



MR. SHEPARD'S SERMON

BEFORE THE

MAINE MISSIONARY SOCIETY,

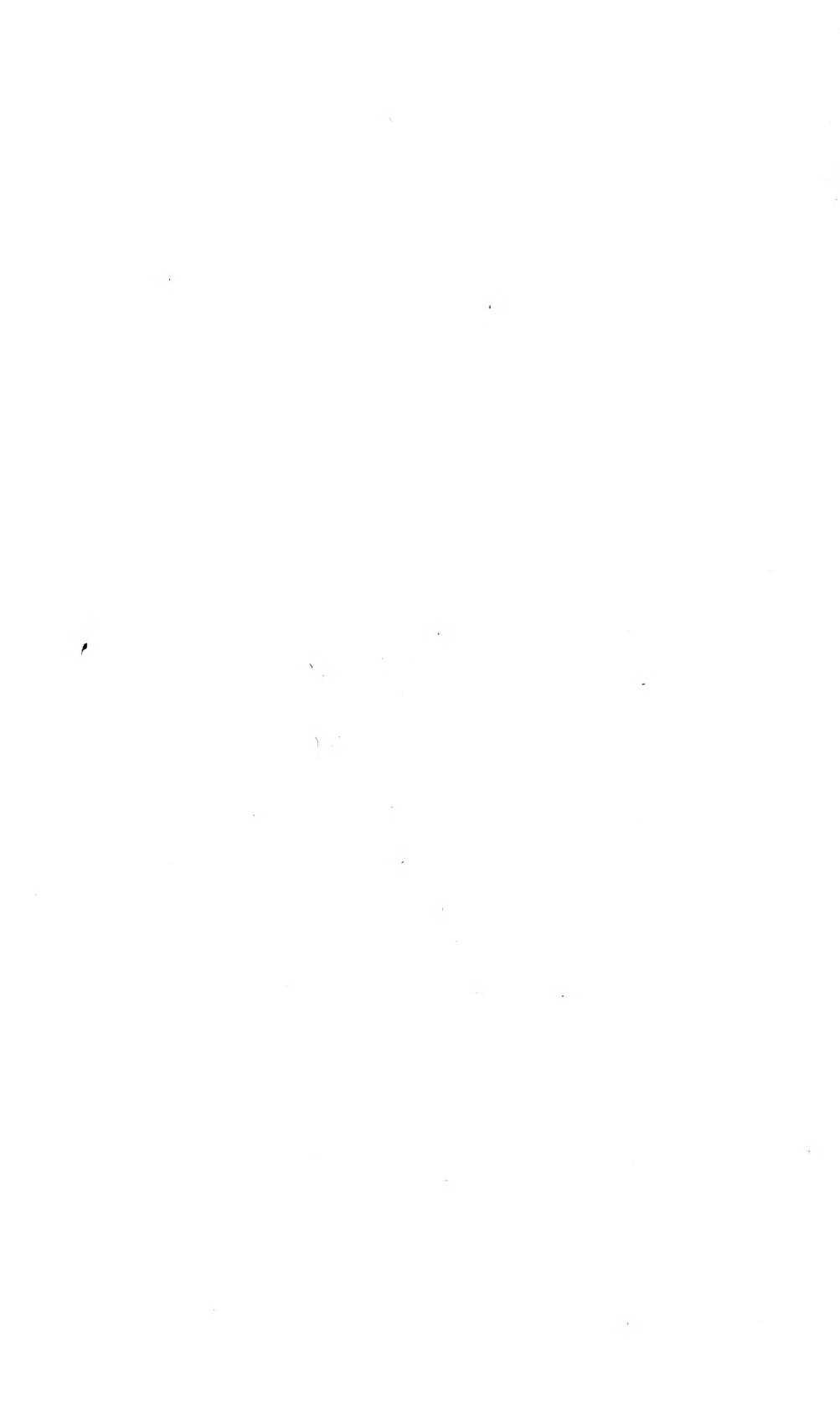
JUNE 24, 1835, WITH THE

REPORT OF THE TRUSTEES.

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THE DUTY OF HELPING THE WEAK.

A

SERMON,

DELIVERED IN BANGOR, JUNE 24, 1835,

BEFORE THE

MAINE MISSIONARY SOCIETY,

AT ITS

TWENTY-EIGHTH ANNIVERSARY.

BY GEORGE SHEPARD,
Pastor of the Congregational Church in Hallowell.

HALLOWELL:
GLAZIER, MASTERS & SMITH.

1885.

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At a meeting of the Maine Missionary Society, Bangor, June 24, 1835,
VOTED,—That Rev. Thaddens Pomroy be a Committee to present the
thanks of this Society to Rev. George Shepard for his discourse delivered
before them this day, and request a copy for the press.

A true copy.

ATTEST,

D. THURSTON, *Rec. Sec'y.*

SERMON.

ACTS xx. 35. — *I have showed you all things, how that so laboring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.*

THIS is a part of Paul's farewell address to the elders of the church at Ephesus, an address inimitable for tenderness and force. Throughout it glows with the warmest interest for the disciples in that place, especially for the poor and weak among them. "Ye ought to support the weak."

Here allow me to extend the obligation, as may legitimately be done, so as to embrace the duty of contributing to the support of the weak, not merely as individuals, but as associated in churches. Weak churches, in numbers, in property, in influence weak, — there are many in our State, more in our land. This fact is notorious; nobody will dispute it.

The subject of my discourse is, THE DUTY OF HELPING THEM. I am sensible that this is a very trite subject. Indeed it is as old as the christian religion. Yet, I believe, on every announcement, it comes with freshness to the christian heart. The christian heart has a sort of affinity to weakness, a spontaneous inclining toward those who need to be helped. Indeed, the christian religion, in its provisions, agents and influences, is a helping religion. We are all helped of God, helped of Christ, helped of the Holy Ghost; and we are expected to help one another. Truly we ought to help the weak.

HOW HELP THEM? HOW MUCH? AND WHY? These are the three points I present for a rapid consideration;—Or to vary the statement of the topics a little, 1. The manner. 2. Measure. 3. The motives.

I. The MANNER of helping the feeble and destitute. How help them? I answer, by your prayers. This is one way. Indeed it is the beginning, the middle, and the end of every other way. “Except the Lord build the house, they labor in vain that build it.” “Then the heathen, that are round about you, shall know that I the Lord build the ruined places, and plant that that was desolate; I the Lord have spoken it, and I will do it. Thus saith the Lord God, I will yet for this be inquired of by the house of Israel to do it for them.” Effort on God’s cause amounts to nothing only as it goes forth, fully and fervently charged with the spirit of prayer. We may make *great* effort, rear up powerful machinery, wield combined and comprehensive energies, and if we trust in the promise of our preparation, rather than in the promise of our God, we shall do nothing for the weak, for we shall be weakness ourselves. God’s book teaches this: God’s providence, Zion’s history confirm it. A most important way then, of helping the weak, is by our prayers,—by imploring the Divine efficiency upon all our plans and exertions for their relief, by imploring too directly upon them the influences of the Holy Spirit. If the weak are favored with these influences, they will very soon become strong.

Another way to help the destitute, is by a feeling, sympathizing regard for them, by manifesting an interest in their welfare and progress. No matter if it be merely a benevolent look, the giving of needed advice, the utterance from a kind heart. Such is our very nature, it does good. It infuses encouragement and strength. On the other hand, nothing so oppresses with despondency as a sense of abandonment,—as the feeling that we are alone, and nobody cares for us. It withers every active energy, palsies the whole power of exertion, and the entire system collapses into coldness and death. It is so with in-

dividuals, so with associated bodies. Sometimes the sinner thinks and says, "Well, no one cares for me; I will not care for myself. I *am* abandoned, I *will be* abandoned. There is no help, no hope, no use in trying to retrieve." And he floats passively down the tide of corruption and ruin. But at length, he meets with a voice of kind remonstrance, of gracious invitation, accompanied with a look of pity, a heart of love, and a hand of help; and it operates upon him with an electric force. It awakens hope, kindles desire, compacts resolution, impels exertion, and by the grace of God, he is redeemed from degradation and death. Such sometimes is the influence of mere benevolent sympathizing regard.

But some perhaps are beginning to think, that I am inventing a very cheap kind of charity, somewhat akin to that which stops with saying, "Be ye warmed and be ye filled." No. I do not stop yet; but proceed to suggest another way of helping the weak and destitute, namely, by *visiting them* and laboring amongst them to strengthen and build them up. I now speak of efforts in the way of Sabbath Schools, distribution of bibles and tracts, sustaining of meetings for preaching and praying;—efforts made in behalf of those in our respective vicinities. Much may be done, on this method, for the helping of the weak, and the saving of the lost, with but little expense. Those who do it, will more than get their pay, by being made haler and happier christians.

I bring to view these neighborhood efforts, because there is danger, that in our sublime musings, and expansive prayers, and princely gifts, in view of the wide spread wants of our country and the world, we forget the little spot of darkness, the drooping branch of Zion near our own residence; just as, while feeling and giving, as we ought to feel and give for the millions of China, we may let our next door neighbor go down to perdition unwarned.

Another method, and it is the last I shall mention, of helping the weak and destitute, is by *pecuniary contribution*. It is almost essential to the growth of any church in strength

and prosperity, and to the conversion of those who are in their sins, that there be established and operating the living ministry. But this cannot be done in a great multitude of places without assistance from abroad. — They must be helped by the bestowment of money, or they must languish and expire. If helped in this way by a judicious application, together with a vigorous, cooperating endeavor on their own part, they will grow to a bulk, balance and strength not only to stand alone, but aid in sustaining others.

II. My second point is, the MEASURE of help. The measure should correspond to the condition or degree of real weakness in the body helped. In administering help there is an exposure to three mistakes, perhaps more. I speak of only three. One is, affording too little help ; another is, affording too much help ; the last is, helping those who do not at all need it. The first is too little help. I speak of it as a mistake, though in most cases it is a misfortune. We know that more ought to be given, would be glad to give more, but alas, we have no more to give. It is an evil. You are teaching your child to walk, and you give him only one hand, when you ought to give him both for his support. He makes no progress, perhaps he stumbles and falls. It is a time of scarcity. And you give your family and dependents one meal a day, instead of three. Truly it is better than absolute starvation ; yet they cannot thrive upon it. So in religious and missionary matters, three or six months preaching, a year, is better far than unbroken destitution ; but that feeble church and society cannot grow fast, solid, and strong upon it. I am supposing the church and society to do all they can ; and after all they can raise and all they can get, they secure but this partial amount of ministerial service. — It is too little help.

We will now just pass, for a moment, on the other side, of too much help, or help where it is not really needed. — This too is an evil ; not a misfortune but always a mistake, and a mistake that does mischief. You are training your child to walk,

and instead of giving him one hand, or both hands, you take him up in your arms and carry him; a miserable way to train your child to walk. In our missionary matters there may be such a thing as too much help, or help where it is not really needed,—where an effort on the part of the body assisted corresponding to the ability of the body, would confer on them the privilege and dignity of being their own supporters. This is a very serious matter in theory, vital in its influence on the progress and prosperity of our churches. I know not, that to any considerable extent, it has obtained in practice. Indeed, with our gaunt and fluctuating treasury, it seems almost impossible that it should obtain in practice. Parsimony in distribution seems to be an imposed and unmovable necessity. *If* it does obtain and *where* it does, there will be injury, perhaps ruin. If any churches spare any efforts to help themselves, because they can receive gratuitous aid, they will dry up their own resources, and augment and hand down a morbid, lethargic weakness and dependence, which will reduce them to an irretrievable desolation. If there be any receiving from the Lord's treasury beyond what is absolutely necessary, where it is not absolutely necessary, there will be danger of incurring that displeasure of heaven, that curse of the Almighty which will blast and destroy. These may be thought extravagant assertions. They are made in view of the principle, that inordinate helping must, in all matters, perpetuate dependence; that manly strength can be attained only by resolute, progressive, adventurous effort. They are made also in view of the principle of a righteous retribution, that God will not wink at the sin of those who, in indolence and sacrilege, eat the bread provided for the famishing. In order to the highest prosperity of our cause, there must be toil and sacrifice both in the helpers and the helped. The Apostle says, so *laboring*, ye ought to assist the weak: Yes, laboring, giving, tasking yourselves, denying yourselves. Here is the injunction on one part. It is well, we hail it. On the other part, the part of the weak, the duty is, to labor and subscribe, encounter toil and sacrifice, that if possible no help may be needed, and *certainly* that as

little be taken as can possibly be got along with. God will help such feeble churches. He will bless them richly. I have no doubt of it, because they suffer the stream of beneficence to flow on undiminished to refresh some deeper and sorer desolation. It should never be lost sight of, that these funds are to be gathered as the fruit of self-denial. Till they are so gathered, they will never be largely brought in ; no never, till christians submit to inconvenience, and extend themselves out somewhere near the compass of their ability. This self-denial, when general, will make the offerings doubly sacred. Funds so raised should not be lightly touched. "Let them not be lightly touched," will be the response, for they are to a considerable extent the product of close saving and hard service. "Let us do all we can to help ourselves," will, we trust, be the pervading sentiment and language of the feeble and the assisted. Let every exertion be made, every muscle be tasked, every purse be tithed, that we may have God's word and ordinances administered the whole time, and by able men — all this *promptly* done, with a free and good heart, and soon our Zion will stand up robust and firm, the sickly shoot will become like one of the cedars of Lebanon, and our land be covered with moral verdure and beauty. There are the resources, the means, the money ; only let there be the faith, the heart, the honesty, that will turn out the means. Our churches, many of them, want more faith, more heart, more honesty. Oftentimes they grudge the little gift which is necessary for the keeping up the fire on God's altar ; as though money to pay a minister, were money thrown away — this, the debt last to be liquidated, and if not discharged at all, no matter ; somebody else will make it up, or the minister may go without it. No doubt, the promise will be fulfilled and he will have his bread and water. I speak plainly, for I wish to be understood. I know whereof I affirm. There are facts in the case. Who are reluctant, backward, guilty, God knows. There *is* a backwardness, pervading a large portion of our churches, feeble and strong, in supporting the ordinances of God's house ; not in *wishing* to have it done ; not in *promising* to do

it ; but in DOING IT. In some places the many withdraw and leave the burden on a few. A few do nobly, — do more than their part, — do the whole, or the entire establishment would be wrecked and sunk. This is wrong. More, it is downright wickedness. It is crippling our strength ; it is dwarfing our charities ; and in some instances, I fear, it may absorb unnecessarily from the little we raise, in consequence of some soliciting and receiving aid, who, by an upright, solid, unanimous effort, would get along without it and be tenfold better off.

