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E L E N E

AN OLD ENGLISH POEM

EDITED WITH INTRODUCTION, LATIN ORIGINAL, NOTES, AND
COMPLETE GLOSSARY

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TO
THOSE SCHOLARS
TO WHOM AMERICA OWES THE REVIVAL OF THE
STUDY OF

Old English

THIS LITTLE VOLUME IS DEDICATED
AS A MARK OF THE AUTHOR'S HIGH ESTEEM, AND A
PLEDGE OF HIS HUMBLE SUPPORT

PREFACE.

IT was at first intended that this edition should be the joint work of Dr. Henry Johnson, of Bowdoin College, Maine, and the present editor. Those who miss the scholarly criticism and excellent taste of Dr. Johnson cannot more sincerely regret that his duties and engagements threw the burden of editing upon me, than I have regretted the loss of his aid and advice. His sympathy and interest, I am fortunate in being able to say, I have retained.

Because I do not know how to divide my knowledge in order to ascribe to its proper source each of its parts, I gratefully and cheerfully acknowledge my general indebtedness to my esteemed instructors, Drs. Napier, Zupitza, and Wülker. Without their influence and encouragement my study of Old English would have been meagre indeed, and without their instruction perhaps this work would never have been attempted.

In attributing, then, all that is good in this edition to them, I assume all responsibility for its errors and deficiencies.

To Professor Wülker I am furthermore indebted for renewed expressions of interest in this edition, and to Professor Garnett, of the University of Virginia, and Dr.

Baskervill, of Vanderbilt University, I owe sincere thanks for appreciated kindnesses.

The text of this edition is that of Zupitza's Second Edition, carefully compared with Wülker's Edition and Zupitza's Third Edition, in which the results of Napier's collation are contained.

The introduction and the notes have been prepared as helps for students, and in nowise to furnish scholars with an *apparatus criticus*. The glossary has been made more complete than is usual in English editions of Old English poems, and it is hoped that it may prove of especial use to students.

I do not deprecate unfavorable criticism; if the book deserve it, in the interest of scholarship, let it not be withheld; but I do beg those to whom the errors seem too numerous, to attribute them not to carelessness, but to my inexperience in text-editing, and the necessity I have been under of being my own proof-reader.

CHARLES W. KENT.

UNIVERSITY OF TENNESSEE,

June 3, 1889.

INTRODUCTION.



MANUSCRIPT.

THAT a manuscript in letters that resembled the Latin letters, but in a language unknown to the Italian scholars, was preserved in the Cathedral Library in Vercelli, was known early in this century. It was even conjectured that this was an Old English manuscript; but this was not ascertained with certainty until 1822, when Dr. Fr. Blume visited, among others, the library of Vercelli, and not only called the attention of scholars to it, but also made a copy of the poetical parts. Blume published the results of this famous visit to Vercelli, in 1824.

Kemble intended to examine the manuscript for himself (1834) and publish the results, but was prevented by a protracted stay in Germany and the obstruction of the mountain passes. He returned to England to find that the Record-Commission had employed Dr. Blume to copy the manuscript, and engaged Mr. Thorpe to extract and print the poems.

The poems were first published in Appendix B to Mr. Cooper's Report for 1836. From one of the few copies of this Report issued, Jacob Grimm published his "Andreas und Elene," 1840, and later (1843 and 1856) Kemble published "The Poetry of the Codex Vercellensis."

The manuscript, according to Wülker, who has twice examined the Codex carefully, consists of twenty *lagen* ("quires"), with one added folio. Each one of these *lagen* is marked with numbers and with letters in this wise. For example: Lage II. begins 10^a, which is marked at the top II.; it closes on 18^b where at the bottom B stands. Lage III. ends 24^b; here we find C at the bottom, etc. This system of marking shows us at once that the manuscript exists to-day very much as it left the copyist's hands. There are some leaves missing which were clearly cut out before the copying was

completed, because they cause no break; other leaves have been cut out since.

Wülker is of the opinion that the copy was made by two, probably three, copyists. This copy was probably made about the beginning of the eleventh century.

The most puzzling question connected with the Codex Vercellensis is this, — How comes it to be in Vercelli? There are several theories to account for this. The Italian scholar Gazzera was of the opinion¹ that Johannes Scotus Erigena, who sojourned a while in Vercelli, was the medium through which it reached Vercelli. Scotus died in 875. The manuscript cannot be so old. Wülker says (*Grundriss*, p. 237): “Ich kann nur *eine* Erklärung, die mir aber auch genügend zu sein scheint, finden. Wie mir in Vercelli mitgeteilt wurde, befand sich dort ziemlich frühe ein Hospiz für angelsächsische Pilger, welche nach Rom wollten. Vercelli liegt ja auch für jeden, der über den Mont Cenis, den kleinen oder grossen St. Bernard wollte (dies waren im frühern Mittelalter die Strassen, welche für einen Angelsachsen in Betracht kamen), geradezu auf dem Wege nach Rom. Hier mag bei dem Hospiz auch eine kleine Bibliothek gewesen sein und aus dieser dann später die Handschrift in den Besitz der Dombibliothek übergegangen sein.”

This is a reasonable conjecture; but it is based upon no direct, or even strong, circumstantial evidence. Wülker mentions, in a foot-note on pp. 485, 486, of the *Grundriss*, the opinion of a certain critic in the *Quarterly Review*, vol. lxxv. (December, 1844, and March, 1845), that Guala Bicchiere gave this manuscript, along with other collections, to this library.

Pauli in his “History of England,” iii. 512, accepts this as true, and in 1866 (in the *Gött. Gel. Anz.*, p. 1412), says: “Es ist längst bekannt dass das Buch erst im Jahre 1218 mit dem Kardinal Guala nach Sant Andrea zu Vercelli kam.” Wülker characterizes this opinion as a supposition which has much to oppose it.

In the University of California Library Bulletin No. 10, Cook has examined with acumen and pains this question. After quoting the words of the critic and Pauli, he says:—

“The facts upon which the Quarterly Reviewer and Pauli seem to have based their inferences are these,—

¹ This view of Gazzera is found in No. 12 of the *Scrapeum*, published by Naumann, Leipzig, 1857.

“1. Cardinal Guala was in England from 1216 to 1218.

“2. While in England he had in his possession the priory of St. Andrew at Chester (*Quarterly Review*) or at Chesterton in Cambridgeshire (Pauli).

“3. After his return to Italy he founded the Collegiate Church of St. Andrew, at Vercelli, and bestowed upon it relics of English saints.

“4. The income from his English benefices perhaps enabled him to establish and endow the church at Vercelli.

“5. The plan and many of the details of the church are Early English.

“6. One of the chief poems of the Vercelli book is ‘St. Andrew.’”

After a careful examination of these and other grounds of inferences, Cook says:—

“The facts not hitherto adduced in support of the hypothesis, and which seem to be as conclusive as circumstantial evidence can well be, are: Guala was a learned man, zealous for learning and religion, and the owner of perhaps the finest private library possessed at that time in Western Europe. The funds for the establishment of the monastery and the purchase of his books must have come largely from England—and why not certain books, also? He must have been open-minded, and appreciative of the good he found in foreign parts, and especially anxious to testify his appreciation of English art; then why not of English letters? His spirit of good-will toward England was to some extent reciprocated there, and he sought to perpetuate it by selecting as Abbot an ecclesiastic who, though French, should have English connections and sympathies and a stake in English prosperity. The wisdom of his course is attested by the renown of the monastery school, and the fact that it immediately attracted one of the greatest Englishmen of the Middle Ages, who remained a firm friend after his departure and perhaps gained other friends for its head. Guala must have thought oftenest of St. Martin and St. Andrew, patrons of France and North Britain respectively, especially revered by the two foreign nations in which his lot was cast, and which he afterwards honored on his return to his native country and his native town. Several circumstances must have conspired to deepen the impression thus made, particularly with reference to St. Andrew. We need not be surprised, then, at his immediate commemoration of that saint (by

founding the monastery of St. Andrew in 1219), nor should we be surprised if a book once belonging to him commemorated both St. Martin and St. Andrew. By evincing a special interest in the Vercelli book, he would have been honoring another saint (St. Helena) peculiarly dear to the English heart. Finally, his library did contain one or more books in English chirography, was bequeathed to this monastery, and, with whatever augmentations it had received, was a notable one at the beginning of the fifteenth century."

This chain of circumstances, constructed upon evidence adduced and compared by Cook, may not be flawless, but it represents at present not only the most plausible, but by far the best substantiated theory to account for the presence of this famous book in Vercelli.

"Elene" is found in the Vercelli book in folios 121^a-133^b, and is complete.

AUTHOR.

KEMBLE first discovered that the runes in "The Riddles," "Crist," "Juliana," and "Elene," gave the name *Cynewulf* [𐌺𐌿𐌺𐌰𐌿𐌿𐌺𐌰], and recognized in this the name of the author of these poems.

Much has been written about this author, and, upon small foundations of fact, many imposing structures of his life have been erected. As a matter of fact, very little is known about him except that the authorship of the works already mentioned — which bear, as it were, his signature — entitle him to our respect and grateful memory. It is generally agreed that he lived in the eighth century. Ten Brink puts the date of his birth between 720 and 730. Ten Brink and Rieger have attempted to show that he was by birth a Northumbrian. This they will establish by proving that the proper form of the name is *Cænewulf*, not *Cynewulf*. Their proof is in no wise conclusive; and, as the manuscript is West-Saxon, and there is no linguistic testimony to a Northumbrian origin, the presumption is that he was a West-Saxon. His youth was hopeful and full of joy (1264), and hunting was one of its greatest pleasures (1266); the bow and his caparisoned horse were his beloved companions (1260). To him, too,

were well known the festive mead-halls, where the assembled listeners had applauded his song and rewarded him with golden gifts (1259^f); but even in the midst of these distractions, frequent thoughts of the cross and all it portended had entered his mind (1252); but it was not until he became an old man (1247) that, after much study of books, he fathomed its real mystery (1255). Scholars once thought that there was evidence in the words “þurh lêohtne hād” (1246) that he entered the ranks of the clericals; but there seems no justification of this interpretation, and no evidence, except an austere monastic asceticism, that he was in any way connected with the church. He complains of the burdens of his life in his old age, and asserts that all the joy of living has passed out of his life with the vanishing days.

“The Riddles” belong, no doubt, to the youthful period of his life; and it is altogether probable that the “unwise words formerly spoken” (1285) may refer to these worldly poems. “Elene,” from internal evidence as well as by poetical worth, is no doubt his last work, while “Crist” and “Juliana” belong between “The Riddles” and “Elene.” These are the only works that can be declared to be Cynewulf’s.

Among others ascribed to him, *very probable* seem the last part of “Guðlac,” and “Phœnix”; *possible*, “The Harrowing of Hell,” “Andreas” and “Ruthwell Cross”; *very improbable*, “Bi manna cræftum,” “Bi manna wyrdum,” “Bi manna mode,” “Bi manna lease,” “Old English Physiology” (designated a Fragment by Thorpe), “The Wanderer,” “The Seafarer,” “The Ruin.”

THEME, PLAN, AND LITERARY MERIT OF THE POEM.

CYNEWULF tells us that this work of his was the joint result of his reading and reflection, that the material was collected, and that its present shape cost him much thought — perhaps many a sleepless night (1237 ff.). The question arises, at once, Where had he found his material?

Source. — It has been generally accepted that the source of this poem is the “Vita Quiriaci” in the *Acta Sanctorum* of the 4th of

May. It has been thought by some that Cynewulf may have used the Greek original direct, and not through a Latin medium; while Glöde, in "Anglia," ix.,² attempts to show that the source of "Elene" must have possessed some other form than that given in this work. Glöde's argument, while ingenious and suggestive, is by no means convincing.

Treatment of Original. — Comparing in outline the text of this poem with its source, we find these peculiarities:—

The few lines relating to Constantine's fear of the opposing hosts, and the appearance of the angel to allay this terror, are expanded to some forty odd (57-98). The vivid description of the battle is the author's work (110 ff.). Constantine's return home and his inquiry about the cross are described much more fully (148 ff.). There is no notice in the text of the visit of Eusebius, from whom Constantine is said to have received baptism; but, on the other hand, Silvester is said to have performed this act (198 ff.). We have no mention, in this part of the poem, that Constantine built churches and destroyed idols' temples (193 ff.).

The simple mention, in the original, that Helena was sent to seek the cross is expanded into a description of Constantine's investigation of the Scriptures and consequent command (195 ff.); while no mention is made in the poem of Helena's careful study of the Scriptures. The splendid description of the journey of Helena is the poet's own conception (220 ff.).

After Helena arrives in Jerusalem and begins to hold assemblies of the learned Jews, there is a marked parallelism between text and original; so in divisions IIII., V., VI., VII., VIII., IX., X., *i.e.* 277-894. In these, however, Judas's prayer — a most remarkable production — is greatly expanded (726 ff.). A like expansion is found in the Devil's speech (899-934) and Judas's rejoinder (940-953), as well as in Helena's gratification (953-967).

The description of the spread of the news concerning the discovery of the cross, and the effect of this news, the announcement of this discovery to Constantine, his order to erect a church upon the site, and Helena's execution of this order, as well as the ark in which the cross was to be kept, are barely mentioned in the original (968-1033).

The baptism of Judas, his elevation to the bishopric, and Helena's delight, are drawn from the original (1033-1067), as are also the

discovery of the nails (1067-1147), the use made of the nails (1147-1197), Helena's injunction, etc. (1197-1236). From 1237 to the end is, of course, independent of any basis.

In general it may be said, that, though Cynewulf has followed his source with fidelity, he has rarely limited himself to a literal translation — and never, except for a few clauses or sentences. Now and then there is a striking parallelism between the text and the original, though freedom in expression, and, more frequently, expansion of the thought, are characteristics of the poem. In several places there have been noted interpolations; and these belong to the chief beauties of the poem. Perhaps the appreciative reader would most praise the description of the battle and the description of Helena's journey, both of which Cynewulf himself draws.

The *motif* of this Christian legend is the discovery of the cross; and the whole action of the poem proper leads to this end. The *dramatis personæ* are chiefly Helena and Cyriacus; in less important rôles, Constantine, the Devil, and the wise men among the Jews, and Constantine's counsellors. The Huns, Goths and Franks, Jews and Romans, complete the list of personages.

Constantine's vision of the cross, after having experienced the terrors of imminent danger, is the type of Helena's vision of the true cross, after braving the dangers of the deep, hostile peoples, and conspiring enemies. From one vision to another we are led without much clogging of dramatic action, save that due to the peculiarities of Old English style, in describing effects of events by corresponding states of mind, in adding predicate after predicate to personalities, etc. On the whole, however, little time is lost, few words wasted, in picturing fully Helena's journeyings, her pleadings, her stratagem, and her success. One cannot help feeling that the climax has been reached with the discovery of the cross.

The historical account of Judas sounds like an author's postscript to tell the reader what became of a certain character; while Helena's anxiety about the nails may contribute to the perfection of her saintly character, but in nowise to the unity and harmony of the poem.

Division XV., the most entertaining portion for some reasons, is a kind of author's appendix, filled with autobiographical notes and a salutary "exhortation in conclusion," and forms no part of the poem proper.

METRICAL INTRODUCTION.

stichic introduction.

THE essential element of Old English verse is the regular recurrence of accented syllables. The marked characteristics of Old English verse are that it is stichic and alliterative. The so-called "long-verse" consists of two hemistichs, which are separated by cæsura and united by alliteration. In each of these hemistichs there are two accented syllables; and at least one of these accented syllables in the first hemistich must be used in alliteration with one of the accented syllables in the second hemistich. All words beginning with vowels may be used in alliteration, as may all words with the same initial consonants; except that *sc*, *sp*, and *st* are always taken together, — and hence may be used only with *sc*, *sp*, *st*, respectively, — and that *j* and *g* may be so used.

Of the *four* accented syllables in a long-verse, 1, 2, and 3 may show alliteration.

*w*intra for worulde, þæs þe wealdend god 4

So may 1, 2, and 4, —

*r*incas under roderum, wæron Rômware 46

So may 2, 3, and 4, —

heht þá wigena weard þá wísestan 153

So may 1 and 3, —

sôð fæstra léoht; þá wæs syxte gear 7

So may 2 and 3, —

þá wearð on slæpe sylfum ætýwed 69

So may 1 and 3, 2 and 4, —

âcenned wearð, cyninga wuldor 5

It was once thought that 1, 2, 3, and 4 might all be used in alliteration; but this is questionable. Compare

sægdon sígerôfum, swá fram ^(?) Sílnéstre 190

There are, then, in each long-verse, two or three alliterative syllables. As a rule, in Old English the first hemistich contained two, and the second one, such syllables. The twofold

alliteration is, however, more used in "Elene." The proportion is as follows:¹—

In every hundred verses there are, —

Verses with two alliterative syllables 52.

Verses with three alliterative syllables. 48.

Where there is a relative diminution of the threefold alliteration, as in "Elene," "Juliana," etc., there seems to be a corresponding increase in the number of cases in which the hemistichs, either of the same long-verse or of successive long-verses, are bound together by assonance or rime.

In "Elene" the vowels are naturally much used in alliteration. The consonants are used in the following order of frequency:—

w, s, h, f, g, l, m.

The anacrusis of the first hemistich consists of from one to three syllables, generally of one only; the anacrusis of the second hemistich is most frequently dissyllabic.

The first hemistich closes generally with a syllable or with syllables (from one to five) unstressed; and the second hemistich closes generally with one unstressed syllable, but occasionally with two or three. Now and then an accumulation of syllables occurs, giving us such unwieldy verses as "Elene," 582-585.

Rime. — It is very difficult — indeed, well-nigh impossible — to determine just when we are dealing with intended rime and when this rime is purely accidental. It is true that in some cases — as, for instance, in the 114th and 115th lines, and in 1237 ff. — there can be little doubt that the author purposely used rime; but there are other cases, and these are numerous, where this seems doubtful or improbable. There has been no attempt made to determine this question in the examples of rime given below. While these results have been obtained by a careful investigation of the text, it is not unlikely that there are other occurrences which the independent investigator would desire to see included, and some here recorded he would probably reject.

¹ These figures are taken from Fritzsche, "Andreas und Cynewulf." (See Bibliography.)

Masculine¹ rimes are perfect when the riming vowels are identical, and are followed by the same consonants or consonant combinations.

Perfect Masculine Rimes. —

lixtan : wæhlencan	23 ^b 24 ^a
hornboran : friccan	54
ende : sammode	60
gebrec : geþrec	114
handgeswing : hergagring	115
hildenæðran : onsendan	119 ^b 120 ^b
bordhrêðan : dufan	122
flugon : burgon	134
stênan : néosan	151 ^b 152 ^b
ôðýwde : generede	163
meahton : cûðon	166 ^b 167 ^b
gefrugnon : wæron	172 ^a 173 ^a
wæron : môston	174 ^b 175 ^b
hergum : witum	180
dryhtnes : nihtes	198
weorðan : gehyrwan	220 ^b 221 ^b
stôdon : wræcon	232
ordum : byrnwîgendum	235
scriþan : brimpissan	237 ^b 238 ^a
snyrgan : plegean	244 ^b 245 ^b
plegean : wægflotan	245 ^b 246 ^a
bliðe : collenferhðe	246 ^b 247 ^a
bôcum : geârdagum	290
unclænum : gâstum	301 ^a 302 ^a
þýstrum : inwitþancum	307 ^b 308 ^b
ongunnon : lifdon	311
ord : word	393 ^a 394 ^a
cûðon : cunnon	398 ^b 399 ^b
gangað : âsêcað	406 ^b 407 ^a
frignan : râran	443
hâlgan : sendan	457
bisæton : sôhton	473 ^b 474 ^a
ealra : bearna	475 ^b 476 ^b
ælarendra : betera	506
gefremmað : geswîcaþ	515 ^b 516 ^b

¹ See Introduction to Cook's "Judith," pp. xlix. ff.

friccan : bodan	550 ^b 551 ^a
wæron : êodon	556 ^b 557 ^b
ongan : nêgan	558 ^b 559 ^b
lufan : heardran	564 ^b 565 ^b
gesêðan : benîðan : wênan	582 ^a 583 ^b 584 ^b
âreccan : rîm ne can	635
dareðlâcendra : byrgenna	651 ^a 652 ^b
can : cann	683 ^b 684 ^b
sceolu : heolstorhofu	763 ^b 764 ^a
þrôwian : þolian	769 ^b 770 ^a
mêðum : mânweorcum	812
delfan : turfhagan	829 ^b 830 ^a
sceoldon : hýrdon	838 ^b 839 ^b
fêðegestas : æðelingas	845 ^b 846 ^a
ferhðsefan : ongan	850
feorhnere : cynne	898
wyrdeð : strûdeð	904 ^b 905 ^b
can : siððan	925 ^b 926 ^b
halfa : glædra	955 ^b 956 ^b
hellesceapan : bryttan	957 ^b 958 ^b
gehwæðres : sigebêames	964 ^b 965 ^b
gefrêge : folsceare	968
wealdend : nergend	1085 ^a 1086 ^a
fêollon : gespon	1134 ^b 1135 ^a
gêoce : þancode	1139
ongan : sêcan :	1156 ^b 1157 ^b
sêlost : dêorlicost	1158 ^b 1159 ^a
cûðe : ferhðe	1168 ^b 1169 ^a
sêcað : winnað	1180 ^b 1181 ^b
geweorðod : god	1193 ^b 1194 ^b
fûs : hûs	1237
riht : miht	1241 ^a 1242 ^a
onwrah : fâh	1243
færeð : gewurðeþ	1274 ^b 1275 ^b

When the first riming syllables are perfect masculine rimes, and the following syllables are identical, we have perfect feminine rimes.

Perfect feminine rimes are the following:—

yumbsittendra : burgwîgendra	34
dynede : clyncede	50

wære : nære 171
 andsweredon : leornedon 396^b 397^b
 healdan : wealdan 449^b 450^a
 sweartestan : wyrrestan 931^b 932^a
 nearwe : gearwe 1240
 geþeaht : þeaht 1241^b 1242^b
 âsæled : gewæled 1244

Rimes that vary from these are called "imperfect." These may be of various kinds, —

1. The consonants of the riming syllables may be identical, and the preceding vowels similar but not identical.

gescyrded : lindwered 141^b 142^a
 þus : ûs 400
 wîs : is 592^a 593^b
 sefa : wâ 627^b 628^b
 hyge : geswerige 685^b 686^a
 gode : ânmôde 1117^b 1118^a
 sêleste : wiste 1202^b 1203^b

2. The consonants of the riming syllables may be identical, and the preceding vowels dissimilar.

âgêfon : gecýðan 587^b 588^b
 dêað : bið 606
 brâd : geswiðrod 917^b 918^b
 þreodude : reodode 1239
 âmæt : begeat 1248

3. The vowels may be identical, and the following consonants dissimilar. This is "assonance."

fôr : gôl 51^b 52^b
 boda : þingode 77
 ârdæge : wâpenþræce 105^b 106^b
 sungon : hergum 109^b 110^a
 âhof : stôd 112^b 113^b
 geolorand : gemang 118
 hafen : galen 123^b 124^b
 ôð : forð 139
 þræce : dæge 185
 lægofæsten : hæfdon 249
 âcltawe : geþræde 321

þære : getæhte 601
 cwicne : scyldigne 691^a 692^a
 scæð : léas 693
 fæst : wæs 883^a 884^b
 gode : sceolde 1048^b 1049^b
 wæf : læs 1238
 gebunden : geðrunge 1245
 onlåg : hād 1246
 ontýnde : gerýmde 1249

4. Two syllables may rime, perfectly or imperfectly, but one of them be followed by another syllable while the other is not.

god : scæawode 345
 þín : þíne 928^b 929^b
 stānhleoðum : some 653
 gāst : fæste 936^b 937^a
 onfēng : swengas 238^b 239^b

Besides these, attention must be called to

cræftige : cræftige 314^b 315^b

and to the imperfect feminine rime, —

boden : samnodan 18^b 19^b

Moreover, there are several cases of rime within a single hemistich. This occurs usually in formulas or fixed expressions.

mærðum ond nihtum 15
 wordum ond bordum 25
 beorhte ond léohte 92
 yldra oððe gingra 159
 bordum ond ordum 235
 werum ond wifum 236 1222
 síde ond wide 272
 engla ond elda 476
 sume hyder, sume þyder 548
 oð ende forð 590
 fródra ond gódra 637
 heofon ond eorðan 728
 nu ic wát, þæt ðú eart 815
 bord ond ord 1187

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¹ From these sources most of the bibliography of this edition has been compiled.

*History of the Holy Roodtree: E.E.T.S. 189,
edited by Napier:
12th century version: several 2nd version*

ELENE.

I.

- ÞA wæs āgangen gēara hwyrftum
tuhund ond þrêo geteled rīmes,
swylce .xxx. ēac, þinggemearces, *in the order of events*
wintra for worulde, þæs þe wealdend god
5 ācenned wearð, cyninga wuldor,
in middangeard þurh mennisc hêo,
sôðfæstra lēoht; þā wæs syxte gēar
Constantines cāserdômes,
þæt hê Rômwaru in rice wearð
10 āhæfen, hildfruma, tō heretēman. *battle-hero to the leader of*
Wæs se lindhwata lēodgebyrga *the protector of the people, original with!*
eorlum ārfæst. *municipal* Æðelinges wēox
rice under roderum. Hê wæs riht cyning
the leader gōðweard gumena. Hine god trymede
15 mærdum ond mihtum, þæt he manegum wearð
through out gēond middangeard mannum tō hrōðer,
werþeodum tō wræce, syððan wæpen āhof
as some wið hettendum. Him wæs hild boden, *messengers*
wīges wōma. Werod samnodan,
20 Hūna lēode ond Hrēðgotan,
fōron fyrðhwate Francan ond Hūgas *heredreatas.*
wæron hwate weras *hilde gefyrde. Sie ver*
bold men

(1-41*) Anno ducentesimo tricesimo tertio post passionem domini nostri Jesu Christi regnante venerabili dei cultore, magno viro, Con-

- gearwe tō gūðe: gāras lixtan
combat:
him wriðene wæhlencan: wordum ond bordum
 25 hōfon herecumbol. Ða wæron hearingas
 "hand," "in hands" swēotole gesamnod † ond eal geador.
 Fōr folca gedryht. *multibus* Fyrdleoð āgōl *buttle sang*
 wulf on wealde, wælrūne ne mād: *ἐλάφος, γελίγγον*
ang. unaged ūrigfēðera earn sang āhōf
 30 lādum on lāste. Lungre scynde *In the track of Behind the hated ones. haliced*
 ofer burgenta beaduprēata mæst
 hergum tō hilde, swylce Hūna cyning
 ymb sittendra āwer meakte
 ābannan tō beadwe burgwīgendra.
sign said / th. said 35 Fōr fyrda mæst, fēðan trymedon
horse eoredcestum, þæt on ælfylce *steige land uli-folk*
spear. antides deareðlācende on Dānūbie *sho*
shag. mundis stærcedfyrhðe stæðe wicedon,
 ymb þæs wæteres wylm, werodes breahme.
 40 woldon Rōmwara rīce geþringan,
 hergum āhýðan. Ðær wearð Hūna cyme *arrival*
 cūð ceasterwarum. Ðā se cāsere heht
 ongean gramum gūðgelæcan
by the horn-cirquit under earhfære ofstum myclum *with much hand*
 45 bannan tō beadwe, beran āt þræce *post*
 rincas under roderum. Wæron Rōmware
 secgas sigerðfe, sōna gegearwod
 wæpnum tō wīgge, þeah hie werod lāsse
 hæfdon tō hilde, þonne Huna cinig
 50 ridon ymb rōfne. Þonne rand dynede *Rime*
 campwudu clynede; cyning þræate fōr,
 herge, tō hilde. Hrefen uppe gōl

stantino in sexto anno regni eius gens multa barbarorum congregata est super Danubium parati ad bellum contra Romaniam.

(41^b-56) Nunciatum est autem regi Constantino, tunc congregans et ipse multitudinem exercitus profectus est obviam et invenit eos, qui vindicaverunt Romaniae partes et erant secus Danubium.

Rime wan ond wælfel. Werod wæs on tyhte^{m.}, *motion*
hléopon hornboran, hréopan friccān.

55 Mearh moldan træd. Mægen samnode,

quick to it strike
or fear cāfe, tō cēase. Cyning wæs āfyrhted,
disquieted egsan geāclad, siððan elpēodige,
hostile ones

Prophetic
vision

Hūna ond Hrēða here, scēawedon,
ðæt þe on Rōmwara rīces ende -

60 ymb þæs wāteres stæð werod samnode,

mægen unrīme. Mōdsorge wæg^v *experienced (born)*

Rōmwara cyning, rīces ne wēnde

for lack of
mind for werodlēste: hæfde wigena tō lýt,

eaxlgestealna, wið ofermægene,

1st
in
brave
vulture

65 hrōrra tō hilde. Here wicode,

sea-eburn
eorlas, ymb æðeling eġstrēame nēah

in
the vicinity
for the space of a night long
on nēaweste nūhtlanghe fyrst,

þæs þe hīe fēonda gefær fyrrest gesægon.

Þā wearð on slāpe sylfum ætŷwed

Prophetic
vision

70 þām cāsere, þær hē on corðre swæf, ^v

sigerðfum gesegen swefnes wōma,

þūhte him ^{absolutely certain in the form of a man} whitescýne on weres háde

hwit ond hīwbeorht hæleða náthwylc *someone*

shown geŷwed ænlicra, þonne hē ær oððe sið

75 gesēge under swegle. Hē of slāpe onbrægd

and circled with the eyes of a hawk
eofurcumble beþeajt. Hīm se ár hraðe,

addressed
wlitig wuldres boda, wið þingode

the helmet of
ond be naman nemde (nīthelm tōglād):

‘Constantinus, heht þe cyning engla,

80 wyrda wealdend, wære bêodan,

dugudā dryhten. Ne ondræd þū ðe,

with your shield
ðeah þe elpēodige eġesan hwōpan,

heardre hilde. Þū tō heofenum beseoh

(56^b-98) Videns autem quia multitudo esset innumerabilis, contristatus est et timuit usque ad mortem. Ea vero nocte veniens vir splendidissimus suscitavit eum et dixit: “Constantine, noli timere, sed respice

- on wuldres weard : þær ðu wraðe findest,
 85 sigores tæcen'. Hê wæs sôna gearu
 purh þæs hâlgan hæs, hreðerlocan onspœon, *shewd his wæron*
 ûp lôcæde, swâ him se âr âbêad,
 fæle fridowebba. Geseah hê fræt^{ornament}wum beorht
 wlitu wuldres trêo ofer wolcna hrôf
 90 golde geglenged : gimmas lixtan.
 Wæs se blâca bêam bôcstafum âwriten
 beorhte and lœhte : ' mid þÿs bêacne ðû
 on þam frēcnan fære fêond oferswiðesð,
in the terrible danger
in sheet under the kalid crown
 geletest lād werod'. Þa þæt lœht gewât, I
 95 ûp siðode ond se âr somed
 on clænra gemang. Cyning wæs þÿ bliðra
 ond þê sorglêasra, secga aldor,
 100 on fyrhōsefan purh þa fêgeran gesyhd.

II.

