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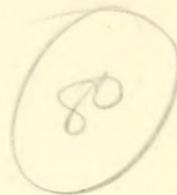
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Pali Text Society



Dukapāṭṭhāna

VOL. I.

BEING

PART OF THE ABHIDHAMMA PITAKA

EDITED BY

MRS. RHYS DAVIDS, M.A.

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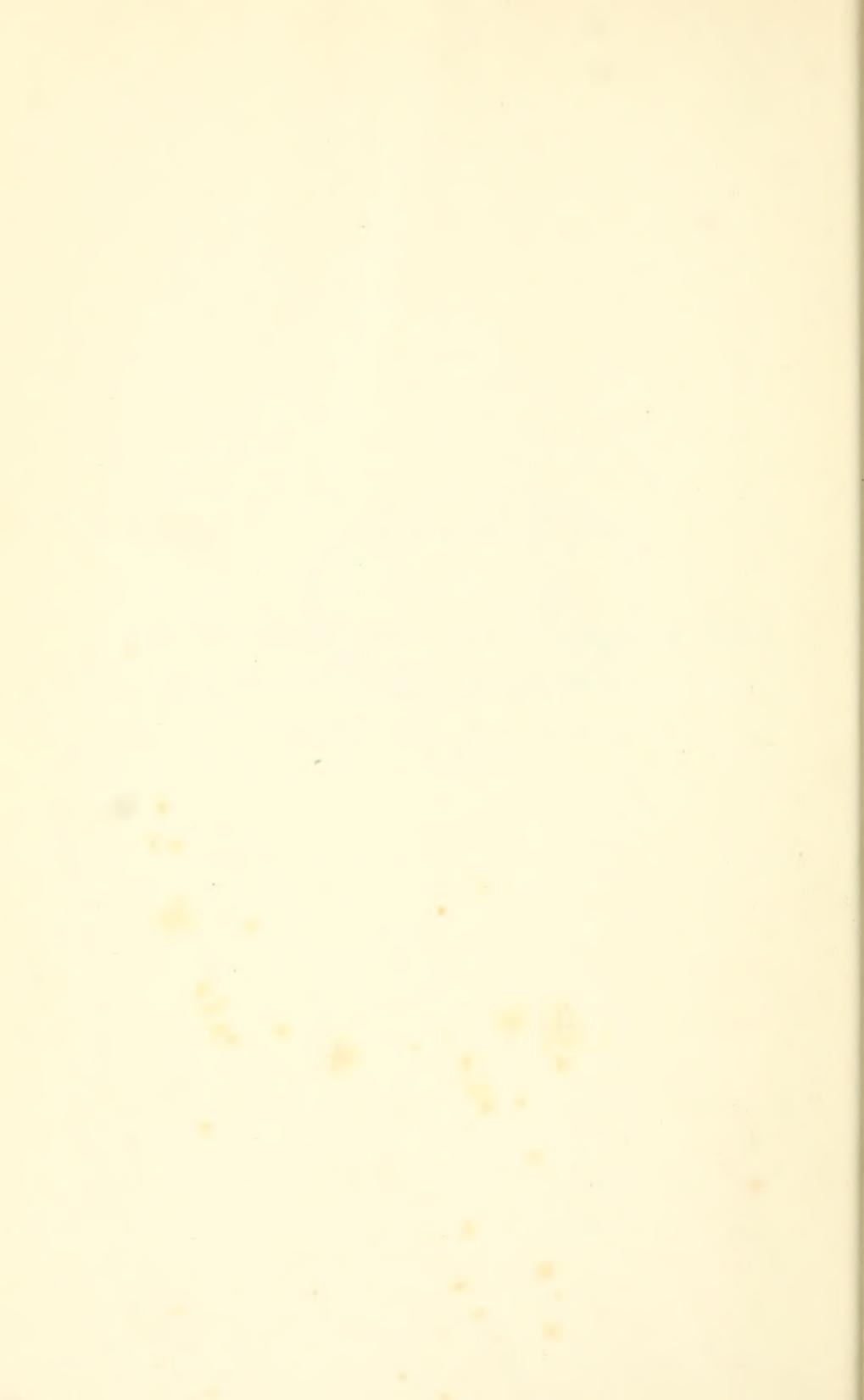


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TO
THEPIOUSMEMORY
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YE TE TAN VISESATOC'ETTHA ANANTANAYAN SAMANTAPATTHĀNĀ
VICINANTĀ DīGHARATTAN VITINĀMESUN



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P R E F A C E

THE Duka-Patthāna is one of the several compilations termed Patthānas, which, taken together, are known to Buddhists as Patthānapakaranya, or Mahāpakaranya. It has been transcribed for the Pali Text Society through the unflagging and careful labour of my friend Miss G. M. Noakes and my sister, Miss M. C. Foley, B.Sc., during 1904-5. Their transcription is from the Siamese edition, with which I have collated—(1) the Burmese Mandalay palmleaf MS. belonging to the India Office Library; (2) a paper transcript in Sinhalese character, copied at Colombo for Professor Rhys Davids some twenty years ago; and (3) the fine edition published by the Hanthawaddy Press at Rangoon, and lent me from his own library by the Rev. Ānanda Metteyya, the English founder of the Buddhasāsana Samāgama. Owing to the fact that Pali scholars, in cataloguing the Buddhist canon, had given the Dukapatthāna priority over the rest of the work (see *J.P.T.S.*, 1882, pp. 34, 61; 1896-1903, p. 33); and also as, in the Siamese volumes containing the work, no order of sequence was indicated, this part was handed over for transcription first, without further investigation. In the work of collation, however, the number of *p e y y ā l a s* seemed to refer to passages given in full elsewhere. The Mandalay MS., moreover, besides being often scarcely legible through want of ink, proved to be not infrequently faulty; and

the Sinhalese copy was worse. I therefore wrote to the Rev. Ānanda Metteyya begging him to order for me a copy of the entire work from the Hanthawaddy Press. With the greatest kindness he dispatched to me his own copy. But there were unfortunate delays, so that the five volumes only reached me when several sheets were awaiting final collation and revision. I then noted that the volumes inscribed first and second were devoted to the *Tikapatiṭṭhāna*, the third to the *Dukapatiṭṭhāna*. The same order is observed in the *Mātikā* of the *Dhammasaṅgani* and in the *Pañhapucchakas* of the *Vibhāṅga*. The *Pañcappakaranya-attthakathā* and the *Atthasālinī*, p. 9, confirm it in the case of the *Patṭhāna*. It was, however, too late to do more than start the transcription of the *Tikapatiṭṭhāna*. There is, nevertheless, no progressive development in the subject-matter of either division of the work which might put the reader, if he begin with the second (*Dukapatiṭṭhāna*), at a disadvantage. On the contrary, there is a certain advantage in coping with the relative simplicity of the logical combinations of pairs (positive and negative), before proceeding to the more elaborate combinations of triplets of terms. There remains, nevertheless, the very positive disadvantage of the *peyyāla's* occurring in the *Dukapatiṭṭhāna* from the very outset, and referring to recurring formulæ given in full, some of them very lengthy, in the *Tikapatiṭṭhāna*. These I have transcribed from the Rangoon edition and placed in an Appendix—a method that will prove, at least, not more cumbersome to the reader than if, to fill up the lacunæ left in all these texts, he had to fetch down from his shelves a prior edition of the *Tikapatiṭṭhāna*.

There remains the fact of certain minor but frequent excisions of my own, made not without some fear and trembling. The inordinate length and symmetrical structure of the work, coupled with the very attenuated interest it can claim to possess for any modern student, whether of the West or of the East, would go far to

justify a much more extended condensation than has been made. And the whole of the *Paṭṭhāna* being practically nothing more than a huge series of logical exercises in the correlating of terms, to be acquired, originally, by oral teaching, it becomes as superfluous to print more than the variable portion in each formula as it would be to give in full what is summed in a mathematical symbol, or in such set phrases as those in ‘The House that Jack built.’ Even, however, if the advisability of condensation be admitted, the ‘where’ and the ‘how much’ of it is an anxious problem. The old story of the father and his son carrying, and being carried by, the donkey, and never any way escaping the blame of passers-by, has scarcely been absent from my mind for the space of six months. The result is that my own excisions do not exceed and seldom equal those in the Burmese and Siṅhalese texts.¹ And, except in the case of the abbreviations in the nine numbered and recurring formulæ, the reader, if he hold it worth while, may consult the footnote references. In my own judgment, the remainder of the *Paṭṭhāna* could very well undergo such a surplus of condensation as would enable the whole of it to be edited in two more volumes. There are still, no doubt, pious and erudite *Abhidhammikas* spending secluded lives in mastering these interminable permutations of possible modes of subjective experience. But for the majority of Buddhists, as for students of other persuasions, the Pali Text Society’s editions aim more, I take it, at being a medium of enlightenment, in which the unessential elaborations of form are reckoned as relatively unimportant, beside the high mission of conveying, to the greatest possible number, the vital structure in a great phase of human thought.

¹ Were it not for the relative fullness in the Siamese edition, the task of editing the *Paṭṭhāna* would be fraught with more difficulty. The other texts, to a great extent, give only the chief terms in each sentence. (Cf. p. 9, n.; p. 181, nn.)

To those, nevertheless, who, on opening this volume about the middle, find its perusal too irritating, I would suggest, first, a preliminary study of the appended table of the nine formulæ, recurring uniformly in every Duka; and next, of the first Duka, taken in conjunction with the Appendix. Or of the twelfth Duka (*Lokiya*), to which the texts frequently refer, when abbreviating, as if to a sort of norm.

Respecting the first Duka, or rather the first group of Dukas, it should always be remembered that the term *hetu* is used in its *Abhidhamma*, or more technical sense, as meaning the three basic or 'ground' conditions of bad karma—lust, enmity, and illusion—and of their three opposites—viz., alobha, adosa, amoha—as stated in the *Hetugocchaka* of the *Dhammasaṅgāyi* (pp. 188-192). I do not think Childers distinguished this more special meaning under either 'Hetu' or 'Paṭṭhānāy' in his dictionary. If the more popular meaning of the word as 'cause,' or 'reason,' so familiar to us in the *Sutta-Pitaka* phrase, 'taṇi kissa hetu?'—the cadence calling up the Irish idiom 'And for why?'—be relegated to the words in the text, 'paṭicea' and 'ārabhabha,' it will at least render more intelligible the opening pages, not to say much in those that follow. Thus in the opening sentence of the *Hetuduka* we may read, for *hetu*, not 'cause,' nor for *dhammo* 'thing,'¹ but by *hetu dhammo* understand that one of these six

¹ I do not mean that *dhamma*, elsewhere in the *Dhamma*, is not often best rendered by 'thing,' or 'quality,' but that its *Abhidhamma* sense seems to be more strictly, or more often, 'state of mind,' or 'of consciousness.' See my 'Psychological Ethics,' xxxii-xxxv., and Index to *Saṃyutta Nikāya* (vol. vi.), s. v. *Dhamma*. I must apologize for the Germanized expression, 'ground-state.' The Buddhists call it *mūla*, root (of good, bad karma).

well-defined states of ethical experience is meant. For *paccaya*, again, we may take, not the particular relation of cause, but the more general meaning of 'relation.' This relieves the sentence of the congestion in causal terminology, and we get:—'Under-the-[given]-relation of ground-state:—because of one ground-state another ground-state arises.

[For instance] absence of lust induces absence of enmity and of infatuation.'¹

Our formula is now revealed as a fairly simple and (*pace* Childers) unmetaphysical statement of ethical doctrines, not more (if not less) metaphysical, at least, than such statements as Petruchio's:—'It (over-roasted flesh) engenders choler, planteth anger.'

The sample of the present work which Childers quotes (*s.v.* *Pāṭṭhāna*) is from the, to us, vaguer relation, *nāhetu-paccaya*, and occurs on p. 4, § 5, of this volume. It is less easy to render in more intelligible English than is his. But this is largely owing to the logical love in the mind of the first Buddhist scholastics² for the use of contrary and contradictory forms. Bearing this in mind, and repeating the alterations made above, we get:—'Under the [given] relation of non-ground-state:—because of what is not a ground-state of mind a ground-state of mind arises.' [For instance] because of *skandhas* [say, a condition of body and mind], accompanied by doubt and excitement, infatuation arises also accompanied by doubt and excitement.' The pupil was taught to consider four of the five *skandhas* which made up his individuality as *nāhetu*,³ as in themselves ethically neutral. Hence to him the category *nāhetu* or *ahetuka* easily suggested *skandhas*.

¹ More literally, 'muddleheadedness.'

² We note its root in the use of negative forms with positive import—*e.g.*, *alobho*, etc. See *op. cit.*, p. 21, n. 3, 22, n. 3.

³ *Vibhaṇga*, p. 63. The *skandha* of syntheses (*sankhārā*), in so far as it meant states of mind elaborated by *citta*, could include the ground-states. Cf. Dh. S., 30, 80, etc.

None the less, the text remains very difficult and obscure to the uninitiated Western mind, and I am far from pretending to solve any one of its problems. I only suggest that, from what I can discover, the simpler, less metaphysical reading usually proves the more lucid; and again, that the aim of the work seems to have been more a series of exercises in a logic of terms and relations than any attempt to enunciate 'metaphysical propositions.' The student who had mastered the doctrines, laid down and illustrated with picturesque detail in the Nikāyas, was, in these Abhidhamma catechisms and exercises, led on to practise himself in analyses of the modes and conditioned procedure of ethical consciousness. He was to gain insight into, and mastery over, the working of his own subjective experience, by letting the mind play about among these correlations of terms, that were to him richer in import than to us.

All further discussion of patṭhāna, paccaya, and the like, I propose to defer till an edition of the Tika-patṭhāna sees its way to the light. Here let it suffice to add that, in provisionally using, above, 'relation' for paccaya, I wished to avoid any risk of restricting that term, which plays so wide a part in this work, to any exact coincidence of meaning with our terms 'condition,' 'antecedent,' or 'cause,' which might prove eventually too narrow for it. The Commentary warns me herein by defining paccaya as any upakārako dhammo—any state, or term, let us say, which, in a specified variety of ways (see, e.g., list on p. 3) is ancillary to another term.

It only remains for me here and now to tender my very cordial thanks to the Rev. Ānanda Metteyya for his prompt and generous co-operation in my labours, and also my grateful acknowledgment of the courtesy of Mr. F. W. Thomas in lending me the Mandalay MS.

C. A. F. RHYS DAVIDS.

November, 1906.

SCHEME OF THE NINE FORMULÆ (pp. 1-3, *passim*).

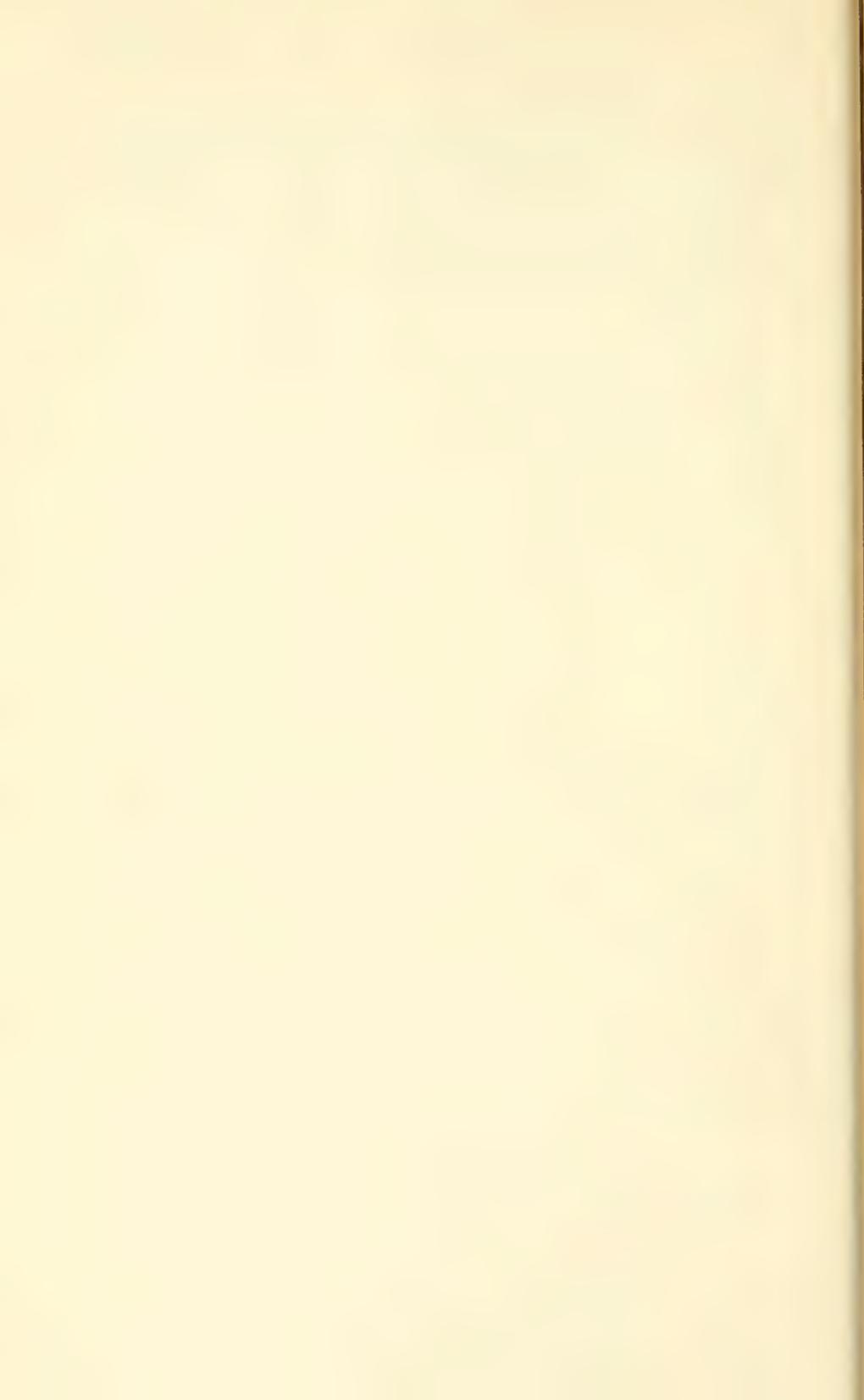
(A = any given positive term, a its contradictory.*)

1. In a given relation, because of A, A arises.
2. " " " " " " A, a "
3. " " " " " " A, A+a arise.
4. " " " " " " a, a arises.
5. " " " " " " a, A "
6. " " " " " " a, A+a arise.
7. " " " " " " A+a, A arises.
8. " " " " " " A+a, a "
9. " " " " " " A+a, A+a arise.

* *I.e.* non A, e.g. nahetu.

In the footnotes

R.= Burmese Rangoon edition.
B.= " Mandalay MS.
K.= Siamese edition.
S.= Sinhalese MS.



Namo
tassa bhagavato
arahato sammāsambuddhassa.

[I.

D U K A - P A T T H Ā N A N .

I.

H E T U - D U K A N .]

[*Anulomay.*]

1. Hetuŋ dhammaŋ¹ paṭicca hetu dhammo uppajjati hetupaccayā.

Alobhaŋ paṭicca adoso amoho ; adosaŋ paṭicca alobho amoho ; amohaŋ paṭicca alobho adoso. Lobhaŋ paticea moho ; mohaŋ paticea lobho ; dosaŋ paticea moho ; mohaŋ paticea doso.² Paṭisandhikkhaṇe . . . pe³ . . .

2. Hetuŋ dhammaŋ paṭicca nahetu dhammo uppajjati hetupaccayā.

Hetuŋ dhammaŋ paṭicca sampayuttakā khandhā citta-samutthānañ ca rūpaŋ. Paṭisandhikkhaṇe . . . pe . . .

3. Hetuŋ dhammaŋ paṭicca hetu ca nahetu ca dhammā uppajjanti hetupaccayā.

Alobhaŋ paṭicca adoso amoho sampayuttakā ca khandhā citta-samutthānañ ca rūpaŋ . . . (*eakkay bandhitabbay*⁴)

¹ So R. and K. B. and S. hetudhammad always.

² None of the texts collated give lobho and doso as mutually conditioned.

³ None of the texts collated give the excisions in this connexion. R. has nowhere . . . pe . . .

⁴ See above under § 1. Only K. has bandhitabbay.

. . . Lobhaij paṭicca moho sampayuttakā ca khandhā cittasamutṭhānañ ca rūpaj . . . pe. . . . Paṭisandhikkhane . . . pe. . . .

4. Nahetuŋ dhammaŋ paṭicca nahetu dhammo uppajjati hetupaccayā.

Nahetuŋ ekaŋ khandhaŋ paṭicca tayo khandhā cittasamutṭhānañ ca rūpaj.¹ Paṭisandhikkhaṇe khandhe paṭicca vatthi,² vatthuŋ paṭicca khandhā; ekaŋ mahābhūtaŋ . . . pe. . .³

5. Nahetuŋ dhammaŋ paṭicca hetu dhammo uppajjati hetupaccayā.

Nahetu khandhe paṭicca hetū. Paṭisandhikkhaṇe vatthuŋ paṭicca hetū.

6. Nahetuŋ dhammaŋ paṭicca hetu ca nahetu ca dhammā uppajjanti hetupaccayā.

Nahetuŋ ekaŋ khandhaŋ paṭicca tayo khandhā hetū ca cittasamutṭhānañ ca rūpaj; dve khandhe paṭicca dve khandhā hetu ca cittasamutṭhānañ ca rūpaj. Paṭisandhikkhaṇe vatthuŋ paṭicca hetū ca sampayuttakā ca khandhā.

7. Hetuñ ca nahetuñ ca dhammaŋ paṭicca hetu dhammo uppajjati hetupaccayā.

Alobhañ ca sampayuttake ca khandhe paṭicca adoso amoho . . . (*cakkay bandhitabbay*). . . . Lobhañ ca sampayuttake ca khandhe paṭicca moho, dosañ ca sampayuttake ca khandhe paṭicca moho. Paṭisandhikkhaṇe alobhañ ca vatthuñ ca paṭicca adoso amoho . . . pe. . .

8. Hetuñ ca na hetuñ ca dhammaŋ paṭicca nahetu dhammo uppajjati hetupaccayā.

Nahetuŋ ekaŋ khandhañ ca hetuñ ca paṭicca tayo khandhā cittasamutṭhānañ ca rūpaj. Dve khandhe ca hetuñ ca paṭicca dve khandhā cittasamutṭhānañ ca rūpaj. Paṭi-

¹ R. adds, Dve khandhe paṭicca dve khandhā cittasamutṭhānañ ca rūpaj.

² S. and K. usually read vatthuŋ. B. and R. vatthu. B. vatthu also in accusative.

³ All texts excise. To be read presumably with tayo . . . dve . . . dve. Cf. pp. 6, 7, § 4 with khandhā in this §.

sandhikkhaṇe vatthuñ ca hetuñ ca paṭicca sampayuttakā khandhā.

9. Hetuñ ca nahetuñ ca dhammaij paṭicca hetu ca nahetu ca dhammā uppajjanti hetupaccayā.

Nahetuñ ekaj khandhañ ca alobhañ ca paṭicca tayo khandhā adoso amoho cittasamutṭhānañ ca rūpaj; dve khandhe ca alobhañ ca paṭicca dve khandhā adoso amoho cittasamutṭhānañ ca rūpaj . . . (*cakkūp bandhitabbay*) . . . nahetuñ ekaj khandhañ ca lobhañ ca paṭicca tayo khandhā moho ca cittasamutṭhānañ ca rūpaj . . . pe . . . dve khandhe . . . pe . . . Patisandhikkhaṇe vatthuñ ca alobhañ ca paṭicca adoso amoho sampayuttakā ca khandhā . . . pe. . .

Hetuñ dhammaj paṭicca hetu dhammo uppajjati ārammaṇapaccayā . . . (*rūpaj chaddetvā arūpe yera nava pañhā*)¹ . . . adhipatipaccayā . . . (*paṭisandhi natthi, pari-puṇyay*). Ekaj mahābhūtaij paṭicca . . . pe . . . mahābhūte paṭicca ciṭtasamutṭhānaij rūpaj, upādā rūpaj (*iday ninnānay*)² . . .

anantarapaccayā . . .

samanantarapaccayā . . .

sahajātapaccayā . . . (*sabbe mahābhūtā yāva asaññasattā*) . . .

aññamaññapaccayā . . .

nissayapaccayā . . .

upanissayapaccayā³ . . .

purejātapaccayā⁴ . . .

āsevanapaccayā . . . (*drīsu⁵ paṭisandhi natthi*) . . .

kammapaccayā . . .

vipākapaccayā . . . (*saykhittay*) . . .

avigatapaccayā . . .

¹ S. ārammaṇapaccayā rūpaj. Chaddetvā arūpe ye ca neva neva pañhā. B. paccayā rūpaj chaddetvā || arūpe ca nava pañhā.

² S. Adhipatipaccayā paṭisandhi natthi pari-puṇyaj. Naij mahābhūtaij paṭicca. Mahābhūte paṭicca cittasamutṭhānan rūpaj idanānay. B. Idaij nānay. R. imaj nānay.

³ S. omits.

⁴ B. pūre° always.

⁵ R. drīsu pi.

Hetuyā nava, sabbattha nava,
 ārammaṇe nava, avigate nava :—
 evaŋ gaṇetabbaij.

Anulomaij niṭṭhitaij.

[*Paccaniyay.*.]

4. Nahetuŋ dhammaŋ paṭicca nahetu dhammo uppajjati nahetupaccayā.

Ahetukaij nahetuŋ ekaŋ khandhaŋ paṭicca tayo khandhā cittasamutṭhānañ ca rūpaŋ; dve . . .¹ Ahetukapaṭisan-dhikkhaṇe khandhe paṭicca vatthu, vatthuij paṭicca khandhā. Ekaŋ mahābhūtan . . . pe . . . bāhiraij āhāra-samutṭhānaij utusamutṭhānaij² . . . pe . . .

5. Nahetuŋ dhammaŋ paṭicca hetudhammo uppajjati nahetupaccayā.

Vicikiechāsaṅgatē uddhaccasahagatē khandhe paṭicca vicikiechāsaṅgatō uddhaccasahagatō moho.

2. Hetuŋ dhammaŋ paṭicca nahetu dhammo uppajjati nārammaṇapaccayā.

Hetuŋ paṭicca cittasamutṭhānaij rūpaŋ. Paṭisandhik-khaṇe . . . pe . . .

4. Nahetuŋ dhammaŋ paṭicca nahetu dhammo uppajjati nārammaṇapaccayā.

Nahetu khandhe³ paṭicca cittasamutṭhānaij rūpaŋ. Paṭisandhikkhaṇe . . . (*sabbe mahābhūtā*) . . .

8. Hetuñ ca nahetuñ ca dhammaŋ paṭicca nahetu dhammo uppajjati nārammaṇapaccayā.

Hetuñ ca nahetuñ ca khandhe paṭicca cittasamutṭhānaij rūpaŋ. Paṭisandhikkhaṇe . . . pe . . .

nādhipatipaccayā⁴ . . . (*paripūṇay*) . . . nānantarapaccayā⁵ . . . nasamanantarapaccayā . . . na aññamaññapaccayā . . . na upanissayapaccayā . . .

1. Hetuŋ dhammaŋ paṭicca hetu dhammo uppajjati napurejātapaccayā.

¹ Cf. p. 2, § 6.

² B. āhāraj utuŋ asaññā (*sic*). R. āhāra j utu || asaññā ||.
S. āhāraj utu.

⁴ R. na-adhi°.

³ S. nahetu khandhaj.

⁵ R. na-anant°.

Arūpe alobhañ paṭicea adoso amoho . . . (*cakkay bandhitabbay*)¹ . . . Lobhañ paṭicea moho, mohañ paṭicea lobho . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Hetuij dhammañ paṭicea nahetu dhammo uppajjati napurejātapaccayā.

Arūpe hetuij paṭicea sampayuttakā khandhā. Hetuij paṭicea cittasamuṭṭhānañ rūpañ. Paṭisandhikkhaṇe . . . pe . . .

3. Hetuij dhammañ paṭicca hetu ca nahetu ca dhammā uppajjanti napurejātapaccayā.

Arūpe alobhañ paṭicea adoso amoho sampayuttakā ca khandhā . . . (*cakkay bandhitabbay*) . . . Lobhañ paṭicea moho sampayuttakā ca khandhā . . . pe² . . . Paṭisandhikkhaṇe . . . pe . . .

4. Nahetuij dhammañ paṭicca nahetu dhammo uppajjati napurejātapaccayā.

Arūpe nahetuij ekañ khandhañ paṭicca tayo khandhā. Dve khandhe paṭicca dvekhandhā.³ Nahetu khandhe paṭicca cittasamuṭṭhānañ rūpañ. Paṭisandhikkhaṇe . . . pe . . .

5. Nahetuij dhammañ paṭicca hetu dhammo uppajjati napurejātapaccayā.

Arūpe nahetu khandhe paṭicca hetu. Paṭisandhikkhaṇe . . . pe . . .

6. Nahetuij dhammañ paṭicca hetu ca nahetu ca dhammā uppajjanti napurejātapaccayā.

Arūpe nahetuij ekañ khandhañ paṭicca tayo khandhā hetu ca ; dve khandhe . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

7. Hetuñ ca nahetuñ ca dhammañ paṭicca hetu dhammo uppajjati napurejātapaccayā.

Arūpe alobhañ ca sampayuttake ca khandhe paṭicca adoso amoho, . . . (*cakkay bandhitabbay*) . . . arūpe lobhañ ca sampayuttake ca khandhe paṭicca moho . . . (*cakkay bandhitabbay*) . . . Paṭisandhikkhaṇe . . . pe . . .

8. Hetuñ ca nahetuñ ca dhammañ paṭicca nahetu dhammo uppajjati napurejātapaccayā.

¹ Cf. p. 1 under § 1. S. adds dhammañ.

² B. and R. repeat cakkay. ³ R. omits sentence.

Arūpe nahetuŋ ekaŋ khandhañ ca hetuñ ca paṭicca tayo khandha . . . pe . . . dve khandhe . . . pe . . . nahetu khandhe ca hetuñ ca paṭicca cittasamuṭṭhānaij rūpaj. Paṭisandhikkhaṇe . . . pe . . .

9. Hetuñ ca nahetuñ ca dhammaŋ paṭicca hetu ca nahetu ca dhammā uppajjanti napurejātapaccayā.

Arūpe nahetuŋ ekaŋ khandhañ ca alobhaj ca paṭicca tayo khandha adoso amoho ca; . . . pe . . . dve khandhe . . . (*cakkaj bandhitabbay*) . . . nahetuŋ ekaŋ khandhañ ca lobhañ ca paṭicca tayo khandha moho ca; . . . (*cakkaj bandhitabbay*) . . . Paṭisandhikkhaṇe . . . pe . . .

1. Hetuŋ dhammaŋ paṭicca hetu dhammo uppajjati napacchājātapaccayā: . . . pe . . . nāsevanapaccayā¹
. . . pe . . .

2. Hetuŋ dhammaŋ paṭicca nahetu dhammo uppajjati nakammapaccayā.

Hetuŋ paṭicca sampayuttakā cetanā.

4. Nahetuŋ dhammaŋ paṭicca nahetu dhammo uppajjati nakammapaccayā.

Nahetu khandhe paṭicca sampayuttakā cetanā. Bāhiraj āhārasamuṭṭhānaij utusamuṭṭhānaij.

8. Hetuñ ca nahetuñ ca dhammaŋ paṭicca nahetu dhammo uppajjati nakammapaccayā.

Hetuñ ca sampayuttake ca khandhe paṭicca sampayuttakā cetanā.

1. Hetuŋ dhammaŋ paṭicca hetu dhammo uppajjati navipākapaccayā: . . . pe . . .²

4. Nahetuŋ dhammaŋ paṭicca nahetu dhammo uppajjati nāhārapaccayā.

Bāhiraj utusamuṭṭhānaij³ asaññāsattānaij. Ekaŋ mahā-

¹ B., R. and S. na āsev°. ² R. adds (nava).

³ B. utuŋ asaññā || na jhānapaccayā bāhiraj āhāraj utuŋ asaññā sattānaij mahābhūte paṭicca rūpajīvitindriyaj || najhanapaccayā pañcavīññānaij bāhiraj āhāraj utuŋ asaññā namaggapaccaya S. utu . . . asaññā . . . na indriyapacca . . . bāhiraj āhāraj utu . . . asaññā indriyapacca bāhiraj āhāraj utu . . . asaññāsattānaij, etc.

bhūtaŋ paṭicca tayo mahābhūta. Mahābhūte paṭicca
 kaṭattā-rūpaŋ upādā-rūpaŋ . . . pe . . .¹
 . . . na indriyapaccayā . . . Bāhiraij āhārasamuṭṭhānaij
 utusamuṭṭhānaij. Ekaŋ² mahābhūtaŋ . . . pe . . . Mahā-
 bhūte paṭicca upādā-rūpaŋ asaññasattānaij. Mahābhūte
 paṭicca rūpaŋjivitindriyaij.
 . . . najhānapaccayā . . . Pañcaviññāṇasahagataŋ³ ekaŋ
 khandhaij . . . pe . . . bāhiraij āhārasamuṭṭhānaij utu-
 samuṭṭhānaij . . . pe . . .
 . . . namaggapaccayā . . . Ahetukaij nahetuŋ ekaŋ khan-
 dhaij paṭicca . . . pe . . . Paṭisandhikkhaŋe⁴ bāhiraij
 āhārasamuṭṭhānaij utusamuṭṭhānaij asaññasattānaij . . .
 pe . . .
 . . . nasampayuttapaccayā . . . navippayuttapaccayā . . .
 (napurejātasadisay, arūpe yera.⁵) . . .
 . . . nonatthipaccayā . . .
 . . . novigatapaccayā . . .

Nahetuyā dve,	nakamme tīni,
nārammaṇe tīni,	navipāke nava,
nādhipatiyā nava, ⁶	nāhāre ekaŋ,
nānantare tīni, ⁶	na-indriye ¹⁰ ekaŋ,
nasamanantare ⁷ tīni,	najhāne ekaŋ,
na-aññamaññe ⁸ tīni,	namagge ekaŋ,
na-upanissaye tīni,	nasampayutte tīni,
napurejātē nava,	navippayutte nava,
napacchājātē ⁹ nava,	nonatthiyā tīni,
nāsevane nava. ⁶	novigate tīni : —

evaŋ gaṇetabbaŋ.

Paccaniyaij niṭṭhitaij.

¹ R. omits last two sentences.

² R. omits to asaññasattānaij.

³ S: Pañca viññāṇaij bāhiraij āhārai j utu . . . asaññā . . . namaggapaccayā . . . hetukaij na hetukaij ekaŋ khandhaij . . . R. Pañcaviññāṇaij bāhiraij . . .

⁴ R. omits. ⁵ R. arūpapañhā yera. ⁶ So also R.

⁷ B. and S. omit.

⁸ B. nā aññ°. S. nāññ°.

⁹ B. na paccha°.

¹⁰ K. nind°.

Hetupaccayā,¹ nārammaṇe² nāsevane nava,
 tīṇi, nakamme tīṇi,
 nādhipatiyā nava, navipāke nava,
 nānantare tīṇi, nasampayutte tīṇi,
 (saykhittay) navippayutte nava,
 na upanissaye tīṇi, nonatthiyā tīṇi,
 napurejātē nava, novigate tīṇi.
 napacchājātē nava,³

Anulomapaccaniyai] niṭṭhitai].

Nahetupaccayā,⁴ ārammaṇe indriye dve,
 dve, jhāne dve,
 anantare dve (saykhittay), magge ekaŋ,
 kamme dve, sampayutte dve (saykhit-
 tay),
 vipāke ekaŋ, avigate dve.
 āhāre dve, . . .
 Paccaniyānuloma] niṭṭhitai].⁵

(*Sahajātarāro pi paṭiccavārasadiso;*⁶ *paccayavāro pi nissaya-*
*yarāro pi paṭiccavārasadisā*⁷ *yeva pañhā.*⁸ *Mahābhūtesu*
*niṭṭhitesu vatthuŋ paccayāti kātabbay.*⁹ *Pañcāyatanañi anu-*
lome pi paccaniye pi yathā labbhanti tathā kātabbā.
Saysatthavāro pi sampayuttarāro pi paripūṇā. *Rūpay*
natthi, arūpam eva.)

[*Anulomay.*.]

1. Hetu dhammo hetussa dhammassa hetupaccayena
 paccayo.

Alobho adosassa amohassa hetupaccayena paccayo . . .

¹ B. nahetu. ² R. na āram°. ³ R. omits clause.

⁴ B. Hetupaccayā. ⁵ B. and S. omit this title.

⁶ R. omits.

⁷ B. °sadiso.

⁸ K. yeva pañhāvāre mahābhūtesu, etc. Possibly the right
 reading is, yeva. Paccayavāre mahā°, etc. Cf. pp. 33-35.

⁹ R. and S. kātabbā.

(*cakkaj bandhitabbay*) . . . Lobho mohassa hetupaccayena paccayo. Doso mohassa hetupaccayena paccayo. Patisandhikkhaṇe . . . pe . . .¹

2. Hetu dhammo nahetussa dhammadassa hetupaccayena paccayo.

Hetu² sampayuttakānaij khandhānaij cittasamuṭṭhānānañ ca rūpānaij hetupaccayena paccayo. Patisandhikkhaṇe . . . pe . . .

3. Hetu dhammo hetussa ca nahetussa ca dhammadassa hetupaccayena paccayo.

Alobho adosassa amohassa sampayuttakānāñ ca khandhānaij cittasamuṭṭhānānañ ca rūpānaij hetupaccayena paccayo . . . (*cakkaj bandhitabbay*) . . . Lobho mohassa . . . pe . . . Patisandhikkhaṇe . . .

1. Hetu dhammo hetussa dhammadassa ārammaṇapaccayena paccayo.

Hetuj ārabbha hetū khandhā uppajjanti.

2. Hetu dhammo nahetussa dhammadassa ārammaṇapaccayena paccayo.

Hetuj ārabbha nahetū khandhā uppajjanti.

3. Hetu dhammo hetussa ca nahetussa ca dhammadassa ārammanapaccayena paccayo.

Hetuj ārabbha hetū ca sampayuttakā ca khandhā uppajjanti.

4. Nahetu dhammo nahetussa dhammadassa ārammaṇapaccayena paccayo.

Dānaij datvā sīlaij samādiyitvā uposathakammaj katvā taij paccavekkhati, pubbe sucinñāni paccavekkhati, jhānā vuṭṭhahitvā jhānaij paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaj paccavekkhanti, phalaj, nibbānaij . . .³ Nibbānaij gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā nahetū

¹ B. and S. continue to abbreviate by dropping words or portions of words. ² R. Hetū.

³ I.e. paccavekkhanti.

pahīnakilese¹ paccavekkhanti, vikkhambhitakilese, pubbe samudācinne kilese jānanti, cakkhuij . . . pe . . . vatthuij, nahetu khandhe aniccato dukkhato anattato vipassanti,² . . . pe . . . domanassaj uppajjati, dibbenā cakkhunā rūpaj passati,³ dibbāya sotadhātuyā saddaj sunāti,⁴ cetopariyaññāna nahetucittasamajgissa cittaj jānāti.⁵ Ākāsaññānañcāyatana kiriya⁶ viññānañcāyatana kiriya⁷ ākiñcaññāyatana kiriya⁸ nevasaññānaññāyatana kiriya⁹ rūpāyatana¹⁰ cakkhuviññānañassa . . . pe . . . phoṭṭhabbāyatana¹¹ kāyaviññānañassa ārammaṇapaccayena paccayo. Nahetu¹² khandhā iddhividhaññānañassa cetopariyaññānañassa pubbenivāsānussatiññānañassa yathākammūpagaññānañassa anāgataijsaññānañassa āvajjanāya ārammaṇapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa ārammaṇapaccayena paccayo.

Dānaij datvā . . . (paṭhamagamanay⁹ yera. Āvajjanā natthi. Rūpāyatana¹⁰ cakkhuviññānañassa . . . pe . . . phoṭṭhabbāyatana¹¹ kāyaviññānassati iday natthi).

6. Nahetu dhammo hetussa ca nahetussa ca dhammassa arammaṇapaccayena paccayo.

Dānaij datvā sīlaj . . . uposathakammaij taij paccavekkhati, taij ārabbha¹⁰ hetū ca sampayuttakā ca khandhā uppajjanti . . . (tatthatatthathitena¹¹ imaj kātabbay dutiyagamanasadisaj¹²).

7. Hetu ca nahetu ca dhammā hetussa dhammassa arammaṇapaccayena paccayo.

Hetu¹³ ca sampayuttake ca khandhe ārabbha hetū uppajjanti.

¹ R. nahetu^j pahīnakilesaj.

² R., B. and S. omit three last words.

³ R., B. and S. omit.

⁴ B. and S. omit two last words. R. omits sunāti.

⁵ R. jānanti.

⁶ R., B. and S. omit kiriy-aij-assa. K. does not use it again. Cf. p. 42, etc.

⁷ B. rūpārupaj.

⁸ S. Hetu.

⁹ S. °gatāgataj.

¹⁰ S. ārabbhati.

¹¹ R. °athitena.

¹² K. dutiyassa ārammaṇasadisaj.

8. Hetu ca nahetu ca dhammā nahetussa dhammassa arammaṇapaccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabbha nahetū khandhā uppajjanti.

9. Hetu ca nahetu ca dhammā hetussa ca nahetussa ca dhammassa arammaṇapaccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabbha hetū ca sampayuttakā ca khandhā uppajjanti.

1. Hetu dhammo hetussa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :—hetuŋ garuŋ katvā hetū uppajjanti. Sahajātādhipati :—hetu adhipati sampayuttakānaiŋ hetūnaiŋ adhipatipaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa. . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :—hetuŋ garuŋ katvā nahetū khandhā uppajjanti. Sahajātādhipati :—hetu adhipati sampayuttakānaiŋ khandhānaiŋ cittasamutṭhānānañ ca rūpānaiŋ adhipatipaccayena paccayo.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Ārammaṇādhipati . . .¹ garuŋ katvā hetū² ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati . . .³ khandhānaiŋ hetūnānañ ca cittasamutṭhānānañ ca rūpānaiŋ adhipatipaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa. . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :—(dānam datvā *ti*⁴ *ritthāretabbay* *yāca*⁵ nahetū khandhā). Sahajātādhipati :—nahetu adhipati sampayuttakānaiŋ. . . .⁶

5. Nahetu⁷ dhammo hetussa dhammassa. . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :—dānaiŋ datvā . . . (*saykhittay* *yāra* *vatthu*⁸ nahetū ca khandhā *tāra kātabbay*). Sahajātādhipati :—nahetu adhipati sampayuttakānaiŋ. . . .⁹

¹ As under 1.

² B. nahetu.

³ As under 2.

⁴ S. idāni.

⁵ B. yā ca.

⁶ As under 2.

⁷ B. Hetu.

⁸ Does this refer to p. 10, ll. 3, 4?

⁹ As under 1.

6. Nahetu dhammo hetussa ca nahetussa¹ ca. . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :—dānaij datvā sīlaij uposathakammaij katvā taij² paccavekkhati tam garuij katvā nahetu khandhā ca hetū ca uppajjanti. Pubbe sucinñāni . . . (*yāva vatthu nahetu khandhā ca tāra kātabbam*). Sahajātādhipati :—nahetu adhipati sampayuttakānaij khandhānaij hetūnañ ca . . .³

7. Hetu ca nahetu ca dhammā hetussa. . . .

Ārammaṇādhipati :—hetuñ ca sampayuttake ca khandhe garuij katvā hetū uppajjanti.

8. Hetu ca nahetu ca dhammā nahetussa. . . .

Ārammaṇādhipati :—hetuñ ca sampayuttake ca khandhe garuij katvā nahetu khandhā uppajjanti.

9. Hetu ca nahetu ca dhammā hetussa ca. . . .

Ārammaṇādhipati . . .⁴ katvā hetū ca sampayuttakā ca khandhā uppajjanti.

1. Hetu dhammo hetussa dhammassa anantarapaccayena paccayo.

Purimā purimā hetū pacchimānaij pacchimānaij hetūnaij anantarapaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa anantarapaccayena paccayo.

Purimā . . .⁵ pacchimānaij nahetūnaij⁶ khandhānaij anantarapaccayena paccayo.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Purimā . . .⁷ hetūnaij sampayuttakānāñ ca khandhānaij anantarapaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa. . . .

Purimā purimā nahetu khandhā pacchimānaij pacchimānaij nahetūnaij khandhānaij anantarapaccayena paccayo. Anulomaij gotrabhussa . . . (*saykhittay*⁸) . . . Neva-

¹ B. hetussa. ² R. uposatha || taij garuij katvā pacca^o.

³ As under 3.

⁴ As under 8.

⁵ As under 1.

⁶ B. hetūnaij.

⁷ As under 1.

⁸ Cf. p. 10.

saññānāsaññāyatanaij phalasamāpattiya anantarapaccayena paccayo.

5. Nahetu dhammo hetussa¹ dhammadassa . . .
6. Nahetu dhammo hetussa ca nahetussa . . .
(nahetumūlakaj tīni pi ekasadisay.)
7. Hetu ca nahetu² ca dhammadā hetussa. . . .

Purimā purimā hetū ca sampayuttakā ca khandhā pacchimānaij pacchimānaij hetūnaij anantarapaccayena paccayo.

8. Hetu ca nahetu ca dhammadā nahetussa. . . .
- Purimā . . .³ pacchimānaij nahetūnaij⁴ khandhānaij anantarapaccayena paccayo.
9. Hetu ca nahetu ca dhammadā hetussa ca. . . .
- Purimā . . .⁵ pacchimānaij hetūnaij sampayuttakānañ ca khandhānaij anantarapaccayena paccayo.

Hetu dhammo hetussa dhammadassa samanantarapaccayena paccayo.⁶ . . . (ananturasadisay)⁷ . . . sahajātāpaccayena paccayo . . . aññamaññapaccayena paccayc . . . (ime dre paṭiccaṭarasadisū)⁸ . . . nissayapaccayena paccayo. . . . (paccayarāro⁹ nissayarārasadiso¹⁰).

1. Hetu dhammo hetussa dhammadassa upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo :—hetū¹¹ hetūnaij upanissayapaccayena paccayo.

2. Hetu dhammo nahetussa dhammadassa. . . .
- Ārammaṇūpanissayo . . .¹¹ hetū nahetūnaij khandhānaij upanissayapaccayena paccayo.

¹ B. nahetussa.

² R. here begins to use hetū ca nahetū ca.

³ As under 7.

⁴ S. hetūnaij. K. substitutes sampayuttakānaij.

⁵ As under 7. ⁶ S. omits samanantara° paccayo.

⁷ S. °sarisañj. ⁸ S. °sadisay. ⁹ R. rāro.

¹⁰ K. hetu always. ¹¹ As under 1.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Ārammanūpanissayo . . .¹ hetūnaī² sampayuttakānañ ca khandhānaī upanissayapaccayena paccayo.

4. Nahetu dhammo nahetussa dhammadassa. . . .

Ārammanūpanissayo . . . pe . . . Pakatūpanissayo:— saddhaī upanissāya dānaī deti . . . pe³ . . . samāpattiī uppādeti. Mānaī jappeti⁴ diṭṭhiī gaṇhāti sīlai . . . pe . . . senāsanai upanissāya dānaī deti . . . pe . . . saṅghai bhindati; saddhā . . . pe . . . senāsanai saddhāya . . . pe . . . catutthassa maggassa⁵ . . . pe . . . phalasamāpattiyā upanissayapaccayena paccayo.

5. Nahetu dhammo hetussa dhammadassa . . .

Ārammaṇūpanissayo. . . .⁶ saddhaī . . . pe³ . . . senāsanai upanissāya dānaī deti . . . pe . . . saṅghai bhindati; saddhā . . . pe . . . senāsanai saddhāya . . . pe . . . patthanāya maggassa⁷ phalasamāpattiyā upanissayapaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca. . . .

Ārammaṇūpanissayo anantarūpanissayo pakatūpanissayo . . . (*dutiya-upanissayasaalisay*).⁸

7. Hetu⁹ ca nahetu ca dhammā hetussa. . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:— hetū ca sampayuttakā ca khandhā hetūnaī upanissayapaccayena paccayo.

8. Hetu ca nahetu ca dhammā nahetussa. . . .

Ārammanūpanissayo . . .¹⁰ khandhā nahetūnaī¹¹ khandhānaī upanissayapaccayena paccayo.

9. Hetu ca nahetu ca dhammā hetussa ca. . . .

Ārammanūpanissayo . . .¹² hetūnaī ca sampayuttakānañ ca khandhānaī upanissayapaccayena paccayo.

¹ As under 2. ² K. nahetūnaī. ³ So all the texts.

⁴ R. and B. omit these two words. S. omits the latter.

⁵ R., B. and S. omit these two words.

⁶ As under 4. ⁷ S. pattanāya maggai.

⁸ I.e. probably as under 4.

⁹ R. hetū ca nahetu in 7-9 always.

¹⁰ As under 7. ¹¹ B. hetūnaī. ¹² As under 7.

4. Nahetu dhammo nahetussa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaij, vatthupurejātaij. Ārammaṇapurejātaij :—arahā¹ cakkhuij . . . pe . . . vatthuij aniccato dukkhato anattato vipassati; . . . pe . . . domanassaij uppajjati; dibbena cakkhunā rūpaij passati, dibbāya sotadhātuyā saddaij sunāti; rūpāyatanaij cakkhuviññāṇassa . . . pe . . . phoṭṭhabbāyatanaij kāyaviññāṇassa purejātapaccayena paccayo. Vatthupurejātaij :—cakkhāyatanaij cakkhuviññāṇassa purejātapaccayena paccayo, . . . pe . . . kāyāyatanaij kāyaviññāṇassa purejātapaccayena paccayo. Vatthu nahetūnaij² khandhānaij purejātapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa . . .

Ārammaṇapurejātaij, vatthupurejātaij. Ārammaṇapurejātaij :—cakkhuij . . . pe . . . vatthuij aniccato . . . pe . . . domanassaij uppajjati; dibbena cakkhunā rūpaij passati, dibbāya sotadhātuyā saddaij sunāti. Vatthupurejātaij :—vatthuij hetūnaij purejātapaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca. . . .

Ārammaṇapurejātaij . . . pe³ . . . Vatthupurejātaij :—vatthu hetūnaij sampayuttakānañ ca kandhanaij purejātapaccayena paccayo.

2. Hetu dhammo nahetussa dhammassa pacchājātapaccayena paccayo.

Pacchājātā hetū purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Nahetu dhammo nahetussa⁴ dhammassa pacchājātapaccayena paccayo.

Pacchājātā nahetū kandhā purejātassa . . .⁵

8. Hetu ca nahetu ca dhammā⁶ nahetussa. . . .

Pacchājātā hetū ca sampayuttakā ca kandhā purejātassa.⁵ . . .

¹ R., B. and S. omit.

² B. hetūnaij.

³ As under 5.

⁴ S. hetussa.

⁵ As under 2.

⁶ B. dhammo.

1. Hetu dhammo hetussa dhammassa āsevanapaccayena paccayo . . . (*anantarasadisay*).

4. Nahetu dhammo nahetussa dhammassa kammapac-
cayena paccayo.

Sahajātā, nānākhaṇikā.¹ Sahajātā:—nahetu cetanā sampayuttakānaļ khandhānaļ cittasamuṭṭhānānañ ca rūpānaļ kammapaccayena paccayo. Nānākhaṇikā:—nahetu cetanā vipākānaļ khandhānaļ kaṭattā ca rūpānaļ kammapaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa . . .

Sahajātā . . .² sampayuttakānaļ hetūnaļ kammapac-
cayena paccayo. Nānākhaṇikā:—nahetu³ cetanā vipākā-
naļ hetūnaļ kammapaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca . . .

Sahajātā: . . .⁴ khandhānaļ hetūnañ ca cittasamuṭ-
ṭhānānañ ca . . .⁴ khandhānaļ hetūnañ ca kaṭattā ca rūpānaļ kammapaccayena paccayo.

1. Hetu dhammo hetussa dhammassa vipākapaccayena paccayo.

Vipāko alobho adosassa amohassa vipākapaccayena pac-
cayeo . . . (*paṭiccarārasudisay*). *Vipākaribhayge*⁵ *nava pañhā*).

4. Nahetu dhammo nahetussa dhammassa āhārapacca-
yena paccayo.

Nahetū āhārā sampayuttakānaļ khandhānaļ cittasam-
uṭṭhānānañ ca rūpānaļ āhārapaccayena paccayo. Paṭi-
sandhikkhaṇe kabaliṇḍikāro āhāro⁶ imassa kāyassa āhāra-
paccayena paccayo.

5. Nahetu dhammo hetussa dhammassa āhārapaccayena paccayo.

Nahetū āhārā sampayuttakānaļ hetūnaļ āhārapaccayena paccayo. Patiṣandhikkhaṇe . . . pe . . .

6. Nahetu dhammo hetussa ca nahetussa ca dhammassa āhārapaccayena paccayo.

¹ S. °khanikā.

² As under 4.

³ S. hetu.

⁴ As under 4.

⁵ B. °sadisavisaga. S. °sarisa vibhāgo. K. vipāke.

⁶ S. kabaliṇḍikārāhāro.

Nahetū āhārā sampayuttakānaij khandhānam hetūnaij ca cittasamuṭṭhānānañ ca rūpānaij āhārapaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

1. Hetu dhammo hetussa dhammassa indriyapaccayena paccayo . . . (*hetumūlakē tīṇī*).

4. Nahetu dhammo nahetussa¹ dhammassa indriyapaccayena paccayo.

Nahetū indriyā sampayuttakānaij khandhānaij cittasamuṭṭhānānañ ca rūpānaij indriyapaccayena paccayo. Paṭisandhikkhaṇe rūpajīvitindriyaij kaṭattā rūpānaij indriyapaccayena paccayo. . . . (*eray indriyapaccayo ritthāretabbo, nava*).

4. Nahetu dhammo nahetussa dhammassa jhānapaccayena paccayo . . . (*tīṇī*).

1. Hetu dhammo hetussa dhammassa maggapaccayena paccayo . . . sampayuttapaccayena paccayo . . . (*imesu drīsu nava*).

2. Hetu dhammo nahetussa dhammassa vippayuttapaccayena paccayo.

Sahajātaij, pacchājātaij.² Sahajātā:—hetū³ cittasamuṭṭhānānaij rūpānaij vippayuttapaccayena paccayo. Paṭisandhikkhaṇe hetū³ kaṭattā rūpānaij vippayuttapaccayena paccayo. Hetū vatthussa vippayuttapaccayena paccayo. Pacchājātā⁴:—hetu purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. Nahetu dhammo nahetussa dhammassa vippayuttapaccayena paccayo.

Sahajātaij, purejātaij, pacchājātaij.⁵ Sahajata :—nahetū khandhā cittasamuṭṭhānānaij⁶ . . . Paṭisandhikkhaṇe nahetū khandhā kaṭattā rūpānaij vippayuttapaccayena

¹ S. hetussa.

² K. sahajātā pacchājātā. See below.

³ K. and S. hetu.

⁴ K. omits this sentence.

⁵ So also K.

⁶ As under 2.

paccayo. Khandhā¹ vatthussa, vatthu khandhānai vippayuttapaccayena paccayo. Purejātaij :—cakkhāyatanaij . . . pe . . . kāyāyatanaij² . . . pe . . . vatthu nahetūnai khandhānai vippayuttapaccayena paccayo. Pacchājātā nahetū khandhā purejātassa imassa kāyassa vippayutta-paccayena paccayo.

5. Nahetu dhammo hetussa dhammassa . . .

Sahajātaij, purejātaij. Sahajātaij :—paṭisandhikkhaṇe vatthu hetūnai vippayuttapaccayena paccayo. Purejātaij :—vatthu hetūnai vippayuttapaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca . . .

Sahajātaij . . .³ hetūnai sampayuttakānañ ca khandhānai vippayuttapaccayena paccayo. Purejātaij :—vatthu hetūnai sampayuttakānañ ca khandhānai vippayuttapaccayena paccayo.

8. Hetu ca nahetu ca dhammā⁴ nahetussa⁵ . . .

Sahajātaij, pacchājātaij. Sahajātā :—hetū⁶ ca sampayuttakā ca khandhā cittasamuṭṭhānānai rūpānai vippayuttapaccayena paccayo. Paṭisandhikkhaṇe hetū ca sampayuttakā ca khandhā katattā rūpānai vippayuttapaccayena paccayo. Pacchājātā :—hetū ca sampayuttakā ca khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Hetu dhammo hetussa dhammassa atthipaccayena paccayo.

Alobho adosassa amohassa atthipaccayena paccayo . . . (*cakkay bandhitabbay*) . . . Lobho mohassa atthipaccayena paccayo . . . (*cakkay bandhitabbay*) . . . Paṭisandhikkhaṇe . . . pe . . .

2. Hetu dhammo nahetussa dhammassa . . .

Sahajātaij, pacchājātaij. Sahajātā hetū sampayuttakānai khandhānai cittasamuṭṭhānānai ca rūpānai atthi-

¹ B. omits this sentence.

² See p. 15, under 4.

³ As under 5.

⁴ B. dhammo.

⁵ B. hetussa.

⁶ K. hetu always.

paccayena paccayo. Paṭisandhikkhaṇe . . . Pacchajātā hetū purejātassa imassa kāyassa atthipaccayena paccayo.

3. Hetu dhammo hetussa ca nahetussa ca. . . .

Alobho adosassa amohassa sampayuttakānañ ca khandhānañ cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo . . . (*cakkay bandhitabbay*) . . . Lobho mohassa sampayuttakānañ ca khandhānañ cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo . . . (*cakkay bandhitabbay*) . . . Paṭisandhikkhaṇe . . . pe . . .

4. Nahetu dhammo nahetussa dhammassa . . .

Sahajātañ, purejātañ, pacchājātañ āhārañ indriyañ. Sahajāto¹ nahetu eko khandho tiṇṇannai² khandhānañ cittasamuṭṭhānānañ ca rūpānañ atthipaccayena paccayo; dve kandhā . . . pe . . . Paṭisandhikkhaṇe nahetu eko khandho tiṇṇannai khandhānañ . . . (*cakkay bandhitabbay*)³ . . . Kandhā vatthussa atthipaccayena paccayo. Vatthu khandhānañ kaṭattā ca rūpānañ atthipaccayena paccayo. Ekañ mahābhūtañ . . . pe . . . bāhirai āhārasamuṭṭhānai utusamuṭṭhānai asaññasattānai . . . pe . . . Purejātañ cakkhuñ . . . pe . . . vatthuñ . . . pe . . . dibbena cakkhunā rūpañ passati, dibbāya sotadhātuya saddai sunāti; rūpāyatanañ . . . pe . . . phoṭṭhabbāyatanañ⁴ . . . pe . . . cakkhāyatanañ . . . pe . . . kāyāyatanañ kāyaviññānassa atthipaccayena paccayo. Vatthu nahetūnañ khandhānañ atthipaccayena paccayo. Pacchājātā nahetū kandhā purejātassa imassa kāyassa atthipaccayena paccayo. Kabaliyākāro āhāro imassa . . . Rūpajīvitindriyan kaṭattā rūpānañ atthipaccayena paccayo.

5. Nahetu dhammo hetussa dhammassa. . . .

Sahajātañ, purejātañ. Sahajātā — nahetū kandhā sampayuttakānañ hetūnañ atthipaccayena paccayo. Paṭi-

¹ S. sahajāte.

² B. tiṇṇai. S. tinnannai.

³ R., B. and S. omit after paṭisandhikkhaṇe.

⁴ B. proceeds: kāyavi cakkhāyatanañ cakkhuñ kāyāyatanañ kāyavatthunai hetunai khandhanai atthi. S. practically agrees with B.

sandhikkhaṇe vatthu hetūnaij atthipaccayena paccayo. Purejātaij cakkhuij . . . vatthuij aniccato . . . domanassaij uppajjati . . . dibbena cakkunā . . . pe¹ . . . saddaij sunāti . . . Vatthu² hetūnaij atthipaccayena paccayo.

6. Nahetu dhammo hetussa ca nahetussa ca. . . .

Sahajātaij, purejātaij. Sahajāto nahetu eko khandho tiṇṇannaij³ khandhānam hetūnaij cittasamutṭhānānañ ca rūpānaij atthipaccayena paccayo. Paṭisandhikkhaṇe vatthu hetūnaij sampayuttakānañ ca khandhānaij atthipaccayena paccayo. Purejātaij cakkhuij . . . pe⁴ . . . saddaij sunāti. . . . Vatthuij hetūnaij sampayuttakānañ ca khandhānaij atthipaccayena paccayo.

7. Hetu ca nahetu⁵ ca dhammā hetussa. . . .

Sahajātaij, purejātaij.⁶ Sahajāto alothro ca sampayuttakā ca khandhā adosassa amohassa atthipaccayena paccayo . . . (*cakkay bandhitabbay*) . . . Lobho ca sampayuttakā ca khandhā mohassa atthipaccayena paccayo . . . (*cakkay bandhitabbay*). . . . Paṭisandhikkhaṇe alothro ca vatthu ca adosassa amohassa atthipaccayena paccayo . . . (*cakkay*).

8. Hetu ca nahetu⁵ ca dhammā nahetussa. . . .

Sahajātaij . . . pe⁷ . . . Paṭisandhikkhaṇe hetū ca vatthu ca nahetūnaij khandhānam atthipaccayena paccayo. Sahajātā hetū ca mahābhūtā ca cittasamutṭhānānaij rūpānaij atthipaccayena paccayo. Pacchājātā hetū ca kabaļijkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā hetū ca rūpajīvitindriyaij ca katattā rūpānaij atthipaccayena paccayo.

9. Hetu ca nahetu ca dhammā⁸ hetussa ca. . . .

Sahajātaij, purejātaij. Sahajāto nahetu eko khandho ca alothro ca tiṇṇannaij⁹ khandhānaij adosassa amohassa ca cittasamutṭhānānañ ca rūpānaij atthipaccayena paccayo

¹ Cf. p. 15, § 4.

² B. vatthunaij.

³ B. tiṇṇaijnaij. See p. 19.

⁴ As under 5.

⁵ So also R.

⁶ B. omits.

⁷ As under 4. R. omits purejātaij, and inserts hetū ca before tiṇṇannaij.

⁸ S. dhammo.

⁹ So S. B. tiṇṇaijnaij.

. . . (*cakkay bandhitabbay*). . . . Nahetu eko khandho ca lobho ca tiṇṇannaṭ¹ khandhānaiṭ mohassa ca cittasamutthānānañ ca rūpānaiṭ atthipaccayena paccayo . . . (*cakkay bandhitabbay*). . . . Paṭisandhikkhaṇe nahetu eko khandho ca alobho ca vatthu ca adosassa amohassa sampayuttakānaiṭ ca khandhānaiṭ atthipaccayena paccayo . . . pe. . .

natthipaccayena paccayo. . . .

vigatapaccayena paccayo. . . .

avigatapaccayena paccayo. . . .

Hetuyā tīṇi,
ārammaṇe nava,
adhipatiyā nava,
anantare nava,
samanantare nava,
sahajātē nava,
aññamaññe nava,
nissaye nava,
upanissaye nava
purejātē tīṇi,
pacchājātē tīṇi,
āsevane nava,

kamme tīṇi,
vipākē nava,
āhārē tīṇi,
indriye nava,
jhānē tīṇi,
magge nava,
sampayutte nava,
vippayutte pañca,²
atthiyā nava,
natthiyā nava,
vigate nava,
avigate nava :—

Evaṭ anumajjantena gaṇetabbay. Anulomaiṭ niṭṭhitāṭ.

[*Paccaniyay.*]

1. Hetu dhammo hetussa dhammassa ārammaṇapaccayena paccayo . . . sahajātā- . . . upanissayaṭapaccayena paccayo. . . .

2. Hetu dhammo nahetussa dhammassa ārammaṇa- . . . sahajātā- . . . upanissaya- . . . purejātā-³ . . . pacchājātāpaccayena paccayo. . . .

3. Hetu dhammo hetussa ca . . . dhammassa. . . .⁴

4. Nahetu . . . nahetussa . . . arammaṇa- . . . sahajātā-

¹ So B. and S.

² K. omits this clause. S. has nava.

³ R. omits.

⁴ As under 1.

... upanissaya- . . . purejāta . . . pacchājāta- . . .
kamma- . . . āhāra- . . . indriyapaccayena paccayo.

5. Nahetu . . . hetussa . . . ārammaṇa- . . . sahajāta- . . . upanissaya- . . . purejāta- . . . kamma-paccayena paccayo.

6. Nahetu . . . ca nahetussa ca. . . .¹

7. Hetu ca nahetu ca dhammā hetussa. . . .²

8. Hetu ca . . . nahetussa . . .³ pacchājātапaccayena paccayo.

9. Hetu ca . . . hetussa ca. . . .⁴

Nahetuyā nava,
nārammaṇe nava,
evaŋ gaṇetabbaŋ.

Paccaniyā niṭṭhitāŋ.

Hetupaccayā, nārammaṇe⁶ tīṇi,
nādhipatiyā tīṇi,
nānantare tīṇi,
nasamanantare tīṇi
na aññamaññe⁷ ekaŋ,
na upanissaye⁸ tīṇi . . .
evaŋ gaṇetabbaŋ.

Anulomapaccaniyā niṭṭhitāŋ.

Nahetupaccayā, ārammaṇe nava,
adhipatiyā nava,
anantare nava,
samanantare nava,
sahajāte tīṇi,
aññamaññe tīṇi,

nissaye tīṇi,
upanissaye nava,
purejāte tīṇi,
pacchājāte tīṇi,⁹
āsevane nava,
kamme tīṇi,

¹ As under 5.

² As under 1.

³ As under 1.

⁴ As under 1.

⁵ B. navigate.

⁶ B. Hetupaccayārammaṇe.

⁷ K. and S. nāññ°.

⁸ K. nūpa°.

⁹ S. omits this clause.

vipāke tīṇi,
āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,
magge tīṇi,
sampayutte tīṇi,
evaŋ gaṇetabbaj.

vippayutte tīṇi,¹
atthiyā tīṇi,
natthiyā nava,
vigate nava,
avigate tīṇi :—

Paccaniyānulomaj niṭṭhitaj.

HETU-DUKAJ niṭṭhitaj.

¹ K. omits this clause.

[II.]

SAHETUKA-DUKANĀ.

Anulomay.]

1. Sahetukaij dhammaij paṭicca sahetuko dhammo uppajjati hetupaccayā.

Sahetukaij ekaij khandhaij paṭicca tayo khandhā; dve khandhe paṭicca dve khandhā. Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukaij dhammaij paṭicca ahetuko dhammo uppajjati hetupaccayā.

Sahetuke khandhe paṭicca cittasamuṭṭhānaij rūpaŋ. Paṭisandhikkhaṇe . . . pe . . .

3. Sahetukaij dhammaij paṭicca sahetuko ca. . . .

Sahetukaij ekaij khandhaij paṭicca tayo khandhā cittasamuṭṭhānaij ca rūpaŋ; dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukaij dhammaij paṭicca ahetuko . . .

Vicikicchāsahagataij uddhaccasahagataij mohaij paṭicca cittasamuṭṭhānaij rūpaŋ. Ekaij mahābhūtaij paṭicca tayo mahābhūtā . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaij rūpaŋ kaṭattā rūpaŋ upādā rūpaŋ.

5. Ahetukaij dhammaij paticca sahetuko . . .

Vicikicchāsahagataij uddhaccasahagataij mohaij paṭicca sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuij paṭicca sahetukā khandhā.

6. Ahetukaij dhammaij paṭicca sahetuko ca . . .

Vicikicchāsahagataij¹ . . . khandhā cittasamuṭṭhānaij

¹ As under 5.

ca rūpaŋ. Paṭisandhikkhaṇe vatthuŋ paṭicca sahetukā khandhā; mahābhūte paticca kaṭattā rūpaŋ.

7. Sahetukañ ca ahetukañ ca dhammaŋ . . .

Vicikicchāsaṅgataŋ uddhaccasāṅgataŋ ekaŋ khandhañ ca mohañ ca paṭicca¹ tayo khandhā; dve . . . Paṭisandhikkhaṇe sahetukaiŋ ekaŋ khandhañ ca vatthuñ ca paṭicca tayo khandhā; dve . . . pe . . .

8. Sahetukañ ca ahetukañ ca dhammaŋ . . .

Sahetuke khandhe ca mahābhūte ca paṭicca cittasamutṭhānaŋ rūpaŋ.

Vicikicchāsaṅgatē uddhaccasāṅgatē khandhe ca mohañ ca paṭicca cittasamutṭhānaŋ rūpaŋ.

9. Sahetukañ ca ahetukañ ca dhammaŋ . . .

Vicikicchāsaṅgataŋ² . . . khandhā cittasamutṭhānaŋ ca rūpaŋ; dve khandhe . . . pe . . . Paṭisandhikkhaṇe³ dve . . . pe . . . Sahetuke khandhe ca mahābhūte ca paṭicca kaṭattā rūpaŋ.

1. Sahetukaiŋ dhammaŋ paṭicca sahetuko dhammo uppajjati ārammaṇapaccayā.

Sahetukaiŋ ekaŋ khandhaiŋ paṭicca tayo khandhā; dve khandhe . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukaiŋ dhammaŋ paṭicca ahetuko . . .

Vicikicchāsaṅgatē uddhaccasāṅgatē khandhe paṭicca vicikicchāsaṅgato uddhaccasāṅgato moho.

3. Sahetukaiŋ dhammaŋ paṭicca sahetuko ca . . .

Vicikicchāsaṅgataŋ uddhaccasāṅgataŋ ekaŋ khandhaiŋ paṭicca tayo khandhā moho ca; dve . . . pe . . .

4. Ahetukaiŋ dhammaŋ paṭicca ahetuko . . .

Ahetukaiŋ ekaŋ khandhaiŋ paṭicca tayo khandhā . . . pe . . . Paṭisandhikkhaṇe vatthuŋ paṭicca ahetukā⁴ khandhā.

5. Ahetukaiŋ dhammaŋ paṭicca sahetuko . . .

Vicikicchāsaṅgataŋ uddhaccasāṅgataŋ mohaiŋ paṭicca

¹ S. *has, for* ekaŋ, *etc.*, mohañ ca vatthuñ ca paṭicca tayo, *etc.*

² As under 7.

³ As under 7.

⁴ R. and S. omit.

sampayuttakā khandhā. Patisandhikkhaṇe vatthuñ paṭicca sahetukā khandhā.

7. Sahetukañ ca ahetukañ ca sahetuko¹ . . .

Vicikicchāsaṅgaṭaŋ uddhaccasāṅgaṭaŋ ekaŋ khandhañ ca mohañ ca paṭicca tayo khandhā; dve khandhe . . . pe . . . Paṭisandhikkhaṇe sahetukaij ekaŋ khandhañ ca vatthuñ ca paṭicca tayo khandhā; dve khandhe . . . pe . . .

1. Sahetukaij dhammaŋ paṭicca sahetuko dhammo uppajjati adhipatipaccayā.

Sahetukaij ekaŋ khandhāŋ paṭicca tayo khandhā; dve . . .

2. Sahetukaij dhammaŋ paṭicca ahetuko . . .

Sahetuke khandhe paṭicca cittasamuṭṭhānaij rūpaŋ.

3. Sahetukaij dhammaŋ paṭicca sahetuko ca ahetuko . . .

Sahetukaij ekaŋ khandhāŋ paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaŋ; dve . . .

4. Ahetukaij dhammaŋ paṭicca ahetuko . . .

Ekaŋ mahābhūtaŋ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaij rūpaŋ upādā rūpaŋ.

7. Sahetukañ ca ahetukañ ca paṭicca ahetuko dhammo uppajjati adhipatipaccayā.

Sahetuke khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaij rūpaŋ.

1. Sahetukaij dhammaŋ paṭicca sahetuko dhammo uppajjati anantarapaccayā . . . samanantarapaccayā² . . . sahajātapaccayā.

Sahetukaij ekaŋ khandhāŋ . . . pe . . . Patisandhikkhaṇe . . . pe . . .

2. Sahetukaij dhammaŋ paṭicca ahetuko dhammo uppajjati sahajātapaccayā.

Sahetuke³ khandhe paṭicca cittasamuṭṭhānaij rūpaŋ. Vicikicchāsaṅgaṭate uddhaccasāṅgaṭate khandhe paṭicca

¹ B. ahetuko, i.e., *formula 8.*

² B. omits.

³ B. ahetuko (*sic*).

vicikicchāsaṅgaṭo uddhacca-saṅgaṭo moho citta-saṅguṭṭha-nāñ ca rūpaī. Patisandhi-khaṇe . . . pe . . .

3. Sahetukai dhammaī paṭicca sahetuko ca . . .

Sahetukai ekaī khandhaī paṭicca tayo khandhā citta-saṅguṭṭha-nāñ ca rūpaī; dve . . . pe . . . Vicikicchāsaṅgaṭataī uddhacca-saṅgaṭataī¹ ekaī khandhaī paṭicca tayo khandhā moho ca citta-saṅguṭṭha-nāñ ca rūpaī; dve . . . Paṭisandhi-khaṇe . . . pe . . .

4. Ahetukai dhammaī paṭicca ahetuko . . .

Ahetukai ekaī khandhaī paṭicca tayo khandhā citta-saṅguṭṭha-nāñ ca rūpaī; dve khandhe . . . pe . . . Vicikicchāsaṅgaṭataī uddhacca-saṅgaṭataī mohaī paṭicca citta-saṅguṭṭha-nāñ rūpaī. Paṭisandhi-khaṇe khandhe paṭicca vatthu, vatthui paṭicca khandhā. Ekaī mahābhūtaī . . . pe . . . bāhirai āhāra-saṅguṭṭha-nāñ utu-saṅguṭṭha-nāñ asaññasaṭṭānāī ekaī mahābhūtaī . . . pe . . .

5. Ahetukai dhammaī paṭicca sahetuko dhammo uppajjati saha-jāta-paccayā.

(Ime pañca pañhā hetusadisā. Ninnānāī.)²

1. Sahetukai dhammaī paṭicca sahetuko³ dhammo uppajjati aññamaññapaccayā.

Sahetukai ekaī khandhaī paṭicca tayo khandhā . . . pe . . . Paṭisandhi-khaṇe . . . pe . . .

2. Sahetukai dhammaī paṭicca ahetuko dhammo . . .

Vicikicchāsaṅgaṭate uddhacca-saṅgaṭate khandhe paṭicca vicikicchāsaṅgaṭo uddhacca-saṅgaṭato⁴ moho. Paṭi-sandhi-khaṇe sahetuke khandhe paṭicca vatthu.

3. Sahetukai⁵ dhammaī paṭicca sahetuko ca . . .

Vicikicchāsaṅgaṭataī uddhacca-saṅgaṭataī ekaī khandhaī paṭicca tayo khandhā moho ca; dve . . . pe . . . Paṭi-sandhi-khaṇe sahetukai ekaī khandhaī paṭicca tayo khandhā vatthu ca; dve . . . pe . . .

¹ B. omits.

² K. omits Ninnānāī.

³ S. ahetuko.

⁴ B. omits.

⁵ B. continues ekaī khandhaī paṭicca tayo || khandhā vatthui khandhe ||| ahetukai ahetuko aññamaññā, etc.

4. Ahetukaij dhammaij paṭicca ahetuko dhammo. . . .

Ahetukaij ekaij khandhaij paṭicca tayo khandhā; dve . . . Paṭisandhikkhaṇe ahetukaṇi ekaṇi. . . .¹ dve khandhe paṭicca . . . (*saykhittay yāva asaññasuttā*²).

5. Ahetukaij dhammaij paṭicca sahetuko . . .

Vicikicchāsaṅghataij uddhaccasāṅghataij mohaṇi³ paticca sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuij paṭicca sahetukā khandhā.

7. Sahetukañ ca ahetukañ ca dhammaij paṭicca sahetuko. . . .

Vicikicchāsaṅghataij uddhaccasāṅghataij ekaij khandhañ ca mohañ ca paṭicca tayo khandhā: dve khandhe . . . pe . . . Paṭisandhikkhaṇe sahetukaij ekaij khandhañ ca vatthuñ ca paṭicca tayo khandhā: dve khandhe . . . pe . . .

1. Sahetukaij dhammaij paṭicca sahetuko dhammo uppajjati nissayapaccayā . . .

upanissayapaccayā . . .	(jhānam pi maggam pi ⁴
purejātapaccayā . . .	sahajātavārasadisā. ⁵ Bā-
āsevanapaccayā . . .	hirā mahābhūtā natthi.)
kammapaccayā . . .	sampayuttapaccayā . . . ⁶
vipākapaccayā . . .	vippayuttapaccayā . . .
āhārapaccayā . . .	atthipaccayā . . .
indriyapaccayā . . .	natthipaccayā . . .
jhānapaccayā . . .	vigatapaccayā . . .
maggapaccayā . . .	avigatapaccayā . . .

Hetuyā nava,	nissaye nava,
ārammaṇe cha,	upanissaye cha,
adhipatiyā pañca,	purejāte cha,
anantare cha,	āsevane cha,
samanantare cha,	kamme nava,
sahajāte nava,	vipāke nava,
āññamaññe cha,	āhāre nava,

¹ As under 3.

² Cf. pp. 6, 7.

³ B. omits.

⁴ R. and B. jhānaij pi maggaij pi.

⁵ R. sahajātapaccayasadisā.

⁶ B. omits.

indriye nava,
jhāne nava,¹
magge nava,
sampayutte cha,
vippayutte nava,
evaŋ gaṇetabbaŋ.

atthiyā nava,
natthiyā cha,
vigate cha,
avigate nava:—

Anulomaj niṭṭhitaj.

[Paccaniyaj.]

2. Sahetukaj dhammaj paṭicca ahetuko dhammo uppajjati nahetupaccayā.

Vicikicchāsaṅgatē uddhaccasāṅgatē khandhe paṭicca vicikicchāsaṅgato uddhaccasāṅgato moho.

4. Ahetukaj dhammaj paṭicca ahetuko dhammo. . . .

Ahetukaj ekaŋ khandhaŋ paṭicca tayo khandhā cittasamutthānañ ca rūpaŋ; dve khandhe . . . pe . . . Paṭisandhikkhaṇe . . .² (*sabbay yāra asaññasattā tāra kātabbay*).

2. Sahetukaj³ dhammaj paṭicca ahetuko dhammo uppajjati nārammaṇapaccayā.

Sahetuke khandhe paṭicca cittasamutthānaŋ rūpaŋ. Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukaj dhammaj paṭicca ahetuko dhammo uppajjati nārammaṇapaccayā.

Ahetuke khandhe paṭicca cittasamutthānaŋ rūpaŋ. Vicikicchāsaṅgataj uddhaccasāṅgataj mohaŋ paṭicca cittasamutthānaŋ rūpaŋ. Paṭisandhikkhaṇe khandhe paṭicca vatthu. . . . Ekaŋ mahābhūtaŋ . . . (*saykhittay*⁴) . . . asaññasattānaŋ (*ekay*) . . .

8. Sahetukañ ca ahetukañ ca . . . ahetuko . . .

Sahetuke khandhe ca mahābhūte ca paṭicca cittasamutthānaŋ rūpaŋ. Vicikicchāsaṅgatē uddhaccasāṅgatē khandhe ca mohañ ca paṭicca cittasamutthānaŋ rūpaŋ.

¹ S. omits clause.

² B. inserts ahetukaj.

³ B. Ahetukaj.

⁴ Cf. above, p. 7.

1. Sahetukaj dhammaij paṭicca sahetuko dhammo uppajjati nādhipatipaccayā . . . (*anulome¹ sahajātasadisā*) . . . nānantarapaccayā . . .
 nasamanantarapaccayā . . .
 na-aññamaññapaccayā . . .
 na-upanissayapaccayā . . .
 napurejātapaccayā.²

Arūpe sahetukaj ekaij khandhaij paṭicca tayo khandhā . . . pe . . . Paṭisandhikkhaṇe sahetukaj . . . pe . . .
 2. Sahetukaj dhammaij paṭicca aheto ko dhammo uppajjati napurejātapaccayā.

Arūpe vicikiechāsahagate uddhaccasahagate khandhe paṭicca vicikiechāsahagato uddhaccasahagato moho. Sahetuke khandhe paṭicca cittasamutthānaij rūpaj. Paṭisandhikkhaṇe . . . pe . . .

3. Sahetukaj dhammaij paṭicca sahetuko ca . . .

Arūpe vicikiechāsahagataij uddhaccasahagataij ekaij khandhaij paṭicca tayo khandhā moho ca, . . . pe . . . dve khandhe . . . pe . . . Paṭisandhikkhaṇe . . .

4. Ahetukaj dhammaij paṭicca aheto ko . . .

Arūpe ahetukaj ekaij khandhaij . . . pe . . . dve ahetuke khandhe paṭicca cittasamutthānaij rūpaj. Vicikiechāsahagataij uddhaccasahagataij mohaij paṭicca cittasamutthānaij rupaj. Paṭisandhikkhaṇe . . . (*yāva asaññāsattā tāra³ vitthāro*).

5. Ahetukaj dhammaij paṭicca sahetuko . . .

Arūpe vicikiechāsahagataij uddhaccasahagataij mohaij paṭicca sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuij paṭicca sahetukā khandhā.

6. Ahetukaj dhammaij paṭicca sahetuko ca ahetuko . . .

Paṭisandhikkhaṇe vatthuij paṭicca sahetukā khandhā, mahābhūte paṭicca kaṭattā rūpaj.

¹ B. anulomaij. R. and S. anulomasahaj°.

² K. omits.

³ B. has, instead, sāvavittātāva vitthāro. K has ca, S. va.

7. Sahetukañ ca ahetukañ ca . . . sahetuko . . .

Arūpe vicikicchāsahagataj uddhaccasahagataj ekañ khandhañ ca mohañ ca paṭiceca tayo khandhā . . . pe . . . Paṭisandhikkhañe sahetukaj ekañ khandhañ ca vatthuñ ca paṭiceca tayo khandhā ; dve . . . pe . . .

8. Sahetukañ ca ahetukañ ca . . . ahetuko . . .

Sahetuke khandhe ca mahābhūte ca paṭiceca cittasamuṭṭhānaij rūpaj. Vicikicchāsahagate uddhaccasahagate khandhe ca mohaj ca paṭiceca cittasamuṭṭhānaij rūpaj.

9. Sahetukañ ca ahetukañ ca . . . sahetuko ca . . .

Paṭisandhikkhañ¹ . . . dve khandhe . . . pe . . . Sahetuke khandhe ca mahābhūte ca paṭiceca kaṭattā rūpaj.

1. Sahetukaj dhammaj paṭiceca sahetuko dhammo uppajjati napacchājatapaccayā . . . nāsevanapaccayā² . . . nakammapaccayā.

Sahetuke khandhe paṭiceca sahetukā cetanā.

4. Ahetukaj dhammaj paṭiceca ahetuko dhammo upapjjati nakammapaccayā.

Ahetuke khandhe paṭiceca ahetukā cetanā, bāhiraj ahārasamuṭṭhānaij utusamuṭṭhānaij . . . pe . . .³

5. Ahetukaj dhammaj paṭiceca sahetuko dhammo uppajjati nakammapaccayā.

Vicikicchāsahagataj uddhaccasahagataj mohaj paṭiceca sampayuttakā cetanā.

7. Sahetukañ ca ahetukañ ca dhammaj sahetuko . . .

Vicikicchāsahagate uddhaccasahagate khandhe ca mohañ ca paṭiceca sampayuttakā cetanā.

. . . na vipākapaccayā . . . (paṭisandhi⁴ natthi).

4. Ahetukaj dhammaj paṭiceca ahetuko dhammo uppajjati nāhārapaccayā . . . na-indriyapaccayā . . . najhānapaccayā . . . namaggapaccayā . . . nasampayuttapaccayā . . .

¹ As under 7.

² B. na asev°. (B. frequently has asev' for asev.)

³ Cf. p. 7.

* K. paṭisandhikkhañe.

1. Sahetukaij dhammaij paṭicca sahetuko dhammo uppajjati navippayuttapaccayā.

Arūpe sahetukaŋ ekaŋ khandhaŋ . . . pe . . .

2. Sahetukaij dhammaij paṭicca ahetuko dhammo . . .

Arūpe vicikicchāsahagate uddhaccasahagate khandhe paṭicca vicikicchāsahagato uddhaccasahagato¹ moho.

3. Sahetukaij dhammaij paṭicca sahetuko ca ahetuko . . .

Arūpe vicikicchāsahagataj uddhaccasahagataj ekaŋ khandhaŋ paṭicca tayo khandhā moho ca ; dve khandhe . . . pe . . .

4. Ahetukaij dhammaij paṭicca ahetuko dhammo uppajjati navippayuttapaccayā.

Arūpe ahetukaŋ ekaŋ khandhaŋ paṭicca tayo khandhā ; dve . . . pe . . .

5. Ahetukaij dhammaij paṭicca sahetuko . . .

Arūpe vicikicchāsahagataj uddhaccasahagataj mohaŋ paticca sampayuttakā khandhā.

7. Sahetukañ ca ahetukañ ca . . . sahetuko² . . .

Arūpe vicikicchāsahagataj uddhaccasahagataj ekaŋ khandhañ ca mohañ ca paticca tayo khandhā ; dve . . . pe . . . nonatthipaccayā . . . novigatapaccayā . . .

Nahetuyā dve,	nakamme cattāri,
nārammaṇe tīni,	navipāke nava,
nādhipatiyā nava,	nāhāre ekaŋ,
nānantare tīni,	na-indriye ekaŋ,
nasamanantare tīni,	najhāne ekaŋ,
na-aññamaññe tīni,	namagge ekaŋ,
na-upanissaye tīni,	nasampayutte tīni,
napurejāte nava,	navippayutte cha,
napacchājāte nava,	nonatthiyā tīni,
nāsevane nava,	novigate tīni : —
evaŋ gaṇetabbay.	

Paccaniyan niṭṭhitaij.

¹ B. omits.

² B. ahetuko.

Hetupaccayā,
nārammaṇe tīṇi,
nādhipatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte nava,
evaŋ gaṇetabbaŋ.
napacchājātē nava,
nāsevane nava,
nakamme tīṇi,
navipāke nava,
nasampayutte tīṇi,
navippayutte tīṇi,
nonatthiyā tīṇi,
novigate tīṇi :—

Anulomapaccaniyaŋ niṭṭhitaiŋ.

Nahetupaccayā,¹
ārammaṇe dve,
anantare dve,
sabbattha dve,
vipāke ekaŋ,
āhāre dve,
evaŋ gaṇetabbaŋ.
indriye dve,
jhāne dve,
magge ekaiŋ,
sampayutte dve,
avigate dve :—

Paccaniyānulomaŋ² niṭṭhitaiŋ.

(Sahajātarāro paṭiccasarārasadiso.)

1. Sahetukaiŋ dhammaŋ paccayā sahetuko dhammo uppaj-jati hetupaccayā . . . (saheṭukamūlakaiŋ paṭiccasalisaŋ. Ahetukamūlakaiŋ³ paṭiccasadisaŋ yeva⁴).

5. Ahetukaiŋ dhammaŋ paccayā sahetuko dhammo uppaj-jati hetupaccayā.

Vatthuiŋ paccayā sahetukā khandhā. Vicikiechāsaṅgha-gataŋ uddhaccasahagataŋ mohaiŋ paccayā sampayuttakā khandhā. Paṭisandhikkhaṇe vatthuiŋ paccayā sahetukā khandhā.

6. Ahetukaiŋ dhammaŋ paccayā sahetuko ca . . .

Vatthuiŋ paccayā sahetukā khandhā. Mahābhūte paccayā

¹ B. nahetuyā ārammaṇe. S. hetu.

² B. paccaniyā niṭṭhitaiŋ. S. paccanulomaŋ niṭṭhitaiŋ.

³ S. inserts dhammaŋ.

⁴ B. omits this clause. R. ahetukaiŋ dhammaŋ ahetuko paṭiccasadisaŋ yeva.

cittasamuṭṭhānaij rūpaij. Vicikicchāsahagataij uddhaceasahagataij mohaīj paccayā sampayuttakā khandhā cittasamuṭṭhānañ ca rūpaij. Paṭisandhikkhaṇe vatthuij . . . pe. . . .

7. Sahetukañ ca ahetukañ ca¹ . . . sahetuko. . . .

Sahetukaj ekaīj khandhañ ca vatthuñ ca paccayā tayo khandhā, dve . . . pe. . . . Vicikicchāsahagataij uddhacecasahagataij ekaīj khandhañ ca mohañ ca paccayā tayo khandhā, dve. . . . Paṭisandhikkhaṇe . . . pe. . . .

8. Sahetukañ ca ahetukañ ca . . . ahetuko . . .

Sahetuke khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaij rūpaij. Vicikicchāsahagate uddhaccasahagate khandhe mohañ ca paccayā cittasamuṭṭhānaij rūpaij. Paṭisandhikkhaṇe . . .

9. Sahetukañ ca ahetukañ ca dhammaij paccayā sahetuko ca ahetuko ca dhammā uppajjanti hetupaccayā.

Sahetukaj² ekaīj khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . Sahetuke khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaij rūpaij. Vicikicchāsahagataij³ uddhaccasahagataij ekaīj khandhañ ca mohañ ca paccayā tayo khandhā cittasamuṭṭhānañ ca rūpaij; dve . . . Paṭisandhikkhaṇe sahetukaj ekaīj khandhañ ca vatthuij ca paccayā tayo khandhā; dve . . .

1. Sahetukaj dhammaij paccayā sahetuko dhammo uppajjati ārammanapaccayā.

Sahetukaj ekaīj khandhaij paccayā tayo khandhā . . . pe. . . . Paṭisandhikkhaṇe . . . pe. . . .

2. Sahetukaj dhammaij paccayā ahetuko. . . .

Vicikicchāsahagate uddhaccasahagate khandhe paccayā vicikicchāsahagato uddhaccasahagato moho.

3. Sahetukaj⁴ dhammaij paccayā sahetuko ca. . . .

Vicikicchāsahagataij uddhaccasahagataij ekaīj khandhaij . . . pe. . . . dve. . . .

¹ B. here leaps to sahetuke khandhe ca mahābhūte.

² S. omits this sentence.

³ B. continues: ekaīj khandhañ ca mahābhūte ca paccayā tayo, etc.

⁴ B. Ahetukaj.

4. Ahetukaij dhammaij paccayā ahetuko. . . .

Ahetukaij ekaij khandhaij . . . pe . . . dve. . . . Paṭisandhikkhaṇe vatthuij paccayā khandhā, cakkhāyatanaij paccayā cakkhuviññāṇaij . . . pe . . . kāyāyatanaij paccayā kāyaviññāṇaij; vatthuij paccayā ahetukā khandhā.

5. Ahetukaij dhammaij paccayā sahetuko¹ . . .

Vatthuij paccayā sahetukā khandhā. Vicikiechāsahagataij uddhaccasahagataij mohaij paccayā sampayuttakā khandhā. Paṭisandhikkhaṇe . . . pe . . .

6. Ahetukaij dhammaij paccayā sahetuko ca ahetuko ca dhammā uppajjanti ārammaṇapaccayā.

Vatthuij paccayā vicikiechāsahagatā uddhaccasahagatā khandhā ca moho ca.

7. Sahetukañ ca ahetukañ ca dhammaij paccayā sahetuko dhammo uppajjati ārammaṇapaccayā.

Saketukaij ekaij khandhañ ca vatthuñ ca paccayā tayo khandhā. Vicikiechāsahagataij uddhaccasahagataij ekaij khandhañ ca mohañ ca paccayā tayo khandhā; dve . . . Paṭisandhikkhaṇe . . . pe . . .

8. Sahetukañ ca ahetukañ ca . . . ahetuko. . . .

Vicikiechāsahagate uddhaccasahagate kandhe ca vatthuñ ca paccayā vicikiechāsahagato uddhaccasahagato moho.

9. Sahetukañ ca ahetukañ ca dhammaij paccayā sahetuko ca ahetuko ca dhammā uppajjanti ārammaṇapaccayā.

Vicikiechā² . . . khandhañ ca vatthuñ ca paccayā tayo khandhā moho ca, . . . pe . . . Dve kandhe paccayā dve kandhā moho ca.

1. Sahetukaij dhammaij paccayā sahetuko dhammo uppajjati adhipatipaccayā . . . (*alhipatiyā nava pañhā paratte yera*) . . . anantarapaccayā. . . . samanantara-paccayā . . . sahajātapaccayā (*tūṇi patīcīcarārasadisā*).³

4. Ahetukaij dhammaij paccayā ahetuko dhammo uppajjati sahajātapaccayā.

Ahetukaij ekaij khandhaij paccayā tayo khandhā cittasam-utthānañ ca rūpaij . . . pe . . . dve, . . . (*paṭisandhi*

¹ S. Ahetuko.

² As under 7.

³ B. patīcca paccayāsadisā. S. patīceasadisā.

*yāra asaññasattā).*¹ Cakkhāyatanañ paccayā cakkhuviññānañ; kāyāyatanañ paccayā kāyaviññānañ; vatthuñ paccayā ahetukā khandhā.

5. Ahetukaj² dhammañ paccayā sahetuko. . . .

Vatthuñ paccayā sahetukā khandhā. Vicikicchāsaha-gataj uddhaccasahagataj mohañ paccayā sampayuttakā khandhā. Pañisandhikkhaṇe . . . pe . . .

6. Ahetukañ dhammañ paccayā sahetuko ca. . . .

Vatthuñ paccayā sahetukā khandhā, mahābhūte paccayā cittasamuñthānañ rūpañ. Vicikicchāsahagataj.³ . . . khandhā cittasamuñthānañ ca rūpañ. Pañisandhikkhaṇe vatthuñ . . . pe. . . .

7. Sahetukañ ca ahetukañ ca dhammañ paccayā sahetuko dhammo uppajjati sahajātapaaccayā.

Sahetukaj ekañ khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . pe . . . Vicikicchāsahagataj uddhaccasahagataj⁴ ekañ khandhañ ca mohañ ca paccayā tayo khandhā; dve . . . Pañisandhikkhaṇe. . . pe . . .

8. Sahetukañ ca ahetukañ ca . . . ahetuko. . . .

Sahetuke khandhe ca mahābhūte ca paccayā cittasamuñthānañ rūpañ. Vicikicchāsahagate uddhaccasahagate khandhe ca mohañ ca paccayā cittasamuñthānañ rūpañ. Vicikicchāsahagate uddhaccasahagate khandhe ca vatthuñ ca⁵ paccayā vicikicchāsahagato uddhaccasahagato moho.

9. Sahetukañ ca ahetukañ ca dhammañ paccayā sahetuko ca ahetuko ca dhammā uppajjanti sahajātapaaccayā.⁶

¹ Cf. pp. 6, 7.

² S. omits this sentence.

³ As under 5.

⁴ B. omits.

⁵ B. continues: mohañ ca paccayā cittasamuñthānañ vicik^o, etc.