III. But I must pass to the third head, and present a FEW MOTIVES, as I promised. You know them undoubtedly beforehand. I have no question your heads and hearts have already been filled full of them. And what shall I say ? I will say what the Apostle says, “ I have showed you all things, that so laboring ye ought to support the weak.” — Here let me repeat the remark, that there *are* the weak who really need to be assisted. Though some may get help, when they have no right to it, being able to take care of themselves, there are other churches who cannot live without it. Do all in their power, unless assisted, they must pine and perish for want of the bread and water of life. The duty then is to assist them. It is matter of obligation abiding on those who are able. *Ye ought* to assist the weak, ye are bound to assist them. There is a claim, a necessity, which cannot be escaped without sin. God imposes this obligation, the Being who made you and lets you live ; who gives you that prosperity, inspires you with that strength, surrounds you with those privileges, kindles within you those hopes. Let us then remember the authority, acknowledge the obligation, and discharge the duty.

But it is not all coercion. With the christian whose heart is right, it is not in the least coercion. It is a privilege. He is not driven by the stern mandate of duty ; he is drawn by the sweet influences of love. He hears ; “ *Ye ought* to assist the weak,” and he bows submissively. He hears further, “ It is more blessed to give than to receive,” and when he remembers

that Jesus who gave himself for us, said this, his heart assents, and kindles, and goes forth in the impulses of broad and beneficent action. Giving rather than gaining is the way to be blessed. Helping the weak is the way to be happy. Imparting joy is the way to swell the fountain within. On the other hand, selfishness is misery. The man with a grovelling soul and perished sympathies, who toils, and grasps, and keeps his trash, is a wretched man, busily heaping about him the scorching fires of an unquenchable woe. "More blessed to give than to receive." Precious relic! rescued from a threatened oblivion, brief as it is, worth more than all the wealth which under its influence will ever be consecrated in charity. — "It is more blessed to give than to receive." It is a sermon of itself. Explanation hurts it: paraphrase weakens it: improvement spoils it. I leave it, with one lingering wonder at its depth, largeness, and preciousness of meaning; and with unutterable astonishment that the world does not learn something from it, and take the right way to be happy. O fools, and slow of heart to admit the true philosophy of blessedness.

Again, giving and laboring to help the weak and supply the destitute will *promote the glory of Christ and the prosperity of his cause*. Here is a motive, — the glory of Christ, the prosperity of his cause. If we extend his gospel and pray, the Holy Ghost will go with it; sinners will be converted; and there will be more hearts to love Christ, more lips to praise him; more and still more will shout, — Glory, Glory to the Lamb. What an inducement to take stronger hold of this business, that hearts, which are now forgetting the Saviour, will dwell upon his wonders and admire and adore, and tongues that have profaned that blessed name will pray and praise. When this is done, the kingdom of Jesus will be prospering. Yes, it is a good day, when this kingdom is going out broader, and other souls from places of recent gloom and death are thronging into it. It is worth laboring for. But alas! how slow the extension, how little has been done. — So many centuries of chris-

tianity on earth, and now so narrow the light, so vast the darkness. And why? Surely not because the provision has not been made, the promise uttered, the power vouchsafed. But because christians have not done their duty;— this is the reason every mind will admit, the result every conscience must come to. And yet we are apt to think, we have done pretty well. Though darkness keeps its place, and sin chains and crushes his victims, and blasphemy hurls defiance, we have done pretty well. We have raised so much money, passed so many resolutions, and had a good meeting. Admit that we have done pretty well. We can do better. These christians can do better; these churches can do more; strong and feeble, all can do more. Even those who have done the best, and given the most, have been deficient. We may now feel proud of what we have done, but I believe we shall be ashamed in heaven, if we get there, that we have done so little, when we see there the value of the soul, and what interests our efforts affected. Let us keep humble, my brethren, put down ourselves, and put up our standard. If we have raised the past year, ten thousand or twelve thousand dollars, don't let us boast. If we raise next year, fifteen or twenty thousand, don't let us trumpet it as some wonderful achievement. The spirits of heaven will be grieved at our vanity, if we do. Better, more appropriate, that we issue a sheet of sackcloth, if we can print on it, and declare to the world, that fifteen or twenty thousand dollars is all these thirteen thousand christians could this year afford, to enlighten and redeem this spreading multitude of priceless souls, through the channel of this Society.

Let me add a word for our country. Is not the prosperity of our beloved country involved in our enterprize? It is. The mere statesman may declaim and devise, — refine his plans and mature his policy; after all, it is religion that will save our institutions. On the other hand, it is ignorance, vice, fanaticism, that will overthrow them, if they are to fall. And there is danger. Even now the pillars begin to tremble under the strokes of outlawry and crime; and all the while the strokes grow

heavier, the tumult louder, the darkness broader and blacker. Christians must be doing, — sending out the gospel, preachers, bibles, tracts, schools ; every where shedding light, hope, mercy, and all will be calm and well. Our country will be saved from change, her millions rescued from hell.

Again ; the prosperity and comfort of the churches and christians needing help, is another consideration. Without help, those churches will droop and expire, and satan will rear on their foundation his impious monument. I do believe he loves to plant his feet on soil which has once been consecrated by the prayers, tears, and sacraments of a church. O, my brethren, do try and keep all such territory from that blasphemous intruder. If he gets it, he will boast that he has gained a victory over Christ, — having fixed firmly his kingdom, where there *was* a branch of Jesus' kingdom.

This is not all : there is the comfort of those christians scattered in the wilderness, — the relieving of their sorrows, the cheering of their despondency. They rarely hear preached the gospel they love. Scarcely at all have they the privilege of sitting at the sacramental board. Their bread of life gròws not, the water of life flows not, near their dwelling. Their souls do hunger and pine. Their children grow up with little knowledge of God, with no habits of order, no hope of heaven. They try perhaps to teach their children and do their souls good ; but the cold and frost of the atmosphere they dwell in, blast and defeat every genial appliance they make. Having no ministry, no Sabbath, the current moves in mass and might and speed toward the reservoir of living, burning death. What can these few weak and scattered disciples do? Admit they are true christians, with large and hale hearts. They can only pray, admonish, and weep over the scene. We ought to help them. They will bless us, rather they will bless God if we do help them.

And those ministers too, your servants in carrying the word to the dying. Some of them could tell you tales of personal privation and endurance, such as you have rarely heard. They

get but a precarious pittance. Their minds hunger for books ; I know not but their bodies hunger for bread. Yet they toil on, in exposure and trial, unnoticed and unknown. Here is self-denial, self-sacrifice, even beyond what you can find in the foreign laborer. The foreign is a great field, a majestic and lauded enterprise ; — Christians read and gaze and admire. But here is almost no sympathy, and little help, yet hard work persisted in, against the pressure of adversities, the blighting of hope, the shaking of faith, and the pinching of want. We should sustain those men better, — feel more for them, pray more for them, do more for them, more for our country, more for our Zion, more for our Saviour and our God : and do it quickly. Heaven's long unheeded requisitions ; the precious but squandered blood of Jesus ; time hastening on, and in its course sweeping, by millions, souls unblest into eternity ; the divine gospel ; our own conscience ; the three worlds, of heaven, earth and hell, all concentrate and press in one burning impulse on our hearts, saying, DO YOUR DUTY, DO IT WHOLLY, DO IT IMMEDIATELY.

REPORT

OF THE TRUSTEES OF THE MAINE MISSIONARY SOCIETY AT THEIR TWENTY-EIGHTH ANNUAL MEETING IN BANGOR, JUNE 24TH, 1835.

GO YE INTO ALL THE WORLD, AND PREACH THE GOSPEL TO EVERY CREATURE. When this command was first given, "darkness covered the earth, and gross darkness the people." Idolatry, with all its attendant iniquities, every where prevailed. — Except within the limited territory of Judea, idolatry, with all its vices and all its abominations, every where prevailed. There was no human prospect, that the gospel, opposed as it was to the lusts and passions of men, and uncompromising in its requirements, and at the same time unarmed and defenceless, should succeed. And yet when "the law went forth out of Zion, and the word of the Lord from Jerusalem," it did succeed. It did, without sword or spear, or human power or human influence, sweep away in its course a whole host of obstacles that withstood its progress. It did, in less than three centuries, from the time the command was given, notwithstanding ten successive persecutions of heathen Rome, plant its standard in every part of the Roman empire, and wave its banner over the palace of the Caesars.

This was the first grand missionary movement. The word began to be spoken by the Lord himself, and was confirmed to the nations by them that heard him. No violence of man, nor bodies of men, could retard its progress. When persecuted in one city, they fled to another; and they always carried the gospel with them. So that the very means made use of to extinguish the light that had shone from heaven were wisely overruled for the diffusion of it, farther and farther in the earth. — "The wrath of man shall praise thee, and the remainder of wrath thou wilt restrain." It is an exemplification of the apostolic sentiment. "The foolishness of God is wiser than men, and the weakness of God is stronger than men."

Then came on the long "dark ages." There was spiritual despotism, and spiritual idolatry. — They suffered persecutions from papal Rome; ten-fold more heathen, than heathen Rome. Their prisons were "wider, and deeper, and darker." — But God raised up a Huss, and a Wickliffe, and in later times and to more effectual purpose, a Luther, and a Calvin, and a Melancthon, and many others of "like precious faith," who breasted the storm, and defied all the thunders of the Vatican. Thus light and truth were again diffused abroad in the earth. "The word of the Lord had free course and was glorified."

In the last century, Infidelity rallied its forces and combined its efforts, to put down the claims of the gospel; and to introduce an "age of reason." Their object was the same, as that which called forth the oppressions and persecutions of papal Rome, and pagan Rome; — to arrest the progress of that light which shone from heaven. *Sape mutatur, semper idem.* The end is the same, the means are varied. Ridicule is substituted for the faggot and the prison; and Sarcasm does the work of the thumb screw and the rack. Embarked in this iniquitous project were Voltaire, and Bolingbroke, and Shaftsbury, and Hume, and D'Alambert, and Diderot, and so down to Paine. The first of these boasted that, though it had been often triumphantly said, that twelve men established the gospel, he would show the world that it took but one to overthrow it. — And the last of these was still more presumptuous, and represented the gospel as a *felo de se*, as destroying itself by its own discrepancies and contradictions. But

these were vain boasts. They were scarcely cold in their graves, when their system, which seemed to them to branch out and flourish, like a green bay tree, all withered and perished; and Christianity rose and triumphed on its ruins. — Indeed opposition to the gospel has assumed every form and shape. Sometimes it has sneered; and sometimes, looked its vengeance; sometimes, mocked in contempt; sometimes, frowned in anger. But all in vain. In vain has Ridicule thrown her shafts of wit and sarcasm. In vain has Unbelief uttered her scoffs, and Malice her threats. — Power has lifted an arm to crush it, in vain. In vain has Persecution whetted her sword, and Bigotry lighted up her faggots. Like the bush at Mount Horeb, it has been burning, and burning, and burning; but ever unconsumed. “Jehovah Shammah; The Lord is there.” The presence and power of God are a guarantee for the support and spread of the gospel.

The present age is more marked by its missionary spirit, than any other period since the apostolic times; and efforts have been crowned with more signal success. The institutions formed in our own land and in the parent country, for Foreign Missions, have already sent the gospel to the four quarters of the earth, and to the more considerable islands of the sea. They have made a successful beginning, (it is only a beginning,) in that grand project, which will find its consummation, when every dark corner of the earth is illuminated; when the gospel is preached to every creature. They may say; “The field is the world.” — All local Missionary Societies are auxiliary to them; auxiliary, if not in name, yet in deed and in truth; carrying forward in their respective spheres of operation, the same gracious design of heaven, towards a world wandering in death shade. The members of this Institution, assembled to-day to celebrate its twenty-eighth anniversary, must say; Our field is the State. And yet it is no limited territory; no restricted sphere of operation. Three hundred miles of sea-coast, skirted with villages, with a press of population into the interior at a still further distance, embracing a wider extent than all New-England besides, will furnish a theatre sufficiently ample for all their benevolent efforts. Indeed, it will require the continued and increased exertions of this Society, for half a century to come, should its means be doubled and trebled, to cause the institutions of religion in any good measure to keep pace with a rapidly extending population. It has already labored much, and effected much; far more than its most sanguine friends anticipated, at its commencement. And still it is little, very little, compared with the great work yet to be accomplished. Every year, however, presents some progress; and more has been done in the year that now closes, than in any previous period; more labors expended, and with more success in the settlement of the gospel ministry.

Six of the missionaries employed, the Society has assumed the whole support of; and the most of them have taken an extended range, in the prosecution of their labors.

The Rev. James Carruthers has been in the service of the Society, during the year; in the Counties of Lincoln, Kennebec, Penobscot and Waldo; chiefly in the last. At Unity, from the blessing of God attending his labors, he was induced to tarry several months. The revival of religion has added 16 to the church; and about half as many more are hopeful subjects of grace. From the change that has been wrought, the people there have much reason for gratitude and encouragement. They have waked up from their low estate; and are now engaged in erecting a house for public worship; with the hope that, for the first time for a quarter of a century since the organization of the church, they may have a pastor, and the stated ordinances of religion.

Rev. Jotham Sewall had an appointment for 6 months, in the counties of Hancock and Washington. His labors have been chiefly in the latter, where he has supplied, more or less, most of the destitute churches in that region.

Rev. Lewis Pennell had a mission of 4 months, in the county of Penobscot. Three fourths of his time were spent at Old Town. (Orono;) and the remainder at Garland. In the former place, they have since settled the ministry, under happy auspices; and in the latter place, their attention is turned to the erection of a house of worship, with the expectation, after the desolation of years, of the re-establishment among them of the stated ordinances of the gospel.

