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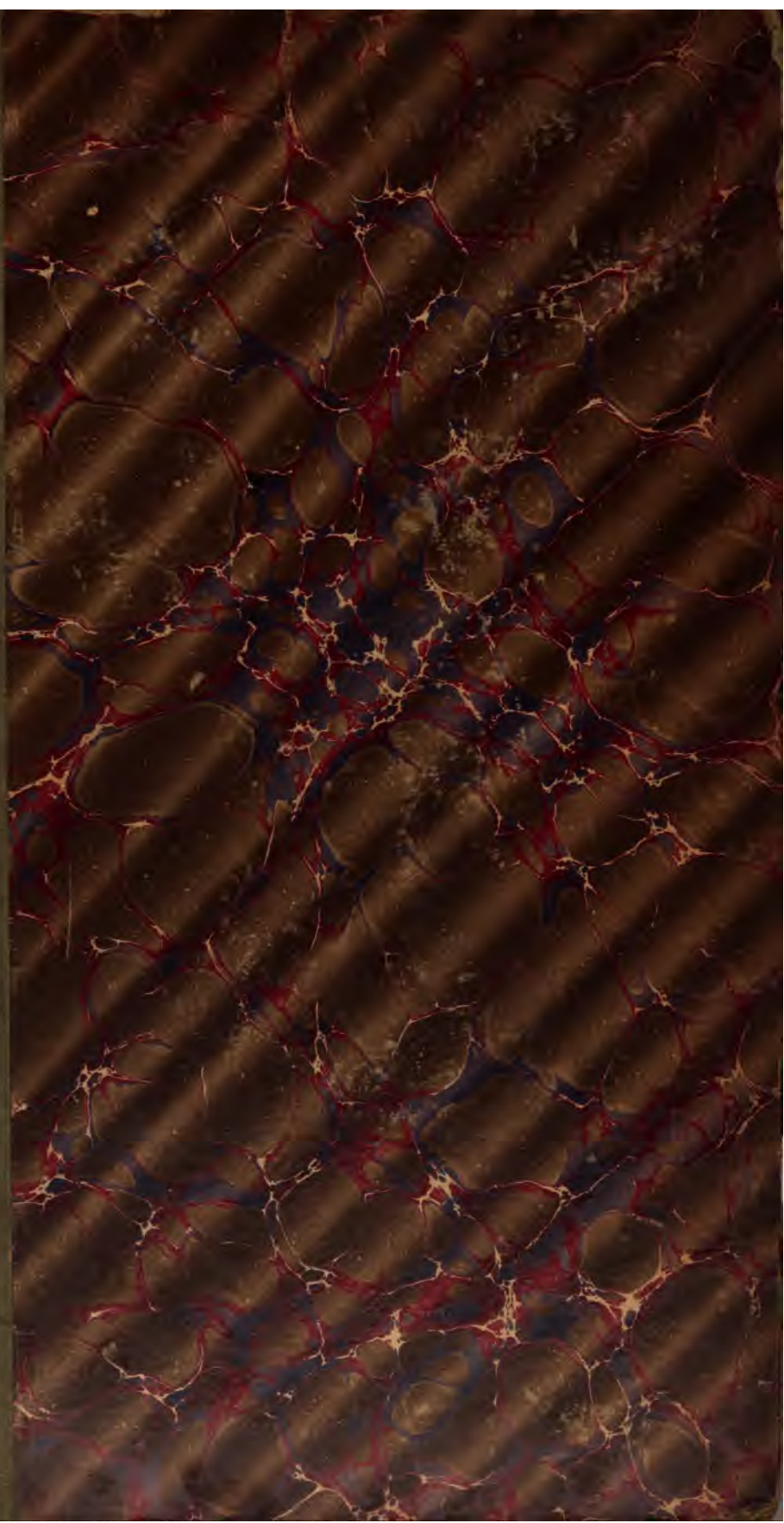
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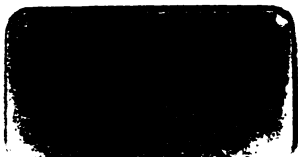
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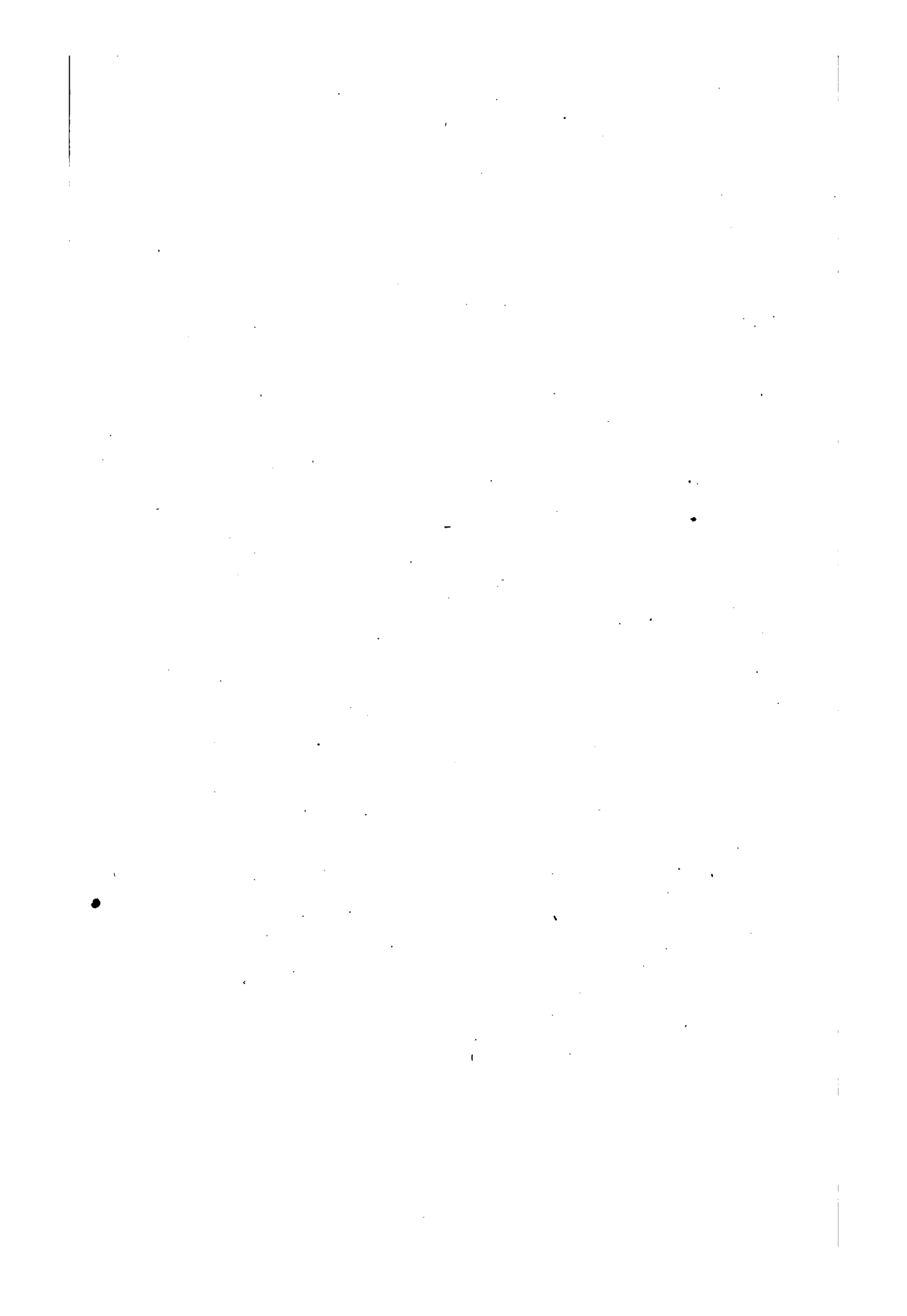


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FROM

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De iteratione Nonniana



Dissertatio inauguralis

quam amplissimi philosophorum ordinis

consensu et auctoritate

ad summos in philosophia honores

in universitate litterarum Vratislaviensi

rite capessendos scripsit

Fridericus Schiller

Vratislaviensis



Die XXV. mensis Aprilis anni MCMVIII hora 10^{1/2}

doctorandus disseret in Aula Leopoldina

„De iteratorum apud veteres poetas usu atque ratione“

Deinde erit promotio



Trebnitziae

Typis Maretzke et Martin

MCMVIII

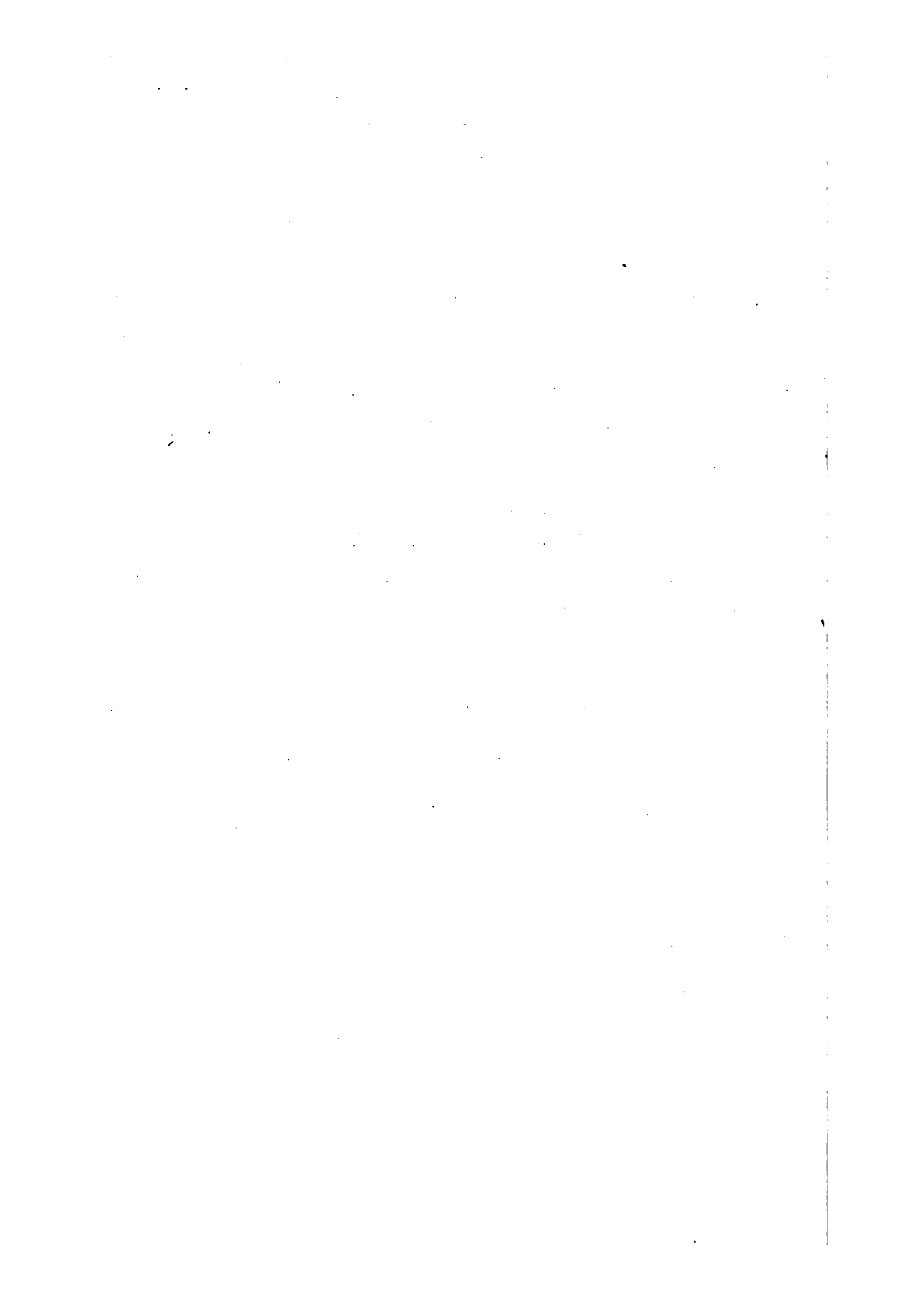
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De dissertatione probanda ad ordinem rettulit
Ricardus Foerster.

Examen rigorosum habitum est die V. mensis Februarii anni MCMVIII.

Ricardo Foerster
sacrum



Veteres poetas et e prioribus multa in suum usum convertisse et alios plus alios minus, si quid ipsi semel bene dixisse sibi viderentur, in carminibus suis iteravisse nemo nescit. Sed neque omnium poetarum hic fuit mos neque quorum fuit, eadem plane ratio. Non solum unus fuit ex iis qui iterationes in deliciis habuerunt, sed, si Homerum excipimus, paene omnes superavit Nonnus Panopolitanus. Cuius *Διονυσιακὰ* hac commentatione tractanda mihi sumpsi sperans operam in hac re collocatam cum ad textum verborum emendandum tum ad ingenium poetae rationemque universae poeseos veteris cognoscendam haud inutilem fore.

Prius iam intellectum est a Godofredo Hermanno op. IV, 208:

„Nonni partim facilis emendatio est, partim difficilis: facilis eo, quod certo in orbe et sententiarum et verborum et dicendi modorum circumagitur“

et a A. F. Naekio (op. I, 233):

„Est autem hic optimus ac tutissimus modus emendandi, emendare ex se ipso scriptorem: maxime in Nonno, qui solet iterare sua“.

Alterum e quaestione mea spero fore ut appareat.

Difficillimum autem est Nonni iterata colligere, quod verba sua nimis saepe repetit, et valet quod dixit praeclare Lehrsius (quaest. ep. 299):

,si usquam multis oculis opus est, in hoc amplo nec uno modo impedito scriptore opus est'.

Rei ipsi nemo adhuc operam dedit. Sola auxilia fuerunt disputatio Ludwichei, viri illius de Nonno optime meriti, qui in programmate gymnasii Regiomontani, cui nomen est Königliches Friedrichs-Collegium, anni 1873 p. 39 sq., 95 sq. in transitu nonnullas versuum partes et versus plane repetitos affert,

et index Nonnianus, qui a Riglero — eodem, qui edidit ‚meletematum V partes de Nonno‘ — confectus sed non impressus in regia bibliotheca Berolinensi asservatur. Quo indice, quamquam neque perfectus — tractantur enim tantum primi viginti quattuor libri — neque recte est dispositus, tamen saepe usus sum et bibliothecae Berolinensi, quod eum ad me Vratislaviam liberalissime misit, gratiam habeo maximam.

Eo igitur maiore cum diligentia Nonni libri mihi perscrutandi erant, sed, cum eos iterum iterumque legerim, non multa me effugisse putaverim. Minus vero mea interesse arbitror omnia iterata afferre, quam quantopere et qua ratione Nonnus sese exscripserit quam plurimis exemplis collectis demonstrare. Priusquam autem ad rem ipsam aggrediar, nonnulla praefanda sunt.

Ac primum quidem iterata omnes similitudines quae, etiamsi verba non eadem sint, inveniuntur in rebus describendis et fabulis narrandis intellegendas esse per se patet. Tamen hoc in opusculo imprimis pares vel similes versus et versuum partes tractantur.

Deinde quo ordine iterata, quae sunt innumera, proferenda sint, quaerendum est. Partes enim quaedam quae in aliis eiusmodi opusculis, velut: ‚de Plauto sui imitatore‘¹⁾, ‚de iteratis apud tragicos Graecos‘²⁾, et singulis poetis et singulis fabulis separatim tractatis per se ipsae evadunt, in carmine epico plane desunt. Neque eam dispositionem, qua diversa iterationum genera disiuncta tractantur, adhibere licuit, propterea quod certi

¹⁾ Kellermann: de Plauto sui imitatore. comm. phil. Ien. VII.

²⁾ Schroeder: de iteratis apud tragicos Graecos. dissert. Argentor. vol. VI.

inter ea fines constitui non poterant¹⁾. Itaque hac partitione utar:

in priore huius opusculi parte omnes versuum partes et versus iteratos afferam,

in posteriore parte de iteratis quae inveniuntur in rebus describendis et fabulis narrandis et compluribus versibus continentur agam. Postremo appendicis loco nonnulla certo consilio iterata attingam et poetam interdum easdem sententias diversis verbis expressas eandemque componendi rationem diversis locis iteravisse docebo.

I.

Poetas veteres cum alios tum epicos versuum partes et totos versus saepe iterare eisque tamquam formulis uti omnibus tam notum est, ut neque exempla ex aliis poetis collecta afferre neque de hac re copiosius disserere opus sit. Item poetas non modo sua sed etiam aliorum verba repetere verbis non eget. Cum autem nemo adhuc omnia collegerit, quae Nonnus ex magno numero scriptorum quos imitatur hausit²⁾, minime omnia ab ipso profecta sed esse etiam quae aliis debeat tenendum est.

Ac primum quidem omnes versuum partes repetitas enumerabo et ex ordine litterarum disponam ita ut eas sub ea voce proferam, sub qua, quantopere poeta sese exscripserit, optime cognoscatur; verba composita maximam partem una cum verbo simplici afferentur. Minima versus pars quae annotatur in initio versus est ea quae compluribus locis plane vel paene integra ad caesuram trithemimerem pertinet, in fine versus ea quae duos pedes complet.

Sed ut certi dissertationi fines essent, litteram tantum α typis publicandam elegi.

1.

Iam primum eas partes quae in initio versus recurrunt annotabo³⁾.

¹⁾ Cf. Schroeder l. c. p. 4 et 7.

²⁾ Cf. Naëke, opusc. philol. I, 223.

³⁾ Sequor imprimis editionem quam curavit Aiminus Koehly (1857, 58).

α

ἄγγελος	ἄγγελος ἐσσομένων 3,88, 5,123, 44,45
	- ον - 7,339
	ἄγγελος εὐφροσύνης 8,32
	- ον - 18,297
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	- - σειε 15,131

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	<i>στικτ - σκολι -</i> 1,247
	<i>θερμ - ῥοδόεν</i> 27,12
	<i>ὄρθ - ὄρθο -</i> 25,517
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	<i>εἰς σκοπὸν ἠκόντιζε</i> 33,93, 45,205
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	<i>- οι - ον</i> 40,98

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ἀμφιλαφής	ἀμφιλαφής φολίδεσσι 5,153, 6,192, 11,86 ἀμφιλαφής δεδόνητο 1,318 - πεφόρ - 2,173
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	- - οιο	5,241
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	- - - ες	40,526
- δ' -	- - 38,242	
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	- - οντες	9,204
	- - ουσα	45,33
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	- μέσ - -	22,263

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ἀποπτύω	ὄρθρον ἀποπτύουσα 3,57 ἰὸν - 5,147 - - οντες 1,268 φρικτ - - α 18,275 φόρτ - - ων 25,561 πικρ - - ονσι 26,200 καπν - - ων 48,62
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ἄρμα	ἄρμασι χερσαίοισι 23,126, 173 pro χερσ . . exstat: μιμηλοῖσι 20,36, ἡλιβάτοισι 23,189, ἑπτείοισι 4,288
Ἄρμονιη	Ἄρμονιη καὶ Κάδμος 3,421, 13,355, 44,117 - ην - - ον 4,190 ἀρμονίης κόσμοιο 1,397, 41,130 - ην - 36,100 ἀρμονίης ἀλύτσιοι 2,653 - δ' - ον 2,222 δίθροον ἀρμονίην 15,59, 47,26 δίκτυπ - 46,121

ἄσθμα	ἄσθμασιν ἀντιπόροις 2,408 pro ἀντιπόροις exstat: ἡφίοις 3,23, φειδομέν - 8,401, λεπταλέ - 13,286, ἐνδομίχ - 25,479, ποιητ - 38,205, Ἴνδοφόν - 39,121
ἀσίδηρος	οὐτιδανὴν ἀσίδηρον 14,314, 21,13, 25,110, 25,249 exstat pro οὐτιδανὴν: δεξιτερ - 5,95, 12,342, ὄπειλ - 2,560, γυιοπέδ - 13,488, ἀβροκόμ - 16,172 κερδαλέ - 17,131, αὐτοπέδ - 21,50, αἰχμητὴν δ' 22,378 μὴ στρατι - 35,339 ἀβροχίτων δ' ἀσίδηρος 2,708 - ἀσ - 20,299 οὐ θεράπ - - 17,257
ἄσπετος	καὶ φόνος ἄσπετος ἦεν 22,273, 23,76 - στρατ- - - 44,186 - κλόν - - - 48,63 καὶ φόνος ἄσπετος ἔσκε 4,453, 32,237 - χορ - - - 40,239
ἀσπίς	ἀσπίδα ποικιλόνωτον 21,226 - χαλκε - 22,307
Ἄστράεις	Ἄστράεις ὑπέροπλος 14,318 - ἀλίχρη - 17,355 - δ' - - 17,98
ἀστράπτω	ἀστράπτων χαρίτεσσι 7,224 - σακέ - 17,105 - εἰ μακάρ - 45,87 τεύχεσιν ἀστράπτων 21,309 - - ουσαν 1,10
ἀτέλεστος	ἄλλοφυῆς ἀτέλεστος 41,62 ἄνδρ - - 48,42
αἶρη	αἶραις φειδομένησι 11,247, 12,282
αὐτοκύλιστος	κίμβαχον αὐτοκύλιστον 11,89, 17,153 - ος - - ος 10,160, 22,367, 38,29, 44,64 καὶ τρόχ - - - 48,378, 37,427 ὡς - ον - - ον 48,388 εἰς - - - 37,257

	ἄλμασιν αἰτιοκύλιστος	2,434, 28,139
ἀντιτέλεστος	Ἄμπελος ἀντιτέλεστος	12,175, 43,24
	εἰς τόκον ἀντιτέλεστον	7,228, 13,101
	pro εἰς τόκον exstat: εἰς λίθ -	25,84, εἰς τίπ - 48,585
	καὶ ρόδ -	10,171, καὶ κρίν - 47,21, ἄσπορ - 12,58
ἀνχήν	ἀνχένα γαῦρον ἄειρε	7,353, 8,376, 9,207, 13,126,
		13,256, 19,316, 42,155
	- - ἔχουσα	39,252
	- - - οντα	20,51
	ἀνχένα γυμνωθέντα	16,18
	ἀνχένα λαχνηέντα	14,2
	- ι - ι	15,203
	ἀνχένα κυρτώσας	1,202, 38,341, 48,156
	- - ειεν	43,79
	- ι - θέντι	26,254
	ἀνχένα δοῦλον ἔκαμψεν	22,73, 36,432
	- - - αν	12,20
	- - ἔρωτος	33,257
	ἀνχένη δεσμὸν ἔβαλλε	37,597, 48,126
	δέσμιον ἀνχένα δοῦλον	29,368, 40,271
	ἵππ - - -	38,300

2.