⁶ R. and B. continue: sahetukañ ekañ khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . Sahetuke khandhe ca mahābhūte ca paccayā cittasamuñthānañ rūpañ. Vicikicchāsahagataj uddhaccasahagataj ekañ khandhañ ca vatthuñ ca [B. adds, hetuñ ca] paccayā tayo khandhā [B. adds cittasamuñthānañ] dve . . . [R. here repeats, Sahetuke . . . cittasamuñthānañ]. Vicikicchāsahagataj uddhacc-

Vicikicchāsaṅgaṭaj uddhaṭṭasāṅgaṭaj ekaṭ khandhañ ca mohañ ca paccayā tayo khandhā cittasamuṭṭhānañ ca rūpaṭ ; dve . . . Saheṭukaj ekaṭ khandhañ ca vatthuñ ca paccayā tayo khandhā moho ca ; dve . . . Paṭisan-dhikkhaṇe saheṭukaj ekaṭ khandhañ ca vatthuñ ca paccayā . . . pe . . .

1. Saheṭukaj dhammaṭ paccayā saheṭuko dhammo uppajjati aññamaññapaccayā . . . (*saykhittay*) avigata-paccayā . . .¹

Hetuyā nava,	sabbattha nava,
ārammaṇe nava,	avigate nava,
adhipatiyā nava,	
evaṭ gaṇetabbaṭ.	

Anulomaj niṭṭhitaj.

[*Paccaniyaj.*]

2. Saheṭukaj dhammaṭ paccayā aheṭuko dhammo uppajjati naheṭupaccayā.

Vicikicchāsaṅgaṭate uddhaṭṭasāṅgaṭate khandhe paccayā vicikicchāsaṅgaṭato uddhaṭṭasāṅgaṭato moho.

4. Aheṭukaj dhammaṭ paccayā aheṭuko dhammo uppajjati naheṭupaccayā.

Aheṭukaj ekaṭ khandhaṭ . . . pe . . . Paṭisan-dhikkhaṇe . . . (*yāva asaññasattā*). Cakkhāyatanaṭ paccayā cakkhuviññāṇaj ; kāyāyatanaṭ paccayā kāyaviññāṇaj ; vatthuṭ paccayā aheṭukā khandha moho ca.

8. Saheṭukañ ca aheṭukañ ca . . . aheṭuko . . .

Vicikicchāsaṅgaṭate uddhaṭṭasāṅgaṭate khandhe ca vatthuñ

sāṅgaṭaj ekaṭ khandhañ ca vatthuñ ca paccayā tayo khandhā moho ca. [R. expresses this in two sentences.] Paṭisan-dhikkhaṇe, etc. S. reads: saheṭukaj ekaṭ khandhañ ca paccayā tayo khandhā . . . moho ca dve . . . Paṭisan-dhikkhaṇe saheṭukaj, etc.

¹ As under 8. S. vigata?

² R. and B. omit last clause.

ea paccayā vicikicchāsahagato uddhaceasahagato moho . . .
(saykhittay).

Nahetuyā tīni,
nārammaṇe tīni,
nādhipatiyā nava,
nānantare tīni,
nasamanantare¹ tīni,
na-aññamaññe² tīni,
[nanissaye tīni,³]
na-upanissaye tīni,
napurejātē nava,
napacchājātē nava,
nāsevane nava,
evaŋ gaṇetabbaiŋ.

na kamme cattāri,
navipāke nava,
nāhāre ekaŋ,
na-indriye ekaŋ,
na jhāne ekaŋ,
namagge ekaŋ,
nasampayutte tīni,
navippayutte⁴ cha,
nonatthiyā tīni,
novigate tīni :—

Paccaniyaŋ niṭhitaiŋ.

Hetupaccayā, nārammaṇe
tīni,
nādhipatiyā nava,
nānantare tīni,
nasamanantare tīni,
na-aññamaññe⁵ tīni,
na-upanissaye tīni,
napurejātē nava,
evaŋ gaṇetabban.

napacchājātē nava,
nāsevane⁶ nava,
nakamme tīni,
navipāke nava,
nasampayutte tīni,
navippayutte tīni,
nonatthiyā tīni,
novigate tīni :—

Anulomapaccaniyaŋ niṭhitaiŋ.

Nahetupaceayā, ārammaṇe
tīni,
anantare tīni,
(saykhittay)
evaŋ gaṇetabban.

magge tīni,
sampayutte tīni,
[vippayutte tīni,⁷]
avigate tīni :—

Paccaniyānulomaŋ niṭhitaiŋ.

¹ B. saman°.

² S. nāññ°.

³ Only K. inserts this.

⁴ K. omits last two words.

⁵ S. nāññ°.

⁶ B. and S. na-āsev°.

⁷ Only B. inserts this clause, adding atthiyā tīni, natthiyā tīni, vigate tīni.

(*Nissayavāro paṭicca-vārasadiso.*)¹

[*Anulomay.*]

1. Sahetukai dhammai saṅsaṭṭho sahetuko dhammo uppajjati hetupaccayā.

Sahetukai ekaī khandhai saṅsaṭṭhā tayo kandhā; dve . . . Paṭisandhikkhaṇe . . . pe . . .

5. Ahetukai dhammai saṅsaṭṭho sahetuko dhammo uppajjati hetupaccayā.

Vicikicchāsahagatai uddhaccasahagatai mohaī saṅsaṭṭhā vicikicchāsahagatā uddhaccasahagatā kandhā.

7. Sahetukañ ca ahetukañ ca dhammai saṅsaṭṭho sahetuko dhammo uppajjati hetupaccayā.

Vicikicchāsahagatai uddhaccasahagatai ekaī kandhañ ca mohañ ca saṅsaṭṭhā tayo kandhā; dve . . . pe . . .

1. Sahetukai dhammai saṅsaṭṭho sahetuko dhammo uppajjati ārammaṇapaccayā.

Sahetukai ekaī khandhai saṅsaṭṭhā tayo kandhā; dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetukai dhammai saṅsaṭṭho ahetuko dhammo uppajjati ārammaṇapaccayā.

Vicikicchāsahagate uddhaccasahagate kandhe saṅsaṭṭho vicikicchāsahagato uddhaccasahagato moho.

3. Sahetukai dhammai saṅsaṭṭho sahetuko ca . . .

Vicikicchāsahagatai uddhaccasahagatai ekaī kandhai saṅsaṭṭhā tayo kandhā moho ca . . . pe . . . dve . . . pe . . .

4. Ahetukai dhammai saṅsaṭṭho ahetuko . . .

Ahetukai ekaī . . . pe² . . .

5. Ahetukai dhammai saṅsaṭṭho sahetuko . . .

Vicikicchāsahagatai uddhaccasahagatai mohaī saṅsaṭṭhā vicikicchāsahagatā uddhaccasahagatā kandhā.

Sahetukañ ca ahetukañ ca dhammai saṅsaṭṭho sahetuko dhammo uppajjati ārammaṇapaccayā.

¹ R. paccayavāra°.

² As under 1.

Vicikicchāsaṅgataj uddhaccasāṅgataj ekaī khandhañ
ca mohañ ca saṅsaṭṭhā tayo khandhā; dve . . . pe . . .

1. Sahetukaj dhammaj saṅsaṭṭho sahetuko dhammo
uppajjati adhipatipaccayā.

Sahetukaj ekaī khandhaj saṅsaṭṭhā tayo khandhā; dve
. . . pe . . .

Sahetukaj dhammaj saṅsaṭṭho sahetuko dhammo up-
pajjati anantarapaccayā . . . samanantarapaccayā . . .
sahajātāpaccayā . . . (*saykhittay*) . . . vipākapaccayā.

Vipākaj sahetukaj ekaī khandhaj . . . dve . . . pe
. . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetukaj dhammaj saṅsaṭṭho ahetuko dhammo up-
pajjati vipākapaccayā.

Vipākaj ahetukaj ekaī¹ khandhaj saṅsaṭṭhā tayo
khandhā; dve . . . pe . . . Paṭisandhikkhaṇe. . . .
pe . . .

. . . jhānapaccayā . . . (*saykhittay*) . . . avigatapac-
cayā . . .

Hetuyañ tīni,	upanissaye cha,
ārammaṇe cha,	purejāte cha . . . (<i>say-</i>
adhipatiyā ekaī,	<i>khittay</i>) . . .
anantare cha,	vipāke dve,
samanantare cha,	āhāre cha, ²
sahajāte cha,	magge pañca, ³
aññamaññe cha,	avigate cha :—
nissaye cha,	
evañ gaṇetabbaj.	

Anulomaj niṭṭhitaj.

[*Paccaniyaj.*]

2. Sahetukaj dhammaj saṅsaṭṭho ahetuko dhammo
uppajjati nahetupaccayā.

Vicikicchāsaṅgatē uddhaccasāṅgatē khandhe saṅsaṭṭho
vicikicchāsaṅgato uddhaccasāṅgato moho.

¹ S. omits.

² R. adds, indriye cha, jhāne cha.

³ K. cha.

4. Ahetukaij dhammaij sajṣat̄ho ahetuko dhammo uppajjati nahetupaccayā.

Ahetukaij ekaij¹ khandhaij sajṣat̄hā tayo khandhā ; dve . . . Paṭisandhikkhaṇe . . . pe . . . (*saykhittay*).

Nahetuyā dve,	nakamme cattāri,
nādhipatiyā cha,	navipāke cha,
napurejāte cha,	najhāne ekaij,
napacchājāte cha,	namagge ekaij,
nāsevane ² cha,	navippayutte cha :—

evaŋ gaṇetabbaŋ.

Paccaniyaij nit̄hitaij.

Hetupaceayā, nādhipatiyā	nāsevane tīṇi,
tīṇi,	nakamme tīṇi,
napurejāte tīṇi,	navipāke tīṇi,
napacchājāte tīṇi, ³	navippayutte tīṇi.

Anulomapaccaniyaij nit̄hitaij.

Nahetupaccayā, ⁴ ārammaṇe	vipāke ekaij,
dve.	āhāre dve,
anantare dve . . . (<i>saykhit-</i>	magge ekaij,
<i>tay</i>),	avigate dve :—
kamme dve,	

evaŋ gaṇetabbaŋ.

Paccaniyānulomaij nit̄hitaij.

(*Sampayuttarāro sajṣat̄harārasadiso.*)

1. Sahetuko dhammo sahetukassa dhammassa hetupaccayena paccayo.

Sahetukā hetū⁵ sampayuttakānaij khandhānaij hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

2. Sahetuko dhammo ahetukassa. . . .

Sahetukā hetū⁶ cittasamuṭṭhānānaij rūpānaij hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

¹ S. omits.

² B. na-āsev'. So R. always.

³ B. omits clause.

⁴ S. nahetuyā āram'.

⁵ B. Sahetu sampayuttakānaij. K. hetu throughout.

⁶ So also B.

3. Sahetuko dhammo sahetukassa ca ahetukassa. . . .

Sahetukā¹ hetū sampayuttakānaij khandhānaij citta-samuṭṭhānānañ ca rūpānaij hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

4. Ahetuko dhammo ahetukassa dhammassa. . . .

Vicikicchāsahagato uddhaccasahagato moho cittasamuṭṭhānānañ rūpānaij hetupaccayena paccayo.

5. Ahetuko dhammo sahetukassa.² . . .

Vicikicchāsahagato uddhaccasahagato moho sampayutta-kānaij khandhānaij hetupaccayena paccayo.

6. Ahetuko dhammo sahetukassa ca. . . .

Vicikicchāsahagato . . .³ khandhānaij cittasamuṭṭhānānañ ca rūpānaij hetupaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa ārammaṇapaccayena paccayo.

Dānaij datvā sīlaij, uposathakammaij, taŋ paccavekkhati, pubbe sucimhāni⁴ paccavekkhati, jhānā vuṭṭhahitvā jhānaij paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaj paccavekkhanti, phalaij paccavekkhanti, pahinakilese⁵ . . . pe . . . vikkhambhitakilese pubbe . . . pe . . . vatthuij⁶ sahetuke khandhe aniccato . . . pe . . . domanassaij uppajjati; kusalākusale niruddhe sahetuko vipāko tad-ārammaṇatā uppajjati; cetopariyaññepena sahetukacittasamajgissa cittaij jānāti;⁷ ākāsānañcāyatanaij viññānañcāyatanaassa, ākiñcaññāyatanaij nevasaññānāsaññāyatanaassa, sahetukā khandhā iddhibidhaññānassa cetopariyaññānassa pubbenivāsānussatiññānassa yathākammūpagaññānassa anāgataijsaññānassa⁸ ārammaṇapaccayena paccayo. Sahetuke khandhe ārabbha sahetukā khandhā uppajjanti.

2. Sahetuko dhammo ahetukassa dhammassa. . . .

Sahetuke khandhe aniccato . . . pe . . . domanassaij

¹ K. omits.

² S. omits seven lines.

³ As just above.

⁴ R., B. and S. omit.

⁵ Cf. p. 10. R. and B. °kilesaij, vikkhambhitaij.

⁶ R. omits. B. inserts na. ⁷ R. jānanti.

⁸ All texts omit āvajjanāya (see p. 10 and corresponding §§ below).

uppajjati; kusalākusale niruddhe ahetuko¹ vipāko tad-ārammaṇatā uppajjati. Sahetuke khandhe ārabbha ahetukā khandhā ca moho ca uppajjanti.

3. Sahetuko dhammo sahetukassa ca

Sahetuke khandhe ārabbha vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca uppajjanti.

4. Ahetuko dhammo ahetukassa

. . . pe . . . nibbānaij² . . . āvajjanāya ārammaṇapaccayena paccayo. Cakkhuīj . . . pe . . . vatthuīj . . . pe . . . ahetuke khandhe ca mohañ ca aniccato . . . pe . . . domanassaij uppajjati. Kusalākusale niruddhe ahetuko vipāko tad-ārammaṇatā uppajjati. Rūpāyatanaīj cakkhuviññāṇassa . . . pe . . . phoṭṭhabbāyatanaīj kāyaviññāṇassa . . . pe . . . Ahetuke khandhe ca mohañ ca ārabbha ahetukā khandhā³ ca moho ca uppajjanti.

5. Ahetuko dhammo sahetukassa

Ariyā nibbānaij paccavekkhanti. Nibbānaij gotrabhussa⁴ vodānassa maggassa phalassa ārammaṇapaccayena paccayo. Ariyā ahetukapahīnakilese⁵ paccavekkhanti. Pubbe . . . pe . . . cakkhuīj . . . pe . . . vatthuīj ahetuke khandhe ca mohañ ca aniccato . . . pe . . . domanassaij uppajjati. Kusalākusale niruddhe sahetuko vipāko tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpaī passati; dibbāya sotadhātuyā saddaij sunāti; cetopariyaññenā ahetukacittasamaijgissa cittaij jānāti.⁶ Ahetukā khandhā iddhividhaññāṇassa⁷ . . . ārammaṇapaccayena paccayo. Ahetuke khandhe ca mohañ ca ārabbha sahetukā khandhā uppajjanti.

6. Ahetuko dhammo sahetukassa ca ahetukassa

Cakkhuīj ārabbha vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca uppajjanti. Sotaij . . . pe . . . vatthuīj . . . pe . . . ahetuke khandhe ca mohañ ca ārabbha vicikicchāsahagatā . . .⁸ uppajjanti.

¹ S. sahetuko.

² So the texts. R. has no ‘pe.’ Supply from p. 10.

³ S. ahetuko kandho.

⁴ S. gota°.

⁵ R. and B. °kilesaij.

⁶ R. jānanti.

⁷ As under 1.

⁸ As just above.

7. Sahetuko ca ahetuko ca dhammā sahetukassa. . . .

Vicikicchāsahagate uddhaccasahagate khandhe ca mohañ ca ārabbha sahetukā khandhā uppajjanti.

8. Sahetuko ca ahetuko ca . . . ahetukassa. . . .

Vicikicchāsahagate . . .¹ ārabbha ahetukā khandhā ca moho ca uppajjanti.

9. Sahetuko ca ahetuko ca dhammā sahetukassa ca ahetukassa ca dhammadassa ārammaṇapaccayena paccayo.

Vicikicchāsahagate . . .¹ ārabbha vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca uppajjanti.

1. Sahetuko dhammo sahetukassa dhammadassa adhipati-paccayena paccayo.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :—dānaij datvā sīlaij, uposathakammaij, taŋ garuij² katvā paccavekkhati, jhānā . . . pe.³ . . . Ariyā maggā vutṭhahitvā maggaij garuij katvā phalaij . . . pe . . . Sahetuke khandhe garuij katvā assādeti abhinandati, taŋ garuij katvā rāgo uppajjati ditṭhi uppajjati. Sahajātādhipati :—sahetukādhipati⁴ sampayuttakānaij khandhānaij adhipatipaccayena paccayo.

2. Sahetuko dhammo ahetukassa dhammadassa. . . .

Sahajātādhipati :—sahetukādhipati cittasamuṭṭhānānaij rūpānaij adhipatipaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca. . . .

Sahajātādhipati :—sahetukādhipati sampayuttakānaij khandhānaij cittasamuṭṭhānānāñ ca rūpānaij adhipatipaccayena paccayo.

4. Ahetuko dhammo ahetukassa⁵ dhammadassa. . . .

Ārammaṇādhipati :—ariyā nibbānaij garuij katvā paccavekkhanti. Nibbānaij gotrabhussa⁶ vodānassa phalassa adhipatipaccayena paccayo. Cakkhuij . . . pe . . . vatthuij . . . pe . . . ahetuke khandhe garuij katvā assādeti

¹ As just above.

² R., B. and S. uposathaij taŋ garuij, etc., nearly always.

³ Cf. pp. 9, 10.

⁴ K. sahetukā adhi°, always.

⁵ S. sahetukassa.

⁶ So also S.

abhinandati, taŋ garuŋ katvā rāgo uppajjati dit̄hi uppajjati.

1. Sahetuko dhammo sahetukassa dhammassa anantara-paccayena paccayo.

Purimā purimā sahetukā khandhā pacchimānai pacchimānai sahetukānai kbandhānai anantara-paccayena paccayo. Anulomai gotrabhussa, anulomai vodānassa, gotrabhu¹ maggassa, vodānai maggassa, maggo phalassa, phalai² phalassa, anulomai phalasamāpattiya, nirodhā vutṭhahantassa, nevasaññānāsaññāyatanai phalasamāpat-tiyā anantara-paccayena paccayo.

2. Sahetuko dhammo ahetukassa dhammassa . . .

Purimā purimā vicikiechāsahagatā uddhaccasahagatā khandhā pacchimassa pacchimassa vicikiechāsahagatā uddhaccasahagatā mohassa anantara-paccayena paccayo. Sahetukai cuticittai ahetukassa uppaticit-tassa³ anantara-paccayena paccayo. Sahetukai bhavaŋ-gai āvajjanāya anantara-paccayena paccayo. Sahetukai bhavaŋgai ahetukassa bhavaŋgassa anantara-paccayena paccayo. Sahetukā khandhā ahetukassa vutthānassa anantara-paccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahetukassa . . .

Purimā purimā vicikiechāsahagatā uddhaccasahagatā khandhā pacchimānai pacchimānai vicikiechāsahagatānai uddhaccasahagatānai kbandhānai mohassa ca anantara-paccayena paccayo.

4. Ahetuko dhammo ahetukassa dhammassa . . .

Purimo purimo vicikiechāsahagato uddhaccasahagato moho pacchimassa pacchimassa vicikiechāsahagatā uddhaccasahagatā mohassa anantara-paccayena paccayo. Purimā purimā ahetukā khandhā pacchimānai pacchimānai ahetukānai kbandhānai anantara-paccayena paccayo. Āvajjanā pañcannaiai viññāpānai anantara-paccayena paccayo.

5. Ahetuko dhammo sahetukassa dhammassa . . .

¹ B. gotrabhū. S. gotrabhussa. ² K. omits.

³ K., R, and B. upapatti, ^o always.

Purimo . . .¹ moho pacchimānaij pacchimānaij vicikicchāsahagatānaij uddhaccasahagatānaij khandhānaij anantarapaccayena paccayo. Ahetukaij cuticittaij sahetukassa uppaticittassa anantarapaccayena paccayo. Ahetukaij bhavañgaij sahetukassa bhavañggassa anantarapaccayena paccayo. Ahetukā khandhā sahetukassa vuñthānassa anantarapaccayena paccayo. Āvajjanā sahetukānaij khandhānaij anantarapaccayena paccayo.

6. Ahetuko dhammo sahetukassa ca ahetukassa . . .

Purimo . . .² khandhānaij mohassa ca anantarapaccayena paccayo. Āvajjanā vicikicchāsahagatānaij uddhaccasahagatānaij khandhānaij mohassa ca anantarapaccayena paccayo.

7. Sahetuko ca ahetuko ca dhammā sahetukassa . . .

Purimā . . .³ khandhā moho ca pacchimānaij . . . khandhānaij anantarapaccayena paccayo.

8. Sahetuko ca ahetuko ca dhammā ahetukassa . . .

Purimā purimā vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca pacchimassa pacchimassa . . .⁴ Vicikicchāsahagatā uddhaccasahagatā khandhā ca moho ca ahetukassa vuñthānassa anantarapaccayena paccayo.

9. Sahetuko ca ahetuko ca dhammā sahetukassa ca . . .

Purimā . . .⁵ khandhānaij mohassa ca anantarapaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammadassa sahajātappaccayena paccayo . . . (*pañcicarāre sahajātasadisay piha⁶ ghañanā natthi.*) . . . aññamaññapaccayena paccayo . . . (*pañcicarārasadisay*) . . . nissayapaccayena paccayo . . . (*pañcicarāre nissayapaccayusadisay piha⁷ ghañanā natthi*) . . . pe . . . upanissayapaccayena paccayo.

Ārammanūpanissayo, anantarūpanissayo, pakatūpanis-

¹ As under 4.

² As under 5.

³ As under 3.

⁴ As under 4.

⁵ As under 7.

⁶ R. iha. B. sahajātavārasadisaij pi tañ. S. pi hay.

⁷ K. nissayavāra.^o R. iha. S. pi tañ.

sayo . . . pe . . . Pakatūpanissayo:¹—sahetukā khandhā sahetukānaij khandhānaij mohassa ca upanissayapaccayena paccayo.

2. Sahetuko dhammo ahetukassa dhammassa upanissayapaccayena paccayo.

Anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo²:—sahtukā khandhā ahetukānaij khandhānaij mohassa ca upanissayapaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahetukassa . . .

Anantarūpanissayo . . . pe . . .³ khandhā vicikicchā-sahagatānaij uddhaccasahagatānaij khandhānaij mohassa ca upanissayapaccayena paccayo.

4. Ahetuko dhammo ahetukassa dhammassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo:—kāyikaij sukhaij kāyikassa sukhassa kāyikassa dukkhassa mohassa ca upanissayapaccayena paccayo. Kāyikaij dukkhaij⁴ . . . pe . . . utu bhojanaij senāsanaij kāyikassa sukhassa kāyikassa dukkhassa mohassa ca upanissayapaccayena paccayo. Moho kāyikassa sukhassa kāyikassa dukkhassa mohassa ca upanissayapaccayena paccayo. Kāyikaij sukhaij kāyikaij dukkhaij⁵ utu bhojanaij senāsanaij moho ca kāyikassa sukhassa kāyikassa dukkhassa mohassa ca upanissayapaccayena paccayo.

5. Ahetuko dhammo sahetukassa dhammassa . . .

Ārammaṇūpanissayo anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo:—Kāyikaij sukhaij upanissaya⁶ dānaij deti, . . . pe . . .⁷ saṅghaij bhindati; kāyikaij dukkhaij . . . pe . . . utu bhojanaij senāsanaij . . . pe . . . mohaŋ upanissaya⁶ dānaij deti . . . pe . . . saṅghaij bhindati; kāyikaij sukhaij . . . pe . . . moho ca saddhāya . . . pe . . . paññāya rāgassa . . . pe . . . patthanāya maggassa phalasamāpattiyā⁸ upanissayapaccayena paccayo.

¹ B. omits. ² S. omits three following sentences.

³ As under 2. ⁴ B. omits. ⁵ B. omits last three words.

⁶ S. upanissaya. ⁷ Cf. p. 14. ⁸ B. phalassa samā.

6. Ahetuko dhammo sahetukassa ca ahetukassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . .
Pakatūpanissayo :—kāyikaij sukhaj moho ca vicikiechā-
sahagatānaij uddhaccasahagatānaij khandhānaij mohassa
ca upanissayapaccayena paccayo.

7. Sahetuko ca ahetuko ca dhammā sahetukassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . .
Pakatūpanissayo :—vicikiechāsahagatā uddhaccasahagatā
khandhā ca moho ca sahetukānaij khandhānaij upanissa-
yapaccayena paccayo.

8. Sahetuko ca ahetuko ca dhammā ahetukassa . . .

Anantarūpanissayo . . .¹ moho ca ahetukānaij khan-
dhānaij mohassa ca upanissayapaccayena paccayo.

9. Sahetuko ca ahetuko ca dhammā sahetuko ca . . .

Anantarūpanissayo . . .¹ moho ca vicikiechāsahagatā-
naij uddhaccasahagatānaij khandhānaij mohassa ca² upan-
issayapaccayena paccayo.

4. Ahetuko dhammo ahetukassa dhammassa purejāta-
paccayena paccayo.

Ārammaṇapurejātaij, vatthupurejātaij. Ārammaṇapure-
jātaij ;—³ cakkhuīj . . . pe . . . vatthuīj aniccate . . . pe
. . . domanassaij uppajjati. Kusalākusale niruddhe ahetuko
vipāko tad-ārammaṇatā uppajjati. Rūpāyatanaīj cakkhu-
viññāṇassa . . . pe . . . phoṭṭhabbāyatanaīj kāyaviññāṇassa
purejātapaccayena paccayo. Vatthupurejātaij :—⁴ cakkhāya-
tanaij cakkhuviññāṇassa . . . pe . . . kāyāyatanaīj kāya-
viññāṇassa purejātapaccayena paccayo. Vatthu ahetu-
kānaij khandhānaij mohassa ca purejātapaccayena
paccayo.

5. Ahetuko dhammo sahetukassa dhammassa . . .

Ārammaṇapurejātaij . . .⁵ aniccate dukkhato anattato
vipassanti . . . pe . . . vatthuīj . . . pe . . . uppajjati.⁶

¹ As under 7.

² S. omits this clause.

³ So also K. See p. 15.¹

⁴ B. omits.

⁵

As under 4.

⁶ R., B. and S. have, after aniccate, domanassaij uppajjati,
only. Cf. p. 15, § 5.

Kusalākusale niruddhe sahetuko vipāko tad-ārammaṇata uppajjati; dibbenā cakkhunā rūpaj passati, dibbāya sotadhātuyā saddaj supāti. Vatthupurejātaj :—¹vatthu sahetukānaij khandhānaij purejātapaccayena paccayo.

6. Ahetuko dhammo sahetukassa ca ahetukassa . . .

Ārammaṇapurejātaj, vatthupurejātaj.² Ārammaṇapurejātaj :—cakkhuj . . . pe . . . vatthuj ārabba vicikicchā-sahagatā uddhaccasahagatā khandhā ca moho ca uppajjanti. Vatthupurejātaj :—vatthu vicikicchā-sahagatānaij uddhaccasahagatānaij khandhānaij mohassa ca purejātapaccayena paccayo.

2. Sahetuko dhammo ahetukassa dhammassa pacchā-jātapaccayena paccayo.

Pacchājātā sahetukā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Ahetuko³ dhammo ahetukassa dhammassa . . .

Pacchājātā ahetukā khandhā ca moho ca purejātassa . . .⁴

8. Sahetuko ca ahetuko ca dhammā ahetukassa . . .

Vicikicchā-sahagatā uddhaccasahagatā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

2. Sahetuko dhammo sahetukassa dhammassa āsevana-paccayena paccayo . . . (*anantarasadisay*.⁵ Āvajjanam pi bhavaygam⁶ pi natthi. Āsevanapaccaye⁷ vajjetabhbā nava pi.)

1. Sahetuko dhammo sahetukassa dhammassa kammapaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā sahetukā cetanā sam-payuttakānaij khandhānaij kammapaccayena paccayo. Nānākhaṇikā sahetukā cetanā vipākānaij sahetukānaij khandhānaij kammapaccayena paccayo.

¹ K. omits.

² B. omits.

³ B. sahetuko.

⁴ As under 2. K. omits pacchājātā.

⁵ B. omits.

⁶ See pp. 9, 10, 45.

⁷ S. nāsev^c.

2. Sahetuko dhammo ahetukassa dhammassa . . .

Sahajātā, nānākhaṇikā. Sahajātā sahetukā cetanā cittasamuṭṭhānānai rūpānai kammapaccayena paccayo. Nānākhaṇikā sahetukā cetanā vipākānai ahetukānai¹ khandhānai kaṭattā ca rūpānai kammapaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahetukassa . . .

Sahajātā . . .² khandhānai cittasamuṭṭhānān ca rūpānai kammapaccayena paccayo. Nānākhaṇikā sahetukā . . .³ khandhānai kaṭattā ca rūpānai kammapaccayena paccayo.

4. Ahetuko dhammo ahetukassa dhammassa . . .

Ahetukā cetanā sampayuttakānai khandhānai cittasamuṭṭhānān ca rūpānai kammapaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa vipāka-paccayena paccayo.

Vipāko sahetuko eko kandho tiṇṇannai khandhānai ;³ dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetuko dhammo ahetukassa dhammassa . . .

Vipākā sahetukā⁴ khandhā cittasamuṭṭhānānai rūpānai vipākapaccayena paccayo. Patisandhikkhaṇe . . . pe . . .

3. Sahetuko dhammo sahetukassa ca . . .

Vipāko sahetuko⁵ . . .⁶ khandhānai cittasamuṭṭhānān ca rūpānai . . . pe . . . dve. . . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetuko dhammo ahetukassa dhammassa . . .

Vipāko ahetuko⁵ eko . . .⁷ Paṭisandhikkhaṇe khandhā vatthussa vipākapaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa āhārapaccayena paccayo . . . (*tiṇī*).

4. Ahetuko dhammo ahetukassa dhammassa āhārapaccayena paccayo.

¹ S. sahetu°.

² As under 1.

³ B. instead, cittasamu dve.

⁴ S. omits.

⁵ K. omits.

⁶ As under 1.

⁷ As under 3.

Ahetukā āhārā sampayuttakānaij khandhānaij cittasamuṭṭhānānañ ca rūpānaij āhārapaccayena paccayo. Paṭisandhikkhaṇe kabaliṇḍikārō āhārō imassa kāyassa āhārapaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa indriya-paccayena paccayo . . . (*tūṇi*).

4. Ahetuko dhammo ahetukassa dhammassa . . .

Ahetukā indriyā sampayuttakānaij khandhānaij cittasamuṭṭhānānañ ca rūpānaij indriyapaccayena paccayo. Paṭisandhikkhaṇe cakkhundriyaij¹ cakkhuviññāṇassa . . . pe . . . kāyindriyaij kāyaviññāṇassa, indriyapaccayena paccayo. Rūpajīvitindriyaij katattā rūpānaij indriyapaccayena paccayo.

1. Sahetuko dhammo sahetukassa² dhammassa jhāna-paccayena paccayo . . . (*tūṇi*).

4. Ahetuko dhammo ahetukassa dhammassa . . .

Ahetukāni jhānaīgāni³ sampayuttakānaij khandhānaij cittasamuṭṭhānānañ ca rūpānaij jhānapaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

1. Sahetuko dhammo sahetukassa dhammassa magga-paccayena paccayo . . . (*tūṇi*).

1. Sahetuko dhammo sahetukassa dhammassa sampayuttapaccayena paccayo . . .

(*Paṭiccarāre sampayuttarārasadisaij*⁴ *cha*⁵ *pañhā.*)

2. Sahetuko dhammo ahetukassa dhammassa vippayutta-paccayena paccayo.

Sahajātaij,⁶ pacchājātaij. Sahajātā⁶ sahetukā khandhā cittasamuṭṭhānānaij rūpānaij vippayuttapaccayena paccayo. Paṭisandhikkhaṇe sahetukā khandhā katattā rūpānaij vippayuttapaccayena paccayo. Pacchājātā :—sahetukā

¹ R. and K. cakkhuindriyaij. ² B. ahetukassa.

³ K. Ahetukānaij jhānaīgānaij.

⁴ R. and S. omit vāra. ⁵ S. nava.

⁶ K. has purejātaij, -ā . . . not saha°. Cf. p. 17, § 2.

khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. Ahetuko dhammo ahetukassa dhammassa. . . .

Sahajātaŋ, purejātaŋ, pacchājātaŋ. Sahajātā ahetukā khandhā cittasamutṭhānānai rūpānai vippayuttapaccayena paccayo. Paṭisandhikkhaṇe ahetukā khandhā kaṭattā rūpānai vippayuttapaccayena paccayo. Khandhā vatthussa . . . pe . . . vatthu khandhānai vippayuttapaccayena paccayo. Purejātaŋ :—cakkhāyatanaŋ cakkhuviññānāssa . . . pe . . . kāyāyatanaŋ kāyaviññānāssa . . . pe . . . vatthu ahetukānai khandhānai mohassa ca vippayutta-paccayena paccayo. Pacchājātā ahetukā khandhā ca moho ca purejātassa.¹ . . .

5. Ahetuko dhammo sahetukassa² dhammassa. . . .

Sahajātaŋ, purejātaŋ. Sahajātaŋ :—paṭisandhikkhaṇe vatthu sahetukānai khandhānai vippayuttapaccayena paccayo. Purejātaŋ :—vatthu³ . . .

6. Ahetuko dhammo sahetukassa ca ahetukassa. . . .

Purejātaŋ vatthu vicikicchāsaṅgatānai uddhaccasāṅgatānai khandhānai mohassa ca vippayuttapaccayena paccayo.

8. Sahetuko ca ahetuko ca dhammā ahetukassa. . . .

Sahajātaŋ, pacchājātaŋ. Sahajātā vicikicchāsaṅgatā uddhaccasāṅgatā khandhā ca moho ca cittasamutṭhānānai rūpānai vippayuttapaccayena paccayo. Pacchājātā vicikicchāsaṅgatā³ . . . moho ca purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Sahetuko dhammo sahetukassa dhammassa atthipac-cayena paccayo.

Sahetuko eko khandho tiṇṇannai khandhānai ; dve . . . Paṭisandhikkhaṇe . . . pe . . .

2. Sahetuko dhammo ahetukassa dhammassa. . . .

Sahajātaŋ, pacchājātaŋ. Sahajātā sahetukā khandhā cittasamutṭhānānai rūpānai atthipaccayena paccayo.

¹ As under 2.

² B. ahetu°.

³ As just above.

Vicikiechāsaṅgaṭā uddhaccasāṅgaṭā khandhā mohassa cittasamūṭṭhānānañ . . . paccayo. Paṭisandhikkhaṇe pacchājātā sahetukā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahetukassa. . . .

Sahetuko eko khandho tiṇṇannaij khandhānaij cittasamūṭṭhānānañ . . . paccayo. Vicikiechāsaṅgaṭato uddhaccasāṅgaṭato eko khandho tiṇṇannaij khandhānaij mohassa ca cittasamūṭṭhānānañ ca; dve. . . . Paṭisandhikkhaṇe . . . pe . . .

4. Ahetuko dhammo ahetukassa dhammassa. . . .

Sahajātaij, purejātaij, pacchājātaij āhāraij indriyaij. Sahajāto ahetuko¹ eko² . . . pe . . . dve . . . Paṭisanḍhikkhaṇe³ vicikiechāsaṅgaṭato uddhaccasāṅgaṭato moho cittasamūṭṭhānānañ ca rūpānaij atthipaccayena paccayo . . . (paṭisandhi yāra asaññasattā kātabbay.) Purejātaij :—cakkhuij . . . pe . . . vatthuij aniccate . . . pe . . . domanassaij uppajjati. Kusalākusale niruddhe ahetuko vipāko tad-ārammaṇatā uppajjati. Rūpāyatanaij cakkhuviññāṇassa . . . pe . . . phottabba-yatanaij kāyaviññāṇassa . . . pe . . . cakkhayatanaij cakkhuviññāṇassa . . . pe . . . kāyāyatanaij kāyaviññāṇassa atthipaccayena paccayo. Vatthu ahetukānaij khandhānaij mohassa ca atthipaccayena paccayo. Pacchājātā ahetukā khandhā ca moho ca purejātassa imassa kāyassa atthipaccayena paccayo. Kabaliykāro āhāro⁴ imassa. . . . Rūpajīvitindriyaij kaṭattā rūpānaij atthipaccayena paccayo.

5. Ahetuko dhammo sahetukassa dhammassa . . .

Sahajātaij, purejātaij. Sahajāto vicikiechāsaṅgaṭato uddhaccasāṅgaṭato moho sampayuttakānaij khandhānaij atthipaccayena paccayo. Paṭisandhikkhaṇe vatthu sahetukānaij khandhānaij atthipaccayena paccayo. Purejātaij cakkhuij . . . pe . . . vatthuij⁵ . . . niruddhe sahetuko

¹ B. omits.

² As under 3 (first sentence).

³ R. omits this word.

⁴ B. and S. °kārahāro. End as just above.

⁵ As under 4.

vipāko tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpaŋ passati, dibbāya sotadhātuyā saddaij sunāti. Vatthu sahetukānaij khandhānaij atthipaccayena paccayo.

6. Ahetuko dhammo sahetukassa ca ahetukassa. . . .

Sahajātaij¹ . . . khandhānaij cittasamuṭṭhānānañ ca rūpānaij atthipaccayena paccayo. Purejātaij :—cakkhuŋ . . . pe . . . vatthuŋ ārabbhā vicikicchāsaṅgatā uddhacceasaṅgatā khandhā ca moho ca uppajjanti. Vatthu vicikicchāsaṅgatānaij uddhacceasaṅgatānaij khandhānaij mohassa ca atthipaccayena paccayo.

7. Sahetuko ca ahetuko ca dhammā sahetukassa. . . .

Sahajātaij, purejātaij. Sahajāto vicikicchāsaṅgatā uddhacceasaṅgatā eko khandho ca moho ca tiṇṇannaij khandhānaij atthipaccayena paccayo; dve . . . pe . . . Paṭisandhikkhaṇe sahetuko eko khandho ca vatthu ca tiṇṇannaij² . . . dve . . . pe . . . Purejāto³ sahetuko² . . . dve . . . pe . . .

8. Sahetuko ca ahetuko ca dhammā ahetukassa. . . .

Sahajātaij, purejātaij, pacchājātaij āhāraij indriyaij. Sahajātā :—sahetukā khandhā ca mahābhūtā ca cittasamuṭṭhānānaij rūpānaij atthipaccayena paccayo. Vicikicchāsaṅgatā uddhacceasaṅgatā khandhā ca moho ca cittasamuṭṭhānānaij. . . .² Paṭisandhikkhaṇe sahetukā khandhā ca mahābhūtā ca kaṭattā rūpānaij atthipaccayena paccayo. Purejātā⁴ vicikicchāsaṅgatā uddhacceasaṅgatā khandhā ca vatthu ca mohassa atthipaccayena paccayo. Pacchājātā vicikicchāsaṅgatā uddhacceasaṅgatā khandhā ca moho ca purejātassa imassa kāyassa atthipaccayena pāccayo. Pacchājātā sahetukā khandhā ca kabaliyākāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā sahetukā khandhā ca rūpajīvitindriyāñ ca katattā rūpānaij atthipaccayena paccayo.

9. Sahetuko ca ahetuko ca dhammā sahetukassa ca . . .

Sahajātaij⁵ . . . khandhānaij cittasamuṭṭhānānañ ca rūpānaij⁶ atthipaccayena paccayo. Purejāto³ vicikicchāsa-

¹ As under 5. ² As just above. ³ R. sahajāto.

⁴ R. sahajātā. ⁵ As under 7.

⁶ B. omits these two words.

hagato uddhaccasahagato eko khandho ca vatthu ca tiṇṇannaij khandhānaij mohassa ca atthipaccayena paccayo; dve . . . pe . . .

Hetuyā cha,	kamme cattāri,
ārammaṇe nava,	vipāke cattāri,
adhipatiyā cattāri,	āhāre cattāri,
anantare nava,	indriye cattāri,
samanantare nava, ¹	jhāne cattāri,
sahajāte nava,	magge tīṇi,
aññamaññe cha,	sampayutte cha,
nissaye nava,	vippayutte pañca,
upanissaye nava,	atthiyā nava,
purejāte tīṇi,	natthiyā nava,
pacchājāte tīṇi,	vigate nava,
āsevane nava,	avigate nava :—

evaij gaṇetabbaij.

Anulomaij niṭṭhitaij.

[Paccaniyay.]

1. Sahetuko dhammo sahetukassa dhammassa ārammaṇa- . . . sahajāta- . . . upanissaya- . . . kammapaccayena paccayo.

2. Sahetuko dhammo ahetukassa dhammassa ārammaṇa- . . . sahajāta- . . . upanissaya- . . . pacchājāta- . . . kammapaccayena paccayo.

3. Sahetuko dhammo sahetukassa ca ahetukassa ca dhammassa ārammaṇa- . . . sahajāta- . . . upanissaya- . . . kammapaccayena paccayo.

4. Ahetuko dhammo ahetukassa dhammassa ārammaṇa- . . . sahajāta- . . . upanissaya- . . . purejāta- . . . pacchājāta- . . . āhāra- . . . indriyapaccayena paccayo.²

5. Ahetuko dhammo sahetukassa dhammassa aram- maṇa- . . . sahajāta- . . . upanissaya- . . . purejāta- paccayena paccayo.

6. Ahetuko dhammo sahetukassa ca ahetukassa . . .³

¹ K. omits this clause.

² B. omits this clause.

³ As under 5.

7. Sahetuko ca . . . sahetukassa dhammassa ārammaṇa- . . . sahajāta- . . . upanissayapaccayena paccayo.
 8. Sahetuko ca ahetuko ca dhammā ahetukassa dhammassa¹ . . . pacchājātapaccayena paccayo.
 9. Sahetuko ca ahetuko ca dhammā sahetukassa ca ahetukassa ca dhammassa . . .²

Nahetuyañ nava . . . (*saykhittay*) . . . sabbattha nava, no-avigate nava :—evaj gaṇetabbaj.

Paccaniyañ niṭṭhitaj.

Hetupaccayā, nārammaṇe ³	(<i>saykhittay</i>) . . . na-
cha,	magge cha,
nādhipatiyā cha,	nasampayutte dve,
nānantare cha,	navippayutte dve,
nasamanantare cha,	nonatthiyā cha,
na-aññamaññe dve,	navigate cha :—evaj ga-
na-upanissaye cha,	netabbaj.

Anulomapaccaniyañ niṭṭhitaj.

Nahetupaccayā ārammaṇe	kamme cattāri,
nava,	vipāke cattāri,
adhipatiyā cattāri,	āhāre cattāri,
anantare nava,	indriye cattāri,
samanantare nava,	jhāne cattāri,
sahajāte nava,	magge tīni,
aññamaññe nava, ⁴	sampayutte cattāri,
nissaye nava,	vippayutte pañca,
upanissaye nava,	atthiyā nava,
purejāte tīni,	nathiyā nava,
pacchājāte tīni.	vigate nava,
āsevane nava,	avigate nava :—

evaj gaṇetabbaj.

Paccaniyānulomañ niṭṭhitaj.

SAHETUKA-DUKAJ niṭṭhitaj.

¹ As under 7.

² As under 7.

³ S. Nahetupaccayā ārammaṇe nava, hetupaccayā nārammaṇe cha.

⁴ R. cha.

[III.

HETUSAMPAYUTTA-DUKAÑ.]

Hetusampayuttañ dhammañ pañicca hetusampayutto
dhammo uppajjati hetupaccayā.

Hetusampayuttañ ekañ khandhañ pañicca tayo khandhañ
. . . pe . . . dve. . . . Pañisandhikkhañe . . . pe. . . .

2. Hetusampayuttañ dhammañ pañicca hetuvippayutto
dhammo uppajjati hetupaccayā.

Hetusampayutte khandhe pañicca cittasamuñthānañ
rūpañ. Patisandhikkhañe . . . pe. . . . (*Iminā kāraṇe¹*
ritthāretabbañ yathā Sahetukadukay. Ninnānākarapay².)

HETUSAMPAYUTTA-DUKAÑ niñthitañ.

¹ B. kärena. S. kātabbañ.

² S. ninnākarapay.

[IV.

HETU-CEVA-SAHETUKA-DUKAN.]

1. Hetuñ ceva¹ sahetukaiñ dhammaiñ pañicca² hetu ceva sahetuko dhammo uppajjati hetupaccayā.

Alobhaiñ pañicca adoso amoho . . . (*cakkay bandhitabbay*). Lobhaiñ pañicca moho . . . (*cakkay bandhitabbay*). Pañisandhikkhañe alobhaiñ pañicca adoso amoho . . . (*cakkay*).

2. Hetuñ ceva sahetukaiñ dhammaiñ pañicca sahetuko ceva na ca hetu dhammo uppajjati hetupaccayā.

Hetuñ pañicca sampayuttakā khandhā. Pañisandhikkhañe . . . pe. . . .

3. Hetuñ ceva . . . hetu ceva sahetuko ca sahetuko ceva na ca hetu³ ca dhammā uppajjanti hetupaccayā.

Alobhaiñ pañicca adoso amoho sampayuttakā ca khandhā . . . (*cakkay bandhitabbay*). . . . Lobhaiñ pañicca moho sampayuttakā ca khandhā . . . (*cakkay bandhitabbay*). . . . Pañisandhikkhañe . . . pe. . . .

4. Sahetukañ ceva na ca hetuñ . . . na ca hetu dhammo. . . .

Sahetukañ ceva na ca hetuñ ekaïñ khandhajñ pañicca tayo khandhā . . . pe . . . dve . . . Pañisandhikkhañe . . . pe . . .

5. Sahetukañ ceva na ca hetuñ⁴ dhammaiñ . . . sahetuko. . . .

¹ B. Hetu ceva *throughout*. S. *varies*. R. hetuñ.

² S. *inserts* hetukaiñ dhammaiñ pañicca.

³ B. *omits next eight lines to sahetukañ ceva na ca hetu ekañ, etc.*

⁴ S. na ca hetudhammadaiñ.

Sahetuke¹ ceva na ca hetū khandhe paṭicca hetū. Paṭi-sandhikkhaṇe . . . pe. . . .

6. Sahetukañ ceva na ca hetuŋ . . . hetu ceva sahetuko ca sahetuko² ceva na ca hetu ca. . . .

Sahetukañ ceva na ca hetuŋ ekaj khandhaj paṭicca tayo khandhā hetū ca . . . pe . . . dve . . . pe . . . Paṭi-sandhikkhaṇe . . . pe. . . .

7. Hetuñ ceva sahetukañ ca sahetukañ ceva na ca hetuŋ ca . . . hetu ceva sahetuko.³ . . .

Alobhañ ca sampayuttake ca khandhe paṭicca adoso amoho . . . (*cakkaj bandhitabbay*). Lobhañ ca sampayuttake ca khandhe paṭicca moho . . . (*cakkaj bandhitabbay*). Paṭisandhikkhaṇe . . . pe. . . .

8. Hetuñ ceva . . . sahetuko ceva na ca hetu. . . .

Sahetukañ ceva na ca hetuŋ ekaj khandhañ ca hetuñ ca paṭicca tayo khandhā . . . pe . . . dve. . . . Paṭisan-dhikkhaṇe . . . pe . . .

9. Hetuñ ceva sahetukañ ca sahetukañ ceva na ca hetuñ ca⁴ dhammaj paṭicca hetu ceva⁵ sahetuko ca sahetuko ceva na ca hetu ca dhammā uppajjanti hetupaccayā.

Sahetukañ ceva na ca hetuŋ ekaj khandhañ ca alobhañ ca paṭicca tayo khandhā adoso amoho ca . . . pe . . . dve. . . . Paṭisandhikkhaṇe . . . pe . . . (*saykhittay*, *eray vitthāretabbay*).

Hetuyā nava,	(<i>saykhittay</i>) . . . sab-
ārammaṇe nava,	battha nava,
adhipatiyā nava,	avigate nava:—
anantare nava . . .	
evaŋ ganetabbay.	

Anulomaj niṭṭhitaj.

[Paccaniyay.]

1. Hetuñ ceva sahetukaj dhammaj paṭicca hetu ceva sahetuko dhammo uppajjati nādhipatipaccayā.

¹ B. omits this paragraph.

² B. recommences here. S. omits sahetuko ca.

³ B. aheto. ⁴ S. omits. ⁵ B. inserts na.

Alobhaŋ paṭicea adoso amoho . . . (*cakkay bandhitabbay*).

Patisandhikkhaṇe . . . pe . . . (*paripūṇṇay nava*) . . .
napurejātapaccayā¹ . . . (*nava*) . . . napacchājātapaccayā
. . . (*nava*) . . . nāsevanapaccayā . . . (*nava*).

2. Hetuñ ceva² sahetukaŋ dhammaŋ paṭicea sahetuko
ceva na ca hetu dhammo uppajjati nakammapaccayā.

Hetuŋ paṭicea sampayuttakā cetanā.

4. Sahetukañ ceva na ca hetuŋ . . . na ca hetu . . .

Sahetuke ceva na ca hetu khandhe paṭicea sampayuttakā
cetanā.

8. Hetuñ ceva sahetukañ ca sahetukañ ceva na ca hetuñ
ca dhammaŋ paṭicea sahetuko ceva na ca hetu dhammo
uppajjati nakammapaccayā.

Hetuñ ca sampayuttake ca khandhe paṭicea sampayuttakā
cetanā . . . pe . . .

. . . navipākapaccayā . . . navippayuttapaccayā . . .

Nādhipatiyā nava,	nakamme tīni,
napurejāte nava,	navipāke nava,
napacchājāte nava,	navippayutte nava :—
nāsevane nava,	
evaŋ gaṇetabbay.	

Paccaniyaŋ niṭṭhitay.

Hetupaccayā, nādhipatiyā nava,	nāsevane nava,
napurejāte nava,	nakamme tīni,
napacchājāte nava, ³	navipāke nava,
evaŋ gaṇetabbay.	navippayutte nava :—

Anulomapaccaniyaŋ niṭṭhitay.

Nādhipatipaccayā hetuyā nava, ārammaṇe nava, anantare nava . . . (*saykhittay*) . . . avigate nava :—evaŋ
gaṇetabbay.

Paccaniyānulomaŋ niṭṭhitay.

¹ R. napurejāte paccayā, and so on.

² B. Sahetu ceva.

³ B. omits clause.

(*Sahajātarāro pi paccayavāro pi nissayarāro pi saysatthavāro pi sampayuttavāro pi paṭiccarārasadisā.*¹)

1. Hetu¹ ceva sahetuko dhammo hetussa ceva sahetukassa dhammassa hetupaccayena paccayo.

Alobho adosassa amohassa hetupaccayena paccayo . . . (*paṭiccarārasadisay*²) . . .

2. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Hetū sampayuttakānaij khandhānaij hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

3. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa hetupaccayena paccayo.

Alobho adosassa amohassa sampayuttakānaij ca khandhānaij hetupaccayena paccayo . . . (*ritthāretabbay*).

1. Hetu ceva sahetuko ca hetussa ceva sahetukassa dhammassa ārammaṇapaccayena paccayo.

Hetuj ārabbha hetū uppajjanti.

2. Hetu ceva . . na ca hetussa . . .

Hetuj ārabbha sahetukā ceva na ca hetū khandhā uppajjanti.

3. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa . . .

Hetuj arabbha hetū ca sampayuttakā ca khandhā uppajjanṭi.

4. Sahetuko ceva na ca hetu dhammo sahetukassa ceva na ca hetussa . . .

Dānaij datvā sīlaij uposathakammaj taij paccavekkhati, pubbe sucinñāni paccavekkhati, jhānā vuṭṭhahitvā jhānaij paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaij paccavekkhanti, phalaŋ paccavekkhanti, pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe-

¹ R. °sadiso.

² R. and B. yathā paṭiccasadisaij.

³ B. pubbesu, omitting next three words.

samudāciṇne kilese jānanti. Sahetuke¹ ceva na ca hetū khandhe aniccato . . . pe . . . domanassaj uppajjati; cetopariyañāṇena sahetukañ ceva na ca hetu cittasamañgissa cittaij jānāti; ākāsānañcāyatanaij viññāṇañcāyatanaassa, ākiñcaññāyatanaij nevasaññānasaññāyatanaassa ārammaṇapaccayena paccayo. Sahetukā ceva na ca hetū khandhā iddhividhaññānassa cetopariyaññānassa pubbenivāsānussatiññānassa yathākammūpagaññānassa anāgatajساññānassa ārammaṇapaccayena paccayo.

5. Sahetuko ceva na ca hetu dhammo hetussa ceva sahetukassa . . .

Dānaij datvā . . . (*pathamagamanaj*; *ninnānay*).

6. Sahetuko ceva na ca hetu dhammo hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca . . .

Dānaij datvā . . . (*yathā pathamagamanaj*; *eray ninnānay*).

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā² hetussa ceva sahetukassa ca³ . . .

Hetuñ ca sampayuttake ca khandhe ārabbha hetū uppajjanti.

8. Hetu ceva . . . dhammā² sahetukassa ceva na ca hetussa dhammassa ārammaṇapaccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabbha sahetukā ceva na ca hetū khandhā uppajjanti.

9. Hetu ceva . . . dhammā² hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa ārammaṇapaccayena paccayo.

Hetuñ ca sampayuttake ca khandhe ārabbha hetū ca sampayuttakā ca khandhā uppajjanti.

1. Hetu ceva sahetuko dhammo hetussa ceva sahetukassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhi-

¹ S. ahetuko. Cf. p. 10, l. 3.

² B. dhammo.

³ B. hetu dhammassa ceva sahetukassa ārammaṇa.

pati :—betuŋ garuŋ katvā hetū uppajjanti. Sahajātādhipati :—hetu ceva sahetukādhipati¹ sampayuttakānaŋ hetūnaij adhipatipaccayena paccayo.

2. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Ārammaṇādhipati² . . . katvā sahetukā ceva na ca hetū khandhā uppajjanti. Sahajātādhipati :—hetu ceva sahetukādhipati³ sampayuttakānaŋ khandhānaij adhipatipaccayena paccayo.

3. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca . . .

Ārammaṇādhipati⁴ . . . katvā hetū ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati :—hetu⁵ ceva . . . khandhānaij hetūnañ ca adhipatipaccayena paccayo.

4. Sahetuko ceva na ca hetu . . . na ca hetussa . . .

Ārammaṇādhipati⁶ . . . dānaŋ datvā sīlaij uposatha-kammaŋ katvā, taŋ garuŋ katvā paccavekkhati, pubbe . . . pe . . . jhānā . . . pe . . . Ariyā maggā vuṭṭahitvā maggaŋ garuŋ katvā . . . pe . . . phalaŋ garuŋ katvā paccavekkhanti. Sahetuke ceva na ca hetū khandhe garuŋ katvā assādeti abhinandati,⁷ taŋ garuŋ katvā rāgo uppajjati, diṭṭhi uppajjati. Sahajātādhipati :—sahetuko⁸ ceva na ca hetu adhipati sampayuttakānaŋ khandhānaij adhipatipaccayena paccayo.

5. Sahetuko ceva na ca hetu sahetukassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :

¹ K. and S. omit ceva sahetuka.

² As under 1.

³ S. sahetuko adhi°.

⁴ As under 1.

⁵ B. omits hetu ceva. As under 2.

⁶ As under 1. S. here inserts: Hetu garuŋ katvā hetu sampayuttakā ca khandhā uppajjanti, sahajātādhipati hetu ceva sahetukā adhipati sampayuttakānaŋ khandhānaij hetūnañ ca adhipati. Sahetuko ceva na ca hetu sahetukā adhipati ārammaṇādhipati. Sahajātā arammaṇādhipati dānaŋ, etc.

⁷ B. and S. omit.

⁸ K. sahetukā.

—dānaij datvā . . . (*paṭhamayamanay*¹ yeva). Sahajātādhipati:— . . .² sampayuttakānaij hetūnaij adhipatipaccayena paccayo.

6. Sahetuko ceva na ca hetu dhammo hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca . . .

Ārammaṇādhipati . . . dānaij datvā . . . (*paṭhamayamanay*¹ yeva). Sahajātādhipati:—sahetuko . . .³ khandhānaij hetūnaij ca adhipatipaccayena paccayo.

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā hetussa ceva sahetukassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati:—hetuñ⁴ ca sampayuttake ca kandhe garuñ katvā hetū uppajjanti.

8. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Ārammaṇādhipati:—hetuñ ca . . .⁵ katvā sahetukā ceva na ca hetū kandhā uppajjanti.

9. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati:—hetuñ ca . . .⁵ hetū ca sampayuttakā ca kandhā uppajjanti.

1. Hetu ceva sahetuko . . . sahetukassa dhammassa anantarapaccayena paccayo.

Purimā purimā hetū⁶ pacchimānaij pacchimānaij hetūnaij anantarapaccayena paccayo.

2. Hetu ceva sahetuko . . . na ca hetussa . . .

Purimā . . .⁷ pacchimānaij sahetukānaij ceva na ca hetūnaij kandhānaij anantarapaccayena paccayo.

3. Hetu ceva sahetuko . . . sahetukassa ca sahetukassa ceva na ca hetussa . . .

¹ B. omits paṭhama. R. gatagamanāy yeva.

² As under 4. K. sahetukā.

³ As under 5.

⁴ R. hetū.

⁵ So also R. As under 7.

⁶ All but R. read hetu.

⁷ As under 1.

Purimā . . .¹ hetūnaij sampayuttakānañ ca khandhānaij anantarapaccayena paccayo.

4. Sahetuko ceva na ca hetu . . .

Purimā purimā sahetukā ceva na ca hetū khandhā pacchimānaij . . .² Anulomaij gotrabhussa anulomaij vodānassa . . . (*sagkhittay*).³ Nirodhā vuṭṭhahantassa nevasaññanāsaññāyatanaij phalasamāpattiyañ anantarapaccayena paccayo.

5. Sahetuko ceva na ca hetu dhammo hetussa ceva sahetukassa . . .

Purimā purimā sahetukā ceva na ca hetū khandhā pacchimānaij . . .⁴ Anulomaij gotrabhussa . . . (*sagkhittay*).

6. Sahetuko ceva na ca hetu ca . . . sahetukassa ceva na ca hetussa ca . . .

Purimā . . .⁵ pacchimānaij hetūnaij sampayuttakānañ ca khandhānaij anantarapaccayena paccayo. Anulomaij gotrabhussa . . . pe . . . (*sahetuko ceva na ca hetumūlakay, tīni pi ekasadisā*).

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dhammā hetussa ceva sahetukassa dhammassa anantara-paccayena paccayo.

Purimā purimā hetū⁶ ca sampayuttakā ca khandhā pacchimānaij pacchimānaij hetūnaij anantarapaccayena paccayo.

8. Hetu ceva . . . sahetukassa ceva na ca hetussa . . .

Purimā . . .⁷ pacchimānaij sahetukānañ ceva na ca hetūnaij khandhānaij anantarapaccayena paccayo.

9. Hetu ceva . . . hetussa ceva sahetukassa ca sahetukassa ceva na ca hetussa ca dhammassa anantarapaccayena paccayo.

Purimā . . .⁸ hetūnaij sampayuttakānañ ca khandhānaij anantarapaccayena paccayo.

1. Hetu ceva . . . sahetuko dhammo uppajjati sahajata-

¹ As under 1. ² As under 2. ³ Cf. p. 45.

⁴ As under 1. ⁵ As under 3.

⁶ B. inserts : sahetukassa ceva na ca hetu ca.

⁷ As under 7. ⁸ As under 7.

paccayena paccayo . . . aññamaññapaccayena paccayo . . . nissayapaccayena paccayo . . . (*tīṇi pi paccayā paticcarāre hetusadisā*) . . . upanissapaccayena paccayo.

Ārammañūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—hetū hetūnaij upanissayapaccayena paccayo. Hetū sahetukānañ ceva na ca hetūnaij khandhānaij upanissayapaccayena paccayo. Hetū hetūnaij sampayuttakānañ ceva khandhānaij upanissayapaccayena paccayo. (*Imesay drinnam pi pañhānay mūlāni pucchitabbāni.*)

4. Sahetuko ceva na ca betu . . .

Ārammañūpanissayo . . .¹ pe . . . Pakatūpanissayo:—saddhaij upanissāya dānaij deti . . . pe . . . samāpattiij uppādeti . . . pe . . . mānaij jappeti, . . . pe . . . diṭṭhiij gaṇhāti. Sīlaij . . . pe . . . patthanaij upanissāya dānaij deti, . . . pe . . . saṅghaij bhindati. Saddhā . . . pe . . . patthanā saddhāya . . . pe . . . patthanāya upanissayapaccayena paccayo. (*Sahetuko ceva na ca hetu-mūlakay iminā kāraṇena² vitthāretabbay³; avasesā dve pañhā.*)

7. Hetu ceva sahetuko ca sahetuko ceva na ca hetu ca dharmā hetussa cēva sahetukassa . . .⁴

Ārammañūpanissayo⁵ . . . pe . . . Pakatūpanissayo:—hetū ca sampayuttakā ca khandhā hetūnaij upanissayapaccayena paccayo . . . (*mūlay pucchitabbay*).⁶

Hetū ca sampayuttakā ca khandhā hetūnaij sampayuttakānañ ca khandhānaij upanissayapaccayena paccayo.

1. Hetu ceva sahetuko . . . āsevanapaccayena paccayo . . . (*anantarasadisay*).

4. Sahetuko ceva na ca hetu . . . kammapaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā:—sahetukā ceva na ca hetū cetanā sampayuttakānañ khandhānaij kammapaccayena paccayo. Nānākhaṇikā:—sahetuka ceva na ca

¹ As under 1.

² R. kārena.

³ K. vitthāretabbā.

⁴ B. aheto^o.

⁵ As under 1.

⁶ B. mūlāni pucchitabbāni.

hetū cetanā vipākānañ sahetukānañ ceva na ca hetūnañ khandhānañ kammapaccayena paccayo.

5. Sahetuko ceva na ca hetu . . . sahetukassa dhammassa kammapaccayena paccayo.

Sahajātā, nānākhanikā. Sahajātā :—sahetukā . . .¹ sampayuttakānañ hetūnañ kammapaccayena paccayo. Nānākhaṇikā :—sahetukā . . .¹ vipākānañ hetūnañ kammapaccayena paccayo.

6. Sahetuko ceva . . . na ca hetussa ca . . .

Sahajātā, nānākhaṇikā. Sahajātā :—sahetukā . . .¹ khandhānañ hetūnañ ca kammapaccayena paccayo. Nānākhaṇikā . . .¹ vipākānañ khandhānañ hetūnañ ca kammapaccayena paccayo.

1. Hetu ceva . . . vipākapaccayena paccayo.

Vipāko alobho adosassa amohassa vipākapaccayena paccayo. (*Paṭisandhikkhaye alobho yathā hetupaccayā evay vitthāretabbay. Nava pi ripākan ti niyāmetabbay.*)

4. Sahetuko ceva na ca hetu . . . āhārapaccayena paccayo . . . (*tīṇi*).

1. Hetu ceva . . . indriyapaccayena paccayo . . . (*indriyan ti niyāmetabbay. Paripunṇay*²).

4. Sahetuko ceva na ca hetu . . . jhānapaccayena paccayo . . . (*tīṇi*).

1. Hetu ceva . . . maggapaccayena paccayo . . . pe . . . sampayutta- . . . atthi- . . . natthi- . . . vigata- . . . avigatapaccayena paccayo.

Hetu yā tīṇi,	aññamaññe nava,
ārammaṇe nava,	nissaye nava,
adhipatiyā nava,	upanissaye nava,
anantare nava, ³	āsevane nava,
sahājāte nava,	kamme tīṇi,

¹ As under 4. ² B. and S. nava pi paripunṇay.

³ R., B. and S. add, samanantare nava.

vipāke nava,
 āhāre tīṇi,
 indriye nava,
 jhāne tīṇi,
 magge nava,
 evaj gaṇetabbaj.

vipāke nava,	sampayutte nava, ¹
āhāre tīṇi,	atthiyā nava,
indriye nava,	natthiyā nava,
jhāne tīṇi,	vigate nava, ²
magge nava,	avigate nava :—

Anulomañ niṭṭhitaj.

[Paccaniyaj.]

1. Hetu ceva sahetuko dhammo hetussa ceva . . . ārammaṇa-, sahajāta-, upanissayapacca-yena paccayo.
2. Hetu ceva . . . sahetukassa na ca hetussa . . .³
3. Hetu ceva . . . sahetukassa ca sahetukassa ceva na ca hetussa . . .⁴
4. Sahetuko ceva na ca hetu . . . na ca hetussa ārammaṇa-, sahajāta-, upanissaya-, kammapaccayena paccayo.⁵
5. Sahetuko ceva na ca hetu . . . sahetukassa . . .⁶
6. Sahetuko ceva na ca hetu . . . sahetukassa ceva na ca hetussa ca . . .⁷
7. Hetu ceva sahetuko ca . . . sahetukassa . . .⁸
8. Hetu ceva sahetuko ca . . . na ca hetussa . . .⁸
9. Hetu ceva sahetuko ca . . . sahetukassa ceva na ca hetussa ca dhammassa . . .⁸

Nahetuya nava . . . (*saykhittay*) . . . sabbattha nava :—evaj gaṇetabbaj.

Paccaniyaj niṭṭhitaj.

Hetupaccayā, nārammaṇe tīṇi, nādhipatiyā tīṇi,⁹ nānanta-re tīṇi, nasamanantare¹⁰ tīṇi . . . (*saykhittay*) . . . sabbattha tīṇi, namagge tīṇi, nonatthiyā tīṇi, novigate tīṇi :—evaj gaṇetabbaj.

Anulomapaccaniyaj niṭṭhitaj.

¹ B. tīṇi, vippayutte nava.

² B. tīṇi.

³ As in 1. ⁴ As in 1. B. adds kammapacca.

⁵ S. omits clause. ⁶ As in 4, but S. omits last two clauses.

⁷ As in 4. ⁸ As in 1. ⁹ B. nava.

¹⁰ B. and S. samanantare tīṇi, na upanissaye tīṇi.

Nahetupaccayaā, ārammaṇe
nava,
adhipatiyā nava,
anantare nava,
samanantare tīṇi,¹
sāhajātē tīṇi,
aññamaññe tīṇi,
nissaye tīṇi,
upanissaye tīṇi,²
āsevane nava,
evaj gaṇetabbaj.

kaunne tīṇi,
vipāke tīṇi,
āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,
magge tīṇi,
sampayutte tīṇi,
atthiyā tīṇi,
natthiyā tīṇi,
vigate tīṇi :—

Paccaniyānulomaj niṭṭhitaj.

HETU-CEVA-SAHETUKA-DUKAJ niṭṭhitaj.

[V.

HETU-CEVA-HETUSAMPAYUTTA-DUKAJ.]³

(*Yathā² Hetu-ceva-sahetuka-dukaj evaj vitthāretabbay.
Ninnānākaranaj.*)⁴

¹ R. nava.

² R. nava.

³ R. Hetuj ceva.

⁴ K. has only the last three words, adding Hetu . . .
sampayuttadukaj niṭṭhitaj.

[VI.]

NAHETU-SAHETUKA-DUKĀ᳚.

Anulomay.]

1. Nahetu-sahetukaj¹ dhammaj paṭicca nahetu-sahetuko dhammo uppajjati hetupaccayā.

Nahetu-sahetukaj¹ eka᳚ khandhaj paṭicca tayo khandhā . . . pe . . . dve . . . Paṭisandhikkhaṇe nahetu-sahetukaj . . . pe . . .

2. Nahetu-sahetukaj dhammaj paṭicca nahetu-ahetuko dhammo uppajjati hetupaccayā.

Nahetu-sahetuke khandhe paṭicca cittasamuṭṭhānaj rūpaj. Paṭisandhikkhaṇe . . . pe . . .

3. Nahetu-sahetukaj . . . nahetu-sahetuko ca nahetu-ahetuko ca . . .

Nahetu-sahetukaj . . . (*cf.* 1) khandhā cittasamuṭṭhāna᳚ ca rūpaj, . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

4. Nahetu-ahetukaj . . . nahetu-ahetuko. . . .

Eka᳚ mahābhūtaj paṭicca tayo mahābhūtā . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaj rūpaj, kaṭattā rūpaj upādā rūpaj.

5. Nahetu-ahetukaj . . . nahetu-sahetuko. . . .

Paṭisandhikkhaṇe vatthuj paṭicca nahetu-sahetuka khandhā.

6. Nahetu-ahetukaj . . . nahetu-ahetuko ca. . . .

Paṭisandhikkhaṇe vatthuj paṭicca nahetu-sahetukā khandhā; mahābhūte paṭicca kaṭattā rūpaj upādā rūpaj.

7. Nahetu-sahetuka᳚ ca nahetu-sahetuko. . . .

Paṭisandhikkhaṇe nahetu-sahetukaj eka᳚ khandha᳚ ca

¹ R. nahetuj sahetukaj.

vatthuñ ca paṭicca tayo khandhā . . . pe . . . dve . . .
pe . . .

8. Nahetu-sahetukañ ca . . . nahetu-ahetuko . . .

Nahetu-sahetuke khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaij rūpaŋ. Paṭisandhikkhaṇe . . . pe . . .

9. Nahetu sahetukañ ca nahetu-ahetukañ ca dhammaij paṭicca nahetu-sahetuko ca nahetu-ahetuko ca dhammā uppajjanti hetupaccayā.

Paṭisandhikkhaṇe . . .¹ dve . . . pe . . . Nahetu-sahetuke khandhe ca mahābhūte ca paṭicca kaṭattā-rūpaŋ upādā-rūpaŋ.

1. Nahetu-sahetukaij dhammaij. . . . ārammaṇapaccayā.

Nahetu-sahetukaij ekaŋ khandhaij . . . paṭicca tayo khandhā . . . pe . . . dve . . . Paṭisandhikkhaṇe . . . pe . . .²

4. Nahetu-ahetukaij . . . nahetu-ahetuko . . . ārammaṇapaccayā.

Nahetu-ahetukaij ekaŋ khandhaij . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

5. Nahetu-ahetukaij . . . nahetu-sahetuko . . .

Paṭisandhikkhaṇe vatthuij paṭicca nahetu-sahetukā khandhā.

7. Nahetu-sahetukañ ca nahetu-ahetukañ ca dhammaij paṭicca nahetu-sahetuko . . .

Paṭisandhikkhaṇe nahetu-sahetukaij ekaŋ khandhañ ca vatthuñ ca paṭicca tayo khandhā . . . pe . . . dve . . . (saykhittaij evaj vibhajitabbay).

Hetuyā nava,
ārammaṇe cattāri,
adhipatiyā pañca,
anantare cattāri,

samanantare cattāri,
sahajāte nava,
aññamaññe cha,
nissaye nava,

¹ As under 7.

² B. inserts vatthuij, and elides remainder of section, to saykhittaij.

upanissaye cattari,
purejāte dve,
āsevane dve,¹
kamme nava,
vipāke nava,
āhāre nava . . . (*saykhittay*)
. . . sabbattha nava,
evaij gaṇetabbaj.

sampayutte cattāri,
vippayutte nava,
athhiyā nava,
natthiyā cattāri,
vigate cattāri,
avigate nava :—

Anulomaj niṭṭhitaj.

[*Paccaniyay.*]

1. Nahetu-ahetukaŋ dhammaj paṭicca nahetu-ahetuko dhammo uppajjati nahetupaccayā.

Nahetu-ahetukaŋ ekaŋ khandhaŋ paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaŋ . . . pe . . . dve . . . pe . . . (*paṭisandhi yāra asaññasattā. Moho natthi*).

2. Nahetu-sahetukaŋ dhammaj paṭicca nahetu-ahetuko dhammo uppajjati nārammaṇapaccayā.

Nahetu-sahetuke khandhe paṭicca cittasamuṭṭhānaj rūpaŋ.

4. Nahetu-ahetukaŋ . . . nahetu-ahetuko. . . .

Nahetu-ahetuko khandhe.² . . . (*paṭisandhikkhaṇe yāra asaññasattā*).

8. Nahetu-sahetukañ ca nahetu-ahetukañ ca dhammaj paṭicca nahetu-ahetuko dhammo uppajjati nārammaṇapaccaya.

Nahetu-sahetuke khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaj rūpaŋ . . . (*paṭisandhi saykhittay*).

Nahetuyā ekaŋ,
nārammaṇe tīṇi,
nādhipatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,

na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,
nakamme dve,
navipāke pañca,

¹ B. omits clause.

² As under 2.

nāhāre ekaŋ,
na-indriye ekaŋ,
najhāne ekaŋ,
namagge ekaŋ,
evaŋ gaṇetabbaj.

nasampayutte tīni,
navippayutte dve,
nonatthiyā tīni,
novigate tīni :—

Paccaniyaj niṭṭhitaj.

Hetupaccayā, nārammaṇe
tīni,
nādhipatiyā nava,
nānantare nava,
nasamanantare nava,
na-aññamaññe nava,
na-upanissaye tīni,
napurejāte nava,
evaŋ gaṇetabbaj.

napacchājāte nava,
nāsevane nava,¹
nakamme ekaŋ,
navipāke pañca,
nasampayutte tīni,
navippayutte ekaŋ,
nonatthiyā tīni,
novigate tīni :—

Anulomapaccaniyaj niṭṭhitaj.

Nahetupaccayā, ārammaṇe ekaŋ,
. . . (saykhittay) . . . jhāne
ekaŋ,
magge ekaŋ,
evaŋ gaṇetabbaj.

samipayutte ekaŋ,
vippayutte ekaŋ,
vigate ekaŋ,
avigate ekaŋ :—

Paccaniyānulomaj niṭṭhitaj.

(Sahajātaravāre pi evaj kāretabbaj.)²

1. Nahetu-sahetukaj dhammaŋ paccayā nahetu-sahetuko
dhammo uppajjati hetupaccayā . . . (tīni).

4. Nahetu-ahetukaj dhammaŋ paccayā nahetu-ahetuko
dhammo uppajjati hetupaccaya.

Ekaŋ mahābhūtaŋ paccayā tayo mahābhūtā . . . pe . . .
Mahābhūte paccayā cittasamutthānaj rūpaŋ kaṭattā-rūpaŋ
upādā-rūpaŋ.

5. Nahetu-ahetukaj . . . nahetu-sahetuko. . . .

Vatthuiŋ paccayā nahetu-sahetukā khandhā. Paṭisan-
dhikkhaṇe. . . . pe. . . .

¹ B. omits clause.

² S. kātabbj.

6. Nahetu - ahetukaj . . . nahetu - sahetuko ca nahetu - ahetuko ca dhammā uppajjanti hetupaccayā.

Vatthuij paccayā nahetu - sahetukā khandhā. Mahābhūte paccayā¹ cittasamuṭṭhānaij rūpaj. Paṭisandhikkhaṇe . . . pe . . .

7. Nahetu - sahetukañ ca nahetu - ahetukañ ca dhammaj paccayā nahetu - sahetuko dhammo uppajjati hetupaccayā . . . (ghaṭanā tīpi; parattipaṭisandhi² paripūṇay, saykhittay).

Hetuyā nava, ārammaṇe cattāri, avigate nava :—evaŋ gaṇetabbaj.

Anulomaj niṭṭhitaj.

Nahetuyā ekaj, nārammaṇe tīpi . . . (saykhittay) . . . novigate tīpi.

Paccaniyaj niṭṭhitaj.

(Nissayavāro paccayavārasadiso.)

1. Nahetu - sahetukaj dhammaj saujsaṭho nahetu - sahetuko dhammo uppajjati hetupaccayā.

Nahetu - sahetukaj ekaj khandhaj . . . pe . . . Paṭi - sandhikkhaṇe . . . pe . . .

Hetuyā ekaj,	sabbattha dve,
ārammaṇe dve,	magge ekaj,
adhipatiyā ekaj,	avigate dve.
anantare dve,	

Anulomaj niṭṭhitaj.

4. Nahetu - ahetukaj dhammaj saujsaṭho nahetu - ahetuko dhammo uppajjati nahetupaccayā.

Nahetu - ahetukaj ekaj khandhaj . . . pe . . . Paṭi - sandhikkhaṇe . . . pe . . .

Nahetuyā ekaj,	nakamme dve,
nādhipatiyā dve,	navipāke dve,
napurejātē dve,	najjhāne ekaj,
napacchājātē dve,	namagge ekaj,
nāsevane dve,	navippayutte dve.

Paccaniyaj niṭṭhitaj.

¹ B. paṭicca.

² K. pavattapaṭi°.

(*Eray avasesā¹ dve gaṇanā gaṇetabbā. Sampayuttavārō saysatthavārasadiso.*)

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa ārammaṇapaccayena paccayo.

Dānaij . . . pe² . . . sīlaij . . . uposathakammaj . . . pubbe . . . jhānaij . . . Ariyā . . . maggaij . . . phalaij paccavekkhanti . . . pahīnakilese . . . vikkhambhitakilese pubbe . . . pe . . . Nahetu-sahetuke khandhe aniccato . . . pe . . . domanassaij uppajjati. Kusalākusale niruddhe nahetu-sahetuko vipāko tad-ārammaṇatā uppajjati; cetopariyañāṇena nahetu-sahetukacittasamañgissa cittaij jānātī; ākāsānañcāyatanaij viññāṇañcāyatanaassa . . . pe . . . ākiñcaññāyatanaij nevasaññānasaññāyatanaassa . . . pe . . . Nahetu-sahetukā khandhā iddhividhaññānassa cetopariyaññānassa pubbe nivāsānussatiññānassa yathākammūpagaññānassa anāgataijsaññānassa ārammaṇapaccayena paccayo. Nahetu-sahetuke khandhe ārabbha nahetu-sahetukā khandhā uppajjanti.

2. Nahetu-sahetuko . . . nahetu-ahetukassa . . .³

Nahetu-sahetuke khandhe aniccato . . . pe . . . domanassaij uppajjati. Kusalākusale niruddhe nahetu-ahetuko vipāko tad-ārammaṇatā uppajjati. Nahetu-sahetuke khandhe ārabbha nahetu-ahetukā khandhā uppajjanti.

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Nibbānaij āvajjanāya ārammaṇapaccayena paccayo. Cakkhuij . . . pe . . . vatthuij . . . pe . . . nahetu-ahetuke khandhe aniccato . . . pe . . . domanassaij uppajjati. Kusalākusale niruddhe nahetu-ahetuko vipāko tad-ārammaṇatā uppajjati. Rūpāyatanaij cakkhuviññānassa . . . pe . . . phottabbāyatanaij kāyaviññānassa ārammaṇapaccayena paccayo. Nahetu-ahetuke khandhe ārabbha nahetu-ahetukā khandhā uppajjanti.

5. Nahetu-ahetuko . . . nahetu-sahetukassa . . .

Ariyā nibbānaij paccavekkhanti, nibbānaij⁴ gotrabhussa

¹ B. adds pi.

² See p. 10.

³ B. omits next sentence.

⁴ B. ariyā nibbānaij hetu gotrabhussa, etc.

vodānassa maggassa phalassa ārammaṇapaccayena paccayo. Cakkhuŋ . . . pe . . . vatthuŋ . . . nahetu - aheto ke khandhe aniccato . . . pe . . . domanassai uppajjati. Kusalākusale niruddhe nahetu-sahetuko vipako tad-ārammaṇatā uppajjati; dibbena cakkhunā rūpaŋ passati; dibbāya sotadhātuya saddai sunāti, cetopariyaññāṇena nahetu-ahetuka-cittasamajgissa cittai jānāti;¹ nahetu-ahetukā khandhā iddhividhaññāṇassa cetopariyaññāṇassa pubbe nivāsanussatiññāṇassa yathākammūpagaññāṇassa anāgatajasaññāṇassa ārammaṇapaccayena paccayo. Nahetu - aheto ke khandhe ārabbha nahetu-sahetukā khandhā uppajjanti.

1. Nahetu-sahetuko . . . adhipatipaccayena paccayo.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati : — dānai datvā silai samādiyitvā uposathakammati karitvā taj garuŋ katvā paccavekkhati, pubbe sucināṇāni paccavekkhati, jhānā vuṭṭhahitvā jhānai garuŋ katvā paccavekkhati. Ariyā maggā vuṭṭhahitvā maggai garuŋ katvā paccavekkhanti, phalaŋ garuŋ katvā paccavekkhanti. Nahetu-sahetuke khandhe garuŋ katvā assadeti abhinandati taj garuŋ katvā rāgo uppajjati . . . pe . . . diṭṭhi uppajjati. Sahajātādhipati : — nahetu - sahetukādhipati² sampayuttakānai khandhānai adhipatipaccayena paccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa. . . .

Sahajātādhipati : — nahetu - sahetukādhipati cittasamuṭṭhānai rūpānai adhipatipaccayena paccayo.

3. Nahetu-sahetuko . . . nahetu-sahetukassa ca nahetu-ahetukassa ca. . . .

Sahajātādhipati : — nahetu-sahetukādhipati . . .³ khandhānai cittasamuṭṭhānānañ ca rūpānai adhipatipaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . . .

Ārammaṇādhipati : — ariyā nibbānai garuŋ katvā paccavekkhanti, nibbānai gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Cakkhuŋ . . . pe

¹ B. omits this clause. S. also, except the word cetop°.

² K. sahetukā adhi°.

³ As under 1. R. here has also sahetukā adhi°.

. . . vatthuij . . . pe . . . nahetu-ahetuke khandhe garuij katvā assādeti abhimandati, taj garuij katvā rāgo uppajjati, diṭṭhi uppajjati.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa anantarapaccayena paccayo.

Purimā purimā nahetu-sahetukā khandhā pacchimānaij paechimānaij nahetu-sahetukānaij¹ khandhānaij anantarapaccayena paccayo. Anulomaij gotrabhussa . . . (*say-khittaij*²) . . . Nevasaññānāsaññāyatanaij phalasamāpattiyā anantarapaccayenapaccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa. . . .

Nahetu-sahetukaij cuticittaij nahetu-ahetukassa uppatticittassa³ anantarapaccayena paccayo. Nahetu-sahetukaij bhavañgaij āvajjanāya,⁴ nahetu-sahetukaij bhavañgaij nahetu-ahetukassa bhavañggassa, nahetu-sahetukā khandha nahetu-ahetukassa vuṭṭhānassa anantarapaccayena paccayo.

4. Nahetu-ahetuko⁵ . . . nahetu-ahetukassa. . . .

Purimā purimā nahetu-ahetukā khandhā pacchimānaij . . . Āvajjanā pañcannaij viññānānaij anantarapaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . . .

Nahetu-ahetukaij cuticittaij nahetu-sahetukassa . . .⁶ Āvajjanā nahetu-sahetukānaij khandhānaij anantarapaccayena paccayo. Nahetu-ahetukā khandhā nahetu-sahetukassa vuṭṭhānassa anantarapaccayena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa samanantarapaccayena paccayo. . . .

sahajātāpaccayena paccayo . . . (*miha*⁷ *ghaṭanā* *natthi*; *sutta* *pañha*) . . . pe . . . aññamaññāpaccayena paccayo

¹ B. omits. ² Cf. p. 45. ³ R. and B. upapatti^o.

⁴ S. āvajjanā. B. āvajjanā hetusahetukānaij khandhānaij anantarapacea nahetusahetukā khandha, etc.

⁵ B. omits next paragraphs. ⁶ As under 1.

⁷ As under 2. K. omits.

⁸ So R., K. and S. purimā. Cf. p. 46.

. . . (*cha pañhā*) . . . nissayapaccayena paccayo . . .
 (*parattipañisandhi*,¹ *satta pañhā*; *miha*² *ghaṭanā natthi*). . . .
 . . . upanissayapaccayena paccayo.

Ārammañūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—saddhaj upanissāya dānaj deti . . . (*saykhittay*) . . . mānaj jappeti, ditthij gañhāti. Silaj . . . pe . . . patthanaj upanissāya dānaj deti . . . pe . . . sañghaj bhindati. Saddhāya . . . pe . . . patthanāya³ saddhā . . . pe . . . patthanā mag-gassa phalasamāpattiya upanissayapaccayena paccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa. . . .

Anantarūpanissayo . . . pakatūpanissayo . . . pe . . . Pakatūpanissayo:—saddhā kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo. Silaj . . . pe . . . patthanā kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo.⁴

4. Nahetu-ahetuko . . . nahetu-ahetukassa. . . .

Anantarūpanissayo⁵ . . . pe . . . Pakatūpanissayo:—kāyikaj sukhaj kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo. Kāyikaj⁶ dukkhaij . . . pe . . . utu bhojanaj senāsanaj kāyikassa sukhassa kāyikassa dukkhassa upanissayapaccayena paccayo. Kāyikaj sukhaj kāyikaj dukkhaij utu bhojanaj senāsanaj kāyikassa⁷ sukhassa kāyikassa dukkhassa⁸ upanissayapaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . . .

Ārammañūpanissayo. . . .⁹ Pakatūpanissayo:—kāyikaj sukhaj upanissāya dānaj deti . . . pe . . . sañghaj bhindati. Kāyikaj dukkhaij utu bhojanaj senāsanaj upanissāya dānaj deti . . . pe . . . sañghaj bhindati.

¹ K. pavatta°.

² See p. 77, n. 8.

³ R. saddhā patthanā saddhā patthanāya.

⁴ R. and B., add, saddhā patthanā kāyikassa sukhassa kāyikassa dukkhassa upanissaya.

⁵ As under 1.

⁶ B. inserts sukhaj kāyikaj.

⁷ K. omits last 2 words.

⁸ S. omits to saddhāya 7 lines below.

⁹ As under 1.

Kāyikaj̄ sukhaj̄ . . . pe . . . senāsanaj̄ saddhāya . . .
pe . . . patthanāya upanissayapaccayena paccayo.

4. Nahetu-ahetuko¹ dhammo nahetu-ahetukassa¹ dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaj̄, vatthupurejātaj̄. Ārammaṇapurejātaj̄ :—cakkhuj̄ . . . pe . . . vatthuj̄ aniccato . . . pe . . . domanassaj̄ uppajjati. Kusalākusale niruddhe nahetu-ahetuko vipāko tad-ārammaṇatā uppajjati. Rūpāyatanaj̄ cakkhuviññāṇassa . . . pe . . . photthabbāyatanaj̄ kāyaviññāṇassa purejātapaccayena paccayo. Vatthupurejātaj̄ :—cakkhāyatanaj̄ cakkhuviññāṇassa . . . pe . . . kāyāyatanaj̄ kāyaviññāṇassa . . . pe . . . vatthu nahetu-ahetu-kānaij̄ khandhānaij̄ purejātapaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa. . . .

Arammaṇapurejātaj̄² . . . niruddhe nahetu-sahetuko vipāko tad-ārammaṇatā uppajjati; dibbena eakkhunā rūpaj̄ passati, dibbāya sotadhātuyā saddaj̄ sunāti; vatthu nahetu-sahetukānaij̄ khandhānaij̄ purejātapaccayena paccayo.

2. Nahetu - sahetuko dhammo nahetu - ahetukassa³ dhammassa pacchājātapaccayena paccayo.

Nahetu-sahetukā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Nahetu-ahetuko . . . nahetu-ahetukassa. . . .

Nahetu-ahetukā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa āsevanapaccayena paccayo.

Purimā purimā nahetu-sahetuka khandhā pacchimānaij̄ pacchimānaij̄ nahetu-sahetukānaij̄ khandhānaij̄ āsevana-paccayena paccayo. Anulomaj̄ gotrabhussa anulomaj̄ vodānassa; gotrabhu maggassa vodāmuj̄ maggassa āsevana-paccayena paccayo.

4. Nahetu-ahetuko . . . nahetu-ahetukassa. . . .

Purimā purimā nahetu-ahetukā khandhā pacchimānaij̄

¹ B. sahetu².

² As under 4.

B. sahetukassa.

pacchimānaij nahetu-ahetukānaij khandhānaij āsevanapaccayena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa kammapaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā :—nahetu-sahetukā cetanā sampayuttakānaij khandhānaij kammapaccayena paccayo. Nānākhaṇikā :—nahetu-sahetukā cetanā vipākānaij nahetu-sahetukānaij khandhānaij kammapaccayena paccayo.

2. Nahetu-sahetuko . . . nahetu-ahetukassa . . .

Sahajātā, nānākhaṇikā. Sahajātā :—nahetu-sahetukā cetanā cittasamuṭṭhānānaij rūpānaij kammapaccayena paccayo. Nānākhaṇikā :—nahetu-sahetukā cetanā vipākānaij nahetu-ahetukānaij khandhānaij kaṭattā ca rūpānaij kammapaccayena paccayo.

3. Nahetu-sahetuko . . . nahetu-sahetukassa ca . . .

Sahajātā, nānākhaṇikā. Sahajātā :—nahetu-sahetukā cetanā sampayuttakānaij khandhānaij cittasamuṭṭhānānaij ca rūpānaij kammapaccayena paccayo. Nānākhaṇikā¹ . . . nahetu-sahetukānaij khandhānaij.¹ . . .

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Nahetu-ahetukā cetanā² paccayo . . . Paṭisandhikkhaṇe nahetuahetukā cetanā sampayuttakānaij khandhānaij kaṭattā ca rūpānaij kammapaccayena paccayo.

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa vipākapaccayena paccayo . . . (*tīṇi*).

4. Nahetu-ahetuko dhammo nahetu-ahetukassa dhammassa vipākapaccayena paccayo . . . (*ekay*).

1. Nahetu sahetuko dhammo nahetu sahetukassa dhammassa āhārapaccayena paccayo . . . (*tīṇi*).

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Nahetu-ahetukā āhārā sampayuttakānaij khandhānaij cittasamuṭṭhānānaij ca rūpānaij āhārapaccayena paccayo. Paṭisandhikkhaṇe kabalījyākāro āhāro imassa kāyassa āhāra-paccayena paccayo.

¹ As under 2.

² As under 3.

1. Nahetu-sahetuko . . . indriyapaccayena paccayo . . .
(*tīṇī*).

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Nahetu-ahetukā indriyā sampayuttakānaij khandhānaij cittasamutthānānañ ca rūpānaij indriyapaccayena paccayo. Paṭisandhikkhaṇe rūpajīvitindriyaij kaṭattā rūpānaij indriyapaccayena paccayo.

1. Nahetu-sahetuko . . . jhānapaccayena paccayo . . .
(*cattāri pi kātabbāni*)¹ . . . maggapaccayena paccayo . . .
(*tīṇī*) . . . sampayuttapaccayena paccayo.

Nahetu-sahetuko eko khandho tīṇannaij . . . pe . . .
Paṭisandhikkhaṇe . . . pe . . .

4. Nahetu-ahetuko dhammo nahetu-ahetukassa dhamma-sa sampayuttapaccayena paccayo.

Nahetu-ahetuko eko khandho . . . pe . . . (*paṭisandhi*).

2. Nahetu-sahetuko dhammo nahetu-ahetukassa² dhamma-sa vippayuttapaccayena paccayo.

Sahajātaij, pacchājātaij. Sahajātā nahetu - sahetukā³ khandhā cittasamutthānānaij rūpānaij vippayuttapaccayena paccayo . . . (*paṭisandhi*). Pacchājātā nahetu-sahetukā³ khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Sahajātaij, purejātaij, pacchājātaij. Sahajātā nahetu-ahetukā khandhā . . .⁴ Paṭisandhikkhaṇe khandhā vat-thussa, vatthu khandhānaij vippayuttapaccayena paccayo. Purejātaij : — cakkhāyatanaij cakkhuviññāṇassa . . . kāyāyatanaij kāyaviññāṇassa, vatthu nahetu-ahetukānaij khandhānaij vippayuttapaccayena paccayo. Pacchājātā nahetu-ahetukā khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

¹ B. kātabbaj. K. kātabbā.

² B. sahetukassa, but cf. p. 17, § 2.

³ R. nahetū°.

⁴ As under 2.

5. Nahetu-ahetuko . . . nahetu-sahetukassa . . .

Sahajātaī, purejātaī. Sahajātaī :—paṭisandhikkhaṇe vatthu nahetu-sahetukānaī khandhānaī vippayuttapaccayena paccayo. Purejātaī vatthu nahetu-sahetukānaī khandhānaī vippayuttapaccayena paccayo.

1. Nahetu-sahetuko . . . atthipaccayena paccayo.

Nahetu-sahetuko eko khandho tiṇṇannaī¹ . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

2. Nahetu-sahetuko . . . nahetu-ahetukassa . . .

Sahajātaī, pacchajātaī . . . pe . . .

3. Nahetu-sahetuko . . . nahetu-sahetukassa ca . . .

Nahetu-sahetuko eko khandho tiṇṇannaī khandhānaī cittasamuṭṭhānānañ ca rūpānaī atthipaccayena paccayo.

Paṭisandhikkhaṇe . . . pe . . .

4. Nahetu-ahetuko . . . nahetu-ahetukassa . . .

Sahajātaī, purejātaī, pacchajātaī āhāraī indriyai. Sahajāto nahetu-ahetuko eko khandho² . . . (*yāva asaṅ-nasattā*).³ Purejātaī :—cakkhuī, vatthuī aniccate . . . pe . . . domanassai uppajjati; rūpāyatanaī cakkhuviññāṇassa . . . phoṭṭhabbāyatanaī kāyaviññāṇassa, cakkhāyatanaī cakkhuviññāṇassa . . . kāyāyatanaī kayaviññāṇassa, vatthu nahetu-ahetukānaī khandhānaī atthipaccayena paccayo. Pacchajātā nahetu-ahetukā khandhā purejātassa imassa kāyassa, kabaliyākāro āhāro imassa kāyassa, rūpajīvitindriyai kaṭattā rūpānaī atthipaccayena paccayo.

5. Nahetu-ahetuko . . . nahetu-sahetukassa . . .

Sahajātaī, purejātaī. Sahajātaī :—paṭisandhikkhaṇe vatthu nahetu-sahetukānaī khandhānaī atthipaccayena paccayo. Purejātaī :—cakkhuī . . . pe . . .⁴ uppajjati. Kusalākusale niruddhe nahetu-sahetuko vipāko tad-ārammaṇatā uppajjati.

7. Nahetu-sahetuko ca nahetu-ahetuko ca . . .

¹ See p. 19, § 4.

³ S. omits.

² As under 3.

⁴ As under 4.

Sahajātaŋ, purejātaŋ. Sahajāto nahetu-sahetuko eko khandho ca vatthu ca tiṇṇannaij khandhānaij . . . pe . . . Paṭisandhikkhaṇe nahetu-sahetuko eko khandho ca vatthuñ ca tiṇṇannaij . . . pe . . .

8. Nahetu-sahetuko ca . . . nahetu-ahetukassa . . .

Sahajātaŋ, pacchājātaŋ āhāraŋ indriyaŋ. Sahajātā nahetu-sahetukā khandhā ca mahābhūtā ca cittasamutṭhānānaij rūpānaij atthipaccayena paccayo. Pacchājātā nahetu-sahetukā khandhā ca kabaliyākāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā nahetu-sahetukā khandhā ca rūpajīvitindriyañ ca kaṭattā rūpānaij atthipaccayena paccayo.

Ārammaṇe cattāri,	vipāke cattāri,
adhipatiyā cattāri,	āhāre cattāri,
anantare cattāri,	indriye cattāri,
samanantare cattāri,	jhāne cattāri,
sahajāte satta,	magge tīṇi,
aññamaññe cha,	sampayutte dve,
nissaye satta,	vippayutte tīṇi,
upanissaye cattāri,	atthiyā satta,
purejāte dve,	nathiyā cattāri,
pacchājāte dve,	vigate cattāri,
āsevane dve,	avigate satta :—
kamme cattāri,	
evaŋ gaṇetabbaŋ.	

Anulomaij niṭṭhitaij.