Rev. Hermon Stinson has been in the employment of the Society, during the

year; in the counties of Lincoln, Kennebec and Waldo. His services have been very timely, in preparing the way for the settlement of the ministry, in many of the hitherto destitute places. He has lately taken up his residence at Weld, in Oxford County; and will, in coming time, continue his labors, in the wastes of that region. A communication from him, under date of 10th inst. states; "The missionary field in this region is daily increasing in interest and extent. Calls for missionary labors are becoming very unexpectedly frequent and pressing. This is, in some respects, a far more promising field of labor, than some of the older sections of the State. Opposition is less thoroughly organized, and errors less firmly fixed. But we must hasten: for even here, we are too late. It takes more to remove the rubbish, than to build the walls; and every year's delay will throw us at least three years back."

Mr. Israel Hills had a mission of 9 months, in Kennebec and Waldo counties; chiefly in the latter; at Jackson and Brooks, Swanville and Frankfort. In the last place, 6 were added to the church, during his labors. All these churches are now desirous of settling the ministry, and have made application to this Society for aid, in the attainment of their object.

Mr. Seth Sweetser has been in the service of the Society 8 months, in Kennebec County, at Gardiner. This is a new establishment. A Congregational Society was formed, the last year; and probably a church may be organized the present season. Measures are adopted for the erection of a house of worship; and present appearances give promise that a Parish may be collected, which, in due time, shall support the ordinances of Christian worship.

The Trustees are sensible of the importance of presenting their Report in as summary a way, as possible; in consideration of the interesting anniversaries of various Institutions, on this occasion. And yet they could not well give a just view of the movements of the Society, the year past, without going into a detail of the operations, in the different sections of the State. They would begin at the extreme east.

WASHINGTON COUNTY.

Here 7 missionaries have been located. Mr. John Ballard, 8 months, at Houlton and vicinity; Rev. George Brown, 3 months, at Monticello and vicinity; Rev. Hazael Lucas, 3 months, at Perry and Robbinston; Rev. Robert Crosssett, 6 weeks, at Dennysville and Pembroke; Rev. Gilman Bacheller, 2 months, at Machias Port; Rev. Anson Sheldon, 3 months at Baring and vicinity; and Mr. William J. Newman, 1 month, at Cooper.

Mr. Sheldon is the first missionary the Society has ever had at Baring. This is a town situated next above Calais, on the Schoodic. From its location, and especially its water privileges, it will soon rise to some degree of eminence; and should be supplied constantly with the means of religion. There is no church there; but one might be organized, and should be without delay. A communication from Mr. Sheldon, under date of 1st instant, will give some view of the importance of the place, and the destitution of that region. "I visited," he says, "Baring and its vicinity, and preached three Sabbaths; three times on each day; assisted in organizing one Sabbath School: attended one temperance meeting; delivered two temperance addresses; and preached on one funeral occasion.—This is a very destitute region. They have very little preaching of any description. Baring will eventually become the second town on the river. The place is increasing in population very fast.—Twenty saws are in operation, and more are building. The lumbering business is carried on here, without the aid of strong drink. The people were generally attentive to the means of grace. Some are moving in, who are members of distant churches, and would prefer congregational preaching; and the probability is, that application will be made for aid, to the Missionary Society."

Houlton, and also the region around it, cannot in safety to the cause, be neglected. The Society has had a missionary at this station, for most of the time, in the three years past. The appointment of Mr. Ballard continues for four months to come. But, he has judged it necessary to leave the station, and has removed from the State. Provision is made for the re-supply of this station, in the coming year, when a man can be obtained, suited to occupy the region, as a resident missionary at Houlton.

Mr. Crossett has the pastoral care of the church in Dennysville and Pembroke, and his missionary labors have been restricted to those places. In a communication, under date of 10th inst. he states: "A few christians in Pembroke have been somewhat revived, during most of the Spring. About five weeks ago, an union protracted meeting was held. There have been thought to be 8 or 10 hopeful conversions: and a very good state of feeling exists, between the several denominations of christians: Congregationalists, Baptists and Methodists. In Dennysville, we have erected a neat and commodious meeting-house, which was dedicated on the 18th November last. During the year, there have been 15 added to the church by profession, the most of whom were the fruits of a revival of the preceding year."

The following Resolve was passed, in this county, at their late Conference of churches. "Resolved, that this Conference, in reliance upon the blessing of God and the liberality of the churches, will sustain one half of the expense of two missionaries, if sent to supply destitute churches, and build up the waste places of Zion in this county."

HANCOCK COUNTY.

In this county 5 missionaries have been laboring. Rev. Sylvester Clapp, 2 months, at Aurora and Amherst; Rev. Manning Ellis, 1 month, at Brooksville; Rev. Micah W. Strickland, 3 months, at Mt. Desert; Mr. Ariel P. Chute, 1 month, at Orland; and Mr. Daniel Sewall, 1 month, at Ellsworth. The people at Ellsworth defrayed the expenditures of the mission to that place.

Mr. Ellis has, for several years, had the pastoral charge of the church in Brooksville. The pastoral relation was dissolved, by advice of Council, in March last. Since that time, he has been administering to the church, in the east part of that town, styled the "Sedgwick Church." His labors formerly were, in part, bestowed here. He now supplies them constantly. His journal states, that "about a year since, they finished a convenient house for public worship, and are very unwilling not to have it constantly occupied. Yet they are feeble of themselves, and will need foreign aid."

Mr. Strickland has been ordained over the church in Mount Desert, during the time of his labors with that people. The church, though comparatively large, is scattered and feeble, and will still need the fostering hand of charity, in sustaining the ordinances of the gospel.

There are extended wastes in this county, yet to be occupied.

WALDO COUNTY.

Within these limits, 5 missionaries have been commissioned to labor. Rev. Nathaniel Chapman, 2 months, at Camden; Rev. Silas McKeen, 3 months, at Belfast; Rev. Amasa Smith, 1 month, at Jackson and Brooks; and Rev. Isaac E. Wilkins, 3 months, at Fairfield, Albion, Knox and Thorndike.

Mr. Chapman's appointment at Camden was in the event of his taking the pastoral charge of the church in that place. Though this has not yet been done, it is in a train of accomplishment. He has acquiesced in their call to settle with them; and with their new house of worship just completed, they have the prospect of the stated ministrations of the gospel: and what is matter of additional gratitude, possessed of means, as it is understood, sufficient to sustain this cause, without being necessitated to look abroad for further assistance.

Mr. Wilkins closed his mission with his labors in the church at Knox and Thorndike; where he has received a call, to which he has acceded, to settle with them for one half the time; the other portion of his labors is to be at Albion, of which church he is also to take the pastoral care. In a county, where there have been for a time, but two pastors of churches, it is encouraging to see any additional laborers in the vineyard. And yet, instead of one or two in addition, many are needed.

Mr. McKeen, whose missionary labors were assigned to the people of his charge at Belfast, writes, under date of 10th instant: "Since my communica-

tion in June last, 15 have been added to this church; 3 by letter, and the rest by profession. — We have had also, during the same time, about ten cases of hopeful conversion, the subjects of which have not yet united with the church. These were all of them in connexion with a protracted meeting which we held in March last, and which appeared to be attended with the special blessing of God."

KENNEBEC COUNTY.

Here, "missionaries have been employed; some for a longer, and some for a shorter time, during the course of the year. Rev. Elijah Kellogg had an appointment of 9 weeks, at Clinton, Winslow and Waterville. After the performance of this mission, these three churches gave each a call to a minister to take the pastoral care of them; and the Trustees gave to each of the pastors elect, an appointment of three months, in the event of their settling in those places respectively. Rev. Prince Hawes, in accordance with this arrangement, has been installed to the pastoral care of the church in Clinton. — Rev. Thomas Adams is ministering to the church in Waterville; and Rev. Henry C. Jewett, to the church in Winslow; but their installations have not yet taken place.

Mr. John C. Webster and Mr. Christopher M. Nichols had each an appointment of 5 weeks, the former at Readfield, and the latter at Pittston; and Rev. John A. Vinton, 3 months at New-Sharon and vicinity. After spending one month of his mission at New-Sharon, Mr. Vinton labored, the remaining portion of his time, at Guilford, Garland and Exeter. At the place last mentioned, the church gave him an invitation to settle with them, with which he complied, and has removed thither, in preparation for that event.

Mr. David Cushman had a mission of 3 months, at Litchfield and New-Sharon; and Rev. Simeon Hackett, 2 months at Temple and Phillips.

Mr. Cushman, since his mission closed, has continued his services with the people at New-Sharon, at their request, the church having given him a call to become their pastor; and application is made to this Society, at their present meeting, for aid in accomplishing this design.

Mr. Hackett, who has the pastoral charge of the church at Temple, divided his missionary labors equally between that town and Phillips. Of the latter place, his Journal states; "6 have been added to the church, and several others have obtained hope. They are now engaged in building a house of worship. But they are a feeble band; and I cannot but hope, that they may receive the continued, and even increased aid of the Missionary Society." Of Temple he writes; "We have had some evidence, that it is the pleasure of the Lord to own and bless the means of his own appointment. Our protracted meeting last autumn, was a season of special interest. Christians were greatly refreshed, and some sinners made to bow to Christ. 9 have been added to the church, and a few others indulging hope. Our meetings on the Sabbath are well attended, and Sabbath Schools more promising, than in former years."

Rev. Samuel Talbot has been in the service of the Society, 3 months at Wilton and Fayette; and Rev. Isaac Rogers, 2 months at Farmington.

In a communication from Mr. Rogers, under date of 4th instant, he thus speaks of the state of religion. "As to the success of my labors this year, I have great occasion to speak with gratitude to Almighty God. During the last fall, we were favored with a season of deep religious interest; in connection with a union protracted meeting, which was then held. Since then, 29 have joined the church; 23 by profession, and 6 by letter. Several others, who are indulging hope in the pardoning mercy of God, it is expected, will come forward in the course of the year. Not far from 20 of the members of the Sabbath school, have, during this time, hopefully submitted to the Saviour. — In the revival with which we have been favored, God has seemed to remember his holy covenant. Almost all the members of this church, who are heads of families, have seen the grace of God displayed, in the conviction and hopeful conversion of some of their households. In several instances, all the adult members of these families have been thus blessed by the God of Abraham. This church, which was organized in 1814, with 12 members, now numbers 104. Since my

connection with them, during 9 years, 86 have been added. Of these, 4 are now in different stages of education, preparatory to the work of the gospel ministry."

LINCOLN COUNTY.

In this section of the state, 5 missionaries have been laboring. Rev. Henry A. Merrill had an appointment of 2 months in Bremen and vicinity. He spent a portion of this mission, (according to a subsequent arrangement,) in Oxford County. At the close of these services, he accepted of an invitation from the people at Boothbay, to supply that church for the ensuing year.

Rev. Jacob C. Goss was appointed, as a missionary, 2 months at Woolwich, in the event of his taking the pastoral care of that church. They have completed a convenient house for public worship, and are now waiting in hope of his accepting their call; to which as yet he has given no definite answer.

Rev. Freeman Parker was commissioned for 3 months at Union, with the agreement that the people defray one half of the expenditure; and the Rev. Jonathan Belden, 6 weeks at Washington and vicinity. These services, in both cases, are as yet only in part performed.

Rev. Josiah T. Hawes has labored in the service of the Society, 3 months, during the last year, at Topsham. Though he has not the pastoral care of the church, he has ministered stately to them for several years. The church has been very much enlarged under his ministrations; and yet it has added little to their pecuniary ability.

They still need aid, and must receive it, if they maintain constant worship. A communication from Mr. Hawes, under date of 13th instant states; "As it respects the state of religion in this place, nothing of peculiar interest has occurred, during the year past. We have received to our church about 25 members, nearly all of whom were the fruits of the revival, with which we were blessed, a year ago last winter. These, so far as is known, continue to appear well.— Our Sabbath Schools, 7 in number, have commenced, some of them, under quite favorable auspices. Several pious young men from the College assist in conducting them. Indeed, they are all superintended by students. The Lord reward them for their labor of love."

The Trustees are gratified in noticing this circumstance. In the vicinity of Colleges and Theological Seminaries, much may be done by students of warm and devoted hearts, to aid the cause of truth and holiness, in Sabbath schools and Bible classes.

CUMBERLAND COUNTY.

In this county, there have been 9 missionaries. Rev. Weston B. Adams, 3 months, at Danville and Lewiston; Rev. Joseph Searle, 4 months, at the 2d Parish in Westbrook; and Rev. Jonathan L. Hale, 2 months, in Windham.

Mr. Hale, though feeble in health, continued his labors a portion of the time, during the last year. In the autumn, by the advice of physicians, he journeyed south. But the benefit anticipated from change of climate was not realized. He departed never to return. The particulars of his decease, which took place on the 15th of January last, in the neighborhood of Savannah, have not been received. The affecting event, while it has thrown a cloud over the prospects of a church to which he was endeared by his affectionate and faithful services, is also an admonition to his surviving fellow laborers "in the kingdom and patience of our Lord Jesus Christ;" and should lead each one to say, in the language of their Divine Master; "I must work while the day lasts; the night cometh in which no man can work."

Rev. Wm. Harlow had an appointment of 2 months, at Harpswell; Rev. Calvin White, 3 months, at Gray; and Rev. Charles R. Fiske, 1 month, at Durham. Arrangements having been made, for the supply of the people at Durham, by persons connected with the College at Brunswick, the services of Mr. Fiske were afterwards assigned to Somerset county.

Rev. Josiah G. Merrill has been in the service of the Society, 4 months, at Cape Elizabeth; Rev. Thomas Tenney, 3 months, at Standish; and Rev. Caleb F. Page, 2 months, in the first church at Bridgeton.

The journal of Mr. Page, under date of 8th inst. gives a view of the state of religion, in the church at Bridgeton to which he ministers, during the year past. "Since my communication in June last, the people here have not only succeeded in erecting a neat and commodious house of worship, which has had the effect of considerably enlarging our stated congregation on the Sabbath; but, what is far more a cause of gratitude and thanksgiving, God has, to some extent, poured out his Spirit and revived his work. In the early part of the summer, Christians became quickened in duty, and it soon became apparent, that an unusual solemnity pervaded the minds of many of the impenitent. Individuals were successively awakened, who subsequently obtained peace in believing. This state of things continued during the summer, and the greater part of the autumn. While convictions have generally been deep and pungent, very little has appeared which savored of mere animal excitement. The Spirit speaking to the conscience in a 'still small voice' has characterized the work throughout. 23 have been added to the church; 29 by profession and 3 by letter. The whole number is now 80."

