesiastical establishment in Russia and sects of dissenters, by Robert Pinkerton. 8°. *Edin.* 1814

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PLATT, Thos. Pell, A.M., F.A.S., M.R.A.S.

Honorary Librarian to the Brit. and For. Bible Society. A catalogue of the Æthiopic Biblical MSS. in the Royal Library of Paris, and in the library of the British and Foreign Bible Society, &c. 4°. *Lond.* 1823*

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PLAUTUS.

A distinguished Roman dramatist. Born at Sarsius, in Umbria. Said to have been the son of a slave. Died B.C. 184.

Comœdiæ, accedit commentarius ex variorum notis. Ex recens. J. F. Gronovii. 8°. *Amst.* 1684*

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Pl. 6. 6. The sick man's couch.

[Vol. 2.] Nine sermons.

Matt. 4. 4. God's blessing is enough - - - 1
2 Cor. 4. 17. Glory weighs down the cross - - - 28
Rom. 8. 31. God be with you - - - 52
John, 20. 27. Christ's wounds our health - - - 70
Matt. 5. 10. Say well, do well - - - 110
Pl. 132. 18. The king's crown - - - 139
Luke, 8. 15. Good ground - - - 167
Pl. 32. 6. The felicity of the faithful. Funeral 189
2 Cor. 3. 18. Difference between law and gospel 221

PLAYFERE. See PLAIFERE.**PLAYFAIR, John.**

A natural philosopher and mathematician. Born at Bervie, near Dundee, 1748. Educated at the University of St. Andrews. Minister of Bervie 1773. Professor of Mathematics in the University of Edinburgh 1785. Professor of Natural Philosophy 1805. Died 1819. Progress of mathematical and physical science.

Encyc. Brit. 1

Edin. 1822*

Works. 4 vol. 8°.

PLAYFOLD, John.

A publisher of music, Fleet Street, London; and clerk of the Temple Church. Born 1613; died 1693.

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PLESKEN, M.

Dissertatio de columnis aeneis. Ugolinus, 10. 5

PLINIUS Secundus, Caius.

Called the elder Pliny. One of the most learned of the ancient Roman writers. Born about A.D. 23. Became Procurator in Spain and Africa, and was advanced to the dignity of an Augur. Perished at the eruption of Mount Vesuvius, A.D. 79. He was a man of indefatigable study, and distinguished by his courage in the field, as well as by his eloquence at the bar. His Natural History is a valuable treasury of ancient knowledge.

Historiæ mundi, libri xxxvii. ex postrema ad vetulos codices collatione, cum annotationibus et indice. Folio. *Par.* 1543

The historie of the world, commonly called the natural historie. Translated into English by Philemon Holland, Doctor in Physicke. 2 vol. Folio. *Lond.* 1601

The first and thirty-third books of Pliny's Natural History; a specimen of a proposed translation of the whole work, with notes, &c. By John Bostock, M.D., F.R.S., L.S., G.S., and H.S.M.R.I., &c. Pp. 72. 8°. *Lond.* 1828

PLINIUS Cæcilius Secundus, Caius.

Nephew of the preceding. Born at Novocomum A.D. 62. Promoted to the consular dignity 100. Afterwards chosen Augur, and made Pro-consul of Bithynia, from whence he wrote to Trajan a curious account of the Christians and their manner of worship. Died 116.

Epistolæ et panegyricus, cum variis lectionibus et annotationibus. [Edente T. Hearne.] 8°. *Oxf.* 1703*

Letters of Pliny. Translated by William Melmoth. 2 vol. 8°. *Lond.* 1727*

PLOTINUS.

A celebrated Platonic philosopher. Born at Lycopolis, in Egypt, 205. Studied at the different schools of Alexandria. Resided twenty-six years at Rome. Died 270. An edition of his works was printed at Oxford, 1835, in 3 vol. 4°.

Operum philosophicorum omnium libri liv. in sex Enneades distributi. Ex antiquiss. codicum fide nunc primum Græce editi, cum Latina Marsilii Ficini interpretatione et commentatione. Folio. *Basil.* 1580

Concerning the beautiful. A paraphrased translation, by Thomas Taylor. 8°. *Lond.* 1787*

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PLUCHE, Noel-Anthony.

A learned and pious ecclesiastic. Born at Rheims 1688. Became Head Master of the College of Laon; but, from his opposition to the Bull Unigenitus, he was compelled to give up this post and engage in private tuition. Obtained the Abbey of Varenne St. Maur. Died 1761.

The history of the heavens considered according to the notions of the poets and philosophers, compared with the doctrines of Moses. Translated by J. B. De Fréval, Esq. Second edit. 2 vol. 8°. *Lond.* 1741

This treatise is a sort of commentary on Warburton's system.

Spectacle de la nature; or, nature displayed. Being philosophical conversations, wherein the wonderful works of Providence, in the animal, vegetable, and mineral creation, are laid open, the solar and planetary system, &c. [Anon.] Translated from the French. Third edition, with large additions. 7 vol. 12°. *Lond.* 1743
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Of Oriet College, Oxford.

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PLUMPTRE, Charles, D.D.

Master of Queen's College, Cambridge. Archdeacon of Ely.

Concio ad clericum. 2 Cor. 4. 2. 4°. *Lond.* 1755

PLUMPTRE, Charles, M.A.

Rector of Long Newton, Durham.

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Heb. 12. 24. The new covenant - - - - - 19

Phil. 2. 9-11. The kingdom of Christ - - - - - 43

John, 18. 36. Christ's kingdom not of this world. (2 fer.) 69

Matt. 16. 18. The Church of Christ - - - - - 119

John, 14. 16. The assistance of the Holy Ghost. (2 fer.) 145

Eph. 2. 8. Faith - - - - - 197

Matt. 4. 17. Repentance - - - - - 223

John, 19. 34. Baptism and the Lord's Supper 249

Matt. 5. 20. The nature of the principle on which the Christian moral duties should be performed - 277

John, 16. 23, 24. The peculiarities of Christian prayer 301

2 Tim. 1. 10. Abolition of death; immortality of Jesus Christ - - - - - 325

Christian beneficence. A sermon on John, 13. 34, 35. [Widows and Orphans of Clergymen.] 4°. *Stockton,* 1804

PLUMPTRE, Edward Hayes, M.A.

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Eccles. 7. 2. The hospital - - - - - 5

Psa. 139. 14. The dissecting-room - - - - - 19

Rom. 12. 11. Work - - - - - 34

Phil. 4. 8. Leisure - - - - - 48

The study of theology and the ministry of souls. Three sermons, preached in the chapel of King's College, London, at the opening services of the theological department. 12°. *Lond.* 1853

Matt. 13. 52. Things new and old - - - - - 1

Ezek. 34. 1, 2. The shepherds who feed themselves 21

John, 4. 37. Other men's labours - - - - - 39

PLUMPTRE, James, B.D.

Formerly Fellow of Clare Hall, Cambridge. Vicar of Great Gansden, Huntingdonshire.

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1 Cor. 15. 33. The abuses and uses of the stage pointed out - - - - - 23

Eph. 5. 3, 4. On wit and ridicule: their lawfulness, and the uses and abuses of them - - - - - 43

James, 4. 17. The most probable means of improving the stage - - - - - 69

Notes - - - - - 99

A popular commentary on the Bible: in a series of sermons, following in the Old Testament, the course of the first lessons at morning and

PLUMPTRE, James, B.D. (*continued*).

evening service on Sundays. Designed for parish churches, or for reading in private families. 2 vol. 8°. *Lond.* 1827

Vol. 1.

A chronological table of the principal events recorded in the Bible; compiled chiefly from Calmet, Scott, and Horne		xxxii
2 Tim. 3. 16, 17. Introductory, No. 1. History of the Old Testament		1
— 3. 16, 17. Introductory, No. 2. History of the New Testament, and of our Bible		17
— 3. 16. Introductory, No. 3. On the inspiration of the Scriptures		32
— 3. 16, 17. Introductory, No. 4. On the best manner of studying the Scriptures		48
Gen. 1. 1. Septuag. Sun. The books of Moses. The creation and Eden		71
— 3. 15. Sexag. Sun. The fall of man		85
— 9. 12-16. Quinquag. Sun. The world of the ungodly, and the destruction of it by the flood		102
— 19. 27-29. Lent 1. The origin of nations. The building of Babel. Abraham and Lot, and the destruction of Sodom		119
— 27. 36. Lent 2. Isaac, Esau, and Jacob		135
— 39. 2. Lent 3. Joseph and his brethren		149
— 45. 8. Lent 4. Joseph and his brethren, and Jacob		165
Exod. 3. 9, 10. Lent 5. Moses, Aaron, and Pharaoh		180
Exod. 10. 3. Lent 6. The plagues of Egypt. Pharaoh's heart hardened		195
Gen. 22. 8. Good Friday. The call of Abraham, the father of the faithful, and the sacrifice of Isaac		210
Exod. 12. 11. Easter day. The death of the first-born. The Passover. The Exodus		225
Numb. 16. 7. Easter 1. The Israelites in the wilderness. The rebellion of Korah		240
Numb. 23. 8. Easter 2. Aaron's rod. The brazen serpent. Balaam, the false prophet		254
Deut. 4. 9. Easter 3		268
— 6. 6, 7. Easter 4. The usurpers of the deity of Jehovah		284
— 8. 3. Easter 5. Manna		302
— 12. 1. Sun. after Ascen. day		317
— 16. 16, 17. Whitfunday. The three great feasts connected with the agriculture of the Israelites. The feast of Pentecost and gift of the Holy Spirit		335
Gen. 1. 26. Trin. Sun. The doctrine of the holy, blessed, and glorious Trinity		350
Josh. 23. 8. Trin. 1		366
Judges, 4. 1-3. Trin. 2		386
1 Sam. 3. 10. Trin. 3		403
— 12. 14, 15. Trin. 4		418
— 17. 45. Trin. 5		434
2 Sam. 12. 13. Trin. 6		450
1 Kings, 3. 11-14. Trin. 7		466
— 13. 2, 3. Trin. 8		482
— 19. 11, 12. Trin. 9		497
— 21. 17-19. Trin. 10. Ahab and Naboth. Jehoiaphat		511

Vol. 2.

A chronological table of the principal events recorded in the Bible.		
Chronology to vol. 2		xvii
2 Kings, 5. 17. Trin. 11	1 Habak. 2. 4. Tr. 21	153
— 10. 30, 31. Tr. 12	16 Prov. 1. 7. Tr. 22	171
— 23. 27. Tr. 13	29 — 12. 28. Tr. 23	186
Jer. 5. 23-25. Tr. 14	43 — 14. 32. Tr. 24	201
Jer. 35. 18, 19. Tr. 15	61 — 15. 24. Tr. 25	217
Ezek. 2. 7. Tr. 16	77 — 19. 2. Tr. 26	231
— 18. 27. Tr. 17	91 Isa. 1. 2, 3. Adv. 1	249
— 20. 19, 20. Tr. 18	104 — 5. 3, 4. Adv. 2	268
Dan. 3. 28; 6. 23. Tr. 19	119 — 26. 1. Adv. 3	287
Mic. 6. 8. Tr. 20	137 — 30. 21. Adv. 4	303

PLUMPTRE, James, B.D. (*continued*).

Isa. 9. 6. Christm. d.	318	Isa. 55. 6, 7. Epiph. 3	396
— 38. 1. Christm. 1	332	— 57. 15. Epiph. 4	411
— 43. 2, 1, 22. Chr. 2	347	— 64. 4-6. Epiph. 5	425
— 46. 8. Epiph. 1	362	— 65. 1-3. Epiph. 6	441
— 53. 5, 6. Epiph. 2	380		
Luke, 24. 27. Conclusion of the Old Testament. The witness of all the Scriptures to Christ			455

Indices.

PLURALITIES Indefensible. See NEWTON, R.

PLUTARCH.

A great philosopher and historian of antiquity. Born at Chæronea, in Bœotia, in the reign of Claudius, or in the commencement of the reign of Nero. Died about 120. Opera quæ extant omnia, Gr. et Lat. cum notis. 2 vol. Folio. *Par.* 1624*

A good edition, by Reiske, 12 vol. 8°. *Lipf.* 1774-82.

The philosophy, commonly called the Morals, written by the learned philosopher, Plutarch of Chæronea, translated out of Greek into English, and conferred with the Latine translations and the French, by Philemon Holland, Doctor of Physick. Folio. *Lond.* 1657

Morals, by way of abstract; done from the Greek. 8°. *Lond.* 1707

Lives; translated from the original Greek, with notes, critical and historical, and a life of Plutarch. By John Langhorne, D.D., and Will. Langhorne, A.M. 6 vol. 8°. *Lond.* 1790

Lives, selected and translated by Professor Long. 5 vol. 18°. *Lond.* 1844-45

Fragmentum pro nobilitate.

Wolf, *Anecd. Græca*, iv. 273

Liber de regum atque imperatorum scite dictis, quæ apophthegmata nuncupantur. Gr. et Lat. Recensuit et ornavit Stephanus Pemberton, A.M. 8°. *Oxon.* 1768

POCHARUS, Z. B.

Dissertatio de simulacris solaribus Israelitarum.

Ugolinus, 23. 727

POCOCK, Edward, D.D.

A learned divine. Born at Oxford 1604. Entered of Magdalen Hall, Oxford, at fourteen. Elected to a scholarship of Corpus Christi College, 1620. Obtained a Fellowship 1628. Went to Aleppo, as Chaplain to the English Factory, 1630. Returned 1640, and was appointed Professor of Arabic. Died 1691.

Theological works. 2 vol. Folio. *Lond.* 1740

Vol. 1.

Life by Leonard Twells, M.A. - - - - - 1-84

[Also printed in *Lives of Pocock, &c.*, 1.]

Porta Mosis, five dissertations aliquot à R. Mose Maimonide ad Judæorum disciplinam, Arab. et Lat. cum notis, una cum appendice notarum miscellanea 1-283

Indices - - - - - Ff. 6

A commentary on Micah, Malachi, Joel - - - 1-364

Vol. 2.

A commentary on Hosea - - - - - 1

Menfuræ et pondera antiqua - - - - - 829

General index to the commentaries.

Varia lectioes Arabicæ Veteris Test.

Bibl. Polygl. Waltoni, 6

POCOCKE, Richard, LL.D., Bishop of Meath. Born at Southampton 1704. Educated at Corpus Christi College, Oxford. LL.B. 1731. LL.D. 1733. Began his travels into the East 1737. Returned 1742. Precentor of

POCOCKE, Bishop (*continued*).

Waterford 1744. Bishop of Offory 1756. Translated to Meath 1765. Died 1765.

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Sermon, 1 Theff. 2. 19, 20. [Prot. Sch. in Ireland.] 4°. *Dubl.* 1762

POCOCKE, R., A.M.

A sermon, Matt. 6. 24, concerning the divine covenants with man, and concerning divine service, as it hath been generally practised by the Jewish and Christian Church. Part the second. 4°. *Lond.* 1707

PENITENTIALIA Ecclesie Romanæ. [A.D. 825.] Bibl. Patr. Gallandii, 13. 544 ;

Canisius, 2 pars 2. 121 ; Halitgarius

De penitentiali Romano diatriba.

Mai Script. Vet. 6, P. 2. 161

POETARUM Scotorum musæ sacræ. 2 vol. 8°. *Edin.* 1739

Vol. 1.

Vita Arcturi Johnstoni.

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POETÆ Græci Veteres, tragici, lyrici, comici, epigrammaticarii. Additis fragmentis ex probatis authoribus collectis, nunc primum Græce et Latine in unum redacti corpus : cum rerum et verborum indice locupletissimo. Gr. et Lat. 2 vol. Folio. *Col. Allob.* 1614

Vol. 1. Sophocles (5) ; Euripides (177) ; Æschylus (598) ; Aristophanes (721) ; Ezekielis ductio Hebræorum (1017).

Vol. 2.

Pindari Olympia, Pythia, Nemea, Isthmia - 1

Alcaeus (94) ; Sappho (96) ; Stefichorus (99) ; Ibycus (100) ; Anacreon (100) ; Bacchylides (119) ; Simonides (121) ; Alcman (130) ; Archilochus (131) ;

Melanippides (133) ; Telestes (134) ; Pratinus (134).

Timocreonis scolum adversus Plutum - 135

Hybrizæ Cretensis scolum - - - 135

POETÆ Græci Veteres (*continued*).

Aristotelis scolum - - - - - 135

Erinnæ Lesbias odæ - - - - - 135

Alpheus Mitylenæus - - - - - 136

Julianus Ægyptius - - - - - 136

Theocriti idyllium de mortuo Adonide - - - 137

Lycophron - - - - - 138

Synefii hymni - - - - - 162

Gregorii Nazianzeni odæ - - - - - 184

Jo. Damasceni hymnus in Theogoniam, et hymni varii 189

Maximi Margunii hymni - - - - - 192

Phile de animalium proprietate - - - - - 210

Georgius Pisidas de mundi officio - - - - - 241

Jo. Tzetzæ variarum historiarum liber versibus politicis

constans - - - - - 274

Florilegium epigrammatum - - - - - 494

Jo. Geometræ hymni - - - - - 746

Clementis Alexandrini in Christum Servatorem hymnus

751

Simeonis Metaphrastæ Iambici trimetri - 753

Index rerum.

POETÆ Minores Græci, Gr. et Lat. accedunt

Radulphi Wintertonii observationes in Hesiodum. 8°. *Lond.* 1712

Hesiodus, Theocritus, Moschus, Bion, Simmias, Musæus,

Theognis, Phocylides, Pythagoras, Solon, Tyrtaeus,

Simonides, Rhidnus, Naumachus, Panyasis, Orpheus,

Mimnermus, Linus, Callimachus, Evenus, Eratosthenes,

Meneceates, Pofidippus, Metrodorus. *Fragmenta*

quædam, Philemonis, Alexidis, Amphidis, Anaxandridæ,

Antiphanis, Apollodori, Diphili, Menandri,

Diodori Synop. Eubuli, Hipparchi, Nicoftrati, Pherocratis,

Philippi, Philippidæ, Sotadæ, Cratætis, Eriphi,

Pofidippi, Timoclis, Clearchi, et aliorum incertorum

autorum.

POGGIO Bracciolini.

One of the early promoters of literature in Italy. Born at Terranuova, near Florence, 1380. Obtained the office of Writer of the Apostolical Letters at Rome. Died 1459. Dialogus contra hypocritin.

Brown, E. Fasciculus, 2. 570

Historia Florentina.

Muratorii Rer. Ital. Script. 20. 157

POINTER, John, M.A.

Chaplain of Merton Coll., Oxford, and Rector of Slapton.

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III. A chronology of the classick authors.

IV. A catalogue of the best classick authors, and their best editions.

V. Pagan mythology, &c. 8°. *Oxf.* 1718

POIRET, Peter.

A famous mystic divine and philosopher. Born at Metz 1646. Studied at Basle 1664, and at Heidelberg 1668. Became Pastor of a Church at Amveil. Died 1719. He was a disciple of Madame Bourignon.

The divine economy; or an universal system of the works and purposes of God towards men demonstrated. Written originally in French. 6 vol. 8°. *Lond.* 1713

Vol. 1. The economy of man's creation, wherein the existence and nature of God is demonstrated; the origin and properties of ideas, and of all beings, and particularly of man as he was created by God, are plainly laid open.

Vol. 2. The economy of sin, wherein are explained its possibility, its futurity, its nature, its event, and effects, both in angels and in man, and wherein also is demonstrated the truth of original sin.

POIRET, Peter (*continued*).

Vol. 3. The œconomy of the restoration of man before the Incarnation of Jesus Christ; wherein are fundamentally demonstrated man's impotence to recover himself, and the necessity of the Mediator's intervention. Wherein also the nature and properties of the grace of God, its obstacles, and the different dispensations of external means given to remove them ever since the fall of Adam to the first coming of Jesus Christ, are fully explained.

Vol. 4. The œconomy of the restoration of man after the incarnation of Christ. Wherein, after some account of our Saviour's first coming, is shewn the nature and establishment of the Christian Church; of its sacraments and ministry; its decay, the rise of schisms; the duty of a good man in that respect; as also that corrupt Christendom shall be destroyed to make way for the renovation of the Church and the glorious appearance of Christ upon the earth.

Vol. 5. The œconomy of the co-operation of man with the operation of God: wherein the essential and most important points of religion and divinity, such as the grace of God, faith, purification, or sanctification, justification, regeneration, and perseverance, are radically and fundamentally explained.

Vol. 6.

The œconomy of universal providence for the salvation of all men. Where is also demonstrated the nullity of the doctrine of modern predestination. With the analysis and short explication of St. Paul's Epistle to the Romans.

The principles of real and internal religion asserted and vindicated, or,—

1. A letter to Mr. Le Clerc, author of the *Bibliothèque Universelle*.
2. Considerations and remarks on his Parrhasian censure of that letter.

Index to the whole work.

Le Chrétien réel, ou la vie du Marquis de Rentz, servant de modèle à la vie véritablement Chrétienne, et d'apologie effective aux maximes et voies spirituelles de la vraie théologie mystique [par M. de Saint Jure]. Nouvelle édition, plus corrigée, et augmentée d'une préface [par P. Poiret]. 12°. *Col.* 1701

Le Chrétien réel, tome second, contenant la vie de la vénérable Mère Elisabet, de l'enfant Jesus, élève de M. de Rentz. [Par Madeleine de Mauroy.] Nouvelle édition [publiée par P. Poiret]. 12°. *Col.* 1702

Cogitationum rationalium de Deo, anima, et malo, libri iv. Editio altera, priore plus duplo auctior. 4°. *Amst.* 1685

POISSON, The Abbé Leonarde de.

Traité théorique et pratique du plain-chant, appelé Grégorien. [Anonymous.] 8°.

Par. 1750

POLANUS, Amandus.

Of Polandsdorf.

In librum Ezechielis commentarii, in quibus logica analysi et theologica, totius libri genuinus sensus et multiplex usus ostenditur. 4°.

Basil. 1608

Syntagma theologiæ Christianæ juxta leges ordinis methodici conformatum. Fol. *Han.* 1625

POLE, Reginald, Cardinal.

Born in Staffordshire 1500. Educated at Magdalen College, Oxford. Prebendary of Salisbury 1517. Obtained the Deaneries of Wimbourne Minster, and Exeter. Having opposed Henry VIII. in his proceedings for a divorce from Queen Catharine, his preferments were alienated. Papal Legate at the Council of Trent, and created Cardinal 1545. Archbishop of Canterbury 1556. Died 1558.

POLE, Cardinal (*continued*).

De concilio et de reformatione Angliæ.

Concilia, Labbei, 14

The history of the life of Reginald Pole. Second edition. [By Thomas Phillips.] 2 vol. 8°.

Lond. 1767

Animadversions upon Mr. Phillips's History of the Life of Cardinal Pole. By Timothy Neve, D.D. 8°.

Oxf. 1766

POLEHAMPTON, Rev. Edward.

The gallery of nature and art; or, a tour through creation and science, forming a rich and comprehensive view of all that is interesting and curious in every part of the habitable world. Illustrated by one hundred engravings. By the Rev. Edward Polehampton and John Mason Good, F.R.S. 6 vol. 8°. *Lond.* 1821

Vol. 1.

Astronomy.

Geology.

Origin of the earth, Deluge, Geography, Rocks, Volcanoes, Earthquakes, Eruptions, &c.

Vol. 2.

Geology, *continued*.

History of Earthquakes, Caverns, Moors, Petrifications, Mines, Marbles, Mountains, &c.

Vol. 3.

Geology, *continued*.

Springs, Rivers, Cataracts, the Ocean, Hydrostatics, &c.

Vol. 4.

Geology, *continued*.

Atmosphere, Heat, Cold, Dew, Rain, Winds, Water-spouts, Electricity, Magnetism, Aurora Borealis, Meteors, Sounds, Echoes, &c.

Vol. 5. Botany. Zoology.

Vol. 6.

Chemistry. Pyrotechny, or Fire-works.

Polite arts,—Writing, Painting, Architecture, &c.

POLEMANNUS, N.

Dissertatio de Urin et Thummin.

Ugolinus, 12. 439

Dissertatio de ritu præcandi veterum Hebræorum.

Ibid. 21. 583

POLEMAR, J. de.

De civili dominio clericorum.

Concilia, Labbei, 12

POLHILL, Edward, Esq.

A gentleman of considerable family and estate at Burwash in Suffex, in the end of the seventeenth century. He was a Justice of the Peace, and lived in full and constant communion with the Church of England; an able writer on theological subjects, in doctrine a Calvinist.

Works. Royal 8°.

Lond. 1844*

The Divine will considered in its eternal decrees and holy execution of them. 8°. *Lond.* 1673

Precious faith considered in its nature, working, and growth. Sm. 8°. *Lond.* 1675

An answer to the discourse of Mr. William Sherlock touching the knowledge of Christ and our union and communion with him. 8°. *Lond.* 1675

Speculum theologiæ in Christo; or, a view of some divine truths, which are either practically exemplified in Jesus Christ, set forth in the

POLHILL, Edward, Esq. (*continued*).

Gospel, or may be reasonably deduced from thence. 4°. *Lond.* 1678

The wisdom, holiness, justice, mercy, power, &c., of God in the manifestation of Christ, Providence, original sin, grace, &c.

Christus in corde, or mystical union between Christ and believers considered, in its resemblances, bonds, seals, privileges, and marks.

Third edition. Sm. 8°. *Lond.* 1823

First edition, published in 1680. A second in 1788, with the references and preface omitted. This third edition is reprinted entire from the original.

Armatura Dei; or, a preparation for suffering in an evil day: shewing how Christians are to bear sufferings, and what graces are requisite thereunto. 8°. *Lond.* 1682

POLI Synopsis. [See POOLE.]

POLIGNAC, Melchior de, Cardinal.

Born at Puy, in Languedoc, 1661. Studied at Paris. Cardinal 1713. Archbishop of Auch 1726. Died 1741. In his elegant poem, "Anti-Lucretius," he refutes the system and doctrine of Epicurus.

Anti-Lucretius, five de Deo et natura, libri novem. 2 vol. in 1. 12°. *Lond.* 1751

POLITIANUS, Antonius Laurentinus.

After being Professor of Logic at Pisa, he removed to Padua in 1604.

Dialogus pulcherrimus et utilissimus de risu, ejuoque causis et consequentibus. Sm. 8°. *Marpurgi*, 1606

POLITE Student, The. Pp. 51. 8°. *Lond.* 1748

POLITICAL Economy (Essays on), in which are illustrated the principal causes of the present national distress; with appropriate remedies. 8°. *Lond.* 1830

POLLOK, Thomas.

Two sermons. 8°. *Edin.* 1737

1 Cor. 10. 15. - - - - - 3

Rom. 1. 25. Of the happiness of God - - - 37

POLWHELE, Richard.

Vicar of Manaccan, Cornwall. Born at Truro 1759; died 1838.

Discourses on different subjects. Second edition. 2 vol. To which are added, Two discourses and an essay. 8°. *Lond. n. d.* [1791]

Vol. 1.

Mark, 10. 15. Christian simplicity - - - 1

James, 3. 17. Christian sensibility. To the younger clergy - - - 18

1 Cor. 14. 20. Christian prudence - - - 41

Matt. 10. 19. On the unpremeditated discourses of Christ - - - 62

1 Pet. 2. 24. On the passion - - - 95

Zeph. 2. 11. The universality of the Christian religion - - - 110

Luke, 21. 24. The Jews - - - 126

Gen. 16. 10-12. The Arabs - - - 145

Matt. 9. 18. The death of friends. Funeral serm. of a young woman - - - 165

1 Theff. 4. 13. The reunion with our friends in a future state - - - 177

Rev. 4. 1. The nature, degree, and duration of rewards and punishments in a future state - - - 193

2 Sam. 16. 5. The character of Shimei - - - 211

2 Sam. 19. 32. The character of Barzillai - - - 232

POLWHELE, Richard (*continued*).

Pfa. 104. 23. The situation and duties of the husbandman - - - - - 247
Vol. 2.

Eccles. 3. 17-19. The designation of man to another state of existence, inferred from a comparison of his nature and pursuits with those of the inferior animals 1

Heb. 10. 32. The recollection of our puerile days, at the place of our education. Anniv. of Truro School-meeting - - - - - 61

1 Cor. 8. 4. The danger of miscellaneous reading on religious subjects, to a particular class of people, when, from their occupation, it must be necessarily superficial - - - - - 79

1 Tim. 5. 13. The dissipation of fashionable women 90

1 Tim. 5. 14. The domestic character of women 110

Eph. 4. 32. On affected impartiality as it militates against "tender-heartedness" - - - - - 136

Matt. 10. 30. A particular providence - - - - - 154

Mark, 6. 52. Our disinclination to convert the striking events of life to our religious advantage - - - 171

Essay on the comparative learning and virtues of the ancients and moderns - - - - - 191

Anecdotes of Methodism. To which is added a sermon [2 Cor. 1. 12] on the conduct that becomes a clergyman. Pp. 99. 16°. *Lond.* 1800

Illustrations of Scriptural characters: from the four Gospels. Pp. 111. 8°. *Lond.* 1802

Other works: The History of Devonshire, 3 vol. folio, 1793-1806. History of Cornwall, 7 vol. 4°. 1806, &c.

POLYBIUS.

A celebrated Greek historian. Born in Arcadia B.C. 203. Lived to the age of eighty-two.

Historiarum quæ superfunt, Gr. et Lat. Interprete Iſaaco Casaubono ex recensione Jacobi Gronovii, cum notis Casaubonorum, Ursini, Valesii, Palmerii et Jacobi Gronovii. Accessit Ænæ Tactici comm. de obsidione toleranda, cum interp. et notis I. Casauboni. Præfationem et glossarium Polybianum adjecti J. A. Ernesti. 3 vol. 8°. *Lips.* 1764

Vol. 1. Historiarum liber 1-5.

Vol. 2.

Historiarum lib. 6-17.

Ex libris historiarum excerpta legationum.

Vol. 3.

Excerpta de virtutibus et vitiis.

Fragmenta.

Ænæ commentarius tactici et obsidionalis quomodo obseffum resistere oporteat.

Polybii historiarum excerpta.

Mai, Script. Vet. 2. 369-461

The general history of Polybius. In five books, translated from the Greek, by Mr. Hampton. Second edition. 4 vol. 8°. *Lond.* 1761-73
Reprinted in 2 vol. 8°.

POLYCARP, Saint.

An illustrious Apostolical Father and martyr, a disciple of St. John, by whom he was appointed Bishop of Smyrna. He is thought to be the angel of the Church of Smyrna to whom the epistle in the Apocalypse is written. Suffered martyrdom 167.

Epistola ad Philippenſes, Gr. et Lat. [cum Ignatio]. 8°. *Oxon.* 1708

Epistola et fragmenta.

Lat. Bibl. Max. Patr. 2 Pars 1. 104; Grynaeus, Lat. 4; Gr. et Lat. Bibl. Patr. Gall.

POLYCARP, Saint (*continued*).

1. 305; Cotelerii SS. Patrum Opera, 2. 184; Le Moyne, *Varia Sacra*; Routh, *Script. Eccl. Opuscula*, 1. 1; Ittigius, Jacobson, Hefele

Martyrium. Cotelerii, SS. Patr. Op. 2. 193
Ittigius, Hefele, &c.

Epistle translated. See WAKE and CHEVALLIER.

POLYCHRONIUS, Diaconus.

A Syrian. Flourished 410.

Enarratio in Canticum Cantorum, Gr. et Lat.
Meurii Opera, 2. 213

Ex commentariis in Daniele. Mai, *Script. Vet.* 1

POLYCRATES.

Bishop of Ephesus towards the close of the second century, spoken of by St. Jerome as a person of considerable abilities and authority.

Fragmenta, Gr. et Lat. *Bibl. Patr. Gallandii*, 2. 160; Routh, *Reliquiæ*, 2. 9

POLYGLOTT, The; or, hope of eternal life: according to the various sentiments of the present day. Collected from Hervey, Marshall, and Cudworth; Glas and Sandeman; Wesley and Whitefield; and Rely. To which is added, The Scripture account of the death of Christ. Pp. 50. 8°. *Lond.* 1761

POMERIUS, Julianus.

A native of Mauritania. Flourished 498. Ordained priest in France, and opened a school for rhetoric at Arles. De vita contemplativa.

Prosperi Opera, Appendix, 1

POMERIUS, Julianus, Toletanus.

A man of piety and learning. Flourished 680. Became Archbishop of Toledo, his native city.

Contra Judæos. Grynæus, Lat. 1966
For other works, see under JULIANUS.

POMPONATIUS, Peter.

A modern Aristotelian. Born at Mantua 1462; died 1525.

De naturalium effectuum causis, sive de incantationibus. Opus abstrusioris philosophiæ plenum. Sm. 8°. *Basil.* 1556

POMPONIUS Lætus.

An eminent Italian antiquary. Died at Rome 1498.

De magistratibus et sacerdotiis et præterea de diversis legibus Romanorum.

[Cum L. Fenestella, 8°. 1549]

PONCET, Dom Maurice, de la Cong. de St. Maur.

Nouveaux éclaircissements sur l'origine, et le Pentateuque, des Samaritains. [Anonymous.] 8°. *Par.* 1760

PONS, J. S.

Chaplain at the Dutch Church, St. James's Place, and minister of the French Episcopal Church, London.

Sermons prêchés dans les églises François Protestantes de Londres. 8°. *Lond.* 1807

The doctrine of the Church of Geneva, illustrated, in a series of sermons preached by the modern divines of that city. 8°. *Lond.* 1825
First series.

Preface [with accounts of some of the authors] xi-xxxii
Rom. 5. 1. The Christian faith. J. G. S. Cellérier 3
John, 1. 14. The incarnation of our Lord Jesus Christ.
C. E. F. Moulinié - - - 27

PONS, J. S. (*continued*).

Luke, 13. 1-5. The nature and necessity of repentance.
S. R. L. Gauffen - - - 57

— 13. 1-5. The nature of repentance, and the only method of attaining to it. S. R. L. Gauffen 85

— 2. 8-20. The nativity of our Lord Jesus Christ. (2 ferm.) Ph. Mouchon - - - 119

John, 14. 16, 17. The Holy Ghost. P. De Joux 167

Gal. 6. 14. The cross of Christ the glory of the Christian. Al. A. E. Diodati - - - 207

Rom. 8. 1. The conditions of justification. Easter. A. Thouron - - - 243

2 Cor. 9. 9. Beneficence. P. Picot - - - 275

2 Cor. 2. 16. The real obstacles to a holy life. L. Ferrerie - - - 315

John, 13. 1-16. Christ washing his disciples' feet, a lesson of humility. J. E. Cellérier, jun. - - - 335

Second series. 1832.

Isa. 49. 13. Christianity favourable to society, honourable and consolatory to individuals. Chenevière 3

Judges, 11. 30, 31. Jephthah's vow—a religious fanaticism. Neville - - - 37

Gen. 11. 18-24. The creation of Eve. C. H. Baftard 61

Luke, 10. 27, 28. The spirit of the gospel. Chenevière - - - 89

John, 15. 5. The study of the Holy Scriptures. J. E. Cellérier, jun. - - - 125

1 Tim. 4. 16. The method to be pursued in the study of the Holy Scriptures. J. E. Cellérier, jun. 167

1 John, 5. 3. Easiness of the divine laws. C. H. Baftard 213

Tit. 3. 10, 11. A sectarian spirit. J. Cheyffière 241

Gen. 47. 9. The shortness of life. Munier - - - 265

Appendix. Discourse delivered at the consecration of an ecclesiastic of the Church of Rome, converted to Protestantism, and admitted to the ministry in the Church of Geneva. Bouvier - - - 293

PONTANUS, John Jovian.

A very learned Italian. Born at Cerreto 1526. Settled at Naples, and became Preceptor and afterwards Counsellor of State to Alphonso, King of Arragon. Died 1503. His works were published in 4 vol. 8°. *Basil.* 1556.

De prudentia; ac deinceps de philosophia [de magnanimitate] libri. Folio. *Neapoli* [1512]

Actus de numeris poeticis; et lege historiæ.
Ægidius multiplicis argumenti.

Tertius dialogus de ingratitude qui Afinus inscribit. [Et eclogæ.] Folio. *Neap.* 1507

PONTE, Louis de.

An ascetic writer. Born at Valladolid 1554. Entered the Society of Jesus at twenty-one. Died 1624. His works are much esteemed for their piety.

Dux spiritualis, in quo agitur,
De oratione, meditatione et contemplatione.
De visitationibus divinis, gratiæ extraordinariis.

De mortificatione, heroicis actionibus, sive operibus, quæ illas omnes comitantur. Interprete R. P. Melchiore Trevinnio, ejusdem societatis Jesu.

4°. *Col. Ag.* 1617

PONTICUS Virunnius Tarvisinus.

Died 1520. His history is chiefly abridged from Geoffrey of Monmouth.

Britanniæ historiæ libri vi.
British Hist. *Reverum Britt. Scriptores*, 93

Historiæ Britannicæ libri sex, ex editionibus prioribus accurate recensiti. 8°. 1844
Galfredi Mon. Historia, edidit Giles

PONTIFICALIS Liber [*Lives of the Popes*]
Concilia *passim*.

PONTIFICALE ROMANUM. See CATALANUS.

PONTIFICUM Romanorum epistolæ.

Muratorii Rer. Ital. Script. 3 pars 2. 73

PONTIUS.

A Deacon in the church of Carthage under St. Cyprian. Said to have been martyred 258.

Opusculum de vita et passione S. Cypriani.

Bibl. Patr. Gallandii, 3. 470

POOLE, George Ayliffe, M.A.

Vicar of Welford, Northamptonshire.

Sermons on the Apostles' Creed; preached in the Episcopal Chapel of St. John the Evangelist, Edinburgh. 8°. *Edin.* 1837

Rom. 10. 10. Duty and privilege of a verbal confession of a found faith

Gen. 1. 1	-	18	John, 16. 14	-	207
1 Cor. 8. 6	-	37	1 John, 5. 7	-	225
Acts, 18. 28	-	56	Col. 1. 18	-	242
John, 5. 23	-	76	Matt. 28. 19	-	260
Luke, 1. 35	-	95	Matt. 26. 26-28	-	279
Acts, 4. 26-28	-	115	1 John, 1. 3	-	298
Luke, 23. 43	-	137	John, 20. 22, 23	-	319
Rom. 1. 3, 4	-	153	1 Cor. 15. 22	-	337
Mark, 16. 19	-	172	Matt. 15. 46	-	356
Rom. 14. 10	-	189	2 Tim. 1. 13	-	375

An appendix to "Strictures on an Address delivered on occasion of laying the first stone of East Parade Chapel, Leeds, by the Rev. John Ely." With a letter to Mr. John Ely, by the author of the strictures. Pp. 24. 8°. *Leeds,* 1840

Life of S. Cyprian. See CYPRIAN.

A history of ecclesiastical architecture in England. 8°. *London.* 1848

Other works: History of England, 2 vol. 12°. 1844-45. Twelve Practical Sermons on the Holy Communion, 12°. 1843, &c.

POOLE, Matthew.

A learned Nonconformist divine. Born in York 1624. Educated at Emmanuel College, Cambridge. Ordained according to the Presbyterian form, and appointed Minister of St. Michael le Querne, London, about 1648. Ejected for Nonconformity 1662. Afterwards devoted himself to study. Died 1679.

The nullity of the Romish faith; or, a blow at the root of the Romish Church; being an examination of that fundamental doctrine of the Church of Rome concerning the Church's infallibility. Second edition. 8°. *Oxf.* 1667A dialogue between a Popish priest and an English Protestant, wherein the principal points and arguments of both religions are truly proposed and fully examined. The last edition, corrected and amended. 12°. *London.* 1667

A new edition, Tract Society, 1839. Another by Dr. Cumming, 12°, 1850. By P. Hall, 12°, 1840.

Synopsis criticorum aliorumque S. Scripturæ interpretum. 4 vol. in 5. Folio. *L.* 1669-76
Vol. 1. 1669. Gen.—Esth. Vol. 2. 1671. Job—Cantic. Vol. 3. 1673. Efaia—Malach. Vol. 4. Pars 1. 1674. Matthæus—Acta Apoft. Vol. 4. Pars 2. 1676. Rom.—Apoc. Index vocum Hebraicarum. Index vocum Græcarum. Index rerum.A work of great utility, abridged from the Critici Sacri, and from many critics not included in that work. The best printed edition is the original of 1669. The reprint edited by the celebrated Leufden, Ultr. 1684, is greatly esteemed. Other editions, 1694, 5 vol. 4°, in a *small print*, and Frankf. 1678, also 1712, 5 vol. folio, *incorrect*.

Annotations upon the Holy Bible, wherein the

POOLE, Matthew (continued).sacred text is inserted, and various readings annexed, together with the parallel Scriptures; the more difficult terms in each verse are explained, seeming contradictions reconciled, questions and doubts resolved, and the whole text opened. 3 vol. Imp. 8°. *London.* 1840

The original editions were in 2 vol. folio, the fourth of which was published in 1700, "corrected and amended, with large contents to each chapter." The author's object was to produce an English Synopsis of annotations collected out of the Latin Synopsi, and divers other learned interpreters, for the use of vulgar capacities. The first volume, with the exception of Isaiah, chapter 59, to the end, was completed before the death of the author; the authors of the remainder and of the second volume were as follows:—Isaiah, 59, 60, Mr. Jackson; the remaining chapters and Jeremiah and Lamentations, Dr. Collinges; Ezekiel, Mr. Hurst; Daniel, Mr. Cooper; Minor Prophets, Mr. Hurst; the Evangelists, Dr. Collinges; Acts, Mr. Vinke; Romans, Mr. Mayo; Corinthians and Galatians, Dr. Collinges; Ephesians, Mr. Veale; Philippians and Colossians, Mr. Adams; Timothy, Titus, Philemon, Dr. Collinges; Hebrews, Mr. O. Hughes; James, Peter, Jude, Mr. Veale; St. John's Epistles, Mr. Howe; Revelations, Dr. Collinges.

POOLE, Reginald Stuart.Horæ Ægyptiacæ; or, the chronology of ancient Egypt, discovered from astronomical and hieroglyphic records upon its monuments; including many found in coeval inscriptions, from the period of the building of the great pyramid to the times of the Persians, and illustrations of the history of the first nineteen dynasties. With plates and numerous cuts. 8°. *London.* 1851**POOR.** A collection of pamphlets concerning the poor [By Firmin, Defoe, &c.], with abstracts concerning the poor's rates, and observations by the editor. 4°. *London.* 1877Advice to the poor, and hints to the rich, on the present high price of the necessaries of life. A new impression, corrected. By a Layman of Midding Rank. Pp. viii. 30. 8°. *London.* 1800Hints towards the formation of a society for promoting a spirit of independence among the poor. Second edition. Pp. 29. 12°. *Bristol, n. d.*Extracts from the information received by his Majesty's commissioners as to the administration and operation of the poor-laws. 8°. *London.* 1833Reports of H. M. commissioners for inquiring into the operation of the poor-laws. 8°. *London.* 1834Annual reports of the Poor Law Commissioners. 7 vol. 8°. *London.* 1836-41Report of the Poor Law Commissioners on the continuance of the Poor Law Commission. 8°. *London.* 1840**POPE, Alexander, Esq.**

The most elegant and popular of English poets. Born in London 1688, of Roman Catholic parents, who had acquired a considerable fortune. Died 1744. An able article on his works and character will be found in the Quarterly Review, 32. 271.

Works, with notes and illustrations by himself

POPE, Alexander, Esq. (*continued*).

and others: to which are added, a new life of the author, an estimate of his poetical character and writings, and occasional remarks, by William Roscoe. 8 vol. 8°. *L.* 1846*

An edition, by F. H. Cary, royal 8°, 1849.

Works, with his last corrections, and all his notes. 6 vol. 12°. 1767

Vol. 1. Pastorals, Messiah, Essay on Criticism, Rape of the Lock, Translations, &c.

Vol. 2. Satires, Essay on Man, Moral Essays, Imitations of Horace, &c.

Vol. 3. The Dunciad.

Vol. 4. Memoirs of Martinus Scriblerus, Essays from the Guardian, Letters, &c. &c.

Vol. 5. Letters to and from H. Cromwell, Steele, Atterbury, &c.

Vol. 6. Letters to and from Gay, Swift, Warburton, &c. Translation of Homer. See HOMER.

Letters of, to a lady. Never before published. Pp. 87. Crown 8°. *Lond.* 1769

An essay on Pope's *Odyssæy*; in which some particular beauties and blemishes of that work are considered. Ff. 5. Pp. 156. 12°. *Lond.* 1726

Common sense a common delusion; or, the generally received notions of natural causes, deity, religion, virtue, &c., as exhibited in Mr. Pope's Essay on Man, proved ridiculous, impious, and the effect of infatuation; and the chief cause of the present formidable growth of vice among Christians, and the great stumbling-block in the way of infidels. By Almonides, a believing heathen. Pp. iv. 49. 8°. *Lond.* 1751

POPE, John.

A Unitarian writer. Tutor at the New College, Hackney.

Observations on the miraculous conception, and the testimonies of Ignatius and Justin Martyr on that subject, in a series of letters to the Rev. Mr. Nibbett. 8°. *Lond.* 1792

POPE, Michael.

A Dissenting Minister. Died 1718, in the forty-ninth year of his age.

Life and death considered, as the important concern of the gospel dispensation. [On 2 Cor. 2. 16.] To which is added, An exhortation to young ministers. 8°. *Lond.* 1709

POPE, Stephen, M.A.

Curate of St. Mary's, Lambeth.

Sermons. 12°. *Lond.* 1830

Psa. 4. 4. On treating sin with levity - - - 1

Rom. 1. 16. Christian courage - - - 20

Mark. 8. 34-37. The Christian warfare - - - 41

Matt. 7. 13, 14. The narrow way - - - 62

Acts. 16. 30, 31. What must I do to be saved 82

Rom. 5. 1. Justification by faith - - - 109

Matt. 11. 28-30. The invitation of the gospel 133

Heb. 6. 1. On advancing in the Christian life 155

POPERY. Anonymous works.

A present for a Papist; or, the history of the life of Pope Joan from her birth to her death, plainly proving that a woman called Joan was really Pope of Rome, &c. 8°. *Lond.* 1785

The intrigues of the Conclave at the chusing of a Pope, as also a particular relation of what passed at the election of Sixtus V. and Clement VIII. Pp. 63. 8°. *Lond.* 1724

POPERY (*continued*).

An answer of a minister of the Church of England to a reasonable and important question proposed to him by a loyal and religious member of the present House of Commons, viz. What respect ought the true sons of the Church of England, in point of conscience and Christian prudence, to bear to the religion of that Church, whereof the king is a member. 4°. *L.* 1687

A third collection of the newest and most ingenious poems, satyrs, songs, &c., against Popery and tyranny, relating to the times, most of which never before printed. Pp. 32. 4°. *Lond.* 1689

The Church of Rome no guide in matters of faith. Pp. 77. 8°. *Lond.* 1700

An account of the conduct of the Roman Catholic clergy and zealots of France from the first toleration there of the Protestants to their expulsion; proving that those clergy and zealots have been the ruin of the constitution. Pp. 134. 8°. *Lond.* 1710

The case truly stated, wherein the case re-stated is fully considered. By a member of the Church of England. Pp. 128. 8°. *Lond.* 1714

New discoveries of the dangers of Popery. Pp. 64. 8°. *Lond.* 1714

Glaucus; the folly of those who say, they had rather be Papists than Presbyterians. Pp. 31. 8°. *Lond.* 1716

The execution of justice in England, not for religion, but for treason. By direction of Secretary Burligh. Gibson's Preservative, 17. 48

The desolations of a Popish succession; a discourse [on Dan. 11. 31]. Pp. 47. 8°. *Lond.* 1716

The religion of Papists and Presbyterians truly stated, and the union of English Protestants recommended. By a Curate of the Church of England. Pp. 52. 8°. *Lond.* 1717

Popery against Christianity; or, an historical account of the present state of Rome, the election of the Pope, proceedings of the Jesuits in China, in England, &c.; lives and canonization of the last four saints, &c. By Parthenopæus Hereticus. 8°. *Lond.* 1719

According to Watt the author was William Gordon.

The source of all the sufferings the Protestants in Thorn, in Great Britain, &c., have undergone from Popish princes. Being a collection of some principles in the Church of Rome, strictly engaging them to persecute their Protestant subjects. Pp. 64. 8°. *Lond.* 1726

A reasonable caveat against Popery, or an essay on the merchandize of slaves and souls of men, Rev. 18. 13, with an application thereof to the Church of Rome. By a Gentleman. Pp. 37. 8°. *Lond.* 1733

Printed at Boston, New Eng. Rep. at *Lond.* 1733

The present state of Popery in England, discovering a new ecclesiastical jurisdiction exercised by apostolical vicars, &c., residing in different parts of the kingdom, and other advances lately made by them. In a letter to a cardinal at Rome, dated Jan. 1, 1733. To which is prefixed, An introduction by the editor. Pp. 35. 8°. *Lond.* 1733

A modest plea for Popery offered to the consideration of those who are engaged in the defence of Protestantism. Pp. 27. 8°. *Lond.* 1735

Popery a craft, and Popish priests the chief craftsmen; a sermon, on 5th Nov. [on Acts, 19. 25.] 8°. *Lond.* 1735

The reasonableness of mending and executing the

POPERY (*continued*).

laws against Papists, humbly offered to the consideration of all that have a regard for the dignity of the sovereign, and the liberty of Great Britain. Pp. 40. 8°. *London*, 1746

The notes and characters of the Man of Sin laid down, 2 Theff. 2. 4, &c., applied to the avowed tenets and practices of the Church of Rome. Pp. 61. 8°. *London*, 1746

An enquiry how far Papists ought to be treated here as good subjects. Pp. 40. 8°. *London*, 1746

Three questions resolved, viz. What is religion? What is the Christian religion? What is the Christian Catholic Church? Wherein Popery is proved to have no claim, &c. Pp. 56. 8°. *London*, 1757

Advice to a country neighbour; or, Protestant reasons against Popery. By a Gentleman. Pp. 48. 8°. *Norwich*, 1757

An address to their Graces the Archbishops of Canterbury and York, and the Bishops of the Church of England. Pp. 31. 8°. *London*, 1767

Apology for the Catholics of Great Britain and Ireland. 12°. *London*, 1768

Scotland's opposition to the Popish bill. A collection of all the declarations and resolutions published by the different counties, cities, &c., throughout Scotland, against a proposed repeal of the statutes enacted for preventing the growth of Popery. With an introduction and appendix. 8°. *Edin.* 1780

Roman Catholic principles in reference to God and the country. Pp. 12. 8°. 1790?

An analytical and historical view of the Catholic religion, with reference to political institutions. 8°. *London*, 1806

Christianity, Protestantism and Popery compared and contrasted; in which is shewn the whole doctrine of the Romish Church as taught at the present day: also, the origin of every invention of that Church which Popery has introduced, and the means employed at the Reformation to establish the Protestant religion on the basis of primitive Christianity. 8°. *London*, 1829

Statistics of Popery in Great Britain and the colonies. Illustrated with a map, shewing the situation of each Roman Catholic chapel, college, and seminary, throughout England, Scotland, and Wales. Third edition. Map. Pp. 38. 8°. *London*, 1839

Popery delineated, in a brief examination and confutation of the unscriptural and antiscritptural doctrines and practices maintained and inculcated by the modern Church of Rome. Second edition, enlarged. 18°. *London*, 1848

POPHAM, Edward, D.D.

Studied at Oriel College, Oxford, of which he became Fellow. B.A. 1759. M.A. 1762. D.D. 1774. Rector of Chilton Foliat, Wilts, 1777. Died 1815, aged seventy-seven.

Two sermons. 4°. *Bath*, 1784
Jer. 14. 17, 18. [Fast.] - - - 3
Prov. 16. 32. [Thanksgiving for Peace.] - - - 21

Sermon, 1 Tim. 4. 16. [Visitation.] 4°. *Bath*, 1786

Sermon, 1 Pet. 3. 8. [Anniv. of Natives of the County of Wilts.] 4°. *Bristol*, 1779

Other works: Selecta Poemata Anglorum Latina, 2 vol. 12°, 1774. Illustrium Virorum Elogia Sepulchralia, 8°, 1798.

POPLE.

A discourse of humane reason; with relation to matters of religion. Pp. vi. 96. 12°. *London*, 1690

POPPEWELL, H. L.

The great "appointed day;" or, two sermons [Acts, 17. 30, 31.] on the last judgment. To which are added, interesting and instructive notes. 8°. *London*, 1826

PORCARIUS, Abbot.

Age unknown.

Epistola. Bibl. Max. Patr. 27. 483

PORCELLIUS [PORCELLIO, Pietro].

Poet and Scribe to Alphonus I., king of the Sicilies. Said to have been a swineherd in his youth. Born about 1400.

Commentaria comitis Jacobi Picinini, five diarium rerum ab ipso gestarum, anno 1452.

Muratorii Rer. Ital. Script. 20. 65
Commentaria, &c. 1453. *Ib.* 25. 1

PORNUTUS.

De natura Deorum. Gale, T. Opuscula

PORPHYRY.

One of the most celebrated preceptors of the Plotinian school of philosophy, and a bitter enemy to the Christian faith. Born at Tyre 233. Died at Rome about 304.

Epistola ad Anebonem Ægyptium [de mysteriis], Gr. et Lat., cum Iamblichio de mysteriis.

Select works of Porphyry, translated from the Greek, by Thomas Taylor. With an appendix explaining the allegory of the wanderings of Ulysses, by the translator. 8°. *London*, 1823*

PORSIUS, Henry.

Bellum Perficum. Bizari Historia, 361

PORTER, David, Pastor at Catskill, U.S.

On divine decrees and moral necessity reconciled with freedom of the will, in opposition to fatalism and natural compulsion, argued from Scripture, reason, and common sense; a sermon, on Jer. 7. 8-10. 8°. *Nottingham*, 1813

PORTER, Ebenezer, D.D.

President of the Theological Seminary, Andover. Lectures on homiletics and preaching, and on public prayer; together with sermons and letters. Royal 8°. *London*, n. d.

PORTER, G. R., F.R.S.

A treatise on the origin, progressive improvement, and present state of the manufacture of porcelain and glass. Fcp. 8°. *London*, 1832

A treatise on the manufacture of silk. Fcp. 8°. *London*, n. d.

PORTER, J. Scott.

Professor of Sacred Criticism and Theology to the Association of Non-subscribing Presbyterians in Ireland.

Principles of textual criticism, with their application to the Old and New Testaments. Illustrated with plates and fac-similes of biblical documents. 8°. *London*, 1848

General principles of textual criticism; History of the Text; Manuscripts, versions; Citations in the Old

PORTER, J. Scott (*continued*).

Testament, in the New Testament, in the Rabbinical writings; Classification of authorities; Critical examination of the text in particular places.

PORTER, Thomas.

A defence of Unitarianism, intended as an answer to Dr. Hawker's sermons, on the divinity of Christ. Pp. ix. 194. F. 1. 8°.

Plymouth, 1793

PORTEUS, Beilby, D.D., Bp. of London.

An eminent divine. Born at York 1731. Educated at Christ's College, Cambridge, of which he became Fellow; and in 1759 gained the Seatonian Prize for a poem on death. Rector of Lambeth 1767. Bishop of Chester 1776. Translated to London 1787. Died 1806. As a preacher he obtained the character of an accomplished orator; his language was chaste, his manner, serious, animated, and impressive, and his eloquence captivating. Some of his writings have been omitted in his collected works. See below. Works. 6 vol. 8°.

London, 1816

Vol. 1. Life of Bp. Porteus, by the Rev. R. Hodgson, Rector of St. George's, Hanover Square.

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John, 3. 19. The causes of unbelief - - - 23

[4°. *London, 1772.*]

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Matt. 25. 46. A summary view of the natural, moral, and scriptural evidences of a future life, and a future retribution. (3 ferm.) - - - 91

Tit. 2. 6. The advantages of an academical education. Before the Univ. Camb. Commencement Sun. 171

[4°. *London, 1767.*]

Deut. 5. 12. A serious and devout observation of the Lord's day enforced - - - 201

1 Cor. 1. 22-24. The doctrine of Christ crucified no just cause of offence to unbelievers - - - 221

Jer. 18. 11. The necessity of national reformation. Gen. Fast - - - 247

[4°. *London, 1779.*]

Matt. 10. 34. Christianity vindicated from the charge of cruelty - - - 269

Luke, 2. 14. The pacific and benevolent temper of the Christian religion, proved from Scripture and from facts - - - 297

2 Tim. 3. 4. An immoderate love of diversions inconsistent with the duties of a Christian - - - 325

[4°. *London, 1772.*]

James, 2. 10. Universal obedience to the laws of Christ necessary to salvation. (2 ferm.) - - - 347

Luke, 4. 17-20. The civilization, improvement, and conversion of the negro slaves in the British West India Islands recommended. Bef. S. P. G. F. P. - - - 391

[4°. *London, 1783.*]

John, 13. 23. The nature and the characteristic marks of a Christian friendship - - - 429

Vol. 3. Sermons.

Phil. 4. 4. Cheerfulness a distinguishing feature of the Christian religion - - - 1

1 Cor. 1. 20. The Christian doctrine of redemption. (2 ferm.) - - - 25

Psa. 4. 4. Self-communion recommended - - - 75

1 Sam. 13. 14. The character of David, king of Israel, impartially stated - - - 99

[8°. *Camb. 1761.*]

James, 1. 27. Purity of manners no less necessary to a Christian character than benevolence - - - 133

2 Kings, 4. 1. Sons of the clergy - - - 151

[4°. *London, 1776.*]

Eccles. 12. 1. Early piety enforced - - - 177

1 Kings, 18. 21. Partial faith and partial obedience not permitted by the Christian religion - - - 195

PORTEUS, Bishop (*continued*).

Psa. 22. 28. Jan. 30 - - - 215

[4°. *London, 1778.*]

Luke, 4. 32. The superior excellence of Christ's preaching, and the cause of it explained - - - 235

Luke, 7. 22. Anniv. of charity schools - - - 255

1 Cor. 9. 25. The government of our passions an indispensable duty - - - 277

Matt. 27. 54. The character of our Lord, as delineated in the gospel, one convincing proof that he was the Son of God - - - 295

Psa. 27. 16. Thanksgiving for the king's recovery. April 23, 1789. - - - 317

[4°. *London, 1789.*]

Luke, 10. 41, 42. The one thing needful - - - 335

Prov. 3. 27. The many various opportunities of doing good - - - 359

Vol. 4. Lectures on the Gospel of St. Matthew. A compendious view of the sacred writings - - - 1

Matt. 2. The arrival and offerings of the wife men at Bethlehem - - - 30

— 3. History and doctrines of John the Baptist - - - 60

— 4. Temptation of Christ in the wilderness - - - 92

— 4. Choice of the apostles—Beginning of miracles - - - 122

— 5-7. Our Lord's sermon on the Mount. (2 lect.) - - - 151

— 8. Conduct and character of the Roman centurion - - - 223

— 10. Our Lord's instructions to his apostles - - - 251

— 12. Observations of the Sabbath; Demoniacs; Blasphemy against the Holy Ghost - - - 283

— 13. Nature and use of parables - - - 316

— 13. Parable of the sower explained - - - 339

— 13. Parable of the tares explained - - - 372

Vol. 5. Lectures, *continued.*

Matt. 14. History of Herod and Herodias. Death of John the Baptist - - - 1

— 17. The transfiguration of Christ - - - 37

— 18. Making our brother to offend—Parable of the unforgiving servant - - - 70

— 19. The means of attaining eternal life—Difficulty of a rich man entering into the kingdom of heaven - - - 111

— 22. Parable of the marriage-feast—Insidious questions put to Christ—The two great commandments - - - 145

— 24. Our Lord's prediction of the siege and destruction of Jerusalem - - - 188

— 24, 25. Further remarks on the same prophecy—Parables of the ten virgins and of the talents—Day of judgment - - - 225

— 26. Institution of the Lord's Supper—Our Lord's agony in the garden—Betrayed by Judas—Carried before the high-priest - - - 261

— 27. Christ carried before Pilate; tried; condemned; and crucified - - - 301

— 27, 28. Doctrine of redemption—Burial and resurrection of our blessed Lord - - - 338

— 28. The mysteries of Christianity—Conclusion of the Gospel of St. Matthew, and of the lectures - - - 374

Vol. 6.

Life of Archbishop Secker - - - 1

Exhortation to the religious observance of Good Friday - - - 109

[Tenth edition, 12°. *London, 1806.*]

Letter to the inhabitants of Manchester on the late earthquake - - - 143

[12°. *Chester, 1777.*]

On the civilization and conversion of the negro slaves 165

A charge delivered to the clergy of the diocese of London, at the primary visitation 1790 - - - 219

[8°. *London, 1790.*]

A charge at the visitation 1794 - - - 255

[8°. *London, 1794.*]

PORTEUS, Bishop (*continued*).

- Letter to the clergy on the profanation of the Lord's day 287
- A charge to the clergy, 1803 - - - 293
[8°. *Lond.* 1804.]
- A letter to the clergy on the neglect of kneeling at church - - - 329
- The beneficial effects of Christianity on the temporal concerns of mankind - - - 337
- A fummary of the principal evidences of the truth and divine origin of the Christian religion - 427
[A new edition, 12°. *Lond.* 1819.]
- The following have not been published in the collected works :*
- Sermon, Matt. 6. 33. [Jan. 30.] Second edition. 4°. *Lond.* 1767
- Death : a poetical effay. Fifth edition. [Seaton's Prize.] 4°. *Lond.* 1772
- Sermon, Luke, 6. 30. [Asylum for Female Orphans.] 4°. *Lond.* 1773
- A letter to the clergy of the diocese of Chester, concerning Sunday Schools. Pp. 31. 8°. *Lond.* 1786
- A letter to the clergy of the diocese of London. Second edition. Pp. 26. 8°. *Lond.* 1789
- Serious considerations on the signature of testimonials for holy orders. [Anon.] Pp. 15. 8°. *Lond.* 1799
- A charge, delivered in 1798 and 1799. Second edition. 8°. *Lond.* 1800
- (The life of), with anecdotes of those with whom he lived, and memoirs of many living and deceased characters. By a lay-member of Merton College, Oxford. Second edition. 8°. *Lond.* 1812
- PORTEUSIAN** Index; or family guide to the Holy Scriptures. 12°. *Lond. n.d.*
- PORTH-ÆSIUS, Joannes.**
- De verbis Domini, Hoc facite [Luc. 22. 20], pro œcumenico Concilio Tridentino, adversus sophisticas nebulas M. Flaccii Illyrici. Sm. 8°. *Antv.* 1567
- PORT ROYAL.** Anonymous works.
- Les constitutions du monastère de Port Royal. 12°. *à Mons,* 1665
- Histoire abrégée de la dernière persécution de Port-Royal. See PINAULT.
- Vies intéressantes et édifiantes des religieuses de Port-Royal, et des plusieurs personnes qui leur étoient attachées. 4 vol. 12°. *s. l.* 1750-52
Published by the Abbé Le Clerc.
- Histoire de l'origine des pénitens et solitaires de Port-Royal des champs. Pp. 28. 12°. *à Mons,* 1733
- Mémoires pour servir à l'histoire de P. R. ou relations de la vie et des vertus [de Made-moiselle Arnaud et de Marie de S. Claire Arnaud]. 12°. *s. l.* 1733
- Moral effays, by the Messieurs de Port Royal. 18°. *Edin.* 1716
- Logica, five ars cogitandi; in qua præter vulgares regulas plura nova habentur. E tertia apud Gallos editione, in latine versâ. [Anon.] Sm. 8°. *Lond.* 1674

PORT ROYAL (*continued*).

- Logick, or the art of thinking. Translated. Fourth edition. [Anon.] 12°. *Lond.* 1702
- Port-Royal Greek Grammar, by Nugent. 8°. 1797
- The primitives of the Greek tongue, translated by Nugent. 8°. 1748
- A new method of learning with facility the Greek tongue. Translated by Thomas Nugent, LL.D. A new edition. 8°. *Lond.* 1797
- A new method of learning with facility the Latin tongue. Translated by T. Nugent, LL.D. 2 vol. 8°. *Lond.* 1816
- PORTUGAL**, a trip to: or, a view of their strength by sea and land; an exact list of their forces, with the names of their regimental officers, the situation of their frontier towns, and the true prospect of their fortifications. To which is added, a catalogue of their kings, &c. Also the manner of their interments. In a letter from a Volunteer at Lisbon to his friend in London. Pp. 72. 8°. *Lond.* 1704
- POSSELIUS, John.**
- A learned philologist. Born at Parchim, Mecklenburg, 1528. Died 1591.
- Calligraphia oratoria linguæ Græcæ, ad proprietatem, elegantiam, et copiam Græci sermonis parandam utilissima. 8°. *Franc.* 1615
A collection of specimens from the best authors.
- POSSEVINO, Antonio.**
- Born at Mantua 1534. Entered the Society of Jesuits, at Padua, 1559, and performed his novitiate at Rome. Sent on various missions by his superiors. Died 1611.
- Judicium de nuæ militis Galli, Joannis Bodini. P. Mornæi, N. Machiavelli, et Antimachia-velli quibusdam scriptis. 8°. *Lugd.* 1594
- Bibliotheca selecta de ratione studiorum, ad disciplinas et ad salutem omnium gentium procurandam. Nouvelle édition, augmentée et corrigée. 2 vol. Folio. *Col.* 1607*
- Apparatus facer. 2 vol. Folio. *Col.* 1607*
A catalogue of ecclesiastical writers.
- POSSEVINO, John Baptist.**
- Elder brother of the above. Born at Mantua 1520. Died at Rome 1549.
- Dialogo dell' honore nel quale si tratta à pieno del duello, &c. 4°. *Vinegia,* 1556
- POSTLETHWAYT, Matt., M.A.**
- Vicar of Shottesham, Norfolk.
- Sermon, Heb. 5. 12. The necessity of understanding the grounds and principles of religion briefly represented. [Anniv. St. Paul's Sch.] 4°. *Lond.* 1715
- POTAMUS.**
- An ecclesiastical writer. Flourished 357.
- Tractatus duo. *Bibl. Patr. Gallandii,* 5. 96
- POTCHETT, Rev. W.**
- Sermon, Psa. 78. 8. On the prevailing corruptions of the age. 8°. *Lond.* 1809
- POTESTAS PANORMITANUS, Felix, Ordinis Minorum.**
- Examen ecclesiasticum, in quo universæ materiæ morales, omnesque ferè casus conscientiæ excogitabiles solidè ac perspicuè resolvuntur. 4°. *Vcnet.* 1733

POTHO Prumiensis.

Monk of Prome. Flourished 1152.

De statu domus Dei.

De magna domo sapientiarum.

Bibl. Max. Patr. 21. 489

POTT, Joseph Holden, M.A.

A much-respected divine. Educated at Eton and at St. John's College, Cambridge, where he graduated. B.A. 1780. M.A. 1783. Rector of St. Olave, Jewry, and St. Martin, Ironmonger's Lane, London, 1787; and became Prebendary of Lincoln. Archdeacon of St. Albans 1789. Rector of Little Burstead, Essex, 1797. Rector of Northall, Middlesex, 1806. Vicar of St. Martin's-in-the-Fields, London, 1813. Archdeacon of London 1814. Vicar of Kenfington 1824. Chancellor of Exeter 1826. Died 1847; aged eighty-eight.

Elementary discourses, designed for the use of a young person after confirmation. With devotions. 16°. Lond. 1792

View of the doctrines of Christianity - 1
View of the chief graces of Christianity, as displayed in the life of Christ - 21
Nature and design of the sacraments - 47
Pretences for declining the holy communion considered - 73

Devotions - - - - - 83

Sermon, Ecclef. 3. 1. [Charity Schools.] 4°. Lond. 1794

A charge delivered to the clergy of the Archdeaconry of St. Albans. 4°. Lond. 1796

A charge to the clergy of the archdeaconry of London. 4°. Lond. 1815

A course of sermons for the Lord's day throughout the year: including sermons for Christmas day, the first day of Lent, Good Friday, and Ascension day. Third edition. 2 vol. 8°. Lond. 1818

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Psa. 126. 6. Advent 1. The first and final advents of our Lord - 1

Gal. 4. 1-3. Advent 2. The times of preparation for Christ's coming - 21

Luke, 2. 25. Advent 3. The character and privilege of Simeon - 36

John, 1. 23. Advent 4. The character and office of John the Baptist - 54

Luke, 2. 11, 12. Christmas day. The nativity - 71

Matt. 1. 21. Sun. after Christmas. Christ considered as a Saviour - 88

Luke, 2. 17-19. Sun. after Circumcision. Best degrees of admiration those which lead to faith: illustrated in the character of the Blessed Virgin - 103

Luke, 2. 46, 47. Epiph. 1. Christ's converse with the Jewish teachers at the Temple - 119

John, 2. 11. Epiph. 2. Christ's first miracle: considerations on this branch of evidence - 135

Matt. 8. 1-4. Epiph. 3. Reasons for our Lord's prohibition to the leper to tell no man what had been done for him - 154

— 8. 34. Epiph. 4. The character and conduct of the Gergesenes - 171

— 14. 28-30. Epiph. 5. Parable of the tares considered - 186

1 John, 5. 18. Epiph. 6. In what respect regenerate persons may be said to be exempt from sin - 198

G.n. 1. 26. Septuagesima Sun. The character of man - 210

— 3. 3. Sexagesima Sun. The temptation and fall of man - 227

— 9. 1. Quinquagesima Sun. The character of Noah - 246

POTT, Joseph Holden, M.A. (continued).

Psa. 51. 10. Ash Wed. David's prayer for sanctification and renewal - 260

Matt. 4. 1. Lent 1. Our Lord's temptation - 278

Luke, 5. 16. Lent 2. Retirement and prayer exemplified in the person of our Lord - 295

Luke, 11. 21, 22. Lent 3. Our Lord's conquest over Satan - 313

Matt. 7. 14. Lent 4. Ways of religion, in what sense straitened and in what respects both easy and delightful - 329

— 26. 41. Lent 5. The measures of human weakness compared with spiritual aids - 346

— 26. 75. Lent 6. St. Peter's denial - 363

Heb. 7. 26, 27. Good Friday. The atonement - 383

Heb. 9. 24. Easter day. The resurrection - 405

Luke, 24. 18. Easter 1. Scandal of ignorance and inconsideration amidst the light and teaching of the gospel - 423

John, 10. 11. Easter 2. Christ considered as the good shepherd - 443

1 Pet. 2. 11. Easter 3. Christian life illustrated by the state of pilgrimage - 461

Matt. 10. 28. Easter 4. The immortality of the soul - 477

John, 16. 23, 24. Easter 5. Prayer; founded on the Redeemer's intercession - 491

Vol. 2.

Acts, 1. 10, 11. Ascension day. The ascension of our Lord - 1

1 Cor. 2. 9. Sun. after Ascension. Future happiness - 14

Acts, 2. 1-4. Whit Sun. The descent of the Holy Ghost - 34

2 Tim. 1. 13. Trin. Sun. The Holy Trinity - 51

Josh. 8. 1. Trin. 1. Character of Joshua - 70

Luke, 14. 18. Trin. 2. The language of excuse - 88

1 Pet. 5. 6, 7. Trin. 3. Humility - 104

1 Sam. 12. 3. Trin. 4. The character of Samuel - 127

1 Sam. 15. 29. Trin. 5. Danger of undue comparisons between God and man - 144

Matt. 5. 23, 24. Trin. 6. Brotherly reconciliation - 160

2 Sam. 21. 11-14. Trin. 7. The power of good example upon generous minds - 176

1 Kings, 13. 20-22. Trin. 8. Case of the man of God considered - 194

Luke, 16. 8. Trin. 9. Case of the unjust steward considered - 216

Luke, 19. 41, 42. Trin. 10. The lamentable spectacle exhibited by incorrigible persons - 232

2 Kings, 5. 13. Trin. 11. The case of Naaman - 247

2 Cor. 3. 7, 8. Trin. 12. St. Paul's comparison, between the law and the gospel, considered - 262

[8°. Lond. 1815.]

Isa. 37. 1. Trin. 13. Hezekiah's prudent conduct - 282

Gal. 5. 22. Trin. 14. The fruits of the Spirit - 300

Jer. 35. 18, 19. Trin. 15. The case of the Rechabites - 316

Luke, 7. 13-15. Trin. 16. Compassion; illustrated in our Lord's ministry - 334

Ezek. 14. 14. Trin. 17. The prevalence of intercession - 348

Ezek. 20. 49. Trin. 18. Pretended pleas of obscurity in things revealed - 366

Psa. 17. 15. Trin. 19. David's pious resolution - 381

Matt. 22. 1-10. Trin. 20. The parable of the marriage-feast - 397

Hab. 2. 3. Trin. 21. The signs of the times - 412

Prov. 2. 20. Trin. 22. Advantages arising from the society of good men - 425

Prov. 11. 29. Trin. 23. Fate of the troubler - 442

Matt. 9. 20. Trin. 24. The efficacy of faith in order to divine acceptance - 458

Jer. 23. 6. Trin. 25. Christ considered as "our righteousness" - 472

POTT, Joseph Holden, M.A. (*continued*).

A course of sermons for the festivals and fasts of the Church of England. 8°. *Lond.* 1821

Gen. 2. 1-3. The perpetual obligation of the Christian Sabbath	1
Luke, 10. 21. St. Andrew's day. The leading character of our Lord's apostles, and the chief requisites in order to the knowledge of truth	24
John, 20. 29. St. Thomas's day. Character of St. Thomas; with remarks on the nature of faith in general	50
Luke, 2. 13, 14. Christmas day. Angel's hymn	71
Acts, 7. 60. St. Stephen's day. Conformity of the first martyr to the pattern of his Lord	90
John, 21. 22. St. John's day. The privilege of St. John	108
Matt. 2. 16. Innocent's day. The several sorts of witness for the truth of Christianity, and among these the child	127
Rom. 4. 8. Circumcision. Sin not imputed, a privilege above that of pardon, and derived entirely from the death and merits of Christ Jesus, and the value of his saving intercession	146
Matt. 2. 1, 2. The twofold calling of the Jews first, and in due time of the Gentiles. Epiph.	161
Acts, 9. 15. Character of St. Paul, and how far sincerity may plead for ignorance and error. Conv. of St. Paul	177
Luke, 2. 22. Blessed Virgin's faith and resignation. Purif. of St. Mary	196
Acts, 1. 26. Bond of union in the Church. St. Matthias's day	218
Luke, 1. 38. Character of the Blessed Virgin. Annunc. of the V. M.	235
2 Pet. 3. 9. Ash Wed. Nature of repentance considered as one branch of the general engagement of the Christian covenant	254
John, 19. 30. Good Fri. Completion of the word of prophecy in the sufferings of our Lord	276
Psa. 2. 6, 7. Easter day. Exaltation of Christ	295
1 Pet. 4. 11. St. Mark's day. The inspiration and peculiar characters of Scripture	313
John, 14. 9. St. Philip and St. James's day. The danger of instability	337
Acts, 1. 11. Ascension day. Christ's ascension into heaven	358
Deut. 16. 10. Whit Sun. General views of the Jewish festivals compared with those of the Christian Church	375
Eph. 2. 18. Trin. Sun. The holy Trinity	398
Acts, 4. 36. St. Barnabas' day. Religious consolation	420
Matt. 11. 11. St. John the Baptist's day. The lessons of the holy Baptist contrasted with false pleas of repentance	440
Matt. 16. 18. St. Peter's day. General view of the privilege and character of St. Peter	462
Acts, 12. 1-3. St. James's day. The spirit of persecution	480
Luke, 22. 24. St. Bartholomew's day. The characters of religious service	497
2 Cor. 4. 3. St. Matthew's day. Foundations of the Christian faith as established upon known events and public facts	516
Heb. 12. 22-24. St. Michael and all Angels. Order and degrees of created beings	538
2 Tim. 4. 11. St. Luke's day. The privilege of friendship	554
Matt. 10. 16. St. Simon and St. Jude. Joint qualifications of simplicity and prudence in our Lord's apostles	569
Heb. 11. 13. All Saints' day. Privilege of faith considered as a bond of union	585

A sermon, preached on the Sunday after the

POTT, Joseph Holden, M.A. (*continued*).

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POTTER, Christopher, D.D.

An Arminian divine. Born at Kendal about 1591. Educated at Queen's College, Oxford, of which he was made Fellow. Dean of Worcester 1635. Vice-Chancellor of the University of Oxford, 1640. Died 1646.

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POTTER, Francis, B.D.

A learned divine. Born at Meyre, Wiltshire, 1594. Educated at Trinity College, Oxford. Rector of Kilmington 1637. Died 1678. His work on the Number 666 is much commended by Joseph Mede.

An interpretation of the number 666. 4°.

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POTTER, John, D.D., Archbishop of Canterbury.

Born at Wakefield, Yorkshire, 1674. Entered of University College, Oxford, 1688. Fellow of Lincoln College, 1694. Chaplain to Archbishop Tenison 1704. Regius Professor of Divinity at Oxford 1708. Bishop of Oxford 1715. Archbishop of Canterbury 1737. Died 1747. He was a prelate of distinguished piety and learning. He edited valuable editions of Lycophron and Clemens Alexandrinus.

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Vol. 1. Sermons.

Gal. 1. 10	-	1	Phil. 3. 20	-	57
Matt. 16. 24	-	18	2 Tim. 1. 10	-	74
1sa. 55. 7	-	36	Luke, 13. 23, 24	-	95

POTTER, Archbishop (*continued*).

2 Cor. 1. 12 - - 111	Luke, 12. 4, 5 - 170
Phil. 4. 11 - - 129	Matt. 22. 7, 8 - 187
Matt. 7. 7 - - 150	Matt. 7. 21 - 212
Pfa. 20. 5. Accession of George I. - - 227	
2 Chron. 9. 8. Coronation of George II. - 245	

[4^o. *Lond.* 1727.]

Charges [viii.] to the clergy of the diocese of Oxford, with defence of the Charge delivered July 1719 261
Vol. 2.

A discourse of Church government. First printed in the year 1707.

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A minister of the Secession Church of Scotland. Became Pastor of a congregation in Crispin Street, Spitalfields, London.

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Ezek. 16. 63. (5 serm.) - - - - - 72

Exod. 12. 2; Deut. 16. 1. The marvels of the month Abib. (9 serm.) - - - - - 171

Amos, 3. 6. Heaven in evil. (2 serm.) On the sudden death of his only child - - - - - 347

Mal. 3. 11. Funeral serm. - - - - - 419

POULAIN DE NOGENT, Mademoiselle.

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Sermons. Seconde édition. 1781

Vol. 1.

Exorde général sur la religion Chrétienne, considérée comme un bienfait universel - - - - - vii

Jean, 4. Si seires. Sur la foi - - - - - 1

Livre de la Sagesse, 12. 13. Les devoirs de la vie civile - - - - - 52

Heb. 13. 3. Sur l'aumône - - - - - 116

Pf. 28. Pater meus. A l'occasion d'un assemblée de charité en faveur des enfans-trouvés - - - - - 163

Pf. 65. 15. Le service de Dieu. Profession religieuse - - - - - 193

Actes, 2. 41. La parole de Dieu. Pentecôte - - - - - 244

Livre de la Sagesse, 14. 8. Panégyrique de Saint Louis, Roi de France - - - - - 303

Vol. 2.

Matt. 5. 6. Les afflictions - - - - - 1

— 26. 41. La vigilance Chrétienne - - - - - 67

Luc, 15. 20. Sur l'enfant prodigue - - - - - 122

— 16. 22. Sur l'enfer - - - - - 177

— Sur le ciel - - - - - 227

Isa. 60. 2. Sur la prise d'habit de Me. la Comtesse de Rupelmonde - - - - - 274

The prodigal son, a sermon on Luke, 15. 20, translated. Cobbin's French Preacher, 249

The prodigal son, a sermon on Luke, 15. 20, translated. Cobbin's French Preacher, 249

POUND, Rev. William, M.A.

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Acts, 1. 1, 2. The introduction to the history of the Christian Church, as related in the Acts of the Apostles - - - - - 1

— 1. 3-5. Christ's instruction to his apostles - - - - - 26

— 1. 6-8. The answer of Christ to the vain curiosity of his disciples - - - - - 48

— 1. 9-14. The ascension of Christ - - - - - 73

— 1. 15-17. The appointment of an apostle to supply the place of Judas - - - - - 91

— 1. 18-22. The choice of an apostle that was to take the place of Judas - - - - - 117

— 1. 23-26. The manner in which the apostles appointed a successor to Judas - - - - - 143

— 2. 2-4. The descent of the Holy Ghost on the day of Pentecost - - - - - 165

— 2. 5-13. The effects immediately produced by the descent of the Holy Ghost - - - - - 192

— 2. 14-18. Peter's defence against the calumny of the Jews - - - - - 217

— 2. 19-21 - - - - - 244

POVAH, Richard, LL.B. (*continued*).

- Acts, 2. 22-24. The death and resurrection of Christ 263
 — 2. 25-32. The resurrection, proved from the Old Testament - - - - - 287
 — 2. 33-36 - - - - - 310
 — 2. 37-39. The effect of St. Peter's address in the conversion of the Jews - - - - - 333
 — 2. 40. St. Peter's exhortation to the Jews to join the Church of Christ - - - - - 364
 — 2. 41-43. The effect of St. Peter's sermon, and the establishment of a Christian Church - - - - - 383
 — 2. 44-47. The flourishing state of the first Christian Church - - - - - 403
 — 3. 1-8. The miracle performed by St. Peter and St. John - - - - - 428
 — 3. 9-11. The consequence of this miracle 458
 Sermons on the festivals. 8°. *Lond.**

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Sermon, Dan. 12. 10. Revelation and science. 8°. *Oxf.* 1833

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POWELL, Robert, of Wells. See ALFRED.

POWELL, Thomas.

Wesleyan minister.
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 1 Cor. 1. 10. The subscriptions required in the Church of England. Commence. Sun. - - - - - 22
 [4°. *Lond.* 1757.]

Lam. 4. 13. Jan. 30 - - - - - 43
 John, 15. 26. The authenticity of the books of the New Testament. Whit Sun. - - - - - 60

John, 21. 24. The credit due to the sacred historians 74
 Acts, 17. 32. The insufficiency of Mr. Hume's objection to the credibility of miracles - - - - - 88

John, 5. 36. The use of miracles in proving the divine mission of our Saviour and his apostles - - - - - 102

Matt. 2. 2. The evidence arising from the prophecies of the Old Testament - - - - - 118

Luke, 24. 25, 26. Same subject - - - - - 135

Matt. 13. 31, 32. The argument drawn from the swift propagation of the gospel - - - - - 150

Matt. 5. 11. The characters given by heathen writers of the first Christians - - - - - 169

John, 5. 37. Recapitulation of the arguments brought in support of Christianity - - - - - 189

Eph. 5. 18. Intemperance in the gratification of our appetites, not consistent with spiritual improvements. Whit Sun. - - - - - 206

Luke, 15. 11, 12. The prodigal son - - - - - 222

2 Pet. 3. 15. The nature and extent of inspiration, illustrated from the writings of St. Paul. Whit Sun. 239

1 Cor. 13. 11. The diversity of character belonging to different periods of life - - - - - 256

1 Pet. 2. 17. Public virtue. Nov. 5 - - - - - 273

Charges to the clergy,—
 Religious controversies - - - - - 293

The connexion between merit and the reward of merit in the profession of a clergyman - - - - - 309

The use and abuse of philosophy in the study of religion - - - - - 333

Disputatio habita in scholis publicis, anno 1756, pro gradu doctoratus in sacra theologia. Ecclesiastici regiminis, in Angliâ et in Scotiâ constituti, neutra forma, aut juri hominum naturali, aut verbo Dei, repugnat - - - - - 353

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Vol. 1.

Psa. 14. 1. The folly and wretchedness of an atheistic inclination. Balguy	1
Heb. 11. 6. Faith in God. Dr. S. Clarke	17
Matt. 22. 37, 38. Loving God. Dr. S. Clarke	35
Psa. 97. 1. God's government of the world, a sure and most joyful truth. Balguy	53
Psa. 33. 8. The nature and influence of the fear of God. Dr. John Rogers	69
Jer. 17. 7. The duty and advantages of trust in God. Rogers	82
Psa. 34. 2. Glorifying in God alone. Dr. Lucas	96
1 Cor. 10. 31. The glory of God. (2 serm.) Dr. S. Clarke	119
Prov. 3. 6. Acknowledging God in all our ways. Abernethy	152
Job, 21. 15. The reasonableness of religion. Amory	173
Job, 21. 15. The advantages of prayer. Amory	195
Isa. 45. 9. Striving with our Maker. Bragge	218
Isa. 5. 20. The unchangeable difference of good and evil. Dr. S. Clarke	242
John, 7. 46. The peculiar advantages of our Saviour's doctrine. John Orr	263
Luke, 9. 56. The tendency of Christianity to promote the happiness of mankind in this present life. Orr	290
Heb. 2. 3, 4. The inexcusableness of rejecting the gospel. Whit Sunday. Dr. S. Clarke	310
2 Pet. 3. 3. A plain inquiry into the reasonableness of ridiculing revelation, and the merit of Christian faith. Dr. Delany	329
2 Tim. 1. 10. Life and immortality brought to light by the gospel. Dr. Calamy	349
Eph. 2. 8. The mistake of relying upon faith considered, &c. Bp. Hoadly	375
Acts, 3. 19. The true and false notions of repentance considered. Bp. Hoadly	394
Tit. 2. 11, 12. The Christian life described. (3 serm.) Abp. Hort	412
1 Cor. 11. 29. The doctrine of the New Testament concerning the Lord's Supper. Kippis	478
John, 5. 39. Rules for the profitable reading of the Holy Scriptures. Dr. Foster	507

Vol. 2.

Heb. 3. 13. The deceitfulness of sin. (3 serm.) Dr. S. Clarke	1
Psa. 119. 59. The nature and benefit of consideration. Abp. Tillotson	56
Psa. 119. 60. The folly and danger of irresolution and delaying. Abp. Tillotson	79
Acts, 26. 28. The nature and causes of irresolution in religion considered. Dr. Clark, of St. Albans	100
1 Cor. 7. 31. The true use of the world. Bp. Hoadly	127
2 Tim. 3. 4. The love of pleasure. Before the King. Bp. Hoadly	143
Jer. 13. 23. The difficulty of reforming vicious habits. Abp. Tillotson	158
Prov. 30. 8, 9. Agur's prayer; or, the middle condition of life generally the most eligible. Dr. Foster	180
Luke, 16. 13. The impossibility of serving God and Mammon. Bp. Hoadly	200
Psa. 90. 12. The necessity of well husbanding our time. Dr. Littleton	217
Col. 3. 2. The separate interests of this world and the next reconciled. Dr. Littleton	231
Phil. 3. 20. The happiness of a heavenly conversation. Abp. Tillotson	243
Prov. 14. 30. The nature and character of envy. Dr. Delany	270

PRACTICAL PREACHER (*continued*).

Rom. 12. 11. Diligence in our temporal concerns. Balguy	290
Ecclef. 9. 10. Diligence in our spiritual concerns. Balguy	308
Heb. 13. 14. No continuing city here, &c. Bp. King. Bp. Hoadly	323
1 Pet. 3. 4. Meekness and quietness of spirit. Orr	339
2 Pet. 3. 3. The nature, folly, and danger of scoffing at religion. Foster	370
1 Pet. 2. 11. Abstaining from fleshly lusts. (2 serm.) Bp. Sherlock	388
Prov. 29. 25. The mischiefs of slavish complaisance and cowardice. Foster	415
Prov. 13. 20. The influence of conversation, with the regulation thereof. Dr. Lucas	434
Tit. 3. 2. Against evil-speaking. Abp. Tillotson	456
James, 1. 26. Evil-speaking. Sterne	490
Numb. 10. 29. A new year's day sermon. Richards	503

Vol. 3.

Matt. 5. 16. The method of making our good lives useful to others; and the motives to it. (2 serm.) Bp. Blackall	1
Prov. 14. 14. A good man satisfied from himself. Dr. Ibbot	46
Matt. 6. 22, 23. The effects of good and bad principles. Dr. Ibbot	68
2 Cor. 13. 5. On religious sincerity, wherein the true marks and tests of it are fully set forth. Bp. Atterbury	89
2 Pet. 1. 5. Christian fortitude. Dr. Evans	105
1 Tim. 5. 22. The inadvertencies and indiscretions of good men, a great cause of general corruption in society. General Fast. Bush	127
1 Cor. 13. 1. The nature and excellence of charity. Holland	164
Psa. 102. 2. Religious gratitude. Bourn	180
Phil. 4. 4. Religious joy. Bourn	195
Prov. 16. 31. The distinguished honour of aged piety. Fun. serm. Peirce	217
Luke, 21. 34. The folly and guilt of intemperance. (2 serm.) Holland	244
James, 1. 8. The instability of a double-minded man. Mason	283
Heb. 12. 11. The good fruits of affliction. (2 serm.) Mason	304
Matt. 14. 23. Religious retirement. Bp. Atterbury	336
Prov. 14. 6. A scorner incapable of true wisdom. Bp. Atterbury	355
1 Kings, 17. 16. The case of Elijah and the widow of Zerephath. Charity serm. Sterne	376
Psa. 34. 19. The good man's support under afflictions. Holland	397
Matt. 5. 44. The duty of loving our enemies, stated and explained. Seed	414
Ecclef. 7. 2. The benefit of visiting our mourning friends. Holland	438
John, 14. 28. Funeral consolations. Fun. serm. on the death of his wife. Emlyn	452
Job, 22. 21. An acquaintance with God, the best support under afflictions. Bp. Atterbury	497
Matt. 14. 1-3. The terrors of conscience. Bp. Atterbury	514

Vol. 4.

Col. 3. 12. Christian humility. (2 serm.) Dr. Evans	1
Psa. 51. 10. Purity. Evans	36
Rom. 2. 28, 29. The circumcision of the heart. Abp. Sharp	59
Ecclef. 2. 11. The vanity of worldly happiness. Abp. Sharp	84
2 Pet. 1. 10. Making our calling and election sure. Abp. Sharp	105
Psa. 119. 59, 60. The great folly and danger of delaying repentance. Lent. Abp. Sharp	125

PRACTICAL PREACHER (*continued*).

Prov. 4. 26. Self-examination explained and recommended. (2 ferm.) Clark	145
Rom. 10. 2. The proper regulations of religious zeal. Smyth	192
Rev. 18. 4. Popery not Christianity. Prior	213
Pfa. 90. 12. The shortness and vanity of human life. Francklin	244
2 Tim. 2. 19. Consistency of the Christian character recommended. Radcliff	255
Job, 14. 1, 2. Job's account of the shortness and troubles of life, considered. Sterne	274
Prov. 22. 6. Concerning the education of children. (3 ferm.) Abp. Tillotson	289
Eph. 5. 16. The nature and necessity of redeeming the time. (2 ferm.) Dr. Sam. Chandler	365
Prov. 23. 26. The hearts of young people demanded for God. J. Oakes	417
Matt. 10. 16. Counsels of prudence for the use of young people. Lardner	445
Forms of devotion for the use of families	481

PRACTICAL SERMONS for every Sunday in the year. Third edition, corrected. 3 vol. 12^o. *Lond.* 1818

Vol. 1.

Rom. 13. 12. Adv. 1	1	Rom. 13. 1. Epip. 4	143
Iſa. 5. 11, 12. Adv. 2	17	Col. 3. 13. Epip. 5	159
Iſa. 25. 4. Adv. 3	32	Iſa. 65. 1, 2. Epip. 6	171
John, 1. 23. Adv. 4	45	Gen. 1. 1. Septuag.	184
Iſa. 9. 6, 7. Chriſtm.	61	Gen. 3. 9. Sexag.	197
Iſa. 37. 1. Chriſtm.	76	1 Cor. 13. 13. Quinqu.	211
Iſa. 41. 17. Chriſtm.	90	Gen. 19. 29. Lent 1	226
Iſa. 44. 19. Epiph.	104	1 Theſſ. 4. 1. Lent 2	239
Rom. 12. 11. Epip. 2	118	Gen. 39. 9. Lent 3	255
Iſa. 55. 6, 7. Epip. 3	131		

Vol. 2.

John, 6. 12. Lent 4	17	Acts, 1. 9. S. aft. Af.	158
John, 8. 47. Lent 5	1	Acts, 2. 4. Whit S.	172
Matt. 26. 26, 27. Lent 6	31	1 John, 5. 7. Trin. S.	186
John, 20. 30. Good F.	46	Luke, 16. 31. Trin. 1	200
Exod. 12. 14. Eaſt. S.	64	1 John, 3. 1. Trin. 2	215
Numb. 22. 32, 33. Eaſt. 1	84	1 Sam. 3. 12, 13. Trin. 3	228
Numb. 23. 10. Eaſt 2	98	Luke, 6. 41. Trin. 4	242
Deut. 4. 40. Eaſt. 3	111	1 Sam. 15. 22. Trin. 5	255
Deut. 6. 25. Eaſt. 4	126	2 Sam. 19. 27. Trin. 6	269
Deut. 8. 11. Eaſt. 5	142	Rom. 6. 21. Trin. 7	286

Vol. 3.

Rom. 8. 12, 13. Trin. 8	1	Ezek. 20. 20. Trin. 18	135
1 Kings, 19. 13, 14. Trin. 9	15	Eph. 4. 29. Trin. 19	149
— 21. 4. Trin. 10	27	Micah, 6. 8. Trin. 20	165
— 5. 26. Trin. 11	39	Hab. 2. 15. Trin. 21	179
2 Cor. 3. 5. Trin. 12	54	Prov. 3. 13, 14. Trin. 22	193
Luke, 10. 25. Trin. 13	63	Prov. 11. 1. Trin. 23	207
Luke, 17. 17, 18. Trin. 14	82	Col. 1. 12. Trin. 24	221
Jer. 35. 18, 19. Trin. 15	95	Prov. 15. 8. Trin. 25	235
Ezek. 2. 6, 7. Trin. 16	108	Heb. 11. 37, 38. For a	
Ezek. 18. 30. Trin. 17	121	Saint's day	251

PRACTICAL SERMONS by dignitaries and other clergymen of the United Church of England and Ireland. 3 vol. 8^o. *L.* 1845-48

Vol. 1. 1845.

Luke, 18. 9. Our works duties, not merits; or, the pharisee and the publican. Trin. 11. Bp. Thirlwall	1
Deut. 11. 12. The cycle of the English Churchman's year. Advent. Hon. and Very Rev. H. E. J. Howard, D.D.	17
Matt. 2. 2. Christ manifest to Christians. Epiph. 1. J. D. Coleridge	27

PRACTICAL SERMONS, &c. (*continued*).

Job, 22. 21. A knowledge of God the way to the peace of God. Parkinſon	39
Gen. 19. 14. Man's infenſibility to God's warning. Lent 1. Slade	51
1 Tim. 1. 16. The converſion and character of S. Paul. H. Alford	61
Mark, 10. 9. Duties inſeparable from privileges. For National Soc. Quinquag. Sun.	75
Acts, 15. 21. The Church's proviſion for the hearing of God's moſt holy word. Bp. R. Mant	87
Phil. 2. 9-11. Reverence to the name of Jeſus. Eaſter day. J. Hill Lowe, D.D.	107
2 Cor. 13. 5. Self-examination. Lent. Preparation for holy communion. Greſley	119
Rom. 7. 24. Penitential diſcipline. Aſh. Wed. Sir G. Prevott	133
Acts, 1. 24-26. The miniſterial office, and its handing on from age to age. St. Matthias' day. J. Jebb, M.A.	143
1 Cor. 13. 13. Chriſtian love. Quinquag. Sun. James Hildyard, M.A.	157
1 Tim. 2. 5. The mediation of Chriſt a witneſs for the doctrine of the Trinity. Trin. Sun. Bp. Terrott	169
Rev. 20. 12. Judgment to come. Lent. Adn. Wilberforce	181
2 Cor. 4. 10. Conformity to Chriſt's ſufferings. Good Friday. E. Churton, M.A.	193
Luke, 1. 28. The angelical ſalutation. Feaſt of the Annunciation. J. H. Todd, D.D.	203
Gen. 2. 8. The fall. Sexag. W. Scott, M.A.	225
Matt. 20. 6. The labourers in the vineyard. Septuag. F. Fulford, M.A.	238
Acts, 8. 32, 33. Philip and the Ethiopian nobleman. J. H. Cotton	249
Ezek. 18. 27. The efficacy of Chriſtian repentance. R. W. Jelſ, D.D.	267
Matt. 5. 4. The religious efficacy of ſorrow. T. J. Huſſey, D.D.	277
Luke, 11. 23. Who are with Chriſt, and who are againſt him. Lent. 3. F. D. Maurice, M.A.	285
Heb. 10. 26-28. Apoſtaſy, the wilful ſin. John Frere, M.A.	303
Luke, 5. 8. Falſe fear of Chriſt's ſervice. Trin. 5. W. Collins, M.A.	315
Luke, 2. 25. The kingdom of God and the kingdom of this world. Bp. Kaye	325
John, 12. 12, 13. Chriſt's entrance into Jeruſalem. Palm S. Adn. Hare	339
Pfa. 118. 22, 23. The power of Chriſtianity a perpetual evidence of Chriſt's reſurrection. Spital ferm. for Eaſter Tueſ. 1845. A. M'Cauley, D.D.	359
Rom. 14. 22. Charity the baſis of unity and peace. Hon. and Rev. S. Beſt	374
1 Cor. 15. 58. Eſpecial holineſs required in thoſe to whom the doctrine of the reſurrection is revealed. W. J. Edge, M.A.	391
Mark, 11. 24. The power of prayer. J. O. W. Haweis, M.A.	393
Col. 1. 18. Chriſt the head of the Church. Conſecration of the Bps. of Ely, Fredericton, and Colombo. G. El. Corrie, B.D.	405
1 Cor. 9. 3-6. The maintenance of the Chriſtian miniſtry of divine appointment. Sons of the clergy. R. W. Jelſ, D.D.	415
Luke, 6. 42. Cenſoriousneſs oppoſed to the ſpirit of the goſpel. Adn. H. Cotton	429
Matt. 16. 3. The ſigns of the times. Biſhop's viſitation. J. T. Barrett, D.D.	443
2 Chron. 26 16-21. The tranſgreſſion and puniſhment of Uzziah. G. Townſend, M.A.	461
John, 12. 35. The light of God the guide of man. Epiph. T. M. Knollis, M.A.	475

Vol. 2.

Matt. 3. 2. The kingdom of heaven. Bp. Short	1
----------------------------------------------	---

PRACTICAL SERMONS, &c. (continued).

Psa. 103. 17. The fear of God makes us the objects of his mercy. W. W. Berry, M.A. - - - - -	11
Matt. 18. 21, 22. Forgiveness of injuries. Trin. 22. T. Sworde, M.A. - - - - -	23
James, 1. 16, 17. Every good gift from above. Easter 4. J. Gorle, M.A. - - - - -	39
Acts, 16. 31. The jailor at Philippi. R. C. Jenkins, M.A. - - - - -	49
John, 17. 17. The instruments of sanctification. J. H. Worgan, M.A. - - - - -	61
Rom. 6. 21. The unprofitableness of sinful pleasures. Trin. 7. C. R. Elrington, D.D. - - - - -	73
Rom. 14. 19. Means of peace and edification. Adn's visitation. J. H. Stephenson, M.A. - - - - -	85
Rom. 6. 1-4. "A death unto sin and a new birth unto righteousness," as enforced by St. Paul from the sacrament of baptism. Trin. 6. H. C. Cherry, M.A. - - - - -	101
Gal. 3. 19, 20. The end of the law. Trin. 13. H. Mackenzie, M.A. - - - - -	113
Acts, 2. 41, 42. Primitive Christianity and primitive Churchmanship. Easter 1. H. Bailey, M.A. - - - - -	123
1 Kings, 18. 30. The Christian altar repaired. Trin. 9. J. Brogden, M.A. - - - - -	138
James, 1. 27. Pure and undefiled religion. Easter 5. G. Pellew, D.D., Dean of Norwich - - - - -	149
1 Sam. 2. 25. The judgment of man and the judgment of God. Affize serm. S. R. Maitland - - - - -	161
Rom. 13. 12. Preparation for the life to come. Advent 1. J. Challis, M.A. - - - - -	177
Matt. 16. 25. The necessity of self-denial. R. C. Trench, M.A. - - - - -	187
1 Cor. 15. 10. In what spirit we may contemplate our growth in grace. Trin. 11. R. Wickham, M.A. - - - - -	195
John, 3. 12. The Church on earth the appointed way to the heavenly Church. Trin. Sun. J. H. B. Mountain, D.D. - - - - -	207
Matt. 15. 13. Same subject. By the same - - - - -	221
Deut. 26. 17, 18. Confirmation. W. S. Gilly, D.D. - - - - -	235
Luke, 18. 10. The pharisee and the publican. Trin. 11. T. W. Peile, D.D. - - - - -	251
Acts, 16. 31. The origin, increase, and effects of faith. J. Barnes - - - - -	265
Matt. 17. 5. The true hearer of Christ, one who obeys his will. H. Alford, M.A. - - - - -	275
Psa. 130. 5. Hope. C. J. Smith, M.A. - - - - -	291
2 Sam. 12. 7. Nathan and David. Trin. 6. Bp. Bethell - - - - -	301
Heb. 6. 1. Progress in religion. E. Pellew, M.A. - - - - -	313
John, 11. 25, 26. The resurrection of Lazarus. J. O. Dakeyne, M.A. - - - - -	327
John, 15. 2. The vine and the branches. G. Bellett, M.A. - - - - -	339
Deut. 32. 47. Reality and importance of religion. R. Gee, M.A. - - - - -	351
Luke, 18. 40, 41. Blind Bartimæus restored to sight. Quinqu. R. Mayo, M.A. - - - - -	363
Luke, 22. 19. The holy communion. J. Mountain, D.D. - - - - -	373
John, 1. 29. The Lamb of God. S. J. Allen, M.A. - - - - -	397
1 John, 5. 4. The world overcome by faith. Easter 1. W. K. Clay, B.D. - - - - -	409
Matt. 6. 24. No man can serve two masters. Trin. 15. E. J. Lockwood, M.A. - - - - -	421
2 Pet. 3. 9. The forbearance of God leading sinners to repentance. C. H. Hartshorne - - - - -	431
Vol. 3. 1846.	
Ifa. 47. 10. The danger of national forgetfulness of God. Consecration of a church. Bp. Kaye - - - - -	1
Col. 3. 16. Sacred music and psalmody considered. Adn. Bonney - - - - -	17
John, 5. 14. The pool of Bethesda. W. J. Thornton - - - - -	33
Luke, 5. 10. Fishers of men. Prop. Gospel. R. C. Trench - - - - -	45

PRACTICAL SERMONS, &c. (continued).

Luke, 2. 51. The relative duties of parents and children. Epiph. J. Forster - - - - -	59
Ifa. 11. 2. The office of the Holy Spirit in the ministry of Christ. J. W. S. Donnison - - - - -	69
Heb. 2. 14, 15. Christ our deliverer from the fear of death. Adn. Vickers - - - - -	81
John, 4. 24. God is a Spirit. T. G. Hall - - - - -	91
2 Pet. 2. 20, 21. The backslider. E. J. Shepperd - - - - -	101
Matt. 25. 14, 15. A variety of station in the kingdom of God. T. Sworde - - - - -	115
Neh. 13. 14. The claims of the Church Building Society. John Jones - - - - -	129
2 Pet. 3. 18. Spiritual growth. W. H. Brookfield - - - - -	139
Heb. 10. 25. Forfeaking the assembling of ourselves. L. Sharpe - - - - -	153
John, 15. 32. Christians without excuse. J. Hodgson - - - - -	167
John, 9. 4. The night cometh. J. H. Timins - - - - -	179
Ecclef. 11. 9. The young man's duty. T. Collins - - - - -	187
Jer. 8. 20. The neglected summer, a fit emblem of a careless and ungodly life. H. Alford - - - - -	197
John, 14. 18. The Holy Ghost the comforter, Whitsunday. J. Askew - - - - -	210
Heb. 10. 12-14. Good Friday. A. W. Brown - - - - -	225
Rom. 6. 9-11. The resurrection of Christ. Easter. A. W. Brown - - - - -	241
Gal. 1. 15, 16. Conversion. Conversion of St. Paul. E. T. Codd - - - - -	259
Rom. 8. 28. The way to comfort under trial. J. Allen - - - - -	269
1 Tim. 1. 16. The conversion of St. Paul. H. W. Burrows - - - - -	281
2 Cor. 4. 18. Things seen and unseen. J. H. Gurney - - - - -	291
Luke, 15. 10. Repentance. C. H. Ridding - - - - -	305
Rom. 6. 3, 4. The obligations of the baptized. Trin. 6. C. Darby - - - - -	321
Matt. 22. 42. Thoughts of Christ. Trin. 18. M. Cowie - - - - -	333
Col. 4. 15. Every family a church. W. G. Cookefley - - - - -	347
Acts. 28. 17. The world, the gate of heaven. J. G. Sheppard - - - - -	355
John, 19. 30. Good Friday. J. C. Croftthwaite - - - - -	369
John, 11. 31. The mourner comforted. Anniv. Fem. Orph. Aly. Bp. Spencer - - - - -	381
Numb. 23. 19. The truth of God. Easter 2. C. A. Thurlow - - - - -	393
Phil. 1. 21. Longing for death. F. C. Massingberd - - - - -	405
James, 1. 17. Man's responsibility. Easter 4. C. G. Hutchinson - - - - -	415
James, 3. 15. On the natural and the divine wisdom. J. Jones - - - - -	427
1 Kings, 19. 11-13. The prophet Elijah. Trin. 9. F. D. Maurice - - - - -	447

PRADO, Jerome.

A learned Spanish Jesuit. Born at Baeza 1547. Appointed Professor of Divinity and of Scriptural Learning at Cordova. He undertook the Commentary on Ezekiel, in conjunction with Villalpandus, by order of Philip II., and had been sixteen years employed on it at his death, 1595. It was finished and printed under the superintendance of Villalpandus.

In Ezechielem explanationes, et apparatus urbis ac templi Hierosolymitami commentariis et imaginibus illustratus. 3 vol. Fol. Rom. 1605

Vol. 1.

Lectori, &c. - - - - -	Ff. 8
H. Pradi commentarius Ifagogicus in Ezechielis Vaticinium, cap. i-xxvi - - - - -	1-327
Indices - - - - -	329-360

Vol. 2. Part 1.

Præfatio - - - - -	F. 1
--------------------	------

PRADO, Jerome (*continued*).

J. B. Villalpandi explanationes Ezechielis, cap. xxvii, xxviii - - - - - 1-84
Indices - - - - - 85-104

Vol. 2. P. 2.

Dedicatio, &c. - - - - - Ff. 9
J. B. Villalpandi explanationes de extrema visione Ezechiele prophetæ. Templum Salomonis ab Ezechiele descriptum imaginibus exprimendum esse, cap. xl, xli - - - - - 1-595

Indices - - - - - 597-655

Vol. 3.

Dedicatio, &c. - - - - - Ff. 7
J. B. Villalpandi apparatus urbis ac templi Hierosolymitani; de ponderibus et mensuris, &c. - - - - - 1-547
Indices.

PRALIUS, M. de.

Dissertation sur la conformité, et la différence qu'il y a entre la doctrine des Eglises Réformées, et celle de nos Frères de la Confession d'Aufbourg, i-xv. Pp. 88. 8°.

Lond. n. d.

PRATEOLUS [Gallicè, DUPREAU], Gabriel.

Born 1511. Became Professor of Theology at Navarre. Died 1588. He was an ardent opposer of Luther and Calvin. He is a writer of too much precipitancy to be much depended on.

Elenchus hæreticorum omnium, ab orbe condito, ad nostra usque tempora. 4°. *Colon. 1605*

PRATINUS.

Carmina. Poetæ Græci Veteres, 2. 134

PRATT, Charles O'Neill, M.A.

Of Trinity College, Dublin. Curate of Christ Church, Macclesfield.

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Lond. 1847

Matt. 4. 1. Christ in the wilderness - - - - - 1
John, 11. 35. Christ weeping at Bethany - - - - - 20
Luke, 19. 41. Christ weeping over Jerusalem - - - - - 35
John, 19. 10, 11. Christ before Pilate. Good Friday 58
Job, 13. 26. Age lamenting the sins of youth - - - - - 81
Matt. 9. 2. The joy of the pardoned. Trin. 19 94
Luke, 16. 9. The friends of the mammon of unrighteousness. Trin. 9 - - - - - 113
Matt. 7. 21. Practice, not profession. Trin. 8 - - - - - 130
Matt. 6. 34. Anticipation of evil forbidden - - - - - 141
2 Sam. 19. 4. David's lament over Abalom. Trin. 6 156
Matt. 8. 28, 29. Legion cast out. Epiph. 4 - - - - - 170
2 Cor. 7. 10. Godly sorrow, and the sorrow of the world. Sunday before Easter - - - - - 188
Acts, 17. 18. Paul preaching at Athens. East. day 205
Jer. 17. 5. The danger of trusting in men - - - - - 227
John, 16. 7. The coming of the Holy Ghost. Whitsunday - - - - - 241
Job, 8. 11-14. The sin of hypocrisy - - - - - 263
1 Cor. 11. 28. The Christian's duty in the Lord's Supper - - - - - 276
1 Cor. 11. 26. The Christian's privilege in the Lord's Supper - - - - - 291
1 Cor. 10. 16. The Christian's portion in the Lord's Supper - - - - - 307
Mark, 10. 14. Infant-baptism - - - - - 328

PRATT, Josiah, B.D.

Vicar of St. Stephen's, Coleman Street, and for twenty-one years Secretary to the Church Missionary Society. Born at Birmingham 1768. Died 1844. He edited editions of the works of Bishops Hall and Hopkins, and of Cecil.

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 [Ryder.]
 1830. Ezek. 33. 31. Biſhop of Wincheſter. [C. R. Sumner.]
 1831. Pſa. 43. 3, 4. Archdeacon Hoare.
 1832. Acts, 2. 42. Dean of Salilbury. [H. N. Pearſon.]
 1833. 1 Theſſ. 5. 21. Religious eſtabliſhments tried by the word of God. William Dealtry, D.D.
 1834. 1 Cor. 14. 15. H. Raikes.
 1835. Rev. 3. 22. J. Cotterill.
 1836. Iſa. 59. 19. J. Scholefield.
 1837. 2 Cor. 4. 8. Hugh Stowell.
 1838. Gal. 6. 9. C. R. Pritchett.
 1839. Iſa. 58. 12. Edwin Sidney.
 1840. 1 Kings, 8. 57, 58. W. Marſh, D.D.
 1841. Rom. 10. 10. A. R. C. Dallas.
 1842. Matt. 13. 52. Edward Bickerſeth.
 1843. Heb. 12. 18-21. J. H. Stewart.
 1844. 2 Cor. 13. 9. F. Bevan.
 1845. Matt. 15. 6. Biſhop of Chicheſter. [Gilbert.]
 1846. 2 Chron. 35. 2. T. Tatterſhall, D.D.
 1847. Eccleſ. 5. 2. The Dean of Bangor. [J. H. Cotton.]
 1848. Acts, 17. 11, 12. Prebendary Moore.
 1849. Rom. 15. 5, 6. T. Dealtry, D.D.
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Introductory eſſay. H. Wallace	- - - -	v
Rom. 16. 16. W. D. Killen	- - - -	25
Mark, 10. 42, 43. W. McClure	- - - -	79
Iſa. 9. 6, 7. J. Denham	- - - -	137
John, 4. 24. Worſhip of the Preſbyterian Church. A. P. Goudy	- - - -	207

PRESBYTERIAN Marriages. Report of the argument of the ſpecial verdiſt in the caſe of the Queen v. Milles, in the Court of Queen's Bench. By

PRESBYTERIAN, &c. (continued).

H. Smythe, Esq., LL.B., and R. Bourke, Esq. Pp. 219. 8°. *Dubl.* 1842

The introductory lectures delivered at the opening of the English Presbyterian College, Nov. 1844. By the Rev. Peter Lorimer [Introductory lecture], Rev. James Hamilton [Introductory to a course of pastoral theology], and Rev. Hugh Campbell [Introductory to a course on ecclesiastical history]. 12°. *London.* 1845

PRESBYTERIAN Rights Asserted. By a Presbyterian of the Church of England. Pp. 39. 8°. *London.* 1839

PRESCIENCE. Some reflections on prescience: in which the nature of the Divinity is enquired into. Pp. x. 46. 8°. *London.* 1731

PRESCOT, Kenrick, D.D.

Master of Catharine Hall.

Saint Paul at Athens. 8°. *Camb.* 1770

PRESCOTT, William H.

History of the reign of Ferdinand and Isabella, the Catholic, of Spain. Fifth edition, revised. 3 vol. Sm. 8°. *London.* 1849

Reviews in *Edinburgh Review*, 68. 376, and *Quarterly Review*, 64. 1.

History of the conquest of Mexico, with a preliminary view of the ancient Mexican civilisation, and the life of the conqueror, Hernando Cortes. Fifth edition. 3 vol. Sm. 8°. *London.* 1850

Reviews in *Quart. Rev.* 73. 187, and *Edinb. Rev.* 81. 434.

History of the conquest of Peru, with a preliminary view of the civilisation of the Incas. Fourth edition. 3 vol. Sm. 8°. *London.* 1850

PRESENT State of Great Britain, with divers remarks upon the ancient state thereof, by John Chamberlayne, Esq., F.R.S. 8°. *London.* 1708

Climate; divisions; inhabitants; religion; trade; government, civil and ecclesiastical; manners; customs; laws; list of all offices and officers in H. M. government, ecclesiastical, civil, military, &c.

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PRESENT State of Great Britain and Ireland. Eleventh edition. Begun by Mr. Miede and completed to the present time by Mr. Bolton. 8°. *London.* 1758

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Areopagitica: an essay on the liberty of the press. Dedicated to the Rt. Hon. C. J. Fox, the friend of truth and liberty. Pp. 68. 8°. *London.* 1791

PRESTON, John, D.D.

A learned and pious Calvinist divine. Born at Heyford, Northamptonshire, 1587. Admitted of King's College, Cambridge, 1584. Removed to Queen's College; of which he was chosen Fellow 1609, and was celebrated as a tutor. Afterwards became Chaplain to Prince Charles, Preacher at Lincoln's Inn, and Master of Emmanuel

PRESTON, John, D.D. (continued).

College. Died 1628. He is an excellent writer in practical divinity, abounding in apt similes, and illustrative instances generally well supported and applied.

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Table.

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PRESTON, the Rev. and Right Hon. Lord.
 Sermon, Eccl. 7. 1. [Death of H.R.H. the Duke of York.] 4°. *Lond.* 1768
 Sermon, 1 Tim. 5. 14. 4°. *Lond.* 1771
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 Rural Dean. Vicar of Cheshunt. Formerly Fellow of Trinity College, Cambridge.
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PRESTON, Theodore, M.A.
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- PREVOST, Sir George, Bart.,** Rector of Stinchcombe.
 A manual of daily prayers. [Anon.] 18°. *Lond.* 1846
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 Quæstiones Mosaicae; or, the Book of Genesis compared with the remains of ancient religions, from the creation to the death of Abraham. 8°. *Lond.* 1842
PRICÆUS, or PRICE, John, LL.D.
 A learned divine. Born in London 1600. Educated at Westminster School; whence he was elected to Christ Church, Oxford. Espoused the Roman Catholic religion. Became Superintendent of the Museum at Florence, and afterwards Professor of Greek at Pisa. Retired to St. Augustine's Convent at Rome, where he died 1676.
 Commentarii in varios Novi Testamenti libros [scil. Matth. Luc. Acta, Tim. I. et II., Titum, Philem. Jac. Joannis Epistolæ tres, Jud. Apoc.]. His accesserunt, Annotationes in Psalmorum librum. Folio. *Lond.* 1660
 Annotata ad Psalmos, Matth. Luc. Joan. cap. 10 et 11, Acta, 1 Corinth, cap. xii., Tim. Tit. Philem Jac. Johan. Jud. Apoc. Critici Sacri
PRICE, Sir John.
 Died about 1553.
 A description of Wales. See *CARADOC*.
PRICE, John, B.D.
 Sermon, 1 John, 3. 17. Humanity and almsgiving. 8°. *Sarum,* 1730
PRICE, Richard, D.D., F.R.S.
 An eminent dissenting minister and political writer. Born at Langeinor, Glamorganshire, 1723. Educated at an academy in London founded by Mr. Coward. Became preacher at Poor Jewry and other places near London. Died 1791.
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- 1. 11. The Christian doctrine as held by Trinitarians and Calvinists - - - - - 28
- 1. 11. The Christian doctrine as held by Unitarians and Socinians - - - - - 69
- 1 John, 4. 14. Pre-existence and dignity of Christ 105
- 1 John, 4. 14. Character of Christ as the Saviour of the world - - - - - 157
- Prov. 10. 9. Security of a virtuous course - - - - - 203
- Prov. 3. 17. Happiness of a virtuous course - - - - - 229
- Psa. 34. 8. Goodness of God. (2 ferm.) - - - - - 261
- John, 11. 43, 44. Resurrection of Lazarus - - - - - 323
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- Matt. 11. 25. The character of the apostles and first disciples of Christ, and the wisdom of preferring them to the more wealthy and learned men of the world in propagating his religion - - - - - 1
- 1 Cor. 13. 11. Analogy between our present state and a state of childhood - - - - - 30
- Matt. 7. 21. The greater importance of right practice than of a sound faith in religion - - - - - 51
- Matt. 7. 21 - - - - - 71
- Phil. 4. 2. Contentment - - - - - 88
- Jer. 23. 24. The omnipresence of God - - - - - 108
- Psa. 139. 23, 24. Self-examination - - - - - 129
- Gal. 6. 4. On having our rejoicing in ourselves 146
- Job, 8. 9. The ignorance of man, and the proper improvement of it - - - - - 164
- Heb. 11. 16. Heavenly-mindedness - - - - - 185
- 2 Pet. 2. 19. Spiritual, or inward liberty - - - - - 205
- Isa. 50. 10. Trust in God, the best support of the righteous under afflictions - - - - - 226
- Matt. 25. 46. The nature of true righteousness 246
- Prov. 14. 9. The evil of sin. (2 ferm.) - - - - - 267
- 1 John, 2. 25. The eternal happiness of the righteous in a future state. (2 ferm.) - - - - - 301
- 1 Cor. 10. 31. The duty of giving glory to God 341
- Matt. 5. 48. The duty of imitating God - - - - - 303
- Rev. 21. 7. The future inheritance of the righteous 383

Three letters to the Rev. Dr. Price, containing remarks upon his Fast Sermon. By a Cobler. Pp. 35. Sm. 8°. *Lond.* 1789

PRICE, William, B.D.

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PRIDEAUX, Humphrey, D.D., Dean of Norwich.

A learned divine. Born at Padstow, Cornwall, 1648. Educated at Westminster School; whence he was elected to Christ Church, Oxford. Rector of St. Clement's, Oxford, 1679. Prebendary of Norwich 1681. Archdeacon of Suffolk 1688. Vicar of Trowle, near Norwich, 1696. Dean of Norwich 1702. Died 1724. As a writer he is clear, strong, intelligent, and learned.

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Chronological table and index to Part 2.

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PRIDEAUX, Humphrey, D.D. (*continued*).

Prefatio ad tractatus Maimonidis de jure pauperis et peregrini. Ugolinus, 8. 721

PRIDEAUX, John, D.D., Bishop of Worcester.

Born at Stowford, Devonshire, 1578. Admitted of Exeter College, Oxford, 1596. Chosen Probationer Fellow 1602. Rector of his college 1612. Regius Professor of Divinity 1615. Bishop of Worcester 1641. Sequestered and reduced to great straits on the breaking out of the Rebellion. Died 1650. He was a man of extensive learning, and of great industry, having raised himself from a low station in life.

Viginti duæ lectiones de totidem religionis capitibus, præcipue hoc tempore controversis, prout publice habebantur Oxoniæ in vesperis. Quibus accefferunt tredecim orationes inaugurales, de totidem theologiæ apicibus scitu non indignis prout in promotione doctorum in comitiis habebantur. Subnectuntur sex conciones pro more habitæ, ad artium baccalarios in die cinerum. Editio tertia, prioribus emaculatio, et duplo fere auctior. Folio.

Oxonie, 1648

xxii lectiones.

Rom. 9. 10-12. De absoluto reprobationis decreto	1
— 9. 10-12. De scientia media	15
— 9. 11, 12. De gratia universalis	32
— 9. 11, 12. De conversionis modo	45
— 9. 11, 12. De justificatione	60
— 9. 11, 12. De perseverantia sanctorum	77
— 9. 11, 12. De salutis certitudine	92
— 9. 11, 12. De salutis ethnicorum	111
— 9. 11, 12. De visibilitate ecclesiæ	127
Matt. 5. 37. De æquivocatione Jesuitica	144
2 Theff. 2. 3, 4. De antichristo	161
Matt. 5. 18. De punctorum Hebraicorum origine	180
Apoc. 20. 1-18. De mille annis Apocalypticis	199
Luc. 12. 57. De usu logices in theologicis	215
Matt. 4. 10. De sanctorum invocatione	230
Heb. 13. 10. De missæ sacrificio	245
1 John. 5. 7. De sancta Trinitate	261
Matt. 16. 16. De Christi Deitate	276
1 Pet. 2. 24. De Christi satisfactione	294
2 Cor. 13. 14. De Spiritus sancti Deitate, et personalitate	309
Rom. 5. 12. De peccato originali	327
Matt. 18. 17. De autoritate ecclesiæ in rebus fidei	346

xiii Orationes inaugurales,—

Apoc. 11. 3, 4, 5. De duobus testibus	1
Exod. 28. 1-4. De vestibus Aaronis	12
Apoc. 20. 7, 8, 9. De Gog et Magog	23
Apoc. 13. 8. De libro vitæ	32
Gen. 14. 18, 19, 20. De decimis	41
Rom. 2. 25, 26. De Judæorum vocatione	50
Levit. 19. 30. De Sabbatho	60
Heb. 5. 4. De vocatione ministrorum	71
2 Theff. 2. 1, 2. De pseudoepigraphis	81
— 2. 1, 2. De spiritibus seductoribus	92
— 2. 1, 2. De impostorum mendaciis	103
Luc. 12. 56. De hypocrisi	113
Matt. 4. 10. De canonizatione sanctorum	120

Conciones sex, ad artium baccalarios habitæ,—

Act. 7. 22. De sapientia Ægyptiorum	1
Luc. 2. 49. De Christi adolescentia	11
Act. 18. 24, 25. De Apollonis institutione	20
Act. 18. 24, 25. De Apollonis zelo et praxi	31
1 Sam. 14. 26. De religione juramenti	45
Rom. 1. 20. De scela visibilibus ad invisibilia	54
Alloquium ad regem Jacobum	65
Abolutionis formula	68

PRIDEAUX, Bishop (*continued*).

The first edition, published in 1626, contained only the first ten lectures, the first nine orations, and the first concio noted above.

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De Scriptura - - - - - 6

De cognitione Dei - - - - - 52

De peccato - - - - - 100

De ecclesia - - - - - 134

De redemptione - - - - - 251

De sacramentis - - - - - 277

De novissimis - - - - - 302

Conciliorum synopsis, *Oxon.* 1661.

Scholasticæ theologiæ syntagma, *Oxon.* 1660.

The doctrine of prayer. 18°. *Oxf.* 1841

Sacred eloquence; or, the art of rhetorick, as it is laid down in Scripture. 8°. *Lond.* 1689

PRIDEAUX, Matthias, M.A.

Son of the preceding. Born 1622. Admitted of Exeter College 1640. Died 1646.

An easy and compendious introduction for reading all sorts of histories. Sixth edition, corrected and augmented. To which is added, a synopsis of the councils, by John Prideaux. 4°.

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PRIDEAUX, Walter, Esq.

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PRIEST, Isaac.

Presbyter of the Church of England.

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Matt. 25. 10. Vigilance rewarded; or, the happy state of the wise virgins 74

2 Kings, 5. 13. Cure of Naaman's leprosy, alluding to the two sacraments 103

Matt. 6. 34. Sin and folly of a solicitous care 127

2 Pet. 3. 3, 4. Answer to some objections against the certainty of a future judgment 143

Rev. 22. 16. Christmas sermon 162

Ezek. 37. 3. Easter Sunday 181

1 John, 4. 1. Whit Sunday 203

Psa. 122. 6. Zeal for God's church and sanctuary, an inlet to prosperity 220

PRIESTCRAFT in perfection: or, a detection of the fraud of inserting and continuing this clause (The Church hath power to decree rites and ceremonies, and authority in controversies of faith) in the twentieth Article of the Articles of the Church of England. Second edition, corrected. Pp. 49. 8°.

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Lond. 1718

PRIESTLEY, Joseph, LL.D., F.R.S.

A learned Unitarian divine, and an eminent philosopher. Born near Leeds 1733. Educated at an academy at Daventry. First settled as a minister at Needham-Market, Suffolk, afterwards removed to Nantwich. Tutor

PRIESTLEY, Joseph, LL.D., F.R.S. (*continued*).

in languages at Warrington Academy 1761. Minister at Leeds 1767. Librarian to the Earl of Shelburne 1773. Removed to Birmingham 1780. Sailed for America 1794. Died at Pennsylvania 1804. His theological and miscellaneous works were published collectively, 25 vol. 8°. 1817.

A description of a new chart of history. Containing a view of the principal revolutions of empire that have taken place in the world. Seventh edition, corrected. Pp. 102. Index Ff. 2. 12°. *Lond.* 1789

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Letters to the author of Remarks on several late publications relative to the Dissenters, in a letter to Dr. Priestley. Pp. 70. 8°. *Lond.* 1770

An essay on the first principles of government, and on the nature of political, civil, and religious liberty. Second edition, enlarged. 8°. *Lond.* 1771

A letter to a layman on the subject of the Rev. Mr. Lindsey's proposal for a reformed English Church upon the plan of the late Dr. Samuel Clarke. [Anon.] Pp. 29. 8°. *Lond.* 1774

An examination of Dr. Reid's Inquiry into the Human Mind, Dr. Beattie's Essay on Truth, and Dr. Oswald's Appeal to Common Sense in behalf of Religion. Second edition. 8°. *Lond.* 1775

A free discussion of the doctrines of materialism and philosophical necessity, in a correspondence between Dr. Price and Dr. Priestley. 8°. *Lond.* 1778

[On matter and spirit, and philosophical necessity.] 2 vol. 8°. *Birm.* 1782

Vol. 1. Disquisitions relating to matter and spirit. To which is added the history of the philosophical doctrine concerning the origin of the soul, and the nature of matter; with its influence on Christianity, especially with respect to the doctrine of the pre-existence of Christ. Second edition, improved and enlarged. *Birm.* 1782

Vol. 2. The doctrine of philosophical necessity illustrated, being an appendix to the disquisitions relating to matter and spirit. To which is added an answer to several persons who have controverted the principles of it. Second edition, enlarged. *Birm.* 1782

Two letters to Dr. Newcome, on the duration of our Saviour's ministry. 8°. *Birm.* 1780.

A third letter, 1781.

A history of the corruptions of Christianity. 2 vol. 8°. *Birm.* 1782

Tracts in controversy with Bishop Horley. With notes by the editor. To which is annexed an appendix containing a review of the controversy. 8°. *Lond.* 1815

- PRIESTLEY, Joseph, LL.D., F.R.S. (*continued*).
 Letters to Dr. Horfley in answer to his animadversions on the History of the Corruptions of Christianity. 3 parts. 8°. *Birm.* 1783-4-6
 The first edition of the preceding work.
- A reply to the animadversions on the History of the Corruptions of Christianity in the Monthly Review, with additional observations relating to the doctrine of the Primitive Church concerning the person of Christ. Pp. 52. 8°. *Birm.* 1783
- Remarks on the Monthly Review of the Letters to Dr. Horfley. Pp. 29 and appendix. 8°. *Birm.* 1784
- Institutes of natural and revealed religion. To which is prefixed an essay on the best method of communicating religious knowledge to the members of Christian societies. Second edit. 2 vol. 8°. *Birm.* 1782
- Forms of prayer and other offices for the use of Unitarian societies. 8°. *Birm.* 1783
- A history of the early opinions concerning Jesus Christ, compiled from original writers, proving that the Christian Church was at first Unitarian. 4 vol. 8°. *Birm.* 1786
- Letter to Pitt on the Test Act. Pp. 45. 8°. *Lond.* 1787
- Miscellaneous observations relating to education, especially as it respects the conduct of the mind. Second edition. 8°. *Birm.* 1788
- Discourses on various subjects, including several on particular occasions. 8°. *Birm.* 1787
- 1 Pet. 1. 13. Farewell sermon. A serious attention to Christian duties 1
 John, 17. 16. The uses of Christian societies 51
 Rev. 3. 2. The proper constitution of a Christian Church. With a prefatory discourse, relating to the present state of those who are called Rational Dissenters 91
 Matt. 13. 9. The importance of free inquiry in matters of religion 147
 [8°. *Birm.* 1785.]
- Matt. 13. 3-10. The doctrine of divine influence on the human mind. Ordin. serm. 201
 Psa. 10. 4. On habitual devotion 245
 Rom. 14. 7. The duty of not living to ourselves [Two discourses, as above, 8°. *Birm.* 1782.] 297
- Hof. 4. 17. The danger of bad habits 358
 Rom. 1. 16. The duty of not being ashamed of the gospel 383
 Gal. 6. 14, 15. Glorifying in the cross of Christ 402
 Luke, 14. 27. Taking the cross and following Christ 421
 Rev. 12. 11. The evidence of Christianity from the persecution of Christians 444
- Letters to a philosophical unbeliever: Part 1. On natural religion and on Hume; Part 2. On revealed religion and Gibbon. 8°. *Birm.* 1787
- Letters to the Jews. 2 parts. 8°. *Birm.* 1787
- Letters to Dr. Horne, Dr. Price, and Mr. Parkhurst, on the subject of the person of Christ. 8°. *Birm.* 1787
- Defences of Unitarianism for 1787; containing Letters to Dr. Geddes, to Dr. Price, part 2, &c. 8°. *Birm.* 1788
- Defences of Unitarianism for 1788 and 1789;

- PRIESTLEY, Joseph, LL.D., F.R.S. (*continued*).
 containing letters to Dr. Horfley, Mr. Barnard, Dr. Knowles, and Mr. Hawkins. 8°. *Birm. n. d.*
- A free address to Protestant Dissenters, as such. Third edition, enlarged. Pp. xii. 104. 12°. *Lond.* 1788
- An history of the sufferings of Mr. Louis de Marolles, and Mr. Isaac Le Fevre, upon the revocation of the Edict of Nantes. 8°. *Birm.* 1788
- Sermon on the Test Acts, 1 Cor. 7. 21. 8°. *Birm.* 1789
- A view of revealed religion, a sermon. Ordin. of Rev. W. Field. Eph. 1. 17-20. 8°. *Birm.* 1790
- Familiar letters addressed to the inhabitants of the Town of Birmingham, in refutation of several charges, advanced against the Dissenters, by the Rev. Mr. Madan, Rector of St. Philip's, in his sermon, entitled, The Principal Claims of the Dissenters considered. 8°. *Birm.* 1790
- Reflections on death: a sermon on the death of the Rev. R. Robinson, Matt. 24. 46. 8°. *Birm.* 1790
- A general history of the Christian Church, to the fall of the Western empire. 2 vol. 8°. *Birm.* 1790
- A general history of the Christian Church, from the fall of the Western empire to the present time. 4 vol. 8°. *Northumb.* 1802-3
- The evidence of the resurrection of Jesus considered: a discourse on 1 Cor. 15. 20. 8°. *Birm.* 1791
- Original letters by the Rev. John Wesley and his friends, illustrative of his early history. 8°. *Birm.* 1791
- Letters to Edmund Burke, occasioned by his Reflections on the Revolution in France. Second edition, corrected. 8°. *Birm.* 1791
- The proper objects of education; a discourse for New College, Hackney. Matt. 9. 37, 38. 8°. *Lond.* 1791
- Letters to the members of the New Jerusalem Church. Pp. 70. 8°. *Birm.* 1791
- The duty of forgiveness of injuries: a discourse on the riots in Birmingham. Luke, 23. 34. 8°. *Birm.* 1791
- An appeal to the public on the subject of the riots in Birmingham. Second edition. 2 parts. 8°. *Birm.* 1792
- The religious instruction of the young: a discourse, 2 Cor. 13. 9. 8°. *Lond.* 1791
- Letters to a young man, occasioned by Mr. Wakefield's essay on Public Worship, to which is added a reply to Mr. Evanston's objections to the observance of the Lord's day. Pp. 60. 8°. *Lond.* 1792
- Letters to a young man, part 2; occasioned by Mr. Evanston's treatise on the dissonance of the four generally received evangelists. 8°. *Lond.* 1793
- Letters to the philosophers and politicians of

PRIESTLEY, Joseph, LL.D., F.R.S. (*continued*).

- France on the subject of religion. Pp. 50. 8°. *London*. 1793
- Faſt ſermon, Pſa. 46. 1. 8°. *London*. 1793
- Diſcourſes on the evidence of revealed religion. 8°. *London*. 1794
- Miracles in Egypt, in the wilderneſs, in the time of Joſhua, and to the Babyloniſh captivity; Miracles of Jeſus and his apoſtles, &c.
- Diſcourſes relating to the evidences of revealed religion. 2 vol. 8°. *Philad.* 1796-97
- Vol. 1. View of heathen worſhip and philoſophy, the Moſaic inſtitutions, &c.
- Vol. 2. The authority aſſumed by Jeſus; The doctrine of Jeſus reſpecting morals; Doctrines of a reſurrection; Mahomedaniſm; Genuinenefs of the Book of Daniel; The prophecies concerning anti-chriſt, &c.
- Sermon, Matt. 3. 2. The preſent ſtate of Europe, compared with ancient prophecies. [Faſt.] 8°. *London*. 1794
- Farewell diſcourſe: The uſe of Chriſtianity, eſpecially in difficult times [on Acts, 20. 32.] 8°. *London*. 1794
- An answer to Mr. Paine's Age of Reaſon. Pp. 100. 8°. *London*. 1795
- Obſervations on the increaſe of infidelity. Pp. 101. 8°. *London*. 1796
- Unitarianiſm explained and defended. Pp. 32. 8°. *Philad.* 1796
- Outline of the Evidences of Revealed Religion. Pp. viii. 30. 12°. *Philad.* 1797
- A compariſon of the inſtitutions of Moſes with thoſe of the Hindoos and other ancient nations; with remarks on Mr. Dupuis's Origin of all Religions; the laws and inſtitutions of Moſes methodized, and an addreſs to the Jews. 8°. *Northumb. U.S.* 1799
- An inquiry into the knowledge of the ancient Hebrews concerning a future ſtate. Pp. viii. 67. 8°. *London*. 1801
- A letter to an Antipædobaptiſt. Pp. 48. 8°. *Northumb.* 1802
- Second letter to Dr. Linn, on the divinity of Chriſt and atonement. Pp. 42. 8°. *Northumb.* 1803
- Notes on all the books of Scripture, for the uſe of the pulpit and private families. 4 vol. 8°. *Northumb.* 1803
- This work contains valuable notes and obſervations on the philoſophy, natural hiſtory, geography, and chronology of the Scriptures.
- Socrates and Jeſus compared. Pp. 60. 8°. *London*. 1803
- The doctrines of heathen philoſophy compared with thoſe of revelation. 8°. *Northumb. U.S.* 1804
- Memoirs of Dr. Joſeph Prieſtley to the year 1795, written by himſelf; with a continuation to the time of his deceaſe, by his ſon, &c. 2 vol. 8°. *London*. 1806-7*
- A review [by Lord Jeffrey] in *Edinb. Review*, 9. 136.
- Other works: The Hiſtory and preſent State of Electricity, 4°. 1767-70. The Hiſtory and preſent State of Diſcoveries relating to Viſion, Light, and Colours, 2 vol. 4°.

PRIESTLEY, Joſeph, LL.D., F.R.S. (*continued*).

London. 1772. Experiments and Obſervations on different kinds of Air, 5 vol. 8°. *London*. 1790.

Anonymous tracts relating to Dr. Prieſtley.

- A ſmall whole-length of Dr. Prieſtley, from his printed works; or, a free account, in conſequence of a Free Inquiry, of his ſtyle, politics, feelings, logic, religion, philoſophy. 8°. *London*. 1792
- Copies of original letters recently written by perſons in Paris to Dr. Prieſtley in America. Taken on board of a neutral veſſel. Third edition. Pp. 36. 8°. *London*. 1798
- Obſervations on the emigration of Dr. Joſeph Prieſtley, and on the ſeveral addreſſes delivered to him on his arrival at New York. New edition. Pp. 63. 8°. *Philadelphia, printed; London, reprinted*, 1794

PRIMASIUS.

Biſhop of Adrumetum, in Africa. A diſciple of St. Auguſtine. Flouriſhed 550. He was preſent at the fifth Council held at Conſtantinople.

Commentaria in epiſtolas Pauli.

Commentarium in Apocalypſim.

Bibl. Max. Patr. 10. 142

PRIMATT, Humphrey, D.D.

The duty of mercy and the ſin of cruelty to brute animals. 8°. *London*. 1834

Originally published 1776.

The country clergyman's Shrovetide gift to his pariſhioners. Taken chiefly from Dr. Primatt's Diſſertation on the Duty of Mercy, and Sin of Cruelty to Brutes. Third edition. Pp. 15. Small 8°.

Sterborne, n. d.

PRIMAUDAYE, Peter de la.

Lord of Barre, Chancellour.

The French academie: 1. Inſtitution of manners and callings of all eſtates; 2. Concerning the ſoule and body of man; 3. A notable deſcription of the whole world; 4. Chriſtian philoſophie, inſtructing the true and onely meanes to eternal life. Folio. *London*. 1618

PRIMERS, Three, put forth in the reign of Henry VIII., viz. :—

A goodly prymer, 1535.

The manual of prayers; or, prymer in Engliſh, 1539.

King Henry's primer, 1545.

8°. *Oxf.* 1834

Edited, with preface, by Edward Burton, D.D.

PRIMER of 1559. See CLAY, W. K.

PRIMITIVE CHURCHES, The order of the, as it is deſcribed in the inſpired writings of the apoſtles and evangelists, humbly enquired into. By an impartial hand. Pp. 108. 8°. *London*. 1719

PRINCE, John.

Born at Axminster, Devonſhire, 1643. Educated at Braſenose College, Oxford. Became ſucceſſively Curate of Bideford, Miniſter of St. Martin's Church, Exeter, Vicar of Totneſs, and Vicar of Berry Pomeroy. Died 1723.

The beauty of God's houſe; or, conſecrated places for religious worſhip vindicated. With a pathetic perſwaſive to all Chriſtian people, duly to frequent the ſame; a diſcourſe on Pſa. 84. 1. 4°. *London*. 1701

Sermon, 1 Tim. 4. 16. Viſit. 4°. 1674*

Sermon, Pſa. 137. 1. Th. for plague. 8°. 1722*

PRINCE, John (*continued*).

Danmonii orientales illustres; or, the worthies of Devon. Folio. *Exeter, 1701**

A new edition, with notes, 4°. Lond. 1810.

PRINCE, John, A.B.

Lecturer at St. Mary, Aldermanbury.

Sermon, Pfa. 122. 6-9. True Christian patriotism. Preached before the Associations of the laudable order of Antigallicans. [St. George's day.] 8°. *Lond. 1781*

PRINCE, Thomas, M.A.

One of the pastors of the South Church, Boston, N.E.

Extraordinary events the doings of God, and marvellous in pious eyes. Illustrated in a sermon [on Pfa. 118. 23]. On the general thanksgiving, July 18, 1745. Occasioned by taking the city of Louibourg, on the Isle of Cape-Breton, by New England soldiers, assisted by a British Squadron. Fourth edition. 8°.

Boston, printed; London, reprinted, 1746

Sermon, Pfa. 107. 33-35. The natural and moral government and agency of God, in causing droughts and rains. [Thanksgiving for rain.] 8°. *Lond. 1750*

PRINCIPLES and rules of the gospel. See GOTHER.

The principles of the Low-Church-men fairly represented and defended. In the following important articles, viz.: The supremacy of the crown, episcopacy, and Dissenters' baptism. The necessity of absolution. The sacrament of the Lord's Supper being a sacrifice. A comprehension. Toleration and moderation. Bowing towards the altar. The divine appointment of the Lord's day. Passive obedience and hereditary right. Wherein their opinions (and not those of the High-Church-men) are proved to be most agreeable to the doctrines of the Church of England; with some occasional reflections on some of the late writings of Dr. Hicks, Dr. Brett, Mr. Dodwell, &c. By a layman, constantly conforming to the Church of England as by law established. Ff. 8. Pp. 64. 8°. *Lond. 1714*

PRIOR, Matthew.

A poet. Born 1664. Educated at St. John's College, Oxford, of which he became Fellow. Appointed Secretary to the English Ambassador at the Hague 1691, and to the embassy at Ryfwick 1697. Died 1721.

Poetical works. 2 vol. 8°. *Lond. 1779**

PRIOR, William, D.D.

A dissenting minister. One of the lecturers at Salters' Hall, London. Died 1774.

Sermon, Rev. 18. 4. Popery not Christianity. 8°. *Lond. 1750*

Sermon, Matt. 11. 30. The reasonableness and pleasure of the Christian life. [Char. Sch.] 8°. *Lond. 1754*

PRITCHARD, George.

Discourse, Dan. 12. 3. The Christian minister. [On the death of the Rev. William Newman, D.D.] 8°. *Lond. 1836*

PRITIUS, or PRITZ, John George.

A learned Lutheran divine. Born at Leipzig 1662. Professor of Divinity, Ecclesiastical Counsellor, and Minister at Greifswalde, 1707. Principal Minister at Franckfort-on-the-Maine 1711, where he died, 1732.

Introductio in lectionem Novi Testamenti, in qua quæ ad rem criticam, historiam, chronologiam, et geographiam pertinent, breviter et

PRITIUS, J. G. (*continued*).

peripicue exponuntur. Editio nova et quibusdam aucta accessionibus. Sm. 8°. *Lipf. 1722*

This work has been much recommended by Bp. Marfh and others. An improved edition was published by Hoffman, 8°. 1737, and again 1764.

PRIVATE Vices the occasion of public calamities. 8°. *No date*

PRIVATE Judgment. An examination of some arguments in an Essay on the nature, extent, and authority of private judgment in matters of religion. By Philalethes. Ff. 3. Pp. 48. 8°. *Lond. 1712*

PROBA Falconia.

An accomplished lady. Wife of Anicius Probus. A friend of St. Augustine and St. Chrysofome, and eulogised by Jerome, Prudentius, Claudian, and Cassiodorus. Flourished 430. When Rome was taken by Alaric, she lost her property, and was reduced to poverty.

Virgiliocentones, de fidei nostræ mysteriis, ex Virgilio carminibus excerptum opusculum.

Bibl. Max. Patr. 5. 1219

De rebus divinis. Maittaire, Opera Poet. 2. 1654

PROBUS, Joannes.

Chronicon monasterii Bodecensis ordinis canonic. regul. S. Augustini in diœcesi Paderbornensi, scriptum sæculo xv. Nunc primum ex MS. editum. 4°. *Prostat Monachii, 1731*

PROCESSIONARUM, juxta ritum sacri ordinis FF. Prædicatorum. 8°. *Romæ, 1609*

PROCHORUS.

One of the seven deacons mentioned in Acts, 6. The following is falsely attributed to him.

De vita, miraculis, et assumptione B. Joannis apostoli. Bibl. Max. Patr. 2 Pars 1. 46

PROCLUS.

A Platonic philosopher. Born at Constantinople 410. Studied at Alexandria and at Athens, where he succeeded Syrianus in the Platonic school. Died 485.

Opera, e codd. MSS. Bibl. Reg. Paris. nunc primum edidit, lectionis varietate et commentariis illustravit Victor Cousin. 6 vol. 8°.

*Par. 1820-27**

This publication does not contain the whole of the works of Proclus. It contains, De Providentia et Fato, De Decem Dubitationibus circa Providentiam, De Subsistentia Malorum, a considerable part of the Greek Commentary on the First Alcibiad, seven books of Commentary on the Parmenidas, with a supplement to the seventh by Damascius.

Six books on the theology of Plato, to which a seventh book is added. Also, Proclus's Elements of Theology, Treatise on Providence and Fate, Extracts from his Ten Doubts concerning Providence, and Treatise on Evil. Translated by Thomas Taylor. 2 vol. 4°. *Lond. 1816*

Vita, à Marino, Gr. et Lat. See Fabricii Bibliotheca Latina.

PROCLUS, Bishop of Constantinople.

A friend of St. Chrysofom, and eminent in polite literature. Flourished 438.

Opera.

Orationes.

Tractatus de traditione Divinæ Missæ.

PROCLUS, Bishop (*continued*).

Epistolæ S. Procli et aliorum.
Fragmenta.

Gr. et Lat. Bibl. Patr. Gallandii, 9. 603
Lat. Bibl. Max. Patr. 6. 588

Epistola, Gr. et Lat., Herold, Hærefologia, 566
Orationes. Combefis, Novum Auctarium, 1. 301

PROCOPIUS, of Gaza.

A Christian Sophist. Flourished 520. He presided with great reputation over a rhetorical school at Gaza, in Palestine. His Commentaries are valuable for their criticisms; he carefully notes differences of versions, explains words, adduces history, and says but little on doctrinal points.

Variarum in Esaiam prophetam commentationum epitome Gr. et Lat. Curterii. Cum præposito Eusebii Pamphili fragmento, de vitis prophetarum. Folio. *Par.* 1580

In libros Regum et Paralipomenon scholia, Gr. et Lat. Meursii Opera, 8. 1

PROCOPIUS Cæsariensis.

A Greek historian. Born at Cæsarea in Palestine. Flourished in the sixth century. He was a Teacher of Rhetoric and Pleader of Causes at Constantinople, and held in great estimation by Anastasius, Justin, and Justinian. Died about 560. It is uncertain whether he was a Christian or a heathen.

Historiarum temporis sui tetras prima et tetras altera.

De arcana historia.

De ædificiis Justiniani. Byzantine Hist., 1 et 2
Historiarum sui temporis de bello Gothico libri iv.
Muratorii, *Re. Ital. Script.* 1. 243

De ædificio templi S. Sophiæ.

Combefis Originum, &c., 283

PROCTOR, William.

A short journal of his Polish majesty's camp of Radowitz, in Saxony, 1730. Pp. 64, and a plan. 8°. *Lond.* 1733

PRODIGAL Son. The arraignment of the whole creation at the barre of religion, reason, and experience, in the historie and mylerie of the parable of the prodigal. 4°. *Lond.* 1631

PRODROMUS; or, the character of Mr. Sherlock's book, called, A Discourse of the knowledge of Jesus Christ: in which the evil spirit and design of that book is discovered. Sm. 8°. *Lond.* 1674

PROPAGANDA; being an abstract of the designs and proceedings of the incorporated Society for the Propagation of the Gospel in Foreign Parts. With extracts from the annual sermons. 8°. *Lond.* 1819

PROPERTIUS, Sextus Aurelius.

A Latin elegiac poet. Born in Umbria about B.C. 52. His poems are generally printed along with those of Catullus and Tibullus.

Opera. Walker, W. S., Corpus Poet. Lat.;
Maittaire, Opera Poet. 1. 508

PROPHECY. Anonymous works.

The Book of Prophecy opened; or, a plain discovery of the hidden treasure of wisdom and knowledge contained in the book with seven seals. Sm. 8°. *Lond.* 1779

PROPHECY (*continued*).

Illustrations of Prophecy; in the course of which are elucidated many predictions which occur in Isaiah, or Daniel, in the writings of the evangelists, or the book of Revelations, and which are thought to foretel a revolution in France, the overthrow of the papal power, and of ecclesiastical tyranny, &c. 2 vol. 8°. *Lond.* 1796

This work is said to have been suppressed by Mr. Pitt.

PROPHECY, Dialogues on. 3 vol. 8°. *Lond.* 1828

By Henry Drummond, Esq.; the Rev. Edward Irving, A.M.; and others.

Extracts on Prophecy, chiefly the approaching advent and kingdom of Christ, from the writings of Burgh, Anderson, Noel, Irving, Cunningham, Begg, Mede, &c. 12°. *Glasg.* 1835

PROPHECIES, Remarkable. Being a selection of important predictions extracted and compiled from the writings of eminent men of the last and present century. By Shirley Woolmer. Wherein some extraordinary and singular events are foretold, which at this present time appear to be evidently fulfilling in the world, and are strikingly set forth by Mr. R. Fleming, Dr. Owen, Dr. Goodwin, Mr. Jurieu, Bishop Newton, Dr. Gill, Sir Isaac Newton, Lord Chesterfield, &c. Fourth edition, improved. F. 1. Pp. 32. 8°. *Exeter,* 1794

A collection of prophetic warnings of the Eternal Spirit. With various tracts on the subject. 12°. *Lond.* 1708, &c.

Divine inspiration. By the mouth of Hannah Wharton. 12°. *Lond.* 1732

PROPHETS. Des faux prophètes, séducteurs, et hypocrites, qui viennent à nous en habit de brébis, mais audedans sont loups ravissans. Sm. 8°. *Par.* 1564

PROPHETS. The general delusion of Christians touching the ways of God's revealing himself to and by the Prophets, evinced from Scripture and primitive antiquity. And many principles of scoffers, atheists, Sadducees, and wild enthusiasts refuted. [Anon.] 8°. *Lond.* 1713

PROPOSALS for Christian union. By a member of the Church of England. Pp. 41. 8°. *Lond. n. d.*

This pamphlet was republished in the work entitled, Sure Hope of Reconciliation.

PROPOSALS for the furtherance and propagation of the gospel in this nation. Presented to the Committee of Parliament by divers ministers of the gospel, and others. As also, some principles of Christian religion, without the belief of which, the Scriptures doe plainly and clearly asstme, salvation is not to be obtained. Which were also presented in explanation of one of the said proposals. Pp. 21. 4°. *Lond.* 1653

PROSPER, Saint, of Aquitaine.

A disciple of St. Augustine and a learned and pious writer. Born 403; died 463. He was celebrated for his opposition to Pelagianism, and for the share he took in the question concerning the feast of Easter. Supposed to have been only a layman, although some have thought that he was Bishop of Reggio in Italy. He was Secretary to Pope Leo. Best

PROSPER, Saint, of Aquitaine (*continued*).

edition of his works 1711. Some of the works attributed to him were written by Prosper Tiro and Prosper of Africa. See under those names.

Opera omnia, ad MSS. codices, nec non ad editiones antiquiores et castigatiores emendata, nunc primum secundum ordinem temporum disposita, et chronico integro ejusdem, ab ortu rerum, usque ad obitum Valentiniani tertii, et Romam à Vandalis captam pertinentie locupletata. Folio. *Par.* 1711

Præfatio	- - - - -	F. 3
S. Prosperi vita, ex operibus ipsius et scriptorum ecclesiasticorum libris concinnata	- - - - -	Ff. 11
Admonitio	- - - - -	F. 1
S. Prosperi epistola ad Augustinum de reliquijs Pelagianæ hæreses in Gallia subulescentibus	- - - - -	1
Hilarii epistola ad Augustinum de eodem argumento	14	
S. Augustini de prædestinatione sanctorum liber primus	23	
— De dono perseverantiæ liber secundus	51	
S. Prosperi ad Rufinum epistola de gratia et libero arbitrio	87	
— Carmen de ingratis	99	
— In obtrectatorem S. Augustini epigramma	191	
— In eundem, aut alium epigramma	194	
— Epitaphium Nestorianæ et Pelagianæ hæresion	195	
— Pro Augustino responsiones ad capitula objectionum Gallorum calumniantium	202	
— Responsiones ad capitula objectionum Vincentianarum	223	
— Responsiones ad excerpta quæ de Genuensi civitate sunt missa	239	
S. Cælestini papæ pro Prospero et Hilario, seu pro ipso Augustino de gratia Dei epistola	255	
Sedis apostolicæ auctoritates de gratia et libero arbitrio	263	
J. Cassiani collatio xiii. de protectione Dei	283	
S. Prosperi contra Collatorem, de gratia Dei et libero arbitrio	307	
— Psalmorum à c. usque ad cl. expositio	371	
— Sententiarum ex operibus S. Augustini liber unus	543	
— Ex sententijs S. Augustini epigrammatum liber unus	615	
— Chronicon integrum, ab ortu rerum usque ad obitum Valentiniani III.	685	
Concilium Arausicanum II. de gratia et libero arbitrio	759	
Confessio quæ dicitur Prosperi	769	
Poema conjugis ad uxorem	773	
De providentia divina, incerti auctoris, carmen	785	
De vocatione omnium gentium, ignoti auctoris	847	
Ad sacram virginem Demetriadem ignoti auctoris, epistola, seu de humilitate Christiana tractatus	933	
Syllabus codicum	- - - - -	F. 1
Index.		
Appendix.		
Juliani Pomerii de vita contemplativa libri tres	1	
De promissionibus et prædicationibus Dei, incerti auctoris, liber	91	
Chronicon Prosperi Tironis, a morte Valentis ad captam à Gensericò urbem	209	
Appendicis pars ii. continens varia scripta et monumenta, quorum lectio operibus S. Prosperi, ac historiæ semi-Pelagianæ lucem affert	217	
Index in appendicem.		
Opera.	Bibl. Max. Patr. 8. 1	
Chronicon integrum, ab Adamo ad Romam captam à Gensericò.	Canisius, 1. 252;	
Hieronymi Opera,	8. 821; Du Chesne, Hist. Franc. 1	

PROSPER, Saint, of Aquitaine (*continued*).

Pro Augustino, contra iniquos doctrinæ illius de gratia et prædestinatione reprehenses.

Liber sententiarum, ex Augustino.

S. Augustini Opera, 17, 2819, et 2929

Liber de gratia Dei, et libero arbitrio.

Cassiani Opera, 631

Epistola ad Augustinum.

Ibid. 469

De libero arbitrio. Herold, Hæresologia, 664

Excerptum ex libro Prosperi, quantum remediū habeat confessio peccatorum.

Canisius, 2 P. 2. 145

Prosperi Regiensis episcopi, seu verius Juliani

Pomercii prologus in libros tres de vita contemplativa. D'Achery, Spicil. iii. 306

Epigrammata, &c.

Fabricii, G., Poetæ Christ. 621

Confessio. Eugenii Opuscula, 69; Sirmondi

Opera varia, 2. 663

PROSPER Tiro.

A poet. Born in Gaul towards the end of the fourth century. The works attributed to him are printed under the name of Prosper of Aquitaine.

Poema conjugis ad uxorem, &c. See PROSPER OF AQUITAINE.

PROSPER Sanctacrusius.

Created Cardinal by Pope Pius IV. Died 1589, aged seventy-six.

De civilibus Galliæ disensionibus commentariorum, libri iii.

Martene et Durand, Collectio v. 1427

PROSPER of Africa.

Flourished in the fifth century. Studied at Carthage. Fled to Italy in order to escape the persecution of the Vandals. His works are printed under the name of Prosper of Aquitaine.

De vocatione Gentilium. Ad S. virginem Demetriadem. See PROSPER OF AQUITAINE.

PROTESTANTS. Anonymous works.

Humble and modest proposals tendered to the consideration of both houses of Parliament, for uniting the Protestant interest in this nation for the present age, and preventing our divisions for future. Pp. 9. 4°. *Lond.* 1680

No Protestant plot, or the present pretended conspiracy of Protestants against the King and Government discovered to be a conspiracy of the Papists against the King and his Protestant subjects. 4°. *Lond.* 1682
The second part of No Protestant Plot, 1682. The third part, 1682. 3 parts in 1 vol. 4°. *Lond.* 1681-82

A Protestant's reasons why he cannot turn Papist; being a full answer to a paper industriously dispersed, called, A Roman Catholic's Reasons why he cannot conform to the Protestant Religion. Pp. 29. 12°. *Lond.* 1735

A relation of the barbarous and bloody massacre of about an hundred thousand Protestants, begun at Paris, and carried on over all France by the Papists, in the year 1572. Collected out of Mezeray, Thuanus, and other approved authors. Pp. 63. 8°. *Lond.* 1745

An appeal from the Protestant Association to the people of Great Britain, concerning the probable tendency of the late Act of Parliament in favour of the Papists. Pp. 62. 8°. *Lond.* 1779

PROTESTANTS (*continued*).

The Protestant's companion, wherein is shewn that Popery is contrary to Scripture.

Gibson's Prefervative, 17. 268

Protestant Union for the Defence and Support of the Protestant Religion (papers published by the). 10 nos. in 1 vol. 8°. *Lond.* 1813

Principles of Protestantism considered with a view to unity. By the Author of Proposals for Christian Union. Second edition. Large 12°. *Lond.* 1849

This interesting work contains a vivid and able historical sketch of the Albigenses, Waldenses, Luther, Calvin, Fox the Quaker, and the Wesley family.

PROUD, Rev. J.

The aged minister's last legacy to the new Church, signified by the new Jerusalem in the Apocalypse. 12°. *Birm.* 1818

PROUT, William, M.D., F.R.S.

A distinguished member of the medical profession. Studied at Edinburgh. Became Fellow of the Royal College of Physicians, London. Died 1850, aged sixty-four. Chemistry, meteorology, and the function of digestion considered with reference to natural theology. See Bridgewater Treatises.

PROVIDENCE. Anonymous works.

The providences of God observed through several ages to this nation, in introducing the true religion. 12°. *Lond.* 1694

Thoughts on the providence of God. 18°. *Lond.* 1834

PROXIES, an argument of the Chancellor of Wells on, had in the Arches Court of Canterbury, Hilary Term, 1738. Pp. 50. 8°. *Lond.* 1739

PRUDE, John, A.M.

Curate of St. Clement's Danes, London. Sermon, Eccles. 2. 16. At the Funeral of the learned and ingenious Mrs. Ann Baynard. 4°. *Lond.* 1697

PRUDENTIUS, Aurelius, surnamed Clemens.

A Christian poet. Born in Spain 348. Brought up to the legal profession. Became chief magistrate in two considerable cities. He also served in the army, and obtained an employment at the Court of Honorius. After his return to Spain from Rome, where he had gone in 407, he passed his time in religious exercises.

Opera.

Liber de coronis.

Liber de divinitate.

De origine peccatorum.

De pugna animi.

Libri ii. Contra Symmachum.

Liber hymnorum per horas Diei.

Manuale Veteris et Novi Testamenti.

Bibl. Patr. Gallandii, 8. 435; Bibl. Max.

Patr. 5. 990; Maittaire, Opera Poet.

2. 1580; Fabricii G. Poetæ Christ. 1

Carmina, edidit et explicavit T. Obbarius. 8°. *Tubing.* 1845*

PRUDENTIUS, or GALINDO.

Tricastinæ civitatis Episcopus. Flourished 850. De prædestinatione, contra Joannem Scotum Erigenam.

PRUDENTIUS (*continued*).

Traectoria.

Epistola ad Hincmarum.

Bibl. Max. Patr. 15. 467

Præfatio ad suam deflorationem Pfalmorum.

Mai Script Vet. 9. 369

PRUEN, Thomas, Curate of Dursley.

An analogical and popular view of the Church of the living God: its ministry and service, shewing that a graduated threefold priesthood is found no less under the Christian than under the Jewish dispensation, &c. 2 vol. 8°. *Lond.* 1823

Vol. 1. The Church under the law.

Vol. 2. The Church under the gospel.

PRYCE, Rev. E. S., A.B.

Popular education; a prize essay, on "the influence of the education of the people and the diffusion of knowledge on the welfare and happiness of nations." Sm. 8°. *Lond.* 1840

PRYME, George, Esq., M.A.

Barrister-at-Law, and late Fellow of Trinity College, Cambridge.

Counter protest of a layman, in reply to the protest of Archdeacon Thomas against the formation of an association at Bath, in aid of the Church Missionary Society. Third edition, corrected. Pp. 16. 8°. *Camb.* 1818

PRYNNE, William.

A learned and zealous Puritan, and most voluminous writer. Born at Swanwick, Somersetshire, 1600. Educated at Oriel College, Oxford; whence he removed to Lincoln's Inn, and was successively barrister, bencher, and reader. Prosecuted in the Star Chamber 1633, for writing Histrio-Mastix, and fined 5000*l.*, expelled the University of Oxford and Lincoln's Inn, lost his ears in the pillory, and imprisoned. Again pilloried, fined, and imprisoned, 1637. Released by the Long Parliament, and was the leading manager in the prosecution of Abp. Laud. Opposed Cromwell, was instrumental in the recall of Charles II., and appointed Keeper of the Records. Died 1669.

The perpetuities of a regenerate man's estate, wherein is manifestly proved that such as are once truly regenerated and engrafted into Christ by a lively faith can neither finally nor totally fall from grace. 4°. *Lond.* 1626

God no impostor nor deluder, or an answer to a Popish and Arminian cavil, in the defence of free-will and universal grace; wherein God's tender of grace by the outward ministry of the gospel, to reprobates who neither do, nor can receive it, is vindicated. 4°. *s. l.* 1629

Histrio-Mastix, the player's scourge, or actor's tragedie; wherein is largely evinced that popular stage-plays are sinful, heathenish, &c. 4°. *Lond.* 1633

For publishing this book the author was sentenced as related above. He published in 1649, Mr. William Prynne his Defence of Stage Plays, being a retraction of a former book, 4°.

The antipathy of the English lordly prelacy, both to regal monarchy and civil unity; or, a historical collection of the several execrable treasons, conspiracies, &c., of our English,

PRYNNE, William (*continued*).

- British, French, Scottish, and Irish, lordly prelates. 2 parts in 1 vol. 4°. *Lond.* 1641
- A new discovery of the prelates' tyranny in their late prosecutions of Mr. William Pryn, an eminent lawyer, Dr. John Bastwick, a learned physician, and Mr. Henry Burton, a reverend divine. 4°. *Lond.* 1641
- The treachery and disloyalty of Papists to their sovereigns, in doctrine and practice. Together with the first part of the Sovereign Power of Parliaments and Kingdoms. Second edition. 4°. *Lond.* 1643
- The sovereign power of parliaments and kingdoms, or second part of the Treachery and Disloyalty of Papists. 4°. *Lond.* 1643
- The third part of the Sovereign Power of Parliaments and Kingdoms. 4°. *Lond.* 1643
- The fourth part of the Sovereign Power of Parliaments and Kingdoms. 4°. *Lond.* 1643
- A breviare of the life of William Laud, archbishop of Canterbury: extracted (for the most part) verbatim, out of his owne diary and other writings, under his owne hand. Collected and published at the special instance of sundry honourable persons, as a necessary prologue to the history of his tryal; for which the criminal part of his life is specially reserved. Folio. *Lond.* 1644
- Epistle dedicatory - - - - - Ff. 2
- Breviare of the life of William Laud, &c. - - - - - 1-35
- To the High Court of Parliament - - - - - Ff. 2
- A necessary introduction to the historie of the Abp. of Canterbury, his tryal, discovering the practices used to usher Popery into our realms - - - - - 1-255
- Table - - - - - Ff. 5
- Canterburie's doome, or the first part of a compleat history of the commitment, charge, tryal, condemnation, execution of William Laud, late archbishop of Canterbury. Folio. *Lond.* 1646
- Two portraits, Ff. 2; Dedication, Ff. 8; History, 17-565; Table, &c. Ff. 7.
- A new discovery of free state tyranny, containing four letters to Mr. John Bradshaw. 4°. *Lond.* 1655
- A plea for the Lords and House of Peers; or, a full, necessary, seasonable, enlarged vindication of the just, ancient hereditary right of the lords, peers, and barons of this realm to sit, vote, judge, in all the parliaments of England. 4°. *Lond.* 1658
- A true and perfect narrative of what was done, spoken by, and between Mr. Prynne, the old and newly forcibly late fecinded members, the army officers, and those now sitting, both in the Commons' lobby, house, and elsewhere, on May 7 and 9: with the true reasons and ends inducing Mr. Prynne (a member of the Old Parliament) thus earnestly to press for entry, to go and keep in the house as he did; and what proposals he intended there to make for publicke peace, settlement, and preservation of the Parliament's privileges. 4°. *s. l.* 1659
- [Records.] An exact chronological vindication

PRYNNE, William (*continued*).

- and historical demonstration of our British, Roman, Saxon, Danish, Norman, English kings' supreme ecclesiastical jurisdiction in and over all spiritual or religious affairs, &c. 3 vol. Folio. *Lond.* 1666-5-8
- Vol. 1. 1666.* From the original planting, embracing of Christian religion therein, and reign of Lucius, our first Christian king, to Richard I. A.D. 1199. Dedication to Charles II. Ff. 18. To the reader, Ff. 4. Contents, F. 1. Pp. 1-1206, 1207, 1246-51. Errata, &c. Pp. 3.
- Vol. 2. 1665.* King John, 1199 to Henry III. 1273. Imprimatur and dedication to Earl of Clarendon, Ff. 5. Sometimes a second title follows, dated 1666. To the reader, Ff. 3. Contents, F. 1. Engraved frontispiece, representing Charles II. and the Pope, &c., with two printed leaves of explanation. Introduction, Pp. 1-80. The second tome, Pp. 225-1070. Additional appendix, Pp. 1-30. Fifteen indexes, to the reader and errata, Ff. 72.
- Vol. 3. 1668. King John, Henry III., and Edw. I. Dedication, Ff. 21. Epistle to the reader and table, Ff. 24. The third tome, sign. A to S., [T] to [Y], R to 8 C, all in fours, and 8 D two leaves. The paging very irregular.
- The running title of the three volumes is, "An exact History of Popes' intolerable Usurpations upon the Liberties of the Kings and Subjects of England and Ireland." Some copies of the third volume have the following title, "The History of King John, K. Henry III., and the most illustrious K. Edward I." 1670. Copies of Vol. 1 and 2 are exceedingly rare; most of the impressions, especially of vol. 1, having been destroyed in the fire of London. Part of a fourth volume was printed, of which only one copy is known to exist. It was formerly in the library at Stow, afterwards in that of the Earl of Bridgewater, and is now in the library of Lincoln's Inn. It has no title, the first leaf is unpagged, after which follows pp. 1 to 400, being all that is known to have been printed.
- A seasonable vindication of the supreme authority and jurisdiction of Christian kings, lords, parliaments, as well over the possessions as persons of delinquent prelates and churchmen. 4°. *Lond.* 1668
- A list of Prynne's numerous other works will be found in Wood's *Athenæ Oxonienses*.
- PRZIPCOWIUS, Samuel.**
- A Polish knight and Socinian writer. Born 1592. Studied at Altdorf and Leyden. Advanced to several posts of honour in Poland. Banished for his opinions 1653, and by the Elector of Brandenburg appointed a Privy-Councillor. Died 1670. His works form the last volume of the *Bibliotheca fratrum Polonorum*.
- Cogitationes sacræ ad initium evangelii Matthæi et omnes epistolas apostolicas, nec non tractatus varii argumenti præcipue de jure Christiani magistratus.* Folio. *Eleuth.* 1692
- Præfatio, &c. - - - - - Ff. 7
- Cogitationes ad initium evangelii Matthæi* - - - - - 1
- Cogitationes in epistolas apostolicas* - - - - - 36
- Dissertatio de pace et concordia ecclesiæ, antehac edita sub nomine Irenei Philalethi* - - - - - 373
- [24°. *Eleutheropoli*, 1630.]
- Apologeticon adversus satyram D. Heinii, cui titulus, Cras credo hodie nihil* - - - - - 389
- Apoloogia pro illustrissimo principe Radivilis* - - - - - 405
- Panegyricus Sigismundo regi Poloniae et Sueciæ dicatus* - - - - - 405
- Vita Faustii Socini* - - - - - 419

PRZICOVIUS, Samuel (*continued*).

Differtatio F. Socini operibus præmittenda	429
Judicium de libello ordinibus regni Poloniae à Patre Nicolao Cichovio	437
Apologia afflictæ innocentiae	451
Hyperaspistes, seu defensio apologiæ, ab afflictis nuper in Polonia	453
Animadversiones apologeticæ in aculeatum J. A. Comenii adversus ecclesiam Christi	477
Responsio ad Scriptum G. Nemericii	535
Demonstratio, &c.	597
Religio vindicata à calumniis atheismi	600
Animadversiones in libellum de qualitate regni Jesu Christi	621
De jure Christiani magistratus et privatorum in belli pacisque negotiis, et apologia, et vindiciæ contra objectiones Danielis Zwickeri	685

Index.

An article on the above collection of works will be found in *Le Clerc*, *Bibl. Un.* 24. 1.

PSALMANAZAAR, George.

An extraordinary literary impostor, whose real name and country are unknown. Born 1679. Sometimes professing himself a heathen, and sometimes a Christian, he travelled through various parts of Europe. Coming to England he published the following work, which is entirely fabulous. He afterwards changed his conduct, and became respected by Dr. Johnson and others. He wrote most of the ancient part of the *Universal History*. He also wrote a volume of essays on scriptural subjects, a version of the Psalms, and *Memoirs of Himself*, 8°. 1765. Died in London 1763.

An historical and geographical description of Formosa, an island subject to the Emperor of Japan. 8°. *Lond.* 1705

PSALTERIUM David, secundum Vulgatam Bibliorum editionem, cum suis orationibus in finem cujuslibet Psalmi; juxta formam Clementis VII. 4°. *Flor. apud Juntas*, 1573

Psalmodium liber, Gr. 32°. *Antv. C. Plantini*, 1584

Psalterium. Juxta exemplar Alexandrinum. Editio nova, Græcè et Latinè. Sm. 8°. *Oxon.* 1678

Psalter or Psalmes of David, *Lond.* 1596. See *Liturgy*.

The Psalter or Psalmes of David, after the translation of the Great Bible: pointed as it shall be said or song in churches [with the Common Prayer]. Black letter. 4°. *L.* 1596

Psalter of David, with titles and collects according to the matter of each psalm; whereunto is added devotions in all occasions and necessities. Fifth edition, enlarged. 12°. *Lond.* 1655

Select Psalms, in versè, with critical remarks, by Bp. Lowth and others, illustrative of the beauties of sacred poetry. 8°. *Lond.* 1811

PSELLUS. See MICHAEL.

PTOLEMY, Claudius.

An ancient geographer and astronomer. Born at Pelusium, in Egypt, A.D. 70.

Geographiæ, libri viii. Gr. et Lat. Ed. F. G. Wilberg et C. F. Grafhof. Parts 1 to 5. Royal 4°. *Essendix*, 1835-44*

Not yet completed.

PTOLEMY, Claudius (*continued*).

Descriptio Britanniarum.

British Hist. Gale, 1. 733

Other works: *Magna Constructio*, libri xiii. folio, 1538. *De Prædicationibus Astronomicis*, 8°. 1553, &c.

PTOLEMÆUS Torcellensis [et Lucensis].

An ecclesiastical historian in the fourteenth century. Entered the Order of St. Dominic, and became superior of the monastery both at Lucca and Florence. Bishop of Torcello 1318. Died 1327.

Annales, ab anno 1060 usque ad annum 1303.

Bibl. Max. Patr. 25. 949

Historia ecclesiastica, à nativitate Christi usque ad annum circiter 1311.

Muratorii Rer. Ital. Script. 11. 741

Breves annales 1061-1303. *Ibid.* 11. 1245

PTOLEMÆUS Hæreticus.

Flourished 140.

Epistola ad Floram. *Grabe*, *Spicilegium*, 2. 69

PUCKLE, James.

The club; or, a grey-cap for a green-head, in a dialogue between father and son. Fourth edition, with additions. 12°. *Lond.* 1723

An edition, royal 8°. *Lond.* 1817, with woodcuts. It was printed on various papers.

PUCKLE, John, M.A.

Of Brasenose College, Oxford. Incumbent of St. Mary the Virgin, Dover, and Rural Dean.

Parochial Sermons. 2 vol. 8°. *Lond.* 1847-52

Vol. 1. 1847.

Luke, 21. 5, 6. Advent 2. The sanctuary 1

Matt. 2. 10. Epiph. The star symbolical of our faith 14

Matt. 8. 8. Epiph. 3. The true disposition required in communicants 26

Luke, 17. 20, 21. Signs of religion, chiefly internal 40

Gen. 3. 22, 23. Sexag. On death, as God's mercy to fallen man 54

Gen. 9. 13. Quinquag. The rainbow and the cross 68

1 Cor. 13. 1. Quinquag. The principle of charity, as the bond of Christian repentance 82

Gen. 25. 34. Lent 2. The character of Esau 96

Gen. 44. 27. Lent 4. The character of Jacob 110

Rom. 6. 4. Easter day. The resurrection as figured by baptism 124

Luke, 24. 32. Easter Mon. The elucidation of truth from Holy Scripture 138

Luke, 10. 5, 6. Easter 1. The doctrine of absolution in the Church of England 153

Numb. 24. 17. Easter 2. The prophecy of Balaam as compared with his character 167

1 Kings, 13. 21, 22. Trin. 8. The mission and fate of the man of God that came from Judah 181

1 Kings, 13. 31, 32. The character of the old prophet of Bethel 195

Heb. 11. 1. The nature of faith 209

Psa. 137. 4. The Lord's song in a strange land 223

Seven Lectures for Passion Week, on certain subjects of the distinctive teaching of the English Church.

John, 12. 47, 48. Preliminary. The Church's view with regard to the terms of her own communion 239

1 Cor. 11. 23-26. Lord's Supper. Its commemorative and sacrificial view 251

1 Cor. 10. 16. Lord's Supper. Its sacramental view 264

John, 17. 1, 2. The doctrine of mediation 278

Col. 1. 19, 20. The doctrine of justification through Christ only 291

John, 19. 30. The one full, perfect, and sufficient sacrifice, offered once for all upon the cross 305

1 Pet. 3. 18-20. The distinctive doctrine of the Church of England with regard to the intermediate state 318

PUCKLE, John, M.A. (*continued*).

Vol. 2. 1852.

Rom. 13. 12. The soberness of Christian light. Advent 1	Ad-	1
1 John, 3. 2. The unknown future; its warning and its comfort. Advent 2		10
Psa. 116. 13. The saints' day of death the first of their true life. Fun. Sermon on Q. Adelaide		23
Luke, 2. 12. Christmas in the world and in the Church		36
John, 21. 24. The fourfold witness of St. John. St. John the Evang.	St.	46
Luke, 2. 15. Quiet thoughts after high revelations. Sun. after Christmas		55
Rom. 12. 15, 16. Power of Christian sympathy. Epiph. 2		63
Matt. 8. 4. Christian reserve in words modified by deeds. Epiph. 3		77
Ira. 55. 11. The assurance of the Church, and her members. Epiph. 3		86
Luke, 7. 47. An accepted penitent's example		99
John, 6. 11. Human ministry under Christ. Lent 4		112
Lectures for Passion Week, on Isa. 53.—		
Ira. 53. 1. 11. Discouragements, and success of the prophetic office		123
— 53. 2, 11. Gentleness of Christ's nature a means of its earthly trial and power		137
— 53. 3, 10. Extremity of Christ's abasement, and its everlasting honour		150
— 53. 4, 5. Sufferings of the atonement, and the sense of their recompense of pardon		164
— 53. 7, 12. Submission of the conqueror, and the spoils of his conquest		178
— 53. 8, 6. Consolation in the death upon the cross		191
— 53. 9. Our Lord's burial, an emblem of the living honour of his memory		205
Exod. 14. 30. Final destruction of the body of sin. Easter day		219
Acts, 2. 11. Universal language of Christianity. Whit Sun.	Whit	233
1 John, 5. 20. Thoughts for Trin. Sun., from the passages from St. John in its services		241
Joh. 10. 24, 25. Firm profession and sincere performance. Trin. 1		254
Luke, 10. 23, 24. Christ's earthly companionship. Trin. 13	Trin.	263
Ezek. 14. 9. Deceived pastors, or deluded people, their real cause. Trin. 17	Trin.	277
2 Tim. 4. 9-11. The spirit of the world and the church contrasted in Demas and St. Luke. St. Luke's day	St. Luke's	291
Matt. 9. 24. Infotence of sense as opposed to faith. Trin. 24	Trin.	301
John, 11. 40. Our Lord at the tomb of Lazarus		310

PUFFENDORF, Samuel.

An eminent German civilian and historian. Born in Saxony 1631. Studied at Leipzig and Jena. Became Professor of the Law of Nature and Nations at Heidelberg, and in 1670 at Lunden. Made a Baron of Sweden 1694. Died the same year.

Le droit de la nature et des gens, ou système général des principes les plus importants de la morale, de la jurisprudence, et de la politique, traduit du Latin, avec des notes par Jean Barbeyrac. Seconde édition, augmentée. 2 vol. 4°.

Amst. 1712

Articles on this work will be found in Nouv. de la Républ. des Lettres, 26. 363, 483, and 632. Also in Le Clerc, Bibl. Chois. 9. 387.

The law of nature and nations, done into English

PUFFENDORF, Samuel (*continued*).

by Basil Kennett, D.D. To which is added, Barbeyrac's prefatory discourse done into English. Folio. Lond. 1749*

This is the best English edition.

De officio hominis et civis juxta legem naturalem libri duo. Selectis variorum notis, maximeque propriis illustravit, celeberrimi Buddei historiam juris naturalis notis adjectam, præmisit, rerum subjunxit Tho. Johnson, A.M. Editio secunda longe auctior et emendatior. 8°.

Lond. 1737

The whole duty of man, according to the law of nature; now made English. Fourth edition, with the notes of Barbeyrac, and many other additions by Andrew Tooke. 8°.

L. 1716

Les devoirs de l'homme et du citoyen, tels qu'ils lui sont prescrits par la loi naturelle. Traduits du Latin. 2 vol. 12°.

Amst. 1718

An introduction to the history of the principal kingdoms and states of Europe, enlarged by M. Martiniere. Improved from the French by Joseph Sayer. 2 vol. 8°.

Lond. 1748

The divine feudal law; or covenants with mankind represented. Together with means for the uniting of Protestants; in which also the principles of the Lutheran Churches are stated and defended. Translated by Theophilus Dorrington. 8°.

Lond. 1703

A view of the Lutheran Churches. See DORRINGTON.

PUGH, William.

Sermon, Rom. 13. 4. [Affizes.] 4°.

L. 1765

PUGIN, Augustus Northmore Welby.

An eminent architect. Died 1852, aged forty-one.

The present state of ecclesiastical architecture in England, with thirty-six illustrations. Republished from the Dublin Review. 8°.

Lond. 1843

Other works: Gothic Furniture, 1835. Contrasts, 1836, &c. His father, Augustus Pugin, published Specimens of Gothic Architecture, 2 vol. 4°. 1821-3. Examples of Gothic Architecture, 4°. &c.

PUGLIOLA, Bartholomæus de la.

Ord. Minorum.

Historia Miscella Bononiensis 1104-1395, et continuatio usque ad annum 1471.

Muratorii Rer. Ital. Script. 18. 237

PULICIS, Comforti, Fragmenta historiae Vicentinae, 1371-1387.

Muratorii Rer. Ital. Script. 13. 1233

PULLEN, John, Esq.

Governor of Bermudas.

Memoirs of the maritime affairs of Great Britain, especially in relation to our concerns in the West Indies. To which is added, Capt. Pain's short view of Spanish America: containing a succinct deduction of navigation, from its original to the discovery of the New World, &c. Pp. vii. 72. 8°.

Lond. 1732

FULLER, Timothy, D.D.

Fellow of Jesus College, Cambridge, 1660. A.M. 1661. B.D. 1667. Rector of Sacomb, or Sawcombe,

PULLER, Timothy, D.D. (*continued*).

Herts, 1671. D.D. 1673. Rector of St. Mary le-Bow, London, 1679. Died 1693.

The moderation of the Church of England. A new edition thoroughly revised, the references being verified and corrected, and the passages cited printed at length, with an introductory preface by the Rev. Robert Eden, M.A., F.S.A. 8°. *Lond. 1843*

Including, The moderation of the Church of England in respect to her rule of faith, judgment of doctrines, worship, ceremonies, holy-days, sacraments, power of the Church, administration of laws, &c.

On penance. Tracts of Angl. Fathers, 3. 309

PULPIT. From its commencement in 1823 to 1853. 64 vol. 8°. *Lond. 1823-53**

Index to sixty volumes of the Pulpit [according to authors, texts, subjects, and volumes.] 8°. *Lond. 1852*

PULPIT. Anonymous works, &c.

An essay on the action proper for the Pulpit. Pp. 86. 8°. *Lond. 1753*

The Pulpit; or, a biographical and literary account of eminent popular preachers. By Onesimus. 3 vol. 8°. *Lond. 1809*

Pulpit: Percy anecdotes. 18°. *Lond. 1821*

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PURCHAS, Samuel, D.D.

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Relations of the world, and the religions observed in all ages and places discovered, from the creation unto this present. Folio. *Lond. 1626*

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PURICELLI, John Peter.

Born at Gallarate 1589. Studied under the Jesuits, took the ecclesiastical habit, and was appointed to teach philosophy, theology, and eloquence at Milan. Arch-priest of the Church of St. Laurent 1629. Died 1659.

Dissertatio, Utrum Sanctus Ambrosius clero suo Mediolanensi permisit, ut virgini nubere semel posset. Murat. *Rer. Ital. Script. 4. 121*

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Luke, 7. 47. Loving penitence	1
John, 5. 24. The nature of sin	19
Phil. 3. 18, 19. The sinner's death	40
1 Kings, 17. 18. God's merciful visitations before judgment	59
Rev. 22. 12. The last judgment	72
Mark, 9. 47, 48. Hell	88
Luke, 15. 1, 2. Love of Christ for penitents	104
— 18. 19. Temper of the returning prodigal	123
Rom. 6. 3, 4. Death to sin in the death of Christ	143
Gal. 6. 14. Virtue of the cross through love	157
Heb. 12. 2. Looking unto Jesus, the groundwork of penitence	173
— 12. 2. Looking unto Jesus, the means of endurance	192
John, 15. 9, 10. Union with Christ increased through works wrought through him	211
Luke, 15. 7. Hopes of the penitent	237
1 John, 3. 2. (Two serm.)	255
Phil. 3. 20, 21	289
— 3. 15, 16. Progress our perfection	309
Psa. 139. 15, 16. Daily growth	330

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Vol. 1. 1848. Advent to Whitsuntide.

Rev. 21. 6. The end of all things. Advent	1
Matt. 25. 31-46. The merciful shall obtain mercy. Advent	16
John. 3. 5. Prepare for seasons of grace. Christmas eve	35
Matt. 1. 23. God with us. Christmas	47
Phil. 2. 5-7. The incarnation, a lesson in humility. Christmas	61
Acts, 6. 15. Characters of Christian rebukes. St. Stephen	75
Job, 13. 15. Joy out of suffering. Circumcision	91
Matt. 20. 6, 7. God calleth thee. Septuagesima	106
Matt. 20. 16. The fewness of the saved. Septuag.	121
1 Cor. 9. 27. Fasting. Septuag.	139
Psa. 119. 59, 60. Review of life. Lent	156
Prov. 1. 24-28. Irreversible chastisements. Lent	171
Hos. 2. 14. God's presence in loneliness. Lent	188
Matt. 27. 21. Barabbas or Jesus. Palm Sun.	202
Rom. 4. 25. Christ risen our justification. Easter day	214
1 Cor. 15. 22. The Christian's life in Christ. Easter day	230
Mark, 16. 9. Our risen Lord's love for penitents. Easter	255
Luke, 24. 28, 29. How to detain Jesus in the soul. Easter	268
Col. 3. 2. The Christian's life hid in Christ. Easter	289
1 Cor. 11. 28. Increased communions. Easter	307
Phil. 3. 20. Heaven the Christian's home. Ascen. day	328
John, 14. 15-17. The Christian the temple of God. Whit Sun.	342
Matt. 26. 39. The will of God the cure of self-will. Circumcision	357

Vol. 2. Second edition. 1853.

Gal. 5. 6. Faith	1
Psa. 31. 16. Hope	21
1 Cor. 13. 13. Love	41
Luke, 22. 26, 27. Humility. St. Bartholomew	63
1 Pet. 2. 22. Patience. Easter 2	80
Matt. 20. 22. Self-knowledge	98
1 Cor. 9. 26. Life a warfare	113
Heb. 12. 1. The besetting sin	130
Luke, 4. 1, 2. Victory over the besetting sin	146
Matt. 15. 28. Prayer heard the more through delay. Lent 2	167
Psa. 51. 10. Re-creation of the penitent	181
Matt. 27. 3-5. The sin of Judas. Palm Sun.	197
John, 12. 26. The ascension our glory and joy. Ascen.	216
Psa. 25. 15. The teaching of God within and without. Whit Sun.	240
Rev. 4. 8. The rest of love and praise. Trin. Sun.	259
Matt. 16. 15-17. Faith in our Lord, God and man. St. Peter	283
Rom. 8. 22, 23. Groans of unrenewed and renewed nature. Trin. 4	304
Rom. 7. 22, 23. Victory amid strife	327
1 John, 5. 3, 4. Victory through loving faith. Easter	342
1 John, 4. 7, 8. Power and greatness of love. Trin. 1	356
Acts, 17. 28. Our being in God	372
Eph. 5. 33. Sacredness of marriage	387

PUSEY, E. B., D.D. (*continued*).

Sermon, Col. 3. 17. Do all to the Lord Jesus.
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PYLE, Philip, M.A.

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Vol. 1.

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Acts, 24. 15. Moral certainty of a future state 37
Psa. 139. 7. Divine omnipresence - - - 53
Job, 21. 15. Profitableness of piety - - - 73
Matt. 16. 26. Unprofitableness of sin - - - 93
Prov. 30. 8, 9. Agur's prayer - - - 111
Matt. 5. 9. The blessing of making peace. (2 serm.)

129

Rom. 12. 19. Love without dissimulation - - - 163

Eph. 5. 6, 7. Against false teachers - - - 181

1 Pet. 5. 8. Temptations of evil spirits. (2 serm.) 199

1 Cor. 11. 24. The holy sacrament. (2 serm.) 235

Acts, 26. 8. Christ's resurrection - - - 267

Matt. 13. 3-8. Parable of the sower - - - 287

James, 5. 16. The duty of praying for each other 307

Luke, 19. 8. The conversion of Zaccheus - - - 325

1 Cor. 10. 31. The duty of acting for the glory of God

Matt. 5. 4. The blessing of affliction - - - 343

Psa. 15. 2. The sin of speaking false—The virtue of

speaking truth. (2 serm.) - - - 377

Matt. 5. 17. How Christ fulfilled the law—How Christ

has fulfilled the prophets. (2 serm.) - - - 411

Isa. 63. 10. Sin of vexing the Holy Spirit - - - 449

James, 1. 19, 20. The mischiefs of anger - - - 467

John, 10. 25. Miracles. (2 serm.) - - - 483

Matt. 19. 17. The way to enter into life - - - 517

Vol. 2.

Gen. 39. 9. The character and virtues of Joseph—

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(2 serm.) - - - 1

Luke, 19. 14. Our rebellion against Christ - - - 33

Acts, 24. 25. St. Paul's discourse to Felix - - - 53

John, 18. 38. The nature of truth - - - 71

1 John, 4. 21. Christmas day, St. John's day, or Good

Friday. Christian charity. (2 serm.) - - - 87

Matt. 5. 20. Characters of the scribes and pharisees 121

Gen. 1. 27. Man the image of God - - - 141

Heb. 11. 6. Faith the foundation of religion. (2 serm.)

157

Prov. 9. 10. The wisdom of fearing God - - - 193

1 Cor. 10. 22. The folly and danger of provoking God

213

Ecclef. 12. 1. The advantages of an early piety 229

Matt. 6. 34. Reliance on providence. (2 serm.) 243

Psa. 39. 5. No decreed periods of human life—

Thoughts of death necessary to a virtuous life. (2

serm.) - - - 279

Matt. 5. 8. Purity of heart. (2 serm.) - - - 317

Matt. 5. 5. Christian meekness - - - 347

James, 2. 10. Universal obedience. (2 serm.) 367

Matt. 6. 10. The third petition in the Lord's prayer.

(2 serm.) - - - 397

Matt. 21. 37. Parable of the vineyard - - - 429

Gal. 6. 10. Universal beneficence - - - 449

Acts, 10. 34, 35. God no respecter of persons. (2

serm.) - - - 469

Prov. 11. 31. The recompenses of righteous and sinful

men - - - 501

Vol. 3.

1 Pet. 5. 5. Mutual subjection - - - 1

2 Pet. 1. 12. The true Teacher - - - 19

1 John, 3. 8. The end of Christ's coming - - - 37

Rom. 14. 7, 8. The great end of human life 55

John, 8. 34. Wicked men the slaves of sin - - - 71

1 John, 3. 2, 3. How Christians will see God, and be

like him - - - 91

Matt. 18. 32, 33. Parable of the merciful lord, and

cruel servant - - - 109

PYLE, Philip, M.A. (*continued*).

2 Tim. 1. 10. Life and immortality brought to light by the gospel	129
Heb. 10. 26. The danger of a Christian's wilful sins. (2 ferm.)	147
Matt. 5. 10. The blessing of persecution	185
Prov. 14. 14. Virtue the source of contentment	201
John. 8. 7. The necessity of correcting ourselves, before we condemn our neighbour	217
Col. 3. 23. Universal sincerity	235
John. 4. 24. Spiritual worship. (2 ferm.)	251
Gal. 5. 6. The connection between faith and works	287
1 Tim. 6. 7, 8. The vanity of human things	307
John. 1. 5. The gospel a light, shining in darkness	325
Heb. 3. 12, 13. The danger of being hardened in sin	345
Heb. 9. 27. Preparation for death, and judgment	363
Psa. 122. 1. The neglect of public worship	383
Lev. 19. 17. Friendly and Christian rebuke. (2 ferm.)	397
Matt. 12. 25. The mischiefs of faction	433
2 Cor. 5. 7. The necessity of walking by faith	449
1 John. 3. 4. Sin the transgression of law	467
Acts. 20. 35. The blessing of liberality	483
Phil. 1. 27. Christian conversation. (2 ferm.)	501
Vol. 4.	
Gen. 18. 19. The duty of heads of families. (2 ferm.)	1
Col. 3. 20. Duty of children to parents. (2 ferm.)	37
Eph. 6. 4. Duty of parents to children	75
Col. 3. 22. Duty of servants to masters	93
Col. 4. 1. Duty of masters to servants. (2 ferm.)	113
Rom. 12. 8. Duty of governors	147
— 13. 1, 2. Duty of subjects. (2 ferm.)	165
— 13. 8. Benevolence, the completion of the law	197
Matt. 5. 33, 34. The use of oaths—On the abuse of oaths. (2 ferm.)	215
2 Cor. 13. 5. The duty of self-examination	247
Heb. 13. 8. The immutability of Christ. (2 ferm.)	267
Luke, 18. 9. The pharisee and publican	299
1 Cor. 15. 12. Christ's resurrection. (2 ferm.)	315
Matt. 5. 7. The blessedness of shewing mercy	349
— 7. 21. Obedience to the will of God, the test of a Christian. (2 ferm.)	367
— 5. 6. The fourth beatitude	403
James, 1. 17. The gifts of God to man—In what senses God tempts men. (2 ferm.)	419
1 Pet. 3. 13, 14. Virtue our best defence	451
Luke, 20. 38. Our Saviour's confutation of the Sadducees	471
2 Tim. 3. 16, 17. Inspiration	487
1 John. 5. 4, 5. The Christian's victory over the world	503

PYLE, Thomas, M.A.

A learned divine. Born at Norfolk 1674. Educated at Caius College, Cambridge. Lecturer of Lynn Regis 1701. Became Prebendary of Salisbury, Vicar of St. Margaret, at Lynn, 1732. Died 1756. He held the same doctrine regarding the Trinity as Dr. Samuel Clarke.

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Vol. 1. Third edition. 1785.

Heb. 3. 12. An heart of unbelief	1
John. 9. 4. Christ's work on earth	21
John. 9. 4. The work of a Christian	39
Numb. 23. 10. Balaam's wish	55
Rom. 14. 10. Against censoriousness	71
Prov. 22. 2. The equality of the rich and poor	87
Matt. 2. 16. Herod's cruelty	105
Psa. 68. 18	121
Rom. 12. 11. Industry. (2 ferm.)	137
Luke, 15. 17. The prodigal. (2 ferm.)	165
Psa. 119. 106. Religious resolution	197
2 Cor. 5. 11. The terror of the Lord	215
Matt. 9. 13. Mercy before sacrifice	231
— 9. 13. Righteous not called to repentance	249
— 9. 13. Sinners called to repentance	265
Luke, 15. 7. Joy in heaven over a repenting sinner. (2 ferm.)	281
John. 7. 17. Vice the cause of infidelity	313
Matt. 25. 14–19. Parable of the talents. Life a stewardship. (2 ferm.)	329
James, 3. 17. The Christian spirit	361
Rev. 22. 12. The time of Christ's second coming	377
Luke, 9. 25. The folly of gaining the world with the loss of the soul	395
Prov. 18. 14. The wounded spirit	411
Luke, 13. 23, 24. The number of those that will be saved. (2 ferm.)	427
Luke, 6. 27–32. Loving enemies. (2 ferm.)	459
Luke, 10. 29. The good Samaritan. (2 ferm.)	491

Vol. 2. Third edition. 1785.

Gen. 3. 19. God's sentence on Adam	1
Phil. 4. 8. Things lovely	19
James, 1. 13. How men charge their sins upon God	37
James, 1. 13. An answer to the excuses for sin	53
Matt. 7. 12. On doing as we would be done by	69
John. 10. 14. Christ the good shepherd	87
Heb. 10. 25. Prayer and public worship	105
Prov. 17. 27. The man of understanding. (2 ferm.)	123
Rom. 2. 7. The reward of well-doing	155
Matt. 3. 8, 9. Religious confidence	173
1 John. 3. 4. The true definition of sin	191
Phil. 4. 12. Contentment	207
1 Pet. 1. 17. God no respecter of persons. (2 ferm.)	223
John. 5. 14. The danger of a relapse after repentance	255
1 Cor. 2. 9. The love of God—and the reward of it	271
Matt. 12. 36, 37. The virtues and vices of the tongue. (2 ferm.)	287
Deut. 30. 19. God's sincere desire of men's happiness	319
2 Pet. 1. 4. The gospel promises	335
Luke, 17. 1. Giving offence. (2 ferm.)	353
Heb. 2. 3. The gospel salvation—and the danger of neglecting it	385
Prov. 4. 26. Religious consideration. (2 ferm.)	401
Job. 7. 20. The peculiar guilt of sin as an offence against God	433

PYLE, Thomas, M.A. (*continued*).

- 2 Pet. 3. 11, 12. The circumstances of the future judgment. Reflections on the future judgment. (2 ferm.) 449
- 1 Tim. 6. 1. Blaspheming God's name and his doctrine - 483
- John, 18. 36. The nature of Christ's kingdom. (2 ferm.) 499
- Vol. 3. 1783.
- Ecclef. 7. 20. All men sinners. (2 ferm.) - 1
- Luke, 12. 15. Against covetousness. (3 ferm.) 33
- Luke, 11. 35. How men darken the light within them. (2 ferm.) 79
- 1 Theff. 5. 22. Abstinence from evil. (2 ferm.) 107
- Luke, 10. 20. How Christians have their names written in heaven - 135
- Psa. 16. 9. Religious contemplation. (2 ferm.) 153
- Joh. 7. 13. The sin of Achan - 185
- Mark, 7. 21. The sinfulness of evil thoughts. (2 ferm.) 201
- Prov. 28. 13. The crime of covering our sins 233
- Prov. 28. 13. Confession of sins. (2 ferm.) - 251
- Matt. 10. 16. The wisdom of the serpent - 281
- Matt. 10. 16. The innocence of the dove - 299
- John, 6. 65. How God gives men to Christ. (2 ferm.) 315
- 1 Cor. 11. 19. The necessity of heresies. (2 ferm.) 345
- Ecclef. 9. 1, 2. The promiscuous distribution of present good and evil. (2 ferm.) - 381
- Jer. 12. 1. The prosperity of the wicked. (2 ferm.) 413
- Job, 2. 10. The adversity of good men. (2 ferm.) 445
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PYM, William W., A.M., Vic. of Willian, Herts. Thoughts on Millenarianism. Second edition. Pp. 76. 12°. Lond. 1829

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QUADRATUS.

An early Christian writer, a disciple of the Apostles. Chosen Bishop of Athens 125. His Apology was addressed to the Emperor Adrian when he was at Athens, and had some effect in procuring a temporary stop to the persecution then going on.

Apologiæ pro Christianis fragmentum, Gr. et Lat. Bibl. Patr. Gallandii, 1. 330; Grabe, Spicilegium, 2. 125; Routh, Reliquiæ, 1. 71

QUAKERS. Anonymous works.

Saul's errand to Damascus: with his packet of letters from the high-priests, against the disciples of the Lord. Ff. 4. Pp. 38. 4°. Lond. 1653

The Quakers and Quakers' cause at the second hearing; or the Quakers' antiquering advocate examined: his pleadings found light and weak, his language lewd and railing, his principles loose and large. F. 1. Pp. 58. 4°. Lond. about 1653

Canons and institutions drawn up and agreed upon by the General Assembly or Meeting of the heads of the Quakers; from all parts of the kingdom, at their New-Theatre in Grace Church Street, in or about January 1668. George Fox being their president. Ff. 5. Pp. 16. 18°. Lond. 1669

A friendly conference between a minister and a parishioner of his inclining to Quakerism, wherein the absurd opinions of that sect are detected and exposed to a just censure. By A Lover of Truth. Sm. 8°. Lond. 1676

In defence of this work, Dr. Comber wrote his History of Tithes.

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An answer to a small treatise called Just Measures; in an epistle of peace and love. Pp. 92. 4°. s. l. 1693

A key opening the way to every common understanding how to discern the difference between the religion professed by the people called Quakers, and the perversions, misrepresentations, and calumnies of their several adversaries, both upon their principles and practices. Second impression, enlarged, by G. P. Ff. 2. Pp. 41. 18°. Lond. 1693

Aminadab's declaration, delivered at a general meeting holden upon the first day of the last Pentecost. Pp. 15. 8°. s. l. 1710

A defence of the people called Quakers: wherein, from the fundamental principles of the New Testament, they are shewn to be the true, primitive, and apostolical Christians. Pp. 40. 8°. Lond. 1720

The truth of the Christian faith asserted: and proved not demonstrable by natural, but by supernatural light only, agreeable to the doctrine of the people called Quakers. In which the most prevalent arguments of Atheists and modern Deists are considered. By R. M. Pp. iv. 56. 8°. Lond. 1730

Papers relating to the Quakers' Tythe Bill; viz., I. Extracts from the yearly epistles of meeting of Quakers, held in London relating to tythes. II. Remarks upon a Bill now depending in Parliament, to enlarge, amend, and render more effectual the laws now in being for the more easy recovery of tithes, &c., from the people called Quakers: and also remarks upon a printed paper, intitled, The Case of the People called Quakers. III. The country parson's plea against the Quakers'

QUAKERS. Anonymous works (*continued*).

- Tythe Bill. IV. The case of the people called Quakers. Pp. 38. 8°. *London*. 1736
- A supplemental replication, by a city parson's friend, to the country parson's papers and plea. With a discourse on reason and wisdom; shewing, that reason is the perfection of wisdom. To which, the Quakers' epistle from their yearly meeting, 1735, is annexed at large. Pp. 50. 8°. *London*. 1736
- A full answer to the country parson's plea against the Quakers' Tythe Bill. The priest taken in his own craft, and confuted by his own arguments. His ordination considered, and left at the gates of Rome. By the author of the Replication, &c. Pp. viii. 96. 8°. *London*. 1736
- A brief account of many of the persecutions of the people called Quakers, in the Exchequer, Ecclesiastical, and other courts, for demands recoverable by the Acts made in the 7th and 8th years of K. William III. for the more easy recovery of tithes, church-rates, &c. 8°. *London*. 1736
- A vindication of a book, intituled, A Brief Account, &c.; shewing the fallacy and injustice of the calculations and remarks in a late book called, An Examination, &c.; the evasions and dissingenuity of the clergy of the diocese of London in their answers and reflections; and the falsehood and inconsistency of the intelligences by them published. To which are added, Remarks on the Poor Vicar's Plea. With Bishop Burnet's description of the ecclesiastical courts. Pp. 138. 8°. *London*. 1737
- A letter to the Bishop of London [Gibson]; occasioned by disputing with a Quaker. Pp. 60. 8°. *London*. 1737
- A collection of testimonies concerning several ministers of the gospel among the people called Quakers, deceased, with some of their last expressions and exhortations. 8°. *London*. 1760
- A letter to Dr. Formey, F.R.S., Professor of Philosophy, &c., at Berlin. Second edition. Pp. 72. 8°. *London*. 1766
- Reasons for liberty of conscience, respecting the payment of tythes, or complying with other pecuniary laws enacted by the legislature. Pp. 27. 8°. *London*. 1771
- A brief account of the people called Quakers, their doctrines and discipline; taken from a dictionary of arts and sciences, lately published at Edinburgh. Pp. 36. 18°. *London*. 1772
- Multum in parvo contra Parvum in Multo; or, a six days' candid review of a six years' uncandid controversy: wherein Mr. Phipps's arguments in defence of Quakerism, against Mr. Newton, of Norwich, are shewn to be defective. Addressed to the people called Quakers, in particular. By one who was formerly a member of that Christian Society. Ff. 3. Pp. 87. 8°. *London*. 1773
- Paying tythes inconsistent with the principles of the people called Quakers. Pp. 47. 8°. *Dublin*. 1774
- Reasons why the people called Quakers do not pay tythes. Pp. 11. 12°. *s. l.*
- A summary of the history, doctrines, and discipline of Friends: written at the desire of the Meeting for Sufferings, in London. Third edition, revised. Pp. 30. 12°. *London*. 1790
- Testimonies concerning deceased ministers, presented to the yearly meeting of Friends, held in London 1844. Pp. 38. 8°. *London*. 1844

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- QUANDT, J. J.
Dissertatio de Pontificis Max. Suffraganeo. Ugolinus, 12. 963
- Dissertatio de cultris circumcisioris et fecespitis Hebræorum. *Ibid.* 22. 1081
- QUARLES, Francis.
A religious poet. Born near Romford, Essex, 1592. Educated at Christ's College, Cambridge, whence he removed to Lincoln's-Inn. Became Cup-bearer to Elizabeth, daughter of James I., and afterwards Secretary to Archbishop Usher. Died 1644. His Emblems have always been popular; many of the plates are taken from the Latin book of Emblems of Herman Hugo. His poetry is quaint, but original and striking.
Emblems. Sm. 8°. *London*. 1635*
Numerous subsequent editions.
- Emblems and hieroglyphicks on the life of man modernised. 12°. *London*. 1764
This elegant and very rare version has been attributed to Isaac Watts.
- Enchiridion; containing institutions divine and moral. 24°. *London*. 1641
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- Judgment and mercy for afflicted souls; or, meditations, soliloquies, and prayers. A new edition, with a biographical and critical introduction by Reginald Wolfe, Esq. [T. F. Dibdin, D.D.] Sm. 8°. *London*. 1807
Other works: A Feast for Wormes, a Poem on the History of Jonah, 4°, *London*. 1620. Argalus and Parthenia, a Poem, 4°, *London*. 1621. Job Militant; with Meditations, Divine and Moral, 4°, 1624. The Historie of Samson, 4°, *London*. 1631. Divine Fancies, 4°, 1633, &c.
- QUARTERLY REVIEW, from its commencement in 1809, to 1853. 93 vol. 8°. *London*. 1809-53
Founded by Sir Walter Scott and others of the Tory party, to counterbalance the increasing popularity of the Edinburgh Review. The talents of its successive editors, Mr. Gifford, and Mr. J. G. Lockhart, have insured to this periodical a solid reputation in criticism and elegant literature. The following is a list of some of the articles contained in it, with the names of authors as far as can be ascertained.
- | | |
|--------------------------------------------------------------------------------------------------|-----|
| Vol. 1. Feb.—May 1809. | |
| Zouch. Memoirs of Sir Philip Sidney. (I. d'Israeli.) | |
| W. Cockburn. The credibility of the Jewish exodus defended, &c. | 92 |
| Baptist Missionary Society. (Accounts relating to the R. Southey.) | 193 |
| The New Testament, in an improved version, upon the plan of Archbishop Newcome's new translation | 315 |
| Sydney Smith. Sermons. (J. W. Croker.) | 387 |
| Vol. 2. Aug.—Nov. 1809. | |
| Missionary Society. Its transactions in the South Sea Islands. (R. Southey.) | 24 |
| W. Paley. Sermons. Memoirs of his life by Meadley | 75 |
| Herodotus. Historize | 354 |
| Warburton. Letters from a late eminent prelate to one of his friends. (Dr. Whitaker.) | 401 |
| Vol. 3. Feb.—May 1810. | |
| Herculanensia. (Dr. Young.) | 1 |
| R. Churton. The life of Alexander Nowell, Dean of St. Paul's | 111 |
| Euripides. Troæ les et Phenissa | 167 |

QUARTERLY REVIEW (*continued*).

H. Marsh. Lectures - - - - -	205
Sir G. T. Staunton. The laws of China - - -	263
J. Milner. The history of Winchester - - -	347
Æschylus. Tragediæ - - - - -	389
S. Horley, bishop of St. Asaph. Sermons - -	398
Ed. Berwick. The life of Apollonius of Tyana, translated from Philostratus - - - - -	417
Vol. 4. Aug.—Nov. 1810.	
Chr. Wordsworth. Ecclesiastical biography - -	93
Sir Ralph Sadleir. State papers. (Edm. Lodge.)	403
Vol. 5. Feb.—May 1811.	
Æschylus. Prometheus vincit - - - - -	203
The state of the Established Church - - - -	352
Du Deffand, la Marquise. Correspondance inédite. (J. W. Croker.) - - - - -	498
Vol. 6. Aug.—Dec. 1811.	
Dugald Stewart. Philosophical essays. (Bowdler.)	1
Tomline, bishop of Lincoln. Refutation of Calvinism	191
Inquisition. (Tracts on the.) - - - - -	313
Le Courayer. Traité, ou l'on expose ce que l'écriture nous apprend de la divinité de Jésus-Christ -	391
Cl. Buchanan. Christian recherches in Asia - -	448
Vol. 7. March—June 1812.	
R. Hodgson. Life of Bp. Porteus - - - - -	34
J. Lingard. Antiquities of the Saxon Church -	92
G. Cooke. History of the Reformation in Scotland	107
Sir J. Nicholl. The judgment delivered, &c. (On lay-baptism. Bishop Heber.) - - - - -	201
Sismondi. Histoire des Républiques Italiennes -	357
Bp. Hurd's edition of Warburton's works. (Dr. Whitaker.) - - - - -	383
Euripides. Supplices mulieres, &c. (P. Elmley.)	441
Vol. 8. Sept.—Dec. 1812.	
J. Galt. Life of Cardinal Wolfey - - - - -	163
Euripides. Hippolytus coronifer - - - - -	215
R. Mant. Bampton Lectures - - - - -	350
Vol. 9. March—July 1813.	
Bp. Horley. Sermons - - - - -	30
Grimm. Correspondance littéraire. (Merivale.)	89
Aristophanes. Translated, with notes - - -	139
Euripides. Heraclida - - - - -	348
Meadley. Memoirs of Paley - - - - -	388
M'Cric. Life of John Knox - - - - -	418
G. Villani. Istorie Fiorentine - - - - -	444
Vol. 10. Oct.—Jan. 1814.	
Grimm. Correspondance littéraire - - - - -	57
Bogue and Bennett. History of Dissenters. (An essay on Dissent. R. Southey.) - - - - -	90
De Staël. De l'Allemagne. (Bp. Heber.) - - -	355
Ch. Butler. Lives of Bossuet and of Fénelon. (R. Southey.) - - - - -	409
Vol. 11. April—July 1814.	
Guinguéné. Histoire littéraire d'Italie. Sismondi. De la littérature du midi de l'Europe - - - -	1
W. B. Kirwan. Sermons - - - - -	130
C. Lacretelle. Histoire de France pendant le 18ème siècle -	138
Confucius. His works, with a translation by J. Marshman - - - - -	332
Grimm. Correspondance littéraire - - - - -	399
Vol. 12. Oct. 1814—Jan. 1815.	
Schlegel. Cours de littérature dramatique - -	112
Dugald Stewart. Elements of the philosophy of the human mind - - - - -	281
Gibbon. Miscellaneous works. (Dr. Whitaker.)	368
Vol. 13. April—July 1815.	
Routh. Reliquiæ sacre - - - - -	183
H. Marsh. Horæ Pelagiæ - - - - -	340
Vol. 14. Oct. 1815—Jan. 1816.	
Cox. Life of Melancthon - - - - -	236
Bonney. Life of Jeremy Taylor - - - - -	244
Alifon. Sermons - - - - -	429

QUARTERLY REVIEW (*continued*).

Vol. 15. April—May 1816.	
Euripides. Alcestes, edit. Monk - - - - -	112
Baptist missions. (Brief account of the, &c.) On Chinese lexicography - - - - -	350
R. Mant. Two tracts intended to convey correct notions of regeneration and conversion, &c. (An essay on baptismal regeneration. Rev. J. Davison.)	475
Vol. 16. Oct. 1816—Jan. 1817.	
J. B. Sumner (now Abp. of Canterbury). A treatise on the records of creation - - - - -	37
W. Cowper. Life and poems - - - - -	116
Ang. Mai. Fragments discovered by him in the Ambrosian Library at Milan - - - - -	321
Vol. 17. April—July 1817.	
Dugald Stewart. Dissertation prefixed to the Encyclopædia Britannica - - - - -	39
Heber. Bampton Lectures - - - - -	338
Chalmers. The evidence and authority of the Christian revelation - - - - -	351
Vol. 18. Oct. 1817—May 1818.	
R. Watfon, bishop of Llandaff. Anecdotes of his life	229
J. Kirkton. The secret and true history of the Church of Scotland. (Sir W. Scott.) - - - - -	502
Vol. 19. April—Dec. 1818.	
Evelyn. Memoirs. (R. Southey.) - - - - -	1
J. Bellamy. New translation of the Bible. (Good-hugh.) - - - - -	250 and 446
Brougham and others. Speeches, &c., on education and the abuse of charities. (Bp. Monk.) - - - -	492
Vol. 20. Index to the first nineteen volumes.	
Vol. 21. Jan.—April 1819.	
Gisborne. The testimony of natural theology to Christianity - - - - -	41
Jeremy Bentham. Church-of-Englandism, and its catechism explained, &c. - - - - -	167
Schlegel. Lectures on the history of literature. (An essay on Grecian philosophy.) - - - - -	271
E. Hawkins. On the use and importance of unauthoritative traditions - - - - -	352
Vol. 22. Nov.—March 1820.	
Fosbrooke. British Monachism. (An essay on the history of Monachism. R. Southey.) - - - -	59
D. Hill. Essays on the institutions, &c., of Greece. (On female society in Greece. Sir D. K. Stanford?)	163
Stephens. Thesaurus linguæ Græcæ. (An essay on lexicography. Bp. Blomfield.) - - - - -	302
Collin de Plancy. Dictionnaire infernal, &c. (On the mythology of the middle ages.) - - - - -	348
Vol. 23. May—July 1820.	
J. W. Whittaker. An historical and critical inquiry into the interpretation of the Scriptures, &c. - -	287
Aristophanes. Comedies translated by Mitchell	474
R. Yates. The Church in danger, &c. (R. Southey.)	549
Vol. 24. Oct. 1820—Jan. 1821.	
R. Southey. The life of Wesley. (Bishop Heber.)	1
W. Huntington. Works. (R. Southey.) - - -	462
Vol. 25. April—July 1821.	
D. Turner. Account of a tour in Normandy, &c. (Essay on the architecture of the middle ages.) - -	112
Villemain. Histoire de Cromwell, &c. (A biography of Cromwell. R. Southey.) - - - - -	279
The apocryphal New Testament. (Rev. H. J. Rose.)	347
H. Martyn. Memoirs - - - - -	437
Æschylus. Agamemnon. (Edit. Blomfield.)	505
Vol. 26. Oct. 1821—Jan. 1822.	
Ed. Coplestone (afterwards Bp. of Llandaff). An enquiry into the doctrines and necessity of predestination, &c. - - - - -	82
J. Burgess, bishop of Salisbury. A vindication of 1 John, 5. 7 - - - - -	324
Dugald Stewart. A second dissertation, &c. (Dr. Sayers.)	474

QUARTERLY REVIEW (*continued*).

Vol. 27. April—July 1822.	
De Montlosier. De la monarchie Française, &c.	146
Horace Walpole. Memoirs. (J. W. Croker.)	178
Démophilène et Elchine. Œuvres. Edit. Auger. (An essay on the panegyric oratory of Greece)	383
Vol. 28. Oct. 1822—Jan. 1823.	
Grégoire. Histoire des sectes religieuses. (R. Southey.)	1
R. Whately (now Abp. of Dublin). Bampton lectures.	144
Grégoire. Histoire de la philanthropie. (On the progress of infidelity. R. Southey.)	493
Vol. 29. April—July 1823.	
W. Buckland (afterwards Dean of Westminster). Reliquiæ diluvianæ	138
G. Burnet, bp. of Salisbury. History of his own times	165
Maury. Essai sur l'éloquence de la chaire. (On pulpit eloquence.)	283
Edw. Irving. For the oracles of God, &c.	307
Démophilène et Elchine. Œuvres. Edit. Auger. (On the legal oratory of Greece.)	313
F. Thackeray. A Defence of the clergy, &c. (On ecclesiastical revenues. R. Southey.)	524
Vol. 30. Oct. 1823—Jan. 1824.	
Cowper. Correspondence. (Bp. Heber.)	185
Belfham. Translation of Paul's epistles. (Goodhugh.)	79
Vol. 31. Dec. 1824—March 1825.	
J. Scott. Memoirs of the Rev. Th. Scott. R. Cecil.	
Memoirs of the Rev. J. Newton. (Bp. Heber.)	26
Biddulph. On the operations of the Holy Spirit	111
J. Johnson. Memoirs of W. Hayley. (R. Southey.)	263
Vol. 32. June—Oct. 1825.	
The missionary register, &c. (On the missions of the Church of England. R. Southey.)	1
Josiah Conder. The star in the East. (On sacred poetry.)	211
Milton. Treatise on Christian doctrine	442
Wordsworth. Who wrote ΕΙΚΩΝ ΒΑΣΙΛΙΚΗ?	467
Vol. 33. Dec. 1825—March 1826.	
C. Butler. The book of the Roman Catholic Church, &c. (On the Reformation in England. R. Southey.)	1
J. Burgefs. A vindication of 1 John, 5, 7, &c.	64
Gilly. Narrative of an excursion to the mountains of Piedmont, &c. (On the Vaudois Church.)	134
Pepys's Memoirs. (Sir W. Scott.)	281
Démophilène et Elchine. Œuvres. Edit. Auger. (On the Greek courts of justice.)	333
J. Nicol. On Scripture sacrifices. (On reason and revelation.)	356
Vol. 34. June—Sept. 1826.	
Hume. History of England. (On Anglo-Saxon history. Sir F. Palgrave.)	248
Britton. Cathedral antiquities. (R. Southey.)	305
Vol. 35. Jan.—March 1827.	
H. Hurwitz. Hebrew tales; selected and translated	86
R. Heber (late Bishop of Calcutta). A farewell sermon, &c. (A biography of Bishop Heber.)	445
Vol. 36. June—Oct. 1827.	
J. Owen. The history of the British and Foreign Bible Society. (R. Southey.)	1
Milton. Poetical works. (Todd's edition.)	29
C. Butler. Reply to the article in the Quarterly Review for March 1826. (R. Southey.)	305
S. M. Phillips. State trials	511
Vol. 37. Jan.—March 1828.	
W. Tooke. Lucian of Samofata, from the Greek, &c.	32
M'Crie. History of the Reformation in Italy. (R. Southey.)	50
Heber. Narrative of a journey through the upper provinces of India	100
Hallam. Constitutional history of England. (R. Southey.)	194
Vol. 38. July—Oct. 1828.	
R. Heber. Hymns adapted to the weekly church service of the year. (Rev. H. H. Milman.)	40

QUARTERLY REVIEW (*continued*).

J. Montgomery. Christian psalms. (On the history of psalms. Milman.)	44
P. Beer. Geschichte, Lehren, &c. (On the present state of the Jews.)	114
Ed. Paley. The works of W. Paley, with a corrected account of his life, &c. (On English apologetics. Rev. J. J. Blunt.)	355
Vol. 39. Jan.—April 1829.	
S. Parr. Works, with memoirs of his life and writings. (Rev. J. J. Blunt.)	255
R. Surtees. History and antiquities of the County Palatine of Durham	360
Vol. 40. General index (vols. 21—39).	
Vol. 41. July—Nov. 1829.	
J. Ritfon. Annals of the Caledonians. (Sir W. Scott.)	120
P. F. Tytler. History of Scotland. (Sir W. Scott.)	328
Vol. 42. Jan.—March 1830.	
The rights of the Church of England to her endowments vindicated. An essay on the title system. (On ecclesiastical endowments. R. Southey.)	105
Vol. 43. May—Oct. 1830.	
W. Ellis. Polynesian researches. (R. Southey.)	1
Champollion. Lettres, relatives au musée royal Égyptien de Turin, &c. (On Egyptian antiquities.)	182
J. Butler (late Bishop of Durham). Works. (Rev. J. J. Blunt.)	42
R. Heber (late Bishop of Calcutta). His life	366
R. Southey. Life of John Bunyan. (Sir W. Scott.)	469
Vol. 44. Jan.—Feb. 1831.	
H. W. Coleridge. Introduction to the study of the Greek classic poets, &c. (On the origin of the Homeric poems. Rev. H. H. Milman.)	121
Oberlin. Memoirs	342
Aristophanes. Ranzæ. Edit. Dindorf	389
Vol. 45. April—July 1831.	
Bhagavat Gita (edit. Schlegel), &c. (On Sanscrit poetry.)	1
Abercrombie. Inquiries concerning the intellectual powers, &c.	341
S. Simon. Doctrine, exposition. (On Socialism. J. W. Croker.)	407
Vol. 46. Nov. 1831—Jan. 1832.	
Boswell's Life of S. Johnson. (J. W. Croker.)	1
Abp. Whately. Lectures on political economy	46
Bp. Monk. Life of Bentley. (Bp. Blomfield?)	118
Vol. 47. March—July 1832.	
Aug. Twesten. Commentatio critica de Hesiodi carmine, &c. (On the life and writings of Hesiod. Milman.)	1
Todd. Life of Abp. Cranmer	366
Lord Nugent. Memorials of J. Hampden	457
Vol. 48. Oct.—Dec. 1832.	
Chalmers on political economy	39
Boissonade. Poetarum Græcorum fylloge. (On the Greek elegy.)	69
R. Hall. Works. (Blunt.)	100
James. History of Charlemagne. (Milman.)	421
Vol. 49. April—July 1833.	
Gilly. Memoir of Felix Neff	47
J. V. Hammer. Geschichte des östlichen Reiches	283
R. Bland. Collections from the Greek anthology. (H. Nelson Coleridge.)	349
Vol. 50. Oct. 1833—Jan. 1834.	
Bridgewater treatises	1
Ed. Gibbon. Histoire, &c. Traduite par F. Guizot. (Rev. H. H. Milman.)	273
R. Cox. The Liturgy revised, &c. (On liturgical reform. Rev. H. H. Milman.)	508
Vol. 51. March—June 1834.	
H. F. Cary. Pindar in English verse, &c. (On the poems of Pindar. H. N. Coleridge)	18
J. B. Clarke. The life of Dr. Adam Clarke. (R. Southey.)	117

QUARTERLY REVIEW (*continued*).

A. Crombie. Natural theology	213
F. von Raumer. Geschichte de Hohenstaufen	304
Vol. 52. Aug.—Nov. 1834.	
Dunlop. History of Roman literature	57
W. Roberts. Life of Hannah More	416
C. T. Beke. Origines biblicæ	496
Vol. 53. Feb.—April 1835.	
A. Keith. Evidence of the truth of the Christian religion	142
Bp. Blomfield. The uses of a standing ministry, &c. (On the Church and the voluntary system. R. Southey.)	174
Michaud et Poujoulat. Correspondance d'Orient	371
Vol. 54. July—Sept. 1835.	
F. von Raumer. History of the sixteenth and seventeenth centuries	78
Lamartine. Voyage en Orient	155
Sir J. Mackintosh. Memoirs of his life. (J. W. Croker.)	250
Vol. 55. Dec. 1835—Feb. 1836.	
Henry Heine. De l'Allemagne. (Rev. H. H. Milman.)	1
F. Lieber. Reminiscences of an intercourse with G. B. Niebuhr	234
L. Ranke. The Popes of Rome. (Rev. H. H. Milman.)	287
Lord Brougham. Paley's Natural theology illustrated	387
Vol. 56. April—July 1836.	
Buckland. Geology considered with reference to natural theology	31
W. Drumann. The history of Rome. (Rev. H. H. Milman.)	332
Vol. 57. Sept.—Dec. 1836.	
H. G. Iſchirner. The fall of heathenism. A. Beugnot. Histoire de la destruction du Paganisme en Occident. (Rev. H. H. Milman.)	29
Reports of Factory Commissioners, &c. (On the factory system. Lord Ashley?)	397
Vol. 58. Feb.—April 1837.	
Hallam. Introduction to the literature of Europe. (R. Southey.)	29
Second report of his Majesty's Commissioners, &c. (On cathedral establishments.)	196
L. Ranke. The Popes of Rome, &c.	371
W. Upcott. Original letters, &c.	414
Vol. 59. July—Oct. 1837.	
A. W. Hare. Sermons to a country congregation. (On village preaching.)	33
W. Whewell. The principles of English university education. (Rev. W. Sewell.)	439
Vol. 60. General index (vol. 41—59).	
Vol. 61. Jan.—April 1838.	
Mitchell. The life of Wallenstein	164
J. E. Tyler. Oaths, their origin, nature, and history	390
Schleiermacher. Introduction to the Dialogues of Plato. (Rev. H. H. Milman.)	462
Vol. 62. June—Oct. 1838.	
Life of Wilberforce. (J. W. Croker.)	214
J. Tate. Horatius reſtitutus. (On the life and writings of Horace.)	287
Gibbon. History of the Roman Empire. Edit. Milman. (Rev. J. J. Blunt.)	360
T. H. Lister. Life of Lord Clarendon. (J. W. Croker.)	504
Vol. 63. Jan.—March 1839.	
F. de la Mennais. Affaires de Rome, &c. (On the Papal conspiracy of 1828. Rev. H. H. Milman.)	38
Wilkinson. Manners and customs of the ancient Egyptians	120
Lord Lindsay. Letters on Egypt, Edom, and the Holy Land. (On the state and prospects of the Jews. Rev. H. H. Milman.)	166
Tracts for the times, &c. (On the Oxford theology. Rev. W. Sewell.)	525

QUARTERLY REVIEW (*continued*).

Vol. 64. June—Oct. 1839.	
Prefcott. History of Ferdinand and Isabella	1
Rheinwald. The Protestant Zillertalers in Silesia, &c. (On Popish persecutions in the Tyrol. Rev. H. H. Milman.)	120
Æschylus. Tragediæ, &c. (On the life and character of Æschylus. Rev. R. Scott.)	370
Vol. 65. Dec. 1839—March 1840.	
Gläufone. The State in its relations with the Church	97
Hallam. Introduction to the literature of Europe	340
W. F. Hook, D.D. Weekly tales and tracts, &c. (On Socialism.)	484
Vol. 66. June—Sept. 1840.	
Plotinus. Opera omnia, edit. Creuze. (On Alexandrine philosophy. Rev. W. Sewell.)	64
Th. Carlyle. Critical and miscellaneous essays; The French Revolution, &c.	446
B. G. Niebuhr. Account of his life	515
Vol. 67. Dec. 1840—March 1841.	
Reports on the state of Ireland, &c. (On Romanism in Ireland. Rev. W. Sewell.)	117
Chalmers's Remarks on the present position of the Church of Scotland, &c. (On the affairs of the Church of Scotland. Dr. J. Brown.)	203
Tytler's History of Scotland, vol. 7. (On the life of Mary Queen of Scots.)	302
Columbanus ad Hibernos, &c. (On Romanism in Ireland. Rev. W. Sewell.)	541
Vol. 68. June—Sept. 1841.	
Whewell's History of the inductive sciences	177
Vol. 69. Dec. 1841—March 1842.	
Th. Hope. An historical essay on architecture, &c. (On Gothic architecture. Rev. W. Sewell.)	111
J. Quicherat. Procès de Jeanne d'Arc, &c. (On the life of Joan of Arc. Lord Mahon.)	281
Library of Anglo-Catholic theology. (On the British divines of the seventh century. Rev. W. Sewell.)	471
Vol. 70. June—Sept. 1842.	
Æschylus. Chœphoræ, &c. (On the Oresteia of Æschylus. Rev. R. Scott.)	315
Markland's Remarks on English Churches	417
Vol. 71. Dec. 1842—March 1843.	
Lord Mahon. Essai sur la vie du Grand Condé. (J. W. Croker.)	106
G. Borrow. The Bible in Spain	163
J. H. Todd. On the prophecies relating to Antichrist	197
R. T. Hampson. Mediæ ævi kalendarium, &c.	379
Vol. 72. May—Sept. 1843.	
Mrs. Sherwood. The lady of the manor. (On evangelical novels.)	25
Bp. Blomfield. Charge at the visitation in Oct. 1842, &c. (On the rubrics and ritual of the Church. Rev. H. H. Milman.)	232
Simondi. Account of his life	299
Chartulary of Melrose, &c. On the ecclesiastical antiquities of Scotland	379
J. H. Frere. Theognis reſtitutus	452
Vol. 73. Dec. 1843—March 1844.	
The Crown or the tiara? (On the Vaudois Church.)	1
Prefcott. History of the conquest of Mexico	189
A. Thierry. Histoire de la conquête d'Angleterre par les Normands. (On Hume's Influence upon History. Lake.)	536
Vol. 74. June—October 1844.	
Twiss. Life of Lord Eldon. (Senior.)	71
W. Meinhold. The Amber-witch	199
B. Thorpe. Ancient laws and institutes of England, &c. (On the Conquest and the Conqueror.)	281
Life and correspondence of T. Arnold, D.D. (Lake.)	467
Vol. 75. Dec. 1844—March 1845.	
W. G. Ward. The ideal of a Christian Church	149

QUARTERLY REVIEW (continued).

S. Wilberforce. A history of the Protestant Episcopal Church in America. (On the ecclesiastical state of the Colonies.)	201
H. Gally Knight. The ecclesiastical architecture of Italy, &c. (On ecclesiastical architecture.)	334
Ed. Cardwell. Synodalia	404
Vol. 76. June—Sept. 1845.	
Lord Brougham. Lives of men of letters and science who flourished in the time of George III. (J. W. Croker.)	62
J. H. Thom. The life of Blanco White. (W. E. Gladstone.)	164
J. Michelet. Du prêtre, de la femme, de la famille. (On religious controversy in France.)	299
A. Thiers. Histoire de la Révolution Française. (J. W. Croker.)	521
Vol. 77. Dec. 1845—March 1846.	
S. Lee. Eusebius, Bishop of Cæsarea, on the Theophania, &c. (On the MSS. from Egyptian monasteries.)	39
Bp. Ruffell. History of the Church in Scotland, &c. (On Scotch ecclesiastical affairs.)	220
J. H. Newman. An essay on the development of Christian doctrine	404
Vol. 78. June—Sept. 1846.	
J. Keble. Lyra innocentium. (On sacred poetry.)	23
G. Grote. A history of Greece, vol. 1 and 2	113
Bunfen. Egypt's place in history	145
Socrates Scholasticus. Historia ecclesiastica	346
W. F. Hook. On the means of rendering more efficient the education of the people. (On education.)	377
Vol. 79. Dec. 1846—March 1847.	
M. Napier. The life and times of Montrose	1
W. A. Becker. Gallus, Charicles. (On the private life of the Greeks and Romans.)	336
H. C. Rawlinson. The Persian cuneiform inscriptions at Behistan	413
Vol. 80. General index (vol. 61—79.)	
Vol. 81.	
Lord Lindsay. Progression by antagonism; Christian art	1
(Miss Harris.) From Oxford to Rome	131
Evelyn. Life of Mrs. Godolphin	351
Vol. 82. Dec. 1847—March 1848.	
Lord Campbell. Lives of the Lord Chancellors. (Second and Third series.)	39
M. d'Azeglio. The present movement in Italy	231
Vol. 83. June—Sept. 1848.	
J. Créteineau-Joly. Clément XIV. et les Jésuites	70
Memoirs of Sir T. F. Buxton	127
C. Wordsworth. Letters on the Church of Rome, &c. (On the state of religion in France.)	199
Vol. 84. Dec. 1848—March 1849.	
Duke of Argyll. Prebtery examined	78
Layard. Nineveh and its remains	106
Curzon. Visits to monasteries in the Levant	61
Macaulay. History of England	549
Vol. 85. June—Sept. 1849.	
R. W. Billings and W. Burn. The baronial and ecclesiastical antiquities of Scotland, &c. (On Scottish abbeys and cathedrals.)	103
Report of the commissioners, &c. on the law of marriage, &c. (On Mr. Wortley's bill.)	156
Sir Th. Phillips. Wales, &c. (On Methodism in Wales.)	313
Vol. 86. Dec. 1849—March 1850.	
Prichard. Natural history of man	1
Clergy Relief Bill	40
Grote. History of Greece, vol. 3—8	384
Cunningham. Handbook for London	464
French Revolution of February	526
Vol. 87. June—Sept. 1850.	
Condorcet. Œuvres	1
Life of R. Plumer Ward	239
Ticknor. History of Spanish literature	289

QUARTERLY REVIEW (continued).

The Church and education in Wales	331
Mure. Literature of Greece	434
Vol. 88. Dec. 1850—March 1851.	
Grote. Greece, 7 and 8. Socrates	41
Cureton on the Ignatian Epistles	69
British Museum	136
Life and letters of Southey	197
Merivale. Rome. Julius Cæsar	385
Lives of Calvin, by Audin and Dyer	529
Vol. 89. June—Sept. 1851.	
Gardening; Scotland before the Reformation; Dennistoun's Dukes of Urbino; Walpole and Malon's correspondence; Origen's Philoproumena; Rubric æerfius usage; Ken's life; Sir Thomas Browne's Works; Papal pretensions, &c.	
Vol. 90. Dec. 1851—March 1852.	
Kew Gardens; Physiognomy; Junius; Sir Roger de Coverley; Lamartine on the Hundred Days, &c.	
Vol. 91. June—Sept. 1852.	
Life of Lord Jeffrey; Bards of the sixth century; Stonehenge; Memoir of Dr. Chalmers; Life of Lord Langdale, &c.	
Vol. 92. Dec. 1852—March 1853.	
Life of Mr. Justice Story; Indian administration; Cloister life of Charles V.; Memoirs of Wordworth; The old Countess of Desmond; Buckingham papers; Apley House; The two systems at Pentonville.	
Vol. 93. June—Sept. 1853.	
Shepherd's History of the Church of Rome (on ecclesiastical forgeries); The Oxford commission; Memoirs of Thomas Moore; The Institute of France; Thomas à Becket; Diary of Caubon; Mesmerism; Life of Haydon.	

QUARTERLY theological review and ecclesiastical record. 4 vol. 8°. Lond. 1825—26
All published, having been afterwards incorporated with the British Critic.

QUARTERLY journal of prophecy, from its commencement in 1849 to 1853. 5 vol. 8°. Lond. 1850—53

Continued quarterly.

QUAE in hoc opusculo habentur: Duellum epistolare, Gallice et Italice, antiquitates summam complectens; Tropheum Christianissimi Galliarum regis Francis hujus nominis primi: Item complures illustrium virorum epistolæ. Sm. 8°. Venet. 1519

QUESNEL, Pasquier.

A celebrated divine. Born at Paris 1634. Studied at the Sorbonne. Member of the Congregation of the Oratory 1657. Received priest's orders two years afterwards. Devoted himself to the study of the Scriptures and of the Fathers, and at the age of twenty-eight was appointed First Director of the Institution belonging to his Order at Paris. He edited the works of St. Leo, 2 vol. 4°. 1675, in which he defended the Gallican Church against the Court of Rome. This edition was condemned by a decree of the Congregation of the Index. Exiled 1681, and joined Arnauld and other Jansenists at Brussels. Died 1719. His work on the New Testament continues to be admired for its fervid piety and solid learning. It gave rise to the famous Bull Unigenitus, in which 101 propositions extracted from it were condemned; in consequence of which a long and important controversy arose on the doctrines of grace, the circulation of the Scriptures among the people, &c. The part on the Four Gospels was republished in English with an introductory essay by Daniel Wilson, the present Bishop of Calcutta, 3 vol. 12°.

Le Nouveau Testament en François [et en Lat.]

QUESNEL, Paquier (*continued*).

avec des réflexions morales sur chaque vers, et pour en rendre la lecture plus utile, et la méditation plus aisée. Nouvelle édition, corrigée et augmentée par l'auteur. [Anonymous.] 8 vol. 12°. *Amst.* 1736

Vol. 1. S. Matthieu. Vol. 2. S. Marc. Vol. 3. S. Luc. Vol. 4. S. Jean. Vol. 5. Les Actes. Vol. 6. Rom. Cor. Vol. 7. Gal.—Philém. Vol. 8. Hébr.—l'Apoc.

The New Testament, with moral reflections upon every versé, in order to make the reading of it more profitable, and the meditation more easy. 4 vol. 8°. *Lond.* 1719—25
A very scarce book.

The four Gospels, with a comment and reflections, both spiritual and moral; translated, and the Popish errors expunged, by a Presbyter of the Church of England. 2 vol. 8°.

Bath, 1790

Other works: Les Pseaumes, avec des Réflexions Morales, 3 vol. 12°. Lettres Spirituelles, 3 vol. 12°. Tradition de l'Eglise sur la Prédétermination de Saints et sur la Grace efficace, 2 vol. 12°, &c.

Veritas et æquitas constitutionis Unigenitus, seu 101 Quæsnelli propositiones confutatae. 12°.

Gandavi, 1724

QUENSTEDT, John Andrew.

A learned Lutheran divine, a native of Upper Saxony. Born 1617. Studied at Helmstadt. Became Professor of Theology in the University of Wittenberg. Died 1688. A list of his works will be found in Nicéron, 32.

Traëtatus de sepultura veterum. *Ugol.* 33. 559

QUEVEDO, Francis de.

An eminent Spanish satirist, Knight of the Order of St. James. Born at Madrid 1570; died 1647. Best edition of his works in Spanish, 11 vol. 8°. *Madr.* 1790—91.

Visions. Made English by Sir Roger L'Estrange.

Eleventh edition. 12°. *Lond.* 1715

An edition, with several other of Quevedo's works, was published at Edinburgh, 1798, in 3 vol. 8°.

QUICHELBERGUS, Samuel.

Lived at Antwerp 1553.

Apothegmata Biblica. Sm. 8°. *Colon.* 1571

QUILLET, Claudius.

One of the best modern Latin poets. Born at Chinon 1602. Practised physic at Loudon, where he exposed the imposture practised there, for which he was obliged to retire into Italy. Afterwards obtained an Abbey. Died 1661.

Callipædia, a poem in four books, with some other pieces. Made English by N. Rowe, Esq.

To which is prefixed Mr. Bayle's account of his life. 8°. *Lond.* 1712

QUINET, M. E.

L'ultramontanisme, ou l'Eglise Romaine et la société moderne. 12°. *Par.* 1844

QUINCY, Samuel.

Lecturer of St. Philip, Charles-Town, South Carolina.

Twenty sermons. Preached in the parish of St. Philip, Charles-Town, South Carolina. Sm. 8°.

Boston, [New Eng.] 1750

1 Cor. 10. 15. Christianity a rational religion - 1

James, 3. 17. The characteristics of true religion - 17

Job, 2. 10. The duty and benefit of bearing afflictions - 38

Tit. 1. 16. The vanity and impiety of only professing religion - 55

Luke, 18. 13. The publican and pharisee - 69

Rom. 12. 21. Doing good against evil - 85

1 Cor. 10. 32. The duty of giving no offence - 100

Heb. 2. 3. The great danger of neglecting salvation. Christmas - 114

James, 3. 13. The obligations to a good conversation - 137

Matt. 16. 26. The excellency and immortality of the soul - 153

Heb. 2. 14, 15. The Christian's consolation against the fears of death. Fun. serm. on Rev. R. Betham - 170

Psa. 39. 5. The vanity of human life. Time of fever - 188

Prov. 19. 3. Vice the principal cause of worldly evils - 202

Psa. 15. 1-3. Evil-speaking - 217

Gal. 5. 14. Love the fulfilling of the law - 235

1 Cor. 13. 13. Charity more excellent than faith and hope - 255

John, 3. 5. The nature and necessity of regeneration. Whit Sunday - 271

2 Cor. 4. 2. The duty of renouncing the hidden sins of dishonesty. (2 serm.) - 296

Luke, 11. 35. The danger of wilful error. Visit. S. - 339

QUINTILIANUS, Marcus Fabius.

A celebrated rhetorician. Born at Rome, A.D. 42. Taught eloquence in that city with great applause. Lived to the age of eighty. His Institutes have been edited in a very superior manner by Spalding, 4 vol. 8°, *Lips.* 1798—1816. To which an additional volume of notes was added by Zumpt 1829, and a Lexicon by Bonellus 1834.

Institutionum oratoriarum libri duodecim. Ad usum scholarum accommodati, recens quæminus necessaria visa sunt, à Carolo Rollin. 8°.

Lond. 1758

Institutes of eloquence; or, the art of speaking in public in every character and capacity.

Translated into English, with notes by William Guthrie. 2 vol. 8°. *Lond.* 1756*

Other editions, 1805, &c.

Institutes, translated, with notes, by J. Patfall.

2 vol. 8°. *Lond.* 1774*

QUINTUS, Calaber.

Otherwise called Cointus Smyrnæus. A Greek poet, who wrote a supplement to the Iliad. Supposed to have lived in the fifth century.

Delectorum libri xiv. Poetæ Heroici, 2. 173
Select translations from Quintus Smyrnæus, by the Rev. Alexander Dyce. 8°. *Oxf.* 1821*

QUISTORPIUS, J.

Nebo. *Ugolinus,* 6. 1069

**ABADAN, Mahomet.**

An Arragonian Moor.

Mahometium fully explained; containing many surprising passages, not to be found in any other author. Written in Spanish and Arabick in the year 1603. Translated from the original MS. by Mr. Morgan. 2 vol. 8°.

Lond. 1723-25

Vol. 1. 1723.

The Mahometan Confession of Faith.

The method of the creation. The fall of Adam and Eve; their repentance and sufferings; their posterity down to Noah. The deluge.

The wonderful life of Abraham.

Lives of Hassem, Abdolmutalib, and Abdallah, the three immediate predecessors of Mahomet.

Vol. 2. 1725.

Life of Abdallah, *continued.*

The birth, perfections, and qualities of Mahomet; his surprising journey through the seven heavens; his great deeds, sickness, death.

A most remarkable account of the terrors of the last day.

Rites, ceremonies, festivals, fasts, and devotions, practised by the Mussulmans.

The case of the Spanish Moors.

Remarks on the lives of Mahomet.

RABANUS MAURUS.

Born about 776, at Mentz. Abbot of Fulda 822. Bishop of Mentz 847. This divine was one of the most copious writers of his age. He gained the friendship of Alcuin, and interfered, with some success, in the quarrels between Louis le Débonnaire and his sons. As a prelate, he behaved rather too severely towards Gottschalkus. Died 856.

The edition of Maurus's works, published at Cologne, 1627, 3 vol. folio, is not complete; and it contains some spurious treatises.

Pœnitentiale.

Martyrologium. Canisius, 2 Pars 2. 283 and 313
Sermones. S. Augustini Opera, 16. 671

De variis quæstionibus adversus Judæos.

Martene et Durand, Thes. Nov. 5. 401
De Chorepiscopis.

Concilia Labbei, 8; Marca de Concordia
De reverentia filiorum erga patres et subditorum
erga reges. Marca, de Concordia

De institutione clericorum. Hittorpius, 545
De prædestinatione Dei.

Epistolæ tres. Sirmondi Opera varia, 2. 985
De prædestinatione. Sirmondi Opuscula, 3

Epistola ad Heribaldum episcopum Antiffiodor-
ensem. Reginonis libri duo

De virtutibus, vitiis ac cæremoniis.

Charlemagne, Fragmenta

Ad Ratleicum Abbatem prologus de martyro-
logio suo. Mabillon, Vet. Analæct. 419
Opusculum de passione Domini.

Pez, Thesaur. 4. pars 2. 7

In librum Josue libri tres.

Martene et Durand, Collectio, 9. 668

RABETT, Rev. Reginald.

On the Number 666. Rev. 13. 1, 2, &c. 8°.

Lond. 1835

Another edition. 8°.

Lond. 1849**RABIRIUS, Junius.**

Haftarum et auctionum origo, ratio ac solemnia.
4°.

Lat. 1554**RACINE, Bonaventure.**

Born at Chauny 1708. Educated at the Mazarine College, and acquired great skill in Latin, Greek, Hebrew, and ecclesiastical history. Became Canon of Auxerre. Died 1755. In his Ecclesiastical History, which is well written, he is severe on the Jesuits. It contains an ample account of the Jansenists of the monastery of Port-Royal.

Abrégé de l'histoire ecclésiastique contenant les évènements considérables de chaque siècle: avec des réflexions. Nouvelle édition augmentée de quelques notes et supplémens. [Anon.] 13 vol. 4°.

Cologne, 1762

Chiefly from Fleury, Tillemont, Ceillier, Dupin and Baillet.

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1765. Cent. 13 and 14. Vol. 7. 1765. Cent. 15.

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Trente, &c.

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Vol. 13. 1767. Cent. 17. Quétisme, &c. Vie de M. l'Abbé Racine.

RACINE, John.

Born 1639, at La Ferté-Milon, in Champagne. Died 1699. This illustrious poet was as eminent by his virtues and genuine piety as by his talents. He had been brought up at Port-Royal, and the gratitude which he felt for the instructors of his youth made him compose his Abridgement of the history of that monastery. It was very highly valued by Boileau. It is often omitted in the collected works.

Œuvres. 4 vol. 12°.

Par. 1742

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La religion, poëme.

La grace, poëme.

Vol. 2. Epitres, odes, &c.

Vol. 3 and 4. Réflexions sur la Poësie.

Abrégé de l'histoire de Port-Royal. 12°.

Col. 1770

Letters to his son, containing rules and instructions for his conduct through life, with a short account of the Abbey of Port-Royal. Sm. 8°.

Lond. 1785**RADAU, Michaeie, Soc. Jesu.**

Orator extemporaneus, seu artis oratoriae brevium bipartitum, cujus prior pars præcepta continet generalia, posterior praxin ostendit, nec non supellectilem. Oratoria, sententias, historias, apophthegmata, hieroglyphica, supeditas. 12°.

Lond. 1657

RADBERTUS. See PASCHASIUS.

RADCLIFF, Ebenezer.

A Dissenting Minister. Born in Yorkshire. Educated under Dr. Doddridge. Pastor at Stamford, Lincolnshire, 1750; at Boston 1751; at Walthamstow 1759; and at Poor Jewry Lane, London, 1762. Retired from the ministry soon after 1774. He was living in 1808.

The crisis; or, the decisive period of British power and liberty. Stated and addressed to every rank in the community. Two sermons, on Luke, 22. 36. 8°. *Lond.* 1758

A funeral oration for King George II. 8°. *Lond.* 1760

The charitable man the best economist, patriot, and Christian. Sermon, on Matt. 25. 40. [Char. Sch.] 8°. *Lond.* 1761

A prospect of our success in the present war; a sermon on Jer. 4. 21. [Faith.] 8°. *L.* 1762

The nature of Christ's kingdom, and the freedom and independency of its subjects explained; a sermon, on John, 18. 36. [Accession.] 8°. *Lond.* 1763

Sermon, Acts, 5. 29. Occasioned by the denial of relief, respecting subscription to the Articles of the Church of England. 8°. *Lond.* 1772

This sermon gave offence to the Dissenters by its violent language.

RADCLIFFE, Houstonne, D.D.

Prebendary of Ely, late of Brasenose College, Oxford. Sermon, Acts, 1. 1, 2. [Consecration of a Bishop.] 4°. *Lond.* 1738

RADEVICUS.

Continuatio Ottonis Frisingensis de gestis Frederici I. Imperatoris.

Muratorii Rer. Ital. Script. 6. 739

RADICATI, Albert.

Count de Passeran.

See also, under *PASSERAN.*

Christianity set in a true light, in XII. discourses, political and historical. By a Pagan philosopher newly converted. 8°. *L.* 1730

A succinct history of priesthood, ancient and modern. Humbly inscribed to the ever-illustrious, and most celebrated sect of Free Thinkers. Pp. 62. 8°. *Lond.* 1737

RADULPHUS de Rivo.

Decanus Tungrensis. Lived in the fourteenth century. Liber Canonum obfervantia.

Bibl. Max. Patr. 26. 289

RADULPHUS Flaviacensis, seu Flajensis.

A monk. Lived in the tenth century. Commentarii in Leviticum libri xx.

Bibl. Max. Patr. 17. 47

RADULPHUS Cadomensis.

Gesta Tancredi principis in expeditione Ierosolymitana, cum observationibus Marteno et Durand. Muratorii Rer. Ital. Script. 5. 271

RADULPHUS, S., Fontanclensis abbas.

Commentariorum in Cantica Canticorum libri duo. Hommey, Suppl. 276

RADULPHUS.

A pious, learned, and generous prelate. Came from Normandy, where he had been Abbot of Sées. Bishop of

RADULPHUS (continued).

Rocheſter 1108. Archbishop of Canterbury ſix years afterwards. Died 1122.

Epistola Calixto papæ de primatu.

Decreta papalia de primatu Cant.

Twyſden, Hiſt 1735

Wilkins, Concilia, 1. 394

Epistolæ.

RAGUSIO, J. de.

De communione sub utraque specie.

Concilia, Labbei, 12

RAGG, Thomas.

Thoughts on salvation. 18°. *Lond.* 1842

Other works: Deity, a poem. Hymns for the Church Services, &c.

RAIKES, Henry, M. A.

Chancellor of the diocese of Chester.

Remarks on clerical education. 12°. *Lond.* 1831

Sermon, 2 Tim. 4. 2. Earnestness in the ministry. [Ordination.] 8°. *Lond.* 1842

Sermons preached at ordinations. 8°.

Lond. 1842*

RAIMO, Ludovicus de, Senior et Junior.

Annales, five brevis historia rerum in regno Neapolitano gestarum 1197-1486.

Muratorii Rer. Ital. Script. 23. 217

RAINE, Rev. Matthew, A. M.

An eminent scholar. Born 1760. Admitted on the foundation of the Charter House 1772, whence he had an exhibition to Trinity College, Cambridge. Fellow 1783. Elected Schoolmaster of the Charter House 1791. Preacher of Gray's Inn 1809. Rector of Little Hallingbury, Essex, 1810. Died 1810.

Sermon, James, 4. 14. [Shipwreck. Funeral of Captain Pierce, of the Halfewell, East Indian.] 4°. *Lond.* 1786

An affize sermon.

1789*

RAINOLDS. See *RAYNOLDS*, also *REYNOLDS*.

RAISSIUS, Arnoldus, Duacenas.

Origines Cartusiarum Belgii. 4°. *Duaci*, 1632

RALEIGH, Sir Walter.

Born at Budley, Devonshire, 1552. Educated at Oriel College, Oxford. Served in the army in Ireland. Obtained letters patent 1584 for discovering Virginia. Knighted soon after, and elected Member of Parliament. Active against the Spanish Armada 1588. Condemned for high treason on the accession of King James, and confined in the Tower for twelve years. Released 1616, and headed a Squadron against Guiana. On his return arrested and beheaded, 1618. His History of the World, written in the Tower, and first published 1614, extends to the end of the Macedonian empire. The design was equal to the greatness of his mind, and the execution to the strength of his parts and the variety of his learning; the style is pure, nervous, and majestic. Best edition 1736. His complete works were published at Oxford 1829, in 8 vol. 8°.

The works of Sir Walter Raleigh, Kt., now first collected. To which are prefixed, the lives of the author, by Oldys and Birch. 8 vol. 8°. *Oxf.* 1829*

Vol. 1.

Advertisement - - - - - Ff. 2

Life, by William Oldys - - - - - 1

Life, by Thomas Birch, M.A. - - - - - 571

The trial of Sir W. Raleigh - - - - - 649

Speech and behaviour on the scaffold - - - - - 691

Vol. 2-7. History of the world [with chronological tables and index in vol. 7.]

RALEIGH, Sir Walter (*continued*).

	Vol. 8.	
Maxims of state	- - - - -	1
The cabinet council containing the chief arts of empire	- - - - -	37
The prerogative of parliaments	- - - - -	157
On a match between Lady Eliz. and the Prince of Piedmont	- - - - -	223
On a marriage between Prince Henry and a daughter of Savoy	- - - - -	237
A discourse of war in general	- - - - -	253
A discourse touching a war with Spain	- - - - -	299
A discourse of the invention of ships, anchors, compass, &c.	- - - - -	317
Observations on the navy and sea service	- - - - -	335
Observations touching trade and commerce	- - - - -	355
The discovery of Guiana	- - - - -	391
Apology for his voyage to Guiana	- - - - -	479
The reign of William I.	- - - - -	521
On the feat of government	- - - - -	538
Causes of the magnificency and opulency of cities	- - - - -	541
The sceptic	- - - - -	548
Instructions to his son and to posterity	- - - - -	557
A treatise of the soul	- - - - -	571
A discourse of tenures which were before the Conquest	- - - - -	592
Letters	- - - - -	627
Additional correspondence	- - - - -	653
A relation of Cadiz action 1596	- - - - -	667
Spanish alarum 1596	- - - - -	675
Orders to commanders	- - - - -	682
The advice of a loving son to his aged father	- - - - -	689
Poems	- - - - -	697
Appendix,—		
Account of Raleigh by Aubrey	- - - - -	737
Two letters relative to Raleigh, by James Howell	- - - - -	746
Letter concerning Lord Cobham and Raleigh	- - - - -	756
Letter of Gondamar concerning Raleigh's expedition to Guiana	- - - - -	771
Letter of Queen Anne	- - - - -	772
De warranto speciali pro decollatione W. R.	- - - - -	773
The effect of Raleigh's speech	- - - - -	775
Letter relating to last behaviour of Raleigh	- - - - -	780
Sir Lewis Stukley's apology	- - - - -	783
A brief relation of Raleigh's troubles	- - - - -	786
The history of the world. In five books.		
Eleventh edition, printed from a copy revised by himself. To which is prefixed, The life of the author, newly compiled from materials more ample and authentic than have yet been published, by Mr. Oldys. Also his trial, with some additions. Together with a new and more copious index to the whole work.		2 vol. Folio. <i>Lond.</i> 1736
Tubus historicus. An historical perspective, discovering all the empires and kingdoms of the world, as they flourish respectively under the four imperial monarchies. With a catalogue of kings and emperours.		Ff. 12. 4°. <i>No date.</i>
Remains: Maxims of state; Advice to his son; His sceptic; Causes of the magnificency of cities; Observations touching trade, letters, the prerogative of parliament.		12°. <i>Lond.</i> 1702
Sir Walter Rawleigh's ghost; or, England's fore-warner. Discovering a secret consultation, newly holden in the court of Spain. Together with his tormenting of Count de Gondomar, and his strange affrightment, confession, and publique recantation; laying open many treacheries intended for the subversion of England.		Pp. 41. 4°. <i>Utrecht,</i> 1626

RALEIGH, Walter, D.D., Dean of Wells.

An eminent divine, nephew of Sir Walter Raleigh. Born at Dowton, Wiltshire, 1586. Educated at Winchester School and Magdalen College, Oxford. Rector of Chedzoy, Somersetshire, 1620. Afterwards Prebendary of Wells, Rector of Streat, and Chaplain to Charles I. Dean of Wells 1641. Sequestered during the Rebellion, made prisoner in his deanery, and flabbed by his gaoler, in consequence of which he died 1646. His Reliquiæ were published by Bp. Patrick. He was an excellent reasoner, with quickness of wit, and ready elocution. He was a believer in the Millenium.

Reliquiæ Raleighianæ, being discourses and sermons on several subjects. 4°. *Lond.* 1689

A brief account of the author.

Jer. 4. 2. A discourse of oaths - - - - - 1

Eccles. 12. 13. Of the duty of man - - - - - 47

Matt. 16. 27. Of Christ's coming to judgment 83

James, 4. 1. The original of wars - - - - - 120

Hof. 13. 9. A discourse of election and reprobation.

(2 ferm.) - - - - - 151

Matt. 6. 33. The way to happiness - - - - - 206

1 Cor. 11. 28. A preparation for the holy communion

- - - - - 236

Luke, 2. 10, 11. Christmas - - - - - 268

Gal. 4. 4, 5. Christmas - - - - - 295

Isa. 53. 8. Christmas - - - - - 324

Psa. 142. 7. Funeral ferm. - - - - - 356

Rom. 8. 10. Funeral ferm. - - - - - 384

RALPH. See RADULPHUS.

RAM MOHUN ROY, Rajah.

An amiable and learned Hindoo of the Brahmin caste, who became a convert to Christianity, and distinguished himself as a writer and diplomatist. Born 1774. Died in England 1833. His principles were inclined to Unitarianism.

The precepts of Jesus the guide to peace and happiness; extracted from the books of the New Testament, ascribed to the four evangelists. Pp. iv. 82. 8°. *Calcutta,* 1820

Other works: Translation of the Books, Texts, &c., of the Veds, 8°. Judicial and Revenue Systems of India, 8°.

RAMBACH, J., D.D.

Prof. of Divinity in the Univ. of Gießen. Died 1742.

Meditations and contemplations on the sufferings of our Lord and Saviour Jesus Christ, in which the history of the Passion, as given by the four evangelists, is connected, harmonized, and explained. With suitable prayers and offices of devotion. 2 vol. 8°. *Lond.* 1763

RAMBERT, M. de St.

Nouveaux essais d'explication physique du premier chapitre de la Génèse. Sm. 8°. *Utr.* 1713

RAMSAY, Allan.

Born at Leadhills 1685. Died 1758. Best edition of his works, 2 vol. 8°. *Lond.* 1800.

Poems. 12°. 1760

RAMSAY, Andrew Michael, LL.D.

Commonly called the Chevalier Ramfay. Born at Ayr, in Scotland, 1686. Educated at Edinburgh. Went to Leyden, where he became acquainted with Poiret and Fénelon. By the latter he was converted to the Roman Catholic religion. Died 1743.

The philosophical principles of natural and revealed religion unfolded in geometrical order. 2 vol. 4°. *Glasg. Foulis,* 1748

RAMSAY, Andrew Michael, LL.D. (*continued*).

Vol. 1.	
The absolute attributes of God	1
The relative attributes of God	105
Of the properties and differences of finite beings	187
Nature in an exalted state	281
Nature in a degraded state	329
Nature in a re-established state	389
Appendix, containing a refutation of the first book of Spinosa's Ethics	497
Vol. 2.	
Of God's existence and attributes	1
The sacred Trinity	111
The three manifestations of the middle God	158
The three states of human nature	215
The three states of angelical nature	300
The three universal means of reunion	373
The travels of Cyrus; to which is annexed, a discourse on the theology and mythology of the Pagans. A new edition.	12° L. 1795
An essay upon civil government, wherein is set forth the necessity, origin, rights, boundaries, and different forms of sovereignty.	12° Lond. 1732

RAMSAY, Daniel.

Delineations of a mixed school, in regard to its influence in promoting a Christian education. 8° Edin. 1826

RAMSAY, Rev. James, of Glasgow.

Died August 1824.

Sermon, Luke, 21. 61, 62. Peter's fall and recovery. [Faith, before Sacrament.] 8° Glasg. 1825

RAMSAY, John.

Rector of Langdon, Kent.

Sermon, John, 16. 2. [Thanksgiving for the deliverance of the Protestants of Ireland, Oct. 23, 1641.] Fifth edition. 8° Lond. 1714

RAMSAY, Thomas, Esq.

Is Christian socialism a Church matter? a lecture. Pp. 43. 12° Lond. 1851

RAMSAY, William, B.D., Lecturer in Isleworth.

Maromah; the Lord of Rome the Antichrist, finally and fully discovered: his name, and the number of his name, hitherto wonderfully hid in the words of Solomon and Isaiah; but now revealed beyond all scruple and doubt; to the most seasonable comfort of all the faithful; to the everlasting confusion of Pope and Popish ministers; to the vindication, praise, and encouragement, of all Protestant witnesses, peculiarly the happy discoverers of the late most horrid Popish Plot, being a second sermon on Prov. 14. 25. 4°. Lond. 1679

RAMSDEN, Richard, D.D.

Senior Fellow of Trinity College, and Deputy Regius Professor of Divinity in the University of Cambridge.

Two sermons, Exod. 20. 13. The right to life. 8° Camb. 1795-96

Reflections on war and the final cessation of all hostility; a sermon on Isa. 2. 4. [Faith.] 8° Camb. 1800

The origin and ends of government; a sermon on Rom. 13. 1. [Jan. 30.] 8° Camb. 1800

The alliance between Church and State; a sermon on Prov. 8. 15, preached before the University of Cambridge, Nov. 2, 1800, being the day of commemoration of benefactors. 8° Camb. 1800

RAMSDEN, Richard, D.D. (*continued*).

The precept of mutual love; a sermon on 1 Pet. 3. 8. [Spittal.] 8° Lond. 1816

RAMUS, Peter.

A French philosopher. Born 1515. Originally a Roman Catholic, but became a Protestant, and lost his life in the Massacre of St. Bartholomew 1572. He was a great opposer of the Aristotelian philosophy. A list of his works will be found in Nicéron, 13.

Dialecticæ, libri duo. 24°. Cantab. 1611

RANCHIN, G. du.

Revisiõn du Concile de Trente, contenant les nullitez d'iceluy: les griefs des roys et princes Chrestiens de l'Eglise Gallicane et autres Catholiques. [Anonymous.] Sm. 8°. s. l. 1600

A review of the Council of Trent. Wherein are contained the several nullities thereof: with the many grievances and prejudices done by it to Christian kings and princes; as also to all Catholique Churches in the world, and more particularly to the Gallicane Church. [Anonymous.] Now translated into English by G[eorge] L[angbaine]. Folio. Oxf. 1638

RANDALL, James, M.A.

Rector of Binfield, Berks; and formerly Fellow of Trinity College, Oxford.

Sermons on the Books of Joel, Jonah, &c. 8°

Lond. 1843

Joel, 2. 32. (2 ferm.)	Trin.	Isa. 1. 27.	Adv. 1	-	245
20	-	5. 1.	Adv. 2	-	259
Luke, 11. 30	-	25. 9.	Adv. 3	-	275
Jon. 3. 10	-	30. 1.	Adv. 4	-	291
Luke, 11. 30	-	57. 15, 16.	Epiph. 4	-	294
Nahum, 3. 7. (2 ferm.)	71				306
Micah, 1. 2	-	Ezek. 2. 5.	Trin. 16	-	323
3. 8	-	14. 4.	Trin. 17	-	338
5. 2. (2 ferm.)	137	14. 20.	Trin. 17	-	352
6. 8.	Trin. 20	18. 32.	Trin. 17	-	367
7. 20	-	20. 32, 33.	Trin. 18	-	382
Habak. 2. 4.	Trin. 21				386
Habak. 2. 4. (2 ferm.)	212	24. 14.	Trin. 18	-	396

RANDALL, John.

A brief account of the rise, principles, and discipline of the people called Quakers, in America and elsewhere. Extracted from a system of geography, lately published. Pp. 24. 12°. Brisfel, 1747

RANDALL, Thomas.

Minister of the Gospel at Incheure.

Sermon, 1 Cor. 10. 33, and 11. 1. Christian benevolence. [Soc. Prop. Gosp.] 8°

Edin. 1763

RANDOLPH, Francis, D.D.

Prebendary of Bristol.

Sermons preached at Laura Chapel, Bath. 8°

Lond. 1800

Heb. 13. 8.	Advent 1	-	-	-	1
Gen. 26. 5.	Advent 2	-	-	-	31
Heb. 11. 7.	Advent 3	-	-	-	57
Deut. 4. 11, 12.	Advent 4	-	-	-	81
John. 1. 11.	Christmas day	-	-	-	107
Heb. 12. 22-24.	Sun. aft. Christmas day	-	-	-	127
1Pa. 74. 9.	New Year	-	-	-	153

Sermon, Isai. 37. 10, 11. [Faith.] 8°

Bath, 1803

RANDOLPH, Herbert, Rector of Deal.

A sermon on Mark, 13. 23. 8° Oxf. 1753

RANDOLPH, John, D.D., Bp. of London.

Younger son of Dr. Thomas Randolph, *infra*. Born 1749. Educated at Corpus Christi College, Cambridge. Professor of Poetry 1776. Regius Professor of Greek and Prebendary of Salisbury 1782. Canon of Christchurch, Regius Professor of Divinity, and Rector of Ewelme, 1783. Bishop of Oxford 1799. Translated to Bangor 1807, and to London 1809. Died 1813. He edited *Sylloge Confessionum* and *Enchiridion Theologicum*.

Sermon, 1 Cor. 12. 31. [Ordination.] 4°.

Oxf. 1779

Sermon, Acts, 2. 42. [Consecration of a Bishop.]

4°.

Oxf. 1782

De Græcæ linguæ studio. Pp. 22.

4°.

Oxon. 1783

Concio ad clerum, 2 Tim. 4. 5. 4°.

Oxon. 1790

Sermon, Mark, 16. 15. [S.P.C.K.] 4°.

4°.

Lond. 1802

A charge delivered to the clergy of the diocese of Oxford, at his primary visitation in 1802. 8°.

Oxf. 1802

RANDOLPH, Thomas, D.D.

A learned divine. Born at Canterbury 1701. Educated at Corpus Christi College, Oxford; of which he became Fellow 1723. Became Vicar of Perham and Waltham, Kent. Rector of Saltwood 1746. Soon after chosen President of Corpus Christi College. Vice-chancellor 1756 to 1759. Archdeacon of Oxford 1767. Margaret Professor of Divinity 1768. Died 1783.

A vindication of the doctrine of the Trinity from the exceptions of An Essay on Spirit. [By Bp. Clayton.] In three parts, with an appendix. [Anonymous.] 8°.

Oxf. 1753

The prophecies and other texts cited in the New Testament compared with the Hebrew original, and with the Septuagint. To which are added notes. 4°.

Oxf. 1782

An answer to a pamphlet entitled, Reflections on the Impropriety and Inexpediency of Lay-Subscription to the XXXIX. Articles, in the University of Oxford. [Anonym.] Pp. 21. 8°.

Oxf.

A vindication of the worship of the Son and the Holy Ghost against the exceptions of Mr. Theophilus Lindsey from Scripture and antiquity, being a supplement to a treatise, entitled, A Vindication of the Doctrine of the Trinity. Pp. 166. 8°.

Oxf. 1775

A letter to the Remarker on the layman's scriptural confutation. Wherein the divinity of the Son of God is farther vindicated against the Remarker's exceptions. To which is added, An appendix, taking some notice of Mr. Lindsey's Sequel. Pp. 195. Ff. 8. 8°.

Oxf. 1777

Two sermons, Acts, 5. 38, 39. The proof of the truth of the Christian religion, drawn from its successful and speedy propagation, considered and enforced. 8°.

Oxf. 1777

A view of our blessed Saviour's ministry, and the proofs of his divine mission arising from thence. Together with a charge, dissertations, sermons, and theological lectures. 2 vol. 8°.

Oxf. 1784

Vol. 1.

Preface, with life - - - i-xiii
A View, &c. - - -

Preface. Authority and inspiration of the four evangelists - St. Luke probably a disciple of our Lord 1

RANDOLPH, Thomas, D.D. (continued).

Introduction. Design and intention of the following view of our Lord's ministry - - - 29
State of the Jews at the time of Christ's coming—circumstances of his birth and education—attestations in his favour before he entered on his ministry

33

Preparations for Christ's entering on his ministry, and the first act of it - - - 45

Christ's ministry from the first Passover to that of the next year - - - 55

From the second Passover to the third - - - 88

From the third Passover to our Saviour's publick entry into Jerusalem - - - 157

From our Saviour's publick entry into Jerusalem to his death, resurrection, and ascension - - - 260

Conclusion. That Christ was neither an impostor nor enthusiast - - - 381

381

381

381

381

381

381

381

381

381

381

381

381

381

381

381

381

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381

RANREW, Nathaniel.

A Nonconformist divine. Educated at Emanuel College, Cambridge. Became minister of Little Eastcheap, London; and afterwards Vicar of Felsted, Essex. Ejected for Non-

RANREW, Nathaniel (*continued*).

conformity at the Restoration. Died 1672, aged about seventy-two.

Solitude improved by divine meditation; a treatise proving the duty, necessity, excellency, natures, kinds, and requisites, of divine meditation. 8°. *Lond. 1670*

One of the best books on the subject.

RANKE, Leopold, Univ. of Berlin.

The ecclesiastical and political history of the Popes of Rome during the sixteenth and seventeenth centuries. Translated from the German by Sarah Austin. 3 vol. 8°. *Lond. 1840*

Reviews [by the Rev. H. H. Milman] in *Quart. Rev.* 55. 287; 58. 371; [by T. B. Macaulay] in *Edinb. Rev.* 72. 227.

Another. The history of the Popes, their Church and State, especially of their conflicts with Protestantism in the sixteenth and seventeenth centuries. Translated by E. Foster. 3 vol. Sm. 8°. *Lond. 1847*

History of the Reformation in Germany. Second edition. Translated by Sarah Austin. 3 vol. 8°. *Lond. 1845-47*

Vol. 1. 1845. Introduction. 1486-1521.

Vol. 2. 1845. 1521-1528.

Vol. 3. 1847. 1527-1535.

RANKEN, David.

One of the Episcopal ministers at Edinburgh.

A description of the great things contained in the Gospel, and of a conversation agreeable to them; together with motives exciting to such a practice; an answer to the most considerable objections against it; and directions and rules for assisting to the performing thereof. Three discourses on Philip. 1. 27. Sm. 8°. *Edin. 1722*

RAPHAEL, Salomon.

Avicula Hermetis Catholica. De mercurio et sale philosophorum in uno subjecto. 24°. *Lond. 1638*

RAPHALL, Morris J.

The festivals of the Lord as celebrated by the house of Israel in every part of the world. 18°. *Lond. 1840*

RAPHELIUS, Georgius.

A German divine. Superintendent of Lunenburg. Born 1673; died 1740.

Annotationes in Sacram Scripturam, historicæ in Vetus, philologicæ in Novum Testamentum, ex Xenophonte, Polybio, Arriano et Herodoto collectæ. Editio nova prioribus auctior et multo emendatior. 2 vol. 8°. *L. Bat. 1747*

Vol. 1. Vita Raphaelii. Gen.-Joh.

Vol. 2.

Acta-Apoc.
Semicenturia annotationum in N. T. ex Eusebio, &c.
Chrysofomi commentarius et homiliae in epist. ad Philemon. Gr. et Lat.
Index verborum.

A useful work for illustrating Greek words and phrases of the New Testament. An article on it was given by Le Clerc, *Bibl. Anc. et. Mod.* 18. 145.

RAPIN de Thoyras, Paul.

An eminent historiographer. Born 1661. Fled to England soon after the revocation of the Edict of Nantes. He afterwards went to Holland, and entered into the military service; but came back to England with King William.

RAPIN, Paul (*continued*).

whom he served, and distinguished himself at the battle of the Boyne, and at the siege of Limerick. He finally retired to Wezel, in the Duchy of Cleves, where he employed the remainder of his life in compiling his History of England. Died 1725. His History is remarkable for the impartiality and candour with which it is written. Best edition of the English translation, and Tindal's continuation, 1743-47. A very minute collation is given in Lowndes's Bibliographer's Manual.

The history of England, written in French.

Translated into English, with additional notes, by N. Tindal, M.A. 2 vol. Folio. *Lond. 1743*

Vol. 1.

Life of M. de Rapin.

History of England, from the Invasion by the Romans to A.D. 1547.

Vol. 2. 1547-1689.

The history of England from the Revolution to the accession of George II., by N. Tindal, M.A., Rector of Alverstoke. 2 vol. Folio. *Lond. 1747*

The history of Whig and Tory; from the Conquest to the present time. Shewing the rise, progress, views, strength, interests, and characters of those two contending parties: and the great influence they have always had over most courts in Europe. With some considerations upon party-parliaments, and the too great influence the court has in elections. Written in French. Made English by Mr. Ozell. Fourth edition. Pp. 108. 8°. *Lond. 1723*

Acta Regia; being the account which M. Rapin published of the history of England, by authority of the Lords the States-General; and grounded upon those records which are collected in that inestimable fund of history, Mr. Rymer's Fœdera, containing the letters that passed between the monarchs of England and foreign princes; their treaties, battles, grants from the crown, summonses to parliament, royal mandates to the clergy and laity, &c. Folio. *Lond. 1702*

RAPIN, René.

A learned Jesuit. Born at Tours 1621. Entered the Society 1639, and became a teacher of the belles-lettres. Died 1687.

The whole critical works of Monsieur Rapin.

Translated by Basil Kennet, D.D. Second edition. 2 vol. 8°. *Lond. 1716*

Vol. 1. Comparison between Demosthenes and Cicero for eloquence: Homer and Virgil for poetry: Thucydides and Livy for history: Plato and Aristotle for philosophy.

Vol. 2.

Reflections on eloquence in general, and particularly on that of the bar and pulpit.

Reflections on Aristotle's Treatise of Poësie.

Reflections upon history, philosophy, logic, morality, physics, metaphysics, and on the use of philosophy in religion.

Salvation every man's concern. Translated into English by George Stanhope, D.D. Second edition. 8°. *Lond. 1728*

RASCHI. See JARCHI.

RASMUSSEN, D. Janus Lassen.

Historia præcipuorum Arabum regnorum rerumque ab iis gestarum ante Islamismum. E codicibus manuscriptis Arabicis bibliothecæ regie Haunicensis. 4°. *Hauniae, 1817*

RASSICOD, Etienne.

Notes sur le Concile de Trent, touchant les plus importants de la discipline ecclésiastique et le pouvoir des évêques, les décisions des SS. Pères, des conciles et des Papes. [Anon.] 8°. *Cologne*, 1706

RATBERTUS. See **PASCHASIUS.**

RATHBONE, William.

A memoir of the proceedings of the Society called Quakers, belonging to the Monthly Meeting of Hardshaw, in Lancashire, in the case of the author of a publication, entitled, A Narrative of Events which have lately taken place in Ireland, &c. Pp. iv. 92. 8°. *Liverpool*, 1805

RATHERIUS.

A learned prelate of the tenth century. Born at Libya. Embraced the monastic life. Bishop of Verona 931. Died 973. His works were published in 1767.

Opera. D'Achery, Spicil. i. 345
 Volumen perpendicularum, ad Hubertum episcopum Parmensem; de contemptu canonum (345); Conclusio deliberativa Leodii acta (356); Qualitatis conjectura (357); Discordia inter cum et clericos (363); Apologeticus liber (366); De clericis sibi rebellibus (368); De abbatiola, in qua monachis clericos subrogaverat (369); De nuptu cufuslam illicito (370); Epistolæ vi. (371); Synodica ad presbyteros suæ dioceseos (376); Ejus itinerarium Romam euntis (379); Sermo i. de Quadragesima (384); Contra reprehensores ejus sermonis (391); Sermones vii. (392).

Præloquiorum libri sex.

Martene et Durand, Collectio, 9. 785
 Epistola ad Widonem et Sobbonem archiepiscopos, Godefrædum et Aurelium episcopos.

Ibid. 9. 965

Ejusdem ad Robertum archiepiscopum. Ibid.

Ejusdem ad omnes fideles. Ibid. 967

RATIONALIST, The principles of a, digested into stated articles. Containing the laws of reason, and the elements of religion, morals, and politics; together with the whole art of reducing all disputable cases to self-evident propositions. By J. L., of Lynn Regis. Pp. 30. 8°. *Lond.* 1721

RATRAMPN.

See also, under **BERTRAM.**

Liber de eo quod Christus ex Virgine natus est.

D'Achery, Spicil. i. 52

Libri iv. contra opposita Græcorum, ecclesiam Romanam infamantium. Ibid. i. 63

RATTRAY, Thomas, D.D., Bp. of Dunkeld.

A learned Bishop in the Scottish Episcopal Church. He possessed the estate of Craighall, Forfarshire. Consecrated Bishop of Dunkeld 1727. Succeeded as Primus 1739. Died 1743.

The ancient liturgy of the Church of Jerusalem.

See Liturgy, also Hall, P. Frag. Lit. 1

Other works: An Essay on the Nature of the Church, and a Review of the Election of Bishops in the Primitive Church, Edin. 1728. Some Particular Instructions concerning the Christian Covenant, Lond. 1748.

RAUL, five RADULPHUS.

De rebus gestis Friderici I. in Italia commentarius. Muratorii Rer. Ital. Script. 6. 1167

RAUMER, Karl von, Professor in Erlangen.

Palästina mit einem plan von Jerusalem, einer Karte der Umgegend von Sichem, und dem Grundriß der Kirche des heiligen Grabes. 8°. *Leipzig*, 1838

A third edition, 1850.

RAUPACH, Dr. E.

The daughter of the air; a mythic tragedy in five acts, after the idea of P. Calderon. Translated from the German. 12°. *Lond.* 1831

RAUSCHENBUSCH, Hilmар Ernst.

Pastor of the Evangelical Lutheran Church at Elberfeld, Prussia. Died 1815.

(A memoir of,) by Wilhelm Leipoldt, M.A. Translated from the German by R. F. Walker, M.A. Sm. 8°. *Lond.* 1843

RAUWOLFF, Dr. Leonard.

An eminent naturalist and traveller. Died 1596.

Itinerary into the Eastern countries.

Ray's Collection of Travels

RAVANEL, Peter.

A French Protestant Minister at Uzeu, where he died about 1680. His Bibliotheca Sacra discovers vast reading. It is a dictionary of everything relating to the theology, natural history, morality, rites, and ceremonies, &c., of the Scriptures.

Bibliotheca sacra; seu, Thesaurus Scripturæ canonice amplissimus. Folio. *Gen.* 1660

RAVENS CROFT, John Stark, D.D.

A pious and exemplary divine. Bishop of the Protestant Episcopal Church in the diocese of North Carolina. Born in Virginia 1772. Died 1830.

Works, containing his sermons, charges, and controversial tracts. To which is prefixed, A memoir of his life. 2 vol. 8°.

New York, 1830

	Vol. i.	
Memoir	-	1
1 Cor. 15. 58. Farewell discourse	-	71
Amos, 8. 5. On the Church	-	95
John, 20. 21. The Christian ministry. Ordin. ser.	-	121
Rom. 10. 14, 15. Revelation the foundation of faith.	-	
Ordination sermon	-	145
Acts, 8. 31. Bible Society	-	163
John, 5. 39. The study and interpretation of the Scriptures	-	181
1 Kings, 6. 11-13. Consecration of a church	-	197
The doctrines of the Church vindicated from the misrepresentations of Dr. John Rice; and revealed religion defended against the "No Comment" principle of promiscuous Bible Societies	-	213
Three charges	-	435
John, 3. 5. Baptism	-	471
Acts, 15. 41. Confirmation	-	489
Luke, 22. 19. Nature and design of the holy communion	-	503
1 Cor. 11. 26. The obligation to partake of the Lord's Supper	-	516
1 Cor. 10. 17. Communion of saints	-	528
Eph. 4. 4. Unity of the Church	-	541
Matt. 11. 23. Christmas	-	558
Psa. 31. 15. New Year's day	-	571
Heb. 1. 12. New Year's day	-	585
John, 6. 62. Ascension of Christ	-	597
1 Tim. 3. 16. Trinity Sunday	-	607
1 Thess. 5. 25. Ordination or institution	-	619
2 Cor. 4. 5. Ordination sermon	-	631
Psa. 93. 5. Consecration	-	645
Jer. 6. 16. The old paths. Consecration sermon	-	656

RAVENS-CROFT, John Stark, D.D. (*continued*).

Vol. 2.

1 Kings, 18. 21. The reasonableness of religion	1
Luke, 12. 57. The necessity of exercising a right judgment in our religious concerns	14
Luke, 14. 18. The folly and wickedness of excuses against religion	25
Heb. 11. 6. Faith in God	37
Psa. 7. 11. God's anger against the wicked	49
1 Cor. 2. 14. The natural man	61
Rom. 7. 13. Sin	73
Rom. 5. 12. Sin and death	85
Heb. 3. 13. Danger of being hardened in sin	97
Dan. 12. 10. Wickedness the cause of blindness	109
Acts, 16. 30. The jailor's question to St. Paul	119
John, 3. 16. Christ given to save	133
2 Cor. 5. 21. Christ the sin-offering	144
1 Tim. 2. 5. The mediatorial office of Christ	157
Rom. 10. 4. Christ the end of the law	169
John, 15. 5. Christ all in all	182
Micah, 6. 6. Access to God only through Christ	195
Luke, 5. 32. Christ's call to repentance	207
Luke, 9. 23. How to come to Christ	217
John, 5. 40. The cause of not coming to Christ	229
Matt. 21. 37. Reverence of Christ	242
Matt. 10. 32, 33. Confession of Christ	253
John, 8. 24. Faith in Christ the only condition of salvation	265
2 Tim. 1. 10. Life and immortality brought to light by the gospel	276
1 John, 4. 10. Salvation through grace. Sacramental	288
Heb. 2. 3, 4. Neglect of the gospel	301
Heb. 12. 16, 17. The danger of delayed repentance	311
Acts, 24. 25. The warnings of conscience not to be neglected	322
John, 3. 18. A warning to unbelievers	333
Heb. 4. 1. The danger of forfeiting the heavenly rest	346
Matt. 7. 21. The rule of future judgment	358
Titus, 3. 8. The duty of professors of religion	369
2 Pet. 3. 14. Diligence in religion	382
1 John, 2. 15. The love of the world incompatible with the love of Christ. Sacramental	393
2 Cor. 13. 5. Religious examination	409
Rom. 12. 2. Non-conformity with the world	419
Matt. 22. 11, 12. The wedding-garment	431
Matt. 25. 14-30. Parable of the talents	444
Luke, 8. 15. Parable of the sower	456
Gal. 6. 7. Fruit according to seed sown	466
Luke, 13. 7. Unfruitful fig-tree	477
Heb. 4. 2. The cause of unfruitfulness in religion	490
Eph. 4. 30. Grieving the Spirit	503
Job, 5. 6, 7. The origin and use of worldly afflictions	514
1 John, 3. 1. The love of God to sinners. Sacramental	526
Gen. 4. 3-5. Cain and Abel. Sacramental	539
Job, 14. 14. The state of the departed. Fun. disc.	551
1 Thess. 2. 5. God is witness	566

RAVENNATENSIS Ecclesiæ Clerus.

Flourished 890.

Epistola ad Carolum Juniorem.

Bibl. Max. Patr. 16. 765

RAVIGNAN, Rev. Father de.

Of the Company of Jesus.

On the life and institute of the Jesuits, carefully translated from the French, by Charles Scager, M.A. With a short notice of M. Crétineau-Joly's new History of the Company of Jesus. Pp. 84. 12°. Lond. 1844

RAVIS, or RAVIUS, Christian.

A learned Orientalist. Born at Berlin 1603. Became

RAVIS, Christian (*continued*).

Professor successively at various universities, and collected MSS. in the East for Archbishop Uther. Died 1677.

Orthographiæ et analogiæ Ebraicæ delineatio. 4°. *Amst.* 1646

A general grammar for the ready attaining of the Hebrew, Samaritan, Calde, Syriac, Arabic, and the Ethiopic languages, with a pertinent discourse of the Oriental tongues. 12°. *L.* 1650

Other works: Panegyricæ Orationes duæ de Linguis Orientalibus. De Dudaim Rubenis Dissertatio philologica, &c.

RAWLEIGH. See RALEIGH.

RAWLETT, John.

Lecturer of Newcastle-upon-Tyne. Died 1686, in the forty-fourth year of his age.

A treatise of sacramental covenanting with Christ, shewing the ungodly their contempt of Christ, in their contempt of the sacramental covenant. Fifth edition. 8°. *Lond.* 1692

A dialogue between two Protestants in answer to a Popish catechism against sectaries.

Gibson's Preservative, 17. 79

A brief account of the life of the Rev. Mr. John Rawlett, author of the Christian Monitor. Together with a valuable remain of his, never before printed, viz. His Consolatory Letter to his Mother, written on occasion of his apprehension of dying by the Great Plague, 1665. Ff. 18. Pp. 24. 8°. *Lond.* 1728

RAWLIN, Richard.

A divine of considerable reputation among the Independents. Born 1687. Minister of a congregation in Fetter Lane, London, 1730. Died 1757, aged seventy.

Christ the righteousness of his people; or, the doctrine of justification by faith in him, represented in several sermons at Pinner's Hall [on Isa. 45. 24.] 12°. *Glasg.* 1772

This work is commended by Hervey in his Theron and Aspasio.

RAWLINS, John, A.M.

Of Christ Church, Oxford. Rector of Leigh, and minister of Bedford and Wickamford, Worcesterhire.

The Scripture prophecies considered and compared with the oracles of the heathens; a sermon, on Rev. 19. 10. 8°. *Oxf.* 1761

The connexion between religion and government, and the usefulness of both to civil society; a sermon, on Deut. 4. 8. [Aflize.] 8°. *Oxf.* 1766

The plan of divine revelation justified, in answer to the objections of unbelievers; a sermon, on John, 14. 2. [Christmas day.] 8°. *Oxf.* 1763

A dissertation upon heretical opinions, giving a short distinctive view of the principal errors which have prevailed in all the several ages of the Church. Ff. 3. Pp. 101. 8°. *Oxf.* 1772

RAWLINSON, John, D.D.

One of his Majesty's Chaplains in Ordinary.

Vivat rex, a sermon preached at Paul's Cross on the day of H.M's happy inauguration, March 24, 1614 [on 1 Sam. 10. 24]. 4°. *Oxf.* 1619

RAWSON, Joseph, D.D.

Fellow of King's College, Cambridge. Rector of St. Stephen, Walbrook, London; and Canon of Lichfield.

Sermon, Psa. 37. 38. 4°. *Lond.* 1708

Sermon, Psa. 66. 12. [May 29.] 8°. *L.* 1716

RAY, John, F.R.S.

An eminent natural philosopher, and pious divine. Son of a blacksmith. Born in Effex 1628. Educated at Catherine Hall, Cambridge. Removed to Trinity College. Chosen Fellow 1649. Ordained 1662. Died 1705.

The wisdom of God manifested in the works of creation [on Pfa. 104. 24]. Eighth edition, corrected. 8°. *Lond.* 1722

Three physico-theological discourses, concerning, 1. The primitive chaos and creation of the world; 2. The general deluge, its causes and effects; 3. The dissolution of the world, and future conflagration. Fourth edit., corrected. 8°. *Lond.* 1732

Large additions were made to this work in the second edition. Further additions were made in this fourth edition from the author's MSS. Edited by Derham.

Observations, topographical, moral, and physiological, made in a journey through part of the Low Countries, Germany, Italy, and France. With a catalogue of plants not native of England, found spontaneously growing in those parts. 8°. *Lond.* 1673

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A complete collection of English proverbs; also, the most celebrated proverbs of the Scotch, Italian, French, Spanish, and other languages. Fifth edition, revised, corrected, and augmented, by John Belfour, Esq. 8°. *L.* 1813

A persuasive to a holy life; from the happiness that attends it both in this world and in the world to come. Ff. 6. Pp. 119. 8°. *Lond.* 1700

Another. Pp. 86. 18°. *Glasg.* 1745

Select remains [containing his itineraries], with his life, by William Derham, D.D., Canon of Windsor. 8°. *Lond.* 1760

Other works: *Historia Plantarum Species hactenus Ineditas*, 3 vol. folio, *Lond.* 1686-1704. *Catalogus Plantarum, Philosophical Letters*, 8°, 1718, &c.

RAY, John Mead.

Sermon, Acts, 21. 16. An old disciple [Fun.] on the death of the Rev. Isaac Toms. 8°. *Sudbury*, 1801

RAY, T.

A vindication of our Saviour's miracles, in answer to Mr. Woolston's five last discourses. 8°. *Lond.* 1730

RAYNAL, William Thomas.

A revolutionary and infidel writer. Born 1711. Entered early among the Jesuits, but left their Society 1747. Died 1796.

Histoire philosophique et politique des établissemens et du commerce des Européens dans les deux Indes. 4 vol. 4°. *Genève*, 1780

RAYNAL, William Thomas (continued).

A philosophical and political history of the settlements and trade of the Europeans in the East and West Indies. Translated by J. O. Justamond. 8 vol. 8°. *Lond.* 1783*

RAYNAUD, Theophilus.

A learned Jesuit. Born in the province of Nice 1583. He was Professor of Philosophy and Theology at Lyons, where he died 1663. His works discover uncommon learning and extent of reading; but they are sometimes written in a singular and extravagant manner. 20 vol. folio. The last contains such as he did not choose to own. *De virtutibus et vitiis, accurata et florulenta tractatio.* Folio. *Lugd.* 1631

RAYNOLDS, or RAINOLDS, John, D.D.

An eminent divine. One of the translators of the Bible, and a strenuous opponent of Popery. Born near Exeter 1549. Educated at Merton College, Oxford, whence, in 1563, he removed to Corpus Christi College, and was chosen Probationer Fellow 1566. Dean of Lincoln 1593. President of Corpus Christi College 1598. Died 1607. He sided with the Puritans at the Hampton Court Conference.

A defence of the judgement of the Reformed Churches, that a man may lawfullie not onlie put away his wife for her adulterie, but also marrie another; wherein both R. Bellarmin's Treatise and an English pamphlet are confuted. 4°. 1609

The discovery of the man of sinne: wherein is set forth the changes of God's Church, in her afflictions by his raigne, and in her consolations by his ruine. First preached in divers sermons [2 Theff. 2. 3.] to the Universitie and Cittie of Oxon, by a reverend and judicious divine I. R. D. of Divinity. And now published for the farther use of both, and comfort of all that hate Antichrist and love the Lord Jesus Christ wheresoever. By W. H[inde]. Ff. 2. Pp. 50. 4°. *Oxf.* 1614
Other works: *De Romana Ecclesie Idololatria*, 4°, *Oxf.* 1596. *The Overthrowe of Stage-plays*, 4°, 1629. *The Prophecie of Obadiah* opened and applied, 4°, 1613. *The Prophecie of Haggai* interpreted and applied, 4°, 1649, &c.

RAYZEUS, Nicolaus.

Tractatus de Acoluthia officio canonici pro ecclesiis Orientalibus Græcorum in solenni commemoratione trium doctorum Basilii, Nazianzeni et Chrysofomi. Acta Sanctorum, 21 Examen. *Ibid.* 52

READ, Joseph.

A native of Kidderminster. Became Minister of Whitley, Worcestershire. Ejected for Nonconformity 1662, and became minister of a chapel in St. Giles-in-the-Fields, London. Died at Hampstead 1713.

Mr. Read's case: published for prevention of scandal to his brethren and people. [Against Conformity.] Pp. 38. 4°. *Lond.* 1682

READE, John, A.M.

Gratulatio in adventum reverendi viri Joannis Sumner, S.T.P. Pp. 6. 4°.

READER, Thomas.

Remarks on the prophetic part of the Revelation of St. John, especially the three last trumpets. 8°. *Lond.* 1778

READING, John, D.D.

Born in Buckinghamshire 1588. Educated at Magdalen Hall and Alban Hall, Oxford. Minister of St. Mary's,

READING, John, D.D. (*continued*).

Dover, 1616, and of Chartham, Kent, 1644. Became Prebendary of Canterbury. He suffered much during the Rebellion. Died 1667. He was one of the authors of the Annotations on the Bible by the Assembly of Divines. See Assembly.

Sermon, Rom. 16. 17. [Affize.] 4^o.
Lond. 1642

Sermon on church music, 2 Kings, 3. 15, 16.
4^o. 1663*

READING, Rev. William, A.M.

Keeper of the Library of Sion College, London. He edited an edition of the early ecclesiastical historians, Eusebius, &c., in Greek and Latin, with notes, 3 vol. folio, 1720. See EUSEBIUS.

Bibliothecæ cleri Londinensis in Collegio Sionensi catalogus.

History of the ancient and present state of Sion College, and of the London Clergy's Library there. Folio. Lond. 1724

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— 55. 3. Epiph. 3	41	Deut. 4. 1. Easter 3	210
Gen. 1. 1. Septuag.	52	— 6. 6, 7. Easter 4	223
— 3. 1. Sexag.	66	— 8. 3. Easter 5	237
— 9. 6. Quinq.	78	— 12. 32. S. aft. Afc.	250
— 19. 24, 25. Lent 1	92	— 16. 10. Whitf.	264
— 27. 11-13. Lent 2	105	Gen. 1. 26. Trin.	276
— 39. 21. Lent 3	118	Jofh. 10. 12-14. Trin. 1	290
— 43. 26. Lent 4	131	Judges, 4. 14. Trin. 2	304
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1 Sam. 15. 22. Trin. 5	345	Ezek. 20. 24. Trin. 18	517
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2 Sam. 21. 1. Trin. 7	373	Joel, 2. 12, 13. Trin. 20	542
1 Kings, 13. 1. Trin. 8	388	Habak. 2. 4. Trin. 21	554
— 18. 17, 18. Trin. 9	403	Prov. 2. 6. Trin. 22	567
— 21. 28, 29. Trin. 10	416	— 11. 11. Trin. 23	578
2 Kings, 5. 18. Trin. 11	430	— 13. 20. Trin. 24	589
— 10. 31. Trin. 12	443	— 15. 1. Trin. 25	600
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Jer. 5. 1. Trin. 14	469	Ifa. 1. 11. Adv. 1	626
Jer. 35. 18, 19. Trin. 15	481	— 5. 1, 2. Adv. 2	638
Ezek. 2. 7. Trin. 16	493	— 25. 1. Adv. 3	650
— 14. 7. Trin. 17	506	— 30. 7. Adv. 4	662

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Vol. 3. 1730. First lessons at Evening Prayer.

Deut. 10. 16. Circumc.	14	Exod. 14. 30, 31. East. S.	208
Ifa. 46. 1, 2. Epiph. 1	14	Num. 22. 18. Easter 1	221
— 53. 1. Epiph. 2	27	Num. 25. 10-13. East. 2	235
— 56. 10, 11. Epiph. 3	40	Deut. 5. 2. Easter 3	249
— 58. 3. Epiph. 4	53	— 7. 12. Easter 4	263
— 64. 1. Epiph. 5	66	— 9. 6. Easter 5	277
— 66. 1, 2. Epiph. 6	79	— 13. 1-3. S. aft. Afc.	291
Gen. 2. 15-17. Septuag.	91	Ifa. 11. 1, 2. Whitf.	305
— 6. 1-5. Sexag.	103	Gen. 18. 1, 2. Trin. S.	322
— 12. 1-3. Quinq.	116	Jofh. 23. 2. Trin. 1	336
— 22. 11, 12. Lent 1	129	Judges, 5. 1, 2. Trin. 2	350
— 34. 30, 31. Lent 2	141	1 Sam. 3. 12, 13. Trin. 3	365
— 42. 21, 22. Lent 3	155	— 13. 13, 14. Trin. 4	380
— 45. 5. Lent 4	168	— 17. 50. Trin. 5	395
Exod. 5. 1, 2. Lent 5	181	2 Sam. 19. 1. Trin. 6	410
— 10. 1, 2. Lent 6	195		

Vol. 4. 1730. First lessons at Evening Prayer, with an appendix of six sermons upon morning lessons to complete the course of the first two volumes.

2 Sam. 24. 10. Trin. 7	1	Prov. 14. 13. Trin. 24	243
1 Kings, 17. 24. Trin. 8	14	— 16. 21. Trin. 25	256
— 19. 10. Trin. 9	28	— 19. 5. Trin. 26	269
— 22. 35. Trin. 10	43	Ifa. 2. 19. Adv. 1	283
2 Kings, 9. 1-3. Trin. 11	57	— 24. 1. Adv. 2	294
— 18. 4. Trin. 12	71	— 26. 1, 2. Adv. 3	307
— 23. 25. Trin. 13	84	— 32. 1. Adv. 4	321
Jer. 22. 3. Trin. 14	100	— 7. 14. Christm.	334
Jer. 36. 32. Trin. 15	115	— 38. 1. Christm. 1	348
Ezek. 13. 4. Trin. 16	129	— 43. 1, 2. Christm. 2	361
— 18. 31, 32. Tr. 17	143		
— 24. 24. Trin. 18	157	Ifa. 9. 6. Christm.	375
Dan. 6. 10. Trin. 19	171	— 37. 31, 32. Chr. 1	388
Micah, 6. 9. Trin. 20	186	— 41. 1. Christm. 2	400
Prov. 1. 33. Trin. 21	201	— 57. 15. Epiph. 4	413
— 3. 9, 10. Trin. 22. Re-	216	— 59. 1, 2. Epiph. 5	425
opening of a church	216	— 65. 1. Epiph. 6	437
— 12. 1. Trin. 23	229		

Appendix.

REASON. A seasonable discourse of the right use and abuse of Reason in matters of religion, by Philologus. Sm. 8^o. Lond. 1676

A discourse of humane Reason: with relation to matters of religion. 12^o. Lond. 1690

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to a Romish priest. By a person of quality.
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Reasons for enabling Protestant Dissenters to bear
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REAY, William, M.A.

Educated at Queen's College, Oxford. M.A. 1751.
Became Curate of Battersea. Curate and Lecturer of
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Deut. 29. 29 - - - 1	1 Cor. 1. 21 - - - 169
1 Cor. 13. 12 - - 21	Mark, 9. 40 - - - 189
1 Tim. 1. 19 - - - 43	John, 6. 68 - - - 213
Lam. 3. 39 - - - 65	Rom. 6. 23 - - - 235
Pla. 19. 11 - - - 87	1 John, 4. 16 - - 259
Heb. 1. 1, 2 - - - 109	Job, 22. 21 - - - 279
Mark, 16. 16 - - 131	Luke, 2. 14. Christm. 299
John, 3. 7, 8 - - 151	Rom. 1. 4. Easter 319

REBELLION. A letter touching the late Re-
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RECHENBERG, L. A.

Dissertatio de Pharissæis. Ugolinus, 22. 231

RECOGNITIONES CLEMENTINÆ.

Bibl. Patr. Gallandii, 2. 209

Translated. Whiston's Prim. Christianity, 5

RECTOR in search of a curate. By a Church-
man. 12°. *Lond.* 1843

By the Rev. W. F. Wilkinson, M.A.

REDFORD, George, D.D., LL.D.

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effects - - - - - 196

Coincidences between revelation and Divine moral go-
vernment - - - - - 249

Scriptural scheme for the universal recovery of mankind
- - - - - 311

Scripture verified in the perpetuity of the Church
- - - - - 370

Scripture verified in the rejection and history of the Jews
- - - - - 424

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- - - - - 465

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humble suppliant, to obtain pardon for us,
but as the great Physician of souls, to cure
mankind of their evil dispositions. Pp. 50.
8°. *Lond.* 1840

REDESDALE, Lord.

Letters [ix] to Lord Colchester on the Catholic
Question. 8°. *Lond.* 1829

Observations on the judgment in the Gorham
case; and the way to unity. Pp. 28. 8°. *Lond.* 1850

REDUSIUS de Quero, Andreas de.

Chronicon Tarvisinum, 1368-1428.

Muratorii Rer. Ital. Script. 19. 735

REECE, Richard, M.D.

The medical guide. Ninth edition, enlarged.
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Minister of Wycliffe Independent Chapel, Commercial
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Discourse, Rev. 22. 11-13. The final judg-
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Second edition. 2 vol. Sm. 8°. *Lond.* 1836

Other works: No Fiction, a Narrative, tenth edition,
sm. 3°. *Lond.* 1845. Martha, a Memorial of a beloved
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12. 1847.

REED, Rebecca Theresa.

Late inmate of the Urtelin Convent, Mount Benedict,
Charlestown, Massachusetts.

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18°. *Glasg.* 1835

REED, Sampson.

Observations on the growth of the mind. 8°. *Lond.* 1839

REES, Abraham, D.D., F.R.S.

A very learned Unitarian divine. A native of Llandbrynmair, Montgomeryshire. Studied under Dr. David Jennings. Became pastor of a congregation at St. Thomas, Southwark. Minister at the Old Jewry, London, 1783, in which charge he continued forty years. Died 1825.

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Practical sermons. 4 vol. 8°. *Lond. 1809, &c.*

Vol. 1. 1809.

Isa. 60. 22. The accomplishment of prophecy in the circumstances attending the introduction and progress of Christianity - - - - - 1

Acts, 20. 7. The observance of the Sabbath, a permanent memorial of the truth of Christianity - - - - - 24

John, 4. 24. The object and nature of Christian worship - - - - - 46

Acts, 10. 40, 41. The evidence of the resurrection of Christ vindicated and illustrated - - - - - 71

John, 14. 19. The practical influence of the resurrection of Christ - - - - - 94

Heb. 11. 1. The reasonableness of faith as a principle of conduct - - - - - 113

John, 6. 29. The requisition and commendation of faith justified - - - - - 132

Tit. 2. 13. The excellence and utility of Christian hope - - - - - 152

John, 13. 35. Mutual love, the Christian test - - - - - 172

Prov. 18. 14. On a wounded spirit - - - - - 195

Luke, 15. 31. A preservative against mistakes, with regard to the nature and efficacy of repentance - - - - - 216

2 Chron. 6. 18. The omnipresence of God illustrated - - - - - 238

Eph. 2. 12. Practical atheism - - - - - 257

Psa. 1. 1. The progress of vice. (3 serm.) - - - - - 276

Acts, 17. 32. The folly and danger of procrastination and delay - - - - - 331

Phil. 4. 12. Of the importance of adapting the temper to the condition. (2 serm.) - - - - - 351

Luke, 12. 15. Abundance not essential to the most important purposes of human life - - - - - 388

2 Sam. 19. 34. Reflections on the character of Bazzilai - - - - - 408

2 John, 4. The anxiety of parents for the virtue of their children - - - - - 427

Tit. 2. 6. Sobriety of mind recommended to young persons - - - - - 445

Prov. 13. 20. The benefit of associating with the wife and the good - - - - - 468

Prov. 13. 20. The folly and danger of associating with the wicked - - - - - 488

Vol. 2. 1809.

John, 6. 66, 67. The danger and evil of declension and apostasy - - - - - 1

John, 6. 68, 69. The wisdom and duty of a persevering profession of Christianity - - - - - 21

Acts, 2. 46, 47. The character of the first Christians illustrated and recommended - - - - - 42

REES, Abraham, D.D., F.R.S. (continued).

1 John, 5. 4. The victory of faith - - - - - 62

Acts, 26. 8. The credibility of a future life, illustrated and evinced - - - - - 82

1 Cor. 15. 57. Victory over death - - - - - 103

Psa. 133. 1. Unity among Christians illustrated and recommended - - - - - 122

John, 5. 41. The conduct of Christ in declining honour from men, illustrated and recommended - - - - - 141

John, 11. 35. Sensibility and sympathy recommended from the example and doctrine of Christ - - - - - 161

Phil. 3. 14. The conduct of St. Paul, recommended to the imitation of Christians - - - - - 181

1 Tim. 6. 6. The gain of godliness with contentment - - - - - 201

Acts, 20. 24. The principles of Christian fortitude and self-possession - - - - - 221

Gal. 4. 18. The nature and benefits of Christian zeal - - - - - 244

Phil. 4. 5. Moderation, illustrated and recommended 265

Luke, 6. 26. A caution against flattery - - - - - 286

Psa. 1. 3. Religion conducive to the permanent enjoyment of prosperity - - - - - 305

James, 1. 12. The benefits resulting from the trials of life - - - - - 325

Luke, 16. 25. On the unequal distributions of Providence - - - - - 346

Psa. 2. 11. Joy and fear united in the Christian character - - - - - 369

Psa. 8. 5. The excellence of the human frame and faculties - - - - - 389

Rom. 12. 3. A caution against pride, in the estimate of our talents, advantages, and attainments - - - - - 411

Gen. 45. 24. A caution against discord - - - - - 432

Rom. 12. 21. A meek and placable temper illustrated and recommended - - - - - 450

1 Kings, 18. 21. The folly and danger of an irresolute and wavering mind - - - - - 469

1 Chron. 28. 9. An address to the descendants of religious parents - - - - - 485

Appendix containing an address, delivered on occasion of laying the first stone of the Old Jewry Chapel, Jewin Street.

Vol. 3. 1821.

Dan. 12. 10. The connection between just sentiments of moral and religious truth, and its practical influence - - - - - 1

Heb. 3. 12. The origin and pernicious influence of an evil heart of unbelief - - - - - 21

Prov. 19. 27. A caution against infidelity - - - - - 41

Luke, 16. 31. The expectation of a future state as a principle of conduct, founded on satisfactory evidence - - - - - 61

Matt. 11. 11. The peculiar excellence of Christianity 80

Luke, 10. 16. The guilt and danger of despising Christ - - - - - 100

Acts, 5. 38, 39. The prevalence and subsistence of Christianity, urged in proof of its divine origin - - - - - 119

John, 16. 33. Our Saviour's victory over the world instructive and encouraging - - - - - 159

John, 17. 1. Reflections on the close of our Saviour's life - - - - - 158

Rom. 10. 11. The belief and profession of Christianity vindicated from reproach - - - - - 176

Rom. 14. 5. The exercise of private judgment in the province of religion - - - - - 196

Acts, 17. 11. The conduct of the Bereans stated and recommended - - - - - 217

2 Tim. 3. 5. The insufficiency of the form without the power of godliness - - - - - 235

Deut. 32. 47. The inutility of religion, an unfounded apology for the neglect of it - - - - - 255

Prov. 14. 9. The folly of making a mock at sin - - - - - 276

Eccles. 9. 2. Difficulties in contemplating providence, stated and resolved - - - - - 295

REES, Abraham, D.D., F.R.S. (*continued*).

- Rom. 2. 11. God an impartial sovereign and judge 314
 1 Pet. 1. 6. Reflections tending to produce fortitude
 and resignation in a season of trial - - - 333
 Gen. 50. 20. The evils of life directed and overruled
 for good - - - - - 351
 Lam. 3. 26. The beneficial influence of hope, in a
 season of actual or apprehended distress - - - 369
 Esther, 4. 13, 14. An abstract of the history of Esther,
 and its practical application - - - - - 386
 John, 7. 24. The errors of human judgment, and the
 importance of avoiding them - - - - - 406
 Ecclef. 7. 1. Solomon's preference of the day of death
 to the day of birth, stated and vindicated. (2 serm.)
 - - - - - 427
 Gen. 32. 10. The patriarch Jacob's review of life 468
 Psa. 90. 9. Reflections adapted to the close of the
 year - - - - - 488
 2 Tim. 1. 5. The privilege of descent from religious
 ancestors - - - - - 508
 Prov. 23. 15. The piety and virtue of children the
 cause of joy to their parents - - - - - 525
 Vol. 4. 1821.
 John, 20. 31. Credibility of the evangelical writings.
 (2 serm.) - - - - - 1
 1 Cor. 1. 30. Distinguishing blessings of Christianity.
 (4 serm.) - - - - - 38
 Isa. 53. 3. Humiliation and sufferings of Christ 111
 Col. 1. 28. Apostolical method of preaching Christ 130
 1 Pet. 3. 15. Duty of examining and vindicating our
 Christian principles and hopes - - - - - 152
 John, 3. 1, 2. Instruction deduced from the character
 and conduct of Nicodemus - - - - - 169
 1 Cor. 11. 29. Scruples of well-disposed minds with
 regard to the Lord's supper, examined and obviated
 - - - - - 188
 Eph. 6. 24. Love to Christ, in its nature and in-
 fluence - - - - - 208
 2 Cor. 3. 17. Christianity the source and support of in-
 tellectual and moral liberty - - - - - 226
 Matt. 11. 28. Nature and value of the rest promised
 by Christ to his disciples - - - - - 247
 Psa. 130. 4. The Christian doctrine of forgiveness
 guarded against perversion and abuse - - - 266
 Luke, 22. 61, 62. Reflections on Peter's denial of
 Christ - - - - - 285
 Matt. 14. 1, 2. Power of conscience, illustrated in the
 case of Herod - - - - - 306
 Heb. 13. 18. A good conscience - - - - - 325
 Rom. 2. 29. The praise of God preferable to that of
 men - - - - - 343
 Matt. 10. 28. Distinction between the soul and body
 - - - - - 362
 Heb. 2. 15. Antidote to the fear of death - - - 384
 Isa. 38. 11. Reunion of pious and good men in a future
 world - - - - - 403
 Isa. 35. 10. Present character and future felicity of
 true Christians - - - - - 422
 Prov. 11. 17. Death the boundary of the expectation
 of the wicked - - - - - 448
 Psa. 94. 9. The wisdom and goodness of God mani-
 fested in the formation of the principal organs of the
 human frame - - - - - 466
 Jer. 32. 41. God's delight in the happiness of man-
 kind - - - - - 485
 Heb. 11. 24, 25. Conduct of Moses recommended to
 the attention of young persons - - - - - 503
 2 Cor. 6. 2. Caution against delay, addressed to young
 persons at the commencement of the year - 523

REES, David.

- Reasons for and against singing of psalms in pri-
 vate and public worship, considered with can-
 dour. Inscribed to the Baptist congregations.
 Pp. 43 8°. *Lond.* 1737

REES, John.

- Minister of Rodborough Tabernacle, Gloucestershire.
 The darkness which is past, and the true light
 which now shineth: a sermon on 1 John,
 2. 8. 8°. *Lond.* 1818

REES, Thomas, F.S.A.

- The Racovian catechism, with notes and illus-
 trations, translated from the Latin; to which
 is prefixed a sketch of the history of Unitari-
 anism in Poland and the adjacent countries.
 12°. *Lond.* 1818

REEVE, John, and Lodovick MUGGLETON.

- A divine looking-glass; or, the third and last
 testament of our Lord Jesus Christ, whose per-
 sonal residence is seated on his throne of eter-
 nal glory in another world. Fourth edition.
 4°. *Lond.* 1760

- A stream from the tree of life; or, the third
 record vindicated. 4°. 1758

- A list of books and general index to J. R. and
 L. M.'s works; being the third and last testa-
 ment of the only God our Lord Jesus Christ.
 Pp. 24. Royal 8°. *Lond.* 1846

REEVE, Joseph.

- A Roman Catholic divine.
 Practical discourses, upon the perfections and
 wonderful works of God. Second edition.
 2 vol. 12°. *Exeter,* 1793

Vol. 1.

- John, 17. 3. The advantages of knowing the per-
 fections of God - - - - - 1
 Exod. 3. 11. The eternity of God - - - - - 19
 Mal. 3. 6. The immutability of God - - - - - 41
 Psa. 82. The immensity of God - - - - - 67
 1 Kings, 2. 2. The sanctity of God - - - - - 90
 Gen. 17. 1. The power of God - - - - - 116
 Rom. 11. 33. The knowledge and wisdom of God 145
 Rom. 11. 36. The providence of God - - - - - 173
 Psa. 72. The goodness of God - - - - - 199
 Ecclef. 17. 28. The mercy of God - - - - - 226
 Psa. 118. 137. The justice of God - - - - - 252
 Psa. 144. 3. The infinity of God - - - - - 279
 Rev. 22. 13. God, the supreme beatitude and end of
 man - - - - - 305
 Psa. 150. The saints of God - - - - - 333

Vol. 2.

- Phil. 2. 6. The divinity of Jesus Christ - - - 1
 John, 1. 14. The incarnation of the Son of God 39
 Luke, 2. 10, 11. The birth of Jesus Christ - 64
 Luke, 2. 21. The circumcision of Jesus Christ 89
 Matt. 2. 2. The epiphany, or manifestation of Jesus
 Christ - - - - - 115
 Luke, 2. 34. The presentation of Jesus Christ in the
 temple - - - - - 141
 Psa. 110. 4. The eucharistical institution of Jesus Christ
 - - - - - 165
 Heb. 5. 5. The eucharistical sacrifice of Jesus Christ 187
 Phil. 2. 8. The passion and death of Jesus Christ 210
 Luke, 24. 34. The resurrection of Jesus Christ 233
 Mark, 16. 19. The ascension of Jesus Christ 257
 John, 14. 26. The Holy Ghost the Comforter 282
 John, 17. 3. The obligation of knowing Jesus Christ
 - - - - - 305
 Luke, 1. 28. Mary, the mother of Jesus Christ 334

REEVE, Thomas, B.D.

- God's plea for Nineveh; or, London's precedent
 for mercy, delivered in certain sermons [on
 Jonah, 4. 11.] Folio. *Lond.* 1657

REEVES, John, Esq.

A collation of the Hebrew and Greek texts of the Psalms, in order to account for the variances between them, and thereby establish the authenticity of the one, and the fidelity of the other. 8°. *Lond.* 1800

REEVES, Rev. Mr. Jonathan.

Chaplain of the Magdalen Hospital, London.
Sermon, Luke, 15. 20. The lost sheep found.
Preached at the opening of the Magdalen House, Goodman's Fields. 4°. *Lond.* 1758

REEVES, William, M.A.

A learned divine. Born 1668. Educated at King's College, Cambridge, of which he became Fellow. Rector of Cranford, Middlesex, 1694. Vicar of St. Mary, Reading, 1711. Died 1726. His translation of the Apologies is a valuable work, and his sermons have a peculiar cast of originality, that on Bribery has been very useful.

The Apologies of Justin Martyr, Tertullian, and Minucius Felix, in defence of the Christian religion, with the Commonitory of Vincentius Lirinensis concerning the primitive rule of faith. Translated, with notes and a preliminary discourse upon each author. 2 vol. 8°. *Lond.* 1709

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Justin Martyr's apology for the Christians.
Tertullian's apologetic for the Christians.

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The commonitory of Vincentius Lirinensis.

The nature of truth and falsehood; with some motives to the practice of mutual sincerity: a sermon on Ephes. 4. 25. [Eighth Sunday after Trinity.] 8°. *Lond.* 1712

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Matt. 27. 3, 4. The fatal consequences of bribery exemplified in Judas - 1

Heb. 12. 2. The necessity of serving God with the prospect of reward, proved from the example of our Lord in his state of humiliation - 33

Luke, 18. 1. The necessity of frequent and fervent prayer, as the means to obtain our desires - 73

Jude, 3. Zeal for the faith, requisite in a Christian 111

Psa. 34. 8. The blessedness of trusting in God 144

Matt. 28. 20. Christ always present with his Church 171

Heb. 13. 17. Obedience due to spiritual governors 201

John, 20. 23. Church censures on earth ratified in heaven - 233

Rom. 12. 18. The rule to live peaceably in respect of the Church - 267

1 John, 5. 4. The ability of faith to overcome the world - 299

Psa. 39. 6. The natural and moral vanity of man 323

1 John, 3. 2. The spirituality of the beatific vision 359

Rom. 12. 17. The obligations to exemplary righteousness in the sight of all men - 393

Psa. 118. 24. The hand of God in the restoration of the king - 421

REFLECTIONS on Dr. Fleetwood's Essay upon Miracles, shewing the absurdity, falsehood, and danger of his notions; with a supplement on the evidence of miracles. 8°. *Lond.* 1706

REFLECTIONS upon a letter concerning enthusiasm, to my Lord *****. In another letter to a Lord. F. 1. Pp. 100. 8°. *Lond.* 1709

Reflections physical and moral upon the various and numerous uncommon phenomena in the air, water, or earth, which have happened from the earthquake at Lima to the present time. In a series of familiar letters from a Member of Parliament to his friend in the country. 8°. *Lond.* 1756

Moral and critical Reflections on several subjects, among which, by way of illustration, various characters are occasionally interpersed. 12°. *Lond.* 1758

Reflections, by a layman and farmer, on the present state of certain of the clergy of the Established Church. Pp. 23. 8°. *Lond.* 1812

REFORM (Fundamental) of the Church establishment, by which it may be rendered less despotic in its constitution, less secular in its spirit, and less intolerant in its administration: with remarks upon Lord Morpeth's Irish Church Bill. Second edition. Revised and remodelled. By a Clergyman. Pp. iv. 74. 8°. *Lond.* 1836

REFORMATIO legum ecclesiasticarum ex auctoritate primum regis Henrici VIII. inchoata, deinde per regem Edovardum VI. provecta. 4°. *Lond.* 1640

This Reformation of the Ecclesiastical Laws, as attempted in the reigns of King Henry VIII., King Edward VI., and Queen Elizabeth, was reprinted at the Clarendon Press, 8°. 1850, edited by Cardwell. For translations from it see BURROW, E. J. Summary.

REFORMATION.

Reasons shewing the necessity of reformation of the publick doctrine, worship, rites, and ceremonies, Church government, and discipline, reputed to be (but indeed are not) established by law. Humbly offered to the serious consideration of this present Parliament. By divers Ministers of sundry Counties in England. Second edition, revised and enlarged. Ff. 3. Pp. 63. 4°. *Lond.* 1660

REFORMATOREN. Lebensbeschreitungen berühmter Reformatoren, ein Lesebuch für Bürger. Leben Luthers, Ulrich Zwinglis, Philipp Melancthons. 12°. Portraits. *Leipsf.* 1801

REFORMATION of manners (an account of the societies for the) in England and Ireland, with a persuasive to all ranks to be zealous in promoting the execution of the laws against profaneness. Fifth edition [with additions]. Sm. 8°. *Lond.* 1701

REFORMATION in the Catholic Church of Germany and the downfall of Papal authority detailed. Translated from the German. 8°. *Lond.* 1819

REFORMERS. The works of the English and Scottish Reformers. Edited by Thomas Russell, A.M. 3 vol. 8°. *Lond.* 1829

Vol. 1.

Tyndale.

Prologues to the five books of Moses, and to Jonah.

REFORMERS (*continued*).

The parable of the wicked mammon, Luke 16.
The obedience of a Christian man, or how Christian rulers ought to govern.
The practice of prelates. Whether the king's grace may be separated from his queen because she was his brother's wife.

Vol. 2.

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The Supper of our Lord, after the true meaning of John, 6, and 1 Cor. 11.

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Treatise upon the sacrament of baptism.
An antithesis between Christ and the Pope.
A book of the sacrament of the body and blood of Christ.
Articles for which he died.
Epistle, prefixed to the Revelation of Antichrist.
All that has been published of this series.

REGENVOLSCIUS, Adrianus, E. P.

Systema historico-chronologicum ecclesiarum Slavonicarum per provincias varias, præcipuè, Poloniae, Bohemiae, Lituaniae, Russiae, Prussiae, Moraviae, &c., distinctarum. Libris iv. adornatum, continens historiam ecclesiasticam, à Christo et apostolorum tempore, ad A. D. 1650. 8°. *Traj.* 1652

REGGIUS, Honorius, Kemnathensis.

De statu ecclesiae Britannicae hodierno, liber commentarius una cum appendice eorum, quae in synodo Glasguensi contra episcopos decreta sunt. 8°. *Dantisci,* 1647

REGICIDES no saints nor martyrs, freely expostulated with the publishers of Ludlow's third volume, as to the truth of things and characters. With a touch at Amyntor's Cavils against our King's curing the Evil, and the 30th of January Fast. 8°. *Lond.* 1700

REGINO, Abbas Prumiensis.

A learned Benedictine. Abbot of Prum. Died 915.
Libri duo de ecclesiasticis disciplinis et religione Christiana, Stephanus Baluzius nunc primum in Gallia edidit et notis illustravit. Accessit, Rhabani archiepiscopi Moguntini epistola ad Heribaldum. 8°. *Par.* 1671

Chronicorum à Christi nativitate usque ad Othtonem II. *Pistorius,* 1. 1

REGISTER. A parte of a register, containing sundrie memorable matters, written by divers godly and learned in our time, which stand for, and desire the reformation of our

REGISTER (*continued*).

Church, in discipline and ceremonies, accordinge the pure worde of God, and the lawe of our lande. 4°.

*No place or date, but printed by Waldegrave at Edin. on or before 1593**

This curious and very rare volume is often referred to in historical works; the contents are therefore here minutely enumerated.

Table of contents	-	-	-	F. 1
A comfortable epistle written by Mai[ster] D. W. Doctor of Divinitie	-	-	-	1
A godly and zealous letter written by Mai. Antony Gilby, about anno 1570	-	-	-	12
A letter written by Mai. D. Pilkenton, about anno 1570	-	-	-	19
An examination of certayne Londoners before the Commissioners about anno 1567	-	-	-	23
Certayne questions answered touching the defence of Popish ceremonies, anno 1570	-	-	-	37
A view of Antichrist, his lawes and ceremonies in our Church unreformed	-	-	-	55
Articles answered by Mai. Edm. Dering, anno 1573	-	-	-	73
Mai. Grenehame, minister of Drayton, his answer to the Bishop of Eley	-	-	-	86
The bishop's proceedings against Maist. Robart Johnson, preacher, who dyed in the gate 1573	-	-	-	94
The exceptions of Mai. Nicolas Crane, preacher, against subscriptions, who died in Newgate anno 1588	-	-	-	119
A letter sent from the ministers of Scotlande to the bishops of Englande, anno 1566	-	-	-	125
A complainte presented to the Right Hon. the Lords of her Ma. Privie Counsell by the godly ministers	-	-	-	128
The answer to the complainte against the ill-disposed whatsoever	-	-	-	131
A letter written to a Londoner, containing an answer to the arch articles at large, anno 1583	-	-	-	132
*A brief answer to the principall pointes of the same Articles, written an. 1583	-	-	-	201
*Certayne reasons against subscriptions to the Booke of Common Prayer.	-	-	-	
The complaint of the communalitie of Eng. 1586	-	-	-	201
The unlawful practices of prelates against the godly ministers	-	-	-	280
The humble petition of the communalitie to her gracious majestie	-	-	-	304
A petition to the Convocation Houfe, anno 1583	-	-	-	323
The state of the Church of England laide open in a conference	-	-	-	333
A pythie letter to the Bish. of Nor. 1576. By R. H.	-	-	-	365
A friendlie caveat to the bishops, anno 1567	-	-	-	371
The conference betweene some of the High Commissioners and Mai. Marbury, anno 1578	-	-	-	381
The defence of the godly ministers against D. Bridges' slaunders, by Ma. Dudley Fenner	-	-	-	387
The troubles of Ma. Gawton, preacher in Norw.	-	-	-	393
The judgement of certayne godly brethren upon a question propounded [respecting the cope, the surplesse, crosse in baptism, &c.]	-	-	-	401
Certaine reasons against the crosse in baptism	-	-	-	409
Reasons against kneeling at communion	-	-	-	410
The counterpoysion,—	-	-	-	
The certayne forme of ecclesiastical government prescribed by the Worde of God, and perpetual	-	-	-	412
Election with consent of the people	-	-	-	428
Every minister ought to preach	-	-	-	442
Ministers falling to idolatrie ought not to be receyved to the ministrie	-	-	-	455
The authoritie of the ministers	-	-	-	461
The office of the doctor is ordinarie, perpetual, and distinct from the pastor	-	-	-	470
Of elders and the eldership	-	-	-	474

REGISTER (*continued*).

A reply to the variable collections following, against the discipline	480
That part of D. Copquot his sermon which concerned discipline	507
The defence of the reasons of the Counterpoison	509
A confession of the faith	528
A prayer for the faithful	547
A demonstration of the truth of that discipline which Christ hath prescribed in his Word for the government of his Church, in all times and places, untill the end of the world	1-86
The last tract is separately paged, and not included in the table of contents. The two articles with a star (*) consist of three leaves unpagged, and are placed in this copy after the leaf containing the prayer at p. 547, and not at p. 201, according to the table of contents, as above.	

REGISTRAR-GENERAL (Third annual report of the) of births, deaths, and marriages in England. 8°. *Lond.* 1841

REID, Thomas, D.D., F.R.S. Edin.
Professor of Moral Philosophy in the Univ. of Glasgow. Born at Strachen, Kincardineshire, 1710. Died 1796. He was the first who adopted the inductive method in the study of mind.

Essays on the powers of the human mind; to which are added an essay on quantity, and an analysis of Aristotle's Logic. 3 vol. 8°. *Edin.* 1819

Vol. 1.	
An essay on quantity	1
Analysis of Aristotle's Logic	19-118
Essays on the intellectual powers of the human mind,—	
1. Preliminary, on words, hypotheses, analogy, &c.	21
2. The powers we have by means of our external senses	111
3. Memory	425
Vol. 2.	
4. Conception	1
5. Abstraction	101
6. Judgment	189
7. Reasoning	415
8. Taste	468

Vol. 3.	
Essays on the active powers of man,—	
1. Active power in general	5
2. The will	71
3. The principles of action, mechanical, animal, and rational	115
4. Of the liberty of moral agents	316
5. Of morals	440

An inquiry into the human mind on the principles of common sense. Fifth edition. 8°. *Edin.* 1801

Smelling, Tasting, Hearing, Touch, Seeing.

Works, now fully collected, with selections from his unpublished letters. Preface, notes, and supplementary dissertations by Sir William Hamilton, Bart. Text collated and revised, useful distinctions inserted, &c. Third edition. 8°. *Edin.* 1852

Dedication, advertisement, contents - *Ff.* 2, pp. 10

Dugald Stewart's account of the life and writings of Dr. Reid - 1

Letters - 39

An inquiry into the human mind on the principles of common sense - 95

Smelling, Tasting, Hearing, Touch, Seeing.

Essays on the intellectual powers of man - 215

Memory, conception, abstraction, judgment, reasoning, taste.

REID, Thomas, D.D. (*continued*).

Essay on the active powers of the human mind	511
The will, principles of action, liberty of moral agents, morals.	
Account of Aristotle's logic	681
Essay on quantity	715
A statistical account of the University of Glasgow	721
Editor's supplementary dissertations,—	
On the philosophy of common sense: or, our primary beliefs considered as the ultimate criterion of truth	742
Of presentative and representative knowledge	804
On the various theories of external perception	816
Distinction of the primary and secondary qualities of body	825
Perception proper and sensation proper	876
Contribution towards a history of the doctrine of mental suggestion or association	889
Outline of a theory of mental reproduction, suggestion, or association	910

This volume ends abruptly at page 914. The remaining pages are promised by the editor to be issued at a future period, along with a general preface, indices, and titles for binding in two volumes.

REID, William Hamilton.

The rise and dissolution of the infidel societies in this metropolis: including, the origin of modern deism and atheism; the genius and conduct of those associations; their lecture-rooms, field-meetings, and deputations; from the publication of Paine's Age of Reason till the present period. Pp. vii. 117. 8°. *Lond.* 1800

REIFFENSTUEL, Anacletus, Ord. Min. S. Francisci.

Theologia moralis, brevi simulque clara methodo comprehensa, atque juxta sacros Canones, et novissima decreta summorum pontificum, &c. Editio septima, ceterarum omnium locupletissima pluribus additionibus illustrata, à R. P. F. Massæo Kreslinger. 2 vol. in 1. Folio.

Mutinæ, 1745

Jus canonicum universum, clara methodo, juxta titulos quinque librorum Decretalium. In quaestiones distributum solidisque responsionibus, et objectionum solutionibus dilucidatum. Cui in hac novissima editione accessit tomus sextus complectens tractatum de regulis juris. 6 vol. Folio. *Materata,* 1755

Vol. 1. Liber 1 Decretalium. Vol. 2. Liber 2.

Vol. 3. Liber 3. Vol. 4. Liber 4. Vol. 5. Liber 5.

Vol. 6. De regulis juris.

REIGN of Christ among his saints debated and discussed according to Scripture evidence. By a Lover of Truth and Peace. 4°. *Lond.* 1676

Reign of Christ on earth (the visible glory of the) noways repugnant to the spirituality of his kingdom. Occasioned by an epistolary discourse, intitled the Reign of Christ among his Saints, denying any such outward and visible kingdom. 4°. *Lond.* 1677

Reign of Christ. See Sober Inquiry.

REILLY, William, Wesleyan minister.

A memorial of the ministerial life of the Rev. Gideon Ouseley, Irish Missionary. 18°. *Lond.* 1847*

REIMANN, James Frederick.

A learned and laborious bibliographer. Born at Græ-

REIMANN, James Frederick (*continued*).

ningen 1688. Studied at Jena. Became professor and pastor at various places. Died 1743.

Bibliotheca acroamatica, comprehendens recensionem specialem omnium codicum manuscriptorum, Gr. Heb. Syr. &c. Bibliotheca Vindobonensis. 12°. *Han.* 1712

Other works: Historia Universalis Atheismi et Atheorum falso et merito suspectorum apud Judæos, Ethnicos, Christianos, &c. 8°. 1725. Bibliotheca Historiæ Literariæ Criticæ, 8°, 1739, &c.

REINE, M. H. G.

De סלה.

Ugolinus, 32. 727

REINECCIUS, Christian.

A native of Saxony. Born 1668. Studied at the Universities of Rostock and Leipzig. Became Professor of Languages and Philosophy at Leipzig. Afterwards called to Weissenfels as Rector of the Gymnasium and Counsellor of the Consistory. Died 1752. His works are numerous. Janua Hebrææ linguæ Veteris Testamenti, in qua totius codicis Hebræi vocabula, una cum radicibus et grammatica vocum difficultiorum analysi comparent. Ed. vi. Sm. 8°.

Lipf. 1756

REINERUS.

Lived in the thirteenth century. He belonged to the Order of Preaching Friars.

Liber contra Waldenses.

Bibl. Max. Patr. 25. 262

REINERUS.

Monachus S. Laurentii Ord. S. Bened.

De claris scriptoribus monasterii sui libelli iii.