- Q
 100 HEHT þa onlice æðelinga hlêo,
 beorna bêaggifa, swâ hê þæt bêacen geseah,
 heria hildfruma, þæt him on hefonum âr
 gefewed wearð, ofstum myclum,
 Constantînus, Cristes rôde,
 tîrêadig cyning, tæcen gewyrcean.
 105 Heht þa on ûhtan mid ârdæge
 wîgend wreccan ond wâpenpræce,
 hebban heorucumbul ond þæt hâlige trêo
 him beforan ferian, on fêonda gemang

sursum in coelum, et vide;" et intendens in coelum vidit signum Crucis Christi, ex lumine claro constitutum, et desuper litteris scriptum titulum; 'IN HOC VINCE.' (99) Viso autem signo hoc Rex Constantinus fecit similitudinem Crucis quam viderat in coelo: et surgens impetum fecit contra Barbaros, et fecit antecedere signum Crucis; et veniens cum suo exercitu super barbaros, coepit caedere eos proxima luce;

- beran bêacen godes. Býman sungon
 110 hlûde for hergum. hrefn weorces gefeah,
 úrigfeðra earn sið behêold,
 wæhrêowra wîg, wulf sang âhðf,
 holtcs gehléða. Hildegesa stôð.
 Þær wæs borda gebrec ond beorna geprec,
 115 heard handgeswing ond herga gring,
 syððan hêo earhfære ârest mêtton.
 On þæt fâge folc flâna scûras,
 gâras ofer geolorand on gramra gemang
 hetend heorugrimme, hildenâedran
 120 þurh fingra geweald forð onsendan.
 Stôpon stiðhidige, stundum wrâcon,
 brâcon bordhrêðan, bil in dufan,
 þrungon þræchearde. Þâ wæs þûf hafcn,
 segn, for sweotum, sigelêoð galcn.
 125 Gylden grîma, gâras lixtan
 on herefelda. Hâðene grungon,
 fêollon friðelêase. Flugon instæpes
 Hûna lêode, swâ þæt hâlige trêo
 ârâran heht Rômwarâ cyning
 130 heaðofremmende. Wurdon hearingas
 wide tôwrecene. Sume wîg fornam,
 sume unsôfte aldor generedon
 on þâm hercsiðe, sume healfcwice
 flugon on fæsten ond feore burgon
 135 æfter stânclifum, stede weardedon
 ymb Danûbie, sume drenc fornam
 on lagostrêame lifes æt ende.
 Ðâ wæs môdigra mægen on luste,
 êhton elþeoda ôð þæt âfen forð
 140 fram dægcs orde : daroðæsc flugon,
 hildenâedran. Hêap wæs gescyrded,

et timuerunt barbari, et dederunt fugam per ripas Danubii, et mortua

- lādra lindwered. Lȳthwôn becwom
 Hūna herges hām eft þanon.
 Þā wæs gesȳne, þæt sige forgeaf
 145 Constantīno cyning ælmihtig
 æt þām dægweorce, dōmweorðunga,
 rice under roderum, þurh his rôde trêo.
 Gewât þā heriga helm hām eft þanon
 hūde hrēmig (hild wæs gesceáden),
 150 wīgge geweorðod. Cōm þā wīgena hlêo
 þegna þrêate þrȳðbord stēnan, — *for stōren*
 beadurōf cyning, burga nêosan. *Wear cam i þealms.*
 Heht þā wīgena weard þā wīsestan
 snūde tō sionoðe, þā þe snyttro cræft
 155 þurh fyrngewrito gefrigen hæfdon,
 hêoldon higeþancum hæleða râedas.
 Ðā þæs frieggan ongan folces aldor,
 sigerōf cyning, ofer sīd weorod,
 wære þær ænig yldra oððe gingra,
 160 þe him tō sōðe secggan meahte,
 galdrum cȳðan, hwæt se god wære,
 blædes brytta, ‘ þe þis his bêacen wæs,
 þe mê swá lêoht ôðȳwde ond mīne lêode generede,
 tãcna torhtost, ond mê tīr forgeaf,
 165 wīgspêd wið wrâðum, þurh þæt wlitige trêo ’.
 hīo him andsware ænige ne meahton
 āgīfan tōgēnes nê ful geare cūðon
 sweotole gesecggan be þām sigebêacne.
 Þā þā wīsestan wordum cwædon
 170 for þām heremægene, þæt hit heofonecyninges

est non minima multitudo: et dedit Deus in illa die victoriam Regi
 Constantino per virtutem sanctae Crucis. (148) 2. Veniens autem Rex
 Constantinus in suam civitatem, convocavit omnes Sacerdotes omnium
 deorum vel idolorum: et quaerebat ab eis cujus vel quid esset hoc
 signum Crucis, et not poterant dicere ei. Responderunt autem quidam
 ex ipsis et dixerunt: “Hoc signum coelestis Dei est.” (172^b) Audi-

- tâcen wære ond þæs twéo nære.
 Þá þæt gefrugnon, þá þurh fulwihte
 lærde wæron, him wæs leoht sefa,
 ferhð gefeonde, þeah hira fêa wæron,
 175 ðæt hie for þâm cásere cýðan môston
 godspelles gife, hû se gâsta helm
 in þrýnesse þrymme geweorðad
 ácenned wearð, cyninga wuldor,
 ond hû on galgan wearð godes ágen bearn
 180 áhangen for hergum heardum wítum,
 álýsde lêoda bearn of locan dêofla,
 geðmre gâstas, ond him gife sealde
 þurh þá ilcan gesceaft, þê him geýwed wearð
 sylfum on gesyhðe sigores tâcne
 185 wið þêoda þræce, ond hû ðý þridan dæge
 of byrgenne beorna wuldor,
 of déaðe, árás, dryhten ealra
 hæleða cynnes, ond tó heofonum ástáh.
 Ðus glêawlice gâstgerýnum
 190 sægdon sigerðfum, swá fram Siluestre
 lærde wæron. Æt þâm se lêodfruma
 fulwihte onfêng ond þæt forð gehêold
 on his dagana tíð dryhtne tó willan.

entes autem hoc pauci Christiani, qui erant eodem tempore, venerunt ad Regem, et evangelizaverunt ei mysterium Trinitatis et adventum Filii Dei, quemadmodum natus est et crucifixus et tertia die resurrexit. Mittens autem Rex Constantinus ad Eusebium Episcopum urbis Romae, fecit eum venire ad se, et catechizavit eum fidem Christianorum et omnia ministeria, et baptizavit eum in nomine Domini nostri Jesu Christi, et confirmatus est in fide Christi. Jussit autem aedificari ubique ecclesias, templa vero idolorum destrui.

III.

- 195 ^{bram in stripe} ÐA wæs on sælum ^{the dispenser of treasure} since's brytta,
 niðheard cyning. Wæs him niwe gefêa ^{and} jif
 befofen in fyrhœ. Wæs him frôfra mæst
 ond hyhta ^{and} hihst heofonrices weard.
 Ongan þa dryhtnes æ dægese ond nihtes
 þurh gâstes gife georne cƿðan
 200 ond hine, sôðlice, sylfne getengde
 goldwine gumena in godes þêowdôm
 æscrôf, unslâw. Þa se æðeling fand,
 lêodgebyrga, þurh lârsmiðas
 gûðheard, gârþrist on godes bôcum,
 205 hwær âhangen wæs heriges beorhtme
 on rôde trêo rodora waldend ^{with lying deceptions}
 æfstum þurh inwit, swâ se ealda fêond
 forlârde ligesearwum lêode, fortyhte ^{led and}
 Iûðea cyn, þæt hie god sylfne
 210 âhêngon, herga fruman: þæs hie in hÿndum sculon
 tô widan feore wergou drêogan. ^{in prison}
 Þa wæs Cristes lof þam cæsere
 on firhðsefan † forð gemyndig
 ymb þæt mære trêo ond þa his môdor hêt
 215 fêran foldwege folca þrêate ^{in the prison of heathen}
 tô Iûðeum, georne sêcan
 wigena þrêate, hwær se wuldres bêam
 hâlig under hrusan ^{earth} hÿded wære,
 æðelcynninges rôd. Elene ne wolde
 220 þæs siðfates sâene weorðan ^{negligent regard this prison}

(194 ff.) Erat autem beatus Constantinus perfectus in fide, et fervens Spiritu sancto exercebatur in sanctis Evangelii Christi. Cum didicisset autem a sanctis Evangelii ubi esset Dominus crucifixus, misit suam matrem Helenam ut exquireret sanctum lignum Crucis Domini, et in eodem loco aedificaret ecclesiam. Gratia autem Spiritus sancti

- nê ðæs wilgifan word gehyrwan,
 hiere sylfre suna, ac wæs sôna gearu
 wif on willsîð, swá hire weoruda helm,
 byrnwiggendra, beboden hæfde.
- 225 Ongan þá ^{basily} ðifstlice ^{neglect} eorla mengu
 tó flote ^{ocean} fýsan. Fearðhengestas
 ymb geofenes stæð gearwe stódon,
 sælde sâmearas, sunde getenge.
 Ðá wæs ^{made front on the sea} ornaðwe idese síðfæt, ^{evident}
- 230 siððan wâges ^{with him with me} welm werode gesôhte.
 Þær wlanc manig æt wendelsâ ^{sea boundary}
 on stæde stódon. Stundum wræcon ^{from and from}
 ofer mearcpaðu, mægen æfter ððrum,
 ond þá gehlôdon hildesercum, ^{with marks}
- 235 bordum ond ordum, byrnwígendum,
 werum ond wifum wæghengestas.
 Lêton þá ofer ^{up on} lifelwæg fâmige scriðan ^{stride}
 bronte brimpisan. Bord oft onfêng
 ofer earhgeblond ýða swengas. ^{beats from}
- 240 Sâ swinsadê. Ne hýrde ic síð nê ær
 on êgstrêame idese lêðan,
 on merestrêate, mægen fægerre.
 Þær meachte gesion, sê ðone síð behêold,
 brecan ofer bæðweg brimwudu, snýrgan ^{adit}
- 245 under swellingum, sâmearh plegean,
 wadan wægflotan. Wigan wáron bliðe
 collenferhðe: cwên síðes gefeah. ^{regimed}
 Syppan tó hyðe hringedstefnan
 ofer lagofæsten geliden hæfdon
- 250 on Crêca land, cêolas lêton

requieuit in beatissima matre Constantini Imperatoris Helena; hæc
 autem in omnibus Scripturis se exercebat, et nimiam in Domino nostro
 Jesu Christo possedit dilectionem: postmodum et salutare sanctae Cru-
 cis lignum exquisivit. Cum legisset autem intente adventum humani-
 tatis Salvatoris nostri Jesu Christi et crucis ejus assumptionem et a

- ^{sea-lashed sea-shore}
æt sæfearoðe sunde bewrecene,
ald f̅ðhofu, oncrum fæste
on brime bidan beorna geþinges,
hwonne heo sio gūðcwēn gumena præate
255 ofer ^{east-west} eastwegas eft gesohte.
Ðær wæs on eorle ^{nothle} eðgesyne
^{healer} brogden byrne ond ^{well-treed} bill gecost,
^{offered} geatolic ^{bold} gūðscrūd, ^{man's} grimhelm manig,
ænlic eoforcumbul. Wæron ^{shear warr} æscwigan,
260 ^{man} secggas ymb sigecwēn, ^{ready} siðes gefysde.
Fyrdrincas frome fōron on luste
on Crēca land, cāseres bodan,
^{the knight clad in armor} hilderincas hyrstum gewerede.
^{hearing} Ðær wæs ^{beating} gesyne ⁱⁿ singim locen
265 on þam herepræate, hlāfordes gifu.
Wæs seo ^{butambr} eadhreðige Elene gemyndig
^{bold in thought} þriste on geþance f̅eodnes willan,
^{early in man} georn on mōde, ^{army} þæt hio Iūdēa
ofer herefeldas hēape gecoste
270 lindwigendra land gesohte,
secca præate; swā hit siððan gelamp
ymb l̅ftel fæc, þæt ðæt lēodmægen,
^{in the town} gūðrofe hælep, tō Hierusalem
cwōmon in þā ceastre corora mæste,
275 eorlas ^{heart} æscrōfe, mid þā æðelan cwēn.

mortuis resurrectionem non est moras passa donec victoriae Christi
invenit lignum, ubi dominicum et sanctum fixum est corpus. Invenit
autem illud hoc modo. Vicesima et octava die secundi mensis in
sanctam civitatem Hierusalem introivit una cum exercitu magno,

III.

- HEHT ðá gebéodan burgsittendum
 þám snoterestum side ond wíde
 geond Iúðéas, gumena gehwylcum,
 meðelhégende on gemót cuman,
 280 þá ðe ðeoplicost dryhtnes ^{sewit} geryno
 þurh rihte æ reccan cûðon.
 Ðá wæs gesamnod of sídwegum
 mægen unlytel, þá ðe Moyses æ
 reccan cûðon. Þær on ríme wæs
 285 þrêo .m̄. þâra lêoda
 álesen tô láre. Ongan þá lêoffic wíf
 weras Ebrêa wordum nêgan :
 ‘ ic þæt gearolice ^{readaly} ongiten hæbbe
 þurg wítgena wordgerýno
 290 on godes bôcum, þæt gê geárdagum
 wyrðe wæron wuldorcýninge,
 dryhtne ðýre ond dæðhwæte.
 Hwæt, gê þære snyttro † unwislice,
^{turner's} wráðe, wíðwurpon, þá ^{for igne desheed hie} gê wergdon þane,
 295 þe êow of wergðe þurh his wuldres miht,
 fram ligewale, lýsan þohte, ^{felt}
 of hæfnêde. Gê mid ^{hron} horu spêowdon
 on þæs andwlitan, þe êow éagena lêoht,

et congregavit in ea congregationem magnam de impiissima gente
 Judaeorum. Non solum autem eos qui in ea erant civitate, sed et eos
 qui in circuitu erant castellis, possessionibus vel civitatibus Judaeos
 congregari praecepit. Erat autem Hierosolyma deserta tempore illo,
 ut vix invenirentur omnes Judaei tria millia virorum. . . . ¹(Post haec
 congregavit multitudinem magnam de impiissima Judaeorum gente,) quos
 convocans beatissima Helena dixit ad eos. Cognovi de sanctis
 libris propheticeis, quia fuistis dilecti Dei; sed quia repellentes omnem
 sapientiam, eum qui volebat de maledicto vos redimere maledixistis,
 et eum qui per sputum oculos vestros illuminavit immundis potius

¹ An interpolation from Rufinus.

- fram blindnesse bôte gefremede
 300 ednifowunga þurh þæt æðele spáld
 ond fram unclænum oft generede
 deofla gástum. Gê tō deape þone
 dêman ongunnon, sê ðe of deaðe sylf
 worn áwehte on wera corþre
 305 in þæt ærre lif êowres cynnes.
 Swá gê môðblinde mangan ongunnon
 lige wið sôðe, léoht wið þýstrum,
 æfst wið áre, inwitþancum ~~æ~~ *with with þing*
 wróht webbedan. Éow sêo wergöu forðan
 310 sceðþeð seýldfullum. Gê þá sciran miht
 dêman ongunnon ond gedwolan lifdon, *in*
 þêostrum geþancum, ðð þýsne dæg.
 Gangap nú snúde, snyttro geþencap
 weras wifæste, wordes cræftige,
 315 þá ðe êowre æ æðelum † cræftige
 on ferhðsefan fyrrest hæbben,
 þá mê sôðlice secgan cunnon,
 andsware cýðan for êowic forð
 tácna gehwylces, þe ic him tō sêce'.
 320 Éodan þá on gerum ^{*unwille*} ^{*unhappy*} rëonigmóde
 eorlas æcléawe, egesan geþrêade,
 gehðum geðmre, georne sôhton
 þá wisestan wordgerýno,
 þæt hîo þære cwêne oncwedān meah-ton
 325 swá tiles, swá tráges, swá hîo him tō sôhte.
 Hîo þá on þrêate .m̄. manna

sputis injuriastis, et eum qui mortuos vestros vivificabat in mortem tradidistis, et lucem tenebras existimastis et veritatem mendacium, pervenit in vos maledictum quod est in lege vestra scriptum. Nunc autem eligite ex vobis viros, qui diligenter sciunt legem vestram, ut respondeant mihi de quibus interrogavero eos. Qui abeuntes cum timore, et multas quaestiones inter semetipsos facientes, invenerunt legis doctores numero mille, et adduxerunt eos ad Helenam, testi-

- fundon ferhðglêawra, þá þe fyrngemynd
mid Iúðeum gearwast cûðon.
Þrungon þá on þrêate, þær on þrymme bád
330 in cynestôle câseres mæg,
geatolic gúðcwên golde gehyrsted.
Elene mapelode ond for eorlum spræc :
'gehýrað, higeglêawe, hâlige rûne,
word ond wîsdôm. Hwæt, gê wîtgena
335 lâre onfêngon, .hû se líffruma
in cildes hâd cenned wurde,
mihta wealdend. Be þâm Moyses sang
ond þæt word gecwæð, weard Israhêla :
" êow ácenned bið cniht on dêgle
340 mihtum mære, swâ þæs môdor ne bið
wæstmum gêacnod þurh weres frige".
Be ðâm Dáuid cyning dryhtlêoð ágôl,
frôd fyrnweota, fæder Salomônes,
ond þæt word gecwæp, wigona baldor :
345 " ic frymþa god fore scêawode,
sigora dryhten. Hê on gesyhðe wæs,
mægena wealdend, mîn on þá swiðran, *in my sight he
new he had my son E. h.*
þrymmes hyrde. Þanon ic ne wende
êfre tó aldre onstón mîne".
350 Swâ hit eft be êow Essâias
wîtga for weorodum wordum mælde
dêophycggende þurh dryhtnes gâst :
" ic ûp âhof eaforan ginge
ond bearn cende, þâm ic blêd forgeaf,
355 hâlige higefrôfre : ac hie hyrwdon mê,

monium perhibentes eis, quod legis scientiam multam haberent. Helena autem dixit ad eos, Audite mea verba, auribus percipite meos sermones. Non enim intellexerunt patres vestri neque vos in sermonibus Prophetarum, quemadmodum de adventu Christi prophetauerunt, quia prius dictum est, "Puer nascetur et mater ejus virum non agnoscet:" et Isaias vobis dixit, "Filius genui et exaltavi, ipsi autem

feodon þurh feondscipe, náhton foreþancas,
 wísdomes gewitt, ond þá wéregan néat,
 þê man-daga gehwám drifeð ond þirseeð,
 360 ongitap hira góddênd, nales gnyrnwræcum
 feogað frýnd hiera, þê him fôdder gifeð.
 Ond mê Israhêla æfre ne woldon
 folc oncnáwan, þeah ic feala for him
 æfter woruldstundum wundra gefremede".

HWÆT, wê þæt gehýrdon þurh hálige bêc,
 365 þæt êow dryhten geaf dôm unscýndne,
 meotod, mihta spêd, Moyse sægde,
 hú gê heofoncýninge hýran sceoldon,
 lāre læstan. Êow þæs lungre aprêat,
 ond gê þām ryhte wiðroten hæfdon,
 370 onscunedon þone scíran scippend eallra,
 dryhtna dryhten, ond gedwolan fylgdon
 ofer riht godes. Nû gê raþe gangap
 ond findap gên, þá þe fyrngewritu
 þurh snyttro cræft sêlest cunnen,
 375 æriht êower, þæt mê andsware
 þurh síðne sefan secgan cunnen'.
 Êodan ðá mid mengo môdcwánige
 collenferhðe, swá him sío cwên⁴¹ hêad,

spreverunt me: cognovit bos possessorem suum et asinus praesepe
 Domini sui, Israel autem me non cognovit, et populus meus me non
 intellexit:" et omnis Scriptura de ipso locuta est. Qui sciebatis legem
 errastis, nunc autem eligite ex vobis qui diligenter noverint scientiam
 legis, ut ad interrogationes meas dent responsum: et militibus jussit
 ut custodirent eos cum summa diligentia.

Consilio autem facto inter se elegerunt optimos legis doctores viros
 numero quingentos, et venientes steterunt in conspectu Helenac: quae

fundon þá .d. Forþsnotterra
 380 álesen léodmæga, þá ðe leornungcræft
 þurh módgemynd, mæste hæfdon
 on sefan snyttro. Héo tō salore eft
 ymb lýtel fæc laðode wæron,
 ceastre weardas. Hio sio cwên ongan

385 wordum genêgan (wlât ofer ealle):
 ‘ oft gê dyslice dæd gefremedon,
 wêrge wræcmæcggas, ond gewritu herwodon,
 fædera lāre, nāfre furður, þonne nū,
 ðā gê blindnesse bōte forsêgon *healing*

390 ond gê wiðsōcon sōðe ond rihte,
 þæt in Bethleme bearn wealdendes,
 cyning ānboren, cenned wære,
 æðelinga ord. Þeah gê þā â cūdon,
 wītgena word, gê ne woldon þā,
 395 synwyrrende, sōð onenāwan’.

Hie þā ānmōde andsweredon:
 ‘ hwæt, wê ebrēisce â leornedon,
 þā on fyrndagum fæderas cūdon,
 æt godes earce, nê wê geare cunnon,
 400 þurh hwæt ðū ðus hearde, hlāfdige, ūs
 eorre wurde. Wê ðæt ætlygd nyton,
 þê wê gefremedon on þysse folcscere,
 405 þêoden bealwa wið þec æfre’.

Elene mædelade ond for eorlum spræc
 undearninga, ides reordode

dixit: “Qui sunt hi?” At illi dixerunt: “Hi sunt qui optime noverunt legem.” Et coepit iterum dicere ad eos: “Vos quam stulti estis filii Israel secundum Scripturas, qui patrum vestrorum caecitatem secuti estis, qui dicitis Jesum non esse filium Dei, qui legistis legem et Prophetas et non intellexistis.” Illi autem dixerunt: Nos quidem et legimus et intelligimus, pro qua causa talia nobis dicis, Domina, manifesta nobis, ut et nos cognoscentes respondeamus de his quae a te dicuntur. Ipsa autem dixit iterum ad eos: Adhuc euntes eligite

- hlūde for herigum : ‘ gē nū hraðe gangað,
 sundor ásêcaþ, þá ðe snyttro mid êow
 mægn ond môðeræft mæste hæbben,
 þæt mē þinga gehwyle þriste gecyðan *annona*
 410 untráglice, þê ic him tô sêce’.
 Êodon þá fram rûne, swá him sío rice cwên
 bald in burgum beboden hæfde,
 geómormôðe *causis* georne sméadon,
 sôhton searoþancum, hwæt sío syn wære,
 415 þê hie on þám folce gefremed hæfdon
 wið þám cásere, þê him sío cwên wite. *blame*
 Ðá þær for eorlum ân reordode
i *speech* *ready skilled*
 gidða gearoſnotor (ðám wæs Iúdas nama),
 wordes cræftig : ‘ ic wât gearc,
 420 þæt hio wile sêcan be ðám sigebêame,
 on ðám *suffered* þrowode þêoda waldend
 eallra *sons free* gnyrna léas, godes ágen bearn,
 þone † *sin* unscyldigne eofota gehwylces
 purh hete hêngon on hêanne bêam
 425 in fyrndagum fæderas ússe.
 Þæt wæs *terrible* þréalic gefóht. Nū is þearf mycel,
 þæt wê fæstlice ferhð *death* stæðellen,
 þæt wê ðæs morðres *wifemes* mældan ne weorðen,
 hwær þæt hálige trío beheled wurde
 430 æfter wigþræce, þý læs tôworpen sien
 fród fyrngewritu ond þá fæderlican
 láre forlêten. Ne bið lang ofer ðæt,
 þæt Israhêla æðclu móten

meliores legis doctores. Qui cum irent dicebant intra se, pro qua causa putas hunc laborem facit nobis Regina. Unus ex eis, nomine Judas, dixit: “Ego scio, quia quaestionem vult facere ligni, in quod Christum suspenderunt patres nostri: videte ergo nemo ei confiteatur: nam vere destruentur paternae traditiones, et lex ad nihilum redigetur. Zachaeus autem avus meus praenunciavit patri meo, et pater meus cum moreretur adnuntiavit mihi, dicens:

ofer middangeard mā ricsian,

435 *Answer* ⁴³⁵ æcraeft eorla, gif ðis ŷppe bið ;

swā þā þæt ilce gið mīn yldra fæder

sigerōf sægde (þām wæs Sachŷus nama),

frōd fyrnwiota, fædere mīnum,

in ora eaferan

440 (wende hine of worulde) ond þæt word geewæð :

“ gif þe þæt gelimpe on lifdagum,

þæt ðū gehŷfre ymb þæt hālige trêo

frōde frignan ond geflitu ræran *culen hūs*

be ðām sigebêame, on þām sōðcýning

445 áhangen wæs, heofonrices weard,

eallre sŷbbe bearn, þonne þā snāde gecŷð,

mīn swæs sunu, ær þec swŷlt nime.

Ne mæg æfre ofer þæt Ebrêa þêod,

uni ^{cegen} rædpeahtende, ríce healdan,

450 ^{hæls} dugudum wealdan, ac þāra dōm leofað

ond hira dryhtscipe

in woruld weorulda willum gefŷlled,

ðê þone áhangnan cýning heriap ond lofiað ”.

VI.

Þa ic fromlice fædere mīnum,

455 ealdum sêwitan, ágeaf andsware :

“ hū wolde þæt geweorðan on woruldríce,

þæt on þone hālgan handa sendan

tō ^{sefe} feorhlege fæderas ŷsse

purh wrað gewitt, gif hie wiston ær,

“ Vide, fili, cum quaestio facta fuerit de ligno, in quod Christum suspenderunt patres nostri, manifesta illud antequam crucieris: jam enim amplius Hebraeorum genus non regnabit, sed regnum eorum erit qui adorant Crucifixum, ipse autem regnabit in seculum seculi.” Ego vero dixi ei; “ Pater, si ergo sciebant patres nostri quia ipse esset

- 460 þæt hê Crîst wære, cyning on roderum,
 sôð sunu meotudes, sâwla nergend?" *sanon*
 ðâ mê yldra mîn âgeaf andsware,
 frôd on fyrhðe fæder reordode :
- “ ongit, guma gînga, godes hêahmægen,
 465 nergendes naman. Sê is nîða *from the caeh* gehwâm
 unâsecgendlic. Þone sylf ne mæg
 on moldwege man âsþyrigean.
 Nâefre ic þâ geþeahte, þe þeos þêod ongan,
 sêcan wolde, ac ic symle mec
- 470 âscêd þâra *guilt* scylda, nales sceame worhte
 gâste mînum. Ic him georne oft
 þæs unrihtes andsæc fremede,
 þonne ððweotan *offend* æht bisæton,
 on sefan sôhton, hû hie sunu meotudes
- 475 âhêngon, helm wera, hlâford eallra,
 engla ond elda, ædelust bearna.
 Ne meoht him swâ disige *disruptio* dêað ððfæstan
 weras *wendige* wonsænge, swâ hie wêndon âr,
 sârum settan, þeah hê sume hwile
 480 on galgan his gâst onsende,
 sigebearn godes. Þâ siððan wæs
 of rôde âhæfen rodera wealdend,
 eallra þrymma þrym, þrêo niht siððan
 in byrgenne bîdende wæs
- 485 under þêosterlocan ond þâ þý þridan dæg,
 ealles lêhtes lêoht, lifgende ârâs,

Christus, quare manus suas iniecerunt in eum?" Dixit autem mihi:
 "Audi me, fili, et cognosce ejus inenarrabile nomen, quia numquam
 consiliatus sum neque conveni cum eis, sed multoties contradicebam
 illis; sed quia arguebat seniores et Pontifices nostros, ideo condemna-
 verunt eum crucifigi, putantes mortificare immortalem: quem et de-
 ponentes de ligno sepelierunt. Ipse autem sepultus post tertium
 diem surrexit, et manifestavit se suis discipulis: unde credidit
 Stephanus frater tuus, et coepit docere in nomine ejus: et consilio

ðeoden engla, ond his þegnum *hine*,
 sôð sigora fræa, seolfne geŷwde *revealed*
 beorht on blæde. Þonne brôðor þin
 490 onfêng æfter fyrste fulwihtes bæð,
 léhtne gélæfan. Þá for lufan dryhtnes
 Stephanus wæs stânum worpod,
 ne geald hê yfel yfele, ac his ealdfêondum
 þingode þrothterd, bæð þrymeyning,
 495 þæt hê him þâ wêadæd tō wræce ne sette,
 þæt hê for æfstum unscyldigne,
 synna léasne, Sawles lârum
 feore beræddon, swâ hê þurh fêondscipe
 tō cwale monige Cristes folces
 500 dêmde, tō dêape. Swâ þeah him dryhten eft
 miltse gefremede, þæt hê manegum *weard*
 folca tō frôfre, syððan him frymða god,
 niða nergend, naman oncýrde,
 ond hê syððan wæs sanctus Paulus
 505 be naman hátan, ond him nânig wæs
 ælærendra ôðer betera
 under swegles hlêo syðþan æfre,
 þâra þe wif ôððe wer on woruld cendan,
 þeah hê Stephanus stânum hehte
 510 âbrêotan on beorge, brôðor þinne.
 nú ðû meht gehýran, hæleð mîn se lêofa,
 hû ârfæst is ealles wealdend,
 þeah wê æbylgð wið hine oft gewyrren,
from *me* *22* *22*

facto Pharisei cum Saduceis condemnauerunt eum ut lapidaretur;
 et tollens eum multitudo lapidauerunt eum. Sed beatus ille cum
 traderet animam, expandit manus suas ad coelum, et orabat dicens:
 "Domine ne statuas illis hoc peccatum." Audi me, fili, et doceo te de
 Christo et de pietate ejus: quia et Paulus, qui ante templum sedebat
 et exercebat artem scenographiae; erat persequens eos qui in Christo
 credebant, qui concitavit populum adversus fratrem suum Stephanum;
 et pictate ductus super eum Dominus, unum de sanctis suis fecit eum.

- synna wunde, gif wê sôna eft ^{reparat}
- 515 þára bealudæda bôte gefremmap
 ond þæs unrihtes eft geswicap. ^{cear} ^{dear}
 Forðan ic, sôðlice, ond mîn swæs fæder
 syðþan gelyfdon ,
 þæt geþrôwade eallra þrymma god,
 520 lifes lættow, lædlic ^{fæder} ^{wite} ^{hæted} ^{furnicant}
 for oferþearfe ilda cynnes.
 Forðan ic þê lære þurh lêoðrâne,
 hyse lêofesta, þæt ðû hospewide, ^{scornful} ^{spen}
 hætedæfst nê eofulsæc æfre ne fremme,
 525 grimne geagncwide, wið godes bearne.
 Þonne ðû geearnast, þæt jê bið êce lif,
 sêlust sigelæana, ^{þen} seald in heofonum". ?
 Ðus mec fæder mîn on fyrndagum
 unweaxenne wordum lærde,
 530 ^{þæt ic wite þin eow} ^{þæt ic wite þin eow}
 septe sôðewidum (þam wæs Sýmon nama),
^{þæt ic wite þin eow} ^{þæt ic wite þin eow}
 gūma gehðum frôd. Nû gê geare cunuon,
 hwæt êow þæs on sefan sêlest þince
 tô gecýðanne, gif ðeos cwên úsic
 frigneð ymb ðæt trêo, nû gê fyrhðsefan
 535 ond môlgeþanc mînne cunnon'.
 Him þá tógênes þá glêawestan
 on wera þrêate wordum mældon :
 ' nêfre wê hýrdon hæleð ænigne
 on þysse jêode, bûtan þec nûðá,
 540 þegn ôðerne, þyslic cýðan
 ymb swá dýgle wyrd. Dô, swá jê þynce,
 fyrngidda frôd, gif ðû frugnen sêe
 on wera corðre. Wisdômes beðearf,

Propter quod ego et patres mei credidimus in eum, quia vere filius Dei est. Et nunc, fili, noli blasphemare eum, neque eos qui in eum credunt : et habebis vitam aeternam.

Haec mihi contestatus est pater meus Simon, Ecce omnia audistis : quid vobis placet, si interrogaverit nos de ligno Crucis ?" Ceteri autem

worda wærliera ond witan snyttro,
 545 sê ðære æðelan sceal andwyrde ágifan
 for þyslicne þrêat on meþle'.

VII.

Wroxan **W**ROXAN word cwidum : weras þeahdedon
 on healfa gehwæne, sume hyder, sume þyder,
 þrydedon ond þohton. Þá cwom þegna hêap
 550 tó þám heremeðle. Hréopon friccan,
 eáseres bodan : ' êow jêos cwên laþaþ,
 seggas, tó salore, þæt gê seonoððomas
 rihte reccen. Is êow râdes þearf
 on meðelstede, môdes snyttro'.

555 Hêo wâron gearwe, geðmormôde
 lêodgebyrgean, þá hie laðod wâron
 þurh heard gebann, tó hofe êodon
 eþðan cræftes miht. Þá sio cwên ongan
 weras ebresee wordum nêgan

560 frieggan fyrhðwêrige ymb fyrngewritu,
 hû on worulde êr wítgan sungon,
 gásthâlige guman, be godes bearne,
 hwêr se jêoden geþrôwade,
 sôð sunu meotudes, for sáwla lufan.

565 Hêo wâron starce, stáne heardran,
 noldon þæt gerþne rihte eþðan
 nê hire andsware ênige seggan,
was þæt
þæs torngeniðlan, þæs hîo him tó sóhte,
 ac hîo worda gehwæs wiðersæc fremedon

dixerunt, "Nos talia numquam audivimus, qualia a te hodie dicta sunt. Si ergo inquisitio facta fuerit de hoc, vide ne ostendas. Manifeste autem qui haec dicis et locum nosti." Haec eis dicentibus, ecce veniunt milites ad eos dicentes, "Venite, vocat vos Regina." Illi autem dum venissent iudicabantur ab ea ; et nihil verum volebant dicere de hoc

570 fæste on fyrhðe, þæt hêo frignan ongan,
cwædon, þæt hio on aldre ôwiht swylces
nê ær nê sið æfre hýrdon.

Elene mapelade ond him yrre oncwæð :

‘ ic êow tō sōðe secgan wille,

575 ond þæs in life lige ne wyrðeð,

gif gê þissum lêase leng gefylgað
mid fæcne gefice, þê mê fore standap,

þæt êow in beorge bælfyr fornimeð,

håttost heaðowelma, ond êower hrå bryttað,

580 lácende lig, þæt êow þæt léas *scéal*

æwended weorðan tō woruldgedåle.

Ne magon gê ðå word gesêðan, † þe gê hwile nû on
unriht

wrigon under womma scêatum. Ne magon gê þå
wyrð bemíðan,

bedyrnan þå dêopan milhte’. Ðå wurdon hie deaðes
on wênan,

585 ádes ond endelifes, ond þær þå ænne betæhton

giddum gearusnottorne (þåm wæs Iúdas nama

cenned for enômágam) — þone hie þære cwêne ágêfon,

sægdon hine sundorwisne : ‘ hê þê mæg sōð gecýðan,

onwréon wyrda gerýno, swá ðû hine wordum frignest,

590 æriht from órde ðð ende forð.

Hê is for corðan æðeles cynnes,

wordcræftes wis ond wítgan sunu,

bald on meðle. Him gebyrde is,

þæt hê gencwidas glêawe hæbbe,

* 595 cræft in brêostum. † Hê gecýðeð þê

for wêra mengo wísdomes gife

unde percunctabantur. Tunc beata Helena jubet illos omnes igni tradi. Qui cum timuissent, tradiderunt ei Judam, dicentes; “hic viri justi et prophetae filius est, et legem novit cum actibus suis: hic, Domina, omnia quae desiderat cor tuum ostendet tibi diligenter.” Et omnibus simul testimonium illi perhibentibus, dimisit eos, et tenuit

- purh þá myclan miht, swá þín môð lufap'.
 Hio on sybbe forlêt sêcan gehwylcne
 âgenne eard ond þone ânne genam
 600 Iúdas tó ^{frater} gislc ond þá georne bæd,
 þæt hê be ðære rôde riht getâhte,
 þá âr in legera wæs lange bedyrned,
 ond hine seolfne sundor âcigde. ^{stake}
 Elene mapelode tó þám ânhagan, ^{celebrant}
 605 tirêadig cwên: 'þê synt tû gearu,
 swá lif, swá dêað, swá þê lêofre bið
 tó gecêosanne. Cýð riceñe nû,
 hwæt ðú þæs tó þinge þasian wille'.
 Iúdas hire ongêr þingode (ne meahte hê þá gehðu
 bebûgan,
 610 oncyrran † rex geniðlan. Hê wæs on þære cwêne
 gewealdum):
 'hû mæg þæm geweorðan, þe on wêstenne
 mêðe on ð metelêas môrland trydeð,
 hungre gehæfted, ond him hláf ond stán
 on gesilðe bú *samod* geweorðað
 615 streac ond hnesce, þæt hê þone stán nime
 wið hungres hlêo, hláfes ne gime, ^{take no water?}
 gewende tó wædle ond þá wiste wiðsæce,
 beteran wiðhycge, þonne hê bêga beneah?
^{when he has bath at his death}

VIII.

