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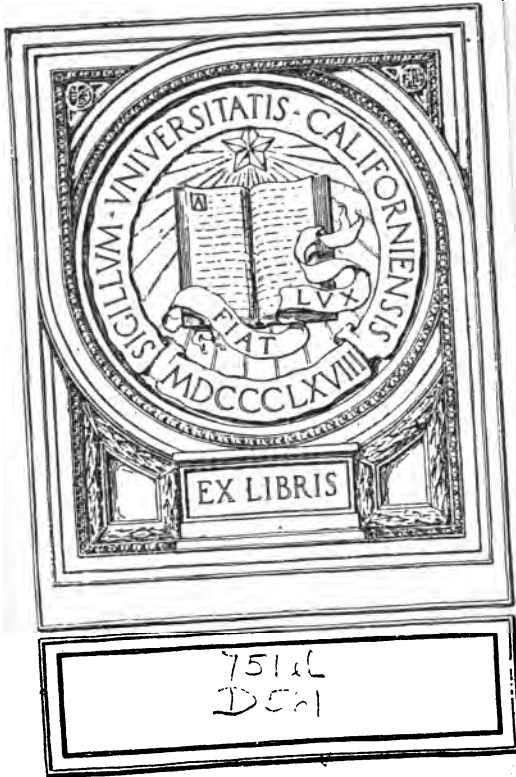


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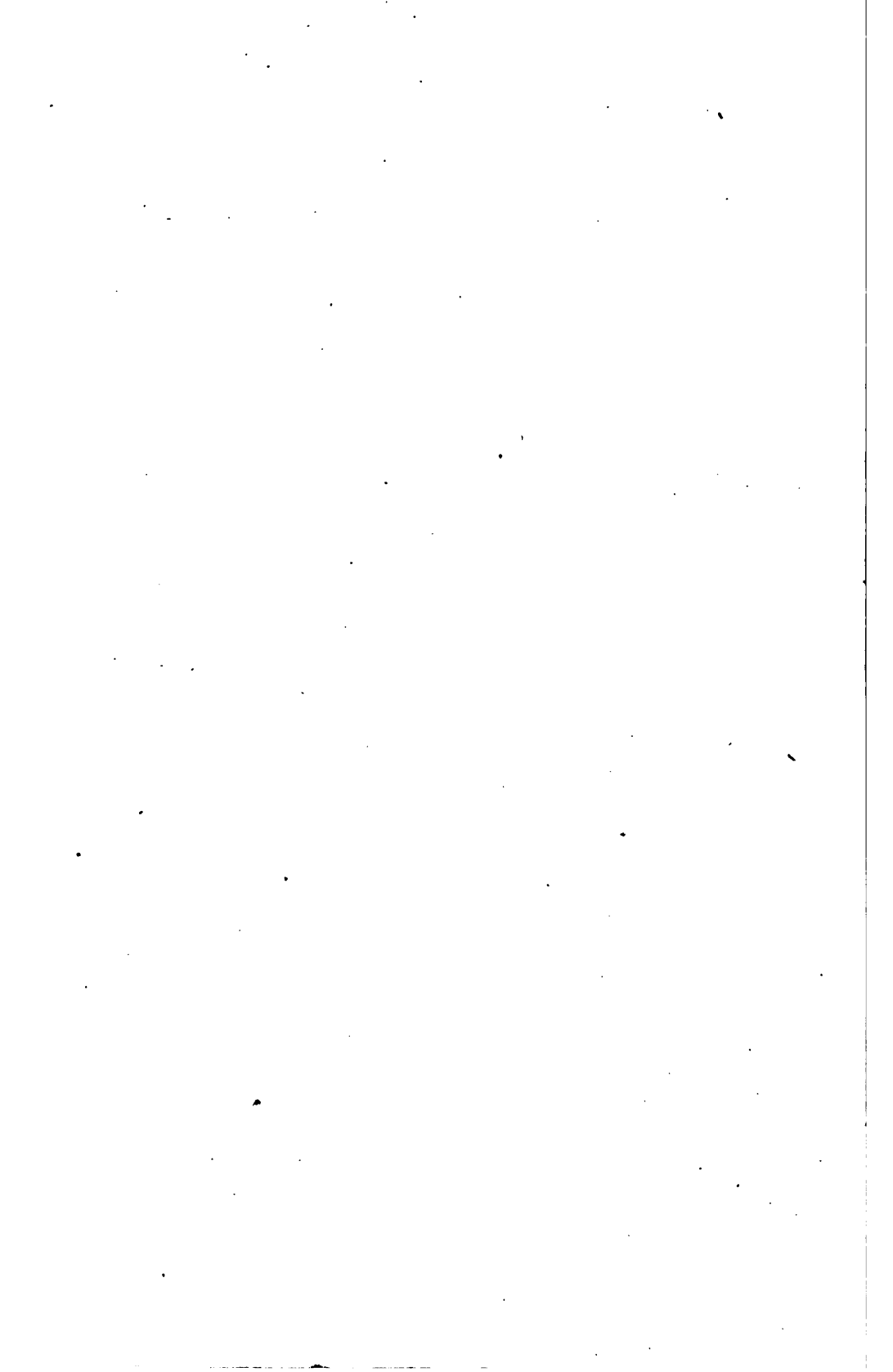
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*Karl Weidmann*