Pez, Thesaur. iv. P. iii. 17

In novem ante natalitias antiphonas, ab O exordientes commentatio. *Ibid.* 53

Speculum pœnitentiæ, seu de vita S. Pelagiæ, libri ii. *Ibid.* 69

Palmarium virginale, seu de vita et passione Sanctæ Mariæ Virginis Cappadocis, libri ii. *Ibid.* 83

Flos cremi, seu de vita S. Theobaldi monachi et eremitæ, libri ii. *Ibid.* 95

De conflictu duorum ducum, et animarum mirabili revelatione ac de milite captivo per salutarem hostiam liberato, libelli metrici ii. *Ibid.* 109

De adventu reliquiarum S. Laurentii Roma Leodium, liber metricus, cum aliis diversi generis carminibus et epigrammatibus. *Ibid.* 121

Triumphalis Bulonici libelli v. *Ibid.* 129

Vita Evrachi XLV. episcopi Leodiensis. *Ibid.* 155

Vita Reginardi L^m. episcopi Leodinenfis. *Ibid.* 167

Liber de casu fulminis super ecclesiam monasterii. *Ibid.* 187

Libellus gratiarum actionis super dedicatione nova ecclesiæ monasterii sui. *Ibid.* 197

Erevoquium de incendio ecclesiæ S. Lamberti Leodii. *Ibid.* 207

Lachrimarum libelli iii. *Ibid.* 211

De profectu mortis, libri ii. *Ibid.* 249

REINHARD, Francis Volkmar.

A celebrated German Protestant preacher. Born in the Duchy of Sulzbach 1753. Studied in the Gymnasium of Ratibon, and at the University of Witterberg. Professor of Theology in the latter 1782, and Preacher to the University 1784. Preacher to the Court of Dresden 1792. Died 1812.

Predigten. 36 vol. 8°. *Sulzbach*, 1807, &c. Geständnisse seine Predigten und seine Bildung zum Prediger betreffend in Briefen an einen Freund. 12°. *Sulzbach*, 1811

REINHARD, Lawrence.

Institutiones theologiæ dogmaticæ. Editio sexta, auctior et emendatior, quam curavit et commentationem de theologia Christi præmisit J. F. Hirt. 12°. *Vin. et Lipf.* 1770

REINHARD, M. H.

Dissertatio de sacco et cinere. *Ugol.* 33. 1057

REINOLDIUS, Johannes.

Ecclesiæ Cath. S. Petri Exoniensis Canonicus.

Census habitus nascente Christo. 4°.

Oxonii, 1738

REISKE, J.

Dissertatio de baptismo Judæorum.

Ugolinus, 22. 861

RELAND, Hadrian.

An eminent Orientalist. Born at Ryp, North Holland, 1676. Studied at Amsterdam, Utrecht, and Leyden. Professor of Philosophy at Harderwick 1692. Professor of Oriental Languages and of Ecclesiastical History at Utrecht 1701. Died 1718.

Palæstina, ex monumentis veteribus illustrata. 2 vol. 4°. *Traj.* 1714

This is a most elaborate and valuable work on biblical geography. It is in three books: the first treats of the names, situation, boundaries, divisions, rivers, mountains, and plains of Palestine; the second, of the distances of the principal places; and the third, of the cities and villages. The work is illustrated with excellent maps and other engravings. It is reprinted in Ugolinus, 6. 1.

Analecta Rabbinnica, comprehendunt libellos quosdam singulares et alia quæ ad lectionem et interpretationem commentariorum Rabbincorum faciunt. Editio secunda. Sm. 8°.

Traj. 1723

G. Genebrardi Ifagoge Rabbinnica et tabulæ Rabbinnicæ.

C. Cellarii institutio grammatica Rabbincorum.

J. Druisius de particulis Rabbinnicis.

Index commentariorum Rabbincorum.

J. Bartiloccii vitæ celebrium Rabbincorum.

Kimchi comment. in decem Psalms priores Heb. et Lat.

Antiquitates sacræ veterum Hebræorum. Sm. 8°. *Lipf.* 1713

An enlarged edition was published by Vogel, at Halle, 1769.

Antiquitates sacræ, amplissimis commentariis philologicis illustratæ. *Ugolinus*, 2. 329

Dissertationes miscellanæ. 3 vol. Sm. 8°.

Traj. 1706-08

Vol. 1. 1706.

De situ Paradisi terrestris.

Alfo in *Ugolinus*, 7. 581

De Mari Rubro.

Alfo in *Ugolinus*, 7. 461

De Monte Garizim.

Alfo in *Ugolinus*, 7. 715

De Ophir.

Alfo in *Ugolinus*, 7. 447

De diis Cabiris.

Alfo in *Ugolinus*, 23. 719

De veteri lingua Indica.

RELAND, Hadrian (*continued*).

Vol. 2. 1707.

De Samaritanis. Also in Ugolinus, 22. 553

De reliquiis veteris linguæ Perficæ.

De Perficis vocabulis Talmudis.

Vol. 3. 1708.

De jure milit. Moham. contra Christianos.

De linguis infularum Orient.

De linguis Americanis.

De gemmis Arabicis.

Articles on this learned work were given by Le Clerc, *Bibl. Choif.* 11. 260, and 13. 396.

De religione Mohammedica. Editio altera auctior. Sm. 8°. *Traj.* 1717

An abridgement of the Mahometan religion from the Arabic.

A defence of the Mahometans from false charges. See Mahometans.

De spoliis templi Hierosolym. in arcu Titiano conspicuis. Ugolinus, 9. 1077

Oratio de Galli cantu, Hierosolymis audito.

Ibid. 27. 1

Dissertatio de nummis Samaritanis, item epistola de nummis Samaritanis. *Ibid.* 28. 1077

RELATIONS de l'état admirable d'une jeune fille Suédoise présentement vivante; qui n'a pris aucune forte de nourriture pendant plus de six ans. Pp. 40. Sm. 8°. *London.* 1711

RELAZIONE del martirio de' Padri F. P. Martire Sans, F. Serrano, &c. nella Cina. 8°. *Roma,* 1752

RELIGION. Anonymous works.

The first part of the Refolution of Religion. Divided into two bookes, conteyning a demonstration of the necessitie of a divine and supernaturall worshipp. In the first, against all atheists and epicures: in the seconde, that Christian catholicke religion is the same in particular, and more certaine in every article thereof, then any humane or experimented knowledge, against Jewes, Mahometans, Pagans, and other external enemies of Christ. F. 1. Pp. 104. 4°. *Printed at Antwerpe by Richard Verflegan,* 1601

Religion and reason adjusted and accorded; or, a discourse, wherein divine revelation is made appear to be a congruous and connatural way of affording proper means for making man eternally happy through the perfecting of his rational nature. 8°. *London.* 1688

Religion and morals. 12°. *London.* 1711

The shortest way to end disputes about Religion.

In two parts. 12°. *Brussels,* 1716

The Religion of the wits at Button's refuted; in a new method; by running up the remoter contentions which divide mankind to first and undeniable principles. With a general account of ancient and modern exceptions, relating to scepticism, atheism, deism, providence, immortality of the soul, natural and revealed religion. In a dialogue between a politician and a divine. F. 1. Pp. 67. 8°. *London.* 1716

Four dialogues between Eubulus and Phygellus, concerning natural Religion, viz. I. Of the existence and idea of God. II. Of the production of creatures. III. Of the faculties of human nature. IV. Of the immortality of human nature in a future state. By a divine of the Church of England. Pp. iv. Ff. 2. Pp. 152. 8°. *London.* 1717

An enquiry into the evidence of the Christian Religion. Ff. 3. Pp. 143. 8°. *Camb.* 1728

RELIGION (*continued*).

A general view of Religion. Pp. iv. 62. 8°. *London.* 1729

False Religion worse than no Religion. An inquiry concerning superstition, as it affects the rights and happiness of civil society. Written for the advancement of true religion and virtue. Pp. 62. 8°. *London.* 1730

A persuasive to family Religion; and the obligation Christian parents are under to the religious education of their children. Pp. 54. 12°. *London.* 1736

Religion one, even the self-same thing in all ages, in all places, in all persons; or, a serious attempt to shew what true Religion is, abstracted from all accidents and all circumstances: applied to Paganism, Judaism, Christianity, and Mahometanism. Together with Scriptural and rational directions how to attain it, cautions, exhortations, &c., peculiarly adapted to Christianity. Ff. 3. Pp. 56. 8°. *London.* 1741

Some thoughts on the Essay on Natural Religion, as opposed to Divine Revelation. Said to be written by the celebrated Dryden. Which is pretended to be the most formidable piece that ever yet appeared against the revelation. Reprinted and answered by Alethophilus Gottingensis. Pp. xii. 60. 8°. *London.* 1747

Letters and dissertations on Religion. Part 1. Pp. iv. 68. 8°. *London.* 1747

An essay on Religion and Morality; or, the sum and evidences of true Religion. Pp. 77. 8°. *Glasg.* 1767

An essay on establishments in Religion. With remarks on the Confessional. Pp. 148. 8°. *Newc.-upon-Tyne,* 1767

Civil establishments in Religion, a ground of infidelity; or, the two extremes shewn to be united: from an Essay on Establishments in Religion, Thoughts on Miracles in general, &c.; and from some Defences of Subscriptions written against the Confessional; particularly, The Plea of Dr. Ibbetson. By Philalethes Londiniensis. F. 1. Pp. 103. 8°. *London.* 1767

A representation of the nature of true Religion. Addressed to a lady. First published 1697. To which is added, A short explanation of the end and design of the Lord's Supper. Taken from a treatise on that subject. Printed 1760. Pp. iv. 36. 12°. *London.* 1793

The Religion of many of the clergy. See FAR-RINGTON.

RELIGIOUS Man's Library; or, a sure guide to heaven: containing the grounds, reasons, and practice of true religion; with discourses on the Creed, Lord's Prayer, Ten Commandments, and the two sacraments. Also, Directions in sickness, and how to prepare for death and judgment; with prayers. 8°. *London.* 1744

Religious liberty, The foundations of, explained; or, plain reasons for being a Protestant Dissenter. With a serious exhortation to the practice of religion. By a layman. Pp. 64. 8°. *London.* 1755

The Religious Establishment in Scotland examined upon Protestant principles, occasioned by the late prosecution against Mr. Ferguson of Kilwinning. 8°. *London.* 1771

Religious establishment of the French Republic, being the concordat ratified between the Pope and the French government; with the official report of Citizen Portalis to the legislative body, as published by authority. Pp. 43. 8°. *London.* 1802

A letter to a friend on the Religious state of the country. Second edition. Pp. 15. Fcp. 8°. *London.* 1837

RELIGIOUS, &c. (*continued*).

Religious tracts dispersed by the Society for Promoting Christian Knowledge. 12 vol. 12°.

Lond. 1802

RELIGIOUS TRACT SOCIETY.

(Publications by); with an account of the origin and progress of the Society. 2 vol. 8°.

Lond. 1806

Proceedings of the first twenty years of; being a compendium of its reports and extracts from the appendices. 8°.

Lond. 1820

RELLY, James.

A leader among a class of Dissenters called Universalists and Antinomians. Born at Jefferson, in North Wales, 1720. Apprenticed to a cow-farrier. Became acquainted with Whitefield and commenced preacher, from whom he soon separated. Joined the Universalists, and had a large congregation at Coach-makers' Hall, London. Died 1778. He was a man of rough manners, strong natural abilities, and of a generous disposition.

The trial of spirits; or, a treatise upon the nature, office, and operations of the Spirit of Truth [on 1 John, 4. 1.] 8°.

Lond. 1756

Union; or, a treatise of the consanguinity and affinity between Christ and his Church. 8°.

Lond. 1759

Salvation completed, and secured in Christ as the covenant of the people, considered in a discourse on that subject [on Isa. 42. 6.] 8°.

Lond. 1760

Other works: The Cherubimical Mystery. Antichrist Refuted, 1761. The Sadducee Detected, 1764, &c.

REMARKS on a Letter to the Dissenters. By a Churchman. Second edition. Pp. 28. 8°.

Lond. 1714

Remarks on a pamphlet intitled, A Vindication of the Principles and Practices of Protestant Dissenters. 8°.

Lond. 1749

Remarks upon a Letter to a Dissenting Minister, concerning the expediency of stated forms of prayer, for public worship. By a Dissenting Minister. Pp. 27. 12°.

s. l. 1758

Remarks on the public service of the Church; with some directions for our behaviour there. By a clergyman of the Church of England. Pp. 23. 8°.

Lond. 1768

Remarks on Bishop Hurd's charge, delivered to the clergy at the bishop's primary visitation in 1775 and 1776. Pp. 37. 8°.

Lond. 1777

Remarks on the religious sentiments of learned and eminent laymen, viz.: Sir Isaac Newton, Hon. Robert Boyle, Locke, Sir Matthew Hale, Addison, Nelson, [Robert], Lord Lyttelton, West, Soame Jenyns, &c. &c. With occasional reflections on incredulity. 12°.

Lond. 1792

Literary and critical Remarks on sundry eminent divines and philosophers of the last and present age, particularly Sir Walter Raleigh, Cudworth, Hobbes, Bishop Butler, &c., with a dissertation on the prophetic powers in the human mind. 8°.

Lond. [1796]

Curfory Remarks on a recent publication, addressed to the public, upon the dangerous tendency of the London Female Penitentiary, &c. &c. By Juvenis. Pp. 50. 8°.

Lond. 1809

REMARKS (*continued*).

Remarks upon Levi's Dissertations. See CUNNINGHAME, W.

Remarks on Church reform, and a new translation of the Scriptures. Pp. 60. 8°.

Taunton, 1838

Remarks on the Churches of Rome and England, respectfully addressed to the Right Rev. Dr. Wileman and the Rev. William Palmer. Pp. 40. 8°.

Lond. 1841

A Remedy for self-murder. Suggested in a letter to a friend. Pp. 22. 8°.

Lond. 1819

REMONSTRANCE addressed to the clergy. Shewing where the charge of deism (without returning to the old divinity) will necessarily terminate. By a friend of the clergy. Pp. 78. 8°.

Lond. 1731

REMIGIUS (Gallicè REMI).

Born 449; died 534. Baptised Clovis, king of the Franks, in 496. Archbishop of Rheims in 471.

Epistolæ iv. Testamentum. Carmina.

Bibl. Patr. Gallandii, 10. 804

REMIGIUS Autissiodurensis.

A Monk of the Abbey of S. Germain d'Auxerre. Died about 900.

Explanationes epistolarum beati Pauli apostoli.

Bibl. Max. Patr. 8. 883

This work, in the above Bibliotheca, is attributed to Remigius of Rheims. It was originally published under the name of Haimon, bishop of Halberstadt.

Expositio de celebratione Missæ, ex veterum patrum sententiis.

Enarrationes in xi. prophetas posteriores.

Enarratio in Psalmos. Bibl. Max. Patr. 16. 953

Commentarius imperfectus in Oseam.

Mai Script. Vet. 6. P. 2. 103

Commentarius in Genesim.

Pez, Thesaur. iv. P. 1. 1

REMIGIUS, Nicolaus, Dux Lotharingiæ à Con-
filiis interioribus.

Dæmonolatreiæ libri tres, ex judiciis capitalibus nongentorum plus minus hominum, qui fortilegii crimen intra annos quindecim in Lotharingia capite luerunt. Sm. folio. *Lugd.* 1595

REMUSAT, Charles de.

Abélard. 2 vol. 8°.

Par. 1845

Vol. 1.

Vie d'Abélard.

De la philosophie d'Abélard.

Vol. 2.

De la philosophie d'Abélard (*Suite*).

De la théologie d'Abélard.

RENAUDOT, Eusebius.

An author, very learned in Oriental history and languages. Born at Paris 1646. Taught classical literature by the Jesuits, and philosophy in the College of Harcourt. Entered the Congregation of the Oratory, where he did not continue long. Went to Rome 1700. On his return to France devoted himself entirely to letters. Died 1720.

Historia patriarcharum Alexandrinorum Jacobitarum à D. Marco usque ad finem sæculi xiii. Cum catalogo sequentium patriarcharum et collectaneis historicis ad ultima tempora spectantibus. Inferuntur multa ad res ecclesiasticas

RENAUDOT, Eusebius (*continued*).

Jacobitarum patriarchatus Antiocheni, Æthiopiæ, Nubiæ, et Armeniæ pertinentia. Accedit epitome historię Muhammedanæ ad illustandas res Ægyptiacas. 4°. *Par.* 1713

This is Renaudot's most learned work, and is still considered as the best source of information respecting the Churches of Egypt and of the Copts.

Liturgiarum Orientalium collectio. 2 vol. 4°. *Par.* 1716

Vol. 1.	
Præfatio	[Ff. 15]
Differatio de liturgiarum Orientalium origine et autoritate	1
Differatio de Coptitarum Alexandrinorum liturgiis	lxx
Differatio de lingua Coptica	cxiii
Liturgiæ Coptitarum ex Coptico conversæ.	
Liturgia S. Basilii	1
Liturgia S. Gregorii	26
Liturgia S. Cyrilli	38
Orationes et benedictiones ad consecrationem omnium altaris instrumentorum	53
Liturgiæ Græcæ Alexandrinæ, Gr. et Lat.	
S. Basilii	57
S. Gregorii	90
Liturgia S. Marci, Gr. et Lat.	127
Commentarius et notæ	166
De patriarcha Alexandrino	365
Ritus ordinationis Alexandrini Jacobitarum patriarchæ	467
Liturgia communis, sive canon universalis Æthiopum	499
Index	546

Vol. 2.	
Differatio de Syriacis Melchitarum et Jacobitarum liturgiis	1
Ordo communis liturgiæ secundum ritum Syrorum Jacobitarum	1
Liturgia S. Jacobi apostoli fratris Domini	29
Observationes in liturgiis Syriacas	45
Liturgia minor S. Jacobi	126
Liturgia S. Xysti papæ Romani	134
Liturgia S. Petri	145
Liturgia S. Joannis	163
Liturgia duodecim apostolorum	170
Liturgia Marci	176
Liturgia S. Clementis Romani	186
Liturgia S. Dionysii Athenarum episcopi	202
Liturgia S. Ignatii	215
Liturgia S. Julii papæ Romani, 227. S. Eustathii, 235. S. Chrysofomi, 254. S. Marutæ, 261. S. Cyrilli, 285. Diocori, 286. Philoxeni, 301. Severi Antiocheni, 321, &c. &c.	
Differatio de Nestorianorum liturgiis	566
Liturgia apostolorum sanctorum, 584. Theodori interpres, 616. Nestorii, 626.	
Index	648

This important and esteemed work has been reprinted at Frankford, 1847, 2 vol. 4°.

A collection of all the principal liturgies used by the Greeks and other schismatics. Translated from Renaudot. 12°. *Dubl.* 1822

Ancient accounts of India and China, by two Mohammedan travellers, who went to those parts in the ninth century. Translated from the Arabic by the late learned Eusebius Renaudot, with notes, illustrations, and inquiries by the same hand. 8°. *Lond.* 1733

Ancient accounts	1-99
Remarks on the foregoing accounts	1
An inquiry into the origin of the Christian religion in China	76

RENAUDOT, Eusebius (*continued*).

An inquiry into the time when the Mahometans first entered into China	124
An inquiry concerning the Jews discovered in China	183
A dissertation on the Chinese learning	200
Index.	

RENDER, Dr.

A practical grammar of the German language. 12°. *Lond.* 1807

RENERUS.

Of the Order of Preaching Friars. Flourished 1254. Summa de catharis et leonistis, seu de pauperibus de Lugduno. Martene et Durand, *Thef.* 5. 1759

RENNELL, Major James, F.R.S.

An officer in the military service of the East India Company, distinguished for the sagacity of his researches in geography and antiquity. Born at Chudleigh, Devonshire, 1742. Died 1830.

Memoir of a map of Hindoostan; or, the Mogul empire. With an introduction, illustrative of the geography and present division of that country. Second edition, with very considerable additions. 4°. *Lond.* 1792

The marches of the British armies in the Peninsula of India during the campaigns of 1790 and 1791; illustrated and explained by reference to a map, compiled from authentic documents, transmitted by Earl Cornwallis from India. Pp. 114. Map and three plans. 8°. *Lond.* 1792

The geographical system of Herodotus examined and explained. 4°. *Lond.* 1800*

An edition was published in 1830, 2 vol. 8°. Other works: Observations on the Topography of the Plain of Troy, 4°. 1814. Illustrations of the History of the Expedition of the Younger Cyrus, 4°. 1816, &c.

RENNELL, Tho., M.A.

Sermon, 1 Tim. 2. 1, 3. [Anniv. of her Majesty's Inauguration.] 8°. *Lond.* 1709

RENNELL, Thomas, D.D.

Master of the Temple. Born 1754. Educated at Eton and at King's College, Cambridge. Rector of St. Magnus, London Bridge, 1792. Master of the Temple 1797. Dean of Winchester 1805. Died 1840.

Discourses on various subjects. 8°. *Lond.* 1801

Feb. 12. 1. The consequences of the vice of gaming	5
Psa. 71. 9. Old age	59
John, 13. 34. Benevolence exclusively an evangelical virtue. Bef. Univ. for Addenbroke's Hospital	77
2 Cor. 8. 23, 24. The services rendered to the English nation by the Church of England, a motive for liberality to the orphan children of indigent ministers	109
Psa. 2. 11. The grounds and regulation of national joy. Bef. House of Commons. Thanksgiving for the victory of the Nile	149
[8°. <i>Lond.</i> 1798.]	
2 Pet. 2. 17. The connection of the duties of loving the brotherhood, fearing God, and honouring the king	167
Ezek. 24. 6, 7. The guilt of blood-thirstiness. On the murder of the Queen of France	193
[8°. Second edition. <i>Lond.</i> 1793.]	
Gal. 1. 4. The atonement. Good Friday	211
2 Tim. 4. 5. Bishop's visit.	225
Psa. 24. 2. Great Britain's naval strength and insular situation, a cause of gratitude and thanksgiving to Almighty God. Before Corporation of Trinity House, Deptford	253
Hof. 4. 6. Ignorance productive of atheism, anarchy, and superstition. Bef. Univ. Camb. Commencement Sunday	269

RENNELL, Thomas, D.D. (*continued*).

1 Cor. 15. 56, 57. The sting of death; the strength of sin; and the victory over them both through Jesus Christ. Easter Term. (3 serm.) - - - 313
A review, by the Rev. Sydney Smith, in *Edinb. Review*, 1. 83.

RENNELL, Thomas, D.D., F.R.S., Vicar of Kensington.

A learned divine. Son of the above. Born at Winchester 1787. Educated at Eton and at King's College, Cambridge. Vicar of Kensington 1818. Master of St. Nicholas's Hospital and Prebendary of Salisbury 1823. Died 1824.

A narrative of the conversion and death of Count Struenfée, prime minister of Denmark, by Dr. Munter. Translated from the German in 1774 by the Rev. Mr. Wenborn; with an introduction and notes. Third edition. 8°.

London. 1826

Sermons on various subjects. Third edit. 8°.

London. 1831

Col. 3. 17. Ordin.	1	John, 18. 36. S. of Cl.	270
1 John, 5. 9. Trin.	19	Luke, 9. 56. Trin. H.	289
Heb. 2. 16. Christm.	32	Rom. 15. 4. 2 fer.	305
Gal. 3. 13. G. Frid.	46	Rom. 8. 34 - - -	325
1 Cor. 15. 12. Easter	57	Acts, 16. 30 - - -	338
Matt. 2. 2. Epiph.	69	Jer. 5. 3 - - -	347
James, 1. 12. 4f. Univ.	78	Gal. 4. 28 - - -	357
Pfa. 130. 4. 3 fer.	133	James, 1. 21 - - -	369
Gal. 3. 19 - - -	169	Luke, 8. 18 - - -	378
Pfa. 94. 7. 2 fer.	182	Phil. 4. 4 - - -	388
Matt. 4. 1 - - -	209	1 Cor. 9. 24 - - -	402
John, 3. 3 - - -	222	Pfa. 39. 5 - - -	410
Pfa. 42. 6 - - -	233	Ira. 38. 1 - - -	421
Mark, 13. 37 - - -	244	2 Pet. 3. 15 - - -	431
Heb. 11. 26 - - -	257	1 Cor. 3. 16 - - -	440

Other works: Animadversions on the Unitarian Version of the New Testament [Anon.] 1811. Remarks on Scepticism, especially as connected with organization and life. Proofs of Inspiration; or, the Grounds of Distinction between the New Testament and the Apocryphal volume, &c.

RENOULDS, G.

Professor of the Mathematics.

The state of the Greatest King set forth in the greatness of Solomon and the glory of his reign, with a treatise concerning gold and silver. 8°.

Bristol, 1721

RENOUARD, Ant. Aug.

Annales de l'imprimerie de Alde, ou histoire des trois Manuce et de leurs éditions. Seconde édition. 3 vol. 8°.

Paris. 1825

RENWICK, James.

A celebrated leader and preacher among the Covenanters of Scotland. Born in the parish of Glencairn, Dumfriesshire, 1662. Executed at Edinburgh 1688.

An informatory vindication of a poor wretched misrepresented remnant of the suffering true Presbyterian Church in Scotland. Written at the Leadhills in 1687, by Mr. James Renwick and Mr. Alexander Shiels. Sm. 8°.

Edin. 1744

A choice collection of very valuable prefaces, lectures, and sermons, preached upon the mountains and muirs of Scotland in the hottest time of the late persecution. 8°. *Glasg.* 1777* (Life of.)

Biographia Presbyteriana, 2

REPENTANCE, A call to, recommended to the inhabitants of Great Britain in general. With a brief address to the magistrates intrusted with the execution of the laws against prophaneness and immorality. Pp. 42. 8°.

London. 1745

REPORT from the Committee appointed to inspect the original papers seized in the houses or lodgings of one Mac-Carthy, alias Rabah, a reputed titular Popish bishop; and Joseph Nagle, a reputed Popish solicitor, both of the city of Corke. Pp. 31. 8°.

London. 1734

Report of the Committee for managing the Corporation of the Governors of the Hospital for the Maintenance and Education of Exposed and Deserted Young Children. Pp. 47. Sm. 8°.

London. 1740

Report from the clergy of a district in the diocese of Lincoln, convened for the purpose of considering the state of religion in the several parishes in the said district. Pp. 23. 8°.

London. 1800

Report on the sanitary condition of the labouring population of Great Britain. By Edwin Chadwick, Esq. 8°.

London. 1843

REPRESENTATION of the state of the Church in North-Britain, as to episcopacy and liturgy, and of the sufferings of the orthodox and regular clergy, from the enemies to both. But more especially of the episcopal churches within the diocese and shire of Aberdeen. To which is prefixed, a disquisition concerning ecclesiastical censures in causes civil and criminal, particularly in matters of treason and rebellion. With original papers and attestations. Ff. 6. Pp. 108. 8°.

London. 1718

A Representation of the threatening dangers, impending over Protestants in Great Britain. With an account of the arbitrary and Popish ends unto which the declaration for liberty of conscience in England, and the proclamation for a toleration in Scotland, are designed. Pp. 54. 4°.

s. l. aut anno

REPRIMAND to bigotry; or, reflections on the several letters of a book called, The Mystery of Phanaticism. Wherein the Dissenters are vindicated from the calumnies and whims of the author of that book. Ff. 3. Pp. 99. 8°.

London. 1698

RESBURY, Nathanael, D.D.

Rector of St. Paul's, Shadwell, 1689.

Sermon, Isa. 57. 1. [At the Funeral of Sir Alan Broderick, Knt.] 4°.

London. 1681

The case of the cross in baptism considered.

Collection of Cases, 3. 1

The texts examined which Papists cite out of the Bible for the proof of their doctrine concerning the visibility of the Church.

Gibson's Preservative, 3. 53

Bellarmino examined, 11th note: The glory of miracles.

Ibid. 4. 14

Sermon, Matt. 6. 26. 4°.

London. 1689

Sermon, Rev. 2. 1. [Sons of the Clergy.] 4°.

London. 1703

RESIDENCE. Considerations on the statutes concerning the residence of the clergy, in answer to the Bishop of London's [Sherlock] late charge. 4°.

London. 1759

RESPECTFUL address to the archbishops and bishops respecting the necessity of morning and afternoon service, on Sunday, in every parish church; with a few thoughts concerning the residence of the clergy. By a Churchman. Pp. 32. 8°.

London. 1825

RESOLUTIONS of the magistrates deputed from the several counties in England and Wales, by desire of the Society for giving effect to his Majesty's proclamation against vice and immorality. Pp. 15. 8°.

Lond. 1790

RESURRECTION. The spiritual body; being an humble attempt to remove the charge of absurdity from the doctrine of the resurrection, and thereby render it more the object of a rational faith; and a less subject of sneer to the sceptics. By the author of Simple Truth, or a Plea for Infants; and the Liberty of the Human Will. Pp. 39. 8°.

Lond. 1789

A few thoughts on the creation, generation, growth, and evolution of the human body and soul; on the spiritual and immortal nature of the soul of man; and on the resurrection of his body at the last day, in a spiritual, incorruptible, and glorified state. i-xvi. Pp. 171. 8°.

Lond. 1805

RETROSPECT, The, being an enquiry into the fulfilment of prophecy during the last twenty years; and also how far the Church is thereby furnished with any good grounds for expecting the instant coming of the Lord. With a chart. 3 vol. 8°.

Lond. 1846-47

REUCHLIN, or CAPNIO, John.

An eminent scholar and reformer. Born in Suabia 1454. Studied at Paris, Basle, and other places. Went to Florence, where he changed his name to Capnio. Professor of Greek and Hebrew at Wittemberg 1518, and afterwards at Ingolstadt and Tubingen. Died at Stuttgart 1522.

De arte cabalistica, libri tres.

De Verbo mirifico, libri tres.

Cum P. Galatino de Arcanis

Reuchlin, Johann, und seine Zeit von Dr. Ernst Theodor. Mayerhoff mit einer Vorrede des Herrn Professor Dr. Neander. 8°.

Berlin, 1830

(The life and times of.) The father of the German Reformation, by Francis Barham, Esq. 12°.

Lond. 1843

REVEALED RELIGION. (An essay on the necessity of.) Sm. 8°.

Oxf. 1794

REVELATION of St. John. Anonymous works.

The Book of Revelation paraphrased, with annotations on each chapter, whereby it is made plain to the meanest capacity. 4°. *Lond.* 1693

Discourse, A, historical and critical, on the Revelations ascribed to St. John. In which an inquiry is made whether they were written by that apostle; the various revolutions they met with, and the opposition that was made to them for several centuries. F. 1. Pp. 104. 8°.

Lond. 1730

A new explanation of that great mystery of the Revelation; whereby all those seemingly jarring matters, which have for many hundred years puzzled and discouraged the learned world, are happily connected and formed into one solid and entire system. 8°. *L.* 1758

A short explanation of some of the principal things contained in the Revelation of St. John. Shewing from the xi. chapter, that the fall of the tenth part of Turkey, by the oppressed witnesses of Christ, is begun, under the protection of the Empress of Russia. Pp. 62. 8°.

Lond. 1770

REVELATION. An essay on the excellencies of Christian revelation. Pp. 29. 8°.

Lond. 1729

The infidel convicted; or, a brief defence of the Christian Revelation. In which the excellency of the Christian morality is fully shewn, and the consistency of revelation with human reason proved. Corroborated by unanswerable arguments from Mr. Locke. To which is added, A pathetic letter from a father on the degeneracy of his son; and a word of advice in relation to the universities. Pp. viii. 62. 8°.

Lond. 1731

REVELL, Rev. Henry R., B.A.

Sermons. 8°.

Lond. 1828

John, 14. 6 - -	1	2 Cor. 4. 6 - -	186
Heb. 1. 1-3 - -	32	Matt. 6. 24. 3 serm.	208
John, 17. 3 - -	59	1 John, 3. 1-3 - -	272
Isa. 46. 4 - -	84	Exod. 34. 35 - -	295
Phil. 2. 1, 2 - -	108	Rom. 8. 5 - -	322
Col. 3. 1-3 - -	160		

REVIUS, or De REEVES, James.

A learned Protestant divine. Born at Daventer 1586. Studied at Amsterdam, Leyden, and Franeker. Pastor of a church in the county of Zutphen 1612, and at Daventer 1614. Principal and First Professor of Theology at Leyden 1641. Died 1658.

Notæ in L. Vallam de collationibus Novi Testamenti. Critici Sacri

REYNER, Edward.

A Puritan divine. Born at Marley, Yorkshire, 1600. Educated at Cambridge. Became schoolmaster at Market Rasen, and afterwards Lecturer of a church in Lincoln and minister of St. Peter's in that city. During the usurpation he officiated in the cathedral. Ejected 1662. Died 1670.

Precepts for Christian practice; or, the rule of the new creature, containing, duties to be daily observed by every believer, with a direction for the government of the thoughts and affections. Eleventh edition, enlarged. Sm. 8°.

Lond. 1658

The being and well-being of a Christian, in three treatises: 1. The properties of the righteous [on Psa. 92. 14]; 2. The excellency of grace; 3. The nature and fivefoldness of fellowship with Christ. Sm. 8°.

Lond. 1669

Rules for the government of the tongue, with directions in six particular cases [on Psa. 39. 1.] 8°.

Lond. 1656

Considerations concerning marriage. Sm. 8°.

Lond. 1657

REYNOLDS, Edward, D.D., Bp. of Norwich.

A learned Calvinist divine. Born at Southampton 1599. Educated at Merton College, Oxford, of which he was elected Probationer Fellow 1620. Became Preacher at Lincoln's Inn and Rector of Braynton, Northamptonshire. Joined the Presbyterian party 1642. One of the Assembly of Divines 1643, and took the Covenant. Dean of Christ Church, Oxford, 1648. Refused the "Engagement" and ejected from his deanery 1651. Afterwards Vicar of St. Lawrence Jewry, London. Bishop of Norwich 1660. Died 1676. His works are most elaborate both in thought and expression, with happily chosen similitudes. They were first collected and published in 1658, folio, but much more complete in 1679, folio. The edition in 6 vol. 8°. 1826,

REYNOLDS, Bishop (*continued*).

contains some additions. An article on it appeared in the *British Critic*, 4. 89.

The whole works; now first collected, with his funeral sermon, by B. Riveley, one of his lordship's chaplains. To which is prefixed a memoir of the life of the author, by Alexander Chalmers, F.S.G. 6 vol. 8^o.

Lond. 1826

Vol. 1.

Memoirs of the life of the author by Alex. Chalmers xvii-lxxiv

Three treatises,—

The vanity of the creature [on *Eccles.* i. 14.] 1

The finfulness of sin—

Rom. 7. 9 - - - - - 102

Rom. 6. 12. The reign of sin - - - 244

2 Cor. 7. 1. The pollution of sin and the use of the promises - - - 287

Rom. 7. 13. The use of the law - - - 329

The life of Christ [Conformity to Christ].

1 John, 5. 12 - - - - - 354

Phil. 3. 10 - - - - - 421

Vol. 2. An explication of the hundred and tenth Psalm, wherein the several heads of the Christian religion therein contained, touching the exaltation of Christ, the sceptre of his kingdom, the character of his subjects, his priesthood, victories, sufferings, and resurrection, are largely explained and applied.

Vol. 3.

Meditations on the holy sacrament of the Lord's last supper - - - - - 1

Seven sermons on Hosea, 14. - - - - - 173

Vol. 4.

Meditations on the fall and rising of St. Peter - 1

Annotations on Ecclesiastes - - - - - 33

[Written originally for the Assembly's annotations, and published in that work.]

Sermons on miscellaneous subjects,—

Pla. 47. 9. The shields of the earth. (Affize.) 261

Rom. 14. 19. The peace and edification of the Church - - - - - 284

Matt. 16. 24. Self-denial opened and applied. [Before the Assembly of Divines: on the day of their private humiliation.] - - - 318

[4^o. *Lond.* 1646.]

1 Cor. 2. 14. Animalis homo. *Concio ad academicos*

- - - - - 349

Psa. 4. 4. Joy in the Lord - - - - - 378

Matt. 16. 26. True gain - - - - - 408

Psa. 122. 6, 8, 9. The peace of Jerusalem. (Fast.)

- - - - - 434

Phil. 1. 21. Death's advantage. (Funeral.) - 459

Vol. 5.

Sermons on miscellaneous subjects, *continued*.

Psa. 147. 12-15. Zion's praises. (Thanksgiving, Preservation from Pestilence.) - 4

Acts, 7. 22. The use of human learning. (Funeral.) 25

Nehem. 13. 31. Crown of great actions - 49

1 Tim. 6. 17-19. The rich man's charge. (At the Spittal.) - - - - - 72

Ezra, 9. 15. God's fidelity the Church's safety 106

Phil. 3. 15, 16. Brotherly reconciliation - 135

Phil. 2. 1, 2. Brotherly agreement - - - 162

Zech. 3. 1, 2. The brand plucked out of the fire 184

Heb. 9. 12. The misery of a deserted people 205

Zech. 2. 5. The wall and glory of Jerusalem 231

Mal. 4. 2, 3. The author and subject of healing in the Church - - - - - 248

2 Chron. 7. 13, 14. The means and method of healing in the Church - - - - - 271

[4^o. *Lond.* 1660.]

1 Cor. 6. 19, 20. The Lord's property in his redeemed people - - - - - 295

REYNOLDS, Bishop (*continued*).

Zech. 4. 6. Divine efficacy without human power 319

2 Cor. 4. 5. Preaching of Christ. (Ordination.) 343

Ila. 26. 18, 19. The Church's triumph over death.

(Funeral, Lady Mary Langham.) - - - 363

[4^o. *Lond.* 1662.]

Zech. 11. 7. The pastoral office opened in a visitation sermon - - - - - 388

[4^o. *Lond.* 1663.]

Zech. 11. 7. The staves of beauty and bands 409

Philip. 4. 5. Moderation. (Fast for Pestilence.) 449

Heb. 13. 20, 21. (Easter day.) - - - 472

[4^o. *Lond.* 1669.]

Micah, 6. 6-8. (Before the Lord Mayor.) 513

[4^o. *Lond.* 1678.]

Vol. 6.

A treatise on the passions and faculties of the soul of man, with the several dignities and corruptions thereunto belonging.

[4^o. *Lond.* 1650.]

A sermon preached at the funeral of Bishop Reynolds, by B. Riveley [on Job, 30. 23].

Index of texts.

REYNOLDS, George, LL.D.

Archdeacon of Lincoln.

A letter to the Rev. Dr. Lisle, Prolocutor of the Lower House of Convocation. Upon a refusal to receive or read a paper concerning ecclesiastical courts, clandestine marriages, &c., brought in pursuant to an order of the House for consideration. By the Archdeacon of Lincoln. Pp. 68. 8^o. *Lond.* 1742

An historical essay upon the government of the Church of England, from the earliest to the present times. Exhibiting the true causes of the separation from Rome in the reign of Henry VIII. And the review—intended at the revolution. With a vindication of Henry VIII., Edward VI., and Queen Elizabeth against the calumnies of a Popish writer. [Dodd.] 8^o. *Lond.* 1743*

A volume of rare occurrence.

REYNOLDS, John.

A pious Nonconformist divine. Born at Wolverhampton 1666-7. Educated at Pembroke Hall, Oxford, but joined the Dissenters afterwards, and was ordained 1699. Died 1727.

A confirming catechism: shewing the reasons of the Christian religion, prepared for the use of adult catechumens. Fourth edition, corrected. Pp. vii. 46. 12^o. *Lond.* 1719

Inquiries concerning the state and œconomy of the angelical worlds. 8^o. *Lond.* 1723

A view of death; or, the soul's departure from the world, a philosophical sacred poem, with copious notes. 4^o. *Lond.* 1725

Three letters to the Deist: 1. Demanding his warrant for eating of flesh; 2. Representing his want of much useful knowledge; 3. Arguing the unexceptionable integrity of the great founder of the Christian institution, and his immediate accomplices. 8^o. *Lond.* 1725

A practical discourse of reconciliation between God and man, wherein it is distinguished from all the counterfeit appearances of it in the world [on 2 Cor. 5. 20]. To which are subjoined, some solemn and awful discourses

REYNOLDS, John (*continued*).

concerning the glorious appearance of Christ to judge the world [on Rev. 1. 7, and 2 Theff. 1. 10]. With a recommendatory preface by Isaac Watts. 8°. *Lond.* 1729

(Memoir of the life of,) extracted from his MSS., to which is added, his view of death; or, the soul's departure, a philosophical sacred poem. Third edition. Sm. 8°. *Lond.* 1735

REYNOLDS, Richard, Bp. of Lincoln.

Dean of Peterborough. Bishop of Bangor 1721. Translated to Lincoln 1723. Died about 1740.

A charge delivered to the clergy of Bangor at the primary visitation, 1722. Pp. 23. 4°. *Lond.* 1722

Sermon, 1 Kings, 12. 19. Jan. 30. 4°. 1721*

Sermon, 1 John, 3. 8. Prop. of Gospel. 4°. 1727*

Sermon, 2 Cor. 9. 8. Spittal. The retributions of charity. 4°. 1735*

REYNOLDS, Thomas.

The goodness of God, with the sin and danger of despising it displayed; a sermon, on Rom. 2. 4, 5. [Nov. 5.] 8°. *Lond.* 1723

REYNOLDS, Mr., a Dissenter.

The hardships occasioned by the oaths to the present Government considered and argued. By a well-wisher to his country. Pp. 28. 8°. *Lond.* 1716

REYNOLDS, William, and John Whitlock.

The vanitie and excellency of man; in two sermons, preached at the funerals of the Hon. Francis Pierepoint, Esquire, third son to the Earl of Kingston. 4°. *Lond.* 1658

Pfa. 39. 5. The vanity of man in his best estate. By William Reynolds.

Pfa. 37. 37. The upright man and his happy end. By John Whitlock.

REYNOLDS. See RAYNOLDS, RENOLDS, &c.

REYRE, L'Abbé.

Anecdotes Chrétiennes, ou recueil de traits d'histoire choisis. [Anon.] 12°. *Lyon*, 1801

RHENFERD, James.

A celebrated Oriental scholar. Born at Mulheim, in Westphalia, 1654. Educated at the College of Meurs, in the duchy of Cleves. Rector of the Latin College in Franeker 1678. Removed to Amsterdam 1680. Professor of Oriental languages at Franeker 1683. Died 1712.

Dissertationum theologico-philologicarum de stylo Novi Testamenti syntagma. 4°. 1701*

Periculum criticum, et exercitationes in loca depravata Eusebii Cæsariensis et Hieronymi, de situ et nominibus locorum Hebraicorum.

Ugolinus, 5. 397

Notæ criticæ et observationes in Eusebii et Hieronymi Onomasticon. Ibid. 427

Exercitatio Eusebio-Hieronymiana de angulo Arabiæ et Batanæ. Ibid. 435

Dissertationes 2, de decem otiosis synagogæ.

Ibid. 21. 1

Investigatio præfectorum, et ministrorum synagogæ. Ibid. 21. 103

Dissertatio de fictis Judæor. hæresibus.

Ibid. 22. 666

RHENFERD, James (*continued*).

Dissertatio de Sethianis. Ugolinus, 22. 751

Dissertatio de redemptione Marcosiorum et Heracleonitarum. Ibid. 22. 777

Dissert. de Arabarcha, vel Ethnarcha Judæorum.

Ibid. 24. 1133

Periculum Phœnicium, sive litteraturæ Phœnicæ eruendæ specimen. Ibid. 28. 1377

Comparatio expiationis anniversariæ Pontificis Maximi in V. T. cum unica atque æterna expiatione Jesu Christi. Sheringhamii, Joma

Sec MEUSCHEN, Nov. Test.

RHETORIC; or, the principles of oratory delineated. 8°. *Lond.* 1736

RHINHOLDT, or REYNOULDT, John.

Count Patkul, a nobleman of Livonia.

A short narrative of the life and death of, who was broke alive upon the wheel in Great Poland, 1707. Together with the manner of his execution: written by the Lutheran minister who assisted him in his last hours. Faithfully translated out of a High Dutch manuscript. By L. M. F. 1. Pp. 59. 8°.

Lond. 1717

RHODES, Henry J., M.A.

Curate of St. Nicholas, Abingdon.

Hand-book to Convocation. Pp. iv. 171. 12°.

Lond. 1852

RHODOMAN, Laurence.

A learned author. Born in Upper Saxony 1546. Became Professor of Greek at Jena, and of History at Wittemberg. Died 1606.

Palestina, seu historia sacra, carmine conscripta, Gr. et Lat. 4°. *Franc.* 1589

RHODON.

An early ecclesiastical writer. A native of Asia, and a disciple of Tatian. Flourished 186.

Fragmenta adversus Marcionis hæresim, Gr. et Lat. Bibl. Patr. Gallandii, 2. 144;

Eusebii Hist. lib. 5. cap. 13; Routh, Reliquiæ, 1. 437

RHORENSENSIUS, J.

De ritu sciendendi vestes. Ugolinus, 29. 1053

RIBADENEIRA, Peter.

A celebrated Jesuit. Born at Toledo, in Spain, 1527. Enrolled by St. Ignatius among his favourite disciples 1540. Died at Madrid 1611.

Catalogus scriptorum religionis Societatis Jesu.

Secunda editio, plurimorum scriptorum accessione locupletior. 8°. *Antw.* 1613

This work was afterwards greatly enlarged by Alegambe, 1643; and again by Sotwell [Southwell], folio, 1676—the best edition, and a scarce book.

Flos sanctorum: the lives of the saints, with other feasts of the year, according to the Roman Calendar. Translated and improved by W[illiam] P[etre]. Folio. *St. Omers*, 1669

Historia ecclesiastica del scisma del reyno de Inglaterra. 8°. *Embres*, 1588*

RIBERA, Francis.

Of the Society of Jesuits.

In Apocalypsin commentarii. Sm. 8°.

Antw. 1603

RIBOULDEALDUS, P.

Differtatio de Urim et Thummim contra Joh. Spencerum. Ugolinus, 12. 691

RICAUT, or RYCAUT, Sir Paul, F.R.S.

Born in London. Admitted scholar of Trinity College, Cambridge, 1647. Secretary to the Embassy to the Ottoman Port 1661. Afterwards Consul at Smyrna. Died 1700.

The present state of the Greek and Armenian Churches, anno 1678. Written at the command of his majesty. 8°. Lond. 1679

Lives of the Popes. See PLATINA.

Continuation of Knolles's History of the Turks. See KNOLLES.

RICALTOUN, Robert.

An eminent divine of the Church of Scotland. Minister of Hobkirk. Born 1691. Died 1769. In his writings there is great depth of Christian and metaphysical acuteness, and an original mode of thinking and expression. "He was," says John Newton, "certainly a man of strong, comprehensive mind; and if not an elegant, he was a masterly writer. His metaphysics are, I think, a good becom to sweep away the fine-spun cobweb, sceptical metaphysics, which at present are too common in fashion." His works have become exceedingly scarce.

Works, never before printed. 3 vol. 8°. Edin. 1771-72

Vol. 1. 1771.

Essays on human nature,—	
Of happiness and perfection	1
Of the human constitution and capacity	31
Of human knowledge, its nature, extent, and use	132
Essays on several of the doctrines of revelation,—	
Propriety	163
The knowledge of God	168
Faith	170
Views of God	172
The original and progress of knowledge	174
Notice teipsum	178
The Bible way of teaching compared with the philosophical	190
The character of the Deity as Creator	196
Certain truths current in the world, which could never have entered but by revelation	203
The original state of mankind	209
The character of Jesus Christ	238
The original state of mankind after the entrance of sin	255
Abraham	291
Imputation of sin and righteousness	305
Abraham's covenant	319
Sacrifices and priesthood	337
Import of the word God	359
The propitiatory or mercy-seat	370
Reconciliation	373
Regeneration, and eternal life	390
The Spirit and inspiration	405
Heaven, or the world of spirits	429
The way to eternal life	440

Vol. 2. 1772.

A treatise on the general plan of revelation,—	
Revelation founded on fact	1
Ignorance of abstract nature	24
Man's original state and circumstances	44
The nature of the curse, and the condition of man by the fall	67
Sketch of dispensations from the fall to the coming of Christ	88
Christ's life and character considered as an example	113
View of Christ as a prophet	135

RICALTOUN, Robert (continued).

Administration of Christ's office to finners 156
The Christian life, or dissertations on Gal. 2. 20 197
Vol. 3. 1772.

Notes and observations on the Epistle to the Galatians.

RICCI, Peter Andrew.

Synopsis, decreta, et resolutiones Congr. immunitatis super controversiis jurisdictionalibus. Sm. 8°. Typis Barberinis, 1708

RICCI, The Abbé.

General of the Society of Jesus.
La vic. Traduite de l'Italian. Pp. 67. 12°. à la Haye, 1776

RICE, Edward, D.D.

Educated at Christ's Hospital, from whence he was elected as an Exhibitor to Trinity College, Cambridge, 1813. One of the classical masters of Christ's Hospital 1820. Vicar of Horley, Surrey, 1827. Head-master of Christ's Hospital 1836. Died 1853, aged fifty seven.

Two sermons: one [Jude, 3.] on the general errors; the other [Matt. 16. 18.] on the particular pretensions of the Romish Church. To which are prefixed, some thoughts on Catholic emancipation. 8°. Lond. 1829

Sermon on the use and necessity of liturgies. 8° 1820*

Sermon on the coronation of George IV. 8° 1821*

RICH, Claudius James.

An eminent Oriental scholar. Born near Dijon, in Burgundy, 1787, and while yet an infant carried to Bristol. Having made great progress in the study of the Oriental languages, obtained a Cadetship in the East Indies 1803, and shortly afterwards a Writership. About 1808 appointed the East India Company's Resident at Bagdad. Died 1821. He was the first who ascertained the site of the ruins of Nineveh, which has been recently excavated by Mr. Layard.

Narrative of a journey to the site of Babylon in 1811, now first published. Memoir on the ruins, with engravings, from the original sketches of the author. Remarks on the topography of ancient Babylon by Major Rennell, in reference to the memoir. Second memoir on the ruins in reference to Major Rennell's remarks. With a narrative of a journey to Persepolis, now first printed. 8°. Lond. 1839

A review of the Second Memoir appeared in the Edinburgh Review, 48. 185.

RICHALMUS.

Abbas Speciosæ Vallis in Franconia, Ord. Cister.
Revelationes de infidiis et versutiis dæmonum. Pez, Thef. 1, p. 2. 375

RICHARDUS Bardeniensis.

De vita Roberti Grostedi. Wharton, Anglia Sacra, 2. 323

RICHARD of Cirencester.

A monkish historian of the fourteenth century, sometimes called the Monk of Westminster. Entered the Benedictine monastery of St. Peter, Westminster, 1350. Died 1401, or 1402.

De situ Britannæ. Giles, J. A. Hist. 2. 380
On the ancient state of Britain.

Chronicles (Six old English)
Also printed with Richard of Devizes.

RICHARD of Devizes.

Flourished 1191. His Chronicle is one of the earliest and most authentic memorials of the period to which it relates.

Chronicles concerning the deeds of Richard I., King of England. Also, Richard of Cirencester's Description of Britain. Translated and edited by J. A. Giles, LL.D. 8°. *L.* 1841

The original Latin text of Richard of Cirencester is added.

Chronicle of Richard of Devizes. See **CRUSADES**.

RICHARDUS de S. Germano.

Chronicon Siculum. Carufii Bibl. Hist. 1

RICHARD, Prior of Hagulfstadt.

Flourished 1180.

Tractatus de statu et episcopis Hagulfaldensis ecclesie.

De gestis regis Stephani et de bello Standardardii. Twyfsden, Hist. 285

RICHARDUS Pictaviensis.

A monk of Cluny.

Chronicon ab anno DCCLIV. an annum MCLIII.

Martene et Durand, Collectio 5. 1160

RICHARDUS Hampolus, sive Pampolitanus, Anglo-Saxo Eremita.

Opuscula.

De emendatione peccatoris.

Orationis Dominicæ exegesis.

Symboli Apostolici et Athanasii enarratio.

Nominis Jesu encomium.

De incendio amoris.

De amore fummo, eodemque singulari.

Bibl. Max. Patr. 26. 609

RICHARDS, George, D.D., V.P.R.S.L., F.S.A.

An able and excellent divine. Born at Halesworth, Suffolk. Educated at Christ's Hospital. Matriculated at Trinity College, Oxford, 1785, and obtained a scholarship. Fellow of Oriol College 1790. Gained several prizes. Vicar of Bampton 1796. Rector of St. Martin's-in-the-Fields 1820. Died 1837, aged sixty-eight.

The divine origin of prophecy illustrated and defended, in a course of sermons preached 1800, at the Lecture founded by John Bampton, M.A. 8°. *Oxf.* 1800

Zech. 7. 7	-	-	1	Acts, 15. 18	-	205
Ifa. 46. 9, 10	-	-	45	2 Pet. 1. 21	-	255
Dan. 2. 10, 11	-	-	87	Ezek. 2. 4, 5	-	283
Deut. 4. 32	-	-	133	Dan. 10. 14	-	319
Ifa. 30. 10	-	-	168			

Christian watching recommended; a sermon, on Matt. 25. 13. [Funeral of Princess Charlotte.] 8°. *Lond.* 1817

Sermon, Matt. 5. 14. The moral and religious character of her late majesty a national blessing. [Funeral.] 8°. *Lond.* 1818

Other works: Essay on Ancient and Modern Poetry, 1789. The Aboriginal Britons, a Prize Poem, 4°, 1791. Songs of the Aboriginal Bards, 4°, 1792. Sermon, 4°, 1793. Poems, 2 vol. 8°, 1804. Miscellaneous Poems, 2 vol. 8°, 1813. The Immoral Effects of the Poor Laws Considered, a Sermon, 8°, 1818.

RICHARDS, John, A.M.

Vicar of Wedmore, Somerset, and Curate of St. Michael's, Bath. Born 1771; died 1825.

Sermons and letters. To which is prefixed, A

RICHARDS, John, A.M. (continued).

memoir of the author. Second edition. 12°. *Bath,* 1827

Memoir	-	-	1	1 Pet. 4. 18	-	210
Gen. 3. 6, 7	-	-	57	2 Pet. 1. 4	-	228
2 Cor. 5. 14, 15.	G. Frii.	75		Matt. 7. 20, 21	-	246
Eph. 4. 23	-	-	93	2 Pet. 3. 10-14	-	262
Heb. 2. 3	-	-	116	2 Cor. 4. 16-18	-	279
Pfa. 46. 10	-	-	133	Pfa. 72. 8-11.	Propag.	
Matt. 22. 11	-	-	153	Gospel	-	300
2 Cor. 6. 17, 18	-	-	171	Heb. 11. 13, 14	-	323
1 Cor. 6. 9, 10.	Lock			Appendix	-	343
Hospital	-	-	191			

RICHARDS, Thomas, A.M.

Rector of Llanfyllin, Montgomeryshire.

The nativity of Christ matter of great joy to all people; a sermon, on Luke, 2. 10, 11. [Christmas day.] 8°. *Lond.* 1728

The happiness of good Christians after death; a sermon, on Rev. 14. 13. Fun. of Lady Price. 8°. 1732*

RICHARDSON, G. F., F.G.S.

Of the British Museum.

An introduction to geology, and its associate sciences, mineralogy, fossil botany, and palæontology. A new edition, revised, and considerably enlarged, by Thomas Wright, M.D. Sm. 8°. *Lond.* 1851

RICHARDSON, Rev. James, A.M.

Queen's Coll., Oxf., one of the Vicars Choral of York.

A cloud of witnesses to the truth of Scripture, opposed to modern infidelity. Two sermons [2 Pet. 1. 16 and 19]. 8°. *York,* 1819

The Athanasian Creed vindicated; with a prefatory letter to the Archdeacon of Cleveland, and an appendix, on Archbishop Tillotson's prefaced "With that we were well rid of it." Pp. 138. 8°. *York,* 1822

Popery brought to the test of its own principles, a review of the declaration of the Roman Catholic bishops, &c., of Great Britain. 8°. *Lond.* 1827

Popery unmasked; being a full answer to the Rev. T. Baddeley's Sure Way to find out the True Religion, in which our martyrologist John Fox, is defended. 8°. *Lond.* 1825

RICHARDSON, John, Bp. of Ardagh.

A learned divine. A native of Chester. Took his degree of D.D. at the University of Dublin. Consecrated Bishop of Ardagh 1633. Removed to England 1641. Died in London 1654. He wrote the Annotations on Ezekiel in the Assembly's Annotations.

Choice observations and explanations upon the Old Testament. Folio. 1655*

RICHARDSON, J.

The beauty of Providence in bringing together the rich and the poor; a sermon, on Prov. 22. 2. [Char. Sch.] 8°. *Lond.* 1753

RICHARDSON, John, B.D.

The canon of the New Testament vindicated, in answer to the objections of J. Toland in his Amyntor. To which is added, a letter from the learned Mr. Dodwell, concerning the said J. T. Third edit., corrected. 8°. *L.* 1719

Original edition, 8°, *Lond.* 1700.

RICHARDSON, John, B.D. (*continued*).

Prælectiones ecclesiasticae triginta novem, olim habitæ in facello Collegii Emmanuelis apud Cantabrigienfes. 2 vol. 8°. *Lond.* 1726

Vol. 1.

Christi genealogia - - - - -	1
Christi dies natalis - - - - -	17
Differentia quoad tempus Paschatis ultimi inter Dominum et Judæos - - - - -	38
Apostolicæ Constitutiones fictitiæ - - - - -	59
Philæ Therapeuta non Christianus - - - - -	87
Josephi de Christo testimonium - - - - -	105
De oraculis Sibyllinis - - - - -	123
De libris Sibyllarum, testimonia patrum, &c. - - - - -	140
De Virgine Deiparæ ab Augusto visâ - - - - -	194
De Simone Mago. De legione fulminatrice - - - - -	222
De prima et secunda Britanniae conversione - - - - -	229
Nicæni Concilii indictio, et de numero canonum - - - - -	266
Constantinus vindicatus - - - - -	302
Edictum Constantini fictitium - - - - -	338

Vol. 2.

De indictione Concilii Constant. I. II. et III. 1. 43. 47 - - - - -	23
De indictione Concilii Ephesini primi - - - - -	37
De indictione Concilii Chalcedonenfis - - - - -	50
De Anglorum et Saxonum conversione - - - - -	68
De Pictonum et Scotorum origine - - - - -	84
De Caledonum, Pictonum, Scotorum conversione, et de reliquiis S. Andræe - - - - -	102
De Hibernorum conversione - - - - -	121
De Hispanorum conversione - - - - -	138
De primâ Gallorum conversione - - - - -	173
De ambitione Romanorum PP. De epistolis decretalibus. Juris canonici historia - - - - -	208
De origine et temporalibus dominii PP. R. - - - - -	242
De ortu, et progressu veterum monachorum - - - - -	257
De origine Benedictinorum - - - - -	281
De origine Cluniacensium - - - - -	302
De origine Cisterciensium - - - - -	320

RICHARDSON, John.

A short history of the attempts that have been made to convert the Popish natives of Ireland to the established religion; with a proposal for their conversion, and a vindication of Usher's opinion concerning the performance of divine offices to them in their own language. Second edition, with additions. 8°. *Lond.* 1713

RICHARDSON, John.

Sermon, Isa. 6. 1-3. The death of great and good kings improved. [Funeral.] 8°. *Lond.* 1761

RICHARDSON, John.

A Quaker.

(Account of the life of,) giving a relation of many of his trials and exercises in his youth, and his services in the work of the ministry in England, Ireland, America, &c. 8°. *Lond.* 1774

RICHARDSON, John, F.A.S.

Of Wadham College, Oxford.

A dissertation on the languages, literature, and manners of Eastern nations, originally prefixed to a dictionary, Persian, Arabic, and English. Second edition. To which is added, Part 2, containing additional observations, together with further remarks on a new Analysis of Ancient Mythology, in answer to an apology addressed to the author by Jacob Bryant, Esq. 8°. *Oxf.* 1778

RICHARDSON, John, F.A.S. (*continued*).

A dictionary, Persian, Arabic, and English. 2 vol. Folio. *Oxf.* 1777-80*

A new edition, with numerous additions by Charles Wilkins, LL.D., was published 1806-10, 2 vol. 4°.

A grammar of the Arabic language. New edition. 4°. *Lond.* 1811*

RICHARDSON, Rev. John, M.A.

Head Master of Appleby Grammar School.

A letter to the Rev. William Goode, M.A., F.S.A., containing an examination of his "capacitating conditions," &c., together with a comment on the famous passage from Hooker, quoted by the Judicial Committee. Pp. 49. 8°. *Lond.* 1850

RICHARDSON, Robert, M.A.

Discourse, Psa. 147. 12. [Thanksgiving for Peacc.] 4°. *Hague,* 1763

RICHARDSON, Robert, M.D.

Travels along the Mediterranean, and parts adjacent, during the years 1816-17-18, extending as far as the second Cataract of the Nile, Jerusalem, Damascus, Balbeck, &c. 2 vol. 8°. *Lond.* 1822

Vol. 1. Alexandria. Cairo. The Pyramids. The Nile. Egyptian Deities, &c.

Vol. 2. Thebes. Desert of Suez. Jerusalem. Damascus, &c.

A valuable and accurate work. A review appeared in the Quarterly Review, 28. 59.

RICHARDSON, William, D.D., F.A.S.

Born at Wilshamstead, near Bedford, 1698. Educated at Westminster and at Emmanuel College, Cambridge. Became Curate of St. Olave's, Southwark; and in 1726 chosen Lecturer. Prebendary of Lincoln 1724. Master of Emmanuel College 1736. Vice-Chancellor 1738; and in 1769 he was also Precentor of Lincoln. Died 1775. He edited an improved edition of Godwin de Præfulibus. Folio, 1743. See GODWIN.

Four sermons. The usefulness and necessity of revelation. 8°. *Lond.* 1730

On Acts, 17. 4; Phil. 2. 11; Deut. 18. 15; 1 John, 2. 18.

Sermon, Matt. 22. 21. [Jan. 30.] 4°.

Lond. 1764

RICHARDSON, William.

Vicar of Dacre.

Essays on several divine and moral subjects. 12°. *Lond.* 1756

The Christian temper; Sober-mindedness; The fear of God; A future state; Marriage; Degrees in glory; The Sabbath; Contentment; &c.

RICHARDSON, William.

Sub-chanter of York Cathedral. Incumbent Curate of St. Michael le-Belfrey and St. Sampson's, and Lecturer at York Castle.

Sermons. Second edition. 8°. *Lond.* 1824

Vol. 1.

1 Kings, 22. 14. Ministerial faithfulness - - - - -	1
1 Sam. 2. 12. Importance of the true knowledge of God - - - - -	13
Jer. 23. 23, 24. God's omnipresence and omniscience - - - - -	22
Dan. 4. 35. Sovereignty of God - - - - -	33
Deut. 32. 4. Righteousness of God - - - - -	46
Habak. 1. 13. Holiness of God - - - - -	59
Job, 42. 5, 6. Self-abatement - - - - -	72
John, 1. 14. Incarnation of Christ - - - - -	85
Heb. 1. 1, 2. Christ a prophet - - - - -	97

RICHARDSON, William (*continued*).

Heb. 9. 11, 12. Christ a priest	108
Rev. 19. 16. Christ a king	118
Acts, 20. 21. Repentance and faith	130
John, 16. 7. Person and offices of the Holy Spirit	141
Gal. 4. 6. Spirit of adoption	152
Matt. 5. 3. The poor in spirit	163
— 5. 4. The mourners	174
— 5. 5. The meek	186
— 5. 6. The hungry and thirsty after righteousness	198
— 5. 7. The merciful	208
— 5. 8. The pure in heart	218
— 5. 9. The peacemakers	229
— 5. 10-12. The persecuted for righteousness' sake	240
Luke, 14. 1. The Pharisees watching Christ	252
2 Tim. 3. 2. Evil of selfishness	263
John, 5. 44. Love of worldly honour a hindrance to the gospel	273
1 Pet. 3. 10. The duty of governing the tongue	285
Rom. 1. 32. Confutation of human depravity	294
Luke, 21. 19. Christian patience	303
John, 14. 1. The consolation of faith in Christ	312
Prov. 13. 4. The sluggard and the diligent	323
Jer. 13. 23. The power of evil habits	333
Rom. 9. 22, 23. The vessels of wrath and vessels of mercy	344
Exod. 9. 20, 21. Consequences of faith and unbelief	355
Isa. 42. 18-20. Moral deafness and blindness reproved	367
Isa. 51. 6. Visible objects perishable; the salvation of God eternal	377
Vol. 2.	
Acts, 26. 28. The almost Christian exemplified in King Agrippa	1
Acts, 26. 29. The altogether Christian exemplified in St. Paul	13
James, 2. 24. St. Paul and St. James reconciled	24
James, 2. 17. Faith productive of good works	36
Numb. 14. 24. Real godliness distinguished from counterfeits in Caleb	46
Numb. 23. 10. The vain wish of the wicked exemplified in Balaam	57
Matt. 27. 3-5. The character, crime, and punishment of Judas	70
Psa. 119. 165. Peace the result of religious principle	82
Jer. 6. 16. The good old way pointed out, in allusion to the doctrines and worship of the Church of England	92
Rom. 2. 28, 29. Circumcision of the heart	103
Luke, 5. 12, 13. The leper cleansed	113
Rom. 7. 24, 25. Conflict between flesh and spirit	124
— 8. 1. No condemnation to the believer	136
— 8. 22, 23. Creation labouring under the effects of sin	146
— 8. 28. All things work favourably to them that love God	155
Ethier, 5. 13. Discontent illustrated from the history of Haman	166
1 Kings, 18. 21. Decision in religion	177
2 Chron. 28. 22. The abuse of affliction exemplified in Ahaz	186
Psa. 4. 4. The necessity of religious awe and serious reflection	199
Jer. 4. 14. The evil of indulging vain thoughts	210
1 Sam. 25. 38. Churlishness exemplified and punished in the case of Nabal	220
Matt. 12. 50. The high privilege of those who do the will of God	230
2 Sam. 12. 13. David and Nathan	239
Gen. 39. 9. Joseph—The power of religious principle	250
Matt. 15. 28. The Syrophenician's daughter healed	258

RICHARDSON, William (*continued*).

Mark, 10. 21. The wealthy ruler lacking the true riches	269
Prov. 17. 15. The consequence of justifying the wicked and condemning the just	279
Matt. 16. 26. The foul of infinite value	290
— 8. 29. The presence of Jesus deprecated by apostatizers from religion	300
— 24. 12. The influence of abounding iniquity	311
— 11. 21, 22. The aggravated doom of those who neglect instruction	321
Acts, 9. 6. A desire to know the will of God the test of Christian sincerity	330
Gal. 5. 5, 6. The nature and ground of the Christian hope	339
John, 14. 2, 3. Mansions of glory	351
Rev. 5. 11, 12. The Church triumphant	363
Expository discourses. 8°. <i> Lond.</i> 1825	
1 Sam. 2. 1-10. 3 serm. 1	1 Theff. 2. 1-20. 2 ser. 202
Psa. 25. 1-22. 6 serm. 30	— 3. 1-13. 2 serm. 222
Hos. 14. 1-9. 6 serm. 91	— 4. 1-18. 3 serm. 242
1 Theff. 1. 1-10. 4 ser. 162	— 5. 1-28. 7 serm. 272

RICHARDSON, W. E., B.A.

Curate of All Saints, Northampton.
A letter to the Right Hon. the Earl of Shaftesbury, on the establishment of Ragged School Churches. Plate. Pp. 16. 8°. *Lond.* 1852

RICHELET, Peter.

Born at Cheminon, in Champagne, 1631. Went to Paris 1660, and admitted an advocate. Died 1698. Best edition of his Dictionnaire 1759. This was edited by Gouget.

Dictionnaire de la langue François, ancienne et moderne. Nouvelle édition, augmentée d'un très-grand nombre d'articles. 3 vol. Folio. *Lyon,* 1759

RICHER, Edmund.

A learned divine of the French Church. Born at Chaource 1560. Studied at Paris, and admitted a member of the Sorbonne. Elected Syndic of the Faculty of Divinity at Paris 1608. He was a zealous supporter of the ancient privileges of the Gallican clergy. Died 1631.

Historia conciliorum, in quatuor libros distributa. 4°. *Colon.* 1683

De ecclesiastica et politica potestate. 4°. 1611*

This work caused considerable excitement when published. The author maintains the authority of General Councils over that of the Pope.

RICHERIUS.

Historia abbatiae Senoniensis in Vosago, Diocesis Tullensis, auctore Richerio ejusdem Asceterii monacho. D'Achery, Spicil. ii. 603

RICHERAND, A.

Professor of the Faculty of Medicine of Paris.
Elements of physiology. Translated from the French, by G. J. M. De Lys, M.D. Third edition. 8°. *Lond.* 1819

Various subsequent editions.

RICHELIEU, Armand du Plessis.

A celebrated cardinal and statesman. Born at Paris 1585. Studied in the Sorbonne. Bishop of Luçon 1607. Secretary of State 1616. Died 1642.

Emblema animæ; or, moral discourses reflecting upon humanity. Translated by J. M[axwell]. The minde's delight; or, variety of memorable matters, collected by J. M. 18°.

Lond. 1635

RICHELIEU, Armand du Pleffis (*continued*).

Testament politique. 2 parts in 1 vol. 12°. *Amst.* 1696

The two first parts of this work are thought to have been composed by Paul Hay, Marquis du Châtelet (1687-1696, 12°). The third part (1689, 12°), also from the same pen, is merely a reprint of another book, entitled, *Traité de la Politique de France*.

RICHMOND, Legh, M.A.

A pious divine. Born at Liverpool 1772. Educated at Trinity College, Cambridge. He first held a curacy in the Isle of Wight. Removed to the Lock Hospital Chapel, London, 1805. Rector of Turvey in the same year. Died 1827.

Annals of the poor. A new edition. Royal 32°. *Lond.* 1840*

Love to Christ the only true motive to missionary exertion; a sermon on John, 21. 16. [Miss. Soc.] 8°. *Lond.* 1809

A selection from the writings of the Reformers and early Protestant divines of the Church of England, with memorials of their lives and writings. 8 vol. 8°. *Lond.* 1817

Vol. 1.

Tindal, William.

Life, from Fox's Acts and Monuments - - - 1
A pathway into the Holy Scripture - - - 10
A protestation on the resurrection of the body 34
Prologues to Romans, Galatians, St. Peter, and St. James - - - 41
The parable of the wicked mammon, Luke, 16 78
Extracts from the obedience of a Christian man 166
— From exposition of Matthew v. vi. and vii. 188
— From Answer to Sir Thomas More's Dialogue 421

Part of an exposition of 1 John - - - 304

Frith, John.

Life, from Fox - - - 343
A treatise called A mirror or glass to know thyself 366
A treatise on baptism - - - 383
Extracts - - - 396
Letter, when a prisoner - - - 417
Antithesis between the acts of Christ and the Pope 421

Hamilton, Patrick.

Patrick's places; a treatise on the law and the gospel 475

Barnes, Robert.

Life, from Fox - - - 509
A treatise on justification by faith - - - 626
A treatise on free-will - - - 590

Joy, George.

A treatise against Bp. Gardiner - - - 532

Vol. 2.

Sum and contents of the Holy Scripture, as prefixed to many of the principal translations in the reigns of Henry VIII. and Edw. VI. 1

Ridley, Lancelot.

Life - - - 9
Commentary on St. Paul's Epistle to the Ephesians 14
An exposition upon the Epistle of St. Paul to the Philippians - - - 176
Extract from an exposition of St. Jude - - - 293

Edward VI.

(Account of the life of) from Fox - - - 303
A short catechism; or plain instruction set forth by his majesty's authority, 1553 - - - 327

Latimer, Extracts from.

Vol. 3.

Cranmer, Extracts from.

RICHMOND, Legh, M.A. (*continued*).

Vol. 4.

Ridley, Nicholas, Bp. of London.

Life, from Fox - - - 5
A farewell to all his friends - - - 29
Another farewell - - - 61
Certain godly, learned, and comfortable conferences, between Ridley and Latimer - - - 73
A treatise lamenting the state of England - - - 131
Treatise on the Lord's Supper - - - 173
Letters to his friends during his confinement. From Coverdale - - - 221

Declaration of Dr. Bradford, &c. - - - 271

Clement, John, A confession of faith - - - 280

Samuel, Rev. Robert, Confession of faith - - - 306

Confessions of Hurst, Causton, Warne, &c. - - - 315

Philpot, John, Adm. of Winchester.

Life - - - 335

Epistles - - - 469

On infant-baptism - - - 534

Rogers, John, Prebendary of St. Paul's.

The story, life, admonition, and martyrdom of John Rogers - - - 549

Turner, Wm., M.D., Dean of Wells.

The old learning and the new compared together 599

Of free-will, faith, &c. - - - 673

Vol. 5.

Hooper, Bishop.

Life - - - 1

Epistles to his friends - - - 47

A declaration of Christ and his office - - - 105

A godly confession and protestation of the Christian faith - - - 195

A homily to be read in the time of pestilence 227

A declaration of the ten holy commandments of God 249

A brief and clear confession of the Christian faith 433

Certain comfortable expositions upon Psalms 23, 62, 73, 77 - - - 487

Vol. 6.

Bradford, John.

Life - - - 1

Epistles - - - 15

Godly meditations upon the Lord's Prayer, the Belief, and Ten Commandments, &c. - - - 229

Defence of election - - - 373

A fruitful treatise and full of heavenly consolation against the fear of death - - - 395

Two notable sermons,—

On repentance - - - 431

On the Lord's Supper - - - 474

Epistles - - - 505

Saunders, Lawrence.

Life - - - 623

Letters - - - 652

Grey, Lady Jane.

Life and Remains - - - 685

Vol. 7.

Jewel, Bishop.

Life - - - v

Apology of the Church of England - - - 1

Exposition on Theſſalonians - - - 123

Treatise of the Holy Scriptures - - - 417

Treatise of the sacraments - - - 481

Sermon on Rom. 13 - - - 569

Sermon on Rom. 6. 19 - - - 596

Extracts - - - 614

Vol. 8.

Nowell, A.

A catechism, or first instruction and learning of Christian religion. Translated by T. Norton, 1571 - - - 1

Parker, Archbishop.

Prefaces to the Bible - - - 143

Prefaces, prayers, and other godly tracts, printed in

- RICHMOND, Legh, M.A. (continued).**
 various editions of the Geneva Bible, the Book of
 Common Prayer, and the Pfalter during the reign of
 Queen Elizabeth - - - - - 171
 Haddon, Walter.
 Anſwer apologetical againſt Jerome Oſorius, Bp. of
 Silvan, in Portugal. Continued by John Fox.
 Engliſhed by James Bell - - - - - 222
 A ſpiritual and moſt precious pearl, teaching all men to
 love and embrace the croſs, printed 1550 - - - 793
 (Memoirs of), by the Rev. T. S. Grimſhaw.
 Fifth edition. 8°. Lond. 1829
 Domeſtic portraiture; or the ſucceſſful appli-
 cation of religious principle in the education
 of a family, exemplified in the memoirs of
 three of the deceaſed children of the Rev.
 Legh Richmond. 8°. Lond. 1833
- RICHTER, Jean Paul.**
 Sämmtliche Werke. 4 vol. 8°. Par. 1836
 Vol. 1.
 Grönländiſche Prozeſſe. Die unfichtbare Loge. Aus-
 wahl aus des Teufels Papieren. Heſperus. Quintus
 Fixlein.
 Vol. 2.
 Biographiſche-Belüſtigungen. Blumen-Frucht-und Dor-
 nenſtücke (Siebenkäs). Jubelſenior. Kampaner Thal.
 Palingeneſien. Briefe und bevorſtehender Lebenslauf.
 Titan. Komifcher Auhang zum Titan. Clavis Fich-
 tiana.
 Vol. 3.
 Fliegeljahre. Klaglied der jetzigen Männer. Vorfchule
 der Aeſthetik. Freiheit-Büchlein. Levana. Feld-
 prediger Schmelzie. Katzenberger.
 Vol. 4.
 Frieden-predigt. Dämmerungen. Herbit-Blumine. Fibel.
 Mars und Phöbus. Muſeum. Faſtenpredigten. Dop-
 pelter örter. Komet. Kleine Bücherſchau.
- RICIARDI, comitis Bonifacii, vita.**
 Muratorii Rer. Ital. Script. 8. 117
- RICKARDS, Rev. Samuel, M.A.**
 Sermon, Pſa. 39. 13. The good of many de-
 ſigned in the afflictions of a few. [Funeral.]
 8°. Lond. 1824
- RICOBALDUS Ferrariensis.**
 Pomarium Ravennatis eccleſiæ, ſive hiftoria uni-
 verſalis 700-1297. Accedit compilatio hiftori-
 ca ab initio mundi ad annum 1313, et con-
 tinuatio ad annum 1474.
 Muratorii Rer. Ital. Script. 9. 97
 Chronicon Romanorum imperatorum à Carolo
 M. ufque ad annum 1297. Ibid. 9. 279
- RIDDLE, Rev. J. E., M.A.**
 Luther and his times; or, a hiftory of the riſe
 and progreſs of the German Reformation. 12°.
 Lond. 1837
 Sermons doctrinal and practical. 8°. Lond. 1838
 Rom. 3. 20-22. Works and grace; or, the neceſſity
 and nature of juſtification by faith. Before Univ. of
 Oxford - - - - - 1
 Gen. 2. 16. Man's ruin and the bleſſings of redemption
 33
 Gen. 3. 10. Man's guilty dread of God, and its removal 53
 1 Tim. 1. 15. The miſery from which Chriſt ſaves his
 people - - - - - 76
 John, 19. 18. The three croſſes of Calvary - - - 92
 1 Pet. 2. 21. The crucified Saviour our example 115
 Pſa. 68. 18. The aſcenſion of Chriſt - - - 131

- RIDDLE, Rev. J. E., M.A. (continued).**
 Matt. 18. 20. Chriſt preſent in the Church - - - 149
 Pſa. 72. 17-19. The glory of God in the propagation of
 the goſpel. S.P.G.F.P. and Ch. Miſſ. Soc. 168
 Luke, 19. 12, 13. The proof of Chriſtian faithfulneſs
 188
 1 Cor. 1. 7. The Chriſtian waiting for the coming of
 his Lord - - - - - 206
 Rev. 1. 7. The ſecond coming of Chriſt - - - 224
 Pſa. 139. 2. God underſtandeth our thoughts afar off 247
 Rom. 14. 10. The folly and fin of uncharitable judgment
 261
 1 Cor. 13. 8. Charity never faileth - - - - - 278
 2 Kings, 5. 9, 10. The hiftory of Naaman the Syrian 296
 2 Pet. 2. 15. The conduct and character of Balaam 310
 2 Cor. 2. 15, 16. The Chriſtian miniſtry and its effects
 325
 Eccleſiaſtical chronology; or, annals of the
 Chriſtian Church from its foundation to the
 preſent time. Containing a view of general
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 events, &c.; with liſts of councils, and of
 popes, patriarchs, &c. 8°. Lond. 1840
 A manual of Chriſtian antiquities; or, an account
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 pline, and cuſtoms of the ancient Church, par-
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 of the writings of the Ante-Nicene Fathers.
 Compiled from the works of Auguſtine and
 other ſources. Second edit. 8°. Lond. 1843
 A complete Engliſh-Latin and Latin-Engliſh
 dictionary. Eighth edit. 8°. Lond. 1850*
- RIDDOCH, James, A.M.**
 A clergyman of the Epifcopal Church of Scotland. Born
 at Grange, Bamſhire. Became miniſter of a chapel at
 Glaſgow. One of the miniſters of St. Paul's Chapel,
 Aberdeen, 1757, in which charge he continued twenty
 years. His ſermons are diſtinguiſhed for pathos, perſuaſion,
 eloquence, and piety. A fifth edition was published in
 1831, 2 vol. 8°. Sermons on ſeveral ſubjects and occaſions. Third
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 Vol. 1.
 Pſa. 65. 4. Advantages of frequent and devout commu-
 nion. Before ſacrament - - - - - 9
 1 John, 4. 9. The love of God in man's redemption.
 Chriſtmas - - - - - 31
 Pſa. 66. 16. The condeſcenſion and mercy of Chriſt.
 Chriſtmas - - - - - 45
 Pſa. 144. 4. The progreſs of our time. New Year's day 63
 Pſa. 103. 1-4. Thankfulneſs to God for his benefits.
 New Year's day - - - - - 91
 Hag. 1. 5. Reflections on a new year. New Year's day
 119
 1 Pet. 2. 24. The ſufferings of Chriſt. Good Frid. 135
 Luke, 23. 28. Cauſes of ſorrow in commemorating
 Chriſt's ſufferings. Good Friday - - - - - 159
 1 Pet. 2. 21. The example of Chriſt in his ſufferings.
 Good Friday - - - - - 179
 Luke, 12. 35, 36. Motives of Chriſtian watchfulneſs.
 Eaſter day - - - - - 197
 Col. 3. 1. Heavenly-mindedneſs. Eaſter Monday 217
 1 Cor. 15. 58. Steadfaſtneſs in religion. Eaſter Mon. 241
 Rom. 6. 4. Motives to newneſs of life. Eaſter 1 259
 Rev. 3. 20. The influences of the Holy Spirit. Whit-
 ſuntide - - - - - 281
 John, 3. 3. Regeneration. Whitſunday - - - 297
 Luke, 17. 22. Improvement of the means of ſalvation.
 Laſt Sun. after Trin. - - - - - 315

RIDDOCH, James, A.M. (*continued*).

Luke, 6. 37. On rash and censorious judgment. (2 ser.)	
Trin. 4	331
Luke, 17. 17, 18. The conduct of the lepers that were cleansed. Trin. 14	361
Matt. 6. 24. Impossibility of serving God and Mammon. Trin. 15	381
Vol. 2.	
Matt. 24. 44. Duty of being always prepared for death. On a sudden death	9
2 Chron. 35. 24. The vanity of worldly enjoyments. Death of George II.	29
2 Chron. 2. 12. Blessings of a peaceable accession. King's accession 1761	55
Eccles. 11. 9. Consequences of early profligacy. (2 ser.)	81
Col. 3. 22. Duty of servants. On return of plenty after several years of dearth	113
Col. 4. 1. Duty of masters	145
Deut. 11. 26-28. Of publicly denouncing curses upon sinners. Ah Wed.	179
Job, 22. 21. Advantages of reconciliation with God. (2 serm.) Lent	197
James, 1. 17. Providence	225
Luke, 6. 36. Imitation of the mercy of God	247
Rom. 12. 11. Religious diligence	267
Matt. 7. 21. Christian obedience	291
1 Chron. 28. 9. Serving God	309
Psa. 5. 3. Morning devotion	331
Psa. 141. 2. Evening devotion	351
Matt. 6. 31. Immoderate concern for the world. Trin. 15	375
Amos, 6. 3. On putting the evil day far off	391
Vol. 3.	
John, 6. 69. The divinity of our Saviour. Advent	9
Jer. 28. 16. Death, and the consequences of impenitence. New Year	33
Luke, 8. 8. The parable of the sower. Sexag.	49
2 Cor. 13. 5. Self-probation. Before Easter	71
Matt. 28. 7. The advantages of our Saviour's resurrection. Easter	89
Acts, 17. 31. The evidences of a future judgment. Easter	107
Acts, 17. 31. The effects of a future judgment	125
2 Pet. 3. 14. The effects which the belief of a resurrection should have on our hearts and conduct. Easter	143
John, 16. 22. Our Saviour's directions to his disciples on his leaving the world. Easter 3. (2 serm.)	167
Acts, 2. 38, 39. Preparation necessary previous to Whit-sunday	195
Phil. 4. 11. Contentment	215
Col. 3. 9. The guilt and fatal consequences of lying	239
James, 5. 12. The folly, guilt, and danger of rash and customary swearing	261
Luke, 12. 19. The errors of the rich man's conduct imitated in the world	285
Luke, 12. 19. The unreasonableness and danger of security and carelessness	301
Luke, 23. 39. The two thieves on the cross	319
Matt. 5. 20. Defects in the righteousness of the scribes and Pharisees. Trin. 6	343
Psa. 95. 6. Dispositions of heart for attending public worship. (2 serm.)	365

RIDER, Rev. W., one of the Masters of St. Paul's School.
 The Christian family Bible, with comments and annotations, theological, historical, critical, and moral. 3 vol. Folio. *Lond.* 1763

RIDGLEY, Thomas, D.D.

An eminent Independent minister of Calvinistic principles. Born in London about 1667. Educated at a private academy in Wiltshire. Assistant minister at a meeting

RIDGLEY, Thomas, D.D. (*continued*).

near the Three Cranes, London, 1695. Commenced an academy for divinity 1712. Died 1734. His *Body of Divinity* is still held in high estimation.

A funeral sermon on Mrs. Gertrude Clarkson.

[Jude, 24. Saints kept from falling, and presented faultless.] Sm. 8°. *Lond.* 1701

A funeral sermon on Mrs. Elizabeth Bankes.

[Psa. 116. 7.] Sm. 8°. *Lond.* 1711

The abuse of feasting and recreation: a sermon on Exod. 32. 6. To which is added, A discourse concerning the origin and superstitious observance of religious festivals. 8°. *Lond.* 1718

The doctrine of original sin considered: two sermons on Rom. 5. 18. 8°. *Lond.* 1725

A body of divinity, wherein the doctrines of the Christian religion are explained and defended, being the substance of several lectures on the Assembly's Larger Catechism. 2 vol. Folio. *Lond.* 1731-33

An edition, in 4 vol. 8°. 1814. Also in 1844, 2 vol. royal 8°.

RIDLEY, Gloucester, LL.D.

A learned divine, a descendant of Bishop Ridley. Born at sea 1702. Educated at Winchester School and New College, Oxford, where he obtained a Fellowship. Became Rector of Weston, Norfolk, Minister of Poplar, near London, and Prebendary of Salisbury. Died 1774.

Eight sermons on the divinity and operations of the Holy Ghost, preached in the years 1740, 1741, at the Lecture founded by the worthy Lady Moyer deceased. 8°. *Lond.* 1742

Acts, 19. 1, 2, 3. The divinity and personality of the Holy Ghost asserted from the New Testament

1 — 19. 1, 2, 3. The Jewish and Pagan opinions traced

51

19. 2. The gifts and graces of the Holy Ghost

95

19. 2. The gifts of the Holy Ghost distinguished from counterfeits

130

Tit. 3. 3-7. Why necessary to receive the Holy Ghost

167

3. 4-7. Grace attainable by all

209

3. 5-7. The means of grace—The written Word

255

3. 5-7. The means of grace—Baptism, confirmation, Lord's supper, prayer, &c.

295

The Christian passover: Four sermons, in which the doctrine of the Lord's supper is laid down according to the whole tenor of Scripture, and the general consent of antiquity. Second edition. 8°. *Lond.* 1742

Gen. 4. 3-5. The origin and use of sacrifice

1

Exod. 12. 13, 14. The Jewish passover considered

21

1 Cor. 5. 7, 8. The Christian passover considered

38

John, 6. 51. The advantage of worthy receiving

59

Constitution in Church and State: three sermons, on occasion of the present Rebellion [on Rev. 2. 5, and John, 16. 2.] 8°. *Lond.* 1746

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Sermon, John, 11. 26. The good Christian never dies. [Funeral of W. Berriman, D.D.] 4°. *Lond.* 1750

Sermon, Eccles. 9. 16. [Sons of the Clergy.] 4°. *Lond.* 1757

Sermon, Prov. 22. 6. [Char. Sch.] 4°. *L.* 1758

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De Syriacarum Novi Fœderis verionum indole
atque usu, dissertatio. 4^o. 1761*

Sermon, Pfa. 127. 3-5. [Lying-in Hospital.]
4^o. Lond. 1764

Three letters to the author of The Confessional.
[Anonymous.] 8^o. Lond. 1768

Melampus; or, the religious groves, a poem,
with notes. 4^o. Lond. 1781

This is a sequel to the author's Psyche, published in
Dodley's Collection, where also appeared his Jovi Eleu-
therio; or, an Offering to Liberty.

Life of Bishop Ridley. See RIDLEY, N.

RIDLEY, Lancelot.

Commentary on Ephesians.

Exposition on Philippians.

Extract from exposition of St. Jude.

Richmond's Fathers, 2. 14

RIDLEY, Nicholas, D.D., Bishop of London.

An eminent reformer and Protestant martyr. Born at
Wilmontwick, Northumberland. Educated at Pembroke
Hall, Cambridge, where he obtained a Fellowship 1524.
Studied also in the Sorbonne, at Paris. Became Master of
Pembroke Hall. Bishop of Rochester 1547. Translated
to London 1550. Having concurred in the proclamation
of Lady Jane Grey, he was committed to the Tower.
Condemned to death for heresy and burnt 1555.

Works, edited for the Parker Society by the
Rev. Henry Christmas, M.A., F.S.A. 8^o.

Camb. 1841

Biographical notice of Ridley - - - i-xvi

A brief declaration of the Lord's supper; or, a treatise
against the error of transubstantiation - - - 1

A piteous lamentation of the miserable estate of the
Church in England in the time of the late revolt
from the Gospel - - - 47

A treatise on the worship of images - - - 81

Certain godly learned and comfortable conferences be-
tween Nicholas Ridley and Hugh Latimer, during the
time of their imprisonment - - - 97

A conference between N. Ridley and Secretary Bourn,
with others at the Lieutenant's table in the Tower
153

Judicia duo,—

1. A determination concerning the sacrament made
at Cambridge after three disputations held there
June 20, 1549 - - - 171

2. Judicium N. Ridlæi de epistolis decretalibus, scilicet
Clementis, Anacleti, Lucii, Pontiani, et aliorum
vetustissimorum pontificum - - - 180

Disputation at Oxford - - - 189

Order and manner of the examination of Dr. Ridley,
had 13th Sept. 1555 - - - 253

Account of his disputation at Oxford - - - 303

The theological variations of Stephen Gardiner - - - 307

Answer to certain queries touching the abuses of the
mass - - - 316

Injunctions to the diocese of London - - - 319

Reasons why the Lord's board should be in the form of
a table - - - 321

Letters xxxiv. - - - 325

Appendices,—

Disputatio habita Oxonii 1555 - - - 433

Articles ministered by the Pope's deputy - - - 486

Letter of Dr. Turner concerning Ridley - - - 487

Letter from Stephen Gardiner to Ridley - - - 495

Letter from Edward Duke of Somerset to Ridley - - - 505

Letter from Edward VI. to Ridley - - - 507

Notes - - - 509

RIDLEY, Bishop (*continued*).

Supplement,—

Articles to be enquired of in the visitation of Nicholas,

Bp. of London [1550] - - - 513

Letters - - - 532-542

Index - - - 513-528

A review of this publication appeared in the British

Critic, 31. 513.

A brief declaration of the Lord's supper, written
during his imprisonment. With some other determina-
tions and disputations concerning the same argument,
by the same author. To which is annexed, An extract
of several passages to the same purpose, out of a book
intituled, Diallacticon, written by Dr. John Poyntet, Bp.
of Winchester, in the reigns of E. 6. and Q. Mary.
Ff. 5. Pp. 68. 4^o. Lond. 1688

An account of a disputation at Oxford, anno
Dom. 1554. With a treatise of the blessed sacrament.
To which is added, A letter written by Mr. John Brad-
ford, never before printed. All taken out of an original
manuscript. Ff. 11. Pp. 40. 1-12. 4^o. Oxf. 1688

Life. Farewell. Conferences. Lamentation. On
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Richmond's Fathers, 4. 29

Writings. British Reformers, 3

Protectatio Ridleii. Enchiridion Theologicum
Against transubstantiation. Ibid.

Piteous lamentation of the state of England.

Treatise on image-worship.

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Reformation, by the Rev. Gloucester Ridley.
4^o. 1763

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RIDPATH, G.

The peril of being zealously affected, but not
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sermon preached before the Lord Mayor,
Nov. 5, 1709. [Anonym.] Pp. 24. 8^o.
Lond. 1709

RIDPATH, George.

Minister at Stichell.

The border history of England and Scotland,
deduced from the earliest times to the union
of the two crowns. 4^o. Lond. 1776*

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Pp. 706; Index, Pp. 19; Errata, P. 1.

RIGG, James H.

Wesleyan Minister.

The principles of Wesleyan Methodism, ascer-
tained by historical analysis, and defended by Scripture
and reason: an essay adapted to the present times.
Second edition. 12^o. Lond. 1850

Congregational Independency and Wesleyan Con-
nexionalism contrasted. Pp. 94. 12^o.

Lond. 1851

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polite learning and the sciences, and an appendix con-
cerning the usefulness of natural philosophy to divines,
taken out of all the celebrated writers on that subject.
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RIMIUS, Henry.

Aulic Councillor to the King of Prussia.

A candid narrative of the rise and progress of

RIMIUS, Henry (*continued*).

the Herrnhuters, commonly called Moravians, with a short account of their doctrines, drawn from their own writings. Second edition, in which the Latin appendix is rendered into English. 8°. *Lond.* 1753

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A solemn call to Count Zinzendorf, the author of the fest of Moravians. 8°. *Lond.* 1754

RIPALTA, Antonius de.

Annales Placentini 1401-1463, et continuatio usque ad annum 1484.

Muratorii Rer. Ital. Script. 20. 865

RIPLEY, Sir George.

A Canon of Bridlington, and a man of erudition. Died 1490.

Ripley revived; or an exposition upon Sir George Ripley's Hermetico-Poetical Works. By Eirenæus Philalethes. Sm. 8°. *Lond.* 1678

RIPPON, John, D.D.

A Baptist minister. A native of Tiverton, Devonshire. Educated at the Baptist Academy, Bristol. Succeeded Dr. John Gill as minister at Carter Lane, London, 1773. In 1810 he edited a new edition of Dr. Gill's Commentary, to which he prefixed a memoir of the author.

Sermon, 2 Tim. 4. 6. The gentle dismissal of saints from earth to heaven. On the death of the Rev. John Eyland. 8°. *Lond.* 1792

Discourse, Deut. 23. 9. [Before Volunteers.]

Third edition. 8°. *Lond.* 1803

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RITTER, Henry.

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Vol. 2. Ueber die Principien der Aesthetik.

Vol. 3. Psychologische Abhandlungen.

Geschichte der Philosophie. 12 vol. 8°. *Hamb.* 1836-53

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Vol. 5-8. Geschichte der christlichen Philosophie.

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History of ancient philosophy, translated by Morison. 4 vol. 8°. *Lond.* 1846

Other works: Ueber die Erkenntnis Gottes in der Welt, 8°, 1836. Ueber unsere Kenntniss der arabischen Philosophie, 4°, 1844. Ueber Lessing's Philosophie und religiöse Grundätze, 8°, 1848, &c.

RITTERSHUSIUS, Georgius.

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RITUALE ROMANUM Pauli V. Pont. Max. jussu editum, Clementis VIII. atque Urbani VIII. summi. etiam PP. auctoritate recognitum. Editio novissima, cum accentibus. 8°. *Par.* 1648

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RIVERS, Sir Peter, Bart.

Rector of Woolwich, Kent.

Sermon, Eph. 6. 4. [Char. Sch.] 4°. *L.* 1764

RIVET, Andrew, D.D., Oxford.

A celebrated French Protestant divine. Born at St. Maixent, in Poitou, 1572. Studied at Rochelle and Bearn. Became minister, first at Sedan, then at Thouars. In 1619 he obtained a Professorship in the University of Leyden, and filled this post till 1632, when he was appointed Head Master of a college at Breda, where he died 1651. He was a strict Calvinist, and enjoyed great influence amongst his fellow Protestants.

Opera theologica. 3 vol. Folio. *Roter.* 1651

Vol. 1. Exegeticus.

Exercitationes excr. theologicae et scholasticae in Gene-

nesin - - - - - 1

Commentarii in Exodum - - - - - 721

Prælectiones pleniores in cap. xx. Exodi, in quibus explicatur Decalogus - - - - - 1221-1459

Indices.

Vol. 2. *Roter.* 1652. Exegeticus et Didacticus.

Commentarius in Psalmorum propheticorum dodecadem

selectam (2, 8, 16, 19, 22, 23, 24, 40, 45, 68, 110,

118.) - - - - - 1

Meditationes in Psalmos septem penitentiales (6, 32,

38, 51, 102, 130, 143.) - - - - - 349

Meditatio in Psalmum 91 - - - - - 390

Epistola ad amicum de pestis contagio et fugâ, &c. 405

Epistolica dissertatio de termino vitæ fatali, an mobili? 413

Homilia de origine erroris in negotio religionis, 2 Cor.

11. 3 - - - - - 419

Via vitæ, meditationes in Psalmum 119 - - - - - 429

Commentarius in Hofeam - - - - - 480

Explicatio Esaiæ 53 - - - - - 813

Ifagoge, seu introductio generalis ad S. Scripturam Veteris et Novi Testamenti - - - - - 841

Criticus facer,—

De Patrum autoritate - - - - - 1047

De libris autoribus i. ii. iii. iv. v. et vi. seculi suppositis - - - - - 1068

Disputationes xiii. de justa et gratiosa Dei dispensatione, circa salutem generis humani,—

De providentia - - - - - 1153

De peccato primo - - - - - 1156

De prædestinatione - - - - - 1158

De causa electionis - - - - - 1161

De reprobatione - - - - - 1163

De redemptione - - - - - 1167

De gratia universali - - - - - 1170

De libero arbitrio - - - - - 1173

De gratiæ efficacia - - - - - 1178

De fide justificante - - - - - 1182

De perleverantia sanctorum - - - - - 1185

De certitudine salutis - - - - - 1190

De satisfactione Christi - - - - - 1194

Collegium controversiarum inter orthodoxos et pontificios, brevibus positionibus comprehensum - - - - - 1202

Instructio preparatoria ad cœnam Domini, accesserunt homiliae duæ ad eandem rem pertinentes - - - - - 1212

Homilia de quaestio magno, 1 Tim. 6. 6 - - - - - 1235

Oratio de bono pacis et concordia in ecclesiâ - - - - - 1243

Oratio valedictoria, &c. - - - - - 1250

Epistola ad G. Rivetum, de senectute bonâ - - - - - 1257

Indices.

Vol. 3. *Roter.* 1660. Opera Polemica.

J. H. Dauberi oratio funebris Riveti.

Catholicus orthodoxus, sive summa controversiarum omnium inter orthodoxos et pontificios, in qua accuratè examinatur catechismus controversiarum à G. Bailio Jesuita editus - - - - - 1

Jesuita vapulans, sive castigatio notarum Sylvestri Petrusanctæ Loyolæ Sectarii in epistolam Petri Molinæ ad Balzacum - - - - - 493

Indices - - - - - 590

RIVET, Andrew, D.D. (*continued*).

Apologia pro SS. Virgine Maria contra veteres et novos Antidicomariantitas, et epistola ad verus querelas Ant. Godæi	597
Disputationes theologicae xi. in Synopsis purioris Theol. Proff. Leydenfium	745
Decretum Synodi nationalis Ecclesiae Reform. anno 1645, de imputatione primi peccati	798
Synopsis doctrinae Mosis Amyraldi, et P. Testardi de natura et gratia	828
Epistola apologetica ad criminationes M. Amyraldi	878
Annotata H. Grotii in consultationem G. Caffandri cum animadversionibus A. Riveti	929
Examen animadversionum H. Grotii in animadv. A. Riveti	1009
H. Grotii votum pro pace contra Rivetum, et in illud Riveti apologeticus	1039
Διάλυσίς discussionis Grotianæ Rivetiani apologetici	1117
Mysteria Patrum Jesuitarum ex eorum scriptis fideliter expressa, et pro iisdem statuta ad verus Mantiffam Jesuitæ Forerri, ante edita sub nomine Renati Veridæi	1228
Novissimæ horæ, seu ultima vitæ clausula Andreæ Riveti	1282
Indices.	

RIVO, Radulphus de.

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Du Chesne, Hist. Franc. 5

ROACH, R., B.D.

The great crisis; or, the mystery of the times and seasons unfolded, with relation to the late disorder and confusion of the seasons of the year. With considerations and observations, tending to better understanding the wisdom of Providence in the order of the ages; and as couched in the prophetic schemes and emblems; and some calculations of the numbers of time, as pointing out the introduction of the blessed age or great Sabbath of the world. [Anon.] 8°. Lond. 1725

The imperial standard of Messiah triumphant; coming now in the power and kingdom of his Father to reign with his saints on earth. 8°. Lond. 1727

ROBE, James, A.M.

Minister of Kilfyth.

Narrative of the revival of religion at Kilfyth, Cambuslang, and other places, in 1742. With an introductory essay, by the Rev. Robert Buchanan, Minister of the Tron Church, Glasgow. 12°. Glasg. 1840

ROBERTS, Alexander, B.D.

“Preacher of God’s Word at King’s Linn.”

A sacred septenarie; or, the seven last words of our Saviour Christ uttered upon the cross, with the necessary circumstances of the same. Expounded by a commentary gathered out of the Holy Scriptures, the writings of the ancient fathers and later divines. 4°. Lond. 1614

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Rector of Woodring, Norfolk.

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Vol. 1. Third edition, 1840.

Rom. 6. 14	-	1	Deut. 29. 29	-	86
1 Sam. 20. 3	-	19	Acts, 9. 11	-	103
Micah, 7. 18, 19	-	35	Dan. 6. 4, 5	-	117
2 Tim. 2. 13	-	51	Col. 3. 3	-	134
Rom. 8. 15	-	69	John, 4. 32	-	149

ROBERTS, Arthur, M.A. (*continued*).

John, 17. 11	-	166	Ifa. 48. 38	-	248
2 Pet. 3. 18	-	183	Pfa. 106. 4, 5	-	266
2 Cor. 6. 10	-	199	Ifa. 27. 2, 3	-	283
Pfa. 27. 4	-	216	Ifa. 58. 13, 14	-	300
Eph. 2. 20-22	-	232	Prov. 3. 11, 12	-	317

Vol. 2. Third edition, 1841.

Ifa. 52. 3	-	1	3 John, 9	-	175
John, 14. 22	-	17	Matt. 14. 31	-	192
Jer. 17. 5-8	-	32	2 Cor. 10. 3-5	-	207
Jer. 48. 11, 12	-	48	2 Kings, 17. 33	-	224
2 Kings, 4. 26	-	65	Col. 3. 17	-	241
Jer. 33. 6	-	81	Rev. 17. 14	-	256
1 Cor. 10. 21. Sacr.	96		Eph. 6. 24	-	273
Phil. 3. 20, 21	-	111	2 Pet. 1. 10	-	290
Amos, 8. 9. Ecl. offun	127		Heb. 9. 16, 17	-	306
Ifa. 45. 21, 22	-	143	Prov. 4. 25	-	321
Eph. 2. 18. Trin.	-	160			

Vol. 3. Second edition, 1840.

Rev. 22. 5	-	1	John, 7. 46	-	173
Rom. 15. 3	-	19	Jer. 15. 16	-	189
Micah, 6. 6-8	-	35	2 Cor. 3. 3	-	203
Hof. 2. 14, 15	-	49	Matt. 6. 10	-	218
Luke, 9. 51	-	66	James, 2. 10	-	233
1 Pet. 1. 12	-	81	James, 1. 26	-	247
Ecclef. 9. 3	-	96	Cant. 8. 5	-	264
Jude, 12	-	111	Nehem. 8. 10	-	279
Col. 1. 18	-	125	Hof. 13. 9	-	295
John, 8. 51	-	140	Rom. 2. 4	-	310
1 Cor. 16. 22	-	156	1 Chron. 4. 10	-	326

Vol. 4.

Job, 25. 4-6	-	1	Judges, 7. 5	-	179
2 Tim. 4. 10	-	17	3 John, 4	-	194
Mal. 3. 16-18	-	33	Job, 36. 22	-	210
John, 11. 5, 6	-	49	Prov. 28. 13	-	225
Gal. 2. 21	-	64	Eph. 6. 17	-	241
John, 17. 24	-	80	1 Pet. 5. 8, 9	-	256
John, 5. 6	-	97	James, 4. 14	-	271
Ifa. 66. 1, 2	-	114	Heb. 12. 1	-	287
1 Pet. 2. 5	-	130	Exod. 3. 2, 3	-	302
1 Chron. 29. 20	-	147	Heb. 12. 14	-	317
John, 12. 42, 43	-	164			

Vol. 5. Second edition. Lond. 1844.

Jer. 5. 1	-	1	Pfa. 4. 4	-	188
2 Sam. 24. 10	-	17	Heb. 5. 9. Good Fri.	203	
1 John, 1. 3	-	32	Ifa. 26. 20, 21	-	218
Hof. 14. 5, 6. Whit S.	48		Acts, 10. 38	-	233
2 Kings, 5. 27	-	63	Ifa. 5. 3, 4. End of year		
Gen. 3. 8	-	79			248
Heb. 9. 28. Adv.	95		Pfa. 14. 1	-	263
2 Cor. 12. 9	-	109	1 Cor. 13. 11	-	278
Eph. 3. 8	-	125	James, 1. 13-15	-	293
Acts, 27. 31	-	140	Luke, 24. 47	-	306
Job, 34. 33	-	156	2 Pet. 3. 16	-	320
James, 1. 18	-	173			

Vol. 6. Second edition, 1847.

Rom. 5. 20	-	13	Matt. 11. 12	-	188
2 Cor. 3. 7-9	-	28	Luke, 12. 50	-	202
Gen. 3. 15	-	43	Pfa. 118. 22, 23	-	216
Jer. 35. 13, 14	-	58	Prov. 4. 18	-	233
Luke, 2. 7. S. bef. Chr.	74		Gal. 1. 16	-	249
John, 3. 30	-	90	2 Tim. 4. 8. Adv.	265	
Dan. 9. 24	-	104	Jonah, 4. 7	-	282
1 Kings, 18. 42-44	122		Numb. 10. 29	-	298
1 Kings, 19. 18	-	140	1 Kings, 22. 34	-	313
2 Sam. 23. 5	-	156	Matt. 27. 5-5	-	330
1 Pet. 4. 8	-	174			

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ROBERTS, Arthur, M.A. (*continued*).

Gen. 3. 24. The expulsion from Paradise	-	1
Heb. 11. 4. The acceptable sacrifice	-	13
Gen. 7. 1. The ark of refuge	-	25
— 9. 13-17. The covenant with Noah	-	39
— 12. 5. Abram's journey to Canaan	-	52
— 14. 18, 19. Melchizedek, king of Salem	-	67
— 18. 32. Abraham pleading for Sodom	-	80
— 19. 17. Lot's flight from Sodom	-	93
— 22. 2. Abraham's faith tried	-	106
— 22. 14. The mount of the Lord	-	120
— 25. 34. Esau despises his birthright	-	134
— 28. 12. Jacob's ladder	-	148
— 32. 26. The wrestling of Jacob	-	161
— 41. 55-57. The famine in Egypt	-	174
— 45. 8. Joseph reconciled to his brethren	-	191
— 45. 44. Joseph's caution to his brethren	-	205
Heb. 11. 24-26. The choice of Moses. Confirm.	-	218
Exod. 3. 8. The deliverance of Israel	-	231
— 3. 11, 12. Moses sent unto Pharaoh	-	244
— 9. 16. Pharaoh	-	257
— 14. 30. The Egyptian host destroyed. East. Sun.	-	283
— 15. 25. Marah's waters sweetened	-	298
Deut. 8. 16. The manna	-	311
Exod. 17. 6. The rock in Horeb	-	323
Exod. 17. 11. The war with Amalek	-	336
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Vol. 1.		
Col. 3. 4. The saints sharers in the glory of their Lord. Advent 1	-	1
Rom. 15. 4. The uses of God's word. Advent 2	-	12
Isa. 25. 4. Christ the strength and refuge of believers. Advent 3	-	23
Phil. 4. 6, 7. The cure for carefulness. Advent 4	-	33
Luke, 2. 29, 30. Simeon's prayer. Christmas day	-	44
Matt. 1. 21. The name of Jesus. Christmas 1	-	55
Isa. 21. 11, 12. The watchman's answer. New Year's day	-	65
Gal. 5. 6. Faith working by love. The circumcision	-	76
Matt. 2. 1, 2. The star in the east. Epiph. 1	-	88
Luke, 2. 49. Christ among the doctors. Epiph. 1	-	99
Isa. 51. 1. Believers reminded of their origin. Epiph. 2	-	110
Luke, 7. 9. The good centurion. Epiph. 3	-	121
Luke, 8. 28. Christ and the unclean spirits. Epiph. 4	-	131
Matt. 13. 30. Parable of the tares. Epiph. 5	-	141
1 John, 3. 1. Two spiritual wonders. Epiph. 6	-	151
Matt. 20. 6. The labourers in the vineyard. Sept. Sun.	-	161
Ecclef. 7. 29. Man's inventions. Sexag. Sun.	-	171
1 Cor. 13. 13. Faith, hope, and charity. Quinq. S.	-	182
James, 1. 12. The blessing of temptation well endured. Ash Wednesday	-	194
Matt. 4. 1. Christ's temptation in the wilderness. Lent 1	-	204
Matt. 15. 28. The women of Canaan. Lent 2	-	215
Gen. 42. 21. The force of conscience. Lent 3	-	225
Prov. 25. 25. Good news from a far country. Lent 4	-	234
John, 8. 56. Abraham's glad anticipations. Lent 5	-	244
Luke, 22. 44. Christ's agony in the garden. Lent 6	-	254
Isa. 53. 9, 10. Christ bruised for man's sin. Good Friday	-	265
1 Thess. 4. 16-18. The resurrection unto life. Easter Sunday	-	274
Numb. 16. 47, 48. Aaron's atonement. Easter 1	-	285
Numb. 23. 23. Easter 2	-	295
Deut. 5. 22. Giving out of the law. Easter 3	-	305
Vol. 2.		
Deut. 6. 12. Forgetfulness of God. Easter 4	-	1
James, 1. 25. The profitable hearer. Easter 5	-	11
John, 20. 17. Christ and Mary Magdalene. Asc. day	-	21

ROBERTS, Arthur, M.A. (*continued*).

Mark, 6. 6. Unbelief a marvel. Sun. after Ascen.	-	30
Acts, 2. 1-4. The day of Pentecost. Whit Sun.	-	39
1 John, 5. 7. The doctrine of the Trinity. Trin. Sun.	-	49
Luke, 16. 25. Dives and Lazarus. Trin. 1	-	59
Matt. 22. 5. The wedding feast slighted. Trin. 2	-	70
Luke, 15. 10. The joy of angels over penitents. Trin. 3	-	80
Rom. 8. 19. The manifestation of God's sons. Trin. 4	-	90
Luke, 5. 8. Simon Peter's first convictions. Trin. 5	-	100
2 Sam. 12. 13. The repentance and pardon of David. Trin. 6	-	110
Rom. 6. 21. The unfruitfulness of sin. Trin. 7	-	119
1 Kings, 17. 6. Elijah and the ravens. Trin. 8	-	129
1 Cor. 10. 4. The spiritual rock. Trin. 9	-	139
1 Kings, 22. 12. Ahab and his false prophets. Trin. 10	-	149
2 Kings, 9. 18. Jehu's question to the horsemen. Trin. 11	-	159
2 Kings, 10. 16. True and false zeal. Trin. 12	-	171
2 Kings, 19. 35. Sennacherib's host. Trin. 13	-	182
Gal. 5. 16, 17, 18. The inward warfare. Trin. 14	-	192
Matt. 6. 33. The temporal advantage of a spiritual choice. Trin. 15	-	202
Ezek. 13. 10, 11. The untempered mortar. Trin. 16	-	212
Ezek. 18. 23. The sinner's death no pleasure to God. Trin. 17	-	221
Matt. 22. 37, 38. The chief commandment of the law. Trin. 18	-	231
Dan. 3. 25. The fiery furnace. Trin. 19	-	241
Matt. 22. 4. The wedding feast. Trin. 20	-	251
Eph. 6. 18, 19. A directory for prayer. Trin. 21	-	261
Matt. 18. 32, 33. The unforgiving servant unforgiven. Trin. 22	-	271
Phil. 3. 18. The enemies of the cross. Trin. 23	-	282
Mark, 5. 31. The believing touch. Trin. 24	-	292
Prov. 15. 23. The word in due season. Trin. 25	-	302

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Born in North Wales. Educated at Trinity College, Dublin. Became Rector of Halkin, Flintshire, where he died 1819.

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Born at Newton Butts, Surrey, 1767. Educated at Eton and Corpus Christi College, Oxford. Died 1849. He was greatly respected for his piety and literary accomplishments; he exemplified in himself the Christian gentleman, whose character he has portrayed.

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An abbot.

Prologus in Cantica Canticorum.

Mabillon, Vet. Anal. 128

ROBERTI, John.

A learned and laborious Jesuit. Born at St. Hubert, in the Ardennes, 1569. Studied at Liege and Cologne. Became Professor of Theology at Douay and other colleges, in which he obtained great reputation. Died at Namur 1651.

Mysticæ Ezechielis quadrigæ, id est, iv. Evangelia historiarum et temporum serie vinculata, Gr. et Lat. Folio. Megunt. 1615

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A grammarian and lexicographer. A native of Scotland. Educated at Edinburgh. Settled in London about 1650 as a Teacher of Hebrew. Went to Cambridge after the Restoration. Died about 1686.

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One of the most eminent of modern historians. Born at Borthwick, Mid Lothian, in Scotland, 1721. Educated at the University of Edinburgh. Minister of Gladsmuir 1743. One of the ministers of Edinburgh 1759. Principal of the University of Edinburgh 1762. Historiographer for Scotland 1763. Died 1793. He had all the essential merits of a historian—fidelity, the skill of narrative, the combination of philosophy with detail, and the power of giving an uncommon interest to his personages and events in the mind of the reader.

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Sermon, Isa. 43. 2. Peace in believing. [Funeral.] 8°. *Lond.* 1833

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A learned Presbyterian minister. Born at Derby 1666. Pastor at Findern, Derbyshire, 1688. From whence he removed to Hungerford, Berkshire. Minister at Little St. Helen's, London, 1700. Died 1724.

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Professor of Biblical Literature in the Union Theological Seminary, New York.

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Rector of Great Warley.

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A celebrated Puritan. Born 1575. Educated at the University of Cambridge. Obtained a benefice near Yarmouth, but in 1602 set up a separate congregation. Went to Amsterdam 1608 and to Leyden 1609. Died 1625.

A justification of separation from the Church of England against Mr. Richard Bernard his invecitive, intitled The Separatists' Schisme. 4°. *s. l.* 1610

Other works: Remarks on Mr. Smyth's Confession of Faith, 1614. A Treatise on Communion, 1614. People's Plea for the Exercise of Prophecy, 1618. Apologia Christianorum doctorum Brownistarum ac Barrowitarum, 1619. This was translated in 1644.

ROBINSON, John, Bishop of London.

Born at Cleashy, Yorkshire, 1650. Educated at Oriel College, Oxford. Chaplain to the Ambassador at Sweden 1683. Bishop of Bristol 1710. Translated to London 1714. Died 1723. He was Minister Plenipotentiary at the Treaty of Utrecht, and one of the Commissioners for finishing St. Paul's Cathedral, &c.

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Of Christ's College, Cambridge. Minister of Ravenstonedale, Westmoreland, and Master of the Free Grammar School at that place.

A theological and ecclesiastical dictionary: serving as a general note-book to illustrate the Old and New Testament, as a guide to the practices and opinions of all sects, and as a cyclopaedia of religious knowledge. 8°. *Lond.* 1815

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ROBINSON, Mark.

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An eminent Puritan. Born at Hefwall, Cheshire, 1614. Educated at Catharine Hall, Cambridge. Received Presbyterian ordination to the pastoral charge of St. Mary Woolnoth, London, about 1642. Joined in the declaration against the King's execution 1648. He was concerned in Love's plot 1651, but pardoned. Died 1655. He was a man of exemplary piety, and his works are much esteemed.

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John, 6. 55. Christ a Christian's food - - 39
Rom. 13. 14. Christ's righteousness the Christian's robe - - - 67
Esa. 32. 2. Christ the protector. (3 serm.) 87
Matt. 9. 12. Jesus Christ the physician - - 119
John, 8. 12. Christ the true light - - 225
Heb. 13. 30. Jesus Christ the great shepherd 249
John, 15. 5. Jesus Christ the true vine. (2 serm.) 282
Luke, 1. 69. Christ the horn of salvation - 324
Psa. 72. 6. Christ the dew of heaven - - 351
1 Pet. 2. 6. Christ the chief corner-stone. (5 serm.) 385
1 Pet. 2. 8. Christ to the wicked a stone of stumbling. (2 serm.) 435
Mal. 4. 2. Christ the sunne of righteousness. (2 serm.) 455
Cant. 1. 3. Christ's name a precious ointment. (2 serm.) 487
Luke, 2. 25. Jesus Christ the consolation of Israel. (2 serm.) 509
Zech. 31. 1. Christ the fountain opened for penitent sinners - - - 555

Part 2.

John, 1. 29. Christ the Lamb of God - - 1
Cant. 1. 13. Christ a bundle of myrrh - - 3
John, 14. 6. Christ the way - - - 16
John, 14. 6. Christ the truth - - - 42
Luke, 2. 32. Christ the glory of his people - 80
John, 4. 10. Christ the gift of God - - 81 *bis*
Heb. 12. 2. Christ the author and finisher of our faith 101

ROBINSON, Ralph (*continued*).

1 Cor. 10. 4. Christ the rock - - - 121
Esa. 49. 2. The word of Christ the sword of the Spirit - - - 153
Hag. 2. 7. Jesus Christ the desire of all nations 173
Ira. 42. 6. The covenant of grace established in Christ 206
1 Tim. 1. 1. Christ the hope of salvation - 233
Esa. 32. 2. Jesus Christ as rivers of water in a dry land 258
1 Cor. 1. 24. Christ the power of God - - 288
1 Cor. 1. 24. Christ the wisdom of God - - 306
John, 3. 14. Christ the true brazen serpent - 329
Rom. 10. 4. Jesus Christ is the end of the law 365
Acts, 2. 27. Christ the holy one of God - 379
Heb. 13. 10. Christ the Christian's spiritual altar 400
1 Cor. 5. 7. Christ the Christian's passover - 408

ROBINSON, Robert.

A Baptist minister. Born at Swaffham, Norfolk, 1735. Apprenticed to a banker in London, but at the age of twenty became a preacher among the Calvinistic Methodists. Afterwards he turned a Baptist. Chosen minister of a congregation at Cambridge 1759. Towards the close of his life he adopted the principles of the Socinians, but all his published works were written before that change. Died 1790.

Miscellaneous works. 4 vol. Royal 8°. *Harlow*, 1807

Vol. 1.

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Memoirs of the Reformation in France and of the life of the Rev. James Saurin. (Preface to Saurin's Sermons, vol. 1.) - - - 1
Remarks on deism. (Preface to Saurin's Sermons, vol. 2.) - - - 65
Reflections on Christian liberty, civil establishments of religion, and toleration. (Preface to Saurin, vol. 3.) 87
Remarks on Christian morality. (Preface to Saurin, vol. 4.) - - - 135
Remarks on Saurin's Sermons. (Preface to Saurin, vol. 5.) 145
Memoirs of the life of the Rev. John Claude. Prefixed to a translation of Claude's Essay on the Composition of a Sermon - - - 161
A brief dissertation on public preaching. Prefixed to Claude's Essay - - - 221

Vol. 2.

Arcana, or the principles of the late petitioners to Parliament for relief in the matter of subscription, in eight letters [on Candour in controversy; Uniformity in religion; Private judgment; Civil magistracy; Innovation; Orthodoxy; Persecution; Sophistry] 1
The history and mystery of Good Friday - 141
Written in a contemptuous and bitter spirit.
[Pp. 24. 8°. *London*, 1823.]
A plan of lectures, on the principles of Nonconformity 187
[18°. *London*, 1781. Fifth edition.]

A political catechism, intended to convey in a familiar manner just ideas of good civil government and the British constitution - - - 256

Vol. 3.

A plea for the divinity of our Lord Jesus Christ 3
The general doctrine of toleration applied to the particular case of free communion - - 137
Sermons preached on various occasions,—
Psa. 144. 11, 12. The nature and necessity of early piety - - - 197
1 Tim. 3. 14, 15. On a becoming behaviour in religious assemblies - - - 240
Matt. 25. 36. Christianity a system of humanity 267
Rom. 13. 1-7. Christian submission to civil government - - - 289

- ROBINSON, Robert (*continued*).
 2 Cor. 4. 3, 4. The Christian doctrine of ceremonies 312
 John, 8. 36. The kingdom of Christ not of this world - - - - - 337
- Vol. 4.
 Sermons, *continued*.
 2 Tim. 3. 15. The sufficiency of the Holy Scriptures - - - - - 3
 Discourse to the congregation at Maze Pond, on their having chosen Mr. James Dore their pastor 25
 Prov. 27. 10. Ordination of Mr. G. Birley 39
 Luke, 1. 18. Slavery inconsistent with the spirit of Christianity - - - - - 60
 Matt. 20. 25, 26. On sacramental tests - - - - - 104
 Discourse at the interment of Mrs. S. Birley 131
 Psa. 116. 12. The advantages of an early education 142
 A discussion of the question, Is it lawful and right for a man to marry the sister of his deceased wife? 155
 Memorial addressed to two congregations in Cambridge 179
 Circular letter of the Eastern Association - - - - - 189
 An essay on liberality of sentiment - - - - - 207
 Letters - - - - - 215
- Seventeen discourses addressed to Christian assemblies in villages near Cambridge, to which are added, Six morning exercises. A new edition. Royal 8°. Harlow, 1805
- Eph. 3. 4. The Christian religion easy to be understood - - - - - 1
 Luke, 11. 2. Almighty God the lovely Father of all mankind - - - - - 19
 Psa. 16. 6. We ought to be content with Providence 40
 Luke, 21. 14, 15. The Scripture a good book, written by divine inspiration - - - - - 59
 Matt. 22. 42. Jesus Christ the principal person mentioned in Scripture - - - - - 86
 Mark, 7. 24. The merit of Jesus Christ distinguishes him from all other persons - - - - - 107
 John, 7. 46. Jesus Christ the most excellent of all teachers - - - - - 128
 Heb. 9. 22. The death of Jesus Christ obtained the remission of sins - - - - - 153
 Matt. 23. 10. Jesus Christ the governour of his disciples - - - - - 177
 Col. 2. 8, 9. The Christian religion should not be confounded with heathenism - - - - - 196
 1 Tim. 6. 20, 21. The Christian religion should not be mixed with that of the Jews - - - - - 216
 Mark, 2. 1. Christians should behave properly to such as give confused accounts of religion - - - - - 240
 Rom. 8. 14. The Spirit of God guides all good men 267
 Gal. 5. 6. Faith and holiness are inseparable 293
 Matt. 22. 12. Incurable sinners will be without excuse at the last day - - - - - 319
 1 Cor. 14. 31. Any person who understands Christianity may teach it.
 Isa. 63. 1-6. No man may punish Christ's enemies but himself - - - - - 373
- Morning exercises, —
 Psa. 5. 3. Industry - - - - - 401
 John, 24. 5. Caution - - - - - 412
 John, 6. 12. Frugality - - - - - 421
 Josh. 7. 21. Covetousness - - - - - 426
 Job, 2. 4. Self-preservation - - - - - 432
 Hosea, 3. 5. The Jews - - - - - 438
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 Archdeacon of Northumberland.
 A charge delivered at a visitation, held for the Archdeaconry of Northumberland, 1759. 4°. Newcastle-upon-Tyne, 1759
 A charge delivered in 1761. 4°. Newcastle. 1761
- ROBINSON, Thomas, M.A.
 A pious divine. Born at Wakefield, Yorkshire, 1749. Admitted a Sizar of Trinity College, Cambridge, 1768. Elected a Scholar 1771, and Fellow 1772. Became Curate of Witcham, in the Isle of Ely, and afterwards Curate of St. Martin's, Leicester, where he became very popular. Chaplain to the Infirmary 1774. Incumbent of St. Mary's, Leicester, 1778. Died 1813. He held Calvinistic sentiments, but was firmly attached to the constitution of the Church.
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 Jesus Christ.
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Rector of Ruan-Minor, Cornwall.

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Master of the Temple, Prebendary of St. Paul's, Professor of Arabic, Cambridge, Rector of Therfield, &c.

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Other works: The Last Days of Bishop Heber, 8°, 1827. Sermons, 8°, Madras, 1835. The Old Testament, translated from the Hebrew into Persian, 4 vol. 8°, Lond. 1839. Sermons on the character of St. Paul, and various single sermons.

ROBISON, John, A.M., LL.D.

An eminent natural philosopher and mathematician. Born at Boggall, Stirlingshire, in Scotland, 1739. Educated at the University of Glasgow. Became Professor of Natural Philosophy in the University of Edinburgh. Died 1805. He furnished some valuable papers to the third edition of the Encyclopædia Britannica, and published Elements of Mechanical Philosophy, 8°. 1804.

Proofs of a conspiracy against all the religions and governments of Europe, carried on in the secret meetings of Free Masons, Illuminati, and reading societies. Fourth edition, with additions. 8°. *Lond.* 1798**ROBOTHAM, John.**

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Of Emanuel College, Cambridge. Vicar of Orton. Lecturer of St. Mary, Whitechapel.

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Exod. 34. 5. The being and attributes of God - 22
Luke, 24. 26. The necessity of the Saviour's sufferings - 46John, 1. 14. The incarnation of Jesus Christ - 65
Heb. 12. 25. Superiority of the Christian dispensation 83
Phil. 2. 9-11. The exaltation of Jesus Christ - 106
Gen. 4. 4, 5. The sacrifices of Cain and Abel contrasted - 128Psa. 68. 18. The ascension of Jesus Christ - 149
John, 19. 26, 27. Friendship - 173
Acts, 2. 4. The nature and attributes of the Holy Ghost - 1921 John, 3. 4. Scripture the only standard of morals 213
Gen. 42. 21. The power of conscience - 239
John, 12. 35. The present season of repentance 258
1 John, 2. 22. Antichrist - 280

Vol. 2. 1819.

*Twelve Sermons on the Liturgy.*Mark, 11. 17. Introductory sentences—Exhortation—
and General confession - 1
John, 20. 23. The absolution - 22
Luke, 11. 1, 2. The Lord's Prayer—Doxology, &c. 45
Psa. 119. 130. The Psalms - 66
Acts, 15. 21. The lessons at Morning and Evening
Prayer - 89
Rom. 10. 10. The hymns after the lessons - 111**ROBSON, E., A.M. (continued).**Rom. 10. 10. The three creeds - - - 130
1 Tim. 2. 1. The first collects at Morning and Evening
Prayer - - - 152
1 Tim. 2. 1, 2. The second and third collects—the
prayer for the king; royal family; clergy - 175
Col. 4. 2. The litany - - - 193
Col. 4. 2. The occasional prayers and thanksgivings 213
Gen. 2. 3. The communion service - - - 233
John, 16. 28. The pre-existence of Christ - 257
Psa. 139. 7. The omnipresence of God - - 279
Mal. 4. 2. The sun of righteousness - - 300**ROCHAT, A.**

Minister of the Gospel at Rolle.

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ROCHESTER, John Wilmot, Earl of.

Born 1647; died 1680.

(Life of). Burnet, Bp., Lives (Sermon at the funeral of). See PARSONS, R.

ROCHEX, John Louis.

A monk of the reformed congregation of St. Bernard.

La gloire de l'abbaye et vallée de la Novalesé, situé au bas du Montcenis du côté d'Italie. 4°. *à Chambert*, 1670**ROCK, Daniel, D.D.**Hierurgia; or, transubstantiation, invocation of saints, relics and purgatory. Second edition, with additions, fifteen engravings, and above thirty woodcuts. Large 8°. *Lond.**

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Abbot of the Benedictine monastery of St. Matthias, at Treves. Died 1439.

Liber de bono regimine abbatis.

Pez, Bib. Ascet. 1. 157

RODRIGUES, Alphonsus.

An eminent Ascetic writer. Born at Valladolid, in Spain, 1526. Studied at the University of Salamanca. Embraced the rule of St. Ignatius Loyola at the age of nineteen. Died 1616.

Pratique de la perfection Chrétienne. Traduite de l'Espagnol par M. l'Abbé Regnier des Marais. Nouv. édit. 4 vol. 8°. *Par.* 1703Practice of Christian perfection, translated from the Spanish. 3 vol. 4°. *Lond.* 1697*

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RODRIGUES, Alphonfus (*continued*).

A short and pure way to heaven and present happiness; taught in a treatise of our conformity to the will of God. Written by the Rev. Father Alphonfus Rodrigues, in his worke intituled, *The Exercise of Perfection and Christian Virtue*. Translated out of Spanish. Sm. 8°. *Permissu superiorum*, 1630

RODOLPHUS.

Abbot of St. Pantoleon, Cologne.

Acta translationis sancti unius militis legionis Thebaorum. Martene et Durand, Coll. 6. 1013
Gesta abbatum Trudonensium Ordinis S. Benedicti. D'Achery, Spicil. ii. 659

RODWELL, John Medows, M.A.

Rector of St. Ethelburga, Bishopsgate; and Secretary to the Additional Curates' Fund, London.
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ROE, Richard Baillie, B.A.

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ROGAL, G. F.

Thuribulum.

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ROGER of Hovedon.

An early English historian. Born in Yorkshire. Flourished 1204. He held some place in the court of Henry II., and was both a lawyer and Professor of Theology at Oxford.

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ROGER, Abraham.

A Protestant minister. Embarked for the East Indies about 1640, and was Pastor at the Dutch factory at Palacat, on the Coromandel coast, during ten years. Died about 1670. From the intercourse he had with the Brahmins, he has given a valuable account of their religion and customs.

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Amst. 1670

Dissertation on the religion and manners of the Brahmins, extracted from the Memoirs of the Rev. A. Rogers. Picart's Ceremonics, 3. 309

ROGERS, Daniel, B.D.

A Puritan divine, of great abilities and excellence of character. Born 1573. Educated in Christ's College, Cambridge, where he was chosen Fellow. Became minister of Haverham, Buckinghamshire; and afterwards of Wethersfield, Essex. Died 1652.

Naaman the Syrian, his disease and cure; discovering lively to the reader the spiritual leprosie of sinne and self-love: together with the remedies, viz. self-denial and faith [on 2 Kings, 5. 9-15.] Folio. *Lond.* 1642

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ROGERS, Henry.

Professor at the Independent College, Springfield, Birmingham.

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Vol. 1. Biographical and critical.

Life and writings of Thomas Fuller	-	-	1
Andrew Marvel	-	-	48
Luther's Correspondence and character	-	-	104
Life and genius of Leibnitz	-	-	163
Genius and writings of Pascal	-	-	234
Literary genius of Plato—Character of Socrates	-	-	299
Structure of the English language	-	-	368
Sacred eloquence—The British pulpit	-	-	405
The vanity and glory of literature	-	-	456

Vol. 2. Theological and political.

Right of private judgment	-	-	1
Anglicanism; or the Oxford Tractarian school	-	-	58
Recent developments of Tractarianism	-	-	150
Reason and faith; their claims and conflicts	-	-	250
Revolution and reform	-	-	389
Treatment of criminals	-	-	456
Prevention of crime	-	-	547

The eclipse of faith, or a visit to a religious sceptic. Sm. 8°. *Lond.* 1852

ROGERS, John.

One of the English Reformers, and styled the Proto-

ROGERS, John (*continued*).

martyr. Educated at Cambridge, and became Chaplain to the Company of English Merchants at Antwerp. Embraced the sentiments of the Reformers, and assisted in their first translation of the Bible into English. Prebendary and Divinity Reader of St. Paul's, London, on the accession of Edward VI. Burnt at Smithfield 1555.

Life, admonition, and martyrdom.

British Reformers, 9

Preface to a work entitled, A Weighing and Considering of the Interim, by Melancthon.

Ibid. 9

Story, life, admonition, and martyrdom.

Richmond's Fathers, 4-549

ROGERS, John, A.M., Minister of Dedham.

A Puritan divine. Educated at the University of Cambridge. Vicar of Hemmingham, Norfolk, 1592. Minister of Haverhill, Suffolk, 1603. Afterwards Minister of Dedham, Essex. Died 1636. His method as a writer is popular; his language is familiar, yet often energetic, and his strain evangelical, animated, and experimental. As a preacher he was so popular and useful, that Ep. Brownrig said of him, that he would do more good with his wild notes than others with their set music.

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Other works: A Treatise of Love. Sixty Memorials of a Godly Life.

ROGERS, John, A.M.

Chaplain to the Earl of Berkeley.

Sermon, Jonah, 1. 6. [Election of Master of Trinity House, Deptford.] 4°. *Lond.* 1681

ROGERS, John, D.D.

Born at Enham, Oxfordshire, 1679. Educated at New College School, Oxford. Elected Scholar of Corpus Christi College, 1693, and Fellow 1706. Became Vicar of Buckland, Berkshire. Lecturer of St. Clement's Danes, London, 1712, and afterwards Lecturer of Christ's Church and St. Leonard's, Foster Lane. Rector of Wington, Somersetshire, 1716. Sometime after Canon of Wells. Vicar of St. Giles's, Cripplegate, 1728. Died 1729. He was of good abilities and an excellent writer, though no profound scholar.

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The preface - - - - - xiii-lxv

Heb. 1. 1, 2. Revelation necessary to fix a rule of morality - - - - - 1

Heb. 1. 1, 2. Revelation necessary to ascertain a religion - - - - - 29

1 Pet. 3. 15. No internal objection against the Christian revelation. (2 serm.) - - - - - 55

John, 10. 25. Miracles a proper evidence of the Christian revelation - - - - - 103

— 10. 25. The Christian revelation fully proved by miracles - - - - - 133

— 3. 19. Men's love of their sins the real cause of their aversion from Christianity - - - - - 163

— 3. 19. The rejecters of Christianity justly condemned - - - - - 193

[Vol. 2.] Twelve sermons preached on several occasions.

Third edition. *Lond.* 1744.

2 Tim. 3. 15. Upon reading the Scriptures. (2 ser.) 1

1 Thess. 5. 21. The duty of proving our religion. (3 ser.) 51

1 Cor. 12. 28. The different offices in the Church 149

1 Thess. 4. 11. Of peace and submission, religious and civil - - - - - 191

Prov. 14. 9. The folly of making a mock at sin 219

1 Pet. 3. 13, 14. Virtue and piety our best security. (2 serm.) - - - - - 243

Phil. 1. 22-24. The difficulty of St. Paul's choice 303

Matt. 11. 29. The advantages of humility - - - - - 333

[Vol. 3.] Nineteen sermons on several occasions. To

which is prefix'd, the author's life, with an eulogium written by John Burton, B.D., Fell. of Eton Coll. Fourth edit. *Lond.* 1749.

Eulogium - - - - - iii-xi

An account of the life of the author - - - - - xiii-lxi

Psa. 33. 8. The nature and influence of the fear of God - - - - - 1

Prov. 30. 8, 9. A sufficiency with regard to men's stations in life adjusted and recommended - - - - - 21

Heb. 2. 3. The greatness of the gospel salvation 45

Rom. 12. 2. Conformity to the world destructive to our happiness - - - - - 67

1 John, 2. 15. Love of this world inconsistent with our happiness - - - - - 85

1 Cor. 10. 12. Security inconsistent with a militant state - - - - - 103

Ira. 53. 5. Good Friday. The death and sufferings of Christ foretold and described - - - - - 123

1 Cor. 15. 23. Easter day. Christ's resurrection a proof of ours - - - - - 145

Tit. 2. 10. A good life the best ornament to the Christian profession - - - - - 165

Psa. 119. 63. The advantages of conversing with good men, and the inconveniences of a contrary conduct 185

Eph. 4. 19. The great advantages of good discourse, and the mischiefs of the contrary - - - - - 211

Eph. 5. 16. The duty of redeeming time - - - - - 235

1 Pet. 4. 18. The difficulties of salvation to the righteous, an argument of fear and terror to sinners 261

2 Cor. 5. 17. The Scripture doctrine of regeneration or a new creature, explained - - - - - 281

James, 2. 10. The necessity of universal obedience 307

Rom. 2. 4. The goodness of God a motive to repentance 335

Prov. 12. 26. The righteous man the best friend to the community - - - - - 355

Rom. 12. 17. A prudent conduct and behaviour in Christians recommended and enforced - - - - - 377

Jer. 17. 7. The duty and advantages of trust in God 399

ROGERS, John, D.D. (*continued*).

- [Vol. 4.] Seventeen sermons on several occasions. To which are added, two tracts. Being the third and last volume of the author's posthumous works. Third edit. Lond. 1747.
- Gal. 6. 7. A just and equal retribution of future rewards and punishments asserted and maintained - 1
- Gal. 6. 7. Pleas against the terms of salvation consider'd and answer'd - 19
- Rom. 10. 10. The nature and reasonableness of Christian faith - 39
- Rom. 10. 10. An open confession of faith required of Christians - 63
- Luke, 17. 10. The defects of our best performances an argument against presumption - 83
- Matt. 23. 23. The order and connection of moral and positive duties - 103
- Matt. 15. 9. Teaching for doctrines the commandments of men consider'd - 127
- Psa. 119. 59, 60. The duty and advantages of frequent recollection - 149
- Matt. 6. 10. The necessity of a cheerful obedience to the divine will - 169
- Psa. 84. 1. A love to publick worship, and places dedicated to it, recommended - 191
- Psa. 18. 3. Excessive wickedness destructive to a nation. Fast day against the plague, 1721 - 217
- John, 5. 14. Removal of national afflictions a motive to gratitude and obedience. May 29 - 239
- Job, 29. 11-13. The right use and application of wealth and authority. Before Sons of Clergy - 257
- 1 Cor. 11. 19. The design of God in permitting heresies in the Church. Act serm. - 287
- [8^o. Oxf. 1721.]
- 2 Cor. 13. 11. Unanimity among Christians in faith and worship recommended. Farewell - 311
- [8^o. Lond. 1724.]
- Matt. 25. 19. The due improvement of our talents an indispensable duty. Farewell sermon - 339
- Gal. 6. 9. The proper supports and encouragements to perseverance in well-doing. Anniv. of charity children - 365
- [4^o. Lond. 1729.]
- Reasons against conversion to the Church of Rome - 385
- [Anon. Pp. 44. 8^o. Lond. 1726.]
- A persuasive to conformity, address'd to the Dissenters - 427
- [8^o. Lond. 1747.]

ROGERS, John Methuen, LL.B.

Rector of Berkley, Somerset.

A discourse on the divinity of Christ [on Micah, 6. 2]. 8^o. Lond. 1824

ROGERS, J., M.A.

Canon Residentiary of Exeter Cathedral, and Rector of Mawnan.

The book of Psalms in Hebrew metrically arranged; with selections from the various readings of Kennicott and De Rossi, and from the ancient versions. 2 vol. 12^o. Oxf. 1833

Vol. 2.

On the character and construction of Hebrew poetry - 1

On the various readings of the Hebrew Bible - 49

Select various readings - 85

Appendices - 119

ROGERS, Nehemiah.

A divine of considerable ability and singularity of writing. His works have become exceedingly scarce.

The watchful shepherd, his care over his whole flock, that none be lost nor wanting;

ROGERS, Nehemiah (*continued*).

- in an exposition of the parable of the lost sheep, Luke, 15. 1-8. 4^o. Lond. 1632
- The good-houfwife with her broome and candle; or, an exposition of the parable of the lost goat, Luke, 15. 8-10. 4^o. Lond. 1632
- The indulgent father, his gracious entertainment of his riotous yet repenting child; or, an exposition of the parable of the prodigal or lost son, Luke, 15. 11, 12, &c. 4^o. Lond. 1632
- The penitent citizen; or, Mary Magdalen's conversion; in an exposition on that parable, Luke, 7. 40, &c. 4^o. Lond. 1640
- The good Samaritan; or, an exposition on that parable, Luke, 10. 30-38. 4^o. Lond. 1640
- The figgels figg-tree; or, the doome of a barren and unfruitful profession laid open in an exposition upon that parable, Luke, 13. 6-10. 4^o. Lond. 1659

ROGERS, Richard.

A Puritan divine. Educated at Cambridge, and many years Minister of Wethersfield, Essex. He was one of the twenty-six ministers of Essex who petitioned against Abp. Whitgift's three articles in 1588, for which they were suspended. Restored eight months afterwards. He was living in 1615. He was a man of considerable learning, and a pious and able divine. His Commentary on Judges has become very scarce. In his dedication of this work, in 1615, he says he had been in the ministry forty years.

Seven treatises.

[Shewing, 1. Who be the true children of God. 2. What the life of true believers is. 3. The means by which it is holpen and continued. 4. The daily practice of a Christian life. 5. The lets which hinder the sincere course. 6. What privileges belong to every true Christian. 7. The objections and cavils which may be brought against the doctrine set down.] Now set forth the third time, corrected and enlarged.

Folio.

Lond. 1610

The practice of Christianitie; or, an epitome of Seven Treatises, by S. E. 12^o. Lond. 1623

A commentary upon the whole booke of Judges. Preached first and delivered in sundrie lectures; since collected, and diligently perused, and now published, for the benefit generally of all such as desire to grow in faith and repentance, and especially of them, who would more clearly understand and make use of the worthie examples of the saints recorded in divine history. [103 serm.] Folio. Lond. 1615

ROGERS, Thomas, M.A.

A native of Cheshire. Entered a student of Christ Church, Oxford, 1568. Became Chaplain to Bp. Bancroft. Rector of Horninger, near Bury St. Edmunds, 1581, where he died 1616. His learned and useful work on the Thirty-nine Articles has been often printed and under various titles, such as, The English Creed; wherein is contained in Tables an Exposition on the Articles, and the following.

The faith, doctrine, and religion professed and protected in the realm of England, expressed in Thirty-nine Articles, agreed upon in 1562 and 1604, the said Articles analysed into propositions, and proved, the adversaries of note confuted, &c. 4^o. Camb. 1681

ROGERS, Thomas, M.A.

Master of the Grammar School. Afternoon Lecturer of St. John's, and Sunday Evening Lecturer of the Parish Church in Wakefield.

Lectures delivered in the parish church of Wakefield, in the year 1802. Third edit. 2 vol. 8°.

Lond. 1816

Vol. 1. On that part of the Liturgy of the Church of England contained in the Morning Prayer.

John, 16. 24. Observations on the duty of prayer	1
Iſa. 35. 4. The ſentences at the beginning of Morning Prayer	18
2 Theſſ. 3. 5. Same ſubject	- - - 18
Heb. 12. 25. The exhortation	- - - 46
Heb. 3. 15. Same ſubject	- - - 59
Pſa. 32. 5. The general confeſſion. (2 ſerm.)	74
Pſa. 130. 7, 8. Same ſubject	- - - 103
Iſa. 40. 2. The abſolution	- - - 119
1 Theſſ. 5. 17. The Lord's prayer. (3 ſerm.)	133
Pſa. 51. 15. The reſponſes, or alternate way of praying	172
Pſa. 29. 2. The Gloria Patri	- - - 185
Pſa. 95. 1-11. Two ſermons	- - - 198
2 Tim. 3. 16. The Pſalms	- - - 223
Deut. 31. 11-13. The Leſſons	- - - 240
Pſa. 145. 10-12. The Te Deum. (2 ſerm.)	253
John, 15. 7. Same ſubject	- - - 278
Pſa. 90. The Jubilate	- - - 290
Rom. 10. 10. The Apoſtles' Creed	- - - 304
Ruth, 2. 4. The verſicles after the Creed	- - - 317
Pſa. 85. 7. Same ſubject	- - - 330
John, 14. 27. The collect for peace	- - - 345
Pſa. 88. 13. The collect for grace	- - - 361
Ezra, 6. 10. The prayers for the king, the queen, and the royal family	- - - 376
18, 19. The prayer for the clergy and the people	390
Iſa. 56. 7. The prayer of St. Chryſoſtom	- - - 404
2 Cor. 13. 14. The benediſtion	- - - 416
2 Cor. 9. 15. God's unſpeakable gift. Chriſtmas day	429
2 Sam. 19. 34. The uncertainty of human life. New year	443

Vol. 2. The Litany.

Pſa. 51. 1. The invocation	- - - 1
<i>The deprecations.</i>	
Iſa. 64. 9 (15); Dan. 3. 17 (28); Acts, 26. 17, 18. 2 ſerm. (42); 1 Pet. 2. 11 (69); Pſa. 9. 16 (84); Rom. 13. 1, 2 (98); Acts, 2. 42 (112).	
<i>The objections.</i> (2 lect.)	
Heb. 4. 14-16 (127); Pſa. 50. 15 (156).	
<i>The interceſſions.</i>	
Iſa. 27. 3 (170); 1 Tim. 2. 1-3 (183); 2 Theſſ. 3. 1 (196); Prov. 8. 14-16 (208); Pſa. 29. 11 (223); Iſa. 2. 4 (238); Ezek. 36. 26, 27 (250); James, 1. 21 (263); Matt. 22. 29. 2 lect. (277); Iſa. 26. 4 (309); Iſa. 54. 11 (324); Iſa. 63. 9 (338); Iſa. 1. 17 (353); Matt. 5. 44, 47 (366).	
<i>The ſupplications.</i>	
Acts, 14. 17 (381); Acts, 3. 19. 2 lect. (395); Luke, 18. 38 (429); Pſa. 130. 3, 4 (444); Pſa. 9. 9, 10 (458); Pſa. 44. 1 (472); Matt. 28. 18, 20. 2 lect. (486); 2 Cor. 4. 8, 9 (514).	

ROGERS, Timothy.

Preacher in Eſſex.

The righteous man's evidence for heaven; or, a treatiſe ſhewing how every one, while he lives here, may certainly know what ſhall become of him after his departure out of this life. 24°.

Lond. 1631

ROGERS, Timothy, M.A.

A Diſſenting miniſter. Born at Barnard Caſtle, Durham, about 1660. Educated at one of the univerſities in

ROGERS, Timothy, M.A. (continued).

Scotland. Became evening lecturer at a chapel in Crosby Square, London; and afterwards one of the miniſters of a congregation in Old Jewry, which office he reſigned in 1707. Died about 1729. He was a pious and learned divine, but ſubject to a conſtitutional melancholy, which gave riſe to his book on that ſubject.

Early religion; or, the way for a young man to remember his Creator, a ſermon on Eccleſ.

12. 1. [Upon the death of Mr. Robert Linager.] 4°.

Lond. 1683

Practical diſcourſes on ſickneſs and recovery, [on Pſa. 30. 3, 4]. 12°.

Lond. 1691

A diſcourſe concerning trouble of mind and the diſeaſe of melancholy, [on Pſa. 30. 5]. Sm. 8°.

Lond. 1691

Other works: The Happineſs of a Quiet Mind, 1691. Conſolations for the Afflicted, a diſcourſe, 1694, &c.

ROGET, Peter Mark, M.D.

Animal and vegetable phyſiology conſidered, &c. See Bridgewater Treatiſes.

ROISSARD, The Abbé.

Preacher in Ordinary to the King.

La conſolation du Chrétien, ou motifs de confiance en Dieu dans les diverſes circonſtances de la vie. Nouvelle édition, conſidérablement augmentée. 2 vol. 12°.

Par. 1787

ROLANDINO.

An early Italian hiſtorian. Born at Padua 1200. Studied at Bologna. Became Profeſſor of Rhetoric and a Notary at Padua. Died 1276.

De factis in Marchia Tarviſina.

Muratorii Rer. Ital. Script. 8. 153

ROLEWINK, Werner.

A Carthuſian monk. Born at Laer, in Weſtphalia, 1425; died 1502. He wrote numerous books.

Faniculus temporum, omnes antiquorum chronicas complectens. Piſtorius, 2. 393

ROLLE, Francis.

Statuta et decreta reformationis congregationis Benedictinorum nationis Gallicanae. Approbata a S. Sede apoſtolica, præſide D. F. Rolle. Sm. 8°.

Par. 1605

ROLLE, Samuel.

A Nonconformiſt divine. Fellow of Trinity College, Cambridge. He appears to have been a native of London. Became Rector of Dunton, Buckinghamſhire. Ejected for Nonconformity 1662.

A ſober anſwer to the friendly debate, betwixt a Conformiſt and a Nonconformiſt. Written by way of letter to the author thereof [Bp. Patrick]. By Philagathus [Samuel Rolle]. 8°.

Lond. 1669

ROLLIN, Charles.

A writer of great abilities. Born at Paris 1661. Educated at the College of Dupleſſis, where he became Profeſſor of Eloquence. Rector of the Univerſity of Paris 1694. Coadjutor to the Principal of the College of Beauvais 1699, from which, after bringing it into great reputation, he was diſplaced by the Jeſuits 1712. Died 1741. His Ancient Hiſtory obtained at once the moſt complete ſucceſs. It is written in a very entertaining manner, but without any pretenſions to critical accuracy. The beſt edition of his works is that of Letronne, 30 vol. 8°.

Hiſtoire ancienne des Egyptiens, des Cartha-

ROLLIN, Charles (*continued*).

inois, des Assyriens, des Babyloniens, des Mèdes, et des Perses, des Macédoniens, des Grecs. 13 vol. 12°. *Par.* 1730

The ancient history of the Egyptians, Carthaginians, Assyrians, Babylonians, Medes, and Persians, Macedonians, and Grecians. Translated from the French. Ninth edition, illustrated with copperplates. 8 vol. 8°. *Lond.* 1800

- Vol. 1. Egyptians, Carthaginians.
 Vol. 2. Assyrians, Medes, Lydians. Cyrus, Cambyfes, Smerdis, Greece, Persians, and Grecians.
 Vol. 3. Persians and Grecians.
 Vol. 4. Persians and Grecians, Dionysius the elder and the younger, Philip.
 Vol. 5. Alexander, Alexander's successors.
 Vol. 6. Alexander's successors.
 Vol. 7. Alexander's successors.
 Vol. 8. Syracuse, Pontus, Egypt, chronological tables, index.

Some editions contain a history of the arts and sciences of the ancients.

Histoire Romaine, depuis la fondation de Rome jusqu'à la bataille d'Actium, continuée par Crévier. 8 vol. 4°. *Par.* 1752*

The method of teaching and studying the belles lettres; or, an introduction to languages, poetry, rhetoric, history, moral philosophy, &c.; with instructions on the eloquence of the pulpit, &c. 3 vol. 8°. *Lond.* 1769

Vol. 1.

Of languages: French, Greek, Latin.

Of poetry: Homer.

Of rhetoric.

Vol. 2.

Rhetoric, *continued*, eloquence of the bar and pulpit, eloquence of the Sacred Writings, &c.

Of history: Sacred history, profane history, Persians and Greeks.

Vol. 3.

History: Greek, Roman.

Fables and antiquities.

Of philosophy.

Education.

ROLLOCK, Robert.

A learned divine of the Church of Scotland. Born at Stirling 1555. Studied at St. Salvador's College, St. Andrews, of which he was chosen Regent. Principal and Professor of Divinity in the newly-erected University of Edinburgh 1582. Died 1598.

Select works. Reprinted from the original editions. Edited by William M. Gunn, Esq.

Edin. Wodrow Society, 1849-44

Vol. 1. 1849.

- Preface - - - - - v
 Narratio vitæ et obitus R. Rollocci, ab H. Charterisio xxxix
 Life of Rollock, by Principal Charteris. Translated, with notes and list of Rollock's writings - Ivii
 Summary of theology, Latin and English - 23
 A treatise of our effectual calling. Translated by Holland - 29
 Sermons in the Scottish dialect,—
 2 Cor. 5. 1-18. (5 serm.) - - - - 299
 1 Cor. 2. 6-12. (2 serm.) - - - - 364
 2 Cor. 4. 3-5 - - - - 391
 2 Cor. 10. 1-5 - - - - 403
 Phillip. 1. 18-26 - - - - 417

ROLLOCK, Robert (*continued*).

- Titus, 3. 3-7 - - - - 431
 Sermons in the English dialect,—
 Pfa. 130. 1-8. (2 serm.) - - - - 457
 Matt. 15. 21-28 - - - - 482
 Luke, 7. 37-50 - - - - 495
 John, 3. 6 - - - - 512
 1 Tim. 1. 12-16. (2 serm.) - - - - 529
 De æterna mentis divinæ approbatione et reprobatione 561
 Vol. 2. 1844.

Lectures upon the history of the passion, resurrection, and ascension, of our Lord Jesus Christ, beginning at the 18th chapter of the Gospel according to S. John, and from the 16th verse of the 19th chapter thereof, containing a perfect harmony of all the four evangelists.

Other works: In Selectis aliquot Psalmos Davidis Commentarius. In Daniele Prophetam Commentarius. In Evang. sec. S. Johannem Comment. In Epist. ad Romanos Comment. In Epist. ad Colossenses Comment. Analysis Logica in Epist. ad Galatas. Analysis Logica in Epist. ad Hebræos.

ROLT, Richard.

Supposed to have been born at Shrewsbury 1724 or 1725. Became an officer of Excise; but having joined the rebel army in 1745, he was dismissed. Died 1770. He was author of various works.

The lives of the principal Reformers, both Englishmen and foreigners; comprehending the general history of the Reformation from its beginning in 1360 by Dr. John Wicliffe, to its establishment in 1600 under Queen Elizabeth. Folio. *Lond.* 1759

Introduction, wherein the Reformation is amply vindicated, and its necessity fully shewn from the degeneracy of the clergy and the tyranny of the Popes v-xii

Part 1. Wickliffe, Hufs, Jerome of Prague, Colet, Erasmus, Ecolampadius, Zuinglius.

Part 2. Luther, Bucer, Melancthon, Peter Martyr, Calvin, Bullinger, Beza.

Part 3. Henry VIII., Edward VI., Ridley, Latimer, Hooper, Cranmer, Queen Elizabeth.

ROMAINE, William, M.A.

A pious divine and popular preacher of Calvinistic principles. Born at Hartlepool, Durham, 1714. Educated at Hertford College and Christ Church, Oxford. Lecturer of St. Botolph, Bishopsgate St., London, 1748; and of St. Dunstan's in the West 1749. Assistant Morning Preacher at St. George's, Hanover Square, 1750. Elected to the living of St. Anne, Blackfriars, 1764. Died 1795. He edited an edition of Calasio's Concordance, 4 vol. folio, into which he introduced definitions according to the Hutchinsonian theory.

Works. 8 vol. 8°. *Lond.* 1796

Vol. 1.

A treatise upon the life of faith. From the author's corrected copy.

A treatise upon the walk of faith. Part 1.

Vol. 2.

A treatise upon the walk of faith. Part 2.

The triumph of faith.

The scripture doctrine of the sacrament of the Lord's Supper, briefly stated.

A seasonable antidote against Popery upon justification.

An earnest invitation to the friends of the established Church to join in setting apart one hour of every week for prayer and supplication during the present troublesome times.

Vol. 3.

Twelve discourses upon the law and the gospel,—

[A new edition, 12°. *Lond.* 1836.]

John, 6. 45. The necessity of divine teaching I

ROMAINE, William, M.A. (*continued*).

Rom. 7. 12. On the moral law	59
Sol. Song, 4. 6. On the ceremonial law	93
Rom. 3. 27. The law of faith	123
2 Cor. 5. 21. Imputed righteousness	153
Eccles. 7. 16. On being righteous overmuch	183
Mark, 12. 28-31. The right knowledge of the Lord God	211
— 12. 28-31. The right love of the Lord God	241
— 12. 28-31. The right love of our neighbour	277
Zech. 13. 1. The cleansing virtue of Christ's blood	313
Jer. 8. 22. The balm of Gilead	353
2 Pet. 1. 4. On the promises of God	391

Vol. 4.

A practical comment of Psalm 107 [in nine sermons] 1 Sermons,—

1 Cor. 5. 11. The sure foundation. (2 ferm.)	231
Judges, 11. 30, 31. Jephthah's vow fulfilled, and his daughter not sacrificed	309
[Sixth edition, 8 ^o . Lond. 1772.]	
Ezek. 37. 4. The parable of the dry bones	333
Matt. 15. 19, 20. Method for preventing robberies and murders	363
Ezek. 36. 25-27. The benefit which the Holy Spirit is to man	389

Vol. 5.

Discourses upon Solomon's Song	1
Amos, 4. 12. An alarm to a careless world, a discourse on the late earthquakes, 1755	327
Matt. 25. 13. The duty of watchfulness enforced, a discourse	359
2 Cor. 4. 5. A sermon	387

Vol. 6.

Sermons,—

Mark, 12. 24-27. The divine legation of Moses demonstrated from his having made express mention of, and insisted so much on the doctrine of a future state. [Against Warburton.]	1
[8 ^o . Lond. 1739.]	
Mark, 12. 24-27. Future rewards and punishments proved to be the sanction of the Mosaic dispensation	59
Rom. 2. 14, 15. No justification by the law of nature	111
Isa. 45. 8. The Lord our righteousness. (2 ferm.)	143
Acts, 12. 5. The duty of praying for others	187
Luke, 2. 29, 30. The knowledge of salvation precious in the hour of death. On the death of the Rev. James Hervey	211
Psa. 116. 13. The blessedness of living and dying in the Lord. On the death of the Rev. Thomas Jones	256
John, 8. 24. The self-existence of Jesus Christ [Against the Unitarians, 12. Maidstone, n.d.]	297
Psa. 87. 7	233
Job, 35. 1, 2	360
Mark, 16. 15	383
Exod. 31. 12-14	399

Vol. 7.

The life of Romaine, by the Hon. and Rev. W. Bromley Cadogan

Letters of Romaine.

Vol. 8.

Letters, *continued*.

A modest apology for those who petitioned against the naturalizing the Jews	243
Answer to the Considerations on the Jew Bill	267
An essay on psalmody	373

The destruction of the French foretold by Ezekiel: or, a commentary on the thirty-fifth chapter

ROMAINE, William, M.A. (*continued*).

of that prophet; intended as a specimen of Mr. Romaine's manner of interpreting Scripture; with a word or two in vindication of that gentleman and his imitators, from the censure of a late Apologist for the Clergy. Pp. 47. 8^o. Lond. n. d.

ROMAN CATHOLIC. Anonymous works.

Conclavi de' Pontefici Romani. 4^o. s. l. 1667
A modest and true account of the chief points in controversy between the Roman Catholics and the Protestants. Together with some considerations upon the sermons of a divine of the Church of England. Sm. 8^o.

Antw. 1705

A Roman Catholic system of allegiance, in favour of the present establishment. Formed from undeniable principles of the law of nature, the divine law, the law of nations, and the British constitution. Being a clear proof that the method of requiring submission to King George is conformable to the doctrine and practice of the Church of Rome, both before and since the Reformation. With an address to all of that persuasion. By P. R. Pp. 92. 8^o. Lond. 1716

Rome, on Geneva: or, the true Church of England without either. In a dialogue between several persons of several persuasions and parties. Pp. 35. 8^o.

Lond. 1717

An essay on the merchandise of slaves and souls of men; Rev. 18. 13. With an application thereof to the Church of Rome. By a Gentleman. Pp. 6. 27. 8^o.

Printed at Boston, in New England:

Reprinted at London, 1732

A free address to those who have petitioned for the repeal of the late Act of Parliament, in favour of the Roman Catholics. By a Lover of Peace and Truth. Pp. 24. 12^o.

Lond. 1780

Du mouvement religieux en Angleterre, ou les progrès du Catholicisme et le retour de l'église Anglicane à l'unité. Par un Catholique. 8^o.

Par. 1844

The Roman Catholic question: a copious series of important documents, of permanent historical interest, on the re-establishment of the Catholic hierarchy in England, 1850-1. 8^o.

Lond. 1851

The government and the Irish Roman Catholic members. Second edition. Pp. 22. 8^o.

Lond. 1851

The Archbishop of Westminster. A remonstrance with the clergy of Westminster, from a Westminster magistrate. Pp. 22. 8^o.

Lond. 1850

ROME. Anonymous works.

The history of Rome, from the earliest times to the founding of Constantinople. 2 vol. Fcap. 8^o.

Lond. 1842

Chiefly from Schloffer.

Rome as it was under Paganism, and as it became under the Popes. 2 vol. 8^o. Lond. 1843

ROMEI, Anibal.

Discorsi della bellezza, dell' amore, dell' honore, dell' duello, &c.] 4^o. Ferrara, 1586

ROMUALDUS II. Archiepiscopus Salernitanus.

Chronicon, 814-1212. Carusii Bibl. Hist. 1; Muratorii Rer. Ital. Script. 7. 1

RONGE, John.

The holy coat of Treves and the German Catholic Church. Cr. 8°. *Edin.* 1845

ROOKE, Sir George, Knight.

Born 1650; died 1709.
(The life and glorious actions of.) 12°. *London.* 1707

ROPER, Joseph, D.D.

Fellow of St. John's College, Cambridge. Rector of St. Nicholas Cole-Abbey; and St. Nicholas Olave's, London.

Sermon, 1 Cor. 19. 11. [Sons of the Clergy.] 4°. *London.* 1725

Sermon, John, 7. 17. Commencement. 4°.

Sermon, Prov. 11. 25. Spittal. The character of a liberal man. 4°. 1728*

1 Cor. 9. 16. Concio ad clerum Londinensem, habita in ecclesia S^{ti}. Elphegi. 4°. *L.* 1737

ROQUES, Peter.

A Protestant divine. Born in Languedoc 1685. Pastor to the French congregation at Balle 1710, where he died 1748. The *Pasteur Evangélique*, Roques' most celebrated work, has been translated into German, Dutch, and Danish. He was the author of part of the continuation of Saurin, *Discours sur les événemens du V. et N. Test.*; of various papers in the *Bibliothèque Germanique* and the *Journal Helvétique*; of a Catechism adopted by the Churches of Switzerland; and Sermons and other works. He edited *Moreri's Dictionary*, 1731, &c.

Le pasteur évangélique, ou essais sur l'excellence et la nature du St. Ministère, sur ce qu'il exige de ceux qui en sont revêtus, et sur les sources du peu progrès qui fait, aujourd'hui, la prédication de l'évangile, avec un discours préliminaire, où l'on montre historiquement comment la parole de Dieu a été annoncée dans l'église Juive et Chrétienne. 4°. *à Basse,* 1723

RORARIO, Jerome.

A native of Pordenone, in Italy. He was Nuncio from Pope Clement VII. in Hungary in the middle of the sixteenth century. In the work noted below he undertakes to prove, not only that beasts are rational creatures, but that they make a better use of their reason than man. He relates many singular instances of the ingenuity of beasts and the perversity of man.

Quod animalia bruta sæpe ratione utantur melius homine, libri duo. Quos recensuit, dissertatione historico-philosophica de anima brutorum adnotationibusque auxit G. H. Ribovius. 8°. *Helmst.* 1728

RORICO. A Monk.

Gesta Francorum. Du Chesne, *Hist. Franc.* 1

ROSCOE, Henry.

Youngest son of William Roscoe. Born 1800. Called to the bar 1826. Died 1836. He wrote a life of his father, 2 vol. 8°, and edited *North's Lives*, &c.

The lives of eminent British lawyers. Fcap. 8°.

Sir Edward Coke; Lord Guildford; Lord Mansfield; Lord Ashburton; Lord Erskine; John Selden; Lord Jefferies; Sir J. E. Wilmot; Lord Thurlow; Sir Samuel Romilly; Sir Matthew Hale; Lord Somers; Sir W. Blackstone; Sir E. V. Jones.

ROSCOE, William.

An accomplished historian and poet. Born near Liverpool 1753. Admitted an Attorney 1774. M.P. for Liverpool 1806. Died 1831.

The life of Lorenzo de Medici, called the Magnificent. Eighth edition, revised by his son Thomas Roscoe. Sm 8°. *London.* 1846
Including a memoir of the author.

The life and pontificate of Leo the Tenth. Fifth edition, revised by his son, Thomas Roscoe. 2 vol. Sm. 8°. *London.* 1846

A review appeared in the *Edin. Rev.* 7. 336. The above edition includes the author's defence of Lucretia Borgia.

ROSE, Charles, LL.D.

French faith and Austrian gratitude; a sermon on Numb. 33. 53, 55. [Falt.] 4°. *L.* 1759

ROSE, the Right Hon. Sir George Henry.

A letter on the means and importance of converting the slaves in the West Indies to Christianity. Pp. 87. 8°. *London.* 1823

Scriptural researches. 12°. *London.* 1832

The deluge. Families of Isaac, Joseph, and Moses. Abraham and Isaac's denials of their wives. Lot and his daughters. On Gen. chap. 39. Destruction of the Cities of the Plain. Sacrifice of Isaac. Jacob's return from Padan-aram. Samson. Types of Baptism. Naaman and Gehazi. David and Ornan. The tribe of Dan. China. Primæval laws. The Book of Job. Ezekiel, chap. 36 and 37. The ten tribes. Ruth. Gen. xxxviii. The continuity of the Old and New Testament. The genealogy of Christ. The star in the East, &c.

The early spread of circumcision. With an appendix. Pp. 86. 8°. *London.* 1846

ROSE, Hugh James, B.D.

A learned divine. Born at Little Horsted, Surrey. 1795. Educated at Trinity College, Cambridge. Vicar of Horsham 1821. Christian Advocate at Cambridge 1829-1833. Incumbent of St. Thomas's, Southwark, 1833. Professor of Divinity in the University of Durham 1833. Principal of King's College, London, 1836. Died at Florence 1838. He originated and was editor of the *British Magazine*, and was for some time editor of the *Encycl. Metropolitana*.

The commission and consequent duties of the clergy; in a series of discourses preached before the University of Cambridge, 1826. 8°.

London. 1828
1 Cor. 4. 1 (1); John, 20. 21 (23); Mal. 2. 7 (49); 2 Cor. 4. 1 (78).

Christianity always progressive, being the Christian Advocate's publication for 1829. 8°.

London. 1829
The state of Protestantism in Germany described; being the substance of four discourses preached before the University of Cambridge. Second edition enlarged, with an appendix [in reply to critiques]. 8°.

London. 1829

A review in *Edinb. Review*, 54. 238.
Notices of the Mosaic law; with some account of the opinions of recent French writers concerning it. Being the Christian Advocate's Publication for 1831. Pp. 119. 8°.

London. 1831
Eight sermons preached before the University of

ROSE, Hugh James, B.D. (*continued*).

Cambridge, in the years 1830 and 1831. To which is added, A sermon preached on commencement Sunday, 1826. Second edition. 8°. *Lond.* 1833

2 Cor. 12. 9. God's grace sufficient to sanctify corrupted man	1
1 Cor. 10. 31. Man's need of a sanctifying purpose. Spital S.	25
Titus, 1. 15, 16. Effects of sensuality on the moral and intellectual frame	51
John, 16. 32. Comforts of religion to the believer	75
Matt. 26. 13. The love of reputation	90
1 Cor. 16. 13, 14. The duty of opposing evil	120
John, 14. 22, 23. Effects of belief on the moral and intellectual frame	152
Heb. 12. 17. Fruitless repentance	186
Eccles. 3. 2. The tendency of prevalent opinions about knowledge considered	223

The duty of maintaining the truth; a sermon on Matt. 10. 27. 8°. *Camb.* 1834

An apology for the study of divinity; being the Terminal Divinity Lecture delivered in Bishop Cosin's Library, before the Bishop, the Dean and Chapter, and the University of Durham. Ff. 2. Pp. 50. 8°. *Lond.* 1834

A second edition, revised, pp. 66, 1835.

The study of Church history recommended; being the Terminal Divinity Lecture delivered 1834, before the Dean, the Chapter, and the University of Durham. Pp. 63. 8°. *Lond.* 1834

A new biographical dictionary, projected and partly arranged by the late Rev. Hugh James Rose, D.D. 12 vol. 8°. *Lond.* 1848

Other works: Remarks on Marsh's Horæ Pelagicæ. Critical Examination of that part of Mr. Bentham's Church of Englandism which relates to the Church Catechism, 1820. An article in the Quarterly Rev. on Hone's Apocryphal New Testament. Inscriptiones Græcæ Vetus-tissimæ.

ROSE, Henry John, B.D.

Rural Dean. Rector of Houghton Conquest, Bedfordshire.

The law of Moses viewed in connexion with the history and character of the Jews, with a defence of the Book of Joshua against Professor Leo of Berlin, being the Hulleian Lectures for 1833. [On Heb. 10. 1; 2 Pet. 1. 16; 1 Tim. 1. 8; Mark, 7. 8; Heb. 7. 19; and Psa. 119. 71.] To which is added, An appendix containing remarks on the arrangement of the historical Scriptures adopted by Gesenius, De Wette, and others. 8°. *Camb.* 1834

ROSE, John, A.M.

Rector of St. Martin Outwich, London.

A sermon, preached at the consecration of the Church of St. Martin Outwich, London, Nov. 26, 1798. Pfa. 93. 6. 8°. *Lond.* 1799

Sermons. 8°. <i>Lond.</i>	
Matt. 15. 28. The woman of Canaan	1
Luke, 8. 8. The parable of the sower	17
Luke, 15. 18. The prodigal son	31
Prov. 28. 20. The patriot	49
1 Sam. 3. 13. Eli. Charity ferm.	65
Rom. 10. 15, 16. The priest	83
Matt. 16. 18. St. Peter	99
Gen. 39. 2. Joseph	115
Rom. 2. 4. Fast	135
Deut. 10. 18. French clergy	151
John, 8. 11. The pardoned penitent	167
Ila. 79. 11. The prisoner	181

ROSENHAIM, Peter de.

A Benedictine prior. Flourished 1419. Sermo de statu vite monasticæ sui temporis.

Pez, Bib. Ascet. 2. 81

ROSENMULLER, Ernest Frederick Charles.

Born 1768. He held for many years the office of Professor of Oriental Languages in the University of Leipzig. Died 1835. His work on the Old Testament has attained a high rank among critical commentaries. The early editions of some of the volumes contained Neologian errors which were expunged in those that followed. The following list gives the dates of the latest editions. He did not live to write on all the books of the Old Testament.

Scholia in Vetus Testamentum. 11 parts in 23 vol. 8°. *Lips. v. y.*

Pars 1, in 2 vol. Editio tertia, sic ab auctore recognita, emendata et aucta, ut novum opus videri possit. Vol. 1. 1821.

Notitia librorum.

Prolegomena in Pentateuchum.

Scholia in Genesim.

Vol. 2. 1822.

Exodus.

Pars 2. Editio tertia, sic ab auctore recognita, ut novum opus videri possit, 1824.

Leviticus, Numerus et Deuter.

Pars 3, in 3 vol. Editio tertia auctior et emendatior, 1829-33-34.

Iesias.

Pars 4, in 3 vol. Editio secunda emendatior et auctior, 1821-23.

Psalmi.

Pars 5. Editio secunda auctior et emendatior, 1824.

Jobus.

Pars 6, in 2 vol. Editio secunda, auctior et emendatior, 1826.

Ezechiel.

Pars 7, in 4 vol. Editio secunda, auctior et emendatior. Vol. 1. 1827.

Hoseas, Joel.

Vol. 2. 1827.

Amos, Obad. Jonas.

Vol. 3. 1827.

Michas, Nahum, Habac.

Vol. 4. 1828.

Zeph. Hag. Zach. Mal.

Pars 8, in 2 vol. 1826-27.

Jeremiæ Vaticinia et Threni.

Pars 9, in 2 vol. 1829-30.

Salomonis scripta.

Vol. 1. Proverbia.

Vol. 2. Eccles. et Canticum.

Pars 10. 1832.

Daniel.

Pars 11, in 2 vol. 1833-35.

Vol. 1. Josua.

Vol. 2. Judices, Ruth.

Six volumes of an excellent compendium of this work have been published by Dr. Lechener under the author's superintendence,—Vol. 1. The Pentateuch; Vol. 2. Haiah; Vol. 3. The Psalms; Vol. 4. Job; Vol. 5. Ezechiel; Vol. 6. The Minor Prophets.

Annotations on the Messianic Psalms, translated. 12°. *Edin.* 1841

Biblical geography of Asia Minor and Central Asia. 3 vol. 12°. *Edin.* 1836-41

Other works: Handbuch der Biblischen Alterthums-kunde. Institutiones Linguae Arabicæ. Analecta Arabica, &c.

ROSENMULLER, John George.

Father of the preceding. Born 1736. Appointed Professor of Divinity at Erlangen 1773, and at Leipzig 1785.

ROSENMULLER, John George (*continued*).

Died 1815. His Scholia are useful in explaining words and phrases. They do not rise to that first-rate excellence which characterises those of his son.

Scholia in Novum Testamentum. Editio secunda, auctior et emendatior. 6 vol. 8°.

Norimb. 1785

ROSER, T.

Dissertatio de Dagone, Philistæorum idolo.

Ugolinus, 23. 955

ROSEWELL, Samuel, M.A.

A pious Dissenting minister. Born at Rotherhithe 1679. Assistant and successor to John Howe at Silver Street Chapel, London, 1705. Died 1722. He wrote the Commentary on Ephesians in the continuation of Matthew Henry's Commentary, and he published numerous single sermons.

The king's true divine right. The flourishing of his crown: and the shame of his enemies.

A sermon on Psa. 132. 17, 18. [Coronation.] 8°.

Lond. 1714

Sermon, Numb. 26. 10. They became a sign. [High-Treason.] 8°.

Lond. 1716

Of the children of religious parents: their privileges, and duty. A sermon on Psa. 116. 16. [Anniv.] 8°.

Lond. 1720

ROSEWELL, Thomas, M.A.

Father of the preceding. Born near Bath 1630. Educated at Pembroke College, Oxford. Rector of Sutton Mandeville, Wiltshire, 1657. Ejected for Nonconformity 1662. Minister at Rotherhithe 1674. Tried for high treason 1684, by Judge Jeffreys, for some expressions imputed to him in a sermon, and condemned, but pardoned. Died 1692. An account of his life and trial was published in 8°.

The causes and cure of the pestilence; or, a brief collection of those provoking sins for which the Lord hath usually sent the fore destroying pestilence, with some special spiritual receipts. Sm. 8°.

Lond. 1665

ROSINUS, John.

An able antiquary. Born in Thuringia about 1550. Educated in the University of Jena. Sub-Rector of a school at Ratibon 1579; afterwards minister of a Lutheran church at Wickerstadt. Preacher at the Cathedral Church, Naumburg, Saxony, 1592. Died 1626. He was the first who composed a body of Roman antiquities.

Antiquitates Rom. See DEMPSTER.

ROSS, Alexander.

A voluminous author. Born in Scotland 1590. Became Chaplain to Charles I. and Master of the Free School at Southampton. Died 1654.

Myfagogus poeticus; or, the Muses' interpreter, explaining the historical mysteries and mystical histories of the ancient Greek and Latin poets. 8°.

Lond. 1648

The history of the world; the second part, in six books, being a continuation of the famous History of Sir Walter Raleigh, beginning where he left, A.M. 3604 to A.D. 1640. Folio.

Lond. 1652

A view of the Jewish religion, containing the manner of life, rites, ceremonies, and customs of the Jewish nation throughout the world at

ROSS, Alexander (*continued*).

this present time, together with the articles of their faith as now received. Sm. 8°.

Lond. 1656

Πανορθεια; or, a view of all religions in the world, with the several Church-governments, from the creation to these times; also, a discovery of all known heresies, in all ages and places. Third edition, enlarged and perfected; to which are annexed the lives, actions, and ends of certain notorious hereticks, with their effigies in copperplates. Sm. 8°.

Lond. 1658

Other works: Virgilius Evangelizans (*a cento on the Life of Christ, collected entirely from Virgil*). Refutation of Sir Thomas Browne's Vulgar Errors, &c.

ROSS, John, D.D., Bishop of Exeter.

A learned divine. Born in Herefordshire. Educated at St. John's College, Cambridge, where he took his degree of D.D. in 1756. Became Vicar of Frome, Somersetshire. Bishop of Exeter 1778. Died 1792.

Discourſe, Isa. 33. 6. [Commencement.] 4°.

Camb. 1756

Sermon, Hof. 13. 9. [Jan. 30.] 4°.

Lond. 1759

Sermon, Prov. 24. 21. [Jan. 30.] 4°.

L. 1779

Sermon, Hag. 2. 9. [Soc. Prop. Gofp.] 4°.

Lond. 1785

ROSS, John, A.M.

Sermons, preached in the Church of Kilmallie. 8°.

Edin. 1816

Prov. 9. 10. Happiness unattainable without religion 1

1 Cor. 1. 22-24. Summary of Christianity - 11

— 1. 22-24. Truth of Christianity - 25

— 1. 22-24. Excellence of Christianity - 39

Heb. 2. 3. Danger of neglecting Christianity 50

Acts, 20. 21. Repentance - - - - 62

Acts, 20. 21. Faith - - - - - 74

2 Pet. 1. 5-7. Virtue - - - - - 85

— 1. 5-7. Knowledge - - - - - 97

— 1. 5-7. Temperance - - - - - 110

— 1. 5-7. Patience. (2 ferm.) - - - 121

— 1. 5-7. Godliness. (2 ferm.) - - - 144

— 1. 5-7. Brotherly-kindness - - - 167

— 1. 5-7. Charity. (2 ferm.) - - - 180

ROSSE, The Earl of.

An argument to prove the truth of the Christian revelation. 8°.

Lond. 1834

ROSSETTI, Gabriele.

Professor of Italian Literature in King's College. Disquisitions on the antipapal spirit which produced the Reformation, its secret influence on the literature of Europe in general, and of Italy in particular. Translated from the Italian, by Miss Caroline Ward. 2 vol. 8°.

Lond. 1834

ROSSINGTON, James.

Rector of Lezant, Cornwall.

Infant-baptism; or, infant-sprinkling (as the Anabaptists ironically term it), asserted and maintained by the Scriptures, and authorities of the Primitive Fathers. Together with a reply to a pretended answer. To which is added, A sermon [Col. 2. 12], preached on occasion of the author's baptizing an adult person. With some enlargements. F. 1. Pp. 126. 8°.

Lond. 1700

ROSTEUSCH, J. C.

Dissertatio de sepulcris calce notatis.

Ugolinus, 33. 949

ROT, E. R.

Exercitatio historica de velamine capitis virilis.

Ugolinus, 29. 567

ROTHARDUS, Michaël.

Samuel redivivus et Saul *αὐτόχρηε*. Crit. Sacri, 2

ROTHE, Richard.

Born at Pofen 1799. Doctor and Professor in Ordinary of Theology.

Die Anfänge der christlichen Kirche und ihre Verfassung nebst eine Beilage über die Echtheit der Ignatian : Briefe. Vol. 1. 8°.

Wittenberg, 1837*

Theologische Ethik. 3 vol. in 4 parts. 8°.

Wittenberg, 1845-8*

ROTHERAM, John, M.A.

A learned divine. Born in Cumberland. Educated at Queen's College, Oxford, and obtained a Fellowship in University College. Rector of Houghton-le-Spring, and Vicar of Seaham 1769. Died 1788.

The force of the argument for the truth of Christianity drawn from a collective view of prophecy, in three parts. I. A brief state of the argument; II. A defence and further illustration of the argument; III. A brief state of the question, Whether prophecies or miracles afford a stronger evidence for the truth of Christianity. Occasioned by Dr. Middleton's Examination of the Bishop of London's Discourses. Second edit. Pp. 121. 8°. Oxf. 1753

A sketch of the one great argument, formed from the general concurring evidences for the truth of Christianity. 1754*

A sermon, on the origin of faith: John, 10. 37, 38. 8°. Lond. 1761

Three sermons on public occasions, preached before the University of Oxford. 8°.

Lond. 1766

Dan. 2. 20, 21. On the wisdom of providence in the administration of the world. [Anniv. of his Majesty's Inauguration] 1

Gen. 9. 6. The influence of religion on human laws. [Affize.] 71

Rom. 13. 1. Government a divine institution. [May 29.] 101

An essay on faith and its connexion with good works. Second edition. 8°. Lond. 1766

An essay on establishments in religion, with remarks on the confessional. [Anonymous.] 8°.

Newc. 1767

Also in Churchman Armed, 1. 183

An apology for the Athanasian Creed. Lond.*

A sermon, Psa. 139. 14. [Newcastle-upon-Tyne Infirmary.] Sm. 8°. Newc. 1771

An essay on the distinction between the soul and body of man. 8°. Newc. 1781

An essay on human liberty. 8°. Newc. 1782

An answer to Dr. Rotheram's Apology for the Athanasian Creed; in a letter to a Friend.

Pp. 70. 8°. Lond. 1773

ROTHWELL, E.

A vindication of Presbyterian ordination and baptism; from the aspersions and contempt which have been of late most invidiously thrown upon them. Occasioned by certain rebaptizations, and other innovations lately practised in the Parish of Bury, Lancashire. Pp. 71. 8°. Lond. 1721

ROTHWELL, J.

Master of the Free Grammar School of Blackrod, Lancashire.

A letter to the Rev. Mr. Dean, of Middleton; occasioned by reading his essay on the future life of brute creatures. Pp. 118. 8°. s. l. 1769

ROULLIER, Jean Alphonse.

The primitives of the Greek tongue. 8°.

Lond. 1825

ROUND, James, A.M.

English loyalty the best antidote against French perfidy: a sermon on Psa. 20. 5. [Presentation of Colours to Volunteers.] 4°. Colchest. 1798

ROUS, ROUSE, or ROWSE, Francis, Esq.

Born at Halton, Cornwall, 1579. Educated at Broadgate Hall, now Pembroke College, Oxford, and afterwards studied the law. M.P. in the first parliament of Charles I. and in others during his reign, and under the Commonwealth. Provost of Eton 1643. He was appointed one of the Assembly of Divines, and became one of Cromwell's Privy Council. Died 1659. His translation of the Psalms into English metre was adopted by the Church of Scotland, with some alterations, and it is still in use.

Speech made in the lower House of Parliament the thirtieth of December, 1641. In opposition of the making of Doctor Winnif, Doctor Holworth, Doctor King, Bishops (lately elected by his Majesty), till a settled government in religion be established in this kingdom. Pp. 5. 4°. Lond. 1642*

Mella patrum nascentis ecclesiae per prima tria saecula collecta. Sm. 8°. Lond. 1650*

Works, or treatises and meditations dedicated to the faints and to the excellent throughout the earth. Folio. Lond. 1657

ROUS, Francis.

Son of the celebrated Francis Rous. Scholar of Merton College, Oxford. Became a physician, but died in early life, 1643.

Archæologiæ Atticæ libri septem. Seven books of the Attick antiquities, containing the description of the city's glory, government, &c. With an addition of their customs in marriages, burials, feasting, &c., in the four last books, by Zachary Bogan. Ninth edition, enlarged. 4°. Lond. 1685

This work is generally bound with Godwin's Hebrew and Roman Antiquities.

ROUSE, E., B.D.

Fellow of St. John's College, Cambridge, and Rector of Maulden, Bedfordshire.

An essay concerning a fourth age of the Church in four parts: 1. Of the antichristian kingdoms of Daniel and the Revelation; 2. Other parts of Daniel considered, and particularly the seventy weeks; 3. On a fifth and sixth antichristian kingdom; 4. A general review of prophecy, beginning with Gen. 3. 15. [Anonymous.] Folio. Lond. 1742

ROUSSEAU, John James.

Born 1712; died 1778. One of the most remarkable writers of the eighteenth century, and a man whose influence has been almost beyond belief. His views on education, as exhibited in the *Emilie*, obtained great popularity. At rare intervals he gives evidence that he was capable of appreciating virtue and religion. But, on the whole, Rousseau's talents were of a dangerous description, and he employed his fascinating eloquence in pulling down all moral and political principles.

Oeuvres complètes. 27 vol. 8°. Par. 1824-28*

Eloisa, translated. 4 vol. 12°. Lond. 1761*

ROUSSEAU, John James (*continued*).

Emilius and Sophia; or, a new system of education. Translated. 4 vol. 12°. Lond. 1767
 Confessions. 7 vol. 12°. Lond. 1790*
 Miscellaneous works. 5 vol. 12°. Lond. 1767*
 Letters on the elements of botany; translated, with notes, &c., by Thomas Martyn. Also 38 plates, with explanations. 2 vol. 8°. Lond. 1785*

ROUTH, Martin Joseph, D.D.

President of Magdalen College, Oxford.

Reliquiæ sacræ; five auctorum fere jam perditorum secundi tertiiq; sæculi post Christum natum quæ supersunt. Accedunt synodi, et epistolæ canonica Nicæno concilio antiquiores. Ad codices MSS. recensuit, notisque illustravit. Editio altera. 5 vol. 8°. Oxonii, 1846-48
 Vol. 1. 1846.

Papias	-	-	-	-	3
Seniores apud Irenæum	-	-	-	-	47
Quadratus et S. Aristides	-	-	-	-	71
Agrippa Castr	-	-	-	-	85
Aristo Pellæus	-	-	-	-	93
Melito	-	-	-	-	113
S. Claudius Apollinaris	-	-	-	-	157
BB. Dionysius Corinthius et Pinytus	-	-	-	-	177
Hegeſippus	-	-	-	-	205
Martyres Lugdunenses	-	-	-	-	287
Ecclesiæ Vien. et Lugdun.	-	-	-	-	295
S. Pantæus	-	-	-	-	375
Anonymus Presbyter	-	-	-	-	385
Incertus auctor de canone SS. Scripturarum	-	-	-	-	393
Rhodo	-	-	-	-	437
S. Serapio	-	-	-	-	449
Apollonius	-	-	-	-	465

Vol. 2. 1846.

Fragmentum synodicae epistolæ concilii Cæsariensis ferme exeunte sæculo secundo celebrati	-	-	-	-	1
Polycrates	-	-	-	-	9
Concilium Lugdunense	-	-	-	-	37
Maximus	-	-	-	-	75
Caius	-	-	-	-	123
S. Alexander	-	-	-	-	159
Auctor adversus Cataphrygas	-	-	-	-	181
Julius Africanus.	-	-	-	-	-
Epistola ad Origenem	-	-	-	-	219
Epistola ad Aristidem	-	-	-	-	228
Chronicon	-	-	-	-	238

Vol. 3. 1846.

Ambrosii Alexandrini quod superest ante medium sæculum tertium ad Origenem scribentis	-	-	-	-	1
S. Cornelius	-	-	-	-	13
Concilia Carthaginiensia	-	-	-	-	93
S. Dionysii Alex. epistola canonica	-	-	-	-	221
S. Gregorii Neocæs. epist. canonica	-	-	-	-	253
Concilium Antiochenum contra Paulum Samos.	-	-	-	-	287
Dionysius Romanus	-	-	-	-	371
Theognostus	-	-	-	-	407
Pierius	-	-	-	-	425
Theonas	-	-	-	-	439
S. Victorinus	-	-	-	-	453
S. Pamphylus Martyr	-	-	-	-	487
Hymnus vespertinus	-	-	-	-	515

Vol. 4. 1846.

S. Lucianus Martyr	-	-	-	-	3
S. Petrus Alexandrinus	-	-	-	-	21
S. Phileas	-	-	-	-	85
Concilia Ancyranæ canones	-	-	-	-	115
Concilia Neocæsariensis canones	-	-	-	-	181
Concilium contra Noetum	-	-	-	-	243
Afclepiades	-	-	-	-	251

ROUTH, M. J. (*continued*).

Appendix i.

Concilium Eliberitanum	-	-	-	-	255
Concilium Romanum	-	-	-	-	275
Gesta purgationis Felicis	-	-	-	-	286
Concilium Arelatense I.	-	-	-	-	296
Gesta apud Zenophilum	-	-	-	-	320

Appendix ii.

S. Pamphili Martyris pro Origene apologia	-	-	-	-	339
Excerpta ex S. Dionysii Alexandrini de natura libri	-	-	-	-	393
Excerpta ex S. Dionysio Alexandrin. quæ Nicetæ in Jobum Catena præstat	-	-	-	-	439
Indices, vol. 1-4	-	-	-	-	455

Vol. 5. 1848.

S. Archelai cum Manete disputatio	-	-	-	-	3
S. Augustini responsa ad episcoporum Carthaginiensium suffragia	-	-	-	-	207
Anonymi scriptoris de rebaptismate liber	-	-	-	-	283
Ecclesiæ Aquileiensis symbolum	-	-	-	-	331
Testimonia Ante-Nicæna pro auctoritate S. Scripturæ	-	-	-	-	336
Index rerum et verborum in hoc vol. et corrigenda et addenda in omnibus	-	-	-	-	357

The first edition was reviewed in Quart. Review, 13, 183.

Scriptorum ecclesiasticorum opuscula præcipua quædam recensuit notasque suas et aliorum addidit M. J. Routh. Editio altera et aucta. 2 vol. 8°. Oxon. 1840

Vol. 1.

S. Polycarpi ad Philippenſes epistola	-	-	-	-	1
Fragmentum epistolæ S. Irenæi ad Florinum	-	-	-	-	33
S. Hippolytus contra hæresin Noeti	-	-	-	-	45
Tertullianus de oratione	-	-	-	-	95
— De præscriptione hæreticorum	-	-	-	-	122
Anonymus adversus omnes hæreses	-	-	-	-	161
Firmiliani ad S. Cyprianum epistola	-	-	-	-	227
S. Cyprianus de idolorum vanitate	-	-	-	-	265
— De mortalitate, seu peste	-	-	-	-	277
— De opere et elemosynis	-	-	-	-	295
— De zelo et livore	-	-	-	-	316
Concilia Nicæni symbolum et canones	-	-	-	-	363
Concilia Constantinopolitani canones et symbolum	-	-	-	-	385

Vol. 2.

Concilia Ephesini canones	-	-	-	-	1
* S. Cyrilli Alex. epistola synodica adversus Nestorium	-	-	-	-	15
Concilia Chalcedonenſis canones	-	-	-	-	51
Ex epistola S. Chrysoſtomi ad Cæsarium	-	-	-	-	123
Ex opere Gelasii de duabus Christi naturis	-	-	-	-	137
Ex Libro Diurno Romanorum pontificum	-	-	-	-	147
Ex Ælfrici abbatis epistolis	-	-	-	-	167

Appendix.

Concilia Nicæni ad Alexandrinos epistola synodica	-	-	-	-	189
* Joannis Garnerii notæ in S. Cyrilli Alex. epistolam synodicam	-	-	-	-	195
* Joannis episcopi Antiocheni ad S. Cyrillum Alex. epist.	-	-	-	-	203
Regula fidei ex S. Irenæi contra Hæreses, lib. i. c. 10	-	-	-	-	211
S. Athanasii expositio fidei	-	-	-	-	219
* Definitio fidei apud concilium generale sextum	-	-	-	-	231
Arnobii disputationum adversus Gentes liber primus	-	-	-	-	245
Lactantii epitome Institutionum divinarum	-	-	-	-	303
* Novæ lectiones in hac editione secunda	-	-	-	-	379

Index.

The articles with a * are added for the first time in this edition.

ROW, John.

A Presbyterian divine. Son of Dr. John Row, the Reformer. Born at Perth 1568. Studied at the University of Edinburgh. Minister of Carnock, Fifeshire, 1592. Died 1646.

The history of the Kirk of Scotland, from the year 1558 to August 1637, with a continua-

ROW, John (*continued*).

tion to July 1639, by his son, John Row, Principal of King's College, Aberdeen. [Edited by David Laing.] 8°. *Edin., Wodrow Society, 1842*

ROWE, John.

A pious and exemplary layman, of Crediton, in Devon, where he held the office of High Constable. Born 1588; died 1659-60.

(The life and death of.) 12°. *Lond. 1673*

ROWE, John, M.A.

A Nonconformist of considerable learning and great piety. Son of the above. Born at Tiverton. Educated at New Inn Hall, Oxford. Obtained a Fellowship in Corpus Christi College. Became preacher at Witney, Oxfordshire, and at Tiverton. Preacher in Westminster Abbey 1654. Ejected for Nonconformity 1662. After which he had a congregation in Bartholomew Clofe. Died 1677.

The faints' temptations: wherein the nature, kinds, and occasion of temptation, and the duty of the faints under temptation, are laid forth; as also the faints' great fence against temptation, viz., divine grace, in several sermons [on 2 Cor. 12. 7-9 and Sol. Song, 1. 4.] 8°. *Lond. 1675*

Emmanuel; or, the love of Christ explicated and applied in his incarnation, being made under the law, and his satisfaction, in 30 [31] sermons. 8°. *Lond. 1680*

Eph. 3. 17-19. The love of Christ in his incarnation. (8 serm.) 1

Gal. 4. 4. The love of Christ in being made under the law. (3 serm.) 144

John, 15. 13. The love of Christ in his satisfaction. (20 serm.) 192

Other works: Man's Duty of magnifying God's Works. The Saints' Triumph. Heavenly-mindedness and Earthly-mindedness. Discourse on the Office of the Holy Spirit. Discourse on the Trinity. Sermons on part of the 1st and 15th Chapters of St. John's Gospel.

ROWE, John.

A Unitarian minister.

Sermon, Psa. 76. 10. The control of Providence over the actions and purposes of men. [Fast.] 8°. *Bristol, 1803*

ROWE, Samuel, M.A.

Vicar of Crediton, Devon.

An appeal to the Rubric, in a review of the several clauses of the ritual code. With suggestions for general uniformity in the public services of the United Church of England and Ireland. Sm. 8°. *Lond. 1841*

ROWE, Elizabeth.

A lady celebrated for her personal accomplishments and her elegant writings. Daughter of Mr. Walter Singer, a Dissenting minister. Born at Lichester 1674. Married to Mr. Thomas Rowe 1710, who died 1715. She died 1737. Friendship in death: in twenty letters from the dead to the living. To which are added, Letters moral and entertaining, in prose and verse. [Anon.] 8°. *Lond. 1733*

Devout exercises of the heart in meditation and soliloquy, prayer and praise. Published by I. Watts, D.D. Second edit. 8°. *Lond. 1739*

Miscellaneous works. 2 vol. 8°. *Lond. 1739*

ROWLAND, Rev. Daniel.

A very eminent Welsh preacher.

Three sermons upon practical subjects, from the following texts; Luke, 15. 5, John, 5. 6, Psa. 65. 5; and now attempted to be translated from the original British by the Rev. John Davies. 12°. *Lond. 1778*

Eight sermons upon practical subjects; preached at the New Church, in Langeitho, South Wales; and now attempted to be translated from the original British. 12°. *Lond. 1774*

Rev. 3. 20. The Redeemer's voice - - 13

Luke, 23. 42, 43. Free grace, indeed! - - 47

Rom. 8. 28. Happiness of the godly - - 73

Jude, 9. Superiority of the lowly over the proud 99

1 Pet. 2. 2. The sincere milk of the word - 131

Matt. 2. 8, 9. Good news to the Gentiles - 155

Heb. 1. 9. Christ is all and in all - - 193

Matt. 18. 15. Brotherly reproof - - 229

ROWLATT, W. H., M.A.

Sermons preached at the Temple Church. 8°. *Lond. 1830*

Heb. 9. 26-28. Advent. (3 serm.) - - 1

Matt. 24. 42. Advent 4 - - - 59

Luke, 2. 10, 11. Christmas day - - - 77

Matt. 11. 3. Christianity a full and final revelation 96

Luke, 24. 27. The evidence of Christianity from prophecy - - - 114

John, 2. 11. The evidence of Christianity from miracles 134

Matt. 11. 5. The benefits of the gospel to the poor 153

Mark, 10. 24. The warnings of the gospel to the rich 174

1 Cor. 15. 22. The omission of the doctrine of a future state by Moses explained. (2 serm.) - - 192

Acts, 2. 4. Whit Sunday - - - 236

1 Theff. 5. 21. The right of private judgment in religion 257

Heb. 10. 23. Steadfastness in faith - - - 278

Rom. 10. 10. The influence of the heart upon faith 299

1 Theff. 5. 17, 18. Prayer and thanksgiving 318

Tit. 2. 11, 12. On denying the world - - 338

1 Cor. 10. 31. Doing all things to the glory of God 371

1 Cor. 13. 13. Charity - - - 391

ROWLEY, Alexander.

The scholar's companion; or, a little library, containing all the interpretations of the Hebrew and Greek Bible, by all authors, first into the Latin, and now, with the English added, brought into a pocket-book. By A. R. Sm. 8°. *Lond. 1648*

ROWSE. See ROUSE.

ROXBURGH, John, A.M.

Assistant Minister of the Cross Church, Dundee.

Cruelty to animals. A sermon [on Prov. 12. 10]. 8°. *Dundee, 1834*

ROXBY, Henry Roxby, LL.B.

Vicar of St. Olave, Jewry; and Rector of St. Martin, Ironmonger Lane.

Sermons. 8°. *Lond. 1837*

Gen. 3. 15 - - - 1

Gen. 7. 16 - - - 19

Gen. 8. 22 - - - 37

Gen. 12. 1 - - - 59

Psa. 68. 13 - - - 75

Jer. 12. 5 - - - 93

John, 4. 10 - - - 111

Matt. 22. 5 - - - 127

Matt. 22. 12 - - - 147

Heb. 11. 13 - - - 165

1 Pet. 1. 1, 2 - - - 193

Ifa. 21. 11, 12 - - - 213

Psa. 84. 11 - - - 231

Matt. 13. 44 - - - 249

John, 3. 3 - - - 273

Prov. 4. 18 - - - 289

Micah, 7. 9 - - - 309

1 Pet. 1. 24, 25 - - - 325

ROXBY, H. R., A.M. (*continued*).

Judges, 8. 4 - - 351 | Jer. 15. 16 - - 385
Hag. 2. 4, 5 - - 367 | 1 John, 5. 12 - - 405
Jude, 3. The duty of contending for the faith. Third
centenary of the publication of the first entire Protes-
tant English version of the Bible. Oct. 4th, 1835-
8°. *Lond.* 1835.

RUBENIUS, D. Albertus.

Tabula chronologica regum, dynastiarum, urbium,
rerum, virorumque illustrium à mundo con-
dito ad annum 4000. Et T. Raynaudi chro-
nologia ad A.D. 1700. *Antw.* 1651
On six sheets folded in 4°.

RUBENI.

Sepher Jalkut: a synopsis of the most ancient
mystical and cabalistical expositions of the law
of Moses. *In Rabbinical Hebrew.* Folio.

Amst. 1700

RUBEUS DE ARAGONIA, Augustinus.

Oratio habita anno 1478 in laudem Joannis
Galeatii Sfortiæ Vicecomitis.

Muratorii Rer Ital. Script. 25. 453

RUDBORNE, Thomas.

A Benedictine Monk of Winchester.

Historia de fundatione et successione ecclesiæ
Wintoniensis. Accedunt annales ecclesiæ
Wint. ab anno 633 ad 1277, &c.

Wharton, Anglia Sacra, 1. 177

RUDD, James.

Two discourses, Matt. 28. 19. The former on
baptism with the Holy Ghost; the latter on
water-baptism. 12°. *Kendal,* 1740

RUDD, Dr. S.

On the millenium. Investigator, 5

RUDELBACH, Andreas Gottlob.

Born at Copenhagen 1792. Doctor of Philosophy.

Christliche biographie. Imp. 8°. *Leipzig,* 1847*

1. Th. C. Cyprianus.
2. Ambrosius.
3. Johannes Tauler.
4. Die vier ersten evang. Martyrer den Niederlanden.
5. Jesper Swedberg.
6. Hans Egede.
7. J. H. Jung (Stilling).

RUDGE, James, D.D., F.R.S.

Considerations on the sea. [Pfa. 95. 5.] Pp.
vii. 69. 12°. *Lond.* 1818

Lectures on the book of Genesis. 2 vol. 8°.

Lond. 1828

Vol. 1. Adam (1); Enoch (72); Noah (99); Abra-
ham (163); Melchizedeck (316); Isaac (351); Ja-
cob (448).

Vol. 2. Jacob, *continued* (1); Joseph (167); Luke, 22.
19. The Lord's Supper (449).

RUDIMENTA Fidei Christianæ. Gr. et Lat.

Vide CALVIN.

RUDOLPHUS.

Flourished 1346.

Itinerarium Rudolphi de Frameymspurg in Pa-
læstinam. Canisius, 4. 358

RUDYARD, Thomas, and W. GIBSON, Quakers.

Tythes ended by Christ with the Levitical
priesthood. And therefore no maintenance for a gospel
ministry, nor lawful for Christians to pay or take. Being

RUDYARD, T. (*continued*).

an answer to two reviling pamphlets against the people
of God, called Quakers, by C. N., a Presbyterian; and
Cress Wheatley, an Episcopal priest. 4°. *s.l.* 1673

RUELANDUS, Martinus, Frisingensis.

De lingua Græca, e jusque dialectis omnibus, lib. v.
4°. *Tiguri,* 1556

RUEUS. See VALESIIUS.

RUFFINUS, or RUFINUS.

A celebrated ecclesiastical writer and commentator of
the fourth century. Devoted himself to the monastic life,
and built a monastery on Mount Olivet. Retired ulti-
mately to Aquileia. He was at one time an intimate
friend of St. Jerome, but a violent quarrel arose between
them; and having refused to go to Rome to vindicate
himself against St. Jerome's accusations, he was condemned
as a heretic by Anastasius.

Eusebii historiæ ecclesiasticæ, libri ix., interprete.

Historiæ ecclesiasticæ, libri x. et xi.

Eusebius, ed. 1528

Historia ecclesiastica.

Eusebius, Autores Hist. Eccl.

Invektivarium in S. Hieronymum libri duo.

Hieronymi Opera, 2. 583

In librum de benedictionibus Judæ.

In benedictiones reliquorum patriarcharum.

Grynæus, Lat. 1065

Liber de fide. Sirmondi Opera varia, 1. 161

RUFINUS.

A bishop, whose see is uncertain. Flourished 1057.

De bono pacis, libri ii. Pez, Bib. Ascet. 9. 3

RUFUS. See TURCIUS.

RUGGLES, Thomas, Esq., F.A.S.

The history of the poor; their rights, duties,
and the laws respecting them. 2 vol. 8°.

Lond. 1793

RÜHS, Friedrich.

Handbuch der Geschichte des Mittelalters. 8°.

Berlin, 1816

RUINART, Thierry.

Born at Rheims 1657; died 1707. A Benedictine Monk.
The learned friend and literary executor of Dom Mabillon.
His works consist of contributions to the Annales Bene-
dictins, disquisitions, prefaces, &c., besides his Martyrology.
He edited an excellent edition of the works of Gregory of
Tours.

Acta primorum martyrum sincera et selecta.

Ex libris cum editis tum manuscriptis collecta,
eruta vel emendata, notisque et observationibus
illustrata. His præmittitur præfatio generalis,
in qua refellitur dissertatio undecima H. Dod-
welli de paucitate martyrum. Editio secunda,
ab ipso auctore recognita, emendata et aucta.
Folio. *Amst.* 1713

An article on this work appeared in Le Clerc, Bibl.
Chois. 26. 172.

Les véritables actes des martyrs, recueillis, revus
et corrigés sur plusieurs anciens manuscrits.

Traduits en François par M. Drouet de Mau-
pertuy. 2 vol. 8°. *Par.* 1708

RULE, Gilbert, M.D.

A Nonconformist divine. Sub-Principal of King's Col-

RULE, Gilbert, M.D. (*continued*).

lege, Aberdeen, 1651. Became Curate of Alnwick, Northumberland. Ejected 1662. After the Revolution, appointed Principal of the University of Edinburgh. Died about 1703.

A rational defence of Nonconformity; wherein the practice of Nonconformists is vindicated from promoting Popery and ruining the Church, imputed to them by Dr. Stillingfleet, in his Unreasonableness of Separation. 4°.

Lond. 1689

Other works: The good Old Way defended against A.M., D.D. The Cyprian Bishop examined and found not to be a Diocesan. Answer to Stillingfleet's Irenicum. A Representation of Presbyterian Government, &c.

RULE, William H.

Wesleyan Minister.

Los cuatro Evangelios, traducidos del Griego al Español, é ilustrados con notas por Don Guillermo Harris Rula, presbitero de la Iglesia Protestante Metodista, y Superintendente de su mision en España. 4°. *Gibraltar*, 1841

A translation of the Four Gospels from Greek into Spanish, with a rather copious commentary, for circulation in Spain.

A memoir of a mission to Gibraltar and Spain, with collateral notices of events favouring religious liberty and of the decline of Romish power in that country, from the beginning of this century to the year 1849. 12°.

Lond. 1844

Wesleyan Methodism regarded as the system of a Christian Church. 12°.

Lond. 1846

Martyrs of the Reformation: a history of martyrdoms, confessions, and sufferings, from the dawn of the Reformation until the former part of the nineteenth century. 8°.

Lond. 1851*

Times immediately preceding the Reformation. Europe to the Confession of Augsburg. England and Scotland to the accession of Elizabeth. The Empire. The Netherlands. Spain. France to the death of Charles IX. Italy to the last massacre of the Waldenses. Slavonian Churches and Hungary. Austria, 1558, to 1837. France, 1587, to the Revocation of the Edict of Nantes.

The brand of Dominic; or, the Inquisition; at Rome "supreme and universal." 8°.

Lond. 1852

Celebrated Jesuits. 2 vol. 18°. *Lond.* 1852-53
Vol. 1. A saint [St. Francis Xavier]. A doctor [James Laynez], and a regicide [Henry Garnet]. With [3] engravings of Jesuit habits. Vol. 2. A cardinal [Robert Bellarmine]. A mandarin [John Adam Schall, otherwise Tam-yo-vam], and a refugee [Gabriel Gruber]. With three portraits.

The religious aspect of the civil war in China. 8°.

Lond. 1853

RULE of LIFE, in select sentences, collected from the greatest authors. Tenth edition, with additions. 12°.

Lond. 1787

RUMETIUS, Ludovicus.

Scripturæ sacre viridarium liberale et mysticum in tres libros et sexaginta arboreta digestum. Sm. 8°.

Par. 1626

RUMOLDUS, Sanctus.

Martyr inclutus, Archiepiscopus Dubliniensis, Mechlincium Apofolus.

Acta, martyrium, liturgia antiqua, et patria, ex antiquissimis cum manu, tum prelo editis harum rerum scriptoribus, summa fide collecta, notis illustrata, et aucta disquisitione historica, seu investigatione genuinæ Scotiæ S. Rumoldi et contribulium sanctorum. Per R. P. F. Hugonem Vardæum, Hibernum. Opus posthumum, nunc recens a V. A. P. F. Thoma Sirino. 4°. *Lovaniæ*, 1662

RUMPLERUS, Angelus, Abbas Formbacensis.

A Benedictine monk.

Historia monasterii sui.

Pez, Thefaur. 1, p. 3. 425

RUNDLE, Thomas, LL.D., Bp. of Derry.

Born near Tavistock, Devonshire, about 1686. Entered of Exeter College, Oxford, 1702. Archdeacon of Wilts 1720. Master of Sherborne Hospital 1721. Bishop of Derry 1735. Died 1743. He has been accused of Arianism.

God the rewarder of them that diligently seek him; a sermon, on Acts, 10. 34, 35. [Nov. 5.] 8°.

Lond. 1718

Sermon, Deut. 15. 11. [For establishing the new colony of Georgia.] 4°.

Lond. 1734

Sermon, Zech. 12. 5. [Anniv. Irish Rebellion.]

Second edition. 4°.

Dubl. 1735

Sermon, Rev. 3. 15-19. [Irish schools.] 4°.

Dubl. 1736

Letters to Mrs. Sandys, with introductory memoirs by James Dallaway, M.A. 2 vol. 8°.

Gloucester, 1789

The case decided; or, considerations shewing that the gentleman of the Temple has fully justified the opposition to Dr. Rundle's promotion to the see of Gloucester. By a Friend to the Constitution. Pp. 30. 8°.

Lond. 1734

A vindication of pious Christians from the scandalous aspersions cast upon them by one who calls himself a Clergyman in the Country. In a pamphlet, entitled, The Case of Dr. Rundle's Promotion to the See of Gloucester impartially considered. Pp. 48. 8°.

L. 1735

RUPERTUS, Tuitienfis Abbas.

A learned Benedictine. Born in Flanders 1091. Became Abbot of the Benedictine Monastery at Duyts, on the Rhine. Died 1135.

Opera, quotquot hæcenus haberi potuerunt, auctiora, et correctiora quam antea. 2 vol. Folio.

Par. 1638

Vol. 1. *Par.* 1638.

Lectori, &c.

Commentariorum de operibus S. Trinitatis libri xlii, videlicet,—

In Genesim, libri ix.	- - - - -	I
Exodum, libri iv.	- - - - -	150
Leviticum, libri ii.	- - - - -	220
Numeros, libri ii.	- - - - -	257
Deuteronomium, libri ii.	- - - - -	288
Josue, liber i.	- - - - -	321
Judicum libros, liber i.	- - - - -	331
Libr. Regum, libri v.	- - - - -	345
Adjunctis Psalms	- - - - -	393

RUPERTUS (*continued*).

In Efaïam, libri ii. - - - -	429
Hieremiam et Threnos, liber i. - - -	466
Ezechielem, libri ii. - - - -	489
Danielem, liber i. - - - -	520
Adjunctis Aggæo, Zacharia, et Malachia.	
In volumen iv. Evangelistarum, liber i. -	534
De operibus Spiritus Sancti, libri ix. de sapientia, de intellectu, de consilio, de fortitudine, de scientia, de pietate, de timore Domini - - - -	548
Commentariorum in xii. Prophetas Minores, libri xxxi. - - - -	651
Commentariorum in Cantica Canticorum, de incarnatione Domini, libri vii. - - - -	986
<i>Quibus nunc accessit.</i>	
In Job, liber i. - - - -	1034
In Ecclesiasten - - - -	1118
Vol. 2. Par. 1638.	
Joannis Spanheimensis Abbatis oratio in laudem Ruperti. M. A. Witlichii declamatio de Ruperto, &c. - Ff. 6	
De gloria et honore Filii Homini super Matthæum, libri xiii. - - - -	1
De glorificatione Trinitatis et processione S. Spiritus, libri xiii. - - - -	133
In Evangelium S. Joannis, libri xiv. - - - -	208
In Apocalypsim S. Joannis, libri xii. - - - -	450
De victoria Verbi Dei, libri xiii. - - - -	602
De divinis officiis, libri xii. - - - -	719
De incendio Tuitiensis, liber i. - - - -	852
De meditatione mortis, libri ii. - - - -	862
Vita S. Heriberti archiepiscopi Colonienſis - - - -	875
Paffio S. Eliphii martyris - - - -	890
<i>Quibus nunc accessit.</i>	
De voluntate Dei, liber i. - - - -	894
De omnipotentia Dei, liber i. - - - -	901
In quædam capitula S. Benedicti, libri iv. - - - -	910
Altercatio monachi et clerici, quod liceat monacho prædicare, liber i. - - - -	934
De eodem epistola ad Everardum abbatem Brunwilerenſem - - - -	935
De læſione Virginitatis, et an consecrari possit corrupta, liber i. - - - -	936
Index materiarum - - - -	Ff. 60
Index locorum S. Scripturæ - - - -	Ff. 33
De divinis officiis, libri xii. - - - -	Hittorpius, 849
De vita vere apostolica dialogorum libri v. - - - -	Martene et Durand, Collectio, 9

RUPESCISSA, John de.

Prophetiæ.

Liber inscriptus Vade mecum in tribulatione.

Brown, E. Fasciculus, 2. 494

RURICIUS.

Bishop of Limoges [Lemovicensis]. Died early in the sixth century.

Epistolæ. - - - -
Bibl. Max. Patr. 8. 559 ;
Canisius, 1. 369

RUSHWORTH, John.

An indefatigable historical compiler. Born in Northumberland about 1607. Educated at Oxford. Became a barrister of Lincoln's Inn. Assistant-clerk to the House of Commons 1640. Took the Covenant 1643. M.P. for Berwick 1658. Arrested for debt 1684, and committed to the King's Bench prison, where he remained until his death in 1690. His Historical Collections are full of curious and valuable matter. In the Narrative he is extremely partial to the side of the Parliament. Nelson's unfinished work was intended to correct it.

Historical collections of private matters of state, weighty matters in law, remarkable proceedings in five parliaments from 1618 to 1648 ; also, the trial of Thomas, earl of Strafford,

RUSHWORTH, John (*continued*).

upon an impeachment of high treason. 8 vol. Folio. - - - -
London. 1721

Best edition.

RUSKIN, John.

The seven lamps of architecture. With illustrations, drawn and etched by the author. Imperial 8°. - - - -
London. 1849

The lamp of sacrifice, of truth, of power, of beauty, life, memory, obedience.

Other works : Stones of Venice, 3 vol. Modern Painters, &c.

RUSSELL, Arthur Tozer, St. John's College, Cambridge.

In what respects the law is a schoolmaster to bring men to Christ : a dissertation which obtained the Hulsean Prize for the year 1825. Ff. 2. Pp. - 8°. - - - -
Cambridge. 1826

RUSSELL, David.

An Independent Dissenting Minister at Dundee.

Letters chiefly practical and consolatory ; designed to illustrate the nature and tendency of the gospel. Third edition. 2 vol. 8°. - - - -
Edinburgh. 1825

An essay on the salvation of all dying in infancy ; including hints on the Adamic and Christian dispensations. 12°. - - - -
Edinburgh. 1823

RUSSELL, Frederick, M.A.

Incumbent of St. Luke's, Southampton.

Sermon, 2 John, 8. Popery ! and the duty of adhering to the principles of the Reformation ! [Nov. 5.] 8°. - - - -
Halifax, 1839

A harmony of the evangelical history of the sufferings, death, burial, resurrection, and ascension of our blessed Lord and Saviour Jesus Christ ; in which the narrative of the four evangelists, arranged in parallel columns on one side, is harmonised on the other, and divided into chapters and sections. Pp. 47. 8°. - - - -
Halifax, 1839

Sermons, practical and expository : preached at Holy Rhood Church, Southampton. 8°. - - - -
London. 1847

Heb. 11. 5. The patriarchal faith exemplified in Enoch	1
Gen. 22. 1, 2. The faith and temptation of Abraham	23
— 22. 3-8. The obedience of Abraham	48
— 22. 9-14. Abraham's offering of Isaac	70
— 22. 15-18. The Abrahamic covenant	95
— 28. 12, 13. Jacob's vision of the ladder	118
— 32. 24-26. Jacob's wrestling	138
Judges, 6. 14. The Christian ministry typified by the commission of Gideon. [Church Miss. Soc.]	161
Psa. 25. 1-7. David's prayer	184
Psa. 27. 9. The hiding of God's face	212
Jonah, 1. 1-3. Jonah's commission, rebellion and obedience	231
Zech. 3. 8-10. The person, office, and work of the Mediator	267
Matt. 16. 26. The value and loss of the soul	290
Luke, 9. 28-35. The transfiguration of Christ	311
Acts, 24. 24-26. Paul's preaching before Felix	335
Rom. 8. 28. The Christian's charter	352
Heb. 4. 16. The throne of grace	370
Rev. 3. 20. The calls of the Saviour, and the benefits of receiving him	389
Rev. 22. 17. The invitations of the gospel	407

RUSSELL, James, Cranbrook, Kent.

An exposure of the impositions and exactions of parish fees ; shewing that the common fees demanded

RUSSELL, James (*continued*)

for performing any office of the Church (as christening, marrying, burying the dead, &c.) are contrary to law. Pp. 29. 12°. *Canterbury, 1821*

RUSSELL, John, A.M.

Fellow of Merton College, Oxford. Prebendary of Peterborough.

Sermon, Acts, 20. 28. [Consecration of Bishops Reynolds and Wilkins.] 8°. *Lond. 1722*

RUSSELL, John, D.D.

Prebendary of Canterbury, and Rector of St. Botolph's Without, Bishopsgate.

Sermon, John, 12. 8. The Spital pulpit. Preached before the Lord-mayor, &c. on Easter Tuesday, 1833. 4°. *Lond. 1833*

RUSSELL, John Fuller, B.C.L.

Incumbent of St. James's, Enfield.

Anglican ordination valid. A refutation of certain statements in the second and third chapters of The Validity of Anglican Ordinations examined. By the Very Rev. Peter Richard Kenrick, V.G. Pp. 34. 8°. *Lond. 1846*

RUSSELL, Michael, LL.D., D.C.L., Bishop of Glasgow and Galloway.

An excellent and learned divine. Born at Edinburgh 1781. Studied at the University of Glasgow. A.M. 1806. Minister at Alloa 1808. Removed to St. James's Chapel, Leith, 1809, in which charge he continued during life. Dean of Edinburgh 1831. Bishop of Glasgow and Galloway 1837. Died 1848. He was a man of sound judgment, great research, and various learning. He was a contributor to the Encyclopædia Metropolitana, and The British Critic.

A connection of sacred and profane history, from the death of Joshua to the decline of the kingdoms of Israel and Judah. Intended to complete the works of Shuckford and Prideaux. 3 vol. 8°. *Lond. 1827-37*

Vol. 1. 1827.

Preface and introduction.

Preliminary dissertation, containing remarks on ancient chronology.

Book 1. Containing a connection of sacred and profane history, from the death of Joshua to the reign of Saul.

Vol. 2. 1827.

Book 2. On the ancient history of the Oriental nations as connected with that of the Hebrew people in the times of the Judges, 1543 to 1099 B.C. Babylonians and Assyrians, Persian monarchy, Ancient Greece. Argonautic expedition, Capture of Troy.

Vol. 3. 1837.

Book 3. From the accession of Saul to the reign of Ahaz 747 B.C. Religion, learning, arts and sciences of the Hebrews, Egypt, Ethiopia, and Arabia, origin of writing, condition of the world, &c.

Reviews, in Brit. Critic, 3. 395. and 23. 396.

History of the Church in Scotland. 2 vol. Sm. 8°. *Lond. 1834*

Vol. 1.

The ancient Scottish Church.

The Reformation to 1580.

Vol. 2. 1582-1792.

A review (on Scotch ecclesiastical affairs) in Quart. Review, 77. 220.

Polynesia; or, an historical account of the principal islands in the South Sea, including New Zealand, the introduction of Christianity; and

RUSSELL, Bishop (*continued*).

the actual condition of the inhabitants in regard to civilization, commerce, and the arts of social life. With a map and vignette. 12°. *Edin. 1842*

Keith's catalogue of Scottish Bishops. New edition. See KEITH, ROBERT.

RUSSELL, Robert, at Wadhurst, in Suffex.

Sermons. Thirteenth edition. *Lond. 1705*

1 John, 5. 16. The unpardonable sin against the Holy Ghost; or, the sin unto death - 1

1 Theff. 5. 17. The faint's duty and exercise: In two parts. Being an exhortation to, and directions for prayer - 25

2 Cor. 6. 2. The accepted time, and the day of salvation - 79

Rev. 10. 5, 6. The end of time, and beginning of eternity - 96

Josh. 24. 15. Joshua's resolution to serve the Lord 132

Matt. 19. 16. The way to heaven made plain - 154

John, 28. 29. The future state of man - 168

RUSSEL, Robert.

The faint's duty and exercise; or, an earnest invitation to the throne of grace; a sermon, on 1 Theff. 5. 17. 12°. *Edin. 1720*

RUSSELL, Dr. William.

A true narrative of the Portsmouth disputation, between some ministers of the Presbyterian, and others of the Baptist persuasion, concerning the subjects and manner of Baptism. 8°. *Lond. 1699*

RUSSELL, William, LL.D.

A miscellaneous writer. Born in Mid Lothian, Scotland, 1746. Apprenticed to a bookfeller and printer at Edinburgh. Removed to London 1767, and became a corrector of the press, and afterwards, an author by profession. Died in Scotland 1794. He was a man of indefatigable industry. His History of Modern Europe is well written, and continues to be a standard work.

The history of modern Europe, with an account of the decline and fall of the Roman Empire, and a view of the progress of society to 1763. A new edition, carefully corrected. 5 vol. 8°. *Lond. 1801*

An edition, with continuation, by Charles Coote, to 1821, 7 vol. 8°, 1822.

The history of ancient Europe, with a view of the revolutions in Asia and Africa, in a series of letters. 2 vol. 8°. *Lond. 1793**

RUSSELL, William, Lord.

Born 1641. Beheaded 1683.

The life of, with some account of the times in which he lived, by Lord John Russell. Second edition. 2 vol. 8°. *Lond. 1820*

RUSSELL, Lady Rachel.

Wife of the above. Died 1723, aged eighty-seven. Her Letters have immortalized her memory.

Letters, with an introduction, vindicating Lord Russell against Sir John Dalrymple, &c. 4°. *Lond. 1773*

RUSSIAN CATECHISM, composed and published by order of the Czar: to which is annexed a short account of the Church-government and ceremonies of the Muscovites. 8°. *Lond. 1725*

RUSSIUS, Petrus.

Continuatio historię Senensis J. Bandini de Bartholomæis. Muratorii *Rer. Ital. Script.* 20. 27

RUST, George, Bishop of Dromore.

A native of Cambridge, and educated at Christ's College, of which he became Fellow. Dean of Connor 1661. Bishop of Dromore 1667. Died 1670. He was a divine of clear mind, a deep judgment, and searching wit, greatly learned in all the best sorts of knowledge, old and new; of great capacity, pious, and generous.

Sermon, 1 John, 3. 2. [Funeral of Bishop Jeremy Taylor.] 4°. *Lond.* 1668

Also, in Taylor's Works.

A discourse of truth. Choice Treatises

A letter of resolution concerning Origen and his opinions. Phenix, 1. 1

Remains. 4°. *Lond.* 1686*

RUSTICUS.

A deacon of the Roman Church. Flourished 556. A friend of Vigilus, whom he afterwards opposed.

Contra Acephalos, disputatio.

Bibl. Max. Patr. 10. 350; Bibl. Patr. Galandii, 12. 37; Herold, Hæresologia, 707

RUSTICUS Helpidius.

Of a noble family. Became Physician to Theodoric, king of the Goths. Flourished 501.

Carmina historię V. et N. Teft.

Carmen de Christi Jesu beneficiis.

Bibl. Max. Patr. 9. 462; See Fabricius, G. Poetæ Christ. 753

RUTHERFORD, Samuel, M.A.

A celebrated Presbyterian divine. Born in Roxburghshire, Scotland, about 1600. Entered as a student at the University of Edinburgh 1617. Minister of Anworth 1627. Silenced 1636, for preaching against the articles of Perth. On the breaking out of the Rebellion he became an active promoter of Presbyterianism; and in 1639 was appointed Professor of Divinity in the New College, St. Andrews. One of the Commissioners to the Assembly at Westminster. Principal of New College 1649, and afterwards Rector. Died 1661. He was a man of great learning, eloquence, and piety.

A peaceable and temperate plea for Paul's Presbyterianie in Scotland; or, a modest and brotherly dispute of the government of the Church of Scotland, wherein our discipline is demonstrated to be the true apostolick way of divine truth. 4°. *Lond.* 1642

Christ dying, and drawing sinners to himself; or, a survey of our Saviour in his soule-suffering, his loveliness in his death, and the efficacy thereof, in sermons on St. John, xii. 27-33. 4°. *Lond.* 1647

A free disputation against pretended liberty of conscience, tending to resolve doubts moved by Mr. John Goodwin, John Baptist, Dr. Jer. Taylor, the Belgick Arminians, Socinians, and other authors, contending for lawless liberty, or licentious toleration of sects and heresies. 4°. *Lond.* 1649

[Lex, Rex.] A treatise of civil policy; being a resolution of forty-three questions concerning prerogative right and privilege in reference to the Supreme Prince and the people. 4°. *Lond.* 1657

RUTHERFORD, Samuel, M.A.

CCCLII. Religious letters, with a testimony to the covenanted work of Reformation between 1638 and 1649, with his life. A new edition. 8°. *Glasg.* 1824

The trial and triumph of faith. 12°. *Edin.* 1845
Consisting of twenty-seven sermons on the Syrophenician woman, Mark, 7. 24-26; Matt. 15. 21, 22.

RUTHERFORTH, Thomas, D.D., F.R.S.

An ingenious philosopher, and a learned and pious divine. Born at Papworth Everard, Cambridgeshire, 1712. Entered of St. John's College, Cambridge, about 1725; of which he was chosen Fellow. King's Professor of Divinity at Cambridge 1745. Became Rector of Barrow, Shenfield, and Barley; and Archdeacon of Essex. Died 1771.

Sermon, Isa. 58. 1. [Jan. 30.] 4°. *L.* 1746

Determinatio quæstionis theologicæ post gradum doctoratus hæc Cantabrigiæ in scholis publicis. [Immolatio Isaaci non erat actio mere scenica, quæ mortem Christi repræsentaret.] Pp. ii. 19. 4°. *Cantab.* 1746

Two sermons, Psa. 107. 2, May 29; and 1 Pet. 2. 17, June 11 [Accession], preached before the University of Cambridge. 4°. *Lond.* 1747

A defence of the Lord Bishop of London's Discourses concerning the use and intent of prophecy; in a letter to Mr. Middleton. Pp. 192. 8°. *Camb.* 1750

The credibility of miracles defended, against the Author of Philosophical Essays; a discourse on John, 20. 30, 31. [Visitation.] 4°. *Camb.* 1751

A letter to the Rev. Mr. Kennicott, in which his defence of the Samaritan Pentateuch is examined, and his second dissertation on the state of the printed Hebrew text of the Old Testament is shewn to be in many instances injudicious and inaccurate. With a postscript, occasioned by his advertising, before this letter was printed, that he had an answer to it in the press. Pp. 174. 8°. *Camb.* 1761

Four charges to the clergy of the Archdeaconry of Essex. I. Some plain arguments to prove that Christianity does not reject the aid of human learning. II. An examination of the doctrine of the Methodists concerning inward feelings. III. An examination of the doctrine of the Methodists concerning assurances. IV. An enquiry, whether the article of the resurrection of the body or flesh was not inserted into the public creeds before the middle of the fourth century, &c. In answer to a posthumous pamphlet of the late Dr. Sykes. Pp. 95. 8°. *Camb.* 1763

De artibus et doctrinis, quibus theologiæ studiosos erudiri oportet. Concio ad clerum habita Cantabrigiæ [1 Tim. 4. 13]. 4°. *Cantab.* 1765

Sermon, John, 5. 7. [Addenbrooke Hospital.] 4°. *Camb.* 1771

Other works: Institutes of Natural Law, 2 vol. 8°. *Camb.* 1754-56. A System of Natural Philosophy, 2 vol. 8°. *Camb.* 1748. Essay on the Nature and Obligations of Virtue.

An examination of Dr. Rutherford's argument respecting the right of Protestant Churches to require the

RUTHERFORTH, Thomas, D.D., F.R.S. (*continued*).

clergy to subscribe to an established confession of faith and doctrines. Wherein is considered the tendency and force of the argument. By a Clergyman of the Church of England. 8°. *Lond. 1766*

RUTTY, John, M.D.

A physician. Supposed to have been born in Dublin, of parents who were Quakers, 1698. Died in Dublin 1775.

A treatise concerning Christian discipline. Pp. viii. 140. Ff. 2. 8°. *s. l. 1752*

The liberty of the spirit and of the flesh distinguished; in an address to those captives in spirit among the people called Quakers, who are commonly called libertines. Pp. 74. 12°. *Dubl. 1756*

History of the rise and progress of the people called Quakers in Ireland, from 1653 to 1750. 4°. *Dubl. 1751**

Other works: Essay towards a Natural History of the County of Dublin, 2 vol. 8°. 1772. Synopsis of Mineral Waters, 4°. 1757. A Chronological History of the Weather and Seasons during Forty Years, 8°. 1770. A Spiritual Diary (1753-75) and Soliloquies, 2 vol. 8°. 1776.

RYAN, Edward, D.D.

Prebendary of St. Patrick's, Dublin.

The history of the effects of religion on mankind in countries ancient and modern, barbarous and civilised. Third edition, enlarged. 8°. *Edin. 1806*

A short but comprehensive view of the evidences of the Mosaic and Christian codes, with a refutation of the chief objections of ancient and modern unbelievers. 8°. *Dubl. 1795*

RYAN, Vincent William, M.A.

Principal of the Church of England Metropolitan Training College, Highbury.

The influence given to the Christian ministry; a sermon on 2 Cor. 6. 1. [Visitation.] 12°. *Lond. 1843*

Lectures on the Book of Amos. 12°. *Lond. 1850*

The mercies of God; or, God's mercies and our duties. Pp. 32. 32°. *Lond. 1853*

On the supplemental character of the instruction given in the Bible. A Lecture delivered to the Members of the Church of England Sunday School Institute. Pp. 18. Sq. 24°. *Lond. [1853]*

The liturgy as a class-book for teachers. The Lecture delivered to the Mem. Ch. of England S. S. Instit. 8°. *Lond. 1853*

RYCAUT. See RICAUT.

RYCQUIUS, Justus.

An antiquarian. Born at Ghent 1587. Educated at Douay. Became Canon of Ghent, and Professor of Eloquence at Bologna. Died 1627.

De Capitolio Romano commentarius. In quo illustrata ejus olim ædificia, sacra et profana; deorum dearumque nomina, arcus item triumphales, columnæ, statuæ, &c., accuratè describuntur. 4°. *Gandavi, 1617*

This work obtained for the author the title of a Roman citizen. It was reprinted by James Gronovius, at Leyden, 1696, with figures and notes.

RYDER, Henry, D.D.

Bishop of Lichfield and Coventry. Died 1836.

Sermon, Luke, 23. 34. [Lond. Soc. Pro. Chr. amongst the Jews.] 8°. *Lond. 1814*

RYDER, Bishop (*continued*).

A charge delivered to the clergy of the diocese of Gloucester, at the primary visitation, 1816. Second edition. 4°. *Glouc. 1816*

Three sermons on particular occasions. 8°.

Lond. 1818

Isa. 38. 20. At the introduction of a new organ into the parish church of Dursley - - - - - 8

Rom. 15. 26, 27. Upon the occasion of the triennial meeting of the three choirs for the benefit of the Clerical Charity - - - - - 25

Eccles. 1. 11. New Year.

A charge addressed to the clergy of the diocese of Lichfield and Coventry, at his Third Visitation, 1832. 8°. *Lond. 1832*

RYDER, Henry D.

Poemata lyrica, versu Latino rimante scripta. 16°. *Lond. 1843*

RYE, George, D.D.

Archdeacon of Oxford, Canon of Christchurch, and Rector of Islip, Oxford.

The supremacy of the crown, and the power of the Church, asserted and adjusted; a sermon on Luke, 20. 25. 8°. *Oxf. 1714*

Sermon, Heb. 13. 17. Consec. of Bp. Potter. 4°. *1715**

A treatise against the Nonconforming Nonjurors; in answer to the objections which Mr. Dodwel, Dr. Hickee, Dr. Simon Lowth, Mr. Collier, Mr. Howel, Mr. Earbery, Mr. Whitton, Dr. Brett, and others, have brought against the Church of England. 2 vol. 8°. *Lond. 1719*

RYLAND, John Collett, M.A.

An eminent Nonconformist minister of the Baptist denomination. Son of Joseph Ryland, of Lower Ditchford, Gloucestershire. Born 1723. Studied under the Rev. Hugh Evans and Bernard Foskett, at Bristol, 1743-46. Settled at Warwick 1746. Minister of College Street Chapel, Northampton, 1759. Removed to Enfield 1786, where he had a large and flourishing seminary. Died 1792.

The scheme of infidelity ruined for ever: or, the deistical and Socinian schemes demonstrated to be insufficient for the happiness of mankind; and the necessity of the glorious gospel to discover pardon, sanctification, and support in death. Designed as a supplement to Dr. Leland. Sm. 8°. *Lond. 1770*

Contemplations on the beauties of creation, and on all the principal truths and blessings of the glorious gospel. 3 vol. 8°.

Northampton, 1779-82

Vol. 1. Third edition. 1780.

The existence and perfections of God from the visible world.

The immortality of the soul.

Insufficiency of reason.

The inspiration of the Scriptures.

The goodness and beauty of Scripture.

Vol. 2. 1779.

The miracles, prophecies.

The glorious character of Christ.

Rules for understanding the Scriptures, the Book of the Revelations, and the natural and the moral perfections of God.

Vol. 3. 1782.

The divinity of Christ evinced from his names, attributes, &c.

RYLAND, John Collett, M.A.

Other works: *The Preceptor; or Select Pieces in Natural and Moral Philosophy, History, and Eloquence.* 12°. 1776. *The Wise Student and Christian Preacher; a sermon on 1 Tim. 4. 15.* 1780. *The Character of the Rev. James Hervey, M.A.* 8°. 1791, &c.

RYLAND, John, D.D.

Son of the preceding. Born at Warwick 1753. Entered the ministry 1771. Minister of Broadmead Chapel, and President of the Baptist College, Bristol, 1793. One of the Founders of the Baptist Missionary Society 1792; to which he became Secretary 1815. Died 1825. His character has been eloquently delineated by Robert Hall, in a funeral discourse. During his ministry he preached 8691 sermons, and at 286 distinct places.

God's experimental probation of intelligent agents; a sermon on Prov. 17. 3. 1780*

Christ manifested and Satan frustrated; a sermon on 1 John, 3. 8. 1782*

Seasonable hints to a bereaved Church; a sermon on Jer. 14. 7: and *The blessedness of the dead who die in the Lord; a sermon on Rev. 14. 13,* on the death of the Rev. W. Guy. 1783*

Paul's charge to the Corinthians respecting their treatment of Timothy applied to the conduct of Churches towards their pastors; a sermon on 1 Cor. 16. 10. 1787*

The law not against the promises of God; a sermon on Gal. 3. 21, 22. 1787*

Christ the great source of the believer's consolation, and the grand subject of the gospel ministry; a sermon on Col. 1. 27, 28. 1788*

Salvation finished; as to its impetration at the death of Christ, and with respect to its application at the death of the Christian: a sermon on John, 19. 30, occasioned by the death of the Rev. Robt. Hall, of Arnisby. 1791*

The earnest charge and humble hope of an affectionate pastor; the substance of three sermons on Acts, 20. 31, and Acts, 20. 26. 1794*

The certain increase of the glory and kingdom of Jesus; a sermon on John, 3. 30. 1794*

The duty of ministers to be nursing fathers of the Church; a sermon on Num. 11. 12. 1796*

The dependence of the whole law and the prophets on the two primary commandments; a sermon on Matt. 22. 40. 1798*

The promised presence of Christ with his people a source of consolation under the most painful bereavements; a sermon on John, 14. 18, occasioned by the death of the Rev. Samuel Pearce, A.M. 1800*

The presence of Christ the source of eternal bliss; a sermon on 1 Thes. 4. 17, 18, occasioned by the death of the Rev. B. Francis, A.M. 1800*

The first lie refuted, or the grand delusion exposed; a sermon on Gen. 3. 4. 1800*

The partiality and unscriptural direction of Socinian zeal; being a reply to the Rev. Mr. Rowe's Letter. 1801*

The difficulties and supports of a gospel minister; a sermon on 2 Cor. 2. 16; 12. 9; 3. 5. 1801*

The difficulties of the Christian ministry, and the means of surmounting them; a sermon on 2 Cor. vi. 4-10. 1802*

The duty of Christians in reference to their deceased ministers; a sermon on Heb. 13. 7, occasioned by the death of the Rev. John Sharp. 1805*

Eight characteristics of the Messiah, laid down by Zechariah, and all found in Jesus of Nazareth; a sermon on Zech. 9. 9. 1810*

Divine revelation variously communicated; a sermon on Heb. 1. 1, 2. 8°. 1811

The harmony of the divine perfections in the work of redemption; a sermon on Pla. 85. 10. 8°. 1811

Advice to young ministers respecting their preparatory studies; a sermon on Prov. 18. 1. 1812*

The necessity of the trumpet's giving a certain sound; a sermon on 1 Cor. 14. 8. 1813*

RYLAND, John, D.D. (*continued*).

The Messiah strangely despised and abhorred, but destined to be revered, glorified, and worshipped; a sermon on Isa. 49. 7, preached at Nabeth. 1814*

A candid statement of the reasons which induce the Baptists to differ in opinion and practice from so many of their Christian brethren. 1814; second edition, 1827*

The indwelling and righteousness of Christ no security against corporeal death, but the source of spiritual and eternal life; a sermon on Rom. 8. 10. Funeral of the Rev. Andrew Fuller. 1815*

The efficacy of divine grace explained and defended; a sermon on John, 6. 44. 1816*

Serious remarks on the different representations of evangelical doctrine by the professed friends of the Gospel. 2 parts. 1817-18*

The work of faith, the labour of love, and the patience of hope, illustrated in the life and death of the Rev. Andrew Fuller. 8°. Pp. xiv. and 582. 1816

Second edition, corrected. 1818*

The practical influence of evangelical religion; a sermon on Tit. 2. 11, preached at Northampton. 1819*

Redemption from the curse of the law; a sermon on Gal. 3. 13. 1820*

Christianæ militiæ viaticum; or, a brief directory for evangelical ministers. Sixth edition. 1825*

RYLAND, J. E., M.A.

Son of the preceding. Editor and translator of various works, and one of the contributors to Kitchin's Cyclopædia of Biblical Literature.

Pastoral memorials, selected from the manuscripts of the late Rev. John Ryland, D.D. of Bristol, with a memoir of the author. 2 vol. 8°. *Lond.* 1826

Pascal's thoughts; a new translation, with an introductory essay by Isaac Taylor. *Glasg.* 1828

Guido and Julius; or the doctrine of sin and a propitiator. By the Rev. Dr. Tholuck. Translated from the German; with an introductory preface by the Rev. J. Pye Smith, D.D. *Lond.* 1836

Jacobi's lectures on the Epistle of James. Translated from the German. 1838

See also the articles, HENGSTENBERG, FOSTER, NEANDER, JUSTIN MARTYR, life by Semisch, in this work.

RYLAND, W. D., B.A.

Grandson of the Rev. J. C. Ryland; and Rector of Hinton, near Brackley, Northamptonshire.

A letter to the Lord Archbishop of Canterbury on certain alterations which are required in the liturgy and offices of the Church of England. A tract for men of common sense. 1849

RYMER, Thomas.

A critic and historical antiquary. Born in Yorkshire 1638 or 1639. Studied at Sidney College, Cambridge; and at Gray's Inn, London. Historiographer Royal 1692. Died in indigence 1714.

Fœdera, conventiones, literæ, et cujuscunque generis acta publica, inter reges Angliæ, et aliosquosvis imperatores, reges, pontifices, principes, vel communitates, ab ineunte sæculo duodecimo, viz. ab anno 1101, ad nostra usque tempora, habita aut tractata. Accurantiibus Thoma Rymer et Roberto Sanderfon. Ad originales chartas in Turri Londinensi denuo

RYMER, Thomas (*continued*).

Summa fide collata et emendata, studio Georgii Holmes. Editio tertia. 10 vol. Folio.

Hagæ Comitis, 1745

Vol. 1. 1201-1312. Vol. 2. 1312-1346. Vol. 3. 1346-1401. Vol. 4. 1401-1433. Vol. 5. 1433-1509. Vol. 6. 1509-1585. Vol. 7. 1586-1625. Vol. 8. 1625-1635.

Vol. 9.

1635-1654.

Epistolæ Mariæ reginæ Angliæ.

1554-1558.

De l'estat et gouvernement du royaume d'Angleterre, 1565.

Syllabum, seu index actorum MSS.

Vol. 10.

Abregé historique des actes publics d'Angleterre recueillis par T. Rymer.

Index.

Various articles on this important historical collection appeared in *Le Clerc*, *Bibl. Anc. et Mod.*, and *Bibl. Choisie*.

RYMER, Tho., D.D.

Fellow of Queen's College, Cambridge; and one of the six preachers of Canterbury.

Sermon, Exod. 20. 17. The wisdom of the tenth commandment; with some practical observations to promote obedience to it. [Commencement S.] 8°. *Lond.* 1726

Obedience to government; a sermon, 2 Pet. 2. 19. 4°. 1773*

RYTHER, John.

Of Sidney College, Cambridge. Son of a noted Quaker at York. Became minister of Frodingham and Bromby, Lincolnshire; and of Ferryby, Yorkshire. Ejected for Nonconformity 1662. After preaching in various parts of the country, he settled in London 1669, and erected a Meeting-house in Broad Street, Wapping. Died 1681, aged forty-nine. He was a very pious man and an affectionate preacher, adapting his discourses in a remarkable manner to particular times and circumstances.

The sea-man's preacher: consisting of nine short and practical discourses on Jonah's voyage [Jonah, 1. 4-7]. Addressed to mariners in the year 1672. A new edition, revised and corrected. With a preface by the Rev. John Newton. 12°. *Lond.* 1803

The terrors of the stormy ocean	- - -	1
Prayer the natural effect of fear	- - -	15
The guilty prophet sleeping in the storm	- - -	29
The sleeping prophet called to prayer	- - -	43
Prayer and praise for delivering mercy	- - -	57
Sin the cause of all calamities	- - -	71
Hidden sins sought and discovered	- - -	85
The guilty person detected	- - -	99
The improvement of Jonah's lot, and sequel of his voyage	- - -	114

Prayers for the use of sea-men.

Other works: The Morning Seeker, or the Benefit of being Good Betimes. Sermons on Prov. 8. 17. The Best Friend standing at the Door, sermons on Rev. 3. 20. A Looking-glass for the Wife and Foolish. The Hue and Cry of Conscience after Secure Sinners, on Gen. 42. 21. Sea Dangers and Deliverances Improved, on Acts, 27. 18, at the end of James Janeway's Legacy.



A, Emanuel.

A learned Portuguese Jesuit. Born 1530. Studied at Coimbra. Became teacher of Philosophy in that University, and afterwards at Gandia, in Valentia. Called to Rome and appointed Interpreter of the Sacred Writings and Professor of Divinity. By his pulpit oratory he attracted crowded audiences for many years. Employed by Paul V. to superintend a new edition of the Vulgate. Died 1596. His Commentaries are brief, but learned and judicious.

Commentarii in S. Scripturam. *Biblia Magna*

Originally published 1598, under the title of Notationes in totam Scripturam Sacram.

Scholia in iv. Evangelia. 4°. *Antv.* 1596*

SAADIAS-GAON, or SAADIAS the Excellent.

A learned Rabbi. Born at Pithom, in Egypt, about 892. Chief of an academy of Jews at Sora, near Babylon, 927, in which he continued with great reputation until his death, 942.

The Pentateuch, translated into Arabic.

Bibl. Polygl. Waltoni

On the last resurrection. Allix, *Two Treatises*

Saadias also wrote *Sepher Heamunah* in Arabic, which has been published in Hebrew, at Constantinople, 1562, 4°. A Commentary on the Book Jezira. A Commentary on the Song of Songs in Hebrew, Prague, 1609, 4°. A Commentary on Daniel, in Hebrew, inserted in the Rabbinical Bible, has been ascribed to him. See *Biblia Heb.*

SABBATH.

Sabbath-keeping, the support of our religion and nation; or, the hearty and humble address of a clergyman to the Houses of Parliament. Pp. 11. 4°.

Lond. 1767

A letter addressed to the Secretary at War, on the subject of exercising volunteers on the Sabbath-day. By a Lord of Parliament. Pp. 23. 8°. *Lond.* 1806

SABELLIANS. A true account and confutation of the doctrine of the Sabellians. Pp. 43. 8°. *Lond.* 1716

SABINI episcopi epistola ad Polybium episcopum de obitu et funere S. Epiphanii, Græce.

Mai, *Script. Vet.* 7. pars 1. 178

SABIN, John Edward, B.A., Minister of Eaton Chapel, and Rector of Preston Bissett, Bucks.

God's history of man. Sermons preached in Eaton Chapel. [On Gen. chap. 1, 2, 3, 4.] 12°. *Lond.* 1839

SACCHI, Bartolomeo.

See also under **PLATINA.**

Historia urbis Mantuæ, ab ejus origine usque ad annum 1464.

Muratorii *Rer. Ital. Script.* 20. 609

Vita Calixti III. pontificis. *Ibid.* 3. p. 2. 962

Vita Nerii Capponii. *Ibid.* 20. 477

SACHEVERELL, Henry, D.D.

A celebrated divine, son of a clergyman at Marlborough. Born about 1672. Became demy of Magdalen College, Oxford, and was chosen Fellow. His first preferment was the living of Cannock, Staffordshire, to which was added the preacherhip of St. Saviour's, Southwark, 1705. His two famous sermons were preached, the one at the Assizes at Derby, 14th August, 1709, the other at St. Paul's, 9th Nov., in both which he vehemently attacked Low Churchmen and Dissenters, and asserted that the Church was in imminent danger: in one he was supposed to allude under the name of Volpone to Lord Godolphin. He was impeached by the House of Commons, and tried before the Lords, found guilty, and suspended for three years. On the expiration of the sentence, 1713, the Queen presented him to the living of St. Andrew's, Holborn. Died 1724. Some excellent Latin poems by him are in the *Musæ Anglicanæ*, vol. 2 and 3.

The nature and mischief of prejudice and partiality: a sermon on 1 Tim. 5. 21. [Affize.] 4°.

Oxf. 1704

The nature, guilt, and danger of presumptuous sins: a sermon on Num. 15. 30, 31. 8°.

Oxf. 1708

The communication of sin: a sermon [1 Tim. 5. 22] preached at the Assizes held at Derby, August 15, 1709. 8°.

Lond. 1709

The perils of false brethren, both in Church and State; set forth in a sermon [2 Cor. 11. 26] preached before the Lord Mayor, &c., Nov. 5, 1709. Second edition. 4°.

Lond. 1709

Speech upon his impeachment at the bar of the House of Lords, in Westminster Hall, March 7, 1709-10. Pp. 24. 8°.

Lond. 1710

Oratio supremæ Magnæ Britanniæ senatu habita, cum in jus vocaretur atrocium criminum et culparum postulatus. Una articulis contra eum exhibitis, et judicio 23 Martii lato, &c. Pp. 59. 8°.

Lond. 1710

A speech without doors. Pp. 20. 8°.

Lond. 1710

Answer to the articles of impeachment, exhibited against him by the House of Commons, &c.: For preaching two sermons,—I. At the Assizes held at Derby, Aug. 15; II. At the Cathedral Church of St. Paul, Nov. 5, 1709. To which are prefixed, The articles of impeachment. Pp. 16. 8°.

s. l. 1710

A defence of her Majesty's title to the crown, and a justification of her entering into a war with France and Spain: a sermon on 1 Chron. 6. 34, 35. [Fast.] 8°.

Lond. 1710

False notions of liberty in religion and government destructive of both: a sermon on 1 Pet. 2. 16. 4°.

Lond. 1713

The Christian triumph; or, the duty of praying for our enemies, illustrated and enforced from our Blessed Saviour's example on the cross. In a sermon, Luke, 23. 34, preached at St. Saviour's, Southwark, on Palm Sunday. 8°.

Lond. 1713

(Trial of) with speeches of the Bishops of Salisbury, Oxford, Lincoln, and Norwich. 8°.

Lond. 1710

Also in folio, 1710.

Tracts relating to the impeachment of Dr. Henry Sacheverell, to which is added an exact list of those Lords and Commons that voted for him. 8°.

Lond. 1710

Containing his three sermons, answer, speech, passages referred to by him, &c.

Anonymous Pamphlets respecting Sacheverell.

Mr. Sacheverell's Assize-Sermon, preached at St. Mary, in Oxford, without prejudice and partiality ex-

SACHEVERELL, Henry, D.D. (continued).

amined by the Word of God and right reason. By a moderate and true son of the Church of England. Pp. 28. 4°.

Lond. 1704

The cherubim with a flaming sword, that appeared on the fifth of November last, in the Cathedral of St. Paul. Being a letter to my Lord M——, with remarks on Dr. Sa——ll's sermon. Pp. 8. 8°.

Lond. 1709

The priest turned poet; or, the best way of answering Dr. Sacheverell's Sermon, preached at St. Paul's, Nov. 5, 1709. Being his discourse paraphrased in burlesque rhyme. Pp. 14. 8°.

[1710]

A serious answer to the Bishop of Oxford's Speech on the first article of the impeachment of Dr. Sacheverell. Pp. 30. 8°.

s. l. 1710

The Lord H——'s speech on the first article of the impeachment of Dr. Sacheverell. Pp. 15. 8°.

Lond. 1710

A defence of Dr. Sacheverell; or, passive obedience proved to be the doctrine of the Church of England, from the Reformation to these times: From the doctrine of the XXXIX Articles, the injunctions and canons, the homilies, liturgy, the opinions of 96 of the most learned divines of the Church of England, of the most eminent reformed divines and others abroad, &c. 8°.

Lond. 1710

A letter out of the country, to the author of the Managers Pro and Con, in answer to his account of what is said at Child's and Tom's in the case of Dr. Sacheverell. Pp. 40. 8°.

Lond. 1710

The thoughts of a country gentleman upon reading Dr. Sacheverell's trial. In a letter to a friend. Pp. 91. 8°.

Lond. 1710

A letter to the Abp. of York, occasioned by the prosecution of Dr. Sacheverell. By a true son of the Church of England. Pp. 16. 8°.

Lond. [1710]

Dr. Sacheverell's progress from London to his Rectory of Salatin, in Shropshire; or, a true and impartial account of the reception he has met with, from the several corporations he passed through in his journey thither. Pp. 16. 8°.

Lond. 1710

Dr. Sacheverell's defence, in a letter to a Member of Parliament; or, remarks upon two famous pamphlets, the one entitled, A True Answer to Dr. Sacheverell's Sermon, preached Nov. 5, 1709. The other (a sham pamphlet) entitled, Dr. Sacheverell's Recantation. By R. G. Pp. 16. 8°.

Lond. 1710

Secret memoirs of the life of Dr. Henry Sacheverell. With an introduction, relating to the fanatics' art of framing accusations against the clergy. To which is added, A secret history of what tricks and designs that faction have made use of, to make the clergy odious to the people. Pp. 47. 8°.

Lond. 1710

The history of Dr. Sacheverell; faithfully translated from the Paris Gazette. With remarks comical and political. Pp. 34. 8°.

Lond. 1711

A character of Don Sacheverellio, Knight of the Firebrand; in a letter to Isaac Bickerstaff, Esq. Censor of Great Britain. Pp. 16. 8°.

Dubl. n. d.

SACRAMENTARIUM Gallicanum.

Muratorii, Liturgia, 2. 761

Sacramentorum liber.

Ibid. 2. 177

Antiphonarius.

Ibid. 2. 64

SACRED Exercises; in four books. Compiled for the use of places of education, particularly

SACRED EXERCISES (*continued*).

Westminster School. Fifth edition. 8°.

Lond. 1785

Consisting of extracts from Scripture, with collects to each, under these heads, Humility, piety, and other virtues—Beneficence—Patience, and other virtues—Eternity.

SACRED Meditations and devotional hymns, with some essays in prose, by a Layman. Sm. 8°.

Edin. 1811

SACRILEGE. A discourse of sacrilege. Wherein is briefly shewn, 1. The just collation; 2. The unjust ablation of the riches and honours of the clergy. Pp. 26. 4°. *Lond.* 1641

SACRO-BOSCO [or **HOLYWOOD**], John de.

Supposed to have been born at Halifax, in Yorkshire, but claimed also as a native of Ireland and Scotland. Became a canon regular of the Order of St. Augustin in the Monastery of Holywood in Nithsdale. Afterwards went to Paris, and was made Professor of Mathematics. Died 1256.

Sphæra mundi. Sm. 8°. *Lugd. Bat.* 1648

Other works: De Anni Ratione, seu de Computo Ecclesiastico. De Algorismo.

SADEELE, Antonius [Antoine de Chandieu].

One of the promoters of the Reformation. Pastor at Geneva. Died 1591.

Sophismata F. Turriani monachi ex eorum fodalitate qui sacrosancto Jesu nomine ad suæ sectæ inscriptionem abutuntur; collecta ex ejus libro de ecclesiâ et ordinationibus ministrorum ecclesiæ, adversus capita disputationis Lipsicæ. Sm. 8°. *s. l.* 1577

Index repetitionum Turriani. Sm. 8°.

Morgii, 1583

De legitima vocatione pastorum ecclesiæ reformatæ. Sm. 8°.

Morgii, 1583

Reponse à la profession de foy, publiée en Guyenne par le moines de Bordeaux, pour être un formulaire d'abjuration de la vraye religion. Sm. 8°.

Rockelle, 1593

Opera theologica. Folio. *Gen.* 1592*

SADLEIR, Francis, D.D., F.T.C.D.

Sermons and lectures preached in the chapel of Trinity College, Dublin. [At the Donellan Lecture.] 8°. *Dubl.* 1821

[Vol. 1.]

1 Cor. 3. 3 - - -	1	Donellan lectures,—
Mark, 16. 15, 16. 2 fer.	15	1 Cor. 1. 21 - - -
	15	1 Cor. 3. 10, 11 - - -
1 Cor. 9. 16 - - -	50	Gen. 2. 17 - - -
Luke, 17. 20, 21 - - -	65	Rom. 5. 14 - - -
1 Cor. 5. 11 - - -	79	Exod. 19. 5, 6 - - -
2 Cor. 13. 5. 3 fer. 94		

Vol. 2. 1822. Donellan lectures.

Gen. 18. 19 - - -	3	Phil. 2. 6, 7 - - -
Eph. 1. 9. 10 - - -	18	1 Cor. 15. 14 - - -
Heb. 7. 19 - - -	32	Luke, 1. 78, 79 - - -
Isa. 32. 17 - - -	45	Micah, 6. 8 - - -
Matt. 5. 38, 39 - - -	60	1 Pet. 4. 10, 11 - - -
Jaines, 3. 17 - - -	77	Prov. 4. 23. 2 ferm. 176
Exod. 34. 6 - - -	93	

[Vol. 3.] Six lectures on the Scriptural character of the Liturgy of the Church of England. To which are subjoined five sermons, 1824.

Matt. 6. 9 - - - 1 | 1 Tim. 2. 1-4 2 fer. 14

SADLEIR, Francis, D.D. (*continued*).

Psa. 95. 1, 2, 7 - - -	39	John, 14. 15-17. 2 fer.
Isa. 46. 5, 9 - - -	50	Eph. 3. 9 - - -
John, 8. 47 - - -	70	Rom. 12. 1 - - -
Rom. 12. 1. Ord. fer. 89		

SADLER, Michael.

The sacrament of responsibility; or, testimony of Scripture to the teaching of the Church on holy baptism, with especial reference to the case of infants, and answers to objections. [Anonym.] Third edition. Pp. 48. 12°. *Lond.* 1852

SADLER, Michael Thomas, Esq., M.P.

Speech in the House of Commons; on the second reading of the Roman Catholic Relief Bill, March 17, 1829. Seventh edition. Pp. 19. 8°. *Lond.* 1829

Second speech, on the third reading of the Roman Catholic Relief Bill, March 30, 1829. Second edition. Pp. 16. 8°. *Lond.* 1829

Ireland: its evils and their remedies. 8°.

Lond. 1828*

SADOLETO, James, Cardinal.

A learned and accomplished scholar. Born at Modena 1477. Studied at Ferrara. Became Secretary to Leo X. Bishop of Carpentras 1517. Cardinal 1536. Died 1547. His unspotted character, the mildness of his manners, his sincere piety, and his love of letters, have caused him to be compared with Fénelon. His commentary on St. Paul's Epistle to the Romans is much esteemed. The first edition, 1535, was suppressed, having been accused of containing semi-Pelagian sentiments on the doctrines of grace.

Opera quæ exstant omnia, quorum plura sparsim vagabantur, quædam doctorum virorum cura nunc primum prodeunt. 4 vol. 4°.

Veronæ, 1737

Vol. 1. Vita Sadoleti 1-116 Epistolæ 1-284

Vol. 2. 1738.

Index epistolarum.	
Epistolæ, <i>continued</i> - - - - -	1
Ad Paulum Sadoletum epistolarum liber - - -	186
Lettere Italiane - - - - -	215
Oratio - - - - -	257
Oratio de pace - - - - -	264
De bello suscipiendo contra Turcas, oratio - - -	287
Ad principes, populose Germaniæ exhortatio - - -	331
Antonius Florebellus de auctoritate ecclesiæ - - -	366
— Ad Germanos oratio de concordia - - -	417
— Oratio ad Philippum et Mariam de restituta in Angliâ religione - - - - -	426

Vol. 3. 1738.

De regno Ungariæ ab hostibus Turcicis oppresso et capto, homilia - - - - -	1
De obitu Card. F. Fregosi homilia - - - - -	14
Philosophicæ consolationes et meditationes in adversis - - -	30
De liberis recte institutendis - - - - -	66
De philosophia - - - - -	128
Poemata - - - - -	249
Interpretatio in Psalmum, Miserere mei Deus - - -	262
Interpretatio in Psalmum 93, Deus ultionum Dominus - - -	294

Interpretatio in locum evangelicum de duobus gladiis 377

Vol. 4. 1738.

Commentarii in epistolam ad Romanos.

SÆWULF.

Travels, A.D. 1102 and 1103.

Palestine (Early Travels in) 31

SAGAX, Landulphus.

Continuatio historiarum miscellæ anonymi, usque ad annum 806. Murat. Rer. Ital. Script. 1. 179

SAGE, John, M.A.

A bishop in the Episcopal Church of Scotland and a divine of great learning and excellence of character. Born 1652. Educated at the University of St. Andrews, in which he took the degree of M.A. 1672. Ordained 1684, and officiated at Glasgow until the Revolution. Consecrated a bishop 1705. Died 1711. Three volumes of his works have been published by the Spottiswoode Society, Edin. 1844. Containing—Vol. 1. Memoir of Sage by the editor, and The fundamental charter of Presbytery. Vol. 2 and 3. The principles of the Cyprianic age, and Vindication. No other volumes have been published of this edition.

The case of the present afflicted clergy in Scotland truly represented. To which is added for probation, The attestation of many unexceptionable witnesses to every particular; and all the publick acts and proclamations of the Convention and Parliament relating to the Clergy. By a Lover of the Church and his Country. Ff. 3. Pp. 108. 4°. Lond. 1690

An account of the late establishment of Presbyterian Government by the Parliament of Scotland, 1690. Together with the methods by which it was settled, and the consequences of it: As also several publick acts, speeches, pleadings, and other matters of importance relating to the Church in that kingdom. To which is added a summary of the visitation of the universities there; in a fifth Letter from a Gentleman at Edinburgh to his Friend at London. [Anonymous.] Ff. 3. Pp. 100. 4°. Lond. 1693

The fundamental charter of Presbytery, as it hath been lately established in the kingdom of Scotland, examined and disproved by the history, records, and publick transactions of our nation, with a preface wherein the Vindicator of the Kirk [Gilbert Rule] is freely put in mind of his habitual infirmities. [Anonymous.] 8°. Lond. 1695

The principles of the Cyprianic age, with regard to Episcopal power and jurisdiction: asserted and recommended from the genuine writings of St. Cyprian himself, and his contemporaries. By which it is made evident that the Vindicator of the Kirk of Scotland is obliged by his own concessions to acknowledge, that he and his associates are schismatics. In a letter to a Friend. [Anonymous.] F. 1. Pp. 94. 4°. Lond. 1695

Another. Second edition. [Anonymous.] 8°. Lond. 1717

A vindication of a discourse entitled, The Principles of the Cyprianic Age, being a reply to Gilbert Rule's Cyprianic Bishop Examined, and found not to be a Diocesan. [Anon.] 4°. Lond. 1701

Some remarks on the late Letter from a Gentleman in the City, to a Minister in the Country; and Mr. Williamson's sermon preached before the late General Assembly. In a letter, from a person in the Country to his friend in the City. [Anonymous.] Pp. 29. 4°. s. l. 1703

The reasonableness of a toleration enquired into, purely on Church principles, in several letters, with Mr. Meldrum's sermon against the tole-

SAGE, John, M.A. (continued).

ration of Episcopacy, on Pfa. 122. 6; on May 16, 1703. [Anon.] 8°. Lond. 1705 (The life of), wherein also some account is given of his writings, both printed and in manuscript; and some things are added towards the clearing the ancient government of the Church of Scotland from the mistakes of a late author [Sir James Dalrymple] by John Gillan, Bishop of Dunblane. 8°. Lond. 1714

SAGITTARIUS, Gaspar.

An eminent Lutheran divine and historian. Born at Lunenburg 1643. Professor of History at Halle 1674. Died 1694. A list of his numerous works is given by Nicéron.

Differtatio de nudipedalibus veterum.

Ugolinus, 29. 983

SAHADIAS, Rabbi. See SAADIAS.**SAINTE-BEUVE, C. A.**

Port-Royal. 3 vol. 8°. Par. 1840-48

A review in Brit. Critic, 30. 365.

ST. GEORGE, Arthur, D.D.

Dean of Roffe. Died 1772.

The archdeacon's examination of candidates for holy orders, according to the history, canons, and Articles of the Church of England and Ireland, to which are added, some thoughts concerning a proper method of studying divinity, by the late William Wotton, D.D. 12°. Lond. 1751

ST. GERMANS, The Earl of.

Speech in the House of Lords, June 21, 1852, on the presentation of petitions in favour of rendering lawful marriage with a deceased wife's sister. Pp. 24. 8°. Lond. 1852

ST. JOHN, Pawlett, D.D.

Rector of Yelden, Beds. Prebendary of Hereford, and Chaplain in Ordinary. M.A. 1706. D.D. 1716. Died 1732. His sermons are written in a forcible yet simple style.

Fourteen sermons on practical subjects. 8°.

Lond. 1737

Matt. 28. 20. The promise and advantages of Christ's preface with his Church - - - 1
[Visitation, 4°, Lond. 1710.]

Job, 27. 5, 6. The wisdom of integrity. [For Sacherell.] - - - 37
[4°, Lond. 1711.]

Matt. 22. 21. Jan. 30 - - - 75
[8°, Lond. 1712.]

Luke, 15. 13. The prodigal on his departure 105
[4°, Lond. 1713.]

Luke, 15. 17-19. The prodigal on his return 131
[4°, Lond. 1715.]

Acts, 10. 38. The duty and advantages of doing good. Charity school - - - 165

Pfa. 122. 8, 9. Sons of the clergy - - - 203
[4°, Lond. 1723.]

1 Theff. 5. 21. The conduct required in matters of faith - - - 245

Numb. 23. 10. How desirable a thing it is to die the death of the righteous - - - 293

1 Tim. 4. 8. The advantages of a religious life 315

Heb. 12. 5, 6. The design and improvement of afflictions - - - 339

Phil. 4. 11. The duty of being contented with our condition - - - 361

ST. JOHN, Pawlett, D.D. (*continued*).

James, 4. 7. Refit the devil and he will flee from you	383
2 Pet. 1. 5. Humanæ doctrinæ usus et commendatio.	
Concio ad clerum - - - - -	411
Quatuor orationes [Injuste ab Antonio inter-	
fectus est M. Tull. Cicero, Honos alit artes,	
Injuste in exilium profectus est Cædipus,—	
Virtutem amplectimur ipsam, præmia si tollas	
—], habitæ in facello Coll. Div. Johannis	
Evang. in academia Cantabrigienfi. Editio	
secunda. Pp. 33. 8°. <i>Oxf. 1772</i>	
Originally published in 1705.	

ST. JOHN, Theophilus, LL.B.

A pseudonyme. The real author was the Rev. Samuel Clapham, A.M. His sermons are of a highly popular and useful character.

Practical sermons on several important subjects, for the use of families. Fourth edition. 2 vol. 8°. *Lond. 1812*

Vol. 1.

1 Cor. 4. 2. The respective duties of minister and people	1
Heb. 12. 15. Christianity a ground of comfort, or token of condemnation	21
Prov. 22. 6. The duty of parents to their children	37
Isa. 58. 13, 14. The devout observance of the Lord's day	51
Luke, 14. 18. An exhortation to the sacrament	65
Heb. 12. 2. The sufferings and death of Christ	81
Titus, 2. 8. An exhortation to communicants	93
Joh. 24. 15. Family prayer	105
Matt. 16. 26. The loss of the soul	121
Ezek. 33. 11. An exhortation to repentance	135
John, 3. 3. The new birth	149
Acts, 24. 25. Paul before Felix	169
Luke, 10. 27. The love of God	185
Luke, 10. 36, 37. The good Samaritan, or the love of our neighbour	197
Luke, 16. 22, 23. Dives and Lazarus	211
Gen. 45. 28. Joseph and his brethren	225
Psa. 122. 1. An earnest exhortation to attend public worship	241
Gen. 28. 16. Devout behaviour in church	257
Prov. 20. 1. Against drunkenness	273
Matt. 5. 34. Against profane swearing	287
Job, 19. 21. Compassion	303
Psa. 90. 12. The uncertainty of life	317
Deut. 25. 14-16. Uprightness	331
James, 5. 14. Sickness	345
Luke, 2. 11. The divinity of Christ	361
John, 16. 7. The descent of the Holy Ghost	377
Vol. 2.	
Rom. 13. 11, 12. Advent	1
John, 12. 48. Man to be judged by the word of God	19
Luke, 21. 27. The last judgment	37
Psa. 103. 1-4. An exhortation to those recovered from sickness	53
Matt. 28. 19. Baptism	73
Matt. 28. 19. The new birth in baptism	91
Matt. 28. 19. Baptism	119
Psa. 26. 8. Attendance on divine service enforced	135
Ecclef. 11. 6. Attendance on divine service in the evening enforced	153
Psa. 95. 6, 7. The piety of kneeling in public worship enforced	169
Acts, 19. 5, 6. Confirmation	185
Eph. 6. 4. The education of the poor	207
Luke, 22. 19. A general exhortation to the celebration of the Lord's Supper	223
Joel, 1. 2, 3. Exhortation to old people to frequent communion	241

ST. JOHN, Theophilus, LL.B. (*continued*).

Mal. 3. 7. Exhortation to those settled in life to frequent communion	261
Mal. 2. 5. Exhortation to young people to communicate	285
Luke, 23. 39. General exhortation to communion after harvest	305
Gen. 18. 19. Duties of fathers and masters enforced. (2 ferm.)	323
Prov. 16. 6. The fear of God	349
1 Cor. 10. 31, 32. An exhortation to avoid offence	363
Acts, 26. 28, 29. The almost Christian	387
2 Cor. 8. 13, 14. Corn not to be withholden from the poor	407

SAINT-JURE, John Baptist de.

La vie du Marquis de Rentz. See POIRET.

ST. LEGER, Sir John.

The manager's pro and con; or, an account of what is said at Child's and Tom's coffee-houses for and against Dr. Sacheverell. Pp. 80. Reflections on a late pamphlet, intitled, Priestcraft in Perfection. Second edition, corrected. Pp. 48. 8°. *Lond. 1710*

ST. PAUL, P., D.D.

Methodus Hebræa ad Bythnerianam grammaticam accommodata; una cum paradigmatis verborum perfectorum et imperfectorum, tam quiescentium quam defectivorum, quæ apud Bythnerum desiderantur. Ff. 15. 4°. *Lond. 1741*

ST. QUINTIN, Rev. George D.

Sermon, Psa. 142. 4, 5. The duty of caring for the souls of sinners. [Female Penitentiary.] 8°. *Bishopwearmouth, 1836*

SAINT'S Cordials, as they were delivered in sundry sermons upon special occasions in the City of London and elsewhere. Folio. *Lond. 1629*

*Phil. 4. 11-13. The art of contentment	3
Psa. 43. 5. Discouragements recovery	21
*1 Cor. 11. 30, 31. Judgements reason. (2 ferm.)	35
*2 Tim. 4. 17, 18. Experience triumphing, or the faint's safety	65
*John, 17. 26. The matchless love and in-being. (2 ferm.)	89
*Johiah's self-reformation, in four sermons,—	
2 Chron. 34. 26. The tender heart	117
— 34. 27. Self-humbling	131
— 34. 27. The art of self-mourning	143
— 34. 28. The peace-gathering privilege	159
Rom. 8. 15, 16. The witness of salvation, or God's Spirit witnessing with our spirit	175
1 John, 3. 3. The pattern of purity	195
Matt. 5. 4. Spiritual mourning. (2 ferm.)	207
Matt. 7. 7-10. The knot of prayer loosed	235
Cant. 1. 5, 6. The Church's blackness	259
2 Sam. 19. 34-38. The vanity of the creature	271
1 Cor. 11. 28, 29. The right receiving	285
2 Pet. 1. 3. A glimpse of glory	301
John, 11. 23, 24. The general resurrection	315
Micah, 7. 18-20. The matchless mercy	333
John, 6. 45. The poor doubting Christian drawn unto Christ. [By Thomas Hooker, of New England.]	
Isa. 11. 6-9. The touchstone of regeneration	369
Matt. 26. 28. Sin's antidote	379
Isa. 28. 23-29. The discreet plowman	397
*Gal. 2. 20. The life of faith. (2 ferm.)	409
*Gal. 2. 20. Salvation applied	423
The sermons marked thus * are by Sibbs, and are included in another volume under the same title, with Sibbs's name as the author. See SIBBS, R.	

SALE, George.

An eminent scholar. Born 1680. Died 1736. He was one of the authors of the Universal History, and of the General Dictionary, 10 vol. folio.

The Koran of Mohammed, translated from the original Arabic, with explanatory notes and a preliminary discourse. 2 vol. 8°. *Lond.* 1801
The preliminary discourse treats of the Arabs before Mohammed; Of the state of Christianity at the time of his appearance; Of the methods taken by him for establishing his religion; Of the Koran itself, &c.

SALES. See DE SALES.**SALISBURY, Robert, Earle of.**

Lord High Treasurer of England, &c.

A remembrance of the honours due to the life and death of. Pp. xii. 27. Crown 8°.

Lond. 1812. Reprinted at *Newcastle*, 1818

SALISBURGENSIA Monumenta: 1. Descriptio urbis et Monasterii Salisb.; 2. De Episcopis Salisb., S. Ruperti, &c.; 3. Historia S. Rudberti, &c.; 4. Historia de miraculis S. Vitalis; 5. Vita S. Virgillii, &c.; 6. Aliqua de summo Templo Salisb.; 7. Amonis annotatio, sive index donationum; 8. Donationes factæ Ecclesiæ Salisb.; 9. Chronica Salisburgenfia.

Canisius, 3, p. 2. 263

SALL, Andrew, D.D.

Born in the vicinity of Cashel. Studied at St. Omers, and at Valladolid, in Spain. Entered the Society of Jesuits, and became Lecturer of Controversial Divinity in the University of Salamanca. Sent to Ireland after the Restoration of King Charles II. Left the Church of Rome, and joined the Church of England. Died 1682, aged about seventy.

True catholic and apostolic faith maintained in the Church of England, with sermon, preached 1674 [on Matt. 24. 15-18], with a declaration made before the Lord Lieutenant and Council of Dublin, and a preface shewing the reasons for deserting the communion of the Roman Church. A new edition, revised and edited, with a memoir and notes, by the Rev. J. Allport. 8°. *Lond.* 1840

SALLUSTIUS, Caius Crispus.

A Roman historian. Born at Amiternum B.C. 86. Died B.C. 35.

Quæ extant, cum notis variorum. 8°.

Amst. 1690

SALLUSTIUS Philosophus.

A Platonic philosopher who flourished in the fourth century.

De diis et mundo.

Gale, T. Opuſcula

Sallust on the gods and the world, and the Pythagoric sentences of Demophilus, translated [by Thomas Taylor.] 8°. *Lond.* 1793*

SALM-SALM, the Prince of.

Historical summary of facts attending the conversion of, from the Roman Catholic religion to the Christian evangelical worship of the Confession of Augsburg, on May 17, 1826. With an appendix, containing the motives which induced that change of communion. Translated from the original by the Rev. W. A. Evanfon. Pp. 8. 63. 8°. *Lond.* 1827

SALMASIUS, or SAUMAISE, Claude.

An illustrious scholar. Born in Burgundy about 1593. Originally a Roman Catholic, but became early a convert to the Reformed faith. Devoted himself entirely to a literary life, having only accepted an honorary Professorship at Leyden 1631. Died 1653.

SALMASIUS, Claude (continued).

Plinianæ exercitationes in Caji Julii Solini Polyhistoria. Item Caji Julii Solini Polyhistor, ex veteribus libris emendatus. Accesserunt huic editioni de Homonymis Hyles Iatricæ exercitationes, antehac ineditæ, nec non de manna et faccharo. 2 vol. Folio. *Traj.* 1689

A work of astonishing erudition, embracing numerous questions connected with Greek and Roman history, geography, &c., and the plants, herbs, and minerals, known to the ancients.

Defensio regia, pro Carolo I. ad regem Carolum II. Folio. 1649

This work was considered so important that the Parliament of England employed Milton to answer it.

De transubstantione, liber, Simplicio Verino [i. e. C. Salmasio] auctore. Ad Justum Pacium, contra H. Grotium. Sm. 8°.

Hagiopoli, 1646

Walonis Messalini [Salmasii] de episcopis et presbyteris, contra D. Petavium Lololitam, dissertatio prima. Sm. 8°. *Lugd. Bat.* 1641

Notæ in H. Grotii commentationem ad 2 Theff. ii. [sub ficto nomine Joannis Simplicii.]

Crit. Sac. 7

Observationes et emendationes, quas Claud. Salmasius ad codicem Ecclesiæ Africanæ, a Christoph. Justello, Paris. 1615. 8. editum, manu sua consignavit.

Wolf, Anecd. Græca, 4. 165

Other works: De Ufuris. De Hellenistica, &c.

SALMERON, Alphonso.

A learned Jesuit. Born at Toledo 1516. Studied at Paris, where he formed an acquaintance with Ignatius Loyola, and became one of his first and most zealous disciples. He appeared at the Council of Trent. Died 1585. In his Commentaries on the New Testament, he discusses numerous questions with great learning, in an easy but diffuse style.

Opera. Commentarii in evangelicam historiam et in Acta Apostolorum [in omnes Epistolas et in Apocalypsim], nunc primum in lucem editi. 16 vol. Folio. *Col. Ag.* 1612

Vol. 1.

Vita Salmeronis.

Prolegomena: De S. Scripturæ necessitate, autoritate, et utilitate, de canonica Scriptura, de veritate Heb. Lect. de Septuaginta, de sensu literali et spiritali, de phrasibus, descriptio terræ promissionis, &c.

Vol. 2. Qui inscribitur de Verbi ante incarnationem gestis.

De mysterio SS. Trinitatis, disputatio contra Arrianos, de oraculis Sibyllarum, de annunciatione, &c.

Vol. 3. Qui de infantia et pueritia Domini nostri Jesu Christi inscribitur.

De incarnatione, de cantica B. Mariæ, de cantica Zachariæ, de genealogia Christi, de circumfisione Domini, de fuga in Ægyptum, &c.

Vol. 4.

De historia vitæ Domini nostri usque ad Dominicam Cænam.

De præcurfore Domini, Christus baptizatur, de tentationibus dæmonum, de jejunio Christi, &c.

Vol. 5. De sermone Domini nostri in monte.

Vol. 6. De miraculis Domini nostri.

Vol. 7. De parabolis Domini nostri.

Vol. 8. Qui de disputationibus Domini inscribitur.

De disputatione cum Nicodemo,—cum Phariseis, de matrimonio, de celibatu, &c.

SALMERON, Alphonso (*continued*).

Vol. 9.

De fermone in cœna ad apostolos habito.

Præsentia Christi in Eucharistia, de missæ institutione, de communionem sub utraque specie, de preparatione ad communionem, de processione Spiritus Sancti, &c.

Vol. 10. De passione et morte Domini nostri.

Vol. 11.

De resurrectione, et ascensione Domini.

De ratione instituendi confessionem, de necessitate satisfactionis, &c.

Vol. 12.

De ecclesiæ nascentis exordis et in Acta Apostolorum.

De libri Actuum auctoritate, de Stephano, de prima perfectione, de Pauli conversione, de sacramento ordinis, de vita et gestis Petri, de Pauli gestis, de potestate episcoporum, &c.

Vol. 13.

Commentarii in omnes Epistolas, Vol. 1.—

Prolegomena communia omnibus Epistolis, disputationes xiv., de ratione docendi per Epistolas, de difficultate Paulinæ doctrinæ de verbis Prædestinandi, &c., de ecclesiæ signis, de monarchia ecclesiæ, &c.

Disputationes in Epistolam ad Romanos.

Vol. 14. Disputationes in utramque Epistolam ad Corinthios.

Vol. 15. Disputationes in Epistolas ad Ephesios, ad Philipp., ad Coloss., in utramque ad Theff., in utramque ad Tim., ad Titum, ad Philem. ad Hebræos.

Vol. 16.

Disputationes in epistolas canonicas, et Apocalypsim.

Epistolæ ejusdem auctoris, quibus ad nonnulla sacra interrogata respondet.

SALMON, John Albert.

Apologeticum tentamen, pro communi ecclesiæ persuasione, qua piè creditur B. V. Dei-Genitricis Mariæ immaculatum corpus in cœlis existere. 8°. *Gandæ, 1788*

SALMON, Nathaniel.

A divine and antiquary. Educated at Bene't College, Cambridge. Obtained a living in Suffolk, of which he was deprived for being a Nonjuror. Settled as a Physician at Bishop-Stortford, where he died 1742.

The lives of the English bishops from the Restoration to the Revolution, with an account of the most remarkable publick transactions in which they were concerned, containing the lives of the following prelates, viz.: Juxon, Sheldon, Sandcroft, Glemham, Griffith, Barrow, W. Lloyd, Morgan, H. Lloyd, Creighton, Ken, Ironside, Goulston, Brideoake, Carleton, Lake, Lucy, Womack, Lloyd, Watson, Laney, Gunning, Turner, Trelawney, Nicholson, Pritchett, Frampton, Monk, Croft, Lloyd, Davies, Bew, Sanderson, Fuller, Barlow, Hacket, Wood, Henchman, Compton, Reynolds, Sparrow, Lloyd, Paul, Fell, Parker, Hall, Henshaw, White, Sprat, Earl, Hyde, Ward, Duppa, Morley, Mew, Gauden, Skinner, Blandford, Fleetwood, Thomas, Frewen, Stern, Dolben, Lamplugh, Rainbow, Smith, Walton, Ferne, Hall, Wilkins, Pearson, Cartwright, Cofin, Crew. Designed to vindicate them from the aspersions of the Bishops Burnet, Kennet, and others; from the Dreams of Rapin, and the Vile History of the Stuarts. 3 parts in 1 vol. 8°. *Lond. 1733*

Complete in three parts, although on the title to part 1, the work, it is said, will be comprised in five parts. See title to part 3.

Other works: History of Hertfordshire. Antiquities of Surrey. History and Antiquities of Essex, from the Collections of Mr. Strangeman, &c.

SALMON, Thomas, LL.B.

Elder brother of the preceding. Bred to the sea, after which he kept a coffee-house at Cambridge; but failing in business, removed to London. Died about 1750.

SALMON, Thomas, LL.B. (*continued*).

An impartial examination of Bishop Burnet's History of his own Times, containing an abridgment of that History, and suitable remarks on every material passage, wherein is also given a fuller account of many considerable transactions in the reigns of Charles II. and K. James II., than has hitherto been published. 2 vol. 8°. *Lond. 1724*

The chronological historian, containing all material transactions and occurrences, ecclesiastical, civil, and military, relating to English affairs from the Invasion of the Romans to 1741. Third edition, with large additions. 2 vol. 8°. *Lond. 1747*

Other works: Essay on Marriage. History of England. History, or Present State of all Nations. Geographical Grammar, &c.

SALMURIENSES Theses. See SYNTAGMA.

SALOMON, Bishop of Constance.

Lived in the end of the ninth century.

Carmina ad Dadonem. *Bibl. Max. Patr.*

16. 1300; Canisius, 2 Pars 3. 235

SALOMON, Dr. Gotthold.

Twelve sermons, delivered in the new Temple of the Israelites at Hamburg. Translated from the German by Anna Maria Goldsmid. 8°. *Lond. 1839*

SALONIUS.

Son of St. Eucherius. At the age of ten entered the Monastery of Lerins, where he was instructed under Honoratus, Hilary, Vincentius, and Salvian, and was ordained a bishop. Flourished 453.

Opuscula in Parabolis Salmonis, explicatio mystica, et in Ecclesiasten. *Bibl. Max. Patr.*

8. 401; Grynæus, Lat. 1010

SALTER, Rev. H. G.

The book of illustrations; or, Scripture truths exhibited by the aid of similes, original and selected. 8°. *Lond. 1840*

SALTER, James.

Vicar of St. Mary Church, Devon.

An exposition; or, practical treatise on the Church Catechism. To which is annexed, The sacred rite of confirmation. 8°.

Exon. 1753

SALTER, James, D.D.

A learned divine. Born at Norwich. Educated at the Free School of that city, at the Charter-House, and at Bene't College, Cambridge, of which he was elected Fellow. Became Rector of Burton Coggles, Lincolnshire, and Prebendary of Norwich. Minister of Great Yarmouth 1750. Preacher at Charter House 1754. Rector of St. Bartholomew the Less, London, 1756. Master of the Charter House 1761. Died 1772. He edited Dr. Jeffery's Sermons and Tracts, and Dr. Whichcote's Aphorisms.

Sermon, Ezek. 37. 3. [Sons of the Clergy.] 4°. *Lond. 1755*

Serm., Prov. 17. 14. [Jan. 30.] 4°. *Lond. 1762*

SALTERS' HALL SERMONS.

Sermons against Popery, preached at Salters' Hall, in the year 1735. By several ministers. 2 vol. 8°. *1735*

Vol. 1.

2 Cor. 11. 3. Popery the great corruption of Christianity. John Barker.

1 Tim. 3. 14, 15. The notes of the Church. (2 serm.) Samuel Chandler.

SALTERS' HALL SERMONS (*continued*).

- Matt. 16. 18, 19. The supremacy of St. Peter and the bishops of Rome his successors. Daniel Neal.
- 2 Cor. 1. 24. The Church of Rome's claim of authority and infallibility. George Smyth.
- Eph. 2. 20. Scripture and tradition. Dr. S. Wright.
- Luke, 22. 19, 20. Transubstantiation. Dr. W. Harris.
- Ira. 42. 8. Veneration of faints and images, as taught and practised in the Church of Rome. Dr. O. Hughes.
- Mark, 6. 12. The sources of corrupting both natural and revealed religion, exemplified in the Romish doctrine of penance and pilgrimage. Dr. Jer. Hunt.
- Vol. 2.
- 1 Cor. 14. 9. The Church of Rome's doctrine and practice with relation to the worship of God in an unknown tongue. Joshua Bayes.
- John, 20. 21-23. The Popish doctrine of auricular confession and priestly absolution. Joseph Burroughs.
- Rom. 4. 4. The Popish doctrine of merit and justification. John Newman.
- 1 John, 1. 7. The Popish doctrine of purgatory repugnant to the Scripture account of remission through the blood of Christ. Dr. J. Earle.
- Rom. 11. 22. The principles of Popery schismatical. Moses Lowman.
- John, 16. 2. Persecution and cruelty in the principles, practices, and spirit of the Romish Church. Dr. B. Grosvenor.
- Heb. 11. 8. Reasons and necessity of the Reformation. Thomas Leavelly.
- John, 6. 53. Transubstantiation: in which John, 6. is particularly considered. Dr. W. Harris.

A supplement to the sermons lately preached at Salters' Hall against Popery. Containing just and useful remarks on another great corruption therein omitted. Pp. 74. 8°. *London*. 1735

A scourge for the Dissenters; or, the fanatick vipers. Wherein some of the Dissenting teachers who preached against Popery at Salters' Hall, are charged with the blackest ingratitude, falsities, pride, ambition, sedition, inconsistencies, self-contradictions, the want of charity, schism, malice, &c. Occasioned by their intemperate zeal and invectives against the tenets of the Church of England, from which they receive more indulgence than they could reasonably expect or deserve. Ff. 3. Pp. 47. 8°. *London*. 1735

SALTMARSH, John.

An Antinomian divine. Born in Yorkshire. Educated at Magdalen College, Cambridge. Became Minister at Brasted, Kent, and afterwards at Ilford, Essex, where he died 1647.

The smoke in the Temple; wherein is a designe for peace and reconciliation of believers of the several opinions of these times about ordinances, to a forbearance of each other in love, with the opening of each opinion, and upon what Scripture each is grounded, with the several exceptions. 4°. *London*. 1646

Free grace; or, the flowings of Christ's blood freely to sinners. 12°. *London*. 1811

Sparkles of glory; wherein are many discoveries as to truth and peace. 12°. *London*. 1811

SALVATION. "The Scriptural doctrine of man's salvation," as stated in a sermon, published by the Bishop of Chester [Law], defended from aspersions, and shewn to be in perfect unison with the Liturgy, Articles, and Homilies. A reply to A Letter to that Prelate from a Lay-Member of the Church of England. By Clericus. Pp. 26. 8°. *Chester, n. d.* [1818]

SALVIANUS, Saint.

A celebrated Presbyter of Marfeilles. Born probably at Cologne about 390. Entered the Abbey of Lerins about 420. Became a Presbyter at Marfeilles 426. Died about 484. His works are written with force and elegance, and he has been called the Jeremiah of the fifth century.

De gubernatione Dei, et iusto præfentique ejus judicio.

Epistolæ.

Ad Ecclesiam Catholicam, libri iv.

12°.

Oxon. 1633

Another edition. Curante Cunrado Ritterhusio, qui et librum commentarium adjecit. 8°.

Altbordii. 1611

Bibl. Max. Patr. 8. 339; Bibl. Patr.

Gallandii, 10. 3

Of unreasonable diversions, translated. See COLLIER, JEREMY.

A treatise of God's government, and of the justice of his present dispensations in this world. Translated by R. T.; with a preface by the Rev. Mr. Wagstaffe. 8°. *London*. 1700

SAMARITANS, An account of the; in a letter to J. . . . M. . . ., Esq. Pp. 107. 8°.

London. 1714

SAMMARCO, Ottavio.

Baron della Rocca d'Evandro, e di Camino.

A treatise concerning revolutions in kingdoms. Translated from the Italian, printed at Turin, 1629. 12°.

London. 1731

SAMMES, Aylett, M.A.

An antiquary. Educated at Christ's College, Cambridge. Entered the Inner Temple. Died 1679.

Britannia antiqua illustrata; or, the antiquities of ancient Britain derived from the Phenicians; wherein the original trade of this island is discovered, the names of places, offices, dignities, as likewise the idolatry, language, and customs of the primitive inhabitants, are clearly demonstrated from that nation; with a chronological history to A.D. 800, and antiquities of the Saxons, &c. Folio. Vol. 1.

London. 1676

All that has been published.

SAMONAS, Archbishop of Gaza.

Flourished 1056.

Disceptatio cum Achmed, Saraceno, super veritate corporis et sanguinis Christi in sacramento Eucharistiæ. Bibl. Max. Patr. 18. 577;

Gr. et Lat. Bibl. Patr. Gallandii, 14. 225

SAMPSON, John, B.D.

Sermon, Matt. 7. 12. Before the Lord Mayor, &c. [Easter 1.] 4°. *London*. 1819

Sermon, Luke, 16. 25. Before the Lord Mayor, &c. [Trinity 1.] 4°. *London*. 1819

Sermon, 2 Sam. 23. 3. [Election of Lord Mayor.] 4°. *London*. 1819

SAMPSON, Richard.

De vera obedientia regi præstanda.

Brown, E. Fasciculus, 2. 820

SAMUEL MAROCHIANUS, Rabbi.

A converted Jew. Flourished 1070.
De adventu Messia, quem Judæi tenere expectant. Bibl. Max. Patr. 18. 519

SANCHEZ, Thomas.

A learned Jesuit. Born at Cordova 1550. Died at Granada 1610. His famous work, De Sacramento Matrimonii, has been severely censured, owing to the free manner in which he treats the subject.

Disputationum de sancto matrimonii sacramento, tomi tres. 3 vol. in 1. Folio. Antv. 1617

SANCHONIATHON.

An eminent Phœnician historian. Supposed to have been a native of Berytus, and to have flourished in the time of the Trojan War. He composed his history in the Phœnician language, partly from the records of cities, and partly from the registers and inscriptions preserved in the temples of Phœnicia and Egypt. Dodwell and Dupin doubted its authenticity.

Phœnician history. See CUMBERLAND, Bishop,

CORY, J. P., Fragments.

A discourse concerning Sanchoniathon. See DODWELL, H.

SANCROFT, William, Abp. of Canterbury.

Born at Fressingfield, Suffolk, 1616. Educated at Emanuel College, Cambridge, where he obtained a Fellowship, but of which he was deprived, in 1649, for refusing to take the engagement. At the Restoration, became Rector of Houghton-le-Spring and Prebendary of Durham. Master of Emanuel College 1662. Dean of St. Paul's 1664. Archbishop of Canterbury 1677. One of the seven bishops sent to the Tower 1688. Deprived at the Revolution, having refused to take the oaths. Died 1693.

Occasional sermons. With some remarks of his life and conversation; in a letter to a friend.

Sm. 8°. Lond. 1694

Letter - - - - - iii-xl

Tit. 1. 5. Consecration of seven bishops - - - 1

Ifa. 26. 9. Lex ignea; or, the school of righteousness.

Bef. the king. Fast day for fire of London - 57

[4°. Lond. 1666.]

Psa. 57. 1. To House of Peers. Fast day to implore the mercies of Almighty God in the protection of his Majesty's sacred person and his kingdoms 119

[4°. Lond. 1678.]

(The life of.) Compiled principally from original and scarce documents. 2 vol. 8°.

Lond. 1821

Vol. 1. From his birth to his retiring from the see of Canterbury.

Vol. 2.

The last period of his life.

Life of Henry Wharton [by himself].

Fur prædestinatus.

Modern policies, [ascribed to Abp. Sancroft].

Three occasional sermons, preached by Abp. Sancroft, [as described above].

Two original letters of Dr. Sanderfon.

(Life of.) Second edition, revised. 8°.

Lond. 1840

In this edition, The Life of Wharton, Fur Prædestinatus, and Dr. Sanderfon's Letters are omitted, otherwise the contents are the same as above, and a few extracts from original letters are added.

SANCTUS, R. S.

Itinerarium, Hebraicè et Latinè.

Ugolinus, 7. 251

SANDEMAN, Robert.

From whom the religious sect of Sandemanians is named. Born at Perth, in Scotland, 1723. After studying for two

SANDEMAN, Robert (continued).

years at the University of Edinburgh, he entered into business and became an elder in a congregation of Glasfites. In his Letters to Hervey, he maintained that justifying faith is a simple assent to the mission of Christ. On this point his sect was chiefly formed. Died in America 1771.

Letters on Theron and Aspasio, addressed to the author. Fourth edition, with a preface and an appendix. [Anon.] 2 vol. 12°.

Edin. 1803

Other works: Correspondence with Mr. Pike. Thoughts on Christianity. The Sign of the Prophet Jonah. The Honour of Marriage opposed to all Impurities. On Solomon's Song.

SANDERCOCK, Edward.

A Dissenting minister. Born 1703. He was pastor of an Independent congregation in Spittal Square, London, 1727, at Bartholomew Close 1730, and at Rotherhithe 1738. Retired to York about 1762, where he died 1770. His sermons have become exceedingly scarce. Job Orton characterizes them as judicious and serious, and some of them remarkably lively and pathetic.

Sermon, Matt. 13. 10. On the parables of our Saviour: occasioned by an objection in Christianity as old as the creation. 8°. Lond. 1733

Sermon, Psa. 46. 8, 9. [Thanksgiving for peace.] 8°.

York, 1763

Sermons. 2 vol. 8°. York

Vol. 1. 1775.

2 Pet. 1. 10, 11 - 1

James, 3. 17. 2 ser. 25

Heb. 11. 7 - - 75

James, 4. 15 - - 105

Matt. 6. 34. 2 ser. 135

Psa. 17. 15. 2 ser. 193

Luke, 14. 18. 2 ser. 245

Vol. 2. 1776.

Rom. 6. 21. 3 ser. 1

John, 3. 5 - - 81

Acts, 10. 34 - 107

Dan. 12. 3. 2 ser. 131

Gal. 6. 4. 2 ser. 179

Gal. 6. 9. 5 ser. - 227

Psa. 16. 11 - - 347

Rom. 8. 28 - - 373

Luke, 22. 42 - 399

Prov. 3. 6. 2 ser. - 431

Dan. 5. 3 - - 475

Matt. 25. 14, 15 - 501

SANDERSON, Robert, D.D., Bp. of Lincoln.

A learned divine, especially in casuistry. Born at Rotherham, Yorkshire, 1587. Studied at Lincoln College, Oxford, where he obtained a Fellowship 1606. Soon after, elected Reader of Logic. Rector of Boothby Pannel, Lincolnshire, 1619. Prebendary of Lincoln 1629. Rector of Muston 1633. Regius Professor of Divinity, Oxford, and Canon of Christ Church 1642. Ejected from the last two appointments 1643. Restored, and consecrated Bishop of Lincoln, 1660. Died 1662-3. He was a man of great piety, modesty, learning, and abilities. He was originally a strict Calvinist, but from this he afterwards greatly relaxed. "Dr. Sanderfon," says Dr. Hammond, "conceives all things deliberately, dwells upon them discreetly, discerns things that differ exactly, passeth his judgment rationally, and expresses it aptly, clearly, and honestly." King Charles I. said, that he "carried his ears to hear other preachers, but his conscience to hear Mr. Sanderfon."

Logicæ artis compendium. Editio undecima.

Sm. 8°. Oxf. 1741

Judicium Univerfatis Oxoniensis de, 1. Solenni

Liga et Fœdere; 2. Juramento negativo; 3.

Ordinationibus Parlamenti circa disciplinam

et cultum. Sm. 8°. Lond. 1648

Reasons of the present judgement of the University of Oxford, concerning the Solemn League

SANDERSON, Bishop (*continued*).

and Covenant, the Negative Oath, the Ordinances concerning Discipline and Worship, approved in Convocation 1647. 4°. *Lond.* 1660

De juramenti promissorii obligatione prælectiones septem. Sm. 8°. *Lond.* 1696

De juramento. Seven lectures concerning the obligation of promissory oaths. Translated. Sm. 8°. *Lond.* 1655

Nine cases of conscience occasionally determined. Sm. 8°. *Lond.* 1678

Of marrying with a recusant; of unlawful love; a military life; scandal of a bond taken in the king's name; of the engagement; a rash vow; the Sabbath; the Liturgy.

De obligatione conscientiae prælectiones decem. Sm. 8°. *Lond.* 1696

Republished 1851 in 8°, with a translation by Well.

The divine right of the episcopate not prejudicial to the supreme authority of the civil ruler.

Tracts of Anglican Fathers, 1. 253

Treatise on the Church. See GOODE, W.

(The life of), by Izaak Walton. To which is added, Some short tracts, or cases of conscience, written by the said bishop. 8°. *Lond.* 1678

Dedication and preface.

Life of Sanderfon.

Pierce's Letter to Walton, and Bp. of Lincoln's Letter.

Cases of conscience.

Judgment concerning submission to usurpers 1
Pax ecclesiæ [on the decrees of God] - - - 47
Judgment in one view for the settlement of the Church - - - 85

Reasons of the present judgment of the University of Oxford concerning the Solemn League and Covenant, &c. - - - 169

A sermon of Richard Hooker [on Matt. 7. 7], found in the study of Bp. Andrews - - - 255

xxxvi sermons, viz., 16 ad aulam, 6 ad clerum, 6 ad magistratum, 8 ad populum. With a large preface. The eighth edition, corrected and amended. Whereunto is now added, The life of the reverend and learned author, written by Isaac Walton. Folio. *Lond.* 1689

The best folio edition.

Life, by Walton, the third impression, *Lond.* 1686 1

Preface, [dated 1657] - - - 59

Summary, or contents - - - 91-101

Ad clerum.

Rom. 14. 3. At a visitation - - - 1

Rom. 3. 8. Visitation - - - 21

1 Cor. 12. 7. Visitation - - - 41

Rom. 14. 23. At a metropolitanical visitation 59

[4°. *Lond.* 1635, entitled, Concerning the Persuasion of Conscience, along with sermon on 1 Pet. 2. 16.]

Matt. 15. 9. Visitation - - - 79

[4°. *Oxf.* 1670.]

Ad magistratum.

Job, 29. 14-17. At a public sessions - - - 97

Exod. 23. 1-3. Assize - - - 117

Pfa. 106. 30. Assize - - - 133

Ad populum.

1 Kings, 21. 29. Three sermons - - - 151

1 Cor. 7. 24. At St. Paul's, London - - - 203

1 Tim. 4. 4. At St. Paul's Cross, London 233

Gen. 20. 6. At St. Paul's Cross - - - 269

SANDERSON, Bishop (*continued*).

1 Pet. 2. 16. At St. Paul's Cross - - - 299
[4°. *Lond.* 1635, entitled, Concerning the Right Use of Christian Liberty, along with sermon on Rom. 14. 23.]

Table of places of Scripture 327
xxi sermons, viz., 17 ad aulam, 3 ad magistratum, 1 ad populum, *Lond.* 1687.

Preface, [dated 1655] - - - 335

Contents, or summary - - - 345

Ad aulam.

Ecclef. 7. 1 - - - 357

Prov. 16. 7 - - - 373

1 Pet. 2. 17 - - - 385

Pfa. 19. 13 - - - 401

Phil. 4. 11. 2 ser. 417

Isa. 52. 3 - - - 449

Rom. 15. 5 - - - 463

1 Tim. 3. 16 - - - 479

Ad magistratum.

Prov. 24. 10, 12. Assize. (2 serm.) - - - 603

1 Sam. 12. 3. Assize - - - 635

Ad populum.

Prov. 19. 21 - - - 653

Table of places of Scripture - - - Ff. 3

Sermons, with a life of the author by Isaac

Walton, and an introductory essay by the Rev.

R. Montgomery, A.M. 2 vol. 8°. *Lond.* 1841

Contents as above. Vol. 2 commences with "xxi sermons," page 335 of folio.

Puritan prejudices and censures against the clergy of the Church of England, considered and answered.

Voice of the Church
Selections from Sanderfon will be found in Wordsworth's Christian Institutes.

SANDFORD, Daniel, D.D., Bp. of Edinburgh.

A pious and very amiable divine. Born at Delville, near Dublin, 1766. Entered as a Commoner at Christ Church, Oxford, and appointed to a Studentship. Won the prize for Latin composition 1787. Became minister of an Episcopal congregation at Edinburgh 1792, for whom Charlotte Chapel was built 1797. Joined the Episcopal Church of Scotland 1803. Consecrated Bishop of Edinburgh 1806. Consecrated, for his own congregation the newly-erected Chapel of St. John 1818. Died 1830.

Lectures on the Epistles appointed for the service of the Church of England, on the days of Passion-Week, Easter-Even, and Easter-Sunday. 8°. *Edin.* 1802

Phil. 2. 5. Epistle for the Sun. bef. Easter - - - 11

Isa. 63. 1. Mon. bef. Easter - - - 33

Isa. 50. 5. Tues. bef. Easter - - - 55

Heb. 9. 16. Wednes. bef. Easter - - - 79

1 Cor. 11. 17. Thurs. bef. Easter - - - 99

Heb. 10. 1. Good Friday - - - 125

1 Pet. 3. 17. Easter even - - - 145

Col. 3. 1. Easter day - - - 163

Sermons preached in St. John's Chapel, Edinburgh. 8°. *Edin.* 1819

Gen. 4. 4, 5. The sacrifices of Cain and Abel - - - 1

Gen. 6. 7, 8. The antediluvians - - - 31

Luke, 17. 32. Repentance - - - 54

Matt. 28. 19. Trin. Sun. - - - 76

Luke, 16. 9. The right use of this world - - - 96

Luke, 16. 25. The rich man and Lazarus - - - 120

Matt. 8. 34. The demoniacs at Gergesa - - - 144

Phil. 3. 8. The excellency of the gospel - - - 168

Isa. 55. 3. The covenant of mercy - - - 195

1 Tim. 4. 8. The reward of godliness - - - 217

2 Cor. 5. 7. Faith, the rule of life - - - 246

1 John, 4. 1. The test of doctrine - - - 274

SANDFORD, Bishop (*continued*).

Luke, 23. 43. Christ's promise to the penitent thief	298
Luke, 15. 18, 19. The parable of the prodigal son	323
Matt. 6. 22. The right principle of moral conduct	350
John, 3. 5. Regeneration	371
John, 6. 53. The sacrament of the Lord's Supper	407
1 John, 3. 19-21. Self-examination. (2 ferm.)	440
Acts, 2. 42. Church communion	481
Notes	511

Remains. 2 vol. 8°. *Edin.* 1830

Vol. 1.

Memoir, by the Rev. John Sandford.
Diary. Letters.

Vol. 2.

Letters.

Sermons.

1 Cor. 3. 11	113
Rom. 10. 10	125
St. John, 12. 32	139
Acts, 20. 24	154
Heb. 2. 16	168
Matt. 28. 19. Trinity Sunday	181
Psa. 87. 7	193
Isa. 32. 17	208
— 40. 1. (2 ferm.)	224
— 40. 3, 4	251
— 40. 11	264
Rev. 14. 13. Funeral of Geo. III.	277
Ecclef. 12. 5. Funeral of Duke of York	293
Deut. 32. 29	307

Reasons for uniting with the Scottish Episcopal communion 321
Spiritual character and claims of the bishops of the Episcopal Church in Scotland 327

SANDFORD, John, D.D.

Archdeacon of Coventry. Hon. Canon of Worcester, and Vicar of Dunchurch, Warwickshire.

Eight lectures on fellowship with God. Second edition. 12°. *Lond.* 1835

1 John, 1. 3. The nature of fellowship with God	1
2 Tim. 2. 11, 12. Fellowship with Christ in suffering	24
2 Tim. 2. 11, 12. Fellowship in suffering and glory	44
1 John, 14. 6. Access to fellowship with the Father by the Son	63
Eph. 2. 18. Access to the Father by the Spirit	85
1 John, 1. 6, 7. On maintaining fellowship with the Father. (2 ferm.)	109
1 John, 2. 28. The perpetuity of the fellowship with the Father	151

Parochialia; or church, school, and parish. The Church system and services practically considered. 8°. *Lond.* 1845

Church restoration, pews, the churchyard [with cuts]	1
Schools, school building, &c.	71
School economy; moral and religious training, attendance, method of instruction, the teacher, subjects of instruction, Sunday-schools, &c.	109
The parish; pastoral care	212
Church services	231
Charitable offerings	311
Parochial institutions	330
Lay help	373

SANDFORD, William, D.D.

Minister of Aldermanbury.

Sermon, Psa. 118. 24. [May 29.] 4°. *L.* 1750

Sermon, 1 Trin. 2. 1, 2. [Accession.] 4°.

Lond. 1750

Sermon, 2 Sam. 23. 3. The character and duty of a good magistrate. [Election of Lord Mayor.]

4°. *Lond.* 1750

SANDFORD, William.

Vicar of Castlereagh, Elphin, Ireland.

A new form of catechetical explanation of the grounds and chief precepts of the Christian doctrine. Third edition. 12°. *Lond.* 1810

SANDIUS, Christopher.

A Socinian writer. Born at Koningsburg 1644. Died at Amsterdam 1680.

Nucleus historiae ecclesiasticae, exhibitus in historia Arianorum, tribus libris comprehensa, quibus praefixus est tractatus de veteribus scriptoribus ecclesiasticis. 4°. *Colon.* 1676

Other works: Tractatus de Origine animae. Confessio Fidei de Deo Patre, Filio et Spiritu sancto secundum Scripturam. Scripturae sacrae Trinitatis Revelatrix. Bibliotheca anti-Trinitariorum, &c.

SANDYS, Edwin, D.D., Abp. of York.

An eminent divine of the Reformation. Born near Hawkhead, Lancashire, 1579. Educated at St. John's College, Cambridge; where he embraced the doctrines of the Reformation. Master of Catherine Hall 1547. Vice-Chancellor 1553. Left the kingdom during the reign of Q. Mary. Bishop of Worcester on the accession of Q. Elizabeth. Translated to London 1570, and to York 1576. Died 1588. His sermons are written in a greatly superior style to that of his contemporaries. They were originally published in 4°. 1616. An ed. with Life by Dr. T. D. Whitaker, 8°. 1812.

Sermons, to which are added some miscellaneous pieces by the same author. Edited for the Parker Society, by the Rev. John Ayre, M.A. 8°. *Camb.* 1841

Biographical notice of Abp. Sandys	i-xxiii
Ira. 55. 1-3. Day of Christ's nativity	7
1 Sam. 12. 23, 24. Before the Parliament	34
Cant. 2. 15. Queen's entrance into her reign	55
1 Tim. 2. 1, 2. Queen's entrance into her reign	75
Philipp. 2. 2-5 (92); Psa. 86. 11 (112); James, 4. 8-10 (126); Iza. 55. 6, 7 (144); Job, 14. 14. Funeral of Charles IX. of France (161); Luke, 1. 74, 75 (175); Rom. 13. 8-13 (195); Micah, 6. 8. Assize (216); Matt. 21. 12, 13. At a Visitation (233); Acts, 10. 34. At the Spittle (256); 2 Cor. 6. 1, 2. At Strauborough in the time of Q. Mary's reign (293); Heb. 13. 4. At a marriage (313); John, 6. 1, 2. At his first coming to the Bishopricks of London (331); Luke, 21. 25 (346); Matt. 8. 23, 24 (370); 1 Pet. 4. 7-10 (386); Psa. 4. 5. On the discovery of a treason (403); 2 Cor. 13. 11. At his removing to York (419).	

Miscellaneous Pieces.

Advice concerning rites and ceremonies in the Synod	1562
Orders for the bishops and clergy	434
Advertisement to the translation of Luther's Commentary on Galatians	435
Epistola pastoralis episcopi Cestrensi, with translation	436
Prayers to be used at Hawkhead School	443
Preamble to the Archbishop's will	446
Notes, and index	453

On unwritten tradition.

Tracts of Angl. Fathers, 2. 289

SANDYS, Sir Edwin, Knt.

Son of Abp. Sandys. Born in Worcestershire about 1561. Educated at Corpus Christi College, Oxford, where Hooker was his tutor. Obtained a fellowship 1579. Prebendary of York 1581, though not in orders. Knighted by James I. Died 1629.

Europæe speculum; or, a survey of the state of religion in the western parts of the world;

SANDYS, Sir Edwin, Kt. (*continued*).

wherein the Roman religion and the pregnant policies to support the same are notably displayed. Small 8°. *Lond.* 1687

The Church of Rome.

Wordsworth's Christian Institutes, 4. 72

SANDYS, Rev. E., B.A.

Sermon, 2 Tim. 3. 15. The importance of an early acquaintance with the Scriptures. 8°.

Canterbury, 1812

SANDYS, George.

Younger son of Abp. Sandys. Born at the Palace of Bishophorpe 1577. Educated at Oxford. Died 1643. He was a man of genius, and of singular worth and piety. Dryden called him the best versifier of his age.

A paraphrase upon the divine poems [in verse, with music]. Folio. *Lond.* 1638

Christ's passion, a tragedy; with annotations. Sm. 8°. *Lond.* 1646

Relation of a journey begun 1610; containing a description of the Turkish empire, of Ægypt, of the Holy Land, &c.; the Mahometan religion and ceremonies; the antiquity, hieroglyphicks, rites, &c. of the Ægyptians, &c. Fifth edition. Folio. *Lond.* 1652

A work in good reputation: his accounts have been verified by subsequent travellers.

Ovid's Metamorphoses. See OVID.

SANSON, Nicholas.

A celebrated French geographer. Born at Abbeville 1600. Educated in the Jesuits' College at Amiens. Became Engineer and Geographer to the King. Died 1667. He published various geographical works.

Geographia sacra, ex Veteri et Novo Testamento desumpta. Folio. 1653*

Animadversiones in duas tabulas geographicas, ex Veteri et Novo Testamento desumptas.

Ugolinus, 5. 445

Index geographicus. *Ib.* 481

Descriptio Judææ. *Ib.* 721

Jesus Christi vita. *Ib.* 741

Petri Apostoli vita. *Ib.* 813

Pauli Apostoli vita. *Ib.* 831

SANSOVINO, Francesco.

Born at Rome 1521. Died at Venice 1586. He was a voluminous writer.

Del governo et amministrazione di diversi regni, et republiche, cose antiche, come moderne. 4°. *In Vinezia*, 1583

The quintessence of wit, translated by Robert Hitchcock. 4°. *Lond.* 1596*

SAPPHO.

A celebrated Greek lyric poetess, a native of Lesbos. Flourished about B.C. 610.

Carmina. Poeta Græci Veteres, 2. 96

SANTAGNELLO, M.

A dictionary of the peculiarities of the Italian language. 8°. *Lond.* 1820

SANTANDER, Charles Anthony la Serna de.

A learned bibliographer. Born 1752. Became Conservator of the Library of the city of Brussels; where he died 1813.

Dictionnaire bibliographique choisi du quinzième

SANTANDER, Charles Anthony la Serna de (*continued*).

siècle, ou description par ordre alphabétique des éditions les plus rares et les plus recherchées du quinzième siècle, précédés d'un essai historique sur l'origine de l'imprimerie, &c. 3 vol. 8°. *Brux.* 1805

SANTERNA, Peter.

A Portuguese author.

Tractatus perutilis et quotidianus, de affectionibus et sponsonibus mercatorum. 24°.

Ant. 1554

SANUTUS, Marinus.

Flourished 1310.

De bello Gallico, sive de rebus in Italia gestis, 1494-1500. Mur. Rer. Ital. Script. 24. 1

Vitæ ducum Venetorum, Italicè scriptæ, ab origine urbis (1421) usque ad annum 1493.

Ib. 22. 599

SARAVIA, Hadrian, D.D.

A learned Protestant divine. Born at Artois 1531. Professor of Divinity at Leyden 1582. Removed to England 1587, and became Prebendary successively of Gloucester, Canterbury, and Westminster. Died 1613. He was one of the divines employed on the translation of the Bible now in use.

A treatise on the different degrees of the Christian priesthood. 18°. *Oxf.* 1840

Diversi tractatus theologiæ; De diversis gradibus ministrorum evangelii; De honore præfulibus debito; De sacrilegiis, &c. 4°. 1611*

SARCERIUS, Erasmus.

One of the Reformers. Born 1501; died 1559.

Locorum communium ex consensu divinæ Scripturæ, et SS. Patrum ad certam methodum clarissima simul et copiosissima confirmatio. Sm. 8°. *Bafil.* 1547

SARISBERIENSIS. See JOANNES.

SARPI. See PAUL.

SARSON, Laurence, B.D.

Fellow of Emmanuel College, Cambridge.

An analysis of 1 Tim. 1. 15; and an appendix, which may be called Chronologia vapulans. 4°. *Camb.* 1645

SAS, Cornelius.

Œcumenicum de singularitate clericorum, illorumque cum fœminis extraneis vetito contubernio judicium. 4°. *Brux.* 1653

SATAN. Attributes of Satan. F. 1. Pp. 60. 8°. *Lond.* 1818

SAUBERTUS, John.

Born at Norimberg 1638. After having been Professor of Hebrew and of Theology at Heidelberg for thirteen years, he removed to Altdorf in 1672.

De sacrificiis veterum collectanea historico-philologica. Sm. 8°. *Jenæ*, 1659

Liber de sacerdotibus Hebræorum. *Ugol.* 12. 1

Dissertatio de præcibus Hebræorum. *Ib.* 21. 539

SAULEZ, G. A. F., B.A., Assistant Chaplain, H.E.I.C.S.

The thank-offering mission. A sermon [Matt. 9. 37, 38] for missions generally, and the Punjab mission in particular. 8°.

Allahabad, printed. Lond. reprinted 1850

SAULEZ, G. A. F., B.A. (*continued*).

Benefit clubs and friendly societies. A sermon [1 Pet. 1. 24, 25]. 8°. *Lond.* 1853

SAUMAREZ, James, M.A.

Sermon, 1 Tim. 3. 16. On the doctrine of the Trinity, as set forth in the Athanasian Creed. 8°. *Northampton,* 1817

SAUNDERS, Erasmus, D.D.

Vicar of Blockley, Worcestershire.

Sermon, Isa. 5. 4, 5. A discourse of the dangers of abusing the divine blessings; shewing that national calamities are the sure consequences of publick and national iniquities. [Fast, Plague.] 4°. *Lond.* 1721

A view of the state of religion in the diocese of St. David's about the beginning of the eighteenth century. With some account of the causes of its decay, together with considerations of the reasonableness of augmenting the revenues of impropriate churches. By E. S., D.D. Pp. 128. 8°. *Lond.* 1721

Other single sermons: Household Government, on Joh. 24. 14, 12°. 1701. Matt. 10. 16, 8°. 1708. The Divine Authority and Usefulness of the Pastors of the Christian Church, Matt. 5. 13, 8°. 1713. Psa. 58. 11, 8°. 1721.

SAUNDERS, Isaac, A.M.

Rector of the united Parishes of St. Andrew-by-the-Wardrobe and St. Ann, Blackfriars.

A sermon, Psa. 111. 9. On the Reformation. [New Year.] 8°. *Lond.* 1818

SAUNDERS, Laurence.

Life. Letters. Richmond's Fathers, 6. 623 Writings. British Reformers, 9

SAUNDERS, Richard, M.A.

Born near Honiton. Went to Oxford at sixteen, where he continued until 1642. Became minister at Exeter, and afterwards at Lockbear, Devonshire. Ejected for Nonconformity 1662. Minister of a congregation at Tiverton 1672, where he continued until his death in 1692. He had a deep and solid judgment, rich fancy, and was of a pious and amiable disposition.

A discourse of angels; their nature and office, or ministry; also, something touching devils and apparitions, and impulses. [Anon.] 4°. *Lond.* 1701

SAURI, the Abbé.

Institutions mathématiques. 8°. *Par.* 1772

SAURIN, Elias.

An eminent Protestant minister. Born at Uffeaux, on the borders of Dauphiné, 1639. Pastor at Venterol 1661; at Embrun 1662; afterwards at Delft, and Utrecht 1671. Died 1703.

Traité de l'amour de Dieu. 2 vol. Sm. 8°. *Amst.* 1750

SAURIN, James.

An eloquent Protestant divine. Born at Nîmes 1677. Studied at Geneva. Preacher to the French refugees in London 1700. Minister at the Hague 1705; where he continued until his death 1730. He was a moderate Calvinist. His style is pure, unaffected, and eloquent. His sermons rank between those of Bourdaloue and Massillon. He possessed vast intellectual powers and an imagination which has scarcely been equalled. "Saurin," says Cecil, "felt that he could flourish, lighten, thunder, and enchant like a magician." His discourses, historical, critical, and moral, were originally written to accompany a series of engravings illustrative of the Scriptures, and the whole were published in 6 vol. folio. He did not live to complete the work, but it was ably continued by Messrs. Roques and Beaufofre. It is full of learning, and forms a

SAURIN, James (*continued*).

collection of the opinions of the best authors, both Christian and heathen, of the philosophers, historians, and critics, on every subject treated on.

Sermons sur divers textes de l'écriture sainte. Nouvelle édition, revue et corrigée. 12 vol. 8°. *à la Haye,* 1749

The contents of the sermons which have been translated into English are given below, in that of the English publication, where reference is made within brackets to the volume and page where each sermon will be found in this edition of the original French. The following have not been translated, with the exception of the three marked thus *, which are translated in the edition, 3 vol. 8°. 1836.

Cant. 8. 6-8. La plus sublime dévotion	-	3. 145
Jaques, 1. 15. La manière d'étudier la religion	4. 1	
Néhém. 2. 3. L'amour de la patrie	-	4. 48
Ecclési. 7. 29. Le travers de l'esprit humain.	(3 serm.)	4. 311
Amos, 8. 11, 12. La famine de la parole de Dieu	6. 44	
1 Jean, 3. 9. L'impeccabilité du fidèle	-	6. 158
Apoc. 2. 4, 5. La décadence de la piété	-	6. 193
1 Jean, 4. 18. La tranquillité, qui naît de la parfaite charité	-	6. 483
Luc, 12. 23. Le mauvais usage des richesses	7. 320	
* Jean, 3. 10. Sur la régénération	-	7. 412
Psa. 16. 8. La présence de Dieu	-	7. 502
Phil. 3. 18-21. La différence entre les citoyens du ciel et les citoyens du monde	-	8. 75
Heb. 1. 7. Le ministère des anges	-	8. 117
Gal. 6. 10. La charité	-	8. 147
Eph. 5. 16. Le rachat du tems. (2 serm.)	8. 187	
Habac. 2. 3. Contre les jugemens précipitez sur la conduite de Dieu	-	8. 273
Ecclési. 9. 7-9. Les plaisirs	-	8. 312
Ecclési. 5. 2. Les dispositions qu'on doit apporter au culte public. (3 serm.)	-	8. 397
Ez. 66. 3. L'insuffisance du culte extérieur	8. 496	
* Ezech. 18. 29-32. La conduite de Dieu à l'égard de l'homme, et sur la conduite de l'homme à l'égard de Dieu	-	9. 202
2 Cor. 3. 18. La transformation du Chrétien	9. 279	
Matt. 22. 21. Le tribut	-	9. 364
Phil. 2. 14, 15. Les exemples des gens de bien	9. 445	
Eph. 1. 16-19. Une prière de S. Paul	10. 158	
Joël, 2. 11-17. Jeune célébré, 1714	-	10. 251
Apoc. 21. 5. Le renouvellement du monde	10. 350	
Matt. 26. 1-16. Le premier texte de la passion	11. 1	
Jean, 18. 3-11. La passion	-	11. 84
Matt. 26. 59-68	-	11. 161
Matt. 27. 3-10. Le désespoir de Judas	-	11. 272
Luc, 23. 26-31. Les malheurs des Juifs	-	11. 323
Luc, 23. 34. La prière de Jésus-Christ pour ses bourreaux	-	11. 365
Luc, 23. 39-43. Les deux brigands	-	11. 403
* Jean, 19. 25-27. Les dernières paroles de J. Christ à Marie et à St. Jean	-	11. 444
Jer. 17. 14, 15. Jeune du 5 ^e . Avril, 1724	12. 151	
Apoc. 14. 12. Les nouveaux malheurs de l'église	12. 233	

Sermons, translated from the original French. Fifth edition. 8 vol. 8°. *Lond.* 1812

The numerals within brackets denote the volume and page of the original French edition. 12 vol. 8°. 1749.

Vol. 1. Fifth edit. 1812. Translated by Robert Robinson.

The attributes of God.

Memoirs of the Reformation in France, and of the life of the Rev. James Saurin - - - - - i

Heb. 5. 12-14; 6. 1-3. The perfection of Christian knowledge - - - - - 49 [10. 74]

2 Pet. 3. 8. The eternity of God. New Y. 75 [5. 403]

Psa. 139. 7-12. The omnipresence of God 99 [2. 54]

Isa. 40. 12-28. The grandeur of God 127 [10. 312]

Jer. 32. 19. The greatness of God's wisdom, and the abundance of his power - - - - - 151 [7. 46]

SAURIN, James (*continued*).

- Lev. 19. 1, 2. The holiness of God 177 [4. 132]
 Psa. 103. 13. The compassion of God - 201 [7. 89]
 Isa. 55. 8, 9. The incomprehensibility of the mercy of God - 225 [6. 84]
 Heb. 12. 29. The severity of God - 247 [6. 124]
 Gen. 15. 16. The patience of God with wicked nations 267 [7. 357]
 Eccles. 8. 11-12. The long-suffering of God with individuals - 287 [7. 541]
 Jer. 10. 7. God the only object of fear. (2 ferm.) 309 [3. 266]
 Psa. 33. 1. The manner of praising God. Lord's Supper 343 [8. 1]
- Vol. 2. Fifth edit. 1812. Translated by Robert Robinson. The truth of revelation.
 Prov. 23. 23. The price of truth - 25 [3. 371]
 Eph. 6. 11-13. The enemies and the arms of Christianity. Easter day - 55 [9. 323]
 Isa. 9. 6, 7. The birth of Jesus Christ - 81 [5. 1]
 Matt. 16. 13-17. The variety of opinions about Christ. 105 [7. 240]
 Rom. 10. 21. The little success of Christ's ministry. 129 [12. 337]
 Luke, 23. 5. Christianity not fictitious 159 [11. 235]
 John, 18. 36-38. Christ the king of truth 183 [11. 197]
 Psa. 118. 15, 16. The resurrection of Jesus Christ 207 [5. 201]
 Acts, 2. 37. The effusion of the Holy Spirit 233 [5. 322]
 Luke, 16. 27-31. The sufficiency of revelation. 255 [1. 438]
 1 Cor. 1. 21. The advantages of revelation 289 [3. 473]
 1 John, 4. 4. The superior evidence and influence of Christianity - 323 [7. 129]
 Psa. 94. 7-10. The absurdity of libertinism and infidelity - 347 [12. 385]
 Prov. 23. 23. The sale of truth - 371 [3. 423]
- Vol. 3. Fifth edit. 1812. Translated by Robert Robinson. On the principal doctrines of Christianity.
 Rom. 14. 7, 8. The sovereignty of Jesus Christ in the Church - 45 [8. 34]
 Prov. 22. 2. The equality of mankind 69 [6. 265]
 Matt. 16. 26. The worth of the soul - 91 [3. 1]
 John, 8. 36. Real liberty - 115 [6. 303]
 Rev. 5. 11-14. The divinity of Jesus Christ 137 [2. 166]
 Heb. 10. 5-7. Christ the substance of the ancient sacrifices of the law - 171 [12. 1]
 2 Cor. 5. 14, 15. The efficacy of the death of Christ 197 [10. 34]
 Habak. 2. 4. The life of faith - 221 [9. 239]
 2 Cor. 7. 10. Repentance - 245 [7. 1]
 Rom. 8. 38, 39. Assurance - 271 [2. 1]
 Heb. 9. 27. Judgment - 301 [12. 462]
 1 John, 3. 2. Heaven - 321 [4. 219]
 Rev. 14. 11. Hell - 347 [2. 224]
 Heb. 13. 8. The uniformity of God in his government. 377 [7. 280]
- Vol. 4. Fifth edit. 1812. Translated by Robert Robinson. On Christian morality.
 James, 2. 10. The necessity of universal obedience. 15 [4. 264]
 Matt. 23. 23. The great duties of religion 39 [10. 386]
 Matt. 23. 23. The small duties of religion 63 [10. 427]
 Rev. 21. 7, 8. The doom of the righteous and the wicked - 81 [10. 457]
 Micah, 6. 1-3. God's controversy with Israel. Fast day. Open. of a Campaign, 1706 - 109 [1. 231]
 Prov. 14. 34. The harmony of religion and civil polity 141 [3. 105]
 2 Sam. 19. 32-39. The lives of courtiers 173 [3. 216]
 Col. 4. 6. Christian conversation - 203 [4. 175]
 Luke, 11. 41. The duty of giving alms 229 [1. 383]
 Prov. 16. 32. Christian heroism - 263 [9. 165]
 Prov. 4. 26. Christian casuistry - 285 [7. 167]

SAURIN, James (*continued*).

- 1 Cor. 9. 26, 27. The necessity of progressive religion 309 [2. 486]
 Psa. 119. 46. The moral martyr - 337 [12. 273]
 1 Sam. 21. An essay on the conduct of David at the court of Achish, king of Gath. [By M. Dumont. Published by Saurin in his *Dissertations*.] - 353
- Vol. 5. Fifth edit. 1812. Translated by Robert Robinson. On various subjects.
 1 Sam. 3. 12, 13. The fatal consequences of a bad education - 25 [10. 1]
 Rom. 12. 2. General mistakes - 45 [6. 340]
 1 Tim. 4. 8. The advantages of piety 67 [6. 377]
 Luke, 7. 36-50. The repentance of the unchaste woman 91 [3. 45]
 Prov. 21. 30. The vanity of attempting to oppose God 125 [9. 130]
 Eccles. 1. 9. Imaginary schemes of happiness 147 [7. 206]
 Eccles. 2. 17. Disgust with life - 167 [12. 299]
 1 Pet. 2. 11. The passions - 193 [2. 416]
 Hof. 6. 4. Transient devotions - 229 [2. 104]
 1 Cor. 3. 11-15. The different methods of preachers 261 [10. 120]
 Rom. 11. 33. The deep things of God 283 [1. 175]
 Matt. 26. 17-25. The sentence passed upon Judas by Jesus Christ - 317 [11. 45]
 Hof. 13. 9. The cause of the destruction of impenitent sinners - 339 [9. 409]
 Psa. 119. 136. The grief of the righteous for the misconduct of the wicked - 359 [6. 452]
- Vol. 6. Fifth edit. 1812. Translated by Henry Hunter, D.D. On sacramental occasions.
 Luke, 2. 25-30. The song of Simeon - 1 [5. 42]
 John, 14. 15, 16. Christ's valedictory address to his disciples. (2 ferm.) - 29 [5. 78]
 John, 17. Christ's sacerdotal prayer - 59 [5. 47]
 John, 17. 18-21. Same subject - 73
 Matt. 27. 45-53. The crucifixion. (2 ser.) 93 [5. 161]
 John, 20. 29. Obscure faith; or the blessedness of believing without having seen - 125 [5. 240]
 Eph. 2. 4-6. The believer exalted together with Jesus Christ - 155 [5. 279]
 Eph. 2. 4-6. The Christian a partaker in the exaltation of Jesus Christ - 173 [5. 279]
 Mal. 1. 6, 7. For a communion Sabbath. (2 ferm.) 191
 2 Cor. 12. 2-4. The rapture of St. Paul. (3 ferm.) 227 [2. 278]
 Psa. 90. 12. On numbering our days. (2 ferm.) 265 [12. 423]
 Gal. 6. 14. The true glory of the Christian. (2 ferm.) 295 [12. 11]
 Heb. 2. 14, 15. The fear of death. (3 ser.) 327 [2. 327]
- Vol. 7. Second edit. 1812. Translated by Joseph Sutcliffe. On important subjects.
 Isa. 55. 6. The delay of conversion. (3 ferm.) 1 [1. 1]
 Heb. 12. 1. Perseverance - 103 [9. 1]
 Heb. 12. 1. The example of the faints. (2 ferm.) 127 [9. 42]
 Acts, 24. 24, 25. St. Paul's discourse before Felix and Drusilla - 179 [10. 205]
 Deut. 29. 10-19. The covenant of God with the Israelites - 207 [12. 114]
 2 Cor. 1. 21, 22. The seal of the covenant 229 [12. 77]
 Matt. 12. 46-50. The family of Jesus Christ 251 [6. 227]
 Matt. 26. 69, &c; Luke, 22. 61, &c. St. Peter's denial of his Master - 273 [2. 21]
 Heb. 6. 4-6. The nature of the unpardonable sin 297 [1. 284]
- Vol. 8. 1813. Translated by Joseph Sutcliffe. On various subjects; with a general index.
 1 Thess. 4. 13-18. The sorrow for the death of relatives and friends - 1 [6. 1]
 1 Kings, 3. 5-14. The wisdom of Solomon 26 [10. 505]

SAURIN, James (continued).