[*Paccaniyay.*]

1. Nahetu-sahetuko dhammo nahetu-sahetukassa dhammassa ārammaṇapaccayena paccayo . . . sahajāta-, upanissaya-, kammapaccayena paccayo.

2. Nahetu-sahetuko dhammo . . . ārammaṇa-, sahajāta-, upanissaya-, pacchājāta-, kammapaccayena paccayo.

3. Nahetu - sahetuko . . . nahetu - sahetukassa ca . . . sahajāta-, kammapaccayena paccayo.

4. Nahetu-ahetuko . . . ārammaṇa- sahajāta-, upanissaya-, purejāta-, pacchājāta-, āhāra-, indriyapaccayena paccayo.

5. Naheṭu-ahetuko . . . naheṭu-saheṭukassa . . . ārammaṇa- sahajāta-, upanissaya-, purejātapaṭṭaccayena paccayo.

7. Naheṭu-saheṭuko ca . . . naheṭu-saheṭukassa dhammassa sahajāta-, purejātapaṭṭaccayena paccayo.

8. Naheṭu-saheṭuko ca . . . naheṭu-ahetukassa . . . sahajāta-, pacchājatā-, āhāra-, indriyapacṭaccayena paccayo.

Naheṭuyā satta,	sabbattha satta ; ¹
nārammaṇe satta . . . (say)-	nasampayutte cha,
<i>khittay) . . .</i>	navippayutte pañca,
sabbattha satta ;	no-atthiyā pañca,
nasahajāte cha,	nonatthiyā satta, ²
na-aññamaññe cha,	novigate satta,
nanissaye cha,	no-avigate pañca :—
evaṇ gaṇetabbaṇ.	

Paccaniyaṇ niṭṭhitaiṇ.

Ārammaṇapacṭaccayā, nādhi-	nonatthiyā cattāri,
patiyā cattāri,	novigate cattāri,
nānantare cattāri,	no-avigate ³ cattāri :—
sabbattha cattāri;	
evaṇ gaṇetabbaṇ.	

Anulomapaccaniyaṇ niṭṭhitaiṇ.

Naheṭupacṭaccayā, ārammaṇe cattāri, adhipatiyā cattāri, avigate satta :—evaṇ gaṇetabbaṇ.

Paccaniyānulomaṇ niṭṭhitaiṇ.

NAHEṬU-SAHEṬUKA-DUKAṄ niṭṭhitaiṇ.

¹ Full repetition given in K. and B.

² B. has pañca, then repeats nonatthiyā with satta.

³ B. avigate.

[VII.

SAPPACCAYA-DUKANJ.]

1. Sappaccayaŋ dhammaŋ paṭicca sappaccayo dhammo uppajjati hetupaccayā.

Sappaccayaŋ ekaŋ khandhaŋ paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaŋ, . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuŋ paṭicca khandhā, ekaŋ mahābhūtaŋ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaŋ rūpaŋ kaṭattā rūpaŋ upādā rūpaŋ.

1. Sappaccayaŋ dhammaŋ paṭicca sappaccayo dhammo uppajjati ārammaṇapaccayā . . . (*saykhittay*) . . . avigatapaccayā . . .

Hetuyā ekaŋ, ārammaṇe ekaŋ . . . (*saykhittay*) . . . avigate ekaŋ.

Anulomaŋ niṭṭhitāŋ.

1. Sappaccayaŋ dhammaŋ paṭicca sappaccayo dhammo uppajjati nahetu-paccayā.

Ahetukay sappaccayaŋ ekaŋ khandhaŋ paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaŋ, . . . pe . . . dve . . . pe . . . (ahetukapaṭisandhi yāva asaṇṇasattā). Vicikichāsaḥagate uddhaccasahaḥagate khandhe paṭicca vicikichāsaḥagato uddhaccasahaḥagato moho . . . (*saykhittay*) . . .

Nahetuya ekaŋ, nārammaṇe ekaŋ,¹ nādhipatiyā ekaŋ, novigate ekaŋ.

Paccaniyaŋ niṭṭhitāŋ.

¹ B. omits clause.

Hetupaccayā, nārammaṇe ekaŋ, nādhipatiyā ekaŋ . . .
(saykhittay) . . . novigate ekaŋ.

Anulomapaccaniyaŋ niṭṭhitāŋ.

Nahetupaccayā, ārammaṇe¹ ekaŋ, anantare ekaŋ . . .
(saykhittay) . . . avigate ekaŋ.

Paccaniyānulomay niṭṭhitāŋ.

(*Sahajātarāro paṭiccavārasadiso.*²)

1. Sappaccayaŋ dhammaŋ paccayā sappaccayo dhammo uppajjati hetupaccayā.

Sappaccayaŋ ekaŋ khandhaŋ paccayā tayo khandhā cittasamuṭṭhānañ ca rūpaŋ . . . pe . . . Patisandhikhaṇe khandhe paccayā vatthu, vatthui paccayā khandhā; ekaŋ mahābhūtaŋ . . . pe . . . vatthui paccayā khandhā.

1. Sappaccayaŋ dhammaŋ paccayā sappaccayo dhammo uppajjati ārammaṇapaccayā . . . (saykhittay. *Evaŋ pac-*
cayavāro pi nissayavāro pi saysaṭṭhavāro pi sampayuttarāro
*pi ritthāretabbo.*³ *Sabbattha ekā yeva pañhā.*)

1. Sappaccaoy⁴ dhammo sappaccayassa dhammassa hetupaccayena paccayo.

Sappaccayā⁵ hetū sampayuttakānaŋ khandhānaŋ cittasamuṭṭhānañañ ca rūpānaŋ hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

1. Sappaccayo dhammo sappaccayassa dhammassa ārammaṇapaccayena paccayo.

Dānaŋ datvā, sīlaŋ . . . uposathakammaŋ . . . taŋ paccavekkhati, pubbe sucināni paccavekkhati, jhānā vuṭṭhahitvā jhānaŋ paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaŋ paccavekkhanti, phalaŋ paccavekkhanti, pahinaki-

¹ B. nārammaṇe.

² B. omits vāra-.

³ K. °tabbā.

⁴ B. omits this section.

⁵ K. and B. sappaccayā hetu.

lese vikkhambhitakilese¹ paccavekkhanti, pubbe samudācīṇe kilese jānanti. Cakkhuij . . . pe . . . vatthuij sappaccaye khandhe aniccato . . . pe . . . domanassaij uppajjati; dibbena cakkhunā rūpaj passati, dibbāya sotadhātuyā saddaij sunāti, cetopariyañāṇena sappaceayacitta-samañgissa cittaij jānāti; ākāsānañcāyatanaij viññāṇañcāyatanaassa, ākiñcaññāyatanaij nevasaññānāsaññāyatanaassa, rūpāyatanaij cakkhuviññāṇassa . . . pe . . . phoṭṭhabāyatanaij kāyaviññāṇassa sappaceayā khandhā iddhividhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataj saññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Appaccayo dhammo sappaccayassa dhammassa ārammaṇapaccayena paccayo.

Ariyā nibbānaij paccavekkhanti, nibbānaij gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo.

1. Sappaccayo dhammo sappaccayassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—dānaij datvā sīlaij nposathakammaj taij garuj katvā paccavekkhati, pubbe . . . pe . . . jhānaij . . . pe . . . Ariyā maggā vuṭṭhahitvā maggaj garuj katvā paccavekkhanti, phalaij garuj . . . pe . . . Cakkhuij . . . pe . . . vatthuij sappaccaye khandhe garuj katvā assādeti abhinandati, taij garuj katvā rāgo uppajjati, diṭṭhi uppajjati. Sahajātādhipati:—sappaccayādhipati sampayuttakānaij khandhānaij cittasamuṭṭhānānañ ca rūpānaij adhipatipaccayena paccayo.

5. Appaccayo dhammo sappaccayassa . . .

Ārammaṇādhipati:—ariyā nibbānaij garuj katvā paccavekkhanti, nibbānaij gotrabhussa vodānassa maggassa² phalassa adhipatipaccayena paccayo.

1. Sappaccayo dhammo sappaccayassa dhammassa anantarapaccayena paccayo . . . (*saykhittaij*) . . . upanissa-

¹ R. °kilesaij.

² B. omits.

paccayena paccayo . . . (*dve pañhā va,¹ upanissayamūlay*)²) . . . purejātapaccayena paccayo . . . (*saykhittay*) . . . avigatapaccayena paccayo . . . (*sabbattha ekā³ yera⁴ pañhā*).

Hetuyā ⁵ ekaŋ,	aññamaññe ekaŋ,
ārammaṇe dve,	nissaye ekaŋ,
adhipatiyā dve,	upanissaye dve,
anantare ekaŋ,	purejāte ekaŋ,
samanantare ekaŋ, ⁶	sabbattha ekaŋ ;
sahajāte ekaŋ,	avigate ekaŋ :—
evaŋ gaṇetabbay.	

Anulomai niṭṭhitai.

1. Sappaccayo⁷ dhammo sappaccayassa dhammassa ārammaṇapaccayena paccayo, sahajāta-, upanissaya, purejāta-, pacchajāta-, kamma-,⁸ āhāra-, indriya-, paccayena paccayo.

5. Appaccayo dhammo sappaccayassa dhammassa ārammaṇapaccayena paccayo . . . upanissayapaccayena paccayo . . .

Nahetuyā ⁹ dve,	. . . na-upanissaye ¹⁰ dve,
nārammaṇe ekaŋ,	napurejāte dve ¹¹ . . . (<i>say-</i>
nādhipatiyā ekaŋ,	<i>khittay</i>),
nānantare dve,	. . . novigate ¹² dve,
nasamanantare dve . . .	no-avigate dve :—
(<i>saykhittay</i>) . . .	
evaŋ gaṇetabbay.	

Paccaniyai niṭṭhitai.

¹ R. and B. omit.

² S. °mūle.

³ B. eko.

⁴ S. ceva.

⁵ S. nahetuyā.

⁶ B. omits clause.

⁷ R. and S. paccayo.

⁸ B. omits clause.

⁹ S. omits last two clauses.

¹⁰ B. and S. upan°.

¹¹ B. purejāte.

¹² B. omits next three words.

Hetupaccayā, nārammane
ekaŋ,
nādbipatiyā ekaŋ,
nānantare dve,¹
nasamanantare ekaŋ,
na-aññamaññe² ekaŋ,
evaŋ gaṇetabbaŋ.

na-upanissaye ekaŋ . . .
(saykhattay) . . .,³
nasampayutte ekaŋ,
navippayutte ekaŋ,⁴
nonatthiyā ekaŋ,
novigate ekaŋ :—

Anulomapaccaniyāŋ niṭṭhitaj.

Nahetupaccayā, ārammane upanissaye dve,
dve, purejāte ekaŋ . . . saykhit-
adhipatiyā dve, tay) . . .,
anantare⁴ ekaŋ . . . (say- avigate ekaŋ :—
khittay) . . .,
evaŋ gaṇetabbaŋ.

Paccaniyānulomaj niṭṭhitaj.

SAPPACCAYA-DUKAJ niṭṭhitaj.

¹ R. and B. ekaŋ,

² B. omits. K. nāññ°.

³ B. omits clause.

⁴ K. dve.

[VIII.

SAṄKHATA-DUKĀN.]

1. Saጀkhataŋ dhammaŋ paṭicca saጀkhato dhammo uppaj-jati hetupaccayā.

Saጀkhataŋ ekaŋ khandhaŋ paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaŋ. Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuiŋ paṭicca khandhā ; ekaŋ mahābhūtaŋ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaŋ rūpaŋ kaṭattā rūpaŋ upādā rupaiŋ. (*Imay dukay yathā Sappaccayadukay evay kātabbay;¹ ninnānakaraṇay.*)

SAጀKHATA-DUKAŋ niṭṭhitay.

¹ B. gaṇetabbaiŋ.

[IX.

SANIDASSANA-DUKAÑ.]

4. Anidassanañ dhammañ paṭicca anidassano dhammo uppajjati hetupaccayā.

Anidassanañ ekañ khandhañ paṭicca tayo khandhā anidassanañ cittasamuṭṭhānañ ca rūpañ; dve . . . Paṭisandhikkhaṇe anidassanañ ekañ khandhañ paṭicca tayo khandhā anidassanañ kaṭattā ca rūpañ . . . dve . . . khandhe paṭicca vatthu, vatthui paticca khandhā; ekañ mahābhūtañ . . . pe . . . mahābhūte paṭicca anidassanañ cittasamuṭṭhānañ rūpañ kaṭattā rūpañ upādā rūpañ.

5. Anidassanañ dhammañ paṭicca sanidassano . . . dhammo uppajjati hetupaccayā.¹

Anidassane khandhe paṭicca sanidassanañ cittasamuṭṭhānañ rūpañ. Paṭisandhikkhaṇe mahābhūte paṭicca sanidassanañ cittasamuṭṭhānañ rūpañ kaṭattā rūpañ upādā rūpañ.

6. Anidassanañ dhammañ paṭicca sanidassano ca anidassano ca dhammā uppajjanti hetupaccayā.

Anidassanañ ekañ khandhañ paṭicca tayo khandhā. Sanidassanañ ca anidassanañ ca cittasamuṭṭhānañ ca rūpañ; dve . . . pe . . . Paṭisandhikkhaṇe mahābhūte paṭicca sanidassanañ ca anidassanañ ca cittasamuṭṭhānañ rūpañ kaṭattā rūpañ upādā rūpañ.

4. Anidassanañ dhammañ paṭicca anidassano dhammo uppajjati ārammaṇapaccayā.

¹ B. nahetu.

Anidassanañ ekañ khandhañ pañcicca tayo khandhā ; dve . . . Pañisandhikkhañe khandhe pañcicca vatthu, vatthuñ paticeca khandhā.

4. Anidassanañ dhammañ pañcicca anidassano dhammo uppajjati adhipatipaccayā.

Anidassanañ ekañ khandhañ pañcicca tayo khandhā anidassanañ cittasamuñthānañ ca rūpañ ; dve . . . pe . . . ; ekañ mahābhūtañ pañcicca tayo mahābhūtā ; dve . . . pe . . . mahābhūte pañcicca anidassanañ cittasamuñthānañ rūpañ upādā rūpañ.

5. Anidassanañ dhammañ pañcicca sanidassano . . .

Anidassane khandhe paticeca sanidassanañ cittasamuñthānañ rūpañ, mahābhūte paticeca sanidassanañ cittasamuñthānañ rūpañ upādā rūpañ.

6. Anidassanañ . . . sanidassano ca anidassano ca . . .

Anidassanañ ekañ khandhañ pañcicca tayo khandhā sanidassanañ ca anidassanañ ca cittasamuñthānañ rūpañ ; dve . . . pe . . . ; mahābhūte paticeca sanidassanañ ca anidassanañ ca¹ cittasamuñthānañ rūpañ upādā rūpañ . . . (*saykhittay sabbe kātabbā*).

Hetuyā tīni,	kamme tīni,
ārammañe ekañ,	vipāke tīni,
adhipatiyā tīni,	sabbattha tīni ;
anantare ekañ,	magge tīni,
samanantare ekañ,	sampayutte ekañ,
sahajāte tīni,	vippayutte tīni,
aññamaññe ekañ,	atthiyā tīni,
nissaye tīni,	natthiyā ekañ,
upanissaye ekañ,	vigate ekañ,
purejāte ekañ,	avigate tīni :—
āsevane ekañ,	
evañ gañetabbañ.	

Anulomay niññhitaij.

4. Anidassanañ dhammañ pañcicca anidassano dhammo uppajjati nahetupaccayā.²

¹ K. omits anidassanañ ca.

² S. hetu°.

Ahetukaij anidassanaij ekaij khandhaij paṭiceca tayo khandhā, anidassanaij cittasamuṭṭhānañ ca rūpaij; dve . . . pe . . . Ahetuka paṭisandhikkhaṇe¹ khandhe paṭiceca vatthu, vatthuj paṭiceca khandhā; ekaij mahābhūtaj . . . pe . . . mahābhūte paṭiceca anidassanaij cittasamuṭṭhānaij rūpaij katattā rūpaij upādā rūpaij. Bāhiraj āhārasamuṭṭhānaij² utusamuṭṭhānaij asaññasattānaj. Viekiechāsaḥagate uddhaccasahagate khandhe paṭiceca viekiechāsaḥagato uddhaccasahagato moho.

5. Anidassanaij . . . sanidassano . . . nahetupaccayā.

Ahetuke anidassane khandhe paṭiceca sanidassanaij cittasamuṭṭhānaij rūpaij. Paṭisandhikkhaṇe mahābhūte paṭiceca sanidassanaij cittasamuṭṭhānaij rūpaij katattā rūpaij upādā rūpaij . . . Bāhiraj āhārasamuṭṭhānaij⁴ utusamuṭṭhānaij asaññasattānaj . . . pe . . . mahābhūte paṭiceca sanidassanaij cittasamuṭṭhānaij rūpaij katattā rūpaij upādā rūpaij.

6. Anidassanaij . . . sanidassano ca anidassano . . .

Ahetukaij anidassanaij ekaij khandhaij paṭiceca sanidassanañ ca anidassanañ ca cittasamutthānaij rūpaij . . . dve . . . Paṭisandhikkhaṇe mahābhūte paṭiceca . . . pe . . . Bāhiraj āhārasamuṭṭhānaij utusamuṭṭhānaij asaññasattānaj . . . pe . . . mahābhūte paṭiceca sanidassanañ ca anidassanañ ca katattā rūpaij upādā rūpaij . . . (*eray sabbe kātabba*).

Nahetuyā tīṇi,	navipāke tīṇi.
nārammaṇe tīṇi,	nāhāre tīṇi,
nadhipatiyā tīṇi,	na-indriye tīṇi,
nānantare tīṇi,	najhāne tīṇi,
nasamanantare tīṇi,	namagge tīṇi,
na-aññamaññe tīṇi,	nasampayutte tīṇi,
na-upanissaye tīṇi,	navippayutte tīṇi,
napurejāte tīṇi,	nonatthiyā tīṇi,
napacchājāte tīṇi,	novigate tīṇi. ⁵
nakamme tīṇi.	

Paccaniyā niṭṭhitaj.

¹ K. ahētukappaṭi^o.

² B. bāhiraj, *here and below*.

³ B. and S. omit.

⁴ So also B. and S. ⁵ B. omits clause.

Hetupaccayā, nārammaṇe
tīṇi,
nādhipatiyā tīṇi,
sabbattha tīṇi ;
nakamme ekaŋ,
navipāke tīṇi,
nasampayutte tīṇi,¹
navippayutte ekaŋ,
nonatthiyā tīṇi,
novigate tīṇi.
Anulomapaccaniyaj niṭṭhitaj.

Nahetupaccayā, ārammaṇe
ekaŋ,
anantare ekaŋ,
samanantare ekaŋ,
sahajāte tīṇi,
aññamaññe ekaŋ,
nissaye ekaŋ,²
upanissaye tīṇi,³
purejāte ekaŋ,
āsevane ekaŋ,
kamme tīṇi . . . (*say-*
khittaj)⁴
jhāne tīṇi,
magge ekaŋ,
sampayutte tīṇi,
vippayutte tīṇi,
atthiyā tīṇi,
natthiyā ekaŋ,⁵
vigate ekaŋ,
avigate tīṇi.
Paccaniyānulomaŋ niṭṭhitaj.

4. Anidassanaŋ dhammaŋ paccayā anidassano dhammo uppajjati hetupaccayā.

Anidassanaŋ ekaŋ khandhaiŋ paccayā tayo khandhā anidassanaŋ cittasamuṭṭhānañ ca rūpaŋ ; dve . . . Paṭisandhikkhaṇe khandhe paccayā vatthu, vatthuiŋ paccayā khandhā ; ekaŋ mahābhūtaŋ paccayā . . . pe . . . mahābhūte paccayā anidassanaŋ cittasamuṭṭhānaŋ rūpaŋ kaṭattā rūpaŋ upādā rupaŋ ; vatthuiŋ paccayā anidassanā khandhā. (*Itare pi dre pañhā kātabbā.*)

4. Anidassanaŋ dhammaŋ paccayā anidassano dhammo uppajjati ārammaṇapaccayā.

Anidassanaŋ ekaŋ khandhaiŋ . . . pe . . . dve . . . Paṭisandhikkhaṇe . . . pe . . . vatthuiŋ paccayā khandhā, cakkhāyatanaŋ paccayā cakkhuviññāṇaiŋ, kāyāyatanaŋ

¹ B. omits clause.

² B. and S. tīṇi.

³ B. ekaŋ.

⁴ S. omits.

⁵ B. omits clause.

paccayā kāyaviññāṇaij, vatthuṇ paccayā anidassanā khandhā . . . (saykhittaj).

Hetuyā tīṇi, ārammaṇe ekaij, adhipatiyā tīṇi, avigate tīṇi.¹
Anulomaj niṭṭhitaj.

4. Anidassanaij dhammaij paccayā anidassano dhammo uppajjati nahetupaccayā.

Ahetukaij anidassanaij ekaij khandhaj paccayā tayo khandhā anidassanaij cittasamutṭhānaij rūpaj; dve . . . (ahetukapaṭisandhikkhaṇe² yāva asaññusattā). Cakkhāyatanaij paccayā cakkhuviññāṇaij, kāyāyatanaij paccayā kāyaviññāṇaij, vatthuṇ paccayā ahetukā anidassanā khandhā. Vicikicchāsahagate uddhaccasahagate khandhe ca vatthuṇ ca paccayā vicikicchāsahagato uddhaccasahagato moho . . . (Itare pi dre kātabbā saykhittaj.)

Nahetuyā tīṇi, nārammaṇe tīṇi, novigate tīṇi.
Paccaniyaj niṭṭhitaj.

Hetupaccayā, nārammaṇe tīṇi, nakamme ekaij, navippayutte ekaij, nonatthiyā tīṇi, novigate tīṇi.

Anulomapaccaniyaj niṭṭhitaj.

Nahetupaccayā, ārammaṇe ekaij, magge ekaij, avigate tīṇi.
Paccaniyānulomaj niṭṭhitaj.

(Nissayarāro pi evaj kātabbo.)

4. Anidassanaij dhammaij saṅsattho anidassano dhammo uppajjati hetupaccayā.

Anidassanaij ekaij khandhaj saṅsatthā tayo khandhā . . . dve . . . (paṭisandhi).

4. Anidassanaij dhammaij saṅsattho anidassano dhammo uppajjati ārammaṇapaccayā . . . (Evaj sabbay paccaya-gaṇanāhi saddhij kātabbay).³ Sampayuttarāro pi saṅsatthavārasadiso.)

¹ B. omits clause. ² K. ahetukapp°. S. ahetupati°.

³ B. sabbaŋ sappaccayagaṇanāhi paṭisandhikaj kātabbjaj. S. sabbe paccaniyā gaṇhāhi saddhij kātabbjaj. K. sabba paccaya (sic) gaṇanāhi . . . saddhij kātabbā.

4. Anidassano dhammo anidassanassa dhammadassa hetupaccayena paccayo.

Anidassanā¹ hetū sampayuttakānaij khandhānaij anidassanānaij cittasamuṭṭhānānañ ca rūpānaij hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

5. Anidassano dhammo sanidassanassa . . .

Anidassanā² hetū sanidassanānaij cittasamuṭṭhānānañ rūpānaij hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

6. Anidassano dhammo sanidassanassa ca . . .

Anidassanā² hetū sampayuttakānaij khandhānaij sanidassanānañ ca anidassanānañ ca³ cittasamuṭṭhānānañ ca rūpānaij hetupaccayena paccayo. Paṭisandhikkhaṇe . . . pe . . .

2. Sanidassano dhammo anidassanassa dhammadassa ārammaṇapaccayena paccayo.

Sanidassane rūpe⁴ aniccato . . . pe . . . domanassaij uppajjati; dibbena cakkhunaij . . . pe . . . rūpāyatanaij cakkhuviññāṇassa ārammaṇapaccayena paccayo. Sanidassanā khandhā ca iddhividhaññānassa pubbenivāsānussatiññānassa yathakammupagaññānassa anāgatajisaññānassa āvajjanāya ārammaṇapaccayena paccayo.

4. Anidassano dhammo anidassanassa . . .

Dānaij, sīlaij, uposathakammaij taij paccavekkhati, pubbe suciññāni paccavekkhati, jhānā vuṭṭhahitvā jhānaij paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaij paccavekkhanti, phalaij paccavekkhanti, nibbānaij paccavekkhanti. Nibbānaij gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā pahinakilese paccavekkhanti vikkhambhitakilese . . . pe . . . Pubbe cakkhuij . . . pe . . . kāyaij vatthuij⁵ anidassane kandhe aniccato . . . pe . . . domanassaij uppajjati;

¹ B. anidassanahetu. K. °ssanā hetu. ² So also B.

³ S. omits. R. °sanañ rūpañ.

⁵ R. kāyaij || sadde || vatthuij ||.

dibbāya sotadhātuyā saddaj̄ sunāti, cetopariyaññānena anidassanacittasamajgissa cittaŋ jānāti, ākāsānañcāyatanaŋ viññānañcāyatanaassa ākiñcaññāyatanaŋ nevasaññānāsaññāyatanaassa saddāyatanaŋ sotaviññānāassa . . . pe . . . phoṭṭhabbāyatanaŋ kāyaviññānāassa, anidassanā khandhā iddhividhaññānāassa cetopariyaññānāassa pubbenivāsānussatiññānāassa yathākammūpagaññānāassa anāgataj̄saññānāassa āvajjanāya ārammañapaccayena paccayo.

2. Sanidassano¹ dhammo anidassanassa dhammassa adhipatipaccayena paccayo.

Ārammañādhipati :—sanidassanaij̄ rūpaj̄ garuj̄ katvā assādeti abhinandati, taij̄ garuj̄ katvā rāgo uppajjati diṭṭhi uppajjati.

4. Anidassano dhammo anidassanassa . . .

Ārammañādhipati, sahajātādhipati. Ārammañādhipati :—dānaij̄ datvā sīlaij̄ uposathakammaŋ, taij̄ garuj̄ katvā . . . pe . . . pubbe sucinñāni . . . jhānā vuṭṭhahitvā . . . pe . . . Ariyā maggā vuṭṭhahitvā maggaj̄ garuj̄ katvā phalaŋ garuj̄ katvā . . . Nibbānaij̄ gotrabhussa vodānassa mag-gassa phalassa adhipatipaccayena paccayo. Cakkhuŋ . . . vatthuij̄ anidassane khandhe garuj̄ katvā assādeti abhinandati, taij̄ garuj̄ katvā rāgo uppajjati, diṭṭhi uppajjati. Sahajātādhipati :—anidassanādhipati sampayuttakānaij̄ khandhānaij̄ anidassanānaij̄ cittasamuṭṭhānānañ ca rūpānaij̄ adhipatipaccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Sahajātādhipati :—anidassanādhipati sanidassanānaij̄ cittasamuṭṭhānānaij̄ rūpānaij̄ adhipatipaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca . . .

Sahajātādhipati :—anidassanādhipati sampayuttakānaij̄ khandhānaij̄ sanidassanānañ ca anidassanānañ ca cittasamuṭṭhānānañ ca rūpānaij̄ adhipatipaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa anantarapaccayena paccayo.

¹ S. anidassano.

Purimā purimā anidassanā khandhā pacchimānaij pacchimānaij anidassanānaij khandhānaij anantarapaccayena paccayo. Anulomaij gotrabhussa¹ nevasaññānāsaññāyatanaij phalasamāpattiyā anantarapaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa samanantarapaccayena paccayo . . . sahajātāpaccayena paccayo (*tīṇi*). . . aññamaññapaccayena paccayo (*ekay*) . . . nissayapaccayena paccayo (*tīṇi*).

2. Sanidassano dhammo anidassanassa dhammassa upanissayapaccayena paccayo.

Ārammanūpanissayo, pakatūpanissayo . . . Pakatūpanissayo, vaṇṇasampadaij patthayamāno² dānaij sīlaij uposathakammaj karoti; vaṇṇasampadā³ saddhāya . . . pe⁴ . . . patthanāya kāyikassa sukhassa kāyikassa dukkhassa maggassa phalasamāpattiyā upanissayapaccayena paccayo.

4. Anidassano dhammo anidassanassa . . .

Ārammaṇūpanissayo . . . pe⁵ . . . Pakatūpanissayo:— saddhaij upanissāya dānaij deti . . . pe . . . samāpattiij uppādeti mānaij jappeti diṭṭhij gaṇhāti; sīlaij . . . pe . . . senāsanaij upanissāya dānaij deti . . . pe . . . saṅghaij bhindati; saddhā . . . pe⁴ . . . senāsanaij saddhāya . . . pe⁴ . . . phalasamāpattiyā upanissayapaccayena paccayo.

2. Sanidassano dhammo anidassanassa dhammassa purejātāpaccayena paccayo.

Sanidassane rūpe⁶ aniccato . . . pe . . . domanassaij uppajjati; dibbena cakkhunā rūpaj passati; rūpāyatanaij eakkhuviññāṇassa purejātāpaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa purejātāpaccayena paccayo.

¹ B. anulomagotra°.

² B. vaṇṇasaraij pattharamāno.

³ B. vaṇṇasampadhaij. S. vaṇṇaij karoti sampadāya.

⁴ R. has no lacuna.

⁵ As under 2.

⁶ R. °sanaij rūpaj.

Ārammaṇapurejātaij, vatthupurejātaij. Ārammaṇapurejātaij cakkhuij . . . pe . . . vatthuj aniecato . . . pe . . . domanassaij uppajjati ; dibbāya sotadhatuyā saddaij suñāti ; saddāyatanaij sotaviññāṇassa . . . phoṭṭhabbayatanaij kāyaviññāṇassa purejātapaccayena paccayo. Vatthupurejātaij cakkhāyatanaij cakkhuviññāṇassa . . . kāyāyatanaij kāyaviññāṇassa vatthu anidassanānaij khandhānaij purejātapaccayena paccayo.

8. Sanidassano ca anidassano ca dhammā anidassanassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaij :—rūpāyatanañ ca vatthu ca anidassanānaij khandhānaij purejātapaccayena paccayo ; rūpāyatanañ ca cakkhāyatanañ ca cakkhuviññāṇassa purejātapaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā anidassanā khandhā purejātassa imassa anidassanassa kāyassa pacchājātapaccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Pacchājātā . . . imassa sanidassanassa kāyassa . . .

6. Anidassano dhammo sanidassanassa ca . . .

Pacchājātā anidassanā khandhā purejātassa imassa sanidassanassa ca anidassanassa ca kāyassa pacchājātapaccayena paccayo.

4. Anidassano dhammo anidassanassa dhammassa asevanapaccayena paccayo.

Purimā purimā . . . pacchimānaij pacchimānaij . . . pe . . .

. . . kammapaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā anidassanā cetana sampayuttakānaij khandhānaij anidassanānaij cittasamūṭhānānaij ca rūpānaij kammapaccayena paccayo. Nānākhaṇikā anidassanā cetanā vipākānaij anidassanānaij khandhānaij anidassanānaij ca kaṭattā rūpānaij kammapaccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Sahajātā, nānākhaṇikā . . . (*vitthāretabbay*).

6. Anidassano dhammo sanidassanassa ca anidassanassa ca dhammassa kammapaccayena paccayo.

Sahajātā, nānākhaṇikā . . . (*vitthāretabbay*).

4. Anidassano dhammo anidassanassa dhammassa vipākapaccayena paccayo . . . (*tīṇi*) . . . āhārapaccayena paccayo . . . (*tīṇi, tīsu¹ pi kabaliyakāro āhāro kātabbo*) . . . indriyapaccayena paccayo . . . (*tīṇi, tīsu¹ pi rūpajīvitindriyaj*) . . . jhānapaccayena paccayo . . . (*tīṇi*) . . . maggapaccayena paccayo . . . (*tīṇi²*) . . . sampayutta-paccayena paccayo . . . (*ekay*).

4. Anidassano dhammo anidassanassa dhammassa vippayuttapaccayena paccayo.

Sahajātai, purejātai, pacchājātai. Sahajātā anidassanā khandhā anidassanānai cittasamuṭṭhānānai rūpānai vippayuttapaccayena paccayo. Paṭisandhikkhaṇe anidassanā khandhā anidassanānai kātattā rūpānai vippayuttapaccayena paccayo. Khandhā vatthussa vippayuttapaccayena paccayo, vatthu khandhānai vippayuttapaccayena paccayo. Purejātai :—cakkhāyatānai cakkhuviññāṇassa . . . kāyāyatānai kāyaviññāṇassa, vatthu anidassanānai khandhānai vippayuttapaccayena paccayo. Pacchājātā anidassanā khandhā purejātassa imassa anidassanassa kāyassa vippayuttapaccayena paccayo.

5. Anidassano dhammo sanidassanassa dhammassa vippayuttapaccayena paccayo.

Sahajātai, pacchājātai.³ Sahajātā anidassanā khandhā sanidassanānai cittasamuṭṭhānānai rūpānai vippayuttapaccayena paccayo. Paṭisandhikkhaṇe pacchājātā anidassanā khandhā purejātassa imassa sanidassanassa kāyassa vippayuttapaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca . . .⁴

¹ K. tāsu.

² B. omits clause.

³ B. omits.

⁴ B. omits to atthipacca sanidassanai rūpaṇi (sic) aniccate, in following section.

Sahajātaŋ, pacchājātaŋ. Sahajātā anidassanā khandhā sanidassanānañ ca anidassanānañ ca cittasamutṭhānānañ rūpānañ vippayuttapaccayena paccayo. Paṭisandhikkhaṇe pacchājātā anidassanā khandhā purejātassa imassa sani-dassanassa ca anidassanassa ca kāyassa vippayuttapaccayena paccayo.

2. Sanidassano dhammo anidassanassa dhammadassa atthipaccayena paccayo.

Sanidassane rūpe¹ aniccate . . . pe . . . domanassaij uppajjati; dibbena cakkhunā rūpaj passati; rūpāyatanañ cakkhuviññānañassa atthipaccayena paccayo.

4. Anidassano dhammo anidassanassa . . .

Sahajātaŋ, purejātaŋ, pacchājātaŋ āhāraij indriyaij. Sahajāto anidassano eko khandho tiṇṇannaij khandhānañ anidassanānañ ca cittasamutṭhānānañ rūpānañ atthipaccayena paccayo. Dve . . . (*suykhittaj, yāra asaññasattā*). Purejātaŋ cakkhuij . . . pe . . . vatthuij aniccate . . . pe . . . domanassaij uppajjati; dibbāya sotadhātuyañ saddaij sunāti, saddāyatanañ sotaviññānañassa . . . phoṭṭhabbāyatanañ kāyaviññānañassa; cakkhāyatanañ cakkhuviññānañassa . . . kāyāyatanañ kāyaviññānañassa, vatthu anidassanānañ khandhānañ atthipaccayena paccayo. Pacchājātā anidassanā khandhā purejātassa imassa anidassanassa kāyassa atthipaccayena paccayo. Kabaļijkāro āhāro imassa anidas-sanassa kāyassa atthipaccayena paccayo. Rūpajīvitindriyaij anidassanānañ kaṭattā rūpānañ atthipaccayena paccayo.

5. Anidassano dhammo sanidassanassa . . .

Sahajātaŋ, pacchājātaŋ āhāraij indriyaij. Sahajātā anidassanā khandhā sanidassanānañ cittasamutṭhānānañ rūpānañ atthipaccayena paccayo. Paṭisandhikkhaṇe mahā-bhūtā sanidassanānañ cittasamutṭhānānañ rūpānañ kaṭatṭa rūpānañ² upādā rūpānañ atthipaccayena paccayo. Bāhiraij āhārasamutṭhānānañ utusamuṭṭhānānañ asaññasattānañ mahā-bhūtā³ sanidassanassa . . .⁴ Pacchājātā anidassanā khandhā

¹ R. and S. sanidassanaij rūpaj.

² B. omits.

³ B. °bhūtānaij.

⁴ K. has no lacuna.

purejātassa imassa sanidassanassa kāyassa atthipaccayena paccayo. Kabalijkāro āhāro imassa sanidassanassa kāyassa atthipaccayena paccayo. Rūpajīvitindriyai sanidassanānaij kaṭattā rūpānaij atthipaccayena paccayo.

6. Anidassano dhammo sanidassanassa ca . . .

Sahajātaij, pacchājātaij āhāraj indriyaij. Sahajāto anidassano eko khandho tiṇṇannaij khandhānaij sanidassanānaij ca anidassanānaij ca cittasamuṭṭhānānaij rūpānaij atthipaccayena paccayo; dve khandhā . . . Patīsandhik-khaṇe mahābhūtā sanidassanānaij ca anidassanānaij ca cittasamuṭṭhānānaij . . .¹ Bāhiraij² mahābhūtā sanidassanānaij ca anidassanānaij ca kaṭattā-rūpānaij upādā-rūpānaij atthipaccayena paccayo.

8. Sanidassano ca . . . anidassanassa . . .

Purejātaij rūpāyatanañ ca vatthu ca anidassanānaij khandhānaij atthipaccayena paccayo. Rūpāyatanañ ca cakkhāyatanañ ca cakkhuviññāpassa atthipaccayena paccayo . . . natthi- . . . vigata- . . . avigatapaccayena paccayo.

Hetuyā tīni,	kamme tīni,
ārammaṇe dve,	vipāke tīni,
adhipatiyā cattāri,	āhāre tīni,
anantare ekaŋ,	indriye tīni,
samanantare ekaŋ,	jhāne tīni,
sahajāte tīni,	magge tīni,
aññamaññe ekaŋ,	sampayutte ekaŋ, ⁴
nissaye tīni,	vippayutte tīni,
upanissaye dve,	athiyā pañca,
purejāte tīni,	natthiyā ekaŋ,
pacchājāte tīni, ³	vigate ekaŋ,
āsevane ekaŋ,	avigate pañca :—
evaŋ gaṇetabbaij.	

Anulomaij nitṭhitaij.

¹ As under 5.

³ B. omits clause.

² B. bāhīraij.

⁴ B. tīni.

1. Sanidassano dhammo sanidassanassa¹ dhammassa ārammaṇapaccayena paccayo . . . upanissaya paccayena paccayo . . .

4. Anidassano dhammo anidassanassa² dhammassa ārammaṇa-, sahajāta-, upanissaya-, purejātā-, pacchājātā-;³ kamma-, āhāra-, indriya paccayena paccayo.

5. Anidassano dhammo sanidassanassa dhammassa sahajāta-, pacchājātā-, kamma-, āhāra-, indriya paccayena paccayo.

6. Anidassano dhammo sanidassanassa ca anidassanassa ca dhammassa . . .⁴

9. Sanidassano ca . . . sanidassanassa⁵ ca . . . purejāta paccayena paccayo.

Nahetuyā pañca,	napurejātē cattāri,
nārammaṇe cattāri,	napacchājātē pañca,
nādhipatiyā pañca,	sabbattha pañca ;
nānantare pañca,	nasampayutte pañca,
nasamanantare pañca,	navippayutte cattāri,
nasahajātē pañca,	no-atthiyā cattāri, ⁷
na-aññamaññe ⁶ pañca,	nonatthiyā pañca,
nanissaye cattāri,	novigate pañca,
na-upanissaye pañca,	no-avigate cattāri.

Paccaniyā niṭṭhitāj.

Hetupaccayā, nārammaṇe	na-upanissaye tīṇi, ⁷ . . .
tīṇi,	(saykhittay),
nādhipatiyā tīṇi,	nasampayutte tīṇi,
nānantare tīṇi,	navippayutte ekaṇ,
nasamanantare tīṇi,	nonatthiyā tīṇi,
na-aññamaññe ⁶ tīṇi,	novigate tīṇi.

Anulomapaccaniyā niṭṭhitāj.

¹ S. anid°.

² S. sanid°.

³ K. omits pacchājata-, . . .

⁴ As under 5.

⁵ S. omits. R. has formula 8.

⁶ K. and S. nāññam°.

⁷ B. omits clause.

Nahetupaccayā, ārammaṇe	āsevane ekaŋ, ¹
dve,	kamme tīṇi . . . (<i>saykhit-</i>
ādhipatiyā cattāri,	<i>tay</i>) . . .
anantare ekaŋ,	magge tīṇi,
samanantare ekaŋ,	sampayutte ekaŋ,
sahajātē tīṇi,	vippayutte tīṇi,
aññamaññe ekaŋ,	atthiyā pañca,
nissaye tīṇi,	natthiyā ekaŋ,
upanissaye dve,	vigate ekaŋ,
purejātē tīṇi,	avigate pañca.
pacchājātē tīṇi,	

Paccaniyānulomaiŋ niṭṭhitaiŋ.

SANIDASSANA-DUKAIŋ niṭṭhitaiŋ.

¹ R. tīṇi.

[X.

SAPPATIGHA-DUKANJ.]

1. Sappaṭighaij dhammaij paṭicca sappaṭigho dhammo uppajjati hetupaccayañ.

Sappaṭighaij ekaij mahābhūtaij paṭicca dve mahābhūtā ; dve mahābhūte . . . ekaij . . . Sappaṭighe mahābhūte paṭicca sappaṭighaij cittasamuṭṭhānaij rūpaj kaṭattā rūpaj upādā rūpaj. Phoṭṭhabbāyatanaij paṭicca cakkhāyatanaij rasāyatanaij.

2. Sappaṭighaij dhammaij paṭicca appaṭigho . . .

Sappaṭighe mahābhūte paṭicca āpodhātu. Sappaṭighe mahābhūte paṭicca appaṭighaij¹ cittasamuṭṭhānaij rūpaj kaṭattā rūpaj upādā rūpaj. Phoṭṭhabbāyatanaij paṭicca āpodhātu itthindriyaij² . . . kabaļijkāro āhāro.

3. Sappaṭighaij . . . sappaṭigho ca appaṭigho ca . . .

Sappaṭighaij ekaij mahābhūtaij paṭicca dve mahābhūtā āpodhātu ca ; dve mahābhūte . . . pe . . . Sappaṭighe mahābhūte paṭicca sappaṭighaij ca appaṭighaij ca cittasamuṭṭhānaij rūpaj kaṭattā rūpaj upādā rūpaj. Phoṭṭhabbāyatanaij paṭicca cakkhāyatanaij rasāyatanaij apodhātu itthindriyaij . . . kabaļijkāro āhāro.

4. Appaṭighaij dhammaij paṭicca appaṭigho . . .

Appaṭighaij ekaij khandhaij paṭicca tayo khandhā appaṭi-

¹ B. sappaṭighaij.

² So R. throughout. B. here only, atthi indriyaij. K. and S. have indriyaij throughout. Only R. gives a lacuna. The text should run, purisindriyaij jīvitindriyaij. Cf. p. 112.

ghai cittasamuṭṭhānañ ca rūpaj; dve . . . pe . . . Paṭi-sandhikkhaṇe khandhe paṭicca vatthu, vatthuj paṭicca khandhā. Āpodhātuṇi paṭicca appaṭighai cittasamuṭṭhānai rūpaj kaṭattā rūpaj upādā rūpaj. Āpodhātuṇi paṭicca itthindriyaj . . . kabaliyikāro āhāro.

5. Appaṭighai dhammaj paṭicca sappaṭigho . . .

Appaṭighe khandhe paṭicca sappaṭighai cittasamuṭṭhānai rūpaj. Paṭisandhikkhaṇe āpodhātuṇi paṭicca sappaṭighā mahābhūtā: āpodhātuṇi paṭicca sappaṭighai cittasamuṭṭhānai rūpaj kaṭattā rūpaj upādā rūpaj; āpodhātuṇi paṭicca cakkhāyatanaṇ phoṭṭhabbāyatanaṇ.

6. Appaṭighai dhammaj paṭicca sappaṭigho ca appaṭigho ca dhammā uppajjanti hetupaccayā.

Appaṭighai ekaṇ khandhai paṭicca tayo khandhā, sappaṭighaṇ ca appaṭighaṇ ca cittasamuṭṭhānañ ca rūpaj; dve . . . pe . . . Paṭisandhikkhaṇe āpodhātuṇi paṭicca sappaṭighaṇ ca appatighaṇ ca cittasamuṭṭhānai rūpaj kaṭattā rūpaj upādā rūpaj. Āpodhātuṇi paṭicca cakkhāyatanaṇ phoṭṭhabbāyatanaṇ itthindriyaj . . . kabaliyikāro āhāro.

7. Sappaṭighaṇ ca . . . sappaṭigho dhammo . . .

Appaṭighe¹ khandhe ca mahābhūte ca paṭicca sappaṭighai cittasamuṭṭhānai rūpaj. Paṭisandhikkhaṇe sappaṭighai ekaṇ mahābhūtaṇ ca āpodhātuṇ ca paṭicca dve mahābhūtā; sappaṭighe mahābhūte ca āpodhātuṇ ca paṭicca sappaṭighai cittasamuṭṭhānai rūpaj kaṭattā rūpaj upādā rūpaj.² Phoṭṭhabbāyatanaṇ ca āpodhātuṇ ca paṭicca cakkhāyatanaṇ rasāyatanaṇ.

8. Sappaṭighaṇ ca . . . appatigho dhammo . . .

Appaṭighe¹ khandhe ca mahābhūte ca paṭicca appaṭighai cittasamuṭṭhānai rūpaj. Paṭisandhikkhaṇe appaṭighe khandhe ca mahābhūte ca paṭicca appaṭighai kaṭattā rūpaj. Phoṭṭhabbāyatanaṇ ca āpodhātuṇ ca paṭicca appaṭighai cittasamuṭṭhānai rūpaj kaṭattā rūpaj³ upādā rūpaj.

¹ R. sappaṭighe.

² B. omits to Paṭisandhikkhaṇe, 5 lines below.

³ R. and B. omit.

Phoṭṭhabbāyatanañ ca āpodhātuñ ca paṭicea itthindriyaj¹
 . . . kabaļīkāro āhāro.

9. Sappaṭighañ ca . . . sappaṭigho ca . . .

Appaṭighe² khandhe ca mahābhūte ca paṭicea sappaṭighañ
 ca appaṭighañ ca cittasamutṭhānaj rūpaj. Paṭisandhik-
 khaṇe appaṭighe khandhe ca mahābhūte ca paṭicea kaṭattā
 rūpaj. Phoṭṭhabbāyatanañ ca āpodhātuñ ca paṭicea sappaṭighañ
 ca appaṭighañ ca cittasamutṭhānaj rūpaj kaṭattā
 rūpaj upādā rūpaj. Phoṭṭhabbāyatanañ ca āpodhātuñ ca
 paṭicea cakkhāyatanañ rasāyatanañ itthindriyaj . . .
 kabaļīkāro āhāro.

5. Appaṭighaj dhammaj paṭicea sappaṭigho dhammo
 uppajjati ārammañapaccayā.

Appaṭighaj ekaj khandhaj paṭicea tayo khandhā . . . pe . . .
 dve . . . pe . . . Paṭisandhikkhaṇe vatthuj paṭicea khandhā.

2. Sappaṭighaj dhammaj paṭicea appaṭigho³ dhammo
 uppajjati adhipatipaccayā . . . (paṭisandhi rājjetabbā
 kaṭattā rūpā ca.) . . . anantarapaccayā . . . samanantara-
 paccayā . . . sahajātapaccayā . . . (sabbe mahābhūtā
 kātabbā) . . . pe . . . aññamaññapaccayā.

Sappaṭighaj ekaj mahābhūtañ paṭicea dve mahābhūtā ;
 dve . . .

2. Sappaṭighaj dhammaj paṭicea appaṭigho dhammo
 uppajjati aññamaññapaccayā.

Sappaṭighe mahābhūte paṭicea āpodhātu.

3. Sappaṭighaj . . . sappaṭigho ca . . .

Sappaṭighaj ekaj mahābhūtañ paṭicea dve mahābhūtā
 ca āpodhātu ca ; dve . . . pe . . .

4. Appaṭighaj dhammaj paṭicea appaṭigho . . .

Appaṭighaj ekaj khandhaj paṭicea tayo khandhā ; dve
 . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicea vatthu,
 vatthuj paṭicea khandhā.

5. Appaṭighaj dhammaj paṭicea sappaṭigho . . .

¹ So also B.

² So also R.

³ K. sappaṭ².

Apodhātuŋ paṭicea sappaṭighā mahābhūtā . . . (ime
ajjhattikā bāhirā¹ mahābhūtā kātabbā).

7. Sappaṭighañ ca appaṭighañ ca dhammaŋ paṭicea
sappaṭigho dhammo uppajjati aññamaññapaccayā.

Sappaṭighaij ekaŋ mahābhūtañ ca āpodhātuñ ca paṭicca
dve mahābhūtā . . . nissayapaccayā . . . avigatapac-
cayā . . .

Hetuya nava,	vipāke nava,
ārammaṇe ekaŋ,	āhāre nava,
adhipatiyā nava,	indriye nava,
anantare ekaŋ,	jhāne nava,
samanantare ekaŋ,	magge nava,
sahajāte nava,	sampayutte ekaŋ, ³
aññamaññe cha,	vippayutte nava, ⁴
nissaye nava,	atthiyā nava,
upanissaye ekaŋ, ²	natthiyā ekaŋ,
purejāte ekaŋ,	vigate ekaŋ,
āsevane ekaŋ,	avigate nava.
kamme nava,	

Anulomay niṭṭhitaij.

1. Sappaṭighaij dhammaŋ paṭicea sappaṭigho dhammo
uppajjati nahetupaccayā . . . (*tīṇi*).

4. Appaṭighaij . . . appaṭigho . . . nahetupaccayā.

Ahetukaij appaṭighaij ekaŋ khandhaij paṭicca tayo
khandhā appaṭighaij cittasamuṭṭhānañ ca rūpaŋ ; dve . . .
pe . . . Ahetukapaṭisandhikkhaṇe⁵ khandhe paṭicca vatthu,
vatthuij paṭicca khandhā ; āpodhātuŋ paṭicea appaṭighaij
cittasamuṭṭhānaij rūpaŋ kaṭattā rūpaŋ upādā rūpaŋ ; āpo-
dhātuŋ paṭicea itthindriyaij . . . kabalijjkāro āhāro. Bāhiraij
āhārasamuṭṭhānaij utusamuṭṭhānaij asaññasattānaij. Āpo-
dhātuŋ paṭicea appaṭighaij kaṭattā rūpaŋ upādā rūpaŋ ;
vicikiechāsaṅgagata uddhaccasāsaṅgagata khandhe paṭicea

¹ R. and K. ajjhattikabāhirā. Cf. p. 109.

² B. tīṇi eva.

⁴ B. omits clause.

³ B. nava.

⁵ K. ahetukapp°.

vicikicchāsahagato uddhaccasahagato moho. (*Appati-ghamūlakay*¹ itare pi dre pañhā kātabbā; ghaṭane² pi tīṇi pañhā kātabbā; ajjhattikā bāhirā³ mahābhūtā sabbe jānitvā kātabbā.)

1. Sappatighaŋ dhammaŋ paticea sappatigho dhammo uppajjati nārammaṇapaccayā . . . (*sabbay saykhittay*) . . . novigatapaccayā.

Nahetuyā nava,	nakamme nava,
narammaṇe nava,	navipāke nava,
nādhipatiyā nava,	nāhāre nava,
nānantare nava,	na-indriye nava,
nasamanantare ⁴ nava,	najhāne nava,
na-aññamaññe nava,	namagge nava,
na-upanissaye nava,	nasampayutte ⁵ nava,
napurejāte nava,	navippayutte nava,
napacchājāte nava,	nonatthiyā nava,
nāsevane nava,	novigate nava.

Paccaniyāŋ niṭhitaij.

Hetupaccayā, nārammaṇe nava,	napacchājāte nava,
nādhipatiyā nava,	nāsevane nava,
nānantare nava,	nakamme ekaŋ,
nasamanantare nava,	navipāke nava,
na-aññamaññe nava,	nasampayutte nava,
na-upanissaye nava,	navippayutte ekaŋ,
napurejāte nava,	nonatthiyā nava,

Anulomapaccaniyāŋ niṭhitaij.

Nahetupaccayā, ārammaṇe ekaŋ,	sahajāte nava,
anantare ⁶ ekaŋ,	aññamaññe cha,
samanantare ekaŋ,	nissaye nava,
	upanissaye ekaŋ,

¹ S. °mūlaij.

² S. ghaṭarena.

³ So all the texts. Cf. p. 107.

⁴ B. samanantare, etc., all positive after first 4.

⁵ B. resumes negatives. ⁶ B. omits clause.

purejāte ekaŋ,
āsevane ekaŋ,¹
kamme nava . . . (*say-*
khittay) . . .
magge ekaŋ,
sampayutte ekaŋ,

vippayutte nava,
atthiyā nava,
natthiyā ekaŋ,
vigate ekaŋ,
avigate nava.

Paccaniyānulomaj niṭṭhitaj.

(*Sahajātarāro pi paticcarārasadiso.*)

1. Sappaṭighai dhammai paccayā sappaṭigho dhammo upajjati hetupaccayā . . . (*tūṇi*).

4. Appaṭighai dhammai paccayā appaṭigho² . . .

Appaṭighai ekaŋ khandhai paccayā tayo khandhā appaṭighai cittasamuṭṭhānañ ca rūpaŋ ; dve . . . pe . . . Paṭisandhikkhaṇe āpodhātuŋ paccayā appaṭighai cittasamuṭṭhānaŋ rūpaŋ kaṭattā rūpaŋ upādā rūpaŋ ; āpodhātuŋ paccayā itthindriyaŋ . . . kabaliŋkāro āhāro ; vatthuŋ paccayā appaṭighā khandhā . . . (*avasesā pañca pañhā paticcarārasadisā*³).

2. Sappaṭighai dhammai paccayā appaṭigho dhammo uppajjati ārammaṇapaccayā.

Cakkhayatanai paccayā cakkhuviññāṇaj . . . kāyāyatanaŋ paccayā kāyaviññāṇaj.

4. Appaṭighai dhammai paccayā appaṭigho . . .

Appaṭighai ekaŋ khandhai paccayā tayo khandhā ; dve . . . pe . . . Paṭisandhikkhaṇe vatthuŋ paccayā appaṭighā khandhā.⁴

8. Sappaṭighañ ca appaṭighañ ca . . . appaṭigho . . .

Cakkhuviññāṇasahagataŋ ekaŋ khandhañ ca cakkhayatanauñ ca paccayā tayo khandhā . . . kāyaviññāṇasahagataŋ ekaŋ khandhañ ca kāyāyatanañ ca paccayā tayo khandhā . . . adhipatipaccayā . . . (*saykhittay*) . . . avigatapaccayā . . .

¹ B. *breaks off here.*

² B. *sappa*°.

³ B. *omits -vāra.*

⁴ S. appaṭighai khandhai.

Hetuyā nava,
ārammaṇe tīṇi,
adhipatiyā nava,
anantare tīṇi,
samanantare tīṇi,
sahajāte nava,
aññamaññe cha,

nissaye nava,
upanissaye¹ tīṇi,
purejāte tīṇi,
āsevane ekaj,
kamme nava,
avigate nava.

(Evaj paccaniyagananā pi² kātabbā. Nissayavāro pi
paccayavārasadiso. Saysatthavāre sabbattha ekā yeva pañhā.³
Dve pi vārā kātabbā.)

4. Appatigho dhammo apaṭighassa dhammassa hetu-paccayena paccayo.

Appatighā⁴ hetū sampayuttakānaij khaudhānaij⁵ appatighānañ ca cittasamuṭṭhanānaij rūpānaij hetupaccayena⁶ paccayo . . . (paṭisandhi).

5. Appatigho⁷ dhammo sappatighassa . . .

Appatighā hetū sappatighānaij cittasamuṭṭhanānaij rūpānaij hetupaccayena paccayo . . . (paṭisandhi).

6. Appatigho dhammo sappatighassa ca . . .

Appatighā hetū sampayuttakānaij khaudhānaij sappatighānañ ca appatighānañ ca cittasamuṭṭhanānaij ca rūpānaij hetupaccayena paccayo. . . . (paṭisandhi).

2. Sappatigho dhammo appatighassa dhammassa ārammaṇapaccayena paccayo.

Rūpe⁸ . . . pe . . . phoṭṭhabbe aniccato . . . pe . . . domanassaij uppajjati; dibbenā cakkhunā rūpaj passati, dibbāya sotadhātuyā saddajj sunāti. Rūpāyatanañ cakkhuviññānassa . . . phoṭṭhabbāyatanañ kāyaviññānassa sappa-

¹ B. omits nava, upanissaye.

² B. and S. paccayampi. K. paccaniyaijpi gaṇanāpi.

³ R. sabbattha ekaj, adding sajkhittaj || avigatapaccayā ekā yeva pañhā.

⁴ B. sapp^o.

⁵ S. °ānañca.

⁶ S. nahetu^o.

⁷ B. omits this section.

⁸ R., B. and S. cakkhu.

ṭīghā khandhā iddhividhaññāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgatajasaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Appatīgho dhammo appatīghasssa dhammassa ārammaṇapaccayena paccayo.

Dānaij sīlaij uposathakammaij katvā taj paccavekkhati, pubbe sucinñāni paccavekkhati, jhānā vuṭṭhahitvā jhānaij paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaij paccavekkhanti, phalaij paccavekkhanti.¹ Nibbānaij gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā pabīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe samudācīmē kilese jānanti. Vatthuj itthindriyaij purisindriyaij jīvit-indriyaij āpodhātuj kabaļijkāraij āhāraij aniccate . . . pe . . . domanassaij uppajjati, cetopariyaññāṇena appatīghacittasamayigissa cittaij jānāti; ākāsānaññāyatanaij viññāṇaññāyatanaassa, ākiñcaññāyatanaij nevasaññānāsaññāyatanaassa, appatīghā khandhā iddhividhaññāṇassa cetopariyaññāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgatajasaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

2. Sappatīgho dhammo appatīghasssa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati:—eakkhuuj phoṭṭhabbe² garuuj katvā assādeti abhinandati . . . (*saykhittay*) . . . taj garuuj katvā rāgo uppajjati ditṭhi uppajjati.

4. Appatīgho dhammo appatīghasssa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—dānaij sīlaij uposathakammaij taj garuuj katvā pubbe sucinñāni . . . jhānā vuṭṭhahitvā jhānaij garuuj katvā paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaij garuuj katvā paccavekkhanti, phalaij garuuj katvā . . . Nibbānaij gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Vatthuj itthindriyaij purisindriyaij jīvit-indriyaij āpodhātuj kabaļijkāraij āhāraij garuuj katvā assādeti abhinandati taj garuuj katvā rāgo uppajjati ditṭhi

¹ R. °vekkhati.

² B. and S. phoṭṭhabbo.

uppajjati. Sahajātādhipati :— appatīghādhipati sampayuttakānaij khandhānaij appatīghānañ ca cittasamuṭṭhānānaij rūpānaij adhipatipaccayena paccayo.

5. Appatīgho dhammo sappaṭīghassa . . .

Sahajātādhipati :— appatīghādhipati sappaṭīghānaij cittasamuṭṭhānānaij . . .¹

6. Appatīgho dhammo sappaṭīghassa ca . . .

Sahajātādhipati :— appatīghādhipati sampayuttakānaij khandhānaij sappaṭīghānañ ca appatīghānañ ca cittasamuṭṭhānānañ ca rūpānaij adhipatipaccayena paccayo.

4. Appatīgho dhammo appatīghassa dhammassa anantarapaccayena paccayo.

Purimā purimā appatīghā . . . pe² . . . phalasamā-pattiyañ anantarapaccayena paccayo.

4. Appatīgho dhammo appatīghassa dhammassa samantarapaccayena paccayo.

Sappaṭīgho dhammo sappaṭīghassa dhammassa saha-jātapaccayena paccayo . . . (*nara*) . . . aññamaññapaccayena paccayo . . . (*cha*) . . . nissayapaccayena paccayo . . . (*nava*).

2. Sappaṭīgho dhammo appatīghassa dhammassa upanisayapaccayena paccayo.

Ārammaṇūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :— utuj . . . pe . . . senāsanaij upanissāya dānaij deti . . . pe . . . saijghaij bhindati, utu . . . pe . . . senāsanaij saddhāya . . . pe . . . phalasamāpattiyañ upanissayapaccayena paccayo.

4. Appatīgho dhammo appatīghassa . . .

Ārammaṇūpanissayo . . . pe . . .³ pakatūpanissayo :— saddhaij upanissāya dānaij deti . . . pe . . . diṭṭhij gānhāti sīlaij . . . pe . . . kāyikaij sukhaij kāyikaij dukkhaij bhojanaij upanissāya dānaij deti . . . pe . . .

¹ As just above.

² Cf. p. 12, § 4.

³ As under 2.

sāṅghai bhindati, saddhā . . . pe . . . bhojanai saddhāya . . . pe . . . phalasamāpattiya upanissaya paccayena pacayo.

2. Sappaṭigho dhammo appatighassa dhammassa purejātапaccayena paccayo.

Ārammaṇapurejātaij, vatthupurejātaij. Ārammaṇapurejātaij :—cakkhuij . . . pe . . . photṭhabbe aniccato . . . pe . . . domanassaij uppajjati, dibbenā cakkhunā rūpaŋ passati, dibbāya sotadhātuyā saddaij sunāti; rūpāyatanaij cakkhuviññāṇassa, . . . photṭhabbāyatanaij kāyaviññāṇassa purejātапaccayena paccayo. Vatthupurejātaij :—cakkhāyatanaij cakkhuviññāṇassa . . . kāyāyatanaij kāyaviññāṇassa purejātапaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa . . .

Ārammaṇapurejātaij, vatthupurejātaij. Ārammaṇapurejātaij :—vatthuj itthindriyaij purisindriyaij jivitindriyaij āpodhātuij kabaļijkāraij āhāraij aniccato . . . pe . . . domanassaij uppajjati. Vatthupurejātaij :—vatthu appaṭighānaij kandhānaij purejātапaccayena paccayo.

8. Sappaṭigho ca . . . dhammā appaṭighassa . . .

Ārammaṇapurejātaij¹ cakkhāyatanañ ca vatthu ca . . . photṭhabbāyatanañ ca vatthu ca² . . . appaṭighānaij kandhānaij purejātапaccayena paccayo.

4. Appaṭigho dhammo appaṭighassa dhammassa pacchājātапaccayena paccayo.

Pacchājātā appaṭighā kandhā purejātassa imassa appaṭighassa kāyassa pacchājātапaccayena paccayo. Pacchājātā appaṭighā kandhā purejātassa imassa sappaṭighassa kāyassa, pacchājātā appaṭighā kandhā purejātassa imassa sappaṭighassa ca appaṭighassa ca kāyassa pacchājātапaccayena paccayo. (*Drinnam pi mūlā³ kātabba.*)

¹ R. inserts vatthupure ||.

² K. omits vatthu ca.

³ B. mūlaij.

4. Appatīgho¹ dhammo appatīghassa dhammassa āsevana-paccayena paccayo.

Purimā purimā appatīghā . . . pe . . . vodānassa² maggassa āsevanapaccayena paccayo.

4. Appatīgho dhammo appatīghassa dhammassa kamma-paccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā appatīghā cetanā sampayuttakānaij khandhānaij appatīghānañ ca cittasamuṭṭhānānaij rūpānaij kammapaccayena paccayo. Nānākhaṇikā appatīghā cetanā vipākānaij khandhānaij³ appatīghānañ ca kaṭattā rūpānaij kammapaccayena paccayo.

5. Appatīgho dhammo sappaṭīghassa . . .

Sahajātā, nānākhaṇikā⁴ . . . khandhānaij sappaṭīghānañ ca cittasamuṭṭhānānaij rūpānaij kammapaccayena paccayo. Nānākhaṇikā . . .⁵ khandhānaij sappaṭīghānañ ca⁶ kaṭattā rūpānaij kammapaccayena paccayo.

6. Appatīgho dhammo sappaṭīghassa ca . . .

Sahajātā, nānākhaṇikā . . . pe . . .

4. Appatīgho dhammo appatīghassa dhammassa vipāka-paccayena paccayo . . . (*vipāko appatīgho tūpi*).

4. Appatīgho dhammo appatīghassa dhammassa āhāra-paccayena paccayo.

Appatīghā āhārā sampayuttakānaij khandhānaij appatīghānañ ca cittasamuṭṭhānānaij rūpānaij āhārapaccayena paccayo. Paṭisandhikkhaṇe kabaliyķāro āhāro imassa appatīghassā kāyassa āhārapaccayena paccayo. (*Avasesū dvē pi pañhā kātabba. Paṭisandhi kabaliyķāro āhāro drīsu*⁷ *pi kātabbā agge.*⁸)

¹ S. sappaṭīgho.

² K. vodānaij. Cf. p. 79, § 1.

³ B. omits.

⁴ As under 4. B. omits next five lines.

⁵ As under 4.

⁶ S. appatī^o.

⁷ B. dvisu.

⁸ B. magge.

2. Sappatigho dhammo appatighassa dhammadassa indriyapaccayena paccayo.

Cakkhundriyaj cakkhuviññāṇassa . . . kāyindriyaj kāyaviññāṇassa indriyapaccayena paccayo.

4. Appatigho dhammo appatighassa . . . (*tīṇi, tīsu ca¹ jīvitindriyaj agge kātabbay*).

8. Sappatigho ca . . . dhammā appatighassa. . .

Cakkhundriyañ ca cakkhuviññāṇañ ca cakkhuviññāṇasahagatānaj khandhānaj indriyapaccayena paccayo. Kāyindriyañ ca kāyaviññāṇañ ca kāyaviññāṇasahagatānaj khandhānaj indriyapaccayena paccayo . . . jhānapaccayena paccayo . . . (*tīṇi*) . . . maggapaccayena paccayo . . . (*tīṇi*) . . . sampayuttapaccayena paccayo . . . (*ekay*).

2. Sappatigho dhammo appatighassa dhammadassa vippayuttapaccayena paccayo.

Purejātaj cakkhāyatanañ ca cakkhuviññāṇassa . . . lāyāyatanañ kāyaviññāṇassa vippayuttapaccayena paccayo.

4. Appatigho dhammo appatighassa . . .

Sahajātaj, purejātaj, pacchājātaj. Sahajātā appatighā khandhā appatighānaj cittasamuṭṭhānānaj rūpānaj vippayuttapaccayena paccayo. Paṭisandhikkhaṇe khandhā vatthussa, vatthu khandhānaj vippayuttapaccayena paccayo. Purejātaj vatthu appatighānaj khandhānaj vippayuttapaccayena paccayo. Pacchājātā appatighā khandhā purejātassa imassa appatighassa kāyassa vippayuttapaccayena paccayo.

5. Appatigho dhammo sappatighassa . . .

Sahajātaj, pacchājātaj. Sahajātā² appatighā khandhā sappatighānaj cittasamuṭṭhānānaj rūpānaj vippayuttapaccayena paccayo . . . (*paṭisandhi*). Pacchājātā appatighā khandhā purejātassa imassa sappatighassa kāyassa vippayuttapaccayena paccayo.

6. Appatigho dhammo sappatighassa ca . . .

¹ S. *tīsu* pi. B. *tesu* pi.

² B. *pacchājātā*. S. omits down to next recurring sahajātā.

Sahajātaŋ, pacchājātaŋ. Sahajātā appatīghā khandhā sappaṭīghānañ ca appatīghānañ ca cittasamuṭṭhānānaij rūpānaij vippayuttapaccayena paccayo. Paṭisandhikkhaṇe pacchājātā¹ . . . imassa sappaṭīghassā ca appatīghassā ca kāyassā vippayuttapaccayena paccayo.

1. Sappaṭīgho dhammo sappaṭīghassā dhammassā atthipaccayena paccayo . . . (*ekaj paṭiccasadisā paṭhamapañhā*).

2. Sappaṭīgho dhammo appatīghassā . . .

Sahajātaŋ, purejātaŋ. Sahajātā sappaṭīghā mahābhūtā apodhātuyā atthipaccayena paccayo. Sappaṭīghā mahābhūtā appatīghānaij cittasamuṭṭhānānaij rūpānaij kaṭattā rūpānaij upādā rūpānaij atthipaccayena paccayo. Photṭhabbāyatanaŋ itthindriyassā² . . . kabaliyikārassā āhārassā atthipaccayena paccayo. Bāhiraj utusamuṭṭhānaij asaññānasattānaij⁴ . . . Purejātaŋ :—cakkhuŋ . . . pe . . . photṭhabbe aniccato . . . pe . . . domanassaj uppajjati;⁵ dibbena cakkhunā rūpaj passati, dibbāya sotadhātuyā saddaj sunāti; rūpāyatanaŋ cakkhuvīññāṇassā . . . photṭhabbāyatanaŋ kāyavīññāṇassā, cakkhāyatanaŋ cakkhuvīññāṇassā . . . kāyāyatanaŋ kāyavīññāṇassā atthipaccayena paccayo.

3. Sappaṭīgho dhammo sappaṭīghassā ca . . .

Sappaṭīghaij ekaj mahābhūtaij dvinnaij mahābhūtānaij āpodhātuyā ca atthipaccayena paccayo . . . pe . . . (*paṭi-sandhi*⁶ *yāva asaññāsattā*).

4. Appatīgho dhammo appatīghassā . . .

Sahajātaŋ, purejātaŋ, pacchājātaŋ āhāraŋ indriyan. Sahajāto appatīgho eko khandho tiṇṇannaij . . . (*yāva asaññāsattā*). Purejātaŋ vatthuj itthindriyaij purisindriyaij jīvitindriyaij āpodhātuj kabaliyikāraŋ āhāraŋ aniccato . . . pe . . . domanassaj uppajjati; vatthu appatīghānaij khanḍhānaij⁷ atthipaccayena paccayo. Pacchājātā appatīghā khandhā purejātassa imassa appatīghassā kāyassā atthipac-

¹ As under 5.

² K. indriyassā.

³ S. kabaliyikārāhārassā.

⁴ K. °sattā. Cf. pp. 6, 19.

⁵ K. omits.

⁶ B. paticcasandhiyaij.

⁷ S. inserts kaṭattā.

cayena paccayo. Kabaļijkāro āhāro imassa . . .¹ Rūpa-jīvitindriyaij appaṭighānaij kaṭattā rūpānaij atthipaccayena paccayo.

5. Appaṭigho dhammo sappaṭighassa . . .

Sahajātaij, pacchājātaij² āhārai indriyaij. Sahajātā appaṭighā khandhā sappaṭighānaij cittasamuṭṭhānānaij rūpānaij atthipaccayena paccayo. Paṭisandhikkhaṇe āpodhātu sappaṭighānaij mahābhūtānaij atthipaccayena paccayo; āpodhātu sappaṭighānaij cittasamuṭṭhānānaij rūpānaij kaṭattā rūpānaij upādā rūpānaij atthipaccayena paccayo; āpodhātu cakkhāyatanañca . . . phottabhabāyatanañca atthipaccayena paccayo. Bāhiraij āhārasamuṭṭhānaij utusamuṭṭhānaij asaññasattānaij . . . Pacchājātā appaṭighā khandhā purejātassa imassa sappaṭighassa kāyassa atthipaccayena paccayo. Kabaļijkāro³ āhāro imassa . . .⁴ Rūpajīvitindriyaij sappaṭighānaij kaṭattā rūpānaij atthipaccayena paccayo.

6. Appaṭigho dhammo sappaṭighassa ca . . .

Sahajātaij, pacchājātaij āhārai indriyaij. Sahajāto appaṭigho eko khandho tiṇṇannaij khandhānaij sappaṭighānāñ ca appaṭighānāñ ca . . . (*paṭiccasadisay yāra asaññasattā*). Pacchājātā appaṭighā khandhā purejātassa imassa sappaṭighassa ca appaṭighassa ca kāyassa atthipaccayena paccayo. Kabaļijkāro āhāro imassa . . .⁴ Rūpajīvitindriyaij sappaṭighānāñ ca appaṭighānāñ ca⁵ kaṭattā rūpānaij atthipaccayena paccayo.

7. Sappaṭigho ca appaṭigho ca dhammā sappaṭighassa . . . (*paṭiccasadisay yāra asaññasattā*).

8. Sappaṭigho ca . . . appaṭighassa . . .

Sahajātaij, purejātaij. Sahajātā appaṭighā khandhā ca mahābhūtā ca appaṭighānaij cittasamuṭṭhānānaij rūpānaij . . . (*paṭiccasadisay yāra asaññasattā*). Sahajāto cakkhuviññāṇasahagato eko khandho ca cakkhāyatanañ ca tiṇṇannaij khandhānaij; dve . . . Kāyaviññāṇasahagato eko khandho

¹ As just above.

² B. omits.

³ B. omits down to sahajātaij.

⁴ As just above.

⁵ B. and S. have only sappaṭighānaij.

⁶ S. Paccayā-sadisā.

ca kāyāyatanañ ca tīṇiñannaij khandhānaij atthipaccayena paccayo; dve . . .

9. Sappatigho ca appatigho ca dhammā sappatighassa ca appatighassa ea dhammadassa atthipaccayena paccayo . . . (*paṭiccasadisay*).

Hetuyā tīṇi,	kamme tīṇi,
ārammaṇe dve, ¹	vipāke tīṇi,
adhipatiyā cattāri,	āhāre tīṇi,
anantare ekaŋ,	indriye pañca,
samanantare ekaŋ,	jhāne tīṇi,
sahajāte nava,	magge tīṇi, ²
aññamaññe cha,	sampayutte ekaŋ,
nissaye nava,	vippayutte cattāri,
upanissaye dve,	atthiyā nava,
purejāte tīṇi,	natthiyā ekaŋ,
pacchājāte tīṇi,	vigate ekaŋ,
āsevane ekaŋ,	avigate nava :—
evaj gaṇetaṭṭbaŋ.	

Anulomaij niṭṭhitaj.

1. Sappatigho dhammo sappatighassa . . . sahajāta-paccayena paccayo.

2. Sappatigho dhammo appatighassa . . . ārammaṇa-, sahajāta-, upanissaya-, purejāta-paccayena paccayo.

3. Sappatigho dhammo sappatighassa ca . . . sahajāta-paccayena paccayo.

4. Appatigho dhammo appatighassa . . . ārammaṇa-, sahajāta-, upanissaya-, purejāta-, pacchājāta-, kamma-, āhāra- indriyapaccayena paccayo.

5. Appatigho dhammo sappatighassa . . . sahajāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

6. Appatigho dhammo sappatighassa ca . . . sahajāta-,³ pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

¹ K. tīṇi.

² B. omits clause.

³ B. omits remaining alternatives.

7. Sappaṭigho ca appaṭigho ca dhammā sappaṭighassa . . . sahajātapaccayena paccayo.

8. Sappaṭigho ca appaṭigho ca appatīghassa . . . saha-jāta-, purejāta-, pacchājātapaccayena paccayo.¹

9. Sappaṭigho ca appaṭigho ca . . . sahajātapaccayena paccayo.

Nahetuyā nava . . . (*say-khittay*), napurejāte nava . . . (*say-khittay*),

nānantare nava,²

nasamanantare nava,

nasahajātē cattāri,

na-aññamaññe nava,

nanissaye cattāri,

na-upanissaye nava,

nasampayutte nava,

navippayutte nava,

no-atthiyā³ cattāri,

nonatthiyā nava,

novigate nava,

no-avigate cattāri.

Paccaniyaŋ niṭṭhitāŋ.

Hetupaccayā, nārammaṇe na-upanissaye tīṇi . . .

tīṇi . . . (*saykhiti-tay*) . . .,⁴

nasamanantare tīṇi,

na-aññamaññe tīṇi,

(*saykhittay*) . . .,

nasampayutte tīṇi,

navippayutte ekaŋ,

nonatthiyā tīṇi,

novigate tīṇi.

Anulomapaccaniyaŋ niṭṭhitāŋ.

Nahetupaccayā, ārammaṇe dve, adhipatiyā cattāri . . . (*anulomamātikā gaṇetabbā*)⁵ . . . avigate nava.⁶

Paccaniyānulomaŋ niṭṭhitāŋ.

SAPPATIGHA-DUKAJ niṭṭhitāŋ.

¹ R. omits last clause.

² R. and B. omit clause.

³ B. anatthiyā.

⁴ R. inserts na-anantare tīṇi.

⁵ R. gahetabbā.

⁶ K. inserts vigate nava.

[XI.

RŪPI-DUKAN.]

1. Rūpij dhammaij paṭicca rūpī dhammo¹ uppajjati hetupaccayā.

Ekaij mahābhūtaij paṭicca tayo mahābhūtā; dve . . . pe . . . Mahābhūte paṭicca cittasamutṭhānaij rūpaŋ kātattā rūpaŋ upādā rūpaŋ.

2. Rūpij dhammaij paṭicca arūpī dhammo uppajjati hetupaccayā.

Paṭisandhikkhaṇe vatthuij paṭicca arūpino khandhā.²

3. Rūpij dhammaij paṭicca rūpī ca arūpī ca dhammā uppajjanti hetupaccayā.

Paṭisandhikkhaṇe vatthuij paṭicca arūpino khandhā ; mahābhūte paṭicca kātattā rūpaŋ.

4. Arūpij dhammaij paṭicca arūpī dhammo . . .

Arūpij ekaij kandhaij paṭicca tayo kandhā ; dve . . . (paṭisandhi).

5. Arūpij dhammaij paṭicca rūpī dhammo . . .

Arūpino kandhe paṭicca cittasamutṭhānaij rūpaŋ . . . (paṭisandhi).

6. Arūpij dhammaij paticea rūpī ca arūpī ca . . .

Arūpij ekaij kandhaij paṭicca tayo kandhā cittasamutṭhānañ ca rūpaŋ ; dve . . . (paṭisandhi).³

¹ B. and S. rūpidhammo.

² B. and S. arūpikandhā always. R. arūpī².

³ B. omits.

7. Rūpiñ¹ ca arūpiñ ca dhammaiñ paṭicca rūpī . . .²

Arūpino khandhe ca mahābhūte ca paṭicca cittasamut-thānaij rūpaj. Paṭisandhikkhaṇe . . . pe . . .

8. Rūpiñ ca arūpiñ ca dhammaiñ paṭicca arūpī . . .

Paṭisandhikkhaṇe arūpij³ ekaj khandhañ ca vatthuñ ca paṭicca tayo khandhā; dve . . .

9. Rūpiñ ca arūpiñ ca dhammaiñ . . . rūpī ca arūpī ca dhammā . . . Paṭisandhikkhaṇe arūpij ekaj khandhañ ca vatthuñ ca paṭicca tayo khandhā; dve . . .

Arūpino khandhe ca mahābhūte ca paṭicca kaṭattā rūpaj . . . (*saykhittaj*).

Hetuyā nava,	vipāke nava, ⁵
ārammaṇe tīṇi,	āhāre nava,
adhipatiyā pañca,	indriye nava,
anantare tīṇi,	jhāne nava,
samanantare tīṇi, ⁴	magge nava, ⁵
sahajāte nava,	sampayutte tīṇi,
aññamaññe cha,	vippayutte nava,
nissaye nava,	atthiyā nava,
upanissaye tīṇi,	natthiyā tīṇi,
purejāte ekaŋ,	vigate tīṇi,
āsevane ekaŋ,	avigate nava.
kamme nava,	

Anulomaj niṭṭhitaj.

1. Rūpij dhammaiñ paṭicca rūpī dhammo uppajjati nahetupaccayā . . . (*tīṇi*).

4. Arūpij dhammaiñ paṭicca arūpī . . . nahetupaccayā.

Ahetukaj arūpij⁶ ekaj khandhaj paṭicca tayo khandhā; dve . . . Ahetupaṭisandhikkhaṇe⁷ vicikicchāsaṅhagata uddhaccasahagata khandhe paṭicca vicikicchāsaṅhagato uddhaccasahagato moho.

(*Nahetupaccayā nava pañhā, ahetukan ti niyāmetabbay.*)

¹ R. and K. rūpij ca throughout.

² B. omits next six lines. ³ S. rūpi ca.

⁴ K. omits clause. ⁵ B. omits clause. ⁶ S. rūpi.

⁷ B. ahetukapaṭi°. K. ahetuppaṭi°. S. ahetukaj paṭisan°.

Nahetuyā nava,
nārammaṇe tīṇi,
nādhipatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejātē nava,
napacchājātē nava,
nāsevane nava,

nakamme dve,
navipāke pañca,
nāhāre¹ ekaṄ,
na-indriye ekaṄ.
najhāne dve,
namagge nava,
nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi.

Paccaniyā niṭṭhitāṄ.

Hetupaccayā, nārammaṇe
tīṇi,
nādhipatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejātē nava,

napacchājātē nava,
nāsevane nava,²
nakamme ekaṄ,
navipāke pañca,
nasampayutte tīṇi,
navippayutte ekaṄ,
nonatthiyā tīṇi,
novigate tīṇi.

Anulomapaccaniyā niṭṭhitāṄ.

Nahetupaccayā, ārammaṇe³
tīṇi,
anantare tīṇi,
samanantare tīṇi,
sahajātē nava,
aññamaññe cha,
nissaye nava,
upanissaye tīṇi,
purejātē ekaṄ,
āsevane ekaṄ,
kamme nava,

vipāke nava,
āhāre nava,
indriye nava,⁴
jhāne nava,
magge ekaṄ,
sampayutte tīṇi,⁵
vippayutte nava,
atthiyā nava,
natthiyā tīṇi,
vigate tīṇi,
avigate nava.

PaccaniyānulomāṄ niṭṭhitāṄ.

(*Sahajātarāro pi paticcarārasadiso⁶.*)

¹ B. na āhāre.

² B. tīṇi.

³ B. and S. nāram^o.

⁴ K. omits last two clauses.

⁵ B. ekaṄ.

⁶ S. paccayavāra^o. In B. the copyist has transcribed the

1. Rūpij dhammaŋ paccayā rūpī dhammo uppajjati hetupaccayā.

Ekaŋ mahābhūtaŋ . . . (*paṭiccasadisay*).

2. Rūpij dhammaŋ paccayā arūpī . . . hetupaccayā.

Vatthuij paccayā arūpino khandhā . . . (*patisandhi*).

3. Rūpij dhammaŋ paccayā rūpī ca . . .

Vatthuij . . .¹ Mahābhūte paccayā cittasamutṭhānaij rūpaŋ . . . (*patisandhi*. *Eray arasesā pañhā, parattipati-sandhi vibhajitabbā*).

2. Rūpij dhammaŋ paccayā arūpī . . . ārammaṇapaccayā.

Cakkhāyatanaŋ paccayā cakkhuviññāṇaij . . . kāyāyatanaŋ paccayā kāyaviññāṇaij, vatthuij paccayā arūpino khandhā . . . (*patisandhi*).

4. Arūpij dhammaŋ paccayā arūpī . . .

Arūpij ekaŋ khandhaij . . . pe . . . dve . . . (*pati-sandhi*).

8. Rūpiñ ca arūpiñ ca dhammaŋ . . . arūpī . . .

Cakkhuviññāṇasahagataŋ ekaŋ khandhañ ca cakkhāyatanañ ca paccayā tayo khandhā; dve . . . kāyaviññāṇasahagataŋ . . . pe . . . Arūpij ekaŋ khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . .

Hetuyā nava,
ārammaṇe tīṇi,
adhipatiyā nava,
anantare tīṇi,
samanantare tīṇi,
sahajātē nava,
aññamaññe cha,
nissaye nava,
upanissaye tīṇi,
purejātē tīṇi,

āsevane tīṇi,
kamme nava . . . (*say-khittay*),
magge nava,
sampayutte tīṇi,
vippayutte nava,
atthiyā tīṇi,²
natthiyā tīṇi,
vigate tīṇi,
avigate nava.

Anulomaij niṭṭhitaij.

following Anulomaij, Paccaniyaij and two following mātikā twice. Many discrepancies occurring the first time do not appear in the repetition, and are therefore not noted here.

¹ As under 2.

² R. and B. nava.

1. Rūpij dhammaij paccayā rūpi dhammo uppajjati nahetupaccayā.

Ekaij mahābhūtaij . . . pe¹ . . . asaññasattanaij, ekaij mahābhūtaij . . . pe . . .

2. Rūpij dhammaij paccayā arūpi . . . nahetupaccayā.

Cakkhāyatanaij paccayā cakkhuviññānaij . . . kāyāyatanaij paccayā kāyaviññānaij, vatthuj paccayā ahetukā arūpino khandhā. Ahetukapaṭisandhikkhaṇe² vatthuj paccayā vicikicchāsahagato uddhaccasahagato moho.

3. Rūpij dhammaij paccayā rupī ca . . . nahetupaccayā.

(Pavattipaṭisandhi³ kātabbā.)

4. Arūpij dhammaij paccayā arūpi . . .

Ahetukaij arūpij ekaij khandhaij . . . pe . . . Paṭisandhikkhaṇe vicikicchāsahagate uddhaccasahagate khandhe paccayā vicikicchāsahagato uddhaccasahagato moho.

5. Arūpij dhammaij paccayā rūpi . . .

Arūpino khandhe paccayā cittasamuṭṭhānaij rūpaij . . . (paṭisandhi).

6. Arūpij . . . rūpi ca arūpi ca dhammā . . .

Arūpij ekaij khandhaij paccayā tayo khandhā cittasamuṭṭhānaij ca rūpaij ; dve . . . (paṭisandhi).

7. Rūpiñ ca arūpiñ ca dhammaij paccayā rūpi . . .

Arūpino khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaij rūpaij . . . (paṭisandhi).

8. Rūpiñ ca arūpiñ ca dhammaij paccayā arūpi . . .

Cakkhuviññānāsahagataij ekaij khandhañ ca cakkhāyatanañ ca paccayā tayo khandhā ; dve . . . kāyaviññānāsahagataij . . . pe . . . arūpij ekaij khandhañ ca vatthuñ ca paccayā tayo khandhā ; dve . . . Paṭisandhikkhaṇe vicikicchāsahagate uddhaccasahagate khandhe ca vatthuñ ca paccayā vicikicchāsahagato uddhaccasapagato moho.

9. Rūpiñ ca arūpiñ ca dhammaij paccayā rūpi ca arūpi ca dhammā uppajjanti nahetupaccayā.

Arūpij ekaij khandhañ ca vatthuñ ca paccayā¹ tayo khandhā ; dve . . . Arūpino khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaij rūpaij . . . (paṭisandhi).

¹ Cf. p. 4. ² B. ahetukāpaṭi°. K. ahetukappaṭi°.

³ K. pavatta°.

⁴ R. inserts ahetukā.

Nahetuyā nava,
nārammaṇe tīṇi,
nādhipatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

nakamme cattāri,
navipāke nava,
nāhāre ekaj,
na-indriye ekaj,
najhāne cattāri,
namagge nava,
nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi.

Paccaniyaṇ niṭṭhitāṇ.

Hetupaccayā, nārammaṇe
tīṇi . . . (saykhittay,
sabbe kātabbā) . . .
nakamme tīṇi,
navipāke nava,

nasampayutte tīṇi,
navippayutte ekaj,
nonatthiyā tīṇi,
novigate tīṇi.

Anulomapaccaniyaṇ niṭṭhitāṇ.

Nahetupaccayā, ārammaṇe tīṇi, . . . (sabbe kātabbā)
. . . jhāne nava, magge tīṇi, . . . (saykhittay) . . . avigate
nava.

Paccaniyānulomaṇ niṭṭhitāṇ.

(*Nissayavāro pi paccayavārasadiso.*)

4. Arūpij dhammai sajsattho arūpi dhammo uppajjati
hetupaccayā.

Arūpij ekaj khandhaj sajsatthā tayo kandhā ; dve . . .
(*paṭisandhi*).

Hetuyā ekaj, avigate ekaj. (*Eray paccaniyā¹ pi tīṇi
gaṇanā pi sampayuttarāre² pi sabbe kātabbā.³ Ekā yera
paññā.*)

4. Arūpi dhammo arūpissa dhammassa hetupaccayena
paccayo.

Arūpi hetū sampayuttakānai kandhānai hetupaccayena
paccayo . . . (*paṭisandhi*).

¹ K. °yampi. B. °yaṇ pi. ² K. °vāro. ³ B. kātabbo.

5. Arūpī dhammo rūpissa dhammassa . . .

Arūpī hetū cittasamuṭṭhānānaij rūpānaij hetupaccayena paccayo . . . (*patisandhi*).

6. Arūpī dhammo rūpissa ca arūpissa ca¹ . . .

Arūpī hetū sampayuttakānaij khandhānaij cittasamuṭṭhānānaij ca rūpānaij hetupaccayena paccayo . . . (*patisandhi*).

2. Rūpī dhammo arūpissa dhammassa ārammaṇapaccayena paccayo.

Cakkhuij . . . pe . . . vatthuij itthindriyaij purisindriyaij jīvitindriyaij āpodhātuij kabaliyikāraj āhāraj aniccate . . . pe . . . domanassaij uppajjati; dibbena cakkhunā rūpaŋ passati, dibbāya sotadhātuyā saddaij sunāti. Rūpāyatanaŋ cakkhuvīññānassa ārammaṇapaccayena paccayo . . . phoṭṭhabbāyatanaŋ kāyaviññānassa ārammaṇapaccayena paccayo. Rūpino khandhā iddhividhaññānassa . . . pe . . . anāgatajساññānassa āvajjanāya ārammaṇapaccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa . . .

Dānaij, sīlaij, uposathakammaj taj paccavekkhati, pubbe² jhānā . . . Ariyā maggā . . . phalaij paccavekkhanti. Nibbānaij gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā pahīnakilese . . . (*sayykhittay*)³ . . . vikkhambhitakilese pubbe . . . Arūpino khandhe aniccate . . . pe . . . domanassaij uppajjati; cetopariyaññānena arūpicittasamaijgissa⁴ cittaŋ jānāti, ākāsānañcāyatanaŋ viññānāñcāyatanaŋ akiñcaññāyatanaŋ neva-saññānāsaññāyatanaŋ arūpino khandhā iddhividhaññānassa cetopariyaññānassa pubbenivāññussatiññānassa yathākam-mūpagaññānassa anāgatajساññānassa āvajjanāya ārammaṇapaccayena paccayo.

2. Rūpī dhammo arūpissa dhammassa adhipatipaccayena paccayo.

¹ S. arūpissa ca sarūpissa ca.

² B. pubbesu.

³ Cf. pp. 9, 10, § 4.

⁴ R. arūpi².

Ārammaṇādhipati :—cakkhuij . . . pe . . . kabaliŋkāraŋ
āhāraŋ garuij katvā assādeti abhinandati, taŋ garuij katvā
rāgo uppajjati diṭṭhi uppajjati.

4. Arūpī dhammo arūpissa dhammassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :—
dānaij . . . (saykhittay) . . . nibbānaij maggassa phalassa
adhipatipaccayena paccayo. Arūpino khandhe garuij katvā
assādeti . . . rāgo uppajjati, diṭṭhi uppajjati. Sahajātādhi-
pati :—arūpī adhipati sampayuttakānaij kandhānaij adhi-
patipaccayena paccayo.

5. Arūpī dhammo rūpissa dhammassa adhipatipaccayena
paccayo.

Sahajātādhipati :—arūpī adhipati cittasamuṭṭhānānaij
rūpānaij adhipatipaccayena paccayo.

6. Arūpī dhammo rūpissa . . . ca arūpissa . . .

Sahajātādhipati :—arūpī adhipati sampayuttakānaij
kandhānaij cittasamuṭṭhānānañ ca rūpānaij adhipatipaccayena
paccayo.

4. Arūpī dhammo arūpissa dhammassa anantarapacca-
yena paccayo.

Purimā purimā arūpino kandhā pacchimānaij pacchi-
mānaij arūpīnaij¹ kandhānaij phalasamāpattiyā anantara-
paccayena paccayo . . . samanantarapaccayena paccayo
. . . sahajātāpaccayena paccayo . . . (sattu, miha
ghaṭanā² natthi) . . . aññamānñapaccayena paccayo . . .
nissaya paccayena paccayo . . . (satta pañhā, miha ghaṭanā²
natthi).

2. Rūpī dhammo arūpissa upanissaya paccayena paccayo.

Ārammaṇūpanissayo pakatūpanissayo . . . pe . . . Pak-
tūpanissayo :—utu³ bhojanaij senāsanaij upanissāya dānaij
deti . . . pe . . . saṅghaij bhindati. Utu³ bhojanaij senā-
sanaij saddhāya . . . pe⁴ . . . phalasamāpattiyā upanissaya-
paccayena paccayo.

¹ So K. (R. omits.) ² K. pi ha ghaṭanā. B. pi hāj kaṭanā.

³ B. omits utu.

⁴ R. has no pe.

4. Arūpī dhammo arūpissa dhammassa upanissayapaccayena paccayo.

Ārammaṇūpanissayo . . .¹ pe . . . Pakatūpanissayo:— saddhaj upanissāya dānaj deti . . . pe . . . silaj . . . kāyikaj dukkhaṇ upanissāya dānaj deti . . . pe . . . saṅghaj bhindati; saddhā . . . pe . . . kāyikaj dukkhaṇ saddhāya . . . pe . . . phalasamāpattiyā upanissayapaccayena paccayo.

2. Rūpī dhammo arūpissa² dhammassa purejātапaccayena paccayo.

Ārammaṇapurejātaj, vatthupurejātaj. Ārammaṇapurejātaj:—eakkhuṇ . . . pe . . . vatthuṇ kabaliṇkāraṇ āhāraṇ aniccato . . . pe . . . domanassaj uppajjati; dibbena cakkhunā rūpaj passati, dibbāya sotadhātuyā saddaj sunāti; rūpāyatanaṇ cakkhuviññāṇassa . . . phottabbāyatanaṇ kāyaviññāṇassa. . . . Vatthupurejātaj:—eakkhāyatanaṇ eakkhuviññāṇassa . . . kāyāyatanaṇ kāyaviññāṇassa vatthu arūpīnaj³ dhammāṇaj purejātапaccayena paccayo.

5. Arūpī dhammo rūpissa⁴ dhammassa pacchājātапaccayena paccayo.

Pacchājātā arūpino khandhā purejātassa imassa kāyassa pacchājātапaccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa āsevanapaccayena paccayo.

Purimā purimā . . . pe⁵ . . . pacchimāṇaj . . .

4. Arūpī dhammo arūpissa dhammassa kammapaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā arūpī cetanā sampayuttakāṇaj khandhāṇaj kammapaccayena paccayo. Nānākhanikā arūpī cetanā⁶ vipākāṇaj khandhāṇaj kammapaccayena paccayo.

¹ As under 2.

² B. arūpi . . . arūpissa. K. rupi . . . rūpissa.

³ S. rūpīnaj. ⁴ S. arūpissa.

⁵ Cf. p. 115 (*āseranarāro*).

⁶ B. has kaṭattā kamma; then omits next three sentences.

5. Arūpī dhammo rūpissa dhammassa . . .

Sahajātā, nānākhaṇikā. Sahajātā arūpī cetanā cittasam-
uṭṭhānānaij rūpānaij kammapaccayena paccayo. Nānā-
khaṇikā arūpī cetanā kaṭattā rūpānaij kammapaccayena
paccayo.

6. Arūpī dhammo rūpissa ca arūpissa . . .

Sahajātā, nānākhaṇikā. Sahajātā arūpī cetanā sampa-
yuttakānaij¹ khandhānaij cittasamuṭṭhānānañ ca rūpānaij
kammapaccayena paccayo. Nānākhaṇikā² arūpī cetanā
vipākānaij khandhānaij kaṭattā ca rūpānaij kammapacca-
yena paccayo.

4. Arūpī dhammo arūpissa dhammassa vipākapaccayena
paccayo . . . (*tīṇi*).

1. Rūpī³ dhammo rūpissa dhammassa āhārapaccayena
paccayo.

Kabalijkāro āhāro imassa kāyassa āhārapaccayena pac-
cayo.