YORK COUNTY.

In this section there have been 6 missionaries. Rev. Mattyn Cushman and Rev. Ivory Kimball, 3 months each; the former at Acton, and the latter at Linington. The ordination of Mr. Kimball, to the pastoral care of the church at Linington, has taken place during the performance of his labors. This stand, though represented as increasing, is still feeble, and requiring further aid, in sustaining the stated means of grace.

Rev. Stephen Morse was appointed for 7 weeks, at Biddeford; and Rev. David P. Smith, 10 weeks, at Newfield. Mr. Smith has formerly divided his labors between Parsonsfield and Newfield; both of which churches he had the pastoral care of. But his services the last year, were all assigned to Newfield; and this is expected to be the case in future time. So that Parsonsfield is left destitute. Indeed, the field is sufficiently extensive, in either of these places, for any one man.

Rev. Clark Cornish supplied 7 weeks, at North Kennebunkport; and Rev. Clement Parker, 10 weeks, at Scotland, the 2d parish in York. Mr. Parker, while performing the services assigned him, has been installed over the church, in the 2d parish in York. The parish had completed a new meeting-house, which was dedicated on the 2d December last; and the installation took place on the day following. So that this ancient establishment, which had witnessed the desolations of many generations, is again built up; and has the prospect of enjoying the blessings of a stated ministry.

OXFORD COUNTY.

To this section of the State 8 missionaries were assigned. Rev. William C. Greenleaf was employed 2 months, at Andover, and Rev. James Gooch, three months, at Hebron and West-Minot, and Denmark and Hiram. Mr. Gooch, in compliance with the request of the people at Denmark and Hiram, has engaged to supply them the ensuing year. The churches in both these places are few and feeble, and have made their appeal to this Society, at their present meeting, for aid in securing to themselves the stated means of grace.

Mr. William Withington performed a mission of 3 months, at Norway. One half of these services only, came within the present year. And Rev. Charles Soule succeeded him, in the same place, with a mission of one month; and supplied several months longer, by request of the people. "They are now destitute, he having left them to take the superintendance of an academy in Washington county."

Rev. Caleb Bradley, had an appointment of 2 months, at Sweden, Brownfield and Westbrook. — At the last place, he has engaged, at their request, to supply them through the present season.

Rev. David Gerry and Rev. Thomas Jameson had each an appointment of 3 months; the former at Lovell, and the latter at Albany. Mr. Jameson writes,

under date of 11th inst. ; " I have just completed the term of service for which I was commissioned by the Missionary Society, at Albany. I spent much of my time, in going from house to house, holding religious conversation with the members of the family, as I had opportunity, and commending them to God in prayer ; — had no abiding place, but wherever night overtook me, there I tarried, and from the experience I have had as a missionary, I am satisfied this is the most effectual method of securing the attendance of people on public worship. The people here, without any assistance from abroad, have completed a very convenient house of worship, which was dedicated to God, in February last. Since which time, when I have supplied them, I have seen it well filled with apparently attentive hearers. — They are now looking for a pastor ; and they will look to the Missionary Society for aid. May the desire of their heart in this thing be granted them."

SOMERSET COUNTY.

Here, 13 missionaries have been laboring. Rev. Alden Boynton, 7 weeks, at Anson and New-Portland ; Rev. N. Douglass, 6 weeks, at St. Albans and Palmyra ; and Rev. Josiah Peet, 3 months, at Bingham and Norridgewock. Mr. Peet writes concerning Norridgewock : " In the autumn, things looked truly dark. The church felt that something must be done. Accordingly, among other things, they decided on a protracted meeting ; and subsequently invited other evangelical denominations to unite with them. The meeting commenced the first of January, and continued 8 days ; harmonious, interesting and beneficial. Christians were quickened, and a number of the impenitent awakened, and hopefully made subjects of grace. 12 have been recently added to our church ; and as many more at least, are indulging hope, who may perhaps unite with us, in the course of the season."

The Rev. Oren Sikes has labored 3 months, in Mercer ; Rev. David Turner, 7 weeks, in New-Vineyard ; Rev. William Miltimore, 6 weeks at Unity and vicinity, and Rev. Samuel S. Drake, 3 months at Blanchard.

The church at Blanchard was organized in March, 1833, consisting of 11 members. Mr. Drake was ordained to the pastoral charge of it in October last. His journal states, that " some additions have been made to it at every communion. Whole number 32. Present state of things interesting."

Rev. Anson Hubbard had a commission for two months, at Athens and Guilford ; Mr. Julius C. Anthony, 5 weeks, at Fairfield and vicinity ; Mr. John Baker, 5 weeks at Monson ; (for which the people remunerated him) ; and Rev. William May, 2 months at Strong.

Mr. May writes from Strong, under date of 8th inst. ; " Since my last report 20 individuals have been added to the church. These, together with 30 who united with us the last year, are the fruits in part, of a revival of religion we were then permitted to enjoy. And still we hope God has not entirely taken his Holy Spirit from us. During the year now closing, there have been some marked cases of hopeful conversion. For some part of the year, the state of religion in the church has been deeply interesting. And even now, there are some of the friends of Zion, who pray earnestly for its prosperity ; and a few have lately given evidence of a change of heart, while other individuals are disposed solemnly to inquire, ' What shall we do to be saved ? '

Rev. George W. Fargo and Rev. Josiah Tucker, had each an appointment of 2 months ; the former at Cornville, and the latter at Madison. The church at Cornville, though a new and feeble establishment, is making arrangements for the erection of a house of worship, in the expectation, with aid from abroad, of enjoying the privilege of a stated ministry.

Mr. Tucker writes from Madison : " We feel somewhat strengthened and encouraged to go on, trusting in the Lord. 9 or 10 connected with our society have recently become hopeful subjects of renewing grace ; 6 of whom have united with the church ; and three or four more, who are the baptized children of the church, are indulging a trembling hope, and will, we trust, in due time, sit down at the sacramental supper of the Lord. Our whole number is now 29. We are still a feeble few, and must yet be led by the fostering hand of charity. But we

will not despise the day of small things. Every infant church, like ours, must have such a day; and every benevolent institution too. What was the Missionary Society itself a quarter of a century ago? And what hath God wrought! The little one has become a thousand."

PENOBSCOT COUNTY.

To this section have been assigned 8 missionaries. Rev. Josiah Fisher, 5 weeks at Stillwater; Rev. Henry Richardson, 4 months at Milo and Williamsburg; and Rev. Joseph R. Munsell, 6 months at Burlington, Passadumkeag and Lincoln.

Rev. Joseph Underwood has been in the employment of the Society 9 months at Sebec and vicinity; Rev. Jonathan Sawyer, 6 weeks at Dexter and vicinity; and Rev. Thomas Williams, 3 months at Guilford, Bradford and vicinity.

Rev. John N. Whipple, and Rev. Cyril Pearl, have labored, each 3 months; the former at Dixmont and vicinity, and the latter at Orrington.

A revival of religion has been witnessed at Dixmont, during the labors of Mr. Whipple. The church, "which before consisted of 9, now numbers 36; 27 having been added to it, from this town and the adjoining town of Plymouth." The church in Dixmont have given a call to Mr. Whipple, to become their pastor, to which he has consented; and arrangements are making for his installation.

Mr. Pearl has taken the pastoral charge of the church in Orrington, since the commencement of his missionary labors with them. A communication from him, under date of 11th instant, will shew the progress of religion in the place. "One year ago, this day, the church here was organized, consisting of 17 members. There have been some admissions at every communion since. The admission of 3, at the communion in April last, increased the number of members to 34; just double the number, at its organization. Early in the spring it was manifest that the Spirit of God was with us, moving upon the hearts of his people, and preparing them to labor with increasing zeal in the cause of Christ. We held a protracted meeting and the blessing of God attended the effort of his people. The state of religious feeling has continued interesting to the present time. Between 20 and 30 have expressed hope in Christ. On the last Sabbath 17 were admitted to the church, mostly young persons. Several others are indulging hope, and will probably make a public profession at some future period. Our present number in the church is 50."

The preceding notices embrace the operations of the year. It has not been a season marked by extensive revivals of God's work; though in a number of places there have been enjoyed "refreshings from the presence of the Lord." But it has been a year marked by the progress of settlements in the gospel ministry; 21 having been set apart, in the State, to the pastoral care of churches.

The whole number of missionaries is 85. Of these, 38 are pastors of feeble churches; 7 of the number having been settled in the ministry during the time of their missionary labors. 26 are candidates for settlement in the gospel ministry, 9 of whom are now under a call. 7 are licentiates, still members of Theological institutions. One has accepted an offer as principal of an academy in the State; and one has deceased. The remaining 12, either from age, or from want of sufficient health, or from other circumstances, are considered only as occasional supplies.

There are in the State, 185 Congregational churches. 108 of these have pastors, and 27 have stated supplies; leaving about 50 churches, without the constant means of grace. Besides these, there are twice as many places where there ought to be churches organized, and the means of religion afforded; as well as extended desolations, where should be proclaimed the salvation of the gospel. Though much has been done, it only develops still further wants; and the field of operations is still increasing, in the length of it and in the breadth of it.

This Society had small beginnings. A few hundred dollars, for the first 2 or 3 years, constituting its annual income. In process of time it increased to a

few thousands. The last year it was ten thousand dollars; and the present thirteen thousand. It must continue to increase in this ratio, in order to meet the increasing wants of an extended and rapidly extending population. In view of the favor shewn to this institution, and the blessings of the gospel it has been enabled to dispense, we may "thank God and take courage;" firmly believing, that with the blessing of heaven it will still be a means of building up the wastes of Zion, and causing this whole heritage to become "like the garden of the Lord."

OFFICERS

OF THE MAINE MISSIONARY SOCIETY, ELECTED JUNE 24, 1835.

Rev. WM. ALLEN, D. D. President.
 THOMAS ADAMS, Esq. Vice-President.
 Rev. ELIPHALET GILLET, Hallowell, Cor. Sec.
 DAVID THURSTON, Rec. Sec.
 WOODBURY STORER, Esq. Portland, Treasurer.

TRUSTEES.

The President, *ex officio*, Rev. E. Gillet, D. D., David Thurston, Benj. Tappan, J. W. Ellingwood, David M. Mitchell, Asa Cummings, Samuel Johnson, S. L. Penroy, Thaddeus Pomeroy, and W. Storer, Esq.

AUDITORS.

Levi Cutter and Henry Goddard, Esq's.

EXECUTIVE COMMITTEE.

Rev. Messrs. Gillet, Thurston, Ellingwood, Tappan, Cummings and Johnson.

The next Meeting of the Society is to be at Augusta, on the *4th Wednesday of June*, 1836. — Rev. STEPHEN THURSTON, is first Preacher, and Rev. THOMAS T. STONE, substitute.

Voted, — That the Congregational Churches of Maine cannot discharge their obligations to Christ, without placing *one thousand dollars* at the disposal of the American Home Missionary Society; and raising as much more as can be advantageously expended in the destitute portions of our State, the present year.

TREASURER'S REPORT.

DR. WOODBURY STORER, TREASURER OF THE MAINE MISSIONARY SOCIETY. CR.

To balance in the hands of Treasurer, June 23, 1834, as per account then settled,	1971	22½	By a counterfeit Dorechester & Milton Bank bill, received at Annual Meeting, Bath,	2
To two dividends on Stock in Manufacturers' and Traders' Bank, received,	40	25	By cash paid Rev. D. M. Mitchell, per receipt, for annuity of James Cook, for 1834, paid twice,	2
To interest on notes payable to the Society, including interest for money loaned during the past year, received,	104	73	By paid Rev. A. Peters' draft, amount of legacy for American Home Missionary Society, from the Executor of the late Caleb C. Billings,	100
To this amount, for legacy from late Caleb C. Billings of Bangor, to the American Home Missionary Society, received,	100		Cash paid for nine Shares in the Capital Stock of the Casco Bank,	945
To this amount, received since last settlement, for annuities, entrances, life memberships, subscriptions and donations, as per items on Treasurer's Book.	11200	66½	Cash paid Trustees' Orders to various individuals, as per items on Book,	\$156 98
			Commissions on \$11445,60, at 2 per cent.	928 91
			Balance in the hands of the Treasurer,	3881 98
				\$13,416 87

PORTLAND, June 20, 1835.

Errors Excepted,

W. STORER, Treasurer, M. M. S.

THIS CERTIFIES, That we have examined all the entries embraced in the foregoing account, and find it correctly cast and properly vouched; and the balance in the hands of the Treasurer, three thousand nine hundred eighty-one dollars ninety-eight cents.

PORTLAND, June 20, 1835.

LEVI CUTTER, }
HENRY GODDARD, } *Auditors.*

RECEIPTS.

The following sums were received by the Treasurer of the Maine Missionary Society from July 14th, 1834, to July 17th, 1835. — N. B. The half cents credited on the Treasury Book, are omitted in the following list.