Micah, 6. 9. The voice of the rod	47	[5. 360]
1 Cor. 13. 9. Difficulties of the Christian religion	73	[3. 321]
Ezek. 11. 16. Consecration of the church at Voorburgh,	103	[6. 415]
1726		
III. 58. 13, 14. On festivals and on the Sabbath day	127	[8. 355]
Luke, 13. 1-5. The calamities of Europe	133	[2. 375]
Psa. 63. 5, 6. A taste for devotion	177	[4. 91]
John, 3. 1-8. Regeneration. (2 serm.)	201	[7. 392]
General index		233

In the edition, 3 vol. 8^o, 1836, the following three additional sermons are translated, John, 3. 5-7 [3. 10. in the French,] the necessity of regeneration; and on Ezek. 18. 29-32; and John, 19. 26, 27.

Discours historiques, critiques, théologiques, et moraux, sur les événemens les plus mémorables du Vieux et du Nouveau Testament.

11 vol. 8^o. *Amst.* 1720

Vol. 1. Sur la Genèse.

Création du ciel et de la terre, Gen. 1. 1-26	1
Dieu crée l'homme et la femme, Gen. 2	18
Adam et Eve mangent du fruit défendu, Gen. 3	31
Peines infligées à Adam et à Eve, Gen. 3	44
Meurtre de Cain, Gen. 4	54
Enlèvement d'Enoch, Gen. 5. 24	65
Corruption du genre humain, Gen. 6	74
Dieu envoie la déluge, Gen. 6. 7	83
Noé fort de l'arche, Gen. 8	113
Tour de Babel : confusion des langues, Gen. 11	135
Abraham et Sara forment de Charan, Gen. 12	161
Abraham délivre Lot, Gen. 14	176
Melchisedec vient au devant d'Abraham, Gen. 14	187
Songe d'Abraham, Gen. 15	234
Circumcision d'Abraham, Gen. 17	243
Apparition de trois anges à Abraham, Gen. 18	264
Ceux de Sodome font frappez d'aveuglement, Gen. 19	270
Destruction de Sodome, Gen. 19	276
Exil d'Agar, Gen. 21. 9, &c.	295
Sacrifice d'Abraham, Gen. 22	303
Abraham achète un sépulchre, Gen. 23	325
Abraham fait jurer Eliézer, Gen. 24	344
Voyage et retour d'Eliézer, Gen. 24	349
Jacob enlève le droit d'aînesse à Esau, Gen. 25	354
Mort et sépulture d'Abraham, Gen. 25. 7	362
Isaac et Abimélec font alliance, Gen. 26	368
Isaac bénit ses enfans, Gen. 27	374
Echelle de Jacob, Gen. 28	382
Jacob arrive chez Laban, et l'enfuit, 29. 30. 31	391
Laban poursuit, Gen. 31. 22, &c.	411
La lutte de Jacob, Gen. 32	418
La rencontre de Jacob et Esau, Gen. 33	431
L'enlèvement de Dina, Gen. 34	435
Joseph est vendu par ses frères, Gen. 37	439
Inceste de Juda et de Thamar, Gen. 38	446
Joseph refuse à la femme de Potiphar, 39. 40. 41	445
Élévation de Joseph, Gen. 41	463
Voyages des patriarches en Egypte, Gen. 42. 43. 44	471
Joseph se fait connaître à ses frères, Gen. 45	489
Joseph fait des présens à ses frères, Gen. 45. 21, &c.	494
Jacob bénit les douze patriarches, Gen. 48. 49	499
Le corps de Jacob porté en Canaan, Gen. 50	586

Vol. 2. Exod. Lev. Nomb. Deut.

Oppression des Israélites, Exod. 1. 2	1
Dieu paroît à Moÿse, Exod. 2. 3	12
Moÿse et Aaron devant Pharaon, Exod. 4. 5	33
La verge d'Aaron changée en serpent, Exod. 7	44
L'ange frappe les premiers-nez d'Egypte, Exod. 12	60
Les Israélites célèbrent la Paque, Exod. 12	69
Les Juifs passent la Mer rouge, Exod. xiii. xiv.	91
Murmure des Israélites, Exod. 16	126
Désaite des Hamalékites, Exod. 17	148
Dieu donne sa loi sur Sinai, Exod. 19	158

SAURIN, James (continued).

Les Israélites forment un veau d'or, Exod. chapt. 32	174
Construction du Tabernacle, Exod. 27-40	197
Moÿse installe Aaron et ses fils, Exod. 29, Levit. 8	329
Nadab et Abihu dévorent par le feu, Levit. 10. 9	354
La blasphémateur lapidé, Levit. 24. 10	364
Cailles envoyées aux Israélites, Nomb. 11	372
Moÿse envoie des espions en Canaan, Nomb. 13. 14	392
Coré, Dathan, et Abiram, se rébellent, Nomb. 16	405
Le verge d'Aaron fleurit, Nomb. 17	415
Moÿse fait sortir des eaux du rocher, Nomb. 20	419
Dieu envoie des serpens brûlans, Nomb. 21	429
Balaam bénit les Israélites, Nomb. 22-24	446
Formication et idolatrie des Israélites, Nomb. 25	473
Israël triomphe des Madiantites, Nomb. 31	486
Partage du butin, Nomb. 31	495
Moÿse prêt à mourir récapitule la loi, Deut. 1	503
Moÿse installe Josué à sa place, Nomb. 27. 15-23	516
Mort de Moÿse, Deut 34—Son éloge	524
Table des matières (V. 1 et 2).	

Vol. 3.

Les Israélites passent le Jourdain, Jof. 1-4	1
La prise de Jérico, Jof. 6	30
Achan prend de l'interdit, et est condamné au feu, Jof. 7	78
L'artifice des Gabaonites, Jof. 4	93
La défaite des cinq rois, Jof. 10	117
Josué défait une armée des rois de Canaan, Jof. 11	180
Josué partage la terre de Canaan, Jof. 13-15	200
Josué renvoie les Rubénites, les Gadites, &c., Jos. 22	222
Josué renouvelle l'alliance entre Dieu et les Israélites, Jof. 24	242
Heglon, roi des Moabites, tué par Ehud, Juges, 3. 12, &c.	284

La défaite de Jabin et de Sizer, Juges, iv. v.	308
Gidéon démolit l'autel de Bahal, Juges, 7	347
Gidéon défait les Madiantites, Juges, 6. 34	362
Une pierre de moulin casse la tête du tyran Abimélec, Juges, 9	400
La vœu et la victoire de Jephthé, Juges, x. xi.	413

Vol. 4.

La naissance de Samson, Juges, 13	1
Divers exploits de Samson, Juges, xv. xvi.	46
L'idolatrie de Mica, &c. Juges, xix. xx. xxi.	100
Ruth fuit Nahome, Ruth, i.	134
Ruth glane dans le champ de Booz, Ruth, ii.	141
Le mariage de Booz avec Ruth, Ruth, iii. iv.	147
La naissance de Samuel, 1 Sam. i. ii.	166
Les Israélites battus par les Philistins, 1 Sam. iii. iv.	177
Le retour de l'Arche, 1 Sam. v. et vi.	189
Les Israélites demandent un roi, 1 Sam. viii. 5, &c.	208
Le sacre de Saül, 1 Sam. ix. &c.	251
Les Israélites plurent à Guibha, 1 Sam. xi. 4	269
Samuel fait tomber de la pluie dans le tems de la moisson, 1 Sam. xii. 16, &c.	280
Jonathan frappe une garnison de Philistins, 1 Sam. xiii. 1, &c.	287
Saül épargne le roi Agag, 1 Sam. xv. 1, &c.	294
Samuel oint David. Dissertation sur le mensonge, 1 Sam. xvi. 1, &c.	315
Le combat de David avec Goliath, 1 Sam. xvii. 347	
Diverses trames de Saül contre David, 1 Sam. xviii. 3, &c.	365
Abigaïl va au devant de David, 1 Sam. xxv. 1, &c.	419
La retraite de David dans les états d'Akis, 1 Sam. xxvi.-xxx.	427

Vol. 5. Continuez par M. Roques.

David défait les Hamalékites, 1 Sam. xxx	1
La conduite de David envers le meurtrier de Saül, 2 Sam. i.	10
Divers exploits de David, 2 Sam. ii.-x.	45
L'adultère de David, 2 Sam. xi.	74
Punition du meurtrier et l'adultère de David, 2 Sam. xii. &c.	97

SAURIN, James (*continued*).

La période de la piété et de la prospérité de Salomon, 1 Rois, iii.	175
La prophétie d'Ahiga à Jeroboam, 1 Rois, xi. 29	299
Un lion tue le prophète débœuffant, 1 Rois, xiii. 24	340
Elie nourri par les corbeaux, 1 Rois, xvii. et xviii.	380
Les actions d'Elie, 2 Rois, ii.	432
Vol. 6.	
Maladie de Naaman, fa guérifon, 2 Rois, v.	1
Joas fait roi et Athalie chaffée, 2 Rois, ix. x. xi.	59
L'ange frappe l'armée des Affyriens, 2 Rois, xix. 23	120
Jofias renouvelle l'alliance devant le Seigneur, 2 Rois, xxii. et xxiii	197
Nebuzaradan brûle la maifon de l'éternel, 2 Rois, xxv. 9	275
Hodad dans le camp de Samarie, 2 Chron. xxviii. 9	374
Manaffé en prifon, 2 Chron. xxxiii. 11	424
Table, Vol. 5 et 6.	
Vol. 7. Par M. Roques, 1739.	
Affuérus donne fon anneau à Mardochee, Eft. viii. 2	1
Job affis fur fumière, Job, ii. 8	74
Le Seigneur affis fur fon trône, Efaïe, vi. 2	153
Jérémie voit une branche d'amandier, Jer. i. 11	204
Le figure des animaux représentez à Ezechiel, Ez. i. 5	262
Image de la refurreccion des morts, Ez. xxxvii. 1	332
Daniel explique le fonge de Nebucadnetzar, Dan. ii. 402	402
Les trois hommes dans la fournaife, Dan. iii.	494
Daniel parmi les lions, Dan. vi. 27	583
Vol. 8. Par M. Roques, 1739.	
Jonas à Ninive, Jon. iii. 4	1
Le poiffon fe jette fur Tobie, Tob. vi. 2	85
Sufanne tentée par les vieillards, Dan. viii. 20	188
Judith tue Holopherne, Jud. xiii. 7	254
Les prêtres de Bel dans le temple	334
Le courage d'Eléazar, 1 Maccab. vi. 43	393
Cruauté contre les fept frères, Maccab. vii.	484
Table, Vol. 7 et 8.	
Vol. 9. Par M. C. S. De Beaufofre, 1739.	
Discours préliminaire, où l'on montre l'authenticité des évangiles et la certitude du témoignage des évangiles	5
Les quatre évangéliftes avec leurs fymboles	71
Zacharie dans le temple, Luc, i. 5-17	97
Salutation de l'Ange à la Sainte Vierge, Luc, i. 18	111
Marie falue Elizabeth, Luc, i. 39-55	126
La naiffance de Jésus-Christ annoncée aux bergers, Luc, ii. 8-12	140
Les bergers trouvent J. C. couché dans la crèche, Luc, ii. 15	151
Circoncifion de J. C., Luc, ii. 21	161
Jésus-Christ entre les bras de Simeon, Luc, ii. 28	175
L'offrande des Mages, Matt. ii. 1-12	188
Jésus s'enfuit en Egypte, Matt. ii. 13-15	204
Hérode fait mourir les enfans de Bethlehem, Matt. ii. 16, 18	217
Jésus au milieu des docteurs, Luc, ii. 41-50	230
La prédication de Jean Bâtifte dans le Défert, Matt. iii. 1-12	241
Jésus baptizé par Jean, Matt. iii. 13-17	265
Jésus tenté par le diable, Matt. iv. 1-11	280
Jésus fur la montagne, Matt. v. vi. vii.	294
Les noces de Cœna, Jean, ii. 1-11	322
Pêche d'un grand nombre de poiffons, Matt. vi. 18-22	341
Jésus chaffe les vendeurs et les acheteurs, Jean, ii. 14-17	355
Converfation de Nicodème avec Jésus, Jean, iii. 1-21	371
Jésus à la Samaritaine, Jean, iv. 1-26	390
Jésus chaffe un efprit impur, Marc, i. 21-23	414
La foi du centénier, Matt. viii. 5-13	433
Les difciples de Jésus l'éveillent, dormant dans une barque, Matt. 8. 23-27	455
Deux démoniaques fortant des fépulcres, Matt. 8. 28-34	475
On defcend un paralytique par le toit, Matt. 9. 1-18	499

SAURIN, James (*continued*).

S. Matthieu appellé de fon bureau, Matt. 9. 9-13	511
Un jeune homme reffuscité, Luc, 7. 11-17	528
La tête de Jean Bâtifte donnée dans un plat, Matt. 14. 3-12	741
Cinq mille perfonnes raffaiés, Matt. 14. 13-21	562
Jésus et S. Pierre fur la mer, Matt. 14. 22-33	575
La transfuration, Matt. 17. 1-8	591
Vol. 10. Par C. S. De Beaufofre, 1739.	
Le Samaritain fecourant un Juif, Luc, 10. 25-37	1
Marthe emprefcée à fervir Jésus fe plaifit, &c., Luc, 10. 38-42	23
La femme furprife en adultère, Jean, 8. 1-11	40
Un aveugle recouvrant la vue, Jean, 9. 1-7	63
La réfurreccion de Lazare, Jean, 11. 1-44	84
Jésus monté fur un ânon, Matt. 21. 1-9	122
On montre un dénier à Jésus, Matt. 22. 15-22	156
Jésus parlant aux Scribes et aux Pharifiens, Matt. 23	177
La cène euchariftique, Matt. 26. 17-30	212
Jésus trouve fes difciples dormans, Matt. 26. 36-46	241
Un ange paroît, et fortifie Jésus, Luc, 22. 41-46	270
Jésus devant Caïphe, Matt. 26. 57-68	280
Pierre rénonce le Seigneur, Matt. 26. 57, &c.	302
Jésus renvoyé à Pilate, Matt. 27. 11-25	329
Jésus fouetté, Matt. 27. 26	358
Les foldats fe moquent de Jésus, Matt. 27. 27-30	372
Simon de Cyrène porte la croix, Matt. 27. 31, 32	385
Jésus crucifié, Matt. 27. 33-56	400
Sépulture de Jésus, Matt. 27. 57-59	451
Jésus enféveli, Matt. 27. 60	466
La réfurreccion de Jésus, Matt. 28. 2, &c.	475
L'apparition des anges aux femmes, Matt. 28. 1-7	499
Jésus paroiffant à Marie, Jean, 20. 11-18	515
Converfation en allant à Emmaüs, Marc, 16. 12, 13	531
Vol. 11. Par C. S. De Beaufofre.	
L'incrédulité de Thomas, Jean, 20. 24-30	1
Jésus paroît à fes difciples près de la mer, Jean, 21. 1-24	26
L'afcenfion de Jésus, Luc, 24. 50-53	44
La defcente du S. Efprit, Act. 2. 1-6	62
S. Etienne lapidé, Act. vi. vii.	85
La converfion de S. Paul, Act. 9. 1-18	125
Pierre délivré de la prifon par un ange, Act. 12. 1-23	155
Elymas frappé d'aveuglement, Act. 13. 1-11	177
Paul et Silas en prifon, Act. 16. 1-24	204
La converfion du geolier, Act. 16. 23-34	245
Paul reffuscité Eutyche, Act. 20. 1-12	266
Prédiction d'Agabus, Act. 21. 1-15	291
Un vipère l'attache à la main de S. Paul, Act. 28. 1-6	315
La vifion des fept chandeliers, Apoc. 1. 9-20	339
Table des vol. 9, 10, 11.	
Difertations, historical, critical, theological, and moral, on the moft memorable events of the Old and New Testaments; wherein the fpirit of the facred writings is fhewn, their authority confirmed, and the fentiments of the Primitive Fathers, as well as the modern critics, with regard to the difficult paffages therein, confidered and compared. Vol. 1. Comprising the events related in the books of Moïfes [<i>being all ever published in Englifh</i>], made Englifh by John Chamberlayne; and revifed by an eminent divine of the Church of England. Folio. Lond. 1723	
Account of the work by Le Clerc	i-xxiv
The creation of heaven and earth	1
Creation of man	11
Adam and Eve eat of the forbidden fruit	18
The punifhment inflicted on Adam and Eve	25
The murder of Abel	31
Tranfation of Enoch	37
The general corruption of mankind.	
The deluge	47

SAURIN, James (*continued*).

Noah comes out of the ark and offers sacrifices	63
Tower of Babel	75
Abraham departs from Haran	92
Abraham delivers Lot	101
Melchizedek	107
God reveals himself again to Abraham	130
The circumcision	135
Three persons appear to Abraham	146
The people of Sodom struck with blindness	150
The destruction of Sodom	153
Banishment of Hagar	163
Abraham's sacrifice	168
Abraham buys a sepulchre	180
Abraham takes an oath of his servant Eleazar	190
Journey of Eleazar	193
Death of Abraham	198
Jacob robs Esau of his birthright	202
Isaac and Abimelech make a new covenant	207
Isaac blesses his children	211
Jacob's ladder	216
Jacob arrives at Laban's house, and afterwards flies from thence	221
Laban pursues Jacob	236
The wrestling of Jacob	240
Meeting of Jacob and Esau	247
Irruption of Simeon and Levi upon the Shechemites	252
Joseph sold	258
Incest of Judah and Tamar	263
Joseph thrown into prison	270
Joseph exalted	274
Travels of the patriarchs into Egypt	278
Joseph makes himself known to his brethren	287
Joseph makes presents to his brethren	290
Jacob blesses the twelve patriarchs	302
The body of Jacob carried into Canaan	345
The Israelites oppressed and Moses saved	352
God appears to Moses in a burning bush	359
Moses and Aaron appear before Pharaoh	369
The rod of Aaron turned into a serpent	375
The destroying angel smites the first-born	383
The Israelites celebrate the passover	388
Passage of the Red Sea	399
The waters of Mara, Quails and manna fall	416
Defeat of the Amalekites	430
God gives the law on Mount Sinai	435
The Israelites make a calf	443
Building of the tabernacle	454
Moses installs Aaron and sons	518
Nadab and Abihu consumed	531
The blasphemer stoned	536
Quails sent. The plagues with which they were visited	546
Moses sends spies	557
Korah, Dathan, and Abiram rebel	566
Aaron's rod flourishes	572
Moses causes water to come out of the rock	579
God sends fiery serpents	585
Balaam blesses the children of Israel	597
The daughters of Moab	611
The Israelites triumph over the Midianites	618
Division and oblations of the spoil taken from the Midianites	623
Moses recapitulates the laws	628
Moses installs Joshua	635
Death of Moses	640
Encomium of Moses	652

Abregé de la théologie et de la morale Chrétienne, en forme de catéchisme. 8°. *Amst.* 1722

SAVAGE, Henry, D.D.

Born at Eldsfield, Worcestershire, about 1604. Studied at Balliol College, Oxford, of which he became Probationer Fellow, and afterwards Master. At the Restoration made

SAVAGE, Henry, D.D. (*continued*).

Chaplain in Ordinary. Prebendary of Gloucester 1665. Became Rector of Bladen, Oxfordshire. Died 1672. Reasons shewing that there is no need of such a reformation of the publique,—1. Doctrine; 2. Worship; 3. Rites and ceremonies; 4. Church government; 5. Discipline. As is pretended by reasons offered to the serious consideration of this present parliament, by divers ministers of sundry counties in England. By H.S. D.D. Ff. 3. Pp. 24. 4°. *London* 1660
Balliofergus; or, a commentary upon the foundation, &c. of Balliol College, Oxford. Pp. 136. 4°. 1668*

With a folded genealogical table at p. 6.

SAVAGE, James.

Of the London Institution.
The librarian. 3 vol. 8°. *London* 1808
Containing an account of scarce, valuable, and useful English books.

SAVAGE, John, D.D.

Of Emanuel College, Cambridge. Rector of Bygrave. Afterwards Rector of Clothall, Herts, and Lecturer of St. George's, Hanover Square, London.

Security of the establish'd religion, the wisdom of the nation: a sermon on Deut. 4. 6.

[Affizes.] 4°. *Camb.* 1704

Christ's body the Church: a sermon on Col. 1. 18. [Visitation.] 4°. *Camb.* 1704

SAVAGE, Richard.

The convocation; or, a battle of pamphlets. A poem. Pp. 33. 8°. *London* 1717

SAVAGE, Samuel, Edmonton.

The sufficiency and perfection of the Holy Scriptures as a rule of faith and manners. [Anon.] Pp. 47. 8°. *London* 1719

A sermon [Heb. 12. 9, 10] on submission to divine chastisements. 8°. *London* 1732

SAVAGE, Samuel Morton, D.D.

A learned Independent minister. Born in London 1721. Educated under Dr. Jennings. Became Professor of Divinity at Hoxton. Assistant minister of St. Mary Axe, London, 1747, and sole Pastor 1756. Died 1791. His discourses are distinguished by good sense, perspicuity, precision, and accuracy.

Sermons on several evangelical and practical subjects. To which are prefixed memoirs of the life of the author. 8°. *Taunton*, 1796

The life of the author - - - - - 1-23

Psa. 103. 19. God's universal government - - - 1

Psa. 116. 12. The nature and variety of the divine benefits - - - - - 25

Job, 28. 28. The wisdom of being religious. Charity School - - - - - 49

[8°. *London* 1763.]

Matt. 14. 23. Secret prayer; or, Christ's retirement 71

Matt. 8. 2. The case of the leper considered and applied - - - - - 91

John, 14. 27. The peace of Christ and that of the world compared. (2 serm.) - - - - - 109

Gal. 3. 2. The effects of faith in the gospel 167

Psa. 90. 12. The wisdom of numbering our days. (2 serm.) - - - - - 187

1 Cor. 11. 24. The Lord's supper - - - - - 224

Heb. 6. 12. The imitation of pious Christians 253

2 Thess. 1. 10. Christ glorified in his disciples, at his future appearance - - - - - 270

1 Pet. 2. 17. The duty of subjects to honour the king

A charge. At an ordination - - - - - 315

SAVAGE, William, D.D.

Master of Emanuel College. Rector of St. Andrew Wardrobe, and St. Ann's, Blackfriars, London.

Sermon, Prov. 29. 2. [Election of Lord Mayor.] 8°. *Lond.* 1707

Sermon, 1 Cor. 9. 13, 14. [Before Sons of the Clergy.] 4°. 1715*

SAVARY, Nicholas.

Born at Vitre, in Brittany. Died 1788.

Letters on Egypt, with a parallel between the manners of its ancient and modern inhabitants, the present state, the commerce, the agriculture, and government of that country. 2 vol. 8°. *Lond.* 1786

SAVERY, Servington.

Sermon, Acts, 20. 12. [Humane Society, with a Report.] 8°. *Lond.* 1786

SAVEUSES, Charles de.

Prêtre, Conseiller du Roi, Supérieur et Restaurateur des Ursulines de Magny.

(La vie de) par le R. P. Jean-Marie de Vernon. 8°. *Par.* 1678

SAVILLE, David, A.M.

One of the ministers of Edinburgh.

A series of discourses on the peculiar doctrines of revelation. 8°. *Edin.* 1810

Gen. 1. 26. The state of innocent man	-	-	I
— 3. 22-24. The fall of man	-	-	21
— 6. 5. Corruption of human nature	-	-	51
1 John, 3. 4. Nature of the law, and sin the transgression of it	-	-	77
Rom. 6. 23. Death, the wages of sin	-	-	103
Rom. 6. 23. The gift of God, eternal life, through Jesus Christ	-	-	117
Psa. 45. 2. Divine excellence of Christ	-	-	137
Heb. 2. 10. Sufferings of Christ. (2 serm.)	-	-	159
Matt. 28. 6. Resurrection of Jesus Christ	-	-	209
2 Cor. 5. 21. Reasonableness of the atonement	-	-	232
Acts, 4. 12. Salvation to be obtained only through Christ	-	-	253
1 Cor. 10. 16-18. Nature of the Lord's supper	-	-	291
Rom. 5. 20. The Grace of God. (3 serm.)	-	-	315
1 John, 5. 4. Strength and victory of believers	-	-	379
Rom. 15. 13. Present happiness of believers	-	-	401

SAVONAROLA, Girolamo.

Born at Ferrara 1452. Entered the Order of Dominican Monks at Bologna, and became an eloquent and popular preacher. Having inveighed against the corruptions of the Court of Rome and the scandalous life of Pope Alexander VI., he was burnt 1498. His works were published at Leyden in 6 vol. 12°. 1633.

Opera,—

De veritate fidei.

Expositio ac meditatio in Psalmum, Miserere mei, L.

Meditatio in Psalmum LXX.

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SAVONAROLA, Michael.

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Muratorii Rer. Ital. Script. 24. 1133

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To the King's most excellent Majesty, the due

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account and humble petition of the ministers of the gospel lately commissioned for the review and alteration of the Liturgy. 4°. *Lond.* 1661

An account of all the proceedings of the commissioners, of both persuasions appointed for the review of the Book of Common Prayer.

His Majesty's commission.

The exceptions against the Book of Common Prayer.

The papers that passed between the commissioners.

4°. *Lond.* 1661

A petition for peace: with the reformation of the Liturgy as it was presented to the right reverend Bishops by the divines appointed by his Majesty's Commission. 4°. *Lond.* 1661

Two papers of proposals concerning the discipline and ceremonies of the Church of England humbly presented to his Majesty by the reverend ministers of the Presbyterian persuasion. 4°. *Lond.* 1661

The Savoy liturgy. Hall, P. Reliquiæ, Lit. 4

SAWBRIDGE, Rev. —.

A manual for the parish priest; being a few hints on the pastoral care. 12°. *Lond.* 1815

SAXIUS, Christopher.

A learned bibliographer. Born in Saxony 1714. Professor of History at Utrecht 1752. Died 1806.

Onomasticum literarium, sive nomenclator historico-criticus præstantissimorum omnis ætatis populi artiumque formulæ scriptorum item monumentorum, maxime illustrium ab orbe condito usque ad sæculi, quod vivimus, tempora, digestus, et verisimilibus, quantum fieri potuit, annorum notis accommodatus. 8 vol. 8°. *Traj.* 1775-1803

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Vol. 2. 1777. A.D. 478-1494, et index partis i. et ii.

Vol. 3. 1780. A.D. 1500-1585.

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Vol. 6. 1788. A.D. 1701-1740.

Vol. 7. 1790. A.D. 1740-1774, et index communis omnium partis.

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Justa depulsio immanis calumniarum atrocitatis, qua in ipsum ab aliquot annis, imprimis scripta ad Fratrem Theologum epistola graffatus est Petrus Burman, Minor, alias Secundus. Pp. 126. 4°. *Trajecti Batav.* 1761

Epistola ad Petrum Burmannum, Minorem. 4°. *Trajecti Batav.* 1762

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SAXON CHRONICLE. See GIBSON, Bishop.

Translated, see BEDE, Eccl. Hist. by Giles, *Lond.* 1847.

SAY, John Baptist.

Born at Lyons 1767. He was one of the actors in the French Revolution. Lived in retirement after Napoleon became emperor. Died 1832.

Cours complet d'économie politique pratique. 6 vol. 8°. 1829*

A treatise on political economy; or, the production, distribution, and consumption of wealth. Translated from the fourth edition of the French, by C. R. Prinsep, M.A., with notes by the translator. 2 vol. 8°. *Lond.* 1821

Vol. 1. Production.

Vol. 2. Distribution. Consumption.

SAY and SEALE, Lord Viscount.

Two speeches of: The first upon the bill against bishops' power in civil affairs and courts of judicature. The other a declaration of himselfe touching the Liturgie. Pp. 17. 4°. *Lond. 1641*

SAYERS, A., Rector of Pauntley, Gloucestershire.

A reply to the Rev. Sidney Smith's third Letter to Archdeacon Singleton, in a letter to the Venerable Archdeacon Wetherell. Pp. 39. 8°. *Lond. 1839*

SAYWELL, Samuel, B.D.

Fellow of St. John's College, Cambridge, and Rector of Bluntham, Huntingdonshire.

Sermon, Phil. 2. 21. Concio ad clerum. [Visitation.] 4°. *Lond. 1696*

Sermon, Acts, 8. 14-17. The divine original of the holy rite of confirmation, and the true intent of the Church of England in her use of it; with the great benefits which might be obtained by the restoring of it to constant and regular practice. [Visitation.] To which is added an appendix. 12°. *Lond. 1701*

SAYWELL, William, D.D.

Master of Jesus College, Cambridge.

The reformation of the Church of England justified. 4°. *Camb. 1688**

The circumstances of worship.

Traacts of Angl. Fathers, 3. 288

Other works: The Original of all Plots in Christendom, 8°. 1680. Evangelical Unity, 8°. 1682, &c.

SCACCHI, Fortunatus.

A learned philologist and antiquarian. Born about 1573. Entered early in life into the Order of Augustine Hermits. Educated at the University of Alcalá. Became master of the Pope's Chapel at Rome. Died at Fano 1643.

Sacrorum elæochrismaton myrothecia tria, in quibus exponuntur olea, atque unguenta divinos in codices relata. Folio. *Amst. 1701*

Dissertatio de inauguratione regum Israel.

Ugolinus, 32. 805

SCALIGER, Joseph Justus.

A Lutheran scholar. Born at Agen 1540. Studied at the College of Bourdeaux. Professor of the Belles-Lettres at Leyden 1593, where he died 1609. He was one of the most learned men of his age. His works are numerous.

De emendatione temporum. Folio. *Gen. 1729**

Opuscula varia, antehac non edita, nunc vero multis partibus aucta. Sm. 8°. *Franc. 1612*

In M. Guilandrini commentarium de papyro - 1

De decimis in lege Dei - 55

Notitia Gallie - 67

Diatribæ de Europæorum linguis, item de hodiernis Francorum, necon de varia literarum aliquot pronuntiatione - 112

De thesi quadam chronologica - 129

Expositio numismatis argentei Constantini Imp. - 141

Orphei hymni, Latine expressi - 149

Epigrammata et poemata - 105

In Senecæ tragedias - 1

In Afinium Cornelium Gallum - 45

Confutatio Bardonus fabulæ - 419

Epistolæ - 205

Diversi discours - 467

De decimis, Deut. 26. Crit. Sac. v. 1. p. 2

Notæ in Novum Testamentum. Critici Sacri

SCANDRET, J., Priest of the Church of England.

Sacrifice, the divine service, from the covenant of grace to the consummation of the mystery of man's redemption. 12°. *Lond. 1707*

Another, a new edition. 18°. *Oxf. 1840*

SCAPULA, John.

Studied at Laufanne, and was afterwards engaged in the Printing Establishment of Henry Stephens, at Paris, where he surreptitiously compiled his Lexicon from the Thesaurus Linguae Græcæ of that printer while it was in the press, by which Stephens was ruined. The first edition was published in 1580. The Elzevir of 1652 is the best. The recent Greek and English Lexicons have superfed this celebrated work.

Lexicon Græco-Latinum. Fol. *Amst. Elz. 1652*

SCARISBRIKE, Edward.

Of the Society of Jesus. Chaplain and preacher to King James II. Died in Lancashire about 1709.

Sermon, Luke, 17. 11, 12. [Pentecost 13.] 4°. *Lond. 1686*

Sermons. Catholic Sermons, 2 vol. 8°.

SCATTERGOOD, Samuel.

Fellow of Trinity College, Oxford. Vicar of Blockly, Worcestershire, 1678. Died 1696. A modern edition of his sermons has been published, 1810.

Fifty-two sermons, upon several occasions. 2 vol. 8°. *Lond. 1723*

Vol. 1.

Gal. 4. 4, 5. 3 ser.	1	Eccles. 11. 9	- - 210
1 Cor. 6. 20. 2 ser.	47	Psa. 37. 4. 2 ser.	230
Heb. 4. 14	- - 85	Matt. 7. 21	- - 266
Matt. 11. 28	- 100	Matt. 9. 21	- - 282
Col. 2. 18, 19	- - 115	Luke, 10. 41, 42	307
Matt. 5. 20	- - 133	Luke, 14. 26. 3 ser.	330
1 Pet. 4. 18. 2 ser.	148	Luke, 17. 10	- 376
1 Cor. 10. 12	- - 180	John, 11. 35	- - 396
Psa. 28. 7.	- - 196		

Vol. 2.

Luke, 18. 8. 4 ser.	1	1 Tim. 4. 16	- - 265
John, 5. 14. 2 ser.	5	James, 1. 12	- - 286
Acts, 17. 11. 7 ser.	81	1 Pet. 5. 5. 2 ser.	- 306
Rom. 13. 14	- - 176	Psa. 14. 1. 2 ser.	338
1 Cor. 15. 20. 2 ser.	191	Psa. 116. 15	- 367
Gal. 4. 6	- - 216	Eccles. 12. 1	- - 381
Eph. 4. 30	- - 230	John, 20. 27, 28	399
Col. 3. 1	- - 247		

Twelve sermons upon several occasions. 12°.

Lond. 1700

Containing the first twelve sermons in vol. 1, above.

SCHAAF, Charles.

A learned Orientalist. Born at Nuys, in the Electorate of Cologne, 1646. Professor of Oriental Languages at Duisburg 1677, and at Leyden 1680. Died 1729.

Opus Aramæum, complectens grammaticam Chaldaico-Syriacam cum versione Latine. Sm. 8°. *L. Bat. 1686**

Novum Testamentum Syriacum, cum versione Latina. Lexicon Syriacum concordantiale. Editio secunda. 2 vol. 4°. *L. Bat. 1717**

SCHARBAU, M. H.

Dissertatio de luxu Hebræorum. Ugol. 29. 419

SCHARFENBERG, Jo. Gottfr.

Animadversiones, quibus fragmenta versionum Græcarum V. T. a Bern. Montefalconio collecta, illustrantur, emendantur. Specimen primum. [Gen. Exod. Num. Deut.] 8°.

Lips. 1776

SCHARFENBERG, Jo. Gottfr. (*continued*).

Specimen animadversionum, quibus loci nonnulli Danielis et interpretum ejus veterum præfertim Græcorum illustrantur, emendantur. 12°. *Lipf.* 1774

SCHARPIUS, D. M. Johannes, Scoto-Britannus. Symphonia prophetarum et apostolorum, in qua ordine chronologico loci Sacræ Scripturæ specie tenus contradicentes conciliantur; ut et ad quæstiones difficiliore chronologicas, et alias V. T. respondetur. 4°. *Gen.* 1639
 Cursus theologicus, in quo controversiæ omnes de fidei dogmatibus, nec sæculo exagitatæ, nominatim inter nos et Pontificios, pertractantur, et ad Bellarmini argumenta respondetur. 2 vol. in 1. 4°. *Aurel. All.* 1622

SCHEIDIUS, B.

Oleum unctiois. Ugolinus, 12. 880

SCHELHORN, John George.

Amœnitates literariæ, quibus variæ observationes, scripta item quædam anecdota et rariora opuscula exhibentur. 14 vol. 8°. *Franc.* 1725-31
 Amœnitates historiæ ecclesiasticæ et literariæ, quibus variæ observationes, scripta item quædam anecdota et rariora opuscula. 8°.

Franc. 1737

Inter alia.

Historia operis quod Reginaldus Pole adversus Henric. VIII. pro unitatis ecclesiasticæ defensione conscripsit.

Card. Poli epistola ad Edvardum VI. de opere adversus patrem scripto.

Edm. Campiani de Concilio Tridentino expensum.

Aonii Palearii de Concilio Trid. epistola.

Dissert. de מלשלת דגים ad Job. xl.

Ugolinus, 29. 329

SCHELSTRAATE, Emanuel à.

Born at Antwerp 1649. Became Keeper of the Vatican Library. Died 1692. He was a zealous advocate for the authority of the See of Rome.

Antiquitas ecclesiæ illustrata. 2 vol. Folio.

Rom. 1692-97*

Acta Orientalis ecclesiæ contra Lutheri hæresim, Gr. et. Lat. 2 vol. Folio. *Rom.* 1739*

De auctoritate patriarchali et metropolitica adversus ea quæ scripsit E. Stillingfleet. 4°.

1687*

A review in Le Clerc, *Bibl. Un.* 15. 180.

De antiquis Romanorum pontificum catalogis, &c. dissertatio. *Muratorii Rer. Ital. Script.* 3. 1

SCHEUCHZER, John James.

A learned physician and naturalist. Born at Zurich 1672. Studied at Altorf and Utrecht. Appointed one of the public physicians, and Professor of Mathematics and Natural Philosophy at Zurich, where he died 1733.

Physica sacra, hoc est, historia naturalis Bibliæ. 4 vol. Folio. *August.* 1731-35*

An elaborate work on the natural history of the Bible, containing 750 engravings by the best artists. Editions were published in German and French, 8 vol. folio. The German edition has generally the best impressions of the plates.

SCHEURERUS, Samuel, Theologiæ Catechetiæ et Linguae S. apud Bernates Professor. Rizologia Hebræa emphatica. 12°. *Basil.* 1723

SCHICHTER, C. L.

Dissertatio de lamina aurca Pont. Max.

Ugolinus, 12. 867

SCHICKARD, William.

A learned Orientalist and astronomer. Educated at Tübingen, where he became Professor of Hebrew. Died by the plague 1635.

Horologium Hebræum. 8°. *Lond.* 1639

Jus regium Hebræorum, cum notis J. B. Carp-zovii. Ugolinus, 24. 375

De festo Purim. *Crit. Sac.* 2

SCHILLER, Frederic.

A celebrated writer, and the most eminent of German dramatists. Born at Marbach 1759. Studied first for a military life, and afterwards for the law and medicine; but followed neither of these professions. Became Dramatic Composer to the theatre at Mannheim. Professor of History at Jena 1789. Died at Weimar 1805.

Sämmtliche Werke. 10 vol. 8°. *Stuttgart.* 1844

Vol. 1.

Schiller's Leben	-	-	-	-	1
Gedichte der ersten Periode	-	-	-	-	37
Gedichte der zweiten Periode	-	-	-	-	107
Metrische Uebersetzungen	-	-	-	-	147
Gedichte der dritten Periode	-	-	-	-	217

Vol. 2.

Die Räuber	-	-	-	-	1
[8°, 1816.]					
Die Verschwörung des Fiesco zu Genoa	-	-	-	-	141
Kabale und Liebe	-	-	-	-	267
Der Menschenfeind	-	-	-	-	375
Die Huldigung der Künste	-	-	-	-	401

Vol. 3.

Metrische Uebersetzungen,—					
Iphigenie in Aulis	-	-	-	-	3
Scenen aus den Phönicierinnen des Euripides	-	-	-	-	85
Don Carlos, Infant von Spanien	-	-	-	-	111
Phädra	-	-	-	-	357

Vol. 4.

Wallenstein	-	-	-	-	3
Macbeth, ein Trauerspiel von Shakespeare	-	-	-	-	337

Vol. 5.

Wilhelm Tell	-	-	-	-	1
Turandot Prinzessin von China	-	-	-	-	139
Der Parasit oder die Kunst	-	-	-	-	243
Der Nefie als Onkel	-	-	-	-	321

Vol. 6.

Marie Stuart, ein Trauerspiel	-	-	-	-	1
Die Jungfrau von Orleans	-	-	-	-	161
Die Braut von Messina	-	-	-	-	309

Nachlass,—

1. Demetrius (419); 2. Marbeck (475); 3. Die

Kinder des Hauses (501).

Vol. 7. Geschichte der Niederlande.

Vol. 8.

Geschichte des dreißigjährigen Kriegs - - - 1

Profaische Schriften erste Periode,—

Ueber den Zusammenhang der thierischen Natur des Menschen mit seiner geistigen	-	-	-	-	403
Ueber des gegenwärtige deutsche Theater	-	-	-	-	439
Der Spaziergang unter den Linden	-	-	-	-	447
Eine grossmüthige Handlung aus der neuesten Geschichte	-	-	-	-	453
Die Schaubühne als eine moralische Anstalt betrachtet	-	-	-	-	457

Vol. 9.

Profaische Schriften, zweite Periode,—

Der Verbrecher aus verlorner Ehre	-	-	-	-	3
Spiel des Schicksals	-	-	-	-	26
Der Geisterseher	-	-	-	-	38
Philosophische Briefe	-	-	-	-	153
Briefe über Don Carlos	-	-	-	-	181

SCHILLER, Frederic (*continued*).

Was heißt und zu welchem Ende studirt man universalgeschichte? Eine Akademische Antrittsrede 224

Etwas über die erste Menschengefellschaft nach dem Leitfaden der Mosaïschen Urkunde - - 243

Die Sendung Moses.

Die Gesetzgebung des Lykurgus und Solon 283

Kleine Schriften vermischten Inhalts - - 319-482

Vol. 10. Kleine Schriften vermischter Inhalts.

The song of the bell, and other poems, translated from the German. 8°. *Lond. 1839*

Works, translated. 4 vol. Sm. 8°. *L. 1846-47*

Vol. 1. 1846.

History of the thirty years' war.

History of the revolt of the Netherlands.

Vol. 2. 1846.

Revolt of the Netherlands, *continued*.

Wallenstein.

Wilhelm Tell.

Vol. 3. 1847.

Don Carlos. Mary Stuart. The Maid of Orleans. The Bride of Messina.

Vol. 4. The Robbers. Fiesko. Love and Intrigue. The Ghost Seer.

The philosophical and æsthetic letters and essays of Schiller, translated, with an introduction by J. Weiss. Sm. 8°. *Lond. 1845*

Upon the æsthetic culture of man; Necessary limits in the use of beautiful forms; The moral use of æsthetic manners; The pathetic; The sublime; Upon the use of the common and low in art; The tragic art, &c.

SCHINDLER, Valentine.

A learned writer. A native of Oedern, in Misnia. Became Professor of the Oriental Languages at Wittenberg, and at Helmstadt, where he died 1611.

Lexicon Pentaglotton. Folio. 1612

SCHISME. Separation yet no Schisme; or, Non-Conformists no Schismatics: being a full and sober vindication of the Non-Conformists from the charge and imputation of Schisme. In answer to a sermon lately preached before the Lord Mayor, by J. S. Ff. 3. Pp. 71. 4°. *Lond. 1675*

The cure of Schism, containing, I. A demonstrative proof of the divine right of Episcopacy from the Holy Scriptures (more mathematico). II. The necessity of a liturgy, or set form for the publick worship of Almighty God. III. A review of the peculiar tenets and doctrines of the Dissenters, shewing them to be false and erroneous. IV. The conversion of the Unitarians, in an appendix, wherein the doctrine of the Holy Trinity is asserted, and fully defended. By a friend to the Dissenters. Pp. iv. 200. 8°. *Lond. 1739*

SCHLEGEL, Augustus William von.

An eminent writer and critic. Born at Hanover 1767. Studied at the University of Göttingen. Became a Professor in the University of Jena. Removed to Berlin about 1802. Professor at Bonn 1819, where he died 1845.

A course of lectures on dramatic art and literature. Translated by John Black, Esq. Revised according to the last German edition, by the Rev. A. J. W. Morrison, M.A. Sm. 8°. *Lond. 1846*

Reviews, in *Quart. Review*, 12. 112; and *Edinb. Review*, 26. 67.

SCHLEGEL, Frederic von.

A learned German poet and historian, distinguished for his acquaintance with the literature of the middle ages. Born at Hanover 1722. Embraced the Roman Catholic religion 1801. Imperial Secretary to the Archduke Charles 1809. Died 1829.

SCHLEGEL, Frederic von (*continued*).

Lectures on the history of literature. New edition. 12°. *Edin. 1846*

A review (on Grecian philosophy) in *Edinb. Review*, 21. 271.

The philosophy of history, in a course of lectures.

Translated, with a memoir of the author, by James Baron Robertson, Esq. Second edition, revised. Sm. 8°. *Lond. 1846*

The philosophy of life, and philosophy of language, in a course of lectures. Translated by the Rev. A. J. W. Morrison, M.A. Sm. 8°.

Lond. 1847

A course of lectures on modern history. Translated by Lyndsey Purcell, and A. R. White-lock, Esqrs. Sm. 8°. *Lond. 1849*

Æsthetic and miscellaneous works. Translated by E. J. Millington. Sm. 8°. *Lond. 1849*

Letters on Christian art.

An essay on Gothic architecture.

Remarks on the romance-poetry of the middle ages, and on Shakspere.

On the limits of the beautiful.

On the language and wisdom of the Indians.

SCHLEIERMACHER, Fred. Ernest Daniel.

Born at Breslau 1768. Educated first among the Moravians, and afterwards at Halle. Preacher at Lansberg-on-the-Warthe 1794, and at Berlin 1796. Court Preacher at Stolpe 1802. Professor of Theology and Philosophy in the University of Halle 1806. Professor of Theology at Berlin 1810. Died 1834.

Sämmtliche Werke. Neue Ausgabe in 3 Abtheilungen. 8°. (28 vol. published). *Berlin.**

Abtheil. 1. Zur Theologie.

Vol. 1. 1843.

Darstellung des theol. Studiums—Ueber die Religion, Reden an die Gebildeten unter ihren Verächtern—Die Weihnachtsfeier.

Vol. 2. 1836.

Kleine theologische Schriften.

Vol. 3. 4. 1842.

Der christliche Glaube im Zusammenhange dargestellt, 4th edition.

Vol. 5. 1846.

Vermischte theologische Abhandlungen.

Vol. 6. Literärischer Nachlass zur Theologie, Vol. 1. (Not yet published.)

Vol. 7. 1838.

— Vol. 2. Hermeneutik und Kritik, mit besonderer Beziehung auf das Neue Test., herausg. von Luecke.

Vol. 8. 1845.

— Vol. 3. Einleitung in's Neue Test., mit Vorrede von Luecke.

Vol. 9, 10. — Vol. 4 and 5. (Not yet published.)

Vol. 11. 1840.

— Vol. 6. Geschichte der christlichen Kirche, herausg. von E. Bonell.

Vol. 12. 1843.

— Vol. 7. Die christl. Sitte, im Zusammenhange dargestellt, herausg. von L. Jonas.

Vol. 13. 1850.

— Vol. 8. Die praktische Theologie, im Zusammenh. dargef., herausg. von J. Ferichs.

Abtheil. 2. Predigten.

Vol. 1-4. 1843-44.

New edition.

Vol. 5, 6. 1835.

Liter. Nachlass. Predigten, vol. 1 and 2. Ueber das Evang. Marci und den Kelosferbrief, herausg. von F. Zabel.

SCHLEIERMACHER, F. E. D. (*continued*).

Vol. 7. 1836.

Liter. Nachlafs. Vol. 3. Predigten in den Jahren 1789-1810 gehalten, herausg. von A. Sydow.

Vol. 8, 9. 1837-47.

— Vol. 4, 5. Homilien über das Evangelium Johannis, herausg. von A. Sydow.

Abtheil. 3. Zur Philosophie.

Vol. 1, 2. 1846-38.

Philosophische und vermischte Schriften.

Vol. 3. 1835.

Literarischer Nachlafs. Zur Philosophie. Vol. 1. Reden und Abhandlungen, herausg. von L. Jonas.

Vol. 4. 1839.

— Vol. 2. pt. 1. Geschichte der Philosophie, herausg. von H. Ritter.

— Vol. 2. pt. 2. Dialektik, herausg. von Jonas.

Vol. 5. 1835.

— Vol. 3. Entwurf eines Systems der Sittenlehre, herausg. von Al. Schweizer.

Vol. 6.

— Vol. 4. (Not yet published.)

Vol. 7. 1842.

— Vol. 5. Vorlesungen über die Aesthetik, herausg. von K. Lommatzsch.

Vol. 8. 1845.

— Vol. 6. Die Lehre vom Staat, herausg. von Ch. A. Brandis.

Vol. 9. 1849.

— Vol. 7. Erziehungslehre, herausg. von C. Platz.

A critical essay on the Gospel of St. Luke, translated. 8°.

Lond.*

A review in Brit. Critic, 2. 342.

Introduction to the Dialogues of Plato. 8°.

Lond.*

A review in Brit. Critic, 24. 1; and (by Milman) in Quart. Review, 61. 462.

SCHLEUSNER, John Frederick.

Born at Leipzig 1756. Professor of Theology at Göttingen 1790. Afterwards Doctor and Professor of Theology, and Second Director of the Theological Seminary at Wittenberg. Died 1831.

Lexicon in versionem LXX. et reliquos interpretes

Græcos ac scriptores Apocryphos Vetus Testamentum. 3 vol. 8°.

Glasg. 1822

Novum lexicon Græco-Latinum in Novum Testamentum. 2 vol. 8°.

Glasg. 1817

SCHLICHTER, Christian Lewis.

Decimæ sacræ, seu observationum in utriusque fœderis libros quinque decades. 12°.

Bremæ, 1732

Dissertatio de mensa facierum, ejusque mysterio.

Ugolinus, 10. 847

Dissertatio de pane facierum. Ib. 895

SCHMEIZEL, Martin.

An historian. Born at Cronstadt, in Transylvania, 1679. Became Professor of Philosophy, and afterwards of History, at Halle. Died 1747.

Commentatio historica de coronis, tam antiquis quam modernis iisque regiis. Speciatim de origine et fatis sacræ, angelicæ et apostolicæ regni Hungariæ coronæ, cum figuris aeneis. 4°.

Fenæ, 1712

A curious work, full of research.

SCHMIDT, Erasmus.

A learned philologist. Born in Misnia 1560, and became eminent for his skill in Greek, and in Mathematics, of both of which he was Professor at Wittenberg, where he died in 1637.

I

SCHMIDT, Erasmus (*continued*).

Concordantiæ Novi Testamenti Græci. Folio.

Gotæ, 1717

Best folio edition. A modern edition in 2 vol. 8°.

Versio Novi Testamenti nova ad Græcam veritatem emendata, et notæ ac animadvertiones in idem. Folio. Norimb. 1658°

SCHMIDT, J.

Dissertatio de sœcta Phariseorum.

Ugolinus, 22. 211

Dissertatio historica de usu vestium albarum.

Ibid. 29. 539

SCHMIDT, S.

Disputatio de drachmis a Christo solutis.

Ibid. 28. 1439

SCHMIER, Francis.

Of the Order of St. Benedict.

Jurisprudentia canonico-civilis, seu jus canonicum univcrsum. 4 vol. in 2. Folio. Salzbg. 1729

SCHOBERL, Frederic.

Present state of Christianity, and of the missionary establishments for its propagation in all parts of the world. 12°.

Lond. 1828

SCHOELL, Charles William.

De ecclesiasticæ Britonum Scotorumque historiæ fontibus disseruit. 8°.

Berol. Lond. 1851

SCHÖNEMANN, Car. T. G.

Bibliotheca historico-literaria patrum Latinorum, à Tertulliano principe usque ad Gregorium M. et Isidorum Hispalensem. 2 vol. 8°.

Lips. 1792

SCHOETGEN, Christian.

Born 1682; died 1751.

Horæ Ebraicæ et Talmudicæ in univcrsum Novum Testamentum. 2 vol. 4°.

Lips. 1733*

Antiquitates Trituræ in S. L. occurrentes.

Ugolinus, 29. 1

Antiquitates Fulloniæ. Ibid. 29. 389

SCHÖFER, Arsadius.

Enarrationes evangeliorum dominicalium, ad dialecticam methodum, et rhetoricam dispositionem accommodatæ. Sm. 8°.

Aug. Vind. 1538

SCHOLAR, The, armed against the errors of the time. Third edit. 2 vol. 8°.

Lond. 1812

Edited by Jones of Nayland.

Vol. 1.

Bacon's, Lord, Confession of faith - - - - - 1

Leslie's, Charles, Short and easy method with the Deists.

— Letter on creation, providence, revelation, Trinity, differences among Christians, doctrine of satisfaction, Socinians, Church of Rome, true notion of the Church, of an universal bishop, of infallibility, of Episcopacy - - - - - 9

— Qualifications necessary to administer the sacraments - - - - - 57

Ellis's (Dr.) enquiry, Whence cometh wisdom? - - - - - 107

Willats on the law of nature - - - - - 163

Leslie's, C., Truth of Christianity - - - - - 183

North, Roger, On the English constitution - - - - - 247

Horne, Bp., On the origin of civil government - - - - - 267

Law's (Wm.) Three letters to the Bishop of Bangor (Hoadly) - - - - - 279

Vol. 2.

Jones's (W.) Essay on the Church - - - - - 1

SCHOLAR Armed (*continued*).

Short view of the argument between the Dissenters and the Church of England - - - - -	47
Norris's, John, Account of reason and faith - - - - -	67
Preservative against the publications of modern Socinians - - - - -	85
Jones's (W.) Catholic doctrine of the Trinity - - - - -	111
— Letter to the common people on the Trinity - - - - -	203
Reflections on the growth of heathenism among modern Christians - - - - -	225
Horne's, Bp., Abridgement of the Aurifodina of Drexilius - - - - -	243
— Short account of Bp. Andrews - - - - -	256
— Index to the matter of divinity - - - - -	260
— Directions for extracting and properly applying the matter of a text of Scripture - - - - -	263
— On enthusiasm - - - - -	266
— On schism - - - - -	271
— On controversy - - - - -	277
— Voltaire dissected - - - - -	278
— On evil speaking - - - - -	287
— On Locke's scheme of an original compact - - - - -	289
Taylor's (Bp.) Moral demonstration of Christianity - - - - -	299
Leslie's Short method with the Jews - - - - -	325

SCHOLL, Charles.

One of the pastors of the French Church in London.

Sermons. 8°. *Lond.* 1826

Marc, 13. 31. L'infaillible accomplissement des paroles de Jésus-Christ - - - - - 1

Jof. 24. 15. Le culte domestique - - - - - 24

Luc, 15. 10. La joie des anges à la conversion du pécheur - - - - - 42

Apoc. 3. 20. Invitation de Jésus-Christ au pécheur 61

Act. 10. 38. La charité de Jésus-Christ et les leçons qui en découlent - - - - - 81

Luc, 16. 10. Les suites des fautes légères selon le monde 102

1 Cor. 11. 24. Illusions sur l'obligation de participer à la Sainte-Cène - - - - - 126

1 Cor. 11. 24. La fréquente communion - - - - - 144

Rom. 8. 7. La corruption de la nature humaine 158

Matt. 26. 36-40. Jésus-Christ dans Gethsémané 179

Jacques, 1. 22. Illusions qui s'opposent à la pratique de la parole - - - - - 196

2 Cor. 8. 9. La rédemption. Communion de Noël 216

SCHOLEFIELD, James, M.A.

Canon of Ely, Regius Professor of Greek, and Perpetual Curate of St. Michael's, Cambridge. Died 1853, aged sixty-four. He was ordained Curate to Mr. Simeon in 1812.

The law established by faith; a sermon, on Rom.

3. 31. With an appendix on St. Paul's use of the word *Nómos*. 8°. *Camb.* 1818

Sermon, James, 2. 14. St. Paul and St. James reconciled. Second edition. 8°. *Camb.* 1829

An argument for a Church establishment; a sermon, on Hosea, 4. 6. Preached before the University of Cambridge. Second edition. 8°.

Camb. 1833

Hints for an improved translation of the New Testament. Second edition, with additions.

8°. 1836

Other works: The New Testament in Greek and English, arranged in parallel columns. A new edition, with marginal references, 12°, *Camb.* 1836. Reflections and Prayers for Passion-week, 18°, &c.

SCHOLZ, Johann Martin Augustin.

Doctör and Professor in Ordinary of Catholic Theology in Bonn. Born at Kapförf, in Silesia, 1794.

Einleitung in das Alte und Neue Testament.

Vol. 1-3. 8°. *Cöln.* 1845-48*

SCHOLZ, Johann Martin Augustin (*continued*).

Vol. 1. Allgemeine Einleitung.

Vol. 2, 3. Specielle Einleitung in die historischen Bücher des Alten Test.

Novum Testamentum, Græcè. Textum ad fidem testium criticorum recensuit, lectionum familiaris subjecit, è Græcis codicibus MSS. qui in Europæ et Asiæ bibliothecis reperiuntur fere omnibus, &c. 2 vol. 4°. *Lips.* 1830-36*

Other works: Commentatio de Fontibus Historiæ Veteris Testamenti, 4°, 1830. Curæ Criticæ in Historiam Textûs Evangeliorum, &c.

SCHOMERUS, Justus Christoph.

Collegium Anti-Socinianum, disputationes XIII., &c. 4°. *Rost.* 1766

SCHOOL, The, in its relation to the State, the Church, and the Congregation; being an explanation of the Minutes of the Committee of Council of Education, in Aug. and Dec. 1846.

Pp. iv. 131. 8°. *Lond.* 1847

SCHOOLS (A discourse concerning). See NEEDHAM, M.

SCHOOTEN, Henry.

The hairy giants; or, a description of two islands in the South Sea, called by the name of Benganga and Corna, discovered by Henry Schooten, of Harlem. Also, a perfect account of the religion, government, and commodities of those islands; together with the customs and manners of the inhabitants, who are of an extraordinary stature, viz., twelve feet high. Pp. vii. 24. Appendix, Ff. 3. A plate. 8°.

Lond. Printed 1671. Reprinted 1766
An imaginary voyage.

SCHOTANUS, Christianus.

A divine and historical writer. Born in Friesland 1603. Became Professor of Greek and Ecclesiastical History at Franeker. Died 1671.

Heptaemeron, sive historiæ sacræ apparatus et vestibulum, in quo modo commentarii in historiæ sacræ Sulpicii Severi principium fusc explicantur, creatio mundi, paradisi situs et ratio, creatio hominis, status innocentie et lapsus.

4°. *Franck.* 1628

SCHOTT, Andrew.

A learned Jesuit. Born at Antwerp 1552. Studied at Louvain. Entered the order of Jesuits 1586. Became Professor of Eloquence at Rome. Died at Antwerp 1629. He was one of the editors of the Bibliotheca Patrum, 1618. Adagialia Sacra Novi Testamenti Græco-Latina selecta atque exposita. 4°. *Antw.* 1629

A work of considerable merit on the sacred proverbs.

SCHRAMM, J. C.

Dissertatio de poësi Hebræorum in Cod. Sacro. Uginus, 31. 349

SCHREVELIUS, Cornelius.

A laborious critic and lexicographer. Born at Haerlem about 1615. Became rector of a school at Leyden. Died 1664 or 1667. He was one of the editors of the variorum classici.

Lexicon manuale Græco-Latinum et Latino-Græcum. Editio 18. Accurante R. Watts. 8°. *Lond.* 1810

Published in Greek and English, by Dr. Major, a seventh edition, 1847. 8°.

SCHRÖCKH, John Mathias.

Born at Vienna 1733. Doctör of Philosophy and Pro-

SCHRÖCKH, John Mathias (*continued*).

essor in Ordinary of History at Wittenberg 1775. Died 1808.

Christliche Kirchengeschichte. 35 vol. 8°. Halle, 1773-1813*
Christliche Kirchengeschichte seit der Reformation. 10 vol. 8°. Halle, 1804-12*

SCHRÖDER, John.

Fasciculus controversiarum theologiarum, quæ hoc seculo in ecclesia agitantur. 8°.

Gießæ, 1611

SCHROEDER, John Joachim.

Distinguished for his knowledge of the Oriental languages, particularly the Armenian. Born in Hesse-Cassel 1680. Studied at the University of Marbourg, in which he was nominated Professor of Oriental Languages and Ecclesiastical History 1713, and of Theology 1737. Died 1756.

Thefaurus linguæ Armenicæ, antiquæ et hodiernæ, cum varia praxios materia. 4°. Amst. 1711

SCHUDT, J. J.

Dissertatio de cantricibus templi.

Ugolinus, 32. 643

SCHULTENS, Albert.

An eminent Oriental scholar. Born at Groningen 1680. Studied at Leyden and Utrecht. Pastor at Wassenaar 1711. Professor of the Oriental Languages at Franeker 1713, and in 1720 at Leyden. Died 1750.

Liber Jobi, cum nova versione ad Hebræum fontem et commentario perpetuo. 2 vol. 4°.

L. Bat. 1737

An article on this valuable work appeared in *Nouv. de la Républ. des Lettres*, 32. 657.

Proverbia Salomonis versionem integram ad Hebræum fontem expreflit, atque commentarium adjecit. 4°. L. Bat. 1748

Origines Hebrææ, five Hebrææ linguæ antiquissima natura et indoles, ex Arabia penetralibus revocata. Editio altera, cui adjectum opusculum de defectibus hodiernis ling. Hebr. 4°.

L. Bat. 1761

De defectibus hodiernis linguæ Hebrææ, eorundemque refarciendorum tutissima via ac ratione. Originibus Hebraicis subserviens opus. 4°.

Françq. 1731

SCHÜTZIUS, Otto Fridericus.

De vita Davidis Chytræi, theologi, historici et Poly-historici Rostochiensis, commentariorum, libri iv., ex editis et ineditis monumentis, ita concinnati ut sint annalium instar et supplementorum historiæ ecclesiasticæ sæculi xvi., speciatim rerum in Lutherana ecclesia, et academia Rostochiensis gestarum. 3 vol. 8°.

Hamb. 1720-28

Vol. 1. Hamb. 1720. 1530-1568.

Vol. 2. Hamb. 1722. 1568-1580.

Vol. 3. Hamb. 1728. 1581-1600. Indices.

SCHWABIUS, J. G.

Dissertatio de Moloch, et Remphan.

Ugolinus, 23. 631

SCHWARTZ, Christian Frederick.

A celebrated missionary. Born in Brandenburg 1726. Educated at the University of Halle. Ordained at Copenhagen, and proceeded as missionary to India 1750. De-

SCHWARTZ, Christian Frederick (*continued*).

voted his services to the Society for Promoting Christian Knowledge 1760. Died 1798.

Remains: consisting of his letters and journals, with a sketch of his life. Second edition. 8°.

Lond. 1826

(Memoirs of the life and correspondence of.)

To which is prefixed, A sketch of the history of Christianity in India. By Hugh Pearson, D.D., M.R.A.S., Dean of Salisbury. Third edition. 2 vol. Large 12°. Lond. 1839

Vol. 1. Introductory sketch, 1726-1784.

Vol. 2. 1785-1798.

SCHWIERS, Conradus, D.D.

Minister of the Dutch Church, of Austin Friars, London. A grammar of the Dutch language. 8°.

Lond. 1799

SCIALETTI, Rabbi Moses.

A Jew of Florence. Baptized June 14, 1663.

A letter written to the Jewes: declaring the reasons of his conversion, and exhorting them to embrace the Christian faith. Pp. 19. 4°.

Lond. 1663

SCLATER, Edward.

Admitted of St. John's College, Oxford, 1644. Became minister of Putney, near London. In the reign of James II. he became a Roman Catholic, and published the following work in vindication of his change.

Consensus veterum; or, the reasons of, for his conversion to the Roman Catholic faith and communion. Ff. 31. pp. 100. 4°.

Lond. 1686

Anonymous pamphlets in reference to Sclater.

Veteres vindicati, in an expostulatory letter to Mr. Sclater, of Putney, upon his Consensus Veterum, &c. Wherein the absurdity of his method and the weakness of his reasons are shewn, his false aspersions upon the Church of England are wiped off, and her faith concerning the Eucharist proved to be that of the primitive Church. Together with animadversions on Dean Boileau's French translation of, and remarks upon Bertram. F. 3. Pp. 107. 4°. Lond. 1687

The antiquity of the Protestant religion: with an answer to Mr. Sclater's Reasons, and the collections made by the author of the pamphlet entitled, Nubes Testium. In a letter to a person of quality. The first part. Pp. 59. 4°. Lond. 1687

An answer to the compiler of the Nubes Testium: wherein is shewn, that antiquity (in relation to the points of controverſie set down by him) did not for the first five hundred years believe, teach, or practise, as the Church of Rome doth at present believe, teach, and practise. Together with a vindication of the Veteres Vindicati from the late weak and disingenuous attempts of the author of Transubstantiation Defended. By the author of the Answer to Mr. Sclater of Putney. Ff. 6. Pp. 87. 4°. Lond. 1688

SCLATER, William, D.D.

A native of Bedfordshire. Elected into King's College, Cambridge, 1593, of which he became Fellow. He was afterwards Vicar of Pitminster, Somersetshire, where he died 1626.

The question of tythes revised; arguments for the moralitie of tything, enlarged and cleared; objections more fully and distinctly answered; Mr. Selden's Historie viewed. 4°. Lond. 1623
A key to the Key of Scripture; or, an expoli-

SCLATER, William, D.D. (*continued*).

tion; with notes upon the Epistle to the Romans; the three first chapters. Second edition, corrected and amended. 4°. *Lond.* 1629

An exposition, with notes on the whole fourth chapter to the Romanes; wherein the grand question of justification by faith alone without works is controverted, stated, cleared, and fully resolved to the satisfaction of any judicious, conscientious Protestant. Together with a variety of other solid observations. 4°. *Lond.* 1650

Utriuſque epiſtolæ ad Corinthios explicata analytica, una cum ſcholiis. 4°. *Oxon.* 1633

A brief expoſition, with notes upon 1 Theſſalonians. 4°. *Lond.* 1629

A brief expoſition, with notes on 2 Theſſalonians. Second edit., corrected and amended. 4°. *Lond.* 1629

SCLATER, William, D.D.

Son of the above. Born at Pitminſter. Became ſucceſſively Fellow of King's College, Cambridge, Miniſter of Colmpton, Devon, and Prebendary of Exeter.

Papiſto-maſſix; or, Deborah's prayer againſt God's enemies, Judges, 5. 31, explicated and applied. 4°. *Lond.* 1642

SCLATER, William, D.D.

An original draught of the Primitive Church, in anſwer to a diſcourſe entitled, An Enquiry into the conſtitution, diſcipline, unity, and worſhip of the Primitive Church [by Lord King], by a Preſbyter of the Church of England. Third edition. [Anon.] 8°. *Lond.* 1727

A new edition was printed, fm. 8°, *Oxf.* 1840. "Carefully corrected, with the quotations from the Fathers, &c. given at length."

SCOBELL, Edward, M.A.

Miniſter of St. Peter's, Vere Street, London, and Vicar of Turville, Buckinghamſhire.

Sermons on the Lord's Prayer, and on ſeveral ſubjects. 8°. *Lond.* 1815

James, 5. 13. Prayer - - - - - 1
The Lord's Prayer.

Matt. 6. 9. The relation of God to man - - - 37

— 6. 9. On ſweariug, the Sabbath, and the ſacrament of the Lord's Supper - - - 58

— 6. 10. The nature of Chriſt's kingdom. A comparative view of Paganism, the Jewiſh diſpenſation, Mahometaniſm, and the goſpel - - - 87

— 6. 10. Connection between belief and works; on faith, juſtification, ſalvation; old and new covenants - - - 113

— 6. 11. Providence - - - - - 141

— 6. 12. Nature of Chriſtian forgiveueneſs - - 171

— 6. 13. The influence of the devil in the affairs of mankind; his ſyſtem of temptation; divine trials 196

— 6. 13. Evil in general; detractiun and ſlander 224

— 6. 13. The nature of God; the world; time and eternity - - - - - 244

1 Tim. 4. 8. The tendency of religion to promote temporal happineſs - - - - - 268

James, 4. 13, 14. The danger of an exceſſive attachment to the world and its concerns - - - 290

Jer. 2. 6, 7. The pilgrimage of life - - - - 313

Acts, 28. 15. Chriſtian gratitude and religious hope 311

Heb. 4. 7. The nativity of Chriſt. Chriſtian day 365

SCOBELL, Edward, M.A. (*continued*).

Dan. 5. 1-4. Prophecy. The capture and deſtruction of Babylon, as connected with Scripture prophecies

Sermons on the temptation of Chriſt in the wilderness [on Matt. 4. 1-11]. 12°. *Lond.* 1838

SCOBELL, John, M.A., Rector of Southover.

A brief outline of the lives of Gundrad, and William Earl de Warenne, with a copy and literal tranſlation of the Latin on the tombſtone of Gunrad, in the Church of Southover, Lewes, Suffex. Pp. 8. 8°. *Lewes,* 1845

SCORESBY, William.

Chaplain of the Mariners' Church, Liverpool; Fellow of the Royal Societies of London and Edinburgh; Correfponding Member of the Inſtitute of France, &c.

Diſcourſes to ſeamen. 12°. *Lond.* 1831

John, 3. 16. The love of God in redemption - - 1

John, 3. 3. Regeneration, or the new birth - - 20

1 Pet. 5. 8, 9. The power and influence of Satan - 45

Zech. 8. 13. The injurious influence of the conduct of wicked ſailors - - - - - 68

Zech. 8. 13. The beneficial influence of the conduct of pious ſeamen - - - - - 92

Rev. 20. 12-15. The reſurrection and final judgment - 113

2 Cor. 6. 2. The duty and importance of immediate repentance - - - - - 136

Iſa. 9. 6. The Meſſiah. Chriſtmas day - - - - 159

John, 19. 30. The finiſhed work of Chriſt. Good Friday - 179

Exod. 20. 8. The Chriſtian Sabbath. (2 ferm.) - 201

Joel, 1. 5. The evils of intemperance - - - - 248

Pſa. 107. 23-32. The works and wonders of the Lord in the deep - - - - - 277

Eph. 2. 18. The practical revelation of the Trinity. (2 ferm.) - - - - - 298

SCORTRETH, George.

Aſſiſtant Miniſter at Lincoln. Ejected for Nonconformity 1662.

A warning-piece for the ſlumbering virgins; or, an alarm to the friends of the Bridegroom, [on Matt. 26. 41]. Sm. 8°. *Lond.* 1669

SCOT, David, M.D., Min. of Corſtorphine.

Diſcourſes on ſome important ſubjects of natural and revealed religion. 8°. *Edin.* 1825

A rapid view of the beſt ſpecimens of pulpit eloquence which have been given to the world in ancient or modern times - - - - - xiii-xxx

Rom. 15. 1. The tolerations of opinions and obſervances in religion. (2 ferm.) - - - - - 1

— 1. 20. The proof of a God from the material univerſe - - - - - 37

— 1. 20. The proof of a God from vegetable, animal, and rational life - - - - - 53

— 1. 20. The proof of a God from the intellectual and moral nature of man - - - - - 67

— 1. 20. The proof ariſing from the conſent of mankind in believing a God - - - - - 81

Matt. 10. 29-31. The truth of a providence. (5 ferm.) 95

Matt. 10. 29-31. The duty of attending to and obſerving the courſe of providence - - - - - 151

Gen. 20. 11. The fear of God. (5 ferm.) - - 163

Pſa. 37. 3. Truſting in God, and doing good - 227

Joſhua, 24. 24. Serving God, and obeying his voice 247

Matt. 27. 54. The greatneſs and dignity of Chriſt during his abode upon earth - - - - - 263

Gal. 4. 4. The fitneſs of the time at which Chriſt appeared upon earth. (2 ferm.) - - - - - 283

Phil. 3. 9. The Socinian, Arminian, Calviniſtic, and Antinomian theories of juſtification - - - 315

SCOT, David (*continued*).

- 1 Tim. 6. 1. The lives of Christians considered as better than those of heathens - - - 337
 1 Tim. 6. 1. Christianity considered as true, however bad may be the lives of its professors - 353
 John, 8. 36. The liberty which Christ communicates to his disciples. (2 ferm.) - - - 369
 Hfa. 38. 1. Preparation for death. Fun. ferm. for Rev. J. Fleming - - - 397
 Luke, 9. 30, 31. The purposes, for which Moses and Elias appeared to Christ when transfigured - 425
 Luke, 7. 11-17. Christ's raising the widow of Nain's son from the dead - - - 445

SCOT, James.

- Min. of the Associate Congregation of Gatehaw.
 A collection of sermons on various important and interesting subjects. 12°. *Edin.* 1774
 Luke, 12. 40. Preparation for death and the coming of Christ, the constant duty and study of the Christian. (2 ferm.) - - - 1
 Pfa. 26. 9. The horror of fairs at the hell of sinners 38
 Pfa. 50. 5. A view of the covenant of grace; with the gathering of those who have taken hold of it, to Christ at the last day - - - 58
 Luke, 9. 6. The gospel, and the right preaching of it, explained. (3 ferm.) - - - 80
 1 Cor. 11. 24, 25. A right remembrance of Christ, the proper exercise in communicating - - 145
 Mark, 10. 30. The blessedness of saints, and the misery of sinners, in the world to come. (2 ferm.) - 165
 Heb. 3. 7. Sinners peremptorily required to hear, believe, and obey Christ's voice in the gospel 202
 Song, 1. 12. The presence of Christ in his ordinances, the life of his people's graces. (3 ferm.) - 227
 Matt. 9. 12. Sin the disease, and Christ the Physician, of souls. (3 ferm.) - - - 294

SCOT, William, M.A.

A minister of the Church of Scotland. Born 1558. Entered St. Salvador's College, St. Andrews, 1582. Became Minister of Kennoway, and, in 1602, of Cupar in Fife. Died 1642. He was a strenuous supporter of Presbyterian church government.

An apologetical narration of the state and government of the Kirk of Scotland since the Reformation. [To which are added], Certain records touching the estate of the Kirk in the years 1605 and 1606. By John Forbes, minister of Alford. 8°. *Edin.* 1846

SCOTLAND. Anonymous works.

General demands concerning the late Covenant: propounded by the ministers and professors of divinity in Aberdene, to some reverend brethren, who came thither to recommend the late Covenant to them, and to those who are committed to their charge. Together with the answers of those reverend brethren to the said demands. As also the replies of the foresaid ministers and professors to their answers. [With a preface by the Duke of Hamiltoun.] Ff. 8. Pp. 37. 4°.

Printed by his Majesty's Printer for Scotland, 1638

The designs and correspondencies of the present Committee of Estates, and that part of the Scottish nation which is now entered into this kingdom in hostility, in some measure discovered by two packets of letters intercepted in the North, and sent up to the House of Commons. With an introduction and some marginal notes and animadversions. By a private pen. Pp. 20. 4°.

Edin. Aug. 16, 1648

A declaration of the Parliament of England, upon the marching of the armie into Scotland. June 26, 1650. 4°. *Edin.* 1650. A declaration of the Parliament of England, concerning their late endeavours in a peaceable

SCOTLAND (*continued*).

waie, to remove all misunderstandings, and differences between the commonwealth of England, and the kingdom of Scotland. Herewith is printed the last paper of the Scotch Commissioners, with the sense of the Parliament thereupon. Also the letter of the Parliament of England to the Parliament of Scotland, with their answer thereunto. which is answered by this declaration, July 14, 1649. Pp. 28. 4°. *Edin.* 1649

The charge of high treason, murders, oppressions, and other crimes, exhibited to the Parliament of Scotland against the Marquess of Argyll and his complices. Jan. 23, 1661. Pp. 31. 4°. *Edin.* 1661

An account of Scotland's grievances by reason of the D. of Lauderdale's ministry, humbly tendered to his sacred majesty. Pp. 52. 4°. *s. l. s. a.*

Biographia Scoticana; or, a brief historical account of the most eminent Scots worthies, from Patrick Hamilton, martyred 1527, to James Renwick, executed 1688, [by John Howie]. Third edition, corrected and enlarged. 8°. *Edin.* 1796

Another edition, revised, corrected and enlarged; with a preface and notes by W. M'Gavin, Esq.; with a second volume, containing their last words and dying testimonies, including Naphthali and the Cloud of Witnesses. 2 vol. 8°. *Glasg.* 1839

In this edition, several passages have been omitted, additional information is given, and many new lives have been inserted.

An account of the present persecution of the Church in Scotland, in several letters. F. 1. Pp. 68. 4°. *Edin.* 1690

In four letters; one by Thomas Morer, two by Bp. Sage, and one by Dr. Monro.

The history of the affaires of Scotland from the Restoration of King Charles II. 1660, and of the late great revolution in that kingdom, with the extraordinary occurrences thereupon, and transactions of the Parliament; with a full account of the settling of the Church government. 8°. *Edin.* 1690

The reducing of Scotland by arms, and annexing it to England as a province considered. 4°. *Edin.* s. a.

The state of the Society in Scotland for Propagating Christian Knowledge, anno 1729. Pp. 48. 8°. *Edin.* 1729

State of the Society in Scotland for Propagating Christian Knowledge, 1771. 8°. *Edin.* 1771

Answer to the reasons of Dissent, from the sentence of the Commission of the General Assembly on March 11, 1752. By the Committee of the Commission appointed to draw up answers to them. Pp. 48. 8°. *Edin.* 1752

The Communion Office for the use of the Church of Scotland, as far as concerneth the ministrations of that holy sacrament. Pp. 24. Sm. 8°. *Edin.* 1767

A short account of Scottish money and coins, with tables of their value at different periods, and the price of commodities, &c.; together with tables of the revenues of the archbishops, bishops, abbays, nun-

SCOTLAND (*continued*).

- neries, &c., at the Reformation. Very necessary for understanding Scottish history. Pp. 16. 8°. *Edin.* 1817
- Letters on the Burgher and Anti-burgher Seceders, with remarks on the proposed union betwixt these numerous and respectable bodies. Pp. 48. 8°. *Lond.* 1819
- Report of speeches delivered at a public meeting of the friends of the Established Church of Scotland, desirous of obtaining, through the aid of the State, an extension of the means of religious instruction and parochial superintendence. Pp. 44. 12°. *Edin.* 1835
- The code of canons of the episcopal Church of Scotland, as revised, amended, and enacted, by an ecclesiastical synod, holden for that purpose, at Edinburgh, 1838. Ff. i-v. Pp. 60. 8°. *Edin.* 1838
- [The booke of the univerfall Kirk of Scotland.] Acts and proceedings of the General Assemblies of the Kirk of Scotland from the year 1560. Collected from the most authentic MSS. 3 vol. 4°. *Edin.* 1839
- Printed for the Bannatyne Club.
- Vol. 1. 1839. 1560-1577.
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- A collection of important acts of Parliament and Assembly, connected with patronage and the right of the Christian people of Scotland to choose their own ministers, beginning with the Reformation, and continued till the present time. Pp. 36. 8°. *Edin.* 1841
- Memorial submitted to her Majesty's Government, adopted by a meeting of ministers of the Church of Scotland. 8°. *Edin.* 1842
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- Printed for the use of the Abbotsford Club.

SCOTT, Mr.

- An appeal to the understanding of the meanest capacities for the truth of the Christian religion. By a divine of the Church of England. Pp. 27. 12°. *Lond.* 1728

SCOTT, A. J., A.M.

- Principal of Owen's College, Manchester.
- Documents on Jewish Christianity. Extracts from Mosheim's Commentaries on the Affairs of the Christians before Constantine. With a preliminary notice. Pp. 24. 8°. *Lond.* 1831
- Three discourses: on the divine will, on acquaintance with God, on revelation. 18°. *Lond.* 1842
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SCOTT, A. J., A.M. (*continued*).

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- Two discourses: The kingdom of the truth—The range of Christianity. 8°. *Lond.* 1848
- John, 18. 37. The kingdom of truth - - - 1
- John, 16. 15. The range of Christianity - - - 25
- The purpose of God for man revealed in Christ Jesus. [Anon.] Pp. 12. 12°. *Glasg.* 1841

SCOTT, Benjamin, M.A.

Youngest son of the commentator. Born 1788. Educated at Queen's College, Cambridge. Vicar of Bedford and Prior of Salford, Warwickshire, 1828. Died 1830.

- Sermons. Edited by the Rev. Thomas Scott, M.A., P.C. of Gawcott, Bucks. 8°. *Buckingham,* 1831

2 Tim. 3. 16, 17. The inspiration and uses of the Holy Scriptures	1
Gen. 1. 27. The image of God effaced by sin	19
Psa. 10. 4. The sinfulness of forgetting God	34
Psa. 119. 59, 60. The benefit of serious reflection	48
Luke, 1. 77-79. The knowledge of salvation through the remission of sins. Christmas day	65
Luke, 22. 19. The duty and advantages of attending the Lord's Supper. Sun. bef. Easter	81
2 Cor. 8. 9. The glory, humiliation, and sufferings of the Lord Jesus	102
Rom. 6. 4. The Christian conformed to Christ in his resurrection. Easter	120
Eph. 4. 30. The sin and danger of grieving the Holy Spirit. Whit Sun.	139
John, 5. 24. The happy state of the true believer	159
John, 8. 47. Regard to God's word a test of character	177
Rom. 1. 16. The gospel the power of God unto salvation	195
1 Cor. 9. 24. The Christian excited to run the heavenly race	215
Luke, 14. 18. Excuses for neglecting religion considered	234
Rom. 5. 5. The nature and value of the Christian's hope	250
Prov. 23. 17, 18. Envy of sinners forbidden, and the fear of God enjoined	269
2 Cor. 5. 1. The Christian's support in the prospect of dissolution	285
Matt. 7. 7, 8. The nature, the duty, and the encouragements of prayer	300
Phil. 4. 4. The Christian's reasons for rejoicing in the Lord	319
Acts, 11. 23. The effects of divine grace as displayed at Antioch	335
James, 4. 7. The duty and advantages of submission to God	353
1 Pet. 2. 21. The example of Christ the Christian's pattern	371
1 John, 3. 3. The sanctifying influence of evangelical hope	389
Heb. 12. 25. The sin of refusing the gospel greater than that of despising the law	407

SCOTT, Daniel, LL.D.

A Dissenting minister. Son of a merchant in London. Educated with Bps. Butler and Secker at Mr. Jones's Academy, Tewkesbury; whence he removed to Utrecht, where he became a Baptist. Settled in Colchester. Died 1759. Dr. Doddridge calls him "the learned, ingenious, candid, and accurate."

SCOTT, Daniel, LL.D. (*continued*).

A new version of St. Matthew's Gospel, with select notes; wherein the version is vindicated, and the sense and purity of several words and expressions in the original Greek are settled and illustrated from authors of established credit. To which is added, A review of Dr. Mill's Notes on this Gospel. 4°. *L.* 1741

SCOTT, George, A.M., Rector of Balteagh.

A protest against Traſtarianiſm: being an explanation and defence of an addreſs delivered at a miſſionary meeting in Londonderry. Pp. 94. 8°. *Dublin*, 1843

SCOTT, James, D.D.

Born at Leeds 1733. Studied at Catherine Hall and at Trinity College, Cambridge; where he obtained a Fellowship. Became Lecturer of St. John's, Leeds. Curate of Edmonton 1760. Returned to Leeds 1768. Rector of Simonbourn, Northumberland, 1771. Died 1814. He obtained great reputation as a preacher.

Sermon, 2 Sam. 11. 20, 21. How far a ſtate of dependence and a ſenſe of gratitude ſhould influence our conduct. [Jan. 1.] 4°. *Camb.* 1764

Sermon, 2 Cor. 1. 12. A farewell ſermon. [Nov. 5.] 4°. *Leeds*, 1769

Sermon, Luke, 7. 44-47. Second edition. 4°. *Camb.* 1770

SCOTT, James, "Preacher of the Goſpel."

A catechiſm upon the prophetic ſyſtem of the Scriptures, evincing by ſcriptural and hiſtorical proofs, the truth of pre-millennialiſm, and the hereſy of poſt-millennialiſm. 12°. *Edin.* 1847

SCOTT, Job, Quaker.

(A journal of the life, travels, and goſpel labours of.) A new edition. 12°. *Lond.* 1798

SCOTT, John, D.D.

A learned divine. Born in Wiltſhire 1638. Admitted a commoner of New Inn, Oxford, 1657. Rector of St. Peter-le-Poor, London, 1677. Prebendary of St. Paul's 1684. Succeeded Abp. Sharp in the Rectory of St. Giles-in-the-Fields 1691. Canon of Windſor in the ſame year. Died 1694. His work on the Chriſtian life is written with much warmth and pathos; his reaſoning is ſtrong and concluſive.

Works. 6 vol. 8°. *Oxf.* 1826

Originally published in 2 vol. folio, 1718. In addition to the contents enumerated below of The Chriſtian Life, 5 vol., and Sermons and Practical Diſcourſes, 3 vol., the works contain the following, forming vol. 6 of the octavo edition.

Practical diſcourſes upon ſeveral ſubjects:—

Matt. 16. 26. Of the worth and excellency of the ſoul - - - 1

John, 1. 14. Of the divinity and incarnation of our Saviour - - - 125

— 5. 39. Of the authority of the Holy Scriptures - - - 269

— 5. 39. Of the obligation of the people to read the Scriptures - - - 313

1 Tim. 1. 19. A diſſuaſive from apoſtaſy - - - 356

A ſermon preached at the funeral of John Scott, D.D., by Dr. Itham, on Phil. 3. 20, 21 - - - 407

The Chriſtian life. 5 vol. 8°. *Lond.* 1712, &c.

Vol. 1. Ninth edition, corrected, 1712.

The Chriſtian life, from its beginning to its conſummation in glory, with the ſeveral means, directions for private prayer, and forms of prayer.

SCOTT, John, D.D. (*continued*).

Vol. 2. Seventh edition, corrected, 1712.

Wherein the fundamental principles of Chriſtian duty are aſſigned, explained, and proved [moral good and evil, atheiſm, providence, rewards and puniſhments, future ſtate, right apprehenſions of God].

Vol. 3. Sixth edition, 1710.

The doctrine of our Saviour's mediation. Prophetic office, prieſtly office, ſacrifice, interceſſion, kingly office, miniſters of Chriſt's kingdom, &c.

Vol. 4. Fourth edition, 1710.

The great duties of juſtice, mercy, and mortification.

Vol. 5. Third edition, 1705.

The worth and excellency of the ſoul [on Matt. 16. 26].

The divinity and incarnation of our Saviour [on John, 1. 14].

The authority of Scripture [on John, 5. 39].

A diſſuaſive from apoſtaſy [on 1 Tim. 1. 19].

Practical diſcourſes upon ſeveral ſubjects. 3 vol. 8°. *Lond.* 1697

Vol. 1. 1697. Practical diſcourſes upon ſeveral ſubjects.

1 Tim. 4. 8. Bodily exerciſe in religion - - - 1

Ezek. 18. 30. The neceſſity of a publick national repentance - - - 77

Matt. 3. 8. The meet fruits of repentance, and the neceſſity of bringing forth ſuch fruits - - - 140

Matt. 25. 10. Death-bed repentance - - - 189

Rev. 2. 21. The great evil of deferring repentance - - - 230

Luke, 22. 42. Submiſſion to the will of God - - - 268

Matt. 16. 24. Self-denyal - - - 305

1 John, 3. 7. A reſolution of that grand caſe, How a man may know whether he be in a ſtate of grace and favour with God - - - 351

1 John, 3. 9. The nature of wilful ſins, ſhewing how ineffectual they are with a good ſtate, or our being born of God - - - 384

John, 14. 27. The excellency of the Chriſtian religion to procure peace and ſatiſfaction of mind - - - 415

James, 1. 8. When men's minds are divided between God and their luſts, they muſt lead very anxious and unſtable lives - - - 454

Vol. 2. 1698. Practical diſcourſes concerning obedience, and the love of God.

1 John, 5. 3. (2 ſerm.) 1 | 1 John, 4. 19 - - - 330

Pla. 119. 68. (2 ſerm.) 87 | Pla. 11. 7 - - - 406

John, 3. 16. (4 ſerm.) 176 |

Vol. 3. 1704. Sermons upon ſeveral occaſions.

Eph. 6. 11 - - - 1 | John, 5. 14 - - - 259

Luke, 9. 56. Nov. 5 45 | [4°. *Lond.* 1686.]

Prov. 28. 1 - - - 99 | Eccleſ. 11. 8. Fun. S. 295

Prov. 24. 21 - - - 141 | Jer. 3. 15. Conf. of Bps. 333

[4°. *Lond.* 1684.] | Eccleſ. 7. 1. Fun. S. 389

2 Sam. 18. 28 - - - 185 | Pla. 50. 14. Thankſ. for

[4°. *Lond.* 1685.] | Victory, 1692 - - - 445

Rom. 13. 1 - - - 217 | [4°. *Lond.* 1692.]

Concerning the lawfulneſs of joining with forms

of prayer in public worſhip.

Collection of Caſes, 2. 97

Bellarmino examined. Eighth note: Sanctity of doctrine. Gibſon's Prefervative, 3. 337

The texts examined which are cited concerning prayer in an unknown tongue. *Ibid.* 7. 1

SCOTT, John, D.D.

The holy ſcriptural doctrine of the divine Trinity in eſſential Unity, and the ſupreme Godhead of Jeſus Chriſt being one and the ſame with the Father's, ſhewn to be not only demonſtrative, but moſt clearly conceivable,

ſpiritual, and ſcriptural truths. 8°. *L.* 1754

SCOTT, John, Esq., Amwell, Herts.

A poet. Son of a Quaker. Born in Southwark 1739. Died 1783.

Four elegies; descriptive and moral. [On the seasons.] Pp. 24. 4°. *Lond.* 1760

Amwell, a descriptive poem. 1776*

SCOTT, John, M.A.

Son of the commentator. Vicar of North Ferriby. Incumbent of St. Mary's, and Lecturer in the Church of the Holy Trinity in Hull. Died 1834.

Six sermons. 12°. *Hull*, 1809

Matt. 28. 19, 20. On baptism - - - - - 1

Jer. 50. 5. On confirmation - - - - - 27

Ecclef. 5. 4, 5. On the vows of baptism and confirmation. (2 serm.) - - - - - 49

1 Cor. 10. 16. On the Lord's Supper—its nature and intention - - - - - 80

1 Cor. 11. 28. On the Lord's Supper—benefits sought—professions made—dispositions required - - - - - 107

Reprinted in 1815, under the title of Seven Sermons chiefly addressed to Young Persons. The additional sermon is on the Sabbath.

Calvin and the Swiss Reformation. Sm. 8°. *Lond.* 1833

An inquiry into the effect of baptism according to the sense of holy Scripture and of the Church of England; in answer to the Rev. Dr. Mant's two tracts on Regeneration and Conversion. Second edition, with an appendix. 8°. *Lond.* 1817

The principles of An Inquiry into the Effect of Baptism, defended against the animadversions of the Rev. R. Laurence, LL.D. 8°. *L.* 1817

Sermons. Edited by the Rev. John Scott, M.A. Incumbent of St. Mary's, and Lecturer in the Church of the Holy Trinity in Hull. 8°. *Lond.* 1835

Psa. 104. 34. The sweetness of divine meditation - - - - - 1

Psa. 42. 5. On hope in God - - - - - 21

John, 8. 9. On the power of conscience - - - - - 40

Psa. 32. 5. Inguenuous confession of sin, followed by pardon and reconciliation - - - - - 60

John, 3. 18. The nature and importance of faith - - - - - 80

Col. 2. 10. The believer's completeness in Christ - - - - - 100

Jer. 8. 22. The universal remedy - - - - - 123

2 Cor. 2. 11. The devices of Satan - - - - - 143

2 Cor. 5. 11. The terror of the Lord - - - - - 163

Luke, 5. 8. Humiliation encouraged; dependency guarded against - - - - - 188

Isa. 59. 19. The Spirit of God our defence - - - - - 205

Heb. 6. 18. The strong consolation - - - - - 220

Eph. 3. 14-19. St. Paul's prayer for the Ephesians - - - - - 237

Phil. 4. 5. On Christian moderation - - - - - 252

1 Cor. 11. 31. Self-judgment - - - - - 273

Jer. 31. 34. Present duty and future privileges - - - - - 289

Isa. 29. 18, 19. Conviction, instruction, and edification - - - - - 310

Mal. 3. 18. False judgments finally corrected - - - - - 327

2 Cor. 4. 1. The encouragement of the Christian ministry - - - - - 346

Rev. 14. 13. Blessedness of those who die in the Lord - - - - - 362

Rom. 15. 29. The fulness of the blessing of the gospel - - - - - 380

Other works: A Continuation of Milner's Church History, 3 vol. 8°. Life of Thomas Scott, 8°. A Vindication of Milner and his History, 1834, &c.

SCOTT, Jonathan.

Of the East Indian Company's Service. Persian Secretary to Warren Hastings.

SCOTT, Jonathan (continued).

Bahar-Danush; or the garden of knowledge.

An Oriental romance. Translated from the Persian of Einaiut Oollah. 3 vol. 8°. *Shrewsb.* 1799

SCOTT, Joseph Nicol.

A Dissenting minister at Norwich. He afterwards practised physic in London. Died about 1774. He was a strenuous opponent of the doctrine of eternal punishments.

Sermons, preached in defence of all religion, whether natural or revealed, at the French Church in Norwich. 2 vol. 8°. *Lond.* 1743

Vol. 1.

Prov. 2. 3-5. The introductory discourse, or the great duty of enquiry after truth - - - - - 1

2 Pet. 3. 5. The unreasonableness of suffering the will and passions to influence the judgment - - - - - 18

James, 1. 17. God the fountain of all good, whether natural or revealed - - - - - 36

Acts, 17. 28; Rom. 2. 14. The sufficiency of natural religion presupposed by the first defenders of Christianity. (2 serm.) - - - - - 63

Psa. 51. 5. The sufficiency of natural religion not contradicted by Scripture - - - - - 102

1 Tim. 6. 11. The virtuous practice alike inculcated under all religion, whether natural or revealed - - - - - 121

Acts, 2. 36. A preliminary discourse to the defence of revelation - - - - - 137

Acts, 15. 18. A general defence of revelation - - - - - 154

Heb. 11. 7. The revelation of Noah examined. (2 serm.) - - - - - 180

Gen. 22. 2; 12. 15-18. The case of Abraham's offering up his son examined. (3 serm.) - - - - - 221

1 John, 4. 1. The Mahometan revelation considered - - - - - 276

Lev. 18. 25. The extirpation of the Canaanites considered. (2 serm.) - - - - - 293

1 Thess. 5. 20. Concerning the Jewish prophets - - - - - 337

2 Pet. 1. 20, 21. Some directions for the study of the prophetic writings - - - - - 351

Prov. 30. 6. Against hypotheses in religion. (2 serm.) - - - - - 373

Vol. 2.

John, 14. 1. A preliminary to the defence of Christianity - - - - - 1

— 6. 29. A friendly caution to the Theists - - - - - 13

— 10. 24, 25. The true state of the controversy, with respect to the external evidence of Christianity - - - - - 38

1 Pet. 1. 11, 12. The external evidence of Christianity - - - - - 57

1 Cor. 1. 30. The Christian revelation conducive to the cause of virtue - - - - - 74

Isa. 43. 10, 11; 2 Chron. 6. 30. The scripture doctrine of Christ's divinity not inconsistent with the unity of God - - - - - 92

1 John, 4. 3. The scripture doctrine of the incarnation - - - - - 136

1 Pet. 2. 21; Prov. 16. 32. The excellency of Christ's example illustrated in several instances - - - - - 163

Heb. 10. 10-14. The sacrifice of Christ considered. (2 serm.) - - - - - 200

John, 16. 23. Concerning praying in the name of Christ - - - - - 247

Rom. 11. 19, 20. The scripture doctrine of election and reprobation examined - - - - - 265

2 Pet. 1. 4. The great duty of acting under the belief of the divine promises - - - - - 283

2 Tim. 4. 7, 8. The hope of a future reward not inconsistent with the love of virtue - - - - - 307

Rom. 8. 13. The vulgar opinion concerning the duration of the future misery examined. (2 serm.) - - - - - 329

Rom. 14. 16. A caution to the present age - - - - - 380

Phil. 2. 15. The valedictory discourse - - - - - 398

SCOTT, Russell.

An Unitarian minister.

An analytical investigation of the scriptural claims of the devil; to which is added an explanation of the terms Sheol, Hades, and Gehenna. 8°. *Lond. 1822*

SCOTT, Thomas, B.D.

The highwaits of God and the King, wherein all men ought to walke in holiness here to happiness hereafter, delivered in two sermons [on Prov. 14. 12.] 4°. *Lond. 1623*

Aphorismes of state; or certain secret articles for the re-edifying of the Romish Church agreed upon, and approved in councell, by the Colledge of Cardinalls in Rome, shewed and delivered unto Pope Gregory the XV. a little before his death. Whereunto is annexed a censure upon the chiefe poynts of that which the cardinalls had concluded. Ff. 15. 4°. *Utrecht, 1624*

SCOTT, Thomas.

A Dissenting minister at Ipswich.

The Book of Job, in English verse, translated from the original Hebrew, with remarks, historical, critical, and explanatory. 4°. *Lond. 1771*

This work is considered more valuable as a commentary than as a translation.

SCOTT, Thomas.

A pious Calvinistic divine, and an able commentator on Scripture. Born at Brayton, Lincolnshire, 1747. Not being educated for the ministry, he qualified himself for examination by intense study, and was ordained 1773. Became successively Curate of Weston Underwood and Olney. Chaplain to the Lock Hospital, and Rector of Aston Sandford, Buckinghamshire. Died 1821.

The Holy Bible, with explanatory notes, practical observations, and copious marginal references.

A new edition, with the author's last corrections and improvements, and with ten maps.

6 vol. 4°. *Lond. 1841*

Works. Edited by John Scott, A.M. Vicar of North Ferriby. 10 vol. 8°. *Lond. 1823*

Vol. 1.

The Force of Truth, an authentic narrative, first published in 1779 - - - - - 1

A discourse upon repentance - - - - - 125

A treatise on growth in grace - - - - - 249

A sermon on election and final perseverance [on John, 6. 37-40] - - - - - 337

The warrant and nature of faith in Christ considered. With some reference to the various controversies on that subject - - - - - 397

[The above five articles have been published under the title of Theological Treatises, 18°. *Edin. 1826.*]

Vol. 2.

Essays on the most important subjects in religion, —

The divine inspiration of the Scriptures - - - - - 5

Importance of revealed truth; the duty of reading the Scriptures, and the manner in which they should be read - - - - - 28

On the Scripture character of God - - - - - 45

Brief exposition of the ten commandments - - - - - 62

On man's situation as a sinner in this present world - - - - - 91

The deity of Jesus Christ - - - - - 108

Christ's deity essential to Christianity - - - - - 133

Nature and design of the Mediatorial office - - - - - 155

SCOTT, Thomas (continued).

On the merits and atonement of Christ - - - - - 172

The exaltation of Christ - - - - - 192

Justification - - - - - 211

Regeneration - - - - - 234

The personality and deity of the Holy Spirit - - - - - 254

The gifts and influences of the Holy Spirit - - - - - 273

The uses of the moral law in suberviency to the gospel of Christ - - - - - 293

The believer's warfare and experience - - - - - 311

The privileges enjoyed by the true believer - - - - - 329

The dispositions and character peculiar to the true believer - - - - - 348

The believer's attention to relative duties - - - - - 389

The Christian's improvement of his talents - - - - - 425

On prayer - - - - - 443

On baptism and the Lord's Supper - - - - - 462

The state of separate spirits; the resurrection of the body; judgment and eternity - - - - - 480

Vol. 3.

Life of John Bunyan - - - - - 13

The Pilgrim's Progress, in two parts, by John Bunyan, with explanatory notes - - - - - 29

Vol. 4.

Sermons on select subjects, —

Deut. 32. 47. Religion no vain thing - - - - - 5

Deut. 6. 6-9. Religion inwardly felt and openly avowed - - - - - 25

Isa. 16. 5-8. Isaiah's vision - - - - - 45

1 John, 4. 8. God is love - - - - - 69

Acts, 26. 19, 20. Repentance, and works meet for repentance - - - - - 93

2 Cor. 5. 17. The Christian a new creature - - - - - 118

Psa. 2. 12. Submission to Christ - - - - - 141

1 Cor. 4. 5. The future judgment - - - - - 164

Rom. 2. 6-9. The rule of future judgment - - - - - 190

1 Tim. 6. 6. Godliness with contentment - - - - - 214

Rom. 3. 15, 16. Lukewarmness - - - - - 238

Matt. 5. 16. Glorifying God by our works - - - - - 261

James, 1. 22-25. Doing and not hearing only - - - - - 282

1 Cor. 13. 13. Faith, hope, and charity - - - - - 306

Luke, 2. 13, 14. Christmas day - - - - - 335

1 Sam. 7. 12. New Year's day - - - - - 362

John, 1. 29. Good Friday - - - - - 389

1 Cor. 15. 20. Easter day - - - - - 415

Isa. 32. 15. Whit Sunday - - - - - 440

Phil. 1. 27. A conversation becoming the gospel - - - - - 462

Acts, 11. 18. On repentance unto life - - - - - 486

Psa. 51. 4. The evil of sin against God - - - - - 512

Luke, 15. 6. Christ's love to penitent sinners - - - - - 542

Luke, 11. 13. On the promise of the Holy Spirit - - - - - 571

Vol. 5.

The rights of God. First published 1793 - - - - - 1

An answer to Paine's Age of Reason, 1796 - - - - - 89

The Scripture doctrine of civil government and the duties of subjects, 1792 - - - - - 277

Sermons on public occasions, —

Psa. 106. 43, 44. Thanksgiving for peace, 1784 - - - - - 311

Isa. 5. 4. General fast - - - - - 335

Jer. 14. 7. General fast - - - - - 381

Isa. 9. 13. General fast - - - - - 411

Ezek. 20. 22. General thanksgiving, victory - - - - - 445

Observations on the signs and duties of the present times, 1799 - - - - - 485

A sermon preached at the close of a series of lectures on the Signs and Duties of the Times [on Psa. 116. 2.] - - - - - 531

Light shining out of darkness: a sermon on the Thanksgiving for Peace, 1814 [on Psa. 92. 1.] - - - - - 561

Vol. 6.

Sermons, addresses, and tracts for religious and benevolent institutions, —

Sermon before Church Missionary Society [on Eph. 2. 12] - - - - - 8 u

SCOTT, Thomas (*continued*).

Sermon before the London Missionary Society [on Luke, 10. 2]	51
Sermon for the Society for Promoting Christianity among the Jews [on Zech. 8. 23]	87
Addresses to missionaries	119
Speeches: Bible Society	165
Thoughts on female prostitution	199
Sermon for London Female Penitentiary [on Luke, 15. 10]	221
Hints to patients in hospitals	267
Funeral sermons,—	
Luke, 12. 40. Preparation for death and judgment. For Rev. Dr. Conyers	289
2 Cor. 5. 14, 15. The love of Christ the source of genuine philanthropy. For John Thornton, Esq.	329
Phil. 1. 21. For Rev. Jeremiah Newell, with memoir	412
Heb. 13. 7, 8. The duty and advantages of remembering deceased ministers. For the Rev. Thomas Pentycrofs	433
Acts, 20. 24. The spirit and principles of a genuine missionary. For the Rev. Charles Barneth	467
Rev. 7. 14-17. For Lady Mary Fitzgerald	505
Micah, 6. 9. The voice of God to Britain. For the Princess Charlotte	553
[8°. Lond. 1817.]	
Vol. 7. Evangelical doctrines stated and defended in remarks on the Bp. of Winchester's [Tomline] Refutation of Calvinism.	
This is the third edition; it contains many passages restored from the first which were omitted in the second.	
Vol. 8.	
Evangelical doctrines, &c., <i>continued</i>	1
The Synod of Dort: containing the history of events which led to its convocation; its articles, and rejection of errors; its decision concerning the Remonstrants; and the Approbation of the States General, as published by authority. Translated from the Latin, with notes, remarks, and references	425
Vol. 9.	
An answer to Rabbi Crool's Restoration of Israel. To which is prefixed the original work	1
On ecclesiastical establishments,—	
A letter on conformity to the Church of England	511
A second letter on the same subject	558
An essay on the religious establishment of Israel	591
Vol. 10.	
Family prayers	1
Detached papers, chiefly from periodical publications,—	
On contentions	41
On final perseverance	45
On the interpretation of Scripture	53
On speculative and spiritual knowledge	62
Reflections on the entrance of the New Year	75
The use and abuse of selections of Scripture	81
Daily texts for the year	86
Thoughts on redeeming time	113
On the selection of texts for the year	118
Daily texts for the year	124
On the parable of the unjust steward	153
On Dr. Hopkins' works	161
On the Theological Magazine	166
The remarks on Dr. Hopkins vindicated	167
On the accommodation of Scripture	173
Reflections on the birth of a child	181
Doing all in the name of Christ	184
On discussing the faults of ministers	191
On what the poor may do for their Saviour	199
Predestination not inconsistent with free agency	202
On Popery	207
Holy Spirit why withheld	211
On the punishment of crucifixion, from a passage of Cicero	230

SCOTT, Thomas (*continued*).

On Bible Affociations	237
On a communication signed Juvenis	240
On duty and privilege	243
On the Hebrew points	246
That repentance precedes pardon	248
On the Baptist Irish Society	268
On certain queries relative to justification	271
On imputed righteousness	279
Filial piety rewarded	283
On Isa. 64. 6, "Filthy rags"	285
On the public administration of baptism	288
On the lawfulness of anger	291
On the prophetic period of 1260 years	297
Clemency of the reign of George III.	298
On the authority of the Septuagint	300
New Testament quotations from the Old collated with the Septuagint	310
Defence of lexicographers and concordists	357
On preaching the gospel	360
On a hymn in the communion service	364
On attending public amusements	366
On the authority of Solomon in education	373
On an omission in the Arabic Testament	381
On emulation	384
On the number of the saved	405
On Dr. Whitaker's misstatements concerning Calvin	409
Extracts from Calvin	414
On a supposed "New cross"	419
On baptismal regeneration	424
Ministers fishermen	427
Eclectic Review	434
Baptism	438
On "the world" which Christians renounce	439
On the institution and obligation of the Sabbath	443
On Luther's translation of the Bible	468
On the faith of ancient believers	471
Reply to a paper of a Jew on the 110th Psalm and St. Matthew's genealogy of Christ	475
A letter on the exertions made for the good of seamen	491
Posthumous pieces,—	
Notes of a sermon on Rom. 11. 29	497
Notes of a sermon on 2 Cor. 12. 16	511
The vanity of youth, a funeral sermon	531
Index	553
Village discourses, composed from notes of sermons, preached at Alton Sandford by the late Rev. Thomas Scott. 12°. Lond. 1825	
Prov. 28. 13. The true penitent and the hypocrite distinguished, and the portion of each assigned	1
Acts, 8. 5. The preaching of Christ	20
Heb. 6. 17, 18. The sure refuge	33
Joh. 24. 15. First Sunday in the year. An exhortation to choose the service of the Lord	50
2 Cor. 6. 1. The grace of God, and the duty of man	67
Phil. 2. 12, 13. The necessity of working out our salvation in the use of means, and encouragement for it	85
1 Kings, 3. 8, 9. Solomon imploring wisdom—An example, a lesson to princes, to ministers, to the young, and to all masters of families	104
Gal. 2. 19-21. The Christian's death to the law, and life in Christ	116
Phil. 4. 6, 7. The peace of God, and the way to obtain it	133
1 Cor. 13. 13. The religion of faith, hope, and charity	151
Rom. 8. 9. The doctrine of the Spirit's influence, and the proofs that we possess the Spirit	169
Psa. 144. 3, 4. The condition of man, as fallen, as redeemed, as glorified	181

SCOTT, Thomas (*continued*).

Job, 28. 28. The fear of the Lord is wisdom, and piety, and understanding	194
Dan. 5. 25-28. Belshazzar's doom: a lesson to all worldly characters, and to professing Christians. (2 serm.)	216
Rom. 5. 14-21. The reign of sin and death, and the reign of grace	247

(The life of), including a narrative drawn up by himself, and copious extracts of his letters. Sixth edition. 8°. *Lond.* 1824
A review (Bp. Heber?) in *Quart. Review*, 31. 26.

SCOTT, Thomas, B.D.

Of Magdalen College, Oxford. Rector of Little Oakley, and Secretary to the National Schools in the deanery of Tendring and diocese of London.

Christian morality indispensable; or, Jesus Christ, our Lord and our God, as perfect man, a pattern of religious virtue; with an occasional application to the peculiar circumstances of the times: a course of twenty successive Sunday evening lectures. 8°. *Lond.* 1819

Jesus Christ a pattern of religious virtue.

Luke, 2. 46, 47. In his early piety	1
Luke, 2. 51. In his obedience to his earthly parents 19 Acts, 10. 58. In his unwearied diligence in doing good	33
Matt. 11. 29. In his humility and lowliness of mind	49
Matt. 27. 23. In his inoffensive and unblameable life and actions	65
Phil. 2. 7. In his eminent self-denial in becoming man	81
Luke, 9. 58. In his contentment in a low condition	99
Luke, 6. 12. In his frequent performance of private prayer	115
Matt. 11. 25. In his performance of the duty of thanksgiving	131
Matt. 20. 34. In his compassion towards the miserable	147
Luke, 24. 32. In his holy and edifying discourse	163
Matt. 11. 19; Luke, 5. 29. In his familiar conversation	181
1 Pet. 2. 23. In his patience under sufferings and reproaches	199
Luke, 23. 34. In his readiness to forgive injuries	215
Mark, 3. 5. In his sorrow for the sins and sufferings of others	231
John, 2. 17. In his zeal for the public worship of God	249
John, 17. 4. In his glorifying the Father in all he did	265
Matt. 22. 16. In his impartial reproof of sin	281
Matt. 26. 39. In his obedient submission to his Father's will and pleasure	297
1 Pet. 1. 15, 16. In his love and practice of universal holiness	311

SCOTT, Sir Walter, Bart.

One of the greatest writers of fiction both in prose and poetry that has ever appeared. Born at Edinburgh 1771. Educated at the High School of Edinburgh. Apprenticed to a Writer to the Signet 1786. Called to the Bar 1792. Appointed Sheriff of Selkirkshire 1799. One of the Principal Clerks of the Court of Session 1806. Published the *Lay of the Last Minstrel* 1805. Published *Waverley* 1814. Having been involved in the failure of his publisher and printer in 1825, he became liable to debts to the amount of 147,000*l.*, the whole of which he undertook to pay in full. This he accomplished to a considerable extent before his death by incessant literary labours, which accelerated his decease in 1832. Eventually the whole amount was relieved and paid from the sale of his works.

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Preface [with life] - - - - - iii-xii

The life of God in the soul of man.

Nine discourses,—

Prov. 12. 26. The superior excellency of the religious - - - - - 74

Luke, 6. 27. The indispensable duty of loving our enemies - - - - - 94

Lam. 3. 27, 28. The necessity and advantage of early afflictions - - - - - 119

Luke, 13. 23. That there are but a small number saved - - - - - 137

Psa. 108. 15. The duty and pleasure of praise and thanksgiving - - - - - 157

Psa. 2. 11. On the nativity of our Saviour - - - - - 173

Lam. 1. 12. On the passion of our Saviour - - - - - 194

Joh. 3. 5. A preparation for the Holy Sacrament - - - - - 210

2 Cor. 2. 16. The importance and difficulty of the ministerial function - - - - - 218

A sermon at the funeral of Mr. Scougal, by George Gairden, D.D. [On Phil. 1. 2.] - - - - - 248

Aberdeen service. Hall, P. Fragmenta, 2

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Vol. 1.

1 Cor. 4. 1, 2. The authority of Christ's ministers	1
John, 20. 21-23. The apostolical commission	51
Matt. 28. 19, 20. Of baptism	96
Mark, 10. 13-16. Of infant-baptism	119
Heb. 6. 2. Of confirmation	141
Luke, 22. 19. Of the holy Eucharist	163
Gen. 2. 2, 3. Observations on the history of the Sabbath	185
Eph. 6. 3-6. Of Christian unity	207
Acts, 2. 25-27. The descent of Christ into hell	221
Gen. 2. 7. Observations on the creation of Adam	231
Gen. 4. 3-7. Cain and Abel	255
Gen. 6. 3. On the wickedness and destruction of the old world	279
Luke, 11. 24-26. The fatal effects of obstinate unbelief and impenitency	293
Matt. 25. 29. The parable of the talents	317
Matt. 25. 31, 32. The general judgment	333

Vol. 2.

Gal. 3. 6. The faith and conduct of Abraham	1
Job, 13. 15. The steadfastness of Job	29
1 Cor. 10. 11, 12. The example of the Israelites	39
1 Cor. 10. 13. No temptations unmountable	53
Matt. 9. 2. The cure of the paralytic man	71
Luke, 18. 42. Blind Bartimeus	85
Matt. 13. 16. Blessedness of having eyes that see and ears that hear	95
1 John, 2. 1, 2. The atonement of Christ	113
Gal. 6. 7, 8. Necessary effects of sin and holiness	145

SEABURY, Bishop (*continued*).

- Heb. 12. 17. The case of Eſau - - - 155
 Luke, 1. 68, 69. The exultation of Zacharias. Christmas
 171
 Gal. 6. 15. The circumciſion. New year - 185
 1 John, 3. 8. Deliverance from ſin the deſign of Chriſt's
 coming - - - 201
 Rom. 2. 28, 29. No reſpect of perſons with God 215
 Matt. 11. 19. The children of wiſdom - - 227
 Heb. 12. 1, 2. The Chriſtian race - - 243
 Luke, 13. 24. The ſtrait gate - - 259
 Matt. 25. 13. Parable of the virgins - - 271
 Luke, 8. 18. Cautions with regard to hearing ſermons
 285

The nature and extent of the apoſtolic com-
 miſſion; a ſermon preached at the confe-
 cration of the Right Rev. Dr. Samuel Seabury,
 biſhop of the Epifcopal Church in Connecticut.
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Of Emanuel College, Cambridge. A native of Leiceſter.
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 Allhallows, Bread Street, London. Ejected 1662. Died
 1675. He collected a valuable library, which is conſidered
 to have been the firſt that was fold by auction in England.
 He publiſhed ſome ſermons preached before the Long
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Sermon on Heb. 13. 20, 21.

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A learned hiſtorian. Born in Franconia 1626. Studied
 at the Univerſities of Gotha, Coburg, and Straßburg. Hono-
 rary Librarian to the Duke of Saxe-Gotha 1646. Aulic
 and Eccleſiaſtical Counſellor 1651. Counſellor of State to
 that Duke 1663, and afterwards to the Duke of Saxe-Zeitz,
 and ultimately to the Elektor of Brandenburg. Died 1692.
 Commentarius hiſtoricus et apoſogeticus de Lu-
 theraniſmo, ſive de reformatione religionis.

Editio ſecunda emendatior. Fol. *Lipſ.* 1694

One of the moſt important works on the hiſtory of the
 Reformation, containing many intereſting documents. See
 articles on it in Le Clerc, Bibl. Un. 22. 1; and Nouv. de
 la Républ. des Lettres, 9. 27.

SECKER, Thomas, LL.D., Abp. of Canterbury.

An eminent divine. Born at Sibthorp, Nottingham-
 ſhire. Educated for the miniſtry among the Diſſenters at
 the Academy of Mr. Jones, of Tewksbury, along with Bp.
 Butler. Entered as a Gentleman Commoner, Exeter Col-
 lege, Oxford, 1721. Ordained Deacon 1722. Rector of
 Houghton-le-Spring 1724. Rector of St. James's, Lon-
 don, 1733. Biſhop of Briſtol 1735. Translated to Oxford
 1737. Dean of St. Paul's 1750. Abp. of Canterbury 1758.
 Died 1768. He was one of the moſt popular preachers of
 his time. "When Secker preaches, or when Murray
 pleads," Hervey obſerves, "the church is crowded and the
 bar is thronged." His ſermons are noble ſpecimens of
 practical preaching to intelligent congregations. When
 occaſion calls for it, he is pathetic, animated, nervous, riſing
 to that true ſublime which conſiſts not in pomp of diction,
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 1811.

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A review of the life and character of Abp. Secker, by
 Bp. Porteus - - - - - i-xcvii

1 Theſſ. 5. 21, 22. 3 ſer. 1	1 Cor. 15. 19. Eaſter 171
Luke, 12. 57 - - - 71	Matt. 12. 31, 32. Whitt. 191
2 Tim. 3. 4 - - - 97	Matt. 12. 36 - - - 219
Heb. 12. 2. Palm Sun. 123	Matt. 13. 16 - - - 243
1 Cor. 1. 22-24. Palm S. 145	Luke, 8. 18 - - - 271
	Vol. 2. 1770.
Phil. 4. 8 - - - 1	1 John, 2. 7, 8 - - 195
Joſh. 24. 15 - - - 25	1 Pet. 4. 8 - - - 217
Matt. 22. 37-39. 2 ſer. 49	Matt. 10. 34 - - - 241
Matt. 4. 1. Lent 1 - 103	Ha. 1. 16, 17 - - - 267
Phil. 2. 21. Palm Sun. 125	2 Sam. 12. 13. 2 ſer. 289
Gal. 6. 14. Palm Sun. 147	Eph. 5. 11. 2 ſer. - 333
Col. 3. 1, 2. Eaſter S. 171	Lam. 3. 40 - - - 379

Vol. 3. 1770.

Prov. 9. 10 - - - - - 1	
Mark, 8. 34 - - - - - 25	
Tit. 2. 6. The duties of the young. (2 ſerm.) 49	
Prov. 16. 31. The duties of the aged. (2 ſerm.) 97	
1 Tim. 6. 17, 18. The duties of the rich. (3 ſer.) 149	

SECKER, Abp. (*continued*).

Matt. 11. 5. The duties of the poor. (2 ferm.)	217
Ifa. 38. 1, 2. The duties of the sick. (3 ferm.)	265
[A new edition, with a preface, a few variations and additions. By Thomas Stevens, D.D., 12 ^o , Lond. 1808.]	
Rom. 14. 9. Easter day	339
Acts, 10. 40, 41. Easter day	359
2 Cor. 5. 20. Palm Sun.	385
Vol. 4. 1770.	
Rom. 6. 21. 2 fer.	1
Gal. 6. 10. 2 fer.	39
Matt. 5. 6	77
James, 1. 27	97
2 Tim. 3. 5	121
Gal. 4. 4	139
John, 20. 29. Easter	161
Rom. 10. 10	185
Luke, 13. 23, 24	207
James, 5. 12	229
Exod. 20. 7. 3 fer.	251
Gal. 5. 24. Ash Wed.	319
Heb. 11. 17	343
Deut. 29. 29. Trin. S.	375
Vol. 5. 1771.	
Matt. 28. 19, 20. (2 ferm.)	1
Eph. 4. 26. (3 ferm.)	43
Matt. 2. 16. Innocents' day	111
Prov. 12. 22. (2 ferm.)	135
Luke, 21. 19. Patience	185
Phil. 4. 11. Contentment	211
Pfa. 39. 10. Renignation	237
Eph. 5. 20. Giving thanks for all things	263
Pfa. 128. 5, 6	287
Matt. 6. 16. Ash Wed.	305
Prov. 22. 1	331
Gal. 6. 15. New year. (2 ferm.)	355
Acts, 7. 59, 60. St. Stephen's day	411
Vol. 6. 1771. Against Popery.	
2 Tim. 3. 16, 17. On Scripture. (5 ferm.)	
The divine inspiration of Scripture	1
The usefulness of Scripture. (2 ferm.)	29
The duty of reading the Scripture	85
Directions for reading Scripture profitably	113
1 Cor. 14. 15. The lawfulness and expediency of forms of prayer	141
1 Cor. 14. 15. An explanation and defence of the Liturgy of the Church of England. (5 ferm.)	165
1 Pet. 5. 12. Scripture shewn to be the rule of Christian faith and practice. The infallibility of the Church and tradition exploded	293
— 5. 12. Against prayers to angels, faints, and the Virgin Mary, image-worship, and transubstantiation	321
— 5. 12. Against communicating in one kind only, the sacrifice of the mass, auricular confession, private absolution, purgatory and indulgences	347
— 5. 12. Against extreme unction, prayers in an unknown tongue, prohibition of the Scriptures, equalling apocryphal books with canonical, unwarrantable number of sacraments, &c.	373
— 5. 12. General pleas of the Romanists confuted, and rules of conduct towards them given	397
Vol. 7. 1771.	
Hag. 1. 5. Lent	1
2 Cor. 5. 21. Good Friday	23
James, 2. 10	41
Rom. 12. 3. (2 ferm.)	65
Pfa. 90. 12. (2 ferm.)	107
Four sermons on Whit Sunday.	
John, 15. 26. The extraordinary operations of the Spirit	153
John, 14. 15-17. The inward operations of the Spirit	177
Gal. 5. 22, 23. The fruits of the Spirit	199
Rom. 8. 16. The witness of the Spirit	221
Matt. 7. 12. (2 ferm.)	243
Gen. 2. 3. (3 ferm.)	295
Phil. 4. 5	375
Prov. 10. 7	397

[Vol. 8.] Nine sermons preached on occasion of the war

SECKER, Abp. (*continued*).

and rebellion in 1745. To which are added, his Answer to Dr. Mayhew, &c. Third edit. 1780.	
2 Chron. 15. 2. Fast day	1
[4 ^o . Lond. 1741.]	
1 Pet. 5. 6. Fast day. (2 ferm.)	27
2 Sam. 10. 12	73
[8 ^o . Lond. 1745.]	
Phil. 4. 6, 7	103
2 Cor. 1. 9, 10	127
John, 5. 14. Thanksgiving day	151
Pfa. 122. 6. Fast day	177
Pfa. 29. 10. Thanksgiving day	207
An answer to Dr. Mayhew's Observations on the Charter and Conduct of the S.P.G.F.P.	239
[8 ^o . Lond. 1764.]	
A letter to the Right Hon. Horatio Walpole, Esq., concerning bishops in America	341
[8 ^o . Lond. 1769.]	
[Vol. 9.] Fourteen sermons, preached on several occasions, 1766.	
Deut. 32. 46, 47. Bef. Univ. A& Sun.	1
[8 ^o . Oxf. 1733.]	
Ifa. 26. 9. Jan. 30	28
Ecclef. 7. 4. Fun. ser. on Queen Caroline	46
1 Pet. 4. 10. Bef. Lord Mayor. Easter Mon.	65
[4 ^o . Lond. 1738.]	
Pfa. 106. 12, 13. Bef. House of Lords, May 29	90
[Second edit. 4 ^o . Lond. 1739.]	
Mark, 6. 34. Bef. S.P.G.F.P.	110
[4 ^o . Lond. 1741.]	
Rom. 14. 16. Anniv. meeting of charity schools	148
Pfa. 2. 11. On occasion of the earthquake	193
2 Cor. 13. 11. Farewell sermon	223
Rom. 12. 8. Bef. governors of the Lond. Hofp.	249
[4 ^o . Lond. 1754.]	
Mal. 3. 16. Yearly meeting of the religious societies	278
Prov. 9. 6. Bef. Soc. for Promoting English Working Protestant Schools in Ireland	309
[4 ^o . Lond. 1757.]	
John, 16. 23. Nov. 5	341
Tit. 3. 1, 2. King's access.	361
[Vol. 10.] 1769.	
Lectures on the Catechism of the Church of England, with a discourse on confirmation. Vol. 1. Privileges of baptism, &c. The rule of faith. The Creed. The Ten Commandments, 1-4.	
[Vol. 11.] 1769.	
Lectures on the Catechism. Vol. 2. The Ten Commandments, 5-10. The sacraments. Baptism. The Lord's Supper.	
Sermon on confirmation, Acts, 8. 17.	
[Vol. 12.] Fifth edition, 1799.	
Eight charges delivered to the clergy of the dioceses of Oxford and Canterbury. A Latin speech intended to have been made at the opening of the Convocation in 1761. Instructions to candidates for orders.	
Archbishop Secker's Charges were reprinted by Watfon, Bp., Tracts, 6.	
On the government of the tongue.	
Tracts of Angl. Fathers, 4. 201	
A letter to the Bishop of Oxford, proving, that the unpardonable sin, commonly thought to be a sin against the Holy Ghost, is denying the supreme Godhead of Jesus Christ. Pp. 32. 8 ^o . Lond. 1739	
SECKER, William.	
Dissenting minister at Tewkesbury, Gloucestershire.	
A wedding-ring fit for the finger; or, the false of divinity on the fore of humanity; a sermon on Gen. 2. 18. 8 ^o . Lond. 1707	

SECKER, William (*continued*).

The non-such professor in his meridian splendor; seven sermons on Matt. 5. 47. 8°. 1660*

SECRET, A, history of one year. Pp. 40. 8°. Lond. 1714

SECRETARY'S Assistant; exhibiting the various and most correct modes of superscription, commencement, and conclusion of letters to persons of every degree of rank. By William Kingdom. Seventh edition. 18°. Lond. 1838

SECUNDUS.

Sententie. Gale, T., *Opuscula*

SEDANENSES Disputationes. See THE-SAURUS.

SEDATUS.

A bishop. Lived in the sixth century.

Homilia de Epiphania. Bibl. Max. Patr. 11. 1093

SEDGWICK, Adam, M.A.

Canon of Norwich. Vice-Master of Trinity College, and Professor of Geology, Cambridge.

A discourse on the studies of the University, [on Pfa. 116. 17-19]. Fourth edition. 8°. Camb. 1835

SEDGWICK, Obadiah, B.D.

A Nonconformist divine. Born at Marlborough, Wiltshire, 1600. Educated at Queen's College, and then at Magdalen Hall, Oxford. Vicar of Coggeshall, Essex, 1639. Preacher at St. Paul's, Covent Garden, 1646. Died at Marlborough 1658. As a Calvinistic divine, his works are held in great esteem, and have become very scarce.

Sermon, Rev. 12. 15, 16. The nature and danger of heresies. [Fast.] 4°. Lond. 1647

The Shepherd of Israel; or, God's pastoral care over his people: delivered in divers sermons on the whole twenty-third psalm. Together with, The doctrine of providence practically handled, on Matt. 10. 29-31. 4°. Lond. 1658

The parable of the prodigal; containing, the riotous prodigal, or the sinner's aversion from God; the returning prodigal, or the penitent's conversion to God; the prodigal's acceptance, or favourable entertainment with God, delivered in divers sermons on Luke, 15. 11-24. 4°. Lond. 1660

The anatomy of secret sins, presumptuous sins, sins in dominion and uprightness, wherein divers weighty cases are resolved, delivered in divers sermons [on Pfa. 19. 12]. The throne of mercy, and the tribunal of justice; or, the remissibleness of all sin, and the irremissibleness of the sin against the Holy Ghost, in two sermons on Matt. 12. 31. 4°. Lond. 1660

The bowels of tender mercy sealed in the everlasting covenant: wherein is set forth the nature, conditions, and excellencies of it; also, the treasures of grace, blessings, &c., comprised in the covenant of God's free grace and mercy, [on Isa. 55. 3, Heb. 12. 24, and Ezek. 36. 25-27]. Folio. Lond. 1661

SEDGWICK, William.

Minister of Ely; from which he was ejected for Nonconformity 1662. Retired to Lewisham, Kent. Died in London soon after 1668.

Some flashes of lightnings of the Son of Man; being the substance of eleven sermons upon several texts preached in London. With a life of the author. Reprinted from the edition of 1648. 12°. Lond. 1830

Life of the author, and prefaces - - - - - iii-xvi

Psa. 97. 1-6. The reign of God. (2 serm.) - - - 1

Zech. 9. 9. The coming of the King of Zion. 35

Luke, 17. 20-22. The coming of the kingdom of God. (2 serm.) - - - - - 54

Psa. 36. 7-10. Excellency of the love of God. (2 serm.) 87

1 Cor. 11. 10-12. God the head of Christ, as Christ of his Church - - - - - 115

Rev. 11. 11-13. The witnesses' death and resurrection. (3 serm.) - - - - - 141

SEDULIUS, Coelius.

Flourished 434. A native of Scotland, a disciple of Hildebert, the Scotch Archbishop. To gratify his inclination for knowledge he travelled in France, Italy, and into Asia, and ultimately settled in Rome. Said to have been a priest and a bishop.

Mirabilium divinatorum, five operis Paschalis. Et hymni.

In omnes S. Pauli epistolas.

Bibl. Max. Patr. 6. 458

The latter work is also attributed to Sedulius Scotus Hybernensis, who lived in the ninth century.

Hymni, &c. Bibl. Patr. Gallandii, 9. 535

Paschale opus. Maittaire, Opera Poet. 2. 1660;

Fabricii, G. Poetæ Christ. 527

Carmen de Verbi incarnatione.

Martene et Durand, Collectio, 9. 125

Expositiones in argumenta Evangeliorum Matthæi, Marci, et Lucæ. Mai Script. Vet. 9. 159

SEED, Jeremiah, M.A.

An able and excellent divine. Born at Clifton, near Penrith. Educated at Queen's College, Oxford, of which he was chosen Fellow 1732. Became Curate to Dr. Waterland, at Twickenham. Obtained the living of Enham, Hampshire, 1741, where he died 1747. His sermons are ingenious and full of good matter.

Discourses on several important subjects. To which are added, eight sermons preached at the Lady Moyer's Lecture, in the Cathedral Church of St. Paul, London. 2 vol. Third edition, with corrections and amendments. 8°. Lond. 1747

Vol. 1.

Matt. 5. 44. The duty of loving our enemies - - - 1

Prov. 15. 17. Domestic love and union. (2 serm.) 33

James, 2. 10, 11. The duty of an uniform and unreserved obedience. (2 serm.) - - - - - 73

Luke, 12. 15. How far an affluence contributes to happiness - - - - - 123

Rom. 1. 18. The reasons why men act contrary to conviction, and their settled principles assigned 159

Prov. 18. 1. The use of diversions stated, and the necessity of an early application to wisdom shewn 197

Prov. 4. 23. The government of the thoughts 231

Rom. 12. 12. The reasonableness of prayer in general, and of public worship - - - - - 261

Rom. 12. 12. The duties of family and private prayer 287

SEED, Jeremiah, M.A. (*continued*).

- Job, 2. 10. The duty of resignation. (2 ferm.) 395
 James, 4. 11. Evil-speaking - - - - - 349
 Mark, 12. 30. The love of God - - - - - 379
 Col. 3. 23. The foundation of morality. (2 ferm.) 405
 Col. 3. 23. The characters of those who pretend to morality without religion - - - - - 427
 Vol. 2.
 Rom. 12. 3. The notion of pride stated, and the pretensions to it examined - - - - - 1
 Pfa. 77. 3. The advantages of affliction. Fun. ferm. 33
 1 Tim. 1. 19. Faith, benevolence, &c. Farewell ferm. 63
 Matt. 26. 24. The nature and duration of future punishments considered; and the goodness of God fully vindicated, as to that article against the principal objections of some late writers - - - - - 95
 Pfa. 113. 5. The nature, possibility, and truth, of a particular providence - - - - - 131
 1 Pet. 3. 15. The intrinsic excellency of the Scriptures, a proof of their divine inspiration. (2 ferm.) - 167
Eight sermons on the evidences of Christianity; the corruption of our nature; the redemption, and the Trinity. Preached at the Meyer Lectures,—
 John, 3. 2. The truth of Christianity - - - - - 237
 John, 3. 2. The evidences of Christianity - - - 265
 1 Theff. 2. 13. The genuineness and inspiration of the sacred writers - - - - - 291
 Job, 14. 3, 4. The corruption of human nature 331
 1 Pet. 3. 18. The redemption. (2 ferm.) - 359
 Matt. 28. 19. The doctrine of the Trinity. (2 ferm.) 417
 Posthumous works, consisting of sermons, letters, essays, &c. Published from the author's original manuscripts. By Joseph Hall, M.A., Fellow of Queen's College, Oxford. 2 vol. 8°. *London*. 1750
 Vol. 1.
 2 Pet. 1. 16. Moral certainty a sufficient ground for the belief of Christianity - - - - - 1
 Heb. 10. 23. Improbabilities not sufficient to invalidate moral certainty - - - - - 29
 1 Cor. 1. 25. The usual objections against revelation founded in ignorance. (2 ferm.) - - - - - 65
 Mark, 16. 16. The damnatory clauses in the Athanasian Creed justified - - - - - 117
 1 Pet. 5. 9. The being, nature, and offices of evil spirits considered - - - - - 155
 John, 21. 22. Curiosity in unnecessary matters censured and condemned - - - - - 185
 Pfa. 37. 4. Delight in God the origin and perfection of human pleasure - - - - - 201
 1 Pet. 2. 17. The duty of honouring the king founded on the fear of God - - - - - 223
 Prov. 3. 17. Religious pleasures productive of the greatest happiness - - - - - 251
 Eph. 4. 26. Of anger, meekness, &c. - - - - - 269
 Matt. 25. 21. The happiness of the good in a future state. Fun. ferm. on Dr. Waterland - - - 315
 [4^o, *London*. 1741. Second edition, 8°, 1742.]
 Vol. 2.
 Prov. 3. 27. The duty of charity stated and enforced 1
 Prov. 4. 18. The Christian life a progressive state 32
 Isa. 5. 4, 5. National wickedness in danger of provoking national judgments - - - - - 69
 Three letters to a friend on the satisfaction of Christ; wherein are occasionally considered, The infinity of the Deity, his eternity, prescience, &c. - - - 3
 Letter to the Rev. T. H., relating to a passage in one of the author's sermons - - - - - 169
 Letter, wrote under a feigned name, to a friend in a dangerous fit of sickness - - - - - 177
 Essay on refined and friendly conversation - - 186

SEELEY, Robert B.

- Correspondence with the Rev. Robert Hall, of Leicester. 8°. *London*. 1822*
 The cafe of the landed interest. [Anon.] 8°. *London*. 1823*
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 Originally published in 1832.
 Essays on Romanism. By the author of Essays on the Church. Fcp. 8°. *London*. 1838
 Life of M. T. Sadler, M.P. [Anon.] 8°. *London*. 1842*
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 The Church of Christ in the middle ages; an historical sketch. By the author of Essays on the Church. Fcp. 8°. *London*. 1846
 The atlas of prophecy. [Anon.] 4°. *L.* 1850*
 Containing the prophecies of Daniel and St. John; with an exposition, and the following maps and charts,—
 The four empires of Daniel; The ten kingdoms in their rise; The ten kingdoms in the 1260 years; Empire of Honorius, and its division into ten kingdoms; Four charts of the Seals; Preparation for the Trumpets; Chart of the Trumpets; Chart of the Reformation, Rev. chap. xii.; Chart of the 1260 years.
 The life of the Rev. W. B. Johnson. [Anon.] Fcp. 8°. *London*. 1852*
 SEELEN, Jo. Henr. à., SS. Theol. Lic. et Gymn. Lubec, Rector.
 Philocalia epistolica, five centum epistolæ, varia notatu digna, in prima ad sanctiorem doctrinam atque historiam ecclesiasticam spectantia, continentines. E MSS. edidit, cum notis. 8°. *Lubeca*, 1728
 SEGNERI, Paolo.
 An eloquent divine. Born at Nettuno, in the Campagna di Roma, 1624. Studied under the Jesuits. Became Preacher to Innocent XII., and the College of Cardinals. Died at Rome 1694.
 Quarcesimale. 8°. *Milano*, 1837
 SEHERUS.
 De primordiis Calmofiacensis monasterii libri ii. Martene et Durand, 3. 1159
 SEIGNIOR, George.
 Fellow of Trinity College, Cambridge, and Domestic Chaplain to the Earl of Burlington.
 God, the king, and the Church. (To wit) Government both civil and sacred together instituted; public solemnities in consecrated places, from the beginning celebrated; true zeal in opposition to lukewarmness, consistent with moderation, stated; and throughout all, the Church of England in the strictness of its uniformity, against both false accusers, and false brethren, vindicated. Being the subjects of eight sermons, preached in several places. Sm. 8°. *London*. 1670
 Exod. 4. 16. Moses and Aaron - - - - - 1
 Acts, 5. 12-14. Solomon's porch frequented by the Apostles. (4 ferm.) - - - - - 37

SEIGNIOR, George (*continued*).

Gal. 4. 17, 18. A bad and a good zeal described and limited. (2 ferm.)	160
Phil. 4. 5. Moderation as an apostolical counsel explained	232

SELDEN, John.

One of the most learned men of the seventeenth century. Born at Salvington, Suffex, 1584. Educated at Hart Hall, Oxford, from whence he removed to Clifford's Inn, and afterwards to the Inner Temple, where he was called to the Bar. Member of Parliament 1623. Sat in the Westminster Assembly as a lay member. Keeper of the Records in the Tower 1643. Died 1654.

Opera omnia tam edita, quam inedita, collegit ac recensuit; vitam auctoris, præfationes, et indices adjectit David Wilkins, S.T.P. 3 vol. in 6. Folio. *Lond.* 1726

Dedicatio.	
Præfatio, &c.	i-xxxiv
Names of the subscribers.	
Vita Joannis Seldeni	i-lvi
De anno civili veteris ecclesiæ, seu reipublicæ Judaicæ dissertatio	I

[Ugolinus, 17. 141.]

De jure naturali et gentium juxta disciplinam Ebræorum, libri vii.	66-757
--------------------------------------------------------------------	--------

[Ugolinus, 27. 471.]

Vol. 1. Tom. 2.

De synedriis et præfecturis juridicis veterum Ebræorum	759-1892
--------------------------------------------------------	----------

Index locorum S. Scripturæ quæ in volumine primo explicantur vel citantur.	
----------------------------------------------------------------------------	--

Index auctorum citantur, vel explicantur.

Index rerum.

Vol. 2. Tom. 1.

De successionibus in bona defunctorum; et de successibus in pontificatum Ebræorum	I
-----------------------------------------------------------------------------------	---

[24°. *Lugd. Bat.* 1638; Also, in Ugolinus, 12. 219.]

De diis Syris syntagmata II.	202
------------------------------	-----

[Edidit M. A. Beyer, Sm. 8°. *Lipf.* 1672; also, in Ugolinus, 23. 1; An article in Le Clerc, *Bibl. Choisie*, 7. 80.]

Eutychiei Ægyptii, patriarchæ orthodoxorum Alexandrini, ecclesiæ suæ Origines, ex ejusdem Arabico nunc primum typis edidit, ac versione et commentario auxit	410
--------------------------------------------------------------------------------------------------------------------------------------------------------------	-----

Uxor Ebraica, seu de nuptiis et divortii ex jure civili, id est, Divino et Talmudico; veterum Ebræorum libri tres	529
-------------------------------------------------------------------------------------------------------------------	-----

Vol. 2. Tom. 2.

Analecta Anglo-Britannica	861
---------------------------	-----

Jani Anglorum Facies altera memoria nempe à primula Henrici II., &c.	961
----------------------------------------------------------------------	-----

Dissertatio ad Fletum	1034
-----------------------	------

Judicium de decem historiæ Anglicanæ scriptoribus	1121
---------------------------------------------------	------

Mare clausum, seu de dominio maris	1179
------------------------------------	------

Vindiciæ de inscriptione Maris Clausi	1414
---------------------------------------	------

Marmora Arundelliana, apparatus ad Græcorum epochas chronologicus, &c.	1438
------------------------------------------------------------------------	------

Notæ et Spicilegium Eadmeri historiæ novorum, sive sui seculi	1590
---------------------------------------------------------------	------

Epistolæ	1686
----------	------

Pœmata	1716
--------	------

Index locorum S. Scripturæ.	
-----------------------------	--

Index auctorum.	
-----------------	--

Index rerum.	
--------------	--

Vol. 3. Part 1.

England's Epinomis	I
--------------------	---

The duello, or single combat from antiquity derived into this kingdom of England, with several kinds and ceremonious forms thereof described	55
----------------------------------------------------------------------------------------------------------------------------------------------	----

Titles of honour	85
------------------	----

Vol. 3. Part 2.

The historie of tythes	1059
------------------------	------

SELDEN, John (*continued*).

[The historie, of tithes, that is, the practice of payment of them, the positive laws made for them, the opinions touching the right of them. A review of it is also annexed. 4°. *s. l.* 1618.]

For writing this book the author was called before the Court of High Commission, and compelled to acknowledge his error.

A review of the History of Tythes	1299
-----------------------------------	------

An admonition to the reader of Sir James Sempill's Appendix, for so much as concerns Scaliger and Selden	1347
----------------------------------------------------------------------------------------------------------	------

A reply to Dr. Tillefley's animadversions upon the History of Tythes	1369
----------------------------------------------------------------------	------

A letter to the Marquess of Buckingham	1392
----------------------------------------	------

Three tracts written by the order of King James, viz.—

1. On the passage in the Revelation concerning the number 666	1401
---------------------------------------------------------------	------

2. Of Calvin's judgment on the Revelation	1403
-------------------------------------------	------

3. Of the birth-day of our Saviour	1405
------------------------------------	------

[God made man, a tract proving the nativity of our Saviour to be on the 25th of December. Sm. 8°. *Lond.* 1661.]

Of the author's purpose and end in writing his History of Tythes	1451
------------------------------------------------------------------	------

Of the Jews sometimes living in England	1459
-----------------------------------------	------

A brief discourse touching the office of Lord-Chancellor of England	1463
---------------------------------------------------------------------	------

The privileges of the baronage of England	1472
-------------------------------------------	------

Of the judicature in parliament	1487
---------------------------------	------

Of the original of ecclesiastical jurisdiction of testaments	1662
--------------------------------------------------------------	------

A letter to Mr. Augustine Vincent concerning his discovery of errors [in Brookes' Heraldry]	1690
---------------------------------------------------------------------------------------------	------

An argument concerning the Baronies of Grey and Ruthen	1708
--------------------------------------------------------	------

Illustrations on the first eighteen songs of Drayton's Polyolbion	1728
-------------------------------------------------------------------	------

Notes on Sir John Fortescue de Laudibus Legum Angliæ	1781
------------------------------------------------------	------

Notes on Sir Ralph de Hengham's Summæ	1909
---------------------------------------	------

Speeches and arguments	1929
------------------------	------

Table-talk	2001
------------	------

[Table-talk, being the discourses of John Selden, Esq., or his sense of various matters of weight and high consequence relating especially to religion and state. Eighth edition. 12°. *Lond.* 1716.]

See an article on this work in Le Clerc, *Bibl. Anc. et Mod.* 6. 251.

Index of the texts of Scripture illustrated in vol. 3.	
--------------------------------------------------------	--

Index of the principal matters in vol. 3.	
-------------------------------------------	--

An article on this publication will be found in Le Clerc, *Bibl. Anc. et Mod.* 25. 331.

Dissertatio de juramentis. Ugolinus, 26. 547

Memoirs of John Selden, and notices of the political contest during his time. By George W. Johnson. 8°. *Lond.* 1835

Life. See ARKIN.

SELECT DISCOURSES on various subjects. *Dubl.* 1786

Acts, 18. 17. On confirmation. Bp. Mann	3
-----------------------------------------	---

Tit. 2. 6. The duties of the young. (2 ferm.) Abp. Secker	37
-----------------------------------------------------------	----

Tit. 2. 6. Same subject. Blair	85
--------------------------------	----

Deut. 32. 46, 47. Act sermon, before the University of Oxford. The advantages of right education. Abp. Secker	113
---------------------------------------------------------------------------------------------------------------	-----

Heb. 12. 1. The vices incidental to an academical life. Powell	143
----------------------------------------------------------------	-----

1 Cor. 14. 20. The different characters of age and youth. Balguy	165
------------------------------------------------------------------	-----

Tit. 2. 6. The advantages of an academical education. Act sermon. Bp. Porteus	185
-------------------------------------------------------------------------------	-----

SELECT DISCOURSES (*continued*).

- Infructions to candidates for orders. Abp. Secker 213
 Charge to the clergy of the diocese of Oxford. Abp. Secker - - - - - 233
 Luke, 18. 8. The influence of learning on revelation. Warburton - - - - - 271
 Christianity the preserver and supporter of literature. Charge. Jortin - - - - - 295
 Address to the Deists. Bp. Watson. Extract from his Apology for Christianity - - - - - 319

SELECT SERMONS.

4 vol. 12°. *Lond. Rel. Tract Soc. n.d.*

Vol. 1.

- Gal. 6. 14. Glorifying in the cross of Christ. J. M'Laurin.
 Luke, 24. 47. Grace to the chief of sinners. Dr. B. Grofvenor.
 1 Pet. 2. 7. Christ precious to all true believers. President Davies.
 Isa. 28. 16, 17. Jesus Christ the only foundation. President Davies.
 2 Cor. 5. 20, 21. Christ crucified. Good Friday. John Fox the Martyrologist.
 Rev. 3. 20. The Redeemer's voice. Daniel Rowland.
 Psa. 51. 15. Guilt removed and peace restored. John Newton.
 Phil. 4. 4. The grounds and duty of Christian rejoicing. James Hervey.
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 Isa. 60. 1. Christ the light and lustre of the Church. (2 serm.) Abp. Leighton.
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 Luke, 17. 9, 10. Good works. Thomas Pentycrofs.
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 2 Cor. 9. 15. Jesus Christ an unspeakable gift. Joseph Milner.
 Heb. 11. 1. The nature of faith. Joseph Milner.
 Hof. 2. 19. The everlasting espousals. Thos. Boston.
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 2 Cor. 5. 18. The ministry of reconciliation. James Hervey.
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 2 Cor. 7. 1. The promises an encouragement to holiness. Abp. Leighton.
 1 Cor. 10. 12. Heed necessary in the best of saints against the worst of sins. John Hill.
 Prov. 16. 1. The preparation of the heart the Lord's work. John Hill.
 Prov. 17. 3. God's experimental probation of intelligent agents. Dr. Ryland.
 Acts, 24. 25. Felix trembling. Richard de Courcy.

SELLER, Abednego.

A native of Plymouth. Educated at Lincoln College, Oxford. Became minister of Combeintine Head, Devonshire. At the Revolution refused to take the oaths, and lost that living and another which he had obtained in London. Died about 1720, aged seventy-three. He wrote *The Devout Communicant*, a work which has often been reprinted under the title of *The Week's Preparation for the Sacrament*, and *Tracts against Popery*.

Remarques relating to the state of the Church of the first centuries, wherein are interspersed animadversions on J—H—'s *View of Antiquity*. [Anon.] 8°. *Lond. 1680*

Life of S. Ignatius, 1; S. Justin, 85; S. Irenæus, 147; S. Clemens of Alexandria, 170; Tertullian, 217; Origen, 250; S. Cyprian, 319; Lactantius, 368; S. Athanasius, 380; S. Hilary, 460.

SELLON, Rev. Walter.

Works. 2 vol. 8°.

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Answer to Atapao vindicated.

Remarks on an anonymous work entitled, An Illustration of the Holy Scriptures [Goatby].

Sermon on 1 Peter, 4. 14.

Sermon on Titus, 3. 5.

SELLON, William, M.A.

Minister of St. James's, Clerkenwell. Joint Evening Preacher at the Magdalen; Afternoon Lecturer of St. Giles-in-the-Fields; and Minister of Portman Chapel, London. Died 1790.

An abridgement of the Holy Scriptures. Third edition. 12°.

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Sermons on various subjects. 8°.

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Prov. 30. 8, 9. The superior excellency of a middle state

Luke, 18. 14. Spiritual pride

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1 Thess. 5. 19. The influences of the Spirit

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Hof. 6. 4. The dangers of a mutable temper

1 Tim. 5. 6. The dreadful consequences of a dissipated course of life

Phil. 1. 27. The conformity of our lives to the precepts of the gospel. Farewell ferm.

313

337

361

383

409

SELLON, Miss Lydia.

Mother Superior of the Sisters of Mercy of Devonport and Plymouth.

A few words to some of the women of the Church of God in England. Second edition. Pp. 24.

12°.

Lond. 1850

Reply to a tract by the Rev. J. Spurrell, containing certain charges concerning the Society of the Sisters of Mercy of Devonport and Plymouth. By the Superior of the Society. Eighth edition. Pp. 28. 8°.

Lond. 1852

SELWYN, George Augustus, D.D.

Bishop of New Zealand.

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SEMLER, John Solomon.

A learned Lutheran divine. Born at Saalfeld, in Saxony, 1725. Educated at Halle. Professor of Rhetoric and Poetry at Altdorf 1751. Professor of Theology at Halle 1753, where he remained until his death 1791. He is ranked among the Neologists.

Apparatus ad liberalem Veteris Testamenti interpretationem. 8°.

Hal. Magd. 1773*

Apparatus ad liberalem Novi Testamenti interpretationem. 8°.

Hal. Magd. 1767

Paraphrasis Epistolæ ad Romanos, cum notis, translatione vetusta, et dissertatione de appendice, cap. 15, 16. 12°.

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Jacobi, 1781. In Epist. Judæ, 1784. In Apoc.

1785.

Commentatio de dæmoniis quorum in N. T. fit mentio. Pp. 62. 4°.

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Cum directore et senatu academico memoriam Spiritus Sancti cum apostolis communicati religiose celebrandam commendat. Simul illustratur locus Paulinus, 1 Cor. 12. 13. Pp. viii. 4°.

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Catechismus major

De formula concordię

Other works: Historię Ecclesiasticę selecta Capita, 3

vol. 8°. 1767-69. Institutio ad Doctrinam Christianam,

8°. 1774.

SENAREGA, Bartholomew.

De rebus Genuensibus commentaria, 1488-1514.

Muratorii Rer. Ital. Script. 24. 509

SENAULT, John Francis.

An eloquent divine of the French Church. Born at Paris 1601. Entered young into the congregation of the Oratory, then newly established, and continued to preach, chiefly at Paris, with uncommon reputation for forty years. Elected General of the Oratory 1662. Died 1672. He refused two bishoprics.

L'homme Chretien, ou la réparation de la nature par la grace. 12°. *Amst.* 1665

Man become guilty, or the corruption of nature by sinne, according to St. Augustine's sense. Written originally in French, and put into English by the Right Hon. Henry Earle of Monmouth. 4°. *London.* 1650

The use of the passions. Put into English by Henry Earl of Monmouth. Sm. 8°. *London.* 1671

SENECA, Lucius Annæus.

An eminent Stoic philosopher. Born at Corduba, in Spain, the year before the Christian era. His father, *Marcus Annæus Seneca*, was a rhetorician, and his extant works are printed with those of the son in several editions. Lucius Annæus Seneca received his education at Rome, and became successively quæstor, prætor, and, some say, consul. He was tutor to Nero, who eventually sent him an order to put himself to death, which he did with equanimity. His works contain such pure morality that some have been led to believe he was a Christian. The tragedies ascribed to him are of doubtful authenticity.

Quæ extant L. Annæi Senecæ Philosophi, et M. Annæi Senecæ Rhetoris opera, ad veterum exemplarium fidem nunc recens castigata; Græcis lacunis, quibus superiores editiones scatebant, expletis; ac illustrata commentariis selectioribus. Accessere loci communes, ex utroque Seneca facti. Auctore D. Gothofredo J. C. Folio. *Par.* 1607

Vita L. Annæi Senecæ, à J. Lipsio descripta.

L. Annæus Seneca Philosophus.

De beneficiis; Epistolæ; De providentiâ; De ira; De clementiâ; De vita beata; De tranquillitate animi; De constantiâ sapientis; De brevitate vitæ; De consolatione ad Polybium; Consolatio ad Marciam; Consolatio ad Helvium; Naturalium quæstionum libri vii.; Ludus de morte Claudii Cæsaris; De otio sapientis; Excerpta quædam e libris Senecæ.

Loci communes, ex Seneca, D. Gothofredo auctore.

M. Annæus Seneca Rhetor.

Suaforiæ, controversiæ, declamationumque excerpta.

This edition, and those of 1619 and 1627, have the advantage of containing the entire notes, of which extracts are given in the octavo variorum editions.

Workes of Lucius Annæus Seneca. Newly enlarged and corrected by Thomas Lodge, D.M.P. Folio. *London.*

Life of L. A. Seneca by Lipsius.

Of benefits (1); Epistles (165); Providence (497); Anger (511); Clemencie (583); Of blessed life (611); Tranquillie of mind (633); The constancie of a wife man (657); The thornets of life (675); Of comfort (695); Of consolation (713); The natural questions (759); The rest and retirement of a wife man (899); Certaine collections gathered out of Seneca's books (914); Index.

Epistles; [in English] with large annotations, wherein, particularly, the tenets of the ancient philosophers are contrasted with the divine precepts of the Gospel, with regard to the

SENECA, Lucius Annæus (*continued*).

moral duties of mankind; by Thomas Morell, D.D. 2 vol. 4°. *London.* 1786

With a sketch of the life and writings of L. A. Seneca in Vol. 1.

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Fifth edition. To which is added a discourse under the title of An After-Thought. By Sir R. L'Estrange. 8°. *London.* 1693

Tragœdiæ. Maittaire, Opera Poet. 2. 805

SENING, Martinus de.

Prior Mellicensis seculo xv.

Tuitions pro observantia regulæ S. P. Benedicti in concilio Basileensi. Pez, Bib. Afcet. viii. 503

Epistola de statu monasterii Bursfeldensis Ord. S. Bened. *Ibid.* 550

SENHOUSE, Richard, Bishop of Carlisle.

Fellow of St. John's College, Cambridge. Dean of Gloucester 1621. Bishop of Carlisle 1626. Died 1626.

Four sermons preached at the court upon several occasions [on Rev. 2. 10; Gal. 4. 16; Acts, 19. 28. 2 serm.]. 4°. *London.* 1627

Including a just defence of the late Lord Bishop of Carlisle's honour, sent to the judicious reader. By Thomas Blechynden.

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SEPTCHENES, Le Clerc de.

Secrétaire du Cabinet du Roi.

The religion of the ancient Greeks illustrated, by an explanation of their mythology. Translated from the French. 8°. *London.* 1788

SEPTUAGINT.

Ἡ Παλαιὰ Διαθήκη κατὰ τοὺς ἑβδομήκοντα. Ἐκ τοῦ ἐν Μόσχῃ, ἀδία τῆς ἱερᾶς διοικήσεως συνόδου πασῶν τῶν Ῥωσσιῶν ἐκτυπωθέντος ἀρχαίου Ἀλεξάνδρινου Κώδικος, μετατυπωθεῖσα εὐδακείᾳ μὲν καὶ συνηργείᾳ τῆς ἱερᾶς συνόδου τοῦ Βασιλείου τῆς Ἑλλάδος δαπάνῃ δι' τῆς ἐν Ἀγγλίᾳ εταιρίας τῆς πρὸς διαδόσιν τῆς χριστιανικῆς παιδείας. Ἴνα δαρεῖαν τοῖς ἐκ τοῦ ἱεροῦ κλήρου διανέμηται. 4 vol. 8°.

Athens, 1843-50

For Septuagint, see also under BIBLE, Bos, &c.

SERAPION, Saint.

Bishop of Antioch. Flourished A.D. 200.

Fragmenta, Gr. et Lat. Bibl. Patr. Gall. 2. 163; Routh, Reliquiæ, 1. 449

SERAPION.

Bishop of Thumeos in Egypt. Flourished A.D. 340.

Liber adversus Manichæos, Gr. et Lat.

Bibl. Patr. Gall. 5. 52; Canisus, 1. 35;

Lat. Bibl. Max. Patr. 4. 160

SERARIUS, Nicholas, SS. Theologiae Doctor.

A learned Jesuit. Born in Lorraine 1555. Studied at Cologne. Became Professor of Theology in the University of Mentz. Died 1609. His works have been published in 16 vol. folio.

Herodes. Ugolinius, 24. 897

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SERARIUS, Nicholas (*continued*).

orem dominum D. Joannem Schwichardum.
4°. *Mogunt.* 1604

SER-CAMBIUS, John.

Chronicon de rebus gestis Lucensium, 1400–
1409. Muratorii Rer. Ital. Script. 18. 793

SERCES, James.

Vicar of Appleby, Lincolnshire.

Traité sur les miracles, dans lequel on prouve que
le Diable n'en fauroit faire pour confirmer
l'erreur. Sm. 8°. *Amst.* 1729

Popery an enemy to Scripture; or, an account
of the several methods pursued by the Church
of Rome to sink the authority of the Holy
Scriptures, and of the various falsifications in-
troduced in some versions of the New Testa-
ment published by the divines of that com-
munion in French and English. Pp. 112. 8°. *Lond.* 1736

Also in Gibson's Prefervative, Suppl. 8.

SERENUS SAMONICUS, Quintus.

Lived in the third century.

De medicina. Maittaire, Opera Poet. 2 [1592]

SERGROVE, John Sympson, LL.B.

Of Emanuel College, Cambridge. Rector of St. Mary,
Somerset and Mounthaw, and of Cooling, near Rochester.

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Deut. 33. 29. (2 lect.)	1
Acts, 24. 14. The pretended apostolicity of the Church of Rome	35
Matt. 16. 19. The assumed infallibility of the Church of Rome	61
2 Theff. 2. 4. The usurped supremacy of the Pope of Rome	85
Isa. 65. 5. The professed holiness of the Church of Rome	105
Zech. 9. 10. The avowed catholicity of the Church of Rome	126
2 Pet. 2. 15. The erroneous tenets of the Church of Rome	143
Eph. 4. 5. The prevailing schisms of the Church of Rome	160
Rev. 19. 10. The gross idolatry of the Church of Rome	176
2 Theff. 2. 9–11. The contemptible miracles of the Church of Rome	194
Rev. 17. 6. The sanguinary persecutors of the Church of Rome	239
1 John, 3. 11, 12. The perpetual misanthropy of the Church of Rome	225
1 Pet. 2. 17. The systematic disaffection of the Church of Rome	239
Jude, 24, 25	255

SERLE, Ambrose.

A pious and able writer. Died about 1815.

Horæ solitariae. 2 vol. 8°. *Lond.* 1815

Vol. 1.

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Other works: The Church of God. Christian Hus-
bandry.

SERLO.

Canon of York. Afterwards a monk of Fountains
Abbey, from which he removed to the Abbey of Kirkstall,
Yorkshire. He was living in 1220, aged 100.

Descriptio belli inter regem Scotiae et barones
Angliae. Twysden, Hist. 331

SERMONS, Anonymus, &c.

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other dignitaries. 8°. *Lond.* 1729

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Luke, 16. 25. The danger of hard-heartedness to the poor. George Stanhope, D.D.	25
Psa. 144. 12. The charity of schools for poor children. White Kennet, Bp. of Peterborough	47
Psa. 147. 12, 13. The religious education of poor chil- dren. Francis Gastrell, Bp. of Chester	77
Prov. 22. 2. The providential division of men into rich and poor. Robert Mofs, Dean of Ely	97
Acts, 4. 32. Unanimity and charity, the characters of Christians. Samuel Bradford, Bp. of Rochester	121
Exod. 2. 9, 10. The royal benefactors. George Smal- ridge, Bp. of Bristol	145
Matt. 11. 25. Andrew Snape, D.D.	175
Acts, 20. 35. The blessedness of doing good. George, Lord Willoughby de Broke	195
Eph. 6. 4. The excellency of the charity of charity schools. William, Abp. of York	213
Matt. 19. 14. The benefits and duty of the members of Christ's kingdom. John, Bp. of London	323
Isa. 54. 13. The excellency and benefits of a religious education. William, Abp. of Canterbury	251
Dan. 12. 3. The peculiar excellency and reward of supporting schools of charity. Edmund, Bp. of London	279
John, 13. 34. William Talbot, Bp. of Durham	303
Tit. 2. 14. The necessity of positive duty or actual good- ness. William Lupton, D.D.	325
2 Cor. 9. 12. Bp. Sherlock	349
Psa. 72. 4. James Knight, D.D.	367
Isa. 54. 13. Nathaniel Marshall, D.D.	389
Gen. 18. 19. Bp. Boulter	411
Prov. 22. 6. Religious education of children. Daniel Waterland, D.D.	429

SERMONS (*continued*).

Acts, 13. 48. The true Christian method of educating children. Thomas, Bp. of Sodor and Man	449
Pfā. 112. 9, 10. The excellency and reward of charity. William Berriman, D.D.	476
Matt. 11. 5. The gospel preached to the poor. Thomas Mangey, D.D.	499
Prov. 3. 28. Preventive charity the best method of doing good. Joseph Waton, D.D.	519
Isa. 58. 10, 11. The education of poor children the most excellent kind of charity. Thomas Yelden, D.D.	548
A collection of scarce and valuable sermons, by eminent divines in the two last centuries.	
12°. <i>Edin.</i> 1814	
Isa. 57. 13, 14. The great danger of backsliding and defection from covenanted reformation principles. James Guthrie. To which is added, his speech in vindication of the above principles before the Parliament of Scotland	1
Jer. 15. 1. Judgments sometimes inevitable. John Brown	17
Matt. 21. 38. The Lord's trumpet sounding an alarm against Scotland, by warning of a bloody sword. Alexander Peden	47
Luke, 24. 21. Same subject. Alex. Peden	60
1 Tim. 3. 16; Phil. 3. 7. The mystery of Christ in the form of a servant briefly inquired into, and practically improved. Thomas Boston	75
Isa. 45. 24, 25; Pfā. 89. 16. The believer exalted in imputed righteousness. Ebenezer Erskine	109
Matt. 22. 42. George Whitefield	126
Pfā. 85. 10. The harmony of the divine attributes, displayed in the redemption and salvation of sinners by Jesus Christ. Ralph Erskine	148
Heb. 9. 14. James Frazer	204
James, 1. 22. (2 serm.) James Frazer	268
2 Theff. 1. 8; Rev. 3. 20. The door of salvation opened; or, a loud and shrill voice from heaven to unregenerate sinners on earth. Samuel Rutherford	359
Pfā. 89. 48. Death. Andrew Gray	365
Exhortation before communion. Andrew Gray	387
Speech before communion. Andrew Gray	390
Cant. 5. 16. William Dyer	399
Religious letters, &c.	411
Sermons on humanity and beneficence. Published with a view to the present state of the poor.	
Sm. 8°. <i>Lond.</i> 1768	
Luke, 10. 37. Bigotry and selfishness discountenanced 1 Jude, 22. General objects of compassion; the special objects of it, in a particular Christian Society	55
1 Cor. 16. 2. A stated general collection for the poor recommended	95
1 Tim. 5. 8. The provision which parents ought to make for their children. The obligations of the rich to provide for their necessitous kindred	153
Sermons, by a Lady. 12°. <i>Lond.</i> 1770	
Sermons, chiefly designed to recommend the practical morality of the gospel, and intended for the use of family devotion. By a layman.	
8°. <i>Lond.</i> 1803	
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<i>Lond.</i> 1819	
Acts, 1. 25. The middle state of happiness or misery. Bp. Bull	1
Jer. 31. 15-17. Rachel comforted. Bp. Horne	27
Phil. 3. 26. The happiness of a heavenly conversation. Abp. Tillotson	55

SERMONS (*continued*).

Col. 1. 29. The knowledge of one another in a future state. Adm. Paley	83
1 Cor. 15. 20. An exposition of the first part of the lesson appointed for the burial service. T. Gilborne	94
Prov. 3. 17. The happiness attendant on the paths of religion. T. Gilborne	118
Matt. 22. 31, 32. W. Jones	142
Heb. 11. 16. The hope of heaven. John Drysdale	168
2 Kings, 4. 25, 26. P. Doddridge	194
Funeral oration	249
2 Sam. 12. 22, 23. Dr. Samuel Carr	260
Rev. 7. 9-17. The state of the saints above, contrasted with their former condition below. John Venn	281
Extracts	302
Dissertation by Richard Price, D.D., on the reasons for expecting that virtuous men shall meet after death in a state of happiness	463
Sermons on interesting subjects, by ministers belonging to the Associate Synod. 12°.	
<i>Edin.</i> 1819	
Job, 29. 2. The decay of religious affections. Hugh Jamieson, D.D.	1
Acts, 20. 24. The fortitude of Paul. William Shaw	21
Eph. 3. 10. Angels instructed by the Church. James Peddie, D.D.	57
Luke, 16. 9. The charitable use of riches enforced. Henry Belfrage	85
Job, 1. 22. The patience of Job. Andrew Marshall	105
Rom. 8. 3. The Scripture doctrine of sanctification. John Brown	123
Job, 2. 10. Resignation to the divine will. John M'Kerrow	165
Pfā. 148. 7, 12. The duty of the old to praise God. George Lawson, D.D.	185
Ezek. 33. 7, 8. The duty of the watchman. James Henderfon	211
Heb. 11. 1. Faith. James Hay	235
Heb. 13. 17. The pastoral care. Donald Fraser	257
1 Pet. 1. 3. Christian hope. A. O. Beattie	283
Acts, 8. 39. The joy of the Ethiopian eunuch in his conversion to Christianity. Adam Thomson	299
1 Cor. 15. 35. The resurrection of the dead. Robert Balmer	329
Fourteen sermons on various subjects, chiefly by celebrated divines of the sixteenth century: Reprinted, being very scarce, and of high excellence, to lead the mind to truth, faith, and love; that is, to vital religion. 12°. <i>L.</i> 1831	
Preface [with memoirs of authors]	ix-xvi
Prov. 3. 5, 8. George Barker	1
Matt. 7. 14. G. Barker	15
Matt. 7. 21. G. Barker	37
Phil. 4. 5. G. Barker	55
Matt. 5. 48. G. Barker	88
Mal. 2. 7. G. Barker. Bishop's visit.	114
Isa. 55. 6. G. Barker	134
John, 16. 12, 13. Whit Sunday. Richard Eyre	151
2 Theff. 1. 7, 8. Samuel Tomlyns	173
Jer. 4. 3. S. Tomlyns	210
Rom. 5. 19. (2 serm.) Dr. Thomas Bradley	252
1 Sam. 2. 20. Daniel Evance. Before Parliament	327
John, 16. 8. Peter Sterry	303
Sermons. 8°. <i>Lond.</i> 1841	
Matt. 7. 16. The test of truth. H. Raikes	1
Rom. 2. 24. Christian conduct as affecting millions. R. W. Evans	18
Gen. 2. 7. Man become a living soul. J. Slade	33
2 Pet. 1. 4. The object of the gospel, and the means by which it is effected. W. P. Hutton	46
Acts, 8. 32, 33. Philip and the Ethiopian nobleman. J. H. Cotton	62

SERMONS (*continued*).

- Jonah, 4. 9. The withered gourd. T. Parry - 79
 Dan. 10. 12. The humble inquirer directed and encouraged. R. P. Buddicom - 94
 John, 6. 63. Typical character of our Lord's miracles. G. B. Blomfield - 112
 Exod. 14. 15. New year. J. E. Bates - 124
 Exod. 12. 29, 30. The mourning of the Egyptians and the deliverance of the Israelites. J. H. Stewart 143
 Luke, 13. 23. C. B. Taylor - 163
 Matt. 7. 12. Do as you would be done by. E. Bather 178
 Matt. 6. 23. Romanism the perversion of the master-principle of the fowl. Nov. 5. H. Stowell 194
 Sermons preached at St. Barnabas, Pimlico, in the Octave of the Consecration 1850. 12°. *Lond.* 1850
 Preface - - - - - v-lx
 John, 15. 13. Sacrifice of self the proof of love. Adm. Manning - 1
 Acts, 1. 6. The position of Christ's Church in England at this time, as a witness to divine truth. W. Sewell 29
 Psa. 65. 4. The Church, the sojourner's resting-place. F. E. Paget - 69
 Luke, 10. 31, 32. The danger of passing by Christ. John Keble - 97
 Mark, 10. 29, 30. Offerings for Christ's sake. H. W. Wilberforce - 121
 Acts, 2. 44, 45. The socialism of the early Church. C. E. Kennaway - 145
 Acts, 27. 30, 31. The Church's extremity her Lord's opportunity. J. M. Neale - 177
 Isa. 4. 6. The Christian's "place of refuge," and true home on earth. F. H. Bennett - 197
 Ezek. 33. 6. The people warned. W. J. E. Bennett 231
 Mark, 16. 15, 16. The commission of God's ministers considered with reference to present times. W. Greley - 269
 Psa. 138. 5, 6. The sin and danger of faithlessness and impatience in the present crisis of the Church. R. Eden - 297
 Acts, 4. 36, 37. The danger of riches. W. Upton Richards - 323
 Nehem. 13. 31. Church restoration in times of difficulty. W. H. Mill, D.D. - 347
 Cant. 5. 2-8. God withdraws in loving-kindness also. E. B. Pusey, D.D. - 381
 Eighteen sermons, intended to establish the inseparable connection between the doctrines and the practice of Christianity. 12°. *Lond.* 1822
 Rom. 6. 23 - - 1 | 1 Tim. 2. 1, 2 - 192
 Rom. 12. 1, 2 - 21 | Tit. 2. 10 - 215
 John, 15. 7 - 45 | James, 1. 22 - 236
 Eph. 4. 32 - 66 | 1 John, 1. 8, 9 - 257
 2 Cor. 13. 5 - 89 | Matt. 11. 28 - 276
 1 Pet. 1. 3-5 - 107 | Isa. 55. 1 - 301
 Luke, 10. 42 - 125 | Prov. 16. 31 - 320
 John, 5. 39 - 148 | Matt. 5. 20 - 338
 Matt. 26. 41 - 174 | Rev. 14. 13 - 357
 A Sermon, Luke, 2. 49, preached in the Court at Greenwich, before King Edward VI. [Epiphany 1.] 4°. 1552
 Three Sermons, preached at Christ Church in Oxford. 4°. 1621-1625
 1 Cor. 2. 8. [Good Friday.] 1621.
 1 Cor. 15. 20. [Easter Tuesday.] 1623.
 1 Pet. 3. 22. [Ascension.] 1625.
 Two Sermons, Habak. 3. 1-9. A memorial of the deliverance of Essex. 4°. *About* 1646
 The devilish conspiracy, hellish treason, heathenish condemnation, and damnable murder committed, and ex-

SERMONS (*continued*).

- ecuted by the Jewes, against the anointed of the Lord, Christ their King. And the just judgment of God severely executed upon those traytors and murderers. A Sermon on Luke, 18. 31-33. [Quinquages. Sun.] 4°. *Lond.* 1648
 A Sermon [Acts, 19. 24-33] against schisme; or, the separations of these times. Preacht in the Church of Waddington, in Oxfordshire, with some interruption, September 11, 1652. At a public dispute held there, between Jasper Mayne, D.D. and one —. 4°. *Lond.* 1652
 The hypocritical nation described: a sermon on Zach. 7. 5. [Fast.] With an epistle prefixed by Mr. Samuel Jacombe. 4°. *Lond.* 1657
 By Bp. Patrick under the pseudonyme of Ric. Pattius.
 Sermon, 1 Cor. 3. 15, lately preached, by a Reverend Divine of the Church of England. 12°. 1673, s. l.
 The covenant of grace effectually remembered. Being the substance of a Sermon or two. Preached by a Minister of the Gospel. [On Psa. 105. 8; 1 Chron. 16. 15.] 4°. *Lond.* 1682
 Submission to the will of God in times of affliction; a sermon on 1 Sam. 3. 18. 4°. *Lond.* 1683
 Two Sermons. 8°. *n. d. nor place*
 Luke, 22. 15. The sufferings of the blessed Jesus, the sacrament in remembrance of him; and what he did and suffered for us - - - - - 2
 1 John, 5. 16. What is the sin against the Holy Ghost? 14
 Europe's tears for the present war. A Sermon against sin. Especially the great sin of security, the just and undoubted cause of our common calamities; a sermon on Matt. 5. 4. By J. S., A.M. 12°. *Novoc. n. d.*
 The extent and limits of the subjection due to princes; a Sermon on Rom. 13. 1. [Jan. 30.] 8°. *Lond. n. d.*
 Sermon, Jud. 13. 30. [Jan. 30.] 8°. *Lond.* 1708
 Sermon, Psa. 107. 43. [Thanksgiving for Union of England and Scotland.] Second edition. With a vindication. 4°. *Lond.* 1708
 The great duty of Christians to their offending brethren pointed out; a Sermon on Gal. 6. 1. 8°. *Lond.* 1709
 Three Sermons: i. Eph. 2. 5. The grace of God in the rise, progress, and completion of it; or, that the Christian's salvation is all of grace. ii. Luke, 14. 23. That Christ in continuing his ministers in the world, is a very great expression of his grace and good-will to sinners. iii. Jer. 8. 9. That the wisdom of the wisest of men, in rejecting the word of the Lord, is but folly. By S. A. 8°. *Salop.* 1714
 Sermon, Acts, 13. 22. [Thanksgiving.] 8°. *Lond.* 1715
 Two Sermons, one at the opening [on Gen. 28. 16, 17], the other at the consecration [on John, 10. 22, 23], of St. Andrew's Church in Penrith, Cumberland. To which is added, the form of consecration. By a Presbyter of the Church of England. [By T. W.] 8°. *Lond.* 1724
 Discourse, Rom. 16. 5. Family religion recommended. 12°. *Lond.* 1728
 Family religion recommended as the best preservative against the growth of infidelity and Popery; a Sermon on Josh. 24. 15. 8°. *Lond.* 1735
 The benefits of an early piety; a Sermon on Eccle. 12. 1. 12°. 1737
 Sermon, Rom. 8. 6. The divine life; or, Christ within us. [By a Methodist.] 8°. *Lond.* 1739
 The nature of true patriotism delineated; a Sermon on 1 Thess. 5. 3. [Fast.] By a country curate. 4°. *Lond.* 1740
 The layman's Sermon, occasioned by the present rebellion; which was (or ought to have been) preached at St. Paul's Cross, on Oct. 1, 1745. 8°. *Lond.* 1745
 A discourse, John, 15. 4, and Luke, 6. 43-49. On the true nature of the Christian religion. As it stands sup-

SERMONS (*continued*).

- ported on Scripture authority, in opposition to the doctrines of Arians and Methodists. 4°. *Lond.* 1770
 Two Sermons, Luke, 9. 56. [Fast. War.] 8°. *Lond.* 1778
 The duty and character of a national soldier represented; a Sermon on Nehem. 6. 11. [Militia, on delivery of colours.] 8°. *Lond.* 1779
 The excellency of the sacred writings illustrated; a Sermon on Josh. 1. 8. Preached and published to raise a subscription to purchase Bibles to distribute among the navy and army of Great Britain and Ireland. Addressed to his Majesty. By Clericus. 8°. *Lond.* 1780
 The Scripture idea of heresy; a Sermon on Acts, 24. 14-16. Preached in the country by a minister of the Church of England. 8°. *Lond.* 1790
 Sermon, Psa. 122. 6-9. [Fast.] 8°. *Lond.* 1798
 Prepare to meet thy God. The duty of making a will considered; a Sermon on Isa. 38. 1. Second edition. 12°. *Lond.* 1835

SERIOUS, A, and faithful representation of the judgements of ministers of the gospel within the province of London. Contained in a letter from them to the Generall and his councill of warre, Jan. 18, 1648. Pp. 14. 4°. *Lond.* 1649

A Serious and dispassionate inquiry, relating to some parts of our established worship, objected to in a late treatise, intituled, An Appeal to the Common Sense of Christians, &c. To which is added, Two letters: one upon the case of clergymen who scruple reading the Athanasian Creed: the other upon that of presentments for not reading it. By a divine of the Church of England. Pp. 96. 8°. *Lond.* 1753

A Serious address to the parochial clergy of the Church of England on the increasing influence of the people called Methodists. By a layman. Pp. 54. 8°. *Lond.* 1806

SERRANUS, or DE SERRES, John.

A learned Protestant divine. Born at Villeneuve de Berg about 1540. Became a Pastor of the French Reformed Church at Nismes. Died 1598. He was the translator of Plato's Works into Latin, published by Henry Stephens 1578.

A godlie and learned commentarie upon Ecclesiastes, newly turned into English by John Stockwood, schoolmaster of Tunbridge. 8°. *Lond.* 1585

Psalmodum aliquot Davidis metaphrasis Græca, et precatones, Gr. et Lat. Edidit F. Okely, A.B. 8°. *Lond.* 1770

Other works: Commentarii de Statu Religionis et Reipublicæ in Regno Franciæ [1557-1576]. Inventaire Général de l'Histoire de France, 1597. Discours de l'Immortalité de l'Ame, 8°. 1590; and various others. See **NICERON**, 4 et 10.

SERUPIUS, J. J.

Differt. de titulo Rabbi. Uginus, 21. 1083

SERVATUS LUPUS. See **LUPUS**.

SERVICE-BOOK. The anatomy of the Service-Book, dedicated to the high court of Parliament. Wherein is demonstrated the unlawfulness of it, and that by five several arguments; namely, From the name of it, The rife, The matter, The manner, and The evil effects of it. Whereunto are added some motives; by all which we clearly evince the necessitie of the removeall of it. Lastly, we have answered such objections as are commonly made in the behalfe of it. By Dwalphintramis. Ff. 2. pp. 74. 4°. *s. l. s. a.*

SEVEN Prophetical Periods; or, a view of the different prophetical periods mentioned by Daniel and Saint John; wherein the events

SEVEN Prophetical Periods (*continued*).

are briefly stated from history, and compared with the predictions. By the author of Speculum Britannicum. 4°. *Lond.* 1790

SEVERIANUS.

Bishop of Gabala, in Syria. Flourished 401. Appointed by St. Chrysofom to preach at Constantinople in his absence, and became a great favourite at court, but ultimately he and that Father were at variance.

In S. cruce[m], Lat. Bibl. Max. Patr. 5. 1229
 Sex orationes de mundi creatione, Lat.

Ibid. 27. 99
 Oratio. Bibl. Patr. Gallandii, 14. Appendix

In mundi creationem, orationes vi.

De serpente homilia. Chrysofomi Opera, 6. 509

In parabolam de fico homilia. Ibid. 8. 744

De figillis librorum. Ibid. 12. 554

De mundi creatione, orationes vi.

Symbolæ.

Combesis, Aucetarium Novissimum, 1. 211

SEVERINUS.

A Bishop; but of whose age or bishopric nothing is known.

Doctrina. Bibl. Max. Patr. 27. 478;
 Eugenii Opuscula; Pez, Thesaur. iv.
 P. 11. 1; Sirmondi Opera Varia, 2. 659

SEVERUS of Antioch.

The leader of the Monophysites. Flourished 513. Born at Sozopolis, a city of Pisidia. Originally a heathen, and said to have been addicted to magic. He became early a Christian, and entered the monastery of Gaza. On the expulsion of Flavian for orthodoxy from the bishopric of Antioch, he seized the see, but afterwards fled to Alexandria, and thence to Constantinople, from whence he was expelled.

Ex ejus deperditis operibus Fragmenta Græca permulta. Mai, Script. Vet. 9. 725

Homilia quatuor, nempe una in magnum Antonium, duæ in Sanctam Drosidem virginem et martyrem, una in Sanctum Thallelaeum martyrem: Latine, ex lingua Syriaca. Ibid. 742

Index Fragmentorum Severi. Ibid. 760

Severi, seu potius Hefychii Hierosolymitani, concordantia evangelistarum, circa ea quæ in sepulchro contigerunt, Gr. et Lat.

Bibl. Patr. Gallandii, 11. 221

SEVERUS, the Rhetorician.

Lived in the fifth century.

Carmen bucolicum. Bibl. Max. Patr. 6. 376;
 Bibl. Patr. Gallandii, 8. 207

SEVERUS, Publius Cornelius.

A Latin poet of the age of Augustus. Celebrated by Ovid and Quintilian.

Ætna. Maittaire, Opera Poet. 2. [1583]

SEVERUS. See **SULPICIVS**.**SEVERUS.**

Patriarch of Alexandria. Lived in the seventh century.

Liber de ritibus baptismi.

Bibl. Max. Patr. 12. 728

SEWARD, Thomas, M.A.

Of St. John's College, Cambridge. B.A. 1730. M.A. 1734. Became Canon Residentiary of Lichfield and Rector of Eyam in Derbyshire. Died 1790. His daughter, Anna Seward, attained considerable eminence as a poetess.

SEWARD, Thomas, M.A. (*continued*).

The conformity between Popery and Paganism, illustrated in several instances, and supported by variety of quotations from the Latin and Greek classics. Being a supplement to Henry More and Dr. Middleton. Pp. 79. 8°. *London*. 1746

SEWARD, William, Gent.

Journal of a voyage from Savannah to Philadelphia, and from Philadelphia to England, 1740. Ff. 2. pp. 87. 8°. *London*. 1740

SEWELL, George.

A poet and physician. Born at Windfor, and educated at Eton and at Peter-house, Cambridge, where he took the degree of Bachelor of Physic. Settled in London. Died 1726.

The clergy and the present ministry defended.

Being a letter to the Bishop of Salisbury, occasioned by his lordship's new preface to his Pastoral Care. Third edition. Pp. 30. 8°. *London*. 1713

A second letter to the Bishop of Salisbury, upon the publication of his new volume of Sermons. Wherein his lordship's preface concerning the Revolution, and the case of the Lord Ruffel, are examined. Also some passages in the Sermons, and the essay for a new book of Homilies remarked on. 8°. *London*. 1713

Other works: The Life of John Philips. A Vindication of the English Stage. Sir Walter Raleigh, a Tragedy. A Translation of Ovid's Metamorphoses, &c.

SEWELL, William.

Son of a surgeon at Amsterdam, whose father was a Puritan from England. Born 1650. Served his time to a weaver, but made himself master of several languages. Died 1725.

The history of the rise, increase, and progress of the Christian people called Quakers, intermixed with several remarkable occurrences, written originally in Low Dutch, and also translated into English. Third edition. 2 vol. 8°. *London*. 1795

Vol. 1. 1415-1662. Vol. 2. 1662-1717.

Dutch and English dictionary. 4°. *Amst.* 1766

SEWELL, William, B.D.

Fellow of Exeter College, Oxford, and Incumbent of Caribrook Castle Chapel, Isle of Wight. Formerly Professor of Moral Philosophy, Oxford.

A clergyman's recreations; or, sacred thoughts in verse. [Anon.] 8°. *London*. 1831

Reprinted 1835, in 12°. With plates.

Parochial sermons on particular occasions. 12°. *Oxf.* 1832

Acts, 20. 28. An introductory sermon	-	1
1 Kings, 1. 39. On the first insertion of the name of William IV. in the Church Liturgy	-	30
Deut. 28. 12, 13. On a fine harvest	-	57
Rom. 17. 7. On the disturbances which took place in the winter of 1830. Advent 1	-	85
1 Pet. 3. 8. Adherence to the Established Church. (2 ferm.)	-	107
1 Pet. 3. 10-12. Easter Mon. Bef. a benefit club	-	151
Isa. 57. 1. Fun. ferm. on Rev. J. D. Ward	-	189
Luke, 22. 19, 20. On the sacrament. (2 ferm.)	-	214
Acts, 24. 25. The delay of conversion	-	266
Acts, 20. 28. Farewell ferm.	-	290

Thoughts on the admission of Dissenters to the University of Oxford; and on the establishment of a state religion; in a letter to a Dissenter. Pp. 117. 8°. *Oxf.* 1834

SEWELL, William, B.D. (*continued*).

A letter to the Rev. E. B. Pusey, D.D., on the publication of No. 90 of the Tracts for the Times. Pp. 13. 8°. *Oxf.* 1841

Christian morals. 12°. *London*. 1841

A review in Brit. Critic, 29. 1.

Introduction to the Dialogues of Plato. 12°. *London*. 1841

Popular evidences of Christianity. 12°.

London. 1843

Christian politics. 12°.

London. 1844

Sermon, Acts, 23. 12. The plea of conscience for seceding from the Catholic Church to the Romish schism in England. (Nov. 5.) To which is prefixed, An essay on the process of conscience. Fourth edition. 8°. *Oxf.* 1846

Journal of a residence at the College of St. Columba in Ireland. With a preface. Sm. 8°. *Oxf.* 1847

Sermon, Luke, 2. 22. The danger and safeguard of the young in the present state of controversy. [Feast of the Purification.] 8°. *Oxf.* 1848

The character of Pilate and the spirit of the age.

A course of sermons preached at the Chapel-Royal, Whitehall. Sm. 8°. *Oxf.* 1850

Luke, 23. 1	-	1	John, 19. 7. 8	-	78
John, 18. 33	-	19	Matt. 15. 15	-	106
John, 18. 37, 38	-	39	Matt. 27. 19	-	134
Luke, 23. 13-16	-	58	John, 11. 43	-	156

SEWELL, Miss E.

Amy Herbert. By a lady. Edited by the Rev W. Sewell. Third edition. 2 vol. 18°. *London*. 1846

Gertrude. [Anon.] Edited by the Rev. W. Sewell. Fourth edition. 2 vol. 18°. *London*. 1847

Margaret Percival. [Anon.] Edited by the Rev. W. Sewell. Third edition. 2 vol. 18°. *London*. 1847

Hawkstone; a tale of and for England in 184-. 2 vol. Sm. 8°. *London*. 1845

Laneton parsonage; a tale for children on the practical use of a portion of the Church Catechism. [Anon.] Edited by the Rev. W. Sewell. 3 vol. 18°. *London*. 1846-49

The sketches: three tales. By the author of Amy Herbert, &c. Second edition. 18°. *London*. 1848

The earl's daughter. Second edition. 2 vol. 12°. *London*. 1850

SEYER, Samuel, M.A.

Master of the Free Grammar School, Bristol.

Essays on the important truths contained in the Holy Scriptures; humbly proposed to the consideration of all, but designed principally for the instruction of youth in grammar-schools. F. 1. pp. vi. 79. 8°. 1771

SEYMOUR, Rev. M. Hobart, M.A.

A pilgrimage to Rome: containing some account of the high ceremonies, the monastic institutions, the religious services, the sacred relics, the miraculous pictures, and the general state of religion in that city. Second edition. 8°. *London*. 1849

Mornings with the Jesuits at Rome: being notes of conversations held with certain Jesuits on the subject of religion in the city of Rome. 8°. *London*. 1849

SEYMOR, Thomas.

Advice to the readers of the Common Prayer, and to the people attending the same: with a preface on divine worship. Fourth edition. 12°. *Lond.* 1707

SEYPPELLIUS, J. J.

Dissertatio de flagellandi ritu apud Romanos.

Ugolinus, 26. 315

SHAFTSBURY, Anthony Ashley Cooper, Earl of.

Born in London 1671. Died 1713. He was an elegant classical scholar, but his works are sceptical.

Characteristicks of men, manners, opinions, times. 3 vol. 18°. *Lond.* 1749

Vol. 1.

Letter concerning enthusiasm. [Occasioned by the proceedings of the French prophets.]

[Pp. 88. Sm. 8°. *Lond.* 1708.]

Sensus communis; an essay on the freedom of wit and humour.

Soliloquy; or, advice to an author.

Vol. 2.

An inquiry concerning virtue and merit.

The moralists; a philosophical rhapsody [on the Deity and providence].

[8°. 1709.]

Vol. 3.

Miscellaneous reflections.

Controversial writings, Polemick divinity, Scepticism, History of religion, Policy of the Church of Rome, Original of human sacrifice, Inspiration, Extent of thought, &c.

On the judgment of Hercules.

Letter concerning the art of design.

Letters to Robert Molesworth, Esq. With two letters written by the late Sir John Cropley. To which is prefixed, a large introduction by the editor. Pp. xxiv. 48. 8°. *Lond.* 1721

SHAFTOE, Mrs. Francis.

Popish intrigues and cruelty plainly exemplified in the affecting case and narrative of Mrs. Francis Shaftoe. Second edit. Pp. 60. 8°. *L.* 1745

SHAKESPEARE, William.

The most illustrious of English poets. Born at Stratford-upon-Avon 1564. Educated at the Free School of Stratford. Removed to London early in life, and was joint proprietor of Blackfriars Theatre 1589. Retired to Stratford about 1604. Died 1616.

Plays, from Stevens' edition, with a selection of the most important notes. 8 vol. 8°. *Lond.* 1797

Works. Edited by J. P. Collier. 8 vol. 8°. *Lond.* 1841-43*

Works. Edited by Charles Knight. 12 vol. 8°. *Lond.* 1842-44*

Works, from the text of Johnson, Stevens, and Reid; with a biographical memoir, by W. Harvey, Esq. 8°. *Lond.* 1825

The family Shakespeare, by Bowdler. 6 vol. 12°. *Lond.* 1852*

Also, in 8 vol. 8°. and 1 vol. 8°.

Prolegomena to the dramatic writings of Shakespeare. 12°. *Lond.* 1788

The beauties of Shakespeare; selected from the most correct editions of his works. To which are added, the principal scenes. 12°. *L.* 1811

“SHALL I be an ‘Evangelical?’” A letter to an undergraduate, in answer to the above question. By Cassander. Pp. 14. 8°. *Camb.* 1840

SHANKS, Alexander.

A minister of the Secession Church in Scotland. Born in Stobo, Peeblesshire. Pastor of a congregation at Jedburgh 1760, where he continued until his death, in 1799, in the sixty-eighth year of his age. His sermons, which are of rare occurrence, are plain but interesting; his ideas elevated and sublime; his method and language simple and natural.

Sermons on various practical subjects. 8°.

Edin. 1801

Psa. 63. 1.	The faint claiming God as his God	1
— 63. 1.	The faint resolving to seek his God	16
— 63. 1.	The faint thirsting for God	30
— 63. 2.	The faint longing to see God in the sanctuary	43
— 63. 3.	The faint celebrating the loving-kindness of God	61
— 63. 4.	The faint blessing God	74
— 63. 5.	The faint assuring himself of satisfaction in God	87
— 63. 5.	The faint delighting in praise	103
— 63. 6.	The faint devout by night	118
— 63. 7.	The faint rejoicing in divine help	132
— 63. 8.	The faint following hard after God	145
— 63. 8.	The faint upheld by God's right hand	160
Joel. 2. 21.	Antidotes against the operation of desponding fear	177
— 2. 21.	Illustrations of the nature of spiritual joy	201
— 2. 21.	Instructions to express our joy	222
Gen. 2. 7.	The value of the soul, and the wisdom of caring for it	244
Isa. 32. 11.	The careless sinner reprov'd	258
Heb. 3. 7.	Instant consideration of religion recommended	268
Ezek. 22. 24.	The day of indignation	280
— 22. 24.	The state of the land of Judah in the day of indignation	301
— 22. 24.	Practical uses of the state of the land of Judah	323
— 22. 24.	Applications from the state of the land of Judah to the present times	349
Jer. 47. 6.	The sword of the warrior the sword of the Lord	368
Nahum. 1. 3.	The way of the Lord in the whirlwind and in the storm	385
Psa. 147. 14.	The divine efficiency illustrated in the blessing of peace	405
Psa. 147. 14.	The divine efficiency illustrated in the blessing of plenty	419
Hab. 3. 17, 18.	Joy in the face of adversity	433
Hag. 2. 17.	Material evil the scourge of moral evil	451
— 2. 17.	Insensibility under material evil illustrated and reprov'd	464
— 2. 17, 18, 19.	Promises to bless encouragements to work	477
Sermons, chiefly on sacramental occasions. With a life of the author. 8°. <i>Edin.</i> 1806		
Life of the author		i
Luke, 22. 44.	The agony of the Son of God	1
Heb. 5. 7.	The exercise of the Son of God in his agony	23
Matt. 27. 28-30.	The Son of God mocked and wounded	45
Mark, 15. 25.	The Son of God nailed to the cross	66
Matt. 27. 46.	The Son of God forsaken	89
John, 16. 32.	The presence of the Father with the Son	108
Matt. 27. 50.	The death of the Son of God	126

HANKS, Alexander (*continued*).

- Col. 2. 15. The triumph of the Son of God in his death
149
John, 19. 30. The purchase of redemption finished by
the death of the Son of God - - - 174
Matt. 28. 9. The resurrection of the Son of God cele-
brated by himself - - - 198
Gal. 6. 14. The glory of the cross of Christ displayed
227
— 6. 14. Glorifying in the cross of Christ explained
and recommended - - - 258
— 6. 14. The efficacy of the cross of Christ upon
the crucifixion of the world unto believers - 282
— 6. 14. The efficacy of the cross of Christ upon the
crucifixion of believers unto the world - 304
John, 6. 57. Christ living by the Father, and believers
living by Christ - - - 329
1 Theff. 2. 10. The conduct of Paul exhibited as a
pattern for ministers. Ordination sermon - 358
Dan. 3. 16-18. Faith victorious over the fear of man.
(2 term.) - - - 382
Joel, 2. 26. The promise of plenty a motive to gratitude
406
Job, 38. 22, 23. War from heaven - - - 430
Jer. 14. 7. The name of the Lord a plea for temporal
blessings - - - 450
Amos, 7. 2, 3. Intercession for pardon prevailing 470

SHARP, Granville.

Son of Archdeacon Sharp. Born at Durham 1734. Studied for the Bar, but never practised the law. Obtained a place in the Ordnance Office, which he resigned at the commencement of the American War. After which he had chambers in the Temple until his death, 1813. He instituted the Society for the Abolition of the Slave-Trade.

Remarks on a printed paper lately handed about, intituled, A Catalogue of the Sacred Vessels restored by Cyrus, and of the Chief Jews who returned at first from the Captivity, &c. Addressed to all such gentlemen as have received or read the same. [Anonymous.] Pp. 16. 8°. *Lond.* 1765

Remarks on some very important prophecies. [Isa. 7. 13-16; Isa. 7. 8; Gen. 49. 10.] 8°. *Lond.* 1768

A representation of the injustice and dangerous tendency of tolerating slavery. 8°. *L.* 1769

An appendix to the representation (printed in the year 1769) of the injustice and dangerous tendency of tolerating slavery, or of admitting the least claim of private property in the persons of men in England. Pp. 28. 8°. *Lond.* 1772

The law of retribution; or, a serious warning to Great Britain and her colonies, founded on God's temporal vengeance against tyrants, slaveholders, and oppressors. 8°. *Lond.* 1776

A tract on the law of nature and principles of action in man. 8°. *Lond.* 1777

A tract on duelling: the opinions of some of the most celebrated writers on crown law are examined and corrected, in order to ascertain the due distinction between manslaughter and murder. Second edition, with additions. Pp. xix. 80. 8°. *Lond.* 1790

Remarks on the uses of the definitive article in the Greek text of the New Testament; containing many new proofs of the divinity of Christ, from passages which are wrongly translated in the common English version. To which is added, an appendix containing,—
I. A table of evidences of Christ's divinity, by Dr. Whitby.

II. A plain argument from the gospel history for the divinity of Christ, by the editor, T. Burgess. Second

SHARP, Granville (*continued*).

edition, i-xii. Pp. 80. Index, Ff. 2. 12°. *Durham*, 1802

A second edition, 1803.

The case of Saul, shewing that his disorder was a real spiritual possession, and proving that actual possessions of spirits were generally acknowledged by the ancient writers. First printed 1777, as appendix to a tract, entitled, On the Law of Nature, &c. To which is added, A short tract wherein the influence of demons are further illustrated by remarks on 1 Tim. 4. 1-3. 8°. *Lond.* 1807

Jerusalem; or, an answer to the following enquiries: What is the etymology of the word Jerusalem? And, Is there any connection between Salem and Jerusalem? Wherein is shewn that the true and literal interpretation of the word "Jerusalem," comprehends two very opposite and distinct national characters, peculiarly applicable to two equally opposite and distinct, though very disproportionate, parts of the Hebrew nation; characters which are unquestionably expressed in the original name of their own capital city, though this has never before been explained, by Jews or Christians. Pp. iv. 64. Index, Ff. 4. 8°. *Lond.* 1808

Melchisedec; or, an answer to a question respecting the reality of Melchisedec's existence as "King of Salem," and "Priest of the Most High God." Pp. 64. 8°. *Lond.* 1810

Remarks on "the most Rev. Dr. —'s Catechism, recommended by the four R. C. Archbishops of Ireland." [Anon.] 8°. *L.* 1810

Other works: A Short Treatise on the English Tongue, &c.

SHARP, James, Archbishop of St. Andrews.

A divine of great abilities. Born at Banff, in Scotland, 1618. Educated at Aberdeen. Became Professor at St. Andrews, and Minister of Crail. He was originally a leading man among the moderate Presbyterians; but at the Restoration became a convert to Episcopacy, and was made Archbishop of St. Andrews. Murdered by a party of Covenanters 1679.

(Life and times of,) by Thomas Stephen. 8°.

Lond. 1839

A review in Brit. Critic, 26. 101.

SHARP, John.

"Student in the Celestial Sciences, West-Wicomb, Bucks."
The Itary speculum; being an ephemeris of the celestial motions of the planets, for the year of human redemption 1748. Pp. 64. 8°. *Oxf.* 1748

SHARP, John, D.D., Archbishop of York.

A learned divine. Born at Bradford, Yorkshire, 1644. Studied at Christ's College, Cambridge. Archdeacon of Berkshire 1672. Prebendary of Norwich, and Rector of St. Bartholomew, Royal Exchange, and of St. Giles-in-the-Fields, London, 1675. Dean of Norwich 1681. Dean of Canterbury 1689. Archbishop of York 1691. Died at Bath 1713-14. His sermons, which have always been admired, are written with great clearness. They rank among the best models of an easy, natural, and familiar way of writing. His works were republished at Oxford, 1829, in 5 vol. 8°.

Sermon, Prov. 3. 6. The pourtraiture of a truly religious man; or, the duty and benefit of acknowledging God in all our ways. 8°.

Lond. n.d.

This sermon is printed from notes taken at the time it was preached. It is not included in any edition of the author's works.

SHARP, Archbishop of York (*continued*).

Works. Containing one hundred and twelve sermons and discourses on several occasions, with some papers wrote in the Popish controversy. 7 vol. 12°. *Lond.* 1754

Vol. 1. 9th edition.

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 1 Tim. 4. 8. The advantages of piety - - - - - 25
 Ecclef. 3. 12. Doing good in our lives, in every one's power - - - - - 60

[4°, *Lond.* 1680.]

1 Tim. 6. 17-19. The rich man's duty; and his encouragement to practise it. At Yorkshire feast 89

[4°, *Lond.* 1680.]

Psa. 112. 4. A description of the upright man, and his security in evil times. Election of Lord Mayor 120

[4°, *Lond.* 1680.]

Luke, 16. 31. A standing revelation of more force to persuade men, than one rising from the dead. With the evidence we have at this day for the truth of the Christian religion - - - - - 147

Gal. 5. 13. Rules for our conduct when in doubt of the lawfulness or unlawfulness of actions - - - - - 175

Deut. 5. 29. Virtue and religion the only means to make a nation prosperous - - - - - 198

[4°, *Lond.* 1690.]

Phil. 4. 8. General directions for a holy life - - - - - 226

Rom. 10. 2. Zeal for religion, how to be govern'd. Nov. 5 - - - - - 250

Heb. 9. 26. Our Saviour's appearance. Christm. day 271

Phil. 3. 10. The power of Christ's resurrection. Easter day - - - - - 295

[8°, *Lond.* 1709.]

Psa. 97. 1. God's government of the world matter of rejoicing to mankind. Thanksgiving day, 1693 316

[8°, *Lond.* 1707.]

Prov. 4. 23. The government of the thoughts 340

[4°, *Lond.* 1694.]

Luke, 18. 1. A persuasive to prayer - - - - - 362

[8°, *Lond.* 1708.]

Vol. 2. 5th edition.

Rev. 2. 5. Repentance the means for the averting God's judgment - - - - - 1

Tit. 3. 1. The duty of subjection to the higher powers 34

[8°, *Lond.* 1710.]

John, 20. 29. The reasonableness of believing without seeing. Palm Sunday - - - - - 52

[4°, *Lond.* 1700.]

Isa. 49. 23. The duty of princes to be nursing-fathers to their subjects. Coron. S. Q. Anne - - - - - 75

[4°, *Lond.* 1702. Also, in Tracts of Angl. Fathers, 4. 340.]

Heb. 2. 3. A serious exhortation to repentance and a holy life. Ash Wed. - - - - - 86

[8°, *Lond.*]

Luke, 22. 19. The duty and advantages of frequently receiving the holy sacrament. Good Friday - - - - - 108

[6th edition, 8°, *Lond.* 1778.]

1 John, 3. 8. The design of Christianity. Christm. day 129

[8°, *Lond.* 1709.]

Acts, 10. 40, 41. Christ's resurrection sufficiently proved by chosen witnesses. Easter day - - - - - 152

A discourse of conscience, with respect to those that separate from the Church of England - - - - - 170

[Also, in Collection of Cases, 1. 378.]

A discourse concerning a doubting conscience 229

Vol. 3.

Psa. 42. 6, 7. Trust in God - - - - - 1

— 42. 6, 7. Religious melancholy and desertion 21

— 42. 6, 7. Loss of spiritual comforts - - - - - 59

2 Cor. 2. 11. The devil and his temptations - - - - - 58

2 Cor. 2. 11. Blaphemous thoughts - - - - - 76

SHARP, Archbishop of York (*continued*).

Luke, 13. 2. The fewness of those that shall be saved; and predestination from all eternity - - - - - 95

Acts, 16. 31. Faith, when true, saving, and justifying 117
 [Repub. 1829. See Todd, H. J., Faith and Justification.]

Matt. 3. 8. Repentance, when true and sincere 134

Heb. 10. 26, 27. The wilful sin here spoken of by St. Paul, viz. apostasy - - - - - 155

1 John, 5. 16. The sin unto death spoken of by St. John, viz. apostasy - - - - - 174

Matt. 12. 31, 32. The blasphemy against the Holy Ghost - - - - - 190

1 Cor. 10. 31. How far we are bound to intend God's glory in all our actions - - - - - 211

Rom. 12. 2. Solution to some questions put about regeneration - - - - - 233

Jer. 17. 9. In what sense the heart is deceitful; and what is the proper remedy - - - - - 257

1 John, 5. 3. In answer to the objections against the difficulties of religion - - - - - 280

Heb. 13. 18. Man's conscience, when it is good, and when not - - - - - 303

Vol. 4. 5th edition.

Phil. 4. 6. Against too great anxiety about worldly affairs - - - - - 1

Phil. 4. 6. The nature, obligation, and efficacy of prayer 23

Matt. 7. 7. The conditions and requisites of prayer. (2 serm.) - - - - - 40

1 Cor. 14. 15. Extemporary prayer - - - - - 79

Job, 21. 15. The profitableness of prayer - - - - - 102

1 Tim. 2. 1, 2. The duty of having and frequenting public prayers - - - - - 120

Matt. 22. 35-40. What is meant by loving God with all our heart, and soul, and mind - - - - - 139

— 22. 37-40. Loving God, how the first and great commandment - - - - - 153

— 22. 37, 38. The natural and necessary fruits and effects of love to God; and of the little countenance either the law or the gospel have given to the doctrines of merit, and works of supererogation, as they are taught in the Church of Rome - - - - - 168

— 22. 37-40. Whether those people, who though they exercise devotion towards God, yet do it with great dulness and deadness of affection, can be said to love God with all their hearts and souls? - - - - - 183

Exod. 20. 8. Our obligation to observe the Sabbath in general - - - - - 198

— 20. 8. Our obligation to observe the Sabbath, and its change from the seventh to the first day of the week - - - - - 215

— 20. 8. The change of the Sabbath-day: the great advantages of strictly observing the Lord's-day; and the manner of observing it - - - - - 232

Heb. 4. 11. A description of the joys of heaven 251

James, 5. 12. All oaths not unlawful: and against perjury - - - - - 272

— 5. 12. Against common swearing and cursing 287

— 5. 12. Reasons against swearing and cursing in our common conversation - - - - - 303

Vol. 5. 3d edition.

Rom. 8. 16. The witness of the Spirit - - - - - 1

John, 14. 16. The advocatship of the Holy Spirit, and the proper distinctions between that and the advocatship of our Saviour - - - - - 18

Eph. 4. 30. Grieving the Spirit. The sealing of the Spirit. The different notions of redemption in Holy Scripture - - - - - 49

1 Cor. 7. 17. The various callings in life - - - - - 80

Eph. 5. 15, 16. Redeeming the time - - - - - 109

Prov. 28. 13. Confession of sins necessary to repentance 145

Mark, 16. 16. Conditions of salvation - - - - - 171

Rom. 12. 2. Conformity to worldly customs - - - - - 196

1 Pet. 2. 21. The imitation of Christ. (4 serm.) 222

Vol. 6. 3d edition.

1 Cor. 11. 19. What hereby is. Why permitted by

SHARP, Archbishop of York (*continued*).

God. And the great usefulness and advantages of it to the Church	1
Acts, 10. 4. Conversion of Cornelius	25
Luke, 15. 17, 18. The prodigal son	41
Matt. 18. 7. The true notion of scandals and offences	65
Jonah, 3. 5. The duty and advantages of publick fasting. Fast day for storm, 1703-4	82
1 John, 3. 7. Mistakes in the terms of our salvation	105
2 Tim. 1. 10. The gospel proofs of a future state; and the nature of the happiness of heaven	123
Psa. 119. 59, 60. The folly of delaying repentance	143
Eph. 4. 1. Obligations to godliness	161
Acts, 17. 31. The manner of the day of judgment	180
Joh. 24. 21. Religious resolutions	200
Col. 3. 2. Heavenly affections	222
Eph. 4. 29. Vindication of speech in its innocent use	243
James, 1. 13. How far God is concern'd in temptations to sin	263
Eccles. 2. 11. The vanity of worldly happiness	283
2 Pet. 1. 10. Making our calling and election sure	301
Rom. 2. 28, 29. The circumcision of the heart	319
Acts, 13. 48	340
Matt. 20. 16	358

Vol. 7. 3d edition.

1 Pet. 3. 15. Faith and reason reconciled in religion	1
— 3. 15. Man to judge for himself in things necessary to salvation	19
— 3. 15. The infallibility of the Church of Rome	32
2 Pet. 3. 16. The Scriptures not to be denied to common people	50
1 Cor. 12. 13. The Church, and number of its sacraments	78
1 Cor. 12. 13. Discussion of the question which the Roman Catholics much insist upon with the Protestants, viz., In which of the different communions in Christendom the only true Church of Christ is to be found? With a refutation of certain Popish arguments handed about in MS. in 1686	94
Prov. 28. 13. The Popish and Protestant doctrines of confession compared	113
— 28. 13. The doctrines of satisfactions and purgatory	134
— 28. 13. Against other corruptions and innovations in the Popish doctrine concerning repentance	151
1 Cor. 11. 23-25. Abuses and corruptions in the sacrament of the Church of Rome	166
— 11. 23-25. The sacrifice of the mass	188
— 11. 23-25. Transubstantiation	206
— 11. 23-25. The usual plea or apology for transubstantiation answer'd	227
— 11. 23-25. The adoration of the host	245
John, 6. 53. The sense of the Church of England as to the real presence in the Eucharist	266
Appendix	287

(The life of), to which are added, select original papers, in three appendixes. Collected from his diary, letters, &c., by his son Thomas Sharpe, D.D., Archdeacon of Northumberland. Edited by Thomas Newcome, M.A. 2 vol. 8°. *London*. 1825

SHARP, Thomas, D.D., Archdeacon of Northumberland.

Son of Archbishop Sharp. Born 1693. Educated at Trinity College, Cambridge, of which he became Fellow. Rector of Rothbury 1720. Archdeacon of Northumberland 1722. Died 1758. He was a man of learning and talent, and one of the most determined antagonists of Hutchinsonianism.

Works. 5 vol. 8°. *London*. 1763

Vol. 1. Occasional sermons.

Deut. 14. 28, 29. Before Sons of the Clergy	1
[8°, <i>York</i> , 1721.]	

SHARP, Thomas, D.D. (*continued*).

Acts, 20. 3. For charity-school children	35
1 Cor. 11. 28. The necessary knowledge of the Lord's Supper	79
Joh. 7. 17. Concio ad clerum, pro gradu D. in S. Theol.	85

[8°, *London*. 1730.]

John, 7. 17. Causes of infidelity. Two sermons. Before University, with introduction	173
--------------------------------------------------------------------------------------	-----

[8°, *London*. 1730.]

2 Kings, 4. 1, 2. Sons of the clergy	263
Luke, 10. 36, 37. The good Samaritan. Infirmary	301
1 Tim. 3. 14, 15. The pastoral office. At visitation of bishop	337
Eccles. 5. 1. Holiness of churches. Opening of a chapel	363

Vol. 2. Tracts on various subjects.

Vindication of Bishop Taylor. [Infant-baptism.]	1
Reply to a pamphlet, entitled, The Protestant Flail. In further vindication of Bp. Taylor	29
Prefaces to Abp. Sharp's sermons	195
Table of questions for examining children in the catechism	209
Letters between Dr. Sharp and Mrs. Cockburn, on moral virtue and moral obligation	259
Speech to the Bp. of Durham on his first arrival in his diocese	437
Discourses on preaching; or, directions towards attaining to the best manner of discharging the duties of the pulpit: delivered in three visitation charges	443

[8°, *London*. 1787.]

Vol. 3. 1755.

Mr. Hutchinson's exposition of cherubim, and his hypothesis concerning them examined.

Vol. 4. 1751.

Two dissertations concerning the etymology and Scripture meaning of the Hebrew words Elohim and Berith.

[8°, *London*. 1751.]

Discourses concerning the antiquity of the Hebrew tongue and character [1755].

Vol. 5. A review and defence of two dissertations concerning the Hebrew words Elohim and Berith. 3 parts.

[8°, *London*. 1754-5.]

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The rubric in the Book of Common Prayer and canons of the Church of England, so far as they relate to the parochial clergy, considered in a course of visitation charges. To which are added three discourses on preaching. 8°.

Oxf. 1834

Different degrees of obligation to the ecclesiastical law	1
The rubrics in the offices of baptism considered	16
Rubrics in the communion office	40
Other rubrics	59
Upon the canons in general	81
Upon canons under the two first titles	94
Upon titles and testimonials	107
Upon the ex animo subscription	121
Upon the canons relating to preachers and preaching licenses	143
Upon the form of prayer before sermon	169
Preachers and lecturers and their habits	196
Catechising. Marriages	210
Parish registers	244
Exercises called prophecies	264
Apparel, sobriety, &c.	279
Three discourses on preaching, or directions towards attaining to the best manner of discharging the duties of the pulpit	299

SHARP, William, D.D.

Principal of Hertford College.

Sermon, Mark, 10. 13-16. The amiableness

SHARP, William, D.D. (*continued*).

and advantage of making suitable provision for the education and employment of poor children. [Oxford Charity School.] 8°. *Oxf.* 1755

Sermon, Psa. 72. National prosperity the joint product of just government and dutiful subjection. [Accession.] 8°. *Oxf.* 1755

Sermon, Rom. 14. 16. [Act.] 8°. *Oxf.* 1754

SHARPE, Gregory, LL.D., Master of the Temple.

Born in Yorkshire 1713. Educated at Westminster School, and at Marischal College, Aberdeen. Became minister of Broadway Chapel, Westminster; and, afterwards, Master of the Temple.

A defence of the late Dr. Samuel Clarke, against the Reply of Sieur Lewis-Philip Thummig, in favour of Mr. Leibnitz, with that Reply in French and English. To which is added an original letter from Mr. Leibnitz. [Anon.] 8°. *London* 1744

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Two dissertations: I. Upon the origin, construction, division, and relation of languages. II. Upon the original powers of letters, wherein is proved that the Hebrew ought to be read without points. To which is added, the second edition of a Hebrew grammar and lexicon, without points. 8°. *London* 1751

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A short review of Mr. Hooke's observations, &c., concerning the Roman senate, and the character of Dionysius of Halicarnassus. [Anon.] Pp. 34. 8°. *London* 1758

An argument in defence of Christianity, taken from the concessions of the most ancient adversaries, Jews and Pagans, philosophers and historians. In which is shewn the different state of infidelity in those early times from what it now is. To which is added, An apology for some of the first Christian fathers; with some remarks upon the genuineness of the four gospels. [A Visitation Sermon on Acts, 2. 22.] 8°. *London* 1775

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A letter to the Bishop of O[xford] [Lowth], containing some animadversions upon a character given of the Dr. Bentley. In a letter from a late professor in the University of Oxford to the Author of the Divine Legation of Moses Demonstrated. [Anon.] Pp. 46. 8°. *London* 1767

A letter to the Bishop of Oxford, containing remarks upon some strictures made by the late Arch-

SHARPE, Gregory, LL.D. (*continued*).

bishop of Canterbury, in the Rev. Mr. Merrick's Annotations on the Psalms. Pp. 62. 8°. *London* 1769

Sermon, Eph. 6. 4. The advantage of a religious education. [Alylum.] Queen's Birth-day. 4. L. 1770

Sermons on various subjects. 8°. *London* 1772

2 Cor. 5. 17	-	-	1	Jer. 10. 23	-	-	197
John, 3. 18, 19	-	-	17	Matt. 16. 18	-	-	213
Psa. 75. 7	-	-	35	Matt. 16. 19	-	-	231
Phil. 2. 12	-	-	53	Matt. 6. 10	-	-	247
John, 12. 24	-	-	73	Luke, 22. 19, 20	-	-	265
2 Tim. 3. 4	-	-	91	Rom. 13. 8. Bef. the Pref. and Govs. of an Hosp.	-	-	287
Luke, 15. 31, 32	-	-	111	John, 13. 17. Bef. Vice Pref. &c. of the West	-	-	323
Rom. 2. 14, 15	-	-	131	minster Infirmary	-	-	
Prov. 15. 24	-	-	147				
Rom. 2. 7, 8	-	-	161				
1 Sam. 12. 24	-	-	177				

SHARPE, John, D.D. See SCHARPIUS.

SHARPE, I., A.M.

A vindication of the consecration of Archbishop Cranmer, against the objections of Papists and others. Also a vindication of Archbishop Parker's consecration. In which the Nagg's Head Fable is exploded. To which is added, An appendix, containing the thoughts of Dr. Prideaux, concerning the celibacy of the clergy. Ff. 3. Pp. 83. 8°. *London* 1721

An historical account of the rise and growth of heresies in the Christian Church, to the sixteenth century and farther. With the names of the hereticks; the time when they flourished, when dy'd. To which is added an appendix, in which the councils general, national, and provincial, which defended the Catholic faith, are inserted. 4 parts. 8°. 1718-19

SHARPE, William.

The Protestant; or, the doctrine of universal liberty asserted, in opposition to Dr. Lowth's representation of it, in his late celebrated letter. With a few words on some recent publications. Pp. 54. 8°. *London* [1766]

SHARPE, William, M.A.

Of Trinity Coll. Camb. and Rector of Pattiswick, Essex. Sermons. 8°. *London* 1836

Job, 11. 7, 8. Errors in inquiring into the nature of the Deity.	Bef. Univ. Camb.	-	1
Matt. 3. 2. Repentance.	Bef. Univ. Camb.	-	21
Deut. 32. 29. Death.	Bef. Univ. Camb.	-	38
Luke, 2. 14. Redemption through Jesus Christ. Christmas day.	Bef. Univ. Camb.	-	56
Prov. 23. 26. Devotion of the heart to God.	Bef. Univ. Camb.	-	74
2 Tim. 3. 16. The inspiration of Scripture. (3 serm.)	Bef. Univ. Camb.	-	91
Gen. 1. 14. The importance of time.	Bef. Univ. Camb.	-	160

James, 2. 15, 16. Trials of our spiritual state. For a School 175

1 Theff. 5. 17. Prayer - - - - - 192

Rom. 6. 23. Death and life - - - - - 207

— 12. 1. Superstition and enthusiasm. Bef. Univ. Camb. - - - - - 223

— 5. 10. Benefits of the atonement. Good Fri. 240

Gen. 3. 9, 10. Conscience - - - - - 254

Hof. 6. 4. Instability in religion - - - - - 268

Gal. 6. 7, 8. Self-deception - - - - - 281

Luke, 9. 35. The transfiguration - - - - - 295

2 Kings, 5. 11, 12. Contempt of divine institutions. Nov. 5 - - - - - 309

Gal. 2. 20. The life of faith - - - - - 324

Rom. 8. 13, 14. Living after the flesh, and after the spirit - - - - - 340

SHARPE, William, M.A. (*continued*).

Matt. 5. 16, 17. Force of example - - - 352
Matt. 16. 26. The loss of the soul - - - 367

SHAW, Duncan, D.D.

One of the ministers of Aberdeen.

A dissertation on the conduct of the Jewish Sanhedrim, and the advice offered by Gamaliel in the famous trial of the apostles, Acts, 5. 17-41. Considered as an argument for the truth of Christianity. [Anon.] 8°.

Edin. 1769

A well-reasoned dissertation.

The history and philosophy of Judaism; or, a critical and philosophical analysis of the Jewish religion. 8°.

Edin. 1787

This is a defence of the Mosaic system against some of the charges and insinuations of David Hume.

SHAW, Ferdinando, M.A.

A summary of the Bible; or, the principal heads of natural and revealed religion alphabetically disposed in the words of Scripture only. 12°.

Lond. 1730

The judgment of the Church of England in the point of ordination argued from her offices and practice, by which it appears that she allows a divine inherent right in the Presbyter's office to ordain. 8°.

Lond. 1715

SHAW, James, Esq.

Every man his own lawyer, or a practical and popular exposition of the laws of England. 12°.

Lond. 1833

SHAW, John.

Born at Bedlington, Durham. Entered of Brasenose College, Oxford, 1629, aged fifteen. Instituted Rector of Whalton, Northumberland, 1645; but not admitted until 1661. In the interval obtained the church of Bolton in Craven, Yorkshire. Died 1689.

No reformation of the established Reformation. 8°.

Lond. 1685

Other works: The Pourtraiture of the Primitive Saints. 4°.

Origo Protestantium, 4°. 1677.

SHAW, Samuel, M.A.

A pious and excellent divine. Born at Repton, Derbyshire, 1635. Educated at the Free School there, and at St. John's College, Cambridge. Master of the Free School at Tamworth in 1656. Rector of Long-Whetton 1658. At the Restoration did not conform. In 1666 he was chosen Master of the Free School at Ashby-de-la-Zouch. Died 1691. His writings have been much commended by Bishop Barlow and others.

Immanuel, or a discovery of true religion, as it imports a living principle in the minds of men, grounded upon Christ's discourse with the Samaritanes, John, 4. 14. 12°.

Lond. 1667

Another edition, with memoirs of the author, and a discourse on communion with God [on 1 John, 1. 3]. Fourth edition, revised. 12°.

Leeds, 1804

Farewell life: welcome the plague, or the voice of one crying in the wilderness. Shewing the business of a Christian, both antecedent to, concomitant with, and consequent upon, a fore visitation; represented in several sermons. 12°.

Lond. n. d.

SHAW, Samuel, M.A. (*continued*).

To the reader - - - - - iii-xiv

Amos, 14. 12. A welcome to the plague - - - 15

2 Cor. 5. 6. A farewell to life - - - 86

Matt. 22. 30. The angelical life - - - 134

Adam, Abel, or vain man; a discourse fitted for funeral occasions [on Pls. 39. 6]. 16°.

Lond. 1692

SHAW, Thomas, D.D., F.R.S.

A divine and traveller. Born at Kendal about 1692. Studied at Queen's College, Oxford. M.A. 1719. Became Chaplain to the Factory at Algiers. Returned 1733. Principal of St. Edmund Hall 1740; with which he held the Greek Professorship and the Vicarage of Bramley, until his death 1751. His travels are esteemed for their accuracy, fidelity, and the illustrations they contain of natural history. A second edition was published in 1757, 4° with the supplement incorporated and improvements.

Travels, or observations relating to several parts of Barbary and the Levant; with a supplement, wherein some objections are fully considered and answered. Folio. *Oxf.* 1738-46

SHAW, Thomas, M.A.

Queen's College, Oxford.

Sermon, Prov. 8. 12. The use and office, with some instances of the weakness and imperfection, of reason in matters of religion. [Visit.] 8°. *Oxf.* 1765

SHAW, W., A.M., F.S.A.

An enquiry into the authenticity of the poems ascribed to Ossian. Pp. 87. 8°. *Lond.* 1781

SHEFFIELD, John.

Of Peter House, Cambridge. Minister at St. Swithin's, London. Ejected for Nonconformity 1662, and retired to Enfield.

The hypocrite's ladder, or looking-glass; or a discourse of the dangerous and destructive nature of hypocrisy, the reigning and provoking sin of this age; also another glass to try the sincerity of grace. 8°. *Lond.* 1658

Other works: A Good Conscience the Strongest Hold. Discourse of Excuses for Living in Sin. A Sermon in Morning Exercises, &c.

SHELFORD, Leonard, Esq.

Barrister-at-Law.

The Act for the Commutation of Tithes, with explanatory notes and forms, and the law of tithes, with reference to that act. 12°.

Lond. 1836

SHELLEY, Percy Bysshe.

An infidel poet. Born 1792; drowned 1822.

Works. 32°. *Lond.* 1836

Editions in 3 vol. fcap. 8°. 1847, and 1 vol. 8°. 1847.

SHELLEY, Mrs.

Lives of the most eminent literary and scientific men of France. By Mrs. Shelley and others. 2 vol. Fcap. 8°. 1838-9

Vol. 1. Montaigne, Rabelais, Corneille, Rochefoucauld, Molière, La Fontaine, Pascal, Sevigné, Boileau, Racine, Fénelon.

Vol. 2. Voltaire, Rousseau, Condorcet, and Mirabeau, Mme. Roland, Mme. de Staël.

SHEPHEARD, William, M.A.

Rector of Aishreigny, Devon; and Chaplain to the Bishop of Gloucester.

Sermons on several religious and important subjects. 8°. *Sherborne,* 1748

SHEPHEARD, William, M.A. (*continued*).

1 Cor. 2. 2	-	-	1	Matt. 6. 33	-	193
1 Tim. 2. 6	-	-	41	Rom. 6. 16	-	225
Gal. 2. 16	-	-	79	Matt. 16. 26	-	261
Phil. 2. 12, 13	-	-	121	Luke, 11. 42	-	293
1 John, 3. 2	-	-	155	Gal. 6. 9	-	327

SHEPHERD, Edward John, A.M.

Rector of Luddefdown.

The history of the Church of Rome to the end of the episcopate of Damafus, A.D. 384. 8°. *Lond.* 1851

Letters to the Rev. S. R. Maitland, D.D., on the genuineness of the writings ascribed to Cyprian, Bp. of Carthage. 1 to 5. 8°. *L.* 1853

SHEPHERD, Rev. H., D.C.L.

Senior Presidency Chaplain at St. John's Cathedral, Calcutta.

Curfory remarks on the inefficiency of the ecclesiastical establishment of India under the present system; and on the expediency of appointing a second bishop to the eastward of the Cape. Pp. 76. 8°. 1827

SHEPHERD, James.

A Dissenting minister. Died 1746, in the twenty-second year of his age. His sermons are highly recommended by Doddridge.

Sermons on the following subjects. To which is added a sermon occasioned by his death, preached at Northampton, May 25, 1746, by P. Doddridge, D.D. 12°. *Lond.* 1748

1 John, 5. 12.	Life from Christ, or the importance of union to Christ by faith in order to life	-	1
Matt. 9. 12.	The physician of souls	-	18
John, 1. 14.	The condescension of Christ in becoming incarnate	-	35
Luke, 24. 46.	The expediency and necessity of Christ's sufferings	-	49
Eph. 2. 13.	Reconciliation to God by the blood of Christ	-	66
Matt. 22. 5.	The sin and folly of neglecting the gospel	85	
1 Sam. 23. 5.	The constitution of the covenant of grace. (2 ferm.)	-	102
Heb. 4. 3.	The rest of true believers	-	140
John, 13. 7.	Christ's mysterious conduct to be unfolded hereafter. Fun. S. on Mr. Shepherd	-	161

SHEPHERD, John, M.A., Min. of Pattifwick.

Born at Goderthwaite, in Cumberland, 1759. Admitted Commoner of Queen's College, Oxford, 1777. Curate of Paddington 1785. Perpetual Curate of Pattifwick, Essex, 1801. Died 1805.

A critical and practical elucidation of the Book of Common Prayer, with memoir of the author. 2 vol. 8°. *Lond.* 1817

Vol. 1. Third edition.

Memoir of the author.

Introduction on the origin and progressive formation of the English liturgy	-	-	i-xxxiv
Morning and evening prayer	-	-	1-504

Vol. 2. Second edition.

The Communion office, Collects, Epistles, and Gospels. Festivals.

The Catechism, Confirmation, Matrimony, Burial of the dead, Abolution.

SHEPHERD, Richard, D.D., F.R.S.

Archdeacon of Bedford.

The ground and credibility of the Christian religion: in a course of sermons, preached [1788] at the Lecture founded by the Rev. John Bampton. 8°. *Lond.* 1788

Prov. 3. 13, &c. The excellency of Christianity 1

SHEPHERD, Richard, D.D., F.R.S. (*continued*).

Rom. 1. 10, &c.	The existence, omnipotence, and immateriality of God	-	32
Job, 31. 4.	Divine superintendence and particular providence	-	55
Pfa. 95. 6.	General obligation of religion, duty of prayer	-	86
Ifa. 59. 9.	Enquiry into the competency of the light of nature	-	115
John, 4. 2.	Possibility of a revelation	-	149
Matt. 22. 42.	Enquiry into the general expectation of a Messiah	-	182
Matt. 22. 42.	Scope and tenor of the New Testament respecting the nature and character of Christ	-	224
Ecclef. 7. 30.	Concio Latina, de statu Paradisiaco	-	273
Sermons on several occasions. 8°. <i>Lond.</i> 1803	The truth and credibility of the Christian religion. Four sermons on John, 3. 2; John, 5. 36; Acts, 5. 42; and 2 Cor. 6. 8	-	1
On a future existence. Three sermons on 1 Cor. 15. 55; 2 Sam. 12. 23; and Matt. 23. 43	-	-	75
Exod. 23. 2.	The influence of example	-	171
Gen. 39. 9.	The fear of God	-	192
Rom. 2. 14, 15.	Conficence	-	212
2 Tim. 3. 16.	Inspiration. Whit Sunday	-	234
Ecclef. 7. 30. [29.]	A Paradisiacal state	-	254
Rom. 13. 5.	Jan. 30	-	284
A charge to the clergy	-	-	313

Letters [viii.] to the author of a Free Enquiry into the Nature and Origin of Evil. To which are added, Three discourses: I. [Rom. 2. 14, 15.] On Conficence; II. [2 Tim. 3. 16.] On inspiration (Whit Sunday); III. [Ecclef. 7. 30.] On a Paradisiacal state. [De statu Paradisiaco, concio iii.] 12°. *Oxf.* 1768

SHEPPARD, John, A.B.

Of St. John's College, Oxford. Assistant preacher at West Street Chapel, and Lecturer at St. Atholins.

Sermon, Pfa. 56. 12. The obligations of Christians to perform their vows. An address delivered after confirmation. 8°. *Lond.* 1812

SHEPPARD, John, M.A.

Minister of Blackheath Chapel, Kent.

Sermons, 2 Cor. 5. 17. Christianity producing a change of character in consequence of a change of nature. 8°. *Lond.* 1820

An address, 2 Tim. 3. 15. The Holy Scriptures commended to the young. 24°. *Lond.* 1822

SHEPPARD, John.

Thoughts, chiefly designed as a preparative or persuasive to private devotion. Fourth edition. 12°. *Lond.* 1826

SHEPPARD, Thomas, A.M.

A Puritan divine. Born at Towcester, Northamptonshire, 1605. Educated in Emanuel College, Cambridge. Became Lecturer at Colne, Essex. Silenced for Nonconformity three years afterwards. Retired to New England 1635, and was chosen Pastor of the church at Cambridge, where he continued until his death in 1649. Fuller places him among the learned writers of Emanuel College. The parable of the ten virgins opened and applied, being the substance of divers sermons on Matt. 25. 1-14. 12°. *Aber.* 1838

From the edition printed at London 1660. According to Dr. Williams, this work contains a rich fund of experimental and practical divinity, extremely animated and searching.

The sincere convert, discovering the small number of true believers, and the great difficulty of saving conversion, whereunto is added the

SHEPPARD, Thomas, A.M. (*continued*).

faint's jewel [on 2 Cor. 7. 1], and the foul's invitation unto Jesus Christ [on Cant. 5. 2], in two sermons. 8°. *Lond.* 1664

The found believer : a treatise of evangelical conversion, discovering the work of Christ's Spirit in reconciling of a sinner to God. 8°. *L.* 1671
Meditations and spiritual exercises [with preface by David Brainerd]; select cases resolved; and first principles of the oracles of God, with some account of the reverend author; and a guide to Christ by the Rev. Solomon Stoddard. 12°. *Glasg.* 1791

Other works: The Doctrine of the Sabbath, 1649. Certain Select Cases resolved, 1650, &c.

SHERIDAN, Richard Brinsley.

An eminent dramatist and statesman. Born at Dublin 1751; died 1816.

Dramatic works. With a memoir of his life, by G. G. S. Sm. 8°. *Lond.* 1848

The Rivals. St. Patrick's Day. The Duenna. The School for Scandal. The Critic. Trip to Scarborough. Pizarro. Verses to the Memory of Garrick.

(Memoirs of) by Thomas Moore. Second edit. 2 vol. 8°. *Lond.**

SHERIDAN, Thomas, A.M.

Born at Quilca, in Ireland, 1721. Educated at Westminster School and at Trinity College, Dublin. Went on the stage and became a teacher of oratory. Died 1788.

Lectures on the art of reading, in two parts: I. The art of reading prose; II. The art of reading verse. Fifth edition. 8°. *Lond.* 1788

A course of lectures on elocution; together with two dissertations on language, and some other tracts [Heads of a plan for the improvement of elocution], and a dissertation on the causes of the difficulties which occur in learning the English tongue. 4°. *Lond.* 1762

Other works: An Orthoepical Dictionary of the English Language, 8°. Life of Swift.

SHERIDAN, William, D.D.

Bishop of Kilmore and Ardagh. Consecrated 1681. Deprived 1691 for not taking the oaths at the Revolution. Practical discourses upon the most important subjects. All preached on particular occasions before the state in the Cathedral of St. Patrick's, and Christ Church, Dublin. 3 vol. 8°.

Lond. 1720

Vol. 1. Second edition.

1 Tim. 6. 10. Covetousness	- - - - -	1
Prov. 28. 13. Confession	- - - - -	35
Luke, 21. 36. Watching and praying. Fast day for Plague 1665	- - - - -	73
John, 8. 36. Christian liberty	- - - - -	109
Luke, 2. 10, 11. Christ's nativity	- - - - -	149
Hof. 7. 2. The resurrection	- - - - -	172
Luke, 19. 45. Purifying the temple	- - - - -	203
Luke, 17. 10. The possibility of keeping God's law	- - - - -	228
Job, 1. 5. Feasting	- - - - -	265
Phil. 4. 5. Moderation	- - - - -	295
Acts, 17. 22, 23. Superstition	- - - - -	323
Judges, 9. 19, 20. Martyrdom of K. Charles I.	- - - - -	355

Vol. 2.

Micah, 6. 8. Three books which teach us the knowledge of God	- - - - -	1
— 6. 8. Justice and mercy in general	- - - - -	24
— 6. 8. Mercy in relieving the poor	- - - - -	45

SHERIDAN, Bishop (*continued*).

Micah, 6. 8. Mercy in forgiving enemies, and of humility

Acts, 17. 24, 25. The original of the world	- - - - -	69
— 17. 26. The original and pedigree of man	- - - - -	115
— 17. 27-29. The chief end and duty of man	- - - - -	129
— 17. 30. God's command, and of an universal repentance	- - - - -	152
— 17. 31. The last judgment	- - - - -	183
— 17. 32-34. The three different sorts of St. Paul's auditors at Athens	- - - - -	221
Rev. 14. 13. The happy state of them that die in the Lord. Funeral sermon on Bp. Maxwell	- - - - -	241
Acts, 24. 14-16. St. Paul's confession of faith, or Catholick religion asserted by St. Paul, and maintained in the Church of England, in opposition to the Church of Rome	- - - - -	257

[4°. *Dubl.* and *Lond.* 1685.]

Psa. 68. 1, 2. David's triumphant hymn - - - 299
Vol. 3.

John, 10. 16. The unity of the Church	- - - - -	1
1 Pet. 2. 13, 14. Anniversary of Restoration	- - - - -	63
Isa. 9. 6. The nativity	- - - - -	95
Eph. 5. 14. The resurrection	- - - - -	129
Dan. 9. 16. Daniel's supplication, deprecation, and confession. (2 ferm.)	- - - - -	163
Matt. 2. 16-18. The slaughter of the innocents	- - - - -	223
Gal. 6. 7. The means to prevent being deceived	- - - - -	249
Acts, 9. 3-5. Conversion of St. Paul	- - - - -	279
Jude, 14, 15. The last judgment	- - - - -	307
Mark, 12. 14. Of a conspiracy against Christ	- - - - -	339

SHERINGHAM, Robert.

Fellow of Gonvil and Caius Coll., Camb. Ejected during the Commonwealth and retired to Holland. Restored 1662.

Joma. Codex Talmudicus, in quo agitur de sacrificiis, æterisque ministeriis diei expiationis, quæ Levit. xvi. et Num. xxix. 7, 8, 9, 10, præcipiuntur, itemque de multis aliis quæ obiter tractantur; ex Hebræo sermone in Latinum versus, et commentariis illustratus. Accedit hac nova editione Jacobi Rhenferdii comparatio expiationis anniversariæ pontificis maximi in V. T. cum unica atque æternæ expiatione Jesu Christi. Ff. 8. pp. 140. Index ff. 4. 8°. *Franquevæ*, 1696

De Anglorum gentis origine disceptatio. 8°. *Cantab.* 1670

Valuable for the early antiquities of the Anglo-Saxons.

Other works: The King's Supremacy asserted. Sermons.

SHERLOCK, Richard, D.D.

A pious and excellent divine. Born at Oxton, Cheshire, 1613. Educated at Magdalen Hall, Oxford, and Trinity College, Dublin. Became Rector of Winwick. Died 1689.

The practical Christian; or, the devout penitent: a book of devotion, containing the whole duty of a Christian, in all occasions and necessities, fitted to the main uses of a holy life. Sixth edition, enlarged and corrected. 8°. *L.* 1713

The best edition: it contains a life of the author by Bp. Wilson. It was originally published in 1673, under the title of Mercurius Christianus, or the Practical Christian, a much smaller work. The work was reprinted at Oxford 1841, in 18°.

The Quaker's wilde questions objected against the ministers of the gospel, and many sacred acts and offices of religion, with brief answers thereunto. 4°. *Lond.* 1656

A discourse of the Holy Spirit, his workings and impressions on the souls of men.

A discourse of divine revelation mediate and immediate.

A discourse of error, heresie, and schism, the nature, kinds, causes, &c.

SHERLOCK, Thomas, D.D., Bishop of London.

A learned and accomplished divine, son of Dr. W. Sherlock. Born in London 1678. Educated at Eton and at Catharine Hall, Cambridge, of which he became Fellow. Master of the Temple 1704. Master of Catharine Hall 1714. Dean of Chichester 1716. Bishop of Bangor 1728. Translated to Salisbury 1734, and to London 1748. Died 1761. He was a man of great understanding, quick comprehension, solid judgment, and extensive knowledge. His style is correct and elegant, formed by much industry and application. His discourses were published in 4 vol. 8°; a sixth edition appeared in 1772. A fifth volume was added in 1797, containing those that had been formerly separately published. In 1812 the whole were re-published in 4 vol. 8°, at the Clarendon Press, with the addition of the Discourses on Prophecy; Four Dissertations; Charge to the Clergy; Letter on the Earthquakes, and Trial of the Witnesses. In 1830 the first complete edition of his works was published, as described below.

The works of. With some account of his life; summary of each discourse, notes, &c. By the Rev. T. S. Hughes, B.D. 5 vol. 8°.

London, 1830

Vol. 1.

Introduction - - - - -	xi
Biographical memoir of Bishop Sherlock - - -	xiii
Discourses,—	
John, 6. 67-69 - 9	Matt. 22. 40 - - 233
Heb. 7. 25 - - 46	Heb. 3. 12 - - 251
Matt. 11. 6 - - 66	Acts, 15. 1, 2 - 274
1 Cor. 1. 21 - - 93	Eph. 2. 18 - - 288
John, 3. 16 - - 114	Eph. 2. 8 - - 299
2 Tim. 1. 10 - - 124	Phil. 2. 12, 13 - 311
Rom. 4. 25 - - 140	Luke, 13. 23, 24 - 326
Rom. 8. 16 - - 153	— 12. 48 - - 340
John, 20. 30, 31 - 170	— 4. 1, 2 - - 355
Acts, 2. 22 - - 188	2 Cor. 7. 10 - - 368
Psa. 8. 4 - - 208	1 Pet. 2. 11 - - 385
Acts, 10. 34, 35 - 222	Matt. 27. 38 - - 408

Vol. 2.

Psa. 77. 9, 10 - - 12	1 Pet. 4. 8 - - 251
— 94. 19 - - 37	Gal. 6. 9 - - 275
— 88. 15 - - 58	Matt. 13. 29 - - 294
— 19. 14 - - 83	Matt. 26. 41 - - 318
Luke, 12. 21 - - 97	Ira. 53. 3 - - 332
— 22. 61, 62 - 111	Col. 3. 1 - - 346
Matt. 14. 1, 2 - 125	James, 3. 17 - - 359
Rom. 6. 21 - - 138	Matt. 5. 48 - - 373
Prov. 19. 27 - - 153	John, 3. 19 - - 387
Luke, 16. 31 - - 168	John, 5. 44 - - 400
Psa. 19. 12 - - 182	Mark, 8. 38 - - 415
Matt. 12. 36 - - 200	2 Cor. 5. 10, 11 - 431
Eph. 4. 28 - - 227	Phil. 2. 6-11 - 457

Vol. 3.

Tit. 2. 14 - - 6	Psa. 119. 165 - - 132
1 Tim. 1. 15 - - 20	Psa. 119. 63 - - 147
1 Theff. 1. 9, 10 - 36	2 Cor. 4. 18 - - 167
Prov. 9. 10 - - 52	Jude, 3 - - 194
Luke, 10. 29 - - 74	Rom. 13. 1 - - 219
Rom. 14. 16 - - 98	Gen. 18. 19 - - 241
Numb. 23. 10 - - 117	Prov. 24. 21. Jan. 30 - 258
Matt. 10. 41, 42. Before the Sons of the Clergy - 276	
[Second edition, 4° <i>London, 1710.</i>]	
Luke, 9. 54, 55. Before the Lord Mayor, Nov. 5 294	
[8° <i>London, 1717.</i>]	
2 Sam. 23. 3, 4. Before House of Commons. Anniv. of Queen's Access. - - - - - 309	
[4° <i>London, 1714.</i>]	
AGS, 7. 25 - - - - - 326	
[4° <i>London, 1715.</i>]	
Matt. 4. 17. S.P.G.F.P. - - - - - 343	
[4° <i>London, 1716.</i>]	

SHERLOCK, Bishop (*continued*).

Psa. 122. 6. Before the House of Commons, June 7, 1716. Thanksgiving day for suppressing the Rebellion - - - - - 358

[4° *London, 1716.*]

Acts, 20. 35. Before the Lord Mayor - - - - - 375

[4° *London, 1717.*]

Matt. 18. 29, 30. The case of the insolvent debtors, and the charity due to them, considered. Easter Mon. Before the Lord Mayor - - - - - 394

[4° *London, 1728.*]

Mark, 3. 24. Before the House of Lords, Jan. 30 409

[4° *London, 1734.*]

Luke, 10. 36, 37. The nature and extent of charity. Before Trustees of an Infirmary - - - - - 421

[4° *London, 1735.*]

Deut. 32. 45, 46. Society for Promoting English Protestant Schools in Ireland - - - - - 438

[4° *London, 1738.*]

2 Cor. 9. 12. Anniv. Meeting of charity children 456

[4° *London, 1719.*]

Judges, 2. 7. The Rebellion in Scotland - - - - - 473

[4° *London, 1745.*]

Vol. 4.

Six discourses on the use and intent of prophecy in the several ages of the world. [On 2 Pet. 1. 19.] 11

Four dissertations,—

The authority of the Second Epistle of St. Peter 137

The sense of the ancients before Christ on the circumstances and consequences of the fall, with appendix - - - - - 155

The blessing of Judah. Gen. 49 - - - - - 219

Christ's entry into Jerusalem - - - - - 252

Miscellaneous tracts,—

Charge to the clergy [on residence] - - - - - 277

[4° *London, 1759.*]

A letter to the clergy and people of London and Westminster, on occasion of the earthquakes in 1750 - - - - - 302

[4° *London, 1750.*]

Remarks on the Lord Bp. of Bangor's treatment of the clergy and convocation - - - - - 315

[8° *London, 1717.*]

An answer to a letter sent to the Rev. Dr. Sherlock, &c., relating to his sermon preached before the Lord Mayor, Nov. 5, 1712: to which are added, Some observations on the account the Lord Bp. of Bangor has given of his intended answer to the representation - - - - - 345

Some considerations occasioned by a postscript from the Right Rev. the Lord Bp. of Bangor to the Dean of Chichester, offered to his lordship 382

A vindication of the Corporation and Test Acts, in answer to the Bp. of Bangor's reasons for the repeal of them: To which is added a second part, concerning the religion of oaths - - - - - 431

Vol. 5.

The condition and example of our blessed Saviour vindicated: in answer to the Bp. of Bangor's charge of calumny against the Dean of Chichester 6

The Bp. of Bangor's defence of his assertion, namely, that the example of our Lord is much more peculiarly fit to be urged to slaves than to subjects, considered - - - - - 41

An answer to the Bp. of Bangor's book intitled, The common rights of subjects defended, &c.—The true meaning of the Corporation and Test Acts asserted, &c. - - - - - 91

The proceedings of the Vice-Chancellor and Univ. of Cambridge against Dr. Bentley, stated and vindicated: in a letter to a noble peer - - - - - 135

Trial of the witnesses of the resurrection of Jesus 152

[Third edition, 8° *London, 1729.* Twelfth edition, 8° *London, 1748.*]

The sequel to the Trial of the Witnesses of the Re-

SHERLOCK, Bishop (*continued*).

furrection: being an answer to the exceptions of a late pamphlet, intitled, *The Resurrection of Jesus considered by a Moral Philosopher*. Reviv'd by the author of the *Trial of the Witnesses* 227

The author of this Sequel was Bp. Charles Mofs.

The case of Abraham and Melchizedek, the history of Esau and Jacob, and the story of Balaam, considered and explained; and the mistakes of Mr. Chubb and others corrected: with a postscript, relating to the expulsion of the Canaanites by Joshua, 33¹ Index 379

Summaries of Bishop Sherlock's discourses. 8°. *Lond.* 1830

Included in the above edition of Bp. Sherlock's works. Arguments against a repeal of the Test Acts.

Churchman Armed, 1. 363

Anonymous pamphlets respecting Bp. Sherlock.

A letter to Dr. Sherlock, concerning the wickedness and injustice of making any addition to a divine institution, by human authority, a term of religious communion, and a qualification to a civil employ. Occasioned by his late vindication of the Corporation and Test Acts, &c.

A supplement to the Bishop of London's letter to the clergy and people of London and Westminster on occasion of the late earthquakes. The fifth edition, revised and corrected. Pp. 24. 8°. *Lond.* 1750

Modest remarks upon the Bishop of London's Letter concerning the late earthquakes. By one of the people called Quakers. Pp. 21. 8°. *Lond.* 1750

SHERLOCK, William, D.D., Dean of St. Paul's.

A learned divine, father of the preceding. Born in Southwark, London, about 1641. Educated at Eton, and thence removed to Peter-house, Cambridge, 1657. Rector of St. George's, Botolph Lane, London, 1669. After which he became successively Prebendary of St. Paul's, Master of the Temple, and Rector of Therfield, Hertfordshire. At the Revolution he refused to take the oaths and was suspended, but afterwards he complied. Dean of St. Paul's 1691. Died 1707. He was a clear, polite, and strong writer, and an excellent preacher.

A discourse concerning the knowledge of Jesus Christ, and our union and communion with him. 8°. *Lond.* 1674

A defence and continuation of the Discourse concerning the Knowledge of Jesus Christ, with a particular respect to the doctrine of the Church of England, and the charge of Socinianism and Pelagianism. 8°. *Lond.* 1675

A discourse about Church-unity: being a defence of Dr. Stillingfleet's Unreasonableness of Separation. In answer to several late pamphlets, but principally to Dr. Owen and Mr. Baxter. [Anonymous.] 8°. *Lond.* 1681

A continuation and vindication of the Defence of Dr. Stillingfleet's Unreasonableness of Separation. [Anonymous.] 8°. *Lond.* 1682

Sermon, Psa. 18. 50. Some seasonable reflections on the discovery of the late plot. 4°. *L.* 1683

The case of resistance of the supreme powers. Stated and resolv'd according to the doctrine of the Holy Scriptures. 8°. *Lond.* 1684

The object of religious worship; or, the unlawfulness of giving religious worship to any being besides God. Gibson's Preservative, 6. 90

A vindication of the rights of ecclesiastical au-

SHERLOCK, William, D.D. (*continued*).

thority, being an answer to the first part of the Protestant Reconciler. [Whitby.] 8°.

Lond. 1685

Sermon, Eccles. 10. 17. [May 29.] 4°.

Lond. 1685

Concerning a judge of controversies.

Gibson's Preservative, 4. 309

The Protestant resolution of faith. *Ibid.* 5. 299

A Papist not misrepresented by Protestants. Being a reply to the reflections upon the answer to [A Papist Misrepresented and Represented.] [Anon.] Pp. 71. 4°. 1786

A summary of the principal controversies between the Church of England and the Church of Rome. Gibson's Preservative, 11. 247

Bellarmino's notes examined. General introduction and vindication thereof. *Ibid.* 3. 181

Vindication of some Protestant principles of Church unity and Catholick communion from the charge of agreement with the Church of Rome. *Ibid.* 14. 94

A discourse concerning the nature, unity, and communion of the Catholick Church.

Ibid. 3. 128

A preservative against Popery. 2 parts. 4°.

Lond. 1688

Also in Gibson's Preservative, 11. 104.

A practical discourse concerning death [on Heb. 9. 27]. Sixteenth edition. *Lond.* 1715

De la mort. Traduit de l'Anglois. Nouvelle édition. 8°. *Amst.* 1712

A vindication of the doctrine of the Trinity and the incarnation of the Son of God, occasioned by the brief Notes on the Creed of St. Athanasius, and the brief History of the Unitarians. Second edition. 4°. *Lond.* 1691

A practical discourse concerning a future judgment [on Acts, 17. 31]. Fifth edition. 8°.

Lond. 1699

Du jugement dernier. Nouvelle édition. 8°.

Amst. 1712

A discourse concerning the happiness of good men, and the punishment of the wicked in the next world [or, a discourse of the immortality of the soul and a future state]. Fourth edition. 8°.

Lond. 1726

Articles on this work appeared in *Nouv. de la Républ. des Lettres*, 24. 363, 520, and 660; 25. 35.

Sermon, Psa. 90. 15. [Jan. 30.] 4°. *L.* 1692

A discourse concerning the divine providence. Fifth edition. 8°. *Lond.* 1715

A resolution of some cases with respect to Church communion, and Letter to Anonymous.

Collection of Cases, 1. 43

A practical discourse of religious assemblies. Third edition. 8°. *Lond.* 1700

The unity of religious assemblies.

Traacts of Angl. Fathers, 3. 288

Sermon, Psa. 58. 11. [Thanksgiving for victory.] 4°. *Lond.* 1704

SHERLOCK, William, D.D. (*continued*).

Sermons. Third edition. 2 vol. 8°. *Lond.* 1719

Vol. 1. Sermons preached upon several occasions.

Pfa. 122. 6, 7. The nature and means of Church unity - - - 3

[4°. *Lond.* 1689.]

Matt. 24. 45, 46. The faithful and wise servant. Fun. ferm. on Dr. B. Calamy - - - 30

[4°. *Lond.* 1686.]

Pfa. 77. 10-12. The measures of Providence towards the Church. Fast day, June 17, 1691 - - - 62

[4°. *Lond.* 1691.]

Matt. 4. 1. The temptation of Christ in the wilderness - - - 93

[4°. *Lond.* 1692.]

Luke, 4. 35. The charity of lending without usury 120

Prov. 18. 14. A wounded spirit an unupportable evil - - - 144

Phil. 1. 23, 24. St. Paul's choice. Fun. ferm. on Dr. R. Maggot - - - 165

[4°. *Lond.* 1693.]

Pfa. 39. 9. On the queen's death - - - 184

[Fourth edition, 4°. *Lond.* 1694.]

2 Cor. 8. 12. The nature and measure of charity 202

Col. 2. 8. The danger of corrupting the faith by philosophy - - - 231

John, 14. 1. The folly and unreasonableness of deism - - - 266

Micah, 6. 9. The language and interpretation of judgements. Fast for the Fire of London - - - 293

Pfa. 96. 9. The divine presence in religious assemblies. Opening of the Choir of St. Paul's - - - 320

Pfa. 81. 1, 2. The use of music in religious worship 345

[4°. *Lond.* 1699.]

2 Tim. 3. 1, 2. The nature and evils of a vicious self-love - - - 368

2 Cor. 4. 18. The reasonableness of faith and the preference of unseen things - - - 395

Isa. 5. 20, 21. The danger of confounding the distinctions of good and evil - - - 427

Vol. 2. Sermons on useful subjects.

Isa. 5. 20, 21. The progress of wickedness and the difficulties thereof - - - 1

Prov. 9. 10. The knowledge and fear of God the truest wisdom - - - 25

1 John, 5. 3. Obedience the best evidence of our love to God - - - 44

James, 1. 22. To be doers of the word, and not hearers only - - - 58

Pfa. 38. 18. Confession and sorrow for sin - - - 77

Pfa. 119. 9. The purification of our lives by God's word - - - 98

Matt. 6. 34. Against thoughtfulness for to-morrow 117

Rev. 3. 15, 16. Lukewarmness - - - 137

Phil. 2. 12, 13. How to work out our own salvation. (2 ferm.) - - - 155

Acts, 13. 38, 39. Forgiveness of sins only through Christ - - - 204

John, 16. 23, 24. Prayer in the name of Christ 223

Eph. 2. 12. The state of the heathens without Christ - - - 249

Luke, 2. 32. Christ the light of the world - - - 269

Luke, 2. 32. How Christ enlightens the world. (2 ferm.) - - - 298

John, 20. 29. The evidence of faith without sight 360

2 Cor. 5. 14, 15. The constraining love of Christ 381

Luke, 24. 25-27. The evidence of prophecy that Jesus is the Messiah - - - 399

SHERMAN, James.

A guide to acquaintance with God. Tenth edition. 18°. *Lond.* 1832

SHERMAN, John, B.D.

A Greek in the Temple; some common-places

SHERMAN, John, B.D. (*continued*).

delivered in Trinity Coll. Chapel, Camb. on Acts, 17. 28. 4°. *Camb.* 1641

SHERWILL, Thomas, M.A.

Fellow of Christ's College, Cambridge.

Sermon, 2 Tim. 4. 3. The degeneracy of the present age as to principles. 4°. *Camb.* 1704

Sermon, Eccles. 10. 17. Monarchy attended with high birth the best establishment. [Anniv.

of H. M. Queen Ann's Accession.] 8°. *Lond.* 1709

SHERWIN, William.

Incumbent of Baldock and of Wallington, Hertfordshire. Ejected at the Restoration for Nonconformity. He was a zealous writer on prophecy, a hard student, and of an unblameable life.

The times of restitution of all things, with their near approach upon the ruins of the beast, made manifest by two tracts, on Rev. 20. 5, and Rev. 21. 5, containing the main scope of all revelation prophecy. 4°. *L.* 1675

The faint's first revealed and covenanted mercies shortly approaching. As being the main scope of revelation prophecy; opened and resolved by Christ's divine key of prophecy. 4°. *Lond.* 1676

The true news of the good New World shortly to come (Heb. 2. 5) for all such as then shall be found real saints. With the sudden end of all the enjoyments of this present evil world to such as then shall be found un sanctified, with a scheme of the whole Book of Revelation, and tracts on the restoration of Israel and Judah; the doctrine of Christ's glorious kingdom; and of the two last things, resurrections and judgements. 4°. *Lond.* 1671-72

SHERWOOD, Mrs.

Daughter of Dr. George Butt, chaplain to George III. Born at Stanford, Worcestershire, 1775. Married Capt. Henry Sherwood 1803, with whom she went to India the same year. Died at Twickenham 1851. Her works are very numerous, and have long been highly popular.

The infant's grave. 18°. *Wellington,* 1825

The latter days. Sm. 8°. *Lond.* 1833

The lady of the manor. Fourth edition. 7 vol. 12°. *Lond.* 1841-46

A review (*on Evangelical novels*) in *Quart. Review*, 72. 25.

Other works: Fairchild Family, 3 vol. Henry Milner, 3 vol. 1837, &c.

SHIELDS, Alexander.

Minister at St. Andrews.

An enquiry into Church-communion; or, a treatise against separation from the revolution settlement of this national Church. Second edition, with some Acts of Parliament. Sm. 8°. *Edin.* 1747

The Scots inquisition, containing a brief description of the persecution of the Presbyterians in Scotland under the government of King Charles II. Sm. 8°. *Edin.* 1745

A hind let loose, or an historical representation of the testimonies of the Church of Scotland for the interest of Christ, with the true state thereof in all its periods. Together with a vindication of the present testimony against the Popish, prelatical, and malignant enemies of that Church. Wherein several controversies are inquired into, concerning hearing of curates,

SHIELDS, Alexander (*continued*).

owning the present tyranny, field meetings, resistance, &c. [Anon.] 8°. *s. l.* 1687

SHIPLEY, Jonathan, Bp. of St. Afaph.

A learned and accomplished divine and elegant writer. Born 1714. Educated at Christ Church, Oxford. Prebendary of Winchester 1743. Canon of Christ Church, Oxford, 1749. Dean of Winchester 1760. Bishop of St. Afaph 1769. Died 1788.

The works of. 2 vol. 8°. *Lond.* 1792

Sermons,—

1 Cor. 10. 31 - - - 1	Pfa. 19. 12, 13 - - - 203
Heb. 1. 1, 2 - - - 23	Hof. 6. 3 - - - 231
Pfa. 50. 21 - - - 41	Rom. 14. 17 - - - 265
Gen. 45. 1 - - - 73	Matt. 5. 3 - - - 285
Luke, 16. 8 - - - 103	Matt. 6. 31, 32 - - - 305
Pfa. 107. 43 - - - 127	James, 3. 13 - - - 329
Gal. 5. 13 - - - 151	Col. 3. 13 - - - 349
Pfa. 37. 7 - - - 173	Ecclef. 8. 11 - - - 381

Vol. 1.

Four charges to the clergy - - - - - 1

A speech intended to have been spoken on the bill for altering the charters of the colony of Massachusetts Bay - - - - - 159

A speech on the appeal from a decree in the Court of Chancery, in favour of literary property, in the year 1774 - - - - - 201

A speech on the Bill for Repealing the Penal Laws against Protestant Dissenters, in the year 1779 - - - 233

Iia. 33. 6. Jan. 3ch. Bef. the House of Lords - - - 257

Luke, 2. 14. Bef. S.P.G.F.P. - - - - - 295

Prov. 22. 6. Anniv. of charity schools - - - 331

SHIRLEY, Walter Augustus, D.D.

A prelate of high talents and great excellence of character. Born at Westport, county of Mayo, Ireland, 1797. Educated at Winchester College; and thence elected to New College, Oxford; of which he became Fellow. Curate to his father at Woodford, Northamptonshire, 1820. Vicar of Shirley, Derbyshire, 1828. Rector of Brailsford 1839. Prebendary of Lichfield and Archdeacon of Derby 1841. Bishop of Sodor and Man 1846. Died 1847.

The supremacy of Holy Scripture; four lectures composed for delivery 1847, at the Lecture founded by the Rev. John Bampton, M.A. To which are added two sermons on the influences of the Holy Spirit, preached before the University 1845. 8°. *Oxf.* 1847

The author died when only two lectures had been delivered.

Bampton lectures,—

Iia. 8. 20 (1); Hab. 2. 20 (33); Jude, 3 (69).
On the testimony of the Fathers generally - - - 95
Two sermons on the influences of the Holy Spirit; on John, 14. 17 - - - - - 133
(Letters and memoir of). Edited by Thomas Hill, B.D. Archdeacon of Derby. 8°. *Lond.* 1849

SHOREY, William, A.M.

Sermon, 2 Kings, 8. 12, 13. [Jan. 31.] 8°. *Lond.* 1715

Sermon, Jude, 17, 18. Reason, and not raillery, the proper test of religion. 8°. *Lond.* 1720

SHORT, Thomas, M.D.

New observations, natural, moral, civil, political, and medical, on city, town, and country bills of mortality. 8°. *Lond.* 1750

SHORT, Thomas Wowler, D.D.

Bishop of St. Afaph.

Sermons on some of the fundamental truths of Christianity. 8°. *Oxf.* 1829

2 Tim. 3. 16. The duties of an academical preacher - 1
Rom. 8. 32. Erroneous opinions of the atonement - 21
Acts, 19. 2-4. Erroneous opinions of sanctification - 39
Rom. 10. 4. Faith produced by obedience - - - 59
Matt. 15. 19. Government of the thoughts - - - 79
Rom. 6. 11. Dying unto sin, and living unto God - 99
Rom. 12. 1, 2. Self-dedication to God - - - 117
1 Tim. 4. 8. The blessedness of religion - - - 139
1 Cor. 9. 24-27. Fasting - - - - - 159
Rom. 12. 6-8. Benevolent society - - - - - 181
1 Cor. 4. 7. Christian humility - - - - - 199
John, 13. 35. Christian friendship - - - - - 223
1 Pet. 2. 15-17. Christian and clerical patriotism - 239
2 Tim. 3. 12. Ordination - - - - - 261
Luke, 13. 24. Predestination - - - - - 281
John, 3. 7. Regeneration - - - - - 305
Eph. 2. 3. Original sin - - - - - 329
Phil. 1. 6. Final perseverance - - - - - 355
1 Tim. 2. 3, 4. Redemption - - - - - 381
1 Cor. 2. 9, 10. The joys of heaven - - - - - 401

A letter addressed to the Dean of Christ Church, on the state of the public examinations in the University of Oxford. With an appendix, 1829. Pp. 40. 8°. *Oxf.* 1829

A sketch of the history of the Church of England to the Revolution, 1688. Third edition. 8°. *Lond.* 1840

Hints on teaching vulgar and decimal fractions. 12°. *Printed for Soc. for Pro. Cbr. Knowl.* 1840

Parochialia; consisting of papers printed for the use of the parish of St. George's, Bloomsbury, during the years 1834-1841. 12°. *L.* 1842

Annual addresses.

Sermon on the observance of the Lord's day [Mark, 2. 27].

Prayers for children and families.

Address to depositors in the Savings' Fund.

Address on confirmation.

Questions on Genesis, Exodus, St. Matthew, St. Luke, St. John, Acts of the Apostles.

What is Christianity? 12°. *Lond.* 1843

Charge delivered to the Convocation held at Bishop's Court, 1842. Pp. 15. 8°.

Charge delivered to the Convocation held at Bishop's Court, 1843. Pp. 36. 8°. *Douglas, Isle of Man,* 1842

Charge delivered to the Convocation held at Bishop's Court, 1844. Pp. 39. 8°. *Douglas,* 1844

Charge delivered to the Convocation held at Bishop's Court, 1845. Pp. 24. 8°. *Douglas,* 1845

A charge delivered at the primary visitation, 1847. Pp. 21. 8°. *Lond.* 1847

Catechising: being an appendix to a charge delivered in 1847. Pp. 16. 8°. *Lond.* 1848

A charge delivered to the clergy at the triennial visitation. 8°. *Lond.* 1850

A charge, July 1853. 8°. *Holywell,* 1853

SHORT Survey of the kingdom of Christ here on earth with his saints. The mysteries of

SHORT, &c. (*continued*).

- God finished; or, an essay opening the mystical numbers, &c. 12°. *Lond.* 1699
- Short abridgement of Christian doctrine [Roman Catholic]. Pp. 24. 1728
- A short view of the conduct of the English clergy, so far as relates to civil affairs, from the Conquest to the Revolution.
- Short survey of the Bible, with suitable inferences, &c. 8°. *Lond.* 1753
- Short letters from 1834 to 1842, addressed to members of the Church of England, and to Christians in general, in opposition to Calvinism and Romanism. By the same hand, with various signatures. Pp. 33. 8°. *L.* 1842
- SHORTHORSE, Hugh**, Lecturer of Chelsea.
Born at Ambury, Wiltshire, 1679. Educated at Winchester School and Trinity College, Oxford. Lecturer of Chelsea 1708. Died 1734-5.
- Sermons on several occasions. 8°. *Lond.* 1738
- | | |
|--------------------------------------------------------------------------------------|-----|
| Preface, with a short account of the author's life | i-x |
| 2 Tim. 2. 23. Before Lord Mayor | 5 |
| Acts, 1. 24. The free choice. On the Election of a Lecturer in St. Andrew's, Holborn | 26 |
| On bridling the tongue | 49 |
| Matt. 19. 8. Against polygamy | 73 |
| Psa. 90. 10. The uncertainty of human life | 89 |
| Luke, 22. 19. The Lord's Supper | 115 |
| 1 Sam. 16. 23. The excellency of musick. On St. Cecilia's day | 136 |
| Ecclef. 5. 8. Nov. 5 | 154 |
| Eph. 5. 15, 16. Time | 173 |
| Ecclef. 7. 1. The true method of attaining happiness | 191 |
| Phil. 2. 12. The business of our salvation | 214 |
| 2 Tim. 2. 3. The good soldier of Jesus Christ. At the Royal Hospital | 237 |
| Luke, 21. 19. Patience | 258 |
| Psa. 107. 43. Occasioned by the plague at Marfeilles | 278 |
- SHOWER, John.**
An eminent Nonconformist divine. Born at Exeter 1657. Educated there, and at academies at Taunton and Newington Green, London. Ordained among the Dissenters, 1679, as Assistant to Vincent Alsop, Westminster. Became Assistant to John Howe 1690. Afterwards minister of a meeting-house in the Old Jewry, where he continued until his death, 1715.
- Serious reflections on time and eternity. Fifth edit., very much enlarged. 12°. *Lond.* 1707
- Sermon, 2 Sam. 15. 26. Resignation to the divine good pleasure in every condition. [Anon.] 4°. 1684
- The mourner's companion: or funeral discourses on several texts. Sm. 8°. *Lond.* 1692
- | | |
|------------------------------------------------------------------|----|
| Ezek. 24. 16-18. Mourning for the dead. On the death of his wife | 1 |
| Matt. 24. 44. Prepare to follow | 71 |
| Phil. 1. 23. The faint's desire to be with Christ. | |
| John, 11. 4. Sickness and death for the glory of Christ. | |
| Fun. serm. on Mrs. Shower, by John Spademan. | |
- A funeral sermon on the death of Mr. Nathaniel Oldfield [on Heb. 13. 7]. 12°. *Lond.* 1697
- Account of the holy life and death of Mr. Henry Gearing, late citizen of London. Second edit., with the trial and character of a real Christian, collected out of his papers. 12°. *Lond.* 1699

SHOWER, John (*continued*).

- Sermon, Isa. 66. 10. [Thanksgiving] 4°. *Lond.* 1696
- An exhortation to youth to prepare for judgment; a sermon occasioned by the late repentance and funeral of a young man, [on Eccl. 11. 9]. Sixth edition. 12°. *Lond.* 1707
- Sermon, Psa. 147. 15-18. Winter meditations: concerning frost, and snow, and winds, &c. [Anon.] 4°. 1709
- Other works: Sacramental Discourses, Family Religion, &c.
- SHREWSBURY, Earl of.**
A first and second letter to Ambrose Lisle Phillips, Esq. On the present posture of affairs. 8°. *Lond.* 1841
- Third letter to Ambrose Lisle Phillips, Esq., chiefly in reference to his former Letter on the Present Posture of Affairs. 8°. *Lond.* 1842
- Reasons for not taking the test, for not conforming to the Established Church, and for not deserting the ancient faith. Second edition. 8°. *Lond.* 1828
- SHRUBSOLE, William.**
Christian memoirs; or, a review of the present state of religion, in the form of a new pilgrimage to the heavenly Jerusalem. Second edition. 8°. 1790
- SHUCKARD, W. E., Esq.**
The history and natural arrangements of insects. By W. Swainson, Esq., and W. E. Shuckard, Esq. Fcp. 8°. 1840
- SHUCKFORD, Samuel, D.D.**
A learned divine. Educated at Caius College, Cambridge. Became successively Curate of Shelton, Norfolk, Prebendary of Canterbury, and Rector of All-Hallows, Lombard Street, London. Died 1754. His Connection is written heavily, but it displays much erudition.
- The sacred and prophane history of the world, connected from the creation of the world to the dissolution of the Assyrian Empire [only completed to the death of Joshua], with a discourse on the creation and fall of man. 4 vol. 8°. *Lond.* 1743
- Reprinted in 2 vol. 8°.
- Vol. 1. Third edition, 1743.
- The creation to Abraham.
- Vol. 2. Third edition, 1743.
- Abraham to the passage of the Israelites through the Red Sea.
- Vol. 3. Second edition, 1740.
- The passage through the Red Sea to the death of Joshua.
- Vol. 4. 1753.
- The creation and fall of man, a supplemental discourse to the preface to the first volume of the Sacred and Prophane History of the World connected.
- SHUTE, Nathaniel.**
The crowne of charitie; a sermon on Nehem. 13. 14. [Funeral of Mr. Richard Fishburne, merchant.] 4°. *Lond.* 1626
- SHUTTLEWORTH, John, M.A.**
Rector of Oborn, Dorset; and Fifield, Wilts.
A persuasive to union; being an essay towards reconciling all parties: and in order to a

SHUTTLEWORTH, John, M.A. (*continued*).

comprehension, which may be for the honour of the Church, and the glory of God. [Rom. 15. 6.] Ff. 11. pp. 160. 8°. *Lond.* 1716

SHUTTLEWORTH, Philip Nicholas, D.D., Bp. of Chichester.

Born at Kirkham, Lancashire, 1782. Educated at Winchester, and thence elected Scholar of New College, Oxford, 1800. Gained the Latin verse prize 1803. Rector of Foxley, Wiltshire, 1824. Warden of New College 1822. Bishop of Chichester 1840. Died 1842. He was a divine of extensive learning, sound judgment, and persuasive eloquence.

A paraphrastic translation of the apostolical epistles, with notes. 8°. *Oxf.* 1829

Sermons on some of the leading principles of Christianity. 2 vol. 8°. *Lond.*

Vol. 1. Second edition, 1829.

Matt. 28. 19.	Trin. S.	1	Deut. 7. 16	- -	303
John, 7. 17	- - -	27	1 Sam. 13. 14	- -	333
John, 3. 7	- - -	55	Matt. 4. 1. Lent I	- -	367
James, 5. 16	- - -	83	2 Pet. 3. 15, 16	- -	393
Ifa. 5. 20	- - -	115	Matt. 13. 29, 30	- -	423
Matt. 11. 30	- - -	141	Acts, 2. 32. Easter S.	- -	451
Prov. 28. 26	- - -	169	Matt. 10. 16. Univ. Act.	- -	481
Rev. 9. 6	- - -	193	2 Cor. 4. 4	- -	501
Ifa. 53. 6	- - -	223	1 Pet. 4. 10. Soc. for the	- -	
1 Cor. 3. 16	- - -	249	Education of the Infant	- -	
Luke 11. 24-26. New Y.	279		Poor - - -	- -	529

Vol. 2. 1834. Sermons on the leading principles and practical duties of Christianity.

2 Kings, 5. 10-14	- - -	1	1 John, 3. 7	- -	253
Luke, 16. 8	- - -	37	1 Cor. 13. 11-13	- -	293
Mark, 12. 30	- - -	69	Mark, 6. 5, 6	- -	329
Acts, 24. 24-27	- - -	105	John, 3. 17, 18	- -	365
2 Pet. 3. 2, 3	- - -	139	Pfa. 119. 75	- -	433
Matt. 22. 29	- - -	181	2 Tim. 4. 2, 3	- -	441
Luke, 10. 41, 42	- - -	217	John, 2. 24, 25	- -	477

A review in Brit. Critic, 4. 431.

The consistency of the whole scheme of revelation with itself and with human reason. 12°.

Lond. 1832*

Not tradition, but Scripture. Third edition. 12°.

Lond. 1839*

Three sermons, preached before the University of Oxford. Sm. 8°.

Lond. 1840

John, 19. 30. Justification through faith	- - -	1
Luke, 20. 17. The merciful character of the gospel covenant	- - -	43
Luke, 10. 21. The sufficiency of Scripture as a rule of faith	- - -	84

SIBBALD, James, D.D.

Professor of Philosophy in the Marischal College at Aberdeen. Appointed one of the ministers of Aberdeen 1626-7. In 1638 he was one of the Aberdeen doctors who disputed the Covenant with Alexander Henderson and David Dickson. On the breaking out of the civil wars he was driven from Aberdeen, and went to Dublin, where he was minister ten years, and died there.

Diverse select sermons upon several texts of Holy Scripture. 4°. *Aberd.* 1658

Pfa. 145. 1, 2	- - -	1	Matt. 15. 21-28	- -	100
— 145. 3	- - -	14	— 18. 18	- -	115
— 133	- - -	27	Luke, 12. 15-18	- -	128
— 65	- - -	39	Luke, 12. 19, 20	- -	139
Lament. 5. 19-21. 2 ser.	50		S. John, 6. 43, 44	- -	150
Ifa. 26. 3, 4	- - -	73	S. John, 6. 44, 45	- -	162
Matt. 26. 73-75	- - -	86	2 Cor. 7. 10	- -	173

SIBBS, Richard, D.D.

A learned and pious divine. Born at Sudbury, Suffolk, 1577. Educated at St. John's College, Cambridge, where he obtained a Fellowship. On being ordained, he was chosen Lecturer of Trinity Church, Cambridge, the living of which he held during the last two years of his life. Preacher of Gray's Inn 1618, where he obtained great reputation as a preacher. Chosen Master of Catharine Hall, Cambridge, 1625. Died 1635. His works are held in much estimation, particularly his Bruised Reed and Soul's Conflict; to the former of which Richard Baxter says, he owed, in a great measure, his conversion. Izaak Walton wrote the following couplet in a copy of The Returning Backslider:—

“Of this blest man, let this just praise be given,
Heaven was in him before he was in heaven.”

No complete edition of Sibbs's works has been published. The collection printed 1812, in 3 vol. 8°, contains only a small portion. It is incorrectly printed, and omits the prefaces, dedications, and tables.

Works. 3 vol. 8°. *Aberd.* 1812

Vol. 1.

Life of the author.

The bruised reed and smoking flax, Matt. 12. 20	- - -	7
A description of Christ, Matt. 12. 18	- - -	81
The fountain opened; or, the mystery of God revealed, 1 Tim. 3. 16	- - -	124
Angel's acclamations; or, the nativity of Christ, Luke, 2. 13, 14	- - -	241
The Church's riches by Christ's poverty, 2 Cor. 8. 9	- - -	300
The rich poverty; or, poor man's riches, Zeph. 3. 12	- - -	347
Divine meditations and contemplations	- - -	395

Vol. 2.

The soul's conflict, Pfa. 42	- - -	9
The riches of mercy, in two treatises; Lydia's conversion, Acts, 16. 14, 15. A rescue from death, with a return of praise, Pfa. 107. 17	- - -	245
God's inquisition, in two sermons, Jer. 8. 6, 7	- - -	302
The dead man; or, the state of every man by nature, Eph. 2. 1	- - -	333
The fruitful labour for eternal food, two sermons, John, 6. 27	- - -	347
Violence victorious, two sermons, Matt. 11. 12	- - -	381
The spiritual jubilee, two sermons, Rom. 8. 2	- - -	411

Vol. 3.

Bowels opened, in several sermons on Cant. 4, 5, and 6	- - -	1
A fountain sealed; or, the duty of the sealed to the Spirit, Eph. 4. 30	- - -	281
The Church's complaint and confidence, three sermons, Ifa. 64. 6-8	- - -	344
St. Paul's challenge, a sermon, Rom. 8. 30	- - -	371
The Church's echo, a sermon, Rev. 22. 17	- - -	389
The spiritual man's aim, 1 Cor. 7. 29-31	- - -	404
The Christian's portion, 1 Cor. 3. 21-23	- - -	430
David's conclusion; or, the saint's resolution, a sermon, Pfa. 73. 28	- - -	447

The bruised reed and smoking flax, [on Matt. 12. 20].

A fountain sealed, [on Eph. 4. 30].

A description of Christ, [on Matt. 12. 18].

Sm. 8°. *Lond.* 1838

The soule's conflict with itself and victory over itself by faith; a treatise of the inward disquietments of distressed spirits, [on Pfa. 42].

Fourth edition. Sm. 8°. *Lond.* 1638

A fountain sealed; or, the duty of the sealed to the Spirit, and the work of the Spirit in sealing; wherein many things are handled about the Holy Spirit, and grieving of it, &c.

Two sermons on John, 14. 1, being his last sermons. 18°. *Lond.* 1637

SIBBS, Richard, D.D. (*continued*).

Light from heaven. Four treatises. 4^o.

Lond. 1638

The fountain opened: or, the mystery of godliness revealed, [on 1 Tim. 3. 16].

Angels' acclamations, [on Luke, 2. 13, 14].

The Church's riches by Christ's poverty, [on 2 Cor. 8. 9].

The rich poverty; or, the poor man's riches, [on Zeph. 3. 12].

The faint's cordials; delivered in sundry sermons at Gray's Inn in the City of London, and at Cambridge. Folio. *Lond.* 1658

Josiah's reformation laid open, in four sermons:—

2 Chron. 34. 26. The tender heart - - - 3

— 34. 27. The art of self-humbling - - - 21

— 34. 27. The art of mourning - - - 39

— 34. 28. The faint's refreshing - - - 59

1 Cor. 11. 30, 31. The art of self-judging. Preparatory to the sacrament - - - 79

Matt. 27. 46. Christ's sufferings for man's sins. A Passion sermon on Good Friday - - - 117

Psa. 7. 14. The faint's safety in evil times. 5 Nov. 139

2 Tim. 4. 17, 18. The faint's safety in evil times. At Paul's Cross - - - 159

2 Tim. 4. 10. The danger of backsliding - - - 183

Phil. 1. 23, 24. Christ is best; or, a sweet passage to glory. Funeral of Mr. Sherland - - - 193

1 Pet. 4. 17-19. The Church's visitation - - - 213

— 4. 17-19. The ungodly's misery - - - 227

— 4. 18. The difficulty of salvation - - - 239

— 4. 19. The faint's hiding place in the evil day. (2 serm.) - - - 247

Gal. 2. 20. The life of faith. (2 serm.) - - - 279

Gal. 2. 20. Salvation applied - - - 315

John, 17. 26. The faint's assurance. (2 serm.) 341

Phil. 4. 11-13. The art of contentment - - - 377

Another volume, published under the same title, in 1629, anonymously, contains some of the above sermons, with others, by other authors. See under Saint's Cordials.

The returning backslider; or, a commentarie, [in 16 sermons], upon Hosea, 14.

The faint's privilege, a sermon on John, 16. 8-10. 4^o. *Lond.* 1641

Contents, &c., ff. 5. pp. 484. Index, ff. 7. First edition, 1639.

Bowels opened; or, a discovery of the near and dear love, union, and communion betwixt Christ and the Church, and consequently betwixt him and every believing soul, in divers sermons on Canticles, 4, 5, and 6. 4^o.

Lond. 1641

Contents, &c., ff. 9. pp. 427. Index, ff. 10. First edition, 1639.

The excellencie of the gospel above the law; wherein the libertie of the sons of God is shewed, with the image of their graces here and glory hereafter. 12^o. *Lond.* 1639

A learned commentary; or, exposition upon the first chapter of the second epistle of St. Paul to the Corinthians. Being the substance of many sermons formerly preached at Grayes-Inne, London. Published by Thomas Manton, B.D. Folio. *Lond.* 1655

An edition in 4^o. 1656, with the following sermons added: A Heavenly Conference, on John, 20. 16. Miracle of Miracles, on Isa. 7. 14. Spiritual Man's Aim, on 1 Cor. 7. 29-31.

I

SIBBS, Richard, D.D. (*continued*).

Sermons. See Houfe of Mourning.

Other works: Yea and Amen: Pretious Promises Unfolded, 1638. The Bride's Longing for her Bride-groom's Second Coming, a sermon on Rev. 22. 20. 18^o. 1638. A Glance of Heaven, [on 1 Cor. 2. 9], 12^o. 1638. The Saint's Comforts, divers sermons on Psa. 130. 1638. Two Sermons, 1639. The Christian's End, 5 sermons on Rom. 14. 7, 8. 4^o. 1639. Christ's Exaltation purchased by Humiliation, 3 sermons on Rom. 14. 9. 18^o. 1639. The Spiritual Favourite, on Neh. 1. 2. 18^o. 1640. A Breathing after God, on Psa. 27. 4. 18^o. 1639. Evangelical Sacrifices, in 19 sermons, 4^o. 1640. A Consolatory Letter, 4^o. 1641. Exposition, Philipp. chapt. 3. 4^o. 1647. The Glorious Feast of the Gospel, 4^o. 1658. Concio, 18^o. 1657.

SIBELIUS, Casparus.

Concionum miscellaneorum decas. 4^o. *Amst.* 1634

SIBTHORP, Richard Waldo, B.D.

Formerly Minister of St. James's, Ryde, Isle of Wight. Afterwards received deacon's and priest's orders in the Church of Rome. Now again a priest of the Church of England.

Some answer to the enquiry, Why are you become a Catholic? Second edition. Pp. 51. 8^o.

Lond. 1842

A further answer to the enquiry, Why have you become a Catholic? Containing a notice of the Strictures of the Rev. Messrs. Palmer and Dodsworth. Pp. 69. 8^o.

Lond. 1842

The book of Genesis; with explanatory and practical observations. Imp. 8^o. *Lond.* 1835*

SIBYLLINE Oracles.

Greek verses, in eight books, prophesying of the coming of Christ and the establishment of Christianity, and professing to be the remains of the ten heathen Sibyls, but now generally considered to be spurious, and to have been written between A.D. 138 and 167. A great many books have been written for and against their genuineness, of which an analysis, with a detailed notice of the eight books, is given by Fabricius, in his *Bibl. Gr.*, vol. 1. The first edition was printed 1545, and the work has often been reprinted, with commentaries.

Sibyllina oracula, ex vett. codd. aucta renovata, et notis illustrata, à D. Johanne Opfopæo, cum interpretatione Latina Sebastiani Castellionis, et indice. Oracula magica Zoroastris, cum scholiis Plethonis et Pseli, Gr. et Lat.

Oracula metrica Jovis, Apollinis, Hecates, Serapidis, et aliorum deorum ac vatium tam virorum quam feminarum, à J. Opfopæo collecta, Gr. et Lat. 8^o. *Par.* 1599

Sibyllarum Oracula.

Lat. *Bibl. Max. Patr.* 2. Pars 1. 492; Gr. et Lat. *Bibl. Patr. Gallandii*, 1. 333;

Grynæi Monumenta, Gr. 1. 116; De Christo Oracula, Grynæus, Lat.

Carmina Sibyllina. Clafen de Oraculis Sibyllæ libri xi., xii., xiii., xiv., collectioni veteri Sibyllinorum addendi, Græce.

Mai, *Script. Vet.* 3. P. 3. 202

Oracula Sibyllina, textu ad codices MSS. recognito, Maianis supplementis aucto, cum versione metrica, commentario perpetuo, &c. curante C. Alexandre. Vol. 1. 8^o.

Par., Didot, 1841*

The second and last volume is not yet published.

The Sibylline oracles, translated. See FLOYER.

8 M

SICARDUS.

Consecrated Bishop of Cremona 1185. Died 1215.
Chronicon, a nativitate Christi usque ad annum
1213. Muratorii Rer. Ital. Script. 7. 521

SICK MAN'S FRIEND SOCIETY.

The necessity, utility, nature, and object of a
Society, entitled, The Sick Man's Friend. Instituted
1784. Pp. viii. 66. Ff. 2. 18°. Lond. 1788

SICK-ROOM (A companion for the); being a
compendium of Christian faith and practice,
chiefly compiled from the writings of divines
of the Holy Catholic Church. 12°. Lond. 1843

SICULUS. See PETER SICULUS.

SIDDEN, Joseph, Guildford.

Notes of a Catholic missionary. Produced on
occasion of the two Protestant Society meet-
ings held in the Town Hall, Guildford, Aug.
1840. Pp. 14. 12°. Lond. 1840

SIDONIUS, Caius Sollius Apollinaris Modestus, Avernorum episcopus.

A learned ecclesiastic of the fifth century. Born at
Lyons about 430. Educated under the best masters of
that time, and became very skilful in all parts of literature,
especially poetry. Became Governor of Rome; but soon
quitted secular employment, and was chosen in 472 Bishop
of Clermont. Died 487. His works were well edited by
Father Sirmond, 1614, in 8°, an improved edition of
which was edited by Labbé, 4°, Par. 1652, and afterwards
inserted in vol. 1. of Sirmondi Opera Varia, folio, 1728.

Opera Jac. Sirmondi, Soc. Jesu Presb. cura et
studio recognita, notisque illustrata. 8°. Par. 1614

Vita Sidonii.
Epistolarum libri ix.
Carmina.
Notæ.

Another edition. J. Savoro, multò quàm antea
castigatius recognovit, et librum commenta-
rium adjecit. 4°. Par. 1609

Opera. Bibl. Max. Patr. 6. 1075; Bibl.
Patr. Gallandii, 10. 461; Sirmondi Opera
Varia, 1. 465

Carmina. Maittaire, Opera Poet. 2. 1415

SIEVEWRIGHT, James, A.M.

Minister of Markinch. Edin. 1826

Sermons. 12°. Edin. 1826

Eph. 1. 13. The gospel illustrated in its truth, character, and call for confidence in Christ. (2 ferm.)	1
Cant. 1. 4. The way of progress. (2 ferm.)	59
1 Cor. 6. 20. The motive and means for glorifying God. (2 ferm.)	113
Tit. 3. 3-6. The regenerate man's estimate of uncon- verted life	169
Tit. 3. 4-7. The transition from nature to grace	196
1 John, 5. 4. The regenerate man overcoming the world by faith	224
Habak. 3. 17-19. Religious joy surmounting temporal adversity	251
Lam. 3. 8. The consideration of unregarded prayer	275
Isa. 57. 1, 2. The death of the righteous a call for serious consideration. Fun. ferm.	358

SIEYES, Emanuel Joseph.

Member of the first National Assembly, and of the
Convention.

An account of the life of. Translated from the
French. Pp. 108. 8°. Lond. 1795

SIFIUD, five SULAKA.

Lived in the sixteenth century.
Fidei professio. Bibl. Max. Patr. 26. 816
SIGEBERT, Monk of Gemblours.

A strong defender of the cause of the emperors against
the popes. Flourished A.D. 1101. He wrote the lives of
Saints Sigebert, Guibert, and Maclovius. Printed by Surius.
Chronographia. Pistorius, 1. 689

De scriptoribus ecclesiasticis. Fabricii, J. A.
Bibl. Eccl.; Miræi Bibl. Eccl.

SIGEFRIDUS, Presbyter Mifnensis.

Epitomes. Pistorius, 1. 1020
SIGISMUND, Gossenprot, or Grossenbrot.

A German Augustine monk. Flourished A.D. 1483.
Augustanum chronicon ecclesiasticum. Pistorius, 3. 655

SIGONIUS, Charles.

A learned writer. Born of an ancient family at Modena
1524. Taught Greek successively at Venice, Padua, and
Bologna. Died 1585. His works were collected and pub-
lished at Milan, 1733-34, 6 vol. folio. The most esteemed
of them are De Republica Hebræorum, De Republica
Atheniensium, Hist. de Occidentali Imperio, and De Regno
Italiae.

De antiquo jure populi Romani. Folio. Bonon. 1574

Regum, consulum, dictatorum, ac censorum Ro-
manorum facti, una cum triumphis actis, a
Romulo rege usque ad Ti. Cæsarem. Ejus-
dem de nominibus Romanorum liber. Ff. 33.
Aldus, Venetiis, 1555

This first edition contains a preface of Paul Manutius,
which was afterwards suppressed.

Libri 7, de republica Hebræorum cum Nicolai
notis. Ugolinus, 4. 121

SIGURD, the Crusader.

King of Norway. Died 1130.

The Saga, A.D. 1107-1111.

Palestine (Early Travels in), 50

SIKE, Henry.

Evangelium Infantia, vel liber Apocryphus de
Infantia Servatoris, ex manuscripto edidit, ac
Latina versione et notis illustravit, Arab. et
Lat. Sm. 8°. Traj. ad Rhen. 1697

SIKES, Thomas, M.A.

Vicar of Guilloborough.

A dialogue between a minister of the Church
and a parishioner, concerning the Christian's liberty of
choosing his teacher. Second edition. Pp. 32. 12°. Lond. 1802

A second dialogue, on Christian edification. 12°. Lond.

A third dialogue, concerning those who are
called gospel preachers, or evangelical ministers. Pp. 75.
12°. Lond. 1804

A discourse of parochial communion, in which
the respective duties of minister and people
are deduced from Scripture, from the acknow-
ledged principles of Episcopacy, from the prac-
tice and discipline of the Church, and from
the laws of England. 8°. Lond. 1812

Episcopacy, its spiritual and temporal power	12
Church unity and schism	82
Parallel between ecclesiastical and civil government	125
Right of the people, pastor's right [&c.]	147

SILLIMAN, Professor.

Consistency of the discoveries of modern geology with the sacred history of the creation and deluge. Sm. 8°. Lond. 1837

SILIUS Italicus.

A Roman poet. Born in the reign of Tiberius, about A.D. 15. Died in his seventy-fifth year. The editions of his poem are very numerous.

Punicorum libri xvii. Maittaire, Opera Poet. 2. 940; Walker, W. S., Corpus Poet. Lat.

SILVESTER, Tipping, M.A.

Fellow of Pembroke College, Oxford, and Vicar of Shabbington, Bucks.

The doctrine of God's justice and mercy, in visiting sins, and conferring blessings upon a nation explained; a sermon, on Exod. 20. 5, 6. [May 29.] 4°. Oxf. 1732

The evidence of the resurrection of Jesus vindicated against the cavils of a moral philosopher; form'd in answer to the Trial of the Witnesses. F. 1. Pp. 124. 8°. Lond. 1744

A critical dissertation on Titus, 3. 10, 11, wherein Mr. Foster's notion of heresy is considered and confuted, and the power of the Church to censure hereticks is vindicated. Pp. 39. Letter, pp. 24. 8°. Lond. n. d.

SIMEON Stylites, Saint.

An anchorite, son of a shepherd. Entered into a monastery when young, but afterwards retired to a desolate mountain, whither his fame drew many disciples. To avoid intrusion he took up his residence on the top of a pillar, where he remained many years, whence he is called Stylites. Died 461. A letter which he wrote to the Emperor Theodosius the Younger is in Assmani's Bibl. Orientalis, vol. 1.

Sermo. Bibl. Max. Patr. 7. 1227

Acta S. Simeonis Stylitæ.

Assmani, S. E. Acta SS. 2. 227

SIMEON Metaphrastes.

So called from his having written the lives of the saints according to his own taste and notions. Born of noble parents at Constantinople in the tenth century, and was well educated; and raised himself to high trust under the reigns of Leo the philosopher and Constantine Porphyrogenitus. Died 976, or 977. His 120 lives of the saints are to be found in Latin translations in Surius; the Greek is not extant.

Vita divi Joannis, et vita divi Lucae.

Ecumenii Opera, 2

Iambici trimetri. Poetæ Græci Veteres, 2. 753

SIMEON, Junior, Theologus.

Flourished 1051. For reproofing the vices of the Emperor, and for his holy life, he was imprisoned.

De fide et moribus tum Christianis tum monasticis, orationes xxxiii.

Divinorum amorum, sive commentationum facrarum, liber singularis.

Capita moralia ducenta duodeviginta.

Tractatus de alterationibus animæ et corporis.

Appendix scholastici cujusdam dialogus de Deo ad Simeonem Theologum.

Bibl. Max. Patr. 22. 624

SIMEON, Monk of Durham.

An eminent English historian, contemporary with William of Malmesbury. Lived in the twelfth century. Studied at Oxford, where he taught the sciences, and particularly the mathematics; and became Precentor to the Church at Durham. Died about 1130. A separate edition of his Hist. Dunelm. Eccl., was published in 8°, 1732.

SIMEON, Monk of Durham (continued).

Historia Dunelmensis Ecclesiæ.

Historia S. Cuthberti.

De archiepiscopis Eborac.

De obfidione Dunelmi.

Historia de gestis regum Anglorum.

Twyfden, Hist. 1

SIMEON, Archbishop of Thessalonica.

Originally a monk. Died 1429.

De divino templo, ejus ministris, vestibus, et de SS. myftagogia, sive missa commentariolus.

De sacris ordinationibus et de sacramento pœnitentiæ. Interprete P. Morino.

Bibl. Max. Patr. 22. 767

SIMEON, Charles, M.A.

A pious and eminent divine. Born at Reading 1759. Educated at Eton, and at King's College, Cambridge. Presented to the living of Trinity Church, Cambridge, 1783, which he held until his death, 1836.

Horæ homileticæ; or, discourses digested into one continued series, and forming a commentary upon every book of the Old and New Testament, with Claude's Essay on the Composition of a Sermon. 21 vol. 8°. L. 1840

This publication includes the entire works of the author. The sermons published separately will be found in it under their several texts. The last volume contains indexes; Of matters liturgical; Of subjects adapted to sermons on particular occasions, &c.

Claude's Essay on the Composition of a Sermon; with notes and illustrations, and one hundred skeletons of sermons. A new edition, to which is now added, an appendix on the choice of books, designed to aid and assist clergymen and others in the formation of their libraries. 12°. Lond. 1853

The gospel message; a sermon on Mark, 16. 15, 16. To which are annexed four skeletons of sermons upon the same text, treated in four different ways, with a view to illustrate all Mr. Claude's rules of compolition and topics of discourse. Fifth edit. Royal 8°. Camb. 1796

Evangelical and Pharisaic righteousness compared; a sermon on Matt. 5. 20. 8°. Camb. 1809

The excellency of the Liturgy, in four discourses [on Deut. 5. 28, 29]; preached before the University of Cambridge. To which is prefixed, An answer to Dr. Marth's inquiry respecting The Neglecting to give the Prayer-Book with the Bible. 8°. Camb. 1812

An appeal to men of wisdom and candour; or, four discourses [on 1 Cor. 10. 15], preached before the University of Cambridge, 1815. 8°. Lond. 1816

On the mode of forming a just estimate of the gospel. On the corruption of human nature. On the new birth. On justification by faith.

The objection of the Jews to Christianity, founded on Deut. 13. 1-3, answered, and faith in Christ shewn not to be prohibited in that passage, in a sermon. [Deut. 13. 1-3.] 8°. Lond. 1817

The true test of religion in the soul; or, practical Christianity delineated; a sermon, on Psa. 119. 128. 8°. Camb. 1817

Sermons, 1 Cor. 1. 30. Christ is all in all. [Charity schools.] 8°. Camb. 1830

SIMEON, Charles, M.A. (*continued*).

Substance of an address delivered at a meeting of Undergraduates at Cambridge, in behalf of the London Society for Promoting Christianity amongst the Jews, Oct. 1834. Pp. 8°. *Lond.* 1837

Memoranda of, by M. M. Preston, M.A. 8°. *Lond.* 1840

(Memoirs of the life of.) With a selection from his writings and correspondence. Edited by the Rev. William Carus. 8°. *Lond.* 1847

SIMLER, Josias.

A learned Protestant divine. Born at Cappell, in Zurich, 1530. Studied at Zurich under Bullinger, at Basle, and at Strasburg. Succeeded Peter Martyr as Professor of Divinity 1563. Died 1576. A list of his works, twenty-six in number, will be found in Niceron, 28.

Vallæiæ descriptio.

De Alpibus commentarius. Sm. 8°.

Tiguri, 1574

SIMMONS, Thomas.

A lesson from the beasts, or instruction from the herds of cattle; a sermon on Joel, 1. 18. [On mortality among the cattle.] 8°. *Lond.* 1714

SIMON Magus.

Fragmenta librorum Simonis Magi.

Grabe, Spicilegium, 1. 307

SIMON, Barbara Anne.

The hope of Israel; presumptive evidence that the aborigines of the Western hemisphere are descended from the ten missing tribes of Israel. 8°. *Lond.* 1829

SIMON, Christian Frederick Liebig.

Literatur der Theologie hauptsächlich des neunzehnten Jahrhunderts. 8°. *Leipzig*, 1813

SIMON, John.

A learned German divine. Born 1698. Died 1768. His Onomasticum forms the most learned and accurate work on the proper names which occur in the Old and New Testament, and in the Apocryphal books. He edited a correct edition of the Hebrew Bible, 8°, 1752. His Lexicon Manuale Hebraico-Chaldaicum, Latinitate donatum à J. G. Eichhorn, 2 vol. 8°, 1793, is a very excellent and much approved work.

Onomasticum Veteris Testamenti, five tractatus philologicus, quo nomina V. T. propria ad appellativorum analogiam reducta, ex originibus et formis suis explicantur, cum aliarum gentium nominibus conferuntur. 4°.

Hale Magd. 1741

Onomasticum Novi Testamenti et librorum V. T. apocryphorum, five tractatus philologicus, quo nomina propria N. T. et librorum apocryphorum V. T. ex ipsorum originibus et formis explicantur. Accedit biga dissertationum,

De Thammuz, Ezech. 8. 14, et

De usu itinerariorum Orientalium. 4°.

Hale Magd. 1762

SIMON, Richard.

A critic and divine of great learning. Born at Dieppe 1638. Became a Priest of the Oratory 1662. Appointed to teach philosophy at Juilly 1668. He quitted the congregation of the Oratory 1678, and retired to Bolleville, of which parish he was Rector. Died at Dieppe 1712. Under various pseudonymous designations he kept up a perpetual controversy with the Benedictines, Le Clerc, Dupin, and other writers. His talents as a biblical critic are unquestionable; in all he wrote there is great acute-

SIMON, Richard (*continued*).

ness and learning; but he had an unfortunate propensity to singularities and novelties of opinion, and too much contempt for those who differed from him.

Histoire critique du Vieux Testament.

Catalogue des principales éditions de la Bible.

Catalogue de auteurs Juifs.

Lettres et réponses. 4°. *Amst.* 1685

This is the third edition of the work. It was published for the first time at Paris in 1678, but soon afterwards suppressed by Chancellor Le Tellier, at the recommendation of Bossuet. The second edition has the date 1680. An article on it appeared in *Nouv. de la Républ. des Lettres*, 2. 506.

A critical history of the Old Testament, in three books, translated by H. D. 4°. *Lond.* 1682*

Réponse au livre intitulé Sentimens de quelques Théologiens de Hollande, sur l'histoire critique du Vieux Testament. [Le Clerc.] 4°.

Amst. 1621

This was published under the pseudonyme of Le Prieur de Bolleville. It was reviewed in *Nouv. de la Républ. des Lettres*, 4. 1257.

De l'inspiration des livres sacrez, avec une réponse intitulé Défense des Sentimens de quelques Théologiens, &c. 4°. *Rot.* 1699

Histoire critique du texte du Nouveau Test.

où l'on établit la vérité des actes sur lesquels la religion Chrétienne est fondée. 4°. *Rot.* 1689

An article on this will be found in *Le Clerc, Bibl. Un.* 12. 404.

A critical history of the text of the New Testament; wherein is firmly established the truth of those acts on which the foundation of the Christian religion is laid. 4°. *Lond.* 1689

A critical history of the versions of the New Testament, translated. 4°. *Lond.* 1692*

Histoire critique des versions du N. T. où l'on fait connoître quel a été l'usage de la lecture des livres sacrés dans les principales églises du monde. 4°.

Rot. 1690

A review in *Le Clerc, Bibl. Un.* 16. 49.

Histoire critique des principaux commentateurs

du Nouveau Testament.

Dissertations sur les MSS. du N. T. 4°.

Rot. 1693

A review in *Le Clerc, Bibl. Un.* 23. 457.

Critical enquiries into the various editions of the Bible, printed in divers places and at several times; together with animadversions upon a treatise of Vossius concerning the Oracles of the Sibylls, translated. 4°. *Lond.* 1684*

The New Testament according to the ancient Latin, with critical remarks upon the literal meaning in difficult places. Translated by W. Webster, Curate of St. Dunstan's. 2 vol. 4°.

Lond. 1730

The French work, of which this is a translation, was censured by the Cardinal de Noailles and by Bossuet. An article on it will be found in *Nouv. de la Républ. des Lettres*, 19. 89.

Histoire critique des dogmes, des controverses, des coutumes et des cérémonies des Chrétiens Orientaux. 12°.

Trev. 1711

SIMON, Richard (*continued*).

The critical history of the religions and customs of the Eastern nations. Done into English by A. Lovell, A.M. 8°. *Lond.* 1685
Dissertation upon the ceremonies of the Jews compared with the discipline of the Church.

Picart, Ceremonies, 1. 107.

De la création de l'église Orientale sur la transcription.
1687*

A review in *Le Clerc, Bibl. Un.* 5. 267.

The history of the original and progress of ecclesiastical revenues, wherein is handled, according to the laws, both ancient and modern, whatsoever concerns matters beneficial, the regale investitures, nominations, and other rights attributed to princes. [Anonymous.] 8°.

Lond. 1685

Bibliothèque critique; ou, recueil de diverses pièces critiques, dont la plupart ne font point imprimées, ou ne se trouvent que très-difficilement. 4 vol. 12°.

Par. 1708

Published under the pseudonyme of M. de Sainjore. It was suppressed by government. Criticisms on it will be found in *Le Clerc, Bibl. Chois.* 18. 159; *Le Clerc, Bibl. Anc. et Mod.* 1. 133; *Nouv. de la Républ. des Lettres*, 32. 123-35, 161, and 253.

Lettres choisies. 4 vol. 12°.

Amst. 1730*

A review in *Nouv. de la Républ. des Lettres*, 16. 182.
Nouvelle bibliothèque choisie. 2 vol. 12°.

Amst. 1714*

SIMONETTA, John.

A native of Cassaro in Sicily. In 1444 he entered into the service of Francisco Sforza, duke of Milan, whose history he wrote. Died about 1491.

Historia de rebus gestis Francis I. Sfortiæ Vicecomitis Mediolanensium ducis.

Muratorii Rer. Ital. Script. 21. 165

SIMONIDES.

A Grecian poet and philosopher, born at Ceos, one of the Cyclades, B.C. 558, and lived to the age of ninety-two. He was the instructor of Pindar, and gained the prize in poetry when eighty years old.

Carmina. *Poetæ Græci Veteres*, 2. 121

SIMONIN, M., Docteur en Théologie.

Les principes, l'esprit et les devoirs du gouvernement Chrétien, ou du ministère épiscopal. 8°.

à Metz, 1780

SIMONS, William.

Vicar of Otterton, Devon.

Sermon, Exod. 20. 16. The nature and guilt of bearing false witness. [Alfize.] 8°.

Lond. 1734

A treatise concerning the nature and advantages of the publick worship of God. With such inferences as are of use to correct the errors and prejudices of many people relating to that subject. 8°.

Lond. 1740

SIMPSON, David, M.A.

Born at Ingleby, near Northallerton, Yorkshire, 1745. Studied at St. John's College, Cambridge, and ordained to the curacy of Ramfden, Essex, afterwards successively curate of Buckingham and of the Old Church, Macclesfield; in all which charges he met with great opposition, being accused of Methodism; but a new church was built

SIMPSON, David, M.A. (*continued*).

for him, Christ's Church, Macclesfield, and he continued incumbent of it until his death in 1799. At the time of his decease he was contemplating a secession from the Church and joining the Dissenters.

Sacred literature: shewing the Holy Scriptures to be superior to the most celebrated writings of antiquity by the testimony of above 500 witnesses, and also by a comparison of their several kinds of composition. 4 vol. 8°.

Bir. 1788

Vol. 1.

Preface, containing some reflections on the heavens, the earth, and sea, the vegetable and animal creation, &c. Testimonies in favour of the Holy Scriptures. Proofs of the Divine authority of the Scriptures.

Vol. 2.

Illustrations of the beauties of Scripture.

Excellence of the original languages of the Scripture, with instances of great knowledge of those inestimable writings.

Exhortations to, and directions for, reading the Scriptures.

A short Hebrew grammar.

Vol. 3. Proverbial sayings, prayers, psalms, poems, miracles, parables, &c. from the Holy Scriptures, and from the ancient heathen.

Vol. 4.

Orations, histories, &c. from the Holy Scriptures, and from the ancient heathen.

Epistles to the fathers.

Extracts from the writings of the fathers.

A plea for the deity of Jesus and the doctrine of the Trinity, being a chronological view of what is related concerning the person of Christ, the Holy Spirit, and the Trinity, whether in the sacred writings or in Jewish, heathen, and Christian authors; with a memoir of the author, and the spirit of modern Socinianism exemplified, by Edward Parsons. 8°.

Lond. 1812

A plea for religion and the sacred writings, addressed to the disciples of Thomas Paine and wavering Christians. 8°.

Bungay, 1814

Other works: A Discourse on Stage Entertainments, 1788. A Key to the Prophecies, 1795.

SIMPSON, James.

Minister of a congregation of the Anti-Burgher Secession Church, Edinburgh.

Evening exercises: or, an illustration of facts and principles, connected with the vindication of the divine government, the honour of the divine word, and with the conduct and happiness of man. In a series of discourses on subjects selected from the first chapter of Jonah. 8°.

Edin. 1816

1. Character of Jonah	- - - - -	21
2. Comparative corruption of great cities	- - - - -	51
3. The vain attempt	- - - - -	95
3. Fatal success	- - - - -	132
3. Sinful pleasures dear bought	- - - - -	161
5. The boldest sinner, the greatest coward	- - - - -	188
5. The superstitious infidel	- - - - -	208
5. The unavailing sacrifice	- - - - -	230
5. The guilty sinner the most secure	- - - - -	253
6. The alarm	- - - - -	277
7. The discovery	- - - - -	305
8. Every station has its own snares	- - - - -	330

SIMPSON, James (*continued*).

9. The confession - - - - - 356
 9. Confistency - - - - - 382
 12. The substitution - - - - - 407
 13. Legal labours, spiritual troubles - - - - - 425
 17. The miracle of the whale - - - - - 444

SIMPSON, John.

Arguments for the use of a printed Congregational Liturgy, for public worship. Pp. 10. 12°. *London*. 1802

An essay on the duration of a future state of punishments and rewards. F. 1. Pp. 104. 8°. *London*. 1803

An attempt to explain the meaning of the words קָטַן זָטַן , זָטָנוּ , זָטָנוּ , זָטָנוּ , and of other synonymous expressions, in the Old and New Testament. Pp. iv. 105. 8°. *Bath*, 1804

Additional essays on the language of Scripture viii. A dissertation on the meaning of the last clause in Heb. 1. 2, (pp. 85-93.) 8°. *Bath*, 1808

SIMPSON, John Pemberton, M.A.

Curate of Wakefield.

On the duty of profiting by the visitations of God's providence in the time of sickness or national calamity. A sermon on Jonah, 3. 9. [Fast.] 8°. *London*. 1832

SIMPSON, Joseph, D.D.

Rector of Wayhill, Hants.

Religion and learning mutually assistant to each other. A sermon on Prov. 3. 13. [A&.] Third edition, corrected and improved. 8°. *Oxford*. 1761

SIMPSON, or SYMPSON, Sydrach, B.D.

A Puritan divine. Educated at the University of Cambridge. Became curate and lecturer of St. Margaret's, Fish Street, London, and a celebrated preacher. Convened before Abp. Laud for Nonconformity, 1635, and retired to Holland. Returned to England on the commencement of the civil wars. Chosen one of the Assembly of Divines, 1643. Joined the Independents against the Presbyterians. Master of Pembroke Hall, Cambridge, 1650. Died 1658.

Two books: 1. Of unbelief, or the want of readiness to lay hold on the comfort given by Christ. [On Mark, 16. 14.] 2. Not going to Christ for life and salvation is an exceeding great sin, yet is pardonable. [On 1 Tim. 1. 13.]

Two books: 1. Of faith; or that believing is receiving Christ, and receiving Christ is believing. [On John, 1. 12.] 2. Of covetousness. [On Luke, 12. 15.]

4°. *London*. 1658

SIMPSON, W. Sparrow, B.A.

Curate of St. Mark's, Kensington.

Mormonism: its history, doctrines, and practices. Pp. 62. 12°. *London*. 1853

SIMS, R. C., M.D.

An essay on the nature and constitution of man, comprehending an answer to the following question proposed by a learned society, "Are there any satisfactory proofs of the immateriality of the soul?" &c. 8°. *London*. 1793

SIMSON, Archibald.

Minister of Dalkeith, near Edinburgh. Died 1631. He wrote a commentary on 2 Peter. 4°. *London*. 1632.
 Hieroglyphica animalium terrestrium, volatiliū, natatiliū, reptiliū, &c. quæ in Scripturis Sacris inveniuntur, cum eorum interpretationibus. 4 parts in 1 vol. 4°. *Edin.* 1622-1624

SIMSON, Patrick.

(Life of.) Biographies, Select, 1. 63

SIMSON, Robert.

Master of Colebrooke House Academy, Ilington.

A catechism, intended to explain and enforce the leading doctrines and duties of the word of God; to which are added an address to young people, and a specimen of the manner of teaching the Scriptures. Pp. 36. 18°. *London*. 1828

SINCELLUS. See MICHAEL.

SINCERITY and hypocrisy; or, the sincere Christian and hypocrite in their lively colours, standing one by the other, by W. S., Sergeant-at-Law. Sm. 8°. *Oxford*. 1658

SINCLAIR, Sir George, Bart.

Selection from the correspondence carried on during certain recent negotiations for the adjustment of the Scottish Church question. Pp. 186. 8°. *Edin.* 1842

SINCLAIR, John, A.M.

Archdeacon of Middlesex.

Dissertations vindicating the Church of England, with regard to some essential points of polity and doctrine. 8°. *London*. 1833

Church difficulties of 1851. A charge delivered to the clergy of the archdeaconry of Middlesex, 1851. Third edition, with remarks on the address delivered by the Bishop of Exeter to his diocesan synod. 12°. *London*. 1851

Church difficulties of 1851. Second letter to the clergy of the archdeaconry of Middlesex, with some remarks on the Bishop of Exeter's letter to the clergy of his diocese. Pp. 32. Appendix. Ff. 2. 8°. *London*. 1851

SIRMOND, James.

A learned Jesuit. Born at Riom 1559. Studied at the college of the Jesuits at Billon, in Lower Auvergne. Entered the Society 1576. Taught classical literature and rhetoric, and afterwards divinity, at Paris. Sent to Rome 1590 as Secretary of the General of his Order. Retired to Paris 1603. Confessor to Louis XIII. 1637. Died 1651, aged ninety-two.

Opuscula varia. 3 vol. 8°. *Paris*. 1675
 Vol. 1.

Opuscula dogmatica veterum quinque scriptorum,—

Leporii presbyteri libellus emendationis.

Capreoli episcopi Carthaginensis epistola ad Vitalem et Tonantium.

Breviarium fidei adversus Arrianos hæreticos.

Isaac ex Judæo liber fidei.

Victorini Atri liber contra Manichæos item,—

De principio diei.

Notitia provinciarum et civitatum Africae.

Appendix Codicis Theodosiani novis constitutionibus cum epistolis aliquot veterum conciliorum et pontificum.

Eusebii Pamphili opuscula xiv.

For contents, see EUSEBIUS.

SIRMOND, James (*continued*).

Vol. 2.

[Alcimi] Aviti Viennensis opera,—	
Epistolæ ad diversos.	
Homilia de rogationibus.	
Homiliarum octo fragmenta.	
Opusculorum, in quibus B. Pauli epistolæ citantur fragmenta.	
Poematum de Mosaicæ historiæ gestis libri v.	
Ad Fuscina fororem de laude virginitatis.	
Fulgentii librorum contra Fabianum excerpta.	
Theodulfi Aurelianensis opera,—	
Capitula ad presbyteros parochiæ suæ.	
De ordine baptismi.	
De Spiritu Sancto.	
Carminum ad diversos libri vi.	

Vol. 3.

Rabanus Moguntinus de prædestinatione.	
S. Augustini sententiæ de prædestinatione et gratia Dei, et de libero hominis arbitrio ante annos 800 ex ejus libris collectæ.	
Servatus Lupus de tribus quæstionibus.	
Historia prædestinationis.	
Historia penitentiae publicæ, cum disquisitione de azymo.	
Antirrheticus de canone Arausicano.	
Antitristanus, sive ad J. Tristani Sanctimantii antidotum responso.	
Quæstio triplex.	

Opera varia, nunc primum collecta ex ipsius schedis emendatiora, notis posthumis, epistolis, et opusculis aliquibus auctiora. Accedunt S. Theodori Studitæ epistolæ, aliaque scripta dogmatica, nunquam antea Græcè vulgata, pleraque Sirmondo interprete. 5 vol. Folio. *Venet.* 1728

Vol. 1.

Vita Sirmondi.	
Eusebii opuscula xiv. De fide, &c.	1
Marcellini et Faustini libellus precum, ad imperatores	126
Rufini liber de fide	161
Sirmondi notæ in xl. sermones novos S. Augustini	195
Opuscula dogmatica veterum quinque scriptorum qui ante annos 1200 claruerunt,—	
Leporii presbyteri libellus emendationis	203
Capreoli episcopi Carthaginensis epistola ad Vitalem et Tonantium	213
Breviarium fidei adversus Arrianos hæreticos	223
Isaac ex Judæo liber fidei	239
Victorini Afri liber contra Manichæos. Item de principio diei	243
Notitia provinciarum et civitatum Africae, nomina episcoporum, &c.	257
Prædestinatus, sive prædestinatorum hæresis. Et libri S. Augustini temere adscripti refutato, ab auctore ante annos 1200 conscripta	271
Valeriani S. episcopi Cemeliensis homiliae xx. Item epistola ad monachos	345
Appendix codicis Theodosiani novis constitutionibus cumulator	405
Conciliorum epistolæ v.	419
Pontificum epistolæ x.	431
Sidonii, C. Sollii Apollinaris, opera,—	
Epistolarum libri ix.	465
Carmina	661
Ennodii episcopi Ticinensis opera,—	
Epistolarum libri ix.	805
Opuscula miscella x.	959
Dictiones	1047
Carmina et epigrammata	1091
Index.	

Vol. 2.

Aviti, S. opera,—	
Epistolæ	1

SIRMOND, James (*continued*).

Homilia de rogationibus	89
Homiliarum octo fragmenta	93
Opusculorum in quibus B. Pauli epistolæ citantur, fragmenta	99
Poematum de Mosaicæ historiæ gestis libri v.	125
Ad Fuscina fororem de laude virginitatis	197
<i>Ex libro miscellanorum S. Baluzii.</i>	
Epistolæ quatuor	217
Fragmenta libri de divinitate Spiritus sancti	221
<i>Ex tomo 5 Spicilegii Dacherii.</i>	
Collatio episcoporum coram rege Gundobado	221
Epistola Symmachi papæ ad Avitum	225
Idatii chronicon et fasti consulares	227
Marcellini chronicon	269
Facundi episcopi Hermianensis pro defensione trium capitularum concilii Calchedonenfis libri xii.	297
Eugenii episc. Tolet. opuscula	609
Dracontii Hexameron, &c.	629
Martini episc. Dumienfis quædam	653
Columbani abbatis epistola parænetica	655
Severini doctrina	659
Prosperi Aquitani confessio	663
Theodulphi episc. Aurelianensis opera,—	
Capitula	665
De ordine baptismi	679
De Spiritu Sancto	695
Fragmenta sermonum	729
Carmina	737
Amolonis, Lugd. archiep. ad Gothescalcum epistola	893
Augustini, S. sententiæ de prædestinatione et gratia Dei, et de libero hominis arbitrio, ante annos 800, ex ejus libris collectæ	913
Lupi, Servati, de tribus quæstionibus liber	947
Rabani [Mauri] Moguntini de prædestinatione Dei, epistolæ tres	985

Vol. 3.

Calvi, Caroli, et successorum aliquot, Franciæ regum capitula	1
Anastasio Bibliothecarii collectanea	291
Goffridi, abbatis Vindocinensis, S. Priscæ cardinalis opera, Epistolæ	411
Opuscula, de corpore et sanguine Christi, &c. &c.	583
Sermones xi.	607
De ordinatione episcoporum	651
Petri, abbatis Cellensis, epistolarum libri ix.	659
Alexandri III. papæ, ad Petrum eundem et alios, epistolæ lvi.	151

Vol. 4.

Sirmondus de suburbicariis et regionibus.	
Censura conjecturæ	1
Adventoria causidico	37
Censura vindictiarum	69
Propempticum Cl. Salmasio	85
— Antirrheticus, 1 et 2, de canone Arausicano	165
— Dissertatio de duobus Dionysiis	241
Sirmondi, Quæstio triplex : de lege celebrandis : de parographo duorum fratrum : de codice Alarici regis	261
— Historia prædestinatiana	271
[Alfo in Bibl. Patr. Gallandi, 10. 355.]	
— Triplex nummus antiquus, Christi dominus, Perperennæ civitatis, Hannibaliani regis. Et Antichristianus	293
— Historia publicæ penitentiae	323
— Disquisitio de azymo	351
— Diatribæ Sirmitanæ II. de anno synodi Sirmienfis	363
— Antiquæ inscriptionis explanatio	425
— Præfationes et epistolæ	437
Appendix, tres Gelasii I. Romani pontificis epistolas continens	547
Floardoardi historiæ Remensis ecclesiæ libri iv.	

Vol. 5.

S. Theodori Studitæ epistolæ, aliaque scripta dogmatica, Græcè et Latine.	
Vita S. Theodori Studitæ	1

SIRMOND, James (*continued*).

Testamentum - - - - -	63
Antirrheticus, i. ii. et iii. contra Iconomachos	70
Confutatio poematum Iconomachorum	135
Quæstiones quædam propofitiæ Iconomachis	160
Capita feptem adverfus Iconomachos	165
Epiftola ad Platonem de cultu SS. imaginum	173
Epiftolarum libri ii.	177
Verfus Iambici	596

A review in *Le Clerc, Bibl. Anc. et Mod.* 28. 237.

SIRR, Joseph d'Arcy, D.D., M.R.I.A.

Rector of Kilcoleman, Diocefe of Tuam.

The deluge a type of the conflagration. Pp. 47. 8°. *Dubl.* 1832

Other works: *Life of Power le Poer Trench, Archbishop of Tuam*, 8°. 1845. *Notes on St. Luke's Gospel*, 1843. *Treatife on the Firft Refurrektion*, 12°.

SISMONDI, J. C. D. Simonde de.

Of the Academy and Society of Arts and Sciences, &c.

A history of the fall of the Roman empire; comprising a view of the invasion and settlement of the barbarians. 2 vol. 8°. *Lond.* 1834

A history of the Italian republics; or, of the origin, progress, and fall of freedom in Italy, from A.D. 476-1805. Fcp. 8°. *Lond.* 1832

A review in *Quart. Review*, 7. 357.

Historical view of the literature of the south of Europe. Translated from the original, with notes and a life of the author by Thomas Roscoe. Second edition, including all the notes from the last Paris edition. 2 vol. Sm. 8°. *Lond.* 1846

Vol. 1.

Life of the author.

The revival of the European languages.

Literature of the Arabians, Troubadours, Trouvères, Italians.

Vol. 2. Literature of the Italians, Spaniards, Portuguese.

Histoire des Français. 31 vol. 8°.

Par. 1821-43*

Reviews in *Quart. Review*, 11. 1, and *Edinb. Review*, 25. 31.

SIXTUS II., Pope.

Elected Pope 257, at which period a persecution was raging against the Christians. Martyred after he had occupied the papal chair scarcely twelve months.

Pythagoricæ sententiæ. *Bibl. Max. Patr.* 3. 335

SIXTUS III., Pope.

A native of Rome. Elected Pope 432. He reconciled the Easterns who had been divided respecting the condemnation of Nestorius. Died 440. The following works are falsely ascribed to him.

Liber de divitiis. *Bibl. Max. Patr.* 7. 804

De malis doctoribus. *Ibid.* 7. 817

Liber de castitate. *Ibid.* 7. 831

SIXTUS V., Pope [Felice Peretti].

Son of a vine-dresser. Born 1521. Educated among the Franciscan Friars. Received priest's orders 1545, and became a popular preacher. Inquisitor-General at Venice 1555, where he gave great offence by his severity. Afterwards made General of his Order. Raised to the purple 1570. Elected Pope 1585. Died 1590. He caused the Vulgate edition of the Bible to be revised, and, to the alarm of bigoted Catholics, an Italian version to be printed. (The life of), in which we have also, by pleasant

SIXTUS V. (*continued*).

digressions, a view of the transactions of the Romish Church, and the most considerable affairs of Europe in that age. Written in Italian, by Gregorio Leti. 8°. *Lond.* 1704

SIXTUS Senensis.

Born 1520, of Jewish parents. Early in life he embraced the Christian religion, and entered the Order of St. Francis. From the age of twenty to thirty he preached in the principal towns of Italy with much reputation, but fell into some Judaizing errors, for which he was imprisoned in the Inquisition at Rome and condemned to death. Having renounced those opinions, he was restored, and was admitted into the Order of Dominicans, and again became famous as a preacher. Died 1569. His *Bibliotheca Sancta* is a work of much erudition and good sense, and the best of the kind that had then appeared. An edition with additions by Milante was published at Naples, 2 vol. folio, 1742. Sixtus Senensis composed numerous works which were never published. He destroyed all his MSS. in his last illness.

Bibliotheca sancta, ex præcipuis Catholicæ ecclesiæ autoribus collecta. 2 vol. 4°.

Venet. 1575

Vol. 1.

Indices.

De numero, partitione et autoritate divinorum voluminum.

De scripturis et scriptoribus quorum in SS. voluminibus fit mentio.

De arte exponendi SS. volumina.

De catholicis SS. voluminum expositioribus.

Vol. 2.

De annotationibus et censuris in expositores V. et N. T.

De his vel adverfus eos, qui V. et N. T. oppugnant.

SIRICIUS, Pope.

A native of Rome. Succeeded Damasus I. 385. Died 399. His epistle to Himerius is one of the first instances of a pope sending mandates to other churches to be received as ecclesiastical laws.

Epistolæ et decreta. *Bibl. Patr. Gall.* 7. 533

SKEELER, Thomas, M.A., Chaplain of All Souls Coll. Vicar of Lewkner, in Oxfordshire.

Fourteen sermons on several occasions, preached before the University at St. Mary's in Oxford. 8°. *Oxf.* 1740

Matt. 12. 26. Enquiry into the meaning of demoniacs in the New Testament. (3 ferm.) - - - 1

Matt. 11. 29, 30. The Christian religion vindicated against some general objections of infidels and libertines - - - 120

Prov. 16. 20. Trusting in God alone. (2 ferm.) 150

1 Cor. 15. 35. Identity of the resurrection body 204

1 John, 3. 3. The hope of a Christian, what it is, and whereon founded - - - 237

— 4. 4. Extraordinary gifts of the Holy Ghost 261

— 4. 4. Ordinary gifts of the Holy Ghost 291

Exod. 20. 8. The fourth commandment - 318

Matt. 7. 21. Necessity of obedience to the will of God 351

Heb. 2. 6. The goodness of God to man - 381

John, 9. 41. Different influences of ignorance and knowledge, with respect to the morality of our actions - 416

SKELTON, Philip, B.A.

An eminent divine. Born near Lisburn, Ireland, 1707. Educated at Trinity College, Dublin, where he obtained a Scholarship. Curate of Monaghan, with a salary of forty pounds a-year, 1732. Obtained the living of Pettigo 1750. Preferred to Devenish 1759. Rector of Fintona 1766.

SKELTON, Philip, B.A. (*continued*).

Died 1787. He was a man of unbounded benevolence and a most laborious and indefatigable clergyman. His works are greatly esteemed. "In his reasoning," says Clapham, "he is as clear as Sherlock, in his warnings as solemn as Secker, in his piety as engaging as Porteus, in his exhortations as vehement as Demosthenes."

Complete works. To which is prefixed Burdy's life of the author. Edited by the Rev. Robert Lynam, Assistant Chaplain to the Magdalen Hospital. 6 vol. 8°. *Lond.* 1824
Vol. 1.

Advertisement to the present edition.

The life of the Rev. Philip Skelton, with some curious anecdotes, by Samuel Burdy, A.B., of Trinity College, Dublin - i-cliii

[Also in Lives of Pocock, &c. See Lives.]

Controversial discourses, chiefly on the evidences and the fundamental doctrines of Christianity. First published 1754.

1 Theff. 5. 21. How the true religion may be distinguished from such as are false	1
2 Tim. 3. 14-17. The Bible is the Word of God	191
John, 5. 39. How the Scriptures are to be read	215
1sa. 44. 8. The unity of God proved	239
John, 5. 22, 23. Objections to the divinity of Christ answered	264
Psa. 3. 8. The divinity of Christ proved	289
John, 16. 13. The divinity of the Holy Ghost proved	319
Job, 11. 7. The doctrine of the Holy Trinity vindicated	343
1 Cor. 15. 22. Christ the true and proper sacrifice for sin. (2 disc.)	371
Matt. 25. 46. The sanctions of the Christian law	418
Heb. 10. 38, 39. The fundamentals of Christianity, and the necessity of faith therein	444
2 Tim. 1. 13, 14. A test necessary before admission into the ministry	470
John, 5. 36. Christianity proved by miracles	493
Rev. 19. 10. Christianity proved by prophecies	512

Vol. 2.

Acts, 10. 40, 41. Faith well founded on Christ's resurrection	1
Mark, 14. 43-45. Judas a preacher of righteousness	14
John, 8. 31, 32. Human liberty what and how to be obtained	28
1 Pet. 2. 17. Religion necessary to civil society	43
1 John, 4. 1. The marks of dangerous corruption found in the Church of Rome	62
Discourses controversial and practical, on various subjects proper for the consideration of the present times,—	
Col. 1. 21. The covenant of peace with God in Christ Jesus our Mediator	97
1 Cor. 11. 28. The covenant of peace renewed and continued	114
Col. 3. 2. The reward annexed to the Christian covenant	132
2 Cor. 5. 10, 11. The punishment annexed to the Christian covenant	148
Luke, 10. 27. Of love towards God	162
Prov. 14. 26. On the fear of God	178
Prov. 18. 3. A preservative against temptations	196
Jer. 13. 23. Habit the source of happiness or misery	214
1sa. 55. 6, 7. The necessity of a speedy repentance	229
1 Cor. 10. 12. The weak should be watchful	246
Gal. 5. 17. Man his own enemy	262
Psa. 8. 5. The progress of man	278
Matt. 4. 10. Who are idolaters	293
Rom. 13. 11. Spiritual light and darkness	307
1sa. 5. 22. Woe to the drunkard	322
Prov. 29. 23. Pride an humbler	339

SKELTON, Philip, B.A. (*continued*).

Mark, 10. 43, 44. The dignity of the Christian ministry. At a visitation	354
John. 24. 15. The religious duty of parents and masters enforced	372
Levit. 19. 20. The honour due to God's name	387
Phil. 2. 5. Christians must follow Christ	404
Mark, 15. 21. Christ's crucifixion celebrated every day. Good Friday	417
Jer. 9. 5. The cunning man	431
Matt. 11. 5. The gospel proved to the unlearned	446
John, 17. 25. Christianity not incredible because mysterious	461
Acts, 20. 35. He only saves who wisely gives away	474
Rom. 1. 17. The birth and growth of faith	490
Heb. 3. 12. Infidelity is of the heart	507

Vol. 3.

Rom. 4. 3. Right reason faith, Believe in God	1
Matt. 28. 18-20. Christian faith is faith in the Holy Trinity	23
Acts, 17. 31. Christian faith demonstrated by the resurrection of Christ. Easter	42
Matt. 7. 15, 16. Beware of false teachers	54
1 Cor. 16. 13. Stand fast in the faith	70
1 Cor. 16. 13. On confirmation	82
1 Tim. 1. 15. The faithful and acceptable truth. Christmas	93
Acts, 17. 3. The necessity and efficacy of the great sacrifice. Good Friday	104
John, 6. 50. The necessity and efficacy of spiritual nourishment	119
John, 8. 47. None but the child of God hears God	133
Matt. 12. 30. Who is for God and who against him?	146
Luke, 16. 8. Folly wiser than wisdom	160
Prov. 1. 24-26. The scorner scorned. Fast day. Famine	175
Col. 3. 3. The true Christian is both dead and alive	193

Psa. 19. 14. The thinker shall be saved	207
Luke, 6. 37. God will measure to you in your own bushel	222
Matt. 5. 43, 44. The pinnacle of Christ's Church	238
Matt. 5. 16. The good few require but a narrow road	258
Prov. 12. 2. A crowd must have a broad road	272
Gen. 2. 18. How to choose a good husband or wife	286
Eph. 5. 31. How to be happy though married	302
Eccles. 1. 14. Vanity of vanities	319
Eccles. 20. 8. Rob him not of the seventh who gave you six	334
1 Cor. 1. 10. The Church of Christ can have but one mind. (A free and open expostulation with the Dissenters.)	353
Heb. 13. 2. The care of Protestant refugees from France considered	375
Titus, 2. 15. The pastoral duty. For a consecration	388

Matt. 22. 37-40. Christ's charity sermon	402
A form of prayer for families, in which are included the necessary principles and duties of Christianity	413
Some reflections on the subject of predestination	437
A summary of religion in seventeen propositions	479
Vol. 4. Ophiomaches; or, deism revealed in eight dialogues.	

[Second edition, with amendments, 2 vol. 12°. *Lond.* 1751.]

Vol. 5.

Some new reasons for inoculation	5
Some account of a well in the county of Monaghan famous for curing the jaundice	9
An account of Lough Derg	15
Vallis Longivada, five meditations poeticae	21

SKELTON, Philip, B.A. (*continued*).

A curious production of nature observed near Monaghan	29
Some observations on a late resignation	39
Juvenilia : containing truth in a mask	43
A confutation; or, a dialogue of the gods, in the manner of Lucian	149
The candid reader; or, a modest yet unanswerable apology for all books that ever were or possibly can be wrote	171
A letter to the authors of Divine Analogy, and the Minute Philosopher	199
A vindication of the Bishop of Winchester [Hoadly] against the malicious aspersions of those who ascribe to him the Plain Account of the Lord's Supper	211
Some proposals for the reviving of Christianity	251
A dissertation on the constitution and effects of a petty jury	273
The Chevalier's hopes	299
The necessity of tillage and granaries	324
A dream in the year 1770	377
Hylema	391

Vol. 6.

An appeal to common sense on the subject of Christianity. To which are added, Some thoughts on common sense	1-144
Hymns	1-80
Senilia; or, an old man's miscellany	1-252

SKENE, Alexander.

Memorials for the government of the Royal-burghs in Scotland, with some overtures laid before the nobility and gentry, as also a survey of Aberdeen, with the epigrams of Arthur Johnston. Translated by J[ohn] Barclay, Minister at Cruden. Anonymous. Sm. 8°. *Aberd.* 1685

SKEPP, John.