4. Arūpī dhammo arūpissa dhammassa āhārapaccayena
paccayo . . . (*tīṇi*).

1. Rūpī dhammo rūpissa dhammassa indriyapaccayena
paccayo.

Rūpajīvitindriyaij kaṭattā rūpānaij indriyapaccayena pac-
cayo.

2. Rūpī dhammo arūpissa dhammassa . . .

Cakkhundriyaij cakkhuviññāṇassa . . . kāyindriyaij
kāyaviññāṇassa indriyapaccayena paccayo.

4. Arūpī dhammo arūpissa dhammassa indriyapaccayena
paccayo . . . (*tīṇi*).

8. Rūpī ca arūpī ca . . . arūpissa⁴ . . .

¹ B. *has* vipākānaij khandhānaij kamma||.

² B. *inserts* sahajātā and *finishes* foregoing sentence over
again twice.

³ B. sarūpi.

⁴ K. rūpissa. Cf. p. 116, § 8.

Cakkhundriyañ ca cakkhuviññāṇañ ca cakkhuviññāṇa-sahagatānaij kandhānaij indriyapaccayena paccayo. Kāy-indriyañ ca . . . pe . . .

4. Arūpī dhammo arūpissa dhammassa jhānapaccayena paccayo . . . (*tīṇi*) . . . maggapaccayena paccayo . . . (*tīṇi*) . . . sampayuttapaccayena paccayo . . . (*ekay*).

2. Rūpī dhammo arūpissa dhammassa vippayuttapaccayena paccayo.

Sahajātaij, purejātaij. Sahajātaij :—paṭisandhikkhaṇe vatthu arūpīnaij kandhānaij vippayuttapaccayena paccayo. Purejātaij cakkhāyatanaij cakkhuviññāṇassa . . . kāyāyatanaij kāyaviññāṇassa, vatthu arūpīnaij kandhānaij vippayuttapaccayena paccayo.

5. Arūpī dhammo rūpissa¹ dhammassa . . .

Sahajātaij, pacchājātaij. Sahajātā arūpino kandhā cittasamutthānānaij rūpānaij vippayuttapaccayena paccayo. Paṭisandhikkhaṇe arūpī kandhā kaṭattā rūpānaij vippayuttapaccayena paccayo. Pacchājātā arūpino kandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Rūpī dhammo rūpissa dhammassa atthipaccayena paccayo.

Sahajātaij āhāraij indriyaij. Sahajātaij ekaij mahā-bhūtaij . . . (*yāra asaññasattā*). Kabaļijkāro āhāro imassa kāyassa atthipaccayena paccayo. Rūpajīvitindriyaij kaṭattā rūpānaij atthipaccayena paccayo.

2. Rūpī dhammo arūpissa dhammassa . . .

Sahajātaij, purejātaij. Sahajātaij :—paṭisandhikkhaṇe vatthu arūpīnaij kandhānaij atthipaceayena paccayo. Purejātaij :—cakkhuij . . . pe . . . kabaļijkāraij āhāraij aniccate . . . pe . . . domanassaij uppajjati; dibbena cakkhunā . . . pe . . . dibbāya sotadhātuyā . . . pe . . . rūpāyatanaij cakkhuviññāṇassa . . . phottabbāyatanaij kāyaviññāṇassa, cakkhāyatanaij cakkhuviññāṇassa . . .

¹ S. arūpissa.

kāyāyatanaī kāyaviññāṇassa, vatthu arūpīnaī khandhānaij atthipaccayena paccayo.

4. Arūpī¹ dhammo arūpissa¹ dhammassa . . .

Arūpī eko khandho tiṇṇannaij khandhānaij . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

5. Arūpī dhammo rūpissa dhammassa . . .

Sahajātāī, pacchājātāī. Sahajātā arūpino khandhā cittasamutṭhānānaij rūpānaij atthipaccayena paccayo. Paṭisandhikkhaṇe pacchājātā arūpino khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

6. Arūpī dhammo rūpissa ca arūpissa ca . . .

Arūpī eko khandho tiṇṇannaij khandhānaij cittasamutṭhānānāñ ca rūpānaij atthipaccayena paccayo . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

7. Rūpī ca arūpī ca dhammā rūpissa . . .

Sahajātāī, pacchājātāī āhāraī indriyaij. Sahajātā arūpino khandhā ca mahābhūtā ca cittasamutṭhānānaij rūpānaij atthipaccayena paccayo. Pacchājātā arūpino khandhā ca kabaļijkārō āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā arūpino khandhā ca rūpa-jīvitindriyāñ ca kaṭattā rūpānaij atthipaccayena paccayo.

8. Rūpī ca arūpī ca dhammā arūpissa² . . .

Sahajātāī, purejātāī. Sahajāto cakkhuviññāṇasahagato eko khandho ca cakkhāyatanaī ca tiṇṇannaij khandhānaij atthipaccayena paccayo . . . pe . . . dve . . . pe . . . Kāyaviññāṇasahagato arūpī eko khandho ca vatthu ca tiṇṇannaij khandhānaij atthipaccayena paccayo . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe arūpī eko khandho ca vatthu ca tiṇṇannaij khandhānaij . . . pe . . . dve . . . pe . . . natthipaccayena paccayo . . . vigata- . . . avigatapaccayena paccayo.

Hetuyaī tīṇi,
ārammaṇe dve,
adhipatiyā cattāri,

anantare ekaī,
samanantare ekaī,
sahajāte satta,

¹ B. omits this and three following paragraphs.

² B. rūpissa.

aññamaññe cha,
nissaye satta,
upanissaye dve,
purejāte ekaŋ,
pacchājāte ekaŋ,
āsevane ekaŋ,
kamme tīni,
vipāke tīni,
āhāre cattāri,
evai gaṇetabbai.⁹¹

indriye cha,
jhāne tīni,
magge tīni,
sampayutte ekaŋ,
vippayutte dve,
atthiyā satta,
natthiyā ekaŋ,
vigate ekaŋ,
avigate satta :—

Anulomai niṭṭhiṭaŋ.

1. Rūpi dhammo rūpissa dhammassa sahajāta-paccayena paccayo . . . āhāra-, indriya-paccayena paccayo.

2. Rūpi dhammo arūpissa dhammassa ārammaṇa-, . . . sahajāta-, upanissaya-, purejāta-paccayena paccayo.

4. Arūpi dhammo arūpissa dhammassa ārammaṇa-, sahajāta-, upanissaya-, kammapaccayena paccayo.

5. Arūpi dhammo rūpissa dhammassa sahajāta-, pacchājāta-, kammapaccayena paccayo.²

6. Arūpi dhammo rūpissa ca arūpissa ca dhammassa sahajāta-, kammapaccayena paccayo.

7. Rūpi ca arūpi ca dhammā rūpissa dhammassa sahajāta-, pacchājāta-, āhāra-, indriyapaccayena paccayo.

8. Rūpi ca arūpi ca dhammā arūpissa dhammassa sahajāta-, purejāta-paccayena paccayo.

Nahetuyā satta,	na-aññamaññe cha,
nārammaṇe satta,	nanissaye cha,
nādhipatiyā satta,³	na-upanissaye satta,
nānantare satta,	napurejāte satta . . .
nasamanantare satta,	(saykhittay), . . .
nasahajāte cha,⁴	namagge satta,

^¹ B. and S. omit the two words.

^² B. adds upanissaya | purejāta . . .

^³ K. omits clause. ^⁴ B. nava.

nasampayutte cha,¹ nonatthiyā satta,
 navippayutte pañca, novigate satta,
 no-atthiyā cattāri, no-avigate cattāri :—
 evai gañetabbaij.²

Paccaniyai niṭṭhitaij.

Hetupaccayā, nārammaṇe na-upanissaye tīṇi,
 tīṇi, sabbattha tīṇi ;
 nādhipatiyā tīṇi, nasampayutte ekaij,
 nānantare tīṇi, navippayutte ekaij,
 nasamanantare tīṇi, nonatthiyā tīṇi,
 na-aññamaññe ekaij, novigate³ tīṇi :—
 evaij gañetabbaij.²

Anulomapaccaniyai niṭṭhitaij.

Nahetupaccayā, ārammaṇe dve, adhipatiyā cattāri . . .
 (anulomamātikā kātabbā) . . . avigate satta.

Paccaniyānulomai niṭṭhitaij.

RŪPI-DUKAIJ niṭṭhitaij.

¹ B. pañca, *omitting next clause.*

² R. and S. *omit the two words.*

³ R. no-avigate.

[XII.]

LOKIYA-DUKAÑ.]

1. Lokiyai dhammai paṭicca lokiyo dhammo uppajjati hetupaccayā.

Lokiyai ekañ khandhañ paṭicca tayo khandhā cittasamutṭhānañ ca rūpañ, . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe¹ khandhe paṭicca vatthu, vatthui paṭicca khandhā; ekañ mahābhūtañ . . . pe . . . mahābhūte paṭicca cittasamutṭhānai rūpañ kaṭattā rūpañ upādā rūpañ.

4. Lokuttarai dhammai paṭicca lokuttaro dhammo uppajjati hetupaccayā.

Lokuttarai ekañ khandhañ paṭicca tayo khandhā . . . pe . . . dve . . . pe . . .

5. Lokuttarai dhammai paṭicca lokiyo dhammo uppajjati hetupaccayā.

Lokuttare khandhe paṭicca cittasamutṭhānai rūpañ.

6. Lokuttarai dhammai paṭicca lokiyo ca lokuttaro ca dhammā uppajjanti hetupaccayā.

Lokuttarai ekañ² . . . dve . . . pe . . .

7. Lokiyañ ca lokuttarañ ca dhammai paṭicca lokiyo dhammo uppajjati hetupaccayā.

Lokuttare khandhe ca mahābhūte ca paṭicca cittasamutṭhānai rūpañ . . . (saykhittay) . . .

Hetuyā pañca,
ārammaṇe dve,

adhipatiyā pañca,
anantare dve,

¹ S. omits this word.

² As under 1.

samanantare dve, ¹	indriye pañca,
sahajāte pañca, ²	jhāne pañca,
aññamaññe dve,	magge pañca,
nissaye pañca,	sampayutte dve,
upanissaye dve, ³	vippayutte pañca, ⁵
purejāte dve,	atthiyā pañca,
āsevane dve,	nathiyā dve,
kamme pañca,	vigate dve, ⁶
vipāke pañca,	avigate pañca.
āhāre pañca, ⁴	

Anulomañ niṭṭhitaij.

1. Lokiyaij dhammaij paṭicca lokiyo dhammo uppajjati nahetupaccayā.

Ahetukañ lokiyaij⁷ ekaij khandhañ paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaj . . . pe . . . (*ahetukapaṭisandhi yāra asaññasattā*). Vicikicchāsahagate uddhaccasahagate khandhe paṭicca vicikicchāsahagato uddhaccasahagato moho . . . (*saykhittay*) . . .

Nahetuyā ekañ,	na-aññamaññe tīṇi,
nārammaṇe tīṇi,	na-upanissaye tīṇi,
nādhipatiyā dve,	napurejāte cattāri,
nānantare tīṇi,	napacchājāte pañca,
nasamanantare tīṇi, ⁸	nāsevane pañca,

(*nāsevanamūlakे lokuttare suddhake arūpe vipāko ti niyāmetabbay*.⁹ Arasesā pakatikā yeva)

nakamme dve,	na-indriye ekañ,
navipāke pañca,	najhāne ekañ,
nāhāre ekañ,	namagge ekañ,

¹ B. and S. omit clause.

² S. dve.

³ B. omits clause.

⁴ K. omits clause.

⁵ S. dve.

⁶ R. pañca.

⁷ K. omits lokiyaij.

⁸ S. omits clause.

⁹ B. saddhake arūpe vipāko tīṇi yāmetabbaij. S. su: arūpe vipāke tīṇi yāmetabbaij. R. vipāko tīṇi niyām°. Cf. p. 138, § 1.

nasampayutte tīṇi, nonatthiyā tīṇi,
 navippayutte dve,¹ novigate tīṇi.
 Paccaniyaŋ niṭṭhitaj.

Hetupaccayā, nārammaṇe tīṇi, nasampayutte tīṇi,
 nādhipatiyā dve (*nānantara-*
*padādi paccaniyasadisā*²) navippayutte dve,
 navipāke pañca, nonatthiyā tīṇi,
 Anulomapaccaniyaŋ niṭṭhitaj.

Nahetupaccayā, ārammaṇe ekaŋ, anantare ekaŋ . . .
 (*saykhittay*) . . . avigate ekaŋ.

Paccaniyānulomaŋ niṭṭhitaj.

(*Sahajātarāro paṭiccasavārasadiso.*)³

[*Anulomay.*]

1. Lokiyai dhammai paccayā lokiyo dhammo uppajjati hetupaccayā.

Lokiyai ekaŋ khandhai paccayā . . . (*saykhittay*) . . . ekaŋ mahābhūtaŋ . . . pe . . . mahābhūte paccayā citta-samuṭṭhānaŋ rūpaŋ kaṭattā rūpaŋ upādā rūpaŋ. Vatthuŋ paccayā lokiyā khandhā.

2. Lokiyai dhammai paccayā lokuttaro . . .

Vatthuŋ paccayā lokuttarā khandhā.

3. Lokiyai . . . lokiyo ca lokuttaro ca . . .

Vatthuŋ paccayā lokuttarā khandhā. Mahābhūte paccayā cittasamuṭṭhānaŋ rūpaŋ.

4. Lokuttarai dhammai paccayā lokuttaro . . . (*tūṇi*).

7. Lokiyāñ ca lokuttarañ ca dhammai paccayā lokiyo . . . hetupaccayā.

Lokuttare khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaŋ rūpaŋ.

¹ S. ekaŋ.

² K. anantarapadā paṭhamasarisā. B. anantarepadā paṭhamesadisā. S. anantarapadā paṭhamasarisā.

³ S. paccayavāra°.

8. Lokiyañ ca lokuttarañ ca dhammaiñ paccayā lokuttaro dhammo uppajjati hetupaccayā.

Lokuttaraij ekañ khandhañ ca vatthuñ ca paccayā tayo khandhā . . . pe . . . dve . . . pe . . .

9. Lokyañ ca . . . lokiyo ca lokuttaro ca dhammā . . .

Lokuttaraij ekañ khandhañ ca vatthuñ ca paccayā tayo khandhā . . . pe . . . dve . . . pe . . . Lokuttare khandhe ca mahabhūte ca paccayā cittasamuṭṭhānaij rūpaj . . . (*saykhittay*).

Hetuyā nava,	kamme nava,
ārammañe cattāri,	vipāke nava . . . (<i>saykhittay</i>) . . .
adhipatiyā nava,	magge nava,
anantare cattāri,	sampayutte cattāri,
samanantare cattāri,	vippayutte nava,
sahajāte nava,	atthiyā nava,
aññamaññe cattāri,	natthiyā cattāri,
nissaye nava,	vigate cattāri, ¹
upanissaye cattāri,	avigate nava.
purejāte cattāri,	
āsevane cattāri,	

Anulomaj niṭṭhitāj.

1. Lokiyaij dhammaiñ paccayā lokiyo dhammo uppajjati nahetupaccayā.

Ahetukaij lokiyañ ekañ khandhaij . . . (*yāva asaññā-sattā*). Cakkhayatanañ paccayā cakkhuviññāñaij . . kāyā-yatanaij paccayā kāyaviññāñaij, vatthuñ paccayā ahetukā lokiyañ khandhā, vicikicchāsaṅhagata uddhaccaṅhagata khandhe ca vatthuñ ca paccayā vicikicchāsaṅhagato uddhaccaṅhagato moho . . . (*saykhittay*).

Nahetuyā ekañ,	na-upanissaye tīṇi,
nārammañe tīṇi,	napurejāte cattāri,
nādhipatiyā cattāri,	napacchājāte nava,
nānantare tīṇi . . . (<i>say-khittay</i>) . . .	nāsevane nava,

(*lokuttare arūpe ripākan ti niyāmetabbay*²),

¹ B. omits clause. ² So also R., B. and S. Cf. p. 136, n. 9.

nakamme cattāri,
navipāke nava,
nāhāre ekaŋ,
na-indriye ekaŋ,
najhāne ekaŋ,

namagge ekaŋ,
nasampayutte tīni,
navippayutte dve,
nonatthiyā tīni,
novigate tīni.

Paccaniyaŋ niṭṭhitaj.

Hetupaccayā, nārammaṇe tīni,
nādhipatiyā cattāri¹ (*nānan-*
tarapadādi paccaniyasadisā),
navipāke nava,

nasampayutte tīni,
navippayutte dve,
nonatthiyā tīni,
novigate tīni.

Anulomapaccaniyaŋ niṭṭhitaj.

Nahetupaccayā, ārammaṇe² ekaŋ, anantare ekaŋ, avigate
ekaŋ.

Paccaniyānulomaj niṭṭhitaj.

1. Lokiyaj dhammaj sajsattho lokiyo dhammo uppaj-
jati hetupaccayā.

Lokiyaj ekaŋ khandhaj sajsatthā tayo khandhā . . .
pe . . . dve . . . pe . . . Paṭisandhikkhaṇe . . . pe . . .

4. Lokuttaraj dhammaj sajsattho lokuttaro . . .

Lokuttaraj ekaŋ khandhaj sajsatthā tayo khandhā . . .
pe . . . dve . . . pe . . . (*Saysatthavāro evay vitthāretabbo*
saha gaṇanāhi dve pañhā. Sampayuttarāro saysatthavāra-
sadiso.)

[Anulomay.]

1. Lokiyo dhammo lokiyyassa dhammassa hetupaccayena
paccayo.

Lokiyā hetū sampayuttakānaj³ khandhānaj cittasamuṭ-
ṭhānānānā ca rūpānaj hetupaccayena paccayo. Paṭisan-
dhikkhaṇe . . . pe . . .

4. Lokuttaro dhammo lokuttarassa . . . (*tīṇi*).

¹ R. and B. insert nānantare tīni, adding nasamanantara-
padādi, etc.

² B. nahetuya āram°. ³ B. Lokiyakhandhānaj citta°.

1. Lokiyo dhammo lokiyyassa dhammassa ārammaṇapaccayena paccayo.

Dānaj sīlaj uposathakammaj katvā taij paccavekkhati, pubbe sucin̄āni paccavekkhati. Jhānā . . . pe . . . Ariyā gotrabhuj¹ paccavekkhanti, vodānaj paccavekkhanti, pahīnakilese paccavekkhanti, vikkhambhita-kilese paccavekkhanti, pubbe samudāciṇhe kilese jānanti. Cakkhuj . . . pe . . . vatthuj . . . pe . . . lokiye khandhe aniccato . . . pe . . . domanassaj uppajjati; dibbena cakkhunā rūpaj passati, dibbāya sotadhātuyā saddaj sunāti, cetopariyañāṇena lokiyyacittasamajgissa cittaj jānāti, ākāsānañcāyatana j viññāṇañcāyatanaassa, ākiñcaññāyatana j nevasaññānāsaññāyatanaassa, rūpāyatana j cakkhuviññāṇassa . . . pe . . . phothabbāyatana j kāya-viññāṇassa, lokiyā khandhā iddhividhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataj saññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa dhammassa . . .

Nibbānaj maggassa phalassa ārammaṇapaccayena paccayo.

5. Lokuttaro dhammo lokiyyassa . . .

Ariyā maggā vuṭṭhahitvā maggaj paccavekkhanti, phala j paccavekkhanti, nibbānaj paccavekkhanti, nibbānaj gotrabhussa vodānassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā cetopariyañāṇena lokuttaracittasamajgissa cittaj jānanti. Lokuttarā khandhā cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgataj saññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

1. Lokiyo dhammo lokiyyassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati : —dānaj datvā sīlaj uposathakammaj . . . pubbe . . . jhānā

¹ B. gotrabhū.

. . . pe . . . sekhā¹ gotrabhuij garuij katvā . . . pe . . . vodānaij garuij katvā paccavekkhanti. Cakkhuij . . . pe . . . vatthuj lokiye khandhe garuij katvā assādeti abhinandati, taŋ garuij katvā rāgo uppajjati diṭṭhi uppajjati. Sahajātādhipati :—lokiyādhipati sampayuttakānaij khandhānaij cittasamutṭhānānañ ca rūpānaij adhipatipaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :—nibbānaij maggassa phalassa adhipatipaccayena paccayo. Sahajātādhipati :—lokuttarādhipati sampayuttakānaij khandhānaij adhipatipaccayena paccayo.

5. Lokuttaro dhammo lokiyyassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :—ariyā maggā vuṭṭhahitvā maggaij garuij, phalaŋ, nibbānaij² garuij katvā paccavekkhanti ; nibbānaij gotrabhussa vodānassa adhipatipaccayena paccayo. Sahajātādhipati :—lokuttarādhipati cittasamutṭhānānañ rūpānaij adhipatipaccayena paccayo.

6. Lokuttaro dhammo lokiyyassa ca . . .

Sahajātādhipati :—lokuttarādhipati sampayuttakānaij khandhānaij cittasamutṭhānānañ ca rūpānaij adhipatipaccayena paccayo.

1. Lokiyo dhammo lokiyyassa dhammassa anantarapaccayena paccayo.

Purimā purimā lokiyā khandhā pacchimānaij pacchimānaij lokiyanaij khandhānaij . . . pe . . . anulomaij gotrabhussa anulomaij vodānassa anantarapaccayena pacayo.

2. Lokiyo dhammo lokuttarassa . . .

Gotrabhū maggassa, vodānaij maggassa,³ anulomaij phala-samāpattiyā, nirodhā vuṭṭhahantassa nevasaññānāsaññāyatanaŋ phalasamāpattiyā anantarapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

¹ K., R. and B. sekkhā. S. sekho.

² K. and S. omit nibbānaij.

³ S. gotrabhussa vodānassa maggassa. K. and S. gotrabhu.

Purimā purimā lokuttarā khandhā pacchimānaij pacchimānaij lokuttarānaij khandhānaij anantarapaccayena paccayo. Magge phalassa, phalaij phalassa anantarapaccayena paccayo.

5. Lokuttaro dhammo lokiyyassa . . .

Phalaij vuṭṭhānassa anantarapaccayena paccayo.

1. Lokiyo dhammo lokiyyassa dhammassa samanantara-paccayena paccayo . . . sahajātapaccayena paccayo (*pañca pañhā*,¹ *ghaṭanā natthi*) . . . aññamaññapaccayena paccayo . . . (*dve*) . . . nissayapaccayena paccayo . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—lokiyaij saddhaij upanissāya dānaij deti . . . pe . . . vipassanaij uppādeti, abhiññaij uppādeti, samāpattiij uppādeti; mānaij jappeti, ditthiij gaṇhāti; lokiyaij sīlaij . . . pe . . . senāsanaij upanissāya dānaij deti . . . pe . . . saṅghaij bhindati. Lokiyā saddhā . . . pe² . . . senāsanaij lokiyyāya saddhāya . . . pe² . . . kāyikassa dukkhassa upanissayapaccayena paccayo. Kusalākusalaij kammaij vīpākassa upanissayapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa . . .

Anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—paṭhamassa maggassa parikammaij³ paṭhamassa maggassa upanissayapaccayena paccayo, . . . pe . . . catutthassa maggassa parikammaij catutthassa maggassa upanissayapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

Ārammaṇūpanissayo . . . pe . . .⁴ Pakatūpanissayo :—paṭhamo maggo dutiyassa maggassa upanissayapaccayena paccayo. Tatiyo maggo catutthassa maggassa upanissayapaccayena paccayo.

5. Lokuttaro dhammo lokiyyassa . . .

Ārammaṇūpanissayo . . . pe . . .⁴ Pakatūpanissayo :—ariyā maggaij upanissāya anuppannaij samāpattiij⁵ uppā-

¹ S. pañcarihañ.

² R. has no hiatus.

³ S. omits this word.

⁴ As under 1.

⁵ S. anuppannasamā°

denti, uppannaij samāpajjanti ; sajkhāre aniccato¹ dukkhato anattato vipassanti, tesaij maggo . . . pe . . . thānā-thānakosallassa phalasamāpattiya kāyikassa sukhassa upanissaya paccayena paccayo.

1. Lokiyo dhammo lokiyyassa dhammassa purejātапaccayena paccayo.

Ārammaṇapurejātaij, vatthupurejātaij. Ārammaṇapurejātaij cakkhuij . . . pe . . . vatthuij aniccato dukkhato anattato² . . . pe . . . domanassaij uppajjati; dibbena cakkhunā rūpaj passati, dibbāya sotadhātuyā saddaij sunāti; rūpāyatanaij cakkhuviññāṇassa . . . pe . . . phoṭṭhabbāyatanaij kāyaviññāṇassa, vatthupurejātaij cakkhāyatanaij cakkhuviññāṇassa . . . pe . . . kāyāyatanaij kāyaviññāṇassa, vatthu lokiyanaij khandhānaij purejātапaccayena paccayo.

2. Lokiyo dhammo lokuttarassa dhammassa purejātапaccayena paccayo.

Vatthu³ lokuttarānaij khandhānaij purejātапaccayena paccayo . . .

1. Lokiyo dhammo lokiyyassa dhammassa pacchājātапaccayena paccayo.

Pacchājātā lokiya khandhā purejātassa imassa kāyassa pacchājātапaccayena paccayo.

5. Lokuttaro dhammo lokiyyassa . . .

Pacchājātā lokuttarā khandhā purejātassa imassa kāyassa pacchājātапaccayena paccayo.

1. Lokiyo dhammo lokiyyassa dhammassa āsevanapaccayena paccayo.

Purimā purimā lokiya khandhā pacchimānaij pacchimānaij lokiyanaij khandhānaij āsevanapaccayena paccayo.

¹ R. and B. continue thānāthānato sattassa upani || li phalasamāpattiya, etc. S. continues thānāthānākosallassa upanissaya.

² R., B. and S. omit last two words.

³ Preceded in R. by vatthu purejātaij ||.

Anulomaij gotrabhussa anulomaij vodānassa āsevanapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa dhammassa āsevana-paccayena paccayo.

Gotrabhū¹ maggassa vodānaij maggassa āsevanapaccayena paccayo.

1. Lokiyo dhammo lokiyyassa dhammassa kammapaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā lokiyyā cetanā sampayuttakānaij khandhānaij cittasamuṭṭhānānañ ca rūpānaij kammapaccayena paccayo. Nānākhaṇikā lokiyyā cetanā vipākānaij khandhānaij kaṭattā ca rūpānaij kammapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .

Sahajātā, nānākhaṇikā. Sahajātā lokuttarā cetanā sampayuttakānaij khandhānaij kammapaccayena paccayo. Nānākhaṇikā lokuttarā cetanā vipākānaij lokuttarānaij² khandhānaij kammapaccayena paccayo.

5. Lokuttaro dhammo lokiyyassa . . .

Lokuttarā cetanā cittasamuṭṭhānānaij rūpānaij kammapaccayena paccayo.

6. Lokuttaro dhammo lokiyyassa ca . . .

Lokuttarā cetanā sampayuttakānaij khandhānaij cittasamuṭṭhānānaij rūpānaij kammapaccayena paccayo.

1. Lokiyo dhammo lokiyyassa dhammassa vipākapaccayena paccayo.

Vipāko lokiyo eko khandho tīṇiṇnaij khandhānaij³ vipākapaccayena paccayo . . . pe . . . dve . . . Paṭisandhikkhaṇe . . . pe . . .

4. Lokuttaro dhammo lokuttarassa dhammassa vipākapaccayena paccayo . . . (*tīṇi*).

1. Lokiyo dhammo lokiyyassa dhammassa āhārapaccayena paccayo.

¹ K. and S. °bhu.

² B. omits.

³ R. adds cittasamu ||.

Lokiyā āhārā sampayuttakānaij khandhānaij cittasamuṭṭhānānañ ca rūpānaij āhārapaccayena paccayo. Paṭisan-dhikkhaṇe kabaliṇikārō āhārō imassa kāyassa āhārapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa dhammassa āhārapaccayena paccayo . . . (*tīṇi*).

1. Lokiyo dhammo lokiyyassa dhammassa indriyapaccayena paccayo.

(*Paṭisandhikhaṇo*¹ kātabbo.) Cakkhundriyaij cakkhuviññāṇassa . . . pe . . . kāyindriyaij kāyaviññāṇassa indriyapaccayena paccayo. Rūpajīvitindriyaij katattā rūpānaij indriyapaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa dhammassa indriyapaccayena paccayo . . . (*tīṇi*).

1. Lokiyo² dhammo lokiyyassa dhammassa jhānapaccayena paccayo . . . (*ekay, lokuttare tīṇi*) . . . maggapaccayena paccayo . . . (*lokiye ekay, lokuttare tīṇi*).

1. Lokiyo dhammassa lokiyyassa dhammassa sampayutta-paccayena paccayo . . . (*ekay, lokuttare eko*).

1. Lokiyo dhammo lokiyyassa dhammassa vippayuttapaccayena paccayo.

Sahajātaij, purejātaij, pacchājātaij. Sahajātā lokiya khandhā cittasamuṭṭhānānaij rūpānaij vippayuttapaccayena paccayo. Paṭisandhikkhaṇe khandhā vatthussa vippayutta-paccayena paccayo, vatthu khandhānaij vippayuttapaccayena paccayo. Purejātaij cakkhāyatanaij cakkhuviññāṇassa . . . pe . . . kāyāyatanaij kāyaviññāṇassa, vatthu lokiyanaij khandhānaij vippayuttapaccayena paccayo. Pacchājātā lokiya khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa . . .

¹ K. (paṭisandhi kātabbā).

² B. omits this and next section (five lines).

Purejātaŋ vatthu lokuttarānaŋ khandhānaŋ vippayutta-paccayena paccayo.

5. Lokuttaro dhammo lokiyassa . . .

Sahajātaŋ, pacchājātaŋ. Sahajātā lokuttarā khandhā cittasamuṭṭhānānaŋ rūpānaŋ vippayuttapaccayena paccayo. Pacchājātā lokuttarā khandhā purejātassa . . .¹

1. Lokiyo dhammo lokiyassa dhammassa atthipaccayena paccayo.

Sahajātaŋ, purejātaŋ, pacchājātaŋ āhāraŋ indriyaŋ. Sahajāto lokiyo eko khandho tiṇṇannanānaŋ khandhānaŋ cittasamuṭṭhānānañ ca . . . (*yāra asaññasattā*). Purejātaŋ :— cakkhuŋ . . . pe . . . vatthuŋ . . . (*purejātasadisay*²). Vatthu lokiyanānaŋ khandhānaŋ atthipaccayena paccayo. Pacchājātā lokiya khandhā purejātassa imassa kāyassa atthipaccayena paccayo. Kabaṇḍikārō āhāro imassa kāyassa atthipaccayena paccayo. Rūpajīvitindriyaŋ kaṭattā rūpānaŋ atthipaccayena paccayo.

2. Lokiyo dhammo lokuttarassa . . .

Purejātaŋ vatthu lokuttarānaŋ khandhānaŋ atthipaccayena paccayo.

4. Lokuttaro dhammo lokuttarassa . . .³

Lokuttaro eko khandho tiṇṇannanānaŋ khandhānaŋ atthipaccayena paccayo . . . pe . . . dve . . . pe . . .

5. Lokuttaro dhammo lokiyassa . . .

Sahajātaŋ, pacchājātaŋ. Sahajātā lokuttarā khandhā cittasamuṭṭhānānaŋ rūpānaŋ atthipaccayena paccayo. Pacchājātā lokuttarā khandhā . . .⁴

6. Lokuttaro dhammo lokiyassa ca . . .

Lokuttaro eko khandho tiṇṇannanānaŋ khandhānaŋ cittasam-

¹ As under 1.

² B. has purejātaŋ saha cakkhuŋ vatthuŋ purejātasadisay.

³ B. inserts purejātaŋ vatthuŋ lokuttarānaŋ khandhānaŋ atthi || Lokuttaro dhammo lokuttarassa ||.

⁴ As under 1.

utṭhānānañ ca rūpānaij atthipaccayena paccayo . . . pe . . . dve . . . pe . . .

7. Lokiyo ca lokuttaro ca dhammā lokiyyassa . . .

Sahajātaij, pacchājātaij¹ āhāraj indriyaij. Sahajātā lokuttarā khandhā ca mahābhūtā ca cittasamutṭhānānaij rūpānaij atthipaccayena paccayo. Pacchājātā² lokuttarā khandhā ca mahābhūtā ca cittasamutṭhānānaij rūpānaij atthipaccayena paccayo. Pacchājātā lokuttarā khandhā ca kabaliykkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā lokuttarā khandhā ca rūpajīvitindriyañ ca kaṭattā rūpānaij atthipaccayena paccayo.

8. Lokiyo ca lokuttaro ca dhammā lokuttarassa dhammassa atthipaccayena paccayo.

Sahajātaij, purejātaij. Sahajāto lokuttaro eko khandho ca vatthu ca tiṇṇannaij khandhānaij atthipaccayena paccayo . . . pe . . . dve . . . pe . . . natthipaccayena paccayo . . . vigatapaccayena paccayo . . . avigata paccayena paccayo.³

Hetuyā cattāri,
ārammaṇe⁴ tīṇi,
adhipatiyā cattāri,
anantare cattāri,
samanantare cattāri,⁵
sahajāte pañca,
aññamaññe dve,
nissaye satta,
upanissaye cattāri,
purejāte dve,
pacchājāte dve,
āsevane dve,

kamme cattāri,
vipāke cattāri,
āhāre cattāri,⁶
indriye cattāri,
jhāne⁷ cattāri,
magge cattāri,
sampayutte dve,
vippayutte tīṇi,
atthiyā satta,
natthiyā cattāri,
vigate cattāri,
avigate satta.

Anulomaj nitthitaij.

1. Lokiyo dhammo lokiyyassa dhammassa ārammaṇa-

¹ B. omits. ² R. and B. omit sentence. Cf. p. 146, § 7.

³ K. omits.

⁴ B. sārammaṇe.

⁵ S. omits clause.

⁶ K. omits clause.

⁷ S. omits last two clauses.

paccayena paccayo . . . sahajāta-, upanissaya-, purejāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

2. Lokiyo dhammo lokuttarassa dhammadassa upanissaya-, purejātapaccayena paccayo.¹

4. Lokuttaro dhammo lokuttarassa dhammadassa ārammaṇa-, sahajāta-, upanissayapaccayena paccayo.

5. Lokuttaro dhammo lokiyyassa dhammadassa ārammaṇa-, sahajāta-, upanissaya-, pacchājātapaccayena paccayo.

6. Lokuttaro dhammo lokiyyassa ca lokuttarassa ca dhammadassa sahajātapaccayena paccayo.

7. Lokiyo ca lokuttaro ca dhammā lokiyyassa dhammadassa sahajāta-, pacchājāta-, āhāra-, indriyapaccayena paccayo.

8. Lokiyo ca lokuttaro ca dhammā lokuttarassa dhammadassa sahajātapaccayena paccayo, purejātapaccayena paccayo.³

Nahetuyā satta . . . (*say-khittay*) . . .,
nasamanantare satta,
nasahajāte pañca,
na-aññamaññe pañca,
nanissaye pañca,
na-upanissaye satta,⁴
napurejāte cha,

napacchājāte satta . . .
(*saykhittay*) . . .,
namagge satta,
nasampayutte pañca,⁵
navippayutte cattāri,
no-atthiyā⁶ cattāri,
nonatthiyā⁷ satta,
novigate satta,
no-avigate cattāri.

Paccaniyā niṭṭhitāy.

Hetupaccayā, nārammaṇe
cattāri . . . (*saykhittay*) . . .,
nasamanantare cattāri,

na-aññamaññe dve,
na-upanissaye cattāri . . .
(*saykhittay*) . . .,
namagge cattāri,

¹ S. omits clause.

² K. omits last clause.

³ K. omits this clause.

⁴ K. pañca.

⁵ B. nava, and omits next clause.

⁶ R. and B. na atthiyā.

⁷ S. nonatthiyā cattāri, natthiyā satta.

nasampayutte dve, nonatthiyā cattāri,
navippayutte dve, novigate cattāri.
 Anulomapaccaniyañ niṭṭhitāñ.

Nahetupaccayā, ārammaṇe tīṇi, adhipatiyā cattāri . . .
(*anulomamātikā kātabbā*) . . . avigate satta.

Paccaniyānulomañ niṭṭhitāñ.

LOKIYA-DUKAÑ niṭṭhitāñ.

[XIII.

KENACI-VIÑÑEYYA-DUKAÑ.]

1. Kenaci viññeyyaŋ dhammaŋ paṭicca kenaci viññeyyo dhammo uppajjati hetupaccayā.

Kenaci viññeyyaŋ ekaŋ khandhaŋ paṭicca tayo khandhā cittasamuṭṭhānaŋ ca rūpaŋ, . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuŋ paṭicca khandhā; ekaŋ mahābhūtaŋ paṭicca tayo mahābhūtā,¹ . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaŋ rūpaŋ kaṭattā rūpaŋ upādā rūpaŋ.

2. Kenaci viññeyyaŋ dhammaŋ paṭicca kenaci naviññeyyo dhammo uppajjati hetupaccayā.

Kenaci viññeyyaŋ ekaŋ khandhaŋ paṭicca kenaci naviññeyyā tayo khandhā . . . pe . . .² upādā rūpaŋ.

3. Kenaci viññeyyaŋ dhammaŋ paṭicca kenaci viññeyyo ca kenaci naviññeyyo ca dhammā uppajjanti hetupaccayā.

Kenaci viññeyyaŋ ekaŋ khandhaŋ paṭicca kenaci viññeyyā ca kenaci naviññeyyā ca tayo khandhā³ . . . pe . . .

4. Kenaci naviññeyyaŋ . . . kenaci naviññeyyo . . .

Kenaci naviññeyyaŋ ekaŋ khandhaŋ paṭicca kenaci naviññeyyā tayo khandhā⁴ . . . pe . . .

5. Kenaci naviññeyyaŋ dhammaŋ . . . kenaci viññeyyo . . .

Kenaci naviññeyyaŋ ekaŋ khandhaŋ paṭicca kenaci viññeyyā tayo khandhā . . . pe⁵ . . .

¹ B. khandhā.

² As in 1.

³ B. naviññeyyaŋ ekaŋ khandhaŋ. *Finish as in 1.*

⁴ B. naviññeyyaŋ ekaŋ khandhā. *Finish as in 1.*

⁵ As in 1.

6. Kenaci naviññeyyaŋ . . . kenaci viññeyyo ca . . .

Kenaci naviññeyyaŋ ekaŋ khandhaŋ paṭicca kenaci viññeyyā ca kenaci naviññeyyā ca tayo khandhā . . . pe¹ . . .

7. Kenaci viññeyyañ ca kenaci naviññeyyañ ca dhammaŋ paṭicca kenaci viññeyyo . . . hetupaccayā.

Kenaci viññeyyañ ca kenaci naviññeyyañ ca ekaŋ khandhaŋ paṭicca kenaci viññeyyā tayo khandhā . . . pe . . .¹

8. Kenaci viññeyyañ ca . . . kenaci naviññeyyo . . .

Kenaci viññeyyañ ca kenaci naviññeyyañ ca ekaŋ khandhaŋ paṭicca kenaci naviññeyyā tayo khandhā . . . pe . . .²

9. Kenaci viññeyyañ ca kenaci naviññeyyañ ca dhammaŋ paṭicca kenaci viññeyyo ca kenaci naviññeyyo ca dhammā uppajjanti hetupaccayā.

Kenaci viññeyyañ ca kenaci naviññeyyañ ca ekaŋ khandhaŋ paṭicca kenaci viññeyyā ca kenaci naviññeyyā ca tayo khandhā . . . pe . . .¹

Hetuyā nava, ārammaṇe nava . . . (*saykhittay*) . . . avigate nava.

Anulomaŋ niṭṭhitāŋ.

Nahetuyā nava, nārammaṇe nava . . . (*saykhittay*) . . . novigate nava. (*Eraŋ cattāri pi gaṇanā paripuṇā*).³

(*Sahajātarāro pi paccayavāro pi nissayavāro pi saysatthavāro pi sampayuttarāro pi eraŋ ritthāretabbā ; paccayavāre ratthu ca pañcāyatana ca dassetabbā⁴ ; yathā yathā labhati tay tay kātabbay.*)⁵

1. Kenaci viññeyyo dhammo kenaci viññeyyassa dhammassa hetupaccayena paccayo.

¹ As in 1.

² As in 1. B. has here sajkhittāŋ, eliding remainder of Anulomaŋ.

³ K. and S. omit this sentence.

⁴ R. °āyatanaŋ ca dassetabbāni.

⁵ K., B. and S. omit last three words. K. has labhati.

Kenaci viññeyyā hetū sampayuttakānaij khandhānaij cittasamuṭṭhānānañ ca rūpānaij hetupaccayena paccayo. . . . (*paṭisandhi saykhittay*).

Hetuyā nava, ārammaṇe nava . . . (*saykhittay*) . . . avigate nava.

Anulomaij niṭṭhitaj.

Nahetuyā¹ nava, novigate nava.

Pacecaniyañ niṭṭhitaj.

*Evay cattāri pi gaṇanā paripuṇṇā.*²

KENACI-VIÑÑEYYA-DUKANJ niṭṭhitaj.

¹ B. hetupaccayā.

² S. gaṇanā (*sic*) puṇṇā.

[XIV.

ĀSAVA-DUKANĀ.]

[*Anulomay.*]

1. Āsavaj dhammaj patīcca āsavo dhammo uppajjati hetupaccayā.

Kāmāsavaj patīcca ditṭhāsavo avijjāsavo. Ditṭhāsavaj patīcca kāmāsavo avijjāsavo. Avijjāsavaj patīcca kāmāsavo ditṭhāsavo.¹ Bhavāsavaj patīcca avijjāsavo. Ditṭhāsavaj patīcca avijjāsavo. (*Ekekamhi² cakkay kātabbay.*)

2. Āsavaj dhammaj patīcca no-āsavo³ dhammo uppajjati hetupaccayā.

Āsavaj patīcca sampayuttakā⁴ khandhā cittasamuṭṭhānañ ca rūpañ.

3. Āsavaj dhammaj patīcca āsavo ca no-āsavo ca dhammā uppajjanti hetupaccayā.

Kāmāsavaj patīcca ditṭhāsavo avijjāsavo sampayuttakā ca khandhā⁵ cittasamuṭṭhānañ ca rūpañ . . . (*cakkay bandhitabba*).

4. No-āsavaj dhammaj patīcca no-āsavo . . .

No-āsavaj ekañ khandhañ patīcca tayo khandhā cittasamuṭṭhānaiñ rūpañ . . . pe . . . dve . . . pe . . .

¹ K., B. and S. omit second and third sentences.

² S. ekakamhi. R. ekekampi.

³ S. has nāsav^o nearly always, occasionally no-āsav^o.

R. has nvāsav^o.

⁴ R. āsavasampay^o, here only.

⁵ B. sampayuttakañ ca khandhañ.

Patiṣandhikkhaṇe khandhe paṭicca vatthu, vatthuij paṭicca khandhā; ekaij mahābhūtaij . . . pe . . . mahābhūte paṭicca cittasamuṭṭhānaij rūpaij katattā rūpaij upādā rūpaij.

5. No-āsavaij dhammaij paṭicca āsavo . . .

No-āsave khandhe paṭicca [cattāro¹] āsavā.

6. No-āsavaij . . . āsavo ca no-āsavo ea dhammā uppajjanti hetupaccayā.

No-āsavaij ekaij khandhañ ca² paṭicca tayo khandhā āsavā cittasamuṭṭhānañ ca rūpaij . . . (*cakkay bandhitabbay*).

7. Āsavañ ca no-āsavañ ca dhammaij paṭicca . . . āsavo dhammo uppajjati hetupaccayā.

Kāmāsavañ ca sampayuttake ca khandhe paṭicca diṭṭhāsavā avijjāsavo . . . (*cakkay bandhitabbay*).

8. Āsavañ ca no-āsavañ ca . . . no-āsavo . . .

No-āsavaij ekaij khandhañ ca āsave ca paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaij . . . pe . . . dve . . . pe . . .

9. Āsavañ ca no-āsavañ ca . . . āsavo ea no-āsavo ea . . .

No-āsavaij ekaij khandhañ ca kāmāsavañ ca paṭicca tayo khandhā diṭṭhāsavā avijjāsavo cittasamuṭṭhānañ ca rūpaij, dve . . . (*cakkay, saykhittay*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;³

vipāke ekaij,
āhāre nava,
avigate nava.

Anulomaj niṭṭhitaj.

[*Paccaniyaj.*]

4. No-āsavaij dhammaij paṭicca no-āsavo dhammo uppajjati nahetupaccayā.

Ahetukaij no-āsavaij ekaij khandhaj paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaij, . . . pe . . . dve . . .

¹ R. and B. omit.

² K. inserts vatthuñ ca.

³ S. omits clause.

pe . . . Ahetukapatiśandhikkhaṇe¹ khandhe paṭicca
vatthu, vatthuŋ paṭicca khandhā . . . ekaŋ mahābhūtaŋ
. . . (yāra asaññasattā).

5. No-āsavaj . . . āsavo . . . nahetupaccayā.

Vicikiechāsahagate uddhaccasahagate khandhe paṭicca
vicikiechāsahagato uddhaccasahagato moho.

2. Āsavaj dhammaj paṭicca no-āsavo dhammo uppajjati
nārammaṇapaccayā.

Āsavaj paṭicca cittasamuṭṭhānaj rūpaŋ.

4. No-āsavaj dhammaj paticca no-āsavo . . .

No-āsave khandhe paticca cittasamuṭṭhānaj rūpaŋ.
Paṭisandhikkhaṇe khandhe paticca vatthu . . . ekaŋ
mahābhūtaŋ . . . (yāra asaññasattā).

8. Āsavañ ca no-āsavañ ca dhammaj . . . no-āsavo . . .

Āsave ca sampayuttake ca khandhe paṭicca cittasam-
utṭhānaj rūpaŋ . . . (saykhittay) . . .

Nahetuyā dve,	nakamme tīni,
nārammaṇe tīni,	navipāke nava,
nādhipatiyā nava,	nāhāre ekaŋ,
nānantare tīni,	na-indriye ekaŋ,
nasamanantare tīni,	najhāne ekaŋ,
na-aññamaññe tīni,	namagge ekaŋ,
na-upanissaye tīni,	nasampayutte tīni,
napurejātē nava,	navippayutte nava,
napacchājātē nava,	nonathiyā tīni,
nāsevane nava,	novigate tīni, ²

Paccaniyaj niṭṭhitāŋ.

Hetupaccayā, nārammaṇe	na-aññamaññe tīni, ³
tīni,	na-upanissaye tīni,
nādhipatiyā nava,	napurejātē nava,
nānantare tīni,	napacchājātē nava,
nasamanantare tīni, ³	nāsevane nava,

¹ K. ahetoṭappo. B. ahetoṭaj paṭi°.

² K. nava.

³ K. omits clause.

nakamme tīṇi,
navipāke nava,
nasampayutte tīṇi,
navippayutte nava,
nonatthiyā tīṇi,
novigate tīṇi.

Anulomapaccaniyāñ niṭṭhitāñ.

Nahetupaccayā, ārammaṇe²
dve,
anantare dve,
vipāke ekaŋ,
magge ekaŋ,
vigate ekaŋ,³
avigate ekaŋ.⁴

Paccaniyānulomañ niṭṭhitāñ.

(*Sahajātavāro patīccarārasadiso.*)

Āsavaij dhammaij paccayā āsavo dhammo uppajjati
hetupaccayā . . . (āsaramūlakay tīṇi patīccasadisā).

4. No-āsavaij dhammaij paccayā no-āsavo . . .

No-āsavaij ekaŋ khandhaij paccayā tayo khandhā cittasam-
utthānañ ca rūpaŋ . . . pe . . . dve . . . pe . . . Paṭi-
sandhikkhaṇe khandhe paccayā vatthu, vatthuij paccayā
khandhā; . . . pe . . . mahābhūte paccayā cittasam-
utthānaij rūpaŋ kaṭattā rūpaŋ upādā rūpaŋ; vatthuij pac-
cayā no-āsavā khandhā.

5. No-āsavaij dhammaij paccayā āsavo . . .

No-āsave khandhe paccayā āsavā, vatthuij paccayā āsavā.

6. No-āsavaij . . . āsavo ca no-āsavo ca dhammā . . .

No-āsavaij ekaŋ khandhaij paccayā tayo khandhā āsavā⁵
ca cittasamuṭṭhānañ ca rūpaŋ . . . pe . . . dve . . . pe . . .
Vatthuij paccayā āsavā sampayuttakā ca khandhā.

7. Āsavaij ca no-āsavaij ca dhammaij . . . āsavo . . .

Kāmāsavañ ca sampayuttake ca khandhe paccayā ditṭhā-
savo avijjāsavo . . . (cakkay) . . . kāmāsavañ ca vatthuñ
ca paccayā ditṭhāsavo avijjāsavo . . . (cakkay).

8. Āsavaij ca no-āsavaij ca . . . no-āsavo . . .

No-āsavaij ekaŋ khandhañ ca āsave ca paccayā tayo
khandhā cittasamuṭṭhānañ ca rūpaŋ, . . . pe . . . dve

¹ K. nava.

² B. nāram^o.

³ B. omits clause.

⁴ B. and S. nava. R. dve.

⁵ S. omits.

... pe . . . Āsavañ ca vatthuñ ca paccayā no-āsavā khandhā.

9. Āsavañ ca no-āsavañ ca dhammaij paccayā āsavo ca no-āsavo ca dhammā¹ uppajjanti hetupaccayā.

No-āsavaij ekaij khandhañ ca kāmāsavañ ca paccayā tayo khandhā diṭṭhāsavo avijjāsavo cittasamuṭṭhānañ ca rūpaij; dve . . . (cakkay) . . . Kāmāsavañ ca vatthuñ ca paccayā diṭṭhāsavo avijjāsavo sampayuttakā ca khandhā . . . (cakkay, saykhittay).

Hetuyā nava, ārammaṇe nava, adhipatiyā nava . . . (saykhittay), . . . , vipāke ekaij, avigate nava.

Anulomaij nitṭhitaij.

4. No-āsavaij dhammaij paccayā no-āsavo dhammo uppajjati nahetupaccayā.

Ahetukaij² no-āsavaij ekaij khandhaij paccayo tayo khandhā cittasamuṭṭhānañ ca rūpaij, . . . pe . . . dve . . . pe . . . (ahetukapaṭisandhi yāra asaññasattā). Cakkhayatanaij paccayā cakkhuviññānaij . . . kāyāyatanaij . . .³ vatthuij paccayā ahetukā no-āsava khandhā.

5. No-āsavaij dhammaij paccayā āsavo . . .

Vicikicchāsahagate uddhacca sahagate khandhe ca vatthuñ ca paccayā vicikicchāsahagato uddhacca sahagato moho.

Nahetuyā dve,	navippayutte nava,
nārammaṇe tīṇi,	nonathiyā tīṇi,
nādhipatiyā nava,	novigate tīṇi :—
nakamme tīṇi,	
evaŋ sabbe gaṇanā gaṇetabbā.	

Paccaniyaij nitṭhitaij.

(Nissayavāro paccayavārasadiso.)

1. Āsavaij dhammaij sajṣat̄ho āsavo dhammo uppajjati hetupaccayā.

¹ S. dhammo (*verb elided*).

² S. aheto.

³ K. omits and has no hiatus.

Kāmāsavaŋ sajṣat̄ho dit̄thāsavo avijjāsavo, . . . (*cakkay*,
saykhittay).

Hetuyā nava,	vipāke ekaj,
ārammaṇe nava,	avigate nava.
sabbattha nava ;	
Nahetuyā dve,	nakamme tīni,
nādhipatiyā nava,	navipāke nava,
napurejāte nava,	najhāne ekaj,
napacchājāte nava, ¹	namagge ekaj, ²
nāsevane nava,	navippayutte nava . . .

(*gaṇanā pi sampayuttarāro pi saysat̄harārasadisā*).

1. Āsavo dhammo āsavassa dhammassa hetupaccayena paccayo.

Kāmāsavo dit̄thāsavassa avijjāsavassa hetupaccayena paccayo. Bhavāsavo avijjāsavassa hetupaccayena paccayo (*cakkay*).

2. Āsavo dhammo no-āsavassa . . .

Āsavā hetū sampayuttakānaij khandhānaij cittasam-ut̄thānānāñ ca rūpānaij hetupaccayena paccayo.

3. Āsavo dhammo āsavassa ca no-āsavassa . . .

Kāmāsavo dit̄thāsavassa avijjāsavassa sampayuttakānāñ ca khandhānaij cittasamuṭṭhānānāñ ca rūpānaij hetupaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

No-āsavā hetū sampayuttakānaij khandhānaij cittasam-ut̄thānānāñ ca rūpānaij hetupaccayena paccayo . . . (*paṭisandhi*).

5. No-āsavo dhammo āsavassa . . .

No-āsavā³ hetū sampayuttakānaij āsavānaij hetupaccayena paccayo.

6. No-āsavo dhammo āsavassa ca no-āsavassa . . .

No-āsavā hetū sampayuttakānaij āsavānaij⁴ cittasam-ut̄thānānāñ ca rūpānaij hetupaccayena paccayo.

¹ K. omits.

² B. omits clause.

³ B. nāsavo hetu.

⁴ R. and B. khandhānaij.

8. Āsavo ca no-āsavō ca dhammā no-āsavassa dhammassa hetupaccayena paccayo.

Āsavā ca no-āsavā ca hetū sampayuttakānaij kandhānaij cittasamuṭṭhānānāñ ca rūpānaij hetupaccayena paccayo.

1. Āsavo dhammo āsavassa dhammassa ārammaṇapaccayena paccayo.

Āsave ārabbha āsavā uppajjanti.

2. Āsavo dhammo no-āsavassa . . .

Āsave ārabbha no-āsavā kandhā uppajjanti.

3. Āsavo . . . āsavassa ca no-āsavassa ca . . .

Āsave ārabbha āsavā ca sampayuttakā ca kandhā uppajjanti.

4. No-āsavo dhammo no-āsavassa dhammassa ārammaṇapaccayena¹ paccayo.

No-āsavaij kandhaj ārabbha² dānaij . . . sīlaij . . . uposathakammaij . . . jhānā . . . Ariyā maggā vutṭhahitvā maggaij paccavekkhanti, phalaij, nibbānaij paccavekkhanti. Nibbānaij gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā³ no-āsave pahīnakilese vikkhambhitakilese, pubbe samudāciṇne kilese jānanti, cakkhuij . . . pe . . . vatthuj no-āsave khandhe aniccato . . . domanassaij uppajjati; dibbena cakkhunā rūpaij passati, dibbāya sotadhātuyā saddaij sunāti, cetopariyaññāñena no-āsavacittasamaijgissa cittaij jānāti, ākāsānañcāyatanaij viññānañcāyatanaassa ākiñcaññāyatanaij nevasaññānāsaññāyatanaassa, rūpāyatanaij cakkhuviññāñassa . . . pe . . . photṭhabbāyatanaij kāyaviññāñassa no-āsavā kandhā iddhividhaññāñassa cetopariyaññāñassa pubbenivāsānussatiññāñassa yathākammūpagaññāñassa anāgatajasaññāñassa āvajjanāya ārammaṇapaccayena paccayo.

5. No āsavo dhammo āsavassa . . .

Dānaij datvā taŋ assādeti abhinandati, taj ārabbha āsavā

¹ K. hetū°. S. āhāra. ² S. and R. omit last three words.

³ K. omits Ariyā.

uppajjanti, sīlaij . . . pe . . . uposathakammaij . . .
jhānaij . . . eakkhuij . . . pe . . . no-āsave khandhe
assādeti abhinandati, taij ārabbha āsavā uppajjanti.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

Dānaij deti . . . (*dutiyagamanay*). No-āsave khandhe
assādeti abhinandati, tanj ārabbha āsavā ca sampayuttakā ca
khandhā uppajjanti.

7. Āsavo ca no-āsavo ca . . . āsavassa . . .

Āsāve ca sampayuttake ca khandhe ārabbha āsavā uppaj-
janti.

8. Āsavo ca no-āsavo ca . . . no-āsavassa . . .

Āsāve ca sampayuttake ca khandhe ārabbha no-āsavā
khandhā uppajjanti.

9. Āsavo ca no-āsavo ca dhammā āsavassa ca no-āsavassa
ca dhammassa ārammaṇapaccayena paccayo.

Āsāve ca sampayuttake ca khandhe ārabbha āsavā ca
sampayuttakā ca khandhā uppajjanti.

1. Āsavo dhammo āsavassa dhammassa adhipatipacca-
yena paccayo.

Ārammaṇādhipati :—āsāve garuj katvā āsavā uppajjanti
. . . (*tīṇi*¹; ārammaṇasāalisā garukārammaṇā kātabbā).

4. No-āsavo dhammo no-āsavassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :—
dānaij . . . sīlaij . . . uposathakammaij . . . pubbe . . .
Ariyā maggā . . . phalaij . . . nibbānaij garuj . . . Nib-
bānaij gotrabhussa vodānassa² maggassa phalassa adhipati-
paccayena paccayo. Cakkhuij . . . pe . . . vatthuj . . .
pe . . . no-āsāve khandhe garuj katvā assādeti; taij
garuj katvā rāgo uppajjati diṭṭhi uppajjati. Sahajātā-
dhipati :—no-āsavādhipati sampayuttakānaij khandhānaij
cittasamutṭhānānañ ca rūpānaij³ adhipatipaccayena
paccayo.

5. No-āsavo dhammo āsavassa . . .

¹ K. omits tīṇi.

² K. and S. vodānaij.

³ S. has adhipatikhandhānaij.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :—dānaŋ . . . pe . . . no-āsave khandhe garuŋ katvā assādeti abhinandati ; taj garuŋ katvā āsavā uppajjanti. Sahajātādhipati :—no-āsavādhipati sampayuttakānaŋ āsavānaŋ adhipatipaccayena paccayo.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

Ārammaṇādhipati .¹ tai garuŋ katvā rāgo uppajjati ditṭhi uppajjati. Sahajātādhipati :—no-āsavādhipati sampayuttakānaŋ khandhānaŋ āsavānaŋ cittasamuṭṭhānānaŋ ca rūpānaŋ adhipatipaccayena paccayo.

7. Āsavo ca no-āsavo ca dhammā āsavassa . . .

Ārammaṇādhipati :—āsave ca sampayuttake ca khandhe garuŋ katvā assādeti . . . pe² . . . āsavā uppajjanti³ . . . (*tīṇi garukārammanā*).

1. Āsavo dhammo āsavassa dhammassa anantarapacca-yena paccayo.

Purimā purimā āsavā pacchimānaŋ pacchimānaŋ āsavānaŋ anantarapacca-yena paccayo.

2. Āsavo dhammo no-āsavassa . . .

Purimā . . .⁴ pacchimānaŋ no-āsavānaŋ⁵ khandhānaŋ anantarapacca-yena paccayo. Āsavā vuṭṭhānassa anantara-paccaya paccayo.

3. Āsavo dhammo āsavassa ca . . .

Purimā . . .⁴ pacchimānaŋ āsavānaŋ sampayuttakānaŋ ca khandhānaŋ anantarapacca-yena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Purimā purimā no-āsavā khandhā pacchimānaŋ pacchimānaŋ āsavānaŋ khandhānaŋ anantarapacca-yena paccayo.

5. No-āsavo dhammo āsavassa . . .

Purimā purimā no-āsavā khandhā pacchimānaŋ pacchimānaŋ āsavānaŋ khandhānaŋ anantarapacca-yena paccayo.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

¹ As under 5.

² Cf. above, § 5.

³ K. and S. ditṭhi uppajjati.

⁴ As under 1.

⁵ K. sampayuttakānaŋ.

Purimā purimā no-āsavā khandhā pacchimānaij . . .¹
 7. Āsavo ca no-āsavō ca dhammā āsavassa . . . (*tīṇi*).

1. Āsavo dhammo āsavassa dhammadassa samanantarapaccayena paccayo . . . sahajāta-, . . . (*nava*) . . . aññamaññā-, . . . (*nava*) nissayapaccayena paccayo . . . (*nava*)² . . . (*Vatthu ca dassetabbay*³) . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—āsavā āsavānaij upanissayapaccayena paccayo . . . (*tīṇi*).

4. No-āsavo dhammo no-āsavassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo ; . . . pe . . . Pakatūpanissayo :—saddhaij upanissāya dānaij deti . . . pe . . . samāpattiij uppādeti; mānaij jappeti diṭṭhiij gaṇhāti; sīlaij . . . pe . . . senāsanaij upanissāya dānaij deti . . . pe . . . saṅghaij bhindati. Saddhā . . . pe . . . senāsanaij saddhāya . . . pe . . . phalasamāpattiya upanissayapaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaij upanissāya mānaij jappeti diṭṭhiij gaṇhāti; sīlaij . . . pe . . . saṅghaij bhindati; saddhā . . . pe . . . senāsanaij rāgassa . . . pe . . . patthanāya⁴ upanissayapaccayena paccayo.

6. No-āsavo . . . āsavassa ca no-āsavassa ca . . .

Ārammaṇūpanissayo, . . . pe⁵ . . . sīlaij . . . pe . . . senāsanaij upanissāya pāñcāj hanati⁶ . . . pe . . . saṅghaij bhindati; saddhā . . . pe . . . senāsanaij rāgassa . . . pe . . . patthanāya⁴ upanissayapaccayena paccayo.

7. Āsavo ca no-āsavo ca dhammā āsavassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . (*tīṇi*).

¹ As under 3.

² S. pañca.

³ B. vibhajitabbaij.

⁴ R. rāgassa patthanāya.

⁵ As under 5.

⁶ B. mānajappeti (*sic*).

4. No-āsavo dhammo no-āsavassa dhammassa purejātā-paccayena paccayo.

Ārammaṇapurejātaŋ, vatthupurejātaŋ. Ārammaṇapurejātaŋ :—cakkhuij . . . pe . . . vatthuij . . . (*eray vittharetabbay*) . . . phoṭṭhabbāyatanaŋ kāyaviññāṇassa purejātā-paccayena paccayo. Vatthupurejātaŋ :—cakkhāyatanaŋ cakkhuiññāṇassa . . . kāyāyatanaŋ kāyaviññāṇassa, vatthu no-āsavānaŋ khandhānaŋ purejātāpaccayena paccayo.

5. No-āsavo dhammo āsavassa dhammassa purejātāpaccayena paccayo.

Ārammaṇapurejātaŋ, vatthupurejātaŋ. Ārammaṇapurejātaŋ :—cakkhuij . . . pe . . . vatthuij assādeti abhinandati, taŋ ārabbha āsavā uppajjanti. Vatthupurejātaŋ :—vatthu āsavānaŋ purejātāpaccayena paccayo.

6. No-āsavo dhammo āsavassa ca . . . paccayo.¹

Ārammaṇapurejātaŋ . . .² taŋ ārabbha āsavā ca sampayuttakā ca khandhā uppajjanti. Vatthupurejātaŋ :—vatthu āsavānaŋ ca sampayuttakānaŋ ca khandhānaŋ purejātāpaccayena paccayo.

2. Āsavo dhammo no-āsavassa dhammassa pacchājātā-paccayena paccayo.

Pacchājātā āsavā purejātassa imassa kāyassa pacchājātāpaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Pacchājātā no-āsavā khandhā purejātassa imassa kāyassa pacchājātāpaccayena paccayo.

8. Āsavo ca no-āsavo ca dhammā no-āsavassa . . .

Pacchājātā āsavā ca sampayuttakā ca khandhā purejātassa imassa kāyassa pacchājātāpaccayena paccayo.

1. Āsavo dhammo āsavassa dhammassa āsevanapaccayena paccayo . . . (*nava*).

4. No-āsavo dhammo no-āsavassa dhammassa kamma-paccayena paccayo.

¹ B. omits to p. 165, § 1.

² As under 5.

Sahajātā, nānākhaṇikā. Sahajātā no-āsavā cetanā sampayuttakānaij khandhānaij cittasamuṭṭhānānañ ca rūpānaij kammapaccayena paccayo. Nānākhaṇikā:—no-āsavā cetanā vipākānaij khandhānaij kaṭattā ca rūpānaij kammapaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

No-āsavā cetanā sampayuttakānaij āsavānaij kammapaccayena paccayo.

6. No-āsavo dhammo āsavassa ca . . .

No-āsavā cetanā sampayuttakānaij khandhānaij āsavānānañ ca cittasamuṭṭhānānañ ca rūpānaij kammapaccayena pacayo.

4. No-āsavo dhammo no-āsavassa dhammassa vipāka-paccayena paccayo . . . (*ekay*) . . . āhārapaccayena pacayo.

No-āsavā āhārā sampayuttakānaij khandhānaij cittasamuṭṭhānānañ ca rūpānaij āhārapaccayena paccayo. Paṭisandhikkhaṇe kabaļijkāro āhāro imassa kāyassa āhārapaccayena paccayo.

5. No-āsavo dhammo . . . āsavassa . . .

No-āsavā āhārā sampayuttakānaij āsavānaij āhārapaccayena paccayo.

6. No-āsavo dhammo āsavassa ca no-āsavassa ca dhammassa āhārapaccayena paccayo.

No-āsavā āhārā sampayuttakānaij khandhānaij āsavānānañ ca cittasamuṭṭhānānañ ca rūpānaij āhārapaccayena pacayo.

4. No-āsavo dhammo no-āsavassa dhammassa indriya-paccayena paccayo.

No-āsavā indriyā sampayuttakānaij khandhānaij cittasamuṭṭhānānañ ca rūpānaij indriyapaccayena paccayo. Paṭisandhikkhaṇe cakkhundriyaij cakkhuviññāṇassa . . . kāy-indriyaij kāyaviññāṇassa indriyapaccayena paccayo. Rūpa-jīvitindriyaij kaṭattā rūpānaij indriyapaccayena paccayo . . . (*tūṇi*), jhāna-, . . . (*tūṇi*), magga-, . . . (*nava*), sampayuttapaccayena paccayo . . . (*nava*).

2. Āsavo dhammo no-āsavassa dhammassa vippayutta-paccayena paccayo.

Sahajātai, pacchājātai. Sahajātā āsavā cittasamutṭhā-nānai rūpānai vippayuttapaccayena paccayo. Pacchājātā āsavā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Sahajātai, purejātai, pacchājātai.¹ Sahajātā no-āsavā khandhā cittasamutthānānai rūpānai vippayuttapaccayena paccayo. Patisandhikkhaṇe khandhā vatthussa, vatthu khandhānai vippayuttapaccayena paccayo. Purejātai cakkhāyatanai cakkhuviññāṇassa . . . pe . . . kāyāyatanai kāyaviññāṇassa, vatthu no-āsavānai khandhānai vippayuttapaccayena paccayo. Pacchājātā no-āsavā khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

5. No-āsavo dhammo āsavassa . . .

Purejātai vatthu āsavānai vippayuttapaccayena paccayo.

6. No-āsavo dhammo āsavassa ca . . .

Purejātai vatthu āsavānai sampayuttakānañ ca khan-dhānai vippayuttapaccayena paccayo.

8. Āsavo ca . . . dhammā no-āsavassa . . .

Sahajātai, pacchājātai. Sahajātā āsavā ca sampayuttakā ca khandhā² cittasamutṭhānānai rūpānai vippayuttapaccayena paccayo.

Pacchājātā āsavā ca sampayuttakā ca khandhā purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. Āsavo dhammo āsavassa dhammassa atthipaccayena paccayo.

Kāmāsavo diṭṭhāsavassa avijjāsavassu atthipaccayena paccayo . . (eakkay³).

2. Āsavo dhammo no-āsavassa dhammassa . . .

Sahajātai, pacchājātai. Sahajātā āsavā sampayutta-

¹ K. and S. omit.

² S. sampayuttakānai khandhanai.

³ Cf. p. 153, § 1.

kānaij khandhānaij cittasamutṭhānānañ ca rūpānaij atthipaccayena paccayo. Pacchājātā āsavā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Āsavo dhammo āsavassa ca . . .

Kāmāsavo diṭṭhāsavassa avijjāsavassa sampayuttakānānañ ca khandhānaij . . .¹ rūpānaij atthipaccayena paccayo.

4. No-āsavo dhammo no-āsavassa . . .

Sahajātaij, purejātaij, pacchājātaij āhāraij indriyaij. Sahajāto no-āsavo eko kandho tiṇṇannaij khandhānaij . . . (*yāva asaññasattā*). Purejātaij :—cakkhuij . . . pe . . . vatthuij aniccate . . . pe . . . domanassaij uppajjati; dibbena cakkhunā rūpaj passati, dibbāya sotadhātuya saddaij sunāti; rūpāyatanaij cakkhuvīññāṇassa . . . phottthabbāyatanaij kāyaviññāṇassa, cakkhāyatanaij cakkhuvīññāṇassa . . . kāyāyatanaij kāyaviññāṇassa, vatthu no-āsavānaij khandhānaij atthipaccayena paccayo. Pacchājātā no-āsavā² kandhā purejātassa . . .¹ Kabalijkāro āhāro imassa kāyassa atthipaccayena paccayo. Rūpajīvit-indriyaij kaṭattā rūpānaij atthipaccayena paccayo.

5. No āsavo dhammo āsavassa . . .

Sahajātaij, purejātaij. Sahajātā no āsavā kandhā āsavānaij atthipaccayena paccayo. Purejātaij :—cakkhuij . . . pe . . . vatthuij assādeti abhinandati, taij ārabbhā āsavā uppajjanti.³

6. No-āsavo dhammo āsavassa ca no-āsavassa . . .

Sahajātaij, purejātaij.⁴ Sahajāto no-āsavo eko kandho tiṇṇannaij khandhānaij āsavānānañ ca cittasamutṭhānānañ ca rūpānaij atthipaccayena paccayo . . . (*cakkay*).

7. Āsavo ca no-āsavo ca . . . āsavassa . . .

Sahajātaij, purejātaij. Sahajātā kāmāsavo ca no-āsavā⁵ sampayuttakā ca kandhā diṭṭhāsavassa avijjāsavassa atthipaccayena paccayo . . . (*cakkay*) . . . Kāmāsavo ca vatthu ca diṭṭhāsavassa avijjāsavassa atthipaccayena paccayo.

8. Āsavo ca no-āsavo ca . . . no-āsavassa . . .

¹ As under 2.

² K. omits.

³ S. inserts vatthuij āsavānaij atthip. ⁴ K. omits.

⁵ B. sahajāto sahāsavo sampay^o, etc. R. omits no-āsavā.

Sahajāta¹, pacchājāta¹ āhāraij indriyai. Sahajāto no-āsavo eko khandho ca āsavo ca tiṇṇannaij khandhānaij cittasamuṭṭhānañ² ca rūpānaij atthipaccayena paccayo. Āsavā ca vatthu ca no-āsavānaij khandhānaij atthipaccayena paccayo.³ Sahajatā āsavā ca mahābhūtā ca cittasamuṭṭhānānaij rupānaij atthipaccayena paccayo. Pacchājatā āsavā ca kabaliyķāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājatā āsavā ca rūpajīvitindriyai ca katattā rūpānaij atthipaccayena paccayo.

9. Āsavo ca no-āsavo ca . . . āsavassa ca . . .

Sahajāta¹, purejāta¹. Sahajāto no-āsavo eko khandho ca kāmāsavo ca tiṇṇannaij khandhānaij ditṭhāsavassa avijjāsavassa cittasamuṭṭhānānañ ca rūpānaij atthipaccayena paccayo . . . pe . . . dve . . . pe . . . (*cakkay bandhitabbay*). Sahajāto kāmāsavo ca vatthu ca ditṭhāsavassa avijjāsavassa sampayuttakānañ ca khandhānaij atthipaccayena paccayo . . . (*cakkay bandhitabbay*).

Hetuyā satta,
ārammaṇe nava,
adhipatiyā nava,
anantare nava,
samanantare nava,⁴
sahajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava,
purejāte tīṇi,
pacchājāte tīṇi,⁵
āsevane nava,

kamme tīṇi,
vipāke ekaŋ,
āhāre tīṇi . . . (*say-khittay*) . . .,
magge nava,
sampayutte nava,
vippayutte pañca,
atthiyā nava,⁴
natthiyā nava,
vigate nava,
avigate nava.

Anulomaj.

1. Āsavo dhammo . . . ārammaṇa-, . . . sahajāta-, . . . upanissaya paccayena paccayo.
2. Āsavo dhammo . . . ārammaṇa-, . . . sahajāta-, . . . upanissaya-, . . . pacchājāta paccayena paccayo.

¹ R. and B. insert purejāta¹.

² K. asavassa.

³ R. omits this sentence.

⁴ K. omits clause.

⁵ S. omits clause.

3. Āśavo dhammo . . . ārammaṇa-, . . . sahajāta-, . . . upanissayapaccayena paccayo.

4. No-āśavo dhammo . . . ārammaṇa-, . . . sahajāta-, . . . upanissaya-, . . . purejāta-, . . . pacchājāta-, . . . kamma-, . . . āhāra-, . . . indriyapaccayena paccayo.

5. No-āśavo . . . ārammaṇa-, . . . sahajāta-, . . . upanissaya-, . . . purejātапaccayena paccayo.

6. No-āśavo . . . ārammaṇa-, . . . sahajāta-, . . . upanissaya-, . . . purejātапaccayena paccayo.²

7. Āśavo ca no-āśavo ca . . . ārammaṇa-, . . . sahajāta-, . . . upanissayapaccayena paccayo.³

8. Āśavo ca no-āśavo ca . . . ārammaṇa-, . . . sahajāta-, . . . upanissayapaccayena paccayo.

9. Āśavo ca no-āśavo ca . . . ārammaṇa-, . . . sahajāta-, . . . upanissayapaccayena paccayo.

Nahetuyā nava,	sabbattha nava ;
nārammaṇe nava,	novigate nava.
nādhipatiyā nava,	

Paccaniyaj.

Hetupaccayā, nārammaṇe	sabbattha satta ; ⁴
satta,	namagge satta,
nādhipatiyā satta,	nasampayutte tīṇi, ⁵
nānantare satta,	navippayutte satta,
nasamanantare satta,	nonatthiyā satta,
na-aññamaññe tīṇi,	novigate satta.
na-upanissaye satta,	

Anulomapaccaniyaj.

Nahetupaccayā, ārammaṇe nava, adhipatiyā nava . . .
(anulomapadā paripunṇā) . . . avigate nava.

Paccaniyānulomaj.

ĀSAVA-DUKAṄ niṭṭhitaj.

¹ B. omits.

² B. omits last clause.

³ B. inserts pacchājāta^o. K. inserts purejāta^o.

⁴ K. and S. omit clause. ⁵ K. and B. satta.

[XV.

SĀSAVA-DUKAÑ.]

1. Sāsavaj dhammaj paṭicca sāsavo dhammo uppajjati hetupaccayā.

Sāsavaj ekaŋ khandhaj paṭicca tayo khandhā cittasamutṭhānañ ca rūpaŋ . . . pe . . . dve . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuj paṭicca khandhā; ekaŋ mahābhūtaŋ . . . pe . . . mahābhūte paṭicca cittasamutṭhānaŋ rūpaŋ kātattā rūpaŋ upādā rūpaŋ.

4. Anāsavaj dhammaj paṭicca anāsavo dhammo uppajjati hetupaccayā.

Anāsavaj ekaŋ khandhaj paṭicca tayo khandhā, . . . pe . . . dve . . . pe . . .

5. Anāsavaj dhammaj paṭicca sāsavo . . .

Anāsave khandhe paṭicca cittasamutṭhānaŋ rūpaŋ.

6. Anāsavaj . . . sāsavo ca anāsavo ca dhammā . . .

Anāsavaj ekaŋ khandhaj paṭicca tayo khandhā cittasamutṭhānañ ca rūpaŋ; dve . . . pe . . .

7. Sāsavañ ca anāsavañ ca dhammaj paṭicca sāsavo¹ dhammo uppajjati hetupaccayā.

Anāsave khandhe ca mahābhūte ca paṭicca cittasamutṭhānaŋ rūpaŋ (*yathā cūlantaraduke*² *lokiya-dukay*,³ *eray kātabbaŋ*; *ninnānākaraṇay*).

SĀSAVA-DUKAÑ niṭṭhitāŋ.

¹ B. anāsavo.

² S. cūlakaduke.

³ B. *inserts* ekaŋ.

[XVI.

ĀSAVASAMPAYUTTA-DUKAN̄.

Anulomay.]

1. Āsavasampayuttaī dhammaī paṭicca āsavasampayutto dhammo uppajjati hetupaccayā.

(a) Āsavasampayuttaī ekaī khandhaī paṭicca tayo khandhā; dve . . . pe . . .

2. Āsavasampayuttaī dhammaī paṭicca āsavavippayutto dhammo uppajjati hetupaccayā.

(b) Āsavasampayutte khandhe paṭicca cittasamutthānai rūpaī. Domanassasahagate [vicikicchāsaṅghaṭe uddhacca-saṅghaṭe¹] khandhe paṭicca moho cittasamutthānañ ca || rupaī.

3. Āsavasampayuttaī . . . āsavasampayutto ca āsavavippayutto ca dhammā . . .

(c) Āsavasampayuttaī ekaī khandhaī paṭicca tayo khandhā cittasamutthānañ ca rūpaī, . . . pe . . . dve . . . Domanassasahagataī [vicikicchāsaṅghaṭataī uddhacca-saṅghaṭataī¹] ekaī khandhaī paṭiceca tayo khandhā moho cittasamutthānañ ca rūpaī . . . dve . . .

4. Āsavavippayuttaī . . . āsavavippayutto . . .

(d) Āsavavippayuttaī ekaī . . . pe² . . . dve . . . Domanassasahagataī vicikicchāsaṅghaṭataī uddhacca-saṅghaṭataī³ mohai paṭiceca cittasamutthānañ rūpaī. Patisandhikkhaṇe khandhe paṭiceca vatthu, vatthui paṭiceca khandhā; ekaī mahābhūtaī paṭiceca tayo mahābhūtā, tayo mahābhūte

¹ R., B. and S. omit last two compounds.

² As in (c).

³ So also R., B. and S.

paṭicca ekaŋ mahābhūtaŋ; dve . . . mahābhūte paṭicca cittasamutthānaŋ rūpaŋ kaṭattā rūpaŋ upādā rūpaŋ.

5. Āsavavippayuttaŋ . . . āsavasampayutto . . .

(e) Domanassasahagataŋ vicikicchāsahagataŋ uddhacca-sahagataŋ¹ mohaŋ paṭicca sampayuttakā khandhā.

6. Āsavavippayuttaŋ . . . āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

(f) Domanassasahagataŋ vicikicchāsahagataŋ uddhacca-sahagataŋ mohaŋ paṭicca sampayuttakā khandhā cittasamutthānañ ca rūpaŋ.

7. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaŋ paṭicca āsavasampayutto . . .

(g) Domanassasahagataŋ vicikicchāsahagataŋ uddhacca-sahagataŋ² ekaŋ khandhañ ca mohañ ca paṭicca tayo khandhā . . . pe . . . dve . . .

8. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaŋ paṭicca āsavavippayutto dhammo uppajjati hetupaccayā.

(h) Āsavasampayutte khandhe ca mahābhūte ca paṭicca cittasamutthānaŋ rūpaŋ. Domanassasahagate vicikicchā-sahagate uddhaccasahagate khandhe ca mohañ ca paṭicca cittasamutthānaŋ rūpaŋ.

9. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaŋ paṭicca āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

(i) Domanassasahagataŋ . . . pe . . .³

1. Āsavasampayuttaŋ dhammaŋ paṭicca āsavasampayutto dhammo uppajjati ārammanapaccayā.

Āsavasampayuttaŋ ekaŋ . . . pe . . .⁴

2. Āsavasampayuttaŋ . . . āsavavippayutto . . .

Domanassasahagate vicikicchāsahagate uddhaccasahagate khandhe paṭicca moho.

3. Āsavasampayuttaŋ dhammaŋ paṭicca āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti ārammanapaccayā.

¹ B. omits this compound only.

² So also B.

³ As in (g).

⁴ As in (a).

Domanassasahagataj . . . pe¹ . . .

4. Āśavavippayuttaj . . . āśavavippayutto . . .

Āśavavippayuttaj ekaj khandhaj paṭicca tayo khandhā, . . . dve . . . pe . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuṇ paticeca khandhā.

5. Āśavavippayuttaj . . . āśavasampayutto . . .

Domanassasahagataj . . . pe . . .²

7. Āśavasampayuttañ ca āśavavippayuttañ ca dhammaj paṭicca āśavasampayutto dhammo uppajjati ārammaṇapac-cayā.

Domanassasahagataj . . . pe . . .³

1. Āśavasampayuttaj dhammaj paṭicca āśavasampayutto dhammo uppajjati adhipatipaccayā . . . (*tīṇi*).

4. Āśavavippayuttaj . . . āśavavippayutto . . .

Āśavavippayuttaj ekaj khandhaj paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpañ; dve . . . Domanassasahagataj vicikicchāsaṅghataj uddhaecca saṅghataj⁴ mohaj paṭicca cittasamuṭṭhānañ rūpañ.⁵ Ekaj mahābhūtaj . . . pe . . .; mahābhūte paṭicca cittasamuṭṭhānañ rūpañ upādā rūpañ.

5. Āśavavippayuttaj . . . āśavasampayutto . . .

Domanassasahagataj . . . pe . . .³

6. Āśavavippayuttaj dhammaj paṭicca āśavasampayutto ca āśavavippayutto ca dhammā uppajjanti adhipatipaccayā.

Domanassasahagataj . . . pe . . .⁶

7. Āśavasampayuttañ ca āśavavippayuttañ ca dhammaj . . .

Domanassasahagataj . . .³

8. Āśavasampayuttañ ca āśavavippayuttañ ca . . .

Āśavasampayutte khandhe ca . . . pe . . .⁷

9. Āśavasampayuttañ ca asavavippayuttañ ca dhammaj

¹ As in (c).

² As in (e).

³ As in (g).

⁴ R. and B. omit last two compounds.

⁵ B. has instead sampayuttakā khandhā.

⁶ As in 4 (one sentence).

⁷ As in (h).

paṭicca āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti adhipatipaccayā.

Domanassasahagataj [vicikiechāsahagataj] uddhacca-sahagataj] ekaj khandhañ ca mohañ ca paṭicca tayo . . .¹ dve . . . (*evay sabbe paccayā rittharetabbā, saṃkhittay*).

Hetuyā nava,	vipāke ekaj,
ārammaṇe cha,	āhāre nava,
adhipatiyā nava,	indriye nava,
anantare cha,	jhāne nava,
samanantare cha,	magge nava,
sahajāte nava,	sampayutte cha,
aññamaññe cha,	vippayutte nava,
nissaye nava,	atthiyā nava,
upanissaye cha,	natthiyā cha,
purejāte cha,	vigate cha, ²
āsevane cha, ²	avigate nava.
kamme nava,	

Anulomaj niṭṭhitaj.³

2. Āsavasampayuttaj dhammaj paṭicca āsavavippayutto dhammo uppajjati nahetupaccayā,

Vicikiechāsahagate uddhaccasahagate khandhe paṭicca vicikiechāsahagato uddhaccasahagato moho.

4. Āsavavippayuttaj dhammaj paṭicca āsavavippayutto dhammo uppajjati nahetupaccayā.

Ahetukaj āsavavippayuttaj ekaj khandhaj paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaj; dve . . . (*ahetuka-paṭisandhi yāva asaññasattā*).

2. Āsavasampayuttaj dhammaj paṭicca āsavavippayutto dhammo uppajjati nārammaṇapaccayā.

Āsavasampayutte khandhe paṭicca cittasamuṭṭhānaj rūpaj.

4. Āsavavippayuttaj . . . nārammaṇapaccayā.

Āsavavippayutte khandhe paṭicca cittasamuṭṭhānaj

¹ As in 4. R., B. and S. omit vicikiechā° uddhacea°.

² B. omits clause.

³ B. and S. omit this title.

rūpaīj. Domanassasahagataīj vicikicchāsahagataīj uddhac-sahagataīj¹ mohaīj paṭicca cittasamutṭhānaīj rūpaīj. Paṭisandhikkhaṇe khandhe paṭicca vatthu, . . . pe . . . ekaīj mahābhūtaīj . . . (*yāva asaññasattā*).

8. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaīj paṭicca āsavavippayutto dhammo uppajjati nārammaṇapaccayā.

Āsavasampayutte khandhe ca mahābhūte ca paṭicca cittasamutṭhānaīj rūpaīj. Domanassasahagate vicikicchā-sahagate uddhaccasahagate khandhe ca mohaīj ca paṭicca cittasamutṭhānaīj rūpaīj.

1. Āsavasampayuttaīj dhammaīj paṭicca āsavasampayutto dhammo uppajjati nādhipatipaccayā . . . (*saykhittay*) . . . napurejātapaccayā.

Arūpe āsavasampayuttaīj ekaīj kandhaij paṭicca tayo kandhā ; dve . . .

2. Āsavasampayuttaīj . . . āsavavippayutto . . .

Arūpe vicikicchāsahagate uddhaccasahagate khandhe paṭicca moho. Āsavasampayutte khandhe paṭicca cittasamutṭhānaīj rūpaīj.

3. Āsavasampayuttaīj dhammaīj paṭicca āsavasampayutto ca āsavavippayutto ca . . .

Arūpe vicikicchāsahagataīj uddhaccasahagataīj ekaīj kandhaij paṭicca tayo kandhā moho ca ; dve . . .

4. Āsavavippayuttaīj . . . napurejātapaccayā.

Arūpe āsavavippayuttaīj ekaīj kandhaij paṭicca tayo kandhā ; dve . . . Āsavavippayutte khandhe paṭicca cittasamutṭhānaīj rūpaīj. Domanassasahagataīj vicikicchā-sahagataīj uddhaccasahagataīj mohaīj paṭicca cittasamutṭhānaīj rūpaīj. (*Paṭisandhi yāra asaññasattā*.)

5. Āsavavippayuttaīj . . . āsavasampayutto . . .

Arūpe vicikicchāsahagataīj uddhaccasahagataīj mohaīj paṭicca sampayuttakā kandhā.

7. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaīj paṭicca āsavasampayutto dhammo uppajjati napurejātapaccayā.

¹ So also R. and B.

Arūpe vicikicchāsahagataj uddhaccasahagataj ekañ khan-dhañ ca mohañ ca paṭicca tayo khandhā ; dve . . .

8. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaj paṭicca āsavavippayutto . . . napurejātapaccayā.

Āsavasampayutte khandhe ca mahābhūte ca paṭicca citta-samuṭṭhānaj rūpañ. Domanassasahagate vicikicchāsaha-gate uddhaccasahagate khandhe ca mohañ ca paṭicca citta-samuṭṭhānaj rūpañ; dve . . . pe . . .

. . . napacchājātapaccayā . . . (*nava*¹), nāsevanapaccayā . . . (*nava*¹).

1. Āsavasampayuttaj dhammaj paṭicca āsavasampayutto dhammo uppajjati nakammapaccayā.

Āsavasampayutte khandhe paṭicca sampayuttakā cetanā.

4. Āsavavippayuttaj dhammaj paṭicca āsavavippayutto dhammo uppajjati nakammapaccayā.

Āsavavippayutte khandhe paṭicca sampayuttakā² cetanā.

5. Āsavavippayuttaj . . . āsavasampayutto . . . na-kammapaccayā.

Domanassasahagataj vicikicchāsahagataj uddhaccasaha-gataj mohaj paṭicca sampayuttakā cetanā.

7. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaj paṭicca āsavasampayutto dhammo uppajjati nakammapac-cayā.

Domanassasahagate vicikicchāsahagate uddhaccasahagate khandhe ca mohañ ca paṭicca sampayuttakā cetanā . . . navipākapaccayā . . . pe . . . nāhārapaccayā . . . na-indriyapaccayā . . . najhānapaccayā . . . namaggapac-cayā . . . nasampayuttapaccayā . . . navippayuttapaccayā . . . (*cha*¹) . . . nonatthiyāpaccayā . . . novigatapaccayā . . .

Nahetuyā dve,	napurejāte satta,
nārammaṇe tīṇi,	napacchājāte nava,
nādhipatiyā nava,	nāsevane nava,
nānantare tīṇi,	nakamme cattāri,
nasamanantare tīṇi, ²	navipāke nava,
na-upanissaye tīṇi,	nāhāre ekañ,

¹ S., K. and B. omit. ² R. vippay°. S. najñamaijñe tīṇi.

na-indriye ekaŋ,
najhāne ekaŋ,¹
namagge ekaŋ,
nasampayutte tīni,
Paccaniyaŋ niṭhitaj.

navippayutte cha,
nonatthiyā tīni,
novigate tīni.

Hetupaccayā, nārammaṇe
tīni,
napurejāte cha,
navipāke nava,
Anulomapaccaniyaŋ niṭhitaj.

nasampayutte tīni,
navippayutte cattāri,
nonatthiyā tīni,
novigate tīni.

Nahetupaccayā, ārammaṇe
dve,
anantare dve,
samanantare dve,²
kamme dve,³
vipāke ekaŋ,
Paccaniyānulomaj niṭhitaj.

āhāre dve,
magge ekaŋ,
sampayutte dve,
vippayutte dve,
vigate dve,⁴
avigate dve.

(*Sahajātarāro paṭiccavārasadiso.*)

1. Āsavasampayuttaŋ dhammaŋ paccayā āsavasampayutto
dhammo uppajjati hetupaccayā . . . (*tīni, paṭiccavārasa-*
disā).

4. Āsavavippayuttaŋ dhammaŋ paccayā . . .

Āsavavippayuttaŋ ekaŋ khandhaŋ paccayā tayo khandhā
cittasamuṭṭhānañ ca rūpaŋ; dve . . .⁵ Domanassasaha-
gataj vicikicchāsahagataj uddhacca-sahagataj mohaj pac-
cayā cittasamuṭṭhānaŋ rūpaŋ. Paṭisandhikkhaṇe khandhe
paccayā vatthu, vatthuj paccayā khandhā; ekaŋ mahā-
bhūtaŋ paccayā tayo mahābhūtā . . . pe . . . mahābhūte
paccayā cittasamuṭṭhānaŋ rūpaŋ kaṭattā rūpaŋ upādā rūpaŋ.

¹ S. omits clause.

² K., B. and S. omit clause.

³ B. omits clause.

⁴ R. and S. omit clause.

⁵ B. omits next fifteen lines.

Vatthuij paccayā¹ āsavavippayuttā khandhā; vatthuij paccayā domanassasahagato vicikicchāsahagato uddhacecasahagato moho.

5. Āsavavippayuttaij . . . paccayā āsavasampayutto . . .

Vatthuij paccayā āsavasampayuttā khandhā.² Domanassasahagataij vicikicchāsahagataij uddhacecasahagataij mohaij paccayā sampayuttakā khandhā.

6. Āsavavippayuttaij dhammaij paccayā āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

Vatthuij paccayā āsavasampayuttā khandhā. Mahābhūte paccayā cittasamuṭṭhānaij rūpaj. Domanassasahagataij . . . pe³ . . . khandhā cittasamuṭṭhānaij rūpaj. Vatthuij paccayā domanassasahagatā [vicikicchāsahagatā uddhacecasahagatā⁴] khandhā ca moho ca.

7. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaij paccayā āsavasampayutto . . .

Āsavasampayuttaij ekaij khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . Domanassasahagataij vicikicchāsahagataij uddhacecasahagataij ekaij khandhañ ca mohañ ca paccayā tayo khandhā; dve . . .

8. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaij paccayā āsavavippayutto dhammo uppajjati hetupaccayā.

Āsavasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaij rūpaj. Domanassasahagate vicikicchāsahagate uddhacecasahagate khandhe ca mohañ ca paccayā cittasamuṭṭhānaij rūpaj. Domanassasahagate khandhe ca vatthuñ ca paccayā domanassasahagato moho.

9. Āsavasampayuttañ ca āsavavippayuttañ ca dhammaij paccayā āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti hetupaccayā.

Āsavasampayuttaij ekaij khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . Āsavasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaij rūpaj. Domanassasahagataij vicikicchāsahagataij uddhacecasahagataij ekaij khandhañ ca mohañ ca paccayā tayo khandhā cittasam-

¹ S. omits last two words.

² S. omits next five lines.

³ As under 5.

⁴ R., B. and S. omit these two words.

uṭṭhānañ ca rūpañ ; dve . . . Domanassasahagataj ekañ khandhañ ca vatthuñ ca paccayā tayo kandhā moho ca ; dve . . .

1. Āsavasampayuttaj dhammaj paccayā āsavasampa-yutto dhammo uppajjati ārammaṇapaccayā . . . (*tīṇi, paticecasadisā*).

4. Āsavavippayuttaj . . . āsavavippayutto . . .

Āsavavippayuttaj ekañ kandhañ ca vatthuñ ca¹ tayo . . . dve . . . Paṭisandhikkhaṇe vatthuñ paccayā kandhā, eak-khāyatanañ paccayā cakkhuviññāṇaj, kāyāyatanañ paccayā kāyaviññāṇaj, vatthuñ paccayā āsavavippayuttā kandhā, vatthuñ paccayā domanassasahagato vicikicchāsahagato uddhaccasahagato moho.

5. Āsavavippayuttaj . . . āsavasampayutto . . .

Vatthuñ paccayā āsavasampayuttā kandhā, domanassasahagataj vicikicchāsahagataj uddhaccasahagataj mohañ paccayā sampayuttakā kandhā.

6. Āsavavippayuttaj . . . āsavasampayutto ca . . .

Vatthuñ paccayā domanassasahagata vicikicchāsahagatā uddhaccasahagatā kandhā ca moho ca.

7. Āsavasampayuttañ ea . . . paccayā āsavasampa-yutto dhammo uppajjati ārammaṇapaccayā.

Āsavasampayuttaj ekañ kandhañ ca vatthuñ ca paccayā tayo kandhā ; dve . . . Domanassasahagataj² vicikicchā-sahagataj uddhaccasahagataj ekañ kandhañ ca mohañ ca paccayā tayo kandhā ; dve . . .

8. Āsavasampayuttañ ea . . . paccayā āsavavippayutto . . .

Domanassasahagate³ vicikicchāsahagate uddhaccasahagate kandhe ca vaṭthuñ ca paccayā domanassasahagato vicikicchāsahagato uddhaccasahagato⁴ moho.

¹ K. and S. omit ca vatthuñ ca.

² B. has instead āsavavippayuttaj ekañ, etc. R. omits sentence.

³ B. has instead āsavasampayuttaj ekañ kandhañ cakkhuñ ca paccayā domanassasahagato, etc.

⁴ B. omits.

9. Asavasampayuttañ ca āsavavippayuttañ ca dhammañ paccayā āsavasampayutto ca āsavavippayutto ca dhammā uppajjanti ārammaṇapaccayā.

Domanassasahagataj vicikicchāsahagataj uddhaccasahagataj ekaj khandhañ ca vatthuñ ca¹ paccayā tayo khandhā moho ca ; dve, . . .

. . . adhipatipaccayā . . . anantarapaccayā . . . avigatapaccayā . . .

Hetuyā nava,	kamme nava,
ārammaṇe nava,	vipāke ekaj,
sabbattha nava ;	avigate nava.

Anulomaj nitthitaj.

[Paccaniyay.]

1. Āsavasampayuttaj dhammañ paccayā āsavavippayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe paccayā vicikicchāsahagato uddhaccasahagato moho.