<i>Alna.</i>			
Mary Ann Nelson, an. 1834, by Rev. Mr. Merrill,	2	ship of Elizabeth T. Tappan, and \$10 in part to constitute Catharine H. Tappan a life member, sub. 1834,	20
Cont. in Rev. Mr. Merrill's Soc.	6 30	Miss Sarah Eveleth, to complete the life membership of Mary A. Tappan,	10
Joseph Decker, an. 1835,	2	Miss Abigail Babcock, to complete the life membership of Jane W. Tappan,	10
Stephen Coker, "	2	Mrs. James L. Child, an. 1835,	2
Miss Laura A. Stebbins,	2	" Bart. Nason, "	2
Rev. Enos Merrill,	2	" H. W. Fuller, "	2
Children of Rev. Mr. Merrill,	70	" William Wheeler, "	2
<i>Albion.</i>		" Hannah Tappan, "	2
Cont. by Rev. J. Gooch,	7 63	From other Ladies,	62
Luther Crosby, by Thomas Rice,	2	Contribution in North Parish,	6 14
<i>Albany.</i>		" of Ladies,	6 32
Aaron Cummings, an. 1835, by Rev. A. Cummings,	2	Bart. Nason to constitute himself a life member,	20
Mrs. Susan Cummings, an. 1835,	2	Juvenile Society,	10 03
<i>Acton.</i>		Contribution in Rev. B. Tappan's Society, by his hand,	63
Cong. cont. by Rev. Mr. Cushman,	2 60	<i>Andover.</i>	
<i>Athens.</i>		A female member of the church, to constitute her pastor, Rev. W. C. Greenleaf, a life member,	20
Carlastin Jewett, in part to constitute himself and Betsey B. Jewett, his wife, life members,	25	Ezekiel Merrill in part to constitute himself a life member,	10
George Bixby, (\$20 of which to constitute himself a life member) by C. Jewett,	25	<i>Bath.</i>	
<i>Augusta.</i>		Female Benevolent Soc., Miss Lucy Lincoln, Tr. by Rev. J. W. Ellingwood,	100
South Parish church, in aid of the church in Waterville,	100	Female Cent Soc., Mrs. Ellingwood Tr. by Rev. Asa Cummings,	15
Monthly Concert,	50	John Taylor by Rev. J. W. Ellingwood,	1
Rev. B. Tappan, to constitute Rev. Jos. R. Munsell a life member,	20	Female Cent Soc. — Mrs. Ellingwood, Tr. by Rev. A. Cummings,	17 50
J. Eveleth, annuity 1835,	2	William Richardson, to constitute Ammi R Mitchell, Miss	
J. Means, "	2		
Williams Emmons, "	2		
Elias Craig, jr. "	2		
Mark Nason, "	2		
Thomas Little, "	2		
Charles Williams, "	2		
Thomas W. Smith, "	2		
James L. Child, "	2		
Mrs. Benj. Tappan, \$10 of which to complete the life member-			

Jane M. Leland, Miss Harriet E. Richardson, William P. Richardson, and Henry S. Richardson, life members.	100	Chr. Mirror, by hand of Rev. G. E. Adams,	20
Cont. in Rev. Mr. Ellingwood's Society,	39 71	Contributed by individuals in Rev. Mr. Adams' So. by his hand,	80
Eben Arnold, an. 1835,	2	Individuals in Cong. So. by Rev. Mr. Adams,	20
John Taylor, "	2	<i>Brooksville.</i>	
Green Richardson, "	2	Female Missionary Society,	6
Freeman Clark, "	2	Samuel Wasson, an. 1834,	2
Michael Gannet, "	2	" " " 1833,	2
Amni R. Mitchell, "	2	By Rev. Mr. Ellis,	
David C. Magoun, "	2	John Wasson, an. 1833 and 1834,	4
Thomas Agry, "	2	" don.	1
Henry Hyde, "	2	Sedgwick church in Brooksville,	9
Gershom Hyde, "	2	Ladies,	1 50
Amasa Bacon, "	2	Samuel Wasson, an. 1835,	2
Jacob Bacon, "	2	<i>Brownville.</i>	
Tileston Cushing, "	2	Female Miss'y So.	7 50
William Donnell, "	2	Contribution,	9 32
Hartley Gove, "	2	<i>Brownfield.</i>	
Daniel Larrabee, "	2	Samuel Stickney, an. 1834,	2
David Sewall, "	2	Miss Sally Stickney, an. 1834,	2
Charles Sewall, "	2	Samuel Stickney, an. 1835,	2
Jeremiah Ellsworth, "	2	Sally Stickney, "	2
Levi Houghton, "	2	<i>Bangor.</i>	
Jonathan Hyde, "	2	Wm. Thurston, an. 1833, and '4,	4
William Ledyard, "	2	By Rev. C. Adams.	
John Masters, "	2	Legacy bequeathed by late Caleb C. Billings, by George Starrett, Executor,	100
William Richardson, "	2	Samuel P. Dutton,	100
Richard Nutter, "	2	Harvey Reed,	100
William B. Trufant, "	2	J. W. Mason,	100
Gilbert Trufant, "	2	A. G. Brown,	100
Joseph T. Huston, "	2	Levi Cram,	50
Charles Clapp, "	2	James Crosby,	50
John Stockbridge, "	2	Geo. W. Pickering,	50
Thomas Harwood, "	2	Benj. Wyatt,	50
By Rev. Mr. Ellingwood.		R. R. Haskins,	50
To be expended in the town of Raymond — remitted Rev. Mr. Ellingwood by an individual,	20	John Fisk,	50
Charles Clapp to constitute his wife, Rachel Clapp, a life member,	20	Philip Coombs,	50
Dea. Houghton, by Rev. Mr. Boynton,	10	Samuel Smith,	50
<i>Brunswick.</i>		John Barker,	50
In part of \$274 subscribed, \$100 of which to be expended in Williamsburg and \$100 in Topsham — viz. of David Dunlap, \$40 of which to constitute Mrs. Nancy McKeen Dunlap and Mrs. Sarah A. Adams life members,	100	W. T. & H. Pierce,	50
Of other individuals,	74	S. J. Foster,	50
Prof. Wm. Smyth, an. 1834,	2	R. Haskins,	30
Miss Eliza Chapman, "	2	Jacob McGaw,	30
Miss D. Giddings, "	2	S. L. Pomroy,	25
Prof. Upham, towards purchasing		G. W. Brown,	25
		John M. Prince to constitute himself a l. m.	25
		Moses Patten,	25
		Henry Dutton,	25
		A Friend,	25
		Do	25
		E. Dole,	20
		Timo. Crosby,	20
		John Godfrey,	20
		James Allen,	20

Jacob Drummond,	15
J. S. Crosby,	15
J. E. Littlefield,	10
Zadock Davis,	10
Josiah Dean,	10
George Starrett,	10
Samuel Hudson,	10
E. F. Duren,	10
A Friend,	10
Moses Savary,	10
E. Learned,	10
B. Haskins,	10
David Mossman,	10
Asa Davis,	25
S. Sylvester,	25
Ephraim Lincoln,	25
A Friend,	25
Do.	10
J. Webster,	10
J. Carr,	10
Stephen S. Crosby,	10
B. Harlow,	10
J. Maltby,	10
J. Webster,	10
John Pearson,	10
Francis Roberts,	10
Charles Lowell,	10
John A. Poor,	10
E. Adams,	10
Rawson Clark,	10
Ebenezer French,	10
A Friend,	10
Do.	10
A. Haines,	5
Mrs. H. Crosby,	5
S. Kimball,	6
Walter Brown,	5
J. E. Godfrey,	5
A. Savage,	5
A Friend,	5
M. Haskel,	5
Mark Little,	5
Otis Small,	5
George Wheelwright,	5
A. Drummond,	5
M. Haskell,	5
S. L. Valentine,	5
Daniel Kimball,	5
E. Valentine,	5
George R. Smith,	6
P. Bond,	5
A Friend,	5
Wm. Woodman,	5
Albert Titcomb, an. 1834, '35 and part of '36,	5
P. P. Learned,	5
T. A. Hill,	5
E. P. Drinkwater,	5
J. Abbie,	5
A Friend,	5

Charles Cooper,	5
Joseph Carr, Jr.	5
Joseph Kendrick,	5
Asa Sawyer,	5
C. Richardson,	5
F. M. Patterson,	5
H. S. Fiske,	5
Samuel Shepherd,	3
B. Bourne,	3
Mr. Perkins,	3
Cash,	3
B. Brown,	3
A Friend,	3
E. Coolidge,	3
P. Titcomb, an. 1835,	2
G. Cram,	2
Wm. H. McCrillis,	2
A Friend,	2
do.	2
do.	1
do.	1
A. Alden,	2
Cont. in Rev. S. L. Pomroy's Society,	55 25
Cont. in Rev. J. Maltby's Soc.	38 69
A Friend,	2
Z. Smith,	10
A Friend,	10
The foregoing sums from Bangor to be appropriated according to the advice of Rev. S. L. Pomroy, E. Adams and Rev. J. C. Lovejoy, by vote of the donors. Ladies in Rev. Mr. Maltby's society to constitute him a life member,	20
Cont. at Annual Meeting after Sermon, including avails of Silver Box and Gold Beads, and \$20 from Benj. Weston, to constitute his wife Ann S. Weston a life member,	285 63
Samuel Sylvester, to constitute himself, and wife Charlotte, life members,	40
Wm. Thurston, an. 1835,	2
The following persons are life members by a donation in Land, from Nathaniel Harlow of Bangor, viz.: Nathaniel Harlow, Mrs. Mary Harlow, Charles W. Harlow, Sarah P. Harlow, Samuel C. Harlow, Nathaniel Henry Harlow, Mary Parker, Mary H. Parker, Ivory Kimball, Samuel S. Drake and Thomas S. Harlow. Deed sent Treasurer in June, 1834.	
<i>Burton.</i>	
Female Domestic Missiona. So.,	

Mrs. Nathan Eaton, Tr. by Rev. Mr. Loring,	9	50			
Cont. in Rev. Mr. Loring's Soc. by his hand,	10	91			
			<i>Baldwin.</i>		
Cong. cont. by Rev. Mr. Emerson,	1		<i>Bradford.</i>		
Joseph Treat,	3				
Rev. Thomas Williams,	3		<i>Biddford.</i>		
Second Parish cont. by Samuel Merrill.	14	63			
Samuel Merrill, an. 1835.	2		<i>Bridgton.</i>		
First par. from several individ- uals. by John Kilborn,	26	37			
Mrs. Asenath Peabody, by Rev. J. P. Fessenden,	3	25	<i>South Bridgton.</i>		
John Perley, an. 1832 and 4,	4		<i>North Bridgton.</i>		
Rev. C. Soule,	1				
Mrs. Phebe V. Soule,	1				
Martha J. B. Soule,	1				
Ellen P. E. Soule,	1		<i>Bremen.</i>		
Thomas Johnson, to constitute himself a life member,	20				
Mrs. Anna Johnson, to constitute herself a life member,	20				
Cong. church and others, for sup- plying desk,	49		<i>Bucksport.</i>		
Female Home Mis. Asso. Mrs. R. T. Sherburn, Treasurer,	10				
Contribution in Rev. Mr. Blood's Society,	9	36			
Auxiliary Society,	8				
Jotham Moulton,	5				
Jos. R. Folsom,	5				
Bliss Blodget,	5				
John N. Swazey,	3				
Samuel Swazey,	2				
Mary J. Moulton,	2				
Ruth Darling,	2				
Charlotte O. Rice,	1				
Mrs. James Higgins, by Rev. Mr. Fisher,	1		<i>Brewer.</i>		
John Holyoke,	25				
Horatio N. Page,	25				
Subscription in Rev. W. Lewis' Society, to be appropriated as Deacons Rider and Brastow may direct,	111				
Monthly Concert in Rev. Mr. Lewis' parish,	50				
By Rev. J. C. Lovejoy.					
John Farrington, an. 1835,	2				
			<i>East Brewer.</i>		
			Cong. So. Rev. S. L. Whitman's parish,	40	
			Balance of Donations, by Rev. Mr. Lovejoy,	63	
			<i>Bethel.</i>		
			Timothy Carter, in part to con- stitute himself a life member,	4	
			Female Charitable Sewing Cir- cle, to complete life member- ship of Mrs. Frost,	9	
			Same Society, donation,	3	
			Contribution,	13	50
			<i>Belfast.</i>		
			Cont. in Rev. Mr. McKeen's So.	25	59
			Mrs. Sarah Houston,	1	
			Rev. Alfred Johnson,	1	
			Rev. S. McKeen, sub. 1834,	5	
			Henry Davidson, an. 1835, 2,00 dona. 3 00,	5	
			Luther Gannet, Ent. and an. 1835,	3	
			Samuel Moulton, " "	3	
			Sewall Gilbert, " "	3	
			John McKinley, an. 1835,	2	
			Bailey Pierce, " "	2	
			John Gilmore, " "	2	
			Frye Hall, " "	2	
			Benj. F. Houston,	2	
			By Rev. Mr. McKeen.		
			<i>Bluchill.</i>		
			Cont. in Rev. Mr. Fisher's Soc. by Rev. Mr. McKeen,	13	10
			<i>Bloomfield.</i>		
			Cont. in Cong. Society, by John Kimball,	10	
			<i>Bingham.</i>		
			Church, for supplying pulpit, by Rev. Mr. Pect,	7	91
			<i>South Berwick.</i>		
			Monthly Concert in Rev. Mr. Keeler's Society, by Charles E. Norton,	32	
			<i>Cumberland.</i>		
			Young Ladies' Sewing Circle, Miss Sophia Paine, Treas. by Rev. Isaac Weston,	13	66
			Cont. in Rev. Mr. Weston's So.	14	
			Female Domes. Miss. Soc. Mrs. Elizabeth Sweetser, Treas.	12	
			Benjamin Merrill, subscribed 2 00 donation 1 00,	3	
			Rev. I. Weston,	2	
			Beza Blanchard,	1	
			N. Rideout, jr.,	2	
			R. Rideout, jr.,	1	
			<i>Camden.</i>		
			Female Missionary Society, by Rev. E. Gillet,	18	
			From a lady, by Rev. N. Chap- man,	1	00