A High-Calvinistic Baptist Minister at Curriers' Hall, Cripplegate, London. He had not the advantage of a liberal education; but by great diligence he acquired a considerable knowledge of the Hebrew language and Rabbinical learning. Died 1721.

Divine energy; or, the efficacious operations of the Spirit of God upon the soul of man, in his effectual calling and conversion stated, proved and vindicated [on Eph. 1. 19]. Second edition. With a recommendatory preface by John Gill, D.D. 12°. *Lond.* 1751

SKETCH, A, of the rise, progress, and completion of the glorious and ever-memorable Reformation. By a Clergyman. Pp. 31. 8°. *Bristol*, 1812

SKETCHES of truth, moral and religious; with a reference to the alliance of Church and State. 3 vol. 12°. *Newcastle*, 1808

SKETCHES of sermons preached to congregations in various parts of the United Kingdom, and on the European continent. Furnished by their respective authors. Third edition. 8 vol. 12°. *Lond.* 1822-25

A new edition in 4 vol. 12°. *Lond.* 1847.

SKINNER, John.

An able and worthy divine. Born at Balfour, Aberdeenshire, 1721. Studied at Marischal College, Aberdeen, where he obtained a burfary. Employed first as a teacher in the parish-school of Kemnay, and afterwards at Monymusk. Joined the Episcopal Church, and in 1742 became Minister of the Episcopal congregation at Longside, Aber-

SKINNER, John (*continued*).

deenshire; in which charge he continued nearly sixty-five years. Died 1806, aged eighty-six. In his early years he obtained considerable reputation as a Scottish poet.

Theological works. 2 vol. 8°. *Aberd.* 1809
Vol. 1.

Memoir of the author.

Letters to candidates for holy orders in the Episcopal Church of Scotland.

Vol. 2.

A dissertation on the Shechinah, or divine presence with the Church or people of God.

An essay towards a literal or true radical exposition of the Song of Songs.

Psalms viii. xiii. and xlv., translated into Latin verse.

A miscellaneous collection of fugitive pieces of poetry. Vol. 3 of his posthumous works. 8°.

Edin. 1809

SKINNER, John.

A distinguished Scottish bishop, son of the above. Born 1744. In early life he became minister of a chapel near Ellon, Aberdeenshire. Minister of a chapel in Aberdeen 1775. Consecrated Coadjutor to Bishop Kilgour 1782. Succeeded as Primus Præfes of the Episcopal College 1788. Died 1816.

A course of lectures; delivered on the six Sundays in Lent, to a congregation of the Episcopal Church of Scotland, and chiefly designed for the instruction of young members. To which is added, the substance of each lecture digested in the way of question and answer. 12°. *Aberdeen*, 1786

An ecclesiastical history of Scotland, from the first appearance of Christianity in that kingdom to the present time. With remarks on the most important occurrences. In a series of letters to a friend. 2 vol. 8°. *Lond.* 1788

A layman's account of his faith and practice as a member of the Episcopal Church in Scotland. Published with the approbation of the bishops of that Church. To which are added, some forms of prayer. [Anonymous.] 12°.

Edin. 1801

Primitive truth and order vindicated from modern misrepresentation, with a defence of Episcopacy, particularly that of Scotland, against an attack made on it, by the late Dr. Campbell, of Aberdeen, in his Lectures on Ecclesiastical History, and a concluding address to the Episcopalians of Scotland. 8°.

Aberdeen, 1803

SKINNER, John, A.M.

Son of the above. Episcopal Minister at Forfar. Annals of Scottish Episcopacy, from 1788 to 1816; with a biographical memoir of Bishop Skinner. 8°. *Edin.* 1818

SKINNER, Robert, D.D., Bp. of Worcester.

Born at Pitchford, Northamptonshire. Admitted Scholar of Trinity College, Oxford, 1607, at the age of sixteen; of which he became Fellow and Tutor. Soon after, 1621, he was chosen Preacher of St. Gregory's, near St. Paul's Cathedral, London. Became Rector of Launton, Oxfordshire, and Minister of Greensnorton. Bishop of Bristol 1636. Translated to Oxford 1641. Sequestered during the Commonwealth. Restored 1660. Translated to Worcester 1663. Died 1670.

Sermon, Psa. 96. 9. 4°. *Lond.* 1634

The speech of, at the visitation at Dorchester,

SKINNER, Bishop R. (*continued*).

Sept. 18, 1637. Earnestly, but humbly, recommended to the serious perusal of the clergy of the present age, by Philo-Clerus. Pp. 34. 8°. *Lond.* 1744

SKURRAY, Francis, B.D.

Born at Beckington, Somersetshire, 1774. Entered as Commoner of Merton College, Oxford, 1792. Curate of Horningham, Wilts, 1797, of which he became Perpetual Curate 1806, and where he continued to reside during life. Rector of Lullington, Somerset, and Fellow of Lincoln College, Oxford, 1806. Rector of Witterbourne Abbas, Dorsetshire, 1823. Died 1848.

Sermons on public subjects and occasions. 12°. *Bath*, 1817

- 1 Chron. 16. 19. The beauty of holiness exemplified in the Liturgy and doctrines of the Established Church. Visitation sermon - - - - - 1
- 1 Pet. 2. 17. Illustrations of natural, social, religious, and civil duties - - - - - 38
- 1 Pet. 3. 11. Negative and positive duties of humble life, with an exhortation to peace. Friendly Soc. 67
- Psa. 149. 6. Patriotic and military duties consistent with religion. Before Militia - - - - - 97
[8°. *Frome*, 1811.]
- Luke, 4. 25, 26. The widow of Sarepta. After the dearth 1800 - - - - - 130
- Matt. 16. 3. Inauguration of a chief magistrate 153
- Gen. 1. 14. Last Sunday of 1816 - - - - - 192
- Sermon, 2 Sam. 15. 21. Religious principle exhibited as the ground-work of monarchy. [On the death of George III.] 8°. *Lond.* 1820
- Other works: Sermons, vol. 2, 1832. Bidcombe Hill, and other Rural Poems, 1808; a second edition, 1824; and a third, 1844. The second edition included an Essay on Local Poetry, which was removed from the third, and published separately.

SLADE, James, M.A.

Canon of Chester, Rural Dean, Vicar of Bolton-le-Moors, Lancashire; and Rector of West Kirby, Cheshire.

Annotations on the Epistles; being a continuation of Mr. Ellley's Annotations, and principally intended for the use of candidates for holy orders. Fourth edition. 8°. *Lond.* 1836

Vol. 1. Rom., Cor., Galat. Vol. 2. Eph.—Jude.

Plain parochial sermons, preached in the parish church of Bolton-le-Moors. 12°. *Lond.*

- Vol. 1. Second edition, 1832.
- Eph. 5. 14. Awake, thou that sleepest, and arise from the dead. Epiph. 1 - - - - - 1
- Eph. 3. 8. The unsearchable riches of Christ. Epiph. 1 20
- Gen. 6. 6, 7. The destruction of the flood. Sexag. 38
- Gen. 6. 8. The preservation from the flood - - - - - 57
- Gen. 39. 9. Do this great wickedness, and sin against God. Lent 3 - - - - - 78
- Luke, 24. 32. The journey to Emmaus. Easter 1 97
- Luke, 16. 31. If they hear not Moses and the prophets. Trin. 1 - - - - - 116
- 1 John, 4. 18. Perfect love casteth out fear. Trin. 2 136
- 1 Pet. 5. 6. Humble yourselves under the mighty hand of God. Trin. 3 - - - - - 156
- 2 Sam. 12. 7. Thou art the man. Trin. 6 - - - - - 174
- Ezek. 18. 25. The way of the Lord equal. Trin. 17 192
- Eph. 4. 24. The new man. Trin. 19 - - - - - 213
- Matt. 22. 2. The wedding-garment. Trin. 20 234
- Col. 1. 10. Walk worthy of the Lord, be fruitful and increasing. Trin. 24 - - - - - 256
- 1 Sam. 3. 1. The word of the Lord precious. Advent 2 276

SLADE, James, M.A. (*continued*).

- Matt. 24. 40. Distinctions to be made on the day of judgment. Advent 3 - - - - - 295
- Eccles. 7. 29. God made man upright; man makes himself miserable - - - - - 316
- Psa. 25. 14. The knowledge of God revealed to them that fear him - - - - - 336
- Prov. 4. 14, 15. Refit the beginnings of evil temptation - - - - - 356
- Mark, 3. 35. The love of Christ for those who do the will of God - - - - - 374
- Psa. 111. 1, 2. On seeking out the works of the Lord and praising him - - - - - 393
- Phil. 3. 13, 14. Diligence and perseverance in the Christian race - - - - - 412
- Vol. 2. Third edition, 1842.

- 1 Cor. 4. 5. Looking and preparing for the judgment of the Lord. Advent 3 - - - - - 1
- Phil. 4. 6. The duty of the Christian in his life of trial. Advent 4 - - - - - 19
- Gen. 47. 9. Life a pilgrimage; days few and evil. Jan. 1st - - - - - 36
- Rom. 12. 15. Rejoice with the rejoicing, and weep with the weeping. Epiph. 2 - - - - - 55
- John, 2. 5. The necessity of doing whatsoever is commanded. Epiph. 2 - - - - - 74
- Isa. 55. 8. The ways of God not as the ways of man. Epiph. 3 - - - - - 94
- Matt. 13. 30. Parable of the wheat and the tares. Epiph. 5 - - - - - 113
- Isa. 65. 17. The new heavens and the new earth. Epiph. 6 - - - - - 132
- Exod. 3. 5. The humility and reverence of an accepted worshipper. Lent 5 - - - - - 153
- Col. 1. 21, 22. Reconciliation and holiness by the sacrifice of Christ. Good Friday - - - - - 171
- Numb. 22. 22. The anger of God against Balaam. Easter 1 - - - - - 192
- John, 16. 22. The excellent and enduring joys of the gospel. Easter 3 - - - - - 212
- Deut. 6. 15. The jealousy of God towards his people. Easter 4 - - - - - 234
- 1 Sam. 15. 22. No true worship or service without an obedient heart. Trin. 5 - - - - - 254
- Matt. 6. 24. The impossibility of serving two masters. Trin. 15 - - - - - 273
- Eph. 3. 19. The love of Christ which passeth knowledge. Trin. 16 - - - - - 290
- Eph. 4. 30. On grieving the Holy Spirit. Trin. 19 308
- Prov. 11. 21. A multitude of sinners afford no safety. Trin. 23 - - - - - 328
- Mark, 4. 26, 27. The insensible growth of the gospel 348
- Acts, 27. 23. On belonging to God and serving God 368
- Matt. 13. 58. Unbelief the cause of darkness and unfruitfulness - - - - - 387
- Matt. 6. 6. The duty and importance of private prayer 407
- Exod. 14. 20. Different effects of the same events and dealings - - - - - 427
- Gen. 5. 24. The character and translation of Enoch 447
- 1 Kings, 19. 12. A still small voice - - - - - 465
- Vol. 3. Second edition, 1837.
- Isa. 2. 22. No dependence upon earth or man. Adv. 1 1
- Luke, 1. 17. The wisdom of the just. Advent 3 20
- 1 Cor. 13. 10. Present imperfection future perfection. Quinquagesima - - - - - 37
- 1 Cor. 9. 27. Let preachers and teachers take heed to themselves. Septuag. Sunday - - - - - 55
- 2 Cor. 7. 10. Godly sorrow worketh repentance. Lent 73
- Luke, 11. 26. The last state worse than the first. Lent 3 - - - - - 91
- Rom. 6. 4. Believers should walk in newness of life. Easter-day - - - - - 109

SLADE, James, M.A. (*continued*).

1 John, 5. 4. The victory of faith. Easter 1	127
John, 16. 32. God ever present with his people. Easter 5	145
James, 1. 26. The duty of bridling the tongue. East. 5	163
1 Pet. 5. 5. The proud refuted, the humble blessed. Trin. 3	182
Matt. 7. 20. The Christian known by his fruit. Trin. 8	202
Rev. 14. 4. The duty of following the Lamb. Trin. 18	219
Matt. 22. 5. The danger of flighting the gospel. Trin. 20	237
Col. 1. 12. Meekness for the heavenly inheritance. Trin. 24	254
Col. 1. 13, 14. The new state of the redeemed	274
Ecclef. 5. 4, 5. Of remembering and keeping our vows	294
Matt. 7. 7. The need and success of earnest prayer	312
Luke, 9. 62. The sin and danger of looking back	333
Heb. 4. 11. The need of labour before rest	351
Luke, 7. 47. God loved according to our sense of pardon	369
Luke, 19. 9. The character of Zaccheus	386
John, 2. 25. Christ knoweth the hearts of all	404
Mark, 9. 24. The only help for unbelief	421
Prov. 4. 18. The Christian a shining and increasing light	439
Vol. 4. Second edition, 1844.	
1 John, 4. 15. Confessing Jesus as the Son of God	1
Numb. 23. 19. The word of God unchangeable	18
Eph. 6. 19. The mystery of the gospel	36
1 Cor. 12. 7. The manifestation of the Spirit	55
Jer. 23. 6. The Lord our righteousness	71
1 Pet. 1. 8. Love of Christ and joy in him	89
Prov. 20. 12. The hearing ear, the seeing eye	105
1 Cor. 1. 23, 24. We preach Christ crucified	123
Luke, 1. 38. The handmaid of the Lord	141
2 Chron. 33. 12, 13. Manasseh humbled	159
Luke, 11. 23. He that is not with me is against me	177
Eph. 2. 19. Fellow-citizens with the saints	194
Deut. 7. 6. Israel a holy people	212
Acts, 11. 17. Impossibility of withstanding God	230
Phil. 4. 13. Christ our strength and sufficiency	248
Psa. 4. 4. Stand in awe and sin not	267
Jude, 20, 21. The building upon faith	285
Luke, 16. 29. They have Moses and the prophets	301
Psa. 39. 7. Hope and trust in God	319
2 Cor. 2. 15, 16. The sweet favour of Christ	336
Phil. 4. 7. The peace of God	354
1 Pet. 4. 3. The time past of our life	371
Phil. 3. 21. The vile body and the glorified body	388
Mark, 13. 34. The necessity of watching	405
Matt. 6. 33. Seek first the kingdom of God	423
Vol. 5. Second edition, 1846.	
1 John, 5. 12. He that hath the Son hath life	1
Jer. 29. 12, 13. Seeking God with all the heart	19
Gal. 2. 20. Crucified with Christ	35
Luke, 14. 17. All things are ready	51
Matt. 18. 32. The unforgiving servant	68
Psa. 36. 9. The fountain of life	84
Acts, 22. 10. The desire to know and do the will of God	100
Luke, 10. 42. On choosing the good part	117
Prov. 3. 5, 6. Trusting in God with all the heart	134
Luke, 15. 6. On Christian sympathy and joy	151
Matt. 6. 23. If the light be darkness	168
Matt. 26. 28. The remission of sins	185
Gen. 3. 7. Sin known by its fruit	202
Gen. 3. 12, 13. False excuses for sin	219
1 Sam. 15. 22. Obedience better than sacrifice	235
Isa. 55. 2. Spending and labouring in vain	253
Phil. 2. 12, 13. Work out your own salvation	270
Isa. 30. 21. The duty of listening to calls	288

SLADE, James, M.A. (*continued*).

Col. 2. 10. Completeness in Christ	305
Exod. 34. 7. The penitent forgiven, the guilty punished	323
Job, 42. 5, 6. On being brought to see God	340
Isa. 56. 7. The house of God a house of prayer	359
Matt. 8. 3. The love and power of God	376
1 Cor. 9. 24. So run that ye may obtain	394
Eph. 5. 27. A holy and glorious Church	410
Rom. 6. 21, 22. The past, the present, and the future	429
Vol. 6. 1845.	
Heb. 4. 12. The word of God	1
Gen. 3. 8. No hiding from God. Sexag. Sun.	19
Numb. 16. 48. He stood between the dead and the living. Easter 1	37
1 Cor. 6. 19, 20. Ye are bought with a price	55
Psa. 107. 43. The wisdom of observing	72
John, 19. 17. Bearing his cross. Good Friday	90
Col. 3. 2, 3. Affection on things above. Easter	109
Rom. 12. 21. Not overcome of evil. Epiph. 3	126
2 Cor. 4. 7. The treasure in earthen vessels. Advent 3	143
Luke, 4. 18. Deliverance to the captives. Advent 4	161
2 Cor. 3. 15. The veil upon the heart	179
John, 13. 17. Knowledge and practice. Epiph. 1	195
1 Cor. 5. 8. Sincerity and truth. Easter	212
John, 16. 20. Joy springing from sorrow. East. 2	231
1 Pet. 2. 11. War against the soul. Easter 3	249
Luke, 10. 23. The blessedness of things seen. Trin. 13	266
1 John, 1. 7. The cleansing by the blood of Christ	284
Eph. 5. 3. As becometh saints. All Saints	302
1 Cor. 1. 7. Waiting for the coming of Christ	319
Psa. 34. 7. The ministry of angels. St. Michael	336
Deut. 6. 20, 21. Remembrancers of holy privileges. Easter 4	354
John, 17. 15. Trials to be borne in the world	373
1 Cor. 12. 12. Christians are one body. Sunday fch.	390
2 Cor. 1. 12. The testimony of our conscience	409
Rev. 22. 14. A right to the tree of life	427
Vol. 7. 1847.	
Deut. 6. 4. The Lord our God is one Lord. Trin. Sun. 1	1
Acts, 17. 28. Our life is in God	20
John, 8. 47. The hearer of God's word. Advent 2	38
Eph. 5. 11. No fellowship with darkness. Lent 3	57
Rom. 8. 21. The glorious liberty. Trin. 4	76
John, 3. 6. The flesh and the Spirit	94
Eph. 3. 19. The love of Christ passeth knowledge. Trin. 16	112
1 Tim. 2. 10. The profession of godliness	129
1 Cor. 4. 7. Talents received. Advent 3	147
1 Cor. 1. 18. The preaching of the cross	165
Luke, 16. 8. The need of spiritual wisdom. Trin. 9	183
Gen. 42. 21. Transgressions unperceived. Lent 4	201
2 Cor. 12. 9. Strength in weakness	219
Psa. 57. 7. Fixedness of principle and purpose	238
Psa. 71. 5. Divine preservation	255
Acts, 20. 24. Bearing witness to the gospel	272
1 Cor. 15. 1-3. Standing in the grace and remembering. Trin. 11	289
Heb. 12. 23. The spirits of the just men made perfect	309
Job, 34. 32. Holy desire of instruction	327
Matt. 13. 28. The work of an enemy. Epiph. 5	346
Luke, 7. 48-50. The blessing of forgiveness	363
John, 17. 1. The prayer of Jesus	381
Psa. 35. 13. The benefits of prayer	400
Ecclef. 3. 1, 2. A time for all things	419
1 Cor. 9. 25. The incorruptible crown. Septuag. 437	437
SLANEY, Robert A., Esq., M.P.	
Speech in the House of Commons, on the state of education of the poorer classes in large towns. Pp. 24-12°.	
London. 1837	

SLANEY, Robert A., Esq., M.P. (*continued*).

Reports of the House of Commons on the education (1838), and on the health (1840) of the poorer classes in large towns; with some suggestions for improvement. Pp. 64. 12°. *London*. 1840

State of the poorer classes in great towns. Substance of a speech in the House of Commons. With notes and references. Pp. viii. 66. 12°. *London*. 1840

SLATER, Samuel, A.M.

Lecturer of St. Mary's, Bury St. Edmunds. Ejected for Nonconformity 1662. Removed to London, and became pastor of a considerable congregation in Crosby Square. Died 1704. He is described as a grave, serious, and useful preacher.

An earnest call to family religion; or, a discourse concerning family worship: being the substance of eighteen sermons, [on Josh. 24. 15]. 8°. *London*. 1694

A discourse about the preciousness of God's thoughts concerning his people, [on Psa. 139. 17]. 8°. *London*. 1702

Other works: Funeral Sermons for Mr. John Reynolds, Mr. Fincher, Mr. T. Vincent, Mr. John Oaks, Mr. Day, Mr. Rathband, and Mr. Gilson. Thanksgiving Sermon, on the Discovery of the Horrid Plot. Sermon before Lord Mayor. Sermon to Young Men, 1688.

SLAVERY. Anonymous works.

The asiento; or, contract for allowing to the subjects of Great Britain the liberty of importing negroes into the Spanish America. Signed by the Catholic King at Madrid, March 26, 1713. Pp. 48. 4°. *London*. 1713

A summary view of the Slave-trade, and of the probable consequences of its abolition. Pp. 16. 18°. *London*. 1787

Notes on the two reports from the Committee of the House of Assembly of Jamaica, appointed to examine into the charges contained in the several petitions which have been presented to the British House of Commons, on the subject of the Slave-trade, and the treatment of the negroes, &c. By a Jamaica planter. Pp. 62. 8°. *London*. 1789

Scripture the friend of freedom; exemplified by a refutation of the arguments offered in defence of Slavery, in a tract entitled, Scriptural Researches on the Licitness of the Slave-trade. Pp. vi. 79. 8°. *London*. 1789

Substance of a speech intended to have been made on Mr. Wilberforce's motion for the abolition of the Slave-trade, April 3, 1792. Second edition, corrected, with notes, and an appendix. Ff. 2. pp. 56. Appendix. Ff. 10. 8°. *London*. 1792

The debate on a motion for the abolition of the Slave-trade, in the House of Commons, reported in detail. Pp. 171. Cr. 8°. *London*. 1792

The horrors of the Negro Slavery existing in our West Indian islands, irrefragably demonstrated from official documents recently presented to the House of Commons. Pp. 36. 8°. *London*. 1805

A letter to the members of the Imperial Parliament, referring to the evidence contained in the proceedings of the House of Assembly of Jamaica, and shewing the injurious and unconstitutional tendency of the proposed Slave Registry Bill. By a colonist. Pp. 24. 8°. *London*. 1816

An exposure of some of the numerous mistatements and misrepresentations contained in a pamphlet commonly known by the name of Mr. Marryatt's pamphlet, entitled, Thoughts on the Abolition of the Slave-trade and the Civilization of Africa, &c. Pp. 65. 8°. *London*. 1816

SLAVERY, &c. (*continued*).

A letter addressed to Edward Bacon, Esq., upon his sentiments respecting Slavery in the West Indies. Second edition. Pp. 12. *Ipswich*, 1830

SLEECH, John, M.A., Archdeacon of Cornwall.

Sermon, Luke, 10. 36, 37. [Devon and Exeter Hospital.] Second edition. 4°. *Exon*. 1743

SLEIDAN, John.

A celebrated German historian. Born at Sleidan, a small town in the Electorate of Cologne. Studied the law at Orleans. Employed by Cardinal du Bellay in various affairs of importance 1535. Joined the Reformers 1542, first among the Zuinglians and afterwards among the Lutherans. He was deputed to the King of England 1545, and, in 1551, he was one of the Protestant envoys to the Council of Trent. Died 1556. His *De Statu Religionis* is written with exactness and fidelity. It comprehends the history of his own times from 1517 to 1555.

De statu religionis et reipublicæ Carlo V. Cæsare.

Commentariorum libri xxvi. cum apologia et indice. 8°. *Argent.* 1566

Histoire de l'estat de religion, et république, sous l'empereur Charles V. 8°. *Straßbourg*, 1558

The general history of the Reformation of the Church, begun by Martin Luther, with the progress thereof, 1517 to 1556. Translated from the Latin, with continuation, to the end of the Council of Trent, 1562. By Edmund Bohun, Esq. Folio. *London*. 1689

Life of the author, &c., ff. 6. History, pp. 638. Continuation, pp. 106. Tables, ff. 16. Six portraits.

De quatuor summis imperiis, libri tres. 8°.

Straßb. 1556*

A compendious account of the four great empires, frequently reprinted.

SLEIGH, W. Campbell, Esq.

Barrister-at-Law.

Marriage with a deceased wife's sister. Speech delivered at a public meeting of the inhabitants of Edinburgh. Pp. 32. 12°. *Edin.* 1850

A letter to the Lord Bishop of Exeter, in reference to his speech in the House of Lords, against the second reading of Earl St. Germain's Bill for legalizing Marriage with a Deceased Wife's Sister. Second edition. Pp. 39. 8°. *London*. 1851

SLEVOGTIUS, Paul.

Born 1596. Became Professor of Philosophy and Philology at Jena. Died 1655.

Disputatio de metempsychosi Hebræorum.

Ugolinus, 22. 277

Disertatio de profelytis Judæorum. Ibid. 22. 807

SLICHTINGIUS DE BUKOWIEC, Jonas.

One of the Polish Socinian Commentators. Died 1661, aged sixty-nine.

Commentaria posthuma, in plerisque Novi Testamenti libros [in Evang. S. Joannis, in epistolâ ad Rom., Corinth., Eph., Col., Philipp., Theß., Tim., Tit., Phil., S. Petri, S. Joannis, et Fragmentum in Epistolâ Judæ] quibus additi sunt tres indices. 2 vol. in 1. Folio. *Irenop.* 1656

SLOSS, James, M.A.

A dissenting minister at Nottingham.

The doctrine of the Trinity, as it is contained in the Scriptures, explained and confirmed; its

SLOSS, James, M.A. (*continued*).

confistency with the principles of natural reason cleared, and objections to the contrary answered, in several sermons [on 1 John, 5. 7]. 8°. *Lond.* 1736

A second edition, "revived and corrected," 8°. *Lond.* 1815.
A treatise on God's love to the world, [on John, 3. 16]. Wherein is shewn the perfect agreement betwixt the religion of Jesus and the religion of nature. 8°. *Lond.* 1770

SMALBROKE, Richard, D.D., Bp. of Lichfield and Coventry.

Born at Birmingham 1672. Studied at Magdalen College, Oxford. Treasurer of Llandaff 1712, and afterwards Prebendary of Hereford. Bishop of St. David's 1723. Translated to Lichfield and Coventry 1730. Died 1749. Besides his great work in Vindication of the Miracles, he published eleven single sermons, and some charges and small controversial pieces.

The new Arian reprieved; or, a vindication of some reflections on the conduct of Mr. Whiston, in his revival of the Arian heresy, from Mr. Whiston's animadversions, in his Second Reply to Dr. Allix. Together with an examination of some passages in his account of the Proceedings of Convocation. By the author of those Reflections. [Anon.] Pp. 68. 8°. *Lond.* 1711

The pretended authority of the Clementine Constitutions confuted, by their inconsistency with the inspired writings of the Old and New Testament. In answer to Mr. Whiston. i-xxx. pp. 75. Table, ff. 2. 8°. *Lond.* 1714

Sermon, Psa. 5. 2. God's praise perfected out of the mouths of infants. [Charity.] 8°. *Lond.* 1715

A vindication of the miracles of our blessed Saviour: in which Mr. Woolton's discourses on them are particularly examined, his pretended authorities of the Fathers against the truth of their literal sense are set in a just light, and his objections in point of reason are answered. 2 vol. 8°. *Lond.* 1729-31

Vol. 1. 1729.

The three first discourses considered.

Vol. 2. 1731.

The three last discourses considered.

A charge delivered to the clergy of the diocese of St. David's, in a triennial visitation, 1728. 8°. *Lond.* 1729

A charge delivered to the clergy of the diocese of Lichfield and Coventry, 1738 and 1739. 8°. *Lond.* 1741

Traçts respecting Bp. Smalbroke.

A defence of the Lord Bishop of St. David's; particularly in relation to the charge of persecution. In answer to Jonathan Jones, Esq. Second edition. Pp. 40. 8°. *Lond.* 1730

Three letters to the Bishop of Lichfield and Coventry. I. Concerning the principles of the Quakers. II. Containing a confutation of the charges which are made against the Quakers in a book called a Vindication of the Bishop of Lichfield, &c. III. Proving the particular doctrines and customs which distinguished the Quakers from the rest of mankind consistent with primitive Christianity; with a character of George Fox and his writings. Second edition. To which is prefixed, A letter to the Queen concerning liberty. Pp. xii. 48. 8°. *Lond.* 1733

Remarks on two charges: delivered by the Lord Bishop of L—d and C—y, to the clergy of his diocese. Wherein the danger of the Church, &c., are

SMALBROKE, Bishop (*continued*).

considered. In a letter to his lordship. By a friend to truth and liberty. Pp. 70. 8°. *Lond.* 1738

SMALLEY, Cornwall.

Vicar of Brailes, Warwickshire.

"Prepare to meet thy God." The duty of making a will considered, in a short sermon [on Isa. 38. 1]. Second edition. 12°. *Lond.* 1835

SMALLWELL, Edward.

Bishop of St. David's 1783. Translated to Oxford 1788. Died about 1799.

Sermon, Psa. 118. 24, 25. [Thanksgiving.] 4°. *Lond.* 1784

SMALRIDGE, George, D.D., Bp. of Bristol.

Born at Lichfield 1663. Educated at Westminster School, whence he was elected to Christ Church, Oxford, 1682. Minister of Tothill Fields Chapel, Westminster, about 1692. Prebendary of Lichfield 1693. Lecturer of St. Dunstan's-in-the-West, London, 1708. Canon of Christ Church and Dean of Carlisle 1711. Dean of Christ Church 1713. Bishop of Bristol 1714. Died 1719. "He was truly a worthy prelate, an excellent scholar, a sound divine, an eloquent preacher, and a good writer, both in Latin and English; of great gravity and dignity in his whole deportment, and at the same time of as great complacency and sweetness of manners; a character at once both amiable and venerable."—Bp. NEWTON.

Not as pleasing men, but God; a sermon on Theff. 2. 4. 8°. *Lond.* 1710

This sermon is given in the volume of Sixty Sermons, p. 280, under the text Gal. 1. 10.

Charge, at his primary visitation, 1716. 4°. *Oxf.* Miscellanies: viz. I. A speech to Convocation upon the presentment of Dr. Atterbury. II.

Two speeches in the Theatre at Oxford, upon presenting Mr. Grabe to the degree of D.D.

III. A poem. Done from the Latin original. 8°. *Lond.* 1715

Letter to Bentley [on 1 John, 5. 7].

Burgess, Bp., Selection of Tracts

On religious ceremonies.

Traçts of Angl. Fathers, 4. 175

Twelve sermons. *Oxf.* 1717

The sermons in this volume are reprinted in the Collection of Sixty Sermons, *infra*, with the exception of the following, which are also left out in the edition, 2 vol. 8°. *Oxf.* 1852.

Isa. 58. 3. Fast upon treaty of peace.

[Also, in 4°. *Lond.* 1712.]

Prov. 24. 1. Before the Sons of the Clergy.

Sixty sermons, preached on several occasions.

Published from the originals. Second edition.

Folio. *Lond.* 1727

[A new edition. 2 vol. 8°. *Oxf.* 1852.]

Luke, 8. 18. Of hearing the word	-	1
Job, 21. 15. The profitableness of prayer. (4 serm.)	-	11
2 Cor. 1. 2. Of praying for God's ministers	-	52
Luke, 11. 1, 2. Of stated forms of prayer	-	63
1 Cor. 14. 40. Of religious rites and ceremonies. (2 ser.)	-	73

Matt. 4. 2. Rise and antiquity of the Lent fast

93

Heb. 13. 17. Of obedience to our spiritual guides and

governours - - - 103

Gen. 49. 6. Bef. H. of Commons, Jan. 30 - - - 115

[12 serm. 1.]

Judges, 19. 30. Martyrdom of K. Charles I. - - - 131

[8°. *Lond.* 1709. 12 serm. 123.]

SMALRIDGE, Bishop (*continued*).

Iſa. 51. 12, 13. God more to be feared than man	141
John, 8. 50. Of ſeeking the glory of God	152
Pſa. 115. 1. May 29. Bef. H. of Peers	163
[4 ^o . Lond. 1716. 12 ſerm. 405.]	
Pſa. 42. 2. Truſt in God our beſt ſupport in all our troubles and afflictions	173
Matt. 26. 39. Of ſubmiſſion to the will of God	182
Pſa. 97. 12. Of rejoicing in God	190
1 John, 2. 4. Diſobedience to the commandments of God, a mark of unbelief	199
1 John, 3. 6. No ſins venial	209
Judges, 11. 39. Jephthah's vow	220
Exod. 2. 9, 10. Charity ſchools. The royal benefactors	233
[12 ſerm. 191.]	
Eph. 4. 25. Of lying. (2 ſerm.)	248
Heb. 13. 16. Spittal ſermon	267
[12 ſerm. 79.]	
Gal. 1. 10. Not as pleaſing God, but men. (3 ſerm.)	280
[The firſt ſermon was originally published on the text	
1 Theſſ. 2. 4. Lond. 1710 and 1717.]	
2 Cor. 3. 11. The pre-eminence of goſpel above the law	309
1 John, 4. 21. The neceſſary connection between the love of God and our brother	318
Luke, 14. 14. Spittal ſermon. Eaſter Tueſday	326
[4 ^o . Lond. 1713. 12 ſerm. 365.]	
Acts, 17. 2. The uſe of reaſon in religion	338
James, 4. 8. Of double-mindedneſs. (4 ſerm.)	349
Matt. 10. 16. Nov. 5	386
[4 ^o . Lond. 1705. 12 ſerm. 37.]	
Philem. 10. The epiſtle to Philemon explained	399
1 Theſſ. 5. 22. Evil appearance. (4 ſerm.)	409
1 Tim. 1. 9. Affizes	453
[4 ^o . Lond. 1712. 12 ſerm. 279.]	
1 Cor. 3. 8. Rewards proportionable to works	467
Matt. 11. 22. Punishments proportionable to ſins	475
Rom. 10. 1. Brotherly reproof. (4 ſerm.)	484
1 Tim. 5. 22. The ſeveral ways of partaking in other men's ſins	527
[12 ſerm. 243.]	
Heb. 3. 7. The danger of delaying repentance	537
2 Pet. 2. 20. The danger of relapſing	547
Heb. 6. 10. Good works not meritorious	554
John, 1. 11. Chriſtmas day	564
1 Pet. 1. 3. Eaſter day	573
1 Cor. 12. 4. Whitſunday	583
Numb. 23. 10. Balaam's wiſh	592
Phil. 1. 21. To die is gain	599
Iſa. 57. 2. The intermediate ſtate	606

SMARAGDUS.

Abbot of St. Michael's, in Lorraine. Flouriſhed 810. He was ſent by Charlemagne to Leo concerning the queſtion of the proceſſion of the Holy Ghoſt. Diadema monachorum.

Bibl. Max. Patr. 16. 1305

Via regia. D'Achery, Spicil. 1. 238

SMART, B. H.

The practice of elocution; or, a courſe of exerciſes for acquiring the ſeveral requiſites of a good delivery. Third edition. 8^o.

Lond. 1832

SMART, Christopher, M.A.

A poet. Born at Shipbourne, Kent, 1722. Entered of Pembroke Hall, Cambridge, 1739. Obtained a Fellowship 1745. Died 1770. In his latter years he was ſubject to derangement. He obtained the Seatonian prize for five ſucceſſive years. His poems were printed 1791.

A tranſlation of the Pſalms of David, attempted in the ſpirit of Chriſtianity, and adapted to the

SMART, Chriſtopher, M.A. (*continued*).

divine ſervice, with hymns and ſpiritual ſongs for ſaſts and feſtivals of the Church of England. 4^o. Lond. 1765

Horace, tranſlated. See HORATIUS.

SMECTYMNUS.

The pseudonyme of a celebrated tract, in answer to Bp. Hall. The word is made up of the initial letters of the names of the authors, who were Stephen Marſhall, Edmund Calamy, Thomas Young, Matthew Newcomen, and William Spurlowe. It is written with great fierceneſs of ſpirit and aſperity of language, yet in a ſtyle ſuperior to that of the Puritans in general; and it was a production of no ſmall importance in its day. Bp. Hall answered it in his Defence of the Humble Remonſtrance, 1641; to which Smectymnus replied, in A Vindication of the Anſwer, 1641. Bp. Hall rejoined in A Short Anſwer to the Tedious Vindication of Smectymnus, 1641. Milton wrote An Apology for Smectymnus.

An answer to a booke entitled, An Humble Remonſtrance. In which the originall of liturgy and epiſcopacy is diſcuſſed. And queries propounded concerning both. The parity of biſhops and preſbyters in Scripture demonſtrated. The occaſion of their imparity in antiquity diſcovered. The diſparity of the ancient and our moderne biſhops manifeſted. The antiquity of ruling elders in the Church vindicated. The prelatiſh Church bounded.

Pp. 104. 4^o. Lond. 1641

SMEDLEY, Edward, M.A.

An elegant ſcholar and learned divine. Admitted a Scholar of Weſtmiſter School 1800. Graduated at Trinity College, Cambridge. B.A. 1809. Elected Fellow of Sidney. He gained four of the Seatonian prizes for Engliſh poems. Prebendary of Lincoln 1829. Died 1836. He was editor of the Encyclopædia Metropolitana.

Religio clerici. A Churchman's epiſtle. [Anon.]

Pp. 35. 8^o. Lond. 1818

Lux renata: a Proteſtant's epiſtle, with notes.

By the author of Religio Clerici. Pp. 63. 8^o.

Lond. 1827

Hiſtory of the Reformed religion in France.

3 vol. 12^o. Lond.

Poems, correſpondence, and memoir. 8^o.

Lond. 1837*

SMEDLEY, Jonathan, M.A.

Rector of Ringcurran and Dean of Killala, Ireland.

Sermon, Gen. 12. 1-3. Concerning the love of our country. [Acceſſion.] 8^o. Lond. 1715

The obligations of an Engliſh army to their king and conſtitution, in Church and State; a ſermon on 1 Pet. 2. 17. [Prince George's birth-day.] 4^o. Lond. 1716

The original freedom of mankind; a ſermon on the Iriſh maſſacre, Deut. 30. 15. 4^o. 1715*

Sermon, 1 Sam. 12. 25. Jan. 30. 8^o. 1716*

SMERGUS, Nicolaus.

Chronicon Gerardi Mauriſii et Antonii Godi.

Muratorii Rer. Ital. Script. 8. 95

SMITH, Rev. Mr.

Reader at the Rolls Chapel, &c.

Six diſcourſes, Titus, 2. 11, 12. The impoſſibility of poſſeſſing goſpel happineſs, without the internal principle of goſpel holineſs, and intire ſubmiſſion to its

SMITH, Rev. Mr. (*continued*).

celestial doctrines. To which are not only added some thoughts on the use of reason in matters of religion, likewise select forms of prayers. Third edition, with considerable additions. 8°. *Lond. n. d.*

SMITH, Adam, LL.D.

Born at Kirkcaldy, in Scotland, 1723. Studied at first at the University of Glasgow; and in 1740 removed to Balliol College, Oxford, where he continued seven years. Elected Professor of Logic in the University of Glasgow 1751. Succeeded to the Chair of Moral Philosophy 1752. Resigned 1763, in order to travel with the Duke of Buccleugh; after which he resided at Kirkcaldy ten years. Became Commissioner of the Customs, London. Retired to Edinburgh 1773. Elected Rector of the University of Glasgow 1787. Died 1790. His great work on the Wealth of Nations established the principle that labour is the true source of wealth. In publishing the life of David Hume he avowed infidel principles.

The theory of moral sentiments; or, an essay towards an analysis of the principles by which men naturally judge concerning the conduct and character, first of their neighbours, and afterwards of themselves. To which is added, a dissertation on the origin of languages. Tenth edition. 2 vol. 8°. *Lond. 1804*

Reprinted in 1 vol. fm. 8°, 1849.

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SMITH, Charles, B.D.

Tutor of St. Peter's College, Cambridge. Afterwards Rector of Newton, Suffolk.

The truths hidden by the false witnesses of Convocation; an essay. 8°. *Lond. 1834*

SMITH, Lieut.-Col. Charles Hamilton, K.H.

The natural history of the human species. Sm. 8°. *Edin. 1848*

SMITH, Elizabeth.

An accomplished young lady. Born at Burnhall, near Durham, 1776. Died 1806.

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SMITH, Edward, M.A.

Curate of Holywell, Guiltborough.

An introduction to the study of the Common Prayer-Book. 12°. *Lond. 1845*

SMITH, Elisha, M.A.

Lecturer of Wilbeck, afterwards Rector of Tid St. Giles's, in the Isle of Ely, and of Castle Rising, Norfolk. Sermon, 2 Chron. 9. 8. On the death of Queen Anne, with a preface addressed to those who have not yet in conscience comply'd with the Government since the Revolution. 8°. *Lond. 1714*

SMITH, Elisha, M.A. (*continued*).

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SMITH, George, D.D.

Bishop of Victoria.

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SMITH, George, F.A.S.

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SMITH, George, F.A.S. (*continued*).

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SMITH, Gerard, Vicar of Cantley.

Sermon, Gen. 23. 3, 4. The patriarchs believers in eternal life. 8°. *Doncaster*, 1845

SMITH, Gilbert N.

Sermon, 2 Pet. 1. 10. The fundamental doctrines of calling, election, and present salvation, together with the possibility of losing or securing these privileges, scripturally stated and considered. 8°. *London*, 1835

SMITH, Henry.

Born at Withcock, Leicestershire, 1550. Studied at Oxford. Became Minister of St. Clement Danes, London. Died about 1600. He was esteemed the wonder of his age, for his prodigious memory, and for his fluent, eloquent, and practical way of preaching. His sermons are much esteemed, and have become very scarce. Best edition 1675.

Sermons, together with other his learned treatises; all now gathered into one volume. Also, the life of the reverend and learned author, by Thomas Fuller, B.D. 4°. *London*, 1675

Life, by Fuller, and contents - - - - - Ff. 9

A preparative to marriage - - - - - 1

Sermons,—

1 Cor. 11. 23, 24. A treatise of the Lord's Supper. (2 ferm.)	33
Psa. 15. 1 and 5. An examination of usury. (2 ser.)	77
Prov. 23. 26. The Christian's sacrifice	98
1 Theff. 5. 19–22. The true trial of the spirits	111
Rom. 15. 14. The wedding-garment	125
Dan. 4. 29, 30. The pride of Nebuchadnezzar	141
Dan. 4. 31–33. The fall of king Nebuchadnezzar	152
Dan. 4. 34–37. The restitution of Nebuchadnezzar	162
1 Pet. 5. 5. The honour of humility	173
Ecclef. 12. 1. The young man's task	184
Psa. 34. 19. The trial of the righteous	196
Rom. 12. 2. The Christian's practice	210
Phil. 1. 23. The pilgrim's wish	217
Psa. 90. 12. The godly man's request	229
Gen. 9. 22–27. A glass for drunkards	243
Luke, 8. 18. The art of hearing. (2 ferm.)	255
Luke, 8. 18. The heavenly thiiit	276
Psa. 82. 6, 7. The magistrate's scripture	290
Ecclef. 1. 2. The trial of vanity	303
1 Theff. 5. 16. The ladder of peace	317
Matt. 27. 1–4. The betraying of Christ	331
Deut. 3. 23, 24, &c. The petition of Moses	341
Acts, 26. 27, &c. The dialogue between Paul and king Agrippa	349
Rom. 12. 1, 2. The humility of Paul	365
Rom. 12. 3. A looking-glass for Christians	375
1 Pet. 2. 2. Food for new-born babes	387
Job, 1. 4, 5. The banquet of Job's children	401
Job, 1. 7, 8. Satan's compassing the earth	411
1 Cor. 10. 12. A caveat for Christians	421
Rom. 10. 42. The poor man's tears	428
Matt. 28. 19. An alarm from heaven	440
Psa. 45. 6, 7. A memento for magistrates	449
1 Cor. 9. 24. Jacob's ladder, or the way to heaven	457
Luke, 10. 25. The lawyer's question	474
Luke, 10. 26. The lawgiver's answer to the lawyer's question	483
Luke, 10. 28. The censure of Christ upon the lawyer's answer	496

SMITH, Henry (*continued*).

Three prayers	502
A comfortable speech taken from a godly preacher lying on his death-bed	509
A letter written to one's friend in his sickness	510
Sermons,—	
Luke, 19. 2–5. The sinner's conversion	513
— 19. 6–9. The sinner's confession	524
— 2. 29–32. The sweet song of old father Simeon. (2 ferm.)	536
Jonah, 1. 1, 2. The calling of Jonah	571
— 1. 3. The rebellion of Jonah	584
— 1. 4–7. The punishment of Jonah. (2 fer.)	597
Godly prayers for the morning and evening	627
Sermons,—	
1 Tim. 6. 6. The benefit of contentation	3
Luke, 8. 19–21. The affinity of the faithful	17
The examination and confession of R. Dickons that pretended to visions	28
1 John, 4. 1. The lost sheep found, a sermon	30
God's arrow against atheists, in six chapters	49
Sermons,—	
Ecclef. 11. 9. The trumpet of the soul sounding to judgment	125
Job, 8. 5–7. The sinful man's search	133
Luke, 10. 38–42. Mary's choice	149
Gen. 9. 20, 21. Noah's drunkenness	159
Two prayers	170

SMITH, H., D.D.

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Gal. 1. 11, 12. Enquiry into the divine original of the Holy Scriptures	3
Mark, 11. 22. The doctrine of faith	22
2 Cor. 7. 9. The true nature of repentance	40
Mark, 19. 16. The young man's question concerning eternal life	56
Psa. 81. 12. Necessity of divine grace, in order to man's obedience	72
Gal. 6. 7. Various delusions of sin	86
Josh. 24. 15. Great importance of private and family prayer	102
1 Tim. 2. 1. Nature and reasonableness of public worship	120
Rev. 19. 6, 7. Governing providence of God	136
Heb. 12. 1. Danger of indulging that sin to which we are most addicted	152
Job, 27. 5, 6. Great importance of integrity of life	166
Acts, 17. 31. The last judgment	184

SMITH, Henry, Esq.

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SMITH, Rev. James.

Of Shoreditch, London.

Remains, being extracts from letters, and sketches of sermons. By George Pritchard. Sm. 8°. *Lond. 1840*

SMITH, James, M.A., Incumbent of Forgeue.

The doctrine of the sacraments, as contained in the Church Catechism, familiarly illustrated and proved from Scripture. Intended principally for the young. Pp. 18. 18°. *L. 1849*

SMITH, James, Esq.

Of Jordanhill, F.R.S.

The voyage and shipwreck of St. Paul; with a dissertation on the sources of the writings of St. Luke, and the ships and navigation of the antients. 8°. *Lond. 1848*

SMITH, Jeremiah.

Minister of a Dissenting congregation in Silver Street, London. Died 1723, aged about seventy. At the Salters' Hall Synod, 1719, he took the side of those who maintained the doctrine of the Trinity. He wrote the commentaries on Titus and Philemon in the continuation of Matthew Henry's Commentary.

Four sermons, Rom. 15. 29. The happiness of a successful ministry. 8°. *Lond. 1716*

SMITH, John.

An esteemed divine. Born in Warwickshire 1563. Elected a Scholar of St. John's College, Oxford, 1577, where he obtained a fellowship. Succeeded Bishop Andrews as Lecturer in St. Paul's Cathedral, London. Vicar of Clavering, Essex, 1592. Died 1616. He was much revered for his piety, learning, humility, and holiness of life.

The Essex dove presenting the world with a few of her olive-branches; or, a taste of the works of the Rev. John Smith, &c., delivered in three treatises. 4°. *1629**

Exposition of the Creed, and explanation of the articles of our Christian faith, in seventy-three sermons. Folio. *1632**

SMITH, John.

An able, excellent, and learned divine. Born at Achurch, near Oundle, Northamptonshire, 1618. Entered at Emmanuel College, Cambridge, 1636. Chosen Fellow of Queen's 1644. Died 1652. His Select Discourses show an uncommon reach of understanding and penetration, as well as an immense treasure of learning in their author.

Select discourses. 4°. *Lond. 1660*

Reprinted 1673, 4°, and 1821, 8°.

Preface, by Dr. John Worthington, and contents iii-iii

A discourse concerning the true way of attaining to divine knowledge	1
A short discourse of superstition	23
A short discourse of atheism	39
A discourse demonstrating the immortality of the soul	57
Concerning the existence and nature of God	121
Of prophecy	167

SMITH, John (continued).

[Reprinted in Watson, Ep. Tracts, 4. It was translated by Le Clerc into Latin, and prefixed to his Commentary on the Prophets.]

Of legal righteousness and the righteousness of faith.

On Rom. 9. 31, 32 - - - - - 283

The shortness and vanity of a pharisaick righteousness.

On Matt. 19. 20, 21 - - - - - 347

The excellency and nobleness of true religion. On Prov.

15. 24 - - - - - 375

The Christian's conflicts and conquests. On James, 4. 7

453

Bp. Patrick's sermon at the funeral of Mr. John Smith.

[On 2 Kings, 2. 12.] With a short account of his

life and death - - - - - 481

Select discourses [edited by Sir David Dalrymple, Lord Hailes.] 12°. *Edin. 1756*

In this edition the Discourse on Prophecy is omitted, as also that on the opinion of Aristotle on Immortality of the Soul. The quotations are translated.

SMITH, John, M.D.

Eldest son of a gentleman of Bucks. Admitted a Commoner of Brasenose College 1647, aged seventeen. M.D. 1659. Became eminent as Physician in London. Died in London 1679. The following is the only work he published. It is a very curious critico-anatomical book. Matthew Poole introduces the substance of it into his Synopsis.

The pourtraict of old age, wherein is contained a sacred anatomy both of soul and body, and a perfect account of the infirmities of age incident to them both, being a paraphrase upon Ecclesiastes, xii. 1-6. Second edition, corrected. 8°. *Lond. 1666*

SMITH, John.

A Socinian writer.

A designed end to the Socinian controversy; or, a rational and plain discourse to prove that no other person but the father of Christ is God most High. Pp. 63. 18°. *Lond. 1695*

SMITH, John.

An essay on universal redemption. Part 1. Pp. 83. 8°. *Lond. 1701*

SMITH, John, D.D.

Prefendary of Durham, and Rector of Bishops Wearmouth.

Sermon, 1 Cor. 15. 1, 2. An apology to Christians for the gospel, and its ministers. [Trinity 11.] 4°. *Lond. 1709*

SMITH, John, M.A., Vicar of Preston, Kent.

The life of Scipio Africanus the elder. Ff. 2. Pp. 80. Sm. 8°. *Lond. 1713*

SMITH, John, D.D.

A divine of the Church of Scotland, Minister at Campbelltown.

A summary view and explanation of the writings of the prophets, consisting of, I. Preliminary observations and general rules for understanding the prophetic style. II. A particular account of each book and chapter. 12°. *Edin. 1787*

This is a very useful and judicious abstract from the writings of Bp. Lowth, Abp. Newcome, Bp. Newton, Kennicott, and Blayney.

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SMITH, John, D.D. (*continued*).

faint of the ancient Scots and Picts, and joint- patron of the Irish. 8°. *Edin.* 1798

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A fourth edition, 1847.

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SMITH, John Pye, D.D., LL.D., F.R.S.

A learned and amiable divine. A native of Sheffield. He was many years Principal of the Independent College at Homerton. Died 1851, in his seventy-seventh year.

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On the information to be obtained concerning the person of the Messiah from the prophetic descriptions of the Old Testament - - - - - 129

On the information to be obtained from the evangelical history - - - - - 401

Vol. 2.

The same (*continued*) - - - - - 1

On the doctrine taught by the apostles in their inspired ministry, concerning the person of Christ - - - - - 168

Appendix; on the doctrine of the Holy Spirit; on the doctrine of the Trinity. List of MSS. &c. - - - - - 430

Indexes - - - - - 489

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SMITH, J., Gentleman.

An examination of the passages contained in the Gospels and other books of the New Testament, respecting the person of Jesus: with

SMITH, J., (*continued*).

observations arising from them. Pp. viii. 144. 8°. *London.* 1807

SMITH, Joseph.

The unreasonableness of deism, or the certainty of a divine revelation, evinced from the dictates of reason in general, and the evidence of our holy Christian faith in particular. Also modern pleas for anarchy and rebellion reviewed, or a particular examination of the senses of St. Peter and St. Paul concerning the measures of submission to the civil power. [Against Hoadly.] 8°. *London.* 1720

Some considerations humbly offered to the Bishop of Bangor on his Preservative against the Non-jurors. Second edition. 8°. *London.* 1717

SMITH, Joshua, M.A.

The divine favour the only security of a people: a sermon on Psal. 127. 1. [Affize.] 4°. *Oxf.* 1706

SMITH, J. B., D.D. of Christ's Coll. Camb.

Rector of Sotby and Martin. Head Master of Horn-castle Grammar School.

A compendium of rudiments in theology: containing,—

A digest of Bishop Butler's Analogy.

An epitome of Dean Graves on the Pentateuch; and

An analysis of Bishop Newton on the Prophecies.

For the use of students. 12°. *London.* 1836

A manual of the rudiments of theology: containing an abridgement of Tomline's Elements; an analysis of Paley's Evidences; a summary of Bp. Pearson on the Creed, and a brief exposition of the 39 Articles, chiefly from Burnet: together with other miscellaneous matters connected with Jewish rites and ceremonies, &c. For the use of students. Fourth edition. 12°. *London.* 1846

Digest of Hooker. See HOOKER.

SMITH, Lawrence, LL.D., Rector of South Warmborough, in Hampshire.

The evidence of things not seen; or the immortality of the human soul, proved from Scripture and reason, in two discourses. Wherein are contained some remarks on two books—the one entitled Second, the other, Farther Thoughts concerning human soul, together with an examination of the opinion of a middle place of residence, &c. Third edition. 8°. *London.* 1706

2 Tim. 1. 10. The immortality of the soul - - - 1

Luke, 16. 19. The separate condition of the soul in the other world made manifest - - - 41

SMITH, Mrs. Matilda, of Cape Town, Cape of Good Hope.

(The life, religious experience and missionary labours of.) Translated from the original MSS. written by herself in Dutch. By a Lady. 12°. *London.* 1834

SMITH, Miles, D.D. Bp. of Gloucester.

Born in Hereford. Student in Corpus Christi College, Oxford, about 1568. Afterwards transferred himself to Brasenose College. Became Canon Residentiary of Hereford Cathedral. Bishop of Gloucester 1612. Died 1624. He was one of the principal translators of the English version of the Bible now in use; the final examination of it was left to Bp. Bilson and him, and he wrote the preface. He was a strict Calvinist.

Sermons transcribed out of his original manuscripts, and now published for the common good. Folio. *Lond.* 1632

Preface, with life.	Jer. 6. 16	- -	149
Jer. 9. 23, 24	- 1	1 Pet. 5. 6	- - 165
John, 6. 67-70	- 23	Psa. 2. 10	- - 179
Isa. 7. 14. Christ.-day	45	Heb. 1. 1, &c.	- 197
Rom. 1. 16	- 69	Prov. 20. 8	- - 215
2 Kings, 18. 13	- 95	Rom. 13. 3	- - 233
Psa. 76. 9, 10	- 113	1 Sam. 25. 29	- 253
Job, 29. 14	- 129	Eph. 5. 18	- - 273

A sermon at the funeral of Bp. Miles Smith, by Thomas Prior, M.A.; on 2 Tim. 1. 12 - 289

SMITH, Peter.

Sermon, Psa. 107. 6. [Fast.] 4°. *Lond.* 1644

SMITH, Richard, D.D.

A Roman Catholic divine. Born in Lincolnshire 1566. Studied at Trinity College, Oxford. Went to Rome and became a pupil of Bellarmin. Afterwards went to Spain. Sent to England as a missionary 1603. Appointed Vicar Apostolic in England under the title of Bishop of Chalcedon, 1625. Died in France 1655. He was opposed to Parsons, the celebrated Jesuit.

De auctore et essentia Protestanticae ecclesiae religionis, libri duo. Sm. 8°. *Par.* 1619
The prudent balance of religion, wherein the Catholic and Protestant religion are weighed together with the weights of prudence and right reason. The first Part. [Anonymous.] 8°. *Printed with licence,* 1609

SMITH, Samuel.

One of the most popular writers in divinity of his day. Born at Dudley, Worcestershire, 1588. Studied at St. Mary Hall, Oxford. Became Vicar of Prittlewell, Essex, and afterwards Perpetual Curate of Cressedge and Cound, Shropshire, whence he was ejected for Nonconformity 1662. David's repentance; or, a plain and familiar exposition of the 51st Psalm. 16th edition. 12°. *Lond.* 1655

The great assize; or, day of jubilee, in which we must make a general account of all our actions before Almighty God, in four sermons upon the 20th chapter of the Revelations. Whereunto is annexed two sermons upon the 1st chapter of the Canticles, verse 6 and 7. 12°. *Lond.* 1757

Other works: David's Blessed Man, a short exhortation on the first Psalm, 15th edition, 1686. The Ethiopian Eunuch's Conversion, being 13 sermons on part of Acts, viii. The Christian's Guide. The Chief Shepherd: an exposition on Psalm xxiii. &c.

SMITH, Samuel, A.M.

That God alone is the searcher of hearts, proved, and applied; a sermon on 1 Kings, 8. 39. [Assize.] 8°. *Lond.* 1719

SMITH, Samuel, M.A.

Master of the Free School, Tiverton.
An account of the dreadful fire at Tiverton,

SMITH, Samuel, M.A. (continued).

Devon, the losses therein sustained by the inhabitants and others; the contributions made for the sufferers, and the manner how applied. With an address of thanks to the contributors. Pp. 38. 8°. *Lond.* 1732

SMITH, Samuel, M.A.

Curate and Friday evening Lecturer of St. Lawrence, Jewry.

Sermon, Psa. 116. 12-14, preached before the Lord Mayor, &c. Jan. 11, 1829, being the day appointed for administering the Holy Communion to the members of the Corporation. 4°. *Lond.* 1829

Sermon, Prov. 9. 10, before the Lord Mayor, &c. [Easter 1.] 4°. *Lond.* 1829

Sermon, 2 Cor. 5. 10, before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1829

Sermon, Phil. 4. 8. [Election of Lord Mayor.] 4°. *Lond.* 1829

Sermon, 2 Kings, 5. 12, 13, preached before the Lord Mayor, &c., Jan. 10, 1830. 4°. *Lond.* 1830

Sermon, Acts, 24. 25, before the Lord Mayor, &c. [Easter 1.] 4°. *Lond.* 1830

Sermon, Prov. 4. 18, before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1830

Sermon, Luke, 10. 42. [Election of Lord Mayor.] 4°. *Lond.* 1830

Sermon, 1 Kings, 19. 12, before the Lord Mayor, &c. Jan. 9, 1831. 4°. *Lond.* 1831

Sermon, 1 Sam. 4. 13, before the Lord Mayor, &c. [Easter 1.] 4°. *Lond.* 1831

Sermon, Ephes. 6. 13-18, before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1831

Sermon, James, 4. 13-15. [Election of Lord Mayor.] 4°. *Lond.* 1831

Sermon, Acts, 2. 42, preached before the Lord Mayor, &c., Jan. 8, 1832. 4°. *Lond.* 1832

Sermon, Isa. 26. 9, before the Lord Mayor, &c. [Fast.] 4°. *Lond.* 1832

Sermon, John, 20. 19, before the Lord Mayor, &c. [Easter 1.] 4°. *Lond.* 1832

Sermon, Josh. 24. 15, before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1832

Sermon, Mark, 8. 36. [Election of Lord Mayor.] 4°. *Lond.* 1832

SMITH, Samuel Stanhope, D.D.

President of the College of New Jersey.
Sermons. 8°. *Newark, N. J.* 1799

Psa. 53. 1. Causes of infidelity. 2 serm. - 1
Eccles. 7. 2. Dangers of pleasure - - - 53

Luke, 16. 19-26. The rich man and Lazarus 83
Luke, 7. 37, 38. The penitent woman at the feet of Jesus - - - 111

Rom. 12. 11. Industry - - - - 138
1 Cor. 11. 24. The Lord's Supper a memorial of Christ - - - - 174

Psa. 119. 9. United influence of reflection and sacred reading in cultivating and purifying the morals 199
Luke, 6. 37. Forgiveness of injuries, 2 serm. 229

Psa. 19. 11. Pleasures of religion - - - 275
Psa. 119. 12. Secret faults - - - - 303

Psa. 19. 13. Public vices - - - - 333
Matt. 24. 42. Death - - - - 360

Acts, 17. 31. The last judgment - - - 380
Rev. 14. 13. Happiness of good men in a future state 409

SMITH, Southwood, M.D.

The philology of health; or, an exposition of the physical and mental constitution of man, with a view to the promotion of human longevity and happiness. Third edition. 2 vol. 18°. *Lond.* 1847

SMITH, Sydney.

Born at Woodford, near London, 1777. Educated at Winchester School, and at New College, Oxford, where he obtained a fellowship 1790. Became Curate of Netheravon, Wiltshire. After two years he travelled on the Continent, and on his return settled at Edinburgh, as minister of Charlotte Chapel, where he continued five years, and was one of the founders and the first editor of the Edinburgh Review. Went to London, where he became popular as a preacher. Obtained the living of Foslon, Yorkshire, and in 1829 that of Combe Florey, Somersetshire. Canon Residentiary of St. Paul's Cathedral 1831. Died 1845. He was a writer of great wit and brilliancy of style.

Six sermons, preached in Charlotte Chapel, Edinburgh. Sm. 8°. *Edin.* 1800

Pfa. 37. 1. The love of our country	-	-	1
Pfa. 31. 20. Scepticism	-	-	37
Luke, 7. 48. The poor Magdalene.	Magd. Soc.		73
Pfa. 7. 14. The predisposing causes to the reception of republican opinions	-	-	103
Deut. 15. 11. The best mode of charity	-	-	137
Acts, 9. 20, 21. The conversion of St. Paul	-	-	167

The above sermons are reprinted in vol. 1 of Sermons published in 1809, *infra*, with the exception of that on Pfa. 7. 14.

Sermons. 2 vol. 8°. *Lond.* 1809

Vol. 1.

Matt. 3. 1. Repentance. 2 ferm.	-	-	1
Acts, 5. 5. Truth	-	-	37
Isa. 33. 6. The education of the poor	-	-	53
Luke, 24. 53. The importance of public worship	-	-	71
Joel, 1. 14. Fast-day, 1808	-	-	89
1 Cor. 15. 31. The utility of meditating on death	-	-	107
Ecclef. 11. 7. For the blind	-	-	123
5th commandment. Duty to parents	-	-	139
Pfa. 112. 8. The government of the heart	-	-	156
Matt. 13. 37. Good-Friday	-	-	173
Lev. 19. 15. The judgments we form of others	-	-	187
Pfa. 137. 1. The love of our country	-	-	203
Pfa. 31. 20. Scepticism	-	-	227
Luke, 7. 48. Before the Scotch Magdalene Soc.	-	-	247
Deut. 15. 11. The best mode of charity	-	-	265
Rom. 10. 11. Methodism	-	-	281
Mark, 10. 25. Riches	-	-	301
Exod. 20. 7. Swearing	-	-	319
1 Pet. 3. 4. Meekness	-	-	333
Mark, 2. 23, 24, 27. The mode of passing the Sabbath	-	-	349
Lam. 3. 27. The errors of youth	-	-	364
Pfa. 90. 9. Self-examination	-	-	383
Ecclef. 2. 1. Diffipation	-	-	403
Acts, 9. 20, 21. The conversion of St. Paul	-	-	420

Vol. 2.

Matt. 4. 1. Temptation. 2 ferm.	-	-	1
Acts, 27. 22. For the Humane Soc.	-	-	33
Gal. 5. 25. The effects which Christianity ought to produce upon manners	-	-	51
Isa. 34. 3. For the Swifs	-	-	67
1 Cor. 14. 33. Toleration	-	-	89

[8°. *Lond.* 1807.]

Ecclef. 1. 14. Vanity	-	-	111
1 Sam. 31. 4. Suicide	-	-	127
Gen. 3. 4. Revenge	-	-	143
Col. 4. 1. The treatment of servants	-	-	159
Rom. 12. 2. Men of the world	-	-	177

SMITH, Sydney (continued).

Matt. 10. 32, 33. The folly of being ashamed of religion	-	-	197
1 Mac. 3. 59. On invasion. [Before Volunteers.]	-	-	213
Acts, 28. 3-6. The special interference of Providence	-	-	231
Matt. 4. 1. True religion	-	-	245
1 Cor. 15. 35. The immortality of the soul	-	-	263
2 Cor. 4. 14. The pleasures of old age	-	-	281
Mark, 1. 35. The effects which the tumultuous life past in great cities produces upon the moral and religious character	-	-	297
2 Cor. 1. 5. The character and genius of the Christian religion	-	-	311
Jer. 4. 31. For Scotch Lying-in Hospital	-	-	325
Prov. 3. 17. The pleasures of religion	-	-	343
Eph. 6. 4. Religious education	-	-	361
1 Cor. 7. 31. The use and abuse of the world	-	-	377
1 Cor. 15. 14. The resurrection	-	-	393
Prov. 12. 16. Seduction	-	-	409
A review (by J. W. Croker) in <i>Quart. Review</i> , 1.	-	-	387.

Sermons preached at St. Paul's Cathedral, the Foundling Hospital, and several churches in London; together with others addressed to country congregations. 8°. *Lond.* 1846

Matt. 5. 45. On toleration	-	-	3
Luke, 6. 37. On forgiveness of injuries	-	-	14
Eph. 6. 13. On the armour of God	-	-	23
Rom. 6. 23. On the authenticity of the Christian faith	-	-	30
Luke, 22. 20. On the receiving of the holy sacrament	-	-	37
Pfa. 101. 2. On family virtue	-	-	44
2 Cor. 4. 8, 9. On the sorrows of life	-	-	54
Phil. 3. 8. On the excellence of the Christian gospel	-	-	63
Job, 7. 16	-	-	70
Luke, 18. 10-14. The Pharisee and the publican	-	-	79
Rom. 6. 23. On the truth of Christianity	-	-	90
1 Pet. 5. 7. On anxiety in worldly matters	-	-	96
1 Tim. 6. 17. On riches	-	-	105
Dan. 4. 31. On the duties of the queen	-	-	113
Mark, 8. 37. On the keeping of the soul	-	-	123
2 Cor. 4. 16. The outward man renewed	-	-	133
Matt. 13. 3-8. Parable of the sower and the seed	-	-	143
Prov. 11. 31. The righteous recompensed on earth	-	-	154
James, 1. 27. The spots of the world	-	-	164
Exod. 20. 8. On keeping the Sabbath	-	-	172
Exod. 20. 14. On the sin of adultery. Farewell ferm.	-	-	185
Job, 24. 1. On the signs of the times. Farewell ferm.	-	-	195

Ecclef. 11. 9. On the responsibility of youth	-	-	209
Luke, 9. 62. Indecision in good works	-	-	216
Rom. 6. 21. The end of sin is death	-	-	222
1 Theff. 5. 17. On the necessity of prayer	-	-	231
Prov. 22. 6. On the education of children. (2 ferm.)	-	-	237

1 Tim. 6. 19. On the laying up of a good foundation	-	-	250
James, 4. 11. Evil speaking	-	-	257
Gal. 6. 7, 8. On avoiding self-deception	-	-	263
Prov. 10. 9. Upright walking sure walking	-	-	272
Job, 27. 6. On the reproaches of the heart	-	-	278
Rom. 14. 16. On the avoidance of misrepresentation	-	-	284
Prov. 15. 17. On hatred	-	-	291
Ecclef. 1. 13. The fear of the Lord maketh death easy	-	-	299
Matt. 6. 24. God and mammon	-	-	305
Col. 3. 14. Charity sermon for the Irish	-	-	315
Luke, 2. 11. Christmas day	-	-	323
Rom. 12. 18. Living peaceably with all men	-	-	332
2 Chron. 25. 4. Foundling Hospital	-	-	343
Prov. 4. 1. Girls' Charity School	-	-	352

SMITH, Sydney (*continued*).

Mark, 10. 13, 14, 16. Charity schools -	358
Pfa. 102. 19, 20. Society for Prison Discipline -	367
2 Chron. 25. 4. Philanthropic Society -	378
James, 1. 27. Widows' Charity -	387
Col. 3. 12, 13. On religious toleration -	398
Judges, 17. 6. King Charles's martyrdom -	411
2 Kings, 20. 5. Dispensary -	419
Works. Fourth edition. 3 vol. 8°. Lond. 1848	
Reprinted in 1 vol. 8°. 1849.	
Vol. 1.	

Articles originally published in the Edinburgh Review.

Dr. Parr -	1
Dr. Rennel -	10
John Bowles -	20
Dr. Langford -	25
Archdeacon Nares -	28
Matthew Lewis -	32
Necker's Last Views -	37
Australia -	56
Fievée's Letters on England -	72
Island of Ceylon -	78
Delphine -	93
Thoughts on the residence of the Clergy -	100
Catteau's Tableau des Etats Danois -	105
Wittman's Travels -	133
Edgeworth on Bulls -	143
Account of Sierra Leone -	149
Trimmer and Lancaster -	157
Parnell and Ireland -	167
Travels from Palestine -	176
Methodism -	182 and 287
India Missions -	212
Letter on the Curates' Salary Bill -	252
Catholics -	265
Proceedings of the Society for the Suppression of Vice -	273
Hannah More -	302
Characters of Fox -	310
Observations on Fox's historical work -	319
Professional education -	345
Female education -	362
Public schools -	383
Disturbances at Madras -	394
Toleration -	414
Charles Fox -	426
Bishop of Lincoln's Charge -	449
Letters written in a Mahratta Camp, 1809 -	461
Mad Quakers -	468

Vol. 2.

Articles originally published in the Edinburgh Review (*continued*).

Madame D'Epiny -	1
America -	13, 107, 353
Game-laws -	35, 318
Botany Bay -	53, 292
Chimney-sweepers -	79
Mission to Ashantee -	94
Poor-laws -	121
Ireland -	144
Anastasius -	168
Spring-guns -	181, 216
Prisons -	196, 244
Scarlet's Poor-Bill -	232
Persecuting bishops -	270
Cruel treatment of untried prisoners -	333
Memoirs of Captain Rock -	373
Bentham on Fallacies -	387
Waterton -	416
Granby -	438
Hamilton's Method of teaching languages -	453

Vol. 3.

Articles originally published in the Edinburgh Review (*continued*).

Council for prisoners -	1
Catholic question -	28

SMITH, Sydney (*continued*).

Peter Plymley's [10] Letters on the subject of the Catholics, to my brother Abraham who lives in the country -	59
The judge that fmites contrary to the law: a sermon [on Acts, 23. 3]. Affize -	155
The lawyer that tempted Christ: a sermon [on Luke, 10. 25]. Affize -	167
[8°. York, 1824.]	

Speeches on the Reform Bill, &c. -	183
A letter to the electors upon the Catholic Question -	235
A sermon on those rules of Christian charity by which our opinions of other sects should be formed. [Col. 3. 12, 13.] -	275
A sermon on the duties of the queen [on Dan. 4. 31.] -	293
A prayer -	305
Three letters to Archdeacon Singleton on the Ecclesiastical Commission -	307
Letter to Lord John Russell -	395
Letter on the character of Sir James Mackintosh -	407
The ballot -	415
Letter to Leonard Horner, Esq. -	443
Letters on railways—Locking in, Burning alive -	453
Letters on American debts -	465
Modern changes -	479
A fragment on the Irish Roman Catholic Church -	481

Elementary sketches of moral philosophy, delivered at the Royal Institution 1804-5-6. Second edition. 8°. Lond. 1850

History of moral philosophy, conception, memory, imagination, reason and judgment, conduct of the understanding, wit and humour, taste, the beautiful, the sublime, faculties of animals, passions, desires, &c.

SMITH, Theyre Townsend, M.A.

An excellent and amiable divine, originally a Dissenter and sent to the University of Glasgow, but having read Hooker, he became satisfied that episcopacy was the more Scriptural form of Church government, and entered of Queen's College, Cambridge, B.A. 1827. M.A. 1830. Became Assistant Preacher at the Temple Church, London. Rector of Newhaven, Suffex, 1845. Vicar of Wymondham, Norfolk, 1848. Died 1852. He was a profound thinker and eminent as a metaphysician, well versed in the Unitarian controversy and strongly opposed to Calvinism.

Sermons preached at the Temple Church: and before the University of Cambridge during the month of January 1838. 8°. Lond. 1838

Rom. 3. 25, 26. The expiatory sacrifice of Christ -	1
Heb. 10. 4. Same subject -	28
1 John, 2. 1, 2. The advocacy of Christ -	55
Rom. 13. 11. The hope of the first Christians. (2 serm.) -	81
1 John, 2. 15-17. Love of the world -	130
Luke, 17. 17, 18. The nine lepers -	157
Heb. 12. 9-11. Sufferings a proof of divine goodness -	181
Deut. 4. 30, 31. Repentance in affliction -	209
John, 6. 47. Comprehensiveness of the term faith -	231
James, 2. 18. Doctrine of St. James on justification -	262
Rom. 3. 28. Doctrine of St. James consistent with that of St. Paul -	289
Matt. 7. 21. Inculcation of works as necessary to justification -	314
Luke, 8. 10. Design of our Saviour in the use of parables. (2 serm.) -	345
2 Cor. 5. 17. Renewal of the mind in Christians -	406
Matt. 22. 39. Love of our neighbour -	446
Luke, 6. 35. Same subject -	474
Hulfean lectures for 1839. Man's responsibility	

SMITH, Theyre Townsend, M.A. (*continued*).

- in reference to his religious belief explained and enforced. 8°. *Lond. 1840*
- John, 3. 18, 19. The doctrine stated and explained 1
— 3. 18, 19. The influence of the affections on the judgment - - - - - 29
— 7. 16, 17. The recognition of this doctrine essential to the acquirement of religious knowledge 59
— 20. 29. A doctrine of Christianity in distinction from Judaism - - - - - 86
- Heb. 3. 12. The present import of Christ's accusation against the unbeliever - - - - - 117
- John, 8. 45. A test of the love of truth in judging of the credibility of the Christian religion - - - - - 145
- John, 5. 39. The doctrine opposed to the assumption of infallibility - - - - - 171
- Phil. 2. 5. The doctrine guarded against abuse in Christianity - - - - - 209
- Hulsean lectures for 1840. The Christian religion, in connexion with the principles of morality. 8°. *Lond. 1841*
- Rom. 2. 14, 15. The appeal of Christianity to the moral judgments - - - - - 1
1 John, 4. 20. The reasonableness of gratitude to God - - - - - 35
- Matt. 22. 37, 38. Gratitude an original duty—the appeal to it in the Scripture - - - - - 73
- Deut. 32. 4. The religious obligation to moral rectitude - - - - - 107
- 1 Sam. 2. 3. An adverse theory of ethics examined 138
- Matt. 7. 12. The Christian exposition of our duties 183
- 2 Tim. 3. 16. Credibility of miracles - - - - - 219
- 1 Tim. 3. 16. The demand in the gospel of implicit belief - - - - - 249

SMITH, John Henry, M.A.

Perpetual Curate of Melverton, Warwickshire.

Sermons. 2 vol. 12°. 1844—1850

[Vol. 1.] 1844.

- John, 11. 21. The imperfect faith of the disciples 1
- Mark, 5. 36. Jairus - - - - - 25
- 2 Kings, 17. 33. Duplicity in religion - - - - - 52
- Mark, 5. 7. The demoniac's deprecation - - - - - 77
- Luke, 22. 19. Sacramental remembrance of the Saviour - - - - - 102
- Gal. 3. 1. St. Paul's preaching - - - - - 124
- Eccles. 9. 14—17. The little city - - - - - 157
- Mark, 6. 20. Herod and John the Baptist - - - - - 181
- Psa. 90. 10. The shortness of life - - - - - 203
- Matt. 26. 35. Peter's self-confidence - - - - - 227
- Matt. 4. 1. The temptation of Christ - - - - - 250
- Luke, 18. 12. The Pharisee's fasting - - - - - 278
- Vol. 2. 1852.
- Heb. 4. 15, 16. The humanity and sympathy of Christ. Christmas day - - - - - 1
- Matt. 14. 23. Our Saviour's love of solitude - - - - - 25
- Mark, 6. 45—52. The inconsideration of the disciples 51
- Luke, 24. 28, 29. The flight to Emmaus - - - - - 79
- Acts, 1. 9—11. The disciples at the ascension - - - - - 105
- Luke, 23. 8, 9. Herod's desire to see Jesus - - - - - 130
- Psa. 122. 1. A taste for devotion - - - - - 150
- Psa. 43. 4. The altar of God - - - - - 176
- Psa. 55. 1—3. The gospel invitation - - - - - 197
- 2 Kings, 5. 1. Naaman - - - - - 221
- Dan. 3. 16—18. The fiery furnace - - - - - 245
- Jer. 5. 1. A man - - - - - 270
- Gal. 6. 15. The new creature - - - - - 297
- Psa. 103. 10. Divine leniency - - - - - 325
- Matt. 27. 3—5. The repentance of Judas - - - - - 349
- Acts, 15. 36—39. The dissension between Paul and Barnabas - - - - - 372
- Eccles. 7. 10. The times - - - - - 403

SMITH, Sir Thomas.

A statesman. Born at Saffron Walden, Essex, 1514. Edu

SMITH, Sir Thomas (*continued*).

cated at Queen's College, Cambridge, where he obtained a fellowship. Professor of Greek 1533. University Orator 1536. Professor of Civil Law 1542. Became Provost of Eton and Dean of Carlisle. Knighted 1548, and made Secretary of State. Died 1577. He wrote *De Republica Anglorum*, &c. (The life of). See STRYPE.

SMITH, Thomas, B.D.

A learned divine. Born in London 1638. Became a Commoner of Queen's College, Oxford, but afterwards obtained a Fellowship in Magdalen College. Appointed Chaplain to the English Embassy at Constantinople 1668. Returned in 1671, and became Prebendary of Salisbury, which with his Fellowship he lost at the Revolution, on refusing to take the oaths. Died 1710.

Epistolæ quatuor: 1. De moribus ac institutis

Turcarum; 2. Notitia septem Asiæ ecclesiasticarum et Constantinopoleos. Sm. 8°.

Oxonii, 1674

Remarks upon the manners, religion, and government of the Turks. Together with a survey of the Seven Churches of Asia as they now lye in their ruins; and a brief description of Constantinople. 8°. *Lond. 1678*

De Græcæ ecclesiæ hodierno statu epistola. Editio secunda ab autore longè auctior et emendatior. 8°. *Lond. 1678*

An account of the Greek Church, as to its doctrine and rites of worship; to which is added, An account of the state of the Greek Church under Cyrillus Lucaris, Patriarch of Constantinople, with a relation of his sufferings and death. 8°. *Lond. 1680*

Miscellanea, a collection of tracts. 2 vol. 8°.

*Lond. 1686—92**

This work contains an answer to Simon on the subject of Transubstantiation; A dissertation on 1 John, 5. 7, in defence of the authenticity of that text; and a Commentary on the Second Epistle of Peter.

Reviews in *Le Clerc, Bibl. Un.* 20. 175, and 1. 62.

Sermon, 1 Tim. 3. 16. Of the credibility of the mysteries of the Christian religion. [Before a learned audience.] 4°. *Lond. 1675*

Sermon, Ephes. 4. 5. Concerning the doctrine, unity, and profession of the Christian faith. To which is added, An appendix concerning the Apostles' Creed. 4°. *Lond. 1682*

Sermon, 1 Cor. 11. 26. About frequent communion. 4°. *Lond. 1685*

Vitæ quorundam eruditissimorum et illustrium virorum, J. Usserius, J. Cosinus, H. Briggiss, J. Bainbriggiss, J. Gravius, Petrus Junius, Pat. Junius, J. Dec. 4°. *Lond. 1707*

De vita R. Huntingdon. See HUNTINGDON.

Vita E. Bernard. See BERNARD.

SMITH, Thomas.

Curate of St. Giles', Cripplegate, London.

The great duty of contentment and resignation to the will of God recommended: shewing the ways and means how to attain such a temper of mind as will make us happy in the worst circumstances we may possibly fall into: being the substance of eight sermons [on Phil. 4. 12]. To which are added, Select forms of prayer. Eighth edition. 8°. *Lond. 1766*

SMITH, Thomas (*continued*).

The obligation of doing as we would be done by, recommended. [Matt. 7. 12.] Jan. 30th. Fifth edition. 8°. *Lond. 1765*

The benefit and advantage of afflictions to mankind in general, particularly to those who make a proper use of them. Considered in two discourses [on Psa. 119. 71]. Third edition. 8°. *Lond. 1763*

Righteousness the way to avert impending judgments, and the certain method to secure the divine protection. [Prov. 14. 34.] Fast 1757. Third edition. 8°. *Lond. 1764*

The terrible calamities that are occasioned by war, and the blessedness of a people that live under the direction and protection of God. [Psa. 97. 1.] Gen. Thanksgiving 1759. Third edition. 8°. *Lond. 1766*

The absolute necessity of unfeigned repentance and humiliation, in order to secure the divine favour and protection. Two discourses [Hos. 10. 12]. Fast 1761. 8°. *Lond. 1764*

SMITH, Walter.

One of the Covenanters.
(Life of.) Biographia Presbyteriana, 2

SMITH, William, A.M.

The history of the Holy Jesus. To which is added, The lives and deaths of the holy evangelists and apostles. 12°. *Lond. 1708*

SMITH, William, D.D.

A divine of extensive knowledge. Born at Worcester 1711. Admitted of New College, Oxford, 1728. Rector of Trinity Church, Chester, 1735. One of the ministers of St. George's Church, Liverpool, 1753. Dean of Chester 1758, with which he held the parish churches of Handley and Trinity; the latter he exchanged for the rectory of West Kirkby in 1780. Died 1787. He was the elegant translator of Longinus, Thucydides, and of Xenophon on the affairs of Greece.

National prosperity or adversity dependent upon the virtuous or vicious state of a nation: a sermon on Prov. 14. 34. [Fast.] 4°. *Lond. 1740*

The gospel an actual friend to the liberties of mankind: an affize sermon on John, 8. 32. 8°. *1746**

Nine sermons on the beatitudes. 8°. *1782**

Poetic works, with life by Thomas Crane. 1791*

SMITH, William, D.D.

Provost of the College in the City of Philadelphia, U.S. A sermon [Joshua, 22. 22] on the present situation of American affairs: preached June 23, 1775, at the request of the officers of the Third Battalion of the City of Philadelphia. 8°. *Philadelphia printed: Lond. reprinted 1775*

SMITH, William.

A candid attempt to render the mode of liturgical worship less exceptionable and more interesting. Pp. 45. 8°. *Lond. 1809*

SMITH, William, LL.D.

Dictionary of Greek and Roman antiquities. With several hundred engravings on wood. Second edition. 8°. *Lond. 1848**

Dictionary of Greek and Roman biography and mythology. Illustrated by numerous engravings on wood. 3 vol. 8°. *Lond. 1849**

SMITHIES, William, jun.

Rector of St. Michael, Mile End, Colchester, 1687. The coffee-house preacher; or, High Church divinity corrected: a sermon on Psa. 94. 16. [Election of Mayor.] 8°. *Lond. 1706*

SMYTH, Miles.

The Psalms of King David paraphrased, and turned into English verse. 8°. *Lond. 1668*

SMYTH, Rev. Richard.

A letter to a gentleman, on the subject of religious controversy: occasioned by reading some remarks on the letters of the late Lord Bolingbroke on the Study and Use of History. Pp. 30. 8°. *Lond. 1752*

SMYTH, Thomas.

Presbytery and not prelacy the Scriptural and primitive polity, proved from the testimonies of Scripture, the Fathers, the Schoolmen, the Reformers, and the English and Oriental Churches. Also, the antiquity of Presbytery, including an account of the ancient Culdees and of St. Patrick. Large 12°. *Glasg. 1844*

SMYTH, William, Esq., M.A.

Fellow and Tutor of Peter-house, Cambridge. Graduated B.A. 1787, M.A. 1790. Professor of Modern History in the University of Cambridge 1807. Died 1849.

Lectures on modern history, from the irruption of the northern nations to the close of the American revolution. Fifth edition. 2 vol. 8°. *Lond. 1848*

Lectures on modern history. Second and concluding series: On the French Revolution. Third edition. 3 vol. 8°. *Camb. 1848*

Evidences of Christianity. 12°. *Lond. 1845*
Other works: English Lyrics, 18c6. Memoir of Sheridan. 12°. 1840.

SMYTHIES, William, Curate at St. Giles, Cripplegate.

The spirit of meekness recommended for the reducing of the erroneous, and such as have dissented from the Church of England. [On Gal. 6. 1.] Sm. 8°. *Lond. 1684*

The unworthy non-communicant: a treatise, shewing the danger of neglecting the blessed sacrament of the Lord's Supper, and rectifying the mistakes of many in this age concerning it. Fourth edition. 12°. *Lond. 1705*

SMYTHIES, Yorick, M.A.

Sermon, 1 Cor. 3. 9. Co-operation of human benevolence with the divine. [Sunday Sch.] 8°. *Colchester, 1789*

SNABELLIUS, Hieron. Gulielm.

Amœnitates theologiæ emblematicæ et typicæ. Accedunt oratio, De gloria novi sæculi, et Carmina. 4°. *Traj. 1727*

De regulis theologia typica enucleanda. De origine theologiæ typicæ. De Adamo typo Christi. De Abele, Setho, Enocho, Noacho, Arca Noachi, Hagare, Jacobo, Scala Jacobo visa, Agno paschali, Vacca rufa.

SNAPE, Andrew, D.D.

A learned divine, and an admired preacher. Born at Hampton Court. Admitted into Eton College 1683. Entered of King's College, Cambridge, 1689. Obtained a

SNAPE, Andrew, D.D. (*continued*).

fellowship. Became Lecturer of St. Martin-in-the-Fields, and Rector of St. Mary-at-Hill, London. Canon of Windsor 1713. Elected Provost of King's College 1719. Served the office of Vice-Chancellor 1723. Rector of West-Ildefley, Berkshire, 1737. Died 1742. He was for several years Head-Master of Eton School. In the Bangorian controversy he took a zealous part against Hoadly; his letter to that Bishop went through seventeen editions in one year.

Forty-five sermons on several subjects. Prepared for the press by the author, and now first published from his original manuscripts (except ten, that were printed in his life-time). By John Chapman, D.D., and William Berri-man, D.D. 3 vol. 8°. *Lond. 1745*

Vol. 1.

Heb. 2. 7. The just prerogative of human nature	7
Psa. 112. 9. The relative engagement between ancestry and posterity. Before Univerſity	41
Acts, 13. 48. The preparation of mind requisite for receiving the gospel. Advent	81
Matt. 25. 31, 32. The end and circumstances of a future judgment. Advent	109
Gal. 4. 4, 5. Seafonableness and certainty of Christ's incarnation. (2 serm.)	143
1 Cor. 2. 7, 8. The insufficiency of reason, and the advantages of revelation. Epiph.	193
John, 20. 31. Belief of Christian doctrines necessary to salvation	223
Matt. 7. 24, 25. The great wisdom of learning and adhering to religious principles	259
Luke, 18. 11. Use and abuse of comparing our practice with that of other men	287
1 John, 2. 15. The inconsistency of loving God and the world	317
Phil. 2. 12. The necessity of working out our own salvation. (2 serm.)	347
Ezek. 18. 31. Inexcusableness of obstinate impenitence	411
Gen. 20. 11. No real security in the world without the fear of God. Jan. 30	441

Vol. 2.

Job, 7. 20. The duty of confessing and forsaking sin	1
Heb. 10. 31. The fearfulness of God's judgments, with the proper means to avert them	30
John, 5. 14. The possibility of recovering from a sinful condition, with the danger of relapsing	61
Prov. 18. 14. The strength of the human mind, and the wounds which weaken it	93
Rom. 5. 4. Experience produced by patience, and productive of hope	123
Matt. 16. 24. The duty of self-denial	161
[Reprinted in Tracts of Anglican Fathers, 4. 253.]	
Luke, 23. 39. The different behaviour of sinners at the approach of death	190
Lam. 3. 27. The necessity of training up youth under good discipline. Charity schools	223
Luke, 6. 35. S.P.G.F.P.	255
Col. 3. 1. The due conforming of our minds to Christ's resurrection and exaltation	285
Phil. 1. 23. St. Paul's desire to depart and be with Christ	317
John, 6. 62. The certainty and benefits of Christ's ascension	348
Luke, 24. 49. The gift of the Holy Ghost both ordinary and extraordinary	379
John, 17. 3. Nature and extent of saving knowledge	405
Rom. 13. 7. The duty of subjects to their governors. Inauguration of Q. Anne	441

Vol. 3.

Matt. 4. 10. Divine worship due to the whole Trinity	1
------------------------------------------------------	---

SNAPE, Andrew, D.D. (*continued*).

Psa. 65. 2. The character of hearing prayer a proper ground for coming to God	44
Rom. 12. 12. The duty of publick prayer, and the excellency of the English Liturgy	73
Rom. 12. 12. The duty of private prayer	116
Col. 2. 6, 7. The safety and stability of Christian principles	148
James, 1. 23, 24. The direction of practice the true end of hearing	180
1 Pet. 4. 4, 5. The folly of ill men in reproaching the good	209
Gal. 6. 2. Spittal sermon	238
[8°, <i> Lond. 1707.</i>]	
Job, 29. 15, 16. Spittal sermon	272
2 Tim. 3. 2. Spittal sermon	303
1 Kings, 21. 9, 10. Jan. 30. Before Lord Mayor	329
[8°, <i> Lond. 1710.</i>]	
Amos, 4. 10. General Fast, March 28, 1711	365
Matt. 11. 25. Anniv. serm. for Charity schools	394
Exod. 25. 2. Reopening of the Church of St. Mary-at-Hill	425
Psa. 76. 10. May 29. Before House of Commons	451
[4°, <i> Lond. Third edition. 1717.</i>]	

SNELGAR, Jacob.

Dissenting Minister, Hampstead.

Sermon, Luke, 2. 29, 30. Christian triumph. [Funeral sermon of the Rev. James Wraith.] 8°. *Lond. 1815*

SNEYD, Ralph, LL.B.

Rector of Jevington, and Vicar of Rye, Suffex.

A letter to Dr. Toulmin, M.D., relative to his book on the antiquity of the world. Pp. 63. 8°. *Lewes, 1783*

SNOW, Joseph.

Forms of prayer adapted to the use of schools and families. 18°. *Lond. 1831*

Light in darkness; or, sermons in stones. Church-yard thoughts in verse. 8°. *Lond. 1845*

SNOW, Thomas, Curate of Richmond.

The Church, in England, the pillar and ground of the truth; her episcopacy and orders Scriptural. The substance of two sermons. [1 Tim. 3. 14, 15.] 8°. *Lond. 1834*

SNOWDEN, W.

Perpetual Curate of Horbury, near Wakefield.

Sermons doctrinal, practical, and occasional. Second edition. 2 vol. 8°. *Lond. Vol. 1. 1822.*

1 Tim. 4. 8. The profitableness of religion	1
1 Tim. 1. 5. Christian practice as connected with Christian principles	19
Acts, 10. 38. The example of Christ	32
Tit. 2. 11, 12. Sobriety	48
— 2. 11, 12. Righteousness	67
— 2. 11, 12. Godliness	85
Matt. 11. 5. The great importance of religious instruction to the poor. S.P.C.K.	106
1 Sam. 19. 4-6. The friendship of Jonathan contrasted with the enmity of Saul towards David	123
Amos, 4. 12. National calamity a call to repentance. Funeral serm. Princess Charlotte	147
Rev. 14. 13. The happiness awaiting sincere Christians in a future life. Fun. serm. Queen Charlotte	169
Prov. 16. 31. The veneration due to a virtuous old age, and the happy effects resulting to society from the religious example of its rulers. Fun. serm. George III.	192
Matt. 18. 14. The great importance of a religious education to the children of the poor. For a school	207

SNOWDEN, W. (*continued*).

- 1 Tim. 5. 8. The immoral tendency of pauperism, and the humanity as well as policy of encouraging and enabling the labouring classes to depend on their own industry. Friendly Society - - - 221
- Exod. 20. 8. The observance of the Sabbath as a day of bodily rest and of spiritual improvement - - - 238
- 1 John, 3. 3. The hope of future happiness as an effectual motive to purity of heart and manners - - - 257
- Pla. 106. 12. Public and private mercies as loud calls to religious gratitude. Thanksgiving for victory - - - 276
- Acts, 16. 30. Religious diffension as a source of error, doubt, and scepticism - - - 293
- Acts, 16. 30. Repentance, faith, and obedience, as essential to salvation - - - 306
- Heb. 3. 12. The causes and effects of infidelity - - - 330
- Rom. 1. 18. The punishment awaiting those who presumptuously neglect their Christian duties - - - 353
- Vol. 2. 1823.
- Matt. 16. 26. The salvation of our souls our first and paramount concern - - - 1
- 1 Kings, 21. 2, 3. The danger and mischief of discontent and avarice, as exemplified in the history of Naboth's vineyard - - - 20
- Prov. 14. 21. The humanity, as well as policy of bestowing upon the children of the poor a religious education - - - 42
- Phil. 2. 5-8. Christian humility - - - 65
- Ezek. 37. 1-6. The doctrine of the resurrection, and the duties arising from it - - - 84
- Luke, 15. 7. Repentance. (2 serm.) - - - 105
- Acts, 2. 4. The personality of the Holy Ghost - - - 151
- Acts, 2. 4. The operations of the Holy Ghost - - - 170
- Eph. 5. 15, 16. The necessity of circumspection, and the due improvement of our time - - - 190
- 2 Tim. 2. 19. Irreligion and immorality wholly inconsistent with our profession as Christians - - - 210
- Acts, 24. 16. A conscience void of offence - - - 232
- Rom. 16. 17, 18. The motives and arguments of certain Nonconformists considered - - - 263
- Eph. 4. 20-24. The change of principles and habits which Christianity enjoins upon sinners - - - 288
- Luke, 12. 47, 48. On practice in religion, as necessary in proportion to our knowledge; and on the perfect equity of God in his distribution of rewards and punishments - - - 310
- Matt. 26. 41. The duties of watchfulness and prayer - - - 329
- Gal. 5. 6. The terms of our acceptance with God: Faith and charity - - - 353
- Pla. 119. 165. The inward peace resulting from religious conduct - - - 372

SOAMES, Henry, M.A.

Chancellor of St. Paul's, Rural Dean, and Rector of Stapleford-Tawney.

History of the Reformation of the Church of England. 4 vol. 8°. Lond. 1826, 7, 8

Vol. 1. 1826.

Henry VIII. to 1534.

Vol. 2. 1826.

Henry VIII. 1535-1547.

Vol. 3. 1827.

Edward VI.

An historical account of transubstantiation - - - 107

Vol. 4. 1828.

Queen Mary.

Queen Elizabeth, to 1563.

The Anglo-Saxon Church, its history, revenues, and general character. Second edition, with additions and corrections. 8°. Lond. 1828

An inquiry into the doctrines of the Anglo-Saxon Church, in eight sermons, preached

SOAMES, Henry, M.A. (*continued*).

- 1830, at the Lecture founded by the Rev. John Bampton, M.A. 8°. Oxf. 1830
- 2 Theff. 2. 15. Nature and use of theological tradition 1
- 2. 15. Scripture and miscellaneous doctrines of the Anglo Saxon Church - - - 68
- 2. 15. The Supremacy - - - 135
- 2. 15. The invocation of angelic and departed spirits - - - 192
- 2. 15. Attrition, 257; Purgatory - - - 310
- 2. 15. Transubstantiation - - - 368
- Jer. 6. 16. The Church of England before the Conquest, and since the Reformation - - - 445

A Review in Brit. Critic, 11. 154.

Elizabethan religious history. 8°. Lond. 1839

Sermon, Isa. 33. 6. The evils of innovation. [Visitation.] 8°. Lond. 1843

SOBER answer to the friendly debate. See ROLLE.

SOBER inquiry; or, Christ's reign with his faints of a thousand years modestly asserted from Scripture, together with the answer of most of those ordinary objections which are usually urged to the contrary. First printed in 1660, now reprinted with an advertisement by the Rev. E. Bickersteth. 18°. Lond. 1842

SOBER remarks on a book lately reprinted at Boston, entitled, A modest Proof of the Order and Government settled by Christ and his Apostles in the Church. Second edition. Sm. 8°. Boston, N.E. 1724

SOCIETY for Promoting Christian Knowledge.

The chief designs of this Society are, I. Aid to national and charity schools, and towards the education of the poor in the doctrines and duties of Christianity as taught by the Church of England; this being done by the cheap and gratuitous supply of books on the Society's Catalogues. II. The gratuitous supply and cheap distribution of the Holy Scriptures, the Book of Common Prayer, the Homilies of the Church, and religious books and tracts, among various classes of persons in this kingdom, especially soldiers, sailors, and prisoners. III. Assistance to the Church in the colonies and dependencies of the British empire, by money grants towards churches, and by supplies of books and tracts. IV. Translations of the Scriptures and the Book of Common Prayer into foreign languages.

Reports, 1704 to 1853; to which are prefixed the anniversary sermons. 150 vol. 8°.

Lond. 1704-1853

The following is a list of the preachers for the various years, with the texts of their sermons, printed with the Reports. The first twenty-five sermons were reprinted, 8°, 1729. See Sermons.

- 1704 Dr. Willis, bp. of Winchester. Gen. 18. 19.
- 1705 Dr. Stanhope, dean of Canterbury. Luke, 16. 25.
- 1706 Dr. White Kennet, bp. of Peterboro'. Pla. 144. 12.
- 1707 Dr. Gastrel, bp. of Chester. Pla. 147. 12, 13.
- 1708 Dr. Mofs, dean of Ely. Prov. 22. 2.
- 1709 Dr. Bradford, bp. of Rochester. Acts, 4. 32.
- 1710 Dr. Smalridge, bp. of Bristol. Exod. 2. 9, 10.
- 1711 Dr. Snape. Matt. 11. 25.
- 1712 Lord Willoughby de Broke, Acts, 20. 35.
- 1713 Sir William Dawes, abp. of York. Eph. 6. 4.
- 1714 Dr. Robinson, bp. of London. Matt. 19. 14.
- 1715 Dr. Wake, abp. of Canterbury. Isa. 54. 13.
- 1716 Dr. Gibson, bp. of London. Dan. 12. 3.
- 1717 Dr. Talbot, bp. of Durham. John, 13. 34.
- 1718 Dr. Lupton, preb. of Durham. Titus, 2. 14.
- 1719 Dr. Sherlock, bp. of Bangor. 2 Cor. 9. 12.
- 1720 Dr. Knight. Pla. 72. 4.
- 1721 Dr. Marshall, Isa. 54. 13.

S.P.C.K. (continued).

- 1722 Dr. Boulter, abp. of Armagh. Gen. 18. 19.
 1723 Dr. Waterland, Master of Magd. College, Camb. Prov. 22. 6.
 1724 Dr. Wilfon, bp. of Sodor and Man. Acts, 13. 48.
 1725 Dr. Berriman, Fell. of Eton Coll. Pfa. 112. 9, 10.
 1726 Dr. Mangey, preb. of Durham. Matt. 11. 5.
 1727 Dr. Watfon. Prov. 3. 28.
 1728 Dr. Yalden, preb. of Chumleigh. Ifa. 58. 10, 11.
 1729 Dr. Rogers. Gal. 6. 9.
 1730 Dr. Peploe, bp. of Chester. Matt. 25. 40.
 1731 Dr. Wilcox, bp. of Gloucester. 1 Pet. 4. 10.
 1732 Dr. Stebbing, Preacher at Gray's Inn. 1 John, 3. 17.
 1733 Dr. Clavering, bp. of Peterborough. Eccl. 10. 18.
 1734 Dr. Heylyn, preb. of Westmin. Luke, 16. 19, 20.
 1735 Dr. Pearce, bp. of Rochester. 1 Cor. 10. 24.
 1736 Dr. Denne, archdn. of Rochester. Deut. 6. 6, 7.
 1737 Dr. Thomas, bp. of St. Afaph. Matt. 18. 14.
 1738 Dr. Conybeare, bp. of Bristol. Gal. 6. 9.
 1739 Dr. Clagett, bp. of St. David's. Heb. 13. 16.
 1740 Dr. Thomas, dean of Peterboro'. Matt. 25. 40.
 1741 Dr. Maddox, bp. of St. Afaph. Job, 29. 16.
 1742 Dr. Trapp. Gal. 6. 9.
 1743 Dr. Secker, bp. of Oxford. Rom. 14. 16.
 1744 Dr. Hutton, abp. of Canterbury. 2 Cor. 8. 21.
 1745 Dr. Butler, bp. of Durham. Prov. 22. 6.
 1746 Dr. Lavington, Refid. of St. Paul's. Jer. 5. 4, 5.
 1747 Dr. Trevor, bp. of St. David's. Dan. 12. 3.
 1748 Dr. Bearcroft. Pfa. 34. 14.
 1749 Mr. Squire, archdn. of Bath. Matt. 6. 19, 20.
 1750 Mr. Yardley, archdn. of Cardigan. Acts, 20. 35.
 1751 Dr. Church, prebendary of St. Paul's. Prov. 30. 9.
 1752 Dr. Chapman, archdn. of Sudbury. Matt. 10. 42.
 1753 Dr. Drummond, bp. of St. Afaph. Job, 29. 16.
 1754 Dr. Cobden, archdn. of London. Eph. 6. 4.
 1755 Dr. Hayter, bp. of Norwich. Matt. 18. 10, 11.
 1756 Dr. Nicolls, Master of the Temple. Pfa. 78. 5-7.
 1757 Mr. Gloucester Ridley. Prov. 22. 6.
 1758 Dr. Dodwell, canon refid. of Sarum. Pfa. 34. 11.
 1759 Dr. Burton, Fell. of Eton College. 2 Tim. 3. 15.
 1760 Dr. Ashton, Fell. of Eton College. Luke, 7. 22.
 1761 Mr. Negus. 1 Tim. 1. 5.
 1762 Dr. Cornwallis, bp. of Lich. and Cov. Heb. 10. 24.
 1763 Dr. Delany, dean of Down. 1 Tim. 6. 18, 19.
 1764 Sir Peter Rivers, Bart. Eph. 6. 4.
 1765 Dr. Newton, bp. of Bristol. Matt. 11. 5.
 1766 Dr. Tucker, dean of Gloucester. Prov. 22. 6.
 1767 Dr. Keene, bp. of Chester. Matt. 11. 5.
 1768 Dr. Worthington, preb. of York. Numb. 11. 29.
 1769 Dr. Yonge, bp. of Norwich. John, 13. 35.
 1770 Dr. Eyre. Matt. 10. 8.
 1771 Dr. Hallifax. Deut. 6. 6, 7.
 1772 Dr. Bentham, Reg. Prof. Div. Oxf. Prov. 22. 2.
 1773 Dr. Green, bp. of Lincoln. James, 3. 17.
 1774 Dr. Finch. Mark, 10. 14.
 1775 Dr. Ogle, dean of Winchester. Matt. 11. 5.
 1776 Dr. Kaye, sub-almoner to H.M. John, 21. 15, 16.
 1777 Dr. Shipley, bp. of St. Afaph. Prov. 22. 6.
 1778 Dr. Hamilton, archd. of Colchester. 1 Theff. 4. 9.
 1779 Dr. Markham. Luke, 10. 24.
 1780 Dr. Butler, bp. of Hereford. Phil. 1. 27.
 1781 Dr. Parker, rect. of St. James's, West. Prov. 11. 25.
 1782 Dr. Porteus, bp. of London. Luke, 7. 22.
 1783 Dr. Horne, bp. of Norwich. 2 Theff. 3. 13.
 1784 Dr. Vincent, sub-alm. to H.M. Matt. 28. 19, 20.
 1785 Dr. Yorke, bp. of Ely. Luke, 13. 18, 19.
 1786 Dr. Hinchcliffe, bp. of Peterboro'. Mal. 2. 10.
 1787 Dr. Chelfum, rect. of Droxford, Hants. Ifa. 29. 19.
 1788 Dr. Bagot, bp. of Norwich. Matt. 21. 15, 16.
 1789 Dr. Halifax, bp. of St. Afaph. Prov. 29. 15.
 1790 Dr. North, bp. of Winchester. Pfa. 33. 12.
 1791 Dr. Glaffe, chaplain in ord. to H.M. Gal. 6. 10.
 1792 Dr. Warren, bp. of Bangor. Prov. 14. 34.
 1793 Dr. Horsley, bp. of St. Afaph's. Luke, 4. 18, 19.
 1794 Mr. Pott, archdn. of London. Eccl. 3. 1.

S.P.C.K. (continued).

- 1795 Dr. Courtney, bp. of Bristol. Prov. 19. 2.
 1796 Dr. Huntingford, bp. of Gloucester. Prov. 22. 6.
 1797 Dr. Law, archdn. of Rochester. Pfa. 119. 130.
 1798 Dr. Whitfield, rect. of St. Margaret's, Lothbury. Acts, 10. 38.
 1799 Dr. Rennell, Master of the Temple. Gal. 6. 7.
 1800 Dr. Buckner, bp. of Chichester. 1 Cor. 10. 31.
 1801 Dr. O'Beirne, bp. of Meath. Matt. 11. 5.
 1802 Dr. Randolph, bp. of Oxford. Mark, 16. 15.
 1803 Dr. Gray, bp. of Bristol. Acts, 2. 39.
 1804 Dr. Pretymann, bp. of Lincoln. Matt. 11. 5.
 1805 Dr. Pelham, bp. of Bristol. John, 15. 35.
 1806 Dr. Fisher, bp. of Exeter. Mark, 1. 3.
 1807 Geo. Owen Cambridge, archdeacon of Middlesex. Luke, 18. 6.
 1808 Dr. Woodhouse, dean of Lichfield. Matt. 10. 8.
 1809 Chas. Dautenby, archd. of Sarum. 2 Tim. 3. 14, 15.
 1810 Dr. Bathurst, bp. of Norwich. Jer. 13. 23.
 1811 Dr. Marth, bp. of Peterborough. Prov. 22. 6.
 1812 Dr. Landon. 1 Cor. 3. 11.
 1813 Law, bp. of Chester. Gen. 18. 19.
 1814 Howley, abp. of Canterbury. Ifa. 54. 13.
 1815 Hall, dean of Christ Church. Prov. 4. 12.
 1816 Hodgson, dean of Chester. 1 Cor. 16. 9.
 1817 Bethell, bp. of Bangor. Matt. 13. 33.
 1818 Hook, archd. of Huntingdon. 1 Chron. 17. 8, 9.
 1819 Dr. Goddard, preb. of St. Paul's. Matt. 18. 14.
 1820 Van Mildert, bp. of Durham. Prov. 19. 2.
 1821 Ryder, bp. of Gloucester. Ifa. 40. 11.
 1822 Kaye, bp. of Lincoln. Mark, 9. 37.
 1823 Heber, bp. of Calcutta. Luke, 7. 22.
 1824 Carey, bp. of Exeter. Phil. 4. 8.
 1825 Mant, bp. of Down and Connor. 1 Cor. 3. 10, 11.
 1826 Sumner, bp. of Winchester. Hofea, 4. 6.
 1827 Blomfield, bp. of London. Ifa. 47. 20.
 1828 Jenkinson, bp. of St. David's. Prov. 22. 6.
 1829 Coplestone, bp. of Llandaff. Deut. 5. 28.
 1830 Monk, bp. of Gloucester and Bristol. Matt. 18. 14.
 1831 Inglis, bp. of Nova Scotia. Matt. 16. 16.
 1832 Percy, bp. of Carlisle. 2 Tim. 3. 14, 15.
 1833 Grey, bp. of Hereford. Mark, 15. 22, 23.
 1834 Sumner, abp. of Canterbury. Matt. 13. 38.
 1835 Carr, bp. of Worcester. Deut. 6. 6, 7.
 1836 Lord J. Beresford, bp. of Armagh. Matt. 6. 22, 23.
 1837 Otter, bp. of Chichester. Matt. 11. 25.
 1838 Murray, bp. of Rochester. Matt. 10. 34.
 1839 Maltby, bp. of Durham. Eph. 6. 4.
 1840 Hon. Bagot, bp. of Bath and Wells. 2 Tim. 3. 15.
 1841 Allen, bp. of Ely. Eph. 6. 4.
 1842 Longley, bp. of Ripon. Prov. 14. 34.
 1843 Denison, bp. of Salisbury. Ifa. 54. 13.
 1844 Thirlwall, bp. of St. David's. Deut. 30. 11-14.
 1845 Davys, bp. of Peterborough. Matt. 18. 14.
 1846 Pepsy, bp. of Worcester. Matt. 13. 58.
 1847 Gilbert, bp. of Chichester. 1 Pet. 2. 9.
 1848 Lonfdale, bp. of Lichfield. Ifa. 5. 15.
 1849 Wilberforce, bp. of Oxford. Matt. 5. 14.
 1850 Short, bp. of St. Afaph. Pfa. 127. 1, 2.
 1851 Sumner, abp. of Canterbury. Prov. 19. 2.
 1852 Hampden, bp. of Hereford. Ifa. 8. 18.
 1853 Graham, bp. of Chester. Mark, 10. 14.

An account of the origin and designs of the Society for Promoting Christian Knowledge. Pp. 39. 8°. Lond. 1733

Abstract of the annual reports and correspondence of the Society for Promoting Christian Knowledge, from the commencement of its connexion with the East India millions, A.D. 1709, to the present day; together with the charges delivered to the missionaries at different periods on their departure to their several millions. 8°. Lond. 1814

A summary account of the Society for Pro-

S.P.C.K. (*continued*).

- moting Christian Knowledge, with a catalogue of the books, &c. 8°. *Lond.* 1818
- Two memorials addressed to the General Meeting of the Society for Promoting Christian Knowledge, on the alleged corrupt character of some of its publications. 8°. *Lond.* 1837
- History of the Society. By the Rev. T. B. Murray, M.A. 8°. *Lond.* 1839
- National education promoted. An account of the efforts of the Society for Promoting Christian Knowledge, in behalf of national education: together with a notice of the anniversaries of the assembled charity schools. By the Rev. Thomas Boyles Murray, M.A., Secretary of the Society. 12°. *Lond.* 1848
- SOCIETY for the Propagation of the Gospel in Foreign Parts.**

Incorporated by royal charter dated 16th June, 1701.

Reports; from 1702 to 1853; with the anniversary sermons, and an abstract of receipts and payments. 152 vol. 8°. *L.* 1702-1853

The following is a list of the preachers for the various years, with the texts of their sermons printed with the Reports:—

- 1702 Dr. Willis, Dean of Lincoln. Phil. 1. 27.
- 1703 Dr. Lloyd, Bp. of Worcester. Not printed.
- 1704 Dr. Burnet, Bp. of Sarum. Mal. 1. 11.
- 1705 Dr. Hough, Bp. of Lich. and Cov. Acts, 17. 30, 31.
- 1706 Dr. Williams, Bp. of Chichester. Acts, 16. 9.
- 1707 Dr. Beveridge, Bp. of St. Asaph. 2 Cor. 9. 2.
- 1708 Dr. Stanley, Dean of St. Asaph. Matt. 9. 37, 38.
- 1709 Sir William Dawes, Bp. of Chester. Acts, 22. 21.
- 1710 Dr. Trimmel, Bp. of Norwich. Matt. 11. 5.
- 1711 Dr. Fleetwood, Bp. of St. Asaph. Acts, 26. 18.
- 1712 Dr. Kennet, Dean of Peterborough. 1 Cor. 9. 12.
- 1713 Dr. Moore, Bp. of Ely. Acts, 26. 28, 29.
- 1714 Dr. Stanhope, Dean of Canterbury. Isa. 60. 9.
- 1715 Dr. Ath, Bp. of Clogher. Psa. 67. 2.
- 1716 Dr. Sherlock, Dean of Chichester. Matt. 4. 17.
- 1717 Mr. Hayley Thomas, Can. Ref. of Chich. Gal. 5. 1.
- 1718 Dr. Bisse, Bp. of Hereford. Matt. 5. 16.
- 1719 Dr. Chandler, Bp. of Lich. & Cov. Matt. 13. 31, 32.
- 1720 Dr. Bradford, Bp. of Carlisle. Matt. 28. 19, 20.
- 1721 Dr. Waddington. Luke, 22. 32.
- 1722 Dr. Boulter, Bp. of Bristol. Luke, 24. 47.
- 1723 Dr. Waugh, Dean of Gloucester. 1 Pet. 3. 19, 20.
- 1724 Dr. Green, Bp. of Ely. Luke, 2. 32.
- 1725 Dr. Wynne, Bp. of St. Asaph. Matt. 6. 10.
- 1726 Dr. Wilcocks, Bp. of Gloucester. Psa. 67. 5.
- 1727 Dr. Leng, Bp. of Norwich. Eph. 3. 5, 6.
- 1728 Dr. Reynolds, Bp. of Lincoln. 1 John, 3. 8.
- 1729 Dr. Egerton, Bp. of Hereford. Dan. 12. 3.
- 1730 Dr. Pearce, afterwards Bp. of Rochester. Isa. 49. 6.
- 1731 Dr. Denne, Archdn. of Rochester. Mark. 16. 15.
- 1732 Dr. Berkeley, Dean of Londonderry. John, 17. 3.
- 1733 Dr. Smalbroke, Bp. of Lich. and Cov. Psa. 2. 7, 8.
- 1734 Dr. Maddox, Dean of Wells. Titus, 2. 11-13.
- 1735 Dr. Hare, Bp. of Chichester. Rom. 10. 13-15.
- 1736 Dr. Lynch, Dean of Canterbury. Acts, 5. 38, 39.
- 1737 Dr. Clagget, Bp. of St. David's. Acts, 11. 18.
- 1738 Dr. Herring, Bp. of Bangor. Matt. 11. 5.
- 1739 Dr. Butler, Bp. of Bristol. Matt. 24. 14.
- 1740 Dr. Benfon, Bp. of Gloucester. Mal. 1. 11.
- 1741 Dr. Secker, Bp. of Oxford. Mark, 6. 34.
- 1742 Dr. Stebbing, Chancellor of Sarum. Mark, 16. 20.
- 1743 Dr. Mawson, Bp. of Chichester. Rom. 10. 14, 15.
- 1744 Dr. Gilbert, Bp. of Llandaff. Rom. 1. 16.
- 1745 Dr. Beatecroft, Secretary of the Society. Gal. 6. 9.
- 1746 Dr. Hutton, Bp. of Bangor. John, 8. 32.

S.P.G.F.P. (*continued*).

- 1747 Dr. Thomas, Bp. of Lincoln. Matt. 6. 10.
- 1748 Dr. Lisle, Bp. of St. Asaph. Isa. 49. 6.
- 1749 Dr. George, Dean of Lincoln. John, 10. 16.
- 1750 Dr. Trevor, Bp. of St. David's. Luke, 2. 32.
- 1751 Dr. Thomas, Bp. of Peterborough. Rom. 2. 2.
- 1752 Dr. Oibaldstone, Bp. of Carlisle. Matt. 8. 11.
- 1753 Dr. Cresset, Bp. of Llandaff. 2 Tim. 2. 9.
- 1754 Dr. Drummond, Bp. of St. Asaph. Deut. 29. 29.
- 1755 Dr. Hayter, Bp. of Norwich. Rev. 14. 6, 7.
- 1756 Dr. Cornwallis, Bp. of Lich. & Cov. Acts, 26. 18.
- 1757 Dr. Keene, Bp. of Chester. Matt. 24. 12.
- 1758 Dr. Johnson, Bp. of Gloucester. Psa. 144. 15.
- 1759 Dr. Ellis, Bp. of St. David's. John, 15. 8.
- 1760 Sir W. Ashburnham, Bp. of Chich. Rom. 1. 16.
- 1761 Dr. Newcome, Bp. of Llandaff. Rom. 9. 26.
- 1762 Dr. Hume, Bp. of Oxford. Matt. 9. 36-38.
- 1763 Dr. Egerton, Bp. of Bangor. Matt. 22. 9.
- 1764 Dr. Terrick, Bp. of Peterborough. Isa. 11. 9.
- 1765 Dr. Yonge, Bp. of Norwich. Matt. 28. 18, 19.
- 1766 Dr. Warburton, Bp. of Gloucester. Rev. 10. 11.
- 1767 Dr. Ewer, Bp. of Llandaff. Rom. 10. 14.
- 1768 Dr. Green, Bp. of Lincoln. Rom. 1. 16.
- 1769 Dr. Newton, Bp. of Bristol. John, 10. 16.
- 1770 Dr. Keppel, Bp. of Exeter. Matt. 28. 19.
- 1771 Dr. Lowth, Bp. of Oxford. Acts, 2. 39.
- 1772 Dr. Moss, Bp. of St. David's. Rom. 11. 25, 26.
- 1773 Dr. Shipley, Bp. of St. Asaph. Luke, 2. 14.
- 1774 Dr. Law, Bp. of Carlisle. Mal. 1. 14.
- 1775 Dr. Barrington, Bp. of Llandaff. Psa. 2. 8.
- 1776 Dr. Hinchcliffe, Bp. of Peterb. Acts, 10. 34, 35.
- 1777 Dr. Markham, Abp. of York. Dan. 7. 14.
- 1778 Dr. North, Bp. of Worcester. Gal. 3. 14.
- 1779 Dr. York, Bp. of St. David's. Mark, 15. 16.
- 1780 Dr. Thomas, Bp. of Rochester. Matt. 7. 24.
- 1781 Dr. Hurd, Bp. of Lich. and Cov. Heb. 13. 8.
- 1782 Dr. Moore, Bp. of Bangor. Rom. 10. 18.
- 1783 Dr. Porteus, Bp. of Chester. Luke, 4. 17-20.
- 1784 Dr. Butler, Bp. of Oxford. 1 Cor. 1. 21.
- 1785 Dr. Rofs, Bp. of Exeter. Hag. 2. 9.
- 1786 Dr. Thurlow, Bp. of Lincoln. Matt. 24. 14.
- 1787 Dr. Warren, Bp. of Bangor. Matt. 13. 31, 32.
- 1788 Dr. Cornwallis, Bp. of Lich. and Cov. Matt. 6. 10.
- 1789 Dr. Halifax, Bp. of Gloucester. Matt. 10. 5, 6.
- 1790 Dr. Bagot, Bp. of Norwich. Dan. 12. 3.
- 1791 Dr. Smallwell, Bp. of Oxford. Mal. 1. 11.
- 1792 Dr. Pretymann, Bp. of Lincoln. Eph. 3. 3-6.
- 1793 Dr. Douglas, Bp. of Salisbury. Psa. 147. 20.
- 1794 Dr. Cleaver, Bp. of Chester. Mark, 16. 15.
- 1795 Dr. Horsley, Bp. of Rochester. Matt. 16. 18, 19.
- 1796 Dr. Beadon, Bp. of Gloucester. Matt. 10. 16.
- 1797 Dr. Sutton, Bp. of Norwich. Psa. 86. 9.
- 1798 Dr. Vernon, Bp. of Carlisle. Matt. 28. 20.
- 1799 Dr. Madan, Bp. of Peterborough. Isa. 9. 4.
- 1800 Dr. Courtney, Bp. of Exeter. Mark, 4. 26, 27.
- 1801 Dr. Cornwell, Bp. of Bristol. John, 13. 34.
- 1802 Dr. Buckner, Bp. of Chichester. 2 Cor. 4. 6.
- 1803 Dr. Randolph, Bp. of Oxford. 1 Cor. 3. 6, 7.
- 1804 Dr. Majendie, Bp. of Chester. 1 Cor. 9. 3.
- 1805 Dr. Huntingford, Bp. of Gloucester. Acts, 14. 17.
- 1806 Dr. Dampier, Bp. of Rochester. Acts, 10. 24.
- 1807 Dr. Pelham, Bp. of Bristol. Rom. 10. 13.
- 1808 Dr. Burghes, Bp. of St. David's. Matt. 28. 19, 20.
- 1809 Dr. Fisher, Bp. of Salisbury. Isa. 60. 5.
- 1810 Dr. Bathurst, Bp. of Norwich. Isa. 43. 5, 6.
- 1811 Dr. Luxmore, Bp. of Hereford. Dan. 12. 4.
- 1812 Dr. Goodenough, Bp. of Carlisle. Matt. 28. 18-20.
- 1813 Dr. Mansell, Bp. of Bristol. Acts, 26. 17, 18.
- 1814 Dr. Sparke, Bp. of Ely. Matt. 10. 8.
- 1815 Dr. Jackson, Bp. of Oxford. Psa. 2. 8.
- 1816 Dr. Law, Bp. of Chester. Matt. 10. 16.
- 1817 Dr. Howley, Bp. of London. Matt. 28. 18-20.
- 1818 Dr. Parfons, Bp. of Peterborough. 1 Tim. 2. 4-6.
- 1819 Dr. Ryder, Bp. of Gloucester. Acts, 4. 12.
- 1820 Dr. Legge, Bp. of Oxford. 1 Theff. 3. 11.

S.P.G.F.P. (*continued*).

- 1821 Dr. Marth, Bp. of Peterborough. Rom. 10. 14.
 1822 Dr. Van Mildert, Bp. of Llandaff. 1 Cor. 9. 22.
 1823 Dr. Kaye, Bp. of Bristol. Matt. 7. 28, 29.
 1824 Dr. Carew, Bp. of Exeter. 1 Cor. 16. 9.
 1825 Dr. Bethell, Bp. of Gloucester. Ifa. 54. 2, 3.
 1826 Dr. Carr, Bp. of Chichester. Rev. 10. 6.
 1827 Dr. Blomfield, Bp. of Chefter. Matt. 24. 14.
 1828 Dr. Jenkinson, Bp. of St. David's. Ifa. 55. 11.
 1829 Dr. Sumner, Bp. of Winchester. Matt. 28. 19, 20.
 1830 Dr. Grey, Bp. of Bristol. Acts, 15. 16, 17.
 1831 Dr. Percy, Bp. of Carlisle. Gen. 12. 3.
 1832 Dr. Murray, Bp. of Rochefter. 2 Theff. 3. 1.
 1833 Dr. Copleton, Bp. of Llandaff. John, 10. 16.
 1834 Dr. Sumner, Abp. of Canterbury. Acts, 8. 4.
 1835 Dr. Bagot, Bp. of Oxford. Pfa. 96. 1-3.
 1836 Dr. Monk, Bp. of Gloucester. Rom. 10. 13-15.
 1837 Dr. Malby, Bp. of Durham. Ifa. 66. 19.
 1838 Dr. Phillpotts, Bp. of Exeter. Matt. 24. 14.
 1839 Dr. Allen, Bp. of Ely. Matt. 5. 16.
 1840 Dr. Otter, Bp. of Chichester. John, 1. 17.
 1841 Dr. Longley, Bp. of Ripon. Ifa. 42. 4.
 1842 Dr. Denison, Bp. of Salisbury. John, 17. 20, 21.
 1843 Dr. Stanley, Bp. of Norwich. Sermon not printed.
 1844 Dr. Muirgrave, Bp. of Hereford. Ifa. 49. 6.
 1845 Dr. Davys, Bp. of Peterborough. Mark, 16. 15.
 1846 Dr. Thirlwall, Bp. of St. David's. John, 7. 6.
 1847 Dr. Pepys, Bp. of Worcester. 1 Cor. 15. 58.
 1848 Dr. Gilbert, Bp. of Chichester. Matt. 5. 16.
 1849 Dr. Lonsdale, Bp. of Lichfield. Sermon not printed.
 1850 Dr. Wilberforce, Bp. of Oxford. Acts, 19, 20.
 1851 Dr. Short, Bp. of St. Afaph. Dan. 2. 35.
 1852 Dr. McCorkry, Bp. of Michigan, U.S. Matt. 23. 8.
 Wilberforce, Bp. Ezra, 3. 11-13. [Jubilee.]
 1853 Lee, Bp. of Manchester. John, 12. 28.
 For an account of the Society see HUMPHREYS, DAVID,
 and PROPAGANDA.

Proceedings at a meeting held at the Mansion House, March 17, 1846, to increase the means of religious instruction for the emigrants and settlers in the British colonies, through the Society for the Propagation of the Gospel. Pp. 39. 8°. *Lond.* 1846

Westminster meeting. Proceedings of a meeting at the Hanover Square Rooms, April 28, 1846, in behalf of the S.P.G.F.P. Pp. 51. 8°. *Lond.* 1846

Marylebone meeting. Speeches delivered at a meeting in behalf of the S.P.G.F.P., June 25, 1846. 8°. *Lond.* 1846

Copy of the charter for Propagation of the Gospel in New England, &c., 7th Feb. 1662. Extracts from the will of the Hon. Robert Boyle, 1691, and five rules and orders respecting the Charity. Sm. 8°. *Lond.*

SOCIETY for Promoting Religious Knowledge among the Poor, (An account of the.) Begun anno 1750. Pp. 36. 8°. *Lond.* 1763

SOCIETY for the Discharge and Relief of Persons for Small Debts, An account of rise, progress, and present state of. Instituted 1772, Third edit. Pp. 98. Ff. 70. 12°. *L.* 1777

SOCINUS, Faustus.

From whom the name of the sect of Socinians is derived. Born at Sienna 1539. Supposed to have studied little in his youth. He resided some years at the court of Florence, where he had a civil employment. Went to Germany 1574, and afterwards to Poland, where the Unitarians

SOCINUS, Faustus (*continued*).

refused to admit him into their communion on account of his doctrine respecting the simple humanity of Christ. Died at Cracow 1604. In his writings he made considerable use of the MSS. of his uncle Lælius Socinus, which were left to him. His works form the first two volumes of the Bibliotheca Fratrum Polonorum. See BIBLIOTHECA. Opera omnia, in duos tomos distincta, quorum prior continet ejus opera exegetica et didactica, posterior opera ejusdem polemica comprehendit, acceperunt quædam hætenus inedita. 2 vol. Folio. *Irenopoli*, 1656

Vita auctoris, &c.	- - - -	Ff. 10
Explicatio Matthæi, cap. 5, et partis 6	- - - -	1
Explicatio Evang. Joannis i. 1-15	- - - -	77
De loco Pauli Epistola ad Romanos, cap. 7. Disputatio, et defensio	- - - -	89
Explicatio variorum S. Scripturæ locorum	- - - -	139
Commentarius in Epistolam 1 Johannis	- - - -	157
De autoritate S. Scripturæ, cui addita est summa religionis Christianæ	- - - -	265
Lectiones sacræ, quibus autoritas sacrarum literarum, præsertim Novi Fœderis, afferitur	- - - -	287
De ecclesiâ, varii tractatus	- - - -	323
Epistolæ ad amicos	- - - -	359
Prælectiones theologicæ	- - - -	537
Tractatus de justificatione	- - - -	601
Elenchi sophistici	- - - -	629
Christianæ religionis brevissima institutio	- - - -	651
Quod homines regni Poloniae, &c.	- - - -	693
De baptismo aquæ disputatio	- - - -	709
De cœna Domini	- - - -	753
De officio Christi, &c.	- - - -	775
De Christi natura	- - - -	781
Fragmentum duorum scriptorum	- - - -	801

Vol. 2.

Contra Palæologum de magistratu	- - - -	1
De Christi Servatore, contra Covetum	- - - -	121
De statu primi hominis ante lapsum	- - - -	257
De natura Christi	- - - -	375
Contra assertiones theologicas Collegii Pofnaniensis de trino et uno Deo	- - - -	423
Miscellanea sacræ, contra Chiliaftas, &c.	- - - -	436
Contra Erasfum Johannis, de unigeniti Filii Dei existentia	- - - -	493
Responsio ad libellum J. Wuieki de divinitate Filii Dei et Spiritus Sancti	- - - -	531
Contra Eutropium de trino et uno Deo	- - - -	627
De Jesu Christi invocatione disputatio, contra Franciscum Davidem	- - - -	713
Contra C. Franken de adoratione Christi	- - - -	767

SOCRATES.

The most celebrated of the ancient philosophers. Born in Attica, B.C. 469. His father was a statuary and sculptor, and Socrates carried on the business for some time after his death; but employed his leisure hours in the study of philosophy. Afterwards taught philosophy, and for some time served his country in the field. Having been falsely accused as a contemner of the gods, he was put to death by the Athenians, B.C. 396. His opinions are described by Xenophon and Plato.

The Socratic system of morals, as delivered in Xenophon's Memorabilia. F. 1. Pp. 17. 8°. *Lond.* 1773

An essay on the character and doctrines of Socrates. Pp. 22. 4°. *Oxf.* 1802

The religion of Socrates, dedicated to sceptics and sceptic-makers. 8°. *Lond.* 1831

La vie de Socrate, par M. Charpentier, de l'Acad-

SOCRATES (*continued*).

démie Française. Troisième édition. Sm. 8°. *Amst.* 1699

(Character of.) Rogers, H. Essays, 299

SOCRATES.

An ecclesiastical historian, who flourished in the middle of the fifth century. He was a native of Constantinople. His history begins from 309, where Eusebius ends, and is continued to 440. It is written with much judgment and exactness.

Historia ecclesiastica, Gr. et Lat. Eusebius, Reading, 1. Lat. Bibl. Max. Patr. 7. 263

In English. Eusebius. Folio. *Lond.* 1709

A history of the Church, in seven books, from the accession of Constantine, A.D. 306, to the 36th year of Theodosius Jun., A.D. 445, including a period of 140 years. Translated from the Greek, with some account of the life and writings of the author. 8°. *L.* 1844

History abridged. Eusebius, Parker

SOLE Angli (Vita sancti.) Canisius, 2. p. 2. 162

SOLDO, Christophorus à.

Annales Brixiani, 1437-1468, Italica lingua conscripta. Muratorii Rer. Ital. Script. 21. 785

SOLEMN LEAGUE and COVENANT.

Act of council for burning the Solemn League and Covenant, and several other traitorous libels. *Edin.* 1682

SOLEY, Joseph, D.D.

Rector of Alresford, and Prebendary of Winchester.

Sermon, Ecclef. 5. 1. [Company of Merchants Trading Levant-Seas.] 4°. *Lond.* 1719

SOLINUS, Caius Julius.

A Latin grammarian, probably of the third century. His Polyhistor is chiefly compiled from Pliny. Salmastius has made it the repository for his own multifarious erudition. See SALMASIUS.

Polyhistor, à Martino Anton. Delrio emendatus. Sm. 8°. *Antv.* 1572

The excellent and pleasant worke of Julius Cæsar Solinus, Polyhistor; containing the noble actions of human creatures, &c. Translated by Arthur Golding. 1587*

SOLLERIUS [SOLLIER], John Baptist.

One of the learned Bollandist biographers. Born 1669. Died 1740.

Patriarcharum Alexandrinorum historia chronologica, et appendix de Coptis Jacobitis.

Acta Sanctorum, 24

Acta S. Rumoldi. *Ibid.* 27

SOME Considerations on the danger of the Church from her own clergy. Humbly offered to the Lower House of Convocation. Pp. 40. 8°. *Lond.* 1715

Some fruits of solitude, in reflections and maxims relating to the conduct of human life. 24°. *Lond.* 1702

Some plain and short arguments from Scripture, proving the Lord Jesus Christ to be the supreme God, or one and the same God with the Father, notwithstanding his acknowledged inferiority to the Father, with respect to his human nature and mediatorship. Second edition. Pp. 16. 8°. *Lond.* 1719

SOMERVILLE, Mary.

Physical geography. New edition. With a portrait. 2 vol. Fcp. 8°. *Lond.* 1849

Mechanism of the heavens. 8°. *Lond.**

Connection of the physical sciences. Eighth edit. 12°. *Lond.* 1849*

SOMERS, Lord John.

A lawyer and statesman. Born at Worcester 1650. Studied at Trinity College, Oxford, and at the Middle Temple. He was one of the counsel for the seven bishops 1688. Lord Keeper 1693. Afterwards Lord Chancellor. Died 1716.

The judgment of whole kingdoms and nations, concerning the rights, power, and prerogative of kings, and the rights, privileges, and properties of the people. [Anon.] Fourth edit., corrected. Ff. 2. Pp. 71. 8°. *Lond.* 1710

New High-Church turned old Presbyterian.

Utrum horum. Never a barrel the better herring. [Anon.] Pp. 20. 8°. *Lond.* 1709

The above two tracts have been erroneously attributed to Lord Somers.

A collection of scarce and valuable tracts on the most interesting and entertaining subjects, but chiefly such as relate to the history and constitution of these kingdoms. 4 vol. 4°. *Lond.* 1748

Selected from the libraries of Lord Somers and others. A second edition, revised, augmented, and enlarged by Sir Walter Scott. 13 vol. 4°. *Lond.* 1809-15. Best edition.

SOMERS, John.

The duty of earnestly contending for the primitive faith, recommended; a sermon on Jude, 3. 8°. *Gloucester,* 1731

SONG OF SOLOMON paraphrased. See BOWDLER, Mrs.

SONNETS, Specimens of, from the most celebrated Italian poets, with translations. 8°. *Lond.* 1827

SOPHOCLES.

A Greek tragic poet. Born at Athens about B.C. 500. Studied poetry under Æschylus, with whom he contended in tragedy, and gained the prize. He lived to be above ninety years.

Tragediæ, Gr. et Lat. notis, &c., Brunck, &c. 4 vol. 8°. *Lond.* 1824*

Tragediæ. Poetæ Græci Veteres, 1. 5

Tragedies: in English prose. The Oxford translation. New edition, revised according to the text of Dindorf. Sm. 8°. *Lond.* 1849

SOPHRONIUS.

A Presbyter. Flourished in the fourth century.

De laboribus, certaminibus, et peregrinationibus SS. Petri et Pauli. Bibl. Max. Patr. 5. 1123

A fragment.

SOPHRONIUS.

Patriarch of Jerusalem. Flourished 629. He was an uncompromising opponent of the sect of Monothelites.

Orationes in Christi natalitia; de angelorum excellentia; in exaltationem crucis et in S. resurrectionem; et in adorationem crucis.

Bibl. Max. Patr. 12. 206

SOPHRONIUS (*continued*).

In SS. Petrum et Paulum panegyrica oratio.

Mai, Script. Vet. 10 P. 1. xxv

Troparium.

Ibid. xxix

SORTAIN, Joseph, A.B.

Of Trinity College, Dublin. Minister of North Street Independent Chapel, Brighton.

Sermons. 8°. *Lond.* 1850

Luke, 18. 10-14. Repentance	1
Mark, 4. 11. The Christian mystery	18
2 Cor. 6. 19. The spontaneous love of God	33
Gal. 1. 16. Obedience to God	48
Jonah, 4. 1-3. Religious selfishness	59
Isa. 19. 19-22. The mission of the Jews perverted by themselves	74
Heb. 13. 7-9. Constancy of purpose	95
John, 6. 12. The Christian principle of economy	119
Tit. 3. 5. Baptismal regeneration and the renewing of the Holy Ghost	133
Rom. 8. 26, 27. The influence of the Holy Spirit in prayer	151
Phil. 2. 13. The influence of the Holy Spirit on the will	165
Exod. 20. 3-5. The spirituality of the divine nature	178
1 Cor. 13. 8-10. Intellectual powers inferior to Christian graces	197
1 Cor. 13. 3-7. The characteristics of charity	213
John, 11. 49-52. The substitution of Jesus Christ	238
John, 12. 23-25. The resurrection	257
Gal. 3. 1. The right province of imagination in religion	278
Ezek. 1. 4-14. The hieroglyphics of holy Scripture	292
Matt. 25. 24-30. The unprofitable servant	310
Mark, 10. 21, 22. Half-heartedness	333
Rom. 14. 22, 23. Deference to conscience	352
Phil. 3. 12-14. Concentration of Christian purpose	372
Phil. 3. 12-14. Hope in contrast to assurance	387

SOUL. Anonymous works.

Soul's union with Christ, A treatise on the.

Wherein is declared, what this union with Jesus Christ is, and many false grounds of union discovered, [on Eph. 1. 10]. By J. L. 8°. *Lond.* 1680A dissertation concerning the pre-existence of Souls; wherein the state of the question is briefly unfolded, and divers arguments and objections on both sides alledged and answered. Being originally written in the Latine tongue several years since by the learned C. P., and now made English by D. F. D. P. 24°. *Lond.* 1684

Human Souls naturally immortal. See COLLIER, J.

An essay upon the Soul of man, moral, natural, and divine, under the following heads: I. Of the preference due to the soul above the body. II. Of our duties of religion and of morality from the manner how our souls operate. III. Concerning our duties of time and eternity. Third edition. 8°. *Lond.* 1723An essay towards demonstrating the immateriality and free agency of the Soul, in answer to Strutt and Collins. 8°. *Lond.* 1760**SOUTH, Robert, D.D.**

An eminent divine. Born at Hackney 1633. Educated at Westminster School, whence he was elected Student of Christ Church, Oxford, 1651. Ordained by one of the

SOUTH, Robert, D.D. (*continued*).

deprived bishops 1658. Soon after the Restoration, he was chosen Public Orator of the University of Oxford. Prebendary of Westminster 1663. Canon of Christ Church, Oxford, 1670. Rector of Islip 1678. Died 1716. He was a man of uncommon abilities and attainments: his sermons are eminent for their wit, good sense, and learning, well combined and strongly set forth. He published six volumes of them in his lifetime, which went through several editions. Five posthumous volumes were added in 1744. To these is generally added a twelfth, published in 1717. The whole were republished at Oxford in 7 vol. 8°. 1823, and in 5 vol. 1842. Also at London, in 4 vol. 8°. 1843, and 2 vol. large 8°. 1850.

Sermons. 12 vol. 8°. *Lond.*

Vol. 1. Twelve sermons preached upon several occasions. Third edition. 1704.

Prov. 3. 17	1
Gen. 1. 27	45
Matt. 10. 33. Interest deposed, and truth restored; or, a word in season. Affize ferm. 1659	88
1 Kings, 13. 33, 34. Ecclesiastical policy the best policy; or, religion the best reason of state	134
Tit. 2. 15. Conf. of a bishop	192
[4°. <i>Saavey, 1666.</i>]	
John, 7. 17	230
Psa. 87. 2. Conf. of a chapel	274
Prov. 16. 33	315
1 Cor. 3. 19	359
2 Cor. 8. 12	402
Judges, 8. 34, 35	450
Prov. 12. 22	494

Vol. 2. 1737.

Prov. 10. 9. The practice of religion enforced by reason	3
John, 15. 15. The love of Christ to his disciples	45
Ecclef. 5. 2. Against long extempore prayers. (2 ser.)	83
Rom. 1. 32. The heinous guilt of taking pleasure in other men's sins. (2 serm.)	165
Rom. 1. 20. Sinners inexcusable from natural religion only	237
Matt. 22. 12. Sacramental preparation	273
Isa. 5. 20. The fatal imposture and force of words	313
1 Sam. 25. 32, 33. Prevention of sin an invaluable mercy	355
1 John, 3. 21. The nature and measures of conscience. (2 serm.)	389

Vol. 3. 1737.

Job, 22. 2. The doctrine of merit stated	3
Luke, 11. 35. The light within us	45
Matt. 5. 44. Loving our enemies	89
Matt. 7. 26, 27. False foundations removed, and true ones laid for such wise builders as design to build for eternity	133
1 Cor. 8. 12. A true state of the plea of a tender conscience	171
1 Cor. 2. 7. Christianity mysterious and the wisdom of God in making it so	211
Rev. 22. 16. The lineal descent of Jesus of Nazareth from David by his blessed mother, the Virgin Mary	255
John, 1. 11. Jesus of Nazareth the true promised Messiah. Christmas day	293
Isa. 53. 8. The Messiah's sufferings for the sins of his people. Good Friday	337
Acts, 2. 24. On the resurrection. Easter day	377
1 Cor. 12. 4. The Christian Pentecost	409
Psa. 144. 10. The care of Providence in defence of kings. Nov. 5	449

Vol. 4. 1737.

Matt. 13. 52. The scribe instructed, &c.	1
Prov. 1. 32. Prosperity ever dangerous to virtue	61
Jer. 6. 15. Shamelessness in sin the forerunner of destruction	91
Numb. 32. 23. Concealment of sin no security to the sinner	131

SOUTH, Robert, D.D. (*continued*).

Heb. 11. 24-26. The recompence of the reward	169
Acts, 24. 15. The general resurrection	215
Col. 2. 2. The doctrine of the blessed Trinity asserted	265
2 Theff. 2. 11. Ill-disposed affections the cause of error in judgment. (2 ferm.)	307
Luke, 12. 15. Avarice as absurd in reason, as contradictory to religion. (2 ferm.)	393
Matt. 6. 21. No man ever went to heaven, whose heart was not there before	477
Vol. 5. 1737.	
Prov. 22. 6. Virtuous education of youth, the way to a happy old age	5
Judges, 19. 30. Pretence of conscience no excuse for rebellion. Jan. 30	55
2 Cor. 11. 14. Satan himself transformed into an angel of light	103
John, 20. 29. The certainty of our Saviour's resurrection	165
Rom. 13. 5. Obedience for conscience sake, the duty of good subjects. Nov. 5	213
Rom. 11. 33. Man's inability to find out God's judgments	249
Rom. 8. 14. Enthusiasts not led by the Spirit of God	293
Rom. 8. 14. The Scripture a sufficient guide to salvation	326
Ifa. 5. 4. Thankfulness for past mercies; the way to obtain future blessings. Nov. 5	357
James, 3. 16. The nature, causes, and consequences of envy	389
Luke, 21. 15. Christ's promise, the support of his despised ministers	453
Gal. 2. 5. False methods of governing the Church of England, exploded	471
Vol. 6. 1737.	
Ifa. 5. 20. The fatal influence of words and names falsely applied	3
— 5. 20. Instances of the misapplication of the words good and evil, in the late overthrow of the English monarchy	45
— 3. 20. The mischievous influence of words and names falsely applied, with reference to the interests and concerns of private persons in common conversation	89
On temptation. (7 ferm.)	
2 Pet. 2. 9. Deliverance from temptation, the privilege of the righteous	121
— 2. 9. Cause of the deliverance of the pious out of temptation	169
— 2. 9. Deliverance from temptation, why to be reputed a great mercy	209
Rev. 3. 10. The happiness of being kept from the hour of temptation	245
1 Cor. 10. 13. How, and by what ways, God delivers us from temptation	283
1 Cor. 10. 13. God's promise of assistance, a support in time of trial	321
Matt. 26. 11. Watchfulness and prayer, a security from temptation	353
Prov. 28. 26. The folly of trusting in our own hearts	399
1 John, 3. 3. The hope of future glory, an excitement to purity of life	441
Index to the 6 vols.	
Vol. 7. 1744.	
Eph. 4. 10. 2 fer.	136
John, 9. 4	43
Jer. 15. 20. Conf. Bp. Ward	65
Tit. 1. 1. 2 fer.	88
Matt. 23. 5	1
2 Cor. 1. 24	34
Pfa. 145. 9	62
James, 1. 14	85
Prov. 29. 5. 3 fer.	156
Pfa. 139. 3	258
Ecclef. 7. 10	288
Matt. 5. 25, 26. Fun. f.	311
Ifa. 27. 11	110
Matt. 19. 22	143
1 Pet. 2. 23	180
Pfa. 90. 11	204

SOUTH, Robert, D.D. (*continued*).

Matt. 10. 28	231	Deut. 29. 4. On the death of Cromwell	364
Heb. 2. 16	270	John, 15. 26. May 29	399
John, 9. 2, 3	292	Vol. 9. 1744.	
Pfa. 130. 4	332	Rom. 1. 3, 4	230
Prov. 14. 18	1	Ecclef. 1. 18	259
Pfa. 95. 11	39	Pfa. 66. 18	280
Pfa. 14. 1	75	1 John, 3. 20	311
Pfa. 106. 7. May 29	98	Jonah, 3. 8, 9. Fast fer.	165; 8340
Matt. 17. 21	124	Vol. 10. 1744.	
Rev. 2. 16. 2 fer.	159	Matt. 5. 3	1
Vol. 10. 1744.		Job, 8. 13. 2 fer.	35
Matt. 5. 3	1	Matt. 39. 9. 2 fer.	92
Job, 8. 13. 2 fer.	35	Vol. 11. 1744.	
Gal. 39. 9. 2 fer.	92	Gal. 5. 24	1
Vol. 11. 1744.		Habak. 2. 12. Jan. 30	37
Gal. 5. 24	1	1 John, 3. 8	67
Habak. 2. 12. Jan. 30	37	Matt. 2. 3	89
1 John, 3. 8	67	Index to the five additional vols.	
Matt. 2. 3	89	Vol. 12. 1717.	
Index to the five additional vols.		Memoir of the life and writings of Dr. R. South	1-144
Vol. 12. 1717.		Judges, 19. 30. Jan. 30	147
Memoir of the life and writings of Dr. R. South	1-144	Gal. 2. 5. Ecclesiastical constitutions to be strictly maintained	189
Judges, 19. 30. Jan. 30	147	2 Cor. 5. 10. The certainty of a judgment after this life	(1)
Gal. 2. 5. Ecclesiastical constitutions to be strictly maintained	189	The last will and testament of Dr. South	63
2 Cor. 5. 10. The certainty of a judgment after this life	(1)	Animadversions upon Dr. Sherlock's book, entitled A Vindication of the holy and ever blessed Trinity. By a divine of the Church of England [Dr. South]. 4°. Lond. 1693	
The last will and testament of Dr. South	63	Maxims, sayings, explications of Scripture phrases, descriptions and characters, extracted from the writings of. Ff. 3. pp. 96. 8°. Lond. 1717	
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Maxims, sayings, explications of Scripture phrases, descriptions and characters, extracted from the writings of. Ff. 3. pp. 96. 8°. Lond. 1717		The heart in heaven. Wordsworth's Christian Institutes, 1. 643	
The duty of the State with reference to the Church. Tracts of Angl. Fathers, 3. 335		Places of divine worship. Ibid. 3. 418	
The heart in heaven. Wordsworth's Christian Institutes, 1. 643		Satan transformed. Ibid. 4. 3	
Places of divine worship. Ibid. 3. 418		The character of the reverend and learned Dr. Robert South. Being the oration spoken at his funeral, on Monday, July 16, 1716, in the College-hall of Westminster. 8°. Lond. 1716	
Satan transformed. Ibid. 4. 3		SOUTHEY, Robert, LL.D.	
The character of the reverend and learned Dr. Robert South. Being the oration spoken at his funeral, on Monday, July 16, 1716, in the College-hall of Westminster. 8°. Lond. 1716		An amiable and very eminent poet and miscellaneous writer. Born at Bristol 1774. Entered Westminster School 1788, and Balliol College, Oxford, 1792; but left the latter 1794. Published Joan of Arc 1795. Entered Gray's Inn 1797. Poet Laureate 1813. Died 1843. As a poet, he possessed exuberance of imagination seldom equalled and a mastery of verification never surpassed; as a prose writer, in history, biography, criticism, philosophy, he was pre-eminent.	
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Eph. 4. 10. 2 fer.	136	Also in 1 vol. royal 8°. 1850.	
John, 9. 4	43	Letters written during a journey in Spain and a short residence in Portugal. Third edition, corrected and amended. 2 vol. 12°. Lond. 1808	
Jer. 15. 20. Conf. Bp. Ward	65		
Tit. 1. 1. 2 fer.	88		
Matt. 23. 5	1		
2 Cor. 1. 24	34		
Pfa. 145. 9	62		
James, 1. 14	85		

SOUTHEY, Robert, LL.D. (*continued*).

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Sir Thomas Moore; or, colloquies on the progress and prospects of society. Second edition. 2 vol. 8°.
Lond. 1831

Vol. 1.

The improvement of the world - - - 22
 Druidical stones - - - - - 39
 Feudal slavery - - - - - 61
 Walla Crag—Owen of Lanark - - - 116
 The manufacturing system - - - 148
 Steam—war—prospects of society - - 200
 Derwentwater—Catholic Emancipation - 237
 Crosthwaite Church—St. Kentigern - 303
 The Reformation—Dissenters—Methodism - 333

Vol. 2.

Infidelity—Church Establishment - - - 1
 Blencathra - - - - - 59
 Privileged orders—The American government - 83
 The River Greta—Trade—Population—Colonies 150
 The Library - - - - - 243
 Appendix, notes and illustrations - - - 357

A review (by T. B. Macaulay) in *Edin. Review*, 50. 528

Life of John Bunyan. See BUNYAN.

A review (by Sir W. Scott) in *Quart. Review*, 43. 469.

Lives of Cromwell and Bunyan.

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Lond. 1844

The lives of the British admirals. With an introductory view of the naval history of England. By R. Southey, LL.D. The concluding volume is by Robert Bell, Esq.
 5 vol. 8°.
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Life and works of Cowper. See COWPER.

The Doctor, &c., edited by his Son-in-law, John Wood Warter, B.D. New edition, complete in one volume. Square crown 8°.
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Edited by his son, the Rev. Charles Cuthbert Southey, M.A. 6 vol. 8°.
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 (Reminiscences of.) See COTTLE.

Other works: Annual Anthology, 2 vol. 1799-1800. Chatterton's Works, by Southey and Cottle, 3 vol. 1802. Amadis of Gaul, 4 vol. 18°. 1803. Palmerin of England, 4 vol. 18°. 1807. Specimens of English Poets, 3 vol.

SOUTHEY, Robert, LL.D. (*continued*).

1807. Letters from England, by Espricella, 3 vol. 1807. Remains of Henry Kirke White, 2 vol. 8°. 1807. Chronicle of the Cid, 4°. 1808. Reprinted in *America*, 8°. 1846. Omniana, 2 vol. 18°. 1812. Specimens of the later British poets, 8°. Morte d'Arthur, 2 vol. 4°. 1817. Letter to William Smith, a pamphlet, 1817. Lives of Uneducated Poets, 1829. Select Works of British Poets, from Chaucer to Johnson, 8°. 1831. Also, Contributions to Annual Review, 4 vol. 8°. 1802-5, to Edinburgh Annual Register for 1808-9-10 (the historical part), to Quarterly Review, 1808 to 1838, and to Foreign Quarterly Review. SOUTHGATE, Richard, B.A., Rector of Warfop.

An esteemed divine and antiquary, born at Alwalton, Huntingdonshire, 1729. Entered of St. John's College, Cambridge, 1745. Rector of Woolley, Huntingdonshire, 1754, which in five years he resigned to the patron in a highly disinterested manner. Curate of St. James, Westminster, 1763. Curate of St. Giles in the Fields, 1765, in which he continued until his death. Rector of Little Steeping, Lincolnshire, 1783. Assistant-librarian of the British Museum, 1784. Rector of Warfop, Nottinghamshire, 1790. Died 1795.

Sermons preached to parochial congregations.

With a biographical preface, by George Gaskin, D.D. 2 vol. 8°.
Lond. 1798

Vol. 1.

2 Cor. 2. 15, 16. The Christian ministry - - - 1
 Nehem. 13. 17, 18. The Christian Sabbath - - - 19
 Heb. 10. 25. Public worship - - - 35
 Luke, 24. 32. The disciples going to Emmaus 51
 1 John, 2. 6. Christ our example - - - 66
 Luke, 6. 37. Christian forgiveness - - - 81
 Heb. 12. 22-24. The privileges of Christians - 95
 Psa. 37. 25. The righteous never forsaken - 110
 Lam. 3. 39. Discontent censured - - - 126
 Hag. 1. 5. The law of consideration - - - 142
 James, 3. 17. The wisdom from above - - - 156
 Deut. 12. 8. The evils of licentiousness - - 172
 2 Pet. 2. 10. Reverence to dignities - - - 188
 Rom. 13. 5. Subjection for conscience-sake 205
 1 Tim. 4. 13. Profitable reading - - - 220
 1 Kings, 21. 27. Genuine repentance - - - 237
 Phil. 2. The servant Onesimus - - - 253
 Gen. 18. 19. Family religion - - - 268
 Matt. 10. 16. Wisdom and innocence - - - 285
 Isa. 35. 1, 2. The efficacy of the gospel - - 301
 Acts, 8. 17. The rite of confirmation - - - 317
 Luke, 22. 19, 20. The memorial of Christ 333
 1 Cor. 1. 11, 12. The evils of schism - - - 348
 Heb. 11. 13. The Christian pilgrimage - - - 366
 Gal. 6. 14. Glorifying in the cross - - - 381

Vol. 2.

Mark, 4. 15. The way-side hearers - - - 1
 Phil. 3. 13, 14. The prize fought - - - 15
 2 Theff. 3. 6. Bad company pernicious - - 29
 Isa. 44. 20. The self-deceiver - - - 44
 Lev. 19. 32. Reverence to the aged - - - 60
 Lam. 3. 27, 28. Youthful trial beneficial - - 77
 Isa. 5. 4, 5. The unfruitful vineyard - - - 93
 Acts, 10. 28. The extent of charity - - - 111
 Col. 3. 2. Heavenly affections - - - 123
 Luke, 18. 1. Importunity in prayer - - - 143
 Psa. 2. 1. Popular maxims often pernicious - 159
 Jonah, 1. 2. Prevailing iniquities - - - 175
 Jer. 6. 15. Shame cast off - - - 192
 Eccles. 12. 1. Early piety - - - 207
 Mark, 8. 38. Christian fortitude - - - 224
 Matt. 5. 8. Purity of heart - - - 241
 Numb. 15. 30. Presumptuous sins - - - 255
 2 Kings, 2. 23, 24. Elisha and the children 269
 1 Cor. 6. 20. God glorified - - - 285
 Luke, 2. 11. The birth of Christ. Christmas-day 300

SOUTHGATE, Richard, B.A. (*continued*).

Zech. 7. 5. Religious humiliation - - -	316
John, 18. 40. The crucifixion. Good Friday	331
John, 5. 28, 29. The resurrection of the body. Easter day	347
John, 20. 17. The ascension of Christ. Holy Thursday	362
Joel, 2. 28, 29. The gift of the Spirit. Whitsunday	380
2 Cor. 13. 14. The apostolical benediction. Trinity Sunday	398

SOWDEN, Benjamin Choyce.

Of Emanuel College, Cambridge. Minister of the English Episcopal Church, Amsterdam.

Sermons on various subjects. 8°. *Bath*, 1798

Rom. 12. 1. The suitability of religion to the nature of man	1
2 Pet. 3. 16. The difficulties of religion no reasonable objection to it	21
1 Tim. 1. 15. The superiority of the hopes of the Christian when compared with those of the Deist	43
Acts, 10. 34, 35. God no respecter of persons	59
James, 5. 10. The usefulness of good examples	75
Job, 43. 12. The character and reward of Job	93
Matt. 6. 9. Sanctifying the name of God	107
Acts, 17. 23. The unknown God. 2 serm.	129
Matt. 22. 37, 38. Love to God. 3 serm.	155
Psa. 19. 8. The joy arising from a practical regard to religion	207
Matt. 26. 37, 38. The circumstances of Christ's agony	225
Luke, 22. 43-46. Same subject	245
1 Pet. 1. 3-5. The Christian's hope	263
Mark, 16. 19. The reality, necessity and consequences of Christ's ascension	281
John, 14. 1-3. Philosophical views of a future state, as revealed in the gospel	303
Prov. 4. 7. Religion and virtue our sovereign good	321
1 Cor. 6. 12. Against the immoderate love of pleasure	339
Jer. 12. 5. The necessity of combating sin in its beginnings	357
Psa. 90. 12. The art of numbering our days. Jan. 1.	369
Luke, 16. 8. Our Lord's commendation of the unjust steward	383
Ecclef. 1. 9. The vanity of expecting true happiness in this world	401

SOZOMEN, Hermias.

An ecclesiastical historian of the fifth century. Born at Bethulia in Palestine. Studied the law at Berytus, in Phœnicia, and became a pleader at the bar at Constantinople. He was contemporary with the historian Socrates, and his history embraces the same period. It is more florid and elegant, but not so judicious as that of Socrates. He enlarges on the monastic life.

Historia ecclesiastica. Gr. et Lat. Eusebius, Reading, 2; Lat. Bibl. Max. Patr. 7. 374

History in English, Eusebius. Fol. *Lond.* 1709

A history of the Church, in nine books, from A.D. 324, to A.D. 440. A new translation from the Greek, with a memoir of the author. 8°. *Lond.* 1846

History, abridged. Eusebius, Parker

SOZOMENUS Pistoriensis.

A chronicler. Born at Pistoia, 1387. Studied first at Florence, and afterwards at Boulogne. He embraced the ecclesiastical life and appeared at the Council of Constance. Elected Canon of Pistoia, 1418. Died 1458. His chronicle, which has only been in part published, extended from the beginning of the world to the year 1455.

Specimen historiae, 1362-1410.

Muratorii Rer. Ital. Script. 16. 1057

SOZOMENUS Pistoriensis (*continued*).

Excerpta ex historia Sozomeni Pistoriensis, 1001-1244. Tartinii Rer. Ital. Script. 1. 1

SPALDING, John.

Clerk to the Consistorial Court of the Diocese of Aberdeen.

The history of the troubles and memorable transactions in Scotland and England from 1624 to 1645. 2 vol. 4°. *Edin.* 1828

Printed from the original manuscript for the Bannatyne Club.

The history of the troubles and memorable transactions in Scotland in the reign of Charles I. A new edition. 8°. *Aberd.* 1829

This is an abstract of the original work.

SPALDING, John, Minister in Dundee.

Synaxis Sacra; or, a collection of sermons preached at several communions, together with speeches at the tables. 4°. *Edin.* 1703

At the Fast before the Communion, Zech. 12. 10. 1 Preparation sermons before the Communion, 1 Cor. 11. 29 (10); John, 5. 6 (30).

Action sermons upon Sabbath morning before the Communion, Isa. 53. 10 (51); Luke, 4. 18 (78); Matt. 22. 4 (141).

Speeches at the Communion (171).

Thanksgiving sermons after the Communion, Psa. 73. 25 (227); Isa. 5. 1 (239).

Exhortation sermons after the Communion, Eph. 6. 13 (253); Eph. 5. 15 (266).

Several sermons on 2 John. 5. 8 (302).

A Gospel walk and conversation, several sermons on Phil. 1. 27.

SPALDING, John.

A few reasons for leaving the national established mode of worship, addressed principally to those who attend at the place called St. Giles's Church, Reading. Pp. 41. 12°. *Lond.* 1794

SPALDING, John Joachim.

Born in Swedish Pomerania 1714. Studied at the University of Rostock. Pastor at Laffahn 1749. Principal preacher at Barth, in Pomerania, 1757. Dignitary in the Consistory of Berlin 1764. Died 1804. He was a distinguished preacher, remarkable for the depth and simplicity of his compositions.

Thoughts on the value of feelings in religion.

Translated from the German, by Arthur B. Evans, A.M. 8°. *Lond.*

SPANGENBERG, August. Gottlieb.

An exposition of Christian doctrine as taught in the Protestant Church of the United Brethren, with a preface by B. La Trobe. 8°. *L.* 1784

SPANGENBERGIUS, Joannes, Herdesianus
Theologus.

De festis præcipuis, evangelia, annotationibus piis et synceris, per quæstiones explicata. Sm. 8°. *Franc.* 1560

SPANHEIM, Frederic.

Born at Amberg, in the Upper Palatinate, 1600. Studied at Amberg and at Heidelberg. Professor of Philosophy at Geneva 1627, and of Divinity 1631. Professor of Divinity at Leyden 1642. Died 1649. He acquired great reputation for learning and ability.

Dubia evangelica. 3 parts in 2 vol. 4°.

Gen. 1651

This work contains an exposition of the true meaning of

SPANHEIM, Frederic (*continued*).

many passages in St. Matthew's Gospel, and important discussions on numerous subjects.

Disputationes Anti-Anabaptisticae xxxii. Sub præsidio D. Friderico Spanhemio. 4°.

L. Bat. 1643

Les thrones, de grace [Heb. 4. 16.], de jugement [Apoc. 14. 14-16.], de gloire [Es. 6. 1-4]. Sm. 8°.

Gen. 1649

SPANHEIM, Frederic.

Son of the preceding. Born at Geneva 1632. Studied at Leyden and admitted doctör 1651. Professor of Divinity at Heidelberg 1655, and at Leyden 1670, where he was four times rector of the University, and enjoyed the highest reputation. Died 1701.

Opera, quatenus complectuntur geographiam, chronologiam, et historiam sacram atque ecclesiasticam utriusque temporis. 3 vol. Fol.

L. Bat. 1701

Vol. 1. 1701.

Sermo academicus pro commendano studio sacræ antiquitatis.

Geographia sacra et ecclesiastica. Pars 1, exhibens fedes ecclesiæ patriarchalis, et Israëliticæ in Palæstina vetere ac vicinis huic gentes, cum descriptione Hierosolymorum. Pars 2, exhibens fedes ecclesiæ Christianæ principes.

Chronologia sacra.

Historia ecclesiastica à condito Adamo ad æram Christianam.

Historia ecclesiastica, à nato Christo ad tempora reformationis.

Vol. 2. 1703.

Laudatio funebris F. Spanhemii.

Miscellaneorum ad sacram antiquitatem et ecclesiæ historiam pertinentium, libri x.

De antiquitate et obscuris historiæ Jobi - - - 1

De voto Jephthæ - - - 151

De auctore epistolæ ad Hebræos - - - 171

De historiæ evangelicæ scriptoribus et in specie de Marco - - - 265

De apostolis xii. et apostolatu - - - 289

De conversionis Paulinæ epocha, deque Pauli historia et nomine - - - 311

De ficta professione Petri apostoli in urbem Romam - - - 331

De conversionibus Lucii Britonum regis, &c. - - - 389

Disertationes tres auctoritati papæ Romani potissimum adversæ - - - 437

De papa femina inter Leonem IV., et Benedictum III. - - - 577

[A review in Le Clerc, Bibl. Un. 21. 55.]

Restituta historia imaginum - - - 707

De ritu impositionis manuum in ecclesia vetere - - - 871

De ritibus quibusdam, præcipue sacramentalibus in ecclesia vetere ac precatioris - - - 905

De novissimis circa res sacras in Belgio dissidiis - - - 941

Judicium super dissidio Anglicano - - - 1311

De divina Scripturarum origine et autoritate - - - 1333

De doctore theologo - - - 1356

De auditoriis veterum - - - 1364

De dissidiis theologorum, eorumque causis - - - 1370

Super excessu reginæ Elisabetæ - - - 1378

De prudentia theologi - - - 1380

De sacrarum antiquitatum præstantia - - - 1395

De erigendis animis in hac reip. Bataviæ constitutione - - - 1403

De Belgicæ restitutione admirandis - - - 1409

De Bibliothecæ Lugd. Bataviæ novis auspiciis - - - 1426

De cometarum et naturæ totius admirandis - - - 1433

Antonius Hulsius laudatus - - - 1443

SPANHEIM, Frederic (*continued*).

De degenerè Christianismo - - - 1454

De corruptis emendandisque studiis - - - 1479

Vol. 2. 1703.

Evangelicæ vindiciæ, seu loca illustriora ex evangeliiis, ac præcipue illo Matthæi, vindicata, varieque illustrata I

Elenchus controversiarum de religione - - - 725

[Sm. 8°. *Amst.* 1694.]

Specimen sctificurarum ad libellum Episcopi Condomiensis - - - 1015

De præscriptione in rebus fidei adversus novos methodistas pontificios - - - 1079

Xenia Romano-Catholicorum - - - 1115

Lettre à un amy, sur les motifs qui ont porté un réformé à se vendre de la communion de Rome - - - 1147

De Quinquarticularibus controversiis - - - 1167

Disputationes Heidelbergenses de statu instituto primi hominis; de actione Dei hominem indurantis, &c. - - - 1189

Disputationes Lugdunenses, de personarum acceptione in Divinis; de fundamentalibus fidei articulis - - - 1273

Epistolæ de fabula acceptilationis - - - 1339

Disertationum historici argumenti quaternio: 1.

De S. Petro; 2. De æra conversionis Paulinæ;

3. De apostolatu; 4. De æqualitate veterum

Metropoleon cum Romana. Sm. 8°.

L. Bat. 1679

Included in the preceding works.

Histoire de la Papeſſe Jeanne. 12°. *Col.* 1694

Ecclesiastical annals, from the commencement of

Scripture history to the Reformation. To

which is prefixed, A geographical description

of Palestine. Translated, compressed, and illus-

trated, with notes and chronological tables by

the Rev. George Wright. Second edition,

corrected. 8°. *Lond.* 1840

Differtation about baptism from the dead.

Apud Du Veil on Acts

SPANISH ARMADA. The state of England in

1588. In a letter from a Priest at London to the

Spanish Ambassador at Paris: Giving a particular account

of our warlike preparations, with the names of the

nobility and gentry, &c., as well Catholick as Protestant,

who voluntarily and generously raised, headed, and

maintained great numbers for sea and land, to support

their sovereign and defend their country. Shewing

our vast power and riches, contrary to the contemptible

opinion had of us in Spain: also, an account of the

Spanish Armada. To which are added, The examina-

tions of many prisoners, their losses by battle, tempests,

and contrary winds on the coasts of Ireland, in their

return from the North Isles of Scotland, &c. 8°. *L.* 1746

SPARK, Robert, Minister of Elsinsted.

The saint's everlasting joy; or, a treatise, dis-

covering the presence of God to be the saint's

fulness of joy and eternal pleasure. [On Psã.

16. 11.] 12°. *Lond.* 1660

SPARKE, Edward, D.D.

Of the University of Cambridge. Chaplain to King

Charles II. He was living at Tottenham High Cross,

near London, 1675.

Scintilla altaris: Primitive devotion in the feasts

and fasts of the Church of England, consisting

of prose, poems, prayers, and sculptures. 8°.

Lond. 1673

SPARROW, Anthony.

Born at Depden, Suffolk. Educated at Queen's College,

Cambridge, of which he became Scholar and Fellow.

SPARROW, Bishop (*continued*).

Ejected 1643 for refusing the Covenant. Soon afterwards Rector of Hawkedon, Suffolk, but in five weeks ejected for reading the Book of Common Prayer. Restored 1660. Elected one of the Preachers of St. Edmund's Bury. Made Archdeacon of Sudbury, Prebendary of Ely, and afterwards Master of Queen's College. Bishop of Exeter 1667. Translated to Norwich 1678, where he died 1685.

A rationale upon the Book of Common Prayer of the Church of England. 12°. *Lond. 1657*

A rationale or practical exposition of the Book of Common Prayer. With his Caution to his diocese against false doctrines [on 1 Theff. 3. 8].

And his famous sermon of confession and the power of absolution [on 1 John, 1. 9].

The seventh edition, to which are prefixed, The lives of the compilers of the Liturgy; and an historical account of its several reviews, by the Rev. Samuel Downes. Second edition.

8°. *Lond. 1722*

The best edition.

A rationale upon the Book of Common Prayer, with his caution to his diocese against false doctrines. Sm. 8°. *Oxf. 1839*

A collection of articles, injunctions, canons, orders, ordinances, and constitutions ecclesiastical; with other records of the Church of England. The fourth impression with additions. 4°. *Lond. 1684*

The latest and best edition.

Confession of sins, and the power of absolution: a sermon on 1 John, 1. 9. 4°. *Lond. 1704*

The authority of the Church in matters of discipline and faith. Tracts of Angl. Fathers, 1. 275

SPARTIANUS, Ælius.

A Latin historian, who flourished in the time of Diocletian.

See Hist. Aug. Script.

SPAULDING, Josiah, A.M., Pastor of a church in Buckland [U.S.]

Universalism confounds itself; or, letters to a friend: in four parts. 8°. *Northampton [U.S.], 1805*

SPEAKING. Some rules for speaking and action; to be observed at the bar, in the pulpit, and the senate, and by every one that speaks in publick. In a letter to a friend. Fourth edition, with additions. To which is prefixed, The thoughts of the late Bishops of Rochester [Sprat] and Sarum [Burnet] on this subject; and the portraiture of a compleat orator, taken from Quintilian. Pp. 20. 8°. *Lond. 1732*

SPEARMAN, Robert.

Of Oldacres in Northumberland. An ingenious Hutchinsonian writer. He considers all the mythology of the heathen to have been derived from revelation.

Letters to a friend, concerning the Septuagint translation and the heathen mythology. 8°. *Edin. 1759*

An enquiry after philosophy and theology. Tending to shew when and whence mankind came at the knowledge of these two important points. Second edition. 8°. *Dubl. 1757*

SPECIALIS, Nicolaus.

Born at Noto, in Sicily, towards the end of the thirteenth century. His History is written with accuracy. It includes

SPECIALIS, Nicolaus (*continued*).

a detailed account of the eruption of Mount Etna in 1329, of which the author was an eye-witness.

Historia Sicula, 1282-1337.

Muratorii Rer. Ital. Script. 10. 913
SPECTACLE de la nature. See **PLUCHE**.

SPECTATOR. 8 vol. 12°. *Lond. 1712*

SPECULUM Episcopi. See **ROBERTS**, G.

SPEDDING, Thomas, M.A.

Sermon, Exod. 23. 7. [Affize.] 4°.

Whitehaven, 1776

SPEECH. The natural influence of speech in raising man above the brute creation. 12°.

Lond. 1834

By James Flamank of Penzance?

SPEECHES and prayers of some of the late King's judges [in prison and on the scaffold, viz.] Major Harrison, John Carew, Justice Cooke, Hugh Peters, &c. *Lond. 1660*

Speeches, discourses, and prayers of Colonel Barkstead, Colonel Okey, and Miles Corbet, at Tyburn.

4°. *Lond. 1662*

SPEED, John.

An industrious historian and antiquary. Born at Farington, Cheshire, 1555. Brought up to the business of a tailor and became a Freeman of the Company of Merchant Taylors, London. Died 1629.

The theatre of the empire of Great Britain. Folio. *Lond. 1611**

The history of Great Britain under the conquests of the Romans, Saxons, Danes, and Normans.

Their original manners, habits, wars, coins and seals, &c. Third edition, revised and enlarged. Folio. *Lond. 1650*

The additions are chiefly in the genealogical tables.

The genealogies of Scripture, according to every family and tribe. 4°.

These tables were inserted in the first edition of the present version of the Bible and in various others.

SPELMAN, Sir Henry.

An eminent antiquary. Born 1562. Studied at Trinity College, Cambridge, and at Lincoln's Inn, London. High Sheriff of Norfolk 1604. Knighted by King James I. Removed to London 1612. Died 1641.

English works. Folio. *Lond. 1723*

Life of the author.

De non ternerandis ecclesiis: Churches not to be violated; with apology, and epistle to R. Carew, Esq. concerning tithes.

The larger treatise concerning tithes.

Resolution touching the alienation of tithes.

On the petition of the Committee of Kent on tithes.

Animadversions on the Countries Plea against tithes.

De sepultura.

Villare Anglicum.

Posthumous works relating to the laws and antiquities of England,—

On feuds and tenures.

The ancient government of England.

Of parliaments.

Original of the four terms of the year.

On Archbishop Abbot, touching the death of Peter Hawkins.

Icenia, sive Norfolkicæ descriptio.

Comites Marecalli Angliæ.

De milite disertatio.

On the coins of the kingdom, &c.

SPELMAN, Sir Henry (*continued*).

The history and fate of sacrilege discovered by examples of Scripture, of heathens, and of Christians, from the beginning of the world, continually to this day. To which is added, The beginnings of a monastic life in Asia, Africa, and Europe, by Sir Roger Twisden. 8°.

Lond. 1698

The history and fate of sacrilege. Edited in part from two MSS. revised and corrected with a continuation, large additions, and an introductory essay, by two Priests of the Church of England. [The Rev. J. M. Neale, &c.] Sm. 8°.

Lond. 1846

Concilia, decreta, leges, constitutiones, in re ecclesiarum orbis Britannici, viz. Pambritanica, Pananglica, Scotica, Hibernica, Cambrica, Mannica, Provincialia, Dicecesana. Ab initio Christianæ ibidem religionis, ad nostram usque ætatem. 2 vol. Folio.

Lond. 1639-64

Vol. 1. *Lond.* 1639.

A primis Christi seculis usque ad introitum Normanorum A.D. 1066.

Vol. 2. 1664.

Glossarium archæologicum. Folio. *Lond.* 1687*

A review in *Le Clerc, Bibl. Un.* 20. 169.

SPEUCE, James, A.M.

Sermon, Isa. 65. 23. The Church connexion between believers and their infant offspring; and the consequent right of the latter to baptism. 8°.

Aberdeen, 1822

SPEUCE, John, Minister of Orwall.

Discourses on several evangelical subjects, tending to illustrate the influence of the doctrines of grace, upon holiness in heart and life. 8°.

Edin. 1779

Jer. 23. 22. Ordination sermon - - - 1

Rom. 10. 8. The effects of the Word entering into the heart - - - 80

John, 8. 36. The Christian's freedom by Christ. (2 ser.) 115

John, 1. 9. Christ the true light of the world 164

Heb. 11. 27. The influence of faith upon religious fortitude. (2 serm.) - - - 196

Nehem. 8. 10. The joy of the Lord as our strength 237

Psa. 119. 176. The backslider's confession and supplication - - - 277

Job, 23. 3. On seeking after and finding God 315

Isa. 26. 9. God the desire and joy of the saints 342

1 Cor. 11. 29. On discerning the Lord's body 372

SPEUCE, Aubrey G.

Bishop of Jamaica 1843. Formerly Archdeacon of Bermuda, and Rector of Pagets and Warwick.

Sermons on various subjects. 8°. *Lond.* 1827

Acts, 12. 24. The progress of Christianity. Committee of S.P.C.K. - - - 1

Matt. 25. 40. The Christian's reward. Com. S.P.C.K. 16

Rom. 14. 10. The duties of jurors. Assize serm. 26

1 Chron. 28. 9. Our duty to God, as set forth in the last admonition of David to his son - - - 37

Luke, 10. 36, 37. Our duty towards our neighbour, as exemplified in the parable of the good Samaritan 49

Luke, 10. 41, 42. Christianity the one thing needful, or the case of Martha and Mary considered - - - 61

Rom. 12. 11. Christianity not incompatible with worldly avocations - - - 75

SPENCER, Bishop (*continued*).

Dan. 3. 28. Trust in the providence of God, exemplified in the history of Shadrach, Meshach, and Abednego 84

1 Tim. 2. 8. The duty of prayer - - - 95

Matt. 22. 14. The numbers who are called to, but reject Christianity. Parable of the wedding feast 106

Matt. 5. 8. Purity of heart - - - 118

Job, 42. 12. Patience in affliction—The history of Job 129

Jer. 13. 23. The power of habit - - - 138

Matt. 8. 19, 20. The imperfect following of our Saviour 148

Mark, 10. 23. The danger of riches—The history of the young ruler - - - 157

1 Pet. 2. 11. The hostility of sensuality to religion 168

Eph. 5. 6, 7. The danger of minor offences - 178

John, 8. 10, 11. The seventh commandment—The woman taken in adultery - - - 188

Matt. 18. 10. The virtue of humility - - - 201

John, 11. 43, 44. The resurrection of Lazarus 209

Luke, 23. 44-46. The death of our Lord - 218

1 Cor. 15. 35. The resurrection of the dead - 232

Isa. 38. 18, 19. The brevity and responsibility of human life. Funeral serm. - - - 241

Psa. 88. 10, 11. The irrefragability of the promises of God. Funeral serm. - - - 254

Psa. 94. 19. The consolations of religion. Funeral serm. - - - 263

2 Sam. 18. 33. The death of Absalom - - - 273

Job, 29. 18. The vanity of confiding in temporal prosperity - - - 282

Psa. 107. 23-25. The power and providence of God as displayed in the deep. Arrival of ships - - - 291

Numb. 22. 18. The character of Balaam - - - 302

Rom. 14. 7. Selfishness - - - 312

John, 24. 14, 15. Joshua's last charge to the Israelites 322

Mal. 3. 1. The Messenger of Christ - - - 335

1 Pet. 4. 12, 13. The trials of human life. After fire at St. John's, Newfoundland, 1819 - - - 348

Rev. 10. 5, 6. The end of time - - - 361

Charge to the clergy of Bermuda - - - 372

SPENCER, Edmund, M.A.

A celebrated early English poet. Born in London 1553.

Admitted a Sizar of Pembroke Hall, Cambridge, 1569.

Secretary to Lord Grey, Viceroy of Ireland, 1580. Obtained a grant of land in the county of Cork 1586. Died 1598-9.

Faery queen. A new edition, with a glossary and notes, explanatory and critical, by John Upton, Prebendary of Rochester. 2 vol. 4°.

Lond. 1758

Poetical works, with life and critical remarks.

5 vol. 18°. *Lond.* 1807

Works, with the principal illustrations of various commentators: to which are added, Notes, some account of the life of Spencer, and a glossarial and other indexes, by the Rev. H. J. Todd. 8 vol. 8°.

Lond. 1805*

SPENCER, George Trevor.

Bishop of Madras.

Journal of a visitation to the provinces of Travancore and Tinnevely in the diocese of Madras, 1840-41. 12°. *Lond.* 1842

SPENCER, John, D.D.

Born at Bocton, Kent, 1630. Educated at Canterbury School, and obtained a Parker Scholarship in Corpus Christi College, Cambridge, of which he was admitted 1645. Chosen Fellow 1655. Rector of Landbeach, Master of his College, and Archdeacon of Sudbury 1667. Prebendary of Ely 1672. Dean of Ely 1677. Died 1695.

SPENCER, John, D.D. (*continued*).

The chief purpose of Spencer in his learned work, *De Legibus Hebræorum*, is to prove in detail that the rites and ceremonies of the Jewish religion were instituted in direct opposition to the practices of the surrounding idolatrous nations, and in order to establish the strongest distinction between the Jews and them. Yet it has been affirmed by Orme and others that the object of the work is to show that the Hebrew Ritual was almost entirely borrowed from the Egyptians and accommodated to the tastes and prejudices which the Jews had acquired among that people. Witfius in his *Ægyptiaca* writes in opposition to Spencer.

De legibus Hebræorum ritualibus earumque rationibus, libri iv. præmittitur C. M. Pfaffii dissertatio de vita Spenceri, de libri pretio et erroribus, &c. 2 vol. Folio. Tub. 1732
Vol. 1.

Liber 1. De rationibus legum Judaicarum generalibus, et Dissertationes duæ,—
De theocratia Judaica.
De lege usuram prohibente.

Liber 2. In quo de legibus Hebræorum ritualibus quæ Zabiorum aut idololatrarum Orientalium moribus opponantur, fuse differitur. Et Dissertationes duæ,—
In locum Aët. 15. 20.
In distichon Martialis.

Vol. 2.

Liber 3. Octo dissertationes,—
De ritibus a gentibus ad Hebræos derivatis.

De origine sacrificiorum.

De purificationibus.

De neomeniis.

De arca et cherubinīs.

De templo.

De Urim et Thummim.

De hircu emissario.

Liber 4. Quo fuse differitur de ritibus et institutis Hebræorum a gentium usu desumptis. Huic accessit dissertatio,—

De phylacteriis Judæorum.

Dissertatio de Urim et Thummim in Deuteron.

33. 8, in qua eorum natura et origo, rituum Mosaicorum rationes et obscuriora quædam scripturæ loca explicantur. 8°. *Cantab.* 1669

The following dissertations extracted from the above works of Spencer will be found in Ugolinius,—

De Urim et Thummim (12. 453); De solutione primitiarum et decimarum (20. 745); De professione decimarum (20. 781); De lustrationibus et purificationibus Hebræorum (22. 929); De circumcissione (22. 1031); De Tyriorum Gammadim et Hammanim (23. 749); De theocratia Judaica (24. 1); De juramento per Anchialum (26. 613); De lege tonfuram orbicularem prohibente (30. 1433); Usus musicæ in sacris celebrandis (32. 555); De ritu saltandi, et ramorum circumgestatione (32. 1133); Ritus funebres et sepulchrales veterum Hebræorum (33. 253).

SPENCER, Thomas, of Liverpool.

A Dissenting minister. Born at Hertford 1791. Admitted into Hoxton College 1807. Minister of a congregation in Liverpool 1811, at the age of twenty, and became exceedingly popular. Accidentally drowned, while bathing, in the same year.

Twenty-one sermons. 12°. *Lond.* 1829

1 John, 1. 7 - - - 1	Mal. 3. 16, 17 - - 110
Rom. 14. 12 - - - 18	1 Pet. 1. 8 - - - 122
John, 10. 9 - - - 35	1 Tim. 6. 12 - - - 137
Eph. 5. 11 - - - 54	Rev. 4. 3 - - - 151
Psa. 84. 4 - - - 74	Zech. 6. 13 - - - 165
Acts, 10. 36 - - - 93	Jer. 44. 16 - - - 182

SPENCER, Thomas (*continued*).

Isa. 33. 20 - - - 196	Tit. 2. 11, 12 - - 261
Exod. 23. 20 - - - 207	1 Cor. 15. 49 - - - 273
Eccles. 8. 11 - - - 219	Job, 33. 27, 28 - - 290
Eph. 3. 20, 21 - - 232	Heb. 4. 13 - - - 301
Acts, 20. 9, 10 - - 248	

SPERLING, Otto.

An antiquarian. Born at Christiania, in Norway, 1634; died 1715. His works are numerous.

Dissertatio de nummis non cufis, tam veterum, quam recentiorum. Ugolinius, 28. 221

SPINCKES, Nathaniel, A.M.

An eminent Nonjuring divine. Born at Castor, Northamptonshire, 1653 or 1654. Admitted of Trinity College, Cambridge, 1670. Removed to Jesus College, 1672, where he became scholar 1673. Curate and Lecturer of St. Stephen's, Walbrook, London, 1683. Rector of Peakirk or Peaking cum Glynton, Northamptonshire, 1685. Prebendary of Salisbury and Rector of St. Mary, Salisbury, 1687. Deprived, 1690, for refusing the oaths. Consecrated a Bishop among the Nonjurors 1713. Died 1727. He was a divine of exemplary life, uncommon learning, and superior judgment.

The essay towards a proposal for Catholic communion, &c., lately published by a (pretended) Minister of the Church of England, printed at large, and answered chapter by chapter. Whereby it appears that the author's method of reconciling the Church of England with that of Rome is fallacious, and his design impracticable. 8°. *Lond.* 1705

The new pretenders to prophecy examined, and their pretences found to be groundless and false.

Hickes, Spirit of Enthusiasm

The new pretenders to prophecy re-examined, and their pretensions found to be groundless and false. And Sir R. Bulkeley and A. Whitro convicted of very foul practices, in order to the carrying on their imposture. Pp. xvi. 56. 8°. *Lond.* 1710

The sick man visited and furnished with instructions, meditations and prayers. Fifth edition, corrected; with a short account of the author. 8°. *Lond.* 1744

The Church-of-England man's companion in the closet; or, a complete manual of private devotions. 8°. *Oxf.* 1841

Of trust in God; or, a discourse concerning the duty of casting our care upon God in all our difficulties. Together with an exhortation to patient suffering for righteoufness, in a sermon on 1 Pet. 3. 14, 15. Second edition. 8°. *Lond.* 1714

A collection of meditations and devotions: 1. On the creation; 2. On the life of Christ; 3. Daily devotions and thanksgivings. By the first Reformer of the devotions in the ancient way of offices, afterwards reviewed and set forth by Dr. Hickes [Mrs. Hopton]. Published [with preface] by N. Spinckes, M.A. 8°. *Lond.* 1717

SPINELLI, Matthew.

An Italian chronicler. Born at Giovenazzo, near Barri, in the kingdom of Naples, 1230, where he filled import-

SPINELLI, Matthew (*continued*).

ant public offices. His Ephemerides is a curious daily record of events to which he was witness, or of which he had accounts from persons worthy of credit. It is interesting regarding the establishment of the house of Anjou at Naples.

Ephemerides Neapolitanæ, five diarium rerum gestarum in regno Neapolitano, 1247-1268, Ital. et Lat.

Muratorii *Rer. Ital. Script.* 7. 1055

SPINELLI, Peter Anthony.

Of the Society of Jesuits.

Maria Deipara thronus Dei, de Virginis beatissimæ Mariæ laudibus præclarissimis, sub typo divini throni in Apoc. cap. 4. 4^o.

Col. Ag. 1663

SPINOZA, Benedict de.

Noted as the author of a modern system of atheistic philosophy. Born at Amsterdam 1632. His father was a Portuguese Jew. Spinoza early withdrew from the synagogue, and took up his residence first at Rhynsburg, near Leyden, and afterwards in the neighbourhood of the Hague, where he lived in retirement, devoted to study. Died 1677.

Quæ super sunt omnia. Ex editionibus præcipuis denuo edidit, et præfatus est Carolus Hermannus Bruder. 3 vol. 18^o. *Lipf.* 1843

Vol. 1.

R. Des Cartes principia philosophiæ more geometrico demonstrata - - - - - 1

Cogitata metaphysica, in quibus difficiliores quæ in metaphysicis tam parte generali quam speciali circa ens ejusque affectiones, Deum ejusque attributa et mentem humanam occurrunt quæstiones breviter explicantur 99

Ethica, ordine geometrico demonstrata - - - - - 149

Vol. 2.

Tractatus de intellectus emendatione - - - - - 1

Tractatus politicus, in quo demonstratur, quomodo societas ubi imperium monarchicum locum habet, sicut et ea ubi optimi imperant, debet institui, ne in tyrannidem labatur et ut pax libertasque civium inviolata maneat 43

Epistolæ doctorem quorundam virorum ad B. De Spinoza ejusdemque responsones - - - - - 137

Vol. 3.

Tractatus theologico-politicus, continens dissertationes aliquot, quibus ostenditur libertatem philosophandi, non tantum salva pietate et reipublicæ pace posse concedi, sed eandem nisi cum pace reipublicæ ipsaque pietate tolli non posse - - - - - 1

Compendium grammatices linguæ Hebrææ.

SPIRA, Francis.

A lawyer of Citadella, in the Venetian State, who being accused of heresy to the Papal Nuncio, made a public recantation; and died of remorse 1548.

(A relation of the fearful estate of,) compiled by N. Bacon, Esq. 12^o. *Lond.* 1665

SPIRA, John de.

Prior Mellicentis, circa 1430.

Tractatus de esu carnum monachorum infirmorum. Pez, *Theaur.* 2. p. 2. 569

Libellus de lectione spiritali, &c.

Pez, *Bibl. Ascet.* iv. 113

SPIRITUAL, The, intruder unmasked: in a letter from the Orthodox in White-Chappel, to Dr. Shippen. Pp. 4. 164. 8^o. *L.* 1716

Spiritual songs; or, songs of praise to Almighty God, with the Song of Songs, in English verse. Tenth edition. 8^o. *Lond.* 1708

SPIRITUAL, &c. (*continued*).

A spiritual treasure, containing our obligations to God, and the virtues necessary to a perfect Christian. By D. J. Q. Sm. 8^o. *Lond.* 1660

SPLENDID SINS. A letter addressed to His Grace the Duke of Wellington. By Latimer Redivivus. Pp. 32. 8^o. *Lond.* 1830

SPONDANUS, or DE SPONDE, Henry.

Born 1568. Educated at the College of the Reformers at Ortez. Became Master of the Requests at Navarre. Having read the controversial works of Bellarmine and Perron, he joined the Roman Catholic Church 1595. Went to Rome, received priest's orders 1606, and was officially employed by Paul V. Bishop of Pamiers 1626. Died at Toulouse 1643. He abridged the *Annales Ecclesiastici* with consent of Baronius.

Annales sacri, a mundi creatione, ad ejusdem reparationem. Folio. Par. 1647

Annales ecclesiastici ex xii. tomis Cæsaris Baronii, in epitomen redacti. 2 vol. Fol. Par. 1639

Vol. 1. A.D. 1—A.D. 517.

Vol. 2. A.D. 518—A.D. 1198.

Annalium C. Baronii continuatio ab anno 1197, quo is desit ad finem 1646. 2 vol. Folio.

Par. 1647

Vol. 1.

H. Spondani vita, auctore Petro Frizonio, Theologo Parisiensi.

Annales A.D. 1198—A.D. 1446.

Vol. 2. *Annales A.D. 1447—A.D. 1646.*

A notice in *Le Clerc, Bibl. Un.* 15. 287.

Cœmeteria sacra. 4^o. *Par.* 1638

A treatise on ancient and modern sepulture.

SPOTSWOOD, or SPOTISWOOD, John, Abp. of St. Andrews.

A divine of considerable ability and learning. Born 1565. Educated at the University of Glasgow. Minister of Calder when only eighteen. Archbishop of Glasgow, and one of the Privy Council in Scotland 1603. Translated to St. Andrews 1615. Chancellor of Scotland 1635. Four years after which the popular confusions obliged him to retire into England. Died in London 1639. His History is written with much impartiality, probity, and candour.

The history of the Church and State of Scotland, beginning in the year 203, and continued to the end of the reign of James VI.; with life of the author. Fourth edition, corrected, whereunto is added a large appendix [by Middleton], containing the succession of the bishops, the several orders of monks, &c., the foundations of the universities, &c. Folio.

Lond. 1677

Another edition, with biographical sketch and notes by the Right Rev. M. Russell, LL.D., D.C.L. 3 vol. 8^o. *Edin. Printed for the Spottiswoode Society, 1847-51*

This edition has been carefully edited from the original manuscripts.

SPOTTISWOODE MISCELLANY: a collection of original papers and tracts, illustrative chiefly of the civil and ecclesiastical history of Scotland. 2 vol. 8^o. *Edin. Printed for the Spottiswoode Society, 1844-45*

Vol. 1.

Genealogy of the family of Spottiswoode.

SPOTTISWOODE MISCELLANY (*continued*).

Papers relating to the murder of Matthew Sinclair, by John Spottiswoode of that ilk	17
Refutatio libelli de regimine ecclesiæ Scoticanæ, 1620. By Abp. Spottiswoode.	
Spottiswoode, Abp., sermon to the General Assembly holden at Perth, 1618	63
Life of James Spottiswoode, Bishop of Clogher	89
Poems, by Sir Henry Spottiswoode	165
Sir R. Spottiswoode's address to the Faculty of Advocates, 1633	185
Two letters relative to the murder of Sir Robert Spottiswoode and other Royalists, 1645-6	197
Capt. John Spottiswoode's petition to the estates of Parliament, 1650	210
Lochiel's interview with, and his account of the murder of Sir R. Spottiswoode	213
Speech of John Spottiswoode, Esq., 1702	227
The Trimmer	241
Account of the battle of Balrinnies, 1594	257
Letter of John Harfione to King James VI.	271
Vita G. Forbesii episc. Edin.	283
Information anent H. M., printers in Scotland, and answers	295 and 303
Account of the shire of Forfar, circa 1682. By John Ochterlony, Esq.	311
Documents relative to the palace of Linlithgow, 1540-1648	351
Narrative of the allied forces in Spain, 1706	371
Letters of Simon Lord Frazer, 1728-30	395
Letter from Rome, 1721	407
Some account of the nature and constitution of the Church of Scotland, written about 1730	425
Vol. 2.	
Processus factus contra Templarios in Scotia, 1309	1
Charter by Mary Queen of Scots of the possessions of the Templars in favour of James Sandilands	17
Ransome of Angus Morraye, a slave in Barbary	33
Trials, &c. for witchcraft, 1629, 1664, &c.	39
Diurnal of occurrences, 1652-1654	173
The Kincardine papers, 1649-79	209
Extracts from the Kirk-session register of Perth, 1577-1634	225
Illustrative matter relative to Perth ministers; festivals, Gowry conspiracy, &c.	311
Duke of Popoli's descent from the Kings of Scotland	321
Funeral of Field-Marshal Douglas, Stockholm, 1662	327
Account of Lewes and other Western Isles	333
Submission of Angus Macdonald of Isla to James VI.	359
Letter from John Coke, Esq. of Holkham, 1626	377
List of the Scottish officers under Gustavus Adolphus	381
Short account of the grievances of the episcopal clergy in Scotland	385
Secret intrigues of the Chevallier de St. George	401
Account of the battle of Sheriffmuir, 1715	425
Account of the proceedings at Perth, 1716. By the Master of Sinclair	431
Memorial relating to the prisoners engaged in the Rebellion, 1715	473
Relics of the Rebellion, 1745-6	481
Instances of popular credulity at the commencement of the 18th century: Ireland's wonder from the skies, wonderful child at Verona, seven children at one birth, swoeming of stones, burning of Lisburn by fire from heaven	519

SPOTISWOOD, John, Esq.

Of Spottiswood.

An account of all the religious houses that were in Scotland at the time of the Reformation.

Keith, Bp. Hist. Catalogue, 382

SPRAT, Thomas, Bp. of Rochester.

Born at Tallaton, Devonshire, 1636. Became a com-

SPRAT, Bishop (*continued*).

moner of Wadham College, Oxford, 1651. Chofen scholar 1652. Obtained a fellowship. Prebendary of Westminster 1668, and afterwards Rector of St. Margaret, Westminster. Canon of Windfor 1680. Dean of Westminster 1684. Bishop of Rochester 1684. Died 1713. He was much admired for the elegance of his prose style.

The history of the Royal Society. Fourth edition. 4°. Lond. 1734*

Once a very popular book for its elegance of diction and sentiment.

A discourse to the clergy of his diocese at his visitation in the year 1695. Pp. 63. 8°.

Oxf. 1761

Also in Clergyman's Instructor, 235.

Sermon, 2 Pet. 1. 7. [Sons of the Clergy.] 4°. Lond. 1705

Sermons preached on several occasions. 8°.

Lond. 1710

Mark, 10. 15 - - - - - 1
[4°. Lond. 1677.]

Matt. 5. 10. Jan. 30, before House of Commons 41
[4°. Lond. 1678.]

Gal. 6. 10. Anniv. Sons of the Clergy - - - 91

Gal. 4. 18 - - - - - 143

[8°. Lond. 1708.]

Prov. 21. 21 - - - - - 195

Luke, 22. 36. Before Artillery Company - 245

[8°. Lond. 1709.]

Psa. 130. 4. May 29th - - - - - 283

[4°. Lond. 1684.]

1 Pet. 2. 21, 22. Good Friday - - - - - 323

[4°. In the Savoy, 1690.]

Acts, 4. 32. To the natives of the county of Dorset

359

Matt. 7. 21. Good Friday - - - - - 401

Other works: A true Account of the Rye House Plot, folio, 1685. Answer to Sorbriere. Some Poems, &c.

SPRINGET, William Henry, M.A.

Sermon, 1 Cor. 11. 26, before the Lord Mayor, &c., Jan. 6, 1822. Being the day appointed for administering the Holy Communion to the Members of the Corporation. 4°. Lond. 1822

Sermon, Rom. 3. 31, before the Lord Mayor, &c. [Easter 1.] 4°. Lond. 1822

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Sermon, 1 Sam. 2. 30. [Election of Lord Mayor, Sept. 1822.] 4°. Lond. 1823

SPRY, John, D.D.

Fellow of C.C.C. Oxford, Archdeacon of Berks, Vicar of West Hendred, Berks.

The case of the ministerial maintenance stated. A sermon on 1 Cor. 9. 14. [Visitation.] 8°. Oxf. 1741

The influence of education justified, with regard to the profession of Christianity. A sermon on 2 Tim. 3. 14, 15. 8°. Oxf. 1744

The duty of Christian confidence in times of danger to the church of Christ. A sermon on Rom. 1. 16. [Rebellion.] 8°. Oxf. 1745

Sermon, John, 5. 44. [Consecration of Bishops.] 8°. Oxf. 1756

SPRY, John Hume, D.D.

Prebendary of Canterbury, and Rector of St. Marybone, London.

Christian unity doctrinally and historically considered, in eight sermons, preached 1816, at

SPRY, John H., D.D. (*continued*).

the lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1817
 John, 17. 20, 21. Nature of Christian unity - 1
 Eph. 4. 11, 12. The Christian priesthood, as an instrument of unity - - - - - 39
 Eph. 4. 13. Agreement in faith essential to unity 73
 Acts, 2. 42. Agreement in modes of worship, how far essential to unity - - - - - 105
 1 Cor. 3. 3. Causes of disunion - - - - - 139
 Matt. 18. 7. The Church of England guiltless of the schism by which her peace has been disturbed 175
 Matt. 12. 30. Inefficacy of the methods which have been taken for the restoration of unity - 211
 John, 10. 16. Christian unity shall finally prevail 255
 Appendix of notes - - - - - 289

SPURRELL, James, A.M.

Vicar of Great Shelford, Cambridgeshire.

Miss Sellon and the "Sisters of Mercy." An exposure of the constitution, rules, religious views, and practical working of their society; obtained through a "Sister," who has recently seceded. Pp. 41. 8°. *London.* 1852

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SPURSTOWE, William, D.D.

Became Master of Catherine Hall, Cambridge. Vicar of St. John's, Hackney, 1644. Ejected 1662 for Non-conformity. Died at Hackney 1666. He was one of the writers of Smectymnuus, and a member of the Assembly of Divines, but he bitterly lamented the beheading of King Charles I.

The wells of salvation opened; or a treatise discovering the nature, preciousness and usefulness of gospel promises, with rules for the right application of them. Second edition. 12°. *London.* 1814

Other works: The Spiritual Chymist, in six decads of meditations. The Wiles of Satan, a discourse on 2 Cor. 2. 11, &c.

SQUIRE, Francis, M.A.

Rector of Exford and Vicar of Catcombe, Somersetshire. Wickedness, high treason; or, all vicious subjects enemies to their governors. A sermon on 1 Sam. 12. 25. [Affize.] 8°. *London.* 1718

SQUIRE, Samuel, D.D., Bp. of St. David's.

A learned divine. Born at Warminster, Wiltshire, 1714. Educated at St. John's College, Cambridge, of which he became Fellow. Chancellor and Canon of Wells 1739, afterwards Archdeacon of Bath. Rector of Topsfield, Essex, 1748. Rector of St. Anne, Westminster, 1750. Afterwards Vicar of Greenwich and Clerk of the Closet. Dean of Bristol 1750. Bishop of St. David's 1761. Died 1766.

The ancient history of the Hebrews vindicated; or, remarks on part of the third volume of the Moral Philosopher, wherein a particular account is given of the Shepherds in Egypt, and of the origin of circumcision in that country. By Theophanes Cantabrigienfis. Pp. 100. 8°. *Camb.* 1741

Sermon, 1 Pet. 2. 13. Accession. 4°. *London.* 1751
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 Sermon, Pfa. 18. 3. [Fast.] 4°. *London.* 1761
 Sermon, 1 Cor. 10. 11. [Jan. 30.] 4°. *London.* 1762

Sermon, Luke, 10. 28. [London Hospital.] 4°. *London.* 1765

Other works: An Enquiry into the Nature of the English Constitution. Two Essays, 1. A Defence of the Ancient Greek Chronology; 2. An Enquiry into the Origin of the Greek Language, 1741, &c.

STABBACK, Thomas, A.B.

Vicar of Cubert.

The four Gospels and Acts of the Apostles, illustrated by maps, &c., with annotations, critical, explanatory, and practical, chiefly from the most able commentators. 2 vol. 8°. *Falm.* 1809

STACE, Machell.

The British historical intelligencer, containing a catalogue of English, Scottish, Irish, and Welsh historians; an account of authors quoted by Rapin, Tindal, Carte, Bisset, and Adolphus, in the histories of England, &c. 8°. *Westm.* 1829

STACK, Richard, D.D.

Fellow of Trinity College, Dublin.

Lectures on the Acts of the Apostles, explanatory and practical. Second edition. 8°. *London.* 1805

STACKHOUSE, Thomas, A.M.

A laborious author and a learned divine. Born 1680, but the place of his birth or education is unknown. He was some time minister of the English Church at Amsterdam, and afterwards successively Curate at Richmond, Ealing, and Finchley. Vicar of Beenham, Berkshire, 1733. Died 1752.

The miseries and great hardships of the inferior clergy in and about London, and a modest plea for their rights and better usage. [Anonymous.] 8°. *London.* 1722

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STAFFORD, John.

Born at Leicester 1728. Educated partly under Dr. Doddridge. Minister of the Independent congregation, New Broad Street, London, 1758, where he continued until his death, 1799.

The Scripture doctrine of sin and grace considered in twenty-five plain and practical discourses on Romans vii., with notes, critical and explanatory. 8°.

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STAFFORD, Nicholas.

Dean of St. Asaph. Bishop of Chester 1689. Died about 1707.

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STAINFORTH, William, D.D.

Rector of Barnburgh.

Sermon, Psa. 144. 10. [Thanksgiving for success of arms.] 4°.

York, 1707

STANDEN, Joseph.

Minister at Coleford, Somersetshire.

Sermon, John, 16. 2. [Nov. 5.] 8°.

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STANDISH, John, D.D.

Master of Peter House, Cambridge, Rector of Conington, Cambridgeshire, and of Therfield, Herts.

Sermon, Prov. 24. 21. [Afflic.] 4°.

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Sermon, 2 Cor. 5. 20. 4°.

Lond. 1676

STANGONUS, Obertus.

Annales Genuenes, ab anno 1270, post Caffarum. Muratorii Rer. Ital. Script. 6. 549

STANHOPE, George, D.D.

A divine of eminent talents and personal worth. Born at Hertiethorn, Derbyshire, 1660. Educated at Eton, whence he was elected to King's College, Cambridge. Rector of Tewing, Hertfordshire, 1688. Vicar of Lewisham, Kent, 1689. Vicar of Deptford, Kent, 1703. Dean of Canterbury 1704. Died 1728. His works are greatly esteemed; they are written in a clear and plain style.

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31

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65

Luke, 23. 42, 43. The penitent thief no encouragement for a death-bed repentance

98

Mark, 14. 72. St. Peter's fall and repentance.

128

John, 3. 8. The certainty and nature of regeneration

192

John, 1. 12, 13. The conditions and privileges of the second birth

224

Matt. 22. 14. The nature of the Christian's calling and election. Stated from the parable of the marriage feast.

252

Luke, 14. 23, 24. Worldly hindrances no excuse for the neglect of religious duties

309

Mark, 9. 24. The case of a weak and imperfect faith, and the scruples about it.

344

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432

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Numerous subsequent editions. It was reprinted at Oxford, 1851, in 2 vol. 8°.

Sermon, Psa. 94. 20, 21. [Jan. 30.] 4°.

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Matt. 15. 28. Of God's deferring to answer those prayers which he intends at length to grant - 35

[4°. *Lond.* 1695.]

Matt. 24. 44. Preparation for death and judgment 71

[4°. *Lond.* 1695.]

2 Tim. 3. 16, 17. The perfection of Scripture stated, and its sufficiency argued. Commence. at Camb. 113

[4°. *Lond.* 1697.]

Tit. 1. 6. Before Sons of the Clergy - 167

[4°. *Lond.* 1698.]

Rev. 14. 13. The happiness of good men after death. Fun. ferm. - 207

Psa. 107. 23, 24. The seaman's obligations to gratitude, and a good life. Trinity House - 245

[4°. *Lond.* 1699.]

John, 16. 2. The case of mistaken zeal. Nov. 5 288

[4°. *Lond.* 1702.]

Deut. 4. 7-9. The influence which national deliverances, and the preservation of a true religion, ought to have upon a people. Nov. 5 - 326

Luke, 24. 25. The common obstructions to faith and a good life - 354

2 Cor. 1. 9-11. Thanksgiving for successes of the campaign, 1710 - 378

[8°. *Lond.* 1710.]

STANHOPE, George, D.D. (*continued*).

Matt. 6. 34. Sin and folly of immoderate carefulness 400

[8°. *Lond.* 1712.]

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STANHOPE, Michael, D.D.

Rector of Leake, Nottingham.

A letter to the Archdeacon of Nottingham, Mr. Robert Marsden, in vindication of a visitation sermon, preached at St. Mary's, Nottingham. Pp. 47. 8°.

Nottingham, 1722

STANHOPE, Lady Hester.

(Memoirs of) as related by herself in conversations with her physician; comprising her opinions and anecdotes of some of the most remarkable persons of her time. 3 vol. Large 12°.

Lond. 1845

STANLEY, Arthur Penrhyn, M.A.

Canon of Canterbury. Fellow and formerly Tutor of University College, Oxford.

Sermons and essays on the apostolical age. 8°.

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The traditinary knowledge of the apostolical age 31

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Matt. 16. 18, 19. St. Peter - 79

The promises to Peter - 111

Acts, 22. 21. St. Paul - 157

The Judaizers of the apostolical age - 189

John, 21. 22. St. John - 241

The traditions respecting St. John - 275

James, 1. 1. The Epistle of St. James. Sunday before Christmas - 291

The traditions of St. James the Just, as narrated by Hegesippus - 319

Heb. 1. 1, 2. The Epistle to the Hebrews - 337

The divisions in the Corinthian Church - 367

STANLEY, Edward, D.D., Bp. of Norwich.

Born in London 1779. Entered of St. John's College, Cambridge, 1798. Rector of Alderley 1805. Bishop of Norwich 1837. Died 1849.

Addresses and charges, with a memoir. By his son, Arthur Penrhyn Stanley, M.A. 8°.

Lond. 185

Memoir - 3-107

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First charge to the clergy of the diocese - 47

Speech on subscription - 79

Second charge - 123

[Second edition. 8°. *Norwich,* 1845.]

Sermon on the death of Joseph John Gurney. Isa. 21. 11 153

Notes of a confirmation address - 167

Notes of an ordination address - 179

Notes of an address on board H.M.S. Rattlesnake, Psa. 139. 6, 9 - 191

Posthumous address to the parishioners of Alderley 203

Posthumous address to the school children of Alderley parish - 205

STANLEY, Thomas.

An accomplished scholar and poet. Born at Cumberlow Green, Hertfordshire, 1625. Entered as a Fellow-Commoner, Pembroke Hall, Cambridge, 1639. Travelled on the Continent 1641. Resided in the Middle Temple, London, during the Commonwealth. Died 1678. His edition of Æschylus, Gr. et Lat., folio, 1663, is held in much esteem, and has become very scarce.

STANLEY, Thomas (*continued*).

The history of philosophy; containing the lives, opinions, actions, and discourses of the philosophers of every sect. [With the history of the Chaldaick philosophy.] Fourth edition. In which the innumerable mistakes of all former editions are corrected. To which is prefixed, An account of the life and writings of the author. 4°. *Lond.* 1743

The best edition of this elaborate and useful work, originally published 1655. The account of the Oriental learning and philosophy was translated into Latin by Le Clerc, and published in his *Opera Philosophica*, vol. 2.

Poems and translations. 8°. 1649*
Reprinted, with additions, 1651. Also in 1814-15.

STANLEY, William, D.D., Dean of St. Asaph.

An excellent divine. Born at Hinckley, Leicestershire, 1647. Educated at St. John's College, Cambridge. Obtained a Fellowship in Corpus Christi College, 1699. Prebendary of St. Paul's, London, 1684. Canon Residentiary 1689. Archdeacon of London 1692. Dean of St. Asaph 1706. Died 1731.

A discourse concerning the devotions of the Church of Rome, especially as compared with those of the Church of England; in which it is shewn, that whatever the Romanists pretend, there is not so true devotion among them, nor such rational provision for it, nor encouragement to it, as in the Church established by law among us. [Anon.] Pp. 67. 4°. *Lond.* 1685
Also in *Gibson's Prefervative*, 8. 49.

The faith and practice of a Church of England man. Fifth edit. Pp. 78. 12°. *Lond.* 1700
Often reprinted. Also in *Churchman's Rememb.*, vol. 2, and *Voice of the Church*.

A sermon preached before the Soc. for the Propag. of the Gospel, [on Matt. 9. 37, 38]. 8°. *Lond.* 1708

STAPPER, John Frederick.

One of the most celebrated of the Reformed divines of Switzerland. Born at Brugg, in the canton of Argovia. Commenced his studies at Berne 1708. Went afterwards to Marburg, and to Germany and Holland. Became Pastor of Diebach, an extensive parish in the canton of Berne. Died 1775. His *Institutiones Theologicæ Polemicæ* form an exact synthetical work, and is one of the best of the kind.

Institutiones theologicæ, polemicæ, univervsæ, ordine scientifico dispositæ. Editio secunda. 5 vol. 8°. *Tiguri,* 1752

Vol. 1. De vera ratione studii theologiæ elenchticæ. Demonstratio veritatum theologiarum. De articulis fundamentalibus. De hæresi, &c.

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Vol. 5. De ecclesia Orientali. De consensu et dissensu Protestantium. De hæresibus primorum sæculorum. Index.

Other works: *Fondemens de la vraie Religion*, 12 vol. 1746-53. *La Morale Chrétienne*, 6 vol. 8°. 1756-66.

STAPHYLUS, Fridericus.

Defensio pro trimembri theologia M. Lutheri, contra ædificatores Babylonice turris, P. Melanthonem, F. Longinum, And. Musculum,

STAPHYLUS, Fredericus (*continued*).

M. Flaccium Illyricum, J. A. Shmidelinum. 4°. 1559

STAPLETON, Thomas.

A celebrated Roman controversialist. Born at Henfield, Suffex, 1535. Educated at Canterbury, Winchester, and New College, Oxford. Obtained a Perpetual Fellowship 1554, and became Prebendary of Chichester. Left the kingdom on the accession of Elizabeth, and settled at Louvain. Became Regius Professor of Divinity at Douay, and afterwards at Louvain. Canon of St. Peter's, and Dean of Hilderbeck. Died 1598. His works were published in 4 vol. folio, Par. 1620.

Principiorum fidei doctrinalium selectio scholastica et compendiaria, per controversias, quaestiones et articulos tradita. Accessit per modum appendicis.

Triplicatio inchoata aduersus G. Whitakerum, Anglo-Calvinistam, pro autoritate ecclesiæ.

4°. *Antv.* 1596

Promptuarium morale super evangelia Dominicalia totius anni. 4 vol. 8°. *Antv.* 1593

Promptuarium Catholicum ad instructionem concionatorum contra hæreticos nostri temporis. 8°. *Aeschaffenburgi,* 1622

Other works: *Tres Thomæ, seu res gestæ S. Thomæ Apost., S. Thomæ Archiep. Cant., et Thomæ Mori. Orationes Funebres, Antv.* 1577. *Orationes Academicæ, 1602. Orationes Catecheticae, 1598, &c.*

STAR-CHAMBER CASES; shewing what causes properly belong to the cognizance of that court, collected for the most part out of Mr. Crompton his book, entitled, *The Jurisdiction of Divers Courts.* 4°. *Lond.* 1641

STARKEY, George.

Nature's explication and Helmont's vindication; or, a short and sure way to a long and sound life. Sm. 8°. *Lond.* 1657

STARKEY, William, D.D.

An apology for laws ecclesiastical established, that command our public exercise in religion, and a serious enquiry, Whether penalties be reasonably determined against recufancy. Sm. 8°. *Lond.* 1675

STARR, Henry Wellington, B.A.

A pious and excellent clergyman. Born at Hilperton, Wiltshire, 1814. Apprenticed to a surgeon at Bath, 1829, but afterwards left that profession, and entered of Magdalen Hall, Oxford, 1838. Curate of All Saints, Northampton, 1845. Perished on Snowdon Sept. 15, 1846.

Remains. With a memoir of his life by his sister. Sm. 8°. *Northampton,* 1847

Memoir, including poems, &c. - - - 11

2 Cor. 5. 20. The Christian minister - - - 129

Psa. 3. 8. Nature of salvation - - - 148

2 Cor. 3. 9. The glory of the gospel - - - 167

Prov. 10. 2. The body and soul - - - 183

John, 3. 18. The Christian believer - - - 198

1 Tim. 1. 16. The grace of Christ - - - 215

1 Theff. 2. 19. The Christian's hope of reunion - 232

Psa. 126. 5, 6. To Sunday-school teachers - 246

Luke, 11. 40. Be ye ready also - - - 271

Appendix - - - - - 295

STATE-ANATOMY, The, of Great Britain.

Containing a particular account of its several interests and parties, their bent and genius; and what each of them, with all the rest of Europe, may hope or fear

STATE (*continued*).

from the reign and family of King George. Being a memorial sent by an intimate friend to a foreign minister, lately nominated to come for the Court of England. Seventh edition. Ff. 3. 104. 8°. [*Lond.* 1716]

The State preferable to the Church; or, reasons for making sale of the whole present property of the Church, in England and Ireland, for the use of the State; and for rendering the clergy more equal among themselves, &c. With a view of the self-denying conduct of the Popish clergy, under Philip and Mary, in their releasing, for ever, all claim to the possessions that had been taken from the Church. Pp. 62. 8°. *Lond.* 1748

STATEMENT of the charity for the relief of clergymen, and the widows and children of clergymen, within the cities of London and Westminster, and the county of Middlesex for the year 1833. Pp. 36. 8°. *Lond.* 1833

STATHAM, Francis F., B.A.

Of Magdalen Hall, Oxford. Incumbent of St. Peter's, Walworth.

The message of the Spirit to the seven churches of the Lesser Asia, being a course of lectures upon Rev. 2. and 3. With notes explanatory of the present condition of the several churches. 12°. *Lond.* 1848

Sermon, 1 Pet. 2. 17. Loyalty—a Christian duty. [On the insurrection in Paris, 1848.] 8°. *Lond.* 1848

Our Protestant faith, as distinguished from the corruptions and superstitions of Popery; being a course of lectures upon the distinctive errors of Romanism. 12°. *Lond.* 1851

Matt. 15. 6. The rule of faith	- - - -	3
Mal. 3. 6. Papal infallibility	- - - -	21
Luke, 1. 48. Mariolatry	- - - -	37
Rev. 14. 13. Purgatory	- - - -	55
Matt. 26—28. Transubstantiation	- - - -	71
James, 5. 16. Auricular confession	- - - -	89
Acts, 25. 10, 11. Papal supremacy	- - - -	111
2 Cor. 6. 17. Justification by faith, invocation of saints, &c.	- - - -	131

Immortality unveiled; or, revelation essential to a right knowledge of God. By Edward Dewe Jones, Esq. With a preface, memoirs of the author, and notes, by the Rev. F. F. Statham.

STATISTICS of Dissent in England and Wales, from Dissenting authorities; proving the inefficiency of the Voluntary principle to meet the spiritual wants of the nation. 18°. *Lond.* 1842

STATIUS, Publius Papinius.

A Roman poet. Born A.D. 61, at Naples, where his father kept a public school of oratory. Obtained the crown in various poetical contests, and, in particular, a golden crown from the Emperor Nero. Died about A.D. 96.

Opera [Sylvæ, Thebais, Achilleis], cum notis variorum. 8°. *L. Bat.* 1671*

Opera. Maittaire, Opera Poet. 2. 1015; Walker, W. S. Corpus Poet. Lat.

The Thebaid. Translated into English verse, with notes and observations, and a dissertation on the whole, by W. L. Lewis. 2 vol. 8°. *Oxf.* 1767 and 1773*

Other translations: Achilleis, by Sir R. Howard, 8°. 1660. Translations from Statius, by W. Harte, in his poems, 1727, and by Jabez Hughes, in his Miscellanies, 1737. The First Book of the Thebaid, by Pope, in his works.

STATUTA canonum de officio sacerdotum. A.D. 1090. Canisius, 3. P. 1. 396

STATUTES of the Realm, Henry I.—Anne. 11 vol. Folio. *Lond.* 1810, &c.*

This edition includes the rescinded acts.

Statutes at large from Magna Charta to 7 Geo. II. inclusive, by William Hawkins, Esq. 6 vol. Folio. *Lond.* 1735

Vol. 1. 1225—1545. Magna Charta—7 K. Geo. II.
Vol. 2. 1547—1680. 1 K. Edw. VI. to end of the reign of K. Charles II.

Vol. 3. 1685—1704. K. James II.—4 Q. Anne.

Vol. 4. 1705—1717. 4 Q. Anne—5 K. Geo. I.

Vol. 5. 1718—1726. 5 K. Geo. I.—1 K. Geo. II.

Vol. 6. 1727—1734. First seven years of K. Geo. II.

Appendix. Table [index].

This edition includes some of the rescinded acts.

Statutes at large, 1215 to 1851. 93 vol. 8°. *Lond.* v. y.*

STÄUDLIN, Carl Friedrich.

Doctor and Professor of Theology at Göttingen.

Geschichte der theologischen Wissenschaften seit der Vorbereitung der alten Litteratur. 2 vol. 8°. *Göttingen*, 1810—11

Vol. 1. Von 1450 bis 1517. Vol. 2. Von 1517 bis 1700.

STAUNTON, Edmund, D.D.

Born 1600. Educated at Corpus Christi College, Oxford, of which he was chosen Probationer Fellow. Became Minister of Kingston-upon-Thames. Master of his College 1648. Ejected 1660. Died 1671.

(The life and death of.) To which is added,

I. His treatise of Christian conference.

II. His dialogue betwixt a minister and a stranger. 8°. *Lond.* 1671

STAVELEY, Thomas.

A learned antiquary. Born at Cuffington, Leicestershire. Educated at Peter House, Cambridge. Admitted of the Inner Temple 1647, and called to the bar 1654. Steward of the Records in Leicester 1672. Died 1683.

The history of churches in England; wherein is shewn the time, means, and manner of founding, building, and endowing of churches, both cathedral and rural: with their furniture and appendages. 8°. *Lond.* 1712

A work of considerable research and learning, the result of having examined many books and records; containing a complete account of the sacred furniture of churches from the earliest origin. Reprinted 1773.

The Romish horseleech; or, an impartial account of the intollerable charge of Popery to this nation, in an historical remembrance of those prodigious sums of money heretofore extorted from all degrees, during the exercise of the Papal power here. To which is annexed, An essay of the supremacy of the King of England. 8°. *Lond.* 1769

Originally published 1674.

STEARNE, John, D.D.

Educated at Trinity College, Dublin. Became, successively, Vicar of Trim, Chancellor and Dean of St. Patrick's. Bishop of Down in 1713, and of Clogher in 1717, and Vice-Chancellor of the University of Dublin. Died 1745.

Tractatus de visitatione infirmorum. Editio nova. Sm. 8°. *Lond.* 1768

STEARNE, John, D.D. (*continued*).

This work is reprinted in the editions of the Clergyman's Instructor of 1807 and 1813. In the edition, 1843, it is left out, and Bp. Wilson's Parochialia substituted.

Concio ad clerum. 4°. *Dubl.* 1704*

STEBBING, Henry, D.D.

A learned divine. Greatly opposed to Hoadly in the Bangorian controversy, and to Warburton's Divine Legation of Moses. Became, successively, Rector of Rickingham, Suffolk, Preacher of Gray's Inn, London, and Chancellor of the diocese of Salisbury. Died 1763.

Remarks upon a position of the Bishop of Bangor concerning religious sincerity. To which is prefixed, A preface by the Rev. the Dean of Chichester. [T. Sherlock.] Pp. xiv. 28. 8°. *Lond.* 1718

An appeal to the word of God for the terms of Christian salvation; or, a discourse proving that sincerity, exclusive of the method of religion which a man follows, is not sufficient to entitle him to the kingdom of heaven, with a reply to the Bp. of Bangor. 8°. *Lond.* 1720

A rational enquiry into the proper methods of supporting Christianity, so far as it concerns the governors of the Church; being a defence of the general terms of communion in the Church of England. 8°. *Lond.* 1720

Polemical tracts. Folio. *Camb.* 1727

Treatise concerning the operations of the Holy Spirit; being the substance of Dr. Cragg's Discourse upon that subject, with large additions.

Discourses upon regeneration; or, the new birth, justifying or saving faith, gospel holiness, and fervency in prayer, intended as a supplement to the abridgement of Dr. Clarke on the Holy Spirit.

[8°. *Lond.* 1722.]

Conference with a Quaker on water-baptism, with defenses and short proof.

Defence of the Report of the Lower House of Convocation against the Bp. of Bangor.

Essay concerning civil government as it stands related to religion.

[Also in Churchman Armed, 3. 33.]

The young Christian instructed; or, a short exposition of the Church Catechism.

[Sixth edition. 12°.]

Sermon on the excellency of the knowledge of Christ Jesus, on Philip. 3. 7, 8.

[8°. *Lond.* 1721.]

A discourse [Rom. 8. 3, 4] concerning the use and advantages of the gospel revelation. In which are obviated the principal objections contained in a book entitled, Christianity as old as the Creation. 8°. *Lond.* 1730

A defence of the Scripture-history, so far as it concerns the resurrection of Jairus's daughter; the widow of Nain's son; and Lazarus. In answer to Mr. Woolston's Fifth Discourse on our Saviour's Miracles. With a preface, containing some remarks on his Answer to the Lord Bishop of St. David's. [Anon.] Pp. 12. 68. 8°. *Lond.* 1730

A discourse on our Saviour's miraculous power of healing. In which the six cases excepted against by Mr. Woolston are considered. Being a continuation of the Defence of Scripture History, &c. By the same author. Pp. 66. 8°. *Lond.* 1730

Sermon, Luke, 12. 4, 5. [Fun.] 8°. *Lond.* 1731

Sermon, 1 John, 3. 17. Of charity to the poor, and the religious education of poor children.

[Charity Schools, L. and W.] 4°. *Lond.* 1732

STEBBING, Henry, D.D. (*continued*).

The excellency of the constitution of the Church of England consider'd as to the frequency of its worship; a sermon on Deut. 4. 8, 9. [St. Mark.] 8°. *Lond.* 1732

The excellency of the Christian ministration; a sermon on 2 Cor. 3. 9. [Sons of the clergy.] 4°. *Lond.* 1733

A letter to Mr. Foster on the subject of heresy. Pp. 35. 8°. *Lond.* 1735

A second letter to Mr. Foster on the subject of heresy, in answer to his first. Pp. 84. 8°. *Lond.* 1735

A true state of the controversy with Mr. Foster, on the subject of heresy: in answer to his second letter. Pp. 38. 8°. *Lond.* 1736

A reply to Mr. Foster's Answer to the True State of the Controversy on the Subject of Heresy. Pp. 21. 8°. *Lond.* 1737

A caution against religious delusion. A sermon [Gal. 6. 15] on the new birth: occasioned by the pretensions of the Methodists. Second edition. 8°. *Lond.* 1739

A brief account of prayer and the sacrament of the Lord's Supper, and other religious duties appertaining to the Christian worship, for the use of common Christians; with a discourse on speech and the abuses of it. 8°. *Lond.* 1739

Redemption by Christ	- - - - -	1
Of prayer	- - - - -	31
Of the Lord's Supper	- - - - -	91
Of the Lord's day	- - - - -	145
Of fasts	- - - - -	170
Of festivals	- - - - -	185
Of the daily service	- - - - -	194

A discourse of speech and the abuses of it, [on Matt. 12. 37]. - - - - - 207

Another. Third edition. To which is added, A sermon on the new birth, on Gal. 6. 15. 12°. *Lond.* 1750

A charge delivered to the clergy of the deanery of Wilts, at the Easter visitation, 1739, containing observations on Mr. Chubb's True Gospel of Jesus Christ Asserted. 8°. *Lond.* 1739

Sermon, Mark, 16. 20. [S.P.G.F.P.] 4°. *Lond.* 1742

Sermon, Jer. 6. 8. [Fast.] On the occasion of the Rebellion in Scotland. 4°. *Lond.* 1745

Christianity justified upon the Scripture foundation; being a summary view of the controversy between Christians and Deists. In two parts, in which the subject-matter of the gospel revelation is vindicated against objections; and the evidence for the truth of the Christian religion briefly stated. Preached in several sermons (but now digested into one continued discourse) for the Lecture founded by the Hon. Robert Boyle, in the years 1747, 1748, 1749. 8°. *Lond.* 1750

A review of the principles of the enquiry concerning the operations of the annulling clauses in the Marriage Act, &c., and of the Dissertion on the Power of States, &c. Being remarks upon a book, entitled, Observations on those Pieces. In which also the objections of some other writers are considered. Pp. 51. 8°. *Lond.* 1755

STEBBING, Henry, D.D. (*continued*).

A letter to the Dean of Britfol. Occasioned by his new edition of the second volume of his Divine Legation of Moses. Pp. 32. 8^o.

Lond. 1759

Sermons on practical Christianity. 2 vol. 8^o.

Lond. 1759-60

Vol. 1. 1759.

Ecclef. 11. 9 - - - 1	Prov. 3. 5, 6 - - - 198
Pfa. 94. 19 - - - 20	Heb. 13. 14 - - - 218
1 Pet. 5. 8 - - - 39	Acts, 24. 16 - - - 237
Matt. 7. 12 - - - 61	Matt. 15. 19, 20 - - - 257
Luke, 12. 15 - - - 78	Luke, 15. 32 - - - 274
1 Tim. 6. 8 - - - 95	Luke, 15. 4-7 - - - 293
Luke, 16. 25 - - - 114	Matt. 25. 13 - - - 310
1 Cor. 7. 24 - - - 132	— 25. 29 - - - 327
Mark, 12. 14 - - - 145	— 22. 2, 3 - - - 347
Matt. 18. 35 - - - 164	— 20. 16 - - - 369
Luke, 10. 39, 40 - - - 183	Eph. 4. 8 - - - 387

Vol. 2. 1760.

1 Pet. 4. 15 - - - 1	Matt. 13. 25-30 - - - 268
Ecclef. 5. 8 - - - 24	Gen. 22. 1, 2 - - - 286
1 Theff. 4. 3, 6 - - - 42	Ecclef. 7. 4 - - - 307
Rom. 12. 19, 20 - - - 60	1 Pet. 2. 21 - - - 323
Luke, 10. 37 - - - 76	1 Sam. 12. 23, 24. Re-
Prov. 30. 8, 9 - - - 96	storation - - - 344
Deut. 15. 11 - - - 115	Pfa. 147. 12-14. King's
Matt. 13. 44 - - - 135	inauguration - - - 363
Acts, 5. 32 - - - 150	Luke, 13. 35. God's gov-
Phil. 3. 10, 11 - - - 172	erning providence. (2
Heb. 1. 3 - - - 190	fer.) On the earthquakes
Luke, 24. 49 - - - 205	1756 - - - 387
1 Cor. 11. 19 - - - 228	[8 ^o . <i>Lond.</i> 1756.]
1 John, 4. 1 - - - 249	

STEBBING, Henry, D.D., F.R.S., and F.A.S.

Son of the preceding. Born at Rickinghall, Suffolk, of which parish his father was then rector, 1716. Entered Catherine Hall, Cambridge, 1734. Chosen Preacher of Gray's Inn 1750, on the resignation of his father, whom he succeeded also shortly after as Chaplain in Ordinary to the King. D.D. 1759. Died at his house, Gray's Inn, London, 1787. He was a truly learned and good man, and indefatigable preacher, with a peculiar simplicity of style and clearness of method.

Sermons on practical subjects. To which is prefixed, Some account of the character of the author, by his son. 3 vol. 8^o. *Lond.*

Vol. 1. 1788.

Some account of the author - - -	vii-xix
Exod. 19. 3-6. The Jewish dispensation. (2 ferm.)	1
2 Sam. 7. 12-14. The promise of the Christian dispensation to David. (2 ferm.)	29
Acts, 9. 15. The mission of St. Paul to the Gentiles	57
Rom. 1. 16, 18. The Gospel a necessary means of salvation. (2 ferm.)	71
Rom. 1. 28. Consequences of rejecting the Gospel	99
Matt. 8. 2, 3. Faith in Christ	113
1 John, 5. 4. A good Christian superior to the world	127
Jer. 3. 11. Neglect of the Gospel ingratitude to God	139
Gal. 4. 7. The servitude of sin	151
Eph. 2. 4-6. Our interest in heaven through Christ	161
1 John, 5. 4. The conquering worldly affections is being born of God	173
Prov. 25. 28. The government of the passions. (4 fer.)	187
1 Theff. 4. 10-12. The duty of industry	233
Prov. 30. 8, 9. Agur's prayer. (2 ferm.)	247
Luke, 16. 19. Forgetfulness of God in prosperity	271
Matt. 21. 28-31. Vain professions of religion	285
Tit. 2. 11-13. Fear of God	299

STEBBING, Henry, D.D., F.R.S. (*continued*).

1 Pet. 1. 13. Religious hope	311
Pfa. 37. 3. Trust in God	325
Matt. 22. 37. Love of God	337
— 25. 29. God's assistance in discharge of our duty	349
— 22. 11, 12. Necessity of a Christian-like behaviour	361
Luke, 11. 8. Necessity and efficacy of constant prayer. (2 ferm.)	373
Rom. 13. 8. Humility	399
Rom. 13. 13. Purity of life	413
Pfa. 8. 4. The advantage of man's redemption	425
1 Cor. 10. 24. The duty of setting a good example	439
Rom. 12. 21. The duty of returning good for evil. (2 ferm.)	451

Vol. 2. 1788.

Luke, 13. 6-9. God's forbearance with finners	1
1 Pet. 2. 11. Abstaining from fleshly lusts	13
Rom. 8. 26. The assistance of God's Spirit in our duty	25
Luke, 24. 46, 47. Christ's suffering, a reason for our repentance	35
John, 16. 13. The prejudice of education considered	47
Eph. 4. 6. Duty to God as our common Parent	57
Rom. 6. 4. Christ's resurrection	69
James, 1. 2. Conduct under temptations	79
John, 1. 11, 12. Christmas day	91
Col. 3. 1. Easter day	103
Pfa. 119. 165. Religion the true foundation of peace of mind	115
Matt. 14. 30. Faith the proper support under trials	123
Pfa. 37. 38, 39. The miserable end of profligate finners	135
John, 1. 14. The incarnation of Christ. (2 ferm.)	147
Matt. 3. 2. Repentance necessary upon the coming of Christ	173
Luke, 12. 15. Life consisteth not in abundance	183
Matt. 13. 45, 46. The pearl of great price. (2 ferm.)	195
— 13. 3. The sower	219
— 13. 30. The permission of evil. (2 ferm.)	233
— 2. 10. The Scriptures, the star which leadeth to Christ	259
Prov. 16. 20. Prudence and diligence the natural road to success	269
Luke, 22. 19. The sacrament of the Lord's Supper	281
1 Cor. 11. 18. Same subject. (2 ferm.)	291
Job, 1. 16. The agency of good and evil spirits	315
Job, 1. 22. The good and evil of life	323
Prov. 27. 1. The uncertainty of to-morrow	335
Luke, 9. 61, 62. The progress in virtue	345
Pfa. 1. 1. The duty of avoiding bad company	357
Matt. 4. 1, 3, 5, 11. Christ's temptation. (4 ferm.)	371
James, 4. 10. The duty of humiliation	419
Heb. 9. 26. Good Friday	431
1 Pet. 3. 8. Courtesy. (2 ferm.)	455
Deut. 29. 21. Mysteries	475
Prov. 14. 32. Death	491

Vol. 3. 1790.

Matt. 6. 6. Private prayer	1
Matt. 11. 29. Christ's manner of life an example for our imitation	13
Pfa. 103. 19. Providence	25
— 104. 24. Same subject	39
— 33. 13, 14. Same subject	55
— 145. 17, 18. Same subject	71
Ezek. 18. 30. Same subject	87
Rom. 12. 9. Diffimulation. (2 ferm.)	103
Matt. 7. 5. The proper method of giving reproof	125
Matt. 18. 35. The Gospel duty of forgiveness	137
Luke, 17. 3, 4. Same subject. (3 ferm.)	151
1 John, 4. 11. Benevolence enforced, and charity schools vindicated. Charity Schools	185

STEBBING, Henry, D.D., F.R.S. (*continued.*)

Acts, 10. 40, 41. Christ's resurrection	209
1 Pet. 3. 15. Christian faith founded on reasonable evidence	225
Psa. 119. 105. Necessity of reading the Scriptures	243
Isa. 26. 9. Considerations on God's judgments, and the proper improvement of them pointed out. [On a hurricane, 1781.]	257
Rom. 13. 8. The obligations to benevolence. Charity sermon	273
Isa. 1. 19, 20. Obedience our best security. Thanksgiv- ing for peace	289
1 Cor. 6. 18. St. Paul's argument against fornication	305
Luke, 16. 8, 9. The duty of applying our worldly ad- vantage for the good of others	325
Psa. 7. 9, 11, 13, 14, 16. Suppression of the Riots, 1780	339
Luke, 2. 41. Reflections on some circumstances of Christ's early life. Epiph. I	349
1 Sam. 18. 1. Jonathan; or the power of friendship	365
Gal. 4. 4, 5. The person and mission of Jesus Christ	385
Matt. 3. 1. The ministry of John the Baptist	395
Matt. 3. 13. Same subject	407
John, 1. 17. The ministry of Jesus Christ	419
John, 13. 19. Christ's prediction of his sufferings and death	433
John, 12. 24. The passion of our Saviour	441
Eph. 4. 26. Anger. (2 serm.)	453
Psa. 119. 59. The duties of religious reflection. (2 ser.)	481

STEBBING, Henry, D.D.

Minister of St. James's, Hampstead Road, London.

The history of the Christian Church, from its foundation to A.D. 1492. 2 vol. Fcap. 8°.

Lond. 1833

The history of the Reformation. 2 vol. Fcap. 8°.

Lond. 1836

The history of the Church of the Christ from 1530 to the eighteenth century, in continua- tion of Milner's History. 3 vol. 8°.

Lond. 1839, &c.

Other works: Discourse on Death. History of Chivalry and the Crusades, 2 vol. 18°. Lives of the Italian Poets, 3 vol. fm. 8°. Sermons, 12°. &c.

STEDMAN, John, M.A.

Head Master of the Royal Grammar School, Guildford.

Sermon, Phil. 4. 8. The nature and extent of Christian duty stated and enforced, with a more immediate reference to the present times.

With notes and additions. 8°. *Lond. 1820*

STEDMAN, Rowland, M.A.

A zealous Nonconformist. Born at Corfton, Shropshire, 1630. Admitted Commoner of Balliol College, Shropshire, 1647. Removed to University College 1648. M.A. 1655. Soon after became Minister of Hanwell, Middlesex. Vicar of Ockingham, Berkshire, 1660. Ejected for Nonconformity 1662. Afterwards became Chaplain to Philip, Lord Wharton. Died 1673.

The mystical union of believers with Christ; or, a treatise wherein that great mystery and pri- vilege of the faint's union with the Son of God is opened. [On 1 John, 5. 11, 12.] Sm. 8°. *Lond. 1668*

Sober singularity; or, an antidote against infec- tion by the example of a multitude, being practical meditations on Exod. 23. 2. 8°.

Lond. 1668

STEEFE, John.

Five letters containing Scripture proofs of a sepa- rate intermediate state of existence after death. Remarks upon the most considerable characters and definitions given of man; that especially by which he is distin- guished from the creatures around him by his capacity for religion. Reflections on the Christian Sabbath. Pp. 127. 8°. *Lond. 1757*

STEELE, James.

Educated for the ministry in the Scottish Episcopal Church. Gained the first of the late Dr. Bell's Prizes for an Essay on Education in connection with the Lecture delivered at Edinburgh by the late Bp. Ruffell.

The philosophy of the evidences of Christianity. 8°. *Edin. 1834*

Eloquently and argumentatively written, rich in doctrinal truth, aptly introduced.

A manual of the evidences of Christianity, chiefly intended for young persons. 12°.

Edin. 1838

An excellent compendium, written in a condensed yet perspicuous style, at once intelligible, instructive, and con- vincing.

STEELE, Richard, M.A.

Of St. John's College, Cambridge. Became Vicar of Hammere, North Wales. Ejected for Nonconformity 1662. Died 1692. He was a good scholar and excellent preacher: he was much commended by Philip Henry.

An antidote against distractions; or, an endeavour to serve the Church in the daily case of wander- ings in the worship of God. Third edition. Sm. 8°. *Lond. 1673*

A plain discourse upon uprightnes, shewing the properties and privileges of an upright man. [On Psa. 18. 25.] Sm. 8°. *Lond. 1670*

The tradesman's calling. Being a discourse con- cerning the nature, choice, &c., of a calling in general: and directions for the right managing of the tradesman's calling in particular. 8°.

Lond. 1684

Other works: The Husbandman's Calling. A Discourse of Old Age. Four Sermons in the Morning Exercise.

STEELE, Sir Richard.

The first of a class of writers called the British Essayists. Born in Dublin 1671. Educated at the Charter-house and at Merton College, Oxford. Admitted a Post-master 1691. Afterwards became successively an Ensign in the Guards and a Commissioner in the Stamp Office. Began publishing The Tatler April 12, 1709. M.P. 1713. Knighted 1715. Died 1729.

The tatler. 4 vol. 12°. *Lond. 1737*

The crisis; or, a discourse representing from the most authentic records, the just causes of the late happy revolution. With remarks on the danger of a Popish successor. Pp. vii. 37. 4°. *Lond. 1714*

A letter to a member of parliament concerning the Bill for the Prevention of the Growth of Schism. Second edition. Pp. 23. 4°. *Lond. 1714*

The Romish ecclesiastical history of late years. Sm. 8°. *Lond. 1714*

An account of the state of the Roman Catholick religion throughout the world, written for the use of Innocent XI., by M. Cerri, now first translated from an authentic Italian MS., with

STEELE, Sir Richard (*continued*).

a large dedication to the present Pope, &c. 8°. *Lond.* 1715

The dedication, which is an admirable piece of grave satire, was written by Bp. Hoadly.

The lover and reader, by the author of the Tatler and Spectator. Second edition. 12°. *Lond.* 1718

The Christian hero: an argument, proving that no principles but those of religion are sufficient to make a great man. Eighth edition. 12°. *Lond.* 1727

The ladies' library, vol. 3, by a Lady, published by Sir R. Steele. On religion, prayer, fasting, repentance, &c. Sixth edit. 12°. *Lond.* 1751

A defence of the Church of England and the clergy, against the misrepresentations and false charges of Sir Richard Steele, in his Epistle Dedicatory to the present Pope Clement XI. By Philo-Templo-Basilus. Pp. 40. 8°. *Lond.* 1715

STEEPLETON; or, high and low Church: being the present tendencies of parties in the Church, exhibited in the history of Frank Faithful. By a clergyman. 18°. *Lond.* 1847

STEERE, William.

Reasons for the protest, Can liberty for all and infallibility for one co-exist? Pp. 49. 8°. *Lond.* 1850
Against the supremacy of the Pope in these dominions.

STEGMANN, Joshua.

Doctor and Professor of Theology.

Studii pietatis Icon, five Christognosicæ pars altera. Ad præcipuos Scripturæ textus de officio Christi agentes accommodata. Pro pietate exultante in hoc ævum revocandâ, ex scripturæ sacræ et patrum illustriorum floribus decerpta: nec non variis allegoriis, tropologis et allusionibus anagogicis, notis hierographicis et symbolicis, iconographicis et mythologicis, &c. exornata. 4°. *Marpurgi*, 1630

STEIGER, Wilhelm.

Born 1809. Became Professor of Theology at Geneva. Died 1836.

Der erste Brief Petri mit Berücksichtigung des ganzen Lehrbegriffs. 8°. *Berlin*, 1832*

Exposition of the first Epistle of Peter considered with reference to the whole system of divine truths. Translated from the original German, by the Rev. Patrick Fairbairn, Minister of North Ronaldshay. 2 vol. *Edin.* 1836

Der Colosserbrief. Übersetzung Erklär. einleit. und epikrit. Abhandlung. 8°. *Erlangen*, 1835*

STEHELIN, Rev. John Peter, F.R.S.

The traditions of the Jews; or, the doctrines and expositions contained in the Talmud, and other rabbinical writings. Translated from the High-Dutch. 2 vol. 8°. *Lond.* 1742-34

Vol. 1. 1742.

To which is added a preliminary preface; or an enquiry into the origin, progress, authority, and usefulness of those traditions. Wherein the mystical sense of the allegories in the Talmud and other writings of the Rabbins is explained.

STEHELIN, Rev. John Peter, F.R.S. (*continued*).

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To which is added opinions of the Jews concerning the Messiah, and the time of his appearing. Together with an account of their religious customs and ceremonies. Abridged from the Latin of Buxtorff.

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STEINMETZ, Andrew.

Formerly a Jesuit, now a Protestant.

The novitiate; or, a year among the English Jesuits: a personal narrative. With an essay on the constitutions, the confessional, morality, and history of the Jesuits. 8°. *Lond.* 1846

History of the Jesuits, from the foundation of their Society to its suppression by Pope Clement XIV.; their missions throughout the world, their educational system and literature, with their revival and present state. 3 vol. 8°. *Lond.* 1848

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Vol. 2. Rodericus, Bobadilla.

Vol. 3. Bobadilla, *continued*, Le Jay, Codurius, Brouet.

STELLA, Didacus.

In evangelium secundum Lucam enarrationes. 2 vol. in 1. *Antv.* 1608

STELLA, Georgius.

Annales Genuenses, 1298-1409, et continuati usque ad annum 1435.

Muratorii Rer. Ital. Script. 17. 945

STENNETT, Joseph.

Born at Abingdon, Berks, 1663. Died at Knaphill, Bucks, 1713. Minister of a Baptist congregation in London, which met on the seventh day of the week.

Works. 5 vol. 8°. *Lond.* 1732

Vol. 1.

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Sermons,—

Eccles. 12. 1. The reasonableness and advantages of an early conversion to God demonstrated. (3 ser.) 1

2 Cor. 5. 4. Funeral of the Rev. John Belcher 151

Judg. 5. 31. Thanksgiving. Victory at Blenheim 213

Deut. 33. 29. Thanksgiving. Victory - 259

[8°, *Lond.* 1706.]

Judg. 5. 15. Thanksgiving. The Union - 310

Gen. 14. 18-20. Thanksgiving. Victory - 341

[8°, *Lond.* 1709.]

Heb. 4. 9. The rest of the people of God. Funeral of the Rev. John Piggott - - - 383

Vol. 2.

Sermons,—

Phil. 2. 21. Before an assembly of ministers 1

Prov. 14. 34. Before the Societies for Reformation of Manners - - - - - 47

Titus, 1. 5. Ordination - - - - - 75

1 Cor. 1. 23, 24. Two sermons - - - - - 128

Heb. 7. 25. Three sermons - - - - - 197

Matt. 11. 11, 12. Three sermons - - - - - 276

Prov. 23. 23. Two sermons - - - - - 356

Mark, 12. 30. Of loving the Lord our God 423

Matt. 5. 18. The unchangeable duration of the moral law considered - - - - - 452

Vol. 3.

Sermons,—

Exod. 23. 2. Three sermons - - - - - 1

1 John, 5. 3 - - - - - 83

Matt. 5. 20. Three sermons - - - - - 120

Prov. 3. 11, 12. Two sermons - - - - - 235

John, 1. 29. Two sermons - - - - - 301

STENNETT, Joseph (*continued*).

Job, 3. 17. Funeral	372
Index to the three preceding vols.	
Vol. 4.	
Poems,—	
A version of Solomon's Song.	
Hymns, &c.	
Letters.	

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An answer to Mr. David Ruffen's book, entitled Fundamentals without Foundation; or, A True Picture of the Anabaptists.

STENNETT, Joseph.

Son of the above. Pastor of a Baptist congregation at Exeter, and afterwards in Little Wyld Street, London.

Sermon, Phil. 1. 27. The Christian strife for the faith of the gospel. [Before Society of Ministers.] 8°. *Lond.* 1738

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Sermon, Isa. 53. 1. The complaints of an unsuccessful ministry. [Ministers, &c. Association.] 8°. *Lond.* 1753

STENNETT, Samuel, D.D.

A distinguished Baptist Minister, son of the above, whom he succeeded in 1758, as Minister of the Baptist Church, Little Wyld Street, Lincoln's-Inn-Fields, London; in which charge he continued until his death, at Mufwell Hill, in 1795, in the sixty-eighth year of his age. He was master of a good style.

Works, now first collected. 3 vol. 8°. *Lond.* 1824

Vol. 1.

Some account of the life and writings of the author. By William Jones.

Discourses on personal religion,—

1 Cor. 4. 20. The nature of religion	1
2 Tim. 3. 5. The reality of religion	22
1 Cor. 12. 13. The sameness of religion	42
Luke, 10. 42. The importance of religion	63
[8°, <i> Lond.</i> 1766.]	
Matt. 16. 24. The difficulties attending religion	84
Matt. 11. 30. The difficulties of religion surmounted	115

Prov. 3. 17. The pleasantness of religion	142
Rom. 6. 22. The fruits of religion	167
James, 3. 17. The divine origin of religion	217
Eph. 2. 10. Christ the grand medium of religion	237
2 Pet. 3. 18. The means of improvement in religion	262

Hof. 14. 5. Improvement in religion the fruit of a divine influence	284
Psa. 46. 10. The use of religion in a time of affliction	304
Judg. 8. 4. Perseverance in religion the Christian's duty	339

Phil. 1. 6. Religion an abiding principle	364
Psa. 23. 4. The use of religion in death	392
Rom. 6. 22. The final consummation of religion in heaven	415

Vol. 2.

Discourses on domestic duties,—

Phil. 2. 4. The duties of benevolence considered and enforced	1
Josh. 24. 15. Family religion in general	22
Rom. 16. 5. Family worship	45
Eph. 5. 33. Reciprocal duties of husbands and wives	70

STENNETT, Samuel, D.D. (*continued*).

Prov. 22. 6. Duties of parents to their children	94
Eph. 6. 1-3. Duties of children to their parents	133
— 6. 5-8. Duties of servants to masters	162
— 6. 9. Duties of masters to servants	198
Psa. 133. Domestic friendship	221
1 Pet. 4. 9. Hospitality	257
Job, 1. 4, 5. Convivial intercourse	282
John, 14. 2. Heaven considered as a family	305
Discourses on the parable of the fower,—	
[12°, <i> Lond.</i> 1786.]	
Matt. 13. 3. Of parables in general	331
— 13. 4. Inattentive hearers	360
— 13. 5, 6. Enthusiastic hearers	391
— 13. 7. Worldly-minded hearers	417
— 13. 8. Sincere hearers	444
— 13. 9. The duty of consideration explained and enforced	472

Vol. 3.

Discourses on the divine authority, &c., of the Scriptures,—

2 Tim. 3. 16, 17. The canon of Scripture ascertained	1
— 3. 16, 17. Nature of divine inspiration	17
— 3. 16, 17. The Scriptures proved to be divinely inspired	36
— 3. 16, 17. The various use of the Holy Scriptures	55
— 3. 16, 17. Objections of unbelievers groundless	74
— 3. 16, 17. Other conclusions considered	91
Col. 3. 16. The duty which Christians owe to the Scriptures. (2 serm.)	109

Occasional discourses,—

2 Tim. 4. 7, 8. On the death of the Rev. Dr. Gill	147
1 Chron. 29. 27, 28. On the death of Geo. II.	177
[8°, <i> Lond.</i> 1760.]	
John, 4. 41, 42. Preached to ministers	199
[8°, <i> Lond.</i> 1764.]	
Acts, 26. 24, 25. Before the Education Society	231
Psa. 77. 11. In commemoration of the great storm of wind, Nov. 27, 1703	261
Acts, 10. 38. On the death of John Howard, Esq.	279
Heb. 13. 8. On the death of the Rev. C. Evans, D.D.	303
An oration at the interment of the Rev. John Macgowan	328
John, 11. 16. On the death of the Rev. S. Burford	339
2 Chron. 30. 22. Ordination of Rev. A. Booth	369
Rom. 12. 2. At a monthly exercise	395
3 John, 8. Society for Propagating Christian Knowledge in the Highlands	415
[8°, <i> Lond.</i> 1776.]	
Amos, 3. 6. General Fast	437
Letter from Mr. Howard to Dr. Stennett	459
A trip to Holyhead	461
The bird of paradise, a poem	525
Hymns	531

Remarks on the Christian minister's reasons for administering baptism by sprinkling or pouring of water; in a series of letters to a friend. Pp. xx. 146. 8°. *Lond.* 1772

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STEPHANUS, J. S.

Historia Danica. Meursii Opera, 9. 993

STEPHANUS, Augustodunensis episcopus.

Flourished in the twelfth century.
Tractatus de sacramento altaris.

Bibl. Max. Patr. 20. 1872

STEPHANUS de Chalmeto.

Cartusie Portarum Monachus.

Epistola ad monachos. Bibl. Max. Patr. 24. 1518

STEPHANUS, Tornacensis episcopus.

Died 1203.

Epistolæ.

Bibl. Max. Patr. 25. 1

STEPHANUS Templier, Parisiensis episcopus.

Lived in the thirteenth century.

Rescriptum de quorundam errorum et librorum
damnatione anno 1270 et 1277, cum rotulo
errorum condemnatorum.

Bibl. Max. Patr. 25. 329

STEPHANUS II., Pope.

Epistolæ. Muratorii Rer. Ital. Script. 3. p. 2. 92

STEPHANUS III., Pope.

A native of Rome. Elected 752. Died 757.

Epistolæ. Muratorii Rer. Ital. Script. 3. p. 2. 177

STEPHANUS Aniciensis.

Epistola in passionem S. Placidi.

Martene et Durand, Collectio 6. 788

STEPHANUS, S. Grandimontensis.

Vita S. Stephani ordinis Grandimontensis institutoris, auctore Gerardo Septimo priore Grandimontensi. Martene et Durand, Coll. 6. 1043

STEPHANUS, Prior Cartusie.

Flourished in the fourteenth century.

Medulla tritici, seu Antivivileffus.

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Antihuffus.

Ibid. 4. p. 2. 361

Dialogus volatilis inter aucam et passerem adversus Huffum.

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Liber epistolaris quinquepartitus ad Huffitas.

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Apologia pro facris religionibus monasticis adversus hereticos.

Pez, Bib. Ascet. 4. 87

STEPHANUS.

Monachus Benedictinus, abbas Monti-Alti.

Chronicon Neritanum monasterium.

Muratorii Rer. Ital. Script. 24. 883

STEPHANUS de Lantzkrana.

Ven. Stephani de Lantzkrana, sæculo xv. præpositi monasterii S. Dorotheæ Wiennensis Ord. Can. Reg. S. Aug. tractatus de quatuor novissimis.

Pez, Bib. Ascet. 1. 27

STEPHANUS, Carolus.

Brother of Robert Stephens. Died 1564.

Dictionarium. See N. LLOYD.

STEPHANUS, Henricus [Gallicè, Estienne, Henri].

Born at Paris 1528. Son of Robert. His Thefaurus Lingue Græcæ, his editions of classical authors, and his French works, are well known. He was a great favourite of Henry III., King of France. Died at Lyons in 1598.

Thefaurus Lingue Græcæ, 5 vol. in 4, folio, 1572*. Reprinted, with additions, by Valpy, 8 vol. folio, Lond. 1815-25; and with further augmentations, by Didot, vol. folio, Par. 1831-.

Concordantiæ Græco-Latinæ Testamenti Novi.

Editio secunda. Folio.

Gen. 1624

STEPHANUS, Henricus (*continued*).

Κεφάλαια Matthæi et Marci. Critici Sacri, 6
Interpretatio Latina obscuriorum vocum et phrasium Novi Testamenti. Critici Sacri

L'Introduction au traité de la conformité des merveilles anciennes avec les modernes; ou traité préparative à l'apologie pour Hérodote. Sm. 8°. s. l. 1566

STEPHANUS, Robertus [Gallicè, Estienne, Robert].

This printer, born in 1503, at Paris, was the most illustrious member of a family which has produced many eminent men. He distinguished himself equally as an author and as a typographer. His Thefaurus Lingue Latinæ is a work of great excellence, although now superseded. The work, Ad Censuras, &c., is well written, but in too bitter a spirit. Died at Geneva in 1559.

Thefaurus linguæ Latinæ. Editio nova. 4 vol. Folio. Lond. 1734-35*

Ad censuras theologorum Parisiensium quibus Biblia à Roberto Stephano typographio regio excusa calumniosè notarunt ejusdem R. Stephani responsio. 8°. R. Steph. 1552

Concordantiæ Bibliorum utriusque Testamenti Veteris et Novi, novæ et integræ. Fol. 1555

STEPHEN, James, Esq.

Extracts from the second volume of the Slavery of the British West India Colonies delineated. Pp. 31. 12°. Newcastle, 1831

STEPHEN, The Rt. Hon. Sir James, K.C.B.

Essays in ecclesiastical biography. 2 vol. 8°.

Lond. 1849

Reprinted from the Edinburgh Review, with additions.

Vol. 1.

Hildebrand - - - - -	1
S. Francis of Assisi - - - - -	89
The founders of Jesuitism - - - - -	154
Martin Luther - - - - -	291
The French Benedictines - - - - -	360
The Port-Royalists - - - - -	431

Vol. 2.

Richard Baxter (Edinb. Rev. 141) - - - - -	1
The Evangelical Succession (135) - - - - -	65
William Wilberforce (135) - - - - -	203
The Clapham Sect (Edinb. Rev. 161) - - - - -	287
The Historian of Enthusiasm (Edinb. Rev. 143) - - - - -	384
The Epilogue, now first published - - - - -	460

STEPHEN, Thomas.

Medical Librarian, King's College, London. Born 1789. His father, the Rev. John Stephen, LL.D., Episcopal Incumbent of St. James's, Cruden, Aberdeenshire, and Chaplain to the Earl of Errol; and afterwards became Rector of Christ Church, Nassau, New Providence.

The history of the Reformation and Church in Scotland till the General Assembly of Glasgow 1638. 12°. Edin. 1831*

A letter to the elders of the Church of Scotland. Second edition, with a preface. [A Satire.] 8°. Edin. 1833*

The book of the constitution; or, the rights, privileges, and liberties of the British subject. Second edition. 8°. Edin. 1833*

Family devotions from the Book of Common

STEPHEN, Thomas (*continued*).

- Prayer, with prayers at the Communion. Second edition. 18°. *Lond.* 1841*
- A short account of the fasts and festivals of the Church of England. 18°. *Lond.* 1842
- The history of the Church of Scotland, from the Reformation to the present time. With portraits. 4 vol. 8°. *Lond.* 1843-1845
Vol. 1. A.D. 1522-1638. Vol. 2. A.D. 1639-1674. Vol. 3. 1674-1704. Vol. 4. 1704-1843.
- A guide to the Daily Service of the Church of England. Second edition, enlarged. Fcp. 8°. *Lond.* 1849
- A popular exposition of the Thirty-Nine Articles of the Church of England. Second edition, revised and enlarged. Fcp. 8°. *Lond.* 1851
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- A gospel history of our Lord and Saviour Jesus Christ; or, a life of the man of sorrows. Crown 8°. *Lond.* 1853
- The life and times of Abp. Sharp. See SHARP.
Mr. Stephen has edited an essay on Transubstantiation, by a Country Divine, 1687, with preliminary dissertation, 18°, 1835. Scandret's Sacrifice of the Divine Service, 18°, Oxf. 1841. A Layman's Account of his Faith and Practice, by Bp. Skinner, 18°, 1836. Calder's True Difference, 12°, 1841. Episcopal Magazine, 8 vol. 1833-1840. Church Warden, 1847 to 1854, and *continued*.
- STEPHENS, Archibald John, Barrister-at-Law.**
Practical treatise on the laws relating to the clergy. 2 vol. Royal 8°. *Lond.* 1848*
- Statutes relating to ecclesiastical and eleemosynary institutions. 2 vol. Royal 8°. *Lond.* 1845*
- A letter to the Right Hon. Robert Monfeſey Baron Cranworth, Lord High Chancellor of Great Britain, on the constitution of the Ecclesiastical Courts: with an appendix, containing proposed bills for the establishment of Ecclesiastical Courts throughout England, Ireland, and Wales, and to establish Courts of Probate and Administration throughout England and Wales. Pp. 198. Sm. 8°. *Lond.* 1853
- STEPHENS, Edward.**
Observations upon a treatise intituled, Of humane reason. Pp. 73. 24°. *Lond.* 1675
- STEPHENS, Henry, M.A.**
Fellow of Merton College, Oxford.
Sermon, Prov. 16. 7. [Thanksgiving for victory.] 8°. *Lond.* 1708
Sermon, 2 Cor. 6. 8. [Consecration of Bp. Boulter.] 8°. *Lond.* 1719
- STEPHENS, William, B.D.**
Rector of Sutton, in Surrey.
A thanksgiving sermon upon occasion of His Majesty's deliverance from assassination [on Col. 3. 15.] 4°. *Lond.* 1696
- A modest reply to the unanswerable answer to Mr. Hoadly, with some considerations on Dr. Sacheverell's sermon before the Lord Mayor, Nov. 5, 1709. In a letter to a member of the Honourable House of Commons. [Anonymous.] 8°. *Lond.* 1709
- A second deliverance from Popery and slavery, a sermon on his Majesty's landing [on 1 Thes. 5. 18.] 8°. *Lond.* 1714

STEPHENS, Edward.
Liturgy of the Ancients.

Hall, P. Frag. Lit. 2.

STEPHENS, William, A.M.

A learned divine. Born in Devonshire. Educated at Exeter College, Oxford, where he obtained a Fellowship, M.A. 1715. Became Vicar of Bampton, and afterwards Rector of St. Andrew, Plymouth, where he died 1736.
The Catholic doctrine concerning the union of the two natures in the one person of Christ stated and vindicated. A sermon on John, 1. 14. [Visitation.] In which also Dr. Bennet's late notion, of the total quiescence of the divine nature in our Saviour during his ministry, is considered and examined. 8°. *Oxf.* 1719

The personality and divinity of the Holy Ghost proved from Scripture and the Ante-Nicene Fathers. A sermon on Acts, 5. 3, 4. [St. Matthias.] In which also Le Clerc's charge on the fathers, as holding the unity of the divine essence to be a special one, is shown to be groundless. Second edition. 8°. *Oxf.* 1721

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Sermons on several subjects. 2 vol. 8°. *Oxf.* 1737

Vol. 1.

John, 5. 39.	7 ferm.	1	Rom. 14. 13	- -	311
Mark, 13. 32	- -	189	Col. 2. 23	- -	335
1 Pet. 3. 18-20	- -	213	Rom. 9. 17	- -	359
Heb. 12. 17	- -	239	1 John, 3. 9	- -	385
Rom. 3. 28	- -	268	1 Pet. 4. 7	- -	407
Rom. 8. 16	- -	287			

Vol. 2.

Ifa. 45. 7	- -	1	Ifa. 49. 23.	2 ferm.	Elec.
Matt. 12. 31, 32	- -	25	Mayor	- -	271
Heb. 12. 14	- -	53	1 Cor. 6. 12	- -	323
Matt. 7. 14	- -	77	1 John, 4. 1.	Whits.	347
Matt. 28. 19.	5 ferm.	99	Pfa. 5. 20	- -	375
Acts, 8. 17	- -	219	Acts, 23. 12, 13.	Nov. 5	399
1 Pet. 3. 15	- -	245	2 Pet. 3. 16, 17.	Jan. 30	427

STEPHENSON, George, M.A.

Vicar of Kelloe, Curate of Bishopwearmouth, Durham, and formerly Fellow of Magdalen College, Oxford.

- The Romish Church; or an historical and critical view of some of the leading doctrines of the Church of Rome, in a series of discourses; being a compilation from Secker and others, and containing a reply to Mr. Des Mahis's book, entitled, The truth of the Catholic Religion proved from the Holy Scriptures. With notes. 8°. *Lond.* 1807
- 1 Pet. 5. 12. Revelation necessary—knowledge favourable to religious truth - - - 1
- John, 5. 39. The Scriptures, their sufficiency, traditions 26
- 2 Cor. 1. 13. Tradition—infallibility of the Catholic Church - - - 48
- Matt. 18. 17. No infallibility, Scripture our guide 67
- Matt. 4. 10. Invocation of saints and angels - 85
- Matt. 4. 10. Invocation of the Virgin Mary, of saints and angels' images - - - 114
- Matt. 26. 26. Transubstantiation - - - 145
- John, 6. 53. Transubstantiation, adoration of the host, depriving the laity of the cup - - - 167
- Matt. 26. 27. Depriving the laity of the cup, the sacrifice of the mass, absolution - - - 192
- James, 5. 16. Confession, purgatory - - - 210

STEPHENSON, George, M.A. (*continued*).

1 Cor. 3. 15. Purgatory	- - -	235
Ezek. 13. 22. Indulgences, works of supererogation, the Pope's pretended right, &c.	- - -	255
Ezek. 13. 22. Luther, the reformation, absolution, extreme unction	- - -	278
James, 5. 14, 15. Extreme unction, public service in Latin	- - -	298
1 Cor. 14. 19. Public service in Latin, the people deprived of the use of the Scriptures	- - -	320
Ifa. 47. 10 and 13. Infallibility	- - -	340
Matt. 23. 8. The Catholic Church, St. Peter's, and the Pope's supremacy	- - -	361
Matt. 23. 8. St. Peter's and the Pope's supremacy	- - -	383
2 Cor. 6. 17. Our religion the ancient Christianity, the Reformation vindicated	- - -	404
Heb. 10. 23. Christian love and charity and public worship recommended	- - -	422

STERLING, John.

Born at Kames Castle, Isle of Bute, 1806. Entered of Trinity College, Cambridge, 1824. Removed to Trinity Hall 1825. Left the University 1827, and resided chiefly in London, writing for periodicals. Ordained Deacon 1834, and became Curate of Heristmonceaux for six months. Died 1844.

Essays and tales, collected and edited, with a memoir of his life. By Julius Charles Hare, M.A. 2 vol. Large 12°. *London*, 1848

Vol. 1.

Sketch of the author's life.	- - -	I
Shades of the dead	- - -	I
Alexander the Great; Joan of Arc; Wycliffe; Columbus; Gustavus Adolphus; Milton; Burns.	- - -	99
Critical Essays	- - -	99
On Coleridge's Christabel; The Broad Stone of Honour; Napier's War in the Peninsula; Montaigne; Simonides; Carlyle; Characteristics of German genius; Tennyson's poems.	- - -	463
Lecture on the worth of knowledge	- - -	463

Vol. 2.

Fragments from the Travels of Theodore Elbert	- - -	I
London; the streets of London; the state of society in England; English society; English periodical press; Netley Abbey; the Isle of Wight.	- - -	93
Thoughts	- - -	93
Crytals from a cavern; Thoughts and images; Sayings and essays.	- - -	195
Tales and apologies	- - -	195
The shell; the caterpillar; the last of the giants; Zamor; the Lycian painter; Nelita; Cydon; the substitute for Apollo; the crystal prison; the sons of iron; the palace of Morgana; the suit of armour and the skeleton; land and sea; a chronicle of England; the onyx ring.	- - -	

STERLING, John Canfield, Presbyter.

Defence of, on his trial upon presentment for alleged schismatical conduct in the Protestant Episcopal Church in the United States of America. Second edition. Pp. 67. 8°. *New York*, 1852

STERLING, Earl of. See ALEXANDER.

STERNE, John. See STEARNE.

STERNE, Jaques, LL.D.

Archdeacon of Cleveland, and afterwards of the East Riding. Precentor and Canon Residentiary of the Church of York.

The danger arising to our civil and religious liberty from the great increase of papists, and the setting up public schools and seminaries for the teaching and educating of youth in the pernicious tenets and principles of Popery considered; in a charge delivered to the Clergy of the Archdeaconry of Cleveland, in 1746. Pp. 26. 4°. *York*, 1747

STERNE, Jaques, LL.D. (*continued*).

A charge delivered to the clergy of the Archdeaconry of the East Riding, in the diocese of York, at the primary visitation in 1751. 4°. *York*, 1752

STERNE, Lawrence.

A celebrated literary character, nephew of the above. Born at Clonmel, Tipperary, 1713. Educated at Jesus College, Cambridge. Obtained the livings of Sutton and Stillington and a Prebend of York. He resided principally for about twenty years at Sutton. Died in Bond Street, London, 1768. He was a humorist of much originality, and excelled in delineating the feelings of a tender heart, the sweetness of compassion, and the duties of humanity. Works. 10 vol. 8°. *London*, 1780* Sermons. New edition. 12°. *London*, 1784

Vol. 1.

Psa. 4. 6. Inquiry after happiness	- - -	5
Ecclef. 7. 2, 3. The house of feasting and the house of mourning	- - -	31
Luke, 10. 36, 37. Philanthropy recommended	- - -	57
2 Sam. 12. 7. Self-knowledge	- - -	87
1 Kings, 17. 16. The case of Elijah and the widow of Zarephath. Charity ferm.	- - -	113
Luke, 18. 14. Pharisee and publican in the temple	- - -	161
Rom. 14. 7. Vindication of human nature	- - -	183

Vol. 2.

Ecclef. 9. 11. Time and chance	- - -	5
Matt. 2. 17, 18. The character of Herod. Innocent's day	- - -	25
Job, 14. 1, 2. Job's account of the shortness and troubles of life	- - -	53
James, 1. 26. Evil speaking	- - -	85
Gen. 50. 15. Joseph's history. Forgiveness of injuries	- - -	115
2 Kings, 4. 13. Duty of setting bounds to our desires	- - -	143
Ifa. 1. 3. Self-examination	- - -	167
Job, 2. 10. Job's expostulation with his wife	- - -	189

Vol. 3.

2 Sam. 19. 21. The character of Shimei	- - -	I
2 Kings, 20. 15. The case of Hezekiah and the messengers	- - -	21
Judges, 19. 1-3. The Levite and his concubine	- - -	49
Acts, 24. 26. Felix's behaviour towards Paul	- - -	79
Luke, 15. 13. The prodigal son	- - -	103
Deut. 6. 20, 21. National mercies	- - -	129
Gen. 47. 9. The history of Jacob	- - -	155

Vol. 4.

Luke, 16. 31. The parable of the rich man and Lazarus	- - -	33
Luke, 14. 10, 11. Pride	- - -	63
Matt. 11. 29. Humility	- - -	63
Rom. 1. 22. Advantage of Christianity to the world	- - -	91
Heb. 13. 18. The abuses of conscience	- - -	119
Prov. 3. 17. Temporal advantages of religion	- - -	153
Phil. 3. 20. Our conversation in heaven	- - -	177

Vol. 5.

2 Pet. 3. 11. Description of the world	- - -	I
Acts, 3. 12. St. Peter's character	- - -	27
Ezra, 9. 6, 7. Jan. 30	- - -	63
Rom. 2. 4. Ecclef. 8. 11	- - -	89
Psa. 37. 3. Trust in God	- - -	115
Exod. 21. 14	- - -	141
Matt. 11. 6. Sanctity of the apostles	- - -	167
1 John, 5. 3. Penances	- - -	189

Vol. 6.

John, 15. 5. Enthusiasm	- - -	I
Ecclef. 12. 13. Eternal advantages of religion	- - -	33
2 Chron. 10. 15. Afa: a thanksgiving sermon	- - -	55
Heb. 12. 14. Follow peace	- - -	81
John, 5. 39. Search the Scriptures	- - -	101
Psa. 95. 6, 7	- - -	125
Psa. 73. 12, 13. The ways of Providence justified to man	- - -	151
2 Kings, 17. 7. The ingratitude of Israel	- - -	177

STERNE, Lawrence (*continued*).

Other works: Tristram Shandy, 1759. Sentimental Journey, &c.

STERNE, Richard, Abp. of York.

Born at Mansfield, Nottinghamshire, 1596. Admitted of Trinity College, Cambridge, 1611. Removed to Benet College 1620. Elected Fellow 1623. President of the College 1632. Master of Jesus College 1633. Rector of Harleton, Cambridgeshire, 1642. Ejected during the Commonwealth. Soon after the Restoration appointed Bishop of Carlisle. Archbishop of York 1664. Died 1683.

Summa logica, partim ex optimis quibusque autoribus, tum antiquis, tum recentioribus collecta. [Anonymous.] 8°. Lond. 1685

Commentary on Psalm 103. 8°. Lond. 1649*

STERNHOLD, Thomas.

The first translator of the Psalms into English metre. A native of Hampshire or Gloucestershire. Died 1549.

The whole book of Psalms, collected into English metre, by Thomas Sternhold, John Hopkins, and others. 8°. Lond. 1718

The first fifty-one Psalms were versified by Sternhold. Fifty-eight of those that follow were done by John Hopkins, who was admitted A.B. at Oxford, 1544, and is supposed to have been afterwards a clergyman. Five were by William Whittingham, Dean of Durham; twenty-seven by Thomas Norton; one by Robert Widome; and eight have the initials W. K. and T. C. The complete work was first printed 1562.

STERO, Henry.

Monachus Altaichenfis. Flourished 1300.

Annales. Canisius, 4. 169

STERRY, Peter.

A zealous Puritan and mystic divine. Born in the county of Surrey. Educated at Emmanuel College, Cambridge. Chofen Fellow 1636. Appointed one of the Assembly of Divines and one of Cromwell's chaplains. He was living after the Restoration. His works are of great rarity.

The clouds in which Christ comes. 4°. 1643*

The Spirit's conviction of sin opened, in a sermon before the House of Commons. Fast, [on John, 16. 8.] 4°. Lond. 1645

Rise, race and royalty of the kingdom of God. 4°. 1683*

Discourse on the freedom of the will. Folio. Lond. 1675*

STESICHORUS.

An ancient Greek poet. Born at Himera in Sicily in the seventh century B.C. Died at Catana at above eighty, 556 B.C. He was in great reputation for wisdom. Only fragments of his works remain.

Poetae Græci Veteres, 2. 99

STEVEN, William, M.A.

Junior Minister of the Scottish Church, Rotterdam.

The history of the Scottish Church, Rotterdam, with notices of the other British churches in the Netherlands, and a brief view of the Dutch ecclesiastical establishment. 8°. Edin. 1833

STEVENS, Captain John.

Dictionary, Spanish and English, and English and Spanish. 4°. Lond. 1726

STEVENS, Robert, D.D. Dean of Rochester.

Prebendary of Lincoln, Rector of St. James's, Garlick Hithe, and afterwards Vicar of West Farleigh.

STEVENS, Robert, D.D. (*continued*).

Discourses on the Apostles' Creed: preached at St. Margaret's Church, Westminster, in the spring of 1816, and intended principally for the instruction of the young. 8°. Lond. 1817

Sermons on our duty towards God, our neighbour and ourselves, and on other subjects.

Third edition. 8°. Lond. 1814

John, 14. 1. Our duty towards God in believing in him 1

1 Pet. 2. 17. Our duty towards God in fearing him 39

Matt. 22. 37. Our duty towards God in loving him 73

— 22. 39. Our duty towards our neighbour. 2 ser. 105

1 Pet. 5. 8. Our duty towards ourselves - 149

Luke, 22. 19. The sacrament of the Lord's Supper. 2

serm. - - - - - 185

Eccles. 11. 9. Sinful indulgences in youth, with their fatal effects - - - - - 245

Gen. 5. 24. Walking with God - - - - - 271

1 Cor. 6. 14. The resurrection of Christ and of the dead. 297

Psa. 103. 10. Thanksgiving for victory of Salamanca 335

Psa. 136. 4. Gen. thanksgiving. Jan. 13, 1814 365

1 Tim. 3. 14, 15. For Westminster free-school 391

Sermon, Psa. 103. 10. [Female orphans.] 8°. Lond. 1812

STEVENS, William, D.D.

Of St. John's College, Cambridge, where he proceeded A.B. 1754, A.M. 1757, B.D. 1765, D.D. 1782. Became Rector of Great Snoring, and St. Peter's, Walpole, Norfolk. Morning Preacher at Grosvenor Chapel. Lecturer of St. George's, Hanover Square. Died 1800, in his sixty-ninth year. He was a divine of high intellectual and moral qualities.

Sermons. 3 vol. 8°. Lond. 1801

Vol. 1.

Matt. 23. 34. The guilt of slighting instruction 3

Tit. 2. 11. Salvation by the grace of God - 29

— 2. 12. Christian morality - - - - - 59

— 2. 13. The second coming of Christ, a principal foundation of Christian hope - - - - - 85

— 2. 14. Redemption by Christ considered and explained - - - - - 113

— 2. 14. The gospel covenant - - - - - 139

— 2. 14. Christian zeal - - - - - 165

Gen. 22. 1, 2. The temptation of Abraham. Good Friday - - - - - 191

Luke, 20. 37, 38. A resurrection taught by Moses. Easter Sunday - - - - - 225

1 John, 3. 2, 3. Our future similitude to Christ. Ascension day - - - - - 263

Matt. 22. 41-43. The divine nature of Christ. Trin. Sun. - - - - - 293

Matt. 24. 24. False Christs and false prophets - 327

Vol. 2.

1 Cor. 1. 21. The insufficiency of human wisdom 1

Matt. 10. 16. Christian wisdom with Christian simplicity 33

Psa. 5. 8. The path of duty plain to every one 65

2 Cor. 1. 12. The joy of a good conscience - 95

Phil. 4. 4. The cheerful nature of religion. 2 serm. 125

Prov. 19. 3. Man's unhappiness chiefly dependent on himself. 2 serm. - - - - - 175

Prov. 14. 24. The folly of sin - - - - - 239

1 Tim. 4. 8, 9. The advantage of godliness - 263

Psa. 90. 12. The shortness of life - - - - - 299

2 Cor. 5. 11. On future punishments - - - - - 321

Vol. 3.

Prov. 27. 10. Friendship - - - - - 1

Prov. 16. 32. Anger - - - - - 35

Job, 14. 13. Suicide. (2 serm.) - - - - - 75

Matt. 6. 23. Intellectual darkness - - - - - 133

Rom. 1. 22. Self-sufficiency - - - - - 165

STEVENS, William, D.D. (*continued*).

Matt. 7. 21. External profession	- - -	199
Habak. 2. 4. Faith	- - -	229
1 Cor. 1. 10. Sects	- - -	263
Ecclef. 9. 2, 3. Resignation. (2 ferm.)	- - -	301
Pfa. 126. 5. Religious affliction productive of public, as well as private, blessings	- - -	357

STEVENS, William.

A very worthy, benevolent, and learned citizen of London. Born in Southwark 1732. Apprenticed to Mr. Hookham, a wholesale hosiery, No. 68 Old Broad Street, where he became a partner, and in which house he lived until his death in 1807.

An essay on the nature and constitution of the Christian Church, wherein are set forth the form of its government, the extent of its powers, and the limits of our obedience. By a Layman.

Life of Jones of Nayland. Jones, W. Works, 1 (Memoirs of.) 8°. *London*. 1812

Other works: A Discourse on the English Constitution, 1776. The Revolution Vindicated, &c.

STEVENS, Mrs.

The religion of the Reformation, as exhibited in the Thirty-nine Articles of the Church of England. [Anonymous.] 12°. *London*. 1826

Devotional comments on Scripture. 20 vol. 8°. 1823, &c.*

STEVENSON, Andrew.

Writer in Edinburgh.

The history of the Church and State of Scotland, from the accession of Charles I. to 1649, with abstract of the state of religion from the earliest ages to 1625. 8°. *Edinburgh*. 1840

STEVENSON, John.

Formerly Perpetual Curate of Cury and Gunwalloe, Cornwall, now Vicar of Patricbourne, Kent.

The Lord our Shepherd; an exposition of the twenty-third Psalm. Large 12°. *London*. 1845

Christ on the cross; an exposition of the twenty-second Psalm. Third edition. Large 12°.

London. 1842

Other works: Importunate Prayer encouraged, 32°.

1845. Memorial of Pastoral Affection, 12°. 1847.

STEVENSON, William, M.A.

Chaplain to the Hon. East India Company, at Fort St. George.

Sermon, John, 16. 2. The folly and wickedness of persecution. Preached at Fort St. George, Nov. 5, 1716. 8°. *London*. 1717

STEVENSON, William, M.A.

Prebendary of Sarum; Vicar of Netherbury, Dorset.

A conference upon the miracles of our Saviour, wherein all the objections of Mr. Woolston are considered. 8°. *London*. 1730

Sermon, Pfa. 147. 1. The true patriot's wishes. [Thanksgiving for the suppression of rebellion.] 8°. *London*. 1746

Familiar letters on free-agency. F. 1. pp. 144. 8°. *London*. 1760

STEWARTII dissertatiuncula de descriptione Photiana. Canisius, 2. p. 2. 459

STEWART, Alexander.

Minister at Moulin, now Dingwall. Honorary Member of the Highland Society of Scotland.

STEWART, Alexander (*continued*).

Elements of Galic grammar. 8°. *Edinburgh*. 1801

Account of a late revival of religion in a part of the Highlands of Scotland. Fourth edition. To which is added an appendix containing some account of the subsequent state of the work. Pp. 30. 12°. *Edinburgh*. 1815

STEWART, Rev. Charles Edward, A.M.

Obedience to the government, reverence to the constitution, and resistance to Buonaparte: a sermon on Tit. 3. 1. [Affize.] Second edition. 4°.

Bury St. Edmunds, 1803

STEWART, The Hon. Charles James, Bishop of Quebec.

The Stewart missions, a series of letters and journals, with a brief memoir. Edited by the Rev. W. J. D. Waddilove, M.A. 12°. 1838

STEWART, C. S., A.M.

Chaplain in the United States' Navy.

A visit to the South Seas during the years 1829 and 1830, including scenes in Brazil, Peru, Manilla, the Cape of Good Hope, and St. Helena. 2 vol. 8°. *London*. 1832

STEWART, Dugald.

An eminent metaphysician and moral philosopher. Born at Edinburgh 1753. Educated at the High School of Edinburgh and at the University of Glasgow. Assistant to his father in the Mathematical Professorship in the University of Edinburgh 1772, to which he succeeded on attaining his majority. Professor of Moral Philosophy 1785. Resigned 1809, and retired to Kinneil-house, on the Frith of Forth. Died 1828.

Elements of the philosophy of the human mind.

In two parts. With references, sectional heads, synoptical table of contents, and translations of the numerous Greek, Latin, and French quotations, by the Rev. G. N. Wright. 8°.

London. 1843

Originally published in 2 vol. Vol. 1 in 1792, and vol. 2 in 1814. A review in *Quart. Review*, 12. 281.

Outlines of moral philosophy. Seventh edition. Sm. 8°. 1844

Progress of metaphysical and ethnical philosophy.

Encyc. Brit. 1

Reviews in *Quart. Review*, 17. 39; (by Sir J. Mackintosh) *Edinburgh Review*, 27. 180. 36, 220; (Dr. Sayers?) *Quart. Review*, 26. 474.

Philosophical essays. Third edit. 8°. *Edinburgh*. 1818

Preliminary dissertation - - - - - 1

On Locke's account of the sources of human knowledge - - - - - 71

On the idealism of Berkeley - - - - - 115

On the influence of Locke's authority upon the philosophical systems which prevailed in France during the latter part of the eighteenth century - - - - - 159

On the metaphysical theories of Hartley, Priestley, and Darwin - - - - - 183

On the tendency of some late philological speculations - - - - - 201

On the beautiful - - - - - 253

On the sublime - - - - - 373

On taste - - - - - 449

On the culture of certain intellectual habits connected with the first elements of taste - - - - - 519

Notes and illustrations - - - - - 551

Reviews: (By Lord Jeffrey), *Edinburgh Review*, 17. 167.

(By Mr. Bowdler), *Quart. Review*, 6. 1.

Biographical memoirs of Adam Smith, LL.D.;

STEWART, Dugald (*continued*).

of Wm. Robertson, D.D.; and of Thomas Reid, D.D. 4°. *Edin.* 1811*

The philosophy of the active and moral powers of man. 2 vol. 8°. *Edin.* 1828*

STEWART, Sir James, of Goodtrees.

Jus populi vindicatum; or, the people's right to defend themselves and their covenanted religion, wherein the act of defence and vindication, which was enterprised anno 1666 is particularly justified. Being a reply to the first part of the survey of Naphtaly. [Anon.] 8°. *s. l.* 1669

STEWART, James Haldane, M.A.

Rector of Limpsfield, Surrey.

Thoughts on the importance of special prayer for the general outpouring of the Holy Spirit. Pp. 40. 8°. *London.* 1821

Sermon, James, 5. 19, 20. The Church of Rome the corrupter of the Catholic faith. [Trinity.] Brit. Refor. Soc. 8°. *London.* 1827

Sermons: principally designed to strengthen the faith and increase the devotedness of Christians in the present remarkable era. 8°. *London.* 1828

Isa. 45. 22. Messiah's general proclamation	-	1
Matt. 11. 28. Christ's invitation to the weary		20
1 Kings, 10. 6, 7. The Queen of Sheba an emblem of a Christian	-	39
Matt. 18. 3. Conversion	-	59
2 Cor. 5. 17. The marks of conversion	-	74
Heb. 2. 3. The danger of neglect	-	95
Cant. 1. 4. The prayer of the Church	-	117
Cant. 1. 4. The Church's prayer answered	-	135
Psa. 103. 13. The paternal character of God		153
John, 1. 12. The believer in Christ a son of God		174
Rom. 8. 15. The spirit of adoption	-	189
Heb. 6. 17, 18. The immutability of God's counsel		203
Psa. 35. 3. On obtaining the assurance of adoption		232
Matt. 11. 12. The effort of faith	-	249
Col. 3. 12, 13. The privileges and ornaments of the children of God	-	265
Eph. 5. 1, 2. The walk of God's children	-	296
Phil. 2. 14-16. Same subject	-	312
Zech. 14. 20, 21. Holiness upon the bells of the horses		331
Psa. 27. 13, 14. The believer's changes	-	362
Job, 23. 8-10. The Christian's consolation under dark providences	-	367
1 Pet. 4. 7. The Christian's motto in the present crisis. (2 ferm.)	-	387
Job, 19. 25-27. The Christian's hope in death		433

STEWART, or STUART, Richard, Dean of Westminster.
An answer to a letter written at Oxford, and subscribed to Dr. Samuel Turner, concerning the Church, and the revenues thereof. Wherein is shewed, how impossible it is for the king with a good conscience to yield to the change of Church-government by bishops, or to the alienating the hands of the Church. [Anon.] Pp. 53. 4°. *s. l.* 1647

STEWART, R. W., A.M.

Secretary for England to the Board of Missions and Education of the Free Church of Scotland.
"The fields white unto the harvest." A statement of the Free Church of Scotland's Missionary labours amongst Jews and Gentiles. Tenth thousand. Pp. 24. 12°. *London.* 1844

STEWART, Walter, of Pardovan.

Collections concerning the worship, discipline, and government of the Church of Scotland. Ch. of Scot. A Compend. &c. 1. 187

STEIR, Rudolph.

Minister at Wichlingshausen in Westphalia.

Die Reden der Aposteln. 2 vol. 8°.

Leipzig, 1829*

Die Reden des Herrn Jesu Andeutung für gläubiges Verständniß derselben. 6 vol. 8°.

Barmen, 1842-48*

Der Brief an die Hebräer ausgelegt. 2 vol. 8°.

Halle, 1842*

Der Brief Jacobi ausgelegt. 8°. *Barmen,* 1845*

Die Gemeinde in Christo Auslegung des Briefes an die Ephefer. 2 vol. in 3 parts. 8°.

Berlin, 1848-49*

Jesaja's, nicht pseudo Jesaja's. 2 parts. 8°.

Barmen, 1850*

Der Brief Judä ausgelegt. 8°. *Berlin,* 1850*

STILEMAN, John, M.A.

Vicar of Tunbridge.

A peace-offering, an earnest and passionate intreaty for peace, unity, and obedience, wherein an impartial view is taken of the chief controversies as to doctrine, government, liturgy, and ceremonies. 4°. *London.* 1662

STILL, John, LL.B., of Wadham Coll., Oxford.

Rector of Fonthill Gifford and Cricklade, Wilts, 1797;

Prebendary of Sarum 1824. Died 1839.

Parochial sermons. 12°.

London. 1824

John, 17. 20, 21	-	1	Acts, 26. 16-18	-	163
Phil. 2. 5	-	22	Heb. 11. 6	-	177
John, 19. 30	-	38	Heb. 9. 11, 12	-	190
Acts, 2. 27	-	55	Phil. 3. 20, 21	-	203
1 Cor. 15. 20	-	73	Matt. 26. 53, 54	-	220
John, 14. 19	-	90	Phil. 4. 4	-	236
John, 20. 29	-	106	1 Cor. 13. 1	-	253
Psa. 24. 9, 10	-	120	Luke, 17. 10	-	273
Matt. 18. 2, 3	-	133	John, 3. 16	-	286
John, 13. 3-5	-	150	Heb. 13. 17	-	298

STILLING, John Henry Jung.

Theory of pneumatology, in reply to the question, What ought to be believed or disbelieved concerning presentiments, visions, and apparitions, according to nature, reason, and Scripture. Sm. 8°. *London.* 1834

STILLINGFLEET, Edward, D.D.

An eminently learned prelate. Born at Cranbourne, Dorsetshire, 1635. Educated at St. John's College, Cambridge, of which he became Fellow 1653. Presented to the living of Sutton, Bedfordshire, 1657, having received orders from Dr. Brownrigg, the deprived bishop. Became Preacher at the Rolls, Rector of St. Andrew, Holborn, and Prebendary of St. Paul's, London. Archdeacon of London 1677. Dean of St. Paul's 1678. Bishop of Worcester 1689. Died in Westminster 1699. His apprehension was quick and sagacious, his judgment exact and profound, his memory very tenacious; he studied intensely and read so extensively, that he was considered one of the most universal scholars that ever lived. His collected works, in 6 vol. folio, form one of the scarcest publications in English divinity.

Works. 6 vol. Folio.

London. 1710

STILLINGFLEET, Bishop (*continued*).

Vol. 1. 1710.

Life and character of Bp. Stillingfleet, with some account of the works he has published - - - 1

[8°. *Lond.* 1710.]

Fifty sermons preached upon several occasions, with separate title-page, dated 1707.

This volume contains the same sermons enumerated below in the edition 4 vol. 8°. 1696-1701, with the addition of two others, viz.—

1 Sam. 2. 30. The right way of honouring God. On reformation of manners - - - 732

[8°. *Lond. n. d.*]

Matt. 26. 39. A funeral sermon - - - 744

The sermon on 1 Cor. 2. 4, in the octavo edition is divided into two in this folio.

Vol. 2. 1709.

Origines sacrae; or, a rational account of the grounds of natural and revealed religion. Eighth edition. To which is now added, Part of another book upon the same subject - - - 1

[Folio. *Camb.* 1701. Reprinted in 2 vol. 8°. *Oxf.* 1837. A fifth edition without the additional book, 4°. 1680.]

On the Phœnician, Ægyptian, Chaldaean, and Grecian history. Heathen chronology. The writings of Moses. Prophetical predictions and miracles. Truth of Christian religion from miracles. Origin of the universe—Of evil—Of nations—Of heathen mythology, &c.

A letter to a deist, in answer to several objections against the truth and authority of the Scriptures - - - 117

[Anonymous, 8°. 1667.]

Irenicum: a weapon-salve for the Church's wounds, or the divine right of particular forms of Church government discussed and examined - - - 147

[4°. *Lond.* 1661.]

The unreasonableness of separation; or, an impartial account of the history, nature, and pleas of the present separation from the communion of the Church of England - - - 439

[Second edition, corrected, 4°. *Lond.* 1681.]

Vol. 3. 1710.

Origines Britannicæ; or, the antiquities of the British churches. With a preface concerning some pretended antiquities relating to Britain: in vindication of the Bp. of St. Aſaph [Lloyd] - - - 1

[Reprinted 1842. See *infra*.]

Two discourses concerning the doctrine of Christ's satisfaction; or, the true reason of his sufferings: wherein the Socinian and Antinomian controversies are truly stated and explained. With an answer to Mr. Lobb's Appeal, and to several letters from Dissenting parties in London. To which is added, The mysteries of the Christian faith asserted and vindicated, a sermon on 1 Tim. 1. 15 - - - 227

[8°. Part 1, *Lond.* 1697. Part 2, 1700. The sermon is reprinted in *Enchiridion Theologicum*, 2.]

A discourse in vindication of the doctrine of the Trinity: with an answer to the late Socinian objections against it from Scripture, antiquity, and reason - - - 413

[Second edition, 8°. *Lond.* 1697.]

An answer to Mr. Locke's letter, concerning some passages relating to his Essay on Humane Understanding; mentioned in the late Discourse in Vindication of the Trinity - - - 521

[8°. *Lond.* 1697.]

An answer to Mr. Locke's second letter; wherein his notion of ideas is proved to be inconsistent with itself and with the articles of the Christian faith - - - 563

Ecclesiastical cases relating to the duties and rights of the parochial clergy, stated and resolved according to the principles of conscience and law.

[8°. *Lond.* 1698.]

Charge to the clergy, Sept. 1690 - - - 620

STILLINGFLEET, Bishop (*continued*).

Of the nature of the trust committed to the parochial clergy at a visitation, Oct. 21, 1696 - - - 644

Of the particular duties of the parochial clergy at a visitation, Oct. 27, 1696 - - - 661

Of the maintenance of the parochial clergy by law 674

Of the obligation to observe the ecclesiastical canons and constitutions, at a visitation, Oct. 29, 1696 697

A discourse concerning bonds of resignation of benefices in point of law and conscience - - - 713

[8°. *Lond.* 1695.]

The second part of Ecclesiastical Cases.

Of the nature of our ecclesiastical jurisdiction and the laws on which it stands - - - 742

Of the ecclesiastical jurisdiction with respect to the legal supremacy - - - 762

Of the jurisdiction of the bishops in capital causes 814

The case of visitation of colleges, in Exeter-College case. A speech in parliament - - - 877

The case of commendams. A speech in parliament 886

A discourse of the true antiquity of London, and its state in the Roman times - - - 896

A discourse concerning the unreasonableness of a new separation on account of the oaths to K. William and Q. Mary - - - 937

A vindication of their majesties' authority to fill the sees of the deprived bishops - - - 959

An answer to the paper delivered by Mr. Aſton at his execution - - - 966

Vol. 4. 1709.

A rational account of the grounds of Protestant religion; being a vindication of Abp. Laud's Relation of a Conference. Three parts - - - 1

[Second edition. Folio. *Lond.* 1681. Reprinted in 2 vol. 8°. *Oxf.* 1844.]

A reply to Mr. Sergeant's Third Appendix, containing some animadversions on the above - - - 626

Vol. 5. 1709.

A discourse concerning the idolatry practised in the Church of Rome, and the hazard of salvation in it; wherein a particular account is given of the fanaticisms and divisions of that Church - - - 1-219

[Second edition. 8°. *Lond.* 1671. A discourse concerning indulgences extracted from this work is printed in *Gibson's Prefervative*, 10. 325.]

An answer to several treatises occasioned by a book entitled, A Discourse concerning the Idolatry practised in the Church of Rome - - - 1-116

A second discourse in vindication of the Protestant grounds of faith, against the pretence of infallibility in the Roman Church, in answer to the Guide in Controversies, by R. H.; Protestantism without Principles and Reason and Religion, or the Certain Rule of Faith, by E. W.; with a particular enquiry into the miracles of the Roman Church - - - 117-262

[Sm. 8°. *Lond.* 1673.]

A defence of the Discourse concerning the Idolatry practised in the Church of Rome, in answer to a book, entitled, *Catholics no Idolaters*. Two parts. Paged irregularly 1-54, and 333-576.

An answer to Mr. Cressly's Epistle Apologetical to a Person of Honour, touching his Vindication of Dr. Stillingfleet - - - 577-756

[8°. *Lond.* 1675.]

Vol. 6. 1710.

Several conferences between a Romish priest, a fanatick chaplain, and a divine of the Church of England, concerning the idolatry of the Church of Rome, in answer to E. G.'s Dialogues - - - 1

A letter to Mr. Godden; giving a true account of a late conference at the Deanery of St. Paul's. A second letter - - - 183

A discourse concerning the nature and grounds of the

STILLINGFLEET, Bishop (*continued*).

certainty of faith, in answer to J. S. his Catholick Letters	361
The Council of Trent examined and disproved by Catholick tradition in the main points in controversy between us and the Church of Rome	433
[4 ^o . Lond. 1688. This work is printed in Gibbon's Prefervative, part under the above title in vol. 11, p. 339, and part under the title of No Catholick Tradition for Seven Sacraments, in vol. 8, p. 98.]	
The doctrines and practices of the Church of Rome truly represented in answer to a book, intituled, A Papist Misrepresented and Represented	515
[Anon. 4 ^o . Lond. 1686. Also in Gibbon's Prefervative, 13. 208.]	
The doctrine of the Trinity and transubstantiation compared	591
[Also in Gibbon's Prefervative, 9. 299. The second dialogue is printed in the Enchiridion Theologicum, 3.]	
An answer to some papers lately printed concerning the authority of the Catholick Church	641
[4 ^o . Lond. 1686.]	
A vindication of the answer	663
Alphabetical table of the principal matters.	
Sermons. 8 ^o .	Lond.
Vol. 1. 1696.	
Amos, 4. 11. [Fire of London]	1
[Third edition. 4 ^o . Lond. 1666.]	
Prov. 14. 9. The folly of scoffing at religion	48
Luke, 7. 35. The wisdom of being religious	88
Rom. 1. 16. The gospel of Christ the only means of salvation	131
Heb. 2. 3. The great danger of carelessness in religion	169
Heb. 12. 3. Good Friday. The nature and end of Christ's sufferings	209
Jude, 11. Jan. 30. The sin and punishment of rebellion	261
Matt. 21. 43. The want of the gospel a severe punishment	306
John, 7. 39. Whitsunday. The benefit and usefulness of the effusion of the Holy Spirit	353
Isa. 57. 21. The true felicity of man's life is the contentment of his mind	387
2 Cor. 5. 2. Perfswaves to the being religious from the terrors of the Lord	431
Matt. 16. 26. Worldly profit or honour not comparable to the loss of the soul	469
Vol. 2. 1697.	
Acts, 24. 14. The Reformation justify'd	1
[4 ^o . Lond. 1674.]	
Matt. 7. 15, 16. Nov. 5	59
[4 ^o . Lond. 1674.]	
Heb. 3. 13. The danger and deceitfulness of sin	121
[Second edition. 4 ^o . Lond. 1675.]	
1 Sam. 12. 24, 25. Fast day, Nov. 13, 1678	174
[4 ^o . Lond. 1678.]	
Matt. 10. 16. Christian wisdom and simplicity	238
[4 ^o . Lond. 1679.]	
Phil. 3. 16. The mischief of separation	302
[4 ^o . Lond. 1680.]	
Gal. 6. 9. Protestant charity. Easter Tuef.	375
[4 ^o . Lond. 1681.]	
Col. 2. 23. The nature of superstition	429
[4 ^o . Lond. 1682.]	
Job, 23. 15. Of the right fear of God	484
[Second edition. 4 ^o . Lond. 1684.]	
1 Tim. 5. 22. Ordination sermon	530
[4 ^o . Lond. 1685.]	
Vol. 3. 1698.	
Luke, 15. 18. Of an effectual penitential resolution	1
[4 ^o . Lond. 1686.]	
Col. 2. 6. Scripture and tradition compared	40
[Lond. 1688. Also in Gibbon's Prefervative, 5. 219.]	

STILLINGFLEET, Bishop (*continued*).

1 Pet. 4. 18. Of the difficulties that are to be encountered in the way of salvation	91
[4 ^o . Lond. 1689.]	
Eccles. 11. 9. The consideration of a judgment to come	132
[4 ^o . Lond. 1690.]	
2 Tim. 1. 7. Of Christian magnanimity	169
1 Tim. 1. 15. The mysteries of the Christian faith asserted and vindicated	209
[Second edition. 4 ^o . Lond. 1691.]	
Luke, 6. 46. The nature and extent of a true Christian obedience	255
Rom. 8. 6. The difference betwixt a carnal and a spiritual mind	294
John, 3. 17. Christmas	336
James, 4. 17. Sins of omission. Midlent	375
[4 ^o . Lond. 1694.]	
Matt. 26. 41. Of watchfulness and prayer	413
Acts, 26. 8. Of the resurrection of the body	453
Eccles. 7. 16. The danger of being over-righteous or over-wise	490
Vol. 4. 1701.	
Heb. 12. 14. Peace and holiness	1
Gen. 4. 7. The difference of good and evil	36
John, 16. 36. Tranquillity and peace of mind	82
John, 4. 24. Spiritual worship	131
Heb. 6. 20. The eternal priesthood of Christ	158
John, 6. 68. The true happiness of mankind, and immortality of the soul. (4 ferm.)	200
John, 6. 68. The advantages of Christianity as to the way to happiness. (2 ferm.)	366
1 Cor. 2. 4. Whitsunday	450
Origines Britannicæ; or, the antiquities of the British Churches. To which is added, An historical account of Church government as first received in Great Britain and Ireland, by W. Lloyd, Bp. of Worcester. A new edition, with additional notes, by the Rev. Thomas Pinder Pantin, M.A., Rector of Westcote.	2 vol. 8 ^o . Oxf. 1842
Vol. 1.	
Editor's preface.	
Preface in vindication of Dr. Lloyd.	
Origines Britannicæ, chap. 1-4.	
Vol. 2.	
Bishop Stillingfleet's Orig. Brit., <i>continued</i> .	
Authors referred to. Index.	
Lloyd's Historical Account.	
Authors referred to by Lloyd. Index.	
An extract from the Unreasonableness of Separation will be found in Tracts of Angl. Fathers, 3. 293.	
On the amusements of clergymen and Christians in general. Three dialogues between a dean and a curate. By Edward Stillingfleet, bishop of Worcester. 12 ^o .	Lond. 1820
Improperly ascribed to Bp. Stillingfleet.	
STILLINGFLEET, James, A.M.	
Born 1720. Educated at Westminster School. Obtained a Hebrew Scholarship at Wadham College, Oxford. Afterwards elected Fellow of Merton. Prebendary of Worcester 1772. He held at different times the livings of St. Martin's, Worcester, and of St. John's, in that vicinity, and of Knightwick and Doddenham. Died 1817. He was distinguished in an eminent degree by the piety, sobriety, purity, and benevolence of his character.	
Sermon, 1 Cor. 4. 1, 2. The Christian ministry and stewardship. 8 ^o .	Oxf. 1760
Sermons, preached in the Cathedral Church of Worcester. 8 ^o .	Lond. 1819

STILLINGFLEET, James, A.M. (*continued*).

Preface, [with account of author] - - - v-x	Acts, 20. 21 - - -	314
Heb. 11. 4, 7. 2 ser. - - 1	Iſa. 45. 22 - - -	338
Gen. 12. 3. 2 ser. - - 57	John, 14. 6. 2 ser. - -	363
Heb. 11. 27 - - - 107	Heb. 11. 28 - - -	413
Heb. 13. 5, 6. 2 ser. - - 143	John, 3. 5 - - -	440
Heb. 11. 13 - - - 205	Iſa. 40. 11 - - -	462
Rev. 2. 10 - - - 235	Eph. 2. 10 - - -	484
Luke, 18. 13 - - - 268	Heb. 6. 18 - - -	506
1 Cor. 3. 11 - - - 289	1 Cor. 13. 13 - - -	533
	Pſa. 90. 12 - - -	560

STILTON, W., Horologiſt.

A view of the life of King David. Wherein are obſervations on divers hiſtorical paſſages therein recited. Pp. 38. 8°. *Lond. n. d.*
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STINTON, Benjamin.

A Baptiſt miniſter in London. Born 1676; died 1718.

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Sermon, Jer. 51. 15, 16. Commemoration of the ſtorm. 8°. *1714**

STINTON, George, D.D., F.R.S. and S.A.

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Sermon, Titus, 3. 1. [Jan. 30.] Second edition. 4°. *Lond. 1768*

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Sermon, 1 Sam. 2. 7. [Opening of a county-hoſpital.] 4°. *Lincoln, 1769*

STIRLING, John, D.D.

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STOBÆUS, John.

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Sententiæ, ex theſauris Græcorum delectæ, Gr. et Lat. Folio. *Baſil. 1549*

Florilegium, Gr. Edidit T. Gaiſford. 4 vol. 8°. *Oxf. 1822**

Eclogæ, accedit Hierocliſ commentarius. Recenſuit T. Gaiſford. 2 vol. 8°. *Oxf. 1850**

STOCK, Chriſtian.

A celebrated ſcholar and Orientaliſt. Born at Camburg 1672. Profeſſor at Jena 1717. Died 1733.

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Clavis linguæ Sanctæ Novi Teſtamenti, quintum edita, cura Fiſcheri. 8°. *Lipſ. 1752*

Interpres Græcus Novi Teſtamenti. Editio quinta. 8°. *Cellis, 1757*

STOCK, John, M.A.

Curate of St. Mary, Stratford, Borough; Lecturer of All Saints, Poplar; and Thurſday Morning Lecturer of St. Peter's, Cornhill.

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Sermon, Pſa. 17. 4. [Commem. third cent. Reform.] 8°. *Lond. 1835*

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Vicar of Finchingfield, Eſſex.

Sermons. 8°. *Lond. 1841*

Eph. 5. 14. The call of God - - - 1

1 Cor. 12. 3. The Holy Ghoſt indiſpenſable to a true confeſſion - - - 19

Iſa. 26. 3. Secure tranquillity of the believer - - - 36

Rom. 5. 1, 2. Juſtification - - - 51

Cant. 5. 16. The lovelineſs of Chriſt - - - 73

2 Cor. 1. 20. The certainty of God's promiſes - - - 87

Pſa. 118. 15. The happy home - - - 105

Cant. 1. 4. The Chriſtian's behaviour under oppreſſion - - - 122

Matt. 10. 29-31. The particular providence of God - - - 143

1 John, 4. 16. The character of God, and the condition of thoſe who love him - - - 164

Rev. 7. 13-17. Bleſſedneſs of the glorified faints - - - 184

2 Cor. 2. 14-17. The miniſter's grateful rejoicing - - - 203

STOCK, Richard, M.A.

Born in York. Educated in St. John's College, Cambridge. Became Curate of Allhallows, Bread Street, London, in which charge he continued ſixteen years, when he obtained the living, and held it other ſixteen years. Died 1626. He was a laborious and faithful miniſter and an excellent preacher.

A learned and very uſeful commentary upon the whole prophecy of Malachy. Whereunto is added, An exercitation upon the ſame prophecy of Malachy, by Samuel Torſhell. Folio. *Lond. 1641*

Other works: The Doctrine and Uſe of Repentance, 1610. Sermon at the Funeral of John Lord Harrington, 1614. Stock of Divine Knowledge, 1641. Truth's Companion.

STOCK, Thomas, A.M.

Fellow of Pembroke College, Oxford. Head Maſter of the Grammar School, Glouceſter.

Sermon, Pſa. 122. 6, 7. [Anniv. Reſtoration.] 12°. *Glouceſter, 1782*

STOCKDALE, Percival.

A miſcellaneous writer. Born at Branxton, Northumberland, 1736. Studied at St. Andrews. Obtained a commiſſion in the army; but, in 1759, took orders, and, in 1783, obtained the livings of Leſbury and Long Houghton, Northumberland. Died 1811. He was a man of talents, but unſteady and vain.

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Job, 1. 9. Proſperity and adverſity. (2 ſerm.) - - - 1

1 Cor. 11. 28. Self-knowledge - - - 61

Prov. 12. 10. Humanity to the animal creation - - - 85

Matt. 18. 21, 22. The forgivenenſs of injuries - - - 111

STOCKDALE, Percival (*continued*).

Ira. 53. 3. Christmas day	133
Eccles. 1. 1. A religious decorum of behaviour during the service of the church	153
Prov. 12. 27. The good effects of a strenuous application of the mind	179
Luke, 22. 42. Resignation to the divine will. (3 ferm.)	209
Col. 3. 1. Easter day. (2 ferm.)	287
Eph. 4. 25. Falseness and veracity	317
2 Cor. 13. 5. Against religious enthusiasm	337
Eph. 4. 26. Against a vindictive disposition	361
Ira. 5. 22. Against intemperate drinking	391
Other works: Life of Waller, for an edition of his works. Six Sermons for Seamen. Essay on the Genius of Pope. Treatise on Education. Poems. Memoirs of Himself, &c.	

STOCKER, Charles William.

System at Elizabeth College, Guernsey, as submitted to the directors for their approval. Pp. 56. 8°. *Guernsey*, 1826

STOCKTON, Owen.

Born at Chichester 1630. Became M.A. of Christ's College, Cambridge, and Fellow of Gonville and Caius College. Preacher at St. Andrew's, Cambridge, 1654. He was afterwards minister at Colchester, but ejected for Nonconformity 1662. On the Declaration of Indulgence, he preached alternately at Colchester and Ipswich. Died 1680. His works are well studied; his matter is substantial and spiritual.

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STODDARD, Solomon, A.M.

Pastor of Northampton, New England.

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Another edition. 32°. *London*. 1825

STODDART, George Henry, A.M.

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STOKES, Gabriel, D.D.

Chancellor of the Cathedral of Waterford; Rector of Desart Martin; Chaplain to the Abp. of Armagh; and Fellow of Trinity College, Dublin.

Twelve sermons on various subjects; and a narrative of the first appearances of our Lord,

STOKES, Gabriel, D.D. (*continued*).

on the day of his resurrection; with notes. 8°. <i>London</i> . 1812	
Preface, [with memoir]	v-xi
Gen. 1. 31. The goodness and wisdom of God, displayed in the creation	1
Matt. 5. 44. On loving our enemies	21
1 Cor. 12. 31. Universal good-will, and the happiness it tends to produce. (2 ferm.)	43
Luke, 7. 12, 13. Family affection	83
Matt. 12. 36. Improper and unguarded conversation	105
Luke, 11. 29, 30. Refusal of a sign	125
1 Cor. 15. 32, 33. Vice, the consequence of disbelief in a future state. (2 ferm.)	149
Mark, 4. 11, 12. The reasons why parables were explained to the disciples only	193
2 Pet. 3. 16. The danger of perverting Scripture, a farewell sermon	213
2 Tim. 4. 13. St. Paul's dignified poverty, and his ardour for study, considered as examples. Visitation ferm.	247
Appendix to ferm. 12	289
Narrative of the first appearances of our Lord, on the day of his resurrection	303

STOKES, George.

Remarks upon the recent accusations against the Committee of the British and Foreign Bible Society. In a letter to a clergyman in the country, from a lay member of that institution. Second edition. Pp. 48. 8°. *London*. 1826

STOKES, Joseph.

Minister of the Gospel, Horsham, Suffex.

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STONA, Robert, Rector of Clenchwarton, Norfolk.

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STONARD, John, D.D.

An able and learned divine, of Brasenose College, Oxford. M.A. 1796. Rector of Aldingham, near Ulverstone, Lancashire, 1814. Died 1849, aged eighty.

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STONE, Andrew, Esq.

A letter to, [on the education of two young princes]. Pp. 25. 8°. *London*. [1753]

STONE, Edward, M.A.

Fellow of Wadham College, Oxford. Rector of Horsendon, Bucks.

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Psa. 104. 24. No such thing as absolute chance; or, natural or moral evil in the works of providence. Before University of Oxford
 1 || 1 Cor. 13. 3. Universal benevolence | 59 |

STONE, Edward, M.A. (*continued*).

Amos, 5. 24. Justice. Aflize fermon - - -	87
Job, 1. 9. Self-interest. 4 parts - - -	109
Acts, 17. 26. Social principles. 2 parts - - -	181
Ifa. 46. 8. The use of reason and reflection on religious subjects - - -	215
Prov. 4. 23. The nature of our mental and corporal affections. 2 parts - - -	253
Acts, 24. 16. Conscience. 4 parts - - -	281
Matt. 10. 34. 2 parts - - -	361
Matt. 7. 12. 2 parts - - -	407

STONE, George, D.D.

Dean of Derry. Bishop of Ferns and Leighlin 1740. Translated to Kildare 1743. To Derry 1745; and to the Archbishopric of Armagh 1747. Died 1765.

Sermon, Eccles. 11. 1. [Soc. Pro. Eng. Prot. Sch. Ireland.] 4°. *Dubl.* 1742

Sermon, 1 Kings, 12. 26-28. [Anniv. Irish Rebellion.] 4°. *Dubl.* 1751

Sermon, Pfa. 47. 7. [Thanksgiving.] 4°. *Lond.* 1760

STONE, Thomas, B.A.

Scholar of St. John's College, Cambridge, and Curate of Dean, Lancashire.

The Christian religion the last revelation to be expected of the will of God. An essay, which obtained the Norrissian Medal, 1830. Pp. vii. 111. 8°. *Lond.* 1831

STONEHOUSE, George.

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STONHOUSE, Sir James, Bart., M.D.

A pious divine. Born 1716. Educated at Winchester School, and at St. John's College, Oxford. M.A. 1739. M.D. 1745. Afterwards studied medicine in London, and on the Continent. Settled as a physician first at Coventry, and in 1743 at Northampton. After practising with eminent success for twenty years, he entered the Church. Obtained the living of Little Cheverell 1764, and that of Great Cheverell 1779, and became very popular as a preacher. Died 1795. In early life he was for seven years an Infidel.

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Sir James Stonhouse. 2 vol. 12°. 1805*

STOOKES, Richard.

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STOP to the course of separation; or, the separation of the New Separatists from the parish churches condemned. Second edition. Sm. 8°. *Lond.* 1693

STOPFORD, Edward, LL.D.

Archdeacon of Armagh, and Vicar-General of Raphoe.

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STORER, J.

Graphic and historical description of the cathedrals of Great Britain. 4 vol. 8°. *L.* 1818

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Vol. 2. Chester, Chichester, St. David's, Durham, Ely, Exeter, Gloucester.

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Vol. 4. Peterborough, Rochester, Salisbury, Wells, Winchester, Worcester, York.

STORR, Theophilus Christian.

An eminent divine. Born at Stüttgard 1746. Died 1805. He was Theological Professor in the University of Tübingen, and a distinguished interpreter of Scripture.

An elementary course of Biblical theology, translated from the work of Professor Storr and Flalt, with additions, by S. S. Schmucker, D.D., Prof. Theol. Theol. Sem. of the General Synod of the Evangelical Lutheran Church in the U.S. Gettysburg, Pennsylvania. Reprinted from the second American edition. Royal 8°. *Lond.* 1836

Preface - - - 3 Contents - - - 5

The divine authority of the Holy Scriptures - - - 9

Of God - - - 81

Of created rational beings - - - 137

Of Jesus Christ the Redeemer of men - - - 175

Reformation of man, and its relation to their salvation - - - 237

Index - - - 249

STOUGHTON, John, D.D.

Fellow of Emmanuel College, Cambridge. Became Rector of St. Mary's Church, Aldermanbury. Died 1639. He was a very pious and learned divine.

STOUGHTON, John, D.D. (*continued*).

The dignitie of God's children; or, an exposition of 1 John, 3. 1-3. Plentifully shewing the comfortable, happie, and most blessed state of all God's children, and also, on the contrarie, the base, fearefull, and most woful condition of all other that are not the children of God. 4°. *Lond.* 1610

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STOUGHTON, William.

Prebendary of St. Patrick's, Dublin.

Sermon, 1 Sam. 12. 24, 25. [Jan. 31.] 8°. *Dubl.* 1709

The greatest good, or the greatest evil, derived to mankind from the right use or abuse of religion; a sermon, on Psa. 14. 5-7. [Anniv. Massacre of Eng. Prot. by Irish Papists, Oct. 23, 1641.] 8°. *Lond.* 1717

STOW, John.

A valuable historian and antiquary. Born in London about 1525, and bred up to his father's business of a tailor. After devoting his life chiefly to antiquarian pursuits, he died in poverty 1605, in his eightieth year.

A summarie of English chronicles. Black letter. Sm. 8°. *Lond.* 1604

The chronicles of England. Fol. *Lond.* 1631*

A survey of the cities of London and Westminster, and the borough of Southwark. Corrected, improved, and very much enlarged, by John Strype. Sixth edition. 2 vol. Folio. *Lond.* 1754*

Vol. 1. Life of Stow, and contents, pp. 28. Survey, pp. 758, and 70 plates.

Vol. 2. Survey, pp. 1-338. Index, &c., pp. 14, and plates, 71-132.

STOWELL, Rev. Hugh, M.A.

Sermon, Matt. 6. 25. Romanism the perversion of the master principle of the fowl. [Nov. 5.] Prot. Assoc. 8°. *Lond.* 1840

STOWELL, Rev. Hugh, M.A. (*continued*).

Sermon, Rom. 8. 19-22. [Anniv. Newfoundland and Brit. N. America Sch. Soc.] 8°.

Lond. 1845

Miscellaneous sermons. 12°. *Lond.* 1837*

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Lond. 1845-46*

STOWELL, William Hendry.

Theological Prof. at the Dissenting College, Chestnut. The ten commandments illustrated and enforced on Christian principles. Second edition. 12°.

Lond. 1825

On the work of the Holy Spirit. 8°. *L.* 1849

Capacities, condition, and wants of man as a spiritual being. General doctrine. The work of the Holy Spirit in the salvation of men. Church notions respecting the work of the Spirit. Mysticism. The consciousness of spiritual life in harmony with divine revelation. The moral energy of the spiritual life.

This work forms the fourteenth series of the Congregational Lecture.

STRABO.

A celebrated Greek geographer, philosopher, and historian. Born at Amasia. Became the disciple of Xenarchus, a Peripatetic philosopher, and travelled into several countries. Died about A.D. 25, at a very advanced age.

Rerum geographicarum libri xvii., Gr. et Lat. cum variorum animadversionibus, codicum MSS. collationem, annotationes et tabulas geographicas adjecit T. Falconer. 2 vol. Folio. *Oxon.* 1807*

A valuable edition. A review (by Payne Knight) in *Edinb. Review*, 14. 429.

STRABO. See WALAFRIDUS.

STRADA, Favianus.

An ingenious and learned Jesuit. Born at Rome 1572. Entered the Society of Jesuits 1591, and taught rhetoric in the Roman College. Died 1649.

Prolusiones academicæ, oratoricæ, historicæ, poeticæ. 24°. *Audomari*, 1619

Historia de bello Belgico. 2 vol. Folio.

Rom. 1640-47*

Of the Low Country warres, translated by Sir Robert Stapylton. Folio. *Lond.* 1650*

STRAHAN, Alexander, Esq.

The first Æneid of Virgil, translated into blank verse. Pp. viii. 55. 8°. *Lond.* 1739

STRATFORD, Edmund, D.D.

A Roman Catholic divine of great ability, learning, and piety, whose real name was Lechmere. He was of an ancient family in Herefordshire. Studied at the English College at Doway; and during the last eight years of his life taught divinity there. He excelled all other controversial writers of his communion in acuteness and just reasoning. Died at Doway 1640, in the prime of his years, being worn out with labour and study.

A disputation of the Church, wherein the old religion is maintained. [Anonymous.] 8°.

Doway, 1632

An edition in 1640, in 2 vol., with additions.

STRATFORD, Nicolas, Bp. of Chester.

A pious and learned prelate. Born at Hemel-Hempstead, Hertfordshire, 1633. Admitted Scholar of Trinity College, Oxford, 1652, of which he became Fellow 1656. Became Warden of Manchester College. Prebendary of Lincoln 1670. Dean of St. Asaph 1673. Rector of St. Mary, Aldermanbury, 1683. Bishop of Chester 1689. Died 1707.

STRATFORD, Bishop (*continued*).

A diffuasive from revenge: in a discourse on Rom. 12. 17. 8°. *Lond.* 1684
The necessity of a reformation with respect to the errors and corruptions of the Church of Rome. In two parts. Gibbon's Prefervative, 1. 1
Bellarmine examined. 14th note: The unhappy end of the Church's adversaries. *Ibid.* 4. 73
The people's right to read the Scriptures. *Ibid.* 5. 346

STRATTON, T.

Auræ sententiæ: Select sentences transcribed from sundry eminent divines, and other writers. Sm. 8°. *Lond.* 1768

STRAUCHIUS, Ægidius.

A Lutheran divine. Born at Wittemberg 1632, where he died 1682.

Differtatio de flagellandi ritu apud Hebræos.

Ugolinus, 26. 293

Breviarium chronologicum, translated by Richard Sault. 8°. *Lond.* 1722*

Locke has given a high commendation of this work.

STRAUSS, Dr. David Friedrich.

A German infidel writer.

The life of Jesus, critically examined. Translated from the fourth German edition. 3 vol. 8°. *Lond.* 1846

STREAMS of eternity; or, the mystical waters of life and death: in twelve discourses, on the filial fear of God, the four last things of man; and the different reflections to be made thereon, as they severally concern the righteous and the wicked. [On Gen. 2. 10-15] 4°. *Lond.* 1763

A Roman Catholic work.

The stream of religious awe, considered in two introductory discourses - - - - - 1
The waters of contradiction. 2 serm. on death - - - - - 1
The waters of restitution. 2 serm. on judgment - - - - - 49
The waters of desolation. 2 serm. on hell - - - - - 92
The waters of eternal life. 2 serm. on heaven - - - - - 139
The waters of compunction, conclusive discourse to unconverted - - - - - 191
The waters of inward purity, conclusive discourse to the innocent and penitent righteous - - - - - 217
Appendix, Containing two discourses on a middle state 1763
Joel, 3. 18. The torrent of thorns. (2 serm.) 3

STREAT, William, M.A.

The dividing of the hoof; or, seeming contradictions throughout Sacred Scriptures distinguished, resolved, and applied, for the strengthening of the faith of the feeble, doubtful, and weak, in wavering times. 4°. *Lond.* 1654

STREET, Stephen, M.A., Rector of Treyford, Essex.

A new literal version of the Book of Psalms; with a preface and notes. 2 vol. 8°. *Lond.* 1790

Vol. 1. Preface. Psa. 1-50. Vol. 2. Notes.

In this work the meaning of particular words is examined with care; the force of connecting particles duly attended to; and the scope of the psalm closely followed.

STRENGFELLOW, William, M.A.

Lecturer of St. Dunstan's-in-the-East, and of St. Andrew's Underhaft, London.

STRENGFELLOW, W. (*continued*).

Sermon, Matt. 20. 22. [Elect. of Lord Mayor.] 4°. *Lond.* 1693

STRETCH, L. M., A.M.

Discourses (substance of two). Eccles. 11. 9. The influence of conscience, and the credibility of a future state of retribution, considered. [Affize.] 4°. *Winchester,* 1790

STRETTON, Henry, M.A.

St. Mary Magd. Hall, Oxford, P. C. of Hixon.

The acts of St. Mary Magdalene considered, in a series of discourses, as illustrating certain important points of doctrine. 8°. *Lond.* 1848
Luke, 7. 37. Saint Mary Magdalene described - - - - - 1
— 8. 2. The influence of evil spirits - - - - - 21
— 7. 37, 38. St. Mary Magdalene the model of a perfect repentance - - - - - 39
— 7. 47. Jesus the justifier of the penitent - - - - - 57
— 10. 41, 42. The active and contemplative lives - - - - - 75
John, 11. 32. Faith in the Church under sorrow - - - - - 89
Matt. 26. 8, 9. Ointment no waste, but a good work - - - - - 107
Matt. 26. 10. Ointment an acceptable sacrifice - - - - - 123
John, 19. 25. The cross the type of Christianity - - - - - 143
Matt. 27. 61. The grave of Christ a type of the Church's struggles - - - - - 163
Matt. 28. 1. S. Mary Magdalene leader in the search for Christ - - - - - 187
Mark, 16. 2. Zeal in seeking Christ - - - - - 205
John, 20. 17. Nearness to Christ a call for reverence - - - - - 227
— 20. 17. The mission of laymen in the Church - - - - - 251
— 20. 17. The mission of women in the Church - - - - - 275
— 20. 17. The mission of the penitent in the Church - - - - - 301
Appendix - - - - - 327

STRICKLAND, Agnes.

Lives of the queens of England. New edition. 8 vol. 8°. *Lond.* 1852*

Letters of Mary, queen of Scots, and documents connected with her personal history. Now first published, with an introduction. 3 vol. 8°. *Lond.* 1842-43

STRICKLAND, John, B.D.

Became a Batler of Queen's College, Oxford, 1618, aged seventeen. Rector of Middleton, alias Pudimore Milton, Somersetshire, 1632. Took the Covenant and was made one of the Assembly of Divines. Minister of St. Peter-le-Poor, London, 1645. Afterwards minister of St. Edmunds, Salisbury. Ejected for Nonconformity 1662. Died 1670.

Immanuel; or, the Church triumphing in God with us: a sermon on Psa. 46. 7. [Nov. 5.] 4°. *Lond.* 1644

Mercy rejoicing against judgement; or, God waiting to be gracious to a sinful nation: a sermon on Isa. 30. 18. [Before House of Commons, Monthly Fast.] 4°. *Lond.* 1645

STRONG, William, A.M.

Educated in Catherine Hall, Cambridge, of which he was chosen Fellow. Presented to the living of Crichill, Dorsetshire. On the breaking out of the civil wars he removed to London and became Minister of St. Dunstan's in the West. Minister of a congregation of Independents in Westminster Abbey 1650. Died 1654.

A discourse of the two covenants, wherein the nature, differences, and effects of the covenant of works and of grace are distinctly, rationally,

STRONG, William, A.M. (*continued*).

spiritually, and practically discussed; together with a considerable quantity of practical cases dependant thereon. Folio. *Lond.* 1678

An elaborate and valuable work, of rare occurrence. Thirty-one select sermons. 4°. *Lond.* 1656*

Other works: The Heavenly Treasure, 1656. Communion with God, the Saint's Privilege and Duty, 1656. A Treatise on the Subordination of Man's Will to the Will of God, 1657. Hell Torments, 1672. The Parable of the Prodigal.

STRONGE, Rev. James, A.M.

Of the diocese of Armagh.

The providential history of mankind opened by the key "of the knowledge of good and evil" applied to the Holy Scriptures. 8°. *L.* 1764

STROUD, William, M.D.

A treatise on the physical cause of the death of Christ, and its relation to the principles and practice of Christianity. Large 12°. *Lond.* 1847

A new Greek harmony of the four Gospels, comprising a synopsis and a diatesaron; together with an introductory treatise, and numerous tables, indexes and diagrams, supplying the necessary proofs and explanations. 4°. *Lond.* 1853

STRUENSEE. See RENNELL and LA TROBE.

The trial of Count Struensee, late prime minister to the king of Denmark. Translated from the Danish and German originals. 8°. *Lond.* 1775

STRUTHER, William.

Preacher at Edinburgh.

A looking-glass for princes and people, delivered in a sermon of thanksgiving for the birth of the hopeful Prince Charles [on Psa. 72. 1-3], and since augmented with allegations and historical remarks; together with a vindication of the authority of princes from the usurpation of the Popes. 4°. *Edin.* 1632

STRUTHERS, Gavin.

Minister at Anderston.

Sermon, James, 2. 14-17. Charity not speculative, but practical. 8°. *Glasg.* 1827

STRUTT, Elizabeth.

Triumphs of genius and perseverance exemplified in the histories of persons who, from the lowest state of poverty and early ignorance, have risen to the highest eminence in the arts and sciences. 12°. *Lond.* 1827

STRUTT, Joseph.

A common-place book to the Holy Scriptures; or, a collation and digest of the doctrines of revelation, as exemplifying, and adapted to the faith and practice of Christians: consisting of an ample collection of correlative texts, common-placed under appropriate heads, &c. A new edition, considerably enlarged, corrected and improved. 8°. *Lond.* 1836

STRUVIUS, Burcard Gotthelf.

Born at Weimar 1671. Appointed Librarian at Jena 1697. Professor of History in the University of Halle 1704. Professor Extraordinary of Law 1712. Counsellor of the Court 1730. Died 1738.

Bibliotheca historica. Aucta à C. G. Budero, nunc vero à J. G. Meufelio ita digesta, amplificata, et emendata, ut pœne novum opus videri possit. 22 vol. 8°. 1782-1804*

This work forms a complete index to the histories of all nations.

Introductio in notitiam rei literariæ et usum bibliothecarum auctoris ipsius Mitis observationibus Coleri, Lillienthalii, Koecheri, aliorumque virorum literatissimorum notis tam editis quam ineditis, aucta, illustrata, et ad nostra usque tempora producta, sextum prodit. Cura J. C. Fischeri. 8°. *Franc.* 1754

De historia litteraria	-	-	-	-	1
De bibliothecis in genere et deperditis	-	-	-	-	151
De bibliothecis exterorum et germanorum	-	-	-	-	223
De usu bibliothecarum	-	-	-	-	394
De ephemeridibus eruditorum	-	-	-	-	473
De scriptoribus vitarum	-	-	-	-	597
De scriptoribus judiciorum et elogiorum, anonymis, &c.	-	-	-	-	727

De libris damnatis et prohibitis	-	-	-	-	819
De societatis litterariis	-	-	-	-	884
De typographia, bibliopolis, &c.	-	-	-	-	927

Other works: Bibliotheca Numismatum Antiquorum, 12°. 1693. Bibliotheca Librorum rariorum, &c.

STRYKIUS, Jo. Samuel.

Commentatio de jure Sabbathi, quam, cum ejusdem programme de incommodis festorum, observationibus notatis auxit, J. G. G. Volkhartus. 4°. *Jenæ,* 1756

STRYPE, John, M.A.

A most valuable contributor to English ecclesiastical history and biography. Born at Stepney, near London, 1643. Educated at St. Paul's School. Matriculated of Jesus College, Cambridge, 1662, whence he removed to Catherine Hall. Perpetual Curate of Theydon Boys, Essex, 1669. Resigned in the same year and appointed Minister of Low-Leyton, in which he continued until his death. Late in life he held the sinecure of Terring, Suffex, and was Lecturer of Hackney, where he died 1737, aged ninety-four.

Works. 27 vol. 8°. *Oxf.* 1822

Ecclesiastical memorials relating chiefly to religion and the reformation of it, and the emergencies of the Church of England, under King Henry VIII., King Edward VI., and Queen Mary; with large appendixes, containing original papers, records, &c. 3 vol. in 6. 8°. *Oxf.* 1822

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Vol. 3. Part 1. Queen Mary I. 1553-1556.

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Annals of the Reformation and establishment of religion, and other various occurrences in the Church of England, during Queen Elizabeth's happy reign; with original papers, &c. 4 vol. in 7. 8°. *Oxf.* 1824

Vol. 1. Part 1. 1558-1562.

Vol. 1. Part 2. 1563-1570, and appendix of original papers.

Vol. 2. Part 1. 1570-1575.

Vol. 2. Part 2. 1576-1580, and appendix of original papers.

STRYPE, John, M.A. (*continued*).

Vol. 3, Part 1. 1581-1587.

Vol. 3, Part 2. 1588, and appendix of original papers.

Vol. 4. 1589-1612, with supplement of original papers and Baker's MS. notes on Strype.

Memorials of Abp. Cramer, wherein the history of the Church and the Reformation of it are greatly illustrated. A new edition with additions. 2 vol. 8°. *Oxf.* 1840

Vol. 1. 1489-1553.

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Appendix of papers.

Mr. Wharton's observations.

Processus contra T. Cramer.

The life and acts of Abp. Parker, with appendix of records, &c. 3 vol. 8°. *Oxf.* 1821

Vol. 1. 1504-1569.

Vol. 2. 1570-1575.

Vol. 3. Appendix of records.

The history of the life and acts of Abp. Grindal, with appendix of original MSS. 8°. *Oxf.* 1821

The life and acts of Abp. Whitgift. 3 vol. 8°. *Oxf.* 1822

Vol. 1. 1530-1589.

Vol. 2. 1590-1604.

