

This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

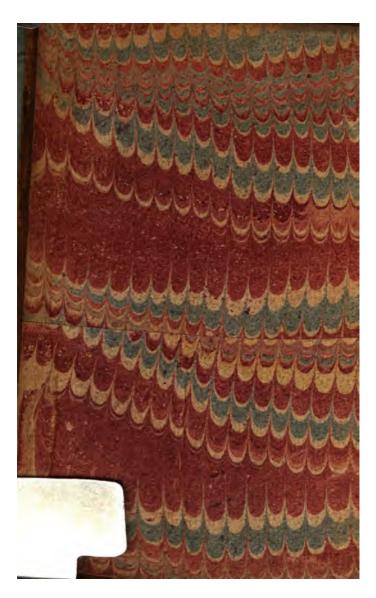
Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

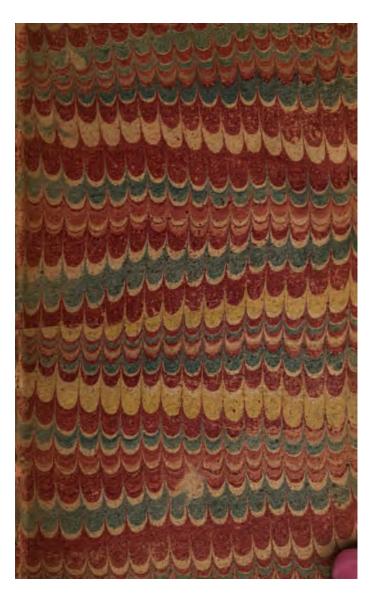
We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + Refrain from automated querying Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

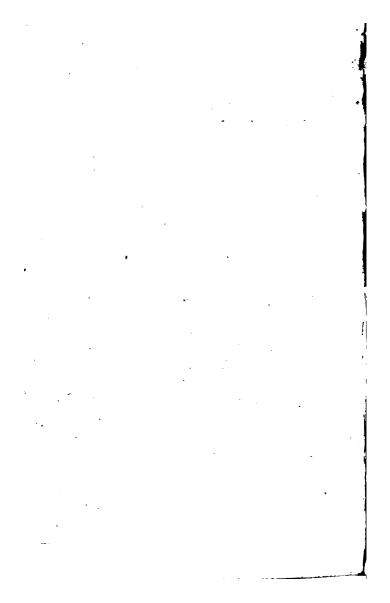
Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at http://books.google.com/

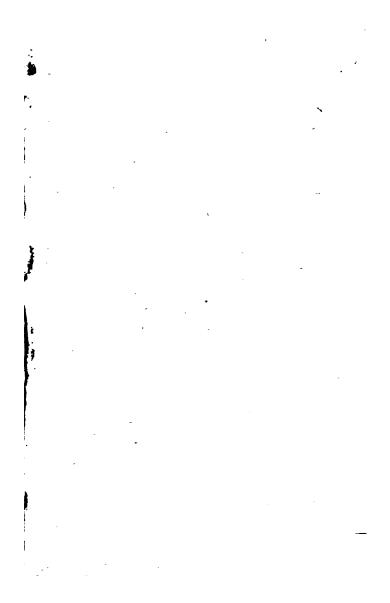


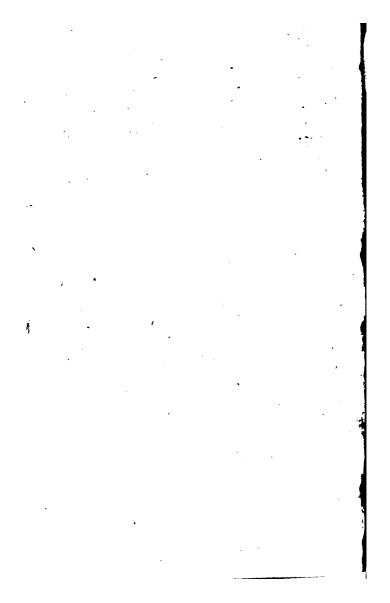




828 C998







CYNTHIA:

WITHTHE

Tragical Account

OF THE

UNFORTUNATE LOVES

O F

Almerin and Desdemona.

Being A

NOVEL.

ILLUSTRATED

With Variety of the Chances of Fortune, Morallized with many useful Observations drawn from thence, whereby the Reader may reap both Pleasure and Profit.

Done by an English Hand.

London, Printed by R. Hole, for T. Passinger, at the three Bibles on London-Bridge, and R. Fenner Book-feller in Camerbury. 1687.

, ,

TO THE

READER.

READER,

F Study be the Soul of Understanding, who would not be Studious? Ince Knowledge only is the School-Mistriss of sublime and illustrious Spirits, and makes them transcend the Vulgar, as far as the Sun excels the Moon in brightness; (for what difference is between a Man, presuming to be a Man, not being Learned and a Beast?) What certain Joy, true Honour, or great Profit can a Man challenge unto himself, and not look for Sudden Vicissitudes to alter them into a worse State than they were before, through the Inconstancy of our Humane Condition? Where then shall we seek for those great and rare Properties, to find that, which of it felf, will be unto us both profitable

table and pleasant altogether, and that not for a moment, but for ever? Truly in Knowledge, which first is able to mollifie Mans Nature, being before Savage and Wild, and to make it capable of Reason. Secondly, frameth and Setleth his Judgment, that he may pass the Course of his Life in all Tranquillity of Mind, to the Prosit of many. Lastly, causes him to die in Honour, with certain assurance of certain Life and Happiness. trariwise, saith the Philosopher, Idleness is a thing like a cankering Rustiness to the Body, and to the Soul; and as an eating Consumption, it wasteth and bringeth to nought both Vertue and Strength; it is the Grave of living Men; it is a thing wherein Life dyeth, and thereby the Soul of Man is twice buried in bim, once in his Body, and next in his Sloath.

I examined and discerned the difference to be vast betwixt Vice and Vertue, between Learning and Ignorance, betwixt Sloath and Activeness, between a wise Man and a Fool; and then I approved of that wise Saying of the famous Aristippus, (better it is to be a Beggar, than a Rich Man without Learning.) I considered

the whole Life of Man, that he continues but a small time here, and the Mostry of this Moment, he lets pass in sottish Sleep, which is Deaths Cousin German, so that he dies. living, and when Death takes him bence, his Memory dies with him, and goes into Oblivion. I contemplated, the Milery of Worldly Men, that like Ants, toil and labour for Wealth, and in the midst of their Hopes, go down to the Grave, and go to give an Account for the gathering and using of the same, and that perhaps, to their perpetual Damnation; whiles, in the mean time, other Companions in the World, do live merrily and pleasantly upon that he bath gotten, little remembring, or less caring for him, that perhaps lies burning in unquenchable Fire, for those Riches unrighteously heaped, and left unto them. Nor was the Lascivious Man forgotten in my Memory, who leaves no Stratagem unattempted, no crafty Defigu unacted, nor no Wickness, let it be never so horrid, undone, to accomplish his Lust, which alas vanishes in a moment, and leaves an after Repentance. With what impetuousness such Men pursue their own Shadows, embraceing Vice, while Vertue walks along unregarded. This

A 3

10 the Reader.

This caused Antisthenes, being asked of a Man what was
best to learn, he returned him this Answer, To unlearn the Evil thou hast
learned; that is to return back from the
High-way to Hell, to the School of Vertue;
that Man travels a long way from Hame,
that never looks back, and he is in a lost
Condition, that never thinks of amending.

These Considerations agreeing with my vacant Hours, gave Being to this succeeding History; in the Study of which, I found the Treasures of a Soul indued with Reason, which is a Happiness wherein all Humane Felicity confifteth, and which never breeds Vexation of Spirit: What shall I fay? In the continuance of which, I found a pleasing solitary Companion for the tedious Winter Nights. Was I in Love, here I found a Mistriss to Court, with a clearer Satisfaction and Delight than those Passions that vanish in the fruition. Was I in Adverfity, here I found a Comforter. Was I in Prosperity, the knowledge of what I was, made my Joys Solid, and so kept me from being arrogant. Was I fortunate, then I considered the Vicissitudes of Fortune; and when I seemed o'rewhelm-

orewhelmed in the Gulph of Despair, I could ride seenrely by the Anchor of Hope, and expels a Calm. Thus, from the Off-spring of my idle Hours, I purchased to my self, both Pleasure and Profit, and that not for a moment, but to Properties; I speak not this in Oseentation, that I exceed the meanest; but the happy Change the imitation of Vertue has produced, of which, I hope the Reader will participate with me.

The Story it felf is Romantick Postry. the issue of my own Genius; the Discourse is Love, a Paylion, of all other most lovely, and agreeable to the Fancy; so inviting, and sweetly charming, that Reason it self cannot stand in competition against it; yet so necessary, that a wife Man once faid, To see Love banished our Streets, is as to see the Horizon without a Son, or the Year without a Spring. This Labyrinth, wherein wife Men lose themselves, and Fools recover their Wits; where Wisdom rans a Wool-gathering, and Puffion guides the Helm, I present unto you as a Mirrour, that will demonstrate the difference between Love and Lust; wherein Vertue is illustrated, in the Persons of Cynthia and Orlamos, and Vice figured to the Life, in the Person of Almerin:

merin; or [fill worse and worse] This is a more full Story, where the Walks are the gloomy Shades of Death, the Discourse is dismal, the Narration lamentable, the Adventures tragical, and the Examples woful. Wherein are pronted the Snares of Love. the Credulity of Innocency, the Heat of Affection, the Fire of Luft, the Fruits of Rashness, and the Reward of Perjury; and may this, you shall hear related, beget Profit as well as pleasure, that by others Harms, we may learn to avoid our own, wifely to shelter our selves from the threatning Storm, and so grow cautious to shun those Rocks, where others have Suffered Shipwrack. Let beauteous Maidens here learn to prize their Honour, and set a high Esteem on their Chastity, by the woful Example of fair Desdemona; and let all Fathers avoid Anger and Passion, by the Example of Artemidorus, who occasioned, by bis Folly, the Sanguine Part of this mournful Story. Let all Virgins beware how to bestow their Love, by the Example of poor Artemesia; and let all Parents bere behold the Miseries of inforced Marriage, in the Example of Almerin. The whole Histoty being a sweet Summary of bitter Calamities,

lamities, proceeding only from the same Cause. Thus we may read with delight, the Defasters of others, making their Missortunes our Advantage, for there is a kind of Voluptuousness in the Rehearsal of past Miseries, a Pleasure even in Misery it self, Experience doth daily teach us. When we confider how the Sea of our Misfortunes doth ebb and flow with the various Shapes of Hope and Despair, how impetuous the Storms, and how wonderful are the Vicistitudes and Changes of this Nature, from thence proceeding; Thus, from this Relation, may be sucked some Honey as well as Poyson; for, if from the greatest Venom, may be extracted an Antidote to expel the Operation and Force of the strongest Poyson, then from this Bulk of Misfortunes, judiciously and seriously considered, the ingenious Reader may gather Good and no Harm, by the reading of this lamentable Story.

Tully tells us, that in time of old,
People were Dull and Barbarous,
Rude and Froward, Unsensible and Uncapable
of any serious Study; to this end and purpose many of our Antients have written curious Stories, many of which, are yet extant, to reclaim the mind of the Multitude,
which

which are apt and prone enough to hear Folly; witness Diogenes the Cynick, who when he had any grave Matter to relate, he would call the People to hear him; which when they regarded not, he would fing merrily; to which, when many resorted, he would fay, To hear Foolishness, ye run apace, but to hear any weighty Matter, ye scarce put forth your Foot. From this Cause only, Fables and Romances took their first Original; wife Men endeavouring to make the Vulgar grow wife by their own Folly, drawing them with that Bait they most dearly affected; for what is a Fable, but a filent Representation of a more weighty Matter? And what is History, but a lively Essence, describing the pleasing Transports of the Soul? By this craft they made Vice to affift Vertue, and Sathan to be foiled in his own Weapons. Thus, by presenting the Shadow, they caused them to embrace the Substance; so have I seen a careful Mother, first nurse her Child with the Teat, then with a Spoon, and after with stronger Meat: Did not the best of Men speak in Parables? and what is a Parable, but a thing Sympathizing and agreeing with a Matter of greater Value, helping to explain it more lively to the

the Capacity of the Auditors, to whom it is related? Indeed, what are the Heavens and the Earth, drawn and presented unto the Eye by Art, but a secret History or Similitude, declaring the Majesty and Power of our great Creator? Like as when we see a small Beam of the Sun, we apprehend in reason, it has its Original from a greater; such indeed has been, and shou'd be still the Intentions of all those that write Parables, Fables, or Romantick History, to season them with Morals and Observations, so applying them to a vertuous end, that as little Rivolets, they may wast the Reader e're he be aware, unto the River of Vertue, and Ocean of all Felicity.

Such I did intend this succeeding History, in which there is no eminent Example, but is illustrated and stored with fruitful Observations, for the Prosit and Behoof of the Reader, striking the Iron whilst it is hot; so making use of the Advantage whilst the Example is fresh in Memory: For I believe nothing can demonstrate or represent any thing so lively, as when we have the speaking Example evident before our Eyes. Here is History curiously woven, and intermixed with things Moral and Divine, the Pleasure

10 the Keader.

Pleasure and the Prosit is bound up in one intire Nosegay, and it seems impossible to sever the one, without the ruine of the other; so have I seen a careful Physician mix the bitter Potion with Honey, for the better Digestion of his Patient. Zeno being demanded how a Man might being demanded how a Man might become happy, answered, If he drew near unto, and haunted the Dead; meaning thereby, if he read Histories, and endeavoured to learn their good Astructions; and here thou hast no small variety of Presidents out of modern Authors, gather'd by my Industry, and replanted, as I sound opportunity to place them.

The total Sum, or Moral of the whole History, is soon cast up, by examining it with
that Saying of the Wise Man: That a just
Man falls seven times and riseth again, but the Wicked sall
into Mischief: That is, the Upright Man is
subject to many Dangers, but God delivereth
him out of his Distress, making his very Misfortunnes an addition to his Joys. Oh, what
Heavenly Comfort, (says an antient Father)
do they inwardly feel, who are delighted
with the Remembrance of Sufferings past,
poith the fruition of Joys present, and with

the expectation of Felicities to come! this Happiness is represented in the History of Cynthia and Orfamus. Wicked Men are fgured in the Person of Almerin, for evil Men and Deceivers shall Verse 13. wax worse and worse, their Por- Job 24.18. tion shall be cursed in the Earth; ver. 18, 19. and as a fall on a Pavement is very sudden, so shall the Fall of the Wicked come hastily; because God strikes not presently, the Wicked are set to do Evil; but although Heaven be slow in Punistment, yet when they strike, they stike sure, for God spares the Wicked not in Mercy, but in Justice. Oh, how suddenly do they consume, perish, and come to a fearful end! yea, even like a Dream, when one awaketh, so shall their Memory vanish. Compare times past, with your daily Experience, and prove them both by this History, and you will find it no new thing, that the Vertuous Man is made shotfree against the strongest Batteries, of Fortune, by the Ashstance he receives from above, while the Vitious Person falls from bad to worse; Heaven above pursues him as an Enemy, and Hell below is ready to receive him, so that he is miserable bere, and wretched to eternity in

the World to come. Examine the whole History by this Touchstone, and you cannot miscarry; let this Moral be the North-pole you would fail by, and you cannot receive a wreck; season it with such Salt, and you may read, and not receive a Surfeit; for History thus used, is Water turn'd into Wine. If these Considerations on the Lives of just and wicked Men, do but perswade and oblige thee to examine thy own, I have the Fruition of my Wishes, and Recom-

pence of my Time.

Cynthia, (the Title of the Book) a Name of Diana, or the Moon, taken from Cynthus, a Hill in Delos, where Fancies of Poets say she was born; a Planet, as Mathematicians affirm, that takes her Circuit in the lowest Orb; that receives what Light she enjoys from a greater; that in her greatest Splendor, is not without thoses. This may serve for a silent Emblem, to excuse the Errata's of the whole History, which in the Eyes of many may seem fair; but when an Artist comes to survey it, it will not be found without Faults, (fince Nature perfected it, and not Art;) many Faults are in the Orthography, many Errors o'repassed in the ingro/s-

ingrossing; therefore I accuse my self, to save the curious Critick a labour, who finds Faults in others, yet amends not his own: yet to the judicious and partial Man, I submit my self, who knows how to scan and pass by infant Faults. What I have writ, was for my Diversion, not timorousness: for to write to sear, is to be sick only to be well again, and that I never had intention to be.

It is Historied of Alexander Alexander. the Great, when he laid Siege to any great City, he set up a Light in the midst of his Army, to fignific unto the Beheged, if they submitted themselves before that Light was burnt out, they should reserve Mercy; but that being once out, there was nothing to be expected but Fire and Sward. This may be alluded to the Daylight of this Life, which God bath given us to repent in, the Date of which being once at an end, and Death taking hold upon us, there is nothing to be expected, but a certain looking for of Judgment. Let this invite thee, thou that readest this Book, to live vertuously, that thou may'st be happy for ever. Thou I say, that art now Lusty and Frolick, Jovial and Merry,

inriched with Wealth, compassed with Friends; oh consider how foon thy last Minutes may seize upon thee, and the Night approach, wherein no man can work! To come to a Period. Be good betimes,. shine like a Diamond among st a world of Rubbish; there was a good Joseph in A. gypt, a good Lot in Sodom, a good Job in the Land of Uz; Vertue shines most resplendent, when Vices are most abundant. To the Almighty I leave thee, to thy Guardian Angel I commit thee, wishing you may be happy in all things but Unhappiness, that you may be Poor in the World, but Rich in Heaven; that you may not live. long, but well, so guiding our Lives here, that we may never be afraid of Death, but embrace him, as being one that transports us from this Vail of Wee, to the Heaven of eternal Bliss, unto which happy Place, bring us all, Lord Jesus. Amen.

Cynthia.

CYNTHIA.

Rom forth a defart and unfrequented Wood, in the East Parts of Albion, abutting to the Sea, issued out a Woman, and feated her felf upon a Carpet of sweet Flowers, embroider'd there by the Hand of Nature: She resembled Diana, the beautiful Huntress of the Woods: or more fair, if possible: One would have taken her for a Gelestial Deity, if the succeeding Vicillitudes of Fortune had not strongly perfueded, the was a Mortal Beauty. Indeed, the Purity of her Complexion seem'd to excel the new fall'n Snow, but Sorrow had gather'd the Carnations of her Cheeks. All the Features tof her Face had so near a Kindred, and form'd to so rare a Proportion, that she seem'd Na-Lure's Master-piece; or rather, lympathiz'd -fomething of that Divinity, whose Name she hore. From her Eyes darted a Lustre, mingled with a Vivacity fo penetrating, and therewith so charming, that it was impossible for the most consident Soul to make a Resistance. This prodigious Creature, after the bad fearch'd everv every vacant place with her Eye, fearing to be over-heard; with a troubled, and low Voice,

she began as followeth:

O my dear, though absent, Orsamus! to whose Merits, I never yet gave any Reward; whose Complaints, I could never be induc'd to Pity! When Neptune shipwrack'd thee upon this Shore, I little thought thy Presence would beget me such Disquiet, or that thy Absence shou'd produce such Remorse. O Duty! O Love! To what Extreams do you hurry me? And what Enemies are you to my Rest? The Birds that live in these unfrequented Woods, on the wild Benefit of Nature, live happier than I: For they may shufe their Mates, and carol their sweet Pleasures to the Spring; but by the cruel Commands of a Father, I am forc'd to neglect the Person I love; and disesteem the Services of one with Disdain, whose Welfare I prize above my Life; who once lost, I would not bid a Welcome to the dearest Good the World can afford me. But, alas! The Time draws near, that will make a perpetual Divorce. Unfortunate, Orsamus, by thy Absence! Miserable, Cynthia, by thy Folly.

Scarce had these Words took a Farewel from her Mouth, when from an adjacent Part of the Wood, issued out a Man, richly apparell'd, and bent his Steps directly to the place where she sate. Her Eyes had no sooner found him out, but with Excess of Gries, she utter'd these Complaints, O cruel Heavens! Do you take a Pleasure in tormenting submitting Innocence, that you conduct this Monster, the Enemy of my Con-

tent,

tent, and fatal Disturber of my Quiet, so fortunately to the place of my Concealment! Now farewell, my poor Orsamus; I shall only stay here, amongst the Living, to consecrate the Relicks of a

languishing Life to thy dear Memory.

By this time, the unknown Person had lessen'd the distance that parted 'em, courting her with many Complements; and seating himself by her Side, he accosted her with this Discourse: Madam, said he, your Father expects you with Ardency, and is in fearful Apprehensions of the Certainty of your Sasety. Why, Madam, continued he, at such a Time as this, do you seek out Selitude, and so carefully shun the Person that adores you? Why these Clouds, my dear Princess, on a joyful Day? Wherefore these Tears, too too precious to be thus lavishly cast away? Why are my promising Joys o'er-cast with such fearful Omens, and my sweetest Hopes vanish'd? Tell me; Oh, tell me! Joy of my Bliss, what may occasion your Disquiet; that with the Peril of my Life, I may procure a Remedy.

This fair Unknown was preparing for a Reply, when they were disturbed with a Noise from the neighbouring Thicket; and casting their Eyes about, to understand the Cause of that Surprizal; when behold, there rushed out a Man, whose unexpected Appearance was quickly become their Astonishment: His Vifage was pale, and clouded over with Grief; in all the Regards and Lineaments of his Face, appear'd a natural Figrceness; his whole Com-

B 2

positive shew'd the Evidence of something so great and noble, that spake him to command others, born to disesteem the whole World, and think it held none sit to be his Rival; his Stature was tall, his Gesture noble, every A-

ction becoming, and all Majestick.

He fet his Face, and directed his hafty Steps to the place where they fate; but his Presence put them both into a Confusion. He no sooner presented himself to their Sight, but fixing his Eyes wholly on this fair Unknown, as the Load-stone of his Will, and Centre of all his Happiness; with a Rapture of Joy, he suddealy cast himself at her Feet, embracing her Knees, with a strange Emotion of Spirit: O my divine Princess, said he; Beautiful Cause of all my Misfortunes, and cruel Original of all my Miseries! How careful has Fortune been to make me happy, when I intended to sacrifice the Fragments of this wretched Life to your Severity? I have yes this Comfort left me in Death, to complain to you of your Injustice.

All this time, a wavering Colour often went and came in her Cheeks, that she became stiffned with Astonishment, as if she had been Plamet-struck; but at last, calling back that Assurance, her sudden Surprizal had sequester'd: Gods! said she, Is this Orlamus himself, I see before me! Tes, replyed se, is is Orlamus, if you have not cast the Memory of so poor a Wretch into Oblivion, that is come to offer up the last Remains of a miserable Life at your Feet. This said, he

dif-

dif-embrac'd himfelf from her Knees, and with a Look full of Terrour, he drew his Sword. to pierce his Breast with that fatal Weapon, But Cymbia no sooner saw that glittering Minister of Death unsheath'd, but giving a grievous Shriek, she fell into a deadly Swoun. When suddenly casting his Eyes about, he saw this first Gallant, fitting like one metamorphos'd. or a Statue without Life; and fuddenly calling him to remembrance: Oh! (cry'd he) Have I found you, the only Oppofer of my Blifs? Can you think to go safely away with that Prize, is only due to my Services? If you know how to own a Good, maintain the Interest you won'd challenge in this diuine Creature, with your Sword. Saying this, he presented his Sword against his Breast; but he never mov'd from the place where he fate, neither did he endeavour to make any Motion of Defence.

In this Interim of Time, the Friends and Attendants of this Gallant, whose Name was Cordello, who had been in quest of him in the most fecret parts of the Wood, hearing a Disturbance, came up unto him; and seeing Cordello in danger, at that Moment they made in, and rescu'd him out of his Hands, when, no doubt, he had acted the last Catastrophe and Scene of his Life. They all assaulted him at once; but he, without spending a Thought upon the Number, coaped with all; rushed upon 'em like Lightning, with a Swiftness and Look so sarrible and dreadful, that he made the forwardest

wardest to repent their Rashness, and them that were further off, to become more cautious. Six lay slain by his Hand; and they had encompass'd him about, so that it seem'd impossible he cou'd make any long Resistance

against such Numbers as surrounded him.

When loe, Fortune provided a Remedy for this Disaster; yet one that seem'd worse than the Disease. Behold, from an adjoyning Creek of the Sea, shaded by a little Hill, issu'd out about fixteen Pirates, led on by their Captain: They came not to affift either Side, but to make their utmost Advantage of both. No sooner had the Assailants of this brave Cavalier beheld them coming, but they all ran away; only he alone set himself in a posture of Defence, to preserve the Lady, which as yet lay senseless in a Trance. Rashness and Despair made him resolute to sustain their utmost Charge; and he oppos'd them with so much Bravery, that the Relation wou'd almost seem incredible: But, in fine, over-power'd by their Numbers, they forc'd him to submit unto their Wills; yet not before he had receiv'd four desperate Wounds in the Body; in Revenge of which, he had flain four of their best Men belonging to their Vessel. They convey'd Cynthia, with Orsamus, on board the Boat, intending to fatisfie the Death of their Companions, with the Author that had occasion'd it. They put off from Shoar, and began to prepare for his intended Execution: Mean while, the fair Cynthia, whose Spirits were

were newly return'd, to execute their proper Function, sate almost dissolv'd in Tears; beholding these Preparations for Orsamus Death, fearfully apprehending what she cou'd not as yet know the Cause of, Love and Pity embolden'd her to know the worst, that she might so be freed from the present Fear that opprest her. So that going unto him that feem'd Commander of the rest, she demanded of him, to what use those Weapons and Preparations of Death were made. He return'd Answer, 'For that Cavalier, that in her Defence, had slain four of the best Men belonging unto his Ship. Sir, (replyed Cynthia) that young Man is my Bro-ther; and you cannot well blame him, for what he did in the Defence of a dear Sifter: And sure, the Course you won'd take is indirect; since if you fulfil your Resolutions, you can gain nothing by his Death; but by preserving his Life, you may receive a great Ransom.

The sweet Thought of Gain, deliver'd from so lovely a Creature, set both his Love and Covetousness on the Rack. In fine, the Hope of Gain turn'd the Current of their Revenge; in Execution of which, their Choler abated, and they rested satisfied. But it was not so with their Commander; for the Eyes of his sair Prisoner had open'd themselves a Passage, and darted their resplendent Rays into the Soul of this sierce Pirate. He found such Charms, as it seem'd impossible, and meer folly, to stand in Opposition against them. Here was a Meanny-

tamorphose wrought by the Force of Love and Beauty, a Barbarian civiliz'd to a milder Temper: For accosting his fair Prey, he compos'd all that was fierce and rude in his Looks. to Respect and Duty. Madam (replyed he) 'Iis enough, that you defire your Brother shou'd live: Rest satisfy a, he shall live only for your sake; not so much for our Interest, as for your Content: For we cou'd well have dispene'd with our Gain, to give our Revenge Precedency: But your Defires baug put a Period to our Resentments. Thus you reign triumphant, whilst you esteem your self a Captive. O Madam, continued he, Ceafe these Showers; clear up those bright Stars: Have you any Defires? Give 'em a Name, for I find it irrefistable to give you a Denial. Retire to yonder Cabbin, which shall be wholly at your Disposal. Your Menjal Servanes Shall not be more officient, than thefe my Men, that seem so barbarous, shall be duriful at your Commands. For my self, I'll pay my Respects with as chaste a Zeal, as we pay our Devotions to the offended Deities; at such Times only, when my Visits will not incommode you: For I am not fo much Pirate, but I know what Civilities ought to be paid to Ladies of your Quality; which, as you feem to me, is not mean. Rest surm in the Assurance of my Promise, whilst I take care for the speedy dressing of your Brother's Wounds, and for his Accommodation in the Ship. Saying this, he left her with a profound Respect.

Orsamus, whio was an Auditor, and Spectator of the Discourse, that pass'd betwixt

with Ravishment, when he understood, that she was his Preserver. Nay, said he, since my Life is not indifferent to my fair Divinity, I'll live to free her from this Captivity, or perish in the Attempt. Since she seems to have an Esteem for my Life, I'll endeavour to preserve it; for I cannot but prize what she esteems. These Words overheard by those that guarded him; but being spoken in the British Tongue, were not understood. By their Captain's Command, he was carefully conducted into the Hold; where he had a Lodging assign'd him, and Surgeons sent him, that search'd his Wounds; which they found dangerous, but not mortal: They carefully drest em, and left him unto his Rest.

This rude Rabble, that violated all Laws, both Divine and Humane; yet obey'd their Superior, with a dutions Respect: His Commands were a Law, not to be examin'd or disputed by 'em, whether just or unjust; but fulfill'd with all Obedience, and submitted unto without Repugnancy. So that it became a Law amongst 'em (He himself spake it:) So there remain'd nothing behind, but to put it

in speedy Execution.

While things were thus stated, they wou'd have tack'd about again for the Shoar, to have receiv'd their expected Ransom for Orsamu; but there arose a cruel Tempest which convoy'd them many Leagues from thence, into the main Ocean.

can you account it a Restraint, when your Jaylor is become your Slave, and your Guardians, your offcions Servants? Abate but our Separation, and your Desires cannot name another thing, shou'd meet my Refusal. If once I be so happy, to attain the " Shoar of Norway, whither I intend, in a few days, to go, I'll spend the Residue of this wretched Life at your Feet, and never pass the Dangers of this uncertain Element any longer. Here he continued filent, leaving Cynthia in a Maze at the Discovery of his Passion; yet being oblig'd to reply, she return'd this Answer. Sir, your respective Usage con'd not give me more Satisfaction, than your un-pleasant Discourse gives me Discontent, since you take away the Hopes of my Liberty, in denying my Ransom. Never think, by Constraint, to gain my Affection; nor by detaining my Liberty, to make me become kind. Wou'd I accord to your Will, yes I am at my Brother's Disposal; whom you disable, in denying him his Freedom. But never think, by such rude Ways, to force Love; for your Hopes will all fail you: For my Soul is free, although my Body be your Prisoner; and you shall find, I can dye, when I cannot love. Saying this, she left him, and retir'd to her Cabbin.

Mean while, the Pirate stood like one transform'd with her Answer. Yet, not minding to despair for the first Repulse, when he had the Person in his Power: So that, recollecting his Spirits, he went immediately to give Orsamus a Visit; whose Wounds, by this time, were reasonable well recover'd. After Salutations past,

bę

he began almost in the same Form, to reveal his Love, as he had done before to Cynthia; desiring him to be his Assistant to his Sister, who protested, never to dispose of her self, without his Consent; promising him, in Recompence, to give him his Freedom; or if he wou'd accompany him to Norway, ample Revenues, wherewithal to fublift during Life. These Offers in Civility must be suited with an agreeable Answer, although his Intentions roved far from the Matter. He promis'd him, if he wou'd allow him the Freedom to visit his Sister, he wou'd perform the utmost of his Endeavours, to procure his Content: That if his Felicity depended upon his Disposal, he wou'd be no Obstruction to defer it: That seeing he had put him to his Choice, he had rather go to Norway with his Sifter, than to return without her into his own Country. Thus he was forced to delude him with Hopes, so to detain him within the Bounds of Reason; since he did but intreat for that, which by force, he might take at pleasure.

The Pirate was fatisfy'd at the Freedom of his Discourse, giving the Physicians Order, when his Wounds wou'd permit him, to let him have free Access to his Sisters Chamber, and Liberty of Conversation, at such times as

he best pleas'd.

This past, he left him unto his Rest; but his Transport was too great, to let him mind that necessary Minister of his Health: That which

Cynthia

Cynthia had done for him, in preserving his Life, by adopting him with that happy Title of Brother; and lastly, not to dispose of her self without his Consent, was a fit Subject to exercise his Thoughts upon. Now her former Rigours were all vanish'd to his Memory, and he consider'd her only as his Benefactor, and Original of his Felicity. Oh! (quoth he, in a Rapture, to which this charming fair One had reduc'd him) If so rich a Myne of Treasure be left to my Disposal, I shall grow too great a Miser, and become too coverous, ever to allow a Partner, or admit a Rival to my Happiness. O happy Orsamus, in the midst of thy Misfortunes! Oh, welcome Difafters, that have engag'd my dearest Cynthia to pity me! O unkind Wounds, that detain me from paying my Adorations to so sweet an Object!

He past away his time in such pleasing Transports, ever fancying the Idea of his fairest Cynthia before his Eyes, that all other Thoughts were hush'd in Silence, and his Contentment seem'd perfect in the heighth of his Satisfaction. Whether his Wounds receiv'd Addition from the Temperature and Quietness of his Mind, I cannot tell; but in two days time, he found himself in a Capacity to visit his dearest Physician. Which being made known unto the Pirate, the more to oblige Cynthia, he intended to

present him unto her himself.

'Twas about the time that Phabus had climb'd unto his Mid-day heighth, and began to drive his Chariot to the Western Seas, when Orsamus accom-

accompany'd him to Cynthia's Cabbin. They found her fitting in the most dismal part of the Room, very disconsolate, accompany'd only with a mournful Silence. At their first Entrance, the Pirate faluted her in this manner: Madam (said he) Since the disconcealing of my Love has begotten your Disquiet, I have courted all Opportunities to dissipate your Resentments: Yet I fear, you will not welcome Happiness, because I bring it. Rouze your self from this melancholy Solitude, and let me once more behold the Horizon of my dearest Object clear from Glouds. See here, Madam, your Brother, by my careful Endeavours, in a Capacity to walk abroad, and give you a Visit. If this small Obligation can beget the least Esteem, to plead in my behalf, I am fully satisfy'd. But lest I shou'd disturb your first Gratulations with my unseasonable Rresence, I'll retire a while, and leave you alone. This faid, with great Respect, he departed out of the Cabbin.