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Τὸ Νῦν  
Αἰθέρηλα

Νοῦ γεγονὸς πατρός καὶ Φαντασίης ἀπὸ μητρὸς  
τέκνον ἔφην, τῷ δ' ἦν οὖνομα Γραμμαιτική.  
καρπαλίμως δ' ὡς ἔρνος ἀέξειο χάριμα βροτοῖσιν  
καὶ δίοθεν δώρων ἔλλαχε θαυμασίων.  
τῆς πέρι πάντολλοι μὲν ἐδηρίσσαντο μαχηταί,  
παῖροι δὲ θνητῶν ἦς ἔειχον χάριτος.  
σὴ δ' ἀρετή, φίλ' εἰαίρε, θεῶν ἔξ ἔμμοσε τιμῆς  
τοίης, ἦς ἔτι δὴν κάρπιμ' ὕψαιο γέγων.

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**L**acinae, quas in tabula uides descriptas, sunt papyri aegyptiacae, quae sub initium huius saeculi prodit. atque prius quidem fragmentum A in museum Berolinense peruenit, unde in Academiae nostrae Relationum a. 1902 p. 195 a Schubartio cum simulacro photographico ac postea in Textuum class. Berol. vol. V 2 p. 3 editum est. alterum B in possessionem uenit Aberdonensis doctae uirginis Norae Mac Donald. et haec quidem particula a Theodoro Reinach in Studiorum graecorum uol. 18 (1905) p. 299 et 413 cum simulacro lucis ope confecto in medium prolata est. paulo post cognitum est ex litteraturae chartaequae specie olim utrumque fragmentum cohaesisse atque sic coniunctum in Diehlianae Sylloges 1 A B p. q ed. III apparet.

De argumento editores desperauerunt neque ultra pauca singulorum uocabulorum supplementa progredi uoluerunt. at mihi ut uanum esse uidetur sinistra parte amissa poetae ipsa uerba recuperare uelle, ita argumentum certe ita significatum credo, ut aliqua spes sit, quid hoc sibi carmen uoluerit, diuinandi. Ordior ab ultimis B 5—10, ubi apparet inimicos Alcaei deuoueri Myrsilique 'principis contrariae factionis mortem exoptari. de his rebus Strabonis extat grauissimum testimonium<sup>1)</sup>, quod cum ex aliis fragmentis tum ex hoc, de quo agitur, ductum esse elucet. ac primum quidem Pittacus, quem Phittacum dixerat Alcaeus, B 8 significatus erat qui Archeanactidarum familiae non erat, sed Hyrradiorum<sup>2)</sup>; hinc supplementum huius versus