Vol. 3. Appendix of records.

Historical collections of the life and acts of John Aylmer, bishop of London, wherein are explained many transactions of the Church of England: and what methods were taken to preserve it, with respect both to the Papist and Puritan. 8°. *Oxf.* 1821

The life of Sir John Cheke, first instructor, afterwards Secretary-of-state, to King Edward VI.; to which is added, A treatise of superstition, writ by the said learned knight. A new edition, corrected by the author. 8°. *Oxf.* 1820

The life of Sir Thomas Smith, Secretary-of-state to King Edward VI. and Queen Elizabeth. A new edition, with corrections and additions by the author. 8°. *Oxf.* 1820

General index. 2 vol. 8°. *Oxf.* 1828

Vol. 1. A-J. Vol. 2. L-Z.

STUART, David, Minister of the Gospel, Dublin.

The death of Judas: a discourse, Acts, 1. 18, 19.

With an appendix, containing notes and illustrations. 8°. *Dubl.* 1823

STUART, Gilbert, LL.D.

An historical writer of great talents. Born at Edinburgh 1742. Studied the law, but devoted himself to literature. Went to London, and was one of the writers in the Monthly Review from 1768 to 1773. Died at Edinburgh 1786.

An historical dissertation concerning the antiquity of the English constitution. Second edition, corrected. 8°. *Lond.* 1770

The history of the establishment of the reformation of religion in Scotland. A new edition. 8°. *Edin.* 1796

The history of Scotland from the establishment of the Reformation till the death of Queen Mary. 2 vol. 8°. *Lond.* 1783-84*

This work was written chiefly to vindicate the character of Queen Mary.

Other works: A View of Society in Europe in its Progress from Rudeness to Refinement, 4°. 1778 and 1782. Observations concerning the Public Law and the Constitutional History of Scotland, 8°. 1779.

STUART, Moses.

A commentary on the Epistle to the Romans, with a translation and various excursions. Third

STUART, Moses (*continued*)

edition, corrected and considerably enlarged. 8°. *Lond.* 1836

A new edition, 1851.

A commentary on the Epistle to the Hebrews. Fourth edition, corrected and enlarged. 8°. *Lond.* 1837

A new edition, 1851.

Critical history and defence of the Old Testament canon. 12°. *Andover [U.S.],* 1845
New editions, by Davidson, *Edin.* 1849. By Lorimer, *Lond.* 1849.

Letters on the Trinity, and on the divinity of Christ; addressed to the Rev. W. E. Channing. With a preface by the Rev. A. L. Gordon. 12°. *Aberd.* 1834

A new edition, 12°. 1839.

A commentary on the Apocalypse. 2 vol. Royal 8°. *Lond.* 1845

[Reprinted in 1 vol. 8°. 1850.]

Vol. 1. Introduction to the apocalyptic language, style, arrangement, authorship, hermeneutical principles, canonical authority, historical sketch of the Exegesis of the Apocalypse, &c.

Vol. 2.

Commentary on the Apocalypse - - - 1
Excursuses,—

Angiology of the Scriptures - - - 397

[For this Excursus in an enlarged form, see Bibliotheca Sacra, vol. 1.]

Symbolical use of numbers - - - 409

The wounded head of the beast - - - 434

The number of the beast - - - 452

Designations of time in the Apocalypse - - - 459

Millennial resurrection - - - 474

Appendix: Herder on the Apocalypse - - - 491

A commentary on the Book of Proverbs. 8°. *New York,* 1852

Other works: A Commentary on the Book of Daniel, 8°. A Commentary on Ecclesiastes, 12°. Hints on the Interpretation of Prophecy, 12°. Miscellanies, 12°. A Grammar of the New Testament Dialect, 8°.

STUBBES, George.

Sermon, Prov. 3. 5. A constant search after truth, the necessary result of a trust in God. 8°. *Lond.* 1722

STUBBES, Henry.

Conscience the best friend upon earth; or, the happy effects of keeping a good conscience very useful for this age. [Three sermons on Job, 27. 6.] Ff. 12. pp. 80. 24°. *L.* 1684

STUBBES, Philip.

Studied at the University of Cambridge, and afterwards at Oxford. Flourished in the beginning of the seventeenth century. In his Anatomie of Abuses he gives a very curious and graphic description of the manners, customs, and habits of his times.

The anatomie of abuses, reprinted from the third edition of 1585, under the superintendance of W. B. D. D. Turnbull, Esq., Advocate. 8°. *Lond.* 1836

STUBBS, Philip, B.D.

Fellow of Wadham College, Oxford; Rector of St. James's, Garlick-Hithe, London; Chaplain of Greenwich Hospital, and Archdeacon of St. Albans.

The hopes of a resurrection asserted and applied: a sermon on Psa. 49. 15. At the interment of Mr.

STUBBS, Philip (*continued*).

Thomas Wright : wherein are some occasional reflections on the abuse of funeral sermons. 4°. *Lond.* 1701
 God's dominion over the seas, and the seaman's duty, considered : a sermon on Psa. 135. 6. 4°. *Lond.* 1701

For God or for Baal ; or, no neutrality in religion : a sermon on 1 Kings, 18. 21. [Against occasional communion.] 4°. *Lond.* 1702

Peace upon earth, the gift of God ; and good-will to one another, the duty of man : a sermon on Isa. 57. 19. [Thanksgiving for victory]. 8°. *Lond.* 1706

Of publick baptism : a sermon on Matt. 28. 19. Preached before the Lord Mayor, &c., Nov. 20. 1692. 8°. *Lond.* 1708

The sea-affize ; or, sea-faring persons to be judged according to their works : a sermon on Rev. 20. 13. [Funeral.] 8°. *Lond.* 1709

Of laying on of hands : a sermon on Heb. 6. 2. [Confirmation.] Third edition, with amendments. 8°. *Lond.* 1714

The divine right of prerogative royal : a sermon on Matt. 22. 21. [Anniv. H. M. Succession.] 8°. *Oxf.* 1728

The witchcraft of the Scriptures : a sermon on 1 Sam. 28. 6, 7. 8°. *Lond.* 1736

STUBBS, Thomas, Dominican.

Vitæ Eboracensium archiepiscoporum.
 Twysden, Hist. 1685

STUCKIUS, John William.

A celebrated writer towards the end of the sixteenth century. A native of Zurich. His account of the fates of the ancients is very curious.

Opera. 2 vol. Folio. *L. Bat.* 1695

Vol. 1. Antiquitatum convivialium libri tres, five Hebræorum, Græcorum, aliarumque nationum conviviorum genera, mores, consuetudines, ritus, ceremoniarumque conviviales, atque etiam alia explicita, cumque iis, quæ apud Christianos et alias gentes, in usu sunt vel fuerunt, collata.

Vol. 2. Sacrorum et sacrificiorum Gentilium brevis et accurata descriptio, univærsæ superstitionis ethnicae ritus ceremoniarumque complectens.

STUCKLEY, Lewis.

An Independent minister of Great Torrington 1646. Preacher in Exeter Cathedral 1650. Ejected for Nonconformity 1662. Afterwards he lived and preached at Bideford. Died 1687.

A gospel glass : representing the miscarriages of English professors ; or, a call from heaven to saints and sinners by repentance and reformation to prepare to meet God. A new edition. 12°. *Lond.* 1809

STUKELEY, William, M.D., F.R.S.

An antiquary of much celebrity. Born at Holbech, Lincolnshire, 1687. Entered of Bene't College, Cambridge, 1703. Chosen Scholar 1704. Studied physic and practised, first at Boston, afterwards in London, and in 1726 at Grantham, Lincolnshire. Entered into holy orders 1720, and obtained the living of All Saints, Stamford. Rector of St. George's, Queen Square, London, 1747. Died 1765.

Itinerarium curiosum ; or, an account of antiquities and remarkable curiosities in Great Britain. Folio. *Lond.* 1724*

The philosophy of earthquakes, natural and religious. 8°. *Lond.* 1750

Stonehenge, a temple restored to the British Druids. Folio. 1740*

Other works : Paleographia Britannica, 4°. 1743-52. Paleographia Sacra ; or, Discourses on Sacred Subjects, 4°. 1763, &c.

STUNICA, Jacobus Lopez.

Annotationes contra Erafmum in defensionem translationis Novi Testamenti. Crit. Sac. 8

STURCH, John.

A compendium of truth ; or, certain weighty questions meekly resolved, and sincerely recommended to all Christians, especially to those that unfeignedly desire to promote unity and concord amongst the disciples and followers of our Lord and Saviour Jesus Christ. Pp. 31. 8°. *Exon.* 1731

Sermon, Micah, 4. 4. Persecution exposed ; or, a tribute of praise for our deliverance therefrom. [Nov. 5.] 8°. *Lond.* 1736

STURGES, John, LL.D.

Discourses, chiefly on the evidences of natural and revealed religion. 8°. *Lond.* 1792

Heb. 11. 6. The natural evidences of the being of a God, of a providence, and of a future state. (4 ser.) 1

Luke, 7. 35. The fitness and efficacy of the means employed by God in revealing his will to mankind, and on our duty to accept such revelation on sufficient evidence - - - - - 65

Heb. 1. 1, 2. The coming of Christ - - - - - 88

Isa. 53. 10. The death of Christ as foretold by Isaiah, and represented by him as a sacrifice for sin - 109

2 Tim. 1. 10. A future state, as revealed by Christ, and confirmed by his resurrection - - - - - 130

Phil. 2. 13. The influence of the Holy Spirit - 155

Deut. 29. 29. Mysteries - - - - - 177

John, 3. 2. Miracles - - - - - 197

John, 14. 29. Prophecy - - - - - 216

John, 9. 2, 3. The evils of the world considered, not as punishments of sin, but as the means of accomplishing the purposes of God - - - - - 239

1 Theff. 4. 9. Universal notions - - - - - 258

Luke, 9. 55, 56. The different spirit of the law of Moses and the Gospel with respect to general benevolence ; and on those passages of the Old Testament where this difference is most apparent - - 276

Rom. 14. 4. Moderation with respect to religious differences - - - - - 307

1 Cor. 12. 5. Religious establishments ; especially as they are adapted to the times and countries in which they subsist. Conf. of Bp. Butler - - - - - 333

2 Cor. 4. 7. The imperfections of religion, as professed and administered by man - - - - - 359

Appendix to the four first discourses,—

On Mr. Hume's essay on a particular providence and a future state - - - - - 387

Mr. Hume's dialogues concerning natural religion 412

Conjectures and reasonings of the ancient heathens concerning a future state - - - - - 435

Sermon, Psa. 33. 10, 11. [Thanksgiving.] 8°. *Winchester,* 1798

Reflections on the principles and institutions of Popery, with reference to civil society and government, occasioned by Milner's History of Winchester. Second edition, with corrections and additions. 8°. *Winch.* 1800

Thoughts on the residence of the clergy, and on the provisions of the statute of the twenty-first year of Henry VIII., c. 13. The second edition, with additions. Pp. 74. 8°. *Winch.* 1802

STURM, Christopher Christian.

A pious German divine. Born at Augsburg 1750. Studied theology at Jena and Halle. Became Preacher at Magdeburg. Pastor at the Churches of St. Peter and of Scholarchus, Hamburg, 1778. Died 1786.

STURM, Christopher Christian (*continued*).

Morning communings with God; or, devotional meditations for every day in the year. Translated by W. Johnstone, A.M. Second edition, revised. 2 vol. 8°. *Lond.* 1825

Reflections on the works of God, and of his providence throughout all nature, for every day in the year. Translated from the German by a Lady. A new edition. 3 vol. 12°. *Lond.* 1791

Numerous editions.

STURM, L. C.

Mare aeneum. Ugolinus, 19. 1537
Sciagraphia templi Hierosolymitani. Ib. 8. 1151

STURMIUS, S., Abbot.

Consuetudines. Hergott, *Vetus Discipl.*

STURMY, Daniel, M.A.

Of Catherine Hall, Cambridge. Rector of East Hatley, Cambridgeshire.

Discourses on several subjects, but principally on the separate state of souls. Sm. 8°. *Camb.* 1716

Heb. 2. 16	- - - - -	1
Jude, 6.	The three successive states of angels and men both good and bad	23
Heb. 6. 12.	All Saints' day	45
John, 1. 5	- - - - -	69
Gen. 1. 27	- - - - -	97
2 Pet. 1. 4	- - - - -	117
Ecclef. 7. 21.	Candour and serenity of mind	145
2 Cor. 12. 2-4.	The third heaven	171
2 Cor. 12. 2-4.	Of paradise	192
1 Cor. 15. 26.	On the death of the third Dauphin	214
Ecclef. 7. 2.	On the death of the Duke of Bedford	231
Ecclef. 11. 8.	St. Bartholomew	255
Rev. 1. 18.	Christ's dominion over Hades. Easter day	273
Ecclef. 8. 8	- - - - -	286
Isa. 38. 18.	Hades and School	302
Heb. 13. 17.	The dignity of souls and pastors. Vilit. Sun.	328
1 Cor. 15. 20.	The descent of Christ into the world of the dead, and his triumphant return from it. Easter day	357
Luke, 20. 35, 36.	The resurrection—world of glory	385
Luke, 16. 2	- - - - -	414

STURTEVANT, S. T.

The preacher's manual. Second edition. 8°. *Lond.* 1838*

STYLES, John.

An essay on the character and influence of the stage on morals and happiness. Second edition, with an appendix. 12°. *Lond.* 1807
A new edition. 1838

Sermon, Pfa. 46. 10. Occasioned by the death of the Rev. T. Spencer, who was drowned, aged twenty years. 8°. *Lecoes*, 1811

Sermons on various subjects. 2 vol. 8°. *Lond.* Vol. 1. 1813.

Isa. 33. 6.	Christianity the friend and promoter of social happiness. Charity school	1
Eph. 3. 15.	The family in heaven. For Sun. schools	47
Gen. 12. 2.	The design of God in blessing us	75
John, 4. 24.	The spirituality of God	103
	[8°. <i>Ile of Wight</i> , 1806.]	
Jer. 44. 4.	The abominable nature of fin	141

STYLES, John (*continued*).

Job, 14. 10. The mortality and the destiny of man 177
Luke, 15. 10. The joy of angels over the repentance of a sinner 211
Pfa. 16. 10. Fun. serm. for the Rev. Thomas Spencer 241

Job, 12. 7-10. Against cruelty to animals - 273
Rev. 22. 16 - - - - - 305

Luke, 7. 39. The characteristic principles of the gospel. For a penitentiary - 331
Pfa. 17. 15. The celestial objects of hope - 359
Vol. 2. 1823.

Matt. 13. 31, 32. The grain of mustard-feed - 1

Pfa. 122. 6. Love to Zion, the source of prosperity 59

Pfa. 122. 4. Ancient Zion and London compared 85

Eph. 4. 30. The duties of Christians to the Holy Spirit 127

2 Tim. 1. 12. The truth and importance of Christianity 177

Matt. 10. 40. The duty of receiving Christian pastors 235

1 Tim. 4. 10. The temptations of the pastoral office. Ordin. serm. - 261

John, 15. 1-3. The Saviour's valedictory address to his disciples - 305

Job, 27. 11. A universal Providence - 333

Isa. 15. 16, 17. The death of Napoleon - 361

Jer. 17. 9. The deceitfulness of the heart - 397

Nehem. 5. 15. The temptations of a watering-place 449

[8°. *Brighton*, 1815.]

Lord Byron's works viewed in connexion with Christianity, and the obligation of Christian life. A sermon on Gen. 4. 9. 8°. *Lond.* 1824

SUBSCRIPTION to Articles, &c.

Letters on the subject of subscription to the Liturgy and Thirty-nine Articles of the Church of England; first printed in the Whitehall Evening Post, under the signature of Paulinus; now reprinted, with notes and additions, by the author. Pp. 56. 8°. *Lond.* 1772

A letter to a bishop occasioned by the late petition to Parliament for relief in the matter of subscription. Pp. 58. 8°. *Lond.* 1772

A collection of papers, designed to explain and vindicate the present mode of subscription required by the University of Oxford, from all young persons at their matriculation. Pp. 24. 8°. *Oxf.* 1772

A complete and faithful collection of the several papers which have been published in Oxford, on the subject of subscription to the xxxix. Articles, required from young persons at their matriculation. Pp. 122. 8°. *Oxf.* 1772

A letter to the members of the House of Commons, respecting the petition for relief in the matter of subscription. By a Christian Whig. Pp. 35. 8°. *Lond.* 1772

A further defence of the present scheme of petitioning the Parliament for relief in the matter of subscription. Pp. 40. 8°. *Lond. n.d.* about 1772

SUCKLING, Robert Alfred, M.A.

Entered the sea service 1831, at the age of thirteen. Relinquished the navy 1839. Entered of Caius College, Cambridge, 1840. Curate of Kemerton 1843. Perpetual Curate of Bussage 1846. Died 1851.

A short memoir of, with correspondence and sermons, by the Rev. Isaac Williams, B.D. 12°. *Lond.* 1852

Memoir - - - - - 1

Dan. 6. 10. Daniel in prayer - - - - - 177

Zech. 12. 10. Looking to Christ crucified - 187

Isa. 42. 3. The bruised reed - - - - - 196

1 Cor. 15. 55. The communion of saints - 205

Ezek. 21. 9, 10. Awfulness of God's judgments 215

SUCKLING, Robert Alfred, M.A. (*continued*).

Hof. 2. 14. Christ allures to the wilderness	226
Song, 8. 5. Coming from the wilderness	235
John, 6. 51. The body and blood of Christ	244
Ira. 59. 1, 2. Sin separates from God	253
Job, 15. 11. Strength impaired	261
Heb. 12. 14. Holiness necessary for heaven	274
Heb. 12. 6; 4. 9. The blessedness of affliction	283
2 Cor. 4. 18. Things unseen and eternal	292
Appendix	303

A second edition of the sermons has been published, in which some sermons have been withdrawn and others added.

SUCCESSION. A word without-doors concerning the bill for succession. Pp. 12. 4°. *about 1670*

SUETONIUS, Caius Tranquillus.

A Roman historian. Born about A.D. 70.

Opera [De vita XII. Cæsarum] et in illa commentarius S. Pitisci, et notæ variorum. 2 vol. 8°. *Traj. 1690**

Opera. *Historiæ Romanæ, 2*

SUGER, Zachariah, M.A.

Chaplain to the Duke of Gordon.

The preservation of Judah from the insults and invasions of the idolatrous Assyrians. On the rebellion in Scotland and intended invasion by the French. A sermon on 2 Chron. 32. 7, 8. 8°. *York, 1745*

SUICER, John Caspar.

A learned Protestant theologian and philologist. Born at Zurich 1620. Studied at Saumur and Montauban. Pastor of a rural commune 1643. Professor of Hebrew and Greek in the University of Zurich 1660. Died 1684.

Theaurus ecclesiasticus à patribus Græcis, ordine alphabetico exhibens quæcunque phrasæ, ritus, dogmata, hæreses et hujusmodi alia spectant. Editio secunda, priori emendatior, elegantior, et longe auctior. 2 vol. Fol. *Amst. 1728*

A most valuable work, indispensable to the study of the Greek Fathers. It illustrates numerous words and expressions omitted by lexicographers, and affords important aid in ascertaining the meaning of many things contained in Scripture as well as antiquity. Best edition, 1728, or, with another title-page, dated 1746.

SULIVAN, Henry William, M.A.

Of Balliol College, Oxford, Rector of Yoxall, Lichfield.

Parish sermons. Second edition, enlarged. 12°. *Oxf. 1847*

Col. 1. 12. Communion of saints	1
Ezek. 39. 8. Christmas-day	18
Ira. 60. 1-3. The gospel the light of the world. Epiph. For S.P.G.F.P.	33
2 Chron. 24. 3. Before confirmation	52
2 Pet. 3. 17, 18. After confirmation	67
Josh. 24. 15. The Christian choice	83
Luke, 14. 33. St. James's day	98
Ruth, 1. 16. Ruth	114
Prov. 8. 14, 15. Christian loyalty. [Thanksgiving for birth of the Prince of Wales]	130
Gal. 6. 7, 8. The Christian harvest	146
2 Cor. 10. 4. Christian weapons. Lent	161
1 Pet. 2. 11. Christian abstinence	176
Mark, 14. 34. Judas. Pass. week	190
Ira. 53. 3. Good Friday	207
Phil. 3. 21. The subduing power of Jesus. Easter	223
Eph. 4. 8. Ascension-day	236
Eph. 4. 30. Whit Sunday	250
Matt. 7. 13, 14. Trin. Sun.	266

SULIVAN, Henry William, M.A. (*continued*).

James, 3. 17. Christian wisdom	279
Psa. 19. 12. Secret faults	295
John, 16. 33. Christian tribulation	309
Phil. 1. 21. The Christian's life	326
2 Cor. 8. 11, 12. The Christian accepted according to his advantages	340
John, 6. 12. Fragments of time. Sun. bef. Advent	355
Heb. 12. 2. The source and end of Christian faith. Advent	369
Tit. 2. 11-13. The grace of God. Advent	385
1 Pet. 1. 17. Christian fear	401
Phil. 4. 4. Christian joy. Sun. before Christmas	417
John, 20. 29. St. Thomas's day	431
Psa. 39. 4. End of the year	449
1 Cor. 15. 58. The Christian's work. New-year	463
2 Tim. 4. 11. Christian constancy	479
Heb. 10. 25. Christian worship. Sun. before Advent	493

John, 14. 1. The Christian's example. Advent 508
Rev. 22. 16, 17. The Christian message. Christmas 524

Phil. 3. 20, 21. The Christian's change 537
Heb. 12. 23. The spirits of the just. All-Saints' day 553

Psa. 97. 1. The ascended King. Ascension day 570

Sermons preached in the parish church of St. Peter's, Yoxall. Second series. 12°. *London, 1853*

John, 17. 4. The finished work of Christ. Good Friday 1

— 11. 25. Truths and lessons of Easter 17
— 18. 37. The end of our birth and the cause of our being. Conv. of St. Paul 31

Heb. 5. 9. Obedience through faith, especially with regard to holy communion. Sun. before Easter 46

James, 1. 17. The unchangeableness of God, a motive to Christian consistency. Easter 4 60

— 1. 22. The Christian's outward blessings and responsibilities. Easter 5. Ch. Building Soc. 75

John, 14. 18, 19. Christian expectation. Sun. after Ascen. 90

Eph. 4. 1. The Christian's calling and privileges leading to a holy life. Trin. Sun. 102

2 Sam. 12. 1. Nathan's message to David. Trin. 6 116

1 Thess. 3. 12, 13. Christian unity. Friendly Soc. 130

James, 1. 12. Christian temptations. Lent 1 145

Eph. 4. 31, 32. The Christian spirit. Trin. 19 161

John, 13. 23. Christian love 177

Ira. 11. 9. The knowledge of Christ, the earth's fullness. Epiph. S.P.G.F.P. 190

2 Sam. 3. 38. Christian duty, and Christian worship. Fun. serm. on the Duke of Wellington 204

Rev. 14. 13. Appendix to fun. serm. 217

Phil. 4. 3. The book of life. All Saints 220

1 Cor. 13. 8. Never-failing charity. Quinq. First Sun. of residence 236

SULLY, Henry.

Horologer to the Duke of Orleans.

Description abrégée d'une horloge d'un nouvelle invention. Pour la juste mesure du temps par mer. Ff. 3. Pp. 48. 3 plates. 4°. *Paris, 1726*

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De virtutibus monachorum orientalium - - - 381
De virtutibus B. Martini - - - - - 442

Epistolæ vii.

De ultimo judicio - - - - - 534
De virginitate, &c. - - - - - 548

Indices.

Bib. Max. Patr. 6. 324

Opera omnia. Bibl. Patr. Gallandii, 8. 355

Opera quæ exstant omnia, cum notis Vorstii et Clerici. Sm. 8°. *Lipf.* 1709

Historia.

De Divo Martino. Grynæus, Lat. 497

On Sulpicius Severus. See Gilly's Vigilant. 35

SULPICIOUS Severus. [Pseudonyme.]

A letter to nobody; on the negligence and misconduct of ecclesiastical superiors, and particularly a modern bishop. Pp. 69. 8°. *London.* 1775

SUMMARY of divine truths agreeable to the faith professed by the Church of England. confirmed from Scripture and reason. 8°. *London.* 1711

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SUMMERS, Samuel.

Pastor of the Baptist Church, in Broadmead, Bristol.

Sermons. 8°. *London.* 1837

Heb. 12. 1. The Christian life a race - - - 1
John, 4. 24. The spirituality of God - - - 22
Habak. 3. 17, 18. Joy amidst earthly sorrow - - - 44
Rom. 3. 28. Justification by faith - - - 64
1 Cor. 13. 12. Christian mysteries - - - 84
Ecclef. 7. 1. Comparative estimate of life and death 106
Rev. 22. 17. The gospel invitation - - - 125
John, 1. 14. Jesus Christ the fountain of grace 148
Isa. 53. 11. The salvation of men, the joy of the Redeemer - - - 169
Psa. 30. 5. Sorrow succeeded by joy - - - 192
Phil. 4. 7. The natural influence of religious peace 215
Psa. 84. 11. The character and blessedness of the upright - - - 235
1 Pet. 1. 4, 5. Nature of the heavenly inheritance 255
1 Pet. 1. 8. Love to an unseen Saviour - - - 280
Jer. 23. 24. The omnipresence of God - - - 303
1 Kings, 18. 21. The nature and folly of religious indecision - - - 324
Psa. 90. 12. Numbering our days - - - 346
Psa. 19. 13. Presumptuous sins - - - 367
Exod. 32. 26. Religious decision - - - 386
1 Pet. 5. 5. Christian humility - - - 407
Rom. 2. 11. God no respecter of persons - - - 429
2 Thess. 2. 7, 8. Prospects of the church of Christ 452
Psa. 111. 2. The greatness of the works of God 478
2 Cor. 4. 16. Progressive nature of personal religion 501
1 Sam. 16. 7 - - - - - 527

SUMNER, Charles Richard, D.D. Bishop of Winchester.

The ministerial character of Christ practically considered. 8°. *London.* 1824

SUMNER, Bishop of Winchester (*continued*).

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A charge delivered to the clergy of the diocese of Winchester, at the primary visitation. 8°. *London.* 1829

A charge delivered to the clergy of the diocese of Winchester, at his third visitation. Pp. 48. 8°. *London.* 1837

A charge delivered at his fifth visitation in Oct. 1845. 8°. *London.* 1845

SUMNER, John Bird, D.D.

Archbishop of Canterbury.

A treatise on the records of the creation and on the moral attributes of the Creator; with a particular reference to the Jewish history, and to the consistency of the principle of population with the wisdom and goodness of the Deity. Fourth edition, corrected. 2 vol. 8°. *London.* 1825

A review in *Quart. Review*, 16. 37.

Apostolical preaching considered, in an examination of St. Paul's epistles. Also four sermons on subjects relating to the Christian ministry; and preached on different occasions. Seventh edition. 8°. *London.* 1832

Introduction: on the importance of the preacher's office

Predestination and election - - - - -	36
The corruption of human nature - - - - -	105
Grace - - - - -	143
Justification - - - - -	199
Sanctification - - - - -	229
Personal application of the gospel - - - - -	252
Intercourse with the world - - - - -	267
Conclusion - - - - -	300
Rev. 11. 15. The enlargement of Christ's kingdom. Ordin. ferm. - - - - -	329
Ecclef. 11. 6. The encouragements of the Christian minister. Whit. Sun. - - - - -	348
1 Cor. 12. 6. The superintendence of Christ over his church. Conf. of Bishop Bethell - - - - -	377
1 Tim. 4. 16. The importance of the ministerial character. Conf. of Bp. C. R. Sumner - - - - -	396

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John, 1. 14. The incarnation - - - - -	1
Luke, 19. 10. World lost by sin - - - - -	19
Luke, 19. 10. Christ the saviour of the world - - - - -	39
Matt. 11. 28. Invitation of Christ. 2 ferm. - - - - -	57
— 11. 29. Yoke of Christ a yoke of faith - - - - -	91
— 11. 29. Yoke of Christ a yoke of obedience - - - - -	113
— 11. 29. Peace the privilege of faith - - - - -	135
— 11. 29. Yoke of Christ why termed light and easy - - - - -	155
— 5. 1, 2. The Christian character - - - - -	179
— 5. 3. The poor in spirit - - - - -	197
— 5. 4. Uses of affliction - - - - -	215
— 5. 5. Christian meekness - - - - -	235
— 5. 6. Pursuit of righteousness - - - - -	255
— 5. 7. Christian charity - - - - -	275
— 5. 8. Purity of heart - - - - -	295

SUMNER, Archbishop (*continued*).

- Matt. 5. 9. The peacemakers - - - 315
 — 5. 10. Persecution for righteousness sake 335
 — 12. 33. Connexion between Christian faith and
 Christian practice - - - 353
 John, 15. 4. The Christian's dependence upon his
 Redeemer - - - 373
- Sermons on the principal festivals of the Christian
 Church; to which are added, Three sermons
 on Good Friday. 8°. *Lond.* 1827
- Heb. 1. 1, 2. Christmas day. God has spoken to us by
 his Son - - - 1
 Luke, 2. 6, 7. Christmas day. Birth of Christ 20
 John, 3. 17. Christmas day. The mercy of God in re-
 demption. (2 serm.) - - - 41
 Isa. 60. 1. Christmas day. Christ the light of the world
 86
 Isa. 5. 3, 4. Christmas day. Person and offices of Christ 106
 Matt. 2. 1, 2. Christmas day. The wise men brought
 to Christ - - - 126
- Good Friday.*
 Isa. 53. 11. The satisfaction of Christ's sufferings 146
 John, 19. 5. Christ beheld by faith - - - 165
 Luke, 23. 48. Penitence resulting from a view of the
 crucifixion - - - 182
- Easter day.*
 Luke, 24. 5, 6. Christ risen - - - 200
 John, 11. 25. Christ the resurrection and the life 217
 1 Theff. 4. 14. The resurrection of the dead 238
 1 Cor. 15. 55-57. The grave deprived of its victory 255
- Ascension day.*
 Acts, 1. 9-11. Ascension of Christ - - - 274
- Whit Sunday.*
 Acts, 1. 8. The agency of the Holy Spirit - - - 294
 Matt. 3. 11. Baptism with the Holy Ghost and with
 fire - - - 316
 1 Theff. 5. 19. Quench not the Spirit - - - 337
- Trinity Sunday.*
 Matt. 28. 19. Baptism in the name of the Trinity 357
 Rev. 4. 10, 11. The worship of heaven - - - 376
 Job, 22. 21. The duty of acquainting ourselves with God
 397
- A practical exposition of the Gospels of St. Mat-
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- Christian charity; its obligations and objects,

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- Preface - - - i-xviii
- James, 2. 22. Christian faith manifested in the habits of
 life - - - 1
- 1 Tim. 6. 17-19. Beneficence the duty of the rich 18
- 1 Cor. 13. 13. Excellence of charity - - - 33
- 2 Cor. 5. 14. The love of Christ the constraining mo-
 tive of the Christian - - - 51
- John, 14. 15. Power of love as a principle of action 68
- John, 13. 35. Charity the characteristic of Christians.
 [Charity sch.] - - - 86
- Acts, 3. 6. The surest mode of benefiting the poor 104
- Matt. 19. 13. The duty of promoting Christian education
 121
- Matt. 11. 5. The gospel a blessing to the poor. [Con-
 secration of a church.] - - - 136
- Ezek. 34. 6. The duty of promoting religious instruc-
 tion. [Pastoral Aid Soc.] - - - 152
- 1 Kings, 8. 18. David's purpose to build the house of
 God. [Soc. for Building Churches.] - - - 173
- 2 Chron. 25. 9. God the dispenser of wealth. [Soc. for
 Building Churches.] - - - 191
- Hag. 1. 8. God glorified in the building of churches.
 [Consecration of a church.] - - - 208
- Heb. 10. 24, 25. The duty and encouragement of active
 exertions in the cause of religion. [Prayer-Book and
 Homily Society.] - - - 226
- Acts, 8. 4. Motives for propagating the gospel.
 [S.P.G.F.P.] - - - 250
- Matt. 10. 8. The duty of supporting missions. [Ch.
 Miss. Soc.] - - - 268
- Matt. 6. 10. Reasons for missionary exertions. [Ch.
 Miss. Soc.] - - - 298
- James, 1. 27. Active charity a part of pure religion.
 [District Visit.] - - - 316
- Rom. 16. 12. Labour in the Lord. [District Visit.] 335
- John, 13. 34. The nature of Christian love. [Hospital.]
 352
- James, 5. 20. The blessings attending the conversion of
 a sinner. [Penitentiary.] - - - 372
- 1 John, 2. 9. The guilt of neglecting the state of others.
 [Asylum for Offenders.] - - - 389
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 Christ. [Consecration of a Church.] Second edition.
 8°. *Lond.* 1840
- A charge delivered 1841. 8°. *Lond.* 1841
- SUMNER, Robert, D.D.**
 Fellow of King's College, Cambridge.
- Concio ad clerum, Acts, 17. 21. Pro gradu doc-
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Vol. 1. 1723.

Prières pour des fidèles qui veulent célébrer le jour du Dimanche dans les assemblées secrètes - - -	1
Pf. 14. 1. L'extravagance de l'impieeté - - -	19
Pf. 111. 10. La vraie sagesse - - -	79
Ef. 45. 6, 7. L'auteur des biens et des maux - - -	129
Matt. 3. 16. La nécessité des bons exemples - - -	177
Rom. 12. 19. La vengeance défenduë - - -	229
Heb. 2. 3. L'importance du salut - - -	281
Ef. 45. 15. Les profondeurs de la providence - - -	333
Ecclef. 7. 29. La gloire de la première innocence; en la malheur de la chute de l'homme - - -	383
Ecclef. 7. 29. L'homme perdu par lui-même - - -	431
2 Cor. 5. 17. Le nouvelle créature, ou la nécessité de la régénération pour être Chrétien - - -	477

Vol. 2. 1723.

1 Jean, 2. 17. La vanité du monde, et la certitude du bonheur des justes - - -	3
Apoc. 3. 20. Jésus demandant l'entrée de nos cœurs - - -	59
Ef. 55. 6. Le temps propre à la repentance - - -	109
Ecclef. 12. 3. Le devoir de l'homme dès sa jeunesse - - -	163
Ef. 9. 5. La naissance et les grandeurs du Fils de Dieu - - -	209
Gal. 5. 17. La lutte entre le chair et l'esprit - - -	255
Jean, 1. 17. Les avantages de l'évangile sur la loi - - -	305
2 Cor. 5. 14, 15. Le vrai amour pour Jésus-Christ - - -	357
2 Cor. 2. 14. Le triomphe de l'évangile - - -	403
Rom. 2. 12. La souveraine équité de Dieu - - -	449
Phil. 1. 23. Le désir d'être avec Christ - - -	497

Vol. 3. 1723.

Matt. 16. 26. Le prix de l'âme, et la grandeur de sa perte - - -	1
Pf. 136. 4. Les merveilles de l'Éternel - - -	47
Act. 20. 28. Les devoirs du ministère - - -	95
Jean, 1. 16. La source des dons de la grace - - -	145
Jer. 17. 9. Le portrait du cœur de l'homme. (3 ferm.) - - -	193
Héb. 12. 6. Le châtement paternel - - -	293
1 Tim. 6. 11. Les vertus d'un vrai pasteur - - -	389
Josué, 24. 15. Le choix de la vraie religion - - -	435

Vol. 4. 1724.

Luc, 24. 50, 51. L'ascension de Jésus-Christ - - -	1
Act. 2. 33. Jour de la Pentecôte - - -	39
Jean, 14. 6. Christ l'unique chemin du salut - - -	75
Jaques, 1. 22. La pratique de la parole - - -	109
Jean, 5. 36. Les miracles de Jésus-Christ preuves de sa mission - - -	149
Ef. 26. 9, 10. L'usage, et l'abus des jugemens de Dieu - - -	191
1 Cor. 10. 16. Sur la section 53 du Catéchisme - - -	235
1 Jean, 5. 3. Les commandemens de Dieu faciles par son amour - - -	281
Jer. 6. 16. L'examen de la religion, seul vrai chemin du repos - - -	321
Matt. 11. 6. Injustice des préjugés contre Jésus-Christ et sa doctrine - - -	363
1 Pierre, 4. 18. La salut difficile pour les justes, impossible pour les impénitens - - -	403
1 Cor. 15. 55-57. La mort vaincuë - - -	441

SUPERVILLE, Daniel de (*continued*).

Vol. 5. Nouveaux sermons sur divers textes de l'Écriture Sainte. *Amst.* 1743.

Luc, 17. 15-19. Le lépreux reconnoissant - - -	1
Matt. 5. 7. Le bonheur des miséricordeux - - -	35
Pf. 42. 12. L'abattement des fidèles - - -	83
Apoc. 22. 20. Le désir de la venue du Sauveur - - -	114
Pf. 51. 15. Le devoir des pécheurs convertis - - -	148
Luc, 22. 31, 32. Les tentations du démon, et la prière de Jésus-Christ pour les fidèles - - -	179
Prov. 22. 6. L'éducation des enfans - - -	215
2 Chron. 15. 2. La liaison de la conduite de Dieu avec celle que les hommes tiennent à son égard - - -	251
Rom. 8. 13. Les suites de la vie ou de la mort au péché - - -	303
Luc, 12. 4, 5. La crainte des hommes, et celle de Dieu - - -	343
Ef. 55. 1. L'offre des dons de la grace - - -	378
Luc, 17. 5. L'augmentation de la foi - - -	411

Sermons on various important subjects. Translated from the French by John Reynolds, Min. of the Gospel. 2 vol. 8°. *York,* 1812

Vol. 1.

2 Cor. 2. 14. The triumph of the gospel - - -	1
Isa. 9. 6. The birth and dignity of the Son of God - - -	38
Ecclef. 12. 1. The duty of young men - - -	76
Isa. 55. 6. The proper time for repentance - - -	111
Rev. 3. 20. Jesus suing for entrance at the door of our hearts - - -	153
John, 1. 17. The advantages of the gospel over the law - - -	192
2 Cor. 5. 14, 15. The true love of Christ - - -	232
1 John, 2. 17. The vanity of the world - - -	268
Phil. 1. 23. The desire to be with Christ - - -	310
Acts, 20. 28. The duties of the ministry - - -	352
Jer. 6. 16. The examination of religion the true way to rest - - -	392

Vol. 2.

Ecclef. 7. 29. Glory of the original innocence, and misery of the fall of man - - -	1
Ecclef. 7. 29. Man destroyed by himself - - -	35
Jer. 17. 9. A portraiture of the heart of man. (3 ferm.) - - -	68
Luke, 24. 50, 51. Ascension of Jesus Christ - - -	169
Acts, 2. 33. The outpouring of the Spirit - - -	196
James, 1. 22. The practice of the word - - -	222
John, 5. 36. The miracles of Jesus Christ, proofs of his mission - - -	249
Matt. 11. 6. Injustice of prejudice against Jesus Christ and his doctrine - - -	277
1 John, 5. 3. The commandments of God rendered easy by his love - - -	305
Isa. 26. 9, 10. Use and abuse of the judgments of God - - -	332
1 Cor. 10. 16. The Lord's Supper - - -	362
Some memoirs of De Superville, Senior - - -	395

Sermons, translated from the French, with memoirs of his life. By John Allen. 8°.

Lond. 1816

Memoirs - - -	v-xvi
Isa. 45. 15. The mysteries of providence - - -	1
Heb. 2. 3. The importance of salvation - - -	39
Ecclef. 7. 29. The glory of the primitive innocence - - -	78
Ecclef. 7. 29. Man ruined by himself - - -	113
John, 14. 6. Christ the only way of salvation - - -	147
2 Cor. 5. 17. The new creature, or the necessity of regeneration to constitute a Christian. New Year's day - - -	173
Gal. 5. 17. The conflict between the flesh and the spirit - - -	218
John, 1. 17. The advantage of the gospel above the law - - -	256

SUPERVILLE, Daniel de (*continued*).

- 2 Cor. 5. 14, 15. True love to Jesus Christ. Easter day 298
 Josh. 24. 15. Joshua's choice of the true religion 336
 1 Cor. 15. 55-57. Death conquered - - - 374

SUPERVILLE, Daniel de.

Son of the above, and also Pastor of the Walloon Church, at Rotterdam. His sermons are in high estimation, although they are not equal to those of his father.

Sermons sur divers textes de l'Écriture Sainte.
 3 vol. 8°. *Amst.* 1754

Vol. 1.

- Gen. 32. 26. La lutte de Jacob - - - 1
 Job, 38. 2. L'injustice des murmures contre la providence - - - 39
 Pf. 90. 12. L'utilité du compte de nos jours - - - 71
 Pf. 132. 9. La confirmation d'un pasteur - - - 104
 Ecclési. 7. 10. Les préférences du passé au présent 140
 Aggée, 1. 9. Jeûne du 24 Mars, 1751 - - - 177
 Matt. 7. 1. Le devoir de ne point juger - - - 215
 Matt. 22. 41-46. Les obscurités de la révélation 247
 Luc, 16. 19-26. La parabole du mauvais riche et de Lazare. (2 ferm.) - - - 283
 Hébr. 11. 7. La foi de Noé - - - 359
 Hébr. 11. 27. La foi de Moïse - - - 390

Vol. 2.

- Préface et éloge historique de M. de Superville iii
 Hébr. 11. 7. La foi de Noé - - - 1
 2 Sam. 24. 24. Les sacrifices spirituels du fidèle. (2 ser.) 34
 Job, 2. 10. La soumission dans les afflictions - - - 97
 Pf. 36. 3. Le pécheur se flattant dans ses vices 124
 Prov. 16. 32. La victoire sur les passions - - - 158
 Ecclési. 12. 1. Les devoirs de la jeunesse - - - 195
 Matt. 11. 16-19. L'abstination dans le mal - - - 250
 Jean, 12. 35. Le renvoi de la conversion - - - 266
 Rom. 12. 21. Le mal surmonté par le bien 296
 2 Cor. 4. 6. La gloire de Dieu dans la rédemption. (2 ferm.) - - - 327
 2 Tim. 1. 12. La confiance du fidèle - - - 395
 1 Pierre, 1. 16. La sainteté - - - 426

Vol. 3. 1764.

- Marc, 10. 28-30. Les promesses faites aux fidèles persécutés. Devant les Vaudois - - - 1
 Gal. 6. 2. Le support mutuel - - - 38
 Luc, 19. 1-6. La conversion de Zachée. (2 ferm.) 67
 Matt. 24. 12. Le refroidissement de la charité - - - 121
 Jean, 19. 25-27. Les dernières paroles de Jésus-Christ à Marie et à St. Jean - - - 156
 Matt. 28. 1-6. Les circonstances de la résurrection de Jésus-Christ - - - 189
 Jean, 20. 11-16. Marie Madeleine au sépulcre 215
 Jean, 20. 28. L'exclamation de Thomas - - - 246
 Phil. 1. 21. Jésus-Christ le plus grand bien dans la vie, et dans la mort. (2 ferm.) - - - 273
 Rom. 15. 13. Les fruits consolans de la foi - - - 328
 Apoc. 1. 10. L'observation du Dimanche - - - 361
 Exode, 20. 15. Le Larcin - - - 394
 Pf. 119. 175. Le désir de vivre - - - 428

SUPREMACIE. The subject of. An answer to Dr. Ferne. Pp. 82. 4°. *Lond.* 164-

SURE hope of reconciliation, The. To which is prefixed, Proposals for Christian union. By a member of the Church of England. Second edition. Large 12°. *Lond.* 1849

SURENHUSIUS, William.

A celebrated Professor of Oriental Languages in the University of Amsterdam. Flourished in the beginning of the eighteenth century.

Βιβλος καταλλαγης, in quo secundum veterum theologorum Hebræorum formulas allegandi,

SURENHUSIUS, William (*continued*).

et modos interpretandi conciliantur loca ex V. et N. T. allegata. 4°. *Amst.* 1713

A work of great labour and learning, full of important information on the modes and principles of the quotations from the Old Testament which occur in the New. A review appeared in *Le Clerc, Bibl. Choif.* 25. 407.

Michna, &c. See *MISCHNA*.

SURIN, John Joseph.

A celebrated Ascetic writer. Born at Bourdeaux 1600. Entered the Society of Jesuits at the age of fifteen. Sent as Director of the Nuns of Loudun 1634. Died 1665.

Les fondemens de la vie spirituelle, tirés du livre de l'Imitation de Jésus-Christ. Révus et corrigés par le P. Brignon. Nouvelle édition. 12°. *à Avignon*, 1726

The foundations of the spiritual life; drawn from the book of the Imitation of Jesus Christ. Translated from the French, and adapted to the use of the English Church. [By Dr. Pusey, with preface.] 12°. *Lond.* 1844

SURIUS, Laurence.

An eminent compiler of the Acts of the Saints, and an Ascetic writer. Born at Lubeck 1522. Educated at Frankfurt and Cologne. Took the habit of St. Bruno in the Carthusian Convent at Cologne 1542, and devoted himself entirely to the duties of his Order, and to literature. Died 1578. He was a man of much simplicity, piety, and candour, yet he approved of the massacre of St. Bartholomew. He was the first who used a sound criticism in narrating the lives of the saints.

De probatis sanctorum historiis, partim ex tomis A. Lipomani, partim etiam ex egregiis MSS. codicibus, nunc recens recognitis atque aliquot vitarum accessione auctis per F. Laurentium Surium. 7 vol. Folio. *Col. Ag.* 1576

- Vol. 1. Januarius et Feb.
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 Vol. 7.

Suppl. Jan.—Decemb.

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Index generalis, &c.

Other works: *Homiliæ Præstantissimorum Ecclesiæ Doctorum*, folio, 1569. *Concilia Omnia*, 4 vol. folio, 1567, &c. Also, Translations from Taulerus and other Mystic writers.

SURTEES, Scott F.

Rector of Banham, Norfolk.

Education for the people. A letter addressed to the Lord Bishop of Ripon. Pp. 58. 8°. *Lond.* 1846
 Sermons for the people. 12°. *Lond.* 1848

Acts, 8. 17. Confirmation.

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Jer. 17. 9. Original sin.

John, 17. 3. The belief.

Rom. 8. 14. The Holy Ghost.

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Matt. 22. 37, 38. The first four commandments.

— 22. 39. The last six commandments.

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SURTEES, Scott F. (*continued*).

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 Matt. 26. 27. The Lord's Supper.
 2 Cor. 4. 3, 4. The glorious gospel of Christ.
 Matt. 9. 21. The hem of the garment.
 Rom. 1. 16. Intemperance no little sin.
 Isa. 38. 18, 19. Close of the year.
 Gen. 3. 6. The temptation of Eve.
 1 Theff. 5. 19. Grieving the Spirit.
 Gen. 42. 28. Joseph's piety.
 Luke, 24. 32. Jesus drawing near.
 Jer. 23. 6. The Lord our righteousness.
 Gen. 6. 22. Noah's obedience.
 2 Kings, 20. 21. Life and death of Hezekiah.
 Ezek. 2. 9, 10. The roll of the book.

SUSOO LANGUAGE. (A grammar and vocabulary of the.) 8°. *Edin.* 1802

SUTCLIFFE, Joseph.

A Wesleyan minister.

The doctrines of justification by faith, Acts, 13. 38, 39; Of regeneration, John, 3. 3; Of assurance, Rom. 5. 5; and of present salvation, Numb. 13. 30. Illustrated and enforced in four sermons. 8°.

Halifax, 1806

Translation of Saurin. See SAURIN.

Other works: Commentary on the Bible, 2 vol. imp. 8°, fifth edition, 1850. Original Sermons for the Present Time, 8°, 1840, &c.

SUTCLIFFE, or **SOUTLIFFE** [Lat. **SUTLIVIVS**], Matthew.

An eminent controversial divine. Educated at Trinity College, Cambridge. Archdeacon of Taunton 1586. Dean of Exeter 1588. Died 1629.

De pontifice Romano, ejusque injustissima in ecclesia dominatione, adversus Robertum Bellarminum, et univcrsum Jebusitarum sodalium, libri quinque. 4°. *Lond.* 1599

A true relation of England's happiness under the reign of Queene Elizabeth, and the miserable estate of Papists under the Pope's tyranny. [With a list of Robert Parsons' lies, &c.] 4°.

1629

Other works: A Treatise of Ecclesiastical Discipline, 4°, 1590. De Presbyterio ejusque Nova in Ecclesia Christiana Politia, 4°, 1591. De Missa adversus Bellarminum, &c.

SUTTON, Charles Manners, Lord Bishop of Norwich.

Sermon, Joel, 2. 15, 17. [Fast.] 4°. *L.* 1794

SUTTON, Christopher, B.D., Prebendary of Westminster.

A pious and eloquent divine. Entered a Commoner of Hart Hall, Oxford, at the age of seventeen. Removed to Lincoln College, of which he proceeded B.A. 1586. M.A. 1589. B.D. 1598. D.D. 1608. Rector of Woodrising, Norfolk, 1591. Vicar of Rainham, Essex, 1597. Rector of Cafton, Norfolk, 1598. Rector of Cranworth, Norfolk, 1623. Died 1629.

Disce mori: Learn to die. Reprinted from the first edition of 1600, with a memoir of his life. 12°. *Lond.* 1839

Disce vivere: Learn to live. 18°. *Oxf.* 1839

Godly meditations upon the most holy sacrament of the Lord's Supper. 18°. *Oxf.* 1844

SUTTON, Thomas, D.D.

A highly esteemed divine and eloquent preacher. Born at Bampton, Westmoreland. Entered of Queen's College, Oxford, 1602, at the age of seventeen. Perpetual Fellow

SUTTON, Thomas, D.D. (*continued*).

1611. Became Lecturer of St. Helen's, Abingdon, Berks, and Minister of Culham. Afterwards Minister of St. Mary Overies, Southwark. Drowned at sea 1623.

Lectures upon the eleventh chapter to the Romans. Preached by that learned and godly divine of famous memory, Dr. Sutton, in St. Mary Overies, in Southwark. 4°. *Lond.* 1632
 With dedication and preface by Dr. John Downname.

Jethroe's counsel to Moses; or, a direction for magistrates. A sermon on Exod. 18. 21. 4°. *Lond.* 1631

Other works: Sermons. 8°. 1616. The Good Fight of Faith, a Sermon. 4°. 1626.

SUTTON, Thomas, Esq.

Founder of the Charter-House School and Hospital. Born at Knaith, Lincolnshire, 1532. Educated at Eton and at Cambridge. Died at Hackney 1611.

(An historical account of,) and of his foundation in Charter House, by Philip Bearcroft, D.D., preacher at Charter House. 8°. *Lond.* 1737

SWADLIN, Thomas, D.D.

An eminent preacher. A native of Worcesterhire. Entered of St. John's College, Oxford, 1615, aged sixteen. Became Minister of St. Botolph, Aldgate, London. Sequestered during the Commonwealth. Restored 1660. Vicar of St. James, Dover, and of Hougham, 1662. Rector of Allhallows, Stamford, 1664. Died 1669.

King Charles his funeral, who was beheaded by base and barbarous hands, Jan. 30, 1648, with his anniversaries continued until 1659.

[On various texts.] 4°. *Lond.* 1661

Other works: The Scriptures vindicated from the Unfound Conclusions of Card. Bellarmine, 4°. 1643. Manual of Devotions, 12°. 1643, &c.

SWAIN, John Hadley.

Morning Preacher of St. George the Martyr, Queen Square, &c.

The objections of Mr. David Levi, to the mission, conduct, and doctrine of the Lord Jesus Christ examined. Pp. 76. 8°.

Lond. 1787

SWAINSON, W., Esq., F.R.S., L.S.

A preliminary discourse on the study of natural history. Fcap. 8°. *Lond.* 1834

On the habits and instincts of animals. Fcap. 8°. 1840

A treatise on the geography and classification of animals. Fcap. 8°. 1836

A treatise on the natural history and classification of quadrupeds. New edition. Fcap. 8°. 1845

On the natural history and classification of birds. 2 vol. Fcap. 8°. 1836

Animals in menageries. Fcap. 8°. 1838

On the natural history and classification of fish, reptiles, &c. 2 vol. Fcap. 8°. 1838-9

A treatise on malacology; or, the natural classification of shells and shell-fish. Fcap. 8°. 1840

Treatise on taxidermy. With the biography of zoologists, and notices of their works. Fcap. 8°. 1840

SWAN, The Rev. Charles.

Of Catherine Hall, Cambridge.

Gesta Romanorum; or entertaining moral stories, invented by the monks as a fireside recreation, and commonly applied in their discourses from the pulpit; whence the most celebrated of our own poets and others, from the earliest times, have extracted their plots. Translated from the Latin, with preliminary observations and copious notes. 2 vol. 12°. *Lond.* 1824

SWAN, John.

Speculum mundi; or a glass representing the face of the world, shewing both that it did begin, and must also end, the manner how and time when, being largely examined. Whereunto is joined an *Hexæmeron*, or a serious discourse of the causes, continuance and qualities of things in nature; occasioned as matter pertinent to the work, done in six days of the world's creation. 4°. *Camb.* 1635

SWANNE, Gilbert, D.D.

The advantages of the Jews under their dispensation set forth, and the use they made of them considered. Two sermons on Rom. 3. 1. 8°. *Oxf.* 1760

SWARTZ. See **SCHWARTZ.****SWEDENBORG, Emanuel.**

Born at Stockholm 1688. Educated at Upsal, where he was uncommonly assiduous in the study of the learned languages, Mathematics and Natural Philosophy. Ennobled by Queen Ulrica Eleonora 1719. Became Assessor of the Board of Mines. When in London, 1745, he considered that he had a manifestation revealing to him the spiritual world, and endowing him with the gift of conversing with spirits and angels. Died in London 1772, aged eighty-four.

The true Christian religion, containing the universal theology of the New Church foretold by the Lord in Dan. vii. 13, 14, and in the Apoc. xxi. 1, 2. Translated from the Latin. Sixth edition. 8°. *Lond.* 1837

The four leading doctrines of the New Church signified, in the Revel. chap. 21, by the New Jerusalem, being those respecting the Lord, his divine and human natures and the divine Trinity; the Sacred Scripture; faith and life, with an introductory preface and an account of the author. 8°. *Lond.* 1834

Divine Providence; angelic wisdom concerning the Divine Providence. Translated from the Latin. 8°. *Lond.* 1833

The delights of wisdom concerning conjugal love. 8°. *Lond.* 1841

The Apocalypse revealed, wherein are disclosed the arcana there foretold, which have hitherto remained concealed. Translated from the Latin. A new edition, revised and corrected. 2 vol. 8°. *Lond.* 1832

A treatise concerning heaven and its wonders, and also concerning hell; being a relation of things heard and seen. A new translation. Royal 8°. *Lond.* 1817

SWEDENBORG, Emanuel (*continued*).

The wisdom of angels concerning divine love and divine wisdom. Second edition. 8°. *Lond.* 1816

The coronis; or, appendix to the true Christian religion, containing an account of the Four Churches on this earth since the creation of the world, and of the New Church. 8°. *Manch.* 1811

The nature of the intercourse between the soul and the body. 8°. *Lond.* 1826

Arcana cœlestia; or, heavenly arcana. 13 vol. 8°. *Lond.* 1840-51*

On the New Jerusalem and its heavenly doctrine, as revealed from heaven. 8°. *Lond.* 1841

On the white horse mentioned in the Apocalypse. 8°. *Lond.* 1841

An account of the last judgment and the Babylon destroyed. 8°. *Lond.* 1841

Concerning the earths in our solar system, which are called planets; and concerning the earths in the starry heaven; together with an account of their inhabitants, and also of the spirits and angels there; from what hath been seen and heard. Now first translated from the Latin. Pp. viii. 212. 8°. *Lond.* 1787

Another edition. 8°. *Lond.* 1840

A summary exposition of the internal sense of the prophetic books, of the word of the Old Testament, and also of the Psalms of David. 8°. *Lond.* 1840

On the divine love and the divine wisdom. From the Apocalypse, explained. 8°. *Lond.* 1840

A brief exposition of the doctrine of the New Church, which is meant by the New Jerusalem in the Apocalypse. Translated from the Latin. 8°. *Lond.* 1789

Another edition. 8°. *Lond.* 1840

Clavis hieroglyphica arcanorum naturalium et spiritualium. Pp. 33. 4°. *Lond.* 1784

L. Annæi Senecæ et Pub. Syri Mimi forsan et aliorum selectæ sententiæ. Quas notis illustratas edidit Emanuel Swedenberg (Swedenborg). Ad fidem rarissimæ editionis principis anni mœccix. Denuo publici juris fecit et fragmenta nuper reperta adjecit Dr. J. F. Emanuel Tafel. Pp. 60. 8°. *Lond.* 1841

Report of the society for publishing the works of Swedenborg. 8°. *Lond.* 1842

A letter to a friend on Swedenborgianism. 8°. *Boston, U. S.* 1842

A sketch of Swedenborg and Swedenborgians, reprinted from the Penny Cyclopaedia. 8°. *Boston, U. S.* 1842

The doctrine of the New Jerusalem concerning charity. 8°. *Lond.* 1839

Reflections occasioned by the Rev. G. Gibbon's attack upon Swedenborg's treatise on conjugal love. 8°. *Lond.* 1842

SWEET, James Bradby, M.A.

Perpetual Curate of Woodville, Leicestershire.

Religious liberty and the Church in chains. Being an attempt to set forth the grounds upon which a number of the clergy are at present associated, to obtain a restoration of corrective discipline in the English Church. Pp. 88. 8°. *Lond.* 1847

SWEET, John.

Chaplain to the Infirmary, Bristol.

Family prayers for each morning and evening in the week; with prayers adapted to various occasions, and forms for children and young persons. Fourth edition. 12°. *Lond.* 1822

SWIFT, Jonathan, D.D.

Born in Dublin 1667. Entered of Trinity College, Dublin, 1685, but left it in 1688 on the breaking out of the Rebellion. Took his degree of M.A. at Oxford, 1692. Became Rector of Agher and Vicar of Laracor. Obtained the Prebend of Dunlavin, 1700. Dean of St. Patrick's, Dublin, 1713. Died 1745. The style of his prose compositions is simple, clear, and forcible. As a political writer he obtained great celebrity. Best edition of his works by Sir Walter Scott, 19 vol. 8°. *Edin.* 1819. A review of it appeared in the *Edin. Rev.* 27. 1., by Lord Jeffrey. A second edition in 1824, also in 19 vol. The edition, 2 vol. imperial 8°, 1853, contains additions.

Works, containing interesting and valuable papers not hitherto published. With a memoir of the author by Thomas Roscoe. 2 vol. Imp. 8°. *Lond.* 1853

Vol. 1.

Life of Swift	ix
Travels of Lemuel Gulliver	1
A tale of a tub	82
A satirical allegory in ridicule of the corruptions of the Church of Rome and the errors of the Dissenters.	
The battle of the books	125
A discourse on the mechanical operation of the Spirit	133
Journal to Stella	139
Memoirs relating to the change in Queen Anne's ministry in 1710	277
A discourse of the contests and dissensions in Athens and Rome	283
The examiner	296
Tracts political and historical,—	
A short character of Thomas, earl of Wharton	351
Remarks upon a letter to the lords appointed to examine Gregg	356
A new journey to Paris	363
Some advice to the members of the October Club	366
Some reasons to prove that no one is obliged by his principles as a Whig to oppose the Queen. In a letter to a Whig lord	370
Supposed letter from the Pretender to another Whig lord	374
A pretended letter of thanks from Lord Wharton to the Bishop of St. Asaph, in the name of the Kitcat Club	374
Remarks on Bishop Fleetwood's preface	376
A complete refutation of the falsehoods alleged against Erasmus Lewis, Esq.	377
A preface to the Bishop of Sarum's [Burnet] introduction to the third volume of the History of the Reformation of the Church of England	379
The importance of the Guardian considered	387
The public spirit of the Whigs	394
A letter from Dr. Andrew Tripe to Nestor Ironside	405
The conduct of the allies	410
Some remarks on the Barrier treaty	428
An appendix to the conduct of the allies and additional remarks on the Barrier treaty	437
The history of the four last years of Queen Anne	438
Free thoughts on the present state of affairs	490
Considerations on the consequences hoped and feared from the death of the Queen	496
An inquiry into the behaviour of the Queen's last ministry	498
Narrative of what passed at the examination of the Marquis de Guiscard	512

SWIFT, Jonathan, D.D. (continued).

A learned comment on Dr. Hare's sermon on the surrender of Bouchain	517
A new vindication of the Duke of Marlborough	520
A relation of the facts and circumstances of the intended riot on Queen Elizabeth's birth-day	524
The new way of felling places at court	527
The story of the St. Albin's ghost	529
The character of Richard Steele, Esq.	532
Abstract of the History of England	537
An account of the court and empire of Japan	559
Short remarks on Bishop Burnet's History	561
Remarks on the character of the court of Queen Anne	571
Memoirs of Capt. John Creighton	576
Miscellaneous poems	595
Miscellanies in prose, by Mr. Pope, Dr. Arbuthnot, Mr. Gray, &c.	
Preface	795
Martinus Scriblerus on the art of linking in poetry	797
Virgilius restauratus	812
An essay of Martinus Scriblerus on the origin of the sciences	813
Annus mirabilis	816
A key to the lock	818
Memoirs of P. P., clerk of this parish	822
Reasons against the bill for examining drugs	825
Petition of the colliers, cooks, and others, to the Mayor and Aldermen of London	825
It cannot rain but it pours	826
Narrative of Dr. Robert Norris concerning the frenzy of Mr. John Dennis	827
An account of the revenge by poison on the body of Mr. Edmund Curll	830
A further account of the deplorable condition of Mr. Edmund Curll since his being poisoned	832
A relation how Mr. Edmund Curll was converted from Christianity by certain Jews	834
Thoughts on various subjects	835
A wonderful prophecy	838
The country post	839
God's revenge against punning	840
Narrative of what passed in London during a general confectionation	840
Vol. 2.	
Miscellanies in prose, continued.	
The drapier's letters	1
A tripos delivered in Dublin University, by Mr. John Jones	54
A letter to a member of the Irish Parliament on choosing a Speaker	61
A proposal for the universal use of the Irish manufactures	62
An essay on English bubbles, by Thomas Hope, Esq.	65
Subscribers to the bank placed according to their order and quality	66
A letter from a lady concerning the bank	66
The sweaver's bank	68
A letter to the king-at-arms	70
The last speech and dying words of Ebenezer Elliston	70
Right of precedence between physicians and civilians	72
[Second edition. 8°. <i>Lond.</i> 1720.]	
Maxims controlled in Ireland	77
The blunders, deficiencies, distresses and misfortunes of Quilca	78
A short view of the state of Ireland	79
The story of the injured lady	81
The answer to the injured lady	83
Observations occasioned by reading a paper entitled "The case of the woollen manufactures of Dublin"	83
A letter to the Archbishop of Dublin concerning the weavers	84

SWIFT, Jonathan, D.D. (*continued*).

On barbarous denominations in Ireland	86
A letter from Sir John Browne	88
Answer to "A memorial of the poor inhabitants, &c. of Ireland"	89
Two letters on subjects relative to the improvement of Ireland	91
Answer to several letters from unknown hands	93
A letter on Mr. M'Culla's project about half-pence	94
A proposal that the women of Ireland should wear only Irish manufactures	98
A modest proposal for preventing the children of the poor in Ireland from being burdensome and for making them beneficial	99
The present miserable state of Ireland	102
Ten reasons for repealing the Test Act	104
Two letters to the publisher of the Dublin Weekly Journal	104
Three letters upon the use of Irish coal	107
The substance of what was said by the Dean of St. Patrick's to the Lord Mayor	111
Advertisement by Dr. Swift in his defence against Lord Allen	112
A vindication of Lord Carteret from the charge of favouring Tories	112
An answer to the "Craftsman"	117
A proposal for an act to pay off the debt of the nation without taxing the subject	122
An examination of certain abuses	123
Petition of the footmen of Dublin to the House of Commons	128
Advice to the freemen of Dublin in the choice of a representative	128
Considerations in the choice of a Recorder	130
A proposal for the regulation of quadrille	130
Advertisement for the honour of Ireland	131
On giving badges to the poor	132
Considerations about maintaining the poor	132
A proposal for giving badges to beggars in Dublin	133
[4°. <i>Lond.</i> 1737.]	
Sermons,—	
2 Kings, 8. 13. The difficulty of knowing one's self	136
[4°. <i>Lond.</i>]	
1 John, 5. 7. On the Trinity	140
1 Pet. 5. 5. On mutual subjection	142
2 Cor. 1. 12. On the testimony of conscience	145
[Three sermons, 1 Pet. 5. 5, 2 Cor. 1. 12, 1 John, 5. 7. 4°. <i>Lond.</i> 1744.]	
Heb. 13. 1. On brotherly love	148
[4°. <i>Lond.</i> 1754.]	
Gen. 49. 5-7. Jan. 30	150
Exod. 20. 16. On false witness	154
Philip. 4. 11. On the poor man's contentment	157
Psa. 144. 13, 14. Causes of the wretched condition of Ireland	159
Acts, 20. 9. On sleeping in church	162
1 Cor. 3. 19. On the wisdom of this world	164
Gal. 6. 10. On doing good	167
Thoughts on religion	170
Tracts religious and miscellaneous,—	
An argument to prove that the abolishing of Christianity might be attended with some inconveniences	171
A project for the advancement of religion and the reformation of manners	175
Remarks upon a book entitled "The rights of the Christian Church"	181
Mr. Collins's discourse of freethinking put into plain English	193
Some thoughts on freethinking	200
A letter to a young clergyman	200
An essay on the fates of clergymen	206
On the universal hatred of the clergy	208

SWIFT, Jonathan, D.D. (*continued*).

The sentiments of a Church-of-Englandman with respect to religion and government	209
[Also in Churchman Armed, 2. 7.]	
Arguments against enlarging the power of bishops in letting leases	216
Representation of the clergy of Dublin to their archbishop	220
On the bill for clerical residence	222
Considerations upon two bills relating to the clergy	224
Reasons against the bill for settling the tithes of hemp, flax, &c. by a modus	227
A letter concerning the sacramental test	230
A narrative of the attempts made by Dissenters of Ireland for a repeal of the test	236
The Presbyterian's plea of merit examined	238
[8°. <i>Lond. n. d.</i>]	
Advantages proposed by a repeal of the test considered	243
[8°. <i>Lond.</i> 1732.]	
Queries relating to the test	245
Some few thoughts concerning the repeal of the test	247
Observations on Heylin's History of the Presbyterians	247
Reasons for repealing the test in favour of Catholics	247
Predictions for the year 1708	250
An answer to Bickerstaff	253
The accomplishment of the first of Mr. Bickerstaff's predictions	254
Squire Bickerstaff detected	255
A vindication of Bickerstaff against Mr. Partridge	257
A famous prediction of Merlin	259
Miscellaneous papers,—	
Tatler, 260; Spectator, 275; Guardian, 276; Intelligencer	277
Dedication and prefaces to Sir William Temple's works	281
A meditation upon a broomstick	284
A critical essay upon the faculties of the mind	284
A proposal for correcting the English tongue	286
An essay on modern education	290
Hints toward an essay on conversation	292
A letter of advice to a young poet	295
A letter to a very young lady on her marriage	300
Resolutions when I come to be old	303
Thoughts on various subjects	303
A treatise on good manners	308
Hints on good manners	309
On mean and great figures	310
Public absurdities in England	311
Of the education of ladies	312
Character of Aristotle, of Herodotus, of Primate Marsh, of Mrs. Howard	313
On the death of Mrs. Johnson	314
Bon mots de Stella	317
Three prayers for Mrs. Johnson	317
Character of Dr. Sheridan	318
History of the second Solomon	319
A scheme to make an hospital for incurables	320
A collection of genteel and ingenious conversation	325
Directions to servants	352
Remarks on "The first fifteen Psalms of David translated into lyric verse"	369
Law is a bottomless pit, or the history of John Bull	372
The present state of wit	400
The art of political lying	402
Address of the House of Lords to the Queen	405
A modest inquiry into the reasons of the joy on a report of the Queen's death	405
Miscellanies in prose by Swift and Sheridan,—	
Dedication and prefaces to the Art of Punning, or the Flower of Languages	410

SWIFT, Jonathan, D.D. (*continued*).

History of poetry	418
Decree for a treaty between Dr. Swift and Mrs. Long	418
A discourse to prove the antiquity of the English tongue	419
The wonderful wonder of wonders	421
The wonder of all the wonders that ever the world wondered at	422
A letter giving an account of a pestilent neighbour	423
Two letters to the Earl of Pembroke	423
Letters to Mrs. Sufannah Neville	424
Consultation of four physicians upon a lord that was dying	425
Trifles	425
Letter to the writer of the occasional paper	428
The answer of Mr. Pulteney to Sir Robert Walpole	430
Epistolary correspondence	432
Pedigree of the family of Swift	827
Dr. Swift's will	827

[Pp. 26. 8°. *Lond.*]

Appendix of miscellaneous pieces by Dr. Swift not published in the previous editions of his works.

SWINNEY, Sidney, D.D., F.R.A. and S.

Sermon, 1 Cor. 1. 23, 24. [Commencement.] 4°. *Lond.* 1767

SWINDEN, Tobias, M.A.

Rector of Cuxton, in Kent, 1688. Vicar of Shorne 1689. Died 1719.

An enquiry into the nature and place of hell, shewing the reasonableness of a future state, the punishments of the next life, &c. Second edition [on the eternity of hell's torments], with the sentiments of Tillotson, Lupton, and Wall. 8°. *Lond.* 1727

SWINNOCK, George, M.A.

Born at Maidstone, Kent. Studied first at Cambridge, afterwards removed to Oxford, and was chosen Fellow of Baliol College. Became Vicar of Rickmansworth, Herts, afterwards Vicar of Great Kymble, Bucks, from which he was ejected for Nonconformity 1662. Pastor of a considerable congregation at Maidstone 1672. Died 1673. He was a divine of good abilities. His works have become very scarce.

Heaven and hell epitomized; the true Christian characterized; as also an exhortation to walk by motives, means, and directions to be speedy about the work of conversion. [On Phil. 1. 23.] 8°. *Lond.* 1659

The door of salvation opened by the key of regeneration; or, a treatise containing the nature, necessity, marks, and means of regeneration; as also, the duty of the regenerate. [On John, 3. 3.] 8°. *Lond.* 1660

The Christian man's calling; or, a treatise of making religion one's business: wherein the nature and necessity of it is discovered, as also, the Christian directed how he may perform it in religious duties, natural actions, his particular vocation, his family directions, and his own recreations. 4°. *Lond.* 1662

The Christian man's calling, second part, wherein Christians are directed how to perform it in the relations of parents, children, husbands, wives, masters, servants, in the conditions of prosperity and adversity. 4°. *Lond.* 1663

The Christian man's calling, third part, direct-

SWINNOCK, George, A.M. (*continued*).

ing a Christian to perform his duty in his dealings with all men, in the choice of his companions, in evil company, in good company, in solitude, on a working day, from morning to night, in visiting the sick, on a dying bed. 4°. *Lond.* 1665

The fading of the flesh, and flourishing of faith; or, one cast for eternity, with the only way to throw it well; as also, the gracious person's incomparable portion. [On Psalm 73. 26.] 4°. *Lond.* 1662

The incomparableness of God in his being, attributes, works, and word, opened and applied. [On Psa. 89. 6.] Sm. 8°. *L.* 1672

SWITZERLAND (The history of), from the earliest period to 1830. Fcp. 8°. *L.* 1832

SWORDER, William.

Vicar of Great Sampford, and Hempstead, in Essex.

A guide to the altar; being a preparation to a worthy receiving the holy sacrament of the Lord's Supper, consisting of meditations, hymns, and prayers. 12°. *Lond.* 1709

SWYNFEN, John, B.D.

Preacher at Whitehall. Rector of Avening, Gloucestershire.

Sermon, Amos, 3. 3. [Farewell.] 4°. *Lond.* 1712

SYDALL, Elias, D.D.

Bishop of Gloucester.

The reasonableness of rejoicing and giving thanks for his majesty's happy accession to the throne; a sermon, on Eccles. 3. 1, 4. 8°. *Lond.* 1715

The true Protestant and Church of England clergy vindicated from the imputation of preaching up themselves; a sermon, on 2 Cor. 4. 5. 8°. *Lond.* 1715

SYDENHAM, Humphrey, A.M.

Studied at Exeter College, Oxford, and thence nominated to a Fellowship at Wadham. Became Rector of Ash Brittle, of Pocklington, and of Odcombe, in Somersetshire. From all of which he was turned out in the time of the Civil Wars. Died 1650. He was a learned divine, an eloquent preacher, and a diligent pastor.

Sermons. 4°. *Lond.* 1630
Psa. 39. 6. The royall passing-bell; or, David's fummons to the grave. [Funeral of Sir Hugh Portman, Bart.]

Psa. 62. 10. The rich man's warning-piece.

Rom. 12. 1. Waters of Marah, and Miribah; or, the source of bitterness and strife sweetened and allayed, by way of advice, refutation, censure, against the pseudo-zelots of our age.

Five sermons preached upon several occasions; viz., The Athenian babler, Acts, 17. 18. Jacob and Esau, election and reprobation, Rom. 9. 18. The arraignment of the Arrian, John, 8. 58. Moses and Aaron, or the affinity of civil and ecclesiastick power, Exod. 4. 12. Nature's overthrow and death's triumph, Eccles. 12. 5. [Funeral of Sir John Sydenham, Knt.] 4°. *Lond.* 1637

Sermons upon solemn occasions: preached in severall auditories. 4°. *Lond.* 1637
Epistle dedicatory to Abp. Laud - - - - - Ff. 3

SYDENHAM, Humphrey, A.M. (*continued*).

- Pfa. 59. 16. The well-tuned cymball; or, a vindication of the moderne harmony and ornaments in our churches. Against the murmuring of their discontented opposers. [Dedication of an organ.] 1
Rom. 7. 25; Gal. 5. 17. The Christian duell. (2 fer.)
[Affize.] 41
Pfa. 59. 16. Jehovah-Jireh, God in his providence and omnipotence discovered 109
Pfa. 85. 10. Oculum caritatis; or, mercy and justice kissing. [Christmas.] 150
Eph. 5. 8. The blinde Ephesian; or, ignorance unvailed 185
Ezech. 13. 3. The foolish prophet. [Visitation.] 224
Jer. 3. 15. The good pastor 272

SYKES, Arthur Ashley, D.D.

A divine of the latitudinarian school. Born in London about 1684. Educated at St. Paul's School, and at Corpus Christi College, Cambridge. Vicar of Godmerham, Kent, 1713. Rector of Dry Drayton, Cambridgeshire, 1714. Rector of Rayleigh, Essex, 1718. Prebendary of Salisbury 1723, and Chancellor 1726. Assistant-preacher of St. James's, Westminster, 1725. Dean of St. Burien, Cornwall, 1739. Soon afterwards Prebendary of Winchester. Died 1756.

An answer to the nonjuror's charge of schism upon the Church of England. Written by a clergyman of the Church of England. 8°.

Lond. 1716

A letter to a friend. In which is shewn the inviolable nature of publick securities. By a lover of his country. Pp. 40. 8°.

Lond. 1717

A letter to the Earl of Nottingham, occasioned by a late motion made by the Archdeacon of London, at his visitation for the City clergy to return their thanks to his lordship for his answer to Mr. Whiston. By a Curate of London. [Anon.] Second edition. Pp. 40. 8°.

Lond. 1721

Sermon, Pfa. 35. 20. The consequences of the present conspiracy to the Church and State, considered. [Nov. 5.] 8°.

Lond. 1722

An essay upon the truth of the Christian religion, wherein its real foundation upon the Old Testament is shewn, occasioned by the Discourse of the Grounds and Reasons of the Christian Religion. [Collins.] 8°.

L. 1725

The true grounds of the expectation of the Messiah. In two letters: The one printed in the London Journal, April 1, 1727. The other in vindication of it. Pp. 68. 8°.

Lond. 1727

Sermon, Matt. 22. 37-39. The duty of love to God, and to our neighbours. [Affize.] 8°.

Lond. 1728

An answer to the remarks upon Dr. Clarke's Exposition of the Church-Catechism. [Anon.] Pp. 83. 8°.

Lond. 1730

A defence of the answer to the remarks upon Dr. Clarke's Exposition of the Church-Catechism. Wherein the difference between moral and positive duties is fully stated. Being a reply to a pamphlet entitled, The Nature, &c., of the Sacraments considered. Pp. 102. 8°.

Lond. 1730

The true foundations of natural and revealed religion asserted. Being a reply to the supplement to the treatise, entitled, The Nature, Obligation, &c., of the Christian Sacraments. [Anonymous.] Pp. 96. 8°.

Lond. 1730

A dissertation on the eclipse mentioned by Phlegon; or, an enquiry whether that eclipse had any relation to the darkness which happened at our Saviour's passion. 8°.

Lond. 1732

SYKES, Arthur Ashley, D.D. (*continued*).

The principles and connexion of natural and revealed religion distinctly considered. 8°.

Lond. 1740

An examination of Mr. Warburton's account of the conduct of the ancient legislators, of the double doctrine of the old philosophers, of the theocracy of the Jews, and of Sir Isaac Newton's chronology. 8°.

Lond. 1744

A defence of the examination of Mr. Warburton's account of the theocracy of the Jews; being an answer to his remarks, so far as they concern Dr. Sykes. 8°.

Lond. 1746

A brief discourse concerning the credibility of miracles and revelation; wherein the credibility of the gospel miracles is shewn, notwithstanding all later miracles may be rejected as fictitious. To which is added, a postscript in answer to the Bishop of Lichfield's Charge to his Clergy. Second edition. 8°.

Lond. 1749

Two questions previous to Dr. Middleton's Free Enquiry, impartially considered; viz., What are the grounds upon which the credibility of miracles, in general, is founded? and, upon what grounds the miracles in the gospel, in particular, are credible? To which is added, a dissertation upon Mark, 16. 17, 18. [Anon.] 8°.

Lond. 1750

Two questions, [&c.] Part 2, in which the evidence for the miracles of the Primitive Church is fully examined into; and the miracles of the gospel are shewn to have sure marks of credibility. [Anon.] 8°.

Lond. 1752

The Scripture doctrine of the redemption of man by Jesus Christ. In two parts; in the former of which the texts relating to this subject are produced; in the latter the doctrine of our redemption is set forth in forty-eight propositions. 8°.

Lond. 1756

An enquiry when the resurrection of the body, or flesh, was first inserted into the public creeds. Publish'd from the author's manuscript. By his brother G. Sykes, A.M. Ff. 4. Pp. 52. 8°.

Lond. 1757

(Memoirs of the life and writings of.) By John Diney, D.D., F.S.A. 8°.

Lond. 1785

SYLBURGIUS, Fridericus.

Catechesis religionis Christianæ quæ in ecclesiis et scholiis Electoralis Palatinatus traditur, Lat. et Græcè conversa. 12°.

Amst. 1623

Catechesis religionis Christianæ, Græco-Latina, quæ in plærisque scholiis et ecclesiis reformatis traditur. Græcè conversa, à F. Sylburgio. Sm. 8°.

Hanover, 1625

SYLLOGE Confessionum sub tempus reformatæ ecclesiæ editarum, viz.—

Professio fidei Tridentina.

Confessio Helvetica.

— Augustana, 1531.

— Augustana, 1540.

— Saxonica.

— Belgica.

Subjiciuntur,

Catechismus Heidelbergensis.

Canones Synodi Dordrechtanae.

Editio altera et auctior. 8°. *Oxon.* 1827

SYLVESTER I., Pope.

A faint in the Roman calendar. Elected Pope 314. Died 335.

Fragmentum incogniti operis adversus Judæos.

Mai Script. Vet. 8. p. 2. 26

SYLVESTER II., Pope.

One of the most learned popes that had for some time filled the See of Rome. His name was Gerbertus. Elected Pope 999. He had been successively Archbishop of Rheims and Ravenna.

Epistola. Bibl. Max. Patr. 17. 669

Epistola de sphaeræ constructione, ad Constantinum Monachum Floriacensem.

Mabillon, Vet. Analect. 102

Sermo de informatione episcoporum. Ibid. 103

Præfatio ad Ottonem Imperatorem, in locum Porphyrii a se illustratum. Ibid. 106

Libellus de corpore et sanguine Domini.

Pez, Thef. 1. p. 2. 133

Libellus ad Ottonem III. Imp. de rationali, et ratione uti. Ibid. 1. p. 2. 149

Geometria. Ibid. 3. p. 2. 5

Epistola ad Adelboldum episc. Trajectensem de causa diversitatis arearum in trigono æquilatere, &c. Ibid. 3. p. 2. 82

SYLVIUS, Franciscus, à Brana, Comes S. Theol. Prof. in Acad. Duacena.

Commentarius in totam primam partem S. Tho. Aquinatis Summæ Theologicæ. Folio.

Duaci, 1631

SYM, John, Minister of Leigh, in Essex.

Life's preservative against self-killing; or, an useful treatise concerning life and self-murder, containing the resolution of manifold cases, needful for all Christians. 4°. Lond. 1637

SYMEON Magister.

Epitome canonum, Gr. et Lat.

Justelli Bibliotheca, 2. 710

Historia, Gr. et Lat. Byzantine Histories, 19

SYMEON Stylites. See **SIMEON.**

SYMEON, Archbishop of Thessalonica.

See also under **SIMEON.**

De sacris ordinationibus.

Affemani J. A. Codex, 12. 41

A discourse of the structure of the Eastern Churches, &c. [See Essays, &c.] 8°.

Edin. 1780

SYMMACHUS, Pope.

Elected Pope 498; but the election being contested, tumults and riots ensued. In consequence of which his letter to the Emperor Anastasius was written.

Responsio et apologeticus adversus Anastasium Imperatorem. Grynæus, Lat. 66

SYMONDS, Joseph.

Became Rector of St. Martin's, Ironmonger Lane, London. Having adopted the views of the Independents on Church government, he went to Holland about 1639, and was appointed Pastor of an English congregation at Rotterdam.

The case and cure of a deserted soul; or, a treatise about the kinds, degrees, symptoms, causes, cure of, and mistakes about, spiritual desertion. Fourth edition. 8°. Lond. 1658

SYMONS, Rev. J., B.D.

Sermon, Rom. 11. 22. [Faft.] 8°. Lond. 1794

SYMMONS, Charles, B.D.

Of Clare Hall, Cambridge.

Sermons. 8°.

Lond. 1787

Iſa. 9. 2. Civil, moral, and religious advantages derived from Christianity - - - - - 1

Heb. 9. 27. Death - - - - - 39

Rom. 9. 20. Human discontent; or, the duty of submission to God - - - - - 70

1 Cor. 1. 23, 24. The death of Christ - - - - - 102

1 Cor. 1. 23, 24. The atonement of Christ - - - - - 136

Rev. 2. 8. The resurrection - - - - - 168

2 Cor. 6. 10. Natural and spiritual man - - - - - 211

1 Kings, 19. 11, 12. The dispensations of God - - - - - 241

1 Kings, 19. 12. The Christian dispensation - - - - - 278

Prov. 3. 17. The temporal advantages of a religious life - - - - - 339

Iſa. 9. 6. The birth, dignity, and character of the Messiah - - - - - 400

Iſa. 55. 6. The necessity of constant attention to the religious improvement of life - - - - - 443

Influence of education; a sermon for a Sunday school, [on Luke, 1. 46]. 8°. Glouc. 1790

SYMPOSIUS, Cælius.

Ænigmata. Maittaire, Opera Poet. 2. [1609]; Caufini Symbolica, &c. 210

SYMSON, Andrew.

"Min. of God's Word."

Lexicon Anglo-Greco-Latinum Novi Testamenti; or, a complete alphabetical concordance of all the words contained in the New Testament, both English, Greek, and Latin, in three distinct tables. Folio. Lond. 1658

SYMSON, Patrick.

Minister of Stirling, in Scotland.

The history of the Church since the days of our Saviour until this present age, with a compend of all the councils, &c. Folio.

Lond. 1634

SYNCELLUS, George.

A Monk; so called because he was Syncellus, or constant resident with Tarasius, patriarch of Constantinople. Lived in the time of Charlemagne. Died 800. In his Chronographia he transcribes the whole of the Chronicon of Eusebius, with a perpetual censure of that author, whom he often justly corrects.

Chronographia, Gr. et Lat.

Byzantine Histories, 5

SYNESIUS.

Remarkable for uniting the characters of a Christian bishop and a heathen philosopher. He was a native of Cyrene, in Africa, and studied philosophy at Alexandria. Having been converted to Christianity, he was elected Bishop of Ptolemais 410. Died about 430. His works were edited in Greek and Latin by Petavius, 1612. This edition was reprinted, with additions, 1633 and 1640.

Opera. Gr. et Lat. cum notis Petavii. [Cum operibus S. Cyrilli Hierosolymitani.] Folio.

Par. 1640

De regno ad Arcadium Imperatorem - - - - - 1

Dio, vel de vitæ ipsius instituto - - - - - 35

Calvinii encomium - - - - - 63

De providentia - - - - - 89

De infomniis - - - - - 130

Epistolæ - - - - - 157

Homiliæ ii. - - - - - 295

Catastasis in barbarorum irruptionem - - - - - 301

SYNESIUS (*continued*).

Catafasis in laudem Anyfi	- - - - -	305
De dono aſtrolabii ad Pæonium	- - - - -	307
Hymni x.	- - - - -	314
Nicephori Gregoræ commentarius in librum de infomniis		351

Petavii notæ.

Indices.

Opera.	Bibl. Max. Patr. 6.	67
Hymni.	Poetæ Græci Veteres, 2.	162
Lucas Holſtenius de Synefio et de fuga epifcopatus.	Eufebius, Reading, 3.	612

SYNGE, Edward, D.D., Abp. of Tuam.

Born at Inifhonane, in Ireland, 1659. Studied at Chriſt Church, Oxford, and at Trinity College, Dublin. After officiating as pariſh prieſt at Cork for twenty years, he became Chancellor of St. Patrick's, Dublin, with which he held the livings of St. Werburghs in that city. Biſhop of Raphoe 1714. Translated to the Archbiſhopric of Tuam 1716. Died 1741. He was a very pious and zealous divine. Some of his tracts have been extenſively circulated, and have been very uſeful.

Works. 4 vol. 12°. Lond. 1740

Vol. 1.

A help to the devout performance of private prayer.

Plain inſtructions for the young and ignorant, in a ſhort and eaſy expoſition of the Church Catechiſm.

Directions for ſpending one day well.

An anſwer to all excuſes and pretences for not coming to the holy communion.

The way to eternal ſalvation plainly pointed out, [on 1 Theſſ. 5, 21].

[Second edition, corrected. 12°. Lond. 1742.]

A perſuaſive to the ſtudy of the Holy Scriptures.

[12°. Lond. 1736.]

Some rules for the conduct of human life, chiefly from J. A. Comenius.

An eſſay on fooliſh queſtions; a viſitation ſermon on 2 Tim. 2. 23.

An eſſay on contending for the faith; a viſitation ſermon on Jude, 3.

[The preceding two ſermons, 12°. Lond. 1738.]

Eternal ſalvation the only end and deſign of religion; a ſermon, on Matt. 19. 16.

[12°. Lond. 1726.]

The divine authority of Church government and epifcopy; a ſermon at the conſecration of Bp. Peter Brown, on 1 Tim. 5. 17.

[8°. Lond. 1710.]

Thankfulneſs for mercies; a ſermon on Jer. 16. 14, 15.

[8°. Lond. 1712.]

Vol. 2.

A gentleman's religion, with the grounds and reaſons of it.

An eſſay towards making the knowledge of religion eaſy to the meanest capacity.

A plain and eaſy method to arrive at full ſatisfaction in all things that concern eternal ſalvation.

[Fourth edition. 12°. Lond. 1790.]

The rule of ſelf-examination.

The true nature of an oath: a letter to a ſober Quaker.

[12°. Lond. 1736.]

Vol. 3.

Free thinking in matters of religion ſtated and recommended. [On Luke, 12. 57.]

[8°. Lond. 1727. Second edit. 18°. Lond. 1737.]

Catholic Chriſtianity; or, an eſſay toward leſſening the number of controverſies among Chriſtians.

[12°. Lond. 1729. Second edition, 1734.]

A brief diſcourſe of the fundamentals of Chriſtianity.

The authority of the Church in matters of religion.

The wiſdom of being religious; a ſermon on Job, 28. 28.

SYNGE, Abp. (*continued*).

A charitable addreſs to all who are of the communion of the Church of Rome.

[12°. Lond. 1727.]

Anſwer to objections to the addreſs.

Honeſty the beſt policy: an eſſay concerning the true way of rendering a nation happy.

[12°. Lond. 1737.]

Vol. 4.

Religion tried by the teſt of reaſon.

[12°. Lond. 1713.]

St. Paul's deſcription of his own religion opened and explained. Acts, 24. 12, 13, &c.

[12°. Lond. 1721.]

The true Churchman ſet in a juſt and clear light.

[Alſo in Churchman Armed, 2. 45.]

An abſtract of the Church Catechiſm.

[12°. Lond. 1742.]

Advice to a young divine concerning preaching.

[12°. Lond. 1742.]

A ſincere Chriſtian and convert from the Church of Rome exemplified in the life of Daniel Herly.

[12°. Lond. 1742.]

Some thoughts for the cure of melancholy, eſpecially that which is religious.

[12°. Lond. 1742.]

A diſcourſe of confirmation in a dialogue.

[12°. Lond. 1742.]

Directions for offering up private prayer.

Sober thoughts on predeſtination.

[The preceding two tracts, 12°. Lond. 1742.]

The root and ſpring of true virtue and piety; a ſermon on Pſa. 10. 4.

Sermon, James, 5. 19, 20. The reward of converting ſinners from the error of their ways.

[Char. Sch., Dublin.] 4°. *Dubl.* 1719

Sermon, Luke, 14. 23. The caſe of toleration conſidered, with reſpect both to religion and civil government.

[Anniv. Irifh Rebellion, Oct. 23, 1641.] 8°. *Lond.* 1726De religionis Chriſtiæ fundamentalibus, et eorundem uſu diſquiſitio brevis, cum appendice. Pp. viii. 33. 8°. *Lond.* 1728Sermon, Gen. 49. 5-7. [Anniv. Irifh Rebellion.] 8°. *Lond.* 1731

SYNGE, Rich.

Chaplain at Somerſet Houſe.

Loyalty to his Majeſty King George, recommended in eight ſermons. 8°. *Lond.* 1720

Iſa. 11. 6. The advantages deſigned for mankind by the Chriſtian religion

- - - - - 1

Jer. 7. 12. A ſerious admonition to the members of the Church of England, deduced from God's dealings with his people Iſrael

- - - - - 19

Eccleſ. 7. 17. Sun. after execution of rebels, 1716

- - - - - 41

1 Cor. 14. 33. God the author of peace, and wicked men the authors of confuſion

- - - - - 57

2 Sam. 22. 44. Thankſgiving ſerm. Suppreſſion of the Rebellion

- - - - - 79

Prov. 8. 15. Anniv. of Acceſſ. of George I.

- - - - - 99

Pſa. 95. 8. Seafonable advice to ſeditious malecontents

- - - - - 117

Pſa. 72. 6, 7. The advantages of good government, and the bleſſings we derive from the happy Revolution

- - - - - 143

SYNODALIA: a journal of convocation. Edited by the Rev. Charles Warren, M.A. 8°.

Lond. 1853

SYNOPSIS purioris theologiæ, diſputationibus quinquaginta duabus comprehenſa, ac conſcripta per Johannem Poliandrum, Andream

SYNOPSIS (*continued*).

Rivetum, Antonium Walæum, Antonium Thyfium, SS. Theologiæ doctores et professores in Academia Leidensi. Editio tertia, prioribus emendatior. Sm. 8°.

L. Bat. Elz. 1642

A book of uncommon merit, equally distinguished for purity of sentiment, extent of learning, and perspicuity of method and language.

SYNTAGMA thesaurum theologicarum in Academia Salmurienfi disputatarum, sub præsidio L. Cappelli, M. Amyraldi, J. P. Placæi. Editio secunda. 4 vol. in 1. 4° *Salm. 1665*

SYRBIUS, J. J.

Differtatio de Sabbatho Gentili.

Ugolinus, 17. 585

SZEGEDINUS Pannonius, Stephanus.

Tabulæ analyticæ, quibus exemplar illud fanorum fermonum de fide, charitate et patientia, quod olim, prophetæ, evangelistæ, apostoli literis memoriæque mandaverunt, fideliter declaratur. 4°.

Lond. 1593

Containing an analysis of the Psalms, Isaiah, Dan., Ezek., Jerem., St. Matth., St. John, Orations in Actis Apostolorum, the Epistles, and the Apocalypse.

TAFFÉ, John.

Knight Commander of the order of St. John of Jerusalem.

The history of the holy, military, sovereign Order of St. John of Jerusalem; or, Knights Hospitallers, Knights Templars, Knights of Rhodes, Knights of Malta. 4 vol. 8°.

Lond. 1852

TACITUS.

A celebrated Roman historian. Born about A.D. 56. He distinguished himself at the bar, and succeeded Virginus Rufus as consul.

Opera, notis, ex recensione Ernesti. 2 vol. 8°.

Lipf. 1772

Opera. Historiæ Romanæ, 2 Works, translated by A. Murphy, Esq. 8°.

Lond. 1832

TAFEL, Dr. J. F. J.

Professor of Philosophy and Librarian of the Royal University of Tübingen.

A vindication of the doctrines and statements of Swedenborg against the perversions and attacks of Dr. Mochler and Professor Perrone; (being, at the same time, a contribution to the history of doctrinal theology.) Translated from the German, by the Rev. J. H. Smithson. 8°.

Lond. 1852

TAFURUS, Angelus.

Descriptio belli à Venetis anno 1484 inlati provincie Hydruntinæ.

Muratorii Rer. Ital. Script. 24. 914

TAGART, Edward.

Remarks on mathematical or demonstrative reasoning, its connexion with logic, and its application to science, physical and metaphysical, with reference to some recent publications. 8°.

Lond. 1837

TAILER, J.

Sermon, Psa. 90. 9. The brevity and vanity of human life, considered and improved. [Free-School, Gravel Lane.] 8°.

Lond. 1765

TAIONIS Episcopi Cæsaraugustani præfatio ad Quiricum Episcopum Barcinonensem, in V.

TAIONIS (continued).

libros sententiarum, a se collectos ex operibus S. Gregorii Papæ.

Mabillon, Vet. Analect. 62

TAIT, A. C., D.C.L., Head Master of Rugby School.

A letter to the Vice-Chancellor of the University of Oxford, on the measures intended to be proposed to Convocation in connexion with the case of the Rev. W. G. Ward, M.A. Pp. 22. 8°.

Edin. 1845

Suggestions to the theological student: five discourses. Sm. 8°.

*Lond. 1846**

TALBOT, Mrs. Catherine.

An ingenious writer. Born 1720; died 1770.

Works. A new edition. 8°.

Lond. 1795

Reflections on the seven days of the week.

[Sixth edition, pp. 55, 12°. *Lond. 1771.*]

Essays on various subjects.

Dialogues.

Prose pastorals.

Imitations of Ossian.

Allegories. Poetry.

TALBOT, James, D.D., Rector of Spofforth, Yorkshire.

Sermon, Matt. 18. 17. The judicial power of the Church asserted. [Visitation.] 4°.

Lond. 1708

TALBOT, Matthew.

An analysis of the Holy Bible, containing the whole of the Old and New Testaments: collected and arranged systematically. 4°.

Leeds, 1800

A very useful, complete, and well-arranged work, now become very rare.

TALBOT, William, D.D., Bishop of Durham.

Born at Stourton Castle, Staffordshire, 1659. Educated at Oriel College, Oxford. Dean of Worcester 1691. Bishop of Oxford 1699. Translated to Salisbury 1715, and to Durham 1722. Died 1730.

Speech in the House of Lords on the first article of the impeachment of Dr. Henry Sacheverell. Pp. 16. 8°.

Lond. 1710

Sermon, John, 13. 34. [Anniv. Char. Sch. L. and W.] 8°.

Lond. 1717.

TALBOT, Bishop (*continued*).

An answer to the exceptions made against the Bp. of Oxford's charge, by Mr. L., Dr. Brett. In which the justice and reasonableness of the bishop's advice to his clergy is vindicated, as to the Church not being independent on the state. That a proper sacrifice of the bread and wine in the eucharist; sacerdotal absolution by a judicial sentence, are no doctrines of the Church, &c. Fr. 2. pp. 130. 8°. *Lond.* 1713

Twelve sermons, preached on several subjects and occasions. 8°. *Lond.* 1725

Psa. 14. 1. The unreasonableness and mischief of atheism - - - - - 1
Habak. 1. 13. A vindication of providence - - - 39
[4°. *Lond.* 1692.]

John, 15. 22-24. The truth of the Christian religion 77

1 John, 4. 1. The spirit of Popery try'd, whether it be of God. 5th Nov. - - - - - 125

Isa. 58. 3-7. Sermon on the storm, 1703-4 - - 194
[4°. *Lond.* 1704.]

Psa. 16. 8. The duty and advantage of setting God always before us - - - - - 239
[4°. *Lond.* 1707.]

Psa. 133. Sermon on the Union, 1707 - - - - 273
[4°. *Lond.* 1707.]

Psa. 118. 24, 25. Coron. of George I. - - - - 304
[8°. *Lond.* 1714.]

2 Cor. 1. 10. Sermon on the day of Public Thanksgiving for suppressing the late unnatural rebellion, June 7, 1716 - - - - - 326
[8°. *Lond.* 1716.]

Acts, 11. 47. The characters of a Christian Church. Aflize term. - - - - - 362

Matt. 16. 26. The whole world no compensation for the loss of the soul. Ash Wed. - - - - - 398

TALLENTS, Francis.

A learned Nonconformist divine. Born at Palsley, Derbyshire, 1619. Studied at Peter-house, Cambridge. Afterwards he removed to Magdalen College, of which he was chosen Fellow, and afterwards Senior Fellow and President. Minister of St. Mary's, at Shrewsbury, 1652. Ejected for Nonconformity 1662. Died 1708.

A view of universal history, from the creation to the destruction of Jerusalem by Adrian, A.D. 135, and continued to the year 1700. Folio. *Lond.* 1700

A series of engraved chronological tables.

TALLIS, Thomas.

The father of English Cathedral music. Born about 1529. Became a Gentleman of the Chapel to Edward VI., Queen Mary, and Queen Elizabeth, to the latter of whom he was also organist. Died 1585.

The order of the daily service of the united Church of England and Ireland, as arranged for use "in quires and places where they sing." Newly edited by John Bishop of Cheltenham. 8°. *Lond.* 1843

TALMUD.

The word Talmud, which means study, namely, of subjects appertaining to the religious traditions of the Jews, was given to the vast collections of Jewish patristic writings which contain the theological and judicial problems and decisions, together with the exegetical discussions, moral maxims and aphorisms, narratives of an historical, mythical, and allegorical character, and the miscellaneous opinions and sayings of the Rabbins. The Talmud consists of two parts,—namely, of the body of Rabbinical theology entitled *Mishnah* (which see), and of the *Genara* (which in

TALMUD (*continued*).

meaning is synonymous with the term Talmud). The several paragraphs of the *Mishnah* form texts to which are appended the more lengthy comments of the *Gemara*. The latter is essentially the exposition and criticism, the amplification or limitation of such *Mishnaical* texts. The *Gemara* is composed in the Aramaic dialect, and interperfed with many Hebrew fragments, which in regard to style agree with the language of the *Mishnah*. There are two distinct Talmuds. The one, which contains the relics of the transactions of Jewish academies in Palestine, is called the Jerusalem Talmud, and was completed in the latter part of the fourth century; the other compilation, called the Babylonian Talmud, is four times larger than the Talmud of Jerusalem. It contains the *Gemara*, or comments to thirty-six out of the sixty-three *Mishnaical* treatises, and occupies 2947 folio pages in the printed editions, all editions being paged alike to facilitate reference. This Talmud was completed in Sura, after the expiration of the fifth century. The most celebrated commentary on the Babylonian Talmud was written by Raschi (See JARCHI). There exist many digests of the Talmud; the one best known, and which relates to the practical religious system of the Rabbins, was executed by Maimonides in his large work entitled *Iad Chazakah*. (See MAIMONIDES.) Editions of the Jerusalem Talmud, which now are scarce and never have been published in a complete form, appeared at Venice (printed by Bomberg), Cracow, Amsterdam, Vienna, &c. Of the Babylonian Talmud have been published numerous editions; the first, by Daniel Bomberg, in Venice, was commenced in 1520. Most editions are in 12 vol. folio; but there are some in convenient 8°, the last of which appeared at Prague, 1839-46, in 24 vol. Small portions of the Talmud have been translated into Latin and various other languages.

TANCRED, Henry William, Esq.

Barrister-at-Law.

An historical review of the policy of the British government in the treatment of its Catholic subjects. 8°. *Lond.* 1815

TANNER, Thomas.

An eminent antiquary. Born at Market Lavington, Wiltshire, 1674. Educated at Queen's College, Oxford, whence he removed to All Souls College 1694, of which he was elected Fellow. Chancellor of the diocese of Norwich 1701. Rector of Thorp 1706. Prebendary of Ely 1713. Canon of Christ Church, Oxford, 1723. Bishop of St. Asaph 1732. Died 1735.

Notitia monastica; or, an account of all the abbies, priories, and houses of friers, formerly in England and Wales. And also of all the colleges and hospitals founded before A.D. 1540. Reprinted, with many additions, by James Nafmith, M.A. Folio. *Camb.* 1787
Bibliotheca Britannico-Hibernica, five de scriptoribus qui in Anglia, Scotia et Hibernia, ad seculi xvii. initium floruerunt. Folio. *Lond.* 1748*

TANSUR, William.

The psalm-singer's jewel; or, useful companion to the singing psalms, being a new exposition of all the 150, with a calendar for adapting them to all occasions, psalm-tunes, &c. 8°. *Lond.* 1760

TARASUS Const.

Epistola de non faciendis pecunia ordinationibus. Beveregii Pandectæ, 2. Pars 1

TARGUM.

Targum, or interpretation, is the general name of the translations and paraphrases of the Old Testament, written in the Aramaic dialects of Palestine and Babylonia. These versions differ very much in style and in the mode of introducing a variety of Jewish traditions and doctrinal matter. The Targum to the Pentateuch has come down to us in various forms. The most ancient is that attributed to Onkelos (which see); the other, which ought to be termed Jerusalem Targum, is falsely ascribed to Jonathan Ben Uzziel (which see), for it contains allusions to subjects and events which originated many centuries after the life of that interpreter of the Hebrew Scriptures, who is said to have been a contemporary of Christ. There are portions apparently of a third version of the Pentateuch, which in the printed copies bear the name Jerusalem Targum. It has, however, been found that this version contains simply emendations and different readings of the one attributed to Jonathan Ben Uzziel. The right designation of both these versions therefore is Jerusalem Targum. The Targums to nearly all the Scriptures are printed in the Polyglots and in the Rabbinical Bibles of Buxtorf and others. Two Targums to the Book of Chronicles by different authors were edited with Latin versions by Beck and Wilkins.

Targum Onkelos, &c. Biblia Polygl. Waltoni
Targum on Canticles, translated.

Gill on Canticles, Fo. 1728

The Targum of Jonathan, translated.

Orthodox Churchman's Magazine, 3

TARNOVIUS, Johannes.

In Prophetam Joelem commentarius, et disputatio de certitudine gratiæ Dei. Editio secunda. *Ref.* 1627

In Proph. Amos commentarius. 4°. *Lips.* 1622

In Proph. Obadiam commentarius, adjectus est Tractatus de fœderibus. Editio secunda recognita. 4°. *Ref.* 1624

In Proph. Jonam commentarius. Editio secunda. 4°. *Ref.* 1626

In Proph. Micham commentarius. 4°. *Ref.* 1636

In Proph. Nahum commentarius. 4°. *Ref.* 1623

In Proph. Habacuc commentarius. 4°. *Ref.* 1623

In Proph. Sophoniam commentarius. 4°. *Ref.* 1623

In Proph. Haggæum commentarius. 4°. *Ref.* 1624

In Proph. Zachariam commentarius. 4°. *Ref.* 1636

In Proph. Malachiam commentarius. 4°. *Ref.* 1624

TARTAROTTUS, Hieronymus.

De auctoribus ab Andrea Dandulo laudatis in chronico Veneto.

Muratorii *Rer. Ital. Script.* 25. 1

TARTARS (The history of the). See PALAFOX.

TARTINIUS, Joseph Maria.

Rerum Italicarum scriptores, ab anno æræ Christianæ millesimo sexcentesimo, quorum potissima pars nunc primum in lucem prodit. Ex Florentinarum bibliothecarum codicibus. 2 vol. Folio. *Flor.* 1748-70

Vol. 1. 1748.

Excerpta ex historia Sozomeni Pistoriensis ab anno 1001 ad annum 1244. Partem alteram habet in tomo 16 [Muratorii] 1

Excerpta ex Matthæi Palmerii Florentini libro de temporibus ab anno 1294 ad annum 1448 - 209

Matthæi Palmerii Pisani opus de temporibus suis, 1449-1482 - 235

Gregorii, S. Papæ, VII. epistolæ aliquot historicæ 279

Marangone, Dottore Bernardo, Croniche della città di Pisano dall' anno della sua edificazione al 1406 307

Fragmenta Fulginati historici 1198-1440 - 843

Jacomo Gori da Senalunga, Istoria della città di chiufi in Toscana 936-1595 - 875

TARTINIUS, Joseph Maria (continued).

Vol. 2. 1770.

Piero, Paolino di, Fiorentino, Cronica dall' anno 1080 al

1305 - - - - - 1

Minerbetti, Piero di Giovanni, Cronica dall' anno 1385

all' 1409 - - - - - 73

Manni, Domenico Maria, commentario della vita del

famoso capitano Giovanni. Aguto Inglese, general

condottiere d' armi de' Fiorentini - - - 631

Urfi, Roberti, J. C. Arminensis, Liber de obsidione Ti-

phernatum anni 1474 - - - - - 665

Ricordi di Firenze dell' anno 1459 - - - - - 719

Oricellarius, Bernardus, de urbe Roma, seu Latinus

commentarius ejusdem in Pub. Victorem, ac Sext.

Rufum de regionibus urbis - - - - - 755

TASSO, Torquato.

A celebrated Italian poet. Born at Sorrento 1544. Died 1595. The editions of his works are very numerous.

Gerusalemme liberato, Zotti. 2 vol. 18°. *Lond.* 1842*

Godfrey of Bulloigne; or, the recovery of Jerusalem: done into English heroic verse by Edward Fairfax. Seventh edition, reprinted from the original folio of 1600. To which is prefixed a glossary and the lives of Tasso and Fairfax, by the editor. 2 vol. 18°. *L.* 1851

Jerusalem delivered, an heroic poem, translated by John Hoole. 2 vol. 12°. 1797*

TASWELL, E.

Miscellanea sacra: containing the story of Deborah and Barak; David's lamentations over Saul and Jonathan; a Pindaric poem; and the prayer of Solomon at the dedication of the temple. 4°. *Lond.* 1760*

TASWELL, William, D.D.

An eminent scholar and divine. Born 1652. Enrolled a King's Scholar of Westminster School 1667. Elected Student of Christ Church, Oxford, 1670. Professor of Greek 1681. Rector of Wood Norton, Norfolk, 1691. Rector of St. Mary, Newington, Surrey, 1698. Rector of St. Mary, Bermondsey, 1723. Died 1731.

The artifices and impositions of false teachers discovered, in a visitation sermon. 8°. *Lond.* 1712*

The Church of England not superstitious. Shewing what religions may justly be charged with superstition. Pp. 46. 8°. *Lond.* 1714

Physica Aristotelica modernæ accommodatior in usum juventutis academicæ. 8°. *Lond.* 1718*

The Popish priest unmasked; or, the Quakers' plea for nonpayment of tithes uncovered. 8°. *L.* 1723*

Antichrist revealed among the sect of Quakers. 8°. *Lond.* 1723*

Autobiography and diary, written in Latin, and translated by his grandson, Henry Taswell, A.M. 4°. *Camden Society, Lond.* 1853*

TASWELL, William, M.A.

Son of the above. Born at Newington, Surrey, 1708-9. Entered a student of Christ Church, Oxford, and was presented by that college to the Vicarage of Wotton-under-Edge, Gloucestershire, where he died 1775.

The usefulness of sacred music, 1 Chron. 16. 39, 40, 42. 8°. 1742*

Sermon, John, 4. 23. The expedience and necessity of national establishments in religion, with observations on that of the Church of England in particular. [Visitation.] 8°. *Lond.* 1763

TATE, Rev. James.

Canon Residentiary of St. Paul's, London.

The *Horæ Paulinæ* carried out and illustrated.
See PALEY.

TATE, Nahum.

One of the writers of the metrical version of the Psalms now in use. Born in Dublin 1652. Educated at Trinity College, Dublin. Removed to London. Poet-Laureate 1690. Died 1715.

A present for the ladies: being an historical account of several illustrious persons of the female sex. To which is added, The character of an accomplished virgin, wife, and widow, in verse. Second edition corrected, with additions. 8°. *Lond.* 1693

Panacea: a poem upon tea. In two cantos. Ff. 7. pp. 34. ff. 3. 8°. *Lond.* 1700

An essay for promoting of psalmody. Ff. 4. pp. 38. 8°. *Lond.* 1710

Other works: Memorials for the Learned, collated out of eminent authors. *Miscellanea Sacra*, &c.

TATE, Robert, a Clergyman's Son.

A practical treatise on several subjects; an effectual method to augment small livings; a rational way for the promulgation of the gospel in America, and for having a sufficient number of bishops there to complete baptism, &c. 4°. *Lond.* 1732

TATE, Thomas, M.A.

Vicar of Edmonton.

Sermons preached in the parish church, Edmonton. 12°. *Lond.* 1848

Numb. 10. 29. The Christian's journey—its blessed end—with encouragement on the way. New Year, and Lord's Supper - - - 1

Numb. 14. 24. The character, conduct, and blessedness of believers - - - 20

Gen. 6. 3. God's long-suffering, and man's abuse of it - - - 42

Rev. 3. 20. Christ's anxiety for the salvation of sinners - - - 64

1 John, 5. 4. The Christian's victory over the world, and the means of it - - - 86

Gal. 6. 14. The ground of Paul's glorying, and his crucifixion to the world - - - 108

1 Cor. 2. 2. Paul's determination to know nothing save "Jesús Christ and Him crucified"—what it teaches - - - 129

Heb. 12. 3. Consideration of Christ the Christian's antidote to weariness of mind - - - 150

2 Tim. 1. 12. St. Paul's confidence in Christ - - - 172

1 Cor. 3. 11. The one foundation, and the folly of attempting to lay any other - - - 191

Phil. 1. 6. The work of grace begun and perfected by God - - - 212

Mal. 3. 16, 17. The characteristics of the Lord's people, his observance of them, and his gracious promise concerning them - - - 233

2 Tim. 3. 1. Perilous times, and the remedy for them. After Chartist demonstration - - - 255

TATHAM, Edward, D.D.

A learned and acute divine. Born in Yorkshire 1749. Admitted of Queen's College, Oxford, 1769. Fellow of Lincoln College 1781. Rector of the same 1792. Died 1834. His Chart and Scale of Truth is essentially a system of logic formed on the principles of Lord Bacon's writings, and may be considered as a practical commentary on the *Novum Organon*.

TATHAM, Edward, D.D. (continued).

Twelve discourses introductory to the study of divinity, in which the principles of the Christian religion are attempted to be laid down with plainness and precision. 8°. *Lond.* 1780

Rom. 6. 23. Of the end, the subject, the object and the means of religion - - - 1

— 5. 12. Of the covenant of works and the fall of Adam - - - 24

— 5. 18, 19. Of the obedience of Christ, the covenant of grace and the mediatorial offices - - - 46

Heb. 2. 3. 4. On the evidences of the Christian religion, and the authority of the Scriptures - - - 86

John, 3. 36. On faith - - - 131

1 Cor. 12. 31. On obedience - - - 171

Acts, 3. 19. On repentance - - - 193

John, 14. 16. Of the gifts and graces of the Holy Ghost - - - 214

Luke, 15. 13. On prayer and the acts of divine worship - - - 234

Gal. 3. 27. On baptism - - - 256

1 Cor. 11. 26. On the Supper of the Lord - - - 273

Acts, 17. 30, 31. The end displayed - - - 291

The chart and scale of truth by which to find the cause of error. Lectures read [1789] at the Lecture founded by the Rev. John Bampton, M.A. A new edition, revised, corrected, and enlarged, from the author's manuscripts, with a memoir, preface, and notes, by E. W. Grinfield, M.A., late of Lincoln College. 2 vol. 8°. *Lond.* 1840

Memoir. Vol. 1.

Introduction, Of truth in general, mind, principles, reasoning, &c.

Mathematics, physics, facts, history, ethics, poetry, music, appendix.

Vol. 2. Theology; Logic of theology; Theologic principle; Theologic reasoning; Holy Scriptures; Interpretation of the Scriptures; Translation of the Scriptures; Theologic truth; General index.

A letter to Lord Grenville, Chancellor of the University of Oxford, on the metallic standard. Pp. 29. 8°. *Oxf.* 1820

TATIAN.

A Christian writer of the second century. Born in Syria. Flourished about 170. He taught rhetoric with great reputation before his conversion; after which he became the scholar of Justin Martyr, and attended him to Rome. He fell into errors respecting the Logos.

Oratio ad Græcos. *Hermie Irrisio Gentilium philosophorum*, Gr. et Lat. ex vetustis exemplaribus recensuit, adnotationibusque integris C. Gesneri, Ducaei, C. Kortholti, T. Galei, selectisque H. Stephani, Meurfii, Bocharti, Cotelerii, utriusque Vossii, aliorum, suas qualescunque adjecit W. Worth, A.M. 8°. *Oxon.* 1700

Oratio adversus Græcos, Gr. et Lat.

Bibl. Patr. Gallandii, 1. 627; Justini Opera, 241; Patrum Græcorum Opera, 3; Lat.

Bibl. Max. Patr. 2. Pars 2. 194

Evangeliorum harmonia. Grynæus, Lat. 659; Bibl. Max. Patr. 2. P. 2. 203

This Harmony is not considered to be the genuine work of Tatian.

TATIUS, T. R.

Differtatio de sacerdotè Castrensi.

Ugolinus, 12. 1029

TATNALL, Robert, M. A.

Became Fellow of Trinity College, Cambridge, and Minister of St. John the Evangelist, London. Ejected for Nonconformity 1662. He afterwards kept a school.

An antidote against the sinful palpitation of the heart, or fear of death, humbly offered to men's serious thoughts because sadly occasioned by that dreadful plague. Made up of that singular and sovereign Scripture, Heb. 2. 15. 4°. *Lond.* 1665**TAUBMAN, Nathanael, A.M.,** Chaplain to the British Society of Merchants at Leghorn.A funeral sermon, Eccles. 7. 1. Occasioned by the death of the Rev. Basil Kennet, D.D. 4°. *Lond.* 1716**TAULERUS, John.**

A mystic divine of considerable celebrity. Born in Germany. Became a monk of the Dominican Order, and acquired great skill in philosophy and school-divinity; but he applied himself chiefly to mystical divinity, and was called "the illuminated divine." He had great talents for preaching. Died 1561. The Theologia Germanica, attributed to him, attained extensive popularity. It was greatly admired by Luther, Dr. Henry More, and others.

Predigten auf alle Sonn-und Feitage des Jahrs; herausgegeben von E. Kuntze, und J. H. R. Biefenthal. 3 vol. in 4 parts. 8°. *Berlin*, 1841*Nachfolge des Lebens Christi. 12°. *Frankfurt*, 1833*

Johannes Tauler von Strassburg, von C. Schmidt. 8°. 1841*

La théologie Germanique, livret auquel est traité comment il faut dépouiller le vicil homme, et vestir le nouveau. [Traduit par Castalion.] Sm. 8°. *Anv.* 1588

A most clear glass, &c. from Taulerus.

Everard's Gospel Treasures, 798

TAVERNER, Richard.

Born at Brisley, Norfolk, 1505. Studied at Cambridge and Oxford, and at the Inner Temple, and became Clerk of the Signet. Died 1575. He published an edition of the English Bible 1539.

Postills on the Epistles and Gospels, published in the year 1540, and now edited by Edward Cardwell, D.D. 8°. *Oxf.* 1841**TAYLER [or TAYLOR], Francis.**

A learned divine. Became successively Rector of Clapham, Surrey, Rector of Yalding, Kent, and Preacher at Christ Church, Canterbury. Chosen one of the Assembly of Divines 1643. Died about 1660.

Jeremiæ Lamentationes, cum paraphrasi Caldaica, Masora et commentariis Rabbi Shelomoh, Jarchi et Aben Ezra, Lat. 4°. *Lond.* 1651
Commentary on the Book of Proverbs.

Assembly's Annotations, 2

Other works: Opuscula Rabbinica, 1654. Capitula Patrum, &c.

TAXES des parties casuelles de la boutique du Pape, publiées par Leon X. selon lesquelles on absout, argent comptant, les assassins, les par-

TAXES, &c. (continued).

ricides, les adultères, &c., avec la fleur des cas de conscience décidés par les Jésuites, &c. 8°. *Par.* 1820**TAYLER, Charles B., M.A.**

Rector of Otley, Suffolk.

May you like it. 12°. *Lond.*A volume of sermons. 12°. *Lond.* 1828

Acts, 5. 38, 39. The counsel of Gamaliel - 1

Gen. 22. 8; Heb. 11. 17. The trial of Abraham 22

Matt. 4. 4, 7, 10. The tempter baffled - 38

Heb. 11. 7; Matt. 24. 37. Noah's warning to us 57

Mark, 10. 20. The young ruler - - - 77

John, 9. 24, 25. One thing I know - - - 98

John, 8. 34. The sinner a slave to sin - - - 116

Psa. 39. 8. The Christian's hope - - - 134

1 Cor. 10. 12. God's warning to the self-confident 148

John, 5. 39. Search the Scriptures - - - 165

Isa. 56. 7; Matt. 21. 13. Public prayer - - - 182

Mark, 5. 27, 28. Christian profession - - - 198

Heb. 4. 1, 2, 11. The hearer's duty - - - 210

1 Cor. 3. 18. True wisdom - - - - - 227

Luke, 15. 28. To the self-righteous - - - 244

Acts, 16. 25. A prison sermon. Bef. an execution 261

Margaret; or, the pearl. Sm. 8°. *Lond.* 1844Lady Mary; or, not of the world. Second edition. Sm. 8°. *Lond.* 1847The records of a good man's life. Second edition. Sm. 8°. *Lond.* 1832**TAYLOR, Abraham.**

A Dissenting Minister.

A letter to a friend; occasioned by a rhapsody, delivered in the Old Jewry, by a reverend bookseller in London; at the shutting-up his evening entertainment for the last winter season. Pp. 39. Postscript, Pp. 2. 8°. *Lond.* 1729A letter to the author of An Enquiry into the Causes of the Decay of the Dissenting Interest; with a plea for the Dissenters, and the liberty of the people, &c. Pp. 40. 8°. *Lond.* 1730**TAYLOR, Charles.**

An engraver in London. Born 1756; died 1823. His edition of Calmet's Dictionary of the Bible is much esteemed. See CALMET.

Facts and evidences on the subject of baptism, in three letters to a deacon of a Baptist Church; with an introduction, containing three letters to the editor of the Baptist Magazine, proposing exceptions to certain errors in Dr. Ryland's Sentiments. By the editor of Calmet's Dictionary of the Bible. 3 parts. 8°. *Lond.* 1815**TAYLOR, Edward.**The doctrine of the Trinity indefensible. A letter to the Rev. Thomas Sworde, A.M., Minister of St. Mary's, Bungay; occasioned by a visitation sermon, preached at Beccles. Second edition. Pp. 40. 12°. *Lond.* 1835**TAYLOR, Henry, M.A.**

An Arian divine. Became Rector of Crawley, and Vicar of Portsmouth, Hampshire. Died 1785.

An essay on the beauty of the divine œconomy; Being the substance of a sermon (with many and large additions). At a visitation. Pp. vii. 80. 8°. *Lond.* 1759Confusion worse confounded; rout on rout: or the Bishop of G——r's commentary upon Rice or Arife, Evans's Echo from Heaven examined and exposed. By Indignatio. 8°. *Lond.* 1772

TAYLOR, Henry, M.A. (*continued*).

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An attack on the Athanasian system, written with learning and ingenuity.

TAYLOR, Isaac.

Sermon, Psa. 87. 3. The glory of Zion. [Bef. Baptist Association.] 8°. *Bristol,* 1807

TAYLOR, Isaac, Esq.

The process of historical proof, exemplified and explained, with observations on the peculiar points of the Christian evidence. 8°. *L.* 1826

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Spiritual despotism. 8°. *Lond.* 1835

The present crisis of Church power. General conditions of hierarchal power. Ancient hierarchies. Rudiments of Church polity, &c.

Home education. 8°. *Lond.* 1838

Man responsible, for his dispositions, opinions, and conduct. A lecture. Pp. 72. 8°. *Lond.* 1840

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Elements of thought; or, concise explanations of the principal terms of intellectual philosophy. Eighth edition. 12°. *Lond.* 1846

The physical theory of another life. Sm. 8°. *Lond.* 1839

Loyola, and Jesuitism in its rudiments. 8°. *Lond.* 1849

Wesley, and Methodism. 8°. *Lond.* 1851

TAYLOR, Jeremy, D.D., Bishop of Down, Connor, and Dromore.

A divine of distinguished eloquence and learning. Born at Cambridge 1613, where his father was a barber. Entered a Sizar of Caius College, Cambridge, 1626. Obtained a Fellowship. Became Chaplain to Abp. Laud and to the King. Fellow of All Souls' College, Oxford, 1636. Rector of Uppingham, Rutlandshire, 1638. Sequestered by the Parliament 1642. Retired into Wales 1645, and kept a school. Bishop of Down and Connor 1660. To which was added Dromore, 1661. Died at Lisburn 1667. "He had," says Dr. Ruft, "the good humour of a gentleman, the eloquence of an orator, the fancy of a poet, the acuteness of a schoolman, the profoundness of a philosopher, the wisdom of a chancellor, the sagacity of a prophet, the reason of an angel, and the piety of a saint." His works were first collected in 1822, with life by Ep. Heber, 15 vol. 8°, of which a third edition was published

TAYLOR, Bishop (continued).

in 1839: a new edition, edited by the Rev. C. P. Eden, in 10 vol. 8°, is nearly finished. There is also an edition in 4 vol. imp. 8°.

Whole works, with a life of the author, and a critical examination of his writings by the Right Rev. Reginald Heber, D.D., Lord Bishop of Calcutta. Third edition. 15 vol. 8°. *Lond.* 1839

Vol. 1.

Life, by Bp. Heber	-	-	-	-	i-cclxx
Funeral sermon at the obsequies of Bp. Taylor [on 1 John, 3. 2], by Geo. Ruft, D.D., Bp. of Dromore	1				
Correspondence with Mr. Jeanes concerning a passage in his treatise on original sin	-	-	-	-	25
Christian consolations; taught from five heads in religion: Faith, hope, the Holy Spirit, prayer, the sacraments	-	-	-	-	87
[With a preface by the Rev. James Richardson, 18°.					
<i>Lond.</i> 1828.]					
Epistle dedicatory to a new and easy Institution of Grammar, 1647	-	-	-	-	171
Indexes	-	-	-	-	173-319

Vol. 2.

The life of our blessed Lord and Saviour Jesus Christ,— [Folio, 1653. An edition, including Cave's Lives of the Apostles, folio, Seventh edition, 1684.]

Part 1.					
Dedication and preface	-	-	-	-	i
An exhortation to the imitation of the life of Christ	lix				
History of the conception, the annunciation, the nativity	-	-	-	-	i
Discourse 1. Of nursing children in imitation of the blessed Virgin	-	-	-	-	30
Apparition of the angels, the epiphany, the circumcision, &c.	-	-	-	-	43
Disc. 2. Of the virtue of obedience	-	-	-	-	74
Presentation in the temple	-	-	-	-	99
Disc. 3. Of meditation	-	-	-	-	105
The innocents, the flight into Egypt, the disputation with the doctors, the preaching of John the Baptist	-	-	-	-	124
Disc. 4. Of mortification and corporal austerities	159				
The baptizing, fasting, and temptation of Jesus	183				
Disc. 5. Of temptation	-	-	-	-	201
Disc. 6. Of baptism	-	-	-	-	234
— Part 2. Of baptizing infants	-	-	-	-	258
Christ's prayer at his baptism	-	-	-	-	297
Part 2.					
Testimony of John, the calling of five disciples	305				
Disc. 7. Of faith	-	-	-	-	318
Of Christ's first journey to Jerusalem	-	-	-	-	334
Disc. 8. Of the religion of holy places	-	-	-	-	343
Departure into Galilee, Manner of life, Miracles and preaching; The woman of Samaria	-	-	-	-	361
Disc. 9. Of repentance	-	-	-	-	391
The sermon on the mount	-	-	-	-	442
Vol. 3.					

The life of Christ, *continued.*

Disc. 10. On the decalogue	-	-	-	-	1
Disc. 11. Of charity, with its parts. Part 1. Of forgiveness; Part 2. Of alms; Part 3. Of not judging	-	-	-	-	49
Disc. 12. Of prayer	-	-	-	-	69
Disc. 13. Of the manner of fasting	-	-	-	-	95
Disc. 14. Of the miracles which Jesus wrought	104				
Part 3.					
The second year of the preaching of Jesus	-	-	-	-	123
Disc. 15. The excellence, ease, &c. of bearing Christ's yoke	-	-	-	-	133
Disc. 16. Of certainty of salvation	-	-	-	-	173
The third year of the preaching of Jesus	-	-	-	-	186
Disc. 17. Of scandals, or giving and taking offence	206				

TAYLOR, Bishop (*continued*).

Disc. 18. Of the causes and manner of divine judgments	221
Of the accidents happening from the death of Lazarus, until the death and burial of Jesus	240
Disc. 19. Of the institution and reception of the holy sacrament of the Lord's Supper	289
Disc. 20. Of death, and the manner of preparation to it	344
Considerations upon the crucifixion of the Holy Jesus	371
Of the resurrection and ascension of Jesus	384
Contemplations of the state of man in this life, and in that which is to come	411
Vanity of man. Miseries of temporal life. Of death and the certainty of it. End of all time. The last day and the judgment. Greatness of things eternal. Happiness of the just. Eternal evils. Infinite guilt of mortal sin.	
Vol. 4.	
The rule and exercise of holy living.	
General means serving to a holy life	1
Of Christian sobriety	56
Of Christian justice [Duties]	145
Of Christian religion	179
The rule and exercises of holy dying.	
A general preparation towards a holy and blessed death, by way of consideration	335
A general preparation towards a holy death, by way of exercise	368
Of the state of sickness, and the temptations incident to it	389
Of the practices of the graces proper to the state of sickness	445
Of visitation of the sick by the clergy	504
[Holy Living and Dying, 24th edition, 8 ^o . <i> Lond.</i> 1727.]	
Vol. 5.	
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2 Cor. 5. 10. Advent Sunday. Dooms-day book; or, Christ's advent to judgment. (3 ferm.)	1
John, 9. 31. The return of prayers; or, the conditions of a prevailing prayer. (3 ferm.)	51
Heb. 12. 28, 29. Of godly fear. (3 ferm.)	98
Matt. 26. 41. The flesh and the spirit. (2 ferm.)	139
Jer. 48. 10. Of lukewarmness and zeal; or, spiritual fervour. (3 ferm.)	171
1 Cor. 15. 32. The house of feasting; or, the epicure's measures. (2 ferm.)	217
Eph. 5. 32, 33. The marriage-ring; or, the mysteriousness and duties of marriage. (2 ferm.)	248
Rom. 6. 21. Apples of Sodom; or, the fruits of sin. (3 ferm.)	279
Eph. 4. 29. The good and evil tongue.—Of slander and flattery.—The duties of the tongue. (4 ferm.)	326
<i>Twenty-seven sermons preached at Golden Grove, being for the summer half-year.</i>	
Rom. 8. 9, 10. Of the spirit of grace. Whit Sunday. (2 ferm.)	401
Exod. 20. 5, 6. The descending and entailed curse cut off. (2 ferm.)	432
Jer. 13. 16. The invalidity of a late or death-bed repentance. (2 ferm.)	462
Jer. 17. 9. The deceitfulness of the heart. (2 ferm.)	495
1 Pet. 4. 17, 18. The faith and patience of the faints; or, the righteous cause oppressed. (3 ferm.)	523
Rom. 2. 4. The mercy of the divine judgments; or, God's method in curing sinners. (2 ferm.)	571
Vol. 6. Sermons, <i>continued</i> .	
2 Pet. 3. 18. Of growth in grace, with its proper instruments and signs. (2 ferm.)	1

TAYLOR, Bishop (*continued*).

Jude, 22, 23. Of growth in sin; or, the several states and degrees of sinners, with the manner how they are to be treated. (2 ferm.)	30
Matt. 16. 26. The foolish exchange. (2 ferm.)	62
Matt. 10. 16. The serpent and the dove; or, a discourse of Christian prudence. (3 ferm.)	95
Matt. 10. 16. Of Christian simplicity. (2 ferm.)	140
Pla. 86. 5. The miracles of the divine mercy. (3 ferm.)	168
<i>Supplement to the course of Sermons for the whole year.</i>	
Matt. 5. 20. The righteousness evangelical described	223
Rom. 7. 19. The Christian's conquest over the body of sin	245
James, 2. 24. Faith working by love	267
Luke, 12. 42, 43. At an Episcopal Consecration	301
1 Sam. 15. 22, 23. At the opening of the Parliament of Ireland	343
John, 7. 17. Via intelligentiæ	373
1 Cor. 15. 23. At the funeral of the Lord Primate of Ireland	411
2 Sam. 14. 14. Countess of Carberry's funeral sermon	453
Tit. 2. 7, 8. The minister's duty in life and doctrine. (2 ferm.)	483
1 Cor. 15. 19. Fun. sermon on Sir George Dalston	535
Luke, 9. 54. Nov. 5th	577
Vol. 7. Polemical discourses.	
[Third edition, enlarged. Folio. <i> Lond.</i> 1674.]	
Of the sacred order and offices of episcopacy, by divine institution, apostolical tradition, and catholic practice	3
An apology for authorized and set forms of liturgy against the pretence of the Spirit	277
A discourse of the liberty of prophesying, with its just limits and temper: shewing the unreasonableness of prescribing to other men's faith, and the iniquity of persecuting different opinions. Sect. 1-3.	391
Vol. 8. Polemical discourses <i>continued</i> .	
The liberty of prophesying, <i>continued</i> . Sect. 4-22	1
Unum necessarium; or, the doctrine and practice of repentance. Describing the necessities and measures of a strict, a holy, and a Christian life. And rescued from popular errors.	
[An extract in Tracts of Anglican Fathers, 2. 267.]	
The foundation and necessity of repentance	259
Nature and definition of repentance	307
Of the distinction of sins, moral and venial	335
Of actual, single sins	386
Habitual sins	418
Vol. 9. Polemical discourses <i>continued</i> .	
Unum necessarium, <i>continued</i> .	
Of concupiscence and original sin	1
Sins of infirmity	118
Effects of repentance, viz. Remission of sins	180
Ecclesiastical penance, Confession	221
Deus justificatus; or, a vindication of the glory of the divine attributes, in the question of original sin: against the Presbyterian way of understanding it	315
The real presence and spiritual of Christ in the blessed sacrament, proved against the doctrine of transubstantiation.	
Transubstantiation not warrantable by Scripture	421
Vol. 10. Polemical discourses <i>continued</i> .	
The real presence, <i>continued</i> .	
Transubstantiation is against sense—against reason—	
not the doctrine of the Primitive Church	1
Of adoration of the sacrament	100
A dissuasive from Popery to the people of Ireland. Part 1	111
A dissuasive from Popery. Part 2. In vindication of the first part, and further reproof and conviction of the Roman errors.	
Introduction, in answer to the fourth appendix to J. S[eargent]'s Sure Footing	265

TAYLOR, Bishop (*continued*).

- Of the Church - - - - - 331
 Sufficiency of Scripture. Traditions. Of the expurgatory indices, &c. - - - - - 383
- Vol. 11. Polemical discourses *continued*.
 A diffusive from Popery. Part 2, *continued*.
 The seal of confession - - - - - 1
 Imposing auricular confession - - - - - 9
 Indulgences. Purgatory. Transub. Half communion. Unknown tongue. Images. Pictures - - - - - 48
 Letter to a gentleman seduced to the Ch. of Rome 183
 Letter to a person newly converted to the Church of England - - - - - 203
 Three letters to a gentleman tempted to the communion of the Church of Rome - - - - - 208
 A discourse of confirmation - - - - - 217
 A discourse of the nature, offices, and measures of friendship - - - - - 299
 Doctor dubitanti; or, the rule of conscience. [Folio. Lond. 1671.]
 Book 1.
 The rule of conscience in general - - - - - 369
 The right or sure conscience - - - - - 427
- Vol. 12.
 The rule of conscience. Book 1, *continued*.
 The confident or erroneous conscience - - - - - 1
 The probable or thinking conscience - - - - - 31
Including, at p. 39,
 An instance of moral demonstration, proving that the religion of Jesus Christ is from God.
 [Also in Scholar Armed, 2. 299, and Wordsworth's Christian Institutes, 1. 57.]
 Of a doubtful conscience.
 The scrupulous conscience - - - - - 172
- Book 2.
 The law of nature in general - - - - - 191
 The law of nature, as it is commanded by Jesus Christ. Ceremonial law is void. The Ten Commandments not a perfect digest of the law of nature, &c. 281
 Of the interpretation and obligation of the laws of Jesus Christ - - - - - 465
- Vol. 13.
 The rule of conscience. Book 2, *continued*.
 Of the interpretation and obligation of the laws of Jesus Christ, *continued*.
 Book 3.
 Of human laws, their obligation and relaxation.
 Human laws in general - - - - - 250
 Laws penal and tributary - - - - - 306
 Of kings, princes, and all supreme civil powers, and their laws in special - - - - - 423
 Of the power of the Church in canons and censures, with their obligations and powers over the conscience - - - - - 549
- Vol. 14.
 The rule of conscience. Book 3, *continued*.
 The power of the Church, *continued*.
 Of laws domestic, or the power which fathers of families have - - - - - 163
 Of the interpretation, diminution, and abrogation of human laws - - - - - 223
- Book 4.
 Of the nature and causes of good and evil, their limits and circumstances. The efficient causes and final causes of human actions - - - - - 278
 Clerus Domini; or, a discourse of the divine institution, necessity, sacredness, and separation of the office ministerial. Together with the nature and manner of its power and operation - - - - - 415
 Rules and advices to the clergy of the diocese of Down and Connor for their deportment in their personal and their public capacities. At a visitation 488
 [Also in Enchiridion Theologicum, 2; and Clergyman's Instructor, 91.]

TAYLOR, Bishop (*continued*).

- Vol. 15.
 The golden grove; or, a manual of daily prayers and litanies - - - - - I
 [18°. Oxf. 1839.]
 The psalter of David, with titles and collects, according to the matter of each psalm - - - - - 93
 A collection of offices, or forms of prayer - - - - - 237
 Office for the administration of the Lord's Supper 290
 A form of administration of the holy sacrament of baptism - - - - - 306
 The worthy communicant; or, a discourse of the nature, effects, and blessings consequent to the worthy receiving of the Lord's Supper - - - - - 394
 The rule of conscience, abridged by Richard Barcroft, Curate of Christchurch. 2 vol. 8°. Lond. 1725
 Prayers, selected from the writings of Jeremy Taylor, adapted to the family, the closet, &c. By the Rev. Samuel Clapham, M.A. Third edition. 12°. Lond. 1826
 Two letters to a lady.
 Wordsworth's Christian Institutes, 4. 249
 On the reverence due to the altar. Edited by the Rev. John Barrow, M.A. 4°. Oxf. 1848
 Bp. Jeremy Taylor, his predecessors, contemporaries, and successors. A biography. By the Rev. Robert Aris Wilmott, Incumbent of Bearwood, Berks. 12°. Lond. 1847
- TAYLOR, John.**
 The treasury of the mathematics, revised by W. Allingham. 8°. Lond. 1707
- TAYLOR, John, LL.D.**
 A learned critic and philologist. Born at Shrewsbury, where his father was a barber, 1704. Studied at St. John's College, Cambridge. Chosen Fellow 1731. Librarian to the University 1732. Registrar 1734. Chancellor of the diocese of Lincoln 1744. Rector of Lawford, Essex, 1751. Archdeacon of Buckingham 1753. Died 1766.
 The music speech at the public commencement in Cambridge, July 6, 1730. To which is added, An ode. Pp. 26. 8°. Lond. 1730
 Marmor Sandivicense, cum commentario et notis. 4°. Cant. 1743
 Sermon, Numb. 11. 29, preached at Bishopstortford on the anniversary of the school-feast. 4°. Camb. 1749
 Sermon, Judges, 20. 23. [Fast on occasion of war.] 4°. Lond. 1757
 Other works: Elements of Civil Law, 4°. 1755. An edition of *Lyfias*, &c.
- TAYLOR, John, LL.D.**
 Prebendary of Westminster.
 Sermons. See JOHNSON, SAMUEL.
- TAYLOR, John, D.D.**
 A learned Unitarian minister. Born near Lancaster 1694. Educated at Whitehaven. Became minister of a congregation at Kirkstead, Lincolnshire, where he remained twenty years. Removed, as pastor, to Norwich, 1733, and, as superintendent of an academy, to Warrington, 1757. Died 1761.
 The Scripture-doctrine of original sin proposed to free and candid examination. In three parts. Fourth edition, with additions. Together with a supplement, &c.; containing some remarks upon two books, viz. The Vin-

TAYLOR, John, D.D. (*continued*).

dication of the Scripture Doctrine of Original Sin, and The Ruin and Recovery of Mankind. And now added, A Reply to Wesley. 8°. *London*. 1767

First edition, published in 1738. The Supplement first published in 1741. The Reply to Wesley added in this edition.

A paraphrase, with notes on the Epistle to the Romans. To which is prefixed, A key to the apostolic writings. Third edition. 4°. *London*. 1754

The Key to the Apostolic Writings is reprinted in Watson, Bp., Tracts, 3. 315.

The Scripture doctrine of atonement. 8°. 1753*
A scheme of Scripture divinity.

Watson, Bp., Tracts, 1

The glory of any house erected for public worship, and the true principles, religious, civil, and social, of Protestant Dissenters; a sermon on Hag. 2. 8, 9. [Opening of a new chapel.] 8°. *London*. 1756

The Lord's Supper explained upon Scripture principles, and adapted to the use of common Christians. Pp. 71. 8°. *London*. 1756

An advertisement offering to publick notice and encouragement, an Hebrew concordance foimed upon a new plan. Ff. 10. 8°.

The Hebrew concordance adapted to the English Bible, disposed after the manner of Buxtorf. 2 vol. Folio. *Norwich*, 1754-57

TAYLOR, John.

Catechisms on the currency and exchanges. A new edition, enlarged. To which is prefixed, The case of the industrious classes briefly stated. 12°. *London*. 1836

TAYLOR, John.

The emphatic New Testament, according to the authorized version, compared with the various readings of the Vatican manuscript. The four gospels. Edited, with an introductory essay on Greek emphasis. 8°. *London*. 1852

TAYLOR, Joseph.

Remarkable providences; or the mercies of God exemplified in many extraordinary instances of men, women, and children being almost miraculously preserved from premature death. Collected and arranged from various sources. 12°. *London*. 1821

TAYLOR, Nathaniel.

An eminent Dissenting Divine. Became Assistant Minister in Westminster 1683. Pastor of a congregation at Salters' Hall 1695. Died 1702, aged about forty. Dr. Doddridge calls him the Dissenting South. There is much wit and great strength of expression in all he has written.

A preservative against Deism, shewing the great advantage of revelation above reason, in the two great points of pardon of sin, and a future state of happiness. 8°. *London*. 1698

A discourse of the nature and necessity of faith in Jesus Christ; with an answer to the pleas

TAYLOR, Nathaniel (*continued*).

of our Unitarians for the sufficiency of bare morality, or mere charity to salvation. 8°.

London. 1700*

Doctor Sherlock's cafes and letter of church communion (lately summed up in the abridgment of the London cafes) considered: and the Dissenters vindicated from the charge of schism. Pp. xvi. 127. 8°. *London*. 1702

Practical discourses on several important subjects, viz., a discourse of the children of holy parents: eight discourses of the covenant of grace, &c. 8°. *London*. 1703*

TAYLOR, Richard.

Minister of a Dissenting congregation. Died about 1717.

A discourse of Christ as he is a rock of salvation. Containing some sermons, preached at the Merchants' Lecture in Broad Street. Sm. 8°.

London. 1701

Psa. 61. 2. Christ a sure refuge and a rock of salvation 1

Isa. 27. 5. The way to have peace with God - 61

The establishment of the law by the Gospel asserted and vindicated. [Rom. 3. 31.] Sm. 8°.

London. 1704

A seasonable caution against presumption in a time of prosperity. [Psa. 30. 6, 7.] Sm. 8°.

London. 1704

Discourses on the fall and misery of man, and on the covenant of grace. 8°. *London*. 1725

Gen. 1. 26. The primitive state of man - - 3

Ecclef. 7. 29. The fall of man - - - 31

Rom. 5. 29. The imputation of Adam's sin - 77

Eph. 2. 3. Original sin - - - - 95

Gen. 6. 5. Sinful thoughts - - - - 139

Psa. 89. 3. The covenant between God the Father and Christ - - - - 213

Heb. 7. 22. Christ the surety of the covenant of grace - 247

Heb. 9. 6. Christ the testator of the covenant of grace - 267

1 Tim. 2. 5. Christ the mediator of the covenant of grace - - - - 291

2 Sam. 23. 5. The stability of the covenant of grace, and of the ample provision made therein for the salvation of sinners - - - - 329

TAYLOR, Theophilus.

Two sermons, Heb. 3. 5. The mappe of Moses; or, a guide for governors. [Aflize.] 4°. *London*. 1629

TAYLOR, Thomas, D.D.

A very eminent Puritan Divine. Born at Richmond, Yorkshire, 1576. Educated at Christ's College, Cambridge, of which he became a Fellow, and where he acquired great fame for his literary accomplishments. He was chosen Hebrew Lecturer of his College. Became successively Minister at Watford, Hertfordshire, and at Reading, Berkshire. Obtained the living of St. Mary, Aldermanbury, London, 1625. Died 1632. In his early days he had preached before Queen Elizabeth at Paul's Cross, and afterwards before King James. He was always admired for the plainness and perspicuity of his preaching, and for the great zeal and earnestness with which he laboured in the pastoral office. He was an opposer of Arminianism and Antinomianism.

Works. 2 vol. Folio. *London*. 1653, &c. [Vol. 1.] 1653.

Life of the author.

TAYLOR, Thomas, D.D.

- Catechistical exercises, treating of the grounds of religion - - - - - 1
- The jaylor's conversion. On Acts, 16. 30-33 161
- The famine of the word. Amos, 8, 11, 12 207
- Peter's repentance. Mark, 14. 27 - - - - 3-73
- Judas's repentance. Matt. 26. 47 - - - - 317
- The owle of the gospel. John, 3. 19 - - - 395
- The stranger at home. John, 1. 26 - - - - 407
- The green and dry tree. Luke, 23. 31 - - - 413
- A pattern of peace. Heb. 12. 14 - - - - 418
- A caveat against offences. Matt. 18. 7 - - - 422
- Nicolaitan doctrine hateful. Rev. 2. 6 - - - 432
- Moderation in things of this life. 1 Cor. 7. 29-31 449
- A precedent for preachers. Luke, 4. 43 - - - 453
- The excuse of a good Christian in case of failings. Cant. 5. 2 - - - - 459
- The two contrary masters. Matt. 6. 24 - - - 475
- The house of God. 2 Tim. 2. 20, 21 - - - 481
- Jephthah's vow. Judges, 11. 55 - - - - 495
- A new map of Rome, three sermons on 5 Nov. Gen. 49. 5-7 - - - - 515
- Prov. 12. 20 - - - - - 523
- Matt. 2. 13 - - - - - 529
- The badge of true Christians. John, 13. 35 539
- Sermons.
- Exod. 23. 2. Multitude no argument - - - 544
- Jude, 20. The spiritual building - - - - 548
- Matt. 6. 26. God's master-piece - - - - 554
- Luke, 10. 42. The worthy portion - - - - 558
- 1 Sam. 12. 24, 25. Eighty-eight. [The Spanish Armada] - - - - 563
- Isa. 49. 4, 5. Labour in vain, yet not in vain 573
- The king's bath, affording many sweet and comfortable observations from the baptism of Christ. Matt. 3. 13-17 607
- The principles of Christian practice, containing the institution of a Christian man. Matt. 16. 24-28
- Sermons - - - - - 1
- 1 Cor. 9. 24. The Christian race - - - - 78
- Psa. 119. 33. The divine teacher and scholar 88
- Exod. 32. 6. Epicurism described and disgraced 107
- 1 Cor. 15. 32. The abuse of creatures unlawful 115
- Luke, 5. 31. The physician of souls, 119; Index.
- Vol. 2. 1659.
- The parable of the sower and of the seed, declaring in four several grounds, among other things, how far an hypocrite may go in the way to heaven, and wherein the sound Christian goeth beyond him, &c. [On Luke, 8. 4-8.] [4°. Lond. 1623.]
- A mappe of Rome: lively exhibiting her mercilesse meeknesse, and cruell mercies to the church of God; preached in five sermons, on occasion of the Gunpowder Treason, by T. T., and now published by W[illiam] J[emmat.] [4°. Lond. 1620.]
- Dan. 3. 22-25. The Romish furnace - - - - 1
- Amos, 1. 11, 12. Romish Edom - - - - 29
- Psa. 124. 7. The Romish fowler - - - - 48
- Psa. 7. 14-16. The Romish conception - - - 72
- Psa. 126. 3. The English gratulation - - - 83
- Two sermons,—
- Rev. 18. 4. A voice calling God's people out of Romish Babylon.
- Exod. 17. 14. The utter ruine of Romish Amaleck.
- A brief view or looking glasse of God's special mercies, being the sum of a sermon.
- An answer to that question, how far it's lawful to flie in time of plague.
- A commentary on the Epistle of Paul to Titus. [4°. Camb. 1619.]
- The highway to happiness: containing the exposition of the 32d Psalm. 4°. Lond. 1617

TAYLOR, Thomas, D.D. (continued).

- The progresse of faints to full holinesse: described in sundry apotolical aphorismes, or short precepts tending to sanctification. [On 1 Theff. 5. 19-25.] 4°. Lond. 1630
- An exposition of Christ's temptation, or Christ's combat and conquest. [On Matt. 4. 1-11.]
- An exposition of Peter's sermon before Cornelius. [On Acts, 10. 34-43.] Folio. Lond. 1659
- Christ revealed; or, the types and shadows of our Saviour in the Old Testament opened and explained. 8°. Glasg. 1816
- Christ's victory over the dragon; or Satan's downfall, in a plain and pithy exposition of Revelation xii. 4°. Lond. 1633
- Sermons. See House of Mourning.
- TAYLOR, Thomas.**
- Eminent for his translations of Plato and other ancient philosophers. Born in London 1758. Educated at St. Paul's School. Entered a banking-house as junior clerk. Afterwards appointed Assistant-Secretary to the Society of Arts. Died 1835. His translation of Plato was printed at the expense of the Duke of Norfolk, and that of Aristotle, at the expense of Mr. Meredith. The latter settled an annual pension of 100*l.* on Mr. Taylor.
- Theoretic arithmetic; containing the substance of all that has been written on the subject by Theo of Smyrna, Nicomachus, Jamblichus and Boetius, together with some remarkable particulars respecting perfect, amicable, and other numbers, &c. 8°. Lond. 1816
- Collectanea; or collections consisting of miscellanies inserted by Thomas Taylor in the European and Monthly Magazines. 8°. Lond. 1806
- Concerning the beautiful; or, a paraphrased translation from the Greek of Plotinus. Enniad 1. Book vi. Pp. xx. 47. 8°. Lond. 1787
- The works of Aristotle, translated. 9 vol. 4°. Lond. 1812*
- A brief notice of Mr. Thomas Taylor, the celebrated Platonist, with a complete list of his published works. Pp. 16. 8°. Lond. 1831
- See Apuleius, Aristotle, Plato, Plotinus, Pausanias, Porphyry, Proclus, &c.
- TAYLOR, T. G.**
- Lecturer of Dedham, Essex.
- An answer to the question, Why are you a Churchman? Second edition. Pp. viii. 52. 12°. Lond. 1802
- TAYLOR, Rev. Thomas Grimwood, A.M.**
- Sermon, John, 13. 34. Benevolence exclusively a Christian virtue. [Charity Schools.] 8°. Lond. 1811
- TAYLOR, W.**
- Of Norwich.
- Historic survey of German poetry, interspersed with various translations. 3 vol. 8°. Lond. 1828

TAYLOR, W.

A Missionary.

Doctrinal and practical sermons. 8°.

Madras, 1836

Tit. 1. 16. On a want of piety	1
Isa. 55. 8, 9. Divine and human purposes	17
1 John, 4. 9. Manifestation of Divine benevolence	41
1 Cor. 1. 18. The gospel message	57
Luke, 15. 18, 19. The penitent prodigal	99
2 Tim. 1. 7. True religion an antidote to fear	113
2 Cor. 1. 5. Christian consolation	137
Heb. 1. 14. The ministry of angels	165
1 Tim. 1. 5. The fulfilment of the moral law	188
Prov. 3. 5, 6. Trust in God, and Divine guidance	204
Psa. 91. 1, 2. Divine protection	220
2 Cor. 3. 17. Christian liberty	236
Isa. 32. 2. The refuge	255
John, 14. 2. Heavenly abodes	299
2 Pet. 3. 9. Divine forbearance	330

TEACHING. The right teaching of useful knowledge, to fit scholars for some honest profession. 24°. *Lond. 1649*

TEALE, The Rev. Wm. Henry, M.A., Leeds.
Lives of English laymen, Lord Falkland, Isaac Walton, Robert Nelson. 12°. *Lond. 1842*

TEARS, The, of Jerusalem; or some short remarks on the dilapidated state of many of our country churches. By a Graduate of Balliol College, Oxford. Pp. 16. 8°.
Bristol, 1820

TEGG, Thomas.

Bookfeller.

Remarks on the Speech of Sergeant Talfourd, on moving for leave to bring in a bill to consolidate the laws relating to copyright, and to extend the term of its duration. Pp. 23. 8°. *Lond. 1837*

TEIGNMOUTH, Lord.

Thoughts on the providence of God. [Anonymous.] Sm. 8°. *Lond. 1834*

Life of Sir William Jones. See JONES.

TEISSIER, Anthony, LL.D.

A French Protestant writer. Born at Montpellier 1632. Studied Jurisprudence, and practised at the bar at Nismes. Went to Zurich 1691, and afterwards to Berlin, where he was appointed Historiographer and Counsellor of Legation. Died 1715.

Catalogus auctorum qui librorum catalogos, indices, bibliothecas, virorum litteratorum elogia, vitas, aut orationes funebres, scriptis consignarunt, cum Philippi Labbæi bibliotheca nummaria, et mantissa antiquariæ supellectilis. 4°. *Gen. 1686*

Les éloges des hommes savans, tirez de l'histoire de M. de Thou, avec additions. 4 vol. 12°. *Lejde, 1715*

TELESTES. See Poetæ Græci Veteres, 2. 134

TEMPERANCE Society, (tracts and handbills of the). 12°. *n. d.*

TEMPLE, Anthony, A.M.

Vicar of Eastly, Yorkshire.

Sermon, Isa. 55. 6, 7. [Fast.] 8°. *York, 1780*

TEMPLE, Thomas, D.D.

Fellow of Trinity College, Dublin. Afterwards resided for some time at Lincoln College, Oxford. Obtained the living of Winwick, Northamptonshire, and afterwards that

TEMPLE, Thomas, D.D.

of Battersea, Surrey. Nominated one of the Assembly of Divines 1643.

Christ's government in and over his people; a sermon before the House of Commons. Fast.

[On Psa. 2. 6.] 4°. *Lond. 1642*

TEMPLE, The, of Solomon, with all its porches, walls, gates, halls, chambers, holy vessels, the altar of burnt-offering, the molten sea, golden candlesticks, &c., as also the tabernacle of Moses, with all its appurtenances according to the several parts thereof; contained in the following description, and annexed copper cuts, erected in a proper model and material representation. 4°. *Lond. 1725*

Temple's advocate, The; or, a serious exhortation to a constant attendance on the daily publick prayers of the Church. By a minister of the Church of England. Pp. iv. 56. Sm. 8°. *Lond. 1719*

The Temple of the muses; or, the principal histories of fabulous antiquity, with explanations and remarks. 12°. *Lond. 1738*

The origin of Temples, or churches, and other things pertaining thereto; a sermon preached on the anniversary of the dedication of the church at Bletchly. [On Acts, 17. 24.] 8°. *Lond. 1736*

TEMPLER, John, D.D.

A treatise relating to the worship of God, divided into six sections; concerning, 1. The nature of divine worship; 2. The peculiar object of divine worship; 3. The true worshippers of God; 4. Assistance requisite to worship; 5. The place of worship; 6. The solemn time of worship. 8°. *Lond. 1694*

TEMPLIER. See STEPHANUS.

TENCKINCK, Egbertus Henricus.

Dissertatio critica qua lectio Hebræi codicis in loco celebri, Deut. xxvii. 4, defenditur, et ea Samaritani tamquam spuria rejicitur. 8°. *Franeq. 1767*

TENISON, Edward.

Archdeacon of Carmarthen. Bishop of Ossory 1731. Died 1735.

Sermon, 1 Cor. 10. 24. The excellency and usefulness of a publick spirit. [Anniv. Gent. Educ. St. Paul's School.] 4°. *Lond. 1711*

A letter to the Rev. the Prolocutor: being an answer to that part of his letter that relates to the king's supremacy. Pp. 43. 8°. *L. 1718*

TENISON, Thomas, D.D., Abp. of Canterbury.

A learned and worthy prelate. Born at Cottenham, Cambridgeshire, 1636. At the age of seventeen admitted a scholar of Bene't College, Cambridge. Became Fellow and Tutor 1662. Chosen one of the University Preachers 1665; and about the same time Minister of St. Andrew's Church, Cambridge. Afterwards Rector of Holywell, Huntingdonshire. Minister of St. Peter's Manscroft, Norwich, 1674. Vicar of St. Martin's-in-the-Fields, London, 1680. Archdeacon of London 1689. Bishop of Lincoln 1691. Archbishop of Canterbury 1694. Died 1715.

The creed of Mr. Hobbes examined, in a feigned conference between him and a student in divinity. Second edition, much corrected. Sm. 8°. *Lond. 1671*

Of idolatry: a discourse, in which is endeavoured a declaration of its distinction from superstition; its notion, cause, commencement, and progress, the means which God

TENISON, Archbishop (*continued*).

- hath vouchsafed towards the cure of it by the Shechinah of his Son. 4°. *Lond.* 1678
- Sermon, Psa. 112. 5. Concerning discretion in giving alms. [Spittle.] 4°. *Lond.* 1681
- Another, Second edition, 16°. *Lond.* 1688.
- A discourse concerning a guide in matters of faith, with respect especially to the Romish pretence of the necessity of such a one as is infallible. Ff. 2. Pp. 43. 4°. *Lond.* 1683
- Also, in Gibson's Prefervative, 4. 232.
- Bellarmino examined. Tenth note: Holiness of life. Gibson's Prefervative, 4. 1
- Sermon, 2 Tim. 3. 1, 2. Against self-love, &c. [Fast, for success in the war against the French King.] 4°. *Lond.* 1689
- Sermon, Psa. 78. 5, 6. Concerning doing good to posterity. 8°. 1690
- Sermon, 1 Cor. 7. 35. Concerning the wandering of the mind in God's service. 4°. *Lond.* 1691
- Concerning the celestial body of a Christian after the resurrection; a sermon, on 1 Cor. 15. 53. [Easter.] 4°. *Lond.* 1694
- Concerning holy resolution; a sermon, on Psa. 119. 106. 8°. *Lond.* 1694
- ernon, Eccles. 7. 14, preached at the funeral of her late majesty Queen Mary. 4°. *Lond.* 1695
- Argument for union. Collection of Cases, 3, 232
- TENNANT, Robert John, M.A., of Trinity College, Cambridge.
- Sermons preached to the British Congregation at Florence. 8°. *Lond.* 1844
- 2 Cor. 5. 17-20. The Christian ministry - 1
- John, 4. 24. God is a Spirit - 20
- Luke, 10. 25-29. The requirements of the law and the gospel - 36
- Gal. 5. 22. The fruits of the Spirit - 57
- Heb. 11. 6. Advent 1. The existence of God is a truth asserted by the conscience - 79
- Heb. 11. 6. Advent 2. Seeking God - 98
- Gal. 3. 23, 24. Advent 3. The moral law perfected in the law of faith - 114
- John, 5. 39. Advent 4. The Old Testament Scriptures testify of Christ - 133
- Luke, 2. 10, 11. Christmas day. The joyful tidings - 153
- Gal. 4. 6, 7. New year. The sons of God - 171
- Eph. 3. 6. Epiph. The Christian Church - 194
- Rom. 12. 2. The renewal of the heart - 213
- Rom. 13. 11. Repentance the warning voice - 230
- James, 4. 8-10. Lent. Self-mortification - 251
- Mark, 13. 33. Sudden deaths a call to repentance - 267
- Luke, 15. 7. The joy in heaven an encouragement to repentance - 287
- 1 Pet. 3. 18. Good Friday. The great sacrifice - 304
- Col. 3. 1-4. Easter Sunday. Rise with Christ - 319
- John, 20. 29. St. Thomas - 333
- Isa. 58. 13, 14. The sabbath of perpetual obligation - 349
- Luke, 22. 19. The sacrament - 370
- Isa. 55. 1. The sacrament - 386
- John, 7. 37. The water of life - 400
- Matt. 6. 22, 23. The good and evil eye - 419
- Matt. 3. 2. Repentance - 434
- 1 Tim. 1. 15. The chief of sinners - 453
- Heb. 11. 13. Strangers and pilgrims - 470
- Isa. 40. 6-8. Fun. ferm. All flesh is grass - 487
- 2 Cor. 4. 17, 18. Affliction and glory - 504
- 1 John, 4. 7-11. Charity ferm. Love one another - 521
- Psa. 41. 1. Florentine Charitable Society - 540

TENTAMEN Novum; proving that Timothy and Titus were diocesan rulers of Ephesus and Crete. By T. G. 8°. *Lond.* 1696

TERASSON, John.

Born at Lyons 1670. Educated at the house of the Oratory, Paris. Obtained a place in the Academy of Sciences 1707. Elected Professor in the Royal College 1721. Died 1750. He is said to have been one of the best practical philosophers of his age.

A discourse of ancient and modern learning.

Translated from the French; with additional improvements and authorities from Bentley, Collier, &c. Pp. xlvii. 112. 8°. *Lond.* 1716

Sethos, histoire ou vie, tirée des monumens anecdotes de l'ancienne Egypte. Traduite d'un manuscrit Grec. [Anon.] 2 vol. 12°. *Amst.* 1732

A learned and philosophical romance of considerable merit.

TERASSON, Gaspard.

Brother of the preceding. Born at Lyons 1680. Became a Priest of the Oratory. Curate of Treigny 1735. Died at Paris 1752. During five years that he preached at Paris he acquired great reputation. Being attached to the Janfenists, he was at one time confined in the Bastille. Sermons. 4 vol. 12°. *Par.* 1749

Vol. 1-3. Carême.

Vol. 4. Pentecôte, Jean-Baptiste, S. Pierre, S. Thérèse, Profession d'une religieuse. Avent. Oraïson funèbre de M. Louis, Dauphin.

TERENTIANUS, Maurus.

A Latin poet and grammarian, whose age is unknown. He is quoted by St. Augustine.

De literis, syllabis, pedibus, et metris.

Maittaire, Opera Poet. 2. 1247

TERENTIUS, Publius.

An ancient dramatic writer. Originally a slave. A native of Carthage. Born in the year of Rome 560.

Comœdiæ sex, ex recensione F. Lindenbrogii, cum ejusdem Mitorum lectionibus et observacionibus, atque Ælii Donati, Eugraphii, et Calpurnii commentariis integris. His accesserunt Bentleii et Faerni lectiones, &c. Zeunii. 2 vol. 8°. *Lond.* 1820

Comœdiæ. Maittaire, Opera Poet. 1. 225

The comedies of Terence, and the fables of Phædrus, literally translated into English prose, with notes by Henry Thomas Riley, B.A. To which is added, a metrical translation of Phædrus, by Christopher Smart. Sm. 8°. *Lond.* 1853

TERRICK, Richard, D.D., Bishop of London.

Became Preacher at the Rolls, Canon of Windford, and Canon Residuary of St. Paul's. Bishop of Peterborough 1757. Translated to London 1764. Died 1777.

Sermon, 1 Tim. 2. 1, 2. [Accession.] 4°.

Lond. 1742

Sermon, 1 Sam. 12. 3, 4. [Fast on occasion of Rebellion.] 4°. *Lond.* 1745

Sermon, Jer. 18. 7, 8. [Fast.] 4°. *Lond.* 1756

Sermon, James, 4. 1. [Jan. 30.] 4°. *Lond.* 1758

Sermon, Deut. 15. 11. [London Hospital.] 4°.

Lond. 1761

Sermon, Isa. 11. 9. [S.P.G.F.P.] 4°. *L.* 1764

TERRICK, Samuel, M.A.

Canon Residentiary of York. Rector of Waldrake, Yorkshire.

Sermon, Psa. 64. 9, 10. [Thanksgiving for Victory.] 4°. York, 1706

TERROT, C. H.

Bishop of Edinburgh.

The epistle to the Romans [in Greek], with an introduction, paraphrase, and notes. 8°. Lond. 1828

Other works: Discourses on Christian Humiliation, 8°, &c.

TERTULLIAN, Quintus Septimus Florus.

A celebrated Christian writer of the second century, and the earliest of the Latin Fathers. Born at Carthage. During the persecution in the time of Severus he published an eloquent apology for the Christians. Joined the Montanists towards the close of his life. His style is concise, emphatical, and figurative, but harsh, unpolished, hyperbolic, and obscure. The edition of his works, 1695, described below, is one of the best.

Opera, ad vetustissimum exemplarium fidem sedulo emendata; diligentia Nic. Rigaltii J. C. cum ejusdem annotationibus integris, et variorum commentariis, seorsim antea editis P. Prioribus argumenta et notas in libros omnes de novo adjecit, et dissertationem apprime utilem concinnavit. Accedunt Novatiani tractatus de Trinitate et cibis Judaicis, cum notis Pamelii. Folio. Par. 1695

Dissertatio in qua Tertulliani vita, opiniones, et errores expendantur.

De Tertulliano ejus scriptis, deque variis eorum editionibus, N. Rigaltii Judicium.

Testimonia.

Tertulliani vita à Pamelio.

Paradoxa Tertulliani, cum antidota J. Pamelii.

Proverbiales formulæ è libris Tertulliani excerptæ.

Apologeticus adversus Gentes	1
Ad nationes	40
De testimonio animæ	64
Ad scapulam	68
De spectaculis	72
De idololatria	85
De corona	100
De pallio	111
De pœnitentia	120
De oratione	129
Ad martyras	136
De patientia	139
De cultu feminarum	149
Ad uxorem	161
De virginibus velandis	172
Adversus Judæos	183
De præscriptione hæreticorum	202
De baptismo	224
Adversus Hermogenem	233
Adversus Valentinianos	250
De anima	264
De carne Christi	307
De resurrectione carnis	325
Adversus Marcionem	365
Scorpiæ	487
Adversus Praxeam	500
De exhortatione castitatis	519
De monogamia	525
De fuga in persecutione	536
De jejuniis	544
De pudicitia	554
Carmen de Jona et Ninive	576
Index Scripturarum Sacrarum citantur	587
Incerti auctoris adversus Marcionem, &c.	629
Index rerum memorabilem	645
Index auctorum. Index glossarum	669

TERTULLIAN (continued).

Novatiani tractatus, de Trinitate et cibis Judaicis, cum notis, ut in editione Pamelii - - - 705

Opera. Patrum Latinorum Opera, 1 et 2 Quæ supersunt omnia. Edidit Franciscus Oehler. 3 vol. 8°. Lips. 1852-53*

De oratione. De præscriptione hæreticorum. Routh, Script. Eccl. Opuscula, 1. 95

De vera circumcissione. Hieron. Opera, 11. 159

Libri carmine conscripti. Maittaire, Opera, 2. 1525; Fabricii, G. Poetæ Christiani, 257

Apologie; or, defence of the Christians against the accusations of the Gentiles now made English. By H[enry] B[rown], Esq. 4°. Lond. 1657

Apology for the Primitive Christians, in English (with Minucius Felix). See col. 2078.

See also Chevallier's Translations and Reeves' Apologies. Tertullian's prescription against heretics, and the apologeticks of St. Theophilus to Autolicus against the malicious calumniators of the Christian religion. Translated, with notes and preliminary dissertations, by Joseph Betty, M.A. 8°. Oxf. 1722

Works. Translated by the Rev. C. Dodson.

Vol. 1.

Apologetic and practical treatises. [Lib. of Fathers, vol. 10.] Oxf. 1842

Apology against the heathen - - - 1

Of the witness of the soul - - - 131

Address to Scapula - - - 142

Address to the martyrs - - - 150

Of the crown - - - 158

Of public shows - - - 187

Of idolatry - - - 220

Of baptism - - - 253

Of prayer - - - 298

Of patience - - - 327

Of repentance - - - 349

To his wife. Book 1 and 2 - - - 409

On prescription against heretics - - - 434

On the rule of faith. On baptism. Translated.

Tracts for the Times, 1 and 2

Antignostikus; or, the spirit of Tertullian, by

Dr. A. Neander. Neander's Hist. of the

Planting of the Christ. Ch. 2

TESTAMENT, NEW.

See also under ALFORD, BLOOMFIELD, KUINOEL, &c.

Novum Jesu Christi D. N. Testamentum. Gr. ex Bibliotheca Regia. Folio.

Lut. R. Stephani, 1550

Novum Testamentum, Gr. cum duplici interpretatione D. Erasmi et veteris interpretis. Harmonia item evangelica et copioso indice. 16°. Ex Officina R. Stephani, 1551

The first edition divided into verses.

Novum Testamentum, Græce et Latine, primo quidem studio et industria D. Erasmi accurate editum, nunc autem magna diligentia collatis compluribus exemplaribus denuo expressum. Sm. 8°. Basil. 1553

Novum Testamentum, cujus Græco contextui respondent interpretationes duæ; una, vetus, altera Theodori Bezae. Eiusdem T. Bezae annotationes, in quibus ratione interpretationis vocum reddita, additur synopsis doctrinæ in evangelica historia et epistolis apostolicis comprehensa, et ipse quoque contextus quasi brevi

TESTAMENT, NEW (*continued*).

commentario explicatur. Omnia nunc denum, ultimâ adhibita manu, &c. Accessit etiam Joachimi Camerarii in Novum Fœdus commentarius, in quo et figuræ sermonis, et verborum significatio, et orationis sententia ad illius Fœderis intelligentiam certiorum tractantur. Folio.

Cantab. 1642

Novum Testamentum, cujus Græco contextui respondent interpretationes duæ; una, vetus, altera Theodori Bezae, ejusdem T. Bezae annotationes, &c. 8°.

Novum Testamentum, Gr. Huic editioni omnia difficiliorum vocabulorum themata, quæ in G. Paforis lexico, grammaticè resolvuntur, in margine, Carolus Hoole. 12°.

Lond. 1674

Novum Testamentum, Gr. unâ cum scholiis Græcis scriptoribus, tam ecclesiasticis quam exteris maxima ex parte desumptis. Opera et studio Joannis Gregorii. Folio.

Oxonii, 1703

Novum Testamentum, Gr. post priores S. Curcellæi, tum et DD. Oxoniensium labores; quibus parallela Scripturæ loca, nec non variantes lectiones ex plus C. MSS. codd. et antiquis versionibus collectæ, exhibentur, &c. Sm. 8°. *Amst. ex officina Westphaliana,* 1711

Novum Testamentum Græcum, editionis receptæ, cum lectionibus variantibus codicum MSS. editionum aliarum, versionum et patrum, nec non commentario pleniore, ex scriptoribus veteribus Hebræis, Græcis et Latinis historiam et vim verborum illustrante, opera et studio Joannis Jacobi Wettstenii. 2 vol. Folio.

Amst. 1751

Vol. 1. Quatuor evangelia.

Vol. 2. Epistolæ, Acta Apostolorum et Apocalypsis.

Duæ epistolæ S. Clementis Romani discipuli Petri apostoli quas ex codice MS. Novi Test. Syriaci nunc primum erutas cum versione Latina.

Novum Testamentum Græce. Textum ad fidem codicum versionum et patrum recensuit, et lectionis varietatem adjecit D. Jo. Jac. Griesbach. Editio secunda emendatior multoque locupletior. 2 vol. 8°.

Vol. 1. *Lond. et Halæ Sax.* 1796.

Prolegomena.
Evangelia.

Vol. 2. *Lond. et Halæ Sax.* 1806.

Catalogus codicum Græcorum MSS.

Acta et Epistolæ Apostolorum.

Apocalypsis.

Diatribæ in locum 1 Joann. v. 7. 8.

Novum Testamentum [Gr.] cum versione Latina Ariæ Montani, in quo tum selecti versiculi 1900, quibus omnes Novi Testamenti voces continentur, astericis notantur, tum omnes et singulæ voces semel vel sæpius occurrentes peculiari nota distinguuntur. Auctore Johanne Leusden. 12°.

Lond. 1804

Novum Testamentum, Græce, lectiones variantes Griesbachii judicio, &c., iis quas textus receptus exhibet anteponeudas, vel æquiparandas J. White. 2 vol. 8°.

Oxonii, 1808

Novum Testamentum, Græce. 18°. *Glasg.* 1822

Novum Testamentum. Textum Græcum Griesbachii et Knappii denuo recognovit, delectu varietatum lectionis testimoniis confirmatarum, adnotatione cum critica tum exegetica et indicibus. Instruxit Joannes Severinus Vater. 8°.

Hal. Sax. 1824

The New Testament [Greek], with English notes, critical, philological, and explanatory.

TESTAMENT, NEW (*continued*).

Third edition, corrected and enlarged. 3 vol. 8°.

Lond. A. J. Valpy, 1831

Vol. 1. On the Greek Article. St. Matth., St. Mark, St. Luke.

Vol. 2. St. John—2 Corinth.

Vol. 3. Gal.—Apoc. Indices.

Novum Testamentum harmonicum. See HUTTER.
New Testament, Genevan translation, with most profitable annotations. 8°.

New Testament. Folio. *Lond.* 1709

The Gospel of God's anointed, the glory of Israel, and the light of revelation for the Gentiles: being a recent version, in two parts, of the Greek Scriptures, commonly called the New Testament. [By Alexander Greaves.] 18°.

Lond. 1828

The New Testament in an improved version upon the basis of Abp. Newcome's new translation, with a corrected text, and notes, critical and explanatory. Large 12°. *Lond.* 1808
The Socinian version. A review in *Quart. Rev.* 1. 315.
Animadversions on the Unitarian translation, or improved version of the New Testament. By a Student in Divinity. i—xv. pp. 111. 8°.

Lond. 1811

Le Nouveau Testament, traduit en François, selon l'édition Vulgate, avec les différences du Grec. Nouvelle édition, revuë. 12°.

à Mons, 1696

Le Nouveau Testament, de la traduction des Docteurs de Louvain. Revuë et corrigée de nouveau. 12°.

Par. 1701

This edition has the marginal reading of 1 Cor. 3. 15, "Purgatoire."

Het Nieuwe Testament onses heeren Jesu Christi na Doverfetting van D. Mart. Lutherus. 12°.

Amst. 1735

With the notes of music to the Psalms, the Augsburg Confession, Order of Divine Service, &c.

Die heiligen Schriften des Neuen Testaments, ueberfetzt und mit zugefügten Sach-parallelstellen und grundtextlichen Abweichungen neu revidirt von Dr. Leander Van Els, Professor und Pfarrer in Marburg. 8°. *Sulzbach,* 1820

New Testament, Irish. 12°. *Lond.* 1823

The literary history of the New Testament. 8°.

Lond. 1845

TESTAMENTA xii. patriarcharum. Gr. et Lat.

Bibl. Patr. Gall. 1. 193; Latine, Bibl. Max.

Patr. 2 pars 1. 477; Grynæus, Lat. 864;

Gr. et Lat. Græbe, Spicilegium, 1. 145;

Fabricii J. A. Codex Pseud. V. T. 1. 519

TESTIMONY, A Christian and sober, against sinful compliance. Wherin the unlawfulness of hearing the present ministers of England, is clearly demonstrated. Several weighty queries proposed; objections impartially weighed in the balance of the sanctuary and found wanting. By Christophilus Antichristomachus, a mourner in Sion, waiting for the day of her salvation, and coming of her King. 4°. *s. l.* 1664

TETRADIIUS.

A native of Gaul, related to Cæsarius of Arles. Flourished 550.

Regula ad monachos. Bibl. Max. Patr. 8. 873

TEW, Edmund, D.D.

Fellow of Jesus College, Cambridge. Rector of Beldon, Durham.

Sermon, 2 Chron. 9. 8. The Queen of Sheba's notion of government considered. [Affize.] 4°. *Newc.-upon-Tyne, 1737*

TEXIER, Claude.

Of the Society of Jesus.

Sermons pour tous les dimanches de l'année, tirés de l'évangile de chaque jour. 5 vol. 8°. *Par. 1683*

THACKERAY, Rev. Francis, A.M.

A defence of the clergy of the Church of England: stating their services, their rights, and their revenues, from the earliest ages to the present time. Pp. xii. 199. 8°. *Lond. 1822*
 Researches into the ecclesiastical and political state of ancient Britain under the Roman emperors; with observations upon the principal events and characters connected with the Christian religion during the first five centuries. 2 vol. 8°. *Lond. 1843*

Vol. 1.

Preface: containing brief notice of the principal English writers who have treated of British affairs anterior to the Saxon invasion.

Chap. 1-6.

Appendix 1. Form of a tractoria - - - 327
 Appendix 2. Canons of the Council of Arles 329

Vol. 2.

Chap. 7-11. A.D. 325 to A.D. 586.

Appendix 1. Missa S. Germani - - - 275
 Appendix 2. Synodus S. Patricii in Hibernia celebrata circa a.c. 450 vel 456 - - - 281

General index.

THADÆUS, John.

Conciliatorium biblicum. 12°. *Amst. 1648*
 The reconciler of the Bible, enlarged; wherein above three thousand seeming contradictions throughout the Old and New Testament, are fully and plainly reconciled. Folio. *Lond. 1662**

THALASSIUS.

Abbot of a monastery in the Deserts of Libya. Flourished 640.

De sincera charitate ac vera continentia, necnon de regimine mentis hecatonides quatuor.

Grynæus, Lat. 897; Gr. et Lat. Bibl. Patr.

Gall., 13. 3; Bibl. Max. Patr. 12. 337

THALLUS. See CORY, J. P., Fragments.**THANNERUS, Matthæus.**

Cartusianus Friburgensis.

Appendix de vitis aliquot aliarum pietate præstantium ejusdem ordinis virginum e diversis MSS. Codd. collecta. Pez, Bib. Ascet. 8. 400

THARASIUS, or TARASIUS.

Patriarch of Constantinople. He was originally Secretary to the Emperor. Died 806.

Epistola ad Adrianum Papam.

Bibl. Patr. Gallandii, 13. 372

THEATRUM Sympatheticum, in quo sympathiæ actiones variæ, singulares et admirandæ tam Macro quàm Microcosmicæ exhibentur. 12°. *Norimb. 1660*

THEATRE ESPAGNOL. 4 vol. 12°.

Par. 1770

THEED, Richard, M.A.

Of Hertford College, Oxford.

Sacred biography, or Scripture-characters: illustrated in several discourses, &c. 8°.

Lond. 1712

Gen. 39. 9. Joseph's continence - - - 1

Gen. 50. 20. Joseph's good use of the divine providences - - - 32

Heb. 11. 24. Moses his self-denial - - - 66

Numb. 23. 10. Balaam's ejaculation - - - 97

1 Kings, 19. 4. Elijah's supplication - - - 126

Ethier, 5. 13. Haman's discontent - - - 157

Luke, 2. 51. The private life of Christ - - - 187

Acts, 26. 29. St. Paul's Christian gallantry - - - 221

Jude, 3. God made man; or, zeal for the cause of Christianity - - - 259

Matt. 4. 2. Our Saviour's miraculous fast - - - 292

THELWALL, Algernon Sydney, M.A., Trin.

Coll., Cambridge.

An appeal to truth; or, strictures on some attacks recently made upon the Trinitarian Bible Society. Pp. 21. 8°. *Lond. 1839*

THEMYLTHORP, Nicholas, Esq.

The posse of godly prayers, fit for every Christian to use. Containing only prayers of repentance, remission of sins, and thanksgiving; with an excellent exhortation to forsake the world, and a persuasion not to fear death. Forty-seventh edition. 24°. *Lond. 1706*

THEOBALDUS Stampensis.

Epistola ad episcopum Lincolniensem.

D'Achery, Spicil. 3. 445

THEOCRITUS.

An ancient Greek poet. Born at Syracuse. Lived about b.c. 285. As a pastoral poet he is unrivalled. His works and those of Bion and Moschus are generally printed together.

Idyllia. Poetæ Gr. Heroici; Poetæ Græci Veteres, 2. 137

THEODEMARUS.

Ufus Casinensis. Hergott, Vetus Discipl.

THEODORET.

An illustrious Father of the Church. Born at Antioch about 393. He was placed in the Monastery of Euprepus at the age of seven, where his masters were Theodore of Mopsuestia and St. Chrysostom. Bishop of Cyrus, a city of Syria, 420. Died 457. As a commentator on the Scriptures, he bears a high rank for the purity of his style and the clearness and good sense of his explanations. His Ecclesiastical History is a kind of supplement to Socrates and Sozomen. The edition of his works by Schulze is an excellent reprint of the accurate edition, by Sirmond, 4 vol. folio, 1642, and the supplementary volume by Garner, 1684; in all 5 vol. folio.

Opera omnia, Gr. et Lat. ex recensione J. Sirmondi, denuo edita, Græca e codicibus locupletavit, antiquiores editiones adhibuit, versionem Latinam recognovit, et variantes lectiones adjecit J. L. Schulze. 5 vol. in 10. 8°. *Hala, 1769-74*

Vol. 1. Pars 1.

De vita et scriptis Theodoret.

Quæstiones in Gen., Ex., Lev., Numer., Deut., Jos., Jud., Ruth, Reg., Paral.

THEODORET (*continued*).

- Vol. 1. Pars 2.
 Commentarii in Psalms.
 Vol. 2. Pars 1. 1770.
 Explanatio in Canticum.
 Interpretatio in Esaiam, Jer., Baruch, Lament.
 Vol. 2. Pars 2. 1770.
 Interpretatio in Ezek., Dan., et in xii proph. min.
 Vol. 3. Pars 1. à J. A. Noëfält, 1771.
 Commentarius in omnes Pauli Epistolae.
 Vol. 3. Pars 2. 1771.
 Historia ecclesiastica.
 Philotheus, feu religioſa historia.
 De divina charitate.
 Vol. 4. Pars 1. à Schulze. 1772.
 Eranistes, feu Polymorphus; dialogi tres.
 Hæreticarum fabularum compendium.
 De providentia orationes x.
 Adversus Gentes libri xii.
 Vol. 4. Pars 2. 1772.
 Contra Nestorum.
 Librorum xxvii. adversus Eutychianos, argumenta.
 Epistolæ.
 Vol. 5. Pars 1. Accessit auctarium Theodoretii quod olim adornavit J. Garnerius. Edidit Schulze. 1774.
 Reprehensio xii. anathematizatorum Cyrilli. Adjectæ sunt Cyrilli declarationes et defensiones à Joanne Garnerio.
 Auctarium ad tomum iv. à Joanne Garnerio.
 Garnerii differtationes.
 1. Historia Theodoretii.
 2. De libris Theodoretii, et appendix.
 3. De fide Theodoretii.
 4. De v. Synodo Generali.
 5. De Theodoretii et Orientalium causa.
 Vol. 5. Pars 2. 1774.
 Dialogi.
 De S. Trinitate.
 De Spiritu Sancto.
 Adversus Macedonianos.
 Adversus Apollinaristas.
 Eutherii, Tyanorum episcopi, sermones.
 Addenda.
 Index operum—rerum—locorum biblicorum—versionum—Græcus—figurarum.
 Historia ecclesiastica. Eusebius, Reading, 3. 1
 A history of the Church, in five books, from A.D. 322 to the death of Theodore of Mopsuestia, A.D. 427. A new translation from the original, with a memoir of the author. 8°. Lond. 1843
 History, abridged. Eusebius, Parker
 Opuscula et fragmenta in editione Sirmondi desiderantur, Gr. et Lat.
 Bibl. Patr. Gallandii, 9. 405
 Epistola ad Johannem Antiochenum.
 Cotelerii Monumenta, 1. 48
 Commentary on the Song of Songs. Translated. Voice of the Church

THEODORICUS.

Canonicus Paterbrunnensis, anno 1080.

Commentatio in orationem Dominicam.

Pez, Thefaur. ii. P. 1. 59

THEODORICUS de Apoldia.

Born at Erford in Thuringia and educated among the Dominicans. Flourished 1289.

Libri octo de S. Elizabeth. Canisius, 4. 113

THEODORICUS de Niem.

Flourished 1408.

De vita ac fatiſ Constantienſibus Johannis Papæ.
 Constantienſe Concilium, 2

THEODORUS Mopsuestenus.

One of the greatest ſcholars of his time. Made Biſhop of Mopsueſtia, a city in Cilicia, 394.
 Fragmenta è libris Hieronymum.

Hieronymi Opera, 2. 793
 Commentarius in prophetas minores.

Mai, Script. Vet. 6. Pars 1. 1
 Excerpta ex operibus Theodori. Ibid. 299

THEODORUS Scythiopolitanus, Episcopus.

Flourished 531.

De erroribus Origenianis. Bibl. Patr. Gall. 11. 294

THEODORUS I, Pope.

Elected Pope 641. Died 649.

Epistolæ duo in causa Pauli Patriarchæ Constantinop. Bibl. Max. Patr. 12. 839

THEODORUS Lector.

Flourished 518.

Excerpta ex ecclesiastica historia Theodori Lectoris, et fragmenta. Eusebius, Reading, 3. 561; Bibl. Max. Patr. 26. 83

THEODORUS of Raithu.

Abbot of Raithu and friend of St. Maximus. Flourished 646.

Preparatio et exercitatio de divina incarnatione, Gr. et Lat. Bibl. Patr. Gallandii, 13. 21; Bibl. Max. Patr. 8. 334

THEODORUS Abucara.

Archbishop of Caria. Flourished 867. Originally of the party of Phocius; but afterwards joined that of Ignatius. He was the chief controversial writer of his time.

Varia contra Hæreticos, Judæos, et Sarracenos opuscula. Lat. ex ed. J. Gretſeri.

Bibl. Max. Patr. 16. 727

De quinque inimicis - - - - - 728

Explanatio vocum, quibus philosophi utuntur, et confutatio hæresis Jacobitarum - - - - - 729

Dialogus, qui petierat, ut ratiocinatione demonstravit Deum esse - - - - - 733

Epistola continens fidem orthodoxam - - - - - 735

De luctatione Christi cum Diabolo - - - - - 738

Interrogatio Arabum contra Christianum - - - - - 739

Quæſtio ab Agareno Abucaræ propoſita - - - - - 739 et 741

Differtatio cum Judæo - - - - - 739

Contra Nestorianum - - - - - 740, 748, 750

Contra Sarracenos - - - - - 742, 745, 749

Mahometem non esse ex Deo - - - - - 742

Dogma ad confirmationem Christianismi - - - - - 743, aliud 744

Aliud dogma de una uxore - - - - - 744

Demonſtratio quod Pater ſemper generat - - - - - 746

Diſputatio de nomine Dei - - - - - 746 De Deo - - - - - 746

Differtatio cum Jacobita - - - - - 748

Quæſtio quam Origeniſta fidei propoſuit - - - - - 749

De tempore - - - - - 750

De auctore boni et mali - - - - - 750

Quæſtiones - - - - - 751

Quid fit mors - - - - - 752

De divinis nominibus - - - - - 752

Libellus de unione et incarnatione, &c. Gr. et Lat. Bibl. Patr. Gallandii, 13. 286; Canisius, 2. P. 2. 473

THEODORUS, Abp. of Canterbury.

A monk of Tarſus. Bp. of Canterbury 668. Died 690.
 Capitula. D'Achery, Spicil. 1. 486

THEODORUS Edessenus.

Joannes Carpathiorum ex capitibus Theodori Edesseni. Bibl. Max. Patr. 22. 752

THEODORUS Hagiopolitanus.

Flourished 869.

Disputationes tres, I. De nomine Dei; II. De Deo et Deitate; III. Cum Nestoriano, Latine. Canifius, 2. P. 2. 463

THEODORUS Metochita.

De lingua Græca Ægypti.

Mai Script. Vet. 2. 684-688

THEODORUS Studites.

An eminent ecclesiastic of the ninth century. Abbot of the Monastery of Studium, near Constantinople. He was a strenuous supporter of image-worship. Died 826.

Sermo de S. Bartholomæo apostolo, interprete Anastasio S. R. E. Bibliothecario.

D'Achery, Spicil. 2. 123

Testamentum, Gr. et Lat. Tollii Insignia, 178

Epistolæ, aliaque scripta dogmatica, Gr. et Lat.

Sirmondi Opera Varia, 5

Sermones catechetici cxxxv. in anni totius festa de Græcis Latini facti à J. Livineio.

Fragmentum ex epistola ad Naucration filium.

Fragmentum ex epistola ad Gelasium.

Canon qui canitur in erectione SS. Imaginum.

Oratio in adorationem S. Crucis.

Bibl. Max. Patr. 14. 830

THEODOSIUS, Monachus.

Epistola de Syracusanæ urbis expugnatione.

Muratorii Rer. Ital. Script. 1 Pars 2. 255

THEODOSIUS et THEODORUS, Fratres.

Scholion de Anastasii et aliorum athleticis certaminibus. Bibl. Max. Patr. 12. 864

THEODOSIAN CODE.

Compiled by Antiochus, Maximus, and Martyrius, three celebrated lawyers of Theodosius II., and promulgated A.D. 438. Best edition 1736.

Codex Theodosianus, cum perpetuis commentariis Jacobi Gothofredi. Præmittuntur chronologia accuratior, chronicon historicum et prolegomena, subjiciuntur notitia dignitatum, profopographia, topographia, index rerum et glossarium nomicum, opera et studio Antonii Marvillii. Editio nova, iterum recognita, emendata, variorumque observationibus aucta, quibus adjecit suas J. D. Ritter. 6 vol. Folio. Lips. 1736

Vol. 1. 1736.

Chronologia Codicis Theodosiani - - - - - i

Prolegomena - - - - - ccix

Codex Theodosianus, libb. 1-5.

De juris speciebus, de jurisdictione, de emptione, de nuptiis, de successione, &c. - - - 1-505

Vol. 2. 1737.

Libb. 6. 7. 8. De notitia dignitatum, de re militari, de officiis, de maritorum et parentum privilegiis, &c. 1-700

Variantes - - - - - ff. 10

Vol. 3. 1738.

Liber 9. De criminibus et de processu criminali.

Liber 10. De jure fisci et de rebus fiscalibus.

Vol. 4. 1740.

Liber 11. De re tributaria, de testibus, &c.

THEODOSIAN CODE (continued).

Liber 12. De decurionibus, de honoribus municipalibus, &c.

Vol. 5. 1741.

Liber 13. De variis professionibus.

Liber 14. De iis quæ pertinent ad præcipuas urbes in orbe Romano.

Liber 15. De operibus et ornamentis publicis.

Vol. 6, pars 1. 1743.

Liber 16. De iis quæ pertinent ad personas et res ecclesiasticas.

Vol. 6, pars 2. 1745.

Notitia dignitatum, seu administrationum tam civilium quam militarum in partibus Orientis et Occidentis, A.D. 312-439.

Profopographia Codicis Theodosiani, ordine alphabetico. Topographia Codicis Theodosiani.

Glossarium nomicum Codicis Theodosiani.

Novellæ constitutiones imperatorum Justiniano anteriorum, Theodosii, Valentiniiani, Martiani, Majoriani, Severi, Leonis et Anthemii.

J. Sirmondi appendix Codicis Theodosiani, novis constitutionibus cumulator, cum epistolis aliquot veterum conciliorum et pontificum Romanorum.

[This appendix is also printed by Sirmond in his Opera Varia, 1. 405. See SIRMOND.]

THEODOTUS Ancyranus.

Bishop of Ancyra. A zealous opponent of Nestorius. Flourished 430.

Expositio in Symbolum Nicænum, seu adversus Nestorium, ex interpretatione L. Holstenii.

Bibl. Max. Patr. 27. 173

Opuscula. Gr. et Lat.

Bibl. Patr. Gallandii, 9. 425

THEODULPHUS Aurelianensis.

A learned prelate. A native of Cisalpine Gaul of a Gothic family. Promoted by Charlemagne to the bishopric of Orleans and the abbacy of the monastery of Fleury. Died about 821.

Opera: Capitula, De ordine baptismi, De Spiritu Sancto, Fragmenta sermonum, Carmina.

Sirmondi Opera Varia, 2. 665; Sirmondi

Opuscula, 2; Bibl. Max. Patr. 14. 1.

Fragmenta sermonum aliquot.

D'Achery, Spicil. 1. 254

Carmina x. Mabillon, Vet. Analect. 410

Versus de luxuria.

Martene et Durand, Thes. Nov. 5. 399

Theodulfi et aliorum poemata.

Canifius, 2. p. 2. 72

Elegiæ epistolares de suo exilio. Ibid. 59

THEODULUS, or THEODOLUS.

A bishop in Cælo-Syria. Flourished in the fifth century.

In epistolam ad Romanos enarratio.

Grynæus, Lat. 1124; Bibl. Max. Patr. 8. 587

THEODULUS, or THOMAS MAGISTER.

A Greek Monk and Grammarian, of Constantinople. Flourished in the beginning of the fourteenth century.

Oratio de regis officiis, ad Andronicum II. Palæologum, Græce.

Mai Script. Vet. 2. p. 3. 145

Oratio de subditorum erga regem officiis, Græce.

Ibid. 173

Other works: Eclogæ Vocum Atticarum. Laudatio Gregorii Theologi, &c.

THEOGNIS.

An elegiac poet of Megara. Lived B.C. 600.
Sententiæ. Poetæ Gr. Heroici

THEOGNOSTUS.

Flourished 282.
Fragmenta ex libris vii. Hypotyposeon, Gr. et
Lat. Bibl. Patr. Gallandii, 3. 662; Routh,
Reliquiæ, 3. 407

THEOLEPTUS, Episc. Philad.

Canon. Bibl. Max. Patr. 22. 764

THEOLOGIA Germanica, in qua continentur
articuli de fide, evangelio, virtutibus et
sacramentis: quorum materia jam nostra tempe-
state controversi solet [adversus M. Lutherum].
Folio. Aug. Vind. 1531

This work is written against Luther. Another book
under the same title was greatly admired by Luther. See
TAULERUS.

THEOLOGIA mystica; or the mystic divinity of
the æternal invisibles. By a person of quality,
J. P. M. D. 8°. Lond. 1683

THEOLOGIE mysticæ, auctorumque præci-
puorum qui de ea scripserunt Idea Generalior,
additur catalogus auctior scriptorum mysti-
corum. 4°. f. a.

THEONAS, Saint.

The fifteenth Bishop of Alexandria. Flourished 282.
His letter is addressed to Lucian, a Christian and Chamber-
lain to the Emperor Diocletian.

Epistola. Bibl. Patr. Gallandii, 4. 69; Routh,
Reliquiæ, 3. 439

THEOPHANES.

Flourished 780.
Chronographia, Gr. et Lat.

Byzantine Histories, 7

THEOPHANES Cantabrigiensis. See SQUIRE,
S.

THEOPHYLUS.

A convert to Christianity from the pagan religion.
Consecrated Bishop of Antioch 168 or 170. Autolycus,
to whom his three extant books are addressed, was a
learned heathen, who had written a vindication of his
religion.

Libri tres ad Autolycum, Gr. et Lat. Edidit,
prolegomenis, versione, notulis, indicibus in-
struxit Gulielmus Gilson Humphrey, S.T.B.
Large 12°.

*Jussu syndicatorum preli academici. Cant. 1852**
Ad Autolicum, libri iii. recogniti et notis illus-
trati. Gr. et Lat. 18°. Ox. 1684

Ad Autolicum et ejusdem fragmenta. Gr. et
Lat. Bibl. Patr. Gallandii, 2. 77

Ad Autolycum. Justinii S. Opera, 337; Bibl.
Max. Patr. 2. 2. 165; Patrum Gr. Opera, 3

Apologeticks, translated. See TERTULLIAN.
Commentariorum in Evangelia, et in Canticum,
fragmenta. Grabe, Spicilegium, 2. 223

THEOPHILUS, Saint.

Bishop of Cæsarea in Palestine. Flourished 196.
Fragmentum super questione paschali. Gr. et
Lat. Bibl. Patr. Gallandii, 2. 162

THEOPHILUS, Patriarch of Alexandria.

Consecrated 385. Died 412. Dupin observes that he
was a good politician, but a bad author.

Opera, Gr. et Lat.,—

Canones. Epistola synodica. Epistolæ de S.
Paicha. Epistolæ Paschales contra Origen-
istas. Epistola ad diversos. Apophtheg-
mata. Bibl. Patr. Gallandii, 7. 603
Contra Origenistas, *Latine.*

Bibl. Max. Patr. 5. 843
Canones. Beveregii Pandectæ, 2 Par. 1

Liber Paschalis. Herold, Hæresologia, 615

THEOPHORUS, S. Joannes Maro.

Patriarch of Antioch.
Expositio ministerii oblationis D. Jacobi apostoli.
Affemani, J. A. Codex Lit. 5. 227

THEOPHRASTUS.

An illustrious Greek philosopher. Born at Erefus, in
Lesbos, B.C. 371. Studied under Plato and Aristotle.
Died at the age of eighty-five.

Opera omnia, Gr. et Lat. Heinsii. Folio.
L. Bat. 1613*

Characteres ethici, Gr. et Lat. ex recensione P.
Needham, ex versione Latina Isaaci Cafauboni.
12°. Glasg. 1743

Characteres ethici. Gale, T. Opuscula, Epictetus

THEOPHRIDUS, Abbas.

Supposed to have lived about 1150.
Sermones duo de SS. reliquiis, et veneratione
sanctorum. Bibl. Max. Patr. 12. 417

THEOPHYLACT.

A eminent ecclesiastical writer, who ranks among the
Fathers of the Church. He was a native of Constantinople,
and flourished in the eleventh century. Became Arch-
bishop of Achris, the capital of Bulgaria. His Commentaries
are chiefly abridged from Chrysostom and others, with
additions by himself.

Opera omnia, [Gr. et Lat.] five quæ hæcenus
edita sunt, five quæ nondum lucem viderunt.
4 vol. Folio. Venet. 1754

Vol. 1.

J. F. B. M. de Rubéis de Theophylacti gestis et scriptis
ac doctrina, deque Veneta operum ejus omnium
editione, dissertatio.

Commentarius in iv. Evangelia, ac variantes lectiones,
ex codicibus Græcis Venetis Marcianis, et Patavino
Sanctæ Justinæ desumptas, cum duplici indice Græco
Latinoque locupletissimo.

Vol. 2.

Commentarius in omnes D. Pauli epistolas, et variantes
lectiones, &c.

Vol. 3.

B. Finetti præfatio. Commentarius in Acta Apostolorum et epistolas catholicas	- - - - -	1
In adorationem crucis, oratio	- - - - -	460
Oratio in præsentationem B. M. V.	- - - - -	469
Martyrium xv. SS. illustrium martyrum	- - - - -	477
Allocutio de erroribus Latinorum	- - - - -	513
Institutio regia	- - - - -	529
Oratio in Imperatorem D. Alexium Comnenum	- - - - -	549
Epistolæ xx.	- - - - -	559
Commentarius in Acta Apostolorum è Codice Florentino	- - - - -	589
Epistolæ lxxv.	- - - - -	631

Vol. 4.

Commentarius in Oseam, Habacuc, Jonam, Nahum,
et Michæam.

Euthymii Zigabeni commentarii in Psalmos.

THEOPHYLACT (*continued*).

Epistolæ et institutio regia, Lat.

Bibl. Max. Patr. 18. 532

Institutio regia, Gr. et Lat.

Byzantine Histories, 6 and 22

Epistolæ, Gr. et Lat. Meursii Opera, 8. 787

THEOPHILACTI cujusdam fragmentum.

Bibl. Max. Patr. 5. 1214

THEOPHILACTUS Simocatta.

A Greek historian. A native of Locris. Died about 640.

Historiarum libri viii. Gr. et Lat.

Byzantine Histories, 3

This author also wrote epistles, moral, rural, and amatory. An edition, Paris, 1835.

THEORIANUS, Græcus.

Flourished 1170.

Cum Catholico Armeniorum colloquium.

Bibl. Max. Patr. 22. 796

Supplementum disputationis primæ Theoriani.

Mai Script. Vet. 6. p. 1. 410

Disputatio secunda cum Nersete, Patriarcha

Armeniorum. Mai Script. Vet. 6. p. 1. 314

THERESA, Saint.

Foundress of the order of the Carmelites. Born at Avila, in Spain, 1515. Died 1582. Canonized 1621. Her writings have been much admired for their piety. According to Bossuet, they contain "a celestial doctrine." Obras. 4 vol. 4°. *Amers*, 1630*

Les œuvres de Ste. Thérèse, divisées en deux

parties. De la traduction de M. Arnauld

D'Andilly. 4°. *Par.* 1696

La vie de Sainte Thérèse écrite par elle-même - 1

Fondations faites par S. Thérèse plusieurs monastères de

Carmélites et de larmes déchauffez - 297

De la manière de visiter les monastères - 479

Avis à ses religieuses - 494

Le chemin de la perfection - 501

Méditations sur le Pater - 661

Le château de l'âme - 683

Penfées sur l'amour de Dieu. Qui est comme une

explication de quelques paroles du Cantique des Cantiques

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THESAURUS, Emanuel.

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habitarum, a reverendis pastoribus, P. Moli-

næo, J. Cappello, A. Ramburtio, S. Marefio,

A. Colvino, L. Le Blanc, J. Le Vasseur, J.

Alpæo. 2 vol. 4°. *Gen.* 1661

THESES contra Judæos de LXX hebdomadis

propositæ a PP. Societatis Jesu in Collegio

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THEVENOT, John.

A traveller. Born at Paris 1633. Died 1667.

Relation d'un voyage fait au Levant, dans laquelle

il est curieusement traité des singularitez

de l'Archipel, Constantinople, Terre-Sainte,

Egypte, Pyramides, Mumies, &c. &c. 4°.

Par. 1664

Suite du Voyage de Levant, dans laquelle est

THEVENOT, John (*continued*).

traité de la Perse, l'ancienne Persepolis, &c.

4°. *Par.* 1674

Voyage des Indes, des nouveaux Mogols, &c.

4°. *Par.* 1684

THIERSCH, Dr. H. W. I.

Sendfchreiben an Thomas Merle, lutherischen

Superintendenten der Oberheffen, &c. 8°.

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University of Marburg.

THIESS, William.

Moses, oder der Stab Wehe eine Sammlung christ-

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THILO, John Charles.

Professor at the University of Halle.

Codex Apocryphus Novi Testamenti, e libris

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manicis, et Italicis, collectus, recensitus notis-

que et prolegomenis illustratus. 8°. Vol. 1.

[All yet published.] 8°. *Lipf.* 1832

Prolegomena - - - - - i-clx

Historia Josephi, fabri lignarii, Arab. et Lat. - 1

Evangelium infantie Servatoris, Arab. et Lat. - 63

Protevangeliu Jacobi, Gr. et Lat. - 159

Evangelium Thomæ Israelitæ, Gr. et Lat. - 275

Evangelium de nativitate S. Mariæ, Lat. - 317

Historia de nativitate Mariæ, et de infantia Salvatoris,

Lat. - - - - - 337

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mentororum descriptum ab Augusto Hahn, Gr. 401

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- - - - - 487

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tabulario asservatus, Lat. - - - - - 817

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THIRLBY, Styan, LL.D.

A learned critic. Born about 1692. Educated at Jesus

College, Cambridge, of which he became Fellow. He

studied successively medicine, civil law, and common law;

but did not pursue any steady course. Died 1753. He

published a good edition of Justin Martyr, 1723.

An answer to Mr. Whiston's seventeen suspi-

cions of Athanasius in his historical preface.

8°. *1712**

A defence of the answer to Mr. Whiston's

Suspicions, and an answer to his Charge of

Forgery against St. Athanasius. 8°.

Camb. 1713

THIRLWALL, Connop, D.D.

Bishop of St. David's.

A charge to the clergy of the diocese of St.

David's, delivered at his primary visitation, 1842. 8°.

Lond. 1842A charge delivered 1845. 8°. *Lond.* 1845

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An improved library edition, with notes and maps,

8 vol. 8°. *A review in Edinb. Review*, 62. 83.

An abridgement, by Dr. Leonhard Schmitz, for the use

of schools, has been published.

THIRLWALL, T., A.M.

Diatessaron; or, the history of our Lord, from the four Gospels, with notes. Third edition. 12°. *London*. 1804

THOLUCK, Frederich Augustus Gottreu.

Doctor and Professor of Theology at Halle. Born at Breslau 1799.

Commentar zum Evangelio Johannis. Sixth edition. 8°. *Hamb.* 1844*

Uebersetzung und Auslegung der Psalmen. 8°. *Halle*, 1843*

Stunden christlicher Andacht ein Erbauungsbuch. Fourth edition. 8°. *Hamb.* 1847*

Die Lehre von der Sünde und vom Verführer oder die wahre Weihe des Zweiflers. Fifth edition. 8°. *Hamb.* 1836*

Predigten über Hauptstücke des christlichen Glaubens und Lebens. 6 vol. 8°. 1843-49*

Die Glaubwürdigkeit der evangelischen Geschichte zugleich ein Kritik des Lebens Jesu, von Strauß. 8°. *Hamb.* 1838*

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Exposition, doctrinal and philological, of Christ's sermon on the mount, according to the Gospel of Matthew, intended likewise as a help towards the formation of a pure biblical system of faith and morals. Translated from the original German, by the Rev. Robert Menzies, minister of Hoddam. 2 vol. Sm. 8°. *Edin.* 1837-43

Exposition of St. Paul's Epistle to the Romans, with extracts from the exegetical works of the fathers and reformers. Translated by the Rev. Robert Menzies. 2 vol. Sm. 8°. *Edin.* 1842

A commentary on the Epistle to the Hebrews. Translated by James Hamilton, M.A., Professor of Modern Languages in the University of Durham, with an appendix, comprising two dissertations by the same author, translated by J. E. Ryland, Esq. 2 vol. Sm. 8°. *Edin.* 1842

Vol. 1. Introduction. Commentary, chap. 1-8.

Vol. 2. Commentary, chap. 9-13. Dissertation on the citations from the Old Testament contained in the New.

Dissertation on the sacrifices and priesthood of the Old Testament, and on Christ as the sacrifice and priest in the New Testament.

THOM, David, Minister of the Scotch Church, Rodney Street, Liverpool.

Remarks by; on a series of charges recently preferred against him before the Presbytery of Glasgow. Pp. 62. 8°. *Liverpool*, 1825

THOMÆ, abbatis Vercellensis, ad S. Andream Ord. Can. Reg. S. Aug. commentarius hierarchicus in Cantica Cantica.

Pez, Thesaur. ii. p. 1. 503

THOMAS, Monk of Ely.

Flourished 1170.

Historia Eliensis. Wharton, Anglia Sacra, 1. 591

THOMAS A KEMPIS.

A pious writer of great celebrity. Born at Kemp, in the diocese of Cologne, 1380. Studied at Daventer. Entered the Monastery of Regular Canons of Mount St. Agnes, near Zwol, 1399. Died 1471. The authorship of De Imitatione Christi has been contested, and numerous books have been written on the subject. It has been attributed to John Gerson, abbot of Vercell.

Opera omnia. Studio Henrici Sommalia, e Societate Jesu. Editio quinta. 2 vol. in 3. 8°. *Duaci*, 1635

Vol. 1.

Vita Thomæ à Kempis per Jodocum Badium.

Sermones ad novitios, triginta - - - - - 1

Sermones ad fratres novem - - - - - 145

Sermones sex et triginta, editioni primæ additi - 167

Vol. 2.

De imitatione Christi, libri iv. - - - - - 321

Soliloquium animæ - - - - - 443

Hortulus rosarum - - - - - 512

Vallis liliorum - - - - - 534

De tribus tabernaculis [paupertate, humilitate, patientia.] - 573

De disciplina claustralium - - - - - 600

De fidei dispensatore - - - - - 625

Hospitalia pauperum - - - - - 652

Dialogus novitiorum - - - - - 670

Spiritualia exercitia - - - - - 682

Doctrina juvenum - - - - - 701

De vera cordis compunctione - - - - - 709

De solitudine et silentio - - - - - 716

De recognitione propriæ fragilitatis - - - - - 738

Epitaphium, seu Enchiridium monachorum - 745

Manuale parvulorum - - - - - 750

De elevatione mentis, ad inquirendum summum bonum - 757

Alphabetum parvum Monachi, in schola Christi - 769

Consolatio pauperum et infirmorum - - - - - 772

Orationes plurimæ admodum piæ atque devotæ - 774

De mortificatione sui ipsius - - - - - 795

De humilitate - - - - - 798

De vita bona et pacifica - - - - - 801

Vita boni monachi - - - - - 802

Hymni et cantica spiritualia - - - - - 805

Vol. 3.

Vita B. Lindewigis virginis - - - - - 825

Vitæ M. Gerardi Magni et Domini Florentii - 889

Vitæ discipulorum utriusque, scilicet M. Gerardi et D. Florentii: J. Gronde, L. Berneri, &c. - 970

Sex epistolæ utiles ac religiosæ plurimum - - 1023

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The Christian's pattern; or, a treatise of the imitation of Jesus Christ, now rendered into English; with meditations and prayers for sick persons, by George Stanhope, D.D. 8°. *London*. 1772

The Christian's pattern, with a preface giving an account of the usefulness of the treatise of this edition, &c. 8°. *London*. 1735

The Christian's pattern paraphrased [in verse], by Luke Milbourne. 8°. *London*. 1697

The Christian's pattern; or, the imitation of Christ: being an abridgement of the works

THOMAS à Kempis (*continued*).

of Thomas à Kempis. By a female hand. 8°.

Lond. printed 1744, Germantown, rep. 1749

The Christian's exercisè; or, rules to live above the world while we are in it, with meditations, hymns, and soliloquies, suited to the several stages of Christian life, with an appendix of letters, dialogues, &c., addressed to all true lovers of devotion, by Robert Nelson, Esq. 8°.

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Par. 1731

Kempis Commun, ou les quatre livres de l'imitation de Jésus-Christ, partie traduits, partie paraphrasés, selon le sens intérieur et mystique, pour l'édification comme de tous les Chrétiens qui désirent de s'avancer dans le solide de piété. [Par Pierre Poiret.] 12°.

Amst. 1683

L'Imitation de Jésus-Christ, traduite et paraphrasée en vers. Par P. Corneille. 12°.

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THOMAS de la Moor.

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Camdeni Anglia, &c. 593

THOMAS Hybernicus.

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Antv. 1567

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Lond. reprint. 1632

THOMAS, G. A., M.A.

Rector of Woolwich, Kent.

The predictions of Christ and the apostles concerning the end of the world. Strictures on a sermon preached before the University of Cambridge, May 23, 1790. By Thomas Edwards, LL.D. Pp. 48. 8°.

Lond. 1793

THOMAS, H., M.A.

Archdeacon of Nottingham, and Chaplain to Archbishop of York.

Sermon, 1 Kings, 12. 27. [Consecration of Bp. F. Cornwallis.] 4°.

Lond. 1750

THOMAS, John, Bp. of Winchester.

Canon Residentiary of St. Paul's, London. Bishop of Peterborough 1747. Translated to Salisbury 1757, and to Winchester 1761. Died 1781.

Sermons published singly,—

1 Cor. 10. 11, 12. [Jan. 30.] 4°.

Lond. 1745

THOMAS, Bishop (*continued*).

Matt. 20. 3, 4. [Soc. Pro. Eng. Prot. Sch., Ireland.] 4°.

Lond. 1747

Jonah, 1. 7. [Fait, for war.] 4°.

Lond. 1748

Job, 29. 11-13. [Spittal.] 4°.

Lond. 1748

John, 5. 6, 7. [Northampton Infirmary.] 8°.

Northampton, 1748

Rom. 2. 2. [S.P.G.F.P.] 4°.

Lond. 1751

Luke, 8. 24. [Fait.] 4°.

Lond. 1758

THOMAS, John, D.D., Bp. of Salisbury.

Bishop of Lincoln 1740. Translated to Salisbury 1761.

Died about 1766.

Sermons published singly,—

Psa. 77. 9, 10. [May 20.] 4°.

Lond. 1739

Titus, 3. 14. [Soc. Pro. Eng. Sch., Ireland.] 4°.

Lond. 1743

2 Pet. 2. 19. [Jan. 30.] Second edition. 4°.

Lond. 1745

Matt. 6. 10. [S.P.G.F.P.] 4°.

Lond. 1747

Luke, 19. 41. [London Hospital.] 4°.

Lond. 1749

Isa. 26. 9. [Fait, on occasion of earthquake.] 4°.

Lond. 1756

THOMAS, John, LL.D., Bp. of Rochester.

Born at Carlisle 1712. Admitted a Commoner of Queen's College, Oxford, 1730. Rector of Bleckingley 1737. Prebendary of Westminster 1754. Vicar of St. Bride's, Fleet Street, London, 1766. Dean of Westminster 1768. Bishop of Rochester 1774. Died 1793. He had a lively and chaste imagination, a quick apprehension, a sound and penetrating judgment, and a retentive memory.

Sermons and charges published from the original MSS. by G. A. Thomas, A.M. To which is prefixed, A sketch of the life and character of the author, by the editor. Second edition. 2 vol. 8°.

Lond. 1801

Vol. 1.

Life.

Prov. 19. 8. On religious education. Bromley Sunday Schools 1

Psa. 133. 1. The happy effects of religious union and social concord. May 29 - - - 19

Rom. 12. 21. A forgiving and charitable disposition recommended and enforced - - - 35

Matt. 6. 33. The necessity of piety and virtue, both to promote and secure present and future happiness 51

Matt. 19. 16. Keeping the commandments indispensably necessary to the attainment of eternal life 65

1 Cor. 9. 25. The necessity of moral discipline for the attainment of virtue and happiness. St. Paul's conversion 81

Rom. 12. 18. The duty of living peaceably with all men 99

2 Pet. 1. 5. The nature and necessity of Christian virtue and knowledge - - - 117

Matt. 11. 29. The excellence of humility - 135

1 Cor. 6. 12. The grounds and extent of natural and moral liberty. Jan. 30 - - - 149

John, 14. 1. Christian consolation to his apostles, on their approaching trials - - - 167

Matt. 7. 13, 14. The necessity of zeal and diligence in religion - - - 179

Matt. 4. 23. Compassion to the infirm sick, recommended on the motives, and enforced by the sanctions, of the gospel. Westminster Infirmary - - - 199

Titus, 2. 11, 12. The connection of religion and morality 215

Acts, 26. 6. The credibility of the resurrection, shewn from the prophets. Good Friday - - - 231

Luke, 12. 25. Anxiety painful and ineffectual 243

Rom. 5. 6. The appointed time of Christ's death, the most proper and seasonable - - - 259

Heb. 9. 27. The certainty of death considered, as a motive to preparation for judgment. Advent 273

THOMAS, Bishop of Rochester (*continued*).

Gal. 4. 4, 5. The fulness of time. Christmas day. (2 fer.)	293
1 John, 4. 9. The love of God in sending his only begotten Son, considered as a motive to Christian benevolence. Christmas day	327
Vol. 2.	
1 Cor. 15. 35, 36. The resurrection of the dead, illustrated by the changes and renovations of vegetable bodies	1
Matt. 26. 39. The duty of resignation, from the example of Christ; and the true cause of his bitter agony	21
Dan. 9. 26. Daniel's seventy weeks	35
1 Cor. 15. 57. The Christian victory	47
John, 12. 32. The crucifixion of Christ conducive to the propagation of his religion	63
Acts, 2. 26, 27. The resurrection of Christ a proper subject of Christian exultation	79
Heb. 2. 10. The object and effect of Christ's sufferings	97
Luke, 24. 25, 26. Christ's sufferings preparatory to his glory	117
Psa. 68. 18. The nature and end of the miraculous gifts bestowed on the apostles on the day of Pentecost	135
John, 16. 13. The Holy Spirit the guide of truth	149
1 Cor. 11. 28. The duty of self-examination, as preparatory to the due participation of the Lord's Supper stated and explained	165
Eph. 5. 9. Moral virtues the genuine fruits of the Holy Spirit	183
Heb. 13. 1. On brotherly love	203
Gen. 24. 63. On meditation	223
Rev. 10. 5, 6. The proper use and improvement of time	247
Phil. 4. 8. On the virtues becoming the Christian character	267
Joel. 2. 20. The principles and practice of a Popish government, destructive of civil and religious liberty	291
Psa. 144. 15. The true causes of national happiness. Thanksgiving for peace	317
[4°. Lond. 1749.]	
Acts, 10. 4. The example of Cornelius. For Middlesex Hosp.	343
[4°. Lond. 1752.]	
Luke, 9. 54-56. Christianity a merciful and benevolent religion	371
Matt. 7. 24. The advantages derived from the Christian religion to society	391
Two charges	416
Oratiuncula, quam coram superiore domo convocationis, inferioris domus prolocutor. 1769, habuit.	
Numb. 23. 10. On the death of, by the Rev. Samuel Watson, A.M.	465

THOMAS, William, Bishop of Worcester.

A pious and exemplary prelate. Born at Bristol 1613. Educated at St. John's College, Oxford, whence he removed to Jesus College, of which he became Fellow and Tutor. Obtained the livings of Penryn, Cardiganshire, and of Langham. Deprived during the Commonwealth. Reinstated at the Restoration. Rector of Llanbeder, Pembroke-shire, 1661. Dean of Worcester 1665. Rector of Hampton Lovet 1670. Bishop of St. David's 1677. Translated to Worcester 1683. Having refused the oaths at the Revolution, he was preparing to resign, when he died 1689.

An apology for the Church of England, in point of separation from it. 8°. Lond. 1679

Other works: Sermon, Luke, 13. 5. Fast, 4°. 1678. Sermon, Luke, 16. 9. The Mammon of Unrighteousness Detected and Purified, 4°. 1688. A Letter to the Clergy. Roman Oracles Silenced.

THOMASIIUS, Francis.

Continuatio historiæ Senensis J. Bandini de Bartholomæis. Murat. Rer. Ital. Script. 20. 23

THOMASIIUS, [TOMASI] Josephus Maria.

One of the principal illustrators and expounders of the Liturgy and ceremonies of the Church. Born at Aliciate, in Sicily, 1649. Entered among the Treatini of Palermo at the age of fifteen. Raised to the dignity of Cardinal 1712. Died 1713.

Opera omnia, ad MSS. codices recensuit notisque auxit Antonius Franciscus Vezzosi, clericus regularis. 7 vol. 4°. Romæ, 1747

Vol. 1. 1747.

Sacrorum Bibliorum veteris tituli, sectiones, et sychometria.

Vol. 2. 1747.

Psalterium juxta duplicem editionem
 1 |

Benedictiones trium puerorum
 291 |

Canticum Esaiæ — Annæ — Exodi — Deuteronomii — Zachariæ — Mariæ — trium puerorum, &c.
 297 |

Hymnarius de anni circulo — de natalitiis sanctorum, &c.
 351 |

Orationes et preces de anno circuli — de natalitiis sanctorum
 435 |

Breviarium Psalterii
 576 |

Vol. 3. 1748.

Psalterium de translatione Septuaginta interpretum, emendatum à S. Hieronymo in novo, perpetua interpretatione ornatum
 1 |

Cantica quæ psallit ecclesia Romana secundum utramque editionem, et veterem ex LXX. et Vulgatam
 551 |

Vol. 4. 1749.

Responsorialia et antiphonaria Romanæ ecclesiæ.
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Vol. 5. 1750.

Antiqui libri Missarum Romanæ ecclesiæ, id est, Antiphonarius S. Gregorii papæ, una cum aliis Lectionariis et capitulare evangeliorum.
 |

Vol. 6. 1751.

Libri tres Sacramentorum Romanæ ecclesiæ
 1 |

Missale Gothicum
 231 |

Missale Francorum
 341 |

Missale Gallicanum vetus
 369 |

Vol. 7. 1754.

Opuscula varia. *Inter alia,*—

Breviculus aliquot monumentorum veteris moris in celebratione missarum
 1 |

Missæ ad postulandam bonam mortem
 36 |

Ordo in vigiliis noctis
 76 |

Horæ sanctæ et magnæ Parasceves, auctore Cyrillo, archiepiscopo Alexandrino
 103 |

Lettere dal P. D. G. M. Tomasi
 201 |

Eccellenza ed utilità della orazione
 239 |

Breviarium Psalterii
 320 |

La difesa del venerabile Cardinale Tomasi
 387 |

Index.

THOMASSIN, Lewis.

A learned divine. Born at Aix in Provence 1619. Admitted into the Congregation of the Oratory at the age of fourteen. Became Professor of Divinity at Saumur. Removed to Paris 1654. Died 1695.

Vetus et nova ecclesiæ disciplina circa beneficia et beneficiarios, distributa in tres partes, five tomos, quæ et ipsæ in tres libros singulæ distributæ sunt. Opus ex SS. Patribus, ex conciliis, ex quorumque temporum historicis deceptum. Editio prima Italica, variis animadversionibus locupletata. 3 vol. Folio.

Luca, 1728

Vol. 1.

De primo cleri ordine.

De secundo cleri ordine.

De clericorum et monachorum congregationibus.

Vol. 2.

De vocatione et ordinatione clericorum, de patronatu, de irregularitatibus, et scholis.

THOMASSIN, Lewis (*continued*).

De episcoporum electione, confirmatione, cessione, reformatione, translatione.
De pluralitate beneficiorum, de commendis, de dispensationibus, de præcipuis officiis episcoporum, de residentia, de conciliis, de comitiis cleri et regni, de synodis, de visitationibus, de prædicatione, de pauperum tuitione, de exercitio jurisdictionis.

Vol. 3.

De bonis ecclesiæ temporalibus.

De eorum distributione.

De canonico, et pio eorum usu.

Glossarium universale Hebraicum, quo ad Hebraicæ linguæ fontes linguæ et dialecti pene omnes revocantur. Folio. *Par.* 1697

THOMASON, T., A.M.

Chaplain to the Calcutta Committee of the Church Missionary Society.

Sermon, Zech. 4. 10. [Calcutta Ch. Miss. Soc.] 8°. *Calcutta*, 1819

THOMPSON, Edward, M.A.

Sermons for the use of families. 8°. *London*, 1838

Iſa. 53. 1 - - - 1	Rev. 20. 11-15 - - 238
Zech. 9. 12 - - - 19	John, 5. 39 - - - 259
1 Cor. 8. 29 - - - 40	Job, 37. 14 - - - 280
Luke, 15. 18-20 - 57	Heb. 3. 15 - - - 302
Rom. 12. 1 - - - 77	Matt. 20. 6 - - - 323
John, 4. 48 - - - 95	2 Cor. 5. 18, 19 - 342
1 Cor. 15. 55 - - 116	Matt. 28. 19 - - 363
1 Cor. 15. 34 - - 139	Acts, 8. 17 - - - 385
John, 16. 18 - - 160	Gen. 2. 18. 2 fer. 404
Matt. 18. 12-14 - 178	John, 11. 25, 26 458
Matt. 4. 4 - - - 194	1 Cor. 1. 19, 20 479
Eph. 2. 1 - - - 215	

Prophecy, types, and miracles, the great bulwarks of Christianity; or, a critical examination and demonstration of some of the evidences by which the Christian faith is supported. 8°.

London, 1838

Sermons preached in critical times. 12°.

London, 1840

1 Cor. 4. 1. The ministerial office - - - 1
Eph. 4. 1-6. The Apostolic Church - - - 32
John, 15. 17. Love towards each other - - 75
Mark, 9. 24. The Christian's creed - - - 109
Iſa. 49. 15. National education - - - 143
Pſa. 150. 4. The Church Service - - - 170
Pſa. 117. Christianity preserved - - - 192
2 Tim. 4. 7, 8. The good fight - - - 219

Sermons upon the future state of happiness.

Preached in Charlotte Chapel, Pimlico. Second edition. 12°.

London, 1844

Rev. 14. 13. The intermediate state - - - 1
1 Cor. 15. 51-53. The resurrection - - - 33
2 Sam. 12. 21-23. Recognition and re-union. (3 fer.) 59
John, 14. 2. Various degrees of happiness - 127
Heb. 4. 9. The heavenly rest - - - 153
2 Pet. 3. 14. The conclusion - - - 177
Appendix - - - 199

THOMPSON, Henry, M.A., of St. John's Coll., Camb.

Davidica. Twelve practical sermons on the life and character of David, king of Israel. 8°.

London, 1827

Acts, 2. 29. Introductory - - - 1
1 Sam. 16. 7. Imperfection of human insight 19
— 17. 1. David and Goliath - - - 39
— 18. 14. The reward of religious obedience 57

THOMPSON, Henry, A.M. (*continued*).

2 Sam. 11. 27. Universal insecurity of religious perseverance - - - 77
— 12. 1. "The deceitfulness of sin" - - - 94
— 12. 13. Pardon the sure consequence of repentance - - - 110
— 12. 14. The sin of giving occasion of blasphemy 127
— 24. 1. The numbering of the people - - - 141
Pſa. 119. 67. Advantages of affliction - - - 163
Ezek. 37. 24. David a type of Christ - - - 179
Pſa. 32. 5. The imperfection of David's character estimated - - - 196

THOMPSON, James.

Sermon, Prov. 29. 2. [Before Oliver Cromwell.] 8°. *London*, 1714

THOMPSON, Thomas.

A friendly farewell from a faithful flock, in a sermon on 2 Cor. 13. 14. 4°. 1615

THOMPSON, Thomas.

The glorious truth of universal grace and atonement exalted: in a treatise concerning, 1, Election and reprobation, necessity and freedom; 2, The Divine prescience; 3, The extent and intent of the death of Jesus Christ; 4, The divinity, universality, and sufficiency of the light, spirit, and grace of God; 5, The gospel and law of grace; 6, The state of the heathen; 7, The perseverance or defectibility of the saints; 8, Answer to objections against universal grace and atonement. 8°. *L.* 1725

THOMPSON, Thomas, M.A.

Vicar of Reculver, Kent.

A discourse, Lev. 18. 25, relating to the present times, addressed to the serious consideration of the public. 8°. *London*, 1757

THOMPSON, Thomas, F.S.A.

Tithes indefensible; or observations on the origin and effects of tithes. Third edition, with an appendix on a commutation of tithes, and including a short account of tithes in Scotland. 8°. *York*, 1796

THOMSON, Andrew, D.D.

Minister of St. George's Church, Edinburgh.

Lectures, expository and practical, on select portions of Scripture. 2 vol. 8°. *Edin.* 1816*

Sermon, John, 11. 25, 26. The resurrection of believers, and Christ the author of it. [Funeral.] 8°. *Edin.* 1827

Sermons and sacramental exhortations. 8°.

Edin. 1831

Sermons on infidelity. [On Heb. 3. 12.] 18°. 1821

THOMSON, Charles.

Secretary to the Congress of the United States.

Translation of the Septuagint and New Testament. See BIBLE.

THOMSON, James.

Born at Ednam, Roxburghshire, Scotland, 1700. Educated at the University of Edinburgh. Removed to London 1725. Died 1748.

The seasons. 12°. *London*, 1746

This edition contains the final revision of the author.

The seasons, with engraved illustrations from designs drawn on wood, and with the life of

THOMSON, James (*continued*).

the author, by Patrick Murdoch, D.D.,
F.R.S. Edited by Bolton Corney, Esq.
Sm. 4°. *Lond.* 1842

Works. 4 vol. 12°. *Lond.* 1733*

THOMSON, Thomas.

Minister of the Relief Congregation, St. James' Place,
Edinburgh.

Sermons on important subjects. Revised and
corrected for the press by the Rev. James
Scott. 8°. *Edin.* 1822

Gen. 5. 24. Eminent piety in a degenerate age signally
rewarded - - - - - 1

John, 8. 36. Christian liberty - - - - - 21

Luke, 9. 29-31. The transfiguration - - - - - 34

Heb. 6. 12. The evil and danger of spiritual sloth - - - - - 54

Luke, 15. 7. Repentance - - - - - 71

Hag. 2. 7. The presence of God the glory of his church - - - - - 98

Luke, 23. 42, 43. The triumphs of sovereign mercy
and free grace illustrated in the confession of a dying
penitent - - - - - 115

Rev. 7. 17. The happiness of glorified saints in heaven.
(2 ferm.) - - - - - 142

Jer. 8. 22. Jesus Christ the physician of his people - - - - - 178

Psa. 116. 7. God the rest of the believing soul. (2
ferm.) - - - - - 200

Deut. 26. 17. The obligations of the Christian to per-
form his vows - - - - - 230

Deut. 26. 18, 19. The privileges of believers in covenant
with God - - - - - 246

Zech. 14. 20. The importance and necessity of holiness
in the people of God - - - - - 269

Numb. 15. 20. The evil and danger of presumptuous
sins - - - - - 299

Acts, 9. 11. The duty of prayer - - - - - 320

Rev. 7. 3. The safety and happiness of the servants of
God - - - - - 344

Job, 19. 25, 26. Faith in Christ a source of comfort in
the day of trouble. (2 ferm.) - - - - - 370

Prov. 8. 17. Early piety pleasing to God, and crowned
with his approbation. (2 ferm.) - - - - - 402

f Heb. 13. 7. Preached after the funeral of the Rev. T.
Thomson, by the Rev. John Johnston - - - - - 433

THORESBY, Ralph.

An eminent antiquary. Born at Leeds, Yorkshire,
1658. Died 1725.

Ducatus Leodiensis, or the topography of Leeds
and parts adjacent. Folio. *Lond.* 1715*

Vicaria Leodiensis, or the history of the Church
of Leeds. 8°. *Lond.* 1724*

Diary, 1677-1724, now first published from the
original manuscript by the Rev. Joseph Hunter,
F.S.A. 2 vol. 8°. *Lond.* 1830

Vol. 1. 1677-1707. Vol. 2. 1708-1724, and appendix.

Letters of eminent men addressed to Ralph
Thoresby, F.R.S., now first published from
the originals. 2 vol. 8°. *Lond.* 1832

Vol. 1. 1679-1703. Vol. 2. 1703-1723. Appendix.

An account of a tour in Scotland, by Thomas Kirk, Esq.
Index.

THORLACIUS, Birgerus.

Libri sibyllistarum veteris ecclesiæ, crisi, quatenus
monumenta Christiana sunt, subjecti, dis-
quisitio. Pp. 172. 8°. *Havniæ*, 1815

THORN, William, Monk of Canterbury.

Chronica de rebus gestis abbatum S. Aug. Cant.
Twysden, Hist. 1757

THORNDIKE, Herbert.

A learned divine. Educated at Trinity College, Cam-
bridge, of which he became Fellow. Proctor to the
University 1638. Rector of Barley, Hertfordshire, 1642.
Elected Master of Sidney College, Cambridge, 1643.
Ejected from his living by the Parliament. At the Restor-
ation became Prebendary of Westminster. Died 1672.
He assisted Dr. Walton in his edition of the Polyglott
Bible.

Theological works. 5 vol in 10. 8°. Lib. of
Anglo-Catholic Theology. *Oxf.* 1844, &c.

Vol. 1. Part 1.

Of the government of churches; a discourse pointing at
the primitive form. *Printed* 1541, and again in 1650

[Sm. 8°. *Lond.* 1841. Edited by the Rev. D. Lewis.]

Of religious assemblies, and the publick service of God;
a discourse according to apostolical rule and practice.
Printed in 1642 - - - - - 99

Vol. 1. Part 2, 1844.

A discourse of the right of the Church in a Christian
state. *Printed* 1649 - - - - - 395

[12°. *Lond.* 1841. Edited by the Rev. J. S. Brewer.

Also in *Traçts of Angl. Fathers*, 2. 1.]

A review of the foregoing discourse - - - - - 635

A review of the discourse of the primitive government
of churches - - - - - 757

A review of the discourse of the service of God at
religious assemblies - - - - - 795

Index - - - - - 865

Vol. 2. Part 1. *Oxf.* 1845.

An epilogue to the tragedy of the Church of England,
being a necessary consideration and brief resolution of
the chief controversies in religion that divide the
Western Church, occasioned by the present calamity
of the Church of England.

[Folio. *Lond.* 1659.]

Book 1. The principles of Christian truth. Chap. i.-xix. I

Vol. 2. Part 2. *Oxf.* 1846.

The same continued. Chap. xx.-xxxiii. - - - - - 385

Index - - - - - 673

Vol. 3. Part 1, 1849.

An epilogue, &c., continued.

Book 2. Of the covenant of grace, chap. 1-20.

Vol. 3. Part 2. 1851.

The same, continued, chap. 21-33.

Vol. 4. Part 1, 1852.

An epilogue, &c., continued.

Book 3. Of the laws of the Church respecting the
eucharist, baptism, penance, auricular confession,
extreme unction, marriage, the power of making
governors and ministers in the Church, constitution
and authority of councils.

Vol. 4. Part 2, 1853.

An epilogue, &c. Book 3 continued, and the "Epilogue"
concluded.

Vol. 5. Part 1 and 2. Not published. April 1854.

Just weights and measures: that is, the present
state of religion weighed in the balance, and
measured by the standard of the Sanctuary.

4°. *Lond.* 1662

Varia lectioes Syriacæ.

Bibl. Polygl. Waltoni, 6

THORNTON, Rev. W.

Principal of Hart Hall, Oxford, 1702.

A vindication of the Twenty-third Article of
the Church of England. From a late exposi-
tion ascribed to my Lord Bishop of Sarum.

W. B. Flower's Church and the Ministry, 47

THOROLD, Sir John, Bart.

Extracts of letters relating to Methodists and Moravians. To which are added, a view of part of St. Paul's Epistle to the Romans; and a vindication of the seventeenth article of religion. Second edition. Ff. iv. 62. 8°. *London*. 1772

Scripture knowledge the proper knowledge of mankind. 8°. *London*. 1775

Thoughts on the Trinity. 8°. *London*. 1804

THOROWGOOD, Thos. S.T.B. Norfolkensis.

Jews in America, or probabilities that those Indians are Judaical, made more probable by some additional to the former conjectures. An accurate discourse is premised of Mr. John Elliot (who first preached the Gospel to the natives in their own language) touching their origination, and his vindication of the planters. 4°. *London*. 1660

Dedication - - - - - pp. 36

Dedication to the King - - - - - pp. 8

Elliot's learned conjectures - - - - - pp. 22

A short discourse concerning the New World, or America - - - - - pp. 23

Discourse concerning Jews in America - p. 24-67

THORP, Dr.

Bellarmino examined. 5th Note: the succession of bishops. Gibbon's Prefervative, 3. 278

THORP, Rev. Charles, M.A.

Sermon, Matt. 6. 25. Economy, a duty of natural and revealed religion, with thoughts on friendly societies, and savings' banks, with an appendix for regulating the same. 8°. *Newcastle*, 1818

THORP, Robert.

Archdeacon of Northumberland.

On establishments in religion, and religious liberty, a sermon on Gal. 5. 1. Camb. Commencement. 4°. *Camb.* 1792

THORP, Thomas, M.A.

Archdeacon of Bristol.

A charge delivered at the first visitation of the Archdeaconry of Bristol, in 1837. 8°. *London*. 1837

Two charges delivered at the general visitations held in 1839 and 1840. 8°. *Camb.* 1840

Sermon, Amos, 3. 6. The student's walk. 8°. *Camb.* 1840

A statement of particulars connected with the restoration of the Round Church. Pp. 116. 8°. *Camb.* 1845

THORP, Rev. W., A.M.

Three sermons. 8°. *London*. 1818

Haggai, 1. 5. On the death of H.R.H. the Princess Charlotte - - - - - 3

Prov. 22. 6. [National School] - - - - - 25

Heb. 13. 20, 21. [Farewell] - - - - - 55

THOUGHTS on the education of a Prince of Wales. In a letter to a friend. Pp. 32. 8°. *s. l.* 1795

THOUGHTS in retirement. By three Clergymen. Sm. 8°. *London*. 1831

THRUSH, Captain Thomas, R.N.

A letter to the Rev. Francis Wrangham, M.A., F.R.S., archdeacon of Cleveland. On the subject of his charge to the clergy. Pp. 72 and 67. 8°. *York*, 1822

THUANUS [De THOU], James Augustus.

A celebrated historian. Born at Paris 1553. Studied the law at Orleans, and under Cujacius at Valence. Became Clerk to the Parliament. Master of the Requests 1584. Afterwards Counsellor of State. Principal Librarian 1593. Died 1617. He was a man of great piety, sincerity, and probity: his History is written with much elegance, it is exact and faithful. Best edition, 7 vol. folio, *London*. 1733.

Historiarum sui temporis ab anno Domini 1543 usque ad annum 1607, libri cxxxviii. Quorum lxxx. priores, multo quam antehac auctiores: reliqui vero lviii. nunc primum prouident: opus in quinque tomos distinctum, cum indicibus rerum memorabilium singulis tomis, adjectis. Accedunt commentariorum de vita sua libri sex hactenus inediti. 5 vol. Folio. *Gen.* 1626-30

Vol. 1. *Gen.* 1626. Lib. i.-xxvi. 1505-1560.

Vol. 2. *Gen.* 1626. Lib. xxvii.-lvii. 1560-1574.

Vol. 3. *Gen.* 1626. Lib. lviii.-lxxx. 1574-1584.

Vol. 4. Continuatio, secunda editio priore emendatio. *Gen.* 1630. Lib. lxxxi.-xcvi. 1585-1589. De vita sua.

Vol. 5. Editio secunda. *Gen.* 1630. Lib. xcvi.-cxxxviii. 1589-1607.

THUCYDIDES.

A celebrated Greek historian. Born at Athens about B.C. 469. As an historian he excels in truth and eloquence; his style is close and concise, luminous and vigorous.

De bello Peloponnesiaco libri octo, Gr. et Lat. cum annotationibus integris H. Stephani et J. Hudsoni. Recensuit et notas suas addidit J. Wasse. Editionem curavit, suasque animadversiones adiecit C. A. Dukerus, cum variis dissertationibus MSS. collationibus et indicibus novis. Folio. *Amst.* 1731

The history of the Peloponnesian war, translated from the Greek of Thucydides. To which are annexed, Three preliminary discourses: I. On the life of Thucydides; II. On his qualifications as an historian; III. A survey of the history. By Wm. Smith, D.D., Dean of Chester. Fourth edition, to which is now first prefixed the life and character of the translator. 2 vol. 8°. *London*. 1805

The history of the Peloponnesian war. A new and literal version, from the text of Arnold, collated with Bekker, Goller and Poppo, by the Rev. Henry Dale, M.A. 2 vol. Sm. 8°. *London*. 1849

History. Translated by Hobbes.

Hobbes' English Works, 8 and 9

THUET, C., Docteur en Théologie.

Appendix à la pratique du catéchisme Romain. Contenant certaines prières eucharistiques, ou solennels saluts, pour être dits et chantés sur les vespres, &c. 4°. *Par.* 1634

Containing the musical notation.

THURLOW, Charles Augustus, M.A.

Vicar of Sealby, Yorkshire.

Sermon, 1 Tim. 3. 15. The Church established as the guardian and witness of the truth. [Opening of a church.] 8°. *London*. 1837

THYNNE, Lord Charles.

Formerly Vicar of Longbridge Deverell, and Canon of Canterbury Cathedral. Joined the Church of Rome in 1852.

A letter to his late parishioners. Pp. 12. Sm. 8°. *Lond.* 1853

TIBULLUS, Albius.

A Latin elegiac poet. Born at Rome, contemporary with Horace. His works are generally printed with those of Catullus and Propertius.

Opera. Maittaire, Opera Poet. 1. 494
Walker, W. S. Corpus Poet. Lat.

An essay toward a new edition of the Elegies of Tibullus, with a translation and notes. Pp. 15. 45. 8°. *Lond.* 1792

TICHBOURN, Colonel Robert.

A cluster of Canaan's grapes; being several experimental truths received through private communion with God by his Spirit, grounded on Scripture, and presented to open view for public edification. With,

The rest of faith: that is, Souls fixed and established in God by believing on him through the Lord Jesus Christ. With the grounds of this faith from sanctified reason, the benefits of faith and the evil of unbelief. [On 2 Chron. 20. 20.]

4°. *Lond.* 1649

TICHONIUS.

An African, and a follower of the Donatists. Flourished 390.

Liber de septem regulis. Bibl. Patr. Gallandii, 8. 107; Bibl. Patr. Gallandii, 8. 741; Bibl. Max. Patr. 6. 49; Grynæus, Lat. 1352
Expofitio in Apocalypsim.

Augustini Opera, 16. 617

TILLARD, J.

A reply to Mr. Warburton's appendix in his second vol. of the Divine Legation, with a few observations on his writings, and occasional reflections [on the heathens after Christ, borrowing from the gospel, &c.] 8°. *Lond.* 1742

Future rewards and punishments believed by the ancients, particularly the philosophers, wherein some objections of the Rev. Mr. Warburton are considered. [Anon.] 8°. *Lond.* 1742

TILLEMONT, Lewis Sebastian Le Nain de.

A most judicious and accurate historian. Born at Paris 1637. Educated in the seminary of the Monastery of Port-Royal. Became Curate at Beauvais 1663. Settled at Tillemont, near Paris, whence he took his name, 1676. Died 1698. He continued through life attached to the Port-Royalists; he was a man of exemplary humility and great regularity of conduct. Extreme accuracy of facts and dates constitute the great merit of his historical works.

Mémoires pour servir à l'histoire ecclésiastique des six premiers siècles. Justifiez par les citations des auteurs originaux: avec une chronologie, où l'on fait un abrégé de l'histoire ecclésiastique et civile; et avec des notes pour éclaircir les difficultez des faits et de la chronologie. 16 vol. 4°. *Ven.* 1732
Original edition, 16 vol. 4°. Par. 1693-1712.

Vol. 1. L'histoire de Jésus-Christ, la S. Vierge, S. Joseph d'Arimathie, S. Jean Baptiste, S. Pierre et

TILLEMONT (continued).

S. Paul, SS. André, Jaque le majeur, Jean, Thomas, Jaque le mineur, Philippe, Barthélémi, Matthieu, Simon, Jude, Matthias, Barnabe.

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L'histoire des Donatistes jusques à l'époque de S. Augustin.

L'histoire de l'Arianisme jusques au règne de Théodoce le Grand.

Le Concile de Nicée jusques aux Audiens.

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Vol. 8. 378-394. Les vies de S. Athanase, S. Ephraem, Les Préscillianistes, les Meffaliens, S. Macaire.

Vol. 9. S. Basile, S. Grégoire de Nazienze, S. Grégoire de Nyffe, S. Amphiloque.

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Vol. 13. S. Augustin, L'histoire de Donatistes et des Pélagiens.

Vol. 14. S. Paulin, Céléste, pape, Cassien, Cyrille d'Alexandrie, Nestorianisme, &c.

Vol. 15. S. Germaine, S. Hilaire d'Arles, Théodoret, S. Leon, &c. A.D. 448-461.

Vol. 16. S. Prosper, S. Hilaire, pape, S. Sidone, Acace, Eugène. Persécution par les Vandales, &c. A.D. 463-513.

The author did not proceed farther than the year 513 with this work.

Mémoires pour servir à l'histoire ecclésiastique des six premiers siècles, justifiez par les citations des auteurs originaux. 30 vol. 12°.

à *Brux.* 1694-1730

This edition only comprises the contents of the first 10 vol. of the quarto edition, as above.

Ecclesiastical memoirs [to the year 177]. Translated by T. Deacon. 2 vol. Folio.

Lond. 1733-35

The history of the Arians and of the Council of Nice, made good by citations from original authors. Translated by Thos. Deacon. 2 vol. 8°.

Lond. 1721

From vol. 6 of the Mémoires above.

Histoire des empereurs et des autres princes qui ont régné durant les six premiers siècles de l'église, justifiée par les citations des auteurs originaux avec des notes. 4 vol. in 2. Folio.

Brux. 1732

Best edition, 6 vol. 4°. Par. 1690, or 1700-1738.

Idee de la vie et de l'esprit de M. Lenain de Tillemont. 12°. à *Nancy*, 1706

TILLINGHAST, John.

Minister at Trunch, in Norfolk. This author was a zealous assertor of the pre-millennial advent. His works are very scarce.

Generation-work: or, a brief and seasonable word, offered to the view and consideration of the saints and people of God in this generation relating to the work of the present age. The first part [on Acts, 13. 36.] Sm. 8°. *Lond. 1655*

Generation-work: the second part, wherein is shewed what the designs of God abroad in the world may in all likelihood be, at this present day and in the day approaching. Being an exposition of the seven vials, Rev. 16. and other apocalypticall mysteries. Sm. 8°. *Lond. 1655*

Generation-work; or, an exposition of the prophecies of the two witnesses, from the 11, 12 and 14 chapters of Revelation. To which is added, A key to unlock the mystical numbers of Daniel and the Revelations. The third and last part. Sm. 8°. *Lond. 1655*

Knowledge of the times; or, the resolution of the question, How long it shall be unto the end of wonders? Sm. 8°. *Lond. 1654*

Eight last sermons.

Jer. 33. 20, 21. The fifth kingdom, or kingdom of Christ.

Matt. 16. 3. Signs of the times. (2 serm.)

1 Cor. 3. 11. Christ the only foundation.

Acts, 1. 4. The promise of the Father. (2 serm.)

Mal. 3. 16, 17. The evil of the times.

Matt. 11. 7. Look to your aims and ends.

To which is added,—

The idols abolished, being his notes on Isa. 2. 18.

Sm. 8°. *Lond. 1656*

Six several treatises.

The promises made and fulfilled in Christ. [On 2 Cor. 1. 20.] - - - - - 1

Absolute promises made to sinners as sinners. [On Isa. 57. 17-19.] - - - - - 56

The life of faith; and in particular in justification, sanctification, and expectation. [On 2 Cor. 5. 7.] 84

The saint's anchor rightly cast. [On Heb. 6. 19.] 185

Christ's new command. [On John, 13. 34.] 212

Of offences. [On Matt. 18. 7.] - - - - - 239

Sm. 8°. *Lond. 1663*

TILLOCH, Alex., LL.D.

Dissertations introductory to the study and right understanding of the language, structure, and contents of the Apocalypic. 8°. *Lond. 1823*

TILLOTSON, John, D.D., Archbishop of Canterbury.

Born at Sowerby, Yorkshire, 1630. Educated at Clare Hall, Cambridge. Elected Fellow 1651. Curate of Cheshunt, Hertfordshire, 1662. Rector of Kedington, Suffolk, 1663, and soon after Preacher to Lincoln's Inn. Prebendary of Canterbury 1672. Dean of Canterbury 1672. Prebendary 1673, Canon Residentiary 1677, and Dean of St. Paul's, London, 1689. Consecrated Archbishop of Canterbury 1691. Died 1694. Good sense, sound reasoning, and profound knowledge, characterise his sermons, and they are admired for copiousness of style and ease of composition. His works have been often printed, in 3 vol. folio (of which the best edition is dated 1752, it contains the Life by Birch); 12 vol. 8°. (to which the Life by Birch makes a thirteenth), &c.

Works, containing two hundred and fifty-four sermons and discourses on several occasions: Together with the rule of faith; Prayers

TILLOTSON, Archbishop (*continued*).

composed by him for his own use; a discourse to his servants before the sacrament; and a form of prayer, composed by him for the use of King William. 12 vol. *Lond. 1757*

Vol. 1. Sermons.

Job, 28. 28. The wisdom of being religious - 1

2 Pet. 3. 3. The folly of scoffing at religion 74

Prov. 14. 34. The advantages of religion to societies 94

Psa. 19. 11. The advantages of religion to particular persons - - - - - 109

Phil. 3. 8. The excellency of the Christian religion 129

1 John, 5. 3. The precepts of Christianity not grievous 152

2 Tim. 2. 19. Of the obligation of Christians to a holy life - - - - - 174

Phil. 3. 20. Of the happiness of a heavenly conversation - - - - - 194

Isa. 9. 12, 13. Of the end of judgments, and the reason of their continuance - - - - - 219

Heb. 3. 13. Of the deceitfulness and danger of sin 237

1 Cor. 3. 15. The hazard of being saved in the Church of Rome - - - - - 255

[8°. *Lond. 1709.* Also in Gibson's Prefervative, 4. 214.]

Psa. 119. 165. Of the inward peace and pleasure which attends religion - - - - - 279

Psa. 119. 59. The nature and benefit of consideration; 301

[4°. *Lond. 1675.*]

Psa. 119. 60. The folly and danger of irresolution and delaying - - - - - 322

1 John, 3. 10. The distinguishing character of a good and a bad man - - - - - 342

Luke, 15. 7. Of the joy which is in heaven at the repentance of a sinner - - - - - 370

Matt. 12. 31, 32. Of the sin against the Holy Ghost 391

Acts, 10. 38. The example of Jesus in doing good 410

Luke, 9. 55, 56. [Nov. 5.] - - - - - 433

[4°. *Lond. 1678.*]

Vol. 2. Sermons, *continued*.

John, 13. 34, 35. At the Yorkshire feast in London 7

1 John, 4. 1. Of the trial of the spirits - - - - - 29

[4°. *Lond. 1679.*]

Heb. 6. 16. The lawfulness and obligation of oaths. [Affize.] - - - - - 63

[4°. *Lond. 1681.*]

Luke, 20. 37, 38. Funeral of Mr. Thomas Gouge: with a short account of his life - - - - - 97

2 Cor. 5. 6. Funeral of the Rev. Benjamin Whichcot, D.D. - - - - - 138

[4°. *Lond. 1683.*]

1 Cor. 11. 26-28. A persuasive to frequent communion 163

[Fifth edition, 8°, *Lond. 1687.* Also, in Collection of Cases, 3. 40.]

A discourse against transubstantiation - - - - - 198

[Fifth edition, 8°, *Lond. 1687.*]

Josh. 24. 15. The Protestant religion vindicated from the charge of singularity and novelty - - - - - 247

Josh. 24. 15. Objections against the true religion answered - - - - - 269

Jer. 13. 23. Of the difficulty of reforming vicious habits 294

Matt. 23. 13. The necessity of the knowledge of the Holy Scriptures - - - - - 314

[8°, *Lond. 1709.*]

Matt. 25. 1-13. The parable of the ten virgins 341

[8°, *Lond. 1709.*]

Ezra, 9. 13, 14. Thanksgiving for victory - - - - - 371

[4°. *Lond. 1689.*]

Matt. 5. 44. Of forgiveness of injuries, and against revenge - - - - - 398

[8°, *Lond. 1709.*]

Luke, 10. 42. The care of our souls the one thing needful - - - - - 425

[4°. *Lond. 1689.*]

TILLOTSON, Archbishop (*continued*).

Vol. 3. Sermons.	
Matt. 25. 46. Of the eternity of hell torments	3
[4 ^o , Lond. 1690.]	
Ecclef. 9. 11. Succesſ not always anfwerable to the probability of fecond cauſes. [Faſt.]	26
[4 ^o , Lond. 1690.]	
Jer. 6. 8. The way to prevent the ruin of a finful people. [Faſt.]	53
[4 ^o , Lond. 1690.]	
Acts, 24. 6. A confcience void of offence towards God and men	79
[4 ^o , Lond. 1691.]	
Zech. 7. 5. How to keep a truly religious faſt	105
[4 ^o , Lond. 1691.]	
Pſa. 73. 25. That God is the only happineſs of man	133
[4 ^o , Lond. 1692.]	
Jer. 9. 23, 24. Thankſgiving for the late victory at fea	160
[4 ^o , Lond. 1692.]	
Tit. 3. 2. Againſt evil-ſpeaking	187
[4 ^o , Lond. 1694.]	
John, 1. 14. Concerning the divinity of our bleſſed Saviour. (2 ferm.)	221
John, 1. 14. Concerning the incarnation of Chriſt. (2 ferm.)	282
Heb. 9. 26. Concerning the ſacrifice and ſatisfaction of Chriſt	328
[8 ^o , Lond. 1707.]	
1 Tim. 2. 5. Concerning the unity of the divine nature, and the bleſſed Trinity	357
[4 ^o , Lond. 1693.]	
Joſh. 24. 15. Concerning reſolution and ſtedfaſtneſs in religion	394
Joſh. 24. 15. Concerning family religion	417
Vol. 4. Sermons, <i>continued</i> .	
Prov. 22. 6. Of the education of children. (3 ferm.)	3
Ecclef. 12. 1. Of the advantages of an early piety	76
The rule of faith; or, an answer to the treatise of Mr. J. Serjeant, entitled, Sure Footing in Christianity	103
Of ſincerity and conſtancy in the faith and profeſſion of the true religion. [In a ſeries of ſermons.]—	
John, 1. 47. Of ſincerity towards God and man	343
Heb. 11. 17–19. The excellency of Abraham's faith and obedience	369
Heb. 11. 24, 25. Moſes's choice of afflicted piety, rather than a kingdom	396
Heb. 10. 23. Of conſtancy in the profeſſion of the true religion	420
Vol. 5. Sermons, <i>continued</i> .	
Heb. 10. 23. Of conſtancy in the profeſſion of the true religion. (5 ferm.)	3
2 Cor. 5. 7. The Chriſtian life, a life of faith	94
Heb. 10. 38. The danger of apoſtacy from the true religion	111
Matt. 16. 24. Of ſelf-denial, and ſuffering for Chriſt's ſake. (2 ferm.)	131
Heb. 11. 13. Good men ſtrangers and ſojourners upon earth. (2 ferm.)	165
Hag. 2. 6–9. The preſence of the Meſſias, the glory of the ſecond temple	197
1 Tim. 2. 5, 6. Chriſt Jeſus, the only mediator between God and men. [Annunciation.]	219
1 Tim. 2. 5, 6. Two ſermons	234
Mark, 16. 19, 20. The general and effectual publication of the goſpel by the apoſtles. [Aſcenſion.]	266
Heb. 1. 14. The nature, office, and employment of good angels. [St. Michael.]	286
Pſa. 112. 6. The reputation of good men after death. [St. Luke.]	310
Heb. 13. 7. The duty of imitating the primitive teachers, and patterns of Chriſtianity. [All-faints.]	325
2 Tim. 2. 11, 12. The encouragement to ſuffer for Chriſt; and the danger of denying him. [All-faints.]	342

TILLOTSON, Archbishop (*continued*).

Rev. 14. 13. The bleſſedneſs of good men after death. [All-faints.] (2 ferm.)	359
Luke, 11. 49–51. The vanities and wickedneſs of honouring dead faints, and perfecting the living. [All-faints.]	392
Rom. 10. 2. The danger of zeal without knowledge. [Nov. 5.]	405
John, 16. 2. The beſt men liable to the worſt treatment from miſtaken zealots. [Nov. 5.]	422
1 Tim. 2. 1, 2. The duty and reaſon of praying for governors. [May 29.]	439
Vol. 6. Sermons, <i>continued</i> .	
1 John, 4. 9. The love of God to men in the incarnation of Chriſt	3
Gal. 1. 8, 9. The ſin and danger of adding to the doctrine of the goſpel	20
John, 7. 17. Honesty the beſt prefervative againſt dangerous miſtakes in religion. (3 ferm.)	38
Luke, 12. 15. The nature of covetouſneſs	85
Luke, 12. 15. The evil and unreaſonableneſs of covetouſneſs. (3 ferm.)	102
Matt. 6. 33. Religion, our firſt and great concernment. (2 ferm.)	149
Pſa. 119. 96. The wiſdom of religion	185
2 Pet. 1–4. The nature and influence of the promiſes of the goſpel. (2 ferm.)	205
1 Pet. 4. 19. The ſupport of good men under their ſufferings for religion. (2 ferm.)	232
John, 9. 4. Of the work aſſign'd to every man, and the reaſon for doing it	279
Micah, 6. 6–8. Of the great duties of natural religion, with the ways and means of knowing them	298
Matt. 9. 13. Inſtituted religion not intended to undermine natural	324
Matt. 5. 17. Chriſtianity doth not deſtroy, but perfect the law of Moſes. (2 ferm.)	350
Gal. 6. 15. Of the nature of regeneration, and its neceſſity, in order to juſtification and ſalvation. (5 ferm.)	383
Vol. 7. Sermons, <i>continued</i> .	
Rom. 1. 18, 19. The danger of all known ſin, both from the light of nature and revelation. (2 ferm.)	3
John, 13. 17. Knowledge and practice neceſſary in religion	49
Luke, 12. 47, 48. Practice in religion neceſſary, in proportion to our knowledge	*67
James, 1. 13, 14. The ſins of men not chargeable upon God; but upon themſelves. (2 ferm.)	70
Matt. 11. 2–6. Proving Jeſus to be the Meſſias	118
Matt. 11. 6. The prejudices againſt Chriſtianity conſider'd	145
Matt. 11. 6. The prejudices againſt Jeſus and his religion conſidered	171
Rom. 1. 4. Jeſus the Son of God prov'd by his reſurrection	193
Heb. 6. 4–6. The danger of apoſtacy from Chriſtianity	210
Heb. 5. 9. Chriſt the author, and obedience the condition of ſalvation	238
Heb. 5. 9. The poſſibility and neceſſity of goſpel obedience, and its conſiſtence with free grace	261
Matt. 28. 18–20. The authority of Jeſus Chriſt, with the commiſſion and promiſe which he gave to his apoſtles	285
Luke, 13. 24. The difficulties of a Chriſtian life conſidered	310
Luke, 16. 19, 20. The parable of the rich man and Lazarus. (2 ferm.)	341
Luke, 16. 31. Same ſubject	394
Luke, 16. 8. The children of this world wiſer than the children of light	415
Matt. 5. 48. Concerning the perfection of God	441
Vol. 8. Sermons, <i>continued</i> .	
Matt. 5. 48. Concerning our imitations of the divine perfections	3

TILLOTSON, Archbishop (*continued*).

1 Tim. 1. 11. The happiness of God	28
James, 1. 17. The unchangeableness of God	47
1 Sam. 2. 3. The knowledge of God. (2 ferm.)	63
Jude, 25. The wisdom, glory, and sovereignty of God	105
Pfa. 104. 24. The wisdom of God in the creation of the world	125
1 Pet. 5. 7. The wisdom of God in his providence	140
1 Cor. 1. 24. The wisdom of God in the redemption of mankind	160
Gen. 18. 25. The justice of God in the distribution of rewards and punishments	179
Deut. 32. 4. The truth of God	200
1 Pet. 1. 16. The holiness of God	220
Pfa. 145. 9. The goodness of God. (4 ferm.)	237
Numb. 14. 18. The mercy of God	300
2 Pet. 3. 9. The patience of God. (2 ferm.)	324
Ecclef. 8. 11. The long-suffering of God. (2 ferm.)	354
Pfa. 62. 11. The power of God	396
John, 4. 24. The spirituality of the divine nature	417
Pfa. 139. 7-10. The immensity of the divine nature	434
Pfa. 90. 2. The eternity of God	446
Job, 11. 7. The incomprehensibility of God	457
Vol. 9. Sermons, <i>continued</i> .	
Rom. 11. 36. God the first cause and last end	3
Gal. 6. 9, 10. Of doing good. [Spital.]	18
Acts, 20. 21. The necessity of repentance and faith	39
Prov. 28. 13. Of confessing and forsaking sin in order to pardon. [Aft Wednesday.]	56
Pfa. 38. 18. Of confession and sorrow for sin	79
Job, 33. 27, 28. The unprofitableness of sin in this life an argument for repentance. [Aft Wednesday.]	96
Rom. 6. 21, 22. The shamefulness of sin an argument for repentance. (2 ferm.)	117
Rom. 6. 21, 22. The final issue of sin an argument for repentance	147
Rom. 6. 21, 22. The present and future advantage of an holy and virtuous life	165
Job, 34. 31, 32. The nature and necessity of holy reformation. (3 ferm.)	191
Luke, 19. 8, 9. The nature and necessity of restitution. (2 ferm.)	238
Deut. 32. 29. The usefulness of consideration in order to repentance	276
Matt. 11. 21, 22. The danger of impenitence where the gospel is preached	292
2 Tim. 1. 10. Of the immortality of the soul, as discovered by nature, and by revelation. (4 ferm.)	309
2 Cor. 5. 10. Of the certainty of a future judgment	386
— 5. 10. Of the person by whom the world shall be judged	401
— 5. 10. Of the persons who are to be judged	417
— 5. 10. Of the actions for which men will be accountable	430
— 5. 10. Of the sentence to be passed at the day of judgment	444
Vol. 10. Sermons, <i>continued</i> .	
Mark, 13. 32, 33. The uncertainty of the day of judgment consider'd and improv'd	3
1 Theff. 4. 14. The certainty, and the blessedness of the resurrection of true Christians	30
1 John, 3. 2. Of the happiness of good men in a future state. (2 ferm.)	55
Prov. 14. 32. The wisdom of religion justified in the different ends of good and bad men	86
Pfa. 90. 12. The usefulness of considering our latter end	116
1 Pet. 2. 21. The life of Jesus Christ consider'd as our example. (3 ferm.)	137
1 Cor. 1. 23, 24. The sufferings of Christ consider'd as a proper means of our salvation. [Good Friday.]	195
Acts, 1. 3. The evidence of our Saviour's resurrection	215

TILLOTSON, Archbishop (*continued*).

Acts, 26. 8. The possibility of the resurrection asserted and proved	233
Col. 3. 1, 2. The resurrection of our Saviour considered as an argument for seeking things above	251
Acts, 1. 9-11. The circumstances and benefits of our Saviour's ascension. [Ascension.]	267
Acts, 2. 1-4. Of the gift of tongues conferred on the apostles. [Whitfunday.]	286
John, 16. 7, 8. Of the coming of the Holy Ghost as an advocate for Christ	306
— 16. 12, 13. Of the coming of the Holy Ghost as a guide to the apostles	325
— 7. 39. Of the ordinary influence of the Holy Ghost on the minds of Christians. (2 ferm.)	341
Eph. 5. 9. The fruits of the Spirit, the same with moral virtues. [Whitfunday.]	374
John, 15. 5. The necessity of supernatural grace in order to a Christian life	395
2 Tim. 3. 5. Of the form and the power of godliness. (3 ferm.)	410
Tit. 3. 8. Of the necessity of good works	460
Vol. 11. Sermons, <i>continued</i> .	
Tit. 3. 8. Of the necessity of good works. (2 ferm.)	3
1 Cor. 10. 31. Of doing all to the glory of God	29
1 Pet. 3. 13. Doing good, a security against injuries from men	45
Ecclef. 9. 10. Of diligence in our general and particular calling	59
Acts, 20. 35. Of the blessedness of giving, more than that of receiving	78
Eph. 4. 29. The evil of corrupt communication	92
John, 14. 1. The true remedy against the troubles of life. (4 ferm.)	112
Heb. 11. 6. Of the nature of faith in general	167
— 11. 6. Of a religious and divine faith	182
— 11. 6. Of the faith or persuasion of a divine revelation. (2 ferm.)	201
— 11. 6. Of the testimony of the Spirit to the truth of the gospel	233
— 11. 6. The efficacy, usefulness, and reasonableness of divine faith	247
John, 20. 31. Of the Christian faith, the means of its conveyance, and our obligation to receive it	269
— 20. 31. Of the Christian faith, which sanctifies, justifies, and saves	283
— 20. 31. Of justifying faith	300
— 20. 31. The condition of the gospel-covenant, and the merit of Christ consistent	316
Heb. 2. 4. Of the miracles wrought in confirmation of Christianity. (3 ferm.)	334
1 John, 4. 4, 5. The advantages of truth in opposition to error. (2 ferm.)	389
2 Cor. 4. 3, 4. The evidences of the truth of the Christian religion; with the cause and danger of infidelity. In nine sermons. Sermons 1-4	417
Vol. 12. Sermons, <i>continued</i> , &c.	
2 Cor. 4. 3, 4. The evidences of the truth of the Christian religion, <i>continued</i> . Sermons 5-9	3
John, 3. 19. The excellency and universality of the Christian revelation, with the sin and danger of rejecting it. (3 ferm.)	88
— 3. 19. The ground of bad men's enmity to the truth	147
— 8. 36. True liberty the result of Christianity	164
— 12. 35. The duty of improving the present opportunity and advantages of the gospel	184
Matt. 16. 26. The folly of hazarding eternal life for temporal enjoyments	202
Luke, 12. 4, 5. The reasonableness of fearing God more than man. (2 ferm.)	221
— 11. 13. The efficacy of prayer for obtaining the Holy Spirit. (2 ferm.)	249
— 13. 5. The bad and the good use of God's signal judgments upon others	285

TILLOTSON, Archbishop (*continued*).

Prayers compos'd by Archbishop Tillotson. To which is added, a short discourse to his servants before the sacrament - - - 319
 A form of prayers, used by his late majesty K. William III., when he received the holy sacrament, and on other occasions - - - 341
 Index.

The life of the most Reverend Dr. John Tillotson, Lord Archbishop of Canterbury. Compiled chiefly from his original papers and letters. By Thomas Birch, D.D. Second edition, corrected and enlarged. 8°. *Lond.* 1753
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TILLY, William, D.D.

Fellow of Corpus Christi College, Oxford, and Rector of Albury and Godington, Oxfordshire.

Sixteen sermons, all [except one] preached before the University of Oxford at St. Mary's, upon several occasions. Sm. 8°. *Lond.* 1712

John, 16. 2. Jan. 30 - - - 1

Prov. 24. 10-12. The nature and necessity of a religious resolution, in the defence and support of a good cause, in times of danger and trial - - - 41

[Second edition. 4°. *Oxf.* 1705.]

Isa. 54. 17. The Church's security, from the Providence of God defending her, and the goodness of her own cause and constitution. Nov. 5 - - - 91

John, 3. 19. The sins and vices of men's lives, the chief cause of their ignorance, and corrupt opinions in religion - - - 118

[8°. *Lond.* 1710.]

Jer. 6. 16. A return to our former good old principles and practice, the only way to restore and preserve our peace - - - 142

[8°. *Oxf.* 1710.]

Heb. 8. 8. The law of Moses not of eternal obligation, and the reasons of our Saviour's conformity to it, when he came to remove it. Circumcision 167

Phil. 3. 2, 3. The utter inconsistency, and no necessity of observing the law of Moses, together with the profession of Christianity. Circumcision - 196

Phil. 2. 12, 13. The grace of God shewn to be not only consistent with the liberty of man's will, but the strongest obligation to our own endeavours. (2 serm.) 226

John, 14. 16. The coming of the Holy Ghost considered as depending on our blessed Saviour's intercession, together with his office, as our comforter, and his perpetual residence in the Church of Christ. Whit. Sun. - - - 283

Eph. 4. 30. Grieving the Holy Spirit. Whit. Tues. 312

Luke, 18. 9-12. The nature and instances of spiritual

TILLY, William (*continued*).

pride explained from our Saviour's parable of the Pharisee and publican - - - 345

1 Cor. 8. 2. The folly and danger of being conceited of our spiritual knowledge - - - 370

Heb. 6. 19. The nature, advantages, object and evidence of our Christian hope - - - 396

Luke, 6. 37. The nature of Christian forgiveness of injuries, and by what rules we may try our practice of it. St. Andrew's day - - - 425

2 Cor. 4. 1, 2. Plain-dealing, zeal and integrity, the indispensable duty of the Christian ministry, in times of danger and corruption; and the best means to secure the honour and reputation of their sacred order 453

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TIMINS, Rev. J. H. M.A.

Vicar of West Malling, Kent.

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TIMOTHEUS.

Bishop of Alexandria. Flourished 382.

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TIMOTHEUS Hierosolymitanus.

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TIMOTHEUS.

A Presbyter. Keeper of the sacred vessels in the Great Church of Constantinople. Flourished 511.

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TIMOTHEUS, Michael.

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TIMPERLEY, C. H.

Encyclopædia of literary and typographical anecdote; being a chronological digest of the most interesting facts illustrative of the history of literature and printing, from the earliest period to the present time, interspersed with—Biographical sketches of eminent bookfellers, printers, type-founders, engravers, bookbinders, and paper-makers.

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TIMPSON, Thomas.

Britain's glory in the evangelization of feamen; in which is considered their importance to the empire, their number, present condition, &c. 18°. *Lond.* 1837

TINDAL, Matthew, LL.D.

A deistical writer. Born at Beer Ferrers, Devonshire, 1657. Studied at Lincoln, Oxford, and afterwards at Exeter College. Obtained a Fellowship in All Souls College. Professed himself a Romanist in the reign of James II., but at the Revolution recanted. Died 1733. His style is unaffected and perspicuous.

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right side. In answer to a certain anonymous pamphlet called the Defection considered, &c. Pp. 40. 8°. *Lond.* 1718

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War with priestcraft; or, the free-thinker's Iliad. A burlesque poem, in three cantos. Dedicated to the celebrated author of Christianity as Old as the Creation. 8°. *Lond.* 1732

TINDAL, Nicholas.

Nephew of the preceding. Born in Devonshire 1687. M.A. of Exeter College, Oxford, 1713. Chofen Fellow of Trinity College. Became Vicar of Great Waltham, Essex, and Rector of Alverthoke, Hampshire. Obtained the living of Colbourne, Isle of Wight, 1740. Became Chaplain of Greenwich Hospital. Died 1774.

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Rapin's history of England, translated, with continuation. See RAPIN.

TINDAL, William. See TYNDALE.

TIRINUS, James.

Born 1580. Died 1636.

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TISSER, John, M.A.

Fellow of Merton College, Oxford, and Chaplain to the Factory at Smyrna.

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TITELMANN, Francis.

Of the Order of Friars Minors.

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TITTMANN, Charles Christian, Theol. Doct.

Superintendent of the Diocese of Dresden.

Meletemata sacra, five commentarius exegeticocritico-dogmaticus in Evangelium Joannis. 8°. *Lips.* 1816

An accurate and profound scriptural commentary. Opuscula theologica. 8°. *Lips.* 1803*

TITTMANN, John Augustus Henry.

A learned German divine. Born 1773. Professor of Philosophy in the University of Leipzig 1795, and of Theology in 1800. Died 1831. He published various works.

Libri symbolici Ecclesiæ Evangelicæ. 8°. *Lips.* 1817

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De potestate et primatu Papæ à P. Melancthone.

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TITUS Bostrensis.

A Bishop in Arabia. Flourished 363.

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Bibl. Max. Patr. 4. 415

TODD, Henry John, M.A., Adn. of Cleveland.

Educated at Hertford College, and proceeded M.A. 1786. Became Minor Canon of Canterbury Cathedral, Vicar of Milton, 1792. Afterwards obtained the Rectory of Allhallows, Lombard Street, London, and became Keeper of the Manuscripts at Lambeth Palace. Vicar of Settrington, Yorkshire, 1820. Prebendary of York 1830. Archdeacon of Cleveland 1832. Died 1846. He was a useful antiquarian writer.

Some account of the Deans of Canterbury, from the new foundation of that church by Henry VIII. to the present time. To which is added a catalogue of the MSS. in the Church Library. 8°. *Cant.* 1793

Memoirs of Bp. Walton. See WALTON.

A vindication of Cranmer, and therewith of the

TODD, Henry John, M.A. (continued).

Reformation in England. Second edition, with notices of Dr. Lingard's and Mr. Butler's remarks on the first edition. 12°. *London*, 1826

A reply to Dr. Lingard's vindication of his History of England, as far as regards Archbishop Cranmer. Pp. vii. 136. 8°. *London*, 1827

Of confession and absolution, and the secrecy of confession, as maintained by the United Church of England and Ireland, and as opposed to the statements of modern Romanists and their advocates, both in writings and before Parliamentary Committees. Pp. iv. 57. 8°. *London*, 1828

Faith and justification: two discourses by Dr. John Sharp, Abp. of York, and the late Owen Manning, B.D. With a preface and notes from our most distinguished divines. 8°. *London*, 1829

Acts, 16. 31. A discourse on faith, by Abp. Sharp.

Rom. 3. 28. A discourse on justification, by the Rev. Owen Manning.

Collections relating to benefices within the Archdeaconry of Cleveland, in the diocese of York, with an appendix concerning churches also. Pp. 72. 8°. *London*, 1833

An authentic account of our authorized translation of the Bible and of the translators, with testimonies to the excellence of the translation. Second edition. 12°. *Malton*, 1834

Charge delivered to the clergy. 8°. *London*, 1835

Other works: Lives of Gower and Chaucer. 8°. 1810. Original sin, Free-will, &c. 8°. 1818, &c. Editions of Johnson's Dictionary, Spenser, Milton, &c.

TODD, Hugh, D.D.

Born at Blencow, Cumberland, 1658. Studied at Queen's College, Oxford. Became Fellow of University College, Canon Redemptiary of Carlisle, and Vicar of Stanwix. Afterwards Vicar of Penrith, and Rector of Arthuret. Died 1728.

Sermon, Psa. 85. 1. [May 29.] 4°. *London*, 1711

Other works: Description of Sweden. Life of Phocion.

TODD, James Henthorn, D.D., M.R.I.A.

Fellow of Trinity College, Dublin.

Discourses on the prophecies relating to Antichrist in the writings of Daniel and St. Paul; preached before the University of Dublin, at the Donnellan Lecture, 1838. 8°. *Dubl.* 1840

Dan. 12. 4. Objections to the study of the prophecies relating to Antichrist considered - - - 1

— 7. 19, 20. Nebuchadnezzar's image and Daniel's vision of the four beasts - - - 41

— 8. 23. The visions of the beasts, and of the ram and goat - - - 89

— 11. 36. The prophecy of the wilful king 135

2 Theff. 2. 3, 4. The great apostacy and the man of sin - - - 191

1 Tim. 4. 1-3. The apostacy of the latter times 275

Six discourses on the prophecies relating to Antichrist, in the Apocalypse of St. John. Preached before the University of Dublin, at the Donnellan Lecture, [1841.] 8°. *Dubl.* 1846

Rev. 1. 3. The various interpretations of the Apocalypse 1

— 22. 6, 7. Structure of the Apocalypse - - - 49

TODD, James Henthorn, D.D. (*continued*).

- Rev. 7. 13, 14. The vision of the book with seven seals 83
 — 10. 5-7. The vision of the seven trumpets 127
 — 11. 3, 4. The prophecy of the three witnesses 175
 — 12. 17. The vision of the woman, the dragon,
 and the two beasts - - - - - 225
 Additional notes and indexes - - - - - 269

TODD, John.

Pastor of the First Congregational Church of Philadelphia.

The student's manual: designed by specific instructions, to aid in forming and strengthening the intellectual and moral character and habits of the student. Third thousand, from the seventh American edition. 12°. *Lond.* 1840

TODD, William G., A.B.

Curate of Kilkenny, Diocese of Limerick.
 A history of the ancient church in Ireland. 18°. *Lond.* 1845

TOEPFFER, H. A.

Dissertatio de tiara summi sacerdotis.
 Uginus, 12. 811
 Dissert. de tiaris minorum sacerdotum. Ib. 853

TOINARD, Nicolas.

Lord of Villan-Blin. Born at Orleans 1629. Died at Paris 1706. He applied himself assiduously to the study of ancient languages and medals.

Evangeliorum harmonia, Græco-Latina. Folio.
Par. 1709

TOKEN for mariners, containing many famous and wonderful instances of God's providences in sea dangers and deliverances.

Also, The seaman's preacher, a sermon [on Acts, 27. 18-20.] 12°. *Lond.* 1708

TOLAND, John, M.A.

A deistical and political author. Born in Ireland, 1669, of Roman Catholic parents, but became early opposed to that religion. Studied at the Universities of Glasgow, Edinburgh, and Leyden. Died at Putney 1722.

Christianity not mysterious; or, a treatise shewing that there is nothing in the gospel contrary to reason, nor above it, and that no Christian doctrine can be properly called a mystery. 8°. *Lond.* 1695*

An apology for Mr. Toland, in a letter from himself to a member of the House of Commons in Ireland; written the day before his book was resolved to be burnt by the Committee of Religion. Pp. 52. 8°. *Lond.* 1697

Amyntor; or, a defence of Milton's life; containing, 1. A general apology for all writings of that kind; 2. A catalogue of books attributed to the apostles; 3. A complete history of the book entitled, Icon Basilike, proving Dr. Gauden, and not King Charles I., to be the author of it. [Anon.] 8°. *Lond.* 1699

Vindicatus Liberius; or, Mr. Toland's Defence of himself against the Lower House of Convocation and others: wherein certain passages of the book, intitled, Christianity not Mysterious, are explained. 8°. *Lond.* 1702

Reflections on Dr. Sacheverell's sermon preached

TOLAND, John, M.A. (continued).

at St. Paul's, Nov. 5, 1709. In a letter from an Englishman to an Hollander. Lately published in French in Holland, and translated into English, to let the world know how Dr. Sacheverell's case is represented abroad. 8°. *Lond.* 1710

The Jacobitism, perjury, and popery of High Church priests. [Anon.] Pp. 15. 8°. *Lond.* 1710

The judgment of King James the First, and King Charles the First, against non-resistance, discovered by their own letters, and now offered to the consideration of Dr. Sacheverell and his party. [Anon.] Pp. 8. 8°. *Lond.* 1710

Nazarenus; or, Jewish, Gentile, and Mahometan Christianity; containing the history of the ancient gospel of Barnabas, and the modern gospel of the Mahometans: as, also the original plan of Christianity occasionally explained in the history of the Nazarenes. With the relation of an Irish manuscript of the four Gospels, as likewise a summary of the antient Irish Christianity, and the reality of the Keldees. Second edition, revised. 8°. *Lond.* 1718

Tetradymus. Containing, I. Hodegus; or, the pillar of cloud and fire, that guided the Israelites in the wilderness, not miraculous. II. Chidophorus; or, the exoteric and esoteric philosophy, that is, of the external and internal doctrine of the ancients. III. Hypatia; or, the history of a most beautiful and most virtuous lady who was torn to pieces by the clergy of Alexandria to gratify Abp. Cyril. IV. Mangoneutes: being a defence of Nazarenus. 8°. *Lond.* 1720

(An historical account of the life and writings of.) 8°. *Lond.* 1722

A collection of several pieces of Mr. John Toland, now first published from his original manuscripts. With some memoirs of his life and writings. 2 vol. 8°. *Lond.* 1726
 Vol. 1.

Memoirs.
 History of the Druids - - - - - 1
 Cicero illustratus - - - - - 229
 De inventione typographiæ - - - - - 297
 De Jordano Bruno - - - - - 304
 Account of Jordano Bruno's book of the infinite universe 316

Catalogue of books ascribed to the apostles - - - 350
 Secret history of the South Sea Scheme - - - 404
 Scheme of a national bank - - - - - 448

Vol. 2.
 Letter concerning the Roman education - - - 1
 Directions for breeding children - - - - - 12
 The fabulous death of Atilius Regulus - - - 28
 Some letters of Pliny translated - - - - - 48
 A new description of Epsom - - - - - 91
 The primitive constitution of the Christian Church 120
 Project of a journal - - - - - 201
 Memorials [political] - - - - - 215
 Physick without physicians - - - - - 273
 Letters - - - - - 292

Appendix.
 Of the immortality of the soul, by Mr. Benjamin Bayly, M.A., Rector of St. James's, Bristol - - - 3

TOLAND, John, M.A. (*continued*).

Critical remarks on Mr. Toland's Nazarenus 29
G. G. Leibnitii annotatiunculae de Christianismo mysticis carente 60

Reflexions upon Mr. Toland's book, called Christianity not Mysterious: with some considerations about the use of reason in matters of religion. In a letter to a friend. Second edition. Pp. 38. 4°. *Lond. 1701*

TOLERATION. Anonymous works.

A letter from a country-gentleman, to his friend in London: concerning what a king or queen may lawfully do, and justly do, to preserve and maintain the Church, against those that would establish an unlimited toleration. Pp. 26. 8°. *Lond. 1711*

The Church of England man's memorial: or, the history of comprehension and toleration. Wherein is fully proved, that the admission of sectaries into the State must inevitably terminate in the destruction of the Established Church. Pp. 39. 8°. *Lond. 1718*

Hints on toleration, in five essays. By Philagatharches. Second edition. 8°. *Lond. 1811*

TOLETUS, Francis, Cardinal.

Born at Cordova 1532. Studied at Salamanca, where he became Professor of Philosophy. Entered the Society of Jesuits 1559. Went to Rome 1560, and taught theology with great reputation. As a preacher he obtained great celebrity. Made Cardinal 1593. Died 1596. He was one of the revisers of the Vulgate of Sixtus V.

In S. Joannis evangelium commentarii. Folio. *Lugd. 1614*

TOLL, Frederick, A.M.

Rector of Dogmersfield, Hampshire.

A defence of Dr. Middleton's Free Enquiry against Mr. Dodwell's Free Answer. Pp. 99. 8°. *Lond. 1749*

Some remarks upon Mr. Church's Vindication of miraculous powers, &c. With an observation or two upon Dr. Stebbing's Christianity Justified, so far as relates to this subject. In a letter to a friend. Pp. 53. 8°. *Lond. 1750*

TOLLER, Thomas.

A Presbyterian Dissenter. Chosen pastor of a congregation in Nightingale Lane, London, 1754. Morning Preacher at Monkwell Street, and Afternoon Preacher at Hoxton Square about 1760. Pastor at Silver Street 1775.

Two sermons on the Lord's Supper. [1 Cor. 5. 7, 8.] 12°. *Lond. 1769*

Sermon to tradesmen, [on Prov. 23. 4, and Rom. 12. 11.] 12°. *Lond. 1772*

A sermon. Charity School. [2 Cor. 6. 2.] 12°. *Lond. 1773*

A sermon. Settlement of the Rev. Thomas Porter. [Luke, 13. 30.] 12°. *Lond. 1772*

Sermon, Matt. 6. 10. The coming and enlargement of the kingdom of God. 8°. *Lond. 1779*

TOLLIUS, James.

A very learned physician. Born at Utrecht about 1630. Taught rhetoric and the belles lettres with great reputation. Died 1696.

Insignia itinerarii Italici, quibus continentur antiquitates sacrae. 4°. *Traj. 1696*

Gregorii Nazianzeni carmina inedita, Gr. et Lat. 1

Euthymii Zigabeni victoria de Maffalianis, Gr. et Lat. 106

Formula receptionis Manichæorum, Gr. et Lat. 126

TOLLIUS, James (*continued*).

Theodori Studitæ Testamentum, Gr. et Lat. - 178

S. Macarii Alexandrini fermo de excessu justorum et peccatorum, Gr. et Lat. - 192

TOMBES, John, B.D.

A learned Baptist. Born at Bewdley, Worcestershire, 1603. Educated at Magdalen Hall, Oxford, where he was chosen Catechetical Lecturer 1624. Obtained the living of Leominster, Herefordshire. During the Commonwealth he was successively Preacher at the Temple Church, London, Minister of Bewdley, and Master of Ledbury Hospital. Relinquished his livings at the Restoration, but conformed to the Church in lay-communion. Died at Salisbury 1676.

Saints no smiters; or, smiting civil powers not the work of saints: being a treatise shewing the doctrine of Fifth-Monarchy Men to be antichristian. 4°. *Lond. 1664*

Other works: A Treatise on Scandalizing, 8°. 1641. Anthropolatria; or, the Sin of Glorifying in Man, especially in Eminent Ministers of the Gospel, 1645. Two Treatises concerning Infant-Baptism, 4°. 1646; and other works against infant-baptism. Emmanuel, or God-Man, concerning the Two Natures in Christ, 8°. 1669, &c.

TOMELLUS.

Historia Hafnioniensis monasterii.

Martene et Durand, Thes. Nov. 3. 777

TOMKINS, Martin.

Minister of a Dissenting congregation at Stoke Newington, from which charge he was dismissed for Arianism, 1718, and afterwards resided at Hackney.

Jesus Christ the Mediator between God and men: an advocate for us with the Father and a propitiation for the sins of the world. [Anon.] 8°. *Lond. 1732*

A calm enquiry, whether we have any warrant from Scripture for addressing ourselves in any way of prayer or praise, directly to the Holy Spirit. Pp. 28. 8°. *Lond. 1738*

TOMLINE, George, D.D., Bp. of Lincoln.

Born at Bury St. Edmunds 1750. Educated at Pembroke Hall, Cambridge. Elected Fellow, and appointed Tutor to Mr. Pitt, 1773, to whom he became Private Secretary. Rector of Corwen, Merionethshire, 1782. Prebendary of Westminster 1784. Rector of Sudbourn-cum-Offord, Suffolk, 1785. Bishop of Lincoln and Dean of St. Paul's, 1787. His original name was Pretymann, but, having been left an estate by Marmaduke Tomline, Esq., he assumed the name of Tomline, 1803. Translated to Winchester 1820. Died 1827.

Elements of Christian theology. 2 vol. 8°. *Lond. 1815*

Vol. 1.

Authenticity and inspiration of the Scriptures.

Summary of the history of the Jews.

Of the Jewish sects.

Statement of the contents of the several books of the Old and New Testament.

Vol. 2.

Account of the English translations of the Bible.

Of the [history of the] Liturgy of the Church of England.

A Scriptural exposition of the Thirty-nine Articles.

An abridgement of Tomline's Elements. See SMITH, J. B.

Introduction to the study of the Bible: being the first vol. of Christian Theology. 12°. *Lond. 1813*

A refutation of Calvinism. In which the doctrines of original sin, grace, regeneration, justification,

TOMLINE, Bishop (*continued*).

and universal redemption, are explained, and the peculiar tenets maintained by Calvin upon those points are proved to be contrary to Scripture, to the ancient Fathers, and the public formularies. 8°. *Lond.* 1811

A charge to the clergy of the diocese of Lincoln, at the triennial visitation. 4°. *Lond.* 1794

Sermon, 2 Sam. 22. 1-3. [Thanksgiving.] Second edition. 4°. *Lond.* 1798

Sermon, Matt. 2. 5. Charity schools. 4°. *Lond.* 1804

A charge delivered to the clergy to the diocese of Lincoln, at the triennial visitation. 8°. *Dubl.* 1812

A charge to the clergy of the diocese of Winchester, at the primary visitation. 4°. *Lond.* 1822

Life of Pitt. Second edition. 3 vol. 8°. *Lond.* 1822*

TOMLINS, F. G.

A history of England: combining the various histories of Rapin, Henry, Hume, Smollett, and Belsham; corrected by reference to Turner, Lingard, Mackintosh, Hallam, Brodie, Godwin, and other sources. 3 vol. Royal 8°. *Lond.* 1836

Vol. 1. A.D. 55-1603.

Vol. 2. 1603-1714.

Vol. 3. 1714-1820.

TOMLYNS, John.

A Dissenting minister.

Sermon, Psa. 116. 12. Mercy's memorial. [Accession.] 8°. *Lond.* 1715

TOOKE, Andrew, A.M., F.R.S.

A learned schoolmaster. Born 1678. Educated at the Charter House School, and at Clare Hall, Cambridge. Usher of the Charter House School 1695. Professor of Geometry in Gresham College 1704. Master of the Charter House School 1728. Died 1731.

The Pantheon: representing the fabulous histories of the heathen gods, and most illustrious heroes, in a short, plain, and familiar method, by way of dialogue. Twenty-ninth edition. 12°. *Lond.* 1793

TOOKE, John Horne.

A philologist and a violent politician. Born in Newport Street, Westminster, 1736. Studied at St. John's College, Cambridge. Minister of the chapel at New Brentford 1760. But he soon commenced politician, resigned his living, and entered as a student in the Temple. Died 1812.

The diversions of Purley. A new edition, revised by Richard Taylor, with numerous additions from the copy, prepared by the author for publication. 2 vol. 8°. *Lond.* 1829*

TOOKE, Rev. William, F.R.S.

Sermon, Matt. 24. 35. Before the Lord Mayor, &c. Easter 1. 4°. *Lond.* 1814

Sermon, Gal. 6. 2. Before the Lord Mayor, &c. 4°. *Lond.* 1814

Sermon, Matt. 6. 33. [Election of Lord Mayor.] 4°. *Lond.* 1814*

TOONE, William.

A glossary and etymological dictionary of obsolete and uncommon words, antiquated phrases and proverbs illustrative of early English literature; comprising chiefly those not to be found in our ordinary dictionaries, with historical notices of ancient customs and manners. Second edition, with additions. 12°. *Lond.* 1834

TOPLADY, Augustus Montague.

An able Calvinistic divine. Born at Farnham, Surrey, 1740. Educated at Westminster School and at Trinity College, Dublin. Obtained the living of Broad Hembury, Devonshire. Removed to London 1775, and became minister of a chapel near Leicester Square. Died 1778. He was a strenuous supporter of Calvinism, which he defended with great energy of language and argument, although often with too much asperity. His works have been published in 6 vol. 8°. 1794 and 1825. Also, in one volume, large 8°. Of the one volume editions, that of 1853 is the best, in which part 2 of the sermon, "Jesus seen of Angels," has been restored, it having been omitted in the others.

Works. A new edition, complete in one vol.

Printed verbatim from the first edition of his works 1794. Royal 8°. *Lond.* 1853

Works. 6 vol. 8°. *Lond.* 1794

Vol. 1.

Memoirs of the author.

Historic proof of the doctrinal Calvinism of the Church of England.

Vol. 2.

Historic proof, *continued* - - - - - 1

A word on the bathing-tub baptism - - - - - 336

Chronology of England from Egbert to Henry VIII. 369

On the abolition of ecclesiastical subscriptions 433

Vol. 3.

Sermons.

1 Tim. 1. 10. A caveat against unfound doctrine 1

[*Lond.* 1770.]

1 Tim. 3. 16. Jesus seen of angels. (2 serm.) 59

Psa. 8. 4. God's mindfulness of man - - - 125

Matt. 4. 23. Clerical subscription no grievance. (Adn.'s visitation.) - - - - - 129

Psa. 115. 1. Free-will and merit fairly examined 165

Psa. 89. 15, 16. Good news from heaven 197

Luke, 15. 7. Joy in heaven over one repenting sinner 237

James, 2. 19. The existence and the creed of devils considered, with a word concerning apparitions 269

Philipp. 4. 5. Moral and political moderation recommended. (General fast.) - - - 297

Essays.

Luke, 5. 27, 28. Reflections on the conversion of Matthew - - - - - 316

Gen. 12. 5. Life a journey - - - - - 328

Rom. 5. 9. A short essay on original sin - - - 348

2 Cor. 7. 5. An essay on the various fears to which God's people are liable - - - - - 368

Christmas meditations on Gen. 49. 10 - - - 391

A meditation for New Year's day - - - - - 405

A description of Antinomianism, Rom. 7. 22 412

Thoughts, &c. on Rev. 7. 14, 15. Heb. 6. 4-6. Ecclef. 7. 16. 1 Cor. 15. 28. Rom. 8. 4. Rom. 9. 3. 1 Cor. 15. 29. 1 Cor. 15. 5. Cant. 8. 14 418

Meditations on the Collect for the first Sunday in Advent 440

Concise history of the Apostles', Nicene, and Athanasian Creeds, and the Te Deum - - - - - 442

Query on the Marriage Service. On valour, patriotism, and friendship. On sacred poetry. On the year 1776. On the assurance of faith. Speeches. On the national debt. Manner of stoning to death among the

TOPLADY, A. M. (*continued*).

- Jews. Manner of whipping among the Jews. Description of St. Paul's perion - - - 445-484
Vol. 4.
- Lives of John Knox, Fox, Bishop Jewel, Bp. Carleton, Lord Harrington, Wittius, Altop, Bishop Wilson, Dr. Watts, Mrs. Rowe, Whitefield - - - 1
- Anecdotes, incidents, and historic passages - - - 140
- Sketch of natural history - - - 211
- Observations and reflections - - - 275
- Excellent passages from eminent persons - - - 331
- Christianity reversed, or Lord Chesterfield's Creed 478
- Sketch of modern female education - - - 479
- Important remarks - - - 483
- Vol. 5.
- The Church of England vindicated from the charge of Arminianism, and the case of Arminian subscription particularly considered: in a letter to the Rev. Dr. Nowell.
[Pp. 136. 8°. Lond. 1769.]
- The doctrine of absolute predestination stated and asserted, with a preliminary discourse on the divine attributes. Translated in a great measure from the Latin of Zanchius, with some account of his life.
- Letter to Wesley, relative to his pretended abridgement of Zanchius or predestination - - - 321
- More work for Mr. John Wesley; or, a vindication of the decrees and providence of God - - - 359
- The old fox tarred and feathered; occasioned by Wesley's Calm Address to our American Colonies 449
- Particulars of Pope Joan - - - 468
- A contemplation on snow, Job, 38. 22 - - - 471
- Reflections on a thunder-storm - - - 474
- Thoughts on perseverance - - - 476
- A course of family prayers for each day in the week 482
- Sketch of a sermon on John, 7. 38, 39 - - - 516
- Vol. 6.
- The scheme of Christian and philosophical necessity asserted, in opposition to Wesley's tract on that subject, with an appendix on the sensible qualities of matter 1
- Letters - - - 143
- Can popular applause yield solid satisfaction to a truly great mind? - - - 306
- Poems and hymns - - - 313
- Index.
- Psalms and hymns for public and private worship. Collected for the most part by the late Augustus Toplady, A.B., with some additions. 12°. Lond. 1787
- A memoir of some principal circumstances in the life and death of. To which is added, written by himself, The dying believer's address to his soul, and his own last will and testament. Pp. 37. 8°. Lond. 1778
- Liberty and necessity, An essay on: in answer to Augustus Toplady's tract, on (what he calls) Christian and Philosophical Necessity Asserted. In which John Wesley's Thoughts on Necessity are examined and defended. By Philaretus. Pp. 123. 12°. [Lond. 1775]
- TOPSELL, Edward.
- Time's lamentation; or, an exposition of the prophet Joel, in sundry sermons or meditations. 4°. Lond. 1599
- TORNIELLI, Augustin.
- Born at Navarra 1543. Entered the Society of Barnabites, of which he became General. His *Annales Sacri* forms a valuable work, clearing up many obscurities in

TORNIELLI, Augustine (*continued*).

- chronology, geography, and topography, and illustrating the books of the Old Testament.
- Annales sacri, et ex profanis præcipui, ab orbe condito ad eundem Christi passione redemptum, auctore Aug. Tornielo, quos nuper Augustinus Maria Negri, additis commentariis, in re historica simul, et chronologica emendare, illustrare, ac perficere studuit.* 4 vol. Folio. *Luca, 1756*
- Vol. 1. 1756.
- Vita Tornielli - - - i
- Rationarium chronologicum rerum gestarum ab orbe condito ad Christi nativitatem et mortem, ex totis annalibus Tornielli, et commentariis nuper adjunctis depromptum - - - xxiv-xciv
- Annales, ad A.M. 2543 - - - Tabulæ annales 525
- Index - - - 533
- Vol. 2. 1757.
- Annales, A.M. 2544-3059 - - - Index - - - 540
- Vol. 3. 1757.
- Annales, A.M. 3060-3715 - - - Index.
- Vol. 4. 1757.
- Annales, A.M. 3718-4084 - - - Tabulæ annales 455
- Index - 474 - - - Index locorum S. Scripturæ 487
- TORRENSIS, Hieronymus, Soc. Jesu, et Acad. Dilinganæ Professor.
- Confessio Augustiniana. See AUGUSTINE, St.
- TORSHELL, Samuel.
- An exercitation upon the prophecy of Malachi. See STROCK, RICHARD.
- A design to harmonise the whole Bible. *Phenix, 1. 96*
- TOTTENHAM, E., M.A., Minister of Kensington Chapel, Bath.
- A speech on the subject of the Established Church and Church-rates. Pp. 24. 12°. *Bath, 1837*
- TOTTIE, John, D.D.
- Canon of Christ Church and Archdeacon of Worcester. His sermons are correct and animated, the method clear, and the author's manner of thinking manly and judicious.
- Sermons preached before the Univ. of Oxford. To which are added, Three charges to the clergy of the Archdeaconry of Worcester. 8°. *Oxf. 1775*
- 2 Pet. 3. 3. Ridicule, so far as it affects religion, considered and censured - - - 1
- [Third edition. 8°. *Oxf. 1734.*]
- 2 Tim. 3. 4. The pernicious effects of an intemperate indulgence in sensual pleasures - - - 31
- [8°. *Oxf. 1748.*]
- Phil. 4. 8. Excellence of the Christian morality 56
- 2 Kings, 5. 13. Human prejudices with respect to the divine conduct, both in the ways of providence and works of grace - - - 72
- Luke, 7. 35. Wisdom of Christ's ministry - - - 87
- 2 Tim. 1. 10. Gospel foundation of the doctrine of a future state - - - 107
- John, 3. 8. Reality and efficacy of the ordinary operations of the Holy Spirit - - - 127
- Prov. 16. 6. Moral perception of good and evil not a sufficient rule for human actions without religion 147
- John, 8. 10, 11. Lenity of the gospel to sinners, no encouragement to the practice of sin - - - 171
- Matt. 11. 5. Christ's commerce with the poor upon earth, an evidence of his divine mission - - - 189
- 2 Pet. 1. 5-7. Faith, the basis of all Christian virtues 213

TOTTIE, John, D.D. (*continued*).

John, 16. 12. Christ's method of instruction in gospel truths gradual and progressive	233
Matt. 22. 31, 32. A proper resurrection of the body. The primitive faith of God's people from the earliest ages	254
Matt. 6. 28. The works of nature full of intellectual and moral instruction	277
Matt. 24. 37. Christ's second coming the day of final judgment	297
Prov. 10. 18. Folly and guilt of satirical slander	321
[4°. <i>Oxf.</i> 1763.]	
Charge to the clergy of the diocese of Worcester in the year of 1763	327
Charge, 1766	345
[Two charges. 8°. <i>Oxf.</i> 1766.]	
Charge, relative to the articles of the Church of England, 1772	367
[8°. <i>Oxf.</i> 1772.]	

Sermon, Rom. 7. 23. A view of reason and passion, as in their original and present state. 8°. *London*. 1736

TOUCHET, George.

A Benedictine Monk, son of Lord Audley.

Historical collections out of several eminent Protestant historians, concerning the changes of religion, and the strange confusions following, in the reigns of King Henry VIII., Edward VI., Queen Mary, and Queen Elizabeth. With an appendix, setting forth the abbeys, priories, and other religious houses, dissolved in Ireland, and an historical account of each. 12°. *Dublin*. 1758

The original edition, published in London 1686, does not contain the account of religious houses dissolved in Ireland; but it contains an account of those dissolved in England, which is not in this edition.

TOULMIN, George Hoggart, M.D.

The eternity of the universe. 8°. *London*. 1789

Published originally in 1780, under the title of *The Antiquity and Duration of the World*. Again in 1785, under the title of *The Eternity of the World*; being the same work with additions.

TOULMIN, Joshua, D.D.

A Dissenting Minister. Born in London 1740. Educated at St. Paul's School, and at a Dissenting academy. Appointed Minister of a congregation at Colyton, Devonshire, where he turned a Baptist, and removed to the charge of a Baptist congregation at Taunton, Somersetshire, where he became a Unitarian; and in 1804 succeeded Dr. Priestley at Birmingham. Died 1815. He edited an improved edition of Neal's *History of the Puritans*.

The immutability of God [on Mal. 3. 6.], and the trials of Christ's ministry [on Isa. 53. 3.], represented in two sermons. 8°. *London*. 1794

The manner of contending for the faith; a sermon, on Jude, 3. With a letter to the Rev. Mr. Rooker. 8°. *London*. 1771

Two letters on the late applications to parliament by the protesting Dissenting Ministers: One, an address to the dissenting laity on the subject of those applications. The other, an enquiry into the lawfulness of the declaration proposed to be substituted in the room of subscription to the Articles of the Church of England. Pp. 85. 8°. *London*. 1774

The practical efficacy of the Unitarian doctrine considered; in a series of letters to the Rev. Andrew Fuller; occasioned by his publication entitled, *The Calvinistic and Socinian Systems examined, &c.* To which

TOULMIN, Joshua, D.D. (*continued*).

is added, the second edition of an essay on the grounds of love to Christ. Pp. viii. 74. 12°. *London*. 1796

The prospect of future, universal peace; a sermon, on Isa. 2. 4. [Thanksgiving for Peace.] 8°. *London*. 1802

Life of Biddle. See BIDDLE, JOHN.

History of the town of Taunton. 4°.

Taunton, 1791*

Sermons on devotional, evangelical, and practical subjects. 8°. 1810

2 Tim. 3. 16. Usefulness of the Scriptures - 1

Jer. 32. 18. The name "Lord of Hosts," explained and improved - 25

Exod. 34. 6, 7. The mercy of God to sinners - 49

John, 3. 27. Everything received from God - 73

John, 20. 31. The design of the gospel history considered and improved - 95

1 Tim. 2. 5. The doctrine of the New Testament concerning the unity of God, and the character of Jesus Christ. (3 serm.) Before Unitarian Society - 119

Acts, 3. 26. Christ raised up to bless mankind - 179

John, 3. 13. Christ our heavenly teacher - 201

John, 6. 37. Christ's promise to those that come to him - 223

John, 8. 49, 50. The devotedness of Christ to the glory of God - 245

2 Cor. 10. 1. The meekness and gentleness of Christ - 269

Heb. 5. 7. Christ's prayers and tears considered - 291

Isa. 9. 6. Christ the Prince of Peace - 311

Gen. 12. 2. Abraham a blessing - 331

2 Chron. 33. 12, 13, 15, 16. The repentance of Manasseh - 355

Lam. 1. 12. On aggravating our afflictions - 375

Psa. 127. 4, 5. Children blessings - 399

1 Chron. 29. 19. David's prayer for Solomon - 421

1 Pet. 3. 15. A dissent from the Church of England vindicated - 445

TOURNÉLY, Honoré.

Born at Antibes 1658. Doctor of the Sorbonne 1686. Professor of Theology at Douay 1688, and at the Sorbonne 1692. Died 1729. He was considered one of the most learned theologians of his time.

Prælectiones theologicae de augustissimo eucharistiae sacramento quas in scholiis Sarbonicis habuit. 2 vol. 8°. *Paris*. 1739

Other works: *De la Grace. Des Attributs de Dieu. Traité du Mariage, &c.*

TOVEY, D'Blossiers, LL.D.

Principal of New-Inn Hall, Oxford.

Anglia Judaica; or, the history and antiquities of the Jews in England. 4°. *Oxford*. 1738

A work of very rare occurrence.

TOWERS, Joseph, LL.D.

Born in Southwark 1737. Apprenticed to Mr. Goadby, printer at Sherborne, Dorsetshire, 1754. Returned to London 1764, worked as a printer, and afterwards became a bookseller. Ordained a preacher 1774, and was chosen Pastor of a congregation at Highgate. Removed to Newington Green 1778. Died 1799. He assisted Dr. Kippis in the new edition of the *Biographia Britannica*.

A review of the genuine doctrines of Christianity.

Comprehending remarks on several principal Calvinistical doctrines, and some observations on the use of reason in religion, on human nature, and on free agency. Pp. 74. 8°.

London. 1763

This pamphlet was published in consequence of the

TOWERS, Joseph, LL.D. (*continued*).

author renouncing the doctrines of Calvin, in which he had been educated.

The professors of the gospel under the strongest obligations to labour to distinguish themselves by an eminent degree of piety and virtue; a sermon, on Matt. 5. 47. 8°. *Lond.* 1777

Observations on Mr. Hume's History of England. 8°. *Lond.* 1778

British Biography. See BRITISH BIOGRAPHY.

The first seven volumes of this work were written by Towers.

TOWERS, Joseph Lomas.

Son of the above.

Illustrations of prophecy. See PROPHECY.

The authorship of this work has been ascribed as above, in Orme's Bibliotheca Sacra.

TOWERSON, Gabriel, D.D.

A learned divine, native of Middlesex. Entered a Commoner of Queen's College, Oxford, 1650. Elected Fellow of All Souls, 1660. Became Rector of Welwyn, Hertfordshire. Rector of St. Andrew Underhaft, London, 1692, where he became a very distinguished preacher. Died 1697.

An explication of the catechism of the Church of England. 4 vol. Folio. *Lond.* 1678-88

Vol. 1. 1678.

Discourse concerning catechising.

The preliminary questions.

The Apostles' Creed.

Vol. 2. 1681.

The Decalogue, with an introduction on God's both natural and positive laws.

Vol. 3. Second edition corrected, 1685.

The Lord's Prayer.

Vol. 4. 1688.

The sacraments.

The relative duties of husbands and wives, and of masters and servants.

Traits of Angl. Fathers, 4. 298

[**TOWGOOD, Matthew.**]

A vindication of Mr. Nation's sermon, in a letter to Mr. P. C. [Enty.] To which is annexed, a letter from Mr. Nation to the author in vindication of himself, with respect to his orthodoxy, and the preface to his sermon. [Anonymous.] Pp. 60. 8°. *Lond.* 1732

Charity and sincerity defended; in a reply to Mr. P. C.'s letter to the author of the vindication of Mr. Nation's sermon. To which is added, a second letter to Mr. P. C., from Mr. Nation. Pp. 91. 8°. *Lond.* 1732

Remarks on the profane and absurd use of the monosyllable Damn. Pp. 38. 8°. *L.* 1746

TOWGOOD, Micaiah.

A celebrated Dissenting minister of Arian principles. Born at Axminster, Devonshire, 1700. Pastor at Moreton-Hampstead 1722. Removed to Crediton 1735, and to Exeter 1750, where he died 1792.

The Dissenters' apology; or, their principles and conduct justified against the editor of Dr. Warren's sermons. In which the nature of schism, Church authority, and civil establishments of religion, is considered. 8°. *Lond.* 1739

Afflictions improved. To which is prefixed, a short account of the terrible conflagration at Crediton, Devon; a sermon, on Eccles. 7. 14. 8°. *Lond.* 1743

TOWGOOD, Micaiah (*continued*).

The Dissenting gentleman's answer to the Rev.

Mr. White's three letters; in which a separation from the establishment is fully justified; the charge of schism is refuted and retorted; and the Church of England and the Church of Jesus Christ are impartially compared, and found to be constitutions of a quite different nature. Second edition. [Anon.] Pp. 40. 8°. *Lond.* 1746

The Dissenting gentleman's second letter, &c. [Anon.] Pp. iv. 90. 8°. *Lond.* 1747

The Dissenting gentleman's third and last letter to Mr. White, in answer to his two defences of his three letters. [Anon.] F. 1. Pp. 95. 8°. *Lond.* 173[4]8

Dissent from the Church of England fully justified, in answer to White; being the Dissenting gentleman's letters in answer to the letters of the Rev. Mr. White on that subject. Twelfth edition. 12°. *Lond.* 1811

A calm answer to the enquiry, Why are you a Dissenter from the Church of England? containing some remarks on its doctrine, spirit, constitution, and some of its offices and forms of devotion; being a summary view of the arguments contained in those letters. Pp. 72. 8°. *Lond.* 1772

Extracts from a pamphlet, entitled, A Calm and Plain Answer to the Enquiry, Why are you a Dissenter from the Church of England? Pp. 24. 12°. *Worcestershire, n. d.*

The folly and lothsomness of sin, displayed in a brief discourse on Prov. 26. 11. 8°. *Lond.* 1748

Church power, by our constitution, lodged wholly in the civil magistrate, and not at all in the convocation. The Dissenting gentleman's postscript to his three letters to Mr. White. [Anon.] Pp. 42. 8°. *Lond.* 1750

Serious and free thoughts on the present state of the Church, and of religion; humbly addressed to the Right Rev. the Bishop of ***** By a Christian. Pp. 44. 8°. *Lond.* 1755

Sermon, Pfa. 118. 27. Britons invited to rejoice, and to thank God, for national blessings. [Thanksgiving for victory.] 8°. *Lond.* 1758

The grounds of faith in Jesus Christ briefly stated, and shewn to be a solid foundation for peace and joy unspeakable. Sm. 8°. *Lond.* 1784

TOWNE, Rev. —.

An "ingenious and learned" friend of Bishop Warburton.

A critical inquiry into the opinions and practice of the ancient philosophers concerning the soul and a future state, and their method of the double doctrine. Second edition, in which two late answers by Mr. Jackson and Dr. Sykes have afforded an opportunity of supplying what was wanting to complete the subject. With a preface by the author of the Divine Legation. [Anon.] 8°. *Lond.* 1748

A free and candid examination of the principles advanced in the Bishop of London's [Sherlock] sermons and discourses on prophecy, wherein the commonly received system concerning the natures of the Jewish and Christi-

TOWNE, Rev. — (*continued*).

ian dispensations, is particularly considered. [Anon.] 8°. *Lond.* 1756
Remarks on Dr. Lowth's letter to the Bishop of Gloucester. With the Bishop's appendix, and the second epistolary correspondence between his lordship and the doctor annexed. Pp. 79. 15. 8°. *Lond.* 1766

TOWNE, Robert.

A re-assertion of grace; or, a vindication of the gospel truths from the unjust censure of Antinomians, in a modest reply to Mr. Anth. Burgesse's *Vindiciæ Legis*, Mr. Rutherford's *Trial and Triumph of Faith*, from which also Mr. Geere and M. Bedford may receive a satisfactory answer. 4°. *Lond.* 1654
Monomachia; or, a single reply to Mr. Rutherford's book called *Christ Dying and Drawing of Sinners*. 4°. *Lond.* 1654

TOWNLEY, James, M.A.

Rector of St. Bennet, Grace-Church, and St. Leonard, Eastcheap, and Lecturer of St. Dunstan's-in-the-East.
Sermon, 2 Kings, 4. 13. [Sons of the Clergy.] 4°. *Lond.* 1752
Sermon, Psa. 122. 6. [Thanksgiving for victory and harvest.] 4°. *Lond.* 1759

TOWNLEY, James, D.D.

A Wesleyan Methodist Minister.
Illustrations of biblical literature, exhibiting the history and fate of the Sacred Writings from the earliest period to the present century; including biographical notices of translators and other eminent biblical scholars. 3 vol. 8°. *Lond.* 1821*

Reasons of the laws of Moses. See MAIMONIDES.

TOWNSEND, George, D.D.

Canon of Durham.
The Old Testament arranged in historical and chronological order, on the basis of Lightfoot's *Chronicle*, in such manner that the books, chapters, psalms, prophecies, &c., may be read as one connected history. With copious indexes [and notes.] 2 vol. 8°. *Lond.* 1821
A new edition, 1836.

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In the second and subsequent editions Scripture references were added.

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TOWNSEND, George, D.D. (*continued*).

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1 Cor. 15. 24, 28. The resignation of the mediatorial kingdom a proof of the divinity of Christ. Trin. Sun. - - - - -	1
2 Sam. 12. 22, 23. The knowledge of each other in a future state - - - - -	19
Jonah, 1. 17. History of Jonah - - - - -	36
Acts, 27. 22, 30, 31. The union of predestination and free-will exemplified in Scripture - - - - -	51
Exod. 20. 8. The sanctification of the Sabbath by each person of the Trinity - - - - -	65
1 Cor. 9. 16. Necessity of preaching the gospel to an age of religious indifference. Bef. Sons of the Clergy - - - - -	81
Luke, 16. 25, 26. The eternity of future punishment proved from the nature of the human mind - - - - -	96
Gen. 1. 1. Creation, preservation, and destruction of the world - - - - -	111
Psa. 147. 1-4. The greatness of God no argument against his providential government of the world in the lesser affairs of life - - - - -	126
Gen. 3. 4. The fall, punishment, and restoration of man - - - - -	143
Luke, 23. 42, 43. The forgiveness of the penitent thief, an assertion of his divinity by our Lord, in the lowest state of his humiliation - - - - -	158
John, 3. 5-7. Reconciliation of opposite opinions on the subject of regeneration - - - - -	172
Acts, 22. 6, 7. The conversion of St. Paul - - - - -	190
Ifa. 9. 6. The birth of Christ—Christ the governor of the world and of the Church. Christmas day - - - - -	205
Matt. 4. 1. The nature and object of the temptation of our Lord. Lent 1 - - - - -	219
Matt. 15. 22. The demoniacs; nature and origin of demoniacal possession - - - - -	235
Matt. 16. 27, 28; 17. 1-5. The meaning and object of the transfiguration of our Lord - - - - -	250
Heb. 9. 13, 14. The necessity and effect of the atonement. Lent 5 - - - - -	268
John, 12. 1, 12, 13. Palm Sunday. Sun. bef. Easter 284	
Matt. 21. 18, 19. Monday in Passion week - - - - -	301
Mark, 11. 27-30. Tuesday in Passion week - - - - -	316
Mark, 14. 1, 2, 10. Wednesday in Passion week - - - - -	331
Matt. 26. 17, 18, 20. Thursday in Passion week - - - - -	347
— 27. 50-52. Good Friday - - - - -	364
— 27. 52, 53. Easter day - - - - -	383
1 Cor. 15. 35-44. The resurrection of the body. Easter day - - - - -	400
Mark, 16. 19. The ascension of Christ - - - - -	415
Ezek. 18. 25, 26, 27, 30. The necessity of repentance and holiness - - - - -	430
1 Kings, 18. 21, 24. Indecision of character - - - - -	446
1 Cor. 13. 13. The excellence and necessity of Christian charity - - - - -	460
Appendix - - - - -	473
Index.	

A plan for abolishing pluralities and non-residence in the Church of England, by increasing the value of poor livings without spoliation. Pp. 98. 8°. *Lond.* 1833

Ecclesiastical and civil history, philosophically considered, with reference to the future reunion of Christians. The first three books, comprising the period from the ascension of our Lord to the death of Wycliffe. 2 vol. 8°. *Lond.* 1847

Vol. I.

Origin, plan, &c. of the work - - - - -	I
Nature and limits of the influence of revelation - - - - -	16
Nature and limits of the influence of human reason - - - - -	35

TOWNSEND, George, D.D. (*continued*).

- Nature and limits of the influence of ecclesiastical power 47
 Nature and limits of the influence of the civil power 97
 Perfection before Constantine - - - 119
 State of the Primitive Church at the accession of Constantine - - - 151
 Causes of the perfection of Christians by Christians 211
 The Council of Nice - - - 255
 On the Apostolical Canons and on the canons of the Universal Church - - - 324
 Policy of Theodosius the Great - - - 347
 Policy and laws of Justinian. The canon law, &c. 434
 Vol. 2.
 Progress of ecclesiastical power, A.D. 560-787 - 1
 Power of the Popes 787-869 - - - 71
 First Council of Lateran - - - 134
 Increased power of the Church of Rome, scholastic theology, Gregorian party, St. Bernard, Thomas à Becket, &c. - - - 359
 Temporal supremacy of the Bishop of Rome; Resistance by the sovereigns of Europe; Death of Wycliffe; The Great Schism; Council of Constance, &c. 580
- Sermons on miscellaneous subjects, with two charges. 8^o. *Lond.* 1849
- 1 Theft. 1. 1, 5. The fourfold mode of receiving the gospel 1
 Psa. 84. 6. The blessings of sanctified affliction 15
 Ecclef. 3. 15. The past required - - - 31
 2 Sam. 19. 34. Barzillai's question considered and answered. (3 ferm.) - - - 47
 John, 1. 1, 14. The twofold nature of Christ, the chief subject of the preaching of the clergy. Ordin. ser. 89
 Rom. 4. 25. Scriptural doctrine of justification 107
 Heb. 7. 25; Rom. 8. 26. The intercession of the Son and Holy Spirit. Sunday after Ascension - 120
 Jer. 9. 1, 4. The tears of a Christian over the Church of his people. Nov. 5 - - - 136
 Gen. 3. 17-19. Toil, sorrow, and death, the sentence on man - - - 148
 Ezek. 14. 1-6. The guilt and danger of heart idolatry 164
 Eph. 6. 11. The Christian's panoply - - - 180
 Acts, 9. 3-5. St. Paul's miraculous conversion 193
 Matt. 23. 33, 37-39. The sin and condemnation of the Pharisees - - - 208
 Matt. 17. 2, 3. The recognition of friends in a future state - - - 223
 Gen. 9. 12, 13. The certainty of God's judgments 238
 Gen. 27. 38; Heb. 12. 16, 17. Esau's profaneness, and unavailing repentance - - - 253
 Luke, 11. 24-26; Matt. 12. 43-45. The nature and doom of the sin against the Holy Ghost 268
 Eph. 4. 11, 12. The office of the Christian Church. S.P.C.K. and S.P.G.F.P. - - - 281
 Mark, 6. 3; Luke, 24. 51. Christ our example in life and death - - - 306
 Amos, 4. 9-12. God's judgments a summons to repentance - - - 320
 Matt. 18. 17; Rev. 3. 22. Hear the Church, and hear the Spirit - - - 333
 Luke, 23. 42, 43. The faith of the penitent thief.
 Luke, 18. 13, 14. The parable of the pharisee and the publican - - - 365
 Mark, 4. 26-29. The theory of development. The strength of the Church of England, and the weakness of the Church of Rome. Jan. 30 - - - 381
 Numb. 22. 28; 2 Pet. 2. 15, 16. The miraculous reproof of Balaam - - - 396
 Two charges to the clergy and churchwardens 413
- Spiritual communion with God; or, the Pentateuch and the Book of Job, arranged in historical and chronological order, in such manner that the books and chapters may be read as

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- Journal of a tour in Italy in 1850, with an account of an interview with the Pope at the Vatican. 12^o. *Lond.* 1850

TOWNSEND, George Fyler, M.A.

Vicar of Brantingham, Yorkshire.

- The Church of England's appeal to the people of England; or, a reply to Mr. O'Connell. A letter, &c. Second edition, enlarged. Pp. 48. 8^o. *L.* 1839
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TOWNSEND, John.

"Minister of the Gospel, Jamaica Row, Bermondsey."

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- Matt. 21. 22. The object and nature of prayer 1
 Ephes. 6. 18. Perseverance and watchfulness in prayer 30
 Rom. 8. 26. The Holy Spirit's assistance in prayer 65
 1 Kings, 8. 59. Public prayer - - - 97
 Acts, 12. 12. Prayer-meetings - - - 130
 Josh. 24. 15. Family prayer - - - 166
 Matt. 14. 23. Closet prayer - - - 202
 Acts, 7. 59. Ejaculatory prayer - - - 235
 1 John, 2. 1. The prevalence of Christ's intercession for his praying people - - - 269
- Sermon, 2 Sam. 3. 38. Occasioned by the death of the Rev. Henry Peckwell, D.D., Rector of Bloxham, Lincolnshire. 8^o. *Lond.* 1787

TOWNSEND, Joseph, M.A.

Educated at Caius College, Cambridge, where he obtained a fellowship. Studied medicine at Edinburgh, but changed his views and received holy orders. Became Rector of Pewsey, Wiltshire, and Chaplain to Lady Huntingdon, in whose chapel at Bath he preached. Died 1816.

- Elements of therapeutics; or, a guide to health: being cautions and directions in the treatment of diseases. Designed chiefly for the use of students. Third edition. 8^o. *Lond.* 1801
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 Rom. 7. 9. The moral law. (2 ferm.) - - - 33
 John, 6. 68. The Gospel - - - 83
 Col. 2. 8. The Gospel - - - 107
 Matt. 6. 13. Temptation - - - 135
 Matt. 26. 41. Same subject. (2 ferm.) - - - 161
 1 Cor. 10. 13. Same subject. (5 ferm.) - - - 211
 Matt. 16. 6. The leaven of the Sadducees - - - 333
 Matt. 16. 6. The leaven of the Pharisees - - - 357
- The character of Moses established for veracity as an historian recording events from the creation to the deluge. [Geological.] 2 vol. 4^o. *Bath*, 1813-15

TOWNSEND, Richard B.

Vicar of Abbeyfretwry.

- Sermon, John, 21. 15. "Feed my lambs." [Infant School.] 8^o. *Cork*, 1845

TOWNSON, Thomas.

A very learned divine. Born 1715. Entered a Commoner of Christ Church, Oxford, 1733. Elected Demy of Magdalen College 1735, of which he became Fellow 1737. Presented to the living of Hatfield Peverel, Essex, 1746. Senior Proctor and Rector of Blithfield, Staffordshire, 1749. Rector of the Lower Mediety of Malpas, Cheshire, 1751. Archdeacon of Richmond 1780. Died 1792. His writings are greatly esteemed. Bishop Lowth said of his work on the four Gospels, "It is a capital performance, and sets every part of the subject it treats of in a more clear and convincing light than it appeared in before."

Works: to which is prefixed an account of the author, &c., by Ralph Churton, M.A., Archdeacon of St. David's. 2 vol. 8°. Lond. 1810

Vol. 1.

Account of the author, by Churton	vii
Introduction to the Discourses on the Gospels. By Churton	xciii
The quotations in the Old Testament considered, in a sermon [on Rom. 15. 4. By Churton]	cxxxi
Discourses on the four Gospels, chiefly with regard to the peculiar design of each, and the order and places in which they were written.	
Discourse 1. A sermon in two parts [on John, 20. 30, 31]	1
Disc. 2. A collection of historical proofs	27
Disc. 3. The order of the evangelists	39
Disc. 4. On St. Matthew	85
Disc. 5. On St. Mark	139
Disc. 6. On St. Luke	181
Disc. 7. On St. John	219
Disc. 8. On the method in which St. John reckons the hours. The hours of the Romans and of some other ancient nations considered	233
A sermon at the visitation of the Bp. of Chester, Luke, 4. 32. The manner of our Saviour's teaching	275
	[4 th . Chester, 1778.]
Indexes	293

Vol. 2.

A discourse on the evangelical history from the interment to the ascension of our Lord. Second edition [With an account of the author, 8°. Oxf. 1793.]	1
Indexes	185
Sermons.	
Psa. 19. 14. Religious meditation	202
Jer. 35. 18, 19. History of the Rechabites	215
Isa. 11. 9. Righteousness and peace blessings of the Gospel	226
Babylon in the Revelation of St. John, as signifying the city of Rome considered with reference to the claims of the Roman Church. Second edition	237
Doubts concerning the authenticity of the last publication of the Confessional, and the current editions of certain books cited in it; addressed to the author of that learned work. Second edition	293
Defence of the Doubts	315
A dialogue between Isaac Walton and Homologites; in which the character of Bp. Sanderfon is defended against the author of the Confessional. Second edition	339
Practical discourses. With a biographical memoir by Archdeacon Churton. Edited by John [Jebb], Bishop of Limerick. Third edition. 8°.	Lond. 1834
Editor's preface	vii
Memoir	xv
John, 6. 68. The words of eternal life	1
Psa. 119. 99, 100. Early piety	15
Mal. 3. 2. Advents of Christ. [Fourth Sun. in Advent]	28
Prov. 2. 6. The Lord giveth wisdom	40
James, 1. 17. Natural and spiritual good	52
Eph. 5. 8. Walking as children of light	64

TOWNSON, Thomas (continued).

2 Sam. 12. 13. David penitent and pardoned	75
1 Kings, 22. 34. Ahab and Jehoshaphat. [On the King's illness, 1788]	87
Jonah, 1. 6. The case of Jonah considered	100
Dan. 6. 10. Daniel in prayer	111
John, 6. 11. Five thousand fed	126
Luke, 7. 9, 10. The Roman centurion	137
Matt. 7. 1. How to escape judgment	152
Matt. 6. 10. Submission to the will of God	166
Luke, 2. 46. Christ in his childhood	177
John, 9. 4. Evangelical obedience	188
Rev. 22. 12, 13. Intermediate state	199
Phil. 4. 6. Trusting God, prayer, and thanksgiving	210
Rom. 8. 20, 21. Creation freed from bondage	224
Deut. 7. 9. Love God, and keep his commandments	235
Luke, 4. 6. The Sabbath and sanctuary	252
James, 4. 8. Draw nigh to God. [Before a confirmation.]	267
Heb. 10. 38. Steadfastness in religion	281
Luke, 17. 18. Ten lepers	294
John, 11. 25, 26. Lazarus raised from the dead	307
Matt. 16. 27. Last coming of Christ. [Advent.]	318
Heb. 1. 1, 2. Christmas day	329
1 Cor. 15. 20. Christ's resurrection. [Easter.]	339
John, 14. 26. Person and offices of the Holy Ghost. [Whitunday.]	353
Psa. 33. 6. For Trinity Sunday	365

TOZER, Henry, B.D.

Fellow of Exeter College, Oxford.

Directions for a godly life; especially for communicating at the Lord's table. Thirteenth edition. 12°. Oxf. 1706

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- On the apostolical succession in the English Church.
- Advent. Ad populum.
- The ministerial commission, a trust from Christ for the benefit of his people. Ad populum.
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- On arguing concerning the apostolical succession.
- The visible Church. Ad scholas.
- Mortification of the flesh a Scripture duty. Ad populum.
- The Athanasian Creed.
- The faith and obedience of Churchmen, the strength of the Church.
- The Scripture view of the apostolical commission. Ad populum.
- Bp. Beveridge on public prayer.

TRACTS FOR THE TIMES (*continued*).

26. Bp. Beveridge on frequent communion.
 - 27, 28. Bp. Colin on the doctrine of the eucharist. [From Hist. of Popish Transubstantiation.]
 - 29, 30. Christian liberty; or, Why should we belong to the Church of England? By a Layman. Ad populum.
 31. The Reformed Church. Ad clerum.
 32. The standing ordinances of religion. Ad clerum.
 33. Primitive episcopacy. Ad scholas.
 34. The rites and customs of the Church. Ad scholas.
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 43. Length of the public service.
 44. Bp. Wilton's meditations on his sacred office. No. 2. Monday. Ad populum.
 45. The grounds of faith. Ad clerum.
 46. Bp. Wilton's meditations, &c. No. 3. Tuesday. Ad populum.
- Records of the Church,—
1. Epistle of Ignatius to the Ephesians.
 2. Epistle of Ignatius to the Magnesians.
 3. The apostle St. John and the robber.
 4. Epistle of Ignatius to Polycarp.
 5. Epistle of Ignatius to the Trallians.
 6. Account of the martyrs of Lyons and Vienne.
 7. Epistle of Ignatius to the Smyrneans.
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 9. The martyrdom of Ignatius at Rome.
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 12. Martyrdom of Polycarp.
 13. Justin Martyr on primitive Christian worship.
 14. Irenæus on the rule of faith.
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 - 17, 18. Tertullian on the rule of faith.
- Vol. 2. Part 1, for 1834-5. Lond. 1840.
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 50. Bp. Wilton's meditations. No. 4. Wednesday, *continued*.
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 52. Sermon for St. Mathias's day. Ad clerum.
 53. Bp. Wilton's meditations. No. 5. Thursday. Church discipline.
 54. Sermon for the annunciation. Ad populum.
 55. Bp. Wilton's meditations. No. 5. Thursday. Church discipline, *continued*.
 56. Holidays observed in the English Church. Ad populum.
 57. Sermon for St. Mark's day. Ad populum.
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 61. The Catholic Church a witness against illiberality. Ad clerum.
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TRACTS FOR THE TIMES (*continued*).

63. The antiquity of the existing liturgies. Ad clerum.
 64. Bp. Bull on the ancient liturgies. (From his thirteenth sermon.)
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 22. Tertullian on baptism.
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 - 24, 25. St. Vincent of Lerins on the tests of heresy.
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- Nos. 68, 69, 70, have not been reprinted for this edition. For contents of old edition, see below.
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 72. Abp. Usisher on prayers for the dead. (Against Romanism, No. 2.)
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- Vol. 4 for 1836-7. New edition, 1839.
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 81. Catena Patrum. No. 4. Ad clerum.—Testimony of writers of the later English Church to the doctrine of the eucharistic sacrifice, with an historical account of the changes made in the Liturgy as to the expression of that doctrine.
 82. [*Prefixed to the vol.*] Letter to a magazine on the subject of Dr. Pusey's tract on Baptism.
- Vol. 5 for 1838-40. Lond. 1840.
83. Advent sermons on antichrist,—
2 Theff. 2. 3. The times of antichrist.
1 John, 4. 3. The religion of antichrist.
Rev. 17, 18. The city of antichrist.
Dan. 12. 1. The persecution of antichrist.
 84. Whether a clergyman of the Church of England be now bound to have morning and evening prayers daily in his parish church?
 85. Lectures on the Scripture proofs of the doctrines of the Church. Part 1.
 86. Indications of a superintending Providence in the preservation of the Prayer-Book, and in the changes which it has undergone. Part I. Expressions of repentance introduced into our Liturgy; Part II. Lessons of obedience introduced into our Liturgy; Part III. External circumstances of the Church coinciding with internal changes.
 87. On reserve in communicating religious knowledge

TRACTS for the Times (*continued*).

Ad clerum. (*Conclusion*.) Part IV. The testimony of the ancient Church; Part V. The principles opposed to certain modern religious opinions; Part VI. The system of the Church one of reserve.

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Vol. 6.

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Another copy of vol. 1, 2, 3. 8°. Lond. 1836

Contents as above, with the addition in vol. 2 of

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No. 69. Scriptural views of holy baptism, *continued*, with an appendix containing the English Baptismal Liturgy compared with those of the ancient Church, &c.

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Vol. 1. On the Book of Common Prayer.