Iam sequantur partes, quae versus finiunt

	α	
ἄ	ἄ μέγα θαῦμα	2,226, 4,54, 93, 4,436, 6,359,
		8,256, 9,218, 14,427, 27,308, 42,200
	ἄ μέγα δειλή	6,259, 30,207, 46,257, 293, 47,380, 48,849
ἄγαλή	ἐμὴν φιλότεκνον ἄγαλήν	45,225
	- η - ος - η	46,193
ἀγκάζω	ἠγκάσσατο δεσμῶ	7,318, 41,199

ἀγοστός	εἰσὶν ἀγοστοί 4,132, 11,284
	πετάσας δὲ πολυσπερὲς ἔθνος ἀγοστῶν 1,185
	ὀρόων - - - - 2,62
	- - - - 39,288
	- πυριστεφ - - 2,549
ἄγρη	ἔχει κεμαδοσσόον ἄγρην 5,462
	ελάφων - - - 24,126
	λιπ - - - 41,195
	ἔχ - - - σ 10,50
	πόνον - - - 5,230
	πέλει - ος - η 25,226
	ἔην - - - 46,147
	μεθέπων ἐλαφηβόλον ἄγρην 10,224
	- ὀρεσίδρομ - - 32,134
	καὶ εἰ πέλε δεσπότις ἄγρης 16,130, 46,223
	- - 48,302
	εἰς δρόμον ἄγρης 5,238, 10,244
	μετὰ δρόμον ἠθάδος ἄγρης 5,483, 15,194
	καὶ εἰς - - - 11,100
	- - 6,343, 15,180
ἀγυαί	ἐφρονίχθησαν ἀγυαί 35,9, 36,438
	pro ἐφρονίχθησαν exstat: ἐρυννώθ - 6,386
	ἐκκλώθ - 13,568, ἐμιτρώθ - 44,126
	ἐμιτρώθησαν ἀγυαί 44,126
	- - αῖς 26,367
ἀγχιφανής	ἀγχιφανής δὲ 14,317, 22,184, 24,166, 43,291
	- ἦ - 2,49, 39,319, 47,236
ἀγών	ἀνεμώδεα θῆκεν ἀγῶνα 10,385
	ἀπενθέ - - - 19,58
Ἄδωνις	Ἄδώνιδι καὶ Κυθερείῃ 11,500, 16,209, 41,6, 42,492,
	48,276
	- ος ἦ - ης 47,91

ἀεθλητήρ	ἀεθλητῆρες ἐρώτων	10,339	
	- ἀγών -	19,71	
	- ας - -	10,415	
ἀείρω	σκοπιῆν λοφόεσσαν ἀείρων	14,391, 29,228	
	μετάρσιον ἔγχος ἀείρας	10,404	
	- - - ων	37,537	
	- ὄρνιν - -	42,538	
	ὅτι μείλιχον ἔγχος ἀείρω	34,334	
	περιδημέν- - - ων	33,197, 34,300	
	pro περιδημένον exstat: οὐ χάλκε -	35,152, σιδήρε -	
		37,767, γαμβροκτόν -	48,219
	σὺ δ' ὄνοπα καρπὸν ἀείρεις	18,296	
	μὴ οἶν - θύρσ - - ειν	14,304	
οὐκ - - - - ων	45,88		
[καὶ - - - ἐλίσα-	28,16]		
ἐπ' ἧόνι θύρσον ἀείρας	10,397		
μαχήμονα - - - ων	13,21, 44,155		
ἐθ - πυρσὸν - ας	6,46		
ψευδ - θ - - ει	22,93		
φεραυγέα δαλὸν ἀείρων	28,174		
pro φεραυγέα exstat: πυραυγέ -	39,86, ἐθήμον -		
	39,391, μαχήμον -	48,64	
ἐμὴν Νίκαιαν ἀείρων	16,52, 88		
ἀέκων	ὡς ἀέκων δὲ	1,347, 16,53	
ἀελλήεις	ἀελλήεντι κυδοιμῶ	13,389, 39,115	
	- δὲ καπν -	13,476	
	- - - ταρσ -	17,197	
ἀήτης	μετεροπίζον ἀῆται	2,408	
	ἀν - - -	14,139, 25,307, 34,308	
	- - - εν - ης	14,347, 24,63, 37,78	
	καταψύχοντες ἀῆται	12,282	
	- ουσιν -	13,285	

	ἐπεμάστιε θερμὸς ἀήτης	2,535	
	ἔφλεγε - -	13,383	
	ἐχάζετο - -	37,90	
	χέων ποιητὸς ἀήτης	3,408	
	- - ὄν - ην	23,148	
	φέρ- - -	12,284	
	χέ - μιμηλ - -	38,205	
	ἐπεσύρισε πομπὸς ἀήτης	13,113, 39,11	
	- ὄν - ην	47,357	
	εὐδομος ἀήτης	3,149, 41,128	
Ἀθήνη	ἀπειρώδιος Ἀθήνης	16,152, 27,110	
	καὶ εὐθώρηκ- -	34,293	
ἀθύρω	ἐτέρεπετο Βάκχος ἀθύρων	10,325	
	ἐπαύ - - -	10,384	
	- -	25,184	
	συνελοῦετο κοῦρος ἀθύρων	14,407	
	ἐτέρεπ - - -	38,188	
	ἐπεὶ τότε - - -	12,188	
	ὄπη ποτιέ - - -	46,15	
	- -	10,177	
	ὀμέψιος ἀβρὸν ἀθύρων	33,66	
	- ον - - -	10,193	
	- -	9,307, 38,155	
	λέων δέ τις - -	41,186, 44,33	
αἰγικορεὺς	ἀθαλπείος αἰγικορῆος	2,658, 38,285	
αἶγλη	βλεφάρων ἀνώπιον αἶγλην	4,8	
	μέν - - -	37,535	
	- ος - η	5,485	
	ἐπήρατος ἔρρεεν αἶγλη	10,382	
	ἐκηβόλ - - -	11,376	
	πολυδαίδαλ - -	18,71	

<i>αἴγλη</i>	<i>ἀμαρύσσεται ὄρθριος αἴγλη</i>	5,77
	- ο <i>φοῖνι</i> - -	10,235
	- <i>αι ἄργυφ</i> - -	33,31
	- ο <i>σίγγον</i> - -	7,209
	<i>ἐπέπρεπε</i> - -	38,154
	<i>ἀμέλγετο</i> - -	38,379
	<i>χέων ἐμφύλιον αἴγλην</i>	2,547
	- <i>πολυδίψι</i> - -	6,380
	- <i>μαντή</i> - -	13,239
	<i>ἀντίροπος αἴγλη</i>	27,18
	- <i>ον</i> - <i>ην</i>	27,93
<i>αἰδέομαι</i>	<i>αἰδομένη δὲ</i>	1,83, 13,175, 16,36, 17,222, 33,53, 41,235, 42,209, 48,946
	<i>αἰδέομαι γάρ</i>	8,291, 14,281, 23,65
<i>αἰδώς</i>	<i>σέβας φιλοπάφθενον αἰδοῦς</i>	48,335, 48,930
	- <i>πατρώι</i> - -	16,50
<i>αἰθήρ</i>	<i>ἀνέμβατον αἰθέρα ναίειν</i>	2,569, 20,94
	- - <i>βαίνων</i>	36,247
	<i>πατρώι</i> - - -	48,974
	- - <i>ναί</i> -	13,34
<i>αἰθύσσω</i>	<i>ἐπαιθύσσουσα καρήνῳ</i>	14,349
	<i>δι</i> - - <i>ον</i>	20,190
	- - <i>προσώπῳ</i>	3,406
	<i>ἐπ</i> - -	29,86
	- - <i>οντο</i> -	11,247
	- - <i>ουσι</i> -	12,281
<i>αἶμα</i>	<i>νεόρροντον αἶμα Μεδοῖσης</i>	44,275
	- - <i>Γιγάντων</i>	43,134
	<i>αἰτύσπορ</i> - -	45,171
	<i>Ποσιδήιον αἶμα γενέθλης</i>	3,361, 11,144
	pro <i>Ποσιδήιον exstat: ἐμφύλι</i> -	13,228, Ἰχαικ -
	<i>14,117, Ὀλύμπι</i> -	46,77, λιποσθενές 14,336, ἀρει-
	<i>μαν</i> -	26,336, <i>Φεγγεν</i> -
	<i>40,573, Ὑπερίονος</i> -	23,237,
	<i>Φαεθοντίδ</i> -	37,231, <i>Ζεφυρηίδ</i> -
		37,335

	ἀπὸ πατρίδος αἶμα κομίζει	4,80
	ἢ Φωκ - - -	37,144
	Ἐρεχθῆος - γεραίρων	39,206
	- - κομίζ -	13,172
	pro Ἐρεχθῆος exstat: Τιτήνιον -	19,203, Θεημάχ -
	36,252, ὁμόγνιον -	37,82, Διυπετεές -
	μιννώριον αἶμα κομίζεις	10,209
	pro μιννώριον exstat: ἐτήτυμον -	47,548, καὶ εἰ Λιδός -
	16,170, Ἀδώνιδος -	42,377
	Ὀλύμπιον αἶμα κομίζω	27,49
αἰστώ	αἰσιτώσειε γενέθλην	27,316, 46,296, 47,723, 48,733
	- αντα -	48,11
	- αιμι -	11,350
	αἰσιτῶσαι γένος Ἰνδῶν	13,20, 18,221, 39,80
	- πόλιν -	25,341
	- ας γένος -	25,328
	- ει -	36,141
αἰχμάζω	συναἰχμάζουσα Ἀνκούργη	20,362
	κατ - - ου	21,6
	καὶ αἰχμάζουσα κεραυνῶ	1,392
	κατ - οντα - ου	18,278
	ὅπερ κάμε πάτριος ἄκμων	29,207
	τὰ - - Ἀήμιν - -	25,337, 28,6
	τεχνήσατο - -	37,126
ἀκοίτης	ἀγκάζεται ἕγρὸς ἀκοίτης	26,231
	περιβάλλ- - -	41,30
ἀκοντίζω	ἀνηκόντιζον ὀπωπαί	30,255, 40,414, 29,196, 48,372
	- ἄγνι -	45,327
	ἀκοντίζουσα Σελήνης	22,158
	- - η	34,42
	ἀνηκόντιζε γενέθλην	14,202, 25,560, 26,273
	- -ν ὀπώρ -	20,329
	ἀκοντίζονια θαλάσσης	20,102, 40,305

	κατηκόντιζε προσώπου	2,458
	- Λυαί	- 23,36
	- καρήν	- 43,304
ἀκοντιστήρ	ἀκοντιστήρα λέοντων	2,509, 25,235, 48,780
	pro λέοντων exstat: θεμέθλ	- 21,93, Γιγάντ - 25,258,
	48,86, μελάθρ	- 13,528, κεραυνοῦ 27,98, 34,61,
	ἀκοντιστήρι κεραυνοῦ	7,163
	ἀκοντιστήρες ἐρώτων	7,264, 41,254, 42,236
	ἀκοντιστήρας ἐγείρων	19,145, 37,756
	- ἐπέιγ	- 37,668, 37,750
ἀκόρητος	μόθων ἀκόρητος Ἀθήνη	30,297
	- - Ἐρεχθεύς	13,171
	- - Ἐνώ	21,260
	πό - - Ἀπόλλων	3,156
ἄκρον	παλίνδρομος ἄκρον ἀπ' ἄκρον	6,150
	ἔην - - -	11,45
	διέδραμεν - - -	11,403
	- - -	40,450
	ἄκρα δὲ χειρῶν	4,141, 12,177
ἀκωκή	καὶ ἀμπελόεσσαν ἀκωκὴν	14,394, 17,296
	pro καὶ ἀμπελόεσσαν exstat: καὶ αἰθαλό	- 28,181,
	30,107, καὶ ὕδατό	- 2,543, τεγὴν πυρό - 10,295,
	ἔχων πτερό	- 25,249
	παλινδίνητον ἀκωκὴν	22,210, 30,53
ἀλάλαγμα	ἀλάλαγμα χορείης	20,304, 341
ἀλαλητός	ὁμογλώσσω δ' ἀλαλητιῶ	32,174, 40,249, 44,26, 45,38
	- φθόγγ - -	32,228
	ἀλιρροῖζ - -	39,223
ἀλεξήτειρα	ἀλεξήτειραν ἀνάγκης	12,381, 21,124
ἀλήτης	ἢ ἄστατος ὄρνις ἀλήτης	25,248
	ταινσίπτερ - -	7,149

	ἐλελιζετο πυροὺς ἀλήτης	36,322, 48,68
	ἐνήχ - - -	39,397
	- ὄν - ην	38,61
	κατέσβεσε - -	38,418
	- ἤριπε - ὄς - ης	38,21
	δι' ἠέρος ἀτμὸς ἀλήτης	5,29
	ἀνεμῶλι- - -	7,66
	ἐπ' ἠέρος ἰὸς ἀλήτης	29,78
pro	ἐπ' ἠέρος exstat: δι' ἠέρος	37,734, 39,317
	κατέγραφεν	21,327, διέσχισεν
	καὶ ἄσχετος	15,367
	δι' ἄντυγος ἰὸν ἀλήτην	36,33
	εἵπτερον - -	39,324
	θραυὸς ἤρπασε ταῦρος ἀλήτης	3,313
	κατέδραμ- - -	11,156
	ταῦρον ἀλήτην	11,265, 20,116
	βότρους ἀλήτης	16,276
	ἐπὶ βότρουι - -	12,303
	- νν - ην	36,361
	τυφλὸν ἀλήτην	21,164, 21,289
	Κάδμος ἀλήτης	1,321, 13,350
	ἐς ἠέρα κοῦφον ἀλήτην	21,109, 47,188
	- - θύρσ- -	10,327
	ἐν - ι δίσκ- -	37,687
	κισσὸς ἀλήτης	11,519, 45,312
	ἐλίσσειο καπνὸς ἀλήτης	23,261
	ἐφαίν - κάπρ- -	36,329
ἀλλὰ	ἀλλὰ Κρονίων	2,122, 2,238, 22,284
ἄλλος	ἐπήτριμος ἄλλος ἐπ' ἄλλω	3,234
	ὁμόκτυπ - - -	36,195
	μακάρων δέ τις ἄλλος ἐπ' ἄλλω	5,125
	πολὺς - - -	6,280

	ἐθάμβεον ἄλλος ἐπ' ἄλλῃ 25,564, 28,152
	pro ἐθάμβεον exstat: ἐποίπνυν 5,57, ἐθάμβεον 13,268
	ἐπέδραμεν 18,190, ἀνήργε δ' 22,31, κατέδραμεν 22,335
	καὶ ἤρισεν 37,439, ἐπέρρεον 37,39, ἐφέστασαν 37,678
	καὶ βόσκειται 26,299, ἐδάμαντο δ' 32,189
	ἄλλος ἐπ' ἄλλῃ 23,9, 24,75, 37,226, 525
	καὶ ἄσπετον ἄλλον ἐπ' ἄλλῃ 28,182
	- Ἄρτεμις - - 36,32
	- - 3,328, 19,241, 22,178,
	36,161
ἄλλοφυής	ἄλλοφυής δέ 5,463, 14,187
	- ἦ - 5,325, 46,332
ἄλμα	μετάρσιος ἄλματι μοίρης 28,94
	- - ταρσῶν 1,22, 36,186
	pro μετάρσιος exstat: ὀρίδρομος 5,229, ἔτι δρόμος 37,65
	πεφορημένος 33,1,
	ἄλματι ταρσῶν 36,314, 45,283
	μετάρσιον ἄλμα πορείης
	- - χ - 28,36
	pro μετάρσιον exstat: σακεσπάλον 3,63, 44,29, ἐνόπλι -
	28,96, ὀρίδρομο - 34,150, φιλεῖν - 45,32
ἄλοιάω	ἀπηλοίησε μαχαίρη 10,59, 37,654
	- σιδῆρω 30,138, 36,277
	- καρῆν - 18,237
ἄμα	σακεσπάλος οἷς ἄμα βαίνων 13,144, 14,34
	- - - 26,97
	οἷς ἄμα Βάγκαι 14,290, 24,112
ἄμάω	παλιμφνέων καλάμην ἤμησε Γιγάντων 4,442
	ὀδοντοφύτ- - - - 5,2
	δρακοντοκόμ- - - - 25,87
ἄμειβω	μετάτροπον εἶδος ἀμείβει 4,280
	- - - ων 36,294
	- - - ψας 42,124
	ἔτερό - - - 25,83

ἀμφὶ	ἀμφὶ δὲ νεκρῶ 4,416, 11,248, 461, 12,128, 37,37, 46 pro νεκρῶ exstat: κοίρω 8,32, 43,63, 38,144, Βάκχω 8,352, 48,12, 48,72, παστῶ 5,109, 8,4, 47,457 κούρη 7,190, 48,471, γαίη 25,520, 27,12, 28,170, 37,361, 633, 41,296, 46,190
ἀμφοτέρως	ἀμφοτέροις γάρ 5,560, 36,286, 48,718 - ον - 5,419, 11,25, 14,428, 21,218, 30,275, 34,302, 35,170, 43,122, 47,446, 48,424 - οι - 21,261, 28,1, 34,237, 47,682 ἀμφοτέροις δὲ 11,400, 29,62, 31,253, 34,58, 42,254 - ων - 42,166, 498 - ους - 16,353, 20,139, 36,107, 46,263 - οι - 4,59, 15,415, 37,557, 42,523 - ον - 22,282, 23,318, 37,217, 38,334, 41,404
ἄμφω	οὐτ' ἔχον ἄμφω 13,396, 464, 26,86
ἀνάγκη	καὶ ὑδατόεσσαν ἀνάγκην 13,533 θνελλή - - 37,589
ἀναζωγρέω	ἀνεζώγησεν ὀλέθρου 13,543, 24,88 - κυδοιμ - 21,147 - κεραυν - 31,46
ἀναινομαι	ἀναινεται ἔμπνοον ἠχώ 1,41 - ο δίκτυπ - - 10,225 ἀναινομένην ὑμεναίους 33,343, 367
ἀνακηκίω	ἀνεκῆκίεν αὐλὸς ἐέρσης 4,454, 30,143 - ἀφρόν - 12,359
ἀναπάλλω	εἰὼν ἀνεπάλλετο θόικων 10,14 - - πήλα - δίφρ - 31,209 θεὸς δ' - - λέκτρ - 20,99
ἀνεμώνη	ἐρευθομένην ἀνεμώνην 16,79, 34,112 μιννθαδί - - 15,354 ταχυφθιμένης ἀνεμώνης 11,237, 42,338