<sup>1)</sup> XIII 617 *ἐτυραννήθη δὲ ἡ πόλις κατὰ τοὺς χρόνους τούτους ὑπὸ πλειόνων διὰ τὰς διχοστασίας, καὶ τὰ στασιωτικὰ καλούμενα τοῦ Ἀλκαίου ποιήματα περὶ τούτων ἔστιν· ἐν δὲ τοῖς τυράννοις καὶ ὁ Πιττακὸς ἐγένετο. Ἀλκαῖος μὲν οὖν ὁμοίως ἐλοιδορεῖτο καὶ τούτῳ καὶ τοῖς ἄλλοις, Μυρσίλῳ καὶ Μελάγχρῳ [καὶ] τοῖς Κλεανακτίδαις καὶ ἄλλοις τισίν, οὐδ' αὐτὸς καθάρων τῶν τοιοῦτων νεωτερισμῶν. deleui καὶ post Μελάγχρῳ.*

<sup>2)</sup> Schol. Dion. Thr. 368, 14 Hilg. = Cramer An. Ox. IV 362, 30 *Ἰρράδιος δὲ ἔστιν ὁ τοῦ Ἰρρα υἱός· Ἰρρας Μιτυληναίων τύραννος, οὗ υἱὸς Πιττακός. Hes. Ἰρράδιος: ἀπὸ τίνος τῶν προγόνων ἄδοξος ἢ εἰκαίος; idem Ἰρράδιος: ὁ τοῦ Ἰρρα παῖς; cf. Callim. Ep. 1, 2 *παῖδα τὸν Ἰρράδιον* (sic Anth. cod.) inde Hyrradium patrem falso uocant Diog. I 74 et Suid. *Πιττακός* (cf. Io. Töpffer, Beiträge p. 47\*). ceterum notandum Hyrradios non forma solum nominis, sed etiam re a Cleanactidis ceterisque gentilibus differre. nam pater Hyrras ignobilis, Pittacus homo nouus erat. nec Hyrradiorum potuit gens proprie dici.*



certum. Archeanaetidarum autem quis contra Alcaeam steterit, nescitur. mihi quidem Dinnomenes fuisse uidetur, qui Pittaco sociatus est in ipsius fr. 94 Hoffm.

ἦρ' ἔτι Δινομένηι τῶι τ' Ἰρακῆι  
ἄρμενα λάμπρα κέαντ' ἐν Μυρσιλείω<sup>1)</sup>.

Myrsili arx postea tamquam heroon conseruata esse uidetur, ubi Pittacus et Dinnomenes arma velut in praesidio conseruabant.

Accedit fr. 52:

ἐκ δὲ ποτήριον πάνης Δινομένηι παρίσδων.

Pittaci vinolentia et cum potatoribus commercium in frag-  
mentis nuper repertis plus semel acerbissime sugillatur (pap.  
ox. 1234 fr. 2 col. I, fr. 2 col. II) ubi restituendum uidetur:

λάβρωσ δὲ σύνστει[ψεν κελέβ]ειά πα[ι  
πίμπλεισιν ἀκράτ[ωι θάμ' ἐ]π' ἀμέρῃ<sup>2)</sup>.

In priore particula A Iovis numen cum grāuissimae pugnae exitu coniunctum esse apparet. quam infeliciter euenisse Alcaeī factioni (ut pleraque quae in Stasioticis narrantur) consentaneum. hinc igitur proficiscentibus carminis argumentum tale coniectura assequi licet. postquam optimates in fugam conuersi sunt — ut in carmine eiusdem papyri cuius argumentum scholiasta in dextra margine seruauit<sup>3)</sup> — deliberat dux Alcaeus, quid iam faciendum sit, ut ira Iovis, qui omnia mortalia administret, placetur. nuntium huius calamitatis suiue consilii ad puerum quendam familiarem mittit, quem appellat A 2 ὦ παῖ, quemadmodum fr. 41:

καδ' δ' ἄερρε κλίχλαις μεγάλαις, ἄϊτα, ποικίλαις·

similiter sodali Melanippo epistulam de clade ad Sigeum accepta scribit fr. 32:

<sup>1)</sup> cf. W. Schulze, Gött. g. Anz. 1897 p. 885<sup>1</sup>.