4. Āsavavippayuttaj . . . nahetupaccayā.

Ahetukaj āsavavippayuttaj ekaj khandhaj paccayā tayo khandhā cittasamuṭṭhānaj rūpaj ; dve . . . (ahetukupaṭi-sauhī yāra asaññasattā). Cakkhāyatanaj paccayā cakkhuvīññānaj . . . kāyāyatanaj paccayā kāyaviññānaj,² vatthuj paccayā ahetukā āsavavippayuttā khandhā, vatthuj paccayā vicikicchāsahagato uddhaccasahagato moho.

8. Āsavasampayuttañ ca āsavavippayuttañ ca dhammañ paccayā āsavavippayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe ca vatthuñ ca paccayā vicikicchāsahagato uddhaccasahagato moho . . . (saykhittay).

Nahetuyā tīṇi,	nānantare tīṇi,
narammaṇe tīṇi,	nasamanantare tīṇi,
nādhipatiyā nava,	na-annamaññe tīṇi, ³

¹ B. omits vatthuñ ca. ² S. inserts ahetukaj.

³ K. and S. omit clause.

na-upanissaye tīṇi,
napurejātē satta,
napacchājātē nava,
nāsevane nava,
nakamme cattāri,
navipāke nava,
nāhāre ekaŋ,

na-indriye ekaŋ,
najhāne ekaŋ,¹
na magge ekaŋ,
nasampayutte tīṇi,
navippayutte cha,
nonatthiyā tīṇi,
novigate tīṇi.

(Evay itare pi dve gaṇanā kātabbā,² nissayarāro pi paccayavāro sadiso.)

Paccaniyaj niṭṭhitaj.

1. Āsavasampayuttaj dhammaj sajṣat̄ho āsavasampa-yutto dhammo uppajjati hetupaccayā . . .

Hetuyā cha,	sabbattha cha ;
ārammaṇe cha,	vipāke ekaŋ,
adhipatiyā cha,	avigate cha.

Anulomaj niṭṭhitaj.

2. Āsavasampayuttaj dhammaj sajṣat̄ho āsavavippa-yutto³ dhammo uppajjati nahetupaccayā.

Vicikiechāsaṅgatē uddhaccasaṅgatē khandhe sajṣat̄ho vicikiechā- uddhacca-saṅgato moho.

4. Āsavavippayuttaj dhammaj sajṣat̄ho . . .

Nahetuyā dve,	navipāke cha,
nādhipatiyā cattāri, ⁴	najhāne ekaŋ,
napurejātē cha,	namagge ekaŋ,
napacchājātē cha,	navippayutte cha,
nāsevane cha,	[nonatthiyā tīṇi,
nakamme cattāri,	novigate tīṇi. ⁵]

(Evay itare pi dve gaṇanā kātabbā⁶ sampayuttavāram pi saysaṭṭhavārasaṅgatē.)

¹ K. omits.

² S. gaṇanātabbā.

³ S. °sampayutto.

⁴ R. and B. cha.

⁵ R., B. and S. omit last two clauses.

⁶ S. gaṇetabbā.

1. Asavasampayutto dhammo āsavasampayuttassa dhammassa hetupaccayena paccayo.

Āsavasampayuttā hetū sampayuttakānaij kandhānaij hetupaccayena paccayo.

2. Āsavasampayutto¹ . . . āsavavippayuttassa . . .

Āsavasampayuttā hetū domanassa-, vicikiechā-, uddhacca-sahagatassa mohassa cittasamutṭhānānāñ ca rūpānaij hetupaccayena paccayo.²

3. Āsavasampayutto³ . . . āsavasampayuttassa ca . . .

Āsavasampayuttā hetū sampayuttakānaij kandhānaij mohassa⁴ . . .

4. Āsavavippayutto dhammo . . .

Āsavavippayuttā hetū . . . pe⁵ . . . rūpānaij hetupaccayena paccayo. Domanassa-, vicikiechā-, uddhacca-sahagato moho cittasamutṭhānānāñ rūpānaij hetupaccayena paccayo . . . (*patisandhi*).

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Domanassa-, vicikiechā-, uddhacca-sahagato moho sampayuttakānaij kandhānaij hetupaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Domanassasahagato . . . pe⁶ . . . kandhānaij cittasamutṭhānānāñ ca rūpānaij hetupaccayena paccayo.

7. Āsavasampayutto . . . dhammā āsavasampayuttassa . . .

Doso ca moho ca sampayuttakānaij kandhānaij hetupaccayena paccayo.

8. Āsavasampayutto ca . . . āsavavippayuttassa . . .

Doso ca moho ca cittasamutṭhānānāñ rūpānaij hetupaccayena paccayo.

¹ S. omits this sentence.

² R. omits from domanassa- to mohassa, but adds doso mohassa cittasamutṭhā || hetu ||.

³ S. omits this and next sentence.

⁴ As under 2. R. for mohassa reads cittasamu || hetu adding doso sampayuttakānaij kandhānaij mohassa cittasamu || hetu ||.

⁵ As under 3. R. omits mohassa only. ⁶ As under 5.

9. Āsavasampayutto ca . . . dhammā āsavasampayuttassa ca dhammassa hetupaccayena paccayo.

Doso ca . . .¹ khandhānaŋ citta- . . .²

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa ārammanapaccayena paccayo.

Āsavasampayutte khandhe ārabbha āsavasampayuttā khandhā uppajjanti.

2. Āsavasampayutto . . . āsavavippayuttassa . . .

Āsavasampayutte khandhe ārabbha āsavavippayuttā khandhā ca moho ca uppajjanti.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . .

Āsavasampayutte khandhe ārabbha domanassavicicchā-uddhacca-sahagatā khandhā ca moho ca uppajjanti.

4. Āsavavippayutto . . . āsavavippayuttassa . . .

Dānaij sīlaij uposathakammaij taij paccavekkhati, pubbe suciññāni . . . jhānā . . .³ Ariyā maggā vuṭṭhai iṭā maggaij, phalaŋ, nibbānaij . . . nibbānaij gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammanapaccayena paccayo. Ariyā āsavavippayutte pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe . . . pe . . . cakkhuŋ, vatthuij āsavavippayutte khandhe aniccato dukkhato anattato vipassanti (*idha assādanā natthi*⁴). Dibbena cakkhunā rūpaj passati, dibbāya sotadhātuyā saddaij sunāti, cetopariyaññānenā āsavavippayuttacittasamajgissa cittaŋ jānāti; ākāsānaññāyatanaŋ viññānaññāyatanaassa, ākiñcaññāyatanaŋ nevasaññānāsaññāyatanaassa, rūpāyatanaŋ eakkhuviññānassa, . . . phoṭṭhabbāyatanaŋ kāyaviññānassa, āsavavippayuttā khandhā iddhividhaññānassa cetopariyaññānassa pubbenivāsānussatiññānassa yathākammūpagaññānassa anāgatajasaññānassa āvajjanāya mohassa ārammanapaccayena paccayo.

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Dānaij sīlaij uposathakammaij katvā taij assādeti abhinandati, taij ārabbha rāgo uppajjati diṭṭhi uppajjati vici-

¹ As under 7.

² As under 8.

³ Cf. p. 9, § 4.

⁴ Cf. § 5. B. has ariyānanatthi.

kiechā, uddhaccaij, domanassaij uppajjati; pubbe sucinñāni . . . jhānā¹ vuṭṭhahitvā jhānaij . . . cakkhuij . . . pe . . . vatthuij āsavavippayutte khandhe assādeti abhinandati; taij ārabbha rāgo, diṭṭhi² . . . domanassaij uppajjati.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Cakkhuij . . . pe . . . vatthuij āsavavippayutte khandhe ārabbha domanassa-, vicikiechā-, uddhacca - sahagatā kandhā ca moho ca uppajjanti.

7. Āsavasampayutto ca . . . āsavasampayuttassa . . .

Domanassa-, vicikiechā-, uddhacca-sahagate khandhe ca mohañ ca ārabbha āsavasampayuttā kandhā uppajjanti.

8. Āsavasampayutto ca . . . dhammā āsavavippayuttassa . . .

Domanassa-, vicikiechā-, uddhacca-sahagate khandhe ca mohañ ca ārabbha āsavavippayuttā kandhā ca moho ca uppajjanti.

9. Āsavasampayutto ca āsavavippayutto ca dhammā āsavasampayuttassa ca āsavavippayuttassa ca . . .

Domanassa-, vicikiechā-, uddhacca-sahagate khandhe ca mohañ ca ārabbha domanassa- vicikiechā- uddhacca-saha-gatā kandhā ca moho ca uppajjanti.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:— āsavasampayutte khandhe garuj katvā āsavasampayuttā kandhā uppajjanti. Sahajātādhipati :—āsavasampayuttādhipati sampayuttakānaij kandhānaij adhipatipaccayena paccayo.

2. Āsavasampayutto dhammo āsavavippayuttassa . . .

Sahajātādhipati :— āsavasampayuttādhipati cittasam-utṭhānānaij rūpānaij adhipatipaccayena paccayo. Domanassasahagatādhipati mohassa cittasamutṭhānānañ ca rūpānaij adhipatipaccayena paccayo.

¹ B. jhānāni, *omitting next two words.*

² *As just above.*

3. Āsavasampayutto dhammo āsavasampayuttassa ca
āsavavippayuttassa ca . . .

Sahajātā āsavasampayuttādhipati sampayuttakānaij khandhānaij¹ cittasamutṭhānānāñ ca rūpānaij adhipatipaccayena paccayo. Domanassasahagatādhipati² sampayuttakānaij khandhānaij mohassa ca cittasamutṭhānānāñ ca rūpānaij adhipatipaccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:— dānaij sīlaij uposathakammai³ . . . taij garuij katvā paccavekkhati, pubbe sucinñāni . . . jhānā⁴ vuṭṭhahitvā jhānaij . . . Ariyā maggā vuṭṭhahitvā maggaij phalaij garuij katvā paccavekkhanti, nibbānaij . . . Nibbānaij gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Sahajātādhipati:— āsavavippayuttādhipati sampayuttakānaij khandhānaij cittasamutṭhānānāñ ca rūpānaij adhipatipaccayena paccayo.

5. Āsavavippayutto dhammo āsavasampayuttassa . . .

Ārammaṇādhipati:—dānaij sīlaij uposathakammaij⁵ katvā taij garuij katvā assādeti abhinandati, taij garuij katvā rāgo uppajjati diṭṭhi uppajjati . . . pe . . . pubbe sucinñāni . . . jhānā . . . eakkhuij . . . vatthuj āsavavippayutte⁶ khandhe garuij katvā assādeti . . .⁷ pe . . . uppajjati.⁸

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa anantarapaccayena paccayo.

Purimā purimā āsavasampayuttā khandhā pacchimānaij pacchimānaij āsavasampayuttakānaij khandhānaij anantara-paccayena paccayo.

2. Āsavasampayutto dhammo āsavavippayuttassa . . .

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā

¹ B. inserts mohassa ca. ² B. omits this sentence.

³ So, too, B. and S. for the first time, instead of uposathaij.

⁴ So also B. Cf. above, p. 183, n. 1.

⁵ B. and S. uposathaij kammai,

⁶ B. °sampayutte. ⁷ As above. ⁸ K. adds pe.

khandhā pacchimassa pacchimassa domanassa- vicikicchā- uddhacca-sahagatassa mohassa anantara-paccayena paccayo. Āsavasampayuttā khandhā vutthānassa anantara-paccayena paccayo.

3. Āsavasampayutto dhammo āsavasampayuttassa ca āsavavippayuttassa ca . . .¹

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā khandhā pacchimānai pacchimānai domanassa- vicikicchā- uddhacca-sahagatānai khandhānai mohassa ca anantara-paccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa . . .

Purimo purimo domanassa- vicikicchā- uddhacca-sahagato moho pacchimassa pacchimassa domanassa- vicikicchā- uddhacca-sahagatassa mohassa anantara-paccayena paccayo. Purimā purimā āsavavippayuttā khandhā pacchimānai pacchimānai āsavavippayuttānai khandhānai anantara-paccayena paccayo. Anulomai gotrabhussa phalasamā-pattiyā anantara-paccayena paccayo,

5. Āsavavippayutto dhammo āsavasampayuttassa . . .

Purimo purimo domanassa- vicikicchā- uddhacca-sahagato moho pacchimānai pacchimānai domanassa- vicikicchā- uddhacca-sahagatānai khandhānai anantara-paccayena paccayo. Āvajjanā āsavasampayuttānai khandhānai anantara-paccayena paccayo.

6. Āsavavippayutto dhammo āsavasampayuttassa ca āsavavippayuttassa ca . . .

Purimo purimo domanassa- vicikicchā- uddhacca-sahagato moho pacchimānai pacchimānai domanassa- vicikicchā- uddhacca-sahagatānai khandhānai mohassa ca anantara-paccayena paccayo. Āvajjanā domanassa- vicikicchā- uddhacca-sahagatānai khandhānai mohassa ca anantara-paccayena paccayo.

7. Āsavasampayutto ca āsavavippayutto ca dhammā āsavasampayuttassa . . .

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā

¹ B. omits next five lines, to purimo.

khandhā ca moho ca pacchimānaij pacchimānaij domanassa-vicikicchā- uddhacca-sahagatānaij khandhānaij anantara-paccayena paccayo.

8. Āsavasampayutto ca āsavavippayutto ca dhammā āsavavippayuttassa . . .

Purimā purimā . . . pe¹ . . . moho ca pacchimassa . . .
Domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca vuṭṭhānassa anantarapaccayena paccayo.

9. Āsavasampayutto ca āsavavippayutto ca dhammā āsavasampayuttassa ca āsavavippayuttassa ca . . .

Purimā purimā domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca pacchimānaij pacchimānaij domanassa-vicikicchā- uddhacca-sahagatānaij khandhānaij mohassa ca anantarapaccayena paccayo.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa samanantarapaccayena paccayo . . . sahajātāpaccayena paccayo (*nara*) . . . aññamaññapaccayena paccayo (*cha*) . . . nissayapaccayena paccayo (*nara*) . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo :—āsavasampayuttā khandhā āsavasampayuttānaij khandhānaij upanissaya paccayena paccayo.

2. Āsavasampayutto . . . āsavavippayuttassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo :—āsavasampayuttā khandhā āsavavippayuttānaij khandhānaij mohassa ca upanissaya paccayena paccayo.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . .

Anantarūpanissayo . . . pe³ . . . āsavasampayuttā khandhā domanassa-, vicikicchā-, uddhacca-sahagatānaij khandhānaij mohassa ca upanissaya paccayena paccayo.

4. Āsavavippayutto . . . āsavavippayuttassa . . .

Ārammaṇūpanissayo . . . pe³ . . . Pakatūpanissayo :—saddhānaij upanissāya dānaij deti, sīlaij . . . pe . . . paññaij, kāyikaij sukhaij, senāsanaij mohaij upanissāya

¹ As under 7.

² As under 2.

³ As under 2.

samāpattiij uppādeti, saddhā . . . pe . . . paññā, kāyikaij sukhaij,¹ kāyikaij dukkhaij moho ca saddhāya mohassa² ca upanissayapaccayena paccayo.

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo; . . . pe . . . Pakatūpanissayo:—saddhajūpanissaya mānaj jappeti, diṭṭhij gaṇhāti, sīlaj . . . pe . . . paññaj, kāyikaij sukhaij³ kāyikaij dukkhaij utuj bhojanaij senāsanaij mohaij upanissāya pāṇaij hanati,⁴ . . . pe . . . sajghaij bhindati; saddhā⁵ ca moho ca rāgassa . . . pe . . . patthanāya upanissayapaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Anantarūpanissayo pakatūpanissayo; . . . pe . . . Pakatūpanissayo:—saddhā sīlaj moho domanassa- vicikicchā- uddhacca-sahagatānaij khandhānaij mohassa ca upanissayapaccayena paccayo.

7. Āsavasampayutto ca . . . āsavasampayuttassa . . .

Anantarūpanissayo pakatūpanissayo . . . pe . . . Pakatūpanissayo:—domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca āsavasampayuttānañ ca khandhānaij upanissayapaccayena paccayo (*pucchitabbay mūlay*). Domanassa-, vicikicchā-, uddhacca-sahagatā khandhā ca moho ca āsavavippayuttānaij khandhānaij mohassa ca upanissayapaccayena paccayo.⁶

9. Āsavasampayutto ca . . . āsavasampayuttassa ca . . .

Anantarūpanissayo . . . pe⁷ . . . moho ca domanassa-, vicikicchā-, uddhacca-sahagatānaij khandhānaij ca mohassa ca upanissayapaccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaij, vatthupurejātaij. Ārammaṇapure-

¹ B. omits last two words. ² K. adosassa. S. dosassa.

³ B. and S. omit last two words.

⁴ B. hanati. S. mānaj hanti. ⁵ B. saddā; so below.

⁶ B. omits next paragraph. ⁷ As under 7.

jātaij :—cakkhuj . . . pe . . . vatthuj aniccato dukkhato anattato vipassati, dibbena cakkhunā rūpaj passati, dibbāya sotadhātuyā saddaj sunāti ; rūpāyatanaj cakkhuvīññāṇassa . . . pe . . . phoṭṭhabbāyatanaj kāyaviññāṇassa . . . Vatthupurejātaj :—cakkhāyatanaj cakkhuvīññāṇassa . . . pe . . . kāyāyatanaj kāyaviññāṇassa, vatthu āsavavippayuttānaj¹ khandhānaj mohassa ca purejātapaccayena paccayo.

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Ārammaṇapurejātaj . . . pe² . . . vatthuj āssadeti abhinandati, taj ārabbhā rāgo uppajjati, . . . pe . . . domanassaj uppajjati. Vatthupurejātaj :—vatthu āsavasampayuttānaj khandhānaj purejātapaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Ārammaṇapurejātan . . . pe² . . . vatthuj ārabbhā domanassa-, vicikicchā-, uddhaeca-sahagatā khandhā ca moho ca uppajjanti. Vatthupurejātaj :—vatthu domanassa- vicikicchā- uddhaeca - sahagatānaj khandhānaj mohassa ca purejātapaccayena paccayo.

2. Āsavasampayutto dhammo āsavavippayuttassa dhammassa pacchājātapaccayena paccayo.

Pacchājātā āsavasampayuttā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Āsavavippayutto . . . āsavavippayuttassa . . .

Pacchājātā āsavavippayuttā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

8. Āsavasampayutto ca . . . āsavavippayuttassa . . .

Pacchājātā domanassa-, vicikicchā-, uddhaeca-sahagatā khandhā ca moho ca purejātassa imassa kāyassa pacchājātappaccayena paccayo.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa āsevanapaccayena paccayo . . . (*nava. Āvajjanā pi ruṭṭhānam pi natthi*).

¹ B. sampay^o.

² As under 4.

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa kammapaccayena paccayo.

Āsavasampayuttā cetanā sampayuttakānai¹ khandhānai² kammapaccayena paccayo.

2. Āsavasampayutto dhammo āsavavippayuttassa . . .

Sahajātā, nānākhaṇikā. Sahajātā āsavasampayuttā cetanā cittasamuṭṭhānānai rūpānai³ kammapaccayena paccayo. Nānākhaṇikā āsavasampayuttā cetanā vipākānai⁴ khandhānai² kaṭattā ca rūpānai³ kammapaccayena paccayo. Domanassa-, vicikiechā-, uddhacca-sahagatā cetanā mohassa cittasamuṭṭhānānāñ ca rūpānai³ kammapaccayena paccayo.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . .

Āsavasampayuttā cetanā sampayuttakānai² khandhānai² cittasamuṭṭhānānāñ ca rūpānai³ kammapaccayena paccayo. Domanassa-, vicikiechā-, uddhacca-sahagatā cetanā sampayuttakānai² khandhānai² mohassa ca cittasamuṭṭhānānāñ ca rūpānai³ kammapaccayena paccayo.

4.² Āsavavippayutto . . . āsavavippayuttassa . . .

Sahajātā, nānākhaṇikā. Sahajātā āsavavippayuttā⁵ cetanā sampayuttakānai² khandhānai² cittasamuṭṭhānānāñ ca rūpānai³ kammapaccayena paccayo. Nānākhaṇikā āsavavippayuttā⁴ cetanā vipākānai² khandhānai² kaṭattā ca rūpānai³ kammapaccayena paccayo.

4. Āsavavippayutto dhammo āsavavippayuttassa dhammassa vipākapaccayena paccayo . . . (*ekay*).

1. Āsavasampayutto dhammo āsavasampayuttassa dhammassa āhārapaccayena paccayo.

Āsavasampayuttā āhārā⁵ sampayuttakānai² khandhānai² āhārapaccayena paccayo.

2. Āsavasampayutto . . . āsavavippayuttassa . . .

Āsavasampayuttā āhārā cittasamuṭṭhānānai² rūpānai³ āhārapaccayena paccayo. Domanassa- vicikiechā- uddhac-

¹ S. āsavasamp^o.

² K. has formula 6.

³ B. °sampayuttā.

⁴ S. and R. sampayutta.

⁵ S. has āsava-.

ca-sahagatā āhārā mohassa cittasamuṭṭhānānañ ca rūpānaij
āhārapaccayena paccayo.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . .

Āsavasampayuttā āhārā sampayuttakānaij khandhānaij
cittasamuṭṭhānānañ ca rūpānaij āhārapaccayena paccayo.¹
Domanassa-, vicikicchā-, uddhacca-sahagatā āhārā sam-
payuttakānaij khandhānaij mohassa ca cittasamuṭṭhānānañ
ca rūpānaij āhārapaccayena paccayo.

4.² Āsavavippayutto . . . āsavavippayuttassa . . .

Āsavavippayuttā āhārā . . . pe . . .³ Paṭisandhikkhaṇe
kabalijjkāro āhāro imassa kāyassa āhārapaccayena paccayo.

1. Āsavasampayutto dhammo āsavasampayuttassa dham-
massa indriyapaccayena paccayo . . . (*cattāri*) . . . jhāna-
paccayena paccayo . . . (*cattāri*) . . . maggapaccayena
paccayo . . . (*cattāri*) . . . sampayuttapaccayena paccayo
. . . (*chu*).

2. Āsavasampayutto dhammo āsavavippayuttassa dham-
massa vippayuttapaccayena paccayo.

Sahajātaŋ, pacchajātaŋ. Sahajātā āsavasampayuttā
khandhā cittasamuṭṭhānānaij rūpānaij vippayuttapaccayena
paccayo. Pacchajātā āsavasampayuttā khandhā purejātassā
imassa kāyassa vippayuttapaccayena paccayo.

4. Āsavavippayutto . . . āsavavippayuttassa . . .

Sahajātaŋ, purejātaŋ, pacchajātaŋ . . . (*saykhittay, ritthā-
rettabay*).

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Purejātaŋ :—vatthu āsavasampayuttānaij khandhānaij
vippayuttapaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Purejātaŋ :—vatthu domanassa- vicikicchā- uddhacca-
sahagatānaij khandhānaij mohassa ca vippayuttapaccayena
paccayo.

8. Āsavasampayutto ca . . . āsavavippayuttassa . . .

¹ B. omits remainder of section. ² S. has formula 9.

³ As under 3, one sentence.

Sahajātaŋ, pacchājātaŋ. Sahajātā domanassa- vicikiechā- uddhacca-sahagatā khandhā ca moho ca cittasamutṭhā- nānaŋ rūpānaŋ vippayuttapaccayena paccayo. Pacchājātā domanassa- vicikiechā- uddhacca-sahagatā khandhā ca moho ca purejātassā¹ imassa kāyassa vippayuttapaccayena paccayo.

1. Āsavasampayutto dhammo āsavasampayuttassa dham- massa atthipaccayena paccayo . . . (ekay).

2. Āsavasampayutto . . . āsavavippayuttassa . . .

Sahajātaŋ, pacchājātaŋ. Sahajātā āsavasampayuttā khandhā cittasamutṭhānānaŋ rūpānaŋ atthipaccayena paccayo. Domanassa- vicikiechā-, uddhacca-sahagatā khandhā mohassa ca cittasamutṭhānānaŋ ca rūpānaŋ atthipaccayena paccayo. Pacchājātā āsavasampayuttā khandhā purejātassā imassa kāyassa atthipaccayena paccayo.

3. Āsavasampayutto . . . āsavasampayuttassa ca . . . (sahajātasadisay).

4. Āsavavippayutto dhammo āsavavippayuttassa . . .

Sahajātaŋ, pacchājātaŋ āhāraŋ indriyai . . . (saykhittay, vitthāretabbay).

5. Āsavavippayutto . . . āsavasampayuttassa . . .

Sahajātaŋ, purejātaŋ. Sahajāto domanassa-, vicikiechā-, uddhacca-sahagato moho sampayuttakānaŋ khandhānaŋ atthipaccayena paccayo. Purejātaŋ cakkhuŋ . . . pe . . . vatthuŋ assādeti abhinandati, taŋ ārabbha rāgo uppajjati, ditthi uppajjati, vicikiechā, uddhaccaŋ, domanassāŋ uppajjati. Vatthu āsavasampayuttakānaŋ khandhānaŋ atthipaccayena paccayo.

6. Āsavavippayutto . . . āsavasampayuttassa ca . . .

Sahajātaŋ . . . pe² . . . khandhānaŋ cittasamutṭhā- nānaŋ ca rūpānaŋ atthipaccayena paccayo. Purejātaŋ cakkhuŋ . . . pe . . . vatthuŋ ārabbha domanassa- vicikiechā- uddhacca-sahagatā khandhā ca moho ca uppajjanti.

¹ R. and B. purejātaŋ vippa॥.

² As under 5.

7. Āsavasampayutto ca . . . āsavasampayuttassa . . .

Sahajāta¹, purejāta¹. Sahajāto āsavasampayutto eko khandho ca vatthu ca tiṇṇannaij khandhānaij atthipaccayena paccayo; dve² . . . Domanassa- vicikicchā- uddhacca-sahagato eko khandho ca moho ca tiṇṇannnaij khandhānaij atthipaccayena paccayo ; dve . . .²

8. Āsavasampayutto ca . . . āsavavippayuttassa . . .

Sahajāta³, pacchājāta³ āhāraij indriyaij. Sahajātā āsavasampayuttā khandhā ca mahābhūtā ca cittasamutṭhānānaij rūpānaij domanassa- vicikicchā- uddhacca-sahagatā khandhā ca moho ca cittasamutṭhānānaij rūpānaij atthipaccayena paccayo. Domanassa-⁴ vicikicchā- uddhacca-sahagatā khandhā ca vatthu ca mohassa atthipaccayena paccayo. Pacchājātā āsavasampayuttā khandhā ca kabaliy- kāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā āsavasampayuttā khandhā ca rūpajīvitindriyañ ca kaṭṭātā rūpānaij atthipaccayena paccayo.

9. Āsavasampayutto ca . . . āsavasampayuttassa ca . . .

Sahajāta¹, purejāta¹. Sahajāto domanassa- vicikicchā- uddhacca-sahagato eko khandho ca moho ca tiṇṇannaij khandhānaij cittasamutṭhānānāñ ca rūpānaij atthipaccayena paccayo ; dve . . . pe . . .

Hetuyā nava,	purejāte tīni,
ārammaṇe nava,	pacchājāte tīni,
adhipatiyā pañca,	āsevane nava,
anantare nava,	kamme cattāri, ⁶
samanantare nava, ⁵	vipāke eka ¹ ,
sahajāte nava,	āhāre cattāri,
aññamaññe cha,	indriye cattāri,
nissaye nava,	jhāne cattāri,
upanissaye nava,	magge cattāri,

¹ S. adds pacchājāta¹.

² S. omits.

³ R. and S. insert purejāta¹.

⁴ S. omits sentence.

⁵ B. omits clause.

⁶ B. inserts jhāne cattāri here. S. omits it quite.

sampayutte cha, natthiyā nava,²
 vippayutte pañca,¹ vigate nava,
 atthiyā nava, avigate nava.³

Anulomai niṭṭhitaij.

[*Paccaniyaj.*]

1. Āsavasampayutto dhammo . . . ārammaṇa-, . . .
 sahajāta-, . . . upanissayapaccayena paccayo.

2. Āsavasampayutto dhammo . . . ārammaṇa-, . . .
 sahajāta-, . . . upanissaya-, . . . pacchājāta-, . . . kamma-
 paccayena paccayo.

3. Āsavasampayutto dhammo . . . ārammaṇa-, . . .
 sahajāta-, . . . upanissayapaccayena paccayo.

4. Āsavavippayutto dhammo . . . ārammaṇa-, . . .
 sahajāta-, . . . upanissaya-, . . . purejāta-, . . . pacchā-
 jāta-, . . . kamma-, . . . āhāra-,⁴ . . . indriyapaccayena
 paccayo.

5. Āsavavippayutto dhammo . . . ārammaṇa-, . . .
 sahajāta-, . . . upanissaya-, . . . purejātapaccayena pac-
 cayo.

6. Āsavavippayutto dhammo . . . ārammaṇa-, . . .
 sahajāta-, . . . upanissaya-, . . . purejātapaccayena pac-
 cayo.⁵

7. Āsavasampayutto ca āsavavippayutto ca dhammā
 . . . ārammaṇa-, . . . sahajāta-, . . . upanissayapaccayena
 paccayo.

8. Āsavasampayutto ca āsavavippayutto ca dhammā . . .
 ārammaṇa-, . . . sahajāta-, . . . upanissaya-, . . . pacchā-
 jātapaccayena paccayo⁶ . . .

9. Āsavasampayutto ca āsavavippayutto ca dhammā
 . . . ārammaṇa-, . . . sahajāta-, . . . upanissayapaccaya-
 yena paccayo.

¹ S. cha.

² K. and S. omit clause.

³ S. omits clause.

⁴ B. omits clause.

⁵ S. omits clause.

⁶ K. omits clause.

Nahetuyā nava,
nārammaṇe nava,
nādhipatiyā nava,

sabbattha nava ;
novigate¹ nava.

Paccaniyaij niṭṭhitaij.

Hetupaccayā, nārammaṇe nava,
nādhipatiyā nava . . . (*saykhittaij*),
nasamanantare nava,
na-aññamaññe tīṇi,
na-upanissaye nava . . . (*saykhit-*
taij),

namagge nava,
nasampayutte tīṇi,
navippayutte cha,²
nonatthiyā nava,
novigate nava.

Anulomapaccaniyaij niṭṭhitaij.

Nahetupaccayā, ārammaṇe³ nava, adhipatiyā pañca . . .
(*saykhittaij*, *anulomagayaṇa*⁴), avigate nava.

Paccaniyānulomaij niṭṭhitaij.

ĀSAVASAMPAYUTTA-DUKAIJ niṭṭhitaij.

¹ R. no-avigate. Cf. p. 56, n. 3.

² R. nava.

³ B. and S. nārammaṇe.

⁴ S. °gananāya. R. omits the compound.

[XVII.

ĀSAVO-CEVA-SĀSAVA-DŪKAÑ.]

1. Āsavañ ceva sāsavañ ca dhammai¹ paṭicca āsavo ceva sāsavo ca dhammo² uppajjati hetupaccayā.

Kāmāsavaij paṭicca³ ditṭhāsavo avijjāsavo . . . (*cakkaj bandhitabbay*). Bhavāsavaij paṭicca⁴ avijjāsavo . . . (*cakkaj bandhitabbay*). Ditṭhāsavaij paṭicca avijjāsavo.

2. Āsavañ ceva sāsavañ ca dhammai paṭicca sāsavo ceva no ca āsavo dhammo uppajjati hetupaccayā.

Āsave⁵ paṭicca sampayuttakā khandhā cittasamutthānañ ca rūpaj.

3. Āsavañ ceva sāsavañ ca dhammai paṭicca āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā⁶ uppajjanti hetupaccayā.

Kāmāsavaij paticca ditṭhāsavo avijjāsavo sampayuttakā khandhā cittasamutthānañ ca rūpaj. Bhavāsavaij . . . (*cakkaj bandhitabbay*).

4. Sāsavañ ceva no ca āsavañ dhammai paṭicca sāsavo ceva no ca āsavo dhammo uppajjati hetupaccayā.

Sāsavañ ceva no ca āsavañ ekañ khandhañ paṭicca tayo khandhā cittasamutthānañ ca rūpaj; dve . . . Patisan-dhikkhañe khandhe paṭicca vatthu, vatthuij paṭicca khandhā; ekañ mahābhūtañ . . . pe . . .

¹ B. āsavacevasāsavadhammai. Only R. has ca.

² So also B. ³ B. kāmāsavapaṭ°.

⁴ So also B. ⁵ R. Āsavaij. Cf. p. 236, § 2.

⁶ R. dhammo (*verb omitted*).

5. Sāsavaī ceva no ca āsavaij paṭicca āsavo ceva sāsavo dhammo uppajjati hetupaccayā.

Sāsave¹ ceva no ca āsave khandhe paṭicca āsavā.

6. Sāsavañ ceva no ca āsavaij dhammaij paṭicca āsavo ceva sāsavo ca sāsavo ceva no ca āsavo dhammā uppajjanti hetupaccayā.

Sāsavañ ceva no ca āsavaij ekaī khandhaij paṭicca tayo khandhā āsavā ca cittasamuṭṭhānañ ca rūpaī ; dve² . . .

7. Āsavaī ceva sāsavañ ca sāsavañ ceva no ca āsavañ ca dhammaij paṭicca āsavo ceva sāsavo ca dhammo uppajjati hetupaccayā.

Kāmāsavañ ca sampayuttake ca khandhe paṭicca ditṭhāsavo avijjāsavo . . . (*eray cakkaij bandhitabbay*³).

8. Āsavañ ceva sāsavañ ca sāsavañ ceva no ca āsavaij dhammaij paṭicca sāsavo ceva no ca āsavo dhammo uppajjati hetupaccayā.

Sāsavañ ceva no ca āsavaij ekaī khandhañ ca āsave ca paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaī ; dve . . .

9. Āsavañ ceva sāsavañ ca sāsavañ ceva no ca āsavaij dhammaij paṭicca āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā uppajjanti⁴ hetupaccayā.

Sāsavañ ceva no ca āsavaij ekaī khandhañ ca kāmāsavañ ca paṭicca tayo khandhā ditṭhāsavo avijjāsavo cittasamutṭhānañ ca rūpaī ; dve . . . (*cakkaij saykhittay*). *Eray paṭiccarāro pi sahajātarāro pi paccayavāro pi nissayavāro pi saysatthavāro pi sampayuttavāro pi yathā Āsava-dukay eray kātabbay. Ninnānay. Hetupaccaye⁵ pi⁶ ārammaṇapaccaye pi⁷ lokuttaray⁸ na kātabbay. Sekhā⁹ gotrabhuī paccavekkhanti vodānaij paccavekkhantīti kātabbay. Adhipatipac-caye¹⁰ pi sabbay jānitvā¹¹ kātabbay).*

¹ B. omits this sentence.

² B. adds khandhe paṭicca āsavā.

³ S. evañ ca sabbe cakkaij. R. and B. evaij cakkaij.

⁴ B. dhammo uppajjati. ⁵ R. Pañhāvāre hetu°.

⁶ K. and B. °yaŋ pi. ⁷ S. °paccayaŋ pi.

⁸ B. lokuttare. ⁹ B. sekkho.

¹⁰ K. °paccayaŋ. S. °paccayaŋ pi. ¹¹ S. sabbe jānaij pi.

1. Āsavo ceva sāsavo ca dhammo āsavassa ceva sāsavassa ca dhammassa anantarapaccayena paccayo.

Purimā purimā āsavā pacchimānaij pacchimānaij āsavānaij anantarapaccayena paccayo.

2. Āsavo ceva sāsavo dhammo sāsavassa ceva no ca āsavassa . . .

Purimā . . .¹ pacchimānaij sāsavānañ² ceva no ca āsavānaij khandhānaij anantarapaccayena paccayo. Āsavā vutṭhānassa anantara- . . .

3. Āsavo ceva sāsavo ca dhammo āsavassa ceva sāsavassa ca sāsavassa ceva no ca āsavassa . . .

Purimā . . .¹ pacchimānaij āsavānaij sampayuttakānañ ca khandhānaij anantara- . . .

4. Sāsavo ceva no ca āsavo dhammo sāsavassa ceva no ca āsavassa . . .

Purimā purimā sāsavā ceva no ca āsavā khandhā pacchimānaij pacchimānaij sāsavānañ ceva no ca āsavānaij khandhānaij anantara- . . . Anulomaij gotrabhussa, anulomaij vodānassa, āvajjanā sāsavānañ ceva no ca āsavānaij khandhānaij anantara- . . .

5. Sāsavo ceva no ca āsavo dhammo āsavassa ceva sāsavassa ca . . .

Purimā³ . . . pacchimānaij āsavānaij anantara- . . . Āvajjanā āsavānaij anantara- . . .

6. Sāsavo ceva no ca āsavo dhammo āsavassa ceva sāsavassa ca sāsavassa ceva no ca āsavassa ca . . .

Purimā purimā sāsavā ceva no ca āsavā khandhā pacchimānaij pacchimānaij āsavānaij sampayuttakānañ ca khandhānaij anantara- . . . Āvajjanā āsavānaij sampayuttakānañ ca khandhānaij anantara- . . .

7. Āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā āsavassa ceva sāsavassa . . .

Purimā purimā āsavā ca sampayuttakā ca khandhā pacchimānaij pacchimānaij āsavānaij anantara- . . .

8. Āsavo ceva sāsavo ca sāsavo ceva no ca āsavo ca dhammā sāsavassa ceva no ca āsavassa . . .

¹ As under 1.

² R. sāsavañ.

³ As under 4.

Purimā . . .¹ pacchimānaŋ sāsavānañ ceva¹ no ca
āsavānaŋ khandhānaŋ anantara- . . . Āsavā ca sampayuttkā ca khandhā vutthānassa anantara- . . .

9. Āsavo ceva sāsavo ca sāsavo ceva no ca āsavo dhammā āsavassa ceva sāsavassa ca sāsavassa ceva no ca āsavassa ca . . .

Purimā . . .² pacchimānaŋ āsavānaŋ sampayuttkānañ ca khandhānaŋ anantara- . . . (*Evaŋ sabbay ritthāretabbay*. Āsara-duke pi anantaraŋ imassa sadisay kātabbay. Āvajjanā pi vutthānam pi evam pi ettha samudditthay³ saṃkhittay, sabbay paripunnay. Āsara-dukasadisay kātabbay; ninnānay.)

ĀSAVO-CEVA-SĀSAVA-DUKAÑ niṭṭhitai.

¹ As under 7.

² B. follows with sampayuttkānaŋ khandhānaŋ only.

³ R. evaŋ samudditthay saṃkhittai. K. samutthānay.

[XVIII.

ĀSAVO-CEVA-ĀSAVASAMPAYUTTA-DUKAÑ.]

1. Āsavañ ceva āsavasampayuttaij dhammaiñ paṭicca
āsavo ceva āsavasampayutto dhammo uppajjati hetupaccayā.

Kāmāsavaij paṭicca diṭṭhāsavo avijjāsavo . . . (cakkay
bandhitabbay). Bhavāsavaij paṭicca avijjāsavo . . . (cakkay).
Diṭṭhāsavaij paṭicca avijjāsavo.

2. Āsavañ ceva āsavasampayuttaij dhammaiñ paṭicca
āsavasampayutto ceva no ca āsavo dhammo uppajjati hetu-
paccayā.

Āsave paṭicca sampayuttakā khandhā.

3. Āsavañ ceva āsavasampayuttaij dhammaiñ paṭicca
āsavo ceva āsavasampayutto ca āsavasampayutto ceva no
ca āsavo ca dhammā uppajjanti hetupaccayā.

Kāmāsavaij¹ paṭicca diṭṭhāsavo avijjāsavo sampayuttakā
ca khandhā . . . (sabbay cakkay).

4. Āsavasampayuttañ ceva no ca āsavañ dhammaiñ
paṭicca āsavasampayutto ceva no ca āsavo dhammo uppaj-
jati hetupaccayā.

Āsavasampayuttañ ceva no ca āsavañ ekaij khandhaj
paṭicca tayo khandhā ; dve . . .

5. Āsavasampayuttañ ceva no ca āsavañ dhammaiñ
paṭicca āsavo ceva āsavasampayutto dhammo uppajjati
hetupaccayā.

Āsavasampayutte ceva no ca āsave khandhe paṭicca
āsavā.

¹ R. Āsavasampayuttaij kāmāsavaij.

6. Āsavasampayuttañ ceva no ca āsavaj dhammaj paṭicca āsavo ceva āsavasampayutto ca āsavasampayutto ceva no ca āsavo ca dhammā uppajjanti hetupaccayā.

Āsavasampayuttañ ceva¹ . . . khandhā āsavā ca ; dve . . .

7. Āsavañ² ceva āsavasampayuttañ ca āsavasampayuttañ ceva no ca āsavañ ca dhammaj paṭicca āsavo ceva āsavasampayutto dhammo uppajjati hetupaccayā.

Kāmāsavañ ca āsavasampayutte ca khandhe paṭicca ditṭhāsavo avijjāsavo . . . (*sabbay cakkay*).

8. Āsavañ² ceva āsavasampayuttañ ca āsavasampayuttañ ceva no ca āsavañ ca dhammaj paṭicca āsavasampayutto ceva no ca āsavo dhammo uppajjati hetupaccayā.

Āsavasampayuttañ ceva³ no ca āsavaj ekaj kandhañ ca āsave ca paṭicca tayo kandhā ; dve . . .

9. Āsavañ ceva āsavasampayuttañ ca āsavasampayuttañ ceva no ca āsavañ ca dhammaj paṭicca āsavo ceva āsavasampayutto ca āsavasampayutto ceva no ca āsavo ca dhammā uppajjanti hetupaccayā.

Āsavasampayuttañ ceva no ca āsavaj ekaj kandhañ ca kāmāsavañ ca paṭicca tayo kandhā ditṭhāsavo avijjāsavo ; dve . . . (*cakkay*. *Eray sabbe paccayā kātabbā*).

Hetuyā nava,	kamme nava,
ārammane nava,	(<i>vipākay natthi</i>),
adhipatiyā nava,	āhāre nava,
sabbattha nava ⁴ . . . (<i>say-</i> <i>khittay</i>), . . .	avigate nava.

Āsavañ ceva āsavasampayuttañ dhammaj paṭicca āsavo ceva āsavasampayutto dhammo uppajjati nādhipatipaccayā . . . (*nahetumūlakay natthi*) . . . napurejātāpaccayā . . . napacchājātāpaccayā . . . (*saykhittay*) . . .

¹ As under 4.

² B. omits these two sentences.

³ B. kāmāsava°.

⁴ B. adds sampayutte nava.

Nādhipatiyā nava,
napurejāte nava,
napacchājāte nava,
nāsevane nava,
nakamme tīṇi,
navipāke nava,
navippayutte nava . . .

(*Evaŋ itare dre gaṇanā pi sahajātarāro¹ pi paccayavāro
pi² nissayavāro pi sayṣatthavāro pi paripuṇṇā patiecasadisā.*)

1. Āsavō ceva āsavasampayutto dhammo āsavassā ceva
āsavasampayuttassa dhammassa hetupaccayena paccayo
. . . (tīṇi).

5. Āsavasampayutto ceva no ca āsavō dhammo āsavas-
ampayuttassa ceva no ca āsavassā³ . . .

Āsavasampayuttā ceva no ca āsavā hetū sampayuttakānaij
khandhānaij hetupaccayena paccayo.

1. Āsavō ceva āsavasampayutto dhammo āsavassā ceva
āsavasampayuttassa dhammassa ārammaṇapaccayena pac-
cayo . . . (tīṇi).

4. Āsavasampayutto ceva no ca āsavō dhammo āsavas-
ampayuttassa ceva no ca āsavassā . . .

Āsavasampayutte ceva no ca āsave khandhe ārabbhā
āsavasampayuttā ceva no ca āsavā khandhā uppajjanti.

5. Āsavasampayutto ceva no ca āsavō dhammo āsavassā
ceva āsavasampayuttassa . . .

Āsavasampayutte ceva no ca āsave khandhe ārabbhā
āsavā uppajjanti.

6. Āsavasampayutto ceva no ca āsavō dhammo āsavassā
ceva āsavasampayuttassa ca āsavasampayuttassa ceva no ca
āsavassā ca . . .

Āsavasampayutte⁴ . . . āsavā ca sampayuttakā⁵ ca
khandhā uppajjanti.

7. Āsavō ceva āsavasampayutto ca āsavasampayutto ceva
no ca āsavō ca dhammā āsavassā ceva āsavasampayuttassa
dhammassa ārammaṇapaccayena paccayo . . . (tīṇi) . . .

¹ R. and B. have °vāraŋ pi always, paripuṇṇaij, etc.

² B. omits clause. ³ As under 1. ⁴ As under 4.

⁵ R. āsavā ca āsavasampayuttakā.

adhipatipaccayena paccayo . . . (*ārammaṇasadiso*; *garu-kārammaṇo*¹) . . . anantarapaccayena paccayo . . . (*ārammaṇasadiso yera*; *purimā purimāti kātabbay*) . . . samanantara- . . . sahajāta- . . . aññamañña- . . . nissaya- . . . upanissayapaccayena paccayo . . . (*ārammaṇasadisā yera*; *ribhajanā natthi*; *tīṇi upanissayasabbay kātabbay*²).

Āsavasampayutto ceva no ca āsavo dhammo āsavasampayuttassa ceva no ca āsavassa dhammassa kammapaccayena paccayo . . . (*tīṇi*) . . . āhāra- . . . (*tīṇi*) . . . indriya- . . . jhāna- . . . magga- . . . (*nava*) . . . sampayutta- . . . (*nava*) . . . atthi- . . . natthi- . . . vigata- . . . avigatapaccayena paccayo.

Hetuyā ³ cattāri,	kamme tīṇi, ⁴
ārammaṇe nava,	āhāre tīṇi,
adhipatiyā nava,	indriye tīṇi,
anantare nava,	jhāne tīṇi, ⁵
samanantare nava,	magge nava,
sahajāte nava,	sampayutte nava,
aññamaññe nava,	atthiyā nava,
nissaye nava,	natthiyā nava,
upanissaye nava,	vigate nava,
āsevane nava,	avigate nava.

1. Āsavo ceva āsavasampayutto ca dhammo āsavassa ceva āsavasampayuttassa dhammassa ārammaṇa-, . . . sahajāta-, . . . upanissayapaccayena paccayo . . . pe⁶ . . .

Nahetuyā nava,	sabbattha nava;
nārammaṇe cattāri ⁷ . . .	no-avigate nava.

¹ K. omits *garukārammaṇo*.

² K. *tīṇi pi upanissayasadisay kātabbay*.

³ B. *hetupaccayā*. ⁴ R. *nava*. ⁵ B. omits clause.

⁶ The other eight formulae follow, with the same three qualifying conditions in each.

⁷ R. *nava*.

Hetupaccayā, nārammaṇe
cattāri . . . (*saykhittay*),
nasamanantare cattāri,
na-upanissaye cattāri,
namagge cattāri,
navippayutte cattāri,
nonatthiyā cattāri,
novigate cattāri.

Nahetupaccayā, ārammaṇe nava, adhipatiyā nava . . .
(*anulomapadāni gaṇitabbāni*¹) . . . avigate nava.

ĀSAVO-CEVA-ĀSAVASAMPAYUTTA-DUKAN̄ niṭṭhitaij.

¹ B. °padā gaṇitabbāni. S. ganitabbāni. K. gaṇe°.

[XIX.

ĀSAVAVIPPAYUTTA-SĀSAVA-DUKAN].

1. Āsavavippayuttasāsavaj¹ dhammaj paṭicca āsavavip-
payuttasāsavo dhammo uppajjati hetupaccayaā.

Āsavavippayuttasāsavaj ekaŋ khandhaŋ paṭicca tayo
kandhā cittasamuṭṭhānañ ca rūpaŋ, . . . dve . . . Paṭi-
sandhikkhaṇe khandhe paṭicca vatthu, vatthuŋ paṭicca
kandhā; ekaŋ mahābhūtaŋ . . . pe . . .

4. Āsavavippayutta-anāsavaj dhammaj paṭicca āsavavip-
payutta-anāsavo² dhammo uppajjati hetupaccayaā . . .
(tīṇi; yathā cūlantaraduke.³ Lokiyadukaj, evaj vitthāre-
tabbaj. Ninnānākarajay. Saykhittay).

ĀSAVAVIPPAYUTTA-SĀSAVA-DUKAN niṭṭhitāŋ.

¹ R. °vippayuttaŋ sāsavaj . . . anāsavaj—so throughout.

² S. °vippayutto°.

³ S. anantara°.

[XX.

SAÑYOJANA-DUKAÑ.]

1. Sañyojanai dhammai paṭicca sañyojano dhammo uppajjati hetupaccayā.

Kāmarāgasañyojanai¹ paṭicca diṭṭhisañyojanai avijjā-sañyojanai. Kāmarāgasañyojanai paṭicca sīlabbataparā-māsasañyojanai avijjāsañyojanai.² Kāmarāgasañyojanai paṭicca mānasañyojanai avijjāsañyojanai. Kāmarāgasañyojanai paṭicca avijjāsañyojanai. Paṭighasañyojanai paṭicca issāsañyojanai avijjāsañyojanai. Paṭighasañyojanai paṭicca macchariyasañyojanai avijjāsañyojanai. Paṭighasañyojanai paṭicca avijjāsañyojanai. Mānasañyojanai paṭicca bhavarāgasañyojanai avijjāsañyojanai. Bhavarāgasañyojanai paṭicca avijjāsañyojanai. Vicikic-chāsañyojanai paṭicca avijjāsañyojanai.³

2. Sañyojanai dhammai paṭicca nosañyojano dhammo uppajjati hetupaccayā.

Sañyojane paṭicca sampayuttakā khandhā cittasamuṭṭhānañ ca rūpañ.

3. Sañyojanai dhammai paṭicca sañyojano ca nosañyojano ca dhammā uppajjanti hetupaccayā.

Kāmarāgasañyojanai paṭicca diṭṭhisañyojanai avijjāsañyojanai sampayuttakā ca khandhā cittasamuṭṭhānañ ca rūpañ . . . (cakkay bandhitabbay) . . .

¹ S. omits this sentence.

² S. omits.

³ B. adds avijjasaññojanai paṭicca vicikicchāsaññojanai. S. and K. omit both sentences.

4. Nosaijyojanai dhammai paṭicca nosaijyojano dhammo uppajjati hetupaccayā.

Nosaijyojanai ekañ khandhai paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaj; dve . . . Paṭisandhikkhaṇe khandhe paticeca vatthu, vatthuñ paticeca khandhā; ekañ mahābhūtañ . . . pe . . . mahābhūte paticeca cittasamuṭṭhānañ rūpaj kaṭattā rūpaj upādā rūpaj.

5. Nosaijyojanai dhammai paṭicca sajyojano dhammo uppajjati hetupaccayā.

Nosaijyojane khandhe paticeca sajyojanā.

6. Nosaijyojanai dhammai paṭicca sajyojano ca nosaijyojano ca dhammā uppajjanti hetupaccayā.

Nosaijyojanai ekañ khandhai paṭicca tayo khandhā sajyojanā cittasamuṭṭhānañ ca rūpaj; dve . . .

7. Sajyojananañ ca nosaijyojanañ ca dhammai paṭicca sajyojano dhammo uppajjati hetupaccayā.

Kāmarāgasajyojanañ ca sampayuttake ca khandhe paticeca diṭṭhisajyojanai avijjāsajyojanai . . . (*cakkay bandhitabbay*) . . .

8. Sajyojanañ ca nosaijyojanañ ca dhammai paṭicca nosaijyojano dhammo uppajjati hetupaccayā.

Nosaijyojanai ekañ khandhañ ca sajyojane¹ ca paticeca tayo khandhā cittasamuṭṭhānañ ca rūpaj; dve . . .

9. Sajyojanañ ca nosaijyojanañ ca dhammai paṭicca sajyojano ca nosaijyojano ca dhammā uppajjanti hetupaccayā.

Nosaijyojanai ekañ khandhañ ca kāmarāgasajyojanañ ca paticeca tayo khandhā diṭṭhisajyojanai avijjāsajyojanai cittasamuṭṭhānañ ca rūpaj . . . (*cakkay bandhitabbay*). *Saykhittay. Arammaṇapaccaye rūpaj natthi. Adhipatipaceayo hetusadiso. Vicikicchāsayyojanay natthi.*

. . . anantarapaccayā . . . avigatapaccayā. . . .

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
anantare nava,

sabbattha nava ;
vipāke ekañ,
āhāre nava,
avigate nava.²

¹ B. °janai.

² B. omits clause.

1. Sañyojanai dhammai paṭicca sañyojano dhammo uppajjati nahetupaccayā.

Vicikicchāsañyojanai paṭicca avijjāsañyojanai.

4. Nosañyojanai dhammai paṭicca nosañyojano dhammo uppajjati hetupaccayā.

Ahetukai nosañyojanai ekaŋ khandhai paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaŋ ; dve . . . (*yāva asaṅ-nasattā*).

5. Nosañyojanai dhammai paṭicca sañyojano dhammo uppajjati nahetupaccayā.

Vicikicchāsaṅhagate uddhaccasahagate¹ khandhe paṭicca avijjāsañyojanai.

7. Sañyojanañ ca nosañyojanañ ca dhammai paṭicca sañyojano dhammo uppajjati nahetupaccayā . . .

Vicikicchāsañyojanañ ca sampayuttake ca khandhe paṭicca avijjāsañyojanai . . . (*saykhittay. Asaragocchaka-sadisay. Nārammaṇe pi sabbe uddharitabbā*).²

Nahetuyā cattāri,	nakamme tīṇi,
nārammaṇe tīṇi,	navipāke nava,
nādhipatiyā nava,	nāhāre ekaŋ,
nānantare tīṇi,	na-indriye ekaŋ,
nasamanantare tīṇi,	najhāne ekaŋ,
na-aññamaññe tīṇi,	namagge ekaŋ,
na-upanissaye tīṇi,	nasampayutte tīṇi,
napurejāte nava,	navippayutte nava,
napacchājāte nava,	nonatthiyā tīṇi,
nāsevane nava,	novigate tīṇi.

Hetupaccayā, nārammaṇe tīṇi, nādhipatiyā nava, . . . (*eray sesañ ca³ gaṇetabbay⁴*).

Nahetupaccayā, arammane	āhāre cattāri,
cattāri,	magge tīṇi,
sabbattha cattāri ; ⁵	sampayutte cattāri,
vipāke ekaŋ,	avigate cattāri.

¹ B. omits. ² B. uttaritabbā. K. veditabbā.

³ R. and S. evaij sabbaij . . . B. evaij sabbaij sa[disaij].

⁴ So all the texts. Cf. p. 203. ⁵ B. omits clause.

Saṇyojanaj dhammaj sahajāto¹ . . .

1. Saṇyojanaj dhammaj paccayā² saṇyojano dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭiccasadisay*).

4. Nosaṇyojanaj dhammaj paccayā . . .

Nosaṇyojanaj ekaŋ khandhaj paccayā tayo khandhā cittasamuṭṭhānañ ca rūpaŋ ; dve . . . Patisandhikkhaṇe khandhe paccayā vatthu, vatthuj paccayā khandhā ; ekaŋ mahābhūtaŋ . . . pe . . . mahābhūte paccayā cittasamuṭṭhānaŋ rūpaŋ kaṭattā rūpaŋ upādā rūpaŋ. Vatthuj paccayā nosaṇyojanā khandhā.

5. Nosaṇyojanaj dhammaj paccayā saṇyojano . . .

Nosaṇyojane khandhe paccayā saṇyojanā.

6. Nosaṇyojanaj dhammaj paccayā saṇyojano ca . . .

Nosaṇyojanaj ekaŋ khandhaj paccayā tayo khandhā saṇyojanā cittasamuṭṭhānañ ca rūpaŋ ; dve . . . Vatthuj paccayā saṇyojanā. Mahābhūte paccayā cittasamuṭṭhānaŋ rūpaŋ. Vatthuj paccayā saṇyojanā sampayuttakā khandhā.

7. Saṇyojanāñ ca nosaṇyojanāñ ca dhammaj paccayā . . .

Kāmarāgasajyojanāñ ca sampayuttake ca khandhe paccayā diṭṭhisajyojanaj avijjāsaṇyojanaj. Kāmarāgasajyojanāñ ca vatthuñ ca paccayā diṭṭhisajyojanaj avijjāsaṇyojanaj, . . . (*cakkay bandhitabbay*) . . .

8. Saṇyojanāñ ca nosaṇyojanāñ ca dhammaj paccayā . . .

Nosaṇyojanaj ekaŋ khandhañ ca saṇyojanāñ ca paccayā tāyo khandhā ciṭṭasamuṭṭhānañ ca rūpaŋ ; dve . . . (*cakkay*) . . . Saṇyojanaj ca vatthuñ ca paccayā nosaṇyojanā khandhā.

9. Saṇyojanāñ ca nosaṇyojanāñ ca dhammaj paccayā saṇyojano ca . . .

Nosaṇyojanaj ekaŋ khandhañ ca kāmarāgasajyojanāñ ca paccayā tayo khandhā diṭṭhisajyojanaj avijjāsaṇyojanaj cittasamuṭṭhānañ ca rūpaŋ ; dve . . . (*cakkay*) . . . Kāmarāgasajyojanāñ ca vatthuñ ca paccayā diṭṭhisajyojanaj avijjāsaṇyojanaj sampayuttakā ca khandhā . . . (*cakkay saṅkhittay*) . . .

¹ K. and B. omit.

² B. has sahajātaŋ for paccayā.

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;
vipāke ekaj,
avigate ekaj.¹

Nahetuyā cattāri . . . (*yattha yattha ratthu labbhati, tattha tattha ninnānay kātabbay*²) . . . nārammaṇe tīṇi, novigate tīṇi. (*Eray itare pi dve gaṇanā ca nissayavārō ca kātabbā*.)

Saiyojanaj dhammaj sajṣattho saiyojanō dhammo uppajjati hetupaccayā.

Kāmarāgasaṇyojanaj sajṣatthaj diṭṭhisaiyoyjanaj avij-jāsaṇyojanaj . . . (*eray*³ nava pañhā, arūpā yera kātabbā. *Saysutthavārō pi sampayuttavārō pi*⁴ *eray kātabbā*).

1. Saiyojano dhammo saiyojanassa dhammassa hetupaccayena paccayo.

Saiyojanā hetū sampayuttakānaj saiyojanānaj hetupaccayena paccayo.

2. Saiyojano dhammo nosaiyoyjanassa . . .

Saiyojanā hetū sampayuttakānaj khandhānaj cittasam-utthānānañ ca rūpānaj hetupaccayena paccayo.

3. Saiyojano dhammo saiyojanassa ca nosaiyoyjanassa ca . . .

Saiyojanā hetū sampayuttakānaj khandhānaj saiyojanānāñ ca cittasamuṭṭhānānāñ ca rūpānaj hetupaccayena paccayo.

4. Nosaiyoyjanā dhammo nosaiyoyjanassa . . .

Nosaiyoyjanā hetū . . .⁵ paccayo (*patisandhi*).

1. Saiyojano dhammo saiyojanassa dhammassa ārammaṇapaccayena paccayo.

Saiyoyane ārabba sajyojanā uppajjanti . . . (*mūlay kātabbay*) . . . Saiyoyane ārabba nosaiyoyjanā khandhā

¹ R. nava.

² B. tattha tattha niddhetabbānaj. R. ninnetabbaj.

³ B. inserts ninnānay. ⁴ B. omits the two words.

⁵ As under 2.

uppajjanti . . . (*mūlay kātabbāy*) . . . Sañyojanē ārabbha sañyojanā ca sampayuttakā ca khandhā uppajjanti.

4. Nosañyojano¹ dhammo nosañyojanassa . . .

Dānaij datvā sīlaij uposathakammaij taij paccavekkhati, pubbe sucinñāni paccavekkhati, jhānā vuṭṭhahitvā jhānaij paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaij paccavekkhanti, phalaij, nibbānaij paccavekkhanti. Nibbānaij gotrabhussa vodānassa maggassa phalassa āvajjanāya . . . Ariyā nosañyojanē pahīnakilese vikkhambhitakilese . . . pubbe cakkhuij . . . pe . . . vatthuij nosañyojanē khandhe aniccato . . . pe . . . domanassaij uppajjati, dibbena cakkhunā rūpaj passati, dibbāya sotadhātuyā saddaij sunāti, cetopariyaññāna nosañyojanacittasamañgissa cittaij jānāti, ākāsānañcāyatanaij viññāṇañcāyatanaassa, ākiñcaññāyatanaij nevasaññānāsaññāyatanaassa rūpāyatanaij cakkhuviññānassa . . . photthabbāyatanaij kāya-viññānassa nosañyojanā khandhā iddhividhaññānassa cetopariyaññānassa pubbenivāsānussatiññānassa yathākammū-pagaññānassa anāgataijsaññānassa āvajjanāya ārammañapaccayena paccayo.

5. Nosañyojano dhammo sañyojanassa . . .

Dānaij sīlaij . . . pe . . . pubbe jhānā cakkhuij . . . pe . . . vatthuij nosañyojanē khandhe assādeti abhinandati, taij ārabbha rāgo . . . pe . . . domanassaij uppajjati.

6. Nosañyojano dhammo sañyojanassa ca . . .

Dānaij, . . .² taij ārabbha sañyojanā ca sampayuttakā ca³ khandhā uppajjanti.

7. Sañyojano ca nosañyojano ca dhammā sañyojanassa . . . (*tūhi. Ārabbha yera kātabbā*).

1. Sañyojano dhammo sañyojanassa dhammassa adhipatipaccayena paccayo.

¹ R. has formula 2. Cf. p. 159, § 4.

² Is under 5.

³ R. sañyojanāñ ca sañyojanasampayuttakā ca.

Ārammaṇādhipati :—sañyojane garuṇi katvā . . . (*tīṇi garukārammaṇā*).

4. Nosaiyoyano dhammo nosaiyoyojanassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :—dānaij datvā sīlaij . . . (*tīṇi, tīṇam pi ārammanādhipati sahajātādhiputi pi kātabbā*. *Vibhajitabbā¹ tīṇi pi*).

7. Sañyojano ca nosaiyoyano ca dhammā sañyojanassa . . .

Ārammaṇādhipati :—sañyojane ca sampayuttake ca khandhe garuṇi katvā . . . (*tīṇi*).

1. Sañyojano dhammo sañyojanasssa dhammadassa anantapaccayena paccayo.

Purimā purimā sañyojanā pacchimānaij pacchimānaij sañyojanānaij anantarapaccayena paccayo . . . (*tīṇi*).

4. Nosaiyoyano dhammo nosaiyoyojanassa . . .

Purimā purimā nosaiyoyjanā kandhā pacchimānaij . . . pe . . . phalasamāpattiya anantarapaccayena paccayo.

5. Nosaiyoyano dhammo sañyojanassa . . .

Purimā purimā nosaiyoyjanā kandhā pacchimānaij . . . pe² . . . (*evay dre pi kātabbā*).

7. Sañyojano ca nosaiyoyano ca dhammā sañyojanassa . . . (*tīṇi*).

1. Sañyojano dhammo sañyojanassa dhammadassa samantarapaccayena paccayo . . . (*nara*), sahajāta- . . . (*nara*), aññamañña-³ . . . (*nara*), nissaya- . . . (*nara*), upanissaya-paccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . Pakatūpanissayo sañyojanā sañyojanānaij upanissaya-paccayena paccayo . . . (*eray tīṇi*).

4. Nosaiyoyano dhammo nosaiyoyojanassa . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaij upanissaya dānaij deti . . . pe . . . samāpattiij uppādeti, mānaij jappeti diṭṭhiij gaṇhāti; sīlaij . . . pe . . . paññaij rāgaij

¹ S. omits.

² As under 1.

³ S. omits.

... pe . . . patthanai senāsanai upanissāya dānai deti,
 . . . pe . . . saṅghai bhindati; saddhā . . . pe . . .
 senāsanai saddhāya . . . pe . . . phalasamāpattiya
 upanissayapaccayena paccayo.

5. Nosaiyoyano dhammo saṅyoyjanassa . . .

Ārammaṇūpanissayo . . . ¹ saddhai upanissāya mānai
 jappeti . . . pe . . . ¹ senāsanai upanissāya pāñai hanati
 . . . pe . . . saṅghai bhindati, saddhā . . . pe . . .
 senāsanai rāgassa . . . pe . . . patthanāya ² upanissaya-
 paccayena paccayo.

6. Nosaiyoyano dhammo saṅyoyjanassa ca . . .

Ārammaṇūpanissayo . . . ³ saddhā . . . pe . . . senā-
 sanai saṅyoyjanānai sampayuttakānai ca khandhānai
 upanissayapaccayena paccayo.

7. Saṅyoyano ca nosaiyoyano ca dhammā saṅyoyjanassa
 . . . (*tīṇi*).

4. Nosaiyoyano dhammo nosaiyoyjanassa dhammassa
 purejātапaccayena paccayo.

Ārammaṇapurejātaij, vatthupurejātaij. Ārammaṇapure-
 jātaij:—cakkhuij . . . pe . . . vatthuij aniccate . . . pe
 . . . domanassaij uppajjati; dibbenā cakkhunā rūpaj
 passati, dibbāya sotadhātuyā saddaij sunāti; rūpāyatanaij
 cakkhuvīññānassā . . . phoṭṭhabbāyatanaij kāyaviññānassā
 ārammaṇapaccayena paccayo. Vatthupurejātaij:—cakkhā-
 yatanaij cakkhuvīññānassā . . . kāyāyatanaij kāyaviññā-
 nassā, vatthu nosaiyoyjanānai khandhānai purejātапaccay-
 ena paccayo.

5. Nosaiyoyano dhammo saṅyoyjanassa . . .

Ārammaṇapurejātaij . . . pe ⁴ . . . vatthuij assādeti
 abhinandati; taj ārabbha rāgo . . . pe . . . domanassaij
 uppajjati. Vatthupurejātaij:—vatthuij saṅyoyjanānai pure-
 jātапaccayena paccayo.

6. Nosaiyoyano dhammo saṅyoyjanassa ca . . .

¹ As under 4.

² R. has no break from saddhā to patthānaya.

³ As under 5.

⁴ As under 1.

Ārammaṇapurejātaī . . .¹ taj ārabbha sañyojanā ca sampayuttakā ca khandhā uppajjanti. Vatthupurejātaī :— vatthu sañyojanānai sampayuttakānaī ca khandhānai purejātāpaccaayena paccayo.

2. Sañyojano dhammo nosañyojanassa dhammassa pacchājātāpaccaayena paccayo . . . (*ekay*).

4. Nosañyojano dhammo nosañyojanassa . . .

8. Sañyojano ca nosañyojano ca dhammā nosañyojanassa dhammassa pacchājātā paccaayena paccayo . . .

1. Sañyojano dhammo sañyojanassa dhammassa āsevana-paccayena paccayo . . . (*nava*).

4. Nosañyojano dhammo nosañyojanassa dhammassa kammapaccayena paccayo . . . (*tīṇi*) . . . vipāka- . . . (*ekay*). . . . āhāra- . . . (*tīṇi*) . . . indriya- . . . (*tīṇi*). . . . jhāna- . . . (*tīṇi*) . . . magga- . . . (*nara*). . . . sampayuttapaccayena paccayo . . . (*nava*).

2. Sañyojano dhammo nosañyojanassa dhammassa vippayuttapaccayena paccayo.

Sahajātaī,² pacchājātaī . . . (*ribhajitabbay*).

4. Nosañyojano dhammo nosañyojanassa . . .

Sahajātaī,³ pacchājātaī . . . (*ribhajitabbay*).

5. Nosañyojano dhammo sañyojanassa . . .

Purejātaī :—vatthu sañyojanānai vippayuttapaccayena paccayo.

6. Nosañyojano dhammo sañyojanassa ca . . .

Purejātaī :—vatthu sañyojanānai sampayuttakānaī ca khandhānai vippayuttapaccayena paccayo.

8. Sañyojano ca nosañyojano ca dhammā nosañyojanassa . . .

Sahajātaī, pacchājātaī . . . (*ribhajitabbay*).

1. Sañyojano dhammo sañyojanassa dhammassa atthipaccayena paccayo . . . (*ekay, patīccasadisay*).

¹ As under 5.

² B. inserts purejātaī.

³ R. inserts purejātaī.

2. Saṃyojano dhammo nosaṃyojanassa . . .
 Sahajātaij, pacchājātaij . . . (*saykhittay*).
 3. Saṃyojano dhammo saṃyojanassa ca . . . (*paticcasadisay*).
 4. Nosaṃyojano dhammo nosaṃyojanassa . . .
 Sahajātaij, purejātaij, pacchājātaij āhāraij indriyaij . . . (*saykhittay*).
 5. Nosaṃyojano dhammo saṃyojanassa . . .
 Sahajātaij, purejātaij. Sahajātā :—nosāṃyojanā khandhā sampayuttakānaij saṃyojanānaij atthipaccayena paccayo. Purejātaij cakkhuij . . . pe . . . vatthuij assādeti abhinandati, taij ārabba rāgo uppajjati, . . . pe . . . domanassaij uppajjati; vatthu saṃyojanānaij atthipaccayena paccayo.
 6. Nosaṃyojano dhammo saṃyojanassa ca . . .
 Sahajātaij, purejātaij. Sahajātā nosaṃyojanā¹ . . . (*saykhittay*. *Āsavasadisay*).
 7. Saṃyojano ca nosaṃyojano ca dhammā saṃyojanassa . . .
 Sahajātaij, purejātaij . . . (*Āsavasadisay*).
 8. Saṃyojano ca nosaṃyojano ca dhammā nosaṃyojanassa . . .
 Sahajātaij, purejātaij,² pacchājātaij āhāraij indriyaij . . . (*vibhajitabbay*. *Āsavasadisay*).
 9. Saṃyojano ca nosaṃyojano ca dhammā saṃyojanassa ca . . .
 Sahajātaij, purejātaij . . . (*vibhajitabbay*. *Āsavasadisay*).

Hetuyā cattāri,	purejāte tīṇi,
ārammaṇe nava,	pacchājāte tīṇi,
adhipatiyā nava,	āsevane nava,
anantare nava,	kamme tīṇi,
samanantare nava,	vipāke ekaij,
sahajāte nava,	āhāre tīṇi,
aññamaññe nava,	indriye tīṇi,
nissaye nava,	jhāne tīṇi,
upanissaye nava,	magge nava, ³

¹ R. °jāto °jano.² S. omits.³ S. tīṇi.

sampayutte nava,
vippayutte pañca,
atthiyā nava,
natthiyā nava,
vigate nava,
avigate nava.

1. Sañyojano dhammo sañyojanassa dhammassa ārammaṇa-, . . . sahajāta-, . . . upanissayapaccayena paccayo.

2. Sañyojano dhammo nosañyojanassa . . .¹ pacchājātapaccayena paccayo.

3. Sañyojano dhammo sañyojanassa ca . . . nosañyojanassa ca . . .¹

4. Nosañyojano dhammo nosañyojanassa . . .¹ purejāta-, . . . pacchājāta-, . . . kamma-, . . . āhāra-, . . . indriyapaccayena paccayo.

5. Nosañyojano dhammo sañyojanassa . . .¹ purejāta-paccayena paccayo.

6. Nosañyojano dhammo sañyojanassa ca nosañyojanassa ca . . .²

7. Sañyojano ca nosañyojano ca dhammā sañyojanassa . . .¹

8. Sañyojano ca nosañyojano ca dhammā nosañyojanassa . . .¹ pacchājātapaccayena paccayo.

9. Sañyojano ca nosañyojano ca dhammā sañyojanassa ca nosañyojanassa ca . . .¹

Nahetuyā nava,
nārammaṇe nava,
sabbatha nava ;
avigate³ nava.

Hetupaccayā, nārammaṇe
cattāri . . . (*saykhittay*),
nasamanantare cattāri,
na-aññamaññe dve,
na-upanissaye cattāri . . .
(*saykhittay*),
namagge cattāri,
nasampayutte dve,
navippayutte cattāri,
nonatthiyā cattāri,
novigate cattāri.

Nahetupaccayā, ārammaṇe nava, adhipatiyā nava . . .
(*anulomamātikā*) . . . avigate nava.

SĀÑYOJANA-DUKAÑ niṭṭhitaij.

¹ As under 1.

² As under 5.

³ K. no-avigate.

[XXI.

SANYOJANIYA-DUKAN.]

Saŋyojaniyai¹ dhammaŋ paṭicca saŋyojaniyo dhammo uppajjati hetupaccayā.

Saŋyojaniyai ekaŋ khandhaiŋ paṭicca tayo khandhā cittasamutthānañ ca rūpaŋ ; dve . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthuiŋ paṭicca khandhā ; ekaŋ mahābhūtaŋ . . . pe . . . (*cūlantaraduke*² *Lokiyadukasatisay*. *Ninnānākarapay*).

SANYOJANIYA-DUKAN niṭṭhitaiŋ.

¹ S. has twice °janīyai, once °janiyai).

² S. cullantara°.

[XXII.

SANYOJANASAMPAYUTTA-DUKAN.]

1. Sañyojanasampayuttaŋ dhammaŋ paṭicca sañyojana-sampayutto dhammo uppajjati hetupaccayaā.

Sañyojanasampayuttaŋ ekaŋ khandhaŋ paṭicca tayo khandhā ; dve . . .

2. Sañyojanasampayuttaŋ¹ dhammaŋ paṭicca sañyojana-vippayutto dhammo uppajjati hetupaccayaā.

Sañyojanasampayutte khandhe paṭicca cittasamuṭṭhānaŋ rūpaŋ.

3. Sañyojanasampayuttaŋ dhammaŋ paṭicca sañyojana-sampayutto ca sañyojanavippayutto ca dhammā uppajjanti hetupaccayaā.

Sañyojanasampayuttaŋ . . . (cf. 1) tayo khandhā cittasamuṭṭhānaŋ ca rūpaŋ ; dve . . .

4. Sañyojanavippayuttaŋ dhammaŋ paṭicca sañyojana-vippayutto . . .

Sañyojanavippayuttaŋ ekaŋ . . . (cf. 3). Uddhaccasaha-gataŋ mohaŋ paṭicca cittasamuṭṭhānaŋ rūpaŋ² (paṭisandhi).

5. Sañyojanavippayuttaŋ dhammaŋ paṭicca sañyojana-sampayutto . . .

Uddhaccasahagataŋ mohaŋ paṭicca sampayuttakā khandhā.

6. Sañyojanavippayuttaŋ dhammaŋ paṭicca sañyojana-sampayutto ca . . .

¹ S. omits 2 and 3.

² R. and B. add dve.

Uddhaccasahagataj mohañ pañicca khandhā cittasamuñṭhānañ ca rūpañ.

7. Saiyojanasampayuttañ ca saiyojanavippayuttañ ca . . .

Uddhaccasahagataj ekañ khandhañ ca mohañ ca pañicca tayo khandhā ; dve . . .

8. Saiyojanasampayuttañ ca saiyojanavippayuttañ ca . . .

Saiyojanasampayutte khandhe ca mahābhūte ca pañicca cittasamuñṭhānañ rūpañ. Uddhaccasahagate khandhe ca mohañ ca pañicca cittasamuñṭhānañ rūpañ.

9. Saiyojanasampayuttañ ca saiyojanavippayuttañ ca . . .

Uddhaccasahagataj . . . (cf. 7) . . . khandhā cittasamuñṭhānañ ca rūpañ ; dve . . .

1. Saiyojanasampayuttaj dhammaj pañicca saiyojanasampayutto dhammo uppajjati ārammañapaccayā.

Saiyojanasampayuttaj ekañ khandhañ . . . pe¹ . . . dve . . .

2. Saiyojanasampayuttaj dhammaj pañicca saiyojanavippayutto . . .

Uddhaccasahagate khandhe² pañicca uddhaccasahagato moho.

3. Saiyojanasampayuttaj dhammaj pañicca saiyojanasampayutto ca . . .

Uddhaccasahagataj ekañ khandhañ pañicca tayo khandhā moho³ ca ; dve . . .

4. Saiyojanavippayuttaj dhammaj pañicca . . .

Saiyojanavippayuttaj ekañ . . .⁴ dve . . . Patisan-dhikkhañ vatthuñ pañicca khandhā.

5. Saiyojanavippayuttaj dhammaj pañicca . . .

Uddhaccasahagataj mohañ pañicca sampayuttakā khandhā.

¹ Cf. under 1 last section.

² S. °sahagataj ekañ khandhañ.

³ B. mohañ.

⁴ As under 1.

7. Sañyojanasampayutto ca . . .

Uddhaccasahagataj ekaŋ khandhañ ca¹ mohañ ca paṭiceca tayo khandhā ; dve . . .

1. Sañyojanasampayuttaj dhammaj paṭiceca sañyojanasampayutto dhammo uppajjati adhipatipaccayā . . . (*tīṇi*).

4. Sañyojanavippayuttaj dhammaj paticca sañyojanavippayutto dhammo uppajjati adhipatipaccayā . . . (*ekay*).

8. Sañyojanasampayuttañ ca sañyojanavippayuttañ ca dhammaj paṭiceca sañyojanavippayutto dhammo uppajjati adhipatipaccayā.

Sañyojanasampayutte khandhe ca mahābhūte ca paṭiceca cittasamutthānaj rūpaŋ . . . (*saykhittay*).

Hetuyā nava,	vipāke ekaŋ,
ārammaṇe cha,	āhāre nava,
adhipatiyā pañca,	indriye nava,
anantare cha,	jhāne nava,
samanantare cha,	magge nava, ⁴
sahajāte nava,	sampayutte cha,
aññamaññe cha,	vippayutte nava,
nissaye nava,	atthiyā nava, ⁵
upanissaye cha, ²	natthiyā cha, ⁶
purejāte cha, ³	vigate cha,
āsevane cha,	avigate nava.
kamme nava,	

1. Sañyojanasampayuttaj dhammaj paṭiceca sañyojanasampayutto dhammo uppajjati naheṭupaccayā.

Vicikicchāsahagate khandhe paṭiceca vicikicchāsahagato moho.

2. Sañyojanasampayuttaj dhammaj paṭiceca sañyojanavippayutto dhammo uppajjati naheṭupaccayā.

Uddhaccasahagate khandhe paṭiceca uddhaccasahagato moho.

¹ B. and S. omit last two words. ² K. omits clause.

³ B. and S. omit clause. ⁴ B. omits last two clauses.

⁵ B. omits clause. ⁶ S. nava.

4. Saṇyojanavippayuttaŋ dhammaŋ paṭiceca saṇyojanavippayutto dhammo uppajjati nahetupaccayā.

Ahetukaiŋ saṇyojanavippayuttaŋ ekaŋ khandhaŋ . . . (yāra asaññasattā).

Nahetuyā tīni,
nārammaṇe tīni,
nādhipatiyā nava,
nānantare tīni,¹
nasamanantare tīni,
na-aññamaññe tīni,
na-upanissaye tīni,
napurejāte satta,²
napacchājāte nava,
nāsevane nava,

Hetupaccayā, nārammaṇe tīni,
nādhipatiyā nava,
na-upanissaye tīni,
napurejāte cha,
napacchājāte nava,
nāsevane nava,

Nahetupaccayā, ārammaṇe
tīni,
vipāke ekaŋ,

nakamme cattāri,
navipāke nava,
nāhāre ekaŋ,
na-indriye ekaŋ,³
najhāne ekaŋ,
namagge ekaŋ,⁴
nasampayutte tīni,
navippayutte cha,
nonatthiyā tīni,
novigate tīni.

nakamme cattāri,
navipāke nava,
nasampayutte tīni,
navippayutte cattāri,
nonatthiyā tīni,
novigate tīni.

āhāre tīni,⁵
magge dve,
avigate tīni.

(*Sahajātarāro pi paṭiccarārasaḍiso.*)

1. Saṇyojanasampayuttaŋ dhammaŋ paccayā saṇyojanasampayutto dhammo uppajjati hetupaccayā . . . (tīni, paṭicecasadisay).

4. Saṇyojanavippayuttaŋ dhammaŋ paccayā saṇyojanavippayutto . . . (yāra paṭisandhi, ekay mahābhūtaŋ).

Vatthuiŋ paccayā saṇyojanavippayuttā khandhā. Vatthuiŋ paccayā uddhaccasahagato moho.

5. Saṇyojanavippayuttaŋ dhammaŋ paccayā saṇyojanasampayutto . . .

¹ S. nava.

² B. tīni.

³ S. omits clause.

⁴ K. omits clause.

⁵ B. omits last two clauses.

Vatthuij paccayā saīyojanasampayuttā khandhā. Uddhac-sahagataj mohaīj paccayā sampayuttakā khandhā.

6. Saīyojanavippayuttaj dhammaij paccayā saīyojana-sampayutto ca . . .

Vatthuij paccayā saīyojanasampayuttā khandhā. Mahābhūte paccayā cittasamutṭhānaij rūpaj. Uddhacc-sahagataj . . . (cf. 5) khandhā cittasamutṭhānañ ca rūpaj.

7. Saīyojanasampayuttañ ca saīyojanavippayuttañ ca dhammaij paccayā . . .

Saīyojanasampayuttaj ekaīj khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . Uddhaccasahagataj ekaīj khandhañ ca mohañ ca paccayā tayo khandhā; dve . . .

8. Saīyojanasampayuttañ ca saīyojanavippayuttañ ca . . .

Saīyojanasampayutte khandhe ca mahābhūte ca paccayā cittasamutṭhānaij rūpaj. Uddhaccasahagate khandhe ca mohañ ca paccayā cittasamutṭhānaij rūpaj.

9. Saīyojanasampayuttañ ca saīyojanavippayuttañ ca . . .

Saīyojanasampayuttaj ekaīj khandhañ ca vatthuñ¹ ca paccayā tayo khandhā; dve . . . Saīyojanasampayutte khandhe . . .² Uddhaccasahagataj . . .³ khandhā cittasamutṭhānañ ca rūpaj ; dve . . .

1. Saīyojanasampayuttaj dhammaij paccayā saīyojana-sampayutto dhammo uppajjati ārammaṇapaccayā . . . (*tīṇi, paṭiccasadisā*).

4. Saīyojanavippayuttaj dhammaij paccayā saīyojana-vippayutto dhammo uppajjati ārammaṇapaccayā . . . (*yāva paṭisandhi*).

Vatthuij paccayā saīyojanavippayuttā khandhā. Cakkhāyatanaīj paccayā cakkhuvīññānaij . . . kāyāyatanaīj paccayā kāyavīññānaij. Vatthuij paccayā saīyojanavippayuttā khandhā,⁴ uddhaccasahagato moho ca.

¹ K. mohañ.

² As under 8.

³ As under 7.

⁴ R. and B. repeat vatthuij paccayā, omitting ca.

5. Sañyojanavippayuttaī dhammaiī paccayā . . .
Vatthuī paccayā sañyojanasampayuttā khandhā. Uddhac-
casahagataī mohaiī paccayā sampayuttakā khandhā.

6. Sañyojanavippayuttaī dhammaiī paccayā . . .
Vatthuī paccayā uddhaccasahagataī khandhā moho ca.
7. Sañyojanasampayuttañ ca sañyojanavippayuttañ
ca . . .

Sañyojanasampayuttaī ekaī khandhañ ca vatthuñ ca
paccayā tayo khandhā ; dve . . . Uddhaccasahagataī ekaī
khandhañ ca mohañ¹ ca paccayā tayo khandhā ;² dve . . .

8. Sañyojanasampayuttañ ca sañyojanavippayuttañ
ca . . .

Uddhaccasahagate khandhe ca vatthuñ ca paccayā
uddhaccasahagato moho.

9. Sañyojanasampayuttañ ca sañyojanavippayuttañ
ca . . .

Uddhaccasahagataī ekaī khandhañ ca vatthuñ ca pac-
cayā tayo khandhā moho ca ; dve . . .

Sañyojanasampayuttaī dhammaiī paccayā sañyojana-
sampayutto dhammo uppajjati adhipatipaccayā . . .

Hetuyā nava,	vipāke ekaī,
ārammaṇe nava,	āhāre nava,
adhipatiyā nava,	avigate nava.
sabbattha nava ;	

1. Sañyojanasampayuttaī dhammaiī paccayā sañyojana-
sampayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate khandhe paccayā vicikicchāsahagato
moho.

2. Sañyojanasampayuttaī dhammaiī paccayā . . .
Uddhaccasahagate khandhe paccayā uddhaccasahagato
moho.

4. Sañyojanavippayuttaī dhammaiī paccayā . . .
Ahetukaī sañyojanavippayuttaī ekaī khandhaī . . .
(yāra asaññasattā). Cakkhāyatanaī paccayā cakkhuviññāṇaī

¹ S. vatthuñ.

² S. inserts moho ca.

. . . kāyāyatanaī paccayā kāyavīññāṇaij. Vatthuij paccayā ahetukā saijyojanavippayuttā khandhā uddhaeasahagato moho ca.

5. Saijyojanavippayuttaī dhammaī paccayā . . .

Vatthuij paccayā vicikicchāsahagato moho.

7. Saijyojanasampayuttaī ca saijyojanavippayuttaī ca . . .

Vicikicchāsahagate khandhe ca vatthuñ ca paccayā vicikicchāsahagato moho.

8. Saijyojanasampayuttaī ca saijyojanavippayuttaī ca . . .

Uddhaccasahagate khandhe ca vatthuñ ca paccayā uddhaccasahagato moho . . . (*saykhittay*).

Nahetuyā cha,	nakamme cattāri,
nārammaṇe tīṇi,	navipāke nava,
nādhipatiyā nava,	nāhāre ekaŋ,
nānantare tīṇi,	na-indriye ekaŋ,
nasamanantare tīṇi,	najhāne ekaŋ,
na-aññamaññe tīṇi,	namagge ekaŋ,
na-upanissaye tīṇi,	nasampayutte tīṇi,
napurejātē satta,	navippayutte cha,
napacchājātē nava,	nonatthiyā tīṇi,
nāsevane nava,	novigate tīṇi.

Hetupaccayā, nārammaṇe tīṇi,

nādhipatiyā nava . . .

(*evay kātabbay*).

nahetupaccayā, ārammaṇe	āhāre cha,
cha,	magge cha,
sabbattha cha ;	avigate cha.
vipāke ekaŋ,	

(*Nissayarāro pi paccayarārasadiso.*)

1. Saijyojanasampayuttaī dhammaī saijsattho saijyojanasampayutto dhammo uppajjati hetupaceayā.

Saijyojanasampayuttaī ekaŋ khandhaij saijsaṭṭhā tayo khandhā ; dve . . .

2. Saijyojanavippayuttaī dhammaī saijsattho saijyojanavippayutto . . .

Sañyojanavippayuttaij ekaij . . . (cf. 1) (*paṭisandhi*).

5. Sañyojanavippayuttaij dhammaj sañsaṭṭho sañyojanasampayutto . . .

Uddhaccasahagataij mohaij sañsaṭṭhā sampayuttakā khandhā.

7. Sañyojanasampayuttañ ca sañyojanavippayuttañ ca . . .

Uddhaccasahagataij ekaij khandhañ ca mohañ ca sañsaṭṭhā tayo khandhā . . . (*saykhittay*).

Hetuyā cattāri,	anantare cha,
ārammaṇe cha,	samanantare cha,
adhipatiyā dve,	avigate cha.
Nahetuyā tīni,	nakamme cattāri,
nādhipatiyā cha,	navipāke cha,
napurejāte cha,	najhāne ekaij,
napacchājāte cha,	namagge ekaij,
nāsevane cha,	navippayutte cha . . .

(itare dve gaṇanā pi sampayuttavāro pi kātabbā¹).

1. Sañyojanasampayutto dhammo sañyojanasampayuttassa dhammassa hetupaccayena paccayo.

Sañyojanasampayuttā hetū sampayuttakānaij khandhānaij hetupaccayena paccayo.

2. Sañyojanasampayutto² dhammo sañyojanavippayuttassa . . .

Sañyojanasampayuttā hetū cittasamutthānānaij rūpānaij hetupaccayena paccayo.

3. Sañyojanasampayutto dhammo sañyojanasampayuttassa ca . . .

Sañyojanasampayuttā hetū sampayuttakānaij khandhānaij cittasamutthānānañ ca rūpānaij hetupaccayena pac-

cayo.

4. Sañyojanavippayutto dhammo sañyojanavippayuttassa . . .

¹ R. and S. kātabbo.

² B. omits § 2.

Saṅyojanavippayuttā¹ hetū² . . . Uddhaccasahagato moho cittasamuṭṭhānānai rūpānai hetupaccayena paccayo. . . . (*patisandihi.*)

5. Saṅyojanavippayutto dhammo saṅyojanasampayut-tassa . . .

Uddhaccasahagato moho sampayuttakānai khandhānai hetupaccayena paccayo.

6. Saṅyojanavippayutto dhammo saṅyojanasampayut-tassa ca . . .

Uddhaccasahagato moho sampayuttakānai khandhānai cittasamuṭṭhānānai ca rūpānai hetupaccayena paccayo.

1. Saṅyojanasampayutto dhammo saṅyojanasampayut-tassa dhammassa ārammaṇapaccayena paccayo.

Saṅyojanasampayutte khandhe ārabba saṅyojanasam-payuttā khandhā uppajjanti . . . (*mūlay kātabbay*). Saṅyojanasampayutte khandhe ārabba saṅyojanavippayuttā khandhā ca moho ca uppajjanti . . . (*mūlay kātabbay*). Saṅyojanasampayutte khandhe ārabba uddhac-casahagatā khandhā ca moho ca uppajjanti.

4. Saṅyojanavippayutto dhammo saṅyojanavippayut-tassa . . .

Dānai datvā sīlai uposathakammai tai paccavekkhati, pubbe sucināni paccavekkhati, jhānā vutṭhahitvā jhānai paccavekkhati. Ariyā maggā vutṭhahitvā maggaī paccavek-khanti, phalaī nibbānai paccavekkhanti. Nibbānai gotra-bhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā saṅyojanavippayutte pahīna-kilese³ paccavekkhanti, vikkhambhitakilese⁴ paccavekkhanti, pubbe samudāciṇne kilese jānanti, cakkhuī . . . pe . . . vatthuī saṅyojanavippayutte khandhe ca mohañ ca aniccate . . . pe . . . vipassanti. Dibbena cakkhunā rūpāi passati, dibbāya sotadhātuyā saddai sunāti, cetopariyaññena saṅ-

¹ S., B., and K. °yutto hetu; elsewhere, °yuttā hetu.

² As under 3.

³ B. °vippayuttaī pahinai (sic) kilesai. So R., always (with pahinai).

⁴ B. vikkhambhitai.

yojanavippayuttacittasamaiyissa cittaŋ jānāti; ākāsānañ-
cāyatanaŋ viññāṇañcāyatanaassa . . . pe . . . rūpāyatanaŋ
. . . pe . . . phoṭṭhabbāyatanaŋ . . . pe . . . saṅyojan-
vippayuttā khandhā iddhividhañāṇassa cetopariyañāṇassa
pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anā-
gataiysañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Saṅyojanavippayutto dhammo saṅyojanasampayut-
tassa . . .

Dānaij sīlaij uposathakammaŋ . . . pubbe suciññāni . . .
jhānā vuṭṭhahitvā jhānaij . . . cakkhuŋ . . . pe . . . vatthuij
saṅyojanavippayutte khandhe ca mohañ ca assādeti abhinan-
dati, taj ārabbha rāgo . . . pe . . . domanassaij uppajjati.

6. Saṅyojanavippayutto dhammo saṅyojanasampayut-
tassa ca . . .

Cakkhuŋ . . . pe . . . vatthuij saṅyojanavippayutte
khandhe¹ ārabbha uddhaccasahagatā khandhā ca moho ca
uppajjanti.

7. Saṅyojanasampayutto ca saṅyojanavippayutto ca . . .

Uddhaccasahagate khandhe ca mohañ ca ārabbha saṅyo-
janasampayuttā khandhā uppajjanti . . . (*mūlay kātabbaj*).
Uddhaccasahagate . . .² saṅyojanavippayuttā khandhā ca
moho ca uppajjanti . . . (*mūlay kātabbaj*). Uddhaccasahagate
khandhe ca mohañ ca ārabbha uddhaccasahagatā
lhandhā ca moho ca uppajjanti.

1. Saṅyojanasampayutto dhammo saṅyojanasampayut-
tassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—
rāgaŋ ditṭhiŋ³ garuŋ katvā assādeti abhinandati, taj garuŋ
katvā rāgo, ditṭhi uppajjati. Sahajātādhipati:—saṅyo-
janasampayuttādhipati sampayuttakānaij khandhānaij
adhipatipaccayena paccayo.

¹ R. and B. insert mohaŋ.

² As above.

³ K. omits, treating of ditṭhi in separate sentence (in same terms).

2. Sañyojanasampayutto dhammo sañyojanavippayuttassa . . .

Sahajātādhipati : — sañyojanasampayuttādhipati cittasamuṭṭhānānaij rūpānaij adhipatipaccayena paccayo.

3. Sañyojanasampayutto dhammo sañyojanasampayuttassa ca . . .

Sahajātādhipati :— . . .¹ khandhānaij cittasamuṭṭhānānaij ca rūpānaij adhipatipaccayena paccayo.

4. Sañyojanavippayutto dhammo . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :— dānaij datvā sīlaij uposathakammaij taij garuj katvā paccavekkhati, pubbe sucināṇāni . . .² jhānā vuṭṭhahitvā . . . Ariyā maggā . . . phalaij . . . nibbānaij gotrabhussa vodānassa maggassa phalassa³ adhipatipaccayena paccayo. Sahajātādhipati :—sañyojanavippayuttādhipati. . . .⁴

5. Sañyojanavippayutto dhammo . . .

Ārammaṇādhipati :—dānaij . . .⁵ katvā assādeti abhinandati;⁶ taij garuj katvā rāgo uppajjati, ditṭhi uppajjati; pubbe sucināṇāni . . . jhānā . . . cakkhuij . . . pe . . . vatthuij sañyojanavippayutte khandhe garuj katvā assādeti abhinandati . . . uppajjati.⁷

1. Sañyojanasampayutto dhammo sañyojanasampayuttassa dhammassa anantara-paccayena paccayo.

Purimā purimā sañyojanasampayuttā khandhā pacchimānaij pacchimānaij sañyojanasampayuttānaij khandhānaij anantara-paccayena paccayo.

2. Sañyojanasampayutto dhammo . . .

Purimā purimā uddhaccasahagatā khandhā pacchimassa pacchimassa uddhaccasahagatassa mohassa anantara-paccayena paccayo.

Sañyojanasampayuttā khandhā vuṭṭhānassa anantara-paccayena paccayo.

¹ As under 1.

² Cf. p. 225, § 4.

³ All omit āvajjanāya.

⁴ As under 3.

⁵ As under 4.

⁶ B. omits remainder of section.

⁷ As just above.

3. Sañyojanasampayutto dhammo . . .

Purimā purimā uddhaccasahagatā khandhā pacchimānaij pacchimānaij uddhaccasahagatānaij khandhānaij mohassa ca anantarapaccayena paccayo.

4. Sañyojanavippayutto dhammo . . .

Purimā purimā uddhaccasahagato moho paechimassa . . .¹ Purimā purimā sañyojanavippayuttā khandhā pacchimānaij . . . pe² . . . phalasamāpattiya anantara-paccayena paccayo.

5. Sañyojanavippayutto dhammo . . .

Purimā purimā uddhaccasahagato moho pacchimānaij pacchimānaij uddhaecasahagatānaij khandhānaij anantara-paccayena paccayo. Āvajjanā sañyojanasampayuttānaij khandhānaij anantara-paccayena paccayo.