	καὶ ὡς κρίνον, ὡς ἀνεμώνη	15,225
	καθὼς ῥόδ - - -	32,28
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	pro κεχηγνός exstat: σεσηρότ -	3,173, 17,216, 23,51
	πυριθαλπé -	1,236, φιλοπαίγμον - 2,564, ἐγκύμον -
		12,51, 25,561, μεμυκίτ - 34,133, 36,171, δασύτριχ -
		21,82, 36,330, νεότριχ - 25,462, πολυχανδέ - 15,19,
		γεγηθότ - 22,32, δεδραγμέν - 25,185, θεουδέ -
		36,378, ἀναιδέ - 48,432 .
	διάβροχον ἀνθρεῶνα	2,618
	pro διάβροχον exstat: καὶ ἔγκυ -	25,40, κατάσι -
		26,76, κατάσχετ - 36,375, μυκώμεν - 30,266,
		μετάσι - 36,301, φιλοκέροτμ - 37,415, μεσαίτατ -
		37,769, ἐλεύθερ - 40,527, λεχώι - 41,76, πεπαρ-
		μέν - 47,643
	περίπλοκον ἀνθρεῶνα	21,59
	- - -	ι 25,484
ἄνθος	ἄνθος ἐρώπων	11,341, 397, 12,86, 15,353
ἀνοιγω	ἀνωίχθησαν ὀχῆες	6,250, 7,317
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	- ουσαν -	21,294
	ἐν - - α προσώπ-	28,231
	συναντέλλουσα Σελήνη	3,431
	- οντα -	25,146
ἀντίβιος	ἀντιβίων δέ	15,18, 36,462
	- οίς -	23,170, 30,52
	- ου -	1,383, 4,342, 37,325
	- ους γάρ	21,41, 22,383
ἀντίτυπος	ἀντιτύπω δέ	1,423, 47,561
ἄντρον	κορυθαίολον ἄντρον ἐρίπνης	13,244, 46,14
	σακεσπάλ - - -	8,178

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	έρημ - - -	38,4
	- -	48,736
άντυξ	κυκλούμενος άντυγα κόσμον	33,63
	μιτρ - - -	38,108
	- - ον - ι -	42,480
	- - ος - -	23,246
	περίδρομον - -	41,302
	άντυγα -	2,248, 36,118, 41,387
	άκαμπέος άντυγα μαζοῦ	1,348, 12,393
	pro άκαμπέος exstat: κατέσκεπεν	2,110, κατέγραφεν
	22,328, και ὄρθιον	14,165, και ἄργυρον
	περίτροχον	36,209, βαλῶν ὑπέρ
	28,99, τετυμμένος	
	28,217	
	φρεέσβιον άντυγα μαζῶν	5,378
	ελεύθερ - - -	4,149
	- - μηρ -	15,228
	- - ου	18,280
	εθήμενος άντυγα κύκλον	38,256, 322
	- ι -	38,223
	- α - ων	38,258
	άλικτυπον άντυγα νήσων	26,174
	- - - ου	13,434, 38,183
	ὄσοι τ' ἔχον - -	26,51
	εποχημένον άντυγι δίφρων	25,391,
	- ος - - ου	48,1
	εφήμενος - - ου	14,269
	παρά Μινυδόνοσ -α -	43,23
	λεχώιον άντυγα κόρησ	8,84
	λεπότριχ - -	26,159
	φιλέψι - -	41,200
	ὑπέρ - -	4,365, 39,304
	- -	26,343
ἄξων	μεσόμφαλον ἄξωνα βαίνων	2,697
	- - Πυθούσ	4,290

αοιδή	ἀνέπλεκε Λεῦκος αοιδήν 24,231, 327 φρενοθελγέος ὄιστρον αοιδῆς 1,406 - α ῥυθμ - - 2,10 καὶ ἀντοδίδακτον αοιδῆν 8,29 - ἡμερόφων - - 32,130
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ἀπείρητος	ἀπειρήτην ὕμεναιών 33,220, 332, 42,374, 47,186 - ἀφροδίτης 48,220, 248 - ἡ κυθερεί - 15,172
ἀπήνη	ἐὴν ἔξευξεν ἀπήνην 9,189, 15,189 - ἦλαν - - 21,196 ἐς ἀργυρόκυκλον ἀπήνην 36,358, 20,124 καὶ - - 18,10 - - ος - η 7,245 ἄγων πτερόεσσαν ἀπήνην 10,262 pro ἄγων πτερόεσσαν exstat: ἀελλήεσσαν 18,51, θυελλή- 48,312, δαφοινή - 20,107 ἐνκνήμιδος ἀπήνης 21,193, 38,179 ταν - - 48,317
ἀπόσπορος	ἀπόσπορός ἐστι γενέθλης 27,190 - - θαλάσσ - 35,191 ἀπόσπορος Ἐννοσιγαίου 14,62 37,163, 263 - ον - 11,145, 39,98 - - Ὠκεανοῖο 48,246 - ος - 40,547
ἀπροϊδής	ἀπροϊδής δέ 2,3, 5,533

ἄπτω	περὶ στέρνοισι καθάψαι	9,125
	ἐπὶ - ο - ας	14,238
	- - σι - -	2,366, 11,233
	ἐπὶ χροῖ δέρμα καθάψας	11,353
	περὶ - - συν -	21,203
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	ἐπ' - -	- 31,243
	σὺν - -	- 13,348
	[καὶ Παλλάδι - -	- 20,245]
	ἐξ Ἄρεος, ἐξ Ἀφροδίτης	4,124, 8,412
	καὶ Ἄρει καὶ Διονύσῳ	29,233
- - - Ἀνκόργ-	20,250	
Ἄριάδην	κινυρομένη δ' Ἀριάδην	47,315
	- ἣν Ἄρ - ἣν	47,412
	pro κινυρομένην exstat: βιαζομένη -	47,342, δικαζο- μένη - 47,383, συναπτομένη - 47,462, δορικτήτ - 47,558, κορυσσομένη - 47,666, μετὰ φθιμένη - 48,466
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	- ουσι κορύμβ -	30,23
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	ἐπὶ στόμ- - -	9,195
	κατέδραμε - -	24,136
	- τρεχε - -	48,251
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	- ος - ου	2,17, 27,150
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	- - λεόντ -	28,11
	- -	9,193, 11,300
	καθήμενος ἄρματι Πείης	43,22
	ἐποχού - - -	9,191
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	πεφορ - - -	24,84
	ἄρουρα	ἀνέσπασε μητρὸς ἀρούρης
- δραμ - - -		29,262
ἐκούφισε - - -		48,79
- -		1,155
ἄρπαξ	ἄρπαγι τάρωφ	7,118
	πεφορημένον - -	11,190
	- - ταρσ -	39,158
	- -	10,311
	δεδραγμένος - -	24,80
	κατάσχετ - - -	25,433

	ἀπενθείος ἄρπαγα νύμφης	3,324
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	Μαραθωνίδ - - -	39,113
ἀρχέγονος	ἀρχέγονος δὲ	7,78, 40,550, 46,21
	- ον -	13,406, 14,72
	- γὰρ	24,48, 26,358, 41,58, 44,199
ἀρχεκάκος	ἀρχεκάκον γὰρ	5,504, 7,60
ἀρχή	πρωτόσπορος ἀρχή	1,398, 9,221
	- ον -ήν	41,129
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	γαμήλι - - -	8,394
	πυρίπνο - - -	21,224
	- θαλπέος - - -	13,475
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ἀσπιδιώτης	ἐκόσμεον ἀσπιδιῶται	13,135
	συνέρρο - - -	13,393
	ἐπ - - -	22,127
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	- - ἦσαν ἐρίπν -	14,54
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	πολυδαίδαλ- - -	26,75
	- - - σεί -	37,760
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	- δεος - - -	12,287
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	- αι Ἔσπερ -	24,167, 26,144
	συνήντεεν - -	12,3
	ἀνέδραμ- - -	20,23
	ἐπήλυθ- - -	29,323
	- -	2,185
ἀστὸς	ἐκώμασεν ἀστὸς ἀρούρης	13,429
	pro ἐκώμασεν exstat: ἀπέθρισεν	22,188, ὀνομακλιτὸς
	3,261, μετανάστιος	13,521, ἀθαλπείος
	19,68, ἀτευχέος	24,237, Τυρσηνίδος
	37,57, Ἀχαιίδος	37,148, Κυβεληίδος
	37,624, Πελασγίδος	47,497, Καδμηίδος
	ἀστὸν ἀρούρης	32,227
	pro Καδμηίδος exstat: Ἀβαντίδος	36,278, Ἀνθηδόνας
	39,100	
	ἀνείρυσεν ἀστὸς Ἀθήνης	19,115
	pro ἀνείρυσεν exstat: ἐπέχραεν	22,319, παρέδραμεν
	37,346, πολίτροπος	37,451, κορνηφόρος
	47,436, ἀμήτορος ἀστὸς Ἀθήνης	38,72
	- - ἴν -	22,312, 48,680
	σαόφρον- - -	47,365
	ἀπατήλιον - -	47,428
	ἧ ἔφθασεν - -	37,657
	τίς ἤρπασεν - -	47,337
ἀστράπτω	συναστράψειας Ὀλύμπω	3,430
	καὶ ἀντήστραπτεν -	17,12
	ἐπαστράπτεσκον -	24,347
	συναστράπτονσα Σελήη	8,77
	- οντα -	33,378
ἄστρον	εἰς πόλον ἄστρον	13,296, 38,429
	ἐλεύσομαι - -	3,353, 6,317
	- ετ - -	9,150
	- - χορ - -	9,238
	ἴξ - -	2,228

	ἐς ὑψιπόρων ἕνν ἄστρον	2,575
pro	ἐς ὑψιπόρων exstat: ἐς ἑπταπόρων	45,333
	ἐς αἰθερίων	2,700, ἀνηρίθμ - 4,276,
	ἕνν ἄστρον	6,86, 38,32
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	- ἀπλαν - -	38,335
	μεσόμφαλον ἄστρον Ὀλύμπου	1,181, 38,268
	γαμοστόλον ἄστρον ἐρώτων	16,59
	νεώτερ - - -	41,246
Ἰταλάντη	ἀμειβομένην Ἰταλάντην	12,89
	ἐπ - γ - -	48,182
ἀτύμβευτος	ἀτυμβεύτιο Λεάρχου	10,63, 10,106
	- δὲ νεκρ -	11,222
αἶλαξ	πολεμητόκον αἶλακα γαίης	4,425
pro	πολεμητόκον exstat: φερέσβιον	10,116, φνητόκον
	26,191, ἐύσπορον	26,294
	ἐύσπορον αἶλακα γαίης	26,294
	βαλῶν σπόρον - ι -	32,72
	ἀνήροτον αἶλακα κόσμου	24,269
	λεχῶι - - -	24,326
αὐλή	ἔσω θεοδέγμονος αὐλῆς	9,162, 18,88, 27,242
	- βαθυκί - -	21,169, 176
	- Κορυβαντίδ -	14,247
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	μέλος μνητόρος αὐλοῦ	3,237, 44,4
	περιθλίβων θρόον αὐλοῦ	6,42
	καὶ ἐνκελάδ- - - ὦν	11,124
	- - ρά- - -	48,775

αὐλός	βιοσσόος αὐλός Ἐρώτων	24,217
	διδυμόθρ- - -	10,335
	- - ἀράσσ -	12,148
	ὀμό - - Ἀθήνης	7,49
	διδυμόθροον- ἰν -	10,234, 17,70
	καὶ ἔμπν - -	20,332
	ἐπέκτυπεν αὐλός Ἀθήνης	47,22
	- δ' - ἐνουός	14,404 ¹⁾
	καὶ ἔβρεμεν αὐ- -	20,111
	ἀγέστρατος - -	28,28
Ἀύρη	δυσπάρθενος Ἀύρη	48,421, 725, 727
	φιλο - -	48,430, 48,511
	- - ον -ην	48,280
	παρθέν - -	48,513
	- ος - η	48,242, 311, 346, 496, 617
αὔρη	ταχὺς ἔδραμεν εἶκελος αὔραις	11,226
	ἐπ - - -	28,150
	- τρεχεν - -	11,401, 14,194
	ἀσάμβαλος - -	32,256
	πεφορημένος - -	22,162
	- ον - ον -	28,282
	- - -	28,102
	ἐπέτρεχε σύνδρομος αὔραις	10,407
	- - ον -	37,684
	ἀπ - - ος -	34,306
	- - -	48,85, 45,4
- ον -	39,405	
- - - η	39,231	

¹⁾ In papyro quae permagnas partes librorum XIV XV XVI continet et in opere quod inscribitur „Berliner Klassiker-Texte“ in prima parte quinti voluminis impressa est in versu 14,404 exstat: αὐλός Ἀθήνης pro αὐλός ἐνουός, quod codices praebent. Utrum ἐνουός an Ἀθήνης scribendum sit, quod utraque vox et bonum sensum praebet et creberrime cum αὐλός coniungitur, certo diiudicari non potest; equidem codices sequi malim, quod αὐλός ἐνουός melius loci sensui respondere videtur quam αὐλός Ἀθήνης.

<i>Βορειάδι σύνδρομον αύρη</i>	37,121, 40,282
<i>ὄρ - - -</i>	42,259
<i>- άσι - ος - αις</i>	48,257
<i>Βορηίδι - - - η</i>	33,211
<i>ἀμοιβάδι - ον - -</i>	33,339
<i>ἀλλήμονι - - - -</i>	38,158
<i>- - ος - -</i>	28,166, 29,79
<i>φέρων δυσπέμφελον αύρην</i>	24,64
<i>- φνσίζο - -</i>	13,280
<i>- νηοσσό - -</i>	39,177
<i>προχέει - - -</i>	40,344
<i>ἔχων αντίτυπ - -</i>	11,438, 39,382
<i>ἀνέμ - - - -</i>	5,275
<i>θνώδεις ἔπνεον αύραι</i>	18,100
<i>δυσ - - -</i>	26,216
<i>θυιάδες αύραι</i>	3,250, 9,46, 37,80
<i>θούτερα θυιάδος αύρης</i>	37,279, 42,149
<i>μέθης ελώδεις αύραι</i>	14,416, 16,111
<i>πεφορημένος αύραις</i>	3,36, 13,335
<i>αὐτόματος αὐτόματος γάρ</i>	2,318, 4,126
<i>Αὐτονόη και Αὐτονόην και Ἀγαύην</i>	46,349, 362
<i>- - η - - η</i>	46,301
<i>αὐτός ἀμειβομένη δὲ και αὐτή</i>	1,240
<i>pro ἀμειβομένη exstat: μετερχομένη</i>	1,281, διωκ - 2,118
<i>διεσσυμένη</i>	12,4, κατωμαδίη 42,4
<i>ὀμοκλινέες δὲ και αὐτοί</i>	3,78
<i>pro ὀμοκλινέες exstat: μεθυσφαλέ -</i>	18,121, ὀμηγερέ - 29,8
<i>ἦχι και αὐτή</i>	2,121, 12,93, 43,433, 46,146
<i>ἐνικήθη δὲ και αὐτή</i>	7,273
<i>pro ἐνικήθη exstat: ἐμορφώθη</i>	12,179, ἐνυμφεύθη
	40,548

	ὄρεσιάδες δὲ καὶ αὐταί	11,126
	Ἄχαι - - - -	47,637
	ἀλλὰ καὶ αὐτή	3,435, 8,144, 8,293, 10,289, 12,71, 12,220, 16,360, 21,136, 24,288, 29,334, 31,259, 34,2, 42,462, 45,26, 46,168, 47,364, 48,821
	ἀλλὰ καὶ αὐτοί	6,1, 22,226
	- - - ἦς	7,355, 36,66, 43,118
	- - - οὔ	15,267, 19,25
	- - - αἱ	17,188, 47,309
	- - - ἦν	19,212, 26,127, 30,210, 33,330, 42,200
αὐτός	ἦ ῥα καὶ αὐτός	7,209, 20,196
	- - - ἦ	6,307, 8,211, 32,73
	- - - ἦς	8,55, 12,212
	- - - οἱ	1,188, 11,255
	αἶθε καὶ αὐτή	5,344, 40,138, 47,384, 48,496
	- - - ὅς	10,101, 11,329, 33,248
	- - - ἦς	4,96, 34,295
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	- - - ἦς	4,217, 3,341, 32,94, 40,1
	ὅτι καὶ αὐτός	3,364, 6,357, 364, 7,52, 58, 8,88, 10,375, 11,23, 18,273, 31,137, 34,325, 39,181, 48,636
	ὅτι καὶ αὐτή	2,113, 5,71, 16,63, 20,56, 25,11, 25,134, 25,182, 31,118, 32,23, 40,566, 47,49, 47,339, 48,384
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	ὅτι καὶ αὐτοί	16,388, 218, 20,88, 27,292, 48,676
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	κυρτ - - -	4,388, 7,26, 8,203
	ἐπέρρεον αὐχένι κούρης	48,117
	σνήρμισεν - -	5,137
	παρήγορον - -	5,189
	- ος - χαιτη	1,318
	ἐπ - ον - ην	10,205

	καὶ εἰς πέδον ἀγένα κάμπτει	43,136
	κυρτούμεν - - -	12,273
	- - - - -ων	22,375
	κυκλ - - -	38,215
	- -	38,28
	γεωμόρος ἀγένα κάμψας	41,24
	ἐπ'οὔδε - - -	3,229
	περίπλοκος ἀγένα δεσμιῶ	40,65
	- - - - -ον	25,177, 34,229, 36,440,
		47,223
	ὁμόζυγ - - -	48,171
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	- - - - -σύρ	15,144
	- - - - -νύμφης	40,326
	ὃ δὲ θρασὺν ἀγένα κάμπτων	38,28
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	κορυσσομέν -	5,618, 33,315, 35,176, ἀλωομέν -
	2,221, ἀνερχομέν	13,457, μελαινομέν -
	29,378, λοχουομέν -	41,183, μετὰ χρυσέης -
	2,603, 24,314, γέρας χρυσέ -	13,358, ἔχεις χρυσέ -
	34,119, τέκος χρυσέ -	42,417, καὶ ἕμετέρ -
	8,315, καὶ Οὐρανί -	46,255, Ἐρυθραί -
	31,276, Ἄμυκλαί -	43,6, ὅτι βρυχί -
	43,424, ἀμοιβαί -	48,552
	θαλασσαίην Ἄφροδίτην	4,239, 7,229, 39,263, 42,496
	pro θαλασσαίην exstat: ἀναινομέν -	14,198, 29,333,
	ὅτε βρυχί -	1,87, 41,99, Ἐρυθραί -
	35,131, 190, ἐφεζομέν -	1,59, μετὰ χρυσέ -
	19,42, ἔχε χρυσέ -	47,653, ἐποιχομέν -
	24,293, ἐρημαί -	31,203, χολωομέν -
	31,261, ἐς ἀγλαί -	33,20, καὶ ἕμετέρ -
	33,344, καὶ εἰναλί -	33,382, κασιγνήτην Ἄφροδίτην
	34,53, κορυσσομέν -	34,57, ἔχων γυμν -
	35,147, πόρεν -	48,695, καὶ ἐσπερί -
	42,340, ὀδονομέν -	47,313, ἀλωομέν -
		42,269

	δολοφράδμων Ἀφροδίτη	4,68
	- δ' -	32,1
	πολυ - - -	5,135
	ὀπιπείων Ἀφροδίτην	5,582, 6,242
	pro ὀπιπέων exstat: ἀνιάζ -	6,365, 46,351, ἐλαφρίζ -
	13,443, ἀννυμεί -	24,328, μελιζομέν -
	29,344	
	ἐπικλίνων Ἀφροδίτη	5,95
	pro ἐπικλίνων exstat: παρενάζ -	10,200, συναγρώσσ -
	16,169, θνηπολέ -	26,267, 47,327, συναιχμάζ -
	35,133, ὑπογράμπτ -	48,277
	ἐπιτρέψας Ἀφροδίτη	3,117
	περισφίγξ- -	5,585
	ἐπι - - -	29,356
	κασιγνήτην Ἀφροδίτης	40,569
	- ης -	42,395
	φιλομειδῆς Ἀφροδίτη	33,56, 41,205
	άλως θνηάτηρ Ἀφροδίτη	4,118, 33,328, 42,469
	Δι - - -	31,210
	ἀφειδήσας Ἀφροδίτης	8,218, 33,157
ἀφρός	αὐτόσσυτον ἀφρὸν ἐρώτων	5,613, 13,179
	ἀνήρυγεν - ὀδόντων	4,370
	pro ἀνήρυγεν exstat: ἀνεκήκειν -	18,245
	δολιχόσκιον 25,511, καὶ ἄγριον	45,284
ἀφύσσω	ἀπὸ κρητήρος ἀφύσσω	19,247, 21,174, 27,244
	- - - εἰν	14,125
ἄχνημαι	ἀχνύμενος δέ	23,56, 24,143, 42,339, 47,481
	- η -	5,540, 16,345, 44,256, 48,784
ἄχρισ	καὶ ἐκ ποδὸς ἄχρι καρήγον	42,447, 44,44, 48,337
	pro ἐκ ποδὸς exstat: ἀπ' ἰξίος -	41,61, 43,207
	πεφορημένος 23,200, μελανόχροος -	26,300
	ἄχρισ ὀδόντων	12,236, 18,150
	ἐς ὀμφαλὸν ἄχρισ ἰκάνων	5,153
	- - - αἰῖο -	15,250

Nunc quae ex his versuum partibus prolatis de poetae ratione sint concludenda, reliquum est inquirere.