<sup>2)</sup> intellego: *sectatus est* (Pittacus) *illos qui uoraciter rustica pocula alicubi mero de die crebro implent.* scholiasta illorum comissionem (uu. 4. 5) in margine sic explicasse uidetur: [νόκτα ταύτην λέγει, [ἐν ἡι Πιττα]κός σὺν [τ(οῖς) φίλοις τ]οῦ ἔθους [ἦρξε καθισ]τάς τὸ [δρῶν]ειν] κιλ.

<sup>3)</sup> Fuit qui hoc scholion ad sinistram partem, i e. ad carmen quod tractamus pertinere crederet, quia scholia ad dextram adscribi solent. at Schubartius recte monuit illud scholion post coronida proximi carminis exaratum esse; atque insequentis carminis contextus, ut spatium scholio daretur, magis quam versus antecedentes dextrorsum est positus. uerba ipsa scholiastae sic intellegam: *κατὰ τὴν φύγην τὴν πρώτην [ἐπὶ Μύρσιλον κατασ[ευ]ασάμ[εν]οι ἐπιβουλήν οἱ περὶ τὸν Ἀλκ[αῖ]ον, καταφαν[είση]ς δὲ προφθάσα[ν]τες, πρὶν ἢ δίκην] ὑποσχέειν, ξυγγον [εἰ]ς Πύρ[ρα].*

Ἄλκαϊος σάος ἄρ(μ)οι. ἔντεα δ' οὐ. <σ>κῦτον ἀλίχοτον  
εἰς Γλαυκώπιον ἴρον (τάχ') ὄνεκρέμ(ν)ασαν Ἄττικοι<sup>1)</sup>,

imitantur et Theognideus ille poeta libri alterius v. 1249 sqq. et Theocritus in aeolico 29 et Horatius in ultimo libri I carmine: *Persicos, odi, puer, adparatus.*

Describit tum cladem, qua fortissimi optimates ceciderunt, reliqui sauciati sunt vel, ut poeta dicit *cruentas uestes induerunt. φονί]οις* (sc. ἐσθῆτας) ἐπέμμενοι eadem ratione breuiatum est qua Sappho aemulam Andromedam, quae Atthidem discipulam seduxerat, risisse fertur fr. 70:

τίς δ' ἔθελγε νόον σοι ἀγροῖωτιν <μάλ' > ἐπεμμένα  
κοῦκ ἐπισταμένα τὰ βράχε' ἔλληρ ἐπὶ τῶν σφύρων<sup>2)</sup>,

sic enim fragmentum a Maximo et Athenaeo laceratum rescribere ausim. *στολήν* quod ille ad *ἀγροῖωτιν* addit ipse suppleuit.