6. Sañyojanavippayutto dhammo . . .

Purimā . . .³ khandhānaij mohassa ca anantarapaccayena paccayo. Āvajjanā uddhaccasahagatānaij khandhānaij mohassa ca anantarapaccayena paccayo.

7. Sayyojanasampayutto ca sañyojanavippayutto ca . . .

Purimā purimā uddhaccasahagatā khandhā ca moho ca pacchimānaij . . .⁴

8. Sañyojanasampayutto ca . . .

Purimā purimā uddhaccasahagatā khandhā ca moho ca pacchimassa . . .¹ Uddhaccasahagatā khandhā ca moho ca vuṭṭhānassa anantara-paccayena paccayo.

9. Sañyojanasampayutto ca . . .

Purimā . . .⁵ pacchimānaij khandhānaij mohassa ca anantarapaccayena paccayo.

Sañyojanasampayutto dhammo sañyojanasampayuttassa dhammassa samanantarapaccayena paccayo . . . ((*nara*) . . . sahajāta- . . . (*nara*) . . . aññamañña- . . . (*cha*) . . . nissayapaccayena paccayo (*nara*) . . . upanissayapaccayena paccayo.

¹ As under 2.

² So all the texts, cf. p. 12.

³ As under 5.

⁴ As under 5 (one sentence).

⁵ As under 7.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo; . . . pe . . . Pakatūpanissayo :—saṃyojanasampayuttā khandhā saṃyojanasampayuttānaij khandhānaij upanissayapaccayena paccayo.

2. Saṃyojanasampayutto dhammo . . .

Anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—saṃyojanasampayuttā khandhā saṃyojanavipayuttānaij khandhānaij mohassa ca upanissayapaccayena paccayo.

3. Saṃyojanasampayutto dhammo . . .

Anantarūpanissayo . . .¹ khandhā uddhaccasahagatānaij khandhānaij mohassa ca upanissayapaccayena paccayo.

4. Saṃyojanavippayutto dhammo . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaij upanissāya dānaij deti, . . . pe² . . . samāpattiij uppādeti; sīlaij . . . pe . . . paññaij, kāyikaij sukhaij, kāyikaij dukkhaij, senāsanaij, mohaij upanissāya dānaij deti . . . pe . . . samāpattiij uppādeti; saddhā . . . pe . . . senāsanaij moho ca³ saddhāya . . . pe⁴ . . . phalasamāpattiyā upanissayapaccayena paccayo.

5. Saṃyojanavippayutto dhammo . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaij upanissāya mānaij jappeti, diṭṭhiij gaṇhāti, sīlaij . . . pe . . . paññaij kāyikaij sukhaij⁵ . . . pe . . . senāsanaij, mohaij upanissāya pāṇaij hanati⁶ . . . pe . . . saṅghaij bhindati; saddhā . . . pe⁴ . . . senāsanaij moho rāgassa . . . pe . . . patthanāya upanissayapaccayena paccayo.

6. Saṃyojanavippayutto dhammo . . .

Anantarūpanissayo . . . pe . . . Pakatūpanissayo :—saddhā . . . pe⁴ . . . paññā kāyikaij sukhaij . . . pe⁴ . . . senāsanaij moho ca uddhaccasahagatānaij khandhānaij mohassa ca upanissayapaccayena paccayo.

7. Saṃyojanasampayutto ca saṃyojanavippayutto ca . . .

¹ As above. ² Cf. p. 186, § 4. ³ S. mohassa ca.

⁴ R. has no lacuna. ⁵ R. dukkhaij. ⁶ S. hanti.

Anantarūpanissayo . . . pe . . . Pakatūpanissayo :—
uddhaccasahagatā khandhā ca moho ca saŋyojanasampa-
yuttānai¹ khandhānai upanissayapaccayena paccayo.

8. Saŋyojanasampayutto ca . . .

Anantarūpanissayo . . .² moho ca saŋyojanavippa-
yuttānai khandhānai mohassa ca upanissayapaccayena
paccayo.

9. Saŋyojanasampayutto ca . . .

Anantarūpanissayo . . .² moho ca uddhaccasahagatānai
khandhānai mohassa ca upanissayapaccayena paccayo.

4. Saŋyojanavippayutto dhammo saŋyojanavippayut-
tassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaī, vatthupurejātaī. Ārammaṇapure-
jātaī :—cakkhuī . . . pe . . . vatthuī aniccatō . . . pe
. . . dibbena cakkhunā rūpaī passati, dibbāya sotadhātuyā
saddaī sunāti; rūpāyatanaī cakkhuviññāṇassa . . . pe . . .
phoṭṭhabbāyatanaī kāyaviññāṇassa . . . Vatthupurejātaī :—
cakkhāyatanaī cakkhuviññāṇassa . . . pe . . . kāyāyatanaī
kāyaviññāṇassa, vatthu saŋyojanavippayuttānai khandhā-
nai mohassa ca purejātapaccayena paccayo.

5. Saŋyojanavippayutto dhammo saŋyojanasampayut-
tassa . . .

Ārammaṇapurejātaī . . . pe³ . . . vatthuī assādeti
abhinandati, taī ārabbha rāgo . . . pe . . . domanassai
uppajjati. Vatthupurejātaī :—vatthu saŋyojanasampa-
yuttānai¹ khandhānai purejātapaccayena paccayo.

6. Saŋyojanavippayutto dhammo . . .

Ārammaṇapurejātaī . . .⁴ pe . . . vatthuī ārabbha
uddhaccasahagatā khandhā ca moho ca uppajjanti. Vatthu
uddhaccasahagatānai khandhānai mohassa ca purejāta-
paccayena paccayo.

2. Saŋyojanasampayutto dhammo saŋyojanavippayut-
tassa dhammassa pacchājātapaccayena paccayo.

¹ R. and B. °yuttakānai.

³ As under 4.

² As under 7.

⁴ As under 5.

Pacchājātā sañyojanasampayuttā khandhā purejātassa imassa kāyassa pacchājātapaccayena paccayo.

4. Sañyojanavippayutto dhammo . . .

Pacchājātā sañyojanavippayuttā khandhā ca moho ca purejātassa . . .¹

8. Sañyojanasampayutto ca sañyojanavippayutto ca dhammā sañyojanavippayuttassa . . .

Pacchājātā uddhaccasahagatā khandhā ca moho ca purejātassa imassa kāyassa pacchājātapaccayena paccayo.

1. Sañyojanasampayutto dhammo sañyojanasampayuttassa dhammassa āsevanapaccayena paccayo . . . (*nara. Ārajjanā pi ruṭṭhānam pi natthi*) . . . kammapaccayena paccayo.

Sañyojanasampayuttā cetanā sañyojanasampayuttānai² khandhānai² kammapaccayena paccayo.

2. Sañyojanasampayutto dhammo . . .

Sahajātā, nānākhaṇikā. Sahajātā:—sañyojanasampayuttā cetanā³ cittasamuṭṭhānānai⁴ rūpānai⁴ kammapaccayena paccayo. Uddhaccasahagatā cetanā mohassa cittasamuṭṭhānañ ca rūpānai⁴ kammapaccayena paccayo. Nānākhaṇikā:—sañyojanasampayuttā² cetanā vipākānai⁴ khandhānai⁴ kaṭattā ca rūpānai⁴ kammapaccayena paccayo.

3. Sañyojanasampayutto dhammo sañyojanasampayuttassa ca . . .

Sañyojanasampayuttā cetanā sampayuttakānai⁴ khandhānai⁴ cittasamuṭṭhanānañ ca rūpānai⁴ kammapaccayena paccayo. Uddhaccasahagatā cetanā sampayuttakānai⁴ khandhānai⁴ mohassa ca cittasamuṭṭhānānañ ca . . .

4. Sañyojanavippayutto dhammo . . .

Sahajātā, nānākhaṇikā. Sahajātā sañyojanavippayuttā cetanā . . .⁵ Paṭisandhikkhaṇe nānākhaṇikā sañyojanavippayuttā cetanā vipākānai⁴ khandhānai⁴ kaṭattā ca rūpānai⁴ kammapaccayena paccayo.

¹ As under 2.

² R. °yuttakā[nai].

³ B. omits to vipākānai.

⁴ So also K.

⁵ As under 3 (one sentence).

4. Saṇyojanavippayutto dhammo saṇyojanavippayuttassa dhammadassa vīpākapaccayena paccayo . . . (*ekaj*).

1. Saṇyojanasampayutto dhammo saṇyojanasampayuttassa dhammadassa āhārapaccayena paccayo . . . (*cattāri*) . . . indriya- . . . (*cattāri*) . . . jhāna- . . . (*cattāri*) . . . magga- . . . (*cattāri*) . . . sampayuttapaccayena paccayo . . . (*cha*).

2. Saṇyojanasampayutto¹ dhammo saṇyojanavippayuttassa dhammadassa vippayuttapaccayena paccayo.

Sahajātaij, pacchājātaij . . . (*saykhittay*).

4. Saṇyojanavippayutto dhammo . . .² vippayuttapaccayena paccayo.

Sahajātaij, purejātaij, pacchājātaij . . . (*saykhittay*).

5. Saṇyojanavippayutto dhammo . . .

Purejātaij vatthu saṇyojanasampayuttānaij khandhānaij vippayuttapaccayena paccayo.

6. Saṇyojanavippayutto dhammo . . .

Purejātaij³ vatthu uddhaccasahagatānaij khandhānaij mohassa ca vippayuttapaccayena paccayo.

8. Saṇyojanasampayutto ca saṇyojanavippayutto ca dhammā saṇyojanavippayuttassa dhammadassa vippayuttapaccayena paccayo.

Sahajātaij, pacchājātaij . . . (*saykhittay*).

1. Saṇyojanasampayutto dhammo saṇyojanasampayuttassa dhammadassa atthipaccayena paccayo . . . (*ekaj, paṭiccasadisaj*).

2. Saṇyojanasampayutto dhammo . . .

Sahajātaij, pacchājātaij. Sahajātā saṇyojanasampayuttā khandhā cittasamutthānānaij rūpānaij atthipaccayena paccayo. Uddhaccasahagatā khandhā mohassa cittasamutthānānaij ca rūpānaij atthipaccayena paccayo. Pacchājātā⁴ saṇyojanasampayuttā khandhā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Saṇyojanasampayutto dhammo . . .

¹ B. here inserts formula 4. K. has formula 1. Cf. p. 17,

§ 2.

² B. repeats formula 4.

³ R. Vatthupurejātaij vatthu, etc.

⁴ S. substitutes ekaj paṭiccasarisaj.

Purejāta¹ vatthu sañyojanasampayuttānai² khandhānai³
vippayuttapaccayena paccayo.

Sañyojanasampayutto eko khandho tiṇṇannai⁴ khandhānai³
cittasamutthānānañ ca rūpānai⁵ atthipaccayena paccayo;
dve . . . Uddhaccasahagato eko khandho tiṇṇannai⁴
khandhānai³ mohassa ca cittasamutthānānañ ca . . .²

4. Sañyojanavippayutto dhammo . . .

Sahajāta¹, purejāta¹, pacchājāta¹ āhāra¹ indriyai¹ . . .
(saykhittay, vitthāretabbay).

5. Sañyojanavippayutto dhammo . . .

Sahajāta¹, purejāta¹. Sahajāto uddhaccasahagato moho
sampayuttānai³ khandhānai³ atthipaccayena paccayo.
Purejāta¹ :—cakkhu¹ . . . pe . . . vatthu¹ assādeti
abhinandati, ta¹ ārabbha rāgo . . . pe . . . domanassai¹
uppajjati. Vatthu sañyojanasampayuttānai³ khandhānai³
atthipaccayena paccayo.

6. Sañyojanavippayutto dhammo . . .

Sahajāta¹ . . .² khandhānai³ cittasamutthānānañ ca
rūpānai⁵ atthipaccayena paccayo. Purejāta¹ :—cakkhu¹
. . . pe . . . vatthu¹ ārabbha uddhaccasahagatā khandhā
ca moho ca uppajjanti. Vatthu uddhaccasahagatānai⁴
khandhānai³ mohassa ca atthipaccayena paccayo.

7. Sañyojanasampayutto ca sañyojanavippayutto ca . . .

Sahajāta¹, purejāta¹. Sahajāto sañyojanasampayutto
eko khandho ca vatthu ca tiṇṇannai⁴ khandhānai³ atthi-
paccayena paccayo; dve . . . Uddhaccasahagato eko
khandho ca moho ca tiṇṇannai⁴ . . .⁵

8. Sañyojanasampayutto ca . . .

Sahajāta¹, purejāta¹, pacchājāta¹ āhāra¹ indriyai¹.
Sahajātā sañyojanasampayuttā khandhā ca mahābhūtā
ca cittasamutthānānai³ rūpānai⁵ atthipaccayena paccayo.
Uddhaccasahagatā khandhā ca moho ca cittasamutthānā-
nai³ . . .⁵ Uddhaccasahagatā khandhā ca vatthu ca
mohassa atthipaccayena paccayo. Pacchājātā :—uddhacea-
sathagatā khandhā ca moho ca purejātassa imassa kāyassa

¹ R. omits this sentence. ² As above. ³ R. "yuttakānai".

⁴ As under 5.

⁵ As just above.

atthipaccayena paccayo. Pacchājātā sañyojanasampayuttā khandhā ca kabaliyākāro āhāro ca imassa . . .¹ Pacchājātā sañyojanasampayuttā khandhā ca rūpajīvitindriyañ ca kaṭattā rūpānañ atthipaccayena paccayo.

9. Sañyojanasampayutto ca . . .

Sahajātaj. purejātaj. Sahajāto uddhaccasahagato eko khandho ca moho ca tiṇṇannaj khandhānaj cittasam-utthānānañ ca rūpānañ atthipaccayena paccayo ; dve . . . Sahajāto uddhaccasahagato² eko khandho ca vatthu³ ca tiṇṇannaj khandhānaj mohasssa ca atthipaccayena paccayo ; dve . . . natthipaccayena paccayo . . . vigata . . . avigatapaccayena paccayo . . .

Hetuyā cha,	kamme cattāri,
ārammaṇe nava,	vipāke ekaj,
adhipatiyā pañca,	āhāre cattāri, ⁶
anantare nava,	indriye cattāri,
samanantare nava, ⁴	jhāne cattāri,
sahajāte nava,	magge cattāri,
aññamaññe cha, ⁵	sampayutte cha,
nissaye nava,	vippayutte pañca,
upanissaye nava,	atthiyā nava,
purejāte tīṇi,	natthiyā nava,
paccchājāte tīṇi,	vigate nava,
āsevane nava,	avigate nava.

1. Sañyojanasampayutto dhammo . . . ārammaṇa- . . . sahajāta . . . upanissaya paccayena paccayo.

2. Sañyojanasampayutto dhammo . . . ārammaṇa- . . .⁷ pacchājātā- . . . kammapaccayena paccayo.

3. Sañyojanasampayutto dhammo . . . ārammaṇa- . . .⁷

4. Sañyojanavippayutto dhammo . . . ārammaṇa- . . .⁷ purejāta- . . . pacchājātā- . . . kamma- . . . āhāra- . . . indriyapaccayena paccayo.

¹ As just above. ² S. substitutes vicikicchāsahagato.

³ S. omits. ⁴ B. omits clause. ⁵ S. nava.

⁶ B. omits these two clauses.

⁷ As under 1.

5. Sañyojanavippayutto dhammo . . . ārammaṇa- . . .¹
purejātapaccayena paccayo.
6. Sañyojanavippayutto dhammo . . . ārammaṇa- . . .²
7. Sañyojanasampayutto ca . . . ārammaṇa- . . .¹
8. Sañyojanasampayutto ca . . . ārammaṇa- . . .¹
pacchājātapaccayena paccayo.
9. Sañyojanasampayutto ca . . . ārammaṇa- . . .¹
upanissayapaccayena paccayo.

Nahetuya nava,
nārammaṇe nava,

sabbattha nava ;
novigate nava,
no-avigate nava.

Hetupaccayā, nārammaṇe
cha . . . (*saykhittay*),
nasamanantare cha,
na-aññamaññe cha,³
na-upanissaye cha . . .
(*saykhittay*),

namagge cha,
nasampayutte dve,
navipayutte tīṇi,
nonatthiyā cha,
novigate cha.

Nahetupaccayā, ārammaṇe
nava,

adhipatiyā pañca . . .
(*anulomapadāni gaṇi-*
*tabbāni*⁴) avigate
nava.

SĀÑYOJANASAMPAYUTTA-DUKAÑ nitthitaij.

¹ As under 1.

³ R. and B. dve.

² As under 5.

⁴ R. gaṇetabbāni.

[XXIII.

SANYOJANO-CEVA-SANYOJANIYA-DUKAN.]

1. Sañyojanañ ceva sañyojaniyañ ca¹ dhammañ paṭicca sañyojano ceva sañyojaniyo ca dhammo uppajjati hetupaccayā.

Kāmarāgasañyojanaij paṭicca diṭṭhisañyojanaij avijjā-sañyojanaij . . . (cakkaj bandhitabbay).

2. Sañyojanañ ceva sañyojaniyañ ca dhammañ paṭicca sañyojaniyo ceva no ca sañyojano dhammo uppajjati hetupaccayā.

Sañyojane² paṭicca sampayuttakā khandhā cittasamutṭhānañ ca rūpañ.

3. Sañyojanañ ceva sañyojaniyañ ca dhammañ paṭicca sañyojano ceva sañyojaniyo³ ca sañyojaniyo ceva no ca sañyojano³ ca dhammā uppajjanti hetupaccayā.

Kāmarāgasañyojanaij paṭicca diṭṭhisañyojanaij avijjā-sañyojanaij sampayuttakā ca khandhā cittasamutṭhānañ ca rūpañ . . . (cakkaj).

4. Sañyojaniyañ ceva no ca sañyojanaij dhammañ paṭicca sañyojaniyo ceva no ca sañyojano dhammo . . .

Sañyojaniyañ ceva no ca sañyojanaij ekaij khandhañ paṭicca tayo khandhā cittasamutṭhānañ ca rūpañ ; dve . . . (paṭisandhi yāva mahābhūtā).

¹ K. omits the ca after ceva except in negative clauses.

² So also R. Cf. p. 195, n. 5.

³ S. has ending in ā here only. R. omits ca between °jano and dhammā throughout.

5. Sañyojaniyañ ceva no ca sañyojanaiñ dhammaiñ paṭicea sañyojano ceva sañyojaniyo . . .

Sañyojaniye ceva no ca sañyojane khandhe paṭicea sañyojanā.

6. Sañyojaniyañ ceva no ca sañyojanaiñ dhammaiñ paṭicea sañyojano ceva sañyojaniyo ca sañyojaniyo ceva no ca sañyojano¹ ca dhammā . . .

Sañyojaniyañ ceva no ca sañyojanaiñ ekañ khandhañ paṭicea tayo khandhā sañyojanā ca cittasamuṭṭhānañ ca rūpañ ; dve . . .

7. Sañyojanañ ceva sañyojaniyañ ca sañyojaniyañ ceva no ca sañyojanaiñ ca dhammaiñ paṭicea sañyojano ceva sañyojaniyo ca . . .

Kāmarāgasaiñyojanañ ca sampayuttake ca khandhe paṭicea diṭṭhisaiñyojanaiñ avijjāsañyojanaiñ . . . (*cakkay*).

8. Sañyojanañ ceva . . . paṭicea sañyojaniyo ceva no ca sañyojano dhammo . . .

Sañyojaniyañ ceva no ca sañyojanaiñ ekañ khandhañ ca sañyojane² ca paṭicea tayo khandhā cittasamuṭṭhānañ ca rūpañ ; dve . . .

9. Sañyojanañ ceva . . . paṭicea sañyojano ceva sañyojaniyo ca sañyojaniyo³ ceva no ca sañyojano³ dhammā uppajjanti hetupaccayā.

Sañyojaniyañ ceva no ca sañyojanaiñ ekañ khandhañ ca kāmarāgasaiñyojanañ ca paṭicea tayo khandhā diṭṭhisaiñyojanaiñ avijjāsañyojanaiñ⁴ cittasamuṭṭhānañ ca rūpaj ; dve . . . (*cakkay bandhitabbay*. *Sayyojanajocchake pathamadukasadisay*. *Evañ imam pi⁵ dukaj vitthāretabbay*. *Ninnā-nākaraṇay ṭhapetvā lokuttaray*).

SAÑYOJANO-CEVA-SAÑYOJANIYA-DUKAN̄ niṭṭhitaj.

¹ S. °janā here only.

² S. °janañ.

³ S. °yā, °nā, resp.

⁴ S. omits.

⁵ S. Imañ pana.

[XXIV.

SANYOJANO-CEVA-SANYOJANASAMPAYUTTA-
DUKANJ.]

1. Sañyojanañ ceva sañyojanasampayuttañ dhammañ paṭicca sañyojano ceva sañyojanasampayutto dhammo uppajjati hetupaccayañ.

Kāmarāgasañyojanaij paṭicca ditṭhisañyojanaij avijjā-sañyojanaij.

2. Sañyojanañ ceva sañyojanasampayuttañ . . . sañyojanasampayutto ceva no ca sañyojano dhammo . . .

Sañyojane¹ paṭicca sampayuttakā khandhā.

3. Sañyojanañ ceva . . . paṭicca sañyojano ceva sañyojanasampayutto ca sañyojanasampayutto ceva no ca sañyojano ca dhammā² . . .

Kāmarāga- . . . (cf. 1) avijjāsañyojanaij sampayuttakā ca khandhā.

4. Sañyojanasampayuttañ ceva no ca sañyojanaij dhammañ paṭicca sañyojanasampayutto ceva no ca sañyojano dhammo . . .

Sañyojanasampayuttañ ceva no ca sañyojanaij ekañ khandhañ paṭicca tayo khandhā ; dve . . .

5. Sañyojanasampayuttañ ceva . . . paṭicca sañyojano ceva sañyojanasampayutto ca dhammo . . .

Sañyojanasampayutte ceva no ca sañyojane kandhe paṭicea sañyojanā.

¹ B. inserts kandhe. R. sañyojanaij.

² S. °jano dhammo. R. omits last ca as before.

6. Sañyojanasampayuttañ ceva . . . paṭicca sañyojano ceva sañyojanasampayutto ca sañyojanasampayutto ceva no ca sañyojano¹ ca dhammā . . .

Sañyojanasampayuttañ ceva no ca sañyojanaij ekaij khandhañ paṭicca tayo khandhā sañyojanā ca ; dve . . .

7. Sañyojanañ ceva sañyojanasampayuttañ ca sañyojanasampayuttañ ceva no ca sañyojanañ ca dhammaij paṭicca sañyojano ceva sañyojanasampayutto ca . . .

Kāmarāgasañyojanañ ca sampayuttake ca khandhe paṭicca diṭṭhisañyojanaij avijjāsañyojanaij . . . (*cakkaj*).

8. Sañyojanañ ceva . . . paṭicca sañyojanasampayutto ceva no ca sañyojano dhammo . . .

Sañyojanasampayuttañ ceva no ca sañyojanaij ekaij khandhañ ca sañyojane² ca paṭicca tayo khandhā ; dve . . .

9. Sañyojanañ ceva . . . paṭicca sañyojano ceva sañyojanasampayutto ca sañyojanasampayutto ceva no ca sañyojano ca dhammā³ uppajjanti hetupaccayā.

Sañyojana- . . .⁴ khandhañ ca kāmarāgasañyojanañ ca paṭicca tayo khandhā diṭṭhisañyojanaij avijjāsañyojanaij ; dve . . . (*cakkaj*).

Hetuyā nava,
ārammaṇe nava,
adhipatiyā nava,
sabbattha nava ;

kamme nava,⁵
āhāre nava,
avigate nava.

1. Sañyojanañ ceva sañyojanasampayuttaij dhammaij paṭicca sañyojano⁶ ceva sañyojanasampayutto ca dhammo uppajjati nahetupaccayā.

Vicikicchāsañyojanaij paṭicca avijjāsañyojanaij.

5. Sañyojanasampayuttañ ceva no ca sañyojanaij dhammaij paṭicca sañyojano⁶ ceva sañyojanasampayutto ca dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate khandhe paṭicca vicikicchāsahagato moho.

¹ So also S.

² R. and B. saññojanaij.

³ S. °jano dhammo uppajjanti.

⁴ As under 8.

⁵ B. omits clause.

⁶ S. °janaij throughout.

7. Saiyojanaij ceva saiyojanasampayuttañ ca saiyojanasampayuttañ ceva no ca saiyojanaij dhammaij paṭicca saiyojano ceva saiyojanasampayutto ca dhammo uppajjati nahetupaccayā.

Vicikicchāsaiyojanañ ca sampayuttake ca khandhe paṭicca avijjāsaiyojanaij.

Nahetuyā tīni,	nāsevane nava,
nādhipatiyā nava, ¹	nakamme tīni,
napurejāte nava,	navipāke nava,
napacchājāte nava,	navippayutte nava.

(*Eray itare pi dre gaṇanā sahajātarāro pi kātabbo. Paccaya- rāro pi nissayarāro pi saysaṭṭharāro pi sampayuttarāro pi paticecarārasadisā*².)

Saiyojano³ ceva saiyojanasampayutto ca dhammo saiyojanassa ceva saiyojanasampayuttassa dhammassa hetupaccayena paccayo.

Kāmarāgasaiyojanaij⁴ ditṭhisaiyojanassa avijjāsaiyojanassa hetupaccayena paccayo . . . (cakkay).

2. Saiyojano³ . . . dhammo saiyojanasampayuttassa ceva no ca saiyojanassa . . .

Saiyojanā⁵ ceva saiyojanasampayuttā⁶ ca hetū sampayuttakānaij⁷ khandhānaij hetupaccayena paccayo.

3. Saiyojano³ . . . dhammo saiyojanassa ceva saiyojanasampayuttassa ca saiyojanasampayuttassa ceva no ca saiyojanassa ca . . .

Kāmarāgasaiyojanaij ditṭhisaiyojanassa avijjāsaiyojanassa sampayuttakānañ⁷ ca khandhānaij hetupaccayena paccayo.

1. Saiyojanañ ceva saiyojanasampayutto dhammo saiyojanassa ceva saiyojanasampayuttassa ca dhammassa ārammaṇapaccayena paccayo.

Saiyojane ārabbha saiyojanā uppajjanti . . . (*mūlay*

¹ S. tīni.

² R. and B. °sadiso.

³ S. °janaij as above.

⁴ R. °jano.

⁵ K. °jano.

⁶ So all texts.

⁷ So also K. Cf. pp. 230 foll.

kātabbay). Sañyojane¹ ārabbha sañyojanasampayuttā ceva no ca sañyojanā khandhā uppajjanti . . . (*mūlay kātabbay*). Sañyojane ārabbha sañyojanā ca sañyojanasampayuttakā² ca khandhā uppajjanti.

4. Sañyojanasampayutto ceva no ca sañyojano dhammo sañyojanasampayuttassa ceva no ca sañyojanassa . . .

Sañyojanasampayutte ceva no ca sañyojane khandhe ārabbha sañyojanasampayuttā ceva no ca sañyojanā khandhā uppajjanti.

5. Sañyojanasampayutto . . . dhammo sañyojanassa ceva sañyojanasampayuttassa . . .

Sañyojanasampayutte ceva no ca sañyojane khandhe ārabbha sañyojanā³ uppajjanti.

6. Sañyojanasampayutto dhammo sañyojanassa ceva sañyojanasampayuttassa ca sañyojanasampayuttassa ceva no ca sañyojanassa ca . . .

Sañyojanasampayutte . . .⁴ sañyojanā ca sanīyoyana-sampayuttakā² ca khandhā uppajjanti.

7. Sañyojano ceva sañyojanasampayutto ca sañyojanasampayutto ceva no ca sañyojano ca dhammā sañyojanassa ceva sañyojanasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi*).

1. Sañyojanāñ ceva sañyojanasampayutto ca dhammo sañyojanassa ceva sañyojanasampayuttassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (*tīṇi*).

4. Sañyojanasampayutto ceva no ca sañyojano dhammo sañyojanasampayuttassa ceva no ca sañyojanassa . . .

Ārammaṇādhipati, sahajātādhipati . . . (*tīṇi*; *imāsu tīsu pi pañhāsu ārammaṇādhipati pi sahajātādhipati pi kātabbā*).

7. Sañyojano ceva sañyojanasampayutto ca sañyojanasampayutto ceva no ca sañyojano ca dhammā sañyojanassa

¹ So also S. ² K. omits sañyojana. ³ S. °janaij.

⁴ As under 5.

⁵ B. omits.

ceva sajyojanasampayuttassa ea dhammassa adhipatipaceca-yena paccayo.

Ārammaṇādhipati . . . (*tīṇi*).

1. Sañyojano ceva sajyojanasampayutto ea dhammo sajyojanassa ceva sayyojanasampayuttassa ea dhammassa anantarapaccayena paccayo . . . (*nava*. *Ninnānakarayay*. *Vilhajana* natthi. Ārammaṇasalisa¹) . . . samanantara-paccayena paccayo . . . (*nava*), sahajāta- . . . (*nava*), aññamañña- . . . (*nava*), nissaya- . . . (*nava*), upanissaya- . . .² (*nava*); ārammaṇayay na³ kātalhā), āsevanapaccayena paccayo . . . (*nava*).

4. Sañyojanasampayutto ceva no ea sajyojano dhammo sajyojanasampayuttassa ceva no ea sajyojanassa dhammassa kammapaccayena paccayo . . . (*tīṇi*), āhāra- . . . (*tīṇi*), indriya- . . . (*tīṇi*), jhāna- . . . (*tīṇi*), magga- . . . (*nava*), sampayutta- . . . (*nava*), vippayutta- . . . (*nava*), atthi- . . . (*nava*), natthi- . . . (*nava*), vigata- . . . (*nava*), avigatapaccayena paccayo . . . (*nava*).

Hetuyā tīṇi,	kamme tīṇi,
ārammaṇe nava,	āhāre tīṇi,
adhipatiyā nava,	indriye tīṇi,
anantare nava,	jhāne tīṇi,
samanantare nava,	magge nava,
sahajāte nava,	sampayutte nava,
aññamaññe nava,	atthiyā nava,
nissaye nava,	natthiyā nava,
upanissaye nava, ³	vigate nava,
āsevane nava,	avigate nava.

1. Sañyojano ceva sajyojanasampayutto ea dhammo sajyojanassa ceva sajyojanasampayuttassa ea dhammassa ārammaṇa- . . . sahajāta- . . . upanissayapaccayena paccayo. (*sugihittay*. *Erag* nava puñhi hitabbi. *Tis* yata udest⁴ paribhattabbi. Nāmkaṭhaṇikā⁵ iouthi.)

1. B. "sadiso. 2. S. omits clause. 3. B. omits clause.

4. S. "nayo. 5. B. tīṇi. 6. B. and S. omit clause.

7. K. paresu. 8. Cf. p. 231, §§ 2-4.

Nahetuyā nava,	sabbattha nava ;
nārammaṇe nava,	novigate ¹ nava.
Hetupaccayā, nārammaṇe	namagge tīṇi,
tīṇi . . . (<i>saykhittay</i>),	nasampayutte tīṇi, ²
nasamanantare tīṇi,	navippayutte tīṇi,
na-upanissaye tīṇi, ²	nonatthiyā tīṇi,
napurejāte tīṇi . . . (<i>saykhittay</i>),	novigate tīṇi.
Nahetupaccayā, ārammaṇe	adhipatiyā nava,
nava . . . (<i>anulomapadāni</i>	avigate nava.
kātabbāni) . . .	

SANYOJANO-CEVA-SANYOJANASAMPAYUTTA-DUKĀN nīt̄hitay.

¹ B. avigate. R. no-avigate.

² K. and S. omit clause.

[XXV.

SAÑYOJANAVIPPAYUTTA-SAÑYOJANIYA-DUKAÑ.]

1. Sañyojanavippayutta-sañyojaniyai dhammañ paṭicca sañyojanavippayutta-sañyojaniyo dhammo uppajjati hetu-paccayā.

Sañyojanavippayutta-sañyojaniyai ekañ khandhañ paṭicca tayo khandhā cittasamutṭhānañ ca rūpaj; dve . . . (*paṭisandhi yāra asaññasattā*¹; *mahābhūtā*).

2. Sañyojanavippayutta-sañyojaniyai dhammañ paṭicca sañyojanavippayutta-asañyojaniyo dhammo uppajjati hetu-paccayā.

Sañyojanavippayutta-asañyojaniyai ekañ khandhañ paṭicca tayo khandhā; dve . . .

4. Sañyojanavippayutta-asañyojaniyai dhammañ . . . (dve pañhā kātabbā. *Imaj dukaj cūlantaraduke*² *lokiyadukasadisaj. Ninnānākaranaj.*)

SAÑYOJANAVIPPAYUTTA-SAÑYOJANIYA-DUKAÑ niṭṭhitaij.

¹ B. omits. Cf. pp. 6, 7.

² K. eu^o.

[XXVI.

GANTHA-DUKAN.]

1. Ganthaŋ dhammaŋ paṭicca gantho dhammo uppajjati hetupaccayā.

Silabbataparāmāsakāyaganthaŋ¹ paṭicca abhijjhākāyagantha, abhijjhākāyaganthaŋ paṭicca sīlabbataparāmāsakāyagantha, idaŋsaccābhinivesakāyaganthaŋ paṭicca abhijjhākāyagantha, abhijjhākāyaganthaŋ paṭicca idaŋsaccābhinivesakāyagantha.

2. Ganthaŋ dhammaŋ paṭicca nogantho dhammo uppajjati hetupaccayā.

Ganthe paṭicca sampayuttakā khandhā cittasamuṭṭhānañ ca rūpaŋ.

3. Ganthaŋ dhammaŋ paṭicca gantho ca nogantho ca dhammā uppajjanti hetupaccayā.

Silabbataparāmāsakāyaganthaŋ paṭicca abhijjhākāyagantha sampayuttakā ca khandhā cittasamuṭṭhānañ ca rūpaŋ . . . (cakkay).

4. Noganthai dhammaŋ paṭicca nogantho dhammo . . .

Noganthai ekai khandhai paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaŋ; dve . . . Paṭisandhikkhaṇe khandhe paṭicca vatthu, vatthui paṭicca khandhā; ekai mahābhūtaŋ . . . pe . . .²

5. Noganthai dhammaŋ paṭicca gantho dhammo . . .

Noganthe khandhe paṭicca ganthā.

¹ R. and B. sīlabbataparāmāsaŋ kāya³, etc.

² B. adds rūpaŋ.

6. Noganthaij dhammaij paṭicca gantho ca nogantho ca dhammā . . .

Noganthaij ekaij khandhaij paṭicca tayo khandhā ganthā ca cittasamuṭṭhānañ ca rūpaj; dve . . .

7. Ganthañ ca noganthañ ca dhammaij paṭicca gantho . . .

Silabbataparāmāsakāyaganthañ ca sampayuttake ca khandhe paṭicca abhijjhākāyagantho . . . (*cakkay*).

8. Ganthañ ca noganthañ ca dhammaij paṭicca nogantho . . .

Noganthaij ekaij khandhañ ca ganthe¹ ca paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaj; dve . . .

9. Ganthañ ca . . . paṭicca gantho ca nogantho ca dhammā uppajjanti hetupaccayā.

Noganthaij ekaij khandhañ ca silabbataparāmāsakāyaganthañ ca paṭicca tayo khandhā² abhijjhākāyagantho cittasamuṭṭhānañ ca rūpaj; dve . . . (*cakkay*; *saykhittay*) . . . ārammaṇapaccayā . . . avigatapaccayā.

Hetuyā nava,	vipāke ekaij,
ārammaṇe nava,	āhāre nava,
adhipatiyā nava,	avigate nava.
sabbattha nava;	

4. Noganthaij dhammaij paṭicca nogantho dhammo uppajjati nahetupaccayā.

Ahetukaj noganthaij ekaij khandhaij³ paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaj; dve . . . (*ahetuka-paṭisandhi yāra asaññasattā*). Vicikicchāsahagate uddhacca-sahagate khandhe paṭicca vicikicchāsahagato uddhacca-sahagato moho.

2. Ganthaij dhammaij paṭicca nogantho dhammo uppajjati nārammaṇapaccayā.

Ganthe paṭicca cittasamuṭṭhānaij rūpaj.

4. Noganthaij dhammaij paṭicca nogantho . . .

¹ B. ganthañ.

² S. omits last two words.

³ B. omits last two words.

Noganthe khandhe paṭicca cittasamutṭhānaij rūpaŋ . . .
(paṭisandhi yāva asaññasattā).

8. Ganthañ ca noganthañ ca dhammaij paṭicca nogantho dhammo uppajjati nārammanapaccayā.

Ganthe ca sampayuttake ca khandhe paṭicca cittasamutṭhānaij rūpaŋ . . . (saykhittay).

. . . nādhipatipaccayā . . . (nava), nānantarapaccayā . . . (nava),¹ nasamanantarapaccayā . . . , (nava),¹ na aññamaññapaccayā . . . (nava),¹ na upanissayapaccayā . . . (tīṇi).

1. Ganthaŋ dhammaij paṭicca gantho dhammo uppajjati napurejātapaccayā.

Arūpe idaŋsaceabbhinivesakāyaganthaŋ paṭicca abhijjhākāyagantho, abhijjhākāyaganthaŋ paṭicca idaŋsaceabbhinivesakāyagantho. (Arūpe sīlabbataparāmāso natthi. Eray nava pañhā kātubba.)

napacchājātapaccayā (nava),	najhānapaccayā (ekay),
nāsevanapaccayā (tīṇi), ²	namaggapaccayā (ekay),
nakammapaccayā (tīṇi),	nasampayuttapaccayā (tīṇi),
navipākapaccayā (nava),	navippayuttapaccayā (pañca), ³
nāhārapaccayā (ekay),	nonatthipaccayā (tīṇi),
na-indriyapaccayā (ekay),	novigatapaccayā (tīṇi).

Nahetuyaŋ ekaŋ,
nārammane tīṇi,
nādhipatiyā nava,
nānantare tīṇi,
nasamanantare tīṇi,
na-aññamaññe tīṇi,⁴
na-upanissaye tīṇi,
napurejāte nava,
napacchājāte nava,
nāsevane nava,

nakamme tīṇi,
navipāke nava,
nāhāre ekaŋ,
na-indriye ekaŋ,
najhāne ekaŋ,
namagge ekaŋ,⁴
nasampayutte tīṇi,
navippayutte nava,
nonatthiyā tīṇi,
novigate tīṇi.

¹ R. and B. tīṇi.

² K. ekaŋ.

³ R. and B. nava.

⁴ B. omits clause.

Hetupaccayā, nārammaṇe tīṇi, nādhipatiyā nava :—evaŋ
gaṇetabbaŋ.

Nahetupaccayā, ārammaṇe ekaŋ, anantare¹ ekaŋ, avigate
ekaŋ.

(Sahajātavāro pi paṭiccasadiso.)

1. Ganthaij dhammaij paccayā gantho dhammo uppajjati
hetupaccayā . . . (tīṇi, paṭiccasadisā).²

4. Noganthaij³ dhammaij paccayā nogantho dhammo . . .

Noganthaij ekaŋ khandhaij paccayā tayo khandhā citta-
samuṭṭhānañ ca rūpaŋ; dve . . . Patisandhikkhaṇe
khandhe paccayā vatthu, vatthuij paccayā khandhā;
ekaij mahābhūtaŋ . . . pe . . . vatthuij paccayā noganthā
khandhā.

5. Noganthaij dhammaij paccayā gantho dhammo . . .

Noganthe khandhe paccayā ganthā⁴; vatthuij paccayā
ganthā.⁵

6. Noganthaij dhammaij paccayā gantho ca . . .

Noganthaij ekaŋ khandhaij paccayā tayo khandhā ganthā
ca cittasamuṭṭhānañ ca rūpaŋ; dve . . . Vatthuij paccayā
ganthā ca sampayuttakā ca khandhā.

7. Ganthañ ca noganthañ ca dhammaij paccayā gan-
tho . . .

Silabbataparāmāsakāyaganthañ ca sampayuttake ca
khandhe paccayā abhijjhākāyagantho . . . (cakkay).
Silabbataparāmāsakāyaganthañ ca vatthuñ ca paccayā
abhijjhākāyagantho . . . (cakkay).

8. Ganthañ ca noganthañ ca dhammaij paccayā no-
gantho . . .

Noganthaij ekaŋ khandhañ ca ganthe ca paccayā tayo
khandhā cittasamuṭṭhānañ ca rūpaŋ; dve . . . Ganthe ca
vatthuñ ca paccayā noganthā khandhā.

¹ K. samanantare. ² S. paṭiceavāra°. R. °sadiso.

³ B. omits § 4. ⁴ S. khandhā, omitting next clause.

⁵ B. has noganthe paccayā khandhā vatthu paccayā
khandhā.

9. Ganthañ ca noganthañ ca dhammaiñ paccayā gantho ca nogantho ca dhammā uppajjanti hetupaccayā.

Noganthaiñ ekañ khandhañ ca sīlabbataparāmāsakāyaganthañ ca paccayā tayo kandhā abhijjhākāyagantho ca cittasamuṭṭhānañ ca rūpaiñ; dve . . . (*cakkay*). Silabbata-parāmāsakāyaganthañ ca vatthuñ ca paccayā abhijjhākāyagantho sampayuttakā ca kandhā uppajjanti . . . (*cakkay*).

Hetuyā nava,	adhipatiyā nava,
ārammaṇe nava,	avigate nava.

4. Noganthaiñ dhammaiñ paccayā nogantho dhammo uppajjati nahetupaccayā.

Ahetukaiñ noganthaiñ ekañ kandhaiñ paccayā tayo kandhā cittasamuṭṭhānañ ca rūpaiñ; dve . . . (*paṭisandhiyāra asaññasattā*). Cakkhāyatanañ paccayā cakkhuviññānaiñ, . . . kāyāyatanañ paccayā kāyaviññānaiñ. Vatthuñ paccayā ahetukā noganthā kandhā. Vicikicchāsaṅhagata uddhaccasāṅhagata kandhe ca vatthuñ ca paccayā vicikicchāsaṅhagato uddhaccasāṅhagato moho . . . (*saykhittay*).

Nahetuyā ekañ, nārammaṇe tīṇi, nādhipatiyā nava :—evañ gaṇetabbaiñ.

Hetupaccayā,¹ nārammaṇe tīṇi, nādhipatiyā nava, novigate tīṇi.

Nahetupaccayā, ārammaṇe ekañ, avigate ekañ.

(*Nissayavāro pi paccayavārasañliso*.² *Saysatthavāro pi sampayuttavāro*³ *pi, nava pañhā kātabbā. Rūpaiñ natthi.*)

1. Gantho dhammo ganthassa dhammassa hetupaccayena paccayo.

Ganthā hetū⁴ sampayuttakānaiñ kandhānaiñ hetupaccayena paccayo.

¹ B. omits next seven words.

² K. paṭicecavāra^o.

³ B. omits.

⁴ K. hetū.

2. Ganho dhammo noganthassa dhammassa . . .

Ganthā hetū sampayuttakānaij khandhānaij cittasam-
utṭhānānāñ ca rūpānaij hetupaccayena paccayo.

3. Ganho dhammo ganthassa ca noganthassa ca . . .

Ganthā hetū sampayuttakānaij khandhānaij ganthānāñ
ca cittasammuṭṭhānānāñ ca . . .

4. Nogantho dhammo noganthassa dhammassa . . .

Noganthā hetū . . .¹ hetupaccayena paccayo (*patisandhi*).

5. Nogantho dhammo ganthassa dhammassa . . .

Noganthā hetū sampayuttakānaij khandhānaij hetu-
paccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .²

7. Ganho ca nogantho ca dhammā ganthassa . . .

Ganthā ca noganthā ca hetū ganthānaij³ hetupaccayena
paccayo.

8. Ganho ca nogantho ca dhammā noganthassa . .

Ganthā ca noganthā ca hetū . . .¹

9. Ganho ca nogantho ca dhammā . . .

Ganthā ca noganthā ca hetū sampayuttakānaij khandhā-
naij ganthānāñ ca cittasamuṭṭhānānāñ ca rūpānaij hetu-
paccayena paccayo.

1. Ganho dhammo ganthassa dhammassa ārammaṇa-
paccayena paccayo.

Ganthe ārabba ganthā uppajjanti . . . (*mūlay kātabbay*).
Ganthe ārabba noganthā khandhā uppajjanti . . . (*mūlay kātabbay*). Ganthe ārabba ganthā ca sampayuttakā ca
khandhā uppajjanti.

4. Nogantho dhammo noganthassa dhammassa āram-
maṇapaccayena paccayo.

Dānaij silaij uposathakammaij taij paccavekkhati, pubbe
suciṇṇāni paccavekkhati, jhānā vutṭhahitvā jhānaij pacc-
vekkhati. Ariyā maggā vutṭhahitvā maggaij phalaij nib-
banaij paccavekkhanti. Nibbānaij gotrabhussa vodānassa

¹ As under 2. ² Continue as under 4 to end of section.

³ R. and B. have instead sampayuttakānaij khandhānaij.

maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā noganthe pahīnakilese vikkhambhitakilese¹ paccavek-khanti; pubbe . . . cakkhuŋ . . . pe . . . vatthuŋ noganthe khandhe aniccato . . . pe . . . domanassaiŋ uppajjati; dibbenā cakkhunā rūpaŋ passati, dibbāya sotadhātuyā saddaŋ sunāti, cetopariyaññānena noganthacittasamai-gissa cittaiŋ jānāti. Ākāsānañcāyatanaŋ viññānañcāyatana-nassa, ākiñcaññāyatanaŋ nevasaññānaññāyatana-nassa, rūpāyatanaŋ cakkhuviññānassa . . . phoṭṭhabbāyatanaŋ kāyaviññānassa, noganthā khandhā iddhividhaññānassa ceto-pariyaññānassa pubbenivāsānussatiññānassa yathākammū-pagaññānassa anāgataiŋsaññānassa āvajjanāya ārammaṇapac-cayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Dānaŋ sīlaŋ uposathakammaŋ katvā taŋ assādeti abhinandati, taŋ ārabbha rāgo uppajjati, diṭṭhi uppajjati, . . . pe . . . domanassaiŋ uppajjati.² Pubbe sucinñāni jhānā vuṭṭha-hitvā jhānaiŋ, cakkhuŋ . . . pe . . . vatthuŋ noganthe khandhe assādeti abhinandati, taŋ ārabbha rāgo uppajjati² . . . pe . . . domanassaiŋ uppajjati.

6. Nogantho dhammo ganthassa ca noganthassa . . .

Dānaŋ . . .³ ārabbha ganthā ca sampayuttakā ca khandhā uppajjanti. Pubbe sucinñāni . . .³ taŋ ārabbha ganthā ca sampayuttakā ca khandhā uppajjanti.

7. Gantho ca nogantho ca dhammā ganthassa . . . pac-cayeo . . . (*tūṇi*; ārabbhā *kātabbā*).

1. Gantho dhammo ganthassa dhammassa adhipatipac-cayena paccayo . . . (*tūṇi*, ārammaṇasadisā; *garukāram-māṇā kātabbā*).

4. Nogantho dhammo noganthassa dhammassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati—dānaŋ sīlaŋ uposathakammaŋ . . . pubbe . . . jhānā . . . Ariyā

¹ S. R. and B. noganthaiŋ pahīnakilesaiŋ °kilesaiŋ.

² B. omits last two words.

³ As under 5.

maggā . . . phalaŋ . . . Nibbānaij gotrabhussa vodānassa maggassa phalassa āvajjanāya adhipatipaccayena paccayo. Cakkhuŋ . . . pe . . . vatthuij noganthe khandhe garuij katvā assādeti abhinandati, taij garuij katvā rāgo uppajjati, ditṭhi uppajjati, . . . pe . . . Sahajātādhipati :—noganthādhipati sampayuttakānaij khandhānaij cittasamuṭṭhānānañ ca rūpānaij adhipatipaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa . . .

Ārammaṇādhipati . . .¹ jhānā . . . Cakkhuŋ . . . vatthuij noganthe khandhe . . . pe . . . Sahajātādhipati :—noganthādhipati ganthānaij adhipatipaccayena paccayo.

6. Nogantho dhammo ganthassa ca noganthassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :—dānaij . . . pe . . .¹ noganthe khandhe garuij katvā assādeti abhinandati, taij garuij katvā ganthā ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati :—noganthādhipati sampayuttakānaij khandhānaij ganthānānañ ca cittasamuṭṭhānānañ ca rūpānaij adhipatipaccayena paccayo.

7. Ganho ea nogantho ca dhammā ganthassa . . .

Ārammaṇādhipati . . . (*tīṇi*).

1. Ganho dhammo ganthassa dhammassa anantarapaccayena paccayo.

Purimā purimā ganthā pacchimānaij pacchimānaij ganthanaij anantarapaccayena paccayo.

2. Ganho dhammo noganthassa dhammassa . . .

Purimā . . .² pacchimānaij noganthānaij khandhānaij anantarapaccayena paccayo. Ganthā vuṭṭhānassa anantara-paccayena paccayo.

3. Ganho dhammo ganthassa ca noganthassa . . .

Purimā . . .² ganthānaij sampayuttakānānañ ca khandhānaij anantarapaccayena paccayo.

4. Nogantho dhammo noganthassa . . . (*tīṇi*).

(Dve āvajjanā kātabbā. Paṭhame³ natthi.)

¹ As under 4.

² As under 1.

³ R. and B. paṭhamo.

7. Ganho ca nogantho ca dhammā ganthassa dhammadassa
anantarapaccayena paccayo . . . (*tīṇi*).

(*Ekamhi vutthānai kātabbay, majjhe*.¹)

1. Ganho dhammo ganthassa dhammadassa samantara-
paccayena paccayo . . . (*nava*), . . . sahajātāpaccayena
paccayo . . . (*nava*). . . . aññamaññapaccayena paccayo
. . . (*nava*), . . . nissayapaccayena paccayo . . . (*nava*),
. . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanis-
sayo . . . pe . . . Pakatūpanissayo :—ganthā ganthānai
. . . (*tīṇi*).²

4. Nogantho . . . noganthassa . . . upanissayapacca-
yena paccayo.

Ārammaṇūpanissayo . . . pe . . .³ Pakatūpanissayo :—
saddhaij upanissāya dānaij deti, . . . pe . . . mānaij jappeti
diṭṭhij gaṇhāti, sīlaij . . . pe . . . senāsanaij upanissāya
dānaij deti, . . . pe . . . saṅghaij bhindati; saddhā . . .
pe . . . senāsanaij saddhāya . . . pe . . . phalasamāpat-
tiyā upanissayapaccayena paccayo.

5. Nogantho dhammo ganthassa dhammadassa . . .

Ārammaṇūpanissayo . . .⁵ saddhaij upanissāya⁴ . . .
mānaij jappeti . . . pe . . . senāsanaij upanissāya pānaij
hanati . . . pe . . . saṅghaij bhindati; saddhā . . . pe
. . . senāsanaij rāgassa . . . pe . . . patthanāya upanis-
sayapaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .

Ārammaṇūpanissayo . . . pe⁶ . . . senāsanaij ganthānaij
sampayuttakānañ ca khandhānaij upanissayapaccayena
paccayo.

7. Ganho ca nogantho ca dhammā . . .

¹ B. evaij pi ṭhānaij . . . majjho.

² Cf. pp. 13, 14, under §§ 1-8. ³ As under 1.

⁴ K. indicates no hiatus here. Cf. under 4. B. has saddhaij
jappeti (still more abbreviated).

⁵ As under 4.

⁶ As under 5.

Ārammanūpanissayo . . . pe . . . (*tīṇi ārammananayena kātabba*).

4. Nogantho dhammo noganthassa dhammadassa purejāta-paccayena paccayo.

Ārammaṇapurejātaij, vatthupurejātaij. Ārammaṇapurejātaij :—cakkhuij . . . pe . . . vatthuij aniccate . . . pe . . . domanassaij uppajjati; dibbena cakkhunā rūpaj passati, dibbāya sotadhātuya saddaij suṇāti; rūpāyatanaij cakkhuviññāṇassa . . . phoṭṭhabbāyatanaij kāyaviññāṇassa . . . Vatthupurejātaij :—cakkhayatanaij cakkhuviññāṇassa . . . kāyāyatanaij kāyaviññāṇassa, vatthu noganthānaij khandhānaij purejātapaccayena paccayo.

5. Nogantho dhammo ganthassa dhammadassa . . .

Ārammaṇapurejātaij . . .¹ vatthuij assādeti abhinandati, taj ārabba rāgo uppajjati, diṭṭhi uppajjati . . . pe . . . domanassaij uppajjati. Vatthupurejātaij :—vatthu ganthānaij purejātapaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . .

Ārammaṇapurejātaij . . . pe² . . . domanassaij uppajjati, ganthā ca sampayuttakā ca khandhā uppajjanti. Vatthupurejātaij :—vatthu ganthānaij sampayuttakānañ ca khandhānaij purejātapaccayena paccayo.

. . . pacchājātapaccayena paccayo . . . (*tīṇi*) . . . āsevanapaccayena paccayo . . . (*nava*).

4. Nogantho dhammo noganthassa dhammadassa kamma-paccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā :—noganthā cetanā sampayuttakānaij khandhānaij cittasamuṭṭhānānañ ca rūpānaij kammapaccayena paccayo. Nānākhaṇikā :—noganthā cetanā vipākānaij khandhānaij kaṭattā ca rūpānaij kammapaccayena paccayo.

5. Nogantho dhammo ganthassa dhammadassa . . .

Noganthā cetanā sampayuttakānaij khandhānaij kamma-paccayena paccayo.

¹ As under 4.

² As under 5.

6. Noganthio dhammo ganthassa ca noganthassa . . .

Noganthā cetanā sampayuttakānaij khandhānaij ganthānāñ ca cittasamutṭhānānāñ ca rūpānaij kammapaccayena paccayo.

5. Nogantho dhammo ganthassa dhammassa vipāka-paccayena paccayo . . . (*ekay*),

āhāra- . . . (<i>tīṇi</i>),	magga- . . . (<i>nava</i>),
indriya- . . . (<i>tīṇi</i>),	sampayutta - paccayena
jhāna- . . . (<i>tīṇi</i>),	paccayo . . . (<i>nava</i>).

1. Ganthro¹ dhammo noganthassa dhammassa vippayuttpaccayena paccayo.

Sahajātaij, purejātaij,² pacchājātaij . . . (*saykhittay*).

4. Nogantho dhammo noganthassa dhammassa . . .

Sahajātaij, purejātaij, pacchājātaij . . . (*saykhittay*).

5. Nogantho dhammo ganthassa dhammassa . . .

Purejātaij vatthu ganthānaij vippayuttpaccayena pac-

cayao.

6. Nogantho dhammo ganthassa ca noganthassa . . .

Purejātaij vatthu ganthānaij sampayuttakānāñ ca khan-

dhānaij cittasamutṭhānānāñ ca rūpānaij³ vippayuttpaccay-

ena paccayo.⁴

8. Ganthro ca nogantho ca dhammā noganthassa . . .

Sahajātaij, pacchājātaij . . . (*saykhittay*).

1. Ganthro dhammo ganthassa dhammassa atthipaccayena paccayo . . . (*ekay*,⁵ *paṭiccasadisay*).

2. Ganthro dhammo noganthassa dhammassa atthipaccayena paccayo.

Sahajātaij, pacchājātaij. Sahajātā ganthā⁶ sampayutta-

kānaij khandhānaij cittasamutṭhānānāñ ca rūpānaij atthi-

¹ K. has formula 1. Cf. p. 17, § 2.

² R. and B. omit.

³ R. omits this clause.

⁴ S. purejātaij pacchājātaij sahajātā khandhā sampayutta-kānāñ ca khandhānaij vippa . . .

⁵ K. cakkaij.

⁶ S. khandhā.

paccayena paccayo. Pacchājātā ganthā purejātassa imassa kāyassa atthipaccayena paccayo.

3. Ganho¹ dhammo ganthassa ca noganthassa ca . . . paccayo . . . (*ekay*,² *paṭiccasadisay*).

4. Nogantho dhammo noganthassa dhammadassa . . . Sahajātai, purejātai, pacchājātai āhārai indriyan . . . (*saykhittay*).

5. Nogantho dhammo ganthassa dhammadassa . . . Sahajātai, purejātai. Sahajātā noganthā khandhā ganthānai³ atthipaccayena paccayo. Purejātai :—cakkhuŋ . . . pe . . . vatthui assādeti abhinandati, taj ārabbha rāgo uppajjati, diṭṭhi uppajjati, . . . pe . . . vatthu ganthānai⁴ atthipaccayena paccayo.

6. Nogantho dhammo ganthassa ca . . . Sahajātai, purejātai. Sahajāto nogantho eko khandho tiṇṇannai khandhānai ganthānañ ca cittasamuṭṭhānānañ ca rūpānai atthipaccayena paccayo. Purejātai :—cakkhuŋ . . . pe . . . vatthui assādeti abhinandati taj ārabbha ganthā ca sampayuttakā ca khandhā uppajjanti. Vatthu ganthānai sampayuttakānañ ca khandhānai atthipaccayena paccayo.

7. Ganho ca nogantho ca dhammā ganthassa . . . Sahajātai, purejātai. Sahajāto sīlabbataparāmāsakāya-ganho ca sampayuttakā ca khandhā abhijjhākāyaganthassa atthipaccayena paccayo . . . (*cakkay*). Sahajāto sīlabbataparāmāsakāyaganho ca vatthu ca abhijjhā . . . (*cakkay*).⁵

8. Ganho ca nogantho ca dhammā noganthassa . . . Sahajātai,⁶ pacchājātai āhārai indriyan. Sahajāto nogantho eko khandho ca ganho⁷ ca tiṇṇannai khandhānai citta- . . .⁸ dve . . . Sahajātā ganthā ca vatthu ca noganthānai khandhānai atthipaccayena paccayo. Sahajātā

¹ B. omits this sentence.

² K. cakkai.

³ B. noganthā khandhānai. R. omits khandhā.

⁴ B. khandhānai. ⁵ As above. B. omits cakkai.

⁶ R. and S. insert purejātai.

⁷ K. ganthā.

⁸ As under 6.

ganthā ca mahābhūtā ca cittasamutthānānañ ca rūpānaij atthipaccayena paccayo. Pacchājāta ganthā sampayuttaka ca khandhā purejatassa imassa kāyassa atthipaccayena paccayo. Pacchājātā ganthā ca kabaliyākāro āharo ca imassa . . .¹ Pacchājātā ganthā ca rūpajīvitindriyañ ca kaṭattā rupanaij atthipaccayena paccayo.

9. Ganho ca . . . dhammā ganthassa ca . . .

Sahajātāj, purejātāj. Sahajato nogantho eko khandho ca silabbataparāmāsakāyagantho ca tīṇiannaij khandhanaij abhijjhākāyaganthassa ca cittasamutthānānañ ca rūpānaij atthipaccayena paccayo . . . (*cakkay*). Sahajāto silabba-taparāmāsakāyagantho ca vatthu ca abhijjhākāyaganthassa ca sampayuttakānañ ca khandhānaij atthipaccayena paccayo . . . (*cakkay*).

Hetuyā nava,	indriye tīṇi, ²
ārammaṇe nava,	jhāne tīṇi, ²
sabbattha nava ;	magge nava,
upanissaye nava,	sampayutte nava,
purejātē tīṇi,	vippayutte pañca, ⁴
pacchājātē tīṇi, ²	atthiyā nava,
āsevane nava, ³	natthiyā nava, ²
kamme tīṇi,	vigate nava,
vipāke ekaij,	avigate nava.
āhāre tīṇi,	

1. Ganho dhammo ganthassa dhammassa ārammaṇa-, sahajāta-, upanissaya-paccayena paccayo.

2. Ganho dhammo noganthassa dhammassa ārammaṇa-, sahajāta-, upanissaya-, pacchājāta-paccayena paccayo.

3. Ganho dhammo ganthassa ca noganthassa ca dhammassa . . .⁵

4. Nogantho dhammo noganthassa dhammassa ārammaṇa-, sahajāta-, upanissaya-, purejāta-, pacchājata-, kamma-, āhara-, indriya-paccayena paccayo.

¹ As above.

² B. omits clause.

³ S. omits clause.

⁴ S. nava.

⁵ As under 1.

5. Nogantho dhammo ganthassa dhammadassa ārammaṇa-,
sahajāta-, upanissaya-, purejātapaccayena paccayo.
 6. Nogantho dhammo ganthassa ea . . .¹
 7. Ganho² ea nogantho ca dhammadā ganthassa . . .³
 8. Ganho ca nogantho ca dhammadā noganthassa . . .⁴
 9. Ganho ca nogantho ca dhammadā ganthassa ca nogan-
thassa ea . . .⁵

Nahetuyā nava,	sabbattha nava ;
nārammaṇe nava,	no-avigate ⁶ nava.
Hetupaccayā, nārammaṇe	namagge nava,
nava (<i>saykhittay</i>),	nasampayutte tīṇi,
nasamanantare nava,	navippayutte nava,
na-aññamaññe tīṇi,	nonatthiyā nava,
na-upanissaye nava,	novigate nava.
sabbattha nava ;	
Nahetupaccayā, ārammaṇe	adhipatiyā nava,
nava,	
(<i>anulomapadāni paripūṇāni kātabbāni</i>),	
avigate nava.	

GANTHA-DUKAN niṭṭhitāj.

¹ As under 5.

² S. omits §§ 7-9.

³ As under 1.

⁴ As under 2.

⁵ As under 1.

⁶ S. avigate.

[XXVII.

GANTHANIYA-DUKAÑ.]

Ganthaniyañ dhammañ pañicea ganthaniyo dhammo uppajjati hetupaccayā.

Ganthaniyañ ekañ khandhañ . . . (*saykhittay, yatha cūlantaraduke¹ lokiyatukay, evay vibhajitabbay. Ninnanakaranay*).

GANTHANIYA-DUKAÑ niṭṭhitayañ.

¹ B. and S. cull, -°duko.

[XXVIII.

GANTHASAMPAYUTTA-DUKAN.]

1. Ganthasampayutta^j dhamma^j paṭicca ganthasampayutto dhammo uppajjati hetupaccayā.

Ganthasampayutta^j eka^j khandha^j paṭicca tayo khandhā; dve . . .

2. Ganthasampayutta^j . . . ganthavippayutto . . .

Ganthasampayutte khandhe paṭicca cittasamuṭṭhāna^j rūpa^j. Diṭṭhigatavippayuttalobhasahagata khandhe paṭicca lobho cittasamuṭṭhāna^j ca rūpa^j. Domanassasahagata khandhe paṭicca paṭigha^j cittasamuṭṭhāna^j ca rūpa^j.

3. Ganthasampayutta^j . . . ganthasampayutto ca . . .

Ganthasampayutta^j eka^j . . .¹ khandhā cittasamuṭṭhāna^j ca rūpa^j; dve . . . Diṭṭhigatavippayuttalobhasahagata^j eka^j khandha^j paṭicca tayo khandhā lobho ca cittasamuṭṭhāna^j ca rūpa^j; dve . . . Domanassasahagata^j eka^j khandha^j paṭicca tayo khandhā paṭigha^j ca cittasamuṭṭhāna^j ca rūpa^j; dve . . .

4. Ganthavippayutta^j . . . ganthavippayutto . . .

Ganthavippayutta^j eka^j khandha^j paṭicca tayo khandhā cittasamuṭṭhāna^j ca rūpa^j; dve . . . Diṭṭhigatavippayutta^j lobha^j paṭicca cittasamuṭṭhāna^j rūpa^j. Paṭigha^j paṭicca cittasamuṭṭhāna^j rūpa^j. Paṭisandhikkhaṇe khandhe paṭicca . . . (saykhittay).

¹ As under 1.

5. *Ganthavippayuttañ dhammañ paṭicea . . .*

Ditṭhiganthavippayuttañ lobhañ paṭicea sampayuttakā khandhā. Paṭighañ paṭicea sampayuttakā khandhā.

6. *Ganthavippayuttañ . . . ganthasampayutto ca . . .*

Ditṭhigatavippayuttañ lobhañ paṭicea sampayuttaka khandhā cittasamuṭṭhānañ ca rūpañ. Paṭighañ paṭicea sampayuttakā khandhā cittasamuṭṭhānañ ca riipaij.

7. *Ganthasampayuttañ ca ganthavippayuttañ ca dhammañ . . .*

Ditṭhigatavippayuttalobhasahagataj ekañ khandhañ ca lobhañ ca paṭicea tayo khandhā; dve . . . Domanassasahagataj ekañ khandhañ ca paṭighañ ca paṭicea tayo khandhā; dve . . .

8. *Ganthasampayuttañ ca ganthavippayuttañ ca . . .*

Ganthasampayutte khandhe ca mahābhūte ca paṭicea cittasamuṭṭhānaij rūpañ. Ditṭhigatavippayuttalobhasahagate khandhe ca lobhañ ca paṭicea cittasamuṭṭhānaij rūpañ. Domanassasahagate khandhe ca paṭighañ ca paṭicea cittasamuṭṭhānaij rūpañ.

9. *Ganthasampayuttañ ca ganthavippayuttañ ca dhammañ paṭicea ganthasampayutto ca ganthavippayutto ca dhammā uppajjanti hetupaccayā.*

Ditṭhigatavippayuttalobhasahagataj . . .¹ khandhā cittasamuṭṭhānañ ca rūpañ. Domanassasahagataj . . . tayo khandhā cittasamuṭṭhānañ ca rūpañ; dve . . .

1. *Ganthasampayuttañ dhammañ paṭicea ganthasampayutto dhammo uppajjati ārammañapaccayā.*

Ganthasampayuttañ ekañ khandhāñ paṭicea tayo khandhā; dve . . .

2. *Ganthasampayuttañ dhammañ paṭicea . . .*

Ditṭhigatavippayuttalobhasahagate khandhe paṭicea lobho. Domanassasahagate khandhe paṭicea paṭighañ.

3. *Ganthasampayuttañ . . . ganthasampayutto ca . . .*

Ditṭhigatavippayuttalobhasahagataj . . .² khandha lobho

¹ As under 7.

² As under 1.

ca; dve . . . Domanassasahagataj eka^j khandha^j paṭiceca
tayo khandhā patīghañ¹ ca; dve . . .

4. Ganthavippayuttaj dhammaij paṭiceca . . .

Ganthavippayuttaj eka^j . . .² dve . . . Paṭisandhik-
khaṇe khandhe paṭiceca vatthu,³ vatthuj paṭiceca khandhā.

5. Ganthavippayuttaj dhammaij paṭiceca . . .¹

Ditṭhigatavippayuttaj lobha^j paṭiceca sampayuttakā
khandhā. Paṭigha^j paṭiceca sampayuttakā khandhā.

7. Ganthasampayuttañ ca ganthavippayuttañ ca dham-
maij paṭiceca ganthasampayutto . . .

Ditṭhigatavippayuttalobhasahagataj eka^j khandhañ ca
lobhañ ca paṭiceca tayo khandhā; dve . . . Domanassa-
saḥagataj eka^j khandhañ ca paṭighañ ca paṭiceca tayo
khandhā; dve . . . (*sagkhittay*).

Hetuyā nava,	vipāke eka ^j ,
ārammaṇe cha,	āhāre nava,
adhipatiyā nava,	indriye nava,
anantare cha, ⁴	jhāne nava,
samanantare cha,	magge nava,
sahajāte nava,	sampayutte cha,
aññamaññe cha,	vippayutte nava,
nissaye nava,	atthiyā nava,
upanissaye cha,	natthiyā nava, ⁶
purejāte cha,	vigate cha,
āsevane cha, ⁵	avigate nava.
kamme nava,	

4. Ganthavippayuttaj dhammaij paṭiceca ganthavippa-
yutto dhammo uppajjati nahetupaccaya.

Ahetukaj ganthavippayuttaj eka^j khandha^j paṭiceca
tayo khandhā cittasamutṭhānañ ca rūpa^j; dve . . .
(*ahetukapatisandhi yāra asaññasattā*). Vicikiechāsaḥagate
uddhaceasahagate khandhe paṭiceca vicikiechāsaḥagato
uddhaceasahagato moho.

¹ R. substitutes doso.

² As under 1.

³ R. omits last three words.

⁴ B. pañca.

⁵ B. nava.

⁶ R. and B. cha.

Nahetuyā ekaŋ,
nārammaṇe tīṇi,
nādhipatiyā nava,
nānantare tīṇi,¹

nasamanantare tīṇi,
na-anññamaññe tīṇi,²
napurejātē satta,

(*napurejātē vibhajantena arūpaŋ paṭhamay kātabbay.*
*Rūpay yathā labhati paccchā kātabbay.*³ *Puṭīhay arūpe
natthi.*)

napacchājātē nava,
nāsevane nava,
nakamme cattāri,
navipāke nava,
nāhāre ekaŋ,
na-indriye ekaŋ,

najhāne ekaŋ,
namagge ekaŋ,
nasampayutte tīṇi,
navippayutte cha,
nonatthiyā tīṇi,⁴
novigate tīṇi.

Hetupaccayā, nārammaṇe ekaŋ,⁵ nādhipatiyā tīṇi,⁶ . . .
(*eray kātabbay, saṃkhittay*) . . . novigate tīṇi.

Nahetupaccayā, ārammaṇe avigate ekaŋ.
ekaŋ,

(*Sahajātarāro pi eray kātabbo*⁷.)

1. Ganthasampayuttaŋ dhammaiŋ paccayā ganthasampa-yutto dhammo uppajjati hetupaccayā . . . (*tīṇi, paṭiccasadisā*).

4. Ganthavippayuttaŋ dhammaiŋ paccayā . . .

Ganthavippayuttaŋ ekaŋ khandhaŋ . . . pe . . . Paṭi-sandhikkhaṇe khandhe paccayā vatthu, vatthuiŋ paccayā khandhā; ekaŋ mahābhūtaŋ . . . pe . . .⁸

5. Ganthavippayuttaŋ . . . ganthasampayutto . . .

Vatthuiŋ paccayā ganthasampayuttā khandhā. Dīṭṭhi-

¹ B. cha.

² R. and B. insert na upanissaye tīṇi.

³ K. kātabbā. Cf. pp. 5, 6.

⁴ B. natthiyā.

⁵ R. tīṇi.

⁶ R. and B. nava.

⁷ R. kātabbay.

⁸ Cf. p. 2, § 4. R. and B. add vatthuiŋ paccaya gantha-vippayuttā khandhā. S. adds first two words.

gatavippayuttaŋ lobhaŋ paccayā sampayuttakā khandhā.
Paṭighaŋ¹ paccayā sampayuttakā khandhā.

6. *Ganthavippayuttaŋ . . . ganthasampayutto ca . . .*

Vatthuiŋ paccayā ganthasampayuttā² khandhā. Mahābhūte paccayā cittasamuṭṭhānaŋ rūpaŋ. Diṭṭhigatavippayuttaŋ lobhaŋ paccayā sampayuttakā khandhā cittasamuṭṭhānañ ca rūpaŋ. Paṭighaŋ paccayā sampayuttakā khandhā cittasamuṭṭhānañ ca rūpaŋ. Vatthuiŋ paccayā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca. Vatthuiŋ paccayā domanassasahagatā khandhā ca paṭighañ ca.

7. *Ganthasampayuttañ ca . . . dhammaŋ . . .*

Ganthasampayuttaŋ ekaŋ khandhañ ca vatthuñ ca paccayā tayo khandhā ; dve . . . Diṭṭhigatavippayuttalobhasahagataŋ ekaŋ khandhañ ca vatthuñ ca³ lobhañ ca paccayā tayo khandhā ; dve, . . . Domanassasahagataŋ ekaŋ khandhañ ca vatthuñ ca³ paṭighañ ca paccayā tayo khandhā ; dve . . .

8. *Ganthasampayuttañ ca ganthavippayuttañ ca . . .*

Ganthasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaŋ rūpaŋ. Diṭṭhigatavippayuttalobhasahagate khandhe ca lobhañ ca vatthuñ ca⁴ paccayā cittasamuṭṭhānaŋ rūpaŋ. Domanassasahagate khandhe ca paṭighañ ca paccayā cittasamuṭṭhānaŋ rūpaŋ. Diṭṭhigatavippayutta-lobhasahagate khandhe ca vatthuñ ca paccayā lobho. Domanassasahagate khandhe ca vatthuñ ca paccayā paṭighaŋ.

9. *Ganthasampayuttañ ca ganthavippayuttañ ca dhammaŋ paccayā ganthasampayutto ca ganthavippayutto ca dhammā uppajjanti hetupaccayā.*

Ganthasampayuttaŋ ekaŋ . . .⁵ dve . . . Ganthasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaŋ rūpaŋ. Diṭṭhigatavippayuttalobhasahagataŋ ekaŋ khandhañ ca lobhañ ca paccayā tayo khandhā citta-

¹ B. omits sentence.

² R. °yuttakā.

³ K. omits vatthuñ ca.

⁴ R. and B. omit clause.

⁵ As under 7.

samuṭṭhanañ ca rūpaŋ ; dve . . . Domanassasahagataŋ ekaŋ khandhañ ca paṭighañ ca paccayā tayo khandhā citta-samuṭṭhānañ ca rūpaŋ ; dve . . . Diṭṭhigatavippayutta-lobhahasahagataŋ ekaŋ khandhañ ca vatthuñ ca paccayā tayo khandhā lobho ca ; dve . . . Domanassasahagataŋ ekaŋ khandhañ ca¹ vatthuñ ca paccayā tayo khandhā paṭighañ ca ; dve . . . (*saykhittay*).

Hetuyā nava,	sabbattha nava ;
arammaṇe nava,	vipāke ekaŋ,
adhipatiyā nava,	āhāre nava,
anantare nava,	avigate nava.
samanantare nava, ²	

4. Ganthavippayuttaŋ dhammaiŋ paccayā ganthavippayutto dhammo uppajjati nahetupaccayā.

Ahetukaiŋ ganthavippayuttaŋ . . . (*ahetukapaṭisandhi yāra asaññasattā*). Cakkhāyatanaŋ paccayā cakkhuviññāṇaiŋ . . . kāyāyatanaŋ paccayā kāyaviññāṇaiŋ. Vatthuŋ paccayā ahetukā ganthavippayuttā khandhā. Vicikicchā-sahagate uddhaccasahagate khandhe ca vatthuñ ca paccayā vicikicchāsahagato uddhaccasahagato moho . . . (*saykhittay*).

Nahetuyā ekaŋ,	navipāke ekaŋ, ³
nārammaṇe tīṇi,	nāhāre ekaŋ,
nādhipatiyā nava,	na-indriye ekaŋ,
nānantare tīṇi (<i>saykhittay</i>),	najhāne ekaŋ,
na-upanissaye tīṇi,	namagge ekaŋ,
napurejātē satta,	nasampayutte tīṇi,
napacchājātē nava,	navippayutte cha, ⁴
nāsevane nava,	nonatthiyā tīṇi. ⁵
nakamme cattāri,	

¹ The two sides of fol. CO in B. must be read in inverse order.

² K. omits clause. ³ R. nava. ⁴ K. and B. nava.

⁵ R. adds novigate tīṇi.

Hetupaccayā, nārammaṇe tīṇi, nādhipatiyā nava :—
evaŋ gaṇetabbaŋ.

Nahetupaccayā, ārammaṇe ekaŋ,¹ avigate² ekaŋ.

(*Nissayarāro paccayarārasadiso.*)

1. Ganthasampayuttaŋ dhammaŋ saṅsaṭṭho ganthasam-payutto dhammo uppajjati hetupaccayā.

Ganthasampayuttaŋ ekaŋ khandhaŋ saṅsaṭṭhā tayo khandhā; dve . . .

2. Ganthasampayuttaŋ dhammaŋ saṅsaṭṭho ganthavippa-yutto . . .

Ditṭhigatavippayuttalobhasahagate khandhe saṅsaṭṭho lobho. Domanassasahagate khandhe saṅsaṭṭhā paṭighaŋ.

3. Ganthasampayuttaŋ dhammaŋ saṅsaṭṭho ganthasam-payutto ca ganthavippayutto ca dhammā . . .

Ditṭhigatavippayuttalobhasahagataŋ ekaŋ khandhaŋ saṅ-saṭṭhā tayo khandhā lobho ca; dve . . . Domanassasaha-gataŋ ekaŋ khandhaŋ saṅsaṭṭhā tayo khandhā paṭighañ ca; dve . . .

4. Ganthavippayuttaŋ dhammaŋ saṅsaṭṭho ganthavippa-yutto . . .

Ganthalippayuttaŋ ekaŋ khandhaŋ saṅsaṭṭhā tayo khandhā; dve . . . (*paṭisandhi*).

5. Ganthalippayuttaŋ dhammaŋ saṅsaṭṭho ganthasam-payutto . . .

Ditṭhigatavippayuttaŋ lobhaŋ saṅsaṭṭhā sampayuttakā khandhā. Paṭighaŋ saṅsaṭṭhā sampayuttakā khandhā.

7. Ganthasampayuttañ ca ganthalippayuttañ ca dhammaŋ saṅsaṭṭho ganthasampayutto . . .

Ditṭhigatavippayuttalobhasahagataŋ ekaŋ khandhañ ca lobhañ ca saṅsaṭṭhā tayo khandhā; dve . . . Domanassasahagataŋ ekaŋ khandhañ ca paṭighañ ca saṅsaṭṭhā tayo khandhā; dve . . . (*saykhittay*).

¹ K. tīṇi.

² R. has, instead, adhipatiyā.

Hetuyā cha,
ārammaṇe cha,¹
adhipatiyā cha,
sabbattha cha ;

vipāke ekaŋ,
āhāre cha,
avigate cha.

4. Ganthavippayuttaŋ dhammāŋ saŋsaṭho ganthavippayutto dhammo uppajjati nahetupaccayā.

Ahetukaiŋ ganthavippayuttaŋ . . . pe . . . Ahetuka-paṭisandhikkhaṇe vicikicchāsaṅhagata uddhacca-saṅhagata khandhe saŋsaṭho vicikicchāsaṅhagato uddhacca-saṅhagato moho . . . (*saykhittay*).

Nahetuyā ekaŋ,
nādhipatiyā cha,
napurejāte cha,
napacchājāte cha,²
nāsevane cha,

nakamme cattāri,
navipāke cha,
najhāne ekaŋ,
namagge ekaŋ,
navippayutte cha.

Hetupaccayā, nādhipatiyā
cha,
napurejāte cha,
napacchājāte cha,

nāsevane cha,
nakamme cattāri,
navipāke cha,²
navippayutte cha ;

Nahetupaccayā, ārammaṇe
ekaŋ,

anantare ekaŋ,³
avigate ekaŋ.

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa hetupaccayena paccayo.

Ganthasampayuttā hetū⁴ sampayuttakānaŋ khandhānaŋ hetupaccayena paccayo.

2. Ganthasampayutto dhammo ganthavippayuttassa . . . Ganthasampayuttā hetū cittasamuṭṭhānaŋ rūpānaŋ

¹ B. omits clause.

² B. here continues as in the mātikā above.

³ B. omits clause.

⁴ K. °yuttā hetu, etc., throughout. S. wavers between -o, -ā, and -aŋ (as nominative). Only R. has hetū.

hetupaccayena paccayo. Ditṭhigatavippayuttalobhasahagato¹ hetu lobhassa cittasamuṭṭhānānañ ca rūpānaij hetupaccayena paccayo. Domanassasahagato hetu paṭighassa cittasamuṭṭhānānañ ca² . . .

3. Ganthasampayutto . . . ganthasampayuttassa ca . . .

Ganthasampayuttā hetū sampayuttakānaij khandhānaij cittasamuṭṭhānānañ ca . . .⁴ Ditṭhigatavippayuttalobhasahagato hetu sampayuttakānaij khandhānaij lobhassa ca cittasamuṭṭhānānañ ca² . . . Domanassasahagato hetu sampayuttakānaij khandhānaij paṭighassa ca cittasamuṭṭhānānañ ca rūpānaij hetupaccayena paccayo.

4. Ganthavippayutto dhammo ganthavippayuttassa . . .

⁵Ditṭhigatavippayutto lobho cittasamuṭṭhānānaij² . . . Paṭighaij cittasamuṭṭhānānaij rūpānaij hetupaccayena paccayo. (Patisandhi.)

5. Ganthavippayutto dhammo ganthasampayuttassa . . .

Ditṭhigatavippayutto lobho sampayuttakānaij khandhānaij hetupaccayena paccayo. Paṭighaij sampayuttakānaij² . . .

6. Ganthavippayutto dhammo ganthasampayuttassa ca . . .

Ditṭhigatavippayutto lobho sampayuttakānaij khandhānaij cittasamuṭṭhānānañ ca rūpānaij hetu paccayena paccayo. Paṭighaij sampayuttakānaij khandhānaij . . .²

7. Ganthasampayutto ca ganthavippayutto ca . . .

Ditṭhigatavippayuttalobhasahagato hetu ca lobho ca sampayuttakānaij khandhānaij hetupaccayena paccayo. Domanassasahagato hetu ca paṭighañ ca sampayuttakānaij . . .²

8. Ganthasampayutto ca ganthavippayutto ca . . .

Ditṭhigatavippayuttalobhasahagato hetu ca lobho ca cittasamuṭṭhānānaij rūpānaij hetupaccayena paccayo.

¹ S. °gataij. K. °gatā.

² As just above.

³ B. ganthasampayuttakānaij khandhānaij hetu.

⁴ As just above. S. here passes to Ditṭhi° under 4.

⁵ R. and B. have first: ganthavippayutto hetu sampayuttakānaij khandhānaij cittasamutthā hetu.

Domanassasahagato hetu ca paṭighañ ca cittasamuṭṭhānā-nay . . .¹

9. Ganthasampayutto ca ganthavippayutto ca . . .

Diṭṭhigatavippayuttalobhasahagato hetu ca lobho ca sampayuttakānaj khandhānaj cittasamuṭṭhānānāñ ca rūpānaj hetupaccayena paccayo. Domanassasahagato hetu ca paṭighañ ca sampayuttakānaj . . .¹

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa ārammaṇapaccayena paccayo.

Ganthasampayutte khandhe ārabbha ganthasampayuttā khandha uppajjanti . . . (*tīsu pi mūlā pucchitabbā*). Ganthasampayutte khandhe ārabbha ganthavippayuttā khandhā uppajjanti. Ganthasampayutte khandhe ārabbha diṭṭhigatavippayuttalobhasahagata khandhā ca lobho ca uppajjanti. Domanassasahagatā khandhā ca paṭighañ ca uppajjanti.

4. Ganthavippayutto dhammo ganthavippayuttassa . . .

Dānaj datvā silaj uposathakammaj taj paccavekkhati, pubbe sucimānī paccavekkhati, jhānā vuṭṭhahitvā jhānaj paccavekkhati. Ariyā magga vuṭṭhahitvā maggaj paccavekkhanti, phalañ paccavekkhanti, nibbānaj paccavekkhanti. Nibbānaj gotrabhussa² vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā ganthavippayutte pahinakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe samudāciṇne kilese jānanti, cakkhuñ . . . pe . . . vatthuj, ganthavippayutte khandhe ca lobhañ ca paṭighañ ca aniccate vipassanti³ . . . pe . . .⁴ assādeti abhinandati, taj ārabbha ganthavippayutto rāgo uppajjati, . . . pe . . . vicikiechā uddhacecaj domanassaj uppajjati; dibbena cakkhunā rūpaj passati, dibbāya sotadhātuyā saddaj suñāti, cetopariyaññānena ganthavippayuttacittasamajgissa cittaj jānati. Ākāsānañcāyatanañ viññānañcāyatanañ, ākiñcaññāyatanañ nevasaññānāsaññāyatanañ, rūpāyatanañ cakkhuviññānassa . . . phoṭṭhabbāyatanañ kāyaviññānassa ārammaṇapaccayena paccayo. Gantha-

¹ As just above.

² K. gotrabhu, omitting nibbānaj.

³ R. vipassati.

⁴ Cf. p. 182, § 4.

vippayuttā khandhā iddhividhañāṇassa cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākammūpagañāṇassa anāgatajasañāṇassa āvajjanāya arammaṇapaccayena paccayo.

5. *Ganthavippayutto dhammo ganthasampayuttassa . . .*

Dānaij sīlaij uposathakammaij taij assādeti abhinandati, taij ārabbhā ganthasampayutto rāgo . . . diṭṭhi . . . domanassaij uppajjati.

6. *Ganthavippayutto dhammo ganthasampayuttassa ca . . .*

Cakkhuij. . . . pe . . . vatthuj ganthavippayutte khandhe ca lobhañ ca paṭighañ ca ārabbhā diṭṭhigata-vippayuttalobhasahagatā khandhā ca lobho ca domanassa-sahagatā khandhā ca paṭighañ ca uppajjanti.

7. *Ganthasampayutto ca ganthavippayutto ca . . .*

Diṭṭhigatavippayuttalobhasahagate khandhe ca lobhañ ca domanassasahagate khandhe ca paṭighañ ca ārabbhā ganthasampayuttā khandhā uppajjanti . . . (*mūlay pucchitabbay*). Diṭṭhigatavippayutta- . . .¹ ārabbhā ganthavippayuttā khandhā uppajjanti . . . (*mūlay pucchitabbay*²). Diṭṭhigatavippayutta- . . .¹ ārabbhā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca uppajjanti.

1. *Ganthasampayutto dhammo ganthasampayuttassa dhammassa adhipatipaccayena paccayo.*

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:— ganthasampayutte khandhe garuj katvā ganthasampayuttā khandhā uppajjanti. Sahajātādhipati:—ganthasampayuttādhipati sampayuttakānaij khandhānaij adhipatipaccayena paccayo.

2. *Ganthasampayutto dhammo ganthavippayuttassa . . .*

Ārammaṇādhipati . . .³ garuj katvā diṭṭhigatavippayutto lobho uppajjati. Sahajātādhipati:—ganthasampayuttādhipati cittasamuṭṭhānānaij rūpānaij adhipatipaccayena paccayo. Diṭṭhigatavippayuttalobhasahagatādhipati lobhassa ca cittasamuṭṭhānānāñ ca . . .¹ Domanassasaha-

¹ As above.

² R. omits clause.

³ As under 1.

gatādhipati paṭighassa cittasamuṭṭhānānañ ca rūpānaij adhipatipaccayena paccayo.

3. Ganthasampayutto . . . ganthasampayuttassa ca . . .

Ārammaṇādhipati . . .¹ garuñ katvā ditṭhigatavippayuttalobhasahagatā khandhā ca lobho ca uppajjanti. Sahajātādhipati : — ditṭhigatavippayuttalobhasahagatādhipati sampayuttakānaij khandhānaij lobbassa ca cittasamuṭṭhānānañ ca rūpānaij adhipatipaccayena paccayo. Domanassasahagatādhipati sampayuttakānaij khandhānaij paṭighassa ca cittasamuṭṭhānānañ . . .²

4. Ganthavippayutto dhammo ganthavippayuttassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :— dānaij sīlaij uposathakammaij taij garuñ katvā paccavekkhati, pubbe sucināni garuñ katvā paccavekkhati, jhānā vuṭṭhahitvā jhānaij garuñ katvā paccavekkhati. Ariyā maggā vuṭṭhahitvā maggaij garuñ katvā paccavekkhanti, phalaij, nibbānaij³ garuñ katvā paccavekkhanti. Nibbānaij gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Cakkhuñ . . . pe . . . vatthuñ, ganthavippayutte khandhe ca lobhañ ca garuñ katvā assādeti abhinandati, taij garuñ katvā ganthavippayutto rāgo ditṭhi uppajjati. Sahajātādhipati : — ganthavippayuttādhipati sampayuttakānaij khandhānaij cittasamuṭṭhānānañ ca rūpānaij adhipatipaccayena paccayo.

5. Ganthavippayutto dhammo ganthasampayuttassa dhammassa . . .

Ārammaṇādhipati :—dānaij . . .⁴ vuṭṭhāhitvā jhānaij . . . Cakkhuñ . . . pe . . . vatthuñ . . . garuñ katvā ganthasampayutto rāgo, ditṭhi uppajjati.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . .

Ārammaṇādhipati :—cakkhuñ . . . pe⁵ . . . garuñ katvā ditṭhigatavippaayuttalobhasahagatā khandhā ca lobho ca uppajjanti.

7. Ganthasampayutto ca ganthavippayutto ca . . .

Ārammaṇādhipati :— ditṭhigatavippayuttalobhasahagate

¹ As under 1.

² As above.

³ K. omits.

⁴ As under 4.

⁵ As just above.

khandhe ca lobhañ ca garuñ katvā ganthasampayuttā khandhā uppajjanti . . . (*mūlay pucchitabbay*¹). Dīṭṭhigata- . . .² katvā dīṭṭhigatavippayutto lobho uppajjati . . . (*mūlay pucchitabbay*³). Dīṭṭhigata-² . . . katvā dīṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca uppajjanti.

1. Ganthasampayutto dhammo ganthasampayuttassa dhammadassa anantarapaccayena paccayo.

(a) Purimā purimā ganthasampayuttā khandhā pacchimānai pacchimānai ganthasampayuttānai⁴ khandhānai anantarapaccayena paccayo . . . (*mūlay pucchitabbay*).

(b) Purimā purimā dīṭṭhigatavippayuttalobhasahagatā khandhā pacchimassa pacchimassa dīṭṭhigatavippayuttassa lobhassa anantarapaccayena paccayo. (c) Purimā purimā domanassasahagatā khandhā pacchimassa pacchimassa paṭighassa, ganthasampayuttā khandhā vuṭṭhānassa anantarapaccayena paccayo . . . (*mūlay pucchitabbay*¹).

(d) Purimā purimā dīṭṭhigatavippayuttalobhasahagatā khandhā pacchimānai pacchimānai dīṭṭhigatavippayuttalobhasahagatānai khandhānai lobhassa ca anantarapaccayena paccayo. (e) Purimā purimā domanassasahagatā khandhā pacchimānai pacchimānai domanassasahagatānai khandhānai paṭighassa ca anantarapaccayena paccayo.

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Purimo purimo dīṭṭhigatavippayutto lobho pacchimassa pacchimassa dīṭṭhigatavippayuttassa lobhassa anantara-paccayena paccayo. Purimai purimai⁵ domanassa saha-gatai paṭighai pacchimassa pacchimassa paṭighassa anantara-paccayena paccayo. Purimā purimā dīṭṭhigatavippayuttā khandhā pacchimānai pacchimānai ganthavippayuttānai⁶ khandhānai anantarapaccayena paccayo. Anulomai gotrabhussa phalasamāpattiya anantarapaccayena paccayo.

5. Ganthavippayutto . . . ganthasampayuttassa dhammadassa . . .

¹ R. mūlā °abbā.

² As just above.

³ R. omits.

⁴ R. and S. °yuttakānai.

⁵ K. omits.

⁶ K. dīṭṭhigatavipp°.

(a) Purimo . . .¹ pacchimānaij pacchimānaij dīṭhigata-vippayuttānaij² khandhānaij anantarapaccayena paccayo.

(b) Purimaj purimaj paṭighaṇij pacchimānaij pacchimānaij domanassasahagatānaij khandhānaij . . . Āvajjanā gan-thasampayuttānaij khandhānaij anantarapaccayena paccayo.

6. Ganthavippayutto . . . ganthasampayuttassa ca . . .

Purimo . . .³ khandhānaij lobhassa ca anantarapaccayena paccayo. Purimaj . . .⁴ khandhānaij paṭighasssa ca anantarapaccayena paccayo. Āvajjanā dīṭhigatavippayuttalobhasahagatānaij khandhānaij lobhassa ca domanassasahagatānaij khandhānaij paṭighasssa ca anantarapaccayena paccayo.

7. Ganthasampayutto ca ganthavippayutto ca . . .

(a) Purimā . . .⁵ khandhā lobho ca pacchimānaij . . . khandhānaij anantarapaccayena paccayo. (b) Purimā . . .⁶ khandhā ca paṭighañ ca pacchimānaij . . . khandhānaij anantarapaccayena paccayo . . . (*mūlay pucchitabbay*). (c) Purimā . . .⁷ khandhā ca lobho ca pacchimassa . . . (d) Purimā . . .⁸ paṭighañ ca pacchimassa pacchimassa paṭighasssa anantarapaccayena paccayo. (e) Dīṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca vutthānassa anantarapaccayena paccayo . . . (*mūlay pucchitabbay*). (f) Purimā . . .⁹ lobho ca pacchimānaij . . .⁵ (g) Purimā . . .⁸ khandhānaij paṭighasssa ca anantarapaccayena paccayo.

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa samanantara- . . . sahajāta- . . .¹⁰ aññāmaññā- . . . nissaya- . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—ganthasampayuttā

¹ As in 4 (a).

² K. °yuttalobhasahagatānaij. S. °yuttakānaij.

³ As in 5 (a). ⁴ As in 5 (b). ⁵ As in 1 (d).

⁶ As in 1 (e). ⁷ As in 1 (b). ⁸ As in 7 (b).

⁹ As in 7 (c). ¹⁰ S. inserts pacchājātā . . .

khandhā ganthasampayuttānaij khandhānaij upanissaya-paccayena paccayo . . . (*mūlay puechitabbay*)¹ Ganthasampayuttā khandhā ganthavippayuttānaij . . . (*mūlay puechitabbay*).¹ Ganthasampayuttā khandhā ditṭhigatavippayuttalobhasahagatānaij khandhānaij lobhassa ca upanissaya-paccayena paccayo. Domanassasahagatānaij khandhānaij paṭighassa ca upanissaya-paccayena paccayo.

4. *Ganthavippayutto . . . ganthavippayuttassa . . .*

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :— saddhaij upanissāya dānaij deti . . . pe . . . samapattiij uppādeti, mānaij jappeti, silaij . . . pe . . . paññaij,² rāgaij dosaij,³ mohaij, mānaij, patthanaij, kāyikaij sukhaij kāyikaij dukkhaij; utuj⁴ bhojanaij senāsanaij upanissāya dānaij deti, . . . pe . . . samāpattiij uppādeti, pāṇaij hanati . . . pe . . . saṅghaij bhindati, saddhā . . . pe . . . paññā rāgo . . . pe . . . patthanā senāsanaij . . . saddhāya . . . paññāya rāgassa dosassa mohassa mānassa⁵ patthanāya upanissaya-paccayena paccayo.

5. *Ganthavippayutto dhammo ganthasampayuttassa dhammassa . . .*

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo :— saddhaij upanissāya mānaij jappeti, ditṭhiij gaṇhāti, sīlaij . . . pe . . . paññaij rāgaij . . . pe . . . mānaij patthanaij senāsanaij upanissāya pāṇaij hanati . . . pe . . . saṅghaij bhindati, saddhā . . . pe . . . senāsanaij rāgassa dosassa mohassa mānassa ditṭhiyā patthanāya⁶ upanissaya-paccayena paccayo.

6. *Ganthavippayutto dhammo ganthasampayuttassa ca . . . (tīṇi).*

Saddhaj upanissāya mānaij jappeti, ditṭhiij gaṇhāti, silaij . . . pe . . . paññaij rāgaij dosaij mohaij mānaij patthanaij kāyikaij sukhaij, senāsanaij upanissāya pāṇaij

¹ S. adds tīṇi pi. So R., adding upanissaya.

² B. puññaij here only.

³ S. domanassaij, omitting dosaij, mohaij.

⁴ S. utu.

⁵ R. omits.