Him þá sêo êadige andwyrde âgeaf

- 620 Elene for eorlum undearnunga: ^{openly}

Judam solum. Et convocans eum, dixit ad illum: "Vita et mors propositae sunt tibi: elige tibi quod vis, vitam an mortem." Judas dixit: "Et quis in solitudine constitutus, panibus sibi apposis, lapides manducat?" Beata autem Helena dixit: "Si ergo in coelo et in terra vis vivere, dic mihi ubi absconditum est lignum pretiosae Crucis."

- ‘ gif ðû in heofonrice habban wille
 eard mid englum ond on eorðan lif,
 sigorlêan in swêgle, saga ricene mê,
 hwær sêo rôd wunige radorcyninges
 625 hâlig under hrûsan, jê gê hwile nû *can*
 þurh morðres mân mannum dyrdun’.
 Jûdas maðelade (him wæs geðmor sefa,
 ‘ hât æt heortan ond gehwæðres wâ, *in either event*
 gê hê heofonrices *hyht* swâ môde
 630 ond þis *æt* andwearde ânforlête
 rice under roderum, gê hê ðâ rôde tâhte):
 ‘ hû mæg ic þæt findan, þæt swâ fyrn gewearð
 wintra gangum? Is nû worn sceacen,
 .cc. oððe mâ geteled rîme.
 635 Ic ne mæg âreccan, nû ic þæt rîm ne can.
 Is nû feale siðþan forðgewitenra
 frôdra ond gôdra, þê us fore wæron,
 glêawra gumena. Ic on geogoðe wearð
 on siðdagum syððan âcenned,
 640 cnihtgeong hæleð. Ic ne can, þæt ic nât,
 findan on fyrhêde, þæt swâ fyrn gewearð’.
 Elene maðelade him on andsware:
 ‘ hû is þæt geworden on þysse werþêode,
 þæt gê swâ monigfeald on gemynd witon,
 645 alra tâcna gehwylc, swâ Trôiana
 þurh gefeoht fremedon? Þæt wæs fæer mycel,
 open ealdgewin, þonne þêos æðele gewyrd,
 geâra gongum. Gê þæt gear e cunnon
 êdre gereccan, hwæt þær eallra wæs

Judas dixit: “Quemadmodum habetur in gestis, sunt jam anni
 ducenti plus minusve: et nos, cum simus juniores, quomodo possumus
 haec nosse?” Beata Helena dixit: “Quomodo ante tantas generatio-
 nes in Ilio et Troade factum est bellum, et omnes nunc commemorantur
 qui ibi sunt mortui: et monumenta eorum et loca scriptura tradit.”
 Judas dixit: Vere, Domina: quia conscripta sunt: nos autem non

- 650 on manrime morðorslehtes,
 dareðlácendra déadra gefeallen
 under bordhagan. Gê þá byrgenna
 under stánhleodum ond þá stôwe swá *some in l. - wanner*
 ond þá wintergerim on géwritu setton'.
- 655 Iúdas maðelade (gnornsorge wæg): *arm*
 'wê þæs hereweordes, hlæfdige mîn,
 for nýðpearfe nean myndgiap
 ond þá wiggþræce on gewritu setton,
 þeoda gebæru, ond þis nâfre
- 660 þurh æniges mannes mûð gehýrdon
 hæledum cýðan, bûtan hêr nûða'. *to her*
 Him sêo ædele cwên ágeaf andsware:
 'wiðsæcest ðu tó swiðe sôðe ond rihte
 ymb þæt lifes trêow ond nû lýtle âr
- 665 sægdest sôðlice be þám sigebêame
 læodum þinum ond nû on lige cyrrest'.
 Iúdas hire ongên þingode, cwæð, þæt hê þæt on gehðu
 gespræce
 ond twéon swiðost, wênde him träge hnágre. *not very much* *and* *replomb*
 Him oncwæð hraðe cáseres mæg:
- 670 'hwæt, wê ðæt hýrdon þurh hálige béc
 hæledum cýðan, þæt áhangen wæs
 on Caluarie cyninges frêobearn,
 godes gástsunu. þu scealt geagninga *perfectly*
 wiðdôm onwrêon, swá gewritu secgaþ,
- 675 æfter stede wange hwar sêo stôw sie
 Caluarie, âr þec cwealm nime, *destruction*
 swilt, for synnum, þæt ic hie syððan mæge *death*

habemus haec conscripta. Beata Helena dixit: "Quid est quod paulo ante confessus es a te ipso, quia sunt gesta?" Judas dixit: "In dubio locutus sum." Beata Helena dixit: "Ego quidem habeo beatam vocem Evangeliorum, in quo loco crucifixus est ipse Dominus: tantum ostende mihi, qui vocatur Calvariae locus; et ego faciam mundari locum; forsitan inveniam desiderium meum." Judas dixit: "Neque

- geclânsian Crîste tō willan,
 hæleðum tō helpe, þæt mē hālig god
 680 gefylle, frēa mihtig, feores ingeþanc,
 weoruda wuldorgeofa, willan mînne,
 gāsta ^{hæleth} geōcend'. Hire Iūdas oncwæð
 stīðhygende: 'ic þā stōwe ne can
 nē þæs wanges wiht nē þā wisan cann'.
 685 Elene maðelode þurh corne hyge:
 'ic þæt geswerige þurh sunu meotodes,
 þone ahangnan god, þæt ðū hungre scealt
 for enēomāgum cwyłmed weorðan,
 būtan þū forlāte þā lēasunga
 690 ond mē sweetolllice sōð gecfðe'.
 Heht þā swā cwicne corðre lēdan,
 scāfan scyldigne (scealcas nē gældon)
 in drifne ^{crisum} sēað, þær hē duguða lēas
^{lingeret} slomode in sorgum .vii. nihta fyrst
 695 under hearmlocan hungre geþrēatod,
 clommum beclungen, ond þā cleopigan ongan
 sārum ^{wækeret} besylced on þone seofeðan dæg
 mēðe ond metelēas (mægen wæs geswiðrod):
 'ic ēow healsie þurh heofona god,
 700 þæt gē mē of ðyssum earfeðum up forlāten
 hēanne fram hungres genōðlan. Ic þæt hālige trēo
 lustum cfðe, nū ic hit leng ne mæg
 helan for hungre.' Is þes hæft tō ðan strang,
 þrēanfð þæs þearl ond þes þroht tō ðæs heard
 705 dōgorrimum. Ic adrēogan ne mæg
 nē leng helan be ðām lifes trēo, ^{unþe}
 þeah ic ær mid dysige þurhdrifen wære
 ond ðæt sōð tō late seolf geencowe'.

locum novi; quia nec eram tunc." Beata Helena dixit: "Per Crucifixum fame te interficiam, nisi dixeris veritatem." Et cum haec dixisset, jussit eum mitti in laeum siccum, usque in septem dies, sic ut custodiretur a custodibus. Cum transissent autem septem dies,

VIII.

- Þâ ðæt gehýrde, sio þær hæledum scêad,
 710 beornes gebâro, lifo bebêad hraðe,
 þæt hine mæn of nearwe ond of nýdcleofan,
 fram þám engan hofe, úp forlête.
 Hie ðæt ofstlice efnedon sôna
 ond hine mid árum úp gelæddon
 715 of carcerne, swá him sêo cwên bebêad.
 Stôpon þá tô þære stôwe stiðhycgende
 on þá dâne úp, ðê dryhten ær
 áhangen wæs, heofonrices weard,
 godbearn, on galgan, ond hwæðre geare nyste
 720 hungre gehýned, hwær sio hálige rôd
 721.2 þurh *fêondes* searu foldan getýned
 lange legere fæst lêodum dyrne
 wunode wæreste. Word stunde áhóf
 725 elnes oncýðig ond on ebrisc spræc :
 ‘dryhten hælend, jû ðe áhst dôma gewæld
 ond þú geworhtest þurh þines wuldres miht
 heofon ond eorðan ond holmþræce,
 sâs sídne fæðm, samod ealle gesceaft
 730 ond þú ámâte mundum þinum
 ealne ymbhwyrft ond úprador
 ond þú sylf sitest, sigora waldend,
 ofer þám æðelestan engelcynne,
 þe geond lyft farað lêohte bewundene,

clamavit Judas de lacu, dicens, “Obsecro vos, educate me, et ego ostendam vobis crucem Christi.”

Cum ascendisset autem de lacu, perrexit usque ad locum, nesciens certius ubi jacebat Crux Christi, levavitque vocem suam ‘ad Dominum Hebraica lingua et dixit: “Deus, Deus, qui fecisti coelum et terram, qui palmo metisti coelum et pugno terram mensurasti; qui sedes super currum Cherubin, et ipsa sunt volantia in aeris cursibus luce immensa,

- 735 mycle mægenþrymme. Ne mæg þær manna gecynd
of eorðwegum ðp gefêran
in lichoman mid þá lêohtan gedryht,
wuldres áras. Þú geworhtest þá
ond tð þegnunge þinre gesettest,
- 740 hâlig ond heofonlic. Þára on háde sint
in sindrêame syx genemned,
þá ymbsealde synt mid syxum êac
fiðrum, gefrætwad, fêgere scînap.
Þára sint .iiii., þe on flihte á
- 745 þá þegnunge þrymme beweotigaþ
fore onsýne êces dêman,
singallice singaþ in wuldre
hâðrum stefnum heofoncinges lof,
wðða wlitegasté, ond þás word cweðað
- 750 clænum stefnum (þám is ceruphîn nama):
‘hâlig is se hálga hêahengla god,
weoroda wealdend. Is ðæs wuldres ful
heofun ond eorðe ond eall hêahmægen
tire getácnod’. Syndon tû on þám,
- 755 sigorcynn, on swegle, þe man sêraphîn
be naman háteð. Hîe sceolon neorxnawang
ond lifes trêo lêgene sweorde
hâlig healdan. Heardecg cwacaþ,
beofað, brogdenmâel ond blêom wrixleð
- 760 grápum gryrefæst. Þæs ðû, god dryhten,
wealdest wídan fyrhð, ond þú womfulle
selyldwyrrende sceaðan of radorum

ubi humana natura transire non potest; quia tu es qui fecisti ea ad ministerium tuum: sex animalia, quae habent senas alas; quattuor quidem ex ipsis quae volant, ministrantia et incessabili voce clamantia, "Sanctus, Sanctus, Sanctus," Cherubin vocantur; duo autem ex his posuisti in Paradiso custodire lignum vitae, quae vocantur Seraphin. Tu autem dominaris omnium, quia tua factura sumus, qui incredibiles Angelos profundo tartaro tradidisti; et ipsi sunt sub

- áwurpe wonhýdige. Þá sío wêrge sceolu
 under heolstorhofu hrêosan sceolde
 765 in wita forwyrd. Þær hîe in wylme nû
 drêogap dêaðewale in dracan fæðme
 jêostrum forþylmed. Hê. þînum wiðsôc
 aldordôme, þæs hê in ermðum sceal,
 ealra fûla fûl, fâh þrôwian,
 770 jêowpêd þolian. Þær hê þîn ne mæg
 word áweorpan, is in wítum fæst,
 ealre synne fruma, sûsle gebunden.
 Gif þîn willa sie, wealdend engla,
 þæt rîcsie, sê ðe on rôde wæs
 775 ond þurh Mârian in middangeard
 ácenned wearð in eildes háð,
 jêoden engla (gif hê þîn nâre
 sunu synna léas, nâfre hê sôðra swá feala
 in woruldrîce wundra gefremede
 780 dôgorgerîmum. Nô ðû of dêaðe hine
 swá þrymlîce, jêoda wealdend,
 áweahte for weorodum, gif hê in wuldre þîn
 þurh ðá beorhtan bearn ne wêre),
 gedô nû, fæder engla, forð bêacen þîn.
 785 swá ðû gehýrdest þone hâlgan wer,
 Moyses, on meðle, þá ðû, mihta god,
 geþwdest þâm eorle on þá æðelan tíð
 under béorhhlîðe bân Iosephes,
 swá ic jê, weroda wealdend, gif hit sie willa þîn,
 790 þurg þæt beorhte gesceap biddan wille,

fundo abyssi a draconum foetore cruciandi, et tuo praecepto contradicere non possunt. Et nunc, Domine, si tua voluntas est regnare filium Mariae, qui missus est a te (nisi autem fuisset ex te, non tantas virtutes fecisset; nisi vero tuus puer esset, non suscitares eum a mortuis) fac nobis, Domine, prodigium hoc; et sicut exaudisti famulum tuum Moysen, et ostendisti ei ossa patris nostri Joseph; ita et nunc, si est voluntas tua, ostende nobis occultum thesaurum:

þæt mē þæt goldhord, gāsta scyppend,
 geopenie, þæt yldum wæs
 lange behǫded. Forlæt nū, lifes fruma,
 of ðām wangstede wynsumne ūp
 795 under radores ryne rēc āstigan
 lyftlācende. Ic gelyfe þe sēl
 ond þy fæstlicor ferhð staðelige,
 hyht untwēondne, on þone āhangnan Crist,
 þæt hē sie sōðlice sāwla nergend,
 800 ēce, ælmihtig, Israhela cining,
 walde wīdan ferhð wuldres on heofenum,
 ā būtan ende, ēcra gestealda'.

X.

Ða of ðære stōwe stēam ūp ārās,
 swylce rēc, under radorum. þær āræred wearð
 805 beornes brēostsefa. Hē mid bāem handum
 ēadig ond æglēaw ūpward plegade.
 Iūdas mapelode glēaw in geþance:
 'nū ic þurh sōð hafu seolf gecnāwen
 on heardum hige, þæt ðu hælend eart
 810 middangeardes. Sie ðe, mægena god,
 prymsittendum þanc būtan ende,
 þæs ðu mē swā mēðum ond swā mænweorcum
 þurh þin wuldor inwrige wyrda gerýno.
 Nū ic þe, bearn godes, biddan wille,
 815 weoroda willgifa, nū ic wāt, þæt ðu eart

et fac ab eodem loco fumum odoris aromatum et suavitatis ascendere: ut et ego credam crucifixo Christo, quia ipse est Rex Israel, et nunc et in secula seculorum."

Haec cum orasset Judas, statim commotus est locus, et multitudo fumi et aromatum odoris suavitatis ascendit de loco: ita ut admiratus Judas plauderet ambabus manibus suis, et diceret: "In veritate,

- gecyðed ond æcenned allra cyninga þrym,
 þæt ðú má ne sie mínra gylta,
 þára þe ic gefremede nalles fêam síðum,
 metud, gemyndig. Læt mec, mihta god,
 820 on rímtale ríces þines
 mid háligra hlýte wunigan
 in þære beorhtan byrig, þær is bróðor mín
 geweorðod in wuldre, þæs hê wære wið þec,
 Stephanus, hêold, þeah hê stángreopum
 825 worpod wære. Hê hafað wíggas læan,
 blæd bútan blinne. Sint in bôcum his
 wundor, þá hê worhte, on gewritum, cyðed'.
 Ongan þá wilfægen æfter þám wuldres trêo
 elnes ánhýdig eorðan delfan
 830 under turfhagan, þæt hê on .xx.
 fôtmælum feor faude béhelede,
 under néolum niðer næsse gehýdde
 in þeostorcofan — hê ðær .iii. mête
 in þám réonian hofe rôda ætsomne
 835 grêote begraene, swá hîo geárdagum
 árléasra sceolu eorðan beþealton,
 Iúðea cynn. Hîe wið godes bearne
 nið áhófun, swá hîe nô sceoldon,
 þær hîe leahtra fruman lárum ne hýrdon.
 840 Þá wæs módgemynd myclum geblissod,
 hige onhyrded þurh þæt hálige trêo,
 inbryrded brêostsefa, syððan bêacen geseh
 hálig under hrûsan. Hê mid handum befêng
 wuldres wynbêam ond mid weorode áhóf

Christe, tu es Salvator mundi; gratias tibi ago, Domine, qui cum sim indignus, non me fraudasti dono gratiae tuae. Deprecor te, Domine Jesu Christe, memor esto mei et dele peccata mea, et adnumera me cum fratre meo Stephano, qui scriptus est in Actibus duodecim Apostolorum tuorum." Haec cum dixisset, accipiens fossorium praecinxit se viriliter, et coepit fodere. Cum autem fodisset passus viginti,

- 845 of foldgræfe. Fêðegestas
 êodon, æðelingas, in on þá ceastre.
 Âsetton þá on gesylhðe sigebêamas .iii.
 eorlas ánhýdige fore Elenan cnêo
 collenferhðe. Cwên weorces gefeah
 850 on ferhðsefan ond þá frignan ongan,
 on hwylcum þára bêama bearn wealdendes,
 hæleða hyhtgifa, hangen wære.
 ‘Hwæt, wê þæt hýrdon þurh hálige bêc
 tâcnum cýðan, þæt twêgen mid him
 855 geprôwedon, ond hé wæs þridda sylf
 on rôde trêo. Rodor eal gesweare
 on þá slíðan tíð. Saga, gif ðú cunne,
 on hwylcere þýssa þrêora þêoden engla
 geprôwode, þrymmes hyrde’.
- 860 Ne meachte hire Iúdas (nê ful gere wiste)
 sweotolê gecýþan be ðám sigebêame,
 on hwylcne se hælend áhafen wære,
 sigebearn godes, ár hé ásettan heht
 on þone middel þære mæran byrig
 865 bêamas mid bearhtme ond gebíðan þær,
 ðð ðæt him gecýðde cýning ælmihtig
 wundor fór weorodum be ðám wuldres trêo.
 Gesæton sigerðfe, sang áhðfon,
 ræðþeahrende, ymb þá rôða þrêo
 870 ðð þá nigoðan tíð, hæfdon nêowne gefêan
 mærdum gemêted. Þá þær menigo cwom,
 folc unlýtel, ond gefærenne man
 bróhton on býre beorna þrêate

invenit tres cruces absconditas, quas ejiciens attulit in civitatem. Interrogabat autem beatissima Helena, quae esset crux Christi: “seimus autem quia ceterae duae latronum sunt, qui cum eo crucifixi sunt.” Et ponentes eas in media civitate expectabant gloriam Christi. Et circa horam nonam ferebatur mortuus juvenis in grabato: Judas autem gaudio repletus dixit: “Nunc cognosces, Domina, dilectissimum

on nêaweste (wæs þá nigoðe tid),
 875 gingne gâstlêasne. Þá ðær Iúdas wæs
 on mōdsefan miclum geblissod.
 Heht þá ásettan sáwllêasne,
 life belidenes lic, on eorðan,
 unlisgendes, ond úp áhōf,
 880 rihtes wêmend, þára rôda twá
 fyrhōðglêaw on fæðme ofer þæt fâge hūs,
 dêophyegende. Hit wæs dêad, swá ær,
 lic legere fêst: leomu cōlodon
 þreanêdum befealt. Þá sio þridde wæs
 885 áhafen hâlig. Hrá wæs on anbide,
 ðð ðæt him uppán ædelinges wæs
 rôd árêred, rodorcyninges bêam,
 sigebêacen sōð. Hê sōna áras
 gâste gegearwod, geador bú samod
 890 lic ond sáwl. Þær wæs lof hafen
 fæger mid þý folce. Fæder weorðodon
 ond þone sōðan sunu wealdendes
 wordum heredon. Sie him wuldor ond þanc
 á bútan ende eallra gesceafta.

XI.

895 Ða wæs þám folce on ferhōsefan
 ingemynde, swá him á seyle,
 wundor, þá þe worhte weoroda dryhten.
 tō feorhnere fira cynne,

lignum et virtutem ejus." Et tenens grabatum Judas, fecit deponi mortuum, et posuit super eum singulas cruces, et non surrexit: imposita autem tertia cruce Dominica super mortuum, statim surrexit qui mortuus fuerat juvenis, et omnes, qui aderant, glorificabant Dominum.

Sed omnium bonorum semper invidus diabolus cum furore voci-

- lifes láttíow. Þá þær ligesynnig
 900 on lyft ástáh lácende fêond.
 Ongan þá hlêoðriau helledêofol,
 eatol âclâca, yfela gemyndig :
 ‘hwæt is þis, lá, manna, þe mînne eft
 þurh fyrngeslit folgap wyrdeð,
 905 íceð ealdne nîð, âhta strûdeð?
 Þis is singal sacu. Sâwla ne môtton
 mânfremmende in mînum leng
 âhtum wunigan, nû cwom elþêodig,
 þone ic âr on firenum fæstne talde,
 910 hafað mec berêafod rihta gehwylces,
 feohgestrêona. Nis ðæt fâger sið.
 Feala mê se hâlend hearma gefremede,
 nîða nearolicra, sê ðe in Nazareð
 âfêded wæs. Syððan furpum wêox
 915 of cildhâde, symle cirde tó him
 âhte mîne. Ne môt ânige nû
 rihte spôwan. Is his ríce brád
 ofer middangeard, mîn is geswiðrod
 râd under roderum. Ic þá rôde ne þearf
 920 hleahtre herigean. Hwæt, se hâlend mê
 in þám engan hâm eft getýnde
 geómrum tó sorge. Ic þurh Iúdas âr
 hyhtful gewearð ond nû gehýned éom,
 góda geásne, þurh Iúdas eft,
 925 fâh ond frêondlêas. Gên ic findan can
 þurh wrôhtstafas wiðercyr siððan
 of ðám wearhtreafum. Ic áwece wið ðê
 ôðerne cyning, sê êhteð þîn,

ferabatur in aere, dicens : “ Quis iterum hic est, qui non permittet me
 suscipere animas meorum ? O Jesu Nazarene, omnes traxisti ad te :
 ecce et lignum tuum manifestasti adversum me. O Juda ! quid hoc
 fecisti ? Nonne prius ego per Judam traditionem perfecti, et populum
 concitavi impie agere ? Ecce nunc per Judam ego hinc ejicior.

- ond hê forlâeteð lare þine
 930 ond mânþêawum mînum folgaþ
 ond þec þonne sendeð in þá sweartestan
 ond Jâ wyrrestan witebrôgan,
 þæt ðû sârum forsôht wiðsæcest fæste
 þone âhangnan cyning, þâm ðû hýrdest âr'.
 935 Him ðâ glêawhýdig Iûdas oncwæð,
 hæleð hildedêor (him wæs hâlig gâst
 befole fæste, fýrhât lufu,
 weallende gewitt þurh wigan snyttro),
 ond Jæt word gecwæð wiðdômes ful:
 940 'ne þearft ðû swâ swiðe, synna gemyndig,
 sâr niwigan ond sæce ræran,
 morðres mânfrêa, Jæt Jê se mihtiga cyning
 in nêolnesse nyðer bescûfeð,
 synwyrrende, in sûsla grund
 945 dômes lêasne, sê ðe deaðra feala
 worde âwehte. - Wite ðû þê gearwor,
 þæt ðû unsnyttum ânforlête
 lêohta beorhtost ond lufan dryhtnes,
 þone fêgran gefêan, ond on fýrbæðe
 950 sûslum beþrunge syððan wunodest,
 âde onâled, ond þær âwa scealt,
 wiðerhycgende, wergðu drêogan,
 yrmðu, bûtan ende'. Elene gehýrde,
 hû se fêond ond se frêond geflitu rârdon,
 955 tîrêadig ond trâg, on twâ halfa,
 synnig ond gesêlig. Sefa wæs þê glædra,
 þæs þe hêo gehýrde þone helleſceapan
 oferswiðedne, synna bryttan,

Inveniam et ego quid faciam adversum te: suscitabo alium Regem,
 qui derelinquet Crucifixum, et mea exequetur consilia, et immittet in
 te iniqua tormenta: et tunc cruciatus negabis Crucifixum." Judas
 autem, fremens in spiritu sancto, dixit: "Qui mortuos suscitavit
 Christus, ipse te damnet in abyssum ignis aeterni." Haec audiens

ond þá wundrade ymb þæs weres snyttro,
 960 hū hē swá gelêafful on swá lýtlum fæce
 ond swá uncŷðig æfre wurde
 glêawnesse þurgoten. Gode þancode,
 wuldorecynige, þæs hire se willa gelamp
 þurh bearn godes bêga gehwæðres,
 965 gē æt þære gesyhðe þæs sigebêames
 gē ðæs gelêafan, þe hīo swá lēohte oncnēow
 wuldorfæste gife in þæs weres brêostum.

XII.

Ðâ wæs gefrêge in þære folesceare,
 geond þá werjêode wīde lāded,
 970 mære morgenspel manigum on andah,
 þara þe dryhtnes ær dyrnan weldon,
 boden æfter burgum, swá brimo fæðmæð,
 in ceastra gehwære, þæt Cristes *rôd*
 fyrn foldan begræfen funden wære,
 975 sêlest sigebêacna, þara þe sið oððe ær
 hālig under heofenum āhafen wurde,
 ond wæs Iūdeum gnornsorga mæst,
 werum wansæligum, wyrda lādost,
 þæt hīe hit for worulde wendan *ne* meahton,
 980 cristenra gefēan. Ða sīo cwēn bebēad
 ofer eorlmægen āras fýsan
 ricene tō rāde, sceoldon Rōmwarena
 ofer hēanne holm hlāford sēcean
 ond þām wiggende wilspella mæst
 985 seolfum geseegan, þe ðæt sigorbêacen
 þurh meotodes êst mêtet wære,

beata Helena admirabatur fidem Judae: cum magno autem studio
 collocans praetiosam Crucem, auro et lapidibus pretiosis, faciens
 loculum argenteum, in ipso collocavit Crucem Christi et ecclesiam

funden in foldan, þæt ær feala mæla
 behýded wæs hálgum tó tēonan,
 cristenum folce. Þá ðám cininge wearð
 990 þurh þá mæran wōrd mōd geblissod,
 ferhð gefēonde. Næs þá fricendra
 under goldhoman gād in burgum
 feorran gefērede. Wæs him frōfra mæst
 geworden in worlde æt ðám willspelle,
 995 hlihēnde hyge, þe him hereræswan
 ofer eastwegas, áras, brōhton,
 hū gesundne sīð ofer swonrāde
 secgas mid sigecwēn áseted hæfdon
 on Crêca land. Hie se cāsere heht
 1000 ófstum myclum eft gearwian
 sylfe tó síðe. Secgas ne gældon,
 syððan andsware édre gehýrdon,
 æðelinges word. Heht hē Elenan hæl
 ábêodan beadurófre, gif hie brim † nesen
 1005 ond gesundne sīð settan mōsten,
 hæleð hwætmōde, tó þære hálgan byrig.
 Heht hire þá áras éac gebêodan
 Constantinus, þæt hio cirican þær
 on þám beorhhlīðe bêgra rædum
 1010 getimbrede, tempel dryhtnes,
 on Caluarie Crīste tó willan,
 hæleðum tó helpe, þær sio hálige rōd
 gemêted wæs, mærost bêama,
 þára þe gefrugnen foldbūende
 1015 on eorðwege. Hio geefnde swá,
 siððan winemagas westan brōhton
 ofer lagufæsten lêofspell manig.
 Ðá sêo cwēn bebêad cræftum getýde

construxit in ipso Calvariae loco. Judas autem accipiens incorrup-
 tionis baptismum in Christo Jesu, de praecedentibus signis ostensus
 est fidelis, et commendavit eum Episcopo qui illo tempore erat adhuc

- sundor ásêcean, þá sêlestan,
 1020 þá þe wrætlicost wyrcau cûðon
 stângefôgum, on þâm stedewange
 girwan godes tempel. Swá hire gásta weard
 reord of roderum, hêo þá rôde heht
 golde beweorcean ond gimcynnum,
 1025 mid þâm æðelestum eorenanstânum,
 besetton searocræftum ond þá in seolfren fæt
 locum belûcan. Þær þæt lifes trêo,
 sêlest sigebêama, siððan wunode
 æðelum unbræce. Þær bið á gearu
 1030 wraðu wannhálum wíta gehwylces,
 sæce ond sorge. Hie sôna þær
 þurh þá hâlgan gesceaft helpe findaþ,
 godeunde gife. Swylce Iûdas onfêng
 æfter fyrstmearce fulwihtes bæð
 1035 ond geclênsod wearð Crîste getrýwe,
 lifwearde lêof. His gelêafa wearð
 fæst on ferhðe, siððan frôfre gâst
 wic gewunode in þæs weres brêostum,
 bylde tô bôte. Hê þæt betere gecêas,
 1040 wuldres wynne, ond þâm wyrstan wiðsôc,
 dêofulgildum, ond gedwolan fylde,
 unrihte â. Him wearð êce rex,
 meotud, milde, god mihta wealdend.

XIII.

- ÞÁ wæs gefulwad, sê ðe âr feala tíða
 1045 lêoht gearu ,
 inbryded brêostsefa on þæt betere lif,

Jerosolymis, et baptizavit eum in Christo. Cum moraretur beata Helena in Jerosolyma factum est Beatum Episcopum dormitionem

- gewended tō wuldre. Hāru, wyrd gescreáf,
 þæt hē swá geléaffull ond swá lēof gode
 in worldrice weorðan sceolde,
 1050 Crīste geuwēme. Þæt gecýðed wearð,
 siððan Elene heht Eusebium
 on rædgeþeaht, Rōme bisceop,
 gefetian on fultum forðsnotterne
 hæleða gerædum tō þære hālgan byrig,
 1055 þæt hē gesette on sacerdhād
 in Ierusalem Iūdas þām folce
 tō bisceope burgum on innan
 þurh gāstes gife tō godes temple
 cræftum gecorene, ond hine Cyriacus
 1060 þurh snyttro geþeaht syððan nemde
 nīwan stefne. Nama wæs gecyrrred
 beornes in burgum on þæt betere forð
 æ hālendes. Þá gên Elenah wæs
 mōd gemynde ymb þā mæran wyrd
 1065 geneahhe for þām næglum, þe ðæs nergendes
 fēt þurhwodon ond his folme swá some,
 mid þām on rōde wæs rodera wealdend
 gefæstnod, frēa mihtig. Be ðām frignan ongan
 cristenra cwēn, Cyriacus bæd,
 1070 þæt hire þā gīna gāstes mihtum
 ymb wundorwyrd willan gefylde,
 onwrigē wuldorgifum, ond þæt word ācwæð
 tō þām bisceope, bald reordode :

accipere in Christo. Beata autem Helena accersivit Episcopum Eusebium urbis Romae, et ordinavit Judam Episcopum in Jerosolyma Ecclesiae Christi: mutavit autem nomen ejus, et vocatus est Cyriacus.

Beata autem Helena, repleta Dei fide, et intelligens Scripturas per vetus et novum Testamentum, instructa et repleta Spiritu sancto, iterum coepit studiose requirere qui in cruce confixi fuerant clavi, in quibus impii Judaei Salvatorem crucifixerunt: et convocans Judam,

- ‘ þú mé, eorla hlêo, þone æðelan bêam,
 1075 rôde rodera cininges, rylite getâhtesð,
 on þâm âhangen wæs hæðenum folmum
 gâsta géocend, godes âgen bearn,
 nerigend fira. Mec þâra nægla gên
 on fyrhðsefan fyrwet myngar.
 1080 Wolde ic, þæt ðû funde, þâ ðe in foldan gên
 dêope bedolfen dierne sindon,
 heolstre behýded. Â mîn hige sorgað,
 réonig réoteð ond gerested nõ,
 ârþan mé gefýlle fæder ælmihtig,
 1085 wereda wealdend, willan mînne,
 niða nergend, þurh þâra nægla cyme,
 hâlig of hîehða. Nû ðû hrædlíce
 eallum êaðmêdum, âr sêlesta,
 þîne bêne onsend in ðâ beorhtan gesceaft
 1090 on wuldres wealdend, bide wigena þrym,
 þæt þê gecýðe cyning ælmihtig
 hord under hrâsan, þæt gehýded gên,
 duguðum dyrne, dêogol, bideð.
 Þâ se hâlgæ ongan hyge staðolian
 1095 brêostum onbryrðed biseop þæs folces,
 glædmôð êode gumena þrêate
 god hergendra ond þâ geornlice
 Cyriacus on Caluarie
 hlêor onhylde, hygerûne ne mâð,

qui cognominatus est Cyriacus, dixit ei: “Quod circa lignum crucis
 erat, repletum est desiderium meum: sed de fixoriis qui infixi sunt
 imminet tristitia. Sed non requiescam et de hoc, donec Dominus
 compleat desiderium meum: sed accede adhuc, et de hoc precare
 Dominum.” Sanctus vero Episcopus Cyriacus, veniens ad Calvariae
 locum una cum multis Fratribus, qui in Domino Jesu Christo
 crediderunt per inventionem sanctae Crucis, et quod in mortuo
 factum est signum; elevans in coelum oculos suos et manibus simul
 percutiens pectus, exclamavit ex toto corde ad Dominum, confitens
 priorem ignorantiam, et beatificans omnes qui crediderunt in Christo

- 1100 gâstes mihtum tō gode cleopode
 eallum éaðmêdum, bæd him engla weard
 geopenigean uncûðe wyrd
 nīwan on nearwe, hwær hê þāra nægla swiðost
 on þām wangstede wēnan þorfte.
- 1105 Leorte ðā tæcen forð, þær hie tō sâgon,
 fæder, frôfre gâst, ðurh fýres blêo
 ûp êðigean, þær þā æðelestan
 hæleða gerêdum hýdde wâron
 þurh nearusearwe næglas on eorðan.
- 1110 Ðā cwom semninga sunnan beorhtra
 lâcende līg. Lêode gesâwon
 hira willgifan wundor eýðan,
 ðā ðær of heolstre, swylec heofonsteorran
 oððe goldgimmus, grunde getenge
- 1115 næglas of nearwe neoðan scīnende
 lêohte lixton. Lêode gefâgon,
 weorud willhrêðig, sægdon wuldor gode
 ealle ânmode, þeah hie êr wâron
 þurh dêofles spild in gedwolan lange,
- 1120 âcyrred fram Crīste. Hie cwâdon þus :
 ‘ nū wê seolfe gesêoð sigores tæcen,
 sôðwundor godes, þæt wê wiðsôcun êr
 mid lêasingum. Nū is in lêoht cymen,
 onwrigen, wyrda bigang. Wuldor þæs âge
- 1125 on hêannesse heofonrīces god’.
 Ðā wæs geblissod, sê ðe tō bôte gehwearf

et qui credituri sunt adhuc. Diu autem eo orante, ut manifestaretur illi signum aliquod, quemadmodum in cruce ita et in fixoriis, in fine orationis, cum diceret; “Amen,” factum est tale signum, quod omnes qui aderamus vidimus. Magna autem coruscatio de loco illuxit, ubi inventa est sancta Crux, clarior solis lumine; et statim apparuerunt clavi illi, qui in Dominico confixi fuerant corpore, tamquam aurum fulgens in terra; ita ut omnes sine dubio dicerent credentes, “Nunc cognoscimus in quem credimus.” Quos accipiens cum magno timore

- þurh bearn godes, biseop þára lêoda,
 niwan stefue. Hê þâm næglum onfêng
 egesan geácloð ond þære árwyrdan
 1130 cwêne brôhte. Hæfde Ciriacus
 eall gefylled, swâ him sæo æðele bebêad,
 wifes willan. Þá wæs wôpes hring,
 hát hêafodwylm ofer hlêor goten,
 nalles for torne: têaras fêollon
 1135 ofer wîra gespon. Wuldres gefylled
 cwêne willa. Hêo hîe on cuêow sette
 lêohte gelêafan, lâc weorðode
 blissum hrêmig, þe hire brungen wæs
 gnyrna tô gêoce. Gode þancode,
 1140 sigora dryhtne, þæs þe hîo sôð gecnêow
 andweardlice, þæt wæs oft bodod
 feor ær beforan fram fruman worulde
 folcum tô frôfre. Hêo gefylled wæs
 wîsdômes gife, ond þá wic behêold
 1145 hâlig heofonlic gâst, hrêðer weardode,
 æðelne innoð. Swâ hîe ælmihtig
 sigebearn godes sioððan freoðode.