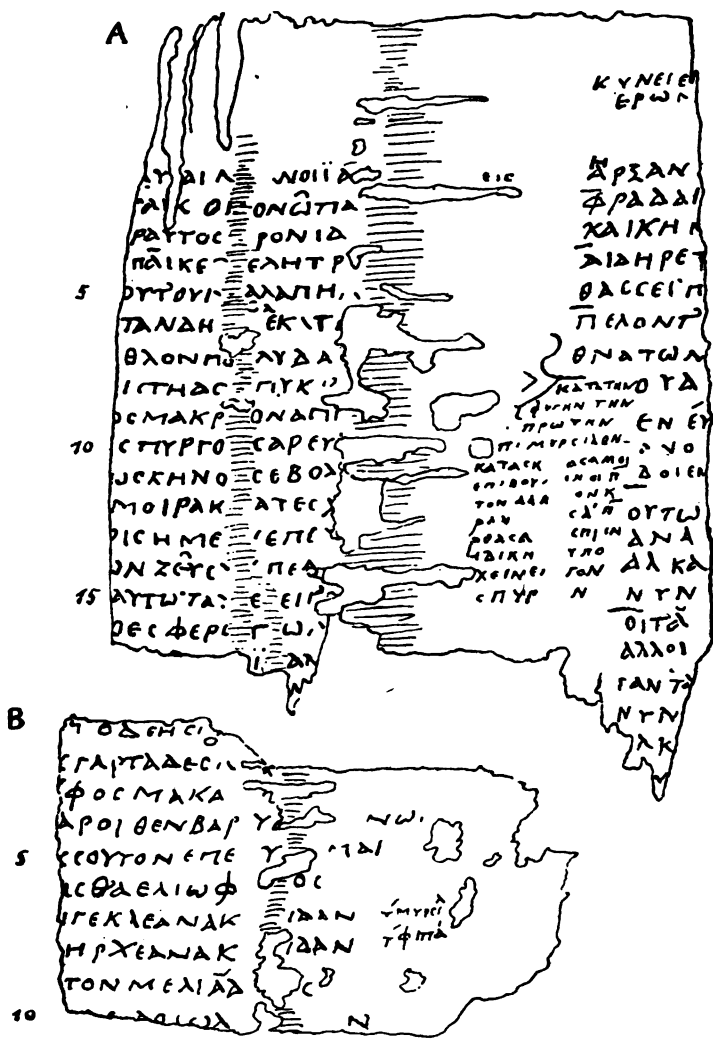
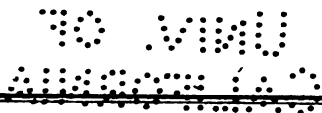
Postremo Alcaeus gratias Iovi agit, quod uitam certe seruare potuerint, quid igitur iam faciendum? suadet Alcaeus supplicationem universi populi sollemnem instituendam esse pacemque Iouis exoscendam, ut fausta mittat omnia populumque grauiter laborantem subleuet. ipse autem poeta suum addit uotum: ut pereant adversariorum principes sibique ipsi liceat tum Iovi Saluatori primo calice libamen, quod in symposio fieri solebat, offerre, quia Myrsilus, inimicissimus tyrannus, cecidit. et hoc quidem uotum expleuit Iuppiter, ut ex ipso audimus fr. 20:

νῦν χρῆ μεθύσθην καὶ τινα πρὸς βίαν  
πάνην, ἐπειδὴ κάτθανε Μύρσιλος.

In summis chartarum angustiis quibus nunc premimur nolo singula accuratius explicare. immo ipsa quae refinxit uerba carminis proponam et commentarii loco uersionem subiciam, unde periti uidebunt, quomodo quae suppleui intellexerim. ac uerba quidem pleraque exempli causa posita esse scito. satis mihi laudis tulisse uidebor, si argumentum ipsum summatim a uiris doctis et a Te potissimum, amice doctissime, qui in hoc litterarum genere habitas, diuinatum esse concessum erit.

<sup>1)</sup> sic uerba in Strabonis codd. pessumdata restituere conor. (aliter Wilamowitz, Herm. XIII 168). *ἀρμοῖ, ἀρμῶι* explicant *ἀρτι, νεωστ.* igitur saluum se modo rediisse nuntiat. sed subest fortasse etiam tecta significatio vix et aegre hoc ei accidisse. apud Hippocraticos quidem uelut VIII 408, IX 9 L. aliisque locis de stricta et angusta clausura *ἀρμοῖ* adhibetur. pro *ὄνεκρέμνασαν* Atticorum (talis enim forma metro flagitatur) aeolicum *ὄνεκρέμνασαν* temptaui, uelut *κίρημι* aeolice sonat *κέρναμι* (Alc. fr. 34, 4; 41, 4; I. Graec. XII 2, 1, 7. 13).

<sup>2)</sup> de ellipsi cf. L. Bos Ellipses p. 159, 204, 532 ed. Schäfer. Lips. 1808