Ac primum quidem versus pariter vel similiter exeuntes multo plures exstare quam pariter vel similiter incipientes primo obtutu videmus; quod discrimen non Nonni proprium est, sed apud multos poetas invenitur¹⁾.

Quodsi quaerimus, quo modo fieri potuerit, ut poeta toties easdem versuum partes repeteret, primum natura atque indoles totius carminis est respicienda.

Duodequingaginta enim libris res, quae viginti quattuor libris narrari potuerunt, late atque fuse tractantur. Praeterea certum consilium per totum carmen specie tantum exstat²⁾. Revera enim poeta singulas res et fabulas, quae ei occurrunt et placent, laxe inter se conserit et saepe mentio alicuius nominis vel rei eum incitat, ut aliquam rem, quamquam rerum contextum dirimit, copiose tractet, velut 38,98, ubi Phaethontis calamitas ex inopinato narratur.

Deinde constantem versuum Nonnianorum structuram effecisse, ut eadem formulae tam saepe recurrant, verbis non eget. Ut enim apud Homerum omnes triginta duae hexametri formae exstant, ita Nonnus novem³⁾ tantum praebet, in quibus duae⁴⁾ tam rarae sunt, ut eum septem tantum formis usum esse paene dici possit.

Postremo poeta tanta memoria adiutus est, ut ei hemistichia vel versus, quos primis in libris scripsit in fine operis praesto sint. Multis ex exemplis haec eligo:

1,48	φρικτὰ	δρακοντοκόμων	ἔδατ'ετο	φῦλα	Γιγάντων
48,48	-	πεδοτρεφέ	-	-	δρακόν-
2,679,	6,94	εἰ	λίνα	Μοιράων	ἐπιπέθεται
47,694		οὐ	-	-	-

¹⁾ Idem de poetis Latinis dicendum est, quod clarissime demonstratur locis a Weymanno collectis in „Blätter für das Gymnasialschulwesen“, München 1895, p. 554—56, ubi ex carminibus latin. epigraph. 15 versuum initia repetita, 310 versuum clausulae proferuntur.

²⁾ Cf. Christius, Geschichte der Griechischen Literatur p. 816.

³⁾ Cf. Ludwig: l. c. p. 45,46.

⁴⁾ Cf. Ludwig p. 48.

Neque enim eiusmodi omnes versuum partes vel versus tum demum, cum carmen retractaret et perpoliret, posterioribus libris eum inseruisse contendere potest.

Neque vero bona memoria neque constans versuum structura, ut tantopere sui ipsius versus exscriberet, poetam commovere potuisset nisi ingenii quadam inopia coactus consulto ad iterationem confugisset. Quo fit, ut saepe eadem elocutiones parvo spatio separatae semel iterumque recurrant. Satis habeo ea exempla protulisse, quae in prima littera (α) inveniuntur.

In initio versus:

$\delta\rho\theta\omega\theta\epsilon\iota\varsigma$ δ' $\acute{\alpha}\gamma\acute{o}\rho\epsilon\upsilon\epsilon\nu$ 37,130, 489, 753
 - - - $\sigma\epsilon$ 37,619
 - δ' $\acute{\iota}\acute{\alpha}\chi\eta\sigma\epsilon$ 37,551 deinde
 37,549, 615 — 36,233, 317 — 4,362, 4,451 — 22,189, 346 —
 37,554, 574 — 23,126, 173 — 25,110, 249 — 13,126, 256 —

in fine versus:

$\epsilon\mu\eta\grave{\nu}$ $\text{N}\acute{\iota}\kappa\alpha\iota\alpha\nu$ $\acute{\alpha}\epsilon\iota\tau\omega\nu$ 16,52, 88 deinde
 33,343, 367 — 6,193, 282 — 38,256, 322 — 33,220, 332 —
 48,220, 248 — 37,163, 263 — 37,165, 471 — 13,93, 310 —
 38,307, 332 — 10,63, 106 — 21,169, 176 — 48,430, 511 —
 35,131, 190 —

Clarissime autem poetae inopia eis quae posteriore in parte dicam, illustrabitur.

Huc accedit, quod Nonnus non aliter ac plerique veteres poetae versus parte, quam bene finxisse sibi videbatur, iterata delectatur. Quod cum permultis e locis¹⁾ tum ex iis elucet, in quibus versus membrum, quod in prioribus libris non exstat, ut semel est fictum, iterum ac saepius adhibetur. Conferas velim e multis exemplis haec:

$\nu\mu\phi\acute{\iota}\omicron\nu$ $\text{E}\nu\theta\acute{\omega}\pi\eta\varsigma$ 33,287
 - $\omicron\varsigma$ - 38,394, 41,244, 42,103 deinde
 36,333, 36,450, 38,6, 38,28, 39,159, 44,69, 47,240 — 44,126,
 47,325, 48,515, 48,618 —
 25,152, 25,267, 26,160, 26,346, 28,288, 29,30, 29,182, 30,31,
 32,177, 32,202, 32,281, 34,272, 35,132, 39,109.

¹⁾ Cf. *εις μίαν ἡριγένειαν* 1,388, 2,551, 4,172, 11,466, 18,40, 25,341, 26,171, 30,62, 31,115, 31,156, 31,270, 39,284.

Omnium versuum partium iteratarum ad recte iudicandam naturam summi momenti est, quod interdum plane diversas res describunt, velut *κάτω νεύοντι καρήνῳ* 7,42 et 13,272. Quibus verbis illic incurvus senum status, hic pampinorum nutatio significatur.

Multo autem clarius, quantopere versuum partes in formularum formam abire potuerint, eae in quibus aliquid asperitatis inest, docent. Qua in quaestione omnes loci, in quibus voces, de quibus agitur, et apud Nonnum et apud alios poetas exstant, accuratissime sunt perscrutandi. Quod ad intellegendum exemplum afferre mihi liceat.

In hemistichio 12,342 manus, quae sine cultro pampinorum corymbos frangit, vocatur *ἀσίδηρος*, et quicumque legerit idem hemistichium in libri 5,95 versu, ubi Martis dextera optimo iure *ἀσίδηρος* est, hanc insoletam vocem in versu 12,342 e nulla alia re nisi priore loco explicandam esse putabit. At qui *ἀσίδηρος* vocem apud Nonnum alio quoque loco — 26,244 — significare ‚sine cultro‘ reputaverit, quamquam poetam priore loco commotum esse concedet, tamen rectius de hemistichio 12,342 iudicabit.

Nunc ad nonnulla hemistichia me verto, quae mea quidem sententia nisi e prioribus locis non plane comprehendi possunt:

In versu 2,639 verba *ἀνέμοις ἀπεκείρατο δενδράδα χαιτήν* Terrae luctum et 11,514 autumnum Horam describunt, quamquam, quo modo Hora ventis detondeat arboreum crinem, intellegi non potest.

In hemistichio quoque *εἰς μίαν ἠριγένειαν*, quod tamquam formula e prioribus undecim locis in 39,283 translatum est, iure offendimus, quia loci sensus postulat: uno mane, non: in unum mane. Nonnus enim verbis: *Πολύφημος — εἰς μίαν ἠριγένειαν ἔκτανεν* dicere non vult: Polyphemum in unum mane sed uno mane satis interfecisse.

Deinde vix 37,684 dixisset: *καὶ βέλος ἠερόφοιτον ἐπέτρεχε σίνδρομον αὔραις*, nisi ei hemistichia 10,407: *ἐπέτρεχε σίνδρομος αὔραις*, 34,306 *ἀπέτρεχε σίνδρομος αὔραις*, alia obversata essent.

Item in hemistichio 48,603 *τίς οὐρανὴ τέκε πηγὴ* utitur *τίκτω* voce, quod, fortasse inscius, locum 10,96 *τίς οὐρανὴ τέκε γαστήρ* vel 31,41 *ὄν οὐρανὴ τέκε γαστήρ* respexit.

Postremo hemistichium *κυβερνήτειρα γενέθλης* affero. Appellatio enim *κυβερνήτειρα γενέθλης*, quamquam ad deas tantum pertinet, quarum nomina cum partu coniunguntur, velut ad Dianam 36,62 et ad Venerem 41,156, tamen ad Nemesin 48,416 transfertur.

Ea quoque re, quantopere Nonnus hemistichiis formularum instar utatur, cognoscitur, quod interdum quaedam verbi formae per se quidem rariores semel iterumque recurrunt. Conferas velim:

αἰστώσειε γενέθλην 27,316, 46,296, 47,723, 48,733,
 — bis tantum aliae formae exstant: 48,11, 11,350
 et *κατακτείνειε βελέμνω* 28,224
 - *ν ὀιστ* - 38,343
 - *ε μαχαίρη* 38,336.

Poetam, qui versuum membra maximam partem tamquam formulas repetat, sine causa verborum sedem rarissime mutare non est mirum. Hos paucos locos inveni:

εἰς ὄλον ἤμαρ ἔπινον 13,267
καὶ πῖον εἰς ὄλον ἤμαρ 18,154
καὶ διδύμαις στρατιῆσιν 5,41, 30,187, 39,222
 - *στρατι- διδύμ* - 21,320
Ζαγρέος ἀρχηγόνιο 27,341
ἀρχηγόνον Ζαγρῆος 44,213
οὐδὲ Διὸς λάθην ὄμμα πανόψιον 7,190
 - *λάθην Διὸς* - - 24,73.

Restat, ut nonnulla hemistichia, quae sede sunt notabilia, afferam. Exstant enim:

<i>ὡς εἰπὼν ἐς Ὀλυμπον</i>	in initio IV	et VIII	libri
<i>ὡς φαιμένη παρέπεισε</i>	- -	XXXII - XLII	-
<i>λῆτο δ' ἀγών</i>	- -	III XI - XXXVIII	-

Quae sedes non est mira. Poeta enim, cum in initio novi libri ad novam rem aggredi soleat, his hemistichiis orationem vel proelii descriptionem finit et ad novam transit. Idem de hemistichio *ἐνανλίζοντο μελάθροισ* 12,2, 20,2 dicendum est. Hemistichium autem *καὶ Ἄρει καὶ Κυθρερείη* quod tertium et octavum librum finit, casu quam consilio factum esse

putare malim. Sed ne quis hunc usum Nonni proprium esse putet, Euripidem quoque in fabularum fine interdum paribus verbis uti commemorasse satis habeo. Sed haec hactenus.

Nunc in rationem versuum partes repetendi accuratius inquiremus. Nonnus enim hemistichia non modo per se sola repetit, sed etiam Homeri aliorumque poetarum exemplum secutus mira quadam arte et duo hemistichia ita, ut novus versus fiat, inter se coniungit et hemistichia unius versus diversis locis separata repetit. Cuius generis haec sunt exempla¹⁾:

6,157 Ζεὺς ὅτε πουλλέλικτος | ἀμειβομένοιο προσώπου = 5,568
+ 3,266

12,365 δεξιὸν ἐκ λαιοῖο | μετήλυδα ταρσὸν ἀμείβων = 2,437
+ 10,241

et 5,33 δαιτυμόνων δὲ φάλαγγες | ἐπ' ἐνκίκλοιο τραπέζης = 20,25
+ 24,224

9,139 Ἥρη δ' ὠκυπέδιλος | ἐπέδραμεν εὐποδι ταρσῶ = 14,303
+ 12,64.

Quibus exemplis exscriptis numeros tantum eiusmodi versuum afferre mihi liceat.

1, 76, 234, 249 — 2, 74, 632 — 3, 68, 237, 373 — 4, 460
— 5, 408 — 6, 9, 205, 317 — 7, 190, 285, 351, 353 — 8, 45,
173, 209 — 9, 13, 50, 162 — 10, 160, 216 — 11, 155, 482 —
12, 60, 175 — 13, 84, 193, 220, 256, 367, 411, 528, 532, 566
— 14, 105, 162, 347 — 15, 31, 33, 114, 159, 198, 262 — 16,
10, 88, 258, 269, 289, 385, 320 — 17, 27, 70, 99, 109, 270,
291, 296, 387 — 18, 23, 88, 146, 158, 164, 309, 201, 353 —
19, 247, 282, 346 — 20, 26, 67, 248 — 21, 176, 285 — 22, 7,
90, 109, 269, 367, 371 — 23, 76, 92, 195, 217, 164, 214, 253 —
24, 73, 343 — 25, 384, 339 — 26, 40, 43, 173 — 27, 15, 136,
244 — 29, 225, 303, 312, 318 — 30, 187, 226, 311 — 32, 1,
125, 129, 152 — 33, 145, 227, 237 — 34, 151 — 36, 30, 186,
189, 313, 333, 366, 379 — 37, 242, 682, 732, 758 — 38, 6 —
39, 28, 218, 332 — 40, 7, 36, 72, 103, 305, 570 — 41, 128, 184,
192, 204, 405 — 42, 40, 446 — 43, 305, 307, 381 — 44, 15,

¹⁾ Ei versus, in quibus non paria sed plus minusve mutata hemistichia coniuncta videmus, quod paene innumerabiles sunt, omittuntur.

30, 33, 69, 117, 179, 184, 44, 236, 244 — 46, 4, 282 — 47, 14, 59, 128, 47, 588, 590, 616, 713, 728, 732 — 48, 66, 243, 337, 887, 922. —

Quanta ingenii mobilitate et arte in versibus componendis poeta fuerit, praeclare docent ei loci, in quibus idem versus repetitur, sed ita, ut vel in duas partes dividatur partesque in duobus insequentibus vel parvo spatio seiunctis versibus ponantur vel hemistichia duorum insequentium vel parvo spatio seiunctorum versuum alio loco coniungantur.

Conferas velim:

11,247 *αὔραις φειδομένησιν* | *ἐπαιθύσσοντο προσώπων* = 12,282
+ 281

6,379 *εἰς βυθίους κευθμῶνας* | *ἐγμυνώθησαν ἐρίπναι* = 13,537
+ 13,538,

deinde 1,241 = 38,381 + 382 — 13,556 = 4,223 + 225 —
27,148 = 2,524 + 531 — 39,28 = 18,324 + 320 — 43,415
= 23,92 + 93 — 44,187 = 45,230 + 238 — 48,126 = 37,597
+ 604.

His in versibus hemistichia sunt leviter mutata:

2,446¹⁾ ∼ 25,78 + 77 — 5,138 ∼ 3,132 + 133 ∼ 43,400
+ 402 — 9,189 ∼ 15,188 + 190 — 9,203 ∼ 18,60 + 61 —
13,549 ∼ 13,90 + 91 — 14,214 ∼ 10,387 + 388 — 18,51
∼ 20,107 + 108 — 20,36 ∼ 23,189 + 191 — 24,185 ∼ 18,332
+ 331 — 26,187 ∼ 5,227 + 228 — 31,115 ∼ 31,270 + 271 —
32,259 ∼ 30,215 + 220 — 39,165 ∼ 14,405 + 407 — 39,229
∼ 45,105 + 106 — 39,130 ∼ 16,288 + 289 — 40,145 ∼ 33,283
+ 284 — 42,15 ∼ 6,10 + 11 — 42,446 ∼ 14,390 + 392 —
46,218 ∼ 44,70 + 71.

Imprimis hemistichia sunt commemoranda 37,217 *ἔσσο κν-βερνήτη πανομοίως* et 37,216 *ἄρμα νομείων*, quae poeta quasi ludens minimo spatio²⁾ intermisso (37,221) uno versu complectitur.

¹⁾ „∼“ significat versus vel versuum partes non pares sed similes.

²⁾ Equidem contra Koechlyum traditum versuum ordinem cum Graefio servandum esse puto.

Similis iterandi ratio adhibetur in eis hemistichiis, quae non aut ad novum versum coniunguntur aut dirimuntur sed eodem vel leviter mutato spatio interposito repetuntur velut¹⁾:

16,382, 383 = 39,323, 332 — 17,246, 248 = 47,642, 643 — 19,104, 105 = 36,471, 472.

2,316, 317 \sim 47,404, 405 — 6,298, 299 \sim 15,217, 218 — 12,158, 159 \sim 17,73, 75 — 17,147, 148 \sim 29,315, 314 — 20,172, 174 \sim 46,232, 233 — 21,5, 8 \sim 29,278, 277 — 22,84, 85 \sim 48,519, 20 — 26,7, 8 \sim 29,326, 327 — 33,226, 227 \sim 47,205, 206 — 42,213, 215 \sim 48,483, 480.

Deinde Nonnus aequae atque Homerus alique totos versus sive plane integros sive plus minusve mutatos repetit maximam partem formularum instar. Quem usum praeclare explicat versus:

ὄφθαλμοὺς ἐλέλιξεν, ὄλη σελάγιζε Σελήνη qui legitur 4,136 et 10,192.

Quamquam enim utroque loco vir describitur eademque sententiae afferuntur, tamen verborum consensus praeter hunc versum, qui e priori loco in posteriorem tamquam formula est translatus, non invenitur.

Alii versus, qui plane repetuntur hi sunt:

1,414 = 10,231, 1,293 = 2,615, 1,88 = 41,100 — 2,434 = 28,139, 2,558 = 6,231, 2,658 = 38,285 — 3,270 = 20,85 — 4,336 = 13,70 — 5,72 = 23,309, 5,211 = 21,160, 5,228 = 41,219, 5,276 = 13,382, 5,376 = 33,13, 5,488 = 38,124 — 6,234 = 48,308, 6,342 = 26,232 — 7,189 = 41,116, 7,324 = 36,57, 7,331 = 48,115 — 8,376 = 9,207 — 10,20 = 32,150 = 35,272, 10,356 = 14,376 — 11,155 = 14,315, 11,76 = 19,44, 11,37 = 17,35, 11,146 = 28,167, 11,295 = 15,281 — 12,365 = 19,197 — 13,93 = 13,310 — 14,40 = 37,165, 14,387 = 29,222, 14,390²⁾ = 29,220, 14,391 = 29,228, 14,392 = 29,229, 14,396 = 29,227,

¹⁾ Omitto eos locos, quibus praeter eiusmodi hemistichia alia quoque iterata exstant.

²⁾ 14,390 codices et papyrus praebent *ποδῶν ἐλικώδει ταρσῶ*. Tamen, cum Nonnus nusquam *ποδῶν* cum *ταρσός* coniungat, ex locis 12,364 *ποδῶν ἐλικώδει παλμῶ* et 19,267 *ἐλικώδει σετερο παλμῶ* scribere malim *ποδῶν ἐλικώδει παλμῶ*.

14,398 ¹⁾ = 29,234, 14,399 = 29,235, 14,402 = 29,239 — 15,147
 = 34,165 — 16,256 = 18,128, 16,270 = 32,84, 16,302 = 48,563
 — 17,160 = 28,311, 17,184 = 36,469 — 18,115 = 21,202, 18,305
 = 47,506 — 20,234 = 36,245. 20,289 = 42,1 — 22,210 = 30,53,
 22,260 = 39,140, 22,20 = 45,308 — 23,235 = 35,291 — 25,36
 = 31,16, 25,238 = 45,174 — 26,307 = 43,338, 26,332 = 39,91
 — 28,165 = 36,233, 28,270 = 29,216 — 29,102 = 29,154,
 29,278 = 43,351, 29,281 = 43,357 — 30,170 = 35,72 — 32,33
 = 42,83, 32,101 = 33,158 — 33,143 = 41,402, 33,144 = 41,403,
 33,146 = 41,405, 33,147 = 41,406 — 34,229 = 36,440 — 35,9
 = 36,438 — 36,389 = 40,67, 36,390 = 40,68, 36,322 = 48,68
 — 37,494 = 37,675, 37,208 = 43,271, 37,218 = 43,273, 37,252
 = 43,275 — 38,394 = 41,244 — 39,332 = 48,74 ²⁾ — 41,257
 = 48,322 — 44,77 = 46,234 — 46,9 = 46,220.