Joseph Jones, an. 1834,	2	<i>Edgecomb</i>	Dea. Cochran, by hand of Rev. S. White,	3 00
Jesse Fay,	1			
Juvenile Society,	2 75	<i>Falmouth.</i>	Female Cent Soc ety, Miss Betsey Merrill, Treasur. by Mrs. P. E. Merrill,	20
Cont. in Rev. Mr. Chapman's So.	25 22		Cont. in 1st Parish, by Rev. Mr. Kendrick,	7 60
Ladies' Associa. Mrs. Huldah Hobbs Treasur. by Mr. Chapman,	12 25	<i>Clinton.</i>		
			<i>Farmington.</i>	
Cont. in Rev. Prince Hawes' So.	3 56		Female Missionary Society,	14
Thomas Smilie, an. 1835,	2	<i>Concord.</i>	Cont. in Rev. Mr. Rogers' Soc.	11 50
Josiah Hale,	2 50			
		<i>Castine.</i>	<i>Farcroft.</i>	
Samuel Adams to constitute his wife, Mrs. Lucy S. Adams, a life member,	20		Rev. Joseph Underwood, for supplying desk,	24
Otis Little,	2		Cong. cont. by Rev. Mr. Underwood,	4 11
W. Parker,	2			
F. Webber an. '35, 2 00 do. 3 00,	5		<i>Frankfort.</i>	
Wm. Foster, " 2 00 " 2 00,	4		Friend of Missions,	1
Benj. D. Gay, " 2 00 " 3 00,	5		<i>Fryeburg.</i>	
Thomas Adams,	10		Joseph Colby, to constitute himself a life member,	20
Charles Ellis,	2		Dr. Reuel Barrows, to constitute his son a life member,	20
Cont. in Rev. Mr. Parker's Soc. by Rev. Mr. Parker,	5 09	<i>Cornville.</i>	Cont. in Cong. Soc.	18 50
James Hills, an. 1835,	2		Church Treasury 1st Soc.	41 50
Ann B. Hills, "	2		Mrs. Sarah Webster of Conway, to constitute herself a life member,	20
Sarah L. Hills,	1		Same, to constitute her son William a life member,	20
Cont. in Con. So. by James Hills,	2 88		Same, to constitute Mrs. E. Cook a life member,	20
		<i>Chesterville.</i>	J. S. Barrows, to constitute himself a life member,	20
Cont. Cong. Society,	3		Same, in part, to constitute his son George B. Barrows a life member.	10
Jos. French, an. 1835,	2	<i>Dennysville.</i>	H. C. Buzwell, to constitute himself a life member,	20
Cont. in Rev. Mr. Crossett's So.	12 12		Albion K. Page, in part, to constitute himself a life member,	5
Monthly Concert,	16 84		Isaiah Warren, in part, to constitute himself a life member,	5
Rev. R. Crosset, sub. 10 00, do. 1 04,	11 04	<i>Dixmont.</i>	Mrs. Sarah Osgood, in part, to constitute herself a life member,	5
Mrs. Betsey Butman, Ent. by Rev. Mr. Whipple,	1		Mrs. Mary Chase, in part, to constitute herself a life member,	5
Monthly Concert,	7	<i>Denmark.</i>	Isaac Frye, in part, to constitute himself a life member,	10
Joshua B. Osgood,	5	<i>Dixfield.</i>	Same, in part, to constitute his wife Mrs. Ann a life member,	10
Rev. Daniel Libbey, an. 1834, by Rev. P. Chapin,	2		Robert Page, in part, to constitute himself a life member,	5
Ladies' Association, by hand of Rev. W. Gale,	15	<i>Eastport.</i>	Thomas Souther, in part, to constitute himself a life member,	10
J. W. Hathaway, an. 1835,	2	<i>Ellsworth.</i>	One hundred dollars of the above collection from Fryeburg	
Calvin Peck, "	2			
Rev. Peter Nourse, "	2			
Andrew Peters, "	2			
Samuel Dutton, "	2			
Cont. in Cong. Soc. by hand of Samuel Dutton,	11			

to assist the church in Lovel to support the gospel.		Elizabeth Leach, in part, to con- stitute Mrs. Elizabeth F. Shep- ard a life member,	6
<i>Freeport.</i>		Samuel Titeomb, by Rev. E. Gillet,	2
Female Cent Soc. Mrs. Mary R. Bacon, Treas.	9 81	<i>Hampden.</i>	
Cont. in Rev Mr. Kent's Soc	26 08	Individuals in Rev. S. Baker's Parish,	50
<i>Georgetown.</i>		do. do.	7 56
Ezekiel Drummond,	1	John Crosby, by Rev. E. Gillet,	1
Wm. Whitmore.	93	<i>Jackson.</i>	
By Rev. J. Boynton.		Cont. from people in Jackson, by Boardman Johnson,	5 37
<i>Gray.</i>		Thomas Morton,	2
Cont. in Rev. C. White's So. by Rev. G. C. Beckwith,	4	Friend of Missions,	39
Cont. in Rev. Mr. White's So.	9 37	<i>Jackson and Brooks.</i>	
<i>Gorham.</i>		Individuals, by Rev. Israel Hills,	8
Rev. Samuel Clark, an. 1834,	2	<i>Kennebunk.</i>	
Gorham Benevolent So. Thomas Robie, Tr.	20	From Rev. Mr. Fuller by A. Shirley,	1
<i>Garland.</i>		Joseph K. Miller, to constitute himself a life member,	20
Cont. in Cong. Society, by Ste- phen Smith,	12	<i>Knor.</i>	
<i>Gardiner.</i>		Cont. by Rev. Dr. Gillet,	11 56
Females in Cong. Soc. in part to constitute Rev. Seth Sweetser a life member,	10	S. Tilton, by Rev. Jas. Carruthers,	6
<i>Hebron.</i>		<i>North Kennebunkport.</i>	
Rev. Daniel Libbey, an. 1835,	2	Union Church and So. by Rev. Clark Cornish,	18 50
Cont. in Hebron and West Mi- not So.	3 15	<i>Kennebunkport.</i>	
Moses Allen, an. 1835,	2	Jacob Mitchell, an. 1834,	2
Rev. Mr. Gooch,	2	Individuals in Cong. So. by Rev. Mr. Smith,	10 20
<i>Houlton.</i>		Rev. Mr. Smith's Soc. by B. F. Mason,	64
Cont. in Cong. Soc. by Rev. S. L. Pomroy,	3	<i>Lebanon.</i>	
<i>Harpswell.</i>		Cont. in Rev. James Weston's So. by his hand,	8
Cont. in Cong. Soc.	5	Cont. in Rev. James Weston's Society,	4 05
<i>Hancock.</i>		John Moody, jr. an. 1835,	2
Dea. Mercer, by Rev. J. Sewall,	2	Joseph Grant,	2
<i>Hallowell.</i>		<i>Levant.</i>	
E. Bond, in part, to constitute himself a life member,	3	From "a Female friend," by Rev. S. L. Pomroy,	2
William Stickney, sub. 1834,	10	Mrs. Dr. I. Case, by Rev. Rob't Page,	2
Mon. Concert,	114 58	<i>Lochl.</i>	
Cont. in Rev. Mr. Shepard's So.	40	From the Church, sub.	15
Female Religious Asso.	15	Rev. D. Gerry, an. 1835,	2
Female Benevolent Soc.	16	<i>Lewiston.</i>	
James Gow, an. 1835,	2	Ladies' Sewing Circle, Lewis- ton Falls, to complete the sum of \$20 to constitute Mrs. Har- riet W. Adams a life mem.	10
Eben. Dole,	2	Rev. Weston B. Adams, sub.	10
Elias Bond,	2	Mrs. Harriet W. Adams by re- trenchment, to constitute Me- linda C. Adams a life mem.	10
R. K. Page,	2	Cont. in Cong. church and so.	10 25
Robert Gardner,	2	Andrew Giddings,	51
Laban Lincoln,	2		
William Stickney,	2		
Benjamin Page,	2		
Julia A. Page,	2		
Harriet Page,	2		
Elias Bond, in part, to constitute himself a life member,	2		
Lady, by Rev. E. Gillet,	5		
Webber Furbish, an. 1835,	2		

Christiana Stetson,	1	Elizabeth L. Crocker,	17 25
Edward Little,	5	Contribution,	34 14
<i>Livington</i>		H. Thacher, an. 1835,	2
Female Retirement Soc. to		G. S. Smith, "	2
constitute Mrs. Ivory Kimball		W. A. Crocker, "	2
a life mem. by Mr. Kimball,	20	by Rev. Mr. Ward.	
<i>Limrick.</i>		<i>East Machias.</i>	
Ebenezer Adams,	1	Contribution and don. in Rev.	
Joseph Hale	50	Thos. T. Stone's Society,	31
Mrs. Sally Adams,	50	<i>Milo.</i>	
Miss Sally Adams,	50	Miss E. Stevens,	1
John Morrill,	1	Mrs. Metcalf,	2
Jere Hill,	50	Rice Dow,	1
Mrs. Mary Hill,	25	William Frost,	1
Mrs. Mary Perkins,	25	Joel Gleason,	1
" Abigail Morris,	50	C. W. Rich,	2
" Mary Morrill,	1	Sears Frost,	1
" Margaret Libbey,	50	A Friend,	6
Miss Olive Gilpatrick,	25	Mrs. Lee,	2
Miss Serena Hazleton,	25	<i>Monson.</i>	
Mrs. Bethia White,	25	Cont. in Cong. Soc. by W. V.	
" Hannah C. Morrill,	25	Jordan,	3 34
" Salva A. Freeman,	1	Monthly concert, by Rev. E. Gil-	
" Olive Norris,	25	let,	7 20
" Patience Stinson,	12	<i>Norway.</i>	
" Harriet E. Fogg,	25	Aaron Wilkins, by Rev. H. A.	
Miss Abigail Bradbury,	25	Merrill,	50
Mrs. Maria H. Howard,	50	<i>North Edgcomb.</i>	
" Esther E. Sanborn,	25	G. Gove, an. 1831,	2
" Hannah Eastman,	25	Joseph Sherman, "	2
Miss Cassandra Eastman,	25	E. Chase, by G. Gove,	1
" Ann Boardman,	20	Gardner Gove, an. 1835,	2
John A. Morrill,	5	Joseph Sherman, "	2
Winborn Adams,	50	William Cochran,	2
Simeon Barker,	1	<i>New-Gloucester.</i>	
Isaac Merrill,	1	Female Missionary Society, by	
William Swasey, Jr.	5	Mrs. Lucy W. Rice, Treas.	14 35
James Bradbury,	1	Contribution in Rev. Mr. Rice's	
Rev. Charles Freeman,	5	Society,	6 02
<i>Minot.</i>		Rev. Mr. Rice,	5
E. Packard, an. 1835,	2	Sylvanus Cobb,	50
D. Freeman,	2	John Morgan,	50
Isaac Allen,	2	James Eveleth,	25
Samuel Poole,	2	William Bradbury	3
Mrs. Grosvenor,	2	Calvin L. Noyes,	50
" Jones,	2	Jonathan Rowe,	50
Female Auxiliary Society,	7	<i>New-Sharon.</i>	
Cont. in Rev. Mr. Jones' Soc.	15	Samuel Wyman, by Rev. Prof.	
<i>Monmouth.</i>		Pond,	4
Nehemiah Pierce, an. 1835,	2	Stephen Howes, an. 1834 and 5,	4
<i>Mercer.</i>		<i>Newcastle.</i>	
Cont. in Rev. O. Sikes Soc. in		Cont. in Rev. Mr. Sewall's Soc.	17 30
part, to constitute John Thomp-		Washington Dodge, an. 1835,	2
son a life member,	8	<i>Newfield.</i>	
<i>Machias Port.</i>		Church and So. by Rev. C. Free-	
Ch. and So. by Rev. G. Bachel-	25	man,	10
<i>Machias.</i>		<i>Norridgewock.</i>	
Female Ed. Miss. Soc. by Mrs.		Missionary Soc. Male Branch,	17
		" " Female "	20

<i>North Yarmouth.</i>		<i>Orrington.</i>	
Second Parish Female Domes.		Rev. C. Pearl's Soc.	13 45
Miss. Soc. Mrs. Sarah Ann		<i>Oxford.</i>	
Hobart, Tr. by Rev. C. Hobart,	43 63	Giles Shurtleff, an. 1835,	2
Cont. in Second Parish.	17 20	W. B. Norton, by Mr. Pope,	30
Individuals in Second Parish.	39 17	<i>Portland.</i>	
<i>First Parish,</i> John Cutter,	20	Rev. W. T. Dwight, sub.	10
John Cutter, an. 1835,	2	Gabriel Mark,	2
Thomas Chase, Jr.	7	From an unknown friend in	
" an. 1835,	2	High st. cong. by Rev. G. C.	
Asa H. Cutter,	2	Beckwith,	100
Samuel Sweetser, to constitute		From " a friend," by Mrs. Mary	
his father, William Sweetser,		B. Storer,	1
a life member,	20	Wm. Oxnard, by J. D. Kinsman,	
Samuel Sweetser, an. 1835,	2	sub. during Rev. Mr. Storr's	
Jacob G. Loring,	10	visit in 1834,	100
Rev. David Shepley,	5	Rev. E. Kellogg,	10
Philip Eastman,	3	Levi Cutter, sub.	20
" an. 1835,	2	" an. 1834,	2
Wm. B. Gooch,	50	Jere. Stevens, "	2
Sylvanus Blanchard, bal. to con-		J. Ignatius Stevens,	1
stitute himself a life member,	10	William Swan — sub.	20
Reuben Hayes,	1	Female Cent Soc. in 3d Cong.	
Jacob Mitchell,	5	Soc. by Mrs. Mary W. Hayes,	
" an. 1835,	2	Treas.	29 04
John Cutter, Jr.	4	Joseph Libbey, an. 1835,	2
Ezekiel Merrill,	3	Leonard Cross, "	2
Daniel Mitchell,	2	Cont. in High Street Cong. Soc.	
Enos Chandler,	2	by J. D. Kinsman,	70
Samuel Mason, Jr.	1	Cont. in Second Cong. Soc. by	
Frederick A. Pomroy,	2	E. Wyer,	73 38
Joseph Drinkwater,	1	Edward Oxnard, an. 1835,	2
Reuben Prince,	2	Nathaniel Cross, "	2
Jeremiah Mitchell,	5	Samuel N. Beal, "	2
William Chandler,	2	Cont. in Third Cong. Soc. by I.	
Jonathan Bradford,	1	Waterhouse,	72 07
David Seabury,	10	To be added to Cont. in Second	
William Seabury,	2	Parish, by R. Lincoln,	1
Levi Blanchard,	5	To be added to cont. in Second	
Cont. in first Parish,	33 78	Parish, by John Bradley,	50
Female Cent Soc. including an-		To be added to cont. in Third	
nual tax on members and sub-		Parish, by Mrs. George Brad-	
scriptions, Miss Olive Gray,		ford,	25
Treas.	68 72	Henry Jackson, an. 1835,	2
Newell Soc. of Young Ladies,		William W. Thomas,	10
Miss Elizabeth Young, Treas.		William D. Little, to constitute	
by hand of Jacob Mitchell,	17	Rev. Jos. Vaill a life mem.	20
		Oliver B. Dorrance, \$20 of	
		which to constitute Rev. John	
		W. Chickering a life mem.	30
		Mrs. Hood,	1
		Missionary Sewing Circle, Miss	
		Caroline E. Merrill, Treas. to	
		constitute Rev. Joseph Vaill	
		and Mrs. Vaill, Rev. John W.	
		Chickering, and Mrs. Chick-	
		ering, and Mrs. Sewall Ten-	
		ney, life members,	100
		Joseph Adams, an. 1835,	2
		N. Blake, "	2
<i>Orland.</i>			
John Buck,	5		
Sarah J. Buck,	2		
By hand of Ariel P. Chute.			
<i>Orono.</i>			
(Stillwater) collection,	50		
A. W. Babcock,	25		
Ladies' Asso. by Mrs. A. B.			
Wilson, Sec'y, to constitute			
their Pastor, Rev. Josiah Fish-			
er a life member,	20		
(Oldtown) Rev. J. C. Lovejoy	50		