Cranmer, Abp. on holy baptism - - - 9

— On the apostolical succession and power of the keys - - - 19

— On the blessed sacrament of the altar - - - 31

— On the gifts of the Holy Ghost in the Holy Catholic Church - - - 41

Jewel, Bp. Of sacraments, and chiefly concerning baptism - - - 65

Nowell, Dean. Of sacraments and chiefly concerning the holy eucharist - - - 82

Andrews, Bp. Of remission of sins in the Church, and chiefly concerning absolution - - - 107

Bancroft, Abp. on the Church, her doctrines, and the opposing heresies - - - 130

Laud, Abp. The great peril of Popery, especially in the matter of the blessed eucharist - - - 195

Charles I. The succession and spiritual supremacy of the episcopate - - - 217

Sanderson, Bp. The divine right of the episcopate not prejudicial to the supreme authority of the civil ruler - - - 253

TRACTS of the Anglican Fathers (*continued*).

Cofin, Bp. The points of difference and agreement between the Churches of England and Rome - - - 269

Sparrow, Bp. The authority of the Church in matters of discipline and faith - - - 275

Historical notes concerning the last revision of the Book of Common Prayer - - - 282

Comber, Dean, on absolution - - - 295

Wheatley on the Litany - - - 315

Nicholls, Dr. History of the Common Prayer - - - 328

— Notes on the Rubric. Directing the place for the celebration of common prayer, and the dress of the officiating minister - - - 338

Vol. 2. Tracts on Doctrine.

Thorndike. The right of the Church on a Christian state - - - 1

Tyndale. Justification by faith - - - 57

Bilfon, Bp. The nature of our Lord Jesus Christ's death, and the infinite merit of his sufferings - - - 73

Ridley, Bp. Piteous lamentation of the state of England - - - 113

— Treatise on image-worship - - - 123

Becon on absolution - - - 133

Bramhall, Abp. on baptismal regeneration - - - 153

Hooper, Bp. The office and character of Christ - - - 169

Turner, Dr. The old and the new learning - - - 192

King, Abp. on election and predestination - - - 225

Taylor, Bp. on original sin - - - 267

Sandys, Abp. on unwritten tradition - - - 289

Kidder, Bp. on repentance - - - 300

Vol. 3. Discipline.

Ferne, Bp. on submission to the Church - - - 11

Field, Dean. The canon of Scripture and its sufficiency - - - 44

— On the notes of the Church - - - 73

Potter, Abp. The government of the Church during the apostolic era - - - 98

Parker, Bp. The era of the Church immediately after the apostles - - - 138

Hickes, Dr. Geo. The exclusive right of bishops to ordain - - - 158

— The right of the Church to excommunicate - - - 172

Lucy, Bp. The office of a minister - - - 201

Hall, Bp. Lay elderhip proved to be contrary to Scripture and antiquity - - - 212

Waterland on lay-baptism - - - 229

Hooker, Richard, on baptism by women - - - 254

Nichols, Dr. on unction and confirmation - - - 249

Dodwell, H. Salvation only in the visible Church - - - 265

Sherlock, Dean. The unity of religious assemblies - - - 288

Saywell, Dr. The circumstances of worship - - - 288

Stillingfleet. The unreasonableness of separation - - - 293

Puller, Dr. on penance - - - 301

Falkner on the visitation and burial services - - - 311

Beveridge, Bp. The regale and pontificale - - - 329

South. The duty of the State with reference to the Church - - - 335

Blackall, Bp. The divine institution of the civil magistracy - - - 349

Bafnett Mills on lay and private patronage - - - 359

Vol. 4. Practical Tracts.

Latimer, Bp. on prayer - - - 11

Barrow. The nature of faith - - - 23

Lake, Bp. on love to God - - - 39

Tillotson, Abp. The duty of holiness - - - 50

Burnet, Bp. on good works - - - 61

Brownrig, Bp. The duty of self-examination - - - 77

Donne, Dean. The duty of confessing sins - - - 93

Gataker. The duty of watchfulness - - - 110

Allestree. The duty of Christian resolution - - - 121

Pearson, Bp. On the Holy Catholic Church - - - 137

Warburton, Bp. On obedience to ecclesiastical rulers - - - 155

Hackett, Bp. On fasting - - - 163

Smalridge, Bp. On religious ceremonies - - - 175

Newton, Bp. On the Anglican ritual - - - 185

TRACTS of the Anglican Fathers (*continued*).

Secker, Abp. On the government of the tongue	201
Hurd, Bp. On Christian courtesy	213
Kettlewell. The duty of moral rectitude	219
Jortin on covetousness	226
Pearce, Bp. On the Christian Sabbath	235
Conybeare, Bp. The rule of equity	244
Snape on self-denial	253
Carrington. The relative duties of parents and children	267
Towerfon. The relative duties of husbands and wives, and of masters and servants	298
Paley. The relative duties which are indeterminate	316
Atterbury. The duty of prayer for princes	329
Sharp, Abp. The duty of princes to their people	340
Blackhall, Bp. The duty of subjects	347

TRACTS from the Bible: The tree of knowledge, Cain and Abel, Noah, Abraham, Isaac, Jacob, Joseph. Sm. 8°. *Lond.* 1843

TRADESMAN. The young tradesman. 18°. *Lond. n. d.*

TRAHERNE, Thomas, B.D.

A native of Herefordshire. Entered a Commoner of Brasenose College, Oxford, 1652. Rector of Crednell, near Hereford, about 1661, and afterwards minister of Teddington, Middlesex, where he died, 1674. He was a devout and learned divine.

Christian ethics; or, divine morality opening the way to blessedness by the rules of virtue and reason. Sm. 8°. *Lond.* 1675

Roman forgeries; or, a true account of false records, discovering the impostures and counterfeit antiquities of the Church of Rome. 8°. *Lond.* 1673*

TRAHERON, P.

The soul's communion with her Saviour; or, the history of our Lord Jesus Christ digested into devout meditations, the first part. 12°. *Lond.* 1685

TRAILL, Robert, M.A.

A Presbyterian divine. Born at Ely, in Scotland, 1642. Educated at the University of Edinburgh, whence he went to Utrecht. Ordained in London 1670, and proceeded to Scotland, where he was imprisoned for preaching privately. Returned to England 1677, and was for many years pastor of a Scotch congregation in London. Died 1716.

Works. New edition. 4 vol. 8°. *Edin.* 1810

Vol. 1.

An account of the life and character of the author	iii
Heb. 4. 16. The throne of grace. (13 serm.)	11
1 Tim. 4. 16. By what means may ministers best win souls. At the morning exercise	235
A vindication of the Protestant doctrine concerning justification, and of its preachers and professors, from the unjust charge of Antinomianism. In a letter from the author to a minister in the country	252

Vol. 2.

John, 17. 24. The Lord's prayer. (16 serm.)	7
[Sm. 8°. <i>Lond.</i> 1705.]	

Vol. 3.

Heb. 10. 21-24. The steadfast adherence to the profession of our faith, recommended in 21 serm.	5
[Sm. 8°. <i>Lond.</i> 1718.]	

Vol. 4.

1 Pet. 1. 1-4. Eleven sermons on important subjects	3
Gal. 2. 21. 6 serm.	157
A letter from the author to his wife, and one to his children	234

TRAILL, Robert, Minister of Banff.

Sermon, Pia. 93. 5. The qualification and decorum of a teacher of Christianity considered. [Synod of Aberdeen.] 16°. *Aberd.* 1755

TRANQUILLE, Father.

A Capucin of Bayeux.

Justification des discours et de l'histoire ecclésiastique de M. Fleury. Fleury, Opusc. 4. P. 2

TRANSFIGURATION. An essay on the transfiguration of Christ. Pp. 31. 8°. *L.* 1788

TRAPEZUNTIUS, George.

In expositionem illius textus Evangelii: Si volo eum manere donec, &c., et quod S. Joannis Evangelista nondum sit mortuus, breve opusculum. Grynæus, Lat. 1231

TRAPP, John.

A learned divine. Vicar of Weston-upon-Avon, and Schoolmaster at Stratford, Warwickshire. Died 1669, aged sixty-seven.

A commentary, or exposition upon the books of the Old Testament. 4 vol. Folio.

Lond. 1654, &c.*

A commentary, or exposition upon all the books of the New Testament. Wherein the text is explained, some controversies are discussed, divers common places are handled, &c. The whole intermixed with pertinent histories. Second edition, very much enlarged throughout. Folio. *Lond.* 1656

One of the scarcest of English commentaries, when complete, on the Old and New Testament, 5 vol. folio; the volume on the Pentateuch is the most rare. The work contains many useful remarks, with much quaint wit and illustrative anecdotes.

A commentary; or, exposition upon all the Epistles, and the Revelation of John the divine. 4°. *Lond.* 1649

God's love-tokens; and the afflicted man's lessons brought to light and laid before him in two fruitful and seasonable discourses upon Rev. 3. 19, comforting under, and directing unto a right use of our personal and public crosses and calamities. 12°. *Lond.* 1637

TRAPP, Joseph, D.D.

Grandson of the preceding. Born at Cherrington, Gloucestershire, 1679. Educated at Wadham College, Oxford, of which he was chosen Fellow 1704. Appointed the first Professor of Poetry 1708. Rector of Dauntzey, Wiltshire, 1720. Vicar of Christ Church, Newgate Street, London, 1721. Rector of Harlington, Middlesex, 1733. Elected one of the joint Lecturers of St. Martin's-in-the-Fields 1734. Died 1747.

A preservative against unsettled notions and want of principles in religion. In several discourses upon select subjects. Second edition. 2 vol. Sm. 8°. *Lond.* 1722

Vol. 1.

1 Theff. 5. 21. The rule and measures of searching out truth in religion; and the necessity of adhering to it when we have found it	1
2 Pet. 3. 16, 17. The difficulties in religion, and the Scriptures, no argument against either; and the folly and wickedness of perverting those difficulties to wrong purposes	33
2 Pet. 3. 3, 4. The causes of scoffing at religion: the	

TRAPP, Joseph, D.D. (*continued*).

- absurd arguing concerning reason and faith, upon which it is founded, and the folly and misery of those who are guilty of it - - - 85
- 2 Theist. 2. 11, 12. The nature, justice, and fatal consequences of a judicial infatuation - - - 119
- Rom. 4. 3. The nature of faith as it belongs to the will; or, a solution of that question, How can an intellectual assent be a moral virtue? - - - 149
- 2 Kings, 5. 13. The unjustifiableness of separation from the Established Church considered, from the easiness of our terms of communion, and the duty of submission to ecclesiastical authority - - - 175
- Heb. 2. 3. The peculiar advantages of the Christian dispensation, and the dreadful guilt and punishment of those who slight or abuse them - - - 233
- Isa. 5. 20. The practice of confounding the distinction between good and evil - - - 257
- Eccles. 12. 12, 13. The uneasiness of controversies in religion, and the absolute necessity of practising it 297
- Vol. 2.
- Col. 2. 8. The nature and danger of fallacious reasoning, especially in religion, and the means to secure ourselves from being deluded by it - - - 1
- 1 Tim. 4. 8. The comparative excellence of the inward and outward means of salvation, and the necessity of both - - - 43
- 2 Kings, 4. 1, 2. The dignity and benefit of the priesthood, the lawfulness of marriage in the clergy; the hardships of them and their families in this nation, and the excellency of the charity by which they are relieved. *Sons of the Clergy* - - - 137
[8°. *Lond.* 1721.]
- 2 Cor. 6. 3. The comparative obligations of clergy and laity, with the duty of not giving offence, particularly incumbent upon the former - - - 201
- 1 Tim. 3. 16. The mysteries of Christianity, and the errors, or both extremes relating to them, briefly stated - - - 235
- Matt. 25. 29-31. The necessity of improving even little talents, and the great guilt of neglecting them 269
- Eccles. 1. 9. Nothing new in the natural world, and the danger of innovation in the moral - - - 303
- 1 Tim. 1. 18-20. The necessity of Christian faith and practice in conjunction, and of ecclesiastical discipline to maintain both - - - 321
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- Sermons on moral and practical subjects. Published as designed by the author for the press, by Joseph Trapp, M.A., Rector of Stratfield-Sea, &c., Hants. 2 vol. 8°. *Reading,* 1752
- Vol. 1.
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- Titus, 2. 11, 12. The perfection of the Gospel, and the imperfection of the other dispensations, with relation to morality. (2 ferm.) - - - 81
- Matt. 7. 12. The great rule of doing as we would be done by - - - 115
- Luke, 21. 19. The government of the passions 143
- Prov. 4. 23. The government of the thoughts. (2 ferm.) - - - 175
- Psa. 4. 4. Of religious retirement and self-examination 221
- Psa. 92. 5, 6. The glory of God in his works of creation and providence, and the use we ought to make of both. (2 ferm.) - - - 247
- Matt. 6. 33. Of making religion our chief concern. (2 ferm.) - - - 297
- Vol. 2.
- Eccles. 12. 1. The necessity of being religious in all ages of life, particularly in youth. (2 ferm.) - 1
- Prov. 14. 9. The folly and wickedness of mocking at sin - - - 43
- Gal. 6. 1. Of being overtaken in a fault, and of restoring such a one in the spirit of meekness. (2 ferm.) 71
- 1 Pet. 2. 17. Of honouring all men - - - 109
- Phil. 4. 8. The real and comparative value of reputation. (2 ferm.) - - - 141
- Prov. 18. 14. The comforts and supports of a good conscience, and the torments of a guilty one - 187
- 1 Cor. 10. 13. Concerning temptations - - - 217
- Matt. 23. 23. The importance of inferior duties 249
- Phil. 1. 23, 24. St. Paul's strait betwixt two - 271
- John, 6. 66-68. The folly and misery of apostatizing from Christianity. (2 ferm.) - - - 299
- Mefech and Kedar; or, reflections on a scurrilous pamphlet, entitled, Mr. Trapp's Sermon on the General Fast, &c. Pp. 24. 8°. *L.* 1712
- TRAVELL, E. T., Rector of Upper Slaughter. Practical lectures on the proper lessons of the Old Testament, or the morning and evening service of every Sunday throughout the year. 12°. *Lond.* 180

TRAVELL, E. T. (*continued*).

The duties of the poor; particularly in the education of their children; in an address from a minister to his parishioners. Thirteenth edition. Pp. 28. 12°. *London*. 1824

TRAVERS, Newenham, B.A., F.S.A.

Marriage with a deceased wife's sister, considered with reference to the authority of Scripture. Pp. 16. 8°. *London*. 1850

TRAVIS, George, A.M.

Born at Royton, Lancashire. Educated at St. John's College, Oxford. Became Vicar of Eastham and Rector of Hendley, Cheshire, Prebendary of Chester Cathedral and Archdeacon of Cheshire. Died 1797.

Letters to Gibbon, [on 1 John, 5. 7.] Third edition, enlarged. 8°. *London*. 1794

TREATISE of sacramental covenanting with Christ, by M. M. [Preface by Baxter.] Sm. 8°. *London*. 1667

The author of this work was John Rawlett. A fifth edition was published in 1692, with a preface by the author, and omitting the preface by Baxter. See RAWLETT.

TREATISE, A, concerning oaths and perjury. Pp. 57. 8°. *London*. 1750

TREATY, concerning a: to reconcile the differences and unite the spirits of godly ministers, who have hitherto stood for a reformation. Ff. 4. 4°. *about* 1650

TREBECK, Andrew, D.D.

Rector of St. George's, Hanover Square, London.

Sermons on several occasions, preached in the Royal Chapel at St. James's. Sm. 8°.

London. 1713

Prov. 16. 7. The efficacy of religion to procure peace with our enemies - - - - - 1

Psa. 119. 137. The prosperity of the wicked and sufferings of the righteous, no imputation to the wisdom, justice, or goodness of providence - - - - - 31

Prov. 1. 32. The evil of abused prosperity - - - - - 62

Luke, 13. 1-3. The design of temporal judgments, not for men's censures, but repentance - - - - - 93

Eph. 4. 26. The nature of anger stated; how far allowable and commendable, and in what circumstances sinful - - - - - 124

Psa. 42. 11. Comfort and encouragement to disconsolate Christians - - - - - 154

Luke, 1. 46, 47. The nature, reasonableness, and advantages of spiritual joy, and our Saviour's birth the noblest subject of it. Christmas - - - - - 188

John, 5. 28, 29. The certainty and consequences of a resurrection. Easter - - - - - 218

Acts, 3. 21. The necessity of Christ's ascension proved, and its advantages displayed. Ascen. - - - - - 255

Luke, 11. 13. Supernatural grace considered. Whitsunday - - - - - 284

Psa. 16. 3. The advantages of a religious conversation and friendship, and the conduct of ourselves with relation to good company - - - - - 313

1 Cor. 15. 3. The danger and mischief of evil society, and the conduct of ourselves with relation to bad company - - - - - 347

Sermon, Prov. 3. 27. [For the Sick and Lame Hospital.] With prayers for the use of patients. 8°. *London*. 1733

Sermon, Phil. 4. 6. [Collection for the poor.] Second edition. 4°. *London*. 1739

TREBECK, Andrew, D.D. (*continued*).

Sermon, Gal. 6. 10. [Sons of the Clergy.] 4°. *London*. 1744

A preservative against Popery, being a new-year's gift to his parishioners. Pp. 124. 12°.

London. 1746

Sermon, 2 Sam. 1. 14. [Jan. 30.] 4°.

London. 1747

A treatise on the Church Catechism, consisting of lectures during Lent. 8°. *London*. 1798

TREBELLIIUS Pollio. Hist. Aug. Script. vi.

TREFFRY, Richard. Wesleyan minister. A treatise on secret and social prayer. 12°.

London. 1841

Short discourses, practical and experimental. To which are prefixed biographical reminiscences of the author. 12°. *London*. 1846*

Other works: A treatise on the Christian Sabbath, 12°. 1838. Memoirs of Joseph Benson, 12°. 1840. Treatise on Christian perfection, 2d edition. 18°. 1838.

TREFFRY, Richard, Jun. Wesleyan minister.

An inquiry into the doctrine of the eternal sonship of the Lord Jesus Christ. Third edition. 12°.

London. 1849*

Other works: The Infidel's Own Book, third edition, 18°. 1845. Letters on the Atonement, second edition, 18°. *London*. 1845. Lectures on the Evidences of Christianity, second edition, 18°. *London*. 1851.

(Memoirs of.) Second edition. 12°.

London. 1839*

TREGELLES, S. Prideaux, LL.D. Answers to the questions considered at a meeting held in Plymouth, on Sept. 15, 1834.

[Anonymous.] Second edition. Pp. 84. 12°.

Plymouth, 1847

The Book of Revelation, translated from the ancient Greek text. 12°.

London. 1848

The Jesuits; their rise, persecution by the Jesuits, and existing remnant. A chapter in Church History. Sm. 8°.

London. 1851

Remarks on the prophetic visions in the Book of Daniel. A new edition, revised and greatly enlarged: with notes on prophetic interpretation in connection with Popery, and a defence of the authenticity of the book of Daniel. Sm. 8°.

London. 1852

Defence of the authenticity of the book of Daniel. [Extracted from "Remarks," &c.] Pp. 79. Sm. 8°.

London. 1852

A lecture on the historic evidence of the authorship and transmission of the books of the New Testament. Sm. 8°.

London. 1852

A prospectus of a critical edition of the Greek New Testament, now in preparation, with an historical sketch of the printed text. Pp. 27. 12°.

Plymouth, 1848

Heads of Hebrew grammar; containing all the principles needed by a learner. Sm. 8°.

London. n. d.

TRELAWNEY, Sir Harry, Bart.

Educated at Christ Church, Oxford. Joined the Dissenters, and was ordained Pastor of a Presbyterian congregation at West Loo, Cornwall. Afterwards seceded to the "Rational Dissenters," and ultimately returned to the Church of England, and obtained a rectory in the west of England.

A sermon, [2 Theff. 3. 1. The petition of Christian pastors for the prayers of their people.] At the ordination of the Rev. Sir Harry Trelawney, Bart. and A.B. By Edward Ashburner, A.M. Together with an introductory discourse, and questions proposed by William Kingsbury, A.M., Sir Harry Trelawney's answers, and confession of faith, and the exhortation to him, by John Crisp. 8°. *Southampton, 1777*

Sermon, 1 Cor. 3. 9. Ministers, labourers together with God. [Assembly of Dissenters.] 4°. *London, 1778*

TRELAWNEY, Sir Jonathan, Bart.

Bishop of Bristol 1685. Translated to Exeter 1689, and to Winchester 1707. Died 1721. He was one of the seven bishops committed to the Tower in the reign of King James II.

Sermon, Josh. 23. 8, 9. [Thanksgiving for victory.] 4°. *London, 1702*

TRELCAIUS, Lucas, Senior et Junior.

L. Trelcattii senioris, et L. Trelcattii junioris, opuscula theologica omnia. 8°. *L. Bat. 1614*
L. Trelcattii senioris compendium locorum communium S. theologiæ.

— Synopsis S. theologiæ.

L. Trelcattii junioris scholastica et methodica locorum communium S. theologiæ institutio.

— Oeconomia bibliorum.

— Methodus concionandi.

— Tractatus de brevitate vitæ.

— Antidotum pestis, seu Christiana meditatio de causis et remediis ejus.

— Oratio funebris in obitum D. Joannis Kuchlini.

Orationes funebres I. F. Junii in obitum L. Trelcattii senioris. II. P. Bertii in obitum L. Trelcattii junioris.

TREN, John.

A Dissenting Minister.

Sermon, Luke, 19. 55. Persecution displayed. [Nov. 5.] 8°. *London, 1732*

Two discourses, Acts, 10. 34, 35. God no respecter of persons. 8°. *Colchester, 1733*

A discourse, Acts, 24. 14. The Christian worshipper of God, supported and encouraged under the most invidious reflections that can be thrown upon him. 8°. *Colchester, 1734*

TRENCH, Edmund.

A Nonconformist. Born 1643. Studied at Queen's College, Cambridge, Magdalen College, Oxford, and at Leyden. Died 1689.

(Some remarkable passages in the holy life and death of.)

TRENCH, Francis, M.A.

Perpetual Curate of St. John's, Reading.

Sermons preached at Reading. 8°. *London, 1843*

Rev. 22. 20. Christ's return in glory - - - 1

Luke, 2. 29-32. The departure in peace - - - 13

Nehem. 8. 10. Spiritual joy our spiritual strength. Christmas day - - - 25

Psa. 68. 13. Spiritual liberty - - - 39

Psa. 42. 11. Hope in God our stay in trouble - - - 51

Matt. 11. 16-20. Christian sympathy enforced by our Lord - - - 64

Gen. 3. 15. Christ announced in Paradise - - - 76

TRENCH, Francis, M.A. (continued).

Matt. 27. 38. The two thieves - - - 83

James, 5. 11. Job - - - 101

1 Kings, 13. 26. The disobedient prophet - - - 115

Eccles. 1. 4. Age and youth - - - 127

Psa. 97. 10. The duty of hating sin - - - 141

John, 16. 7. The person and work of God the Holy Spirit - - - 153

Phil. 1. 21. All well in life and in death - - - 164

Phil. 3. 7. Christ our treasure - - - 177

Psa. 68. 18. Christ ascended and the Church enriched. Ascension day - - - 188

1 John, 1. 8, 9. Sin forgiven by a faithful and just God - - - 199

2 Cor. 2. 14-17. The gospel always glorified - - - 210

Isa. 38. 19. Life rightly prized - - - 221

Psa. 2. 12. The sovereignty of man - - - 233

Psa. 119. 33. God our teacher, mighty and effectual in his work - - - 247

1 Cor. 12. 13. Christian unity - - - 258

Mark, 9. 49. Lasting bliss and lasting woe - - - 268

Gen. 49. 19. The final victory of the Church - - - 277

Gal. 4. 6. God our Father, known and served in filial love - - - 288

Josh. 24. 15. Family prayer - - - 300

2 Cor. 1. 21, 22. The soul endowed by God - - - 311

Matt. 26. 31-35. Christ forsaken and denied - - - 321

Appendix containing the collects appropriate to each sermon - - - 333

Diary of travels in France and Spain, chiefly in the year 1844. 2 vol. 8°. *London, 1845*
Other works: Notes on Scripture. Portrait of Charity, on 1 Cor. 13. Scotland, its Faith and Features, 2 vol. 8°, 1846. Walk round Mont Blanc, 8°, 1848.

TRENCH, Richard Chevenix, M.A.

Vicar of Itchin Stoke, Hampshire, Professor of Divinity, King's Coll., London, and Chaplain to Bishop of Oxford.

Five sermons preached before the University of Cambridge, 1843. 8°. *London, 1843*

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Matt. 8. 2, 3. The cleansing of the leper. [Epiph. 3.] - - - 40

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Exposition of the sermon on the mount, drawn from the writings of St. Augustine, with observations. Sm. 8°. *London, 1844*

A second edition, with essay, 1851.

The fitness of Holy Scripture for unfolding the spiritual life of men; being the Hulsean Lectures for 1845. 8°. *Camb. 1845*

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John, 12. 16. The past development of Scripture - - - 89

Isa. 12. 3. The inexactness of Scripture - - - 109

Ezek. 47. 9. The fruitfulness of Scripture - - - 129

Rev. 6. 2. The future development of Scripture - - - 149

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Hag. 2. 7. Introductory lecture - - - 1

Mark, 16. 3. The vanquisher of Hades - - - 25

Acts, 14. 11. The Son of God - - - 45

Micah, 6. 6, 7. The perfect sacrifice - - - 65

Gen. 5. 29. The restorer of paradise - - - 85

Rom. 7. 21, 23. The redeemer from sin - - - 103

Heb. 11. 10. The founder of a kingdom - - - 125

1 Theff. 5. 21. Concluding lecture - - - 147

John, 19. 25. Sermon preached on Good Friday - - - 171

TRENCH, Richard Chevenix, M.A. (*continued*).

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On the definition of the parable	1
Our Lord's purpose in teaching by parables	9
On the interpretation of parables	23
On other parables besides those in the Scriptures	34
The sower, 45; Tares, 63; Mustard seed, 84; Leaven, 91; Hid treasure, 98; Pearl, 107; Draw-net, 111; Unmerciful servant, 122; Labourers in the vineyard, 137; Two sons, 160; Wicked husbandmen, 173; Marriage of the king's son, 192; Ten virgins, 214; Talents, 234; Seed growing secretly, 252; Two debtors, 260; Good Samaritan, 275; Friend at midnight, 291; Rich fool, 298; Barren fig-tree, 308; Great supper, 321; Lost sheep, 331; Lost piece of money, 342; Prodigal son, 345; Unjust steward, 378; Rich man and Lazarus, 403; Unprofitable servants, 430; Unjust judge, 439; Pharisee and the publican, 451; Pounds, 460.	

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On the names of the miracles	1
Miracles and nature	9
Authority of the miracle	21
The evangelical compared with the cycles of miracles	33
The assaults on the miracles	57
The apologetic worth of the miracles	86
Water made wine	95
Healing of the nobleman's son	116
First miraculous draught of fishes	125
Stilling of the tempest	142
Demoniacs in the country of the Gadarenes	150
Raising of Jairus' daughter	179
Woman with an issue of blood	188
Opening the eyes of two blind in the house	195
Healing of the paralytic	198
Cleansing of the leper	209
Healing of the centurion's servant	222
Demoniac in the synagogue of Capernaum	230
Healing of Simon's wife's mother	234
Raising of the widow's son	239
Healing of the impotent man at Bethesda	243
Miraculous feeding of five thousand	261
Walking on the sea	274
Opening the eyes of one born blind	287
Restoring of the man with a withered hand	311
Woman with a spirit of infirmity	323
Healing of the man with a dropsy	328
Cleansing of the ten lepers	331
Healing of the daughter of the Syrophenician woman	338
The healing of one deaf and dumb	348
Miraculous feeding of four thousand	354
Opening of the eyes of one blind at Bethesda	358
Healing of the lunatic child	361
Stater in the fish's mouth	371
Raising of Lazarus	388
Opening the eyes of two blind men at Jericho	427
Withering of the fruitless fig-tree	433
Healing of Malchus' ear	445
Second miraculous draught of fishes	451

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Lectures on the study of words. 12°. L. 1851

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of lectures delivered to young men's societies.

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Other works: Elegiac Poems, second edition, 12°, 1850. Genoveva, a Poem. Justin Martyr, and other Poems, third edition, 12°, 1851. Poems from Eastern Sources, 12°, second edition, 1851. Sacred Poems for Mourners. Sabbath and other Poems.

TRENCHARD, John, M.A.

Rector of Wraxhall, in the county of Somerset.

A sermon preached before the Lord Mayor, 29th May, 1694. [On Psa. 118. 22-24.]

Lond. 1694

TRENCHARD, John.

An able democratic writer, of independent fortune. Born 1669; died 1723. He wrote numerous political pamphlets.

The natural history of superstition. [Anon.]

Pp. 54. 8°. Lond. 1709

A short history of standing armies in England.

Pp. 70. 8°. Lond. 1731

The independent Whig; or, a defence of primitive Christianity, and of our ecclesiastical establishment, against the exorbitant claims and encroachments of fanatical and disaffected clergymen. Seventh edition, with additions and amendments. 4 vol. 12°. L. 1743-47

This work was written in conjunction with Mr. Thomas Gordon.

TRENCHARD, W. E., M.A., Curate of West Monkton, Somerset.

Sermons. 8°. Lond. 1835

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Matt. 28. 20. On Christ's perpetual presence with his disciples - - - - - 69

Col. 2. 13. Sin a state of death - - - - - 103

1 Cor. 16. 13. Christian firmness and resolution 127

1 Cor. 13. 12. On the present imperfection of our spiritual knowledge, especially with regard to a future world - - - - - 151

Gen. 22. 7, 8. On the necessity and value of a Redeemer - - - - - 191

Rom. 13. 11, 12. Advent Sunday - - - - - 225

1 John, 1. 1, 3. The reality of our Christian hopes and prospects - - - - - 249

Matt. 13. 15. Sin a grossness of heart. (2 serm.) 275

Matt. 13. 15, 16. On the perception of spiritual truths 325

Heb. 10. 25. On the Liturgy of the Church of England.—The Exhortation - - - - - 355

1 John, 1. 8, 9. On the Liturgy.—The Confession 371

2 Cor. 5. 18, 19. On the Liturgy.—The Absolution 393

Trent, The Council of.

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Catechismus Concilii Tridentini, sincerus et integer, mendis repurgatus atque apparatu auctus. Editio nova ad usum feminariorum. 12^o.

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Le catéchisme du Concile de Trente, traduction nouvelle. 12^o.

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History of the Council of Trent. See BUCKLEY, T. A., PAUL, &c.

Duplex historia Concilii Tridentini.

Martene et Durand, Collectio, 8.

TRESSAN, —, La Vergne Abbé de.

Born 1749. Became Archbishop of Rouen; but at the Revolution left France. Died 1809.

A history of the heathen mythology; or, the fables of the ancients elucidated from historical records. An important key to the classics.

To which is added, an enquiry into the religion of the first inhabitants of Great Britain, and a particular account of the ancient Druids. Second edition. 8^o.

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TREVELYAN, E. E., Esq.

The No-Popery agitation, and the Liverpool Corporation Schools. Fourth edition. Pp. 42. 8^o.

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TREVERN, J. F. M., D.D.

Bishop of Straßburg.

An answer to the Rev. G. S. Faber's Difficulties of Romanism. Translated by the Rev. F. C. Hufenbeth. 8^o.

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TREVOR, The Hon. Arthur, M.A., F.A.S.

Of Christ Church, Oxford.

A letter to Uvedale Price, Esq., M.A., on his plan of reform without reconstruction. Pp. 32. 8^o.

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TREVOR, George, M.A.

Canon of York.

Sermons on the doctrines and means of grace, and on the seven words from the cross. Sm. 8^o.

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Rom. 5. 12. Original sin	-	-	-	3
Rom. 5. 15. The incarnation	-	-	-	19
John, 1. 29. The atonement	-	-	-	35

I

TREVOR, George, M.A. (*continued*).

1 Tim. 2. 5. The mediation of Christ	-	53
John, 7. 39. The Holy Spirit	-	72
2 Cor. 5. 19, 20. Regeneration and conversion	-	89
Rom. 6. 14. Faith and holiness	-	107
Gal. 3. 27. Holy baptism	-	125
John, 5. 39. The Holy Scriptures	-	147
John, 16. 23, 24. Prayer	-	169
1 Pet. 2. 4. Common worship	-	189
Eph. 4. 11, 12. The Christian ministry	-	209
1 Cor. 10. 16. The holy communion. Palm Sun.	-	228
Luke, 23. 34. The first word	-	249
John, 19. 26, 27. The second word	-	267
Luke, 23. 43. The third word	-	288
Matt. 27. 46. The fourth word	-	308
John, 19. 28. The fifth word	-	325
John, 19. 30. The sixth word	-	341
Luke, 23. 46. The seventh word	-	357
Appendix. Note on the sacraments	-	375

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TREVOR, Richard, Bishop of Durham.

A very excellent and learned divine. Born 1707. From Westminster School he entered a Gentleman Commoner of Queen's College, Oxford. Elected Fellow of All Souls' College 1727. Rector of Houghton-with-Witton, Huntingdonshire, 1732. Canon of Christchurch, Oxford, 1735. Bishop of St. David's 1744. Translated to Durham 1752. Died 1771.

Sermon, Isa. 5. 20, 21. [Nov. 5.] 4^o. L. 1745

Sermon, 1 Cor. 10. 11. [Jan. 30.] 4^o.

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TREVOR, Thomas Trevor, LL.D.

Prebendary of Chester, Rector of West Kirby, and Vicar of Eastham.

Sermons. 8^o.

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2 Kings, 5. 12 (13); Rom. 13. 6. Nov. 5 (31); Isa.

1. 2. Advent (49); Matt. 13. 30 (66); Matt. 26.

26-28 (84); Psa. 39. 5. New Year (100); 1 Tim.

1. 15 (116); Luke, 16. 25 (133); Acts, 13. 48

(148); Phil. 1. 23, 24. On the intermediate state

(164); 2 Tim. 1. 10. Visitation (182); 1 Tim. 4.

6-8. Ordination (205).

TRIGLAND, James.

A learned divine. Born at Haarlem 1652. Became Professor at Leyden. Died 1705. He published several works.

De origine et causis rituum Mosaicorum.

Ugolinus, 1. 719

Diatribæ de secta Kareorum.

Ibid. 22. 299

TRIMMER, Sarah.

An ingenious writer, and a zealous promoter of religious education, daughter of Mr. Joshua Kirby, Clerk of the Works at Kew. Born at Ipswich 1741. Married to Mr. Trimmer 1762. Died 1810.

A companion to the Book of Common Prayer, containing a comment on the Service of Sundays, including the Collects, Epistles, and Gospels. 12^o.

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TRIMMER, Mrs. (*continued*).

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An abridgment of Scripture history, consisting of lessons selected from the Old and New Testament. For the use of schools and families. 12°. 1804

Other works: A Scripture Catechism. The Guardian of Education, 5 vol. 8°. Life, with Letters, Meditations, and Prayers, 2 vol. 8°, 1814, &c.

TRIMNELL, Chas., D.D., Bp. of Winchester.

Born at Ripton-Abbots 1663. Admitted at Winchester School 1675, and at New College, Oxford, 1681. Preacher at the Rolls 1688. Prebendary of Norwich 1691. Archdeacon of Norfolk 1698. Rector of St. James's, Westminster, 1706. Bishop of Norwich 1707. Translated to Winchester 1721. Died 1723.

Sermon, Prov. 21. 30, 31. [Fast.] 8°.

Lond. 1708

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Sermon, Heb. 10. 24. [Spittal.] 4°. *L.* 1715

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Considerations on the explications of the doctrine of the Trinity, occasioned by four sermons by Dr. Tillotson, a sermon of Stillington, &c.

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land and Dr. Clarke. By a divine of the Church of England. 8°. *Lond.* 1720

Faultinus the Presbyter, to the Emperors Flacilla: of the Trinity; or, of the faith of the Arians. To which is added, a preface, giving some account of the author and his faith, i-xiv. F. 1. Pp. 79. 8°. *Lond.* 1721

The Trinitarian controversy reviewed, or a defence of the appeal to the common sense of all Christian people, wherein every particular advanced by the Rev. Dr. M'Donnell, in his Sincere Christian's Answer to the Appeal, is distinctly considered. By the author of the Appeal. 8°. *Lond.* 1770

An examination of the remonstrance addressed to the Bishop of St. David's, with answers to the questions addressed to Trinitarians generally, by Captain James Gifford, R.N. By a Trinitarian. 8°. *Lond.* 1822

TRIPARTITÆ historię ecclesiasticę. Vide CASIODORUS, EUSEBIUS, 1528. Grynæus, Gr. 91

TRIPUCITI conspectus universus cum Basilicorum supplementis.

Mai, Script. Vet. 7. p. 2. 1-33

TRIPP, W. Owen.

Curate of Silverton, Devon.

Sermon, 1 Cor. 6. 20. Some warnings and encouragements for the present time. [Trinity 3.] 12°. *Exeter,* 1852

TRIST, J. M.A.

Vicar of Veryan, Cornwall.

The policy of educating the children of the poor considered; with a brief sketch of the state and progress of national education, from the Reformation to the present times. Pp. vii. 95. 8°. *Lond.* 1822

TRITHEMIUS, John.

One of the most learned men of the fifteenth century. Born at Tritenham, on the Moselle, in the diocese of Treves, 1462. Entered the Order of Benedictines, in the Monastery of Spanheim, 1482, of which he was elected Abbot 1483. Preferred to the abbacy of St. James, at Witzbourg, 1506. Died 1516. He had an extensive knowledge of sacred and profane literature. In his work, "De scriptoribus ecclesiasticis," he gives an account of 870 authors, the greater part of whose works he had most probably seen, as he gives the commencing words of most of them.

De scriptoribus ecclesiasticis.

J. A. Fabricii Bibl. Eccl.

TRIVET, Nicholas.

A Dominican Friar. Born in Norfolk about 1258. Educated at Oxford. Died 1328.

Annales sex regum Anglię. 2 vol. 8°.

Oxf. 1719*

Reprinted, by the English Historical Society, 8°. 1845. Chronicon. D'Achery, Spicil. iii. 143

TROLLOPE, Rev. William, M.A.

Three sermons. 12°. *Lond. n. d.*

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James, 1. 17. On confirmation - - - 21

Luke, 4. 17-21. Charitable institutions, a peculiar

TROLLOPE, William, M.A. (*continued*).

feature in the gospel dispensation. [St. Matthew's day.] 43

A commentary on the Acts of the Apostles, with examination questions and a series of examination papers, accompanied by references to the text at the foot of each page; especially intended to prepare candidates for the ordinary B.A. degree. 12°. *Camb.* 1847

The Greek Liturgy of St. James, edited with an English introduction and notes; together with a Latin version of the Syriac copy, and the Greek text restored to its original purity, and accompanied by a literal English translation. 8°. *Edin.* 1848

TROMMIUS, Abraham.

A learned Protestant divine. Born at Groningen 1633. Became Minister in the village of Haren. Pastor at Groningen 1671, where he continued for forty-eight years. Died 1719.

Concordantiæ Græcæ versionis vulgo dictæ LXX. Interpretum. 2 vol. Folio. *Amst.* 1718

TROSTIUS, Martin.

Born in Westphalia 1588. Became Professor of Hebrew successively at Koethen, Helmstadt, Rostock, and Wittemberg. Died 1636.

Lexicon Syriacum ex inductione omnium exemplorum Novi Testamenti Syriaci. 4°. *Cöthenis Anhalt,* 1623

Novum Testamentum Syriacum, cum versione Latina. 4°. 1621*

TROUGHTON, John.

A native of Coventry. Scholar of St. John's College, Oxford, 1655, of which he became Fellow. Ejected at the Restoration. Died 1681, aged forty-one. He was a good school-divine and metaphysician.

Lutherus redivivus; or the Protestant doctrine of justification by faith only vindicated. 2 vol. 8°. *Lond.* 1677-78

A letter to a friend, touching God's providence about sinful actions. In answer to a letter, entituled, The reconcileableness of God's presence, &c., and to the postscript of that letter. By J. T. Pp. 80. Sm. 8°. *Lond.* 1678

TROUGHTON, John.

The charge given to Mr. William Mofs, &c. at their ordination. 8°. *Lond.* 1724

TROWER, Walter John.

Bishop of Glasgow and Galloway, 1848. Israel delivered out of Egypt. Sermons on Exodus. 8°. *Lond.* 1843*

Hampden controversy. Plain remarks on Archdeacon Hare's letter to the Dean of Chichester, with a postscript on the Bishop of Oxford's letter; and a prefatory notice of Lord John Russell's reply to the Bedford clergy. Second edition. Pp. 68. 8°. *Lond.* 1848

Other works: Exposition of the Epistles, 12°. 1847—of the Gospels, 12°. 1848. Similitudes used in Scripture, 2 vol. 12°. 1848.

TROY. The destruction of Troy, in three books. Eighteenth edition, corrected and amended. 4°. *Dubl.* 1738

TRUMAN, Joseph, B.D.

A Nonconformist divine. Born in Nottinghamshire, 1631. Educated at Clare Hall, Cambridge. Obtained the living of Cromwell, from which he was ejected for Nonconformity, 1662. Died 1671.

A discourse of natural and moral impotency; a new edition, with biographical introduction, by Henry Rogers. Sm. 8°. *Lond.* 1834

The great propitiation; an endeavour to correct some prevailing opinions contrary to the doctrine of the Church of England. 8°. *Lond.* 1669*

Reprinted in royal 8°. 1843.

TRUSLER, Dr. John.

A literary compiler. Born in London 1735. Brought up to physic in a very humble line. Afterwards obtained Orders and officiated as a Curate. Began publishing abridgements of popular sermons in imitation of MS. 1771. Established a bookselling business and acquired a fortune. Died 1820.

Family tables; being a collection of such tables as are useful to, and are daily wanted in every family. Pp. iv. 43. 4°. *Lond.* 1781

The sublime reader; or the morning and evening service of the Church so pointed, and the emphatical words throughout so marked, as to display all the beauty and sublimity of the language, and render it, with the least attention, impossible to be read by the most injudicious reader but with propriety. With remarks on the service, and notes of general use. Second edition. Pp. 58. 8°. *Lond.* 1784

An abstract of the book of Common Prayer; or, a psalter, wherein the emphatical words are marked, &c., so as to be read with propriety. 12°. *Lond.* 1785

Principles of politeness and of knowing the world. Part 1. addressed to young gentlemen.

Part 2. to young ladies. Sm. 8°. *Lond.* 1775
Other works: Hogarth Moralized, 8°. The Difference between words esteemed synonymous in the English Language, 2 vol. 12°. 1766. Memoirs of his own Life, 4°. 1806.

TRUTH brought to light by time; a historical narration of the first fourteen years of King James [I.] &c. Sm. 8°. *Lond.* 1692

Truth and error contrasted, in a familiar dialogue: in which are clearly shewn the mistaken notions of mankind, relative to their present and future state, to the resurrection and judgment, to heaven and hell, and life and death. By a lover of truth. With an appendix; containing essays and extracts from letters, relative to the same subject. Pp. 104. 8°. *Lond.* 1776

A summary of divine truths stated and evinced in a catechetical way. Humbly offered for the confutation of error, and the establishment of truth. Pp. 26. 8°. *Lond.* 1754

TRIAL of the seven Bishops [Abp. Sancroft, &c.], 1688. 8°. *Lond.* 1716

TRYON, Thomas, Gent.

The knowledge of a man's self the surest guide to the true worship of God and good government of the mind and body. 8°. *Lond.* 1703

TRYPHODORUS.

A Greek Poet and Grammarian, by birth an Egyptian. Supposed to have flourished in the reign of the Emperor Anastasius.

Ilii excidium. Poete Gr. Heroici, 688

TUCKER, Abraham.

An ingenious Metaphysician, of independent fortune. Born in London 1705. Studied at Merton College, Oxford, and at the Inner Temple. Purchased Betchworth Castle, Dorking, 1727, where he fixed his residence. Died 1774. He published his "Light of Nature pursued," under the name of Edward Search. Best edition, 7 vol. 8°. 1805, from which that in 2 vol. 8°. is printed. It is a valuable work, full of original thinking and observation. The author's talent for illustration is unrivalled.

The light of nature pursued. With some account of the life of the author by Sir H. P. St. John Mildmay, Bart., M.P. 2 vol. 8°. *London*. 1837

Vol. 1.

Life of the author - - - - - v
Human nature,—

Introduction, 1; Faculties of the mind, 11; Action, 22; Causes of action, 27; Ideal causes, 33; Motives, 38; Satisfaction, 45; Sensation, 78; Reflection, 83; Combination of ideas, 87; Trains, 95; Judgment, 105; Imagination and understanding, 127; Conviction and persuasion, 136; Knowledge and conception, 139; Composition of motives, 143; Species of motives, 146; Production of motives, 148; Translation, 150; Sympathy, 153; Introduction of motives, 155; Passions, 159; Pleasure, 175; Use, 184; Honour, 188; Necessity, 197; Reason, 200; Ultimate good, 204; Rectitude, 211; Virtue, 215; Prudence, 225; Fortitude, 231; Temperance, 236; Justice, 240; Benevolence, 248; Moral policy, 258; Limitation of virtue, 267.

Theology,—

Substance, 276; Compound substances, 281; Divisibility of matter, 286; Existence of mind, 297; Spirit, 303; Duration of mind, 312; Effects and causes, 316; Chance, necessity, and design, 323; The first cause, 327; Incomprehensibility, 331; Unity, 334; Omnipresence, 336; Eternity, 338; Omnipotence, 340; Omniscience, 344; Goodness, 351; Equity, 362; Two characters in God, 365; External nature, 368; Hypotheses, 381; Vehicular state, 384; Mundane soul, 399; The vision, 420; Nature of things, 494; Providence, 517; Free-will, 540; Equality, 595; General good, 612; Divine justice, 623; Duration of punishment, 646; Re-enlargement of virtue, 661.

Vol. 2.

Lights of nature and gospel blended,—

Partition of the general rule, 3; Esoterics and exoterics, 16; Divine purity, 24; Majesty, 30; Holiness, 37; Things providential, 70; Religion, 97; Freedom of thought, 113; Vanity, 126; Things above reason, 152; Miracles, 159; Grace, 175; Trinity, 183; Redemption, 205; Faith, 228; Hope, 262; Charity, 277; Our neighbour, 304; Divine economy, 313; Imitation of God, 365; Christian scheme, 371; Divine services, 421; Word or Logos, 453; Sacraments, 476; Discipline, 486; Articles, 493; Doing all for the glory of God, 502; Doing as we would be done by, 540; Indolence, 546; Fondness for pleasures, 551; Self-denial, 559; Habits, 560; Credulity and incredulity, 571; Employment of time, 577; Content, 582; Rule, custom and fashion, 588; Education, 618; Death, 636; Conclusion, 664.

An abridgment of the Light of Nature pursued. 8°. *London*. 1807

TUCKER, Josiah, D.D., Dean of Gloucester.

A learned divine and a celebrated political writer. Born at Langharn, Carmarthenshire, 1712. Obtained an

TUCKER, Josiah, D.D. (continued).

exhibition at St. John's College, Oxford. Curate of St. Stephen's Church, Bristol, 1737. Became Minor Canon of the Cathedral, and afterwards Prebendary and Rector of St. Stephen's. Dean of Gloucester 1758. Died 1799. He is remarkable for having zealously advocated a separation from America on the breaking out of the American war.

A brief history of the principles of Methodism, wherein the rise and progress, together with the causes of the several variations, divisions, and present inconsistencies of this sect, are attempted to be traced out, and accounted for. Pp. 51. 8°. *Oxf*. 1742

The elements of commerce and theory of taxes. 4°. *Bristol*. 1755

A few copies only printed for private circulation.

Sermon, Prov. 22. 6. [Char. Sch. L. and W.] 4°. *London*. 1766

Six sermons on important subjects. 12°. *Bristol*. 1772

Rom. 9. 21. God considered both as a potter over the clay, and as a judge over moral and rational agents 1

Ephes. 2. 8, 9. Salvation the gift of God - - - 27

Luke, 17. 10. Our services unprofitable to God, but profitable to ourselves - - - 36

1 John, 3. 7, 8. Different methods of conversion 45

Luke, 23, 39-43. The penitent thief - - - 55

1 Cor. 9. 22. Infirmarys considered as reformatorys, or schools of Christian education for the adult poor 66

A brief and dispassionate view of the difficulties attending the Trinitarian, Arian, and Socinian systems; occasioned by the fierce controversies now on foot in divers parts of the kingdom respecting those subjects. 8°. *Glouc*. 1774

A review of Lord Vis. Clare's conduct as representative of Bristol. Pp. 34. 12°. *Glouc*. 1775

A treatise concerning civil government, in three parts. Part 1. The notions of Mr. Locke examined. Part 2. The true basis of civil government set forth. Part 3. England's former Gothic constitution censured, &c. 8°. *London*. 1781

Four letters on important national subjects. Pp. 119. 8°. *Glouc*. 1783

Arguments for and against an union between Great Britain and Ireland considered. A new edition. Pp. 31. 8°. *London*. 1798

TUCKER, William.

Predestination calmly considered, from principles of reason, in consistency with the nature of things and the Scriptures of truth, with answers to seven queries on predestination. To which are added, brief thoughts on original sin. Third edition, with a short memoir of the author. 12°. *London*. 1821

TUCKER, Rev. Wm. Hill, M.A.

Scriptural studies: the creation, the Christian scheme, the inner sense, [personal types.] 8°. *London*. 1838

The Psalms, from the version used in the services of the Church of England, with notes, shewing their prophetic and Christian character. Large 12°. *London*. 1840

TUCKFIELD, Mrs., Hippisley.

Letters to a clergyman, on the best means of employing funds for the religious and moral education of the lower orders. Pp. 95. 12°. *Lond.* 1840

Evening readings for day scholars. Scripture texts. Pp. viii. 95. 12°. *Lond.* 1841

TUCKNEY, Anthony, D.D.

Born at Kirton, near Boston, 1599. Admitted of Emmanuel College, Cambridge, at the age of fourteen, of which he became Fellow and Tutor. He was Vicar of Boston during the Commonwealth, and Minister of St. Michael Querne, London. Master of Emmanuel College 1645. Vice-Chancellor of Cambridge 1648. Master of St. John's College 1653. Regius Professor of Divinity 1655. Resigned 1661. Died 1670. He was an eminently pious and learned man; in doctrine a Calvinist.

A good day well improved; or, five sermons on Acts, 9. 31, with sermon on 2 Tim. 1. 13. 12°. *Lond.* 1656

Forty sermons upon several occasions. Published according to his own copies, by his son, Jonathan Tuckney, M.A. 4°. *Lond.* 1776

Phil. 3. 8. 8 ser. - 1	Isa. 32. 1, 2. 2 ser. 460
Phil. 3. 5, 6. 4 ser. 110	John, 5. 14 - - 485
Prov. 8. 21. 4 ser. 166	Psa. 73. 28. 3 ser. 502
2 Pet. 1. 4. 4 ser. 223	Luke, 21. 19. 2 ser. 551
Phil. 1. 27 - - 373	Gen. 49. 18. 3 ser. 588
Psa. 119. 96. 2 serm. 392	Matt. 24. 45, 46. 2 ser. 631
Exod. 28. 36 - 427	Phil. 1. 21. 2 ser. 649
Matt. 5. 13 - - 443	

Eight letters. Whichcote's Aphorisms, by Salter
TUDEBODUS, Peter.

Historia de Hierosolymitano itinere.

Du Chefne, Hist. Franc. 4

TUKE, Henry.

The principles of religion as professed by the society of Christians usually called Quakers. Third edition. 12°. *Lond.* 1805

TULLIE, George, M.A.

Son of Isaac Tullie of Carlisle. Educated at Queen's College, Oxford. Became Rector of Gatefield, near Newcastle, and Subdean of York. Died 1697.

Sermon, Phil. 4. 5. Moderation recommended. 4°. *Lond.* 1689

A discourse of the government of the thoughts. Second edition, corrected. 8°. *Lond.* 1695

The texts examined which are cited for infallibility. Gibbon's Prefervative, 5. 103

TULLY, Thomas, D.D.

Born in Carlisle 1620. Entered of Queen's College, Oxford, 1634, where he became a noted tutor and preacher. Principal of Edmund Hall about 1657. Rector of Griggleson, Wiltshire, about 1662. Dean of Ripon 1675. Died 1675-6.

Præcipuorum theologiæ capitum enchiridion didacticum; de cœna Domini, quibus accessit symboli apostolici et precatonis dominicæ expositio. Editio quarta postremum nunc recognita atque aucta. Sm. 8°. *Oxonii*, 1683
Other works: Justificatio Paulina, 4°. 1674. Letter to Baxter, 4°. 1675, &c.

TUNSTALL, James, D.D.

A learned and amiable divine. Born about 1710. Educated at St. John's College, Cambridge, of which he

TUNSTALL, James, D.D. (continued).

became Fellow and Principal Tutor. Rector of Sturmer, Essex, 1739. Public Orator of the University 1741. Rector of Great Chart, Kent, and Vicar of Minster, in Thanet, 1744. Vicar of Rochdale, Lancashire, 1757. Died 1772.

Sermon, Psa. 126. 3. [May 29.] 4°. *L.* 1746

Academica: Part the first, Containing several discourses on the certainty, distinction, and connection of natural and revealed religion. 8°. *Lond.* 1759

Matt. 13. 54. Concio ad clerum, 1738 - - - 1

Dissertatio theologica - - - - - 23

1 Theff. 5. 21. Two discourses - - - - - 57

1 Cor. 4. 2. The character and duty of the steward of God's mysteries. [Visitation.] - - - - - 121

Levit. 18. 4. The simlar properties and agreement of natural and revealed duties - - - - - 143

Oratio habita in curia academiæ Cantabrigienfis. 3 Nov. 1741 - - - - - 169

Part 2 was not published, but it is supposed to be included in the following work.

Lecture on natural and revealed religion, read in the Chapel of St. John's College, Cambridge. 4°. *Lond.* 1765

TURA, Angelus.

Continuatio chronici Senensis Andreae Dei.

Muratorii Rer. Ital. Script. 15. 125

TURCIUS Rufus. Bibl. Max. Patr. 9. 464

TURFORD, Hugh.

The grounds of a holy life; or, the way by which many who were heathens came to be renowned Christians. Ninth edition. 12°. *Lond.* 1769

TURKISH (The books of Genesis and the Psalms in). 12°. *Lond.*

TURNBULL, Richard, M.A.

A native of Lincolnshire. Admitted Scholar of Corpus Christi College, Oxford, 1566, of which he became Fellow. Minister of St. Mary Colechurch, London, 1592. Died between 1598 and 1604. He was much followed for his edifying way of preaching.

An exposition upon the canonically epistle of St. James, in twenty-eight lectures. 4°. *L.* 1606

An exposition upon the canonically epistle of St. Jude, in ten sermons. 4°. *Lond.* 1606

An exposition upon Psalme 15. 4°. *Lond.* 1606

TURNBULL, George, Esq., LL.D.

Christianity neither false nor useless, tho' not as old as the creation; or, an essay to prove the usefulness, truth, and excellency of the Christian religion; and to vindicate Dr. Clarke's discourse concerning the Evidences of Natural and Revealed Religion. By the author of the Philosophical Enquiry, &c. Pp. viii. 56. 8°. *Lond.* 1732

An impartial enquiry into the moral character of Jesus Christ: wherein he is considered as a philosopher. In a letter to a friend. [Anon.] Pp. 64. 8°. *Lond.* 1740

TURNBULL, Joseph, A.B.

The second letter of Paul the Apostle to the Corinthians. Translated according to the present English idiom. Pp. 24. 4°. *Lond.* 1849

TURNBULL, Wm. B. D. D., Esq., Advocate.
 Report of the trial of Humphreys, claiming the earldom of Stirling, for forgery. 8°. *Edin.* 1839
 Legendæ Catholicæ, a lytle boke of feyntlic gēstes. Square fm. 4°. *Edin.* 1840
 Edited from the original MS. Fifty copies only printed.
 Extracta è variis chronicis Scocie. From the ancient MS. in the Advocates' Library at Edinburgh. 4°. *Edin.* 1842
 Fragmenta Scota-Monastica. 8°. 1842*
 Selection of letters of Mary Queen of Scots, translated from the collection of Prince Labanoff. 8°. *Lond.* 1845*
 British American Association and Nova Scotia baronets. 8°. 1846*
 Memoranda of the state of the parochial registers of Scotland. 8°. 1849*
 See under **BIRNIE, CHARTULARIES, STUBBES, HENSHAWE.**
 Mr. Turnbull has also edited Birnie's Account of the Families of Birnie, and Hamilton of Bromhall, 4°. 1838.
 Williams' Account of Monastic Treasures in England, 4°. 1836. *Compta Domestica*, 1273-1463, 4°. 1836. Arthur and Merlin, 4°. 1839. Romance of Guy of Warwick, 4°. 1840. Gardyn's Garden of Grave and Godlie Flowers, 4°. 1845. Romance of Bevis of Hampton, 4°. 1837. The Visions of Tundale, 8°. 1843. Domestic Details of Sir David Hume of Croffrig, 8°. 1843. Factum of the Earl of Arran, 8°. 1843. Sir Thomas More's Dialogue of Comfort against Tribulation, 8°. 1847. Claim of Molyneux Disney to the Barony of Huffey.

TURNER, Bryan, D.D.
 Rector of Solderne, Oxfordshire.
 Sermon, 2 Tim. 1. 7. 4°. *Lond.* 1678

TURNER, Daniel.
 A pious and able Baptist minister. Born near St. Albans, Hertfordshire, 1710. He had no regular education. Became Minister of a congregation at Reading. Minister at Abingdon, 1748. Died 1798.
 An abstract of English grammar and rhetoric; containing the chief principles and rules of both arts, necessary to the writing the language correctly and handfomely. In a new, easy, and distinct method. Ff. 3. pp. 51. 8°. *Lond.* 1739
 A compendium of social religion; or, the nature and constitution of Christian churches. Second edition, corrected. Sm. 8°. *Bristol*, 1778
 The gracious presence of God, the chief joy of his people, considered: a sermon, Pfa. 16. 11, on the death of the Rev. S. Stennett, D.D. 8°. *Oxf.* 1795
 Other works: A Friendly Monitor to the Hardened Sinner, 1770. Essays on Important Subjects, 2 vol. 1789, &c.

TURNER, Francis, D.D., Bishop of Ely.
 Dean of Windsor. Bishop of Rochester 1683. Translated to Ely 1684. Deprived at the Revolution for not taking the oaths. He published several single sermons.
 Sermon, Pfa. 144. 9, 10. [Thanksgiving for his Majesty's deliverance from Conspiracy]. 4°. *Lond.* 1682
 Sermon, 1 Chron. 29. 23. [Coronation.] 4°. *Lond.* 1685

TURNER, Doctor.
 Sermon, Matt. 9. 13. 4°. *Lond.* 1635

TURNER, Henry.
 A Unitarian minister. Born at Newcastle-upon-Tyne 1792. Studied at the University of Glasgow. Minister at Bradford 1813, and at Nottingham 1817. Died 1822.

TURNER, Henry (continued).

Sermons. 8°. *Newc.* 1822

Mal. 3. 16. On religious conversation	-	-	-	1
Mark. 12. 29, 30. On the love of God	-	-	-	16
Pfa. 37. 23-25. On trust in God	-	-	-	36
2 Tim. 1. 12. God the good man's support under afflictions	-	-	-	51
Pfa. 27. 4. On the public worship of God	-	-	-	65
Nehem. 13. 11. On the neglect of public worship	-	-	-	82
1 Kings, 18. 21. Firmness of regard to duty and faith	-	-	-	94
Jer. 8. 6. Necessity of repentance	-	-	-	108
Luke, 15. 10. Value of repentance	-	-	-	120
Pfa. 119. 6. On true and false shame, and the necessity of universal obedience	-	-	-	138
Rom. 1. 16. Reasons for not being ashamed of the gospel	-	-	-	157
John, 9. 4. Attention to our work in its proper season	-	-	-	173
Mark, 7. 27. The Syrophenician woman	-	-	-	188
Luke, 20. 38. All live unto God	-	-	-	202
1 Pet. 1. 8. On love to Christ	-	-	-	214
Jouah, 4. 9. On the uncharitable judgment of other's faults	-	-	-	228
Matt. 20. 22. On the proper objects of a Christian's pursuits	-	-	-	242
John, 15. 9, 10. Means of securing the love of Christ	-	-	-	258
John, 17. 15. Religion suited to this world, as well as to the next	-	-	-	271
Matt. 23. 1. The woe denounced against causes of offence	-	-	-	288
Matt. 7. 7. On the duty and efficacy of prayer	-	-	-	305
Ecclef. 11. 7, 8. New Year's day	-	-	-	323
Addresses previous to the celebration of the Lord's Supper	-	-	-	339
Funeral address	-	-	-	357
An office for public worship	-	-	-	361

TURNER, John, D.D.

Vicar of Greenwich and Prebendary of Greenwich.

The middle way betwixt necessity and freedom, a discourse containing two sermons preached at St. Mary's, Cambridge. [On Exod. 4. 21.] 8°. *Lond.* 1683
 The middle way betwixt necessity and freedom, the second part, being an apologetical vindication of the former. 8°. *Lond.* 1684
 A discourse concerning the Messias, with a large preface asserting the doctrine of the Trinity and an appendix on Cartesianism and atheism. 8°. *Lond.* 1685
 Sermon, John, 13. 35. Charity recommended. [Assize.] 4°. *Lond.* 1686
 A vindication of the rights and privileges of the Christian Church, in answer to [Tindal]. 8°. *Lond.* 1707
 A defence of the doctrine and practice of the Church of England, against some modern innovations with respect to, I. The supremacy of the crown; II. The sacrament of the Lord's Supper as a sacrifice; III. Baptism administered by lay-men invalid; IV. The necessity and authority of sacerdotal absolution. In a letter to a friend. [Anonymous.] Pp. 64. 8°. *Lond.* 1712
 The wisdom of God in the redemption of man, as delivered in Holy Scripture, vindicated from the chief objections of our modern infidels, in eight sermons preached 1708 at the lecture founded by the Hon. Robert Boyle. 8°. *Lond.* 1709

TURNER, John, D.D. (*continued*).

The Christian Eucharist no proper sacrifice, clearly proved in a letter to the Bishop of Norwich. In answer to a late book of Mr. Johnson's intitled, *The Unbloody Sacrifice and Altar*. [Anonymous.] 8°. *Lond.* 1714
 Sermon, Pfa. 68. 34, 35. Publick deliverances wrought by the power of God. [May 29.] 8°. *Lond.* 1715

TURNER, John, D.D.

Alternate Morning Preacher at Portman and Trinity Chapels, London.

Sermons on various subjects. 8°. *Lond.* 1832
 Pfa. 53. 1. Vice the cause of infidelity - - - 1
 Matt. 13. 31, 32. On the propagation of the gospel 14
 Pfa. 19. 13. On presumptuous sins - - - 26
 Luke, 16. 22, 23. On the rich man and Lazarus 46
 Luke, 7. 44. The penitent woman at the feet of Jesus 65
 Joel, 1. 14, 15. On the day appointed for a General Fast - - - 86
 1 Cor. 11. 24. On the Lord's Supper - - - 100
 Rev. 10. 5, 6. On the redeeming of time - - - 119
 Matt. 24. 42. On death—The uncertainty of that interesting event, and the proper improvement of it 128
 Acts, 17. 31. On the last judgment - - - 143

TURNER, John, Esq.

A manual of instruction in vocal music, chiefly with a view to psalmody; with an historical introduction. Second edition. 12°. *L.* 1835

TURNER, R., of Magdalen Hall, Oxford.

An heretical history collected from original authors, in which is shewn the origin, doctrine, progress, censures passed upon, and changes of the several religious systems of the earlier Christian world. 8°. *Lond.* 1778

TURNER, Samuel H., D.D.

Professor of Biblical Learning and Interpretation of Scripture in the General Theological Seminary, and of the Hebrew Language and Literature in Columbia College, New York.

The epistle to the Hebrews, in Greek and English, with an analysis and exegetical commentary. 8°. *New York,* 1852*

TURNER, Sharon, Esq., F.A.S., &c.

An eminent historian and a pious and excellent man. Born in London 1768. Articled at the age of fifteen to an attorney in the Temple, whose business he continued. Retired to Winchmore Hill 1829. Died in London 1847. His histories are formed from the most diligent researches; he states nothing for which he has not consulted and well considered the original authorities.

The history of the Anglo-Saxons from the earliest period to the Norman Conquest. Sixth edition. 3 vol. 8°. *Lond.* 1836

Vol. 1. To A.D. 900.
 Vol. 2. 900—1066.

Appendix I. On the language of the Anglo-Saxons; II. Money of the Anglo-Saxons; III. History of the laws of the Anglo-Saxons; IV. On the agriculture and landed property of the Anglo-Saxons.

Vol. 3.

Of the manners of the Anglo-Saxons after their occupation of England.

Their poetry, literature, arts, and sciences.

Their religion.

Vindication of the genuineness of the ancient British poems of Aneurin, &c. &c.

TURNER, Sharon (*continued*).

On the antiquity of time in Europe. Specimen of Chinese rime and poetry.

A review in *Edinb. Review*, 3. 360.

History of England from the Norman Conquest to the year 1509. Third edition. 5 vol. 8°.

Lond. 1830*

History of the reign of Henry VIII. 2 vol. 8°.

Lond. 1828*

History of the reigns of Edward VI., Mary, and Elizabeth. 2 vol. 8°. *Lond.**

The sacred history of the world attempted to be philosophically considered, in a series of letters to a son. Eighth edition. 3 vol. 8°. 1848
 This edition contains the last corrections and additions of the author.

Vol. 1.

The seven days of creation - - - - - 1
 The first state and residence of man; The beginning of language; The fall; Corruption of the population; The deluge - - - - - 317

Vol. 2. The divine economy in its more special reference to mankind; the plans, principles, and purposes which seem to have been pursued with respect to them, and to the progression of human nature in their successive generations, and conduct and history of human affairs. Peculiarities of human nature; traditions of the deluge; adaptation of the earth to man, &c.

Vol. 3. [With additions first printed in the edition of 1844, and an index and note added to this edition.]

The scheme and provisions which have been made for the multiplication and perpetuation of the human race, and for their continual subsistence; The laws of life and death and the divine system of our social combinations and constitution; The supernatural history of our world, &c.

A review in *Brit. Critic*, 12. 64.

TURNER, Thomas, Esq.

Of Lincoln's Inn. Barrister-at-Law, and formerly Fellow of Trinity College, Cambridge.

A letter on the Collegiate Parish Church of Manchester; with remarks on the Bill before Parliament for the Division of the Parish, and other purposes. Pp. 94. 8°. *Lond.* 1850

TURNER, Wm., Dean of Wells.

One of the Reformers. A native of Morpeth, in Northumberland. Educated at Cambridge under the tuition of Bishop Latimer.

The old learning and the new compared.

Richmond's Fathers, 4. 599; Tracts of the Angl. Fathers, 2. 192

Of free-will, faith, &c. Richmond's Fathers, 4

TURNER, William.

A pious divine. Born near Broadoak, Flintshire. Entered of Edmund Hall, Oxford, where he proceeded M.A. 1673. Became Vicar of Walberton, Suffex.

A complete history of the most remarkable providences, both of judgment and mercy, which have happened in this age, to which is added whatever is curious in the works of nature and art. Folio. *Lond.* 1697

TURNOUR, Hon. and Rev. Edward John, A.M. Sermon, 1 Cor. 14. 19. The Protestant Church alone faithful in reading the Word of God; proved by a contrast with the Church of Rome. 4°. *Lond.* 1818
 An advent sermon [Pfa. 2. 1] against modern infidels [Advent 3]; And an appeal for the people of

TURNOUR, Edward John, M.A. (*continued*).

Ireland, during the late famine. [A sermon, Matt. 15: 32, 33.] 8°. *Lond.* 1823
The clergy orphans: An appeal for the destitute widows and families of my poorer brethren; and a justification of the clergy against Lord King, and his lordship's followers. Second edition. 4°. *Lond.* 1831

A poem.

Sermon, 1 Pet. 1. 24, 25. [Funeral on the Rev. Henry Parr Beloe.] 8°. *Camb.* 1838

TURRECREMATA, Joannes de.

Regula S. Benedicti, cum commentariis, item de viris illustribus ordinis S. Benedicti libri iv. Joannis Trithemii; tum etiam regulæ D. Basilii, D. Augustini, et S. Francisci. Folio. *Col. Ag.* 1575

TURRETIN, Francis.

Born at Geneva 1623. Studied under Diodati, Spanheim, and others. Ordained Pastor at Geneva 1647. Removed to Leyden 1650. Professor of Divinity at Geneva 1653, which appointment he held until his death in 1687. He acquired great fame as a professor, and his Institutes still keep their place among the best systems of Calvinistic divinity. They were reprinted at Edinburgh 1847, in 4 vol. 8°.

Opera. 4 vol. 4°. *Gen.* 1688

Vol. 1.

Institutio theologiæ elencticæ, in qua status controversiæ, perpicue exponitur, præcipua orthodoxorum argumenta proponuntur et vindicantur, et fontes solutionum aperiantur. Editio nova recognita et multis locis aucta:

Oratio de vita et obitu authoris.

De theologia, 1; De Scriptura Sacra, 61; De Deo uno, et trino, 185; De decretis Dei in genere et de prædestinatione in specie, 341. De creatione, 474; De providentia Dei, 539; De angelis, 594; De statu hominis ante lapsum et federe naturæ, 626; De peccato, 650; De libero arbitrio, 726.

Vol. 2. *Gen.* 1689.

De lege Dei, 1; De fœdere gratiæ, 185; De persona et statu Christi, 295; De officio Christi mediatorio, 407; De vocatione et fide, 545; De justificatione, 691; De sanctificatione et bonis operibus, 753.

Vol. 3. *Gen.* 1689.

De ecclesia, 1; De sacramentis, 375; De novissimis, 628.

Vol. 4. *Gen.* 1666.

De satisfatione disputationes, cum indicibus necessariis.

Adjectæ sunt ejusdem duæ disputationes,—

I. De circulo pontificio.

II. De concordia Jacobi et Pauli in articulo justificationis.

Disputationes, de necessaria secessione nostra ab Ecclesia Romana et impossibili cum eâ syncretismo. Ecclesia Romana hæreseos arguitur. De idololatria Romana. De tyrannide Romana. De Roma Babylone. De Antichristi demonstratione.

Decas disputationum,—De libro vitæ. De Scripturæ Sacræ auctoritate. De bonorum operum necessitate. De tribus testibus cœlestibus, ex 1 Joann. 5. 7. De spiritu, aqua et sanguine in terra testantibus, 1 Joann. 5. 8. De baptismo nubis et maris, ex 1 Cor. 10. 1, 2. De manna, ex 1 Cor. 10. 3. De Petra Christo, ex 1 Cor. 10. 4. De serpente æneo.

TURRETIN, John Alphonsus.

Son of the above. Born at Geneva 1671. Ordained Pastor at Geneva 1694. Professor of Ecclesiastical History at Geneva 1697. Rector of the Academy 1701. Professor of Divinity 1705. Died 1737. He was inclined to Arminianism, and joined with those divines who sought to be excused from subscribing the form called the Confensus.

TURRETIN, J. A. (*continued*).

Opera omnia theologica, philosophica, et philologica. 3 vol. 4°. *Leov.* 1774

Vol. 1.

Cogitationes theologicæ, et solutio quæstionis de contradictoriis - - - - - 1
De theologia naturali in genere - - - - - 40
Differentiæ,—

De existentia Dei - - - - - 52

De attributis Dei juxta lumen naturale - - - 81

De providentia Dei - - - - - 100

De libertate humana, contra Spinofam - - - 138

De legibus naturalibus - - - - - 152

De animarum immortalitate et vita futura juxta lumen naturale - - - - - 195

Adversus eos qui statuunt, quæcumque religionem profitearis perinde esse - - - - - 212

De revelationis necessitate, examine, et characteribus - - - - - 225

De veritate religionis Judaicæ - - - - - 255

De veritate religionis Christianicæ.

De præstantia doctrinæ, 283. De characterè magistri, 310. De miraculis, 323. De prophetis, 347. De evangelii propagatione, 368. De efficacia Christianismi, 378.

Apologetica, adversus incredulorum difficultates; de revelatione Judaica, 393. De mysteriis Christianismi, 412. De præceptis, 423. De miraculis, 435. De miraculis et prophetiis, 464.

De Christo audiendo, 478. De articulis fundamentalibus, 496. De Pyrrhonismo Pontificio, 531. De commodis temporalibus pietatis, 556.

Vol. 2.

De Sacræ Scripturæ interpretandæ methodo - - - 1
In Pauli ad Romanos epistolæ capita xi. prælectiones criticae, theologicae, et concinnatoræ - - - 139
Commentarius theoretico-præcticus in epistolâ ad Thesalonicensis - - - - - 439

Vol. 3.

Nubes testium, pro moderato et pacifico de rebus theologis judicio et instituenda inter Protestantes concordia I [4°. *Gen.* 1719.]
Compendium historiæ ecclesiasticæ à Christo nato usque ad annum 1700, cum continuatione - - - 189 [12°. *Hal. Magd.* 1765.]

Orationes academicæ,—

De SS. antiquitatum usus - - - - - 353

[4°. *Gen.* 1702.]

De theologo veritatis et pacis studiofo - - - 365

In obitum Guilielmi III., M. Brit. regis - - - 386

De sæculo xvii. erudita - - - - - 402

De studiis emendandis et promovendis - - - 422

De scientiarum vanitate et præstantia - - - 437

De eruditionis et pietatis nexu - - - - - 454

De componendis Protestantium disidiis - - - 468

De variis Christianicæ doctrinæ fatis - - - 498

De affectibus à vero abducentibus - - - - - 516

Votum pro pace Europæ - - - - - 528

De adulterati Christianismi causis et disidiis 537

Traité de la vérité de la religion Chrétienne tiré en partie du Latin de M. J. A. Turretin par J. Vernet. Seconde édition. 9 vol. 8°. *Gen.* 1748-82

A discours concerning fundamental articles in religion. In which a method is laid down for the more effectual uniting of Protestants, and promoting a more general toleration amongst them. Being the entire disertation of a late book, entitled, Nubes Testium. Ff. 3. 88. 8°. *Lond.* 1720

TURTON, Septimus, LL.B.

Rector of Sulham, Berks.

Sermon, Acts, 10. 38. The duty of doing good. 4°. *Lond.* 1768

TURTON, Thomas, D.D., Bishop of Ely.

Regius Professor of Divinity in the University of Cambridge, and Dean of Peterborough. Dean of Westminster 1842. Bishop of Ely 1845.

Thoughts on the admission of persons without regard to their religious opinions to certain degrees in the universities of England. Pp. 28. 8°. *Camb.* 1834

Natural theology considered with reference to Lord Brougham's discourse on that subject. 8°. *Camb.* 1836

The Roman Catholic doctrine of the Eucharist considered, in reply to Dr. Wiseman's argument from Scripture. 8°. *Camb.* 1837

Observations on Dr. Wiseman's Reply. 8°. 1839*

TUSON, Frederick Edward, M.A.

Of St. John's Coll., Cambridge. Rector of Southwick, Suffex, 1839. Vicar of Monety, Gloucestershire, 1843.

Sermons. Designed chiefly for parochial and family use. 12°. *Brighton*, 1843

1 Sam. 4. 13. Anxiety for the honour of God, in the preservation of his Church - - - - - 1

Rom. 6. 23. The wages of sin - - - - - 21

Rom. 6. 23. The gift of God - - - - - 43

Joh. 1. 5. The divine protection - - - - - 68

Rom. 13. 12. Advent Sun. - - - - - 91

Rom. 15. 4. The blessing and importance of the written Word of God - - - - - 110

Matt. 28. 19. The holy sacrament of baptism - - - - - 133

Ifa. 55. 1, 2. The holy sacrament of the Lord's Supper - - - - - 164

1 Pet. 2. 17. Charity, piety, loyalty - - - - - 189

Pfa. 95. 6. Public worship - - - - - 220

Matt. 21. 6-11. Palm Sun. - - - - - 249

TUTTY, William.

Fellow of Dulwich College.

Two sermons. 8°. *London*. 1741

John, 4. 10. Divine love exemplified in the redemption of mankind.

Luke, 10. 37. The duty of universal benevolence.

TWELLS, Leonard, D.D.

A learned divine. Educated at Jesus College, Cambridge, where he proceeded B.A. 1704. Became Vicar of St. Mary's, Marlborough. Rector of St. Matthew, Friday Street, and St. Peter, Cheap, London, 1737. He was also Prebendary of St. Paul's, and one of the Lecturers of St. Dunstan's-in-the-West. Died 1741-2.

A critical examination of the late new text and version of the New Testament [Macey].

Wherein the editor's corrupt text, false version, and fallacious notes, are detected and censured. 3 parts in 1 vol. 8°. *London*. 1731-32

A vindication of the Gospel of St. Matthew, against a late tract, entitled, A dissertation, or inquiry, concerning the canonical authority of the Gospel according to Matthew, i-viii. Pp. 96. 8°. *London*. 1732

An answer to the enquiry into the meaning of demoniacks in the New Testament: shewing, that the demons therein spoken of were fallen angels, and the demoniacks were persons really possessed. In a letter to the author. Pp. 74. 8°. *London*. 1737

An answer to the further enquiry into the meaning of demoniacks in the New Testament. In a second letter to the author. Pp. 92. 8°. *London*. 1738

Twenty-four sermons, preached 1739, 1740, 1741, at the lecture founded by the Hon. Robert Boyle; and eight sermons preached 1738, 1739, at the Lecture founded by Lady Moyer. To which are added, A visitation

TWELLS, Leonard, D.D. (continued).

fermon, a fermon before the religious societies and a charity fermon. 2 vol. 8°. *London*. 1743
Vol. 1.

Boyle Lectures.

John, 20. 31. 4 fer. - 1 | Deut. 18. 18, 19 - 163

2 Pet. 1. 19 - - - - 68 | Deut. 18. 15 - - - 185

John, 5. 39 - - - - 86 | Mal. 4. 5, 6 - - - 209

John, 10. 24 - - - - 106 | Dan. 9. 24-27. 2 fer. 231

Gen. 22. 18 - - - - 124 | Ifa. 53. 7, 8. 2 fer. 279

Pfa. 16. 8-11 - - - - 145 | Mal. 3. 1 - - - 325

Vol. 2.

Boyle Lectures, continued.

Ifa. 7. 14 - - - - 1 | 2 Pet. 1. 21 - - - 73

Mic. 5. 2 - - - - 25 | 2 Pet. 1. 16. 3 fer. - 95

John, 4. 48 - - - - 49

Moyer Lectures.

Rev. 3. 14 - - - - 171 | John, 14. 28 - - - 249

John, 1. 14 - - - - 193 | 1 Cor. 8. 5, 6 - - - 267

Mark, 13. 32 - - - - 211 | Heb. 1. 2 - - - 287

1 Cor. 15. 28 - - - - 229 | Acts, 5. 3, 4 - - - 307

At the visitation of Bp. of London, on Matt. 10. 16 333

Sermon preached before the religious societies, on 1 Theff. 5. 11 - - - - 355

A charity fermon, on Mark, 10. 13, 14 - - - 381

Life of Dr. Pocock. See Pocock.

TWINING, Thomas, M.A.

A learned divine and accomplished scholar. Born in London 1734. Educated at Sidney College, Cambridge. Rector of White Notley, Effex, 1768. Rector of St. Mary's, Colchester, 1770. Died 1804.

Sermon, 1 Pet. 2. 17. The duty of allegiance enforced from its connection with benevolence and religion. 8°. *Colchester*, 1794

Aristotle's treatise on poetry. Translated with notes. Second edition, improved. 2 vol. 8°.

London. 1812*

TWISLETON, T. J., A.M.

Sermon, Col. 2. 8. Self-sufficiency incompatible with Christianity. [Visitation.] 8°.

London. 1801

TWISS, Travers, D.C.L.

Of Doctors' Commons. Fellow of University College, Oxford; and Commissary-General of the diocese of Canterbury.

The letters apostolic of Pope Pius IX., considered with reference to the law of England, and the law of Europe. 8°. *London*. 1851

TWISSE, William, D.D.

A Nonconformist divine of great learning, and a zealous Calvinist. Born at Newbury, Berkshire, 1575. Educated at Winchester School, and at New College, Oxford, where he obtained a Fellowship. Became Chaplain to Elizabeth, afterwards Queen of Bohemia, and Curate of Newbury. Prolocutor of the Westminster Assembly of Divines 1643. He was a strenuous opponent of Arminianism. Fuller denominates him "a divine of great abilities, learning, piety, and moderation." He assisted Sir H. Savile in his edition of Bradwardine's work.

The riches of God's love unto the vessels of mercy, consistent with his absolute hatred or reprobation of the vessels of wrath; or, an answer unto a book entitled, God's love unto mankind manifested, &c., by Mr. Hord; with a vindication of Dr. Twisse from the exceptions of Mr. John Goodwin, by Mr. Henry Jeanes. Folio. *Oxf.* 1653

A discoverie of D. Jackson's vanitie; or, a per-

TWISSE, William, D.D. (*continued*).

spective glafs, whereby the admirers of D. Jackson's profound difcourfes may fee the vanity and weaknefs of them. 4°. 1631

Of the morality of the fourth commandment as ftill in force to binde Chriftians. Delivered by way of anfwer to the tranflator of Dr. Prideaux his lecture concerning the Doctrine of the Sabbath. [At end, Dr. Lake, Bp. of Bath and Wells, Thefes de fabbato.] 4°.

Lond. 1641

Opera. 3 vol. Folio. *Amft. 1652*

Vol. 1. De vindictis gratiæ, potentiæ, ac providentiæ Dei, hoc eft, ad examen libelli Perkiniani de prædeterminationis modo et ordine, inftitutum à J. Arminio, refponfo fcholaftica.

Vol. 2. De fcientia media, difsertatio contra propugnaculum libertatis humanæ G. Pennotti et F. Suarezii libros de fcientia Dei.

Vol. 3. Ad collationem J. Arminii cum F. Junio et J. Arnoldi Corvini defenfionem fententiæ Arminianæ de prædeterminatione, gratia, et libero arbitrio, &c.

TWO Conferences held on Feb. 7 and 13, 1734-5, at the Bell Tavern, Nicholas Lane, between two Romifh priefts, a divine of the Church of England, and Dr. Hunt, and Mr. Chandler, Difsenting divines, truly ftated. With fome additions and supplemental remarks on a late printed account of the faid conferences. By a gentleman who was prefent at both conferences. Pp. 38. 8°. *Lond. 1735*

TWYNE, Brian, A.M.

Born 1579. Became Scholar of Corpus Chrifti College, Oxford, where he obtained a Fellowship, and was appointed Greek Reader. Afterwards became Vicar of Rye, Suffex, and Keeper of the Archives at Oxford, where he died, 1644.

Antiquitatis academiæ Oxoniensis apologia. 4°. *Oxon. 1608*

TWYSDEN, Dr. John.

The ufe of the general planifphere, called the Analemma, in the refolution of fome of the chief and moft ufeul problems of aftronomy. Ff. 3. pp. 22. 4°. *Lond. 1685*

TWYSDEN, Sir Roger.

Born 1597. Died 1672. An excellent antiquary, of very ftudious habits, and poffeffed of great love for literature. He fuffered much for his loyalty during the Rebellion.

An hiftorical vindication of the Church of England in point of fchifm, as it ftands feparated from the Roman, and was reformed I°. Elizabeth. Edited for the Syndics of the Univerfity Prefs. 8°. *Camb. 1847*

The firft edition was published in 1657; a fecond in 1675. This edition of 1847, edited by Profeflor G. E. Corrie, is in many refpects a new work, as it contains fome correftions, and much additional matter derived from the author's refearches, as recorded in his own hand-writing in a copy of the edition of 1657, now in the Britifh Mufeum.

Historiæ Anglicanæ fcriptores X. ex vetuftis manuſcriptis, nunc primum in lucem editi, adjectis variis lectionibus, glosario, indiceque copiofo. [Cura Rogeri Twyſden.] Folio.

Lond. 1652

Leftori. [Signed Roger Twyſden, 4 folios unpagged.]

Ad lectorem Joannes Selden de fcriptoribus hifce nunc primum editis i-1

TWYSDEN, Sir Roger (*continued*).

Simeonis, monachi Dunelmensis, Hiftoria Dunelmensis ecclesiæ col. 1

[Preceded by four leaves of preface, contents, &c. unpagged.]

— Hiftoria S. Cuthberti 67
— De archiepifcopis Eboraci 75
— De obſidione Dunelmi 79
— Hiftoria de geftis regum Anglorum, A.D. 616-1129 86

Joannis prioris Haguftaldensis hiftoria, 1130-1154 258

Ricardi prioris Haguftaldensis tractatus de ftatu et epifcopis Haguftaldensis ecclesiæ 285

— De geftis regis Stephani et de Bello Standardii 310

Serlonis, monachi, defcriptio belli inter regem Scotiæ et barones Angliæ 331

[A poem of 72 lines.]

Ælredi abbatis Rievallenſis defcriptio Belli Standardii 337

— Genealogia regum Anglorum 347

— Vita Edwardi regis et Confefſoris 369

— Hiftoria de fãctimoniali de Wattun 415

Radulphi de Diceto, decani Londinenſis, abbreviationes chroniconum, A.D. 589-1197 429

— Imagines hiftoriarum, 1148-1199 525

— Series cauſæ inter Henricum regem et Thomam archiepifcopum 711

Joannis Brompton, abbatis Jornallenſis, chronicon, A.D. 588-1198 725

Gervafii monachi Dorobornenſis, five Cantuarienſis, tractatus de combustione et reparatione Dorobornenſis ecclesiæ 1289

— Imagines de difcordiis inter monachos Cantuarienſes et archiepifcopum Baldewinum 1303

— Chronica de tempore regum Angliæ, Stephani, Hen. II., et Ricardi I. 1338

— Vitæ pontificum Cantuarienſis ecclesiæ 1629

Thomæ Stubbs Dominicani vitæ Eboraceniſium archiepifcoporum 1685

Radulphi archiep. Cant. epiftola Calixto papæ de primatu 1735

— Decreta papalia de primatu Cant. 1749

Guillelmi Thorn monachi S. Aug. Cant. Chronica de rebus geftis abbatum S. Aug. Cant. 1757

Incerti auctoris evidentiæ ecclesiæ Chrifti Cant. 2207

— Chronologia S. Auguftin. Cant. 2229

— Surſum reditio abbatihæ S. Aug. Cant. 2293

Henrici Knighton, canonici Leiceſtrenſis, chronica de eventibus Angliæ, à tempore regis Edgari ufque mortem regis Ricardi II. 2311

— Depofitio regis Ricardi II. 2743

Adæ, epifcopi Herefordenſis, apologia 2764

[The following unpagged leaves follow immediately after Amanuenſis Leftori, on the reverſe of Col. 2768.]

Variantes lectiones [Ff. 6.]

Gloſſarium, Guillelmo Somnero, Cantuarienſis, auctore [Ff. 42.]

Index rerum, verborum, perſonarum [Ff. 43.]

Index cognominum [Ff. 8.]

Errata [F. 1.]

TYERMAN, Rev. Daniel.

Effays on the wiſdom of God [in creation, providence, redemption.] 8°. *Lond. 1818*

TYLER, John.

Dean of Hereford. Biſhop of Llandaff 1706. Died about 1724.

Sermon, 1 John, 3. 3. 4°. *Lond. 1694*

TYLER, James Endell, B.D.

A learned and accomplished divine. Born at Monmouth 1789. Educated at Oriel College, Oxford, where he graduated B.A. 1809, and was elected Fellow, and ſubſequentially Dean and Tutor. M.A. 1813. B.D. 1823.

Reftor of St. Giles-in-the-Fields, London, 1826. Canon Reſidentary of St. Paul's 1845. Died 1852. He was an

TYLER, James Endell, B.D. (*continued*).

eminently pious divine, of a warm heart, and a cheerful temper, blameless in his deportment, earnest, charitable, conciliatory, a constant friend, and of untiring activity in every business that came within his sphere of duty.

Sermon, 2 Tim. 4. 5. [Consecration of Bishop Copleston.] 4°. *Lond.* 1828

Sermon, Matt. 9. 2 and 6. [Magdalen Hospital.] 8°. *Lond.* 1831

Sermon before the Corporation of Trinity House, Mark, 4. 37-41. 4°. *Lond.* 1834

Oaths; their origin, nature, and history. Second edition. 8°. *Lond.* 1835

Reviews, in *Edinb. Review*, 59. 446; and *Quart. Review*, 61. 390.

Sermon, Eph. 4. 15. [Consecration of Bishop Denison.] 4°. *Lond.* 1837

Henry of Monmouth; or, memoirs of the life and character of Henry the Fifth as Prince of Wales and King of England. 2 vol. 8°. *Lond.* 1838*

A review in *Brit. Critic*, 25. 96.

Primitive Christian worship; or, the evidence of Holy Scripture and the Church concerning invocation of saints and angels, and the blessed Virgin Mary. 8°. *Lond.* 1840

The worship of the blessed Virgin Mary in the Church of Rome contrary to Holy Scripture and to the faith and practice of the Church of Christ through the first five centuries. 8°. *Lond.* 1844

The image-worship of the Church of Rome proved to be contrary to Holy Scripture and the faith and discipline of the Primitive Church, and to involve contradictory and irreconcilable doctrines within the Church of Rome itself. 8°. *Lond.* 1847

A father's letters to his son on the apostolic rite of confirmation, as administered by the Church of England. i-viii. Pp. 96. 12°. *L.* 1843

Meditations from the Fathers of the first five centuries, arranged as devotional exercises on the Book of Common Prayer, and intended to promote soundness in the faith and holiness of life. 2 vol. Sm. 8°. *Lond.* 1849

Vol. 1. Confession. Prayer. The Lord's Prayer. Praise. Holy Scripture. Profession of faith. The holy sacraments. Holy baptism. Social duties of Christians. The holy communion. States and conditions of life. Sicknefs. Burial of the dead.

Vol. 2. Sundays, and fasts and festivals throughout the year.

The rector's address to his parishioners, 1851. Pp. 28. 8°. *Lond.* 1851

The Christian's hope in death, a series of sermons on the burial service of the Church of England. 8°. *Lond.* 1852

Ministerial responsibility, a sermon preached the day after the funeral of the Rev. J. E. Tyler, B.D. By the Hon. and Rev. H. Montagu Villiers, A.M. 8°. *Lond.* 1851

TYMPIUS, Matthæus.

Triumphus, seu admiranda præmia Christian-

TYMPIUS, Matthæus (*continued*).

arum virtutum; per locos communes disposita, ex gravissimis sacris ac profanis historicis, in gratiam concionatorum, &c. 8°.

Westph. 1611

TYNDALE, William.

One of the Reformers. A native of Wales. Studied at Oxford and Cambridge. Went to Antwerp, where he translated the New Testament into English, which was first printed in 1526. Burnt as a heretic at Vilvorde, near Brussels, 1536.

The whole workes of W. Tyndall, John Frith, and Doct. Barnes, three worthy martyrs and principall teachers of the Church of England. Folio. *Lond.* 1573*

Works. See REFORMERS.

A pathway into the Holy Scriptures.

A protestation on the resurrection of the body.

Prologues to Romans, Galatians, St. Peter, and St. James.

The parable of the wicked Mammon.

(Extracts from) Richmond's Fathers, 1. 1

Writings. British Reformers, 8

Doctrinal treatises, and introductions to different portions of the Holy Scriptures. Edited for the Parker Society, by the Rev. Henry Walter, B.D., F.R.S. 8°. *Camb.* 1848

Life of Tyndale - - - - - xliii-lxxvi

A pathway into the Holy Scripture - - - - - 1

The parable of the wicked Mammon. Luke, 16 - 29

The obedience of a Christian man, and how Christian rulers ought to govern - - - - - 127

A brief declaration of the sacraments - - - - - 345

Prologues to the books of Scripture - - - - - 392

Expositions and notes on sundry portions of the Holy Scriptures, together with the practice of prelates. Edited for the Parker Society, by the Rev. H. Walter. 8°. *Camb.* 1849

Exposition upon the fifth, sixth, and seventh chapters of Matthew - - - - - 1

Exposition of the First Epistle of St. John - - - - - 145

Marginal notes on the first twenty-one chapters of St. Matthew's gospel - - - - - 227

The practice of prelates. Whether the king's grace may be separated from his queen because she was his brother's wife - - - - - 237

An answer to Sir Thomas More's Dialogue.

The Supper of the Lord after the true meaning of John, 6, and 1 Cor. 11. And William Tracy's Testament expounded. 8°.

Camb. 1850

Justification by faith. Tracts of Angl. Fathers, 2. 7

TYRWHITT, Rev. Robert, M.A.

Sermon, Matt. 28. 19. Baptismal faith explained. 4°. *Lond.* 1804

TYSO, Joseph.

An elucidation of the prophecies; being an exposition of the Books of Daniel and the Revelation, shewing that the seventy weeks, &c. have not yet taken place. 8°. *Lond.* 1838

A defence of the personal reign of Christ. 12°. *Lond.* 1841

TYTLER, Alexander Fraser.

Born at Edinburgh 1747. Educated at the University

TYTLER, Alexander Frazer (*continued*).

of Edinburgh. Admitted as an Advocate 1770. Became Professor of History in the University of Edinburgh. Judge-Admiral of Scotland 1790. Raised to the Bench of the Court of Session 1802, when he took the title of Lord Woodhouselee.

Elements of general history, ancient and modern.

To which are added, a table of chronology, and a comparative view of ancient and modern geography. Illustrated by maps. Fifth edition, corrected and improved. 2 vol. 8°.

Edin. 1812

Edited, with a continuation by Dr. Nares. 3 vol. 8°.

1820-22

A new edition, with additions, corrections, and illustrations, and a continuation to the present time, 18°, Lond. 1852.

An essay on the principles of translation. Third edition, with large additions and alterations. 8°.

Edin. 1813*

TYTLER, Patrick Fraser, Esq.

An able historian. Died 1849.

England under the reigns of Edward VI. and Mary, with the contemporary history of Europe, illustrated in a series of original letters never before printed, with historical introduc-

TYTLER, Patrick Frazer (*continued*).

tions, and biographical and critical notes. 2 vol. 8°.

Lond. 1839

A review in *Edinb. Review*, 70, 446.

History of Scotland. 9 vol. Sm. 8°. 1840-43*

An index volume published in 1850. A review in *Brit. Critic*, 8, 338; and (by Sir Walter Scott) *Quart. Review*, 41, 328; 67, 302.

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TYTLER, William.

Born at Edinburgh 1711. Educated at the University of Edinburgh. Studied the law, and became a Writer to the Signet. Died 1792.

An inquiry, historical and critical, into the evidence against Mary Queen of Scots; and an examination of the Histories of Dr. Robertson, and Mr. Hume, with respect to that evidence. Second edition, with additions. [Anon.] 8°.

Edin. 1767

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TZETZES, John.

A celebrated grammarian of Constantinople. Died about the end of the twelfth century. He wrote commentaries upon Lycophon, which he published under the name of his brother, Isaac Tzetzes.

Variarum historiarum liber versibus politicis constantans. Poetæ Græci Veteres, 2. 274



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Flourished 1120.

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UDALRICUS.

Lived in the ninth century.

Censura et scholia breviter in locos quosdam commentariorum Apponii et Lucæ abbatis.

Bibl. Max. Patr. 14. 128

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Theaurus antiquitatum sacrarum complectens selectissima clariff. virorum opuscula, in quibus veterum Hebræorum mores, leges, instituta, ritus sacri et civiles illustrantur. 34 vol. Folio.

Venet. 1744-69

Vol. 1.

R. Chijæ additamenta ad codicem de die expiationum - - - xxv

R. Martini in Pugionem fidei proœmium - - - 1

Observationes Jos. de Voisin ad proœmium - - - 9

J. Meyeri tractatus de temporibus sacris, et festis diebus Hebræorum, cum animadversionibus in Joh. Spenceri libros de legibus ritualibus Hebræorum - - - 377

J. Triglandius de origine et causis rituum Mosaicorum 719

H. Witii Ægyptiaca, sive de Ægyptiacorum sacrorum cum Hebraicis collatione, libri tres - - - 739

Vol. 2.

Chr. Wormii, de corruptis antiquitatum Hebræarum apud Tacitum, &c., vestigiis, libri 2 - - - 1

G. Casparis Kirchmajeri exercitatio ad C. Taciti Histor. lib. 5, de rebus moribusque Judæorum - - - 301

UGOLINUS, Blasius (*continued*).

H. Relandi antiquitates sacræ, amplissimis commentariis philologicis illustratæ - - - 329

Vol. 3.

T. Goodwini Moses et Aaron, cum Hottingeri notis 1

P. Cunæi libri 3, de republ. Hebræorum, cum Nicolai notis - - - 461

J. H. Hottingeri jus Hebræorum - - - 913

Vol. 4.

B. Corn. Bertramus, de rep. Hebræorum, cum commentario Constantini l'Empereur - - - 1

C. Sigonii libri 7, de rep. Hebræorum, cum Nicolai notis - - - 121

J. Buxtorffii synagoga Judaica - - - 729

A. Pfeifferi antiquitates selectæ, ab Ugolino notis illustratæ - - - 1173

Vol. 5.

Eusebii Onomasticon, cum Latina interpretatione S. Hieronymi, cum notis Bonfrerii, et Joh. Clerici animadversionibus - - - 1

J. Bonfrerii annotationes in promissæ terræ chronographicam tabulam - - - 381

J. Rhenferdii Periculum criticum in loca deprivata Eusebii Cæsariensis et Hieronymi de situ et nominibus locorum Hebraicorum - - - 397

Ejusdem exercitatio philologica secunda ad loca deprivata Eusebii et Hieronymi, de situ, &c. - - - 403

Ejusdem exercitatio philologica tertia ad loca vexata Eusebii, &c. - - - 413

Ejusdem exercitatio philologica quarta ad loca depravata et vexata Eusebii et Hieronymi de locis Hebraicis S. Sc. - - - 421

Ejusdem notæ criticæ et observationes in Eusebii et Hieronymi Onomasticon - - - 427

Ejusdem exercitatio Eusebio-Hieronymiana de angulo Arabiæ et Batanææ - - - 435

UGOLINUS, Blasius (*continued*).

N. Sanfonis animadversiones in duas tabulas geographicas, ex Veteri et Novo Testamento defumtas	445
Ejusdem index geographicus	481
Joh. Clerici notæ in indicem geographicum N. Sanfonis	681
N. Sanfonis descriptio Judææ	721
Ejusdem Jesu Christi vita	741
Ejusdem Petri Apostoli vita	813
Ejusdem Pauli Apostoli vita	831
J. Lightfooti centuria chorographica in S. Matthæum	861
Ejusdem decas chorographica in S. Marcum	1017
Ejusdem chorographica pauca in S. Lucam	1091
Ejusdem disquisitio chorographica in S. Johannem	1117
Vol. 6.	
H. Relandi Palestina	1
Brochardi monachi descriptio Terræ Sanctæ	1025
J. Quistorpii Nebo	1069
J. H. Hottingeri dissertatio de geographia Terræ Chanaan	1111
J. Millii dissertatio de Nilo, et Euphrate	1145
R. Petachiz itinerarium, cum versione Wagenfeilli	1169
Vol. 7.	
Ab. Peritfol, itinera mundi, Hebraicè et Latinè, cum interpretatione et notis Th. Hydæ	1
R. S. Sancti itinerarium, Hebraicè et Latinè	251
P. Dan. Huetii commentarium de navigationibus Salomonis	277
M. Lipenii dissert. de navigio Salomonis	343
Ejusdem dissert. de Ophir	361
J. Chr. Wichmanshausen dissert. de navigatione Ophirica	389
J. C. Jehringii dissert. de regione Tharsis	411
J. Hafæi dissert. de הרי ציון	421
H. Relandi dissert. de Ophir	447
Ejusdem dissert. de Mari Rubro	461
P. Dan. Huetii tractatus de situ Paradisi terrestris	501
H. Relandi dissert. de situ Paradisi terrestris	581
J. Hopkinsoni descriptio Paradisi	607
Sam. Bocharti epistola de Paradisi situ	627
Steph. Morini dissert. de Paradiso terrestri	633
Joh. Vortii dissert. de Paradiso	695
H. Relandi dissert. de monte Garizim	715
I. E. Harkenrothii dissert. de monte sublimi	737
T. Hafæi observatio de monte sublimi	751
Harenbergi oculus Moysis et Christi, a monte editissimo Palæstinam spectantium	761
Harkenrothii Periculum criticum, quo Αεβηδων Helychii, aliaque ejus depravata loca explicantur	775
H. Van Alphen dissert. de terra Chadrach et Damasco ejus quiete ad Zach. ix.	787
Chr. Cellarii dissert. de excidio Sodomæ	839
T. Hafæi de Zabulonis præ Sidone præstantia ad Gen. xlix.	879
Ejusdem dissert. de Nephthalitide, apostolorum patria, ad illustrationem oraculi Jacobæi, Gen. xlix.	911
J. C. Wichmanshausen dissert. de thermis Tiberiensibus	955
J. Philadelphii dissert. de valle Josaphat et excidii	981
C. B. Ottonis dissert. de flumine Sabbathico	1001
M. Liebentantii dissert. de terra Morijah, et monte visionis Dei	1033
Gh. Outovii observationes de montibus Sionis et Morijah	1053
Harkenrothii dissert. de Rachele	1071
Ejusdem dissert. de Ænone prope Salim	1083
P. Zornii dissert. de Ænone prope Salim	1089
Ejusdem liber singularis de historia et antiquitatibus Noam	1105
T. Hafæi dissert. de gente קק קק, Kau Kau, ad Ifaizæ xviii.	1167
C. Cellarii dissert. de amœnitatibus geographicis et historicis ex itineribus S. Pauli collectis	1183
Eucherii, episcopi, epistola ad Faustum, presbyterum	1201
Antonii Palacentini itinerarium	1207

UGOLINUS, Blasius (*continued*).

Vol. 8.	
S. Van-Til, commentarius de Tabernaculo Moysis	1
J. Buxtorfii historia Arcæ Fœderis	143
T. Hafæi dissert. de lignis Sittim	351
Ejusdem dissert. de rubo Moysis	399
Ejusdem dissert. de lapide fundamenti	455
J. H. A. Dorien, dissert. de cherubinis sanctifanctorum	539
J. Buxtorfii dissert. de manna	587
Maimonidis vita, ab I. Buxtorfio descripta in præfatione in More Nevochim	641
R. Claveringii dissert. de Maimonide	709
H. Prideaux, præfatio ad tractatus Maimonidis de jure pauperis et peregrini	721
Lud. Compiegne de Veil, præfatio in opera Maimonidis	727
Maimonidis constitutiones de templo, vasis sanctuarii, et de ingressu sanctuarii, Heb. et Lat. ab Ugolino notis illustratæ	745
L. C. Sturmii Sciagraphia templi Hierosolymitani	1151
Vol. 9.	
R. Abrahami Ben David, commentarius de templo, ab Ugolino Latina interpr. illustratus, Heb. et Lat.	1
J. Lightfooti descriptio templi Hierosolym.	569
Ejusdem ministerium templi	809
F. Opitii commentar. de templi custodia nocturna	979
H. Relandi lib. de spoliis templi Hierosolym. in Arcu Titiano conspicuis	1077
T. Daffovii imagines Hebræarum rerum	1151
Vol. 10.	
M. Plefken, dissert. de columnis æneis	5
J. J. Cramerii dissert. de ara exteriori templi secundi	157
D. Miln, dissert. de cornibus altaris exterioris	357
J. Buxtorfii historia ignis sacri	419
J. G. Borhnii dissert. de igne Gentilium sacro	457
D. Millii dissert. de altari Mediatore	489
B. Ugolini altare exterius	499
C. L. Schlichter, dissert. de mensa facierum, ejusque mysterio	847
Ejusdem dissert. de pane facierum	895
B. Ugolini dissert. de mensa et panibus propositionis	997
Vol. 11.	
B. Ugolini altare interius	1
R. Abrahami Ben David, commentarius de suffitu, ab Ugolino ex Heb. Latinè redditus et notis illustratus	257
J. Mejeri dissert. de suffitu	549
D. Weymari dissert. de suffitu	645
P. Alpini dialogus de balsamo	677
J. G. Michaelis dissert. de thuribulo adyti	727
G. F. Rogal, thuribulum	749
J. Braunii dissert. de adolitione suffitus	765
G. M. Doederlini exerc. de candelabris Judæorum	885
B. Ugolini dissert. de candelabro	905
D. F. Jani exercit. de vite aurea templi Hierosolym.	1111
Vol. 12.	
J. Sauberti lib. de sacerdotibus Hebræorum	1
J. Krumbholtz, sacerdotium Hebraicum	81
E. C. Boldich, pontifex M. Hebræorum	121
J. Braunii dissert. de sanctitate pontif. max.	157
J. Seldeni lib. 2, de successione pontificum Hebræorum	219
B. D. Carpvovii dissert. de pontificum Hebræorum vestitu sacro	285
J. Buxtorfii historia Urim et Thummim	375
N. Polemanni dissert. de Urim et Thummim	459
J. Spenceri dissert. de Urim et Thummim	453
P. Riboudealdi dissert. de Urim et Thummim contra Joh. Spencerum	691
C. L. Schlichter, dissert. de lamina aurea pont. max.	767
H. A. Toepffer, dissert. de tiara summi sacerdotis	811
Ejusdem dissert. de tiaris minorum sacerdotum	853
B. Scheidii oleum unctiois	880

UGOLINUS, Blasius (*continued*).

D. Weymar, differt. de unctiōne sacra Hebræorum, et inaugurali	939
J. J. Quandt, differt. de pontificis max. suffraganeo	963
T. R. Tatii differt. de sacerdotē Castrēsi	1029
B. Ugolini differt. de sacerdotē Castrēsi	1051
Vol. 13.	
R. Abrahami Ben David, differt. de vestitu sacerdotum Hebræorum, Heb. et Lat.	1
J. C. Harebergii differt. de vocibus אֵלֶּיךָ הֵלֵכִים שֶׁנִּשְׁמַר הַבְּלֵת	95
J. C. Biel, differt. de purpura Lydia ad illustrationem loci Act. xvi. 14	121
B. Ugolini sacerdotum Hebraicum	135
D. Pfeffingeri differt. de Nathinæis	1157
Vol. 14.	
Mechiltha, commentarius vetustiff. et eruditiff. in Exodus, ab Ugolino ex Heb. Latine redditus	1
Siphra, commentar. vetustiff. et eruditiff. in Leviticum, ab Ugolino ex Heb. Latine redditus	587
Vol. 15.	
Siphri, commentar. antiquiff. et eruditiff. in Numeros, ab Ugolino ex Heb. Lat. redd.	1
Siphri, commentar. &c. in Deuteronomium, ab Ugolino ex Heb. Lat. redd.	449
Pesictha Minus, commentarius vetustus et philologicus in Leviticum, Numeros, et Deuteronomium, ex Heb. &c.	997
Vol. 16. Residuum Pesicthæ complectitur.	
Vol. 17.	
N. Muleri Judæorum annus lunæ-solaris, et Turc-Arabum annus mere lunaris	1
J. Seldeni differt. de anno civili Judæorum	141
Maimonidis constitutiones de sanctificatione novilunii, Heb. et Lat.	233
Chr. Langausen, differt. de menſe lunari veterum Hebræorum	373
Jofapha, seu additamenta ad codicem de Sabbatho, ab Ugolino ex Heb. Lat. reddita	409
Jofapha, seu additamenta ad codicem de commixtionibus Sabbaticis, ab Ugolino ex Heb. Lat. redd.	507
J. G. Outhovii differt. de Sabbatho secundo-primò	573
J. J. Svrbi differt. de Sabbatho Gentili	585
Jofapha, seu additamenta ad codicem de Paschate, ab Ugolino ex Heb. Latine reddita	619
Codex de Paschate Gemara Hierosolymitana illustratus, ab Ugolino ex Heb. Lat. redd.	685
J. R. Gruner, diatribe de oblatione primitiarum	945
Ugolini differt. de ritibus in cœna Domini, ex antiquitatibus paschalibus illustratis	1127
Vol. 18.	
Jofapha, seu additamenta ad codicem Sekalim de siclis, ab Ugolino ex Heb. Lat. redd.	1
Tractatus Sekalim, Ghemara Hierosolym. illustratus, ab, &c.	23
Additamenta ad tractatum Joma, ab, &c.	153
Tractatus Joma, Ghemara Hierosol. illustratus, ab, &c.	193
Additamenta ad tractatum Succah, Heb. et Lat.	371
Tractatus Succah de tabernaculis Ghem. Hierosol. illustratus, ab, &c.	397
G. Grodekii differt. de ceremonia palmarum	495
Additamenta ad tractatum Roth-Hafchana, ab Ugolino ex Heb. Lat. redd.	541
Tractatus Roth-Hafchana, Ghem. Hierosol. illustratus, ab, &c.	561
Additamenta ad tractatum Tahanijoth, ab, &c.	651
Tractatus Tahanijoth, Ghem. Hierosol. &c.	673
Additamenta ad tractatum Meghilah, ab, &c.	815
Tractatus Meghilah, Ghem. Hierosol. &c.	839
Additamenta ad tractatum Chaghigah, ab, &c.	981
Tractatus Chaghigah, Ghem. Hierosol. &c.	1005
Additamenta ad tractatum Betzah, ab, &c.	1105
Tractatus Betzah, Ghem. Hierosolym. &c.	1131
Additamenta ad tractatum Mohed Katon, ab, &c.	1215
Tractatus Mohed Katon, Ghem. Hierosol. &c.	1225

UGOLINUS, Blasius (*continued*).

Vol. 19.	
Additamenta ad tractatum de sacrificiis, ab Ugolino ex Heb. Lat. redd.	1
Tractatus de sacrificiis, Ghemara Babylonica illustratus, ab, &c.	93
Additamenta ad tractatum de muneribus, ab, &c.	629
Tractatus de muneribus, Ghem. Babylon, &c.	717
Additamenta ad tractatum de protanis, 1269; Primo-genitis, 1319; Sacrificiorum commutatione, 1357; Prevaricatione, 1483; Excidiiis, 1403; Rerum votarum æstimatione, 1433.	
Tractatus Misnicus de sacrificio jugi, ab Ugolino notis philologicis illustratus	1467
H. G. Clemens, de labro æneo	1503
L. C. Sturmii Mare æneum	1537
Vol. 20.	
Additamenta ad tractatum de Benedictionibus, 1; Angulo, 55; Re dubia, 81; Separationibus, 137; Anno septimo, 205; Heterogenisis, 249.	
J. C. Hottingeri commentar. de decimis Hebræorum	275
Additamenta ad tractatum de decimis	491
Tractatus de decimis, Ghem. Hier. illustratus	511
Additamenta ad tractatum de decima secunda	597
Tractatus de decima secunda, Ghem. Hier. &c.	635
J. Spenceri differt. de solutione primitiarum et decimarum	745
Ejusdem differt. de professione decimarum	781
Additamenta ad tractatum de placenta	797
Tractatus de placenta, Ghem. Hier. &c.	807
Additamenta ad tractatum de præputio arborum	891
Tractatus de arbore præputiata, Ghem. Hier. &c.	897
Additamenta ad tractatum de primitivis	969
Tractatus de primitivis, Ghem. Hier. &c.	979
Vol. 21.	
J. Rhenferdii differt. 2. de decem otiosis synagogæ	1
Ejusdem investigatio præfectorum, et ministrorum synagogæ	103
C. Vitringa, liber de decemviris otiosis	297
C. Bornitii exercitationes philologicæ tres de synagogis veterum Hebræorum	495
J. Sauberti differt. de precibus Hebræorum	539
N. Polemanni differt. de ritu precandi veterum Hebræorum	583
F. W. Jahr, differt. de precibus Gentilium expiatoriis	599
M. Hilleri differt. de vestibus simbriatis Hebræorum	613
C. Lubeci exercitatio de decisionibus penicamentum Hebræorum	647
B. Ugolinius de phylacteriis Hebræorum	687
T. Daffovii differt. de ritibus Mesusæ	737
G. Urfini antiquitates Hebraicæ scholastico-academicæ	765
J. L. Heubneri differt. de academiis Hebræorum	1055
J. Serupii differt. de titulo Rabbi	1083
J. H. Otthonis historia doctorum Misnicorum, cum notis Relandi	1095
G. E. Geiger, commentatio de Hillele, et Sammai	1181
Vol. 22.	
B. Ugolini Trihæresium, sive differt. de tribus sectis Judæorum, scil. de Phariseis, Sadducæis, et Essenis	1
J. Schmid, differt. de secta Phariseorum	211
H. Opitii exercitatio philologica de Phariseis	225
L. A. Rechenberg, differt. de Phariseis	231
S. Barthel, sched. historicum de Sadducæis	243
J. Druifi libellus de Hafidæis	257
P. Slevogti disputatio de metempsychosi Hebræorum	277
J. Triglandii diatribe de secta Karæorum	299
L. Warneri differt. de Karæis	487
R. A. Karæi excerpta in librum Josuæ	497
Institutio Karæorum, ab Ugolino ex Heb. Lat. redd.	513
H. Relandi differt. de Samaritanis	553
C. Cellarii collectanea historię Samaritanæ	603
Epistolæ duæ Sicheitarum ad Jobum Ludolfum	649
J. Rhenferdii differt. de sectis Judæor. hæresibus	666
Ejusdem differt. de Sethianis	751

UGOLINUS, Blasius (*continued*).

Ejusdem differt. de redemptione Marcofiorum, et Hera- cleonitarum - - - - -	777
P. Slevoigi differt. de profelytis Judæorum - - - - -	907
J. G. Muller, differt. de profelytis - - - - -	849
J. Reifkii differt. de baptismo Judæorum - - - - -	861
J. A. Danzii baptifmus profelytorum Judaicus - - - - -	881
J. Spenceri differt. de luftrationibus, et purificationibus Hebræorum - - - - -	991
J. H. Maii differt. de luftrationibus, et purificationibus Hebræorum, contra J. Spencerum - - - - -	991
Ejusdem de purificatione mirabili fingulari, et fingulariter mirabili - - - - -	1015
J. Spenceri differt. de circumcifione - - - - -	1031
S. Deylingii obfervatio de origine circumcifionis Judaicæ - - - - -	1071
J. J. Quandt, differt. de cultris circumciforiis, et feces- pitibus Hebræorum - - - - -	1081
H. B. Gedæi differt. de instrumento circumcifionis a Zippora, et Jofua, adhibito - - - - -	1149
G. Grodekii differt. de Judæis præputium attrahentibus - - - - -	1167
H. Loffii differt. de epifafmo Judaico - - - - -	1183
Vol. 23.	
J. Seldeni fyntagmata duo de diis Syriis - - - - -	1
A. Beyeri additamenta ad Seldeni fyntagma - - - - -	229
J. C. Wichmanshaufen, differt. 4. de divinationibus Babylioniorum - - - - -	431
J. Clodii differt. de magia fagittarum - - - - -	499
D. Millii differt. de אֱלֹהִים et אֱלֹהִים - - - - -	517
Ejusdem differt. de דִּבְרֵי הַיָּמִין - - - - -	529
J. C. Wichmanshaufen, differt. de Theraphim - - - - -	539
A. Pfeifferi exercitatio de Theraphim - - - - -	549
P. E. Jablonki, Remphan, Ægyptiorum deus, ab Ifraelitis in deferto cultus, nunc ex lingua et antiquitate Ægyptiaca erutus et illuftratus - - - - -	571
J. H. Maii differt. de Kijun et Remphan - - - - -	613
J. C. Schwabii differt. de Moloch et Remphan - - - - -	631
D. Millii differt. de idolo אֱלֹהִים - - - - -	643
Ejusdem differt. de Bahalzebub et Miphlezeth - - - - -	659
Ejusdem differt. de Gad et Meni - - - - -	671
J. G. Lakmacheri differt. de Gad et Meni - - - - -	695
H. Relandi differt. de diis Cabiris - - - - -	719
Z. B. Pochari differt. de fimularis folaribus Ifraelitarum - - - - -	727
J. Spenceri differt. de Tyriorum Gammadim, et Ham- manim - - - - -	749
F. Mayeri differt. de idolo אֱלֹהִים - - - - -	791
G. F. Meinhardi differt. philolog. de felenolatria - - - - -	811
J. Craufii differt. de Succoth Benoth - - - - -	853
D. Dietzschii differt. de cultu Molochi - - - - -	861
C. S. Ziegri, differt. 3. de crudeliffima liberorum im- molatione Molocho facta - - - - -	887
C. G. Meyeri differt. de hominibus piacularibus - - - - -	925
T. Rofer, differt. de Dagne, Philiftæorum idolo - - - - -	955
S. Deylingii differt. de fletu fuper Thammuz - - - - -	963
T. Hafæi diatribe de vera origine et fignificatione vocis Aftartes - - - - -	997
Joh. a Lent, Schediafma hiftor. philol. de Judæorum pfeudo-Meffis - - - - -	1019
D. Millii differt. de Mohamedifmo ante Mohamedem - - - - -	1091
Vol. 24.	
J. Spenceri differt. de theocratia Judaica - - - - -	1
C. Blechfchmidi differt. de theocratia, in populo fancto infinita - - - - -	59
Deylingii exercitatio de Ifraele, Jehovæ dominio - - - - -	71
T. Goodwini differt. de theocratia Ifraelitarum - - - - -	97
J. F. Michaelis differt. philol. num Deus dicitur אֱלֹהִים, &c. - - - - -	105
H. Hulfi differt. de Jehova, Deo, Rege, ac duce militari, in prifco Ifraele - - - - -	137
Ejusdem differt. de Sechinah, feu propinqua Dei in Ifraele præfentia, et habitatione - - - - -	171
J. C. Danhaveri politica biblica - - - - -	207

UGOLINUS, Blasius (*continued*).

H. Conringii exerc. de politia, five de rep. Hebr. - - - - -	285
C. B. Michaelis differt. philol. de antiquitatibus æco- nomiæ patriarchalis - - - - -	323
W. Schickardi jus regium Hebræorum, cum notis J. B. Carpzovii - - - - -	375
R. J. Abarbanelis differt. de ftatu et jure regio Ejusdem differt. de judicum et regum differentia. N. Serarii S. J. Herodes - - - - -	897
J. Harduini prolufo de nummis Herodiadum - - - - -	945
A. Calovii differt. hiftorico-theologica de ftatu Judæorum ecclefiaftico et politico, ab anno primo nativitat Christi, ufque ad excidium Hierofolymæ - - - - -	1027
J. Rhenferdii differt. de arabarcha, vel ethnarcha Judæorum - - - - -	1133
P. Weffelingii diatribe de Judæorum archontibus, ad infcriptionem Bereniceufem - - - - -	1159
Vol. 25.	
Tractatus de fynedriis, Ghemara Hierofol. illuftratus, ab Ugolino ex Heb. Lat. redd. - - - - -	1
Tractatus de pænis, Ghem. Hier. &c. - - - - -	301
Tractatus de fynedriis, Ghem. Babylon. &c. - - - - -	339
J. Vorftii differt. de fynedriis Hebræorum - - - - -	1103
S. F. Bucheri fynedrium magnum - - - - -	1151
H. Witfii differt. de fynedriis Hebræorum - - - - -	1195
J. D. Jacobi differt. de foro in portis - - - - -	1235
Vol. 26.	
D. Henrici differt. de judiciis Hebræorum - - - - -	1
J. Nicolai tract. de fynedrio Ægyptiorum - - - - -	91
J. B. Michaelis tract. de judiciis pæniſque capitalibus, in S. Scriptura commemoratis - - - - -	233
F. W. Bierling, differt. philolog. de veterum Hebræorum, circa vitulam decollandam, ritibus - - - - -	265
Æ. Strauchii differt. de flagellandi ritu apud Hebræos - - - - -	293
J. J. Seyppelli differt. de flagellandi ritu apud Romanos - - - - -	315
J. G. Bindrin, differt. de gradibus excommunicationis apud Hebræos - - - - -	331
J. A. Ofiandri differt. de afyſis Hebræorum - - - - -	359
J. Lydii differt. de juramento - - - - -	387
J. Nicolai diatribe de juramentis Hebræorum, Græ- corum, Romanorum, aliorumque populorum - - - - -	453
J. Seldeni differt. de juramentis - - - - -	547
B. L. Molembecii differt. de juramento per genium principis - - - - -	599
J. Spenceri differt. de juramento per Anchialum - - - - -	613
J. C. Miegiu constitutiones ſervi Hebræi - - - - -	629
J. C. Wagenfeilli differt. de ſceptro Juda, ad Genes. xlix. - - - - -	805
P. Zornii hiftoria fiſci Judaici, ſub imperio veterum Romanorum - - - - -	867
Ejusdem de patriarcharum Judæorum auro coronario, five canone anniverfario - - - - -	1135
D. S. Deylingii obfervatio de ſceptro Judæ, ad Genes. xlix. - - - - -	1155
Ejusdem de Judæorum jure gladii, tempore Chrifti ad loc. Joh. xviii. - - - - -	1183
C. Cellarii differt. de Cn. Pompeii M. expeditione Judaica - - - - -	1197
Ejusdem differt. quâ Flavii Joſephi de Herodibus hiftoria a νοβελιας contra Joh. Harduinum juſtis vindiciis afferitur et nummis antiquis conciliatur - - - - -	1211
D. S. Deylingii obfervatio de familia et genealogia Herodiadum - - - - -	1229
Vol. 27.	
H. Relandi oratio de galli cantu, Hierofolymis audito - - - - -	1
J. G. Altmanni obfervatio philol. de gallicinio, Hiero- folymis, in ædibus pontificis, audito - - - - -	17
J. C. Biel, animadverſiones ad præcedentem obſerva- tionem - - - - -	21
Αλεκτροφωνιας evangelicæ ſignificatio genuina, defenſa - - - - -	29
C. J. Anfaldi liber de forenſi Judæorum buccina - - - - -	35
J. Lydii fyntagma ſacrum de re militari, cum notis S. Van-Til - - - - -	135

UGOLINUS, Blasius (*continued*).

J. A. Danzii differt. de re militari Hebræorum	365
J. C. Ortlob, conjectura de scutis et clypeis Hebræorum	397
J. B. Carpovii differt. de Crethi et Phlethi	423
H. Opii differt. de Crethi et Phlethi, Davidis et Salomonis fatellitio	451
J. Seldeni de jure naturali et gentium juxta disciplinam Hebræorum, libri septem	471
Vol. 28.	
J. G. Walchii præfatio ad B. Beverini, &c.	1
B. Beverini syntagma de ponderibus et mensuris	29
J. C. Eifenschidii disquisitione de ponderibus et mensuris veterum Romanorum, Græcorum, Hebræorum, nec non de valore pecuniæ veteris	85
S. Epiphaniî liber de ponderibus et mensuris, Gr. et Lat.	825
D. Petavii animadversiones ad eundem librum, de ponderibus et mensuris	871
O. Sperlingii differt. de nummis non cufis, tam veterum, quam recentiorum	221
H. Conringii paradoxa de nummis Hebræorum	489
S. Græpîi differt. de multiplici fîclo et talento Hebræorum, item de mensuris Hebraicis, tam aridorum quam liquidorum	585
D. Deylingii observatio de re nummaria veterum Hebræorum, &c.	691
A. Beycri fîctus facer, et regius appensus	717
J. C. Kesler, oratio de dimidio fîclo argenteo, sancto, lytro animarum Israelis	765
D. Wulferi differt. de fîclo	793
J. H. Gradonicî differt. de fîclo argenteo, &c.	705
J. Buxtorfii differt. de literarum Hebraicarum genuina antiquitate	969
J. Harduini expositio de 2 nummis Samaritanis	1065
Ejusdem epistola de nummis Samaritanis	1075
H. Relandî differt. de nummis Samaritanis, item epistola de nummis Samaritanis	1077
J. B. Ottii epist. de quibusdam nummis Samaritanis	1215
J. Gagnerii epist. de nummis Samaritanis	1283
C. D. Koch, differt. de nummorum Hebraicorum inscriptionibus Samaritanis	1293
H. Hottingeri differt. de variis Orientalium inscriptionibus	1309
Ejusdem differt. de nummis Orientalium	1323
J. Rhenferdi periculum Phœnicium, sive litteraturæ Phœnicæ eruendæ specimen	1377
J. C. Harenbergii observatio critica de חֲבֵרֵי הַיָּם	1409
J. B. Carpovii disput. de nummis, effigiem Moyſis cornutam exhibentibus	1415
S. Schmidt, disput. de drachmis a Christo solutis	1439
Vol. 29.	
Ugolini comment. de re rustica veterum Hebræorum	1
C. Schoetgenii antiquitates triturae in S. L. occurrentes	117
C. L. Hoheisel, disput. philol. de molis manualibus veterum	47
F. L. Goetzii differt. de molis et pistrinis veterum	83
P. Zornii differt. de hortis Opobalsami	309
J. G. Schelhornii differt. de חֲבֵרֵי הַיָּם ad Job. xl.	329
J. Hafæ differt. de חֲבֵרֵי הַיָּם et חֲבֵרֵי הַיָּם	339
T. Hafæi supplement. ad præcedentem differtat.	
P. Zornii differt. de veterum Hebræorum hibernis et æstivis domibus	369
J. C. Harenbergii observatio de domo inducta minio	377
C. Schoetgenii antiquitates Fulloniæ	389
M. H. Scharbau, differt. de luxu Hebræorum	419
P. Zornii differt. philol. de חֲבֵרֵי הַיָּם , &c.	437
J. C. Biel, differt. de purpura Lydia, ad Actorum xvi.	467
G. Altmanni ad dictum locum Act. de Lydia Thyatirensi observationes	453
J. C. Biel, animadversiones ad Altman. de Lydia Thyatirensi	458
J. Hafæi Differt. de inquinatis Sardiensium vestimentis ad illustrationem loci Apoc. iiii.	481

UGOLINUS, Blasius (*continued*).

C. F. Pezoldi differt. de promiscua vestium utriusque sexûs usurpatione	519
J. Schmidii differt. historica de usu vestium albarum	539
E. R. Rot, exercitatio historica de velamine capitis virilis	567
F. Bucheri differt. de velato Hebræorum gynæceo	615
J. D'Outreunii differt. philologico-theologica de velando capite muliebri propter angelos, &c.	633
G. Croefii cogitationes de eadem re	663
J. D'Outreunii in easdem cogitationes epicrifis	667
A. Bynæi de calceis Hebræorum libri duo	671
A. Plathneri differt. de fandaligerulis Hebræorum	861
J. G. Carpovii discaleatio religiosa in loco sacro	897
J. C. Wichmanshausen, differt. de calceo Hebræorum in facris deponendo	935
C. Sagittarii differt. de nudipedalibus veterum	983
J. Q. Hedeni scissio vestium Hebræis ac Gentilibus usitata	1025
J. Rhorensenſii de ritu scindendi vestes	1053
Vol. 30.	
J. Buxtorfii differt. de sponsalibus et divortiis	1
B. Ugolini uxor Hebræa	183
Tractatus Kidduscim, seu de sponsalibus, Ghemara Hier. illustratus ab Ugolino ex Heb. Lat. redd.	375
Tractatus Sotah, seu de muliere adulterii suspecta, Ghem. Hier. &c.	573
Tractatus Chethuboth, seu de doctoribus, Ghem. &c.	763
T. Daffovii vidua Hebræa	1025
G. Grodekii exercitatio de antiquorum Hebræorum purgationibus castitatis	1033
G. F. Gudii exercitatio philol. de Hebraica obstetricum origine	1061
J. B. Carpovii exercitatio de Chuppa Hebræorum	1065
J. Buxtorfii differt. de conviviis veterum Hebræorum	1097
J. H. Maii differt. de philothesis veterum Hebræorum, Græcorum, atque Romanorum	1111
D. G. Werner, differt. de poculo benedictionis	1125
G. Goezii philologema de osculo	1159
J. Lomejeri differt. de oculis	1187
J. Nicolai tractatus de phyllobolia	1219
J. C. Dieterici פוללובוליא , seu sparsio florum	1277
J. N. Graberg, differt. de unctura Christi, in Bethania facta	1303
S. F. Bucheri differt. de unctione, in Bethania	1317
R. Verwey, differt. de unctioibus	1343
J. Spenceri differt. de lege tonfuram orbicarem prohibente	1433
T. Bartholini paralytici N. T. medico et philologico commentario illustrati	1459
Ejusdem de morbis biblicis, miscellanea medica	1521
Vol. 31.	
T. Eberti poetica Hebraica, harmonica, metrica, &c.	1
J. Eberti Tetrasticha Hebræa in textus evangelicos, &c.	117
R. Lowth, de sacra poësi Hebræorum, prælectiones academicæ	133
R. Lowth, oratio Crewiana, in memoriam publicorum benefactorum acad. Oxon.	583
F. Gomari Davidis lyra, seu nova Hebræa S. Scr. ars poetica, &c.	609
Abbatis Fleury exercitatio in poësin universam, et Hebræorum potissimum	833
J. C. Schrammii differt. de poësi Hebræorum in Cod. Sacro	849
J. C. Danhaweri oratio Pentecostalis de sacro-sancti Spiritû Sancti poësi	881
A. Pfeifferi diatribe de poësi Hebr. recognita	899
Ejusdem manu ductio nova et facilis ad accentuationem, &c.	927
P. Leyferi differt. de frustra quaesita poësi, in Codice Sacro Hebræo	975
J. Clerici differt. de poësi Hebræorum	991
F. Hare, S. T. P. Psalmodum liber, in versiculos metricè divisus	1021

UGOLINUS, Blasius (*continued*).

Vol. 32.

Traçtatus de musica veterum Hebræorum	1
H. Horschii differt. de igne sacro, et de musica	97
J. A. Glæfer, exercitatio philologica de instrumentis Hebræorum musicis מנייניו ונגינתו	157
J. G. Dreschieri differt. de cithara Davidica	171
J. Hafæi disputatio de inscriptione Psal. xxii. אגרת השיר	207
S. Van-Til cantus poëseos, &c.	231
A. Kircheri liber philologicus de sono artificioso, five musica, &c.	353
Ejusdem liber diacriticus de musurgia antiquo-moderna	417
J. Bartolocci tract. de musicis instrumentis Hebræorum	457
M. Merfennus de musica, &c.	515
J. Spenceri usus musicæ in sacris celebrandis	555
B. Lamy, differt. de Levitis cantoribus	571
J. J. Schudt, differt. de cantribus Templi	643
A. Pfeifferi specimen de monialibus Vet. Test.	657
J. H. Bocrii differt. de musica Hebræorum	659
A. Calmet, differt. de Psalmis Graduum	665
A. Pfeifferi specimen de Psalmis Graduum	675
J. Bartolocci excerpta de voce סלה	679
M. J. Paschii de סלה philologica enucleatio	689
A. Calmet de סלה	721
M. H. G. Reine de סלה	727
M. H. J. Bytmeysteri differt. de סלה contra Gottlieb Reine	731
C. A. Heumanni programma de סלה Hebræorum interjectione musica	735
A. Pfeifferi specimen de voce vexata סלה	743
P. J. Buretti differt. de veterum symphonia	745
A. Calmet, differt. de musica, &c.	757
Ejusdem differt. in musica instrumenta Hebræorum	775
F. Scachii differt. de inauguratione regum Israel	805
J. G. Abicht, differt. de lapfu murorum Hierichuntinorum	839
J. Meurfi F. de tibiis collectanea	845
Aldi M. Pauli, F. Aldi N. differt. de tibiis veterum, &c.	869
F. A. Lampe, differt. de cymbalis veterum	867
J. Vossius de instrumento hydraulici, &c.	1093
J. Laurentii collectio de citharædis, fistulis, et tintinnabulis	1111
J. D'Outreïn de instrumento מנייניו &c.	1121
J. Calmet, differt. de מנייניו	1127
J. Spenceri differt. de ritu saltandi, et ramorum circumgestatione	1133
M. J. E. Mulleri differt. de Davide ante Arcam Fæderis saltante	1157
J. A. M. Nagelii differt. de ludis secularibus veterum Romanorum, in Ghemara Babylonica commemoratis	1173
L. Cappelli animadversiones in novam Davidis lyram Francisci Comari	1193

Vol. 33.

R. M. Maimonidis constitutiones de luctu, ab Ugolino ex Heb. Lat. redd.	1
M. Gejeri liber de Hebræorum luctu	63
J. Spenceri ritus funebres et sepulchrales veterum Hebræorum	253
J. Nicolai libri quatuor de sepulchris Hebræorum	305
J. A. Quentædii tractatus de sepultura veterum	559
J. B. Carpozvii disput. philol. de sepultura Josephi Patriarchæ	731
H. Hulsi disput. de corpore, velo, et sepulchro Moyfis	771
B. Dorffer, exercitatio philol. de sepulcro Christi	803
J. J. Chiffletii de linteis sepulcralibus Christi, &c.	819
J. C. Rosteufch, differt. de sepulchris calce notatis	949
Z. Grapii differt. de percussione sepulcrali	981
M. F. Beckii monumenta antiqua Judaica	999
J. H. Hottingeri cippi Hebraici	1033

I

UGOLINUS, Blasius (*continued*).

M. H. Reinhardi differt. de sacco et cinere	1057
J. T. Garmanni differt. de pane lugentium	1083
J. C. Wichmannshausen, differt. de laceratione vestium	1101
C. Ikenii differt. de funere, sepultura, et luctu	1131
B. Ugolini differt. de veterum funere et præficus	1139
Wolffi epitaphia Judaica, Heb. et Lat. passim collecta et edita	1387

Vol. 34.

Index 1. Auçtorum, 14; Index 2. Locorum S. Scripturæ, 27; Index 3. Dictionum Hebraicarum, 119; Index 4. Rerum et Verborum, 1. (2).	
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answer to a letter writ to the learned Dr.
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Liverpool, in which is considered the expedi-
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grievance complained of by the Dissenters. By
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Greek islands.
Macedonians.

Vol. 9.

Macedonians, *continued*.
The Seleucidæ in Syria.
Egypt from Ptolemy Soter to its becoming a Roman
province.
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Vol. 10.

Cappadocians, Kings of Pergamus, Thrace, Epirus,
Bithynia.
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Bactria, Edessa, &c.

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destruction of Jerusalem.

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by the Persians.

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Parthians to their being subdued by the Arabs.
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 Vol. 12. Roman history from the re-building of the city to the death of Jugurtha.
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 Constantinopolitan history to the taking of Constantinople by the Turks.
 Carthaginians.
 Vol. 18.
 Carthaginians to the destruction of Carthage by the Romans.
 Numidians, Mauritanians, Gætulians, Melanogætuli.
 Lybians and Greeks of Marmarica, Cyrenaica, and the Regio Syrtica.
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 Vol. 19.
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 Britain, to the invasion of the Saxons.
 Ancient state of the Huns, Goths, Vandals, Franks, Burgundians, Alemans, &c.
 Ostrogoths in Italy, the Exarchs and Lombards.
 Vol. 20.
 Turks, Tartars, and Moguls.
 Indians, Chinese.
 Differtations, 1. On the peopling of America. 2. The Independency of the Arabs.
 Index.
 MODERN PART,—
 Vol. 1.
 Life of Mohammed.
 Empire of the Arabs.
 Vol. 2. Arabs, *continued*.
 Vol. 3. Arabs, *continued*.
 Vol. 4.
 History of the Turks.
 Moguls and Tartars, including Jenghiz Khân.
 Vol. 5.
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 Vol. 6.
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 Golkonda, Malabar, Tanjaor, &c.
 Religion of the Hindûs.
 Vol. 7.
 Pegu, Ava, Siam, Kochinchina, &c.
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 Vol. 9.
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 European settlements in the East Indies. Portuguese, Spaniards.
 Vol. 10.
 English East India Company.
 Dutch settlements in the East Indies.
 Vol. 11.
 Settlements of the Danes and French in the East Indies.
 Offend East India Company. Swedish.
 Terra Australis.
 Vol. 12. Othmân empire.
 Vol. 13.
 Othmân empire, *continued*.
 Dispersion of the Jews.
 Vol. 14. Africa, Modern Egypt, African islands.

UNIVERSAL HISTORY (*continued*).

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 Vol. 16. Africa, Western coast, Western Ethiopia, Angola, Loango, Benin, Slave coast, &c.
 Vol. 17.
 Gold coast, Ivory coast, Grain coast, Sierra Leone.
 Interior Africa, Mandingo, &c.
 Rivers Gambia, Senegal, Niger.
 Vol. 18.
 Modern Barbary, Morocco and Fez.
 Algiers, Tunis, Tripoli, Barca.
 Vol. 19.
 Island and Knights of Malta.
 Spain, the Visigoths, &c.
 Vol. 20. Spain, *continued*.
 Vol. 21. Spain to the treaty of Utrecht.
 Vol. 22. Portugal to the treaty of Utrecht; Navarre.
 Vol. 23. France, to 1421.
 Vol. 24. France, to 1642.
 Vol. 25.
 France, to 1714.
 Italy, to 1304.
 Vol. 26. Italy, to 1709.
 Vol. 27. Venice, Naples, to 1269.
 Vol. 28. Naples, Genoa.
 Vol. 29. Germany, to 1519.
 Vol. 30. Germany, to 1712.
 Vol. 31. Holland, to 1697.
 Vol. 32. Denmark, to 1700.
 Vol. 33. Sweden, to 1721.
 Vol. 34. Poland, to 1715. Prussia.
 Vol. 35. Russia, to 1725.
 Vol. 36. Tuscany, Florence.
 Vol. 37. Bologna, Parma, and Placentia, Geneva, Milan, Ferrara, Mantua, Savoy.
 Vol. 38, 39, 40, 41. America.
 Vol. 42.
 Hungary. The Modern Empire. The Imperial cities, Bohemia, Saxony, Palatine Electorate, Hanover, Brandenburg, Mecklenburgh.
 Sequel of the history of Spain, Portugal, France, Germany.
 Vol. 43. Conclusion of the Modern History.
 Vol. 44. Conclusion. Index.
 UPHAM, Edward, M.R.A.S., F.S.A.
 The Mahāvansî, the Rājā-Ratnācari, and the Rājā-vali, forming the sacred and historical books of Ceylon; also, a collection of tracts, illustrative of the doctrines and literature of Buddhism. Translated from the Singhalese.
 3 vol. 8°. *Lond.* 1833
 UPJOHN, William, M.A.
 Vicar of Field Dalling, and Binham.
 Discourses on the parables of our Lord Jesus Christ: delivered in the Abbey Church of Binham, Norfolk. Intended for domestic reading.
 3 vol. 8°. *Wells*, 1824
 Vol. 1.
 Psa. 78. 1-3. The prophet speaking of Jesus - 1
 Matt. 13. 3-9. The sower. (2 ferm.) - 17
 — 13. 24-30. The good seed and the tares - 57
 — 13. 31, 32. The grain of mustard seed - 75
 Mark, 4. 26-29. The blade, the ear, and full corn in the ear. (2 ferm.) - 95
 Matt. 13. 33. The leaven - 135
 Luke, 12. 32-36. The little flock. (2 ferm.) - 155
 Matt. 13. 44. Treasure hid in a field - 187
 — 21. 33-41. The wicked husbandmen - 209
 — 21. 28-32. The two sons - 237
 — 18. 23-25. The king taking account of his servants - 261

UPJOHN, William, M.A. (*continued*).

Matt. 13. 45, 46. The merchantman	281
— 13. 47-51. A net cast into the sea	302
— 22. 1-14. The marriage of the king's son. (2 ferm.)	323

Vol. 2.

Matt. 25. 1-13. The ten virgins	1
— 25. 14-30. The talents	29
— 20. 1-16. Hiring labourers into the vineyard	57
— 21. 42-45. Vineyard let out to husbandmen, or the head-stone in the corner	83
Mark, 4. 21-23. The candle on a candlestick	105
Luke, 5. 36. Piece of new cloth on an old garment	125
— 5. 37-39. New wine in old bottles	143
— 7. 31-35. Children in the market-place	161
— 6. 47-49. The foundation on the rock	179
— 10. 30-35. The good Samaritan	201
— 11. 21, 22. The strong man armed	223
— 12. 16-21. The foolish rich man. (2 ferm.)	241
— 13. 6-9. The barren fig tree	277
— 6. 39. The blind leading the blind	295
— 13. 24. The strait gate	319
— 14. 7-11. Choosing chief seats	337
— 15. 4-10. Lost sheep, and piece of money	355
— 15. 11-21. The prodigal son. (3 ferm.)	373

Vol. 3.

Luke, 15. 22-32. The prodigal son, <i>continued</i> . (3 ferm.)	1
— 16. 1-18. The unjust steward. (3 ferm.)	71
— 16. 19-31. The rich man and Lazarus. (3 ferm.)	143

— 18. 1-8. The importunate widow. (2 ferm.)	205
— 18. 9-14. The pharisee and publican. (2 ferm.)	251
— 22. 31, 32. Peter's temptation and deliverance. (2 ferm.)	295

John, 2. 19-21. The temple of the Lord's body	339
— 3. 14, 15. The brazen serpent	361
— 6. 48-51. Christ the bread of life	383
— 10. 1-6. Christ the door	405
— 12. 24. The corn of wheat falling into the ground	427
— 15. 1, 2. Christ the true vine	447
— 16. 21-25. Sorrow, as of a woman in travail	467

Sermon, Prov. 31. 30. A testimony to departed worth. Occasioned by the death of Mrs. Brexeton. 8^o. *Lond.* 1819

UPTON, James.

Sermon, Acts, 20. 36-38. The sorrowful separation of the faithful pastor from his affectionate flock. On the death of Mr. J. Swain. With an address at the interment by A. Booth. Second edition. 8^o. *Lond.* 1796

URBANUS Rhegius.

A learned Reformer of the sixteenth century. Became Professor of Poetry and Oratory in the University of Ingolstadt, but having adopted the principles of the Reformers he removed to Augsberg, and afterwards to Lunenburg, where he was appointed Chief Pastor. Died 1541. His works were published in 3 vol. folio.

Prophetiæ Veteris Testamenti de Christo, collectæ et explicatæ cum præfatione M. Lutheri. Folio. *Franc.* 1542

The sermon which Christ made on the way to Emmaus, set down in a dialogue by D. Urbanus Regius, wherein he hath gathered and expounded the chief prophecies concerning Christ. [Translated by W. Hilton, with preface by John Foxe.] Black letter. 4^o. *Lond.* 1612

URBAN IV., Pope.

Elected Pope 1261.

Epitola lxiv.

Martene et Durand, Thef. Nov. 2. 1
Metaphrasis in Psalmum quinquagesimum.

Bibl. Max. Patr. 25. 335

URIE, Theodericus.

Historia Concilii Constantiensis.

Concilium Const. 1

URQUHART, Sir Thomas, of Cromarty.

An eccentric writer. Knighted by King Charles I. He accompanied Charles II. from Scotland in his invasion of England 1651, and was taken prisoner at the battle of Worcester. He was a successful translator of Rabelais.

Tracts, viz.—

1. A peculiar promptuary of time, wherein is displayed a most exact directory for all particular chronologies in any family whatever.
2. The true pedigrees and lineal descent of the Urquharts of Cromarty.
3. [The jewel.] A curious dissertation on the universal language.
4. A vindication of the honour of Scotland in the characters of several hundreds of Scotsmen, his contemporaries, in which is contained an account of the Admirable Crichton.

12^o.

Edin. 1744

URSATUS, Sertorius.

Professor at Patavia. Flourished 1652.

Explanatio notarum et litterarum quæ frequentibus in antiquis lapidibus, marmoribus et auctoribus occurrunt, iis omnibus, qui hoc studio delectantur, necessaria. 12^o. *Par.* 1723

URSINUS, George.

A learned Dutch divine.

Antiquitates Hebraicæ, scholastico-academicæ.

Ugolinus, 21. 765

URSINUS, John Henry.

A learned Lutheran divine. Superintendent of the Churches of Ratibon, where he died 1667.

De Zoroastre Bactriano, Hermete Trismegisto, Sanchoniathone Phœnicæ, eorumque scriptis, et aliis, contra Mosaicæ scripturæ antiquitatem; exercitationes familiares, quibus Christophori Arnoldi Spicilegium accessit. Sm. 8^o. *Norimb.* 1661

Other works: Commentarii in Joel, Amos, Jonam, Ecclesiastem. Sacra Analecta, &c.

URSINUS, Zacharias.

A celebrated Protestant divine. Born of poor parents at Breslau, in Silesia, 1534. Studied at Wittemberg. Rector of the Gymnasium at Breslau 1558, but being there considered a Sacramentarian he withdrew to Zurich. Professor at Heidelberg 1561. Professor of Divinity at Neustadt 1578, where he died 1583. He wrote the famous Heidelberg or Palatine Catechism, which was almost universally adopted by the Calvinists. See HEIDELBERG.

Opera theologica, studio Q. Reuteri. 3 vol. Folio. *Heidelb.* 1612

Vol. 1. Didactica scripta.

Parænesis ad S. Theologiæ, catecheticæque doctrinæ studium	1
Summa theologiæ, quæstionibus et responsionibus expressita	10
Catechesis minor, sive brevior	34
Explicationes catecheseos Palatinæ, sive corpus theologiæ	46

URSINUS, Zacharias (*continued*).

Oratio de locis communibus theologiarum - - -	414
Loci theologici - - - - -	426
Theses theologicae - - - - -	732
Propositiones de sacramentis, baptismo, et cæna Domini - - -	766
Exegesis solida veræ doctrinæ de S. cæna - - -	802
Pia meditatio mortis - - - - -	911
Indices.	
Vol. 2. Apologetica vel Elenctica scripta adversariis orthodoxæ fidei opposita.	
Apologia catechismi Palatini - - - - -	1
Ad censuram ejusdem responsio - - - - -	55
Colloquium Maulbrunnense, &c. - - - - -	84
Confessio theologorum Heidelbergensium - - -	380
Electoris Palatini confessio fidei 1577 - - -	444
J. Casimiri epistola de libro concordiæ non subscribendo 1579 - - -	461
Exegesis paragraphi Ubiquitarii - - - - -	469
Admonitio Christianæ de libro concordiæ - - -	480
Examen Selnecceri pro lib. conc. - - - - -	696
Defensio admonitionis - - - - -	889
Consideratio D. Chytræi de cæna Domini - - -	1140
Confessio Bohemica de cæna Domini - - -	1405
Confessionis Augustanæ et apologiæ repetitionis item, vera doctrina de sacramentis - - - - -	1419
P. Melancthonis judicium de cont. cænæ - - -	1427
Ad Helhusii et Flacianorum exceptiones vanas, &c. 1431 - - -	1431
M. Kemnitii argumentorum analysis - - - - -	1450
Ad Selnecceri libellum de cæna notæ - - - - -	1458
Ad J. Marbachii et Morlini scripta contra theologos Heidelberg. responsum - - - - -	1561
Ad D. Rungii et Bacmeisteri theses de cæna notationes 1551 et 1563 - - -	1561
Defensio argumentorum orthodoxorum pro veritate carnis Christi - - - - -	1584
Anabaptisticæ sententiæ de signis nudis refutatio - - -	1605
Argumentorum pro pædobaptismo assertio - - -	1684
Refutatio catechismi Samos - - - - -	1703
Responsio ad Arianas objectiones - - - - -	1745
Indices.	
Vol. 3.	
Commentarius in Iesaiam - - - - -	1
Exegesis variorum locorum S. Scripturæ: Dispositiones sacrarum concionum - - - - -	710
Oratio pro deitate Christi, Johan. 1. 1-4 - - -	774
Oratio de persona Christi - - - - -	784
Contra Arianos - - - - -	795
De disciplina ecclesiastica - - - - -	801
Epistolæ - - - - -	813
Indices.	
Miscellanea catechetica - - - - -	1
In obitum Ursini - - - - -	83
Corpus doctrinæ orthodoxæ, sive catecheticarum explicationum, opus absolutum P. Davidis Parei, adjecta sunt Miscellanea Catechetica, opera D. Parei. 8°. <i>Heidelb.</i> 1616	
The summe of Christian religion, wherein are debated and resolved the questions of whatsoever points of moment have been or are controverted in divinity. Englished by D. H. Parry. With the theological miscellanies of D. David Pareus. Folio. <i>Lond.</i> 1645	
Catechism. Confess. of Faith, ed. Watson	
URSUS, Robertus.	
J. C. Arminenfis.	
Liber de obfisione Tiphernatum anni 1474.	
Tartini Rer. Ital. Script. 2. 665	
URWICK, Thomas.	
Sermon, Psal. 119. 9. [Char. Sch.] 8°. <i>L.</i> 1785	

URWICK, William.

The true nature of Christ's person and atonement stated; in reply to the unscriptural views of the Rev. Edward Irving on the human nature of Christ. 12°. *Dubl.* 1831

USE and abuse, a tale. Large 12°. *Lond.* 1849

USSARDUS.

Celebrated for his Martyrology, which is still in much reputation. Flourished in the ninth century. He embraced the religious life in the Abbey of St. Germain-des-Pres. Died 876 or 877.

Martyrologium. Acta Sanctorum, 25 et 26

USSHER [Lat. **USSERIUS**], James, D.D., Archbishop of Armagh.

An eminently learned divine. Born at Dublin 1580. He was one of the three first students admitted into Trinity College, Dublin, 1593, then newly erected, of which he became Fellow, and afterwards Professor of Divinity; also Chancellor of the Cathedral of St. Patrick. Bishop of Meath 1620. Translated to Armagh 1624. Preacher of Lincoln's Inn 1646. Died 1655.

Whole works. 16 vol. 8°. *Dubl.* 1847, &c.

Vol. 1. *Dubl.* 1847.

Life of Abp. Usher and an account of his writings, by Charles Richard Elrington, D.D., Regius Professor of Divinity in the University of Dublin.

Appendix,—

Genealogy of the family of Usher.

An account of the Commencement, 1614.

Articles of religion, 1566.

Articles of religion agreed upon in convocation at Dublin 1615.

State of the diocese of Meath.

Narration of the controversy betwixt the Archbishops of Armagh and Dublin touching the Primacy.

A vindication of the opinions and actions of the Lord Primate Usher, in reference to the doctrine and discipline of the Church of England and his conformity thereunto, from the aspersions of Peter Heylin, by James Tyrrell, Esq.

Vol. 2.

De Christianarum ecclesiarum successione et statu, historica explicatio - - - - -

Sermon before the House of Commons, 1 Cor. 10. 17

Speech concerning the oath of supremacy - - -

Sermon on the universality of the Church - - -

Vol. 3.

Answer to a challenge made by a Jesuit in Ireland, wherein the judgment of antiquity in the points questioned is truly delivered, and the novelty of the now Romish doctrine plainly discovered. [First printed 1625.]

Of traditions - - - - -

The real presence - - - - -

Confession - - - - -

The priests' power to forgive sins - - - - -

Purgatory - - - - -

Prayer for the dead - - - - -

Limbus Patrum and Christ's descent into hell

Prayer to saints - - - - -

Images - - - - -

Free-will - - - - -

Merits - - - - -

Vol. 4.

Gotteschalci et prædestinatianæ controversiæ ab eo motæ historia, una cum duplici ejusdem confessione

A discourse of the religion anciently professed by the Irish and British. First printed in 1631 - - -

Veterum epistolaram Hibernicarum sylloge; quæ partim ab Hibernis, partim ad Hibernos vel rebus Hibernicis

USSHER, Archbishop (*continued*).

funt conscriptæ. [Columbanus, Aldhelmus, Adamnanus, Lanfrancus, Anfelmus, &c.] - - - 383
 [4^o. *Dubl.* 1632.]
 Immanuel; or, the mystery of the incarnation of the Son of God - - - 573

Vol. 5 and 6.

Britannicarum ecclesiarum antiquitates, quibus inserta est pestiferæ adversus Dei Gratiam à Pelagio Britanno in ecclesiam inductæ hæreses historia.

[4^o. *Dubl.* 1639.]

Vol. 7.

A geographical and historical disquisition, touching the Asia properly so called, the Lydian Asia (which is the Asia so often mentioned in the New Testament), the Proconsular Asia, and the Asian diocese. First printed in 1641 - - - 1

The original of bishops and metropolitans briefly laid down. First printed in 1641 - - - 41

The judgment of Doctor Rainolds touching the original of Episcopacy, more largely confirmed out of antiquity by Abp. Usher. First printed in 1641 - - - 73

Dissertatio non de Ignatii folum et Polycarpi scriptis, sed etiam de Apostolicis Constitutionibus et Canonibus Clementi Romano tributis. 1644. - - - 87

Prefationes in Ignatium - - - 269

De Romanæ ecclesiæ symbolo apostolico vetere, aliisque fidei formulis, tum ab Occidentalibus tum ab Orientalibus, in prima catechesi et baptismo proponi solitis, diatribi accedunt - - - 297

I. Athanasii symbolum, a Græcis interpolatum 328

II. Symbolum aliud, eidem etiam à quibusdam tributum - - - 332

III. Hymnus matutinus et vespertinus veteris ecclesiæ - - - 335

IV. Hildeberti Cenomanensis de confessione Trinitatis hymnus, et oratio ad Dominum - - - 339

Jo. Cassianus symbolum ecclesiarum omnium fidem loquitur. 1647. - - - 297

De Macedonum et Asianorum anno solari dissertatio: cum Græcorum astronomorum parægmate, ad Macedonici et Juliani anni rationes accomodato. 1648. 343

De Græca Septuaginta interpretum versione Syntagma, cum libri Eithere editione Origenica, et vetere Græca altera, ex Arundelliana Bibliotheca nunc primum in lucem producta, una cum epistola ad Ludovicum Capellum, de variantibus textus Hebraici lectionibus 437

Vol. 8, 9, 10. Annales Veteris et Novi Testamenti à prima mundi origine deducti, una cum rerum Asiaticarum et Ægypticarum chronico à temporis historici principio.

Vol. 11.

Annales Novi Testamenti, *continued*. - - - 1

Collatio annorum - - - 119

The principles of Christian religion, with a brief method of the doctrine thereof. First printed in 1654. 177

Posthumous Works, viz.—

The power communicated by God to the prince, and the obedience required of the subject; briefly laid down and confirmed out of the Holy Scriptures, the testimony of the Primitive Church, the dictates of right reason, and the opinion of the wisest among the heathen writers - - - 223

The original and first institution of corbes, herenaches, and termon lands - - - 419

Of the first establishment of English laws and parliaments in the kingdom of Ireland - - - 447

A discourse shewing when and how far the imperial laws were received by the old Irish, and the several inhabitants of Great Britain - - - 465

Chronologia sacra, seu annorum et *παιδοποιιας* Patriarcharum, *παροικιας* Israelitarum in Ægypto, annorum etiam judicum, regum Judæ et Israelis *ἀποδιξις* chronologica, cap. i.—viii. - - - 475

USSHER, Archbishop (*continued*).

Vol. 12.

Chronologia sacra, cap. ix.—xiii. et pars posterior 1

Historica dogmatica, controversiæ inter orthodoxos et pontificios de scripturis et sacris vernaculis 145

Dissertatio de Pseudo-Dionysii scriptis - - - 497

Dissertatio de epistola ad Laodicenses - - - 521

The reduction of episcopacy unto the form of synodical government received in the ancient Church, proposed in the year 1641, as an expedient for the prevention of those troubles which afterwards did arise about the matter of Church government - - - 527

The judgment of the late Abp. of Armagh, what is understood by Babylon in Apoc. cap. xvii. and xviii. 537

The judgment of the Primate what is meant by the beast that was, and is not, and yet is - - - 548

The judgment of the Abp. of Armagh of the true intent and extent of Christ's death and satisfaction upon the cross - - - 551

An answer to some exceptions taken against the aforesaid letter - - - 561

A letter to Dr. Twiss concerning the Sabbath and observation of the Lord's day - - - 573

Part of a letter to Mr. Ley of the Sabbath - - - 587

Part of a letter in answer to Dr. Heylin's History of the Sabbath - - - 591

Vol. 13.

Sermons printed 1660.

Heb. 4. 7. 2 ser. - 1 1 Cor. 2. 29 - 192

Gal. 6. 3, 4 - 31 Heb. 4. 16 - 209

Eph. 2. 1, 2, 3 - 45 Rom. 5. 1, 2. 4 ser. 226

Gal. 3. 22 - 60 Rom. 8. 15, 16. 2 ser. 297

Lam. 5. 16 - 77

Rom. 6. 23 - 92 1 Cor. 12. 33. Before the King, 1627 - 335

Rev. 21. 8 - 107 Gen. 49. 3. The right of primogeniture. Before the King - 353

Phil. 2. 5-8 - 126

Phil. 2. 8 - 140

John. 1. 12 - 159

Eph. 1. 13 - 175

Sermons never before published.

John. 8. 31, 32. 2 ser. Rom. 6. 14 - 523

367 Matt. 13. 44 - 539

Psa. 32. 10, 3 ser. 404 1 Thes. 2. 13 - 557

Psa. 32. 11 - 452 2 Chron. 34. 33 - 567

Luke, 1. 73-75 - 475 Psa. 103. 1, 2, 3. 2 ser. 580

Heb. 2. 14, 15 - 490

Gal. 6. 4 - 506

Vol. 14. Not yet published.

Vol. 15, 16. Letters to and from Abp. Usher. Some never before published.

The letters contained in the last two volumes are published from Dr. Parr's collection, with additions from MSS.

A body of divinity; or, the summe and substance of Christian religion: catechistically proposed and explained, by way of question and answer, methodically and familiarly handled.

Third edition, corrected and much amended.

Whereunto is added a tract, intituled,

Immanuel, or the Myserie of the Incarnation

of the Son of God, heretofore written and published by the same author. Folio.

Lond. 1648

The Bishop of Armagh's direction concerning the Liturgy and episcopall government. Being thereunto requested by the honourable the House of Commons. Ff. 4. 4^o. Lond. 1642

Dissertationes de epistolis SS. Ignatii et Polycarpi. Cotlerii SS. Patrum Opera, 2. 183

De Cainane Arphaxadi Filio, Luc. 3. Crit. Sac. 6

USSHER, Archbishop (*continued*).

On prayer for the dead.

Tracts for the Times, 3. 72

The annals of the world deduced from the origin of time, and continued to the destruction of the Temple, containing the historie of the Old and New Testament, with that of the Macchabees. Folio. *Lond.* 1658

Life. See Aikin.

The life of the most reverend father in God James Usher, late Lord Archbishop of Armagh, Primate and Metropolitan of all Ireland. With a collection of

USSHER, Archbishop (*continued*).

three hundred letters, between the said lord primate and most of the most eminentest persons of piety and learning in his time. Collected and published from original copies under his own hands, by Richard Parr, D.D., his lordship's Chaplain. Folio. *Lond.* 1686

USUSMARIS, Marini, Annales Genuensēs, ab anno 1264. Muratorij *Rev. Ital. Script.* 3. 378

UYTAGE, Cnæus Cornelius.

SS. Theologiæ et Philof. Doct.

De lectiōne Scripturæ scriptorumque Rabbincorum absque punctis. *Fcp.* 8. *L. Bat.* 1680



AILLANT, John, Esq., Barrister-at-Law.

Scripture compared with itself, in proof of the catholic doctrine of the Holy Trinity. Pp. viii. 62.

8°. *Lond.* 1819

VALCKENAER, Lewis Caspar.

One of the most illustrious of modern philologers. Born at Leeuwarde, in Friesland, 1715. Studied at Freneker and Leyden. Became Co-Rector of the Gymnasium of Campen. Professor of Greek at Franeker 1741. Removed to Leyden 1766, as Professor of the Greek Language and Antiquities. Died 1785. He published numerous works. *Selecta è scholiis Lud. Casp. Valckenarii in libros quosdam Novi Testamenti.* Editore discipulo Æv. Wassenbergh, qui dissertationem præmisit de glossis Novi Testamenti. 2 vol. 8°.

Amst. 1815-17

Vol. 1. 1815.

Dissertatio de glossis N. T.

Scholæ in Lucae Evangelium et Actus Apostolorum.

Vol. 2. 1817.

Scholæ in Epistolam primam ad Corinthios, et Epist. ad Hebræos.

VALDESSO, or VALDES, John.

A Spanish Reformer of the sixteenth century, of a noble family, and originally a soldier under Charles V., who knighted him, and joined him when he retired to a monastic life. Died at Naples 1540.

The hundred and ten considerations of Signior John Valdesso, treating of those things which are most profitable, most necessary, and most perfect in our Christian profession. Written in Spanish, now translated out of the Italian copy, with notes. 4°. *Oxf.* 1638

This work was translated by Nicholas Ferrar. It contains a recommendatory letter to the translator by George Herbert.

VALDRAMUS, sive BALTRAMUS.

Argentoratensis episcopus.

Carmina, cum Salomonis versibus.

Bibl. Max. Patr. 16. 1304

VALENTINUS.

Founder of the heretical sect called Valentinians. An Egyptian. Educated at Alexandria. Went to Rome A.D. 140, and promulgated his doctrines, which were somewhat similar to those of the Gnostics. Excommunicated 143. Died 160. He was learned and eloquent.

VALENTINUS (*continued*).

Fragmenta epistolarum et homiliarum, &c. Valentini. Grabe, Spicilegium, 2. 50

VALENTINUS, Basilus.

A Benedictine Monk.

Of natural and supernatural things. Also of the first tincture, root, and spirit of metals and minerals. Whereunto is added, Frier Roger Bacon of the medicine or tincture of antimony, &c. Translated out of High Dutch by Daniel Cable. Sm. 8°. *Lond.* 1671

VALERIANUS, S., Cemeliensis episcopus.

Originally a monk of Lerins. Became Bishop of Cemele in the Maritime Alps. Flourished 448.

Homiliæ xx. item de virtutibus et ordine doctrinæ apostolicæ epistola ad monachos, omnia edita J. Sirmondo; accessit J. Raynaudi Apologia pro S. Valeriano adversus N. Chichon [cum P. Chryfologo]. Fol. *Aug. Vind.* 1758

Homiliæ xx. et epistola ad monachos de virtutibus et ordine doctrinæ apostolicæ.

Bibl. Patr. Gallandij, 10. 125; *Bibl. Max.*

Patr. 8. 498; *Sirmondi Opera Varia,*

1. 345; *Chryfologi Sermones*

VALERIUS Flaccus.

A Latin poet who lived in the reign of Augustus.

Argonautica. Maittaire, *Opera Poet.* 2. 1107;

Walker, W. S. *Corpus Poet. Lat.*

VALERIUS Maximus.

A Latin writer, who lived in the early part of the first century. His work is valuable for preserving many excellent anecdotes and examples of moral excellence.

Exemplorum memorabilium libri ix. Cum selectis variorum observationibus et nova recensione A. Thysii. 8°. *Amst.* 1670

VALERIUS, Augustinus.

Bishop of Verona. Created Cardinal. Died 1606.

De occupationibus diacono cardinale dignis.

Mai Script. Vet. 6. p. 2. 281

VALESIIUS [VALOIS, Henry de].

A distinguished scholar. Born at Paris 1603. Educated in the Jesuits' schools at Verdun and Paris. Admitted an Advocate of the Parliament of Paris; but left the profession of the law and devoted himself to literature. Historiographer of France 1660. Died 1676. He was a man of

VALESIIUS (*continued*).

found erudition, and an exact critic. He particularly excelled in clearing up obscurities in ancient writers.

De schifinate Donatistarum.

De anastasi et martyrio Hierosolymitano.

Epistola ad J. Ulfærum de versione Septuaginta interpretum.

De martyrologio Romano quod edidit Rosweyodus.
Eusebius, Reading, 1. 775

De magno Athanasio.

De Paulo Constantinopolitano.

De sexto canone Concilii Nicæni. Ib. 2. 385

De Petro Antiocheno.

De Acacio episcopo Constant. Ib. 3. 593

VALIERE, Jean de la Croix de Saint.

Bishop of Quebec.

Catéchisme du diocèse de Quebec. 12°. Par. 1702

VALLA, Laurentius.

One of the most distinguished Latin scholars of the fifteenth century. Born in Rome about 1406. Became Professor of Eloquence, first at Pavia, and afterwards at Milan. Went to Rome 1443, and became Canon of St. John the Lateran; but being a man of free inquiry, his opinions often brought him into danger. Died 1457.

In Novum Testamentum annotationes, apprime utiles. Sm. 8°. *Basil.* 1526

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VALLESIIUS, or VALLES, Francis.

A native of Spain. Physician to Philip II.

De iis quæ scripta sunt physice in libris sacris, five de sacra philosophia. Adjuncti sunt,—

Lemnius de plantis sacris.

Rucus de gemmis.

8°.

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The translator was Dr. Lewis Atterbury.

VALPY, F., M.A.

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VALPY, Richard, D.D., F.A.S.

Rector of Stradhall, Suffolk; and Master of Reading School.

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Vol. 1.

Luke, 14. 14. Charity schools - - - - 1

Heb. 6. 1. The progress of morality, religion, and laws, in the different periods of the world - - - 21

1 Pet. 2. 13, 14. The duty of submission to magistrates 83

[The preceding two sermons were originally published at Reading, 1793, in 8°.]

Ira. 59. 1, 2. Before Judges of Assize and Corporation.

Fast day, 1797 - - - - - 111

Matt. 24. 44. Sermon on the consecration of colours.

[With Prayer of Consecration.] - - - - 135

1 Kings, 17. 22. Anniversary of Humane Society 163

Matt. 5. 48. Dispersary sermon - - - - 249

Ira. 11. 9. For British and Foreign Bible Society 273

Vol. 2. Appendix.

On the law of the twelve tables respecting debtors 1

On the causes which must prevent the establishment of a republic in France - - - - - 9

On the Catholic question - - - - - 49

The practice of liberal piety vindicated - - - 223

Rivalry of France - - - - - 250

On the prophecies relating to the fall of Rome 254

On the disposition of the French government to peace 271

Deeds without a name - - - - - 289

Defence of the country - - - - - 302

On a state of insensibility in suspended animation 340

On the interests of the Church of England - 346

An address from a clergyman to his parishioners.

Third edition. 8°. *Lond.* 1811

VAN ALPHEN, H.

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VANBRUGH, Sir John.

A poet and architect. Born in London. Died 1725-6.

His plays were published in 2 vol. 12°, 1776.

A short vindication of the Relapse, and the Provoked Wife from immorality and profaneness.

By the author. 8°. *Lond.* 1698

VANCE, William Ford, A.M.

Assistant Curate of St. John's Chapel, Bedford Row.

Incumbent of Coseley, Staffordshire, 1850.

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Psa. 119. 37. The difference between the Christian's

portion and that of the men of this world - 1

Ira. 26. 8. The desire of the Christian's soul to God-

ward, a holy and practical principle - - - 21

Rom. 12. 2. In what respects the Lord's people are

not to be conformed to this world - - - 40

2 Tim. 2. 1. The believer girded with strength for the

battle - - - - - 63

Psa. 4. 5. The nature of those sacrifices of righteous-

ness which the Lord's people are expected to offer

him - - - - - 82

Prov. 1. 7. The difference between a Scriptural fear of

God and that which is false and hypocritical 101

Psa. 23. 4. Death - - - - - 119

Psa. 42. 11. The causes of, and remedies for, a Christ-

ian's despondency - - - - - 141

1 Pet. 2. 7. The causes and consequences of Christ

being precious to those who believe in him 162

Psa. 97. 10. Faith in Christ, working by love, produces

hated of sin - - - - - 183

2 Tim. 3. 16. The authenticity, inspiration, and excel-

lency of the Sacred Scriptures - - - - 203

2 Sam. 19. 32-35. An old age of misery contrasted

with an old age of blessedness.—Addressed to old

persons - - - - - 229

Psa. 25. 7. Youthful sins the occasion of deep repentance to the Lord's people.—To young persons 250

VANCE, William Ford, A.M. (*continued*).

- 1 Cor. 3. 21-23. The exceeding greatness of the Christian's privileges - 271
 Heb. 9. 15. The difference between the old and new covenants - 291
 Plā. 147. 1. Praising God the duty of all men, but the exclusive privilege of true Christians - 315
 Col. 4. 2. Performance in private and social prayer 333

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A learned Professor of Physic at Leyden. Born 1609; died 1664.

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The second essay on the Catholic religion, viz., on its suppression and the substitution of heathenism or idolatry. Shewing, 1. The origin of idolatry, priesthood, and hierarchy. 2. The absurdity of superstition. Pp. 168. 8°. *Lond*. 1728

VAN ESPEN, Zeger Bernard.

A celebrated canonist. Born at Louvain 1466, where he became Professor of Laws; but having given offence by opposing the Bull Unigenitus, he removed to Amsterdam, where he died 1728.

Jus ecclesiasticum universum, cæteraque scripta omnia. Editio recentissima, omnibus antea actis longe præstantior, plurimis tractatibus hæcenus ineditis, literis et monumentis passim suo loco positis, præsertim vero selectis annotationibus J. P. Gibert, nuperrime aucta et illustrata. 10 vol. in 5. *Venet*. 1781

Vol. 1.

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 De personis.

Vol. 2.

De sacramentis.

De ecclesiis et festis.

Vol. 3.

De beneficiis.

De bonis temporalibus Ecclesiæ.

Vol. 4. De iudiciis, delictis, et penis ecclesiasticis.

Vol. 5.

Dissertatio canonica de peculiaritate in religione, et de simonia circa ingressum religionis - 1

VAN ESPEN, Zeger Bernard (*continued*).

Vindiciæ dissertationis, appendix, brevis responsio, apologia - 42
 Peculia improbata ex regula S. Augustini - 75
 De instituto et officii canonicorum - 92
 [18°. *Lov*. 1685.]

De horis canonicis - 143
 De simonia - 165

Vol. 6.

De dispensationibus, præsertim matrimonialibus - 1
 De jure parochorum ad decimas et oblationes - 14
 De primitiis altarium, &c. - 38
 Dissertatio ad regulam, In dubiis femita tutior est eligenda, &c. - 50
 Casus conscientiæ. Dissertatio de usura, &c. - 83
 Commentarius in Canones Juris Veteris. Pars 1 - 103
 Vol. 7. Commentarius in Canones Juris Veteris. Pars 2.
 Vol. 8. Commentarius in Decretum Gratiani in jus canonicum novum, et in canonicum novissimum.

Vol. 9.

Tractatus historico-canonicus de censuris ecclesiasticis, ac notanter de excommunicatione - 4
 De intercessione episcoporum pro reis apud principes, &c. - 43

Concordia immunitatis ecclesiasticæ et juris regii, &c. - 63

Tractatus de promulgatione legum ecclesiasticarum 87
 Æquitas sententiæ Parlamenti Mechliniensis in causa D. Van Espen - 168

De numero episcoporum ad validam ordinationem episcopi requisito - 201

Vol. 10.

Tractatus de recurſu ad principem et appendix monumentorum - 1
 Index rerum notabilium.

VAN HOEY, Monsieur, Ambassadeur à la Cour de France.

Lettres et négociations de. Pour servir à l'histoire de la vie du Cardinal Fleury. Pp. xi. 168. 18°. *Lond*. 1743

VAN MILDERT, William, D.D., Bishop of Durham.

A pious and very learned divine. Born in London 1765. Educated at Merchant Tailors' School, and at Queen's College, Oxford. Rector of Bradden, Northamptonshire, 1795. Rector of St. Mary-le-Bow, London, 1796. Became Vicar of Farningham, Kent. Preacher of Lincoln's Inn 1812. Regius Professor of Divinity at Oxford 1813. Bishop of Llandaff 1819. Dean of St. Paul's 1820. Translated to Durham 1826. Died 1836.

A funeral discourse, 1 Sam. 12. 3-5, on the death of the Right Hon. Spencer Percival, &c. &c. [Anon.] 8°. *Lond*. 1812

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Vol. 1. Sermons and charges.

Memoir of the author - 3
 1 Cor. 14. 15. On the Liturgy of the Church of England - 161

Rom. 14. 7. Before the Corporation of Trinity House, Deptford, 1816 - 181

Prov. 19. 2. At the yearly meeting of the charity schools - 201

1 Cor. 9. 22. Preached before the Society for the Propagation of the Gospel in Foreign Parts - 223

[8°. *Lond*. 1822.]

Matt. 5. 13, 14. For the sons of the clergy in the diocese of Durham - 257

[8°. *Oxf*. 1830.]

VAN MILDERT, Bishop (*continued*).

Pfa. 26. 8. Preached at the consecration of St. Paul's Chapel, in the parish of Ryton, Durham	282
Ifa. 33. 6. Before the Judges of Alize, in Durham Cathedral, 1834	300
[4 ^o . <i>Durham</i> , 1834.]	
Matt. 7. 16. The test of sound doctrine	316
John, 20. 29. The unbeliever's pretext, from St. Thomas's example, examined and refuted	335
1 Cor. 13. 5. Christian candour	353
Luke, 13. 23, 24. The way to life. (2 ferm.)	371, 391
Luke, 16. 25. Parable of the rich man and Lazarus	411
Matt. 13. 30. Parable of the tares	431
John, 14. 6. Christ the way, the truth, and the life	452
Matt. 11. 5. On the three hundredth anniversary of the authorized translation of the Scriptures into English	472
Charge delivered to the clergy of the diocese of Llandaff, at the primary visitation	489
[8 ^o . <i>Lond.</i> 1821.]	
Charge delivered to the clergy of the diocese of Durham, 1827	513
[8 ^o . <i>Oxf.</i> 1828.]	
Charge delivered to the clergy of the diocese of Durham, 1831	535
[8 ^o . <i>Oxf.</i> 1831.]	
Vol. 2. 1838. Boyle lectures.	
[In the second edition, 1807, and subsequent editions, several notes and illustrations, extracts from authors, references, and an index were added.]	
Gen. 3. 15. Introduction. First prediction of a contest between believers in revelation and its opponents, from the fall of Adam to the end of the world	1
Matt. 13. 37-39. Commencement of the historical inquiry. View of unbelief in general, and particularly of heathen idolatry, before the coming of Christ	23
Luke, 2. 34, 35. Infidelity of the Jews, and their opposition to the gospel on its first promulgation	56
Pfa. 2. 1. Opposition of the heathen to the gospel, from its first promulgation to the reign of Constantine	90
Luke, 10. 18. Further opposition of the heathen, until the end of the sixth century. Downfall of paganism	127
Rev. 9. 11. Rise and progress of Mahometanism	157
Matt. 13. 25. Progress of infidelity during the middle ages. Eastern and Western Antichrists. Papal usurpation. Scholastic theology. Jewish cabalistic theology. Atheistic philosophers	193
2 Cor. 6. 15. Progress of infidelity under the Protestant Reformation. Efforts to overthrow the Reformation. Subsequent efforts to make it instrumental to the overthrow of revealed religion	228
Prov. 26. 24, 25. Origin and progress of Deism. Herbert, Hobbes, Spinoza, new sect of sceptics in the seventeenth century	265
2 Tim. 3. 13. Further progress of infidelity from the beginning to the middle of the eighteenth century. Continuation to the latter part of it. Hume. French philosophers. Gibbon, &c.	295
2 Pet. 3. 3. Infidelity of the present age. French Revolution. Paine. Godwin. Geddes. Heretics. Schismatics. Jews. Turks, &c.	326
Matt. 16. 18. Recapitulation of the foregoing view. Proofs that infidelity originates in the influence of the Evil Spirit. Vindication of this doctrine from the imputation of Manicheism. Fulfilment of prophecy in the whole of this history. Objections answered. Inquiry into the future events relating to the Church	353
Appendix	389
Vol. 3. 1838. Boyle Lectures, <i>continued</i> .	
1 Pet. 3. 15. Inquiry into the proper defence of revealed religion. Statement of the argument à priori	1
1 Cor. 3. 11. The inability of man to frame a religion for himself	29

VAN MILDERT, Bishop (*continued*).

1 Cor. 3. 19. The insufficiency of natural or moral philosophy to instruct us in religious truth	68
2 Cor. 5. 7. The insufficiency of metaphysics; and the necessity of taking faith for our guide	99
1 Cor. 1. 25. The proper limits of the human understanding, in judging of revealed religion	127
Heb. 3. 12. The preparatory dispositions necessary for receiving the truths of revealed religion	157
2 Pet. 1. 16. Statement of the argument à posteriori, and its application to revealed religion. Historical evidence of the facts of Scripture	189
1 John, 5. 9. The comparative force of human and divine testimony. Consideration of the great general argument for the divine origin of Christianity, from its design and accomplishment	227
John, 3. 2. Miracles	253
2 Pet. 1. 21. Prophecy	286
2 Tim. 3. 16. Inspiration of Scripture	322
1 Thess. 4. 8. Recapitulation, inferences, and conclusion	357
Appendix	387
Index	483
Vol. 4. Bampton Lectures for 1814.	
Titus, 1. 9. Introductory observations on religious controversy. Necessity of adhering to some general principles of Scripture-interpretation	1
John, 7. 17. Dispositions and qualifications previously requisite in the interpreter of Scripture	23
1 Pet. 4. 11. Authority of Scripture as the rule of faith and the interpreter of its own doctrines	47
1 Pet. 4. 11. Continuation of the same subject, with reference to other means necessary for the interpretation of Scripture in subordination to Scripture itself	81
2 Tim. 2. 15. Analysis of Scripture. Fundamental truths. Distinctions respecting the several dispensations of revealed religion, &c.	113
1 Cor. 2. 13. Analogy of faith. Systematic arrangements of Scripture-truth. Attention to verbal, historical, and doctrinal analogies indispensably necessary	147
2 Cor. 3. 6. Figurative and mystical interpretation of Scripture. Its proper use explained and illustrated. Parables, types, and allegories, &c.	181
1 Tim. 3. 15. Preservation of Scripture-truth a sacred charge committed to the Church. Inquiry how far it has hitherto fulfilled that trust. Conduct of the Church of England in this respect. Her principles of Scripture-interpretation, &c.	215
Appendix [notes]	251-373
Vol. 5. 1838. Sermons at Lincoln's Inn.	
John, 18. 38. Inquiry after truth	1
Acts, 5. 38, 39. Inquiry how far the success of religion is a proof that it comes from God. (2 ferm.)	21
2 Tim. 2. 23. Cautions respecting subjects of theological discussion. (3 ferm.)	65
Gen. 1. 27. Man's primeval state	143
Pfa. 51. 5. Man's fallen state	165
Col. 3. 9, 10. Man's regenerated state	187
Gal. 3. 19. Design of the Jewish law	205
Matt. 5. 17. Fulfilment of the Jewish law	223
Acts, 15. 5, 6. Cessation of the Jewish law	247
John, 7. 46. Our Lord's character as a teacher	271
1 Pet. 2. 22. Our Lord's character as a pattern of innocence	293
Acts, 10. 38. Our Lord's character as a pattern of good works	315
Jer. 23. 6. Christ our righteousness	339
John, 1. 14. Our Lord's incarnation	359
John, 16. 15. Our Lord's divinity proved from his own declarations	377
John, 5. 27. Our Lord's title, the Son of Man, and his authority to judge the world	392
Heb. 7. 25. Christ our intercessor	411
Acts, 2. 4. Coming of the Holy Ghost	429
2 Pet. 3. 18. Our sanctification progressive	449

- VAN MILDERT, Bishop (*continued*).
- Rev. 4. 8. Worship of the Holy Trinity - 467
 1 Cor. 2. 9. Enjoyments of a future state - 485
 2 Cor. 5. 11. Punishments of a future state - 505
- Vol. 6. Sermons at Lincoln's Inn, *continued*.
- Rom. 1. 16. Cautions against being ashamed of Christianity - 1
 Matt. 11. 10. John the Baptist - 19
 Matt. 13. 16, 17. Gradual accession of evidence to the truth of Christianity - 41
 Matt. 4. 1. Our Lord's temptation - 63
 Mark, 9. 2. Our Lord's transfiguration - 85
 Matt. 8. 28. The Gadarene demoniacs - 107
 Matt. 20. 16. Parable of the labourers in the vineyard - 131
 Luke, 15. 7. Parable of the lost sheep - 153
 Luke, 16. 8, 9. Parable of the unjust steward - 173
 Acts, 26. 28. St. Paul's conversion - 190
 Acts, 17. 22, 23. St. Paul at Athens - 215
 Rom. 9. 13, 14. St. Paul's application of the history of Jacob and Esau - 241
 Pfa. 97. 2. God's moral government of the world - 263
 Isa. 5. 20. Corruption of principle - 287
 Pfa. 69. 33. Seeking after God - 305
 1 John, 4. 19. Love to God - 325
 1 Cor. 13. 13. Faith, hope, and charity - 343
 Matt. 11. 30. The Christian yoke - 359
 1 Cor. 7. 24. Christian use of worldly occupations - 379
 2 Tim. 3. 4. Love of pleasure - 397
 John, 12. 43. Love of praise - 419
 1 Cor. 10. 23. Christian discretion - 439
 Eph. 4. 3. Christian unity - 459
 Matt. 5. 16. Christian example - 481
 Isa. 57. 1. On the occasion of the assassination of the Hon. Spencer Percival - 501
- VAN RANST, Franciscus, Ord. Præd.**
 Veritas in medio, seu D. Thomas, Doctor Angelicus, propositiones omnes circa theoriam et praxim, rigorem ac laxitatem, versantes à Baianis usque ad Quæsnellianas 101. inclusivè Prædamnans, inserta est Vita Bani, Janfenii, &c. Editio secunda. 8°. *Antv.* 1718
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- VAN TIL, Solomon.**
 Professor of Divinity in the University of Leyden.
 Commentaria analytica in varios libros propheticos. 3 vol. 4°. *L. Bat.* 1744*
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VARDÆUS, Hugo, Hibernus.

In Lovaniensi Collegio S. Antonii de Padua, FF. Min. Hibernorum strict. observ. Guardianus et S. T. Professor et Hagiographus.

S. Rumoldi Acta, &c. Vide RUMOLDUS.

VARDON, Edward Bowman, LL.B.

Chaplain to the Female Orphan Asylum, Lambeth.

Sermon, 1 Cor. 11. 29. The timid Christian encouraged to come to the holy communion. 8°. *Lond.* 1826

VARENIIUS, Bernhard.

A Dutch physician. Died 1660.

Descriptio regni Japoniæ et Siam, item de Japoniorum religione et Siamesium. De diversis omnium gentium religionibus. 8°. *Cantab.* 1673

VARILAS, Anthony de.

Born at Gueret 1624. Librarian of the Royal Library at Paris, 1655. Died 1696.

Les anecdotes de Florence, ou l'histoire secrète de la maison de Medicis. 12°. *La Haye,* 1685

VARRERIUS, Gaspar.

De Ophyra regione disputatio. Critici Sacri, 2

VASTELLAB, M. Hermann.

The Turkes' secretorie. 12°. 1607

VATABLUS, Francis.

An eminent Hebrew scholar. Born at Gamache, in Picardy. Appointed Regius Professor of Divinity in the University of Paris, 1531. Died 1547. His annotations were printed from notes taken of his lectures. The first edition, 1545, was condemned by the doctors of Paris. The second, 1584, had the approbation of the doctors of Salamanca.

Biblia sacra, cum duplici translatione et scholiis. 2 vol. Folio. *Salmant.* 1584

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VATER, Joannes Severinus.

Novum Testamentum, Græcum. See Testamentum.

VATTEL, Emmerich De.

A celebrated publicist. Born at Neufchatel 1714. Became Privy Councillor to the Elector of Saxony. Died 1767.

The law of nations; or, principles of the law of nature: applied to the conduct and affairs of nations and sovereigns. 8°. *Dubl.* 1792

VAUGHAN, Charles John, D.D., Head Master of Harrow School, and late Fellow of Trinity College, Cambridge.

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- Pfa. 119. 176. Reassembling - 1
 Eph. 3. 8. St. Paul's estimate of himself - 13
 Eph. 3. 8. St. Paul's estimate of the Gospel - 24
 Pfa. 74. 3. The Psalms. (2 term.) - 37
 Acts, 13. 36, 37. The aim of life - 64
 Rom. 8. 14. The gift of the Spirit - 77
 Mal. 3. 16. Parting counsels - 90
 Mal. 4. 2. Same subject - 103
 Rom. 11. 22, 23. Severity and goodness - 117
 2 Tim. 4. 11. Luke the physician - 130
 Matt. 18. 7. Offences - 145
 Pfa. 19. 12-14. Preparation for the communion - 159
 John, 6. 12. The fragments that remain - 175
 Matt. 12. 43, 44. The empty house - 190

VAUGHAN, Charles John, D.D. (continued).

John, 7. 37. Christ's call	203
John, 9. 4. Day and night	214
Luke, 8. 37-39. The two prayers	226
Acts, 5. 4. The sin of lying	240
Luke, 2. 49-51. The duties of childhood	254
Eph. 4. 14. The faults of childhood	267
Mark, 7. 34. Sorrow in healing	279
John, 17. 11. Christ's intercession	291
Ecclef. 12. 1. Eve of confirmation	305
John, 6. 67, 68. Christian constancy	319
2 Cor. 4. 18. Things seen and things unseen	332
Mark, 16. 17, 18. The signs of faith	345
Ecclef. 5. 1, 2. Public worship	358
Heb. 13. 7. St. James the Apostle	374
Psa. 66. 16. Thanksgiving for the departed	388
Sermons preached in the Chapel of Harrow School. Second series. 8°. Lond. 1853	
Hof. 6. 4. Evanescent goodness	1
Gal. 6. 7, 8. Sowing and reaping	14
Rev. 2. 5. Counsel to the fallen	26
1 John, 3. 2, 3. The sons of God	38
Luke, 24. 49. The pause before Pentecost	52
Psa. 90. 14. Early mercy	66
Matt. 27. 3-5. Suicide	81
Phil. 3. 13. Things behind and things before	94
Rom. 3. 4. The one necessity	107
Rom. 13. 5. Obedience	121
Matt. 20. 16. Reverses	136
Eph. 4. 30. The seal of the Spirit	151
Psa. 121. 3. The watchful keeper	164
James, 5. 19, 20. A soul saved from death	176
Col. 3. 20. The absent son	186
2 Cor. 8. 10. Advice	198
Phil. 2. 5. The mind that was in Christ	211
Psa. 86. 17. A token for good	223
Col. 3. 17. The Christian rule	236
Numb. 23. 10. Wishes	247
1 Pet. 4. 7. Excitements	259
Matt. 12. 36, 37. Idle words	271
Psa. 28. 1. God silent	283
Luke, 16. 25. The office of memory	297
Matt. 20. 1. The early labourers	309
Psa. 50. 21. The wicked thought	321
2 Cor. 12. 9. Strength in weakness	333
John, 2. 10. The good beginning and the good ending	345
Luke, 18. 11. Self-exception	357
1 Theff. 3. 5. Christian life precarious	371
Psa. 37. 38. Peace at the last	384
2 Sam. 7. 19. The blessing of permanence	395
1 Pet. 5. 9. Suffering universal	412
1 Cor. 5. 13. Expulsion	426
James, 1. 19. The dull ear	440
2 Sam. 11. 27. God displeased	454
2 Chron. 12. 14. The secret of a bad life	469
1 Cor. 10. 31. The consecration of food	481
Phil. 1. 21. Life and death. Fun. ferm. on the Duke of Wellington	495
Ecclef. 11. 1. Bread cast upon the waters	509
Ecclef. 11. 9. The joy of youth qualified	523
Nine sermons, preached for the most part in the Chapel of Harrow School. Sm. 8°. Lond. 1849	
Mark, 4. 33, 34. The gradual character of Christ's teaching	1
Ifa. 2. 12. The pride of party spirit discomfited by Christ's advent	25
Ifa. 2. 12. The pride of scepticism discomfited by Christ's advent	47
Heb. 2. 10. Christ made perfect through sufferings	71
Acts, 1. 3. Christ seen alive after his passion	97
John, 20. 17. Witnesses of the resurrection	125
John, 20. 28, 29. Same sub.	147

VAUGHAN, Charles John, D.D. (continued).

Ezek. 14. 4. The dishonest enquirer answered according to his idols	169
Luke, 15. 4. The pursuit of the lost	193
The personality of the tempter, and other sermons, doctrinal and occasional, including a sermon preached in St. Paul's Cathedral, at the Festival of the Sons of the Clergy. 8°. Lond. 1851	
John, 8. 44. The personality of the tempter	1
Mark, 9. 44, 46, 48. The eternity of future punishment	33
Rom. 5. 12. The revelation of the fall	59
— 7. 22-24. The stages of the redemption	79
— 15. 3. Self-pleasing	101
1 John, 4. 2, 3. St. John's test of truth	121
Deut. 4. 9. Education—its object, instrument, and agents	143
Numb. 8. 14. The separation of Levi	177
Gen. 48. 15, 16. Confirmation: its doctrine and blessing	199
Ifa. 24. 2. Like people, like priest	221
VAUGHAN, Edward Thomas, M.A. Vicar of St. Martin and All Saints, Leicester, and Rector of Foston, Leicestershire.	
Two sermons preached at the visitation of the Rev. the Archdeacon, at Leicester, in the years 1805 and 1811. To which is added, A sermon on the salvation which is in Christ only. 8°. Lond. 1811	
2 Cor. 4. 5. Christ our subject	7
Matt. 9. 38. Labourers in the harvest	53
Acts, 4. 12. Salvation in Christ only	88
Sermon, Dan. 4. 17. The lesson of our times. [Thanksgiving for peace.] 8°. Lond. 1814	
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Remarks on "The Church's expectation;" a sermon by the Rev. Edward Thomas Vaughan. By a Layman. Pp. 32. 8°. Rojs, 1831	
VAUGHAN, Henry, B.A. Vicar of Crickhowel, Brecknockshire.	
Sermons. 8°. Lond. 1833	
Zech. 4. 10. The day of small things not to be despised	1
Matt. 1. 21. Prophetic office of Jesus Christ	15
— 1. 21. The priestly office of Christ	29
— 1. 21. The kingly office of Christ	45
2 Cor. 5. 17. Regeneration	63
Acts, 17. 18. Paul at Athens	77
Gal. 6. 14. The cross of Christ the chief manifestation of God's glory. (2 ferm.)	92
Phil. 3. 20, 21. Our conversation is in heaven	120
Rom. 12. 12. Patience under afflictive dispensations. (2 ferm.)	142
Eph. 6. 14-18. The Christian's armour	175
Acts, 9. 11. Prayer	189
Rom. 8. 30. The external and internal call	202
Cant. 2. 16. Assurance	216
2 Cor. 2. 11. The devices of Satan	230
Psa. 87. 7. Contentment in God	243
Mark, 5. 36. Faith the remedy for fear	255
Acts, 1. 11. The Ascension	270
Cant. 1. 10. Connexion of Christian graces	281
Psa. 40. 7, 8. No salvation by the works of the law	295
Psa. 40. 7, 8. Salvation by grace	305
Eph. 2. 17, 18. Missionary	315
Nine sermons on the fruits of the Spirit: to which are added, three miscellaneous discourses. 8°. Lond. 1837	

VAUGHAN, Rev. Henry, B.A. (*continued*).

Gal. 5. 22, 23. Love, 1; Joy, 21; Peace, 38; Long-suffering, 60; Gentleness, or the manners of a Christian, 89; Goodness, or liberality, 107; Fidelity, 132; Meekness, or humility, 159; Temperance, 182
 Heb. 9. 27. Death - - - 197
 Luke, 15. 18. The prodigal son - - - 212
 Luke, 15. 20-24. The prodigal's return and reception 224

VAUGHAN, Robert, D.D.

Theological Professor in the Lancashire Independent College.

The causes of the corruption of Christianity. Sm. 8°. *Lond.* 1852

A review in *Brit. Critic*, 18. 106.

Essays on history, philosophy and theology. 2 vol. Sm. 8°. *Lond.* 1849

Vol. 1.

The Pilgrim fathers - - - - - 1
 Lord John Russell - - - - - 49
 Oxford and evangelical churchmen - - - - - 94
 The priesthood of letters - - - - - 141
 Characteristics of dissent - - - - - 190
 John Foster and Robert Hall - - - - - 217
 Travels in Lycia - - - - - 284

Vol. 2.

Oliver Cromwell - - - - - 1
 Locke and his critics - - - - - 59
 England and Ireland - - - - - 121
 Church and State - - - - - 172
 The Christian ministry - - - - - 222
 German philosophy, and Christian theology - - - - - 248

The life and opinions of John de Wycliffe. 2 vol. 8°. *Lond.* 1832

Reviews in *Edin. Review*, 56. 221; and *Brit. Critic*, 5. 389.

John de Wycliffe; a monograph. Sm. 8°.

Lond. 1853*

Other works: *The Age of Christianity*. Sm. 8°. 1849.
The Age of Great Cities. 2d edition. 12°. 1843. *Congregationalism and Modern Society*. 12°. 1842. *Protectorate of Cromwell*. 2 vol. 8°. 1838, &c.

VAUGHAN, Thomas, B.D., C. C. C., Oxford.

An address delivered at the Birmingham Royal School of Medicine and Surgery, at the third anniversary. Pp. 58. 8°. *Oxf.* 1838

VAUGHAN, Thomas.

A writer on magic. Educated at Jesus College, Oxford, of which he became Fellow. Obtained the living of St. Bridget, near Brecknock, but left it on the breaking out of the civil wars and devoted himself to alchemical pursuits. Died 1665-6. Dr. Henry More answered some of his strange productions.

Anthropophobia Theomagica: or, a discourse of the nature of man and his state after death; grounded on his Creator's proto-chemistry, and verified by a practical examination of principles in the great world. By Eugenius Philalethes, [T. Vaughan.] Sm. 8°. *L.* 1650

Anima magica abscondita: or a discourse of the universal fall of nature, with his strange, abstruse, miraculous ascent and descent. By Eugenius Philalethes. Sm. 8°. *Lond.* 1650

The fame and confession of the fraternity of R. C. commonly of the Rosie Cross, with a preface annexed thereto, and a short declaration of their physical work. By Eugenius Philalethes. Sm. 8°. *Lond.* 1652

VAUX, William, B.D.

The benefits annexed to a participation in the two Christian sacraments, of Baptism and the Lord's Supper considered, in eight sermons, preached 1826, at the lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1826

2 Pet. 1. 4 - - - 1	Matt. 3. 11 - - - 159
Matt. 28. 19 - - - 37	Matt. 26. 26 - - - 203
Acts, 2. 38, 39 - - - 71	1 Cor. 10. 16 - - - 249
1 Cor. 6. 11 - - - 108	2 Pet. 1. 4 - - - 299

VAUX, W. S. W. M.A.

Assistant in the Department of Antiquities, British Museum.

Nineveh and Persepolis; an historical sketch of ancient Assyria and Persia, with an account of the recent researches in those countries. 8°.

Lond. 1850

A third edition, revised and enlarged, 1851.

VAVASSOR, or VAVASSEUR, Francis.

Born at Paray, in Charolois, 1605. Entered the Society of Jesuits 1621. Taught polite Literature and Rhetoric for seven years, afterwards called to Paris to explain the Holy Scriptures, in which employment he continued for thirty-six years. Died at Paris 1681. He was a man of great acuteness, solid and accurate judgment, and profound learning. His works were published in a folio volume, Amst. 1709.

Jobus, brevi commentario et metaphrasii poetica illustratus. 8°. *Par.* 1679

De ludicra dictione liber, in quo tota jocandi ratio ex veterum scriptis æstimatur. 4°.

Par. 1658

VEDELIUS, Nicholas.

Doctor and Professor of Theology at Daventer.

De Deo synagogæ contra Casparem Barlaeum. Sm. 8°. *Hard.* 1637

De arcanis Arminianismi, libri duo, seu quæstio quænam sit religio et fides theologorum Remonstrantium, decisa ex confessione et apologia ipsorum. Sm. 8°. 1631

VEGIUS. See MAPHEUS.

VEIL, Charles Maria de.

See also, under DU VEIL.

Explicatio literalis XII. prophetarum minorum, ex ipsis Scripturarum fontibus, Hebræorum ritibus et idiomatis, veterum et recentiorum monumentis eruta. 8°. *Lond.* 1680

VEITH, John Emanuel.

Die heiligen Berge. 2 vol. 12°. *Vien.* 1835

VENANTIUS, Honorius Clementianus Fortunatus.

A Christian poet of the sixth century. Born in Italy. Studied at Ravenna. He afterwards settled in France, where he became Bishop of Poitiers. Died 609.

Opera omnia. 2 vol. 4°. *Romæ*, 1786-87*

Vita et elogia. *Bibl. Max. Patr.* 10. 520

Carminum, epistolarum, et expositionum, libri xi. *Ibid.* 10. 520

De S. Martini vita, &c. *Ibid.* 10. 597

Expositio fidei. *Bibl. Patr. Gallandii*, 12. 311

In orationem Dominicam brevis ac pia expositio.

In symbolum Apostolicum expositio. *Grynæus*, Lat. 1221

VENANTIUS (*continued*).

Opera. Maittaire, Opera Poet. 2. 1693;
Fabricii G. Poetæ Christ. 685
Carmina historica. Du Chesne, Hist. France. 1
Versus ad Childbertum regem Sigiberti R.
filium. Mabillon, Vet. Analect. 387

VENEER, John.

Rector of St. Andrew, Chichester.
An exposition on the 39 Articles of the Church
of England, collected out of the writings of
the most celebrated divines. 8°. *Lond.* 1725
An exposition of the 39 Articles of the Church
of England, founded on the Holy Scriptures,
and the Fathers of the three first centuries.
Second edition, with very large additions. 2
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A new exposition of the Book of Common
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trated and defended by incontestable proofs,
with an introduction demonstrating the law-
fulness and expediency of precomposed forms.
8°. *Lond.* 1727

VENEMA, Hermann.

A learned Dutch divine of the eighteenth century.
Institutiones historiae ecclesiae Veteris et Novi
Testamenti. 7 vol. 4°. *L. Bat.* 1777
Vol. 1. Ab urbe condita ad templi Salomonis initium.
Vol. 2. Ad totale reip. Judaicæ excidium per Romanos.
Vol. 3. A Christo nato ad seculi iii. finem.
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Dissertationum sacrarum libri tres, in quibus
varii et selecti argumenti libere disputatur, ac
nova vel superior lux tum illis, tum multis
Scripturæ locis, infunditur. 4°. *Harl.* 1731
De faciei et posteriorum Dei mystico intellectu, Exod.
33. 18-23.
De gloria Mosis facie, Exod. 34. 29, 30.
De velamine Moïsis.
De ultima Judæorum conversione.
De fœdere externo Veteris Testamenti.
Veteris et Novi Testamenti differentia.
De baptismo.
De sacra cœna.
Ecclesia externa jure non admittit hypocritas.
De infantium in parentibus fidelibus statu gratiæ relativo.
De unitate ecclesiæ.
&c.

Commentarius ad librum elenctico-propheticum
Malachiæ. 4°. *Leov.* 1759

Dissertationes ad librum Genesios. [Scil. ad
Genes. iv. 7; vi. 3; ix. 1-7; ix. 25-27;
xv. 9-18; xlix. 1-27.] 4°. *Leov.* 1747

Commentarius ad Psalmos, quo singulorum argu-
mentum, tempus et hypothesis explicandi, im-
primis studiose inquiruntur, eorumque partes
continua paraphrasi et selectis observationibus
illustrantur. 6 vol. 4°. *Leov.* 1762-67
Vol. 1. 1-21. Vol. 2. 22-41. Vol. 3. 42-64. Vol.
4. 65-85. Vol. 5. 86-110. Vol. 6. 111-150.

Commentarius ad librum prophetiarum Jeremiæ.
2 vol. 4°. *Leov.* 1765

VENEMA, Hermann (*continued*).

Vol. 1. 1-24. Vol. 2. 25-52.
Lectiões academicæ ad Ezechielem. 2 vol. 4°. *Leov.* 1790

Vol. 1. 1-21. Vol. 2. 22-39.
Dissertationes ad vaticinia Danielis emblematica
cap. ii. vii. et viii. et commentarius ad Dan.
xi. 4-45 et xii. 1-3. Editio secunda cor-
rectior et auctior. 4°. *Leidæ,* 1768

Sermones academici vice commentarii ad librum
prophetiarum Zachariæ. 4°. *Leov.* 1787

Opuscula inedita, viz.,—

Commentarius ad Matt. 23. 1-12.

Sermones ad Matt. 9. 16, 17.

Exercitationes de vera Christi divinitate, ex locis Act.
20. 28; 1 Tim. 3. 16; 1 Joh. 5. 20, et Col. 1.
16, 17.

Disputationes contra Artemonium ad Rom. 9. 5, de
comparatione initii Evangelii Johannis cum Cerinthi
systemate, &c.

Epistolæ de genuinitate epistolarum Clementis, &c.

4°. *Traj.* 1781

Prælectiones de methodo prophetica, seu de argu-
mento prophetiarum Veteris et Novi Testa-
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sermones academici quatuor,—

De charactere Antichristi.

De methodo quæstionis de Antichristi tractandæ, et
periodo Antichristiana.

De fraudulenta et violenta religionis tuendæ, vel pro-
pagandæ methodo, vero charactere Satane.

De periculo, ecclesiis Protestantium à Papismo, sed
qua Antichristiano imminente.

4°. *Leov.* 1775

VENERONI, John.

A native of Verdun. Lived in the early part of the
eighteenth century. His Grammar has been often reprinted.
A new method of easily attaining the Italian
tongue, with a French and English translation;
enlarged by David Francesco Lates. 8°.

Lond. 1762

VENICE. De vita, moribus, et rebus gestis
omnium ducum Venetorum, qui jam inde
à constituta ipsorum republica, usque ad nos-
tram ætatem, auctoribus Petro Marcello, Pa-
tricio Veneto, Sylvestro Girello, et Henrico
Kellnero. Sm. 8°. *Franc.* 1774

A history of the Venetian conquests from 1684
to 1688. Translated out of French by J. M.
8°. *Lond.* 1689

VENN, Henry, A. M.

A pious divine. Born at Barnes, Surrey, 1725. En-
tered of Jesus College, Cambridge, 1742. Elected Fellow
of Queen's College, and became Curate of Clapham. Vicar
of Huddersfield, Yorkshire, 1759. Rector of Yelling,
Huntingdonshire, 1770. Died at Clapham 1797.

The perfect contrast; or, the entire opposition
of Popery to the religion of Jesus the Son of
God; a sermon, on James, 3. 17. [Nov. 5.]
4°. *Lond.* 1758

Sermons. 8°. *Lond.* 1759

1 Cor. 1. 23, 24. Salvation by the cross of Christ, a
doctrine of offence in all ages - - - 1
Rom. 7. 9. The knowledge of sin by the law - - - 28
Acts, 24. 16. The necessity of maintaining a good con-
science, and its full extent - - - 54

VENN, Henry, A.M. (*continued*).

Mark, 16. 15, 16. The nature of the gospel, and of faith in it	77
Mark, 16. 15, 16. The great sin of unbelief	105
Mark, 16. 15, 16. The dreadful end of unbelief	136
Psa. 118. 18. Alarming visitations, instances of God's love	166
Isa. 32. 2. Christ the only refuge	185
Luke, 7. 36. Simon the Pharisee, and the woman that was a sinner	217
Psa. 131. 1-8. The real Christian's character, and inviolable safety	247
Matt. 19. 6. Personal obedience and imputed righteousness not to be separated	277
2 Cor. 13. 14. Christian happiness	311
Rev. 20. 11-13. The judgment of the last day	345
Rev. 22. 3. The nature of the heavenly happiness	370
Matt. 10. 35, 36. The variance between real and nominal Christians; and the cause of it.	

Christ the joy of the Christian's life, and death his gain. The substance of a sermon, Phil. 1. 21. On the death of the Rev. W. Grimshaw, A.B. To which is added, a sketch of his life and ministry. 8°. *Leeds*, 1763

The complete duty of man; or, a system of doctrinal and practical Christianity. To which are added, forms of prayer and offices of devotion, for the various circumstances of life. Designed for the use of families. A new edition, carefully revised, with a memoir of the author. 12°. *Lond.* 1838

Mistakes in religion exposed, in an essay on the prophecy of Zacharias. 8°. *Lond.* 1774
(The life, and a selection from the letters of,) by the Rev. John Venn. Edited by the Rev. Henry Venn. 8°. *Lond.* 1834

VENN, Henry, M.A., Queen's College, Cambridge.

Sermon, 1 Cor. 14. 12. Academical studies subservient to the edification of the Church. 8°. *Camb.* 1828

VENN, John, M.A.

Born at Clapham 1759. Admitted of Sidney Sussex College, Cambridge. Obtained the living of Little Dunham, Norfolk, 1783. Rector of Clapham, 1792, where he died 1813.

Sermons. 3 vol. 8°. *Lond.* 1814-18
[Reprinted in 2 vol. 8°.]
Vol. 1. 1814.

Preface [with memoir]	v-xxxii
1 Cor. 2. 3. The importance and difficulties of the Christian ministry. [Induction ferm.]	1
Mark, 16. 15. On preaching the gospel	16
Exod. 33. 18. The glory of God	34
James, 2. 24. Good works	50
Eph. 3. 14-19. The prayer of St. Paul for the Ephesians	65
Rev. 7. 9-17. State of saints above contrasted with their former condition below. [All Saints' day.]	82
1 Tim. 3. 14-16. The great mystery of godliness—God manifest in the flesh. [Christmas day.]	101
Matt. 28. 19. The doctrine of the Trinity	122
John, 8. 56. How Abraham saw the day of Christ, and in what way the types in the Old Testament referred to Christ	139
Luke, 10. 23. The patriarchal, Jewish, and Christian dispensations. [Christmas day.]	157
1 John, 1. 3. The communion of saints	177
Heb. 12. 22. Communion with the angels	192
1 John, 3. 2. The effect of seeing God as he is	210

VENN, John, M.A. (*continued*).

John, 5. 44. Undue regard to reputation a source of unbelief	228
Rom. 1. 21. The causes of unthankfulness	245
Matt. 13. 28-30. The tares and the wheat	261
1 Kings, 13. 21. Indecision in religion	276
2 Sam. 12. 7. The fall and punishment of David illustrated	292
James, 3. 5. The gradual progress of evil	306
Psa. 89. 47. The nature and value of human life	321
Heb. 11. 13. The Christian's state of pilgrimage on earth	336
2 Chron. 20. 3. Fasting. [Sun. bef. public fast.]	352
Vol. 2. 1814.	
Psa. 8. 4. The condescension and goodness of God to man	1
Gen. 27. 35. Jacob and Esau	17
Phil. 2. 12, 13. Divine grace and human agency	31
Rev. 21. 3-5. The happiness of heaven	47
Matt. 11. 7-15. The nature and character of John the Baptist's office and preaching, as compared with those of the apostles and prophets	66
James, 4. 14. The nature and end of life	82
Matt. 5. 20. Deficiency of the righteousness of the Scribes and Pharisees	102
Heb. 12. 22-24. Comparison of the Jewish and Christian dispensations	118
John, 14. 6. The way of acceptance with God	137
Gen. 49. 4. Instability in religion	154
1 John, 3. 4. Knowledge of sin necessary to repentance. [Lent.]	168
John, 5. 40. The reasons why men do not come to Christ	187
2 Pet. 3. 12. The proper effects of the hope of heaven	206
1 Tim. 4. 8. Godliness profitable to all things	223
Col. 1. 12. Meetness for heaven, wherein it consists	243
Gal. 5. 16. Walking in the Spirit, the preservative from the lusts of the flesh	263
Gen. 39. 9. Regard to God, the great preservative from sin	282
Luke, 4. 18, 19. The work of Christ	302
1 Cor. 10. 31. The duty of glorifying God	320
Isa. 53. 3-6. Proofs and reasons of the suffering of the Son of God. [Good Friday.]	359
Isa. 26. 3. The peace arising from trust in God	358
Luke, 14. 27. On bearing the cross and following Christ	379
1 Cor. 7. 29-31. How to use the world so as not to abuse it	395
Vol. 3. 1818.	
2 Cor. 5. 11. The justice of God	1
Deut. 32. 6. The parental character of God	19
Heb. 9. 22. The atonement	38
Rom. 8. 7. The nature of human corruption	56
John, 15. 5. The inability of man	75
John, 3. 1-3. The connection between regeneration and other doctrines of the gospel	93
Eph. 2. 8-10. Justification	111
Rom. 14. 17. The nature of true religion	132
Col. 1. 18, 19. The power and glory of Christ	150
Phil. 3. 21. The resurrection of the body. [Easter day.]	168
1 Cor. 3. 21-23. The Christian's privileges	185
Matt. 6. 22, 23. The universal influence of Christian principles	204
Rom. 5. 2. The Christian's hope	225
John, 14. 27. The Christian's peace	245
Col. 1. 28. The nature of the Christian ministry	264
Col. 3. 1-3. Spiritual-mindedness	281
1 Tim. 2. 1. Intercession for others	301
Rom. 12. 1. The motives to Christian obedience	319
Nehem. 13. 15-18. The benefit of the Sabbath	338
2 Tim. 1. 7. Soundness of mind in religion. (2 ser.)	356
Deut. 8. 2-6. The purposes of God in chastening man	397

VENN and WATERWORTH.

Authenticated report of the discussion which took place between the Rev. John Venn and the Rev. James Waterworth, in St. Peter's school-room, Hereford. 8°. *Hereford*, 1844

VENN, Joseph.

Vicar of Sibton, in Suffolk.
Two funeral sermons. [On Matt. 11. 28, and on Psā. 39. 4.] Sm. 8°. *London*. 1697

VENNER, Richard.

Rector of St. Mary's, Warwick.
Panoplia; or, the whole armour of God explained and applied, for the conduct and comfort of a Christian in all his trials and tentations. As also the dying preacher's legacy in several sermons. [On 1 Theff. 4. 1.] 8°. *London*. 1662

VENNING, Ralph.

A Nonconformist divine. Born about 1620. Educated at Emmanuel College, Cambridge. Became Lecturer of St. Olave's, Southwark, from which he was ejected for Nonconformity 1662. After which he was minister of a congregation in Lime Street, London. Died 1673.

A warning to backsliders; or, a discovery for the recovery of fallen ones, in a sermon [on Rev. 2. 5]. 4°. *London*. 1654

Orthodox paradoxes, theoretical and experimental; or, a believer clearing by seeming contradictions. With an appendix called the Triumph of Assurance. Seventh edition. 2 parts. 18°. *London*. 1657

Sin the plague of plagues; or, sinful sin the worst of evils: a treatise of sin's tryal and arraignment. [On Rom. 7. 13.] Sm. 8°. *L.* 1669

VENTURA, Gulielmus.

Chronica Aitensia. Et supplementum Secundini Venturæ. Muratorii Rer. Ital. Script. 11. 133

VERGANI.

Grammaire Italienne, simplifiée et réduite à xx. leçons. 12°. *Paris*. 1823

VERGERIUS, Petrus Paulus.

Vitæ Carrariensium principum. Orationes, epistolæ historicae.

Muratorii Rer. Ital. Script. 16. 109

VERGIL, Polydore.

A writer of genius and learning. Born at Urbino, in Italy, in the fifteenth century. Having been sent into England by Pope Alexander VI. to collect the papal tribute, he remained there, and obtained the rectory of Church Langton, Leicestershire. Archdeacon of Wells, and Prebendary of Hereford and Lincoln 1507. Prebendary of St. Paul's 1513. After a residence of nearly forty years, he left England 1550. Died at Urbino 1555.

Anglica historia. Folio. *Basil.* 1557

An elegantly written history, but often partial, especially in the account of the Reformation.

Adagiorum liber. Ejusdem,—

De inventoribus rerum libri octo, ex accurata auctoris castigatione, locupletationeque non vulgari, adeo ut maxime ferè pars primæ ante hanc utriusque voluminis æditioni accesserit. Folio. [*London*. 1519?]

De inventoribus rerum libri octo, et de prodigiis libri tres. Sm. 12°. *Amst. Elz.* 1671*

VERNEDE, John Scipion.

A Protestant divine. Born at Amsterdam 1714. Studied at Leyden. Pastor at Bois de Duc 1737. Removed to Maastricht 1743, and to Amsterdam 1761, where he died 1778. He had a penetrating and elevated genius, an easy conception, and great extent of knowledge. His sermons on the Sermon on the Mount contain an accurate description of the extent, the beauty, and the sublimity of evangelical morals, and the force of the motives by which they are produced.

Sermons sur le discours de notre Seigneur Jésus-Christ sur la montagne. 4 vol. 8°.

Amst. 1779

Sermons sur divers sujets intéressans de dogme et de morale. 2 vol. 8°.

Amst. 1799

Vol. 1.

Job, 15. 11. La supériorité des consolations de la religion 1

2 Tim. 1. 10. L'immortalité de l'ame. (4 serm.) 40

Sophonie, 3. 7. Sur l'embarquement de la Salle des Spectacles, à l'Amsterdam 188

Luc, 2. 19. Jour de Noël; sur les méditations de Marie à l'occasion de la naissance du Sauveur - 218

Luc, 7. 23. Le scandale on Jésus-Christ - 258

Prov. 26. 5, 6. La manière dont on doit se conduire lorsqu'on se trouve avec des incrédules dogmatifans 290

Luc, 16. 22-31. Le dialogue entre Abraham et le mauvais riche - 324

Jacques, 4. 13-16. Les défauts ordinaires des projets des hommes - 362

2 Sam. 12. 23. La mort d'un enfant - 395

Vol. 2.

Deut. 8. 2. Le séjour des Israélites dans le désert, image de la vie humaine 1

1 Cor. 15. 33. Le danger des mauvaises compagnies 31

Esaïe, 5. 20. Le malheur de ceux qui confondent le vice avec la vertu - 62

— 5. 20. Le malheur de ceux qui confondent l'erreur avec la vérité - 94

— 5. 20. Le malheur de ceux qui confondent l'infortune avec le bonheur - 123

Job, 9. 6. Les tremblemens de terre considérés d'un œil religieux, prononcé à l'occasion de celui de Lisbonne - 153

Matt. 26. 36-46. L'agonie de Jésus-Christ - 180

Gen. 18. 32. Jour de Jeûne; sur l'intercession d'Abraham en faveur des villes de la plaine - 216

2 Pierre, 1. 21. La possibilité, la certitude, et l'étendue de l'inspiration des auteurs sacrés - 238

1 Cor. 2. 7. Les mystères de la religion Chrétienne 268

Prov. 28. 14. La nature et l'utilité d'une crainte habituelle - 306

Pf. 116. 12. La reconnaissance que doit inspirer la célébration de la Sainte Cène - 335

VERNES, Mr.

Sermons prononcés à Genève. 8°.

Lausanne, 1790

VERNET, Jacob.

Pastor and Professor of Theology at Geneva. Born at Geneva 1698; died 1789.

Instruction Chrétienne. 5 vol. 12°. *Paris*. 1807

VERNON, Edward.

A distinguished admiral. Born 1684; died 1757.

Original papers relating to the expedition to Panama. Pp. 224. 8°. *London*. 1744

VERNON, Hon. Edward.

Bishop of Carlisle 1791. Died about 1808.

Sermon, Ecclef. 7. 8. [Jan. 30.] 4°. *London*. 1794

VERNON, George, M.A.

Rector of Bourton-on-the-Water, Gloucestershire.
A letter to a friend concerning some of Dr. Owen's principles and practices: with a postscript to the author of the late Ecclesiastical Polity, and an Independent Catechism. [Anon.] Ff. pp. 78. 4°. *Lond.* 1670
The life of Dr. Peter Heylin. See HEYLYN.

VERNEY, Hon. George, D.D., Lord Wiltoughby de Broke, Dean of Windsor.

Sermon, Job, 2. 10. 4°. *Lond.* 1705
Sermon, Acts, 20. 35. [Charity Schools.] 4°. 1712*

VERNULAEUS, Nicholas.

Born in the Duchy of Luxembourg 1583. Studied at Treves and at Cologne. Professor of Rhetoric at Louvain 1608. Rector of the College of Luxembourg 1619. Died 1649. A list of his works is given by Niceron, 33.

Apologia pro augustissima gente Austriaca, in qua illius magnitudo, imperium, virtus, adversus ejus hoc tempore æmulos asseritur. 4°. *Lovanii*, 1635

VERONE, François de.

Apologie pour Jehan Chastel, Parisien, exécute à mort, et pour les pères et escolliers de la Société de Jésus, bannis du royaume de France. 8°. 1595
The author of this work was John Boucher.

VERONENSIS, Gaspar.

Vita Pauli II. pontificis.
Muratorii Rer. Ital. Script. 3, pars 2. 1023

VEROSIMILIA sacra et profana, collecta et digesta sumtibus et cura societatis quæ unice optat, ut omnia in Dei vergant honorem. 3 fasciculi in 2 vol. 8°. *Lingæ*, 1732

VERSCHOYLE, Rev. Hamilton.

Minister of the Episcopal Chapel, Upper Baggot Street, Dublin.

Sermons.	12°.	<i>Dubl.</i>	1843
Psa. 104. 34.	On meditation	- - - -	1
Jer. 14. 8.	The prayer	- - - -	19
Hag. 2. 6, 7.	The promise	- - - -	33
Matt. 11. 3.	The advent	- - - -	51
Heb. 5. 8, 9.	The willing victim	- - - -	66
Heb. 5. 9.	The great High Priest	- - - -	79
Psa. 20. 1, 2.	The night of sorrow	- - - -	92
Psa. 21. 1, 2.	The morning of joy	- - - -	109
Col. 1. 23.	Continuance	- - - -	122
2 Cor. 1. 21, 22.	Stability	- - - -	136
Gal. 1. 15, 16.	Decision	- - - -	151
Matt. 6. 34.	Carefulness	- - - -	166
Luke, 12. 15.	Covetousness	- - - -	184
Luke, 12. 1, 2.	Hypocrisy	- - - -	199
1 Pet. 2. 1, 2.	Renovation	- - - -	215
Gal. 5. 5.	Divine righteousness	- - - -	232
Phil. 2. 12, 13.	Humble diligence	- - - -	245
2 Chron. 32. 31.	Hezekiah's fall	- - - -	263
Rev. 3. 2, 3.	Declension	- - - -	278
Psa. 51. 11.	David's repentance	- - - -	291
Rom. 5. 20.	Abounding grace	- - - -	306
Psa. 29. 9.	Praise	- - - -	321
Luke, 14. 33.	The test of sincerity	- - - -	336
Mark, 10. 29, 30.	The gain of sincerity	- - - -	353
Isa. 1. 10.	Desertion	- - - -	366
1 Pet. 1. 22.	Brotherly love	- - - -	382
2 Cor. 4. 3, 4.	Strong delusion	- - - -	400

VERSTEGAN, Richard.

An antiquary. Born in London and studied at Oxford. Settled at Antwerp. Died about 1635. He was a zealous Roman Catholic.

Restitution of decayed intelligence in antiquities, concerning the most noble and renowned English nation. 4°. *Lond.* 1634
Theatrum crudelitatum hæreticorum nostri temporis. 1592*

VERTOT D'ABŒUF, René Aubert de.

A very pleasing French historian. Born in Normandy 1655. Entered among the Capuchins, but in 1677 changed into the Order of Premonstratenses, to which he became Secretary, afterwards appointed Prior. Historiographer to the Knights of Malta 1715. Died 1735.

The revolutions of Portugal. 8°. *Lond.* 1724
The history of the revolution in Sweden, occasioned by the change of religion, and alteration of the government, in that kingdom. Done into English by J. Mitchell, M.D. Fifth edition. 8°. *Lond.* 1723
The history of the revolutions that happened in the government of the Roman republic. Englished by Mr. Ozell and others. 2 vol. 8°. *Lond.* 1720

Histoire des chevaliers de St. Jean de Jérusalem, appeles depuis Chevaliers de Rhodes, et aujourd'hui Chevaliers de Malthe. 4 vol. 4°. *Par.* 1726*

A memorial sent from London by the late Earl Stanhope to the Abbot Vertot at Paris, relating to the constitution of the Roman Senate. With the Abbot Vertot's answer. Pp. 32. 8°. *Lond.* 1721

The rise and progress of Papal power. Translated by John Stacie, Esq. Pp. 50. 8°. *Lond.* 1737

VERTUE, Henry, M.A.

Rector of All Hallows, Honey Lane, London, 1628.

Christ and the Church, or parallels. In the first ye have the harmony between Christ and the foregoing types, by which he was foreshadowed in the Old Testament, both persons and things. In the second the agreement between Christ and other things to which he is compared in the Holy Scriptures. In the third the agreement between the Church and the types, by which it was foreshadowed in the Old Testament. 4°. *Lond.* 1659

VERWEY, R.

Dissertatio de unctionibus. Ugolinus, 30. 1343

VESEY, John.

Dean of Cork. Bishop of Limerick 1672. Archbishop of Tuam 1678. Died about 1716.

Sermon, Psa. 102. 13. Preached to the Protestants of Ireland, in and about the city of London. [Thanksgiving for the deliverance of the Protestants of Ireland from the bloody massacre, &c., Oct. 23, 1641.] 4°. *L.* 1689

VESTIGES of the natural history of creation. Third edition. 8°. *Lond.* 1845

A review in Edinb. Review, 82. 1.

VEYSIE, Daniel, B.D.

Fellow of Oriel College, Oxford.

Sermon, John, 1. 14. The doctrine of St. John, and the faith of the first Christians not Unitarian. 8°. *Oxf.* 1791

The doctrine of the atonement illustrated and defended, in eight sermons, preached 1795 at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1795

1 Tim. 2. 5 (1); 1 Tim. 1. 15 (33); Heb. 9. 13, 14 (59); Heb. 8. 1, 2 (83); 1 Cor. 13. 12 (115); 1 Cor. 1. 23. 2 serm. (149); Rom. 3. 25, 26 (209).

A preservative against Unitarianism; in a letter to Lant Carpenter, LL.D. Occasioned by his discourse before a society of Unitarian Christians, entitled, Errors respecting Unitarianism considered; and motives and means for the diffemination of it stated. Pp. 43. 12°. *Exeter*, 1809

A defence of the Preservative against Unitarianism, including a vindication of the genuineness of the Epistle to the Hebrews, in a second letter to Lant Carpenter, LL.D. 12°. *Exeter*, 1810

VICARS, John.

A violent Presbyterian writer in the time of the Commonwealth. Born in London 1582. Educated at Christ Hospital, London, and Queen's College, Oxford. Became Uther in Christ's Hospital. Died 1652. He wrote numerous tracts and some poems.

England's parliamentary chronicle. 4 parts in 3 vol. 4°. *Lond.* 1646*

Part 1 and 2. Jehovah-jireh, God in the mount. Part 3. God's arke overtopping the world's waves. Part 4. The burning bush not consumed.

VICARS, John.

Studied at the University of Cambridge, whence he removed to Lincoln College, Oxford, 1624. He was a good Oriental scholar.

Decapla in Psalmos, five commentarius ex decem linguis, viz.—Heb. Arab. Syr. Chald. Rabbin. Gr. Roman. Ital. Hisp. Gallic. Folio. *Lond.* 1655

Chiefly from the Rabbinical writers.

VICCOMES, Otto.

Archiepiscopus Mediolanensis.

Synodus provincialis anno 1287 Mediolani habita. Accedunt constitutiones Guifredi Cardinalis. Muratorii Rer. Ital. Script. 8. 1049

VICCOMES, or VISCONTI, Joseph.

A learned Liturgist. Born at Milan towards the end of the sixteenth century. Died 1633.

Observationes ecclesiasticæ; de baptismo et confirmatione, de antiquis missæ ritibus. 4 vol. 4°. *Mediol.* 1615–26*

A rare work: The first volume treats of the ceremonies of baptism; the second, those of confirmation; the third, of the ancient rites of the mass; and the fourth, of the vessels and ornaments used in celebrating the mass. The first volume has been reprinted as follows.

Observationes ecclesiasticæ. In quo de antiquis baptismi ritibus, ac cæremoniis agitur. Opus sacra eruditione refertum, veterumque patrum lectione lumen allaturum. 8°. *Par.* 1618

VICKERS, William, M.A.

Archdeacon of Salop.

Sermons preached in the parish churches of

VICKERS, William, M.A. (continued).

Chetton, Glazeley, and Deuxhill, Shropshire. Sm. 8°. *Lond.* 1853

Matt. 11. 12. Earnestness in religion. New year 1
Heb. 13. 8. The unchangeableness of Christ. New year - - - 16

Ifa. 60. 1–3. The Epiphany - - - 29

Rom. 12. 15. Christian sympathy - - - 43

Gen. 47. 7–10. Jacob's review of his pilgrimage. Epiph. 2 - - - 56

Luke, 2. 25–29. The example of Simeon. The Purification - - - 70

Gen. 1. 1. The creation. Septuag. - - - 83

Rev. 4. 11. The right effect of a contemplation of the works of the Creator. Septuag. - - - 94

John, 12. 37–40. The cause of unbelief. Lent 1 106

Gen. 39. 3–5. The example of Joseph as a servant. Lent 3 - - - 116

John, 8. 51. The blessedness of keeping Christ's saying. Lent 5 - - - 130

Matt. 27. 3–5. Judas Iscariot. Sun. bef. Easter 142

Zech. 13. 7. The atonement. Good Friday 156

Heb. 12. 24. The blood of sprinkling. Good Friday 169

1 John, 4. 19. The love of God. Easter - - - 181

John, 17. 3. Eternal life. Easter 1 - - - 193

Psa. 95. 6. The posture of prayer. Easter 2 206

John, 3. 8. Regeneration. Trinity - - - 218

Rom. 8. 20–23. The present subjection and final redemption of man. Trin. 4 - - - 233

Luke, 17. 20, 21. The nature of the coming of God's kingdom. Trin. 14 - - - 245

Luke, 5. 27, 28. Obedience to God's calls. St. Matthew 258

Rev. 12. 7, 8. War in heaven. St. Michael 272

Mark, 9. 2–4. The transfiguration - - - 285

Psa. 119. 106. The confirmation vow - - - 295

Ifa. 25. 7, 8. The destruction of the veil spread over all nations. Advent 3 - - - 310

2 Cor. 9. 15. The unspeakable gift of God. Christmas 321

VICKIUS, Henricus.

Jurisconsultus.

De sacramentorum Christianorum natura, officiis et numero. Sm. 8°. *Lovanii*, 1572

VICOMERCATO, Stepanardus de.

Ordo Prædicatorum.

Poema de gestis in civitate Mediolani sub Othone Vicecomite. Murat. Rer. Ital. Script. 9. 57

VICTOR, Rev. Henry Hasted, B.A.

The parochial minister's manual for visiting the sick. 12°. *Lond.* 1839

VICTOR, Antiochenus.

A Presbyter of Antioch. Flourished 401. His Commentary on St. Mark is pious and solid.

In S. Evangelium secundum Marcum.

Bibl. Max. Patr. 4. 370

VICTOR Capuanus.

Bishop of Capua. Flourished 545.

Præfatio in Harmoniam Ammonii.

Bibl. Max. Patr. 3. 265

VICTOR, [or VICTORINUS,] Claudius Marius.

A Rhetorician of Marseilles. Died about 450.

Opuscula, scil. Commentarii in Genesin. De perverfis suæ ætatis moribus [In versè].

Bibl. Max. Patr. 8. 417

Commentarii in Genesin. Maittaire, Opera Poet. 2. 1567; Fabricii G. Poetæ Christ. 307

VICTOR III., Pope.

Only son of the Prince of Benevento. Became Abbot of Cassin. Elected Pope 1086.

De miraculis a J. Benedicto et aliis in monachis in Cassinensi monasterio, et alibi factis cum notis J. B. Mari. Bibl. Max. Patr. 18. 837

VICTOR, Tununensis Episcopus.

Bishop of Tunona, in Africa, 565. He was a zealous defender of the Three Chapters, for which he suffered banishment in Egypt.

De penitentia.

Ambrosii Opera, vol. 2. App. 589

Chronicon continuans ubi Prosper definit.

Bibl. Patr. Gall. 12. 321; Canisius, 1. 319

VICTOR Vitensis.

Bishop of Vita. Flourished 484. He suffered under the persecution carried on against the orthodox by Hunneric.

De perfectione Africana sub Geiserico et Hunnerico, Arrianis Vandalarum regibus historiae.

Bibl. Max. Patr. 8. 675; Grynæus, Lat. 799

VICTORINUS Petavionensis.

Bishop of Petau, in Germany. Suffered martyrdom in the Diocletian persecution.

Tractatus de fabrica mundi.

Scholia in Apocalypsim. Bibl. Patr. Gall. 4. 49

Scholia in Apocalypsim. Bibl. Max. Patr. 3. 414

Fragmentum in Genesim.

Routh, Reliquiæ, 3. 453

De Jesu Christo Deo et homine.

Fabricii G. Poetæ Christ. 761

VICTORINUS, Fabius Marius.

An orator, rhetorician, and grammarian of the fourth century at Rome. A native of Africa. Supposed to have studied at Carthage. Died 370. He was converted to Christianity in the latter period of his life.

Opera omnia. Bibl. Patr. Gallandii, 8. 133

For contents, see col. 302 of the present work.

Adversus Arium. Contra Manichæos. De principio diei. Hymni. De Homouosis recipiendo.

Bibl. Max. Patr. 4. 253; Herold,

Hæresologia, 171

Contra Manichæos. De principio diei.

Sirmondi Opera Varia, 1. 243

Sirmondi Opuscula, 1

Historiæ Macchabæorum, lib. i. Fabricii G.

Poetæ Christ. 443; Maittaire, Opera

Poet. 2. 1561

In epistolam Pauli ad Galatas commentariorum libri duo. Mai Script. Vet. 3. p. 2. 1

In epistolam ad Philipenses liber unicus. Ib. 51

In epistolam ad Ephesios libri duo. Ib. 87

Opusculum pro religione Christiana contra philosophos physicos. Ib. 148

VICTRICIUS, Sanctus.

Rotomagensis episcopus. Flourished 396.

Liber de laude sanctorum.

Bibl. Patr. Gallandii, 8. 228

VIDA, Marcus Hieronymus.

A modern Latin poet. Born at Cremona about 1480. Became Apostolical Secretary and Bishop of Alba, in which capacity he attended the Council of Trent. Died at Alba 1566.

VIDA, Marcus Hieronymus (*continued*).

Poemata. 4 parts in 3 vol. 8°.

*Oxonii, 1722-32**

De arte poetica, libri tres. Autoris vitam præmiserit et annotationes adjecit Tho. Trifram, A.M. Editio secunda. 12°. *Oxon. 1723*

VIDAL, O. E.

Bishop of Sierra Leone 1852.

Parish sermons, preached for the most part at Trinity Church, Upper Dicker, in the county of Suffex. 12°. *Lond. 1852*

John, 14. 6. 4 fer.	1	2 Cor. 13. 14. Trin.	218
Phil. 3. 10. Good F.	59	Eph. 1. 18. 2 fer.	235
1 John, 4. 16 - - 76		Eph. 1. 19 - - 269	
Rom. 5. 3 - - 91		Amos, 4. 11. On the lofs	
— 5. 3, 4. 2 fer. 107		of the Amazon	286
— 5. 5 - - 138		1 Pet. 3. 15 - - 303	
Gen. 32. 28 - - 155		Col. 1. 15 - - 318	
Isa. 53. 10. Good F. 172		Cant. 4. 15 - - 342	
Lev. 14. 7. Easter 188		Isa. 28. 5 - - 358	
1 John, 1. 5. Trinity 203		Zech. 4. 6. Whit S. 375	

VIDLER, William.

Letters to Mr. Fuller on the universal restoration, with a statement of facts attending that controversy, and some strictures on Scrutator's review. Pp. xxii. 157. 8°. *Lond. 1803*

Universalist's miscellany. See Universalist.

VIE et révélations de la Sœur de la Nativité, religieuse converse au couvent de Urbanistes de Fougères. Seconde édition, augmentée d'un volume qui contient tout ce que la sœur a fait écrire peu de temps avant sa mort. 4 vol. 12°. *Par. 1819*

VIES des saints pour tous les jours de l'année, avec une prière et des pratiques à la fin de chaque vie. Nouvelle édition. 12°. *Tours, 1837*

VIEIRA, Antonio.

Of the Company of Jesuits.

Prediche, dette, e stampa in lingua Portoghesa, tradotta nell' Italiana dal P. A. Adami. 4°. *Milano, s. a.*

VIGILANTIUS and his times. See GILLY.

VIGILIUS.

Episcopus Tridentinus. Flourished 390.

Epitola. Bibl. Patr. Gallandii, 8. 203

VIGILIUS Tapsensis.

Bishop of Thapsus. Flourished 484. Having opposed the Arians, he left Africa and resided at Constantinople. His works were published in 4°. 1664.

Contra Eutychem.

Contra Arrianos dialogus.

Adversus Arianos, Sabellianos, et Photinianos, dialogus.

De Trinitate libri xii. Bibl. Max. Patr. 8. 722

Contra Felicianum Ariantum de fide Trinitatis.

S. Augustini Opera, 17. 2333

Contra Eutychem. Herold, Hæresologia, 761

VIGNERIUS, Nicolaus.

Tractatus de origine veterum Francorum.

Du Chesne, Hist. Franc. 1

VILLAGE PASTOR. By the authors of Body and Soul. 12°. *Lond. 1825*

VILLAGE PREACHER, a collection of short, plain sermons; partly original, partly selected, and adapted to village instruction. By a Clergyman of the Church of England. 5 vol. 12^o. *Lond.* 1828, &c.

Vol. 1. Third edition. 1828.	
Gal. 6. 14. The cross of Christ	1
Acts, 24. 25. Present repentance	15
Phil. 3. 11. The example of St. Paul	29
John, 6. 56. The Lord's Supper	42
Luke, 6. 6. The Christian Sabbath	56
Luke, 5. 16. Christian devotion	71
Psa. 145. 9. The goodness of God	85
1 Cor. 9. 10. The farmer	98
Luke, 8. 5. The sower	112
Heb. 11. 13. Death in faith	126
Job, 9. 33. The Mediator	139
2 Cor. 7. 1. The dying penitent	153
Matt. 6. 6. Private prayer	167
Rom. 8. 6. The carnal and the spiritual	181
Luke, 2. 14. The birth of Christ	194
Heb. 12. 2. The crucifixion	207
Luke, 16. 31. The resurrection	221
Acts, 19. 2. The Holy Spirit	235
Matt. 28. 19. The Trinity	249
Psa. 103. 4. End of the year	262
Vol. 2. Second edition. 1825.	
Psa. 144. 4. New year	1
Luke, 16. 2. Our stewardship	16
2 Kings, 5. 3. Naaman's leprosy	30
Psa. 139. 7. God everywhere	44
Acts, 10. 38. Doing good	58
1 Cor. 3. 16. The Holy Spirit	72
Col. 3. 17. All things through Christ	85
Matt. 25. 14. The parable of the talents	100
Matt. 13. 39. The harvest	113
John, 5. 39. Search the Scriptures	127
Matt. 13. 12. Preparation for the gospel	142
1 Cor. 9. 24. Christian duties	155
Jude, 23. The conversion of others	171
Gen. 3. 19. Dust thou art	186
Psa. 141. 2. Prayer	199
John, 21. 17. Lovest thou me?	213
Matt. 15. 22. The woman of Canaan	230
2 Sam. 12. 7. Nathan and David	244
1 John, 2. 15. Love not the world	258
Psa. 23. 4. Death	273
Vol. 3. 1823.	
1 John, 4. 8. God is love	1
Jonah, 1. 6. Jonah asleep	15
Luke, 14. 18. All made excuse	29
Prov. 16. 20. Happiness	42
Luke, 22. 19. The Lord's Supper	55
Rom. 7. 24. Spiritual assistance	68
Nehem. 5. 15. The fear of God	81
Heb. 1. 1. Prophecy	96
Heb. 11. 24. The faith of Moses	110
Luke, 18. 38. Bartimeus	125
Jer. 6. 14. False peace	138
Exod. 9. 20. Believers and unbelievers	152
Psa. 9. 17. Conversion or condemnation	167
Luke, 21. 33. Permanence of the gospel	181
John, 1. 23. The Baptist. Advent Sun.	194
Luke, 2. 10. Christmas day	207
John, 17. 1. The great hour	222
Gal. 6. 14. Christ crucified	237
Numb. 23. 10. The death of the righteous	250
Acts, 17. 31. The judgment	263
Vol. 4. Second edition. 1825.	
1 Pet. 3. 15. Christianity	1
Cant. 5. 16. The beloved and friend	15
Micah, 6. 8. Justice, mercy, and humility	29
Luke, 16. 23. The rich man and Lazarus	43
Luke, 23. 46. Death	58

VILLAGE PREACHER (*continued*).

Rom. 6. 1. Grace and sin	73
Luke, 17. 5. Increase our faith!	87
Matt. 22. 14. Many called	102
Col. 3. 11. Christ all in all	115
Luke, 13. 7. The barren fig-tree	130
Psa. 85. 10. God's mercy and truth	145
Rom. 9. 22, 23. Vessels of wrath and mercy	160
2 Cor. 13. 5. Prove your own selves	176
Acts, 10. 38. The example of Christ	190
2 Cor. 5. 10. The resurrection. Easter day	207
Col. 3. 1. The risen with Christ	222
Acts, 2. 4. Whitunday	237
1 John, 5. 7. The Trinity	251
Gen. 3. 4. Ye shall not surely die	266
Heb. 4. 3. The believer's rest	281
Vol. 5. 1825.	
Mark, 5. 34. The issue of blood healed	1
Phil. 1. 21. The Christian's life and death	15
Exod. 32. 26. The Lord's side	31
Rom. 8. 32. All things with Christ	47
Luke, 23. 34. Forgiveness	63
1 Pet. 4. 7. Seriousness in religion	77
John, 5. 34. Salvation	92
Matt. 20. 9. The labourers in the vineyard	109
Rev. 21. 6. The water of life	123
2 Tim. 1. 10. Death abolished	139
Psa. 119. 128. The true Christian	156
John, 14. 1. The consolation of faith	172
Heb. 4. 8. Our rest not upon earth	190
Luke, 13. 24. Strivers and idle seekers	206
Luke, 10. 33. The good Samaritan	220
Heb. 12. 14. Holiness	234
1 Cor. 1. 23. Sacrifice and atonement	251
John, 6. 11. Gratitude to God	267
Gen. 41. 38. Joseph	281
1 Cor. 10. 12. False confidence	296

VILLALPANDO, John Baptist.

A learned Spanish Jesuit. Born at Cordova 1552; died at Rome 1608.

In Ezechielian explanations. See PRADO.

VILLANOVA, Guilelmus de.

Historia belli Italici.

Martene et Durand, Thef. Nov. 3. 1505

VILLANI, John.

A Florentine historian. Died 1348.

Historia universalis, à condita Florentia usque ad annum 1348. Murat. Rer. Ital. Script. 13. 1

VILLANI, Matthew.

Brother of the above.

Historia Florentina 1340-1364.

Muratorii Rer. Ital. Script. 14. 1

VILLANI, Philip.

Son of the preceding.

Historia Florentina.

Muratorii Rer. Ital. Script. 14. 729

VILLARS, Montfaucon de.

A French abbé, related to the celebrated Montfaucon.

He was a writer of a lively imagination and celebrated as a preacher. For writing the Count of Gabalis he was denied the pulpit, as it was not clear whether he intended to be ironical or serious. He was assassinated 1675. Pope took the machinery of the Sylphs in the Rape of the Lock from this book.

The Count of Gabalis; or, the extravagant mysteries of the Cabalists exposed in five pleasant discourses on the Secret Sciences. [Anon.] Done into English by P. A., Gent., with short animadversions. 12^o. *Lond.* 1680

VILLEGAS, Alphonsus.

Lives of the saints, translated from the Spanish, with an appendix of the saints lately canonized and beatified by Paul V. and Gregory XV., and the life of the glorious bishop, St. Patrick, apostle of Ireland, together with the lives of the holy virgin S. Bridget, and of the glorious abbot S. Columbe, patrons of Ireland. 4°.

1627*

VILLE-HARDUIN, Geoffrey de.

Born about 1167, of one of the most ancient families of Champagne, and of which he became Maréchal. He bore a considerable part in the fourth crusade of 1198, which produced the capture of Constantinople by the French and Venetians 1204. His narrative of this expedition is written with much simplicity and apparent fidelity.

Histoire de la conquête de la ville de Constantinople par les François et les Vénétiens.

Byzantine Histories, 25

VILLERS, Charles Francis Dominique de.

Born in Lorraine 1767. Educated among the Benedictine monks. Entered the army. In the revolution he joined the royal cause. After which he settled at Lubec, and next became Professor of Philosophy at Gottingen. Died 1815. He wrote several works.

An essay on the spirit and influence of the Reformation of Luther; the work which obtained the prize on the question proposed in 1802 by the National Institute of France,—“What has been the Influence of the Reformation of Luther on the political situation of the different states of Europe, and on the Progress of Knowledge?” With, A sketch of the history of the Church, from its founder to the Reformation.

Translated and illustrated with copious notes by James Mill, Esq. 8°. Lond. 1805

VILLETTE, Rev. John.

Ordinary of Newgate.

A genuine account of the behaviour and dying words of William Dodd, LL.D., who was executed at Tyburn for forgery, June 27, 1777. Pp. 24. 8°. Lond. 1777

VILLETES, Lieut.-General.

Governor of Jamaica.

(A short view of the life and character of), to which are added, Letters written during a journey from Calais to Geneva and St. Bernard, in 1814. By Thomas Bowdler, Esq., F.R.S. and S.A. With an appendix. 8°.

Lond. 1815

VILLIERS, Hon. and Rev. H. Montagu, A.M.

Canon Residentiary of St. Paul's. Rector of St. George's, Bloomsbury.

Sermons preached at St. George's, Bloomsbury. 12°. Lond. 1845*

The word of God, sermons. 12°. Lond. 1849*

Sermon, Zach. 1. 5. Ministerial relationship. [Funeral of the Rev. James Endell Tyler, B.D.] 8°. Lond. 1851

VILVAIN, Robert.

Born at Exeter. Entered of Exeter College, Oxford, 1593, of which he was elected Fellow 1599. Studied medicine

VILVAIN, Robert (continued).

and practised at Exeter as a Physician, with great celebrity. Died 1662.

Theoremata theologica: Theological treatises.

Eight theses of divinity,—

Production of man's soul. [Woolnor.]

Divine predestination. [Plaifer.]

The true Church regiment. [Dr. Tailor and Mr. Thorndike.]

Predictions of Messias. [Smith's Arrow against Atheists.]

Christ's two genealogies. [Bp. Cowper.]

The revelation revealed. [Mede and a German doctor.]

Christ's millenary reign. [Mr. Bailly, a Scot.]

The world's dissolution. [Hakewill.]

4°.

Lond. 1654

This work is chiefly a compilation from the authors noted above within brackets.

VINCE, Samuel, A.M., F.R.S.

An eminent mathematician and astronomer. Born of poor parents at Fressingfield, Suffolk. Entered of Caius College, Cambridge, 1775. Elected Fellow of Sidney Sussex College. Plumian Professor of Astronomy and Experimental Philosophy 1796. Pretended successively to the Rectory of Kirkby Bedon, Norfolk, to the Vicarage of South Creak, and to the archdeaconry of Bedford. Died 1821. The credibility of Christianity vindicated, in answer to Mr. Hume's objections; in two discourses. [2 Pet. 1. 16.] 8°. Camb. 1798

Another, under the title of The principles of the Scripture miracles vindicated. Second edition, corrected. To which are added notes and remarks upon Mr. Hume's principles and reasoning. 8°. Camb. 1809

A confutation of atheism, from the laws and constitution of the heavenly bodies: in four discourses [on Psa. 14. 1, and 19. 1.] preached before the University of Cambridge, with an introduction, notes, and an appendix. 8°.

Camb. 1807

On the divisions among Christians; a charge delivered to the clergy of the archdeaconry of Bedford, at his primary visitation, held 1810.

To which are added, cautions against being misled by the Unitarian interpretation of Scripture. 8°. Camb. 1811

Other works: Elements of Conic Sections. Practical Astronomy. A Complete System of Astronomy, &c.

VINCENT, John, A.B., Chaplain at Fort William, Bengal.

Sermons on practical subjects. 8°. Lond. 1814

2 Tim. 3. 16, 17. The Holy Scriptures - - - 1

John, 11. 25, 26. The Christian faith - - - 21

Matt. 5. 6. The excellence of moral duties - - - 37

1 John, 3. 20. On an evil conscience - - - 57

1 John, 3. 21. On a good conscience - - - 73

Matt. 23. 12. Pride - - - - - 89

John, 10. 14. Christ the good shepherd - - - 105

Matt. 13. 34. On our Lord's speaking in parables 121

Matt. 7. 24-27. The parable of the houses built upon

a rock, and upon the sand - - - - - 141

Luke, 10. 30. The parable of the good Samaritan 161

Matt. 26. 75. The danger of self-confidence as exem-

plified in the character of St. Peter - - - 181

Luke, 9. 55. Self-deception - - - - - 197

1 Cor. 10. 16. The sacrament of the Lord's Supper 215

Heb. 9. 27, 28. Death - - - - - 231

Isa. 58. 6. The use and improvement to be made of

public fasts - - - - - 247

Psa. 92. 1. The use and improvement to be made of

public thanksgiving - - - - - 265

Psa. 9. 1. Thanksgiving for the restoration of peace 281

VINCENT, Nathaniel, M.A.

Educated at Magdalen College, Oxford. Became Rector of Langley-Marsh, Buckinghamshire, from which he was ejected 1662, for Nonconformity. Died 1697.

The cure of distractions in attending upon God, in several sermons preached upon 1 Cor. 7. 35. 8°. *Lond.* 1695

The true touchstone, which shews both grace and nature; or, a discourse concerning self-examination. Whereunto are added, Sundry meditations of the Lord's Supper. Sm. 8°. *Lond.*

Other works: The Conversion of a Sinner and the Day of Grace. Heaven, or Hell upon Earth, a Discourse on Confidence. The Spirit of Prayer. The Good of Afflictions, &c.

VINCENT, William, D.D.

A learned divine. Born in London 1739. Educated at Westminster School, and at Trinity College, Cambridge, of which he became Fellow. Usher of Westminster School 1762. Second Master 1771. Rector of Allhallows the Great and Lefs, London, 1778. Head-Master of Westminster School 1788. Prebendary of Westminster 1801. Dean of Westminster 1802. Died 1815.

Considerations on parochial music. Second edition, with additions. Pp. iv. 43. 8°. *Lond.* 1790

The Periplus of the Erythrean Sea; containing an account of the navigation of the ancients, with dissertations. 2 vol. 4°. *Lond.* 1800-5

The voyage of Nearchus from the Indus to the Euphrates, collected from the original journal preserved by Arrian, and illustrated by authorities, ancient and modern. To which are added, three dissertations; two on the acronychal rising of the Pleiades, by Bishop Horsley and Mr. W. Wales; and one by Mr. de la Rochette on the first meridian of Ptolemy. 4°. *Lond.* 1797

The preceding two works were republished in 2 vol. 4°. *Lond.* 1807.

A defence of public education, addressed to the Bishop of Meath, in answer to a charge annexed to his lordship's discourse, preached at St. Paul's, on the Anniversary Meeting of the Charity Children. Second edition. Pp. 48. 8°. *Lond.* 1802

Sermons on faith, doctrines, and public duties.

With a life of the author, by the Rev. Robert Nares, Archd. of Stafford. 8°. *Lond.* 1817

Vol. 1.

Life of Dr. Vincent	- - - - -	xi-lxxv
Heb. 11. 6. On faith	- - - - -	1
John, 14. 1. The Apostles' Creed	- - - - -	18
Matt. 10. 34. The Nicene Creed	- - - - -	40
John, 18. 38. The Athanasian Creed	- - - - -	64
John, 3. 36. The condemning clauses of the Athanasian Creed	- - - - -	87
Matt. 13. 55. On Christ's divinity	- - - - -	112
John, 4. 5-7; 16. 22-24. The woman of Samaria. (4 serm.)	- - - - -	135
Col. 2. 19. Benevolence	- - - - -	214
Heb. 5. 1, 2. Compassion	- - - - -	235
Deut. 27. 17. That property is sacred	- - - - -	263
Psa. 32. 10. Reason is an insufficient guide	- - - - -	297
Psa. 58. 10. God judgeth the earth	- - - - -	325
Matt. 26. 11. The poor appointed to be always with us. For a school	- - - - -	357
John, 18. 37. Concio ad clerum. De fide adversus Socinianos	- - - - -	387
Vol. 2. With a preliminary discourse. Published by Lieutenant-general William Thornton, 1836.	- - - - -	
Job, 28. 12. Wisdom	- - - - -	1

VINCENT, William, D.D. (continued).

Matt. 5. 5. Meekness	- - - - -	24
Matt. 6. 24. The service of God	- - - - -	47
Mark, 2. 28. The Sabbath	- - - - -	66
John, 11. 25. Raising the dead	- - - - -	87
Mark, 16. 17, 18. Demoniack possession	- - - - -	107
Gen. 1. 31. The creation of the world	- - - - -	133
Luke, 6. 26. Duty through evil report and good report.	- - - - -	152

1 John, 3. 2. Privilege of becoming the sons of God	- - - - -	174
John, 14. 16, 17. The Holy Ghost the Comforter	- - - - -	193
1 Chron. 16. 29. Psalmody	- - - - -	216
1 Cor. 7. 20, 21. The restoration of the royal family	- - - - -	233

1 Cor. 11. 34. The sacrament of the Supper of the Lord	- - - - -	256
--------------------------------------------------------	-----------	-----

Matt. 12. 8. The Sabbath	- - - - -	276
Exod. 20. 2, 3. One God only	- - - - -	299
Acts, 14. 17. One God only	- - - - -	317
Acts, 23. 8. The resurrection from the dead	- - - - -	337
Heb. 12. 18, 21. A future life	- - - - -	357
Psa. 96. 9. The worship of God	- - - - -	375
Matt. 28. 16, 17. The Christian profession	- - - - -	397
1 Cor. 15. 14. The resurrection of Jesus Christ	- - - - -	422
Luke, 8. 8. Attention to the word of God	- - - - -	440
Luke, 16. 31. A future state of rewards and punishments	- - - - -	467

VINCENTIUS Lirinensis.

Died about 450. A monk and priest of the monastery in the island of Lerins (Lerinum), near the coast of Gallia Narbonensis. In doctrine a Semi-Pelagian. His Commonitorium was written in the year 434, and first appeared under the name of Peregrinus Monachus.

Commonitorium [adversus hæreses]. 18°.

Oxon. 1836

Vincentius of Lirins's Commonitory [translated]. 18°.

Oxon. 1836

In one volume.

Commonitorium. Bibl. Patr. Gallandii, 10. 103; Bibl. Max. Patr. 7. 249; (Adversus profanas novationes), Herold,

Hærefologia, 643

Commonitory, translated. Reeves' Apologies, 2

On the tests of heresy translated.

Traacts for the Times, 2. 24

VINDICATION, A, of the Bishop of Durham [Moreton], from the vile and scandalous calumnies of a libell intituled, The Downfall of Hierarchie, &c. Pp. 19. 4°. *Lond.* 1641

A Vindication of the orthodox faith and doctrine of the Church of England against the Arian and Socinian heresies, as they are now revived and taught among the Whiggs and Dissenters; as also against the new Bangorian errors, &c. By a Presbyter of the Church of England. 8°. *Lond. n. d.*

Vindication of the divine perfections, illustrating the glory of God in them, by reason and revelation, digested into several meditations. By a Person of Honour. 8°. *Lond.* 1695

With preface by W. Bates and J. Howe.

Vindication of King Charles the Martyr, proving that he was the author of Eicon Basilike. Third edition, with large additions. 4°.

Lond. 1711

A Vindication of Christ's Holy Catholic Church against the injurious attempts of a Dissenting gentleman [Towgood], by a Presbyter of the Church of England. 8°. *Lond.* 1747

VINDICATION, &c. (*continued*).

Vindication of the Hindoos from the aspersions of the Rev. Claudius Buchanan, M.A., with a refutation of the arguments exhibited in his memoir on the expediency of an ecclesiastical establishment for British India, &c. The whole tending to evince the excellence of the moral system of the Hindoos, and the danger of interfering with their customs or religion. By a Bengal Officer. F. 1. Pp. 171. Royal 8°. *Lond.* 1808

A vindication of the Hindoos: Part 2, in reply to the observations of the Christian Observer; of Mr. Fuller, &c. Pp. 218. 8°. *Lond.* 1808

VINES, Richard.

A Presbyterian divine. Born at Blaston, Leicestershire. Educated at Magdalen College, Cambridge. Obtained the living of Weddington, Warwickshire. Appointed one of the Assembly of Divines. Minister of St. Clement Danes, and Vicar of St. Lawrence Jewry, London, 1644. Became Master of Pembroke Hall, Cambridge, which, with his living in the City, he resigned on account of the engagement, 1650. Died 1655.

A treatise of the institution, right, administration, and receiving of the Lord's Supper, in twenty sermons, on 1 Cor. 5. 7, 8. Second edition. 4°. *Lond.* 1660
Verses by Richard Baxter, &c. Ff. 7. Pp. 316. Table, Ff. 2.

VINET, A., Professor, of Lausanne.

An essay on the profession of personal religious conviction, and upon the separation of Church and State, considered with reference to the fulfilment of that duty. Translated by Charles Theodore Jones. 8°. *Lond.* 1843

Essais de philosophie morale et de morale religieuse, suivis de quelques essais de critique littéraire. 8°. *Par.* 1837

VINSON, The Abbé.

A treatise on the Newtonian globes, in which all the terrestrial, solar, lunar, and stellar problems, are methodically classed, and clearly resolved. 2 vol. 18°. *Lond.* 1811

VIREL, Matthew.

A learned and excellent treatise, containing all the principal grounds of Christian religion, set down by way of conference. Translated from the French. Seventh impression, very much amended. Sm. 8°. *Lond.* 1607

The preface signed Steph. Egerton.

VIRET, Peter.

An eloquent Swiss Reformer. Born at Orbe, in the Canton of Berne, 1511. Studied at Paris. Became Pastor, first at Lausanne, and afterwards at Lyons. Died 1571. His works are very numerous.

De origine veteris et novæ idololatriæ, libri v. quibus ostenditur qua in re veteres superstitiones à novis differant. Item, quæ imagines ac reliquiæ veræ aut falsæ sint. Item, quis verus Mediator. Sm. 8°. *Gen.* 1552

The Cateches, canon and ceremonies of the most blasphemous, abominable, and monstrous Popish mass; together with the mass intitled of the Body of Jesus Christ, fully and wholly set downe, both in Latine and English; with certaine annotations. Sm. 8°. *Lond.* 1584

De l'institution des heures canoniques, et des

VIRET, Peter (*continued*).

temps determinez aux prières des Chrestiens.

Pp. 79. Sm. 8°. *à Lyon,* 1564

VIRGIL [Publius Virgilius Maro].

The greatest of the Roman poets. Born at Andes, near Mantua, B.C. 70. Studied at Cremona, Milan, and Naples. Died at Brundisium, B.C. 18.

Opera, varietate lectionis et perpetua annotatione illustratus à C. G. Heyne. 4 vol. 8°. *Lond.* 1821*

Opera, interpretatione et notis illustravit C. Ruæus, Soc. Jesu, ad usum Delphini. 8°. *Lond.* 1809

Opera. Maittaire, Opera Poet. 1. 359; Walker, W. S. Corpus Poet. Lat.

Sibylla Capitolina, poemation; interpretatione et notis illustratum, à S. L. Pp. 92. 8°. *Oxon.* 1726

Bucolica in ordinem prosaicum disposita. Cura et studio Joannis Stirling, A.M. Pp. 63. 8°. *Lond.* 1733

The works of Virgil in English verse. The Æneid, translated by the Rev. Christopher Pitt; the Eclogues and Georgics, by the Rev. Joseph Warton. 3 vol. 18°. *Lond.* 1790

Virgil, translated into English prose as near the original as the different idioms of that and the English language will allow. 8°. *Lond. Vally, n. d.*

School Virgil: whereby boys will acquire ideas as well as words; masters be saved the necessity of any explanation, and the Latin language obtained in the shortest time. By Robert John Thornton, M.D. 12°. *L.* 1812

Pastorals, Georgics, and Æneis, translated by Dryden, adorned with a hundred sculptures. Third edition. Folio. *Lond.* 1701

Æneis, Book I., translated by Sandys. See **VID.**

VIRTUE. God, and all other reasonable beings happy in proportion to their virtue; or, an essay upon moral virtue, and its necessary connection with all rational happiness. In a letter to the Rev. Dr. Clark. By a Clergyman. Pp. 39. 8°. *Lond.* 1723

Some thoughts concerning virtue and happiness. In a letter to a clergyman. Pp. viii. 112. 8°. *L.* 1729

VIRVESIUS, Don Alphonsus.

A Benedictine. Born at Almedo, in Spain. He obtained such reputation for learning and eloquence, that he was nominated Preacher to Charles V. Bishop of the Canaries 1542. Died at Toledo 1545.

Disputationes viginti adversus Lutherana dogmata, per Philippum Melancthonem defensa, complectentes summam disputationes nuper Augustæ ac deinde Ratisponæ habitas. 4°. *Colon.* 1545

VISITATION. (Articles of,) and enquiry; exhibited to the churchwardens and siders of every parish within the county of Surrey, in the diocese of Winchester. Pp. 8. 4°. *Southwark,* 1801

VITERBIENSIS, Godefridus.

Notarius Conradi III., Frederici I., &c.

Pantheon, seu memoria seculorum.

Muratorii Rer. Ital. Script. 7. 347

VITRIACO, Jacobus de.

Narratio Patriarchæ Hierofolymitani coram summo Pontifice de statu terræ sanctæ.

Martene et Durand, Thef. Nov. 3. 267

VITRARIUS, Philippus Reinhardus.

Dissertatio juridica inauguratis de crimine repetendarum quam annuente Deo Ter Opt. Max. Pp. 30. 4^o. *Lugd. Bat.* 1748

VITRINGA, Campegius.

A learned Protestant divine. Born in Friesland 1659. Studied at Franeker and Leyden. Became successively Professor of Oriental Languages, Divinity, and Sacred History, at Franeker, where he died 1722.

Commentarius in Iesaiam, quo sensus orationis ejus sedulo investigatur; in veras visorum interpretandorum hypotheses inquiritur, et in iisdem facta interpretatio antiquæ historiæ monumentis confirmatur atque illustratur; cum prolegomenis, &c. 2 vol. Fol. *Leov.* 1714

A work of great celebrity and excellence. Le Clerc has given lengthened criticisms on it in his *Bibl. Choif.* 27. 378; and *Bibl. Anc. et Mod.* 15. 1.

Ἀνακρίσις Apocalypsis Joannis Apostoli, qua in veras interpretandæ ejus hypotheses diligenter inquiritur; et ex iisdem interpretatio facta, certis historiæ monumentis confirmatur atque illustratur. Editio altera, cum cura recognita; his illis in locis auctior. Accedit huic editioni index accuratus. 4^o. *Amst.* 1719

This is the best edition. A third was printed 1721, with a smaller type, and on inferior paper, in which the Analysis contained in this edition, "à C. J. Bomble," was omitted. A review in *Nouv. de la Républ. des Lettres*, 25. 363.

Observationum sacrarum libri vii. in quibus de rebus varii argumenti, et utilissimæ investigationis, criticæ ac theologicæ, disseritur. Editio ultima. 2 vol. 4^o. *Amst.* 1727

Vol. 1.

De confusione linguarum.

De Sephiroth Kabbalitarum.

Dissertatio ad loca quædam S. Scripturæ.

De Molecho ab Israelitis cultu in desertis Arabiæ.

De prærogativis primogenitorum in Ecclesia veteri.

De vera significatione phrasos federe ad dextram Dei.

De fundamentis et rationibus Pædobaptismi Christiani.

De morte temporali credentium in Christum.

De supplicio crucis Christi olim prædicto et figurato.

De signis à Messia edendis.

De testimonio Christi in credentibus confirmato, 1 Cor.

1. 6.

De vocatione Dei quæ non est secundum carnem, 1 Cor. 1. 26, 27.

De concupiscentia recta.

De concupiscentia vitiosa.

De vitiosis affectibus.

De philosophia Græcorum vitio affectuum corrupta. &c. &c.

Vol. 2.

De loco Jesh. 7. 14, sive de Immanuele, nascituro ex virgine.

De communione Christianorum externa hypothetica.

De occasione et scopo prologi Evang. Joannis.

De columna sive face ignea Israelitis in Arabia prælucente.

De lxx. hebdomadis Danielis, adversus Marshamum.

De Malachia propheta, ejusque ætate et persona.

De revelationibus divinis post ætatem Malachiæ.

VITRINGA, Campegius (continued).

De vera definitione et natura peccati.

Josephi typus ex historia evan. illustratus.

Typus Simfonis mystice expositus.

Typus doctrinæ prophetiæ in quo de prophetis et prophetis agit.

Methodus homiletica.

A work of great learning and originality on difficult and important passages of Scripture. Reviews by Le Clerc will be found in *Bibl. Un.* 12. 512; *Bibl. Choif.* 16. 357; and *Bibl. Un.* 21. 51. (part 2.)

Doctrina Christianæ religionis, per aphorismos summam descripta. Editio sexta, cui nunc accedit *ἰσορροπία* theologiæ elenctica in usum scholarum domesticarum, curante Martino Vitringa, cui præfationem, prolegomena, et adnotationes adjecit, nec non analysin Theodori Scheltingæ. 9 vol. in 10. 4^o.

Arnhemia, 1761–89

Vol. 1. 1761.

De theologia, ejusque primo principio.

De Scriptura sacra.

De Deo, ejusque natura, attributis et virtutibus.

De mysterio S. S. Trinitatis.

Vol. 2. 1762.

De consilio divinæ voluntatis; de creatione; Providentia, Statu integritatis, Lapsum, Peccati pœnis, Peccati originali.

Vol. 3. 1764.

De testamento gratiæ de fide, vocatione, regeneratione, sanctificatione et perseverantiæ sanctorum.

Vol. 4. 1768.

De glorificatione, federe gratiæ, tempore promissionis, Adamo ad Abrahamum, a Abr. ad Mosem, et a Mose ad Christum, Decalogo, &c.

Vol. 5. 1773.

De Messiæ incarnatione, persona, officiis, gemino statu.

Vol. 6. 1776.

De satisfactione Christi. De bonis testamenti gratiæ. De sacramentis.

Vol. 7. 1776.

De baptismo.

Vol. 8. Pars 1. 1785.

De cœna Dominica. De S. cœna Græcorum.

Vol. 8. Pars 2. 1786.

De S. cœna pontificiorum. De S. cœna Lutheranorum, Socinianorum, Mennonitarum, Remonstrantium, Labaditarum, &c.

Vol. 9. Pars 1. 1789.

De Ecclesiæ attributis, notis, capite, ministris, de ordinatione, de decimis, de regimine Ecclesiæ, libris symbolicis. De conciliis.

This extensive system of divinity, containing, in the notes, references to authors innumerable, has not been completed. The above is all that has been published.

De synagoga veteri libri tres: quibus tum de nominibus structurâ, origine, præfectis, ministris, et sacris synagogarum, agitur; tum præcipue, formam regiminis et ministerii earum in Ecclesiam Christianam translata esse, demonstratur, cum prolegomenis. 2 vol. 4^o.

Franq. 1696

A valuable work, full of Rabbinical learning.

Liber de decemviris otiosis. Ugolinius, 21. 297

On the interpretation of prophecy from the Latin. Investigator, 4

VITRINGA, Campegius.

Son of the above. Professor of Theology at Franeker. Died 1723, aged thirty-one.

Opuscula: epitome theologiæ naturalis, theses

VITRINGA, Campegius (*continued*).

theologicæ et duæ disputationes academicæ de notione Spiritus S. restricta ad Filium, et de progressu causarum secundarum in infinitum. Accedunt Hermanni Venema tres disputationes criticæ, Artemonium, initii Evangelium Johannis restituti auctorem. 8°. *Leov.* 1735

VIVIAN, Richard, Rector of Bushey, Herts.

A letter on friendly societies and saving-banks; occasioned by Mr. Rose's letter. Pp. 35. 8°. *Lond.* 1816

Thoughts on the causes and cure of excessive poor-rates; and on the injustice of rating the fund in aid of the land. Pp. 32. 8°. *Lond.* 1817

VIVIANUS, Præmonstratensis.

Harmonia, sive tractatus de libero arbitrio et gratia. Martene et Durand, Collectio, 9. 1075

VIVES, John Louis. *Lat. Ludovicus.*

An eminent classical scholar. Born at Valencia, in Spain, 1492. Studied at Paris and Louvain. Invited to England 1522, to undertake the instruction of the Princess Mary. At Oxford, he read lectures on the Laws and on the Classics. Afterwards he retired to Bruges. Died at the age of forty-eight.

Opera omnia. 8 vol. Folio. *Val.* 1782-90*

De concordia et discordia in humano genere, ad Carolum V. Cæsarem, libri iv.

De pacificatione, liber i.

De conditione vitæ Christianorum, sub Turca. Sm. 8°. *Bruges*, 1529

De officio mariti. Sm. 8°. *Basil.* 1538

De veritate fidei Christianæ libri v., in quibus de religionis nostræ fundamentis, contra Ethnicos, Judæos, Agarenos, sive Mahumetanos, et perversæ Christianos disputantur. 8°. *Lugd.* 1551

De anima et vita, libri tres. Ejusdem argumenti Viti Amerbachii de anima, libri iv. [Et Philippi Melanthonis de anima, liber unus.] 8°. *Lugd.* 1555

Commentary on Augustine's City of God. See AUGUSTINE.

VOELLUS, Guilielmus.

Bibliotheca juris canonici veteris. See JUSTELLUS.

VOET, Gisbert.

An eminent Dutch Calvinistic divine. Born at Heusde 1589. Studied at Leyden. Pastor at Heusde 1617. Professor of Theology and Oriental Languages at Utrecht 1634. Died 1677.

Exercitia et bibliotheca studiosi theologiæ. Editio secunda, priore auctior et emendatior. 24°. *Ultr.* 1651

Other works: Disputationes Theologiæ. 5 vol. 4°. Politica Ecclesiastica. 4 vol. 4°. &c.

VOGAN, Thomas Stuart Lyle, M.A.

Of St. Edmund Hall, Oxford. Prebendary of Chichester and Vicar of Walberton, Suffex. Formerly Vicar of Potter Heigham.

Sermons. 8°. *Oxf.* 1837

Zech. 9. 9. Advent 1 (1); 1 Cor. 4. 1. Advent 3 (29); Mark, 16. 15, 16 (71); Matt. 18. 2, 3 (93); Luke, 10. 20 (121).

The principal objections against the doctrine of the Trinity, and a portion of the evidence on

VOGAN, Thomas Stuart Lyle, M.A. (*continued*).

which that doctrine is received by the Catholic Church, reviewed, in eight sermons, preached 1837, at the lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1837

Job, 11. 7, 8 (1); 1 Cor. 2. 14 (35); Eph. 4. 4-6 (67); Gen. 3. 22 (115); Matt. 28. 18-20 (163); Heb. 1. 8 (223); Acts, 5. 3, 4 (283); Mark, 16. 15, 16 (321); Notes (379).

VOGT, John.

Born at Beverfaedt, in Germany, 1695. Became Minister of the Protestant Church at Brême, where he died, 1765.

Catalogus historico-criticus librorum rariorum. 12°. *Hamb.* 1747

Other works: Bibliotheca Herefologica. 2 vol. 8°. Historia Litteraria Constantini Magni. 8°. &c.

VOICE of the Church; or, selections from the writings of the divines and other members of the church in all ages, on subjects relating to doctrine, religious practice, and ecclesiastical history: illustrated by original prefaces, notes, and biographical notices. 2 vol. Royal 8°. *Lond.* 1840

Containing among other articles the following, with some omissions of notes, &c.

Lord Bacon's Confession of Faith.

Lesley on Episcopacy.

Beveridge on church government, now first translated.

Life of Bp. Ridley, by Gloucester Ridley.

Bingham on divine worship in the ancient church.

Comber, of morning and evening prayer.

Sanderfon, Bp. Puritan prejudices and censures against the clergy of the Church of England, considered and answered.

Brevint on the Christian sacrament and sacrifice.

Correspondence between Charles I. and Mr. Alexander Henderfon.

Theodore's commentary on the Song of Songs, translated. Chrysofom, St. Two Homilies on Philip. 2. 6-11, translated.

Stanley, Dean. The faith and practice of a Church of England man.

Walker's account of the sufferings of the clergy in the Grand Rebellion.

Ken, Bp. Practice of divine love, being an exposition of the Church Catechism.

Waterland's Regeneration, stated and explained.

Patrick, Bp. The dignity of the Christian priesthood.

Jolly, Bp. A friendly address on baptismal regeneration. The canons of the holy apostles.

Patrick, Bp. A discourse about tradition.

Jones of Nayland. An essay on the Church.

VOIGT, Gothof [Godfrey].

A theologian and physician. Born at Dolitsch, in Misnia, 1644. Became Rector of the School of Guttrow, and afterwards of the Gymnasium of St. John, at Hamburgh. Died 1682. He published many learned works.

Thyfiateriologia, sive de altaribus veterum Christianorum, editus à J. Alberto Fabricio, qui auctoris vitam præmiffit, &c. Sm. 8°. *Hamb.* 1709

VOIGT, Johann.

Doctor of Philosophy, Director of the Home Archives, and Professor of Modern History at Konigsberg. Born at Bettenhausen, in Meiningen, 1786.

Hildebrand als Papst Gregor VII. und Sein Zeitalter. Second edition. 8°. *Weimar*, 1846

VOLNEY, Constantine Francis Chassebœuf, Comte de.

An infidel writer. Born at Craon, in Anjou, 1757. Died 1820. He was one of the senators who voted for the deposition of Buonaparte. His works were published in 8 vol. 8°. Par. 1820-26.

Simplification des langues Orientales, ou méthode nouvelle et facile d'apprendre les langues Arabe, Persane, et Turque, avec des caractères Européens. 8°. *Par. an 3*

The ruins, or a survey of the revolutions of empires. Translated. 12°.

Travels through Syria and Egypt in the years 1783, 1784, and 1785, containing the present natural and political state of those countries, their productions, arts, manufactures, and commerce, with observations on the manners, customs and government of the Turks and Arabs. Translated from the French. Second edition. 2 vol. 8°. *Lond. 1788*

VOLATERRANUS, Jacobus.

Diarium Romanum, 1472-1484.

Muratorii Rer. Ital. Script. 23. 81

VOLKUINUS, B.

Homilia. Brown, E. Fasciculus, 2. 151

VOLMARUS, Antonius.

Prior Carthusiæ Atheimensis. Flourished 1600.

De spirituali perfectione. Pez, Bib. Ascet. iv. 1

VOLTAIRE, François Marie Arouet, de.

Born at Paris 1694. Educated in the College of Louis le Grand. He was intended for the law, but declined that profession and devoted himself to literature. Appointed Gentleman of the Bed-Chamber and Historiographer of France, 1743. Admitted into the Academy of Sciences 1746. Went to Berlin 1750, and was appointed one of the Chamberlains of the King of Prussia. Removed to Geneva, and afterwards to Ferney, in Le Pays de Gex. Visited Paris 1778, where he was overwhelmed with honours, but died in the same year. He was the greatest literary character that France produced in the last century, but he had no fixed principles. He was a Freethinker at London, a Cartesian at Versailles, a Christian at Nancy, and an infidel at Berlin. His works were published in English in 36 vol. 12°.

Oeuvres complètes, avec des notes et une notice sur la vie de Voltaire. 12 vol. Imperial 8°.

*Par. Didot, 1843**

Vol. 1.

Vie de Voltaire, par Condorcet.

Théâtre.

Vol. 2.

Théâtre.

La Henriade.

Essai sur les guerres civiles de France.

Essai sur la poésie épique.

La Pucelle.

Vol. 3.

Essai sur les mœurs.

Annales de l'empire.

Vol. 4.

Siècle de Louis XIV.

Précis du siècle de Louis XV.

Histoire de Charles XII.

Histoire de Russie.

Histoire de Parlement de Paris.

Fragments historiques sur l'Inde et sur le Général Lally.

Vol. 5.

Lettres sur les Anglais, ou lettres philosophiques - 1

VOLTAIRE (continued).

Remarques pour servir de supplément à l'essai sur les mœurs et l'esprit des nations, et sur les principaux faits de l'histoire depuis Charlemagne jusqu'à la mort de Louis XIII. - - - - - 45

Le Pyrrhonisme de l'histoire - - - - - 74

La défense de mon oncle - - - - - 99

De la Providence. De l'Alcoran. Des Romains.

De la sodomie. De Thèbes. Des Chinois. De

l'Inde et du Veidam. De Warburton, &c.

Un Chrétien contre six Juifs, ou réfutation du livre

intitulé, Lettres de quelques Juifs - - - - - 128

De quelques niaïseries - - - - - 150

Zoroastre. Sodome. Circoncision. IncurSION sur

Nonotte. Confessions auriculaires. Sur le libelle

intitulé, Les erreurs de M. de Voltaire, &c.

Lettres Chinoises, Indiennes, et Tartares - - - - - 181

Kien-long. L'Athéisme de la Chine. Un livre des

Brachmanes. Dante, &c.

Les honnêtetés littéraires - - - - - 202

Fragments sur l'histoire - - - - - 225

Des mensonges imprimés, et du testament politique du

Cardinal de Richelieu - - - - - 284

Politique et législation,—

Le droit des hommes, et les usurpations des papes 367

Le cri des nations - - - - - 381

Commentaire sur le livre des délits et des peines 403

Prix de la justice et de l'humanité - - - - - 420

Commentaire sur l'Esprit des Lois - - - - - 444

Diatribes à l'auteur des Ephémérides - - - - - 477

Traité sur la tolérance, à l'occasion de la mort de

Jean Calas - - - - - 507

Eléments de la philosophie de Newton - - - - - 668

Essai sur la nature du feu - - - - - 765

Doutes sur la mesure des forces motrices - - - - - 784

Exposition du livre des institutions physiques - - - - - 787

Relation touchant un maure blanc - - - - - 797

Sur les changements arrivés dans notre globe - - - - - 799

Sur la manière dont notre globe a pu être inondé 803

Des singularités de la nature - - - - - 804

Les colimaçons du père l'Escarbotier - - - - - 833

Vol. 6.

Philosophie,—

Traité de métaphysique - - - - - 3

La philosophe ignorant - - - - - 22

Les bêtes. Substance. Eternité. Infini. Spinoza.

Locke. Hobbes. Zoroastre. Confucius, &c.

Il faut prendre un parti, ou le principe d'action 45

Tout en Dieu, commentaire sur Malebranche 60

De l'ame, par Soranus, médecin de Trajan 65

Lettres de Memmius à Cicéron - - - - - 71

Remarques sur les pensées de M. Pascal - - - - - 83

Profession de foi des théistes - - - - - 113

Sermons et homélies - - - - - 121

Examen important de Bolingbroke - - - - - 167

Dieu et les hommes - - - - - 217

Des anciens cultes. Des Juifs. Moïse. La re-

ligion de Jésus, &c.

Remontrance du corps des pasteurs du Gevaudan 271

Conseils à M. Bergier - - - - - 278

Les questions de Zapata - - - - - 286

Epître aux Romains - - - - - 294

Discours de l'Empereur Julien contre les Chrétiens 305

La Bible enfin expliquée - - - - - 335

Collection d'anciens évangiles - - - - - 478

Extrait des fentimens de Jean Meslier - - - - - 536

Lettres à S. M. le Prince de Brunswick - - - - - 556

Rabelais. Vanini. Toland, Woolston, Chubb.

L'Encyclopédie, &c.

Histoire de l'établissement du Christianisme 582

Dialogues et entretiens philosophiques - - - - - 616

Vol. 7.

Dictionnaire philosophique,—

A—Kalendes.

VOLTAIRE (*continued*).

- Vol. 8.
Dictionnaire philosophique,—
Langues—Zoroastre.
Romans 317
Zadig. Memnon. Candide. L'ingénu. L'homme
aux quarante écus, &c.
Facéties 581
Discours aux Welches. A Warburton. Questions
sur les miracles.
Vol. 9.
Mélanges littéraires,—
Discours à l'Académie Française. Panégyrique de
Louis XV. Eloge de Crébillon. Du théâtre
Anglais. Bibliothèque Française, &c.
Commentaires sur Corneille.
Vol. 10.
Correspondance avec le roi de Prusse, l'impératrice de
Russie et D'Alembert.
Vol. 11, 12, 13.
Correspondance générale.
No Index.

- A treatise on religious toleration, occasioned by
the execution of the unfortunate John Calas.
Translated. 12°. *Lond.* 1820
Annals of the empire, from the reign of Charle-
magne. Translated. 8°. *Lond.* 1781
A defence of the late Lord Bolingbroke's letters
on the study and use of history. Translated
from the French. Pp. 56. 8°. *Lond.* 1753
Genuine letters between the Archbishop of
Anagni and Mons. de Voltaire, on the subject of his
preaching at the parish church of Ferney, without being
ordained; with the Archbishop's representation of the
case to his most Christian Majesty, and Mons. de Vol-
taire's Confession of Faith, in consequence of an order
from the French King. Translated from the French.
Pp. 47. 8°. *Lond.* 1770

VON DER HARDT, Hermannus.

See Concilium Constantiense.

VON VOGHT, Baron.

Account of the management of the poor in
Hamburg, between the years 1788 and 1794.
8°. *Lond.* 1817

VORBURG, Wolfgangus Sigismundus à.

Aurea rudimenta et paratitla universi Juris Can-
onici, seu Ecclesiastici, in octo classes distri-
buita juxta vulgatam seriem librorum et
titulorum Juris Canonici. Sm. 8°. *Aischaff.* 1629

VORSTIUS, Conradus.

A celebrated Arminian divine. Born at Cologne 1569.
Professor of Theology at Steinfurt 1596. Succeeded
Arminius as Professor of Theology at Leyden 1610, of
which he was deprived in 1619, in consequence of a
decision of the Synod of Dort. Died 1622.

De autoritate S. Scripturæ. Sm. 8°. 1611

Other works: Tractatus theologicus de Deo. 4°. 1610.
Amica collatio cum J. Piscatore. 4°. 1613, &c.

VORSTIUS, John.

A learned German Calvinistic divine. Librarian to the
Duke of Brandenburg. Died 1676. He published several
works.

Dissertatio de Paradiso. Ugolinus, 7. 695

Dissert. de synedriis Hebræorum. Ibid. 25. 1103

VOSS, John Henry.

Briefe von necht erlauerunden Beilagen herausge-
geben von Abraham Vofs. 4 vol. in 2. 12°. *Halberstadt,* 1829

VOSSIUS, Isaac.

Born at Leyden, 1618. Removed to England 1670,
and created Doctor of Laws at Oxford. Canon of Windsor,
1678. Died in Windsor Castle, 1688. He was a man of
extensive erudition, but sceptical.

De Sibyllinis aliisque Christi natalem præcessere
oraculis. Accedit ejusdem responsio ad ob-
jectiones nuperæ criticæ sacræ. 8°. *Oxon.* 1679

De Septuaginta interpretibus eorumque trans-
latione et chronologia dissertationes. 4°. *Hag. Com.* 1661

De poematum cantu et viribus rythmi. [Anony-
mous.] 8°. *Oxon.* 1673

Dissertatio de vera ætate mundi, qua ostenditur
natale mundi tempus annis minimum 1440,
vulgarem æram anticipare. 4°. *Hag. Com.* 1659

VOSSIUS, Gerard John.

Father of the above. A distinguished scholar. Born
near Heidelberg 1577. Studied at Dort. Director of
the College of Divinity, and Professor of Eloquence and
Chronology at Leyden 1614. Professor of History at
Amsterdam 1633, where he died 1649. For his history
of Pelagianism he obtained a prebendal stall at Canter-
bury.

Opera. 6 vol. Folio. *Amst.* 1701

Vol. 1.
Etymologicon linguæ Latinæ. Præfigitur ejusdem de
literarum permutatione tractatus. Editio nova, quam-
plurimis lsaaci Vossii observationibus aucta.

Vol. 2.
Aristarchus, sive de arte grammatica, libri vii.
De vitii sermonis, et glossæmatis latino-barbaris, libri ix,
quorum quinque posteriores nunc primùm prodeunt.
[4°. *Amst.* 1645.]

Vol. 3.
Commentariorum rhetoricorum, sive oratoriarum insti-
tutionum libri vi.

De rhetoricæ natura et constitutione liber.
[4°. *Hag. Com.* 1658.]

De artis poeticæ natura et constitutione liber.
[4°. *Amst.* 1647.]

Poeticarum institutionum libri iii.
[4°. *Amst.* 1647.]

De imitatione, tum oratoriâ, tum præcipue poeticâ,
recitatione veterum liber.
[4°. *Amst.* 1647.]

De veterum poetarum temporibus, libri duo, qui sunt de
poetis Græcis et Latinis.
[4°. *Amst.* 1662.]

De artium et scientiarum naturâ ac constitutione libri
quinque, antehac diversis titulis editi.

De quatuor artibus popularibus.
[4°. *Amst.* 1660.]

De philologia.
De mathesi, seu scientiis mathematicis.
De logica.

De philosophia, et de philosophorum sectis.
[4°. *Hag. Com.* 1658.]

Vol. 4.
Ars historica, sive liber de historiæ et historicis natura,
historiæque scribendæ præceptis.
[4°. *L. Bat.* 1623.]

De historicis Græcis libri iv.
[4°. *L. Bat.* 1651.]

VOSSIUS, Gerard John (*continued*).

- De historicis Latinis, libri iii.
 Historiæ universalis epitome nunquam antehac edita.
 Opuscula varii argumenti,—
 Vita Fabiani à Dhona.
 Consilium Gregorio XV. exhibitum per M. Lonigum, cum præfatione et censura G. J. Vossii.
 Aphorismi de statu ecclesiæ restaurando, per M. Lonigum, cum præf. et censura G. J. Vossii.
 In epistolam Plinii de Christianis, et edicta Cæsarum Romanorum adversus Christianos, commentarius.
 De cognitione sui.
 De studiorum ratione dissertatio gemina, generalis, et particularis.
 Oratio in obitum Thomæ Erpenii, Orient. ling. prof.
 Oratio de historiæ utilitate.
 In fragmenta L. Livii Andronici, Q. Ennii, C. Nævii, M. Pacuvii, et L. Attii Castrigationes et Notæ.
 Epistolæ selectiores, à Vossio et ad Vossium scriptæ.
 Vol. 5.
 De theologia gentili, et physiologia Christiana; sive de origine ac progressu idololatriæ; deque naturæ mirandis, quibus homo adducitur ad Deum, libri ix.
 R. Mosis Maimonidæ de idololatria liber, cum interpretatione Latina, et notis Dionysii Vossii.
 Vol. 6.
 Chronologiæ sacræ isagoge, sive de ultimis mundi antiquitatibus, ac imprimis de temporibus rerum Hebræarum, dissertationes octo - - - - - I
 [4^o. Hag. Com. 1659.]
 De mundi natali.
 De annis eorum qui ante diluvium vixerunt.
 De tempore diluvii.
 De tempore habitationis in Ægypto, &c. &c.
 Dissertatio gemina; una de Jesu Christi genealogia, altera de annis quibus natus, baptizatus, mortuus 49
 [4^o. Amst. 1643.]
 Harmoniæ evangelicæ de passionē, morte, resurrectione, ac ascensione Jesu Christi, libri iii. - - - - - 103
 [4^o. Amst. 1656.]
 De baptismo disputationes xx. et una de sacramentorum vi, ac efficacia - - - - - 241
 Theses theologice et historicæ de variis doctrinæ Christianæ capitibus, quas olim disputandas proposuit in Academia Leideni.
 [4^o. Belf. 1628.]
 De creatione - - - - - 349
 De peccato primo Adami - - - - - 356
 De bonis operibus - - - - - 364
 De statu animæ separatæ - - - - - 371
 De invocatione sanctorum - - - - - 380
 De resurrectione carnis - - - - - 400
 De judicio extremo - - - - - 406
 De adventu Christi ultimo - - - - - 413
 De corpore glorioso - - - - - 417
 De mundi fine - - - - - 421
 De sacris cœnæ Dominicæ symbolis - - - - - 426
 De divisione decalogi - - - - - 450
 De orationibus et oblationibus pro defunctis - - - - - 458
 De virtutibus gentilium - - - - - 464

VOSSIUS, Gerard John (*continued*).

- De hæresi Pelagii de peccato originali - - - 470
 De necessitate gratiæ - - - - - 480
 Dissertationes tres de tribus symbolis, Apostolico, Athanasiano, et Constantinopolitano - - - - - 497
 Historiæ de controversiis, quas Pelagius ejusque reliquæ moverunt, libri vii. cum indice - - - - - 553
 Fragmentum de Manichæis et Stoicis, nunquam antehac editum - - - - - 831
 Dissertatio epistolica de jure magistratus in rebus ecclesiasticis - - - - - 857
 Responso ad judicium Hermanni Ravenspergeri, de libro, ab H. Grotio pro Catholica fide de satisfactione Christi 883
 An account of this collection of the works of Vossius will be found in *Nouv. de la Républ. des Lettres*, 18. 483, and 603-19, 70, 180, 296, 450, and 542.
 G. J. Vossii et aliorum de studiorum ratione opuscula. 12^o. *Ultr.* 1651
 Auctores, G. J. Vossius, Justus Lipsius, Hermannus Vulteius, Ægidius Mommerius, Jacobus Acontius, Ludovicus Grocius, Joannes Heurnius, Ant. Walaëus.
 De instrumento hydraulici, &c. Ugolinus, 32. 1093
VOVE, Finiens Canus.
 Zion's joy in her King coming in his glory. Wherein the estate of the poor distressed churches of the Gentiles, travailling in the wilderness, [&c.], is lively delineated in some meditations upon that prophetic psalm 101. Wherein the sense is opened, and many difficult places of Scripture enlightened by a harmony, and consent of the Scriptures. 4^o.
Lond. 1643
VOX VERITATIS; or, the voice of truth: and earnestly recommended to the perusal of the members of the Church of Rome in particular. By a minister of the gospel, formerly educated for the Roman Catholic priesthood. 8^o.
Devonport, 1833
VOYAGES and Travels; a new collection of [by John Green], consisting of the most esteemed relations which have been hitherto published in any language. 4 vol. 4^o.
Lond. Thomas Astley, 1745-47
VRIEMOET, Joannes.
 Observaciones in Matthæi quinque capita prima. Sm. 8^o. *Traj.* 1728
VULCATIUS Gallicanus. See *Hist.* Aug. Script. vi.
VULFADUS.
 Archiepiscopus Bituricensis.
 Epistola pastoralis ad parochos et parochianos suos. *Maillon, Vet. Analect.* 100
VYSE, William, LL.D.
 Rector of Lambeth.
 Sermon, Deut. 23. 9. [Fast.] 4^o. *Lond.* 1778



WACKERBATH, Athanasius Diedrich, A.B.

Lyra ecclesiastica; or, a collection of ancient and godly Latin hymns, with an English translation in corresponding metre. Pp. 35. 18°. *Lond.* 1842

WADDINGTON, Edward, D.D.

Bishop of Chichester 1724. Died 1731.

Sermon, 1 Cor. 4. 1. [Consecration of Bishop Kennet.] 8°. *Lond.* 1718

Sermon, Luke, 22. 32. Prop. of Gosp. 8°. 1721*

Sermon, Jer. 26. 14, 15. Jan. 30. 4°. 1729*

WADDINGTON, George, D.D.

Dean of Durham.

Sermon, Isa. 33. 6. [Commemoration.] 8°. *Camb.* 1828

A history of the Church from the earliest ages to the Reformation. Second edition, revised. 3 vol. 8°. *Lond.* 1835

A history of the Reformation on the Continent. 3 vol. 8°. *Lond.* 1841

The present condition and prospects of the Greek or Oriental Church; with some letters written from the Convent of the Strophades. 8°. *Lond.* 1829

WADDILOVE, Rev. W. J. D., M.A.

The Stewart missions. See STEWART, C. J., Bp. of Quebec.

WADE, John, Minister of Hammersmith.

Redemption of time, the duty and wisdom of Christians in evil days [on Eph. 5. 16.] 12°. *Lond.* 1692

WADE, John.

British history, chronologically arranged; comprehending a classified analysis of events and occurrences in Church and State; and of the constitutional, political, commercial, intellectual, and social progress of the United Kingdom, from the first invasion by the Romans to the accession of Queen Victoria. 8°. *Lond.* 1839

WADE, W. M.

Walks in Oxford; comprising an account of the colleges, halls, and public buildings of the University, the academical history of Oxford, &c. Second edition. 12°. *Oxf.* 1818

WADSWORTH, James, Gent.

"Pensioner to his Majesty of Spayne, and nominated his Captaine in Flanders."

The present estate of Spayne; or, a true relation of some remarkable things touching the court, and government of Spayne, with a catalogue of all the nobility, with their revenues. Ff. 2. pp. 84. 8°. *Lond.* 1630

WAGENSEIL, John Christopher.

Born at Nuremberg 1633. Educated at the University of Altdorf, where he was appointed Professor of History 1667, and of Oriental Languages about 1675. Died 1705. His works are much esteemed.

Sota, hoc est liber Mischnicus de uxore adulterii suspecta, una cum libri ex Jacob excerptis Gemaræ, versione Latina et commentario perpetuo, in quo multa sacrarum literarum, ac Hebræorum scriptorum loca explicantur. Accedunt correctiones Lipmannianæ. 4°.

Altdorfii, 1674
Tela ignea Satanæ; hoc est, arcani et horribiles Judæorum adversus Christum Deum et Christianam religionem 'Avezdoras. 2 vol. 5°.

*Altd. 1681**
This is a collection of the principal works written by Jews against the Christian faith, with a Latin translation and refutations.

Dissertatio de sceptro Juda, ad Genes. xlix. Ugolinus, 26. 805

WAGING, Bernardus de.

Prior Tegerseensis, Ord. S. Bened. Died 1472.

Remediarum contra pusillanimes et scrupulosos.

Pez, Bib. Ascet. vii. 445

Epistola de ejusdem abbatis obitu, et electione Conradi V. ejusdem loci abbatis.

Ibid. viii. 595

Ejusdem Conradi abbatis Tegerns. Johannis abbatis Mellicensis, Melchioris ab. S. Udalriciani August. Vind., &c. Epistolæ de unione monasteriorum Ord. S. Bened. in Germania.

Ibid. 601

WAGNERUS, Jo. Ehrenfried.

Integritas commatis 7. cap. 5. primæ Joannis epistolæ ab impugnationibus novatoris ejusdem denuo vindicata. Pp. 27. 4°.

Chemnicii, sine anno

WAGSTAFFE, Thomas, M.A.

A learned Nonjuring divine. Born in Warwickshire 1645. Educated at the Charter-House, and at New Inn, Oxford. Obtained the Rectory of Martin's Thorpe, Rutlandshire. Chancellor and Prebendary of the Cathedral of Lichfield, and Rector of St. Margaret Pattens, London, 1684. Deprived at the Revolution for refusing to take the oaths, and practised physic in London. Consecrated Bishop of Ipswich among the Nonjurors 1693. Died 1712. Sermon, Prov. 1. 10-16. Thanksgiving for acknowledging God's great mercy in discovering and defeating the late treasonable conspiracy against his sacred Majesty's person and government. 4°. *Lond.* 1683

A vindication of King Charles the Martyr; proving that his Majesty was the author of Eicon Basilike, against a memorandum said to be written by the Earl of Anglesey, and against the exceptions of Dr. Walker and others. Third edition, with large additions. 4°. *Lond.* 1711*

A defence of the Vindication of King Charles the Martyr. *Lond.* 1689*

Mr. Wagstaffe published several pamphlets.

WAINEWRIGHT, Latham, M.A., F.A.S.

Of Emmanuel College, Cambridge, and Rector of Great Brickhill, Bucks.
Sermon, Rom. 2. 21. [Visitation.] 4°.

Lond. 1810

Observations on the doctrines, discipline, and manners of the Wesleyan Methodists, and also of the Evangelical party. Including, Strictures on the notions entertained by both respecting a Divine Providence, and the unlawfulness of amusement among Christians. 8°. *Lond.* 1818

WAINHOUSE, Richard.

Vicar of Keevil, Wilts.

Sermon, 2 Tim. 2. 24, 25. [Nov. 5.] With a conference between a Popish priest and the Rev. Mr. Wainhouse, occasion'd by the foregoing sermon. Wherein it is shewn, that the God of the Papists may be eat by a mouse; that the adoration of the host is the grossest idolatry that ever was, &c. 4°. *Bath,* 1757

WAIT, Rev. Daniel Guildford, S.C.L.

A comparison of certain traditions in the Talmud, Targumin, and Rabbinical writers, with circumstances that occurred in the life of our Saviour: a course of lectures preached during Advent, on 2 Pet. 1. 16, and Luke, 22. 37. 8°. *Camb.* 1814

WAITE, Thomas, A.M.

Lecturer of the Temple and St. Vedast, London.

Sermon, Titus, 1. 7. [Consecration of Bishop Sherlock.] 4°. *Lond.* 1728

WAKE, Isaac.

An able diplomatist. Born at Billing, Northamptonshire, 1575. Elected Probationer Fellow of Merton College 1598. Public Orator 1604. Sent Ambassador to Venice and other courts. Knighted 1619. M.P. for Oxford 1625. Died 1632.

Rex Platonicus, sive de Jacobi regis ad academiam Oxoniensem adventu, Aug. 1605. Editio quinta. 12°. *Oxon.* 1635

Shakespeare is conjectured to have derived the plot of Macbeth from a passage in this work.

Vita T. Bodleii. Bates, W., Vitæ

WAKE, William, D.D., Abp. of Canterbury.

An eminent divine. Born at Blandford 1657. Educated at Christ Church, Oxford. Became Preacher to Gray's Inn, London. Rector of St. James's, Westminster, 1693. Dean of Exeter 1701. Bishop of Lincoln 1705. Translated to Canterbury 1716. Died 1737. He was a man of a pacific, gentle, and benevolent spirit, an enemy to the feuds, animosities, and party prejudices which divide the professors of religion. He had an accurate and superior knowledge of the Roman hierarchy, and of the constitution of the Church of England.

An exposition of the doctrine of the Church of England, on the several articles proposed by M. de Meaux. Gibbon's Prefervative, 12. 47. Originally published 1686 in 4°. An article on it will be found in Le Clerc, Bibl. Un. 11. 438.

A defence of the Exposition. A second defence. *Ibid.*

Answer to the Reply; being a further defence. *Ibid.* 13. 1

The nature of idolatry. *Ibid.* 6. 148

The real presence and adoration of the host. *Ibid.* 10. 1

WAKE, Archbishop (continued).

A discourse of purgatory.

Gibbon's Prefervative, 11. 1

Discourse of prayers for the dead. *Ibid.* 11. 82

A continuation of the present state of the controversy between the Church of England and the Church of Rome; being a full account of the books published on both sides. 4°. 1688*

Preparation for death: being a letter to a young gentlewoman in France, in a dangerous distemper, of which she died. [Anon.] 24°. *Lond.* 1687

The genuine epistles of the apostolical Fathers, St. Barnabas, St. Ignatius, St. Clement, St. Polycarp, the Shepherd of Hermas, and the Martyrdoms of St. Ignatius and St. Polycarp. Translated, with preliminary discourse. Fourth edition. 8°. *Lond.* 1737

Often reprinted.

The authority of Christian princes over their ecclesiastical synods asserted, with particular respect to the convocations of the clergy of the realm and Church of England; occasioned by a late pamphlet, intitled, A Letter to a Convocation Man. 8°. *Lond.* 1697

An appeal to all the true members of the Church of England, in behalf of the King's ecclesiastical supremacy; as by law established; by our convocations approved; and by our most eminent bishops and clergymen, stated and defended; against both the Popish and fanatical opposers of it. 8°. *Lond.* 1698

The principles of the Christian religion explained in a brief commentary upon the Church Catechism. Sixth edition, corrected. 12°. *Lond.* 1751

Another. Third edit., corrected. 8°. *L.* 1708

Another. 8°. *Lond.* 1699

Another. A new edition, having the various proofs from passages of Scripture, either subjoined to the questions and answer or interwoven with them. By the Rev. Frederick Twittleton, LL.B. 8°. *Lond.* 1817

The state of the Church and clergy of England in their councils, synods, convocations, conventions, and other public assemblies, historically deduced from the conversion of the Saxons to the present times. With a large appendix of original writs and other instruments. Occasioned by a book entitled The Rights and Powers of an English Convocation. Folio. *Lond.* 1703

The most important of the books on the Convocation controversy, containing an ample collection of documents.

The Bishop of Lincoln's [Wake] and Bishop of Norwich's speeches in the House of Lords, March 17, at the opening of the second article of the impeachment against Dr. Sacheverell. Pp. 31. 8°. *Lond.* 1710

A vindication of the realm and Church of England from the charge of perjury, rebellion, and schism, unjustly laid upon them by the Nonjurors: and the rebellion and schism shewn to lie at their own doors. The second edition. To which is added, A preface,

WAKE, Archbishop (*continued*).

containing some remarks upon the Bp. of Bangor's Prefervative. [Anon.] i-xv. pp. 68. 8°. *Lond. 1717*
 Sermons and discourses on several occasions. 8°. *Lond.*

Vol. 1. Second edition. 1716.

Luke, 8. 8.	The qualifications required to a profitable hearing of God's word	1
Deut. 32. 29.	The benefit and practice of consideration	25
2 Cor. 2. 11.	The devices of Satan	54
2 Pet. 3. 17, 18.	Steadfastness in religion	81
Acts, 24. 25.	The reasonableness and terrors of the future judgment	108
— 24. 25.	The causes of men's delaying their repentance	132
— 24. 25.	The danger of men's delaying their repentance	155
Rom. 15. 5-7.	Exhortation to mutual charity and union among Protestants	179
Joel, 2. 12, 13.	The nature and benefit of a publick humiliation. Fast day	205
	[4°. <i> Lond. 1689.</i>]	
Jude, 3.	Contending earnestly for the faith which was once delivered to the saints	231
1 Cor. 11. 24.	The nature and end of the holy sacrament of the Lord's Supper	255
Luke, 1. 48, 49.	The honour due to the blessed Virgin. Lady day	303

Vol. 2. 1722.

1 Tim. 5. 22 (1); Gal. 6. 10.	Easter. Before Lord Mayor (35); Luke, 16. 25 (83); 1 John, 4. 21. To natives of Dorset (116); Heb. 4. 1	149
Psa. 144. 9-11.	Thanksgiving day, Nov. 26, 1691	182
Psa. 146. 3-5.	Funeral sermon on Q. Mary	228
Psa. 28. 7.	Thanksgiving, April 16, 1696	263
Matt. 5. 33.	Swearing: especially in the two great points of perjury and common swearing. Being the substance of some sermons	293

Vol. 3. 1722.

Matt. 10. 42.	The case of the exiled Vaudois and French Protestants; and their relief recommended. Fast	1
	[4°. <i> Lond. 1699.</i>]	

Matt. 7. 15, 16.	The principles, and practices, of the Church of Rome, with relation to those whom they call hereticks; are not only destructive of civil society, but are utterly irreconcilable with the gospel of Christ. Nov. 5	31
Matt. 7. 15, 16.	Nov. 5	64
	[4°. <i> Lond. 1706.</i>]	

2 Cor. 13. 11.	Farewell sermon	100
	[4°. <i> Lond. 1707.</i>]	

2 Cor. 4. 18.	To the societies for reformation of manners	129
Matt. 26. 51, 52.	Jan. 30. Bef. House of Lords	160
	[8°. <i> Lond. 1708.</i>]	

1 Tim. 6. 18.	Grey Coat Hospital	184
Rom. 10. 2.	The danger and mischief of a misguided zeal	213
	[8°. <i> Lond. 1710.</i>]	

Ifa. 54. 13.	Anniv. Meeting of Charity Schools	242
Psa. 21. 1-3.	[H. M. Inauguration]	275
	[8°. <i> Lond. 1715.</i>]	

Matt. 12. 25.	Jan. 30	306
	[8°. <i> Lond. 1715.</i>]	

Heb. 10. 31.	Palm Sunday	338
1 Cor. 5. 9-11.	Two sermons	367

The parallel: or, a vindication of his Gr—e the A—b—p of C—t—y, for his opposing the promotion of Dr. S[amue]l C[lar]k to a bishoprick. Occasioned by a late pamphlet, entitled, The Reasons alledged against Dr. R—'s Promotion to the See of G—r, seriously and dispassionately considered. Pp. 60. 8°. *Lond. 1735*

WAKEFIELD, Gilbert, B. A.

A distinguished classical scholar. Born at Nottingham 1756. Educated at Jesus College, Cambridge, of which he was elected Fellow 1776. Became Curate of Stockport, Cheshire, and afterwards Curate at Liverpool, which he left on becoming a Socinian. Died 1801.

An enquiry into the opinions of the Christian writers of the three first centuries concerning the person of Christ. Vol. 1. [Being all that has been published.] 8°. *Lond. 1784*

Sermon, Ila. 11. 9. [Thanksgiving for peace.] 8°. *Lond. 1784*

An examination of the Age of Reason, &c., by Thomas Paine. Pp. 58. 8°. *Lond. 1794*

An address to the inhabitants of Nottingham; occasioned by a letter lately sent to the Mayor, and some other members of the corporation of that town. With an appendix on the subject of the Test Laws. Pp. vii. 31. 8°. *Lond. 1789*

A translation of the New Testament, with improvements. 2d edit. 2 vol. 8°. *L. 1795**
 Numerous other works.

WALÆUS, Anthony.

A very eminent Protestant divine. Born at Ghent. Became Pastor at several different places. Declared in favour of the Counter-Remonstrants, and drew up the Canons of the Synod of Dort. Afterwards became Professor of Divinity at Leyden. Died 1639.

Opera omnia. Iterata hoc editione auctiora et emendatiora. 2 vol. Folio. *L. Bat. 1647*
 Vol. 1.

Vita authoris, et J. Polyandri oratio funebris.

Enchiridion religionis reformatæ.

Loci communes.

Vol. 2.

Tractatus de munere ministrorum ecclesiæ: et inspectione magistratus circa illud.

Responsio ad censuram J. Arnoldi Corvini in Molinæi anatomen Armanifimi et ad scripta Remonstrantium.

[4°. *Lugd. Bat. 1625.*]

Compendium ethicæ Aristotelicæ.

Orationes publicæ in academia habitæ. De studii theologici recta institutione, &c.

Disputationes: de S. Scriptura, de persona Patris et Filii, de angelis, de peccato, de ecclesiâ, &c.

Confilia et epistolæ.

Poemata. Indices.

WALAFRIDUS STRABO.

A learned German monk, native of Swabia. Educated in the monastery of St. Gallen. Finished his studies in that of Fulda under Rhabanus Maurus. Became Dean of St. Gallen. Abbot of Reichenau, in the diocese of Constance, 842. Died 849.

Biblia sacra, cum glossis ordinaria a Walafrido Strabone et Postilla Nicolai Lyrani, nec non additionibus Pauli Brugensis, et Matthæi Doringi replicis. 6 vol. Folio. *Duaci, 1617**

De exordiis et incrementis rerum ecclesiasticarum. Sermo de subversione Hierusalem.

Poemata. Bibl. Max. Patr. 15. 181

Poemata. Hortulus. Sermo de subversione Hierusalem. Canisius, 2. p. 2. 176

De exordiis et incrementis rerum ecclesiasticarum. Hittorpius, 661

Homilia de genealogia Christi.

Pez, Thesaur. ii. p. 1. 41

Expositio xx. primorum Psalmorum.

Ibid. iv. p. 1. 473

WALCH, Christian William Francis, D.D.

A distinguished divine. Born at Jena 1726. Studied at that University, where he was appointed Extraordinary Professor of Philosophy 1750. Extraordinary Professor of Divinity at Göttingen 1754. Ordinary Professor of Divinity 1757. Died 1784.

Historia patriarcharum Judæorum quorum in libris juris Romani fit mentio. 8°.

Jenæ, 1752

A compendious history of the Popes from the foundation of the See of Rome to the present time. Translated from the German. 8°.

Lond. 1759

Other works: *Antiquitates Pallii Philosophici Veterum Christianorum. Compendium Historiæ Ecclesiasticæ Recentissimæ. Bibliotheca Philologica, 3 vol. 8°. &c.*

WALCH, John Ernest Immanuel.

A divine and naturalist, brother of the preceding. Born at Jena 1725. Studied at that University, where he was appointed Professor of Divinity 1759. Died 1778.

Antiquitates symbolicæ quibus symboli Apostolici historia illustratur. Sm. 8°.

Jenæ, 1772

De symbolis veterum sacris	1
De symbolis veterum militaribus	15
De symbolis veterum Græcorum convivalibus	27
De symbolis veterum Romanorum convivalibus	43
De sponsonum symbolis apud veteres	55
De symboli Apostolici denominatione	67

Other works: *De Christianorum sub Diocletiano in Hispaniâ Persecutione. Dissertationes in Acta Apostolorum, &c.*

WALCH, John George.

An eminent divine, father of the above. Born at Meiningen 1693. Educated at the University of Jena, where he was appointed Extraordinary Professor of Divinity 1724, and Ordinary Professor 1726. Died 1775.

Miscellanea sacra; five, commentationum ad historiam ecclesiasticam sanctioresque disciplinas pertinentium collectio. 4°.

Amst. 1744

De apostolorum institutione catechetica	3
De hymnis ecclesiæ apostolicæ	34
De usu orationis dominicæ apud veteres Christianos	58
De Hymeno et Phileto	81
De Samosatensianis Neotericis	122
De anti-scripturariis	143
De historia doctrinæ de peccato Origenis	173
De historia transubstantiationis pontificiæ	205
De providentia divina	229
De statu mortuorum et resurgentium	258
De morte et resurrectione fidelium cum Christo	305
De diversis vitæ sanctioris gradibus	333
De episcopo patre spirituali	368
De servo Dei justificante	387
De episcopo unius uxoris viro	409
De formulis salutandi apostolicis	436
De auctoritate sensuum externorum in rebus fidei	462
De historia pædobaptismi quatuor priorum seculorum	487
De Clemente Alexandrino ejusque erroribus	510
De Pelagianismo ante Pelagium	575
De hypocritis hæreticorum, maxime veterum	621
De Lollardis seculi xiv.	645
De variis, theologiam tradendi, methodis	676
De Tito, viro apostolico	708
De hæretico orthodoxo	732
De orthodoxia cathedraria	747
Appendix meditationum sacrarum	763

Bibliotheca theologia selecta, litterariis adnotationibus instructa. 4 vol. 8°.

Jenæ, 1757

Vol. 1.

De scriptis methodorum studii theologici.
De scriptis theologiæ dogmaticæ.

WALCH, John George (continued).

De scriptis theologiæ symbolicæ.
De scriptis theologiæ cateheticæ.
De scriptis theologiæ polemiciæ.

Vol. 2.

De scriptis theologiæ polemiciæ.
De scriptis theologiæ moralis.

Vol. 3. De scriptis theologiæ ecclesiasticæ.

Vol. 4.

De scriptis theologiæ exegeticæ.
De scriptis homileticis.

Bibliotheca patristica, litterariis adnotationibus instructa. Auctior, à Danzio. 8°.

Jenæ, 1834

Walchii præfatio ad B. Beverini, &c.

WALDENSES. Professio fidei fratrum Waldensium. Brown, E. Fasciculus, 1. 162

Responso excusatoria fratrum Waldensium.

Ibid. 1. 172

WALDO, Peter, Esq.

A commentary, practical and explanatory, on the Liturgy of the Church of England, as used on Sundays, including the Athanasian Creed. Second edition. 8°.

Lond. 1775

Lectures on the Liturgy of the Church of England, as used on Sundays, arranged and slightly abridged from the Commentary by Peter Waldo, Esq. [By the Rev. Edward Berens.] 12°.

Oxf. 1821

Introduction	1-18
1 John, 1. 8, 9. The sentences and exhortation	19
Psa. 32. 5. The general confession	29
John, 20. 23. The absolution	39
Matt. 6. 9. The Lord's Prayer	50
Psa. 51. 15. The responses after the Lord's Prayer, the Gloria Patri, and Hallelujah	65
Psa. 95. 1. The 95th psalm	70
Psa. 95. 2. The psalms	79
John, 5. 39. The lessons	86
Psa. 135. 1. The Te Deum and Benedicite	92
Luke, 1. 68. The Benedictus and hundredth psalm	99
Luke, 1. 46, 47. The hymns after the lessons in the evening service	108
2 Tim. 1. 13. The Apostles' Creed. (2 lect.)	119
Rev. 17. 14. The verses before and after the Lord's Prayer	142
Rom. 12. 12. The collects	153
1 Tim. 2. 1, 2. The prayers	160
Phil. 4. 6. The occasional prayers and thankgivings	167
Mark, 16. 16. The Creed of St. Athanasius. (2 lect.)	179
Dan. 9. 18. The litany	202
Luke, 11. 4. The litany, continued	209
Eph. 4. 31, 32. The litany, continued	221
Eph. 6. 12. The litany, continued	228
Matt. 6. 13. The litany, continued	241
Psa. 69. 14. The litany, continued	254
Deut. 5. 29. The litany, continued	267
Col. 4. 2. Conclusion of the litany	279
2 Cor. 13. 14. The blessing at the end of the prayers	290
Prov. 16. 1. The communion-service	297
Matt. 22. 37, 38. The commandments. First table	302
Rom. 13. 8, 9. The commandments. Second table	312
Prov. 8. 15, 16. Prayer for the king, and Nicene Creed	320

An essay on the holy sacrament of the Lord's Supper. Third edition. [Anon.] 12°.

Lond. 1771

WALES, Elkanah, M.A.

Born at Idle, Yorkshire, 1588. Educated at Trinity College, Cambridge. Became Minister of Pudsey, near Bradford, where he continued fifty years. Ejected 1662. Died 1669.

Mount Ebal levelled; or, redemption from the curse. [On Gal. 3. 13.] With the life of the author. 12°. *Lond.* 1823

WALFORD, Edward, M.A.

The holiness of a Christian child; being an earnest appeal to all Christian parents on the regeneration of their children in the sacrament of baptism. Pp. 22. 12°. *Lond.* 1850

WALKER, Adam.

A philosophical lecturer. Born in Westmoreland. Died at Richmond 1821, aged ninety. He invented the Eidouranion, or transparent orrery, and the rotatory lights in the island of Scilly.

A system of familiar philosophy; in twelve lectures, containing the elements and the practical uses to be drawn from the chemical properties of matter, the principles and application of mechanics, of hydrostatics, &c. 2 vol. 4°. *Lond.* 1802

Other works: Lectures on Experimental Philosophy. Treatise on Geography, &c.

WALKER, Clement.

Born at Cliffe, Dorsetshire. Said to have been educated at Christ Church, Oxford. Afterwards retired to his estate at Charterhouse, near Wells, Somersetshire. M.P. for Wells 1640; and became a zealous Covenanter. Imprisoned in the Tower by Cromwell 1649, for writing the History of Independency, where he died 1651. His History, which is very scarce, is written with a vindictive spirit; but it gives an admirable idea of the character of the times, parties, and persons.

Relations and observations upon the parliament begun 1640: 1. The mystery of the two juntoes, Presbyterian and Independent. 2. The history of Independency, with an appendix touching the proceedings in Scotland. 4°. 1648

Anarchia Anglicana; or, the history of Independency; the second part, by Theodorus Verax [*i. e.* C. Walker]. 4°. 1649

The high court of justice; or, Cromwell's new slaughter-house in England, arraigned, convicted, and condemned for usurpation, treason, tyranny, theft, and murder; being the third part of the history of Independency. Printed in the second year of the states' liberty and the people's slavery. 4°. 1651

WALKER, Sir Edward, Knt.

Born at Netherstowey, Somersetshire. Became Secretary-at-War to Charles I. Clerk Extraordinary of the Privy Council 1644. Knighted 1645. Attended Charles II. in exile, and appointed by him Garter King-at-Arms. Died 1697.

Historical discourses upon several occasions: viz. 1. The happy progress of the arms of King Charles I. 1644. 2. His unfortunate success in the year following. 3. A journal of several actions, 1650. 4. Life of the Earl of Arundel. 5. Answer to Lilly's Monarchy or no

WALKER, Sir Edward, Knt. (*continued*).

Monarchy, &c. &c.; with perfect copies of all the papers in the Treaty of Newport. Folio. *Lond.* 1705

WALKER, George, B D.

A Puritan divine. Born at Hawkhead, Lancashire, 1581. Educated at St. John's College, Cambridge. Rector of St. John the Evangelist, Watling Street, London, 1614. Chosen one of the Assembly of Divines 1643. Died 1651. He was a good Orientalist, and an excellent logician and divine, of a holy life, humble spirit, and a liberal hand.

Socinianism in the fundamental point of justification discovered and confuted; or, an answer to a pamphlet maintaining that faith is, in a proper sense, without a trope imputed to believers in justification. Sm. 8°. *Lond.* 1641

Sermon, Psa. 58. 9. [Fast.] 4°. *Lond.* 1645

Other works: The Sum of a Disputation with a Popish Priest, 1623. Fisher's Folly Unfolded, 1624. The Doctrine of the Holy Weekly Sabbath, 1641, &c.

WALKER, George, D.D.

Born at Tyrone, in Ireland, of English parents. Educated at the University of Glasgow. Became Rector of Donoughmore, where he raised a regiment when James II. landed in that kingdom, and defended Londonderry after it had been abandoned by the governor, for which he received the thanks of the House of Commons. Killed at the battle of the Boyne 1690, after having been nominated to the Bishopric of Derry.

The power of Protestant religious principle in producing a national spirit of defence, exemplified in the Diary of the Siege of Londonderry. To which is prefixed, a prefatory address to the public by the editor. Pp. xii. x. 73. 8°. *Lond.* 1758

WALKER, George.

Sermons. 4 vol. 8°. *Lond.* 1790

WALKER, George, M.A.

Prebendary of St. Paul's, London. Sermon, Matt. 7. 12. Religion necessary both to constitute the nature, and to enforce the practice of moral virtue. [H.M. birthday.] 8°. *Lond.* 1738

WALKER, Rev. G., F.R.S.

Sermon, Isa. 57. 1. Virtuous remembrance. [Funeral.] 8°. *Liverpool,* 1805

WALKER, James, D.D., F.R.S.E.

Bishop of Edinburgh. Sermon, John, 18. 36. The kingdom which is not of this world partly delineated. [Consecration of Bishop.] 8°. *Lond.* 1820

Sermons on various subjects and occasions. To which is added, a sermon on redemption, by the late Rev. James Ramsay, A.M., Vicar of Teston, and Rector of Nettlestead, Kent. 8°. *Lond.* 1829

Gen. 18. 19. The original, successive, and permanent evidence of revealed religion. [Bef. the Univ.] 3
Matt. 20. 23. The obligations of the gospel, as they affect the final judgment of Christians - 39
Luke, 9. 55. The spirit of the world and the spirit of the gospel considered and contrasted - 69
John, 7. 17. A disposition to obedience leads to the knowledge of the truth. (2 ferm.) - 111
Luke, 16. 31. The parable of the rich man and Lazarus. (2 ferm.) - 151

WALKER, Bishop (*continued*).

1 John, 5. 3. The love of God is verified by Christian obedience	193
Luke, 12. 20. The parable of the rich man in the gospel	219
John, 16. 23, 24. Christian prayer. Christm. day	247
Heb. 10. 12. The Christian atonement. Good Friday	275
Rom. 8. 34. The Redeemer's resurrection. East. day	303
Acts, 13. 38, 39. Justification. Easter 1	329
Eph. 1. 10. Redemption. Visitation ferm.	351
Notes	395

WALKER, John, D.D.

A native of Devonshire. Educated at Exeter College, Oxford. M.A. 1699. Became Rector of St. Mary, Exeter. Died about 1730.

An attempt towards recovering an account of the numbers and sufferings of the clergy of the Church of England, heads of colleges, fellows, scholars, &c., who were sequestered, harassed, &c., in the late times of the Grand Rebellion. Folio. *Lond. 1714*

For extracts from this work see *Voice of the Church*.

WALKER, John.

An expostulatory address to the Methodists, and letters to Alexander Knox, Esq. 12°. 1807

WALKER, John.

Born at Colney-Hatch, near London, 1732. Went early on the stage, but quitted it 1768; after which he gave instructions in elocution. Died 1807.

Elements of elocution; in which the principles of reading and speaking are investigated. Sixth edition 8°. *Lond. 1820*

A rhetorical grammar; in which the common improprieties of reading and speaking are detected, and the sources of elegant pronunciation are pointed out. Sixth edition, with considerable alterations and additions. 8°. *Lond. 1816*

A key to the classical pronunciation of Greek, Latin, and Scripture proper names. Second edition, with large additions. 8°. *Lond. 1804*

A critical pronouncing dictionary of the English language. By B. H. Smart. Third edition. 8°. *Lond. 1849**

WALKER, Obadiah.

A learned divine. Born at Worsbrough, Yorkshire, 1616. Educated at University College, Oxford, under the tuition of Abraham Woodhead. Fellow of his College 1635, and became a noted tutor. Ejected by the Parliamentary visitors 1648. Master of his College 1676. Declared himself a Roman Catholic 1686. Deprived at the Revolution, and imprisoned. Died 1699.

Of education, especially of young gentlemen. In two parts, the second impression, with additions. [Anon.] 12°. *Oxon. 1673*

Some instructions concerning the art of oratory. Second edition, augmented. [Anon.] Sm. 8°. *Oxf. 1682*

This author wrote in whole or in part along with Abraham Woodhead,—A Brief Account of Ancient Church Government, 4°, 1662. A Paraphrase and Annotations on the Epistles of St. Paul. [See FELL.] Some Instructions in the Art of Grammar, 8°, 1691. The Greek and Roman History, illustrated by coins and medals, 8°, 1692, &c. See also under WOODHEAD, ABRAHAM.

WALKER, Robert.

A divine of the Church of Scotland. Born in the Canongate, Edinburgh, 1716. Educated at the University of Edinburgh. Minister of Straiton 1738. Minister of South Leith 1746. Called to the Collegiate charge of the High Church, Edinburgh, 1754. Died 1783. His sermons are models of taste, perspicuity, plainness, and spirituality. "Walker," says Dr. Williams, "is Whitefield polished by Blair."

Sermons on practical subjects. To which is prefixed, a character of the author, by Hugh Blair, D.D. A new edition. 4 vol. 8°. *Lond. 1796*

Vol. 1.	
1 Theff. 3. 8	17
Prov. 15. 3	43
Psa. 19. 13	74
2 Tim. 3. 5	110
Ira. 53. 3	138
Rom. 3. 19	163
Matt. 11. 28	186
Zech. 9. 12	213
1 Pet. 2. 25	237
Heb. 4. 16	259
Rom. 8. 32	282
Rom. 8. 31	303
Luke, 12. 35-37	326
1 Cor. 9. 24	349
Rom. 12. 11	373
Numb. 14. 24	401
Psa. 39. 12	427
Johs. 23. 11	453
Vol. 2.	
Ezek. 9. 4	9
Ecclef. 8. 11	39
2 Cor. 4. 5	62
Col. 1. 15-19	86
2 Cor. 8. 9	109
1 Pet. 1. 20, 21	137
1 John, 5. 11	159
Heb. 10. 19-22	190
Rom. 5. 10	217
Hof. 14. 8	240
1 John, 3. 8	265
Phil. 1. 27. 2 ferm.	295
Rom. 14. 8	351
1 Pet. 5. 7. 2 ferm.	375
2 Cor. 12. 9	422
Vol. 3.	
1 Theff. 2. 4	7
Acts, 11. 23	29
Micah, 6. 3	54
Gal. 6. 4	80
James, 4. 17	105
Prov. 6. 6-8	127
James, 4. 13-15	149
Exod. 20. 8. 2 ferm.	170
2 Sam. 6. 20	213
Matt. 6. 10	240
Psa. 51. 18	263
1 Cor. 4. 7	284
John, 10. 11	312
Heb. 13. 5	332
Gal. 5. 24	356
Psa. 4. 6, 7	378
Heb. 9. 28	405
Vol. 4.	
1 Cor. 4. 1, 2	1
Rom. 6. 12, 13	18
Luke, 18. 14	38
Psa. 119. 173-175	56
John, 16. 26, 27	72
Heb. 12. 28, 29	94
Ira. 22. 12-14	110
Rev. 3. 18	131
Ecclef. 8. 13	151
Rev. 2. 5	169
2 Chron. 5. 13, 14	189
Ezek. 36. 31	214
Job, 36. 21	235
2 Cor. 5. 1. 2 ferm.	249
1 John, 4. 9	277
Acts, 8. 39	299
Heb. 5. 12	318
2 Cor. 6. 1	336
1 John, 2. 15. 2 fer.	353
Vol. 1.	
Preface, containing an account of the author's life and ministry	
Acts, 16. 30. Twenty-five sermons	i-iv
Vol. 2. Gal. 3. 24. 21 ferm. (1); Mark, 16. 15, 16 (327); 1 John, 2. 3, 4. 2 ferm. (238); Rom. 1. 16 (365); Heb. 2. 3 (377); Acts, 26. 28 (392).	
Christ the purifier: ten discourses upon the	

WALKER, Samuel, A.B. (*continued*).
 sanctification of believers, through the love
 and grace of Jesus Christ. 12°. *Lond.* 1824

The Christian; being a course of practical ser-
 mons. 12°. *Lond.* 1756

Practical Christianity illustrated in nine tracts on
 various subjects: the necessity of being ac-
 quainted with our fallen estate, an introduction
 to the knowledge of ourselves, of conviction
 of sin, &c. 12°. *Lond.* 1812

The covenant of grace, in nine sermons [on 2
 Sam. 23. 5], with memoir. 18°. *Lond.* 1839
 (The life and ministry of.) By the Rev. Edwin
 Sidney, A.M. Second edition, revised and
 enlarged. 8°. *Lond.* 1838

WALKER, Sayer.
 Sermon, Job, 29. 15. The importance of religious
 instruction illustrated. [Char. sch.] 8°. *L.* 1790

WALKER, William.
 Educated at Trinity College, Cambridge. Became suc-
 cessively Master of the Public School at Louth, Lincoln-
 shire, Rector of Colsterworth, and Master of the Free-
 school at Grantham. Died 1684. He assisted in the
 education of Sir Isaac Newton.

A modest plea for infant's baptism, wherein the
 lawfulness of the baptizing of infants is de-
 fended. 12°. *Camb.* 1677

Βαπτισμὸν Διδαχῆ, the doctrine of baptisms; or,
 a discourse of dipping and sprinkling, wherein
 is shewed the lawfulness of other ways of bap-
 tization, besides that of total immersion, and
 objections against it answered. 8°. *Lond.* 1678

Other works: A Treatise on English Particles. English
 Examples of Latin Syntax, &c.

WALKER, William Sidney.
 Corpus poetarum Latinorum. 8°. *Lond.* 1848
 Catullus, Lucretius, Virgilius, Tibullus, Propertius,
 Ovidius, Horatius, Phædrus, Lucanus, Persius, Juve-
 nalis, Martialis, Sulpicia, Statius, Silius Italicus, Vale-
 rius Flaccus, Calpurnius Siculus, Aufonius, Claudianus.

WALKINGTON, Thomas, D.D.
 Optick glasse of humours; or, the touchstone of
 a golden temperature, or the philosopher's
 stone to make a golden temper; wherein the
 four complections, sanguine, cholericke, phleg-
 maticke, melancholicke, are succinctly painted
 for them, and their external intimates laid
 open to the purblind eye of ignorance itself,
 by T. W., M.A. Sm. 8°. *Lond.* 1639

WALL, Thomas.
 Infant's baptism from heaven, of divine institu-
 tion. A brief yet satisfactory answer to some
 objections made by Hercules Collins, in his
 book entitled, Believer's Baptism from hea-
 ven, &c., against certain truths proved in a
 book entitled, Baptism Anatomised. Pro-
 pounded in five queries. Pp. 40. 12°. 1692

WALL, William, D.D.
 Born 1645, or 1646. Vicar of Shoreham, Kent, about
 1676. Died 1727-8. The first edition of his History of
 Infant Baptism was published in 1705, in 2 vol. 8°.; the
 second, with large additions, in 1 vol. 4°, 1707; the
 third, also with additions, 2 vol. 8°, 1720. In which
 year was also published his Defence of the History, making

WALL, William, D.D. (*continued*).
 a third volume. A reprint of the three was published in
 1819, 3 vol. 8°.; but it is not considered a correctly
 printed book. In the edition by Cotton, 1836, the quo-
 tations have been verified, and Gale's Answer has been
 added. Dr. Wall received the thanks of Convocation for
 writing this "learned and excellent book." It also ob-
 tained for him the degree of D.D. from the University of
 Oxford. A review of it appeared in *Nouv. de la Rép. des*
Lettres, 31. 363, and 563.

A history of infant-baptism, together with Mr.
 Gale's Reflections, and Mr. Wall's Defence.
 New edition, by the Rev. Henry Cotton,
 D.C.L. 4 vol. 8°. *Oxf.* 1836

Vol. 1. Advertisement by the editor. Author's preface.
 History, to A.D. 400.

Vol. 2. History, Part 2.

Vol. 3. Gale's Reflections on Mr. Wall's History of In-
 fant Baptism, in several letters to a friend.

Vol. 4. Wall's Defence of the History of Infant Baptism
 against the Reflections of Mr. Gale and others. Index.

A conference between two men that had doubts
 about infant-baptism. Second edition. Ff. 2.
 Pp. 84. 24°. *Lond.* 1708

Critical notes on the Old Testament, wherein
 the present Hebrew text is explained, and in
 many places amended, from the ancient ver-
 sions, more particularly that of the 1XXII., to
 which is prefixed a large introduction adjust-
 ing the authority of the Masoretic Bible. 2
 vol. 8°. *Lond.* 1734

Brief critical notes, especially on the various
 readings of the New Testament books, with
 a preface concerning the texts cited from the
 Old Testament, as also concerning the use of
 the Septuagint translation. 8°. *Lond.* 1730

Dissuasive from schism.