PAPYRVS ALCAEI BEROLINENSIS — ABERDONENSIS

Α Φρόντι δές μ' ἔχον] αὐ καὶ διανοήσις,  
 τί χοῖν λοιπὸν ἄνυσσαι χρόνον, ὃ πά[ρ].  
 τλάτ' ὦν ὄσαιπερ αὐτοῦ Κρονίδα[ς τέλη,  
 ἔων κόρτερος, ὅπ[ι]ται κε θέλη τρ[ό]πην  
 5 θνάτα πάντα' τέ]οντ' οὐ μάλα πῆ[λ' ἔφν  
 κάκον, ὡς ἀύ]ταν δηθα κατ' ὠ[ρ]άνω  
 Ζεὺς πέμψαις πρὸς ἄε]λλον πολυδάκρυον  
 πόλλοις ὤρσεν ἀρ[ίσ]τησις [ἀ]πυκρ[ύ]τοις,  
 τῶν μέγα κλέος εἰ]ς μίκρον ἀπ[ί]κετο·  
 10 ἄνδρες γὰρ πόλιος πόρογος ἀρεῦνοι = fr. 23  
 ἄντι' ἴστασαν,] ὡς κῆρος ἐβόλ]λετο.  
 πόλλοις μὲν θανάτω] μοῖρα κατέχ[ε]θε,  
 ὄλλοι δ' αὐ φονί]οις ἤμεν ἐπέ]μμενοι,  
 ὄρι δ' ἄμμε κάκ]ων Ζεὺς ὑπελ[ύ]θετο·  
 15 ἄδε γὰρ χάρις] αὐτω. τάδε ἔργ' [ἄ]ρεις  
 νῦν κακῶν ἐπίλα]θες φέρ' ἔγω λ[έ]γω  
 ἄλλαρ· δαμο]σίαν [φᾶμ' ἰ]κετηρίαν  
 τελέην Κρο]νίδαί πάνας ἀόλλεας.

Β καὶ κε τάνδ' ἀπυδέξαι]το δέησιν εὐ  
 Ζεὺς· δι' ἀστερόπα]ς γὰρ τάδε σα[μ]άνει,  
 ὡς πάλιν ποτὰ κοῦ]φος μακά[ρ]ων σόδγος  
 δάμοι' σται τὸ π[ά]ροιθεν βαρνω[δόν]ωι.  
 5 νῦν δ' ἔγω Δί] το]σοδοτον ἐπεύ[χο]μαι·  
 μήκειτι προσάδ]εσθ' ἀελλω φ[ά]σις  
 ἀράτων τινὰ τῶ]ν γε Κλεανικ[τί]θαν  
 ἢ τῶν Ὑρραδ[ών] ἢ ὀ]χευανακτίδαν,  
 καὶ Σώτηρι τότ' ἀ]θιον μελιάδεος  
 10 σπεῖσαι μ', ὡς βί]οτον Μύρσι]λος ὄλλ[ε]σεν.

τὸν Μυροῖον  
τὸν Φιττακόν

Α 16 κακῶν ἐπίλαθες sumpsit ex Hom. δ 221, ubi falso Aristarchi lectionem servant editores; cf. Nauckii Praef. p. VII. ἐπιληθής ut ἀληθής.

- A *Aerumnis iterum consiliisque agor,  
 Quo modo, puer, hinc sit peragenda res.  
 Fata cuncta quidem ferre decet Iovis,  
 Qui quocumque libet vertere res ualet*
- 5 *Nostras. Tale sumus non procul hinc malum  
 Passi, perniciem ut misit ab aethere  
 Multos ille agitans ad lacrimabile  
 Certamen manuum praecipuos duces,  
 Quorum magna cluet fama per oppida.*
- 10 *Turris instar erant belligeri uiri  
 congressi; fuerat sic placitum Ioui.  
 Multis exitium Parca dabat ferox,  
 Vestis et reliquis sanguine plena erat.  
 Nos ab interitu sera Iovis patris*
- 15 *Seruauit manus. Haec facta ego dum noto,  
 Nunc age auxilium profitear mali!  
 Dico: supplicibus iam precibus Iovem  
 omnes unanimoque ore adeant uiri.*

- B *Vota fors sit an haec accipiat pater,  
 Qui iam fulminea signa dabit manus,  
 Diuorum populo mox leuius iugum  
 Fore, uolnere qui pressus erat graui.*
- 5 *Nunc ego hasce preces addiderim Ioui:  
 Ne quis aspiciat solis abhinc iubar  
 Execrabiliū de Cleanactidum  
 Stirpe aut Hyrradia aut Archeanactidum,  
 Ac libare mihi ut tum liceat mero*
- 10 *Vindici, quoniam Myrsilus occidit.*



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