Scarce had he given an Exit by his Absence, shutting the Door after him, but Orsamus, in a Transport, cast himself at Cynthia's Feet so hastily as she had neither time nor power to prevent him. But she, unwilling to let him remain in that Condition, presented him her Hand. Rise Orsamus (said she)' this prostrate Action can scarce obtain its Pardon: Your Presence at this time, is not unwelcome, since it has quitted me of some Fears, that pre-posses'd me in your Absence, concerning your Welfare, and the Wounds you

receiv'd lately in my Defence.

Them

Them Wounds (reply'd Orsamus) have been less cruel, than those I receive from your fair Eyes: They would admit of a Cure, but these daily augment, without hope of Remedy. O my dearest Princess! I dye daily, and every Moment begets a new Death. If your Anger has prepar'd me a Condemnation, I will receive the fatal Doom from year Month, with a perfect and entire Obedience. Believe it, Orsamus (reply'd she) you will not obtain that so easily, as your Imagination flatters your meither, perhaps, has my Severity proceeded from the same Cause, as your Opinion has taken it. No, no; I have not been insensible of your Love, nor regardless of your Merits; but have priz'd them both at their true value, in my Breaft: And, bating the Interest and Obedience, a Father may claim of a Child, there is none, perhaps, amongst the Stock of Mankind, I cou'd have prefer'd before Orlamos. Make haste to be well then, as soon as possible; und think not of dying, but vemember, I bid you ditte. Vanquish your Malady, dispense those ressentance Pussions, until a time more fuitable: For if theuven be so kind, to free us from the bands of this Parme, I have some Hope still left unsbrange d, that tells me, Heaven will not always let you be unhappy. Active Satisfaction I cannot give you: Nor let not may Condition persuade you to presume to vovet greater Advantages, lest you tofe them you bove stready yain'd in my Esteem.

Or famus bowing his Head at this Discourse, with a profound Respect: Then, Mudam, (reply'd he) I am not utterly loss, as my Fear com-

ftru'd

stru'd it: For if my Princess vote me happy, I'll bid Desiance to Fortune's Malice; since she cannot, in all her Stock of Misfortunes, find one Obstru-Etion to make me miferable. But, Madam, What shall this happy Wretch do, whose Life you have we-Serv'd with such Excess of Generosity? What I.1; small he pay for the least of these divine Bounties? By a Fidelity (reply'd Cynthia) which I value above my Father's Crown; and by which, till Death, you may preserve that Assettion, whereon you establ sh your Happiness. If that be the Means (reply'd Or samus) I will be happy to my Tomb, and all the humane Considerations shall not make me waver one Moment in my inviolable Loyalty; Honour, or what else we esteem most dear, or precious, shall all submit, as Trophies to my Love: Neither wou'd I welcome a Happiness, that comes not from you, or for you. But, Madam (continu'd he, after a small Pause,) If I may have Licence to ask it, How shall we dispose of our Affairs in this Condition, whereinto Fortune bath blindly brought us? The happy Title of Brother, you have conferr'd on me, hath preserv d my Life; and by your Bounty, I begin to prize it at its true Value; so that I can dare the worst Effests of Fate. But for you, my dear Princess, that you should be brought to these Extreams, is that which galls my Heart with unexpressible Grief. My Misfortunes are become my chief Felicity, but I am too miserable in yours: You have rais'd me to the beighth of humane Happiness; then Gratitude calls, that I shou'd purchase your Content. Fortune, spite of her self, shall shortly give you ease, or put a Poriod

wied to the Cause; since to expect her to be kind, is to involve our selves into greater Dangers. Desperate Wounds must have desperate Cures: Extreams must be thus served. When Bliss and Happi's is be in danger of a Wruck; boldly to dure, is shovely to preserve it. Thou wretched Rival, Obstructer of my Bliss (continued he, with a Tone tomewhat elevated) I'll give an Existorthy Love and Life, though guarded with a thousand Swords; nothing shall secure thee from my Arm: If I full in the Accompt, I shall part with this Sasisfaction; I did endoavour your Quiet, though I cou'd not ef-

fest it.

O Sir !- (quoth Cynthia, with a timorous Agitation of Spirit) do not, with such a righ Resolution, cust away your Life; but consider, that Stroke that ends your Days, gives a Period to mine. Oh, think, in the Custody of what Villains I shall be left; acquainted with northing, but what is if! Then Death may fly me; and that may be find from me, Lefteem far above my Life. I foull have none then to puriscipate in my Sorrows, or revenge my Quarrel, when you are gone. Doneh, when all Hope as puft, will not fail to retieve us: Why should we compt our Ruin? Fortune is full of Vicificules; and being unkind so long a time, must be tast be fuft: That Valour is unconquerable, vo which Difcrecion is joyn'd, when Wishlom dirosts it for the most Advantage. This Caution will be purdomable when you remember, I interceed for Cynchia's Safety, in the Welfare of Orfainus. As yet, Respect feems to have che upper Fland in his Thoughts ; les

us not abuse it, to our own Destruction: In the mean time, seek to attempt nothing, but upon good mature Consideration in each other's Life. continue lafe, and be good Companions in Adversity. Let your Carriage he circumspest, that he may noe suspect you for other than what you feem; you may remain seeure, whilft I rest firm quarded Because he has made you the with my Innocency. Agent of his Lave, you may feed him with Hope; for 'swill be dangerous to lose those Advantages, be bopes from you. My Carriage upo him shall be followed by your Advice; and you may sell him, pohat your Wisdom and Reason accords to is convenient; always reserving my Honour entire. And feeing, Orlamus, I repose my Honour in your Trust, look, you do not fail my Confidence. O, Madam ! (replyed Orsamus) That Life, which you set so bigh a Price on, is not worth the Care you take to preserve it; but it were no Life, were it not wholly as sour Devotion; and being only your; I shall be careful, not to cast that Life useless away, which is reserved wholly and entire for your Interest. Your Commands shall lead me by the Hand; which I will execute, as far as weary Life will go. For your Honour; He that's intrusted with such a Treasure, and safeguards it not, let him live presched, and detested dye. 'Twere a Sin (replyed Cynthia) to doubt your Fidelity (taking more Kindness into her Eyes, than they exprest before) and the Continuence may not go unrewarded. Tis not he that sums swifted, and then faints; but he that consinues to the End of the Race, that wins the Prize.

But let us leave this Discourse, for a Time more agreeable, and consider how to treat the Pirate at his Return, which will not be long. I'll shew my self somewhat kinder, that he may conceive, you have prevail'd something in his Behalf: And this Kindness, if my Expectations fail me not, shall purchase a Relation of his Life; which will, for a small time, free me from his Importunities, and in some sort, dissipate my Missortunes, by the History of his Disasters; since we naturally find a Pleasure, in the Rehearsal of past Miseries. His Respect and Behaviour towards us, shews him to be more than what he seems; yet this odious Course makes him seem less than what he is: His Life, in my Apprehension, must be monstrous, that walks in a Way so uncommon.

In such Discourse they pass d away the small Time of the Pirate's Absence; but Fortune soon took Care, they should not surfeit of their Joys, by hastning his Return to the Cabbin. And having saluted Cynthia with much Respect, as his Mistress; and caress'd Orsamu, as her Brother; he seated himself, to participate of their Discourse; which he apprehended, did

tend to his Advantage.

He was opening his Mouth to speak, when the fair Princess prevented him: And taking the Word, with an Air repleat; with a Grace and Behaviour, only peculiar to her self, she began her Discourse thus. Sir, your Kindness as do my Brother, is no small Obligation that I we you; nor have you fail d in your Purpose, when

you made him your Sollicitor; since none can more perswade my Inclinations, or more freely dispose of me, than he: Tet he, I think, will not ugree to force my Will to what is repugnant. If I must love, I wou'd have a Subject worth my Affection: (Such may you be) if your Life have been regulated, and guided by that Rule formerly, as in this Time, since we have been your Prisoners. But the fairest Fruit is not always pleasant to the Taste, nor will wise Merchant purchase Commodities, without a Trial. We may paint the Sun, but not his warm Influence; and the Fire, but not its Heat. With a small Trouble, you may ease me of this Doubt, in relating your Extraction and Birth, and the forepast Adventures of your Life. In according to my Request, may tends o your Advantage: To deny me fo small an Obligation, will not profit you; since before Ill inforce my Affections, against my Inclinations for one I know not, I'll send my Soul to enjoy her Liberty, in you upper Horizon.

This bold Language of Cynthia put the Pirate to his Dumps; knowing the Relation of his Life would distinct the Formatter of the state of t

This bold Language of Cynthia put the Pirate to his Dumps; knowing the Relation of his Life wou'd diminish the Esteem, they had already conceiv'd for him: And shou'd he give her a Denial, he began to fear her first Resolution: So that, for a small time, his Thoughts were upon the Rack, and he sate posses'd with a deep Silence; but at last, recollecting him-

felf, he made this Reply.

Madam, cease these horrible Resolutions, for I find it impossible to disobey you: You shall be satisfy d with a true Narration of the Disasters of a

3 miserable

miserable Wretch, injur'd by Fortune, and pursu'd by Fait; the Relation of which, will set my Wounds bleeding afresh; yet, Madam, you shall be obey'd. Then prepare your selves with Attention, to receive the Satisfaction you desire, whilf I entertain you with the Tragick Story of my Life; which, if it bannot beget Love, it may produce Pity.

dannoi beget Love, it may produce Pity.

When Orfanui and Cynthia had leated themfelves with regard, in Expectation of his Difcourie; after he had fatisfy'd himself in Iome
particular Niceties, and Scruples of his Difcourse, with Sadness in his Looks and Attions,

he began as followeth.

The Tragical History of Almerin and Desdemona.

In the Mediterranem Sea, is fituate an illand, call d Swida; renown dover the World, for the iweet Whollomnels of the Air, and Fertility of the Soil; extoll d highly by Fame, by that wonderful Mountain Erna, there has diswhich being always, on the out-lide, cover d with Show, yet, by a Sulphurous, or Brimftone-matter, doth continually burn within. Oftentimes the Flame momening upwards, is so strong, it brings up with it burnt and scotching Stones, and pieces of hard Substances, which seems to be rent out of some Rock; so the great Terrour, and Danger of the Beholder. Report has not been idle,

in proclaiming the known Rareties of this Isle; but above all, that so much fam'd Gity of Syracuse, twenty two Miles in Compass, wall'd about with three strong Walls; for their Strength and Security; water'd with many sweet Springs, and Crystal Rivolets; adorn'd with many brave Gardens, and pleasant Arbors: the noble Buildings added to its Gallantry, whose lofty Towers and Turrets seem'd to support the Skies; retaining a Majesty, and yielding a glorious Show to the Eyes of the Beholders. It was the Mart-Town of the illand, from whose Ships go out, and resort thither, to and from all Parts of the World; which

mightily enriches the Inhabitants.

Twas this City that gave me Being, although my Father had his Original out of Norway, a Kingdom far hence distant, towards the frozen North-Pole; his Inclinations being more to travel strange Countries, than to live a quiet Life in his own; when the one begets nothing but Effeminateness and Sloth, and the other produces Experience and Valour. So that, with his Father's Confent, he took his Journey; having well for'd himself with Jewels and Money, Necessaries very needful for fuch a Voyage, in a few Years he ranged over the greatest part of Africa and Asia; where he saw the famous Cities of Gran Cayro in Egypt, the City of Jerusalem in Palestina; where he did behold many rare Monuments, with the lofty Pyramids. Having pass'd through many large Dominions.

* Bizantium.

minions, at last, he arriv'd at *Constantinople, the imperial City of the Grecian Empire. Here he fpent some time; and at last, took Shipping there, to visit the illes of the Mediterranean Sea; so that he came at last, to the famous Island of Sicilia; where the Pleasantness both invited, and inticed his longer Stay and Abode.

Where by strange Fortunes, and unheard of Chances, he was made known unto King Sancredus, who at that time, had his Residence in Syracuse; in whose Affection, in a small time, he gain'd so great Esteem, as he gave him his own Kinswoman in Marriage, enrich'd him with feveral Lord(hips, made him one of his Council, and Governor of the famous City of Syracufe.

I was his only Son, and in this City I received both Life and Education. I liv'd with my Father in a Garb befitting a Prince, rather than a Governor's Son: All their Hope and Comfort they feem'd to treasure up in me; no Cost Sem'd dear to 'em, and their best Performances came short of their Wills. Thus I continu'd, until I arriv'd to the Age of fixteen Years, and became capable to receive the Impression of Love.

Small Time had pass'd away afterwards, before Fortune p. fented me an Object, to beget Love; and a Subject, wherewithal to continue For Fate had so decreed, that in a pleasant Garden belonging to the City, garnish'd with many private Walks, and adorn'd with many shady

Inady Arbors; among which, I had chosen out one for Privacy, to retire my felf from the scorching Heat of the Sun, which began to climb to his Mid-day heighth. Here it was, I went to seek Rest, and found Eternal Disquiet: For by the Bank of a little Rivolet, which had a Thorough-fare, and many Turnings in tle Garden, sate a most beautiful Damosel, who had feated her felf, as it were, to observe the decent gliding of the murmuring Stream. The Place where I had retir'd my felt was so order'd by Nature, that I cou'd see, yet remain unseen. I neglected no Time, but took a serious Observation of this fair Unknown: Her Years might be about Fourteen; her Stature, not very tall, but comely; her Face, the perfect Map of Beauty, fresh and blooming; where the Lilies, and the Roses, did seem to surpass in Glory what Dame Nature had ever fram'd, or Art had ever perfected:her Eyes like two resplendent Diamonds. cast a Lustre, able to inslave the most resolute Beholder. Each part was so amiable, and agreeable, that the most critical and curious Surveyer cou'd not find an Error in her wholeComposure; each part sympathizing in a sweet Harmony; over which, Nature had plac'd a Charm, which the most senseless and obdurate Hearts could not refilt, but of necessity, must submit.

Thus, Madam (faid he, turning to Cynthia)
and more fair you may imagin her to be, or
think her like your felt, which feem to be the
Master-riece of the Gods. And I vow to you,

belides

belides the fairest Defdemona (for so I learn'd afterwards, the was cull'd) I never yet faw any Beauty, I might parallel, or compare with vours. I beheld her with Amazement; for never before did my Eyes behold any thing fo lovely: Yet that Amazoment was accompany'd with a Transport, in beholding so rare a Creature, which brought forth a delicious Ravishment; and a Rapture of unufual Joys began to polless my Senles. So that then, and only then, began to be wretched; and greedily began to devour that Poylon, I should have expelled. This fatal Minute was a Prologue to the Cata-Arophe of my Tragical Misfortunes. I fix'd my Eyes on her Face, with a timorous Disturbance of my Spirit; when, raising her Voice, with a bewitching Harmony, and a fweet charming Melody, the chanted this Song.

O happy Time, when Nature only sway'd,
And all did live in Innocency f.ee:
When all did feem so ride, yet all obey'd,
And v'ery one emjoy'd his Liberty:
When simple Trush was thought the highest Skill;
And so decrive a Friend, the greatest Ill.

But all things pass, as they had never been;
And Nasure brings forth Wonsters, that rebel.
Deceit is rerused Win, and not a Sin:
What once did Heaven seem, is now a Hell.
Truth stands neglethed, selft at with Disgrace;
And being dis-esteemed, hides her Face.

Beauty"

Beauty is no Divinity, I fee;

As Fulfhood wou'd make silly Souls believe:

Truth says, it is a Map of Misery,

That will the Owner suddenly deceive.

And what, a Goddess, seems to us to duy,

Sickness, or Death, to morrow sweeps away.

He which admires Beway, will confess,
That 'is attended with a fatal Charm;
Which, if not waited on with good Saccess,
'I will do the Owner, that enjoys it, barm.
Riches and Beauty oft are made a Prize,
And robb'd by such as call'em Deuiss.

Thus undefery'd, and unperceiv'd, I was conquer'd by this unknown Beauty; and at that fatal Hour, without Refiltance, I became her Slave; and with an unwilling Willingness,

relolv'd to wear her Chains.

Thus I embrac'd a Passion, which since, hath prov'd fatal to my Quiet. Thus, like young Novices in War, that through Rashmess, become resolute; and without Consideration, seem to out-face the greatest Dangers; not thinking on the Peril, their Indiscretion may purchase 'em: I embark'd thus, in strange Seas, without a Pilot; and began to travel the most intricate and unknown Ways, without a Guide. I never knew what Love was, till now; therefore the Proceedings were Mysteries to me: Yet Nature was so kind, to suggest to me, that

in the Affairs of Love, it was a Rule; Where first we receive a Wound, there to endeavour a Remedy: And as Heat extinguishes Heat, and gives present Remedy to the Pain; so a Return of Love gives sudden Ease to the Torment, and a perfect Cure to the Malady. Yet how to make my Addresses unto one, that till then, I never saw, or to talk of Love to her, both seem'd gross: The first seem'd too sull of Considence, and the other seem'd to sayour

much of Impudence.

But here Fortune supply'd this Want, and at first, seem'd to court me, but 'twas only to drill me into greater Miseries; for I no sooner faw her arise from the place where she sate, but I made towards her, from the Place and Covert, where I lay conceal d; when, behold, this charming Beauty was furpriz'd by an unknown Stranger; who, with Expressions of Joy, utter'd these Words: Fortune, I desie thy further Malice; and dare my Fate, to make a second Relapse in my Desires. So that, by Force, in spight of her Resistance, taking her delicate Body rudely in his Arms, he began, with a more than ordinary pace, to convey her to a neighbouring Thicket. My Eyes had never left her, but were wholly employ'd, and fix'd on this infolent Action, perform'd on fo lovely a Creature. I needed no Sollicitors, but her Cries and Innocency, to prepare me for a Revenge: And 'twas but a few Moments betwixt the Resolution, and the Execution; for with

my utmost Diligence, I pursu'd him, by the same Track, I saw him pass. Such Expedition I made, that my Haste out-went his Speed; and my Fury overtook him, before I had Time to consult with Reason: So that, without demanding any Questions, I ran him through the Body; and he, not having disburthen'd himself of his fair Prey, fell down, clasping her in his deadly Embraces. The first thing I did, was to free her from his Arms; which, with some Trouble, I perform'd. After I had set her at liberty from that Danger, and her frightned Spirits return'd to her again, she fell down at my Feet; and embracing my Knee, Sir (faid the) this sudden and unexpected Assistance persuades me to esteem of you, as the Genius of my better Fortune, since you have, by a timely Redemption, preserv'd what is more precious to me, than that which we prize most dear. Seeing there's no Possibility of making Satisfaction, equal to the Obliga-tion, take my Life in liew for a small Recompence; but continue still to preserve my Honour, which you have so bravely defended.

Her Tears, and sweet charming Speeches, transform'd me from my usual Temper; and I cou'd not behold her in that mournful Posture, and distressed Condition, without participating in her Sorrows. So that, taking her up in my Arms, kissing her lovely Cheek, as it was bedew'd with pearly Tears; returning her this Answer: Madam, I rejoyce, that the Destinies have made me so fortunate, in making me the happy Cause

30

Cause of preserving you. If I have oblig'd you in ebis Albian, I have a Satisfaction, above what I row'd hope; and Fartune has been kind, above my Wishes; since few Minutes bave pass'd, when I was to seen for such an Opportunity, to manifest my Affeltion. O Madam! Blame me not, when I reveal, I love you: And prove not cruel to one, that adores you. If you think, I have oblig'd you, Oh! pay it in Love, and I shall soon become the Debtor; And talk not of Death, when the Gods detest the Proposition; but think, lovely Creature, if so much Beauty can be without Pity, and yield no Redress to my Love! See, beaucous Lady, Death will be kinder than you, and yield a Remedy, when you depy is. This faid (with an Action, wholly passionate) I fet my Sword against my Breast; saying, Here, Madam, is that, will yield Relief in Necesfity; and seeing I cannot live without your Love. I'll endeavour, in Death, so gain your Pity: And of my Love be become an Offence, this very Sword fleel make Sacisfaction, and destroy that Life chat gave is Birth. She no sooner did behold this desperate Offer at my Life, but cashing an Eye of Pity on my Rashacis, Ob, bold (Said she) that fatal Weapon, the truet Differ har of any Quiet! And think, who eve you be, what ou Error I must commit, in yielding to love one, that vill this Moment, I never fave; and how I shall furget Paternal Duty, to give my felf away, withnon their Knowledge. Consider what an Obligasian will lie on you, when I relie upon your Promise of Pidelity, to preferee my Honour entire; and how the

The Gods will punish you, if you prove perjur'd. Once more meditate, on what Conditions I must tove; and endeavour to revollett your wandring Thoughts, and you will from perceive, what Folly is is, for any one to enter into Bonds, that may consimue free, and at liberty.

Vertuous Lady (toplyed I) you wrong my Love, to think it base; and my Integrity, to imagine I may prove unconftant. No, no, Madam; your Charms are too strong, to be rivalled by any o ber Object; and my Affection too emire, to be deceiv'd by any other Boanty, fince I have beheld yours. Because you shall not be oblig'd so love one, you know not; and to offeen of one, that till this Adimuec, you never fato; ro disperse these Donders, Kusto, my Name is Almerin, she only Son of Artemidorus, Governor of this famous City of Syracule: Nover before unfortunate if you prove puiless, mor never before this time happy, if you become kind. If you relie on my Fidelity, nothing but Douth shall make me unconstant; but my Affection shall always fl. urish: Nay, should Death it self endeavour to extinguish it, he might well divert it, but not destroy it; when the Remainders of those Sparks of Love, shall keep warm my Ashes in the Grave. If I ever endoneour to violate your Honour, or think to come mie so great a Sacriloge on your Perence, tet all the Gods rain down Vengeance on my Head, for my Disloyalty. Let the Heavens be Witnesses to what I promise, and with them, this immount Grove shall wirness, and give Evidence, what when I prove false to you, I may not prosper in what I asteum most dear ? t bat

that my Pleasures may become Torments, and my chiefest Delights, Vexations. Evidence what I have said O ye Powers Divine! By all this, and by your fair self, I swear, a Divinity, too precious

to be prophan'd.

Oh, hold! (quoth she) Swear not by that: Cankers may eat that Flower on the Stalk; the Scratch of a Pin may soon deface it; Sickness and Mischance may soon ruin it; Age and Time are great Devourers of it: And when in these Cheeks and Lips, which you extol so high, shall not be left Red enough, to blush at Perjury, when you shall make it; What will become of me then?

O Madam! (replyed 1) Cease these Doubts, and dissipate such needless Fears: The Sun shall as soon falter in his Career; the Stars drop from their Places, where they have of old been fix'd; the Earth shall remove, Nature shall alter her Course, and all Impossibilities shall be perform'd; when I prove dis-

loyal, and false in my Love.

These Protestations did give her some Satisfaction; and prevail'd so far with her, that she suffer'd me to enjoy the Privilege, to accompany her to her Parents House, which was within the City. When we came thither, she gave her Friends to understand the timely Assistance, I gave her; as also, my Birth and Quality, and Authority in the City. They no sooner received this Relation from their Daughter, but they bade me Welcome, and cares'd me with the greatest Endearments. My Entertainment was extraordinary; but the Kindnesses bestow'd on me,

me, was not after the lofty Court-mode, but most familiarly, as if I had been a near Relation unto them; and gave me Thanks, in the most obliging Terms, for the Kindness conferr'd on their Daughter; which I con'd not receive, without a Blush. Here it was, I learn'd, his Name was Philaster, an aged Knight, that had liv'd there many Years; that his fair Daughter was his only Child, whose Name was Desdermona; in whom, the old Knight, and his Lady, did repose all their Comfort and Joy.

In several Discourses, we pass'd away the Time, while Supper lasted; where the chiefest Delicates, I fed on, was Dejdemona's Beauty: And indeed, 'twas she alone, made all things seem pleasant, where she came; and set a Lu-

stre on the greatest Enormities.

Supper being ended, and the Evening far spent, I began to prepare for my Departure. After I had bade a Farewel unto the old Knight, and his Lady, with many Acknowledgments for the Civilities, I had receiv'd, I began to order my self, to take my Leave of the fairest Defdemona.

We see by Experience, that the Fire that slames highest, trembles most: So is it in Love; He that loves much, sears most. In this manner did I approach her, with an inward Joy; yet that Joy was disturbed, by a timorous Fear. I accosted her in this manner: Fairest Desdemona, ler not Absence beget a Neglest in my Love, but think of the Torments, I endure: And though Decessions.

Necessisy inforces me to leave you; yet think, bow all Places will seem a Hell, when you are absent; and that you bring a Fleaven of Felicisies, whenever your fair self doth appear. O Desdemona! I must leave you: Yet, shall I tell you; The poor Prisoner never went to Execution with more Reluctancy, than this cruel Parting seems to me; since I must leave all my Happiness with you, and go away, accompany'd only with my Torments and Miseries! I had proceeded further, but I saw some attentive to understand what I said.

Desdemons return'd me no Answer, but a And after I had, with an Ecstalie, seal'd a Kiss on her fair Hand, I took my Leave; yet not before the old Knight, and his Lady, defired me, that I wou'd honour them so much, as to further oblige them, with my Visits. Complement over, I was conducted, and accompany'd by them all to the Door; where stood a Charoch, richly adorn'd, to convoy me to my Father's House. Here it was, I parted! from them, and bade the first Farewel to my felf. I was no fooner arriv'd at my Father's House, but I was welcom'd with the greatest Kindnesses that might be; my Presence diverting the Fears of any Dangers, that might befall They began to enquire, how I past away the Evening so late; but I had a Story ready. that gave them Satisfaction; yet did I keep my Adventure fecret to my felf. After a while, I gave them the Good-night, and betook my felf to my Reft.

But sinall Rest, Heaven knows, it was, I cou'd take: My Fancy form'd the Idea of fair Desdemona; and 'twas only them Thoughts, that did give a small Cessation to my Torments. If Morphem had intic'd me to a Slumber, immediately, her fair Figure wou'd appear. Here it was, I did, with an Ecstafie of Joy, go to embrace this fair Idea of my Misfortunes; when, behold, I clasp'd the brittle Air: And with my Sleep, wou'd the fair Phantasm vanish. Oh, how willing have I been, to be 'deceiv'd! And fearing I have dream'd, how fearful have I been to wake, lest Sense show'd rob me of so delightful a Vision, and take away the Felicity, I feem'd then to enjoy! Oh, how often did I wish, I might expire in such pleasing Falshoods! Yet the Gods deem'd me not so happy a Lot.

In this fort, I past away the Time, thinking the Night exceeded its usual Length; exclaiming against Phoebus, for his sluggish Approach; and yet, when he did appear, how often have I wish'd his Absence! So that Night seem'd a Vexation, and Day a Torment. Some two Days pass'd, and what for want of taking Sustenance in the Day, and for want of Rest in the Night, my Spirits began to decay, and my Body became sore weaken'd; my Colour saded away, and my youthful Vigour abated! So that, in a few Hours, I became only a Shadow of what I was, and an Emblem of what I had been. My careful Parents wonder'd at this sudden Alteration, and Change: The Physicians

were fent for, but their Conjectures came far short of the Disease: Every one gave his Judgment, as Fancy and Opinion gave them Birth; but all came short of the Symptoms of my Disease. My careful Parents never for fook my Pillow; seeking to search out the Cause of this Distemper, that so they might provide a Remedy.

Perhaps you wonder, I did not reveal my Love to them at such a time, when there was a Possibility of having my Desires gran-

ted.

Fairest Lady (faid he, looking upon Cynthia) you will not marvel, nor have Occasion to blame me, when you understand, that about fix Weeks before, I was betroth'd, by my Parents Consent, to a fair Damosel, nam'd Arte--mesia, second Daughter to the Earl of Palermo. Indeed, I think, she was more noble than fair; yet her Beauty was not so mean, but it might have fatisfy'd my Nicety, had I never beheld the bewitching Charms of fair Desdemona. 'Twas to this fatal Marriage, I was destinated a Victim to my Parents Wills, not my Desires. I knew my Father to be a Man too passionate, and rash; firm in his Resolves, and not to be alter'd by Persuasions, in his Proceedings. Besides, this Marriage seem'd to augment, and agree with his Ambition; and his being ally'd to so great a Lord, no mean Honour. He was obstinate in his Humours, nor cou'd Reason make him reverse what he had decree'd; but especialespecially those, he imagin'd, did tend to surther and advance his aspiring Ambition. These were such infallible Truths, as I well knew, by his Consent, wou'd never be revok'd. These were the unhappy Causes, that I did not reveal to them, the Affection I had for fair Descendence.

As from one Extream, doth issue a second, more dreadful than the first; so from this Fuel of Love, did proceed a burning Fever, more searful and violent than the former. This was visible to the Eye of Nature; so that the Physicians, by their Skill and Industry, remov'd the Cause, before it cou'd take any deep Effect; and perform d the Cure, before ever the Disease had taken Root.

As nothing continues always in one State and Condition, so my Distemper began to abate, and my weakned Body began to recover a little Strength; yet in my Mind I receiv'd no Consfort, fince my dearest Physician was absent. Phabus had scarce ran his Career thrice in this upper World, and lodg'd himself in the Western Ocean, but I left my Bed; and although I was extream feeble, yet I did endeavour to walk: And the first small Journey I made, was fecretly, and unfeen, to the Habitation of my divine Desdemona. I had no sooner set my Face towards that part of the City, but mark the wonderful Effects of Love; although my Body was weak, yet, me-thought, in every Step I went towards her, I receiv'd new Strength;

and went that in a few Minutes, might well have requir'd a longer Time: So much did the pleasing Imagination, of seeing Desdemona, dissipate and divert all other Difficulties.

When I was arriv'd, and enter'd the House, which did contain my ador'd Nymph, my Body became, as if it had been inspir'd with a new Soul: and well it might, since it was there alone, the Felicity and Content, which was the Ecstasie and Rapture of my Soul, did reside. Which Imagination did beget a sweet Ravishment of Pleasures: So that the Want of what I had so long desir'd, had set the greater Value

on what I then enjoy'd.

Such unthought of Alteration had my finall Time of Sickness begotten on me, that none in the House cou'd hardly guess, or discern, what I might be; but them Thoughts were filenc'd, when I reveal'd my felf: So that they feem'd to be possess'd with Amazement, rather than with Unbelief. In a few Moments, all their Suspicions were vanish'd; so that I was entertain'd with their accustom'd Kindnesses. few Moments, fair Desdemona did appear: and although the was fore-warn'd by fome in the House, of this sudden Change in me, yet, in her first Approach, she cou'd not contain from Wonder. She bade me welcome, as a Deliverer, and not as a Lover; yet did her Eyes speak Pity to my Disasters; and them kind Looks feem'd a foveraign Balfam, to expel the worst of Miseries. What shall I say? 'Twas here,

my Sickness took its Birth; and 'twas here, I

had the only Remedy to expel it.

After Dinner, the old Knight and his Lady, with fair Defdemona, that did attend 'em, invited me to take a Walk into a fair Garden, adjoyning to their House, beautify'd with many shady Arbors; where Nature was holpen by Art, to make the Work more exquiste: It was adorn'd with many pleasant Walks, intricate, and turning Labyrinthwise.

But is the midst of the Garden, was a House of Pleasure situated, the fairest, for Workstanship, that ever I did behold: So that Mature grew envious, that Art should excel her; endeavouring, with fine study Trees, and what sweet Summers Livery wears, to conceal it from the Eye of the Spectator; when the pretty Birds, that harbour in those Boughs, seem to cross her lutents, with their melodious Notes; inviting the Eyes of the Beholder, not to pass by, and leave so rare a Work unseen, and unregarded.

Into this Garden, the Masterpiece of Art and Nature, I accompany'd them in their Walks. We had some Discourse, on different Subjects; which I think impertinent, and nothing relating to the Story of my Life. Thus having pass'd away some small time, Philaster and his Lady retir'd themselves into the House of Pleasure, before related, and left Desidemona only, to entertain me. This Opportunity, Fortune did now offer me, fell out above my Thoughts;

and being unwilling to lose so fair a Time, as we walk'd along in the Alleys, I began this Discourse.

Fairest Desdemona, I cannot tell, whether I should say, you are more kind, than cruel; or whether you are more fair, than I am miserable. See, my divine Lady; behold, I die alive: And what is more cruel, than a living Death? Cannot you pity one, that dies for your Love? Oh, pierce my Heart! It is the nobler way; and let me not live in such Torments, as do exceed the worst of Deaths.

Sir (faid she) I am not insensible to your Love, nor do I take any pleasure in your Torments: I wou'd I cou'd perform the one, as willingly as I can the other; you shou'd not languish for a Remedy, if a Return of Love and Compassion can give you Ease. I can pity: If that be too low, I can grieve: If this will not do, think, Sir, in what Bands you are bound, not to violate my Honour. Oh! Seek not to ruin that, and command all things besides, I am able to perform.

O Madam! (replyed I) Heaven send all those Punishments on my Head, I so lately did invocate, if I intend Dishonour to your Person. No, Madam; 'tis lawful Marriage, I desire: And what is more honourable? This way you may securely give a Cessation to my Torments, and not injure your Chastiny. Oh! think, if you can pity, as you give me to understand, you can; be not cruel, to let me pine away with Sorrow, when you are the only Physician, can give a Remedy.