⁶ S. ditṭhipath°.

hanati . . . pe . . . saṅghaj bhindati, saddhā . . . pe . . . paññā¹ rāgo doso moho māno² patthanā senāsa-naij ditṭhigatavippayuttalobhasahagatānaij khandhānaij lobhassa ca domanassasahagatānaij khandhānaij paṭighassa ca upanissayapaccayena paccayo.

7. Ganthasampayutto ca ganthavippayutto ca . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo : ditṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā lobhañ ca khandhā ca³ paṭighañ ca ganthasampayuttānaij khandhānaij upanissayapaccayena paccayo . . . (*mūlay pucchitabbay*). Ditṭhigatavippayutta-lobasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca ganthavippayuttānaij khandhānaij ditṭhigatavippayuttassa lobhassa ca paṭighassa³ ca upanissayapaccayena paccayo . . . (*mūlay pucchitabbay*). Ditṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca ditṭhigatavippayuttalobhasahagatānaij khandhānaij lobhassa ca domanassasahagatānaij khandhānaij paṭighassa ca upanissayapaccayena paccayo.

4. Ganthavippayutto dhammo ganthavippayuttassa dharmassa purejātapaccayena paccayo.

Ārammaṇapurejātaij, vatthupurejātaij. Ārammaṇapurejātaij :—cakkhuñ . . . pe . . . vatthuñ aniccate vipassati. assādeti abhinandati, taj ārabbha ganthavippayutto rāgo uppajjati ditṭhi vicikicchā uddhaccaij domanassaij uppajjati : dibbena cakkhunā rūpañ passati, dibbāya sotadhātuyā saddaij suñāti. Rūpāyatanaij cakkhuviññāñassa . . . phoṭhabbāyatanaij kāyaviññāñassa . . . Vatthupurejātaij :—cakkhu-yatanaij cakkhuviññāñassa . . . kāyāyatanaij kāyaviññāñassa, vatthu ganthavippayuttānaij khandhānaij ditṭhigatavippayuttassa lobhassa ca paṭighassa ca purejātapaccayena paccayo.

5. Ganthavippayutto . . . ganthasampayuttassa . . .

¹ S. saddhaj paññaij.

² S. mānaij.

³ K. omits.

Ārammaṇapurejātaŋ . . . pe¹ . . . vatthuŋ assādeti abhinandati, taŋ ārabbha ganthasampayutto rāgo uppajjati diṭṭhi domanassaj uppajjati. Vatthupurejātaŋ :—vatthu ganthasampayuttānaŋ khandhānaŋ purejātapaccayena pacayo.

6. *Ganthavippayutto . . . ganthasampayuttassa ca . . .*

Ārammaṇapurejātaŋ . . . pe¹ . . . vatthuŋ ārabbha diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca uppajjanti. Vatthupurejātaŋ :—vatthu diṭṭhigatavippayuttalobhasahagatānaŋ² khandhānaŋ lobhassa ca domanassasahagatānaŋ khandhānaŋ paṭighassa ca purejātapaccayena pacayo.

2. *Ganthasampayutto dhammo ganthavippayuttassa³ dhammassa pacchājātapaccayena pacayo . . . (ekay).*

4. *Ganthavippayutto dhammo ganthavippayuttassa . . . (ekay).*

8. *Ganthasampayutto ca . . . ganthavippayuttassa dhammassa . . .*

Pacchājātā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca purejātassa imassa kāyassa pacchājātapaccayena pacayo.

1. *Ganthasampayutto dhammo . . . āsevanapaccayena pacayo . . . (anantarasadisay). Āvajjanā pi vutthānam⁴ pi natthi) . . . kammapaccayena pacayo.*

Ganthasampayuttā cetanā sampayuttakānaŋ khandhānaŋ kammapaccayena pacayo.

2. *Ganthasampayutto . . . ganthavippayuttassa . . .*

Sahajātā, nānākhaṇikā. Sahajātā ganthasampayuttā cetanā cittasamuṭṭhānaŋ rūpānaŋ kammapaccayena pacayo. Diṭṭhigatavippayuttalobhasahagatā cetanā lobhassa cittasamuṭṭhānañ ca . . . Domanassasahagatā cetanā paṭighassa cittasamuṭṭhānañ ca . . . Nānākhaṇikā

¹ As under 4.

² S. vippayuttānaŋ khandhānaŋ.

³ K. °sampayuttassa. Cf. p. 15, § 2.

⁴ S. omits.

ghanthasampayuttā cetanā vipākānaī khandhānai kaṭattā ca rūpānaī kammapaccayena paccayo.

3. Ganthasampayutto . . . ganthasampayuttassa ca . . .

Ganthasampayuttā . . .¹ cittasamuṭṭhānānañ ca² . . . Dīṭṭhigatavippayuttalobhasahagatā cetanā sampayuttakānaī khandhānai lobhassa ca cittasamuṭṭhānānañ ca . . . Domanassasahagatā cetanā sampayuttakānaī khandhānai paṭighassa ca cittasamuṭṭhānānañ ca rūpānaī kammapaccayena paccayo.

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Sahajātā, nānākhaṇikā. Sahajātā ganthavippayuttā cetanā . . .³ Nānākhaṇikā ganthavippayuttā cetanā . . .² kammapaccayena paccayo.

4. Ganthavippayutto dhammo . . . vipākapaccayena paccayo . . . (*ekay*).

1. Ganthasampayutto dhammo ganthasampayuttassa dhammassa āhārapaccayena paccayo . . . (*cattāri*) . . . indriya- . . . (*cattāri*) . . . jhāna- . . . (*cattāri*)⁴ . . . magga- . . . (*cattāri*) . . . sampayuttapaccayena paccayo . . . (*cha*).

2. Ganthasampayutto dhammo ganthavippayuttassa dhammassa vippayuttapaccayena paccayo.

Sahajātaī, pacchājātaī . . . (*saykhittay, ribhajitabbay*).

4. Ganthavippayutto . . . ganthavippayuttassa . . .

Sahajātaī, purejātaī, pacchājātaī . . . (*saykhittay*).

5. Ganthavippayutto . . . ganthasampayuttassa . . .

Purejātaī vatthu ganthasampayuttaī khandhānai vippayuttapaccayena paccayo.

6. Ganthavippayutto dhammo ganthasampayuttassa ca . . .

Purejātaī vatthu dīṭṭhigatavippayuttalobhasahagatānaī khandhānai lobhassa ca domanassasahagatānaī khandhānai paṭighassa ca vippayuttapaccayena paccayo.

¹ As under 1.

² As under 2.

³ As under 3.

⁴ B. omits clause.

8. *Ganthasampayutto ca . . . ganthavippayuttassa dhammassa . . .*

Sahajātaī, pacchājātaī. Sahajātā ditṭhigatavippayutta-lobhasahagatā khandhā ca lobho ca cittasamutṭhānānai rūpānai vippayuttapaccayena paccayo. Domanassasaha-gatā khandhā ca paṭighāñ ca citta- . . . Pacchājātā ditṭhi-gatavippayuttalobhasahagatā khandhā ca lobho ca doma-nassasahagatā khandhā ca paṭighāñ ca purejātassa imassa kāyassa vippayuttapaccayena paccayo.

1. *Ganthasampayutto dhammo . . . atthipaccayena paccayo . . . (ekay, paṭiccasadisay).*

2. *Ganthasampayutto . . . ganthavippayuttassa . . .*

Sahajātaī, pacchājātaī¹ . . . (*saykhittay, vibhajitabbay*).

3. *Ganthasampayutto . . . ganthasampayuttassa ca . . . (ekay, paṭiccasadisay).*

4. *Ganthavippayutto . . . ganthavippayuttassa . . .*

Sahajātaī, purejātaī, pacchājātaī¹ āhāraī indriyai . . . (*saykhittay, vibhajitabbay*²).

5. *Ganthavippayutto . . . ganthasampayuttassa . . .*

Sahajātaī, purejātaī.³ Sahajāto ditṭhigatavippayutto lobho sampayuttakānai khandhānai atthipaccayena pac-cayo. Domanassasahagataī paṭighai sampayuttakānai khandhānai atthipaccayena paccayo. Purejātaī :—cakkhui . . . pe . . . vatthui assādeti abhinandati, taī ārabba ganthasampayutto rāgo . . . pe . . . ditṭhi domanassai uppajjati; vatthu ganthasampayuttakānai⁴ khandhānai atthipaccayena paccayo.

6. *Ganthavippayutto . . . ganthasampayuttassa ca . . .*

Sahajātaī, purejātaī. Sahajāto ditṭhigatavippayutto lobho sampayuttakānai khandhānai cittasamutṭhānānāñ ca rūpānai atthipaccayena paccayo. Paṭighai sampayutta-kānai . . .⁵ Purejātaī :—cakkhui . . . pe . . . vatthui

¹ B. omits.

² K. omits.

³ B. omits.

⁴ K. omits *gantha*. S. has *khandhā samp^o*.

⁵ As above.

ārabba diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca uppajjanti; vatthu diṭṭhigatavippayuttalobhasahagatānaij khandhānaij lobhassa ca domanassasahagatānaij khandhānaij paṭighassa ca atthipaccayena paccayo.

7. Ganthasampayutto ca . . . dhammā ganthasampayuttassa . . .

Sahajātāy, purejātāy. Sahajāto ganthasampayutto eko khandho ca vatthu ca tiṇṇannaij khandhānaij atthipaccayena paccayo; dve . . . Sahajāto diṭṭhigatavippayutta-lobhasahagato eko khandho ca lobho ca tiṇṇannaij . . .¹ paccayo; dve . . . Domanassasahagato eko khandho ca paṭighañ ca tiṇṇannaij . . . dve . . .

8. Ganthasampayutto ca . . . dhammā ganthavippayuttassa . . .

Sahajātāy, purejātāy, pacchajātāy āhāraij indriyaij. Sahajātā ganthasampayuttā khandhā ca mahābhūtā ca cittasamutṭhānānaij rūpānaij atthipaccayena paccayo. Sahajātā diṭṭhigatavippayuttalobhasahagatā khandhā ca lobho² ca citta- . . . Sahajātā domanassasahagatā khandhā ca paṭighañ ca citta- . . . Diṭṭhigatavippayutta-lobhasahagatā khandhā ca vatthu ca lobhassa atthipaccayena paccayo. Domanassasahagatā khandhā ca vatthu ca paṭighassa atthipaccayena paccayo. Pacchajātā diṭṭhigata-vippayuttalobhasahagatā khandhā ca lobho ca domanassasahagatā khandhā ca paṭighañ ca purejātassa imassa kāyassa atthipaccayena paccayo. Pacchajātā ganthasampayuttā³ khandhā ca kabaļijkāro āhāro ca imassa . . .⁴ Pacchajātā ganthasampayuttā khandhā ca rūpajīvitindriyañ ca kaṭattā rūpānaij atthipaccayena paccayo.

9. Ganthasampayutto ca ganthavippayutto ca . . .

Sahajātāy, purejātāy. Sahajāto diṭṭhigatavippayutta-lobhasahagato eko khandho ca lobho ca tiṇṇannaij khandhānaij cittasamutṭhānānaij ca rūpānaij atthipaccayena pac-

¹ As above.

² B. paṭighañ, condensing this and next sentence.

³ R. °vippay°. As above.

⁴ S. omits clause.

cayo; dve . . . Sahajāto domanassasahagato eko khandho ca paṭighañ ca tiṇṇannaij kandhānaij cittasamutṭhānānañ ca rūpānaij atthipaccayena paccayo; dve . . . Sahajāto ditṭhigatavippayuttalobhasahagato eko khandho ca vatthu ca tiṇṇannaij kandhānaij lobhassa ca atthipaccayena paccayo; dve . . . Sahajāto domanassasahagato eko khandho ca vatthu ca tiṇṇannaij kandhānaij paṭighassa ca atthipaccayena paccayo; dve . . .

Hetuyā nava,	purejāte tīni,
ārammaṇe nava,	pacchājāte tīni,
adhipatiyā nava,	āsevane nava,
anantare nava,	kamme cattāri,
samanantare nava,	vipāke ekaŋ,
sahajāte nava, ¹	āhāre cattāri,
aññamaññe cha,	indriye cattāri,
nissaye nava,	jhāne cattāri,
upanissaye nava,	magge cattāri,
sampayutte cha,	natthiyā nava,
vippayutte pañca,	vigate nava, ²
atthiyā nava,	avigate nava.

1. Ganthasampayutto . . . ganthasampayuttassa . . . ārammaṇa-, sahajāta-, upanissayapaccayena paccayo.
2. Ganthasampayutto . . . ganthavippayuttassa . . .³ pacchājāta-,⁴ kammapaccayena paccayo.
3. Ganthasampayutto dhammo ganthasampayuttassa ca . . . ārammaṇa-. . .³
4. Ganthavippayutto . . . ganthavippayuttassa . . .³ purejāta-, pacchājātā-, kamma-, āhāra-, indriyapaccayena paccayo.
5. Ganthavippayutto dhammo ganthasampayuttassa . . .³ purejātапaccayena paccayo.
6. Ganthavippayutto dhammo ganthasampayuttassa ca . . . ārammaṇa-. . .⁵

¹ S. omits clause.

² B. omits clause.

³ As in 1.

⁴ S. omits clause.

⁵ As in 5.

7. Ganthasampayutto ca . . . dhammā ganthasampayuttassa . . .¹

8. Ganthasampayutto ca . . . dhammā ganthavippayuttassa . . .¹ pacchājāta paccayena paccayo.

9. Ganthasampayutto ca . . . dhammā ganthasampayuttassa ca ganthavippayuttassa ca dhammadha . . .¹

Nahetuyā nava,	sabbattha nava ;
nārammaṇe nava,	no-avigate nava. ²
Hetupaccayā, narammaṇe nava, nādhipatiyā nava . . . (<i>say-</i> <i>khittay</i>) . . . ,	(<i>saykhittay</i>) . . . , namagge nava,
nasamanantare nava, na-aññamaññe tīṇi, ³	nasampayutte tīṇi, navippayutte cha, ⁵
na-nissaye nava, ⁴	nonathhiyā nava,
na-upanissaye nava . . .	novigate nava. ⁶

Nahetupaccayā, ārammaṇe nava,	adhipatiyā nava (<i>anuloma-</i> <i>mātikā vitthāretabbā</i>), avigate nava.
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GANTHASAMPAYUTTA-DUKĀ niṭṭhitāŋ.

¹ As in 1.

² S. avigate.

³ K. nava.

⁴ R., B. and S. omit.

⁵ K. nava.

⁶ B. no-avi^o.

[XXIX.]

GANTHO-CEVA-GANTHANIYA-DUKANJ.]

1. Ganthañ ceva ganthaniyañ ca¹ dhammaj paṭicca gantho ceva ganthaniyo ca dhammo uppajjati hetupaccayā.

Silabbataparāmāsakāyaganthañ paṭicca abhijjhākāyagantho; abhijjhākāyaganthañ paṭicca silabbataparāmāsakāyagantho; idañsaccābhinivesakāyaganthañ paticeca abhijjhākāyagantho; abhijjhākāyaganthañ paticeca idañsaccābhinivesakāyagantho.

2. Ganthañ ceva ganthaniyañ ca dhammaj paṭicca ganthaniyo ceva no ca gantho dhammo uppajjati hetupaccayā.

Ganthe paṭicca sampayuttakā khandhā cittasamutṭhānañ ca rūpaj.

3. Ganthañ ceva ganthaniyañ ca dhammaj paṭicca gantho ceva ganthaniyo ca ganthaniyo ceva no ca gantho ca² dhammā uppajjanti hetupaccayā . . . (paṭiccarāro pi sahajātavāro pi paccayavāro pi nissayavāro³ pi saysatthavāro pi sampayuttarāro³ pi ganthadukasadisā. Ninnānākaraṇā⁴).

1. Ganho ceva ganthaniyo dhammo ganthassa ceva ganthaniyassa ca dhammassa hetupaccayena paccayo.

Ganthā hetū sampayuttakānai ganthanānai hetupaccayena paccayo . . . (eray nara pañhā vitthāretabbā).

1. Ganho ceva ganthaniyo ca dhammo ganthassa ceva ganthaniyassa dhammassa ārammaṇapaccayena paccayo.

Ganthe ārabba ganthā uppajjanti . . . (mūlay pucchi-

¹ K. omits always.

² R. omits.

³ B. omits.

⁴ R. °vāraṇ. °sadisaj. °karaṇaj.

tabbay). Ganthe¹ ārabba ganthaniyā ceva no ca ganthā khandhā uppajjanti (*mūlay pucchitabbay*). Ganthe ārabba ganthā ca sampayuttakā ca khandhā uppajjanti.

4. Ganthaniyo ceva no ca gantho dhammo ganthaniyassa ceva no ca ganthassa ca dhammassa ārammaṇapaccayena paccayo.

Dānaij sīlaij uposathakammaij taij paccavekkhati, pubbe sucinñāni, jhānaij paccavekkhati. Ariyā gotrabhuij² paccavekkhanti, vodānaij paccavekkhanti, pahīnakilese vikkhambhitakilese paccavekkhanti, pubbe samudācīnne kilese jānanti. Cakkhuij . . . pe . . . vatthuij ganthaniye ceva no ca ganthe khandhe aniccato . . . pe . . . domanassaij uppajjati, dibbena cakkhunā rūpaj passati, dibbāya sotadhātuyā saddaij sunāti . . . (*sabbay vitthāretabbay*) . . . āvajjanāya ārammaṇapaccayena paccayo.

5. Ganthaniyo ceva no ca gantho dhammo ganthassa ceva ganthaniyassa dhammassa ārammaṇapaccayena paccayo.

Dānaij sīlaij uposathakammaij katvā taij assādeti abhinandati, taij ārabba rāgo uppajjati, diṭṭhi, vicikicchā, uddhaccaij,³ domanassaij uppajjati; pubbe sucinñāni jhānā vutṭhalitvā jhānaij . . . Cakkhuij . . . pe . . . vatthuij ganthaniye ceva no ca ganthe khandhe assādeti abhinandati, taij ārabba rāgo uppajjati, diṭṭhi . . . pe . . . domanassaij uppajjati.

6. Ganthaniyo ceva no ca . . . ganthassa ceva ganthaniyassa ca ganthaniyassa ceva no ca . . .

Dānaij sīlaij . . . jhānaij . . . Cakkhuij . . . vatthuij . . . khandhe assādeti abhinandati, taij ārabba ganthā ca sampayuttakā ca khandhā uppajjanti . . . (*evay itare pi tūni vitthāretabbā*. Ārabba kātabbā.⁴ Imamhi duke lokuttaray natthi, ganthadukasadisay. Ninnānākaraṇay. Ganthaniyan ti niyāmetabbay. Magge nava pañhā kātabbā).

GANTHO-CEVA-GANTHANIYA-DUKAÑ niṭṭhitaij.

¹ S. ganthaij. ² B. gotrabhū. S. ariyaij gotrabhu.

³ B. and S. omit these two words. R. the former only.

⁴ B. omits sentence.

[XXX.]

GANTHO-CEVA-GANTHASAMPAYUTTA-DUKANJ.]

1. Ganthañ ceva ganthasampayuttañ dhammañ paṭicca gantho ceva ganthasampayutto ca¹ dhammo uppajjati hetupaccayā.

Silabbataparāmāsakāyaganthañ paṭicca abhijjhākāyagantha ; abhijjhākāyaganthañ paṭicca sīlabbataparāmāsakāyagantha ; idañsaccābhinivesakāyaganthañ paṭicca abhijjhākāyagantha ; abhijjhākāyaganthañ paṭicca idañsaccābhinivesakāyagantha.

2. Ganthañ ceva ganthasampayuttañ dhammañ paṭicca ganthasampayutto ceva no ca gantho dhammo . . .

Ganthe paṭicca sampayuttakā khandhā.

3. Ganthañ ceva . . . paṭicca gantho ceva . . . ganthasampayutto ceva no ca gantho ca dhammā . . .

Silabbataparāmāsakāyaganthañ paṭicca abhijjhākāyagantha sampayuttakā ca khandhā . . . (cakkay).

4. Ganthasampayuttañ ceva no ca ganthañ dhammañ . . . ganthasampayutte ceva no ca . . .

Ganthasampayuttañ ceva no ca ganthañ ekañ khandhañ paṭicca tayo khandhā ; dve . . .

5. Ganthasampayuttañ ceva no ca ganthañ dhammañ . . . gantho ceva . . .

Ganthasampayutte ceva no ca ganthe khandhe paṭicca ganthā.

6. Ganthasampayuttañ ceva no ca ganthañ . . . gantho ceva . . . no ca gantho ca dhammā . . . (cakkay²).

¹ K. omits throughout after ceva.

² I.e., as under 4, adding ganthā ca after khandhā (so R.).

7. Ganthañ ceva ganthasampayuttañ ca . . . gantha-sampayutto dhammo uppajjati hetupaccayā . . . pe . . .

8. Ganthañ ceva . . . no ca ganthro . . .

Ganthasampayuttañ ceva no ca ganthañ ekañ khandhañ ca ganthe¹ ca paṭicca tayo khandhā; dve . . .

9. Ganthañ ceva . . . no ca ganthro ca dhammā uppajjanti hetupaccayā.

Ganthasampayuttañ ceva no ca ganthañ ekañ khandhañ ca sīlabbataparāmāsakāyaganthañ ca paṭicca tayo khandhā abhijjhākāyaganthro ca; dve . . . (*cakkay bandhitabbay saykhittay*).

Hetuyā nava,	kamme nava,
ārammaṇe nava,	āhāre nava,
sabbattha nava ;	avigate nava.

1. Ganthañ ceva ganthasampayuttañ dhammaiñ paṭiccea ganthro ceva ganthasampayutto dhammo uppajjati nādhipatipaccayā . . . (*saykhittay*. *Idha nahetupaccayo natthi*).

Nādhipatiyā nava,	nakamme tīṇi,
napurejāte nava,	navipāke nava,
napacchājāte nava,	navippayutte nava.
nāsevane nava,	

(*Itare pi dre gaṇanā pi sahajātarāro pi paccayavāro pi nissayavāro² pi saysattharāro pi sampayuttavāro pi paṭiccarārasadisā³.*)

1. Ganthro ceva ganthasampayutto dhammo ganthassa ceva ganthasampayuttassa ca dhammassa hetupaccayena paccayo.

Ganthro ceva ganthasampayuttā ca hetū sampayutta-kānañ khandhānañ hetupaccayena paccayo.

2. Ganthro ceva . . . no ca ganthassa dhammassa . . .

Ganthā ceva . . .⁴

¹ S. omits.

² B. omits.

³ R. °sadiso.

⁴ As under 1.

3. *Gantho*¹ ceva . . . no ca ganthassa . . .

Ganthā ceva ganthasampayuttā ca hetū ganthānaij sampayuttakānañ ca . . .

4. *Ganthasampayutto* ceva no ca gantho . . .

Ganthasampayuttā ceva no ca ganthā hetū² . . .

5. *Ganthasampayutto* ceva no ca gantho . . .

Ganthasampayuttā . . .³

6. *Ganthasampayutto* ceva no ca gantho . . .

Ganthasampayuttā ceva no ca ganthā hetū ganthānaij sampayuttakānañ ca khandhānaij hetupaccayena paccayo.

7. *Gantho* ceva ganthasampayutto ca . . .

Ganthā ceva ganthasampayuttā ca ganthasampayuttā ceva no ca ganthā ca hetū ganthānaij sampayuttakānañ ca khandhānaij hetupaccayena paccayo.⁴

1. *Gantho* ceva ganthasampayutto dhammo ganthassa ceva ganthasampayuttassa dhammassa ārammanapaccayena paccayo.

Ganthe ārabbha ganthā uppajjanti . . . (*mūlay kātabbay*). Ganthe ārabbha ganthasampayuttā ceva no ca ganthā kandhā uppajjanti . . . (*mūlay kātabbay*). Ganthe ārabbha ganthā ca ganthasampayuttā ca kandhā uppajjanti.⁵

4. *Ganthasampayutto* ceva no ca gantho dhammo . . .

Ganthasampayutte ceva no ca ganthe kandhe ārabbha ganthasampayuttā ceva no ca ganthā kandhā uppajjanti⁶ . . . (*mūlay kātabbay*). Ganthasampayutte . . .⁷ ārabbha gantha uppajjanti (*mūlay kātabbay*). Ganthasampayutte . . .⁷ ganthā ca ganthasampayuttakā ca kandhā uppajjanti. (*Evaŋ itare pi tīṇi pañhā kātabbā, ārammaṇasadisā yeva, adhipatiyā pi anantare pi upanissaye pi vibhāgo⁸ natthi.*)

¹ S. omits § 3.

² As under 1.

³ As under 4.

⁴ R. gives remaining two formulæ.

⁵ B. inserts mūlaij, etc., again.

⁶ B. omits to evaŋ . . .

⁷ As above.

⁸ R. and B. vibhāgo.

Hetuyā nava,	kamme tīṇi,
ārammaṇe nava,	āhāre tīṇi,
adhipatiyā nava,	indriye tīṇi,
anantare nava,	jhāne tīṇi,
samanantare nava, ¹	magge nava,
sahajāte nava,	sampayutte nava,
aññamaññe nava,	atthiyā nava,
nissaye nava,	natthiyā nava,
upanissaye nava,	vigate nava,
āsevane nava, ²	avigate nava.

Arūpā³ yeva paccayā ekekassa tīṇi tīṇi kātabbā. Ārammaṇañ ca sahajātañ ca upanissayañ ca navasu pi parivattettabbā. Eray pañhāvāre pi sabbañ kātabbā.

GANTHO-CEVA-GANTHASAMPAYUTTA-DUKAN nittihitaij.

¹ B. omits clause.

² K. omits clause.

³ K. rūpā. R. arupaj yeva paccayaj. B. arūpesu.
B. adding only paṭiccaj, breaks off here, resuming at Chapter XXXIII.

[XXXI.]

GANTHAVIPPAYUTTA-GANTHANIYA-DUKANJ.]

1. Ganthavippayuttaganthaniyaj dhammañ paṭicca ganthavippayuttaganthaniyo dhammo uppajjati hetupaccayā.

Ganthavippayuttaganthaniyaj ekañ khandhañ paticeca tayo khandhā cittasamutṭhānañ ca rūpañ; dve . . . Pati-sandhikkhañe ekañ mahabhūtañ . . . pe . . . (*yathā cūlanta-*raduke¹ *lokiyadukaj, evaj viṭṭhāretabbaj. Ninnānāka-*ranay).

GANTHAVIPPAYUTTA-GANTHANIYA-DUKANJ niṭṭhitaj.

[XXXII.]

OGHA-DUKANJ.]

Ogham dhammañ paṭicca ogho dhammo uppajjati hetupaccayā . . . (*dve pi gocchakā āsaragocchakasadisā. Ninnā-*karaṇā).

¹ S. cull°.

[XXXIII.

NĪVARĀNA-DUKAÑ.]

1. Nīvaraṇaj dhammaij paṭicca nīvaraṇo dhammo uppajjati hetupaccayā.

Kāmacchandanīvaraṇaj paṭicca thīnamiddhanīvaraṇaj¹ avijjānīvaraṇaj; kāmacchandanīvaraṇaj paṭicca uddhacca-nīvaraṇaj avijjānīvaraṇaj; kāmacchandanīvaraṇaj paṭicca avijjānīvaraṇaj.² Vyāpādanīvaraṇaj paṭicca thīnamiddha-nīvaraṇaj³ avijjānīvaraṇaj; vyāpādanīvaraṇaj paṭicca uddhacca-nīvaraṇaj avijjānīvaraṇaj; vyāpādanīvaraṇaj paṭicca⁴ kukkuceanīvaraṇaj avijjānīvaraṇaj; vyāpādanīvaraṇaj paṭicca⁵ vicikicchānīvaraṇaj uddhacca-nīvaraṇaj avijjānīvaraṇaj; vyāpādanīvaraṇaj paṭicca avijjānīvaraṇaj.⁶

2. Nīvaraṇaj dhammaij paṭicca nonīvaraṇo . . .

Nīvaraṇe paṭicca sampayuttakā khandhā cittasamuṭṭhānañ ca rūpaj.

3. Nīvaraṇaj dhammaij paṭicca nīvaraṇo ca . . .

Kāmacchandanīvaraṇaj paṭicca thīnamiddhanīvaraṇaj⁷ sampayuttakā ca khandhā cittasamuṭṭhānañ ca rūpaj . . . (cakkay).

¹ R. and S. add uddhacca-nīvaraṇaj. R. and B. thina throughout.

² R. and S. omit last clause (three words).

³ R. and S. add uddhacca°.

⁴ R. inserts thinamiddha° uddhacca°.

⁵ R. inserts uddhacca° kukkucea° avijjā°. Vicikicchā- paṭicca uddhacca°. Uddhacca° paṭicca avijjā°.

⁶ S. has instead uddhacca° paṭicca avijjā°.

⁷ R. adds uddhacca° avijjā°.

4. Nonīvaraṇaij dhammaij paṭicca nonīvaraṇo . . .
(*paṭisandhi*).

5. Nonīvaraṇaij dhammaij paṭicca nīvaraṇo . . .

Nonīvaraṇe khandhe paṭicca nīvaraṇā.

6. Nonīvaraṇaij . . . nīvaraṇo ca nonīvaraṇo ca . . .

Nonīvaraṇaij ekaj khandhaij paṭicca tayo khandhā nīvaraṇā ca cittasamuṭṭhānañ ca rūpaj ; dve . . .

9. ¹Nīvaraṇañ ca nonīvaraṇañ ca dhammaij paṭicca nīvaraṇo ca nonīvaraṇo ca dhammā uppajjanti hetupaccayā.

Nonīvaraṇaij ekaj khandhañ ca kāmacchandanīvaraṇañ ca paṭicca tayo khandhā thīnamiddhanīvaraṇaij ² avijjānīvaraṇañ ; dve . . . (*cakkay, saṃkhittay*).

Hetuyā nava,	sabbattha nava ;
ārammaṇe nava,	vipāke ekaj,
adhipatiyā nava,	āhāre nava,
anantare nava,	avigate nava.
samanantare nava,	

1. Nīvaraṇaij dhammaij paṭicca nīvaraṇo dhammo uppajjati nahetupaccayā.

Viekiechānīvaraṇaij paṭicca avijjānīvaraṇaij.³

4. Nonīvaraṇaij dhammaij paṭicca nonīvaraṇo . . .

Ahetukaj nonīvaraṇaij ekaj khandhaij paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaj ; dve . . . (*ahetuka-paṭisandhi yāva asaṅñāsattā*).

5. Nonīvaraṇaij dhammaij paṭicca nīvaraṇo . . .

Viekiechāsaṅhagate uddhaccasahagate khandhe paṭicca avijjānīvaraṇaij.

7. Nīvaraṇañ ca nonīvaraṇañ ca dhammaij paṭicca nīvaraṇo dhammo uppajjati nahetupaccayā.

¹ R. and S. have formula 7, with following: kāmacchanda° ca sampayuttake ca khandhe paṭicca thīnamiddha° uddhacca° avijjā° . . . *cakkay*. Then formula 8, with following: Nonīvaraṇaij ekaj khandhañ ca nīvaraṇañ ca paṭicca tayo khandhā cittasamuṭṭhānañ ca rūpaj ; dve . . . Then 9.

² S. here breaks off abruptly, continuing without hiatus at p. 296, l. 3.

³ R. adds uddhacca° paṭicca avijjā°.

Vicikicchānīvaraṇañ ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaij. Uddhaceanīvaraṇañ ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaij.

2. Nīvaraṇaij dhammaij paṭicca nonīvaraṇo¹ dhammo uppajjati nārammaṇapaccayā.

Nīvaraṇe paṭicca cittasamuṭṭhānaij rūpaj.

4. Nonīvaraṇaij dhammaij paṭicca nonīvaraṇo . . .

Nonīvaraṇe khandhe paṭicca cittasamuṭṭhānaij rūpaj . . . (yāra asaūñnasattā).

8. Nīvaraṇañ ca nonīvaraṇañ ca . . . nārammaṇapaccayā.

Nīvaraṇe ca sampayuttake ca khandhe paṭicca cittasam-
utṭhānaij rūpaj . . . (saykhittay) . . .

. . . nādhipatipaccayā . . . nānantara- . . . nasam-
anantara- . . . na-aññamañña- . . . na-upanissayapaccayā-

1. Nīvaraṇaij dhammaij paṭicca nīvaraṇo dhammo uppaj-
jati napurejātapaccayā.

Arūpe kāmacchandanīvaraṇaij paṭicca thīnamiddhanīva-
raṇaij² avijjānīvaraṇaij. Arūpe kāmacchandanīvaraṇaij
paṭicca uddhaceanīvaraṇaij avijjānīvaraṇaij.³ Arūpe vici-
kicchānīvaraṇaij paṭicca uddhaceanīvaraṇaij avijjānīva-
raṇaij. Arūpe uddhaceanīvaraṇaij paṭicca avijjānīvaraṇaij.

2. Nīvaraṇaij dhammaij paṭicca nonīvaraṇo . . .

Arūpe nīvaraṇe paticea sampayuttakā khandhā. Nīvaraṇe
paṭicca cittasamutthānaij rūpaj. (Avasesā pañhā sabbe pi
cittihāretabbā. Arūpaj paṭhamaj kātabbay.⁴ Rūpaj pacchā
yathā labbhati.)

8. Nīvaraṇañ ca nonīvaraṇañ ca . . . nonīvaraṇo . . .⁵

Arūpe nonīvaraṇaij ekaij khandhañ ca nīvaraṇe ca paṭicca
tayo khandhā: dve . . . Nīvaraṇe ca sampayuttake ca

¹ R. nīvaraṇo. ² B. omits. ³ R. adds uddhacea^o.

⁴ B. has dhammaij for paṭhamaj, and arūpaj, ayain, for
rūpaj.

⁵ R. goes on: Arūpe nonīvaraṇe khandhe ca kāmacchan-
danīvaraṇañ ca paṭicca thīnamiddha^o cakkay. Then gives
formula 7, continuing as above.

khandhe paṭicca cittasamutthānaj rūpaŋ. Nīvaraṇe ca mahābhūte ca paṭicca cittasamuṭṭhānaj rūpaŋ.

9. Nīvaraṇañ ca . . . nonīvaraṇo ca dhammā uppajjanti napurejātāpaccayā.

Arūpe nonīvaraṇaj ekaŋ khandhañ ca kāmacchandanīvaraṇañ ca paṭicca tayo khandhā thīnamiddhanīvaraṇaj¹ avijjānīvaraṇaj ; dve . . . (*cakkay, saykhittay*).

Nahetuyā cattāri, . . .	nakamme tīni,
nārammaṇe tīni,	navipāke nava,
nādhipatiyā nava,	nāhāre ekaŋ,
nānantare tīni,	na-indriye ekaŋ,
nasamanantare tīni,	najhāne ekaŋ,
na-aññamaññe tīni, ²	namagge ekaŋ,
na-upanissaye tīni,	nasampayutte tīni,
napurejātē nava,	navippayutte tīni, ³
napacchājātē nava,	nonatthiyā nava, ⁴
nāsevane nava,	novigate tīni.
Hetupaccayā, nārammaṇe	nādhipatiyā nava . . .
tīni,	(<i>saykhittay</i>).
Nahetupaccayā, ārammaṇe	magge tīni,
cattāri,	avigate ⁵ cattāri.

(*Sahajātavāro pi evay vitthāretabbo*.)

1. Nīvaraṇaj dhammaj paccayā nīvaraṇo dhammo uppajjati hetupaccayā . . . (tīni).

4. Nonīvaraṇaj dhammaj paccayā . . . hetupaccayā.

Nonīvaraṇaj ekaŋ khandhaj paccayā tayo khandhā cittasamuṭṭhānāñ ca rūpaŋ . . . (*yāra ajjhāttikā mahābhūtā*). Vatthuj paccayā nonīvaraṇā khandhā.

5. Nonīvaraṇaj dhammaj paccayā nīvaraṇo . . .

Nonīvaraṇe khandhe paccayā nīvaraṇā. Vatthuj paccayā nīvaraṇā.

6. Nonīvaraṇaj dhammaj . . . nonīvaraṇo ca dhammā . . . Nonīvaraṇaj ekaŋ khandhaj paccayā tayo khandhā

¹ R. inserts uddhaceea°, omitting dve. ² K. omits clause.

³ R. and B. nava. ⁴ R. and B. tīni. ⁵ B. vigate.

nīvaraṇā ca cittasamutṭhānañ ca rūpaŋ ; dve . . . Vatthuŋ paccayā nīvaraṇā ca sampayuttakā ca khandhā.

7. Nīvaraṇāñ ca nonīvaraṇāñ ca . . . nīvaraṇo . . .

Kāmacchandanīvaraṇāñ¹ ca sampayuttake ca khandhe paccayā thīnamiddhanīvaraṇāŋ uddhaccaṇīvaraṇāŋ avij-jānīvaraṇāŋ . . . (*cakkay*). Kāmacchandanīvaraṇāñ ca vatthuñ ca paccayā thīnamiddhanīvaraṇāŋ uddhaccaṇīvaraṇāŋ avijjānīvaraṇāŋ, . . . (*cakkay*).

8. Nīvaraṇāñ ca nonīvaraṇāñ ca . . . nonīvaraṇo . . .

Nonīvaraṇāŋ ekaŋ khandhañ ca nīvaraṇe² ca paccayā tayo khandhā cittasamutṭhānañ ca rūpaŋ ; dve . . .³ Nīvaraṇe ca vatthuñ ca paccayā sampayuttakā khandhā. Nīvaraṇe ca sampayuttake ca khandhe paccayā cittasamutṭhānaŋ rūpaŋ. Nīvaraṇe ca mahābhūte ca paccayā cittasamutṭhānaŋ rūpaŋ.

9. Nīvaraṇāñ ca . . . nīvaraṇo ca nonīvaraṇo ca dhammā uppajjanti hetupaccayā.

Nonīvaraṇāŋ ekaŋ khandhañ ca kāmacchandanīvaraṇāñ ca paccayā tayo khandhā thīnamiddhanīvaraṇāŋ uddhaccaṇīvaraṇāŋ avijjānīvaraṇāŋ ; dve . . . (*cakkay*). Kāmacchandanīvaraṇāñ ca vatthuñ ca paccayā thīnamiddhanīvaraṇāŋ uddhaccaṇīvaraṇāŋ avijjānīvaraṇāŋ sampayuttakā ca khandhā . . . (*cakkay, saṃkhittay*).

Hetuyā nava,	vipāke ekaŋ,
ārammaṇe nava,	avigate nava,
sabbattha nava ;	

1. Nīvaraṇāŋ dhammaŋ paccayā nīvaraṇo dhammo uppajjati nahetupaccayā.

Vicikicchānīvaraṇāŋ paccayā avijjānīvaraṇāŋ. Uddhaccaṇīvaraṇāŋ paccayā avijjānīvaraṇāŋ.

4. Nonīvaraṇāŋ dhammaŋ paccayā . . . nahetupaccayā.

Ahetukaiŋ nonīvaraṇāŋ ekaŋ khandhaŋ paccayā tayo khandhā cittasamutṭhānañ ca rūpaŋ ; dve . . . (*yāva asaṅ-nasattā*). Vatthuŋ paccayā ahetukā nonīvaraṇākhandhā.

¹ K. nīvaraṇe. ² R. nīvaraṇāñ throughout the paragraph.

³ K. omits.

5. Nonīvaraṇaj . . . nīvaraṇo . . . nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe paccayā avijjānīvaraṇaj. Vatthuj paccayā avijjānīvaraṇaj.

7. Nīvaraṇañ ca nonīvaraṇañ ca . . . nīvaraṇo . . .

Vicikicchānīvaraṇañ ca sampayuttake ca khandhe paccayā avijjānīvaraṇaj. Uddhaccanīvaraṇañ ca sampayuttake ca khandhe paccayā avijjānīvaraṇaj.¹ Vicikicchānīvaraṇañ ca vatthuñ ca paccayā avijjānīvaraṇaj. Uddhaccanīvaraṇañ ca vatthuñ ca paccayā avijjānīvaraṇaj . . . (*saykhittay*).

Nahetuyā cattāri,
nārammaṇe tīṇi,
nādhipatiyā nava,
nānantare tīṇi,
na-samanantare tīṇi,²
na-aññamaññe tīṇi,²
na-upanissaye tīṇi,
napurejātē nava,
na pacchājātē nava,
nāsevane nava,

Hetupaccayā, nārammaṇe
tīṇi,

Nahetupaccayā, ārammaṇe
cattāri,
anantare cattāri,²

nakamme tīṇi,
navipāke nava,
nāhāre ekaŋ,
na-indriye ekaŋ,
najhānə ekaŋ,
namagge ekaŋ,
nasampayutte tīṇi,
navippayutte nava,
nonatthiyā tīṇi,
novigate tīṇi.
nādhipatiyā nava . . .
(*saykhittay*).

samanantare cattāri,²
magge tīṇi,
avigate cattāri.

1. Nīvaraṇaj dhammaj saṅsaṭṭho nīvaraṇo dhammo uppajjati hetupaccayā.

Kāmacchandanīvaraṇaj saṅsaṭṭhaŋ thīnamiddhanīvaraṇaj³ avijjānīvaraṇaj . . . (*cakkay* ; *sabbay* nīvaraṇay *vitthāretabbay*).

Hetuyā nava,
ārammaṇe nava,
sabbattha nava ;

vipāke ekaŋ,
avigate nava.

¹ K. omits sentence,

² K. omits clause.

³ R. and B. insert uddhacca°.

1. Nīvaraṇai dhammāy saṅsaṭṭho nīvaraṇo dhammo uppajjati nahetupaccayā.

Vicikiechānīvaraṇai saṅsaṭṭhai avijjānīvaraṇai; uddhaecanīvaraṇai saṅsaṭṭhai avijjānīvaraṇai . . . (*saykhittay*).

Nahetuyā cattāri,	nakamme tīṇi,
nādhipatiyā nava,	navipāke nava,
napurejāte nava,	najhāne ekaŋ,
napacchājāte nava,	namagge ekaŋ,
nāsevane nava,	navippayutte nava.

(*Eyy itare dre yaṇanā pi sampayuttavārō pi kātabbā*.)

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa hetupaccayena paccayo.

Nīvaraṇā hetū sampayuttakānai nīvaraṇānai hetupaccayena paccayo.

2. Nīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Nīvaraṇā hetū sampayuttakānai khandhānai cittasamutthānānā ca rūpānai hetupaccayena paccayo.

3. Nīvaraṇo dhammo nīvaraṇassa ca . . .

Nīvaraṇā hetū sampayuttakānai khandhānai nīvaraṇānā ca cittasamutthānānā ca . . .¹

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Nonīvaraṇā hetū . . .² (*paṭisandhi*).

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa ārammaṇapaccayena paccayo.

Nīvaraṇe ārabbhā nīvaraṇā uppajjanti . . . (*mūlaya pucchitabbay*). Nīvaraṇe ārabbhā nonīvaraṇā khandhā uppajjanti . . .³ (*mūlaya pucchitabbay*). Nīvaraṇe ārabbhā nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Dānai silai uposathakammaj tai paccavekkhati, tai assādeti abhinandati, tai ārabbhā rāgo uppajjati,⁴ diṭṭhi, vicikiechā, uddhaecai, ⁴ domanassai uppajjati; pubbe sucinānāni, jhānā vuṭṭhahitvā jhānai . . . Ariyā maggā vuṭṭhahitvā

¹ B. adds *paṭisandhi*, omitting § 4. ² As under 2.

³ B. excises down to diṭṭhi. ⁴ R. omits these two words.

maggaij, phalaij, nibbānaij . . . Nibbānaij gotrabhussa vodā-nassa maggassa phalassa āvajjanāya¹ ārammaṇapaccayena paccayo. Ariyā nonīvaraṇe pahinakilese vikkhambhitakilese pubbe samudāciṇhe . . . Cakkhuij, vatthuij, nonīvaraṇe khandhe aniccato . . . pe . . . domanassaij uppajjati; dibbena cakkhunā rūpaij passati, dibbāya sotadhātuyā saddaij sunāti, cetopariyaññānenā nonīvaraṇacittasamañgissa cittaij jānāti. Ākāsānañcāyatanaij viññānañcāyatanaassa, ākiñcaññāyatanaij nevasaññānaññāyatanaassa, rūpāyatanaij cakkhuviññānañassa . . . phoṭṭhabbāyatanaij kāyavīññānañassa, nonīvaraṇā khandhā iddhividhaññānañassa cetopariyaññānañassa pubbenivāsānussatiññānañassa yathākammūpagaññānañassa anāgatajusaññānañassa āvajjanāya ārammaṇapaccayena paccayo.

5. Nonīvaraṇo dhammo nīvaraṇassa dhammassa . . .

Dānaij sīlaij uposathakammaij pubbe sucīññāni . . . jhānaij . . . cakkhuij . . . vatthuij nonīvaraṇe khandhe assādeti abhinandati, taij ārabbha rāgo uppajjati, ditṭhi, vicikiechā, uddhaccaij,² domanassaij uppajjati.

6. Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Dānaij . . .³ taij ārabbha nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

7. Nīvaraṇo ca nonīvaraṇo ca dhammā nīvaraṇassa dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi*; ārabbha *kātabbā*).

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa adhipati-paccayena paccayo.

Ārammaṇādhipati :—nīvaraṇe garuij katvā nīvaraṇā uppajjanti . . . (*tīṇi*, ārammaṇasadisay).

4. Nonīvaraṇo⁴ dhammo nonīvaraṇassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :—dānaij sīlaij uposathakammaij katvā taij garuij katvā paccavekkhati, assādeti abhinandati; taij garuij katvā rāgo, ditṭhi uppajjati . . . pe . . . pubbe⁵ . . . jhānā . . . Ariyā maggā

¹ S. re-enters here ex abrupto.

² K. omits.

³ As under 5.

⁴ B. has formula 5.

⁵ See p. 9, § 4.

vutṭhahitvā maggaṇ phalaṇ nibbānaṇ . . . Nibbānaṇ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena pacayo. Cakkhuṇ, vatthuṇ, nonīvaraṇe khandhe garuṇ katvā assādeti abhinandati, taṇ garuṇ katvā rāgo, diṭṭhi uppajjati . . . pe . . . Sahajātādhipati:—nonīvaraṇādhipati sampayuttakānaṇ cittasamuṭṭhānānañ ca rūpānaṇ adhipatipaccayena paccayo.

5. Nonīvaraṇo dhammo nīvaraṇassa dhammassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—dānaṇ sīlāṇ uposathakammaṇ . . . pubbe . . . jhānā . . . cakkhuṇ, vatthuṇ . . .¹ uppajjati; . . . pe . . . Sahajātādhipati:—nonīvaraṇādhipati sampayuttakānaṇ nīvaraṇānaṇ adhipatipaccayena paccayo.

6. Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Ārammaṇādhipati . . .² katvā assādeti abhinandati, taṇ garuṇ katvā nīvaraṇā ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati:— . . .³ khandhānaṇ nīvaraṇānañ ca cittasamuṭṭhānānañ ca rūpānaṇ adhipatipaccayena paccayo.

7. Nīvaraṇo ca nonīvaraṇo ca dhammā nīvaraṇassa dhammassa adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (*tīṇi, ārammaṇādhipati yeva*).⁴

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa anantara-paccayena paccayo.

(a) Purimā purimā nīvaraṇā pacchimānaṇ pacchimānaṇ nīvaraṇānaṇ anantara-paccayena paccayo . . . (*mūlāy pucchitabbay*). (b) Purimā . . .⁴ pacchimānaṇ nonīvaraṇānaṇ khandhānaṇ . . . Nīvaraṇā vutṭhānassa anantara-paccayena paccayo . . . (*mūlāy pucchitabbay*). (c) Purimā . . .⁴ nīvaraṇānaṇ sampayuttakānañ ca khandhānaṇ anantara-paccayena paccayo.

4. Nonīvaraṇo⁵ dhammo nonīvaraṇassa dhammassa . . .

Purimā purimā nonīvaraṇā khandhā pacchimānaṇ . . .⁶ Nirodhā vutthahantassa⁷ nevasaṇṇāsaṇṇāyatanaṇ phala-

¹ As under 4.

² As under 5.

³ K. omits sentence.

⁴ As in (a).

⁵ R. omits.

⁶ B. has formula 5.

⁷ As under 1 (b).

⁸ R., B. and S. omit.

saṁpattiyañ anantarapaccayena paccayo¹ . . . (*mūlāni pucchitabbāni*). Purimā . . .² pacchimānaiñ nīvaraṇānaiñ anantarapaccayena paccayo. Āvajjanā nīvaraṇānaiñ anantarapaccayena paccayo. Purimā . . .² nīvaraṇānaiñ * saṁpayuttakānañ ca khandhānaiñ anantarapaccayena paccayo. Āvajjanā nīvaraṇānaiñ saṁpayuttakānañ ca khandhānaiñ anantarapaccayena paccayo.

7. Nīvaraṇo ca nonīvaraṇo ca . . . nīvaraṇassa . . .

Purimā purimā nīvaraṇā ca saṁpayuttakā ca khandhā pacchimānaiñ pacchimānaiñ nīvaraṇānaiñ anantarapaccayena paccayo . . . (*mūlāni pucchitabbāni*). Purimā . . .² nonīvaraṇānaiñ khandhānaiñ . . . Nīvaraṇā ca saṁpayuttakā ca khandhā vuṭṭhānassa anantarapaccayena paccayo. Purimā purimā nīvaraṇā ca saṁpayuttakā ca khandhā pacchimānaiñ pacchimānaiñ nīvaraṇānaiñ ca saṁpayutta-kānañ ca khandhānaiñ anantarapaccayena paccayo.

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa samanantara . . . sahajāta- . . . aññamañña- . . . nissaya- . . . upanissayapaccayena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo; . . . pe . . . (*nīvaraṇāni tūṇi*).³

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:— saddhāñ upanissāya dānaiñ deti, sīlaiñ uposathakammañ jhānaiñ uppādeti,⁴ vipassanaiñ maggaiñ abhiññaiñ saṁpattiñ uppādeti,⁴ mānaiñ jappeti diṭṭhiñ gaṇhāti, sīlaiñ . . . pe . . . paññaiñ rāgañ⁴ dosañ⁴ mohaiñ⁴ mānaiñ diṭṭhiñ patthanaiñ, kāyikaiñ sukhañ kāyikaiñ dukkhaiñ. Senāsanaiñ upanissāya dānaiñ deti . . . pe . . . saṅghaiñ bhindati, saddhā . . . pe . . . senāsanaiñ saddhāya . . . pe . . . paññāya rāgassa . . . pe . . . patthanāya kāyikassa sukhassa kāyikassa dukkhassa mag-gassa phalassa saṁpattiyañ upanissayapaccayena paccayo.

¹ B. omits to *.

² As just above.

³ B. has tūṇi, then formula 5, then resumes, as under 2, at saddhāñ upanissāya, etc. K. omits last clause, and continues with formula 2.

⁴ R. omits.

5. Nonīvaraṇo¹ dhammo nīvaraṇassa dhammassa . . .²

Ārammaṇūpanissayo . . . pe . . . Pakatūpanissayo:— saddhaṇ upanissāya māṇaṇ jappeti diṭṭhiṇ gaṇhāti, sīlaṇ . . . pe . . . senāsanaij upanissāya pāṇaṇ hanati, . . . pe . . . saṅghaij bhindati, saddhā . . . pe . . . senāsanaij rāgassa . . . pe . . . patthanāya upanissayapaccayena paccayo.

6. Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Ārammaṇūpanissayo . . .³ saddhā . . . pe . . . senāsanaij nīvaraṇānañ ca sampayuttakānañ ca khandhānaij upanissayapaccayena paccayo.

7. Nīvaraṇo ca nonīvaraṇo ca . . .

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo:—nīvaraṇā ca sampayuttakā ca khandhā nīvaraṇānaij upanissayapaccayena paccayo . . . (*tūṇi*).

4. ⁴Nonīvaraṇo dhammo nonīvaraṇassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaṇ, vatthupurejātaṇ. Ārammaṇapurejātaṇ cakkhuṇ . . . pe . . . vatthuṇ aniccate . . pe . . . domanassaij uppajjati . . . (*tūṇi*, *purejātaṇ* ārammaṇasadisay, *kusalākusalay*⁵ *vibhajitabbay*).

1. ⁶Nīvaraṇo dhammo nonīvaraṇassa dhammassa pacchājātapaccayena paccayo . . . (*tūṇi*) . . . āsevanapaccayena paccayo . . . (*nara*).

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa kammapaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā nonīvaraṇā cetanā sampayuttakānaij khandhānaij cittasamuṭṭhānānañ ca rūpānaij kammapaccayena paccayo.

¹ R. repeats formula 4. ² B. and S. insert *tūṇi*.

³ As under 5. ⁴ B. has formula 5. Cf. p. 15.

⁵ B. °kusalassa. Cf. pp. 48, 49, §§ 4-6.

⁶ K. has formula 1. Cf. p. 15.

Nānākhaṇikā nonīvaraṇā cetanā vipākānaī khandhānaī kaṭattā ca rūpānaī kammapaccayena paccayo . . . (*mūlāni pucchitabbāni*). Nonīvaraṇā cetanā sampayuttakānaī nīvaraṇānaī kammapaccayena paccayo. Nonīvaraṇā cetanā sampayuttakānaī khandhānaī nīvaraṇānaī ca cittasam-utthānānaī ca rūpānaī kammapaccayena paccayo.

4. Nonīvaraṇo dhammo nonīvaraṇassa dhammassa vipākappaccayena paccayo . . . (*ekay*) . . . āhāra- . . . indriya- . . . jhāna . . . magga- . . . sampayuttapaccayena paccayo.

2. Nīvaraṇo dhammo nonīvaraṇassa dhammassa vippayuttapaccayena paccayo.

Sahajātaī, pacchājātaī¹ . . . (*evay avasesā cuttāri² pañhā kātabbā*).

1. Nīvaraṇo dhammo nīvaraṇassa dhammassa atthipaccayena paccayo.

Kāmacchandanīvaraṇāt thīnamiddhanīvaraṇassa uddhac- canīvaraṇassa avijjānīvaraṇassa atthipaccayena paccayo.³

2. Nīvaraṇo dhammo nonīvaraṇassa dhammassa . . .

Sahajātaī . . . pacchājātaī¹ . . . (*evay nīvaraṇamūle tīyi*).

4. Nonīvaraṇo⁴ dhammo nonīvaraṇassa dhammassa . . .

Sahajātaī, purejātaī, pacchājātaī āhāraī indriyai . . . (*saykhittay*).

5. Nonīvaraṇo dhammo nīvaraṇassa dhammassa . . .

Sahajātaī, purejātaī . . . (*saykhittay*).

6. ⁵Nonīvaraṇo dhammo nīvaraṇassa ca . . .

Sahajātaī, purejātaī . . . (*saykhittay*).

7. Nīvaraṇo ca nonīvaraṇo ca . . . nīvaraṇassa . . .

¹ K. omits.

² So R., K. and S.

³ R. and B. insert cakkai.

⁴ K. (*footnote*) Amhākai potthake imasmīti nīvaraṇaduke ḥādito patthāya yāva tīpi purejātaī ārammaṇasarisan ti idai vacanai naṭṭha. Sīhalapotthake pāliyā nayānusārena sodhitaī.

⁵ S. omits § 6.

Sahajātaŋ, purejātaŋ. Sahajātaŋ kāmacchandanīvaraṇaŋ ca sampayuttakā ca khandhā thīnamiddhanīvaraṇassa uddhaceanīvaraṇassa āvijjānīvaraṇassa atthipaccayena paccayo. Kāmacchandanīvaraṇaŋ ca vatthu ca thīnamiddhanīvaraṇassa uddhaceanīvaraṇassa¹ avijjānīvaraṇassa atthipaccayena paccayo.

8. Nīvaraṇo ca nonīvaraṇo . . . nonīvaraṇassa . . .

Sahajātaŋ, purejātaŋ, pacchājātaŋ² āhāraŋ indriyaŋ. Sahajāto nonīvaraṇo eko khandho ca nīvaraṇā ca tiṇṇannaij khandhānaij cittasamutṭhānānaŋ ca rūpānaij atthipaccayena paccayo; dve . . . Nīvaraṇā ca vatthu ca nonīvaraṇānaij khandhānaij atthipaccayena paccayo. Nīvaraṇā ca sampayuttakā ca khandhā cittasamutṭhānānaij . . . Nīvaraṇā ca mahābhūtā ca cittasamutṭhānānaij . . . Pacchājātā nīvaraṇā ca sampayuttakā ca khandhā³ purejātassa imassa kāyassa atthipaccayena paccayo. Pacchājātā . . .⁴ khandhā kabaļijkāro āhāro ca imassa . . .⁴ Pacchājātā . . . khandhā rūpajīvitindriyaŋ ca kaṭattā rūpānaij atthipaccayena paccayo.

9. Nīvaraṇo ca nonīvaraṇo ca dhammā nīvaraṇassa ca nonīvaraṇassa ca dhammassa . . .

Sahajātaŋ.⁵ Sahajāto nonīvaraṇo⁶ eko khandho ca kāmacchandanīvaraṇaŋ ca tiṇṇannaij khandhānaij thīnamiddhanīvaraṇassa uddhaceanīvaraṇassa avijjānīvaraṇassa cittasamutṭhānānaŋ ca rūpānaij atthipaccayena paccayo; dve . . . Kāmacchandanīvaraṇaŋ ca vatthu ca thīnamiddha- . . .⁷ avijjānīvaraṇassa sampayuttakānaŋ ca khandhānaij atthipaccayena paccayo . . . (cakkay).

Hetuyā cattāri,
ārammane nava,
adhipatiyā nava,
anantare nava,
samanantare nava,

sahajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava,
purejāte tīni,

¹ R. and B. omits.

² S. omits.

³ B. omits to next khandhā.

⁴ As just above.

⁵ R. and B. add purejātaŋ.

⁶ K. nīvaraṇo.

pacchājātē tīṇi,
āsevane nava,
kamme cattāri,¹
vipāke ekaŋ,
āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,

magge tīṇi,
sampayutte nava,
vippayutte pañca,²
atthiyā nava,
natthiyā nava,
vigate nava,
avigate nava.

1. Nīvaraṇo . . . dhammassa ārammaṇa- . . . sahajāta-upanissayapaccayena paccayo.

2. Nīvaraṇo . . . dhammassa ārammaṇa- . . . sahajāta- . . . upanissaya- . . . pacchājātapaccayena paccayo.

3. Nīvaraṇo . . . dhammassa ārammaṇa- . . . sahajāta- . . . upanissayapaccayena paccayo.

4. Nonīvaraṇo . . . dhammassa ārammaṇa- . . . sahajāta- . . . upanissaya- . . . purejāta- . . . pacchājāta- . . . kamma- . . . āhāra- . . . indriyapaccayena paccayo.

5. Nonīvaraṇo . . . dhammassa ārammaṇa- . . . sahajāta- . . . upanissaya- . . . purejātapaccayena pac-
cayo.

6. Nonīvaraṇo . . .³ purejātapaccayena paccayo.

7. Nīvaraṇo ca . . . dhammassa ārammaṇa- . . . sahajāta- . . . upanissayapaccayena paccayo.

8. Nīvaraṇo ca . . . dhammassa ārammaṇa- . . .² sahajāta- . . . upanissaya- . . . pacchājātapaccayena paccayo.

9. Nīvaraṇo ca . . . dhammassa ārammaṇa- . . . sahajāta- . . . upanissayapaccayena paccayo.

Nahetuyā nava,
nārammaṇe nava,⁴

nādhipatiyā nava,
sabbattha nava;⁵
no-avigate nava.

Hetupaccayā, nārammaṇe
cattāri... (saykhittay) . . .

nasamanantare cattāri,
na-aññamaññe dve,

¹ (?) ekaŋ. See p. 299. R. and B. tīṇi. ² B. omits clause.

³ As in 5. ⁴ B. hetuyā nārammaṇe nava.

⁵ R. inserts no-vigate nava.

na-upanissaye cattāri . . .
(saykhittay) . . .,
namagge cattāri,
nasampayutte dve,

navippayutte cattāri,
nonathiyā cattāri,
novigate cattāri.

Nahetupaccayā, ārammaṇe adhipatiyā nava . . . (*anuloma-*
nava,
mamātikā vitthāretabbā),
avigate nava.

NīVARĀÑADUKAN᳚ niṭṭhitaij.

[XXXIV.

NĪVARĀNIYA-DUKAÑ.]

1. Nīvaraṇiyaŋ dhammaŋ paṭicea nīvaraṇiyo dhammo uppajjati . . . (Nīvaraṇiyadukay yathā loki�adukay evay kātabbay. Ninnānākaraṇay; dvikkhattuy kāmacchandena, catukkhattuy patighena ca; uddhaccay vicikicchā ca ubho p'ete¹ sakiy sakiy² nīvaraṇānay nīvaraṇehi³ atṭhavidhay payojanay;⁴ Nīvaraṇadukassa mātikā idha kata.)

¹ B. etaŋ. S. eta.

² B. satipati.

³ B. nīvaraṇo hi.

⁴ B. saŋyojanay (*sic*).

NIVARAṄASAMPAYUTTA-DUKĀṄ.

1. Nīvaraṇasampayuttaī dhammai paṭicca nīvaraṇasampayutto dhammo uppajjati hetupaccayā.

Nīvaraṇasampayuttaī ekaī khandhai paṭicca tayo khandhā; dve . . .

2. Nīvaraṇasampayuttaī . . . nīvaraṇavippayutto . . .

Nīvaraṇasampayutte khandhe paṭicca cittasamuṭṭhānaī rūpaī.

3. Nīvaraṇasampayuttaī . . . nīvaraṇasampayutto ca . . .

Nīvaraṇasampayuttaī . . .¹ khandhā cittasamuṭṭhānaī ca rūpaī; dve . . .

4. Nīvaraṇavippayuttaī . . . nīvaraṇavippayutto . . .

Nīvaraṇavippayuttaī ekaī . . .² dve . . . (*paṭisandhi yāra ajjhattikā mahābhūtā*³).

8. Nīvaraṇasampayuttaī ca . . . nīvaraṇavippayutto dhammo uppajjati hetupaccayā.

Nīvaraṇasampayutte khandhe ca mahābhūte ca paṭicca cittasamuṭṭhānaī rūpaī . . . (*saykhittay*).

Hetuyā pañca, natthiyā dve,

ārammaṇe dve, vigate dve,⁴

adhipatiyā pañca, avigate pañca.

1. Nīvaraṇasampayuttaī dhammai . . . nahetupac-

cayā.

¹ As under 1.

² As under 3.

³ Cf. pp. 170, 171, §§ 4-8.

⁴ R. and B. omit clause.

Vieikicchāsaṅgatē uddhaccasaṅgatē khandhe paṭicca
avijjānīvaraṇai.

4.¹ Nīvaraṇavippayuttai . . . nīvaraṇavippayutto . . .
nahetupaccayā.

Ahetukai nīvaraṇavippayuttai . . . (*yāra asaññasattā, saykhittay*).

Nahetuyā dve,
nārammaṇe tīṇi,
nādhipatiyā pañca,
nānantare pañca,²
na-aññamaññe pañca,
na-upanissaye tīṇi,
napurejāte cattāri,
napacchājāte pañca,
nāsevane pañca,

nakamme dve,
navipāke pañca,
nāhāre ekaŋ,
na-indriye ekaŋ,
najhāne ekaŋ,
namagge ekaŋ,
nasampayutte tīṇi,³
navippayutte dve,⁴
nonatthiyā tīṇi.⁵

Hetupaccayā, nārammaṇe
tīṇi,
nādhipatiyā pañca,
napurejāte cattāri,
nakamme dve,

navipāke pañca,
nasampayutte tīṇi,
navippayutte dve,
nonatthiyā tīṇi,
novigate tīṇi.

Nahetupaccayā, ārammaṇe dve, . . . pe . . . magge
ekaŋ, . . . pe . . . avigate dve.

(*Sahajātarāro pi evay kātabbo*.)

1. Nīvaraṇasampayuttai dhammai paccayā nīvaraṇa-
sampayutto dhammo uppajjati hetupaccayā . . . (tīṇi).

4. Nīvaraṇavippayuttai dhammai paccayā . . .

Nīvaraṇavippayuttai ekaŋ khandhai paccayā tayo
khandhā cittasamutṭhānañ ca rūpai; dve . . . (*paṭisandhi*).

¹ B. has formula 5.

² R. and S. insert nasamanantare, without numeral.
R. also omits numeral after clauses 4 and 5.

³ B. dve.

⁴ B. omits clause.

⁵ B. natthiyā. S. adds novigate tīṇi.

... pe ... Eka^j mahābhūta^j . . .¹ Vatthu^j paccayā² nīvaraṇavippayuttā khandhā.

5. Nīvaraṇavippayuttaj . . . nīvaraṇasampayutto . . .
Vatthu^j paccayā nīvaraṇasampayuttā khandhā.

6. ³Nīvaraṇavippayuttaj . . . nīvaraṇasampayutto ca . . .
Vatthu^j paccayā nīvaraṇasampayuttā khandhā. Mahābhūte paccayā cittasamuṭṭhānaj rūpa^j.

7. Nīvaraṇasampayuttañ ca . . . nīvaraṇasampayutto . . .

Nīvaraṇasampayuttaj eka^j khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . .

8. Nīvaraṇasampayuttañ ca . . . nīvaraṇavippayutto . . .

Nīvaraṇasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaj rūpa^j.

9. Nīvaraṇasampayuttañ ca . . . nīvaraṇasampayutto ca . . .

Nīvaraṇasampayuttaj eka^j khandhañ ca vatthuñ ca paccayā tayo khandhā; dve . . . Nīvaraṇasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānaj rūpa^j . . . (*saykhittaj*).

Hetuyā nava,	anantare cattāri,
ārammane cattāri,	. . . pe . . . vipāke eka ^j ,
adhipatiyā nava,	avigate nava.

1. Nīvaraṇasampayuttaj . . . nahetu^jpaccayā.

Vicikicchāsa^jhagate uddhacca^jsahagate khandhe paccayā avijjānīvaraṇaj.

4. Nīvaraṇavippayuttaj dhammaj . . . nahetu^jpaccayā.

Ahetukaj nīvaraṇavippayuttaj eka^j khandhaj paccaya tayo khandhā cittasamuṭṭhānañ ca rupa^j . . . (*yāra asaṅñāsattā*). Cakkhāyatana^j paccayā cakkhuvīññānaj . . . kāyāyatana^j paccayā kāyaviññānaj; vatthu^j paccayā ahetukā nīvaraṇavippayuttā khandhā.

5. Nīvaraṇavippayuttaj . . . nīvaraṇasampayutto . . .

¹ Cf. pp. 176, 177, § 4. ² S. inserts tu^ji always.

³ B. omits this section.

Vatthuij paccayā vicikicchāsahagato uddhaccasahagato¹ moho.

7. Nīvaraṇasampayuttañ ca . . . nīvaraṇasampayutto dhammo uppajjati nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe ca vatthuñ ca paccayā . . .² moho . . . (*saykhittay*).

Nahetuyā cattāri,	nakamme cattāri,
nārammaṇe tīṇi,	navipāke nava,
. . . pe . . . napurejāte	nasampayutte tīṇi,
cattāri,	navippayutte dve,
napacchājāte cattāri, ³	nonatthiyā dve, ⁴
nāsevane nava,	novigate tīṇi.

(*Eray itare dve gaṇanā pi nissayavāro pi kātabbā*.)

1. Nīvaraṇasampayuttañ dhammaiñ saṅsaṭṭho . . . pe . . .

Hetuyā dve,	vipāke eka᳚,
ārammaṇe dve,	avigate dve.
sabbattha dve ;	

1. Nīvaraṇasampayuttañ dhammaiñ saṅsaṭṭho nīvaraṇasampayutto . . . nahetupaccayā.

Vicikicchāsahagate uddhaccasahagate khandhe saṅsaṭṭho vicikicchāsahagato uddhaccasahagato moho.

4. Nīvaraṇavippayuttañ dhammaiñ saṅsaṭṭho . . . pe . . .

Nahetuyā dve,	navipāke dve,
nādhipatiyā dve, ⁵	najhāne eka᳚,
napurejāte dve,	namagge eka᳚,
nakamme dve,	navippayutte dve.

(*Eray itare dve gaṇanā pi sampayuttavāro pi kātabbā*.)

1. Nīvaraṇasampayutto dhammo nīvaraṇasampayuttassa dhammassa hetupaccayena paccayo.

¹ B. omits.

² As under 5.

³ R. and B. nava.

⁴ R. and B. tīṇi.

⁵ B. omits clause.

(a) Nīvaraṇasampayuttā¹ hetū sampayuttakānaij khan-dhānaij hetupaccayena paccayo . . . (*mūlāni pucchitabbāni*).

(b) Nīvaraṇasampayuttā hetū cittasamūṭhānānaij rūpānaij hetupaccayena paccayo.

(c) Nīvaraṇasampayuttā . . .² khandhānaij cittasam-utṭhānānāñ ca . . .³

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . .

Nīvaraṇavippayuttā hetū . . .⁴ (*patisandhi*).

1. Nīvaraṇasampayutto . . . ārammaṇapaccayena paccayo.

Rāgañ assādeti abhinandati, taj ārabbhā rāgo ditṭhi vicikicchā uddhaeceaj domanassaj uppajjati. Ditṭhij assādeti abhinandati, taj ārabbhā rāgo ditṭhi . . .⁵ uppajjati. Vicikicchaj ārabbhā⁶ vicikicchā ditṭhi uddhaeceaj domanassaj . . . Uddhaeceaj ārabbhā uddhaeceaj uppajjati, ditṭhi, vicikicchā⁷ . . . Domanassaj ārabbhā domanassaj uppajjati, ditṭhi vicikicchā uddhaeceaj uppajjati.

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa . . .

Ariyā⁸ nīvaraṇasampayutte pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe samudāciññe kilese jānanti. Nīvaraṇasampayutte khandhe aniccato dukkhato anattato vipassati, cetopariyañāñena nīvaraṇasampayuttacittasamajgissa cittaj jānāti. Nīvaraṇasampayuttā khandhā iddhividhiñāñassa⁹ cetopariyañāñassa pubbenivāsānussatiñāñassa yathākammūpagañāñassa anāgataij-sañāñassa āvajjanāya ārammaṇapaccayena paccayo.

4. Nīvaraṇavippayutto¹⁰ dhammo . . .

Dānaij sīlañ uposathakammaj taj paccavekkhati, pubbe sucināñāni jhānā vuṭṭhahitvā jhānaij . . . Ariyā maggañ vuṭṭhahitvā maggañ . . . phalañ nibbānaij paccavekkhanti. Nibbānaij gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Cakkhuñ . . . vatthuñ

¹ K., B., yuttā hetu throughout. S. now °yutto, now °yuttā.

² As in (a). ³ As in (b). ⁴ As in 1 (c). ⁵ As just above.

⁶ S. inserts rāgo, omitting ditṭhi. ⁷ S. omits. K. domanassa.

⁸ S. omits sentence. B. excises to cittasamajgissa.

⁹ R. omits.

¹⁰ S. omits to cakkhuñ.

. . . nīvaraṇavippayutte khandhe aniccato dukkhatō anattato vipassati, dibbenā cakkhunā rūpaj passati . . . (*yāra ārājanāya*).

5. Nīvaraṇavippayutto . . .¹ nīvaraṇasampayuttassa . . . Dānaj sīlaj uposathakammaj . . . pubbe . . . jhānā . . . cakkhuj . . . vatthuj . . . nīvaraṇavippayutte khandhe assādeti abhinandati, taj ārabbha rāgo ditthi vicikicchā uddhaccaj domanassa j uppajjati.

1. Nīvaraṇasampayutto . . . adhipatipaccayena paccayo. Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—rāgaj garuj katvā assādeti abhinandati, taj garuj katvā rāgo uppajjati ditthi uppajjati. Sahajātādhipati:—nīvaraṇasampayuttādhipati sampayuttakānaj khandhānaj adhipatipaccayena paccayo.

2. Nīvaraṇasampayutto dhammo . . .
Sahajātādhipati:—(a) nīvaraṇasampayuttādhipati citta-samutthānānaj rūpānaj adhipatipaccayena paccayo . . . (*mūlaya pucchitabbay*). (b) Nīvaraṇasampayuttādhipati² . . .³ cittasamutthānānāñ ca rūpānaj . . .

4. Nīvaraṇavippayutto dhammo . . .
Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—dānaj sīlaj uposathakammaj taj garuj katvā paccavek-khati, pubbe sucinñāni jhānā vuṭṭhahitvā jhānaj . . . Ariyā maggā vuṭṭhahitvā magga j garuj katvā phalaj . . .⁴ Nibbānaj gotrabhussa vodānassa maggassa⁵ phalassa adhi-patipaccayena paccayo. Sahajātādhipati:—nīvaraṇavippayuttādhipati sampayuttakānaj . . .⁶

5. Nīvaraṇavippayutto dhammo . . .
Ārammaṇādhipati:—dānaj . . . pe . . . pubbe . . . jhānāj . . . cakkhuj . . . vatthuj . . . nīvaraṇavippayutte khandhe garuj katvā assādeti abhinandati, taj garuj katvā rāgo ditthi uppajjati ; . . . pe . . .

1. Nīvaraṇasampayutto . . . anantara- . . . paccayo.
Purimā purimā nīvaraṇasampayuttā khandhā pacchi-

¹ S. omits this section.

² S. °yutto.

³ As under 1.

⁴ Cf. p. 309, § 4.

⁵ K. omits.

⁶ As in 2 (b).

mānaij pacchimānaij nīvaraṇasampayuttānaij khandhānaij anantarapacca-yena paccayo . . . (*mūlaya pucchitabbay*¹). Nīvaraṇasampayuttā khandhā vuṭṭhānassa anantarapacca-yena paccayo. (*Idha purimā purimā natthi.*)² Purimā purimā nīvaraṇavippayuttā khandhā . . .³ nīvaraṇavippayuttānaij . . . Anulomaij phalasamāpattiya anantarapacca-yena paccayo.

5. Nīvaraṇavippayutto . . . nīvaraṇasampayuttassa . . .

Āvajjanā nīvaraṇasampayuttānaij khandhānaij anantara-paccayena paccayo.

1. Nīvaraṇasampayutto . . . samanantara- . . . saha-jāta . . . aññamañña- . . . nissaya- . . . upanissayapacca-yena paccayo.

Ārammaṇūpanissayo, anantarūpanissayo, pakatūpanis-sayo . . . pe . . . Pakatūpanissayo:—rāgaij upanissāya pāṇaij hanati, . . . pe . . . saṅghaij bhindati; dosaij, mohaij, mānaij, ditṭhiij . . . patthanaij upanissāya pāṇaij hanati . . . pe . . . saṅghaij bhindati; rāgo . . . pe . . . patthānā rāgassa . . . pe . . . patthānāya upanissayapacca-yena paccayo.

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa . . .

Ārammaṇūpanissayo . . . pe³ . . . Pakatūpanissayo:—rāgaij upanissāya dānaij deti, sīlaij uposathakammaij jhānaij vipassanaij maggaij abhiññaij samāpattiij uppādeti; dosaij, patthanaij upanissāya dānaij deti . . . pe . . . samāpattiij uppādeti, rāgo . . . pe . . . patthānā saddhāya . . . pe . . . paññāya kāyikassa sukhassa kāyikassa dukkhassa maggassa phalasamāpattiya upanissayapaccayena paccayo.

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . .

Ārammaṇūpanissayo . . .³ pe . . . Pakatūpanissayo:—saddhaij upanissāya dānaij deti, sīlaij . . . pe . . . maggaij abhiññaij samapattiij uppādeti; sīlaij . . . pe . . . paññaij . . . pe . . . senāsanaij upanissāya dānaij deti; . . . pe . . . samāpattiij uppādeti; saddhā . . . pe . . . senā-

¹ R. and B. *mūlā °abbā*. S. *mūle °abbā*.

² K. adds *mūlaij pucchitabbaij*.

³ As under 1.

sanaŋ saddhāya . . . pe . . . paññāya maggassa phala-samāpatti� upanissayapaccayena paccayo.

5. Nīvaraṇavippayutto . . . nīvaraṇasampayuttassa . . . Ārammaṇūpanissayo . . .¹ pe . . . Pakatūpanissayo:—saddhāŋ upanissāya mānaŋ jappeti, diṭṭhiŋ gānhati; sīlaŋ . . . pe . . . paññāŋ kāyikaiŋ . . . pe . . . senāsanaiŋ upanissāya pāṇaiŋ hanati . . . pe . . . saṅghaiŋ bhindati; saddhā . . . pe . . . senāsanaiŋ rāgassa dosassa mohassa mānassa² diṭṭhiyā patthanāya upanissayapaccayena pac-cayo.

4. Nīvaraṇavippayutto . . . purejātapaccayena paccayo. Ārammaṇapurejātaŋ, vatthupurejātaŋ. Ārammaṇapure-jātaŋ :—cakkhuŋ . . . pe . . . vatthuŋ aniccate dukkhato anattato vipassati, dibbena cakkhunā rūpaŋ passati, dibbāya sotadhātuyā saddaiŋ sunāti; rūpāyatanaŋ cakkhuvīññāṇassa . . . phoṭṭhabbāyatanaŋ kāyavīññāṇassa . . . Vatthu-purejātaŋ :—cakkhāyatanaŋ cakkhuvīññāṇassa . . . kāyā-yatanaŋ kāyavīññāṇassa, vatthu nīvaraṇavippayuttānaiŋ khandhānaiŋ purejātapaccayena paccayo.

5. Nīvaraṇavippayutto . . . nīvaraṇasampayuttassa . . . Ārammaṇapurejātaŋ . . .³ pe . . . vatthuŋ assādeti abhinandati, taj ūrabhā rāgo doso moho . . . Vatthu-purejātaŋ :—vatthu nīvaraṇasampayuttānaiŋ khandhānaiŋ purejātapaccayena paccayo.

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa⁴ . . . pacchājātapaccayena paccayo . . . (*dve*).

1. Nīvaraṇasampayutto . . . nīvaraṇasampayuttassa . . . āsevana- . . . (*dve*) . . . kammapaccayena paccayo.⁵

Nīvaraṇasampayuttā cetanā sampayuttakānaiŋ . . .⁶ (*mūlāni kātabbāni*⁷).

Sahajāta, nānākhanikā. Sahajātā nīvaraṇasampayuttā cetanā cittasamuṭṭhānānaiŋ . . . Nānākhanikā nīvaraṇa-

¹ As under 1. ² K., B. omit. ³ As under 4.

⁴ S. and K. sampayuttassa. Cf. p. 15, § 2.

⁵ S. omits next four sentences. ⁶ B. omits sentence.

⁷ B. mūlā °abbā.

sampayuttā cetanā vipākānaij khandhānaij kaṭattā ea rūpānaij kammapaccayena paccayo. Nīvaraṇasampayuttā cetanā sampayuttakānaij khandhānaij cittasamuṭṭhānānañ ca . . .

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . .
Sahajātā, nānākhaṇikā . . . (*saykhittay*).
. . . vipākapaccayena paccayo . . . (*ekay*).

1. Nīvaraṇasampayutto . . . nīvaraṇasampayuttassa dhammassa āhāra- . . . indriya- . . . jhāna- . . . magga- . . . sampayuttapaccayena paccayo . . . (*dve*).

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa . . . vippayuttapaccayena paccayo.

- Sahajātaij,¹ pacchājātaij . . . (*saykhittay*).

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . .²
Sahajātaij, purejātaij, pacchājātaij . . . (*saykhittay*).

5. Nīvaraṇavippayutto . . . nīvaraṇasampayuttassa . . .

Purejātaij vatthuij nīvaraṇasampayuttānaij khandhānaij vippayuttapaccayena paccayo.

1. Nīvaraṇasampayutto . . . atthipaccayena paccayo.

Nīvaraṇasampayutto eko khandho tiṇṇannaij khandhānaij atthipaccayena paccayo.

2. Nīvaraṇasampayutto . . . nīvaraṇavippayuttassa . . .

Sahajātaij,³ pacchājātaij. Sahajātā nīvaraṇasampayuttā khandhā cittasamuṭṭhānānañ rūpānaij atthipaccayena paccayo. Pacchājātā nīvaraṇasampayuttā khandhā purejātassā imassa kāyassa atthipaccayena paccayo.

3. Nīvaraṇasampayutto . . . nīvaraṇasampayuttassa ea . . .

Nīvaraṇasampayutto eko khandho tiṇṇannaij khandhānaij ciṭṭasamuṭṭhānānañ ea ; dve . . . dvinnaij . . .

4. Nīvaraṇavippayutto . . . nīvaraṇavippayuttassa . . .

Sahajātaij, purejātaij, pacchājātaij āhāraij indriyaij . . . (*saykhittay*).

¹ B. inserts purejātaij. ² B. excises next four lines.

³ R. inserts purejātaij.

5. Nīvaraṇavippayutto . . . nīvaraṇasampayuttassa . . .

Purejāta¹—cakkhuij . . . vatthuij assādeti abhinandati, taŋ ārabbha rāgo diṭṭhi vicikicchā uddhaccaij domanassaij uppajjati. Vatthu nīvaraṇasampayuttānaij khandhānaij atthipaccayena paccayo.

7. Nīvaraṇasampayutto ca . . . nīvaraṇasampayuttassa . . .

Sahajāta¹, purejāta¹. Sahajāto nīvaraṇasampayutto eko khandho ca vatthu ca tīṇṇannaŋ khandhānaij atthipaccayena paccayo; dve . . . dvinnaij . . .

8. Nīvaraṇasampayutto ca . . . nīvaraṇavippayuttassa . . .

Sahajāta¹, pacchājāta¹ āhāraij indriyaij. Sahajātā nīvaraṇasampayuttā khandhā ca mahābhūtā ca cittasamutthānānaij . . . Pacchājātā nīvaraṇasampayuttā khandhā ca kabaļijkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Pacchājātā nīvaraṇasampayuttā khandhā ca rūpa-jīvitindriyañ ca kaṭattā rūpānaij atthipaccayena paccayo.

Hetuyā cattāri,
ārammaṇe cattāri,
adhipatiyā pañca,
anantare cattāri,²
samanantare cattāri,
sahajāte pañca,
aññamaññe dve,
nissaye satta,
upanissaye cattāri,
purejāte dve,
pacchājāte dve,
āsevane dve,

kamme cattāri,³
vipāke ekaŋ,
āhāre cattāri,
indriye cattāri,
jhāne cattāri,
magge cattāri,
sampayutte dve,
vippayutte tīṇi,
atthiyā satta,
natthiyā cattāri,
vigate cattāri,
avigate satta.

1. Nīvaraṇasampayutto . . . ārammaṇa-, sahajāta-, upanissaya-paccayena paccayo.

2. Nīvaraṇasampayutto . . . ārammaṇa-, sahajāta-, upanissaya-, pacchājāta-, kammapaccayena paccayo.

¹ K. and S. repeat purejāta¹. ² B. omits to indriye.

³ S. omits clause.

3. Nīvaraṇasampayutto . . . sahajātapaccayena paccayo.

4. Nīvaraṇavippayutto . . . ārammaṇa-, sahajāta-, upanissaya-, purejāta-, paechājāta-,¹ kamma-, ahāra-, indriyapaccayena paccayo.

5. Nīvaraṇavippayutto . . . ārammaṇa-, upanissaya-, pūrejātapaccayena paccayo.

7. Nīvaraṇasampayutto ca . . . sahajāta-, purejāta-, paccayena paccayo.

8. Nīvaraṇasampayutto ca . . . sahajāta-, paechājāta-, ahāra-, indriyapaccayena paccayo.

Nahetuyā satta,	napurejāte satta, ³
nārammaṇe satta,	namagge satta,
nānantare satta,	nasampayutte pañca,
nasamanantare satta,	navippayutte pañca,
nasahajāte pañca,	no-atthiyā cattāri,
na-aññamaññe pañca,	nonatthiyā satta,
nanissaye pañca, ²	navigate satta,
na-upanissaye satta,	no-avigate cattāri.

Hetupaccayā, nārammaṇe	namagge cattāri,
cattāri, ⁴ . . . pe . . .	nasampayutte dve,
. . . nasamanantare cattāri,	navippayutte dve,
na-aññamaññe dve, ⁵	nonatthiyā cattāri,
na-upanissaye cattāri,	navigate cattāri.

Nahetupaccayā, ārammaṇe	adhipatiyā pañca (<i>anuloma-gaṇanā kātabbā</i>),
cattāri,	avigate satta.

NĪVARAÑASAMPAYUTTA-DUKĀÑ niṭṭhitaij.

¹ S. omits clause. ² B. omits clause. ³ R. and B. cha.

⁴ B. begins : no adhipatiyā cattāri, na-anantare cattāri.

⁵ B. omits next four clauses.

[XXXVI.

NĪVARAÑO-CEVA-NĪVARAÑIYA-DUKAÑ.]

1. Nīvarañaij ceva nīvarañiyaij dhammaij paṭicca nīvaraño ceva nīvarañiyo ca¹ dhammo uppajjati hetupaccayā.

Kāmacchandanīvarañaij paṭicca thīnamiddha-, uddhacca-, avijjānīvarañaij . . . (*Eyya sabbe yañanā vibhajitabbā nīvarañadukasadisā. Ninnānākarañā Āsavadukasadisā*².)

1. Nīvaraño ceva nīvarañiyo dhammo nīvarañassa ceva nīvarañiyassa ca dhammassa hetupaccayena paccayo.

Nīvarañā ceva nīvarañiyā³ ca hetū sampayuttakānañ nīvarañāñaij hetupaccayena paccayo.

2. Nīvaraño ceva nīvarañiyo ca dhammo nīvarañiyassa ceva no ca nīvarañassa dhammassa hetupaccayena paccayo.

Nīvarañā ceva nīvarañiyā ca hetū sampayuttakānañ khandhāñaij cittasamuṭṭhānānañ ca rūpāñaij hetupaccayena paccayo.

3. Nīvaraño . . . nīvarañassa ceva . . . no ca nīvarañassa ca dhammassa . . .

Nīvarañā . . .⁴ khandhāñaij nīvarañānañ ca cittasamuṭṭhānānañ ca . . .

4. Nīvarañiyo ceva no ca nīvaraño . . .

Nīvarañiyā ceva no ca nīvarañā hetū . . .⁴ (*paṭisandhi*).

¹ Only R. gives this ca.

² B. Ninnānākarañā āmasāsannaninnākarañā. S. asamānānākarañā. R. Ninnānākarañaij.

³ K. and B. °yā hetu always.

⁴ As under 2.

1. Nīvaraṇo ceva . . . nīvaraṇiyassa dhammassa ārammaṇapaccayena paccayo.

Nīvaraṇe ārabbha nīvaraṇā uppajjanti . . . (*mūlaya pucchitabbay*). Nīvaraṇe ārabbha nīvaraṇiyā ceva no ca nīvaraṇā khandhā uppajjanti . . . (*mūlaya pucchitabbay*). Nīvaraṇe ārabbha nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

4. Nīvaraṇiyo ceva no ca nīvaraṇo . . .

Dānaij, sīlaij, uposathakammaij katvā taŋ paccevekkhati, assādeti abhinandati, taŋ ārabbha rāgo, diṭṭhi, vicikiechā, uddhaccaij, domanassaij uppajjati. Pubbe sucinñāni . . . jhānā . . . ariyā gotrabhuŋ paccevekkhanti, vodānaij, pahīnakilese vikkhambhitakilese . . . pubbe samudācīniye . . . Cakkhuŋ . . . vatthuij nīvaraṇiye ceva no ca nīvaraṇe khandhe aniccato vipassati; assādeti abhinandati, . . . pe . . . domanassaij . . . pe . . . dibbena cakkhuna . . . (*yāva ārajanā tāra kātabbā*).

5. Nīvaraṇiyo ceva no ca nīvaraṇo . . . nīvaraṇassa ceva . . .

Dānaij, sīlaij, uposathakammaij, pubbe sucinñāni, jhānā . . . cakkhuŋ . . .¹ abhinandati, taŋ ārabbha rāgo, diṭṭhi, vicikiechā, uddhaccaij, domanassaij uppajjati.

6. Nīvaraṇiyo ceva no ca nīvaraṇo . . . nīvaraṇassa ceva . . . no ca nīvaraṇassa . . .

Dānaij . . .² taŋ ārabbha nīvaraṇā ca sampayuttakā ca khandhā uppajjanti . . . (*evay itare tīyi kātabbā ārammaṇasadisā; adhipatipaccayo³ purejātay pi ārammaṇasadisay. Upanissaye pi lokuttaray na kātabbay. Saykhittay. Evay ritthāretabbay. Yathā nīvaraṇadukay, evay paccarekkhitvā⁴ kātabbay.*)

NĪVARANO-CEVA-NĪVARANIYA-DUKAN̄ nitthitaij.

¹ As under 4.

³ K. and S. adhipati.

² As under 5.

⁴ K. pekkhitvā.

[XXXVII.]

NIVARANO-CEVA-NIVARANASAMPAYUTTA-DUKAÑ.]

1. Nīvaraṇañ ceva nīvaraṇasampayuttañ dhammañ paṭicca nīvaraṇo ceva nīvaraṇasampayutto dhammo uppajjati hetupaccayā.

Kāmacchandanīvaraṇañ paṭicca thīnamiddha-, uddhacca-, avijjā- nīvaraṇañ . . . (*cakkay, sabbe nīvaraṇā kātabbā*).

2. Nīvaraṇañ ceva . . . nīvaraṇasampayutto ceva no ca nīvaraṇo . . .

Nīvaraṇe paṭicca sumpayuttakā khandhā.

3. Nīvaraṇañ ceva . . . nīvaraṇo ceva . . . nīvaraṇasampayutto ceva no ca nīvaraṇo . . .

Kāmacchandanīvaraṇañ paṭicca thīnamiddha-, uddhacca-, avijjā- nīvaraṇañ sampayuttakā ca khandhā . . . (*cakkay*).

4. Nīvaraṇasampayuttañ ceva no ca nīvaraṇañ . . .

Nīvaraṇasampayuttañ ceva no ca nīvaraṇañ ekañ khandhañ paticeca tayo khandhā ; dve . . .

5. Nīvaraṇasampayuttañ ceva no ca nīvaraṇañ . . .

Nīvaraṇasampayutte ceva no ca nīvaraṇe khandhe paticeca nīvaraṇā.

6. Nīvaraṇasampayuttañ ceva no ca nīvaraṇañ . . . nīvaraṇo ceva . . . no ca nīvaraṇo ca . . .

Nīvaraṇasampayuttañ ceva . . .¹ khandhā nīvaraṇā ca ; dve . . .

7. Nīvaraṇañ ceva nīvaraṇasampayuttañ ca nīvaraṇasampayuttañ ceva no ca nīvaraṇañ ca dhammañ paṭicca nīvaraṇo ceva . . .

¹ As under 4.

Kāmacchandanīvaraṇañ ca sampayuttake ca khandhe paṭicca thīnamiddha-, uddhacca-, avijjā-nīvaraṇaij . . . (cakkay).¹

8. Nīvaraṇañ ceva . . . nīvaraṇasampayutto ceva no ca nīvaraṇo . . .

Nīvaraṇasampayuttañ ceva no ca nīvaraṇaij ekañ khandhañ ca nīvaraṇe² ca paṭicca tayo khandhā : dve . . .

9. Nīvaraṇañ ceva . . . nīvaraṇo ceva nīvaraṇasampayutto ca nīvaraṇasampayutto ceva no ca nīvaraṇo ca dhammā uppajjanti hetupaccayā.

Nīvaraṇasampayuttañ . . .³ khandhañ ca kāmacchanda-nīvaraṇañ ca paṭicca tayo khandhā thīnamiddha-, uddhacca-, avijjā- nīvaraṇaij ; dve . . . (cakkay, saykhittay).

Hetuyā nava,	kamme nava,
ārammaṇe nava,	āhāre nava,
adhipatiyā nava,	avigate nava. ⁴
sabbattha nava ;	

1. Nīvaraṇañ ceva . . .⁵ nahetupaccayā.

Vicikicchānīvaraṇaij paṭicca avijjānīvaraṇaij ; uddhacca-nīvaraṇaij paṭicca avijjānīvaraṇaij.

5. Nīvaraṇasampayuttañ ceva no ca nīvaraṇaij . . .

Vicikicchāsahagate uddhaccasahagate khandhe paṭicca avijjānīvaraṇaij.

7. Nīvaraṇañ ceva nīvaraṇasampayuttañ ca nīvaraṇasampayuttañ ceva no ca nīvaraṇañ ca dhammaij paṭicca nīvaraṇo ceva nīvaraṇasampayutto dhammo uppajjati nahetupaccayā.

Vicikicchānīvaraṇañ ca sampayuttake ca khandhe paṭicca avijjānīvaraṇaij ; uddhacca-nīvaraṇañ ca sampayuttake ca khandhe paticeca avijjānīvaraṇaij . . . (saykhittay).

Nahetuyā tīṇi,	napurejāta nava,
nādhipatiyā nava,	napacchājātē nava,

¹ K. omits. ² K. nīvaraṇañ. ³ As under 8.

⁴ S. has also vigate nava.

⁵ As in 1, p. 318.

nāsevane nava,
nakamme tīṇi,

navipāke nava,
navippayutte nava.

Hetupaccayā,¹ nādhipatiyā nava . . . (saykhittay) . . .
navippayutte nava.

Nahetupaccayā,² ārammaṇe
tīṇi,
anantare tīṇi,

sabbattha tīṇi ;
magge tīṇi,
avigate tīṇi.

(Eray sahajātarāro pi paccayavāro pi nissayavāro pi say-
satt̄harvāro pi sampayuttavāro pi paṭicca-vārasadisā. Ninnānā-
karaṇā.)

1. Nīvaraṇo ceva . . . nīvaraṇasampayuttassa dham-
massa hetupaccayena paccayo.

Nīvaraṇā ceva nīvaraṇasampayuttā hetū sampayutta-
kānaij nīvaraṇānaij hetupaccayena paccayo.

2. Nīvaraṇo ceva . . . no ca nīvaraṇassa . . .

Nīvaraṇā sampayuttā . . .³

3. Nīvaraṇo ceva . . . nīvaraṇassa ceva . . . no ca
nīvaraṇassa ca . . .

Nīvaraṇā . . .⁴ nīvaraṇasampayuttakānaij khandhānaij
nīvaraṇānāñ ca hetupaccayena paccayo.⁵

1. Nīvaraṇo ceva . . . nīvaraṇasampayuttassa dham-
massa ārammaṇapaccayena paccayo..

Nīvaraṇe ārabbha nīvaraṇā uppajjanti . . . (mūlay pucchi-
tabbay). Nīvaraṇe ārabbha nīvaraṇasampayuttā ceva no
ca nīvaraṇā khandhā uppajjanti . . . (mūlay pucchitabbay).
Nīvaraṇe ārabbha nīvaraṇā ca sampayuttakā ca khandhā
uppajjanti.

4. Nīvaraṇasampayutto ceva no ca nīvaraṇo . . .

(a) Nīvaraṇasampayutte ceva no ca nīvaraṇe khandhe
ārabbha nīvaraṇasampayuttā ceva no ca nīvaraṇā khandhā
uppajjanti . . . (mūlāni pucchitabbāni). (b) Nīvaraṇasampa-

¹ S. nahetuyā nava. ² S. Hetu°. ³ As under 1.
As under 1. ⁵ R. and S. add formula 9.

yutte . . . ¹ ārabbha nīvaraṇā uppajjanti . . . (*mūlay*).²
Nīvaraṇasampayutte . . . ¹ ārabbha nīvaraṇā ca sampayuttakā ca khandhā uppajjanti.