XIII.

Ongan þá ^{carmentis} geornlice gâstgerfnum
 on sefan sêccan sôðfæstnesse
 1150 weg tô wuldre. Hîru, weroda god ^{verily}
 gefullæste, fæder on roderum,

obtulit Beatae Helenae. Quae figens genua et caput inclinans, adoravit eos.

Repleta autem sapientia et scientia multa valde, cogitabat quid de his faceret. Quae cum in semetipsa posuisset omnem exquirere viam veritatis; Spiritus sancti gratia misit in sensum ejus tale quiddam

- cining ælmihtig, þæt sêo cwên be^{obtained}geat
 willan in worulde. Wæs se wited^{amici, fratres}ðom ^{fratres}
 þurh fyrnwitan beforan sungen
 1155 eall æfter orde, swá hit eft gelamp
 ðinga gehwylces. Þeodcwên ongan
 þurh gâstes gife georne sêcan
 nearwe geneahhe, tō hwan hîo þá næglas sêlost
 ond deorlicost gedōn meahte
 1160 tūgodum tō hrōðer, hwæt þæs wære dryhtnes willa.
 Heht ða gefetigean forðsnotterne
 ricene tō rûne, þone þe rædgeþe^{quælibet}ht
 þurh glawe miht georne cūðe,
 frōðne on ferlīðe, ond hine frignan ongan,
 1165 hwæt him þæs on sefan sêlost þūhte
 tō gelaestenne, ond his lāre gecêas
 þurh þeodseipe. Hê hire ^{discipule}þrīste onewæð: ^{boldly}
 ‘ þæt is gedafenlic, þæt ðū dryhtnes word
 on hyge healde, hālige rûne, ^{cum}
 1170 cwên sêlest, ond þæs ciniuges bebod
 georne begange, nū þe god sealde ^{perp}
 sâwle sigespêd ond snyttro cræft,
 nerigend inra. þū ðas næglas hāt
 þām ædelestan eorðcyninga
 1175 burgāgendra on his brīdels dōn
 meare tō midlum. þæt manigum sceall
 geond middangeard mære weorðan, ^{of}
 þonne æt sæcce mid þý oferswiðan mæge
 fêonda gehwylene, þonne fyrðhwate ^{you bravely}
 1180 on twā healfe toltan sêcap ^{with}
 sweordgenīðlan, þær hîe ymb sige winnað,

facere, ad commemorationem generationum quae venturae erant, quod
 Prophetæ pronuntiaverunt ante multas generationes. Convocans
 autem virum fidelem et disciplinatum, cui testimonium perhibebant
 multi, dixit ei: Regis mandata eustodi et regale sacramentum exerce;
 accipe hos clavos, et fac eos salivares in fraeno equi, qui Regis erit;

- ^{fræhtig 7}
 wráð wið wráðum. Hé áh æt wigge spéd,
 sigor æt sæcce ond sybbe gehwâr,
 æt gefehte frið, sé þe foran lâdeð
 1185 brídels on blancan, þonne beadurófe ^{bríðfaman on}
 æt gárþræce guman gecoste ^{not he tond}
 berað bord ond ord. Þis bið beorna gehwám
 wið æglæce unoferswiðed
 wápen æt wigge. Be ðám se wítga sang
 1190 snottor searufancum. Sefa dêop gewód,
 wísdómes gewitt. Hé þæt word gecwæd :
 “ cūþ þæt gewyrðeð, þæt þæs cyninges sceal
 mearh under módegum mídlum geweorðod,
 brídelshringum. Bið þæt béacen gode
 1195 hálig nemned ond sé ^{hwætfeadig}
 wigge weorðod, sé þæt wicg byrð ^{the dæhtig þæt horn}
 þá þæt ofstlicce eall gelæste ^{hæst}
 Elene for eorlum, æðelinges héht, ^{hæst}
 beorna ^{beorn} beaggifan, brídels frætwan,
 1200 hire selfre suna sende tó láce
 ofer geofenes stréam gife unscynde.
 Heht þá tósomne, þá heo sêleste
 mid Iúðeum gumena wiste,
 hæleða cynnes, tó þære hálgan byrig,
 1205 cuman in þá ceastre. Þá sêo cwên ongan
 læran lêofra hêap, þæt hie lufan dryhtnes
 ond sybbe swá same sylfra betwéonum,
 fréonðræddenne, fæste gelæston

erunt autem arma inexpugnabilia contra omnes adversarios, victoria
 vero erit Regis et pax belli, ut id quod dictum est per Prophetam
 impleatur. “Et erit in illo die quod est in fraeno equi sanctum Domini
 vocabitur (Zac. 14, 20).” Beata autem Helena, qui in Jesu Christo
 fide sunt confirmans in Hierosolymis, et omnia perficiens, persecu-
 tionem Judaeis immisit, quia increduli facti sunt, et minavit eos a
 Judaea. Tanta autem gratia secuta est Sanctum Cyriacum Episco-
 pum, ut daemones per orationes ejus effugaret, et omnes hominum
 sanaret infirmitates. Beata autem Helena dona multa derelinquens

- leahtorlêase in hira lifes tid
 1210 ond þæs læt^{leat}teowes lârum hýrdon,
 cristenum þe^{leat}awum, þê him Cyriacus
 bu^{by}de bôca glêaw. Wæs se bisceophâd
 fâgere befaested. Oft him feorran tô
 laman, limsêoce, lefe cwômon,
 1215 healte, heofudreorige, hreofe ond blinde,
 hêane, hygegeômrê, symle hâlo þær
 æt þâm bisceope, bôte, fundon
 êce tô aldre. Ðâ gêh him Elene forgeaf
 sineweorðunga, þâ hîo wæs siðes fûs
 1220 eft tô êðle, ond þâ eallum bebêad
 on þâm gumrice god hergendum,
 werum ond wifum, þæt hîe weorðeden
 môde ond mægene þone mæran dæg,
 heortan gehigdum, in ðâm sîo hâlige rôd
 1225 gemêted wæs, mærost bêama,
 þâra þe of eorðan tûp âwêoxe
 geloden under lêafum. Wæs þâ lepeten agân
 bûtan .vi. nihtum æt sumeres cyme
 on maias kalendas. Sîe þâra manna gehwâm
 1230 behliden helle duru, heofones ontýned,
 êce geopenad engla rice,
 drêam unhwilen, ond hira dâel seired
 mid Mârian, þe on gemynd nime
 þære dêorestan dægweorðunga
 1235 rôde under roderum, þâ se ricesða
 ealles oferwealdend earne beþeapte. — Finit.

sancto Episcopo Cyriaco ad ministerium pauperum, dormivit in pace,
 septimo decimo Kalendas Maji; demandans omnibus qui Christum
 diligunt, viris ac mulieribus, celebrare commemorationem diei, in qua
 inventa est sancta Crux quinto nonarum Majorum. Quicumque vero
 memoriam faciunt sanctae Crucis, accipiant partem cum Dei genitrice
 sancta Maria, et cum Domino nostro Jesu Christo, qui cum Patre et
 Spiritu sancto vivit et regnat, per infinita saecula seculorum.

XV.

- Þvs ic frôð ond fûs þurh þæt fæcne hûs
 wordcræftum wæf ond wundrum læs,
 þrágum þreodude ond geþanc reodode
 nihtes nearwe. Nysse ic gearwe
 be ðære rôde riht, ær mē ^{under the} rûmran geþeahht
 þurh ða mæran miht on môdes þeahht,
 wîsdôm, onwrah. Ic wæs weorcum fâh, ^{stained}
 synnum âsæled, sorgum gewleled,
 bitrum gebunden, bisgum heþrunge
 ær mē lare onlag þurh lēohtne hād
 gamelum to geocce, gife unscynde
 mægenevning âmæt ond on gemynd begêat, þær
 torht ontýnde, tîdum gerfunde, ^{extended with her}
 þancofan onband, brêostlocan onwand,
 leoducræft onlêac, þæs ic lustum brêac,
 willum, in worlde. Ic þæs wuldres trêowes
 oft, nales âne, hæfde ingemynd,
 ær ic þæt wundor onwrigen hæfde
 ymb þone beorhtan bêam, swâ ic on bôcum fand
 wyrda gangum, on gewritum, cýðan
 be ðam sigebêacne. Â wæs secg ôð ðæt
 enýssed cearwelum, Cæn drûsende,
 þeah hê in medohealle ^{up to} wabmas þêge,
 æplede gold. Ýr gnornode
 Nýdgefêra, nearusorge drêah, ^{afflicted with heart care}
 enge rûne, þær him ⁱⁿ Eh fore
 milpaðas mæt, môdig þrægde
 wirum gewlenced. Wên is geswiðrad,
 gomen, æfter gearum, geogôð is gecyrred,
 ald onmêðla. Úr wæs geâra
 geogôðhâdes glæm. Nû synt geârdagas
 æfter fyrstinearce forð gewitene, ^{departed}

- wuldorecyninge, ac hie worpene beoð
 1305 of ðam heaðuwylme in hellegrund,
wraht heaðu torngeniðlan. Bið þam twam dælum
They may see the land ungelice. Mōton engla frēan
deaneum gesēon, sigora god. Hie asodene beoð,
 1310 þæt in wylme bið womma gehwylces
 þurh ofnes fȳr eall geclānsod,
 āmered ond gemylted. Swá bið þāra manna ælc
 āscyred ond āsceāden scylda gehwylcre,
hean erum deopra firena, þurh þæs dōmes fȳr.
 1315 Mōton þonne siðþan sybbe brūcan,
 ēces ēadwelan. Him bið engla weard
 milde ond bliðe þæs ðe hie *þan last b* māna gehwylc *and spent*
 forsāwon, synna weorc, ond tō suna metudes
 wordum cleopodon. Forðan hie nū on wlite scīnap
 1320 englum gelice, yrfes brūcap *herleif*
 wuldorecyninges tō wīdan feore. Amen.

Beode dicit }
 Al erum } 804

NOTES.¹



1. **wæs**, 3d p. s. pret. from **wesan**. Singular, notwithstanding plural subject. Cf. N.E.

geâra, gen. pl., dependent upon **hwyrftum**. The form is also used adverbially (= N.E. *yore*).

2. **geteled rîmes** = *the number told*. Cf. Dickens, "He over-matched me five hundred times told." **geteled** is p.p. from **tellan** (= *to count*), and **rîmes** is gen. sing. (cf. B. 2729). The whole is an adverbial phrase, in which the instrumental is sometimes used instead of the genitive.

3. **þinggemearces**, gen. sg., used adverbially, *according to time*, — as one counts time.

4. **wîntra**. Winter, as a measure of time for year, was frequent in O.E. Cf., also, usage of *winter* and *summer* in N.E.

6. **heo**, *form, shape, hue*. Cf. *hue* in Shakespeare's "Sonnets" (22).

middangeard = the midearth lying between heaven and hell. This word had this signification, no doubt, even before the introduction of Christianity; for the pagans placed their fiends and monsters under the ground, — whether at the bottom of lakes, as Grendel, or under the world, as Loki, — and Wælheal was above the earth, and between them lay the plain upon which mortal man moved. Cf. Grimm's "Mythologie," 754; "Antiq. in A. & E.," 25.

9. **Rômwara**. Cf. **Rômwarena**, 982.

10. **âhæfen**, p.p. from **ahebban**. The word used in reference to the custom of raising a newly elected king upon a shield, in order to exhibit him to the people. Cf. Grimm, "Rechtsalterthümer," 234. Kemble ("Saxons in England," 154, foot-note) remarks that "*levatus in regem* = **tô cyninge âhafen** continued to be the words in use long after the custom of really chairing the king had, in all probability, ceased to be observed."

¹ A number of these notes are transcriptions from the author's "Teutonic Antiquities in Andreas and Elene" (abbreviated "Antiq. in A. & E.").

14. **gumena**, gen. pl. from **guma** (Lat. *homo*, N.H.G. *bräutigam*, N.E. *bridegroom*. The N.E. *groom*, save in this compound, has another etymon).

19. **wīges wōma**, *noise of war*. **wīg** is a designation of a heathen god (cf. Grimm's "Andreas und Elene," Preface). The god Tiw seems to have been the god of war, and identical with Mars of classical mythology, which is used in the Epinal Glosses as the rendering of Tiw (cf. Tuesday and Mardi); now **wīg** is rendered in the same glosses by Mars which seems to identify Tiw and Wīg (cf. "Antiq. in A. & E.," p. 5; Kemble, in "S. in E.," I. 351). **wōma**, according to Grimm ("A. u. E.") corresponds to *ōmi* in Old Norse, which is a name of Oðin, and means *the noise-producing god*; hence **wōma** is in all probability a name of Woden (Oðin), which has lost all of its power except the quality of noise it then attributed. Cf. "Antiq. in A. & E.," pp. 5 ff.

20. **Hreðgotan** = *the renowned Goths* (Zupitza). Cf. Müllenhoff, Haupt's *Zeitschrift*, xii. This union of the Huns and Goths could not have occurred at this time; for the Huns did not appear until A.D. 375. See "Traveller's Song" for another allusion to this union.

21. **Franca**. Some aversion of the author to this people probably gave rise to the addition of their name.

Hugas (?). Grimm reads **Hunas**; Grein translates *Hunen*.

24. **wæhlencan**, pl. of **wæhlenc** (f.) = *coat-of-mail*. **wæl** is found in *Walkyr*; **hlenc** is M.E. *lenke*, N.E. *link*.

wordun ond bordum is a frequently recurring formula, signifying here the noise attending the raising of the battle standard. Cf. Tac., "Hist.," v. 17; "Germ.," XI.

26. **sweotole**, adv., *visibly, clearly*, etc. There exists, however, a substantive, **sweot** (= *crowd*), and this adverb may refer to that substantive. The heroes were assembled there in crowds (*schaarenweise*), and all together.

eal, strongly inflected adj., with loss of *l* in word-end. Cf. Sievers (Cook's edition), § 295. 2.

28. **wulf**, **carn** 29, and **hrefen** 52. The wolf, eagle, and raven were sacred to the highest god, Wodan, and the attendants of war over which he presided. Cf. Grimm, "A. u. E.," xxvi. f.; Kemble, "S. in E.," i. 343, note; "Antiq. in A. & E.," 7.

29. **ūrigfoðera** (cf. 111), *with moist feathers*. is a not uncommon predicate of the eagle. S., "Judith," 210.

31. **burgenta**, *burg, stadt* (?) (Zupitza). Grimm translates it *Riesenburg*, and makes it refer to some definite locality, but mentions that it may refer to some castle-crowned rock. Grein makes it the land of

the Burgundians. It seems to me to refer to some old castle-crowned rock, some giant's wall; and this view seems supported by analogy in such expressions as *enta ærgeweore* (A. 1237), *eald enta geweore* (A. 1497, Ruin 2), *fyrngeweore* (A. 738). I take it that we have to do with two words here, — *burg*, the acc. dependent upon *ofer*, and *enta*, the gen. pl. of possession. Cf. "Antiq. in A. & E.," 9.

35. *fēðan trymedon eoredcestum*. This is a dark passage. Cf. Zupitza, "Anz: deut. Alt.," v. 43 ff.; "Recension zu Zupitza's erster Ausgabe," in Haupt's *Zeitschrift*. Grimm translates *eoredcestum* by *electa legio*; Grein, by *turma, legio*; Körner, by *ausgewählte reiterschar*. According to Ten Brink it has the significance of *division, regiment* (*marschkolonne*) (cf. "Phœnix," 325; "Panther," 52; "Aeðelstan," 24). Wülker translates it by *schaar*. The infantry was strengthened by crowds.

42. *euð*, *known*. Cf. *uncouth*. "Bound on a voyage uncouth." — *Milton*.

ceasterwarum. *ceastre* from *castra*, the Roman camps, then cities founded on their sites; and later, cities generally.

44. *under earhfære*, *by means of the circuit of the arrow*. An allusion to the custom, prevalent among Teutonic nations, of sending an arrow around, in any time of danger or sudden attack, to summon the people with despatch (Grimm, "Rechtsalthümer," 162). The word occurs twice in the "Codex Exonicus," and once later. Dietrich translates it *impetus sagittarum*.

49. *hilde*. *Hild*, goddess of war; = *Bellona*.

52. *hrefen*. S. 28, 29.

gōl, from *galan*, *to sing*, with which compare the M.E. *gale*. "In Chaucer's 'Court of Love' the Nightingale is said to cry and *gale*; hence its name nightegale or nightengale." — *Tyrwhitt*. In N.E., *gale* (*to sing*) is obsolete or rare.

54. Napier's collation, used in Zupitza's third edition, shows *hlēopon*.

56. *eāfe*, as punctuated, an adj. Why not an adv.?

58. *seeawedon*, 3d p. pl. A change from the expected subject, *he* (the king), to *they* (the army, including the king).

59. *þæt þe*, which refers to army; *he, hie* (Ten Brink) would be a more intelligible construction.

64. *eaxlgestealna*, *shoulder-companions, trusted companions*. The word indicates the serried files of an army, and evidences the comradeship based upon a partnership in dangers and duties. B. 359, 2853.

68. *gefær*. "Phœnix," 426.

71. *swefnes wōma*, *vision*, lit. *the noise of a dream*. Cf. 19.

73. *hwit*. N.E. *white*, by metathesis.

73. **nathwyle**, *nescio quis*.

74. **ponne**. Before this word we expect a comparative, which for the translation must be supplied; but we find only a positive form here. Cf. B. 69; Orosius, 2d book, at the end, etc.

76. **eofurcumbol** means *the sign of the boar*. It has reference to the sign on the helmet, and is used, by synecdoche, for the helmet itself. Grimm ("A. u. E.," xxviii. f.) and Kemble ("S. in E.," i. 357) both connect this with the cult of Freyr, to whom this beast was sacred. It had probably lost its heathen significance.

78. **nithelm tōglād**, *the helmet of night fell apart, i.e. darkness vanished*. When night fell, earth was said to have put on her helmet of darkness (cf. A. 1307 ff.). **tōglād** expresses, with particular happiness, the breaking or splitting of this helmet (cf. B. 2488). Here the celestial brilliancy of the angel caused the helmet to split (cf. A. 126) and light to prevail.

80. Cf. 1047.

81. **þe**, ethical dative.

84. **findest**, with future significance.

90. **ginmas**. N.E. *gem* comes from Latin *gemma*, through French *gemme*.

91. **bōcestafum awriten**. **bōcestaf** (N.H.G.) *beech stave, beech staff*, *i.e.* little pieces of beech, upon the ends of which characters were cut, hence a name for the characters themselves. **awritan** means *einritzen, eingraben, i.e. cut in*, and refers to the primitive mode of writing; for our word comes from the O.N. *writa*, through this word. Lat. *scribere*, N.H.G. *schreiben*, lives in N.E. *shrive*.

92. **mid þys bêacne ōû . . . oferswiðesð**, *in hoc signo vinces*.

96. **þý . . . þê**. Instrumental, and the explanation of N.E. *the, the* before comparatives; as, "the sooner, the better."

II.

97. **onlice**, adv., with dat. regimen, **rōde**.

100. **beaggifa**, *ring-giver*. Alluding to the custom of the king to distribute rings of gold in the mead halls; hence, a name for a king.

114 ff. This is evidently a kind of formula describing the opening of battle. Note, for instance, the rhyme. It can hardly refer to a hand-to-hand combat, in which the hostile shields clash against each other; for the hurling of spears, in the next line, would have been futile, if not impossible, at such close quarters. Cf. "Antiq. in A. & E.," p. 47.

116. *earhfære*, *Anprall der Geschosse* (Grein), or *Kampf* (Zupitza). Cf., however, 44, and note the aptness of this explanation for this passage.

118. *geolorand* (cf. 50), *yellow border*. The border of the shield served, as we know from the Gnostic verses ("Menology," Grein, "Bibliothek der Agls. Poesie," ii. 346), as a protection or guard for the fingers. It is here used for the shield. Tac. "Germ.," vi.; "Ann.," ii. 14.

131. *sume wīg fornam*, a formula recalling *wyrd*. Cf. *sume drenc fornam* (136), *hine Wyrd fornam* (B. 1206) ("Antiq. in A. & E.," pp. 4 ff.).

141. *gescyrded*, p.p. from *gescyrdan*, to *destroy*. Cf. Sievers, *Anglia*, i. 578; "Wulfstan," 68. ii.; "Andreas," 1315. Grimm has *gescryded* by metathesis.

142. *l̥y̥thwōn*. Cf. Murray, "Dialects of the Several Counties of Scotland."

143. *þanon*, *þannonne*. M.E. *þanne*, *þonne*, *þonnes*, *þennes*; N.E. *thence*.

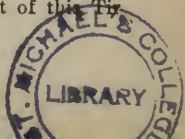
151. *þryðbord stēnan*, *bejewel the shield*. Was this a custom after the happy issue of battle? Cf. Grimm, "A. u. E.," 131. *scēnan*, to *make shine*.

162 ff. Constantine had just won a most complete victory by virtue of the cross; and now he calls an assembly, to inquire about the unknown God, and asks,—

"þe þis his béacen wæs
þe mē swā lēoht ôðýwde ond mīne lēode generede
tācna torhtost, ond mē tīr forgeaf
wīgspēd wið wrāðum, þurh þæt wlitige trēo.

There can be no doubt that *tīr*, *gloria* is closely connected etymologically with *Tiw* (O.N. *Tyr*), and it was most probably at first another name for the same god. The rune for *t* (𐌹), which means *Tir*, recalls σ , the sign of Mars, with whom *Tiw* was unmistakably connected. This sign of Mars is of great antiquity (cf. Grimm, "A. u. E.," 156).

It is striking, too, as Grimm further notices, that *tīr* so often occurs with *tacn*, or words from the same root. Thus here, and in E. 754 (*tīre getācnod*, *decore insignitum*), B. 1654, and several times in "Juliana." The connection with *torht* is scarcely less noticeable (cf. "Judith," 93, 157). In a word, the Teutonic mind attached great importance to the signs and symbols of the gods; and that of this *Tir*



must have been bright, for that idea seems inseparably connected with this symbol mentioned with Tir.

Now **wigspêd**, in the next line, is formed of **wig**, which has been seen to be a name of Mars, and equivalent to **Tiw**, with which **Tir** is closely related; and **spêd** is *success*; that is, the word means *the success which Mars grants*, hence success in war. Now this passage denotes the desire of a *heathen* king to find out who an unknown God is,— a God unknown because his sign or emblem (a cross) was unknown; but, as if this showed a lack of confidence in the god of war, upon whom he was in the habit of relying, the heathen king ascribes his success to the heathen God (**wigspêd**). Indeed, though I am not bold enough to propose a change in the usual rendering of this passage, I mention that a capital *T* and Grein's punctuation—namely, the omission of the comma after **forgeaf**—would give us a sentence entirely heathen,— “And **Tiw** (Mars) granted me **Wigspêd** (cf. *Godspeed*) against the inimical, through this shining tree”; thus uniting this brightest of signs with the signs of **Tiw**, in whose martial character this new, unknown God had revealed himself.

179. **on galgan**. Crucifixion was a form of punishment unknown to the Anglo-Saxons; and hence they most frequently described it in the vocabulary of hanging (“*Antiq. in A. & E.*” 42).

183. **ilcan**, Scotch *Ilk* (Murray, “*Dialects*,” etc.). Not to be confounded with *ilk* (= *each, every*).

190. **fram**, agent. M.E. *of*; N.E. *by*.

191. **æt þâm**, *from this one*. Cf. B. 621, 2229.

192. **þæt** refers to Christianity.

193. **tîd**, *tide*; in Whitsuntide, Shrovetide, “time and tide wait for no man,” etc.

III.

194. **sælum**, cf. adj. **gesællig**. M.E. *seliga*; N.E. *silly* (not with its present significance, but equivalent to *happy*).

197. **hyhta**. S. “*Guthlac*,” 116.

198. **ongan . . . cƿðan** = **cƿðede**.

dæges ond nihtes, adv., *day and night*. **nihtes** is adv. gen., from a feminine substantive.

203. **lâr (læran) + smiðas** (N.E. *smith*), *teaching-smiths, i.e. teachers*.

213. **gemyndig**, generally with gen. Cf. 1064; “*Harrowing of Hell*,” 29.

219. **Elene**, *Helena*, hence name of poem. This poem makes no allusion to her English origin.

225. From this point to 272 is independent of original.

226. *flote* (M.E. *flote*; N.E. *flote, float*) = *wave* (Shaks. "Tempest," i. 2).

227. *Geofon*, which Müller (Haupt's *Zeitschrift*, i. 95) considers as connected with the sea-goddess Gefjon, occurs again, 1201. Merbach ("Das Meer in der Dichtung der Angelsachsen") sees, in the fact that this word occurs only twice in composition, — *geofonhus*, "Gen." 1321; *geofonflod*, "Azar." 125, — further proof of the mythological origin of the word.

231. *æt wendelsæ* seems capable of a twofold interpretation. Either the sea lying between Helen and the cross, *i.e.* separating two lands; or *wendel* may easily refer, and particularly in connection with *on stæðe*, to the varying line dividing land and water, *i.e.* the border of the sea; hence, *at shore, near the coast*.

233. *ofer mearcpaðu*. The divisions of land held in common by a tribe or band, or under the control of a lord or king, were called *Marks* (cf. "God save the mark!"). *mearcpaðu* refers to the roads running through these divisions.

235. *bordum ond ordum*: formula. Cf. *wordum ond bordum* (24).

236. *werum ond wifum*: formula.

237. *scriðan* suggests equine motion. Cf. 238.

238. *brimpisan*, *rusher over the sea*. Perhaps recalling the horse.

bord, spoken of as receiving the blows of the waves (*ŷða swengas*), is a figurative epithet drawn from the shield in battle, rather than simply the hull of a ship.

239. *earhgeblond* betrays as much familiarity with the battle as the sea.

241. *idese lædan*, acc. and inf., objective complement of *hŷrde*.

242. *merestræte* [from *mere*, *sea* (cf. N.E. *mermaid*), + *stræt* (N.E. *street*), *path*], *in the sea-path*.

244. *snýrgan under swellingum*, *glides along under swelling sails*, — like some bird, perchance a swan. Cf. *fugole gelicost glideð on geofone* (A. 497).

245. *sâmearah plegean* recalls the prancing steed.

246. *wadan wægflotan* suggests the swimmer.

247. *cwên*, *woman*, — *the woman, queen*. Cf. N.E. *quean, queen*.

251. Ms. has *sande bewrecene* (*sand-whipped*), which is more poetical, and fully as intelligible, as *sunde bewrccene*.

254. *hêo* refers to *ŷðhofu*.

256. To whom does *on corle* refer, — Helen? or is it collective and generic?

259. **eofurecumbul**. S. 76.

264. I take **sinegim** to be specific, and to refer to the cross which Constantine had had made.

269. **herefeld**. A warrior's conception of fields in general.

273. **Hierusalem**. Cf. **Jerusalem** (1056). The first is the usual form; the second gives the pronunciation, for the word alliterates with *g* and *j*.

IV.

279. **gêmot** recalls the **witena gemot**, or *assembly of counsellors*, whom the king probably appointed, and over whom he presided (Tac. "Germ.," xi.).

294. **wiðwurpon**, regular form; Ms. has **wiðweorpan**.

297. **horu**. According to Sievers (§ 242.4), instrumental, from **horh**.

300. **spâld**. Cf. **spadl**, **spati**, N.E. *spittle*. **Spâld** comes through Northumbrian *spaðl*, *spaðð*, *spald*.

corðre, from Lat. *cohors*.

309. **webbedan**; for **webbedon** is Mercian or Northumbrian.

320. **eodan**, pret. to **gan** (S. § 430).

330. **cynestôle**, from **cyne** [**cyning** or **cyn**(?)] + **stol**, which occurs in "Elene" only in composition.

332. **maðclode**, *spoke, made a speech*. There is something formal in this word.

339. Where did Moses prophecy in these words? Cf. Isaiah ix. 6; Joshua v. 14.

345. Psalms xv. 8.

348. **ic ne wende âfre tð aldre onson mînc**, *I never turned my face to life, i.e. to the things of this life*.

353. Where does Essaias make this prophecy?

355. Ms. has **þe** instead of **me**.

356. **nâhton** = **ne âhton**. From **agan** (S. § 420. 2).

358. **man**, indef. pron. Fr. *on*; N.H.G. *man*; N.E. *one*.

þirsceð, from **þirscan**, with metathesis **þrescan**. N.E. *thresh*.

359. **nales** = **ne** + **ealles**, **nealles**, **nales**. Cf. **nalas**, **nalæs**.

V.

366. **meotod**. This word, which Vilmar ("Alterthümer in Heliand") conceives as *measurer* (cf. Grein, "Sprachschatz," 2. 240), refers, according to him, in the first instance to the measuring god or god who sets boundaries,—*i.e.* perhaps Thunar, who measured with the hammer, from which were derived those peculiar and prevalent

measures by means of a throw (Grimm, "Deutsche Rechtsalthumben, 54 ff.). The indications are, however, that the god of land-measures, of boundaries, etc., among the Saxons, was Woden. Wanborough (formerly Wodensburh), Wonston (formerly Wodenstan), and numerous others (see Kemble, "S. in E.," i. 344), show his connection with land, while, according to the same author, there are numerous instances in charters of the use of Woden's name in connection with boundary trees, stones, or posts. Hence this *meotod*, which had, no doubt, lost all of its heathen significance, probably referred originally to Woden, as the god of boundaries.

373. *gên*. Cf. *again*.

414. Indirect question is usually expressed by optative.

439. *þe hit siððan cýðde sylfa his eaferan*, which he himself afterwards told his descendant.

447. *mîn swâs sunu*. Usual form, *mîn sunu se swâs*.

452. *in woruld weorulda*, in *seculum seculi* (Lat. orig.). Cf. *in secula seculorum*.

VI.

461. *nergend*, from *nerian* (B. 573). Goth. *nasjan* (cf. *nasjands*).

466. *unasegendlic*, *inenarrabile*.

479. *sume hwile*, temp. acc., *somewhile*.

483. *þrêo niht*, pl. fem. with omission of final *e*, or perhaps to be explained as neut. pl.

487. *hine* is supplied on account of verse.

489. The tangle by which Judas is made the brother of the first martyr, Stephen, the son of Simon and grandson of Sachias, is unintelligible; but the confusion did not originate with Cynewulf. Cf., for instance, "Die Kreuzslegenden in Leabhar Breac."; Gustav Schirmer, "St. Gallen" (86) ("Leipziger Dissertation," pp. 12-13, 35-36).

501. *miltse*. Cf. *milde* (*d* before *s* became *t*).

522. *lêoðrûne*, *secret song*, *secret instruction*, *admonitio per carmen*.

533. *tô gecýðanne*, inflected infinitive. S. § 363. 1.

539. *nûðâ*, emphatic form of *nû*.

540. *þyslîc* (from *þÿs*), instrumental of *sê + lîc* (*thusly*), *thus*.

VII.

547. In the Ms. stands *weoxon word cwidum* (where *word* must be construed as plural), *the words increased in* (much) *speaking*. This is intelligible; and hence the change to *wrixledan* is to be rejected.

548. **on healfa gehwæne** (gehwæne, for gehwone, = *each*), acc. sg. masc. Cf. S. § 347.

583. **under womma scēatum** (scēat, according to Grein, *latebra, latibulum*), *in the womb of sins*.

585. **betæhton**, from **betæcan**. **takan** means both *give* and *take*.

600. **tô gîsle**, *zum Geisel* (that is, for torture, in order to evoke from him the desired information).

610. **rex** (Lat.) = *king*, but here equal to *queen*.

618. **beneah**, s. S. 424. 11.

VIII.

622. **eard** has nothing to do with **eorðe**.

629. *Whether he renounced the hope of heaven, as was in his mind, and this kingdom under the heavens, for the present, or revealed the cross.* The two members of this disjunctive sentence are not complete, nor clear, unless we can interpret **rice under roderum** as parallel with **heofonrices**, whereas it seems to be in antithesis. It would then mean *whether he should refuse to reveal the cross, and hence renounce heaven, or reveal it and in consequence claim heaven*.