I had scarce finish'd these last Words, but old Philaster, with his Lady, left the place, where they had remain'd this small Time of our Discourse; and their too sudden Approach, robb'd me of Desdemona's Answer. So that we made towards them; and joyning our Company and Discourse with theirs, we pass'd away the Residue of that Time we stay'd afterwards in the Garden; Fortune not offering me, that Day, another Opportunity, where I might, with Secrecy, renew our foresaid Discourse. After a while, we left our Diversion; Philaster forfook the Garden, and we attended him in; where we spent the Remainder of that Day, which, my Imaginations told me, did steal too fwiftly away, fince I forfook my dearest Happinels, and must be forc'd to part from my fairest Desdemona. Time, which in her Absence, did seem to have Leaden Feet, did now sly too fwiftly away: So that the long-fear'd, unwish'd for Hour of parting approach'd, when I must take my leave, and be walking to my own Home. After Salutations past with the old Lady, I went and took my leave of my fairest Desdemona: And although my Desires were frustrated, and my Intentions prevented, of speaking unto her, by reason of her Parents being present; yet my Eyes and Countenance silently and secretly spoke the Language of my Heart; and, as far as I cou'd conceive, I did not find, the had any Aversion for my Love; neither cou'd I perceive in her Countenance and Looks,

Looks, or in any of her Actions, she did bewray any Dislike to my Proceedings: But I found her, not like your lofty Dames, scornful and dislainful; but contrary, her Actions were not imperious, but compos'd wholly of Mildness, yet therewithal wholly charming; sweeter than the blooming Rose, when the Morning Air swells its tender Bud: Innocent in her Carriage, as the harmless Dove, yet with a winning Majesty: So that she did privately undermine, as well as outwardly conquer the

Hearts and Eyes of the Beholders.

With this Hope of my good Fortune, I gave Philaster the Good-night, and return'd secretly home to my Father's; where they all wonder'd at my long Absence, yet glad to see me recover'd fo well; wondring from whence the Causes of so sudden a Sickness shou'd arise, as also, at so unordinary a Recovery; both occasion'd by two different Times of Absence: But leaving them to farmize on Conjectures, to learn out that which, as yet, they did not know, I went to my Chamber; where I past away the Night in a different manner, from what I had formerly done, my Hopes having now overcome my Despairs, and comply'd with all things that might jump with my Desires. In such pleasing Thoughts, the Hours past away; yet not so fwift, but I cou'd number them, and think them flow in going.

Titan, by her Absence, gave warning of her Brother's Approach, and Phabus had scarce salu-

ted the Eastern Parts of the World, with his defir'd Presence, but I arose, and attir'd my felf with a more than ordinary Curiofity; building many Hopes, in Expectation of what the following Day might bring forth, which now began to grow a little aged, and the Hour approach'd, wherein Vists are accustom'd to be given; so that I took my way to Philaster's House. As my Vifits became more common, I was effecmed a less Stranger, and my Entertainment was more familiar and friendly: So that after fome Discourse of Use had past by Course, and the Sun, with his warm Beams, began to climb to his Meridian heighth, I requested the Favour of Philaster, that I might take the Privilege to pass some smell Time away in his fair Garden. Which Request was no fooner desir'd, but it was as kindly granted; himself intending to accompany me; when, behold, just as we were entring the Garden, he was fent for by a Mofsenger, that inform'd him, that his Brother (who was an ancient Gentleman, whose Dwelling was about two Leagues from the City) did attend him, desiring some Conference with him, about earnest Occasions, that wou'd not admit of Delay. After he had pleaded Necesfity, as his Excuse, for his untirely Parting, craving my Pardon for his Incivility in leaving me alone, promising a speedy Return, he left me.

Half an Hour had not past, since I enter'd the Garden, but I saw fair Desdemona; who,

as I fince have understood, was fent by her Father, to entertain me in his Absence, his Business falling out beyond his Expectations; and his Stayance being longer than he intended, was the Reason he sent Desdemona to accompany me. I made towards her with much Respect, and she accosted me with as kind a Reception, with fuch Innocency, as might feem to bring in compass the extravagant Thoughts of any but my felf; for they yielded Fuel to my unbounded Defires, and every Action of hers became as Oyl to augment it, till it began to blaze into a Flame; which not extenuated, must needs consume in it self. After I had saluted her, we pass'd away some Time walking in the Alleys, and exchang'd some Discourse, wherein I was so happy, to gain her Consent to be my Wife, so I cou'd get her Parents Consent to seal it.

Here it was, we betroth'd our selves each to other, and register'd our Vows in Heaven, before the divine Deities. Here it was, I cou'd not bound my Joys, and consequently, my Passion; so that I cou'd not refrain from folding her delicate and tender Body in my Arms, giving and receiving many a sweet Kiss on her Ruby Lips. In this Rapture of Ravishment we spent the Time, till Sol, with his scorching Beams, forc'd us to retire into that pretty House of Pleasure (before-mention'd.) This prov'd a Desence against the Heat, and a Covert to act our Loves more securely. Here we did double our Kisses and Embraces, while the pretty

pretty Birds did seem to participate in my Happiness. These were innocent Pass-times; yet these intic'd me to the guilty Possession of greater.

Like a poor decay'd Man, who wou'd think himself happy in the Possession of a small Estate; which when he obtains, he rests not there, but is still aspiring to whatever is above 'him; and at last climbs to so great a heighth, that to continue is dangerous, and to fail is a most certain Ruin. This was a lively Similitude of my Condition, wherein I did then remain: Them Favours, she then conferr'd on me, cou'd not yield Content and Satisfaction to my Desires, but serv'd only to beget a Confidence to presume to purchase greater, and aspire to higher Felicities. So that from this familiar Conversation, I began to request the Fruition of that Love I then enjoy'd; and following my Request with such Intreaties and Importunities, with a Promise of a never failing Fidelity, urged by fuch strong Perswasions, and resisted with fuch faint Denials, that I came to the yielding up of that Fort, which the greatest Kings might envy me the Conquest of, and enjoy'd a Privilege, which the mightiest of Men wou'd have esteem'd a Happiness: In the Enjoyment of which, Imperial Monarchs wou'd have accounted it the highest Felicity: All which was wholly prostrated to my raging Passion, and luftful Desires. The Kisses, Embraces and Endearments, were almost numberless, we there exchang'd;

exchang'd; our Discourse much, yet treating wholly of our Loves, and servent Affections of the Day of Marriage; when every Day shou'd be such a Feast as this, and every Night beget a fresh Rivalry of Delights, that shou'd never decay, but continue as immortal as our Souls that gave it Birth. Thus we spent our Time, in a Paradise of Pleasures; passing them sew Minutes we stay'd there, in such Felicity, as might well be term'd, the chiefest Happiness of a Lover's Bliss.

Without a Thorn, nor the dearest Pleasure reap'd without a Discontent: They are Honey in the Mouth, but Gall in the Belly; seet in the Taste, but bitter in the Digestion. Such was the Fruition and Enjoyment of my dearest Desdemona to me; a Moment of Happiness, attended by an Age of Sorrow: So that my Pleasure serves only to make my Calamity more mournful and doleful, and the Felicity I have lost, to make me, the Loser, more miserable and wretched.

Flannibal, the brave African Conqueror, is prais'd, in that he knew how to gain Victories; but discommended, because he cou'd not fecure them: Losing by Indiscretion, what by Discretion he had so bravely gain'd. Such was my Misfortune: I knew how to purchase Happiness, but not to continue it. Such is the Folly of poor Mortals: One runs after Riches, and with great Care and Pains, ob-

cains the Felicity of his Defires; which is foon forgotten in the Possession. Another follows Honour, as the Elixir of his Hopes, which foon fades in the Enjoyment. A third hunts after Beauty, as the Elisian of his Content; which vanishes in the Fruition. Thus we play with Happiness, till it is lost unto us; and feed so greedily on our Pleasures, till being over-cloy'd, we lose our Hopes, and Sense of the Felicity we enjoy; and then too late we repent of our Ignorance and Folly, and prize the worth of that which is lost unto us, above the Esteem we had, when we did enjoy it.

O fatal Emblem of my Misfortunes, and unfortunate Similitude of my Misfortunes! To prize too late the Jewel of my Soul, which I have lost by Forgetfulness and Neglect! Repentance comes too late; or if it did not, I con'd not expect a Pardon. O my dearest Defilement! which seemest lovely in the Grave! Whose Remembrance must be sweet unto me,

though thou liest forgotten in the Dust.

Here the Sense of Grief put a Stop to his Discourse, while he fix'd his Eyes carelesty on the Ground. Orsamus and Cymbia beheld each other with Amazement in their Looks, in Expectation of the Issue of his Discourse, which he usher'd in with so sad a Prologue, and so mournful an Action and Gesture.

By this time, Almerin had recollected his. Thoughts; and raising his Eyes from the Ground, where, the time of his Ecstasie, they

had continu'd unmov'd, and fixing them on Cyn. thia: Madam (said he) can you pardon this ab-rupt Failing in my D. scourse, occasion'd by a Transport of Grief, in the Remembrance of my former Felicities in the Relation I bave already given you, compar'd with what I must now relate umo you! As Hunger makes the meanest Fare sweet and delicious to the Taste, so the Sense of Sorrow 's produces Felicity more lovely, and makes us prize every petty Happiness at its true Worth. Grief is like the Sun at its going 'down, which yields our Shadows in the Eveining more great and monstrous than they are, which, when Day was in its Glory, did scarce appear. Like a Prospective glass, which afar off yields the Object at an unusual bigness, which being remov'd to a nearer distance, we can hardly discern. Such (Madam) will be the residue of my Discourse; which will only seri as a Mirrour, to make my Loss seem more lonely, and the Griefs I now puffess, more fearful and dreadful.

But to defer your Expectations no longer, I'll go forward in my Discourse, and give you to understand, that after I had requited old Philaster's Hospitality and Kindness, with the Thest of his Daughter's Honour; and against the Vows I had made, by Inticements and Deceipt, I had gotten the fairest Jewel in Desdemona's Ward-robe, we saw him and his Lady enter the Garden. With all Expedition we forsook our Delights, and descended down a private

private pair of Stairs, unfeen of them, being shaded by the friendly Trees, which, the time of our Delights, seem'd to stand as Watch-men to defend us; and now, as a Skreen to fecure us. This Way we pass'd, lest they might fuspect what indeed was true, and so prepar'd to meet 'em; and having pass'd some secret Alleys, we met 'a, as accidentally. Here we joyn'd Company and Discourse with 'em, and pass'd away the residue of Time, till Dinner was brought in: Upon which, notice given, we left the Garden, and spent the Remainder of that Day all together, in feveral forts of Diversion, till Night began to approach, and require my Absence; so that Necessity urg'd my Departure; and returning them many Thanks for their Civilities and Kindnesses, wherein I did ftand oblig'd unto 'em, I took my Leave of Per and his Lady; and having faluted Defrequire her in Marriage of her Parents, according to my Vows in the Garden, I left her, and with her all my Joys.

In my Way homeward, my Spirits began to grow dull and heavy, my Mind became fad and melancholy, I found my felf fearful, yet knew no Caufe I had to fear: On the fudden, three Drops of Blood destill'd from my Nose, a Hare thwarted my Way, and a Night-Raven came croaking, and with her dismal Note, hover'd over my Head. This confirm'd me in my Augury, that something ominous and fatal did attend

tend me, yet I knew not from whence it cou'd proceed. 'I had forgot to look up to Heaven, and consider I stood a Criminal there; but began to confider what might proceed from meaner and lower Causes; not considering, that Heaven makes all things, in this Ball of Clay, the Earth, ferve as Punishments to the Wicked: Sometimes fo strange and intricate Shis divine Working is, that the Punishment is bound up with the Picalure; as it happen'd 6 now with me.

For I no fooner arriv'd at my Rather's House, but I found him inquisitive, above his usual manner, to know where I had pak away my Time these three Days past; my Absence having begotten a Suspicion in him, of what indeed was prue, and my sudden Sickness, seconded with as quick a Recovery, did confirm him : So thet feeing me well recover'd, and almost in as a State of Health, as when I first fell field, began his Discourse to me in this manner.

Son (faid he) your fuelden Health connot give me more Joy, than the extraordinary Causes give me Sufpicion, left in your Carriage, which hash been so referved and shy so me, you shou'd att any string which from'd fall contrary to my Intentions and De-Gres. You know the Time will draw florely near, when you must marry your contrathed Bride, foir Antemotia; one which is as fonumate as fair, and as wife as fortunace : One, wy Sen, clear will raife thee to a high Estuen of high Riemours, which is the Miftness, young Gullants cours. And by the Allianse

Alliance of so great a Lord, we shall be made shorfree against the strongest Batteries of Fortune.

This Discourse, so contrary to my Expectations and Desires, and so fatal to my Love, affur'd me of the doleful Presages of so unhappy a Beginning: So that these Fore-runners of my Misfortunes did portend and fore-tell fome cruel Alteration and sudden Change in my present Estate of Happiness. Reason cou'd now tell me, though too late, that in all the Vicillitudes and Changes of Fortune, having once arriv'd at the chief Felicity we fix on, as our only Object, we fairly descend by those Steps. by which first we did ascend: Nay, Fortune is formetimes fo cruel, as not to allow 'em that Leisure; but envying them the Felicity they have purchas'd, throws 'em down headlong from their Happiness, and cruelly breaks the Neck of their Hope. This taught me to know; more, to mistrust and fear, That from the Fruition of Desdemona's Beauty and Love, I shou'd reap but a poor Harvest; and that my Promises wou'd exceed my Incomes; not that I cou'd think my felf unfortunate in the Enjoyment of my Desdemona's Love, but contrary, I thought my felf wretched in the many Stops, Dangers, Casualties, Fears and Accidents, which began to shew themselves, as Obstructions, to hinder me from the Continuance of to sweet a Felicity. These things I travers'd in my Thoughts; so that at last, I began to dare his utmost Anger, and resolv'd to stand the Charge E 2

of it, rather than conceal my Love; well knowing, if it were once reveal'd, I shou'd be rid of the Fear that did always wait on the secret con-

cealing of it.

Having fix'd on Thoughts as my last Refolves, putting my felf in a Posture and Action, that might rather perswade his Pity than his Anger; Sir (faid I) your Suspicions are not grounded amiss, if you suspect, I love, and if I be a Criminal in making it a Secret unto you, forgive and pardon me when I shall make you a real Confession. Tes, Sir, I do love; and with that Ardour and Affection, with that Constancy and Fidelity, as Death cannot divert my Inclinations : And should you make a Separation, or imagine an Alteration; Know, Sir, my Vows are register'd in Heaven, with the divine Deities; which if you once endea. vour to violate, expect the Punishments may attend your Endeavours. You may command my Life, since you gave it me; but not my Soul, it is a Gi of the Gods. Neither is my Love fix'd on so mean an Object, but it may satisfie any Mind that is not ambitious.

This Discourse, utter'd with as much Boldness as Considence, began to raise a Storm in my Father's Countenance; for the Form of his Visage began to over-cast with Frowns, and all his Actions became clouded over with Anger: So that, casting a frowning Look on me, enough to daunt me, had not my Love made me Proof against his Fury, and consident to sustain his utmost Charge.

Y shasn

Villain (replyed he) and Shame to my Blood! Dare you justifie and vindicate that which is contrary to my Intentions? Or can your Disobedience own what I have an Aversion against? Shall my Hopes be thwarted by your extravagant Youth, and my Purposes frustrated by your ill plac'd Love? Curse on your wilful Obstinacy, which puts me into this unufual Passion; and your Boldness, that durst give me this Relation. Ungovern'd young Man! Can you think that giddy-headed Youth, Subject to all Passions, and pliable to all Impressions, show'd better know how to govern his Passions, and direct his Actions, than his aged Sire? Can he better chuse for his Good, than one that hath so often been acquainted and concern'd with the Vicissitudes and Changes of this Nature? No, no, young Man; You yet want Experience, which is always the best Schoolmaster, and the Mistress of Understanding. Your Youth is unruly, and like a bead-strong Horse, that will run himself on any Dangers, without he be surely curb'd and restrain'd: So you growbold and impudent; daring any Precipice, so you may possess your unbounded Desires. But know, I'll curb you in from these Extravagancies, and restrain you from these wild wandring Thoughts: And if I have been too indulgent, for the future, you shall find me as severe. And so avoid my Sight, that by the Want of Duty, art become a Grief to my Eyes, and a Vexation to my Soul; and see that, at our next Meeting, you shew not the least Aversion against your Marriage with Artemelia; but that you bound your Love and Desires in the Compass of my Will, and

and that you tread no strange Path, but that you reform and recollect your self first, by taking your Rules from me; and not resolutely to run your self headlong to Ruin, and me to Dishonour: But if you bave any extravagant Love, destroy it whilst it is young in the Bud; and learn to forget it, before you come to the Knowledge of what it is. Return no Answer, to justifie what I must condemn, but regulute your Ways and Life by my Directions; and having so sure a Guide, you cannot err, or go astray. But if you continue still obstinate and audacious in your Proceedings, you shall find, I'll dis-inherit you both of my Love and Estate, and make Account of you but as a Stranger, and a Rebel to my Blood.

Having faid this, he left me, and departed. But, alas! How can I describe to you the Grief that did feize on me at that time when Defdemona came to my Remembrance, and my Father's Oruelty was fresh in my Memory ! Oh, how was I torn between Love and Duty! Now it was, that Love led me in a Maze, fo difficult and intricate, that my best Endeavours cou'd not keep me from a Ruin. To go forward was dangerous, but to return backwards

did shew more perillous.

Like a poor Traveller in a desart Wilderderness, pursu'd by a fearful, hungry, lean-' jaw'd Beaft, who, in most fearful manner, al-ways follows him, to devour him: The poor Man thinks, by his strong Travel, to avoid the evil Beaft, that still follows him; but being quite beaten out by long Travel and Fear,

he stands in a Maze; to go out of his Way is egrievous, and to return back is present Death. 'Affrighted with his Danger, he endeavours by 'Craft (as his last Remedy) to deceive the Beaft in his Pursuit. By Chance he espies a deep Pit by the Way-fide, and a little below the Pits Brim grows a Twig; which the poor "Man seeing, goes and takes hold of the Twig." thinking thereby to avoid the Beaft : But then casting his Eyes down to the Bottom of the Pit, he sees a number of Serpents, Dragons, and other venomous Bealts, waiting for his Fall, to devour him; then casting his Eyes up, he fees the hungry lean-jaw'd Beast knawing a funder the Twig that he holds by; whereby he is bereft of all Hope and Help, and left to his devouring Enemies.

Such, Madam, was my desperate Condition of My sweetest Hopes began to leave me, Horrour and Despair began to possess me, and Fear rased out the Expectation of a more happy Change. This consirmed me in the ominous Presages that did befal me, in my Return home.

ward from my dearest Desdemona.

How uncertain is Felicity, that is rais'd on an uncertain Foundation! It is as foon ras'd as rais'd, as foon destroy'd as founded. Such was mine; who not two Hours before, did imagine, the Destinies cou'd not work a Change in my Happiness, found now by Experience, the Mutability and Alteration of Earthly Felicities, in finding my self miserable, that in so small a

Time before, esteem'd my self happy above the Reach of Fortune.

After I had well weigh'd and consider'd all the Difficulties on either side, that might befal me, I resolv'd at last, that my Love shou'd reign supream, and remain entire to fair Desdemona; but yet withal, that I wou'd shew a vielding Consent to my Father's Will, in my Marriage with Artemesia; and like to Water-men, that row one Way, and look another, yet bring the Boat to the desir'd Place; fo I did endeavour by this Policy, feemingly to accord with my Father's Delires, when my Inclinations roved a contrary Courle; and whilst openly I did comply with him, inwardly I might procure my own Content; flattering my self, that as Fortune had made so sudden a Change in my Happiness, in some small Time she might beget as great an Alteration in my Misfortunes, and at last bring me to the Period of my Defires; Of which, though I had small Cause to hope, yet I did not wholly despair, since I did daily behold as great Mutations and Chances happen.

I did further resolve, not to acquaint Defde-mona with my Father's Resolutions lest it might beget her Discontent; which wou'd more disturb my own Quiet. My Intentions now were quite alter'd, and I began to repent my foolish Rashness, in revealing what I shou'd have kept secret. But now I did intend to conceal my Paffion for the future, fince I had

only

only given Manifestation of my Love, and not of the Person belov'd; which I did expound, as one happy Presage of my more fortunate Proceedings. This Way I had fix'd on, since I had no other wherein I might walk with more Security. Nor did my Hopes altogether fail me; for by my crafty Wiles, the next time I accosted my Father, I had set so strange a Face on my former Proceedings, shewing my self so dutiful and pliant to all his Intents and Purposes, as begat Wonder in him when he did behold it. He question'd of me, who this Object might be, to whom I did shew so great, and seem to have so sirm an Affection not long since, which now I did seem to slight, and coldly to neglect?

I understood very well the Subtileness and Craft he us'd, and how, like my self, his Actions were working one Way, and his Desires another; but both agreeing to intrap me in my dearest Secrets. But Old Birds are not caught with Chaff; for he cou'd not so closely work his Myne to deceive me, but I as privately made my Counter-myne to blow him up: Which I

perform'd in this manner.

Sir (replyed I) you were too passionate in your last Discourse; and what I proposed only to try your Inclinations, how you would have allowed of a Change, if I could have admitted of an Alteration; this you took to be a Verity, and too severely rebuild me for what was only a Fiction; not allowing me one Moment of Time, wherein I might disabuse you

in your Error, and ask you Pardon for my overconfident Presumption, in raising so great a Tempest from so small a Canse. Sir, let this satisfie you, that what I did then deliver unto you, was all Falshood; and that I have not, nor never will fixmy Affections, without your Approbation and Al-

lawance.

This Compliance to his Will, so contrary to his Expectations, began to work Wonders in his Mind, when my Artifice had perswaded him, that all my former Discourses and Protestations were meer Deceit: So that instead of contiming fo fierce in his Proceedings, he became more mild; his Choler abated, he left accusing me, and began to excuse himself. I took hold of this Opportunity, aggravating his Mistake, yet by all Ways wherein any likelihood did appear, exempting my self from Blame. far did I infimuate my felf into his Soul, of my Innocence in the Cause that he suspected me, that my Deceit became approved Verities, and what I cou'd relate in my Defence, receiv'd as undoubted Truths: So that I think he never parted from me with a greater Shew of Love and Satisfaction, than at this time.

SBy this you may guess at the over-credulous Belief of Old Age, which is most subfield and prone to believe each senseless story, and Wonder at what is related, although the Sense many times comes far short of Truth, because his Years have been Spectators of Alterations and Accidents as strange; so that he

believes

believes what he doth not see, and perhaps ne'er was done, by the Example of some things strange and rare, which in former time he hath seen. So willing are they to believe impossibilities, wherein we fet small likelishood of Truth. But if such will so soon be traduc'd, and drawn to believe Falshoods. how easily will they be brought to embrace a Fiction, adorn'd in the Robes of Truth; fuch an one as may jump with their Delites and Wifnes! For we all find our felves apt and ready enough to be deceived, and with Eagere ness hug the Deceipt, when it sweetly holds Correspondency with our Hopes; the Lustre of which blinds us from feeing the Falshood, or elie, like a jealous Husband, we fear to difcover what we wou'd not know; when the Knowledge of that reveal'd, may destroy the Happinels we enjoy, and confequently, bring the Disquiet and Displeasure that we fear.

Whether this occasion'd my Father's Enquiry to cease, I cannot tell; but I well know, I
deceiv'd him in his own Crast, and overwrought him in his own Device. Neither did
I in Words alone confirm him in his Belief, but
manisested the same in my Carriage and Actions;
so that a Week or ten Days pass'd in this manner, before I did offer in the least to absent my
felf from my Father's House. After which
time, I did secretly and privately many times
visit and converse with my lovely Desdamona,
but I made my Visits much shorter; which was
soon

foon perceiv'd and taken notice of by Desdemona, who urg'd a Consummation of our Marriage; fearing, as indeed afterwards it hapned, that some unhappy Obstruction might de-I comforted her amidst these Fears. with my Promise of Loyalty, and with my best Endeavours to procure my Father's Confent; which if I shou'd fail of, I sirmly engag'd to perform all the Rites of Marriage at the End of one Months time, from thence next enfling. With this Promise she remain'd satisfy'd, and in her Satisfaction I rested highly contented. We agreed, lest my often Resort shou'd beget Icalousies of that which as yet her Parents had no Mistrust, that by a secret Way into the Garden I shou'd have Access, at certain Times, when I might securely enter: Which to perform, either we appointed a Time at our Parting, or else by a certain Token of a Handkerchief, that gave me Assurance I might securely país.

By such secret and unmistrusted Paths, I oftentimes visited my dearest Lady; who received me with as kind Endearments, and sweet Embracements; where I oftentimes enjoyed without Control, the happy Felicity and Fruition of her Love. But what Man is possessed of a Myne of Wealth, which doth not bring with it Cares and Dangers? As the Bee carries Honey in her Mouth, but a Sting in her Tail; so unlawful Pleasures seem Heaven in the Per-

formance, but Hell in the Continuance.

In

In these bitter Sweets, and stoll'n Pleasures. some three Months had pass'd since I first saw Desdemona, and almost one since I made her the last Promise of Wedlock. Now the Time began to draw near, to confirm by Marriage what I had already perform'd by Contract with Artemesia; and now, alas! my dearest Desdemona found her felf conceiv'd, and quick with Child. In neglecting the first, I was certain to procure my Father's Displeasure; but in the latter, before Gods and Men, I cou'd not quit my felf of grievous Ingratitude. In the first, my Ignorance might excuse me; but to the latter, I cou'd plead no Excuse, since my Vows to Desdemona proceeded from my very Soul, and no doubt, had pierc'd the Gates of Heaven; when my Contract with Artemesia was perform'd only of Course, and in Satisfaction of my Father's Humour, and not for any Inclination or Love on my part. So I refelv'd to continue firm and constant to Desdemona, and procure my own Content, in hazarding my Father's Displeasure, rather than to fatisfie his Ambition with my own Torment.

'Had Loontinu'd here, I had stood firm;
but the Biass of Fortune is too seeble for a
Man to stand secure on, and too much moving to continue constant; and the Mind of
Man is as various, as Fortune is sickle and
unconstant. As well may a Man build a spacious Castle on the Ocean, or a strong wall'd
City in the Air, as seek to ground a Foundation,

tion, or raise a Building on a weak Resolu-

This, Madam, you will see verify'd in me; for the Time approach'd in sight, wherein I must be marry'd to Artenesia, but not the least Remembrance was given me by my Father, for a Preparation; so that I began to bury the Thoughts of it in Forgetfulness, thinking some Difference had lately happen'd between my Father and Artenesia's Parents: So that I began to ac-

count my felf secure as to that.

But a Change of Fortune foon put me out of that Mind; for one Morning, when I did least fuspect such Deceit, my Father desir'd me to array my felf in my best Attire, and wait on him to the great Temple of the City. This I perform'd with great Willingness, not mistrusting that any Deceit or Treachery had lay'n hid in his Request: So that I ran headlong to my Ruin; and before I could found the Depth of his Plot, I found my felf Ship-wreck'd on a I was no fooner ready, but I attended him to Charch, only accompany'd with my Mother, who was of his Confederacy. foon arriv'd at the Temple, yet with more Hafte than good Speed; for I was no fooner enter'd, but to my Amazement, I faw the Earl of Ralermo, with his Daughter Artemesia, with all his and my Father's Friends attending him. richly actived, and nobly accompany'd; and the Priest standing ready to joyn our Hands. They all came to receive and welcome me with much

much Respect, but my Amazoment wou'd not let me receive their Kindnesses with Endearments and Behaviour, as I ought to have done; for it was such a strange, unexpected and unacceptable Sight, that I cou'd not suddenly recover from my Astonishment; rather thinking it to be a Dream, or a Fiction, or any thing but what indeed it was.

My Father came and rouz'd me from this Trance: Son (laid he) wonder not at what you fee; but recollect your felf, and embrace your Fortune. Surprizes in Love make them of greater value: And this Business was manag'd by me, that a Bleffing that falls on you unlook a for, might be by you more priz'd and efteem'd. Cease your Marvel then, and accost those Friends with Respect, that

are ready to receive you.

His Discourse being ended, and all the Company having drawn themselves together, to hear my Reply; You bid me dissipate my Amazemens (laid 1) but my Wander graws greater. I must comfost, Artemesia is a Fortune above my Hapes, or Deserts; yet such an one as I cannot with Sofery possess, nor welcome it with Content; less by possess, nor welcome it with Content; less by enjoying such a Happiness, I shou'd inforce the Heavishy Deities to make her wretched and miserable for my sake. For to put you out of Doubt, know, I am betroth'd already to one that is as vertuous as sair; with whom I have ty'd such an inviolable know, that 'tis post the Art of Asan to unloose it, without provoking she Gods to a Revenge: There's ne Promise, hun I have made it; no Presestation,

64 CINTHIA.

but I have perform'd it; no Ceremony, but I have sign'd it; nor is their any Obligation or Vow, but I bave seal'd it. Our Loves are entire; and Heaven is our Witness and Evidence, that there rests nothing but this outward Ceremony, to make us One: Heaven hath joyn'd our Hearts; this can only joyn our Hands. In this, Reason will tell you, I have shewn no Disobedience; since, as I lately told you, Heaven gave me a Soul, and 'tis only that I have dispos'd of, with its Consent: My Body is yet free, which you gave me; but it may as well survive without a Soul, as revoke the Vows I have lately made. My Affection is so entire, that if all things admit of Change, it cannot be subject to Alteration: And shou'd Death it self approach, I shou'd continue firm in the Grave.

I had continu'd my Discourse, but my Father hastily interrupting me, drew his Sword, and presenting it against my Breast, Die then, rebellious Villain (said he;) and enjoy the Fruits of your Affection in the Dust. This Action was no sooner taken notice of by Artemesia, but she freed her felf from her Father; and casting her self before my Father's Weapon, Hold (faid she) barbarous and unnatural Man; and pierce this Breast; 'twill shew less borrid and inhumane. This unexpected Action, with his Friends Perfwasions and Intreaties, made him sheath his Sword, whilst a Salamander did seem to live in his Eyes, which shot forth Fire, like a murthering Cannon, that lightens e'er it smoaks. Wic. ked Wretch (said he) I dis-own thee from this Hour'.

Mour, from being my Son, and revoke all Ties and Privileges that Love or Nature have given thee: I dif-inheris thee of all; and do not dare, from this Minue, tousefulne the Confidence to appear in my Presence, as thou tender's thy Life and Safety. Having said this in a chasing Rage, he left me, taking his Walk into the Cloysters of the Temple.

5 Now, Madam (continu'd he) fuffer me to dilate, and in some fort to express, how the Scope of my Misfortunes receiv'd their main Original. Hitherto I only brought Fuel, my Father let it on five; and by his passionate Rashmess, occasion'd the mournful Tragedy of this enfuing Story, which I fear, will force Tears from your fair Eyes. For as from one 's small Spark a great and furious Flame will *arife; fo from Excess of Passion proceeds uncommon Caules, and strange Effects: For if 'Nature derogate from its usual Course, no 'wonder then if it degenerate, and bring forth Monsters ... Unhappy is that Man, where Pas-'fion reigns supream; it is destructive to him-'felf and others. The Mind is subject to ma-'ny Passions, but this most hateful: 'Tis like the Fern-Seed, that Men fay, buds, blossoms, 'ripens and shatters, all within an Hour; for what Anger invents, Passion puts into immediate Execution. So Alexander slew his dear Friend, for whom afterwards he bitterly repenced: And so a Father had almost become the Mattherer of his own Son. Any thing in

the Ule, becomes a fecond Nature; fordoth 4 Passion, where it gains Precedency is tis like the Sea raging beyond its Bounds, distarbil by the boysterous Winds. How hard and intricate was the Way I had to go, and how difficult the Choice Linad to make in both feemed deadly, and therefore rither of tem four-'Tis a great Over-fight in Parents, by their Authority, to procure their Children's Ruin; when to obey any they binforce en to prove perjur'd to the Delties; und to by making con their Briends, make the Hoft of Heaven their Enemies; and by giving win 1 Content, become their own Diffurbits held fure, the Fault of dilibering Parents in things of this nature, might have been excusable; and there might not have been fo much Diffi? culty in the Choice, of I had prized Exernal "Happiness above a Mornents Anger. But, ales, 'alas! Who can retreat, that is predeftinated - Age should be a Pattern for Wouth to walk

Age flourd be a Pattern for Youth to walk by, Reafon should be its Guide; that Reafon, being refind by Experience, should be a Helm to direct wild wandring Youth; for Passon is peculiar to Youth, so should Wildow and Gravity be to Age. Let all wen from Anger and Passon, as they would shun a Serpent that would devour 'ess: It never brings Content,

but always begets new Aggravations of Folly; 'twill difturb their whole Body and Frame,

alleep or awake: Indeed it will. To give you

you a small Description of Passion, and what it represents: 'Tis like a dry pitchy Matter, which as foon as fir'd, grows into a Flame. Like a boysterous Tempest to the Mariner, or like an Arrow let fly from the incens'd Enemy. He which entertains Passion, makes much of his own Destruction, when his Passions become his Masters; and what was only entertain'd as a Guest, begins to take free Possesfion: Then he becomes like an unskilful Conigurer, that having rais'd a Spirit, knows not how to lay it again without Danger; so pasfionate Men perform that in Fury and Rash-• ness, which they wish undone, when Reason takes place; repenting of what they have perform'd our of Passon, and cannot remedy or amend at leifure.

But to leave off this Discourse, in which I fear I have detain'd you too long, I'll go forward with my Story. Understand then, my Father was no sooner parted, and gone away, but poor Artemssia receiv'd a Check from her Parents and Kindred, for her too much Diligence and Care in preserving me, who did slight and neglect her; and that it had rather pertain'd to my Friends, to have interceded, and diverted the Blow, than her self.

My Mother, with all my Relations, came and importun'd me, not to continue so obstinate, with Intreaties and Perswasions, urging the Danger I cast my self into, by bringing on my Head my Father's Displeasure and Carle.

F 2

Then .

Then to compleat and finish what they had begun, they bring the Priest; who begins me this Discourse.