Multo saepius poeta versus sive de industria sive casu
 mutatos iteravit. Hi sunt numeri similium versuum:

1,18, 48,48 — 1,121, 19,343, 27,184 — 1,246, 2,47, 13,192,
 1,272, 36,190 — 1,332, 7,239 — 1,451, 38,426 —

2,65, 41,25 — 2,66, 2,464 — 2,152, 38,100 — 2,166,
 18,161 — 2,248, 33,63 — 2,257, 30,40, 37,306 — 2,208, 7,285
 — 2,278, 38,258 — 2,481, 18,232, 2,431, 22,199 — 2,537,
 47,545 — 2,553, 39,372 — 2,558, 6,231, 22,286 — 2,564, 34,26
 — 2,603, 24,314 — 2,687, 26,169 — 2,706, 40,97 —

3,6, 27,186 — 3,154, 12,157 — 3,163, 11,261 — 3,240,
 9,117, 14,402 — 3,243, 6,50 — 3,318, 23,305 — 3,347, 3,367,
 13,532, 26,71 — 3,431, 25,146 —

4,426, 25,483 — 4,407, 23,119 — 4,279, 41,380 — 4,442,
 5,2, 25,87 — 4,453, 32,237 — 4,454, 30,143 —

5,41, 30,187 — 5,92, 8,234 — 5,124, 44,118 — 5,194,
 41,158 — 5,211, 21,160, 20,142 — 5,249, 28,308 — 5,306
 7,216, 48,343, 42,41 — 5,351, 47,228 — 5,369, 22,248 —
 5,370, 18,1, 24,179, 44,123, 47,1 — 5,483, 15,194 — 5,493,

¹⁾ Contra codices pro *πολυσταφύλω*, quod sensum non praebet,
φιλοσταφύλω, quod in papyro et 29,234 exstat, ponendum est.

²⁾ Non cum Koechlyo contra codices sedem hemistichiorum, quae in
 initio versus 48,74 et 75 exstant, mutabo, quod hemistichia versus 74
 meliorem sensum praebent coniuncta quam seiuncta.

21,110, 22,316, 29,223 — 5,556, 47,546 — 5,569, 6,158, 44,109
— 5,601, 48,258 — 5,604, 11,507 —

6,17, 20,10 — 6,162, 15,198 — 6,168, 31,36, 6,187, 22,63
6,192, 11,86 — 6,257, 13,525 — 6,275, 43,332 — 6,281,
22,368, 23,209 —

7,91, 12,355, 47,501 — 7,141, 40,438 — 7,191, 7,258 —
7,257, 11,418 — 7,324, 20,73 — 7,326, 9,121, 11,497, 20,296,
7,333, 26,199 — 7,340, 45,63 —

8,17, 46,163 — 8,44, 11,223, 22,272 — 8,110, 31,75,
— 44,296 — 8,189, 16,344 — 8,215, 48,767 —

9,31, 45,300 — 9,92, 9,155, 39,1 — 9,114, 27,214 —
9,117, 14,402 — 9,128, 9,246 — 9,163, 48,193 — 9,165, 15,69
— 9,182, 11,64 —

10,56, 39,406 — 10,142, 29,301 — 10,213, 18,359 —
10,218, 42,229 — 10,258, 24,121, 42,538 — 10,259, 10,315,
14,431, 31,250 — 10,270, 43,342 — 10,272, 42,86, 49,149 —
10,327, 21,109 — 10,339, 19,71 — 10,356, 14,376, 19,284,
37,539, 43,47, 43,161 — 10,372, 37,567 — 10,405, 37,626 —
10,418, 37,645 —

11,58, 20,273, 43,101 — 11,76, 19,44, 20,22 — 11,83,
42,534 — 11,188, 44,190 — 11,221, 30,305 — 11,240, 37,42
— 11,279, 30,116 — 11,462, 24,187, 37,38

12,83, 48,94 — 12,206, 27,21 — 12,365, 19,197, 18,139 —
13,135, 13,206, 13,432 — 13,136, 14,150 — 13,144, 14,34 —
13,429, 19,68, 22,188 —

14,167, 14,246 — 14,314, 21,13 — 14,366, 19,5 14,393¹⁾,
29,230 — 14,394, 29,231 — 14,395, 29,226 — 14,400, 29,238 —

¹⁾ 14,393 codd. praebent ἐπ' ἀντιβλοισιν ἀκωκήν aequè atque 29,230. In papyro l. c. post ἀκωκήν exstitit κορώνην, quod debebatur; deinde ἀκωκήν iterabatur. Koechlyus ex Graefii emendatione recte scripsit κολώνην. Primum enim Nonnus duos insequentés versus nusquam eadem voce finit, deinde cur pro deleto κορώνην in papyro ἀκωκήν iteretur, facile intellegitur: librarius, qui κορώνην, quod ex κολώνην corruptum erat, legit, hanc vocem sensu privam esse cognovit, et quod melior vox ei non succurrit, ἀκωκήν repetivit. Wilamowitzio, qui putat ἀκωκήν ex 14,393 falso in 29,230 translatum esse, non assentior, quod an scribae hanc iterationem non animadverterint dubito.

15,57, 19,282 — 15,66, 31,248, 40,246 — 15,114, 22,236
— 15,148, 24,138, 36,315 — 15,124, 17,387, 21,235, 25,2,
27,208, 27,176, 47,547 —

16,57, 41,241 — 16,155, 33,147 — 16,213, 33,321 —
16,284, 48,569 — 16,292, 22,201 —

17,102, 17,276 — 17,109, 37,732 — 17,170, 26,378 —
17,354, 22,54, 25,299, 48,110 —

18,51, 48,312 — 18,324, 29,28 —

20,23, 29,323 — 20,116, 23,158 — 20,247, 24,245 —
20,342, 45,46 — 20,368, 47,526 —

21,84, 36,256 — 21,132, 33,118, 34,195 — 21,172, 47,464
— 21,109, 47,488 — 21,185, 44,187, 48,944 — 21,209, 43,227
— 21,281, 40,243 —

22,36, 24,123 — 22,73, 33,257 — 22,67, 25,266 — 22,137,
45,308 — 22,149, 41,87 — 22,269, 36,212 — 22,323, 30,295
— 22,367, 38,29 — 22,371, 39,250 —

23,117, 29,1 — 23,191, 26,332, 39,91 —

24,134, 42,347 — 24,232, 30,286 —

25,28, 25,99 — 25,44, 36,17 — 25,73, 39,229 — 25,117,
39,70 — 25,305, 38,228 cf. 4,279, 41,380 — 25,333, 35,73 —
25,498, 36,240, 47,168 —

26,41, 36,426 — 26,68, 26,329 — 26,259, 30,12 —

27,33, 44,135 — 27,136, 29,9 — 27,264, 33,177, 39,178 —
27,288, 45,97 —

28,299, 30,19 —

29,2, 30,232 — 29,196, 48,372 — 29,278, 43,351, 32,110
— 29,368, 38,300, 40,271 —

30,225, 40,414 — 30,302, 36,167 —

32,117, 37,507 — 32,129, 43,18 — 32,230, 48,737 —
32,265, 43,381 —

33,56, 41,205 — 33,302, 48,568 —

34,229, 36,440, 47,223 —

36,313, 43,231 — 36,422, 47,472 — 36,428, 37,237 —

37,130, 489 — 37,253, 43,276 — 37,255, 43,278 —
37,546, 668 —

38,110, 41,152, 43,56, 43,394 — 38,267, 40,429 — 38,311,
41,297 —

39,9, 39,307 — 39,97, 48,324 — 39,374, 43,19 — 39,388,
43,300 —

41,254, 42,236 — 41,338, 48,439 — 41,411, 48,787 —

42,11, 43,438 — 42,213, 48,483 —

43,49, 46,212 — 43,310, 45,275 —

44,15, 45,44 — 44,96, 45,217 — 44,261, 48,462 —

45,77, 267 →

46,128, 180 —

48,335, 930 —

Postremo duo exempla exscribo, e quibus quoties eadem
versus forma apud Nonnum recurrere possit, clarissime elucet.

Dico versus:

3,398	πεπταμένης	πήχυνε	φιλήτορι	χειρὸς	ἀγοστῆ
33,144, 41,403	- φ	-	γεγηθότα	κοῦρον	-
3,340	παιδοκόμῳ	- α	γεγηθότα	κοῦρον	-
9,95	-	- εν	ἀμήτορ	- Βάκχ	-
13,176	παρθενί	-	- ἀήθει	κοῦρ	-
14,152	πολλάκι	-	-αντο	κεκυφότι	-
36,80	ἀμφοτέρω-	- ε	κατηφέι	Φοῖβος	-
36,220	αἰμαλέην	-	-	γαῖαν	-
48,927	παιδοκόμῳ	κοίφιζεν	ἀήθει	κοῦρον	ἀγοστῆ
					cf. 13,176
46,246	-	-	γεγηθότι	Κάδμ-	-
					cf. 3,340

et

15,124	καὶ βριαρῆ	γόνυ	δοῦλον	ὑποκλίνας	Διονύσω
17,387	Ἰνδοφόν	-	-	-	ων
25,2	οὐπω γὰρ	-	-	-	-
27,208	καὶ Βρομίῳ	-	-	-	μετὰ νίκην
47,547	οὐτίδαν	-	-	-	γνάμψειε Λυαίῳ
21,235	Βασσαρίδων	-	-	-	κλίνειεν Ὑδάσπησ
27,176	εἰ μὲν ἐμοὶ	-	-	-	-

Iam si indicem omnium similium versuum oculis per-
curramus, poetam in mediis et ultimis libris iterum atque

iterum ad versus priorum librorum reversum esse id est primis in libris eum satis magnam versuum copiam, quos posterioribus in libris repeteret, sibi paravisse videmus.

II.

Poetam quem tantopere sese exscripsisse e priore parte cognovimus, non modo versus vel versuum partes repetivisse, sed etiam saepe in iisdem rebus describendis vel fabulis narrandis eisdem verbis usum esse per se patet. Itaque nunc, ut erat propositum, quam rationem his in rebus secutus sit, exemplis quam plurimis demonstrabimus.

In transcurso nonnullos locos, qui sunt minoris momenti, commemorabo.

Paribus vel similibus verbis describitur:

Lunae ignis

in versibus:

4,281 \sim 5,165 — 4,282 \sim 38,378 — 4,283, 284 \sim 5,166

amoris ardor, qui vexat Iovem Vulcanum, aliquem Indum

i. v. 5,612, 613 = 13,178, 179 \sim 14,199, 200 \sim 15,85

amor Iovis, Cadmi, hominis bacchantis

i. v. 1,347 = 12,393 \sim 4,146, 149

quomodo Bacchus Brongo vel Icario hospitibus vitem donet

i. v. 17,48, 47,41 — 17,74, 47,45 — 17,83, 47,68 — 17,81, 47,67 — 17,84, 47,67

perturbatio a Typhoeo, Iove, Phaethonte in caelo facta

i. v. 38,359 \sim 6,236 — 38,366 \sim 1,238 — 38,369 \sim 6,244 — 38,399 \sim 1,234

mors et facta Typhoei

i. v. 2,516, 519 \sim 13,478 — 2,519 \sim 13,478 — 2,521 \sim 13,477

noctis appropinquatio

i. v. 2,165 \sim 18,160 \sim 25,569 — 2,166 \sim 18,161

vulnerum medendorum ratio

- i. v. 17,357 \sim 30,104 \sim 34,72 — 17,358 \sim 39,358 \sim 29,161
 29,102 = 29,154 — 29,153 \sim 34,71

proelium

- i. v. 36,208 \sim 22,239 — 36,212 \sim 22,269 — 36,233 = 28,165
 \sim 22,315 — 36,236 \sim 28,93

furor Athamantis et Bacchi

- 10,12 \sim 32,123 — 10,13 \sim 32,124 — 10,20 = 32,150

sagittandi ars

- i. v. 15,363 \sim 29,70 — 15,364 \sim 29,75 — 15,367 \sim 29,78
 \sim 37,734

- 17,109 \sim 37,732 \sim 37,724

fluvii, qui aurum vehunt

- i. v. 11,36 \sim 17,33 — 11,37 = 17,34
 13,472 \sim 22,148 \sim 41,86 — 13,473 \sim 22,149
 \sim 41,87

tauri et Pentheï mors

- i. v. 43,48 \sim 46,211 — 43,49 \sim 46,212 — 43,50 \sim 46,214

Phaethontis et Solis lavatio

- i. v. 26,185 \sim 40,389 — 26,189 \sim 40,386 — 26,190
 \sim 40,387 — 26,191 \sim 40,391

Deriades pugnans

- i. v. 36,389, 390 = 40,67, 68

Baccha pugnans

- i. v. 29,278 = 43,351 — 29,279 \sim 43,356 — 29,280 \sim 43,356
 — 29,281 = 43,357.

Quibus locis allatis de nonnullis rebus, quas poeta semel iterumque magna cum voluptate describit, copiosius agam. Ac primum quidem inter se comparandi sunt loci:

- 3,189 πάτριον οὔδας ἐάσας
 3,190 Δάρδανος ἀντικέλευθον ἐνάσσατο πέζαν ἀρούρης
 3,193 καὶ ῥέον Ἑπταπόροιο πιῶν
 3,345 Δάρδανος Ἰδαίης μετανάσσατο κόλπον ἀρούρης

- 3,347 *Θυμβραίου ποταμοῖο πιὼν ἀλλότριον ὕδωρ*
 3,367 *αὐτογόνον Νεῖλοιο πιά ν ἐπιάστομον ὕδωρ*
 13,55 *πατρίδος Ἰονίης ἐπιάστομον οὕδας ἐάσας*
 13,251 *πάτριον Ἀμνισοῖο ῥόον Κρηταῖον ἐάσας*
 13,252 *νόθον πίε Φάσιδος ὕδωρ*
 13,528 *Πριάσος Ἰονίης μετανάσσατο κόλπον ἀρούρης*
 13,532 *Ἰονίου ποταμοῖο πιὼν ἀλλότριον ὕδωρ*
 13,539 *οὕδας ἐάσας*
 26,71 *Ἰονίου ποταμοῖο πιὼν Ἰσμήριον ὕδωρ.*

Omnibus locis homines e patria egressos inter externas gentes vitam degere et aquam externae terrae bibere narratur. Poetam eas res etiam parvo spatio intermisso repetere non dubitavisse testimonio sunt 3, 189 et 345. Quamquam enim Emathionis nomine commemorato, Dardani migrationem copiose narravit, tamen eandem historiam 3, 345 in Electrae oratione iterum profert.

Deinde poeta inundationibus describendis maxime delectatur neque ullam earum commemorandarum facultatem omittit quin etiam iam diu tractatam denuo profert (cf. 3,203, 12,59).

Semel iterumque aquam caelum tangere (1,284, 2,277, 6,229, 43,186),

sidera inundari (2,279, 12,59, 23,292, 43,187), bestias, quae nunquam conveniunt, sibi occurrere (6,266, 43,191) narratur.

Optime sibi respondent 6,251 et 13,522.

Utroque enim loco et inundatio ipsa paribus vel similibus verbis describitur et finis aequae Neptuni tridente fit.

Nunc, ut clarius verborum consensus perspiciatur, similes versus exscribam:

- | | | |
|-------|---|--------------------------------|
| 1,284 | <i>πυργώθη δὲ θάλασσα</i> | 6,258, 43,186 |
| 1,285 | <i>ἠλιβάτοις πελάγεσσι</i> | 12,60 |
| 2,276 | | <i>πολυπίδακι λαιμῷ</i> 23,281 |
| 2,277 | <i>Ἦκεανὸς πρὸς Ὀλυμπον ἄγων ὑψούμενον ὕδωρ</i> | 6,367, 12,60,
23,290 |

3,203	κύμασι πυργωθεῖσι κατέκλυσε	cf. 12,59
3,210	κατέκρυφε δύσσιφον ὕδωρ	6,370
6,229	ἐπέκλυσεν ἕτιος Ζεὺς	12,59, 13,522
6,244	ἰχθύας ἀστερόεντας	23,302
6,257	διψαλέαι ποταμηδὸν ἔμορμύροντο κολῶναι	13,525
6,258	ὑψώθη δὲ θάλασσα	1,284, 43,186
6,266	εἰναλίῳ δελφῖνι συνήγτετο κάπρος ἀλήτης	43,191
6,330	ἱμασσομένοιο δὲ πόντον	43,190
6,367	περῶν ὑψούμενον ὕδωρ	2,277, 12,60, 23,290
6,370	κατέγραφε δύσσιφον ὕδωρ	3,210
6,379	εἰς βυθίους κευθμῶνας ἐγυμνώθησαν ἐρίπναι	13,537 + 13,538
12,59	κατέκλυσεν ἕτιος Ζεὺς	6,229, 13,522
12,60	ἡλιβάτοις πελάγεσιν ἄγων ὑψούμενον ὕδωρ	1,285 2,277, 6,367, 23,290
12,63	εἰς πλόον ἡερόφοιτον	13,527
13,522	ἔκλυσεν ἕτιος Ζεὺς	6,229, 12,59
13,523	ὄμβρηροῖς πελάγεσσι	12,60, 1,285
13,525	διψαλέαι ποταμηδὸν ἐκυμαίνοντο κολῶναι	6,257
13,527	καὶ ῥόον ἡερόφοιτον	12,63
13,537	εἰς βυθίους κευθμῶνας	} 6,379
13,538	ἐγυμνώθησαν ἐρίπναι	
23,281	πολυπίδακι λαιμῷ	43,288
23,290	ἄγων ἀντίξοον ὕδωρ	2,277, 6,367, 12,60
23,302	ἰχθύας ἀστερόεντας	6,244
43,186	ὠρθώθη δὲ θάλασσα	1,284, 6,258
43,190	ἱμασσομένοιο δὲ πόντον	6,330
43,191	οὐρανίῳ δελφῖνι θαλάσσιος ἦντετο δελφίς	6,266.

Iam progredior ad eos locos contemplandos, qui sunt de infantibus non a matre sed ab alia femina nutritis et educatis. Quod argumentum poetae tantopere placuit, ut se decies iteraret.

Dicitur enim modo brevius modo copiosius:

5,560, 9,55, 10,88, 39,105	de Baccho ab Inone
9,29, 14,152	- - a nymphis
9,149, 9,226, 13,138	- - - Rhea
3,380	- Harmonia ab Electra
13,176, 29,338, 27,323	- Erechtheo - Minerva
48,949	- Bacchi filio a Nicaea et Minerva
24,130, 45,300	- leaenae catulis a bacchis nutritis.