Wordsworth's Christian Institutes, 3. 453

WALLACE, George, Esq., Advocate, F.R.S.E.
 The nature and descent of ancient peerages, con-
 nected with the state of Scotland, the origin
 of tenures, the succession of fiefs, and the
 constitution of parliament in that country: a
 discourse addressed to the Earl of Mansfield.
 Second edition, with additions and corrections.
 8°. *Edin.* 1785

WALLACE, Robert.
 "Minister of the Gospel at Moffat."
 Sermon, 1 Theff. 5. 20, 21. The regard due to
 divine revelation, and to pretences to it considered.
 [Dumfries Synod.] With a preface, containing some
 remarks on a book lately published, entitled, Christianity
 as Old as the Creation. Second edit. 8°. *Lond.* 1733

A reply to a letter directed to the Minister of
 Moffat, concerning the positive institutions of Chris-
 tianity. In which the arguments in Mr. Wallace's ser-
 mon before the Synod of Dumfries, October 1729, and
 the remarks prefixed to it, are illustrated and defended.
 Pp. 56. 8°. *Lond.* 1732

The necessity of some of the positive institutions
 of Christianity considered. In a letter to the Minister
 of Moffat. Pp. 28. 8°. *Lond.* 1731

WALLACE, Robert, Edinburgh.
 Sermon, Psa. 74. 20. Ignorance and superstition a
 source of violence and cruelty, and in particular the cause
 of the present rebellion. [S.S.P.C.K.] 8°. *Edin.* 1746

WALLACE, Robert, D.D.

One of the Ministers of Edinburgh.

A dissertation on the numbers of mankind in ancient and modern times; in which the superior populoufness of antiquity is maintained. With an appendix containing additional observations on the same subject, and some remarks on Mr. Hume's Political Discourse of the Populoufness of Antient Nations. [Anonymous.] 8°. *Edin.* 1753

WALLER, Edmund.

An eminent English poet. Born at Colhill, Hertfordshire, 1605. Educated at Eton and at King's College, Cambridge. Elected a Member of the Long Parliament. Died at Beaconsfield, 1687.

Poetical works, with life, by Dr. Johnson. 18°. *Lond.* 1807

WALLERIUS, M.

De l'origine du monde, et de la terre en particulier; ouvrage dans lequel l'auteur développe ses principes de chymie et de minéralogie. 12°. *à Varsovie*, 1780

WALLIN, Benjamin.

A Baptist Minister. Born in London 1711. Became Pastor of a congregation at Maze Pond, London, 1740, where he continued until his death, in 1782.

The Christian life, in divers of its branches, described and recommended. In four parts, being the substance of several discourses on Philipp. 4. 4-7. To which is added a serious exhortation to prayer, in two sermons, on 1 Theff. 5. 17. 8°. *Lond.* 1746

Sermon, Matt. 22. 32. God's relation to the faithful after their decease, a proof of their present life and future resurrection. On the death of Mr. Thomas Wildman. 8°. *Lond.* 1754

The experience of the faints asserted and proved Being several discourses. 8°. *Lond.* 1763

Gal. 5. 5. The Christian's experience, a criterion of truth. (2 serm.)	- - - - -	1
Rom. 5. 5. The Christian confirmed in his hope, by the love of God shed abroad in his heart	- - - - -	57
Rom. 5. 5. The office and operations of the Holy Ghost	- - - - -	85
Ephes. 1. 14. The seal of the Spirit an earnest of glory	- - - - -	120

The Christian's concern that he may not be a cast-away: exemplified in the conduct of the Apostle Paul. Being two discourses on 1 Cor. 9. 27. 8°. *Lond.* 1765

Sermon, Isa. 1. 26. The popular concern in the choice of representatives. 8°. *Lond.* 1774

Sermon, Ephes. 2. 22. The church an habitation of God through the Spirit. On occasion of the settlement of a people, lately united in the order of the gospel. With the introductory address. 8°. *Lond.* 1774

WALLINGFORD, John.

Chronica. British Hist. Gale, 1. 525

WALLIS, John, D.D., M.R.S.

Born at Ashford, Kent, 1616. Admitted in Emanuel College, Cambridge, 1632. Ordained 1640; afterwards became Fellow of Queen's College. Obtained the living of St. Gabriel, Fenchurch Street, London, 1643. One of the Secretaries to the Assembly of Divines, 1644. Savilian Professor of Geometry, and Keeper of the Archives at Oxford, 1649. One of the Chaplains in Ordinary at the

WALLIS, John, D.D., M.R.S. (continued).

Restoration and selected as one of the Divines to review the Liturgy. Died 1703.

Opera mathematica et miscellanea. 3 vol. Folio. *Oxon.* 1693-99*

A brief and easie explanation of the Shorter Catechism, presented by the Assembly of Divines at Westminster, to both Houses of Parliament, and by them approved. Eighth edition. Pp. 50. Sm. 8°. *Lond.* 1662

Two sermons, John, 3. 3. The necessity of regeneration. 4°. *Lond.* 1682

Three sermons concerning the Sacred Trinity. [On John, 17. 3.] 4°. *Lond.* 1691

The doctrine of the blessed Trinity briefly explained in a letter to a friend. 4°. *Lond.* 1690

A second letter. 4°. 1691

An explication and vindication of the Athanasian Creed, in a third letter. 4°. 1691

A fourth, fifth, sixth, and seventh letter. 4°. 1691

An answer to Dr. Wallis's three letters concerning the Trinity. 4°. 1691

A defence of the Christian Sabbath. Two parts, in answer to Bampfield's Saturday-Sabbath. 4°. *Oxf* 1692

Grammatica linguæ Anglicanæ. Cui præfigitur, de loquela; five de sonorum omnium loquelarum formatione; tractatus grammatico-physicus. Editio sexta. 8°. *Lond.* 1765

Institutio logicæ, ad communes usus accommodata. Editio quinta, auctior. 8°. *Oxonii*, 1729

Sermons, now first printed from the original manuscripts. To which are prefixed, memoirs of the author, with some original anecdotes, and a recommendatory introduction, by the Rev. C. E. De Coctogon, M.A. 8°. *Lond.* 1791

Dedication, introduction - - - - - iii-viii
Memoirs, &c. - - - - - ix-cxx
Contents - - - - - cxxi-cxxiv

1 Tim. 1. 15. The nature and design of the mission and commission of the Son of God - - - 1

Matt. 11. 28. Christ's invitation to sinners - - - 41

Canticles, 1. 4. The attractive power of the spirit of God - - - - - 77

John, 3. 19, 20. The gospel light, a sure guide to eternal happiness - - - - - 123

Rom. 8. 15. The believer's inestimable honour and privilege - - - - - 153

Ephes. 2. 8. Salvation the free gift of God - - - 191

Gal. 3. 26. The inestimable value of faith in Christ 225

1 John, 4. 11. The duty of brotherly love - - - 269

1 Pet. 2. 11. The believer's combat - - - - - 309

1 Theff. 4. 3. The tendency of Divine revelation to promote holiness - - - - - 347

1 Pet. 2. 12. The great duty of taking heed to our conversation and deportment in life - - - 395

Prov. 16. 7. The necessity of pleasing the Lord in order to the enjoyment of temporal blessings. (2 serm.) 427

WALMESLEY, Charles, D.D., F.R.S.

An English Benedictine Monk. Became Senior Bishop and Vicar Apostolic of the western district. Died at Bath, 1797, aged seventy-five. He was one of the rectifiers of the style in this country which commenced 1752.

The general history of the Christian Church,

WALMESLEY, Charles, D.D., F.R.S. (*continued*).

from her birth to her final triumphant state in heaven. Chiefly deduced from the Apocalypse. 8°. *s. l.* 1771

This was published under the name of Pastorini.

WALLS, George, D.D.

Prebendary of Worcester and Rector of Holt.

Sermon, Nehem. 8. 10. [Natives of Worcester.] 4°. *London*. 1681

WALROND, John, of Ottery.

Texts of Holy Scripture compared together, relating to the true and real Deity of the Son and Holy Ghost. [Anonymous.] F. 1. pp. 43. 8°. *London*. 1720

WALSINGHAM, Thomas.

One of the best of the English historians of the fifteenth century. A native of Norfolk. A Benedictine of St. Alban's, and Historiographer Royal, about 1440.

Historia. Camdeni Anglica, &c. 37

WALTHER, David.

Some reply to "Phases of Faith, by Francis Newman." Designed to assist Christian readers who may be staggered by its tone or substance. Large 12°. *London*. 1851

WALTHER.

An ancient Theologian.

Epistola de modo prædicandi divina de Christo.

Pez, Thesaur. 1. p. 2. 329

Acta S. Christophori M. versu et prosa descripta a Walthero subdiacono Spirensi, qui Ottone III. Imp. floruit. Pez, Thesaur. 2. p. 3. 29

WALTON, Brian, 1 p. of Chester.

A learned Prelate. Born at Seymour, Yorkshire, 1600. Educated at Peter House, Cambridge. Became successively Rector of St. Martin Orgar, London, of Sandon, Essex, and of St. Giles-in-the-Fields, London. Prebendary of St. Paul's, 1639. Bishop of Chester at the Restoration. Died 1661.

Biblia Polyglotta. See Bible.

Biblicus apparatus, chronologico-topographico-philologicus: prout ille preliminari, operis eximii Polyglotti Londini, 1658, editi, continetur. [For contents see *Biblia Polyglotta*, vol. 1.] Adjiciuntur Joannis Druſii de Proverbiis sacris classes duæ. Folio. *Tiguri*, 1673

In Biblia Polyglotta Prolegomena specialia recognovit Dathianisque et variorum notis suas immiscuit Franciscus Wrangham, Clevelandia: Archidiaconus. 2 vol. 8°. *Cantab.* 1828

Vol. 1.

De linguarum natura, origine, &c.

De literis.

De lingua Hebraica.

De Bibliorum editionibus.

De Bibliorum versionibus.

De variantibus lectionibus.

De textuum originalium integritate.

De Masora, Keri et Ketib.

Vol. 2.

De versionibus Græcis.

De versione Vulgata Latina.

De Pentateucho Samaritano.

De lingua Chaldaica, —Syr.—Arab.—Aethiop.—Pers.

The considerator considered; or, a brief view of certain considerations upon the Biblia Poly-

WALTON, Bishop (*continued*).

glotta, the prolegomena and appendix thereof [against Owen]. Sm. 8°. *London*. 1660

(Memoirs of the life and writings of,) with notices of his coadjutors in that illustrious work; of the cultivation of Oriental learning in this country preceding and during their time; and of the authorized English version of the Bible, to a projected revision of which Dr. Walton and some of his assistants in the Polyglott were appointed. To which is added Dr. Walton's own vindication of the London Polyglott. By the Rev. Henry John Todd, M.A., F.S.A. 2 vol. 8°. *London*. 1821

WALTON, Isaac.

An amiable and excellent writer. Born at Stafford 1593. Kept a shop for the sale of linen, first in the Royal Exchange, and next at the corner of Chancery Lane, Fleet Street, London. Left London 1643. Died at Winchester 1683. As a biographer, he stands pre-eminent, and his work on angling may be considered an English classic. Numerous editions of both.

The lives of Dr. John Donne, Sir Henry Wotton, Mr. Richard Hooker, Mr. George Herbert, and Dr. Robert Sanderſon; to which is now first added, Love and Truth, with notes, and a life of the author, by Thomas Zouch, D.D. Third edition. 2 vol. 8°. *York*, 1817

Vol. 1. Donne, Wotton, Hooker.

Vol. 2. Herbert, Sanderſon, Life of Walton, Love and Truth; in two modest and peaceable letters concerning the distempers of the present times. By Walton. Account of Mr. Andrew Melville.

Lives of Dr. John Donne, Sir Henry Wotton, Mr. Richard Hooker, Mr. George Herbert. To which are added some letters written by Mr. George Herbert, at his being in Cambridge: with others to his mother, the Lady Magdalen Herbert, written by John Donne, afterwards Dean of St. Paul's. 8°. *London*. 1670

Life of Hooker. First edition, 1665. See HOOKER.

The complete angler; or, contemplative man's recreation, being a discourse on rivers, fish-ponds, fish and fishing. By Izaak Walton and Charles Cotton. With lives and notes by Sir John Hawkins, Knt. Edited by John Rennie, A.M. Sm. 8°. *Edin.* 1836

WANDALBERTUS.

Martyrologium Wandalberti diaconi, cum variis appendicibus. D'Achery, Spicil. 2. 39

Ejusdem poema de creatione mundi per ordinem dierum sex. *Ibid.* 2. 62

WANLEY, Nathaniel, M.A.

Vicar of Trinity parish in the city of Coventry.

The wonders of the little world; or, a general history of man, in six books, wherein by many thousands of examples is shewed what man hath been from the first ages of the world to these times in respect of his body, senses, passions, affections: his virtues and perfections, his vices and defects, his quality,

WANLEY, Nathaniel, M.A. (*continued*).

vocation, and profession, and many other particulars. Collected from the writings of the most approved historians, philosophers, physicians, philologists, and others. Folio.

Lond. 1678

WAR among the angels of the churches. Wherein is shewed the principles of the New Methodists in the great point of justification. Also a form of prayer according to those principles. Pp. 20. 4^o. *Lond.* 1693

WAR with the devil: an alarm to the Lord Mayor, for, an open declaration of war with the devil. Pp. 31. 8^o. *Lond.* 1754

WARBURTON, Eliot, Esq.

The Crescent and the Cross; or, romance and realities of Eastern travel. Seventh edition. 2 vol. Large 12^o. *Lond.* 1848

WARBURTON, William, D.D., Bishop of Gloucester.

A very eminent divine. Born at Newark-upon-Trent 1698. Articled to an attorney 1715, and commenced practice at Newark, but a passion for reading led him to relinquish his profession, and he received deacon's orders 1723. Vicar of Gryely 1726. Rector of Burnt on Brant, Broughton, Lincolnshire, 1728. Preacher to Lincoln's Inn 1746. Prebendary of Gloucester 1753. Dean of Bristol 1757. Bishop of Gloucester 1759. Died at Gloucester 1779. "He was," says Dr. Johnson, "a man of vigorous faculties, a mind fervid and vehement, supplied by incessant and unlimited enquiry, with wonderful extent and variety of knowledge, which yet had not oppressed his imagination. To every work he brought a memory full fraught, together with a fancy fertile of original combinations, and at once exerted the powers of the scholar, the reasoner, and the wit." The best old edition of the Divine Legation is as follows: Vol. 1 and 2, containing books 1, 2, and 3, fifth edition, corrected and enlarged, 1766. Vol. 3, 4, 5, containing books 4, 5, 6, fourth edition, corrected and enlarged, 1765. Vol. 6. A supplemental volume, containing book 9, Three sermons, Directions for the study of theology, and Remarks on Neal, 1768. The seventh and eighth books have never been published. A tenth edition, in 3 vol. 8^o, was published in 1846, edited by James Nichols. An able view of the Warburtonian controversy will be found in *Quart. Rev.* 2. 401.

Works. A new edition. 12 vol. 8^o.

Lond. 1811

Vol. 1.

The life of the author, by Richard Hurd, D.D., Lord Bishop of Worcester - - - 1

The divine legation of Moses demonstrated.

Dedications to the Freethinkers, &c. - - - 1

Book 1. The necessity of the doctrine of a future state of rewards and punishments to civil society from the nature of the thing - - - 193

Book 2. The necessity of the doctrine of a future state to society from the conduct of the ancient lawgivers, and founders of civil policy - - - 297

This volume has a portrait of the author.

Vol. 2. Book 2, *continued*.

Vol. 3.

Book 3. The necessity of the doctrine of a future state to society, from the opinions and conduct of the ancient sages and philosophers.

Vol. 4.

Dedications of books 4, 5, 6 - - - 1

Book 4. Proves the high antiquity of the arts and empire of Egypt; and that such high antiquity illustrates and confirms the truth of the Mosaic history

69

This volume contains ten plates, of which a list is given.

WARBURTON, Bishop (*continued*).

Vol. 5.

Book 5. The nature of the Jewish theocracy explained; and the doctrine of a future state proved not to be in, nor to make part of, the Mosaic dispensation - - - 1

Book 6. An examination of all the texts brought from the Old and New Testaments to prove a future state of rewards and punishments did make part of the Mosaic dispensation - - - 289

Vol. 6.

Book 6, *continued*. On the command to offer Isaac; on the original nature and use of typical rites and secondary senses in prophecies, &c.; with answers to Collins's Grounds and Reasons, and Sykes's Principles of Natural and Revealed Religion - 46

Appendix concerning the Book of Job - - - 145

Book 9. An attempt to explain the true nature and genius of the Christian religion - - - 213

Index to the Divine Legation - - - 401

Vol. 7.

The alliance between Church and State; or, the necessity of an established religion and a test law demonstrated, in three books.

Book 1. The nature and end of civil and religious society - - - 21

Book 2. Of an established church - - - 86

Book 3. Of a test law - - - 240

[Reprinted in *Churchman Armed*, 1. 277.]

Appendix to the first edition, in 1736.

Postscript to the fourth edition, in 1766.

Index to the Alliance - - - 383

[Second edition. 8^o. *Lond.* 1741.]

Vol. 6.

Julian; or, a discourse concerning the earthquake and fiery eruption which defeated that emperor's attempt to rebuild the Temple at Jerusalem. In which the reality of a divine interposition is shewn: the objections to it answered; and the nature of that evidence which demands the assent of every reasonable man to a miraculous fact, is considered and explained - 1

[8^o. *Lond.* 1750.]

The doctrine of grace; or, the office and operations of the Holy Spirit vindicated from the insults of infidelity and the abuses of fanaticism - - - 237

[Third edition. 12^o. *Lond.* 1763.]

Vol. 9.

The principles of natural and revealed religion, occasionally opened and explained; in a course of sermons.

John, 18. 38. The nature and condition of truth - 1

Psa. 144. 3. God's moral government - - - 33

1 John, 4. 20. The love of God and man - 53

Prov. 17. 5. The love of God and man - - - 67

1 Cor. 1. 30. The character and office of the Messiah - 79

Matt. 10. 16. The character and conduct of the messengers of the gospel - - - 125

Matt. 5. 16. The character and conduct of the messengers of the gospel. Bath Infirmary - 139

[8^o. *Lond.* 1742.]

2 Pet. 1. 5-7. The edification of gospel righteousness. Confirmation - - - 163

[8^o. *Lond.* 1738.]

Matt. 23. 9, 10. Of Church authority - - - 191

Matt. 23. 2, 3. Of Church authority - - - 207

Luke, 9. 49, 50. Of Church communion - 225

Eph. 4. 1, 3. Of Church communion - - - 239

Luke, 18. 8. The influence of learning on revelation - 251

Three sermons preached and published on the occasion of the late Rebellion in 1745; and a discourse on the nature of the marriage union.

1 Pet. 2. 17 - - - 273

[8^o. *Lond.* 1745.]

WARBURTON, Bishop (<i>continued</i>).	
Joel, 2. 20. General fast - - -	289
[8°. Lond. 1746.]	
2 Cor. 3. 17. Thanksgiving - - -	313
[8°. Lond. 1746.]	
Matt. 19. 6. On the nature of the marriage union	345
A charge to the clergy of the diocese of Gloucester	365
Vol. 10.	
Sermons and discourses on various subjects and occasions.	
Luke, 13. 1, 2, &c. Natural and civil events the instruments of God's moral government. Fast after the calamity at Lisbon - - -	1
[4°. Lond. 1756.]	
Iſa. 19. 13, 14. January 30 - - -	17
[4°. Lond. 1760.]	
Rev. 10. 11. S.P.G.F.P. - - -	39
[4°. Lond. 1766.]	
Prov. 26. 4, 5. Answer a fool according to his folly	61
Prov. 14. 9. Lent - - -	79
1 Cor. 9. 24. Lent - - -	91
Matt. 22. 12. Salvation by faith alone - - -	101
1 Cor. 11. 19. The benefits of heresy - - -	113
Ezek. 36. 22. Public thanksgiving. Victory	121
Matt. 4. 24. The fall of Satan - - -	139
2 Pet. 1. 16-21. The rise of Antichrist - - -	165
1 Cor. 15. 17. Of the resurrection - - -	207
Two charity sermons.	
Pſa. 41. 1-3. Small-Pox Hospital - - -	239
[4°. Lond. 1755.]	
1 Cor. 13. 13. London Hospital - - -	251
Three sermons on different subjects.	
St. John, 14. 27. Christ's legacy of peace to his disciples - - -	267
Matt. 24. 12. Iniquity the cause of unbelief - - -	277
Matt. 5. 13. True Christians the salt of the earth	289
A discourse concerning the nature and end of the sacrament of the Lord's Supper - - -	
	301
Directions for the study of theology - - -	355
Vol. 11.	
A vindication of the author of the Divine Legation of Moses from the aspersions of the Country Clergyman's Letter in the Weekly Miscellany - - -	
	1
[12°. Lond. 1738.]	
A critical and philoſophical commentary on Mr. Pope's Essay on Man: in which is contained a vindication of the said Essay from the misrepresentations of M. de Refnel, the French translator, and M. de Crouſaz, the commentator - - -	
	13
Remarks on a book, entitled, Future Rewards and Punishments believed by the Ancients, particularly the Philoſophers [by Tillard]. With a poſtſcript, in answer to ſome objections of Dr. Sykes, and a Letter to Biſhop Smallridge - - -	
	147
Remarks on ſeveral occaſional reflections.	
Part 1. In answer to Dr. Middleton, Dr. Pocolke, Dr. R. Grey, and others, ſerving to explain and juſtify divers paſſages in the Divine Legation objected to by theſe learned writers. To which is added, A general review of the argument of the Divine Legation. With an appendix, in answer to An Examination of Mr. W.'s Second Propoſition - - -	
	221
[8°. Lond. 1744.]	
Part 2. In answer to Drs. Stebbing and Sykes, ſerving to explain and juſtify the two Diſſertations in the Divine Legation concerning the command to Abraham to offer up his ſon, and the Jewiſh theocracy - - -	
	343
Vol. 12.	
Remarks on ſeveral occaſional reflections. Part 2, <i>continued</i> .	
Letter to the editor of the Letters on the Spirit of Patriotiſm, the Idea of a Patriot King, and the State of Parties - - -	
	60
A view of Lord Bolingbroke's philoſophy, complete in	

WARBURTON, Bishop (*continued*).

four letters to a friend: in which his whole ſyſtem of infidelity and naturaliſm is expoſed and confuted	71
Remarks on Mr. David Hume's Eſſay on the Natural Hiſtory of Religion - - -	341
Remarks on Neale's Hiſtory of the Puritans - - -	377
Letter from an author to a member of parliament, concerning literary property - - -	405
Appendix, containing, Letters between Dr. Middleton and Mr. Warburton in 1736, and between Dr. Lowth and Dr. Warburton in 1756 - - -	417
Tracts by Warburton and a Warburtonian [Bp. Hurd], not admitted into the collection of their reſpective works. 8°. Lond. 1789*	
Letters from a late eminent prelate, [Bp. Warburton], and one of his friends, [Bp. Hurd]. Third edition. 8°. Lond. 1809	
Reviews, by Lord Jeffrey, Edinb. Review, 13. 343; and by J. D. Whitaker, Quart. Review, 2. 401.	
A ſelection from unpublished papers of the Right Rev. W. Warburton, D.D., Bp. of Glouceſter. By the Rev. F. Kilvert. 8°. Oxf. 1841*	
A review in Brit. Critic, 29. 411.	
On obedience to eccleſiaſtical rulers.	
Tracts of Angl. Fathers, 4. 155	
<i>Anonymous tracts relating to Warburton.</i>	
An examination of Mr. Warburton's ſecond propoſition, in his projected demonſtration of the Divine Legation of Moſes. In which the faith of the ancient Jewiſh Church, touching the doctrine of a future ſtate, is aſſerted and cleared. Pp. 169. 8°. Lond. 1744	
The argument of the Divine Legation fairly ſtated, and returned to the Deſiſts, to whom it was originally addreſſed. In which is ſhewn, that the answers hitherto given to it are ſuch as neither believers nor unbelievers can make uſe of, being irreconcilable with the general principles of both. Pp. viii. 192. 8°. Lond. 1751	
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- The general argument of this work formed the substance of the Warburtonian Lecture.
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- Maurice, F. D. The Epistle to the Hebrews, three lectures, with a preface, containing a review of Mr. Newman's Theory of Development. 8°. *London*. 1846

Among the lecturers who have not published their discourses are, Dr. Nicholson, Dr. Layard, Rev. Thomas Rennell, Rev. W. F. Raymond.

WARD, Edward, A.M.

- Minister of Iver, Bucks.
- Psalms and hymns from various versions in suitable portions for public worship. Second edition. 18°. *Uxb.* 1831
- The pastoral addresses from the minister of Iver to his parishioners, presented on New Year's day, from 1810 to 1835. Second edition. 24°. *London*. 1837

WARD, John.

- Sermon, Deut. 33. 16. The good-will of him that dwelt in the bush; or, the extraordinary happiness of living under an extraordinary providence. [Thanksgiving for victory.] 4°. *London*. 1645

WARD, John, LL.D., F.R.S., F.A.S.

A learned writer. Born in London about 1679. He was originally in the Navy Office, but left that situation to keep an academy. Elected Professor of Rhetoric at Gresham College 1720. On the establishment of the British Museum he was appointed one of the Trustees. Died 1758.

The lives of the professors of Gresham College: to which is prefixed, The life of the founder, Sir Thomas Gresham. With an appendix of

WARD, John, LL.D. (*continued*).

- orations, lectures, and letters, written by the professors, with other papers. Folio. *London*. 1740*
- Other works: Lectures on Oratory. Dissertations on Passages of Scripture.
- WARD, Richard.
- Minister of Bushey, Hertfordshire. Died 1684.
- Two very useful and compendious treatises, the first shewing the nature of wit, wisdom, and folly; the second describing the nature, use, and abuse of the tongue and speech. 8°. *London*. 1673

WARD, Richard, A.M.

Rector of Ingoldby.

Life of Dr. H. More. See MORE.

WARD, Richard, M.A.

- Perpetual Curate of Christ Church, Skipton.
- Sermons preached in Christ Church, Skipton. 12°. *Leeds*, 1843
- | | | |
|-------------------------------------------------------|---|-----|
| 1 Cor. 15. 35. The resurrection of the just | - | 1 |
| 1 John, 5. 4. The world overcome by faith | - | 16 |
| 1 Pet. 2. 25. The example of Christ | - | 33 |
| 1 Pet. 2. 17. Love the brotherhood | - | 50 |
| Matt. 6. 24. The impossibility of serving two masters | - | 68 |
| Matt. 24. 44. Christian readiness | - | 84 |
| 2 Cor. 3. 4-6. The ministration of the Spirit | - | 101 |
| 1 Cor. 10. 13. Temptation no excuse | - | 120 |
| Gal. 5. 26. The desire of vain glory | - | 141 |
| Heb. 9. 27. The thought of death | - | 160 |
| Phil. 1. 11. Justification and its fruits | - | 172 |
| Matt. 22. 14. The many and the few | - | 189 |
| Prov. 15. 3. The omnipresent eye of God | - | 205 |
| Matt. 9. 21. Practical faith | - | 222 |

WARD, Robert Plumer, Esq.

- Of Gilton Park, Hertfordshire. Born 1765; died 1846. (Memoirs of the political and literary life of), with selections from his correspondence, diaries, and unpublished literary remains. By the Hon. Edmund Phipps. 2 vol. 8°. *London*. 1850
- Works: On the Law of Nations, 2 vol. 8°. 1795.
- Tremaine. De Vere. Illustrations of Human Life. Pictures of the World. De Clifford. Chatworth, &c.

WARD, Samuel, B.D.

- Born at Haverhill, Suffolk. Educated at Sidney College, Cambridge, where he was chosen Fellow. Became Lecturer at Haverhill 1607, and afterwards minister of one of the churches of Ipswich. Persecuted for Puritanism 1634, and retired to Holland, where he died about 1640. According to Dr. Doddridge, his language is generally proper, elegant, and nervous, his thoughts well digested and happily illustrated, and many of the boldest figures of speech are to be found in him beyond any English writer. His works are very scarce.
- Works. 8°. *London*. 1635

- | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|
| Christ is all and in all, on Col. 3. 11 | - | 1 |
| The life of faith | - | 43 |
| The life of faith in death, exemplified in the living speeches of dying Christians | - | 131 |
| The life of faith in death, on Rev. 6. 7, 8 | - | 165 |
| A coal from the altar, on Rev. 3. 19 | - | 229 |
| Balm from Gilead to recover conscience, in a sermon preached at Paul's Cross, on Heb. 13. 18 | - | 315 |
| Jethro's justice of peace; a sermon on Exod. 18. 21-23. At a general assizes | - | 314 |
| A peace offering to God for the blessings we enjoy under his Majesty's reign, with a thanksgiving for the Prince's return, 1623; on 1 Thess. 5. 18 | - | 471 |
| Woe to drunkards, a sermon on Prov. 23. 29, 32 | - | 517 |
| The happiness of practice, on John, 13. 17 | - | 563 |

WARD, Seth, Bishop of Salisbury.

Born at Buntingford, Hertfordshire, 1618. Educated at Sidney College, Cambridge, where he obtained a Fellowship. Deprived for refusing the Covenant. Appointed Savilian Professor at Oxford, and President of Trinity College. Vicar of St. Lawrence Jewry 1660. Bishop of Exeter 1661. Translated to Salisbury 1667. Chancellor of the Garter 1671. Died 1689. A life of him was published by Dr. Pope.

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[Anonymous.] Sm. 8°. *Oxf.* 1652

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Nov. 5. - - - - - 1

2 Tim. 3. 16. Against the antiscriturists - - - 79

Heb. 3. 12. Concerning the sinfulness, danger, and remedies of infidelity - - - 167

Eccles. 11. 9. - - - - - 241

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Rev. 9. 20. Concerning the strangeness, frequency, and desperate consequence of impenitency. Preached soon after the Great Plague - - - 321

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[4°. *Lond.* 1673.]

WARD, Thomas.

A Roman Catholic writer, originally a Protestant. Born at Danby Castle, Yorkshire, 1652. Resided some years at Rome, and had a commission in the Pope's Guards. In the reign of James II. he returned to England. Died in France 1708.

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Sermon, Psa. 150. 1. The duty of praise. 8°. *Lond.* 1826

WARD, Rev. William George, M.A.

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A review in *Quart. Review*, 75. 149.

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The Anglican establishment contrasted, in every principle of its constitution, with the Church Catholic of every age. Pp. 143. 8°. *Lond.* 1850

WARDE, Richard, Gent.

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WARDEN, John, M.A.

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Independent minister at Glasgow.

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Deut. 6. 4. The unity of God - - - 1

1 John, 5. 20. The supreme divinity of Christ. Four discourses - - - 29

1 Theff. 5. 21. On the test of truth in matters of religion - - - 162

Rom. 3. 25, 26. The doctrine of the atonement 188

1 Cor. 6. 19, 20. The practical influence of the doctrine of the atonement - - - 231

Matt. 28. 19. The divinity and personality of the Holy Spirit - - - 274

Rom. 8. 9. On the influence of the Holy Spirit. Two discourses - - - 306

Acts, 11. 26. On the Christian character - - - 372

Notes - - - - - 411

Unitarianism incapable of vindication. 8°.

Lond. 1816*

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Preface to the third edition, containing strictures on part of an article in the *Edinburgh Review* - - - ix

1 Cor. 1. 20. On the respective provinces of philosophy and theology - - - 1

1 Tim. 6. 20. On mistakes in the method of pursuing our inquiries on the subject of morals. Two lect. 33

Rom. 2. 14. The moral system of Bp. Butler 113

1 John, 3. 4. On the rule of moral obligation 157

1 Pet. 1. 16. On the original principles of moral obligation - - - 200

1 John, 5. 3. On the identity of morality and religion 240

1 John, 4. 19. On the question how far disinterestedness is an essential quality in legitimate love to God 278

Rom. 12. 1. The peculiarities of Christian obligation 324

Notes and illustrations - - - 371

The Congregational lecture. A fourth edit., fm. 8°, 1844.

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Other works: Congregational Independency, 12°. 1848.
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WARE, Henry, jun.

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1 Cor. 3. 11. Christ the foundation	- - -	1
Matt. 16. 15, 16. Jesus the Messiah	- - -	13
1 John, 5. 5. Sufficiency and efficacy of faith in the Messiah	- - -	27
1 Tim. 2. 5. Jesus the Mediator	- - -	39
Matt. 1. 21. Jesus the Saviour	- - -	51
Heb. 9. 26. Jesus the High-Priest	- - -	64
Rom. 5. 11. The atonement by Jesus Christ	- - -	75
Rom. 8. 34. Jesus the Intercessor	- - -	83
John, 5. 22. Christ the Judge of the world	- - -	100
John, 5. 22. On honouring the Son	- - -	112
Heb. 12. 2. The example of our Lord	- - -	124

Hints on extemporaneous preaching. Pp. 54. 12°. *Edin.* 1836

WARING, Henry.

The rule of charity. [Anonymous.] Sm. 8°. *Lond.* 1693

WARNE, Jonathan.

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Vol. 1.

Eccles. 12. 5. Duty, expedience, and advantage of an early piety	- - -	1
2 Kings, 8. 13. Human infirmity	- - -	27
Phil. 4. 4. Nature, grounds, and stability of spiritual joy	- - -	49
1 Tim. 4. 16. Necessity and means of preserving the ministerial character from contempt. Visit. serm.	- - -	73
Psa. 37. 4. Nature and advantages of devotion	- - -	97
Acts, 24. 25. The case of Felix	- - -	125
Psa. 4. 4. Devout meditation. 2 serm.	- - -	149
John, 5. 44. Bad consequences of wrong principles, particularly that of false honour, to individuals and to society. Affize serm.	- - -	201

Vol. 2.

1 John, 3. 8. The divinity of the Son of God, incarnate for the salvation of the world, proved from the Scriptures. Christmas	- - -	1
1 Cor. 4. 7. Folly, wickedness, and danger of pride	- - -	33
Matt. 18. 20. Duty and benefits of family prayer	- - -	57

WARNEFORD, John, B.D. (*continued*).

Gen. 47. 9. Human life a state of vanity and sorrow	87
2 Pet. 4. 8. Nature and privilege of charity	111
Psa. 66. 16. Insincerity in devotion	135
2 Kings, 5. 18, 19. The case of Naaman	159
Eph. 4. 29. Religious conversation. 2 serm.	183
Psa. 119. 106. Religious resolution	233
John, 14. 12. The propagation of Christianity the greatest miracle. Whit Sun.	257

WARNEFORD, Richard, A.M.

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Vol. 1.

James, 1. 16, 17	- - -	1	Psa. 94. 11	- - -	199
Luke, 2. 12-14	- - -	15	Psa. 71. 6	- - -	213
Matt. 7. 12	- - -	29	Jer. 24. 7	- - -	227
Eph. 4. 30	- - -	41	James, 1. 22	- - -	241
Hof. 6. 4	- - -	55	Gal. 1. 11	- - -	255
Psa. 85. 10	- - -	67	1 Cor. 3. 22	- - -	269
Matt. 2. 6	- - -	79	Acts, 2. 4	- - -	283
Jer. 32. 40	- - -	91	James, 4. 4	- - -	297
Prov. 14. 12	- - -	105	1 Tim. 6. 17	- - -	311
Phil. 2. 9	- - -	119	1 Cor. 7. 31	- - -	325
Eph. 2. 10	- - -	133	Luke, 16. 9	- - -	337
Rom. 11. 33	- - -	145	Luke, 17. 32	- - -	351
1 Tim. 1. 5	- - -	157	Ira. 63. 1	- - -	365
Psa. 39. 5	- - -	171	Lam. 1. 12	- - -	379
Psa. 144. 4	- - -	185	John, 2. 19	- - -	393

Vol. 2.

John, 12. 28	- - -	1	Gal. 5. 25	- - -	209
1 Pet. 2. 7	- - -	15	2 Cor. 12. 15	- - -	223
John, 20. 17	- - -	29	John, 16. 33	- - -	237
Luke, 1. 78	- - -	43	Luke, 4. 17	- - -	251
Luke, 3. 21	- - -	57	Numb. 16. 26	- - -	265
Matt. 11. 3	- - -	71	Matt. 18. 7	- - -	279
Luke, 7. 16	- - -	85	Psa. 50. 18	- - -	293
Heb. 1. 1	- - -	99	John, 9. 22	- - -	307
John, 1. 14	- - -	113	Eph. 5. 11	- - -	321
2 Cor. 5. 4	- - -	125	Mark, 14. 6	- - -	335
John, 4. 25	- - -	139	Prov. 3. 5	- - -	349
Eph. 2. 8	- - -	153	Luke, 16. 25	- - -	363
Eph. 6. 16	- - -	167	1 Tim. 4. 8	- - -	377
John, 14. 18	- - -	181	Mark, 11. 25, 26	- - -	389
1 Cor. 12. 4	- - -	195	Eph. 1. 10	- - -	403

WARNER, ———.

An address to the University of Oxford, occasioned by a sermon, intitled, The Divine Institution of the Ministry, and the absolute necessity of Church Government; preached before that university by the Rev. Joseph Betty. By I. W. L. Pp. 73. 8°. *Lond.* 1730

WARNER, Ferdinando, LL.D.

Born 1703. Studied at Jesus College, Cambridge. Became Rector of Queenhithe, London, and of Barnes, Surrey. Died 1768.

Bolingbroke; or, a dialogue on the origin and authority of revelation. 8°. *Lond.* 1755

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Other works: A System of Divinity, 5 vol. 12°. Ecclesiastical History of England, 2 vol. folio, &c.

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WARNER, Richard, Curate of St. James's Parish, Bath; afterwards Rector of Great Chalfield, Wilts.

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Luke, 24. 25. The evidence arising from prophecy 21

Matt. 11. 4-6. The evidence arising from miracles 35

John, 4. 24. The evidence arising from the internal character of Christianity 67

Acts, 5. 38, 39. The evidence arising from the propagation and establishment of Christianity 93

John, 13. 17. The necessity of practical religion 121

Luke, 9. 55. The Christian spirit 143

Psa. 144. 15. Fast sermon 167

1 Pet. 3. 11. Thanksgiving for peace 203

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days throughout the year, &c. Fourth edition. 2 vol. 12°.

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Vol. 1.

Prefatory discourse - 1 Luke, 8. 15. Sexag. 215

Matt. 21. 9. Adv. 1 35 1 Cor. 13. 1. Quinquag. 229

Rom. 15. 4. Adv. 2 50 Matt. 4. 1. Lent 1 - 241

Matt. 11. 10. Adv. 3 64 Matt. 15. 28. Lent 2 254

Phil. 4. 4-7. Adv. 4 76 Eph. 5. 9. Lent 3 268

Heb. 1. 1, 2. Christm. 87 John, 6. 12. Lent 4 281

Rom. 6. 11. Circumc. 100 John, 8. 51. Lent 5 294

Matt. 1. 21. Christm. 114 Phil. 2. 7, 8. Sun. bef. East. 307

Rom. 12. 1. Epiph. 1 125 Heb. 10. 19-22. Good F. 319

— 12. 9. Epiph. 2 138 Col. 3. 1. Easter - 332

— 12. 16-21. Epiph. 3 152 John, 5. 4. Easter 1 345

Matt. 8. 1. Epiph. 4 166 John, 10. 16. Easter 2 357

Matt. 13. 24. Epiph. 5 176 1 Pet. 2. 17. Easter 3 369

1 John, 3. 8. Epiph. 6 189 John, 16. 6, 7. Easter 4 382

Matt. 20. 1. Septuag. 202 James, 1. 26. Easter 5 394

Vol. 2.

1 Pet. 4. 7. Ascen. 1 1 Matt. 6. 34. Trin. 15 217

Acts, 2. 4. Whit Sun. 14 Luke, 7. 11. Trin. 16 231

Rev. 4. 1. Trin. Sun. 27 Eph. 4. 1. Trin. 17 244

Luke, 16. 19. Trin. 1 39 Matt. 22. 38-40. Trin. 18

— 14. 16. Trin. 2 52 — 5. 15. Trin. 20 284

— 15. 10. Trin. 3 65 — 6. 10. Trin. 21 298

— 6. 42. Trin. 4 78 Matt. 18. 21, 22. Trin. 22

— 5. 5. Trin. 5 - 91 308

Matt. 5. 22. Trin. 6 103 Phil. 3. 20. Trin. 23 321

Rom. 6. 21. Trin. 7 116 Col. 1. 10. Trin. 24 334

Matt. 7. 21. Trin. 8 129 Jer. 23. 6. Trin. 25 347

Luke, 16. 1. Trin. 9 139 Prov. 10. 4. Male Benefit

— 19. 41-44. Trin. 10 152 Societies - - 361

— 18. 9. Trin. 11 163 2 Cor. 3. 5. Trin. 12 176

— 2 Cor. 3. 5. Trin. 12 176 Prov. 34. 30. Female Bene-

Luke, 10. 37. Trin. 13 189 fit Societies - - 376

Gal. 5. 16. Trin. 14 203 John, 14. 27 - - 389

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Vol. 1.

Preface - - - 1-8

Isa. 1. 1. Adv. 1 - 9

— 5. 1. Adv. 2 23

— 25. 1. Adv. 3 36

— 30. 1. Adv. 4 49

— 9. 6. Christm. 63

— 37. 1. Christm. 1. 76

Gen. 17. 1. Circumc. 90

Isa. 44. 22. Epiph. 1 103

— 51. 1. Epiph. 2 118

Isa. 55. 1. Epiph. 3 132

— 57. 1, 2. Epiph. 4 147

— 59. 1, 2. Epiph. 5 160

— 65. 1. Epiph. 6 174

Gen. 1. 27. Septuag. 188

— 3. 23. Sexa. 203

— 9. 1. Quinquag. 219

— 19. 14. Lent 1 233

— 27. 24. Lent 2 247

Vol. 2.

Gen. 39. 9. Lent 3 1

Gen. 43. 14. Lent 4 16

Exod. 3. 1. Lent 5 30

Exod. 9. 12. Lent 6 45

Gen. 22. 10. Good F. 59

Exod. 12. 51. Easter 74

Numb. 16. 41. Easter 1 89

Numb. 24. 13. Easter 2 104

Deut. 4. 1. Easter 3 118

— 6. 7. Easter 4 133

Deut. 8. 4. Easter 5 146

— 12. 32. Ascen. 159

— 16. 9. Whit-S. 174

Gen. 1. 26. Trin. S. 187

Josh. 10. 40. Trin. 1 201

Judg. 4. 23. Trin. 2 214

1 Sam. 2. 29. Trin. 3 227

— 12. 24, 25. Trin. 4 240

— 15. 22. Trin. 5 253

2 Sam. 12. 7. Trin. 6 267

WARNER, Richard (*continued*).

Vol. 3.

2 Sam. 21. 10. Trin. 7	1	Dan. 3. 17, 18. Trin. 19	160
1 Kings, 13. 8, 9. Trin. 8		Joel, 2. 13. Trin. 20	173
— 18. 21. Trin. 9	27	Habak. 2. 14. Trin. 21	186
— 21. 19. Trin. 10	40	Prov. 2. 10, 11. Trin. 22	200
2 Kings, 5. 27. Trin. 11	53	— 11. 2. Trin. 23	213
— 10. 10. Trin. 12	66	— 13. 9. Trin. 24	227
— 19. 14. Trin. 13	80	— 15. 15. Trin. 25	241
Jer. 5. 30, 31. Trin. 14	94	— 17. 22. Trin. 26	255
Jer. 35. 6. Trin. 15	108	Morning and evening	
Ezek. 2. 6. Trin. 16	121	prayers - - -	271
— 14. 3. Trin. 17	134		
— 20. 3. Trin. 18	147		

WARNING, a brief, against the measure commonly called "Catholic Emancipation," but which might be more correctly entitled, "An Act to do away with the Protestant ascendancy." Pp. 72. 8°.

London. 1829

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London. 1710

WARR, Daniel.

Independent Minister at St. Leonard's, near Hastings.

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London. 1835

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WARREN, John, D.D.

Born at Preston, Suffex, 1670. Admitted a scholar of Queen's College, Cambridge, 1686. Became Rector of Trosciliff. Chosen Fellow of his College, 1692. Incumbent of Trinity Church, Cambridge, about 1694. Became Lecturer of All-Hallows and Curate of Benet-Fink, London, Prebendary of Exeter, and Rector of Farringdon, 1709. Died 1736.

Sermons upon several subjects, preached in the Cathedral Church of St. Peter, in Exeter.

2 vol. 8°. *London*. 1739

Vol. 1. To which is prefixed an account of the author.

Preface [with life] - - - - - i-xlvi

John, 4. 9. The schism of the Samaritans compared

with that of our Protestant dissenters - - - 1

1 Cor. 11. 19. The necessity of heresies in the Church 28

Luke, 2. 32. The gospel of Christ, how a light to the

Gentiles. (2 ferm.) - - - - - 53

Psa. 119. 75. The judgments of God inflicted for the

benefit of man. (2 ferm.) - - - - - 92

Luke, 8. 18. The duty of Christians in hearing sermons

- - - - - 145

Eccles. 8. 11. God's delaying punishment, no just reason

for man's delaying repentance - - - - - 171

Jude, 17, 18. The extreme folly and impiety of mock-

ing at religion - - - - - 197

WARREN, John, D.D. (*continued*).

1 Pet. 3. 8. The duty and excellency of an affable and			
courteous behaviour - - - - -			221
James, 2. 10. Universal obedience indispensably re-			
quired by the gospel. (2 ferm.) - - - - -			249
Psa. 19. 12-14. The great danger of presumptuous sins			
- - - - -			291

Vol. 2.

1 Cor. 15. 20-22. The evidence and benefits of our

Lord's resurrection. (2 ferm.) - - - - - 1

Rom. 10. 2. The nature and regulation of zeal 53

John, 17. 3. The knowledge of God, how the means

of obtaining eternal life. (2 ferm.) - - - - - 91

1 Tim. 3. 16. The manifestation of God in the flesh.

(3 ferm.) - - - - - 133

1 Pet. 3. 13. Religion the best security against the

dangers and mischiefs of life. (2 ferm.) - - - - - 199

Matt. 25. 46. The eternity of hell torments - 237

Matt. 25. 46. The future rewards of the righteous 261

1 John, 1. 9. The duty of confession, and the effect of

facerdotal absolution. (2 ferm.) - - - - - 289

Phil. 1. 5-8. Concio prima - - - - - 345

1 Tim. 1. 19. Concio altera - - - - - 385

WARREN, John, G.G. Bp. of Bangor.

Archdeacon of Worcester. Bishop of St. David's 1779.

Translated to Bangor 1783. Died 1800.

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WARREN, Richard, D.D.

Rector of Cavendish, Suffolk. Archdeacon of Suffolk.

An answer to a book, intituled, A plain account

of the nature and end of the Sacrament of the

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minister and people. [Visitation.] 4°.

Camb. 1746

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misrepresentations and false reasonings of Richard

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WARREN, Robert, D.D.

Rector of St. Mary Stratford, Bow, Middlesex.

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attend the publick service of the Lord's Day;

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WARREN, Robert, D.D. (*continued*).

Vol. 1.

John, 5. 36. Miracles a sure testimony of our Saviour's divine mission. Advent 1	1
Rom. 15. 12. On Christ's reign over the Gentiles, and their application to him. Advent 2	27
2 Cor. 5. 10. On the certainty of a future judgment, and the person by whom we are to be judged. Advent 3	47
2 Cor. 5. 10. On the circumstances of the future judgment. Advent 4	66
Luke, 2. 7. Of the circumstances of Christ's nativity	96
Prayer for Christmas-day	116
Isa. 9. 6. On Christ's birth, the richest gift to mankind. Sunday after Christmas	118
Heb. 2. 16. On the circumcision of Christ, or New-Year's-Day	143
Prayer on the day of Christ's circumcision, being the first day of the New-Year	170
John, 1. 11. On brotherly love	172
Prayer	198
Luke, 2. 32. On the Epiphany, or the manifestation of Christ to the Gentiles	200
Prayer on the Epiphany	221
Joel, 2. 12, 13. For the first day of Lent, commonly called Ash-Wednesday	223
Luke, 13. 5. On repentance	258
1 Theff. 4. 7. On the true end of our Christian calling	280
Rom. 6. 23. On death the wages of sin	307
Matt. 11. 28. Of Christ's gracious call to sinners	334
Matt. 11. 29. Of the Christian pattern	361
Acts, 2. 37. On Christ's passion	386
Vol. 2.	
Matt. 11. 30. The Christian religion an easy yoke and light burden	1
Psa. 116. 12. On the duty of thanksgiving for God's benefits	25
Zech. 9. 17. On God's great goodness to mankind	45
Prayer	67
1 Cor. 10. 21. Of worthy communicating	69
Rom. 5. 8. On the Divine philanthropy	91
Prayer	115
2 Pet. 1. 14. Of the shortness of our life	117
Rom. 6. 9. On Christ's resurrection	142
Prayer	158
Rom. 4. 25. On the end of Christ's resurrection our justification	159
Prayer	179
Mark, 16. 19. On Christ's ascension	181
Prayer	205
John, 14. 2. On the advantages of Christ's ascension	207
Prayer	236
Acts, 2. 4. On Christ's disciples being filled with the Holy Ghost	237
1 Tim. 2. 5. On mediatorship in general, and the offices and person of Christ our Mediator	261
Ephes. 2. 1, 2. On the happiness of a converted state	288
Acts, 3. 1. On the necessity and advantages of frequenting the public prayers	314
Levit. 19. 30. Of reverencing God's sanctuary	341
Mal. 3. 6. Of God's immutability	366
Vol. 3.	
Isa. 9. 6. On the Messiah's kingdoms and titles	1
2 Pet. 1. 16. On Christ's power and coming, manifested by the Apostle's doctrine and preaching	25
Jan. 2. 19. On the inefficiency of faith without works	43
2 Cor. 13. 5. On self-examination as to faith	63
Habak. 2. 4. On man's justification by practical faith only.	
Heb. 3. 15. On God's call to a speedy obedience	113
Mark, 1. 15. On the nature and parts of repentance	135
Mark, 2. 17. On the motives to true repentance	157
2 Pet. 3. 9. On the rules and directions for the right performing the duty of repentance	179

WARREN, Robert, D.D. (*continued*).

Acts, 17. 30. On the chief properties of true repentance, and the danger and invalidity of a death-bed repentance	195
Matt. 7. 7. On the great success of frequent and importunate prayer	217
Job, 27. 5. On the special marks and benefits of integrity	233
Job, 29. 4. On the reasons of good men's desertion, or destitution of spiritual joys and comforts, at particular times	255
Psa. 51. 12. On the inconstancy of divine comforts	281
1 Tim. 6. 12. On the immortality of the soul	309
1 Sam. 3. 18. On the duty of absolute submission to the will of God	333
Psa. 119. 71. On the nature and benefit of afflictions	357
Psa. 39. 4. On the general uncertainty and shortness of human life	381
2 Pet. 1. 10. On giving diligence in our election, &c.	405
Rev. 21. 8. On the final doom of impenitent sinners	427
Form of devotion	455
WARREN, Samuel, LL.D.	
Incumbent of All Souls, Manchester.	
Sermons on various subjects. 12°. Lond. 1833	
Isa. 28. 16. The foundation and superstructure of the Christian church	1
James, 1. 12. The profitable endurance of trial	27
Mark, 10. 22. The difficulties attending the salvation of the rich	52
Mark, 13. 34-37. The duty of Christian vigilance	77
Phil. 3. 8. The excellence of the knowledge of Christ	102
Psa. 17. 15. The satisfaction arising from likeness to God	124
Luke, 5. 4-6. The duties, discouragements, and hopes of the Christian ministry	147
2 Cor. 1. 20. The promises of God. (2 serm.)	175
Psa. 116. 12, 13. The disposition suited to a review of divine benefits. Thanksgiving. Removal of pestilential visitation, 1833	224
Isa. 64. 6. The fading of the leaf	250
2 Pet. 3. 9. The delay of Christ's coming to judgment	275
Reprinted 1848, with an additional sermon on Isa. 42.	
3. The gentle influence of Christianity, page 350.	
WARRINDEN, Thomas.	
The origin of temples or churches, and other things pertaining thereto; a sermon preached on the anniversary of the dedication of the church at Bletchly, Bucks, 1736. [On Acts, 17. 24. Anonymus.] 8°. Lond. 1736	
WARTENBERGERUS, Laurentius.	
Prior Cartusæ Waldicensis, 1648, postea Erfordienfis et Pruelensis.	
Contemplationes in vitam Christi et præcipua fidei mysteria. Pez, Bib. Ascet. vi. 215	
WARTER, John Wood, B.D.	
Rural Dean. Vicar of West-Tarring, Suffex.	
Sermon, Acts, 2. 20. [On the Eclipse.] 8°. Lond. 1836	
Sermon, Lev. 19. 30. [Re-opening of Church.] 8°. Lond. 1835	
Plain and practical sermons. 2 vol. 8°. Lond. 1844	
Vol. 1.	
Preface	1-24
Phil. 4. 13. Christ our strength	1
1 Tim. 2. 5. One mediator Christ Jesus	27
Amos, 7. 12, 13. The ministry	53

WARTER, John Wood, B.D. (*continued*).

Matt. 24. 14. Propagation of the gospel	75
Haggai, 1. 4. Building of churches	99
Prov. 22. 2. The Lord the maker of the rich and poor	119
Psa. 104. 23. Man born to labour	143
Prov. 3. 5-6. Of trust in the Lord and distrust in self	163
Gal. 4. 4, 5. Christ's appearance in the fulness of time, and our adoption as sons of God	189
Lam. 3. 40. The New Year. Let us search and try our ways	213
Eccles. 9. 5. The living know that they shall die	243
Prov. 24. 19, 20. Fret not thyself because of the evil man	263
Luke, 13. 23, 24. Are there few that be saved?	283
Job, 42. 5, 6. Job's confession of repentance	313
Joel, 2. 13. Rend your hearts and not your garments	335
John, 4. 49. The nobleman's sick son at Capernaum	355
John, 12. 17. To know the doctrine, God's will must be done; or, practice makes perfect	375
Eph. 4. 29. Speech should minister grace and not corruption	397
1 Pet. 3. 8. Be courteous	417
1 Pet. 3. 3, 4. Christian adorning; or, the hidden man of the heart	443
Ezek. 16. 44. Fornication and uncleanness	461
Matt. 18. 8, 9. Self-denial required by the gospel	483
Luke, 6. 41, 42. The mote and the beam	503
Mark, 14. 8. She hath done what she could	523
Mark, 12. 41-44. The widow's mites	545
Vol. 2.	
Psa. 89. 8. God to be feared and had in reverence in the council of the saints	1
Gen. 2. 2, 3. The Lord's day	21
Rom. 12. 12. Continuing instant in prayer	43
Gen. 18. 19. Family prayer	63
2 Chron. 7. 15. Public prayer	85
Ezek. 33. 31. The abuse of prayer	109
Lev. 5. 17. Sins of ignorance	131
Numb. 9. 9-12. The passover of the second month for those unclean at the first month; applied to Christians, and to sacramental preparation	151
Rom. 6. 3, 4. What it is to be buried with Christ by baptism into death	173
Gen. 1. 31. The creation	191
— 3. 1. The fall of man	211
— 7. 23. The deluge	231
Phil. 1. 27. Christian conversation	253
Rom. 13. 14. Put ye on the Lord Jesus Christ	273
Psa. 9. 17. Hell, the end of the wicked	293
Luke, 15. 7. The joy in heaven for a repentant sinner	311
Heb. 6. 16. An oath for confirmation	331
Rom. 13. 7. Tribute to whom tribute, custom to whom custom	353
Col. 1. 12. Blessed inheritance of the saints in light	377
Heb. 1. 14. Angels ministering spirits	397
1 John, 3. 13. Marvel not if the world hate you	413
Psa. 18. 28. The Christian's, like David's, darkness turned into light	483
Ezek. 12. 21, 22. The vain vision of Israel	453
Psa. 140. 7. David's trust in God	473
1 Kings, 21. 27-29. Ahab's humiliation	493
2 Chron. 33. 12, 13. Manasseh brought to know that the Lord he is God	513
Jer. 35. 18, 19. The history of the Rechabites considered	533
2 Kings, 5. 2, 3. For Sunday schools	553

WASE, Christopher.

A man of considerable learning. Born at Hackney, Middlesex. Admitted Scholar of King's College, Cambridge, 1645, of which he became Fellow. Schoolmaster

WASE, Christopher (*continued*).

at Dedham, near Colchester, Essex, 1655. Master of the Free School at Tunbridge, Kent, about 1660. Elected Superior Beadle of Law, Oxford, 1671. Died 1690.

Considerations concerning free-schools, as settled in England. 8°. *Oxf.* 1676

Other works: *Dictionarium Minus*, 4°, 1662. *Senarius*, five de *Legibus et Licentia Veterum Poetarum*, 4°, &c., and various translations.

WASER, Gaspar.

A philologer and Orientalist. Born at Zurich 1565, where he became Professor of Hebrew. Died 1625.

De antiquis numis Hebræorum. Crit. Sac. 5
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WASHINGTON, General.

The life and times of General Washington, by Cyrus R. Edmonds. Third edition. 2 vol. Sm. 8°. 1839

WATERHOUSE, Edward, F.R.S.

A miscellaneous writer. Born 1619. Entered into orders late in life. Died 1670.

A short narrative of the late dreadful fire in London, together with certain considerations remarkable therein, and deducible therefrom. 8°. 1667

Other works: *An Apology for Learning and Learned Men.* *A Defence of Arms and Armoury.* *A Commentary on Fortescue de Laudibus Legum Angliæ.*

WATERLAND, Daniel, D.D.

An eminent divine. Born at Wasely, Lincolnshire, 1683. Educated at Magdalen College, Cambridge, where he obtained a Fellowship. Master of his College 1713. Rector of St. Austin and St. Faith, London, 1721. Chancellor of York 1723. Canon of Windsor 1727. Vicar of Twickenham, and Archdeacon of Middlesex, 1730. Died 1740. He is one of the ablest defenders of the doctrine of the Trinity. He has digested the learning of all preceding ages on the subjects on which he wrote.

Works, now first collected and arranged, with index. 11 vol. in 12. 8°. *Oxf.* 1823-28
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Vol. 1.

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Eight sermons in defence of the divinity of our Lord Jesus Christ, preached at the Moyer Lecture. [On John, 1. 1. 3; Mark, 12. 29; Phil. 2. 5-11; John, 16. 15; and Matt. 28. 19.] 1

An answer to Dr. Whitty's Reply, being a vindication of the charge of fallacies, misquotations, misconstructions, &c. respecting his book entitled *Disquisitiones Modestæ* 232

The case of Arian subscription considered, and the several pleas and excuses for it particularly examined and confuted - 279

[8°, Camb. 1721.]

A supplement to the case of Arian subscription considered, in answer to a late pamphlet entitled, *The Case of Subscription to the 39 Articles Considered*

339

[8°, Lond. 1732.]

Vol. 3. A second vindication of Christ's divinity; or, a second defence of some queries relating to Dr. Clarke's Scheme of the Holy Trinity, in answer to the Country Clergyman's Reply.

WATERLAND, Daniel, D.D. (*continued*).

Vol. 4.	
A farther vindication of Chrif's divinity	1
[8°, Lond. 1724.]	
A critical history of the Athanasian Creed	119
An answer to fome queries printed at Exon relating to the Arian controverfy	337
The Scripture and the Arians compared in their accounts of God the Father and God the Son	349
Five letters to Mr. Staunton	375
A difsertation on the argument <i>à priori</i> , for proving the existence of a firft caufe	391
Vol. 5.	
Importance of the doctrine of the Holy Trinity asserted	1
Remarks upon Dr. Clarke's Exposition of the Church Catechifm	371
[8°, Lond. 1730.]	
The nature, obligation, and efficacy of the Christian facraments considered	431
[8°, Lond. 1730.]	
Supplement to nature, obligation, &c.	497
Vol. 6.	
Scripture vindicated; in answer to a book entitled, Christianity as Old as the Creation. [By Tindal.] In three parts	1
[Three parts, 8°, Lond. 1730-32.]	
A defence of the Lord Bifhop of St. David's. [Smallbrooke.] In answer to Jonathan Jones, Esq.	273
Advice to a young ftudent. With a method of ftudy for the firft four years	299
[Second edition, 8°, Lond. 1730.]	
A recommendatory preface to the fecond edition of the fermons of the Rev. James Blair, M.A.	325
Regeneration ftated and explained, according to Scripture and antiquity, in a difcourfe on Titus, 3, 4, 5, 6	337
[8°, Lond. 1740. Also in Churchman's Remembrancer, 1, and Voice of the Church.]	
Vol. 7. A review of the doctrine of the Eucharift, as laid down in Scripture and antiquity.	
Vol. 8.	
Charges to the clergy of Middlefex,—	
The wifdom of the ancients borrowed from divine revelation, or Christianity vindicated againft infidelity. Part 1	1
[8°, Lond. 1731.]	
Christianity vindicated againft infidelity. Part 2	37
[8°, Lond. 1732.]	
A difcourfe of fundamentals, being the fubftance of two charges	85
[8°, Camb. 1735.]	
The doctrinal ufe of the Christian facraments confidered	127
[8°, Lond. 1736.]	
The Christian facifice explained, with an appendix [againft Johnson, &c.]	145
[8°, Lond. 1738.]	
The facramental part of the Eucharift explained	225
[8°, Lond. 1739.]	
Distinctions of facifice	283
[8°, Lond. 1740.]	
Occafional fermons,—	
Gal. 6. 10. The duty of doing good. Commemoration Sunday	367
2 Sam. 20. 1, 2. Thankfgiving. Suppreffion of the Rebellion, 1716	386
Matt. 5. 16. Before the Sons of the Clergy	411
2 Cor. 13. 14. A familiar difcourfe upon the doctrine of the Holy Trinity, and the ufe and importance of it	431
Ecclef. 7. 14. May 29	447
[8°, Lond. 1723.]	
Prov. 22. 6. Religious education of children recommended. Anniverfary meeting of charity fchools in London	465
[4°, Lond. 1723.]	

WATERLAND, Daniel, D.D. (*continued*).

Vol. 9.	
Sermons on feveral important fubjects of religion and morality. [To which are added two tracts. Publifhed from his original MSS., with a preface by Jofeph Clarke, M.A., Fellow of Magdalen College, Cambridge,—	
Rom. 12. 18. The nature of peaceablenefs, with the foundation and extent of its obligations. Affize fer.	1
[4°, Lond. 1713.]	
Matt. 22. 39. The duty of loving our neighbour as ourfelves explained	23
2 Tim. 3. 1, 2. The nature and kinds of felf-love explained and diftinguifhed	35
Prov. 4. 23. The duty of keeping the heart, and the importance of it illuftrated from the dependence of our religious conduct in faith and practice on the inward frame and difpofition of the mind	56
Prov. 16. 4. Wicked men the providential inftruments of good. (2 ferm.)	75
Luke, 13. 2, 3. The cafe of paffing judgment concerning calamities examined. (2 ferm.)	97
Matt. 26. 41. The nature and kinds of fins of infirmity. (2 ferm.)	123
Pfa. 19. 13. The nature and danger of prefumptuous fins	147
Prov. 18. 14. The mifery, caufes, and remedies of a dejected mind	160
Mark, 12. 43, 44. The true nature of charity; its value, meafures, and proportions ftated. Charity ferm.	172
Prov. 16. 18. Shame and contempt the end of pride	183
John, 1. 47. The wifdom of true fimplicity of mind, and integrity of manners	194
Luke, 15. 7. The joy in heaven over one repenting finner more than over ninety and nine juft men, explained	206
Rom. 12. 21. Charity and kind offices the beft conqueft over an enemy	215
Luke, 18. 14. The nature and purport of our Lord's parable of the publican and Pharifee	228
Matt. 20. 16. The general rule of God's dealing with mankind; and the fame applied to the cafe of Jews and Gentiles at large, and of Christians in particular, compared with each other	241
Rom. 9. 3. St. Paul's wifh explained and illuftrated	252
1 John, 3. 9, 10. A finlefs perfection and fecurity of falvation no prerogative of a regenerate ftate	263
Luke, 17. 10. The Scripture doctrine of the unprofitablenefs of man's beft performances an argument againft fpiritual pride, yet no excufe for flacknefs in good works and Christian obedience	275
1 Theff. 5. 21. The care required in chufing our religious principles, and the ftadinefs in retaining them when fo chofen, ftated and cleared	287
Luke, 20. 37, 38. The precise nature and force of Chrif's argument founded on Exod. 3. 6, againft the Sadducees	302
1 John, 3. 21, 22. A good life the fureft title to a good confcience	313
Rom. 8. 14. The nature and manner in which the Holy Spirit may be fuppofed to operate upon us; and the marks and tokens of fuch operation	325
1 John, 4. 1. The fprings and motives of falfe pretences to the Holy Spirit; with the rules and marks of trying and detecting them	336
Matt. 12. 31, 32. The precise nature of the blafphemy againft the Holy Ghoft	349
Eph. 4. 14. The cafe of deceivers and deceived confidered	362
Acts, 9. 4, 5. The cafe of St. Paul in perfecuting the Church	374
Eph. 5. 1, 2. Chrif's facifice of himfelf explained; and man's duty to offer fpiritual facifice inferred and recommended	386

WATERLAND, Daniel, D.D. (*continued*).

- Numb. 22. 10-12. The history and character of Balaam 397
 1 Sam. 28. 15, 16. The appearance of Samuel to Saul at Endor - - - - - 411
 A summary view of the doctrine of justification [Also, in Churchman's Remembrancer, 1.] 425
 An enquiry concerning the antiquity of the practice of infant-communion, as founded on the notion of its strict necessity - - - - - 471
 Vol. 10.
 Letters on lay-baptism - - - - - 1
 — to the Rev. Mr. Lewis [relating chiefly to the life and writings of Bp. Pecock, and to a history of the English translations of the Bible] - - - - - 195
 — to John Loveday, Esq. - - - - - 403
 — to Rev. Dr. Zachary Grey, Browne Willis, Esq., and Rev. Dr. Williams - - - - - 445
 Letter to the Rev. Mr. Law [afterwards Bp. of Carlisle] 461
 Additional notes by Dr. Waterland on some of his own writings - - - - - 465
 Vol. 11. General index.
 On lay-baptism.

Traacts of Angl. Fathers, 3. 229

Anonymous Works relating to Waterland.

- A letter to the Rev. Dr. Waterland, occasioned by his late writings in defence of the Athanasian Hypothesis. By Philanthropus Oxoniensis. [Dr. Morgan.] Pp. 27. 8°. *Lond.* 1722
 A letter to Dr. Waterland, containing some remarks on his Vindication of Scripture: In answer to a book, intitled, Christianity as old as the Creation. Pp. 67. 8°. *Lond.* 1731
 Remarks on a letter to Dr. Waterland, in relation to the natural account of languages, by Philobiblicus Cantabrigienfis. Pp. 48. 8°. *Camb.* 1731
 An answer to the letter to Dr. Waterland, in relation to the point of circumcision; wherein the letter-writer's gross mistakes are examined and confuted. Pp. 32. 8°. *Lond.* 1731
 A reply to the letter to Waterland, setting forth the many falsehoods both in the quotations and the historical facts, by which the letter-writer endeavours to weaken the authority of Moses. Second edition. Pp. 55. 8°. *Lond.* 1732
 A defence of the letter to Dr. Waterland, against the false and frivolous cavils of the author of the Reply. Pp. 94. 8°. *Lond.* 1732
 A reply to the defence of the letter to Dr. Waterland. By the author of the Reply to the Letter. Second edition. Pp. 84. 8°. *Lond.* 1732
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 Some observations addressed to the author of the letter to Dr. Waterland, &c. In which, from his own words and reasoning against the author of Christianity as Old as the Creation, it is plainly proved, that his letter, defence, and remarks, ought all to be burned, and the author of them banished. Pp. 46. 8°. *Lond.* 1733
 A letter to the Rev. Dr. Waterland, occasioned by some passages in his late treatise entitled, The Importance of the Doctrine of the Holy Trinity Asserted. [M.T.] Pp. 43. 8°. *Lond.* 1734
 The truth and importance of the Scripture-doctrine of the Trinity and incarnation demonstrated;

WATERLAND, Daniel, D.D. (*continued*).

in a defence of the late learned Mr. Peirce's Thirteen Queries; and a reply to Dr. W—'s and a Gentleman's answers to them: Together with a full confutation of Dr. Waterland's late book of the Importance, &c. To which is added, a complete chronological catalogue of Mr. Peirce's writings. i-ii. Pp. 69. 1-3. 8°. *Lond.* 1736

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WATERLAND, Theodorick, D.D.

Fellow of Magdalen College, Cambridge, Rector of St. Benet Fink, London.

Sermon, Deut. 4. 7-9. [Accession.] 8°.

Camb. 1716

WATERS, Edward Pye, A.B.

Curate of Great Barr, Staffordshire.

Sermons on various subjects. 8°. *Birm.* 1800

- Acts, 17. 23. The necessity of orthodox opinions 1
 John, 3. 19. The insufficiency of all but religious motives - - - - - 19
 Joh. 1. 8. The study of the Holy Scriptures - - - - - 33
 Gen. 3. 19. Industry - - - - - 49
 Ezek. 18. 30. Repentance - - - - - 65
 1 Pet. 1. 15. The imitation of Christ - - - - - 89
 Psa. 33. 8. The fear of God - - - - - 105
 Exod. 20. 8. The observance of the Sabbath 129
 Ezra, 7. 10. The origin and divisions of law. Affize ferm. - - - - - 143
 Micah, 6. 8. The natural principles of justice, mercy, and humility. Affize ferm. - - - - - 163
 Luke, 15. 11, 12. The prodigal son - - - - - 185
 Psa. 19. 3. The works of nature - - - - - 207
 Matt. 5. 44, 45. The duty of loving our enemies 217
 1 Thess. 2. 4. The relative duties of ministers and hearers - - - - - 229
 1 Kings, 8. 28, 29. The use of externals in religion. On presentation of a painted window - - - - - 243

WATERWORTH, Rev. James.

The faith of Catholics, on certain points of controversy confirmed by Scripture, and attested by the Fathers of the first five centuries of the Church. Compiled by the Rev. Jos. Berrington, and the Rev. John Kirk. Third edition, revised and enlarged. 3 vol. 8°. *Lond.* 1846

Vol. 1. The rule of faith; Justification; Faith; Divine revelation; The authority and marks of the Church; Unity of the Church; Visibility, indefectibility, apostolicity, catholicity, sanctity of the Church; The Roman Catholic Church; The Scriptures; The Church the expounder; Private judgment; Apostolical traditions; Councils; Extent of the inerrancy of the Church.

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Vol. 3.

Penance, or repentance; Contrition; Confession; Suppression of the penitentiary; Satisfaction; Indulgences; Purgatory; Prayers for the dead; Extreme unction; Sacrament of holy order; Celibacy; Monastic state; Matrimony; Relics; Pictures and images; Invocation of angels and saints; Lent; Ember days; Abstinence; Ceremonies; Sign of the cross; Holy water; Latin tongue in the service of the Church.

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Chronological table of ecclesiastical writers, and index to writers quoted.

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WATKINS, Henry George, M.A.

A pious divine. Son of an eminent auctioneer in Holborn, London. Educated at St. Paul's School. Curate of Hafcomb, Surrey, 1791. Afterwards Curate of St. Andrew's, Holborn, and successively Lecturer of St. Bartholomew's the Great, and of St. Dunstan-in-the-West, and Preacher at Long Acre Chapel. Rector of St. Swithin, London Stone, 1805. Died 1850, aged eighty-four.

Sermons published singly,—

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 Deut. 26. 16, 17. The obligations of professed Christians to a decidedly religious conduct. Before Lord Mayor on administering the holy communion to the members of the Corporation. 4°. *Lond.* 1827
 Phil. 2. 12, 13. Eternal happiness the subject of exhortation and promise. Before the Lord Mayor, &c. [Easter 1.] 4°. *Lond.* 1827
 Exod. 20. 8. The sacred observance of the Lord's day, a duty of perpetual obligation. Before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1827
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 Isa. 49. 23. The established religion a national blessing. [On occasion of His Majesty's Letter recommending a collection in aid of Society for Building, &c. Churches and Chapels.] With copious illustrative notes. 8°. *Lond.* 1834

Other works: Sunday School Tracts, 4 vol., 1823-40. Twenty Parochial Tracts, &c.

WATKINS, John, LL.D.

Universal biographical dictionary. 8°. 1825
 Scripture biography; or, lives and characters of the principal personages recorded in the Old and New Testament. Interpersed with moral and religious applications, for the use of families and young persons. A new edition. 12°. *Lond.* 1817

Adam, 1; Cain and Abel, 15; Enoch, 26; Noah, 33; Abraham, 51; Isaac, 78; Jacob, 91; Joseph, 123; Job, 154; Moses, 173; Balaam, 233; Joshua, 243; Ruth, 253; Samuel, 264; David, 279; Solomon, 310; Elijah, 321; Elisha, 332; Daniel, 343; Esther and Mordecai, 351; St. John the Baptist, 359; Jesus Christ, 371; St. Peter, 429; St. Paul, 453.

WATSON, Alexander, M.A.

Vicar of St. Mary Church, Devon. Formerly Curate of St. John's, Cheltenham.

A letter to the laity of the Church of England on the subject of recent misrepresentations of Church principles. Pp. 196. 8°. *Lond.* 1842

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Rom. 5. 18. Original sin and its remedy - 1
 Gal. 3. 27. Justification of life - 18
 1 John, 2. 2. Redemption universal. Good Friday 39
 Eph. 3. 10. The Church - 52
 John, 14. 6. Jesus the way, the truth, and the life 71

WATSON, Alexander, M.A. (*continued*).

Eph. 5. 1. Christ our example. Lent 3 - 85
 Gal. 5. 6. Gospel requirements - 103
 Eph. 4. 30. Grieving the Holy Spirit. Trin. 19 119
 Rom. 8. 14. The sons of God. Trin. 8 - 134
 1 Cor. 12. 7. Grace given to individuals for the general good. Trin. 10 - 150
 1 John, 4. 16. Charity, and what it is to dwell in love. Trin. 1 - 165
 1 John, 4. 16. The indwelling of God in those who dwell in love. Trin. 1 - 181
 Heb. 11. 4. The witness of righteous Abel. Trin. 9 197
 2 Kings, 5. 12. Man's ways and God's ways. Trin. 11 215
 John, 19. 23. Unity of Christians dependent on the unity of the apostolate. Trin. 10 - 231
 1 Cor. 14. 8. The certain sound of Zion's trumpet 253
 Gal. 3. 11. Living by faith, the real presence - 282
 1 Cor. 11. 28. Examine and communicate - 298
 Luke, 18. 20. The daily service - 320
 Rom. 12. 4, 5. The Church, and Church of England Societies. Epiph. 1 - 340
 Psa. 20. 7. Christian loyalty. Queen's access. 360
 Luke, 4. 32. Christ's word with power - 378

Sermons for Sundays, festivals, and fasts, and other liturgical occasions. Contributed by bishops and other clergy of the Church. Edited by Alexander Watson, M.A. First series. 8°. *Lond.* 1845

Psa. 68. 17, 18. Whit Sun. The Holy Spirit and his grace, the ascended Saviour's "gifts for men." T. H. Lowe - 1
 Rom. 10. 17. A paschal or festival sermon. How faith cometh. W. Gresley - 14
 Josh. 24. 9, 10. Easter 1 or 2. Balaam's history considered. H. Thomson - 26
 Deut. 9. 18, 19. Paschal season. The divine Intercessor. J. D. Coleridge, LL.D. - 40
 Psa. 32. 10. Sixth day of month. Sin not imputed. C. Marriott - 53
 Eph. 2. 4-6. Ascen. day. The power of Christ's ascension. Alex. Watson - 63
 Luke, 23. 39-43. Lent. The penitent thief. Bp. Philpotts - 77
 Psa. 89. 16. Sun. after Ascen. Rejoicing a privilege of watchful Christians. C. Wordsworth - 92
 Eph. 3. 21. Trin. 16. The work of the Holy Spirit in the unity of the Church. E. Churton - 107
 Luke, 16. 27, 28. Trin. 1. Dives and Lazarus. W. J. Irons - 117
 Judges, 13. 8. Trin. 1. Manoah's prayer. For National Schools. H. Hopwood - 128
 Mark, 14. 3. Mon. before Easter. The alabaster box of precious ointment. T. Woodward - 143
 Luke, 24. 49. Sun. after Ascen. Tarrying for power from on high. W. H. Mill - 157
 1 Thess. 5. 11-13. Whit Tuef. The key-stone of edification. J. E. N. Moleworth - 172
 Luke, 19. 9. Zachæus the example for Christian penitents. T. Chamberlain - 188
 Luke, 5. 1-11. Trin. 5. The miraculous draught of fishes. G. A. Poole - 201
 1 Cor. 10. 1-6. Trin. 9. The Christian sacraments. J. Dornford - 216
 Rom. 8. 18, 19. Trin. 4. The cross and the glory of the sons of God. F. Fulford - 224
 Eph. 6. 4. The duty, pleasure, and reward of educating religiously the rising generation. Bp. of St. Andrews - 237
 Rev. 1. 8. Festal ferm. The eternal life of Christ in heaven. W. A. Butler - 251
 Rom. 8. 19. Trin. 4. The expectation of the creature an incitement to holy zeal. R. Parkinson - 270

WATSON, Alexander, M.A. (*continued*).

Pfa. 63. 12. Twelfth day of month. Peaceful obedience the law of the sanctuary. J. Sharp	282
Pfa. 103. 11. Trin. 11. God's power declared most chiefly in mercy. Rev. Sir J. Prevost	292
Numb. 9. 13. Frequent communion. Dr. S. W. Cornish	305
Acts, 3. 12. St. Peter's day. The folly of "looking earnestly" on man, and the wisdom of serving God by abiding where we are called. A. Watson	317
Matt. 7. 24-29. Trin. 11. The rock of doing. T. K. Arnold	335
Luke, 8. 18. Trin. 10. The ministrations and hearing of the word. J. F. Ruffell	344
2 Kings, 5. 9. Trin. 11. Naaman an example. J. Frere	357
Luke, 10. 24. Trin. 13. The longings of the Christian. R. Durnford	366
Eph. 4. 3-6. Primitive holiness the result, not the cause, of the oneness of the body of Christ. G. Whitaker	374
Rom. 7. 5. Trin. 18. The law and the gospel. W. Lee	393
Eph. 4. 30. Trin. 19. The sealing of the Holy Spirit and the sin of grieving him. J. Jebb	415
Matt. 25. 14-16. The five talents. W. S. Phillips	426
Luke, 10. 2. The gospel harvest. For S.P.C.F.P. D. Butler	439
Col. 1. 27, 28. Trin. 24. Christ in us the hope of glory. W. Scott	455
Exod. 29. 38, 39. Close of the Church's year. The obligation of the daily service. R. Eden	470
Sermons for Sundays, festivals, and fasts, and other liturgical occasions. Contributed by bishops and other clergy of the Church. Second series. 3 vol. 8°. Lond. 1846	
Vol. 1.	
Rev. 2. 1-5. Advent 1. The coming of Christ a warning against declension. Adm. H. E. Manning	1
John, 1. 40-42. St. Andrew's day. St. Andrew an example of undoubting faith and unselfish zeal. G. Dugard	15
Rom. 15. 4. Advent 2. The patience and comfort of the Holy Scriptures. J. W. Donaldson	26
Matt. 6. 10. Advent 3. The kingdom of God. W. Dodsworth	37
Pfa. 119. 59, 60. Advent 4. The nature and duty of self-examination. J. M. Chanter	48
John, 20. 29. St. Thomas the apostle. The blessedness of implicit faith and unquestioning love. G. W. Woodhouse	63
Pfa. 89. 15. Christmas day. The joyful source of the new creation. C. Marriott	76
Luke, 16. 19. St. Stephen's day. The sin and danger of self-indulgence and forgetfulness of God. Ch. Ch. Bartholomew	86
John, 21. 23. St. John Evan. The sacramental character of St. John's teaching. T. Chamberlain	98
Matt. 2. 11. Innocents. Christ and his adventures. Bp. of Barbados	114
Ifa. 38. 14. Sun. after Christmas. The burdened soul's relief. D. A. Beaufort	125
Luke, 2. 21. Circumcision. The power of our Lord's circumcision. G. C. Hodgkinson	137
Ifa. 60. 1. Epiph. The coming of Christ the shining forth of light. J. H. Pinder	156
Rom. 12. 1. Epiph. 1. The Christian's reasonable service. H. E. J. Howard	167
John, 2. 11. Epiph. 2. The marriage in Cana of Galilee. H. Thompson	176
Heb. 13. 15. Epiph. 3. Public worship a sacrifice. C. Wray	190
Acts, 22. 14. Conv. of St. Paul. St. Paul an example	

WATSON, Alexander, M.A. (*continued*).

of honest zeal and of penitent recollection. G. Whitaker	205
Matt. 8. 23-26. Epiph. 4. Christ sleeping in the ship. W. Scott	220
Matt. 5. 8. Purif. of V. M. The blessings of purity. C. Wordsworth	233
Matt. 13. 24. Epiph. 5. The wheat and the tares. J. Frere	245
1 John, 3. 4, 5. Epiph. 6. Sin not only to be forgiven, but to be rooted out. G. J. Cornish	255
Gen. 2. 8. Septuag. Sun. Adam in Paradise. T. Chamberlain	265
Luke, 8. 4, 5. Sexag. Sun. The parable of the sower and his seed. G. A. Poole	278
Luke, 14. 30. Quinquag. Sun. The parables of the foolish builder and the thoughtless soldier. W. J. Irons	290
Heb. 7. 12. St. Matthias. The law dependent on the priesthood. M. Plummer	302
Matt. 17. 21. Ash Wed. Prayer and fasting. J. D. Coleridge	314
1 Kings, 17. 18. Lent 1. Sins brought to remembrance. R. I. Wilberforce	327
1 Tim. 4. 16. Ember days. Fixedness of principle and personal holiness necessary in Christ's ministers. Ordination sermon. W. Greffley	337
Matt. 15. 26-28. Lent 2. The children's bread. Rev. Sir G. Prevost	352
Eph. 5. 6. Lent 3. Reality of God's punishment for sin. H. Alford	362
1 John, 2. 17. Lent 4. The instability of the world as compared with the duration of eternity, an argument for righteousness. J. F. Ruffell	370
Luke, 1. 30, 31. Annunc. of B. V. M. The angelic salutation and the incarnation. G. A. Poole	382
John, 8. 59. Lent 5. Jesus hidden. H. Hopwood	395
Vol. 2. Palm Sunday to the fourth Sunday after Trinity. 1846.	
Matt. 27. 3, 4. The testimony of Judas Iscariot to the truth of the gospel. Richard Parkinson	1
Matt. 26. 38. Mon. bef. Easter. Sorrowing with Christ. Philip Anderfon	11
Luke, 22. 44. Tues. bef. Easter. The agony of our Lord. Alex. Watson	24
John, 18. 2. Wed. bef. Easter. The peril of irreverent familiarity with holy things. George Whitaker	37
1 Cor. 11. 24. Thurs. bef. Easter. The Christian sacrifice. George May Coleridge	51
Ifa. 53. 6. Good Friday. Human iniquity laid on Christ. W. H. Mill	63
Matt. 27. 61. Easter eve. Patient waiting on affliction. W. Drake	81
Rev. 1. 10. Easter day. The resurrection festival. R. I. Wilberforce	93
Pfa. 76. 11. Easter Mon. Sacramental vows	104
Ifa. 50. 10. Easter Tues. Patience under spiritual distresses. Edward Churton	113
Luke, 24. 13, 14. Easter 1. The walk to Emmaus. Henry Thompson	123
Eph. 4. 11-13. St. Mark's day. The great benefit of God's word, and the right use of it. J. F. Christie	136
Acts, 10. 40, 41. Easter 2. The circumstances of our Lord's sojourn on earth after his resurrection. C. J. Abraham	147
1 Cor. 11. 1. St. Philip and St. James's day. The spiritual advantage of observing holy times. Sir George Prevost	163
Acts, 10. 15. Easter 3. The Church catholic. G. E. Deacon	172
John, 16. 8-11. Easter 4. The unceasing office of the Spirit, convincing the world of sin, of righteousness, and of judgment. Berkeley Addison	183
John, 20. 16, 17. Easter 5. "Touch me not." Thomas Chamberlain	201

WATSON, Alexander, M.A. (*continued*).

- Mark, 11. 17. Rogation Mon., Tues., and Wed. The holiness of consecrated places. (3 ser.) T. W. Allies 213
- Psa. 24. 7. Ascension day. The two ascensions of Christ. John Keble - 255
- 1 Pet. 4. 10. Sun. after Ascen. day. The Christian stewardship - 264
- 1 Thefl. 5. 23. Whit. Sun. The work of the Spirit. A. P. Forbes - 277
- Acts, 10. 34, 35. Whit Mon. God is no respecter of persons. Thomas Woodward - 289
- Rom. 5. 5. Whit Tues. The baptismal gift of the Holy Ghost. Charles Tower - 300
- 1 Cor. 4. 1, 2. Ember days. The faithful steward. James Irvine - 314
- Two homilies on the feast of St. Barnabas. W. J. Irons
- i. "The son of consolation" - 331
- ii. The "follower" of Christ - 336
- John, 3. 9. Trin. Sun. The gospel mysteries; the source and reward of obedience. W. Scott - 341
- Luke, 16. 27. Trin. 1. The lost, not only the very wicked. Ch. Ch. Bartholomew - 355
- Luke, 14. 17. Trin. 2. The gospel call to communion with Christ. Charles Tower - 366
- Ira. 40. 3. St. John the Baptist's day. Christians taught by John the Baptist. J. H. Pinder - 380
- Luke, 15. 7. Trin. 3. God's tenderness to true penitents. C. J. Heathcote - 392
- Dan. 12. 13. Trin. 4. The expectation of the righteous. Henry Hopwood - 409
- Vol. 3. St. Peter's day to the twenty-fifth Sunday after Trinity. 1846.
- Matt. 26. 41. St. Peter's day. Man weak, even if willing. J. F. Christie - 1
- Psa. 93. 5. Trin. 5. The Church's doctrine of holiness. W. J. Dampier - 9
- Rom. 6. 4. Trin. 6. The end of man. Alex. Penrose Forbes - 24
- 2 Sam. 21. 14. Trin. 7. Rizpah. Dean of Exeter - 34
- Rom. 1. 7. St. James's day. Christians called to be saints. George Hills - 44
- 1 Kings, 13. 26. Trin. 8. The disobedient prophet. W. Scott - 57
- Mark, 9. 2. The transfiguration. The transfiguration a type and pattern of heavenly happiness. J. Frere - 71
- 1 Kings, 19. 9. Trin. 9. The rebuke of Elijah. W. Drake - 81
- Luke, 19. 41, 42. Trin. 10. Jesus mourning over Jerusalem. Thomas Woodward - 96
- Luke, 18. 9-14. Trin. 11. The Pharisee and the publican. Daniel Foley - 107
- 2 Tim. 4. 13. St. Bartholomew's day. The gifts of the Spirit to sanctify, not supersede human learning. Dean Diney - 117
- 2 Kings, 10. 16. Trin. 12. Zeal necessary, but not in itself all. Thomas Chamberlain - 134
- Gal. 3. 19. Trin. 13. The law our guide to Christ. T. V. Bayne - 148
- Luke, 17. 17. Trin. 14. The duty of habitual thankfulness. W. Nevins - 158
- Matt. 6. 28, 29. Trin. 15. The contemplation of the works of God. R. Durnford - 170
- Acts, 6. 4. Ember days. Prayer and devotedness essential to ministerial success. James Irvine - 177
- Matt. 9. 9. St. Matthew the Apostle. St. Matthew's ready obedience to the call of Christ. George Whitaker - 200
- Heb. 1. 13, 14. St. Michael and all angels. The nature and ministry of the holy angels. W. H. Mill - 214
- Luke, 7. 13. Trin. 16. The raising of the widow's son of Nain. J. Frere - 229
- 1 Cor. 13. 1-3. Trin. 17. Brotherly love. Henry Hopwood - 239
- 1 Cor. 1. 7, 8. Trin. 18. Patient waiting for Christ. J. D. Coleridge - 249

WATSON, Alexander, M.A. (*continued*).

- Gal. 5. 24. Trin. 19. The necessity of crucifying the lusts of the flesh. D. Aitchison - 259
- Psa. 107. 20. St. Luke's day. Christ the great Physician. Henry Thompion - 271
- Eph. 5. 18. Trin. 20. The strong contrast between sin and holiness. J. H. Woodward - 284
- Eph. 6. 13. Trin. 21. The Christian's armour. T. Chamberlain - 297
- Phil. 2. 5-11. St. Simon and St. Jude's day. The word made flesh, our example of charity and humility. G. A. Poole - 309
- Matt. 18. 35. Trin. 22. The Christian law of forgiveness. T. R. Bently - 323
- Heb. 12. 22. All Saints' day. The communion of saints. G. M. Coleridge - 331
- Prov. 11. 4, 24, 25, 28. Trin. 23. The worth and proper use of wealth. J. B. Sweet - 345
- Luke, 16. 30, 31. Trin. 24. Miracles no remedy for unbelief. Ch. Ch. Bartholomew - 359
- John, 6. 66. Trin. 25. Sincerity in following after Christ. W. Maskell - 368
- The people, education, and the Church. A letter to the Bishop of Exeter, occasioned by a Letter from the Rev. W. F. Hook, D.D., to the Bishop of St. David's. Pp. 170. 8°. *London*. 1846
- WATSON, Daniel, A.M.**
- Sermon, Ira. 49. 6. On occasion of the brief for the American colleges. 4°. *Newc.* 1763
- WATSON, David, A.M.**
- Born at Brechin, in Scotland, 1710. Educated at St. Leonard's College, St. Andrews, where he was appointed Professor of Philosophy. Went to London 1747, and, by intemperance, died in want, near London, 1756.
- A clear and compendious history of the gods and goddesses and their contemporaries, whether patriarchs, emperors, kings, physicians, historians, poets, &c.; with their altars, oracles, sacrifices, and temples. Second edition, carefully corrected. 12°. *London*. 1753
- Translation of Horace. See HORATIUS.
- WATSON, James.**
- An eminent printer at Edinburgh. Born at Aberdeen. Died 1722.
- The history of the art of printing, with the names of the famous printers, the works printed by them, &c. 8°. *Edin.* J. Watson, 1713
- WATSON, John, F.A.S.**
- Born in the parish of Prestbury, Cheshire, 1724. Educated at Brasenose College, Oxford, of which he became Fellow. Rector of Meningby, Lincolnshire, 1766. Rector of Stockport, Cheshire, 1769. Died 1783.
- A letter to the clergy of the Church, known by the name of *Unitas Fratrum*, or Moravians, concerning a remarkable book of hymns used in their congregations; pointing out several inconsistencies and absurdities in the said book. Pp. 42. 8°. *London*. 1756
- Other works: History of Halifax, 4°. 1775. History of the Earls of Warren and Surrey, 2 vol. 4°. &c.
- WATSON, J.**
- The Christian Sunday monitor; containing the Collects, Epistles, and Gospels, the Psalms and Lessons for each Sunday, with notes practical and explanatory. Also, Lectures on select portions of the Scriptures, a concise view of the evidences of the Christian religion, with some account of the fairs and festivals, &c. 2 vol. 8°. *London*. n. d.

WATSON, John James, D.D.

Archdeacon of St. Albans.

The divine commission and perpetuity of the Christian priesthood: a charge to the clergy, A.D. 1816. 8°. *Lond.* 1839**WATSON, Joseph, D.D.**

Rector of St. Stephen, Walbrook.

Sermon, Prov. 3. 28. Preventive charity the best method of doing good. [Char. Sch. L. and W.] 4°. *Lond.* 1727**WATSON, Richard.**Historical collections of ecclesiastick affairs in Scotland and politick related to them, including the murder of the Cardinal of St. Andrews, and the beheading of their Queen Mary in England. Sm. 8°. *Lond.* 1657**WATSON, Richard, Bp. of Llandaff.**

A learned divine. Born at Heveringham, Westmoreland, 1737. Entered of Trinity College, Cambridge, 1754. Obtained a scholarship 1757. Elected Fellow 1760. Professor of Chemistry 1764. One of the head tutors 1767. Regius Professor of Divinity and Rector of Somersham 1771. Prebendary of Ely, 1774. Archdeacon of Ely and Rector of Northwold, Norfolk, 1780. Rector of Knaptoft, Leicestershire, and Bishop of Llandaff, 1782. Died 1816.

An apology for the Bible, in a series of letters addressed to Thomas Payne. Second edition. 12°. *Lond.* 1796Sermons on public occasions, and tracts on religious subjects. 8°. *Camb.* 1788

Sermons,—

1 Cor. 6. 7. Affize - - - - - 1
Gal. 6. 10. Hospital - - - - - 29
Rom. 13. 3, 4. The principles of the revolution vindicated.[4°. *Camb.* 1776.]

Rom. 13. 3, 4. Accession of Geo. III. - - - - - 83

[4°. *Camb.* 1776.]

Isa. 2. 4. Fast. American War - - - - - 107

[4°. *Camb.* 1780.]

Psa. 58. 10. Jan. 30 - - - - - 139

[Second edition. 4°. *Lond.* 1784.]

John, 13. 35. Easter Monday - - - - - 165

Discourse to the clergy of the archdeaconry of Ely 189

An apology for Christianity, in a series of letters addressed to Edward Gibbon, Esq. - - - - - 233

[First printed 1776.]

A letter to the Archbishop of Canterbury - - - - - 393

[Pp. 54. 4°. *Lond.* 1783.]Miscellaneous tracts on religious, political and agricultural subjects. 2 vol. 8°. *Lond.* 1815

Vol. 1.

Charges delivered to the clergy of the Diocese of Llandaff, 1784-1813 - - - - - 1

Sermons,—

Heb. 3. 12 - - - - - 343

John, 3. 16 - - - - - 370

1 Cor. 15. 22 - - - - - 396

1 Cor. 5. 7 - - - - - 419

Prov. 22. 2. For Westminster Dispensary - - - - - 448

2 Tim. 1. 10. For Bible Society - - - - - 494

Gal. 6. 9. For Soc. for Suppression of Vice - - - - - 517

[8°. *Lond.* 1804.]

Gal. 1. 7. London Hospital - - - - - 551

Vol. 2.

A letter on subscription - - - - - 1

A second letter on the subscription of graduates - - - - - 35

Considerations on the expediency of revising the Liturgy and Articles - - - - - 53

WATSON, Bishop (continued).

Addresses to the people of Great Britain, 1798 - 157

[Ninth edition. Pp. 42. 8°. *Lond.* 1798.]

Substance of a speech - - - - - 203

Address to young persons after confirmation - - - - - 255

Answer to the disquisition on government - - - - - 331

On agriculture - - - - - 365

On planting and waste lands - - - - - 393

Letters on iron and steel - - - - - 431

Chemical essays. 5 vol. 12°. *Lond.* 1781-87*A collection of theological tracts. Second edition. 6 vol. 8°. *Lond.* 1791

Vol. 1.

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Johnson, Anthony. Historical account of the several English translations of the Bible, and the opposition they met with from the Church of Rome - - - - - 60

Beaufobre and L'Enfant's introduction to the reading of the Holy Scriptures - - - - - 101

Taylor, John, D.D. Key to the apostolic writings; or an essay to explain the gospel scheme and the principal words and phrases the apostles have used in describing it - - - - - 315

Chandler's, Dr. S. Plain reasons for being a Christian 456

Vol. 4.

Locke's Reasonableness of Christianity.

Clarke, Dr. S. On natural religion and the truth of the Christian revelation.

Smith, John. Discourse on prophecy.

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WATSON, Robert, LL.D.

Born at St. Andrews, in Scotland, 1730, at which University he was educated. Studied also at the Universities of Glasgow and Edinburgh. Became Professor of Logic, Rhetoric, and Belles-Lettres in St. Salvador College, St. Andrews, and afterwards Principal. Died 1780. His histories are written with impartiality.

The history of the reign of Philip the Second, King of Spain [1548-1598]. Seventh edition. 8°. *Lond.* 1839*

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An eminent Nonconformist divine. Educated at Emmanuel College, Cambridge. Rector of St. Stephen's, Walbrook, London, 1646. Ejected for Nonconformity 1662. Minister of a congregation at Crosby Hall, 1672, where he continued several years, and then retired to Essex, where he died about 1689. He was a preacher of great fame and popularity, and was a vigorous opposer of the measures taken against the life of King Charles I.

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The saint's delight. Psa. 1. 2 - 305

The Christian on the Mount; or a treatise concerning meditation; wherein the necessity, usefulness, excellency of meditation, is at large discussed. Psa. 1. 2 - 333

Appendix to the former discourse upon Psa. 139. 18. A Christian on earth still in heaven - 413

Christ's loveliness; or, a discourse setting forth the rare beauties of the Lord Jesus. Cant. 5. 16 - 435

The upright man's character and crown. Psa. 37. 37 - 476

The one thing necessary. Phil. 2. 12 - 507

WATSON, Thomas (*continued*).

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1 Cor. 5. 17. Who are in Christ are new creatures - 613

James, 3. 6. Of the government of the tongue - 622

Gal. 6. 9. Against being weary in well-doing - 632

James, 3. 17. Of knowing to do good and not to do it - 636

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1. 2. The character of saints - 1

1. 3-5. Thanksgiving - 19

1. 9. and 4. 1. Prayer - 39

2. 11. How to please God - 58

1. 15-17. The person of Christ - 75

1. 20. The work of Christ - 92

1. 23. Steadfastness - 109

2. 1, 2. The means of Christian comfort - 126

2. 6. Walking in Christ - 143

2. 8. False philosophy - 160

2. 10. The believer's perfection - 176

3. 1, 2. The evidences of grace - 192

3. 3. The hidden life of the believer - 207

3. 5. Self-mortification - 225

3. 10. The new man - 245

3. 11. The all-sufficiency of Christ - 263

3. 12, 13. The tendency of the doctrine of election - 282

3. 16. The indwelling of the word - 300

3. 17. Doing all in the name of Christ - 321

4. 5. The redemption of time - 338

4. 6. The right use of speech - 355

Spiritual life delineated, with the detection and exposure of some of the popular errors of the day. 12°. 1838

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WATT, Robert, M.D.

Born in Ayrshire 1774. Practised as a physician in Glasgow, and became President of the Faculty of Physicians and Surgeons in that city. Died 1819. He published some medical works.

Bibliotheca Britannica; or a general index of British and foreign literature. 4 vol. 4°. *Edin.* 1824

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WATTS, Rev. George, M.A.

Of Clare Hall, Cambridge. Preacher of Lincoln's Inn, London.

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Sermon, 1 Sam. 12. 25. [Falt.] 4°. *Lond.* 1742

WATTS, Isaac, D.D.

A celebrated Dissenting divine. Born at Southampton 1674. Studied at an academy kept by the Rev. Thomas Rowe, London. Tutor to the son of Sir John Hartopp, at Stoke-Newton, 1696. One of the Ministers of the Independent congregation in Mark Lane, London, 1698. From which charge he retired 1712, in consequence of a severe illness, and became an inmate of the house of Sir Thomas Abney, at Theobalds, for thirty-six years. Died 1748. He was a man of great excellence of character. "Few men," says Dr. Johnson, "have left such monuments of laborious piety. He has provided instruction for all ages, from those who are lisping their first lessons to the enlightened readers of Malebranche and Locke."

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Vol. 1.

Memoir of Dr. Watts.

Sermons,—

- 1 John, 5. 10. The inward witness to Christianity. (3 ferm.) 1
 Rom. 8. 1. Flesh and spirit; or the principles of sin and holiness 45
 Job, 33. 3, 4. The soul drawing near to God in prayer. (2 ferm.) 64
 Mark, 10. 21. A hopeful youth falling short of heaven. (2 ferm.) 92
 Col. 3. 3. The hidden life of a Christian. (2 ferm.) 123
 Psa. 65. 4. Nearness to God the felicity of creatures 160
 — 65. 4. The scale of blessedness 172
 — 42. 2. Appearance before God here and hereafter. (2 ferm.) 187
 Rom. 1. 16. A rational defence of the gospel, or courage in professing Christianity. (3 ferm.) 211
 Rom. 1. 16. Faith the way to salvation, and none excluded from hope. (2 ferm.) 251
 Phil. 4. 8. Christian morality, viz. truth, sincerity, &c. (3 ferm.) 276
 — 4. 8. Christian morality, viz., gravity, decency, &c. 318
 — 4. 8. Christian morality, viz., justice, equity, and truth. (2 ferm.) 331
 — 4. 8. Christian morality, viz., justice, purity, temperance 357
 — 4. 8. Christian morality, viz., chastity, modesty 373
 — 4. 8. Christian morality, viz., a lovely carriage, &c. 382
 — 4. 8. Christian morality, viz., things of good report, &c. 399

WATTS, Isaac, D.D. (continued).

- Phil. 4. 8. Christian morality, viz., courage and honour, virtue and praise 413
 1 Cor. 16. 13. Holy fortitude, or remedies against fear. (2 ferm.) 425
 Matt. 7. 12. The universal rule of equity 457
 Rom. 3. 25. The atonement of Christ. (3 ferm.) 472
 1 Cor. 3. 21. The Christian's treasure. (2 ferm.) 518
 — 3. 22. The right improvement of life 547
 — 3. 22. The privilege of the living above the dead 563
 — 3. 22. Death improved to our advantage 582
 — 3. 22. The death of kindred improved 599
 — 3. 22. Death a blessing to the faints 609

Vol. 2.

Sermons, continued.

- Eph. 2. 10. Doctrine of the Trinity and the use of it.
 Acts, 14. 15-17. The knowledge of God by the light of nature 23
 Eph. 1. 3-5. God's election of a people for himself 42
 Heb. 8. 16. The excellency and advantages of the Christian dispensation 57
 Acts, 2. 33. The exaltation of Christ to his kingdom 70
 1 John, 3. 4. The perpetual obligation of the Moral Law 84
 Gen. 2. 3. The Lord's Day, or Christian Sabbath 98
 Matt. 28. 19. Christian baptism 110
 Prov. 18. 4. Christian diligence 122
 Rom. 15. 6, 7. Christian fellowship 132
 Exod. 17. 11. To the societies for the Reformation of Manners 145
 Isa. 5. 12. On the death of Geo. I. 166

Evangelical discourses,—

- Acts, 25. 18, 19. The divine commission of St. Paul examined and established. (2 ferm.) 184
 Gal. 3. 21, 22. Difference between the law and the gospel. (2 ferm. at Berry Street) 203
 Rev. 13. 8. The early appointment of the atonement of Christ manifested. (2 ferm. at Berry Street) 224
 Isa. 14. 22. Faith in the lowest degree. (2 ferm.) 242
 2 Tim. 1. 12. Faith built on knowledge. (2 ferm.) 262
 Rom. 8. 16. The ordinary witness of the Spirit 292
 Rom. 8. 16. The extraordinary witness of the Spirit 302
 An essay on the powers and contests of flesh and spirit 317
 Death and heaven,—
 1 Cor. 15. 26. The conquest over death. Funeral of Lady Hartopp 354
 Heb. 12. 23. The happiness of separate spirits. Funeral of Sir John Hartopp 374
 The doctrine of the passions 443
 Of the love of God, and the use and abuse of the passions. 7 discourses on Mark, 12. 30 511

Vol. 3.

- Self-love and virtue reconciled only by religion; or, an argument to prove that the only effectual obligation to practise virtue, depends on the existence and will of God 1
 Humility represented in the character of St. Paul. [Eph. 3. 8.] 21
 Orthodoxy and charity united,—
 The substance of the gospel 63
 The form of the gospel 79
 Use of the moral law under the gospel 110
 Mistaken ways of coming to God without Christ 143
 A sinner coming to God by Christ 158
 Manifest salvation by Christ 169
 Against uncharitableness 185
 [Anonymous. 8°. *Lond.* 1707.]
 Difficulties in scripture 214
 An apology for difference in judgment 234
 A caveat against infidelity. [2 Tim. 2. 5.] 246

WATTS, Isaac, D.D. (*continued*).

The harmony of all the religions which God ever prescribed to men, and all his dispensations towards them	327
The strength and weakness of human reason argued in four conferences	377
The holiness of times, places, and people,—	
The perpetuity of a Sabbath and the observance of the Lord's day	527
Of the time of day for administering the Lord's Supper	563
Exod. 20. 24. Holiness of places of worship. Opening of a new meeting-house	567
Jewish and Christian worship compared	596
Holiness of Jewish and Christian churches compared	603
Vol. 5.	
The rational foundation, form, and order of a Christian Church, confirmed and improved by the directions and examples of the New Testament	1
On civil power in things sacred	170
[8 ^o . Lond. 1739.]	
Ruin and recovery of mankind	223
On the freedom of the will in God and in creatures	455
[The Redeemer and the Sanctifier, or] the sacrifice of Christ and the operations of the Spirit	505
[Anon. 12 ^o . Lond. 1737.]	
Attempt towards the revival of practical religion	583
Vol. 5.	
The same, <i>continued</i>	1
A guide to prayer	83
A discourse on instruction by catechism, with two catechisms, and the Assembly's catechism explained	200
Preservative from the sins and follies of youth, with catechism of Scriptural names and the historical catechism	266
Catalogue of Scripture names	298
Prayers for children	314
A short view of Scripture history	375
Questions for students in divinity	586
Vol. 6.	
Essay towards the encouragement of charity schools	1
[8 ^o . Lond. 1728.]	
Art of reading and writing English	41
The Christian doctrine of the Trinity	107
The Arian invited to orthodox faith	207
Questions concerning Jesus the Son of God	391
The glory of God as Christ-Man displayed by a survey of the visible appearances of Christ as God, before his incarnation	489
Vol. 7.	
The world to come; or, discourses on the joys or sorrows of departed souls at death, and the glory or terror of the resurrection, whereunto is prefixed an essay on the proof of a separate state of souls after death. Essay towards a proof of a separate state of souls between death and the resurrection	5
[8 ^o . Lond. 1732.]	
Rev. 10. 5, 6. The end of time	46
Luke, 12. 37. The watchful Christian dying in peace. Funeral sermon on Mrs. S. Abney	63
Mark, 13. 35, 36. Surprise in death	81
2 Theff. 1. 10. Christ admired and glorified in his faints	98
Rev. 6. 15–17. The wrath of the Lamb	118
Rev. 6. 15–17. The vain refuge of sinners; or, a meditation on the rocks near Tunbridge Wells	119
Rev. 21. 25. No night in heaven	141
2 Cor. 5. 5. A soul prepared for heaven	156
Rev. 21. 4. No pain among the blessed	179
Rom. 8. 23. The first-fruits of the Spirit; or the foretaste of heaven	208
Job, 14. 13–15. Safety in the grave and joy at the resurrection	227

WATTS, Isaac, D.D. (*continued*).

Mark, 9. 46. Nature of the punishments in hell	247
Mark, 9. 46. The eternal duration of the punishments in hell	275
Logic; or, the right use of reason	311
On the education of children and youth	527
Vol. 8.	
The improvement of the mind; containing a variety of remarks and rules for the attainment and communication of useful knowledge, in religion, in the sciences, and in common life	1
First principles of geography and astronomy	217
Philosophical essays,—	
Enquiry concerning space	331
Of substance	353
The original of our perceptions and ideas	365
Of innate ideas	378
Whether the soul thinks always	388
The power of spirits to move bodies	395
The departing soul	414
Resurrection of the same body	419
The production, &c. of plants and animals	426
Of sun-beams and star-beams	453
Of some metaphysical subjects	458
Remarks on some chapters of Mr. Locke's Essay	466
A brief scheme of ontology; or, the science of being in general	485
A defence against the temptation to self-murder	531
Vol. 9.	
Essay toward the improvement of psalmody	1
Psalms and hymns	39
Divine and moral songs	207
Horæ lyricæ: poems chiefly of the lyric kind	228
[Fourth edition, corrected, 12 ^o . Lond. 1722.]	
Reliquiæ juveniles; or miscellaneous thoughts in prose and verse	315
Remnants of time employed in prose and verse	462
Indices	511
Nine sermons, preached in the years 1718–19. Now first published from MSS. in the family of a cotemporary friend. With a preface by John Pye Smith, D.D. 8 ^o . Oxf. 1812	
Preface	iii–viii
John, 17. 20. The prayer of Christ for his Church	1
Gal. 2. 20. The believer crucified with Christ	27
— 2. 20. Christ the author of spiritual life	53
— 2. 20. The believer living by faith	77
1 Cor. 3. 7. God the author of an effectual ministry	95
1 Cor. 3. 7. Evidences of the efficacy of divine influence	117
Luke, 8. 28. The carnal mind at enmity with Christ	141
1 Theff. 5. 18. The nature and duty of thanksgiving. (2 serm.)	161
A sermon, Heb. 11. 4. Occasioned by the death of the late Rev. Isaac Watts, D.D. Preached to the church of which he was pastor. By David Jennings. To which is added, The funeral oration at his interment. By Samuel Chandler. Pp. 45. 8 ^o . Lond. 1749	
A letter to the author of the Monthly Review, on his account of Dr. Watts' posthumous works for December 1779; and his strictures upon Dr. Gibbon's Memoirs of Dr. Watts, October 1780. Pp. 23. 8 ^o . Lond. 1781	
WATTS, Robert, LL.B.	
Fellow of St. John's College, Oxford.	
Sermon, Matt. 28. 19, 20. The duty and manner of propagating the gospel. [Trinity 8.] S.P.G.F.P. 8 ^o . Lond. 1711	

WATTS, Thomas.

Sermon, Psa. 124. 1-3. [Thanksgiving for deliverance of this kingdom from Popery and arbitrary power, by the Prince of Orange.] 4°. *London*. 1689

WAUGH, Alexander, D.D.

A pious and excellent minister of the Secession Church of Scotland. Born at East Gordon, Berwickshire, 1754. Educated at the University of Edinburgh. Minister of the Secession Congregation, Wells Street, London, 1782. Died 1827.

(Memoir of), with selections from his epistolary correspondence, pulpit recollections, &c. By Rev. James Hay, M.A., and Rev. Henry Belfrage, D.D. 8°. *London*. 1830

WAUGH, John, D.D.

Dean of Gloucester. Bishop of Carlisle 1723. Died about 1734.

Sermon, Heb. 13. 17. [Consecration of a bishop.] 4°. *London*. 1705

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Sermon, 2 Chron. 35. 25. [Jan. 30.] 4°. *London*. 1724

WAUGH, John, LL.D., Dean of Worcester.

Sermon, Matt. 4. 23. [Worcester Infirmary.] 8°. *Worcester*, 1753

WAY, Rev. Lewis, A.M.

Of Stansted, Suffex.

Thoughts on the Scriptural expectations of the Christian Church, by Basilicus. Pp. 115. 8°.

Reviewers reviewed; or, observations on Article II. of the British Critic for Jan. 1819, entitled, On the London Society for Converting the Jews. 2d edit. Pp. 4. 53. 8°. *L.* 1819

Sermon, John, 20. 21, 22. The Christian priesthood. [Ordination of B. N. Solomon. East. 1.] 8°. *London*. 1821

WAYFARING SKETCHES among the Greeks and Turks, and on the shores of the Danube. [By a seven years' resident in Greece. 8°. *London*. 1847

WAYLEN, Rev. Edward.

Rector of Christchurch, Rockville, Maryland.

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WEALES, Thomas, D.D.

Fellow of St. John's College, Oxon. Vicar of St. Sepulchre's, London.

The Christian scheme fairly stated, and briefly vindicated: in answer to a late pamphlet, called, Deism fairly stated and fully vindicated, &c. Pp. 60. 8°. *London*. 1746

The Christian orator delineated. 8°. *L.* 1778

WEARE, Thomas, M.A.

Of Jesus College, Oxford.

Sermon, Psa. 60. 12. [Fast on occasion of war.] 8°. *London*. 1740-1

Sermon, Josh. 23. 11. Gratitude to God for the Restoration, and its consequent blessings. [May 29.] 8°. *Oxf.* 1764

Sermon, Matt. 6. 11. Trust in God, in time of scarcity, recommended. 8°. *Oxf.* 1767

WEATHERLY, John.

A Dissenting minister.

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WEAVER, James.

Free thoughts on the universal restoration of all lapsed intelligences from the ruins of the fall; with thoughts on the origin of evil. 8°. *London*. 1792

WEBB, Rev. Benjamin, M.A.

Of Trinity College, Cambridge. Perpetual Curate of Sheen, Staffordshire.

Sketches of Continental ecclesiology; or, church notes in Belgium, Germany, and Italy. 8°. *London*. 1848

WEBB, Daniel, Esq.

Remarks on the beauties of poetry. 8°. *L.* 1662

WEBB, C.

The sensibility of separate souls considered. 12°. *London*. 1853

WEBB, Francis.

A native of Taunton. Minister of a Baptist congregation, Barbican, London, 1758.

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	Vol. 1.	
Psa. 8. 4.	Man, and the providence of God	3
Job, 5. 6, 7.	The state of man in this world	33
1 Cor. 9. 24.	The Christian course	59
Jer. 12. 5.	No security against greater, if we yield to lesser temptations	85
Eccles. 11. 1, 2.	Disinterestedness and universal charity	103
2 Cor. 1. 12.	Confidence	131
2 Kings, 5. 13.	The story of Naaman the leper	155
Acts, 16. 33.	The keeper of the prison converted by Paul and Silas	181
Job, 22. 21.	Acquaintance with God	205
	Vol. 2.	
Matt. 27. 54.	The character of Jesus as the Messiah	3
1 Tim. 3. 16.	God manifested in the flesh	53
Matt. 2. 23.	The propriety of the humble state in which the Messiah appeared	85
1 Pet. 3. 5.	The hope and salvation of true Christians	111
Rev. 3. 17.	Indifference in religion	133
Isa. 2. 3.	The importance and duty of public worship	155
Gal. 4. 18.	Zeal	183
Luke, 9. 55.	Our Lord's rebuke of his disciples James and John for their unjustifiable zeal	207
Job, 28. 12.	Inquiry after wisdom	231

Matt. 27. 54. The character of Jesus as the Messiah 3
1 Tim. 3. 16. God manifested in the flesh - 53
Matt. 2. 23. The propriety of the humble state in which the Messiah appeared - 85
1 Pet. 3. 5. The hope and salvation of true Christians 111

Rev. 3. 17.	Indifference in religion	133
Isa. 2. 3.	The importance and duty of public worship	155
Gal. 4. 18.	Zeal	183
Luke, 9. 55.	Our Lord's rebuke of his disciples James and John for their unjustifiable zeal	207
Job, 28. 12.	Inquiry after wisdom	231

WEBB, Mrs. J. B.

The beloved disciple: reflections on the history of St. John. Sm. 8°. *London*. 1848

WEBB, Philip Carteret, Esq., F.S.A.

An eminent antiquary. Born 1700. Admitted an Attorney 1724. M.P. for Hazlemere 1754. Died 1770.

A letter to the Rev. Mr. William Warburton,

WEBB, Philip Carteret, F.S.A. (*continued*).

M.A., occasioned by some passages in his book intitled, *The Divine Legation of Moses demonstrated*. By a Gentleman of Lincoln's-Inn. Pp. 63. 8°. *Lond.* 1742

Other works: *Account of some Particulars concerning Domeſday Book*. A Short Account of Danegeld, &c.

WEBB, T.

A new collection of epitaphs. 2 vol. 12°. *Lond.* 1775

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WEBBE, George, D.D., Bishop of Limerick.

A pious divine. Born at Bromham, Wiltſhire, 1581. Scholar of Corpus College, Oxford, 1598. Became minister of Steeple Aston, Wiltſhire. Rector of St. Peter and St. Paul, Bath, 1621. Bishop of Limerick 1634. Died 1641. His works are written in a more pure and elegant ſtyle than thoſe of moſt of his contemporaries.

The practice of quietneſſe. Third edition. 12°. *Lond.* 1631

Other works: A Brief Exposition of the Principles of the Chriſtian Religion, 8°. 1612. Arraignment of an Unruly Tongue, 12°. 1619. Agur's Prayer, or the Chriſtian's Choice, 12°. 1621, &c.

WEBBER, Francis, D.D.

Rector of Exeter College, Oxford, and Dean of Hereford.

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WEBSTER, Alexander, D.D.

An eminent divine of the Church of Scotland. Born at Edinburgh 1707. Miniſter of the Tolbooth Church, Edinburgh, 1737. Died 1784. He was the chief inſtitutor of the Annuity Fund for Miniſters' Widows.

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WEBSTER, James, B.D.

Fellow of St. John's College, Cambridge.

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Iſa. 60. 22. Mr. Gibbon's five cauſes of the ſudden propagation of Chriſtianity examined - - - 3

Ezek. 13. 3-6. Riſe, progreſs, and doctrines of Methodiſm - - - 31

Pſa. 97. 2. Obſcurity and imperfection of religious knowledge - - - 59

Prov. 30. 8. Dangers of riches - - - 81

Prov. 30. 8. Inconveniences of poverty - - - 107

Job, 31. 24. Avarice - - - 129

1 Cor. 10. 12. Vigilance. 2 ſerm. - - - 149

2 Tim. 3. 4. Inconſiſtency between the love of pleaſure and the love of God - - - 193

WEBSTER, James, B.D. (*continued*).

Prov. 22. 6. Duty of parents towards their children 215

Exod. 20. 12. Duty of children towards their parents 239

2 Tim. 2. 15. The manner of writing a ſermon 263

WEBSTER, John.

"A ſervant of Chriſt and his Church."

The judgment ſet, and the bookes opened. Religion tried whether it be of God or of men. 4°. *Lond.* 1654

Eſa. 25. 6, 7, &c. The veil ſpread over all nations, and the mountain of fat things, diſcovered - - - 1

Gen. 11. 1-9. The builders of Babel confounded in their language - - - 29

John, 6. 44. The power of divine attraction, or the Father's great love in drawing poor finners unto his Sonne - - - 47

Exod. 40. 36-38. The cloud taken off the tabernacle, that the Iſrael of God might journey. 2 ſerm. 69

[Second edition, 8°. *Lond.* 1708.]

Micah, 5. 10-13. The ſecret foothſayer; or, hidden forcerer diſcovered. 2 ſerm. - - - 119

[8°. *Lond.* 1716.]

Matt. 15. 13, 14. The rooting up of every plant not planted by the Heavenly Father. 2 ſerm. - 177

Gal. 5. 1. The ſaint's perfect freedom; or, liberty in Chriſt aſſerted. 2 ſerm. - - - 221

A reſponſion to certain pretended arguments againſt Mr. Webster's book call'd *The Saint's Guide* 285

WEBSTER, John.

Practitioner in Phyſick.

The diſplaying of ſuppoſed witchcraft; wherein is affirmed that there are many ſorts of deceivers and impoſtors, and divers perſons under a paſſive deluſion of melancholy and fancy; but that there is a corporeal league between the devil and the witch, &c., is utterly diſproved. Folio. *Lond.* 1677

WEBSTER, Rev. R.

Sermon, Phil. 4. 5. Whit Sunday. 4°. *Hull*, 1771

WEBSTER, Thomas, B.D.

Fellow of Queen's College, Cambridge. Miniſter of Taſttock Chapel, Drury Lane, London. Afterwards Rector of St. Botolph, Cambridge, and Vicar of Oakington.

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WEBSTER, William, D.D.

A learned and laborious divine. Born 1689. Admitted a ſtudent of Caius College, Cambridge. Curate of St. Dunſton's in the Weſt 1715. Rector of Deptden, Suffolk, 1733. Vicar of Ware, and of Thundridge, Hertfordſhire, 1741. Died 1758.

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WEBSTER, William, D.D. (*continued*).

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Matt. 10. 16. Visitation sermon - - - 1

A letter on prudence - - - 21

A letter occasioned by a friend's being in danger of an apoplexy - - - 30

Sermon, Psa. 118. 23, 24. May 29 - - - 41
[8°. *Lond. 1742.*]

An essay on liberty - - - 68

Sermon, Hof. 8. 3. Fast day - - - 75

Common sense and common honesty - - - 105

Sermon, James, 2. 10, 11. The duty of keeping the whole law - - - 115

Of providence - - - 147

Of the nature of error in speculative points - - - 171

The nature and importance of the Trinitarian doctrine - - - 205

On predestination - - - 217

Luke, 16. 8. The duty of all Christians to read the Scriptures. (2 serm.) - - - 239
[8°. *Lond. 1743.*]

Account of the trial of Sprightly Wit, E.q. - - - 179

Nature of patronage, and duty of patrons - - - 305

Heb. 11. 26. Of the functions of religion. Affize ferm. - - - 353

Of the desire of excelling - - - 375

On grief for the loss of friends - - - 383

Two discourses: 1. On prayer; 2. On the sacrament; with three sermons. 8°. *Lond. 1753*

Discourse on prayer - - - 1

Discourse on the sacrament of the Lord's Supper - - - 204

Gen. 2. 2, 3. The Scripture history of the Sabbath, a sermon - - - 1

Luke, 10. 42. The one thing needful, a sermon - - - 51

Heb. 10. 25. The duty of assembling ourselves - - - 69

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Gen. 2. 18. A wedding-ring fit for the finger; or, the salve of divinity on the fore of humanity. William Secker - - - 33

Prov. 31. 10. A new year's gift. Shewing the scarcity and excellency of virtuous women. J. Colby - - - 51

Matt. 5. 28. The character of a chaste and virtuous woman. M. Moxon - - - 57

1 Cor. 7. 34. The bride-woman's counsellor. J. Sprint - - - 79

Gen. 29. 25. A wife mistaken; or, Leah instead of Rachel. T. Grantham - - - 93

Luke, 1. 26, 27. The Virgin Mary. T. Master - - - 103

A discourse on marriage. Matthew Mead - - - 123

Col. 3. 19. Husbands, love your wives. Philanthropos - - - 138

A wedding sermon. Bp. Latimer - - - 155

A looking-glass for married folks, by way of dialogue. Robert Snewfel - - - 163

Prov. 31. 29. A wedding-ring, fitted to the finger of every pair, that have or shall mete in the feare of God. W. Crompton - - - 225

Ruth, 4. 11. Boaz and Ruth. Barth. Parsons - - - 250

Psa. 128. 3. Vitis Palatina; or, the Palatine vine. Marriage of the Lady Elizabeth to the Elector Palatine. Bp. of London - - - 282

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Matt. 1. 21 - - - 1 | Job, 27. 28 - - - 145

Gal. 4. 4 - - - 27 | 2 Chron. 19. 7. Before Mayor - - - 167

Matt. 6. 33 - - - 49 | Gal. 6. 2 - - - 195

Eph. 4. 10 - - - 75 | 2 Sam. 10. 12 - - - 217

Acts, 10. 34, 35 - 101

Mark, 14. 29-31 - 121

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An exposition of the moral law or ten commandments, set down by way of exercitations,—

WEEMSE, John (*continued*).

James, 2. 8. Excellency of the moral law	-	1
Exod. 19. 16. The manner how the Lord gave the law	-	9
— 34. 1. That the law was written in tables of stone	-	13
— 2. 20. The preface to the law	-	19
— 20. 3	-	28
Deut. 5. 6. God is to be loved with all the heart	36	
Rom. 9. 3. Of the highest degree of love to God	48	
Luke, 16. 13	-	53
Exod. 20. 5. Of idolatry in general	-	59
Exod. 20. 4. No spiritual worship due to any creature invisible, 65; nor visible	-	69
Ifa. 40. 25. No image can represent God	-	74
2 Cor. 6. 14. Idolatry most opposite to God	-	78
Jer. 11. 12. Idols base in God's sight	-	82
1 Cor. 12. 2	-	85
Deut. 17. 16	-	87
Psa. 106. 19	-	90
Jer. 16. 11. Increase of idolatry	-	93
Judges, 8. 26	-	97
2 Kings, 5. 18. Whether Naaman might bow in the house of Rimmon	-	100
1 Kings, 18. 21. Of mixtures in religion	-	104
Rom. 1. 21. Motives moving the heathen to worship idols	-	108
Deut. 7. 25	-	111
Exod. 20. 5. Why the Lord will not suffer idolatry	-	117
— 20. 5. How the Lord visits the sins of the fathers upon the children, &c.	-	122
— 20. 7	-	137 and 191
Lev. 24. 11	-	138
Matt. 23. 16	-	140
Job, 2. 9	-	144
2 Sam. 1. 21	-	147
Ezek. 17. 16. Perjury	-	152
1 Kings, 21. 10. Blasphemy	-	157
2 Kings, 2. 14	-	161
Jer. 4. 3. Of lawful oaths	-	163
Exod. 17. 16	-	174
Psa. 76. 11. Of vows	-	177
Judges, 11. 30. Jephtha's vow	-	184
Psa. 132. 2. David's vow	-	188
On the Sabbath, on Exod. 20. 8-11; Gen. 1. 8; Nehem. 9. 14; Exod. 31. 15; Ifa. 58. 13; Rev. 1. 10; Matt. 12. 11.		
The fifth commandment, on Matt. 22. 39; Eph. 5. 22; 1 Pet. 3. 7; Exod. 20. 12; Deut. 6. 7; Prov. 22. 15; Deut. 21. 17; Numb. 27. 8; Gen. 35. 18; Eph. 6. 5; Eph. 6. 9; Rom. 13. 2; 1 Tim. 5. 17; Eph. 6. 7.		
The sixth commandment, on Exod. 20. 13; Matt. 5. 22; Exod. 21. 22; 1 Sam. 31. 4; Luke, 33. 1; Psa. 9. 12; Exod. 21. 2; 2 Sam. 14. 4; Numb. 35. 27; 1 Chron. 22. 8.		
The seventh commandment, on Mark, 10. 19; Exod. 20. 14; Prov. 9. 14; 2 Pet. 2. 14; Eph. 4. 29; 1 Pet. 3. 3; Prov. 6. 10; Deut. 23. 18; Psa. 51 (The inscription); Levit. 18. 17; Matt. 19. 9; Prov. 5. 19.		
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Exercitations divine, containing divers questions and solutions for the right understanding of the Scriptures,—	
The excellency of divinity. 2 Tim. 3. 16	- 1
What use reason hath in divinity. 2 Cor. 10. 5	11
That the end of divinity consisteth here in practice. Luke, 11. 28	- 20
Adam's knowledge before his fall. Gen. 2. 19	25
The law written in man's heart after his fall. Rom. 2. 15	- 32
Of the seven precepts given to Noah. Acts, 15. 20	40
How God revealed himself to his prophets. Heb. 1. 1	43
The necessity of the word written. John, 20. 31	61
The prerogatives of the holy writers. 2 Pet. 1. 21	65
Arguments proving the Scriptures to be divine. 1 Theff. 2. 13	- 76
In what languages the Scriptures were written originally. Gen. 11. 1	- 88
The style of the Scriptures. John, 7. 46	- 101
That the Hebrew text is not corrupted. Psa. 119. 140	109
That no canonical book is perished. Matt. 5. 18	117
That the points were not from the beginning. Nehem. 8. 8	- 124
Of translation of Scripture, the Seventy, the vulgar Latin, &c. 1 Cor. 14. 11	- 131
Of the division of the Scriptures. Luke, 16. 29.	
Of the division of the Psalms. Acts, 13. 33	166
The division of the law and the prophets. Acts, 15. 21	173
Of the sense of the Scriptures	177

The portraiture of the image of God in man, in his three estates of creation, restoration, glorification,—

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WEILE, Fridericus Ragstat de.

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WEILHAIM, Udalricus de.

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Epistola de tribulationibus et procellis monasterii sui. Pez, Bib. Ascet. viii. 574

WEILHAIM, Joannes de.

Prior Mellicensis 1482.

Vita et scripta cum appendice.

Pez, Bib. Ascet. viii. 629

WEINGARTENSE Chronicon à Christo nato, ad an. 1197. Canisius, 3, p. 2. 593**WEISS, Benjamin.**

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Doctor and Professor of Theology in the University of Tubingen. Born 1677; died 1747. His Ecclesiastical History is a valuable work, written with a direct view to personal edification. Best edition 1745.

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Vol. 1. Sec. 1-16.
Vol. 2. Sec. 17.**WELCH, John.**

A celebrated Minister of the Church of Scotland. Born about 1570. Minister of Ayr 1590. Imprisoned 1605; and banished 1606, for opposing the king in ecclesiastical matters. Died in London 1622.

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Glasg. 1771

An account of Mr. Welch's life	5
Rev. 20. 11, 12. The general judgment. (2 ferm.)	39
Rev. 2. 2, 3, 5. Repentance. (8 ferm.)	72
Eph. 6. 10-21. The Christian warfare. (9 ferm.)	173
1 John, 4. 7, 8. Upon divers points of religion	281
2 Cor. 7. 5. Same subject	292
Psa. 88. 1-3	302
Psa. 42. 1-3	315
Isa. 42. 1; Matt. 11. 4	320
John, 11. 3, 4, 11-14	327
Heb. 11. 1. Upon faith	333
Rom. 1. 17. Same subject	336
Gal. 2. 2. Same subject	346
Matt. 26. 40. Upon divers points of religion	355
2 Cor. 5. 14, 15	361
Exod. 20. 4-6; Deut. 12. 18. (2 ferm.)	368
Luke, 1. 74, 75. Upon the freedom of the saints. (3 ferm.)	382
2 Cor. 6. 3, 4. Same subject	407
1 Theff. 2. 18. Same subject	415
1 Pet. 2. 3. Upon the believer's privilege	421
John, 10. 27, 28. Upon the believer's security	430

WELCH, John (continued).

John, 5. 24; 6. 39. Same subject	435
Ira. 42. 3. Same subject	448
John, 3. 16, 17. Upon God's everlasting love. (2 fer.)	446
John, 3. 17, 18. The unbeliever condemned. (2 fer.)	467
Phil. 3. 11, 12. A happy resurrection	482
Rom. 8. 1, 2, &c. No condemnation to God's elect.	
Two sermons preached by the author immediately before his imprisonment	487

(History of.) Biographies, Select, 1. 1

WELCH, Joseph.A list of the scholars of St. Peter's College, Westminster, as they were elected to Christchurch College, Oxford, and Trinity College, Cambridge, from the foundation by Queen Elizabeth 1561, to the present time. To which is prefixed a list of the Deans of Westminster, &c. 4°. *London*. 1788**WELCHMAN, Edward, M.A.**A learned divine. Born 1665. Commoner of Magdalen Hall, Oxford, 1679. Probationer Fellow of Merton College 1684. Became Rector of Lapworth, and of Solihull, Warwickshire; also, Archdeacon of Cardigan. Died 1739. He was the editor of Novatian's Works, 8°. *Oxford*. 1724.A practical discourse on the parable of Dives and Lazarus, Luke, 16. 19-31. *London*. 1704Sermon, Gal. 6. 9, 10. The duty and reward of charity, especially as it regardeth the education of poor children. [Charity.] 8°. *London*. 1707

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WELLS, Christopher, B.D.

A native of Wales. Educated at Jesus College, Oxford, of which he became Fellow, and Tutor. Became Rector of Remenham, Berks. Died 1765, aged about sixty-five. Discourses, &c. on several subjects. 2 vol. 8°. *Lond.* 1800

Vol. 1.

Some account of the author	i-iv
2 Theff. 1. 10. First and second advent of Christ. Advent	17
Matt. 1. 21. Christ the Saviour of sinners. Advent	29
Matt. 1. 21. Prophetical representations of Christ's salvation. Advent	44
Luke, 1. 78, 79. Christ the day-spring from on high. Advent	57
Luke, 2. 10, 11. The nativity of Christ. Christmas day	70
2 Cor. 5. 20, 21. The death of Christ. Good Friday	84
1 Cor. 15. 14. The resurrection of Christ. Easter day	97
Acts, 1. 9. The ascension of Christ. Ascension day	115
Acts, 2. 16, 17. The gift of tongues. Whitunday	128
John, 1. 18. The divinity of Christ. Trinity Sun.	147
Mark, 10. 14, 15. The rite of confirmation	162
Psa. 19. 9-11. The excellency of the laws of the Jews. Bef. Univ. Oxf.	180
Mark, 22. 37, 38. The first and great commandment	199
Acts, 14. 17. The witness of God in fruitful seasons	217
Rom. 1. 20, 21. The knowledge of God a call to honour and obey him in our lives	229
Psa. 145. 9. The goodness of God	243
Eph. 4. 31, 32. The divine mercy the proper motive to charity	257
Luke, 6. 36-38. The measure and rewards of beneficence	275
Gen. 1. 26, 27. The creation of man in the image of God	290
Psa. 8. 6-9. Religious gratitude and admiration of the works of God	303
Luke, 7. 4-6. Love of friends and country	316
Matt. 6. 11. Dependence on God's providence	334
Matt. 22. 2. The marriage-feast	349
Luke, 16. 10-12. The unjust steward	363
Matt. 13. 45, 46. The pearl of great price	376
Eph. 5. 14. The gospel a light and joy to the world	388
Matt. 3. 6. Confession of sins to God	401
2 Cor. 7. 10. Godly sorrow	412
Psa. 51. 12. The penitent restored	429
Psa. 119. 57. God the Christian's supreme good	440

Vol. 2.

Rom. 3. 20-22. Faith in Christ, as the author and giver of salvation	17
Matt. 5. 1, 2. Christian blessedness	50
— 5. 6. The hungry soul filled. (2 ferm.)	65
— 5. 17, 18. The law and the prophets fulfilled	87
— 6. 19-21. Worldly anxiety forbidden	101
— 6. 24. The service of God and Mammon not possible together	117
— 7. 7-11. Direction and encouragement to prayer	128
Gen. 18. 19. Duties of parents and masters	144

WELLS, Christopher, B.D. (*continued*).

Matt. 12. 7. Mercy preferred to sacrifice	160
Matt. 11. 29. The example of Jesus Christ	174
Luke, 7. 22. Christ's answer to the disciples of St. John	187
Phil. 3. 8-10. The excellency of the knowledge of Christ Jesus	202
Mark, 10. 45. The Son of Man's death a ransom for many	215
Acts, 26. 17, 18. The power of the gospel on true Christians	227
Luke, 24. 45-48. The testimony of the apostles to the truth of the gospel	239
2 Theff. 1. 8. The sin and danger of immorality and unbelief. (2 ferm.)	256
Heb. 2. 3. The great sin of neglecting the gospel	288
2 Tim. 3. 14, 15. The excellency of the knowledge of the Scriptures	299
Acts, 13. 26. Repentance and the fear of God necessary to salvation	314
Psa. 15. 1, 2. The duties and rewards of the Christian life	332
1 Cor. 11. 23. The holy communion a memorial of Christ's death	346
Luke, 17. 20, 21. The kingdom of God begun in this world	359
Psa. 107. 1, 2. The sin of the Church of Rome in shutting up the Scriptures. Nov. 5th	370
John, 4. 23, 24. The service required of Christians	388
Matt. 8. 1, 2. The leper cleansed	400
Gen. 39. 9. Considerations on the history of Joseph	413
James, 1. 12. The necessity and benefits of trials and afflictions	433
Rom. 8. 18. Present sufferings not to be compared with future glory	444
Rev. 22. 14. The blessing and reward of keeping the commandments	457
Letters on several subjects	473

WELLS, Edward, D.D.

A learned and laborious divine. Educated at Westminster School, and at Christ Church, Oxford, where he proceeded M.A. 1693 and D.D. 1704. Became Rector of Blechley, Buckinghamshire. Rector of Cottesbach, Leicestershire, 1717. Died 1724. His *Help for understanding the Holy Scriptures* is a work of great learning and usefulness, and his *Geography of the Old and New Testament* continues to be a standard work.

A letter from a minister of the Church of England, to Mr. Peter Dowley, a Dissenting teacher of the Presbyterian or else Independent persuasion. Third edition. Pp. 46. 12°. *Oxf.* 1706

A true copy of a letter lately written by Mr. Dowley to Dr. Wells, and now published by Dr. Wells, together with the Doctor's answer. Second edition. Pp. 54. 12°. *Oxf.* 1706

Examination of the Remarks on his Letter to Mr. Peter Dowley. In a letter to a Dissenting parishioner. Two parts. 12°. *Oxf.* 1706

Letter to the Remarker, in reference to his Remarks on the Doctor's Letter to a Dissenting Parishioner. Pp. 22. 12°. *Oxf.* 1706

Letter to a Dissenting parishioner, in reference to the Remarks on his First Letter to the same. Pp. 6. 12°. *Lond.* 1706

Theses against the validity of Presbyterian ordination proved to hold good. And Mr. Peirce's Theses for the validity of Presbyterian Ordination proved not to hold good. 4 numbers. 12°. *Oxf.* 1707

Some animadversions on Mr. Barker's Answer to Dr. Wells's Letter to a Dissenting Parishioner. Pp. 14. 12°. *Oxf.* 1707

WELLS, Edward, D.D. (*continued*).

Treatises designed for the use and benefit of his parishioners, Dissenting as well as Conforming. Sm. 8°. *Oxf.* 1707, &c.

This collection includes the above tracts, along with others, and answers by Peter Dowley, James Peirce, and Thomas Barker.

The common Christian rightly and plainly instructed in the grounds of Christianity; or, an exposition of the Church Catechism, more particularly adapted to the capacities and circumstances of the common people. Third edition. To which is added, A synopsis of the method observable in the Church Catechism. Ff. 2. pp. 82. 12°. *Oxf.* 1712

The rich man's great and indispensable duty to contribute liberally to the building, re-building, repairing, beautifying, and adorning of churches; together with the motives to the said duty. 8°. *Lond.* 1715

Another. 24°. *Lond.* 1840

An help for the more easy and clear understanding of the Holy Scriptures, after the following method: 1. The common English translation rendered more agreeable to the original. 2. A paraphrase, wherein the text is explained, and divided into proper sections, and lesser divisions. 3. Annotations. 4. Prefaces, [dissertations, &c., the New Testament containing the Greek text amended according to the best readings]. 8 vol. 4°. *Oxf.* 1724, &c.

Vol. 1. 1724.

The Pentateuch.

Vol. 2. 1725.

Joshua—Ezther.

A brief continuation of the Jewish history from the times of the Old Testament to the times of the New Testament.

Vol. 3. 1727.

Job—Jeremiah.

Vol. 4. 1728.

Ezekiel—Malachi.

Of the year, months, days, hours, &c. of the Jews.

The Jewish festivals.

The offerings and sacrifices.

The tabernacle and temple.

Hebrew names of God.

The Shechinah.

Heathen gods mentioned in Scripture.

The Mishnah and Gemarah, or Talmud, Targums, &c.

Vol. 5. 1718.

St. Matthew and St. Mark.

Of the Jewish rulers, Scribes, Pharisees, &c.

Of the Herodian family.

Vol. 6. 1719.

St. Luke, St. John, and Acts.

Treatise concerning the harmony of the gospels; with a table representing the harmony at one view.

Vol. 7. 1709.

Romans, Cor., Gal., Theff., Heb.

A discourse of the true meaning of justification by faith without works as insisted on in Romans.

Vol. 8. 1715.

Eph., Philipp., Coloss., Tim., Titus, Phil., James, Peter, John, Jude, Revel.

The book of Daniel explained after the following method: 1. The Septuagint amended according to the best readings. 2. The English version amended. 3. A paraphrase. 4. Anno-

WELLS, Edward, D.D. (*continued*).

tations, with a discourse concerning the four kingdoms, and the kingdom of Christ and his saints; four tables of synchronisms, a chronological table, a collection of the various readings of the Greek Septuagint, a view of such passages as are found likewise in the Revelation of St. John, &c. 4°. *Lond.* 1716

This is a different work to that contained in the above Exposition of the Scriptures.

An help for understanding the several divine laws and covenants, whereby man has been obliged through the several ages of the world to guide himself in order to eternal salvation. 8°. *Oxf.* 1729

An historical geography of the Old and New Testament. A new edition. 2 vol. 12°. *Lond.* 1828

A new set of maps, both of antient and present geography. Folio. *Lond.*

WELLS, John.

Minister of St. Olave, Jewry, London. Ejected for Non-conformity 1662. Died 1676. Two sermons by him are in the Morning Exercises.

A prospect of eternity; or, man's everlasting condition opened and applied, [on 2 Cor. 4. 18]. Sm. 8°. *Lond.* 1655

The practical Sabbatarian; or, Sabbath holiness crowned with superlative happiness, [on Isa. 58. 13, 14]. 4°. *Lond.* 1668

WELLS, Zachary, M.A.

Fellow of King's College, Cambridge, and Lecturer of St. Michael, Bassishaw, London.

Sermon, Matt. 22. 11. The advantages of a learned and religious education. [Eton Coll.] 4°. *Lond.* 1705

WELMING, Joannes de.

Abbas Mellicensis. Flourished 1459.

Epistolæ de restituenda universim in ordine S. Benedicti monastica disciplina, et procuranda rituum ac observantiarum conformitate.

Pez, Bib. Ascet. viii. 581

WELSH, David, D.D.

Born at Braefoot, in the parish of Moffat, Dumfriesshire, 1793. Educated at the High School and University of Edinburgh. Minister of the parish of Crossmichael 1820. Minister of St. David's, Glasgow, 1827. Professor of Church History in the University of Edinburgh 1831. This he resigned in 1843, having joined the Free Church, of which he was the first Moderator. Died 1845.

Sermons. With a memoir by A. Dunlop, Esq., Advocate. 8°. *Edin.* 1846

Memoir - - - - - 1-138

1 Cor. 3. 21-23. All things are yours - - - 1

Heb. 13. 8. The unchangeableness of Christ in his person and character (19); in his doctrine (33); in his ordinances (50).

1 John, 1. 9. The confession and forgiveness of sin 63

John, 11. 28. The master coming and calling 86

Heb. 6. 1. Going on unto perfection - - - 101

Zech. 6. 13. The royal priesthood - - - 119

Psa. 84. 12. Trust in God the true blessedness. 2 parts 141

Rom. 13. 11. Spiritual sleep - - - 170

Rom. 13. 11. High time to awake - - - 180

WELSH, David, D.D. (*continued*).

- Psa. 122. 1. The benefits of public worship - 192
 1 John, 4. 16. Assurance of God's love. 2 parts 214
 Eph. 4. 23. The nature of sanctification: renewal of
 the thoughts (252); renewal of the feelings. 3 parts
 (263); renewal of the feelings and practice (291);
 sanctification, its progress, author, and means (302).
 Rom. 14. 5. The limits and extent of the right of pri-
 vate judgment - 319
 [8°. *Edin.* 1843.]

Appendix.

- Extracts from a lecture delivered before the Educational
 Society of Glasgow. Nov. 1834 - 355
 Pastoral address on the subject of emigration 372
 Elements of Church history. Vol. 1. 8°. *Lond.* 1844*

WELSH. See WELCH.

WELSH SKETCHES, chiefly ecclesiastical to
 the close of the twelfth century. By the author
 of Proposals for Christian Union. Third
 edition. Sm. 8°. *Lond.* 1853

Second series. Second edit. Sm. 8°. *Lond.* 1853

Third series. Second edit. Sm. 8°. *Lond.* 1854

This valuable series of historical sketches concerning
 Wales is written in a vigorous and popular style, with much
 impartiality and great research.

WELSH TRAVELS. (A collection of,) and
 memoirs of Wales. 12°. *Lond. n. d.*

WELTON, Richard, D.D.

Rector of St. Mary, Whitechapel, London.
 The substance of Christian faith and practice.
 Represented in eighteen practical discourses.
 8°. *Lond.* 1724

1 Cor. 2. 9. The happiness of a future state - 1

Gen. 28. 17. The glories and dread of the house of
 God. On beautifying the church and altar 31

1 Kings, 6. 28, 29. Church ornament without idolatry
 vindicated. Erection of an altar-piece - 60

Hof. 5. 15. The dismal state of a people forsaken of
 God - 87

Matt. 16. 26. The value of the immortal soul, and the
 miseries of its perdition - 109

Psa. 7. 9. The efficacy of the prayers of good men 131

Eccles. 3. 11. The harmony and assurance of the divine
 providence - 163

2 Tim. 2. 12. The fatal consequences of apostasy 190

Rom. 13. 1. The duty of obedience to a rightful prince
 215

1 Tim. 1. 19. The shipwreck of faith, and a good con-
 science, the source of universal ruin - 239

1 Tim. 1. 19. The danger of apostasy, in the shipwreck
 of faith, and a good conscience - 267

2 Cor. 7. 4. The dependence of an honest mind in
 troublesome times - 285

Job, 27. 8. The expectations and reward of a time-
 serving hypocrite - 310

1 Cor. 11. 26. The reason and necessity of frequenting
 the sacrament - 335

Psa. 107. 30. The wonders of God in the deep. Trinity
 House - 363

Ezek. 27. 33. The great advantages of navigation and
 commerce. Trinity House - 393

Deut. 32. 29. The wisdom of considering our latter end
 425

Job, 27. 5. The infallible success of constancy and reso-
 lution in the cause of God - 451

1 Tim. 1. 19. The shipwreck of faith, and a good con-
 science, the source of universal ruin - 239

1 Tim. 1. 19. The danger of apostasy, in the shipwreck
 of faith, and a good conscience - 267

2 Cor. 7. 4. The dependence of an honest mind in
 troublesome times - 285

Job, 27. 8. The expectations and reward of a time-
 serving hypocrite - 310

1 Cor. 11. 26. The reason and necessity of frequenting
 the sacrament - 335

Psa. 107. 30. The wonders of God in the deep. Trinity
 House - 363

Ezek. 27. 33. The great advantages of navigation and
 commerce. Trinity House - 393

Deut. 32. 29. The wisdom of considering our latter end
 425

Job, 27. 5. The infallible success of constancy and reso-
 lution in the cause of God - 451

Job, 27. 5. The infallible success of constancy and reso-
 lution in the cause of God - 451

Job, 27. 5. The infallible success of constancy and reso-
 lution in the cause of God - 451

Job, 27. 5. The infallible success of constancy and reso-
 lution in the cause of God - 451

Job, 27. 5. The infallible success of constancy and reso-
 lution in the cause of God - 451

Job, 27. 5. The infallible success of constancy and reso-
 lution in the cause of God - 451

Job, 27. 5. The infallible success of constancy and reso-
 lution in the cause of God - 451

Job, 27. 5. The infallible success of constancy and reso-
 lution in the cause of God - 451

WEMYSS, Thomas.

Son of a merchant in Edinburgh. Bred to the law, but
 subsequently devoted himself to Biblical studies. Died
 1842.

Job and his times; or, a picture of the patriarchal
 age during the period between Noah and
 Abraham, as regards the state of religion and
 morality, arts and sciences, manners and cus-
 toms, and a new version of that most ancient
 poem, accompanied with notes and disserta-
 tions. The whole adapted to the English
 reader. 8°. *Lond.* 1839

A key to the symbolical language of Scripture,
 by which numerous passages are explained and
 illustrated. Founded on the Symbolical Dic-
 tionary of Daubuz, with additions from
 Vitranga, Ewaldus, and others. Sm. 8°. *Edin.* 1840

Biblical gleanings. 8°. *York,* 1816*

This is a collection of passages from the English Bible
 generally recognised as mistranslations, with judicious cor-
 rections.

WENDELINUS, M., Fridericus.

Christiana theologia. 12°. *L. Bat.* 1656

WENSLEY, Robert.

Vicar of Chestnut, Herts.

Sermons, Prov. 11. 19. The present miseries
 and mischiefs of sin. 4°. *Lond.* 1682

WENZL, Alphonsus, Ord. S. Benedicti.

Controversiæ selectæ, ex universa theologia scho-
 lastica, ad mentem doctoris angelici, D. Tho-
 mæ Aquinatis, et accuratam scholæ angelicæ
 methodum concinnatæ. 4 vol. Folio.

Ratisbonæ, 1723

Vol. 1. Prolegomena. De Deo uno.

Vol. 2. De angelis, ultimo fine, conscientia, vitis et
 peccatis, legibus.

Vol. 3. De gratia, fide, spe et charitate, ineffabili in-
 carnationis mysterio.

Vol. 4. De sacramentis.

WERDEA, Hieronymus de.

Prior Lunæacensis, seu Monæensis. Flourished 1463.

Traçtatus de profectu religionum.

Pez, Bib. Ascet. 11. 171

WERDENHAGEN, Johannes Angelius.

Universalis introductio in omnes respublicas, sive
 politica generalis. 32°. *Amst.* 1632

WERENFELS, Samuel.

An eminent Protestant divine. Born at Basle 1657,
 where he became Professor of Logic 1684, and of Greek
 1685, and afterwards of Rhetoric and Divinity. Died 1740.
 His works were published in 2 vol. 4°. 1739.

A discourse of logomachys, or controversies about
 words, so common among learned men. To
 which is added, A discourse concerning mete-
 ours of stile, or false sublimity. Both written
 in Latin, and translated into English. 8°. *Lond.* 1711

WERNINCK, J., D.D., F.R.S. *Amst.* and
 Middleb.

Chaplain to the Ambassador of the Netherlands, and
 Minister of the Dutch Church in London.

Twenty-four sermons on practical subjects.

Translated from the works of the most emi-

WELWOOD, John.

One of the Covenanters. Died at Perth 1679, aged
 about thirty.

(Life of.) *Biographia Presbyteriana,* 1

WERNINCK, J., D.D. (*continued*).

nent French and Dutch Protestant ministers in Holland. 8 ^o . Lond. 1823	
Deut. 34. 1-5. The death of Moses. Dr. S. J. F. Rau	1
1 Cor. 1. 25. The excellence of the gospel. Dr. S. J. F. Rau	21
Job, 1. 20-22. The resignation of Job. Dr. S. J. F. Rau	41
Matt. 6. 24. Impossibility of serving God and the world. J. S. Vernede	61
Matt. 7. 21-23. Insufficiency of the external profession of Christianity. (2 ferm.) J. S. Vernede	81
Prov. 28. 14. Nature and importance of religious fear. J. S. Vernede	115
Matt. 13. 31-32. The progress of Christianity. Dr. Sir H. Muntinghe	133
Acts, 4. 32. Unanimity of the primitive church	149
Matt. 25. 13. Necessity of habitual preparation for death	165
Luke, 15. 24. The prodigal son. Dr. J. H. Van der Palm	179
1 Chron. 21. 17. Sin the source of national calamities. Dr. J. H. Van der Palm	195
Rev. 5. 9-13. Jesus glorified in heaven. Dr. J. H. Van der Palm	211
Psa. 128. Piety the source of domestic happiness. Dr. J. H. Van der Palm	227
Rom. 5. 3. Christian triumph in affliction. Dr. E. A. Borger	245
Matt. 10. 2-4. Wisdom of Jesus in the selection of his apostles. Dr. E. A. Borger	265
Isa. 40. 26, 27. Providence. Dr. E. A. Borger	285
John, 16. 22. Reunion of the faithful in futurity. Dr. E. A. Borger	307
John, 2. 25. Our Saviour's knowledge of man. J. J. Dermout	327
Psa. 8. 5. The excellence of human nature. J. J. Dermout	349
Matt. 12. 41. Superiority of Jesus as a preacher of repentance. J. J. Dermout	367
Acts, 17. 16-21. St. Paul at Athens. J. J. Dermout	385
Acts, 17. 22-31. St. Paul on the Areopagus. (2 ferm.) J. J. Dermout	405

WERNER, D.G.

Dissertatio de poculo benedictionis.

Ugolinus, 30. 1125

WERNHERUS, F.

Lector Minorum Ratibonensium. Flourished in the thirteenth century.

Liber soliloquiorum. Pez, Bib. Ascet. 4. 41

WESLEY, Charles, M.A.

Born at Epworth, Lincolnshire, 1708. Sent to Westminster School 1716, whence he was elected to Christ Church, Oxford, 1726. Received orders 1735, and went with his brother, John Wesley, to Georgia, and preached to the Indians. Returned to England 1736, and became a popular preacher among the Methodists.

Hymns for the use of families, and on various occasions. Pp. 176. 12^o. Bristol, 1767

Sermons, with a memoir of the author. 8^o. Lond. 1816*

(The life of) comprising a review of his poetry; sketches of the rise and progress of Methodism, with notices of contemporary events and characters, by Thomas Jackson. 2 vol. 8^o. Lond. 1841

WESLEY, John, A.M.

Founder of the society of Methodists. Born at Epworth,

WESLEY, John (continued).

Lincolnshire, 1703. Entered the Charter-House School 1714, whence he was elected to Christ Church, Oxford. Ordained Deacon, by Bp. Potter, 1725. Elected Fellow of Lincoln College 1726, and chosen Greek Lecturer and Moderator of the Classes, M.A. 1727. Ordained Priest 1728. Went to Georgia 1735. Returned to England 1738, and became the chief promoter of Methodism. Died 1791. His principles were Arminian.

Works. Third edition, with the last corrections of the author. 14 vol. 8^o. Lond. 1829

Vol. 1. Journal, 1735-1745. Vol. 2. Journal, 1745-1760. Vol. 3. Journal, 1760-1773. Vol. 4. Journal, 1773-1790.

Vol. 5. Sermons on several occasions,—

Eph. 2. 8. Salvation by faith. Bef. Univ. Ox.	7
Acts, 26. 28. The almost Christian. Bef. Univ. Ox.	17
Eph. 5. 14. Awake, thou that sleepest. C. Wesley. Bef. Univ. Ox.	25
Acts, 4. 31. Scriptural Christianity. Bef. Univ. Ox.	37
Rom. 4. 5. Justification by faith	53
Rom. 10. 5-8. The righteousness of faith	65
Mark, 1. 15. The way to the kingdom	76
Rom. 8. 1. The first-fruits of the Spirit	87
— 8. 15. The spirit of bondage and adoption	98
— 8. 16. The witness of the Spirit. (2 ferm.)	111
2 Cor. 1. 12. The witness of our own Spirit	134
2 Cor. 5. 17. Sin in believers	144
Mark, 1. 15. The repentance of believers	156
Rom. 14. 10. The great assize. Assize ferm.	171
Mal. 3. 7. The means of grace	185
Rom. 2. 29. The circumcision of the heart. Bef. Univ. Ox. Jan. 1	202
John, 3. 8. The marks of the new birth	212
1 John, 3. 9. The great privilege of those that are born of God	223
Jer. 23. 6. The Lord our righteousness	234
Matt. 5. 1-20. Sermon on the Mount. (5 ferm.)	247
— 6. 1-34. Same subject. (4 ferm.)	327
— 7. 1-27. Same subject. (4 ferm.)	393
Rom. 7. 12. The original, nature, property, and use of the law	433
Rom. 3. 31. The law established through faith. (2 ferm.)	447
Acts, 26. 24. The nature of enthusiasm	467
Mark, 9. 38, 39. A caution against bigotry	479
2 Kings, 10. 15. Catholic spirit	492

Vol. 6.

Phil. 3. 12. Christian perfection	1
2 Cor. 10. 5. Wandering thoughts	23
2 Cor. 2. 11. Satan's devices	32
Eph. 2. 8. The scripture way of salvation	43
Gen. 6. 5. Original sin	54
John, 3. 7. The new birth	65
John, 16. 22. The wilderness state	77
1 Pet. 1. 6. Heaviness through manifold temptations	91
Luke, 9. 23. Self-denial	103
Matt. 18. 15-17. The cure of evil-speaking	114
Luke, 16. 9. The use of money	124
Luke, 16. 2. The good steward	136
Psa. 94. 16. Before Society for the Reformation of Manners	149

[8^o. Lond. 1763.]

Numb. 23. 10. On death of Mr. Whitefield	167
Psa. 90. 2. Eternity	189
1 John, 5. 7. The Trinity	199
Gen. 1. 31. God's approbation of his works	206
Gen. 3. 19. The fall of man	215
Rom. 8. 29, 30. Predestination	225
— 5. 15. God's love to fallen man	231
— 8. 19-22. The general deliverance	241
2 Thess. 2. 7. The mystery of iniquity	253
1 John, 3. 8. The end of Christ's coming	267
Ia. 11. 9. The general spread of the gospel	277

WESLEY, John (*continued*).

Rev. 21. 5. The new creation - - -	288
Lev. 19. 17. The duty of reprovng our neighbour	296
Matt. 16. 3. The figs of the times - - -	304
Luke, 12. 7. Divine providence - - -	313
Rom. 11. 33. The wisdom of God's counsels -	325
1 Cor. 13. 9. The imperfection of human knowledge	337
1 Cor. 14. 20. The case of reason impartially considered	350
Heb. 1. 14. Good angels - - - - -	361
Eph. 6. 12. Evil angels - - - - -	370
Mark, 9. 48. Hell - - - - -	381
Eph. 4. 1-6. The Church - - - - -	392
1 Cor. 12. 25. Schism - - - - -	401
Heb. 6. 1. Perfection - - - - -	411
1 John, 5. 20. Spiritual worship - - -	424
1 John, 5. 21. Spiritual idolatry - - -	435
1 Cor. 7. 35. Dissipation - - - - -	444
James, 4. 4. Friendship with the world -	452
2 Cor. 6. 17, 18. In what sense we are to leave the world -	464
1 Cor. 10. 13. Temptation - - - - -	475
James, 1. 4. Patience - - - - -	484
Matt. 16. 26. The important question -	493
Phil. 2. 12, 13. On working out our salvation	506
Psa. 77. 7, 8. A call to backsliders -	514
Vol. 7.	
1 Tim. 6. 9. The danger of riches - - -	1
1 Pet. 3. 3, 4. Drefs - - - - -	15
1 Cor. 12. 31. The more excellent way -	26
John, 1. 47. An Israelite indeed - - -	37
1 Cor. 13. 1-3. Charity - - - - -	45
Gal. 4. 18. Zeal - - - - -	57
Eph. 5. 16. Redeeming the time - - -	67
Josh. 24. 15. Family religion - - -	76
Prov. 22. 6. The education of children -	86
Col. 3. 20. Obedience to parents - - -	98
Heb. 13. 17. Obedience to pastors - - -	108
Matt. 25. 36. Visiting the sick - - -	117
Matt. 25. 34. The reward of the righteous -	127
Rom. 15. 2. On pleasing all men - - -	139
Luke, 22. 19. The duty of constant communion	147
Ecclef. 7. 10. Former times - - - - -	157
Psa. 8. 3, 4. What is man? - - - - -	167
1 Sam. 2. 17. On attending the church service	174
2 Cor. 1. 12. Conscience - - - - -	186
Heb. 11. 6. Faith - - - - -	195
Isa. 5. 4. God's vineyard - - - - -	202
Matt. 19. 24. Riches - - - - -	213
Psa. 8. 4. What is man? - - - - -	223
Heb. 11. 1. The discoveries of faith - - -	231
Jer. 23. 24. The omnipresence of God - -	238
Luke, 16. 31. The rich man and Lazarus -	244
2 Cor. 5. 7. Walking by sight and walking by faith	256
Mark, 12. 32. The unity of divine being -	264
Heb. 5. 4. The ministerial office - - -	273
Jer. 8. 22. Causes of the inefficacy of Christianity	281
2 Cor. 5. 16. On knowing Christ after the flesh	291
Matt. 6. 22, 23. On a single eye - - -	297
Luke, 12. 20. Worldly folly - - - - -	305
Matt. 22. 12. The wedding garment - - -	311
Psa. 73. 20. Human life a dream - - -	318
Heb. 11. 1. Faith - - - - -	326
Jer. 17. 9. The deceitfulness of the human heart	335
2 Cor. 4. 7. The heavenly treasure in earthen vessels	344
Eph. 2. 12. Living without God - - - -	349
Psa. 62. 10. The danger of increasing riches -	355
Job, 3. 17. The trouble and rest of good men	365
Rom. 8. 32. Free grace - - - - -	373
Psa. 46. 8. The cause and cure of earthquakes	386
2 Sam. 24. 17. National sins and miseries. For widows and orphans of soldiers - - -	400
Ezek. 1. 16. Some account of the late work of God in North America - - - - -	409

WESLEY, John (*continued*).

Numb. 23. 23. On laying the foundation of the new chapel near the City Road, London -	419
Psa. 37. 37. On the death of the Rev. Mr. John Fletcher - - - - -	431
Isa. 1. 21. True Christianity defended - -	452
2 Sam. 12. 23. Mourning for the dead. Fun. ser.	463
2 Cor. 2. 17. Corrupting the word of God -	468
1 Cor. 15. 35. The resurrection of the dead -	474
Eph. 4. 30. Grieving the Holy Spirit - -	485
1 Cor. 13. 3. Love - - - - -	492
Amos, 3. 6. Public diversions - - - - -	500
2 Cor. 3. 17. The Holy Spirit. Whit Sunday	508
Vol. 8.	
Earnest appeal to men of reason and religion -	1
Farther appeal, in three parts - - - - -	46
[12°. Lond. 1845.]	
A plain account of the Methodists.	
The nature, end, and rules of the societies in London, &c.	269
Conversations between Mr. Wesley and others	275
The character of a Methodist - - - - -	339
Short history of Methodism - - - - -	347
Advice to the Methodists - - - - -	351
The principles of a Methodist - - - - -	359
Answer to the Rev. Mr. Church's remarks on Mr. Wesley's Journal - - - - -	375
The principles of a Methodist farther explained	414
A letter to Bp. Gibson on his charge - - -	481
A letter to a clergyman - - - - -	496
Letters to Dr. Free - - - - -	500
[12°. Bristol, 1758.]	
Letter to the craftsman concerning real Christianity	512
Answer to a letter in the Bath Journal - -	514
Vol. 9.	
Letters to the author of "The Enthusiasm of Methodists and Papists compared." [Bp. Lavington.] -	1
Letters to Baily, Potter, Downes, Bp. Horne, Fleury	65
Letter to the Bp. of Gloucester [Warburton], occasioned by his tract, "On the office and operations of the Holy Spirit" - - - - -	117
The doctrine of original sin, with answer to Dr. John Taylor, and extracts from Watts, Hebden, Boston, and letter to Dr. Taylor - - - - -	191
Letter to the Rev. Mr. Law - - - - -	466
Thoughts upon Jacob Behmen, and specimens of his divinity - - - - -	509
Vol. 10.	
Letter to Dr. Conyers Middleton on his "Free Inquiry" 1	
Letter to a Roman Catholic - - - - -	80
A Roman Catechism, with reply - - - - -	86
Short method of converting the Roman Catholics in Ireland - - - - -	129
Advantages of the members of the Church of England over those of the Church of Rome - - -	133
Poperly calmly considered - - - - -	140
Letter to the printer of the Public Advertiser, occasioned by the late act in favour of Popery, with defence, &c.	159
A disavowal of persecuting Papists - - -	173
The origin of image-worship among Christians	175
Letter to a person lately joined to the people called Quakers - - - - -	177
A treatise on baptism - - - - -	188
Short view of the differences between the Moravians and John and Charles Wesley - - -	201
Predestination calmly considered - - -	204
Dialogue between a Predestinarian and his friend	259
Dialogues between an Antinomian and his friend	266
Serious thoughts upon the perseverance of the saints	284
Answer to "Letters to the author of Theron and Aspafo" -	298
Letter to a gentleman at Bristol - - - -	306
Thoughts on the imputed righteousness of Christ	312

WESLEY, John (*continued*).

Preface to a treatise on justification, extracted from Mr. John Goodwin	316
Some remarks on "A defence of the preface to the Edinburgh edition of Apsalio vindicated"	346
The question, "What is an Arminian?" answered	358
Thoughts upon God's sovereignty	361
A blow at the root	364
The consequence proved	370
Remarks on Rowland Hill	374
Thoughts concerning gospel ministers	455
Thoughts upon necessity	457
An address to the clergy	480
Letter to Towgood, occasioned by his "Dissent Justified"	501
Serious thoughts concerning godfathers and godmothers	506
Thoughts on the consecration of churches and burial-grounds	509

Vol. 11.

Serious thoughts occasioned by the late earthquake	1
Free thoughts on public affairs	14
Thoughts upon liberty	34 and 90
Thoughts concerning the origin of power	46
Thoughts on the present scarcity of provisions	53
Thoughts upon slavery	59
A calm address to our American colonies	80
[A new edition, corrected, and enlarged. 12°. L. 1775.]	
A seasonable address on the contest between us and our American brethren	119
Calm address to the inhabitants of England	129
Serious address on the state of the nation	140
Compassionate address to the inhabitants of Ireland	149
How far is it the duty of a Christian minister to preach politics	155
Estimate of the manners of the present times	156
A word to a Sabbath-breaker—to a fwearer—to a drunkard—to an unhappy woman—to a smugger—to a condemned malefactor—in season—to a Protestant—to a freeholder	164
Advice to a soldier	198
Forms of prayer	203
A short account of the life and death of the Rev. John Fletcher	273
On Christian perfection	366, 446, and 448
Some account of the late Dr. Dodd	454
Thoughts on a single life	456
Thoughts upon marriage	463
Advice to the Methodists with regard to drefs	466
Thoughts upon drefs	477
Clear and concise demonstration of the divine inspiration of the Holy Scriptures	478
The real character of Montanus	479
Letter on preaching Christ	480
Thoughts on salvation by faith	486
God's eyes are over all the earth	490
A remarkable providence	491, 494
An account of the brother's steps	492
Extraordinary cure—Murder prevented by a threefold dream—Tea—Nervous disorders—Self-examination—on dissipation—Dew on coach-glasses—Burial in churches	495

Vol. 12. Letters.

Vol. 13.

Letters	1
Modern Christianity exemplified in Staffordshire	130
Reasons against a separation from the Church of England	193
Address to the travelling preachers	209
On hearing ministers who oppose the truth	212
Of attending the church	214
On the Church, and separation from the Church, 220, 222, 230, 239	
Thoughts upon Methodism	225, 228, 231, &c.

WESLEY, John (*continued*).

Cafe of Birtal House—Dewbury House—Kingswood School, &c.	241
Short history of the Methodists	269
Letters to the Monthly Reviewers	345
Remarks on Mr. H[alhead]'s account of the Gentoo religion	365
Remarks on Maty's Review, Wilfon's Palm Islands, Montefquieu's Spirit of Laws, Prior, Swedenborg, Buffon's Natural History, Locke on the Understanding, Bryant's Mythology	370, &c.
Thoughts upon taste, 426; The power of music, 430; Educating children, 434; Genius, 437; Memory, 440; Suicide, 441.	
Of the gradual improvement of natural philofophy	442
Remarks on the limits of human knowledge	448
Account of the disturbances in my father's house	459
Conversation with the Bishop of Bristol	464
Calvinistic controverfy	467
Queries respecting the Methodists' deceased preachers	471
Directions to the stewards of the Methodist society	476
Directions concerning pronunciation and gesture	478

Vol. 14.

Short Grammars,—English, 1; French, 12; Latin, 33; Greek, 78; Hebrew, 147.	
A compendium of logic	161
[Third edition, enlarged. 12°. Lond. n. d.]	
Doctrine of absolute predestination stated	190
Letters	199, 372, &c.
List of works, revised and abridged from various authors, with the prefaces by which they are accompanied	215
List of poetical works published by John and Charles Wesley	332
Musical works published by John Wesley	358
Letter to the Rev. Dr. Rutherford	359
Indexes	378

A pocket hymn-book for the use of Christians of all denominations. Second edition. 24°.

Lond. 1788

A collection of hymns for the use of the people called Methodists. A new edition with supplementary hymns. 12°. *Nottingham*, 1803

Another edition. 24°. *Lond.* 1826

Another edition, with a supplement. 12°.

Lond. 1846

Extract from his Journal. Second edition. 12°.

Bristol, 1748

Notes on the Old and New Testament. 4 vol.

4°. *Lond.* 1764*

The Notes on the New Testament are esteemed, but those on the Old are considered meagre and unsatisfactory.

The New Testament, with an analysis of the

several books and chapters. 12°. *Lond.* 1790

Other works: A Survey of the Wisdom of God in the Creation; or, a Compendium of Natural Philofophy, 5 vol.

1784. A Concise History of England, 4 vol. 12°. The

Christian Library, 50 vol. 12°. *Bristol*, 1751–55.

The life of Wesley; and rise and progress of

Methodism. By Robert Southey, Esq. Third

edition, with notes by the late S. T. Cole-

ridge, Esq., and remarks on the life and char-

acter of John Wesley, by the late Alexander

Knox, Esq. Edited by the late C. C. Southey.

2 vol. 8°. *Lond.* 1846

A review (by Bp. Heber) in *Quart. Review*, 24. 1.

(The life of,) by Richard Watfon. Sixth edition.

12°. *Lond.* 1839

Anonymous Treats respecting Wesley.

A letter to, in answer to his late pamphlet, en-

WESLEY, John (*continued*).

- titled, *Free Thoughts on the Present State of Public Affairs*. Pp. 58. 8°. *London*. 1771
- A constitutional answer to the Rev. Mr. John Wesley's Calm Address to the American Colonies. Pp. 23. 12°. *London*. 1775
- A letter to the Rev. John Wesley on his Calm Address to the American Colonies: wherein is shewn, that his arguments are inconclusive, his principles arbitrary, and that his assertions are without foundation. By a Lover of Truth and the British Constitution. Pp. 16. 12°. *Manchester*, 1775
- A second answer to Mr. John Wesley. Being a supplement to the Letter of Americanus [C. Evans]. In which the idea of supreme power, and the nature of royal charters, are briefly considered. By W. D. Pp. 22. 12°. *London*. 1775

WESLEY, Samuel, M.A.

Father of John and Charles Wesley. Born about 1662. Educated at Exeter College, Oxford. Rector of Epworth, Lincolnshire, about 1693. Rector of Wroote, 1723. Died 1735.

Sermon, Pfa. 94. 16. Concerning reformation of manners. 12°. *London*. 1698

Dissertationes in librum Jobi. Folio. *London*. 1736*

Other works: History of the Old and New Testament attempted in verse, 3 vol. fm. 8°. 1704. The Life of Jesus Christ, an heroic poem, folio, 1693. Maggots, or Poems, 12°. 1685.

WESSEL, John.

Zur Characteristic der christlichen Kirche und Theologie in ihrem Uebergang aus dem Mittelalter in die Reformationszeit. Von Dr. C. Ullmann, ordentl. Professor der Theologie zu Halle. 8°. *Hamburg*, 1834

WESSELING, Peter.

An able philologist. Born in Westphalia 1692; died 1764. His editions of Diodorus Siculus and of Herodotus are much esteemed. See DIODORUS SICULUS and HERODOTUS.

Probabilium liber singularis, in quo infunt vindiciæ verborum Joannis, "Et Deus erat Verbum." 8°. *Frankf.* 1731

Diatribe de Judæorum archontibus, ad inscriptionem Berenicensem. Ugolinius, 24. 1159

WEST, Gilbert, LL.D.

Educated at Eton and at Oxford. Settled at Wickham, Kent. One of the Clerks of the Privy Council 1752. Afterwards Treasurer of Chelsea Hospital. Died 1756. In him the Christian, the scholar, and the gentleman, were happily united.

Observations on the history and evidences of the resurrection of Jesus Christ. Second edition, revised and corrected by the author. 8°. *London*. 1747

A valuable work, acute and well reasoned; it was reprinted in Watson, Bp., Tracts, 5, and numerous editions have been published.

Translation of Pindar. See PINDAR.

The Scripture testimonies of the divinity of Jesus Christ compared, and illustrated by one another, and the objections of the modern Socinians impartially considered. In a letter to Gilbert West, Esq. Occasioned by a treatise lately published, entitled, Critical Notes on some Passages of Scripture. Pp. 78. 8°. *London*. 1747

WEST, Moses.

A Quaker.

A treatise concerning marriage. Wherein the unlawfulness of mixt marriages is laid open from the Scriptures of truth. Third edition. Pp. 39. Sm. 8°. *London*. 1761

WEST, Mrs.

Letters to a young lady, in which the duties and character of women are considered, chiefly with a reference to prevailing opinions. Second edition. 3 vol. 12°. *London*. 1806

WEST, Richard, D.D.

Rector of Shillington, Dorsetshire, and Prebendary of Wells.

Sermon, Jer. 31. 29. [Jan. 30.] 8°. *London*. 1710

WEST, William.

A Dissenting minister at Exeter.

The nature, design, tendency, and importance of prayer illustrated with seven practical dissertations on the Lord's Prayer. 8°. *London*. 1758

Sermons on various important subjects. 8°. *London*. 1762

Matt. 19. 17. On the goodness of God - - - 1

Psa. 104. 24. On the wisdom of God - - - 35

1 John, 1. 5. On the harmony of the divine perfections - - - 67

Isa. 55. 9. On men's inadequate conceptions of the Deity - - - 97

Heb. 7. 26. On the priesthood of Christ - - - 123

Jam. 1. 27. Of pure and undefiled religion - - - 159

Mark, 8. 38. Of the folly and danger of being ashamed of the gospel of Christ - - - 197

John, 3. 19. On the condemnation of those who reject the gospel - - - 235

1 Cor. 9. 19-22. St. Paul's character vindicated - - - 263

Acts, 19. 34. The nature of true and false religion - - - 297

Matt. 16. 24. On self-denial - - - 325

— 15. 9. On the vanity of human institutions in religion - - - 355

— 27. 24. Reflections on the character of Pontius Pilate - - - 385

John, 16. 2. The progress of superstition - - - 421

Luke, 9. 55, 56. Of the spirit and temper of the gospel - - - 457

Rom. 12. 2. On conformity to this world - - - 491

WESTFIELD, Thomas, D.D., Bishop of Bristol.

A native of Ely. Educated in Jesus College, Cambridge, of which he became Scholar and afterwards Fellow. Rector of Great St. Bartholomew, London, 1609. Became Rector of Hornsey and Prebendary of St. Paul's. Bishop of Bristol 1641. Ejected by the Parliament. Died 1644.

A sermon preached in the Cathedral of St. Paul's [on 2 Cor. 6. 8]. 4°. *London*. 1641

England's face with Israel's glass: eight sermons on Psa. 106. 19, 20, &c. - - - 1646

The white robe, or surplice, vindicated in several sermons. - - - 1660

WESTCOTT, Samuel.

A Dissenting minister.

Sermon, 1 Chron. 28. 9. 8°. *Exon*, 1726

Sermons. 2 vol. 8°. - - - 1762*

WESTMINSTER. The antiquities of St. Peter's,

or the Abbey-Church of Westminster: containing all the inscriptions and epitaphs upon the tombs and grave-stones; with the lives, marriages, and issue of the most eminent per-

WESTMINSTER (*continued*).

fonages therein represented; and their coats of arms truly emblazoned. Adorned with draughts of the tombs. Third edition. 2 vol. 8°. *Lond.* 1722

WESTMINSTER CONFESSION, The first article of the, examined, and found not agreeable, but contrary to the Holy Scriptures. Pp. 43. 8°. *Lond.* 1772

WESTOBY, Amos, M.A.

Rector of Farthingstone, Northamptonshire.

Helps to repentance. Six lectures, addressed to persons of different ages; delivered in the parish church of Stagden, Beds, during the season of Lent. 12°. *Lond.* 1834

Psa. 58. 3. Repentance, &c. Addressed to children 1
 Luke, 15. 21. To those in early life - - - 24
 Acts, 9. 4, 5. To those in early manhood - - - 51
 Heb. 4. 7. To those in the prime of life - - - 77
 Luke, 21. 34, 35. To persons above the age of forty years - - - 102
 Matt. 19. 26. To those above the age of fifty years 127

WESTON, The Right Hon. Edward.

A layman, distinguished for abilities and virtue. Son of Bp. Weston. Born and educated at Eton and at King's College, Cambridge. Secretary to Lord Townshend at Hanover 1729. Became a Privy Councillor. Family discourses. Second edition. 8°. *Camb.* 1776

Josh. 24. 15 - - - 3	1 Kings, 14. 16 - - - 191
Jer. 23. 23, 24. 2 ser. 21	Col. 3. 8 - - - 215
Psa. 75. 6, 7 - - - 55	1 Cor. 4. 16, 17 - - - 239
Matt. 11. 5 - - - 79	1 Cor. 11. 26-31 - - - 263
Micah, 6. 8. 3 serm. 101	Ecclef. 12. 1 - - - 285
Wisdom, 2. 15 - - - 169	

WESTON, Stephen, D.D., Bishop of Exeter.

Born at Farnborough, Berkshire, 1665. Educated at Eton. Admitted into King's College, Cambridge, 1682. Elected a Fellow both of his College and of Eton School. Became Under Master of Eton School, and afterwards Vicar of Maple-Durham, Oxfordshire, and Archdeacon of Cornwall. Prebendary of Ely 1715. Bishop of Exeter 1724. Died 1741-2. His Sermons were published by Bp. Sherlock, who commends them for sound judgment, the comprehensive view taken of each subject treated on, and the proper application of Scripture, in a style strong and expressive.

Sermons on various subjects, moral and theological. 2 vol. 8°. *Dubl.* 1748

Vol. 1. Containing his Practical Discourses.

Matt. 9. 13. Distinction between moral and positive duties - - - 1
 Matt. 12. 7. Same subject - - - 16
 Psa. 119. 60. Sin, folly, and danger of delaying repentance - - - 32
 Matt. 3. 8. Repentance, and its proper fruits. (2 serm.) - - - 53
 Luke, 11. 9. Reason and use of prayer - - - 81
 John, 16. 23. Praying in the name of Christ. (2 serm.) - - - 92
 Luke, 17. 4. Forgiveness of injuries. (2 serm.) - - - 115
 Mark, 9. 42. Of giving scandal - - - 140
 Mark, 9. 43-48. Of taking scandal - - - 155
 1 Tim. 1. 5. Christian charity. (2 serm.) - - - 166
 Matt. 5. 20. Exposition of our Saviour's sermon on the Mount. (2 serm.) - - - 191
 1 Pet. 2. 11. The reasonableness of curbing fleshly appetite. (2 serm.) - - - 216
 Matt. 5. 29, 30. Mortification - - - 242

WESTON, Bishop (*continued*).

1 Cor. 13. 3. The love of God - - - 257
 Vol. 2. Containing his Theological Discourses.
 Matt. 4. 10. God the only object of external adoration; whence an argument for Christ's divinity. Trin. Sun. - - - 1
 Mal. 3. 1, 2. The coming of Christ foretold; with further evidence of his divine nature. Advent 287
 Mark, 1. 3. John Baptist; the dignity of his office from the relation he bore to Christ, whose divinity is further asserted - - - 300
 Matt. 16. 3. Signs of the coming of Christ. Innocents' day - - - 313
 John, 18. 37. End of Christ's coming. Christmas day - - - 324
 Luke, 2. 21. Circumcision of Christ. New Year's day - - - 335
 Matt. 4. 17. Christ's entrance upon his publick ministry; and the general purport of his doctrine 349
 Luke, 16. 31. General nature of the gospel evidence; and the vanity of demanding greater, ere we will be persuaded - - - 362
 Heb. 9. 12. The sacrifice of Christ - - - 376
 John, 20. 29. Christ's resurrection a proof of his divine nature - - - 388
 — 20. 29. Sufficiency of the witnesses of Christ's resurrection; of other concurrent evidences to prove the truth of the gospel; and of the moral nature of faith - - - 403
 — 6. 57. Christ's resurrection the pattern and pledge of our resurrection; and the necessity of our union and communion with him. Easter day - - - 417
 Acts, 17. 30, 31. Christ's resurrection the proof of our resurrection. Easter day - - - 427
 Acts, 1. 11. Christ's ascension and coming again to judgment. Sun. after Ascension - - - 440
 John, 14. 23. God's perpetual presence with his Church by the Holy Ghost. Whit Sunday - - - 455
 Matt. 11. 30. Benefit and advantages of the gospel revelation. 2 serm. - - - 470
 — 23. 1. Authority of the Jewish priesthood 491
 — 23. 1-3. Authority of the Christian priesthood. Bishop's visit. - - - 504
 Prov. 23. 23. The transcendent value of true religion, and the indispensable duty of seeking it out, entertaining it in our hearts, and confessing it with our mouths 517

WESTON, S., F.R.S., S.A.

Enchiridion Romæ; or, a manual of remarks on the buildings, pictures, &c. of Rome. 8°. *Lond.* 1819

WESTON, William, B.D.

Fellow of St. John's College, Cambridge. Vicar of Campden, Gloucestershire.

Two sermons, Phil. 3. 6. Some kinds of superstition worse than atheism. Preached before the University of Cambridge. To which is prefixed, An account of the author's usage by the Deputy Vice-Chancellor, and the reasons which induced him to print them. 8°. *s. l.* 1739

An enquiry into the rejection of the Christian miracles by the heathens. Wherein is shewed the low opinion which they had of miracles in general; and this accounted for from their situation and circumstances. 8°. *Camb.* 1746
 Observations on some remarks on a late book intitled, An Inquiry into the Rejection of the Christian Miracles by the Heathens. 8°. *Camb.* 1747

Dissertations on some of the most remarkable wonders of antiquity, in which those facts are

WESTON, William, B.D. (*continued*).

ascertained, and the conduct of the heathens in regard to them is accounted for on the same principle which is made use of in vindicating the miracles of Christianity from the neglect and rejection of them by the heathens. 8°.

Camb. 1748

The miraculous darkness at the passion	- - -	1
The thundering legion	- - -	63
The miraculous earthquake at Jerusalem	- - -	115
The fall of Simon Magus at the prayer of St. Peter	- - -	174
The deliverance of St. John from a cauldron of burning oil, the preservation of Polycarp from the fire, &c.	- - -	208
The pool of Bethesda	- - -	223
The miracles wrought in Egypt	- - -	285
Appendix on the true meaning of the words, "The Jews seek after a sign" [1 Cor. 1. 22.]	- - -	363

Remarks on a late book, entitled, An Enquiry into the Rejection of the Christian Miracles by the Heathens. Pp. 30. 8°. *Lond.* 1746

WETENHALL. See WHETENHALL.

WETHERELL, Sir Charles, Knt.

M.P. for Plympton-Earle, Devon, Attorney-General to the King, and Recorder of Bristol. Born 1770; died 1846.

Speech in defence of the Protestant constitution, delivered in the House of Commons 18th March, 1829. Pp. 16. Fourth edition. 8°. *Lond.* 1829

Speech in defence of the Protestant constitution, delivered in the House of Commons, 30th March, 1829. Second edition. Pp. 15. 8°. *Lond.* 1829

WETHERELL, Thomas May, B.A.

Sermon, Psa. 106. 16. Before the Lord Mayor, &c. [Easter 1.] 4°. *Lond.* 1835

Sermon, 1 Cor. 10. 17. Before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1835

Sermon, 2 Sam. 23. 3. [Election of Lord Mayor.] 4°. *Lond.* 1835

WETSTEIN, John James.

A very learned Protestant divine. Born at Basle 1693. Studied at the University of Basle. Ordained a minister in that town. Removed to Amsterdam 1733, where he died 1754. He was a universal scholar, and of consummate skill in languages. His edition of the Greek New Testament is the most elaborate and valuable of all the critical editions.

Prolegomena ad Novi Testamenti Græci editionem accuratissimam. 4°. *Amst.* 1730

Novum Testamentum, Gr. See Testament, col. 2923.

WEYLAND, John, jun., Esq., F.R.S.

The principles of population and production, as they are affected by the progress of society, with a view to moral and political consequences. 8°. *Lond.* 1816

WEYMER, D.

Dissertatio de suffitu. Ugolinus, 11. 645

Dissertatio de unctiōne sacra Hebræorum, et inaugurali. Ibid. 12. 939

WHALEY, Nathaniel, M.A.

Fellow of Wadham College, Oxford.

Sermon, 2 Kings, 8. 13. The gradation of sin

WHALEY, Nathaniel, M.A. (*continued*).

both in principles and practice. [Jan. 30.] Wherein one of Mr. Hoadly's principal arguments against the doctrine of non-resistance of the supreme powers is occasionally considered. 8°. *Oxf.* 1710

WHALLEY, John, D.D.

Master of St. Peter's College, and Regius Professor of Divinity, Cambridge.

Sermon, Heb. 11. 4. [Jan. 30.] Second edition. 4°. *Lond.* 1740

WHALLEY, Peter, LL.B.

Born at Rugby, Warwickshire, 1722. Educated at Merchant Taylors' School and at St. John's College, Oxford, where he obtained a Fellowship. Became Vicar of St. Sepulchre's, Northamptonshire. Rector of St. Margaret Patten's, London, 1766. Master of Christ's Hospital School 1768, and of St. Olave's, Southwark, 1776. Died 1791. Sermon, 1 Cor. 9. 14. [Sons of the Clergy.]

4°. *Lond.* 1770

A vindication of the evidences and authenticity of the gospels from the objections of Bolingbroke. 8°. 1753*

Other works: An Essay on the Method of Writing History, 8°. 1746. Inquiry into the Learning of Shakespeare, 8°. 1748, &c.

WHARTON, The Duke of.

Born 1699; died 1731.

Select and authenticated pieces: Viz. I. His speech on the passing the Bill to inflict pains and penalties on Francis [Atterbury], Bishop of Rochester; II. His single protest on that occasion; with the previous protest of the other lords; III. His letter to the bishop in the Tower; IV. His letter in *Mit's Journal*, Aug. 24, 1728; V. His reasons for leaving his native country, and espousing the cause of his royal master, King James III.; VI. A letter from Wolfe, the printer to Sir R. W. 8°. *Boulogne*, 1731

Life and writings. 2 vol. 8°. *Lond.* 1732*

WHARTON, Charles Henry.

A letter to the Roman Catholics of the City of Worcester. From the late chaplain of that Society. Stating the motives which induced him to relinquish their communion and become a member of the Protestant Church. Third edition. Pp. viii. 51. 12°. *Lond.* 1726

WHARTON, Rev. G.

Master of the Free School of Norham, County of Durham.

An essay on the manifold temptations to which the lives of Christians are exposed, and the remedies held out by the gospel of Christ. Third edition. 8°. *Berwick*, 1814

WHARTON, Henry, M.A.

A very learned divine. Born at Worsted, in Norfolk, 1664. Admitted into Caius College, Cambridge, 1680. Became amanuensis to Dr. Cave in compiling the *Historia Literaria*. Chaplain to Abp. Sancroft 1688. Vicar of Minster, Thanet, and Rector of Chartham 1689. Died 1695. He edited Abp. Laud's Remains and various other books.

Historia de episcopis et decanis Londinensibus et Assavensibus à primâ sedis utriusque fundatione ad annum 1540. 8°. *Lond.* 1695

A review in *Nouv. de la Répub. des Lettres*, 23. 665.

A defence of pluralities, or holding two benefices, with cure of souls: as now practised in the Church of England. Second edition, with material additions and authorities by the au-

W HARTON, Henry, M.A. (*continued*).

thor's own hand, after strict review and deliberate perusal. [Anonymous.] 8°. Lond. 1703
A treatise of the celibacy of the clergy, wherein its rise and progress are historically considered. Ff. 2. pp. 168. 4°. Lond. 1688

Also in Gibbon's *Preservative*, 2. 226.

Sermons preach'd in Lambeth Chapel before the most Rev. father in God Dr. William Sancroft, late Lord Abp. of Canterbury. 2 vol. 8°. Lond. 1697-8

Vol. 1. 1697. With an account of the author's life.

Life.	Heb. 9. 27	-	261
John, 14. 25; 26. Whit Sunday	1 Tim. 1. 17	-	287
Phil. 2. 5	Psa. 95. 7, 8	-	313
1 Pet. 3. 15. (2 fer.)	Luke, 13. 5. (2 fer.)	-	337
Rom. 2. 4	Acts, 10. 34, 35	-	394
1 Cor. 1. 23	Col. 3. 1. Easter day	-	417
	John, 14. 1	-	439

Vol. 2. 1698.

John, 16. 8. Whit Sun.	1 Pet. 4. 18	-	266
1 Cor. 2. 11. Trin. S.	Matt. 11. 30	-	291
Esther, 5. 13	Rom. 12. 19	-	318
Job, 37. 23, 24	Acts, 2. 24. East. day	-	352
Rom. 12. 3	1 Tim. 2. 8. (3 fer.)	-	380
1 Pet. 5. 8, 9. (2 fer.)	Acts, 10. 40, 41	-	466
Mark, 8. 36	Mark, 16. 19	-	494
Luke, 16. 31	Matt. 5. 16	-	521
John, 8. 12	Luke, 2. 14	-	567

Anglia sacra, sive collectio historiarum, partim antiquitas, partim recenter scriptarum, de archiepiscopis et episcopis Angliæ, à prima fidei Christianæ susceptione ad annum 1540, nunc primum in lucem editarum. 2 vol. Fol. Lond. 1691

Vol. 1. De archiepiscopis et episcopis ecclesiarum cathedralium, quas monachi possederunt.

Præfatio, &c.	-	-	v-lviii
Stephani Birchingtoni monachi Cant. de archiepiscopis Cantuariensibus a primâ sedis fundatione ad annum 1369. Accedunt, Dies obituales, historia controversiæ inter sedes Cant. et Eboracensem de primatu, dissertatio de vera successione archiep. Cant., Successio priorum, &c.	-	-	1
Thomæ Rudborne monachi Wintoniensis historia major de fundatione et successione ecclesiæ Wintoniensis. Accedunt annales eccl. Wint. ab anno 633 ad 1277, Successio episcoporum Wint. Lantfredi prologus historiæ de miraculis S. Swithuni, Successio priorum Winton. ecclesiæ, &c.	-	-	177
Ernulfus episcopus Roffensis collectanea de rebus ecclesiæ Roffensis à prima sedis fundatione ad sua tempora, accedunt Edmundi de Hadenham, monachi Roff. annales eccl. Roff. 604 ad 1307. Willelmi de Dene historia Roffensis 1314-1350. Successio episcoporum et priorum, &c.	-	-	327
Bartholomæi de Cotton, monachi Norwicensis, annales ecclesiæ Norwicensis 1042-1295, et historia de episcopo Norw. ad an. 1299. Accedunt, Continuatio historiæ ad an. 1446, et successio episcoporum et priorum	-	-	395
Thomæ Chesterfeld, canonici Lichfeldensis, historia de episcopis Coventrensis et Lichfeldensibus, à prima sedis fundatione ad an. 1347. Accedunt additamenta ad eandem hist., auctore Willelmo Whitlocke, continuatio ejusd. hist. ad an. 1559, eodem auctore, et successio episc., priorum, et decanorum, &c.	-	-	421
Monachi Wigorniensis annales de rebus ecclesiæ Wigorniensis ad annum 1318, accedunt, Continuatio ad 1540,	-	-	

WHARTON, Henry, M.A. (*continued*).

vita brevis S. Wulfani, auctore Hemmingo, acta synodi 1092, successio priorum, &c. - 467
Canonicus Wellensis historia de episcopis Bathoniensibus et Wellensibus; accedunt, Continuatio, Adamus de Domesham de lite inter episcopos Bathon. et monachos Glaston. et successio priorum et decanorum

551

Thomæ, monachi Eliensis, historia Eliensis, et continuatio Richardi, prioris Eliensis, Roberti Stewardæ, &c., accedunt Richardi Eliensis historia de conversione abbatiæ Eliensis in episcopatum, successio priorum, &c.

591

Historia de episcopis Dunelmensibus, et continuatio Gaufridi, sacristæ de Coldingham, Roberti de Graystanes, episc. Dunelm. et Willelmi de Chambre, accedunt, Historia de episcopis Hagustaldensibus, et successio priorum Dunelm. - 689

Addenda et emendanda - 790

Index archiepiscoporum et episcoporum - 806

Vol. 2. Plures antiquas de vitis et rebus gestis præfulum Anglicorum historias sine certo ordine congesta complexa, -

Præfatio, &c. - Ff. 20

Willelmi Malmbsburiensis liber v. de pontificibus Anglorum, sive de vita S. Aldelmi, primi Scireburnensis episcopi - 1

Goscelini monachi historia minor de vita S. Augustini Anglorum apostoli - 51

Osborni præcentoris et sub-prioris eccl. Cant. libri de vitis S. Bregwini, S. Odonis, S. Dunstani, S. Elphegi, archiep. Cant. - 73

Joannis Sarisburiensis liber de vita S. Anselmi, archiep. Cant. - 149

Eadmeri librorum de vita S. Anselmi quæ desunt in editis; et vitæ S. Bregwini, S. Oswaldi, S. Dunstani, accedunt serutinium de corpore S. Dunstani, &c.

179

Willelmi monachi et bibliothecarii Malmbsburiensis libri iii. de vita S. Wulfani episcopi Wigorn. - 239

Vita Gundulfi episcopi Roffensis - 271

Willelmi de Wycumba de vita Roberti Betun episc. Herefordensis - 293

Richardus Bardeniensis de vita Roberti Grothed episc. Linc., accedunt vita ejusdem ex annalibus de Lanercoft, &c. - 323

Giraldus Cambrensis de vita Hug. Nonant, ep. Coventr. et Lich. - 349

Thomæ Chaundleri vita Willelmi Wickham et vita Thomæ Bekinton - 355

Joannes Capgravius de vita Henrici Spencer, episc. Norw. - 359

Articuli Richardi Scrope, archiep. Ebor. adversus Henricum IV. - 362

Clemens Maydstone de martyrio Ric. Scrope - 369

Giraldi Cambrensis vita Galfridi archiep. Ebor. vitæ episcoporum Linc. vitæ sex episcoporum coætanorum, de descriptione Walliæ, liber ii. Retractiones, de rebus à se gestis, de jure et statu Menevensis ecclesiæ, vita S. Davidis archiep. Menev., &c. - 373

Additamenta ad legendam S. Davidis, ex vita per ejusd. Ricemarchum - 643

Annales breves ecclesiæ Menevensis - 648

Vita Davidis H. episc. Menev. - 652

Benedictus Claudiocæstrensis de vita S. Dubricii archiepiscopi - 654

Galfridus Landavenis de vita S. Teliari episc. Landavenis - 662

Historia de primo statu Landavenis ecclesiæ - 667

Radulphi de Diceto historia de archiepiscopis Cantuariensibus - 675

Henricus Huntindoniensis de episcopis sui temporis Index archiepiscoporum et episcoporum - 703

A notice of this work will be found in Le Clerc, Bibli. Un. 22. 76.

WHATELY, Richard, D.D.

Archbishop of Dublin.

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- 1 Cor. 12. 12, 13. Nature and uses of party-feeling 1
- James, 3. 14-17. Party spirit - - - 33
- 1 Cor. 3. 3. A carnal mind the cause of divisions 69
- Rom. 14. 13. Allowable difference among Christians 101
- 2 Tim. 2. 24, 25. Christian conduct to opponents 135
- 2 Tim. 2. 23. Foolish and unlearned questions avoid 173
- Col. 4. 5. Conduct with respect to Dissenters 205
- 1 Cor. 1. 12, 13. Divisions within the Church 237
- Sermons preached before the University of Oxford.
- Heb. 12. 11. The Christian duty of obedience to rulers 281
- Deut. 11. 1. The Christian duty of obedience to the laws. Affize - - - 315
- Deut. 30. 9, 10. National blessings and judgments 349
- 1 Cor. 2. 4. Use of human learning in matters of religion - - - 377
- Heb. 7. 24-27. Christ the only priest under the gospel 409

A review in *Quart. Review*, 28. 144.

Elements of logic, comprising the substance of the article in the *Encyclopædia Metropolitana*, with additions, &c. Sixth edition, revised. 8°. *Lond.* 1836

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Luke, 2. 14. Peace on earth - - - 1

Matt. 1. 23. Name of Emmanuel. [Christm. day] 29

1 Kings, 8. 10, 11. The glory of the Lord. [Whitf.] 65

WHATELY, Archbishop (continued).

- Exod. 29. 44. A Christian place of worship. [Consecration of a church.] - - - 91
- Luke, 2. 15. The shepherds at Bethlehem - 113
- Acts, 26. 22, 23. The resurrection of Christ. [Easter.] 148
- John, 20. 29. The Apostle Thomas. [Easter day.] 169
- 14. 23. God's abode with his people - 189
- 2. 1. The marriage at Cana. [Lady day.] 219
- 6. 51. Christ the bread from heaven - 252
- Matt. 20. 16. The labourers in the vineyard 279
- 1 Kings, 22. 8. Ahab and Micaiah - - 310
- Matt. 5. 13. The salt of the earth. [For Association for Discourtenancing Vice.] - - - 339
- Matt. 12. 15. Christ's example. [For Institution for Relief of Discharged Patients.] - - - 362
- James, 1. 27. Pure religion and undefiled. [For Female Orphan house.] - - - 393

A third edition, 1854, under the following title,—

Sermons on the principal Christian festivals, and on other occasions. Delivered in several churches in the diocese of Dublin. Third edition, revised and enlarged. The contents as above, with the following sermons added, and an index,—

Phil. 1. 4, 5. Fellowship in the gospel - 276

Matt. 25. 40. The Christian duty of educating the poor 291

Acts, 20. 29-31. The search after infallibility - 317

Rom. 1. 1, 7. Christian saints as described in the New Testament - - - 345

Essays (first series) on some of the peculiarities of the Christian revelation. Fourth edition, revised. 8°. *Lond.* 1837

A sixth edition, 1850.

Preface, &c. - - - - - vii-xxviii

Revelation of a future state - - - 16

On the declaration of God in his Son - - - 152

On love towards Christ as a motive to obedience 191

The practical character of revelation - - - 221

The example of children as proposed to Christians 267

On the omission of a system of articles of faith, liturgies, and ecclesiastical canons, in the New Testament 327

Essays (second series) on some of the difficulties in the writings of the Apostle Paul, and in other parts of the New Testament. Fifth edition, revised and enlarged. 8°. *Lond.* 1845

A sixth edition, 1849.

On the love of truth - - - - - 1

On the difficulties and the value of St. Paul's writings generally - - - - - 70

Election - - - - - 104

Perseverance and assurance - - - - - 160

The abolition of the Mosaic law - - - - - 184

Imputed righteousness - - - - - 223

Apparent contradictions in Scripture - - - 257

The mode of conveying moral precepts in the New Testament - - - - - 290

Influence of the Holy Spirit - - - - - 317

Self-denial - - - - - 387

A review in *Brit. Critic*, 5. 357.

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Lond. 1830

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WHATELY, Archbishop (*continued*).

- Essay 1. Dangers arising from certain injudicious modes of preaching - - - - - 1
 Essay 2. Danger arising from neglect of instruction in Christian evidences, and from party-spirit among Christians - - - - - 89
 Essay 3. Danger of an erroneous imitation of Christ's teaching - - - - - 117
 Discourse 1. Remarks on the best mode of conveying Scriptural instruction - - - - - 225
 Discourse 2. Jesus despised as a Nazarene [on Matt. 2. 22, 23.] - - - - - 275
 Discourse 3. Treason of Judas Iscariot [on Matt. 18. 7.] - - - - - 333

A review in Brit. Critic, 31. 255.

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WHATELY, William.

An eminent Puritan divine. Born at Banbury, Oxfordshire, 1583. Educated at Christ College, Cambridge. Afterwards studied divinity at Edmund Hall, Oxford, and chosen Lecturer of Banbury, his native place, of which he obtained the Vicarage 1610. Died 1639. One of the best of practical writers, full of matter, good sense, and extensive knowledge of human nature.

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Adam and Eve, 1; Cain, 15; Abel, 29; Lamech, 41; The old world, 53; Noah, 65; Ham, Nimrod, Babylonians, 79; Abraham, 93; Sarah, Hagar, Keturah, &c. 137; Lot, his wife and daughters, 169; Abimelech, 197; The Sodomites, 211; Isaac, 243; Rebekkah, Elau, Jacob, Laban, Jacob's children, Shechem, Joseph, &c.

WHATELY, Robert.

Rector of Toft, near Lincoln, and Prebendary of York. Sermon, Acts, 26. 28. The Christian. 8°. *Hull.* 1746

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The author was Father Boyer of the Oratory. See BARBIER.

WHEARE, Degory.

Born at Jacobitow, Cornwall, 1573. Educated at Broadgate Hall, Oxford. Elected Fellow of Exeter College 1602. Appointed by Camden, the first Camden Reader of History. Soon after which he was made Principal of Gloucester Hall. Died 1647. His Method of Reading History is much commended by Locke.

The method and order of reading both civil and ecclesiastical histories, with an appendix concerning the historians of particular nations, by Nicholas Horfeman, third edition; with amendments, and Mr. Dodwell's invitation to gentlemen to acquaint themselves with ancient history, made English, and enlarged, by Edm. Bohun, Esq. 8°. *Lond.* 1698

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WHEARE, Degory (*continued*).

legendi utraque historias civiles et ecclesiasticas, accessit G. Naudæi Bibliographia Politica. Sm. 8°. *Cant.* 1684

The Bibliographia Politica of Naudé is not included in the translation.

WHEATLAND, Rev. —, M.A.

Lecturer of St. Stephen, Coleman Street, and St. Mary at Hill, and Curate of St. Magnus, London Bridge.

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James, 3. 16. Envy	- - - - -	1
Matt. 22. 14. Calling and election	- - - - -	21
1 Tim. 6. 9, 10. Covetousness	- - - - -	41
Luke, 16. 8. The unjust steward. (3 serm.)	- - - - -	55
1 John, 3. 1. The privilege of being the sons of God	96	
1 Chron. 28. 9. The knowledge and service of God. (3 serm.)	- - - - -	113
Prov. 3. 17. The pleasure of religion	- - - - -	157
Prov. 3. 17. The pleasures of virtue and vice compared, &c.	- - - - -	172
Acts, 19. 20. The truth of the Christian religion from its success	- - - - -	187
Psa. 90. 12. Divine arithmetick; or, the art and wisdom of numbering our days	- - - - -	210
Psa. 37. 37. Integrity	- - - - -	227
Prov. 16. 5. Pride	- - - - -	243
Matt. 13. 10. The way of instruction by parables justified	- - - - -	260
Numb. 23. 10. The death of the righteous. (2 serm.)	- - - - -	274
2 Kings, 20. 1. Preparation for death	- - - - -	297
1 Pet. 3. 18-20. Spirits in prison	- - - - -	309
1 Cor. 8. 6. The Trinity	- - - - -	324
Prov. 3. 16. Religion the true path to honour	- - - - -	339
Eccles. 3. 12. No joy but in doing good	- - - - -	354
2 Cor. 13. 11. The Christian's duty and happiness. Farewell serm.	- - - - -	367
Job, 14. 14. The good man's resolution	- - - - -	385

WHEATLAND, Stephen.

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WHEATLY, Charles, M.A.

Born in London 1686. Educated at Merchant Taylors' School, and at St. John's College, Oxford, of which he became Fellow. Lecturer of St. Mildred's, London, 1717. Afterwards presented to the vicarages of Brent and Furneaux Pelham, Hertfordshire. Died 1742.

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Lond. 1738

General proæmium; shewing that the doctrines of the Trinity and of the Incarnation are of very high importance - - - - - i-xxxvi

1 Tim. 6. 20, 21. Apostolical creeds and their contents. 51

History of the Athanasian Creed - - - - - 90

Matt. 28. 19. Three distinct persons the object of our worship - - - - - 101

Matt. 28. 19. The relation, order, and subordination of the three divine persons to one another - - - - - 195

Isa. 6. 1, 2, 3. The co-eternity and co-equality of the persons in the Godhead reconciled with the relation and subordination of the Son and the Holy Ghost 236

The genuineness of 1 John, 5. 7 - - - - - 261

1 John, 5. 7. The unity of the Godhead, or the three divine persons undivided - - - - - 271

A summary view of the several heresies that corrupted the doctrine of Christ's Incarnation - - - - - 307

John, 1. 14. Perfect Godhead and manhood in one only Christ - - - - - 318

Mark, 16. 15, 16. The damnatory clauses in the Athanasian creed explained and vindicated - - - - - 375

The creed of St. Athanasius briefly paraphrased 441

Indexes.

Fifty sermons on several subjects and occasions.

With a preface, by John Berriman, M.A. 3 vol. 8°. *Lond.* 1753

Vol. 1.

Job, 1. 4, 5. The lawfulness of feasting, with the danger of abusing it - - - - - 1

[8°. *Oxf.* 1714.]

Amos, 7. 14, 15. The schools of the prophets 34

1 Tim. 3. 16. The credibility of mysteries 86

Exod. 31. 1-6. Bezeeleel and Aholiab; or men's abilities and skill the gifts of God, and their professions and trades the ways of serving him - - - - - 123

Deut. 1. 11. The qualifications and blessings of a good magistrate - - - - - 161

1 John, 2. 3. St. John's test of knowing Christ, and being born of him - - - - - 196

[8°. *Lond.* 1739.]

Acts, 8. 14-17. Confirmation necessary to perfect one sacrament, and not rendered unnecessary by the other 229

Luke, 8. 5-8. The parable of the sower - - - - - 268

Matt. 13. 30. The wheat and the tares - - - - - 297

Rom. 10. 14-16. The usefulness, authority, and effect of preaching. Ordin. serm. - - - - - 316

Matt. 4. 1. Christ tempted - - - - - 362

— 4. 1, 2. Christ led up by the Spirit into the wilderness to be tempted by the devil - - - - - 382

— 4. 2-4. Christ tempted to mistrust in God 401

— 4. 5-7. Christ tempted to presumption 417

Vol. 2.

John, 1. 45. Jesus foretold by Moses and the prophets. (3 serm.) - - - - - 1

Luke, 24. 27. Same subject. (2 serm.) - - - - - 65

WHEATLY, Charles, M.A. (*continued*).

John, 1. 41. Jesus the Christ	96
Acts, 3. 22, 23. Character of the prophet that was to be like unto Moses. (2 ferm.)	119
Heb. 9. 7, 11, 12. The Aaronick priesthood a type of Christ	158
— 9. 7, 11, 12. Jesus an high-priest of the true tabernacle	186
— 5. 9, 10. Jesus an high-priest after the order of Melchisedec	209
1 Cor. 11. 19. Necessity of heresies, and the use of them to the Church	236
John, 2. 11. Mystery of the marriage in Cana explained	269
Matt. 8. 13. Christ the healer of the Gentiles; or, the allegory of his healing the centurion's servant	291
Heb. 9. 27. All men to die. (2 ferm.)	327
Ecclef. 12. 7. That the foul lives in a state of separation	383
Heb. 11. 39, 40. No perfect rewards or punishments before the day of judgment	409
Heb. 11. 39, 40. Paradise, Abraham's bosom, and Hades	436
Luke, 16. 22, 23. The state of separate souls	449
Vol. 3.	
1 Cor. 15. 20. Christ risen from the dead	1
1 Cor. 15. 20. Christ the first-fruits of them that slept	19
Luke, 2. 22-24. The purification of Mary, and the presentation of Jesus in the Temple	48
John, 1. 47. The Israelite without guile	75
Matt. 9. 9. St. Matthew called from the receipt of custom	103
Acts, 1. 23-26. The fall of Judas, and election of Matthias	131
Heb. 1. 14. Existence of angels	155
— 1. 7. The nature, &c., of angels	177
— 1. 14. Angels God's ministers for the heirs of salvation	209
Psa. 91. 10-12. In what good offices the ministry of angels consists	232
Jude, ver. 6. The sin of the apostate angels	254
2 Pet. 2. 4. The fall of the apostate angels	274
Heb. 1. 14. Angels guardians of kingdoms and states	303
Heb. 12. 1, 2. The cloud of witnesses. All-Saints	327
John, 20. 24-29. St. Thomas's unbelief and conviction. St. Thomas	355
Matt. 17. 14, 15, 18. Madness the effect of a diabolical possession	380
On the Litany. Tracts of Angl. Fathers, 1.	315
WHEELOCK, Rev. Eleazar.	
A brief narrative of the Indian Charity School, in Lebanon, in Connecticut, New England. Founded and carried on by that faithful servant of God, the Rev. Mr. Eleazar Wheelock. Pp. 48. 8°. <i>Lond.</i> 1766	
WHEELER, Sir George, D.D.	
A learned divine and traveller. Born at Breda, in Holland, 1650. Entered as a commoner of Lincoln College, Oxford, 1667. Before taking a degree, he commenced his travels in company with Dr. James Spon of Lyons. Returned 1683. Prebendary of Durham 1684. Became Vicar of Basingstoke, and Rector of Houghton-le-Spring. Died 1723-4.	
A journey into Greece. Folio. <i>Lond.</i> 1682*	
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An account of the churches, or places of assembly, of the primitive Christians. Sm. 8°. <i>L.</i> 1689	

WHETENHALL, or WETENHALL, Edward,
Bp. of Cork.

A learned and pious divine. Born at Lichfield 1636. Educated at Westminster School, admitted a King's Scholar 1651. Elected a Scholar of Trinity College, Cambridge. Removed to Oxford 1660, and made Chaplain of Lincoln College. Became Minister of Longcombe, Oxfordshire. Canon Redemptiary of Exeter 1667. Went to Ireland 1672. Bishop of Cork and Ross 1678. Translated to Kilmore 1699. Died in London 1713.

Scripture authentick and faith certain, a discourse which may serve for an answer to divers late aspersions on the integrity of originals, and validity of our modern translations. 8°.

Lond. 1686

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Other works: A Method and Order of Private Devotion. 12°. 1666. Of Gifts and Offices in the Public Worship of God. 8°. 1678, &c.

WHEWELL, William, D.D., V.P.R.S., &c.

Master of Trinity College, and Professor of Moral Philosophy in the University of Cambridge.

On the foundations of morals. Four sermons preached before the University of Cambridge, Nov. 1837. Second edition. 8°. *Camb. n. d.*

Rom. 1. 20. Conscience is the evidence of God's righteousness - 1

Acts, 24. 16. Conscience requires cultivation - 17

Job, 36. 2, 3. Conscience is in accordance with God's government - 39

Rom. 6. 12, 13. Moral good is superior in kind to pleasure.

History of the inductive sciences from the earliest to the present times. 3 vol. 8°. *Lond.* 1837

A new edition, 1847.

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Reviews in *Edinb. Rev.* 66. 295, and (by Sir John Herschel) *Quart. Review*, 68. 177.

The philosophy of the inductive sciences founded upon their history. 2 vol. 8°. *Lond.* 1840

A new edition, 1847. A review in *Edinb. Rev.* 74. 264

The elements of morality, including polity. 2 vol. 8°. *Lond.* 1845

An edition in 2 vol. 12°. 1848.

Sermons preached in the Chapel of Trinity College, Cambridge. 8°. *Lond.* 1847

Eph. 4. 1. The Christian vocation - 1

Matt. 16. 26. The foul - 20

Prov. 15. 3. Religion and law - 36

Eph. 4. 1, 2. Humility - 56

Matt. 5. 13. The salt of the earth - 69

Acts, 2. 29-31. The Psalms - 85

WHEWELL, William, D.D. (continued).

Isa. 12. 6. Nationality	- - -	104
Phil. 3. 13, 14. Pressing forward	- - -	118
Isa. 2. 22. Admiration of men	- - -	135
Rom. 14. 7. Living to others	- - -	150
Matt. 13. 52. Old things and new	- - -	164
Heb. 10. 24. Diffusive Christianity	- - -	180
Matt. 6. 10. Thy kingdom come	- - -	196
Acts, 26. 29. These bonds	- - -	212
Rom. 8. 28. All things work for good	- - -	228
John, 17. 15. The Christian in the world	- - -	246
Psa. 144. 15. A Christian people	- - -	261
1 Pet. 1. 13. Gird up your loins	- - -	286
Luke, 17. 5. Faith	- - -	305
Isa. 33. 20. College commemoration, 1828	- - -	324
[8°. Camb. 1828.]		
Heb. 3. 13. College commemoration, 1838	- - -	343
[8°. Camb. 1838.]		
Acts, 2. 38. The college student	- - -	363
Notes	- - -	381

Astronomy and general physics considered. See
Bridgewater Treatises.

A review in British Critic, 14. 98.

Other works: The Principles of English University Education. Architectural Notes on German Churches. Third edition. 8°. 1842. Indications of the Creator. Second edition, 1846. Lectures on Systematic Morality, 8°. 1846, &c.

WHICHCOTE, Benjamin, D.D.

An eminent divine. Born at Whichcote Hall, Shropshire, 1610. Educated at Emmanuel College, Cambridge, where he obtained a Fellowship 1633. Presented to the living of North Cadbury, Somersetshire, 1643. Soon after appointed Provost of King's College and Professor of Divinity. Rector of Milton, Cambridgehire, 1649. Deprived of his Provostship at the Restoration. Minister of St. Anne's, Blackfriars, London, 1662. Vicar of St. Lawrence Jewry, 1668. Died 1683. He was a man of exemplary piety and devotion to God. His sermons are of the highest excellence, and contain a rich collection of the noblest sentiments on vital religion.

Several discourses. 4 vol. 8°. *London.*

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Jonah, 4. 1, 2. The shortness of humane charity	1
Joel, 2. 13. The perfection of the mercy of God	29
Psa. 95. 7. The difference of times with respect to religion	51
— 33. 1. The joy which the righteous have in God	83
— 39. 11. The secret blasting of men. (3 ferm.)	113
Jer. 6. 8. The instructive discipline of God	177
Heb. 3. 12. The danger of unfaithfulness to God	225
James, 3. 18. The malignity of Popery	247
Heb. 3. 13. The deceitfulness of sin	279
Ezek. 18. 27. The conversion of a sinner. (5 ferm.)	303

Vol. 2. 1702.

Luke, 16. 25. The true valuation of man. (4 ferm.)	1
Isa. 1. 16. The necessary repentance of a sinner	93
Phil. 3. 12. The exercise and progress of a Christian. (2 ferm.)	115
Phil. 3. 15. The practice of those who are improved	155
Gen. 3. 19. The frailty of human nature	193
Isa. 26. 9. The instruction from the judgment of God	211
Micah, 6. 8. The justice of one man towards another	241
2 Tim. 1. 9, 10. The nature of salvation by Christ. (4 ferm.)	257
Phil. 3. 7, 8. The worth of religion, and sufferings for it. (2 ferm.)	336
Phil. 3. 20. The citizenship of a Christian. (3 ferm.)	374

Vol. 3. 1703.

Tit. 2. 11, 12. The moral part of religion reinforced by Christianity. (2 ferm.)	1
Heb. 2. 17. The reconciliation of sinners by the death of Christ. (2 ferm.)	36

WHICHCOTE, Benjamin, D.D. (continued).

Col. 3. 17. The mediation of Christ the grand institution of God. (3 ferm.)	- - -	73
2 Cor. 5. 20, 21. The arguments by which man should be persuaded to reconcile unto God. (2 ferm.)	- - -	119
Eph. 2. 22. The essence of religion, a disposition for God	- - -	157
Rom. 13. 13. The decency of life recommended by religion	- - -	168
John, 7. 46. The glorious evidence and power of divine truth. (2 ferm.)	- - -	180
Rom. 1. 16. The venerable nature and transcendent benefit of the Christian religion. (2 ferm.)	- - -	204
— 1. 17, 18. The absolute necessity of religious obedience, and unavoidable perdition of the disobedient. (3 ferm.)	- - -	231
— 1. 19, 20. The illustrious manifestations of God, and the inexcusable ignorance of men. (2 ferm.)	- - -	272
— 1. 21. The unnatural ingratitude of the profane and irreligious. (2 ferm.)	- - -	297
— 1. 21, 22, 28, 32. The miserable degeneracy of men through their affectation of atheism and practice of wickedness. (3 ferm.)	- - -	321
— 1. 24, 26, 27, 28, 29. The direful vengeance which falls upon the souls of incorrigible sinners. (3 ferm.)	- - -	368
Phil. 3. 15, 16. Those who are truly religious will be delivered from all dangerous errors about religion	- - -	419
Phil. 3. 15, 16. The unity of the church is carefully maintained by all those that are sincere Christians	- - -	437

Vol. 4. 1707.

Phil. 4. 8. (13 ferm.)	- - -	1
Jer. 9. 23, 24. Men have nothing to glory of but religion. (3 ferm.)	- - -	273
Psa. 5. 4, 5. God hateth wickedness. (3 ferm.)	- - -	341
Psa. 5. 4, 5. The great matters of religion	- - -	368
Psa. 5. 4, 5. The great instances of wickedness. (6 ferm.)	- - -	379

Select sermons. 8°. *London.* 1798

Part 1.

John, 7. 46 - - -	1	Rom. 1. 21, 22 - - -	119
Rom. 1. 16 - - -	47	Rom. 1. 26, 27 - - -	163
Rom. 1. 18 - - -	79	Rom. 1. 29 - - -	195

Part 2.

Phil. 4. 8 - - -	225	Eph. 4. 31, 32 - - -	361
Acts, 8. 38 - - -	301	1 Pet. 3. 4 - - -	391
Acts, 13. 23 - - -	331	Psa. 18. 21-23 - - -	415

This collection was originally published by Lord Shaftsbury, and he wrote the preface. It was reprinted at Edinburgh 1742, 18°, with an additional preface by Professor Withart.

Moral and religious aphorisms, collected from the manuscript papers of the reverend and learned Dr. Whichcote, and published in 1703 by Dr. Jeffery. Now re-published, with very large additions, from the transcripts of the latter, by Samuel Salter, D.D., Prebendary of Norwich. To which are added, Eight letters between Dr. Whichcote and Dr. Tuckney. 8°. *London.* 1753

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WHINCOP, John, D.D.

Sermon, Isa. 22. 12. God's call to weeping and mourning. [Fast.] 4°. *London.* 1646

WHINCOP, Tho., D.D.

Rector of St. Mary Abchurch, and St. Lawrence Pountney, London.

Sermon, Titus, 3. 8. [Sons of the Clergy.] 4°. *London.* 1696

WHISH, M. R., M.A., Prebendary of Salisbury, and Vicar of Bedminster, &c. &c.

Modern infidelity and national reformation.

Three sermons, [1st. 5. 20; Jer. 6. 16; Jer. 7. 3, 4]. 8°. *Bristol*, 1819

WHISHAW, Humphrey, A.M.

Vicar of Lugwardine, near Hereford, and Canon Residentiary of the Cathedral Church, Hereford.

Sermons. 2 vol. in 1. 8°. *London*, 1782

Vol. 1.

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Psa. 97. 1, 2. God's government of the world	20
1 Pet. 2. 13, 14. The original end and design of civil government; with the happiness of our own constitution	38
Gen. 4. 7. The original religion of man	61
Matt. 5. 48. Christian perfection	77
Hof. 11. 9. Forming an idea of God	97
Psa. 144. 3. A view of human nature	116
Matt. 22. 37, 38. Loving God	137
1 John, 4. 1. The right of trying the spirits. Archdn.'s visit.	155
Matt. 19. 21. Selling what we have and giving to the poor, explained	178
2 Tim. 3. 14, 15. Steadfastness in religion explained and recommended	199
John, 16. 2, 3. Persecution founded in wrong notions of God and religion	220
Matt. 5. 20. The righteousness of the scribes and Pharisees, and wherein it was deficient	241
1 Pet. 4. 8. Charity covering a multitude of sins	258
James, 1. 27. The nature and design of the Christian religion set forth	279

Vol. 2.

2 Cor. 5. 19. Of God's reconciling the world to himself	1
2 Cor. 6. 1. Receiving the grace of God in vain	20
Rom. 8. 1. The great advantage of Christianity	38
Rom. 8. 5. The difference between being after the flesh and after the Spirit	54
Phil. 2. 12, 13. Working out our own salvation, and God's working in us, &c.	71
Rom. 14. 17. The true nature of the kingdom of God	91
Matt. 9. 13. Of mercy being more acceptable than sacrifice	112
Luke, 22. 19. The end and use of the Lord's Supper	130
Rom. 13. 8. Of debts; particularly the great debt of love. (2 parts)	149
1 Theff. 4. 11, 12. Of studying to be quiet, and doing our own business. (2 parts)	191
Eph. 6. 5-8. The duty of servants	234
Psa. 14. 1. The folly and atheism of sin	255
Phil. 4. 8. The qualifications necessary to a holy life	270

WHISTON, William.

A divine of great learning and abilities, but eccentric. Born at Norton, Leicestershire, 1667. Admitted of Clare Hall, Cambridge, 1686. Elected Fellow 1693. Vicar of Lowestoff, Suffolk, 1698. Succeeded Sir Isaac Newton, as Lucasian Professor of Mathematics, at Cambridge. Having become a zealous propagator of Arianism, he was deprived of his professorship and expelled the University 1710. After which he removed to London. Died 1752.

A new theory of the earth, from its original to the consummation of all things. Sixth edition, with an appendix, containing a new theory of the deluge. 8°. *London*, 1755

A short view of the chronology of the Old Testament, and of the harmony of the four Evangelists. 4°. *Camb.* 1702

An essay on the Revelation of St. John, so far as

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concerns the past and present times, with two dissertations on Mark, 2. 25, 26, and on Matt. 24. and a collection of Scripture prophecies relating to the times after the coming of the Messiah. 4°. *Camb.* 1706

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Sermons,—

Luke, 23. 42, 43. The penitent thief	1
Phil. 3. 8, 9. The peculiar excellency of the Christian religion	28
Heb. 8. 6. The antiquity of the Christian covenant	59
Phil. 1. 23. Against the sleep of the soul	79
2 Tim. 3. 15. Charity schools recommended	99
Upon the several ascensions of Christ	145
Upon the brethren and sisters of Christ	182
Reason and philosophy no enemies to faith	197
Of the restoration of the Jews	222
Advice for the study of divinity, with directions for the choice of a small theological library	235
Incerti authoris, vulgò Novatiani, de Trinitate liber	327
Primitive Christianity revived. 5 vol. 8°.	

London, 1711-12

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Historical preface, with an account of the author's prosecution at, and banishment from, the University of Cambridge.

[8°. *London*, 1711.]

An account of the proceedings of Convocation with relation to Mr. Whiston.

[Pp. 117. 8°. *London*, 1711.]

A dissertation upon the Epistles of Ignatius.

Epistles of Ignatius, Gr. and Eng.

Eunomius's Apologetick.

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An account of the faith of the two first centuries concerning the Trinity, in the words of the writers themselves.

The second book of Efdras.

Vol. 5. 1712.

The Recognitions of Clement; or, the travels of Peter. Observations on Dr. Clarke's Scripture Doctrine of the Trinity, and on the proceedings of Convocation with relation to Mr. Whiston.

Reflexions on an anonymous pamphlet, entitled A Discourse of Free Thinking. Second edit. Pp. 55. 8°. *London*, 1713

An argument to prove that, either all persons solemnly, tho' irregularly set apart for the ministry, are real clergy-men, and all their ministerial acts are valid; or else there are now no real clergy-men, or Christians in the world. With two appendixes; the first relating to Mr. Archdeacon Hill; the second, to Mr. Thirlby. Second edition. Pp. 64. 8°. *London*, 1714

A vindication of the Sibylline Oracles. To which are added, The genuine oracles themselves; with the ancient citations from them;

WHISTON, William (*continued*).

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Scripture politicks; or, an impartial account of the origin and measures of government ecclesiastical and civil, taken out of the books of the Old and New Testament. With a postscript relating to the Report of the Committee of Convocation about the Bishop of Bangor's [Hoadley] Prefervative, and Sermon before the King. To which is subjoined, The Suppofal; or, a New Scheme of Government, first published A.D. 1712, and now reprinted. i-xxii. Pp. 148. 8°.

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Historical memoirs of the life of Dr. Samuel Clarke. Being a Supplement to Dr. Sykes's and Bp. Hoadley's accounts. Including certain memoirs of several of Dr. Clarke's friends. Pp. 191. 8°.

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Memoirs of the life and writings of Mr. William
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By a lover of truth and of true religion. Pp. viii. 115.
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Primitive Christianity vindicated, in a second
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ton's Historical Preface. Pp. vi. 112. 8°. *Lond.* 1712

Will-with-a-wisp; or, the grand ignis fatuus of
London. Being a lay-man's letter to a country gentle-
man, concerning the articles lately exhibited against
Mr. Whiston: wherein are considered, I. His heretical
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lennium. IX. His comet in 1680. X. His boasted lon-
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jack-a-lanterns. By a gentleman formerly of Queen's
College, Oxon. Ff. 5. pp. 68. 8°. *Lond.* 1714

A seasonable review of Mr. Whiston's Account
of Primitive Doxologies. In his late abusive Letter of
Thanks to the Bishop of London, &c. Together with
some occasional remarks on the 4th volume of his Pri-
mitive Christianity Revived. By a Presbyter of the
diocese of London. Pp. 42. Additions to the Season-
able Review. Pp. 8. 8°. *Lond.* 1719

A second review of Mr. Whiston's Account of
Prim. Doxol. Occasioned by his Second Letter to the
Bishop of London on that subject. By the author of the
Seasonable Review. Pp. 96. 8°. *Lond.* 1719

A defence of the Lord Bishop of London: in
answer to Mr. Whiston's Letter of Thanks to his Lord-
ship. Addressed to his Grace the Lord Abp. of Canterbury.

WHISTON, William (*continued*).

To which is added, A vindication of the Rev. Dr.
Sacheverell's late endeavour to turn Mr. Whiston out of
his church. Wherein Mr. Whiston's account of that
proceeding is considered. Second edition. Pp. 36. 8°. *Lond.* 1719

Two letters on the subject of the divinity of the
Son of God. One to the Earl of Nottingham, and one
to the Rev. Mr. William Whiston. Shewing, that in
the present method of that controversy they are both
mistaken. Pp. xxii. 72. 8°. *Lond.* 1721

WHITAKER, Edward W.

Studied at Christ Church, Oxford. Became Curate of
St. John's, Clerkenwell, and afterwards Rector of St. Mil-
dred's, Canterbury. Latterly he resided at Egham, Surrey,
where he kept a seminary for education. Died 1818, aged
sixty-eight.

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Vol. 1. 1801.

Heb. 11. 6. Faith as the ground of all religion	1
Acts, 17. 28. The proofs of a Deity afforded by the nature of man - - - - -	21
Acts, 14. 17. The proofs of a Deity arising from the material world - - - - -	41
Dan. 4. 17. Political revolutions the judgements of God	59
Isa. 43. 21. The designation of the people of Israel	77
John, 1. 45. The predictions relating to the Messiah	101
Heb. 2. 3, 4. The miracles of our Lord - - - - -	127
Heb. 2. 3, 4. The testimony of the apostles	143
Acts, 20. 21. Necessity of repentance towards acceptance with God - - - - -	159
Acts, 14. 23. The establishment of the Church by the apostles - - - - -	177
1 Cor. 8. 6. The unity of God - - - - -	199
Numb. 23. 19. The immutability of God - - - - -	223
Jer. 23. 24. The omnipresence of God - - - - -	243
Matt. 6. 34. The providence of God - - - - -	261
Heb. 1. 1-4. The Son of God - - - - -	279
1 Cor. 12. 4-6. The Holy Spirit - - - - -	301
John, 3. 5. Baptism - - - - -	321
Col. 3. 1. The conduct consistent with our faith	349

Vol. 2. 1801.

Matt. 6. 24. On serving God only - - - - -	1
1 John, 5. 21. Idolatry - - - - -	23
Exod. 20. 5. Visiting the iniquities of the fathers on the children - - - - -	47
Matt. 5. 33-36. Perjury and profane swearing	67
Exod. 35. 2. The Sabbath - - - - -	93
Psa. 29. 2. The behaviour becoming the place and hour of prayer - - - - -	113
1 Cor. 14. 15. The Liturgy. (2 serm.) - - - - -	133
Phil. 4. 6. The causes of our prayers remaining often unanswered - - - - -	183
Isa. 48. 13, 14. Employment of the remaining hours of the Sabbath - - - - -	199
Mark, 12. 29, 30. The love of God - - - - -	219
Eph. 6. 1-4. The reciprocal duties of parents and children	241
Matt. 5. 16. Family religion - - - - -	263
— 5. 5. Meekness - - - - -	281
— 5. 7. Mercy - - - - -	297
Eph. 4. 26, 27. Anger and its effects - - - - -	313
Eph. 5. 6. Adultery - - - - -	331
Matt. 18. 6. Seduction - - - - -	353

Vol. 3. 1802.

1 Pet. 2. 11. On purity - - - - -	1
Eph. 4. 28. On theft and fraud - - - - -	23
Matt. 12. 36. On the government of the tongue	43
Exod. 20. 17. On covetousness - - - - -	63
Rom. 13. 8. On the love of our neighbour - - - - -	81
1 Cor. 11. 26. On the Lord's supper - - - - -	101

WHITAKER, E. W. (*continued*).

Rev. 20. 12. On the last judgment. (3 ferm.)	119
Rev. 21. 1. On the future state of happiness	175
Matt. 25. 46. On the future punishment of the wicked	195
Psa. 119. 75. On the tendency and use of temporal afflictions	215
Psa. 104. 14. On the spring	231
Gen. 8. 22. On the harvest	251
Rev. 3. 19. On the signs of the times	269
Luke, 2. 11. On the nativity	291
Tit. 2. 14. On the crucifixion	311
Luke, 12. 32. Concluding sermon	329

Four dialogues on the doctrine of the Holy Trinity. 8°. *Cant.* 1786

A general and connected view of the prophecies relating to the times of the Gentiles; with a brief account of their accomplishment. 12°. *Egham*, 1795

An enlarged edition of this work was published in 1802, 8°, under the title of A Commentary of the Revelation of St. John.

Sermon, Isa. 10. 4. National calamities the consequence of national guilt. [Fast.] 4°. *Chertsey*, 1795

WHITAKER, John, M.A.

A survey of the doctrine and argument of St. Peter's Epistles, with a paraphractical exposition of so much of them as may conduce to the explanation of the controverted text, 2 Epist. 1. 29. 8°. *London*, 1751

WHITAKER, John, B.D.

An able antiquary and learned divine. Born at Manchester about 1735. Studied at Oxford, and elected Fellow of Corpus Christi College. Rector of Ruan-Lanyhorne, Cornwall, about 1778. Died 1808.

Mary, Queen of Scots, vindicated. Second edit., enlarged and corrected. 3 vol. 8°. *London*, 1790

The origin of Arianism disclosed. 8°. *London*, 1791*

A work replete with erudition and deep research.

A course of (xi) sermons upon death, judgment, heaven, and hell, [on Heb. 9. 27]. 12°. *London*, 1820

Other works: History of Manchester, 2 vol. 4°. *London*, 1771-3-5. The Genuine History of the Britons Asserted, in a full and candid Refutation of Mr. Macpherfon's Introduction to the History of Great Britain and Ireland, 8°. 1772, &c.

WHITAKER, J., M.A.

Vicar of Pembury, Kent.

Six discourses on 2 Theff. 2. 11. Wherein the divine conduct is traced, from the time of Adam to the present dispensation of grace we live under. 8°. *London*, 1803

WHITAKER, Thomas, A.M.

A Dissenting divine, minister of a congregation at Leeds, in Yorkshire, 1675, where he continued until his death, 1710.

Sermons on several occasions. To which are added, his character, and four sermons relating to his death. Sm. 8°. *London*, 1712

Matt. 12. 43-45. On the parable of the unclean spirit 1 John, 11. 16. On the death of Mr. Joseph Lister 141

WHITAKER, Thomas, A.M. (*continued*).

John, 14. 2. On the death of the Rev. Mr. Joshua Sager	155
Psa. 12. 1. On the death of the Rev. Mr. Thomas Elston	166
Some minutes of the life and character of Mr. Jeremiah Gill	178
2 Sam. 3. 38. Two funeral sermons on the Rev. Mr. Whitaker, by Thomas Dickenfon	189
A memorial, or character, of Mr. Whitaker, by Mr. Jollie	247
Acts, 20. 32. A faithful minister's farewell to his people, 2 ferm. by T. Braubury	255

WHITAKER, Thomas Dunham.

A divine and antiquary. Born, at Rainham, Norfolk, 1759. Educated at St. John's College, Cambridge. Perpetual Curate at Holme, Lancashire, 1797. Vicar of Whalley, 1809. Vicar of Blackburn, 1818. Died 1821. Religion and loyalty connected. A fast sermon, on 1 Tim. 2. 1-3. 4°. *Leeds*, 1794

A sermon at the consecration of the chapel of Holme. 4°. *Leeds*, 1794

A sermon, fast day, on Isa. 10. 25, 26. 4°. *Leeds*, 1795

A sermon, for the General Infirmary, on Rev. 22. 2. 4°. *Leeds*, 1796

Other works: History of the Parish of Whalley, 3d edition, 1818. History of the Deanery of Craven, History of Yorkshire, &c.

WHITAKER, William, D.D.

An eminent Calvinistic divine. Born at Holme, Lancashire, 1547. Educated at St. Paul's School and at Trinity College, Cambridge. Regius Professor of Divinity at Cambridge and Chancellor of St. Paul's, 1579. Soon after promoted to the Mastership of St. John's College. Died 1595. He was a divine of profound learning and unwearied industry.

A disputation on Holy Scripture against the Papists, especially Bellarmine and Stapleton.

Edited for the Parker Society, by the Rev. William Fitzgerald, A.M. 8°. *Camb.* 1849

Of the number of the canonical books of Scripture	25
Of the authentic edition and versions of the Scriptures	110
Of the authority of Scripture	275
Of the perspicuity of Scripture	359
Of the interpretation of Scripture	402
Of the perfection of Scripture, against unwritten tradition	496
Index	709

Other works: Answer to Campion. Defence of the Answer. Refutation of N. Saunders. Answer to W. Rainolds. A Defence of the Authority of the Scriptures against T. Stapleton. Lectures on the Controversies concerning the Bishop of Rome, &c. His works were collected and published in Latin at Geneva, 1610. 2 vol. folio.

WHITTAKER, Rev. William.

Eighteen sermons, with account of the author in an epistle by Thos. Jacomb, D.D., and funeral sermons by Samuel Annesley, D.D. 12°. *London*, 1674

WHITBY, Daniel, D.D.

Born at Rusden, or Rusden, Northamptonshire, 1638. Admitted of Trinity College, Oxford, 1653. Elected a Scholar, 1655, and Fellow, 1664. Prebendary of Salisbury 1688, and Precentor 1672. He obtained also the Rectory of St. Edmund's Church, Salisbury. Died 1726. He was a divine of very great learning, of untiring industry in study; affable, pious, devout, and charitable. His principles were Arminian. In his last days he became an Arian, and wrote his sentiments in his "Last Thoughts."

WHITBY, Daniel, D.D. (*continued*).

Λογος της πιστειως, or an endeavour to evince the certainty of Christian faith in general and of the resurrection of Christ in particular. 8°. *Oxf.* 1671

The absurdity and idolatry of host-worship, proved by showing how it answers what is said in Scripture and the writings of the Fathers, to show the folly and idolatry committed in the worship of the heathen deities; and an Appendix against transubstantiation, &c. 8°. *Lond.* 1679

Fallibility of the Romish Church demonstrated from the worship of images.

Gibson's Preservative, 7. 281

The Protestant reconciler humbly pleading for condescension to dissenting brethren in things indifferent. [Anonym.] 8°. *Lond.* 1683

This work gave great offence, and the author made a public retraction of it.

The Protestant reconciler, Part 2, earnestly persuading the dissenting laity to join in full communion with the Church of England. [Anonym.] 8°. *Lond.* 1683

Tractatus de vera Christi Deitate, adversus Arian et Socini hæreses. 4°. *Oxonix*, 1691

A discourse concerning the love of God. [Anonym.] Sm. 8°. *Lond.* 1696

A discourse of the love of God, showing that it is well consistent with some love or desire of the creature, and answering the arguments of Mr. Norris. 8°. *Lond.* 1697

A paraphrase and commentary on the New Testament. Fourth edit. 2 vol. fol. *L.* 1718

Vol. 1.

The Gospels and Acts.

Examen variantium lectionum Johannis Millii in Novum Testamentum.

Vol. 2.

The Epistles.

Treatise on the millennium.

Chronology of the New Testament.

One of the most useful of the commentaries on the New Testament. Often reprinted: in 2 vol. folio, 1744; also 1760, in 2 vol. 4°, and in 1 vol. imperial 8°. It is generally joined with the commentaries of Patrick, Lowth, Arnald, and Lowman.

A discourse of the necessity and usefulness of the Christian revelation by reason of the corruptions of the principles of natural religion among Jews and heathens. 8°. *Lond.* 1705

A review in *Le Clerc*, *Bibl. Anc. et Mod.* 6. 107.

Reflections on some assertions and opinions of Mr. Dodwell, contained in a book entitled an Epistolary Discourse, proving that the soul is a principle naturally mortal. Shewing the falsehood and the pernicious consequences of them. To which is added an answer to a pamphlet entitled, Some Passages on Dr. Whitby's Paraphrase and Annotations on the New Testament. 8°. *Lond.* 1707

Sermons on the attributes of God. 2 vol. in 1. 8°. *Lond.* 1710

WHITBY, Daniel, D.D. (*continued*).

Vol. 1.

Mark, 12. 29. The unity of God	- - -	1
Matt. 5. 48. The perfection of God. (2 ferm.)		18
1 Tim. 1. 17. The eternity of God	- - -	47
Mal. 3. 6. The immutability of God	- - -	71
Psa. 139. 7, 8. The omnipresence of God. (2 ferm.)		87
Gen. 17. 1. The omnipotence of God	- - -	120
1 John, 3. 20. The omniscience of God. (5 ferm.)		150
Rom. 14. 27. The wisdom of God. (2 ferm.)		226
John, 4. 24. The spirituality of God. (2 ferm.)		256
Psa. 103. 19. The dominion of God	- - -	289
Vol. 2. 1709. Of his Communicable Attributes,		
Deut. 32. 4. His truth. (3 ferm.)	- - -	3
Psa. 145. 17. His justice. (3 ferm.)	- - -	55
Appendix concerning the eternity of the punishment of wicked persons dying in their sins	- - -	98
1 Pet. 1. 16. His holiness. (3 ferm.)	- - -	108
Psa. 145. 9. His goodness. (3 ferm.)	- - -	157
Psa. 86. 5. The mercy of God. (2 ferm.)	- - -	207
Rom. 2. 4. His patience. (2 ferm.)	- - -	235
Alphabetical index.		

A discourse concerning [the five points]: 1. Election; 2. The extent of Christ's redemption; 3. The grace of God; 4. The liberty of the will; 5. The perseverance of the saints. 8°. *Lond.* 1710

A review in *Le Clerc*, *Bibl. Anc. et Mod.* 9. 120.

Tractatus de imputatione divina peccati Adami posteris ejus universis in divina. 8°. *L.* 1711

A review in *Le Clerc*, *Bibl. Anc. et Mod.* 9. 281.

Treatise concerning original sin, translated by Thomas Heywood. 8°. 1739*

Ethices cæpendium in usum academicae juventutis, auctus et emendatus tertio editum. 8°.

Lond. 1713

Disertatio de S. Scripturarum interpretatione secundum patrum commentarios, in qua probatur, I. S. Scripturam esse regulam fidei unicam. II. Patres non esse idoneos S. Scripturæ interpretes, &c. 8°. *Lond.* 1714

A review in *Nouv. de la Républ. des Lettres*, 38. 215.

A reply to Dr. Waterland's objections against Dr. Whitby's *Disquisitiones Modestæ*. Shewing, I. That he hath not answered one material argument in the whole book. II. That he hath grossly misrepresented and disguised the sentiments of the ante-Nicene Fathers. Pp. 104. 8°. *Lond.* 1720

Disquisitiones modestæ in clarissimi Bulli defensionem Fidei Nicenæ. Editio secunda. 8°.

Lond. 1720

Sermons on several occasions. Also, an appendix. 8°. *Lond.* 1720

Luke, 12. 57. Reason our guide in religion	- - -	1
Job, 11. 7. Rules for the due understanding the divine attributes	- - -	20
2 Cor. 3. 12, 13. Holy Scripture our rule of faith		42
1 Thess. 5. 21. The right of all Christians to examine the truth of all things that are proposed to them as articles of faith	- - -	92
Phil. 1. 10. A sincere inquiry an excuse for unwilling errors	- - -	116
Rom. 2. 6, 7, 10, 16. The assurance of an happy immortality from a virtuous life	- - -	139
Jude, 3. The faith once delivered unto the saints		165
Acts, 24. 14. Heresy	- - -	202
Gal. 1. 8. Another gospel	- - -	222

WHITBY, Daniel, D.D. (*continued*).

- John, 20. 21-23. Nature of absolution - 245
 Matt. 12. 7. Ritual observations to give place to charity - 279
 Appendix, proving that there can be no assurance of an uninterrupted succession of bishops, presbyters, and deacons, from the days of the Apostles to our present times, but rather a strong presumption, if not full evidence, to the contrary - 303
 XII Sermons preach'd at the cathedral church of Sarum. To which are added two sermons. 8°. *Lond.* 1726
 Matt. 16. 26. The immortality of the soul - 1
 Heb. 12. 9. The spiritual nature of the soul - 31
 Job, 22. 6. The duty of delighting in God. (2 fer.) 48
 2 Tim. 2. 19. The reformation and its consequences 84
 Rom. 12. 17. Moral good and evil - 113
 Matt. 16. 24, 25. The advantages of self-denial. (2 fer.) 138
 Eph. 1. 7, 8. The satisfaction of Christ - 172
 1 John, 5. 3. The commands of God not grievous 193
 Col. 1. 12. The necessity of holiness to fit men for heaven - 217
 Job, 35. 6, 7. God, neither advantaged by our righteousness nor a sufferer by our sins - 236
 Jude, 8. The incapacity of a Popish prince to govern a Protestant kingdom - 252
 Luke, 9. 55, 56. The inhuman barbarities of the Church of Rome to all whom they call hereticks or schismatics - 298

"*Τετραῖσι Θεοριδίαις*, or the last thoughts of Dr. Whitby, containing his correction of several passages in his commentary on the New Testament. To which are added five discourses. 8°. *Lond.* 1727*

WHITE, Francis, D.D. Bishop of Ely.

Studied at the University of Cambridge. Became Dean of Carlisle. Bishop of Carlisle 1626. Translated to Norwich 1628, and to Ely 1631. Died about 1638.

A reply to Jesuit Fisher's Answer to certain Questions propounded by King James, heretofore annexed to a conference of the Bishop of St. David's [Laud] with the same Jesuit. Fol. *Lond.* 1624

WHITE, Rev. Gilbert, M.A.

Born at Selborne, Hampshire, 1720. Educated at Oriel College, Oxford, of which he became Fellow. Resided chiefly at his native place, where he died 1793.

The natural history and antiquities of Selborne, with the naturalist's calendar and miscellaneous observations. A new edition, with notes by E. T. Bennett, Esq. and others, embellished with engravings. 8°. *Lond.* 1837

WHITE, George.

The stone laid before Joshua. The substance of a sermon [Zech. 3. 9]. 8°. *Lond.* 1806

WHITE, Henry Kirke.

Born at Nottingham 1785. Studied at St. John's College, Cambridge. Died 1806.

Remains, with an account of his life, by Robert Southey. Tenth edition. 2 vol. 8°. *Lond.* 1823

WHITE, Hugh.

Curate of St. Mary's, Dublin.

Practical reflections on the Second Advent. Small 8°. *Dubl.* 1836

WHITE, Hugh (*continued*).

Profession and practice. 12°. *Dubl.* 1839
 On Antinomianism, The Apostolic testimony, The Saviour's testimony, Practical preaching, Religious declension, Influence of the Holy Spirit, The spiritual conflict, Means of grace, The Lord's supper.
 Twenty sermons, preached in St. Mary's Chapel of Eafe. Seventh edit. revised. 12°. *Dubl.* 1842

Luke, 2. 20. The Saviour's birth - 1
 Luke, 4. 1, 2, 4. The Saviour's temptation. (2 fer.) 15
 Matt. 27. 25. The Saviour's crucifixion - 49
 Rom. 13. 14. The Saviour's character. (2 fer.) 66
 2 Cor. 5. 14. The love of Christ a constraining principle - 101
 Col. 1. 12. Meetness for the inheritance. (2 fer.) 121
 1 Tim. 4. 8. Godliness profitable for all things 158
 Mal. 3. 16. Christian conversation - 180
 Eccles. 5. 4, 5. The guilt of broken vows - 202
 Psa. 56. 12. A believer's sacramental vows - 227
 Rev. 3. 20. The condescension of Christ - 253
 Rev. 3. 20. Communion with Christ. (2 fer.) 275
 Lam. 3. 39. The unreasonableness of complaint 321
 Isa. 26. 3. The believer kept in perfect peace - 341
 Psa. 146. 2. Praising God - 368
 Luke, 2. 29. The Christian's release - 389
 The gospel promotive of true happiness. Second thousand. Sm. 8°. *Dubl.* 1843

WHITE, Jeremiah.

A Nonconformist divine. Became Fellow of Trinity College, Cambridge, and Chaplain to Cromwell. Died 1707, aged seventy-eight.

A funeral sermon preached upon the death of the Rev. Mr. Francis Fuller, who deceased July 21, 1701. Ætat. 64. [2 Theff. 4. 14.] Sm. 8°. *Lond.* 1702

The restoration of all things; or, a vindication of the goodness and grace of God, to be manifested at last in the recovery of his whole creation out of their fall. Third edition, with additional preface and quotations from other authors. 8°. *Lond.* 1779

WHITE, John, M.A.

A Puritan divine, called the Patriarch of Dorchester. Born, at Stanton St. John, Oxfordshire. Educated, first at Winchester School, and admitted Perpetual Fellow of New College, Oxford, 1595. Became a frequent preacher in Oxford, Rector of Trinity Church, Dorchester, 1606. Appointed one of the Assembly of Divines 1643. Rector of Lambeth 1645. Died, at Dorchester, 1648.

A way to the tree of life discovered in sundry directions for the profitable reading of the Scriptures, wherein is described occasionally the nature of a spiritual man, and in a digression the morality and perpetuity of the fourth commandment in every circumstance thereof. 8°. *Lond.* 1647

A commentary upon the three first chapters of Genesis. Folio. *Lond.* 1656

WHITE, John, B.D.

Fellow of St. John's College, Cambridge. Became Vicar of Nayland, Suffolk. Died about 1760.

A letter to a gentleman dissenting from the Church of England, concerning the lives of Churchmen and Dissenters. Wherein Dr. Watts's book, entitled, An Humble Attempt towards the Revival of Practical Religion among Christians, so far as relates to this Sub-

WHITE, John, B.D. (*continued*).

ject, is largely examined. Second edition. Pp. viii. 104. 8°.

Lond. 1745

A second letter; wherein the great and popular pleas of Dissenters against communion with the Church are refuted, and reflected back upon themselves. Second edition. Pp. viii. 75. 8°.

Lond. 1745

The third and last letter; wherein the design of the second is farther pursued, and completed. To which is added an appendix, containing some considerations on the lawfulness, expediency, and necessity of requiring all who are to be admitted to the ministry, &c., to subscribe the articles of faith and religion. Second edition. Pp. 85. 8°.

Lond. 1745

A defence of the three letters to a gentleman dissenting from the Church of England, against a pamphlet, entitled, *The Dissenting Gentleman's Answer to the Rev. Mr. White's Three Letters, &c.* Second edition. Pp. 44. 8°.

Lond. 1748

A second defence of the three letters; against the dissenting gentleman's second letter, &c. Pp. 152. 8°.

Lond. 1748

A letter to Mr. Samuel Chandler, being a vindication of some passages in the three letters, and the appendix concerning subscription against his case of subscription, and the speech therein published of J. A. Turretine, previous to the abolition of all subscriptions at Geneva.

Lond. 1749

Appendix to the controversy between the Rev. Mr. White and the dissenting gentleman, concerning, 1. Church power; 2. The sacramental test; 3. Our constitution in Church and State, more especially in regard to the regal supremacy. 8°.

Lond. 1750

The Protestant Englishman guarded against the arts and arguments of Romish priests, recommended more particularly to those Protestants who have family-connexions with Roman Catholics, or any dependance upon the great houses of the Roman Catholic religion. 8°.

Lond. 1753

Sermon, Joel, 2. 15-17. [Faith.] 8°. *L.* 1746

Remarks upon the Rev. Mr. White's second defence of his letters to a gentleman dissenting from the Church of England, in a letter to the author. Pp. 16. 8°.

Lond. 1748

WHITE, John Meadows, Esq., Solicitor.

The Act for the commutation of tithes in England and Wales. With an analysis, explanatory notes, forms, and an index. Second edition. Pp. xxxvi. 118. 12°.

Lond. 1836

WHITE, Joseph, D.D.

An eminent divine and Oriental scholar. Born at Gloucester, in humble circumstances, 1746. Educated at Wadham College, Oxford, of which he became Fellow. Appointed Professor of Arabic 1775. Became Canon of Christ Church, Regius Professor of Hebrew, Oxford, and Prebendary of Gloucester. Rector of Melton, Suffolk, 1790. Died at Oxford 1814.

Sermon, Nehem. 8. 7, 8. A revival of the English translation of the Old Testament recommended. To which is added some account of an ancient Syriac translation of great part of Origen's Hexaplar edition of the LXX., lately discovered in the Ambrosian Library at Milan. Pp. 24. 4°.

Oxf. 1779

A letter to the Bishop of London, suggesting a plan for a new edition of the LXX. To which are added, specimens of some inedited Eastern versions made from the Greek, and a sketch of a chart of Greek MSS. i-xviii. Pp. 58. (5-8.) Sketch. 8°.

Oxf. 1779

WHITE, Joseph, D.D. (*continued*).

Sermon, Mark, 16. 15. On the duty of attempting the propagation of the gospel among our Mahometan and Gentoo subjects in India. 8°.

Lond. 1785

Sermons, preached 1784, at the Lecture founded by the Rev. John Bampton, containing a view of Christianity and Mahometanism, in their history, their evidence, and their effects. Second edition, to which is now added, a sermon on the duty of attempting the propagation of the gospel among our Mahometan and Gentoo subjects in India. 8°.

L. 1785

Matt. 11. 19 - - - 1	John, 10. 25 - - - 283
Acts, 5. 38, 39. 2 ser. 49	Luke, 19. 22 - - - 332
John, 7. 12 - - - 161	Matt. 7. 16 - - - 385
2 Cor. 4. 10 - - - 209	Mark, 16. 15 - - - 465
1 Kings, 13. 18 - - - 251	Notes - - - i-lxxxvii

A work of great celebrity for its learning and eloquence. The author was assisted in the composition of it by the Rev. Samuel Badcock and the Rev. Dr. Parr.

A statement of Dr. White's literary obligations to the late Rev. Mr. Samuel Badcock. Also, to the Rev. Samuel Parr, LL.D. Pp. 108. 8°.

Lond. 1790

A letter to the Right Rev. John Randolph, D.D., Bishop of Oxford, suggesting a new plan for facilitating the attainment of Hebrew. With a specimen of a new critical edition of the Hebrew Bible, upon the plan of Origen's Hexaplar edition of the LXX., accompanied with an English translation, and notes. Pp. 24. 4°.

Oxf. 1801

Not published. The above is the author's own copy of the proof sheets.

Diatessaron; five integra historia D. N. Jesu Christi, Græce, ex IV. Evangeliiis inter se collatis ipsisque evangelistarum verbis apte et ordinate dispositis confecta. Subjungitur evangeliorum harmonia brevis. Sm. 8°. *Oxonii*, 1803

Novum Testamentum, Græce. See TESTAMENT. Crisæus Griesbachianæ in Novum Testamentum synopsis. 8°. 1811*

A letter to R. B. Gabriel, D.D., in answer to facts relating to the Rev. Dr. White's Bampton Lectures. By a member of one of the Universities. Pp. 50. 8°.

Lond. 1789

Other works: De Utilitate Linguae Arabicæ in Studiis Theologicis, Oratio, 4°, 1775. Sacrorum Evangeliorum Versio Syriaca Philoxeniana, 2 vol. 4°, 1778. Institutes of Timour, 4°, 1783. Ægyptiaca; or, Observations on certain Antiquities of Egypt, in two parts: I. The History of Pompey's Pillar elucidated; II. Abdollatif's Account of Egypt, translated, 4°.

WHITE, Joseph Blanco, M.A.

An author of very unsteady principles. Of Irish descent. Born at Seville, in Spain, 1775. Educated at that University. Received orders, and appointed Rector of his College, 1800. Removed to England 1810. Joined the Church of England 1814. Became a Unitarian 1835. Died 1841. Letters from Spain, by Don Leucadio Doblado. 8°.

Lond. 1822*

Practical and internal evidence against Catholicism, with occasional strictures on Mr. Butler. Second edition, revised and enlarged. 8°.

Lond. 1826

Dialogues concerning the Church of Rome: ad-

WHITE, Joseph Blanco, M.A. (*continued*).

dressed to the people of Great Britain and Ireland. Fourth edition. Pp. viii. 108. 12°. *Dubl.* 1827

Observations on heresy and orthodoxy. Second edition. 12°. 1839*

A review in *Brit. Critic*, 19. 204.

Other works: *The Poor Man's Preservative against Popery*, 12°. New edition, 1834. Letter to Charles Butler, Esq., 8°. 1826, &c.

The life of the Rev. Joseph Blanco White, written by himself, with portions of his correspondence. Edited by John Hamilton Thom. 3 vol. 8°. *Lond.* 1845

WHITE, Richard.

Rector of Moncton Farleigh, Yorkshire.

Sermon, Judges, 9. 14, 15. The parable of the trees making choice of a king. [Affize.] 8°. *Lond.* 1716

WHITE, Bishop.

An appeal to the publick, in relation to an affair that lately passed between the Right Rev. B—p. Wh[i]te, head of the Roman Catholic mission in England; and Mr. J[ame]s D[ow]d[a]ll. Wherein the moral and Christian characters of some of the present and late missionaries of that persuasion, are set in a clear light, from original letters and other papers. By a moderate Roman Catholic. Pp. xxiv. 43. 8°. *Lond. n. d.*

WHITE, Thos. [Lat. Thomas Anglus ex Albiis.]

A Roman Catholic divine and philosopher. A native of Hatton, in Essex. Became a Secular Priest, and Principal of the College at Lisbon. Afterwards Sub-Principal at Douay, whence he removed to Rome and Paris, and in his latter years to England. Died in Drury Lane, London, 1676, aged ninety-four. Some of his books were placed in the Index Expuratorio; and the one on the Middle State of Souls was censured by the House of Commons. A list of his works is given by Dod.

Institutio peripateticarum, ad mentem summi viri, clarissimique philosophi Kenelmi Equitis Digbæi, Pars Theologica. Item appendix theologica de origine mundi. Editio secunda correctior. 12°. *Lond.* 1647

The middle state of souls, from the hour of death to the day of judgment. 12°. 1659

Reason and religion mutually corresponding and assisting each other. First essay, a reply to the vindictive answer concerning the duration of purgatory. Sm. 8°. *Par.* 1660

WHITEFIELD, George, M.A.

Founder of the Calvinistic division of Methodists. Born at Gloucester 1714. Entered as a Servitor of Pembroke College, Oxford, 1733. Ordained Deacon 1736, and became very popular as a preacher. Went to Georgia 1738. On his return he received priest's orders 1739, and commenced preaching in the open air to immense congregations. Died 1770. His preaching has been celebrated as possessing the highest style of eloquence.

Works. 7 vol. 8°. *Lond.* 1771

Vol. 1, 2. Letters. Vol. 3.

Letters, *continued*.

An account of the orphan-house in Georgia.

Vol. 4.

Answer to the Bp. of London's [Gibson] last pastoral letter

Letter to the religious societies in England, to the inhabitants of Maryland, to Wesley, &c.

WHITEFIELD, George (*continued*).

Vindication of the remarkable work of God in New England - 77
 Account of a trial - 101
 Answer to an anonymous pamphlet - 113 and 143
 Letter to the Rev. T. Church - 111
 Remarks upon a late charge against enthusiasm 173
 Letter to the president, &c., of Harvard College 203
 Remarks on [Lavington's] Enthusiasm of Methodists and Papists - 229
 Expostulatory letter to Zinzendorf - 253
 Address on an intended invasion, 1756 - 265
 Preface to Clarke's Bible - 277
 Observations on some fatal mistakes in the doctrines of grace by Warburton - 285
 Preface to Bunyan's works - 305
 Letter to Dr. Durrell on a late expulsion of six students 311
 Observations on select passages of Scripture, in questions 345
 Law gospelized; or, an address on holiness - 377
 Preface to a new edition of the homilies - 441
 Prayers - 457
 Vol. 5. Sermons.

[Also, in one vol. 8°, *Lond.* 1825, and often reprinted.]

Gen. 3. 5. The feed of the woman and the feed of the serpent - 3
 Gen. 5. 24. Walking with God - 21
 Gen. 22. 12. Abraham's offering up his son Isaac 38
 Josh. 24. 15. The great duty of family religion 52
 Psa. 45. 10, 11. Christ the best husband. Preached to young women - 65
 Psa. 105. 45. Britain's mercies and Britain's duty. (Suppression of the Rebellion, 1746.) - 79
 Psa. 107. 30, 31. Thankfulness for mercies received a necessary duty - 94
 Ecclef. 4. 9-12. The necessity and benefits of religious society - 107

[Second edition, corrected, 8°, *Bristol*, 1737.]

— 7. 16. The folly and danger of not being righteous enough - 123
 — 7. 16. A preservative against unsettled notions and want of principles in regard to righteousness, in answer to Dr. Trapp - 143
 — 12. 1. The benefits of an early piety - 159
 Isa. 54. 5. Christ the believer's husband - 171
 Jer. 18. 1-6. The potter and the clay - 197
 Jer. 23. 6. The Lord our righteousness - 216
 Dan. 9. 24. The righteousness of Christ an everlasting righteousness - 235
 Matt. 1. 21. The observation of the birth of Christ the duty of all Christians. (Christmas.) - 251
 — 4. 1-11. The temptation of Christ - 262
 — 5. 34. The heinous sin of cursing and swearing - 276
 — 6. 13. Christ the support of the tempted - 287
 — 8. 22. Worldly business no plea for neglect of religion - 299
 — 11. 28. Christ the only rest for the weary - 308
 — 8. 23. The folly and danger of parting with Christ for the pleasures and profits of life - 319
 — 18. 3. Marks of a true conversion - 336
 — 22. 42. What think ye of Christ? - 353
 — 25. 13. The wife and foolish virgins - 373
 — 25. 46. The eternity of hell-torments - 392
 Mark, 10. 52. Blind Bartimeus - 404
 Luke, 8. 18. Directions how to hear sermons - 418
 — 9. 23. The extent and reasonableness of self-denial - 428
 — 9. 28-36. Christ's transfiguration - 440
 — 10. 42. The care of the soul the one thing needful - 456

Vol. 6. Sermons, *continued*.

Luke, 13. 3. A penitent heart the best new year's gift 3
 — 14. 22-24. The gospel supper - 20

WHITEFIELD, George (*continued*).

- Luke, 18. 14. The Pharisee and Publican - 36
 — 19. 9, 10. The conversion of Zaccheus 49
 John, 2. 11. The marriage of Cana - 64
 — 5. 39. The duty of searching the Scriptures 79
 — 7. 37-39. The indwelling of the Spirit the common privilege of all believers - 89
 — 11. 43, 44. The resurrection of Lazarus 103
 — 16. 8. The Holy Spirit convincing the world of sin, righteousness, and judgment - 127
 Acts, 9. 22. Saul's conversion - 143
 — 19. 2. Marks of having received the Holy Ghost 161
 — 26. 28. The almost Christian - 174
 1 Cor. 1. 30. Christ, the believer's wisdom, righteousness, &c. - 187
 — 2. 2. The knowledge of Christ the best knowledge - 203
 — 6. 11. Of justification by Christ - 214
 — 13. 8. The great duty of charity recommended 227
 — 2. 11. Satan's devices - 241
 2 Cor. 5. 17. On regeneration - 257
 — 6. 16. Christians, temples of the living God 273
 — 13. 5. Christ the only preservative against a reprobate spirit - 287
 Eph. 5. 18. The heinous sin of drunkenness 303
 Phil. 3. 10. The power of Christ's resurrection 317
 1 Theff. 5. 25. Intercession every Christian's duty 331
 2 Tim. 3. 12. Perfection every Christian's lot 345
 Heb. 4. 9. Exhortation not to be discouraged by the scoffs of wicked men - 361
 Zech. 4. 10. Before the House of Assembly in Georgia 369
 Vol. 7. Memoirs of his life and writings by John Gillies, D.D.
- A journal of a voyage from London to Savannah, in Georgia. Second edition. 8°. *L.* 1738
 A continuation of the journal from his arrival in London to his departure to Georgia. Second edition. 8°. *Lond.* 1739
 A letter to Governor Wright on converting the Georgia Orphan House into a college. 8°. *Lond.* 1768
 An account of some Lent and other ecclesiastical entertainments seen at Lisbon. Pp. 38. 12°. *Lond.* 1768

- An expostulatory letter to the Rev. Mr. Whitefield, and the rest of his brethren, the Methodists of the Church of England. Wherein the rites and ceremonies of that Church are considered; and the partiality of those gentlemen, with regard to the practice of them considered. Pp. 39. 8°. *Lond.* 1739
 The case between Mr. Whitefield and Dr. Stebbing, stated; wherein the necessity, nature, manner, and effects of regeneration are very largely considered, and the whole Scripture doctrine of the new birth explained and defended. Ff. 2. Pp. 120. 8°. *Lond.* 1740

WHITEHEAD, George.

- An eminent member of the Society of Friends. Born 1636; died 1722-3.
 Enthusiasm above Atheism; or, divine inspiration and immediate illumination [by God himself] asserted, and the children of light vindicated; in answer to a book, entitled, The Danger of Enthusiasm Discovered. Pp. 75. *s. l.* 1674

WHITEHEAD, William Baily, M.A., Oxon.

- Rural Dean of the Deanery of Crewkerne, Prebendary of Wells, Vicar of Chard, and Timbercombe.
 A letter to the Rev. Daniel Wilson, in reply to his defence of the Church Missionary Society, and in vindication of the Rev. the Archdeacon of Bath. Second edition. Pp. 46. 8°. *Bath*, 1818
 Lay duty to the Church. A remembrance, addressed to the churchwardens of his deanery. Pp. 19. 8°. *Lond.* 1840

WHITEHURST, John, F.R.S.

- An ingenious philosopher. Born at Congleton, Cheshire, 1713. Became a clock and watchmaker at Derby. Appointed Stamper of the Money Weights in the Mint 1775. Died 1788.

An inquiry into the original state and formation of the earth, deduced from facts and the laws of nature. Second edition, considerably enlarged, and illustrated with plates. 8°. *Lond.* 1786

WHITELEY, Joseph.

- Second Master of the Free Grammar School, Leeds, and Vicar of Lastingham.

Essays on the advantages of revelation, the rewards of eternity, the Holy Spirit, &c. 8°. *Lond.* 1816

- The advantages of revelation - - - - - 1
 The rewards of eternity - - - - - 123
 [4^o, *Leeds*, *n. d.*]

The advantages of the knowledge revealed to mankind concerning the Holy Spirit - - - - - 175

Voluntary neglect of any one duty cannot be compensated by strictness of attention to other duties 219

"When the fulness of time was come God sent forth his Son." Gal. 4. 4 - - - - - 273

Each of the above essays obtained the Norrison annual prize in the University of Cambridge.

WHITFIELD, Francis.

- Vicar of Godmersham, Kent.
 Sermon, Prov. 19. 2. The utility and importance of human learning. [Anniv. Gent. Educ. Ashford, Kent.] 4°. *Canterbury*, 1782

WHITFIELD, Henry, M.A.

- Rector of Castle Eaton, Wilts. Vicar of Bradwell, Oxon.
 Sermon, 1 Cor. 15. 35-38. The possibility of a resurrection illustrated by analogy. 8°. *Oxf.* 1751

WHITFIELD, John, D.D.

- Rector of Dickleburgh, Norfolk.
 Sermon, Gal. 5. 1. Christian liberty. 8°. *Camb.* 1725

WHITFIELD, John, M.A.

- Rector of Bideford, Devon.
 Sermon, 2 Sam. 2. 26. Abner's thoughts after the battle of Gideon. [Thanksgiving.] 4°. *Lond.* 1763

WHITGIFT, John, D.D., Abp. of Canterbury.

- Born at Great Grimshy, Lincolnshire, 1530. Educated at Pembroke Hall, Cambridge. Chosen Fellow of Peterhouse 1555. Became Rector of Teversham, Cambridge-shire. Lady Margaret Professor of Divinity 1563. Master of Pembroke Hall 1567. Soon after Regius Professor of Divinity and Master of Trinity College. Dean of Lincoln 1571. Bishop of Worcester and Vice-President of the Marches of Wales 1577. Archbishop of Canterbury 1583. Died 1603.

Works. Edited for the Parker Society, by the Rev. John Ayre. 3 vol. 8°. *Camb.* 1851-54

WHITGIFT, Archbishop (*continued*).

Vol. 1. 1851.

The defence of the answer to the admonition, against the reply of Thomas Cartwright. Tractates 1-6.

Whether Christ forbiddeth rule and superiority unto the ministers - - - 148

Authority of the Church in things indifferent 175

Of the election of ministers - - - 296

Of ministers having no pastoral charge; of ceremonies used in ordaining ministers - - - 469

Of the residence of the pastor - - - 506

Of ministers that cannot preach, and of giving licences to preach - - - 538

Vol. 2. 1852.

Of the apparel of ministers - - - 1

Of archbishops, metropolitans, bishops, archdeacons, &c. - - - 77

Of the communion book - - - 438

Of holy-days - - - 565

Vol. 3 not yet published (April 1854). It will contain the conclusion of the "Defence," and some other productions of Abp. Whitgift.

The defence of the answers to the admonition, against the reply of T[homas] C artwright].

In the beginning are added these four tables—

1. Of dangerous doctrines in the Replie.

2. Of falsifications and untruthes.

3. Of matters handled at large.

4. A table generall.

Folio.

Lond. 1574

Ff. 11, Pp. 1-812, and Ff. 6.

This volume as well as the above reprint contains,—

An Admonition to the Parliament.

Whitgift's answer to the Admonition.

Cartwright's reply to the Answer.

Whitgift's defence of the Answer.

(Life and acts of.) See STRYPE.

(The life of.) By Sir G. Paul.

Wordsworth's Eccl. Biog. 2. 547

WHITLEY, John, D.D.

The scheme and completion of prophecy, wherein its design and use, together with its sense and application as the grand fundamental proof of religion, are considered and explained, with an enquiry into the Shekinah and Cherubim. 8°. Lond. 1830

WHITLOCKE, William.

Continuatio historiaræ de episcopis Coventrensis et Lichfeldensibus ad an. 1559, &c.

Wharton, Anglia Sacra, 1. 421

WHITMORE, George, B.D.

Fellow of St. John's College, Cambridge.

The duty of not running in debt; considered in a discourse. [Rom. 13. 8.] 8°. Lond. 1800

WHITTY, John.

A Dissenting minister at Lyme Regis, Dorset.

Nineteen sermons on various subjects. 8°.

Lond. 1766

Rev. 21. 6 - - - - - 1

Hof. 5. 15. Two ferm. Fast - - - - - 26

Luke, 2. 14. Christmas day - - - - - 58

Acts, 5. 31 - - - - - 75

Heb. 3. 14. Two ferm. - - - - - 97

Gal. 1. 13-16. Two ferm. - - - - - 138

Luke, 24. 32. Sacramental discourses. 4 ferm. 191

1 Cor. 15. 57. Funeral sermon - - - - - 289

Rev. 22. 17. Two ferm. - - - - - 311

Ista, 26. 20. Two ferm. - - - - - 361

John, 20. 20. Sacramental discourse - - - 425

WHITTY, John (*continued*).

Sermons. 2 vol. 8°. Lond. 1772

Vol. 1.

Discourses on the Lord's Prayer.

Discourses adapted to the family and closet.

Vol. 2. 1772.

1 Cor. 11. 23-26. The Lord's Supper, a solemn, spiritual, perpetual, and beneficial ordinance. 2 ferm. 1

Luke, 22. 19. The Lord's Supper a commemorative ordinance - - - 37

Matt. 26. 4. The great duty of watchfulness. 5 ferm. 54

1 Cor. 11. 29. Directions for preparation. 2 ferm. 108

Matt. 5. 47. Peculiar circumspection, the duty of communicants. 4 ferm. - - - 136

Mark, 14. 72. A penitential review of sin. 2 ferm. 192

Luke, 24. 26. The sufferings of Christ and the glory that followed. 6 ferm. - - - 221

Cant. 8. 6. Christ's peculiar love, a most desirable blessing. 3 ferm. - - - 299

Luke, 5. 26. Gospel grace, a strange thing. 2 ferm. 346

Eph. 3. 14, 15. The Church of Christ a family in heaven and on earth. 2 ferm. - - - 363

Jer. 8. 6. Serious reflection a seasonable duty. 2 ferm. 394

Psa. 132. 14-16. God's gracious preference in his churches. 2 ferm. - - - 435

WHOLE DUTY OF MAN.

The authorship of this celebrated work still remains in obscurity. It has been attributed to Lady Packington, Bp. Fell, Abp. Stearne, Abp. Sancroft, Abp. Frewen, Bp. Chapel, Dr. Allestry, Abraham Woodhead, William Fulman.

The works of the author of the Whole Duty of Man. 2 vol. 12°. Lond. 1682

Vol. 1.

The whole duty of man, laid down in a plain and familiar way for the use of all, but especially the meanest reader. With private devotions for several occasions.

[12°. Lond. 1669.]

The gentlemen's calling.

The ladies' calling.

Vol. 2.

The causes of the decay of Christian piety, or an impartial survey of the ruins of Christian religion undetermined by unchristian practice.

The lively oracles given to us, or the Christian's birth-right and duty in the custody and use of the Holy Scripture.

The government of the tongue.

The art of contentment.

La pratique des vertus Chreftiennes, ou tous les devoirs de l'homme. Traduit de l'Anglois. 8°. à Saumur, 1680

The Whole Duty of Man, in French.

WHYTE, Alexander, A.M.

Minister of Fettercairn.

The heritage of God's people; being a practical dissertation on divine providence. Sm. 8°.

Edin. 1837

WIBALDUS, or WIBOLD.

Abbas Stabulenſis et Corbiensſis, in Saxonia. One of the most remarkable men of the twelfth century. Died 1158. His Letters, in number 441, form a valuable illustration of the civil and ecclesiastical history of his time.

Epistolæ. Martene et Durand, Collectio, 2

WITERBUS.

Vita Leonis IX.

Muratorii Rer. Ital. Script. 3. 378

WICBODUS.

Quæstiones in Octateuchum.

Martene et Durand, *Collectio*, 9. 294**WICELIUS, George.**

Born at Fulda 1501. Embraced the religious life, but soon became a Lutheran. He again entered the Roman Catholic Church on account of the divisions among the Reformers, and devoted his life to exertions for the reunion of Christians.

Via regia, elenchus abusuum, methodus concordia, &c. Brown, E. *Fasciculus*, 2. 703

WICHMANSHAUSEN, John Christian.

A distinguished German Orientalist. Born 1663. Studied at the University of Leipzig. Professor of Greek and of Poetry at Wittenberg 1692, and six years afterwards appointed Professor of Oriental Languages. Died 1727.

Dissertatio de navigatione Ophiritica.

Ugolinus, 7. 389

De thermis Tiberiensibus. *Ibid.* 7. 955

De divinationibus Babyloniorum. *Ibid.* 23. 431

De Theraphim. *Ibid.* 23. 539

De calceo Hebræorum in facris deponendo.

Ibid. 29. 935

De laceratione vestium. *Ibid.* 33. 1101

WICKART, John, D.D.

Dean of Winchester and Chaplain in Ordinary.

Sermon, Prov. 11. 20. 8°. *Lond.* 1710

WICKES, John Wight, M.A.

Domestic Chaplain to the Duke of Cumberland.

Sermon. 8°. *Lond.* 1801

2 Tim. 1. 10. Before the King - - - 1 Rom. 5. 12 - - - 187

Prov. 2. 21 - - - 23 Luke, 2. 10 - - - 209

2 Tim. 3. 1 - - - 41 1 Tim. 3. 9. Trin. 241

Psa. 124. 7. Nov. 5 65 Rom. 12. 9 - - - 265

1 Tim. 4. 16. Ordin. 91 Rom. 12. 9, 10. Char. Sch. 293

Luke, 16. 25 - - - 129 Prov. 19. 21. Gen. Fast, 293

Psa. 27. 15 - - - 161 1798 - - - 325

WICKHAM, J. A., Esq.

Of Frome, Somerset.

A synopsis of the doctrine of baptism, regeneration, conversion, &c., and kindred subjects, by the Fathers and other writers from the time of our Saviour to the end of the fourth century. With a preface by the Rev. H. D. Wickham, M.A. late of Exeter College, Oxford. 8°. *Lond.* 1850

WICLIF, or WYCLIFFE, John, D.D.

One of the earliest of the Reformers. Born at Wycliffe, near Richmond, Yorkshire. Became a Commoner of Queen's College, Oxford, and afterwards removed to Merton College. Took an active part in opposing the encroachments of the Mendicant Friars, 1360. Appointed Warden, or Master of Balliol Hall (now called Balliol College), 1361. Obtained the living of Fillingham, Lincolnshire. Warden of Canterbury College 1365; but ejected next year. Rector of Lutterworth, Leicestershire, 1374. Prebendary of Worcester 1375. Died 1384.

Writings. 12°. *British Reformers*, 7

Some account of Wickliff - - - 5

Specimens of Wickliff's translation of the Bible 45

His confession respecting the Lord's Supper - 46

Letter of excuse to Pope Urban VI. - - - 48

The poor catiff (on the Belief, the Ten Commandments, the Lord's Prayer, &c.) - - - 49

How the office of curates is ordained of God - 123

Of feigned contemplative life - - - 139

Of prayer - - - 142

WICLIF, John (continued).

A short rule of life for priests, and lords, and labourers 149

Wickliff's wicket - - - - 153

Note on transubstantiation - - - - 167

Twelve lettings of prayer - - - - 169

Antichrist's labours to destroy Holy Writ - 172

Wickliff's dialogues (extract on the incarnation and death of Christ) - - - - 179

Wickliff's opinions of the papacy - - - - 184

Sermons or postills - - - - 186

Two short treatises against the Orders of the Begging Friars, compiled by that famous doctour of the Church and preacher of God's Word, John Wickliffe. Faithfully printed according to two ancient manuscript copies extant; the one in Benet College, Cambridge, the other remaining in the publike librarie at Oxford. 4°. *Oxf.* 1608

The Holy Bible, containing the Old and New Testaments, with the Apocryphal books in the earliest English versions, made from the Latin Vulgate by John Wycliffe and his followers. Edited by the Rev. Josiah Forshall, F.R.S., and Sir Frederic Madden, K.H., F.R.S. 4 vol. 4°. *Oxf.* 1850

The New Testament, translated from the Latin in the year 1380; with memoir of Wiclif, and an historical account of the Saxon and English versions of the Scriptures previous to the fifteenth century, by the Rev. H. H. Baber, M.A. 4°. *Lond.* 1810

Wycliffe's wycket: whych he made in Kyng Rychard's days the second. 18°. *Imprinted at Norenburch, 1546; Reprinted at the University Press, Oxford, 1828*

The last age of the Church, now first printed from a MS. in the University library of Dublin, with notes by J. H. Todd, D.D. 18°. *Dubl.* 1840

An apology for Lollard doctrines, attributed to Wicliffe. Now first printed from a MS. in the library of Trinity College, Dublin. With an introduction and notes, by James Henthorn Todd, D.D. 4°. *Printed for the Camden Society, Lond.* 1842*

Three treatises, 1. Of the Church and her members; 2. Of the apostacy of the Church; 3. Of antichrist and his meynce. Now first published from a MS. in the library of Trinity College, Dublin, with notes and a glossary, by James Henthorn Todd, D.D. Square fm. 8°. *Dubl.* 1851*

Life of Wiclif, by Lewis, with additions. 8°. *Oxf.* 1820*
(Life of), by Charles Webb Le Bas, M.A. 12°. *Lond.* 1832

A Review in Brit. Critic, 11. 257.

Life of John de Wycliffe. See VAUGHAN, R. For documents respecting Wiclif, see BROWN, E. *Fasciculus*, 1. 190.

WICQUEFORT, Abraham de.

A diplomatist and historian. Born, probably at Amsterdam, 1598. Died about 1682.

WICQUEFORT, Abraham de (*continued*).

L'Ambassadeur et ses fonctions. 2 vol. 4°. *à la Haye*, 1681

Other works: L'Histoire des Provinces Unies des Pays-Bas, 1719. Mémoires touchant les Ambassadeurs, &c.

WIDMUNDUS.

Flourished 1062.

Epistola. Bibl. Patr. Gallandii, 14. 240

WIESINGER, Lic. August.

Biblical commentary on St. Paul's Epistles to the Philippians, to Titus, and the 1st to Timothy. Translated by the Rev. John Fulton, A.M. 8°. *Edin.* 1851

WIGAND, John.

A learned divine among the Reformers. Born at Mansfield, in Upper Saxony, 1523. Educated at Wirtemberg. Ordained a minister at Mansfeld, and became a popular preacher. Chosen Superintendent at Magdeburgh 1553. Professor of Divinity at Jena 1560. Superintendent at Wismar 1562. Professor at Jena 1569. Afterwards removed to Königsberg. Died 1587. His works are numerous.

Syntagma, seu corpus doctrinæ veri et omnipotentis Dei, ex Veteri Testamento tantum, methodica ratione, singulari studio, fide et diligentia collectum, dispositum et concinnatum. 4°. *Basil.* 1564

This work was written in conjunction with Matthew Judex.

Ecclesiastica historia. See Magdeburg Centuriators

WIGELUS, Valentine.

Of the life of Christ; that is, of true faith, which is the rule, square, level, or measuring line of the holy city of God, and of the inhabitants thereof here on earth. Written in the German language. 12°. *Lond.* 1648

WIGHTWICKE, George, M.A.

Sermon, Jonah, 3, 4-10. National repentance, the only way to prevent the ruin of a sinful people. [Fast. War.] 8°. *Lond.* 1741

WIGRAM, Joseph Cotton, M.A.

Archdeacon of Winchester. Rector of St. Mary's, Southampton.

The geography of the Holy Land, with references which serve as a key to the map of Palestine. Second edition. 12°. *Lond.* 1836

Practical hints on the formation and management of Sunday schools. Sm. 8°. *L.* 1833

WIGRAM, Rev. W. P.

Two farewell sermons. 8°. *Lond.* 1835

Ephes. 2. 4-9 - - - - - 5

1 Theff. 2. 19, 20 - - - - - 27

WIKES, Thomas.

Born about 1290, in the reign of Edward I. Became Canon of Exeter. His Chronicle commences with the Conquest and ends 1304. It contains interesting details of the three first crusades.

Chronicon. British Hist. Gale, 2. 21

WILBERFORCE, Henry William.

Formerly Vicar of East Farleigh, Kent, now a priest of the Church of Rome.

The parochial system, an appeal to English Churchmen. Second edit. Sm. 8°. *L.* 1839

WILBERFORCE, Robert Isaac, M.A.

Archdeacon of the East Riding, Canon of York.

A primary charge to the clergy of the archdeaconry of the East Riding. 8°. *Lond.* 1841

The five empires, an outline of ancient history.

Third edition. 12°. *Lond.* 1841

An eighth edition, 1852.

Rutilius and Lucius; or, stories of the third age. 12°. *Lond.* 1842

Church courts and Church discipline. 8°.

Lond. 1843

The Christian kingdom the witness to Christ.

A charge. 8°. *Lond.* 1847

The doctrine of holy baptism; with remarks on the Rev. W. Goode's Effects of Infant Baptism. Second edition. 8°. *Lond.* 1849

The doctrine of the Incarnation of our Lord Jesus Christ, in its relation to mankind and to the Church. Third edition. 8°. *Lond.* 1850

Reprinted in 12°. 1852.

The doctrine of the Holy Eucharist. 8°.

Lond. 1853

Reprinted in 12°.

Sermons on the new birth of man's nature. 8°.

Lond. 1850

1 Cor. 11. 7. The mystery of humanity - - - 1

John, 17. 19. The sanctification of humanity - - - 14

2 Cor. 5. 17. The re-creation of man - - - 26

Matt. 21. 5. Advent - - - - - 50

Rom. 13. 14. The great example - - - - - 60

Rom. 15. 8. The gospel a reality - - - - - 71

John, 4. 10. The woman of Samaria - - - - - 81

Matt. 8. 16, 17. Christmas. [Affize.] - - - - - 91

John, 1. 9. The exaltation of nature. [Christ. day.] 104

Dan. 10. 2, 3. Lent - - - - - 113

Rev. 2. 4. Religious declension. [Lent.] - - - 125

Phil. 2. 8. Palm Sunday - - - - - 138

Matt. 27. 54. Good Friday - - - - - 147

1 Cor. 15. 22. Easter - - - - - 160

Rom. 4. 25. Christ's resurrection man's reconciliation. [Easter day.] - - - - - 171

John, 16. 25. God the source of knowledge. [Ascension day.] - - - - - 183

John, 1. 16. Christ the channel of grace. [Whitf.] 197

2 Cor. 4. 5. The gospel ministry - - - - - 211

1 John, 4. 2, 3. The sacramental system - - - 222

John, 15. 5. Church union - - - - - 242

Heb. 10. 19. The privilege of worship restored 253

1 Tim. 2. 5. The mediation of Christ - - - 267

1 John, 5. 19, 20. Old and new reason - - - 282

Dan. 7. 13, 14. Predestination - - - - - 305

A sketch of the history of Erastianism, together with two sermons on
The reality of church ordinances [Gen. 2. 17], and on
The principle of church authority [1 Cor. 2. 15].
8°. *Lond.* 1851

The appeal to Convocation. A charge. 8°.

Lond. 1852

WILBERFORCE, Samuel, D.D.

Bishop of Oxford. Chancellor of the Order of the Garter, and Lord High Almoner to the Queen.

A charge delivered to the clergy of the archdeaconry of Surrey, at his primary visitation, 1840. 8°. *Lond.* 1840

A charge delivered to the clergy in 1841. 8°.

Lond. 1841

Four sermons preached before the Queen in

WILBERFORCE, Bishop (*continued*).

1841 and 1842. Published by command.
12°. *Lond.* 1842

[A third edition, 1848.]

Luke, 7. 13. The widow of Nain - - - 1
Luke, 2. 19. The character of the Virgin Mary 27
Matt. 15. 28. The Canaanitish mother - 53
Gen. 47. 9. The punishment of Jacob's sin,

A charge delivered at the ordinary visitation of
the archdeaconry of Surrey, November 1842.
8°. *Lond.* 1842

A charge delivered Nov. 1843. 8°. *Lond.* 1843

A charge delivered Nov. 1844. 8°. *Lond.* 1844

Hitory of the Protestant Episcopal Church in
America. Sm. 8°. *Lond.* 1844

A review (on the ecclesiastical state of the colonies) in
Quart. Review, 75. 201.

Agathos, and other Sunday stories. Eighth
edition. *Lond.* 1843*

The rocky island, and other parables. Twen-
tieth edition. 18°. *Lond.* 1849*

Sermons. 12°. *Lond.* 1844

[A fifth edition, 1849.]

Rev. 4. 8. The Holy Trinity - - - 1
Mark, 8. 4. The barrenness of all things unless received
from Christ - - - 19
Rom. 8. 14. The sons of God - - - 39
Luke, 17. 20. The kingdom which cometh not with
observation - - - 61
Gen. 1. 14. Time. New year - - - 73
Gal. 6. 5. Personality an awful gift - - - 89
Matt. 8. 29. The evil spirits - - - 107
Matt. 4. 11. The holy angels - - - 131
Ephes. 6. 18. Prayer - - - 149
Numb. 23. 26. The character of Balaam - - - 169
Acts, 1. 3. The presence of Christ with his disciples
after his resurrection - - - 187
Mark, 5. 18, 19. The blessedness of active service 203
1 Kings, 18. 22. The glory of a constant will 221
Rom. 12. 2. The will of God - - - 237
Psa. 37. 7. Stillness in God - - - 255
Luke, 23. 33. The passion of our Lord. [Good Fri.] 273
Acts, 26. 28. The almost Christian - - - 289

Scripture reading lessons. Square 12°. *L.* 1845*

Eucharistica. Devotions and prayers on the
most Holy Eucharist from old English divines :
with an introduction by Samuel Wilberforce
[Bp. of Oxford]. 32°. *Lond. n. d.*

A charge delivered to the candidates for ordi-
nation ; and a sermon, preached at the general
ordination, Dec. 21, 1845 [on Acts, 1. 21,
22]. 8°. *Lond.* 1846

Sermon, 1 Cor. 8. 1. Pride a hindrance to true
knowledge. Second edition. 8°. *Lond.* 1847

Six sermons preached before the University of
Oxford, in St. Mary's Church, in the years
1837, 38, 39. Second edit. 8°. *Lond.* 1848

2 Cor. 6. 1. The moral consequences of permitted sin 3
Luke, 15. 31, 32. The penal consequence of sin 29
Exod. 3. 5. The temper of mind in which to receive
the Christian mysteries. Trin. Sunday - 65
Isa. 5. 20. The danger of depraving the moral sense 99
Matt. 4. 1. The temptation of Christ - - 137
1 Cor. 10. 31. Doing all to the glory of God - 169

A charge to the clergy, at his second visitation.
8°. *Lond.* 1851

WILBERFORCE, William, Esq.

A celebrated statesman, philanthropist, and religious
writer. Born at Hull 1759. Entered St. John's College,
Cambridge, 1776. M.P. for Hull at the age of twenty-one,
and for the county of York 1784. Died 1833. He was the
chief promoter of the abolition of the slave-trade. His
Practical View was originally published in 1797, and met
with extraordinary success. Five editions were published
in the first half-year, and it was translated into French,
Italian, Spanish, Dutch, and German.

A practical view of the prevailing religious
system of professed Christians in the higher
and middle classes in this country contrasted
with real Christianity, with introductory essay
by the Rev. Daniel Wilson [now Bp. of
Calcutta]. 12°. *Glasg.* 1826

An appeal to the religion, justice, and humanity
of the inhabitants of the British empire, in behalf of
the negro slaves in the West Indies. A new edition.
Pp. 56. 8°. *Lond.* 1823

(The life of), by his sons, the Rev. R. I. Wil-
berforce and the Rev. S. Wilberforce. Sec-
ond edition. 5 vol. 8°. *Lond.* 1839

Reviews (by Lord Jeffrey) in *Edin. Rev.* 67. 142 ;
(by J. W. Croker) in *Quart. Review*, 62. 214 ; and in
Brit. Critic, 24. 239.

Correspondence. Edited by his Sons. 2 vol.
8°. *Lond.* 1840

A review in *Edin. Rev.* 72. 48.

WILCOCKS, Joseph, D D. Bp. of Rochester.

An eminent prelate. Born 1673. Educated at Mag-
dalen College, Oxford. Became Chaplain to the factory
at Lisbon. On his return made Preceptor to the daugh-
ters of the Prince of Wales and Prebendary of Westminster.
Bishop of Gloucester 1721. Translated to Rochester 1731,
with which he held the Deanery of Westminster. Died
1756.

Sermon, Psa. 111. 4. [Nov. 5.] 4°. *L.* 1722

Sermon, Psa. 67. 5. [S.P.G.F.P.] 8°.

Lond. 1726

Sermon, 1 Pet. 4. 10. The usefulness and excel-
lency of charity schools. [Char. Sch. L. & W.]
4°.

Lond. 1731

Sermon, Eccles. 7. 10. [Soc. Pro. Eng. Prot.
Sch. in Ireland]. 4°.

Lond. 1739

WILCOCKS, Joseph, Esq.

Of Hurler, near Maidenhead. Son of the above. Born
1723. Educated at Westminster School and at Christ
Church, Oxford. Died 1791.

Roman conversations ; or a short description of
the antiquities of Rome and the characters of
many eminent Romans, intermixed with refer-
ences to classical authors, and various moral
reflections in a supposed conversation between
some English gentlemen at Rome. [Anon.]
2 vol. 8°. *Lond.* 1792

Reprinted 1797, with Memoir of the Author.

Sacred exercises. See Sacred.

WILCOCKS, Thomas, A.M.

A celebrated Puritan divine. Born about 1549. Edu-
cated at St. John's College, Oxford. Became Minister of
a church in Honey Lane, London. Committed to New-
gate 1572, for being one of the authors of An Admonition
to the Parliament. On his release he was deprived of his
living and preached chiefly at Bovington, in Hertfordshire.
Died 1608.

Works. Folio.

Lond. 1624

WILCOCKS, Thomas, A.M. (continued).

A very godly and learned exposition upon the whole book of Pſalms.
 A ſhort yet found commentary on the Proverbs of Solomon.
 An expoſition upon the Book of the Canticles.
 A Chriſtian and learned expoſition on Romans, 8. 18-23.
 Other works: A Summary of Short Meditations 1579. A Concordance to the New Teſtament 1579. An Answer to Banifter, the Libertine, 1581. A Glaſs for Gameſters, 1581. A Forme of Preparation for the Lord's Supper, 1581, &c.

WILCOX, Daniel.

An eminent Diſſenting miniſter. Born about 1676. Miniſter of a congregation at Abbots-Rooding, Eſſex, 1703. Chofen Aſſiſtant to Mr. Doolittle at Monkwell Street, London, 1706, on whoſe death, in 1707, he became Paſtor of that congregation. He was one of the ſubſcribing miniſters at the Salters' Hall Synod 1719. Died 1733. His Sermons are highly eſteemed for their evangelical ſpirit and practical tendency.

Sixty-four practical ſermons. Printed at the earneſt deſire of the congregation, and others that were his occaſional hearers. To which are added, The confeſſion of faith delivered at his ordination to the miniſtry; and a diſcourſe on the duty of holding faſt the form of found words. 3 vol. Second edition, corrected. 8°.

Lond. 1744

Vol. 1.

Pſa. 31. 4, 5 - - -	1	1 Pet. 4. 18 - - -	235
Gen. 3. 9 - - -	20	Job, 21. 23-26. Fun. ſer.	256
Luke, 24. 32 - - -	38		
Gen. 31. 13 - - -	55	Pſa. 17. 14 - - -	281
Luke, 24. 50, 51 - - -	72	Pſa. 51. 5 - - -	298
Matt. 14. 27 - - -	92	Lam. 3. 22 - - -	318
Lev. 10. 3 - - -	106	Iſa. 40. 11 - - -	334
Gen. 40. 36 - - -	125	Prov. 18. 14 - - -	357
Exod. 33. 18 - - -	141	2 Cor. 12. 9 - - -	374
Job, 27. 8. 2 ſerm. 163		John, 17. 15 - - -	393
Job, 7. 16 - - -	194	1 John, 3. 1 - - -	410
Job, 15. 11 - - -	214	1 Cor. 15. 26 - - -	429

Vol. 2.

Pſa. 27. 13 - - -	1	Matt. 22. 11-13 - - -	236
— 39. 13 - - -	20	Luke, 7. 41-43 - - -	254
— 34. 10 - - -	38	— 16. 2 - - -	271
— 73. 23 - - -	57	— 22. 15 - - -	286
— 97. 11 - - -	88	John, 6. 67, 68 - - -	300
— 116. 7 - - -	109	— 12. 20, 21 - - -	320
— 119. 92 - - -	130	— 17. 24 - - -	345
Cant. 1. 12 - - -	150	1 Theſſ. 2. 19 - - -	363
Cant. 2. 16 - - -	177	Phil. 2. 12, 13. 2 ſer. 382	
Ezek. 47. 11 - - -	197	Rev. 3. 1 - - -	416
Matt. 15. 21-28 - - -	216		

Vol. 3.

Pſa. 84. 11. The good man's privileges and character. 2 ſerm. - - -	1
— 73. 25, 26. God the all-ſufficient portion, and choice of his faints. 2 ſerm. - - -	29
— 27. 4. The good man's deſires after the houſe of God - - -	55
Lam. 3. 24-26. The believer's hope in God, and waiting for his ſalvation - - -	75
Mal. 3. 17. God's people regarded as his jewels - - -	97
Heb. 1. 12. The unchangeableneſs of Chriſt - - -	113
1 Pet. 1. 3, 4. Heaven the moſt deſireable inheritance - - -	124
Jude, 21. The believer's hope in the mercy of Chriſt - - -	140
Rev. 14. 13. The bleſſedneſs of them that die in Chriſt - - -	158

WILCOX, Daniel (continued).

Prov. 23. 26. The Redeemer's claim of the heart. To a Society of Young Men - - - 4
 Rom. 16. 7. The bleſſedneſs of being betimes in Chriſt. To a Society of Young Men - - - 60
 Heb. 3. 13. The dangerous deceitfulneſs of ſin. To young people - - - 104
 Luke, 14. 22. The door of hope yet open. For the relief of deſponding ſouls - - - 131
 Job, 19. 25. The believer's triumph, knowing his Redeemer liveth. For the Chriſtian's conſolation, as afflicted and dying - - - 186
 Pſa. 17. 15. The ſaint's ſatisfaction. On the death of the late Rev. George Sendall - - - 235
 The ſum of Chriſtianity in a confeſſion of faith. Delivered at his ordination to the miniſtry - - - 277
 The duty of holding faſt the form of found words. Upon the plan of the Aſſembly's catechiſms, and Confeſſion of Faith; and fit to bind with them. To which is added, A liſt of the divines in that aſſembly; the vow taken by every member at his entrance; with a word of their character - - - 293

WILCOX, Rev. J., M.A.

Sermon, John, 15. 17-19. Mutual love amongſt Chriſtians recommended and enforced by their treatment in the world. 8°. *Ipfwich*, 1818
 Sermon, Acts, 20. 26, 27. Saint Paul's viſitation at Miletus. [Viſitation.] 8°. *Ipfwich*, 1825

WILDE, Spencer D.

Vicar of Fletching.
 An addreſs to the congregations of the pariſh church and chapel of the Holy Trinity, Fletching, Suffex, on certain matters concerning the Church Service. By the Vicar of the Pariſh. Pp. 96. 8°. *L.* 1851

WILDER, John, M.A.

Fellow of Pembroke College, and Rector of St. Aldate's, Oxford.
 Fifteen ſermons preached upon ſeveral occaſions, moſt of them before the univerſity. 8°.

Oxf. 1720

Prov. 3. 17. The happineſs of a religious life - - -	1
John, 7. 24. Judge righteous judgment - - -	31
2 Sam. 23. 3. The King's inauguration - - -	59
1 John, 4. 9. Chriſtmas day. 2 ſerm. - - -	81
Matt. 2. 16. The murder of the Innocents - - -	133
1 Tim. 1. 13. St. Paul's converſion - - -	169
1 Cor. 5. 7, 8. The Chriſtian paſſover - - -	201
Luke, 24. 46. Eaſter day - - -	233
Eph. 4. 8. Chriſt's aſcenſion - - -	261
Acts, 2. 4. Whit Sunday - - -	285
Prov. 10. 18. The folly of flander - - -	317
[8°. <i>Oxf.</i> 1772.]	
John, 17. 3. The knowledge of God through Chriſt eternal life - - -	347
Matt. 10. 28. The immortality of the ſoul - - -	379
Exod. 20. 9, 10. The inſtitution of the Sabbath - - -	407

WILDING, Benjamin, A.M.

Maſter of Sherborne School, Dorſetſhire.
 The Duke of Buckingham's epitaph explained and vindicated, in a letter to the Rev. Mr. James Gardiner, Sub-Dean and Canon-Reſidentiary of Lincoln. Pp. 24. 8°. *Lond.* 1722

WILHELMUS, S.

Conſtitutiones Herſaugienſes.
 Hergott, Vetus Diſcipl.
WILHELMUS Gemiticeniſis.
 De ducum Normannorum geſtis.
 Camdeni Anglica, &c. 604

WILKINS, Charles.

The Bhāgūat-Gēētā ; or, dialogues of Krēṣhṇā and Arjōn, with notes, translated from the original in the Sānskrēṭ, or ancient language of the Brāhmāns. 4°. *Lond.* 1785

WILKINS, David, D.D.

A learned divine and editor. Became Keeper of the Episcopal Library at Lambeth. Rector of Mongham-Parva, Kent, 1716, and of Great Chart and Hadleigh, 1719. Afterwards Rector of Monks-Ely. Prebendary of Canterbury 1720. Archdeacon of Suffolk 1724. Died 1745.

Paraphrasis Chaldaica in librum I. et II. Chronicorum, auctore Rabbi Josepho, Heb. et Lat. 4°. *Amst.* 1715

Leges Anglo-Saxonicae, ecclesiasticae et civiles. Folio. *Lond.* 1721*

Concilia Magnae Britanniae et Hiberniae, à synodo Verolamiensi A.D. 446 ad Londinensem A.D. 1717. Accedunt constitutiones et alia ad historiam ecclesiae Anglicanae spectantia. 4 vol. Folio. *Lond.* 1737

Vol. I.

Dedicatio Georgio II. - - - - - Ff. 6
 — Archiep. Cant. &c. - - - - - i-vi
 Dissertatio epistolaris de veteri et moderna synodi Anglicanae constitutione - - - - - vii
 T. Innesii epistola ad editorem de veteri apud Scotos habendi synodos modo - - - - - xxvii
 Lectori, Index titulorum, &c. - - - - - xxxiii
 Concilia, &c. A.D. 446—A.D. 1265.

Synodus S. Patricii. Gregorii M. epistolae. Penitentialia D. Ecberti. Leges ecclesiasticae Kenethi, regis Scotorum. Leges eccl. Ælfredi. Liber legum ecclesiasticarum. Constitutiones Lanfranci. Concilium Provinciale Scotianum. Constitutiones Othonis, &c.

Index.

Vol. 2.

Index titulorum - - - - - Ff. 4
 Concilia, &c. A.D. 1268—1349.
 Constitutiones Othoboni. Acta contra Templarios. Constitutiones Benedicti XII. &c.

Index.

Vol. 3.

Index titulorum - - - - - iii—xiii
 Concilia, &c. 1350—1545.

Processus contra hereticos factus. Processus contra Lollaros. Constitutiones Eboracenses. Hæretical opinions considered and condemned. Articles about religion, &c.

Index.

Vol. 4.

Index titulorum - - - - - iii—xii
 Concilia 1546—1717.

Injunctions by Edward VI. Order of the communion. Concilium Edinburgense. Articles to be enquired of. Constitutiones ecclesiasticae 1604. Articles in the Convocation at Dublin 1615 and constitutions 1634. Proceedings of Convocation, &c.

Appendix - - - - - 677
 Index.

WILKINS, John, D.D., F.R.S., Bishop of Chester.

Born at Fawley, near Daventry, Northamptonshire, 1614. Entered a Student of New-Inn Hall, Oxford, 1627, but soon removed to Magdalen Hall. Became Chaplain to the Count Palatine of the Rhine. Took the Solemn League and Covenant on the breaking out of the civil wars. Warden of Wadham College 1648. Master of Trinity College, Cambridge, 1659. Ejected 1660. Became Preacher to Gray's Inn, Rector of St. Lawrence Jewry,

WILKINS, Bishop (continued).

London, and Dean of Ripon. Bishop of Chester 1668. Died 1672. He was a man of great mind, true judgment, and eminent virtue. His principles led him to submit to the powers in being.

A discourse concerning the gift of prayer; whereunto is added,—

Ecclesiastes: or, a discourse concerning the gift of preaching [with a regular scheme of the chief heads in divinity and lists of authors on each.]

8°. *Lond.* 1667

Of the principles and duties of natural religion, with a sermon at his funeral [on Heb. 13. 7], by W. Lloyd, D.D., Bishop of Worcester. Fifth edition. 8°. *Lond.* 1704

Essay towards a real character and a philosophical language. Folio. *Lond.* 1668*

Sermons preach'd upon several occasions before the King at Whitehall. To which is added, A discourse concerning the beauty of providence. By the same author. Second edition. Sm. 8°. *Lond.* 1680

Prov. 3. 16, 17 - - - - - I

Ecclef. 12. 13 - - - - - 35
 — 12. 14 - - - - - 67

— 3. 11. The beauty of Providence - - - 101
 [Seventh edition, 24°. *Lond.* 1704.]

Fifteen sermons, preached upon several occasions. 8°. *Lond.* 1682*

Mathematical and philosophical works. 8°. *Lond.* 1708

Life of the author and an account of his works iii—viii
 The discovery of a new world; or, a discourse tending to prove that 'tis probable there may be another habitable world in the moon. Fifth impression, corrected and enlarged - - - - - I
 [Anonymus, sm. 8°. *Lond.* 1638.]

That the earth may be a planet - - - - - 137

Mercury; or, the secret and swift messenger, shewing how a man may with privacy and speed communicate his thoughts to a friend at any distance. Third edition - - - - - I

Mathematical magick; or, the wonders that may be performed by mechanical geometry. Fifth edition 91
 An abstract of his Essay towards a Real Character and a Philosophical Language - - - - - 169

WILKINSON, Henry, D.D.

Born at Waddeston, 1609. Became a Commoner of Magdalen Hall. Became a member of the Assembly of Divines. Senior Fellow of his College, Canon of Christ Church, and Margaret Professor. Deprived at the Restoration. Died 1675. Two of his sermons are in the Morning Exercises.

Sermon, Rev. 3. 16. Against lukewarmeness in religion. 4°. *Lond.* 1641

Two treatises concerning God's all-sufficiency. 8°. *Lond.* 1681*

WILKINSON, Henry, D.D.

Called Dean Harry to distinguish him from the above, who was his cousin. Born at Adwick, Yorkshire, 1616. Entered a Commoner of Magdalen Hall, Oxford, 1631. Went to London 1642, took the Covenant, and became a frequent preacher. Appointed Principal of his college, and Moral Philosophy Reader at the university. Ejected at the Restoration. Died 1690.

Conciones tres, apud academicos Oxonii nuper

WILKINSON, Henry, D.D. (*continued*)

habitæ [Pfa. 119. 9, Ecclef. 11. 1, et 1 Pet. 4. 11]. Quibus subjungitur brevis tractatus de jure divino Diei Dominici. Sm. 8°. *Oxonii*, 1654

Three decads of sermons lately preached to the University at St. Mary's Church in Oxford. 4°. *Oxf.* 1660

First decad.

1 Cor. 2. 2. Unum necessarium, or the knowledge of Christ crucified	1
Jer. 45. 5. Baruch's hurt and cure	19
Prov. 11. 30. The wisest preacher	49
Matt. 13. 45, 46. The pearl of price	68
Phil. 1. 29. A suffering faith	96
Habak. 2. 3. The dark vision. Fast day	113
Amos, 5. 15. Establishment of justice. Assize ser.	139
Zech. 13. 1. The fountain opened; or, free grace discovered	163
Prov. 3. 17. The pleasant and peaceable ways of wisdom	188
Mark, 8. 36. The dignity of the soul	220

Second decad.

Job, 13. 26. A sad handwriting	1
Gen. 6. 3. Judgment and mercy. 2 serm.	25
2 Pet. 3. 11. An engagement unto holiness from the consideration of the day of judgment	65
John, 3. 10. The necessity of the knowledge of regeneration	89
Esther, 9. 27, 28. The feasts of Purim; or, two solemn festivals instituted and ordained in remembrance of that wonderful deliverance from Haman's bloody plot, applied to our anniversary commemoration of God's gracious deliverance from the Gunpowder Treason	105
Rom. 2. 16. The day of judgement	124
Mark, 10. 17. Eternal life	147
Mal. 1. 14. The male in the flock, or the best must be offered to God. 2 serm.	162

Third decad.

2 Cor. 5. 20. Reconciliation to God	1
Heb. 1. 14. The ministry of angels	37
2 Chron. 16. 9. God's providence common and special set forth	52
Ifa. 62. 6, 7. Jerusalem's remembrancer. Fast day	68
Gal. 5. 24. The crucified Christian, represented	89
Rom. 5. 8. God's love in Christ discovered	103
2 Tim. 2. 19. The real professor of Christianity, distinguished from the nominall	119
John, 8. 24. The grand sin and mischief of infidelity	135
Habak. 3. 18. Joy in the Lord, as a strong ground of comfort against all discomfort	157
Rom. 12. 2. Reall conversion discovered	184

WILKINSON, Henry Watts, M.A.

Sermon, Deut. 33. 25. Jehovah the strength of Israel. [Jan. 1.] 8°. *Sudbury*, 1822

WILKINSON, Sir J. Gardner.

Manners and customs of the ancient Egyptians, including their private life, government, laws, arts, manufactures, religion, and early history, derived from a comparison of the paintings, sculptures and monuments still existing, with the accounts of ancient authors. Second edition. 3 vol. 8°. *Lond.* 1842

Second series of the manners and customs of the ancient Egyptians, including their religion, agriculture, &c., derived from a comparison of the paintings, sculptures, and monuments still

WILKINSON, Sir J. Gardner (*continued*).

existing, with the accounts of ancient authors. 3 vol. 8°. *Lond.* 1841

Vol. 1.

Agriculture	2
Religious opinions	141
Egyptian Pantheon	235

Vol. 2.

Pantheon, <i>continued</i>	1
Sacred animals	90
Festivals, sacrifices	270
Funeral rites	381

Vol. 3. Index and plates.

A review in *Quart. Review*, 63. 120.

WILKINSON, Robert.

Atlas classica, being a collection of maps of the countries mentioned by the ancient authors, both sacred and profane. 4°. *Lond.* 1796

WILKINSON, W. F., M.A.

Theological Tutor of Cheltenham College.

The rector in search of a curate. See *Rector*.

The parish rescued; or laymen's duties, rights, and dangers. Sm. 8°. *Lond.* 1845

WILKS, Samuel Charles, M.A.

Rector of Nurfling, near Southampton.

Forty family sermons. By the Editor of the *Christian Observer*. 8°. *Lond.* 1830

Ifa. 38. 16. Spiritual benefits of sanctified affliction	1
1 Kings, 14. 12, 13. Character of Abijah	12
Gal. 5. 7. Defections in religion	26
2 Cor. 8. 9. Christ's poverty the Christian's riches	40
Jer. 37. 1-3. Vain prayers	49
Luke, 22. 48. The crime of Judas	64
Eph. 3. 20, 21. God's power beyond the Christian's conceptions	77
Job, 42. 5, 6. Job's seeing God	91
Heb. 13. 1. Character and benefits of brotherly love	102
Acts, 9. 6. Doing the will of God	114
Eph. 3. 9, 10. The mystery of the fellowship of Christ	127

Job, 10. 12-16. Job's acknowledgment and prayer	142
Jer. 2. 11. Changing our God	156
Heb. 11. 13. Dying in faith	168
Acts, 5. 3, 4. The origin, sinfulness, and punishment of falsehood	180
1 John, 1. 3. Communion with God	193
Job, 33. 14. God's speaking to man	206
Rev. 7. 14-17. The heavenly inhabitants	217
Luke, 9. 9. Herod's wish to see Christ	229
Luke, 24. 32. The journey to Emmaus	240
Luke, 15. 24. The prodigal son	254
1 John, 3. 8. The works of the devil	267
1 Cor. 1. 30. Christ made unto us sanctification	279
Eph. 2. 4-7. The mercies of God in Christ	292
Rom. 11. 22. The goodness and severity of God	304
1 Cor. 15. 53, 54. The resurrection of the body	316
Acts, 8. 8. The joy in Samaria	328
Luke, 19. 41, 42. Our Lord's weeping over Jerusalem	340

Matt. 5. 20. The righteousness of the scribes and pharisees	352
1 Pet. 2. 21. Christ our example and sacrifice	363
Pfa. 10. 4. Importance of keeping God in our thoughts	376

2 Tim. 4. 6-8. St. Paul ready to be offered	389
Eph. 4. 30. Grieving the Holy Spirit	400
2 Chron. 23. 12, 13. The sin, affliction, and restoration of Manasseh	411
Heb. 11. 24-26. The choice of Moses	425
Job, 23. 21-23. Acquainting ourselves with God	439
Acts, 15. 9. Faith purifying the heart	453

WILKS, Samuel Charles, M.A. (*continued*).
 Psa. 104. 34. Spiritual meditation - - - 465
 Rom. 4. 4, 5. Debt and grace - - - 479
 Luke, 23. 46. The last words of the Saviour 594
 Sermon, Gen. 42. 21. The duty of prompt and complete abolition of Colonial slavery; with a letter to the Archbishop of Canterbury, and an appendix of episcopal testimonies. 8°. *Lond.* 1830
 Sermon, Exod. 18. 21. The duties of Christian electors. 8°. *Lond.* 1832
 The Bible Society question. in its principle and its details considered, in a series of letters. Pp. vi. 144. 8°. *Lond.* 1832
 A Church establishment lawful, scriptural, and necessary. Six dialogues. New edition. Pp. 54. 12°. *Lond.* for S.P.C.K. 1839
 Abijah; an example for youth. New edition. Pp. 12. 12°. *Lond.* for S.P.C.K.
WILLAN, Robert, M.D., F.A.S.
 An eminent physician. Born at Hill, Yorkshire, 1757. Graduated at the University of Edinburgh 1780, and settled at Darlington, but afterwards removed to London. His principal medical work was a treatise on cutaneous diseases. The history of the ministry of Jesus Christ, combined from the narrations of the Four Evangelists. Second edition, with many additional notes and observations. 12°. *Lond.* 1786
WILLATS, Cha. M.A.
 Rector of Plumtree, Nottinghamshire.
 Sermon, Rom. 2. 14, 15. The religion of nature, which is now set up in opposition to the word of God, proved to be a mere idol from the very text which has been so often produced in its favour. [Ailize.] 8°. *Lond.* 1744
 Another. Second edition, with a new postscript. 8°. *Lond.* 1756; also in Scholar Armed, 1. 163.
WILLEBRANDUS ab Oldenburg.
 Itinerarium terræ sanctæ.
 Byzantine Histories, 21
WILHELMUS, Abbas Orbacensis.
 Acta translationis S. Reoli archiepiscopi Remensis, scripta.
 Martene et Durand, 6. Collectio, 1215
WILLIAM III.
 A fatyr upon King William; being the secret history of his life and reign. Written by a gentleman that was near his person for many years. Third edition. Ff. 12. pp. 84. Sm. 8°. *Lond.* 1703
WILLET, Andrew.
 A learned divine. Born at Ely 1562. Sent to Peter House, Cambridge, in his fourteenth year, whence he removed to Christ's College, and obtained a Fellowship. Prebendary of Ely about 1598. Became also Rector of Childerley, Cambridgehire, and of Barley. Died 1621. His commentaries are full of valuable matter.
 Hexapla in Genesin; that is, a sixfold commentary upon Genesis, wherein six several translations, that is, the Septuagint and the Chaldee, the Latin of Hierome and Tremellius, two English, the great Bible and the Geneva edition, are compared where they differ with the original Hebrew, and Pagnine, and Montanus interlineary interpretation, together with a sixfold use of every chapter, shewing, 1. The method or argument; 2. The divers readings; 3. The explanation of difficult questions and doubtful places; 4. The places of doctrine; 5. Places of confutation; 6. Moral observations, wherein above a thousand theological questions are discussed, and

is comprised whatsoever worthie of note, either Mercerus out of the Rabbins, Pererius out of the Fathers, Marlorat out of the new writers, have collected. Folio. *Lond.* 1605
 Hexapla; or, sixfold commentarie upon Exodus. Folio. *Lond.* 1608
 Hexapla; or, sixfold commentarie on Leviticus. Folio. *Lond.* 1631
 An harmonic upon the first booke of Samuel, wherein, according to the method and order observed in Hexapla upon Genesis and Exodus, but more compendiously abridged, these special things are observed upon every chapter; the divers readings compared, doubtful questions explained, places of Scripture reconciled, controversies briefly touched, and moral collections applied, wherein above fowre hundred theological questions are handled.
 An Harmonie upon the Second Booke of Samuel, according to the method and order observed upon the first booke.
 Ecclesia Triumphans; that is, the joy of the English Church for the happy coronation of K. James, with a brief exposition of the 122 Psalm. Second edition.
 Thesaurus Ecclesiæ; that is, the treasure of the Church, consisting of the perpetual intercession and most holy prayer of Christ set forth in the 17th chapter of the Gospel by S. John.
 A Catholicon; that is, a general preservative, or remedie against the pseudo Catholike religion, gathered out of the Catholike Epistle of S. Jude, briefly expounded, &c. In 1 vol. Folio. *Lond.* 1614
 Hexapla in Daniele; that is, a sixfold commentarie upon the most divine prophesie of Daniel, wherein, according to the method propounded in Hexapla upon Genesis and Exodus, six things are observed in every chapter: 1. The argument and method. 2. The divers readings. 3. The questions discussed. 4. Doctrines noted. 5. Controversies handled. 6. Moral observations applied. Wherein many obscure visions and divine prophecies are opened, and difficult questions handled with great brevity, perspicuity and variety, which are summed to the number of 536, beside the controversies 134 in the table: and the best interpreters both old and new are therein abridged. Divided into two bookes; the first containing the historical part of this prophesie in the first six chapters, the propheticall in the six last. Folio. [*Lond.*] 1610
 Hexapla; or, sixfold commentarie on Romans. Folio. *Lond.* 1620
 Synopsis Papismi; that is, a general view of Papisrie; wherein the whole myserie of iniquitie, and summe of antichristian doctrine is set downe which is maintained this day by the Synagogue of Rome against the Church of Christ. Together with an antithesis of the true Christian faith. Confuted by Scriptures, Fathers, Councils, Imperial Constitutions, Pontifical Decrees, their owne writers, and our martyrs, and the consent of all Christian churches in the world. Now the fifth time published, with addition of a preface by Peter Smith, D.D. Folio. *Lond.* 1634
 [Reprinted in 10 vol. Sm. 8°. 1852.]
 Dedications, preface by Willet, &c. - - - Ff. 11
 Life and death of Andrew Willet, D.D., by Peter Smith, D.D. - - - Ff. 12
 Table of controversies - - - - - F. 1
General Controversies,—
 1. Concerning Scriptures - - - - - 1
 2. The Church - - - - - 61
 3. General Councils - - - - - 120
 4. The Bishops of Rome - - - - - 147
 5. The clergy - - - - - 257
 6. Monks and friers - - - - - 317

WILLET, Andrew (*continued*).

7. The civil magistrate	361
8. Angels	385
9. The faints departed, reliques, images, churches, Lord's day, &c.	397
10. Meditation of Christ	527
11. The sacraments in general	535
12. Baptism	561
13. The Eucharist	589
14. Popish penance	711
15. Matrimony	768
16. Confirmation, orders, extreme unction	812
17. The state of man in Paradise	841
18. The fall of man	850
19. Restoration of man, predestination, the grace of God, free-will, faith, good works, prayer, fasting, &c.	880
20. The human nature of Christ, sufferings, coming to judgment, &c.	1069
The Popish jubilee	1184
Indulgences.	
Catalogue of good works done since the times of the Gospel	1220
Tetrafolium Papismi; that is, the four principal pillars of Papistry, containing their railings, forgeries, blasphemies, &c. collected as a necessarie supplement to Synopsis Papismi	1245
Index.	

WILLIAM of Malmsbury.

An ancient English historian. Born in Somersetshire. Educated at Oxford, after which he entered the Abbey of Malmsbury. Died 1143.

De antiquitate Glastoniensis ecclesiæ.

Liber v. de Pontificibus. Brit. Hist. Gale, 1. 337

De gestis regum Anglorum, libri v.

Historiæ novellæ libri ii.

De gestis Pontificum Anglorum libri v.

British Hist. Rerum Anglicarum Scriptores post Bedam, 3

Liber v. de Pontificibus Anglorum, five de vita S. Aldhelmi. Wharton, Anglia Sacra, 2. 1

Libri iii. de vita S. Wulfani. Ibid. 2. 239

Chronicle of the kings of England. From the earliest period to the reign of King Stephen.

With notes and illustrations. By J. A. Giles, D.C.L. Sm. 8°. Lond. 1847

WILLIAMS, Alfred, M.A.

Rector of St. Alphage, London Wall; formerly alternate Morning Preacher at Berkeley and Quebec Chapels; Afternoon Lecturer at St. Pancras Church; and alternate Evening Preacher at the Foundling Hospital.

Sermons. 8°. Lond.

Vol. 1. 1836.

2 Cor. 5. 10. On the judgment. (2 ferm.)	1
John, 14. 2. Divers estates of everlasting felicity	40
2 Cor. 5. 11. The persuasive method of religious teaching preferred	59
Luke, 18. 35. Blind Bartimeus; or, the uses of adversity	75
Matt. 27. 5. Judas, a witness in behalf of Christ	93
Luke, 22. 61. The conversion of the Apostle Peter	112
1 Cor. 11. 28. On the sacrament of the Lord's Supper	131
Pfa. 56. 3. Religious confidence renewed	152
John, 4. 49. The nobleman's son at Capernaum	168
Matt. 18. 3. Special conversions not to be expected	185
Luke, 4. 40. Our Lord's sabbath	204
John, 4. 48. The testimony borne to Christianity by its doctrines, morals, and institutions	223
2 Sam. 19. 34. Barzillai's choice	241

WILLIAMS, Alfred, M.A. (*continued*).

Matt. 21. 29. The cafe of the repentant son practically applied	256
1 Theff. 4. 13. On the intermediate state of the soul	273
Numb. 22. 38. The cafe of Balaam	291
John, 7. 50. Cowardice in religion exemplified	311
1 Sam. 2. 3. The worth of sincerity	330
1 Kings, 19. 12. The still small voice of God	347
Gen. 22. 1. The sacrifice of Isaac. [Lent.]	364
Pfa. 139. 7. On the omnipotence of God	383
Isa. 38. 1. Preparation for death. Clofe of the year	402

Vol. 2. 1839.

1 Tim. 4. 8. The profitableness of Christianity. Christm. 1	
1 John, 2. 2. Universal redemption	21
Matt. 8. 26. Christ stilleth the tempest	40
Joh. 23. 14. Joshua's appeal	56
Acts, 10. 2. Cornelius' conversion	73
Luke, 18. 11, 12. The Pharisee's prayer	94
2 Sam. 12. 23. David's comfort under bereavement	113
Luke, 9. 30, 31. The transfiguration	130
Luke, 17. 21. On the millenium	149
Matt. 5. 12. On the beatitudes	170
2 Sam. 19. 1. The cafe of Absalom	190
Heb. 11. 6. The necessity of faith	210
Phil. 4. 11. Religious contentment	278
Isa. 21. 11, 12. The burden of Dumah	227
John, 8. 11. The woman taken in adultery	266
Pfa. 90. 2. The eternity of God	283
Phil. 1. 23, 24. St. Paul's desire to depart	293
Col. 4. 2. Continue in prayer	318
Pfa. 84. 1. The amiableness of God's dwellings	334
1 John, 3. 7. The importance of works	348
Gen. 5. 24. Enoch walked with God	367
Matt. 12. 27. Christ's miracles not denied	384
Luke, 13. 7. God taketh account of our years. New year	403

Vol. 3. 1843.

Rom. 11. 33. Unsearchableness of God's ways	1
Rom. 1. 20. The invisible seen in the visible	21
Matt. 26. 39. Deliverance from evil	43
Luke, 8. 10. Our Lord's miracles and parables	62
Gen. 1. 1. Creation of heaven and earth	80
Gen. 1. 26. Creation of man	98
Acts, 28. 24. Some causes of unbelief	117
2 Sam. 12. 13. David's sin	137
Exod. 20. 12. Honour to parents	157
2 Kings, 5. 13. Naaman the leper	179
Rev. 14. 13. Blessed are the dead	198
John, 7. 17. Do, and ye shall know	218
Rom. 9. 12. Jacob and Esau	234
Mark, 6. 44. The five thousand fed	253
John, 19. 6. Christ delivered to his own people	274
Mark, 14. 19. Is it I?	294
Philem. 9. Such an one as Paul the aged	315
James, 1. 27. Pure religion and undefiled before God	337
Pfa. 144. 3. What is man	355
Dan. 5. 30. Belshazzar slain	373
Luke, 10. 33. The good Samaritan	392
Gen. 6. 9. Noah, a singular character	411
Joh. 10. 13. The sun stood still	429
Home sermons. Third edition. 12°. L. 1847	

WILLIAMS, Charles.

The Missionary Gazetteer, comprising a geographical and statistical account of the various stations of the Church, London, Moravian, Wesleyan, Baptist, and American missionary societies, &c. 12°. Lond. 1828

WILLIAMS, Daniel, D.D.

An eminent divine among the Dissenters. Born at Wrexham, North Wales, about 1644. Went early to Ireland, and was minister of a congregation in Dublin for

WILLIAMS, Daniel, D.D. (*continued*).

twenty years. Removed to London 1687. Minister at Hand Alley, Bishopsgate Street, 1688. Preacher at Pinners' Hall 1691, and afterwards at Salters' Hall. Died Jan. 26, 1715-16, aged seventy-two. He was the founder of the library in Red Cross Street, London, which is designated by his name.

Discourses on several important subjects. 5 vol. 8°.

Vol. 1. 1738.

Some account of the life of Dr. Williams	vii
1 Cor. 4. 20. The kingdom of God in power	9
[4°, Lond. 1688.]	
Phil. 1. 21. Advancement of Christ's interests the end of a Christian's life	63
[4°, Lond. 1688.]	
1 Sam. 17. 37. Thanksgiving sermon. Deliverance from Irish Rebellion, 1641	127
Hof. 10. 12. Of repentance for national sins	173
Acts, 13. 36. Excellency of a publick spirit. Funeral of Dr. S. Annesley	243
Matt. 12. 30. For the Societies for Reformation of Manners	393

Vol. 2. 1738.

Prov. 28. 4. To the Societies for Ref. of Manners	1
Zech. 1. 5. On the death of the Rev. Mr. Woodhouse	47
2 Chron. 20. 26-28. Thanksgiving sermon for the success of H. M. forces	129
Job, 3. 17. On the death of the Rev. Mr. Quick	179
Isa. 12. 7. Thanksgiving sermon	233
[8°, Lond. 1707.]	
Isa. 26. 15. Thanksgiving sermon on the union of England and Scotland	263
2 Cor. 1. 12. Christian sincerity. Funeral of Rev. T. Doolittle	289
Ezek. 24. 16. Funeral of Mrs. Mary Gravener	355
Mark, 10. 29, 30. The present duty of Protestant Dissenters	407
Rom. 14. 8. Funeral of Rev. Matthew Henry	461
Preface to Mr. Samuel Clark's ordination sermon	509

Vol. 3. 1750.

Gospel-truth stated and vindicated, wherein some of Dr. Crisp's opinions are considered	1
A defence of gospel-truth; in reply to Mr. Chauncy	275
2 Cor. 2. 16. The great importance and difficulty of the ministerial office. At the ordination of Mr. B. Grosvenor	441
Col. 4. 17. The nature and necessity of a gospel-ministry. Ordination of Mr. S. Wright	504

Vol. 4. 1750.

Rom. 5. 19. Man made righteous by Christ's obedience, (2 serm.) with a reply to Mr. Mather's postscript	1
Answer to Mr. John Humfrey	287
Answer to the Report of the Committee of United Ministers	310
Postscript added to the third edition of Gospel-truth stated	465

Vol. 5. 1750.

An end to discord. With a true account of Socinianism, as to the satisfaction of Christ	1
Ecclef. 11. 10. The vanity of childhood and youth, being some sermons with a catechism for youth	157
[12°, Lond. 1691.]	
A letter to the author of a discourse of freethinking	315

[8°, Lond. 1713.]

Some queries relating to the bill for preventing the growth of schism	403
Funeral sermon on the death of Dr. Williams. 2 Cor. 5. 9. By John Evans	413

Traçtatus selecti, ex Anglicis Latinè versi, et testamenti sui jussu editi. 8°. Lond. 1760
De vita auctoris—Veritas evangelica—Homo justificatus

WILLIAMS, Daniel, D.D. (*continued*).

—Responso ad relationem—Discordiarum finis—Officium ministeriale.

Catalogue of the library in Red Cross Street.

See CATALOGUE.

WILLIAMS, Daniel.

"A Presbyter of the Church of England."

The succession of Protestant bishops asserted; or, the regularity of the ordinations of the Church of England justify'd. Wherein the first Protestant bishops are cleared from the aspersions lately cast upon them by Mr. Thomas Ward, a Romanist, intitled, The Controversy of Ordination truly stated, &c. i-xvi. Intro. Ff. 2. Pp. 156. 8°. Lond. 1721

WILLIAMS, David.

Born near Cardigan 1738. Became a Dissenting Minister successively at Frome, Somersetshire, at Exeter, and at Highgate. Left that profession about 1773, and established an academy at Chelsea. Opened a chapel in Margaret Street, Cavendish Square, London, 1776, for public worship, in which nothing was recognised but the being of a God; but met with no success. Founded the Literary Fund 1789. Died 1816.

A liturgy on the universal principles of religion and morality. 8°. Lond. 1776

A sermon on the opening of a chapel in Margaret Street, and the introduction of a liturgy. 8°. Lond. 1776

Sermons chiefly on religious hypocrisy. [Anon.] 2 vol. 8°. Lond. n. d.

Other works: Lectures on Education, 3 vol. 8°. Letters on Political Liberty, 8°, 1782, &c.

WILLIAMS, Rev. David, A.M.

The laws relating to the clergy, being a practical guide to the clerical profession in the legal and canonical discharge of their various duties. 8°. Lond. 1813

WILLIAMS, Edward, D.D.

A learned Dissenting divine. Born at Glanclwyd, near Denbigh, 1750. Minister at Rofs, Herefordshire, 1776. Removed to Oswestry 1777, and to Birmingham 1792. Appointed to superintend the Independent Academy at Rotheram, Yorkshire, 1795. In which charge he continued until his death in 1813. He published a judicious abridgement of Owen on the Hebrews, and edited the works of Doddridge and Jonathan Edwards.

The Christian preacher; or, discourses on preaching by several eminent divines [Bishop Wilkins, J. Jennings, Professor Frank, Dr. Watts, Dr. Doddridge, J. Claude]. Revised and abridged, with an appendix on the choice of books. To which is added, a second appendix containing a further list of books. Fifth edition. 12°. Lond. 1843

A defence of modern Calvinism, containing an examination of the Bishop of Lincoln's [Tomlin] work, entitled, A Refutation of Calvinism. 8°. Lond. 1812

An essay on the equity of divine government, and the sovereignty of divine grace. 8°. Lond. 1813

This is a second edition. In it the author has omitted the more abstruse parts contained in the notes and illustrations of the first, some of the long quotations, the examination of Whitby on the Five Points, and of Mr. Fletcher's controversial writings, in order to make room for important additions.

WILLIAMS, Edward, D.D. (*continued*).

Sermon, Rom. 10. 1-4. Apostolic benevolence towards the Jews, recommended for imitation. 8°. *Lond.* 1811

WILLIAMS, George, M.A.

Sometime Chaplain to the late Bishop of the Anglican Church in Jerusalem.