Son (said he) the Romans did sunish Disobedience in their Children with Death; so your Father had almost committed a Tragedy on you with his own Hands. Obstinacy in a Child is like Rebellion in a Subject, which always sounds horrid and notorious, let the Occasion be never so just. I will not now debate the Justness of your Contract with the second Lady, but in my Judgment, the first with Artemesia shou'd have Precedency; being acknowledg'd by your self; and allow'd by your Parems: and therefore must needs be of greater Force and Authority, than the latter. In faying thu, I bave given you my Opinion; but now I will give you my Counsel: I must agree with your Friends, to perswade you, that you won'd not continue so wilful in your Determination, but yield Obedience to your Father's Will: What soever obstructs it, is of no force, if it hinder a Compliance with your Duty. Consider, when a Man is inrag'd, what he is liable to perform; as in this dreadful Example. then any further Provocations, and comply with your Father's Defires; since that way you may walk securely, when the other cannot be gone without Danger; and doubt not but I will pacific all this Stir. and quell all this Disturbance. I wou'd have replyed, but so many did importune me, that had not Time to answer, or repel their Temptings; but being vanquish'd by my Mother's Teas, and their Intreaties, I agreed to undo my felf, to humour them. I was

I was hitherto miserable, but I was more wretched in being belov'd by Artemesia; for if her Love and Affection had not been so great, there might have been Hope, that my Coldness might have begot an Aversion in her towards me. 'But like a Merchant o'er-charg'd with 'Debt, when he begins to fall, all things agree 'to rain him; so that he only knows then to be wretched; and them from whom he hopes 'and expects for Relief, most times conspire 'and agree to his Ruin. And as the Persians 'adore the Rising Sun, and carse it again e'er 'the Day be half spent; so Fortune seems to 'court the Man that slourishes in Prosperity, 'and scornfully neglects him when he falls into 'Adversity.

This was the last Blow, and I utterly undone: For upon Notice given of my Confent, my Father return'd, with Artemesia and the Earl of Palermo, her Father; where in the midst of a great Throng of People, which this Disturbance had brought together, the Priest joyn'd our Hands, the usual Geremonies were perform'd with great State; which being once ended, I was attended by my Friends, with a very great Company, to my Father's House; where with Revels, Musick, Masking, Dancing and Feafting, they pass'd away the Residue of that Day; and the Night approach'd, when my Father, with the Earl of Palermo, conducted us to our Lodg ng; where they left us, as they imagin'd, to make a new Banquet of Pleasures. But

But they were no fooner departed out of the Chamber, but taking her by the Hand, Madam (faid I) this Body which you have so vertuously preservid, is but a poor Recompence, in Consideration of the Danger you under-went for my sake; and I fear, you will soon grow weary of what lately you did seem to have an Esteem for, since I am become a Burthen and Torment to my self, and by Consequence, in the Use, may prove so to you. O Artemesia! Thou enjoyest this wretched and miserable part of me, the Body, when my Soul is bestow'd elsewhere: Thou hast only the Shadow of what I am, when another enjoyed the Substance: Thou hast only Leaves, when another gathers the Fruit. How for your sake only, cou'd I wish, Love were no Mathematick Point, but would admit of Division; that in some sort, I might quit the Obligation that I owe you! O cruel Parents! You are too unkind, to procure my Discontent, and give no Medicine to dissipate it.

Poor Artemesia stood dissolv'd in Tears at my Discourse; and although the Continuance of my Disasters made my Missortunes become an Use, so to grow senseless of my Sorrows, yet I cou'd not continue insensible of her Miseries, nor refrain participating in them Griess, which had their Original from me; and although I cou'd not love, yet I cou'd be pitiful: So that clasping her in my Arms, oftentimes kissing her, Come to Bed, my Love (said I) and let us see, if the Night can yield us as great Felicisies, as the Day has begotten us Miseries.

Oh, how was I wreck'd by my Confcience that ensuing Night, which presented my Ingraticude is lively Colours! The Day approach'd, but to renew my Miseries, and make my Perfidioushess seem the greater: Artemplia, with her kind and sweet Speeches, and lovely Behaviour, did endeavour to divert these melancholy Discontents: And this seem'd as another Dagger to pierce my Bress, since I cou'd make no Return for such a Myne of Love. However, I carry d'my self to the Eyes of all Beholders, contrary to my usual Behaviour; yet to my Wife I wou'd give no Occasion to despair, lest she might find the Calamities she had fallen in too soon.

Two Days had pasted away fince my Marriage with Arismesia, and the third approach d, wherein I had given my Faith to marry Desdemona. The Remembrance wrought so strongly on my Affections, that I intended to write and excuse my self; lest she might think, by my Neglect, I perform d that willingly, that I was inforced to do by Necessity: So that taking Pen and Ink, I wrote as followeth.

Almerin to Desdemona.

My dearest Joy;

I F Necessary might be permitted to plead my Excuse, I might hope for Pardon; but I know my self too great a Criminal, to plead, Not guilty.

4. *1 an*

I am condemn'd already, before Sentence is prouguesced by your fair self; and I find my Faults too notorious, to hope a Repriede: Yet shou'd you consider my Canse judiciously, you would pity where you mon'd not forgive. To hold you no longer in suspence, I must relate what indeed you least expect to bear; which, when known, you will wish it had still been kept a Secret. My dearest Love, I am married; and that Word will acquaint thee, I am wedded to my own Run. I will not go about to diminish or lessen my Fault, though I might plead some Excuse; but I will rather accuse my self, and aggradate my Crime; for of two Evils, the least is to be chosen, and I have chosen the greatest: I have wilfully sought my own Destruction, when I might have shunn'd it: And who will pity a Spend-thrift, that willingly makes bimself a Bankrupt? I oughe to have been constant to thee, and fronted my Father's utmost Displeasure; nor shou'd Anger, Loss of Estate, or that which is more precious, Life it felf, have induc'd me to court my Ruin: But like an unskilful Gamester, that has lost his whole Estate at one Cast, sits down and repents of that which his Wisdom might have prevented; so I repent of my own Folly, and lament what is irrecoverable. I have nothing now to do, but despair; for all Happiness is vanish'd as to me, and my future Joys are fled away with my Hopes. There is not the dearest Good on Earth, I wou'd entertain or welcome for a Happiness, now I have lest the Felicity of being yours, since all other Happinesses are summ'd up in that one. My Folly has been my Torment, and my Chastisement shall be equal equal to my Folly. But, my best Love, seeing my Ingratistude and Persidionsness is such, that I cannot expect Forgiveness, yet let me carry this Comfort to my Grave, That you did not hate me, and I shall rest quietly in the Dust.

Almerin.

I fent this Letter by one that did attend me, of whom I had had often Trial of his Secrecy and Fidelity. To him I reveal'd all the Particulars which had happen'd to Desdemona and my felf, and of the Continuance of our Loves. It is some Comfort in our Miseries, when we have a Partner in our Sorrows, one that will participate in our Griefs, and to whom with Confidence, we may reveal our closest Secrets. Such an one was this Man, whose Name ought not to be conceal'd in this Story: Fidelio was his Name, and it well fuited with his Nature. I gave him Directions to the Garden-Gate, with a Charge to remain there, till he faw Defdemona enter; with a Description of her Perfon, and an Excuse in his Mouth in my behalf. Away he went, to execute what I had commanded him, whilst I, with an earnest Expectation, waited his Return. The Day began to grow aged, and Night, with her fable Mantle. began to appear, when like a careful Watchman, and true Sentinel, I expected to be relieved: Like a poor Offender, uncondemned,

wishes earnestly to know the worst of his Condition; so with a Desire like his, I carefully attended my Sentence from my fairest Desidemond. Fidelia long expected, at last carefully returned: I no sooner saw him, but I endeavoured to read my Destiny in his Looks; but I beheld. there a fad Omen to attend me. Yet with an earnest Desire, accompany'd with many timorous and suspicious Apprehensions, I thus bespoke him. Fidelio, dost thou intend to make me linger away in Expettation and Silence wish that which being reveal d, will kill as soon as known? What is Desdemona's Semence? Be in Happiness or Mifery, Joy or Sorrow, Life or Death; nothing can be bitter or ber in that the commands, but I shall he all Obedience. Like all Adon, I am loth to suspect where I love, yet it is not without Pain, I expect your Answer. I am earnest you should reveal what parhaps I won'd not know; yet I won'd fain know the worst, that I might be freed from the Fear of wor fe to came.

He return'd me no Answer, but drawing a Letter forth his Bosom, Sir (said he) here is that will give you a better Account of your Fortune, than my self; peruse that: After which, I will give you a Relation of all the particular Passages have happen'd, and fallen out, in this small time of Absence.

I had no Leisure for a Reply, but kissing the Letter, I hastily open'd it, and carefully read these Lines; which while live, I shall retain,

and keep in Memory.

Desdemona

Desdemona to Almerin.

Perfidious Man!

TF I had priz'd my own Felicity before your Con-I tent, I had been as happy as I am now miserable. It grieves me more than my Misfortunes, to see one whom I did esteem as dear as my self, become specced with that beinous and infamous Sin of Ingratitude, to triumph in the Ruins of a Maid, which ded prize you above her Life. I show'd not have belies d it, but I see it confirmed by your own Hand, that your Break, where I report my Life and Honour con'd barbour any Decest or Falshood. Barbarone and cruel Man! Won'd you make. Necessity an Excuse for your Intidelity, and your Accusations of your self a Salve for my Missery? No such Media sine will cure my Disasters, neither will such Bala fam repair the Wounds of my Honour: Both were violated by your felf, but you have now made your self incapable of such a Restitution, as might perfect the Cure; the Remedy is become as dangerous as the Disease, and both are become hopeless of a Cure. I cou'd accuse you for bestaying me. There may be Hopes of conquering and overcoming Difficulties, but there can be none in expecting Impossibilities. It is too late now to exclaim against you, because the Storm is already fallen; so that it is past your Skill, and above your Art to divert it. Your being become your own Accuser, hath quieted me of that Pain; and your Evidence you have given against your self, has sav d

fav'd me the Labour of convicting you; but it will not quit me of complaining against you, and calling you pitiles: Cruel to your self, in the Missortunes of this innocent Babe, the Burthen of my Womb; and pitiless to me, the unfortunate Mother. merin! If you had studied Fidelity and Constancy, as much as you have Decest and Falshood, I had not been thus miserable, nor you so wretched as you would make me believe you are. You sue for Pardon; is is no hard matter to have it gramed from one that cannot hate you, and in spight of her self, must still love you. I wish the Goas wou'd forget the Vows and Invocations you have register'd with 'om, as. willingly as I forgive you: But I fear some heavy Ourse and Summons is issued out against you, for your sacrilegious Violation of their Deities; which I pray Heaven to divert. If my Blood wou'd make Satisfaction and Atonement for your Crimes, I shou'd willingly sacrifice it for your Offences; that as in my Life, so in Death, I might continue yours more iban my Own.

Desdemona.;

These Words, like Darts, wounded my very Soul; each Line agreeing to make me more miserable and guilty, than before I con'd imagine my self to be. Her innocent Sweetness made my Insidelity appear more horrid and notorious. Fidelio, to make me more monstrous, and to perfect the Grievousness of my Crimes, at my Request, related these sew Particulars.

Sir (said he) according to your Order and Directions, I stay'd at the Garden-Gate fome time, but it was not long before I faw Desdemona enter, and with her Presence, like another Sun, did enliven, and at one time dazle the Eyes of the Beholders: Her Attire was e negligent and careless, her Countenance seemed to be clouded with a fweet melancholy Sadness, fitly suited to her Thoughts; and though all were shadow'd and over-cast with a Veil of Grief, yet she seem'd lovely chare mang, fince it did only ferve, that we might behold her Perfections at a nearer distance, and her Vertues more apparent and plain. may face the Sun when he is clouded, which in a fair Day we dare not approach with our Eyes. Such was her 'Grief, it wou'd make one in love with Sadness; and such her Gefture, it won'd make one welcome Sorrow.

Ravish'd with this Apparition, I knocked at the Gate; which I had scarce done, but like a Goddess, she appear'd, and amazedly fix'd her Eyes on my Face, perhaps presaging me to be some Harbenger of ill News; but quickly recollecting her self, Sir (said the) are you not mistaken? Have you any Business with any Person here? This is no common Way, and it gives me some Cause of Wonder, how you came here.

Charm'd with her Speeches, I return'd this Answer: Madam, it was not a Mistake that brought me bither, nor by Chance that I appear before

fore yon; but express, and on purpose. I was sem unto you by Almerin, the Governor's Son of Syracuse, with this Letter, with a Charge to deliver it into your own Hands. With the Words, I deliver'd her your Letter; which I had no shooner done, but I perceiv'd she was posses'd with an unusual and strange Agitation, and Emotion of Spirit; sometimes the Roses of her Cheeks were over-cast with a lovely Red, and suddenly they vanish'd, and gave way to the Lilies to possess their places. She kis'd the Letter, and earnessly enquir'd of your Health; to which when I had given her an Answer, she intreated me to walk into the Garden; and so shutting the Door, she retired her self into a private Arbour; where opening the Letter, she began to read it over, whilst I seated my self to behold her.

When on a sudden, all the former Signs of Joy vanish'd, and were dispers'd; her Visage was over cast with a fatal Disturbance, her Breast began to pant, and a Shower of Tears began to fall from her fair Eyes, which hung on her Cheeks like Pearly Dew on a sweet-smelling Rose: Such were her Actions, that they wou'd have induc'd the wild Satyrs and flerce Beasts to Pity: It is not often I weep, but I cou'd not restrain my self from Tears then, nor can I quit the Remembrance now, but with a mortal Sadness. She shewed nothing of Rashness in her Carriage, as in ventage her Complaints or Moans; but mildly

*and fweetly closing up all in her own Breast,

* till that Closet began to grow too little, and

* the Vessel too small to contain her Griefs; so

* that either it must have vent, or burst.

Trouble of Spirit; when in a Montent the began to be grievous pale; her Eyes, which did nine like two Stars, began to grow dull: In fine, her Spirits being over-charg'd with Sortow, and weary of to great a Burthen, forfook her; so that letting your Letter fall out of her Hands, imperfectly pronouncing these Worlds, the fell into a deadly Trance, without any Motion; or Hopes of Life. I tan habily to check the before the fell, but I came too fate; so that falling, the had seated her self on a Bod of Violets, which seem'd to close, and hang down their Heads at this fatal Missertance.

Then it was I curit you for your Perfidiousness to so sweet a Creature, and sor your Employment in this fatal Message. Heaven onty knows the Extreams of Grief I then endured: I don'd not go out of the Garden, and
leave her in that fariorn Condition; yet to
Ray, was perillous to my life: But in a small
Consultation, my Pity overcame my Fear, and
the Care of her Safety, the Thoughts of my
own Security: So that running to a Fountain
which was in the Garden, and taking some
cold-Water in my Hands, I sprinkled it on her
Face, and taking her lovely Body in my Arms,
I softly

'I foftly began to bow her: So that opening her fair Eyes, and sending two or three Heartbreathing Sighs, as a Token of her Soul's Return to her Body, which was loth, as it see-med, to leave so fair a Habitation Tenantless. When her Senses began to execute their proper Function and Duty, casting her Eyes on me, and taking notice that I had her as yet embrac'd in my Arms; Sir (faid the) Iperceive I have been a Trouble unto you, for which I ask your Pardon, and intreat you to offift me to yonder House; (shewing me a Place lituate in .. the midst of the Garden.) So that raising her up, I supported her by the Arm; (first taking up your Letter, which lay on the Ground:) I conducted her to the House, where she wrote the Letter that i now deliver'd unto you; and fealing it, gave it me, with these Words: Sir: deliver this to Almerin; tell him, I wish bimmuch " Happiness and Felicity; for my self, tell bim, 1 's shall bardly find any, but in the Grave. So defreeding the Stairs, I attended her to the Gate; and so taking my Leave, I left her with Tears in her Eyes, bewailing your Ingratitude.

Thus Fidelio ended his Discourse, and continued silent, making the Epilogue of his Discourse a melancholy Representation of the Story he had related; by his Sighs, confirmings what he had said, to be nothing but Verity. Icou'd not refrain from participating with him, since if it cou'd produce so much Pity in a Stranger's Breast, that but a few Hours before had

but only feen her, without my Breast had been Marble, it must melt into Compassion at his Rehearfal, accompany'd with so many Actions of Remorfe, and Demonstrations of Grief. I cou'd do no less than hate my self, since the continued ftill to love me; making my Faults more odious, and my Crimes more notorious, for all my Perjary and Infidelity, betraying and abusing so much Innocence. Desdemona sends me word, the loves me still, and shall do so in Death; she forgives me too more than I can forgive my felf: Yet this was the same Desdenone, whose Goodness and Kindness I so much abas'd. Her harmless Innocence began to set a higher Price on her Vertues in my Soul, than formerly I had for her Beauties : I began now to know the Worth of the Treasure I had forgone, and found the Value to surmount all Esteem. The bearing and

wholly engaged, to make my Endeavours suitable to my Mind; which made it its whole Business; in some fort, to tender an ample Satisfaction, in recompence of the Injuries I had occasion'd her; but I found my Desires were all fruitless, and that my best Performances wou'd be of no value, whilst Artemesia remain'd as an Obstacle to obstruct my intentions. 'Twas here the Agents of Hell sollicited and assisted me in this Tragical Design, so that her Death was concluded in a Moment; nothing remain'd, but the Means how to effect it.

And When a Man is pace made the Scope of the "Miscries of Fortune, he only knows then, Swhot it is to be unhappy: So when a Man be-Figins to be bad, he only knows then how to What at first seems 5 become smove wicked. -Thorrid, by Outtom becomes an Use, and Use fidoth metamorphole it into a fecond Nature. Militercound I have so from consented to mill Monther to my Perjury, as if am Sin would Arxpire, and make Satisfaction for another "Crime a not having parience to go by degrees, Simulamultirum full speed to my Ruin. One fisindouli feldam go unaccompany d alone; share fad acconded by a greater Evil. By Nature we faire too horong; forward and cager to be wiofi kiede much onore when we make it a Habit. ad should have weared my felf from it in time, before it had procur'd my utter Destruction band Confulntil; but I find and late I committee facine anyown Folly, and complain of the faults famight have prevented. So that all the Bhi Singilo what proceeds from this ilamentable Stofirst byill be a Caption and a Warning tarbe tages to come, that by my flarons they, may spream their own Deftiny; and carefully ta-Sking warning by my Difasters, they may wifely than the Rock, whereon I was thiptwiterk M.

-: As formerly I was black with Perjuty, now Degah to plot how to be red with Murcher, in taking away the innocent and guiltless Life of one that, not five Days before, had preferv'd mine:

inine: But Reason and Consideration were banish'd then; no Thought remain'd, but how to accomplish and finish what I had so barbarously begun: I had thought of many Ways, how to bring it about: First, I thought to have strangled her in her Bed, but that seem'd dangerous to perform. Poyson at last I resolv'd on, which kills securely and secretly. I was loath to trust any one with a Secret of so great a Conseemence, whereon my Life did depend: So that I went my self to an Apothecary in the City, of whom, for some sew Crowns, I purchased the satal Potion; and injoyning him to Secrecy, I went to perform my searful Resolutions.

Being come to my Father's House, I found poor Amemesia indispos'd, in her Bet, and going to see and visit her in her Chamber, I sate flown by the Bed-fide; where casting her Arms about my Neck, and bestowing many a sweet Kiss on me, with Endearments so obliging, that if Hell had not compir'd my Ruin, sure it wou'd have turn'd the Current of my barbarous Defign. Much Discourse pass'd, until she did de-Fre to take a little Rest; so that kissing her, I left her to her Repose; but taking notice of a Posset or Cordial, that was preparing on the Fire, the Maid being busic with her Mistress, and none else being present, like a Fiend of Hell, I haltily and unken, empty'd the Poyson into it, and so departed away undescry'd. About half an Hour after, this invenom'd Drink was administer'd unto her; which spreading it

G 2

felf by degrees into all parts of her vital Spirits, with its Force, foon made a Separation betwixt the Soul and Body, and left only her breathless Coarse on the Bed.

This sudden Rumour of her more sudden Death begat an Admiration in them to whom it was related. Accompany'd with my Father and Mother, I went to see her lifeless Trunk. not without Tears in my Eyes; but I cannot safely say, whether it was in Deceit, the better to over-veil and put a Mask on my Villany; or the woful Object, which was presented to my Eyes; but for one, or either, or both together, many Signs of Sorrow I did make. Mean while Messengers were sent to my Fatherin-Law, the Earl of Palermo, with the heavy Tidings of his Daughter's untimely Death: They arriv'd at the House about the Evening, but the Lamentations and Moans they made over the untimely Hearse of their dear Child were numberless. They were not without Doubts and Mistrusts about the sudden Occasion of her Death; but having no Light whereon they might build or ground a Suspicion, it vanish'd as soon as it receiv'd Birth. After Nature had paid her Tribute in Parential Tears, her Body was carefully coffin'd up, and about two Days after, the same Company that attended me in my Bridal Nuptials in State and Triumph, this Day accompany'd the Coarfe of poor Artemesia; and her sorrowful and disconsolate Parents, all cloath'd in Black, as best suiting and agreeing with the mournful Object, they attended. At last, we arriv'd at the Temple, where the Body was committed to the Earth, after the usual Ceremonies of the Dead were celebrated. And here I cannot be silent, although I shall aggravate my own Crimes.

When I consider and meditate on the Frailty of poor Mortals, and the Viciflitudes and Alterations they are subject unto. Here was but a feven Days space between a Marriage-Bed and a Grave, betwixt Joy and Sorrow, and a smalher time betwixt Life and Death; but in the space of a few Hours, a Man becomes no Man. Man returns to the Dust, from whence he 'came, his Remembrance is bury'd with him; and when two Generations have pass'd, he is as if he had never been. He comes forth like a pleasant Flower, and is soon pluck'd by the 'Hand of Death: If he continue, he soon be-'gins to wither of himself; and Age and Time. 'like a tedious Winter, soon nips away his Lustre and Glory, and leaves him cover'd with a hoary Frost. Oh, the Vanity of Hu-4 mane Nature! There is no good thing that he enjoys, but it is past, present, or to come: If a past, it is nothing; if to come, uncertain; and if present, they are not satisfactory to our Desires. And thus we spend our little * Time we continue here, in Hope and Defpairs; and having with much Labour and Mifery, purchas'd a Good, we know not how to " use it; so frail are our Lives, so uncertain are. Ga

our Thoughts, so vain our Designs, so begind led are our Hopes, and so betray dare our Opinions. Thus we spend a few Years in Doubts, Fears, Despairs, Joys, Sorrows, Felicitics, Miseries, Plenty, Want, Adversity, Prosperity; in Malice, Envy, Love, Hate, Jealousies, Wrath, Anger, Mirth, Sadness, Ease, Pain; in Sickness and Gluttony, in Pride and Lust; with Patience and Meekness, to overcome all these Dissinctions in this miserable Life: When Death on a sudden, gives us a short Summons, and so we play this last Asson on the Theatre of the World, and in a few Moments we return to the Earth, and are no more seen; so that the very Thoughts are buried with us in Oblivion, and our Memory soon rots with our Bodies in the Dust.

It is Vertue alone will raise Pyramids to perpetuate our Memory, that when our Bodies are dissolved, will bud and yield forth Blossoms in the Dust; so that when we are dead, we only then begin to live. Always to be great in this World, is not always to be good; nor always to be mighty, is not always to be happy. If so, Bajazet might have been happy; one of the Race of the Ortomans, Lord of the Turkish Empire, and Master of the greater Part of the World; yet he intimates unto us, they are most wretched: For it is related, when he was in the heighth of his Greeian Conquests, Tamerlain, King of Parthia, with an Army of three hundred thoughand

'fand Men, like's violent Whirl-wind, march'd against him is he put all his Trokish Prisoners to the Sword, and rafed his Cities to the Ground. Amongst many that were us'd thus; the famous City of Schafts was one, highly 'priz'd by Bajazar. Which implement News coming unto him, he rais it his Siege from be-"fore Constantinople with much Discontent, and with his Army fee forwards to meet Tann " lain; when in the midft of his March, by the fide of a pleasant Hill, lags a poor Shepherd, Leeping of his Flocks, and making delight ful Melody with his Pipe; which Bajesce honring, made a fudden Stop, giving accomire Ear to his Rusel Mulich. After a ferious Contemplation, he attend these Woods, beginning the Ruologue with a deep high: O beapy Shephenth, that hast no bobalta to lase ? Intimeting his Grief for the Lals of to gallanta City, and the Relicity of a contented Minds And in the Conclusion, he became an Example of this Verity infor in that fatal Battle, he ' fought with Tamerlain, the greatest Part of his Army being dispers'd and slain, the rest fled, and himself taken Prisoner, his Prison being an Iron Cage; and his Pride was abaled; being made Tamerlain's Foot-stool. To put 'a Period to his ignominy and Shame, and finding no other way to perform it with Convef niency, he dain'd his Brains out against the Firon Bars of the Cage, and to died a milerable Death. G 4

Guillimer, that valiant King of the Vandals, that had twice fack'd Rome, being overcome by Belisarius, was shewn in Triumph before the Emperor; to whom, with a grave, undaunted Countenance, he utter'd these Words:

Vanity of Vanities! and all is Vanity. Belifarius himself, which had gain'd so many famous Battles over the Persians, Goebs and "Fandals, and greatly enlarged the Roman Ecnpire by his Valour, through Malice of his E-"nemies, growing into Dif-like with his Prince, had his Eyes bor'd out; by which Means, he was forc'd by Necessity, to beg by the High-Way Side; Date obolum Belisarie: For God's fake, give one Half-penny to poor Belisarius. What shall I say? (continued Almerin) Are not Kings mortal, as well as meaner Men? Do they not become subject to the same Changes of Misfortune? Does not Death always fattend'em? Surely, yes. Else had not Phibip, King of Macedon, fearing to be puffed up with his prosperity, and that he shou'd forget the Frailty of his Condition, commanded his Page, every Morning to found this 'shrill Musick in his Ear: Remember, Philip, Which soon provid Sthow are a mortal Man. to be a Verity in him: For as he was solemni-*zing and celebrating the Nuptials and Coroenation of his Son Alexander, in the midst of

whom formerly he deny'd Justice.

his Jollity, was stabb'd by one Pausianus, to

* Alexander Magnus, Son of Philip, and Moarch of all the then known World, being fu-· luted for a God, had Sacrifices and Adorations " used unto him; yet being at the Siege of an Indian City, was forely wounded with an Arrow; and feeling the Pain of his Wound, paffionately utter'd these Speeches: They call me Son of Jupiter (faid he;) but I find I am fube jest to Pain, Sickness and Wounds, like other Men. These Words soon took their Effect in himself, and Death found him our in the heighth of his Victories, glorying in his trium 4 phant Trophies, when he thought himself in? vincible, as he was encompaised with his va-'liant Captains, environ'd with a numberless Army, in the heighth of his Pride, in the midft of his Cups, furfeiting in the lascivious inordinace Affections of his Concubines, in the Flower and Prime of his Youth, died of this riotous Excess: Or as other Writers affirm, was poyfon'd by Caffander, one of his own Captains. They all agree, be died fuddenly, that all his Attendants for fook him, his Com-. 6 manders fled, his Army fever'd, and that for 4 many Days, his Body lay unbury'd, on the Earth, wanting what meaner People enjoy (a Grave) to interr the offensive Stench of his 4 noysome Carkase. So small a Time there was between an Alexander and Nothing.

Oh, the Frailty and Vanity of poor Mortals, which are made the Temis-balls of Fortune! So that she will on purpose raise us to

the highest Felicities, that our Fall may be the greater. How shou'd we walk then, to fhun and avoid these Precipices, but wifely to " use this World, as if we did not use it! Like a Traveller going on Pilgrimage to the famous City of Jerusalem; by the Way, visited mat ny goodly Cities, and brave magnificent Buildings; would but behold em, and fo depart; oftentimes faying these Words; This is not le-"rufalem. So must we do in the heighth of our ! Felicines; only visit, but not continue; live in the World, but not the World in us; fo enjoyfing it, as of a thing that's lent, that must be e restor'd, and taken away at the Owner's Picafilire: So that we must often remember this Saying; Albihings are subject to Vicifitudes and Changes: These Pleasures are not permanent.

Madam (faid Almerin, proceeding forward in his Discourse, and fixing his Eyes on Cymthis) no doubt, but you wonder to see me interlace in this my mournful Story, fo many yarions Accidents of Chance and Fortune, of the Frailty of Life, and uncertain Certainty of But these are the only Balsams that. sweeten my Misfortunes, and the Antidotes that expel the Venom. For thus in comparing Time present, with the Time that is past, I find there is nothing done now, but hath been done before us: So that it is some Comfort to have so many illustrious Personages, Fellows in our Misfortunes. Like a Man that hath many dangerous Wounds; the Greater dissipates the Pain

Pain of the Leffer, and the Torments of the one makes the Pains of the other become familiar. This, Madam, is my Design, to make you acquainted with Death himself, that the latter part of my Story may seem less horrid time you, and in some fort, to sweeten your Resentments, if you shou'd conceive any to my Disadvantage, by the Relation of this Story.

But to keep you no longer in Suspence, I shall proceed. After Amenusa was interred in her Grave, and the Mourners returned to their Houses, the Earl of Palerna, with his Lady, came home to my Father's House; where they remained, bewailing the Death of their dear Child, about three Days time: After that was expired, they prepared their Journey for their own Home. With a seigned and Hypocritical Sorrow, I offered my Service to wait and attend em: But it seems, being unwilling to be obliged to one that they did suspect (as afterwards they said) of their Daughter's Death, with much Thankfulness and Civility, disniffed and bade me Farewet.

Four Days had pass'd since the Burial of Artemesia, and two since the Departure of her Parents, when to pass away the Summers Evening, and to refresh my drooping Spirits with the sweet Air, and pleasant Shades, I retir'd my felf, only accompany'd with Fidelio, into the same Garden, wherein I first was surprized with my fair Desidenana.

Phabus now hastned to bathe his sweltry Steeds in the foaming Ocean, and his Sifter Lana began to appear, so to expel the usurpink Shades of Night, when being comforted by the refreshing Sweetness of her cold Influences, so that the Pleasures I then enjoy'd, accompany'd with the Thoughts of enjoying Desdemona, made the Time seem short in the Contemplation, and the Hours. Minutes in the Imagination: So that the unexpected Hour of Ten arriv'd. Fidelio's Intreaties, with the Lateness of the Evening, cou'd not perswade my Return as yet; my Mind being employ'd on other Thoughts, more agreeable. After the Clock had strook Eleven, I intended to leave the Garden; but first resolving to visit the happy Place. where I first rescu'd my dearest Desdemona. It was almost upon the Stroak of Twelve, ere I arriv'd there: The Night continu'd fair and clear, and this was the most private Retiring of any in the Garden; where I was no fooner arriv'd, but to my Amazement, Behold, by the glimmering and feeble Light of the Moon, I faw a beautiful Woman; her Countenance was pale and wan, dropping pearly Tears from her fair Eyes; which she wiped off with a Handkerchief. She sate on the Ground, leaning her pretty Head on her fair Hand. She feem'd wholly a Map of Sorrow; and gave Demonstrations, by her suited Actions, that her Gesture cou'd not express the least Torment of her Mind. My Curiofity and Pity perswaded

me to leave the Place, to learn the Reason of such uncommon Sorrows. I had no sooner approach'd before her, being near enough to have spoken unto her, but as one surprized unawares, she hastily takes away her Lest Hand, that supported her Head; which she had no sooner done, but behold, from her Breast issu'd a Stream of Crimson Goar. My Amazement was greater, when in her Face I beheld the Visage and Features of Desdemona, though over-shadow'd with a Veil of Sorrow. Her Counternance seem'd to contend with Grief and Pity, rather than with Wrath and Anger; with Sor-

row, rather than with Rage.

Frightned with the Horrour of this Sight, I flood metamorphos'd, like an Image of Stone; not being able to go forwards, or retire backwards; when this woful Object came nearer noto me, fixing her Eyes fledfastly on my Face: After a white, raising her Right Hand, laid it on her Wound, which feem'd all this while, to run in a Purple Flood, down her Breaft, fprinkling the Grass where she stood with a Scarlet-Dye. My Amazement was augmented, when unfixing her Eyes from my Face, the lifted'em. up towards Heaven with so pale and meanful a Posture, as wou'd have produc'd Pity in the most senseles Breasts. This sudden Surprizal, accompany'd with my Fears, did cowardize all my Spirits; so that I had not the Confidence nor Courage to open my Mouth, to speak to this pitiful Apparition; which once more lift-

ing up her Hand to her Wound, giving me a grievous parting Look, she suddenly vanish'd out of my Sight. I was in amaze after its De: parture, and jealous whether I should believe my Eyes, or no; or whether this were a real Apparition, or a Fiction brought forth by Fancy, and begotten by Imagination, that had left fuch fresh Impressions in my Soul, and figurd fuch difinal Idea's in my Mind. But these Doubts were foon expell'd and banish'd by Reafon, and the proceeding Accidents foon confirmed the Effects to be no Illusions; for before i cou'd recollect and rally together my frightned

Spirits.

Behold, from the Thicket hard by me, iffued difinal Screeches, horrible and fearful Moans, accompany'd with uncommon and con-fus'd Voices: The Heavens on a ludden cover'd themselves with a sable Colour, and the Moon hid her Face under an Eclipse. The Noises became yet more loud and terrible, and the refounding Echo of the horrid Clamour drew nearer and nearer, and so became more fearful and dreadful. The Horizon was cloath'd with thick dark Clouds, from whence proceeded a formy Shower of Hail and Rain; the Wind grew tempestuous and boisterous; fearful Flashes of Lightning proceeded, as if the Woods had been on fire; after which, follow'd and enfired loud and fearful Claps of Thunder. The Storm increas'd, and became more horrible, when from the neighbouring Thicket rush'd out a Woman;

Woman; who approaching me, I foon knew to be the dead Artemisia. I would have field from her Sight, but I could not fly my Destiny; when coming yet nearer unto me, with a a wak, feeble and low Voice, she utter'd these Words.