Nonnum saepissime eisdem sententiis — imprimis quoties infantes a virginibus nutriri dicuntur, commemoro — paribusque verbis usum esse versibus, qui ad hanc rem pertinent, prolatis perspicue demonstratur:

3,383	<i>ἀνέβλυνον ἱκμάδα μαζοί</i>	9,31, 24,131, 45,300 (48,950)
3,385	<i>ἐνὶ ξυνώσατο μαζῶν</i>	5,561
3,386	<i>ὁμοστόργῳ δὲ μενοιῶν</i>	9,94
3,387	<i>ἀγοστῶν</i>	9,95
3,395	<i>μεθέπουσα σννωρίδα δίζυγα τέκνων</i>	9,96
3,397	<i>μετάτροπον ἱκμάδι μαζοῖ</i>	48,950
3,398	<i>πεπταμένης πήχυνε φιλήτορι χειρὸς ἀγοστῶν</i>	9,95, 13,176 (14,152, 48,927)
5,560	<i>παιδοκόμος</i>	multis locis
5,561	<i>μαζὸν ἓνα ξύνωσε</i>	3,385
5,561	<i>Παλαίμονι καὶ Διονύσῳ</i>	9,97, 39,105
9,30	<i>Βάχχον ἐπηχύναντο</i>	
9,31	<i>ἀνέβλυνεν ἱκμάδα μαζῶν</i>	3,383, 24,131, 45,300 (48,950)
9,50	<i>νήπιον εἰσέτι Βάχχον</i>	13,138, 48,952, 9,56
9,55	<i>ἧ μὲν ἀνῆραταζεν</i>	48,949
9,56	<i>νήπιον εἰσέτι κοῦρον</i>	9,50, 13,138,
9,57	<i>παιδοκόμοις παλάμησι</i>	multis locis [48,952
9,61	<i>δέξο, γύναι, νόθον νῖα</i>	9,149
9,94	<i>φιλοστόργῳ δὲ μενοιῶν</i>	3,386
9,95	<i>παιδοκόμῳ πήχυνεν ἀμίτορα Βάχχον ἀγοστῶν</i>	3,398, 13,176 (14,152, 48,927)

9,96	<i>πήχεϊ δ' ἀπλώσασα συνωρίδα δίζυγα παίδων</i>	3,395
9,97	<i>Παλαίμονι καὶ Διονύσῳ</i>	5,561, 39,105
9,98	<i>καὶ βρέφος ἀμφιπόλῳ παρεθήκατο</i>	48,953 (13,141)
9,110	<i>εὖια παππάζοντι</i>	48,954 (14,153)
9,149	<i>δέξο, θεά, νέον νῖα</i>	9,61
9,226	<i>ἀνέτρεφεν εἰν ἐνὶ κόλπῳ</i>	10,88
10,88	<i>τὸν ἔτρεφον εἰν ἐνὶ κόλπῳ</i>	9,226
13,138	<i>νήπιον εἰσέτι Βάκχον</i>	9,50, (48,952), 9,56
13,141	<i>Μίστιδι παιδοκόμῳ παρακάτθετο</i>	(9,98, 48,953)
13,174	<i>ἀνέτρεφεν ἄρσενι μαζῶν</i>	29,338, 27,323
13,175	<i>παιδοκόμος</i>	multis locis
13,176	<i>παρθενίῳ πήχυνεν ἀήθει κούρον ἀγοστῶν</i>	48,927, 3,398, 9,95, 14,152
14,150	<i>παιδοκόμοι ἔντηρες</i>	multis locis
14,152	<i>πολλάκι πηχύναντο κεκυφῶτι κούρον ἀγοστῶν</i>	13,176, (48,927 9,95, 3,398)
14,153	<i>αἰθέρα παππάζοντα</i>	(9,110, 48,954)
24,130	<i>σκύννον ὄρεσσαύλοιο τιθηνήσαντο λεαίνης</i>	45,305
24,131	<i>ἀνέβλυν ἱμάδα μαζοί</i>	45,300, 3,383, 9,31 (48,950)
27,323	<i>ἀνέτρεφεν ἄρσενι μαζῶν</i>	13,174, 29,338
29,338	<i>ἄρσενι μαζῶν</i>	13,174, 27,323
45,300	<i>ἀνέβλυν ἱμάδα μαζοί</i>	3,383, 24,131, 9,31 (3,397, 48,950)
45,303	<i>ἐκόρεσεν ἀήθει κούρον ἔερση</i>	13,176, 48,297
45,305	<i>τέκνα δασυστέρνοιο τιθηνήσαντο λεαίνης</i>	24,130
48,949	<i>ἦ δέ μιν ἤερατ'αζε</i>	9,55
48,950	<i>παιδοκόμων θλίβουσα φερέσβιον ἱμάδα μαζῶν</i>	3,397
48,952	<i>νήπιον εἰσέτι Βάκχον</i>	9,50, 13,138, 9,56
48,953	<i>Ἄτθιδι μυστιπόλῳ παρακάτθετο</i>	13,141, 9,98
48,954	<i>Εὖια παππάζοντα</i>	9,110 (14,153).

Magna quoque similitudo locis, quibus luctus describitur, inest. Summa cum constantia poeta easdem sententias paribus vel similibus verbis expressas profert: vestis dilaceratur, pectus nudatur, genae et mammae laniantur, capillus vellitur vel tondetur, feminae multis cum lacrimis clamant. Versus propter verborum similitudinem exscribo:

2,637	διαρρήξασα χιτῶνα	9,254, 5,375, 40,166
5,373	φιλοστύργῳ δὲ μενοιῆ	33,12
5,375	ἔρρηξε χιτῶνα	2,637, 9,254, 40,166
5,376	πενθαλέοις δ' ὀνύχασιν ἑὰς ἐχάραξε παρειάς	33,13 / 18,333, 24,182, 40,103, 47,189
5,377	κατὰ στέρνοιο δὲ γυμνοῖ	9,253
5,380	δάκρυσιν ἀεναίοισιν ἐλούσατο	47,217
5,385	καὶ πολίην πλοκαμῖδα	11,462, 24,187, 37,38
5,386	φιλοκλάντων δὲ γυναικῶν	m. l.
5,549	ὄξυ δὲ κωκύνουσα	46,282
5,549	νέκυν τυμβείσατο μήτηρ	46,353
9,253	κατὰ στέρνοιο δὲ γυμνοῦ	5,377
9,254	διαρρήξασα χιτῶνα	2,637, 5,375, 40,166
9,294	φιλοθρήνων δὲ γυναικῶν	25,275, 24,181, simi- liter multis aliis locis
9,295	ὄνυξ ἤμισσε παρειήν	47,188, 40,161
11,239	ἀκροσεκίμοιο καρῆνον	37,42
11,240	πλοχμὸν ἕνα τμήξας ἐπεθήκατο μάρτυρι νεκρῷ	37,43
11,246	καὶ πλόκαμοι χαρίεντες ἐρωποτόκοιο καρῆνον	46,281
11,252	χείλεσιν ἀφθόγγοισιν	47,218
11,248	ἀμφὶ δὲ νεκρῷ	37,37, 11,461
11,461	ἀμφὶ δὲ νεκρῷ	11,248, 37,37
11,462	κνανέην πλοκαμῖδα κατηγεί τάμινε σιδήρῳ	24,187, 37,38
11,476	βότρυν ἐθείρης	47,190, 24,195, 40,104
18,330	δμῶες ἀνερρήξαντο κατὰ στέρνοιο χιτῶνος	46,277
18,332	τυπτόμενοι παλάμησι	24,185

- 18,332 πολυθρήνων δὲ γυναικῶν 9,294, 25,275,
24,181 m. al. l.
- 18,333 πενθαλέοις ὀνύχεσσι χαράσσετο κύκλα προσώπου 24,182,
40,103 / 5,376, 33,13, 47,189
- 24,181 φιλοθρήνων δὲ γυναικῶν 9,294, 25,275
- 24,182 πενθαλέοις ὀνύχεσσι χαράσσετο κύκλα προσώπου 40,103,
18,333 / 5,376, 33,13, 47,189
- 24,183 διεσχίζοντο χιτῶνες sim. m. l.
- 24,184 στήθεα γυμνώσαντες 30,164
- 24,185 τυπτομένων παλάμησι 18,332
- 24,187 χιονέην πλοκαμίδα κατηφεί τάμνε σιδήρῳ 11,462, 37,38
/ 5,385
- 24,190 βαρυτλήτων δὲ γυναικῶν sim. m. l.
- 24,192 ἄλλη ποικιλόδακρυς 30,162
- 24,195 ἐτίλλετο βότρυς ἐθείρης 11,476, 47,190, 40,104
- 24,213 κινυρομένη παρακοίτην 40,102
- 25,275 φιλοθρήνων δὲ γυναικῶν 9,294, 24,181
- 25,276 πενθαλέοις πατάγοισιν cf. 5,376, 33,13, 18,333,
24,182
- 30,162 οἰκτρῇ ποικιλόδακρυς 24,192
- 30,164 στήθεα γυμνώσασα 24,184
- 33,12 φιλοστόργῳ δὲ μενοιῶ 5,373
- 33,13 πενθαλέοις ὀνύχεσιν ἕως ἐχάραξε παρειάς 5,376 / 18,333,
24,182, 40,103, 47,189
- 37,37 ἀμφὶ δὲ νεκρῶ 11,248, 11,461
- 37,38 πενθαλέην πλοκαμίδα κατηφεί τάμνε σιδήρῳ 11,462, 24,187
- 37,42 ἀκερσεκόμου δὲ καρήνου 11,239
- 37,43 πλοχμὸν ἓνα τιμήξας ἐπεθήκατο δῶρον Ὀφέλτη 11,240
- 37,46 ἀμφὶ δὲ νεκρῶ 37,37, 11,248, 11,461
- 40,102 ὀδυρομένη παρακοίτην 24,213
- 40,103 πενθαλέοις δ' ὀνύχεσσι κατέγραφε κύκλα προσώπου 18,333,
24,182 / 5,376, 33,13, 47,189
- 40,104 ἀκηδέα βότρυν ἐθείρης 11,476, 24,195, 47,190
- 40,161 ἤμυξε παρειάς 9,295, 47,188
- 40,166 ἐὸν ῥήξασα χιτῶνα 2,637, 9,254, 5,375

46,277		ἀπὸ σιέρνοιο χιτῶνας	18,330
46,280		κύκλα προσώπων	18,333, 24,182, 40,103
46,281	καὶ πλοκάμους	χαρίεντας ἐρευθομένοιο	καρήνον 11,246
46,282	ὄξυ δὲ	κωκύνουσα	5,549
46,353		τυμβείσατο	μήτηρ 5,549
46,357		φιλοθρήνους δὲ	γυναῖκας sim. m. l.
47,188		ἤμυξε	παρειάς 40,161, 9,295
47,189	πενθαλέοις δ'	ὀνύχεσιν	5,376, 18,333, 24,182, 33,13, 40,103
47,190		βότρυν	ἐθείρης 11,476, 24,195, 40,104
47,217	δάκρυσιν	ἀενάοισι	λελουμένον 5,380
47,218	χείλεσι δ'	ἀφθόγγοισι	11,252.

Imprimis in eis rebus, quas poeta semel iterumque maxima cum voluptate affert, commemorandi sunt loci, quibus quomodo femina pulcherrima lavetur et a viro spectetur, narratur. Quod argumentum his quinque locis recurrit:

5,304, 476,	ubi lavatio Dianae,	quam spectat Actaeon
5,586	" "	Proserpinae " " Iuppiter
7,171	" "	Semeles " " "
16,5	" "	Nicaeae " " Bacchus
38,119	" "	Clymenes " " Sol

narratur.

Quibus cum locis artissime cohaeret 48,395, ubi Dianae lavatio a nymphea Aura spectatur. Omnibus fere locis eadem sententiae verbis eisdem vel paululum mutatis expressae exstant: copiosissime describitur pulchritudo corporis feminae, imprimis colli, manuum, pedum, et virorum cupiditas, qui quamquam proxime accedunt et diligentissime aspiciunt, tamen oculorum cupiditatem exsatiare non possunt. Deinde multis locis amoris vis explicatur.

Huc Bacchi quoque (10,140), Ampeli (11,21), Cissi (11,407), Veneris (41,112) lavationes referendae sunt.

Quibus in lavationibus cum maxima ex parte de corporis pulchritudine dicatur, hi loci, quibus homines vel di describuntur, commemorandi mihi videntur: 1,525, 4,135, 10,175, 11,281, 15,204, 227.

Quantopere autem poeta verba quoque eadem iteraverit,
clarissime e locis infra subiectis apparet:

1,525	καὶ ὡς νέος ἠδέει κέντρα	multis locis
1,527	ἔς ἄργυρα κύκλα προσώπου	15,219
1,528	πῆ δὲ	16,17, 15,234
1,531	αὐχένα παπταίνων γυμνούμενον	similiter m. l.
1,531	ἀμφὶ δὲ μορφῇ	cf. 7,190
1,532	ἄγων ἀκόρητον ὄπωπῆν	15,227
4,132	καὶ ὡς κρίνον εἰσὶν ἀγοστοί	11,284
4,135	φρενοτερπέα κύκλον ὄπωπῆς	7,191, 258
4,136	ὀφθαλμοὺς ἐλέλιξεν, ὄλη σελάγιζε Σελήνη	10,192
4,138	αὐχένα γυμνὸν ἔθηκεν, ἐφαίνετο φωσφόρος ἀστὴρ	(10,185)
		4,146, 16,18
4,146	αὐχένα γυμνὸν ἴδοιμι	4,138, 16,18
5,304	λουομένης ἐνόησεν ὄλον δέμας Ἰοχεαίρης	5,479, 610, 7,218
5,305	ἀθηήτιο θεαίνης	5,477
5,306	ἀγνὸν ἀνυμφεύτιο δέμας διεμέτρεε κούρης	48,343, 7,216
5,307	ἀγχιφανῆς	7,218
5,307	ἀνείμονος εἶδος ἀνάσσης	48,344
5,308	ἕμματι λοξῶ	15,237
5,477	Ἀρτέμιδος χροῖα γυμνὸν ἀθηήτιο δοκεύων	cf. 7,265
5,479	ιδεῖν δέμας Ἰοχεαίρης	5,304
5,480	τολμηροῖς βλεφάροισιν	48,342
5,482	ἄρτι γὰρ ἰδρώουσα	16,6
5,482	πυραυγεί καύματος ἀτμῶ	5,601
5,483	μετὰ δρόμον ἤθαδος ἄρης	16,5
5,485	ὀφθαλμοὺς ἀμάρυσσεν ἐμοὺς ἀντώπιος αἴγλη	cf. 7,209
5,488	ἐσπερίη σελάγιζε δι' ὕδατος ὕμνια μῆνη	38,124
5,491	νηγομένην	16,18, 41,113
5,601	πυραυγεί καύματος ἀτμῶ	5,482
5,602	καρφαλῆς φεύγουσα μεσημβρινὸν ἔχθιον Ὠρης	cf. 10,142
5,607	καταψύχοντι θεέθρα	10,173, 11,31
5,609	οὐδὲ Λιδὸς λάθειν ἕμμα πανόψιον ἄσκεπέος δέ	7,190 / cf. 7,262
5,610	λουομένης ὄλον εἶδος ἐδέρακετο Περσεφονείης	cf. 5,304

5,617	εἰς πόθον ἀνχένα κάμψεν ὁ τηλίκος	7,197, 198
5,618	οὐ στεροπῇ χραίσμησε	7,273
7,184	κεῖθι δέμας φαίδρυνε	7,241
7,185	χεῖρας ἐρετωῶσα δι' ἕδατος ἔτρεχε κούρη	10,170, 41,112 / cf. 11,420
7,187	ὑψι τιταινομένην ὑπὲρ οἰδματος	cf. 11,421
7,188	καὶ στέρον ἐπιστορέσσασα ῥεέθρω	41,113
7,189	ποσσὶν ἀμοιβαίοισιν ὀπίστερον ᾤθεεν ὕδωρ	41,116
7,190	οὐδὲ Λιδὸς λάθην ὄμμα πανόψιον	5,609
7,190	ἀμφὶ δὲ κούρη	cf. 1,531
7,191	ὑψιφανῆς ἐλέλιζεν ἀτέρμονα κύκλον ὀπωπῆς	7,258, 4,135
7,197	Ζεὺς δὲ πατὴρ σκόπος ἦεν ὁ τηλίκος	} 5,617
7,198	ἀνχένα κάμψεν Ἴρωτι	
7,203	ἄστατον ὄμμα φέρων γαμίης ὀχετηγὸν ἀνάγκης	15,239
7,204	πόθον μαστίζετο κεστῆ	cf. 7,256
7,208	αἰεὶ δὲ οἱ ἀμφὶ προσώπων	41,261
7,209	ἀμαρύνσεται σύγγονος αἶγλη	cf. 41,262, 5,485
7,216	γυμνὸν ἐνπλοκάμοιο δέμας διεμέτρεε κούρης	5,306, 48,343
7,218	ἀγχιφανῆς	5,307
7,218	ὄλον δέμας ἤθελε νύμφης	5,304
7,256	πόθον δεδονημένος οἰστρῆ	cf. 7,204, 278
7,257	νηχομένης πάπταινε ῥοδόχροα δάκτυλα κοίρης	15,235, 11,418
7,258	ἄσταθέος δ' ἐλέλιζεν ἀλήμονα κύκλον ὀπωπῆς	7,191, 4,135
7,260	πῆ δὲ	1,528
7,261	παρελκομένων δὲ κομῶων	10,184 / 15,230
7,262	ἀσκεπέος σκοπίαζεν ἐλεύθερον ἀνχένα κούρης	15,228, cf. 5,609, 11,411
7,264	ἀκοντιστῆρες ἐρώτων	41,254
7,265	καὶ χροῶα πάντα δόκευεν ἀθηγήτοιο δὲ μόνου	cf. 5,477
7,268	νηχομένη Σεμέλη συνενήχετο	48,346
7,273	ἀστεροπῇ χραίσμησεν	5,618
7,278	δεδόνητο πόθου φρενοφελγεί κέντρῳ	7,256
10,142	φένγων Ἡελίοιο μεσημβρίζουσαν ἱμάσθλην	cf. 5,602
10,143	δέμας φαίδρυνε λοετρῆ	16,7
10,170	χεῖρας ἐρετωῶσας	7,185, 41,112 / cf. 11,420

10,173	καὶ ἀστράπτουσι φρέθρων	11,31 / cf. 5,607
10,174	βόστρυχα χαιτήης	16,15
10,184	παρελκομένων δὲ κομάων	7,261, 15,230
10,185	ἀκροφραγῆς ἀνέτελλε μέσος γυμνούμενος ἀχὴν	15,231
10,190	ἐρυθαίνεται λειμών	15,226
10,192	ὄφθαλμοὺς ἐλέλιξεν, ὄλη σελάγιζε Σελήνη	4,136
10,218	ὑπέρβαλεν ἥλικος ἤβης	11,370, 15,205
11,31	καὶ ἀστράπτουσι φρέθρων	10,173 / cf. 5,607
11,49	χειρᾶς ἐρέσσω	11,420
11,420	καὶ ἔδραμε χειρᾶς ἐρέσσω	11,49
11,421	ὑπὲρ οὐδατος ἀχένα τεινῶν	cf. 7,187
11,418	νηχομένων σκοπίαζε ῥοδόχροα δάκτυλα χειρῶν	7,257, 15,235
11,411	ἐλεύθερα νῶτα	cf. 7,262
15,205	ὑπέρτερος ἥλικος ἤβης	11,370 (10,218)
15,213	ιδῶν χιονώδεα κούρη	15,255, 16,12
15,219	ῥοδοειδέα κύκλα προσώπου	1,527
15,226	ἀνεφαίνεται λειμών	10,190
15,227	ἔχων ἀκόρητον ὀπωπὴν	1,532
15,228	ἀσκεπέων ἐδόκευεν ἐλεύθερον ἄντυγα μηρῶν	7,262
15,230	ἀειρομένων δὲ κομάων	7,261, 10,184
15,231	λευκοφραγῆς σελάγιζε μέσος γυμνούμενος ἀχὴν	10,185
15,233	πῆ μὲν	16,15
15,234	πῆ δὲ	16,17, 1,528
15,235	ἱμερτῆς ἐδόκευε ῥοδόχροα δάκτυλα κούρης	7,257 (11,418)
15,237	ὄμματι λοξῶ	5,308
15,239	ὄμμα παλινδίνητον ἄγων ὀχετηγῶν ἐρώτων	cf. 7,203
15,255	ιδῶν ὑψαίχένα κούρη	15,213, 16,12
16,5	μετὰ δρόμον ἠθάδος ἄρης	5,483
16,6	ἄσχετον ἰδρώουσα	5,482
16,7	δέμας φαίδρυνε λοετροῖς	10,143
16,12	νηχομένην	5,491, 41,113
16,12	ιδῶν γυμνόχροα κούρη	15,213, 255
16,15	πῆ μὲν	15,233
16,15	βόστρυχα χαιτήης	10,174

16,17	<i>πῆ δέ</i>	1,528, 15,234
16,18	<i>ἀνχένα γυμνωθέντα</i>	4,138, 146
38,124	<i>ἐσπερίη σελάγιζε δι' ὕδατος ἄμπνια μῆνη</i>	5,488
41,112	<i>χεῖρας ἐρετμώσασα</i>	7,185, 10,170
41,113	<i>νηχομένη</i>	16,12, 5,491
41,113	<i>καὶ σιέρνον ἐραπλώσασα θαλάσση</i>	7,188
41,116	<i>ποσσὶν ἀμοιβαίοισιν ὀπίστερον ᾗθεν ὕδωρ</i>	7,189
48,340	<i>ὄλον δέμας ἐκλύσε κούρη</i>	5,304, 7,218
48,342	<i>τολιμηροῖς βλεφάροισι</i>	5,480
48,343	<i>ἀγνὸν ἀθηήτοιο δέμας διεμέτρεε κούρης</i>	5,306, 7,216
48,344	<i>σαόφρονος εἶδος ἀνάσσης</i>	5,307
48,346	<i>δαίμονι νηχομένη συνενήχετο</i>	7,268.