N. Cram, an. 1835,	2	<i>Parkman.</i>	
Levi Cutter,	2	Susan Ann Jumper, by Rev. E. Gillet,	20
S. Chase,	2		
William Cutter,	2	<i>Rumford.</i>	
John Chute,	2	Cont. in Rev. Mr. Sheldon's So.	4 15
Luther Dana,	2	<i>Richmond.</i>	
Oliver Everett	2	Henry Smith, an. 1835,	2
Thos. Forsaith,	2	<i>Rudjfield.</i>	
Henry Goddard,	2	Jere Page, an. 1835,	2
Joseph Gardner,	2	Mrs. Margaret Page,	1
O. S. Hartshorn,	2	<i>Scarborough.</i>	
Erastus Hayes,	2	Seth Storer, an. 1835,	2
James Huse,	2	Cont. in Rev. Mr. Jameson's Soc.	
William Lord,	2	by S. Storer,	8 62
William C. Mitchell,	2	Rev. Tho. Jameson, to constitute himself, a life member,	20
Curtis Meservey,	2	do. an. 1833,	2
Joseph Owen,	2	Cont. in Rev. Mr. Jameson's So.	
H. Southgate,	2	by his hand,	7 67
E. C. Stevens,	2	<i>Swanville.</i>	
William W. Thomas,	2	Orphan Missionary So. Tr. residing in Swanville, \$15 of which was received from the Swanville and West Prospect Female Miss'y So.—to constitute Ivory Kimball & Samuel S. Drake life members, by Rev. E. Gillet,	40
Franklin Tinkham,	2	<i>Saco.</i>	
Third Parish Young Ladies' Miss. Sewing Circle, Miss Gordon, Treas. \$40 of which to constitute Joseph Libbey and Mrs. Phebe Marsh, life members,	50	From Ladies, by Miss Leland,	28
A Friend, by Mrs. Clarissa Brooks,	3	" "	22
William G. Mitchell, an. 1835, by W. C. Mitchell,	2	Cont. in Rev. Mr. Johnson's So.	37 76
Female Miss. Soc. Mrs. Elizabeth Greeley, Treas.	76 13	Cont. of a class of lads in Sab. School,	2 53
Miss. Sewing Circle, Miss C. E. Merrill, Treas. to constitute Rev. Solomon Adams a life member,	20	<i>Strong.</i>	
William W. Woodbury, to constitute his wife Octavia a life member,	20	Cont. in Cong. Society,	8 09
<i>Prospect.</i>		Ladies' Miss'y Society,	12 31
Rev. Mr. Thurston's church and Cong.	77 82	\$20 of which to constitute Mrs. D. M. May a life member.	
Female Miss. Soc. Mrs. Sarah Leach, Treas.	32 18	<i>Solon.</i>	
<i>Pownal.</i>		Ladies' Asso. in Rev. Mr. Fargo's Society,	5 70
Cont. in Rev. Mr. Chapin's Soc.	10	Mrs. Fargo, an. 1835,	2
<i>Paris.</i>		<i>Summer.</i>	
Caleb Prentiss, sub. 1834,	2	Increase Robinson, an. 1835,	2
<i>Phippsburg.</i>		Cont. in Rev. Mr. Sewall's Soc.	5 77
Cont. in Rev. M. Boynton's Society,	33	Friends of Maine Miss'y Soc. by C. Pennell,	2
Mark L. Hill, an. 1835,	2	<i>Standish.</i>	
Same, to constitute his wife Mrs. Abigail S. Hill a life member,	20	Evangelical Cong. Soc. to constitute Mrs. Dorcas Marrett a life member,	20
<i>Phillips.</i>		<i>St. Albans.</i>	
Female Miss'y Society,	3 56	Cont. Church and So. by Rev. N. Douglass,	1 67
<i>Passadunkceag.</i>		Nathaniel Tenney, an. 1835,	2
Mrs. Lawton, by Rev. J. R. Munsell,	1 50	<i>Turner.</i>	
		Mrs. Eunice T. Greeley, formerly Eunice T. Jones, to constitute herself a life member, by	

hand of Rev. Josiah G. Merrill, sub. 1834,	20	Cont. in Rev. Mr. Searle's Soc.	31
Cont. in Rev. A. Greeley's Soc.	3 50	Rev. Mr. Searle, an. 1835,	2
Luther Cary, an. 1833, 4 & 5,	6	" " dona.	1
William Barrell, an. 1834,	2	<i>Winthrop.</i>	
<i>Thomaston.</i>		Benj. Southworth, an. 1835,	2
Rev. R. Woodhull, to constitute his wife, Mrs. Sarah F. Woodhull a life member,	20	William Lowell,	5
John S. Abbot, to constitute Mrs. Hannah A. Merrill of Alna, a life member,	20	Daniel Carr, an. 1835,	2
Iddo Kimball,	8	Samuel Wood, "	2
Hezekiah Prince, Jr.	5	Anson Stanley "	2
William Cole,	5	Seth May, "	2
Rufus C. Counce,	5	Cont. in Rev. Mr. Thurston's So.	26 58
Robert Foster,	5	Female Asso. Dom. and For. by	
George Robinson,	5	Mr. Thurston,	14 92
Albert Lermond,	3	Ebenezer Marrow, avails of Missionary apple tree for 1833,	1 50
John Lovejoy,	2	Same, 1834, by Rev. E. Gillet,	2 50
David Kellogg,	2	<i>Wells.</i>	
John Elliot,	2	Cont. 2d Cong. Soc. by Joseph	
Henry Seiders,	1 50	Gilman,	9
Alexander Singer,	1	Jos. Gilman, an. 1835,	2
Moses Copeland,	1	Cont. in Rev. Mr. Clark's Soc.	10
Mrs. Caroline F. Swan,	5	Rev. Wm. Clark, sub. 1834,	10
Female Miss'y Soc. Mrs. Caroline F. Swan, Treas.	23 70	First Cong. Soc. by Rev. W.	
John Paine, an. 1835,	2	Clark,	28
By hand of Rev. R. Woodhull.		<i>Wiscasset.</i>	
<i>Temple.</i>		Nathaniel Coffin, an. 1835,	2
Rev. S. Hackett, sub. 1834,	2	<i>Warren.</i>	
Female Auxiliary Society, to complete life membership of Mrs. Vesta Hackett,	6 77	Auxiliary Missionary Society by	
Individuals,	2 31	Jesse Page,	41 94
<i>Trescott.</i>		Jesse Page, an. 1833 and 1835,	4
John Crane, an. 1835, \$2, donation \$1	3	<i>Waterville</i>	
<i>Thorndike.</i>		Cont. in Rev. Thos. Adams Soc.	5 25
L. Whitney, for supplying desk,	5	Rev. Thomas Adams, sub. 1834,	10
<i>Topsham.</i>		Mrs. Thomas Adams, "	20
Cont. in Cong. Society,	16 33	<i>Winslow.</i>	
Samuel Douglass, by Rev. Mr. Hawes,	1	Cont. in Cong. Soc.	9
<i>Union.</i>		Peter Talbot, an. 1834,	2
Individuals in Cong. church,	5	Samuel Sewall, by Mr. Jewett,	2
Female Cent So. Mrs. Thurston, Treas.	5	<i>Woolwich.</i>	
<i>Vassalborough.</i>		Cont. in Rev. Mr. Goss' Soc.	8 50
Cont. in Cong. Soc. in part to constitute James Thatcher a life member, by Mr. Prince Hawes,	14 30	Z. Farnum, an. 1835,	2
Theodoro S. Brown, sub. 1834, to constitute his son, Wm. S. Brown, a life member,	20	<i>Wilton.</i>	
<i>Westbrook.</i>		Female Missionary Society,	5
First Parish cont. by J. H. Ma-rean,	11 24	John Barker, an. 1834,	2
		Elisha Bass,	2
		Sylvester Strickland,	4
		Cont. in Cong. church and Soc.	2 79
		Monthly Concert, by Rev. Mr. Talbot,	7 21
		<i>Weld.</i>	
		Jacob Abbot, to be appropriated to the support of a Missionary in Weld,	21
		do. in Carthage,	7
		do. in Byron,	7
		do. in Magalloway,	7
		do. in Berlin,	7
		Jacob Abbot, for support of missionary in Salem,	7
		do. in Phillips,	7

Monthly Concert,	7	41
Rev. Hermon Stinson, in part, to constitute Mary E. Stinson a life member, by Rev. Mr. Talbot,	12	3
Jacob Abbot, to constitute his daughters, Salucia and Clara Ann, life members,	40	
Jacob Abbot, to aid east part of plant. No. 1, and north part of Phillips in procuring preaching,	7	
<i>Waterford.</i>		
Amos Saunders, to constitute himself a life member,	20	
Samuel Warren, in part, to constitute himself a life member,	10	
Mrs. Mary Warren, in part, to constitute herself a life member,	5	
Hannibal Hamlin, to constitute himself a life member,	20	
Ruth Warren, in part, to constitute herself a life member,	10	
Subscription and cont.	21	
The five last donations to be applied to support a Missionary in Sweden and Albany equally,		
<i>Waldoborough.</i>		
Friend to the M. M. S.	10	
Cont. in Rev. Mr. Mitchell's So.	12	12
Payne Elwell, an. 1835,	2	
Mrs. Elwell,	2	
Rev. D. M. Mitchell,	2	
A. R. Mitchell,	2	
E. F. Mitchell,	2	
James Cook,	2	
Robert C. Webb,	2	
Sarah T. Webb,	2	
James Hovey,	2	
Samuel Morse,	2	
George Allen,	2	
Abraham Cole,	2	
Payn Elwell,	5	
Sarah Allen,	1	
Mrs. Hovey,	25	
George Light,	50	
Mrs. Harriet Lawson,	25	
Henry I. Manning,	25	
Mrs. Manning,	25	
Avery T. Webb,	1	
Samuel Morse,	2	
Female Cent Soc.	16	
By Rev. D. M. Mitchell.		
Miss A. M. Currier, by Rev. D. M. Mitchell,	50	
<i>Whiting.</i>		
John Crane, by Rev. A. Sheldon,	5	
<i>Westport.</i>		
Joseph Hilton, avails of Missionary sheep, by S. P. Baker,	1	
<i>Windham.</i>		
Rev. Jona. L. Hale, balance of		

Portland, July 17, 1835.

his sub. to constitute himself a life member,	10
<i>Miscellaneous.</i>	
"From an individual," by hand of Rev. J. W. Ellingwood, to be expended in extra missionary services in the town of Raymond,	25
"From one who desires the increase of that kingdom which is not of this world," by Rev. Asa Cummings,	4
Interest on money loaned	1 40
Washington Conference of chu. John Cooper, Treasurer, by W. A. Crocker,	21
Interest on J. Fessenden and al. notes,	12
Maine Conference churches, by Rev. G. C. Beckwith,	50 09
Semi-annual dividend on stock in Manufacturers' and Traders' Bank,	19 25
Interest on money loaned,	1 34
" for 2 years on S. Bucknam and al. note,	6
In part of principal of note,	7
Interest on T. Phillips' notes for 1834,	58 74
Principal of one note v. Phillips,	163 00—221 74
By Rev. E. Gillet.	
Balance of Legacy from James Farris of Hebron, in note of Shepard Bucknam and Jacob Tukesbury, viz. bal. of Prin. received \$28, Interest, \$150, principal only to be used,	29 50
York Conference of churches, by N. Kendall, Treasurer,	16 50
York Co. Conference Churches, semi-annual cont. by Rev. S. H. Keeler,	17
Interest on money loaned,	23 1
Cumberland Conference of chu. by W. D. Little, Treas.	140 40
Washington Conference of chu. Bela Wilder, Treasurer,	24 13
Rev. Jotham Sewall, from various individuals,	19
Selden Huntington to constitute Mrs. Esther Tucker of Madison, a life member,	20
Amount of 5 notes given by Thomas Phillips for land sold him,	816
Interest on do. by Dr. Gillet,	12 24
Dividend on stock in Manufacturers' and Traders' Bank,	21
Interest on money loaned,	19 14
do. do. do.	60
do. do. do.	27 50

WOODBURY STORER, Treas'r M. M. S.

LIFE MEMBERS.