Wretched Man! Now the Remard of thy Winkedness draws near, and thy Punishment is at band. Heaven is ready to leave thee, and the Earth is prepar'd to swallow thee. Sentence is pronounc'd against thee, and Messengers prepar'd so execute it. My innocent Death will not go unreveng'd nor your Pers jury unpunish d; Go, miserable and wresthed Mans despair: Think of nothing but Hornours, Shrieks, Pains, Terments, Judgments, and everlasting Mise. ries: Let thy Confesence be a perpenual Hell, and les thy Thoughes have no Object but thy Crimes: Let Content and Felicity benceforth become Strangers upto thee; and less by Misfortunes become ever worse and morfe: Let thy Sleep be short, and disturb'd with fourful Visions and Dreams; that when you amake, you may find it a Verity. The Remainder of your Lafe shall be a living Death : You shall seek for Death, but you shall not find it; and when you defire to live, you shall cruelly be out off, at a Time when you least expect it. This is the Commission I bad to unfold to shoe, from the higher Powers; which having reveal d, I leave thee to thy Fate.

This faid, she vanish'd from my Eyes, like

This faid, she vanish'd from my Eyes, like Lightning; so soon she disappear'd to my Sight, burnot to my Thoughts; for the Remembrance was green in my Memory, and the Thoughts so-

fixed

fixed in my Soul, that I think the feign'd Phone taim would hardly yield Precedency to the real? My Eyes were yet firmly beat towards that part of the Thicket I faw Arremesia take, and any Body continu'd as unmoveable as my lines, when the Storm began to abate. And Fidelie, -which the time of this Tempest, had conceal'd and shelter'd himself in a Thicket near at hand, after his Defires and Intreaties became fruitless. in requesting the to retire with him; when he came anto me, he found me not remov'd from the same place where he first left me dring at this Change, he took me by the Arm's Sir (faid he) What occasions these ghastly Looks, and fearful timerous Apprehensions? You seem as, if you had met your Sins, or been accosted with your Grandfather's Ghoft. What causes you thus to bend your Eyes on Vacanty, and fix your Thoughts on Shadows? Where do you let your Imaginations ramble, your Spirits roam, and your Fancy run at random? Sir, consider where you are, what time of Wight it is: Recollect your self out of these Dumps, and let us repair away from this fatal Place, that bas brought you this Disturbance.

His earnest importunities brought me to my self; and seeing him expect a Reply, Yes, Fidelio (said I) my Sins have met me full blown, and Ghosts more terrible and searful than my Grandfather's. By Heaven, Fidelio! Shadows haunt me. Saw you not my dearest Desdemone here, and deceas'd Artenessa, who just now pronounc'd the Sentence of Horrour and Damnarion against me?

I am impatient of delay, satisfie me with speed, for heon sume with Expectation.

i, Sir, (reply'd he) These Chimeraes be nothing the delusions of a disturbed Brain, proceeding from the strength of Imagination, which forms to # felf wonders, which the Spectators cannot behold; such, no doubt, was yours; for I protest and vow to you, I heard no Voice, nor did I apprehend any such Similitudes as you now question me about: Ar temesia lies quiet in her Grave, and I doubt not but Desdemona is sweetly asteep in ber Bed; Rest will soon divert these Illusions, and cure this Dis. quiet. Come Sir, let us walk home, the Night grows aged, the late Storm is past, both call on us to be parting, lest we should be prevented by a sesond Disaster; your Parents expect you, and your Necessity requires that you change your self of these wet Cloths, which your absence from your own House will not permit you to perform.

His Reasons follow'd by his Intreaties, made me accord to leave the Garden, and without returning any Answer, I straightways accompany'd him. We soon came to my Fathers, where, they all fat up expecting my Return; but they, no fooner beheld me in that condition and gaffly. Distemper, but they stood like People charm'd, with amazement in their Looks. I spake not. to them, but fearfully casting my Eyes on all Objects, piercing every vacant place with terror. I was had to my Chamber by Fidelio and some other Servants, where my wet clothe were taken off, and I betook my felf to my Bed 5. buż

but oh! the Horrors that accompanied me the latter part of this fearful Night, were numberales; if asleep, Desdemona presented her self-to the Eyes of my Soul, though my bodily Eyes were shut, yet suddenly starting from my Trance, methought I saw that Object really which Fancy formed in my Dreams, so that search fully calling out to Fidelio, which attended me of the Blood streaming from her fair Breas, now standing by my Bed side? behold, now she is going away one of the Door. Oh stay abus'd Innominal distinct of the standing by so the Door of the should not seen that distinct the standing by so the Door of the standing by so the same and call her back again; desire her from me to return; by all the Affection that is between us, conjurt her not to deny my Request.

Here Fidelie, to divert these thoughts, made me this Discourse. Sir, (said he) When Melancholy reigns predominant over a mans Spirits, it eauses a disturbance in his Brain, which gives birth to thousands of phantastical and fearful Apprehensions, formed from what his Fear and Fancy most ruminates and consemplates most upon, which once conceiv'd, his Reason is so stupify'd, that it cannot pry mothe Causes, so that the Cause remaining surremov'd, the Effects continue firm. Many times in such Extreams, Men imagine they meet with Ghosts; others, that he amorous Persons, that they court their Mitresses, injoy all the delicious Reception they could will, and the most obliging Discourse and sweets Entertainment pass between them, that they held them

themfelives the only happy men, yet when shoy go so embrace the pleasing Apparition, they class noishing but the brittle Air; the Spirit is in continual musion, and many times takes a pleasure to deceive the Senses, to play with the Felicity and hope of Man, either to divert or augment them; as for example, one imagines his dearest Friend is dead, that dulk his Happiness; another, that is very poor; dreams be possesses a Mine of Gold, this revives his Spirits; as before, a disconsolate Lover, fancies be enjoys the lovely Object of his Desires, this compleans bes Felicity, while another, that is rich, thinks he is un. done by some Casualty, that makes bim miserable; bas as the Mist doth vanish before the Sun in a Summers Morning, so do these Phantasms, when a man somes to consult with Reason; it rather increases their Misery, and adds to their Felicity; the one being a buser Potion to make the Happiness tast the sweeter, and the other a deceirful Sweet, that makes their Miseries relish more bitter; this Sir, I hope, in good nine, will be manifested in you, since we that inha-bis this life, always take such Illusions and Dreams in their Contraries, and apply them accordingly, when a bester Consideration takes place; which not to do, were absurd, as the Story that is related of a poor Fisher man of this Island, who drying his Nets on afteep Rock, fell afleep, and in his Sleep, dream'd he was a King; overjoy a with so great a Felicity, he rises, and in this Ecstacy of Spirit fell a dancing; but long he had not dant'd, ere Fortune so ordain'd in soming near the side of the Rock, he falls down, and foundation prefent Joys and future, in a moment; it

is good to take warning by others Harms, and not to let the Suggestion of a feign'd Apparition, rain the Hopes and Expectations of a Real; Desdemon remains intirely Yours, and you may bind her fo for ever, by tying that inviolable Knot of Matrimony, which you have already fast ned by so many Vows, since Artomesia being dead, there is no Obstruction can hinder you from giving her that Satisfaction, and your self the Content of being wholly hers.

Here Fidelio ended his Discourse, when I straightly embrac'd him in my Arms, saying, Oh my Friend! I am willing to believe whatever thou hast related unto me, cou'd it contain less of Truth; for the only Happiness wretched men receive, is, when pleasantly they deceive themselves, with the Expettation of what ardently they desire; I show'd wish no greater Happiness, were Desdemona still amongst the Living; nor no greater Felicity, were I reconcil'd unto her in the Bands of Wedluck: I would cease to expect and aspire to any greater Hope, if I cou'd once more embrace her in my Arms, and repose this weary and disturbed Head in her Bosom, it would prove a Corrosive to the greatest of my Difafters, and a Balfam to my most cruel Torments. To morrow, my Fidelio, I will put thee to the tronble once more, to deliver me a Letter to Desdemona, in the mean time I will endeavour, together with thee, to take a little Reft.

Night had no fooner fled away at Days approach, and the Sun had given notice of his rifing to adorn the Day, but I left my weary Bed, to consider how to write something

where-

wherein I might oblige Desdemona to be less offended with my Infidelity, so that taking Pen, link and Paper, I writ to this effect.

Almerin to Desdemona.

My Dearest Heart,

O put thee out of doubt of the Constancy of my Affections, although necessity compell'd me to an inforc'd Marriage, yet I knew not bow to repair the Fault, nor give thee a real Manifestation of my Love, but by destroying the Cause that gave us this Disturbance, know then my Dear, that to enjoy thy Love, and to give thee an Example of the Integri-ty of my Heart, I have given my Wife Artemesia, a Potion that hath carried her to her long Home, and what rests there now, but that I do thee Right and Equity, according to my Vows so often protested unto thee, if you dare permit me to that Privilege and Felicity, and give new Life to one that daily dies for you. Send my Pardon sign'd from your fair Mouth, by this Messenger; in the Expessation of which, I shall look to remain mistrable or happy. If you burn this Letter, the thought of any future Danger is past, for I wou'd not commit the Secret of my Life to any one but Desdemona, since it is only she alone can dispose of the Life of

Almerin.

102 CYNTHIA.

I had no sooner ended my Letter, and fairly feal'd it up, with an Intention to deliver it to Fidelio, but I cannot tell what horrid Fare prompted me to the contrary, to go my felf in Person, alledging that my Presence won diprocure more in Desdemona's Breast, than my Letter cou'd in my Absence; that my Fearfulness of appearing before her, wou'd make me feem more Guilty: many more offer'd themselves to my thoughts, but we never want for Reasons to perswade what we desire and are forward to perform: In fine, these Thoughts vanquish'd my former Resolutions. I had searce ended this Contest in my Spirit, but I heard my Father and Mother coming up to visit me, and inquire of my health; they no foon-er knock'd at my Chamber Door, but hastily taking up my Letter, I put it up in my Pocket, calling to Fidelio to open the Door, which he had no sooner perform'd, but they gave me the Good-morrow, intimating how much satisfied these were, to see me in so different a Temper and Condition, from what I was the last Night; they fare down, where we had much Discourse they fate down, where we had much Discourse, too long here to relate; amongst the rest, they defir'd to know where I had spent so large a part of the last Night; to all which I had an Answer provided. That day they din'd with me in my Chamber, and after many usual Kindnesses, such as Parents conser on their dear Children, were bestow'd on me, they bad me Farewel, and so left me; they were

were scarce out of sight, but I began to make me ready to visit Desdemona. I went away, accompanied with Fidelio, towards her Fathers. House; but we had no sooner, with our hasty Steps, lessed the Way and Distance which se-

parated us,

But behold, I saw a Cossin cover'd with Black, adorn'd with a Garland of dainty Flowers laid on the top: the Hearfe was supported and carried by four young Men, and fix beautiful Maidens accompany'd 'em, each holding a part of the Hearle Cloth, wherein they did imitate and filently speak their willingness to do something obliging, it being the last Service they cou'd perform to the Body of this poor departed Virgin; the Company were all cover'd with a Sable Black, their Pace filent and flow, bent towards the great Temple of the City. This Sight began to freeze and chill my warm Blood; and that which gave suspicion to my Fears, was, because I saw them come out of Philaster's House; to confirm me that I was not in an Error, I faw the Corps follow'd by the old Knight and his Lady, who beden'd his Snow white Beard with Tears, whill his Lady did water her aged Cheeks with the fame Liquor; both paid the Tribute exceeding the Custom men usually pay to Nature; their Tears, Countenance, and Actions suitable, end declare them to be in the bitterness of Sorrow, and plung'd in the depth of Wo.

I had accompanied them to the Temple, had not my earnest Desire I had to be resolv'd of the worst, prompted me to the contrary, and perswaded me to return to the House to be truly fatisfi'd of my Fears. We foon came to the Door, and having knock'd, were met by a Servant of the House, who did know me since I did first use to frequent the House; and being acquainted with the Respect his Lord and Lady usually paid me when I resorted thither, requested me to come in; where being entred, I ask'd for the Knight and his Lady, not taking notice that I had seen 'em, and also for Desdemona; to which he gave me a pitious Look, leting drop from his Eyes many Tears. 'Sir, 'faid he, you come in a time to see us bury'd in Wo, and to behold us o'recharg'd with Sorrow, for about four days ago, after my Mistris Desdemona had pined her Body with an inward Grief, and given to Sorrow the full Reins and whole Possession of her Breast, she kept the occasion so fecret, that her indulgent Parents knew not how to provide her a Remedy, or to apply a Comfort. Sorrow was printed in her Looks in so lovely a Character. and Grief had so sweet an Impression there, that it would perswade Sadness in the most mirthful and jocond Beholder. She wou'd tell fo many pretty Stories of Love, and of the Unconstancy of Men, and pronounce them with so sweet, yet so mournful an Action and Accent of Voice and Gesture, that she never ended.

ended but she left her Auditors with Tears in

their Eyes.

. her felf to the Heart.

This day is five days fince, when her Spirits being o'recome with Grief, and her Sences o'recharg'd with Melancholy, she fell into despair, and walking out, as if she wou'd recreate her felf in the Garden, she retires her felf into a House of Pleasure, there privately situated, where imitating that Roman Dame Lucretia, with a fatal Dagger, she wounds

' She was soon mist by her Parents, but being feen by the Servants to walk into the Garden, she was as soon followed; but after they had searched every private Walk and Alley in the Garden, and fought for her in every fecret Thicket and shady Grove, and we cou'd receive no Tidings; one of the Servants bethinks himself, and runs hastily up to this House, where the first Object he cast his Eyes on, was this Spectacle of Pity; he runs down again amaz'd, making a lamentable Cry (faying) Oh Sirs! Desdemona bath slain ber solf in the Garden-House, and yet retains the bloody Weapon in her Hand; which was no fooner heard, but they all began to bemoan her, with a loud and grievous Noise, which was foon o'reheard by Philaster and his Lady, who wondring what might occasion such unusual and strange Out-cries, came into the Garden, and understanding by the accent of their Voi-fees, that the canse of their Clamors was in f that

106 CINTHIA.

'that part of the Garden where the House of
'Pleasure was situated, left off his grave and
's sober Pace, and with swifter steps and speed
'than his Age wou'd permit, ran to the House,
'being follow'd as fast by his Lady; but alas,
'they made so much hast, they came too soon
'to know that they had better never known,

than ever feen that difma Sight.

We are like some ignorant Souls which * needs will have their future Fortune related and made plain to them; they are most eager, and ardently defire to know the worst that may befal them, when no Perswasions will edifie them, nor Reasons divert them from their Folly, and their Impatience and importunity hath gotten their Request granted, they * foon begin to repine at what they know, and fearfully apprehend that Danger present, that perhaps may never befal them; they repent they were so careful to understand that, which *known, begets nothing but Discontent; so that only in expectation of the Miseries that * may happen unto them, they daily feem to die alive, fo that every hour begets a new Death.

Such was their unfortunate Speed, that

came too late to behold the Object of their

Miseries too soon, for in a few moments,

they both came into the Room, where we all

flood surrounding the Body of their unfortu
nate Daughter; they soon saw the cause of

our Moans, and therefore had no occasion to

inquire;

inquire; and knew it to be, what indeed it was. Although Death had dreft her in his pale "Robes, yet cou'd he alter nothing in the sweet and lovely Charms of her Vilage, so that the "Seem'd to smile in Death, as having purchas'd that Rest with him, she cou'd never attain to here; Oh! the Shrieks, the Moans, the Lamentations, the Sighs, the Sobs, the Tears, the Exclamations, the Griefs, the Sorrows. the Kisses, the Carelles, and the Embraces this aged Couple bestowed on the breathless Body of this their only Child, were number-· less and pitiful to behold! they were, Sir, fuch, and so many, so bitter and woful, that I want words wherein I might express my ' felf, shou'd I go about to relate them, so that I leave it wholly to your Imagination, to con-6 ceive what is above my Capacity to describe unto you.

Here, to give the more Life unto his Discourse, he let fall a shower of Briny Tears, which were no sooner clear'd away, but with a Sorrow, suitable to his Subject, he proceeded in this manner. Sir, after they had bath'd this breathless Body with a Sea of Tears, and seem'd to grieve, that the Conduits of their Eyes were dry'd up, that they could bestow no more, willing to accompany her in Death, whom they lov'd so in Life, suddenly the old Lady giving a grievous Shriek, she swounded away, classing the liveless Coarse in her Arms: she seem'd as far from Life as the Body she embrac'd;

brac'd; our Master himself, stood like one transform'd, and made up of Sorrow, the Tears hanging on his aged Face and Beard, bike frozen Isicles, that in a Winters Day, on the dif-rob'd Trees take their Habitations. In the mean time, the Servants had hastned for fome Soveraign Remedies, wherewithal to recover their poor departed Mistriss, which chafing her Temples, and infusing some precious Spirits down her Throat, they, with much difficulty, at last obtain'd what they de-' fir'd, her return to Life; yet so amaz'd, and fo gastly, wanting, as yet, her Sences, that it was a woful Sight to behold her. 4 Philaster commanded us to bear her in from the fight of the Body, whilst she continu'd ignofrant of what they did, giving Order to others, to remove Desdemona from that fatal Place, into the House; but as they began to take the Body from the Ground, Philaster efpy'd in her Left Hand a Paper, which she ' had fix'd there so fast, as it seem'd a difficultv for the Servants to take it away, which e Philaster seeing, went himself, and had no fooner touched her Hand, but it open'd of its own accord, as being unwilling any shou'd Stake from her in Death, what in Life she had appointed and referv'd for him; he had no fooner open'd the Paper, but he found these Lines following, written in Desdemona's own Character.

Death exuel seems to timorous Men that fear, To such as in this World lay up their Rest, But sweet to wretched Souls that do despair, To such as are with great Missortunes prest.

Death takes us hence, and so expets our Pain, Our Miseries and Woes we see no more, By Death we nothing lose, he is our Gain; For dying makes us happier than before.

Mourn not, my Friends, for my untimely Death, Because, in blooming Years, I die so young; The Loss is small I lose, in losing Breath; I fall askeep too soon, and lie too long.

Death is the Balsam to afflicted Minds; From Falshood and Deceipt, it sets us free; Only within the Grave, the foor Man finds A Harbour from the Rich Mans Tiranny.

No where but here, a Remedy we have; When Woe and Sorrow grow unto excess, Then we do sovet Death, and court the Grave, Since Missery only there can find redress.

I fear not Death, I only fear your Fears,
Lest when you see me gone, you shou'd lament;
Let Reason court you to restrain your Tears,
'Tis bootless to spend Tears, when Life is spent.

To the Elyzkin Strades, I go before,
And in the Walks, Expett you till you come;
Few Days will pass, and you will be no more,
And the same Way I go, you then will run.

Farewell my Father, I have found folyind; Farewell my Mother, I do Prize factor; Farewell my wretched Life, wherein I find Nothing of value that will crave a Tear.

Exercise the Author of my crue! Woes,
Who in my Elour of Death I do forgive
Thy greatest Crimes; but Heaven only knows
It would go hard to do't, were I to live.

And welcome Death, that com's to cure my smame, No Med'cine now cancure me but thy Dart; Then Death I'll court, 'tis he must bring me, where I shall be free from Sorron, Grief and Care; Come, long'd for Death, I will not be deny'd, More welcome than the Bride-groom makes his Bride Hark how I'll bribe you, preshee Death make hast, More welcome than the Spring, when Winter's past; Fresher than Air, sweeter than pearly Den, Which swells the early Rose, and makes it blow; Welcome as Joy, because you bring me Bliss, For in the Grave of Rest I cannot miss.

Farewell descript World, and weary Breach; Adieu all earthly Joys, and welcome Death.

With this mournful Song, like the Swan, fhe feem'd to chant it, though Death were at hand, and like the Lyon, feem'd most consident, when she was nearest Danger. These Lines might have augmented their Sorrows, if their Griefs wou'd have admitted of an addition, but their Woes being at full; cou'd receive no more. Desdemona was convey'd in, and Surgeons fent for to embalm her Body, whilst her Parents went anew to lament, and afresh began to renew their Tears, uttering grievous Exclamations against the Person, which as they understood by Desdemona, had been the Original Cause of their Sorrows, by being the Author and Occasion of the Death of their Child, vowing a severeRevenge, if ever they came to the Knowledge of the Author: thus they have spent the Day and Night in sorrow, not admitting one Minutes Rest, in permitting the least Cessation to their Griefs, till this day, assembly the second or their Griefs, till this day, assembly the second or their Griefs, till this day, assembly the second or their Griefs. their Griefs, till this day, accompanied with all their Friends, in a folemn manner, they e perform her Obsequies, and convey her Body to the Temple, to be fet in the Vault of her Ancestors. This, Sir, is the reason they are now from Home, and not here, to give you fuch Entertainment as besits, and is due to 4 your Worthiness.

Having ended his Discourse, to my Amazement and Grief, I desir'd he wou'd conduct me into the Garden, to the Place where Desdemona acted this last Tragick Scene and Catastrophe of her

her Life; he return'd no Answer, but leading the Way, we follow'd him, till he brought us to the Place, where so unfortunately she yielded up her last Breath; here my Amazement was above what I can express, when I saw this was the same House, and very Place, where so falfly I first deceiv'd and rob'd Desdemona of that Jewel, which had prov'd the Main and Original Cause of her Death; now the Apparition I saw the last Night, came bleeding freih in Memory, all my Crimes presented themselves in their own Colours; for which, my Confcience bid me expect no other, but a fulfilling of murther'd Artemesia's Sentence; here my Griefs were doubled in the Death of her I priz'd above my Life. I cou'd not refrain from letting fall a Flood of Tears, to the Remembrance of one I lov'd so dear; when we left the Room, and began to take a turn or two in the Alleys, where the Memory of Desdemana begat new Griefs in my Soul, and fresh Sluces from my Eyes; and fearing the Servant might gather some Suspicion from my too deep Concernments, I privately drew out my Handkerchief, to wipe away those rebellious Tears I cou'd not restrain; and not being willing any longerto remain in so doleful a Place, I took my Farewell of the Servant, desiring him to tell his Master, I wou'd wait on him some other time. when his Sorrows wou'd better admit of a Visit; so I lest the House, in such an ill Compofure of Body, and Disturbance of Spirit, as

ever tormented a poor afflicted Soul; at this time I had given a Period to my Life, had I not been reftrain'd by Fidelio, who, by Intreaties, desir'd me to preserve my Life, yet cou'd give me no Comforts or Reasons, why I shou'd prolong it, unless it were to add to my Mileties.

When we were arriv'd Home, I betook me to my Chamber, casting my self on the Bed; And to what end, Fidelio, said I, shou'd I secure this miserable part of Life that remains? Desidemona is dead, and who wou'd woo Death, that sees her so much commend and approve of it? Why shall I stay behind, Fidelio? let me go and ask her Pardon, and seek her in the blessed Shades: Now Fidelio, what think'st thou? were the Apparitions real or feign'd, I did behold, or Illusions, or Fancies, as thou wou'dst make me believe? now Experience and Reason tells me, it was the lovely Ghost of my dear Desdemona, which came to accuse me of Disloyalty and Perjury; Oh miserable Man! wretched Life! When wilt thou have an End.

Now I began to grow an Object of Heavens
Justice and Punishment, I was desil'd with Murther and Perjury; the sirst call'd for a speedy
Revenge; for other Sins only speak, Murther
shrieks out, the Element of Water moistens
the Earth; but Blood slies upwards, and bedews the Heavens, which soon hears, and makes
strict Inquiry, and severe Inquisition for Blood,
and triumph in their Revenges; their curious
Search soon sound me out, to make me an Example

ample of their Vengeance; there is nothing that is done ne'er so privately, that can be hid from their Sight; the darkest Night cannot blind them, nor the crastics Mortals deceive them; were sin committed in the dark Caverns of the Earth, there they wou'd plainly see them; or in the bottom of the Ocean, there they wou'd behold them; whither then can a poor Sinner sy to avoid their Justice! if they shou'd sy to Heaven, they are there; if to unfrequented Desarts, they are there; if to the Vaults below, there will they likewise find 'emout.

For as I was repoling my felf on my Bed, fuddenly, and unexpectedly, our House was furrounded with Arm'd Men, my Chamber Doors broke open, my Body fele'd on, and taken Prifoner; being thus furpriz'd, I damanded the Caufe, and by what Authority they did it; to which they return'd me this sharp Answer; their Authority they had from the King, which I must obey, and the Occasion. the Death of your late married Wife Artemelia, Daughter to the Earl of Palermo, supposed to be poyson'd by you, with a strong Suspicion which is conceiv'd of you, that you are the chief Authour and Cause of the Death of Defdemona, Daughter and only Child to an aged Knight of this City, call'd Philaster; these ate. the Crimes objected against you, to which you must answer, in the mean time, without resi-Rance, you must yield obedience to our Power, and

and immediately go along with us. This faid, they laid hands on me, and speedily hurried me out of my Chamber, to convoy me to Prison; but we had not shortned half the way, between my Fathers House and the City Gaol, but by the Shine of the Moon, which as then gave but a Dimm and glimmering Light, we might differn a Troop of Horse, and perceive a small Company of Foot, which in a void place of the City, began to compass us about, which my Guard no sooner discried, but they began to cry out, A Rescue, A Rescue, but their Voices were soon stop'd by the Horse-men, which over-ran them, and the Foot-men, that bravely affaulted them; fo that in a moment I faw my Guard dispers'd and dispatch'd, my felf free and no Prisoner, and bravely mounted on a Fresh Horse; whillst I was wondring and musing at the Arangeness of this Rescue 1 saw one make towards me, which I presently knew to be Fidelio: Sir, faid he to me, cease your Amazement, and folloto this Guard with Speed, for every moment you flay here will be dangerous, and they will safely convey you to the Water-side, where a Vessel netends you, provided by your Father, from whom, by my timely Notice, same also this Guard, for he now repenes him of his Obstinacy, which occasion'd these Evils, for which you were accused, fearing you are too much Guilty to stand in justification of your self and your Crimes, too nesorious to abide a Tryal; and therefore being unwilling to leave you to the Mercies and Severities of the Law, t bat

that himself first brought into danger, waits for

You now at the Water-side.

This faid, giving him many thanks for his Fidelity, I follow'd the Guard, and foon came to the Water-side, or Haven, where my Father and Mother were standing, expecting my coming; I no sooner saw them, but I alighted, and having done my Duty, my Mother cast her Arms about my Neck, bathing my Cheeks with Tears, lamenting this so suddain and unexpected Departure; the thought of my Absence produced the same effects in my Fathers Breast, for his Countenance was o'recast with a mortal Sadness.

But our Gratulations and Farewels were foon broken off, by an unlook'd for Noise; for casting our Eyes about, we espied a Party of Men make towards us, with much Facility and Speed; this Sight caus'd my Father to hasten my Departure, so that I parted from them abruptly, hurrying my self, with the Money and Jewels they had brought me, aboard the Vessel, and so speedily put off from Shore; mean while, my Father, with Fidelio, rallied up their Men for desence; this Sight more griev'd me than any former Misfortune, to see my Father and Mother, only for my Sasety, expose themselves to such certain Perils and Dangers; and to secure my Life, so carelesty to venture their own. Nature wou'd not admit I shou'd leave them so, and my Duty prompted me to their Assistance, so that commanding

manding the Ship-men to put ashore, they wou'd not obey me, telling me, they might so endanger my Life, and all their own, and that it was contrary to the Orders my Father had given them, to return back again; that no doubt, my Father wou'd well defend himself against a greater Force than those he had to cope withal, if he cou'd any ways give notice to the Garrison belonging to the City, which were all at his Devotion.

Their Discourse did savour of Truth and Likelihood, and therefore made me more apt to believe it; so that yielding to their Intreaties and Perswasions, agreeing, when Nacessity inforced me, to submit, according with that I could not remedy, and hoping the best,

I patiently expected the Issue.

The Wind blew fair, so that we left Syracuse far a stern, and a sew hours after, we wholly lost the sight of the Island of Sicilia; the Gale continuing still fair, we gain'd a Ken of the Isle of Malto, where we did not land, but continuing our Course almost three days, we gain'd a View of the main Continent of Africa; and about the Evening of the third Day, we anchor'd before the mighty City of Carthage, the Rival of the Roman Empire, between whom, as yet, Fortune had lest it uncertain and doubtful, which shou'd gain Precedency, and continue Masters of all the then known World, since their Forces were equal, and their Valor not much different, so that Fate had lest it to be decided by the various Chance of War.

CYNTHIA. 113

Here we landed, and provided our felves of all Necessaries, as well Offensive as Defensive. and all other things needful, which our to hafty parting from Syracuse would not permit us to provide and furnish our felves withal; we lay there one whole Day, and then going aboard. we weigh'd Anchor, and hoised Sail, and is made off to Sea; where our Intentions were to cruse about, in expectation to meet with some Vessel that came lately from Syracuse, of whom we might inquire Tidings, of what we all did

fo passionately desire to know.

It was now seven days since we parted from Sicilia, and two fince we left the cast of A frica, about the time of the day whon the Sun begins to decline towards the West, when a Boy that stood Sentinal on the Top-Mast Head, fuddenly cried out, a Sail, a Sail; being demanded from whence She ftear'd her Course; he return'd answer, From Sicilia. This began to augment my ardent defire I had to receive News from Syracuse, so that I gave commands to the Pilot, to stear his Course towards Her, which he had no sooner performed, but the Boy call dont again, saying, Sws, prepare for your Defence, for this Vessel bears towards us wiele full speed; all things being put in a readints for a present Assault. He had scarce ended these Words, but our Eyes did give us proof they were a Verity, for we discern'd it drawing nearer unto us, in all appearance, fitted for a prefent Fight,

This

This fight caused them to forget the concernments of others, and to think on nothing so much, as to provide for their own Safety; yet they agree'd with one accord, chearfully to make good their Defence, and manfully to guard themselves; we had hardly made our Preparation for a Relistance, but we saw this Vessel, with great dexterity and agility, ready to board us on the Weather fide; their Ravens in a moment were ready to grapple with our Vessel; in the performance of which, we receiv'd a brave Assault, and they as gallant a Repulse; our Archers scarce spent an Arrow in wain, neither did theirs flack their Duty; the Fight continu'd sharp while we lay off the one from the other; but when, in spight of our best Endeavours, they grappled our Vessels together, and that we came to Handy Blows, the Fight became dreadful and bloody on both sides; we were hardly fastned the one to the other, but I heard him that feem'd to be Captain of the Vellel, utter these Word to his Souldiers. Arm your selves with Courage, no-ble Hearts, and let the King of Sicilia know you are Valiant; we are not mistaken; Sec, Fortune hatb preferred the nurtherous Villain, an Object to our Eyes, and brought him a Sacrifice to our just Referements; now let the innocent Deaths of Artemelia and Desdemona shurpen your Swords for a just Revenge, and les their forrowful Parents see your Fidelity and Interest you take in their Wrongs, when you present them with the Head of their partal Enemy.

120 CYNTHIA.

When I did hear Artemesia once nam'd, I did guels of their bulinels, but I think the nature of all men is such, that if they be wicked, yet they cannot brook to be exclaim'd against; and though I was guilty of all that was bad; yet I cou'd not with patience, receive the Nicknames of Villain and Murtherer; my Life was a thing so wretched, and by me so little esteemed, that I shou'd not have given one sigh for the loss of that I did not defire to preserve; yet the great Promise this Fellow made of my Head, made me resolve not to part from it · tamely to my Enemies, at such a time when I was in a good Capacity to defend it; this rais'd my anger to make a stout Resistance, and his Oration caus'd his Souldiers to affail us with greater Courage; now the Eight began to be at highest, and numbers of men lay dead on the Deck, the Living always supplying their places, till our Vessels were cover'd with the Blood and Carcafes of flain men; it was fought obstinately on both sides, till the Sun began to bid a Good-night to our Horizon . leaving this upper World in darkness; yet Fortune had left it doubtful, to which side she wou'd in-. cline; when we were prest by our Enemies, with fo much Forceand Vigour, that my Men were forc'd to retire, whilst they furiously mounted our Vessel; here I expos'd my self to certain Dangers, very willing to part with Life, fo I cou'd have lost it nobly, in relisting my Enemies; but Death flies them that feek him,

and intrudes on fuch as defire his Absence; as I was desperately braving the utmost Dangers, fronting the main Body of my Enemies, I met and engag'd with their Commander, fo greedily we combated one with another, and with fo much desire, endeavour'd the ruine of each other, that it was no wonder Fortune made hast to determine of the end; many cruel Blows we exchang'd, and many Wounds we received, till at last, I pursu'd my Enemy so closely. and redoubled my Blows with fo much violence, that directing a Blow which fell on his Head, with my greatest force, it parted it in two, so that he fell down sprawling on the Deck; thus he which had so confidently dispos'd of my Head, cou'd not secure his own from my Sword.

This fight began to abate the Courage of our Enemies, and to revive the Spirits of my almost vanquish'd men; for returning upon our dispairing Enemies with a greater Force than at first, they made a mighty Slaughter; and having dispatch'd all those in our own Vessel, with great speed we boarded our Enemies, so that the Ossensive were now become the Desensive, and perform'd their parts so ill in maintaining it, that we soon became Conquerors of the other Ship, committing all the Souls to the places appointed for their Deserts, where the Spirits of all men are rewarded according to their Merits; the dead Bodies of our Men and also of our Enemies, we cast over-board into the Sea.

CINTHIA

The Night became extream dark, not one Star appear'd in the Firmament, as if they had diffiain'd to behold fo bloody a Tragedy, to that we were forc'd to firlke up Lights, the better to see to clear our Vessel of the dead Careafes; my felf, with a Torch in my Hand, went to behold the Slain in the Enemies Veffel, where the Souldiers, the tempest of their Revenge being not yet still'd, without pity, cast, as well the Wounded, as the Dead out of the Veliel, when their Wounds, Milories, Intreaties, Prayers, nor difinal Moans con'd perswade them to mercy.