7. Nīvaraṇo ceva . . . no ca nīvaraṇo ca dhammā nīvaraṇassa ceva nīvaraṇasampayuttassa dhammāsa ārammaṇapaccayena paccayo . . . (*tīṇi*).

1. Nīvaraṇo ceva . . . adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (*tīṇi garukārammaṇā yeva*).

4. Nīvaraṇasampayutto ceva no ca nīvaraṇo . . . no ca nīvaraṇassa adhipatipaccayena paccayo.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—nīvaraṇasampayutte ceva no ca nīvaraṇe khandhe garuṇ katvā nīvaraṇasampayuttā ceva no ca nīvaraṇā khandhā uppajjanti. Sahajātādhipati:—(a) nīvaraṇasampayuttā ceva no ca nīvaraṇādhipati sampayuttakānaij khandhānaij adhipatipaccayena paccayo . . . (*mūlāni puechitabbāni*). (b) Nīvaraṇasampayutte ceva no ca nīvaraṇe khandhe garuṇ katvā nīvaraṇā uppajjanti. Sahajātādhipati:—nīvaraṇasampayuttā . . . ¹ sampayuttakānaij nīvaraṇānaij adhipatipaccayena paccayo . . . (*mūlay*).² Nīvaraṇasampayutte . . . ³ nīvaraṇā ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati:—nīvaraṇasampayuttā . . . ¹ khandhānaij nīvaraṇānāñ ca adhipatipaccayena paccayo.

7. Nīvaraṇo ceva . . . no ca nīvaraṇo ca dhammā nīvaraṇassa ceva . . . adhipatipaccayena paccayo.

Ārammaṇādhipati . . . (*tīṇi*).

. . . anantarapaccayena paccayo . . . (*āvajjana pi vuṭṭhi-nam pi natthi. Sabbattha purimā purimā kātabbā*) . . . samanantara- . . . sahajāta- . . . (*nava*) . . . aññamañña- . . . (*nava*) . . . nissaya- . . . (*nava*) . . . upanissaya-⁴ . . . (*nava; ārammaṇasadisay; vipāko⁵ natthi*) . . . āsevana-paccayena paccayo.⁶

¹ As in (a).

² K. omits.

³ As in (b).

⁴ B. omits this word.

⁵ K. and S. vibhājgo.

⁶ R. adds pañca.

4. Nīvaraṇasampayutto ceva no ca nīvaraṇo . . . kamma-paccayena paccayo.

(a) Nīvaraṇasampayuttā ceva no ca nīvaraṇā cetanā sampayuttakānaij khandhānaij kammapaccayena paccayo . . . (*mūlāni pucchitabbāni*).¹ (b) Nīvaraṇasampayuttā . . .² sampayuttakānaij nīvaraṇānaij kammapaccayena paccayo. (c) Nīvaraṇasampayuttā . . .² khandhānaij nīvaraṇānaij ca kammapaccayena paccayo.

4. Nīvaraṇasampayutto ceva no ca nīvaraṇo³ . . . āhārapaccayena paccayo . . . (*tīṇi*) . . . indriya- . . . (*tīṇi*) . . . jhāna- . . . (*tīṇi*) . . . magga- . . . (*tīṇi*) . . . sampayutta- . . . (*nava*) . . . vippayutta- . . . (*nava*)⁴ . . . atthi- . . . (*nava*) . . . natthi-⁵ . . . vigata- . . . (*nava*) . . . avigatapaccayena paccayo . . . (*nava*).

Hetuyā tīṇi,
ārammaṇe nava,
adhipatiyā nava,
anantare nava,
samanantare nava,
sahajāte nava,
aññamaññe nava,
nissaye nava,
upanissaye nava,
āsevane nava,
kamme tīṇi,

āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,
magge tīṇi,
sampayutte nava,
vippayutte nava,⁴
atthiyā nava,⁶
natthiyā nava,
vigate nava,
avigate nava.

1. Nīvaraṇo ceva . . . nīvaraṇasampayuttassa dhammassa ārammaṇapaccayena paccayo . . . sahajāta- . . . upanissaya- . . . paccayo . . . (*evay nava pi tisu padesu*⁷ *parivattetabbā*).

Nahetuyā nava, nārammaṇe nava, no-avigate nava.

¹ R. and S. mūlaij kātabbay. ² As in (a).

³ B. has formula 2.

⁴ R., B. and S. omit clause.

⁵ B. omits clause.

⁶ S. omits clause.

⁷ K. *paresu*. S. evaij pana tisu pari^o.

Hetupaccayā, nārammaṇe
tīṇi,¹
nasamanantare tīṇi,
na-upanissaye tīṇi,
namagge tīṇi,
navippayutte tīṇi,
nonatthiyā tīṇi,
novigate tīṇi.

Nahetupaccaya, ārammaṇe nava, adhipatiyā nava (*anulomamātikā kātabbā*) avigate nava.

NIVARĀYO-CEVA-NIVARĀYASAMPAYUTTA-DUKĀN niṭṭhitaj.

¹ R. and B. insert: nādhipatiyā tīṇi, nānantare tīṇi, . . .

[XXXVIII.

NIVARAÑAVIPPAYUTTA-NIVARANIYA-DUKAN.]

Nivarañavippayuttanivarañiyaj¹ dhammaj paṭicea nivarañavippayuttanivarañijo dhammo uppajjati hetupaccayaā.

Nivarañavippayuttanivarañiyaj ekañ khandhañ paṭicea tayo khandhā cittasamutṭhānañ ca rūpaj; dve . . . (paṭisandhi,² saṅkhittaj. Yathā cūlantaraduke³ lokiya dukay evay kātabbay. Ninnānākaranaj).

NIVARAÑAVIPPAYUTTA-NIVARANIYA-DUKAN niṭṭhitaj.

¹ R. °vippayuttañ nivarañiyaj. ² S. omits. ³ S. cull°.

[XXXIX.

PARĀMĀSA-DUKAN.]

2. Parāmāsaŋ dhammaŋ paṭiceca no parāmāso dhammo uppajjati hetupaccayā.

Parāmāsaŋ paṭiceca sampayuttakā khandhā cittasamuṭṭhānañ ca rūpaŋ.

4. No parāmāsaŋ dhammaŋ paṭiceca no parāmāso dhammo uppajjati hetupaccayā.

No parāmāsaŋ ekaŋ khandhaŋ paṭiceca tayo khandhā cittasamuṭṭhānañ ca rūpaŋ; dve . . . (*patisandhi, yāva ajjhathitkā¹ mahābhūtā*).

5. No parāmāsaŋ . . . parāmāso dhammo . . .

No parāmāse khandhe paṭiceca parāmāso.

6. No parāmāsaŋ . . . parāmāso ca no parāmāso . . .

No parāmāsaŋ ekaŋ . . .² khandhā parāmāso ca cittasamuṭṭhānañ ca rūpaŋ; dve . . .

8. Parāmāsañ ca no parāmāsañ ca . . . no parāmāso . . .

No parāmāsaŋ³ ekaŋ khandhañ ca parāmāsañ ca paṭiceca tayo khandhā cittasamuṭṭhānañ ca rūpaŋ; dve . . .

Hetuyā pañca,
ārammaṇe pañca,
sabbattha pañca;

vipāke ekaŋ,
avigate pañca.

4. No parāmāsaŋ . . . no parāmāso . . . nahetupaccayā.
Ahetukaj no parāmāsaŋ ekaŋ khandhaŋ paṭiceca tayo

¹ B. asaññasattā. Cf. p. 153, § 4.

² As under 4.

³ B. Parāmāsaŋ.

khandhā cittasamuṭṭhānañ ca rūpaŋ ; dve . . .¹ (ahetukapatiśandhi, yāra usaññasattā). Vicikicchāsaṅgatē uddhaccasaṅgatē khandhe paṭiceca vicikicchāsaṅgato uddhaccasaṅgato moho.

2. Parāmāsaŋ . . . no parāmāso . . . nārammaṇapaccayā.

Parāmāsaŋ paṭiceca cittasamuṭṭhānaŋ rūpaŋ.

4. No parāmāsaŋ . . . uppajjati nārammaṇapaccayā.

No parāmāse khandhe paṭiceca cittasamuṭṭhānaŋ rūpaŋ, . . . (yāra usaññasattā).

8. Parāmāsañ ca no parāmāsañ ca . . .

Parāmāsañ ca sampayuttake ca khandhe paṭiceca cittasamuṭṭhānaŋ rūpaŋ.

Nahetuyā ekaŋ,
nārammaṇe tīni,
nādhipatiyā pañca,²
nānantare tīni,
nasamanantare tīni,
na-aññamaññe tīni,
na-upanissaye tīni,
napurejāte pañca,
napacchājāte pañca,
nāsevane pañca,

Hetupaccayā, nārammaṇe
tīni,
nādhipatiyā pañca,⁵
navipāke pañca,

Nahetupaccayā, ārammaṇe
ekaŋ,⁶

nakamme tīni,
navipāke pañca,
nāhāre ekaŋ,⁴
na-indriye ekaŋ,
najhāne ekaŋ,
namagge ekaŋ,
nasampayutte tīni,
navippayutte pañca,
nonatthiyā tīni,
novigate tīni.

nasampayutte nava,³
navippayutte pañca,
nonatthiyā tīni,
novigate tīni.

sabbattha ekaŋ ;
avigate ekaŋ.

(Sahajātarāro pi paṭicecarārasadiso.)

¹ B. reads : Ahetukai no parāmāsaŋ paṭiceca cittasamuṭṭhānaŋ, no parāmāsaŋ ahetukapatiśandhi . . .

² B. nava. ³ B. and S. omit clause. ⁴ B. tīni.

⁵ B. nava. ⁶ R. and B. insert ananantare ekaŋ.

2. Parāmāsañ dhammañ paccayā no parāmāso dhammo uppajjati hetupaccayā.

Parāmāsañ paccayā sampayuttakā khandhā cittasamutthānañ ca rūpañ.

4. No parāmāsañ . . . paccayā no parāmāso . . .¹

No parāmāsañ ekañ khandhāñ paccayā tayo khandhā cittasamuṭṭhānañ ca rūpañ; dve . . . (*paṭisandhi, yāva ajjhattikā mahābhūtā*). Vatthuiñ paccayā no parāmāsa khandhā

5. No parāmāsañ . . . parāmāso . . . hetupaccayā.

No parāmāse khandhe paccayā parāmāso; vatthuiñ paccayā parāmāso.

6. No parāmāsañ . . . parāmāso ca no . . .

No parāmāsañ ekañ khandhāñ paccayā tayo khandhā parāmāso ca cittasamuṭṭhānañ ca rūpañ; dve . . . Vatthuiñ paccayā parāmāso: mahābhūte paccayā cittasamuṭṭhānaiñ rūpañ; vatthuiñ . . .² sampayuttakā ca khandhā.

8. Parāmāsañ ca no parāmāsañ ca . . . no parāmāso . . . hetupaccayā.

No parāmāsañ ekañ khandhañ ca parāmāsañ ca paccayā tayo khandhā cittasamuṭṭhānañ ca rūpañ; dve . . . Parāmāsañ ca sampayuttake ca khandhe paccayā cittasamuṭṭhānaiñ rūpañ. Parāmāsañ ca mahābhūte ca paccayā . . .² Parāmāsañ ca vatthuñ ca paccayā no parāmāsa khandhā . . . (*saykhittay*).

Hetuyā pañca,
ārammaṇe pañca,
adhipatiyā pañca,

sabbattha pañca;
vipāke ekañ,
avigate pañca.

4. No parāmāsañ . . . no parāmāso . . . nahetupaccayā.

Ahetukaiñ no parāmāsañ ekañ khandhāñ paccayā tayo khandhā cittasamuṭṭhānañ ca rūpañ; dve . . . (*ahetuka-paṭisandhi, yāva asaññasattā*). Cakkhāyatanañ paccayā cakkhuviññāṇaiñ . . . kāyāyatanañ paccayā kāyaviññāṇaiñ; vatthuiñ paccayā ahetukā no parāmāsa khandhā. Viekie-

¹ B. omits next three sentences.

² As just above.

chāsa-ha-ga-te uddha-ea-sa-ha-ga-te khandhe ca vatthuñ ca pac-cayā viciki-cchā-, uddha-ea-¹ sa-ha-gato moho . . . (*saykhittay*).

Nahetuyā ekaŋ,	navipāke pañca,
nārammaṇe tīṇi,	nāhāre ekaŋ,
nādhipatiyā pañca,	na-indriye ekaŋ,
nānantare tīṇi . . . pe . . .	najhāne ekaŋ,
na-upanissaye tīṇi,	namagge ekaŋ,
napurejātē pañca,	nasampayutte tīṇi,
napacchājātē pañca,	navippayutte pañca,
nāsevane pañca,	nonatthiyā tīṇi,
nakamme tīṇi,	novigate tīṇi.
Hetupaccayā, nārammaṇe	nādhipatiyā pañca . . .
tīṇi,	(<i>eray sabbay</i> ² <i>kātabbay</i>).

Nahetupaccayā, ārammaṇe ekaŋ, avigate ekaŋ,

(*Nissayarāro paccayarārasadiso.*)

1. Parāmāsaŋ dhammaŋ saj-sat̄tho parāmāso³ dhammo uppajjati hetupaccayā.

Parāmāsaŋ saj-sat̄thā sampayuttakā kandhā . . . (*eray pañca pañhā kātabbā*. *Arūpe*⁴ *yera saysat̄thavāro pi sampayuttavāro pi eray kātabbā*).

4. No parāmāso dhammo no parāmāsassa dhammassa hetupaccayena paccayo.

No parāmāsā hetū⁵ sampayuttakānaŋ kandhānaŋ citta-samuṭṭhānānañ ca rūpānaŋ hetupaccayena paccayo.⁶

5. No parāmāso . . . parāmāsassa dhammassa . . .

No⁷ parāmāsā hetū parāmāsassa hetupaccayena paccayo.

6. No parāmāso . . . parāmāsassa ca . . .

No parāmāsā hetū sampayuttakānaŋ kandhānaŋ parāmāsassa ca cittasamuṭṭhānānañ ca . . .

¹ B. omits. ² B. and S. omit. R. *sabbattha*.

³ K. no parāmāso. ⁴ K. *Arūpāy*. ⁵ K. °u always.

⁶ B. leaps to next section :—Parāmāso . . .

⁷ S. omits sentence.

1. Parāmāso . . . ārammaṇapaccayena paccayo.

Parāmāsaj ārabbha parāmāso uppajjati . . . (*mūlāni kātabbhāni*¹). Parāmāsaj ārabbha no parāmāsā khandhā uppajjanti. Parāmāsaj ārabbha parāmāso ca sampayuttakā ca khandhā uppajjanti.

4. No parāmāso dhammo no parāmāsassa . . .

Dānaij, sīlaij, uposathakammaij katvā, taij paccavekkhati, assādeti, abhinandati, taij ārabbha rāgo, diṭṭhi,² vicikiechā, uddhaceij, domanassaj uppajjati; pubbe sucīmānī . . . jhānā vuṭṭhahitvā jhānaij . . . Ariyā maggā vuṭṭhahitvā maggaij, phalaij, nibbānaij paccavekkhanti.³ Nibbānaij gotrabhussa vodānassa maggassa phalassa avajjanaya ārammaṇapaccayena paccayo. Ariyā no parāmāse pahīnakilese vikkhambhitakilese pubbe . . .⁴ Cakkhuij . . . vatthuij no parāmāse khandhe aniccato vipassati . . . pe . . . assādeti, abhinandati, taij ārabbha rāgo, diṭṭhi,² vicikiechā, uddhaceij, domanassaj uppajjati; dibbena cakkhuṇā rūpaj passati, dibbāya sotadhātuyā saddaij sunāti; cetopariyaññena no parāmāsacittasamajgissa cittaij jānāti, ākāsānañcāyatanaij viññāpaññāyatanaassa, ākiñcaññāyatanaij nevasaññāñāsaññāyatanaassa, rūpāyatanaij cakkhuviññāṇassa . . . phoṭṭhabbāyatanaij kāyaviññāṇassa, no parāmāsā khandhā iddhividhaññāṇassa cetopariyaññāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgataijsaññāṇassa avajjanāya ārammaṇapaccayena paccayo.

5. No parāmāso . . . parāmāsassa dhammassa . . .

Dānaij, sīlaij, uposathakammaij, taij assādeti . . .² rāgo² uppajjati,² diṭṭhi . . . pe . . . pubbe jhānā . . . pe . . . cakkhuij . . . vatthuij no parāmāse khandhe assādeti, abhinandati; taij ārabbha rāgo² diṭṭhi . . . pe . . .

6. No parāmāso . . . parāmāsassa ca . . .

Dānaij . . . taij assādeti, abhinandati, taij ārabbha parāmāso ca sampayuttakā ca khandhā uppajjanti. Pubbe

¹ B. °lā °bā. B. °laij °baij.

² R. omits.

³ R. °khati; in other dukāni, °khanti.

⁴ Cf. just above.

⁵ As under 4.

. . . jhānā . . . cakkhuŋ . . . vatthuŋ . . . no parāmāse khandhe assādeti, taŋ ārabbha parāmāso ca sampayuttakā ca khandhā uppajjanti.

7. Parāmāso ca . . . ārammaṇapaccayena paccayo.

Parāmāsañ ca sampayuttake ca khandhe ārabbha . . . pe . . . (*tīṇi*).

1. Parāmāso . . . adhipatipaccayena paccayo.

Parāmāsaŋ garuŋ katvā parāmāso . . . (*tīṇi*, ārammaṇādhipati *yeva kātabbā*¹).

4. No parāmāso . . . no parāmāsassa dhammassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :—dānaiŋ, sīlaiŋ, uposathakammaiŋ, taŋ garuŋ katvā paccavek-khati assādeti, abhinandati ; taŋ garuŋ katvā rāgo, diṭṭhi . . . pe . . . pubbe . . . pe . . . jhānā . . . pe . . . Ariyā maggā vuṭṭhahitvā maggaiŋ garuŋ . . . phalaŋ garuŋ . . . nibbānaiŋ garuŋ . . . Nibbānaiŋ gotrabhussa vodā-nassa maggassa phalassa adhipatipaccayena paccayo. Cakkhuŋ . . . vatthuŋ no parāmāse khandhe garuŋ katvā assādeti . . .³ diṭṭhi . . .² pe . . . Sahajātādhipati :—no parāmāsādhipati sampayuttakānaŋ khandhānaiŋ cittasamuṭṭhānānañ ca rūpānaiŋ adhipatipaccayena paccayo.

5. No parāmāso . . . parāmāsassa dhammassa . . .

Ārammaṇādhipati . . .⁴ uposathakammaiŋ . . . pubbe . . . jhānā . . . pe . . . cakkhuŋ . . . vatthuŋ . . . diṭṭhi⁵ . . . pe . . . Sahajātādhipati :—no parāmāsādhipati⁶ parāmāsassa adhipatipaccayena paccayo.

6. No parāmāso . . . parāmāsassa ca . . .

Ārammaṇādhipati . . .⁴ taŋ garuŋ katvā parāmāso ca sampayuttakā ca khandhā uppajjanti. Sahajātādhipati :—no parāmāsādhipati sampayuttakānaŋ khandhānaiŋ parāmāsassa ca cittasamuṭṭhānānañ ca . . .

7. Parāmāso ca . . . adhipatipaccayena paccayo.

¹ B. and S. °baŋ.

² R. omits. As just above.

³ As just above. ⁴ As under 4. ⁵ So also R.

⁶ K. no parāmāsā hetu. B. no parāmāso adhipati (under 6, 'sū'). S. very corrupt.

Ārammaṇādhipati :—parāmāsañ ca sampayuttake ca khandhe garuŋ katvā parāmāso . . . (*tīpi*).

1. Parāmāso dhammo . . . anantarapaccayena paccayo.

(a) Purimo purimo parāmāso pacchimassa pacchimassa parāmāsassa anantarapaccayena paccayo . . . (*mūlay kātabbay*). (b) Purimo purimo parāmāso pacchimānaij pacchimānaij no parāmāsānaij kandhānaij anantarapaccayena paccayo. Parāmāso vuṭṭhānassa anantarapaccayena paccayo.¹ Purimo . . .² parāmāsassa ca sampayuttakānañ ca kandhānaij anantarapaccayena paccayo.

4. No parāmāso . . . no parāmāsassa . . .

(a) Purimā purimā no parāmāsā kandhā pacchimānaij . . .³ Anulomaij phalasamāpattiya anantarapaccayena paccayo . . . (*mūlāni kātabbāni*⁴). (b) Purimā . . .⁵ pacchimassa pacchimassa parāmāsassa anantarapaccayena paccayo. Āvajjanā parāmāsassa anantarapaccayena paccayo. (c) Purimā . . .⁶ parāmāsassa ca sampayuttakānañ ca kandhānaij anantarapaccayena paccayo. Āvajjanā parāmāsassa ca . . .⁷

7. Parāmāso ca . . . parāmāsassa . . .

Purimo purimo parāmāso ca sampayuttakā ca kandhā pacchimassa⁸ . . . (*mūlāni kātabbāni*⁹). Purimo purimo parāmāso ca sampayuttakā ca kandhā pacchimānaij pacchimānaij no parāmāsānaij kandhānaij anantarapaccayena paccayo. Parāmāso ca sampayuttakā ca kandhā vuṭṭhānassa anantarapaccayena paccayo. Purimo . . .¹⁰ parāmāsassa sampayuttakānañ ca kandhānaij anantarapaccayena paccayo.

1. Parāmāso dhammo parāmāsassa dhammassa samanau—

¹ K. adds *mūlay kātabbay*.

² As in (a).

³ As in 1 (b), one sentence. ⁴ R. °laŋ °baŋ. B. °lā °bā.

⁵ As in 4 (a). ⁶ As in 4 (b). ⁷ As in 4 (c).

⁸ As in 1 (a). ⁹ R. and B. °lā °bā. S. °laŋ °baŋ.

¹⁰ As in first sentence.

tara- . . . sahajāta- . . . aññamañña- . . . nissaya- . . .
(*pāṇca*) . . . upanissayapaccayena paccayo.

Ārammañūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—parāmāso parāmāsassa upanissayapaccayena paccayo . . . (*tīṇi*).

4. No parāmāso . . . upanissayapaccayena paccayo.

Ārammañūpanissayo . . . pe¹ . . . Pakatūpanissayo :—saddhaj upanissaya dānaj deti, . . . pe . . . samāpattiј uppādeti ; mānaj jappeti, diṭṭhiј gānhāti.² Sīlaj . . . pe . . . paññaj rāgaj dosaj mohaj³ mānaj diṭṭhiј patthanaj kāyikaj sukhaj kāyikaj dukkhaj. Senāsanaj upanissāya dānaj deti, . . . pe . . . samāpattiј uppādeti ; pāṇaj hanati . . . pe . . . saṅghaj bhindati. Saddhā . . . pe . . . senāsanaj saddhāya . . . pe . . . paññāya rāgassa . . . pe . . . diṭṭhiyā patthanāya kāyikassa sukhassa kāyikassa dukkhassa maggassa phalasamāpattiј upanissayapaccayena paccayo.

5. No parāmāso . . . parāmāsassa dhammassa . . .

Ārammañūpanissayo . . . pe¹ . . . Pakatūpanissayo :—saddhaj upanissāya diṭṭhiј gānhāti, sīlaj . . . pe . . . paññaj rāgaj diṭṭhiј patthanaj kāyikaj sukhaj kāyikaj dukkhaj senāsanaj upanissāya diṭṭhiј gānhāti ; saddhā . . . senāsanaj parāmāsassa upanissayapaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Ārammañūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaj upanissāya diṭṭhiј gānhāti sīlaj . . . pe⁵ . . . senāsanaj upanissāya diṭṭhiј gānhāti. Saddhā⁵ . . . pe . . . senāsanaj parāmāsassa ca sampayuttakānañ ca khanḍhānaј upanissayapaccayena paccayo.

7. Parāmāso ca no parāmāso . . . parāmāsassa upanissayapaccayena paccayo . . . (*tīṇi*).

Parāmāso ca sampayuttakā ca khandhā parāmāsassa . . . (*tīṇi*).

¹ As under 1.

² R. omits clause.

³ For these two terms S. substitutes domanassaj.

⁴ R. omits.

⁵ R. has no hiatus.

4. No parāmāso dhammo no parāmāsassa dhammassa purejātapaccayena paccayo.

Ārammaṇapurejātaŋ, vatthupurejātaŋ. Ārammaṇapurejātaŋ :—cakkhuŋ . . . pe . . . vatthuŋ aniccaṭo vipassati, . . . pe . . . assādeti, abhinandati, taŋ ārabbha rāgo, diṭṭhi,¹ vicikiechā, uddhaccaŋ, domanassaj uppajjati. Dibbenā cakkhunā rūpaŋ passati, dibbāya sotadhātuyā saddaj sunāti; rūpāyatanaŋ cakkhuviññānassa . . . phoṭṭhabbāyatanaŋ kāyaviññānassa . . . Vatthupurejātaŋ :—cakkhāyatanaŋ cakkhuviññānassa . . . kāyāyatanaŋ kāyaviññānassa . . . Vatthu no parāmāsānaŋ khandhānaŋ purejātapaccayena paccayo.

5. No parāmāso dhammo parāmāsassa . . .

Ārammaṇapurejātaŋ . . .² pe . . . vatthuŋ assādeti, abhinandati, taŋ ārabbha rāgo¹ uppajjati,¹ diṭṭhi . . . pe . . . Vatthupurejātaŋ :—vatthu parāmāsassa purejātapaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Ārammaṇapurejātaŋ . . .³ taŋ ārabbha parāmāso ca sampayuttakā ca khandhā uppajjanti. Vatthupurejātaŋ :—vatthu parāmāsassa ca sampayuttakānaŋ ca khandhānaŋ purejātapaccayena paccayo.

2. Parāmāso dhammo no parāmāsassa dhammassa pacchājātapaccayena paccayo . . . (*tīṇi, pacchājātā kātablā*) . . . āsevanapaccayena paccayo . . . (*nava*).

4. No parāmāso dhammo no parāmāsassa dhammassa kammapaccayena paccayo.

Sahajātā, nānākhaṇikā. Sahajātā :—no parāmāsā cetanā sampayuttakānaŋ khandhānaŋ cittasamuṭṭhānānaŋ ca rūpānaŋ kammapaccayena paccayo. Nānākhaṇikā :—no parāmāsā cetanā vipākānaŋ khandhānaŋ kaṭattā ca rūpānaŋ kammapaccayena paccayo . . . (*mūlāni kātabbāni*). No parāmāsā cetanā parāmāsassa kammapaccayena paccayo.

¹ R. omits. ² As under 4. ³ As under 5.

⁴ R. and B. °lā °bā. S. °lai °bai.

No parāmāsā cetanā parāmāsassa sampayuttakānañ ca khandhānaij citta- . . . paccayo.

4. No parāmāso dhammo no parāmāsassa dhammassa vipākapaccayena paccayo . . . (*ekay*) . . . āhāra- . . . (*tīni*) . . . indriya- . . . (*tīni*) . . . jhānapaccayena paccayo . . . (*tīyi*).

2. Parāmāso dhammo no parāmāsassa dhammassa maggapaccayena paccayo.

Parāmāsāni maggañgāni . . . (*evay pañca pañhā kātabbā*) . . . sampayuttapaccayena paccayo . . . (*pañca*) . . . vippayuttapaccayena paccayo.

Sahajātaij, pacchājātaij . . . (*saykhittay*).

4. No parāmāso . . . vippayuttapaccayena paccayo.

Sahajātaij, purejātaij, pacchājātaij . . . (*saykhittay*).

5. No parāmāso dhammo parāmāsassa . . .

Purejātaij :—vatthu parāmāsassa vippayuttapaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Purejātaij :—vatthu parāmāsassa ca sampayuttakānañ ca khandhānaij vippayuttapaccayena paccayo.

8. Parāmāso ca . . . no parāmāsassa . . .

Sahajātaij, pacchājātaij . . . (*saykhittay*).

2. Parāmāso dhammo no parāmāsassa dhammassa atthipaccayena paccayo.

Sahajātaij, pacchājātaij. Sahajāto parāmāso sampayuttakānaij khandhānaij cittasamuñjhānānañ ca rūpānaij atthipaccayena paccayo. Pacchājāto parāmāso¹ purejātassa imassa kāyassa atthipaccayena paccayo.

4. No parāmāso dhammo no parāmāsassa . . .

Sahajātaij, purejātaij, pacchājātaij āhāraij indriyaij . . . (*saykhittay*).

5. No parāmāso dhammo parāmāsassa . . .

Sahajātaij, purejātaij. Sahajātā no paramāsā² khandhā parāmāsassa atthipaccayena paccayo. Purejātaij :—cakkhuij, vatthuj assādeti, abhinandati, taij ārabba rāgo³

¹ S. no parā°.

² S. omits no.

³ R. omits.

uppajjati, diṭṭhi uppajjati . . . pe . . . Vatthu parāmāsassa atthipaccayena paccayo.

6. No parāmāso dhammo parāmāsassa ca . . .

Sahajātaj, purejātaj. Sahajato no parāmāso eko khandho tiṇīpannaj khandhānaj parāmāsassa ca cittasamuṭṭhānānañ ca rūpānaj atthipaccayena paccayo. Purejātaj . . .¹ ārabbhā parāmāso ca sampayuttakā ca khandhā uppajjanti Vatthu parāmāsassa ca sampayuttakānañ ca khandhānaj atthipaccayena paccayo.

8. Parāmāso ca . . . no parāmāsassa . . .

Sahajātaj, purejātaj, pacchājātaj āhāraj indriyaj. Sahajato no parāmāso eko khandho ca parāmāso ca tiṇīpannaj khandhānaj cittasamuṭṭhānānañ ca rūpānaj² atthipaccayena paccayo; dve khandhā . . . pe . . . Parāmāso ca sampayuttakā ca khandhā cittasamuṭṭhānānaj . . .³ Parāmāso ca⁴ mahābhūtā ca cittasamuṭṭhānānaj . . . Parāmāso ca vatthu ca no parāmāsānaj khandhānaj atthipaccayena paccayo. Pacchājāto parāmāso ca sampayuttakā ca khandhā purejatassa imassa kāyassa atthipaccayena paccayo. Pacchājāto parāmāso ca sampayuttakā ca khandhā kabaliṅkāro āhāro ca purejatassa imassa . . .⁵ Pacchājāto parāmāso ca sampayuttakā ca khandhā rūpajīvitindriyañ ca kaṭattā rūpānaj atthipaccayena paccayo.

Hetuyā tīṇi,
ārammane nava,
adhipatiyā nava,
anantare nava,
samanantare nava,
sahajāte pañca,
aññamaññe pañca,

nissaye pañca,
upanissaye nava,
purejātē tīṇi,
pacchājātē tīṇi,
asevane nava,
kamme tīṇi,
vipāke ekaŋ,

¹ As under 5.

² B. omits last three words.

³ B. omits next three sentences.

⁴ S. here omits this and the next page and nine following dukāni, re-entering, at mahābhūte ca paccayā (for paṭicea) kaṭattā . . . saṅkhittaj, in Cittasamuṭṭhāna-dukaŋj.

⁵ As just above.

āhāre tīṇi,
indriye tīṇi,
jhāne tīṇi,
magge pañca,
sampayutte pañca,

vippayutte pañca,
atthiyā pañca,
natthiyā nava,
vigate nava,
avigate pañca.

1. Parāmāso . . . parāmāsassa . . . ārammaṇapaccayena paccayo . . . upanissayapaccayena paccayo.

2. Parāmāso . . . no parāmāsassa . . . ārammaṇa-, sahajāta-, upanissaya-, pacchājātapaccayena paccayo.

3. Parāmāso . . . parāmāsassa ca . . . ārammaṇa-, upanissayapaccayena paccayo.

4. No parāmāso . . . no parāmāsassa . . . ārammaṇa-, sahajāta-, upanissaya-, purejāta-, pacchājāta-, kamma-, āhāra-, indriyapaccayena paccayo.

5. No parāmāso . . . parāmāsassa . . . ārammaṇa-, sahajāta-, upanissaya-, purejātапaccayena paccayo.

6. No parāmāso . . . parāmāsassa ca . . . ārammaṇa-, sahajāta-, upanissaya-, purejātапaccayena paccayo.

7. Parāmāso ca . . . parāmāsassa . . . ārammaṇa-, upanissayapaccayena paccayo.

8. Parāmāso ca . . . no parāmāsassa . . . ārammaṇa-, sahajāta-, upanissaya-, pacchājātapaccayena paccayo.

9. Parāmāso ca . . . no parāmāsassa ca . . .¹

Nahetuyā nava,
nārammaṇe nava,

sabbattha nava ;
no-avigate² nava.

Hetupaccayā, nārammaṇe
tīṇi,
nādhipatiyā tīṇi,³
nanantare tīṇi,³
nasamanantare tīṇi,
na-aññamaññe ekaj,

na-upanissaye tīṇi,
. . . pe . . . namagge tīṇi,
nasampayutte ekaj,
navippayutte tīṇi,
nonatthiyā tīṇi,
novigate tīṇi.

Nahetupaccayā, ārammaṇe
nava,
avigate pañca.

adhipatiyā nava . . . (anu-
lomamātikā kātabbā),

PARĀMĀSA-DUKAṄ niṭṭhitāj.

¹ As in 1.

² S. avigate.

³ K. omits.

[XL.

PARĀMATṬHA-DUKAÑ.]

1. Parāmaṭṭhaŋ dhammaŋ paṭicca parāmaṭṭho dhammo uppajjati hetupaccayā.

Parāmatṭhaŋ ekaŋ khandhaŋ paticeca tayo khandhā citta-samuṭṭhānañ ca rūpaŋ ; dve . . . (*paṭisandhi, yāra ajjhattikā mahabhūtā*).¹

2. Parāmaṭṭhaŋ . . . paticeca . . . (*parāmatṭhadukay yathā cūlantaraduke lokiyatadukay, evay kātabbay. Ninnānā-karaṇay*).

PARĀMATṬHA-DUKAÑ nitṭhitay.

¹ Cf. p. 169, § 1.

[XLI.

PARĀMĀSASAMPAYUTTA-DUKANJ.]

1. Parāmāsasampayuttaŋ dhammaŋ . . . hetupaccayā.
Parāmāsasampayuttaŋ ekaŋ khandhaŋ paṭicca tayo
kandhā; dve . . .
2. Parāmāsasampayuttaŋ . . . parāmāsavippayutto . . .
Parāmāsasampayutte khandhe paṭicca cittasamutṭhānaŋ
rūpaŋ.
3. Parāmāsasampayuttaŋ . . . parāmāsasampayutto ca . . .
Parāmāsasampayuttaŋ . . . (*cf.* § 1) kandhā cittasam-
utṭhānañ ca rūpaŋ; dve . . .
4. Parāmāsavippayuttaŋ . . . parāmāsavippayutto . . .
Parāmāsavippayuttaŋ . . . (§ 3) dve . . . Patisandhik-
khaṇe khandhe paṭicca vatthu, vatthuiŋ paṭicca kandhā;
ekaŋ mahābhūtaŋ . . . pe . . .
8. Parāmāsasampayuttaŋ ca parāmāsavippayuttañ ca . . .
parāmāsavippayutto . . .
Parāmāsasampayutte khandhe ca mahābhūte ca paticca
cittasamutṭhānaŋ rūpaŋ . . . (*saykhittay*).

Hetuyā pañca,	upanissaye dve,
ārammaṇe dve,	purejāte dve, ¹
adhipatiyā pañca,	āsevane dve,
anantare dve,	kamme pañca,
samanantare dve, ¹	vipāke ekaŋ,
sahajāte pañca,	āhāre pañca . . . (<i>say-</i>
aññamaññe dve,	<i>khittay</i>) . . . ,
nissaye pañca,	magge pañca,

¹ K. omits clause.

sampayutte dve,
vippayutte pañca,
atthiyā pañca,

natthiyā dve,
vigate dve,
avigate pañca.

4. Parāmāsavippayuttaij . . . parāmāsavippayutto
dhammo uppajjati nahetupaccayā.

Ahetukaij parāmāsavippayuttaij ekaij khandhaij paṭicca
tayo khandhā cittasamuṭṭhānañ ca rūpaj . . . (ahetuka-
paṭisandhi yāra asaññassattā). Vicikicchā-, uddhacca-saha-
gate khandhe paṭicca vicikicchā-, uddhacca-sahagato moho.

2. Parāmāsasampayuttaij . . . parāmāsavippayutto . . .
nārammaṇapaccayā.

Parāmāsasampayutte khandhe paṭicca cittasamuṭṭhānaij
rūpaj.

4. Parāmāsavippayuttaij . . . parāmāsavippayutto . . .
Parāmāsavippayutte khandhe paṭicca cittasamuṭṭhānaij
rūpaj . . . (yāra asaññassattā).

8. Parāmāsasampayuttañ ca . . . parāmāsavippayutto . . .
Parāmāsasampayutte khandhe ca mahābhūte ca paṭicca
cittasamuṭṭhānaij rūpaj . . . (saykhittay).

Nahetuyā ekaij,	nakamme dve,
nārammaṇe tīṇi,	navipāke pañca,
nādhpatiyā pañca,	nāhāre ekaij,
nānantare tīṇi,	na-indriye ekaij,
nasamanantare tīṇi, ¹	najhāne ekaij,
na-aññamaññe tīṇi,	namagge ekaij,
nanissaye tīṇi, ²	nasampayutte tīṇi,
na-upanissaye tīṇi,	navippayutte dve,
napurejāte cattāri,	nonatthiyā tīṇi,
napacchājāte pañca,	novigate tīṇi. ¹
nāsevane pañca,	

Hetupaccayā, nārammaṇe tīṇi, nādhpatiyā pañca :—evaij
kātabbaj.

Nahetupaccayā, ārammaṇe ekaij, avigate ekaij.
(Sahajātarāro paṭiccavārasadiso.)

¹ B. omits clause.

² R. and B. omit clause.

1. Parāmāsasampayuttaī dhammai paccayā parāmāsa-sampayutto dhammo uppajjati hetupaccayā . . . (*tūṇi, paṭicca-vārasa-disā*).

4. Parāmāsavippayuttaī . . . parāmāsavippayutto . . .

Parāmāsavippayuttaī ekaī khandhaī paccayā tayo khandhā cittasamuṭṭhānaī ca rūpai; dve . . . (*paṭisandhi, yāra ajjhattikā mahābhūtā*). Vatthui paccayā parāmāsa-vippayuttā khandhā.

5. Parāmāsavippayuttaī . . . parāmāsasampayutto . . .

Vatthui paccayā parāmāsasampayuttā khandhā.

6. Parāmāsavippayuttaī . . . parāmāsasampayutto ca . . .

Vatthui paccayā parāmāsasampayuttā khandhā. Mahābhūte paccayā cittasamuṭṭhānai rūpai.

7. Parāmāsasampayuttaī ca . . . parāmāsasampayutto . . .

Parāmāsasampayuttaī ekan khandhaī ca vatthuī ca paccayā tayo khandhā; dve . . .

8. Parāmāsasampayuttaī ca . . . parāmāsavippayutto . . .

Parāmāsasampayutte khandhe ca mahābhūte ca paccayā cittasamuṭṭhānai rūpai.

9. Parāmāsasampayuttaī ca . . . parāmāsasampayutto ca . . . hetupaccayā.

Parāmāsasampayuttaī . . .¹ dve . . . Parāmāsasampayutte . . .² rūpai . . . (*saykhittay*).

Hetuyā nava,	upanissaye cattāri,
ārammaṇe cattāri,	purejāte cattāri,
adhipatiyā nava,	āsevane cattāri,
anantare cattāri,	kamme nava,
samanantare cattāri,	vipāke ekaī,
sahajāte nava,	āhāre nava, ³
aññamaññe cattāri,	avigate nava.
nissaye nava,	

4. Parāmāsavippayuttaī⁴ . . . uppajjati nahetupaccayā. Ahetukaī parāmāsavippayuttaī ekaī khandhaī paccayā

¹ As under 7.

² As under 8.

³ R. adds pe.

⁴ R. has formula 2.

tayo khandhā cittasamutthānañ ca rūpañ ; dve . . . (ahetukapatiṣandhi, yāra asaññasattā.) Cakkhāyatanañ pacayā cakkhuvīññāṇaij . . . kāyāyatanañ . . . pe . . . Vatthuij paccayā ahetukā parāmāsavippayuttā khandhā. Vicikiechāsaṅgatē uddhacceasaṅgatē khandhe ca vatthuñ ca paccayā vicikiechāsaṅgatē uddhacceasaṅgatō moho.

Nahetuyā ekañ,	nakamme cattāri,
nārammañe tīñi,	navipāke nava,
nādhipatiyā nava,	nāhāre ekañ,
nānantare tīñi,	na-indriye ekañ,
nasamanantare tīñi,	najhāne ekañ,
na-aññamaññe tīñi,	namagge ekañ,
na-upanissaye tīñi,	nasampayutte tīñi,
napurejātē cattāri,	navippayutte dve,
napacchājātē nava,	nonatthiyā tīñi,
nāsevane nava,	novigate tīñi.
Hetupaccayā, nārammañe	nādhipatiyā nava :—evañ
tīñi,	gañetabbaj.
Nahetupaceayā, ārammañe	avigate ekañ.
ekañ,	

(Nissayavāro paccayavārasadiso.)

1. Parāmāsañpayutto dhammaij saijsattho parāmāsañpayutto . . . hetupaccayā.

Hetuyā dve,	vipāke ekañ,
ārammañe dve,	avigate dve.
sabbattha dve ;	
Nahetuyā ekañ,	nakamme dve,
nādhipatiyā dve,	navipāke dve,
napurejātē dve, ¹	najhāne ekañ,
napacchājātē dve,	namagge ekañ, ²
nāsevane dve,	navippayutte dve . . .

(eray itare dve³ gañanā pi sampayutto vāro pi kātabbā).

¹ K. omits clause. ² B. omits clause. ³ R. has here ||.

1. Parāmāsasampayutto dhammo parāmāsasampayuttassa dhammadassa hetupaccayena paccayo.

(a) Parāmāsasampayuttā¹ hetū sampayuttakānaij khan-

dhānaij hetupaccayena paccayo . . . (*mūlāni kātabbāni*)

(b) Parāmāsasampayuttā hetū cittasamutṭhānānaij rūpānaij hetupaccayena paccayo. (c) Parāmāsasampayuttā hetū . . . (cf. a) cittasamutṭhānānañ ca . . . (cf. b).

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

Parāmāsavippayuttā hetū . . . (cf. c) paccayo . . . (*paṭisandhi*).

1. Parāmāsasampayutto . . . ārammaṇapaccayena paccayo.

Rāgaij assādeti, abhinandati, taīj ārabbha rāgo uppajjati² ditṭhi uppajjati. Ditṭhij assādeti . . . rāgo ditṭhi uppajjati.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . .

Ariyā parāmāsasampayutte pahīnakilese paccavekkhanti, vikkhambhitakilese paccavekkhanti, pubbe samudacīṇe kilese jānanti, parāmāsasampayutte khandhe aniccate vipassanti . . . assādeti, abhinandati, taīj ārabbha parāmāsavippayutto rāgo, ditṭhi,³ vicikicchā, uddhaccaij, domanassaij uppajjati. Cetopariyañāṇena parāmāsasampayuttacittasamañgissa cittaīj jānāti. Parāmāsasampayuttā khandhā cetopariyañāṇassa pubbenivāsānussatiñāṇassa yathākam-mūpagañāṇassa anāgataijsañāṇassa āvajjanāya ārammaṇapaccayena paccayo.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

Dānaij, sīlaij, uposathakammaij katvā taīj paccavekkhati, assādeti . . .⁴ uppajjati. Pubbe suciññāni . . . jhānā . . . Ariyā maggā vuṭṭhahitvā maggaij paccavekkhanti, phalaij, nibbānaij paccavekkhanti. Nibbānaij gotrabhussa vodānassa maggassa phalassa āvajjanāya ārammaṇapaccayena paccayo. Ariyā parāmāsavippayutte pahīnakilese vikkhambhitakilese . . . pubbe . . . cakkhuij . . .

¹ K., °ā as always, B. °ā in (a) and (b), °o in (c), °ā under 4. Only R. has ū in hetu.

² R. omits next line.

³ R. omits.

⁴ As under 2.

vatthuij parāmāsavippayutte khandhe aniccato vipassanti,¹ . . . pe . . . assādeti . . . uppajjati; dibbena cakkhunā rūpaj passati, dibbāya sotadhātuyā saddaj sunāti, cetopariyañāṇena parāmāsavippayuttacittasamañgissa cittaj jānāti; ākāsanañcāyatanaij viññāṇañcāyatanaassa . . . ākiñcaññāyatanaij nevasaññānāsaññāyatanaassa, rūpāyatanaij cakkhuviññāṇassa . . . phoṭṭhabbāyatanaij kāyaviññāṇassa, parāmāsavippayuttā khandhā iddhidhāññāṇassa cetopariyañāṇassa pubbenivāsānussatiññāṇassa yathākammūpagaññāṇassa anāgatajasaññāṇassa āvajjanāya ārammaṇapaccayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . . Dānaij sīlaj uposathakammaij . . . pubbe . . . jhānā cakkhuij . . . vatthuij, parāmāsavippayutte khandhe assādeti, abhinandati, taj ārabbha rāgo uppajjati, ditṭhi . . . pe . . .

1. Parāmāsasampayutto . . . adhipatipaccayena paccayo.

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—rāgaij garuij katvā assādeti, abhinandati, taj garuij katvā rāgo uppajjati, ditṭhi uppajjati.² Parāmāsasampayutte khandhe garuij katvā assādeti abhinandati, taj garuij katvā rāgo . . . Sahajātādhipati:—parāmasasampayuttādhipati sampayutta-kānaij kandhānaij adhipatipaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . .

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—parāmāsasampayutte khandhe garuij katvā assādeti, abhinandati, taj garuij katvā parāmāsavippayutto rāgo uppajjati . . . Sahajātādhipati:—parāmāsasampayuttādhipati cittasamuṭṭhānānaij rūpānaij adhipatipaccayena paccayo.

3. Parāmāsasampayutto . . . parāmāsasampayuttassa ca . . .

Sahajātādhipati:—parāmāsasampayuttādhipati sampayuttakānaij kandhānaij cittasamuṭṭhānānāñ ca . . .³

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

¹ R. vipassati. ² R. omits last clause. ³ As under 2.

Ārammaṇādhipati, sahajātādhipati. Arammaṇādhipati:—dānaŋ, sīlaŋ, uposathakammaŋ katvā taŋ garuŋ katvā assādeti, abhinandati, taŋ garuŋ katvā parāmāsavippayutto rāgo uppajjati . . . pe . . . pubbe . . . jhānā . . . Ariyā maggā vuṭṭhahitvā maggaiŋ garuŋ katvā phalaŋ . . . nibbānaŋ . . . Nibbānaŋ gotrabhussa vodānassa maggassa phalassa adhipatipaccayena paccayo. Cakkhuŋ . . . pe . . . vatthuŋ parāmāsavippayutte khandhe garuŋ katvā assādeti, abhinandati, taŋ garuŋ katvā parāmāsavippayutto rāgo uppajjati . . . pe . . . Sahajātādhipati:—parāmāsavippayuttādhipati sampayuttakānaŋ khandhānaŋ cittasam-utṭhānānañ ca rūpānaŋ adhipatipaccayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . . Ārammaṇādhipati:—dānaŋ, sīlaŋ, uposathakammaŋ katvā taŋ garuŋ katvā assādeti, abhinandati, taŋ garuŋ katvā parāmāsasampayutto¹ rāgo uppajjati, diṭṭhi¹ uppajjati,¹ . . . pe . . . pubbe . . . jhānā . . . cakkhuŋ . . .² katvā parāmāsasampayutto rāgo . . . diṭṭhi¹ uppajjati . . . pe . . .

1. Parāmāsasampayutto . . . anantarapaccayena paccayo.

Purimā purimā parāmāsasampayuttā khandhā pacchimānaŋ pacchimānaŋ parāmāsasampayuttānaŋ khandhānaŋ anantarapaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . . Parāmāsasampayuttā khandhā vuṭṭhānassa anantarapaccayena paccayo.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . . Purimā purimā parāmāsavippayuttā khandhā pacchimānaŋ pacchimānaŋ parāmāsavippayuttānaŋ khandhānaŋ³ anulomaŋ phalasamāpatti� anantarapaccayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . . Āvajjanā parāmāsasampayuttānaŋ khandhānaŋ anantarapaccayena paccayo.⁴

¹ K. omits. ² As under 4. ³ R. and B. omit last two words.

⁴ B. adds samanantarapacca.

1. Parāmāsasampayutto . . . sahajātapaccayena paccayo . . . (*pañca*),¹ aññamañña- . . . (*dve*), nissaya- . . . (*satta*)² . . . upanissayapaccayena paccayo.

Ārammañūpanissayo, anantarūpanissayo, pakatūpanissayo . . . pe . . . Pakatūpanissayo :—parāmāsasampayutto rāgo moho diṭṭhi³ patthanā parāmāsasampayuttassa rāgassa mohassa diṭṭhiyā patthanāya upanissayapaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa . . .

Ārammañūpanissayo . . . pe . . . Pakatūpanissayo :—parāmāsasampayuttaij rāgaij upanissāya dānaij deti . . . pe . . . samāpattiij uppādeti, mānaij jappeti . . . pe . . . parāmāsasampayuttaij mohaij diṭṭhiij³ patthanaij upanissāya dānaij deti,⁴ samāpattiij uppādeti, mānaij jappeti, pānaij hanati, saṅghaij bhindati; parāmāsasampayutto rāgo moho diṭṭhi³ patthana saddhāya . . . pe . . . paññāya rāgassa dosassa mohassa mānassa patthanāya, kāyikassa sukhassa, phalasamāpattiyā upanissayapaccayena paccayo.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

Ārammañūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaij upanissāya dānaij deti . . . pe . . . samāpattiij uppādeti . . . mānaij jappeti, diṭṭhiij³ gaṇhāti.³ Sīlaij . . . pe . . . paññaij rāgaij mānaij patthanaij upanissāya dānaij deti . . . pe . . . samāpattiij uppādeti . . . pānaij hanati . . . pe . . . saṅghaij bhindati . . . kāyikaij sukhaij . . . senāsanaij upanissāya dānaij deti . . . pe . . . saṅghaij bhindati. Saddhā, paññā rāgo⁵ māno patthanā . . . kāyikaij sukhaij . . . senāsanaij saddhāya paññāya, rāgassa, mānassa, patthanāya, kāyikassa sukhassa phalasamāpattiyā upanissayapaccayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Ārammañūpanissayo . . . pe . . . Pakatūpanissayo :—saddhaij upanissāya diṭṭhiij gaṇhāti;⁶ sīlaij . . . pe . . . senāsanaij upanissāya diṭṭhiij gaṇhāti;⁷ saddhā . . . pe . . .

¹ K. omits these numbers.

² B. cattāri.

³ R. omits.

⁴ K. pe to saṅghaij.

⁵ B. inserts doso.

⁶ R. has instead rāgo uppajjati.

⁷ R. has instead || patthanā.

senāsanaij parāmāsasampayuttassa rāgassa . . . pe . . . patthanāya upanissayapaccayena paccayo.

4. Parāmāsavippayutto dhammo parāmāsavippayuttassa dhammadissa purejātapaccayena paccayo.

Ārammaṇapurejātaij, vatthupurejātaij; ārammaṇapurejātaij:—cakkhuī, vatthuī aniccato vipassati, assādeti, abhinandati, taij ārabbha parāmāsavippayutto rāgo, diṭṭhi,¹ vici-kicchā, uddhaceaij, domanassaī uppajjati; dibbena cakkhunā . . .² Vatthupurejātaij:—cakkhāyatanaī . . .² vatthu parāmāsavippayuttānaij khandhānaij purejātapaccayena paccayo.

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Ārammaṇapurejātaij . . . cakkhuī . . . vatthuī assādeti, abhinandati, taij ārabbha parāmāsasampayutto rāgo uppajjati, diṭṭhi¹ uppajjati.¹ Vatthupurejātaij:—vatthu parāmāsa-sampayuttānaij khandhānaij purejātapaccayena paccayo.

2. Parāmāsasampayutto . . . pacchājātapaccayena pac-cayyo . . . (*saykhittay*).

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . . (*saykhittay*).

1. Parāmāsasampayutto . . . āsevanapaccayena paccayo . . . (*dve*) . . . kammapaccayena paccayo.

Parāmāsasampayuttā cetanā sampayuttakānaij khandhānaij kammapaccayena paccayo.

2. Parāmāsasampayutto . . . parāmāsavippayuttassa.

Sahajātā, nānākhaṇikā. Sahajātā parāmāsasampayuttā cetanā cittasamuṭṭhānānaij rūpānaij kammapaccayena pac-cayyo. Nānākhaṇikā parāmāsasampayuttā cetanā vipākānaij khandhānaij katattā ca rūpānaij kammapaccayena paccayo . . .³ (*mūlaya pucchitabbay*). Parāmāsasampayuttā cetanā parāmāsasampayuttānaij khandhānaij citta- . . .

¹ R. omits.

² As on p. 15.

³ B. excises remainder of *kammavāro*.

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

Sahajātā, nānākhaṇikā. Sahajātā parāmāsavippayuttā cetanā sampayuttakānaij khandhānaij cittasamuṭṭhānānāñ ca . . . Nānākhaṇikā parāmāsavippayuttā cetanā . . .¹ rūpānaij kammapaccayena paccayo.

. . . vipākappaaccayena paccayo . . . (*ekay*), āhāra- . . . (*cattāri*), indriya-² . . . (*cattāri*), jhāna- . . . (*cattāri*), magga- . . . (*cattāri*), sampayutta- . . . paccayo . . . (*dve*).

2. Parāmāsasampayutto dhammo parāmāsavippayuttassa dhammassa vippayuttapaccayena paccayo.

Sahajātaij, pacchājātaij² . . . (*saykhittay*).

4. Parāmāsavippayutto . . . parāmāsavippayuttassa . . .

Sahajātaij, purejātaij, pacchājātaij . . . (*saykhittay*).

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Purejātaij vatthu parāmāsasampayuttānaij khandhānaij vippayuttapaccayena paccayo.

1. Parāmāsasampayutto . . . atthipaccayena paccayo.

Parāmāsasampayutto eko khandho tiṇṇāmānaij khandhānaij atthipaccayena paccayo ; dve . . .³

2. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Parāmāsā khandhā cittasamuṭṭhānānaij rūpānaij atthipaccayena paccayo . . . (*mūlay kātabbay*).

3. Parāmāsasampayutto . . .

Parāmāsasampayutto eko⁴ . . . khandhānaij citta- . . .⁵

4. Parāmāsavippayutto . . .

Sahajātaij, purejātaij, pacchājātaij āhāraij indriyaij . . . (*saykhittay*).

5. Parāmāsavippayutto . . . parāmāsasampayuttassa . . .

Purejātaij :—cakkhuij . . . vatthuŋ assādeti, abhinandati, taŋ ārabbha rāgo uppajjati, diṭṭhi uppajjati. Vatthu parāmāsasampayuttānaij khandhānaij atthipaccayena paccayo.

7. Parāmāsasampayutto ca . . . parāmāsasampayuttassa . . .

¹ As under 2.

² K. omits.

³ K. excises till § 4.

⁴ As under 1.

⁵ As under 2.

Sahajātaŋ, purejātaŋ. Sahajāto parāmāsasampayutto eko khandho ca vatthu ca tiṇḍannaij kandhānaij atthipaccayena paccayo; dve . . .

8. Parāmāsasampayutto ca . . . parāmāsavippayuttassa . . .

Sahajātaŋ, pacchājātaŋ, āhāraŋ, indriyaŋ. Sahajātā parāmāsasampayuttā khandhā ca mahābhūtā ca cittasam-utṭhānānaij rūpānaij atthipaccayena paccayo. Pacchājātā parāmāsasampayuttā khandhā ca kabaliŋkāro āhāro ca imassa kāyassa atthipaccayena paccayo. Paechājātā parāmāsasampayuttā khandhā ca rūpajīvitindriyañ ca kaṭattā rūpānaij atthipaccayena paccayo.

Hetuyā cattāri,	kamme cattāri,
ārammaṇe cattāri,	vipāke ekaŋ,
adhipatiyā pañca,	āhāre cattāri,
anantare cattāri,	indriye cattāri,
samanantare cattāri,	jhāne cattāri,
sahajāte pañca,	magge cattāri,
aññamaññe dve,	sampayutte dve,
nissaye satta,	vippayutte tiṇi,
upanissaye cattāri,	atthiyā satta,
purejāte dve,	natthiyā cattāri,
pacchājāte dve, ¹	vigate cattāri,
āsevane dve,	avigate satta.

1. Parāmāsasampayutto dhammo . . . ārammaṇa-, sahajāta-, upanissaya-paccayena paccayo.

2. Parāmāsasampayutto dhammo . . . ārammaṇa-, sahajāta-, upanissaya-, pacchājāta-, kammapaccayena paccayo.

3. Parāmāsasampayutto dhammo . . . sahajāta-paccayena paccayo.

4. Parāmāsavippayutto dhammo ārammaṇa-, sahajāta-, upanissaya- purejāta-, pacchājāta-, kamma-, āhāra-,¹ indriya-paccayena paccayo.

5. Parāmāsavippayutto dhammo . . . ārammaṇa-, sahajāta-, upanissaya-, purejāta-paccayena paccayo.

¹ K. omits.

7. Parāmāsasampayutto ca . . . sahajāta-, purejāta-paccayena paccayo.

8. Parāmāsasampayutto ca . . . parāmāsavippayuttassa dhammassa sahajāta-, pacchajāta-, āhāra-, indriyapaccayena paccayo.

Nahetuyā satta,
nārammaṇe satta,
nādhipatiyā satta,
nānantare satta,
nasamanantare satta,
nasahajāte pañca,
na-aññamaññe pañca,
nanissaye pañca,
na-upanissaye satta,
napurejāte cha,

Hetupaccayā, nārammaṇe
cattāri,
nādhipatiyā cattāri,²
nānantare cattāri,²
nasamanantare cattāri,
na-aññamaññe dve,
na-upanissaye cattāri,

Nahetupaccayā, ārammaṇe
cattāri,
avigate satta.

napacchajāte satta,
sabbattha satta ;
namagge satta,
nasampayutte pañca,
navippayutte cattāri,¹
no-atthiyā cattāri,
nonatthiyā satta,
navigate satta,
no-avigate cattāri.

sabbattha cattāri ;
namagge cattāri,
nasampayutte dve,
navippayutte dve,
nonatthiyā cattāri,
navigate cattāri.

adhipatiyā pañca (*anuloma-mamātikā kātabbā*),

PARĀMĀSASAMPAYUTTA-DUKAN niṭṭhitāj.

¹ B. omits to sabbattha cattāri.

² K. omits clause.

[XLII.]

PARĀMĀSO-CEVA-PARĀMATṬHA-DUKĀN.]

2. Parāmāsañ ceva parāmaṭṭhañ ca dhammaiñ paṭicca parāmaṭṭho ceva no ca parāmāso dhammo uppajjati hetupaccayā.

Parāmāsañ paṭicca sampayuttakā khandhā cittasamutṭhānañ ca rūpañ.

4. Parāmaṭṭhañ ceva no ca parāmāsañ dhammaiñ paṭicca parāmaṭṭho ceva no ca parāmāso . . .

Parāmaṭṭhañ ceva no ca parāmāsañ ekañ khandhañ paṭicca tayo khandhā cittasamutṭhānañ ca rūpañ; dve . . . (*paṭisandhi, yāra ajjhattikā mahābhūtā*).

5. Parāmaṭṭhañ ceva no ca parāmāsañ . . . parāmāso ceva parāmaṭṭho ca . . .

Parāmaṭṭhe ceva no ca parāmāse khandhe paṭicca parāmāso.

6. Parāmaṭṭhañ ceva no ca parāmāsañ dhammaiñ paṭicca parāmāso ceva parāmaṭṭho ca parāmaṭṭho ceva no ca parāmāso ca . . .

Parāmaṭṭhañ ceva . . .¹ khandhā parāmāso ca cittasamutṭhānañ ca . . .¹ dve . . .

8. Parāmāsañ ceva parāmaṭṭhañ ca parāmaṭṭhañ ceva no ca parāmāsañ ca . . . parāmaṭṭho ceva no ca parāmāso . . .

Parāmaṭṭhañ ceva no ca parāmāsañ ekañ khandhañ ca parāmāsañ ca paṭicca tayo . . .¹ (*saykhittay. Sabbe vārā² yathā parāmāsadukay, evay kātabbay. Ninnānākaraṇay*).

¹ As under 4.

² K. omits sabbe vārā.

4. Parāmatṭho ceva no ca parāmāso dhammo parāmatṭhassa ceva no ca parāmāsassa dhammassa hetupaccayena paccayo.

Parāmatṭhā ceva no ca parāmāsā hetū sampayuttakānaij khandhānaij cittasamutṭhānānañ ca rūpānaij hetupaccayena paccayo . . . (*paṭisandhi*).

5. Parāmatṭho ceva no ca parāmāso . . .

Parāmatṭhā ceva no ca parāmāsā hetū parāmāsassa hetupaccayena paccayo.

6. Parāmatṭho ceva no ca parāmāsassa ca . . .

Parāmatṭhā ceva no ca parāmāsā hetū sampayuttakānaij khandhānaij parāmāsassa ca cittasamutṭhānānañ ca rūpānaij hetupaccayena paccayo.

1. Parāmāso ceva parāmatṭho ca . . . dhammassa ārammaṇapaccayena paccayo . . . (*tīṇi ārabba¹ kātabbāni ; parāmāsdukasadisay*).

4. Parāmatṭho ceva no ca parāmāso . . .

Dānaij, sīlaij, uposathakammaij katvā taij paccavekkhati, assādeti, abhinandati, taij ārabba rāgo uppajjati, ditṭhi,² vicikicchā, uddhaccaij, domanassaij uppajjati. Pubbe . . . jhānā . . . Ariyā . . . gotrabhuij paccavekkhanti, vodānaij paccavekkhanti, pahīnakilese, vikkhambhitakilese . . . pubbe . . . cakkhuij . . . vatthuij parāmatṭhe ceva no ca parāmāse khandhe aniccato . . . pe . . . domanassaij uppajjati. Dibbena cakkhunā rūpaij passati . . . (*yāva āvajjanā³ sabbay kātabbay*).

5. Parāmatṭho ceva no ca parāmāso dhammo parāmāsassa ceva parāmatṭhassa dhammassa ārammaṇapaccayena paccayo.

Dānaij . . .⁴ Pubbe . . . jhānā . . . cakkhuij . . . khandhe assādeti, abhinandati, taij ārabba rāgo¹ uppajjati¹ ditṭhi . . . pe . . .

6. Parāmatṭho ceva no ca . . . parāmāsassa ceva parāmatṭhassa ca parāmatṭhassa ceva no ca parāmāsassa ca dhammassa ārammaṇapaccayena paccayo.

¹ Cf. p. 9. K. kātabbā.

² R. omits.

³ K. āvajjanāya. Cf. p. 10.

⁴ As under 4.

Dānaŋ, sīlaiŋ, uposathakammaŋ . . . pubbe . . . jhānā cakkhuŋ . . .¹ aniccato vipassati, assādeti abhinandati, taŋ ārabbha parāmāso ca sampayuttakā ca khandhā uppajjanti. (*Evay itare pi tūni ārabbha kātabbāni.*² *Imay dukay parāmāsadukasadisay.* *Lokuttaray yamhi na labbhati, tamhi na kātabbay.*³)

PARĀMĀSO-CEVA-PARĀMATṬHA-DUKAÑ niṭṭhitay.

¹ As under 4.

² K. and B. °bā.

³ R. yamhiŋ . . . tamhiŋ. B. has only lokuttaraŋ bāhīraŋ (*sic*) kātabbaŋ.

[XLIII.]

PARĀMĀSAVIPPAYUTTA-PARĀMATṬHA-DUKĀÑ.]

1. Parāmāsavippayuttaparāmaṭṭhaŋ dhammaj̄ paṭicca parāmāsavippayuttaparāmaṭṭho dhammo uppajjati hetupaccayaā.

Parāmāsavippayuttaparāmaṭṭhaŋ¹ ekaŋ khandhaiŋ paṭicca tayo khandhā cittasamutṭhānañ ca rūpaŋ; dve . . .

4. Parāmāsavippayutta-aparāmaṭṭhaŋ² dhammaj̄ paṭicca parāmāsavippayutta-aparāmaṭṭho dhammo uppajjati hetupaccayaā . . . (*saykkittay*; *yathā cūlantaraduke lokiyadukay evay kātabbay*. *Ninnānākaraṇay*).

PARĀMĀSAVIPPAYUTTA-PARĀMATṬHA-DUKĀÑ niṭṭhitaiŋ.

¹ R. °yuttan̄ parā°.

² K. repeats formula 1.

K. NOTE. *Ito paray Parāmāso-ceva-parāmāsasampa-yutta-dukassa vibhaygo amhākay potthake pi. Sīhalāpot-thake pi na dissati. Parāmāsaduka-parāmāso-ceva-parā-maṭṭhaduka-parāmāsavippayuttaparāmaṭṭhadukāni pi Sīhalāpotthake na paññāyanti. Etāni amhākay potthake. Pālinayānusāren' eva sodhitāni.*

CORRIGENDA

- Page 1. *For* [I. *read* [II.
- ,, 2, § 8, *supply ā in khandhā.*
 - ,, 3, *l. cakkaj*; *for ciṭṭa-*, *l. citta-*.
 - ,, 4, § 4, *l. mahābhūtaj*.
 - ,, 9, § 3, *l. ārammaṇa . . .*
 - ,, 10, §§ 4, 6, 7, *l. ārammaṇa . . .*
 - ,, 11, § 4, *l. dānaj*; §§ 8, 9, *l. ārammaṇa . . .*
 - ,, 14, §§ 3, 4, 9, *l. ārammaṇūpanissayo*; § 4, *after uppādeti, supply . . .; after gaṇhāti, supply full-stop.*
 - ,, 17, § 2, *l. hetū purejātassa . . .*
 - ,, 20, § 5, *l. cakkhunā*; §§ 6, 8, *l. khandhānaj*.
 - ,, 21, *l. kamme tīṇi*; § 4, *l. ārammaṇa-*.
 - ,, 31, § 4, *l. uppajjati.*
 - ,, 34, § 9, *l. vatthuñ.*
 - ,, 46, § 1, *l. ārammaṇūpanissayo.*
 - ,, 63, §§ 2, 4, *l. Ārammaṇādhipati.*
 - ,, 66, l. 3, *l. upanissayapaccaayena.*
 - ,, 67, § 1 (2d), *l. tīṇi.*
 - ,, 86, § 1 (2d), *l. Sappaccaayo.*
 - ,, 87, § 1 (2d), *l. upanissaya-*.
 - ,, 90, *l. ninnānākaranāj.*
 - ,, 93, § 6, *l. rūpaj.*
 - ,, 100, § 4, *l. anidassanānaj.*
 - ,, 103, § 4, *l. purejāta-*.
 - ,, 111, § 4, *l. appatighassa.*
 - ,, 113, *last 2 ll., l. gaṇhāti. Silaj . . . dukkhaṇ . . . bhindati. Saddhā . . .*

- Page 121, § 5, l. cittasamuṭṭhānaŋ.
 „ 126, § 4, l. saṃsaṭṭhā.
 „ 127, § 4, l. vikkhambhitakilese . . .
 „ 144, § 6, l. samuṭṭhānānaŋ.
 „ 159, § 5, l. datvā . . .
 „ 161, § 3, l. āsavānañ ca.
 „ 167, § 8, l. rūpānaŋ ; § 2, l. sahajāta-.
 „ 170, § 2, *dele* ||.
 „ 179, § 4, l. kāyaviññānaŋ.
 „ 193, § 8, *dele* . . . after paccayo ; *headline*, l. Mātikā.
 „ 202, § 7, l. upanissayaŋ sabbāŋ.
 „ 210, § 5, l. pubbe . . . jhānā . . . eakkhuŋ.
 „ 218, § 8, l. mohañ.
 „ 231, § 3, l. cittasamuṭṭhānānañ.
 „ 234, § 2, l. pacchājāta-.
 „ 241, § 6, l. saṃyojanasampayuttakā.
 „ 242, § 4, l. tīṇi.
 „ 243, *last line*, l. Nānākhaṇikā.
 „ 251, § 5, l. suciṇṇāni . . . ; *also* . . . eakkhuŋ.
 „ 274, § 4, l. jappeti . . . Sīlāŋ. *Also*, dukkhaŋ . . .
 utuŋ. *Also*, uppādeti . . . pānaŋ. § 5, l. gaṇhāti.
 Sīlāŋ. *Also*, bhindati. Saddhā.
 „ 280, § 4, l. pacchājāta-.
 „ 281, l. nārammaṇe.
 „ 282, § 1 (2d), l. ganthānaŋ.
 „ 283, § 5, l. suciṇṇāni . . .
 „ 288, l. Oghāŋ.
 „ 296, § 5, l. . . . pubbe.
 „ 309, § 4, l. suciṇṇāni . . .
 „ 310, § 4, *idem*.
 „ 311, § 2, l. uposathakammaŋ . . .

A P P E N D I X

THERE are in the foregoing Duka's a certain number of lacunæ which the texts apparently require the reader to fill up from the first part, or Tikapaṭṭhāna. I have transcribed certain passages, as they occur for the first time in the Tikapaṭṭhāna, from the several vāra's corresponding to those in the Hetuduka, in which those lacunæ first occur. These passages recur, of course, and require to be adapted to the varying terms of the particular Duka's. Thus, for instance, all allusion to kusala, akusala, avyākata (the subject-matter of the first Tika) must be altered. This is done in the case of the second, or Vedanā Tika, but the main features remain as in the Kusalattika.

Of the first lacuna, p. 1, § 1 :—Paṭisandhikkhane . . . pe . . . I can only point out that, as appears throughout the work, the contents of the paṭisandhi sentences vary at each occurrence. And it is probable that, where only . . . pe . . . is given, the instance, or instances immediately preceding those sentences are to be understood as applying also to whatever modifying condition, presumably rebirth, is introduced by that term.¹ [Ed.]

¹ At its first occurrence in the Tikapaṭṭhāna the Commentary says :—Paṭisandhikkhane ti kaṭattā rūpasajkhataṭṭa avyākataṭṭa avyākatapaṭicca uppatti dasanathāj vuttaij. The formula, namely, under which it first occurs, is Avyākataj dhammaj paticca avyākato dhammo uppajjati hetupaccaya.

A.

Page 2, § 4:— . . . ekaŋ mahābhūtaŋ . . .

Continue:—paṭicca tayo mahābhūtā, tayo mahābhūte paṭicca ekaŋ mahābhūtaŋ; dve mahābhūte paṭicca dve mahābhūtā; mahābhūte paṭicca cittasamutṭhānaŋ rūpaŋ (katattā rūpaŋ upādā rūpāŋ).

Page 3:— . . . sabbe mahābhūtā yāra asaññasatta; and cf. p. 4, § 4; p. 6, § 4 (nāhārapaccayā).

To complete the ‘sabbe mahābhūtā, continue the foregoing thus:—Bāhiraj ekaŋ mahābhūtaŋ paṭicca tayo mahābhūtā, tayo mahābhūte paṭicca ekaŋ mahābhūtaŋ; dve mahābhūte paṭicca dve mahābhūtā; mahābhūte paṭicca upādārūpaŋ. Āhārasamutṭhānaŋ ekaŋ mahābhūtaŋ paṭicca tayo mahābhūtā, tayo mahābhūte paṭicca ekaŋ mahābhūtaŋ; dve mahābhūte paṭicca dve mahābhūtā; mahābhūte paṭicca upādārūpaŋ. Utusamutṭhānaŋ ekaŋ mahābhūtaŋ . . . (as under āhārasamutṭhānaŋ). Asaññasattānaŋ ekaŋ mahābhūtaŋ . . . (as under āhārasamutṭhānaŋ) . . . dve mahābhūtā; mahābhūte paṭicca katattā-rūpaŋ upādā-rūpaŋ.

B.

Pages 9, 10, § 4. Cf. Ārammaṇavāra, Kusalattika:—

[Kusalo dhammo kusalassa dhammassa ārammaṇapaccayena paccayo.]

Dānaŋ datvā sīlaiŋ samādiyitvā uposathakammaŋ katvā taiŋ paccavekkhati; pubbe sucināni paccavekkhati; jhānaŋ vuṭṭhahitvā jhānaŋ paccavekkhati. Sekhā gotrabhuŋ pacavekkhanti; vodānaŋ paccavekkhanti; sekhā maggā vuṭṭhahitvā maggaŋ paccavekkhanti; sekhā vā puthujjanā vā kusalaŋ aniccato dukkhato anattato vipassanti; cetopariyañāṇena kusalacittasamajgissa cittaij jānanti; ākāsānañcāyatanaŋ kusalacittasamajgissa cittaij jānanti; ārammaṇapaccayena paccayo. Ākiñcaññāyatanaŋ kusalacittasamajgissa cittaij jānanti; ārammaṇapaccayena paccayo. Kusalā khandhā iddhividhañāṇassa cetopariyañāṇassa

pubbenivāsānussati nāñassa yathākammupagañāñassa anā-gataijsañāñassa ārammaṇapaccayena paccayo.

[Kusalo dhammo akusalassa dhammadha ārammaṇa- . . .]

Dānañ datvā sīlañ samādiyitvā uposathakammañ katvā tañ assādeti, abhinandati, tañ ārabbha rāgo uppajjati, ditṭhi, uppajjati, vicikicchā, uddhaccañ, domanassaij uppajjati, pubbe sucinñāni assādeti, abhinandati, tañ ārabbha rāgo . . . (*as above*) uppajjati. Jhānā vuṭṭhahitvā jhānañ assādeti, abhinandati, tañ ārabbha rāgo . . . (*as above*) uddhaccañ uppajjati.

[Kusalo dhammo avyākatassa . . . paccayo.]

Arahā maggā vuṭṭhahitvā maggañ paccavekkhati, pubbe sucinñāni paccavekkhati, kusalaij aniccato dukkhato anattato vipassati, cetopariyañāñena kusalacittasamañgissa cittaij jānāti. Sekhā vā puthujjanā vā kusalaij . . . (*as just above*) vipassanti; kusale niruddhe vipāko tad-ārammaṇatā uppajjati; kusalaij assādeti, abhinandati, tañ ārabbha rāgo . . . domanassaij uppajjati, Akusale niruddhe vipāko tad-ārammaṇatā uppajjati; ākāsānañcāyatana kusalaij viññānañcāyatana vipākassa ca kiriyañsa ca ārammaṇapaccayena paccayo. Ākiñcaññāyatana kusalaij nevasaññānāsaññāyatana vipākassa ca kiriyañsa ca ārammaṇapaccayena paccayo. Kusalā khandhā cetopariyañāñassa pubbe-nivāsānussatiñāñassa yathākammupagañāñassa anāgataijsañāñassa āvajjanāya ārammaṇapaccayena paccayo.

[Akusalo . . . akusalassa . . .]

Rāgaij assādeti, abhinandati, tañ ārabbha rāgo . . .¹ domanassaij uppajjati. Ditṭhiñ assādeti . . . (*as for rāgo*). Vicikicchaij ārabbha vicikicchā, ditṭhi, uddhaccañ, domanassaij uppajjati. Uddhaccañ ārabbha . . . domanassaij ārabbha . . . uddhaccañ uppajjati.

[Akusalo . . . kusalassa . . .]

Sekhā pahīne kilese paccavekkhanti, vikkhambhite kilese paccavekkhanti, pubbe samudāciññe kilese jānanti. Sekhā vā puthujjanā vā akusalaij aniccato dukkhato anattato vipassanti; cetopariyañāñena akusalacittasamañgissa cittaij jānanti. Akusalā khandhā cetopariyañāñassa pubbenivāsā-

¹ *These excisions are mine.* [Ed.]

nussatiññāñassa yathākammupagaññāñassa anāgatajasaññāñassa ārammañapaccayena paccayo.

[Akusalo . . . avyākatassa . . . paccayo.]

Arahā pahīne kilese paccavekkhati; pubbe samudāciññe kilese jānāti; akusalaj aniccato . . . anattato vipassati; cetopariyaññāñena akusalacittasamāñgissa cittaj jānāti. Sekhā vā puthujjanā vā akusalaj aniccato . . . anattato vipassanti; akusale niruddhe vipāko tad-ārammañatā uppajjati. Akusalaj assādeti . . . rāgo . . . domanassaj uppajjati. Akusale niruddhe vipāko tad-ārammañatā uppajjati. Akusalā khandhā cetopariyaññāñassa pubbenivāsanussatiññāñassa yathākammupagaññāñassa anāgatajasaññāñassa āvajjanāya ārammañapaccayo.

[Avyākato . . . avyākatassa . . .]

Arahā phalañ paccavekkhati, nibbānaj paccavekkhati, nibbānaj phalassa āvajjanāya ārammañapaccayena paccayo. Arahā cakkhuñ aniccato dukkhato anattato vipassati, sotaj, ghānaj, jivhaj, kāyaj, rūpe, sadde, gandhe, rase, phoṭhabbe, vatthuj vipākāvyākate kiriyāvyākate khandhe aniccato dukkhato anattato vipassati; dibbena cakkhunā rūpaj passati, dibbāya sotadhātuyā saddaj sunāti; cetopariyaññāñena vipākāvyākata-kiriyāvyākatacittasamāñgissa cittaj jānāti; ākāsānañcāyatanañkiriyañ viññāññāñcāyatanañkiriyañ ārammañapaccayo. Ākiñcaññāyatanañkiriyañ nevasaññāñasaññāyatanañkiriyañ ārammañapaccayo. Rūpāyatanañ cakkhuviññāñassa ārammañapaccayo. Saddāyatanañ sotaviññāñassa, gandhāyatanañ phoṭhabbāyatanañ kāyaviññāñassa ārammañapaccayo. Avyākatañ khandhā iddhividhaññāñassa, cetopariyaññāñassa pubbe-nivāsanussatiññāñassa, anāgatajasaññāñassa āvajjanāya ārammañapaccayo.

[Avyākato . . . kusalassa . . .]

Sekhā phalañ paccavekkhanti, nibbānaj paccavekkhanti, nibbānaj gotrabhussa vodānassa maggassa ārammañapaccayo. Sekhā vā puthujjanā vā cakkhuñ aniccato . . . anattato vipassanti, sotaj, . . . kāyaj, rūpe . . . phoṭhabbe, vatthuj vipākāvyākate kiriyāvyākate khandhe aniccato . . . anattato vipassanti; dibbena cakkhunā

rūpaŋ passanti ; dibbāya sotadhātuyā saddaŋ suṇati ; ceto-pariyañāṇena vipākāvyākata-kiriyāvyākatacittasamañgissa cittaij jānanti. Avyākatā khandhā iddhividhañāṇassa ceto-pariyañāṇassa pubbe-nivāsānussatiñāṇassa anāgatajsañāṇassa ārammaṇa- . . . paccayo.

[Avyakato . . . akusalassa . . .]

Cakkhuij assādeti, abhinandati, taij ārabbha rāgo, diṭṭhi, vicikicchā, uddhaccaij, domanassaij uppajjati ; sotaŋ . . . rūpe . . . phoṭṭhabbe, vatthuij vipākāvyākato kiriyāvyākate khandhe assādeti ; abhinandati, taij ārabbha rāgo . . . uppajjati.

C.

Pages 11, 12, §§ 4-6. Cf. adhipativāra, Kusalattika :—

[Kusalo dhammo kusalassa dhammassa adhipatipaccayena paccayo.]

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :—dānaŋ datvā silaij samādiyitvā uposathakammaŋ katvā taij garuij katvā paccavekkhati ; pubbe sucināṇāni garuij katvā paccavekkhati ; jhānā vuṭṭhahitvā jhānaŋ garuij katvā paccavekkhati. Sekhā gotrabhuij garuij katvā paccavekkhanti, vodānaŋ garuij katvā paccavekkhanti. Sekhā maggā vuṭṭhahitvā maggaŋ garuij katvā paccavekkhanti. Sahajātādhipati :—kusalādhipati sampayuttakānaŋ . . . (as in text, § 1).

[Kusalo . . . akusalassa . . . adhipati . . . paccayo.]

Ārammaṇādhipati :—dānaŋ datvā . . . katvā taij garuij katvā assādeti, abhinandati, taij garuij katvā rāgo, diṭṭhi uppajjati. Pubbe sucināṇāni garuij katvā assādeti, abhinandati, taij garuij katvā rāgo, diṭṭhi uppajjati. Jhānā vuṭṭhahitvā jhānaŋ garuij katvā assādeti, abhinandati, taij garuij katvā rāgo, diṭṭhi uppajjati.

[Kusalo . . . avyākatassa . . . adhipati . . . paccayo.]

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati :—arahā maggā vuṭṭhahitvā maggaŋ garuij katvā paccavekkhati. Sahajātādhipati :—kusalādhipati cittasamuṭṭhānaŋ rūpānaŋ adhipatipaccayena paccayo. Sahajātādhipati :—kusalādhipati sampayuttakānaŋ . . . (as in text, § 3).

[Akusalo . . . akusalassa . . .]

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—rāgaŋ, garuŋ katvā assādeti, abhinandati, taj garuŋ katvā rāgo, diṭṭhi uppajjati. Diṭṭhiŋ garuŋ . . . rāgo, diṭṭhi uppajjati. Sahajātādhipati :—akusalādhipati sampayutta-kānaŋ . . . (*as in text, § 1*).

[Akusalo . . . avyākatassa . . .]

Sahajātādhipati:—akusalādhipati cittasamutṭṭhānaij rūpānaŋ adhipati . . . paccayo.

[Akusalo . . . akusalassa ca avyākatassa ca . . .]

Sahajātādhipati :—akusalādhipati sampayuttakānaŋ . . . (*as in text, § 3*).

[Avyākato . . . avyākatassa . . .]

Ārammaṇādhipati, sahajātādhipati. Ārammaṇādhipati:—arahā phalaŋ garuŋ katvā paccayekkhati ; nibbānaŋ garuŋ katvā paccavekkhati. Nibbānaŋ phalassa adhipatipacca-yena paccayo. Sahajātādhipati . . . (*resembling text, § 3*).

[Avyākato . . . kusalassa . . .]

Ārammaṇādhipati:—sekhā phalaŋ garuŋ katvā paccavekkhanti. Nibbānaŋ garuŋ katvā paccavekkhanti. Nibbānaŋ gotrabhussa, vodānassa, maggassa adhipati . . . paccayo.

[Avyākato . . . akusalassa . . .]

Ārammaṇādhipati :—cakkhuŋ . . . sotaŋ . . . phoṭṭhabbe garuŋ katvā assādeti, abhinandati, vatthuŋ vipākāvyākate kiriya vyākate khandhe garuŋ katvā assādeti, abhinandati, taj garuŋ katvā rāgo, diṭṭhi uppajjati.

D.

Page 12, § 4 :—Anulomaij, etc. Cf. anantaravāra, Kusalattika :—

Anulomaij gotrabhussa, anulomaij vodānassa, gotrabhu maggassa, vodānaŋ maggassa anantarapaccayena paccayo. [Kusalo dhammo avyākatassa . . .] Kusalaŋ vuṭṭhanassa, maggo phalassa, anulomaij sekhā phalasamāpattiya, nirodhā vuṭṭhahantassa nevasaññānāsaññāyatana-kusalaŋ phala-samāpattiya anantara- . . . paccayo.

E.

Page 14, § 4 :—dānaj deti . . . Cf. upanissayavāra, Kusalattika :—

Ārammaṇūpanissayo . . . (*read as under Ārammaṇādhī-pati, Appendix B.*) Anantarūpanissayo . . . (*read as under anantaravāra, text pp. 12, 13.*) Pakatūpanissayo :—saddhaṇ upanissāya dānaj deti sīlaj samādiyati uposathakammaṇ karoti, jhānaj uppādeti, vipassanaṇ uppādeti, maggaj uppādeti, abhiññaj uppādeti, samāpattiṇ uppādeti. Sīlaj, sutaj, cāgaj, paññaj upanissāya dānaj deti, sīlaj samādiyati . . . (*repeat as above*) samāpattiṇ uppādeti. Saddhā, sīlaj, sutaj, cāgo, paññā saddhāya, sīlassa, sutassa, cāgassa, paññassa upanissayapaccayena paccayo. Paṭhamassa jhānassa parikammaṇ paṭhamassa jhānassa upanissaya- . . . paccayo. Dutiyassa jhānassa parikammaṇ dutiyassa jhānassa, tatiyassa jhānassa parikammaṇ tatiyassa jhānassa, catutthassa jhānassa parikammaṇ catutthassa jhānassa upanissaya- . . . paccayo. Ākāsānañcāyatanaṇ parikammaṇ ākāsāñcāyatanaṇ upanissaya- . . . paccayo. (*So for the other three aruppajjhānāni*) . . . Paṭhamaj jhānaj dutiyassa jhānassa, dutiyaj . . . tatiyassa, tatiyaj . . . catutthassa, catutthaj . . . ākāsānañcāyatanaṇ . . . ākiñcaññāyatanaṇ nevasaññānasaññāyatanaṇ upanissayapaccayena paccayo. Dibbassa cakkhunassa parikammaṇ nibbassa cakkhusa upanissayā . . . paccayo. Dibbāya sotadhātuyā,¹ iddhividhaññānassa, ceto-pariyaññānassa, pubbenivāsānussatiññānassa, yathākammupagaññānassa anāgatajāññānassa, parikammaṇ anāgatajāññānassa upanissaya- . . . paccayo. Dibbacakkhu dibbāya sotadhātuyā ; dibbasotadhātu iddhividhaññānassa . . . (*continue for remaining four*) . . . upanissaya- . . . paccayo. Pathamassa maggassa parikammaṇ paṭhamassa maggassa upanissaya- . . . , paccayo . . . (*so for other maggā*). Paṭhamo maggo dutiyassa maggassa upanissaya- . . . paccayo . . . (*etc.*) . . . catutthassa maggassa upanissaya- . . . paccayo.

¹ *Repeat as in foregoing sentence.*

Sekhā maggaṇ upanissāya anuppannai samāpattiij uppādenti, uppannai samāpajjanti ; saṅkhāre aniccato dukkhato anattato vipassanti. Maggo sekhānai attħapaṭisambhidāya, dhamma-paṭisambhidāya, niruttipaṭisambhidāya, paṭibhāna-paṭisambhidāya, thānāṭhānakosallassa upanissaya- . . . paccayo.

[Kusalo . . . akusalassa . . .]

. . . Pakatūpanissayo :—saddhaṇ upanissāya mānai jappeti, diṭṭhiŋ gaṇhāti. Sīlai, sutai, cāgai, paññai upanissāya mānai jappeti, diṭṭhiŋ gaṇhāti. Saddhā, sīlai, sutai, cāgo, paññā rāgassa, dosassa, mohassa, mānassa, diṭṭhiyā, patthanāya upanissaya- . . . paccayo.

[Kusalo . . . avyākatassa . . .]

. . . Pakatūpanissayo :—saddhaṇ upanissāya attānai assādeti, abhinandati, paritāpeti, pariyoṭṭhimūlakai dukkhai paccanubhoti. Sīlai, sutai, cāgai, paññai upanissāya attānai assādeti, abhinandati, paritāpeti, pariyoṭṭhimūlakai dukkhai paccanubhoti. Sīlai, sutai, cāgo, paññā kāyikassa sukhassa, kāyikassa dukkhassa, phala-samāpattiij upanissaya- . . . paccayo. Kusalai kammaṇ vipākassa upanissaya- . . . paccayo. Arahaṇ maggaṇ upanissāya anuppannai kiriyasamāpattiij uppādeti, uppannai samāpajjati, saṅkhāre aniccato . . . vipassati. Maggo arahato attha-, dhamma-, nirutti-, paṭibhāna-paṭisambhidāya, thānāṭhānakosallassa upanissaya- . . . paccayo. Maggo phalasamāpattiij upanissaya- . . . paccayo.

[Akusalo . . . akusalassa . . .]

. . . Pakatūpanissayo :—rāgai upanissāya pāṇai hanati, adinnai ādiyati, musā bhaṇati, pisuṇai, pharusaṇ bhaṇati, samphappalapati, sandhiŋ chindati, nillopaṇ harati, ekaṅgārikai karoti, paripanthe tiṭṭhati, paradāraṇ gacchati, gāmaghātaṇ karoti, nigamaghātaṇ karoti, mātarai, pitaraṇ, arahantaṇ, jīvitaṇ voropeti, duṭṭhena cittena tathāgatassa lohitai uppādeti, saṅghai bhindati. Dosaṇ upanissāya, mohaṇ upanissāya, mānai, diṭṭhiŋ, patthanai upanissāya pāṇai hanati . . . pe . . . saṅghai bhindati. Rāgo, doso, moho, māno, diṭṭhi, patthanā rāgassa, dosassa . . . patthanāya upanissaya . . . paccayo. Pāṇātipāto pāṇātipātassa,

pāṇātipāto adinnādānassa, kāmesu micchācārassa, musāvādassa, pisuṇāya vācāya, pharusāya vācāya, samphappalāpassa, abhijjhāya vyāpādassa, micchādiṭṭhiyā upanissaya- . . . paccayo. Adinnādānaij . . . (*similar to above*) . . . (*c a k k a γ*) . . . Mātughātikammaŋ mātughātikammassa, matughātikammaŋ pitughātikammassa upanissaya- . . . paccayo . . . Arahantaghātikammassa, ruhituppādakammassa, sañghabhedakammassa, niyatamicchādiṭṭhiyā upanissaya- . . . paccayo . . . (*several lines in this strain*).

[Akusalo . . . kusalassa . . .]

Pakatūpanissayo.—rāgaŋ upanissāya dānaŋ deti, sīlaŋ samādiyati, uposathakammaŋ karoti, jhānaŋ, vipassanaiŋ, maggaŋ, abhiññaiŋ, samāpattiŋ uppādeti. Dosaŋ, mohaŋ, mānaŋ, diṭṭhiŋ, patthanaiŋ upanissāya dānaŋ deti . . . (*as above*) samāpattiŋ uppādeti. Rāgo, doso, moho, māno, diṭṭhi, patthanā saddhāya, sīlassa, sutassa, cāgassa, paññassa upanissaya- . . . paccayo. Pāṇaiŋ hantvā tassa paṭighātattāya dānaŋ deti, sīlaŋ . . . samāpattiŋ uppādeti. Adinnaŋ ādiyitvā musā bhaṇitvā . . . samphappalapitvā, sandhiŋ chinditvā, nillopaŋ haritvā, ekāgārikaiŋ karitvā, paripanthe ṭhatvā, gāmaghātaŋ, nigamaghātaŋ karitvā, tassa paṭighātattāya dānaŋ deti . . . samāpattiŋ uppādeti. Mātaraiŋ . . . pitaraiŋ . . . arahantaŋ jīvitā voropetvā, dutṭhena . . . lohitaiŋ uppādetvā, sañghan bhinditvā, tassa paṭighātattāya dānaŋ deti, sīlaŋ samādiyati, uposathakammaŋ karoti.

[Akusalo . . . avyākatassa . . .]

. . . Pakatūpanissayo :—rāgaŋ upanissāya attānaŋ assādeti, paritapati . . . (*as above*) . . . paccanubhoti. Dosaŋ, mohaŋ, mānaŋ, diṭṭhiŋ, patthanaiŋ upanissāya attānaŋ assādeti . . . paccanubhoti. Rāgo, doso, moho, māno, diṭṭhi, patthanā kāyikassa sukhassa . . . dukkhassa, phalasamāpatti� upanissaya- . . . paccayo. Akusalaŋ kammaŋ vipākassa upanissaya- . . . paccayo.

[Avyākato . . . avyākatassa . . .]

. . . Pakatūpanissayo :—kāyikaiŋ sukhaiŋ kāyikassa sukhassa, kāyikassa dukkhassa, phalasamāpatti� upanissaya- . . . paccayo. Kāyikaiŋ dukkhaiŋ kāyikassa su-

hassa, kāyikassa dukkhassa phalasamāpatti� upanissaya- . . . paccayo. Utu kāyikassa sukhassa kāyikassa dukkhassa phalasamāpatti� upanissaya- . . . paccayo. Bhojanaij kāyikassa sukhassa kāyikassa dukkhassa phalasamāpatti� upanissaya- . . . paccayo. Kāyikaij sukhaij, kāyikaij dukkhaij, utu, bhojanaij, senāsanaij kāyikassa sukhassa, dukkhassa phalasamāpatti� upanissaya- . . . paccayo. Phalasamāpatti kāyikassa sukhassa upanissaya- . . . paccayo. Arahā kāyikaij sukhaij upanissāya anuppannaij kiriyāsamāpattiij uppādeti, uppannaij samāpajjati, saṅkhāre aniccato . . . vipassati, kāyikaij dukkhaij, utu bhojanaij senāsanaij upanissāya anuppannaij kiriyāsamāpattiij uppādeti . . . (*as above*).

[Avyākato . . . kusalassa . . .]

. . . Pakatūpanissayo :—kāyikaij sukhaij upanissāya dānaij deti . . . samāpattiij uppādeti. Kāyikaij dukkhaij, utu bhojanaij senāsanaij upanissāya dānaij deti . . . samāpattiij uppādeti. Kāyikaij sukhaij, dukkhaij, utu, bhojanaij, senāsanaij saddhāya, sīlassa, sutassa, cāgassa, paññāya upanissāya . . . paccayo.

[Avyākato . . . akusalassa . . .]

. . . Pakatūpanissayo :—kāyikaij sukhaij upanissāya pāṇaij hanati, adinnaij ādiyati, musā, pisuṇaij, pharusaij bhaṇati, samphappalapati, sandhiij chindati, nillopaij harati . . . saṅghaij bhindati. Kāyikaij dukkhaij, utuij, bhojanaij, senāsanaij upanissāya pāṇaij hanati . . . (*saykhittaij*) . . . saṅghan bhindati. Kāyikaij sukhaij, dukkhaij, utu, bhojanaij senāsanaij rāgassa, dosassa, mohassa, mānassa, diṭṭhiyā, patthanāya upanissayapaccayena paccayo.

It will be seen that, with material so unwieldy as the last quotation, the problem of how to fill in the slight skeletons in the various Duka's is only answered by the new problem of what not to put in. A comparison of the skeletons with the filling-in matter may go some way to solve it. On p. 14 the words catutthassa maggassa should

apparently have been inserted *before* mānāñjappeti. Maggassa, again, in the following section, as well as patthanāya, seem by the foregoing to be out of their place *after* senāsanāñj. This is again the case in the second Duka. The Lokiya-Duka, on the other hand (p. 142), gives, in its upanissayavāra, a rather more consecutive rendering of parts of the original, though it still remains difficult to know how much to insert immediately before the expression mānāñjappeti.

A curious feature in the variants under B-E is that, in the present volume, ariyā almost entirely (*cf.* p. 15) replaces arahā. Once or twice, in this connexion, one of the texts will give the verb (usually paccavekkhati) in the singular, with Ariyā for subject (*e.g.*, p. 343, *l.* 1), as if the Arahā of the Tikas had become Ariyā in the Duka's gradually, not to say inadvertently. (In Burmese the *h* and *y* are easily confused.) [Ed.]

END OF VOLUME I.

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