Quibus locis eos addo, quibus de amoris vi dicitur, quam rem iam supra p. 54 sq. attigi, et eas sententias, quae saepissime iterantur, paucis verbis complector: Amor aqua exstingui non potest (1,87, 6,362, 13,327, 42,101), sed, quamquam exigua sagitta vel scintilla est, omnia superat (1,405, 6,353, 5,617, 7,197, 7,271, 33,185, 33,247, 34,60, 34,317, 38,116). Homines amoris igne capti, quaecumque antea magni aestimaverunt, neglegunt aut contemnunt, quaecumque antea timuerunt, non metuunt (4,107, 4,114, 4,188, 5,618, 6,356, 15,209, 15,214, 15,317, 15,335, 33,239, 34,76), mori cupiunt (4,174, 15,316).

Hos versus propter verborum consensum affero:

4,106	<i>ἀλλ' ἐρέεις, ὅτι</i>	4,188, 6,356
4,111	<i>εἰ θέμις εἰπεῖν</i>	34,79
4,114	<i>παρθένε, τί τρομέεις</i>	34,334
4,173	<i>ναί, λίτομαι</i>	15,315
4,176	<i>περὶ φρένα βοσκόμενον πῦρ</i>	15,319
4,188	<i>ἀλλ' ἐρέεις, ὅτι</i>	6,356, 4,106
5,617	<i>εἰς πόθον ἀνχένα κάμψεν ὁ τηλίκος</i>	15,197, 198
5,618	<i>οὐ στεροπῆ χραίσμῃσε</i>	7,273
5,618	<i>κορυσσομένης Ἀφροδίτης</i>	34,57

6,356	<i>ἀλλ' ἔρέεις ὅτι</i>	4,188, 106
6,359	<i>οὐκ ἀλέγω νιφετοῖο</i>	15,335, 34,331
6,362	<i>ἀπτόμενον πῦρ</i>	34,68
7,197	<i>ὁ τηλίκος</i>	} 5,617
7,198	<i>αὐχένα κάμψεν ἔρωπι</i>	
7,271	<i>διστεντήρα κερανοῦ</i>	34,61
7,273	<i>ἀστεροπῆ χραίσμησεν</i>	5,618
15,315	<i>ναί, λίτομαι</i>	4,173
15,319	<i>ὑπὸ φρένα βοσκόμενον πῦρ</i>	4,176
15,335	<i>οὐκ ἀλέγω θανάτοιο</i>	34,331, 6,359
33,244	<i>καὶ Κύπριδι καὶ Διονύσῳ</i>	34,59
33,247	<i>πυρσὸς Ἐρώτων</i>	38,117
34,57	<i>κορυσσομένην Ἀφροδίτην</i>	5,618
34,59	<i>καὶ Κύπριδι καὶ Διονύσῳ</i>	33,244
34,61	<i>ἀκοντιστήρα κερανοῦ</i>	7,271
34,68	<i>ἀπτόμενον πῦρ</i>	6,362
34,79	<i>εἰ θέμις εἰπεῖν</i>	4,111
34,334	<i>παρθένε, τί τρομέεις</i>	4,114
34,331	<i>οὐκ ἀλέγω θανάτοιο</i>	15,335, 6,359
38,117	<i>πυρσὸς Ἐρώτων</i>	33,247.

Nunc earum iterationum mentionem facio, quae ad Bacchi cultum et bacchantium baccharumque consuetudinem pertinent.

Poetam quacumque facultate oblata eiusmodi res modo brevius modo copiosius commemoravisse et modum tantopere transisse, ut legenti languorem iniceret, quicumque omnes locos pervestigaverit, non negabit.

Cum versus paene innumerabiles exscribere non possim, numeros tantum annoto :

1,12, 11,238

3,61 multis locis — 3,62, 44,29 — 3,64 multis locis — 3,65, 29,217 — 3,67, 15,55 — 3,67, 12,350, 18,140 — 3,68, 47,19 — 3,68, 22,7, 20,109, 13,510 — 3,74, 17,115 — 3,75, 18,104 — 3,77, 29,284, 44,30 similiter multis locis — 3,79 m. l.

3,237, 41,184, 47,15 — 3,239, 8,25 — 3,240, 9,117, 14,402,
14,348, 29,239

6,121 m. l. — 6,122, 15,69, 9,165, 28,321

7,91, 12,355 — 7,93, 12,351 — 7,100, 7,341, 9,122,
14,243, 35,359 — 7,102, 12,154 — 7,196, 40,250, 45,277

7,321, 12,352 — 7,323, 7,335 — 7,325, 9,14 — 7,326,
9,121, 11,497 — 7,327, 10,140 — 7,327, 8,10 — 7,335,
9,119 (14,352) — 7,335, 7,323 — 7,341, 18,201, 46,114, 10,250,
14,217 — 7,341, 9,122, 7,100, 14,243, 35,359 — 7,344, 22,7

8,9, 9,13 — 8,10, 7,327 — 8,17, 46,163 — 8,20, 18,103,
47,734 — 8,20, 10,239, 43,391 (15,57, 40,242), 15,141 —
8,21, 40,240 — 8,25, 3,239

9,13, 8,9 — 9,14, 7,325

9,114, 12,352, 27,214 — 9,117, 3,240, 14,402, 14,348,
29,239 — 9,119, 7,335 (14,352) — 9,121, 20,296 (14,341) —
9,122, 7,341, 7,100, 14,243, 35,359 — 9,125, 11,233, 14,238 —
9,126, 14,257, 10,388, 12,353, 14,359, 17,347 — 9,128, 12,352
— 9,162, 28,270, 29,216 — 9,163, 14,28, 48,193, 48,959 —
9,165, 15,69 — 9,165, 28,321 — 9,166 m. l.

9,203, 22,35 — 9,203, 22,36 — 9,204, 40,280, 45,33

9,260, 14,234

10,140, 7,327 — 10,140, 10,387, 14,214

10,239, 43,391, 8,20 (15,57, 40,242), 15,141 — 10,250,
7,341, 18,201, 46,114, 14,217

10,387, 10,140, 14,214 — 10,388, 14,214 — 10,388, 9,126,
12,353, 14,257, 14,359, 17,347

11,58, 14,216, 20,273, 43,101 m. l. — 11,59 m. l. — 11,60,
11,353

11,233, 9,125, 14,238 (11,353) — 11,234, 14,237, 43,97
— 11,238, 1,12

11,353 (11,233)

12,350, 3,67, 18,140 — 12,351, 7,93 — 12,352, 9,114,
27,214 — 12,353, 14,359, 14,257, 9,126, 10,388, 17,347 —
12,354, 27,222 — 12,355, 7,91 — 12,356, 45,24, 15,131, 20,249
— 12,364 m. l. — 12,364, 14,390, 29,220, 19,196 — 12,365,
18,139, 19,197

13,136 m. l. — 13,139, 20,12

14,504, 21,183, 17,115, 18,52, 43,390, 47,729 — 13,510 m. l.

14,28, 9,163 48,193, 48,959 — 14,29, 20,250 — 14,30,
15,65, 31,247 — 14,30, 47,734

14,214, 10,388 — 14,214, 10,140, 10,387 — (14,285
m. l.) — 14,216, 11,58, 20,273, 43,101 — 14,217, 18,201,
46,114, 14,234, 9,260 — 14,237, 11,234, 43,97 — 14,238,
9,125, 11,233 — 14,243, 7,100, 7,341, 9,122, 35,359 — 14,257,
9,126, 10,388, 14,359, 12,353, 17,347

14,325, 29,241 — 14,340, 43,307 — 14,341, 9,121, 20,296
— 14,346, 43,316 — 14,347, 18,136 — 14,348, 17,344 —
17,348, 3,240, 9,117, 14,402, 29,239 — 14,350, 46,137 —
14,352 (7,335, 9,119) — 14,356, 42,199 — 14,358 (9,129) —
14,359, 9,126, 10,388, 12,353, 14,257, 17,347

14,387, 29,222 — 14,389, 29,219 — 14,390, 29,220,
12,364, 19,196 — 14,394, 29,231 — 14,400, 29,238 — 14,401
m. l. — 14,402, 3,240, 9,117, 14,348, 29,239 — 14,404,
20,111, 47,22 — 14,405, 24,156, 22,8

15,54, 16,402, 45,16 — 15,55, 3,67 — 15,57, 8,20, 10,239,
43,391, 40,242 — 15,59, 47,26, 46,121 — 15,65, 14,30, 31,247
— 15,66, 31,248, 40,246 — 15,69, 9,165, 28,321, 6,122 —
15,108 m. l. — 15,109, 18,120, 48,609 — 15,126, 20,322 —
15,127, 27,211 — 15,129, 29,215 — 15,131, 45,24, 12,356 —
15,141, 8,20, 10,239, 43,191 (15,57, 40,242) — 15,144, 43,26

16,256, 18,128, 19,201, 46,119

16,402, 15,54, 45,16

17,115, 3,74 — 17,115, 13,504, 21,183, 18,52, 43,390,
47,129 — 17,117, 29,221

17,344, 14,348 — 17,345, 24,155 — 17,346, 29,286 —
17,347, 9,126, 10,388, 12,353, 14,257, 14,359

18,52, 13,504, 17,115, 21,183, 43,390, 47,729 — 18,57,
45,277

18,103, 8,20, 47,734 — 18,104, 3,75 — 18,105 m. l. —
18,106 m. l. — 18,106, 28,268, 48,965 — 18,109, 48,608 —
18,112 sim. m. l. — 18,118, 21,61 — 18,119 sim. m. l. —
18,120, 15,109, 48,609 — 18,122, 22,29 — 18,128, 16,256,
19,201, 46,119 — 18,136, 14,347 — 18,139, 12,365, 19,197 —
18,140, 3,67, 12,350 — 18,144, 46,141, 19,201 — 18,148 m. l.
— 18,151 m. l. — 18,199, 43,315 — 18,200, 46,113 — 18,201,
46,114, 14,217, 7,341, 10,250 — 18,201, 29,225

19,111, 40,241

19,196, 14,390, 12,364, 29,220 — 19,197, 18,139, 12,365
— 19,201, 16,256, 18,128 — 19,201 18,144, 46,141

20,9, 14,402, 9,117, 29,239 (3,240) — 20,10, 46,122 —
20,12, 13,139

20,109, 27,222 (22,14) — 20,109, 22,7, 3,68, 13,510 —
20,111 m. l.

20,247, 33,228 — 20,249, 12,356, 15,131, 45,24 — 20,250,
14,29

20,296, 9,121 — 20,305, 43,313

20,322, 15,126

21,61, 18,118

21,172, 22,5, 47,464 — 21,183, 13,504, 17,115, 18,52,
43,90, 47,729

21,279, 48,189 — 21,281, 40,243

22,5, 21,172, 47,464 — 22,7, 7,344 — 22,7, 3,68, 20,109,
13,510 — 22,8, 24,156, 14,405 — 22,12, 24,154 — 22,13,
48,194, 24,155 — 22,14 (27,222, 20,109) — 22,29, 18,122 —
22,25 m. l. — 22,36, 9,203 — 22,49, 47,14, 46,173 (43,388) —
22,86 m. l.

24,152, 29,283 — 24,152 m. l. — 24,154, 22,12 — 24,155,
22,13 — 24,155, 17,345 — 24,156, 22,8

25,88, 35,340, 43,75, 29,237 — 25,96 m. l.

27,118 m. l. — 27,119 m. l.

27,211, 15,127 — 27,214, 9,114, 12,352 — 27,222, 20,109
— 27,222, 12,354 — 27,223, 34,139 — 27,223 m. l. — 27,224,
28,320

28,23, 48,189 — 28,37, 46,117

28,268, 18,106, 48,965 — 28,270, 29,216 — 28,320,
27,224 — 28,320, 45,277 — 28,321, 15,69, 6,122, 9,165

29,215, 15,129 — 29,216, 28,270 — 29,217, 3,65 —
29,219, 14,389 — 29,220, 14,390, 12,364, 19,196 — 29,221,
17,117 — 29,224 m. l. — 29,237, 35,340, 43,75, 25,88 —
29,238, 14,400 — 29,239, 20,9, 14,402, 9,117 (3,214, 14,348) —
29,241, 14,325

29,283, 14,152 — 29,284 m. l. — 29,284, 3,77, 44,30 —
29,286, 17,346

31,247, 15,65, 14,30 — 31,248, 15,66, 40,246

33,228, 20,247

34,136, 47,132 — 34,139, 27,223 — 34,144, 47,733

35,339, 43,75, 35,360 — 35,340, 25,88, 43,75, 29,237 —
35,359, 7,100, 7,341, 9,122, 14,243 — 35,360, 43,75, 35,339

40,240, 8,21 — 40,241, 19,111 — 40,242, 15,57, 8,20,
10,239, 43,391 — 40,243, 21,281 — 40,246, 15,66, 31,248 —
40,249, 44,26, 45,38 — 40,250, 7,196, 45,277 — 40,280, 9,204,
45,33 — 40,281, 41,186

43,25, 43,87, 101, 46,7 — 43,26, 15,144 — 43,73 m. l. —
43,75, 25,88, 29,237, 35,340 — 43,87, 43,25, 43,101 — 43,97,
11,234, 14,237 — 43,101, 43,25, 43,87, 46,7 — 43,101, 11,58,
14,216, 20,273

43,307, 14,340 — 43,307 m. l. — 43,310, 45,275 —
43,313, 20,305 — 43,315, 18,199 — 43,316, 14,346 — 43,340,
6,122, 9,165 m. l.

43,388, 22,49, 47,14, 46,173 — 43,390, 13,504, 21,183,
17,115, 18,52, 47,729 — 43,391, 10,239, 8,20

44,15, 45,44, 46,163 — 44,26, 40,249, 45,38 — 44,29,
3,63 — 44,30, 3,77, 29,284 sim. m. l. — 44,57, 46,138

44,140, 47,722 — 44,155 m. l.

45,16, 15,54, 16,402 — 45,24, 15,131, 12,356 — 45,24,
46,143 — 45,25, 46,107 — 45,32 m. l. — 45,33, 9,204, 40,280
— 45,38, 40,249, 44,26 — 45,44, 44,15, 46,163 — 45,58 m. l.
— 45,58, 48,195 — 45,61, 47,65

45,275, 43,310 — 45,277, 18,57 — 45,277, 7,196, 40,250
— 45,278 m. l.

46,107, 45,25 — 46,113, 18,200 — 46,114, 18,201, 14,217,
7,341, 10,250 — 46,117, 28,37 — 46,119, 16,256, 18,128 —
46,121, 15,59, 47,26 — 46,122, 20,10 — 46,137, 14,350 m. l.
— 46,138, 44,57 — 46,141, 18,144, 19,201 — 46,143, 45,24 —
46,163, 8,17 — 46,173, 22,49, 47,14

47,4, 48,967 — 47,14, 22,49, 46,173 (43,388) — 47,15,
3,237, 41,184 — 47,19, 3,68 — 47,22, 14,404, 20,111 — 47,24
m. l. — 47,26, 15,59, 46,121 — 47,63, 18,151 m. l. — 47,65,
45,61

47,457, 7,335, 9,119 — 47,461, 14,346 — 47,464,
21,172, 22,5

47,722, 44,140 — 47,729, 13,504, 17,115, 18,52, 21,183,
43,390 — 47,732, 34,136 — 47,733, 34,144 — 47,734, 18,103,
8,20 — 47,734, 14,30

48,189, 28,23, 27,223, 34,139 — 48,189, 21,279 — 48,193,
9,163, 14,28, 48,959 — 48,194, 22,13, 24,155 — 48,195, 45,58

48,959, 9,163, 14,28, 48,193 — 48,965, 18,106, 28,268 —
48,966, 47,4 — 48,967, 47,4

Postremo ad eos locos me converto, quibus de certaminibus agitur, et pares vel similes versus et versuum partes annoto:

10,336, 33,81 — 10,339, 19,71 — 10,340, 48,130, 37,596 — 10,342, 37,602, 48,126, 37,568 — 10,344, 37,564 — 10,351, 48,130 — 10,356, 37,539, 37,578 — 10,356, 37,652 — 10,364, 48,162 — 10,372, 37,567 — 10,385, 19,58 — 10,402, 37,647 — 10,403, 37,237 — 10,404, 37,537 — 10,405, 37,626 — 10,406, 37,629 — 10,407, 37,121, 684 — 10,415, 10,339, 19,71 — 10,418, 37,645 — 10,420, 37,621 — 10,430, 37,613, 19,116

11,401, 10,407 — 11,404, 48,159 — 11,405, 48,137 — 11,413, 19,221 — 11,414, 19,278 — 11,419, 19,218

19,58, 10,385 — 19,60, 19,117 — 19,62, 37,489, 546, 674, 668, 750, 756, 713 — 19,64, 19,141, 37,491 — 19,65, 37,492, 19,142, 37,609 — 19,66, 37,493 — 19,67, 37,494, 675, 758 — 19,71, 10,339 — 19,116, 10,430, 37,613 — 19,117, 19,60 — 19,117, 19,233 — 19,141, 19,64, 37,491 — 19,142, 19,65, 37,492, 609 — 19,145, 37,668 — 19,218, 11,419 — 19,221, 14,413 — 19,233, 19,117 — 19,278, 11,414 — 19,296, 19,304, 37,616

37,116, 37,703, 548, 706 — 37,121, 10,407, 37,684 — 37,130, 37,489, 753, 619, 551 — 37,130, 37,273

37,218, 43,273 — 37,208, 43,271 — 37,237, 10,403 — 37,242, 37,625 — 37,252, 43,275 — 37,253, 43,276 — 37,255, 43,278 — 37,270, 37,603, 695 — 37,295, 48,136 — 37,355, 43,274 — 37,470, 37,676 — 37,489, 37,130, 753, 619, 551 — 37,489, 37,546, 674, 668, 750, 756, 713, 19,62 — 37,491, 19,141, 19,64 — 37,492, 19,65, 142, 37,609 — 37,493, 19,66 — 37,494, 37,675, 19,67, 37,758 — 37,537, 10,404 — 37,539, 10,356 — 37,546, 37,668, 19,62, 37,489, 674, 750, 756, 713 — 37,548, 37,610 — 37,548, 37,706, 116 — 37,549, 37,615 — 37,551, 37,130, 489, 753, 619 — 37,560, 37,600, 48,142 — 37,564, 10,344 — 37,567, 10,372 — 37,568, 10,342, 37,604, 48,126 — 37,578, 10,356, 37,539 — 37,596, 10,340, 48,130 (10,351) — 37,597, 48,126 — 37,600, 37,560, 48,142 — 37,603, 37,270, 695 — 37,604, 48,126, 10,342, 37,568 — 37,609, 19,65,

142, 37,492 — 37,610, 37,548 — 37,613, 10,430, 19,116 —
 37,615, 37,549 — 37,616, 19,296, 19,304 — 37,618, 37,663 —
 37,619, 37,130, 489, 753, 551 — 37,621, 10,420 — 37,625,
 37,242 — 37,626, 10,405 — 37,628, 37,648 — 37,629, 10,406
 — 37,645, 10,418 — 37,647, 10,402 — 37,648, 37,628 —
 37,652, 10,356 — 37,663, 37,618 — 37,668, 37,546, 19,62,
 37,489, 674, 750, 756, 713 — 37,669, 37,697 — 37,674, 37,489,
 546, 19,62, 37,668, 750, 756, 713 — 37,675, 37,494, 19,67,
 37,758 — 37,676, 37,470 — 37,684, 37,121, 10,407 — 37,695,
 37,270, 603 — 37,697, 37,669 — 37,703, 37,116 — 37,706,
 37,548 — 37,713, 37,668, 546, 19,62, 37,489, 674, 750, 756 —
 37,723, 37,759 — 37,750, 37,668, 19,145, 19,62, 37,546, 489,
 674, 756, 713 — 37,753, 37,130, 489, 619, 551 — 37,756,
 19,145, 37,750 — 37,758, 37,675, 494, 19,67 — 37,759, 37,723

43,271, 37,208 — 43,273, 37,218 — 43,274, 37,355 —
 43,275, 37,252 — 43,276 — 37,253 — 43,278, 37,255

48,126, 37,597 — 48,126, 37,604, 10,342, 37,568 — 48,130,
 37,596, 10,340 — 48,130, 10,351 — 48,136, 37,295 — 48,137,
 11,405 — 48,142, 37,560, 600 — 48,159, 11,404 — 48,162,
 10,364.

Quibus ex locis duas res ad poetae artem diiudicandam
 gravissimas discimus. Ac primum quidem numeros versuum ex
 libro 37 annotatorum diligentius contemplantes nonnulla paria
 vel similia hemistichia tamquam formulas semel iterumque
 recurrere videmus. Imprimis commemoro:

ὄφθαλμοὶ δ' ἀγόρευεν 37,130, 489, 619, 753, 551

ἀεθλητῆρας ἐπέγων 37,489, 546, 674, 668, 750, 756, 713

ὡς φάμενον Βρομίῳ σακέσπαλος ὄρτο Μελισσεύς 37,494, 675,
 praeterea *ὡς φαμ.* Bq. 37,758

ἀέθλια θήκατο νίκης 37,116, 703, 548, 706.