Adobg many that were thus us'd, one of them whom my men had taken up into their Arms, ready to cast him away into the Billows of the raging Ocean, cried out, Ob Sirs! Spare me one moment, and bring me to your Commander, to whom I shall relace fuch Sources, as be is, as yet. ignorane of; this had not preserv'd his Life, if I had not given a speedy Command to the Souldiers to hold their Hands, and running with their Lights, I came allo with mine, to Tee if I knew him, but his Blood had so disseater'd him, as I could gather no certain knowledge that I had ever feen him before; Which the wounded man seeing, with a mournful and low Voice, growing faint, through los of Blood, he utter'd these Words, Sir, faid he, you knew me better about eight days since, when you came to visit my Master Philaster, when you seem'd To much concern'd in the Relation I made you of the

poful Death of my Mistris Desdemona; he had scarce ended these words, but through weakneis, he funk down in the Arms of the Men that supported him, I commanded he shou'd be convey'd away to a Cabbin with speed, and that my own Surgeon shou'd carefully dress his Wounds; all which was as foon performed as commanded: my Gratitude to the poor man requir'd thus much. But I had other found rea-fons induc'd me to preferve his Life, if possible, fince it was only from him, now all his Companions were dead, I did look for a true Relation and Intelligence, how my Affairs stood effected in Syracuse, as my own interest requir'd his Safety; yet for Desdemane's sake; whose Remembrance I did prefer above my Life, confidering he was once hers, I cou'd do no other, but efteem of him highly, and thank Fortune, who had offer'd me this Opportunity. that I might in fome measure express the Kinds ness I did yet retain for his Mistress, and my dear Dofdemone.

After we had cleaned our Enemies Veliel, we remov'd all things that were of value out of our own Ship into theirs, it being the Arongest and stateliest built, and boring holes in the bottom of the forfaken Vessel, we fank it in the Sea, which being perform'd, we holf it in the Sea, which being perform'd, we holf it in the Sea, which being perform'd, we holf it in the Sea, which being perform'd, we holf it in the Sea, which being perform'd, we holf it in the Sea, which being perform'd, we holf it in the Sea, which being perform'd, we holf the sails, directing our Course towards the City of Algeria, in Barbary, so that it was about the hour of two in the Morning, when I betook my self to my Cabbin to have my Wounds dress'd.

thress d is had received in the last Fight; when the Surgeon had search'd them, he found them all slight; and although I had many, he assured me none of them were Mortal.

Thus such as desperately seem regardless of their Lives, by a slight of Fortune preserve them; what shou'd occasion it, I cannot tell if it be not that reasonable men sly such as imprudently and lavishly cast away their Lives, esteening them mad or frantick, that so inconfiderately endanger themselves; or else Fortune and Victory, which be always Friends to bold and resolute Men, and assist resolute Spirits in their confident Enterprizes, have agreed with Nature, who has planted a timoyous Fear in the Heart of Man, when he is affaulted above his Expectations, and fees Wonders acted beyond his Capacity or thoughts, is danted, being fo suddenly furprized; their bold Affailer gives them not time to recollect their thoughts; but presses more herce and desperately on them, that they stand gazing like men metamorphos'd, not having the Courage to defend themselves. nor scarce to run away to preserve their Lives; such Advantage seems to wait on resolute Spirits, that their Enemies are charm'd, and when they meet with a Spirit above their own, like all men, they yield Precedency, and obey the greater, yielding Obedience to them as to their Superiors; Victory, as it were, hovering her Wings over their Heads, ţQ

to fright their Enemies, and to preserve them

But I dare not ascribe my Fortune to such a Cause, I fear inst Heavens have preserv'd me. from such small Dangers, for my greater Misfortunes, to make me a more ample Example of their Justice; for methinks, sleeping or waking, I hear poor Artemesia sounding that dreadful Sentence in my Ears, (That, When I feek Death, it shou'd fly me, and when I shou'd desire to keep it, I shou'd suddenly be cut off) and I greatly fear the Islue, since that after Artemesia's Death, and lastly, of my dearest Desdemona, I did always esteem my Life, as of a thing not worth preferving, being a Commodity I was always willing to part with, since my Heart told me, I cou'd expect no Comfort, now all my Felicity was vanished away in the Original Cause, from whence it first receiv'd its Birth, and afterwards the Fewel that did preserve it.

But now, Madam, (said he) turning his Face towards Cymbia, I begin to find contrary Effects working in my Spirit, since I have been so fortunate to have you in my Custody, so that I begin now to prize my Life at its true Value and Worth, and did never truly desire to live again until this moment; I pray Heaven, my prophetick Fears be not Presages and Fore-runners of the Dangers which are related shall happen unto me.

Here Almerine proceeded forwards, in relating the Misfortunes of his Life, whilst fair Cynthic cou'd not refrain from spending some Tears, out of the Treasury of her own Misfortunes, in pity, to the unfortunate Loss of lovely, yet miserable Desaturna. Madam, (said he) after my Wounds were dress'd, I betook my self to my Bed, but not before I had inquir'd of the Health and Condition the Prisoner was in; the Surgeon having assured the of his Life, I did endeavour my self, to take a little Rest, after so much Pain and Toil.

Long wish'd for day at last appear'd, and Phabas with his glorious Rays, cast a resplendent Lustre on the Face of the Waters, whilst Zephyrus, with his sweet and pleasant Gales, courted our Sails, making our Vessel to trip it sweetly away over the Ocean, thereby easing Nepruse of his Burthen, that he might daily with his beloved Theris; when I arose from my weary Bed, my Wounds permitting me, and my Defires perswading and calling on the to the Chamber of the wounded Man, from whose Mouth, I did now expect to hear the Sentence and Period of my Milesies, or to receive some little Comfort to sweeten my Calamities; after I had been affur'd by my Surgeon, that he was in a Capacity to be visited, I cannot fay whether my Resolutions, or the Persormanne were soonest put in action, since hardly was the one conceiv'd, but the other receiv'd Birth, fuch

fuch speedy Executionalways a tends on things of this Nature, that nothing can without repugnance, make a second to defer it. I went, but indeed accompany with such Fears, as forbidden Lovers are possession, when they go to pay their unwelcome Oblations to the Goddels they adore, who fear to ask, fearing to be refus'd; being come to his Cabbin, and inquiring of his Health, such Gratulations having pass'd between us, as are common and familiar to be used to one in such Extremity, I bespake him in this manner : My Friend, you may guess it is someshing extraordinary, that wou'd not admit of de-lay, which bath made me so soon venter forth to give you this untimely Visit, which is dangerous to my self, and troublesome to you; Fortune has ob-lig'd me, in the midst of all my Miseries, in make ing me the Preserver of one, which sometime was Desdemona's. Love to her, perswaded me to he thus tender of your Wellfare; but I have other Business of consequence which drew me bither, and won'd ill agree to be defer'd to a longer time. It is the Wellfare of my Father and Mother, by whole Intreaty, I left Syracule, leaving them ingaged at the moment of my Departure, searing them ingaged at the moment of my Departure, in a fatal Skirmish with an unknown Party of men, that I would hear Tidings of; Nature persuades, and my Fear's thrust me forwards, to receive some Easisfaction from your Intelligence, which I desire you would discharge your self off, so to disperse these Doubts, and procure my Repose.

128° C N THIA.

The wounded man raising himself up in his Bed, casting his Eyes on me, with a downcast and mourbful Look, wi weak Voice, he uttered these Words shou'd ill requite you for the Gratuity of h to give you a Relation that will add to your Forments, and it had been far better your Souldiers had cast me into the Sea, than that the remainders of this woful Life, being preserv'd, shou'd endeavour to put a Period to yours; leave this fatal News to be difcover'd by time, and let not your Curiosity undo you; I feel my Life growing towards an end, and all that is Man about me begins to decay, let not the last Fragments of my Life, be a Medicine to procure your Disquiet, rather than the Repose you expect. Here he continued filent, expecting my Reply, To that I return'd him this Answer. Letage any Concernments of mine, defer your Relation, for Dangers and Misfortunes are become so familiar unto me, that the Strangness is no Novelty, nor the Bug-bears are not horrid enough to fright me; I am arm'd against the worst Effects of Fortune that you can relate has befallen me; there is nothing now 🤼 can make me more miserable than I am already, by thy last Discourse, of the lamentable Loss of my dearest Desdemona.

Sir, (replied he) these be the Effects and Symptoms of a Noble Mind, to bear with Adversity as well as Prosperity; that can wellcome Missortanes us well as Felicities; that is not Ambitions in his Happiness, nor Despairing in his Misseries, but wisely yields to what he cannot shun; seeing I have found

found you in this Temper, I shall make no farther scruple to satisfie your Request; and left my Weakness should be a hindrance to my Discourse, I will endeavour to contract all my Relation into a pithy Abstract of the whole, yet not leaving any thing forgotten or omitted, wherein your Interest is concerned; and to delay you no longer, Sir, you may understand, that you had scarcely passed the Threshold of my Masters Door, but be and his Lady came Home, accompanied only with some few of their Friends, the rest having parted from them at the Grave, and these stay d not long, but comforting them in the best wise they might, urging Patience as the best Remedy to cure their Miseries, they soon left them, to return to their several Places of Abode. Now being destitute of all that cou'd disturb them, they became their own Disturbers, and being alone, they had a more ample Opportunity, and clearer and a deeper Insight, to discern and make an Inspection into their Miseries, so to discover the true Value of what they had lost; they began now to consider they had lost, lost the Light of their Eyes, the Staff of their Age, and the Glory of their House in a moment, when they did least expect it; and that she did not die by Age, or Sickness, or any Disease incident to Mankind, but that she was torn away out of their Arms, in the Flower of her Youth and Beauty, when she promised most Felicity and Comfort to sheir Age.

Here they let fall a Shower of briny Tears, bedeming the Place where they sate, and filling the Room with the Echo of their Complaints, and Aggrava-

tions of their Loss. When that Storm of Grief was something allay'd, they wem Hand in Hand into the Garden, and from thence into the House of Pleasure there situated, and the same where Desdemona perform'd the last Violence on her self; their Intention, as far as I could guess, being to spend the remainders of those Tears, they had yet left, in the same place where their dearest Daughter had expired her latest Breath; they had newly seated themselves, and began with a greater freedom to vent their Sorrows, which sate so heavy on their Hearts, out of the Flood gates of their Eyes; the Place well suiting to accompany them in their Woes; as they continu'd in this grievous excess of Misery, bitterly inveighing against him that had occasion'd it, a little Spaniel Dog, which always us'd to sol-low him, and in whom, before he was taken up with Sorrow, he us'd to take great Delight, had been searching and hunting up and down the Walks and young Springs and Thickets in the Garden, and at last came up into the House, and after he had, before them, wantonly plaid with a Paper, which he had brought in in his Mouth, as his usual Customs were, to carry all things he found to his Master, at last be brought this, where he stood fisking his Tail, as willing his Master to receive it, and make much of him for what he had brought him; but because it was common with him daily to do as much, they neglet! ed him, as a thing of no Concernment; when the Dog saw he had not that Welcome he us d to receive he leaps up with his Paws on his Master, making kind of a bowling Noise, and holding up the Pape

towards him in his Mouth; this Action made my Master something more attentive, and as he would bave thrust him from him, looking something nearer on the Paper, that the Dog still held in bis Mouth, he discover'd it to be a Letter, fairly fould. ed and seal dup, which he no sooner did perceive,. but he took it out of his Mouth, and the Dog as willingly parted from it, going his way to his old Trade of busking to and fro in the Garden. After he had look'd on the Letter, and saw the Directions to Desdemona, he shew'd it to his Lady, and both of them deferring their Sorrows for a small time, in expectation of what the Contents might contain; they open'd the Letter, wherein they found not only Likelihood and Suspicion, but certain Assurance, that you had been the only Cause, and none else beside, of all their Missortunes : that you had Poysoned your Married Wife Artemesia, and although not actually, yet your self was the chief in the Tragedy of Desdemona; I need not tell you what it contain'd, since it was written by your self, and fign'd with you own Hand, being seal'd with your Signet at Arms.

At the Period of this, (said Almerin to Cynthia, who gave earnest attention to his Discourse) the wounded Man growing faint, defer'd his Relation for a smalletime, whilst I continued buried in astonisment, at what he had related. Now, to my cost, I began to see how Heaven glories in divulging the Faults and Crimes of Offenders; and lest we shou'd ascribe and refer the revealing of them to common K 2 Causes.

Causes, see they make a poor Spaniel Dog the Instrument of my Discovery; thus the most neglected and forgotten things, they many times make Executors of their Will, lest men shou'd say such things came by Fortune, and fuch by Chance; but in this Example, we may behold the immediate Hand of Heaven made manifest to our Capacity; as for my Letter, fince the time my Resolutions were alter'd. concerning the fending of it, as I have formerly related unto you; my Father and Mother coming in accidentally to visit me the Morning of the same Day, that I saw Desdemona afterwards convey'd to the Temple, searing then they might have surprized me, in what I did endeavour to make a Secret to them, I put it hastily into my Pocket to conceal it, not once minding or thinking on the fecuring of that, which did so much concern the Sasety of my Life. Afterwards, when I came to Desdemona Father's House, where this Man gave me the whole Particulars of her Death; which when I had heard, leaving Fidelio and him together, I went into one of the most fecret Alleys in the · Garden, that I might give my Griefs unseen, the greater Current; where I drew out my Handkerchief to wipe of the wandring Tears that issued from my Eyes, and at that fatal moment, as far as I can conceive by Conjectures, with that I drew out the Letter, so that my Repentance and Sorrow, both turn'd to my greater Rebuke and Punishment. The

The Man proceeded forwards again in his Relation, (saying) After that they both under-flood by your Letter, that you were the only Author of all the Calamities that had befallen them, they left off to grieve, and began only now to think of Revenge, thinking your guilty Blood wou'd be more acceptable to the injur'd Spirit of Desdemona, than their fruitless Tears; I cannot describe the bitter. Complaints they made against you, for your Ingratitude, in abusing their Love and Kindnesses, with so shameless a Requital. Now Revenge had only Precedency, and reign'd Supream in their Thoughts; my Master, as if his Youth had been renewd, at the Sight of your Letter, leaving his Lady at Home, ran nimbly to the Judges of criminal Causes, then residing in the City; where producing the Letter, they with all diligence, let him have Power and Authority to apprehend you, and secure, and bring you to your Answer; to this end and purpose, the Corrigedor was strongly assisted with many of my Masters Friends, where they feiz'd you in your Fathers House; and by your Fathers Order and Authority, you were again rescu'd out of their Hands, and convoy'd to the Water-side, where you escap'd away, your Escape being made good by your Father, a strong Party of men assaulted him, which were Friends to my Master, and he making good his Defence, was there stain; scarce was he fallen, but the Garrison of the City came in, having notice from your Servant, which you test with him, with what unequal Odds he was assaulted; immediately they encompassed them in with their Forces, destroying all K 3

of them, leaving not a man alive, so cruelly revenging them for the Death of their Commander, they fo dearly affected; your Servant being over earnest,

and soo forward in his Revenge for his Masters Death, unbappily was flain on the Place; your Mother was convey'd in a deadly Trance Home to her own House, where, for very Grief, for the Death of

her Husband, and the Loss of you, she, in a few

bours, expir d her last Breath.

Day at last appear'd, yet blushing to behold the Catastrophe of so fatal a Tragedy, where the Streets lay cover'd with Blood and dismembred Men; Fame Soon carried Tidings of this Tumult and Disturbance to King Tancredus, who, sojourn'd then with the Earl of Palermo; who, from my Master bearing the certain Cause of his Daughters Death, provoked the King to a speedy Revenge, and he soon accorded to his Desires; so that with all expedition he return'd to Syracuse, where his Presence quieted the remainders of any further Stirs; there was diligent inquiry made to discover you, but hearing you were gone, he sent many Vessels in pursuit of , you; among st many that were sent forth, the Earl of Palermo and my Master sent out this we are now in, at their own Charge, Manning it with their own Servants, thinking their Interest would oblige them to revenge their Injuries more fully, promiling great Rewards to us all, if we could secure you alive, or if dead, to produce your Head; in the mean time our Vessel was Rigging, and making. ready to put forth to Sea, your Father and Mother were both solemnly Inter'd in the great Temple of

the City, the King himfelf accompanying their Bodies to the Grave, not without Tears, for the Loss of two Friends, he always so dearly affected, vowing a severe Castisement on you, if ever he did get you into his Hands; soon after we put to Sea, and in two days time had the ill Fortune to meet with you; what then bappen'd, is bleeding fresh in Memory, and therefore needs no Rehear [al ; all that I know I have related unto you, which will be Caution enough, I hope, to perswade you forth of these narrow Seas, if you do prize your Life, and the Lives of these men that accompany you, fince there is no Harbour on the African Shore will feeure you; for Sicilia being under the Government of the Carthaginians, the Senate will not deny King Tancredus things of greater consequence, than the delivering of you up. into his Hunds; and to fly to the Romans, is both dangerous and perillous, since it is difficult, the Seas being so beset for you, that you can't pass without discovery; I find Death taking Possession of my mortal Body, and my Soul, which is but a Tenant at will, ready to leave his Habitation; let not the last remainders of this Life, to which you have shown so much Kindness, be an Occasion to destroy yours; that I may in some sort die freed from the Obligation I stand indebted unto you in, I desire you to live, but I hold it better for me to die, than to see so many Miseries acted over afresh again, as I have been Spectator of; I feel Death seizing on me, Oh! whether am I going? to strange and unknown Shades, from whence none ever yet return'd back, again to give a Description; but what ever it be, K 4

it is a resting Place for Innocency; then farewell restless World, I shall find that there, I con'd never find in thee. He pronounc'd these last Words imperfectly, and giving a grievous Groan, he soon expir'd and gave up the Ghost. Such was the End of this true and faithful Servant, which though nameless, bears a great part in this Tragick Story, and at last seal'd it with his Blood.

I no fooner saw him departed away, but drawing my Sword, intending to have pierced my Heart, so to end my present Misery, and the thought of worse to come; but being perceived by some Officers of the Ship, which were present at this Relation, suddenly they restrain'd me from being my own Murtherer, and by force, taking my Sword from me, they convey dive to my Cabbin, as a frantick and desperate Man; but first removing from thence all things wherein there lay any thought of Danger; appointing my Physician, and four men belide to attend me; and gathering together in Council, they agreed to flear their Course towards the Kingdom of Norway, which lies near the frozen Zone, the rather, because they had heard that my Grand-father was a man of great repute in those Parts; and for that reason they did all concur, like the Heart of one man, in their Resolves and Opinions of going thither. Away we went forth of the Mediterranean Sea, and pass'd the Streights of Gibralter, or Hercules Pillars, touching at the

Isle of Cadez, and taking in fresh Water and Victuals, needful for so long a Voyage, we left the African Shore a stern, and sail'd away due North; when I came something better to my felf, I cou'd not much gain-fay or disapprove what they had done, fince I had nothing cou'd detain, or perswade my Return to Syracuse, fince all my Joys were vanish'd, in the Loss of Desdemona, and my dear Parents.

It wou'd be too tedious to give you a Relation over what Seas we pass'd, and how many

Dangers we escap'd, sailing over mighty Waters, where the Waves, like Mountains, did almost lift us up to the Skies, and then again to cast us into a Valley, like the Jaws of Death, fo that the Death we did fly from, did feem to meet us, and that which we wou'd have shun'd, began to overtake us; but by Heavens Ordinance, which would not permit my wretched Life should so end, we escaped these fearful and dreadful Dangers, and were preferved free from Shipwrack, where every Wave threatned Ruine, and every Storm Destruction, so that at last we arriv'd safely at where casting forth our Anchors, and furling our Sails, we went alhore, where we foon found the great alteration of the Climate, and the bad Exchange we had made, in forfaking Sicilia, our native Country; where Flora did keep a never-fading Spring, and Phabus, with his Rays, a continual Summer; where Bacchus kept his Vintage; and Ceres a perpetual Harvest; the Trees and

146 CINTHIA.

I verily believe, if King Tancredus and the Earl of Palermo had known of my being there, they wou'd scarce have made so long and dangerous a Journey after me, but wou'd rather have accorded to have let me live in this Country, as being a greater Punishment than a sudden Death; so that I need not have given the King of Norway the trouble to protect me in his Dominions; the very Coldness of his Country, and the dangerous Seas that lay betwixt sicilia and this Place, were of force enough for

our Safety.

But Life alone, without a Livelihood to maintain it, is a continual Death; and I think, in . this distraction of Spirit, I shou'd have courted my own Ruine, had not my Concernments for my poor men, retarded me from it; I could not, without great Ingratitude, leave these poor men, who had so willingly made themselves Companions in my Misfortunes, and forfaken their own Country for my proper Interest; a Prey to Casualties and Disasters of a strange Country, so to perish in an unknown Land. When I confider'd their Condition, my Bowels yearn'd, with the Imagination of their future Milery; we flay'd there about five months. and all the Wealth I did injoy, serv'd only to defray our Charges, so that our Condition, as imagin'd, was past hope of cure, and Necelfity began fo much to fraitten me, that I had nothing left, wherewithal to maintain almost an hundred men, being all the Remainders of two hundred,

hundred, the rest perishing in the late Fight: Now nothing remain'd but the bare and intire Ship. Want inforc'd me to offer it to Sail; the poor men hanging down their Heads, with the fense of Sorrow, in expectation of their future Condition, which they apprehended was very near at hand; none offer'd to object against the Proposal I had made, for nature call'd to be satishid, and Hunger, more sharp than the Sword, in this cold and miserable Country. wou'd not admit of Reason to capitulate of any thing but the time present; many Merchants residing there, offer'd to buy it, but we cou'd not fuddenly agree of the Price, we were unwilling to fell all the Hopes we had now left, at a lofs.

We were in this despairing Condition, when a strange Man, or rather a Monster of men accosted us; his Stature was Tall, his Body Big. proportionable to his Heighth, his Looks very grim and fierce, his Hair dangling in Curls on his Shoulders, like wreath'd Snakes; his Beard long and peaked, his Mouth big, his Nostrils wide, his Nose sharp, his Face wrinkled, yet his Eyes darted Fire; his Cloathing was made of Bears Skins; his Cap was made of a Tigers; after a marvellous deform'd manner, he came towards me, with a grave and folid Pace, and standing still a little time, first viewing me, then calling his Eyes on my Men, after a while he thus bespake me. Sir, Were there not Graves enough in Sicilia, but you must needs bring the f

these poor Wretches to make their Tombs in the Snow, which covers all this Country? marvel not, that I say Sicilia, for I can relate your deepest Secrets, which occasion'd you to abandon your Country, to retire your self to this miserable Place, where Famine is ready to seize on you all; let your Felly proceed no further, as to make Sale of your Vellel, for with that you make Sale of your Lives; I know you will plead Necessity as your Excuse, but that shall be suddenly remedied by me; let your Men go aboard your Vessel, and expect the Issue, and about the Hours of Eleven and Twelve at night, fail not to meet me here exactly. This faid, away he went, leaving me in amazement at his Discourse, yet hoping the best, and desirous to fee the end, I requested my men to go aboard. which accordingly they did.

The appointed Hour being come, and the Time drawing near, and l'accordingly attending at the Place nominated; when after a small stayance, by the glimmering Light of the Stars, which shine very bright in these Northern Parts. I cou'd perceive one making up towards me, and when the Distance began to grow less, between us, I soon discern'd it to be the same Man which had order d my being there at that time, when he cast his Eyes on me, and saw me standing there ready, without speaking one word unto, me he cast a Mantle on the Ground, bidding me remove from the Place where I stood, and stand upon it; his fearful Looks, strange Actions and Gestures, made me fear to abide

the

the Issue, yet having not Courage enough to disobey his Commands, I went and stood upon it accordingly; which I had no fooner done, but healfo plac'd himself by me, and drawing out a Book forth his Bosom, he began to read strange Characters in an unknown Language which I understood not; with a Wand which he had in his hand, three times he circled the Mantle, then turning himself to the East, then to the West, then to the South, and lastly to the North; when on a sudden, there arose à tempeftuous Wind, and in a moment, the Mantle began to remove off from the Ground, and nimbly to mount with us into the Air; in a few moments we were lifted up above the fight of Earth, flying swiftly away on the Wings of the Wind, till about the Hour that Lucifer, that In the star, did begin to appear, then the Mantle began to descend towards the Earth, in a strange unknown Place, and softly seated us, hard by the Mouth of a dismal Cave; he beckoned me to follow him, which accordingly I did; being enter'd the Cave, I did behold many spacions and fumptuous Rooms, richly hang'd with Cloth of Arras and Tapestry, the Tables furnished with all forts of delicious Viands; I still follow'd him into the midst of the Vault, where hung a bright and shining Carbuncle, which gave a clear Light to the rest of the Rooms; all the living Creatures I did behold passing along, were many ill favour'd old Women, deform'd above what I can describe, or you Imagine,

144 CINIHIA.

magine; ill shapen, and more strangely attir'd; they all yielded a kind of Reverence to this old Man, as to their Chief; we went through many Rooms, till at last we came into an inner Parlour, more dismal and fearful than the rest; on the Walls were painted many strange and monstrous Shapes; in the midst of the Room hung two Lamps, which gave a blew and dim Light, from which issu'd a sulphurous and stinking Stench of Brimstone, hard by the Lamps, was feated a large round Table, and on the Table lay a very great Book, and by the Table stood a Chair, far above the common Size, where he seated himself, and leaning his Head on his Right Hand about a quarter of an hour. He was very earnest in turning over the Leaves of the Book, and at last, leaving it open on the Table, he turn'd himself towards me, and bespake me thus.

Almerin of Sicilia, that art come to purchase a Habitation in this remote Part of the World; wonder not at what you have seen, nor at what you see, but leave your Admiration intire for the time to come; for the Days draw near at hand, when your Wealth shall exceed the Riches of Norway, when your Name shall become a Terrow to the Inhabitants of this Northern World; their Kings and Rulers shall tremble for sear of you, and their Ears shall glow to hear your Alls related; Merchants from remove Parts shall hold themselves happy in your Friendship; you shall ingress to your self so many rich Commodities, that the Worth shall not he valu'd.

vulu'd, and you will make the King of Norway Mighty, by reason of your Puissance; great Kings shall request his Alliance for their own Safety, and you shall grow strong, from the Ruine of others. The time will come, nay, it is at the Doors, when Fame shall found the Report of you to foreign Nations, so that your Cruelties shall make you famous, for you shall destroy Mothers, and cruelly dash their Children against the Wall; barbarously you will Deslower and Ravish innocent Virgins, destroying whole Villages, with their Inhabitants; since you have delighted in Rape and Murther, you shall proceed, and what you have done, shall be nothing, in comparison of what you shall do; yet remember that Saying of Artemelia, for it must be fulfilled, (when you define to live, you shall be surprized and cut off.) This Country you are now in, is Lapland, this Cave is my Residence; I am Servant to Lucifer, Lord of this World, Prince of the Air, and Arch-duke of the River Stix, and chief King of the Infernal Shades; by him I am imployed as a Register, to take the Names of all such Persons as will become his Servants, and having notice by my Intelligencers, of the lost Condition you and your Men were in, by Order from my Soveraign Lord, I have brought you here, where, before I can give you Remedy, you must, with your own Blood, write your Name in this Book, and enter your self a Servant to him, always to be at his Command and Disposal, when ever he shall require it, only for him, and alone to him; and of these Particulars you are not to fail. This said, he turn'd the Book

Book towards me: Look here (said he) and behold this huge Volumn, sill'd with the Names of such
Servants as I have taken in the behalf of my Lord
Luciser; it is no small Advantage, that he
daigns you the Honour to be one of his. This said,
he offer'd me a Pen and Pen-knise, and a small
Cup, (saying) What you do, perform it quickly,
for the Night begins to grow old, and you have many Miles to return to the Place from whence you
same.

I, who then had not reason to consider of the Circumstances, thinking this Lucifer was some great God that our Fore-sathers and Priests did never know, and that he was pitiful, because he commiserated my woful Condition, and judging my self happy, in being own d by so great a Deity, I made no scruple to perform what he commanded me; fo that taking the Pen knife, I open'd a Vein in my Left-arm; while the old Senior held the Cup to receive while the old Senior held the Cup to receive the Blood, and having bled some small quantity, I stopt the Incision, and wrote according to the Presidents of others there before me, and sign'd it with my Name; this done, he clos'd up the Book, and going into a dark Corner or Hole, he took forth a small Bag of Gold; and deliver'd it into my Hands, (saying) Let this suffice to Victual your Ship, and provide what Necessaries you are in want of; you must now turn Rower or in A more proper sense. Piente and he there ver, or in a more proper sence, Pirate, and by that means raise your Fortunes on the Sea; here also I will give you a Treasure shall help you in your need,

and secure you in the midst of Dangers. Saying this, he shew'd me a small Compass, denomithating and shewing the four Quarters of the World. Here (continu'd he) is a Jewel not to be valu'd; if you want Booty, sail towards the East, and you shall obtain your Desire; if you are pur-su'd, sail towards the West, and you shall secure your Retreat; yet take this Caution with you, that you stear at such times, according to the several Points of this Compass, and not of the known Quarters of the World, for this varies from them Rules; now what remains, but that we fit and eat what is prepar'd for us, and that you return again to your Veffel. This said, he left that dismal Room, and conducted me to one of the Tables I faw cover'd at my first coming in, where we leated our felves, being ferv'd and attended by these ill-look'd old Women. Having taken some small Repast, the Cloth was taken away, and for his Diversion, he commanded the old Women to come before him, which was no fooner done, but pronouncing many strange Speeches, from the most fecret parts of the Cave, there was heard to proceed a bewitching and delightful Noise of sweet charming Musick; at the hearing of this, the old deform'd Women began to dance, in form, according to the Stops of the Musick, when in a moment, the sweetness chang'd, sounding more rude and harsh; and in the turning of a Hand, these old Hags were transform'd into the Shape of Wolves, still dencing after a rustick manner;

ner; immediately the Musick alter'd, and they became all metamorphosed into the Shape of Lyons, and by the changing of the Notes, into their own Likeness again, and so continuing dancing while the Melody ceased, and then they left off; after which, the old grim Vizzer thus bespake me. I wou'd detain you with me longer, but the Time is short, and your Journey long, and your Men ardently expett your Return; but before you go, take this Present from my Hand, it is of no small efteem, neither will it be of mean use unto you; by Virtue of this, Eolus shall be your Slave, and Boreas and Zephyrus shall attend you, and Fortune, spite of her self, shall be your Friend. This said, he drew from his Bosom a small Cord, knit with about one hundred Knots: If you be becalmed, (continu'd he) undo one of these Knots, and you shall have a Gale according to your desire, at all times, and on all occasions; for my own part, I cannot accompany you back to your Veffel, but one of these shall, pointing to the old Women. This said, we arose from the Table and went forth, where one of the Hags spread a Mantle on the Ground. I was order'd, as before, to stand on-it, while he plac'd one of those horrid Monsters by my side, which being done, he takes his Book, as at first, and circling the Mantle with his Wand. he bad me farewel; mean while the Mantle arose from the Ground, and ascended alost into the Air, so that we soon lost a sight of his Cave, and parting the Air with incredible swiftness, being carried after such a rate, that in a small time

time we had gain'd the Kingdom of Norway, and the Mantle began to descend down where it first took me up; I was no sooner gone off ir, but immediately it vanish'd from my sight, so that I had not one minutes time to return thanks for those Kindnesses so freely conser'd on me.

The day began now to break in the East. which forc'd the Shades of Night to retire; (while I stood musing on the strange Passages) Aurora leapt nimbly from watry Neptune. This fight caused me to make means to get aboard, which I foon purchased; where coming, I found my men almost dead with Despair, but my return began to enliven and quicken their Hope, and from my Countenance, they began to prefage of their own good Fortune; being unwilling to keep them in suspence, I shew'd them the Gold, and acquainted them on what terms it was given; I gave them a true Rehearfal of all the Accidents that had befallen me from the time I left them, unto that present hour; and also the Discourse of the old Man, touching my felf and them; I left nothing unreveal'd of all that hapned, but discover'd all to a tittle; my Discourse charm'd them so, that they all joyntly, with one applause, willingly offer'd to continue subject to my Commands, and freely to fpend their Lives in my Defence; I gave them many thanks for their Affection formerly shewed, and their Kindnesses still continued towards me, and distributing to every man a piece of Gold, I kept the residue to provide Necessaries for

150 CYNTHIA.

for the Ship; we all went ashore, merrily frolicking out the infuing day, all of them banishing their Fears, began to grow sprightly and lively, like many Flowers, that in the absence of the Sun, droop their Heads, and at his return. receive new Life and Vigour, flourishing freshly; fo these despairing men, from this new Hope. receiv'd fresh Courage, and they, that not an hour before, had not Valour enough to defend themselves, with the thought of what they had, and the Hope and Expectation of what they might have, became confident and resolute; so that the greatest impossibilities became easie, and the greatest Difficulties possible to be overcome The next Day, towards the Evening, we weigh'd Anchor, and loofed our Sails, which had lain a long rime furled up; letting fly our Colours, away we went, leaving the Ciat our Backs; and now to make ty of experience of my Compais, we stear'd towards the East accordingly, and being impatient to prove the Tryal of my Knors, I loofed one, and upon a sudden, there arose a stiff Gale of Wind, which forc'd our Ship forwards with fuch speed, that with our Canvas Wings, it rather feem'd to fly than to fail; thus we spent the greatest part of the Night, thinking it to be long and tedious, because it did so much defer our Expectations of the infuing Day. Day, long wish'd for, at last appear'd, so that we might discern, on our Larboard side, a very stately Ship sailing along; at this fight we alter'd our Course, and made

ap to it with speed, and storm'd it with our Arrows, but found so small resistance, that we foon boarded the Ship, making prize of all, as well Ship as Lading, casting, as well the Whole as the wounded Men overboard, and leaving fome few of my own men to guide and conduct it. we follow'd the same Course we formerly stear'd by the Directions of the Compass; in a few hours fail, we took two Ships more, both richly laden, and cast all the Souls overboard, as we did the first; this was our Custom a while, least by preserving them, we had ruin'd our felves, by the Intelligence they might have given to the Kings of that Country, unto whom they did belong, and perswade them to a Revenge while we were yet in our Infancy of rifing, and so soon have rooted us up, and frustrated our Intentions; thus secretly we began to lay our Foundation and Hopes of becoming greater on the Ruine of others, till we grew to a Capacity to make opposition against the strongest Enemy that dur'st disturb us. Why, Madam, need I inlarge my felf on particulars of this nature, or cloy your Ears with fuch Discourses as have been too dull 'and frequent in the Relation I have made you? In short, we began to stear our Course for the Coast of Norway, when we discern'd a Ship making after us with full Sails, and fearing to loose the Booty we had gotten, I speedily began to undo one of my Knots, and to stear towards the West, according to the Observation

of my Compais, when fuddenly there arose a contrary Gale of Wind, so that in a moment we lost fight of the other Vessel; and failing, with a strong Wind, towards the Evening of the next ensuing Day, we discover'd the Coast of Norway, which we soon gain'd; we anchored, and landed our Goods, which were very rich, where we made a sudden Sale, but yet referving what was most precious, to make a Present of it to the King, the more to endear and oblige him to our Interest; the Money I won'd have shar'd equally amongst them all, but they wou'd not agree to that, so that by their Importunity, I was forc'd to receive the one half, with which I redeem'd the best part of my Grandfathers Possessions; we put forth to Sea again, and return'd with many rich Prizes, as is almost incredible; I redeem'd the residue of my Grandfathers Estate, and in a small time, purchased greater Lordships, yet always referving a great Stock of Money, ready on all occasions; all the Ships that were fit for War, I set forth to Sea again, making, of my own Men, Officers, which had, as their Servants, many of the Subjects of the King of Norway, that went with them. Thus we dispers'd our felves on the Sea, and became mighty on the Ocean; if we mis'd of Booty by Water, we fought it on Land, and on the East side of Britain, and the Western Parts of Scotland we went ashore, plundring and sacking whole Towns, and convoying our Prey aboard, we return'd

fafely Home, so that my Fame began to rise in all Parts, and spread abroad in foreign Countries, so that not one tittle of the old Mans Words fell to the Ground unfulfil'd.