633. Cf. 304.

635. *I cannot report (supply more exactly).*

636. **forðgewitenra**, part. from **forðgewitan**, and best translated by relative clause.

640. **cnihhtgeong hæleð**, *a young man (still) in the period of youth*.

645 ff. See original. This allusion to the Trojan War would hardly have been retained had it not been well known to the poet's public.

647. **þonne**. After an implied comparison. **open ealdgewin þonne**, *a known battle in olden times (more remote) than, etc.*

649. **hwæt** = *how many*.

664. Helen seems to have had the power of divination; else how did she know what Judas had told his companions?

668. **wēnde him trāge hnāgre**, *he feared the deplorable evil*. **him** is reflexive pronoun.

685. **þurh eorne hyge**, *in her angry soul (i.e. not aloud)*.

691. See original.

IX.

709. Ten Brink proposes **scrāf** (from **scrifan**); but this is used only of God. See Lat. original.

726. Here begins the prayer. Compare such occurrences in "Crist" and "Juliana."

749. **wlitegaste**. *a*, as connecting vowel, is frequent in Kentish in superlative. **wlitegaste** refers to **wōða**.

750. The hierarchies of angels are several times mentioned in O.E.

First are mentioned six angels with six wings each, of whom four are continually doing service before the eternal Judge. These seem to correspond to the four beasts (Rev. iv. 7); they form a heavenly chorus, and are called "cherubim." The other two are "seraphim"; and their duty is to guard paradise, and the tree of life, with fiery swords. The fall of the evil angel and his cohorts is mentioned in the same prayer. The archangels (**hēahengla**, 751) may or may not have represented another class. The passage concerning the seraphim, who guarded the garden of Eden (756), is taken from Gen. iii. 24, where, however, these guardians are called "cherubim." Should the order in which they are named here (and in "Andreas," 719) be intended to indicate relative rank, then it is singular that this order should be just the reverse of that usually assigned them. Cf. Skeat, "Piers the Plowman," p. 109; "Antiq. in A. & E.," 19, 20.

756. **neorxnawang**, *paradise*. The first part of this word is dark; but the constituent **wang** recalls the "fields of the blessed," etc.

766. **in dracan fæðme**, *in the embrace of the dragon*. A part of the Saxon conception of hell was that it was a huge monster, whose mouth was the entrance. Cf. Grein ("Dichtungen der Angelsachsen"), "Die Hölle selbst ward als Drache gedacht"; Plates IV. and XI. of the *Cædmon Ms.*, Ellis's "Archæologia," vol. xxiv.

773. Notice Lat. original.

783. Notice unusual position of **þurh ðā**.

788. *Bones of Joseph* — where?

790. **þurg þæt beorhte gesceap**, of the image of the cross.

791. **goldhord**. Reference, probably, to cross, without any figurative meaning.

802. *in secula seculorum* = **â būtan ende**.

X.

818. **fêam** [*feawum, feaum, fêam*]. Cf. A. 615.

825. **wigges lēan**, *reward of the warrior*. Reference to the reward of Walhalla (S. "Antiq. in A. & E.," 17 f.).

831. **feor** seems to signify *deep*.

832. **niðer**, adv., qualifying **nêolum**.

835. **begraucne**. *u* is an unusual form for O.E.

872. **gefærenne man**, *departed man*. Death, as an entrance upon a

journey, partakes at the same time of Christianity and heathenism: for the former uses such language; the latter held such a doctrine in various forms.

XI.

900. **feond.** The devil — not his son (cf. "Andreas," "Juliana," etc.) — is represented as endowed with the power to fly, and as visiting the earth.

909. Allusion to Christ's death as a malefactor, and his burial.

922. Judas Iscariot.

924. Judas, later Cyriacus the bishop.

928. Julian the Apostate.

XII.

983. **holm.** Grein compares this word denoting the appearance of the sea as rising, and not as a flat surface, with Russian *cholm* and Lat. *culmen*, both denoting elevation. Cf. **ofer hêanne holm**, *over the high sea*.

1001. Is *sylfe* used reflexively?

XIII.

1047. **wyrd.** Among the appellations of the Deity occurs **wyrda wealdend**. It is easy to translate this *Controller of Events*, and to contend, as Köhler ("Germanische Alterthümer in Beowulf," S. 5) does, that the word had lost all its associations with the Norse *Wyrd* or, as the name is in N.E., *Weird*. In this place, **wyrd** is personified. Cynewulf, recalling the checkered and singular career of Judas, — who, from the most ardent of all opponents to surrender to Helen, becomes a most faithful and steadfast defender of Christianity, — exclaims, "Verily, *Weird* decreed that he should become so faithful," etc.; recording, thus, his belief in fatalism, and attributing this to one of the sisters who presided over the destinies of men. If we recall, now, the expression in 80, it may be added, that, had the poet used this expression deliberately and in its full sense, he would not have been heathenizing God, but rather elevating him above the highest powers of heathen belief, — for even the gods were controlled by the decrees of the Norns, — and giving him a controlling power over the controlling powers of heathen belief.

1059. **Cyriacus** is henceforth the name of *Judas*.

1078. **mec** is old form; in younger poetry, **me** is frequent.

1114. **grunde getenge**, *near the surface, on the ground (Zupitza)*.

XIV.

1156. *ſinga gehwylces*, genitive with *gellimpan*. Cf. "Dan." 114. Generally with dative.

1158. *hwan* is instrumental case. Cf. "Sat." 527; "Crist," 32; "Guðlac," 521.

1185. *on blancan*. Cf. Riddle, 23. 18.

1196. *byreð*, for *blereð*.

1227. *leneten*. The year was divided into seasons, — *spring* (*leneten*), *summer* (1228), *fall* is not mentioned, and *winter* (4). Summer began on the 7th of May; making the seasons, granting their equal duration of three months each, begin on the 7th of May, 7th of August, 7th of November, and 7th of February: which would make midsummer fall about the 21st of June, the time of the summer solstice; midwinter, about the time of the winter solstice, December 21st; while the middle of fall and of spring coincide very nearly with the autumnal and vernal equinoxes (Grein, "A. u. E.," xxiv., and "Nachträge," 171).

1232. *dræam* has the primary meaning of *noisy jorality*; and the derived meaning of *blessedness* is removed by several links in the chain that unites them.

XV.

1237. *frôd*, *prudent, wise, the age of wisdom; i.e. old*. Grimm translates *frôd ond fûs*, *prudens ac promptus*. *fûs* means *ready*, — then *ready* for something, which the context seems to indicate to be death.

hûs, *house, habitation*. Refers, in my opinion, to the body; others think, to the world.

1238. *wæf*, his own work; *læs*, his compilation from other sources.

1239. *reodode* is not found elsewhere.

1240. *nihtes nearwe* (*oppression of night*) seems to suggest sleeplessness, caused by engrossing interest in his work.

1240 ff. That is, that the extended knowledge derived from his reading and aided by his reflection, had given him a clearer insight into the real significance of the cross.

1245. Is *biter* (= *bitter necessity*) neuter or feminine?

1246. *þurh læohtne hād*, *in a remarkable manner*. Formerly thought to be indicative of clerical station.

1249. *torht*. Cf. "Gen." 2890; B. 313.

tīdum gerſmde, *prolonged my days*. Why dative?

1257. Instead of *secg*, read *sæc* (*strife*).

1258. *cæn* (*h*), rune for *c*.

1260. **æplede**. Cf. "Phoenix," 506; "Juliana," 688; Haupt's *Zeitschrift*, xi. 420.

yr (ᚢ) rune for *y*, *bow*. Cf. Wülker's "Grundriss," 158-165.

1261. **nyd** (ᚢ), rune for *n*, *need*.

1262. **eh** (ᚱ), rune for *e*, *horse*.

1264. **wên** (ᚱ) rune for *w*, *hope*.

1266. **ur** (ᚢ) rune for *u*, *aurochs*.

1269. **lago** (ᚱ) rune for *l*, *sea*, *lake*.

1270. **feoh** (ᚱ), rune for *f*, *cattle*.

The runes, taken together, give hᚢᚢᚱᚱᚱᚱᚱᚱᚱᚱ (*Cynewulf*). This was discovered by Kemble. Cf. "Grundriss," p. 148.

1276. *Cave of the winds*.

1277. **þrêam**. Cf. "Daniel," 294; "Creation," 41. Here begins a description of purgatory.

1294. **eldes**. Cf. "Crist," 1060; B. 3125.

GLOSSARY.

A.

â, always, aye, 744, 802, 894, 896, 1029, 1082, 1257.

æ, f., law. dryhtnes æ, 198, 971; þurh rihte æ, 281; Moyses æ, 283. éowre æ æðelum + cræftige, = versed in the origin of our law, 315; scriptures (written law), revelation, 393, 397; faith, religion, gospel (unrihte æ = false religion), 1042. æ hælendes, 1063.

âbannan, red. vb., to proclaim, to order, 34.

âbêodan, sv. II., to bid, 1004; pret. âbêad; swa him se âr âbêad, as the messenger commanded him, 87.

âbrêotan, sv. II., to break to pieces, to destroy, to kill, 510.

æbylgð, n., offence, sin, transgression, 401, 513.

ac, but, (however) 355, (on the contrary) 222, 450, 469, 493, 569, 863(?), 1304.

âcennan, wv. I., to bring forth, bear (child); p.p. âcenned, 5, 178, 339, 639, 776, 816.

âcîgan, wv. I., to call, summon (pret. âcîgde), 603.

æclæca (= ægl-) m., monster; eatol æclæca, dire monster (*i.e.* devil), 902.

æclêaw, s. æglêaw.

æcræft, knowledge of the law,

religion; æcræft eorla (= Jews) 435.

âcweðan, sv. V., to utter, pronounce, express (pret. âcwæð), 1072.

âcyrran, wv. I., to turn away from, to avert, 1120.

âd, m., fire; âde onæled, burnt with fire, 951; funeral pile, 585; pyre, yfemest in þâm âde, uppermost on this pyre, 1290.

æðelcýning, m., noble king (of Christ), 219; æðelcýninges rôd.

æðele, noble, 275, 300, 476, 545, 591, 647, 662, 733. [1029], 1074, 1107, 1131, 1146, 1174; glorious, 787; costly, valuable, 1025.

æðeling, m., nobleman, prince, (of Constantine) 12, 66, 202, 1003, (of Constantine's followers) 99, (generically) 393, (of Helen's followers) 846, 1198, (of Christ) 886.

æðelu, n. pl., origin, source (dat., éowre æ æðelum + cræftige, 315, s. æ), race, sect. Israhêla æðelu = the race of the Israelites, 433, [properties, 1029].

âdrêogan, sv. II., endure, bear, suffer; inf., 705, 1291.

âfêðan, wv. I., bring up, rear; p.p. âfêðed, 914.

âfen, n., evening, 139.

[æflian, 'comparare,' Gm. 1260.]

âfre, ever, (rendered with nega-

tive, hence = never) 349, 361, 524, 572, (rendered without negative, = ever, at any time) 403, 448, 507, (without negative) 961; [always, 451].

æfst, n., hate; **æfstum**, dat. sg., 207; **æfst** (acc. sg.) wið âre, hatred with favor, 308; for **æfstum**, = out of hatred, 496; **æfst**, acc. sg., 524.

æfter (with dat.), after (temporal or local), 233, 430, 490, 1034, 1155, 1265, 1268; about, 828; throughout, 972; during (**æfter woruldstundum** = during my sojourn in the world, 363); behind, upon, 135, 675.

âfyrhtan, vv. I., to make afraid, terrify; p.p. **âfyrhted**, = frightened, 56.

âgalan, sv. VI., to sing, to strike up (a song, etc.); pret. **âgôl**, fyrdléoð **âgôl** wulf, the wolf struck up his song of battle, 27; David . . . dryhtléoð **âgôl**, David sang a song for the people, 342.

âgan, p.p., to have, possess; 2d p. sg. **âhst**, 726; 3d p. sg. **âh**, 1182; 3d p. sg. opt. **âge**, 1124. (S. § 420.2.)

âgân, **âgangan**, red. vb., pass, go; p.p. **âgängen**, 1; p.p. **âgân**, 1227.

âgen, own, 179, 422, 599, 1077.

âghwâ, prn., each one, every one; dat. sg., **âghwâm**, 1270.

âghwyle, prn., each, 1281.

âgifan, sv. V., render, give; andsware **âgifan**, 167, 545; 3d pret. sg. andsware **âgeaf**, 455, 462, 619, 662; pret. pl. (not w.s. form), **âgêfon**, delivered, surrendered, 587.

âglêc, n., terror, distress, oppression, 1188.

âglêaw, wise in the law, 806; **âclêaw**, 321.

âhangen, s. **âhôn**.

âhebban, sv. VI., raise, lift up, 10, 17, 29, 112, 724, 844, 862, 868, 879, 885, 976; ic ûp **âhóf** eaforan ginge, etc., I brought up (reared) a young heir, 353.

âhôn, red. vb., hang, crucify; pret. pl. **âhêngon**, 210, 475; pp. **âhangen**, 180, 245, 445, 671, 718, 1076; acc. p.p. **âhangnan**, 453, 687, 798, 934.

æht, f., council, assembly, deliberation, 473.

æht, f., possession, property, 905, 916; power, 908.

âhÿðan, vv. I., plunder, loot, 41.

al, s. eal.

âlêarend, instructor in faith, expounder of law, 506.

âlc, prn., every one, each, 1312.

ald, s. eald.

aldor, m., prince (of Constantine), 97, 157.

aldor, n., life, 132, 349, 571, 1218.

aldordôm, authority, dominion, 768.

âlesan, sv. V., select, choose; p.p. **âlesen**, 286, 380.

ælfylce, n., strange land, foreign land, 36.

all, [1266,] = eall.

âlmihtig, almighty, (of God) 145, 866, 1084, 1091, 1152, (of Christ) 800, 1146.

âlÿsan, vv. I., loose, release (redeem, ransom); **âlÿsde** lêoda bearn of locan dêofla, released the children of men from the snares of the devil, 181.

âmerlan, vv. I., free from dross, purify, refine, 1312.

âmetan, sv. V., measure out, (2d p. sg. pret. **âmâte**, thou measurest out, etc.), measure out to, allot,

grant; 3d p. sg. pret. *âmât*, the mighty king granted, etc., 1248.

ân, one, 417; acc. sg. m. *ânne*, 585, 599; gen. pl. *ânra*, in the formula *ânra gehwylc*, every one, every, 1287.

ânbið, n., expectation; on *ânbiðe*, in expectation, 885.

ânboren, only-begotten; *cyning ânboren*, the only-begotten king, 392.

[*anbrôce*, f., building material, wood? (Gm. 1029)], and

anda, m., vexation, cause of indignation, 970.

andsæc, n.(?), opposition, resistance; *andsæc fremede*, I offered opposition, resisted, 472.

andswaru, f., answer, 166, 318, 375, 455, 462, 567, 642, 662, 1002.

andswerian, vv. II., answer; 3d p. pret. pl. *answeredon*, 396.

andweard, present, 630.

andweardlice, adv., at present, now, 1141.

andwllta, m., countenance, face, 298.

andwyrðe, answer, 545, 619.

âne, once, a single time, 1253.

ânforlêtan, red. vb., give up, surrender, desert; 3d p. sg. pret. opt. *ânforlête*, 630; 2d p. sing. pret. ind. *ânforlête*, = relinquishedst, 947.

ânhaga, m., solitary (man), recluse, 604.

ânhyðlig, of one mind, fixed in mind, determined, 848; *elnes ânhyðlig*, determined in zeal, zealous, 829.

ânig, prn., any: (1) subst. w. gen., 159; (2) adj., 166, 538, 567, 660, 916.

ænlic, unique, excellent, glorious, 74, 259.

ânmod, unanimous, with one mind, 396, 1118.

æplede, apple-shaped, 1260.

âr, m., ambassador, messenger, (of the angel) 76, 87, 95, (of Helen's messengers) 981, 996, 1007; *âr sêlesta*, O best ambassador, — *i.e.* one who bears the message of one king to another, hence mediator, — (spoken of Cyriacus), 1088.

âr, f., honor, 714; favor, 308.

ær, adv., formerly, before, 74, 101, 240, 459, 478, 572, 602, 664, 707, 717, 882, 909, 922, 934, 975, 987, 1044, 1118, 1122, 1144, 1285.

ær, prep. with dat. before; *ær sumeres cyme*, before summer's advent, 1228.

ær, conj., before, with opt., 447, 676; with ind., before, until, 863, 1241, 1246, 1254; *ærþan*, 1084.

ârâran, vv. I., raise, build, erect, 129, 887. *ârâred*, elated, 804.

ærdæg, m., dawn, 105.

areccan, vv. I., expound, report, 635.

ærest, first, at first; cf. *ær*, *ærra*, *ærest*, 116.

ârfæst, gracious, merciful, 12, 512.

ârgewyrht, n., prior action, former deed, 1301.

âriht, n., faith (a system of doctrines), law of the covenant (Gn.), 375; code of law, faith, 590.

ârîsan, sv. I., arise, 803; rise (of resurrection); pret. sg. *ârâs*, 187, 486; pret. sg. *ârâs*, 888 (of the young man raised from the dead).

ârlêas, dishonored, wicked, godless, 836, 1301.

ærra, adj. comp., former, 305.

ârwyrðe, worthy of honor, venerable, 1129.

ærþan, s. **ær**.

âsâlan, vv. I., to fasten with ropes, illaqueate, ensnare, fetter; synnum âsâled, fettered by sins, 1244.

æsc, m., ash, a lance made of ash, a lance. [140].

âsceâdan, red. vb., hold aloof; ic symle mec âscêd þâra scylda, I held myself aloof from their guilt always, 470; separate, to separate from impurities, to purify, 1313.

æserôf, renowned for skill with the spear, spear-strong, warlike, 202, 275.

æsewîga, m., lancer, 259.

âseyrian, vv. I., separate, free, 1313.

âsêcan, **âsêcean**, vv. I., to seek out, select; imperative pl. sundor âsêcaþ, 407; inf. sundor âsêcean, 1019.

âsêoðan, sv. II., free from dross, refine, purify, 1308.

âsettan, vv. I., place, lay, set, 847, 863, 877; perform, accomplish; sið . . . âseted hæfdon, = had made a voyage, etc., 998.

âspyrigean, vv. I., search out, spy, find out, discover, 467.

âstîgan, sv. I., ascend, 795; 3d p. sg. pret. âstâh, 188, 900; starts up (of the wind), 1273.

âsundrian, vv. II., separate, free, 1309.

æt, prep. w. dat., at, in: (1) locative, 137, 231, 251, 399, 628, 1178, 1182, 1183, 1184, 1186, 1189; (2) specification (æt þâm dægweorce, = upon this day's work, 146; æt þære gesyhðe, = in regards to this view, etc., 965); (3) source (æt þâm, = from him, 191; æt þâm bisceope, 1217); (4) means (æt þâm willspelle, = through this good news, 994).

ætsomne, together, 834.

âtýdran, vv. I., beget, 1279.

ætýwan, vv. I., show, reveal; p.p. ætýwed, 69.

âþrêotan, sv. II., to be oppressive, burdensome; 3d p. sg. pret. âþrêat, 368.

âwa, always, everlasting, 951.

âweaxan, sv. VI., grow up; 3d p. sg. pret. opt. âwéoxe, 1226.

âweccan, vv. I., awake, arouse (3d p. sg. pret. âwehte, 304, 946; âweahte, 782); incite (ic âwecce wið ðe ôðerne cyning, 927).

âwendan, vv. I., turn; þæt êow þæt lêas sceal awended weorðan to woruldgedâle, that for you this falsehood should be turned to separation from the world (*i.e.* death), 581.

âweorpan, sv. III., throw, hurl, 763; scorn, reject, contradict, oppose, 771.

âwer = **âhwâr**, somewhere, 33.

âwita, m., a man versed in the law, 455.

âwritan, sv. I., write upon, inscribe, 91.

âwyrgeð, accursed, despised; âwyrgeðe womsceaðan, the accursed sin-besmirched enemies, 1299.

B.

bæð, n., bath; fulwihðes bæð, 490, 1034.

bæðweg, m., bath-way, sea-way, sea, 244.

bêl, n., fire, funeral pile, pyre, [578].

bêlfýr, funeral pile fire, [578].

bald, bold, 412, 593; boldly (adv.), 1073.

baldor, m., prince, (of David) wigona baldor, 344.

bân, n., bone; bân Josephes, 788.

bâncofa, m., bone-chamber, body, 1250.

bannan, red. vb., call, summon, bid, order, 45.

bær, f., bier, 873. [beran.]

be, prep. with dat., by, with [(specification) be naman, by name, 78, 505, 756]; by [(over, — nearness, motion alongside), be wolcnum, by the clouds, 1274]; about, concerning, in reference to (be þâm sigebêame (-beacne), 168, 420, 444, 665, 861, 1257; be þâm lifes (wuldres), trêo, 706, 867; be ðære rôde, 601, 1241; be godes bearne, 562; be þâm (demonstrative), 337, 342, 1068, 1189; be eow (personal), 350).

bêacen, beacon, sign (of the cross), 92, 100, 109, 162, 842; gedô ni, fæder engla, forð bêacen þin, show forth now, father of angels, thy sign, 784; þæt bêacen (of the nails), 1194.

[bêacenige, m., sign, K. 842.]

[bêaceninga, 'wære ominose, fausto omine, feliciter,' Gm. 842.]

beadu, f., battle, war, 34, 45.

beadurôf, renowned in war, distinguished in battle, 152, 1004, 1185.

beaduprêat, m., battle-throng, troops, army, 31.

bêaggifa, m., ring-giver, king; beorna bêaggifa (of Constantine), 100, 1199.

bealu, n., evil, wrong, injury, 403.

bealudæd, f., evil deed, sin, 515.

bêam, m., tree, tree of the cross, 91, 217, 424, 851, 865, 887, 1013, 1074, 1225, 1255.

bearhtm (865), breahtm (39), beorhtm (205), m., noise, clang, sound.

bearn, n., child, son (of Christ), bearn, 354, 446, 783; æðelust bearna, 476; bearn wealdendes, 391, 851; godes bearn, 179, 525, 562, 814, 837, 964, 1077, 1127; lêoda bearn, = children of men, 181.

bebêodan, sv. II., bid, command; 3d p. sg. pret. bebêad, [378], 710, 715, 980, 1018, 1131, 1220; p.p. beboden, 224, 412.

bebod, n., command, 1170.

bebûgan, sv. II., avoid, 609.

bêc, s. bôc.

beclingan, sv. III., surround, enclose, shackle, 696.

becuman, sv. IV., come, reach, 142.

bedâelan, wv. I., deprive of, rob, [1244].

bedelfan, sv. III., hide by digging, bury; p.p. bedolfen, 1081.

bedyrnan, wv. I., hide, conceal, secrete, 584, 602.

befæstan, make fast; p.p. befæsted, 1300; make safe, entrust to, commit; p.p. befæsted, 1213.

befeolan, sv. IV., grant, bestow upon; p.p. befôlen, 196, 937.

befôn, red. vb., embrace, encompass, seize; 3d p. sg. pret. befeng, 843.

beforan, prep. with dat., before, 108; adv., before, beforehand, 1142, 1154.

begangan, red. vb., execute, fulfil, 1171.

bêgen, prn., both, nom. neut. bû, 614, 889; gen. bêga, 618, 964; bêgra, 1009; dat. bâm, 805.

begêotan, sv. II., pour into; 3d p. sg. pret. begêat, 1248.

begitan, sv. V., obtain, achieve, procure; 3d p. sg. pret. begeat, 1152, [1248].

begrāfan, sv. VI., bury, cover, hide; grēote begrāne, buried in the sand, 835; foldan begrāfen, hid in the earth, 974.

behealdan, red. vb., hold, keep, inhabit; 3d p. sg. pret. wic behēold hlālig . . . gāst, the Holy Ghost inhabited the dwelling, 1144; behold, gaze on, observe; 3d p. sg. pret. behēold, 111, 243.

behelian, wv. I., hele (Gower), conceal, hide, 429, 831.

behlīdan, sv. I., shut, close; sīe . . . behlīden helle duru, may the door of hell be closed, 1230.

behŷdan, wv. I., hide, conceal, 793, 988, 1082.

belīðan, sv. I., rob, deprive of; life belidenes līc, body robbed of life, 878.

belūcan, sv. II., enclose, lock up, 1027.

benīðan, to hide, keep secret, 583.

bēn, f., prayer, request, 1089.

***benugan**, s. note 618; beneah with gen, to have at one's disposal; þonne hē bega beneah, when he has both at his disposal, 618.

bēodan, sv. II., offer (him wæs hild borden), 18; present, declare, (wære bēodan), to declare protection, 80; bid, order, command (swā him sio cwēn bēad), 378; announce, proclaim, 972; 3d p. sg. pret. opt. þe him Cyriacus bude, 1212.

bēofian, wv. II., tremble, shake, 759. s. **bifian**.

bēon (often with future significance); bið, 339, 340, 432, 435,

[451], 526, 606, 1029, 1187, 1194, 1270, 1294, 1298, 1306, 1310, 1312, 1316; biōð, 1289; beoð, 1295, 1304, 1308.

beorg, m., mountain, mount, hill, 510, 578.

beorgan, sv. III., with dat., save; sume . . . feore burgon, some saved life, etc., 134.

beorghlið, n., 788; beorhhlīð, mountain slope.

beorht, bright, lucid, shining, glittering, gleaming, brilliant, glorious, sublime, 88, 489, 783, 790, 822, 948, 1089, 1110, 1255.

beorhte, adv., brightly, brilliantly, 92.

beorhtm, s. **beorhtn**.

beorn, m., man (usual in poetry), hero, 100, 114, 186, 253, [614], 710, 805, 873, 1062, 1187, 1199.

berædan, wv. I., rob, deprive, 498.

beran, sv. IV., bear, carry, lead; beran út þræce, to lead out to battle, 45; beran bēacen godes, to bear the standard of God, 109; berað bord ond ord, they bear shield and spear, 1187; sē þæt wicg byrð, who guides (directs) this horse, 1196.

beræafian, wv. II., rob; p.p. beræafod, 910.

bescūfan, sv. II., shove, push, hurl, 943.

besencan, wv. I., to sink, [721].

besēon, sv. V., intr., sec, look, 83.

besetton, wv. I., set about, adorn (with jewels), bejewel, 1026.

besylcan, wv. I., weaken; sârum besylced, 697.

betæcan, wv. I., to commit, deliver, surrender; 3d p. pl. pret. betæhton, 585.

betera (s. *gôd*), comp. better, 506; acc. m. *beteran*, 618; acc. ntr. *betere*, 1039, 1046, 1062.

Bethlem, Bethlehem, 391.

betwêonum, prep. with dat., between; here with gen., among (*sylfra betwêonum*, 1207).

beþecean, vv. I., cover; 3d p. sg. pret. ind. *beþeahhte*, 1236; *beþeahht*, 76, 884; 3d p. pl. pret. ind. *beþeahhton*, 836; p.p. *beþeahhte*, 1298; regularly *beþeahht*, (s. *Sievers*, 407, a).

beþringan, sv. III., oppress, burden; *sûslum* (*bisgum*) *beþrunge*n, 950, 1245.

beþurfan, pret. pres., impersonal; *wisdômes beþearf*, there is need of wisdom, 543.

beweorcean, vv. I., work, adorn, ornament, 1024.

bewotigan, vv. II., attend to, perform, 745.

bewindan, sv. III., wrap, envelop, encase; *lêohte bewundene*, wrapped in light, 734; present, deliver, [213].

bewrecean, sv. V., whip, lash; *sunde bewreene*, sea-lashed, 251 (s. note 251).

bið, s. *bêon*.

bîdan, sv. I., with gen., wait for, await (*bîdan beorna geþinges*, to await the fate of the men, 253); intr. wait, tarry; 3d p. sg. pret. *bâd*, 329; pres. ptc. *bîdende*, 484; 3d p. sg. pres. *bîdeð*, 1093.

biddan, sv. V., ask, beg; with acc. of pers. + *þæt*, pret. *bæd*, 494, 1069; beg earnestly, pray (with *þæt*), 3d p. sg. pret., 600, 1101; *biddan*, 790, 814; imperative *bide*, 1090.

bifian, s. S. 416, note 5.

biġang, m., course; *wyrda biġang*, course of events, 1124.

bil, **biil**, n., sword, 122, 257. Cf. policeman's billy (?).

bîoð, s. *bêon*.

bisceop, m., bishop, 1052, 1057, 1073, 1095, 1127, 1217, [*biscop*, *biscep*] [*episcopus*].

bisgu, f., trouble; dat. pl. *bisgum beþrunge*n, by troubles oppressed, 1245.

bisittan, sv. V., to sit in; with acc. *æht bisæton*, they sat in council, 473.

bisceophâd, m., bishopric, bishop's dignity, 1212.

biter, adj., bitter, fierce (bitter necessity, 1245).

bitre, adv., bitterly, painfully, [1245].

blâc, white, bright, brilliant, 91.

blâd, m., good fortune, 162; prosperity, glory, 354, 489; happiness, 826.

blanca, m.; on *blancan*, = on the white horse, 1185.

blêo, n., color, appearance, hue, form, 759, 1106.

blîde, blithe, glad, happy, 96, 246; friendly, gracious, 1317.

blind, blind, 1215.

blindnes, f., blindness, 299, 389.

blinn, n. (?), end, ceasing; *bûtan blinne*, without end, 826.

bliss, f., bliss, joy; dat. pl. *blissum hrêmig*, = rejoiced with bliss, 1138.

bôc, f., book; (on *godes*) *bôcum*, 204, 290, 826; *þurh hâlige hêc*, 364, 670, 853; *bôca gleaw*, 1212; on *bôcum*, 1255.

bôcestæf, m., letter, character; *bôcestafum âwriten*, 91.

boda, m., messenger, ambassador, 77, 262, 551.

bodîan, vv. II., announce, 1141.

- bold**, n., house, [162].
- bord**, n., (board), shield; bord ond ord, 1187; borda gebrec, 114; wordum ond bordum, 24; bordum ond ordum, 235; board, hull, 238.
- bordhaga**, m., protection of the shield; under bordhagan, 652.
- bordhrêða**, m., cover of the shield (Heyne, "Bêowulf," 2204); ornament of the shield (Zupitza), shield, 122.
- bôt**, f., reparation, reform, remedy, healing, atonement, 299, 389, 1217; repentance, 515, 1039, 1126.
- brâd**, broad, extended, 917.
- breahm**, s. **bearhtm**.
- brecan**, sv. IV., break, 122, 244; 3d p. pl. pret. brâcon.
- bregdan**, sv. III., weave, plait; brogden byrne, plaited corselet, 257.
- brêost**, n., breast, bosom; dat. pl. brêostun, 595, 967, 1038, 1095.
- brêostloca**, m., breast-lock, bosom's recess, soul, 1250.
- brêostsefa**, mind (heart), in the breast, 805, 842, 1046.
- brîdels**, m., bridle, reins, 1175, 1185, 1199.
- brîdelshring**, m., bridle-ring, 1194.
- brim**, n., surging flood, breakers (of the sea), sea (ocean), 253, 972, 1004.
- brimnesen**, 'iter marinum' (Gn.), das glückliche überstehen der seefahrt, (Gn.), [1004].
- brimþsa**, m., rusher over breakers (brandungsrauscher, Gn.), ship, 238.
- brimwudu**, sea-wood, ship, 244.
- bringan**, vv. I., irreg. (cf. S., § 407, a), bring; 3d p. sg. pret. brôhte 1130; 3d p. pl. pret. brôhton, 873, 996, 1016; p.p. gebrôht, seldom (cf. S., § 407, a, 7); brengen, 1138.
- brôðor**, m., brother, 489, 510, 822.
- brogdenmæl**, drawn sword (cf. Sweet) (das geschwungene schwert, Gn.), sword with spiral sign, 759.
- brôhte**, s. **bringan**.
- bront**, steep, high, 238.
- brûcan**, sv. II., with gen., use, enjoy, [451], 1251, 1315, 1320.
- brytta**, m., dispenser, distributor, 162, 194; originator, author, 958.
- bryttian**, vv. II., divide, rend asunder, destroy, 579.
- bû**, s. **bêgen**.
- burg**, f., stronghold, fortress, [31]; gen. sg. byrig, castle (city), 864; dat. sg. byrig, castle (city), 822; city, 1006, 1054, 1204; gen. pl. burga, cities, 152; dat. pl. burgum, cities, 412, 972, 992, 1057, 1062.
- burgâgend**, possessing castles (citadels), 1175.
- bûrgeat**, n., tor (nach Ettmüller), 31.
- Burgendas**, -dan, pl. m., Burgundians, [31].
- [**burgent** (?), f. (?), burg, stadt (?), 31 Zupitza]; s. **burg** and **ent**.
- burggeat**, n., city gate, [31].
- burgsittend**, city-dweller, citizen, 276.
- burgwîgend**, warrior of the city or castle, defender of the city or castle, 34.
- bûtan**, prep. with dat., without; (â) bûtan ende, 802, 811, 894, 953; bûtan blinne, 826; bûtan earfeðum, 1292; save, except, bûtan VI. nih-tum, save six nights, 1228; with acc. (?), except; bûtan þec, except thee, 539.
- bûtan**, conj., unless; bûtan þû

forlâte þa lêasunga, unless thou desist from these lies, 689.

byldau, *vv. I.*, incite, impel, encourage, 1039.

bÿme, *f.*, trumpet, 109.

byrgen, *f.*, grave, tomb, 186, 484, 652.

byrig, *s. burg.*

byrne, *f.*, corselet; brogden byrne, linked corselet, 257.

byrnwî(g)gend, corselet-warrior, mailed-warrior, [34], 224, 235.

C.

câf, quick, vigorous, bold, 56.