- Rev. Wm. Allen, Brunswick,
 " Tho's Adams, Vassalborough,
 " George E. Adams, Brunswick,
 " Darwin Adams, Alstead, N. H.
 " Charles S. Adams, Wells,
 Mrs. Catherine L. Adams, Vassalboro',
 Rev. Weston B. Adams, Lewiston,
 Weston B. Adams, Bloomfield,
 Rev. Tho's Ayer, late of Albany,
 Mrs. Betsy Abbot, Weld,
 Rev. Jona. Adams, Deer-Isle,
 John Adams, jr. Newfield,
 Samuel Adams, Castine,
 Mrs. Mary Jane Arnold, Bath,
 Mrs. Harriet B. Adams, Lewiston,
 Mrs. Sarah A. Adams, Brunswick,
 Melinda C. Adams, Lewiston,
 Mrs. Lucy S. Adams, Castine,
 Miss Salucia Abbot, Weld,
 " Clara Ann Abbot, do.
 E. W. Baron, Lebanon,
 Dr. Reuel Barrows, Fryeburg,
 Rev. Geo. C. Beckwith, late of Portland
 Rev. Jona. Belden, Augusta,
 John Bradley, Portland,
 Amos Brown, Fryeburg,
 *James Bridge, Augusta,
 Edward W. Baker, Portland,
 Lebbeus Bailey, do.
 *Azariah Baker, Edgecomb,
 Charles Blanchard, Portland,
 Thomas Browne, do.
 Rev. Mighill Blood, Bucksport,
 " Jonathan Burr, Boston,
 Amos Barrett, Winthrop,
 Theodore S. Brown, Vassalboro'
 Albert G. Brown, do.
 Mrs. Mary Ann Brown, do.
 Samuel J. M. Brown, do.
 Benj. H. Brown, do.
 Edward P. Brown, do.
 Rev. Asabel Bigelow, Walpole, Ms.
 " John Boynton, Phippsburg;
 " Elisha Babcock, formerly of
 Wiscasset,
 Mrs. Sarah S. Brown, Vassalboro'
 Rev. Elisha Bacon, Sanford,
 ——— Bacon, son of Rev. E. B. of S.
 Rev. Caleb Bradley, Westbrook,
 " Asa Bullard, Boston,
 Mrs. A. Bullard, do.
 Samuel Bradley, Hollis,
 Mrs. Blood, Bucksport,
 Rev. Alden Boynton,
 Benj. Brown, Vassalborough,
 Rev. Nelson Bishop, Clinton,
 Jedediah Burbank, Bethel,
 Bliss Blodgett, Bucksport,
 Rev. George Brown, Mount Desert,
 Nathaniel Blanchard, Portland,
 Mrs. Catharine Bradley, do.
 John Bradley, jr., Portland,
 Mrs. Martha W. Beckwith, late of do.
 " Mary G. Blake, Bath,
 " Ann K. Barrows, Fryeburg,
 " Ann A. Barrows, do.
 " Elizabeth O. Buswell, do.
 John S. Barrows, Fryeburg,
 Sylvanus Blanchard, North Yarmouth,
 George Bixby,
 ——— Barrows, son of Dr. B. Fryeburg,
 Henry C. Buswell, do.
 William S. Brown, Vassalborough,
 Rev. Perez Chapin, Pownal,
 " Jona. Cogswell, formerly of Saco,
 Prof. Parker Cleaveland, Brunswick,
 Rev. Asa Cummings, Portland,
 Mrs. Phebe Cummings, do.
 Henry T. Cummings, do.
 Rev. George W. Campbell, formerly
 of S. Berwick,
 *Mrs. Cleaves, Biddeford,
 *Francis Cook, Wiscasset,
 *Rev. John Crosby, Castine,
 Samuel Cordis, Winthrop,
 Rev. James Carruthers, Portland,
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 " William Clark, Wells,
 " Eber Carpenter, York,
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 Amos J. Cook, Fryeburg,
 Mrs. Eloisa H. Clark, Wells,
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 Rev. R. Crosset, Dennysville,
 Stephen Coker, Alma,
 Rev. Clark Cornish,
 Mrs. Jane T. Clapp, Bath,
 Stephen Chase, Fryeburg,
 Mrs. Dorothea Crossett, Dennysville,
 Samuel Chandler, Eliot,
 *Mrs. Robina Carruthers, Portland,
 Mrs. Jona. Cogswell, formerly of Saco,
 Rev. John W. Chickering, } Portland,
 a second time, }
 Mrs. J. W. Chickering do.
 " Rachel Clapp, Bath,
 " E. Cook, Fryeburg,
 Rev. Wm. T. Dwight, Portland,
 Mrs. Eliza L. Dwight, do.
 Wm. W. Dinsmore, Norridgewock,
 David Dunlap, Brunswick,
 Nath'l. Dana, Boston,
 Rev. John A. Douglass, Waterford,
 Mrs. Lucy A. Douglass, do.
 Rev. Moses Dow, formerly of York,

- Oliver B. Dorrance, Portland,
 Carleton Dole, Augusta,
 Rev. A. G. Duncan, Brooks,
 John Dickinson, East Machias,
 Mrs. Jane M. Dorrance, Portland,
 John Dike, Beverly Mass.
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 " Manning Ellis, Brooksville,
 " Noah Emerson, Baldwin,
 " Eben Eaton, Mt. Desert,
 Mrs. J. W. Ellingwood, Bath,
 " Mary A. Eastman, N. Yarmouth,
 Rev. Joseph Fuller, Brimfield, Mass.
 " Charles R. Fisk, Brewer,
 " Charles Freeman, Linnecrick,
 " Joseph P. Fessenden, Bridgton,
 Mrs. Sarah Fessenden, Fryeburg,
 Oliver Fales, Thomaston,
 Rev. Charles Frost, Bethel,
 " Jona. Fisher, Bluehill,
 Wm. Flint, New Vineyard,
 Rev. B. Fowler, Northfield, Mass.
 " George W. Fargo, Solon,
 Mrs. Betsey Farley, Waldoborough,
 " Phebe Fessenden, Bridgton,
 Rev. Josiah Fisher, Orono,
 Rev. Jona. Greenleaf, Boston,
 " Eliphalet Gillet, Hallowell,
 " Allen Greeley, Turner,
 " Wm. Gregg, Freeport,
 " Jacob C. Goss, Woolwich,
 " Wakefield Gale, Eastport,
 Mrs. Mary L. Gale, do.
 Samuel Garland, Parsonsfield,
 *John Gleason, Thomaston,
 Rev. Beriah Green, formerly of Ken-
 nebunk,
 Rev. James Gooch, Hebron,
 Mrs. Mary G. Gillet, Hallowell,
 David Greely, Portland,
 Hartley Wood Gove, Bath,
 Mrs. Eunice T. Greeley, Turner,
 Rev. William C. Greenleaf, Andover,
 Joseph M. Haynes, Saco,
 Rev. Carleton Hurd, Fryeburg,
 " Caleb Hobart, N. Yarmouth,
 John E. Hyde, Portland,
 *Rev. Jacob Hardy, Strong,
 " Simeon Hackett, Temple,
 Mrs. Sophronia P. Hurd, Fryeburg,
 Rev. Anson Hubbard, Monson,
 " Geo. W. Hathaway, Bloomfield,
 Rev. J. T. Hawes, Topsham,
 Israel Hodgdon, Parsonsfield,
 Mrs. Susan A. L. M. Hayes, Saco,
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 Mrs. Sarah Ann Hobart, N. Yarmouth,
 Mark L. Hill, Phippsburg,
 Mrs. Vesta Hackett, Temple,
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 Hannibal Hamlin, Waterford.
 Mrs. Abigail S. Hill, Phippsburg,
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 Mrs. Mary Harlow, "
 Charles W. Harlow, "
 Sarah P. Harlow, "
 Samuel C. Harlow, "
 Nath'l Henry Harlow, "
 Thomas S. Harlow, "
 Rev. Israel Hills, Jackson.
 " *Field Holt, Bloomfield,
 " John M. Ingraham, Augusta,
 " Samuel Johnson, Saco,
 Mrs. Samuel Johnson, do.
 " Elijah Jones, Minot,
 " Abraham Jackson, Machias,
 Mrs. John H. Ingraham, Augusta,
 Rev. Henry C. Jewett, Winslow,
 " *Charles Jenkins, Portland,
 Mrs. Amelia S. L. Jenkins, do.
 Samuel W. Johnson, Saco,
 Rev. Thomas Jameson, Scarborough,
 Thomas Johnson, Bremen,
 Mrs. Anna Johnson, do.
 Rev. Daniel Kendrick, Edgecomb,
 " Elijah Kellogg, Portland,
 " S. H. Keeler, S. Berwick,
 Mrs. Sally Kendrick, Edgecomb,
 Iddo Kimball, Thomaston,
 Rev. Cephas H. Kent, Freeport,
 Mrs. Ivory Kimball, Limington,
 Rev. Ivory Kimball, do.
 *Rev. Harvey Loomis, Bangor,
 Wm. Ladd, Minot,
 John Loring, Norridgewock,
 Rev. Levi Loring, Buxton,
 " C. J. Lawton, Prospect,
 " Valentine Little, Lovell,
 Samuel C. Lee, Winthrop,
 Rev. Wales Lewis, East Machias,
 Mrs. Phebe Lord, Kennebunk-port,
 Daniel W. Lord, do.
 Charles A. Lord, do.
 Miss Susan Lord, do.
 Mrs. Lydia A. Lord, do.
 Mrs. E. L. Lord, do.
 Nathaniel Lord, do.
 Rev. Joseph H. E. Long, N. H.
 Rev. Ste'n A. Loper, late of Hampden,
 " N. Lord, D. D. Havover, N. H.
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 Rev. Joseph Lane, late of Portland,
 Doreas K. Leland, Saco,
 Jane M. Leland, Bath,
 Rev. David M. Mitchell, Waldoboro'.
 Samuel Morse, do.

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 Rev. J. G. Merrill, Cape-Elizabeth,
 Wm. McLellan, Warren,
 *Rev. Asa Mead, East Hartford,
 Bryce McLellan, Bloomfield,
 Rev. Enos Merrill, Alna,
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 " Wm. May, Strong.
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 Miss Elizabeth P. Marsh, Boston,
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 Miss Penelope Martin, Portland,
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 Anni R. Mitchell, Bath,
 Mrs. Hannah A. Merrill, Alna,
 Mrs. Phebe Marsh, Portland,
 Rev. Mr. Maltby, Bangor.
 Mrs. D. M. May, Strong,
 Jos. R. Miller, Kennebunk,
 Rev. Jos. R. Munsell, Burlington,
 Mrs. Dorcas Marritt, Standish,
 Rev. Daniel Newell, formerly of Bridg-
 ton,
 Rev. Peter Nourse, Ellsworth,
 Winthrop B. Norton, Oxford,
 Mark Nason, Augusta,
 *Rev. Edward Payson, Portland,
 Mrs. Ann L. Payson, Portland,
 Rev. Caleb F. Page, Bridgton,
 Mrs. Sarah B. Page, do.
 Rev. Wooster Parker, Castine,
 Benj. R. Page, Hallowell,
 Rev. Absalom Peters, New-York,
 " Josiah Peet, Norridgewock,
 " Thaddeus Pomeroy, Gorham,
 " Samuel H. Peckham,
 " Swan L. Pomroy, Bangor,
 " Dr. Packard, formerly of Wiscas-
 set,
 Ezekiel Prince, Eastport,
 Rev. Freeman Parker, Wiscasset,
 *Daniel Pike, Bangor,
 Simon Page, Hallowell,
 Mrs. Simon Page, do.
 Miss Louisa S. Payson, Portland,
 Mrs. Wealthy Ann Parker, Castine,
 Hon. Edmund Parker, Amherst, N. H.
 Rev. Cyril Pearle, Orrington,
 John M. Prince, Bangor,
 Mrs. Mary Parker, do.
 Mary H. Parker, do.
 Rev. Lincoln Ripley, Waterford,
 Thomas S. Robie, Gorham,
 Rev. James P. Richardson, Otisfield,
 " Bennet Roberts, late of Perry,
 Rev. Isaac Rogers, Farmington,
 Isaac G. Reed, Waldoborough,
 Thomas Rice, Winslow,
 Mrs. Tho's Rice, do.
 Rev. Benj. Rice, N. Gloucester,
 Mrs. Eunice T. Richardson, Sidney,
 Mrs. Phebe Ripley, Waterford,
 *Mrs. Hannah Russell, N. Yarmouth,
 William Richardson, Bath,
 Mrs. Wm. Richardson, Bath,
 John Richardson, do.
 Rev. J. P. Richardson, Otisfield, a 2d
 time,
 Harriet E. Richardson, Bath,
 William P. Richardson, do.
 Henry S. Richardson, do.
 Rev. Jotham Sewall, Chesterville, a
 2d time,
 *Rev. Jona. Scott, Minot,
 Henry Sewall, Augusta,
 Woodbury Storer, Portland,
 Rev. Samuel Sewall, Sumner,
 Calvin Selden, Norridgewock,
 *Rev. M. Steele, Machias,
 " David Starrett, Weld,
 S. Sweetser, North-Yarmouth,
 S. Strickland, Wilton,
 Micah N. Strickland, T. Sem. Bangor,
 Rev. Tho's M. Smith, Catskill, N. Y.
 Ether Shepley, Saco,
 Matilda Sewall, jr. Winthrop,
 Rev. Nathan W. Shelden, Brownville,
 " John Sawyer, Bangor,
 Wm. Swan, Portland,
 Rev. J. Sewall, jr. Newcastle,
 " Charles Soule, N. Bridgton,
 " Samuel Stone, Cumberland,
 Mrs. Jenny Sewall, Chesterville,
 Rev. George Shepard, Hallowell,
 Mrs. G. Shepard, Hallowell,
 Rev. D. Shepley, N. Yarmouth,
 Mrs. David Greeley, Portland,
 Stephen Sewall, Winthrop,
 Mrs. Stephen Sewall, do.
 Rev. Oren Sikes, Mercer,
 Mrs. Julia K. Sikes, do.
 Mrs. Myra N. Shepley, N. Yarmouth,
 *Rev. Prof. John Smith, Bangor,
 George Starrett, do.
 Rev. Amasa Smith, Cumberland,
 Peleg Sprague, jr. Bath,
 Samuel Souther, Fryeburg,
 Mrs. Mary Souther, do.
 John W. Souther, do.
 Rev. Richard S. Storrs, Braintree, Ms.
 " Hermon Stinson, Weld,
 " David P. Smith, Parsonsfield,
 Mrs. Mary-Jane Smith, do.
 Isaac Smith, Portland,
 Mrs. Sarah Sprague, Hallowell,

Rev. Levi Smith, Kennebunk-port,
 Mrs. L. W. Smith, Kennebunk-port,
 Mrs. Mary Swan, Winslow,
 Rev. Thomas T. Stone, East Machias,
 William B. Sprague, Bath,
 Mrs. Lucinda W. Stinson, Weld,
 Thomas Stillard, Portland,
 Seth Sprague, Bath,
 Nancy T. Sprague, Bath,
 Harriet E. Sprague, do
 Mrs. Hannah Sewall, Hallowell,
 " Susan Sheldon, Rumford,
 Rev. Joseph B. Stevens, Falmouth,
 Samuel Sylvester, Bangor,
 Amos Saunders, Waterford,
 Mrs. Charlotte Sylvester, Bangor,
 William Sweetser, N. Yarmouth,
 Rev. Benj. Tappan, Augusta,
 Dr. E. S. Tappan, do
 John Taylor, Bath,
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