My Wealth growing great, and my Riches daily increasing, the King of Norway honour'd me so much, as to offer me his own Neece to Wife, willing me to continue in the City Royal with him, and to ordain a Deputy over my Affairs at Sea, that I might take a little Pleafure and Ease after so many past Miseries; I promis'd to perform all that he desir'd, after I had been forth one Voyage more, and at my return, to submit to whatsoever he should command me; I gave him many obliging thanks for his Concerns he had for me, and so took my Leave of him, promising a speedy return. Our Ships being ready, and the Wind blowing fair, we quickly left Norway, and failing about three days, by the Directions of my Compais, Eastwards, and meeting no Prize, we sever'd our felves to divers Quarters, so that I left my felf alone, only with this Admiral Ship we are now in, and cruseing about some time to little purpose, we resolv'd to put ashore, on the East Parts of Albion (as often times we had done before) to forage for Cattel to Victual our Ship; when at our first Landing, lo Fortune presented us with the fight of your Brother, who stood in opposition against a very great number in your Defence; this fight diverted our former Intentions, so that we marched

154 LINI 11 11 A.

but to make our utmost advantage of both; at the sight of us, those that assaulted your Brother, sied away, and he only keeping his Station, undaunted made his Stand good against us all, till being o'repower'd by Number, we took him Prisoner, and with him, your fair self, Fortune above measure, making me happy for the loss of my dearest Desdemona, so that there rests nothing now, but that I return to Normay, never to trust the Dangers of this Liquid Element any longer, there to offer my self, and what I injoy, at your Feet, and joy-fully to build my whole Felicity in the Hopes I

have conceiv'd, one day to be yours.

This, Madam (continu'd he) is the Period and end of my dismal story, which I have truly related, not omitting ought might make me seem less faulty; but rather, I have aggravated my Crimes, and added to my Ossences; for I find it impossible to relate Falshoods unto you, or to excuse my self with Untruths; I am before a Judge (your fair Self, Madam) who can judiciously and wisely dilate upon and censure my Ossences, which well weigh'd and consider'd, will rather inforce Pity than Resentments, that may prove fatal unto me, since none of my Crimes have proceded from my Inclinations, but from my adverse Fate, did I practice Artemesia's Death? remember that wicked Issue, had a noble Parent Love; was I unconstant to Artemesia? Oh remember my

Constancy to Desdemona! think, if I cou'd have been unconstant, I might have been less wretched; if I have oblig'd you in the Rehearfal, or disoblig'd my self, I am not able to judge, yet consider how willing I am to court all Opportunities to endear you, and that I hazard my own Interest, for the pettiest occasion to oblige you; there is something due to that; shou'd you hold me guilty, I will not justifie my felf, or judge me innocent. I wou'd continue silent, and make no reply, but rest satisfied, in granting your Request in this Rehearsal and Relation of the History of my Life.

The Continuation of the History of Orlamus and Cynthia.

The Almerin ended the Story of the Adventures of his Life, leaving Orfamus and Cymbia in Admiration and Aftonifument; they faw he was purfu'd by a Divine Hand, and that it was impossible for him to fly his Fate, so that they began to look on their own Condition, fearfully apprehending the Calamities that might befal them, in being Prifoner to one, who being follow'd by Divine Vengeance, made all miserable that were concern'd in any thing that appertain'd unto him; they

they well knew what they cou'd expect, or receive from the Hands of one, whose Life had been monstrous, but the latter part most fearful and horrid; their Fears almost made them despair, but that they did remember, Heaven doth always assist the Vertuous in their greatest Calamities, and is nearest at hand with Remedy and Relief, when our Miseries

become most desperate, and past Cure.

Alexander Magnus, that brave Macedonian Monarch, being by the States of all Grecia. chosen Captain General to pass into Asia, and to make War with the Persians; before he took Ship, he enquir'd after the Estate of all his Friends, to know what Means they had to follow him; then he distributed and gave to one Lands, to another a Village, to this man the Custom of some Haven, to another the Profit of some Borough Town, bestowing in this manner, the most part of his Demesis and Revenues; and when *Perdicus*, one of his Lieutenants, ask dhim what he referv'd for himfelf; he answer'd, (I leave Hope for Alexander;) to great Confidence had this Noble Warrier in his own Vertue; nothing in the World is more common than Hope, it abides with the most Prosperous, nor doth it abandon the most Wretched; without Hope, our Life wou'd be insupportable; for as the Winds do not always blow vehemently, fo happy Men are not ever Fertunate, nor unhappy Men always Miserable; Hope easeth the Burthen of Mans Miseries, and it

it never fails him until he ceases to be; Hope is the best Comforter in the greatest Adversities. because nothing so much distipates the sharpness of present Calamities, as the hope of future Felicities; there is Vicifitudes in all things, and nothing below continues in one State and Condition; Winter does not continue ever, and the Moon is not always in her Wain; those Fortune frowns on to day, she may smile on to morrow; the Air is not always tempestuous, nor the Sun continues not long clouded; Vertuous Persons may fall into Missortunes, but they be of small durance. These Considerations did fomething allay and diffipate the Griefs our disconsolate Lovers endured, else it had: been too heavy a Burthen; for their Condition seem'd so desperate, only a Divine Power cou'd relieve them, fince Humane Assistance fail'd them; the Relation of Almerin's Life, instead of a Divertisement, that Cynthia expected, became an Addition to their own Miseries, and an Augmentation of their Fears; yet in civility, she was inforc'd to render him thanks for his Narration; after some discourse had pass'd a-bout some Particulars of it, day left this upper World, and Night began to cloath her felf in a fable Black, so puting a period to their Discourse, Orsamus and Almerin, each taking their respective Farewels of Cynthia, left her to her Rest; Orsamus retiring to his Cabbin, and Almerin to give Commands to his Souldiers, concerning the ordering of the Ship. Some days pass'd

almays remain unpunind, and that there is no Peris od set to thy Wickedness? Barbarous Man (continued he) thou dost but hasten on thy Fate, which else might have been defer'd some small time longer. This faid, he entred into Cynthia's Cabbin, yet composing all that was sierce and terrible in his Looks to alovely Sweetness, he found the Idea of all his Felicity, bathing that lovely Object in Tears; Love and Pity wou'd have perswaded him to bear her Company in her Sorrows, she made Grief seem so lovely; but better reason taught him to dissipate those Floods of Woes, if possible, that thus oppress'd her; when falling at her Feet, embraceing her Knees, with a tender emotion of Pity and Compassion: Why these precious Showers, Madam? (said he) wherefor e these Over-flowings of Grief? is it because this Villain has so confidently set a time to finish his Desires? Alas my dearest Princess! he does but hurry on his own Punishment, and set an end unto bis Villany; fear not the Issue, Madam, for if you fear, I shall faint; from your Eyes I shall receive my Destiny; oh! let them not be overcast with clouds, as a certain Omen of my Overthrow; Death it felf, con'd not beget an Effect in my Soul like your Tears. Ob cease to exercise those Cruelties on your self! and be not so unkind to one that loves you above his Life.

All the time of this Discourse, Orsamus remain'd at her Feet, excess of Grief having almost made her insensible; but recollecting her Spirits, taking him by the Hand, Rise Orsamus,

(làid

(said she) and blame not my Griefs, since Fortune intends to put no Period to our Misfortunes, nor end to our Miseries; she is become cruel without remor fe, and Pitiless without Compassion; if I shink of Hope, she soon transforms it into Despair, and if I dare imagine I may be more Happy, the soon curbs me in for that Presumption; if there is no determinate end set to my Misfortunes, why should I expect any longer, and not court Death as the last Remedy? then blame not the Tears I shed in so woful a Case, since some fall for Orsamus, and accompany those that drop away for Cynthia. Orsamus ravish'd at this free and unconstrain'd Answer of Cymbia, and manifestation of her Pity: Oh! Madam, (said he) how happy do you make me in the midst of my Misso tunes, a thousand such Lives as mine stent in your Service, were but poor Arguments to balance, or make a Recompence for the least of those precious Tears that you shed.

Oh rest contented, my dearest Princes! I am only safe in your Security, and happy in your Satisfaction: Oh fear not for me! it is impossible I should be thus fortunate and yet be unhappy.

In fuch mournful Discourse they past away the Day, till Night approach'd to accompany. them with her difmal Shades; this Night Or-Jamus continu'd with Cynthia, a woful Companion of her Sorrows, nor was it gainfaid by Almerin, since he apprehended it wou'd be a furtherance to his Deligns; much Discourse pass'd between these unfortunate Lovers that insuing Night, so woful, that my Pen cannot

decipher them in their true Colours, and therefore I continue filent.

Night began to cast off her Sable Mantle, and Luna gave an Exitto this upper World; Dark-ness was hush'd away, and Phobus newly darted his resplendent Rays from the East, when our disconsolate Lovers prepar'd themselves for the Disasters that might befal them the succeeding Day. Scarce had the Aurora of the Day given place to that illustrious Planet the Sun, but Almerin, with halty Steps, made towards the Cabbin-door; which was no fooner perceiv'd by Orfamus, but he made ready for his Entertainment; Cymbia perswaded him. from an Attempt upon his Life, but he return d answer, Cease fair Soul, and let me alone, middle ways to such Enterprizes are dull. By this time Almerin came to the Cabbin door, which was open'd unto him by Orsamus; at his Entrance, he suddenly disarm'd him of his Sword, with. fuch an impetuous Fury, that before he could cry for Help, or make the least Resistance, he cast him deadly wounded at his Feet. Lie there, thou main Obstructer of my Quiet, (faid be) take the Reward of thy Villany in the Grave. Hardly was he fallen on the Deck, but his amaz'd Spirits return'd, being ready to give a Farewel to that old Companion the Body; which Orlams feeing, made ready to give him another Blow, so to make a sudden End to that satal Separation, which Almerin perceiving. cry'd out, Oh hold your Hand! it is enough, I feel

feel my Soul is ready to take her Flight, and my Continuance here will be but for a few moments, when I imple go hence, and never return no more. O take a Truth from my Mouth! the last Words of a dying Man, and let them be amnexed to the fatal Story of my Life, for the advantage of succeeding Times.

Testernight, about the time that the Moon, the fair Ruler of the dismal Shades, began to decline towards the West, t'illume that part of Heaven, the Bell then beating One, as I lay in my Cabbin upon my Bed, a feeble and low Voice came amo my Ear: Almerin awake, the last Period of thy Life draws near; oh be wife! and endeavour to avoid it. suddenly started from my Bed at this Sammons, but stiffned with amazement, for behold I saw the fair Idea of my dearest Desidemona close by me, in the Same Form I have related unto you: Arise, continu'd this fair Shape, and let me make thee under-stand things whereof thou are yet Ignorant, for which I have burst the Cerements of my Sepulchre, and the Earth wherein I was bearfed, to give thee a visitely Warning: but soft; methinks I scent the Morning Air, I must be brief, and so leave thee. Know Almerin, the utmost Date of thy Life, allowed thee by the Fares, is ut an end, since then defireft to live and there is no way to avoid it, but by negletting the Canfe: Oh, etaje to love this fair Unknown, now in thy Castody! thy Love to me, bas made thy Lafe unpleasant; the continuante of thy Love to her, will make thee miferable to all eternity; set her ashore, on the Land from whence M 2

thou ravish dft her, and make thy self miserable by ber Absence, that beginning to loath thy Life, thou may it keep it some few moments longer, which spend to pacific the offenaed Deities, that thou may it be happy in the Life to come; make use of this Advertisement, from one that must needs love thee in the Grave. About this time, a Cock, I have a long time kept aboard my Vessel, began to crow, at which this fair Spirit started, as a guilty thing. But hark, (continu'd it) I bear a Summons, that speaks Matins to be near, so that I must depart with speed to my Confinement : Adien, adieu, make use of my Advice; farewel, and be bappy; and so it vanish'd from my Sight. When I'recollected my amazed Spirits, I could not frame a Resolution to prefer my Life before my Love, and indeed my Soul was so rack'd and disturb'd, that much t me pass d before I cou'd resolve on anything; but at last, constrain'd by necessity, I agreed to quit my dearest Object for ever; but alas, alas, many Doubts cast themselves in the way, and my Mind was as yet unstable, unto which side I should incline: so that leaping from my Bed, I girded on my Sword, leaving my Cabbin to make these Disafters known unto you, to crave your Advice, and sie what has fallen out; in my Death I have no more than my Deferts, yet I show'd die satisfi'd, cou'd I secure your Sasety; but my Breath begins to fail me, so that I cannot perform this last Office to my Love. Oh this gloomy World! in what a Shadow and deep Pit of Darkness do you leave us; ento what difinal Place, and Abifs of mifery must

I be convey'd? Where must my sleeting Soul take ber Habitation? Oh you Divine Deities, that punish the Errors Mortals commit in this Life, with perpetual Torments! is there no End or Period fer, but from Eternity to Eternity? is there no revoking of your Decrees, nor no Cessation of our Torments? Oh no! Alas, alas, none that go to that appointed Place, ever return back again. Ob horrible! Oh fearful! Oh terrible! still beginning, and never ending Eternity; now I desire to live, because I sear to die; yet I wou'd die, because I wou'd be freed from the Fear of worse to come. Oh happy, they that so live, that they may never be afraid to die; to such, Death is a Bed of Rest, eternal Happiness, and their Reward is Elizium; bue mine is another Voyage, my last minutes are at band; I go away in a Mist I know not how; I can no more, -Farewel. - At this Word he gave up the Ghost, to the amazement of Orsamus, and the Terror of Cymbia.

In a moment, the Glory of the Day was overcast with black Clouds, the Winds grew boistrous, and the Seas turbulent; the resounding Echo of the Thunder-claps were terrible to the Hearer; Flashes of Lightning made the Ship seem on Fire, with Storms of Hail and Rain, so that there began a cruel Tempest; the Waves grew proud, and the Ship disdain'd to be govern'd by the Pilots Skill; so that the Men made towards Cynthia's Cabbin, to give notice to their Captain, to have his Advice; when, behold they were amaz'd at the dismal

M 2

Obiect

Object presented unto their Eyes; they saw him wallowing in his own Blood, at the Entrance of the Cabbia; this Sight was follow'd by a loud and bitter Cry, and with the Lamentations of many different Voices; shill the Storm continued, and their Confasion increased, until at last, recollecting their Distraction, they agreed with one Confent, to make good their Revenge upon Orfenne, who there doubted not, had been the Muntheren of their Captain; part they appointed to manage the Ship in that Storm, while the resh went to sa-crifice his Blood to the Ghost of their slaipCommander; their Resolution was answerable to their Delign; for the kola of their, Captain, whom they lavid so intirely, and in whom they built their future kortunes, had rais'd their Choler to such an heighth, that nothing could allay it but his Death's this was made manifest in their fierce Assault, which was by Oxfamus as bravely repulled; for he had gotten this. Advantage, that defending himself at the Entrance of the Cabbin-Door, but one at a time cou'd endanger or hurt him, and that Odds feem'd not much unequal unto him; the Compar continu'd hot on both fides. Or fames for the Safety of his dearest Cymbia, and the Pirats for their Revenge; three of the Pirats, Or famus had fent to accompany their Captain. neither did he himself escape without Wounds; things were thus stated, when the Tempest began to allwage, and one from the Fore-castle. began

began to cry out A Suil, a Sail. This Summons perswaded them to defer their Revenge for a small time, so that of that great number that assailed him, six only staid as a Guard to secure him, fearing, should they ingage, he might issue forth, and joyn with the Enemy, to their no small disadvantage.

The Ship drew nearer, making towards them with full Sails, and before their Preparations were in a readiness for defence, they were saluted with a shower of Arrows, that seem'd to darken the 5ky; in a few moments they came to a closer Combat, and grapled with their Ship, then the Fight became bloody and crnel, Despair made the Pirats couragious, so that twice they repuls'd them, with no small Loss; in the third Assault they were worsted, and their Enemies taking advantage of their Retreat, slew all leaving not a man alive; those that guarded Or sames were fled away, and escap'd his Hands, but it was only to fall by others; some that were forwarded for Plunder and Spoil, wou'd have entred Orfamus's Cabbin, but their Lives paid the Forseit of their Folly; this occasion d another bickering, and drew most part of the Conquerors together, to behold a Resistance so bravely maintain'd by one Man, where eight lay wallowing in their Blood; yet he made good his Defence still, in the Passage he had undertaken to keep; thus he continued triumphing in their Deaths, making himself a Barricado of their Carcases, while

the Victorious Captain that had boarded the Ship was a Spectator, and pitying that so much Bravery shou'd wither in the Bud, and be destroyed by rustick Hands, he commanded his Men to leave assailing him: and drawing something nearer: Gallant Man (said he) your Courage has gain'd an Esteem in the Breast of your Enemy; cease this satal Contest, and I promise you

Safety, borb of Life and Liberty.

Your Offer is Noble, (replied Orsamus) nor cou'd it flow, but from a Breast truly generous; in is not only against your Men I have made this Refistance, but against the whole Strength of the Ship. before your Valour subdu'd it; the Captain lies here a Sacrifice, flain by my hand, and nothing con'd have preserv'd my Life, had not Divine Providence directed you hicker; yet being my Preferver, I dare not deliver my felf on these Terms; not that I doubt the Performance of your Promise but a small Addition thereunto, here is within this. Cabbin, one, whose Safety if I cannot secure, I shall, Little value my own; if you please to let us both share alike in your Bounty and Generosisy, and prondise to include us both in that noble Offer of Life. and Liberty you so lately proffer d me, I'll submit my self to your Protection; if not, I am ready to make good my Defence, with the Loss of that Life, I stall not esteem, without the intire Performance of. these Arricles. Saying this, he put himself in a Posture of Defence. Hold, (quoth the Captain) for Curiofities fake, I ll fulfil all thy Request, in the King of Kents Name, my Royal Master, I plighe

plight thee my Faith, and before our great God, I. vom to keep it intire. Orsamus remain'd amaz'd at his Answer, and after some Resolutions in his Spirit, (he replied) Ha, King of Kent said you? come and finish what you have begun, for I'U never live to see that in anothers Power, the Treasure in anothers Custody, that is whole and intirely, due to my Merits,

Scarce had these Words took a Farewelfrom his Mouth, but behold an aged old man, with more hast than his many years wou'd permit him, made through the Croud towards him, and being come something nearer, that he might be heard, with an Ecstacy of Joy, he utter'd these Word, (My Noble Lord Orsamus living, and found here! Heavens, you have satisfied my tedious Expectations!) and pauling a while with admiration, he continu'd his Difcourse: Sir, I am not so much lost unto your Memory, but you may remember one Willifrid. At this Orsamus recollecting himself, cried out, My dean Father, Oh come into this fatal Place, shat I may have this Happiness in Death, to die in the Defence of two Persons that share my Soul betwixt them! Oh Sir! (replied the old Man). talk not of Death, we came in search of you, only for your Safety; that I may make all this evident unto you, cease your Admiration for a time.

This said, and all continuing silent, he proceeded as followeth.

Oswald, that famous King of the Northumbers, had a Brother named Ofwin, the only Succesfor

deffor to that great Kingdom; he was married to 4 Noble Lady, by whom he had Iffine, Egfrid the Elder, and Orlanius one year jourgery (so that jou are not my Son, as bitherto you buve esteem'd your felf) when that fatal Buttel of Mallerheld was fought by King Penda, the Tyrant of Mercia, against your Uncle Ofwald, King of the Northumbers, in which Field he was frum, fo weak were the Hopes of your Family, that I thought it great Wisdom and Thrist, to preserve one alive, in spire of the Vioisunder of Portune, that there might not want one of that Family to fway the Scepter of the Northumbers. It was then unvertain, whether Oswin your Father, or your elder Brother Egfride had ended their Lives at that moment; as soon as Tidings were brought of their dismal Overthrow, I fled with you, being as then about ten years old, unto the next Fort Town, where I goe Shiping, and escaped away, to find a more secure Sanctuary in another Country; that in our own; that I kept you from the Knowledge of your felf, your Pardon; it was my Love that err d, for I did conclude is won'd be prejudicial. While we were failing on the Ocean, as you well remember, there arose a mighty Tempess, that I imagin'd we escap di Death on the Land, to receive is from that liquid Element; the Storm increased, and with it our Fears, the Skill of the Mariners was us'd in vain, forms being left to the mercy of the Sea and Wind; we were convoy'd unto unknown Parts; the Storm continued, so that about the dawning of the second Day, we differred Land, and before over we had time.

zime to recollect upon what Shore we were east, we grounded upon a Rock, so when the Ship burst into a thousand pieces; the little sime . I had left, I did confider of your Safety, forthan tying true Caske to. gerber, and securing you sufety on, I lest you no the mercy of the Sea, while I did provide for my own Socurity; noither could I find that you did relent so much at the souse of Danger you were expord unso, as as your parting from me; after much danger of my Life, I sound me on a piece of Timber that came from the broken Ship, but mine was driven a contrary Course unto that which you went, so that we were soon separated a great distance, so that I never faw you since, until this moment. Sometime after your Rather recover d; and took Possession of his Brothers Kingdom, and after I had made a stricke Inquiry about them Parts, where I conceived you were landed aftore, and not finding you, I imagin'd you had paid your Life, at a Tribute unto the unmerciful Waves: fo that I return d home forrowful into my own Country, and made this Relation unto your Father, who bitterly lamented your Loss; but time at last pur your Memory into Oblivion, when we consider d you were not among the Living.

Some years had added themselves unto the Age of Time, when Fame proclaim'd, in our Conntry, the excellent Beauty of Cynthia; Dangher to the King of Kent; so much did the Report of this fair Unknown, seize your Brother Egstrid's Affectious, as he design'd his Father to treat of an Alliance with the King of Kent, by a Murriage with his

CINIHIA.

bis Daughter; bis Father, that after the Report of your Death, did prize him as the Apple of his Eye, unwilling to cross bis Affections in a Cause so just, immediately accorded with his Desires, and chose me for that Embassage; so that well attended, in a few days I arriv'd at Doroborina, the Regal City of Kent; in a small time I was admitted to a Hearing, where I deliver'd the sum of my Ambasfage; hardly had I arriv'd unto the Period of my Commands, but with Tears in his Eyes, he began as followerb.

Sir, Some Yew years ago, when my Felicity was more upholden by Fortune than at:

present, when I injoy'd my dearest Cynthia;

for now she is not; or if she be, she is not to me, in a pleasant Morning, e're Sol had cast.

his Rays from the East on the Mountain tops,

• the arole to injoy the Variety of the pleasant.

Spring, which Flora had cloath'd in her choiceest Garb; the pearly Dew did yet hang on

the fweet Damask Roses, and the Infant Blos-

foms cast forth a pleasant Savour; the wild

Querifters of the Wood made the Vallies

ring with the Echo of their delightful

Notes; while her Contemplation was taken

' up on the musing of these Rareties, her Curiofity had brought her to a little Path, which

led towards the Sea, which was not far from the Place where the then was; straying some

fmall way farther, and casting her Eyes on

' the Ocean, they encountred with an Object,

that at once parted her Admiration and Pity;

file faw a Youth about her own Age, that had fecur'd himself on two Casks, and with his utmost Skill, endeavour'd to gain the Shore, Remorse is never wanting in so tender a Breast, nor was it now absent from hers; she commanded those men that attended, with all expedition, to make off, and fave his Life, and bring him unto her, having more timofous apprehensions of his Safety, than at that time needed; her Commands were exactly obey'd, so that by their Industry, in a few moments they had fecur'd him ashore, and weak and feeble as he was, presented him before Cynthia; he stood as one amaz,d, gazing on her Face a long time, at last breaking sielence, he began as followeth. Oh Heavens! Where am I cast? to what happy Shore am I brought? do the Deities transform themselves into the Shape of Mortals, to become my Preservers? Whatever you be, (continu'd he) with a Grace Magestick, you can never make this Live you have preserved happy, if you divorce it from this sweet Object.
This was spoken with an Action so becoming, that it was the Wonder of the Spectators.
This Discourse was as innocently taken as it was spoken, and Cynthia answer'd it only with a Smile, giving Commands they shou'd shift off his whet Cloths, and attire him in New; telling him he shou'd be hers, and wait on her. He took his Leave with a profound Reverence, and she left him to the Guard of her Servants, and return'd to the Palace. The

"Sun had not run many hours in his Career. before this pretty Youth was again presented unto Cymbia, array'd according to her delire; the Fear of Death being past, and his feeble Spirits revived by her Servants Care, his Vi-4 gor returned to its former Lustre; the changing of his Habit made him appear fo graceful, that the could hardly perswade her self he was the same, whom, a few hours before, she did behold in that forlorn Condition; fo much do Ornaments add to exterior Beauty. These Helps made her discover a new Mine of Masculine Beauties, which before, seem'd to have left their Habitation, so that she suf-. fer'd him to gain ground in her Affection, and 4 a great hold in her Esteem; I remember I was walking in my Palace Garden, when Cyaship presented him unto me, after her Obser-" vations pay'd, which were never wanting. Look bere Sir, 'faid she, taking the Youth by the Hand, with a Smile sweetly innocent: See how fortunate I have been to day by my early rising, to be the Preserver of this presty Lad, which, with your Confent, I would have to attend on me, since it is his define to spend his Life; I so happily preferred, in my Service. 'With this the related where, and how he came unto her Hands: I Laid fome time for an Answer, contemplating his Behaviour, and fweet becoming Graces; me thought I sew something in that Morring of his Age already rifen, of Majeflick and Heroical. I question'd him of his 'Name,

Name, Country, and Friends; he accossed me with a Garb, wherein was nothing of Ruftick, and with a stately Modesty, he return'd me this Answer. Sir, my Name is Orsamus, my. Father an aged old Man, which I fear, (continued he, with a grievous Sigh) perish d in the late Storm; my Country is far hence, in Parts unknown to me, for some Reasons, unreveald, my Father left it, and heing Shipwrackt in the late Tempest, be secur'd my Safety upon two Gasks; many hours I. continued on the Waves, uncertain of Life, until I. mas cast on this bappy Shore, and rescued from the Jams of Neptune, by this Fair Divinity, in whose Service I shou'd be too happy, were I affur'd of my dear Eathers Safety. At the Period of this Discourse, he let fall a shower of Tears, to the memory of so near a Loss; we comforted him with the most agreeable words we cou'd frame, telling him, his Miltris wou'd be to him instead of a Father, that if his Father were cast upon our Coast, he shou'd have notice given of his Safety; he feem'd much fatisfied with this Discourse, which Content-ment he express d in his Countenance, for that time he left me, and attended the Princels.

He was already become the Darling of the whole Court, every day added to the effects he had already gotten, who all admir'd fuch uncommon Graces should bud in years so green; he had a Solidity that o'ertopt his Age, he was never hardly from Cymbia's eye, nor indeed did she desire it, so that he seem'd

176 CYNTHIA.

to bound his whole Felicity in her Service; he waited upon her Walks and Recreations, but still kept himself about her with a profound Reverence; his Officiouseness was fuch, that all his Actions bespake him; he wou'd not prize the dearest Good be-, fore the least and smallest occasion to please her; he courted all Opportunities, Times and 4 Places, to make it manifest; if she wou'd retire her self into an Arbour, there wou'd he charm fweet Sleep upon her Eye-lids, with delightful Musick, in which Art he was very excellent; and while she slept, he wou'd remain a careful Sentinal; the Princess, young as the was, did not bury these Services in obli-'vion, but rated them at their true value in her Breast, rewarding all with a grand Esteem, which was receiv'd by him, as a Reward far exceeding his Merits; he cou'd so sweeten his Discourse and Actions to so near a Sympathy. his Conversation being so charming and agreeable, that Cynthia was never satisfied when he was absent; as his years increas'd, he bent his delight to Manly Exercises, so that many times his gallant Deportment in publick Spectacles, drew admiration from all that did behold him, and ere he had attain'd his fifteenth year, he won the Prize in all those Exercises where-in Valour or Wit were needful: so that he became rarely skil'd in every Undertaking, to which his Vertuous Inclinations carried him. Cymbia counted that day happy wherein she found

found him, and my greatest Nobles became enamor'd of his Carriage, calling him the fair Stranger; his Behaviour was so free, fweet, generous, and obliging, that there was not one that envied his Happiness; nor was it a small hold he had gotten in my Esteem. His Affairs stood thus in Court, when my

Land was fuddenly invaded by Cevaline, King of the West-Saxons. I rais'd an Army to oppose him, as speedily as time wou'd permit me, and fet forward to meet him; when this young Novice, fir'd with Hopes of Action, to make tryal of his Valor, taking opportunity, when the Princess was alone, he accosted her in this manner. Madam, I am too happy in the Felicity you have raised me unto, in being your Servant, nor would I prefer my Life, when I cease to be yours. But now op-portunity presents, what perchance Fortune may never offer again; your Country is invaded by Enemies, and I wou'd desire your good Leave, to accompany your Royal Father in this Expedition against those Pagans, that dare to commit so great a Sacrilege, where in the Field of Honour, I may purchase some perty Trophies, that may raise me to deserve that Esteem your Goodness has had for me: 'Cypthia having a while consider'd of his Request, with an unusual Kindness in her Eyes, made this Reply. Yes Orsamus, you have my free Leave to go, nor can I trust you better, than with my Father ; yet shall I tell you, it is not without regret, I give you this Licence. Yet it is no small hopes I promise my self from these early beginnings nings of your Bravery; go then, and be happy, for you shall never want the Prayers of your Mistrifs.

Then, (quoth he) in a Rapture, I date Fortune to bring the least Obstruction to my Hopes. faid, he attended her to my Chamber, where fhe made known his Resolution unto me; nor cou'd I disapprove the Gallantry of his Mind, but commending hisForwardness, gave him my Consent, ordering him always to be near my Person; thus I parted from my dearest Cynthin, leaving her Rosie Cheeks bedew'd with Pearly Tears, for fear of the Dangers I ex-

opos'd my felf unto. We marched forwards by unufual Journies, to hinder the Enemies foraging of the Country, until at last we encamp'd upon a large Plain, on the Frontiers of my Kingdom, call d Black-Heath; here we took the advantage of our Ground, and bad the Enemy Battle; it was first began by the Forerunners of our Armies, but at last our main Battels ingaged, and the Fight became bloody on both fides, Victor ry as yet remaining doubtful, to which fide the wou'd incline, at last, by a violent Charge of the Enemy, my Ranks were broken, and my main Battle disorder'd, and spite of my Guard, I was taken Prisoner; this was no

fooner understood by Orsamus, but like a young Mars, he rush'd into the midst of the

Throng, dealing Blows with so much Bravery, that instead of making a Desence, his Achions were become the admiration of the Beholders.

ders, for fee one to young, become to resolute and daring; five lay growthing on the Earth,
and thought of Death made others keep at
further diffance, thinking themselves happy
in avoiding his fatal Sword, which never fell
but performed dire Execution, that by their
hafty Flight, many times his Blows only parted the brittle Air; he followed this Advantage with fuch good fuccess, that, spight of their Kenstance, before they could seture me "in the Body of their Army, he had re-mounted • the upon his own Horse, mounting himself upon one he had made Mafterless, and by his Va-"lor forc'd our way, and fecur'd me amongst my own Troops. Upon certainty of my Safety, 'my men that began to leave the Field, made a brave Retreat, and renew'd the Fight with Io mich Fury, that Victory declar'd wholly on our fide; but it came in bloody Colors, with the Lors of twenty thousand men. Cevaline nar-"rowly escap'd away, but his Brother was taother of his chiefest Captains; so that every few escaped away. When the Fight was ended, I had Orfanus to my Tent, where I fawhim difarm d, and fome flight Wounds he had received dressed by my own Surgeon; Fearested him with all the Endearments due to an only son, knighted him in the Head of my, Army, confer d' Honours on him, I' thought, Youth might be ambitious off; he received fall with a becoming Obedience, and a duriful. N 2 Respect;

Respect; his Fortune did not make him ar-rogant, but rather added to his Humility. After Rites, due to the Dead were performed, we marched Home triumphant, with our Prisoners, the Trophies of our Victory, un-to this City; our Entrance was magnificent, and this young Warrier accompanied me on my Right-hand; their Eyes were wholly fixed on him, their Praises were numberless. the Vows they made in his behalf were many. fuch as many times raised a fiery Blush in his youthful Cheeks; at last we arriv'd at the Palace, where we were receiv'd by Cynthia with many Expressions of Joy; I took her by the Hand, see here, my dear Cymbia, faid I, your Servant returns home fafe, the Protector of your Fathers Life, and your Countries Champion. Or famus (said she) I always expetted great matters from your Valor, but those Actions be excessive. Madam (replied Orsamus) Con'd you look for less, from one that has the Honour to be yours? 'tis impossible you shou'd pray, and not receive the fruition of your Wishes. These Words were delivered with an Air repleat, and receiv'd by Cynthia with an Action wholly charming; he attended us in, where the relidue of that day, I spent in giving Cynthis an exact Relation of the last Fight, all which, begat Orsamus a greater esteem in her Affection. I shou'd be too tedious, shou'd L relate the Discourse then passed, or the Vicillitudes that hapned almost a year after, but only

"only tell you, he remained beloved of all, and furely feated in Cynthia's Affections, where he treasured up his whole Felicity.