Sermons preached at Jerusalem in the years 1842 and 1843. 8°. *Lond.* 1846

Heb. 11. 17. The faith of Abraham - - - 1

Psa. 43. 3, 4. The heavenly Jerusalem - - - 15

Zech. 4. 10. The spiritual temple - - - 28

Rom. 6. 4. Conformity to Christ's passion. [Palm S.] 43

Exod. 12. 8. The paschal lamb. [Maunday Thurf.] 57

1 Cor. 10. 1, 2. The passage of the Red Sea. [Easter Eve.] - - - 71

1 Cor. 15. 20. The resurrection. [Easter day.] 84

Eph. 4. 8. Christ's gifts to men. [Ordination ser.] 98

Gal. 1. 10. Man-pleasing a snare - - - 116

Rom. 15. 2, 3. Man-pleasing a duty - - - 132

Luke, 9. 62. The gospel plough - - - 147

Rom. 13. 12. The true light. [Advent Sunday.] 165

Matt. 25. 6. The bridegroom's coming. [Advent.] 184

Luke, 2. 32. Christ the light of the Gentiles. [Epiph. Sunday.] - - - 196

Psa. 115. 12, 13. Past mercies an earnest of future blessings. [Anniversary ser.] - - - 211

John, 6. 56. The holy Eucharist - - - 224

1 Tim. 1. 16. St. Paul's example an encouragement to the missionary. [Epiphany ser.] - - - 239

Phil. 3. 3. The law fulfilled in Christ and his Church - - - 252

1 Cor. 10. 32. Avoiding offence - - - 268

Nehem. 12. 43. Jerusalem rebuilt - - - 279

Rev. 3. 22. The seven churches of Asia. Preached at Smyrna - - - 296

The holy city; or, historical and topographical notices of Jerusalem, with some account of its antiquities and of its present condition. With illustrations from sketches by the Rev. W. F. Witts, B.A. 8°. *Lond.* 1845

The holy city; historical, topographical, and antiquarian notices of Jerusalem. Second edition, with additions, including an architectural history of the church of the Holy Sepulchre, by the Rev. Robert Willis, M.A., F.R.S. 2 vol. 8°. *Lond.* 1849

Vol. 1.

Jerusalem from its foundation to the defeat of the Persians by Heraclius, A.D. 629 - - - 1

Jerusalem under the Saracens - - - 307

Jerusalem from the establishment of the Frank kingdom to the present time - - - 379

Appendix,—

Southern border of Palestine: Dr. Schultz's discoveries in Samaria, &c.; Tables; Early bishops of Jerusalem; Patriarchate of Jerusalem, &c. 463

Memoir on the plan of Jerusalem - - - 1

Account of Jerusalem from Edrifi, &c. - - - 131

Remarkable places in the environs of Jerusalem 160

Vol. 2.

General topography and site of the holy sepulchre 1

Historical evidence for the holy sepulchre - - - 69

Architectural history of the holy sepulchre. By Professor Willis - - - 129

The Temple Mount - - - 296

Antiquities without the walls and the waters 432

Modern Jerusalem and its inhabitants - - - 526

Sermon, Luke, 1. 32, 33. The kingly office of Christ. [Annunciation.] 8°. *Camb.* 1849

WILLIAMS, Isaac, B.D.

Formerly Fellow of Trinity College, Oxford.

Thoughts on the study of the holy gospels, intended as an introduction to a harmony and commentary. Sm. 8°. *Lond.* 1842

A harmony of the gospels. Sm. 8°. *L.* 1850

The gospel narrative of our Lord's nativity harmonized, with reflections. Sm. 8°. *L.* 1844

The gospel narrative of our Lord's ministry harmonized, with reflections. The second year. Sm. 8°. *Lond.* 1848

The second Passover. Christ with the twelve. Th: twelve sent forth.

The gospel narrative. Third year. Sm. 8°. *Lond.* 1849

Teaching in Galilee. Teaching at Jerusalem. Last journey from Galilee to Jerusalem.

The gospel narrative of the Holy Week harmonized, with reflections. Sm. 8°. *Lond.* 1843

The gospel narrative of our Lord's passion harmonized, with reflections. Second edition. Sm. 8°. *Lond.* 1842

The gospel narrative of our Lord's resurrection harmonized, with reflections. Sm. 8°. *Lond.* 1845

The Apocalypse, with notes and reflections. Sm. 8°. *Lond.* 1852

A few remarks on the charge of the Bishop of Gloucester and Bristol on the subject of reserve in communicating religious knowledge as taught in the Tracts for the Times, No. 80 and 87. By the writer of those Tracts. Pp. 11. 8°. *Oxf.* 1841

The Cathedral; or, the Catholic and Apostolic Church in England. [Poems.] Second edit. Sm. 8°. *Oxf.* 1839

Thoughts on past years. By the author of the Cathedral. 32°. *Lond.* 1842

The baptistery; or, the way to eternal life. By the author of the Cathedral. 3 parts in 1 vol. 8°. *Lond.* 1842

The baptistery. [Part 4.] 8°. *Lond.* 1844

Sacred meditations and prayers, selected from the Way of Eternal Life, in order to illustrate and explain the pictures by Boetius à Bols-wert, for the same work. Translated from the Latin and adapted to the use of the English Church. 8°. *Lond.* 1845

The seven days; or, the old and new creation. Sm. 8°. *Oxf.* 1850

Plain sermons on the latter part of the Catechism. 8°. *Lond.* 1851

[For the contents of the first part, see Plain Sermons, by contributors to the Tracts for the Times, vol. 9.]

Phil. 4. 13. Exhortation to prayer - - - 1

Ecclef. 5. 2. Forms of prayer - - - 12

The Lord's Prayer. (10 serm.) Gal. 4. 6; 1 Pet. 3. 15; 2 Pet. 3. 11, 12; John, 6. 38; Phil. 4. 6; Mark, 11. 25, 26; Matt. 26. 41; 1 John, 5. 18; 1 Chron. 29. 11, 12; 2 Cor. 1. 20 - - - 25

Rev. 11. 4. The two sacraments - - - 148

Jer. 31. 31, 32. The outward visible sign - - - 161

2 Cor. 3. 7, 8. The inward spiritual grace - - - 173

Eph. 5. 25, 26. The washing of water by the Word. (2 serm.) - - - 184

John, 3. 5. The new birth - - - 208

WILLIAMS, Isaac, B.D. (*continued*).

Rom. 6. 4. Repentance and faith in baptism	219
Mark, 10. 13, 14. Infant-baptism	230
1 Cor. 11. 26. The continual remembrance	242
Mark, 14. 22, 23. The bread and wine	252
1 Cor. 10. 16. The body and blood of Christ	264
John, 6. 55. The strengthening and refreshing of the soul	275
1 Cor. 11. 28. Self-examination before communion	285
A series of sermons on the epistle and gospel for each Sunday in the year; and on some of the chief festivals. 2 vol. 12°. Lond. 1853	
Vol. 1.	
Matt. 21. 5. Advent 1. The King of Salem	1
Rom. 15. 4. Advent 2. The Scriptures bearing witness	12
John, 5. 36. Advent 3. The Church bearing witness	22
Phil. 4. 4. Advent 4. The Spirit bearing witness	33
John, 1. 14. Christmas day. The adoption of sons	47
Gal. 4. 6. Sun. after Christmas. The spirit of adoption	57
Rom. 4. 12. The circumcision. The old and the new man	72
Rev. 22. 16. Epiphany. The day-star in the heart	83
Rom. 12. 2. Epiph. 1. Obedience the best sacrifice	95
John, 2. 11. Epiph. 2. The meekness and gentleness of Christ	110
Matt. 8. 2, 3. Epiph. 3. The faith that overcometh the world	125
Matt. 8. 25, 26. Epiph. 4. Our refuge in public troubles	140
Isa. 26. 3. Epiph. 5. Light and safety in love	153
1 John, 2. 28. Epiph. 6. The great manifestation	166
Matt. 19. 30. Septuag. Sun. Perseverance found in humility	177
2 Pet. 1. 8. Sexag. Sun. Bringing forth fruit with patience	191
1 Cor. 13. 8. Quinquag. Sun. The most excellent gift	203
2 Cor. 6. 1. Lent 1. The accepted time	216
1 Thess. 4. 1. Lent 2. Perseverance in prayer	227
Luke, 11. 26. Lent 3. The unclean spirit returning	240
Isa. 61. 2, 3. Lent 4. The penitent refreshed	253
John, 8. 47. Lent 5. Our life in the knowledge of God	266
Phil. 2. 5. Sun. before Easter. The mind of Christ	278
Col. 3. 1. Easter day. The power of Christ risen	290
1 John, 5. 5. Easter 1. The faith that overcometh the world	301
1 Pet. 2. 21. Easter 2. Following the Lamb of God	311
John, 16. 18. Easter 3. A little while	321
James, 1. 17. Easter 4. The Giver of all Good	331
John, 15. 7. Easter 5. Requisites of effectual prayer	342
Vol. 2.	
Luke, 24. 50, 51. Ascen. day. Ascending with Christ	1
1 Pet. 4. 7. Sun. after Ascen. The days of expectation	11
John, 14. 17. Whit Sun. They shall walk with me in white	22
Matt. 28. 19. Trin. Sun. The door opened in heaven	37
1 John, 4. 20. Trin. 1. Love the mark of God's children	51
1 John, 3. 23. Trin. 2. The gospel a feast of love	67
Isa. 53. 6. Trin. 3. The lost sheep	83
2 Pet. 3. 11, 12. Trin. 4. Mercy the best preparation for judgment	97
1 Tim. 2. 2. Trin. 5. The peaceable ordering of the world	110
Rom. 6. 8. Trin. 6. Brotherly love and the life in Christ	122
Matt. 6. 33. Trin. 7. The bread which God giveth	134
Rom. 8. 14. Trin. 8. By their fruits ye shall know them	148

WILLIAMS, Isaac, B.D. (*continued*).

Deut. 32. 29. Trin. 9. Looking forward, or divine covenantness	162
Luke, 19. 42. Trin. 10. The day of visitation	175
Luke, 18. 13. Trin. 11. The prayer of the penitent	187
2 Cor. 3. 4. Trin. 12. Weakness of faith	199
Luke, 10. 23. Tr. 13. Love the fulfilling of the law	209
Luke, 17. 17. Trin. 14. Thankfulness the life of the regenerate	218
Gal. 6. 17. Trin. 15. My beloved is mine and I am his	230
Eph. 3. 19. Trin. 16. The knowledge which is life eternal	241
Eph. 4. 1, 2. Trin. 17. The Sabbath of Christ found in meekness	253
Matt. 22. 43, 44. Trin. 18. Christ on the right hand of God	265
Eph. 4. 22, 23. Trin. 19. The forgiveness of sins	274
Matt. 22. 11. Trin. 20. Love and joy in the Spirit	285
Eph. 6. 10. Trin. 21. The warfare and the armour of saints	297
John, 13. 34. Trin. 22. The love of Christians	308
Phil. 3. 20. Trin. 23. The earthly and heavenly citizenship	317
Col. 1. 9. Trin. 24. Mutual intercessions	327
Jer. 8. 20. Trin. 25. Gleanings after harvest	340
Hymns, translated from the Parisian Breviary. 18°. Lond. 1839	
WILLIAMS, John, D.D., Abp. of York.	
An eminent prelate and statesman. Born at Aberconway, Caernarvonshire, 1582. Educated at St. John's College, Cambridge. Rector of Grafton Regis, Northamptonshire, 1611, and of Grafton Underwood 1612. Became Prebendary of Lincoln, Hereford, St. David's, and Peterborough, Dean of Salisbury 1619, and of Westminster 1620. Lord Chancellor and Bishop of Lincoln, with the Rectory of Walgrave, 1621. After the death of James I. he was deprived of his dignities, and confined in the Tower four years on an accusation of betraying the King's secrets. Raised to the see of York 1641. Died 1650.	
Sermon, Job, 42. 12. Of persevering in patience, repentance, and humiliation, in time of afflictions. Before the Lords. [Ash-Wednesday.] 4°. Lond. 1628	
Sermon, Gal. 6. 14. 4°. Lond. 1628	
The holy table, name, and thing, more anciently, properly, and literally used under the New Testament than that of altar. 4°. 1637*	
Memorial of. See HACKER.	
Annotationes in Vetus Testamentum et in Epistolam ad Ephesios, incerto autore. [Ascribed to Williams.] 8°. Cant. 1653	
WILLIAMS, John, D.D., Bp. of Chichester.	
A learned divine. Born in Northamptonshire 1634. Educated at Magdalen Hall, Oxford. Rector of St. Mildred's, Poultry, London, 1673. Prebendary of St. Paul's 1683. Prebendary of Canterbury about 1689. Bishop of Chichester 1696. Died 1709.	
Sermon, Psal. 83. 34. Preached upon Nov. 5, 1678. By a Protestant divine. 4°. Lond. 1678	
Sermon, Eph. 4. 16. [Before the Lord Mayor, &c.] 4°. Lond. 1679	
Sermon, 1 Sam. 2. 30. Before the Hon. House of Commons, Dec. 11, 1695. [Fast, for blessing upon this present parliament.] 4°. Lond. 1695	
Twelve sermons preached [1695-6] at the Lecture founded by Robert Boyle, Esq., concerning the possibility, necessity, and certainty of	

WILLIAMS, Bp. (*continued*).

divine revelation. Second edition. To which are added, Three sermons. 8°. *Lond.* 1708
Boyle Lectures.

Heb. 1. 1, 2. The possibility, expediency, and necessity of divine revelation - 1
— 1. 1, 2. The certainty of divine revelation 36
— 1. 1, 2. The characters of divine revelation 81
— 1. 1, 2. The Scriptures have upon them the character of divine revelation. (3 serm.) 111
— 1. 1, 2. The several ways of revelation 209
— 1. 1, 2. The perfection of evangelical revelation 243

Gal. 1. 8, 9. The same subject - 273

John, 5. 39. The Scripture rule of faith - 307

Acts, 17. 11, 12. Perspicuity of Scripture and rules for the interpretation of it - 336

Luke, 16. 31. The unreasonableness of infidelity 368

Three sermons.

1 Theff. 2. 13. Of Scripture being a rule. Before the clergy - 403

Rom. 5. 1. Of justification by faith. Before the clergy - 435

2 Cor. 5. 21. Of a propitiation - 467

Sermon, Acts, 7. 59, 60. The case of martyrdom considered. [Jan. 30.] 4°. *Lond.* 1702

A brief discourse concerning the lawfulness of worshipping God by the Common Prayer. In answer to the objections against Common-Prayer worship. Sixth edition. With a postscript, relating to Mr. Mather's Remarks on G. Keith's Sermon, preached at Boston in New-England. Ff. 2. pp. 51. 12°. *Lond.* 1704

A brief exposition of the Church Catechism.

With proofs from Scripture. Seventeenth edition. Ff. 2. pp. 64. Sm. 8°. *Lond.* 1707

Another. Twenty-third edition. Ff. 2. pp. 86. 24°. *Lond.* 1731

Another. A new edition: in which the references to the Holy Scriptures have been carefully collated and corrected, with additional questions and answers; and an appendix, containing brief catechisms on confirmation and on the festivals and fasts of the United Church of England and Ireland; and a selection of Prayers for young persons. By the Rev. T. H. Horne. 12°. *Lond.* 1841

Case of lay-communion with the Church.

The case of indifferent things used in the worship of God. Collection of Cases, 1

Bellarmino examined. Third note; duration. Gibson's Preservative, 3. 25

On divine service in an unknown tongue. Ibid. 6. 347

The texts examined which are cited for tradition. Ibid. 5. 281

Texts examined which are cited for transubstantiation. Ibid. 9. 367

The difference between the Church of England and the Church of Rome, in opposition to a late book, entitled, An Agreement between the Church of England and the Church of Rome. Ibid. 13. 15

WILLIAMS, J.

Sermon, Numb. 16. 34. Awful providences, calls to repentance. [Fast.] 8°. *Lond.* 1756

Sermon, 1 Sam. 7. 12. The favours of Providence to Britain in 1759. [Thanksgiving.] 8°. *Lond.* 1759

1

WILLIAMS, John, LL.D.

Sermon, Eph. 1. 15, 16. The nature and necessity of faith in the Lord Jesus, and love unto all the faints. [Char. sch.] 8°. *Lond.* 1771

WILLIAMS, John, A.B.

Rector of Begelly, Pembrokeshire.

Twenty sermons on miscellaneous subjects. 12°. *Lond.* 1805

Preface, [with life] - - - - - iii-xvii

Isa. 1. 2, 3. God's goodness and man's ingratitude 1

Eph. 2. 13. Fellowship with God by the blood of Christ 17

Col. 2. 18. Union with Christ and its fruits - 33

James, 4. 8. The blessedness of drawing nigh to God 51

Hof. 2. 8. God's providence in the harvest - 69

Luke, 17. 10. The best of men unprofitable servants 83

Acts, 13. 38, 39. Forgiveness of sins through Jesus Christ 99

1 John, 5. 12. Eternal life the portion of those who have the Son of God - 117

2 Cor. 5. 20. Reconciliation with God - 133

James, 1. 21. The saving efficacy of the word to those who meekly receive it - 149

Heb. 11. 8-10. Abraham's faith - 169

Heb. 11. 24-26. Moses's faith - 185

Isa. 61. 1, 2. Christ's message - 203

Rev. 21. 6. The fountain of the water of life 221

Matt. 11. 28. Come unto Christ - 237

Gen. 45. 5. Joseph a type of Christ - 255

Isa. 35. 10. The ransomed of the Lord returning to Zion - 271

Heb. 4. 11. A rest to believers - 289

Col. 3. 4. Christ to believers the giver of present life and of future glory 307

Col. 3. 11 - - - - - 325

WILLIAMS, Rev. John, D.D.

Sermon, Matt. 9. 36. The compassion of Christ for the multitude. [L. Miss. Soc.] 8°. *Lond.* 1821

WILLIAMS, John.

A successful and enterprising missionary. Born at Tottenham, near London, 1796. Sent as missionary to the South Sea Islands by the London Missionary Society, 1816. Returned to London 1834; and again failed on missionary enterprises 1838, but was murdered by the natives of Erromanga 1839.

A narrative of missionary enterprises in the South Sea Islands, with remarks upon the natural history of the islands, origin, languages, traditions, and usages of the inhabitants. Fifth thousand. 8°. *Lond.* 1837

WILLIAMS, John, A.M., Oxon.

Archdeacon of Cardigan. F.R.S.E., &c.

Claudia and Pudens. An attempt to show that Claudia, mentioned in St. Paul's second Epistle to Timothy, was a British princess. i-viii. pp. 58. 8°. *Llandovery,* 1848

WILLIAMS, Rev. J. H., LL.B.

Sermon, Rom. 14. 19. [Thanksgiving for peace.] 8°. *Lond.* 1802

WILLIAMS, Morgan.

A treasury of theological knowledge; wherein Christianity and the divine authority of the Scriptures are proved, and the most plausible objections considered. [Anon.] 2 vol. 12°. *Carm.* 1791

9 T

WILLIAMS, Peter, jun.

A man of colour.

A discourse delivered on the death of Capt. Paul Cuffee, before the New-York African Institution, in the African Methodist Episcopal Zion Church. 8°. *York*, 1818

WILLIAMS, Philip, D.D.

President of St. John's College, Cambridge, and Rector of Starston, and Barrow, Norfolk.

Some observations addressed to the author of the Letter to Dr. Waterland, &c. [Anon.] Pp. 46. 8°. *London*. 1733

A reply to Remarks on some Observations addressed to the Author of the Letter to Dr. Waterland, &c. [Anon.] Pp. 88. 8°. *London*. 1734

Sermon, Rom. 13. 1. The love of our constitution in Church and State. [Accession.] 4°. *Camb.* 1738

Sermon, 1 Sam. 12. 24, 25. [Fast, on occasion of war.] 8°. *Camb.* 1745

Sermon, Acts, 20. 28. Some pastoral duties recommended. [Visitation.] 8°. *Camb.* 1748

WILLIAMS, Theodore.

Vicar of Hendon.

Sermon on occasion of the death of Lord Tenterden. 1 Cor. 15. 40-42. 4°. *London*. 1833

WILLIAMS, Thomas.

An historic defence of experimental religion, in which the doctrine of divine influences is supported by the authority of Scripture, and the experience of the wisest and best men in all ages and countries. 2 vol. 12°. *London*. 1795

Daily bread; or, meditations, practical and experimental, for every day in the year, by more than one hundred of the most eminent ministers of the last half century. Third edit., corrected. 12°. *London*. 1835

A dictionary of all religions and religious denominations, antient and modern, Jewish, Pagan, Mahometan, or Christian. To which are prefixed, I. An essay on the truth, the causes of error, &c., by the late Rev. Andrew Fuller. II. On the state of the world at Christ's appearance, by Mrs. Hannah Adams, original editor of the work, and to which are appended, A sketch of missionary geography, &c. Third London edition. 8°. *London*.

Popery unmasked: being a fair representation of the chief errors of the Church of Rome. Extracted from their own writers: and contrasted with suitable quotations from the Holy Scriptures. To which is added, A slight sketch of Popish cruelties and absurdities. New edition. Pp. 24. 12°. *London*. 1828

WILLIAMS, Capt. Thomas.

Mathematics simplified. 8°. *London*. 1806

WILLIAMS, William.

Teutonico-Philosophico-Theologus.

Heaven the end of man; or, final cause of the soul's spirit. 8°. *London*. 1696

WILLIAMS, W.

Rector of Newton Ferrers, Devon, and Prebendary of Chichester.

Some thoughts on Christianity as Old as the Creation. In a letter to a member of parliament. Pp. 74. 8°. *London*. 1734

WILLIAMS, William, Minister of Swaith.

Sermon, Titus, 3. 1. On the disturbances on account of the Militia Act. 12°. *York*, 1757

WILLIAMS, William, B.A.

Curate of High Wycombe, Bucks.

Sermon, Luke, 7. 44. Mary Magdalene. [Magdalene Hospital.] 8°. *London*. 1794

WILLIAMS, W. B., M.A.

Minister of Ram's Chapel, Homerton. One of the Lecturers of St. Antholine and St. John the Baptist, Watling Street. Thursday Morning Lecturer of St. Peter's upon Cornhill.

Six sermons on the Church Catechism; originally delivered in the parish church of High Wycombe, Bucks, 1797-1801, at the Bulby Lecture. Now first revised and published, with notes critical and expository. 8°.

London. 1808

Luke, 1. 4	-	-	-	-	1
------------	---	---	---	---	---

Rom. 8. 16, 17. The privilege in baptism	-	-	-	-	23
------------------------------------------	---	---	---	---	----

1 John, 2. 15, 16. Baptismal renunciation	-	-	-	-	47
-------------------------------------------	---	---	---	---	----

Phil. 2. 12, 13. Christian's obligation	-	-	-	-	69
-----------------------------------------	---	---	---	---	----

Rom. 10. 10. The profession of our faith	-	-	-	-	89
------------------------------------------	---	---	---	---	----

Heb. 11. 6. Faith in God the Father	-	-	-	-	107
-------------------------------------	---	---	---	---	-----

Sermon, Prov. 27. 1. Occasioned by the lamented death of H.R.H. the Princess Charlotte Augusta. 8°. *London*. 1817

WILLIAMSON, James, B.D.

Of Queen's College, Oxford. Prebendary of Lincoln and Rector of Winwick.

An argument for the Christian religion, drawn from a comparison of revelation with the natural operations of the mind. Being the substance of twenty-four sermons preached at the Lecture founded by the Hon. Robert Boyle, in the year 1778, 1779, 1780. In four books. 8°. *London*. 1783

Rise and progress of those religious opinions which seem natural to all mankind	-	-	-	-	1
---------------------------------------------------------------------------------	---	---	---	---	---

Philosophical estimate of the situation and circumstances of men as to temporal advantages	-	-	-	-	44
--------------------------------------------------------------------------------------------	---	---	---	---	----

Origin and extent of learned prejudice. Atheistical systems	-	-	-	-	76
-------------------------------------------------------------	---	---	---	---	----

Evidences of the Christian religion	-	-	-	-	127
-------------------------------------	---	---	---	---	-----

The truth, inspiration, authority, and end of the Scriptures, considered and defended, in eight sermons, preached 1793, at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1793

John, 18. 38. The importance of religious truth	-	-	-	-	1
-------------------------------------------------	---	---	---	---	---

John, 6. 68. The truth of the Scriptures	-	-	-	-	23
------------------------------------------	---	---	---	---	----

2 Tim. 3. 16. The inspiration of the Scriptures	-	-	-	-	55
-------------------------------------------------	---	---	---	---	----

John, 20. 31. The authority of the Scriptures	-	-	-	-	87
-----------------------------------------------	---	---	---	---	----

1 John, 2. 1, 2. Answer to objections against Christ's atonement	-	-	-	-	113
------------------------------------------------------------------	---	---	---	---	-----

1 John, 2. 1, 2. The proofs and uses of Christ's atonement	-	-	-	-	161
------------------------------------------------------------	---	---	---	---	-----

Heb. 11. 6. The nature of faith	-	-	-	-	187
---------------------------------	---	---	---	---	-----

John, 13. 17. The necessity of obedience	-	-	-	-	223
------------------------------------------	---	---	---	---	-----

WILLIAMSON, Joseph, A.M.

Vicar of St. Dunstan's in-the-West.
Sermon, 1 Pet. 3. 8. [Election of Lord Mayor.]
4°. *Lond.* 1775

WILLIBALDUS.

A native of Devonshire. He was early initiated into a monastic life. Afterwards he travelled to Rome, and made a pilgrimage to the East, where he became blind, but miraculously recovered his sight. Retired to Mount Cassin, and was made Bishop of Eistad. Died about 786. St. Boniface was his uncle.

Vita Bonifacii. Bonifacii, S. Opera, 2. 190
Liber de vita S. Bonifacii martyris Germanorum
apostoli. Canisius, 2. P. 1. 227

Vita S. Willibaldi. Ibid. 2. P. 1. 99

Travels, A.D. 721-727.

Palestine (Early Travels in), 13
Vita S. Willibaldi episcopi Aichstadiani.

Canisius, 3. P. 1. 13

WILLIS, Browne, Esq., M.A., LL.D.

An eminent antiquary. Born at Blandford, Dorset, 1682. Sent to Westminster School, and admitted a Gentleman Commoner of Christ Church, Oxford, at the age of seventeen. M.P. for Buckingham 1705. Died 1760.

Parochiale-Anglicanum; or, names of all the churches, &c. 4°. *Lond.* 1783*

Survey of St. Asaph, considerably enlarged, and brought down to the present time; with life of the author, &c., by Edward Edwards, A.M. 2 vol. 8°. *Wrexh.* 1801

Other works: Survey of the Cathedral of St. David's, 8°. *Lond.* 1717—of Llandaff, 8°. 1718—of Bangor, 8°. 1721—of York, Durham, Carlisle, Chester, Man, Lichfield, Hereford, Worcester, Gloucester, Bristol, Lincoln, Ely, Oxford, and Peterborough, 3 vol. 4°. 1727-30, History of the Mitred Abbies, 8°. 1718, &c.

WILLIS, John, B.D.

Vicar of Ridge, Herts.

Actions of the apostles; translated from the original Greek. 8°. *Lond.* 1789

WILLIS, Richard, D.D., Bp. of Winchester.

Dean of Lincoln. Bishop of Gloucester 1714. Translated to Salisbury 1721, and to Winchester 1723. Died 1734.

Sermon, Gen. 49. 7. [Nov. 5.] 4°. *Lond.* 1705

Sermon, Isa. 11. 13, 14. [Thanksgiving for victory.] 4°. *Lond.* 1705

Sermon, Psa. 90. 12. [H. M. birth-day.] 8°. *Lond.* 1709

Sermon, Isa. 33. 6. The way to stable and quiet times. [Thanksgiving for disappointing the Pretender.] 8°. *Lond.* 1715

Sermon, Prov. 24. 21. [Jan. 30.] 8°. *Lond.* 1716

WILLIS, R., M.A., F.R.S.

Late Fellow of Caius College.

Remarks on the architecture of the middle ages, especially of Italy. 8°. *Camb.* 1835

WILLIS, T., LL.D.

Rector of St. George's, Bloomsbury.

Sermon, Isa. 59. 19. [Consecration of colours.] 4°. *Lond.* 1798

WILLISON, John.

A divine of the Church of Scotland. Born 1680. Became Minister at Brechin, and afterwards at Dundee. Died 1750.

WILLISON, John (continued).

Practical works. 4°. *Aberd.* 1817

Life, character, and writings of the author - - - iii

The afflicted man's companion; or, a directory for a family or person under affliction, by sickness or otherwise - - - 11

The Church's danger and the minister's duty; a sermon on Joel, 2. 17 - - - 89

A sacramental directory - - - 109

A sacramental catechism - - - 201

An example of plain catechising upon the Assembly's Shorter Catechism - - - 309

The balm of Gilead, &c. (12 serm.)

Jer. 8. 20-22. The balm of Gilead for healing a diseased land. (8 serm.) - - - 419

2 Cor. 3. 8. The glory of the ministration of the gospel. (2 serm.) - - - 444

John, 3. 30. A prophecy of the increase of Christ's kingdom. (2 serm.) - - - 450

Five sermons before and after the celebration of the Lord's Supper.

Jer. 14. 8. Of God's withdrawing from his people 457

Psa. 114. 15. The happiness of being in covenant with God - - - 462

Heb. 3. 7, 8. The right improvement of the day of grace - - - 469

Gal. 4. 7. The believer's dignity in being an heir of God - - - 476

Isa. 40. 29. The fainting believer strengthened for his work - - - 483

Sacramental meditations and advices - - - 491

Scripture songs - - - 562

Appendix to Sacramental Meditations.

Lecture on 1 Cor. 11. 17-34 - - - 575

Josh. 3. 5. A preparation sermon before the sacrament - - - 580

Cant. 3. 4. An action sermon - - - 584

Treatise concerning the sanctification of the Lord's day - - - 598

Testimony to the Church of Scotland; containing a brief historical deduction of the chief occurrences from her beginning to 1744 - - - 695

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Popery another gospel. Six sermons on Gal. 1. 8 - - - 790

The young communicant's catechism - - - 817

Two sermons, John, 3. 30. A prophecy of the French Revolution and the downfall of Anti-Christ. Reprinted from the original. 8°. *Lond.* 1793

WILLISTON, Seth.
Missionary from Connecticut.

An address to parents upon the importance of religiously educating their children. Pp. 72. 12°. *Suffield, America, printed, 1799*

Greenock, reprinted, 1802

WILLOUGHBY, George de Broke, Lord, D.D.
Sermon, Acts, 20. 25. The blessedness of doing good. [Ch. Sch. L. and W.] 4°. *Lond.* 1712

WILLS, Benjamin.
A Dissenting minister.

Sermon, Psa. 124. 6. Divine mercy conspicuous in our deliverance from Popery. [Nov. 5.] 8°. *Lond.* 1716

Sermon, Phil. 1. 17. Ministers set for the defence of the gospel. 8°. *Lond.* 1720

Sermon, Eph. 4. 11, 12. The work of a minister described. [Ordination.] 8°. *L.* 1732

WILLS, or WILLES, John, LL.B.

Of All Souls College, Oxford.

The present constitution, and the Protestant succession vindicated: in answer to a late book, entitled, *The Hereditary Right of the Crown of England asserted, &c.* Pp. xviii. 82. 8°.

Lond. 1714**WILSON, Arthur, Esq.**

Born in Norfolk 1596. Became Secretary to the Earl of Essex, and afterwards Steward to the Earl of Warwick. Died 1652.

The history of Great Britain; being the life and reign of King James the First, relating to what passed from his first access to the crown, till his death. Folio. *Lond.* 1653

Reprinted in Kennet, Bp. Hist. 2.

WILSON, A. Newton.

The principles and properties of matter, and of material motion. 8°. *n. d.*

WILSON, Charles, D.D.

Professor of Church History in the University of St. Andrews.

Elements of Hebrew grammar. To which is prefixed, A dissertation on the two modes of reading, with or without the points. Third edition. 8°. *Edin.* 1802

Originally published in 1782.

WILSON, Christopher, D.D., Bp. of Bristol.

Prebendary of Westminster. Bishop of Bristol 1785. Died about 1792.

Sermon, 1 Cor. 12. 21. [Jan. 30.] 4°.

Lond. 1754

Sermon, Dan. 14. 17. [Jan. 31.] 4°. *L.* 1785

WILSON, Daniel, M.A.

Vice-Principal of St. Edmund-Hall, Oxford, &c.

Sermon, John, 7. 16, 17. Obedience the path to religious knowledge. Second edition. 8°.

Oxf. 1810**WILSON, Daniel, D.D.**

Bishop of Calcutta 1832. Formerly Minister of St. John's Chapel, Bedford Row, London, and afterwards Vicar of Ilington.

Sermon, 2 Pet. 1. 13, 14. Occasioned by the death of the Rev. W. Goode, M.A. 8°.

Lond. 1816

Sermon, John, 3. 6. The doctrine of regeneration practically considered. [St. Matthias.] 8°.

Lond. 1817

A defence of the Church Missionary Society against the objections of the Rev. Josiah Thomas, M.A., Archdeacon of Bath. Seventh edition. Pp. 40. 8°.

Lond. 1818

Sermon, 2 Tim. 3. 15. The National Schools a national blessing. [Spitalfields Schools.] 8°.

Lond. 1819

Sermons. Fifth edition. 8°. *Lond.* 1826

Psa. 19. 7-10. The excellency of the Holy Scriptures 1

1 Cor. 1. 22-24. The cross of Christ the display of the

divine glory - - - - - 23

Acts, 2. 37. Conviction of sin - - - - - 49

Zech. 12. 10. True repentance - - - - - 73

1 John, 5. 11, 12. Eternal life the gift of God in Jesus

Christ - - - - - 98

Micah, 7. 18-20. The grace of God in pardoning sin 123

Ifa. 53. 11. The effect of our Lord's passion 147

WILSON, D., Bishop of Calcutta (continued).

Eph. 2. 2. The course of the world - - - - - 170

2 Tim. 3. 5. A form of godliness - - - - - 191

Col. 3. 12, 13. Christian meekness and forgiveness 220

Matt. 25. 14-30. The parable of the talents - 242

Ruth, 1. 15-17. Young persons encouraged to decision

in religion - - - - - 272

Rom. 8. 26. Prayer - - - - - 300

2 Pet. 1. 4. The promises of God - - - - - 325

Psa. 77. 10. Religious dejection - - - - - 352

Phil. 2. 5. The example of Christ - - - - - 379

Jer. 13. 23. The force of habit - - - - - 405

Psa. 139. 23, 24. Same subject - - - - - 435

Matt. 6. 13. Temptation - - - - - 466

Phil. 1. 19. The tendency of all events to the true

Christian - - - - - 492

2 Cor. 2. 14. The triumph of the Christian minister 521

Sermon, 1 Cor. 15. 26. Death the last enemy

of man. [Death of the Duke of York and

Albany.] 8°. *Lond.* 1827

The evidences of Christianity; stated in a popular

and practical manner, in a course of lectures

delivered in the parish church of St. Mary,

Ilington. 2 vol. 8°. *Lond.* 1828

A fourth edition, 2 vol. 12°, 1841.

The divine authority and perpetual obligation of

the Lord's day, asserted in seven sermons, de-

livered at the parish church of St. Mary,

Ilington, in the year 1830. Second edition,

corrected. 12°. *Lond.* 1831

[A third edition, 1840.]

Preface - - - - - v-xiv

Gen. 2. 1-3. The institution of a weekly Sabbath in

Paradise, and its continued authority, until the de-

livery of the moral law - - - - - 1

Exod. 20. 8-11. The authority and dignity of the Sab-

bath under the law of Moses - - - - - 25

Mark, 2. 27, 28. The Sabbath vindicated, under the

gospel from Pharisaical austerities, and set forth in

more than its original dignity and glory - - - 53

Rev. 1. 10. The Sabbath transferred by divine authority

from the seventh to the first day of the week or

Lord's day - - - - - 83

Ezek. 20. 12. The practical duties of the Christian

Sabbath - - - - - 118

Ifa. 58. 1, 2. The unspeakable importance of the right

observation of the Sabbath, with the evils of the op-

posite abuse - - - - - 145

Nehem. 13. 17, 18. The guilt which is contracted by

Christian nations, in proportion as the Lord's day is

openly profaned - - - - - 169

Sermon, Acts, 11. 24. The character of the

good man as a Christian minister. [Death of the Rev.

Basil Woodd, M.A.] To which are subjoined, notes

on the controversy between the Professor of Divinity at

Oxford, and the Rev. Mr. Bulteel. 8°. *Lond.* 1831

Sermon, Acts, 26. 17-20. The apostolical

commission. [Ordination, Epiphany. 8°.]

Calcutta and London, 1834

Sermon, Heb. 10. 21. The dignity of public

worship. On occasion of consecrating grounds as sites

for a church and churchyard at Wynberg, Cape of Good

Hope. 8°. *Printed at Keizergracht, Cape Town,*

Ilington, reprinted 1833

Two charges delivered to the clergy in the dio-

cese of Calcutta: the former at Calcutta, August 13;

at Colombo, Nov. 13; and at Madras, Dec. 23, 1834;

and the latter to the rev. missionaries at Tanjore, Feb.

2; and at Vepery, Feb. 21, 1835, at the primary visit-

ation. Pp. 109. 8°. *Lond.* 1835

WILSON, D., Bishop of Calcutta (*continued*).

Sermons preached in India. 8°. *Lond. 1838**

A charge delivered to the clergy of the diocese of Calcutta, at the visitation on Friday, July 6th, 1838. i-xxvii. Pp. 100. 8°. *Lond. 1839*

A charge delivered to the clergy of the three dioceses of Calcutta, Madras, and Bombay, at the Primary Metropolitan Visitation, in the autumn of the year 1842, and the spring of 1843. i-xxiii. Pp. 132. 8°. *Lond. 1843*

Expository lectures on St. Paul's Epistle to the Colossians; being an attempt to apply the Apostle's argument respecting the errors on the subject of the mediation of Christ at Colosse to the present circumstances of the Church. 8°. *Lond. 1845*

A second edition, fm. 8°. 1846.

WILSON, Daniel, M.A.

Vicar of Islington, London.

Our Protestant faith in danger: An appeal to the evangelical members of the Church of England, in reference to the present crisis. Fourth edition. Pp. 46. 8°. *Lond. 1850*

WILSON, Harry Bristow, D.D.

Born 1774. Educated in Merchant Tailors' School, and at Lincoln College, Oxford. Elected a Scholar 1794. Third Under-master of Merchant Tailors' School 1798. Second Under-master 1805. Curate and Lecturer of St. Michael's Bassishaw, &c. 1807. Rector of St. Mary Aldermary, 1816. Died 1854.

Sermons on several subjects. 8°. *Lond. 1807*

John, 21. 17	- - - - -	1
Psa. 27. 12. Foundling Hospital	- - - - -	19
Dan. 9. 4. National fast, Feb. 1801	- - - - -	35
Ezek. 36. 29-31. Thanksgiving for harvest.	Oct. 4, 1801 - - - - -	51
Psa. 37. 37. Funeral sermon	- - - - -	67
Isa. 38. 19. Foundling Hospital	- - - - -	88
2 Sam. 12. 11. Magdalen Hospital	- - - - -	107
2 Cor. 3. 1	- - - - -	130
1 Pet. 2. 17. Jan. 30th. For charity schools	- - - - -	145
1 Maccabees, 3. 20, 21. Magdalen Hospital	- - - - -	170
Heb. 7. 23, 24. Funeral sermon on Rev. T. Iliff	- - - - -	189
Ezek. 13. 22	- - - - -	206
Psa. 95. 6	- - - - -	225
Psa. 84. 1, 2	- - - - -	240
Mark, 10. 14. On the death of his child	- - - - -	253
Deut. 12. 13, 14	- - - - -	266
2 Cor. 9. 10. Magdalen Hospital	- - - - -	281
Rev. 12. 12	- - - - -	297
Ezek. 20. 35	- - - - -	317
Psa. 33. 10-12. On victory, Nov. 1805	- - - - -	333
1 Sam. 2. 7. Thanksgiving for victory, Nov. 1805	- - - - -	348
Isa. 55. 5. Before University of Oxford	- - - - -	367
Acts, 5. 14	- - - - -	399
Luke, 10. 37	- - - - -	414
Matt. 9. 2	- - - - -	430
Psa. 129. 1, 2. Nov. 5th	- - - - -	447

History of Merchant Tailors' School. 4°. *Lond. 1816**

WILSON, Henry Bristow, B.D.

Late Fellow and Tutor of St. John's College, Oxford, and Vicar of Great Staughton, Hunts.

The communion of saints, an attempt to illustrate the true principles of Christian union, in eight lectures, delivered 1851, on the foundation of the late Rev. John Bampton, M.A. 8°. *Oxf. 1851*

WILSON, Henry Bristow, D.D. (*continued*).

Eph. 2. 19	- - - 1	Matt. 20. 22, 23	180
John, 7. 16, 17	- - 36	John, 17. 16	211
Rom. 5. 1	- - 78	Heb. 6. 1	249
Eph. 2. 8	- - 110	Appendix	283
Gal. 1. 3, 4	- - 147		

WILSON, H. H., M.A.

Of Exeter College, Boden Professor of Sanferit, &c.

Two lectures on the religious practices and opinions of the Hindus; delivered before the University of Oxford, on the 27th and 28th of February, 1840. i-vii. Pp. 71. 8°. *Oxf. 1840*

WILSON, J. I.

A brief history of Christ's Hospital from its foundation by K. Edw. VI. Sixth edition. Sm. 8°. *Lond. 1838*

WILSON, J.

Wesleyan Minister.

A compilation of aphorisms on moral and religious subjects, arranged under proper heads. 18°. *Lond. 1837*

WILSON, John, M.A.

Of Catherine Hall, Cambridge. Obtained the living of Kimpton, Hertfordshire, from which he was ejected 1662 for Nonconformity.

The Scripture's genuine interpreter asserted; or, a discourse concerning the right interpretation of Scripture, wherein the Philosophia S. Scripturæ Interpres is examined. Sm. 8°. *Lond. 1678*

WILSON, John, D.D., F.R.S.

Missionary of the Free Church of Scotland.

The lands of the Bible visited and described, in an extensive journey undertaken with special reference to the promotion of biblical research, and the advancement of the cause of philanthropy. With maps and illustrations. 2 vol. 8°. *Edin. 1847*

WILSON, Joseph, Esq.

Of the Inner Temple.

Memorabilia Cantabrigiæ; or, an account of the different colleges in Cambridge; biographical sketches of the founders, and eminent men; with many original anecdotes, views of the colleges, and portraits of the founders. 8°. *Lond. 1803*

WILSON, Joseph.

Minister of Laxton.

Sacred pneumatology; or, the Scripture doctrine of the Holy Spirit. 12°. *Lond. 1836*

Horæ prophetiæ; or, dissertations on the book of the Prophet Daniel. 8°. *Oundle, 1824*

WILSON, Joshua, Esq.

Of the Inner Temple.

English Presbyterian chapels proved to have been orthodox foundations, appropriated to Trinitarian worship, and the preaching of Trinitarian doctrines. i-iv. Pp. 36. 8°. *Lond. 1844*

WILSON, Samuel.

A pious Dissenting Minister, in Precott Street, Goodman's Fields, London. Died 1750, aged forty-seven. Sermons. With an abstract of Consul Deane's narrative, relating to his suffering shipwreck,

WILSON, Samuel (*continued*).

- and wonderful preservation, in the year 1710.
Sm. 8°. *Lond.* 1735
- 1 Cor. 13. 10. Saints on earth imperfect - 1
1 Cor. 13. 10. Saints compleat in glory. (5 ferm.) 19
2 Cor. 1. 22. The believer sealed - 126
Eph. 1. 13, 14. Same subject - - - 148
Matt. 8. 25. The faint's extremity, God's opportunity
173
Abstract of narrative, &c. - - - 197
- Sermon, Acts, 20. 35. Industry and liberality
recommended. [Soc. Relief Wid. and Orph. Dissent.
Min.] 8°. *Lond.* 1739
- Sermon, 1 John, 4. 10. Christ the great propi-
tiation. To which is added, some remarks on a pam-
phlet, entitled, A Vindication of the Rev. Mr. Foster's
Account of the late Earl of Kilmarnock. 8°. *L.* 1746
- Sermons on various occasions: two of which
were published in his lifetime, and the rest
taken from his own manuscripts. To which
is prefixed, a short account of his character,
in an oration delivered at his interment, by
Joseph Stennett. 8°. *Lond.* 1753
- Preface. Funeral oration, by Stennett.
- Phil. 2. 13. The doctrine of efficacious grace asserted,
and vindicated. (2 ferm.) - - - 1
Micah, 6. 6-8. The insufficiency of any atonement the
sinner can make - - - 55
— 6. 6-8. Of the duties of justice and mercy 73
— 6. 6-8. Of walking humbly with God. (2 fer.) 87
John, 3. 3. Of the new birth. (2 ferm.) - 126
— 10. 27. The character and privileges of Christ's
sheep. (2 ferm.) - - - 158
— 10. 28. On the final perseverance of the faints.
(5 ferm.) - - - 190
Rom. 6. 1, 2. The grace of the gospel no encourage-
ment to sin - - - 296
Jer. 8. 6. Self-examination recommended - 317
Psa. 76. 16. Of communicating Christian experience.
Psa. 66. 16 - - - 340
Luke, 11. 21, 22. The strong man conquered - 361
Gal. 4. 6. The nature and privileges of adoption 378

WILSON, Thomas.

A Puritan divine, a native of Kent. Became Minister
of St. George's Church, Canterbury. One of the six
preachers of that city, and Chaplain to Lord Wotton.
Died 1621.

A commentary on the most divine Epistle of St.
Paul to the Romans. 4°. *Lond.* 1614

A complete Christian dictionary; wherein the
significations of all the words mentioned in
the Holy Scriptures are fully opened. Also,
many very ambiguous speeches and hard
phrases are plainly interpreted. Extracted out
of the most approved authors, especially Petri
Ravanelli, and now in this seventh edition
very much enlarged, by A. Simfon. Folio.
Lond. 1661

Other works: Christ's Farewell to Jerusalem, 1614.
Theological Rules, 1615. Holy Riddles, 1615. A Dia-
logue about Justification. A Receipt against Heresie.

WILSON, Thomas, M.A.

Presbyter of the Church of England.
Sermons on several texts in Genesis, Exodus,
and Leviticus. 8°. *Lond.* 1701

Gen. 1. 26 - - - 1	Gen. 6. 1-3 - - 107
— 3. 6 - - - 37	— 22. 16-18 - 129
— 3. 15 - - - 77	— 37. 9-11 - 153

WILSON, Thomas, M.A. (*continued*).

Gen. 49. 10 - - 181	Exod. 4. 21 - - 325
Exod. 1. 19-21 - 267	— 34. 6, 7 - - 379
— 3. 14 - - - 301	Lev. 6. 2-6 - - 423

WILSON, Thomas, D.D., Bp. of Sodor and Man.

A pious and exemplary divine. Born at Burton, in
Cheshire, 1663. Educated at Trinity College, Dublin.
Curate of New Church, Winwick, Lancashire, 1686.
Domestic Chaplain to the Earl of Derby 1692. Bishop of
Sodor and Man 1698. Died 1755. A new edition of his
works is in course of publication in the Anglo-Catholic
Library, edited by the Rev. John Keble. Vol. 2. and 3
containing the sermons, and vol. 4 containing Instructions
for such as have learned the Catechism, and for Indians,
and Short Introduction to the Lord's Supper, have been
published.

Works. Fourth edition. 4 vol. 8°.

Bath, 1796-97

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Life, by the Rev. C. Crutwell.
History of the Isle of Man.

Vol. 2.

Instructions for the better understanding of the Lord's
Supper - - - 1
[Seventeenth edition, 12°, *n. d.* Thirty-second edition,
12°, *Lond.* 1807. Reprinted entire, royal 32°, 1845.]
Sacra privata. Private meditations, devotions, and
prayers - - - 1
[Reprinted entire for the clergy, 18°, 1838.]

Vol. 3.

The knowledge and practice of Christianity made easy
to the meanest capacities; or, an instruction for In-
dians - - - 1
[12°, *Lond.* 1751.]

Some observations for reading the historical books of the
Old Testament. [Genesis, Exodus, Leviticus, Num-
bers, Deuteronomy.] - - - 271
Private and family prayers, meditations, &c. - 307
A form of consecrating churches, chapels, churchyards,
and places of burial - - - 371

Vol. 4.

Parochialia; or, instructions for the clergy - 3
[Also, in Clergyman's Instructor, 373.]
Maxims of piety and Christianity - - - 127
[12°, *Bath*, 1789.]
Form of prayer for the herring fishery - - 331
Forms of excommunication, and of receiving penitents
349

[Also, in Tracts for the Times.]

Instructions for an academick youth - - 377
Catechetical instructions - - - 387
Sermons. Ninth edition. 4 vol. 8°. *Bath*

Vol. 1. 1795.

Prayer before sermon - - - 1
Luke, 8. 18. The true way of profiting by God's word
read or preached. (4 ferm.) - - - 5
Luke, 11. 28. The true way of profiting by sermons 81
1 Cor. 14. 15. The true way of profiting by the pub-
lick worship - - - 103
[8°, *Bath*, 1781.]

Heb. 4. 2. The reason why people do not profit by
sermons - - - 125
Prov. 5. 11-13. The misery of not attending to the
word and ministers of God - - - 135

Ezek. 43. 10. The shame and danger of being Chri-
stians without Christianity. (2 ferm.) - - 155
1 Pet. 1. 17. Fear and care necessary in our way to
heaven - - - 193

Matt. 25. 20, 21. The characters of a faithful servant
considered and applied, for our direction and comfort
217

Matt. 3. 8-10. True repentance absolutely necessary to
salvation - - - 235

WILSON, T., Bishop of Sodor and Man (*continued*).

Luke, 2. 10. Christmas day. The great blessing and the absolute necessity of a Redeemer	257
1 Tim. 1. 15. The meaning and extent of the salvation purchased by Jesus Christ. Christmas	269
Mal. 4. 2. Dispositions necessary to make Jesus Christ and his gospel the greatest of all blessings	281
2 Cor. 5. 11. The duty of Christ's ministers, and the unhappy state of those who hold the truth in unrighteousness	297
1 Tim. 1. 15, Titus, 2. 14, and 1 Tim. 4. 1. The design and history of Christianity	315
John, 15. 22. All pleas and excuses for living in ignorance and sin made void by the gospel dispensation	335
Rom. 7. 24, 25. The corruption of human nature, and the necessity of a Redeemer	353
Mark, 5. 13. The nature and power of evil spirits; and the necessity of a steadfast faith in God's protection. St. Michael and All Angels	373
Rom. 8. 14. The necessity, the great blessing and comfort of the fellowship of the Holy Ghost	389
1 John, 4. 9. The reason and extent of God's love in sending his Son into the world	403
1 Cor. 16. 22. The necessity of loving Jesus Christ as our Saviour, Prince, and Lawgiver	421
Eph. 6. 10-19. The Christian's armour	439
Vol. 2. 1808.	
2 Cor. 13. 5. The necessity of coming to some certainty whether we are in the way of salvation or not	1
Rev. 4. 10, 11. The great duty of worshipping God	21
Psa. 29. 2. The great duty of acknowledging and glorifying God put in practice	35
John, 9. 4. The great danger of delaying our repentance	53
Psa. 29. 10. The conditions of obtaining that peace of God which passeth all understanding	69
Matt. 7. 21. Works, not words only, necessary to salvation	87
Luke, 5. 4-6. Success of all our labours depends on God's blessing	99
James, 1. 8. The perplexity and danger of the double-minded	117
Tit. 1. 16. The Creed put into practice	133
John, 17. 3. The Creed put into practice	157
Acts, 2. 32, 33. The Creed put into practice	181
Mark, 12. 32-34. The first and great command; or, the love of God	205
Mark, 12. 32-34. The second great command; or, thou shalt love thy neighbour as thyself	223
Heb. 12. 14. Of holiness, without which no man must see the Lord	241
Luke, 20. 34-36. The resurrection; or, the reward of holiness	265
Luke, 12. 48. The duty of improving the talents committed to our trust	283
Psa. 90. 12. The duty and advantages of rightly considering the shortness of human life. New Year's day	307
Luke, 19. 41-44. The great danger of not knowing the day of visitation	325
Mark, 4. 28. The great duty of instructing the ignorant	345
Rom. 1. 28. The danger of living in any known sin	361
1 Cor. 10. 11. The example of the Jews a warning to Christians. Trin. 9	383
Luke, 15. 7, 10. The repentance of sinners matter of joy in heaven	389
Matt. 6. 11. The design of God's judgments	397
Prov. 21. 30. The folly of undertaking any business of moment without regard to the will and honour of God	405
Gen. 6. 1-7. The suppression of vice and impiety the duty of all persons in authority	419
Deut. 1. 17. The duty of magistrates	439

WILSON, T., Bishop of Sodor and Man (*continued*).

Vol. 3. 1808.	
Exod. 20. 15. The temptations to theft and robbery considered, with the means of preventing these crimes. On an Execution, &c.	1
Gen. 43. 12. Fraud	13
Numb. 32. 23. The nature of sin, and its certain punishment	29
Eph. 5. 3-5. Fornication forbidden in the law and the gospel	47
Luke, 13. 8, 9. The causes and remedies of men's neglecting the care of their salvation	65
Acts, 13. 48. The true Christian method of educating children. Bef. S.P.C.K.	83
Exod. 20. 11. The due observance of the Sabbath	111
John, 3. 19-21. The sin and danger of shutting our eyes against the light of the gospel	127
Deut. 29. 18, 19, 20. Ah Wed. The great indignation of God against sinners	145
Rev. 22. 12. Christ's second coming to judge the world	163
1 Cor. 15. 32, 33. The duty of self-denial	181
Acts, 3. 19. The mistakes of Christians concerning repentance	199
Heb. 12. 1, 2. The causes of impenitency, and what it is which hinders our conversion. Lent	213
1 Cor. 2. 2. The sufferings and death of Christ practically explained. Palm Sun.	227
Luke, 24. 46. The death of Christ necessary for our salvation	245
Luke, 22. 21. The sin of Judas practically explained and applied	263
Matt. 28. 11-15. A distinct part of the history of our Saviour's resurrection considered and applied	283
Exod. 12. 26, 27. Easter day. The deliverance of the children of Israel from bondage, a type of our redemption by Jesus Christ	301
Acts, 1. 21, 22. Easter. The importance of Christ's resurrection	323
Eph. 2. 4, 5. The knowledge and belief of the resurrection of Christ, a necessary encouragement to forsake sin. Easter	337
Heb. 11. 8. The faith of Abraham illustrated and applied	355
Matt. 6. 21. The influence which Christ's ascension ought to have on the lives of Christians. Bef. Queen. Holy Thursday	377
John, 16. 7. The mercy of God in sending the Holy Ghost to convert the world, and to remain with his Church for ever	401
Mark, 6. 56. The Lord's Supper the medicine of the soul	425
Vol. 4. 1808.	
Luke, 22. 19. The Lord's Supper practically explained	9
1 Cor. 11. 26. A frequent receiving of the Lord's Supper recommended and enforced	33
Luke, 7. 41-48. God's goodness to men, the foundation of the love they ought to have for him, and for their neighbour. Charity ferm.	57
2 Tim. 1. 4, 5. The advantages arising from the Christian education of poor children, and especially of poor girls. Charity ferm.	79
Gal. 6. 9. Continuance in well-doing recommended. Charity ferm.	95
John, 3. 7, 8. The ordinances of God attended with certain, though invisible effects. Confirmation	115
1 Cor. 13. 11. The danger of living like children, without thought, or reason, or fear, or steadiness. Confirmation	131
Luke, 14. 28-30. The knowledge necessary for every one who takes upon himself the profession of a Christian. Confirmation	147
Deut. 6. 6, 7. The instruction of children in the knowledge and fear of God, one great part of the duty of parents. Confirmation	167

WILSON, T., Bishop of Sodor and Man (*continued*).

- Eph. 4. 17. The folly and danger of expecting the blessings of Christianity without leading a Christian life. Confirmation - - - 185
- Eph. 4. 30. The sin and danger of grieving the Holy Spirit of God. Confirmation - - - 199
- Matt. 9. 36-38. Our Saviour's concern for the common people a pattern for his followers, especially for his ministers. Ordination - - - 221
- Numb. 6. 22-27. The great blessing of a standing ministry. Ordination - - - 235
- Heb. 13. 17. The reciprocal obligations of Christian ministers and people. Ordination - - - 257
- 1 Cor. 4. 1. The duty of ministers and people. Ordination - - - 273
- 2 Chron. 6. 40, and 7. 15. Dedication of the new church, Kirk Lonan - - - 289
- Exod. 20. 24. At consecration of Douglas's Chapel 307
- John. 7. 19, 20. The power of God's ministers to rebuke sinners, and receive them on repentance. At a Public Penance - - - 329
- 2 Kings, 20. 1. The consideration of death put into practice. Fun. disc. - - - 351
- Rev. 14. 13. The happiness of those who die in the faith and favour of God. Fun. ferm. - - - 373
- 1 Thess. 4. 13, 14. Our true comfort on the death of friends. Fun. ferm. - - - 405
- John, 17. 4. The proper duty of Christian people and ministers. Fun. ferm. on Rev. T. Allen - - - 421
- Phil. 1. 21. St. Paul's comfort in the prospect of death applicable to every faithful minister of Christ. Fun. ferm. on Rev. Dr. Walker - - - 441
- Psa. 112. 6. Fun. ferm. on Bp. Wilson - - - 455

The principles and duties of Christianity, being a further instruction for such as have learned the Church Catechism, together with short and plain directions and prayers for particular persons, for families, for the Lord's day, the Lord's Supper, the time of sickness, &c. Sixth edition, to which is now prefixed the True Christian method of educating the children both of the rich and poor. [On Acts, 13. 48.] 12°. *Lond.* 1738

With the exception of some of the prayers and "The true Christian Method," which is printed among the sermons, the contents of this volume are not printed in the collected works.

The Holy Bible, with notes, by Thomas Wilson, D.D., Bp. of Sodor and Man, and various renderings, by the Rev. C. Crutwell. 3 vol. 4°. *Lond.* 1785*

(The life of) by the Rev. Hugh Stowell, Rector of Ballaugh, Isle of Man. Third edition. 8°. *Lond.* 1829

WILSON, Thomas, D.D.

Son of the above. Born at Kirk-Michael, Isle of Man, 1703. Educated at Christ Church, Oxford. Became Prebendary of Westminster, Minister of St. Margaret's, Westminster, and Rector of St. Stephen's, Walbrooke, London. Died 1784.

A review of the project for building a new Square at Westminster; laid to be for the use of Westminster School. Part the first. By a Sufferer. Pp. viii. 51. 8°. *Lond.* 1757

The ornaments of the churches considered, with a particular view to the late decoration of the parish church of St. Margaret, Westminster. To which is subjoined an appendix containing the history of the said church, an account of the altar-piece and stained glass window, &c. [Anonymous.] 4°. 1761*

WILSON, Thomas.

Solomon in all his glory; or the Master Mason. Being a true guide to the inmost recesses of Free Masonry. 8°. *Lond.* 1766

WILSON, Rev. Thomas.

An archæological dictionary; or, the classical antiquities of the Jews, Greeks, and Romans, alphabetically arranged, containing an account of their manners, customs, diversions, religious rites, festivals, oracles, laws, arts, &c. 8°. *Lond.* 1783

WILSON, Rev. Thomas.

Nozrani in Egypt and Syria. Sm. 8°. *L.* 1846

WILSON, W.

A Dissenting Minister.

Sermon, 1 Cor. 16. 14. Charity, as a rule of conduct in the affairs of a religious society, explained and recommended. 8°. *Lond.* 1734

WILSON, Walter.

Of the Inner Temple. Left that profession and entered into partnership with the late Mr. Maxwell, bookseller of Bell Yard, Temple Bar, London. Succeeded Mr. Thomas Payne, as bookseller at the Mews Gate, about 1808. Soon after 1814 he retired to Dorsetshire, afterwards to Burnet, near Bath, and finally to Pulteney Street, Bath, where he died 1847, aged sixty-six.

The history and antiquities of dissenting churches and meeting-houses in London, Westminster, and Southwark, including the lives of their ministers, from the rise of Nonconformity to the present time, and an appendix on the origin, progress, and present state of Christianity in Britain. 4 vol. 8°. *Lond.* 1808

This work contains a valuable assemblage of information, carefully compiled. The present work has been considerably indebted to it.

History of the life and times of Daniel Defoe. 3 vol. 8°. *Lond.* 1830*

WILSON, William, B.D.

Admitted a Member of St. John's College, Cambridge, 1779, B.A. 1784, M.A. 1787, B.D. 1794. In 1788 he was elected Fellow of his College. Died in 1800, aged thirty-eight.

An illustration of the method of explaining the New Testament, by the early opinions of Jews and Christians concerning Christ. A new edition, carefully revised. 8°. *Camb.* 1838

A most valuable work. It was originally published in 1797, and was held in great estimation by Bp. Tomline. The edition of 1838 was edited by Dr. Turton, Dean of Westminster.

WILSON, William, B.D., Vicar of Walthamstow.

Sermon, 1 John, 4. 8. Preached in consequence of the death of Charlotte Lucy, wife of the Rev. Dawson Warren. 8°. *Lond.* 1835

A series of seven sermons on the doctrine of Holy Scripture and of the Church of England respecting the sacrament of Baptism, the rite of Confirmation, and the sacrament of the Lord's Supper, in their mutual relations: preached in St. Mary's, Walthamstow, in view of the confirmation of the younger

WILSON, William, B.D. (*continued*).

members of the Church residing in that parish.

[On 2 Kings, 23. 3.] 12^o.
Walthamstow, 1840

WILSON, William, D.D.

Canon of Winchester, Rural Dean, Vicar of Holy Rhood, Southampton.

Parochial sermons. 8^o. *Oxf. 1826*

Jer. 17. 12. Jeremiah's ministry	-	-	1
Jer. 17. 12. The believer's sanctuary	-	-	15
Numb. 23. 9. A peculiar people	-	-	29
Pfa. 106. 4. Divine favour	-	-	45
1 Kings, 19. 9. Elijah reproved	-	-	55
1 Kings, 19. 11-13. Elijah instructed	-	-	71
Zech. 4. 6. The Spirit's influence	-	-	85
1 Cor. 10. 4. Christ the spiritual rock	-	-	103
Col. 3. 3. The hidden life, or life with Christ	-	-	123
Col. 3. 3. The hidden life, or life in God	-	-	141
Lam. 1. 12. The Redeemer's sufferings	-	-	157
Col. 3. 1. Spiritual resurrection	-	-	173
Eph. 4. 30. The seal of the Spirit	-	-	183
John, 17. 39. The gift of the Holy Ghost	-	-	201
Eph. 1. 13, 14. The privileges of true faith	-	-	215
Luke, 22. 31, 32. The season of trial	-	-	235
Ezek. 16. 63. Humiliation for sin	-	-	253
Matt. 13. 30. The wheat and the tares	-	-	267
Rev. 5. 9. Redemption	-	-	285
1 John, 4. 1-3. The doctrine of the incarnation	-	-	301
1 Pet. 5. 10. The heavenly calling	-	-	387

Sermon, Ecclef. 9. 12. With a narrative of the late awful conflagration [at Southampton]. 8^o.

Lond. 1837

A brief examination of Professor Keble's visitation sermon, entitled "Primitive tradition recognized in Holy Scripture." 8^o. *Oxf. 1837*

The Thirty-nine Articles of the Church of England, illustrated by extracts from the Liturgy, Nowell's Catechism, Jewell's Apology, the Homilies, Bullinger's Decades, &c. and confirmed by passages from Scripture. A new edition, very much enlarged. 8^o.

Oxf. 1840

The Bible student's Hebrew guide to the Old Testament. 4^o. 1850*

WILSON, William, A.M.

Minor Canon of the Collegiate Church, Manchester, formerly Curate of St. Pancras.

Sermons preached in the parish church of Saint Pancras. 8^o. *Lond. 1841*

Matt. 15. 24	-	1	Gen. 9. 15	-	148
Matt. 20. 16	-	19	Luke, 2. 28	-	168
Gen. 27. 12	-	37	Rom. 15. 4	-	189
Ecclef. 12. 7	-	56	Luke, 2. 14	-	207
Matt. 8. 34	-	72	1 Cor. 4. 1. On taking	-	
1 Cor. 2. 26	-	90	leave of the congrega-	-	
John, 20. 19	-	111	tion	-	227
Phil. 1. 10	-	129			

WILSON, William Carus, M.A.

Rector of Whittington, Vicar of Tunfall.

Sermons originally preached in the parish churches of Whittington and Tunfall. 2d edition. 2 vol. 12^o. *Kirkby Lonsdale, 1825*

Vol. 1.

Acts, 11. 26. The Christian name	-	-	1
1 Pet. 5. 6. The benefit of afflictions	-	-	18
Numb. 23. 10. The death of the righteous	-	-	38
Pfa. 51. 10. The source of evil	-	-	53
— 51. 11. Happiness in God's presence	-	-	72

WILSON, William Carus, M.A. (*continued*).

Pfa. 51. 12. Religious joy	-	-	90
— 51. 7. Spiritual cleansing. Sun. bef. Easter	-	-	109
Phil. 3. 18, 19. Enemies of the cross	-	-	124
Luke, 15. 11, 12. The prodigal departing	-	-	140
— 15. 17-19. The prodigal repenting	-	-	156
— 15. 20-24. The prodigal forgiven	-	-	173
— 15. 25-28. The prodigal envied	-	-	189
Pfa. 101. 1. Mercy and judgment	-	-	203
Prov. 3. 6. Divine guidance	-	-	220
Rom. 12. 2. Worldly conformity	-	-	236
Heb. 4. 14-16. Christian profession	-	-	257
Rev. 3. 20. The voice of Christ	-	-	278
2 Pet. 3. 11, 12. The day of God	-	-	294
Matt. 11. 29, 30. Christ's yoke	-	-	312
Rom. 13. 11. Christian watchfulness	-	-	329

Vol. 2.

Phil. 3. 20, 21. The vile body	-	-	1
2 Tim. 2. 19. Hypocrisy	-	-	19
1 Cor. 7. 29-31. The shortness of time. Fun. ferm.	-	-	40
Pfa. 19. 10. The Holy Scriptures	-	-	59
Luke, 15. 10. Repentance	-	-	74
1 Cor. 11. 14. The Holy Spirit	-	-	88
1 Kings, 13. 6. The disobedient prophet	-	-	108
Heb. 11. 13, 14. The power of faith	-	-	128
Matt. 18. 22. Forgiveness	-	-	143
Acts, 11. 23. The grace of God	-	-	163
Matt. 20. 1. The labourers	-	-	184
Isa. 30. 18. Waiting for God	-	-	200
John, 1. 14. God in human nature	-	-	216
John, 11. 25, 26. Life through Christ	-	-	233
Isa. 32. 2. Offices of Christ	-	-	252
Matt. 28. 20. Christ's last promise	-	-	265
Heb. 3. 1, 2. Duty and privilege	-	-	278
2 Kings, 5. 1. Naaman a leper	-	-	293
2 Kings, 5. 9-14. Naaman cleansed	-	-	308
2 Kings, 5. 15-17. Naaman grateful	-	-	322

WILTON, Rev. William, A.M.

Sermon, Pfa. 144. 10. Victory over sin the true triumph of a Christian. [Thanksgiving.] 8^o.

Lond. 1798

WIMBELDON, R.

Sermon, Luke, 16. 2. No less fruitful than famous. Preached at Paule's Cross, on the Sunday of Quinquagesima, by R. Wimbeldon, in the reign of King Henry the Fourth, in the year of our Lorde, 1388, and found out hid in a wall. Which sermon is here set forth by the olde copy, without adding or diminishing, save the olde and rude English heer and there amended. 24^o. *Lond. 1582*

WIMPEY, Jos.

Remarks on a book, intitled, An enquiry into the nature of the human soul. Wherein the immateriality of the soul is evinced from the principles of reason and philosophy. In a letter to a friend. Pp. 52. 8^o. *Lond. 1741*

WINBOLT, Thomas, A.M.

Trin. Coll. Camb., Min. of Southgate Chapel.

Twelve sermons, on various subjects, preached at Southgate Chapel. 8^o. *Lond. 1800*

Rom. 1. 16, (1); Pfa. 119. 67, 27.	-	-	
Gen. 25. 8. Fun. ferm. on T. Godfrey, many years Clerk of Southgate Chapel	-	-	47
Matt. 25. 35. Charity ferm. for the French Refugee Clergy	-	-	71
Luke, 11. 35 (91); Acts, 17. 31	-	-	113
Exod. 32. 8. Fast ferm. 1798. Translated from Durant	-	-	135
1 John, 4. 9	-	-	157
Pfa. 89. 47. Death. Translated from Maffillon	-	-	185
Ecclef. 18. 8 (211); Ezek. 18. 31	-	-	227
1 Kings, 20. 11. Fast ferm. 1800	-	-	251

WINCHESTER, Elhanan.

The universal restoration; exhibited in a series of extracts from Winchester, White, Siegvolk, Dr. Chauncy, Bp. Newton, and Petitpierre: some of the most remarkable authors who have written in defence of that interesting subject. 12°. *Lond.* 1798

A course of lectures on the prophecies that remain to be fulfilled. 4 vol. 8°. *Lond.* 1790*

WINCHESTER, Rev. Thomas, D.D.

Born at Farringdon, Berks. Educated at Magdalen College, Oxford. M.A. 1735; D.D. 1749. Elected Fellow of his College 1747, which he resigned 1761, on being presented to the Rectory of Appleton. Died 1780.

A dissertation on the 17th Article of the Church of England, wherein the sentiments of the compilers and other contemporary reformers on the subject of the divine decrees are fully deduced from their own writings. A new edition, with emendations from the author's copy and a biographical preface. [By R. Churton.] 8°. *Lond.* 1808

Churchman's Remembrancer, 1
"An admirable treatise."

WINDER, Henry, D.D.

A learned Dissenting divine. Born in Cumberland 1693. Educated at an Academy at Whitehaven and at Dublin, under Mr. Boyse, Pastor of a congregation at Tunley, Lancashire, 1714, and at Liverpool 1718, in which charge he continued until his death 1752.

A critical and chronological history of the rise, progress, declension, and revival of knowledge, chiefly religious, in two periods: 1. The period of tradition from Adam to Moses; 2. The period of letters from Moses to Christ. Second edition. To which are prefixed, memoirs of the author, by George Benson, D.D. 2 vol. in 1. 4°. *Lond.* 1756

An ingenious and elaborate work.

WINER, Georg Benedict.

Doctor and Professor in Ordinary of Theology. Ecclesiastic Counsellor at Leipsic. Born 1789.

Biblisches Realwörterbuch. Third edition. 2 vol. 8°. *Leipzig.* 1849*

Handbuch der theologischen Literatur hauptsächlich der protestantischen nebst kurzen biographischen Notizen über die theologischen Schriftsteller. 2 vol. 8°. *Leipz.* 1838-1842*

Pauli ad Galatas epistola Latine verita et perpet. annotat. illustravit. 8°. *Leipz.* 1829*

Comparative Darstellung des Lehrbegriffs der Verschiedenen christlichen kirchen Partheien nebst Belegen aus ihren symbol. Schriften. 4°. *Leipz.* 1837*

Grammatik des biblischen und targumischen Chaldaismus. Second edition. 8°. *Leipz.* 1842*

Grammatik des Neutestamentlichen Sprachidioms als Sichere Grundlage de Neuteist. Exegete bearbeitet. Fifth edition. 8°. *Leipz.* 1844*

A very important work, translated into English by Moses Stuart and Ed. Robinson, 8°. Andover, 1825.

WING, John.

Pastor of the English Congregation at Ullishing, in Zealand. The crowne conjugall; or, the spouse royall, a discovery of the true honour and happines of Christian matrimony. [Two sermons on Prov. 12. 4] 4°. *Middleburgh,* 1620

WINGARD, C. F. af, D.D.

Archbishop of Upsal, and Primate of all Sweden.

A review of the latest events and present state of the Church of Christ. Translated from the Swedish. Sm. 8°. *Lond.* 1845

WINGFIELD, Thomas, M.A.

Vicar of Yalmeton, with the chapel of Revelstock annexed, Devon, and Lecturer of St. Thomas, Southwark.

The Lord's Supper, not a sacrifice; or, the doctrine of a material sacrifice in the Lord's Supper not founded on Scripture. Being a defence of the Plain Account, &c. of the Lord's Supper, so far as relates to this point. In answer to some late writers. Second edition, with a preface. Pp. 88. 8°. *Lond.* 1739

Sermon, Gal. 5. 1. The reasonableness and necessity of standing fast in Christian and English liberty. 8°. *Lond.* 1745

A letter from an old cavalier, to, on occasion of his sermon on Jan. 30. Pp. 37. 8°.

Lond. about 1749

WINSLOW, Benjamin Davis, A.M.

Assistant to the Rector of St. Mary's Church, Burlington, New Jersey.

The true Catholic churchman, in his life and death: Sermons and poetical remains. To which is prefixed the sermon preached after his decease, with notes and additional memoranda by George Washington Doane, D.D., bishop of the diocese. 12°. *Oxf.* 1842

Heb. 12. 2. Looking unto Jesus. Funeral sermon on the author - - - 1

Jer. 8. 20. The day and means of grace neglected 53

John, 1. 29. The Lamb of God - - - 69

1 Tim. 3. 15. The Church of the living God 85

Heb. 11. 6. The necessity of faith - - - 109

1 John, 3. 13, 14. Trin. 2. Love the proof of life 123

Matt. 5. 20. Trin. 6. Pharisaical and evangelical righteousness - - - 139

2 Sam. 12. 23. Recognition of friends in the world of spirits - - - 155

Ezek. 14. 4. Idolatry among Christians - - - 175

John, 7. 37, 38. Trin. 21. Christ's invitation in the temple - - - 185

Phil. 3. 18, 19. Trin. 23. Inconsistent Christians enemies of the cross - - - 195

Isa. 32. 2. Advent 4. The man Christ Jesus a hiding place - - - 205

Luke, 2. 10, 11. Christmas day. The glad tidings of salvation - - - 217

1 Cor. 9. 27. Septuag. Sun. Keeping the body under - - - 229

1 John, 1. 3. Every Christian a missionary - - - 241

Luke, 19. 41-44. Lent 4. Christ weeping over Jerusalem - - - 253

Heb. 12. 14. The necessity of holiness - - - 263

2 Cor. 6. 17, 18. After confirmation. The children of God must come out from the world - - - 275

Rev. 2. 4, 5. Leaving the first love - - - 301

Isa. 57. 20, 21. No peace for the wicked - - - 313

Ecclef. 5. 1. Reverent attendance in God's house 325

Rom. 8. 18. Trin. 4. Earthly suffering and heavenly glory - - - 335

Poetical remains - - - 349

WINSLOW, Rev. Octavius.

The inquirer directed to an experimental and practical view of the atonement. 18°. *Lond.* 1839

The glory of the Redeemer in his person and work. Fourth edit. Large 12°. *Lond.* 1848

The inner life, its nature, relapse, and recovery. Third edition. 12°. *Lond.* 1853

Other works: Glimpses of the Truth as it is in Jesus, 12°. Grace and Truth, 12°. View of the Work of the Holy Spirit, 12°, &c.

WINTER, Richard.

A Dissenting minister. Born in London 1720. Assistant minister at Moorfields, London, 1745. Pastor at New Court, Carey Street, 1759, in which charge he continued until his death 1799.

Nine sermons, upon the events predicted in the prophecy of Daniel's seventy weeks, down to the destruction of Jerusalem. Dan. 9. 24-27. Preached at the Merchants' Lecture at Pinners' Hall. 8°. *Lond.* 1777

WINTER, Robert, D.D.

Nephew of the above. Born in London 1762. Studied at Homerton. Pastor of the congregation in New Court, Carey Street, 1806.

Sermon, Deut. 6. 7. The importance of religious education. [Charity.] 12°. *Lond.* 1784

Sermon, Joel, 2. 12-14. The reasonableness of national humiliation. [Fest.] 8°. *Lond.* 1793

WINTLE, Thomas, B.D.

A learned divine. Born in Gloucester 1737. Became Scholar, Fellow, and Tutor of Pembroke College, Oxford. Rector of Wittrifham, Kent, 1767. Rector of Brightwell, Berks, 1774. Died 1814.

The expediency, prediction, and accomplishment of the Christian redemption, illustrated in eight sermons, preached 1794 at the Lecture founded by the late Rev. John Bampton. 8°. *Oxf.* 1794

Rom. 7. 24, 25. The inability of the human nature to discover a deliverance from the fatal consequences of sin - - - - - 1

Rom. 11. 26. Intimations of a deliverer in the early ages of the world - - - - - 29

Acts, 3. 24. Predictions of the Messiah during the regal government of the Jews - - - - - 97

Mal. 3. 1. The time of the Messiah's coming as noted by the later prophets - - - - - 109

Rom. 8. 3. The insufficiency of former revelations and the delay of the Christian considered - - - - - 143

Rom. 9. 26. The death of Christ an expiatory sacrifice - - - - - 175

John, 15. 3. The influence of the gospel on the Christian life - - - - - 211

Heb. 7. 25. The effects of Christ's intercession - - - - - 245

Daniel, an improved version attempted; with a preliminary dissertation and notes, critical, historical, and explanatory. 8°. *Lond.* 1836

A dissertation on the vision contained in the second chapter of Zechariah. Pp. 57. 8°. *Oxf.* 1797

Christian ethics; or, discourses on the beatitudes, with some preliminary and subsequent discourses. The whole designed to explain, recommend, or enforce the duties of the Christian life. 2 vol. 8°. *Oxf.* 1812

WINTLE, Thomas, B.D. (continued).

Vol. 1.

Preface - - - - -	1
2 Cor. 5. 7. Grounds and application of the principle of faith - - - - -	21
Gal. 5. 6. Effects of faith as working by love - - - - -	43
Rom. 6. 23. Demerits of sin - - - - -	63
Rom. 6. 23. Eternal life the free gift of God - - - - -	81
Matt. 5. 3. Poverty of spirit. 2 ferm. - - - - -	101
— 5. 4. Religious mourning. 2 ferm. - - - - -	143
— 5. 5. Meekness. 2 ferm. - - - - -	185
— 5. 6. Insufficiency of earthly advantages. 2 ferm. - - - - -	231

Vol. 2.

Matt. 5. 7. The grace of mercy. 2 ferm. - - - - -	1
— 5. 8. Purity of heart. 3 ferm. - - - - -	41
— 5. 9. Peace-making. 2 ferm. - - - - -	103
— 5. 10. Passive virtue, &c. 2 ferm. - - - - -	143
1 Cor. 14. 15. On prayer - - - - -	183
John, 6. 53. Nature and necessity of receiving the holy sacrament - - - - -	205
Ira. 38. 1. Preparation for death - - - - -	229
1 Cor. 15. 51, 52. The improvement of the restored bodies of the faints at the final judgment - - - - -	251

WIPO.

Flourished 1044.

De vita Chunradi Salici imperatoris.

Pistorius, 3. 457

Proverbia Wiponis ad Henricum Cuonradi imperatoris filium.

Martene et Durand, Collectio 9, 1096

Panegyricus Wiponis carmine scriptus ad Henricum III. imperatorem, Conradi imperatoris filium. Canisius, 3. p. 1. 161

WIRZBURG, Joannes.

Descriptio Terræ Sanctæ.

Pez, Thefaur. 1. p. 3. 485

WISE, Thomas, D.D.

One of the six preachers at Christ Church, Canterbury.

The truth of the Christian religion, written originally in Italian by the Marquis of Pianezza. To which is added an account of the author, of his treatise, and the translation of it. 8°. *Lond.* 1703

Fourteen discourses on some of the most important heads in divinity and morality. 8°. *Lond.* 1717

Psa. 14. 1. The folly of atheism, irreligion, and disloyalty. St. Luke the Evangelist - - - - - 1

Job, 23. 15. The necessity of religion and submission to the will of God. St. Mark - - - - - 29

Gal. 4. 4. The divinity and the incarnation of Jesus Christ. St. Thomas - - - - - 54

1 John, 5. 3. The reasonableness and benefit of the Christian religion. Conv. of St. Paul - - - - - 78

Acts, 24. 15. The truth and certainty of a general resurrection of the dead. Easter Mon. - - - - - 98

Eph. 4. 8. The ascension of Jesus Christ into heaven, and the consequences of it to men upon earth. Ascen. day - - - - - 117

2 Pet. 3. 18. The nature and diversities of Christian grace, or the gifts of the Holy Spirit. Whit Mon. 142

Ecclef. 4. 4. A display of envy; with the ill effects and the remedies of it. 2 ferm. - - - - - 164

1 John, 4. 7. The great duty of charity or Christian love. St. John the Evangelist - - - - - 207

1 Pet. 2. 11. A caution given against the danger of sensuality - - - - - 226

WISE, Thomas, D.D. (*continued*).

- Matt. 13. 21. Perseverance in religion, though under tribulation or persecution for it. St. Stephen's day 251
 1 Cor. 4. 2. The faithful stewards; or, the pastoral duty opened. Archdeacon's visit. - - - 282
 Rom. 12. 1. The Christian sacrifice - - - 313

A vindication of the Rev. Dr. George Hickes, and the author of the Seasonable and Modest Apology, &c., from the undeserved reflections of the Rev. Dr. Thomas Wise, in his book entitled, *The Christian Eucharist rightly stated*. [Anonymous.] 8°. *Lond.* 1712

WISEMAN, Nicholas, D.D.

Cardinal of the Roman Church.

Lectures on the principal doctrines and practices of the Catholic Church, delivered at St. Mary's, Moorfields, during the Lent of 1836. Second edition, revised and corrected. 2 vol. 12°. *Lond.* 1844

Vol. 1.

- 2 Cor. 6. 1. The object and method of the lectures on the rule of faith - - - 1
 1 Theff. 5. 21. The Protestant rule of faith 25
 1 Pet. 3. 15. Exposition of the Catholic rule of faith 57
 Matt. 17. 1. The Catholic rule of faith proved 85
 1 Tim. 3. 15. Same subject - - - 119
 Mark, 16. 15. The practical success of the Protestant rule of faith in converting heathen nations 163
 Luke, 11. 20. The practical success of the Catholic rule of faith in converting heathen nations 209
 Matt. 16. 17-19. The supremacy of the Pope 261
 John, 4. 20. Recapitulation of the lectures on the Church - - - 297

Vol. 2.

- John, 20. 23. The sacrament of penance - - - 5
 John, 20. 23. Satisfaction and purgatory - - - 37
 2 Cor. 2. 10. Indulgences - - - 69
 Luke, 1. 28. Invocation of saints: their relics and images - - - 91
 John, 6. 11. Transubstantiation - - - 135
 Matt. 26. 26-28. Same subject - - - 173
 1 Cor. 10. 16. Same subject - - - 201

A review in *Brit. Crit.* 20. 373.

The real presence of the body and blood of our Lord Jesus Christ in the blessed eucharist, proved from Scripture. In eight lectures, delivered in the English College, Rome. 8°. *L.* 1836

Reply to the Rev. Dr. Turton's Roman Catholic Doctrine of the Eucharist considered, Philadelphes Cantabrigienfis, the British Critic, and the Church of England *Quarterly Review*. 8°. *Lond.* 1839

Twelve lectures on the connexion between science and revealed religion, delivered in Rome. Second edition. 8°. *Lond.* 1842

- On the comparative study of languages - - - 1
 On the natural history of the human race - - - 94
 On the natural sciences - - - 169
 On early history - - - 242
 On archæology - - - 311
 On Oriental literature - - - 342

Remarks on a letter from the Rev. W. Palmer. Pp. 88. 8°. *Lond.* 1841

The pastoral of, appointed to be read in all Catholic churches and chapels in the archdiocese of Westminster, and the diocese of Southwark. Pp. 16. 32°. *Lond.* 1850

An appeal to the reason and good feeling of the

WISEMAN, Cardinal (*continued*).

English people on the subject of the Catholic hierarchy. Pp. 32. 8°. *Lond.* 1850

Three lectures on the Catholic hierarchy. Delivered in St. George's, Southwark. 8°. *L.* 1850
 Essays on various subjects. 3 vol. 8°. *Lond.* 1853

Vol. 1.

- Two letters on some parts of the controversy concerning the genuineness of 1 John, 5. 7 - - - 1
 Catholic versions of Scripture - - - 71
 The parables of the New Testament - - - 101
 The miracles of the New Testament - - - 165
 Letter to John Poynder, Esq., upon his work entitled, *Papery in alliance with Heathenism* - - - 245
 Authority of the Holy See in South America 299
 On ecclesiastical organization - - - 337
 The fate of sacrilege - - - 357
 On prayer and prayer-books - - - 375
 On national holidays - - - 431
 On the minor rites and offices of the Church. 2 essays 469
 Ancient and modern Catholicity - - - 537
 The actions of the New Testament - - - 575

Vol. 2.

- The Hampden controversy - - - 1
 Tracts for the Times. Part 1 - - - 27
 Froude's Remains - - - 73
 The High Church theory of dogmatical authority 103
 Tracts for the Times. Part 2. Anglican claims of apostolical succession - - - 161
 Tracts for the Times. Part 3. The Catholic and Anglican churches - - - 201
 The Catholic and Anglican churches - - - 263
 The Anglican system - - - 297
 Protestantism of the Anglican Church - - - 339
 Unreality of Anglican belief - - - 383
 Position of the High Tory theory at the close of 1847 431
 The fourth of October - - - 467

Vol. 3.

- Spain - - - 1
 Pope Boniface VIII. - - - 159
 St. Elizabeth of Hungary - - - 223
 Brief account of the council held at Constantinople 1166 251
 On the writings of St. Ephrem - - - 269
 Account of a recently discovered Christian inscription 279
 Remarks on Lady Morgan's statement regarding St. Peter's chair - - - 297
 The Roman forum - - - 329
 Christian art - - - 358
 Spanish and English national art - - - 393
 Superficial travelling - - - 439
 Italian guides and tourists - - - 461
 Religion in Italy - - - 507
 Italian gesticulation - - - 531
 Early Italian academies - - - 557
 Sense *v.* science - - - 583

WISEMAN, Sir William.

The Christian knight, compiled for the publick weale, and happiness of England, Scotland, and Ireland. 4°. *Lond.* 1619

WISHEART, George, Bishop of Edinburgh.

Born at Yester, in Scotland, 1609. Educated at the University of Edinburgh. On the breaking out of the civil wars he became Chaplain to the Marquis of Montrose, on whose defeat in 1645 he was taken prisoner. After some years' confinement he was released and went to the Continent. Returned at the Restoration and was made Bishop of Edinburgh. Died 1671.

A complete history of the wars in Scotland under James Marquis of Montrose. See MONTROSE.

WISHART, George, M.A.

One of the Ministers of Edinburgh.

Times of public distresses times of trial. Being the substance of some sermons, Dan. 12. 10, preached on occasion of the present rebellion. 8°. *Lond.* 1746

WISHART, William, D.D.

Born at Dalkeith, 1657. Educated at Utrecht. After the Revolution became one of the ministers of South Leith. Appointed Principal of the University of Edinburgh, and one of the city ministers 1716. Died 1727.

The principles of liberty of conscience stated and defended; in a letter to a friend. By GWITMARPSCHIELDON. Pp. 38. 8°. *Edin.* 1739
Theologia; or, discourses of God: delivered in cxx sermons. 2 vol. 12°. *Edin.* 1716

Vol. 1.

Preface	-	-	-	i-xiv
Jer. 24. 7. The necessity and excellency of the knowledge of God	-	-	-	1
Heb. 11. 6. The being of God	-	-	-	34
Prov. 30. 4; Job, 11. 7. The incomprehensibility of God	-	-	-	75
1 Sam. 2. 3. God's knowledge	-	-	-	115
Jude, 25. The wisdom of God	-	-	-	153
Psa. 62. 11. The power of God	-	-	-	183
1 Sam. 2. 2. The holiness of God	-	-	-	227
Zech. 9. 17. The goodness of God	-	-	-	286
Deut. 32. 4. The justice of God	-	-	-	318
Rom. 2. 4. The patience of God	-	-	-	348
Psa. 62. 12. The mercy of God	-	-	-	382
Psa. 108. 4. The truth and faithfulness of God	-	-	-	409
Job, 36. 26. God's eternity	-	-	-	430
Psa. 148. 13. The glory of God	-	-	-	446

Vol. 2.

1 Cor. 10. 31. Making the glory of God our chief end	-	-	-	487
1 Cor. 6. 19, 20. Making it our great employment and business to glorify God	-	-	-	502
Psa. 119. 12. God's blessedness	-	-	-	526
Eph. 1. 11. The decrees of God	-	-	-	556
Deut. 6. 4. The unity of the divine essence	-	-	-	637
1 John, 5. 7. The Trinity of persons in the Godhead	-	-	-	704
2 Cor. 3. 18. Beholding the glory of God in the glass of the gospel	-	-	-	926
Isa. 11. 9. Propagating the knowledge of God	-	-	-	946
Index.	-	-	-	

WISSOWATIUS, Andreas.

Stimuli virtutum fræna peccatorum. 12°. *Amst.* 1682

WITHERBY, Thomas.

Followed the profession of the law in early life. He had well considered the subjects he wrote upon. Bp. Horsley and Bp. Howley approved of his books. Died 1830.

An attempt to remove prejudices concerning the Jewish nation, by way of dialogue. 8°. *Lond.* 1804

Observations on Mr. Bicheno's book entitled The Restoration of the Jews the Crisis of all Nations; with an inquiry concerning things to come. 8°. *Lond.* 1800

To the great and learned among Christians, the humble petition of a number of poor, loyal, unlearned Christians. Together with plain questions, stated for direct and unequivocal answers to Joseph Priestley, LL.D., F.R.S., and other the champions of what they call reformation. F. 1. pp. 76. 8°. *Lond.* 1793

WITHERBY, Thomas (continued).

A vindication of the Jews, by way of reply to the letter addressed by Perseverans to the English Israelite. 8°. *Lond.* 1809

WITHERBY, William.

Brother of the above. He was chiefly engaged in commercial pursuits. Died 1840. He maintains the literal interpretation of prophecy.

A review of Scripture, in testimony of the truth of the second advent, the first resurrection, and the millenium; with an appendix, containing extracts from Mr. Joseph's Eyre's observations on the prophecies relating to the restoration of the Jews. By a layman. 8°. *Lond.* 1818

Hints humbly submitted to commentators, and more especially to such as have written elaborate dissertations on the Prophecies of Daniel and the Revelation of St. John. Pp. 54. 8°. *Lond.* 1821

WITHERS, John.

Truth tryed; or, Mr. Agate's pretended plain truth proved an untruth; in which his false stories and unfair quotations are detected; his charge of Jesuitism and Donatism against the Dissenters is retorted, and their agreement with all foreign Protestants in point of ordination is further manifested. F. 1. pp. 80. *Exon.* 1708

Truth tryed, &c., Part 2. In which his false stories and unfair quotations are further detected; the Dissenters vindicated from the charge of rebellion and irreligion, and the first authors of the late war against King Charles proved, from Lord Clarendon's History, to be Churchmen. Pp. 88. 8°. *Exon.* 1709

Truth tryed, &c. In which moderate Dissenters are vindicated from the imputation of schism, as charged upon them in his late pamphlets, and the validity of Presbyterian ordination is proved, both from Scripture and antiquity. Ff. 3. pp. 136. 8°. *Exon.* 1710

An answer to Mr. Agate's expostulatory letter. To which is added, Mr. Tros's vindication of himself from several aspersions cast upon him in the pamphlet falsely called Plain Truth. Pp. 24. 8°. *Exon.* 1709

The Dutch better friends than the French to the monarchy, Church, and trade of England. Fourth edition. [Anonymous.] Pp. 36. 8°. *Lond.* 1713

The history of resistance, as practised by the Church of England. In which 'tis proved from most authentic records, that in every reign since the Reformation, the said Church hath aided such subjects as have defended themselves against their tyrannical, tho' natural princes. Written in defence of the late revolution. Seventh edition. Pp. 24. 8°. *Lond.* 1715

A defence of Mr. Withers's History of Resistance, or a new test of the Church of England's loyalty. Pp. 24. 8°. *Lond.* 1715

A reply to Mr. Agate's last two pamphlets, misnamed by him, A Defence of the Plain Truth. To which is added an appendix, containing a few remarks on Dr. Walker's late preface to his Attempt, &c. Pp. 94. Appendix, pp. xlii. 8°. *Exon.* 1715

Remarks on Dr. Walker's late preface to his Attempt, &c. Second edition. Pp. 48. 8°. *Lond.* 1717

Sermon, Ezek. 17. 15. The perjury and folly of the late Rebellion displayed. [Thanksgiving for success against the Rebels.] 8°. *Lond.* 1716

Sermon, Micah, 6. 9. The pestilence abroad, and the perplexity of our affairs at home, considered and improved. 8°. *Lond.* 1721

Acts, 13. 2, 3. A stated ministry and Presbyterian ordination vindicated, by John Withers.

WITHERS, John (*continued*).

Phil. 1. 8. St. Paul's love to souls considered and recommended, by John Enty. Being two sermons preached at the ordination of Mr. Peter Jilleard. 8°. *Lond.* 1725

WITHERSPOON, John, D.D.

Born at Yester, near Edinburgh, 1722. Educated at the University of Edinburgh. Became Minister of the parish of Beith, and afterwards Minister at Paisley. Appointed President of Princeton College, New Jersey, 1768. Died 1794. His works are very superior in style and manner; they are found, sensible, perspicuous, argumentative, and often eloquent. His ecclesiastical characteristics are noticed by Bp. Warburton with approbation: they contain a humorous satire against the moderate party in the General Assembly of the Church of Scotland.

Works. 9 vol. 12°. *Edin.* 1815

Life of the author - - - - - 9
An essay on the connection between the doctrine of justification by the imputed righteousness of Christ and holiness of life - - - - - 35
A practical treatise on regeneration. [On John, 3. 3.] 107

Vol. 2.
Practical discourses on the leading truths of the Gospel.
Rom. 3. 23. All mankind by nature under sin 1
Pfa. 130. 3. The sinner without excuse before God 33
Pfa. 130. 4. Hope of forgiveness with God - 50
1 John, 3. 23. The nature of faith - 70
1 John, 2. 2. Christ's death a proper atonement for sin - 92
Rev. 1. 5. The love of Christ in redemption 116
1 Pet. 1. 12. Redemption the subject of admiration to the angels - - - - - 145
Gal. 6. 14. Glorifying in the cross - - - - - 167
Gal. 6. 14. The world crucified by the cross of Christ. (2 ser.) - - - - - 193
Gen. 32. 26. Fervency and importunity in prayer. (2 ser.) - - - - - 247
1 Sam. 15. 22. Obedience and sacrifice compared 293
Matt. 5. 16. The nature and extent of visible religion 323

Vol. 3.
Sermons on practical subjects,—
Prov. 18. 10. The security of those who trust in God - - - - - 1
Exod. 33. 18. The object of a Christian's desire is religious worship - - - - - 43
Ifa. 63. 1. The glory of Christ in his humiliation 61
Heb. 3. 13. The deceitfulness of sin - - - - - 88
Pfa. 43. 4. The believer going to God as his exceeding joy - - - - - 145
Pfa. 116. 7. The Christian's disposition under a sense of mercies received - - - - - 169
Job, 43. 5, 6. A view of the glory of God humbling to the soul - - - - - 201
Rev. 7. 15. The happiness of the faints in heaven 232
Acts, 20. 26, 27. Ministerial fidelity in declaring the whole counsel of God - - - - - 258

Vol. 4.
Sermons on interesting subjects,—
Rev. 3. 17. Man in his natural state - - - - - 9
Rev. 3. 17. An inducement to come to Christ 23
Ifa. 50. 10. Trust in God. (2 serm.) - - - - - 35
Prov. 30. 7-9. On the purity of the heart - 69
— 30. 8. Seeking a competency in the wisdom of Providence - - - - - 89
— 30. 9. The danger of prosperity - - - - - 101
— 30. 9. The danger of adversity - - - - - 113
Mark, 10. 13-16. On the religious education of children - - - - - 126
[8°. *Elizabeth Town, 1789.*]
Pfa. 116. 16. Devotedness to God - - - - - 146
1 Pet. 4. 18. The righteous scarcely saved and the wicked certainly destroyed - - - - - 159

WITHERSPOON, John, D.D. (*continued*).

Matt. 11. 30. The yoke of Christ - - - - - 177
Pfa. 72. 17. The glory of the Redeemer in the perpetuity of his work - - - - - 194
Pfa. 66. 18. The petitions of the insincere unavailing 229

Acts, 4. 12. The absolute necessity of salvation through Christ. Before Soc. in Scotland for propagating Christian Knowledge - - - - - 241
An inquiry into the scripture-meaning of charity 280
Matt. 7. 20. The trial of religious truth by its moral influence. Opening of Synod - - - - - 302

Vol. 5.
Sermons on interesting subjects,—
Acts, 17. 6. The charge of sedition and faction against good men, especially faithful ministers considered and accounted for. At an ordination - 9
Ifa. 51. 9. Prayer for national prosperity, and for the revival of religion inseparably connected. Fast 57
Pfa. 1. 1. Seasonable advice to young persons 90
2 Cor. 4. 13. Ministerial character and duty 126
1 Cor. 3. 5, 6, 7. The success of the gospel entirely of God - - - - - 143
Pastoral letter from the Synod of New York 167
Pfa. 76. 10. The dominion of Providence over the passions of men, with address to natives of Scotland residing in America. Fast - - - - - 176
Pfa. 3. 8. Thanksgiving after peace - - - - - 237
1 Thefl. 2. 12. Christian magnanimity. Annual commencement of Princeton Coll. - 271

Vol. 6.
An address to the students of the senior class - 9
A serious inquiry into the nature and effects of the stage 34

[12°. *Glasgow, 1757.*]
A letter respecting play-actors - - - - - 129
Ecclesiastical characteristics, or the arcana of Church policy. Being an humble attempt to open the mystery of moderation - - - - - 139
A serious apology for the Characteristics - - - - - 223
The history of a corporation of servants discovered in South America - - - - - 285

Vol. 7.
Lectures on moral philosophy - - - - - 9
Lectures on eloquence - - - - - 155

Vol. 8.
Lectures on divinity - - - - - 9
Letters on education - - - - - 165
Letters on marriage - - - - - 213
Speech in the Synod of Glasgow, on being accused of being the author of the Ecclesiastical Characteristics 246
To the elders of the Church of Scotland - 276
Speech in the General Assembly on the transportation of Dr. G. - - - - - 283
Letter for the Scots Magazine - - - - - 293
Ignorance of the British with respect to America 304
Address in behalf of the College of New Jersey 308

Vol. 9.
Essay on money and disadvantages of paper - 9
Duty of America in this important crisis - 66
Thoughts on American liberty - - - - - 73
On the controversy about independence - 78
Aristides - - - - - 88
Speeches in Congress - - - - - 99
On the proposed market in Gen. Washington's camp 148
Address to Washington - - - - - 154
Memorial and manifesto of the United States 154
On the contest between Great Britain and America 166
On the improvement of America - - - - - 178
Recantation of Benjamin Towne - - - - - 192
Description of the State of New Jersey - 199
On the constitution of Georgia - - - - - 220
The Druid [Essays] - - - - - 224

WITSIUS, Herman.

A very learned and eminent Calvinistic divine. Born at Enkhuyfen, in Holland, 1636. Became Professor of Divinity successively at Franeker, at Utrecht, and at Leyden, where he died 1708. Hervey speaks in high terms of approbation of his Economy of the Covenants. "All his works," says that divine, "have such a delicacy of composition, and such a sweet favour of holiness, that I know not any comparison more proper to represent their true character than the golden pot which had manna, and was outwardly bright with burnished gold, inwardly rich with heavenly food."

Miscellaneous of sacred books. Editio nova, ab auctore recognita, et præfatione auct. 2 vol. 4°. *Lugd. Bat.* 1736

Vol. 1.

Dedicatio et præfatio.

Joannis Marckii oratio funebris in obitum H. Witfii, 1708.

De prophetis et prophetia - - - - - 1

De tabernaculi Levitici mysteriis - - - - - 318

Collatio sacerdotii Aaronici cum sacerdotio Christi 364

De synedrii Hebræorum - - - - - 416

[Alfo in Uginus, 22. 1195.]

De iv. vestis Danielis - - - - - 452

De cultu Molochi - - - - - 485

De seculo hoc et futuro - - - - - 493

Diatribe de septem epistolarum Apocalypticarum sensu historico an prophetico - - - - - 505

Dissertatio de schismate Donatistarum - - - - - 591

Index - - - - - 684

Vol. 2.

Gloria Messie regis, Isa. vi. - - - - - 1

De votivo anathemate Pauli, ad Rom. 9. 3 - - - - - 41

De sermone Deo - - - - - 69

De Michaelae - - - - - 94

De monte Agar, ad Gal. 4. 21-26 - - - - - 108

De officio juventutis, et incommodis senectutis, ad Eccles. 12. 1-7 - - - - - 129

De uxore Loti, ad Luc. 17. 32 - - - - - 146

Exercitatio, qua inquiritur, quinam Assyriorum nomine in sacris literis veniant - - - - - 162

De Rechabitis - - - - - 176

Historia Hierosolymæ - - - - - 187

Ab urbe condita ad nostra usque tempora - - - - - 187

Exercitatio, qua disputatur, Evangelium per Apostolos Americanis olim prædicatum fuisse - - - - - 315

Exercitatio, qua ostenditur probari non posse, quod evangelium per Apostolos Americanis prædicatum sit 335

De vita Johannis Baptistæ - - - - - 366

De vita Timothei - - - - - 438

De usu et abusu rationis circa mysteria fidei - - - - - 457

De conscientia nunquam, an aliquando, errante 470

De efficacia et utilitate baptismi in electis federatorum infantibus - - - - - 480

De theologia gentilium in negotio justificationis 524

De theologia Judæorum in negotio justificationis 548

De controversiis, quæ apostolorum ætate in ecclesia Christiana circa justificationem ortæ sunt - - - - - 566

De mente Pauli in negotio justificationis - - - - - 574

Animadversiones irenicæ, ad controversias, quæ sub infauftis Antinomorum et Neonomorum nominibus, in Britannia nunc agitantur - - - - - 591

Series orationum,—

De vero theologo - - - - - 664

De præstantia veritatis evangelicæ - - - - - 680

De theologo modesto - - - - - 705

De theocratia Israelitarum - - - - - 717

De felici, an infelici, reipublicæ literariæ, hoc seculo statu - - - - - 730

Indices.

Judæus Christianizans, circa principia fidei et SS. Trinitatem.

Dissertatio epistolica ad Ulricum Huberum.

WITSIUS, Herman (*continued*).

Aegyptiaca, five de Aegyptiacorum sacrorum cum Hebraicis collatione, libri tres. Et,—

[Alfo in Uginus, 1. 739.]

De decem tribulis Israelis, liber singularis. Accessit, Diatribe de legione fulminatrice Christianorum, sub imperatore Marco Aurelio Antonino.

4°. *Bafil.* 1739

Exercitationes sacrae in Symbolum quod Apostolorum dicitur. Et in Orationem Dominicam.

4°. *Bafil.* 1739

De œconomia Fœderum Dei cum hominibus, libri iv. ex recensione auctoris, prioribus multo emendatio et auctior. 4°. *Bafil.* 1739

Meletemata Leidensia. 4°. *Bafil.* 1739

Prælectiones de vita Pauli apostoli - - - - - 1

Dissertationes selectæ,—

De seditione et exitio Coræ - - - - - 181

Ad Matth. 11. 23, de Jesu Nazareno - - - - - 198

Ad Joh. 1. 51, 52, de cælo aperto, et angelis Dei ascendentibus, &c. - - - - - 208

De glorificatione Jesu in monte - - - - - 215

De miraculis Jesu - - - - - 238

De prophetia Isaiæ, 42. 1, impleta in Jesu, Matth. 12. 16 - - - - - 281

De Jesu portante morbos quos sanabat, ad Matth. 8. 16, 17, collat. cum Ies. 53. 4 - - - - - 287

De ficu diris à Christo devota - - - - - 290

De die et hora ultimi pæchatis Christi - - - - - 303

De Spiritu concupiscente ad invidiam - - - - - 312

Commentarius in Epistolam Judæ - - - - - 323

The œconomy of the covenants between God and man, comprehending a complete body of divinity, with life of the author. A new translation. 3 vol. 8°. *Edin.* 1771

Sacred dissertations on what is commonly called the Apostles' Creed, translated from the Latin, with notes, critical and explanatory, by Donald Frazer. 2 vol. 8°. *Glasg.* 1823

Conciliatory or irenical animadversions on the controversies agitated in Britain under the names of Antinomians and Neonomians translated, with notes by Thomas Bell, Min. in Glasgow. 12°. *Glasg.* 1807

WITTFELT, Peter.

Of the Society of Jesus.

Theologia catechetica, hoc est, doctrina Christiana, in gratiam parochorum et literatæ juventutis explicata. 12°. *Monast. Westph.* 1675

WITTICHIUS, Christopher.

Annotations ad Renati Descartes meditationes. 4°. *Dord.* 1688

Causa Spiritus Sancti, personæ divinæ, ejusdem cum Patre et Filio essentia, contra C.C.S. problema paradoxum, an non per Sp. Sanctum Sanctorum Angelorum genus intelligi possit? asserta et defensa. Sm. 8°. *L. Bat.* 1678

WITTS, B. L., M.A.

Incumbent of Hertham, Surrey.

The two sacraments; being two addresses, wherein the subjects are treated practically and simply, with reference to the subject of confirmation. Second thousand. 18°. *Brighton.* 1854

Confirmation, the vow renewed and the battle fought. 18°. *Lond.* 1854

WITTY, John.

An essay towards a vindication of the vulgar exposition of the Mosaic history of the creation of the world. 8°. *Lond.* 1705

The first principles of modern deism confuted. In a demonstration of the immateriality, natural eternity, and immortality of thinking substances in general, and in particular of human souls. 8°. *Lond.* 1707

WITTWOR, L. O.

Late member of the University of Breslau.

Geological tour through England and Wales; and a brief geological sketch of the Isle of Wight. Partly from personal observation, partly from the best sources. With a map. Pp. 88. 12°. *Lond.* 1848

WIX, Samuel, M.A., F.R.S., A.S.

Vicar of St. Bartholomew the Less, London.

Practical sermons on the Lord's Prayer; the Beatitudes, and the Sacrament of the Lord's Supper. Adapted to family reading. 8°.

Lond. 1829

Matt. 6. 9-13. On the Lord's Prayer. (7 serm.) 1
 — 5. 3-12. The beatitudes. (9 serm.) 114
 — 26. 26-28. On the origin, institution, and nature of the sacrament of the Lord's Supper, and on the obligation to communion 256

1 Cor. 11. 28. On examination and preparation for the sacrament of the Lord's Supper 273

1 Cor. 16. 13. Perseverance after communion 286

A [short defence of the doctrines, discipline, revenue, and clergy of the Church of England. Pp. vii. 73. 8°. *Lond.* 1836

WODEHOUSE, Rev. C. N.

Prebendary of Norwich.

A petition to the House of Lords for ecclesiastical improvements, with explanations. Pp. 94. 8°. *Lond.* 1832

WODFORDUS, Wilhelmus.

Adversus Joannem Wiclefium.

Brown, E. Fasciculus, 1. 190

WODHULL, Michael, Esq.

The equality of mankind: a poem. Revised and corrected, with additions. Pp. iv. 42. Royal 8°. *Lond.* 1798

WOODROW, James, A.M.

Professor of Divinity, University of Glasgow, 1692 to 1707.

The life of, written by his son, Robert Wodrow, Minister at Eastwood. 12°. *Lond.* 1828

WODROW, Robert.

An industrious and indefatigable historian of the Church of Scotland. Born at Glasgow 1679. Educated at that University, of which he was chosen Librarian 1698. Ordained Minister of the parish of Eastwood 1703. Died 1734. "No historical facts," says the celebrated Mr. Fox, "are better ascertained than the accounts which are to be found in Wodrow."

The history of the sufferings of the Church of Scotland from the Restoration to the Revolution, with an original memoir of the author, extracts from his correspondence, a preliminary dissertation and notes, by the Rev. R. Burns, D.D. 4 vol. 8°. *Glasg.* 1838

WODROW, Robert (continued).

Correspondence. Edited from MSS. in the Library of the Faculty of Advocates, Edinburgh, by the Rev. Thomas M'Crie. 3 vol. 8°. *Edin. Wodrow Society, 1842-43*
 Vol. 1. 1842. Correspondence, 1709-1714.
 Vol. 2. 1843. Correspondence, 1715-1722.
 Vol. 3. 1843. Correspondence, 1723-1731.

WODROW SOCIETY.

Instituted 1841 for the publication of the works of the fathers and early writers of the reformed Church of Scotland. The following are all the publications that have been issued by this Society, now extinct. Further contents will be found under each author or title.

Biographies, select. 2 vol. 8°. *Lond.* 1745-47

Blair, Robert, Autobiography and life. 8°. 1848

Bruce, Robert, Sermons. 8°. 1843

Calderwood, D. History of the Kirk of Scotland. 8 vol. 8°. 1842-49

Knox, John, History of the Reformation in Scotland. 2 vol. 8°. 1846-48

Melvil, James, Autobiography and diary. 8°. 1842

Rollock, R. Select works. 2 vol. 8°. 1849-44

Row, John, History of the Kirk of Scotland, 1558 to 1637, and continuation to 1639. 8°. 1842

Scot, (W.) Apologetical narration; and Forbes, John, Certain records. 8°. 1846

Wodrow's Correspondence. 3 vol. 8°. 1842-43

Wodrow's Miscellany. Vol. 1. [All published.] 8°. 1844

WODROW Society Miscellany; containing tracts and original letters, chiefly relating to the ecclesiastical affairs of Scotland during the sixteenth and seventeenth centuries. Selected and edited by David Laing, Esq. Vol. 1. [All published.] 8°.

Edin. Printed for the Wodrow Society, 1844

The confession of faith of the churches of Switzerland, translated from the Latin, by George Withart, 1536 1

Certamen cum Lutheranis, Saxoniz habitum, per Jacobum Melvil, Scotum, Bononiz, 1530 - 25

History of the estate of Scotland, from July 1558 to April 1560 - 49

Ane compendius tractive set furth be Maister Quintine Kennedy, Abbot of Crofaguell, in the zeir of God, 1558 - 87

Ane answer to the compendius tractive, set furth be Maister Quintine Kennedy; be Maister Johnne Davidsone, Maister of the Paedagog of Glasgow. *Edin.* 1563

175

Letter from Mr. Quintine Kennedy, Abbot of Crofaguell, to James, Abp. of Glasgow, together with the correspondence of the Abbot and John Willock, at

Ayr, 1559 - 259

Letters to John Campbell, of Kinyeancleuch - 279

The forme and manner of burial used in the Kirk of Montrois, and funeral hymn - 291

Roberti Pontani parvus catechismus, carmine iambico 301

Register of ministers and readers in the Kirk of Scotland, 1574 - 319

Supplication of the General Assembly to the Regent, Earl of Morton, April 1578 - 397

The Presbytery of Haddington's subscription to the second Book of Discipline, Sept. 1591 - 403

Act of Presbytery appointing two ministers to the Lords at Falkirk, 12th Aug. 1578 - 405

Letters and papers of Mr. James Carmichael, Minister of Haddington, 1584-86 - 409

Account of the death and funeral of Mr. James Lawfon, Minister of Edinburgh, 1584 - 445

WODROW MISCELLANY (*continued*).

- Visitations of the Kirk of Holyroodhouse, by the Presbytery of Edinburgh, 1583, &c. - - - 453
 Vindication of the Church of Scotland in reply to Dr. Bancroft's sermon at Paul's Cross, London - - - 467
 Ane forme of findrie maters to be usit in the elderfchip, 1589-1592 - - - 521
 A short forme of evening and morning prayer, by John Davidson, 1595 - - - 539
 Letters of Mr. John Welfsch, Minister of Ayr, to Robert Boyd - - - 541
 Ane afold admonition to the ministerie of Scotland, by Mr. Alexander Hume, Minister of Logie, 1609 - - - 565
 The forme and maner of ordaining ministers, and consecrating of archbishops and bishops, used in the Church of Scotland, 1620 - - - 591

WOGAN, William, Esq.

Of Ealing.

- An essay on the proper lessons appointed by the Liturgy of the Church of England to be read on Sundays and chief festivals, with prefaces pointing out the design of the respective lessons. 2 vol. 8°. *Derby*, 1841
 Vol. 1. Advent—Tuesday in Easter week.
 Vol. 2. First Sunday after Easter—27th Sunday after Trinity.

This excellent work was originally published in 1754, and again in 1764, 4 vol. 8°. A third edition, with life, 4 vol., 1818. The edition in 2 vol. was reprinted 1847, and again in 1853.

WOLF, Friedr. Aug., der Philolog.

- Leben und Studien von Dr. Wilhelm Körte. 2 vol. in 1. 8°. *Essen*. 1833

WOLF, Joseph, D.D., LL.D.

Vicar of Isle Brewers, Somersetshire.

- Narrative of a mission to Bokhara in the years 1843-1845, to ascertain the fate of Colonel Stoddart and Captain Conolly. Fourth edition. 8°. *London*. 1846
 Journal of his missionary labours, 1827-38. 8°. *London*. 1839*

WOLFE, Charles.

Born at Dublin 1791. Entered of Trinity College, Dublin, 1809, where he obtained a Scholarship. Received orders 1817, and was appointed first to the Curacy of Ballyclog, and afterwards to that of Donoughmore. Died 1823.

- Remains, with a brief memoir of his life. By the Rev. John A. Russell, M.A., Archdeacon of Clogher. Fifth edition. 8°. *London*. 1832
 Memoir of the Rev. C. Wolfe [with his poems, &c.] 1 Sermons,—

Eccles. 12. 1 - - -	223	Luke, 9. 23 - - -	350
Heb. 11. 1 - - -	240	Matt. 11. 30 - - -	364
Gen. 1. 26 - - -	257	Rom. 5. 12 - - -	378
Matt. 13. 44 - - -	275	1 Cor. 13. 12, 13 - - -	395
— 11. 28 - - -	288	Eccles. 8. 11 - - -	409
— 9. 12 - - -	306	1 John, 4. 10 - - -	425
1 Cor. 6. 20 - - -	323	1 Cor. 10. 13 - - -	437
Col. 3. 2 - - -	339	Appendix - - -	449

WOLFFGANGUS, Conradus.

- Lucus succissus errorum pontificiorum, per centum et quatuordecem controversos fidei Christianæ articulos, una cum piis et succinctis refutationibus. Cui adjunctus est doctissimus libellus, Consensus Jesuitarum et Christianorum. Sm. 8°. *Franc.* 1606

WOLFGANGUS, S.

- Episcopus Ratiponenfis.
 Paraphrasis Psalmi 1. Pez, Thesaur. ii. p. 1. 13
 WOLFIUS, Christian.

Logic; or, rational thoughts on the powers of the human understanding, with their use and application in the knowledge and search of truth, translated. To which is prefixed, a life of the author. 8°. *London*. 1770

WOLFIUS, John Christopher.

A learned Lutheran divine. Pastor and Professor of Oriental languages at Hamburg. Born 1683; died 1739. Bibliotheca Hebræa. 4 vol. 4°. *Hamb.* 1715-33

Vol. 1. 1715.

Notitia tum auctorum Hebr. cujuscunque ætatis, tum scriptorum, quæ vel Hebræicæ primum exarata vel ab aliis conversa sunt, ad nostram ætatem deducta. Accedit in calce Jacobi Gaffarelli index codicum cabbalistic. MSS.

Vol. 2. 1721.

Bibliotheca Hebræa pars ii., quæ præter historiam Scripturæ Sacræ Veteris Instrumenti, codicumque ejus, tum editorum tum MSS. tradit notitiam Masoræ, eorumque, quæ ad lexica et grammaticas pertinent, Talmudis item utriusque, tum vero bibliothecam Judaicam et Antijudaicam aperit, ac post enarratas paraphrases Chaldaicas et Cabbalam, scripta Judæorum anonyma recenset.

Vol. 3. 1727.

Completens accessiones et emendationes ad volumen primum totum, et partem secundam, quoad de scriptis anonymis exponit pertinentes. Inferitur R. Schemucis fil. Davidis Jemfel, Judæi Karaitæ Itinerarium.

Vol. 4. 1733.

Completens accessiones et emendationes imprimis ad volumen secundum tum vero ad totum opus pertinentes una cum indicibus auctorum et rerum. Inferuntur hinc inde opuscula quædam rariora, et alia adhuc non edita.

A review in *Le Clerc, Bibl. Anc. et Mod.* 16. 323.

Epitaphia Judaica, Heb. et Lat. passim, collecta et edita. *Ugolinus*, 33. 1387

Curæ philologicæ et criticæ in Novum Testamentum, quibus integritati contextus Græci consulitur, sensus verborum ex prædicibus philologicis illustratur, diversæ interpretum sententiæ summam enarrantur, et modesto examini subiectæ vel approbantur vel repelluntur. 5 vol. 4°. *Basil.* 1741

Vol. 1. SS. Matth. Marci, Lucæ.

Vol. 2. Evang. S. Joannis, Acta Apost.

Vol. 3. Rom. Cor. Gal.

Vol. 4. Eph.—Heb.

Vol. 5.

S. Jac.—Apoc.

Quædam ex Photii Amphilochois, adhuc non editis, cum interpretatione Latina et notis.

The best edition of this very useful and much-esteemed work.

Anecdota Græca, sacra et profana, ex codicibus manu exaratis nunc primum in lucem edita, versione Latina donata, et notis illustrata. 4 vol. 8°. *Hamb.* 1722-24*

Vol. 1. 1722.

Photii patriarchæ Constantinopolitani contra Manichæos recens repullulantes, liber i. et ii. - - - 1

Notæ et emendationes viri docti, nescio cuius, ad exemplum Dionis Chrysostomi editi. Paris. an. 1623. fol. adscriptæ, quod existat in Biblioth. Bodleiana 217

WOLFIUS, John Christophor (*continued*).

Vol. 2. 1722.	
Photii ejusdem contra Manichæos libri iii. et iv.	1
S. Gregorii Nysseni episcopi de anima et resurrectione dialogus, qui Macrina inscribitur	284
Libanii, rhetoris Antiocheni, epistolæ vii.	331
Vol. 3. 1723.	
Posterior pars emendationum in Gregorii Nysseni Macrina	1
Collatio SS. quatuor Evangeliorum cum duobus codicibus MSS. antiquissimis Græcis	48
Excerpta ex Catena MS. Bibl. Bodl. Græcorum Patrum in Actus Apostol. et Epistolas Catholicas	92
Initium et excerpta ex Damascii philosophi opere ἀπορίαις καὶ λύσεις πρὸς ἀρχαίων, dubia et solutiones de principiis rerum, complete	195
Libanii epistolæ aliæ ineditæ xviii.	262
Vol. 4. 1724.	
Excerpta ex Catena MS. in Actus Apostolicos et epistolas Catholicas, quæ tomo iii. p. 92, 199. dare cœpit	1
Collatio Synodici, sive Pandectarum Canonum SS. Apostolorum et conciliorum, a Guilielmo Beveregio, Oxon. 1677, fol. 2 tomis edit. cum tribus MSS. Codd.	113
Observationes et emendationes, quas Claud. Salmasius ad codicem ecclesiæ Africanæ, a Christoph. Justello, Paris. 1615, 8°. editum, manu sua consignavit	165
Annotationes et emendationes in Hefychii Lexicon	172
Plutarchi fragmentum pro nobilitate	273

WOLFIUS, John.

A learned compiler. Born 1537; died 1600.

Lectiones memorabiles et reconditæ, liber rarus ex S. Scripturæ et veterandæ antiquitatis arcanis exaratus. 2 vol. Folio. *Franc.* 1671

WOLLASTON, William.

A learned ethical writer. Born at Coton Clanford, Staffordshire, 1659. Educated at Lichfield Grammar-school, and at Sidney Sussex College, Cambridge. Entered into Deacon's orders. Assistent-master of Birmingham School 1682. Having been left an ample estate in 1688, he removed to London, and lived in retirement devoted to literature. Died in Charterhouse Square 1724.

The religion of nature delineated. [Anon.] 4°. *London.* 1726

The religion of nature delineated. Seventh edition. To which is added, a general account of the life, character, and writings of the author; also a translation of the notes into English. 8°. *London.* 1750

Best edition of this excellent and once very popular work; 10,000 copies were sold in a few years. It explains religion on mathematical principles, and on the obligations of truth, reason, and virtue.

WOLLASTON, Francis.

Two sermons. 8°. *London.* 1793
2 Pet. 3. 17. [Fact.] - - - 1
Heb. 10. 23. [His majesty's letter for the French clergy.] - - - 27

WOLSELEY, Sir Charles, Bart.

The unreasonableness of Atheism made manifest. 2d edit. revised and enlarged. 8°. *L.* 1669

The reasonableness of Scripture belief; a discourse giving some account of those grounds upon which the Bible is received as the word of God. 8°. *London.* 1672

WOLSEY, Thomas, Cardinal.

Born of poor parents at Ipswich, Suffolk, 1471. Educated at Magdalen College, Oxford. Rector of Lymington, Somersetshire, 1500. Became Chaplain to Henry VII., and Dean of Lincoln. On the accession of Henry VIII.

WOLSEY, Cardinal (*continued*).

he was made Rector of Torrington, Canon of Windfor, Registrar of the Garter, Prebendary and Dean of York, Dean of Hereford, and Precentor of St. Paul's, London. Bishop of Tournay 1513. Bishop of Lincoln 1514. Translated to York in eight months. Cardinal of St. Cecilia, and Lord Chancellor, 1515. Stripped of his honours 1529. Died 1530.

Epistolæ. Martene et Durand, Collectio 3
The life of Cardinal Wolsey. By George Cavendish, his Gentleman-Usher. From the original autograph manuscript. With notes and illustrations, by Samuel Weller Singer, F.S.A. Second edition. 8°. *London.* 1827*

Editor's preface, &c.

Who wrote Cavendish's Life of Wolsey? a dissertation, by the Rev. Joseph Hunter, F.S.A.	- - -	1
Life of Wolsey	- - -	16
Extracts from the Life of Anne Boleigne, by George Wyatt, Esq., son of Sir Thomas Wyatt, the younger, with six letters supplementary	- - -	417
Original letters, illustrative of passages in the life of Wolsey	- - -	462
A parallel between Cardinal Wolsey and Abp. Laud, first printed in 1641	- - -	490
Illustrative documents	- - -	502
With nine plates.		

Life of, by Cavendish. From the original manuscripts. Wordsworth's *Eccl. Biog.* 1. 459

Life, by Cavendish. Sm. 8°. *London.* 1667
(Life of,) by John Galt. Third edition, with additional illustrations from Cavendish's Life of Wolsey, and other sources. Sm. 8°. *London.* 1846

Life. See FIDDES.

WOLZOGEN, John Lewis.

One of the Polish Unitarian Brethren. Born in Austria 1596. Originally a Roman Catholic, he became a Protestant. Having removed to Poland, he joined the Socinians. Died 1658. His works form part of the Bibliotheca Fratrum Polonorum.

Opera omnia, exegetica, didactica et polemica. Folio. *Irenopoli.* 1656

Commentarius in Evangelium Matthæi, Marci, Lucæ, Johannis	- - -	1-1038
Commentarius in Acta Apostolorum	- - -	1
Annotationes in Epistolam Jacobi	- - -	179
Commentarius in Epistolam Judæ	- - -	225
Preparatio ad utilem literarum lectionem Novi Testamenti, in qua de natura religionis Christianæ agitur	239	
Compendium religionis Christianæ	- - -	1
Declaratio duarum contrariarum sententiarum de uno Deo Patre et de uno Deo in essentia et tribus personis	27	
Tres conciones in Johannis Evangelii, cap. 17, ver. 3	41	
Annotationes ad quæstiones J. Schlichtingii de magistratu, bello, defensione	- - -	65
Annotationes in meditationes metaphysicas Renati des Cartes	- - -	79
Responsio ad J. Schlichtingii annotationes in Annotationes de Bello, &c.	- - -	93
Indices.	- - -	

WOLZOGEN, Lewis.

Born at Amersford, in Holland, 1632. Became Minister of the Walloon Church at Groningen, and afterwards at Utrecht, where he was also Professor Extraordinary of Ecclesiastical History. Removed to Amsterdam, where he died 1690.

Orator facer, sive de ratione concionandi artis præceptiones, accessit oratoris idea. Sm. 8°.

Ultr. 1671

WOMAN'S Mission. Sm. 8°. *Lond. 1839*

Woman not inferior to man; or, a short and modest vindication of the natural right of the fair-sex to a perfect equality of power, dignity, and esteem, with the men. By Sophia, a person of quality. Pp. 62. 8°.

Lond. 1739

Man superior to woman; or, a vindication of man's natural right of sovereign authority over the woman, containing a plain confutation of the fallacious arguments of Sophia, in her late treatise, intitled, Woman not inferior to Man. Interperfed with a variety of characters, of different kinds of women, drawn from life. To which is prefixed, a dedication to the ladies. By a Gentleman. Pp. viii. 74. 8°. *Lond. 1739*

Another edition. Pp. xvi. 66. 8°. *Lond. 1744*

Woman's superior excellence over man; or, a reply to the author of a late treatise, entitled, Man Superior to Woman. In which the excessive weakness of that gentleman's answer to Woman not inferior to Man is exposed; with a plain demonstration of woman's natural right even to superiority over the men in head and heart; proving their minds as much more beautiful than the men's as their bodies are, and that, had they the same advantages of education they would excel them as much in sense as they do in virtue. The whole interperfed with a variety of mannish characters which some of the most noted heroes of the present age had the goodness to fit for. By Sophia, a person of quality. Pp. 111. 8°. *Lond. 1740*

WOMOCK, Lawrence, D.D., Bp. of St. David's.

A native of Norfolk. Born 1612. Admitted Pensioner of Corpus Christi College, Cambridge, 1629, and chosen Scholar. Supposed to have obtained the living of Lopham 1642, from which he was ejected by the Parliamentary Commissioners. Archdeacon of Suffolk, and Prebendary of Ely, 1660. Rector of Horningheath, Suffolk, 1662; and of Boxford 1663. Bishop of St. David's 1683. Died 1685. He was a man of considerable learning and ability.

The examination of Tilenus before the triers, in order to his intended settlement in the office of a publick preacher in the commonwealth of Utopia, whereunto are added the tenets of the Remonstrants, with an essay on the theses of Mr. Thomas Parker. [Anon.] 12°. *Lond. 1658*

Also, in Cambridge Tracts, 247.

Arcana dogmatum anti-Remonstrantium; or, the Calvinist's cabinet unlocked, in an apology for Tilenus against a pretended vindication of the Synod of Dort, at the provocation of Master R. Baxter, with a few soft drops let fall upon the papers of Master Hickman. [Anon.] 12°. *Lond. 1659*

The result of false principles; or, error convicted by its own evidence, managed in several dialogues. By the author of the Examination of Tylenus before the Tryers. Whereunto is added a learned disputation of Dr. Goade's sent by King James to the Synod of Dort. 4°. *Lond. 1661*

Against Calvinism.

The result of false principles; or, error convicted by its own evidence, extracted from the original. 8°. *Lond. 1790*

Suffragium Protestantium; wherein our governments are justified in their impositions and proceedings against Dissenters. Meisner also, and

WOMOCK, Bishop (continued).

the verdict refused from the cavils and feditious sopherfy of the Protestant Reconciler.

[Whitby.] 8°. *Lond. 1683*

Other works: Beaten Oyle for Lamps of the Sanctuarie [in defence of the Liturgy], 4°, 1641. The Solemn League and Covenant, Arraigned and Condemned, 4°, 1661, &c.

WOOD, Andrew, M.A.

Minister of Darlington.

Sermon, Gal. 6. 9. A prospect of a future reward not inconsistent with virtue's being disinterested. [Sons of the Clergy.] 8°. *Lond. 1755*

WOOD, Anthony à.

An able antiquary, and most industrious biographer. Born at Oxford 1632. Educated at Merton College, Oxford. Died 1695.

The history and antiquities of the colleges and halls in the University of Oxford. Now first published in English from the original MS. With a continuation to the present time. By John Gough. With an appendix containing Fasti Oxonienses, and index. 2 vol. 4°.

*Oxf. 1786-90**

The history and antiquities of the University of Oxford. Now first published in English from the original MS. 2 vol. in 3 parts. 4°.

*Oxf. 1792-96**

The translation into Latin, folio, 1674, was so much altered that the author disowned it.

Athenæ Oxoniens: an exact history of all the writers and bishops who have had their education in the University of Oxford from 1500 to 1690, to which are added, the annals of the said University. 2 vol. Folio. *L. 1691*

Vol. 1. Extending to 1640. Vol. 2. 1641-1690.

A second edition, with additions, under the care of Bp. Tanner, was published in 1721; and a third, with further additions, by the Rev. Philip Bliss, D.D., in 1813-20, 4 vol. 4°. No continuation of the work beyond the author's time has been published.

(Life of.) See Lives.

WOOD, Mary Ann Everett.

Letters of royal and illustrious ladies of Great Britain, from the commencement of the twelfth century to the close of the reign of Queen Mary. Edited chiefly from the originals in the State Paper Office, the Tower of London, the British Museum, and other state archives. Illustrated with fac-simile autographs. 3 vol. Large 12°. *Lond. 1846*

WOOD, Thomas, LL.D.

Barriſter-at-Law.

An institute of the laws of England; or, the laws of England in their natural order, according to common use. Third edition corrected. Folio. *Lond. 1724*

WOOD, William.

Of Christ Church College, Oxford.

The duelling orator delineated, in a letter to a friend, by way of appeal to truth. In answer to two uncommon letters lately received from the Rev. Mr. Henley. With proper remarks for the satisfaction of the world. Pp. 30. 8°. *Lond. 1726*

WOOD, William, F.L.S.

Unitarian Minister at Mill Hill, Leeds.

Rom. 1. 14. Duty of cultivating a spirit of universal benevolence; a sermon. 8°. *Leeds, 1781*Psa. 102. 18-20; and Gal. 5. 13. Two sermons on the 100th anniversary of the happy Revolution. 8°. *Leeds, 1788*Heb. 11. 4. Funeral sermon on the Rev. William Turner, with memoirs of his life and writings. 8°. *Newcastle, 1794*Acts, 10. 24. Funeral sermon on the Rev. Newcombe Cappe. 8°. *Leeds, 1801*2 Pet. 3. 8. On the commencement of the nineteenth century. 8°. *Leeds, n. d.*Psa. 46. 8, 9, 10. Thanksgiving for the restoration of peace. 8°. *Leeds, 1802*John, 5. 35. Funeral sermon on the Rev. Dr. Priestley. 8°. *Leeds, 1804*(Memoirs of the life and writings of,) to which is subjoined an address delivered at his interment, and a sermon on occasion of his death. By Charles Wellbeloved. 8°. *London, 1809***WOODBIDGE, Benjamin, M.A.**

Studied at Magdalen Hall, Oxford. Went to New England. On his return he was appointed to the Rectory of Newbury, Berkshire, where he acquired much reputation as a scholar, a preacher, a casuist, and a Christian. Ejected for Nonconformity 1662. Died 1684.

The method of grace in the justification of sinners, being a reply to Mr. W. Byre. 4°. *London, 1656***WOODD, Basil, M.A.**

Born at Richmond, Surrey, 1760. Student at Trinity College, Oxford, at the age of seventeen. Ordained Priest 1784, and was chosen Lecturer of St. Peter's, Cornhill, London. Morning Preacher at Bentinck Chapel 1785. Rector of Drayton Beauchamp 1808. Died 1831.

Funeral sermon, Jer. 31. 18-20. 8°. *L. 1794*Sermon, Acts, 8. 30, 31. The two grand instruments for the propagation of the gospel, and the duty of Christians to uphold them with zeal and energy. [S.P.C.K.] 8°. *London, n. d.*A short collection of prayers, formerly annexed to the Liturgy of the Church of England. To which are added, Prayers suited to the holy communion. Selected from the Manual of Bishop Ken. Republished by Basil Woodd, A.M. Pp. 24. 12°. *London, 1796*Memoirs of Mrs. Hannah Woodd, in a letter to the Rev. Richard Conyers, LL.D. Fifth edit. Pp. 23. 8°. *London, [1798]*Sermon, 2 Tim. 1. 13. The excellence of the Liturgy. [Visitation.] 8°. *London, 1810*(A family record, or memoirs of), and several deceased members of his family. New edition, with an appendix. 12°. *London, 1842***WOODGATE, Henry Arthur, B.D.**

Fellow of St. John's College, Oxford, and Rector of Bellbroughton, Worcestershire.

The authoritative teaching of the Church shewn to be in conformity with Scripture, analogy, and the moral constitution of man; in eight

WOODGATE, H. A., B.D. (continued).sermons, preached 1838, at the Lecture founded by the late Rev. John Bampton. 8°. *Oxf. 1839*

Preface	v-xxxviii
2 Tim. 1. 13. Introduction	1
Luke, 1. 4. Argument from analogy in favour of (alleged) imperfect proofs	41
2 Cor. 5. 19, 20. The Scripture statement and proof of the principle	82
2 Tim. 2. 2. Application of the foregoing to doctrines and ordinances	129
Luke, 18. 17. Argument in favour of a bias, or prejudice, drawn from analogy	178
Mark, 10. 15. Application of the foregoing argument to infant-baptism, national education, and subscription to articles	221
Rom. 10. 10. Tradition and the witness of the Church illustrated by analogy and its adaptation to our moral nature	270
Matt. 6. 10. Argument in favour of the Church's principle drawn from the language of St. Paul, &c.	321

WOODHEAD, Abraham.

Born at Meltham, Yorkshire, 1608. Educated at University College, Oxford, of which he was elected Fellow 1633. Entered into holy orders. Deprived of his fellowship by the Parliamentary Visitors 1648. Restored 1662. Having entered the communion of the Church of Rome, he afterwards lived in retirement at Hoxton, near London, where he died 1678.

A discourse of the necessity of Church guides for directing Christians in the necessary faith, with some annotations on Dr. Stillingfleet's Answer to N. O., by R. H., [i. e. Ab. Woodhead.] 4°. *s. l. 1675*Of the benefits of our Saviour Jesus Christ to mankind. [Anon.] 4°. *Oxf. 1680*
Jesus Christ, a Prophet, the Exemplar, the Mediator, the Sacrifice, the Redeemer, the Second Adam, the High-Priest, the King.An historical narration of the life and death of our Lord Jesus Christ. In two parts. [Anon.] 4°. *Oxf. 1685*

See also under WALKER, OBADIAH.

WOODHOUSE, John Chappel, D.D., Dean of Lichfield.

A pious and learned divine. Educated at Christ Church, Oxford, where he graduated M.A. 1773. B. and D.D. 1807. Rector of Donnington 1773. Became Rector of Lichfield. Archdeacon of Salop 1807. Rector of Stoke-upon-Trent 1814. Became Dean of Lichfield. Died 1834, aged eighty-four. His works on the Apocalypse are the most generally approved of any that have been written on the subject.

The Apocalypse, or Revelation of St. John, translated; with notes, critical and explanatory. To which is prefixed, A dissertation on the divine origin of the book, in answer to the objections of the late Professor J. D. Michaelis. Royal 8°. *London, 1805*Annotations on the Apocalypse, intended as a sequel to those of Mr. Ellsey on the Gospels, and of Mr. Prebendary Slade on the Epistles. For the use of students in prophetic Scripture. 8°. *London, 1828***WOODHOUSE, G. W., M.A.**

Vicar of Albrighton, Salop.

Practical sermons. 12°. *London, 1839*

WOODHOUSE, G. W., M.A. (*continued*).

Vol. 1.

2 Pet. 1. 16. Christianity no fable - - -	1
Pfa. 58. 10. The reward of the righteous - - -	17
John, 4. 39. The record of good and evil - - -	33
Acts, 3. 19-21. The times of restitution - - -	51
Luke, 1. 76. The work of preparation - - -	67
Luke, 16. 27, 28. The voice of the departed - - -	83
Rev. 4. 8. The awful name of God - - -	99
John, 3. 5, 6. Holy baptism - - -	117
Acts, 10. 36. The blessing of peace - - -	135
Ifa. 40. 1. Comfort to the faithful - - -	151
Heb. 6. 19. Hope, the anchor of the soul - - -	169
Zeph. 1. 14-16. Impending judgment - - -	185
1 Cor. 1. 18. The vanity of worldly wisdom - - -	201
1 Theff. 4. 1. The way to please God - - -	217
Luke, 9. 57, 58. Hinderances in following Christ - - -	233
Luke, 11. 23. No neutrality in religion - - -	249
John, 7. 37-39. The gift of the Holy Spirit - - -	265
Mark, 10. 28-31. Encouragement to giving liberally - - -	283
Luke, 12. 4, 5. The fear of God - - -	301
Heb. 9. 27, 28. Death and judgment - - -	317

Vol. 2. 1846.

Ifa. 57. 21. No peace to the wicked - - -	1
Matt. 25. 11, 12. The door shut - - -	17
Luke, 15. 6. Angels rejoicing at the repentance of man - - -	33
Col. 3. 2. The gracious permission - - -	49
Mal. 3. 17. The faithful among the faithless - - -	65
Pfa. 40. 12. Respectability not religion - - -	81
1 Pet. 1. 15, 16. Asceticism not holiness - - -	97
1 John, 4. 16. Knowledge of the love of God - - -	115
Gal. 5. 16. The power of Christianity - - -	131
Pfa. 68. 11-13. Restoration to holiness. Whitf. - - -	145
John, 11. 11. Christ mindful of his friends - - -	161
Eph. 6. 18. The practice of prayer - - -	175
1 Cor. 2. 8. Truth known and slighted - - -	191
Zech. 1. 5, 6. Truth vindicated - - -	207
Jer. 2. 19. The sinner's awful career - - -	225
Deut. 27. 11-13. The commination service - - -	239
Pfa. 100. 1. Religion a cheerful service - - -	253
Jer. 8. 22. The health of the soul - - -	271
Pfa. 139. 23, 24. Self-examination - - -	289
Pfa. 21. 2. The desire accomplished - - -	303

WOODROFFE, Timothy.

Pastor at Kingland in Herefordshire.

A religious treatise upon Simon's song; or, instructions how to live holily and dye happily, [on Luke, 2. 29, 30]. Sm. 8°. *Lond.* 1659

WOODWARD, E.

Of the child's portion: viz. good education; or, the book of the education of youth. [Anon.] 4°. *Lond.* 1649

WOODWARD, F. B.

Sermons preached in St. Stephen's Chapel, Dublin. 2 vol. 12°. 1850-52

WOODWARD, Henry, A.M.

Rector of Fethard in the Diocese of Cashel.

Essays, thoughts and reflections, and sermons: on various subjects. Third edition. 8°. *Lond.* 1836

Essays.

On the present state of the religious world - - -	1
On God's knowledge of our past and secret history - - -	30
On the love of God - - -	39
On St. John, 12. 20-28 - - -	48
On the millennium - - -	60
The nature of our eternal state - - -	103
The happiness of the future state - - -	115
Varieties of condition in the future state - - -	128

WOODWARD, Henry, A.M. (*continued*).

On the children of religious parents - - -	137
Whether literal fasting is binding upon Christians - - -	163
The nature of the divine omnipotence - - -	174
On 1 Pet. 3. 18-22 - - -	185
On the lawfulness of retaining riches - - -	193
On the custom of saying "Not at home" - - -	212
Thoughts and reflections - - -	231
Sermons.	
Heb. 11. 1 - - -	281
St. Matt. 5. 5 - - -	299
St. Matt. 22. 39 - - -	312
Jer. 17. 5 - - -	324
2 Tim. 4. 10 - - -	337
Gal. 6. 10 - - -	355
St. John, 3. 16 - - -	370
Rom. 2. 4 - - -	392
St. Matt. 28. 19 - - -	405
1 Cor. 10. 4 - - -	426
St. John, 17. 21 - - -	445
Rom. 14. 17 - - -	467

The expediency of preaching against the amusements of the world considered in a letter to a clerical friend. Large 12°. *Lond.* 1841

Sermon, John, 21. 17. [Visitation.] 8°. *Lond.* 1843

WOODWARD, John, M.D., F.R.S.

An eminent naturalist and antiquary. Born in Derbyshire 1665. Elected to Medical Professor of Gresham College 1692. Died 1728.

An essay towards a natural history of the earth and terrestrial bodies, especially minerals, as also of the sea, rivers, and springs, with an account of the universal deluge; and of the effects that it had upon the earth. Third edit. 8°. *Lond.* 1723

WOODWARD, Josiah, D.D.

Minister of Poplar. Afterwards Minister of Maidstone, Kent.

An account of the rise and progress of the religious societies in the city of London, &c., and of their endeavours for reformation of manners. Sixth edition. 12°. *Lond.* 1744

The young man's monitor; shewing the great happiness of early piety. Thirteenth edition. 12°. *Lond.* 1802

Sermon, Heb. 4. 9. [Funeral of Mrs. Mary Watts.] 4°. *Lond.* 1705

Fair warnings to a careless world; or, the serious practice of religion recommended by the admonitions of dying men, and the sentiments of all people in their most serious hours; and other testimonies of an extraordinary nature. 8°. *Lond.* 1707

The baseness and perniciousness of the sin of slandering and backbiting. Third edit. 12°. Pp. 22. *Lond.* 1729

The divine original and incomparable excellency of the Christian religion, as founded on the Holy Scriptures, asserted and vindicated in eight sermons, preached 1710, at the Lecture founded by the Hon. Robert Boyle. 8°. *Lond.* 1712

1 Cor. 1. 21. The certainty of God's being, and of his universal government - - - I

WOODWARD, Josiah, D.D. (*continued*).

- 1 Cor. 1. 21. Divine light, succour, and comfort of the Christian religion 33
 John, 6. 68, 69. The truth of the Holy Scriptures 74
 John, 1. 1. The divine nature of our Lord Jesus Christ. (2 serm.) 117
 Rom. 1. 28. Causes of the modern infidelity 180
 Tit. 1. 2, 3. The reasonableness of the Christian hope 210
 2 Pet. 3. 14. Practice of Christianity, a refutation of infidels 239
 The necessary duty of family prayer, and the deplorable condition of prayerless families considered; in a letter from a minister to his parishioners. With prayers for their use. Pp. 23. 18°. *Lond. 1717*

WOODWARD, Richard, LL.D.

- Dean of Clogher. Bishop of Cloyne, 1781.
 Sermon, Prov. 3. 16. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl. 1764*
 Sermon, Luke, 15. 10. Christianity, the covenant of repentance. [Asylum of Penitent Women.] With an appendix. 4°. *Dubl. 1774*

WOODWARD, R.

- Master of the Classical Academy, Salisbury.
 Six discourses on the parable of the prodigal son. To which is added, Four sermons on different subjects. 8°. *Salisb.*
 Luke, 15. 11-32. The prodigal son - - - 1
 1 John, 5. 20. On the Trinity - - - 27
 Prov. 3. 27, 28. On the distressed Irish - - - 36
 Josh. 24. 15. On the necessity of religion in parents and masters - - - 45
 Luke, 22. 19. On the Lord's Supper - - - 56

WOOLLCOMBE, William, M.A.

Prebendary of Exeter, and Rector of East Warlington and Lawrence-Clyst.

- Sermons on various subjects. 8°. *Exeter, 1798*
 Acts, 10. 38. Anniv. of Pfa. 103. 2. 2 ser. 129
 hospital - - - 1 | Heb. 13. 7 - - - 169
 Gal. 1. 10. Bp.'s visit. 24 | Acts, 1. 21, 22 - - 198
 Matt. 22. 39 - - 61 | Deut. 29. 29 - - 217
 Matt. 16. 18 - - 79 | Hag. 1. 5. Lent 245
 Matt. 22. 37 - - 105

WOOLLEY, John, M.A.

- Rector of St. Michael's, Crooked Lane, London.
 Sermon, Gen. 13. 8. [Oxfordshire feast.] 4°. *Lond. 1675*

WOOLMER, Shirley.

- Remarkable prophecies from the writings of eminent men: Fleming, Owen, Goodwin, Bp. Newton, &c. 8°. *Exeter, 1794*

WOOLTON, John, D.D.

- Born 1535. Bp. of Exeter 1579. Died 1594. He was a strenuous opponent of the Puritans.
 The Christian manual; or, the life and manners of true Christians. Edited for the Parker Society. Sm. 8°. *Camb. 1851*

WOOLSTON, Thomas.

- A noted heterodox writer. Born at Northampton 1669. Educated at Sidney Sussex College, Cambridge, of which he was elected Fellow, and where he continued in constant residence until 1720, when he went to London. Sentenced to a year's imprisonment, and a fine of a hundred pounds for writing his Discourses on the Miracles. Died 1733. Having been an assiduous reader of Origen's work, he imbibed a fondness for allegorical interpretations of Scripture. This, acting on a temper naturally enthusiastic, seems to have been the cause of all his aberrations.

WOOLSTON, Thomas (*continued*).

Dissertatio de Pontii Pilati ad Tiberium epistola circa res Jesu Christi gestas. Per Mystagogum. Pp. v. 36. 8°. *Lond. 1720*

A letter to the Rev. Dr. Bennet, Rector of St. Giles, Cripplegate, upon this question: Whether the people called Quakers, do not the nearest, of any other sect in religion, resemble the Primitive Christians in principles and practice? By Aristobulus. Pp. 63. 8°. *Lond. 1720*

A second letter to the Rev. Dr. Bennet, in defence of the apostles and primitive Fathers of the Church, for their allegorical interpretation of the law of Moses, against the ministers of the letter, and literal commentators of this age. By Aristobulus. Pp. 58. 8°. *Lond. 1721*

A free gift to the clergy; or, the hiring priests of what denomination soever, challenged to a disputation on this question: Whether the hiring preachers of this age, who are all ministers of the letter, be not worshippers of the Apocalyptic beast, and ministers of Anti-Christ. Four parts. 8°. *Lond. 1722-24*

The exact fitness of the time, in which Christ was manifested in the flesh, demonstrated by reason, against the objections of the old Gentiles and of modern unbelievers. Pp. ix. 104. 8°. *Lond. 1722*

The moderator between an infidel and an apostate; or, the controversy between the author of the Grounds and Reasons of the Christian religion and his reverend ecclesiastical opponents set in a clear light. 8°. *Lond. 1725*

A supplement to the Moderator between an Infidel and an Apostate. Being a dissertation on Daniel's weeks, from the authority of the Fathers. 8°. *Lond. 1725*

A second supplement to the Moderator; or, a dissertation on some other prophecies cited by the Bp. of Litchfield against the author of the Grounds. 8°. *Lond. 1725*

A defence of the miracle of the thundering legion against a dissertation of Walter Moyle, Esq. 8°. *Lond. 1726*

A discourse on the miracles of our Saviour, in view of the present controversy between infidels and apostates, 8°. *Lond. 1727*. A second discourse, 1727. Third, 1728. Fourth, 1728. Fifth, second edition, 1728. Sixth, 1729.

Defence of his discourses on the miracles of our Saviour against the Bp. of St. David's and London, and his other adversaries. Part 1. 8°. *Lond. 1729*

Defence of his Discourses. Part 2. 8°. *Lond. 1730*

The life of Mr. Woolston, with an impartial account of his writings. Pp. 31. 8°. *Lond. 1733*

A catalogue of the pamphlets published in the Woolstonian controversy. 8°. *Lond.*

Anonymous tracts relating to Woolston.

The ministry of the letter vindicated from the charge of Anti-Christianism; or, an answer to Mr. Woolston's Four Free Gifts to the Clergy, &c. By a country curate. Pp. 72. 8°. *Lond. 1724*

For God or the devil; or, just chastisement no perfection. Being the Christian's cry to the legislature for exemplary punishment of public and pernicious blasphemers: particularly that wretch Woolston, who has impudently and scurrilously turned the miracles of our blessed Saviour into ridicule. Pp. 27. 8°. *Lond. 1728*

WOOLSTON, Thomas (*continued*).

Tom of Bedlam's short letter to his cozen Tom W—lft—n, occasioned by his late Discourses on the Miracles of our Saviour. Pp. 40. 8°. *Lond.* 1728

A letter to Mr. Woolston, occasioned by his late Defence of his Discourse, in answer to the Bishops of St. David's and London, &c. From a deacon of the Church of England. Pp. 30. 8°. *Lond.* 1729

An impartial examination and full confutation of the argument brought by Mr. Woolston's pretended rabbi, against the truth of our Saviour's resurrection, viz. That he appeared only to his disciples, after he had risen, and not publickly to the chief priests and the people of Jerusalem. Second edition. Pp. 23. 8°. *Lond.* 1730

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WORDEN, Thomas, Minister.

The types unveiled; or, the gospel picked out of the legal ceremonies, whereby we compare the substance with the shadow. 4°. *Lond.* 1664

WORDSWORTH, Charles, D.C.L.

Bishop of the united diocese of St. Andrews, Dunkeld, and Dunblane, 1853. Formerly Student and Tutor of Christ Church, Oxford. Afterwards Master of Winchester School.

Evangelical repentance. A sermon preached in the Cathedral Church of Winchester, in aid of the S.P.C.K. and S.P.G.F.P. [Mark, 1. 15; Rev. 3. 3.] 8°. *Oxf.* 1841

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Vol. 1.

Ecclus. 2. 1. Preparing for temptation	1
Matt. 22. 37. Love of God with the mind	17
Psa. 139. 14. The doctrine of the Christian's body	34
Psa. 139. 14. The duties of the Christian's body. (2 ser.)	49
Luke, 2. 52. The boyhood of Christ	80
Luke, 16. 3. Stewardship of the young	100
Due employment of time	115
Establishment of regulation for private prayer	144
Directions for private prayer	158
Isa. 56. 7. Reverence due to God's house	182
Deut. 27. 16. Duty of the congregation in public worship	209
1 John, 5. 14, 15. Prayer	236
Matt. 18. 19. The Liturgy, responses	258
Matt. 5. 16. Private prayer and public worship	281
Necessity of preparation for the holy communion	296
Duties of young communicants. (5 disc.)	316
On the introduction of more frequent communion	409
Encouragement from increased number of communicants	427

WORDSWORTH, Bp. (*continued*).

John, 13. 10. Cleansing effects of acts of humility and charity	438
Excommunication and public penance	456
The young communicant in authority	479

Vol. 2.

Luke, 2. 34. Christ the corner-stone	1
Mark, 10. 13-16. The young the proper subjects of Christ's kingdom	16
Gen. 21. 8, 10. Responsibility of the young	34
Gen. 37. 17, 18. Youthful constancy and infatigability. Joseph and Reuben. (2 disc.)	52
1 John, 5. 18. Gifts and graces of the baptized	84
Gen. 4. 7. Fatal effects of false knowledge	100
2 Sam. 19. 4. David and Abisalom	114
Luke, 9. 61, 62. Sin and danger of drawing back	130
Matt. 18. 12-14. Blessedness of returning to God	146
Psa. 144. 11, 12. Deliverance from strange children	162
John, 5. 44. Seeking honour from God the test of true faith	175
Psa. 106. 15. Sin and danger of self-will	189
Luke, 14. 11. Grace and blessedness of humility	207
Matt. 5. 8. Grace and blessedness of purity	228
2 Kings, 4. 29. The grace of Christian courtesy	243
John, 1. 47. Grace of guilelessness	259
Psa. 97. 10. The grace of hating evil	274
Psa. 89. 16. The grace of rejoicing in God	291
2 Chron. 34. 3. Youthful zeal	315
Luke, 1. 80. Youthful self-discipline	336
Luke, 2. 51. Youthful subjection to authority	362
Gen. 4. 2. On the choice of a profession	376
Philipp. 2. 27. Sickness of the young	393
Rom. 14. 12, 13. Death of the young	408
2 Pet. 3. 13, 14. Prospect after death	421
1 Cor. 12. 31 and 14. 1. The better gifts. A farewell sermon	439

Other works: History of the College of St. Mary, Winton, 4°. 1848. Greek Grammar. Latin Grammar.

WORDSWORTH, Christopher, D.D.

A learned divine, brother of the poet Wordsworth. Born at Cockermonth, in Cumberland, 1774. Entered of Trinity College, Cambridge, 1792, of which he became Fellow 1798. Collated to the living of Oby, Norfolk, 1804. Dean of Bocking about 1806. Rector of St. Mary, Lambeth, and of Sundridge, Kent, 1816, which he exchanged for that of Buxted 1820. Master of Trinity College, Cambridge, 1820. Died 1846.

Six letters to Granville Sharp, Esq., respecting his remarks on the uses of the definite article in the Greek text of the New Testament.

Pp. vii. 154. 8°. *Lond.* 1802

Reasons for declining to become a subscriber to the British and Foreign Bible Society. 8°. *Lond.* 1810

A letter to Lord Teignmouth, President of the British and Foreign Bible Society, in vindication of Reasons for declining to become a subscriber to that institution. Pp. iv. 159. 8°. *Lond.* 1810

Sermons. 2 vol. 8°. *Lond.* 1814

Vol. 1.

2 Kings, 5. 1. Naaman's leprosy	1
2 Kings, 5. 27. Gehazi's leprosy	21
Luke, 7. 12. Jesus raises from the dead the widow's son	41
Rom. 8. 1. The Christian delivered from condemnation	63
Rom. 8. 12, 13. The flesh and the spirit	85
Matt. 15. 28. The woman of Canaan	109
2 Tim. 4. 10. Demas and Paul	131
Matt. 11. 2, 3. Jesus is the Christ	155
Luke, 17. 17, 18. The ten lepers	183

WORDSWORTH, Christopher, D.D. (*continued*).

Matt. 5. 21, 22. A Christian comment on the sixth commandment	207
Matt. 8. 34. The Gergesenes	231
Luke, 19. 45, 46. Christ purges the temple	255
Luke, 15. 10. Parable of the lost sheep	277
Matt. 13. 24. Parable of the tares	299
— 18. 35. The unforgiving servant	321
— 14. 1, 2. Herod, Herodias, and her daughter	351

Vol. 2.

Luke, 14. 26. Disciples must be doers of the word, and not hearers only	1
Acts, 2. 37. St. Peter's discourse on the day of Pentecost	27
Luke, 6. 41, 42. The mote and the beam	51
1 Pet. 3. 9. The Christian law of retaliation	73
Mark, 9. 24. Case of the father of the dumb demoniac	97
Acts, 24. 24, 25. Paul and Felix	121
Luke, 16. 25. The rich man and Lazarus	147
1 Kings, 17. 16. The widow of Zarephath	169
Acts, 1. 10, 11. The ascension	189
Matt. 11. 5. Religious education historically considered. National School	213
1 Cor. 14. 12. Before S.P.G.F.P.	253
2 Tim. 1. 5. A holy family. On a parochial collection	279
Rom. 14. 19. For a parochial collection	305
Acts, 7. 60. The death of St. Stephen. Fun. serm.	327
Who wrote Eicon Basilike? Considered and answered. 8 ^o . Lond. 1824	
Documentary supplement to Who wrote Eicon Basilike? Including recently discovered letters. 8 ^o . Lond. 1825	
Reviews in Edinb. Review, 44. 1; and in Quart. Review, 32. 467.	
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Moral demonstration that the Christian religion is from God. Bp. Taylor	57
Of laws and their several kinds. Hooker	87
The sum of Christianity. Clement Ellis	189
Catechism for families, students, &c. Baxter	211
The nature of virtue. Bp. Butler	519
On human nature. Bp. Butler	534
On compassion. Bp. Butler	585
On repentment and forgiveness of injuries. Bp. Butler	604
The love of God. Bp. Butler	624
The heart in heaven. South	643

WORDSWORTH, Christopher, D.D. (*continued*).

Vol. 2. Sundry articles of the Creed, and other principal topics of Christian doctrine.	
Excellency of the Christian religion. Barrow	3
Virtue and reasonableness of faith. Barrow	25
Of baptism and baptizing infants. Bp. Taylor	47
Justification by faith. Barrow	106
I believe in God the Father. Barrow	128
Almighty. Barrow	153
Maker of heaven and earth. Barrow	177
The goodness of God. Barrow	206
The nativity. Barrow	222
His only Son. Barrow	246
Our Lord. Barrow	271
The sufferings of Christ foretold. Barrow	299
The passion. Barrow	319
Submission to the divine will. Barrow	357
The resurrection. Barrow	372
The ascension. Barrow	386
The future judgment. Barrow	412
The divinity of the Holy Ghost. Barrow	443
The operations of the Holy Ghost. Barrow	472
The Trinity. Barrow	494
Duty and reward of bounty to the poor. Barrow	516
Considerations of our latter end. Barrow	582
Instructions for a holy life. Baxter	623
Vol. 3. Principles of society and government, civil and ecclesiastical.	
Origin and nature of government and of law. Bp. Sanderfon	3
Origin and nature of government. Bp. Horley	34
Liberty not to be made a cloke of licentiousness. Bp. Butler	48
Nature and end of civil government. Burke	65
Obligations to society and to government. Burke	77
Religious establishments. Church and State. Burke	96
Unity of the Church. Barrow	116
Power of the keys. Barrow	169
A threefold ministry. William Hey	186
Episcopacy of apostolical institution. Chillingworth	210
Divine right of episcopacy. Bp. Sanderfon	215
Of episcopacy. Bp. Andrews and Du Moulin	222
Ecclesiastical synods and metropolitan, &c., jurisdiction. Barrow	267
Obedience to spiritual guides. Barrow	274
Temporal condition of the clergy. Barrow	332
The honours and property of the superior clergy. Hooker	363
Sacrilege. Lord Clarendon	405
Places for divine worship. South	418
The religion of ceremonies. Bp. Butler	438
Dissuave from schism. Wm. Wall	453
Essays from Lord Bacon	489
Essays from Lord Clarendon	513
Universal redemption. Barrow	592
Vol. 4. Polemical theology—Popery—Puritanism— Nonconformity.	
Satan transformed. South	5
The necessity and benefits of the Reformation. Ifaac Cafaubon	36
The Church of Rome. Sir E. Sandys	72
Nature and extent of the Papal claims to supremacy, both spiritual and temporal. Barrow	88
No necessity of one visible head. Overall	135
Pope's supremacy contrary to Scripture and tradition—and to reason. Barrow	150
Origin and progress of Papal pretensions. Barrow	200
Romish corruptions in doctrine and practice. Barrow	219
Two letters to a lady. Bp. Taylor	249
Bp. Jewell's Apology	275
Hooker's preface	363
The authority of the Church in making canons, and the duty of obedience. [A sermon on 1 Cor. 14. 40.] F. Mafon	444

WORDSWORTH, Christopher, D.D. (<i>continued</i>).	
The perfection and sufficiency of the Scriptures. Bp. Sanderfon	532
Puritan censures against the regular conforming clergy. Bp. Sanderfon	544
Whatever is not of faith is sin. Bp. Sanderfon	587
Of conformity and nonconformity. Bp. Sanderfon	619
Teaching for doctrines the commandments of men. Bp. Sanderfon	642
Christian liberty. Bp. Sanderfon	668
Nature and measures of expediency. Bp. Sanderfon	695
Index	721

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Vol. 1.

Introduction.	
The British Church and the Anglican. Inett	3
King Henry II. and Archbishop Beckett. Inett	29
National churches—Papal usurpations on civil governments. Inett	59
King John, the Barons, and Pope Innocent III. Inett	77
Papal usurpation in Church and State. Inett	132
Doctrinal corruptions of Popery. Bentley	147
Wickliffe. Fox	165
Thorpe. Fox	259
Lord Cobham. Fox	351
Supplementary extracts on the Reformation, &c. Fox	403
Dean Colet (from the Phœnix), by Erasmus	433
Cardinal Wolfey, by Cavendish, a new and complete edition, from MSS.	459

Vol. 2.

T. Bilney. Fox	1
Sir T. More, from a MS.	43
Tindal, Cromwell, John Rogers, Bp. Hooper, Rowland Taylor, Bp. Latimer. Fox	185

Vol. 3.

Ridley, Cranmer. Fox	1
Thomas Mountain. Strype	275
Bp. Jewell. Anonymous	307
Bernard Gilpin. Bp. Carleton	367
Hooker and Donne. Izaak Walton	433
Abp. Whitgift. Sir G. Paul	547

Vol. 4.

Herbert and Watton. Izaak Walton	1
Nicholas Ferrar. Dr. Peckard	111
Bp. Hall, by Himself	255
Dr. H. Hammond. Bp. Fell	313
Bp. Sanderfon. Izaak Walton	395
Richard Baxter, by Himself	475
Sir Matthew Hale and Earl of Rochester. Bp. Burnett	507
Abp. Tillotson. Anonymous	651
Index	701

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WORDSWORTH, Christopher, D.D.

Son of the above. Canon of Westminster, and Vicar of Stanford-in-the-Vale, Berks.

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On the Church	1
On the Anglican branch of the Catholic Church	112

WORDSWORTH, Christopher, D.D. (*continued*).

The Church of England in its civil relations	207
Rites and ceremonies of the Church of England	266
Indexes.	

Discourses on public education. 12°. *L.* 1844

Ifa. 58. 12. Duty of schools in the present times.	
Founder's day	1
1 Cor. 1. 26-28. Uses of human simplicity to religion	12
2 Tim. 4. 13. Uses of human learning to religion	21
Zech. 13. 9. How is the true Church to be discerned?	34
Luke, 1. 3, 4. Practical uses of instruction concerning the Church. St. Luke's day	48
Lam. 3. 27. The relations of school discipline to Church discipline	62
2 Sam. 24. 24. Self-sacrifice for divine worship	77
Lam. 3. 27. The relation of Church discipline to school discipline	88
Eph. 4. 11, 12. History and use of catechising in Christian schools. St. Mark's day	105
Luke, 19. 5, 6. The young communicant	118
— 22. 19. Preparations for the holy communion	132
— 2. 22. On beginning everything with prayer to God	144
Psa. 40. 11-13. The duty of making responses in public prayer	159
Psa. 71. 14, 15. The school collections for the Church societies	175
James, 1. 9, 10. Prizes in education. 2 serm. St. Philip and James	183
Wisdom, 6. 17. Punishments in education	208
Prov. 13. 18. Same subject	229
Gen. 4. 9. The monitors of the school	243
2 Tim. 1. 6-8. Life and writings of Josephus	257
Psa. 147. 1. Founder's day	275
Tit. 1. 15. The study of Horace and Aristophanes	293
Ezek. 27. 7. On reading the Septuagint version	314
Zech. 10. 2. On Church extension by the nation	336
Matt. 24. 24-28. Concluding discourse. Advent 2	353

Diary in France, mainly on topics concerning education and the Church. Second edition. 8°. *Lond.* 1846

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John, 4. 39-42. What the foundation is on which the canon of the Scriptures rests	1
Rom. 3. 1, 2. What is foundation of the canon of the Old Testament	25
1 Cor. 14. 36. The testimony of the early Church on the canon of the Old Testament	56
1 Cor. 9. 22. On the true character and position of the Apocrypha	91
Ifa. 8. 16. What is foundation of the canon of the New Testament	118
John, 21. 23, 24. On the canonical authority of the four Gospels and the Acts of the Apostles	144
2 Pet. 3. 15, 16. On the canonical authority of St. Paul's Epistles	167

WORDSWORTH, Christopher, D.D. (*continued*).

- 2 Pet. 3. 15, 16. On the canonical authority of the Epistle to the Hebrews. Two lectures - 200
- Jude, 17. On the canonical authority of the Catholic Epistles. Two lectures - 247
- Appendix of ancient authorities.
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- Rev. 20. 1-8. On the doctrine of a millenium. Two lectures - 1
- 1. 9-11. Genuineness and inspiration of the Apocalypse - 77
- 4. On the relation of the Apocalypse to the canon of Scripture - 107
- 1. 7. The coming of Christ - 136
- 1. 1. Exposition of the Apocalypse, plan, the seven epistles, and seven seals - 162
- 8. 2. The seven trumpets - 200
- 10. 1, 2. History of Holy Scripture - 229
- 12. 1. History of the Church - 255
- 13. 9. Introduction to the prophecies concerning Babylon - 292
- 17. 9; 18. 5. Whether Babylon in the Apocalypse is the city of Rome - 327
- 17. 7. Whether Babylon in the Apocalypse is the Church of Rome - 358
- 15. 5-8; 16. 1-21. The seven vials - 417
- 1. 3. Concluding discourse - 470
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- Rev. 2. 18-20. On pleas alledged for separation from the Church - 19
- Rom. 6. 3, 4. The doctrine of baptism; with reference to the opinion of prevenient grace - 43
- 1 Cor. 2. 13. An enquiry, Whether the baptismal offices of the Church of England may be interpreted in a Calvinistic sense? Part 1. The doctrine of Scripture compared with the tenets of Calvin - 69
- Ira. 35. 8. The enquiry continued,—Whether the baptismal offices of the Church of England were framed by persons holding Calvinistic opinions; and whether they may be interpreted in a hypothetical sense? Part 2. Argument from internal evidence - 97
- 2 Tim. 1. 14. The enquiry continued, &c. Part 3. Argument from external evidence - 129
- Job, 8. 8-10. The Church of England in 1711 and 1850 - 167
- Rev. 2. 11. The Church of England and the Church of Rome in 1850 - 189
- Second series. 1851.
- 3 John, 9. Diotrephes and St. John; on the claim set up by the Bishop of Rome to exercise jurisdiction in England and Wales, by erecting therein episcopal sees 1
- Gal. 2. 11. St. Peter at Antioch, and the Roman pontiff in England - 33
- Nehem. 4. 18. The Christian soldier, a Christian builder 61
- Luke, 11. 27, 28. On a recent proposal of the Church of Rome to make a new article of faith - 89

WORDSWORTH, Christopher, D.D. (*continued*).

- Acts, 15. 28. The authority and uses of church synods - 121
- Matt. 24. 29. Secessions to the Church of Rome. (2 ferm.) - 153
- 1 John, 2. 20. The privileges and duties of the laity 197
- Third series. 1852.
- Gen. 28. 16. The Great Exhibition of the industry of all nations, 1851 - 1
- 1 Chron. 29. 10-13. Same subject - 17
- Col. 2. 8, 9. Secular education - 39
- John, 14. 26. The office of the Holy Spirit in education - 57
- 2 Tim. 4. 3, 4. The use of the church catechism in national education - 75
- 2 Cor. 12. 14. On an education rate - 113
- 1 Sam. 16. 6, 7. Intellectual display in education - 137
- 2 Tim. 1. 5. Early instruction - 159
- Fourth series, on the Church of Ireland. Second edition, 1852.
- Rev. 1. 13. Introductory discourse on the Church of Ireland - 1
- Josh. 9. 8, 9, 12, 14-16. The age of St. Patrick - 21
- Ira. 60. 8. The age of St. Columba - 57
- Ira. 30. 1-3. Invasion of Henry II. - 85
- Matt. 7. 20. Interval between Henry II. and Henry III. - 121
- 2 Kings, 10. 30, 31. Commencement of the Reformation under Henry VIII. - 161
- 2 Kings, 22. 2. Reformation in the reigns of Edw. VI. and Elizabeth - 201
- Ira. 5. 4. Hindrances of the Church in Ireland - 237
- Rev. 12. 1, 14. Hopes of the Irish Church - 272
- St. Hippolytus and the Church of Rome in the earlier part of the third century, from the newly discovered Philosophumena; or the Greek text of those portions which relate to that subject, with an English version and notes; and an introductory enquiry into the authorship of the treatise, and on the life and works of the writer. 8°. *Lond.* 1853
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- WORDSWORTH, William, D.C.L.
- An eminent poet. Born at Cokermonth, Cumberland, 1770. Entered St. John's College, Cambridge, 1787. Graduated B.A. 1791. Appointed to the office of Stamp Distributor for the Counties of Cumberland and Westmoreland, which he resigned 1835, in favour of his son, and received a pension of 300*l.*-a-year. Poet Laureate 1843. Died 1850, aged eighty.
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Lond. 1736

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WORRALL, John.

Bibliotheca legum; or, a complete list of law books. New edition. Sm. 8°. *Lond.* 1768

WORSHIP, William, D.D.

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WORSLEY, Thomas, M.A., F.G.S.

Master of Downing College, Cambridge, and Rector of Scawton, Yorkshire.

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Lond. 1846-50

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The apostles, as the completion of the patriarchs.

WORTHINGTON, Hugh, A.M.

A Dissenting Minister at Leicester. Died 1797, aged eighty-six.

Discourses on various subjects, evangelical and practical. 8°. *Lond.* 1785

Eccles. 7. 15. A vindication of Divine providence. (2 disc.) 1

Matt. 13. 54. The wisdom of Jesus as a public teacher 42

Luke, 19. 48. The necessity of serious attention in hearing the word of God - 64

Hof. 3. 5. The goodness of God an object of fear 85

Rom. 2. 14. On the state of human nature. (2 disc.) 122

Ezek. 18. 4. God's impartiality in his dealings with men 169

1 John, 2. 29. On the new birth - - - 200

— 4. 10. On the love of God - - - 227

— 4. 10. On the propitiation of Jesus Christ 245

2 Pet. 1. 10. Our calling and election made sure. (2 disc.) - - - 275

Rom. 3. 28. On justification by faith - - - 315

Jer. 13. 23. On the nature and effects of good and bad habits. [To young people.] - - - 345

Heb. 3. 13. On the deceitful nature and hardening tendency of sin. [To young people.] - - - 376

Gen. 49. 4. On the evil of infatibility. [To young people.] - - - 408

Isa. 64. 6. Autumnal reflections - - - 451

WORTHINGTON, Hugh.

Son of the above. Educated at Daventry for the ministry among the Dissenters. Assistant Minister at Salters' Hall, London, 1773, where he was chosen sole pastor 1782.

Sermon, Matt. 11. 30. Christianity, an easy and liberal system, that of Popery, absurd and burdensome. [Nov. 5.] 8°. *Lond.* 1778

Sermon, Acts, 12. 24. The growth and influence of Christianity in the world. [S.S.P.C.K.] 8°. *Lond.* 1783

WORTHINGTON, John, D.D.

Born at Manchester 1618. Educated at Emmanuel College, Cambridge, where he was elected Fellow. Became Master of Jesus College, which office he held until the Restoration, when he was presented to the cure of St. Benet Fink, London, and afterwards to the living of Ingoldby, Lincolnshire, and to a Prebend of Lincoln. He was also Lecturer at Hackney, where he died 1671.

WORTHINGTON, John, D.D. (*continued*).

Select discourses, treating,—

The great duty of self-renunciation to the divine will.
[2d edition. 8°. 1689.]

Of Christian love.

Of the resurrection and a reward to come, with,—

The author's character by Abp. Tillotson.

A new edition, to which is added,—

A Scripture catechism, with a commentary.

8°.

London. 1826

WORTHINGTON, William, D.D.

A learned divine. Born in Merionethshire 1703. Educated at Jesus College, Oxford. Obtained the livings of Blodwell and Llanrhayader, and became Prebendary of St. Alaph and of York. Died 1778.

An essay on the scheme and conduct, procedure and extent of man's redemption, wherein is shewn that this great work is to be accomplished gradually, with a dissertation on the design and argumentation of the Book of Job. 8°.

London. 1743

State of man before the fall. Of the fall. State of mankind after the fall. State after the flood. Early ages. The ages preceding the gospel. The reformation wrought by Christianity. Future restoration. The millennial state, &c. Dissertation on Job.

The historical sense of the Mosaic account of the fall, proved and vindicated. Pp. ii. 130. 8°.

London. 1751

Sermon, John, 8. 3. The use, value, and improvement of various readings shewn and illustrated. 8°.

Oxford. 1761

The evidence of Christianity deduced from facts, and the testimony of sense throughout all ages of the Church to the present time. In a series of discourses, preached 1766, 1767, 1768, at the Lecture founded by the Hon. Robert Boyle, wherein is shown that, upon the whole, this is not a decaying, but a growing evidence. 2 vol. 8°.

London. 1769

Vol. 1.

1 John, 1. 3. Christianity founded on facts and the evidence of sense - - - 1

Matt. 16. 18. Probability not destroyed by time - 45

John, 20. 29. No diminution in the original evidences of Christianity - - - 77

Matt. 28. 20. The original evidence of Christianity perpetuated - - - 113

John, 8. 3. The advantages of various readings for perpetuating the evidence of Christianity - 147

Matt. 28. 20. Further means of perpetuating Christianity - - - 207

Gen. 9. 25. The curse of Ham - - - 265

Isa. 13. 19, 20. The desolation of Babylon - 309

Ezek. 30. 13. The debasement of Egypt - 346

Isa. 33. 5. The destruction of Tyre - - - 376

Gen. 16. 12. Prophecies concerning Ishmael fulfilled in his posterity - - - 419

Vol. 2.

Luke, 21. 23, 24. The calamities and dispersion of the Jews - - - 1

Luke, 21. 23, 24. The desolation of Jerusalem - 35

Dan. 2. 28. Nebuchadnezzar's dream - - - 66

Dan. 7. 19. Daniel's vision of the fourth beast - 120

1 Tim. 4. 1. On the apostasy of the latter times. (2 serm.) - - - 157

Rev. 11. 3. The prophecy of the two witnesses - 234

— 12. 1. The vision of the woman in the wilderness - 266

WORTHINGTON, William, D.D. (*continued*).

Rev. 13. 1. The vision of the first beast - - - 307

— 13. 11. The second beast - - - 335

— 13. 14, 15. On the image of the beast - 366

— 17. 9, 10, 11. The angel's interpretation of the heads of the beast - - - 397

Heb. 13. 8. Recapitulation - - - 441

Sermon, Numb. 11. 29. [Charity schools, L. and W.] With an account of the S.P.C.K. 4°.

London. 1768

The Scripture-theory of the earth throughout all its revolutions to the final renovation of all things. [Anonymous.] 8°.

London. 1773

The creation of the earth. The paradisiacal state. State after the fall. Theory of the mountains. The Deluge. The rainbow. The general conflagration. The renovation of the earth.

An impartial enquiry into the case of the Gospel demoniacs. 8°.

1777*

A farther enquiry into the case of the Gospel demoniacs. Occasioned by Mr. Farmer's letters on the subject. Pp. 220. 8°.

London. 1779

WORTLEY. The reviewer reviewed; or, a letter to the Right Hon. Stuart Wortley, M.P. on the New Marriage Act. Pp. 31. 8°.

London. 1849

WOTTON, Sir Henry, Knt.

An eminent statesman and esteemed author. Born at Boucton or Boughton Hall, Kent, 1568. Educated at Winchester School and at New College, Oxford, whence he removed to Queen's College. Knighted by James I. and sent Ambassador to Venice and other places. Provost of Eton College 1623. Died 1639.

Reliquiæ Wottonianæ; or, a collection of lives, letters, poems, with characters of sundry personages, and other incomparable pieces of language and art; also additional letters to several persons not before printed. Third edition, with large additions. 8°.

London. 1672

Life of Sir H. Wotton.

Elements of architecture, from the best authors - 1

A philosophical survey of education - - - 73

Characters of some kings of England - - - 100

Ad regem e Scotia reducem - - - 115

A panegyrick to King Charles.

A parallel of R. Devereux, Earl of Essex, and Villiers, Duke of Buckingham - - - 161

Life of George Villiers, Duke of Buckingham - 203

Letters and poems.

The state of Christendom; or a most exact and curious discovery of many secret passages and hidden mysteries of the times. Folio.

London. 1657

WOTTON, William, D.D.

An able and learned divine. Born at Wrentham, Suffolk. Educated at Catharine Hall, Cambridge. Obtained a Fellowship in St. John's College. Appointed to the living of Middleton Keynes, Buckinghamshire, 1693. Prebendary of Salisbury 1707. Died 1726.

Reflections upon ancient and modern learning. 8°.

London. 1694

Some thoughts concerning a proper method of studying divinity. A new edition, with notes. Ff. 2. pp. 60. 8°.

Oxford. 1818

Also printed along with St. George on Archdeacon's examination. See ST. GEORGE.

WOTTON, William, D.D. (*continued*).

History of Rome from the death of Antoninus Pius to the death of Severus Alexandrinus. 8°. 1701*

A discourse concerning the confusion of languages at Babel. Pp. 70. 8°.

Sermon, 2 Tim. 2. 2. The rights of the clergy in the Christian Church asserted. In which the principles of a late book, entitled, The rights of the Christian Church asserted, are examined. Second edition. 4°. Lond. 1706

Miscellaneous discourses relating to the traditions and usages of the Scribes and Pharisees in our blessed Saviour Jesus Christ's time. 2 vol. 8°. Lond. 1718

Vol. 1.

A discourse of the nature, authority, and usefulness of the Misna - - - - - 1
Table and contents of all the titles of the Misna 121
A discourse of the recital of the schema, phylacteries, and schedules of gates and door-posts - - - - - 171
Texts relating to the religious observation of one day in seven, with annotations - - - - - 205

Vol. 2.

Shabbath, a title of the Misna concerning the Sabbath. [Heb. and Eng. with notes] - - - - - 1
Eruvin, a title of the Misna concerning the mixtures practised by the Jews in Jesus Christ's time, to strengthen the observation of the Sabbath. Heb. and Eng. with annotations - - - - - 157

A review of this curious and rare work will be found in Le Clerc, Bibl. Anc. et Mod. 14. 188.

WRANGHAM, Francis, M.A., F.R.S.

An accomplished scholar and divine. Entered of Magdalen College, Cambridge, 1786, at the age of seventeen. Removed to Trinity Hall 1787. Curate of Chobham, Surrey, 1794. Vicar of Hunmanby, Yorkshire, 1795. Rector of Thorpe Bassett 1819. Archdeacon of Cleveland 1820, which he exchanged for the East Riding 1828. Prebendary of York 1823, and of Chester 1825. Rector of Dodleston, Cheshire, 1827. Died 1843, aged seventy-three. Byron has eulogised his poetry, and Dr. Parr his scholarship.

Sermons, practical and occasional; dissertations, translations, including new versions of Virgil's Bucolica and of Milton's Defensio Secunda, Seaton poems, &c. &c. 3 vol. 8°. Lond. 1816

Vol. 1.

Sermons founded upon Doddridge's Rise and Progress of Religion in the Soul.—

Acts, 20. 21. Epiphany 1. Exhortation to repentance 1
Mark, 13. 36. Epiphany 2. Immediate repentance necessary - - - - - 15
Rom. 3. 19. Epiphany 3. The sinner silenced 29
Acts, 4. 12. Epiphany 4. Salvation by Christ alone 43
Titus, 3. 5. Septuagesima. Salvation by Christ explained - - - - - 57
Ezek. 18. 31. Sexagesima. The stubborn, the dismayed, and the doubtful addressed - - - - - 69
2 Pet. 1. 5-8. Quinquagesima. The Christian temper to be pursued - - - - - 83
Rom. 12. 1. Lent 1. The Christian's self-dedication 97
1 Theff. 4. 1. Lent 2. Daily piety enforced 111
Gal. 4. 15. Lent 3. Spiritual languor - - - - - 125
Isa. 64. 7. Lent 4. Distress from the hiding of God's face - - - - - 139

WRANGHAM, Francis, M.A. (*continued*)

Psa. 29. 2. Lent 5. The Christian urged to social exertion - - - - - 153
Rev. 22. 20. Sunday before Easter. The Christian joyful in death - - - - - 167
Sermons founded on Baxter's Saint's Everlasting Rest.
Heb. 4. 9 - - - - - 183 | Heb. 4. 8 - - - - - 305
Isa. 11. 10 - - - - - 198 | Matt. 11. 28 - - - - - 322
Heb. 4. 3 - - - - - 213 | Jer. 6. 16 - - - - - 341
Job, 3. 26 - - - - - 231 | Heb. 4. 1 - - - - - 361
Heb. 4. 11 - - - - - 249 | Psa. 116. 9 - - - - - 381
Acts, 7. 49 - - - - - 267 | Mic. 2. 10 - - - - - 401
Isa. 28. 12 - - - - - 285

Leslie's short and easy method with the Deists and the truth of Christianity demonstrated, abridged 420
Vol. 2.

Occasional sermons,—

Rev. 14. 8. Rome is fallen. At Archdeacon's visitation - - - - - 1
Luke, 24. 12. St. Peter - - - - - 39
Matt. 5. 15. The advantages of diffused knowledge. (For Charity schools.) - - - - - 63
Deut. 4. 8. Human laws best supported by the gospel. Affizes - - - - - 85
Deut. 4. 9. The gospel best promulgated by national schools. Affize - - - - - 111
Acts, 2. 7, 8. On the translation of the scriptures into the Oriental languages - - - - - 171
Jude, 3. Earnest contention for the true faith. At Abp's visitation - - - - - 251
Prov. 8. 16. Civil establishment. Affize - - - - - 321
Rom. 15. 5, 6. Religious establishment. Affize 345
Memoir of Caroline Symmons - - - - - 383
The number 666, Rev. 13. 18 - - - - - 401

Four passages of Scripture elucidated. Abridged from Bryant,—

Balaam - - - - - 430
Samson - - - - - 437
Joshua - - - - - 442
Jonah - - - - - 447
On village libraries - - - - - 457
Village cow club - - - - - 469
Dissertation on the best means of civilising the subjects of the British empire in India, and of diffusing the light of the Christian religion - - - - - 473
[4°, Lond. 1805.]

Vol. 3.

Translations,—

Milton's second defence of the people of England. (From the Latin) - - - - - 1
Virgil's Bucolics. (Translated in verse) - - - - - 201
From Sir Thomas More's Latin poems - - - - - 267
From Buchanan's Latin poems - - - - - 283
From Milton's poems - - - - - 291
From various authors - - - - - 307
From the English into Latin. Pope's Universal Prayer, &c. - - - - - 327

Original poems,—

The restoration of the Jews, a Seaton Prize poem - - - - - 337
The destruction of Babylon - - - - - 351
The Holy Land, a Seaton Prize poem - - - - - 363
The raising of Jairus's daughter - - - - - 377
The sufferings of the primitive martyrs, a Seaton Prize poem - - - - - 389
Joseph made known to his brethren, a Seaton Prize poem - - - - - 405
The death of Saul and Jonathan - - - - - 419
The restoration of learning in the East - - - - - 429
Sonnets, &c. &c. - - - - - 449

Waltoni prolegomena, cum notis. See WALTON, BRIAN.

Memoir of Dr. Zouch. See ZOUCH.

WRAY, Cecil, M.A.

Incumbent of St. Martin's, Liverpool.

Catholic reasons for rejecting the modern pretensions and doctrines of the Church of Rome.

Pp. 23. 12°. *London*. 1846**WREN, Matthew, D.D., Bp. of Ely.**

A learned divine. Born in London 1585. Admitted of Pembroke Hall 1601, of which he was chosen Greek Scholar, and in 1605 Fellow. Ordained Deacon and Priest 1610. Chaplain to Bishop Andrews, and Rector of Teversham, Cambridgeshire, 1615. Rector of Bingham, Nottinghamshire, and Prebendary of Winchester, 1624. Master of Peterhouse, Cambridge, 1625. Dean of Windsor 1628. Prebendary of Westminster, and Bishop of Hereford 1634. Translated to Norwich 1635, and to Ely 1638. Imprisoned for eighteen years during the Commonwealth. Died 1667. *Increpator* Bar Jesu; five, polemicae adsertiones locorum aliquot S. Scripturae ab imposturis perversionum in catechesi Racoviana. 4°.

London. 1660

Other works: The Abandoning of the Scots Covenant, 4°, 1661. Epistolae Variae. Sermon, 1627. Sermon, 1662.

WREN, Matthew, M.A., F.R.S.

Eldest son of the preceding. Born at Peter-house, Cambridge, 1629. Admitted of St. Peter's College 1642. Studied also at Oxford. M.P. for Cornwall 1661. Became Secretary to Lord Clarendon, and afterwards to the Duke of York. Died 1672.

Considerations on Mr. Harrington's Commonwealth of Oceana. 8°. 1657*

Monarchy asserted; or, the state of monarchical and popular government, in vindication of the considerations upon Mr. Harrington's Oceana. Second edition. Sm. 8°. *London*. 1660

WRENCH, Jacob George, B.C.L.

Rector of Stowting, Kent.

Sermon, 1 Cor. 5. 7, 8. Before the Lord Mayor, &c. Jan. 9, 1825. 4°. *London*. 1825

Sermon, Psa. 90. 9. Before the Lord Mayor, &c. [Easter 1.] 4°. *London*. 1825

Sermon, Mark, 6. 47, 48. Before the Lord Mayor, &c. [Trinity 1.] 4°. *London*. 1825

Sermon, 1 Pet. 2. 11, 12. [Election of Lord Mayor.] 4°. *London*. 1825

WRENCH, Jonathan.

Rector of Ailesham, Norfolk.

A short view of the principal duties of the Christian religion. With plain arguments to persuade to the sincere and speedy practice of them. To which is added, a prayer suited to the whole. Pp. 60. 12°. *London*. 1700

WRIGHT, Rev. G.

Mischiefs exposed. A letter addressed to Henry Brougham, Esq., M.P., shewing the inutility, absurdity, and impolicy of the scheme developed in his Practical Observations, for teaching mechanics and labourers the knowledge of chemistry, &c. Pp. 24. 8°. *York*, 1826

WRIGHT, John, M.A.

Rector of Kirton, Nottinghamshire.

Some remarks on Mr. Whiston's Dissertation about Christ's Ascension; his Lectures of Mr. Boyle's foundation; and his Essay on the Revelations. And some dissertations following. To which is added, a postscript on Mr. Dodwell's opinion for the natural mortality of the soul. In a letter to Dr. Waterhouse. Pp. 54. 8°. *London*. 1709

WRIGHT, John, M.A.

Canon Residentiary of Chichester.

Sermon, Matt. 10. 16. The rights of the Christian priesthood asserted. Wherein some doctrines lately advanced by the Bishop of Bangor, are occasionally considered. [Ordination.] (Trinity.) 4°. *London*. 1717

WRIGHT, Peter.

A Priest of the Society of Jesus, and Missionary in England. Suffered at Tyburn 1651.

R. P. Petri Writi sacerdotis Angli è Societate Jesus mors ob fidem. 12°. *s. a.*

WRIGHT, Robert, D.D.

Canon of Wells. Bishop of Bristol 1622. Translated to Lichfield and Coventry 1632. Died about 1643.

A speech spoken in the House of Commons. Being brought to the barre to answer for himselfe. Pp. 4. 4°. *London*. 1641

WRIGHT, Robert, D.D.

Rector of Hackney, Middlesex, and Chaplain to the Prince of Wales.

Sermon, John, 5. 14. [Thanksgiving for Peace.] 4°. *London*. 1749

WRIGHT, Samuel, D.D.

An eminent Dissenting minister. Born at Retford, Nottinghamshire, 1683. Educated at Attercliffe, Yorkshire. Chosen Pastor of a congregation in Black Friars, London, 1708. Removed to Carter Lane, Southwark, 1734. Died 1746. He was so remarkable for the excellence of his elocution that Archbishop Herring, when young, is said to have attended his preaching as a model of delivery.

Sermon, Psa. 144. 15. [Thanksgiving.] 8°.

London. 1710

Sermon, 1 Pet. 4. 4. [Reformation of manners.] 8°.

London. 1715

A little treatise of being born again; without which no man can be saved, being the substance of four sermons [on John, 3. 3]. 12°.

London. 1715

A celebrated work. It went through fifteen editions in the author's lifetime.

The duty of holding fast the form of sound words; a sermon, on 2 Tim. 1. 13, at an ordination. 8°. *London*. 1720

Justice in all its branches; or, a collection of the rules of Scripture that teach men to do justly. Which includes also the rules for reparation of injuries; with the nature and necessity of restitution. Ff. 3. Pp. 67. 8°. *London*. 1731

Charity in all its branches; or, a collection of the rules of Scripture that teach men to love mercy. Shewing the excellence of charity; its description in 1 Cor. xiii. Its conduct with respect to sins; Its allowing for differences in religion; Its relieving wants; And, that which makes it perfect, love to enemies. [Anonymous.] Pp. xii. 176. 8°. *London*. 1732

The great concern of human life; or, a summary account of the fear of God and keeping his commandments. [On Eccles. 12. 13.] 8°.

London. 1733

Sermon, Luke, 20. 34, 35. On marriage. 8°.

London. 1734

A recommendation of Mr. Leland's answer to a late book, intituled, Christianity as Old as the Creation;

WRIGHT, Samuel, D.D. (*continued*).

containing some advice relating to the present enquiries concerning the truth of revealed religion. In a letter to Theophilus. Pp. 31. 8°. *Lond.* 1734

An answer to some objections against positive institutions in religion. [Anon.] Pp. 39. 8°. *Lond.* 1734

Self-possession the happiness only of a true Christian. Three discourses on Luke, 21. 19, viz. I. On the possession of our own souls. II. On Christian patience as necessary thereto. III. Directions to attain this happiness. [Anon.] 8°. *Lond.* 1734

Scripture and tradition considered; in a sermon on Eph. 2. 20. With enlargements. Second edition. 8°. *Lond.* 1735

A postscript to Dr. Wright's sermon on Scripture and Tradition. Wherein the authors of the Weekly Miscellany, and of the remarks reprinted from thence, are proved wilful misrepresenters of the said sermon, and of the note added to the fourth edition. *Lond.* 1735

Sermon, Isa. 32. 8. Prosperity and establishment promised to them that devise liberal things. [Soc. Relief Wid. and Orph. Dissent. Min.] 8°. *Lond.* 1737

The occasional preacher, No. 1. Of forsaking profane and vicious company. A sermon, Prov. 9. 6. [New Year.] Anonymous. 8°. *Lond.* 1741

WRIGHT, Rev. Thomas.

Formerly Minister of Borthwick, in Scotland.

The true plan of a living temple; or, man considered in his proper relation to the ordinary occupations and pursuits of life. [Anon.] 3 vol. 12°. *Edin.* 1830

A manual of conduct; or, Christian principle exemplified in daily practice. [Anon.] 12°. *Edin.* 1837

Other works: The Morning and Evening Sacrifice. The Last Supper. Farewell to Time.

WRIGHT, Thomas, M.A.

Biographia Britannica literaria; or, biography of literary characters of Great Britain and Ireland, arranged in chronological order. Anglo-Saxon period. 8°. *Lond.* 1842

Biographia Britannica. Anglo-Norman period. 8°. *Lond.* 1846

WRIGHT, T. P., M.A.

Incumbent of St. Philip's, Dalston.

Urgent reasons for reviving the synodal functions of the Church. Pp. 120. 8°. *Lond.* 1849

A letter to the Rev. Chr. Wordsworth, D.D., Canon of Westminster, on the difficulties of his synodal theory, in reference to his sermon on the authority and uses of Church synods. Pp. 20. 8°. *Lond.* 1851

WRIGHT, William.

Formerly of St. John's College, Cambridge.

Letters addressed to the Rev. Thomas Belsham, on that part of his *Calm Enquiry* which relates to the historical question respecting the early opinions concerning the person of Jesus Christ. Pp. iv. 67. 8°. *Lond.* 1813

WRIGHT, William.

Advice on the study and practice of the law, with directions for the choice of books. Second edition, enlarged. 8°. *Lond.* 1815

WROE, Caleb.

A Dissenting Minister at Chessunt, Hertfordshire. Died 1728.

Four letters to a friend. I. Concerning assent to a revealed proposition. II. Concerning the Scripture sense of heresy. III. Containing remarks upon some passages in Mr. Chubb's supplement. IV. Remarks upon his account of the Christian justification. By a Country Minister. Pp. 44. 8°. *Lond.* 1725

WROE, Richard, B.D.

Warden of Winchester College.

Sermon, Psa. 133. 1. The beauty of unity. 4°. *Lond.* 1682

WULFERUS, D.

Dissertatio de Siclo. Ugolinus, 28. 793

WUNIBALD, Saint.

Flourished 765.

Vita Sancti Wunibaldi. Canisius, 2. p. 1. 123

WYCUMB, William of.

A native of England. Flourished 1140. He was Prior of the Monastery of Lanthony, in Cornwall; but was obliged to resign in consequence of the opposition made to his severity of temper.

De vita Roberti Betun episc. Herefordensis.

Wharton, *Anglia Sacra*, 2. 293

WYLIE, David Stewart.

Letters on the subject of baptism, addressed to Mr. John Stewart, Pastor of the Burgher Congregation, Silver Street, Liverpool. Pp. 80. 8°. *Liverpool*, 1810

WYKEHAM, William of.

The illustrious founder of New College, Oxford. Born at Wykeham, Hampshire, 1324, of poor parents. Educated at Winchester School. Introduced at the court of Edward III. at the age of about twenty-two. Appointed Clerk of the Works at Windsor 1356. Rector of Pulham, Norfolk, 1357. Became Prebendary of Lichfield. Dean of St. Martin-le-Grand, London, 1360. Bishop of Winchester 1366. Soon after made Chancellor of England. Died 1404.

The life of William of Wykeham, bishop of

Winchester. Collected from records, registers, manuscripts, and other authentic evidences.

By Robert Lowth, D.D. [Bp. of London.] Second edition, corrected. 8°. *Lond.* 1759

WYNG, John, Gentleman.

Reasons humbly offered to the parliament for abrogating the observation of the Thirtieth of January. [Anon.] Second edition. Pp. 39. 8°. *Lond.* 1715

WYNNE, John, D.D.

Principal of Jesus College, Oxford. Bishop of St. Asaph 1714. Translated to Bath and Wells 1727. Died 1743. Sermon, Psa. 147. 1. [May 29.] 4°. *L.* 1715

Other sermons: Matt. 6. 10. 4°. 1724. Mark, 8. 38. 4°. 1726.

WYNNE, Robert, D.D.

Chancellor of St. Asaph.

Sermon, Eph. 4. 3. Unity and peace the support of Church and State. [Jan. 30.] 4°. *Lond.* 1704

WYNYARD, John Montagu, B.D.

Rector of St. Martin's, and West Rounton, Yorkshire.

Sermons on Christian duties. 8°. *Lond.* 1832
 Rev. 22. 9. Worship - - - - - I
 Prov. 10. 19. The proper government of the tongue 16
 John, 5. 14. Advantage to be taken of the warnings
 of God - - - - - 31

WYNYARD, John Montagu, B.D. (*continued*).

Luke, 10. 42. Relative value of heavenly and earthly things - - - - -	45
1 John, 2. 17. Human blessings to be justly estimated and soberly enjoyed - - - - -	56
Numb. 30. 2. Oaths prohibited, and oaths permitted	68
Luke, 11. 17. Christian concord - - - - -	83
Numb. 23. 10. Advantages of a religious life	97
Rom. 13. 10. Christian love - - - - -	109
2 Cor. 7. 10. Godly and worldly sorrow - - - - -	121
1 Cor. 10. 31. Religious principle - - - - -	134
Isa. 1. 16, 17. Preparation for the holy sacrament	147
Luke, 6. 41, 42. On pronouncing judgment upon the conduct of others - - - - -	159
Psa. 7. 12. Man's continual provocation of God	173
2 Kings, 5. 15. Faith in God - - - - -	186
Isa. 60. 20, 21. Contrast of heavenly and worldly enjoyments - - - - -	200
John, 9. 4. The duty of immediate preparation	213
Job, 2. 10. Submission under affliction - - - - -	227
Psa. 23. 4. Reliance on the Almighty - - - - -	243
John, 18. 38. Truth - - - - -	257
James, 2. 15-17. Faith and works - - - - -	273

WYNYARD, John Montagu, B.D. (*continued*).

1 Cor. 15. 56. Sacramental - - - - -	285
Gen. 27. 18, 19. The wickedness of deception	297
John, 13. 34. Universal love - - - - -	310
Rom. 12. 16. Christian humility - - - - -	323
Eph. 4. 26. Anger justified, and anger condemned	335
Acts, 17. 32. Day before Christmas - - - - -	348
Luke, 12. 37. On sudden death in the harvest-field	361
James, 1. 12. Preached with a view to check the increasing depravity of females in humble life	374
Heb. 13. 5. Preached in a year of discontent, subsequent to the general peace - - - - -	389
Isa. 52. 10. In aid of the S.P.G.F.P. - - - - -	402
Heb. 10. 24-26. Society for Building Churches	414
Job, 1. 21. Funeral sermon on Princess Charlotte	428
Ecclef. 44. 14. Funeral sermon on George III.	441

WYVILLE, John, A.M.

Chaplain to Bishop Robinson.

Sermon, Luke, 24. 36. [Easter.] Being the Sunday after the signing of the general peace. 4^o.
Lond. 1713



XAVIER, Saint Francis.

Called the Apostle of the Indies. Born at the Castle of Xavier, in Navarre, 1506. Educated at Paris. Taught philosophy in the College of Beauvais, where he formed an intimacy with Ignatius Loyola, and became one of his first disciples. Ordained Priest in Italy. Sent as a missionary to the East Indies. Arrived at Goa 1542. In a short time he spread the knowledge of the Christian religion over a great part of the continent, and in several islands of that remote region. Thence, in 1549, he passed into Japan, where he met with extraordinary success. Embarked for China; but died on an island in sight of it, 1552. Canonized 1622.

Epistolarum libri iv. nova quarundam accessione opus omnibus operariis evangelicis perutile ab H. Turfellino, e Soc. Jesu, in Latinam conversi ex Hispano [et appendix, five liber v. à Petro Poffino]. 12^o. *Lugd.* 1682

Les miracles de S. François Xavier, Apôtre des Indes. Traduits de l'Italien du P. Bartoli. Avec un discours sur la créance des miracles. 12^o. *Par.* 1673

Vie de S. François Xavier, par le P. Bouhours. 2 vol. 12^o. *Par.* 1845

The life of St. Francis Xavier, of the Society of Jesus, Apostle of the Indies and of Japan. Written in French by Father Dominick Bouhours. Translated by Mr. Dryden. 8^o.
Lond. 1688

XENOPHON.

A philosopher, warrior, and historian. Born at Athens b.c. 450. He was the disciple of Socrates. Went to the Court of Cyrus, with whom he was in great favour. When that prince was killed, Xenophon and ten thousand Greeks effected their march home in spite of all opposition. Of this retreat he wrote a narrative. Died at Corinth b.c. 360.

Quæ extant opera, Græce et Latine, ex editione

XENOPHON (*continued*).

Schneideri et Zeunii. Accedit index Latinus. 10 vol. 12^o. *Edin.* 1810

A very accurate edition.

Omnia quæ extant opera, Gr. cum annotationibus Henrici Stephani. Quæ extant opera, Latine H. Stephani; hæc præfixa est ejusdem H. Stephani oratio, de conjungendis cum Marte Musis, exemplo Xenophontis. Fol. *Par.* 1561

Whole works. Translated by Spelman and others. 8^o. *Lond.*

Comprising, the Anabasis; or, Expedition of Cyrus: Cyropædia; or, Institutes of Cyrus: Hellenics; or, Affairs of Greece: Economics; or, Science of Husbandry: the Banquet: Memoirs of Socrates, &c.

The memorable things of Socrates, translated, with the life of Socrates by M. Charpentier, and the life of Xenophon. 12^o. *Dubl.* 1758

XERES, John.

An address to the Jews, containing his reasons for leaving the Jewish and embracing the Christian religion. 8^o. *Lond.* 1710

XIMINEZ, Rodericus.

Archiepiscopus Toletanus.

Historia Arabum. Elmacini Hist. Saracenica

XIPHILIN, John.

Of Trebizonde. Monk of Mount Olympus. Lived in the eleventh century. Became Patriarch of Constantinople.

Oratio in tertium jejuniorum hebdomadem, seu in crucis adorationem.

Bibl. Max. Patr. 18. 572

XYSTUS III., Pope.

Flourished 434.

Epistolæ et decreta. Bibl. Patr. Gall. 9. 518

Epistolæ ad Cyrillum Alexandrinum.

Cotelerii Monumenta, 1. 42

**YALDEN, Thomas, D.D.**

A divine and poet. Born at Exeter 1671. Admitted Commoner of Magdalen College, Oxford, 1690. Became Scholar 1691, and Fellow 1700. Presented to the living of Willoughby, Warwickshire, and chosen Lecturer of Moral Philosophy 1701. Became Rector of Chalton and Clanfield. Preacher of Bridewell Hospital 1713. Died 1736.

Sermon, Isa. 58. 10, 11. The education of poor children, the most excellent kind of charity. [Char. Sch. L. and W.] 4°.

Lond. 1728

Other works: Sermon, Dan. 4. 27. For Bridewell Hospital, 4°. 1721. Poems.

YARDLEY, Edward, B.D.

Fellow of St. John's College, Cambridge. Archdeacon of Cardigan.

The rational communicant; or, a practical exposition on the communion service of the Church of England. In which is shewn its agreement with the ancient liturgies, and the behaviour which is proper to each part of it. In four sermons [on 1 Cor. 14. 16, 17], preached at the chapel in Highgate, Middlesex, 1728. To which is annexed An eucharistical office for the devout and profitable receiving of the sacrament of the body and blood of Christ: Collected from the Holy Scriptures, and the liturgies of the Church. 8°.

Lond. 1728

The genealogies of our Lord and Saviour Jesus Christ, as recorded by St. Matthew and St. Luke, critically examined, explained, defended and reconciled to each other and to the Scriptures of the Old Testament. 8°.

Lond. 1739

Sermon, Acts, 20. 35. [Char. Sch. L. and W.] 4°.

Lond. 1750

A practical exposition on the offices of baptism and confirmation [on Matt. 28. 19, 20], and on the communion service [on 1 Cor. 14. 16, 17] of the Church of England. Being the substance of eight sermons: to which are annexed prayers and devotions suitable to those subjects. Second edition. 12°.

Lond. 1810

YATES, James, M.A.

Fellow of the Royal, Linnean, and Geological Societies, &c.

A vindication of Unitarianism, in reply to Mr. Wardlaw's discourses on the Socinian controversy. Second edition. 8°.

Glasg. 1818

Another. Fourth edition. 8°.

Lond. 1850

A sequel to A Vindication of Unitarianism, in reply to Dr. Wardlaw's treatise entitled, Unitarianism incapable of Vindication. Second edition. 8°.

Lond. 1822

The greater part of the Sequel has been introduced into the fourth edition of the Vindication.

Thoughts on the advancement of academical education in England. Second edition. Pp. x. 184. 8°.

Lond. 1827

A letter to the Vice-Chancellor of England, in reply to his Honour's remarks relative to the British and Foreign Unitarian Association, delivered December 23,

YATES, James, M.A. (continued).

1833, in pronouncing his judgment in the case of the Attorney-General v. Shore and others. Second edition. Pp. 81. 12°.

Lond. 1834

Preces, e liturgiis ecclesiæ Catholicæ Romanæ desumptæ, cum eadem versione Anglica, accedunt versiones duæ novæ, scilicet Germanica et Polonica. 18°.

Lond. 1838

YATES, John.

Discourse, 1 Sam. 25. 1. Occasioned by the death of the Rev. Dr. Barnes. 8°.

Liverpool, 1810

YATE, Richard.

A letter in defence of Dr. Middleton: being an argument proving from the Holy Scriptures of the Old and New Testament, that miraculous powers were never truly wrought but by persons divinely inspired; and, consequently, that the pretended miracles of the Fathers are false and forged. Pp. 24. 8°.

Lond. 1749

YATES, Rev. Richard, B.D., F.S.A.

The basis of national wealth: considered in reference chiefly to the prosperity of Britain and the safety of the Church of England; with an examination of the Parliamentary Reports on Education, &c. 8°.

Lond. 1817

YEATES, Thomas.

Indian Church history; or, an account of the first planting of the gospel in Syria, Mesopotamia, and India: with an accurate relation of the first Christian missions in China. 8°.

Lond. 1818

The Hebrew grammar, with principal rules; compiled from some of the most considerable Hebrew Grammars; and particularly adapted to Bythner's *Lyra Prophetica*: also, complete paradigms of the verbs and tables of the nouns. With a preface and additions. Sixth edition, carefully revised and corrected. Pp. 72. 8°.

Lond. 1828

A Syriac grammar, principally adapted to the New Testament in that language. 8°.

Lond. 1821*

YELVERTON, Sir Henry.

A discourse of the truth and reasonableness of the religion delivered by Jesus Christ; wherein the several arguments for Christianity are briefly handled; the miracles done by our Saviour, Apostles, and Christians in confirmation of this doctrine are proved. [Anon.] To which is added,—

A disquisition touching the Sibylls and the Sibylline writings; wherein the objections made by Osiander, Isaac Casaubon, David Blondel, and others are examined, and the authority of those writings asserted. By another hand. 8°.

Lond. 1662

YOCKNEY, Rev. John.

A Dissenting minister. Born in London 1790. Pastor of Lower Street Meeting-house, Millington, 1815. Died 1852.

Discourses delivered at the ordination of; to the pastoral office. 8°.

Lond. 1816

Introductory discourse, and questions proposed by the Rev. W. Walford

The charge, 1 Tim. 6. 13-16. Rev. Dr. W. B. Collyer 36
Sermon, 3 John, 8. By the Rev. Dr. Winter 73

YONGE, James, M.A.

Minister of Torquay Chapel. Afterwards Perpetual Curate of the united parishes of Tormohan and Cockington, Devon.

Sermons. 2 vol. 8°. *Exeter*, 1831-47

[A third volume published 1839.]

Vol. 1. 1831.

Luke, 4. 16-22. Christ preaching at Nazareth. 2 vol. 1 ferm.	1
Heb. 13. 17. The responsibility of the Christian minister	37
Matt. 11. 28. The comforts of religion	55
Rom. 5. 1. Justification by faith	73
Acts, 24. 16. A conscience void of offence	91
2 Tim. 3. 5. The form of godliness without the power	109
Heb. 12. 11, 12. The peaceable fruits of righteousness	125
Prov. 1. 7. The excellency of religious wisdom	141
Luke, 16. 22, 23. Dives and Lazarus	159
Luke, 16. 27-31. Dives and Lazarus	175
Psa. 44. 3. The greatness of God, and the insignificance of man	191
James, 3. 2. The corruption of the human heart	213
Matt. 1. 21. Christmas day	231
Rom. 14. 7, 8. The believer's union with Christ	255
1 Cor. 12. 1. Spiritual gifts	273
Eccles. 7. 2. The house of mourning	291
Luke, 22. 62. Religious feelings	307
Exod. 20. 8. The Christian Sabbath	325
Gal. 5. 22-24. The fruit of the Spirit	343
Numb. 23. 10. The death of the righteous	361
Heb. 9. 27. Death and judgment	377
Matt. 25. 31-33. The last judgment	391
2 Pet. 3. 13. New heavens and new earth	413
Vol. 2. Third edition, 8°. <i>Lond.</i> 1847.	
John, 9. 4. New year	1
Matt. 6. 24. God and mammon	19
John, 17. 3. The true God and eternal life. 2 ferm.	39
1 Cor. 8. 5, 6. The divinity of Christ	79
1 Cor. 15. 57. The divinity of Christ	103
Deut. 6. 5. The love of God. 2 ferm.	125
Isa. 55. 6, 7. Seeking the Lord	157
Isa. 55. 7. Pardon promised to forsaken sin. 2 ferm.	173
1 John, 1. 8, 9. Confession of sin	209
Rom. 14. 10. Judge not	225
Job, 14. 1, 2. The mortality of man. New year	241
John, 16. 33. Tribulation in the world	259
1 Kings, 18. 21. Halting between two opinions. 2 ferm.	275
2 Pet. 3. 18. Growth in grace. New year. 2 ferm.	313
Heb. 4. 13. The omnipresence of God	357
Psa. 39. 8. Christian hope	377
1 Cor. 13. 1-3. Charity	395
2 Cor. 5. 17. Regeneration	413
1 Cor. 11. 28. The Lord's Supper	429
Rom. 14. 10. The last judgment. Advent	451

YONGE, Philip, D.D.

Canon Residentiary of St. Paul's. Bishop of Bristol 1758. Translated to Norwich 1761. Died 1783.

Sermon, 1 Theff. 4. 11. [Jan. 30.] 4°. *L.* 1756

Sermon, Prov. 4. 23. [Jan. 30.] 4°. *L.* 1759

Sermon, Prov. 21. 30, 31. [Fast.] 4°.

Lond. 1761

Sermon, Josh. 24. 13, 14. [Soc. Pro. Eng. Prot.

Sch. in Ireland.] 4°.

Lond. 1763

Sermon, Matt. 28. 18-20. [S.P.G.F.P.] 4°.

Lond. 1765

YORK, The Hon. James.

Dean of Lincoln. Bishop of St. David's 1774. Translated to Gloucester 1779, and to Ely 1781. Died 1808.

YORK, Bishop (continued).

An account of the late dispute between the Bishop of Ely and the Fellows of Peterhouse, concerning the election of the master of that college; addressed to the colleges under his lordship's visitation. By a late member of one of those colleges. Second edition. Pp. 45. 8°. *n. d.* [1787]

Sermon, Luke, 13. 18, 19. [Char. School L. and W.] 4°. *Lond.* 1785

YORKE, Charles Isaac, M.A.

Rector of Shenfield, Essex.

Truth found, and love not lost; or, the principles of religious knowledge examined: in two letters upon our Lord's promise. John, 16. 13. Pp. 36. 12°. *Lond.* 1833

YORKE, Rev. T. H.

Vicar of Bishop-Middleham, Durham, and Rector of St. Cuthbert's, York.

An introduction to the holy sacrament of the Lord's Supper. Pp. 56. 8°. *Lond.* 1821

YOUNG, Arthur, LL.D.

A learned divine. Born in Norfolk. Educated in Cambridge. Became Chaplain to Arthur Onslow, Speaker of the House of Commons; also became Rector of Bradfield and Prebendary of Canterbury. Died 1759.

An historical dissertation on idolatrous corruptions in religion from the beginning of the world; and of the methods taken by Divine Providence in reforming them. In course whereof the divine origin of the law of Moses is proved. [Anonymous.] 2 vol. 8°.

Lond. 1734

"The object of this author is to show that revelation was designed to prevent superstition: he has many sensible observations on particular parts of the law of Moses."—*BR. WATSON.*

YOUNG, Edward, LL.D.

Born at Woodhay, Berkshire. Educated at Winchester College and New College, Oxford. Became successively Fellow of Winchester College, Rector of Upham, Hampshire, Prebendary of Salisbury (1682), and Dean of Salisbury.

Sermons on several occasions. 2 vol. 12°. *Lond.*

Vol. 1. 1702.

Psa. 52. 7. The progress of sin
 1 |

[4°. *Lond.* 1678.]

John, 15. 22. The obligation arising from Scripture-knowledge
 38 |

Job, 28. 28. The wisdom of fearing God
 76 |

Matt. 5. 3. The blessedness of humility
 105 |

[4°. *Lond.* 1683.]

2 Tim. 1. 6. The Church governour's pattern. Consecration of a bishop
 144 |

[4°. *Lond.* 1685.]

2 Chron. 19. 6. The origin and right of human jurisdiction
 182 |

John, 16. 31, 32. A friendly call to our dissenting brethren
 217 |

[4°. *Lond.* 1688.]

1 Tim. 2. 2. The magistrate's charge in respect of religion. Alliance
 262 |

[4°. *Lond.* 1695.]

Heb. 4. 13. The practical consideration of God's omniscience
 306 |

1 Theff. 4. 18. The doctrine of the resurrection apply'd to its proper use
 343 |

YOUNG, Edward, LL.D.

Pfa. 37. 4. The safe way to happiness, both present and future. 2 ferm. - - - 376

Vol. 2. 1703.

Rom. 1. 22. Wisdom of believing. 2 ferm. 1
Matt. 26. 35. Nature and grace. 2 ferm. - 89[4^o. Lond. 1700.]Luke, 2. 19. The holy contemplative - - - 158
Matt. 6. 10. The heavenly pattern - - - 196

Pfa. 2. 11. The preparation of the heart to wait upon God - - - 238

Luke, 22. 48. A contemplation of sin adapted to the holy week - - - 266

Matt. 6. 24. The danger of indifferency - - - 302
Matt. 16. 24. The nature and use of self-denial 3341 Sam. 2. 30. The road to honour - - - 372
Rom. 12. 1. The Christian sacrifices - - - 405

The excellency of reason, no argument against the wisdom of believing; or, a censure of the remarks upon Mr. Young's discourses. Lond. 1703.

Oratio funebris. See CODRINGTON, C.

YOUNG, Edward, LL.D.

Son of the above. Born at Upham, Hampshire, 1684. Educated at Winchester College, and at New College, Oxford, whence he removed to Corpus Christi College. Fellow of All Souls 1708. LL.B. 1714. LL.D. 1719. Entered into holy orders 1728, and was appointed Chaplain to the King. Rector of Welwyn, Hertfordshire, 1730. Died 1765.

Works. 5 vol. 12^o. Lond. 1774

Vol. 1. Poems, the last day, &c.

Vol. 2. Tragedies.

Vol. 3. Night thoughts.

Vol. 4.

Night thoughts, *continued*.

The centaur not fabulous, in six letters on the life in vogue. [On infidelity, on pleasure, life's review, &c.]

Vol. 5.

Life of Dr. Young.

A vindication of providence; or, a true estimate of human life. In which the passions are considered in a new light. Col. 3. 2.

[Fifth edition, 8^o. Lond. 1737.]

Conjectures on original composition - - - 83

Resignation, a poem, &c.

An apology for princes; or, the reverence due to government: a sermon, Jan. 30 [on 1 Pet. 2. 17.]

239

[8^o. Lond. 1729.]

YOUNG, Edward.

Bishop of Dromore 1763. Translated to Ferns and Leighlin 1765. Died about 1772.

Sermon, Prov. 19. 27. [Eng. Prot. Sch. in Ireland.] 4^o. *Dubl.* 1766Sermon, Matt. 10. 34. [Anniv. of Irish Massacre.] 4^o. 1763*

YOUNG, John, D.D.

Sermons on various practical subjects. 2 vol. Sm. 8^o. Lond. 1764

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1 Cor. 15. 58. 2 ferm. 3 | Matt. 17. 24. 2 ferm. 95
Heb. 10. 38. 2 ferm. 32 | Col. 3. 16. 2 ferm. 131
Gal. 5. 1. 2 ferm. - 61 | Prov. 30. 12. 3 ferm. 169

Vol. 2.

Joh. 24. 15. 2 ferm. 1 | John, 1. 14. 2 ferm. 89
Eph. 1. 3. 2 ferm. 29 | Rev. 14. 13. 2 ferm. 121
Pfa. 116. 13. 2 ferm. 60 | Heb. 9. 28. 3 ferm. 151

YOUNG, Rev. John.

The record of providence; or, the government

YOUNG, Rev. John (*continued*).of God displayed in a series of interesting facts from sacred and profane history. 12^o.

Lond. 1832

YOUNG, Samuel.

A friendly epistle to Mr. George Keith, and the Reformed Quakers at Turners'-Hall: with some animadversions on a discourse about a right administrator of baptism, &c. and of episcopacy, with a postscript about the education of children, &c. By Calvin Philanax. Pp. 45. 18^o. Lond. 1698A second friendly epistle to Mr. George Keith, and the Reformed Quakers. Who are now convinced, that water baptism is an ordinance of Christ, to continue to the end of the world. By the Reformed Quakers' old friend, Trepidantium Malleus. Pp. 36. 18^o.

Lond. 1700

A confirmation of a late Epistle to Mr. George Keith, and the Reformed Quakers, against plunging in baptism, and for effusion, commonly called sprinkling. Also a censure of Mr. Judas Tull his lampoon. By Trepidantium Malleus. Pp. 12. Censure. Pp. 12. 18^o.

Lond. 1700

A friendly epistle to the reverend clergy, and Nonconforming divines, who greatly approve of my late Epistle to Mr. George Keith against plunging and for sprinkling in baptism. With a censure of an Epistle to Mr. Keith, against mine to him, by a nameless Man (or Men). By Trepidantium Malleus. Pp. 22. 18^o.

Lond. 1700

The Foxonian Quakers, dunces, lyars, and slanderers; proved out of George Fox's Journal, and other scriblers. Particularly B. C., his Quakers no Apostates; or, the Hammerer Defeated, &c. By Trepidantium Malleus. Pp. 100. 24^o. Lond. 1699

YOUNG, Thomas, A.M.

Rector of Gilling, near York.

Seven sermons on the Lord's Prayer: designed for the promotion of true piety. [Matt. 6. 9-13.] 12^o. *York*, 1827Three sermons on St. Paul's doctrine of, 1. Justification by faith: 2. Original sin; 3. Predestination. With notes. Second edition, revised and enlarged. 8^o. Lond. 1822Synopsis of the argument of the Epistle to the Romans 1
Rom. 3. 28. Justification by faith; or, St. Paul and St. James reconciled. [Visitation.] - - 111
[8^o. *York*, 1815.]

Rom. 5. 19. The doctrine of original sin, as delivered by St. Paul, in the 5th and 7th chapters of the Epistle to the Romans - - - 157

Rom. 8. 28-30. Predestination according to St. Paul, proved to be different from that of Calvin 197

Notes - - - 233

YOUNG, William Toy, M.A.

Minister of St. Paul's Chapel, Birmingham, and sometime Fellow of Pembroke College, Oxford.

Seventy sermons on the doctrines and duties of Christianity; consisting partly of discourses, altered and abridged from the works of eminent divines. 2 vol. 8^o. *Birmingham*, 1807

Vol. 1.

2 Tim. 3. 16, 17 - - - 1 | 1 Theff. 4. 1 - - - 100
Jer. 51. 15 - - - 14 | Gal. 4. 18 - - - 112
Gen. 1. 27 - - - 27 | 1 Theff. 4. 6 - - - 123
Gen. 4. 4, 5 - - - 39 | Luke, 12. 57 - - - 134
Pfa. 62. 5 - - - 52 | Rom. 14. 22 - - - 145
1 Pet. 4. 5 - - - 75 | John, 18. 11 - - - 157
Phil. 2. 15 - - - 88 | Luke, 17. 17, 18 - - - 168

YOUNG, W. Toy, M.A. (*continued*).

Gen. 19. 14	-	-	181	Pfa. 119. 71	-	-	300
1 Cor. 3. 8	-	-	192	Heb. 3. 13	-	-	312
Pfa. 71. 15, 16	-	-	203	Ifa. 47. 8	-	-	323
Prov. 4. 26	-	-	216	Pfa. 10. 4	-	-	334
John, 6. 27	-	-	228	Pfa. 37. 37	-	-	345
Mark, 10. 17	-	-	240	1 Cor. 9. 24	-	-	356
John, 15. 8	-	-	252	John, 9. 4	-	-	366
Phil. 2. 21	-	-	264	James, 1. 13	-	-	377
Eph. 4. 1	-	-	276	Heb. 10. 26	-	-	388
Ifa. 51. 12, 13	-	-	288	Matt. 7. 14	-	-	399
Vol. 2.							
Acts, 3. 26. Adv.	-	1	Ifa. 60. 3. Epiph.	-	-	63	
Acts, 17. 31. Adv.	-	2	Luke, 13. 3. Lent	-	-	74	
Luke, 3. 4. S. bef. Christm.	-	26	John, 1. 29. S. bef. East.	-	-	88	
		26	Ifa. 53. 6. Crucifixion	-	-	100	
Tit. 2. 14. Nativity	-	38	1 Cor. 15. 20. Easter	-	-	113	
Pfa. 103. 2-4. New year	-	50	James, 3. 17. Whitf.	-	-	125	

YOUNG, W. Toy, M.A. (*continued*).

Mark, 16. 19. Ascenf.	137	Pfa. 144. 15	-	-	280
1 John, 4. 8. Trin.	149	1 John, 4. 17	-	-	292
Luke, 22. 14, 15. Sacram.	161	Jer. 10. 23	-	-	303
2 John, 1. 8. Aft. the fac.	174	Hof. 6. 4	-	-	315
Eph. 6. 18. Prayer	185	1 Sam. 2. 30	-	-	327
Matt. 6. 6. Priv. prayer	198	1 John, 1. 3	-	-	339
Acts, 10. 1, 2. Fam. pray.	210	Luke, 10. 20	-	-	351
Heb. 10. 25. Public pray.	222	John, 11. 35	-	-	363
Jer. 28. 16	-	1 John, 5. 5	-	-	375
Phil. 2. 5	-	Luke, 12. 15	-	-	387
1 Chron. 28. 9	-	Deut. 5. 12	-	-	399
Matt. 4. 10	-	Matt. 5. 8	-	-	411

This author published also two volumes of Practical Sermons, abridged from eminent divines.

YOUR Life, by the author of *My Life*, by an ex-Diffenter. Sm. 8°. *Lond.* 1841

**ZACAGNI, Lawrence Alexander.**

A Monk of the Augustine order. Became Conservator of the Vatican Library, and obtained great celebrity for his skill in the Greek and Latin languages. Died at Rome 1712, aged fifty-four.

Collectanea monumentorum veterum ecclesiæ

Græcæ ac Latinae, quæ hæctenus in Vaticana bibliotheca delituerunt. Scilicet,

Archelai episcopi acta disputationis cum Manete hæresiarcha, Latine ex antiqua versione.

S. Ephrem Syri sermones duo, Latine ex veteri versione.

S. Gregorii Nysseni Antirrhæticus adversus Apollinarem.

— Testimonia adversus Judæos.

— Nova laudatio S. Stephani.

— Sermo de Spiritu Sancto.

— Epistolæ xiv. omnia, Gr. et Lat.

Euthalii episc. Sulcensis Actum Apostolorum, et quatuordecim S. Pauli aliarumque septem Catholicarum epistoliarum editio ad Athanasium juniorem episc. Alexandr.

È scriptis codicibus nunc primùm edidit, Græca Latina fecit, notis illustravit, 4°. Romæ, 1698.

Only one volume has been published of this collection.

ZACCARIA, Francis Anthony.

An eminently learned divine. Born at Venice 1714. Educated among the Jesuits, and took the habit 1731. Ordained Priest 1740, and sent on various missions. Appointed Director of the Ducal Library at Modena 1754. Librarian to the Jesuit College at Rome, and Historiographer to the Society 1768. Died 1795. He published a Literary History of Italy, 14 vol. 8°, and numerous other works.

Bibliotheca ritualis. 2 vol. in 3.

Romæ, 1776-81

Vol. 1. 1776.

Dissertatio de jure liturgico - - - - - i

Dissertatio de usu librorum liturgicorum in rebus theologis - - - - - liv

De libris ad sacros utriusque ecclesiæ Orientalis et Occidentalis ritus pertinentibus - - - - - i

Appendix.

I. In qua tria antiqua nondum edita capitularia exhibentur - - - - - 181

II. Duo veteres pænitentiales,—

Halitgarii de vitis et virtutibus, et ordine pænitentium, libri v. - - - - - 249

Rhabani Mauri liber pænitentium - - - - - 310

ZACCARIA, Francis Anthony (*continued*).

Vol. 2. [Pars 1. 1778.]

De librorum ritualium explanatoribus.

Vol. 2. Pars 2. 1781.

Joannis Maldonati de cæremoniis tractatus.

De Antiphonarii et Sacramentarii Gregoriani auctore.

De Libro Diurno Romanorum Pontificum.

Addenda.

De' Santi Martiri Fedele, Carposforo, Gratiniano, e Felino. 4°. *Milano*, 1750

ZACCHÆI Christiani et Apollonii philosophi consultationum libri iiii.

— Altercatio inter Christianum et Judæum, auctore Evagrio. [A.D. 421.]

Bibl. Patr. Gallandii, 9. 205

Consultationum libri tres. D'Achery, Spicil. 1. 1

ZACHARIAS, Pope.

Elected Pope 741. Died 752. He was the founder of the Vatican Library.

Sex cum dimidio capita ex libro iiii. dialogorum S. Gregorii, M. Gr. et Lat.

Canisius, 2. P. 1. 86

Epistolæ. Muratorii Rer. Ital. Script. 3. pars 2. 80

ZACHARIAS.

Patriarch of Jerusalem. Flourished in the seventh century. His letter gives an account of the destruction of Jerusalem, and his being carried away captive into Persia. Epistola. Bibl. Max. Patr. 12. 984

ZACHARIAS Chrysopolitanus.

Bishop of Chrysoopolis. Flourished 1157.

In unum ex quatuor, sive de concordia evangelistarum, opus ab Ammonio redacta.

Bibl. Max. Patr. 19. 732

ZACHARIAS Scholasticus.

Studied under the philosopher Ammonius at Alexandria, and became Bishop of Mytilene. He assisted at the Council of Constantinople under the Patriarch Mennas 536. Died 560.

De mundo opificio, contra philosophos disputatio.

Gr. et Lat. Origines, Philocalia, 455;

Lat. Bibl. Max. Patr. 9. 795; Gr.

et Lat. Bibl. Patr. Gallandii, 11. 266

ZACHARIAS Scholasticus (*continued*).

Syntagma aduersus Manichæos, Latine.

Canifius, 1. 425; Bibl. Max. Patr. 9. 794

Capita selecta xix. ex ejus deperdita historia, cum
fragmento de Romæ originibus et ædificiis;
Syriace. Mai Script. Vet. 10. P. 1. 332

Eadem capita Latine. Ibid. 361

Cardinal Mai, in his preface, maintains against Cave, that
the above history was written by the same Zacharias that
wrote De Mundo Officio, &c. Mai says he was a rhetori-
cian at Gaza, and afterwards Bishop of Melita in Armenia.

ZACHARLÆ incertæ fedis episcopi fermo de S.

Georgio mart. Pez, Thefaur. 4. pars 2. 15

ZANCHIUS, Hieronymus.

One of the most learned and pious of the Reformers.
Born 1516. Entered early among the Canons Regular.
Joined the Reformers 1550. Professor of Divinity at
Straßburg 1553. Pastor at Chiavenna, on the borders of
Italy, 1564. Professor at Heidelberg 1568. Removed to
Newstadt 1578. Seven years afterwards returned to Hei-
delberg, where he died, 1590.

Opera omnia theologica. 8 vol. Folio. s. l. 1619

Vol. 1. De tribus Elohim: uno vero Deo.

Vol. 2. De natura Dei, seu de divinis attributis, libri v.

Vol. 3.

De operibus Dei intra spacium sex dierum creatis, opus
tres in partes distinctum.1. De cælo beatorum, deque angelicis spiritibus, tam
malis quam bonis - - - - - 1

2. De operibus Dei visibilibus sensuque subjectis 218

3. De hominis creatione. De anima. De origine
animorum. De immortalitate animorum. De ima-
gine Dei, ad quam creatus fuit homo. De iustitia
originali. De libero arbitrio. De sponfalibus. De
matrimonii. De divortii. De mundi gubernatione,
&c. - - - - - 479

Vol. 4.

De hominis lapsu. De malo. De peccato originali. De
libero arbitrio. De peccato actuali. De peccato in
Spiritu Sanctum - - - - - 1

De lege in genere - - - - - 183

De decalogo - - - - - 221

Vol. 5. Commentarius in Hoseam.

Vol. 6. Commentarius in Eph., Philipp., Coloss., Theff.,
et 1 Epist. Johannis.

Vol. 7.

Epistola ad Lantgravium - - - - - 1

Supplicatio ad senatum Argent. - - - - - 46

Theses et judicia - - - - - 63

De fine seculi in 1 Joh. 2. 18 - - - - - 78

De perseverantia sanctorum in 1 Joan. 2. 19 - - - - - 93

De libro vitæ, in Isa. 4. 3 - - - - - 174

De prædestinatione - - - - - 185

De excæcatione impiorum, Isa. 6. 10 - - - - - 203

De certa salute ecclesiæ - - - - - 216

De peccatorum remissione - - - - - 237

De studio Christiani - - - - - 242

Depulsio calumniarum - - - - - 249

Theses aliquot - - - - - 265

De prædestinatione sanctorum - - - - - 277

De perseverantia sanctorum - - - - - 347

De cæna Domini - - - - - 387

Oratio de aperiendis in ecclesia scholis, &c. - - - - - 475

In S. Biblia prolegomena - - - - - 1

De ecclesia, in Ies. 2. 2 - - - - - 51

De magistratu, in Ies. 2. 4 - - - - - 166

De convenientia et discrepantia piorum et impiorum sub
cruce, in Ies. 1. 5 - - - - - 188

De furto, in Ies. 1. 23 - - - - - 194

De fortibus - - - - - 198

Disceptatio inter duos theologos - - - - - 207

ZANCHIUS, Hieronymus (*continued*).

Vol. 8.

De incarnatione Filii Dei - - - - - 1

De Sacra Scriptura, tractatus integer - - - - - 297

De religione Christiana fides - - - - - 481

Compendium præcipuorum capitum doctrinæ Christianæ
613

Ad Ariani libellum responsio - - - - - 829

Ad Vilhelmum Holderum responsio - - - - - 943

De divinatione - - - - - 1

Epistolæ libri ii. - - - - - 34

Orationes in academiis - - - - - 206

Adversus blasphemum Petri Gonedzii Tritheitæ libellum
248

Admonitionis Neostadianæ duo capita vindicata 260

De variis controversiis thesæ theologicæ - - - - - 673

De divortio novique post divortium nuptiis, libri iii. 1-27

The two last articles are added for the first time in this
edition.The doctrine of absolute predestination. Trans-
lated in a great measure from Zanchius.

Toplady, A. M., Works, 5

ZEGER, Nicholas.

A Minor Friar in Brabant. Died 1559.

Annotations in Novum Testamentum.

Critici Sacri, 6, 7, and 8

ZEHNER, Joachim.

Rector of the College of Schleusingen. Born at Themar
1566. Died 1612.Adagia sacra, sive proverbialia scripturæ ex universo
bibliorum codice in quinque centurias. 4^o.

Lips. 1601

ZELTNER, Gustavus George.

A learned theologian. Born near Neurenberg 1672.
Studied at Jena. Professor of Theology and Oriental Lan-
guages at Altdorf 1706. Died at Neurenberg 1738.Breviarium controversiarum cum enthusiastis et
fanaticis adhuc agitarum. 8^o. Lips. 1724Other works: Vitæ Theologorum Altdorfiorum, 4^o.1722. Dissertatio de Novis Bibliorum versionibus Ger-
manicis, 4^o. 1707, &c.

ZENUS, Jacobus.

Feltrensis et Bellunenſis Episcopus.

Vita Caroli Zeni patricii Veneti 1334-1418.

Muratorii Rer. Ital. Script. 19. 197

ZENO, Saint.

An African. Bishop of Verona 362, in the reign of
Julian the Apostate. Died 380.Sermones. Bibl. Max. Patr. 3. 359; [Sub tit.
Tractatus] Bibl. Patr. Gallandii, 5. 109

ZIBARELLIS, Francis de, Cardinal.

Capita agendorum. Concilium Const. 1

ZIEGELBAUER, Magnold.

A pious and learned Benedictine monk. Born in Suabia
about 1696. Died 1750.Historia rei literaria ordinis S. Benedicti. Recen-
suit, auxit, &c. Oliverius Legipontius. 4 vol.

Folio. Aug. Vind. 1754

Vol. 1. Preliminaris studiorum in O. S. B. origines,
progressus, celebriores scholas, bibliothecas, &c., re-
præsentat.

Vol. 2. Specialis: Historia artium et scientiarum, &c.

Vol. 3. Biographica.

Vol. 4. Bibliographica.

ZIEGLER, James.

A celebrated Theologian and Mathematician. Born in
Bavaria about 1480. Died 1549. He published several

ZIEGLER, James (*continued*).

books, nearly all of which were put into the Index, as he wrote freely respecting the vices of the Court of Rome.

In Genesim mundi et Exodum commentarii.

Ejusdem, —

Super arbitrio humano.

Ex Epist. ad Corinthios secunda locus, De raptu Pauli in tertium cælum tractatus.

De solenni festo Paschæ, ad veteres collatio.

In historiam Judith elucubratio, et chronographia censura.

Ad hæc,

Joannis de Monte Regio libellus de cometa.

Candidi Ariani ad Marium Victorinum Rhetorem de generatione divina, liber.

Marii Victorini Afri, de generatione divini Verbi, confutatorium Candidi Ariani, ad eundem.

Folio. *Basil.* 1540

ZIEGRA, C. S.

Dissert. 3. de crudelissima liberorum immolatione Molocho facta. UgoLinus, 23. 887

ZIENKIEWICZ, V. O.

Lord Aberdeen, the nuns of Minsk, Nicholas, and the Russian State Church. Pp. 57. 8°. *Lond.* 1846

ZIGABENUS. See EUTHYMIUS.

Prefatio in Psalmos. Le Moyne, Varia Sacra, 1

ZIMMERMANN, John James.

Born at Zurich 1685. Professor of Theology in the University of that town 1737. Died 1756. His works are numerous and esteemed.

Opuscula theologicæ, historici et philosophici argumenti. 2 vol. in 4. 4°. *Tiguri*, 1751—59
Vol. 1. Pars 1. 1751.

Meditationes de causis incredulitatis.
Vol. 1. Pars 2. 1751.

Meditatio de præstantia religionis Christianæ collatæ cum philosophia Socratis - - - - - 549
Dialogus de natura idearum - - - - - 604
De pretio artis rhetoricæ - - - - - 629
De visionibus primorum Christianorum - - - - - 646
De Atheismo Platoni impacto. Et vindiciæ - - - - - 762
De legitima S. Cœnæ celebratione - - - - - 961
Scientia theologica beatorum in cælis collata cum nostra - - - - - 1041

Oratio de disciplina arcani veteris ecclesiæ, nostra setate non usurpanda - - - - - 1093
Index.

Vol. 2. Pars 1. 1757.

Dissertatio adversus incredulos - - - - - 1
Dissertatio de fanaticismo Protestantibus falso impacto 247
De examine religionis indifferentismo non patrocinante 311

De pia et circumspècta in tradendis sanctioribus disciplinis sectanda simplicitate - - - - - 364
Vol. 2. Pars 2. 1759.

De vera, recta, atque salutari pacis, inter Protestantes incundæ, ratione - - - - - 665
De eo, quod nimium est in studio literis inclarescendi 699
De crimine hæretificationis ejus causis et remediis 761
De fato Stoicorum - - - - - 977
Defensio Eremeri ab atheismo contra Plutarchum alioque - - - - - 1052

Dissertatio de theologia M. T. Ciceronis - - - - - 1081
De atheismo Jordani Bruni - - - - - 1128
De præcipuis virtutibus S. Theologiæ professoris 1189
Oratio de imagine theologi pacifici - - - - - 1222
De imagine theologi contentiosi - - - - - 1247
Index.

De miraculis quæ Pythagoræ, Apollonio Tyanensi,

ZIMMERMANN, John James (*continued*).

Francisco Affisio, Dominico, et Ignatio Lojolæ tribuuntur, auctore Phililuthero Helvetio, [i.e. J. J. Zimmermann]. 8°. *Edin.* 1762

ZIMMERMANN, Rev. John Liborius.

The excellency of the knowledge of Jesus Christ. Translated by Moses Browne. 12°. *Lond.* 1801

Another edition. 12°. *Lond.* 1819

ZIMMERMAN, John George.

An eminent philosopher and physician. Born at Brugg, in the German part of the canton of Bern, 1728. Studied under Haller at Gottingen. Settled at his native place as physician 1752. Appointed Physician to the King of Great Britain at Hanover, 1768. Died 1795.

Solitude considered with respect to its influence upon the mind and the heart. Translated by J. B. Mercier. Second edition. 8°. *Lond.* 1792

ZINZANO, Mr.

The servants' calling; with some advice to the apprentice: designed for such as have had the benefit of a good education, or would be assisted under the disadvantage of a bad one. [Anonymous.] Pp. 88. 12°. *Lond.* 1725

ZINZENDORF, Nicholas Lewis, Count.

Bishop of the Moravian Church, or Unitas Fratrum. Born in Misnia 1700. Died 1760.

Sixteen discourses on the redemption of man by the death of Christ. Preached at Berlin. Translated from the High Dutch. With a dedication to the Archbishops, Bishops, and clergy, giving some account of the Moravian brethren. 12°. *Lond.* 1740

Queries humbly proposed to the Right Rev. and Right Hon. Count Zinzendorf. Pp. 32. 8°. *Lond.* 1755

Supposed to be written by John Wesley.

ZION'S provision; being an affectionate address to the Churches of Christ, particularly those engaged in the work of the ministry. By a friend to the best cause. Pp. 22. 12°. *Lond.* 1821

ZOLLIKOFFER, George Joachim.

An eminent divine. Born at St. Gall, in Switzerland, 1730. Studied at the University of Utrecht. Became a preacher successively at Murten in the Pays Vaud, at Monstein, in the Grisons, and at Isenburg. Appointed at the age of twenty-eight preacher to the Reformed Church at Leipzig, which became crowded with the chief people of the city. Died 1788. The aim of his sermons is to explain the nature and grounds of Christian morality and reconcile it with the best dictates of philosophy, and to reveal man to himself. They have been translated with great purity and elegance.

Sermons on the dignity of man and the value of the principal objects of human happiness, from the German, by Rev. William Tooke, F.R.S. Second edition, corrected and improved. 2 vol. 8°. *Lond.* 1807

Vol. 1.

Pfä. 8. 5. Wherein the dignity of man consists 1

ZOLLIKOFFER, George Joachim (*continued*).

Pfa. 8. 5. What is in opposition to the dignity of man	22
— 8. 5. How and by what means Christianity restores the dignity of man	44
— 119. 175. The value of human life	64
Ephes. 5. 29. The value of health	84
Luke, 12. 15. The value of riches	106
Rom. 13. 7. The value of honour	125
1 Tim. 4. 4. The value of sensual pleasure	146
Ephes. 5. 18. The value of intellectual pleasures	168
Ephes. 5. 18. The value of devotion	190
Gen. 45. 3, 4. The value of sensibility	213
Prov. 8. 11. The value of virtue	234
2 Pet. 1. 3. The pre-eminent value of Christian virtue	254
Prov. 3. 17. The pleasures of virtue	275
Prov. 3. 17. Why many virtuous persons enjoy not more pleasure	293
John, 17. 3. The value of religion in general	312
John, 10. 10. The value of the Christian religion in particular	334
2 Cor. 5. 17. The value of Christianity, in a view to the general advantage it has procured to mankind, and still procures	356
Matt. 16. 26. The high value and excellence of the human soul	382
Pfa. 144. 4. The value of man's lifetime upon earth	409
John, 9. 4. The value, or the importance of one year	428
1 Theff. 4. 11. Of the detriment and danger of too frequent dissipation and diversions	451
John, 11. 25, 26. The value or the importance of the doctrine of our immortality	472
1 Cor. 15. 19. The value or the importance of the hope of a blessed immortality	495
John, 7. 17. Of spiritual experiences	518
Pfa. 27. 4. The value of social and public worship	543
Mark, 1. 12. The value of solitude	566
Vol. 2.	
Ephes. 5. 15, 16. The value of social life. (2 ferm.)	1
Rom. 12. 11. The value of a busy life	43
Ifa. 23. 8. The value of commerce	62
Matt. 14. 13. The value of a country life	78
Matt. 21. 17. The value of domestic happiness	94
Prov. 18. 24. The value of friendship	117
1 Cor. 7. 23. The value of civil and religious liberty	140
1 Kings, 10. 8. The value of learning	168
Ephes. 5. 8. The value of more enlightened times	193
Heb. 12. 11. The value of afflictions and tribulations	221
Prov. 22. 1. The value of a good reputation	247
Luke, 15. 18, 19. Of conversion from a bad course of life	270
Acts, 20. 35. The blessedness of beneficence	297
Pfa. 104. 24. The value of human happiness itself	321
Luke, 12. 15. Settlement of our notions concerning human happiness	343
Prov. 4. 20-22. The difference between prosperity and happiness	359
Pfa. 34. 8. View of the sources of human happiness	375
Matt. 5. 2, 3, 4-10. The Christian doctrine concerning happiness	393
Phil. 2. 3. Arguments against vanity	412
Pfa. 4. 6. Rules for forming proper estimates of things	435
Eccles. 1. 2. The vanity of all earthly things	452
Phil. 2. 5. Of the practical character of Jesus Christ	474
Phil. 2. 5. Of the imitation of the example of Jesus	499
Ephes. 4. 11. Of the pastoral office	520

Sermons on the great festivals and fasts of the Church, or other solemn occasions, and on various topics. Translated by the Rev. William Tooke, F.R.S. 2 vol. 8°. Lond. 1807

ZOLLIKOFFER, George Joachim (*continued*).

Vol. 1.	
Heb. 10. 22, 23. What Christian festivals are, and what is their proper end. Advent	1
Heb. 4. 16. The boldness of the Christian in divine worship. Advent	17
John, 18. 37. Jesus a teacher of truth. Advent	37
Luke, 10. 23, 24. The felicity of the primitive disciples of Jesus and of the present Christians. Christmas	59
Matt. 16. 13-16. The diversity of human opinions and judgments concerning Jesus. Advent	79
John, 8. 36. Jesus the restorer of liberty. Christmas day	100
Luke, 2. 13, 14. The glorification of God in the incarnation and birth of his Son. Christmas day	123
Luke, 16. 4. Give an account of thy stewardship. New year	144
Pfa. 27. 14. How we should encounter the uncertain events of the year. New Year's day	165
Matt. 6. 34. Against anxious cares concerning the future. New Year	184
Hag. 1. 5. The consideration of our ways. New Year's day, 1769	201
1 Chron. 29. 15. The velocity of human life. New Year's day	225
Eccles. 1. 2. The various sources of the sentiment of the vanity of earthly things. New Year	241
1 John, 2. 17. Cautions and lessons to be derived from the inconstancy of things. New Year's day	256
Gal. 6. 7. The regard to the consequences of our actions. New Year	274
Prov. 11. 23. Rules of wise conduct with regard to our desires. New Year	297
1 Cor. 11. 26. The solemnization of the death of Jesus. Good Friday	316
2 Tim. 2. 11. The death of Jesus a pattern and type of the death of his sincere votaries. Good Friday	334
Heb. 12. 1, 2. The constancy of Jesus in the performance of his work on earth, a copy for imitation. Good Friday	352
1 Pet. 2. 21. Jesus, a pattern of patience in afflictions. Good Friday	378
2 Tim. 2. 11. The life of Jesus an assurance and a type of our future life. Easter day	402
John, 20. 19, 20. Joy on the resurrection of Jesus. Easter day	418
Luke, 24. 50-53. Joy on the ascension of Jesus. Ascension day	438
Rom. 8. 15. The Christian's filial disposition towards God. Whit Sunday	450
Rom. 8. 9. The temper of Jesus, as the characteristic of the true Christian. Whit Sunday	469
Eccles. 7. 10. The superior advantages of our times	489
Pfa. 66. 4. The Reformation a memorable event, and what obligations it lays upon us. Anniversary of the Reformation	511
1 Theff. 5. 21. The principles of the Reformation. Anniv. of Reformation	531
Eph. 4. 14, 15. The principles of the Reformation. Anniv. of the Reformation	553
1 Cor. 10. 15. Wherein the advantages of the Reformation consist. Anniv. of the Reformation	577
Eph. 4. 3. Christian unity. Anniv. of the Reformation	597
Eph. 4. 2. A few principles of toleration. Anniv. of the Reformation	614
Rev. 3. 11. Inquiry into the use of the benefits resulting from the Reformation. Anniv. of the Reformation	630
Vol. 2.	
Phil. 4. 4. The holy Supper, a Christian banquet	1
2 Tim. 2. 19. The holy Supper, an incitement to purer, more elevated virtue and piety	16
Matt. 11. 28, 29. Jesus the helper of all that need. Whit Sunday	33

ZOLLIKOFFER, George Joachim (*continued*).

Psa. 26. 8. The sentiments of the sincere worshippers of God toward the place of their meeting together for the purposes of divine service. Consecration of a chapel	51
1 Kings, 8. 56. The praise of God for the restoration of peace	80
At the confirmation of a prince	102
Acts, 3. 19. Helps to the settlement of our notions of conversion	115
— 3. 19. Difference between repentance and amendment. Gen. Faet	137
— 3. 19. What constitutes amendment. Gen. Faet	153
Jer. 7. 3. How and wherein we may and should amend ourselves. Gen. Faet	168
Acts, 3. 19. The necessity of amendment. Faet day	180
Luke, 19. 8. How we repair the ill committed; or, the duty of restitution. Faet day	204
1 Pet. 5. 5. Humility a means to amendment. Gen. Faet	223
1 Pet. 5. 6. Humiliation before God. Gen. Faet	247
Hof. 6. 4. Some of the causes why our good resolutions are not carried to effect. Faet day	266
Dan. 9. 8. The generalness of the solemnization of a Faet day	284
Heb. 3. 13. Caution against the deceitfulness of sin. Faet day	303
Rom. 7. 24, 25. The different state of mind possessed by the unconverted man and the corrected Christian. Gen. Faet	325
Deut. 32. 29. The best means for arriving at the true moral amendment. Gen. Faet	347
Ilsa. 1. 4. National offences. Gen. Faet	366
Eph. 4. 26. Reasons and remedies against anger	393
2 Tim. 1. 8. False shame	414
James, 4. 11. Evil speaking	435
Phil. 4. 11, 12. Contentment	456
Phil. 4. 11, 12. Direction to contentment	477
James, 3. 2. The picture of the perfect man, who offends not in word	499
Eph. 6. 4. Caution against some errors in education	519
1 Cor. 6. 19. Caution against the sins of unchastity. (2 ferm.)	532
Rom. 11. 20. Caution against pride	577
Eph. 5. 17. The method we should adopt for properly cultivating our understanding and for becoming continually more intelligent. (2 ferm.)	599
Phil. 3. 12. Human perfection	635
Sermons on prevalent errors and vices. 2 vol. 8 ^o . Lond. 1812	
Vol. 1.	
Matt. 13. 13. Levity	3
1 Theff. 4. 11. Fondness of dissipation	24
Luke, 16. 19. Luxury	44
1 Cor. 6. 12. Gaming	75
1 John, 4. 1. Fanaticism in general	95
1 John, 4. 1. Fanaticisms with regard to religious conceptions in particular	111
John, 18. 38. Indifference in religion	128
Rev. 3. 15. Lukewarmness in religion and Christianity	146
Acts, 17. 22. Preservatives against superstition	170
James, 3. 16. Caution against envy	186
1 Cor. 14. 20. Caution against the abuse of truth. (6 sermons.) With regard to the Lord's Supper, (208); with regard to the pre-eminence of moral obligations over rites and offices of religious worship, &c. (236); With regard to our conceptions of God, and his benevolent dispositions towards mankind, &c. (256); With regard to the value and the use of reason in matters of religion, &c. (280); With a view to the redemption of mankind effected by Jesus, &c. (297);	

ZOLLIKOFFER, George Joachim (*continued*).

With regard to the value and importance of beneficence, &c.	312
Heb. 13. 9. Rules of conduct on having continued doubts concerning religious truth	328
1 Cor. 2. 6. What true and particularly Christian wisdom is	352
Gal. 5. 22, 23. The diverse fruits of the Spirit	368
Eph. 4. 32. Goodness of heart	385
Matt. 15. 8. The contrariety between the sentiments we express during divine service, and our conduct in daily and common life	401
Matt. 15. 8. Wherein true sanctity does not consist	423
Rom. 14. 17. False and true sanctity contrasted	438
John, 4. 34. The piety and devotion of Jesus a pattern for ours	452
Acts, 5. 29. Courage and resolution are requisite in order to lead a thoroughly virtuous and Christian life	469
Rom. 12. 11. The difference between enthusiasm and real piety	489
Prov. 3. 15. On the circumstances which enhance the value of virtue	513
Matt. 16. 22, 23. How differently we judge of afflictions, and how different the effects they produce	533
Eph. 5. 8. The proper use and application of the more correct apprehension of truth	554
Vol. 2.	
Job, 13. 9. The folly and criminality of their procedure who think to deceive God, as a man is deceived	4
2 Cor. 13. 5. The true nature and method of self-examination	26
Psa. 145. 17. Investigation and settlement of accurate conceptions of the justice of God	47
Gen. 39. 9. The nature and quality of sin	69
Gen. 39. 9. The pernicious consequences, or the ruinous effects of sin	90
Psa. 51. 3. Rules to attain the knowledge of ourselves	109
Jer. 13. 23. The force and danger of bad habits. (2 ser.)	133
Luke, 12. 47. The principal circumstances which aggravate the guilt of sin	182
1 Theff. 5. 16. How propitious a cheerful mind is to Christian virtue and rectitude. (2 ferm.)	199
Prov. 3. 16. The discreet behaviour of the Christian respecting his outward welfare	243
Matt. 18. 3. Of humility	256
Lament. 3. 26. Of patience	277
Gal. 5. 1. Of Christian liberty	296
Exod. 23. 2. Some considerations which may guard us against the undue influence of example, and particularly of bad example	320
Matt. 10. 28. The fear of man	344
Rom. 13. 8. Of philanthropy	364
Psa. 32. 2. Of sincerity	385
Heb. 13. 16. Of beneficence	402
Eph. 5. 21. The submission which Christians owe to one another	423
Matt. 7. 1. Judge not that ye be not judged	443
Acts, 2. 46. The association of wife and good men for the advancement of their own perfection	464
Acts, 2. 46. Wherein that association of wife and good persons does not consist	481
1 Tim. 4. 7. What is the consequence of our considering the present life as a state of discipline and probation. (2 ferm.)	492
Prov. 30. 8. Mediocrity of condition, or a decent independence preferable either to poverty or to riches	541
Matt. 15. 13. Examination of some aphorisms and maxims in religious matters, partly false and partly misunderstood	568
Matt. 15. 13. Examination of some sentences and sayings in matters of religion, partly false and partly misconstrued	609

ZOLLIKOFFER, George Joachim (*continued*).

Sermons on the evils that are in the world.

Second edition, corrected. 2 vol. 8°.

Lond. 1814

Vol. 1.

Deut. 32. 4. Of the evils that are in the world. (4 ser.)	1
Matt. 6. 10. The coming of the kingdom of God	76
Acts, 17. 31. Of the future general judgment	93
Luke, 2. 10, 11. Joy on the birth of Christ	120
Luke, 1. 78, 79. What we should have been without the Christian doctrine, and what we are and may become by it	141
1 John, 1. 3. The holy supper, a social feast	163
Psa. 119. 59. Retrospect of the past year	181
Psa. 119. 59. Prospect of the year commenced	200
Prov. 24. 19, 20. Justification of divine providence with regard to the terrestrial welfare of the impious and the pious. (2 serm.)	216
Prov. 10. 29. Sin considered as the primary source of human misery	262
Prov. 10. 29. Sin considered as the primary source of human misery with regard to the future state	285
1 Tim. 5. 22. How we make ourselves partakers of other men's sins	313
Luke, 11. 1. Directions for learning to pray from the heart	334
Job, 1. 5. On public diversions. (2 serm.)	361
2 Cor. 4. 3. The principal sources of infidelity	403
Matt. 11. 6. Some of the prejudices against Christianity combated	430
Matt. 11. 6. Some of the prejudices against the Christian morality combated	457
Phil. 2. 4. How every one is able and ought to labour at promoting the public prosperity	483
Matt. 6. 33. How we may and ought to make religion our main concern	503
Matt. 20. 17-19. The Christian preparation for future sufferings	525
Prov. 25. 2. How well it is for mankind that they are ignorant of the future	548
John, 20. 31. The behaviour of the disciples of Jesus during his sufferings and death, and the manner in which the evangelists narrate this history, considered as a proof of their integrity and divine mission	566
Matt. 20. 17-19. The account of the sufferings and death of Jesus considered as a proof of his exalted character and his divine mission	588

Vol. 2.

1 Cor. 15. 55, 57. The triumph of death and the triumph of life	1
Matt. 22. 37, 38. Of loving God. (2 serm.)	21
John, 14. 2. The comfortable declaration of Jesus concerning the future life	66
Acts, 2. 46. The holy communion a feast of love	81
Gal. 5. 6. The Spirit of Christianity	100
Luke, 16. 8. The prudence of the worldly-minded a reproach to Christians	122
2 Tim. 2. 3. The grounds and sources of Christian fortitude	147
Psa. 119. 105. Religion the constant guide and friend of man	167
2 Cor. 13. 5. Of self-knowledge, and the means of acquiring it	188
— 13. 5. The impediments to self-knowledge	206
— 13. 5. Self-examination concerning our dispositions and actions	224
1 Cor. 11. 28. Self-examination with a view to the rite of the sacred supper	244
Prov. 10. 4. The advantages of virtuous industry	262
1 Pet. 5. 8. The advantages of moderation in the enjoyment of sensual pleasure	281
Phil. 4. 8. What true honour is, and how we should behave in regard to honour	293
Rom. 1. 16. The substance of Christianity	309

ZOLLIKOFFER, George Joachim (*continued*).

Rom. 1. 16. Whence it arises that Christianity operates not more efficaciously among its professors	326
2 Pet. 1. 7. Whether or not Christianity be favourable to patriotism	343
Luke, 16. 10. The value of fidelity	361
1 Cor. 15. 58. Signs of growth in goodness	379
1 Cor. 15. 58. Encouragement to growth in goodness	401
1 Chron. 29. 15. Mankind considered as strangers and sojourners on earth	421
1 Thess. 5. 14. The duty of brotherly correction	444
James, 4. 6. Humility a means of contentment	469
John, 18. 37. Who is particularly qualified for being a Christian?	487
John, 18. 37. By what means the sense of truth is debilitated and suppressed	509
Matt. 5. 46, 47. The Christian a singular character, in a good sense of the expression	532
Matt. 5. 46, 47. Application of the question: What do ye more than others?	550
Job, 14. 1. The brevity and burden of life	571

Sermons on education, reflection, and on the greatness of God in the works of nature. 2 vol. Lond. 1806

Vol. 1.

Prov. 22. 6. On the formation of the minds of children	1
— 22. 6. On the formation of the hearts of children	24
— 22. 6. Of training up children to the primary virtues in particular	46
Eph. 6. 4. Of training up children to religion and to Christianity	69
— 6. 4. General observations and rules concerning education	94
— 6. 4. Some of the principal and most usual faults in education	116
Psa. 143. 5. What is meant by reflection, and some helps to it?	139
Prov. 4. 26. The primary objects of rational and Christian reflection	153
1 Thess. 5. 21. Reflections on Christ and Christianity, on virtue and vice, &c.	171
Luke, 2. 19. The obstacles and assistances to reflection	195
Luke, 2. 19. The advantages of reflection	213
Psa. 111. 2. Introduction to the contemplation of works of God on earth	235
— 104. 30. Contemplations in the spring of the year	251
— 19. 3, 4. Moral contemplations on the appearance of the spring	269
— 8. 3, 4. Contemplations on the starry sky	287
Gen. 8. 22. On the vicissitude of the seasons	304
Isa. 55. 8, 9. God's thoughts and ways are not the thoughts and ways of man. (2 serm.)	319
Mark, 7. 37. God has done all things well	360
Matt. 22. 39. The intimate correspondence and connection of mankind the basis of charity	381
Matt. 22. 39. Motives to universal charity	400
Rom. 12. 15. The cordial interest in the events that befall our fellow-creatures	420
1 Cor. 13. 3. How much more is necessary to charity than alms-giving and bounty	441
1 Pet. 4. 10. In what a variety of ways we may serve and benefit others	457
Matt. 5. 44. The duty of loving our enemies	473
Matt. 5. 44. Inducements to the love of enemies, and examination of the objections started against it	488
Rom. 13. 10. Love the fulfilling of the law	507
Gal. 6. 9. On the measure of beneficence, and some arguments on behalf of copious bounty	525
Gal. 6. 9. Examination into some of the usual pretences for being dispirited in beneficence	547

ZOLLIKOFFER, George Joachim (*continued*).

Acts, 17. 26. The natural equality of mankind 564
 Prov. 22. 2. The diversity of station and outward prosperity among mankind - - - 586

Vol. 2.

I John, 4. 16. God is love - - - 4
 I John, 4. 16. If God be love, what follows 22
 James, 1. 27. The true worshipping of God - 39
 Matt. 22. 37. How we should excite the love of God in our hearts, and reduce it to a principle of action 58
 2 Theff. 3. 12. Why silence and solitude are irksome to many people - - - 74
 I Pet. 5. 8. Christian sobriety and vigilance 92
 I John, 5. 3. What renders the observance of the divine commandments easy - - - 108
 I John, 5. 3. To whom, and in what respects, the observance of the divine commandments is and seems grievous - - - 129
 Prov. 9. 6. The folly of a sinful course of life 151
 Rom. 6. 20, 21. The infamy of a sinful life 173
 Rom. 6. 21. The misery of a sinful course of life 193
 Job, 28. 28. The wisdom of a religious and virtuous course of life - - - 213
 Phil. 4. 8. The beauty and honour of a Christian temper and conduct - - - 231
 Prov. 11. 18, 19. The felicity of a virtuous and Christian temper and conduct - - - 250
 Luke, 16. 15. Adjustment of our notions concerning what is called High and Low, Great and Little 269
 James, 5. 13. The religious behaviour of mankind in prosperity and in adversity - - - 284
 Luke, 12. 15. Why there is not more happiness among us - - - 299
 Prov. 3. 21. Causes of the failure of happiness among mankind. (2 ferm.) - - - 316
 Prov. 3. 21. Causes of the deficiency in social pleasure. (2 ferm.) - - - 345
 Psa. 145. 16. Prudential rules to be observed in judging of the happiness of persons - - - 374
 Rom. 2. 6, 7. Adjustment of the notion concerning the happiness of the future life. (2 ferm.) - - - 390
 Rom. 2. 6, 7. By what means we capacitate ourselves for the happiness of the future life - - - 417
 I Cor. 13. 12. The advantages of our knowledge in the future life - - - 432
 I Cor. 13. 10. The advantages of eminent virtue in the future world - - - 448
 Prov. 4. 23. Our happiness depends not so much on externals as on our own frame and temper of mind 464
 Luke, 22. 19. The holy communion a commemoration of Jesus - - - 481
 I Cor. 11. 23-25. The celebration of the memory of Jesus in the holy supper, a matter of vast importance 494
 Gal. 2. 20. Account of our Christianity - - - 517
 I Cor. 11. 20-22. Caution against thoughtlessness during our attendance at the holy supper - - - 531
 IJa. 38. 1. Preparation for death - - - 553

ZONARAS, John.

A Greek historian and theologian, native of Constantinople. Lived in the reign of the Emperor Alexis Comnenus. He was Præfect of the Emperor's Body Guards, but he afterwards retired to a monastery, where he devoted himself to literary pursuits. He is said to have died on Mount Athos, aged eighty-eight. His Annals extend from the beginning of the world to the death of Alexis Comnenus in 1188.

Canones SS. Apost. cum scholiis.

Beveregii Pandectæ, I

Expositio canonicarum epistolarum sanctorum patrum, Gr. et Lat. (With Gregorius Thaumaturgus.) Folio. Par. 1622

ZONARAS, John (*continued*).

Canon de SS. Virgine. S. Genebrardo interprete. Bibl. Max. Patr. 23. 633

Canon in Deiparam.

Cotelerii Monumenta, 3. 465

De matrimonio duorum sobrinorum cum eadem femina. Ibid. 2. 483

Annales, Gr. et Lat. Byzantine Histories, 12

ZORNIUS, Peter.

A philologer and theologian. Born at Hamburg 1682. Died 1746.

Dissertatio de Ænone prope Salim.

Ugolinus, 7. 1089

Liber singularis de historia et antiquitatibus Nonamon. Ibid. 1105

Historia Fisci Judaici, sub imperio veterum Romanorum. Ibid. 26. 867

De Patriarcharum Judæorum auro coronario, five canone anniversario. Ibid. 1135

Dissert. de Hortis Opopalsami. Ibid. 29. 309

Dissert. de veterum Hebræorum hibernis et æstivis domibus. Ibid. 29. 369

ZOROASTER.

A name involved in considerable obscurity, as there appears to have been several Zoroasters. One, a Chaldean, who flourished at the beginning of the Babylonish empire, and to whom the Oracles are ascribed. Another was founder of the religion of the Parsees. Born at Urmia, in Azerbaijan, about B.C. 589. He passed twenty years in study in the deep caves of the mountain Eilbrooz. Died B.C. 513. Zend-Avesta, ouvrage de Zoroastre contenant les idées théologiques, physiques, et morales de ce législateur, les cérémonies du culte religieux qu'il a établi, et plusieurs traits importants relatifs à l'ancienne histoire des Perses. Traduit par M. Anquetil Du Perron. 2 vol. in 3. 4^o. Par. 1771

Vol. 1. Première partie.

Introduction. Formée principalement de la relation du voyage du traducteur aux Indes Orientales, suivie du plan de l'ouvrage; et un appendix sur les monnoyes et poids de l'Inde, &c.

Vol. 1. Seconde partie.

Notices des manuscrits, &c.

Sommaires.

Vie de Zoroastre.

Vendidad Sade; L'Izeshchné, le Vispered, et le Vendidad proprement dit.

Vol. 2.

Les Ieshchs Sadés; Le Si Rouzè; Le Boun-Dehesch. Vocabulaires, I. Zend, Pehlvi, et François; II. Pehlvi, Persan et François.

Usages civils et religieux des Parsees.

Système théologique de Zoroastre.

Table des matières.

For a learned criticism on this important and rare work, see JONES, Sir WILLIAM, Works, 10. 403.

Præcepta. Hyde, Historia Rel. Perf. Oracula. Sibyllina Oracula, 8^o. Par. 1599

Chaldean oracles. Cory, J. P. Fragments

ZOSIMUS.

A Greek historian of the fifth century. He was Advocate of the Imperial Treasury.

Historiæ, Græce et Latine, recensuit notis criticis et commentario historico illustravit Jo. Frid. Reitemeier, ad calcem subjectæ sunt ani-

ZOSIMUS (*continued*).

madversiones nonnullæ C. G. Heynii. 8°. *Lipf.* 1784
The new history of Zofimus, with notes. 8°. *Lond.* 1684*

ZOSIMUS, Pope.

A Greek. Elevated to the See of Rome 417. His Letters chiefly relate to the Pelagian heresy.

Epistolæ. *Bibl. Patr. Gallandii*, 9. 1

ZOUCH, Thomas, D.D., F.L.S.

A learned divine. Born at Sandal, near Wakefield, Yorkshire, 1737. Entered of Trinity College, Cambridge, 1757. Elected Scholar 1760. Fellow 1763. Rector of Wycliffe, Yorkshire, 1770. Prebendary of Durham 1805. Died 1816.

Works, with a memoir of his life by the Rev. Francis Wrangham. 2 vol. 8°. *York*, 1820

Vol. 1.

Memoir of Dr. Zouch	xvii
A visitation sermon. [Bp. on Matt. 5. 16.]	1
An address to the clergy at the visitation, 1792	17
An address to the clergy, 1793	33
An assize sermon, Acts, 24. 26	51
An inquiry into the prophetic character of the Romans as described in Daniel, 8. 23-25	65
An attempt to illustrate the prophecies of the Old and New Testament	171
A letter to Bp. Horley on his opinion concerning Antichrist	315
Appendix	357

Vol. 2.

The good schoolmaster exemplified in the character of the Rev. John Clarke, successively Master of the schools of Shipton, Beverley, and Wakefield	1
Life of John Lord Lonfdale	33
Life of Dean Sudbury	59
Life of Sir George Wheler	99
The life of Elijah	219
Sketches of Yorkshire biography	275
Appendix, Waltoniana, Siduciana	435

ZUINGER, Theodore.

A celebrated physician of Basil. Died 1588, aged fifty-four. His Theatrum forms a vast storehouse of anecdotes and historical extracts.

Theatrum humanæ vitæ. 29 vol. in 5. Folio. *Bafil.* 1586

Vol. 1, 2, 3.

De animi facultatibus.
Corporis bona malaque.
Fortuita bona malaque, de opulentia, de paupertate, &c.

Vol. 4, 5, 6, 7.

De habitatibus, organicis sive facultatibus logicis vulgo dictis.
De sapientia, de philosophia, de mathematicis, de theologia.
De philosophia morum universin item de legislatione, de historia, de probitate et improbitate.
De habitatibus intelligentiæ practicis in genere, de prudentia, de calliditate, de stultitia.

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De fortitudine et contrariis vitiis.
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De moderatione et immoderatione circa pecunias.
De gloria et honore.
De clementia.
De veritate.
De humanitate.
De urbanitate.

Vol. 16, 17, 18, 19, 20, 21.

De iustitia religiosa, cultu Dei, &c.
De superstitione, de impietate.
De iustitia profana.

ZUINGER, Theodore (*continued*).

De injustitia profana.
De mechanicis habitatibus.
De instrumentum actionum et passionum humanarum.

Vol. 22, 23, 24, 25, 26, 27, 28, 29.

De beatitudine et miseria humana.
De locis humanarum actionum et passionum.
De tempore humanas actiones et passiones mensurante.
De vita solitaria.
De vita academica.
De vita religiosa; De religione Judæorum, Christianorum, Ethnicorum, Mahumetanorum.
De vita politica.
(Economica vita.
Quatuor locupletiff. indices.

ZUINGLIUS, or ZWINGLI, Ulrichus.

An able and zealous Swiss reformer. Born 1487. Studied at Vienna and Basle. Began to preach 1506, and was chosen Minister of Glaris. Invited to the principal charge in Zurich 1516, and began to censure the corruptions of the Church. Approved by the Senate of Zurich 1523. A civil war having ensued between the five Catholic cantons and those of Zurich and Bern; the latter were defeated, and Zuinglius, who had accompanied them, was slain 1531.

Opera, partim quidem ab ipso Latine conscripta, partim verò e vernaculo sermone in Latinam translata; omnia novissime recognita, et multis adjectis, quæ hæctenus visa non sunt. 4 vol. Folio. *sine l. aut a.*

Vol. 1.

R. Gualtheri pro H. Zuinglio et operibus ejus apologia.	
Index operum H. Zuinglii.	
Index argumentorum primo tomo tractatorum.	
Opus articulorum, sive conclusionum H. Zuinglii	1
Parænesis ad communem Helvetiorum civitatem	110
Supplicatio quorundam apud Helvetios evangelistarum ad Episcopum Constant.	120
Apologeticus Architeles adpellatus	124
Suggestio ad principes German.	145
Apologia	147
Epistola ad Toggiorum Senatum	149
Epistola ad communem Helvetiorum civitatem	151
Parænesis Suitensium Rempub.	154
De certitudine et claritate verbi Dei	160
De canone missæ Epichiresis	175
De canone missæ libelli apologia	190
Adversus H. Emserum canonis missæ assertorem Antipolon	192
Ad F. Lindoverum, de gratia per Christum expostulatio	202
Orthodoxa Senatus Tig. responsio ad Episcopum Const. de idolis et missa	205
Responsio ad Valentinum Comparem de evangelio, patrum autoritate, imaginibus, et purgatorio	226
Ifagoge in evangelicam doctrinam pastorum	264
Quo pacto adolentes formandi præceptiones pauculæ	276
Pastor, quo docetur quibus notis veri pastores à falsis discerni possint	283
De duplici iustitia, divina et humana	305
De delectu et libero ciborum usu, de offendiculo item et scandalo	324
De casta et intemerata virgine Maria, sermo	340
De providentia Dei	352

Vol. 2.

In Catapaptistarum strophas	5
Ecclesiastes, id est, de ratione et officio concionandi, liber contra Catapaptistarum seditiosos sermones conscriptus	39
De baptismo, anabaptismo, et parvulorum baptismo	56
Ad B. Huebner libellum de baptismo, responsio	99
Ad P. Gynoræum epistola, de Fabro, Eccio, et Balthazare Catapaptista	113

ZUINGLIUS, Ulrichus (*continued*).

De peccato originali declaratio, ad Urbanum Rhegium	116
De tumultuum et feditioum authoribus	123
Ad M. Alberum de cœna Domini	153
De vera et falsa religione	158
Subsidium five coronis de Eucha.	243
Ad J. Bugenhagii Pomerani epistolam responso	255
Ad T. Billicani et Urbani Rhegii epistolam responso	259
De cœna Domini brevis institutio	272
Epistola ad civitatem quandam Germaniæ, quæ tam Zuinglii quam Ecolampadii scriptis aditum præcluserat	295
Ad libellum Doctoris Struthionis de cœna Domini contra se scripta, responso	298
Responso ad epistolam de eucharistia	313
Amica exegesis eucharistiæ negotii ad M. Lutherum	334
Ad M. Lutheri sermonem pro substantialis corporis et sanguinis Christi in sacramento assertionem, apologia	367
Responso de Christi verbo, Hoc est corpus meum	376
Ad M. Lutheri librum, quem Confessionem vocavit	416
Sermones Bernæ habiti, duo, I. De fide, II. De constantia	521
Ad Carolum Rom. imp. fidei ratio	538
Ad Germaniæ principes Augustæ congregatos de Eccii convitiis	545
Christianæ fidei brevis expositio	550
Ad J. Eccii epistolam responso	565
Ad J. Eccii epistolam et novem pagorum Helvetiæ consilium responso	567
S. P. Q. Tigurini ad J. Eccium epistola	569
Ad xii. Helvetiorum pagos, epistola	572
Ad J. Eccii propositiones septem responso prima	575
Ad J. Eccii falsas et impias responso responso secunda	579
Ad J. Fabri epistolam responso	583
Epistola ii. et iii. ad J. Fabrum	591
Ad universos Christi fideles epistola de J. Fabri Quo pacto mendaciorum doli, quibus hoc sæculum nostrum scætet, caveri possint, brevis sed exacta institutio	605
Acta disputationis I. et ii. anno 1523	607
Vol. 3.	
Farrago annotationum in Genesim	4
Farrago annotationum in Exodum	86
Psalmodum omnium in linguam Latinam translatio nova	126
Complanationis Efsaiæ fœtura prima	163
Complanationis Jeremiæ fœtura prima.	
Liber Proverborum juxta Hebraicam veritatem complanatus.	
Complanatio Ecclesiasticis.	
Complanatio in Cantica Canticorum.	
Complanatio libri Job.	
Vol. 4.	
Annotationes in sequentes Novi Testamenti libros,— Matthæum, 1; Marcum, 141; Lucam, 181; Joan-	

ZUINGLIUS, Ulrichus (*continued*).

nem, 283; Historiam passionis Dominis, 347; Romanos, 407; I. et II. ad Corinthios, 449; Philippenses, 504; Colossenses, 512; I. et II. ad Theff. 518; Jacobum, 534; Hebræos, 564; I. Joannem, 585.	
Opera, completa editio prima, curantibus Melchiore Schulero et Jo. Schultheffio. 8 vol. Large 8°. Turici, 1828-42	
Complanationis Jeremiæ Prophetæ fœtura prima, cum apologia. Folio. Tiguri, 1531	
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Ulrich Zwingli's Leben. 12°. Leipf. 1800	
ZULUETA, Pedro de.	
Trial of, in the Central Criminal Court of the City of London, Oct. 1843, on a charge of slave-trading. With remarks by the Committee of the British and Foreign Anti-Slavery Society. Second edition. Pp. viii. 96. 8°. Lond. 1844	
ZURICH LETTERS (The). Comprising the correspondence of several English bishops and others, with some of the Helvetic Reformers, during the early part of the reign of Queen Elizabeth [1558-1579]. Translated from authenticated copies of the autographs preserved in the archives of Zurich, and edited for the Parker Society by the Rev. Haflings Robinfon, D.D. 8°. Camb. 1842	
Second series, during the reign of Queen Elizabeth [1558-1602]. 8°. Camb. 1845	
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Original letters relative to the English Reformation written during the reigns of King Henry VIII., King Edward VI., and Queen Mary [1537-1558]: chiefly from the archives of Zurich. Translated from authenticated copies of the autographs, and edited for the Parker Society by the Rev. H. Robinfon. First portion. 8°. Camb. 1846	
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ZUTFANIUS. See GERARDUS.	
ZWIFALTACH, Henry.	
Flourished 1074.	
Vita nobilis viri Henrici à Zwifaltach, scripta à monacho Ochsenhusano. Canisius, 3. p. 1. 329	

APPENDIX :

ADDITIONS AND CORRECTIONS.

A COSTA, Emanuel.

Rerum à Societate Jesu in Oriente gestarum ad annum usque 1568 commentarius. Accessere de Japonicis rebus epistolarum libri iv. Sm. 8°. *Dilingæ*, 1571

AB ANDLO, Peter.

Specimen confutationis dissertationis quam Samuel Marefius edidit de abusu philosophiæ Cartesianæ. 4°. *Lugd. Bat.* 1670

ABERNETHEY, John, M.A.

The last three sermons described under vol. 2 of Sermons on Various Subjects (col. 9) should be transferred to vol. 2 of Discourses concerning the Being and Perfections of God (col. 8).

ÆLNOTHUS, Monachus.

De vita et passione S. Canuti regis. Meurfii Opera, 9. 1061

AGUILAR, Grace.

Home influence; a tale for mothers and daughters. 2 vol. Sm. 8°. *Lond.* 1847

AIKMAN, John Logan, A.M., F.A.S.

Assistant Minister of the United Secession Church, St. James's Place, Edinburgh. Sabbath evenings at Calvary. Second edit. 12°. *Edin.* 1853

ALCUIN.

A Life of Alcuin, translated from the German by Miss Snee, has been published, 12°.

ALISON, Sir Archibald, Bart.

History of Europe, from the fall of Napoleon in 1815, to the accession of Louis Napoleon in 1852. Vol. 1, 2, &c. 8°. *Lond.* 1852, &c.

ALLIES, Thomas W., M.A.

St. Peter, his name and his office, as set forth in Holy Scripture. 8°. *Lond.* 1852

ALYPIUS. See MEURSI Opera, 6. 337.

AMBROSIASTER.

Under this title the following work is sometimes quoted. It has been attributed to Hilary, but which Hilary is uncertain.

Commentarius in Epistolas xiii. B. Pauli.

Ambrosii Opera, 2 Supposititii 15

ANASTASIUS, S. Antioch.

Sermones duo, Gr. et Lat. Meurfii Opera, 8. 683

ANDREAS, S. Ierosolymitanus.

Sermo, Gr. et Lat. *Ibid.* 8. 695

ANGELUS à S. Joseph [Labrosse].

Gazophylacium linguæ Perfarum triplici linguarum clavi, Italicæ, Latinæ, Gallicæ. Folio. *Amst.* 1684

ANSON, Lord George.

Voyage round the world. 8°. *Lond.* 1781

ANTIGONUS Carystius.

Historiarum mirabilium collectanea, Gr. et Lat. Meurfii, Opera, 7. 1

APOLLONIUS Dyscolus.

Historia commentitia, Gr. et Lat. Meurfii Opera, 7. 133

APOLLONIUS Rhodius. See Poetæ Gr. Heroici

ARATUS. See Poetæ Gr. Heroici.

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ASSEMANI, Joseph Simon.

Bibliotheca Orientalis Clementino-Vaticana. 3 vol. in 4. Folio. *Romæ*, 1719-28

This work is entered at col. 117. The following more ample contents will be found useful.

Vol. I. 1719. De Scriptoribus Syris Orthodoxis.

S. Simeon Barfaboë Seleuciæ et Ctesiphontis episcopus et martyr, A.C. †330	1
S. Milles Susæ episcopus et martyr, A.C. †331	12
Jabachuee Chaldeus, A.C. 325	13
Isaias Adabi Arzunita, A.C. 307	15
S. Jacobus Nisibis episcopus, A.C. 325	17
S. Ephræm Syrus, A.C. 370	24
Isaac Senior, A.C. 380	165
Balæus Syrus, A.C. 380	166
Zenobius S. Ephræmi discipulus, A.C. 380	168
Abfamius presbyter Edeffenus, A.C. 400	169
Gregorius abbas, A.C. 390	170
S. Maruthas episcopus Tagritensis, A.C. 410	174
S. Acacius episcopus Amidæ, A.C. 420	195
Rabulas episcopus Edeffæ, A.C. 412	197
Ibas Edeffæ episcopus, A.C. 435	199
S. Isaac Magnus, A.C. 450	207
Cosmas presbyter, A.C. 474	235
S. Simeon Stylites, A.C. 448	254
SS. Baradatus, et Jacobus monachi, A.C. 452	255
Maras episcopus Amidæ, A.C. 457	256
Nonnus episcopus Edeffæ, A.C. 449	257
Jacobus diaconus Edeffenus, A.C. 449	258
Mochimus presbyter Mesopotamenus, A.C. 457	259
Petrus presbyter Edeffenus, A.C. 450	259
Samuel presbyter Edeffenus, A.C. 467	259
Josue Stylites, A.C. 507	260
S. Jacobus episcopus Sarugenis, A.C. 519	283
Georgius Jacobi Sarugenis discipulus, A.C. 520	340
Simeon episcopus Beth-Arfamentis, A.C. 510	341
Chronicon Edeffenum, A.C. 540	387
Xyftus episcopus, circa A.C. 450	429
Joannes Apameensis monachus, circa A.C. 550	430
Joannes Saba, circa A.C. 550	433
Isaac Ninivita, A.C. 590	444
Abraham Nephtareus, A.C. 580	463
Georgius episcopus Tagritensis, A.C. 580	465
Constantinus episcopus Haran, A.C. 630	466
Leo episcopus Haran, A.C. 640	467

ASSEMANI, Joseph Simon (*continued*).

Phocas Edeffenus, circa A.C. 600	468
Jacobus episcopus Edeffæ, A.C. 651	468
Georgius episcopus Arabum, A.C. 651	494
Daniel episcopus Salchenfis, circa A.C. 700	495
Joannes Maro patriarcha Antiochiæ, circa A.C. 700	496
Theophilus Edeffenus Maronita, circa A.C. 700	521
Joannis Lephedienfis patriarcha Maronitarum, A.C. 1151	522
Moyfes Accarenfis patriarcha Maronitarum, A.C. 1524	522
Joannes Sulaca patriarcha Chaldæorum, A.C. 1551	523
Mofes Mardenus, A.C. 1552	535
Abdjefu patriarcha Chaldæorum, A.C. 1554	536
Elias patriarcha Chaldæorum, 1610	543
Adam Archimandrita, qui et Timotheus Amidæ episcopus, A.C. 1616	549
Gabriel archiepiscopus Chaldæus, A.C. 1616	551
Georgius Amira patriarcha Maronitarum, A.C. 1633	552
Ifaac Sciadrenfis, episcopus Tripolis, A.C. 1629	552
Joseph Accurenfis patriarcha Maronitarum, A.C. 1644	553
Abgarus rex Edeffæ, et Archelus episcopus Cæsaræ	554
Index Codicum MSS. quos Clemens XI. pont. Max. Bibliothecæ Vaticanæ addidit	561
Vol. 2. De scriptoribus Syris Monophysitis. 1721.	
Barfumas presbyter et archimandrita, A.C. 450	1
Xenaias Mabugenfis, qui et Philoxenus episcopus Hierapolis, A.C. 518	10
Paulus episcopus Callinici, A.C. 518	46
Maras episcopus Amidæ, A.C. 520	48
Joannes episcopus Telæ, A.C. 520	53
Joannes Bar-Aphtonius abbas Canfarenfis, A.C. 530	54
Zacharias episcopus Melitinæ, A.C. 540	54
— Historiæ ejusdem epitome	55
Jacobus Baradæus, seu Zanzalus, episcopus Edeffæ, A.C. 550	62
Petrus Junior, patriarcha Antiochiæ Monophysitarum, A.C. 578	69
Moyfes Aghelæus, et Simeon abbas, A.C. 570	82
Joannes episcopus Afæ, A.C. 570	83
— Historiæ ejusdem epitome	85
Cyriacus episcopus Amidæ, A.C. 600	90
Thomas Heracleensis episcopus Germaniciæ, A.C. 610	90
Elias patriarcha Jacobitarum, A.C. 710	95
Joannes episcopus Bassoræ, A.C. 650	97
Dionysius I. patriarcha Jacobitarum, cognomento Telmaharenfis, A.C. 800	98
— Historiæ ejusdem epitome	101
Cyriacus patriarcha Jacobitarum, A.C. 800	116
Joannes episcopus Daræ, A.C. 830	118
Philoxenus Lazarus episcopus Bagdadensis, A.C. 830	123
Theodosius patriarcha Jacobitarum, A.C. 890	124
Dionysius II. patriarcha Jacobitarum, A.C. 900	125
Basilus I. patriarcha Jacobitarum, A.C. 930	126
Moyfes Barcephe episcopus Beth-Raman, A.C. 900	127
Dionysius III. patriarcha Jacobitarum, A.C. 960	131
Joannes VII. cognomento Sarigha, patr. Jacobitarum, A.C. 970	132
Athanasius V. patriarcha Jacobitarum, A.C. 1000	141
Joannes X. qui et Barfufan, patr. Jacobitarum, A.C. 1060	143
Joannes VIII. cognomento Abdon, patr. Jacobitarum, A.C. 1010	145
Dionysius IV. patriarcha Jacobitarum, A.C. 1040	152
Joannes IX. patriarcha Jacobitarum, A.C. 1050	153
Michaël I. cognomento Magnus, patr. Jacobitarum, A.C. 1166	154
Dionysius Jacobus Barfalibi, episcopus Amidæ, A.C. 1170	156
Joannes Saidus Barfabuni, episcopus Melitinæ, A.C. 1094	211
Theodorus Joannes Bar-Vehibun patr. Jacobitarum, A.C. 1180	213
Joannes episcopus Mardæ, A.C. 1160	216
Michaël II. patriarcha Jacobitarum, A.C. 1210	230

ASSEMANI, Joseph Simon (*continued*).

Joannes XIV. qui et Josue Puffillus, patr. Jacobit. A.C. 1215	232
Jacobus Severus episcopus Tagritensis, A.C. 1230	237
Joannes XV. cognomento Bar-Maadani patr. Jacobitarum, A.D. 1252	242
David Pauli, et Daniel Chettab	244
Gregorius Barhebræus, vulgo Abulpharagius, primas Orientis, A.C. 1250	244
Patriarchæ et primates feu Maphriani Syrorum tum Jacobitarum, tum Nestorianorum, ex chronico Gregorii Barhebræi	321
Diofcorus Gabriel episcopus Geziræ, A.C. 1285	463
Diofcorus Bar-Kainæus primas Jacobitarum, A.C. 1360	463
Severus episcopus Canfarenfis, A.C. 640	463
Joannes Saba ex episcopo S. Matthæi primas Jacobitarum, A.C. 680	463
Daniel presbyter	463
Ignatius V. qui et Joseph Bar-Vahib, patriarcha Jacobitarum, A.C. 1293	464
Ignatius IX. qui et Behenamus Hedlenfis, patriarcha Jacobitarum, A.C. 1412	465
Ignatius XI. qui et Joannes, feu Ananias Xenaias, patriarcha Jacobitarum, A.C. 1484	468
Ignatius XII. qui et Noë Libaniota patriarcha Jacobitarum, A.C. 1494	468
— Historiæ ejusdem	469
Catalogus patriarcharum Jacobitarum	479
Catalogus primum feu Maphrianorum Jacobitarum	482
Index codicum manuscriptorum	485
Vol. 3. Pars I. De scriptoribus Syris Nestorianis. 1725.	
Prefatio in catalogum Ebedjefu Sobensis	1
Catalogi ejusdem Sobensis præmium	4
Testamentum Vetus, et quædam Hebræorum scripta	5
Testamentum Novum	8
Tatiani et Ammonii Diatesaron, A.C. 172, 220	12
Dionysius Areopagita, A.C. 50	13
Clemens Romanus, A.C. 65	13
Africanus (Julius) episcopus Emmaus, A.C. 220	14
Hippolytus episcopus et martyr, A.C. 220	15
Damafus papa, A.C. 366	16
Ignatius Antiochenus, A.C. 101	16
Symmachus, A.C. 201	17
Eusebius Cæsarensis, A.C. 315	18
Athanasius Alexandrinus, A.C. 326	19
Basilus Magnus, A.C. 370	20
Gregorius Nyffenus, A.C. 370	21
Gregorius Nazianzenus, A.C. 370	22
Joannes Chrysofomus, A.C. 398	24
Methodius episcopus Olympi, A.C. 290	27
Diodorus Tarfenfis, A.C. 378	28
Theodorus Mopuestenus, A.C. 400	30
Nestorius patriarcha Constantinopolitanus, A.C. 428	35
Theodulus discipulus Theodori, A.C. 400	37
Aquilinus, A.C. 400	37
Basilus Cilix, A.C. 497	38
Cyrus episcopus Hierapolis, A.C. 480	38
Irenæus Tyrius, A.C. 444	38
Philotheus, liber Theodori sic inscriptus	39
Theodoritus Cyri, A.C. 423	39
Socrates, A.C. 439	41
Titus Bostrenfis, A.C. 362	41
Eranites, liber Theodori sic inscriptus	41
Theophilus Perfa, A.C. 440	42
Eutherius Tyanenfis, A.C. 431	42
Epiphanius, A.C. 368	42
Zenobius, A.C. 370	43
Ifidorus, Lucius, Abraham, et Job, A.C. 412	43
Eusebius Emestenus, A.C. 340	44
Macarius Ægyptius, A.C. 370	44
Marcus, A.D. 400	45
Joannes monachus, A.C. 370	45
Evagrius Ponticus, A.C. 380	45
Isaias abbas, A.C. 370	46
Ammonas monachus et episcopus, A.C. 340	47

ASSEMANI, Joseph Simon (*continued*).

Macarius Alexandrinus, A.C. 370	47
Xyftus, A.C. 196	48
Nilus monachus, A.C. 440	48
Palladius, et Hieronymus, A.C. 378, 400	49
Joannes Apameensis, A.C. 510	50
Jacobus, A.C. 510	50
Simeon, et Acacius, A.C. 330, 420	51
Milles episcopus et martyr, A.C. 330	51
Jabachus, A.C. 200	51
Epistola fynodica patrum Occidentalium ad Orientales missa	52
Ephræm Syrus, A.C. 370	61
Narfes, A.C. 480	63
Barfumas Nisibenus, A.C. 460	66
Abrahamus Beth-Rabanensis, A.C. 600	71 et 631
Joannes Beth-Rabanensis, A.C. 610	72 et 631
Maruthas episcopus, A.C. 415	73
Mar Abas patriarcha, A.C. 550	75
Hananus Adjabenus, A.C. 570	81
Aphraates Perfa, A.C. 320	85
Hibas, Cumas, et Probus, A.C. 430	85
Discipuli Mar Abæ, A.C. 560	86
Thomas Edeffenus, A.C. 550	86
Sergius Rhesinensis, A.C. 520	87
Paulus Nisibenus, A.C. 550	87
Babæus Magnus Archimandrita, A.C. 600	88
Dadjefus abbas, A.C. 580	98
Joseph Huzita, A.C. 580	100
Joannes Dalithensis, A.C. 550	103
Iaac Ninivita, A.C. 580	104
Jefujabus Gadalenfis, A.C. 630	105
Jefujabus Arzunita, A.C. 580	108
Cyprianus episcopus Nisibis, A.C. 567	111
Jefujabus Adjabenus, A.C. 650	113
Ananjesus monachus, A.C. 645	144
Michaël episcopus Hugitarum, A.C. 852	147
Theodorus episcopus Maru, A.C. 540	147
Gabriel episcopus Hormuzi, A.C. 540	147
Elias episcopus Maru, A.C. 650	148
Georgius patriarcha, A.C. 660	149
Gabriel Arius, A.C. 580	153
Ananjesus Haghira patriarcha, A.C. 685	154
Aba, hoc est, Abraham Cafcarensis, A.C. 502	154
Ananjesus II. patriarcha, A.C. 774	155
Mar Aba II. patriarcha, A.C. 742	157
Timotheus patriarcha, A.C. 778	158
Ephræm episcopus Elamitarum, A.C. 780	163
Honainus Medicus, filius Iſaaci, A.C. 870	164
Jofue Bar Nun patriarcha, A.C. 820	165
Elifæus commentator, patriarcha, A.C. 530	166
Simeon Garmæus, A.C. 600	168
Surinus commentator, patriarcha, A.C. 754	168
Barhadbeciaba Arabs, A.C. 640	169
Michæas, A.C. 450	169
Cyrus, A.C. 550	170
Paulonas, A.C. 370	170
Sergius, A.C. 550	171
Mares Perfa, A.C. 432	172
Abraham Mahuzita, A.C. 630	172
Paulus Ambaræ episcopus, A.C. 740	172
Gabriel Catarenfis, A.C. 740	172
Jacobus Calatenfis, A.C. 740	173
Barfumas Charchenfis, A.C. 740	173
Ebedjesus Aſſyriæ episcopus, A.C. 1028	173
Daniel episcopus Tahal, A.C. 1028	173
Abraham episcopus Baſſoræ, A.C. 990	175
Job Catarenfis, A.C. 990	175
Ibas, aliis Denha, 740	175
Scialita episcopus Rhesinæ, A.C. 740	176
Babæus Perfarum episcopus, A.C. 780	176
Sciaadoftus Tirhanæ episcopus, A.C. 748	177
Abibus monachus, A.C. 800	177
Babæus Nisibenus, A.C. 720	177
Simeon Taibutha, A.C. 690	181

ASSEMANI, Joseph Simon (*continued*).

Joannes Azrak, Hirtæ episcopus, A.C. 690	182
Joannes Dilumita, A.C. 690	182
Marjabus, et Aphnimaranus, A.C. 590, 630	186
Jefuphana Catarenfis, A.C. 600	188
Babæus Maarenfis, A.C. 630	188
Sciubchamaranus Seleucienfis, A.C. 661	189
Joannes Bar-Phincaje	189
Abraham Netpharenus	191
Gregorius abbas, B.C. 390	191
Ebedjesus monachus, A.C. 940	191
Achudemes metropolita, A.C. 570	192
Abraham Bardascendad, A.C. 720	194
Jefubochtus Perfarum metropolita	194
Jefudenha episcopus Kofræ, A.C. 700	195
Abraham Bar-Liphe, A.C. 750	196
Alexander episcopus Hierapolis, A.C. 430	197
Proclus patriarcha Conſtantinopolitanus, A.C. 434	197
Ebedmeſſias Hirtenfis, A.C. 540	198
Theodorus Bar-Choni, A.C. 790	198
Ebedjesus I. patriarcha, A.C. 963	199
Andreas episcopus Samofatæ, A.C. 430	202
Gabriel episcopus Baſſoræ, A.C. 884	202
Joannes Garmachita, A.C. 650	203
Abraham Beth-Halenfis, A.C. 670	205
Salomon episcopus Hadathæ, A.C. 760	205
Jefudadus episcopus Hadathæ, A.C. 852	210
Abu Noç, A.C. 810	212
Candius, A.C. 893	213
Joannes Ninivita, A.C. 893	213
Dadjefus patriarcha, A.C. 430	214
Cyriacus episcopus Nisibis, A.C. 630	215
Simeon Cafcarensis, A.C. 754	215
Meſſias-Zacha, feu Jefus-Zacha, A.C. 590	216
Mar Atkenus monachus, A.C. 590	216
Georgius Neſræus, A.C. 690	217
Enos episcopus Anbaræ, A.C. 890	219
Bud Periodeutes, A.C. 570	219
Daniel Rhesinæ, A.C. 550	223
Abraham Bar-Kardache, A.C. 570	223
Nathanaël, A.C. 690	224
Elifæus Bar-Saphanin, A.C. 550	224
Abraham Katina, A.C. 580	225
Simeon Abbas, A.C. 760	225
Jazidades Abbas, A.C. 435	226
Bar-Jacob, feu Bar-Sahak, A.C. 1000	227
Domnius	227
Suſæus Suſenſis	227
Abaham Saba, A.C. 600	227
Gregorius Suſtenſis, A.C. 770	228
Barfohedes Charchæus, A.C. 735	229
Jacobus Edeffenus, A.C. 700	229
Simeon Charchæus, A.C. 800	230
Ara, et Pacorus	230
Bar-Kofinus, feu Bar-Kofra, A.C. 570	230
Daniel Mariæ filius, A.C. 650	231
Zachæus Surenſis	231
Joannes Bar-Kainæus, A.C. 1111	232
Joannes Bar-Abgari patriarcha, A.C. 900	232
Ejuſdem Canones de altari et euchariftia	238
Quæſtiones eccleſiaſticae	249
David Beth-Rabanensis, episcopus, A.C. 800	254
Joannes Stylita, A.C. 830	256
Joannes Chamifi, episcopus, A.C. 1100	256
Jofue Bar-Bahlul, et Jofue Bar-Ali, A.C. 965, 885	257
Jofue Maruzæus, et Gabriel Bochtjeſu, A.C. 860	258
Elias episcopus Ambaræ, A.C. 920	258
Ananjesus Bar Sarafæus, episcopus Hirtæ, A.C. 900	261
Abzud Scholaſticus, A.C. 870	261
Elias episcopus Cafcarensis, A.C. 980	262
Elias I. patriarcha, A.C. 1028	262
Joannes Bar-Chaldon	265
Elias episcopus Nisibensis, A.C. 1330	266
Behjesus Camulæus, A.C. 780	275

ASSEMANI, Joseph Simon (*continued*).

Moyſes Charchenſis epiſcopus, A.C. 540	276
Joannes Hermes, A.C. 630	276
Emmanuel Doct̄or, A.C. 963	277
Gabriel epiſcopus Perfarum, A.C. 963	277
Synodi occidentaliſum	277
Statuta imperatorum	278
Synodi orientaliſum	279
Collectores canonum	279
Libri anonymi	280
Elias III. patriarcha, A.C. 1176	287
Jefujabus epiſcopus Niſibis, A.C. 1190	295
Joannes Zugbi preſbyter, et Monachus, A.C. 1200	307
Salomon epiſcopus Baſſora, A.C. 1222	309
Ebedjeſus metropolita Sobeniſis, catalogi hujus auctor, A.C. 1300	325
Epilogus	361
<i>Appendix ad Catalogum Ebedjeſu Sobeniſis de Scripturis Syris Neſtorianis.</i>	
Iſaac Seleuciæ et Cteſiphontis archiepiſcopus, A.C. 400	363
Achæus Seleuciæ et Cteſiphontis archiepiſcopus, A.C. 411	368
Jaballaha Seleuciæ et Cteſiphontis archiepiſcopus, A.C. 415	370
Maanes Perſa, A.C. 420	376
Acacius Seleuciæ et Cteſiphontis archiepiſcopus, A.C. 485	378
Babæus Neſtorianorum patriarcha, A.C. 498	395
Chronologia regum Perſarum ab Jeздеgerde I. ad Jeздеgerdem poſtremum ejus gentis regem: hoc eſt, ab anno Chriſti 599 ad annum 651	396
Job Monachus, A.C. 550	411
Joſeph patriarcha, A.C. 552	432
Ezechiel patriarcha, A.C. 570	435
Paulus Perſa, A.C. 570	439
Bautha monachus, A.C. 595	439
Sergius monachus, A.C. 600	440
Sabarjeſus patriarcha, A.C. 596	441
Gregorius patriarcha, A.C. 605	449
Sahadunas epiſcopus Garmæorum, A.C. 630	453
Sabarjeſus Roſtamus monachus, A.C. 650	454
Georgius epiſcopus Niſibis, A.C. 660	456
Gabriel Taurata monachus, A.C. 650	456
Barita monachus, A.C. 670	458
Salomon Bar-Garaph monachus, A.C. 689	459
Gabriel Rakoda epiſcopus Carmæorum, A.C. 720	460
Saliba preſbyter Menſuranſis, A.C. 778	463
Thomas epiſcopus Margeniſis, A.C. 800	463
Hiſtoria monaſtica Thomæ	464
Joannes Meſue, A.C. 840	501
Sabarjeſus, cognomento Damafcenus, patriarcha, A.C. 832	504
Abraham patriarcha, A.C. 836	508
Abraham Auni, A.C. 850	509
Theodoſius patriarcha, A.C. 852	509
Sapores Saheli, A.C. 864	512
Iſraël epiſcopus Caſcara, A.C. 870	512
Elias Damafci metropolita, A.C. 893	513
Joſeph Saher preſbyter, A.C. 907	517
Matthæus Jonæ, A.C. 930	517
Cyriacus, A.C. 950	517
Georgius Arbelæ et Moſuli metropolita, A.C. 950	518
Jefujabus Arbelæ metropolita, A.C. 980	540
Abdjeſus Sciahari, A.C. 963	540
Abuſahelus medicus, A.C. 988	540
Sabarjeſus filius Pauli, A.C. 1000	541
Abulpharagus Abdalla Benattibus, A.C. 1040	544
Jahia Giazalæ filius, A.C. 1080	548
Machicha patriarcha, A.C. 1092	549
Sabarjeſus epiſcopus Caſcara, A.C. 1111	554
Mares Salomonis filius, A.C. 1135	554
Hebatolla Ebn-Talmid, A.C. 1160	555
Saedus Abulhaſanus, et Maras Abulchairus archidiaconus, A.C. 1180	556

ASSEMANI, Joseph Simon (*continued*).

Jahia Saidi filius, A.C. 1193	557
Joannes Zabarus et Nili epiſcopus, A.C. 1200	557
Michaël Amidæ et Maiapharchini epiſcopus, A.C. 1190	557
Georgius Varda, A.C. 1220	561
Mafudus Kaſcia, A.C. 1240	561
Simeon preſbyter et monachus, A.C. 1240	562
Denha patriarcha, A.C. 1265	564
Gabriel metropolita Moſulanus, A.C. 1282	566
Chamiſius Kardachi, A.C. 1290	566
Timotheus II. patriarcha, A.C. 1318	567
Amrus Matthæi, A.C. 1340	580
Thomas, Jaballaha, Jacobus, et Denha Indiarum epiſcopi, A.C. 1504	589
Abraham epiſcopus Seleuciæ, A.C. 1526	599
Elias patriarcha, A.C. 1559	599
Simeon epiſcopus Amidæ, A.C. 1584	600
Gabriel epiſcopus Hefnæ, et Elias patriarcha, A.C. 1590.	600
1500	600
Joſephus II. patriarcha, A.C. 1693	603
Scriptores incertæ ætatis,—	
Omarus Baſſoreniſis	608
Joannes Scholaſticus, qui et Philoponus, Monophyſita	609
Jahia, feu Joannes Hariri Tagriteniſis filius, cognomento Abul-Nafrus, Jacobita	609
Theodorus Abucara epiſcopus Haran	609
Andreas Edeſſenus	609
Elias Edeſſenus epiſcopus	610
Abraham Baſſoreniſis	610
Abulezzus Chedri filius, preſbyter	610
Patriarchæ Chaldæorum feu Neſtorianorum, a S. Thoma apoſtolo ad præſentem uſque diem	611
Patriarchæ Chaldæorum ordine alphabetico	624
Index Syriacus alphabeticus patriarcharum Chaldæorum	627
Codices manuſcripti Syriaci, Coptici, Arabici, et Armenici typis impreſſi, ad ſacram congregationem de propaganda fide ex Oriente tranſmiſſi, ejusdemque decreto in Bibliothecam Vaticanam illati	635
Index rerum	656
Vol. 3. pars 2.	
Diſſertatio de Syris Neſtorianis.	
ASSEMANI, Stephen Evodius.	
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Genevæ, 1582

[The Opuscula, published in 1658 (see col. 282), contain only a selection from this publication.]

Vol. 1.

Confessio Christianae fidei et ejusdem collatio cum papisticis haeresibus	1
Altera brevis fidei confessio	80
De haereticis a civili magistratu puniendis, adv. M. Bellii et Nov. Academicorum sectam	85
Summa totius Christianismi	170
Summa doctrinae de re sacramentaria	206
De cæna Domini contra J. Wesphalum	211
Κεκοινωνία, five Cyclops, de vera communic. corp. et sanguinis Domini, adv. Til. Heshusium	259
Absterfio cauminiarum quibus asperfa est ecclesia Genevensis a Til. Heshusio	312
De æterna Dei prædestinatione contra Seb. Castellionem	337
Ad defensiones et reprehensiones Seb. Castellionis quam N. T. interpretationem, responfio	425
Ad Brentii et Andreae argumenta de carnis Christi omnipræsentia responfium	507
De hypostatica unione duarum in Christo naturarum, adv. J. Andreae assertionem	625
De unitate essentia divinae adv. Arianos	646
Theses five axiomata de Trinitate personarum et essentia unitate	651
Quæstionum et responfionum Christianarum libellus	654
Catechismus compendarius	689

Vol. 2.

De polygamia	1
De repudiis et divortis	50
De pace Ecclesiae	110
Defensio sacramentalis, &c. adv. M. F. Illyrici falsissimas demonstrationes	121
Responfio ad Franc. Balduinum	199
Ad Nic. Selneccerum responfio prima	234
Ad Nic. Selneccerum responfio altera	246
Ad Nic. Selnecceri κοκκινουδς apologia tertia	266
Ad F. Claud. de Xainctes apologia prima	288
Ad F. Claud. de Xainctes responfionem altera apologia	310

Vol. 3.

Ad F. Claud. de Sainctes responfio tertia	1
Apologia ad acta Conventus Torgensis	53
De unione hypostatica difceptatio cum D. J. Pappo	75
Pro corporis Christi veritate, &c. ad Holderi convitia responfio	101
Ad J. Andreae calumnias responfio	124
De Ecclesiae Catholicæ notis	132

BEZA, Theodore (*continued*).

De cæna Domini adv. Jod. Harchii dogmata	148
Epistolæ theologicae	186
Pro vera Christi præsentia, homiliae duæ	309
Quæstionum et responf. pars altera, de sacramentis	324
J. Calvinii vita	305
Theodori Prehyt. Rhetenfis libellus de hypostatica unione, Gr. et Lat.	390
Collatio hæreseon	399
De prædestinatione	402

BION.

Poetæ Gr. Heroici

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1 Tim. 6. 2. The office of the Christian pulpit; teaching and exhortation	1
Psa. 94. 9. On the properties of the Creator	23
Rom. 12. 2. On the will of God. (3 ferm.)	42
Acts, 17. 28. On the personality of the Godhead. (2 ferm.)	90
1 Cor. 3. 9. Men fellow-workers with God	136
Deut. 11. 26-28. The victory of obedience	155
Matt. 21. 3. The Lord's need of his creatures	175
1 John, 4. 21. On the relation between piety and philanthropy	190
1 Cor. 12. 31. On earnestness in good	207
Eccles. 7. 8. On the passive virtues	227
Phil. 2. 3. Against strife and vain-glory	245
1 Tim. 6. 8. The Christian view of the arts and embellishments of life	265
Mark, 6. 16. Herod and Herodias	283
Psa. 89. 47. Man complaining of the shortness of his time	300
Luke, 15. 1-3. Jesus preaching to publicans and sinners	318
Rom. 6. 17. On articles of religion and their interpretation	334
Isa. 2. 17. God alone exalted in the great day. (2 ferm.)	359
On the modern philosophy of unbelief	401

BRADY, Nicolas, D.D.

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BRADY, Nicolas, D.D. (*continued*).

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Vol. 1.

Ecclef. 12. 1. Advantages of early piety	1
Prov. 1. 10. The folly of being enticed to sin	26
Jer. 5. 4, 5. No condition excused from religious duties	45
Luke, 16. 31. Sufficiency of the common means for salvation	67
Eph. 5. 16. The great duty of redeeming time	89
1 John, 5. 4. Faith the instrument of a Christian's victory	109
Job, 2. 10. Patience under affliction an ornament to religion	130
Rev. 7. 14. Sufferings here the way to glory hereafter	154
Isa. 5. 3, 4. God's tender concern for his vineyard. (3 ferm.)	174
Matt. 26. 33, 34. Folly of trusting in our own strength	250
Luke, 22. 61, 62. Advantages of a sincere repentance	273
Phil. 3. 20. The true Christian a citizen of heaven	297

Vol. 2.

Luke, 17. 32. Lot's wife a warning to apostates	1
Job, 27. 6. Peace of conscience the good man's portion	25
Luke, 17. 17. Gratitude a just debt for mercies received	43
Numb. 15. 30. Nature and danger of presumptuous sins	64
Eph. 4. 25. Speaking of truth a religious and moral duty	89
Rom. 2. 1, 2. The censuring our neighbour the condemning ourselves	108
Jer. 13. 15. Haughtiness of spirit an enemy to devotion	129
Matt. 11. 29. Humility an ornament to religious duties	152
Matt. 15. 28. Nature and excellency of faith	177
James, 2. 15, 16. Relieving the poor a profitable charity	201
Rom. 12. 18. Peace and friendship due to all men	225
Matt. 18. 35. Forgiving injuries necessary to obtain forgiveness	245
Prov. 12. 21. Piety the best security against calamities	273
Matt. 24. 42. Our Lord's coming a great motive to watchfulness	295

Vol. 3.

Gen. 28. 16. God's presence in assemblies a motive to frequent attendance	1
Luke, 14. 23. All true penitents welcome guests at the Lord's table	23
1 John, 5. 3. God's commands not grievous to the sincere Christian	49
Isa. 40. 3, 4. The way of the Lord how to be prepared	72
Rom. 13. 14. Making provision for the flesh inconsistent with putting on Christ	92
Isa. 9. 6. Isaiah's description of our Lord	117
Luke, 2. 32. Christ a light to the Gentiles, and the glory of Israel	135
1 Pet. 1. 3, 4. Certainty and benefits of our Saviour's resurrection	154
Eph. 4. 8. Christ's ascension a motive to purity and perseverance	183
John, 14. 16. The Holy Ghost a comforter to Christ's church for ever	205
1 Theff. 5. 23. Happiness of being found blameless at Christ's coming	228
Psa. 124. 6, 7. Publick thankfulness due for publick deliverances. Nov. 5	252

BRADY, Nicolas, D.D. (*continued*).

Matt. 22. 21. Duty of paying tribute to Cæsar. Jan. 30 273
Psa. 72. 1. Duty of praying for the king and royal family. King's accuf. - - - - - 295

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Catholic Divines,—

Luke, 16. 25. Providence. Bossuet - - - 141

— 2. 10. Christmas day. Flécher - - - 159

— 23. 27, 28. The passion of Jesus Christ. Bourdaloue 180

1 Cor. 2. 12. Pentecost. Massillon - - - 219

Matt. 7. 14. Difficulty of salvation. Cheminai - 239

Luke, 15. 20. The prodigal son. Poulle - - - 249

Gen. 3. 19. Vanity of human things. Beauvais 277

Luke, 7. 12. The dying sinner. Rue - - - 303

Eph. 5. 1, 2. Plan of a sermon. Fénelon - - - 328

Protestant Divines,—

Gen. 22. 10. The sacrifice of Abraham. Abbadie 338

1 Tim. 3. 16. God manifested by Jesus Christ. Mouchon 361

John, 10. 30. Divinity of Jesus Christ. Huet 378

Rom. 6. 23. The wages of sin, and the reward of grace. Faucheur - - - 399

Phil. 3. 13, 14. The believer pressing forward. Dumont 423

2 Cor. 12. 9. Sufficiency of grace. Guillebert 449

Eph. 4. 30. The sealing of the Spirit. Claude 486

A concise account of French preachers - - - 513

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Words. Ambiguity. Logic. Syllogism. Logomachy.

Time. Sabbath - - - - - 97

Sermons,—

1 Tim. 4. 8. The promise of the life that now is 127

Heb. 11. 13; 11. 39, 40. The better things - 142

Job. 19. 25-27. I know that my Redeemer liveth 157

Luke, 24. 21. Disappointed expectations of the first disciples - - - 169

Acts, 18. 24. The fuller instruction of Apollos, No. 1 182

Acts, 18. 26. The fuller instruction of Apollos, No. 2 197

Luke, 16. 8. The unjust steward - - - 210

2 Cor. 9. 7. Christian liberality - - - 220

Rom. 14. 13. Judge not one another - - - 231

2 Pet. 3. 9. The Lord's long-suffering - - - 245

John, 2. 11. The marriage in Cana - - - 256

John, 21. 22. Curiosity discouraged - - - 268

1 Kings, 13. 21, 22. The sin of the prophet of Judah 279

Lectures,—

The Christian Church - - - - - 294

The Church of England - - - - - 306

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Luke, 2. 7-14. God manifeft in the flefh	1
Rom. 12. 1-3. The living facrifice	24
Rom. 12. 1-3. The good, and acceptable, and perfect will of God	51
1 Cor. 12. 4-7; 12-27. Who are our brethren?	77
1 Cor. 12. 18. The organization of the Church of Chrift	104
Mal. 2. 9. The danger of dealing partially with the word of God	134
1 Cor. 2. 7-16. The fpiritual is hid in the fenfible	166
Eph. 4. 1-10. The elements of unity	196
Ezek. 37. 1-14. Causes of the abfence of the manifeftation of unity, and hope of its recovery	226
Matt. 13. 10-12. Men are infenfibly judged by events	254
Ifa. 61. 1-3; Luke, 4. 16-19. The day of vengeance is the day of falvation	281
John, 6. 25-35. Chriftianity not a doctrine, but an operation	309
John, 6. 36-40. God's ordinances are evermore realities	331
Ifa. 53. 2-5. The paffion of our bleffed Lord	354
1 Cor. 15. 20-22, 55-57. The refurrection	374
Eph. 1. 19, 20; 2. 6. The afcenfion	393
Acts, 2. 32, 33. The gift of the Holy Ghofl	413
Heb. 11; Rev. 6. 9, 10. The cloud of witneffes	436
2 Pet. 3. 1-15. The Church's hope	458

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Vol. 1.
Memoir.
System of doctrines. Vol. 2.
System of doctrines, *continued.*
A treatise on the Millennium - - - - - 224
An inquiry into the future state of those who die in their
sins - - - - - 367
Sin through divine interposition an advantage to the
universe, and yet this no excuse for sin, in three ser-
mons, on Rom. 3. 5-8 - - - - - 493
A dialogue concerning the slavery of the Africans - 547
An address to the owners of negro slaves in the American
colonies - - - - - 589
A discourse upon the slave trade - - - - - 595
The slave-trade and slavery - - - - - 613
A discourse on Christian friendship as it subsists between
Christ and believers, and between believers themselves
625
Three sermons on the decrees of God the foundation of
piety. Eccles. 3. 14 - - - - - 701
On the slave-trade - - - - - 745
Letter to Dr. Ryland, of Northampton, England, on the
controversy between Dr. Hopkins and the Rev. Abra-
ham Booth - - - - - 748
Letter to Dr. Ryland, in reply to Dr. Ryland's Theolo-
gical queries - - - - - 752
Saving faith - - - - - 758
Vol. 3.
An inquiry into the nature of true holiness - - - 1
A dialogue between a Calvinist and a Semi-Calvinist 148
An address to professing Christians, on Rev. 16. 15 159
An inquiry concerning the promises of the gospel, whe-
ther any of them are made to the unregenerate 185
The true state and character of the unregenerate 279
The importance and necessity of considering the exalted
character of Christ, a sermon on Heb. 3. 1 499

- HOPKINS, Samuel, D.D. (continued).**
The knowledge of God's law necessary to the knowledge
of sin, a sermon on Rom. 7. 7 - - - - - 519
The cause, nature, and means of regeneration, a sermon
on John, 1. 13 - - - - - 543
How Christians work out their own salvation, six sermons
on Phil. 2. 12, 13 - - - - - 579
The law of works and the law of faith, a sermon, Rom.
3. 27 - - - - - 659
The reason of the Christian's hope, which he ought
always to be ready to give, a sermon on 1 Pet. 3. 14, 15
687
The sins of men so ordered and controlled by God as to
glorify him and subserve the good of his kingdom in
all cases, and farewell to the world, Psa. 76. 10 725
Index - - - - - 771

HOUGHTON, William.

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Reformers; with extracts from their writings on the
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- Matt. 8. 13. The healing of the centurion's servant.
Epiph. 3 - - - - - 1
Gen. 3. 8, 9. Hiding from God's presence. Sexag. Sun.
21
Acts, 14. 23. The ordinance of the Christian ministry.
Ember - - - - - 36
Rom. 6. 23. Careful living recommended. Trin. 7 61
Luke, 11. 41, 42. The obligations of life and God's
service. Trin. 8 - - - - - 75
2 Kings, 5. 13, 14. Faith and scepticism. Naaman.
Trin. 11 - - - - - 88
John, 4. 20, 24. Jewish and Christian worship. Trin. 12
105
Luke, 17. 17. Thankfulness. Trin. 14 - - - - - 122
Luke, 7. 15. Christ raising the widow's son. Trin. 16
137
Eph. 4. 1. Humility. Trin. 17 - - - - - 151
Dan. 6. 21, 22. The spirit of Daniel. Trin. 19 164
Rev. 1. 10, 11. Christ the Alpha and Omega. Trin. 25
181

KINGSLEY, C.

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The life and epistles of St. Paul. 2 vol. 8°.

Lond. 1851

LINGARD, John, D.D., LL.D.

Remarks on a charge delivered to the clergy of the diocese of Durham by Shute, Bishop of Durham, in 1806.

Remarks on a late pamphlet entitled, The Grounds on which the Church of England separated from the Church of Rome, re-considered by Shute, Bishop of Durham.

A letter to a clergyman of the diocese of Durham, in answer to his second letter to the author of the Remarks on the Bishop of Durham's charge.

A general vindication of the Remarks on the charge of the Bishop of Durham.

The above four tracts reprinted.

A new version of the four Gospels, with notes critical and explanatory. By a Catholic. 8°.

Lond. 1836*

Catechetical instructions on the doctrines and worship of the Catholic Church. Second edition. 12°.

Lond. 1840*

A vindication of certain passages in the 4th and 5th volumes of the History of England. Second edition. *Lond.* 1826. (In answer to Dr. Allen's review in the Edinburgh Review.) Postscript in answer to Dr. Allen's reply. *Lond.* 1827*

LUCIANUS, S. Martyr. Routh, Reliquiæ, 4. 3

LYELL, Sir Charles, M.A., F.R.S.

President of the Geological Society of London.

Principles of geology ; or, the modern changes of the earth and its inhabitants considered as illustrative of geology. Eighth and entirely revised edition. Illustrated with maps, plates, and woodcuts. 8°.

Lond. 1850

MANCHESTER, The Duke of.

A chapter on the harmonizing gospels. [Anonymous.] 8°.

Dubl. 1854

MANNI, Domenico Maria.

Commentario della vita del famoso capitano Giovanni Aguto Inglese, general condottiere d'armi de Fiorentine.

Tartini Rer. Ital. Script. 2. 631

MARANGONE, Dottore Bernardo.

Croniche della città di Pisano dall' anno della sua edificazione al 1406.

Tartini Rer. Ital. Script. 1. 307

MAURICE, Frederick Denison, M.A.

The unity of the New Testament ; a synopsis of the first three Gospels, and of the Epistles of St. James, St. Jude, St. Peter, and St. Paul. 8°.

Lond. 1854

MENDELSSOHN, Moses.

The Jewish philosopher. Born at Dessau, in Germany, in 1729. Died 1786. He exercised an incalculable influence over the intellectual pursuits of his Jewish co-religionists, an extraordinary number of whom, ever since his

MENDELSSOHN, Moses (continued).

days, devoted themselves to the cultivation of the German literature in all its branches. Among his writings which more particularly attracted the attention of the philosophical world, may be reckoned his essay On the Evidence of Metaphysical Sciences (crowned by the Academy of Berlin in 1763), his Phædon, and his Jerusalem. The latter two works were translated into English. His German version of the Five Books of Moses, to a portion of which he also wrote a Hebrew commentary, and his elegant metrical version of the Psalms, have been frequently reprinted in all parts of Germany. A careful collection of his works (exclusive, however, of those written by him in Hebrew) was edited by G. B. Mendelssohn, in 7 vols., Leipzig, 1843-45.

Phædon, or the death of Socrates, translated by Charles Cullen. 8°.

Lond. 1789*

Jerusalem : a treatise on ecclesiastical power, translated by M. Samuels. 2 vol. 8°.

L. 1838 (Memoirs of,) by M. Samuels. 8°.

MILMAN, Henry Hart, D.D.

Dean of St. Paul's.

History of Latin Christianity ; including that of the Popes to the Pontificate of Nicolas V. 3 vol. 8°.

Lond. 1854

MINERBETTI, Piero di Giovanni.

Cronica, 1385-1409.

Tartini Rer. Ital. Script. 2. 73

MOBERLY, George, D.C.L.

The law of the love of God ; an essay on the commandments of the first table of the decalogue. Sm. 8°.

Lond. 1854

MUSCULUS, Wolfgang.

In Apostoli Pauli ambas Epistolas ad Corinthios commentarii. Folio.

Bafil. 1600

In Epistolas ad Galatas et Ephesios commentarii. Folio.

Bafil. 1569

In Epistolas ad Philippenfes, Colossenses, Thesalonicensés, ambas et Primam ad Timotheum, commentarii. Folio.

Bafil. 1565

NEALE, John Mason, M.A.

Col. 2163, Lectures on Church Difficulties, line 5, alter " towards Rome " to " not towards Rome."

NEWMAN, Rev. J. H.

Lectures on the history of the Turks in its relation to Christianity. 12°.

Dubl. 1854

OATHS : The wickedness of a disregard to oaths, and the pernicious consequences of it to religion and government. Pp. 38. 8°.

Lond. 1723

PERCEVAL. A letter to the Hon. and Rev. A. P. Perceval, B.C.L., Chaplain in Ordinary to the Queen : occasioned by his recent publication on what is commonly denominated Apostolical Succession. Pp. 32. 8°.

Lond. 1839

POLLOK, Robert, A.M.

Born at Muirhouse, Renfrewshire, 1799. Licensed as a Preacher in the Secession Church of Scotland 1827. Died 1827.

POLLOK, Robert, M.A. (*continued*).

The course of time; a poem, in ten books.
Eighteenth edition. Sm. 8°. *Edin.* 1846
Tales of the Covenanters. 18°. *Edin.* 1833

RUSSELL, John Fuller, B.C.L., F.S.A.

Incumbent of St. James's, Enfield.
The judgment of the Anglican Church (posterior
to the Reformation) on the sufficiency of Holy
Scripture, and the value of Catholic tradition.
8°. 1838*

Other works: A Letter to Goulbourn on the Morals
and Religion of the University of Cambridge, 8°, 1835.
The City of God, a Sermon, 8°, 1840. The Rubric, its
Strict Observance Recommended, fm. 8°, 1839. Lays
concerning the Early Church, fm. 8°, 1844. Lives of
Alfred, More, and Evelyn, 1844. Life of Dr. S. Johnson,
1847. Obedience to the Church in Things Ritual, a Ser-
mon, 1847.

SACRED Poetry, consisting of selections from
the works of the most admired writers.
24°. *London. n. d.*

SEWELL, Miss E.

The experience of life. New edition. 18°. *London.* 1853

SHORT, Augustus, D.D., Bp. of Adelaide.

The witness of the Spirit with our spirit, illus-
trated from the eighth chapter of St. Paul's
Epistle to the Romans; and the heresies of
Montanus, Pelagius, &c. In eight sermons,
preached 1846, at the Lecture founded by the
Rev. John Bampton, M.A. 8°. *Oxf.* 1846
Rom. 8. Six lectures - - - - - 1
Acts, 5. 38, 39. Pelagianism - - - - - 132
1 Cor. 12. 31. Montanism - - - - - 153
Sermons on the Christian scheme. 12°. *London.* 1838

SHORT, William, A.M.

Rector of St. George-the-Martyr, Queen Square, Lon-
don, and Prebendary of Salisbury.

Sermons. 8°. *London.* 1849*

Heb. 11. 1. Faith, its character - - - - - 1
— 11. 4. Witnesses to faith, Abel - - - - - 13
— 11. 7. Witnesses to faith, Noah - - - - - 25
— 11. 9, 10. Witnesses to faith, Abraham - - - - - 36
— 11. 22. Witnesses to faith, Joseph - - - - - 48
Psa. 106. 15. Hindrances to faith - - - - - 61
John, 5. 44. Hindrances to faith - - - - - 74
Psa. 86. 11. The prayer of faith - - - - - 86
Matt. 13. 3. Parables. Introduction - - - - - 98
Matt. 13. 8, 9. The sower - - - - - 109
Matt. 13. 24, 25. Tares and wheat - - - - - 120
Mark, 4. 28. The growth of corn - - - - - 132
Matt. 13. 51. The kingdom of heaven - - - - - 145
Luke, 13. 9. The unfruitful fig-tree - - - - - 156
Matt. 18. 35. Unmerciful servant - - - - - 169
Matt. 20. 14. Labourers in the vineyard - - - - - 182
Luke, 14. 24. The great supper - - - - - 195
Luke, 15. 7. The lost sheep - - - - - 206
Luke, 15. 32. The prodigal son - - - - - 219
Matt. 21. 31. The two sons - - - - - 231
Habak. 2. 4. Prophecy a guide and support to the
faithful - - - - - 244
Luke, 21. 19. Prophecy—The fall of Jerusalem the
protection of the faithful - - - - - 257
Luke, 21. 22. The fall of Jerusalem the destruction of
the rebellious - - - - - 271

SHORT, William, A.M. (*continued*).

1 Kings, 19. 12. The still small voice - - - 285
1 Sam. 15. 30. Repentance—Saul and David - - - 298
1 Sam. 18. 1. Friendship - - - - - 3 11
1 Pet. 5. 8. The influence of the evil spirit - - - 322
Gen. 28. 16, 17. The omnipresence of God - - - 336
Dan. 4. 32. The providence of God - - - - - 349
1 Cor. 4. 3, 4, 5. Referring all things to God - - - 361

TEMPTATIONS of Christ. Christ's tempt-
ations real facts; or, a defence of the
evangelical history, shewing that our Lord's
temptations may be fairly and reasonably un-
derstood, as a narrative of what was really
transacted: in answer to Mr. Farmer's In-
quiry. 8°. *London.* 1762

THEOLOGISCHE Studien und Kritiken.

Continued quarterly.

THIERSCH, Henry W. J.

Doctor of Philosophy and Theology.
The history of the Christian Church. Vol. 1.
The Church in the apostolic age. Translated
from the German, by Thomas Carlyle, Esq.,
of the Scottish bar. Sm. 8°. *London.* 1852

TORRIGI, Francis Maria.

Le sacre grotte Vaticane. 12°. *Roma.* 1639

TRAITE de l'orgueil. 12°. *Amst.* 1682

TREGELLES, Samuel Prideaux, LL.D.

The original language of St. Matthew's Gospel,
with particular reference to Dr. Davidson's Introduction
to the New Testament. [From the Journal of Sacred
Literature.] 8°. *London.* 1850

An account of the printed text of the Greek
New Testament, with remarks on critical
principles. 8°. *London.* 1854

Dr. Tregelles will shortly publish "The Greek New
Testament, edited from ancient authorities, with various
readings, and the Latin version of Jerome."

TURRETIN, Francis.

Compendium theologiæ didacticæ-elencticæ, ex
theologorum nostrorum institutionibus theo-
logicis auctum et illustratum à Leonardo Riis-
senio, cum catalogo hæreticorum, unâ cum
præcipuorum eorum dogmatum epitome. 4°. *L. Bat.* 1731

TWESTEN, August Detlef Christian.

Doctor and Professor in Ordinary of Theology at Berlin.
Born at Glückstadt 1729.

Vorlesungen über die Dogmatik der evangelisch-
lutherischen Kirche. Vol. 1 and 2. Part 1.
8°. *Hamb.* 1837-38

Vol. 1. Einleitung und kritischer Theil. Third edition.
Vol. 2. Part 1. Theologie und Angeologie.

VANDERKISTE, R. W.

Notes and narratives of a six years' mission,
principally among the dens of London. Third
edition. 18°. *London.* 1853

WATSON, Richard.

A learned Wesleyan minister. Born at Barton-
upon-Humber 1781; died 1833.

Works. Second edition. 13 vol. 8°. *London.* 1834-48

WATSON, Richard (*continued*).

Vol. 1. Life, by Thomas Jackson.

Vol. 2, 3, 4. Sermons, and sketches of sermons.

Vol. 5.

Life of the Rev. John Wesley.

Observations on Southey's *Life of Wesley*.

Vol. 6.

Conversations for the young.

Introductory essay to Scougal's *Life of God in the Soul of Man*.Letter to Wm. Roscoe, Esq., containing strictures on his late publication, entitled, *Considerations on the Causes, Objects, and Consequences of the Present War*.

Defence of the Wesleyan Methodist Missions in the West Indies.

Vol. 7.

Remarks on the eternal Sonship of Christ.

Affectionate address to the trustees, &c., of the London South District.

WATSON, Richard (*continued*).

Reviews. Erskine on Faith, Chalmers' Sermons, Copleton on Predestination, &c., &c.

Vol. 8.

Reviews, *cont.* Burton's Bampton Lectures, M'Crie's Reformation in Spain, Holden on the Sabbath, &c., &c.

Miscellaneous papers. On the witness of the Spirit; On the Lord's descent into hell; Preface to Wesley's Sacred Harmony.

Pastoral addresses.

Reports of sermons.

Vol. 9, 10, 11, 12. Theological institutes, and general index.

Vol. 13. 1848.

An exposition of the Gospels of St. Matthew and St. Mark.

Exposition of St. Luke, chap. 1-13.

Exposition of the Epistle to the Romans, chap. 1, 2, 3. Index.

Col. 637, line 24, alter to Emanuel College, Cambridge, removed to New College, Oxford.

Col. 866, line 7, from bottom, for 1747, read 1847.

Col. 913, In one of the titles of *Therapeutica Sacra*, for *Therapentica*, read *Therapeutica*.

Col. 1149, line 26, for Job, 28. 18, read Job, 28. 28.

Col. 1601, line 3, for Herefordshire, read Hertfordshire.

Col. 1618, alter Isaac the Syrian, dele Isaacus Saint, Presb. of Antioch.

Col. 1640, line 8, for James, read Janes.

Col. 1821, line 22, for 17, read 7.

Col. 1859, In the notice of Bp. Lloyd, after 1680, add Translated to Lichfield and Coventry 1692.

Col. 2236, line 26, for anthropomorphic, read anthropomorphic.

Col. 2617, line 8, for 14th, read 15th; line 9, for 9th, read 5th.

Col. 2988, line 9, before "A treatise on the Church Catechism," enter Trebeck, Rev. James.

Col. 3001, alter the date of Tuckney's Forty Sermons, from 1776, to 1676.

Col. 3003, line 20, for Bromhall, read Broomhill.

— line 22, for Compita, read Compota.

— line 24, for Gardyn's, read Gardyne's.

Col. 3027, line 15, for Anlegung, read Auslegung.



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