Caluarie, Calvary, 676; on Caluarie, 672, 1011, 1098.

campwudu, *m.*, battle-wood, 51.

can(n), *s. cunnan.*

carcern, *n.* (Lat. carcer), prison; of carcernc, 715.

câserdôm, *m.*, empire, 8.

câsere, *m.*, emperor, (of Constantine) 42, 70, 175, 212, 262, 330, 416, 551, 669, 999.

cearwel, *m.*, agitation of grief, wave of trouble; cnyssed cearwelnum, beaten by the waves of trouble, 1258.

cêas, *f.*, strife, battle, 56.

ceaster, *f.*, city, (of Jerusalem); *gen.* ceastre, 384; *acc.* ceastre, 274, 846, 1205; *gen. pl.* ceastra, 973 [castra].

ceasterware, *pl.*, dwellers in the city, citizens, 42.

cempa, *m.*, fighter, warrior, champion, [1258].

cên, *m.*, resin (rosin); name of the rune for *c(k)*, (*h*), 1258 (*s.* note 1258).

cennan, *vv. I.*, engender, beget (*cende*, 354), bring forth, bear, be born (*cenned*, 346, 392), procreate, give life to (*3d p. pl. pret. cendan* (*cendon*), 508), create, give, apply (*þâm wæs Jûdas nama cenned*, to him was the name Judas given, 587).

cêol, *m.*, keel, ship, 250.

ceruphîn, cherubim, 750.

cild, *n.*, child; in *cildes hâd*, 336, 776.

cildhâd, *m.*, childhood, 915.

cining, *s. cynlug.*

Ciriacus, *s. Cyriacus.*

cirice, *f.*, church (Scottish kirk), 1008.

cirran, *vv. I.*, turn; *3d p. sg. pret. cirde*; from *cyrran*, *2d p. sg. pres. cyrrest*, thou turnest thyself, betakest thyself, etc., 666.

clâne, clean, pure; on *clânu* gemang, into the hosts of the pure, 96; *clânu* stefnum, with pure voices, 750.

cleopigan, *vv. II.*, cry, exclaim, 696; *3d p. sg. pret. cleopode*, 1100; *3d p. pl. pret. cleopodon*, 1319.

clom, *m.*, fetter, 696.

clynnan, *vv. I.*, resound; *campwudu clyned*, 51.

cnêo, *n.*, knee, 848; *cnêow*, 1136.

cnêomâgas, *pl.*, compatriot, companions of race, blood relations, 587, 688.

cnihht, *m.*, boy, 339.

cnihhtgeong, in the period of boyhood (of youth); *cnihhtgeong hæleð*, a young man in the days of youth, 640.

cnyssan, *vv. I.*, strike, beat; *cnyssed cearwelnum*, 1258.

côlian, *vv. II.*, cool, grow cold, be cold; *leomu côlodon*, limbs were cold, 883.

collenferhð, of elated mind, proud, courageous, 247, 378, 849.

Constantīnus, Constantine, 79, 103, 1008; gen. Constantines, 8; dat. Constantino, 145.

corðor, n., crowd, multitude, following, retinue; dat. sg. on corðre, 70; on wera corðre, 304, 543; acc. sg. corðre, 691; gen. pl. corðra, 374.

cræft, m., craft, power, ability, skill, art, knowledge, 154, 374, 558, 595, 1018, 1059, 1172.

cræftig (crafty), skilled, powerful, 314, [315(?)], 419.

Crêcas, pl., Greeks; on Crêca land, 250, 262, 999.

Crīst, Christ, 460; gen. Crīstes, 103, 212, 499, 973; dat. Crīste, 678, 1011, 1035, 1050, 1120; acc. Crīst, 798.

crīsten, Christian (used substantively); crīstena gefêan, joy of the Christians, 980; crīstena cwên, queen of the Christians, 1069: (adjectively), crīstenum folce, to the Christian people, 989; crīstenum þeawum, to Christian usages, 1211.

cûð, known, familiar, 42, 1192.

cûðe, s. **cunnan**.

cuman, sv. IV., come, 279, 1205; 3d p. pl. pres. cumað, 1303; 3d p. sg. pret. côm, 150; cwôm, 549, 871, 908, 1110; 3d p. pl. pret. cwômon, 274, 1214; p.p. cymen, 1123.

cunnan, pret. pres. (1) know; 1st p. sg. pres. can, 635, 683; cann, 684; pl. pres. cunnon, 399, 531, 535; pret. sg. cûðe, 1163; pret. pl. cûðon, 328, 393, 398; opt. pl. cunnen, 374. (2) know how (understand), be able, can; 1st p. sg. pres. can, 640, 925; pl. pres. cunnon, 317, 648; pret. pl. cûðon, 167, 281, 284, 1020;

opt. 2d p. sg. cunne, 857; opt. pl. cunnen, 376.

cwacian, vv. II., quake, 758.

cwalu, f., torture, violent death, murder, 499.

cwealm, m., destruction, death, 676.

cweðan, sv. V., say, speak; cweðað, 749; cwæð, quoth, 667; cwædon, 169, 871, 1120.

cwên, f., woman, *the* woman, queen (of the emperor's mother), 247, 275, 324, 378, 384, 411, 416, 533, 551, 558, 605, 662, 715, 849, 980, 1018, 1069, 1152, 1170, 1205; dat. cwêne, 587, 610, 1130; gen. sg. cwêne, 1136.

cwlc, quick, living, alive, 691.

cwīde, m., speech, address [547].

cwôm, s. **cuman**.

cwylman, vv. I., afflict, torture-to-death, kill, 688.

cýðan, vv. I., make known, show, tell, 161, 175, 199, 318, 540, 558, 566, 661, 671, 854; pres. (with future significance), cýðe, I will reveal, 702; pret. cýðde, [439]; p.p. cýðed, 827; imperative cýð, 607; wundor cýðan, to work a miracle, 1112.

cyme, m., arrival, 41; advent, 1228; appearance (act of appearing), 1086.

cyma, s. **cuman**.

cyn, **cynn**, n., family, race, people, 188, 209, 305, 521, 591, [837], 898, 1204.

cynestôl, m., royal seat, throne, 330.

cynīng, king (of earthly kings frequently), *e.g.* 13, 32, 51, 56, etc., 342; (of God), 79, 145, 291, 494, 1248; (of Christ), 392, 800.

[**cynīnge**, f., queen, (610)].

Cyrlaeus, proper name, 1059, 1069, 1098, 1211; **Ciriacus**, 1130. The changed name of the second Judas.

cyrran, s. **cirran**.

D.

dæd, f., deed, action, 386, 1283.

dædhwæt, powerful in deed, 292.

dæg, m., day; gen. sg. **dæges**, 140; adv. **dæges**, by day, 198; dat. sg. **dæge**, 185; acc. **dæg**, 312, 697, 1223; instrumental, **þy þridan dæg**, on the third day, 485; gen. pl. **dagena**, 193, and **daga**, 358.

dægweore, n., day's work, 146.

dægweorðung, f., celebration of a day, festival, 1234.

dæl, m., deal, part, division, 1298, 1306; share, lot, 1232.

dælan, vv. I., divide, be divided, 1286.

Danûbie, f., dat. 37, acc. 136, Danube.

dareðlácende, spear-contenders, laneers; **deareðlácende**, 37; **dareðlácendra**, 651.

darof, m., spear, javelin, lance (140).

darofæsc (?), m., n. (?), spear of ash, [140].

Dâuld, David; **Dâuid** cyning, 342.

dêad, dead, 882; **dêadra**, 651, 945.

dêað, m., death, 187, 302, 303, 477, 500, 584, 606, 780.

dêaðewalu, f., death-throe; **drêogað dêaðewale**, they suffer death-throes, 766.

deareð, s. **dareð**.

dêgol, n., concealment, obscurity, 339.

delfan, sv. III., delve, dig, 829.

dêma, m., judge, 746, 1283.

dêman, vv. I., deem, judge, condemn; **dêman tô dêaþe**, 303, 500; **damn**, 311.

dêoful, m., devil; gen. sg. **dêofles**, 1119; gen. pl. **dêofla**, 181, 302.

dêofulgild, n., sacrifices to the devil, idolatry, idol, 1041.

dêogol, secret, hidden, concealed, 1093; **dýgol**, 541.

dêop, deep (deep buried), secret, hidden, 584; deep, heavy; **dêopra firena**, of deep sins, heavy transgressions, 1314.

dêop, adv., deeply, to a great depth, 1190.

dêope, adv., deeply, to a great depth, 1081.

dêophycgende, engaged in deep thought, pensive, 352, 882.

dêoplice, adv., thoroughly; sup. **dêoplicost**, most thoroughly, 280.

dêore, s. **dýre**.

dêorlice, dearly, precious, gloriously; sup. **dêorlicost**, in most glorious wise, 280.

dierne, s. **dyrne**.

disig (cf. **dysig**), foolish, 477.

dôgorgerîm, number of days; dat. adverbially, **dôgorrîmum**, 705; **dogorgerîmum**, 780.

dôm, m., doom, judgment, 1280; ordeal (**þurl þæs dômes fýr**), through the fire of this ordeal, 1314; choice, will (**dôma gewæld**), power over wills, 726; glory (**dôm unscyndne**), blameless glory, 365; **dôm**, 450; happiness (**dômes léasne**), deprived of happiness, 945.

dômgeorn, eager for glory, 1291.

dômweorðung, f., honor through glory, glorious honor, 146.

dôn, irr. vb. (S. 429), do; imperative dô, do, 541; put, place, affix, attach, 1175.

draca, m., dragon, 766 (s. note 766) [draco].

drêam, m., joy, blessedness, [451]; drêam unhwilen, eternal joy, 1261.

drene, m., drowning; sume drene fornam, drowning snatched away some, 136.

drêogan, sv. II., endure, suffer, tolerate, bear; wergðu drêogan, 211, 952; drêogað dëaðcwale, 766; pret. nearusorge drêah, 1261.

drifan, sv. I., drive, 358.

[**drûsan**, sv. II., full, 1258.]

drûsian, wv. II. (?), become turbid, be lazy, burn badly; cen drûsende, rosin burning badly, 1258.

drýge, dry; in drýgne sêað, into the dry well, 693.

dryhten, Lord (of God), 81, 193, 198, 280, 292, 352, 365, 371, 726, 760, 948, 971, 1010, 1140, 1160, 1168, 1206, 1280; (of Christ) 187, 346, 491, 500, 717, 897.

dryhtlêoð, n., song for the people (national song), 342.

dryhtscipe, m., valor, heroism, 451.

dûfan, sv. II., plunge, thrust; pret. bil in dufan, they thrust in the swords, 122.

dugan, avail, be worth, [451].

dugað, uð, f., worth, excellence, joy; duguða lëas, deprived of joys, 683; throng, multitude, 1291; heavenly hosts, duguða dryhten, 81; mankind, men, 450, 1093, 1160.

dûn, f., dune, hill, 717.

duru, f., door; helle duru, 1230.

dýgol, s. dëogol.

dynnan, wv. I., make a noise (cf. v. a. din), 50.

dýre, dear, beloved, 292; precious, glorious; sup. dëorestan, 1234.

dyrnan, wv. I., hide, secrete, keep secret, 971; pret. pl. dyrndun, 626.

dyrne, secret, hidden, concealed, 723, 1093; dierne, 1081.

dysig, n., folly; mid dysige þurhdripen, pervaded with folly, 707.

dyslic, foolish; acc. dyslice dæd, foolish deed, 386.

E.

êac, adv., also, 742, 1007; swylce êac, also, likewise, 3; with ond (frequent elsewhere), 1278.

êaðe, adv., easily, 1292.

êadhrêðig, rejoicing in prosperity, triumphant, blessed; sêo êadhrêðige Elene, 266.

êadig, rich, happy, blessed, 806; sêo êadige, 619; êadigra gedryht, 1290.

êaðmêdu, f., reverence; pl. ealum êaðmêdum, 1088, 1101.

êadwela, m., riches, prosperity, 1316.

eafera, m., child, descendant, heir, 439; eafora, 353.

êage, n., eye; gen. pl. êagena, 298.

eal, eall, (1) all (without substantive); gen. sg. ealles, 512, 1236; nom. pl. ealle, 1118; gen. pl. ealra, 187; eallra, 370, 475; dat. pl. ealum, 1220; acc. pl. ealle, 385; (with substantive), nom. sg. eal, 26 (?), 753; gen. sg. neut. ealles, 486; gen.

sg. f. eallre, 446; dat. sg. ealre, [293]; acc. sg. m. ealne, 731; neut. eall, 1197; gen. pl. eallra, 422, 483, 519, 894, 1285; ealra, 769; alra, 645; allra, 816; dat. pl. eallum, 1088, 1101. (2) entire, whole; ealle geseaft, whole creation, 729; beos world eall, this whole world, 1277. (3) every; ealre synne, 772; adv. entirely, wholly; eal, 856; eall, 1131, 1155, 1293, 1311; eallra, in all, 649.

eald, old, 207, 455, 905; ald, 252, 1266; *comp.* yldra, elder, older, 159; mīn yldra, my father, 462; yldra fæder, grandfather, 436.

ealdfœond, m., old foe, hereditary foe, embittered adversary, 493.

ealdgewin, n., battle in olden days (of the Trojan war), 647.

earc, f., ark, ark of the covenant; æt godes earce, 399.

earc, m., country, home, dwelling-place, 599, 622.

earfeðe, n., hardness, distress, torture, 700, 1292.

earhfaru, f., the circuit of the arrow (s. note 44 and 116); (pfeil-flug, kampf, Zupitza) (Umlauf des Heerpfeils, 44; Anprall der Geschosse, 116 (Grim.)). Impetus sagittarum (Dietrich).

earhgeblond, n., sea, 239.

earm, m., arm, 1236.

earn, m., eagle, 29, 111.

eart (2d pers. sg. ind. of *bēon*), art, 809, 815.

eastweg, m., eastern road, path from the east, 255, 996.

eatol, dreadful, dire, terrible; eatol æclæca, dire monster, 902.

eaxlgestealla, m., shoulder-companion, trusted friend, 64 (s. note 64).

Ebrêas, pl., Hebrews, 287, 448. **ebrêisc**, Hebrew; ebrêisce *æ*, 397; *weras ebresee* = Ebrêas, 559; on ebrise, in Hebrew, 725.

êce, eternal, everlasting; êce lif, 526; êcra gestealda, everlasting mansions, 802; êces êadwelan, 1316; êces dêman, 746; êce cining, 800; êce rex, 1042.

êce, adv., eternally, continually, forever, 1218, 1231.

êðe, easy, agreeable, pleasant; *superl.* êðost, 1294.

êðel, country, native land, home, 1220, [1294].

êðgesýne, readily seen, visible, 256.

êðigean, *vv.* II., breathe, ascend, 1107.

edniowunga, anew (cf. *geedniwian*, to renew), 300.

êdre, adv., immediately, forthwith, at once, 649; *syððan* . . . êdre, as soon as; *syððan andsware êdre gehýrdon*, 1002.

efnan, *vv.* I., do, perform, execute, 713.

eft, adv., again, 143, 148, 382, 514, 516, 903, (921), 924, 1000, 1155, 1220, 1275; afterwards, later, 255, 350, 500.

egesa, m., fear, terror (consternation, dismay); *egsan geaclad*, with fear disquieted, 57, 1129; *egesan hwôpan*, to threaten with terror, 82; *egesan geþræde*, by fear oppressed, 321.

êgstrêam, m., sea-stream, current, river (of the Danube); *êgstrêame nêah*, 66; sea, (*on êgstrêame*, 241).

eh, m., n. (?), horse, name of the rune for *e*, (*ſ*), 1262.

êhtan, *vv.* I., with gen. pursue;

pret. *ċhton elþeoda*, 139; persecute (*sê ċhteð þin*, who will persecute thee, 928).

elde, pl., 476; *ilde*, 521; *ylde*, [451], 792; men.

êled, m., fire, (1294).

Elene, Helen, 219, 266, 332, 404, 573, 604, 620, 642, 685, 953, 1051, 1198, 1218; gen. *Elenan*, 848; dat. *Elenan*, 1003, 1063.

ellen, n., courage, strength, zeal; *elnes oncyðig*, unacquainted with strength, powerless, 725; *elnes ânhyðig*, determined in zeal, 829.

elþeod, f., strange nation, hostile nation, enemy, 139.

elþeodig, strange, hostile (with-out substantive); *elþeodig*, 908; *elþeodige*, 57, 82.

ende, m., end, 590, 802, 811, 894, 953; limit, boundary, *lifes æt ende*, at the limit of life, 137; on *Rôwara rices ende*, on the boundary of the empire of the Romans, 59.

endelif, n., end of life, 585.

enge, narrow; *fram þâm engan hofe*, out of this narrow (contracted) court, 712; in *þâm engan hâm*, in that contracted home (*i.e.* hell); *enge rûne*, close secret, 1262.

engel, m., angel; gen. pl. 79, 476, 487, 773, 777, 784, 858, 1101, 1231, 1281, 1307, 1316; dat. pl. *englum*, 622, 1320.

engeleyn, n., race of angels, 733.

ent, m., giant (31).

êode: pret. to *gân* (s. S. § 430), went, went away; *eode*, 1096; *eodon*, 411, 557, 846; *eodan*, 320, 377.

eoforeumbul, n., sign of the bear (an image on the helmet), helmet, 259; *eofur*, 76.

eofot, n., sin, guilt, crime; un-

scyldigne eofota gehwylees, innocent of every sin, 423.

eofulsæc, n., blasphemy, 524.

êom; 1st p. sg. pres. ind. of *bêon*, am; *ic (the devil) . . . êom*, etc., 923.

eorcanstân, m., precious stone (cf. *eorclanstân*, B. 1209); mid *þâm æðelestum eorcanstânum*, with the most costly precious stones, 1025.

eorðcyning, m., earthly king; *þâm æðelestan eorðcyninga*, to the noblest of the kings of earth, 1174.

eorðe, f., earth, 753; dat. for *eorðan*, 591; on *eorðan*, 622, 878, 1109; of *eorðan*, 1226; acc. *eorðan*, 728, 829; instr. *eorðan*, 836.

eorðweg, m., path of earth, earth; of *eorðwegum*, from the paths of earth, 736; on *eorðwege*, on earth, 1015.

êoredeest, f., crowd (?); *fêðan trymedon êoredeestum*, the infantry was strengthened by crowds, 36 (s. note 36).

eorl, m., earl, warriors, (of Constantine's retinue) 12, 66; (of Helen's retinue) 225, 256, 275, 620, 848, 1198; (of the Jews) 321, 332, 404, 417, 435; (of Moses) 787; (Judas is) *eorla hlêo*, 1047. Selection on account of excellence is the dominant factor in this word.

eorlmægen, n., multitude of noble men, 981.

eorre, s. *yrre*.

êow, pers. prn., you; dat. pl. from *ðû*, thou, 298, 309, 339, and frequently.

êow, pers. prn. you; acc. pl. from *ðu*, thou, 295, 318, 368, and frequently.

êower, poss. prn., your, 305, 315, 375, etc.

ermðu, f., misery; *yrmðu*, 953; pl. in *ermðum*, 768.

Essâlas, *Essâias*, 350.

êst, favor, love grace; *þurh meotodes êst*, 986.

Eusebius, *Eusebius*; acc. *Eusebium*, 1051.

êwigean, *wv. I.*, to show one's self, [1107].

F.

fæc, n., period of time, interval, while; *ymb lytel fæc*, after a little while, 272, 383; on *swâ lytlum fæce*, in such a little while, 960.

fæcne, deceitful, delusive, 577; uncertain, unreliable, 1237.

fæder, m., father, (of God) 784, 891, 1084, 1106, 1151; (of earthly relationship) 343, 463, 517, 528; *mîn yldra fæder*, my grandfather, 436; dat. *fæder*, 438, 454; pl. *fæderas*, forefathers, ancestors, fathers, 388, 398, 425, 458.

fæderlic, paternal, ancestral; *þâ fæderlican lâre*, ancestral teaching, 431.

fæðm, m., fathom, expanse; *sæs sidne fæðm*, the wide expanse of waters, 729; outstretched arms, encircling arms (on *fæðme*, 881); embrace (in *dracan fæðme*, in the embrace of the dragon, 766).

fæðman, *wv. I.*, embrace, encircle, surround, 972.

fæge, doomed to death (nothing to do with *N.H.G. feige*, cowardly), 117; dead ofer *þæt fæge hûs*, over that dead frame, 881.

fæger, fair, beautiful, joyful, 98, 242, 891, 911, 949.

fægere, adv., beautifully, admirably, 743, 1213.

fâh, colored, stained, variegated, spotted; *weorcum fâh*, spotted by works, 1243.

fâh, hostile, guilty, abhorred (of the devil), 769, 925, (1243?).

fâle, faithful, good, lovely; *fâle friðowebba*, lovely weaver of peace, 88.

fâmig, foamy, foaming, 237.

fær, n., journey, warlike journey, war, [93].

fær, m., danger, 93, 646.

faran, *sv. VI.*, go, travel, march, march thither, advance; pret. sg. *fôr*, 27, 35, 51; pret. pl. *fôron*, 21, 261; *þe geond lyft farað*, who fly through the air, 734; *færeð* (of the wind), 1274.

fæst, fast, firm, secure, 252, 723, 771, 883, 909; *fæste on fyrðe*, 570; *fæst on ferhðe*, 1037, steadfast in heart.

fæste, adv., fast, firmly, steadfastly, [213], 933, 937, 1208.

fæsten, n., fastness, 134.

fæstlice, adv., firmly, securely, 427, 797.

fæt, vessel, casket, 1026.

fêa, few; *þeah hira fêa wâron*, although there were few of them, 174; *fêam siðum*, few times, seldom, 818.

feala, with gen., many; obj. acc. *feala wundra*, 362, 778; *feala hearma*, 912; *dêadra feala*, 945; adv. acc. *feala mâla*, 987; *feala tîda*, 1044; nom. *feale*, is *nû feale siðþan forðgewitenra*, etc., 636 (s. S. 275). [Ger. viel.]

feallan, red. vb., fall; pret. pl. *fêollon*, 127, 1134.

fearoðhengest, m., seahorse, ship, 226.

fêða, m., infantry-man, foot-soldier, infantry, army; *fêðan*, 35.

fêðegest, m., guest coming on foot, newcomer, stranger; pl. fêðegestas, 845.

feng, m., grip, embrace; in fýres feng, in the fire's embrace, 1287.

fêogan, fêon, wv. III., hate, 360; pret. pl. fêodon, 356.

feoh, n. (Ger. vieh), cattle, possessions, money. Name of the rune for *f*. (F), 1270.

feohgestrêon, n., possessions, riches; gen. pl. feohgestrêona, 911.

fêond, enemy; gen. pl. fêonda, 68, 108, 1179; acc. pl. fêond, 93 (S. 286). (Of the devil), 207, 900, 954; gen. sg. fêondes (721?).

fêondscipe, m., enmity, hatred; þurh fêondscipe, 356, 498.

feor, far, distant (from the surface), deep; on .xx. fôtmêlum feor, twenty feet deep, 831; distant (from present), remote past, far back in the past, 1142.

feorh, m. n., life; gen. sg. feores, 680; dat. sg. feore (?), 498; acc. pl. feore, 134; period of time, time; tô widan feore, for extended time, for eternity, forever, 211, 1321; on widan feore, throughout (in) extended time, 1288 (S. 273).

feorhlegu, f., life's end, death, murder; tô feorhlege, 458.

feorhneru, f., preservation of life, rescue, deliverance, salvation, 898.

feorran, adv., from afar, 993, 1213.

fêower, four, (744).

fêran, wv. I., go, march, journey, 215.

ferhð, m. n., soul, mind, heart; ferhð, 174, 991; dat. sg. on ferhðe, 1037, 1164; on fyrðe, 463, 570, 641; in fyrhðe, 196; acc. sg. ferhð, 797;

acc. pl. ferhð, 427: (adverbially) life time (widan fyrhð, 761; widan ferhð, 801), throughout eternity, eternally.

ferhðglêaw, wise in heart, wise; 327; fyrhð, 881.

ferhðsefa, life-spirit, mind, heart; on ferhðsefan, 316, 850, 895; on firhðsefan, 213; on fyrhðsefan, 98, 1079; acc. fryhðsefan, 534.

ferian, wv. I., carry, bear, 108. Cf. N.E. ferry.

fêt, s. fôt.

fiðru, n. pl., feathers, wings; mid syxum fiðrum, with six wings, 743.

ffelwæg, m., sea-monster's waves, sea, 237.

fiðhund, five hundred, .d., (379).

findan, sv. III., (1) find, 924; 2d p. sg. pres. findest, 84; 3d p. pl. pres. findaþ, 373, 1032; pret. sg. fand, 202, 1255; also funde, 831 (s. 386, n. 2); pret. pl. fundon, 327, 379, 1217; pret. opt. funde, 1080; p.p. funden, 974, 987. (2) find out, discover, 632, 641.

finger, m., finger; þurh fingra gewæld, 120.

firas, m. pl., men; nerigend fira, 1078, 1173; fira cynne, 898.

firen, f., transgression, sin; on firenum, 909; dêopra firena, 1314.

firhð, s. ferhð.

flân, m. f., arrow; flâna scûras, showers of arrows, 117.

flêogan, sv. II., fly; pret. pl. daroðas flugon, spears flew, 140.

flêon, sv. II., flee; pret. pl. flugon, 127, 134.

fliht, m., flight; on flihte, a flight, on the wing, in motion, 744.

flôd, m., flood, flow of the tide,

- current; flôdas gefÿsde, currents set in motion, 1270.
- flôdweg**, m., current's road, water-way, sea, [215].
- flot**, n. [from flêotan, to float], [water deep enough to float a ship (B.)]; sea (Grein), swimming, sea-voyage (Z.); tō flote fÿsan, to prepare for the sea-voyage, 226.
- fôdder**, n., fodder (Ger. futter), 360.
- folc**, n., folk, people, nation, 872, 1287; gen. sg. 157, [213], 499, 1095; dat. sg. folce, 415, 895, 989, 1056; acc. sg. folc, 117; instr. sg. folce, 891; pl. men, people, 362; gen. folca, 27, 215, 502; dat. folcum, 1143.
- folcscearu**, f., folkshare, part of a people, nation, people; on ðyne folcsceare, 402; in þære folcsceare, 968.
- foldbûende**, pl., earth-dweller, inhabitant of earth, 1014.
- folde**, f., earth; foldan getyned, 702; foldan begræfen, 974; in foldan, 987, 1080.
- foldgræf**, n., earth-grave; of foldgræfe, out of its earth-grave, 845.
- foldweg**, m., earth-way, road over the earth; feran foldwege, 215.
- folgað**, m., following, retainers, retainers' service, 904.
- folgian**, wv. II., follow, obey, be subject to; mânþêawum minum folgaf, he is subject to my sinful usages, 930.
- folm**, f., hand; his folme, 1066; hæðenum folmum, 1076.
- for**, prep., for. I. with dat. (1) local, before, in the sight of, in the presence of, 4, 110, 124, 170, 175, 180, 332, 351, 362, 404, 406, 417, 587, 591, 596, 620, 688, 782, 979, 1198, 1273; (2) causal (objective), because of, on account of, 63, 491, 521, 677, 703; (subjective), out of, from, for, on account of, 496, 564, 687, 1134; (3) in regard to (for þâm næglum, in regard to the nails, 1065). II. with acc., for, in the place of, instead of, 318, 546.
- fôr**, f., journey, [1262].
- foran**, adv., before, in front, 1184.
- forð**, adv., forth. I. (with verbs of motion giving direction); forð onsendan, send forth, 120; gedoforð, show forth, disclose, 784; forð gewitan, go forth, depart, die, 636, 1268; forð . . . up eðigean, ascend, 1105. II. (temporal), (1) forth, from now on, from this time on, 318, 1062; fram orde oð ende forð, from the beginning (even) until the end, 590; oð þæt æfen forð fram dæges orde, from the beginning of day (even) until evening, 139 (in these two phrases it gives direction in time); (2) continually, 192, 213.
- forðgewitan**, sv. I., go, vanish; forðgewitenra, 636.
- forðsnotter**, **forðsnotter**, very wise; acc. m. forðsnotterne, 1053; forðsnotterne, 1161; gen. pl. forðsnotterra, 379.
- fore**, prep., before, with dat. or acc. (1) (*local*), mē fore, before me, 577; fore onsÿne, before the sight, 746; fore Elenan cnêo, before Helen's knee, 848; (2) (*temporal*), ðs fore, before us, 637.
- fore**, adv., before, beforehand, aforesometimes, once upon a time, once, 345, 1262.
- foresnotter**, very wise, [379].

foreþanc, m., forethought; pl. *náhton foreþancas*, they had no forethought, 356.

forġifan, sv. V., give, grant, bestow; pret. sg. *forġeaf*, 144, 164, 354, 1218.

forlâran, wv. I., mis-teach, lead astray by false teaching, seduce, 208.

forlâtan, red. vb., (1) let (with inf.); pret. sg. *forlet . . . sêcan*, 598; imperative, *forlât . . . âstigan*, 793. (2) with adverb of direction; pres. opt. *mê of . . . ûp forlâten*, let me up out of, 700; pret. opt. *hine of . . . ûp forlête*, 712. (3) let go, relinquish, abandon, renounce; pres. opt. *þa fæderlican lâre forlêten*, 432; *bûtan þu forlête þa læsunga*, unless thou desist from this lying, 689; pres. ind. (with future significance); *hê forlætêþ lâre þine*, he will renounce thy teaching, 929.

forniman, sv. IV., take away, snatch away, 578; pret. sg. *fornam sume wîg fornam*, 131; *sume drenc fornam*, 136.

forsêcan, wv. I., to follow closely, to punish, persecute; *sâruman forsôht*, 933.

forsêon, sv. V., scorn, abhor; pret. pl. *forsâwon*, 1318; *forsegon*, 389 (S. 391. 5).

fortyltan, wv. I., mislead, lead astray; pret. sg. *fortyhte*, 208.

forþan, **forðan**, for that, therefore, on that account, 309, 517, 522, 1319.

forþryccan, wv. I., crush, oppress; *þrêam forþrycced*, 1277.

forþylman, wv. I., surround, envelop; *þêostrum forþylmed*, enveloped in darkness, 767.

forwyrd, f., destruction; in *wita*

forwyrd, in the destruction of hell, 765.

fôft, m., foot; pl. *fêft*, 1066.

fôftmâel, n., foot-measure, foot, 831.

fram, prep. with dat. (instr.). (1) from (motion away); *fram râne*, 411. (2) from (measure of distance — in time), 140; (from), 590. (3) from (with idea of separation), 296, 299, 301, 1120, 1309. (4) from, by (agent with passive), 190, 701, 1142. (5) from, out of (source), 712.

Francan, pl., Franks, 21.

frætwan, wv. irr. (S. 408. 6), adorn, 1199.

frætwe, f. pl., ornament; *fræt-wum beorht*, bright with ornaments, 88; *landes frætwe*, the ornaments of the land, 1271.

frêa, m., lord, king (of God), 680, 1307; (of Christ), 488, 1067.

frêene, terrible; on *þam frêenan fêre*, in the terrible danger, 93.

fremman, wv. I., do, accomplish, 646; exercise, offer (*andsæc fremede*, I offered opposition, 472; *wiðersæc fremedon*, they offered contradiction, 569); commit, (*þæt þu hospewide, æfst nê eofulsæc æfre ne fremme*, that thou mayest never commit scornful speech, hate or blasphemy, 524).

frêobearn, n., noble child; *cyninges frêobearn*, the King's noble child, 672.

freoðian, wv. II., have a care for, protect, guard; *freoðode*, 1147.

frêond, m., friend, 954; pl. *frýnd*, 360 (S. 286).

frêondlêas, friendless, 925.

frêondrêadden, f., friendship; *frêondrêaddenne*, 1208.

fricca, m., herald; *hreoþan*

(hreoþon) friccan, the heralds made proclamation, 54, 550.

fricgan, sv. V., inquire, ask, 157, 560; fricendra, 991.

frīð, m. n., peace, protection, safety, 1184. [Ger. friede].

frīðelēas, peaceless, deserted of peace, 127.

frīðian, s. **freoðian**.

frīðowebba, m., weaver of peace; fæle frīðowebba (of the angel), 88.

frignan, sv. III., ask; frignan ongan, 443, 570, 850, 1068, 1164; 2d p. sg. frignest, 589; 3d p. sg. frigneð, 534; p.p. frugnen, 542.

frigu, f., love; þurh weres frige, 341.

frōd, prudent, wise, 343, 431, 438, 463, 531, 542; frōdne, 1164; frōdra, 637; experienced, old, frōd, 1237. Adverb, wisely; frode, 443.

frōfor, f., consolation, joy; gen. sg. frōfre gast, 1037, 1106; dat. sg. tō frōfre, 502, 1143; gen. pl. frōfra mæst, 196, 993.

from, s. **fram**.

from, active, bold, brave; fyrdrincas frome, warriors bold, 261.

fromlice, adv., boldly, quickly, 454.

fruma, m., beginning, origin (fram fruman worulde, from the beginning of the world, 1142); originator, author, 772, 793, 839; the first, the chief, prince (herga fruman, 210, [213, 518]).

frymð, m. f., beginning, 345, 502.

frýnd, s. **frêond**.

ful, full, 752, 939. Adv., fully, full; ful geare, 167; ful gere, 860.

fûl, n., foulness, uncleanness, impurity, 769.

fultum, m., help; on fultum, in help, 1053.

fulwiht, f. n. m. (?), baptism; þurh fulwihte, 172; fulwihte onfêng, receive baptism, 192; onfêng . . . fulwihtes bæð, 490, 1034.

furðum, even, just; syððan furðum, just as soon as, 914.

furður, further, more, 388.

fûs, ready, ready for (with gen.); síðes fûs, ready for the journey, 1219; ready to die, 1237.

fylgan, vv. I., follow; gedwolan fylgdon, followed error, 371.

fyllan, vv. I., fell, cause to fall, discard; gedwolan fylde, he discarded error, 1041.

fyr, comp. to feor, [646].

fýr, n., fire; þurh fýres blêo, through the form of fire, 1106; in fýres feng, in the embrace of fire, 1287; þurh ofnes fýr, 1311; þurh bæs dômes fýr, through the fire of this ordeal (purgatorial), 1314.

fýrbæð, n., fire-bath, hell-fire; on fýrbæðe, 949.

fyrð, m., army; fyrða mæst, 35.

fyrðhwæt, brave in war, warlike, 21, 1179.

fyrðlêoð, n., war-song; fyrðlêoð âgól wulf, the wolf sang his battle-song, 27.

fyrðrinc, m., warrior; fyrdrincas frome, 261.

fýrhât, hot as fire, ardent; fýrhât lufu, 937.

fyrhð, s. **ferhð**.

fyrhðwêrig, sad at heart, sorrowful; fyrhðwêrige, 560.

fýrmest, adv., first, at first, 68; first of all, especially, 316.

fýrn, adv., formerly, in olden days, of yore, long ago, 632, 641, 974.

fýrndagas, m. pl., days of yore; (on) fýrndagam, 398, 425, 528, [722].

fyrngeflit, n., old strife; þurh fyrngeflit, 904.

fyrngemynd, n., recollection of former deeds, history, 327.

fyrngewrit, n., old writing, ancient scripture; þurh fymgewrito, 155; fyrngewritu, 373, 431, 560.

fyrngid, n., ancient word, ancient prophecy; fyrngidda frôd, 542.

fyrnweota, m., wise old man, prophet; frôd fyrnweota (of David), 343; frôd fyrnwota (of Sachius), 438; þurh fyrnwitan, 1154.

fyrst, m., space of time, time (Ger. frist); nihtlangne fyrst, 67; æfter fyrste, 490; vii. nihtafyrst, 694.

fyrstmearc, f., definite time, appointed time; æfter fyrstmeorce, 1034, 1268.

fyrwet, n., curiosity, desire of knowledge; mec^s. . . fyrwet myn-gaþ, desire of knowledge reminds me, etc., 1079.

fýsan, vv. I., hasten, make haste, prepare one's self; tô flote fýsan, to get ready for the sea-voyage, 226; fýsan . . . tô ráde, get ready for the journey, 981.