*But it fortuned soon after, although unknown unto me, I became the Disturber of
his Quiet; and chief occasion that he lest my
Court. It sell out thus; the East-Angles King,
my adjoyning Neighbour, craved Cynthia in
Marriage by his Ambassador, for his Son Cordello; my Council advised me to grant his Request, telling me, that by gaining so near an
Alley, I did secure my Kingdom the more
sirmly from Invasion; I condescended to their
Advice, and concluded the Marriage with the
faid Ambassadors, telling them I wou'd celebrate their Nuptials in Doroborina; the Ambassadors returned Home, and in a sew days
after Cordello arriv'd with a great Train.
The day was appointed to joyn their Hands,
all Necessations provided, yet by a sad turn of
Fortune, it came to no effect,
'After this Contract of Marriage, Orsamus
harman possibile with a pupps such all sanchesles.

* After this Contract of Marriage, Orfamus
became possessed with an unusual Melancholy,
he sought out Solitary Places wherein to
fpend his time, a mortal Sadness was charactered in all the Features of his Face, the
whole Court concern'd themselves in his
Misfortunes; and my self was not the least;
I oftentimes demanded of him from whence
this Change did arise, but he never yielded
me any account. This was soon taken notice

N 3

182 CINTHIA

of by Cypthia, so that being with him slave in the Garden Walks, taking oppostunity from those Heart-breathing Sighs, that brake from the Closet of his Breast; How now Orfamus? (said she) why these Sighs? mhanesere is your Countenance changed, feeing you are not sich? What, have you let your self fall inco a Dri-stemper helow the Knowledge of your Mustris? veveal it, that, if possible, I may procure a Remedy. There spake, my Mistris (replied Orsamen) yes, it is only you can yield a Remedy; you made me happy, only to be unfortunate; Oh that I had been bursed in the raging Waves, I should have found a resting place in Elezium, and not have died by a second Death, more violent and cruel than the first! Oh, Madam! (continued he) Resolve me, must you be married? Tes, (replied Cynthia, amaz'd at his Discourse) it is so detreed. Then farewel Hopes, (continued Orfamus) now Madam, you have provided a Remedy, Death and Despair will soon give a Period to my Life; but because I will accord with your Define, in revealing the Cause of these strange Effects, that your Displeasure may hasten on the Doath I To much desire, Know, Madam, from that mo ment you preserv'd my Life, until this time, I ave nourish'd a Passion for your Vertues, accompanied with such a Zeal, as will follow my Asbes to the Grave; my Resistance and Reason became too weak to turn the Current of it, although I levied ell the Power against you, that was likely to present any Fruit to Hope, even in my greener Youb, et a mil to see it .

A 36.11

which you know is apt to take home Objects to the Heart, before it has weigh'd them; I endeavoured to fortifie my Soul against the Force of Nature, with an Opposition, under which I was like to fall

your Sacrifice. I saw my Resolucions cowardly turn their Heads in the Combat against you, and zbough I called all the Knowledge that I ought to have of you and my Line 10. self, to re-inforce them, at last I.

Hymen's Part 2. Pag. 253.

Præludia, Lib. 4.

found an absolute Impossibility to hold up my Arms any longer. It was no blind Presumption that thrust me headlong upon this Attempt, for I never found any thing in my Person or Services that might authorise my Boldness; 'tis a resistless Constraint that only labours to excuse me. . Seven long years ere now past and fled away, since I have concealed this a Secret to my Bosom; the Summers scorching Heat, nor the tedious Winter Nights, or Icy Frost, cou'd ere mork the least Change; it was dayly nourished by your Goodness, although innocently, until it came to its full Growth; whilst there was the least Hope it thriv'd, nor did I ever complain, but to have Hope torn up by the Roots; to be confin'd never to see you more, is a Cruelty that cannot be born with: I can welcome Death with less repugnance: Here he continued silent.

. 'While Cymbia remained aftonished at his Discourse; but at last recovering that assuf rance she had lost the time of his Discourse. How now Orlamus, (replied the) Is it thus you

184 CYNTHIA

Pay your Respects unto me? dare you raise your Ambition to the Daughter of a King? or con'd you imagine I wou'd ever own your Pretensions? I am sorry my Esteem shou'd be thus lessened by your Folly, or that I shou'd be forc'd to desire your Abfence, because I won'd not be guilty of a thing I cannot own; or if my Intentions or Inclinations could lean that way, it is impossible my Father should ever consent, whose Displeasure I wou'd not gain, to obtain the dearest Good; to put an end to those Dangers that this may occasion for the future, I desire you from henceforth, to avoid my Presence, since there is only this means left to cure your Malady while I restrain those impresent Eyour Malady, while I restrain those innocent Familiarities have disturb'd your Quiet. Ob Madam! (quoth Orfamus, falling on his Knees) Mitigate your Displeasure a little, there wanted only this to make me perfectly wretched. It is deireed, (replied Cynthia, with a Voice fome-what elevated, and Eyes beginning to kindle with anger;) and it behoves not you to differe it. Saying this, she lest him, without either Voice to speak, or Strength to follow her; unto so sad a Condition was he reduc'd: what his Complaints were after her Departure, I cannot tell, but certain I am, upon this occasion, he absented himself from Court. having first indited these Verses, and con-veyed them into her Cabbinet, which was not hard for him to do, considering the Ac-cess and Liberty was always allowed unto him. Some sew hours after his Departure, they

they came to Cynthia's hands, and I think they fpake these words.

Too cruel Cynthia, for one small amiss, To rob me of my better part of Bliss. Oh cruel Life! that's never freed from fear, Preserv'd by Pity, ruin'd by Despair. I Love, and therefore from your Sight I go, Who can behold you, and not love you too? 'Tis all mens Fault, but my too wretched Fate Makes only me the Object of your Hate. I-lose your Presence by too much Respect; Others injoy it only by Neglect. Oh difmal Griefs, that harbour in my Brest My absent Joys beget me this Unrest. He that injoys a Blifs, injoys a Crofs, That makes him treble wretched in the Lofs. When Phoebus to our Sight doth difappear, The Night seems darker, cause it once was here. Your Doom is past, I'll not dispute it now, But to your Sentence with submission bow. Farewel, my dearest Mistriss, stubborn Heart, Ob break, when I pronounce this word, (Depart.) Adien, my chiefest good, oh ler that Breath, That bids adieu, give Sontence to my Death! Italk of going, yet I flowly move; So weak does Reason to a Lover prove. This Dalness only speaks the want of Wit; I wish you happy, yet wou'd hinder it.

DO KANAMIA

Injoy your Wishes then, while wretched I, Seek out an unfrequented Place to die. So in my Death, your Pity I may have, To make my Ghost rest quiet in the Grave.

Orlamus.

The light of these Lines, and the Absence of Orsamus, produced great effects in the Break of Cynthie; Discontent seated it self upon her Brow, the Carnations of her "Cheeks began to abote, and the Lilies began to possels their Places; having demanded the e reasons of these sudden Effects, she made me a Discourse of all the Particulars that had fallen out betwixt Orsamus and her felf, and * the occasion of his Absence, also shewing me these Verses I have rehearsed unto you. Look here Sir, (said the) . see the Resolution of this Unfortunate, occasioned by one basty Word, which I fear will destroy what I so bappily preserved, although the andactous revealing of his Love were an Offence, it was not of that degree, to call his Life in question. Shall I tell you, (continued she) from whom I do not conceal my closest Secrets, nor pide my dearest Resements; had Orlamus Love been authorized by your free Consent, I would have shosen him out of the Stock of Mankind; nor can I much offend, in loving one that has been the Preferver of your Life, and Safeguard of your King-I cou'd not much gainfay what she had faid.

faid, for Orsamu's Vertues were so well grounded in my Breaft, that oftentimes, I have had some thoughts my felf to his Advanstage, tending that way; but as things were now thated, I durft not make my Concerns sknown unto Cymbia, lest they might occasion fome Demar. The Marriage Day drew near at hand, and Cordello waited the Confirmation on of his Nuprials, so that I could not go back from my Promife, without prevoking the East-Angles King to be my Enemy. This * Confideration caused me to cloud my Countenance over with a Frown. Fig, Cynibia, (replied 1) forget this man, one of so mean and low condition, were his Birth any ways correspondent to thine, I think I shou'd have accorded with thy defires, had I known it before this Contract with Cordello; but this has proceeded to far, that the deferring of it wou'd endanger my whole Kingdom. Bas nish this miserable Man som thy Memory, and obey the Commands imposed on thee by a Father and a King. Cynthia made no reply. but with a low Submission, seem'd to consens with what I desir'd, and so less me, the Con-duits of her Eyes being ready to overslow their Banks. After her Departure, I sent fecret Spies through all parts of my King. dom, to fearch for Orsamus, with Commands, if they found him, to bring him back again; my Discontents came little short of Cynthia's, for his Departure, for I cou'd not

188 CINTHIA

fo foon bury in Oblivion the Memory of fo brave a Man, to whose Valour I was so much oblig'd; his Ablence wrought Effects upon my Soul, and his Merits had gotten such sure footing in my Breast, that had not this fatal Marriage been an Obstruction, I wou'd have offer'd that into his Arms, he so much desired, and I doubt not, I show'd have found a clearer Satisfaction in his Person, than in the Possession of Royalties.

For true Nobility was never begun, but by Vertue: nor is it as the vulgar Opinion of Men rate it, but it is only the Praise and Surname of Vertue, it is a miserable Folly, to beg esteem of dead men, when we deserve

beg esteem of dead men, when we deserve none our seives; for the true Honour and Worship, saith a Wise Man, is the Vertue of the Mind, which Honour, no Monarch can give thee, nor no Flattery or Money can purchase us: This Honour bath in it nothing seighed, nothing painted, nothing hid; of this Honour there is no Successor, no Accuser, no Desiler; this Honour is not varied, nor it esteemeth not the Favour or Dissayor of Princes; it is only Vertue makes a difference betwixt the Vulgar and brave Heroick Sonls. Nature makes no

difference, as these Verses briefly express.

As little Trees that in the Valley grow,
Shadow'd by others of a greater height,
Whose spreading Branches cover all below,
Hiding those little Cyons out of sight;
Replant these Plants unto a Soil more free,
Each little Shrub will grow a losty Tree.

All men one Mother have, and that is Earth,
Nature to all Kind, Privileges gave;
She makes no man Superior in his Birth,
Nor Death does make no difference in the Grave.
But Fortunes Darlings, smaller Shruhs do sway,
That Spirits have, and Souls as good as they.

Wisdom ennoties not the Royal Womb,
Good Deeds be Lawrel Crowns that ever flourish;
Vertues a Pyramid and Insting Tomb,
Such a Memento as can never Perish.
This makes brave Souls to soar above the rest,
As Reason makes a Man excel a Beast.

Awake my Soul, and fix thy Thoughts above;
Unto a higher Region take thy Elight;
Mount like the Morning Lark, or harmless Dove,
Above the various Change of Fortunes Spight.
Slight such vain Earth-worms, as repose a trust
In windy Honours, or in fading Dust.

190 CINTHIA.

Princes shou'd be Paterns of Vertue, to them over whom they Rule, for most People take their Rulers as a Glass to examine themselves by; so let the Prince be Vicious, the People shall not be Vertuous over whom he rules, for they think they cannot do better, than to regulate their Actions by their Princes; this Consideration shou'd be of force enough, to induce Princes so to live, that their vertuous Actions may shine in the Eyes of their Subjects, that they shou'd nourish budding Vertue, and protect it in a Cottage as well as in a Palace, for the Diamond is of as much value, worn by a poor

Man, as upon the Finger of the Rich.

'I have the more inlarged my felf on this Subject (continued he) because I apprehend my Neglect in rewarding Vertue, occasioned these Misfortunes that suddenly befel me. But to my Discourfe again, from which I fear I have too long detained you: My * Spies returned Home again, without bringing the least Intelligence of Orfame's abode ; this being revealed unto Cynthia, added much unto her Grief; as Or famus before had done, ' fhe fought out Solitude, the refrained Compa-'ny, but when Decency requir'd it, fhe shun'd 'all Divertifements that might charm her Melancholy, fo that the brought her felf wholly to an Estate of Pity and Compassion; I beheld this Viciflitude with a mortal Vexation, and gladly wou'd have procured a Remedy,

if with fafety I could have purchased it.
Time flew away with exceeding swiftness, and the Sun had but one Career to run, before the Day of Marriage approached; and being unwilling at fuch a time, the thou'd be a desperate thing, wholly made up of Sorrow, I caused a Rately Banquet to be prepared, in a Garden P had abutting to the Sea-fide, environed by an unfrequented www. Sea-fide, environed by an unfrequented. both endeavoured to make it a Nonparil; it was here I recreated my felf, when my bufiness at Court won'd permit my Absence; it was illustrated with many spacious Houses of Pleasure, adorned with Flora's fairest Treafury, or where more fair that the Spring cou'd produce, whereunto frequented a me-6 lodious Confort of the wild Chorifters of the a neighbouring Woods. Variety of Objects will diffipate the deepest Sadness, but it produced no Effects in the Soul of Cymbia, for thither I came with her, attended by Cor-· delle, who accompanied us with a great Train. Our Banquet was ended, and the Sun began to decline towards the Western World "when we all betook our felves, each to those Pleasures the mind best affected; Cordelle remained with me, and Cymbia, accom-panied only with her usual Arrendance, directed her Walk to that part of the Garden abutting to the Sea; the hardly approached ento the utmost Bounds of the Garden, but

192 . 6 1.17. 1,17. 1.41

he gave a Caution to her Servants, to keep at a distance; these Commands were common with her, when she desired to retire her felf from Company, fo that she was exactly obey'd; scarce, by the turning of some Alleys, had the concealed her felf from their fight, but by a small Passage, that gave entrance into the Wood, she gave an Exit to the Garden, where she stray'd the better part of an Hour, before her Attendance would break the bounds of those Commands she had imposed on them; at last, the Care of her Salety had precedency before their Breach of Duty, and they followed the same Path they faw her take, but they cou'd not find what they fought; by the Passage that they found open, they all agreed the had willingly ftrayed in the Woods; they once resolv'd to follow her, but better reason disswaded them; the Turnings were so intricate, that being once entred, it is possible they might sooner close themselves, than recover their absent Mistrifs; these second Thoughts directed them to give me notice of her Departure; this News feiz'd my Soul like a Thunder-clap. fill things became worse and worse, each particular foreshewing an unhappy Augury to infue; nor did my Apprehensions fail me, for that I was afraid of, foon came unto me, and the thing which I did dread came upon me like a Tempest; upon these Tidings, in a moment we dispersed our telves into

'all Parts of the Wood, promifed great Rewards to him that cou'd bring me the first Tidings of her Safety; scarce a Thicket in the Wood was left untraced, and as far as we cou'd conceive, all our Labours wou'd become fruitless, when it was Cordello's hap to find her fitting alone, on the out-fide of the Wood. He made towards her, and feated himself by her side; hardly had any Difcourse pass'd between them, but there issued out of the adjacent Wood, a man that bent his Steps towards the Water-fide, but feeing her fit there, altered the Course of his Delign; he cast himself at her Feet, and was foon known to be the absent Orsamus; after many Complaints that the was cruel, feafoned with fo many Tears, as wou'd have produced Pity in a barbarians Heart; his Carriage and Actions fo desperate amazed Cymbia, that the had not force enough for a Reply: at last, he resolved in desperate manner, to facrifice the last part of his Life to his Love; he drew his Sword, the Sight and Fear of which, cast Cynthia into a deadly Trance; he had made that Place the ' Tragick Scene of his Revenge on Cordello, if his Attendants had not fortunately made in and rescued him from his Hands, and all at once affaulted him; five had their Paffports for the other World, and no doubt, the Company, that continually increased, had o put a Period to his Life, had not a strange

turn of Fortune preferv'd him. From forth a finall Creek thereunto adjoyning, iffued out fixteen Pirats, at the fight of which, those that affaulted Orfamus fled away, but he e made good his Defence against them all, for the Safety of Cymbia. Too late I had News of this, for I made to the Place with what Power I had, but I faw nothing but half a fcore men lying dead on the Ground. A-" mongst those that lay wallowing in their Goar, there was one that began to recover a little, and was fo well followed by my Servants, that his Senses return'd unto him-I promifed him his Life, on condition he would give me a true Relation what they were. After a figh or two as prologue, the wounded man began as followeth.

My Country is Norway, and the Commander of these Men, with whom I came ashore, is Almerin, the famous Rover of those Northern Parts, and his Protestor is the King of Norway; I believe the Name of Almerin is not unknown to the Inhabitants of Albion, but his Robberies keep it always green in Memory; under his Condust, sixteen of us came ashore, and were bravely repulsed by one single man, who made his Desence good against us all, for the preserving of a Lady that lay Senseles on the Ground; three of my Companions besides my self, say groveling in their Blood at his Feet, which sight incensed Almerin to a speedy Revinge, that they rushed apon him on all parts, with such Rage and Force,

that it seem'd impossible be showd make any longer Resistance; in fine, they seiz'd him, and convoy'd both him and the Lady aboard our Vessel, which lay in a small Creek not for distant off, from whence, no doubt, they have put off to Sea. This is all the Account I can give you; for your Pardon of my Life, it is of no value, since my Pass is fign d for the other World & Kings may take Life away, but they cannot command a Soul to fray when her Date is expired; such is mine, Oh King! (continued he) you cannot give what you dark not promise your self; I am going the way of all Mortals; in Death there is no difference; my Soul is ready to take her last adieu; Oh let my Death be a Glass to shew what I was, and what you must shortly be! Saying this, Life gave an exit indeed, and left his Body breathless on the Ground.

· · · Scarce had I unfixed my Eyes from this Diject of Mortality, and cast them towards the Ocean, but behold I faw the Ship that contained all my worldly Joys, going before the Wind with full Sails, wasting away my Soul; how often did I wish some Remora wou'd retard her hast, or that Aolus wou'd obstruct its Flight? but 'my Prayers and Sighs were turn'd to Air, from whence they were framed, and produced no effects; I gave command to several Vessels to follow this Pirat, but all things agreed to further his Escape. The 'Night became exceeding dark, and there arose a mighty Storm, so that he was convoyed to unknown Parts, far from my Country;
my Ships were dispersed by the Tempest,
and most of them are return'd Home without Tidings. This Sir, is one reason I cannot accord with your Masters Delires, and
the other is, were she here, I cou'd not
without breach of Honour, break my Promise to Cordello; although, shall I tell
you, I hold him not sit to injoy such a
Treasure, because he has not Reason to
prize the Worth of what he wou'd posses;
these be the Causes that inforce me not to
agree with his Request, whose Alliance I
shou'd otherways court, being far above my

f Hopes.

Here Sir, (continued Willifride) the King ended his Story, which I harkned unto with after nishment; at last, recollecting my Spirits, Sir, (replied I) Your Discourse gives me great Cause of Wonder and Pity, and perhaps my Concernments in your difasterous Story, will not vail or become inferior to your Resentments; I pity poor Orfamus's Misfortunes, with as much Regret as you have Sorrow for your Daughters; but before I proceed, tell me one thing truly, I fee you prize Orfamus's Ventues at their full Value in your Thoughts, (hou'd his Birth be as Illustrious, or more Sublime than his Vertues, would you deny him your Daughter in Marriage, if Heaven flow'd be so benevolent to fend them both to your Hands? Would I, (replied the King, expesting the Period

197

riod of my Discourse) Cou'd 1 expect Heaven wou'd be to fortunate unto me, his Person and Merits, without addition of Honours, 's shou'd gain Precedency in my Breast before all men. I was much fatisfied at the freeness of his Discourse, and return'd him this Answer. Know Sir, Orfamus is of Royal Blood, fecond Son to my Master, the mighty King of the Northumbers, by Cafualty Shipwrack don your Coaft. I gave him a Relation of what already you have beard, which augmented his Admiration and Satisfaction, confirming him in his Refolves. This Discourse was about three days after your Departure from the Kentilb Coast. I comforted him in what measure I might, telling him I would return to my Mafter, to give him this Intelligence, of those many strange Adventures, from whence, I would fet out with a Ship well mann'd in purfuse of the Pirat, and that if I mis'd of him, I won'd go unto the King of Norway, and demand them of him, and if he refus'd their Delivery, to arm most of the Kingdoms of Albion in his behalf, that had been difadvantaged by his Robberies; he feem'd much fatisfied with what I had proposed, not making any Demur against any thing I had deliver'd; for that time we brake off our Difcourse, and began to fall to Action; he bestowed many rich Prefents on me, fitted out this Ship we are now in; for my better accomodation in my Paffage, disparched this Noble Commander as his Ambaffador, with full Power to confirm whatever we had, or for the future shou'd agree upon : for the

the recovery of you and his Daughter; the Wind blowing fair, we put off from Shoar, and gave a Farewel to the King, bidding him not doubt of good Success. In fine, we had a nimble Passage into our own Country, where I Landed, and gave your Father an account of your Safety, and what else seem'd satisfactory to your Discovery; your Father rejoyced much at the Tidings of your Safety, according with the King of Kent in all his Requests, for they were equally concern'd in each others

Difafters.

Hardly were Commands iffued out for a Preparation, but a Ship that came into our Harbour, brought news that Almerin was off at Sea, and that they narrowly escaped his Hands; this Opportunity would admit of no delays, which this brave Captain conceiving, requested the Command of the Ship we are now in, and had his defire granted; in a moment it was strongly Mann'd with our own Men, who freely offered their Lives to redeem their Prince, with their chearful Acclamations, foretelling a prosperous Omen; my self, though Age won'd have excused it, accompanied this Noble Man, the thought of your Welfare extinguishing the imagination of my own Danger; thus we made off to Sea, accompanied with one Ship more, which was severed from us in the late Storm. Four days hath not yet pass'd away, since I left our own Country, in which time, Heaven has been fo kind to make me your Preserver: now what rests there behind, but that we return to your Father and Brother, who thinks himself fortunates enough in

your Life, and resigns his unseen Mistriss unto you, as a Reward only due to your Merits, and from thence unto the King of Kent, to make him happy in a Daughter, as your tather in his Son? for by your Discourse, I understand she is with you in the Cabbin.

This is the full End and Period of what I have to reveal unto you, the chief of which, you have been an Actor in your self, yet I have not been observant to abbreviate what you know, more than that, which, till this Moment, was a Secret unto you; but I have kept such a Method, that in giving you the Relation of what you know not, I have also satisfied those your Preservers, that until this time, have been almost ignorant of the Adventures of your Life, and cleared your Breast of all Scruples and Doubts that might make a Demur against the Verity of what I have related, for which causes only, I did inlarge my self, and to satisfie you why I have made this Digression.

Here Willifride ended his Discourse, when those that environed Orsamus, casting themselves at his Feet, cried out, Long live our Prince Orsamus! Long live our Prince Orsamus! Long live our Prince Orsamus! Orsamus cast away his Weapon, and ran and imbraced Willifride, as the chief Author of his Happiness; the Caresses and Endearments that passed between them, were many; the Captain congratulated his Happiness; there was not the meanest Souldier in the Ship, but interested themselves in this

Fortu-

200 6 1 26 1 22 1 24

Fortunate Change. After Orfamus had fpent fome finall time in these Transports, he left Willifride and the Captain, and again entred the Cabbin, where he found his dearest Cynthia hardly recovered from her former Fears, muzing what the Event of fo desperate a Beginning might fortune to be; he gave her a brief Relation of all that had passed, from which Cymbia received much delightful Satisfaction; at the Conclusion of which, he cast himself at her Feet; See Madam, (continued he) Gods and Men agree to make me happy, if my dearest Princess do not vote me miserable, for the Knowledge of my Self, and my Life so strangely preserved, would become unpleafant, (bond they not raife me to some esteem in your Affection.

Rife Orfamus (faid the) and believe I rated your Vertues at their full Worth in my Esteem, and this Discovery has added nothing to the Value I always had for you; and since my Father owns your Pretensions, without whose Seat I can make no assurance, if the perfecting of your Felicity depend on my Disposal, the Conquest of my Obstinacy will be but a small Obstruction to your Content. Oh fortunate Orsamus! (replied he) Oh what a Day was here! how wisely does Heaven provide to make me bopy; I find my Princess kind, I've found a Life, a Father, a Brother and a Friend! What could Fortune have done more, in the perfecting of my Happiness, or making an addition to my Feli-

cities ?

cities! Mans Joys never come to perfection, till heightned by a Surprize, the Sun shines most clear through a Cloud, and that Joy rifes most glorious, that breaks through Fears, for there is nothing more endears a Good, than to contemplate the Difficulty we have to attain it. This Discourse being over Orsamus and Cynthia left the Cabbin, whose Beauty was the Admiration of all that did behold her, and claimed Obedience, as Tribute from all Hearts; and the respect there shewed her, was not inserior to those she received in her Fathers Court; the Captain fell at her Feet, paying his dutious Observances to his Princes: they consulted with him and Willifride, what course they should shape for the suture; at last it was resolved to stear their Way towards the Kingdom of Northumberland, and it was foon put into execution; the Ships were cleanfed of the dead Carcafes; Almerin s Body with the rest, was committed unto the Waves, and this was the miferable end of that wretched Man.

Neptune grew pliant, and Auster with a pleasant Gale did sweetly swell their Canvass Wings, that they seemed to fly; with such swiftness did this happy Bottom speed them away, so fortunate were they in their Voyage, as that in less time than they expected, they discovered their own Coast, where they soon landed, and bent their Journey to the Regal City, where being arriv-

ed, they made themselves known unto the King, who was almost ravished with Joy, in the sight of his long lost Son; his Brother careffed him, his Friends welcomed him, nor cou'd there be a Parallel to his Entertainment; the Relation of which, I abbreviate, and remain filent: words are not full enough to express their Content, for Language is. too narrow to cloath great Passions. I shall only give the Reader this Caution, that there was nothing wanting to express their Joy more intire. Cymbia had such Respects paid her, as were peculiar to so rare a Creature; such deep Impressions can Vertue and Beauty make in illustrious and high born Spirits; because they wou'd not disturb their Hap-piness by a sudden Journey, they sent a Meslenger express to the King of Kent, to certifie him of Daughters his Safety, and to give him advice, that in a few days time, Ofwin wou'd be with him in Doroborina, accompsnied with his two Sons, and his fair Daughter Cynthia, to celebrate Orsamus's Nuptials; the Messenger was received with all Joy and Respect, and returned well rewarded; Preparations were made on all Parts, for a Triumphant Entrance; at the time limited, Oswin came, and was received with all the Acclamations of Joy cou'd be expressed, the Bells cast their resounding Echo on all Parts of the City, and the Bonefires feemed to contest for Splendor with the Planet that rules

rules the Night; the Spectators were numberless, that came to behold their lost Princess, and their Welcomes made a thundring Noise on all Parts; never was an Entry made into that City more stately. Thus they were attended to the Palace, where Cynthia cast her self at her Fathers Feet, and was raised by the old King, with excessive Ravishment; the Embraces and Kisses he bestowed on her, were many, nor did they pass unaccompanied without some Tears of Joy.

These Endearments being passed, he embraced the Northumbers King, who stood ready to receive him; then Egfride, and lastly Orsamus, whom he caressed with Endearments peculiar to an only Son, still calling him his Preserver. Orsamus, (said he) Now the same is come to reward your Merits, with what is most dear and precious unto me, for indeed all other Recompences were inferiour to your Deserts. Orsamus wou'd have replied to this obliging Language, but they were disturbed by the Company that approached. Willistide came to kis his Hand, with that noble Captain of the Ship, that so fortunately rescued Cynthia.

What shall I say? the Salutations on all parts were numberless, and the Welcomes infinite while Supper lasted, which ended, and their high Flood of Joy being somewhat dissipated, they resolved about Orsamus's

204 CYNTHIA

mus's Matriage, whose Happiness was deserred no longer than till the next day, which foon arrived, Phabus Hastning his Race with his swiftest speed, unwilling his Absence shou'd defer their Delights, or perhaps longing to behold the Royalties of so glorious a

Day.

Eynthia was attired that day in a Gown refembling the Colour of the Azure Sky, more fair than that Divinity that ravished Endymion; her head was adorned with Jewels, which cast a Lustre on all parts where she went; yet was that Splendor darkned by the transcendent Rays that pierced from her Eyes, than which, nothing was more penetrating; she was the only Object of all those eyes that beheld her that Day, and happy did he count himself, that cou'd gain a fight of this surpassing Beauty, for nothing was wanting to make that amiable, which alas, was too lovely of it felf.

Now the hour approached, wherein Hymen must do his Duty, in kniting this happy Knot. Or samus with his beloved Cynthia, accompanied with the two Kings, and Prince, attended by the Nobility of both Kingdoms, followed by an infinite Number of Spectators; after some small time had pass d away, they arrived at the great Temple of the City, where the Bishop stood ready to joyn their Hands, which Ceremony

mony performed with great Magnificence, they returned to the Palace. It wou'd ask too long a time to describe the Entertainment they received Homewards; many stately Pageants were erested, where the Gods and Goddess seemed to descend, and in Heroick Poems, to describe their strange Adventures: many rich Presents were offered by the Citizens, where in they did express the Gratefulness of their Hearts. In fine, nothing was less undone, that con'd speak their Joy more absolute; the residue of that Day, was spent in Masks and Plays, in all the Delights and Merriments the Heart of Man cou'd fancy.

Phabas necessitated, gave a Farewel to this upper World, yet not before he had charged his Sister Cynthia to attend at Cynthia's Nuptials, which she duly performed; for never was there seen a fairer Night, where the Heavenly Spangles were evident to the Eye, while Diana ran her Career in Glory, perhaps to vie Splendor with Cynthia, whose Happiness she began to envy. The time drew near when Morpheus with his leaden Mace, approaches, commanding to rest; upon which Notice given, Cynthia was conducted by her Royal Attendance, to her Bed, after whom, followed Orsamus, accompanied

nied by the two Kings, who saw him lodged by her Side; and giving them the Goodnight, not without the Blushes of Cynthia, left them unto their Rest, or to the Pollellion of those Pleasures, the Stock of Mankind. might envy him; and here I wou'd rest and continue silent, but that my Genius directs me a little further, to give you notice, that so true an Affection might be compleat, Heaven was pleased to bestow on their first Year, a Son, and on the second, a Daughter, which heir'd all the Perfections and Features of her Mother; Orsamus and Cynthia loving and living in such Felicity and true Affection, as every Day seemed their Mar-riage Day, and every Night, a stress Ri-valry of Delight; Cynthia living in Orsa-mus, and Orsamus bounding his whole Felicity in Cynthia.

After a Storm, the Sun more bright appears; That Joy is greatest, that is rais'd from Fears, . And built on Hopes, doth chiefest Comfort bring; A cruel Winter makes a lovely Spring. Adversuy makes Men esteem of Wealth, He that hath Sickness had, doth prize his Health. The sence of Woe, adds Pleasures to the Joys; Still to be happy, Happiness destroys.

CYNTHIA.

207

Excess of Dainties soon will glut the Tast,
Felicity were Sorrow, shou'd it last.
Things that are dearest bought we most do prize,
And Joys kept down by Sorrows highest rise.
This is the Comfort vertuous Lovers sind,
Their Hell is first, their Heaven is behind.

FINIS.

Books Sold by T. Passinger, on London-Bridge, and R. Fenner in Canterbury.

The Life of Henry the 8th. By Edward Lord Herbert.

An excellent Book of Architecture: Written by Andrea Palladio, according to the newest Modes of Building; with a Description of St. Paul's London, as intended.

Mr. Lithgord's Travels into the most noted Places of the World, with the Description of the Manners and Government in each Coun-

try;

try; a Book full of Delight, Pleasure and Profit.

Wits Academy, A New Book of Complements, Songs and Letters, fitted for the Hu-

mor of this present Age.

The Compleat Servant Maid, with Directions for Writing, and all things to fit them for any Gentlemans Service, or to wait on any Lady.

Physick Refin'd, or Medicinal Marrow slowing from the Bones of Nature, fitted to cure all Dis-

eases in Mankind.

Dr. Salmon's Dispensatory, Containing the Nature and Use of all Herbs and Plants; together with his Supplement, which compleats the whole Work.

His Systema Medicinale, being a Compleat System of Physick, containing the Natures of all Diseases happing to Men, Women and Children. Translated out of the best Authors, as well Galenical as Chymical.

Select Observations in Physick and Chyrurgery, illustrated with Cuts, and the use of them:

By William Salmon, Professor of Physick.

Christian Devotions, being Prayers for every Day of the Week, and on most emergent Occasions.