Quibus iteratis Nonni ingenii inopia, quam iam supra teti-
 gimus, clarissime illustratur.

Deinde si in numeros animum intendimus, in certaminum
 descriptione melius quam alia in re, quantis artificiis poeta
 complures locos contaminaverit, cognoscimus.

Modo ex omnibus locis, quibus pares res tractantur, singuli versus vel versuum partes, modo complures repetuntur (cf. 10,342—10,430), modo totus locus plane fere postea recurrit (cf. 43,271—278 cum 37,208—255).

Qui usus, quamquam non est creber, tamen nonnullis locis invenitur. Conferas velim

29,219¹⁾—242, cum 14,351—402, ubi baccha pugnans describitur:

29,219,	14,389	29,230,	14,393
29,220,	14,390	" 231,	" 394
" 222,	" 387	" 234,	" 298
" 223,	" 376	" 235,	" 399
" 224,	" 351	" 236,	" 387, 397
" 225,	" 370, 404	" 237,	" 401, 396
" 226,	" 395	" 238,	" 400
" 227,	" 396	" 239,	" 402
" 228,	" 391	" 241,	" 311, 325
" 229,	" 392	" 242,	" 352

et 33,143—148 cum 41,400—407, ubi Veneris in filium amor demonstratur:

33,143,	41,402
" 144,	" 403
" 145,	" 404
" 145,	" 400
" 146,	" 405
" 147,	" 406
" 148,	" 407.

Nunc ad fabulas venio, de quibus idem, quod iam supra invenimus, valet. Fabulae quoque semel iterumque usque ad taedium iterantur. Cum autem fieri non possit, ut unumquemque locum, quo una eademque fabula copiosius vel brevius tractatur, annotem, unius saltem fabulae omnes locos colligam.

¹⁾ Illum locum iam Ludwich l. c. p. 42 animadvertit.

Eligo fabulam, quae est de Bacchi miro ortu. His locis explicatur vel attingitur:

1,1, 7,11, 7,79, 7,151, 7,201, 8,81, 8,367, 9,209, 10,131, 20,209, 20,321, 21,221, 23,317, 27,57, 27,288, 31,45, 45,28, 46,295, 47,616, 48,843.

Iam si hos locos perlegimus, totam ingenii penuriam poetae, qui eandem rem vices proferre non dubitavit, cognoscimus. Multis quoque locis eum paribus vel similibus verbis usum esse hi versus docent:

1,2, 8,372 — 1,2; 8,394, 21,224 — 1,5, 8,405

7,11, 9,7 — 7,12, 27,288, 45,97

7,80, 8,82, 9,3, 20,209

7,151, cf. 8,82, 9,3, 20,209

8,82, 7,80, 9,3, 20,209

8,372, 1,2 — 8,394, 1,2, 21,224 — 8,396, 9,12 — 8,397, 9,2 — 8,400, 1,5 — 8,401, 45,28, 47,616, 48,343 — 8,405, (1,5, 31,46) — 9,2, 8,397 — 9,3, 7,80, 8,82, 20,209 — 9,12, 8,396 — 9,7, 7,11

9,209, 23,317 — 9,213, 46,295

20,209, 7,80, 8,82, 9,3

21,224, 1,2, 8,394 — 21,258, 27,57

23,317, 9,209

27,57, 21,258

27,288, 45,97, 7,12

31,46 (1,5, 8,400, 8,405)

45,28, 8,401, 47,616, 48,843

46,295, 9,213

47,616, 8,401, 45,28, 48,843

48,843, 8,401, 45,28, 47,616.

Reliquis in fabulis locos tantum consensu verborum notabiles affero.

Conferas velim in fabula, quae agit

de Europae cum Iove nuptiis versus:

1,50, 1,322, 16,51 — 1,76, 41,240 (8,255) — 1,79, 8,254
— 1,85 (8,257) — 1,322, 1,50, 16,51

3,114, 8,302

3,317, 8,298, 3,324 — 3,318, 23,305 — 3,323, 8,296 —
3,324, 3,318, 8,298

4,297, 33,287, 38,394, 41,244, 8,141 — 4,298, 33,287,
38,394, 41,244, 42,103

8,141, 4,297, 33,287, 41,244, 38,394

8,254, 1,79 — 8,255 (1,76, 41,240) — 8,257 (1,85)

8,296, 3,323, 31,215 — 8,298, 3,317, 324 — 8,302, 3,114

16,51, 1,50, 1,322 — 16,57, 41,241

23,305, 3,318

31,215, 8,296

33,287, 4,297, 38,394, 41,244, 8,141, 4,298, 42,103

42,103, 38,394, 41,244, 4,298, 33,287

de Danaes cum Iove nuptiis

8,138, 25,120, 121

8,362, 16,239

de Latonae cum Iove nuptiis

8,135, 8,366 — 8,145, 27,271

de Semeles cum Iove nuptiis

8,417, 25,117

de Proserpinae cum Iove nuptiis

5,568, 6,157 — 5,569, 6,158

de Veneris ortu

1,87, 41,99 — 1,88, 41,100, 41,101, 13,439

de Minervae ortu

8,85, 36,23

de Argo

3,269, 31,226 — 3,270, 20,85, 31,225

de Erechtheo

13,174, 27,323, 29,338

de Zagreo

6,168, 31,36

de Pegaso et Bellerophonte

11,146, 28,167, 38,405

de Tyrrhenis in delphinos mutatis

44,244, 45,139 — 44,246, 45,167 — 44,252, 45,166 —
44,247, 249, 47,632

de Thebis a Cadmo conditis

4,348, 44,41 — 4,349, 44,38 — 5,15, 44,39 — 5,123,
44,45 — 5,124, 44,117

de Endymione et Luna

1,331, 7,247 — 1,332, 7,239

4,223 }
4,225 } 13,556

5,517, 11,392, 44,286

13,554, 7,239 — 13,556, 4,223, 225

15,283, 33,138, 42,267

de Saturno liberos suos devorante

2,337, 27,52

12,49, 25,558 — 12,50, 25,559

27,52, 2,337 — 27,52, 21,253

de Oenomai et Pelopis certamine

20,159, 37,426 — 20,160, 37,340 — 20,161, 37,341 —
20,165, 37,429

de Medusa a Perseo interfecta

8,100, 25,82, 48,557 — 18,295, 47,586 — 18,298, 31,8 —
18,305, 47,506, 31,12

de Hyacintho

2,82, 12,157 (3,154)
3,154, 12,157, 19,186 — 3,155, 10,253 — 3,156, 10,252
— 3,159 (10,254) — 3,163, 11,261
10,252, 3,156 — 10,253, 3,155 — 10,254 (3,159)
11,259 (11,329) — 11,261, 3,163, 12,247 — 11,329
(11,259)
12,157, 3,154, 2,82, 19,186
19,186, 3,154, 12,157

de Ganymede

quocum propter argumenti et verborum similitudinem Aeaci
fabulam coniungo.

8,94, 15,280
10,256, 11,136 — 10,258, 24,121, 11,295, 15,281 — 10,259,
10,315, 14,431, 31,250
10,311, 24,80, 25,433, 39,158 — 10,315, 10,259, 14,431,
31,250, 27,249, 11,138, 25,431 — 10,318, 11,138
10,136, 10,256 — 11,138, 27,249, 25,431, 14,431, 10,318,
10,315
11,295, 15,281, 10,258, 24,121, 13,203, 24,78
12,39, 31,252, 25,448
13,203, 24,78, 11,295, 15,281
14,431, 10,259, 10,315, 31,250, 11,138, 25,431, 27,249

15,280, 8,94 — 15,281, 11,295, 10,258, 24,121, 13,203, 24,78

24,78, 11,295, 15,281, 13,203 — 24,80, 39,159, 158, 10,311, 25,433 — 24,121, 10,258, 11,295, 15,281

25,431, 11,138, 27,249, 10,315, 14,431 — 25,433, 10,311, 24,80, 39,158 — 25,435 similiter multis locis — 25,448, 12,39, 31,252 — 25,449, 27,245

31,250, 10,259, 10,315, 14,431 — 31,252, 12,39, 25,448

39,158, 24,80, 10,311, 25,433.

Quodsi, quo modo poeta toties easdem fabulas iterare vel attingere potuerit, quaerimus, eum in aliqua fabula narranda alias similes afferre solere videmus, id quod e conspectu infra subiecto facile apparet, ubi numeri alii super alios scripti, quae fabulae coniunctae sint, indicant:

Fabula

Semeles		7,358	8,56	8,135	8,253	8,290	8,357	9,208
Ius	4,168		8,57	8,143			8,365	
Europae	4,168	7,357		8,141	8,253	8,296	8,364	
Danaes		7,355		8,136	8,258	8,294	8,362	
Latoniae	4,170			8,135, 145			8,366	9,215

Restat, ut ea iterata, quibus poeta certo consilio utitur, breviter attingam. Quae quanta sint amplitudine in Homeri carminibus, omnibus notum est¹⁾. Nonnus quamquam multis in rebus Homerum diligentissime imitatus est, has iterationes, fortasse, ne legenti taedium iniciat veritus, plane fere evitavit. Nusquam, id quod apud Homerum usitatissimum est, talis

¹⁾ Cf. Pfdel: „Die Wiederholungen bei Homer, I. beabsichtigte Wiederholungen“, Beilage zur Kgl. Ritterakademie zu Liegnitz, Ostern 1891.

iteratio complures versus complet; has exiguas reliquias usus Homericum invenimus:

1. mandatum alicuius ab altero vel tertio similibus verbis repetitur, velut 13,3, 13,20
2. aliquod factum a poeta narratur, ad quod alius oratio spectat, velut 5,330, 445 — 20,353, 34,50
3. factum ab aliquo indicatur vel res describitur, ad quam poetae verba spectant, velut 2,668, 5,120
4. alter saepissime, ut plus valeat oratio, alterius verba repetit, velut 3,440, 4,45 — 9,71, 10,85 — 6,303, 322; deinde in tertium verba ex alterius oratione capta diriguntur, velut 8,62, 159 — 8,230, 306.

Postremo nonnullos locos spectemus, quibus in iisdem rebus describendis sententiisque exprimendis diversa verba exstant. Qui rari sunt, quod poetam, qui tantopere versus et versuum partes iterat, plus minusve, etsi nolit, ad eadem verba reverti necesse est. Hic etiam loci, in quibus exiguus verborum consensus invenitur, commemorandi sunt.

Similes sententiae sive casu, sive quod poeta posteriore loco prioris meminit, in Typhonis oratione 1,427 et a Semele 8,377 proferuntur.

Conferas velim hos versus:

- 1,431 *πηκτίδα σὴν ἔχε μῶνος, ἐπεὶ λάχεν ἄλλο Τυφωεὺς
ὄργανον αὐτοβόητον Ὀλύμπιον, ἐζήμενος δὲ
χερσὶν ἀδονπήτοισιν ἐθήμονος ἄμμορος ἡχοῦς
πηκτίδος ὑμετέρης ἐπιθεύεται ἀνέφελος Ζεὺς,*
- 435 *σῶν δ' ὀλίγων δονάκων ἐχέτω κτύπον ὀντιδανούς γὰρ
οὐ πλεκτοὺς καλάμους καλάμοις στοιχηθὼν ἐλίσσω — —.*
- 8,377 *πηκτίδος οὐ χατέω λιγνηχέος, οὐ χρέος αἰλοῦ,*
- 387 *οὐ χατέω φόρμιγγος ἄλιζονος ὀυρανίη γὰρ
ἀστραίη κισάρη Σεμέλης ὑμέναιον αἰίδει*
- 378 *βρονταὶ ἐμοὶ γεγάσι Διὸς σύριγγες ἐρώτων
αὐλὸς ἐμοὶ κτύπος οὔτος Ὀλύμπιος.*

Deinde summa similitudine et rerum conexus et argumenti notabiles sunt Il. 10,400—430, 11,7—55 et 11,400—405, 11,407

—421. Poeta, quamquam prioribus duobus locis (10,400—430, 11,7—55), ut amicitiam Bacchi et Ampeli explicaret, quo modo Bacchus vel satyri et Ampelus et cursu et natandi arte certaverint, copiose exposuit, tamen per Amorem, qui in satyrum mutatus Bacchum de Ampeli morte consolatur, in Calami et Carpi amicitia describenda eadem certamina plane diversis verbis — exceptis 10,407, 11,401 et 11,45, 11,403 — profert 11,400—405 et 11,407—21.

Sed etiam in certaminibus ipsis similitudo magna invenitur. Utroque in cursu certamine Ampelus et Carpus, quia adversarii ceciderunt, victoriam consequuntur (10,421, 11,404), utroque in natandi certamine Bacchus et Calamus sua sponte amicus victoriam concedunt (11,55, 11,408).

Quibus cum locis artissime cohaerent 11,255—350, 11,430—460, ubi Bacchus et Calamus amicos mortuos ampla oratione maerent. Utroque loco, ut unum et maximum consensum afferam, Bacchus et Calamus eos qui amicos suos interfecerint, quicumque sint, sese ulturos esse dicunt:

11,337 εἴ σε λέων ἐδάμασσεν, ἐγὼ ξύμπαντας ὀλέσσω

340 εἰ βλοσυραῖς γενέσσι τεοὶ γεγάσι φονῆες,

341 πόρδαλις εἰ πρήνιξε τεὸν δέμας — —

346 εἴ σε σῦες κατέπεφνον ἀναιδέες — —

349 εἰ δέ σε ταῦρος ἔπεφνε

350 ταυρεῖην προθέλυμον αἰστώσαιμι γενέθλην .

11,446 εἰ μία Νηιάδων σε δυσίμερος ἤρπασε Νύμφη,
ἔννεπε καὶ πάσῃσι κορύσσομαι — —

452 εἰ Νότος, εἰ Θρασὺς Ἐῦρος ἐπέπνεεν

454 εἰ Βορέης σε δάμασσεν, ἐς Ὠρεΐθυιαν ἰκάνω.

Sententia quoque, qua Bacchum et Bacchi exercitum inermem pugnare narratur, 14,231, 17,16, 17,108, 17,343, 22,160, 22,255, 28,19, 36,265, 45,11, 46,90, 48,45 plane diversis verbis — exceptis 21,241, 36,265, 48,45 — exprimitur.

Deinde consensus quidam inter 12,66—105 et 41,350—368 est. Utroque enim loco quaerenti res futurae non verbis praedicuntur, sed in tabulis scriptae demonstrantur.

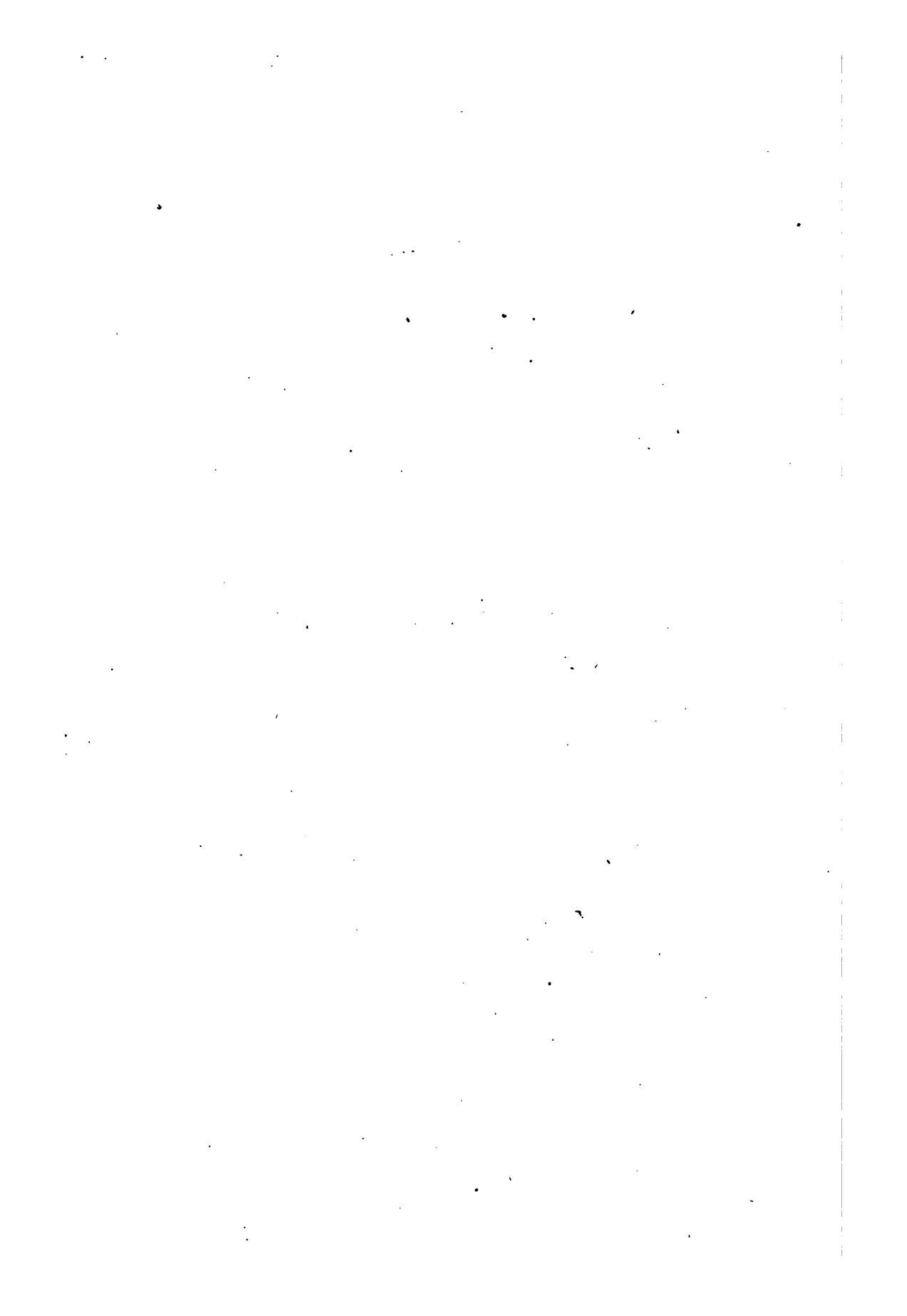
Iam ut summam expositionis faciamus, Nonnum interdum iam tritas elocutiones evitavisse et novas fingere studuisse, maximam autem partem eadem verba paene usque ad taedium repetivisse videmus. Sed iustum iudicium de eo non faciemus, nisi meminerimus eum in ratione sui iterandi, quae nos quidem tantopere offendit, plurimorum veterum poetarum exemplum secutum esse. Deinde eius temporibus poetas id unum fere spectasse, ut versus quam facillimos struerent et omnino in versibus componendis quam maximam mobilitatem ostenderent, reputandum est.

Vita.

Natus sum Fridericus Schiller Vratislaviae a. d. IX. Kal. Iul. anni 1884 patre Augusto matre Dorothea e gente Lube, quos adhuc superstites esse gaudeo. Fidei addictus sum evangelicae. Primis litterarum elementis imbutus gymnasium Vratislaviense Iohanneum adii, quod vere anni 1903 maturitatis testimonio instructus reliqui. Mense Aprili huius anni in universitatem Tubingensem me contuli, ubi in studia philologica et theologica incubui atque scholis virorum illustrissimorum *Gundermann*, *Mueller*, *Schmid* et seminario philologico *Gundermann* moderante interfui. Autumno huius anni universitatem Vratislaviensem adii. Vere autem anni sequentis Gryphiam migravi ubi audiavi magistros doctissimos: *Gercke*, *Heller*, *Kroll*, *de Nathusius*, *Oettli*, *Radermacher*, *Schmekel*.

Autumno anni 1904 in universitatem Vratislaviensem reverti cuius usque ad hoc tempus civis fui; docuerunt me viri doctissimi: *Arnold*, *Baumgartner*, *Cichorius*, *Ebbinghaus*, *Freudenthal* †, *Foerster*, *de Hase*, *Hoffmann*, *Jacoby*, *Kaufmann*, *Kuehnemann*, *Norden*, *Preuss*, *Skutsch*, *Wendland*, *Zacher* †, *Ziekursch*. Hospes seminarii philologici *Foerstero*, *Nordeno*, *Skutschio*, *Wendlando* praesidibus per unum annum, sodalis ordinarius per sex menses fui. Quibus omnibus praeceptoribus imprimis vero *Ricardo Foerstero*, qui studia mea opera et consilio benignissime adiuvit, gratiam semper habeo maximam.







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