G.

gâd, n., lack, 992.

galan, sv. VI., sing, scream; hrefen úppe gôl, the raven screamed on high, 52; þa wæs . . . sigeleoð galen, 124.

gælan, vv. I., hesitate, delay; scealcas ne gældon, the servants did not delay, 692, 1001.

galdor, m., sound, tone, song, speech; galdrum cýðan, 161.

galga, m., gallows, cross; on galgan, 179, 489, 719.

gamel, old, aged; me . . . game-lum tô gēoce, to me an old man for my assistance, 1247.

gang, m. [Ger. gang], course; dat. pl. wintra gangum, 633; geára gongum, 648; wyrda gangum, 1256.

gangan, red. vb., go; imperative gangaþ nû (snûde), go now (quickly), 313, 372, 406.

gâr, m., spear; gâras lixtan, the spears glittered, 23, 125; gâras . . . forð onsendan, send forth . . . spears, 118.

gârþracu, f., storm of spears, battle; æt gârþræce, 1186.

gârþrist, bold with the spear, 204.

gâst, m. (1) ghost, spirit (as principle of life); his gâst onsende, gave up the ghost, 480; gâste gearwod, supplied with spirit, 889. (2) spirit, soul; gâste mînum, 471. (3) pl. spirits (demons) (of Christ); se gâsta helm, 176; (of God), gâsta gēocend, 682, 1077, — scyppend, 791, — weard, 1022; fram unclænum . . . gâstum, from unclean spirits (i.e. demons), 302; geômre gâstas, 182. (4) the spirit, spirit of God, Holy Ghost; hâlig gâst, 936, 1145; frôfre gâst, 1037, 1106; þurh gâstes gife, 199, 1058, 1157; gâstes mih-tum, 1070, 1100; þurh dryhtnes gâst, 352.

gâstgerýne, n., spirit's secret, spiritual mystery; gâstgerýnum, 189, 1148.

gâsthâlig, holy in spirit, endowed with the Holy Ghost, 562.

gâstlêas, without spirit, soulless, dead; gingne gâstlêasne, 875.

gâstsunu, m., spiritual son; godes gâstsunu, God's spiritual son (Christ), 673.

gê . . . gê, both . . . and, 965, 966; whether . . . or, 629, 631.

gê, *prn.*; 2d pers. pl. ye, you, 290, 293, 294, and often.

geâclian, *wv. II.*, frighten, excite, disquiet; *egsan geâclad*, by fear disquieted, 57; *egesan geâclod*, 1129.

gêacnian = **ge-êacnian**, become pregnant, fructify; *wæstmum gêacnod*, 341.

geador, *adv.*, together, 26, 889.

geagnewide, *m.*, contradiction, answer; *grimne geagnewide*, angry contradiction, 525; *gêncwidas glêawe*, wise answers, 594.

geagninga, *adv.*, directly, completely, perfectly, 673.

geâr, *n.*, year, 7; *geâra hwyrftum*, 1; *geâra gongum*, 648; *æfter gêârum*, 1265.

geâra, *adv.*, formerly, of yore, 1266.

geârdagas, *m. pl.*, days of the year, days of life, 1267; days of yore (*geârdagum*, 290, 835).

geare, (*gere*, *gearu*, *gearwe*) *adv.*, readily, clearly, well, accurately, exactly, fully, completely, 167, 399, 419, 531, 648, 719; *gere*, 860; *gearwe*, 1240; (*gearu*, 1045?); *comp. geawor*, 946; *superl. gearwast*, 328.

gearolice, *adv.*, readily, fully, thoroughly, 288.

gearu, ready, 85, 222, 605, 1029, 1045 (?); *pl. gearwe*, 23, 227, 555.

gearusnotter, very wise, skilled; with *gen. gidda gearusnotor*, 418; with *dat. gidдум gearusnottorne*, 586.

gearwe, *s. geare*.

gearwian, *wv. II.*, make ready, prepare one's self, 1000.

geâsne, with *gen.*, poor in, destitute of; *gôda geâsne*, 924.

geatolic, adorned, splendid, stately; *geatolic gûðscrûd*, splendid battle dress, 258; *geatolic gûðcwên*, stately queen of battle, 331.

gebann, *n.*, commission, order, behest; *þurh heard gebann*, by strict behest, 557.

gebâro, *n. pl.*, conduct, demeanor (*beornes gebâro*, 710); actions, deeds (*þêoda gebâru*, 659).

gebêodan, *sv. II.*, bid, command, direct, 276, 1007.

gebîðan, *sv. I.*, wait, 865.

gebindan, *sv. III.*, bind; *p.p. súsle gebunden*, 772; *bitrum gebunden*, 1245.

geblissian, *wv. II.*, rejoice, make glad, delight; *p.p. geblissod*, 840, 876, 990, 1126.

gebrec, *n.*, breaking, crash, noise; *borda gebrec*, crash of shields, 114.

gebringan (*s. bringan*), *gebrôht*, [614].

gebyrde, by birth, innate, natural; *him gebyrde is*, it is innate in him, 593.

gecêosan, *sv. II.*, choose, select; *pret. sg. gecêas*, 1039, 1166; *p.p. gecorene*, 1059; *tô gecêosanne (gerund)*, 607.

geclêansian, *wv. II.*, cleanse, 678; *p.p. geclêansod*, 1035, 1311.

gecnâwan, *red. vb.*, know, recognize; *pret. sg. gecnêow*, 1140; *pret. sg. opt. gecncowe*, 708; *p.p. gecnâwen*, 808.

gecost, tried, proved; *bill gecost*, tried sword, 257; *hêape gecoste*, with a tried hand, 269; *guman gecoste*, 1186.

geeweðan, *sv. V.*, speak; *pret. sg. geewæð (formula) þæt word*

gecwæð, this word he spake, 338, 344, 440, 939, 1191.

gecwême, pleasing, dear, 1050.

gecýðan, *vv.* I., announce, to make known, 409, 588, 861; *opt.* pres. gecýðe, 690; imperative, þonne bú snúde gecýð, then speak out quickly, 446; gerund, tó gecýðanne, 533; show, reveal, 595; *opt.* pres. gecýðe, 1091; *p.p.* gecýðed, 816, 1050; gecýðde . . . wundor, showed a miracle (*i.e.* worked a miracle), 866.

gecynd, *f.*, nature; manna gecynd, nature of men, human nature, 735.

gecyrran, *vv.* I., turn [Ger. kehren], change; nama wæs gecyrrred, the name was changed, 1061; geogoð is gecyrrred, youth is passed, 1265.^c

gedafenlic, becoming, suitable, proper, 1168.

gedôn, (*S.* 429), do, apply; tó hwan hío þa næglas . . . gedón mealhte, to what purpose she might apply these nails, 1158; show; gedô nû . . . forð béaccu þin, show forth now thy sign, 784.

gedryht, *f.*, multitude, host, 27, 737, 1290.

gedwola, *m.*, error, heresy, 311, 371, 1041, 1119.

gedýrsian, *vv.* II., honor, glorify; gedýrsod, [451].

geearnian, *vv.* II., earn, deserve, 526.

geefnan, *vv.* I., accomplish, execute; hío geefnde swá, she executed it thus, 1015.

gefær, *n.*, journey, warlike expedition, army, 68.

gefaran, *sv.* VI., go, depart, depart hence, die; gefarenne man, 872.

gefæstnian, *vv.* II., fasten, make fast; *p.p.* gefæstnod, 1068.

gefæa, *m.*, joy, 195; gefæan, 870, 949, 980.

gefeallan, *red. vb.*, fall; *p.p.* gefeallen, 651.

gefoht, *n.*, fight, combat, battle; þurh gefoht, 646; æt gefeohte, in battle, 1184.

gefêon, *sv.* V. (1), rejoice, be delighted; contracted participle, (*S.* 373); ferhð gefêonde, the soul rejoicing, 174, 991; *pret. pl.* leode gefêgon, the people were delighted, 1116. (2) rejoice at, glory in (with *gen.* of object of joy); weorces gefeat, rejoiced at the work, 110, 849; cwên sîðes gefeah, the queen gloried in the voyage, 247.

gefêran, *vv.* I., fare, come, go; úp gefêran, ascend, 736; feorran gefêrede, those come from afar, 993.

gefetian, *vv.* II., fetch, bring, 1053; gefetigean, 1161.

gefice, *n.*, fraud, deceit; mid fæene gefice, with delusive deceit, 577.

gefliit, *n.*, contention, strife; geflitu râran, raise strife, 443; geflitu rârdon, joined strife, 954.

gefrætwan, *vv.* II., fret, adorn; *p.p.* gefrætwad, 743.

gefrêge, known, 968.

gefremman, *vv.* I., do, perform, commit; gif wê . . . bôte gefremmaþ, if we do repentance, 575; feala . . . wundra gefremede, 363 (*cf.* 779, 912); oft gê dyslice dâd gefremedon, 386; þe wê gefremedon, which we committed, 402 (*cf.* 415, 818); effect (fram blindnesse bôte gefremede, 298); grant (miltse gefremede, 501).

gefriegau, *sv.* V., learn by in-

quiry, learn; p.p. gefrigen, 155; gefrægon, [1116].

gefrigan, sv. III., find out by asking, learn; pret. pl. gefrugnon, 172; gefrugnen, 1014.

gefullæstan, wv. I., help, 1151.

gefulwian, wv. II., baptize; p.p. gefulwad, 1044.

gefylgan, wv. I., follow, persist in (with dat.); gif gē þissum lēase leng gefylgað, if you persist in this lie longer, 576.

gefillan, wv. I., fill (opt. sg. gefylle, 680; p.p. gefylled, 452, 1143); finish, fulfil (opt. sg. gefylle, 1084; pret. sg. gefylde, 1071; p.p. gefylled, 1131, 1135).

gefýsan, wv. I., hasten, incite, set in motion; flodas gefýsde, 1270; with gen. be ready for; síðes gefýsde, [22], 260.

gegearwian, wv. II., make ready, equip (p.p. gegearwod, 47); equip, supply (gâste gegearwod, provided with spirit, 889).

geglengan, wv. I., adorn, decorate; golde geglenged, 90.

gehæftan, wv. I., chain, hold captive, torture; hungre gehæfted, tortured by hunger, 613.

geheaðrian, wv. II., confine; in nêdcleofan nearwe geheaðrod, confined in its narrow prison, 1276.

gehealdan, red. vb., hold, observe; ond þæt forð gehêold, and observed it (*i.e.* Christianity) from that time forth, 192.

gehðu, f., care, grief, sorrow; acc. gehðu, 609; on gehðu, 667; dat. pl. gehðum, 322, [531].

gehigd, f., thought; heortan gehigdum, with the heart's thoughts, 1224.

gehladan, sv. VI., load; pret. pl. gehlôdon, 234.

gehlêða, m., companion, comrade; holtes gehlêða, the wood's companion, 113.

gehwâ, prn., each, every (with following gen.); gen. worda gehwæs, 569; dat. sg. daga, niða, beorna, manna gehwâm, 358, 465, 1187, 1229; acc. on healfa gehwæne, (548); dat. sg. fem. in cœstra gehwære, 973 (*s.* note 548).

gehwæðer, prn., each of two, either, both; gehwæðres wâ, woe in either event, 628; bega gehwæðres, in both respects, 964.

gehwær, adv., everywhere, [548], 1183.

gehworfan, sv. III., turn; sê ðe tó bôte gehwearf, who turned to repentance, 1126.

gehwyrc, prn. (with gen.), each; tâcna gehwylces, 319 (*cf.* 423, 910, 1030, 1156, 1310); gumena gehwylcum, 278; seylda gehwylcre, 1313; fêonda gehwylene, 1179; þinga gehwylc, 409 (*cf.* 645, 1317); ânra gehwylc = each, 1287 (*S.* 347); (without following substantive), gehwylene, 598; (as *adj.*), dâdra gehwylcra, of all deeds, 1283.

gehýdan, wv. I., hide, conceal; p.p. gehýdde, 832; gehýded, 1092.

gehýnan, wv. I., bring low, humiliate, afflict, weaken, 923; hungre gehýned, weakened by hunger, 720.

gehýran, wv. I., hear, perceive, learn (by hearsay), 333, 364, 442, 511, 660, 709, 957, 1002, 1282; hear = hearken unto; swâ ðu gehýrdest þone hâlgan wer, as Thou heardest that holy man, 785.

gehyrstan, wv. I., adorn, decorate; golde gehyrsted, 331.

gehyrwan, vv. I., neglect; word
gehyrwan, 221.

geîewan, **geîwan**, vv. I., show;
pret. geîwdest, 787; geîwde, 488;
p.p. geîwed, 74, 183; geîwed, 102.

[**gelêcan**, 43; translated by
Kemble, move.]

gelêdan, vv. I., lead, conduct;
hine . . . ûp gelêddon of carcerne,
they led him up out of prison,
714.

gelêstan, vv. I., accomplish,
carry out, perform, do (Ger. leis-
ten); tō gelêstenne, 1166; gelêste,
1197; exercise, practice, 1208.

gelêafa, m., belief, faith, 491,
966, 1036, 1137.

gelêafful, faithful, 960; gelêaf-
full, 1048.

gelêodan, red. vb., grow, in-
crease; gelodeu under lêafum,
grown under leaves, 1227.

gelettan, vv. I., hinder; geletest
lâð werod, thou shalt hinder the
hated crowd, 94.

gelic, like; englum gelice, like
the angels, 1320; superl. adv. winde
geliccost, very like the wind, 1272.

gelîðan, sv. I., go, reach (syþþan
tō hýðe . . . geliden hâfdon, after
they had attained to the harbor
(reached the harbor), 249); go,
pass away, vanish (lifwynne geli-
den, vanished with the joy of liv-
ing, 1269).

gelimpan, sv. III., happen (swâ
hit gelamp, 271, 1155); befall, hap-
pen to, 441; succeed, be successful,
963.

gelýfan, vv. I., believe, 518, 796.

gemang, n., troop, crowd; on
gemang, among, etc.; on clênra
gemang, into the hosts of the pure
(i.e. among the pure), 96; on féonda

gemang, in the midst of the ene-
mies, 108 (cf. 118).

gemengan, vv. I., mix, mingle,
contaminate; mâne gemengde, 1296.

gemêtan, vv. I., meet, find; p.p.
gemeted, 871, 1013, 1225.

gemetgian, vv. II., moderate,
temper; him gemetgaþ eall êldes
lêoma, He tempers for them en-
tirely the fire's glare, 1293.

gemôt, n., meeting, assembly; on
gemôt, 279.

gemyltan, vv. I., melt; ge-
mylted, 1312.

gemynd, n. f., memory, mind;
on gemynd, in memory, 644; in ge-
mynd comað, they come into mind,
1303; þe on gemynd nime, who
taketh in mind (i.e. remembers),
1233; on gemynd begêat, He poured
it into my mind, 1248.

gemynde, mindful; gemynde
ymb, mindful of, 1064.

gemyndig, mindful, heedful
(with *ymb*), 213; (with *gen*), 266,
819, 902, 940.

gên, adv., again, once again, 373,
925; moreover, furthermore, 1218;
stîll, now, 1063, 1078, 1080, 1092.

gênewide, s. **geagn-**.

geneahhe, adv. enough, suffi-
ciently, in the highest degree, very,
1065, 1158.

genêgan, vv. I., address; wor-
dum genêgan, 385.

genemman, vv. I., name; þâra
. . . sint . . . syx genemmed, of these
six are named, 741.

generian, vv. I., save; pret. ge-
nerede, 163; generedon, 132; free,
deliver (ond fram unclênum eft
generede dêafla gâstum, and he
often delivered from the unclean
spirits of devils, 301).

geniðla, m., enemy, enmity, hostility; oncyrran geniðlan, avert the enmity, 610; fram hungres geniðlan, by the hostile attacks of hunger, 701.

geniman, sv. IV., take; pret. sg. genam, 599.

gêoe, f., help, assistance, consolation; tô gêoece, 1139, 1247.

gêocend, helper (of God); gâsta gêocend, 682; (also of Christ), 1077.

geofen, n., sea; ymb geofenes stæð, about the sea-coast, 227; ofer geofenes strêam, over the sea's current, 1201.

geogoð, f., youth; on geogoðe, in youth, 638; g•ogoð is gecyrred, youth is past, 1265.

geogoðhâd, m., period of youth, youth; geogoðhâdes glêam, the joy of youth, 1267.

geolorand, m., yellow border, shield, 118.

gêomor, sad, saddened, 627; gêomrum, 922; pl. gêomre, 182, 322.

gêomormôd, sad at heart, sorrowful in mind; gêomormôde, 413, 555.

geond, prep. (with acc.), through, throughout, beyond; geond mid-dangearð, 16, 1177 (cf. 278, 734, 969).

geopenigean, wv. II., open, reveal, disclose, 1102; pres. opt. geopenie, reveal, 792; p.p. geopenad, opened, 1231.

georn, zealous; georn on môde, zealous in spirit, 268.

georne, adv., zealously, eagerly, earnestly, 199, 216, 322, 413, 471, 600, 1157, 1171; exactly, accurately, 1163.

geornian, wv. II., desire, [1260].

geornlice, adv., zealously, 1097, 1148.

gêotan, sv. II., pour; p.p. goten, 1133.

geræde, n., hæleða gerædum, for mediation with the men, (Grein, Pompe), 1054; hæleða gerædum, by the interposition of men (durch der Helden Anstiften, Grein), 1108 (veranstaltung, vermittlung?, Zutpitz).

gereccan, wv. I., report, narrate, 649.

gerestan, wv. I., rest; ond geresteð nô, and resteth nevermore, 1083.

gerûm, n., room; on gerûm, away, apart, 320.

gerÿman, wv. I., make room, prolong, extend; tîdum gerÿmde, extended with time (?), 1249.

gerÿne, n., secret; dryhtnes gerÿno, the secret of the Lord, 280; þæt gerÿne rihte, that true secret, 566; wryða geryno, secret of events, 589, 813.

gesâlig, blessed, saved (Ger. selig), 956.

gesamnian, wv. II., assemble; p.p. gesamnod, 26, 282.

gesceâdan, red. vb., separate, decide; hild wæs gesceâden, the battle was decided, 149. (Cf. N. E. shed in watershed.)

gesceaft, f., creation (samod ealle gesceaft, likewise all creation, 729; (of heaven), 1089; creature, 729 (?); eallra gesceafta, of all creatures, 894); what is created, object (of the cross), þurh þâ . . . gesceaft, 183, 1032.

gesceap, n., creature, object (of the cross); þurg þæt beorhte gesceap, 790.

gescrifan, sv. I., prescribe, determine, decree; *wyrd gescráf*, the Fate decreed, 1047.

gescyrdan, wv. I., injure, destroy; *hêap was gescyrded*, the multitude was destroyed, 141.

gescyrtan, wv. I., shorten, lessen, 141 (?).

gesêcan, wv. I., seek; *dôm gesêceð*, He seeketh judgment (*i.e.* comes to pass judgment), 1280; pret. *gesôhte*, 230, 255, 270.

gesecgan, **gesecggan**, wv. I., say, speak, proclaim; *gesecggah*, speak, 168; *gesecgan*, proclaim, announce, 985.

gesêðan, wv. I., verify, prove, 582.

gesêft, softened, mild, pleasant; superl. *gesêftost*, most pleasant, 1295.

gesêon, sv. V., see, 1308; *gesîon*, 243; pres. pl. *gesêoð*, 1121; pret. sg. *geseah*, 88, 100; *gesch*, 842; pret. pl. *gesâgon*, 68; *gesâwon*, 1111; pret. sq. opt. *gesêge*, 75; p.p. *gesegen*, shown (?), 71 (S. 391.2).

gesettan, wv. I., set, place, put, destine, determine, [614]; *tô þegnunge þinre gesettest*, Thou predestinedst (them) to Thy service, 739; *þæt hê gesette on sacerhad . . . Jûdas*, that he should establish Judas in the priesthood, 1055.

gesihð, s. **gesyhð**.

gesion, s. **gesêon**.

gesittan, sv. V., sit, sit down; *gesêaton*, they sat down, 868.

gespon, n., plaiting, etc., web, twist; *wîra gespon*, twist of wires (nails), 1135.

gesprecan, sv. V., speak; pret. sg. opt. *gespræce*, 667; p.p. *gespreccenra*, 1285.

gesteald, n., dwelling, mansion; *êcra gestealda*, the eternal mansions, 802.

gesund [Ger. *gesund*], sound, healthy, happy, prosperous; *gesundne sið*, a prosperous voyage, 997.

gesweorcan, sv. III., darken, grow dark; *rodor eal gesweorc*, the whole heavens grew dark, 856.

geswerigan, sv. VI., swear; *ic þæt geswerige þurh sunu meotodes*, this I swear by the Son of the Creator, 686.

geswican, sv. I., omit, forsake, cease from (with gen.); *þæs unrihtes eft geswicaþ*, we cease again from this unrighteousness, 516.

geswiðrian, wv. II., lessen, diminish, weaken; p.p. *geswiðrod*, 698, 918; *geswiðrad*, 1264.

gesyhð, f., sight, view, appearance, a vision; *þurh þâ fageran gesyhð*, on account of this joyful vision, 98; *æt þære gesyhðe*, at this sight, 965; on *gesyhðe*, in a vision, 184; in sight, visible, 346; in sight, 847; on *gesihðe*, before his eyes, in sight, 614.

gesyllan, wv. I., give, 1284.

gesýne, visible, evident, clear; *þâ was gesýne*, 144, 264.

getâcan, wv. I., show, reveal (2d p. sg. pret. *getâhtesð*, 1075), impart; pret. opt. *getâhte*, 601.

getellan, wv. I., tell, count; *geteled rimes*, 2; *geteled rime*, 634.

getengan, wv. I., devote, dedicate; *hine . . . sylfne getengde . . . in godes þêowdôm*, and devoted himself to the service of God, 200.

getenge, resting on, near, adjacent; *sunde getenge*, resting on the

sea, 228; grunde getenge (lying on the ground), near the surface, 1114.

getimbrian, *vv.* I. and II., build, erect; getimbrede, 1010.

getrýwe, true, faithful; *Criste* getrýwe, 1035.

getýd, taught, skilled, practised; *cræftum* getýde, skilled in arts, 1018.

getýnan, *vv.* I., shut in, enclose, bury, getýnde, 921; getýned, 722.

geþanc, *m.*, thought; on *geþance*, 267, 807; *geþanc*, 1239; *geþonca*, 1286; *geþancum*, 312.

geþeaht, *f.*, reflection, consideration, counsel; *þurh* snyttro *geþeaht*, through the counsel of wisdom, 1060; *nâfre ic þa geþeahte . . . sêcan wolde*, I was never willing to visit the conferences, etc., 468; knowledge; *rûmran geþeaht*, more extended knowledge, 1241.

geþencan, *vv.* I., think, consider, think of; *snyttro geþencap weras wisfæste*, in prudence think of your wisest men, 313.

geþinge, *n.*, fate; *bidan beorna geþinges*, await the fate of the men, 253.

geþôht, *m.*, thought; *þæt was þræalic geþôht*, that was a horrible thought, 426.

geþolian, *vv.* II., endure, suffer, 1292.

geþonc, *s.* **geþanc**.

geþrêan, *vv.* III. (*S.* 416, *n.* 4), torture, torment, oppress; *egesan geþrêade*, with fear oppressed, 321.

geþrêatian, *vv.* II. persecute; *hungre geþrêatod*, persecuted with hunger, 695.

geþrec, *n.*, rush; *beorna geþrec*, 114.

geþringan, *sv.* III., overcome, devastate, 40.

geþrôwian, *vv.* II., endure, bear, suffer; *pret. sg.* *geþrôwade*, 519, 563; *geþrôwode*, 859; *pret. pl.* *geþrôwedon*, 855.

gewadan, *sv.* VI., go, advance, press in; *sefa dêop gewôd*, the mind pressed in to great depth, 1190.

gewâelan, *vv.* I., torture, pain; *sorgum gewâled*, pained by sorrows, 1244.

geweald, *n.*, might, power [*Ger. gewalt*]; *þurh fingra geweald*, through the fingers' power, 120; *dôma geweald*, power over the wills, 726; on *þære cwêne gewealdum*, in the power of this queen, 610.

gewendan, *vv.* I., wend, turn; *gewended tô wuldre*, turned toward heaven, 1047; *gewende tô wâdle*, turns to poverty, 617.

geweorðan, *sv.* III., be, become, happen, occur, 456, 611; *pres. cûþ þæt gewyrðeð*, this will become known, 1192; *swige gewyrðeð*, it becomes still, 1275; on *gesihðe . . . geweorðað*, they become visible, are before his eyes, 614; *pret. sg.* *gewearð*, happened, occurred, 632, 641; became, was, 923; *pret. pl.* *gewurdon*, were, 1288; *p.p.* *hu is þæt geworden*, how has that happened? 643; *was him frôfra mæst geworden in worlde*, to them the greatest of consolations was come in the world, 994.

geweorðian, *vv.* II., distinguish, honor; *wigge geweorðod*, distinguished in battle, 150 (*cf.* 823, 1193 [1196]); *in þrýfnesse þrymme geweorðad*, honored in the glory of the Trinity, 177.

gewerian, *vv.* I., cover over,

clothe; hilderincas hyrstum gewerede, the knights in armor clad, 263.

gewitan, sv. I., go; pret. gewât . . . hâm, he went home, 148; go away, vanish, 1272, 1277; gewât, 94.

gewitt, n., wits, understanding, mind; wîsdômes gewitt, understanding of wisdom, 357, 1190 (cf. 459, 938).

gewlencan, wv. I., adorn, decorate, bedeck; wîrum gewlenced, bedecked with metal wires, 1264.

gewrit, n., writ, scripture, book; gewritu herwdon, you neglected the Scriptures, 387; on gewritu setton, put in writing (*i.e.* record), 654, 658; nom. pl. gewritu, 674; prt. pl. on gewritum, in writing, 827, 1256.

gewunian, wv. II., dwell in, inhabit; siððan frôfre gâst wîc gewunode, after the Spirit of consolation inhabited the dwelling, 1038.

gewyrcean, wv. I., work, construct, 104; create (þû geworhtest, Thou createdst, 727, 738); commit (þeah wê æbylgð . . . gewyrcean, though we commit transgression, 513).

gewyrd, f., event, occurrence, 647.

geýwan, s. geiewan.

gidd, n., song, speech; gidða gearosnotor, skilled in speech, 418 (cf. [531 ?], 586) (s. gearusnotter).

gif, if (with ind.), 435, 459, 514, 533, 576, 1004; (with opt.), 441, 542, 621, 773, 777, 782, 789, 857.

gifan, sv. V., give (gifad, 360); grant (geaf, 365).

gifu, f., gift, present, benefit, grace, favor, 265; acc. godspelles

gife, 176 (cf. 596, 1144); gife, 182, 967, 1033, 1201, 1247; þurh gâstes gife, 199, 1058, 1157.

gildan, sv. III., yield, return, repay; ne geald hê yfel yfele, he did not return evil for evil, 493.

gim, m., gem; gimmas lixtan, the gems glistened, 90.

giman, wv. I., care for, be careful of, pay attention to, observe (with gen.); hlâfes ne gime, and take no notice of the loaf, 616.

gimecyn, n., kind of gems, precious stones; gimecynnum, 1024.

gîna, yet, still, 1070.

ging, young, 353, 464, 875; (comp. gingra, 159).

gîo, once, 436.

girwan, wv. I., prepare, erect; girwan godes tempel, to build a temple of God, 1022.

gîsel, m., hostage; tô gîsle, as a hostage, 600.

glæd, bright, gleaming, glad; þê glædra, the gladder, 956.

glædmôd, glad at heart, 1096.

glæm, m., gleam, splendor, joy; ûr wæs gêara geogoðhâdes glæm, in the days of yore the buffalo was the joy of youth, 1265.

glêaw, skilled, sagacious, wise, 594, 638, 807, 1163, 1212; superl. þâ glêawestan, the wisest, 536.

glêawhýdig, wise-in-mind, 935.

glêawlice, adv., prudently, wisely, 189.

glêawnes, f., wisdom, prudence; glêawnesse þurhgoten, impregnated with wisdom, 962.

glêd, f., heat, fire, flames (Ger. glut); in glêda gripe, in the grip of the flames, 1302.

gnornian, wv. II., be sorrowful, moan, bemoan; ýr gnornode nýd-

gefera, the bow bemoaned its companion in need, 1260.

gnornsorg, f., sadness, sorrow; gnornsorge wæg, he bore his sorrow, 655; gnornsorga mæst, the greatest of sorrows, 977.

gnyrn, f., sadness, 1139; wrong, blemish; eallra gnyrna lêas, free from all blemishes, 422.

gnyrnwræc, f., revenge for wrong; nales gnyrnwræcum, in no-wise with revenge for wrong, 359.

god, m., God, 4, etc.; gen. godes, 109, etc.; dat. gode, 965, 1135; acc. god, 209, etc.

gôd, good; gen. pl. gôdra, 637; substantive good; gôda gcæsne, poor in goods, 924.

godbearn, n., God's Son, Christ, 719.

godcund, godlike, divine; godcunde gife, 1033.

gôddênd, pl., benefactors, 359.

godgimmas, m., pl., heavenly jewels (gottes gemmen, sterne des himmels, Gm.), (jewels, Kemble), [1114].

godspel, n., gospel; godspelles gife, 179.

gold, n., gold; swâ smâete gold, as purified gold, 1309; æplede gold, appled gold, 1260 (s. note, 1260); instr. golde, 90, 331, 1024.

goldgim, m., goldgem; goldgimmas, 1114.

goldhoma, m., garment ornamented with gold; unter goldhoman, among the gold-bespangled (garments), 992.

goldhord, n., gold hoard, treasure of gold, treasure, 791.

goldwine, gold distributing friend, ruler, king (of Constantine), 201.

gomen, n., game, rejoicing, joy, pleasure, 1265.

gong, s. gang.

gram, hostile; on gramra gemang, in the midst of the hostile, 118; gramum gûðgelâcan, against the hostile warriors, 42.

grâp, f., grasp, clutch; grâpum gryrefæst, terribly firm in grasp, 760.

grêot, m., grit, sand, earth; grêote begraue, covered with sand, 835.

grim, grim, fierce, angry; grimme geagncwide, angry contradiction, 525.

grîma, m., helmet; gylden grîma, 125.

grîmhelm, mark-helm, helmet, (with visor), 258.

gring, f. n. (?) slaughter, downfall; herga gring, fall of the masses, 114.

gringan, sv. III., fall, perish; hâðene grungon, the heathens fell, 126. (For gring and grinnan, compare cring and cringan.)

gripe, m., gripe, grip, grasp; in glêda gripe, in the flames' grip, 1302.

grund, m., ground, bottom; grunde getenge, near the surface (or on the ground?), 1114; in wylmes grunde, on the bottom of the waves of fire, 1299; earth (ofer sîdne grund, throughout the wide earth, 1289); bottom, abyss (in sûsla grund, into the abyss of tortures, 944).

gryrefæst, terribly firm, 760.

gûð, f., battle, combat, 23, [43].

gûðcwên, queen of battle (of Helen), 254, 331.

gûðgelâca, warrior; gramum

gûðgelêcan, against the hostile warriors, 43.

gûðheard, brave in battle (of Constantine), 204.

gûðrôf, renowned in battle, renowned, 273.

gûðscrûd, n., battle-dress; geatolic gûðscrûd, 258.

gûðweard, ward of battle, leader, prince; gûðweard gumena, 14.

guma, m., man (human being), 464, 531; pl. guman, 561, 1186; gen. pl. gumena, 14, 201, 254, 278, 638, 1096, 1203.

gumrice, n., kingdom of men, kingdom; on þam gumrice, 1221.

gylden, golden, 125.

gylt, m., guilt, sin; minra gylta, of my guilty actions, sins, 817.

H.

habban, vv. III., anv. (1) have, hold, possess, 621; 3d p. sg. ind. hafað, 825; pres. opt. sg. hæbbe, 594; opt. pl. hæbben, 316, 408; pret. ind. sg. hæfde, 63, 1253; pret. pl. hæfdon, 49, 381. (2) auxiliary vb., have; 1st p. sg. ind. hafu, 808 (S. 416 1); 3d p. sg. hafað, 910; opt. pres. sg. hæbbe, 288; pret. sg. ind. hæfde, 224, 412, 1130, 1254; pret. pl. hæfdon, 155, 249, 369, 415, 870, 998.

hâd, m., rank, class; þara on hûde sint . . . syx genemned, of those in this class six are named, 749; shape, form (on weres hâde, in the form of a man, 72; in cildes had, in the form of a child, 72, 336, 776; þurh lêohtne hâd, in a glorious manner, 1246 [s. note, 1246]) (N. E. suffix hood).

hâder, bright, clear (Ger. heiter); hâdrum stefnum, with clear voices, 748.

hâðen, heathen, 126, 1076.

hæft, m., bondage, imprisonment, 703.

hæftnêd, f., necessity of captivity, bondage, thralldom; of hæftnêde, 297.

hâel, f., hail, health; Elenan hâel âbêodan, to bid Helen hail, 1003.

hæleð, m., man, hero, warrior, 511, 640, 936; acc. sg. hæleð, 538; nom. acc. pl. hæleð (S. 281 2), 273, 1006, 1297; gen. pl. hæleða, 73, 156, 188, 852, 1054, 1108, 1204; dat. pl. hæleðum, 661, 671, 679, 709, 1012, 1273.

hâeland, m., healer, Saviour (Ger. heiland), (of God), 726; (of Christ), 809, 862, 912, 920, 1063.

hâlig, holy (attributive), 218, 625, 679, 740, 751, 843, 885, 936, 976, 1087, 1145, 1195; f. hâlige rîme, 333, 1169 (cf. 720, 1012, 1224); n. þæt hâlige trêo, 107, 128, 429, 442, 701, 841; m. se hâlga god, 751; dat. tû þære hâlgan byrig, 1006, 1054, 1204; acc. m. þone hâlgan wer, 785; acc. f. þurh þâ hâlgan gesceaft, 1032; acc. n. hâlig, 758; acc. pl. þurh hâlige bêc, 364, 670, 853; (substantive), se hâlga, 1094; þæs hâlgan, 86; on þone hâlgan, 457; hâligra, 821; hâlgum, 988.

hâlo, f., health, healing, cure, 1216.

hâm, m., home; in þam engan hâm, in that narrow home (*i.e.* hell), 921; acc. hâm, home, 143, 148.

hand, f., hand; mid bâm handum, with both hands, 805 (cf. 843); handa sendan, lay hands (on), 457.

handgeswing, n., swing of the

hands, combat; heard handgeswing, 115.

hæðs, f., behest; þurh þæs hālgan hæð, at the behest of this holy one, 86.

hāt, hot, 628, 1133; in hātne wylm, 1297; superl. hāttost, 579.

hātan, red. vb. (1) call, name (hê wæs . . . be naman hāten, he was called by name, 505; be naman hâteð, 756). (2) bid, order, enjoin, command; pret. sg. heht, 42, 79, 99, 105, 129, 153, 276, 691, 863, 877, 999, 1003, 1007, 1023, 1051, 1161, 1198, 1202; hêt, 214; pret. sg. opt. hehte, 509; imperative, hāt, 1173.

hê, *he*, 9, 13, etc.; *she*, hêo, 570, 1136; hio, 268, 325, 420, 568, 569, 571, 598, 710; *it*, hit, 170, 271, etc.; gen., *his*, his, 147, 162; *her*, hiere, 222; hire, 1200; dat., *him*, him, 18, 72, etc.; *her*, hire, 223, 567, etc.; acc., *him*, hine, 14, 200, etc.; *it*, hit, 350, 702; pl. nom. and acc., *they* and *them*, hie, 48, 175, etc.; hêo, 116, 254, etc.; hio, 166, 324, etc.; gen. pl., *their*, hiera, 360; hira, 174, 359; dat. pl., *them*, him, 173, 182, etc.

heaðofremmede, giving battle, fighting, 130.

heaðowelm, m. (war-wave), fierce flaine; hottost heaðowelma, 579; of þām heaðuwlme, 1305.

hêafodwylm, m., tears; hāt hêafodwylm, 1133.

hêah, high, on hêanne bêam, 424; ofer hêanne holm, beyond the high sea, 983; superl. hihst (197?).

hêahengel, m., archangel, 751.

hêahmægen, m., high strength, mighty power; godes hêahmægen, 464 (cf. 753).

healdan, red. vb., hold; rice healdan, to hold dominion, 449;

hold, keep, preserve, observe; opt. sg. pres. þæt dû dryhtnes word healde, 1169; pret. sg. hê wære wið þec . . . hêold, he kept his faith in (toward) thee, 824; pret. pl. hêoldon . . . hæleða râdas, 156; hold, defend, keep (lifes trêo . . . hâlig healdan, to keep the tree of life undefiled, 758).

healf, f., side; on healfa gehwæne, 548 (s. note, 548); on twâ halfa, 955; on twâ healfe, 1180.

healfewic, half-quick, half-alive, half-dead, 133.

healsian, wv. II., adjure; ic êow healsie þurh heofona god, 699.

healt, halt, 1215.

hêan, abject, poor, miserable, 1216; depressed, 701.

hêanne, s. hêah, hêan.

hêannes, f., height; on hêanne, on high, 1125.

hêap, m., heap, troop, multitude, army, 141, 269, 549, 1206.

heard, hard; on heardum hige, in my hard heart, 809; comp. stane heardran, harder than stones, 565; hard, cruel, terrible (heardre hilde, with cruel battle, 83); heard hundgeswing, hard combat, 115; strict, imperative (þurh heard gebann, by imperative order, 557); hard (to bear), severe, intolerable (witum heardum, with intolerable tortures, 180; cf. 704).

hearde, adv., fiercely, very; hearde . . . corre, very angry, 400.

heardeg, hard of edge, sharp-edged, 758.

hearding, m., bold man, hero; hearingas, 25, 130.

hearm, m., harm, injury; feala mê hearma gefremede, he did me . . . many injuries, 912.

hearmloca, m., place of affliction, prison; under hearmlocan, 695.

hebban, sv. VI., raise, lift, 107; pret. pl. hófon, 25; p.p. hafen, 123, 890.

heht, s. **hâtan**.

hel, f., hell; helle duru, 1230.

helan, sv. IV., cover, hide, conceal; leng helan, 703, 706.

helledêofol, m., devil of hell, 901.

hellegrund, m., abyss of hell, 1305.

helleseada, m., hellish enemy, devil; þone helleseapan, 957.

helm, m., helmet, protector (of Constantine), 148, 223; (of Christ), 176, 475.

help, f., help; tô helpe, 679, 1012; acc. helpe, 1032.

hêo, n., hue, form; þurh mennisc hêo, in human form, 6.

heofen, **heofon**, 728, **heofun**, 753, m. (1) heaven, 728, 753; heofones, 1230; heofona, 699; heofonum, 188, 527; heofenum, 801. (2) heavens (heofenum, 83, 976; heofonum, 101).

heofoncyning (**cing**), m., King of Heaven, 170, 367, 748.

heofonlic, heavenly, 740, 1145.

heofonrice, n., kingdom of heaven; heofonrices weard, 197, 445, 718; heofonrices god, 1125; heofonrices hyht, 629; in heofonrice, 621.

heofonsteorra, m., star of heaven; swylce heofonsteorran, 1113.

heolstor, n., darkness, concealment, 1082, 1113.

heolstorhof, n., dark dwelling; under heolstorhofu (of hell), 764.

heorte, f., heart; gen. sg. heortan, 1224; dat. sg. æt heortan, 628.

heorucumbul, n., standard of war, ensign, 107.

heorudrêorig, sword-gory, bloody, 1215.

heorugrim, savagely, fierce; hetend heorugrimme, dire enemies, 119.

hêr, adv., here; bûtan hêr núða, except here now, 661.

here, m., army, multitude, troops, 65; gen. sg. herges, 143; heriges, 205; dat. sg. herge, 52; acc. sg. here, 58; gen. pl. heria, 101; herga, 115, 210; heriga, 148; dat. pl. hergum, 32, 41, 110, 180; herigum, 406.

herebyrne, f., war corselet, [22].

herecumbol, n., battle-standard, ensign, 25 (?).

herefeld, m., battle-field, field; on herefelda, 126; ofer herefeldas, 269.

heremægen, n., warlike force, multitude; for þâm heremægene, 170.

heremeðel, n., assembly of the people, assembly; tô þâm heremeðle, 550.

hererâswa, m., warrior, leader of the army; him hererâswan, to him the leader of the army (of Constantine), 995.

heresið, m., warlike expedition, 133.

heretêma, m., army-leader; âhæfen . . . tô heretêman, raised to leader of the forces, 10.

hereweorc, n., army-work, battle; þæs hereweores, 656.

hereþreat, m., army's troop, cohort; on þâm hereþreat, 265.

herg, s. **here**.

hergan, **herian**, **wv. I.**, praise, adore; (with reference to God), god hergendra, 1097; god hergendum, 1221; (with reference to Christ), ðe þone âhangnan cyning heriad, 453; sunu wealdendes . . . heredon, 893.

herla, s. **here**.

herlgean, **wv. III. (?)**, despise; ic þâ rôde ne þearf hleatre herlgean, I dare not despise this cross with the laughter of scorn, 920.

herwan, **wv. I.**, neglect, scorn, despise; ac hie hyrwdon mê, but they despised me, 355; ond gewritu herwdon, and the scriptures neglected, 387.

hete, **m.**, hate; þurh hete, 24.

hetend, **pl.**, haters, enemies; wið hetendum, against the enemies, 18; hetend heorugrimme, dire enemies, 119. (Cf. hettend.)

Hlerusalem, 273, Jerusalem, 1056; Jerusalem (s. note, 273).

hige, s. **hyge**.

higefrôfor, **f.**, consolation for the heart, heart-consolation, 355.

higeglêaw, of wise mind, prudent; gehfyrð, higeglêawe, hâlige rûne, hear, O ye of wise minds, the holy secret, 333.

higeþanc, **m.**, thought of the mind; higeþancum, 156.

hild, **f.**, battle, fight, combat, 18, [22]; dat. tô hilde, 32, 49, 52, 65; instr. hilde, 83.

hildedêor, daring in battle, brave in battle, 936.

hildegesa, **m.**, terror of battle; hildegesa stôd, terror of battle spread, 113.

hildemeeg, **m.**, warrior, [22].

hildenædre, battle-adder, war-

snake, missile; hildenædran, arrows (?), 119; spears, 141.

hilderinc, **m.**, warrior, hero; hilderincas hyrstum gewerede, battle-knights in armor clad, 263.

hildeserce **f.**, battle-sark, coat of mail, 234.

hildfruma, **m.**, battle-prince (of Constantine), 10, 101.

hîwbeorht, bright of hue, beautiful, brilliant, 73.

hlâf, **m.**, loaf, bread, 613; hlâfes, 616.

hlæfdige, **f.**, lady, 400; hlæfdige mîn, 656 (of Helen).

hlâford, **m.**, lord (of Constantine), 265, 475, 983.

hleahor, **m.**, laughter of scorn; hleatre, 920.

hlêapan, **red. vb.**, leap, run, 54 (s. note, 54).

hlêo, **m.**, protection; under swegles hlêo, under the protection of heaven, 507; wið hundres hlêo, as a protection against hunger, 616; protector, shield; (of Constantine), æðelinga hlêo, 99; wigena, 150; (of Judas), eorla, 1074.

hlêoðrian, **wv. II.**, (uttersounds), speak, 901.

hlêor, **n.**, cheek, 1099, 1133.

hlihan (**hlihhan**), **sv. VI.**, laugh, laugh for joy, rejoice; hlihende hyge, the heart rejoicing, 995.

[**hlôwan**, **red. vb.**, low, roar, blow loudly; hlêowon hornboran, the trumpeters blew loudly, 54.] (See hleapan.)

hlûd, **loud**, 1273.

hlûde, **adv.**, loudly, 110, 406.

hlýt, **m.**, lot, portion, throng; mid hâligra hlýte, with the throng of the holy, 821.

hnâg, debased, deplorable; wênde him trâge hnâgre, feared the deplorable evil, 668.

hnesce, soft, 615.

hof, n., court-yard, house, dwelling (Ger. hof); tô hofe, to court, 557; fram þâm engan hofe, out of this narrow dwelling (Judas' prison), 12; in þâm rêonian hofe, in this sad spot (of the burial place of the crosses), 834.

holm, m., rounded height (cf. N. 983) [230]; ofer hêanne holm, over the high sea, 983.

holmþracu, f., tossing of the sea, restless sea, 728.

holt, n., forest, wood; holtes gehlêða, 113. (N.E. holt.)

hôn, red. vb., hang, crucify; pret. pl. hengen, 424; p.p. hangen, 852.

hord, n., hoard, treasure; hord under hrûsan, 1092.

horh, filth, defilement; instr. horu, 297 (S. 242. 2).

hornbora, m., hornbearer, trumpeter; hornboran, 54.

horu, s. **horh**.

hospcwide, m., contemptuous words, insulting, scornful speech, 522.

hrâ, n., body, 579; body without life, corpse, 885.

hraðe, adv., quickly, straightway, promptly, 76, 406, 669, 710.

hræðlice, adv., quickly, 1087.

Hrêðas, same as Hrêðgotan.

hrêðer, m. (?), the inside, soul, 1145.

hrêðerloca, m., inclosure of the interior, breast; hrêðerlocan onspêon, opened his bosom, 86.

Hrêðgotan, the renowned Goths, 20.

hrefen, m., raven, 52; hrefn, 110.

hrêmig, rejoicing, exulting (with instr.); hûðe hrêmig, exulting in booty, 149; blissum hrêmig, exulting with joy, 1138.

[**hreodian**, 1239 (zittern, Leo).]

hrêof, rough, leprous; hrêofe, 1215.

hrêosan, sv. II., fall, 764.

hring, m., ring, sound; wôpes hring, sound of weeping, 1132.

hringedstefna, m., ringed-prow (vessels with prows provided with rings for making them fast to the land); hringstefnan, 248.

hrôðer, m., joy, consolation, delight; tô hrôðer, 16, 1160.

hrôf, m., roof; ofer wolena hrôf, upon the roof of the clouds, 89.

hrôpan, red. vb., call, proclaim, make proclamation; hrêopan frican, 54, 550.

hrôr, strong, brave; hrôrra tô hilde, of the brave in battle, 65.

hrûse, f., earth; under hrûsan, 218, 625, 843, 1092.

hû, adv., how (in dir. interr.), 456, 611, 632, 643; (in indir. interr.), 176, 179, 185, 335, 367, 474, 512, 561, 954, 960, 997.

hûð, f., plunder, booty; hûðe hrêmig, 149.

Hûgas, pl., proper name, (21?).

Hûnas, pl., Huns, [21]; gen. pl. Hûna, 20, 32, 41, 49, 58, 128, 143.

hund, n., hundred; tú hund, 2; d, = fif hund, 379; cc, = tú hund, 634.

hungor, m., hunger; hungres, 616, 701; dat. hungre, 703; instr. hungre, 613, 687, 695, 720.

hûru, adv., verily, certainly, 1045, 1150.

hûs, n., house, frame; þæt fâge hûs, that doomed frame, 881; þurh

þæt fæene hūs, on account of this uncertain human body (*i.e.* frame), 1237.

hwæðre, adv., however, yet; hwæðre . . . nyste, yet he did not know, 719.

hwan (from hwā); tō hwan, to what (purpose), 1158.

hwær, interr. adv., where (in indir. interr.), 205, 217, 429, 563, 624, 675, 720, 1103.

hwæt (from hwā), n., what (in indir. interr.); hwæt se god wære, 161; hwæt sio syn wære, 414; þurh hwæt, etc., 400; (in indir. interr., with gen.), hwæt . . . þæs, 532, 608, 1165; hwæt þæs wære dryhtnes willa, 1160; hwæt þær eallra wæs on manrīme morðorslehtes, dareð-lácendra dēadra gefeallen, 649; (in dir. interr.), hwæt is þis, 903; (interjection), forsooth! indeed! how! etc., 293, 334, [357], 364, 397, 670, 853, 920.

hwæt (sharp), bold, brave; hwate wēras, 22.

hwætēadig, rich in courage, very brave; sē hwætēadig, the brave man, 1195.

hwætmod, bold in mind, courageous; hæleð hwætmodē, 1006.

hwīl, f., while, time; sume hwīle, somehow (?), 479; acc. hwīle nū, now for a while, 582, 625; dat. pl. hwīlum, sometimes, once [1252].

hwīt, white, 73.

hwonne, adv., when, until; bi-dan . . . hwonne, to wait . . . until, 254.

hwōpan, red. vb. (whoop), threaten with; acc. pers. and dat. of thing, þe elþcōdige egesan hwōpan, the enemies threaten thee with terror, 82.

hwurfe [629], excederet (Grimm).

hwylc, pron., which, what; on hwylcum þāra bēama, 851; on hwylene, 862.

hwyrft, m., course; dat. pl. geāra hwyrftum, in the course of years, 1.

hyegan, vv. III., think, hope, [629].

hýdan, vv. I., hide, conceal; p.p. hýded, 218; hýdde, 1108.

hýð, f., harbor, haven; tō hýðe, 258.

hyder, adv., hither; sume hyder, sume byder, 548.

hyge, m., mind, heart, soul; hige onhyrded, the soul strengthened, 841; hlihende hyge, the rejoicing heart, 995; mīn hige, 1082; dat. sg. on heardum hige, in my hard heart, 809; on hyge, in thy heart, 1169; acc. sg. hyge, 685, 1094.

hygegeōmor, of sad heart, mournful, 1216; higegeōmre, 1297.

hygerūn, f., heart's secret; hygerūne ne mād, he did not keep back the secret of his heart, 1099.

hyht, m., hope, joy; acc. sg. heofonrices hyht (629?); hyht untwēonde, an unwavering hope, 798; gen. pl. hyhta hīht, the highest (of) joy(s), 197.

hyhtful, full of joy; ic þurh lūdas ær hyhtful gewearð, 923.

hyhtgifa, giver of joy (of Christ); hæleða hyhtgifa, the mens' Giver of joy, 852.

hýnð, or **hýnðo**, oppression, affliction, misery; in hýnðum, 210.

hýran, vv. I. (1) hear, learn [1st p. pret. sg. hyrde, 240; pret. pl. hyrdon, 538, 572, 670, 853]. (2) hear, hearken, obey (with dat.) [heofoncynninge hýran sceoldon,

should hearken to the King of Heaven, 367; pret. sg. 2d p. þám ðú hýrdest áþr, whom thou formerly obeyedst, 934; pret. pl. lárur ne hýrdon, they did not obey the teachings, 839 (cf. 1210)].

hyrde, m. (-herd), keeper, guardian (Ger. hirt); þrymmes hyrde, 348, 859.

hyrst, f., armor; hyrstum gewede, 263.

hyrwan, s. **herwan**.

hyse, m., youth, young man, son; hyse léofesta, dearest son, 523.

I.

ic, prn., I, 240, 288, 319, and often.

ican, wv. I., eke, increase; íceð ealdne nîð, increases the old hate, 905.

ides, f., woman, wife, queen (of Helen), 405; dat. idese, 229; acc. sg. idese, 241.

Ierusalem, s. **Hierusalem**.

ilca, prn. (with def. art.), the same; þurh þá ilcan gesceaft, 183; þæt ilce, 436.

ilde, s. **elde**.

in, prep. (1) with dat. *in* (in rice, 9; in þrýnesse þrymme, 177; in fýrðe, 196; in hynðum, 210 [cf. 391, 412, 425, 484, and often]); *upon* (þone mæran dæg . . . in ðám, that glorious day . . . upon which, 1224); *on*, *upon* (in cynestóle, on the throne, 330; in beorge, upon the mountain, 578). (2) (with acc.) *in*, *into* (in mid-dangearð, 6, 775; in godes þeowdóm, 201, etc., 274, 305, 693, 765, 775, 931, 943, 944, 1026, 1089, 1205, 1287, 1297, 1299, 1302, 1303, 1305; in cildes háð (à)cenned, 336, 776; in léoht cymen,

to come to light: [temporal] in woruld weorulda, in the world of worlds [*i.e.* in eternity], 452; in hira lifes tíð, during their life-time (s. note, 1209), 1209).

in, adv., *in* (bil in dufan, plunged the sword in, 122); *in*, *into* (éodon . . . in on þá ceastre, they went [with] into the city, 846).

inbryrdan, s. **onbryrdan**.

ingemynd, f., n., inward thought, ardent thought, 1253.

ingemynde, impressed; on ferhðsefan ingemynde, impressed upon the minds, 896.

ingeþanc, m., inner thought, earnest thought; feores ingeþanc, 680.

innoð, inner parts, breast; æðelne innoð, the noble breast, 1146.

innan, adv., within (on innan); prep. with dat. *within*, *in* (þurgum on innan, within the cities, 1057).

instæpes, adv., on the spot, immediately, 127.

inwit, n., iniquity; þurh inwit, through wickedness, 207.

inwitþanc, m., wicked thought; inwitþaucum wrôlit webbedan, wove crime with wicked thoughts, 308.

inwrêon, s. **onwreon**.

Ioseph, Joseph; bán Iosephes, Joseph's bones, 788.

is, 3d p. sg. pres. *is*, 426, 465, 512, 553, 591, 593, 633, 636, 643, 703, 750-752, 771, 822, 903, 906, 917, 918, 1123, 1168, 1264, 1265.

Israhêlas, pl. Israelites; gen. pl. Israhêla, 338, 361, 433, 800.

Iûdas, (1) Judas Iscariot, 922; (2) Judas (afterwards Cyriacus), 418, 586, 600, 609, 627, 655, 667, 682, 807, 860, 875, 924, 935, 1033, 1056 (undeclined).

Iûdêas, pl. Jews; gen. pl. Iûdêa, 206, 268, 837; dat. pl. Iûdêcum, 216, 328, 977, 1203; acc. Iudeas, 278.

iwan, wv. I., show [842].

K.

kalendas, pl., calends, first day of the Roman month; on maias kalendas, on the calends of May, 1229 (s. note, 1229).

L.

lâ, interj., lo! behold! forsooth! 903.

lâc, n., gift, present; acc. lâc, 1137; dat. tô lâce, as a present, 1200.

lâcan, red. vb., spring, jump; (of flames) flicker, flare (lâcende lig, flaring flame, 580, 1111); fly (lâcende fêond, flying enemy [of devil], 900).

lâš, loathsome, loathed, hated; geletest lâš werod, thou shalt hinder the hated crowd, 92; gen. pl. lâšra lindwered, the shield-bearing band of the loathed, 142; dat. pl. lâšum on lâste, behind the loathed ones, 32; superl. wyrda lâšost, the most detested of occurrences, 978.

lâđan, wv. I., lead, 241, 691; lead, hold (sê ŝe foran lâđeđ brîdels on blancan, who holds in front the bridle on the white horse, 1184); spread (wide lâded, spread far, 969).

lâđian, wv. II., invite, summon; 3d p. sg. pres. lađađ, 551; p.p. lađode, 383; lađod, 556.

lâđlic, loathsome, hateful; lâđlic wîte, hated punishment, 520.

lago, m., lake, sea, ocean, name of the rune for l (ſ), 1269.

lagofæsten, n., water-fastness, sea; ofer lagofæsten, 249; ofer lagufæsten, 1017.

lagostrêam, m., water-stream, (of Danube) river; on lagostrêame, 137.

lama, m., a lame person; pl. laman, the lame, 1214.

land, n., land; acc. land, 270 (on Creca land, 256, 262, 999); land (earth) (landes frætwe, ornament of the land, 1271).

lâne, lent, transitory, 1271.

lang, long, 432.

lange, adv., long, 602, 723, 793, 1119; comp. leng, 576, 702, 706, 907.

lâr, f. (lore), teaching, instruction, doctrine (acc. lâre, 335, 368, 388, 432, 929; dat. pl. lâruin, 839, 1210); instruction, advice, information (lâre, 1166, 1246; dat. sg. tô lâre, 286); advice, instigation (dat. pl. Sawles larum, at the instigation of Saul, 497).

lêran, wv. I., teach (Ger. lehren), instruct (pret. sg. lêrde, 529; p.p. lêrde, 173, 191; exhort, urge (1st p. sg. pres. lêre, 522; lêran, 1206).

lârsniš, m., teacher; þurh lârsnišas, 203.

lêš, adv., less; (conj.) þý lêš, lest; (with opt.) þý lêš tôworpen sien, lest there be destroyed, etc., 430.

lêssa, comp., less; werod lêsse, less men, 48.

lâst, m., trace, track (cf. shoe-last); on lâste, = behind; lâšum on lâste, 30.

lêstan, wv. I., perform, carry out, follow; lâre lêstan, to follow the teaching, 368.

lêtan, red. vb., let, allow, cause; imper. *lêt mec* . . . *wunigan*, let me dwell, etc., 819; pret. sg. *leort* *ðâ tâcen forð* . . . *ûp êðigean*, He caused the sign to ascend, 1105; pret. pl. *lêton* . . . *scrîðan*, they let . . . stride, 235; *cêolas lêton æt sâfearoðe* . . . *bîdan*, they let the ship await at the seashore, etc., 250.

late, adv., late, 708.

lâtteow, m., leader; *lîfes lâttîow*, 520, 899; gen. sg. *lâtteowes*, 1210.

lêaf, n., leaf, foliage; under *lêafum*, 1227.

leahtor, m., reproach, sin; *leahtra fruman lârum*, to the teachings of the source of sins, 839.

leahtorlêas, sinless, 1209.

lêan, n., reward, gift; *wigges lêan*, a warrior's reward, 825.

lêas, loose, free (with gen.), 422, 497, 778; free, deprived, robbed (with gen.) (*duguða lêas*, bereft of joy, 693; *dômes lêasne*, robbed of happiness, 945), loose, false (*lêase lêodhatan*, the false haters of men, 1300).

lêas, n., falsehood, lying, 580; dat. sg. *lêase*, 576.

lêasing, f., lie; *lêasunga*, 689; mid *lêasingum*, 1123.

lêasspell, n., false news, [580].

lef, weak, feeble, 1214.

lêgen, flaming, fiery; *lêgene sweorde*, with fiery sword, 757.

leger, n. (cf. *lair*), lying-place, bed, couch; in *legere*, in its bed, 602; *legere fêst*, 723; *lic legere fêst*, the body fast on its couch (*i.e.* dead), 883.

leneten, m., spring (lent), 1227 (s. note, 1227).

leng, s. *lange*.

lêod, f. pl., men, people; *leode*, 20, 128, 163, 208, 1111; *leoda*, 181, 285; *leodum*, 666, 723.

lêodfruma, m., prince of the people (of Constantine), 191.

lêodgebyrga, people's protector (of Constantine), (11), 203; *lêodgebyrgean* (of representative), Jews, 536.

lêodhata, m., hater of the people; *lêase lêodhatan*, the false haters of men, 1300.

lêodhwæt, very valiant, [11].

lêodmæg, relation of the same people, one of the people, people's companion; *lêodmæga*, 380.

lêoðrûn, f., song-secret, secret instruction; *þurh lêoðrûne*, 522.

lêoðucræft, m., art of poetry; *lêoðcræft onlêac*, opened up the art of poetry, 1251.

lêof, dear, valued, 1036, 1048; wk. nom. m. *lêofa*, 511; neut. *lêofre*, = pleasant, 606; gen. pl. *lêofra*, 1206; superl. *leofesta*, 523.

leofað, s. *lifgan*.

lêoflic, lovely; *lêoflic wif*, 286.

lêofspell, n., dear news; *lêofspell manig*, many a message of love, 1017.

lêoht, bright, light, illuminating, beautiful, 163; *lêohtne gelêafan*, 491; *þurh lêohtne hâd*, 1246; mid *þâ lêohtan gedryht*, 737; *lêohte gelêafan*, 1137.

leoht, light; *him wæs leoht sefa*, his heart was light, 173.

lêoht, n., light, 7, 94, 1045 (?); (of Christ) *calles lêohtes lêoht*, 486; acc. *lêoht*, 298, 307, 1123; instr. *lêohte*, 734; gen. pl. *lêohta*, 948.

lêohte, adv., brightly, clearly, 92, 966, 1116.

lêoma, m., ray of light, light,

- glare; *êldes lêoma*, fire's glare, 1294.
- leomu**, s. *lim*.
- leornian**, *vv. II.*, learn; *pret. pl. leornedon*, 397.
- leornungeræft**, *m.*, learning, 380.
- leort**, s. *lætan*, 1105.
- lesan**, *sv. V.*, collect; *wundrum læs*, I collected (it) wonderfully, 1238.
- libban**, *vv. I.*, live; *lifdon*, 311.
- lic**, *n.*, body; *life belidenes lic*, body robbed of life (corpse), 877; *lic legere fæst*, body fast on the couch (corpse), 883.
- licgan**, *sv. V.*, lie, [921].
- lichoma**, *m.*, body (home of the soul); in *lichoman*, in the fleshly tabernacle, 737.
- lif**, *n.*, life, 526, 606; *gen. sg. lifes*, 137, [518], 520, 664, 706, 757, 793, 899, 1027, 1209; *dat. sg. life*, 575, 878; *acc. sg. lif*, 305, 622, 1046.
- lifdæg**, *m.*, day of life; *gif þe þæt gelimpe on lifdagum*, if this happen to thee in the days of thy life, 441.
- liffruma**, *m.*, author of life (of Christ), 335.
- lifgan**, *vv. II.*, live; *leofað*, 450; *lifgende*, alive, 486.
- lifweard**, *m.*, lifewarden, guardian of life (of Christ), 1036.
- lifwyn**, *f.*, joy of life; *lifwynne*, with the joy of living, 1269.
- lig**, *m.*, fire, flame; *lácende lig*, 580, 1111; *lige befæsled*, 1300.
- ligewalu**, *f.*, fiery torment; *fram ligewale*, from the torture of fire, 296.
- lige**, *m.*, lie, 575; *acc. lige*, 307; *dat. on lige*, 666.
- ligesearu**, *n.*, lying cunning; *ligesearwum*, with lying deceptions, 208.
- ligesyynnig**, sinning by lies, lying; *ligesyynnig . . . fêond*, 899.
- lim**, *n.*, limb; *pl. leomu*; *leomu còlodon*, the limbs were cold, 883.
- limsêoc**, limb-sick, lame, 1214.
- lindgeborga**, *m.*, protector armed with a shield, [11].
- lindhwæt**, valiant with the shield; *se lindhwata lêodgebyrga*, the protector of the people, valiant with the shield, (11).
- lindwered**, *n.*, troops armed with shields; *shield-bearing band*, 142.
- lindwîgend**, *m.*, shield-warrior; *hêape gecoste lindwîgendra*, with a chosen band of shield-bearing warriors, 270.
- lixan**, *vv. I.*, shine, glitter, glisten; *pret. pl. gâras lixtan*, 23, 125; *gimmas lixtan*, 90; *næglaſ . . . lixtan*, 1116.
- loc**, *n.*, lock; *locum belûcan*, to lock up with locks, 1027.
- loca**, *m.*, imprisonment, snare; *of locan dêofla*, from the devil's snares, 181.
- lôclan**, *vv. II.*, look; *pret. lôcæde*, 87.
- lof**, *m.*, praise (with *obj. gen.*); *Cristes lof*, praise of Christ, 212; *heofoncininges lof*, 748; *lof*, 890.
- lofian**, *vv. II.*, praise; *lofað*, 453.
- lûcan**, *sv. II.*, lock, enclose, set in gold; *sinegim locen*, 264.
- lufe**, *f.*, love; *lufan dryhtnes*, 948, 1206; *for lufan*, for the love of, for the sake of; *for dryhtnes lufan*, for the Lord's sake, 491; *for sawla lufan*, for the love of souls, 564.
- lufian**, *vv. II.*, love; *swâ þin môd lufaþ*, as thy heart desireth, 597.

lufu, f., love; *fýrhât lufu*, ardent love, 937.

lungre, adv., soon; forthwith, 30, 368.

lust, m., pleasure, joy (Ger. *lust*) (cf. *lust*); on *luste*, = rejoiced, 138; with joy, 261; *lustrum*, willingly, 702; with pleasure, 1251.

lyft, m., f., air (Ger. *luft*); under *lyfte*, 1271; *geond lyft*, 734; on *lyft*, 900.

lyftlácende, floating in the air, 706.

lýsan, wv., loose, release; *lýsan . . . of hæftnéde*, to release from bondage, 296.

lýt, little, few; (with gen.) *hæfde wígena tô lýt*, he had too few warriors, 63.

lýtel, little; on *swâ lýttum fæce*, in such a little while, 960; *ymb lýtel fæc*, 272, 383; adv. *nû lýtle ær*, now a little before, 664.

lýthwôn, little, but few; *lýthwôn beowom Húna herges hám*, but few of the army of the Huns reached home, 142.

M.

mâ (s. *mâra*, comp. from *micel*), more, 634; more, hereafter, 817; more, longer, 434.

maðellan, wv. II., speak, harangue; pret. sg. *maþelode*, 332, 604, 685, 807; *maþelade*, 404, 573, 627, 642, 655.

maðum, m., treasure, object of value; *þeah he . . . maðmas þege*, though he received the treasures, 1259.

mæg, f., kinsman, relation; *câseres mæg*, 330, 669.

magau, pret. pres. can, be able;

ic mæg, 632, 635, 702, 705; *ða meaht*, 511; *hê mæg*, 448, 466, 588, 611, 735, 770; pl. *magon*, 582, 583, 1291; opt. *mæge*, 677, 1178; pret. sg. *meahte*, 33, 160, 243, 609, 860, 1159; pret. pl. *meahton*, 166, 324, 477, 979.

mægen, n., strength, power, might, 698; instr. *mægene*, 1223; acc. *mægn*, 408; gen. pl. *mægena*, 347, 810; troop, multitude, army, 55, 61, 138, 233, 283, 1293; acc., 242.

mægencyning, m., mighty king, 1248.

mægenþrym, m., mighty strength, great glory; *mycle mægenþrymme*, with very great glory, 735.

maias, May; on *maias kalendas*, 1229.

mâel, n., time; *ær fæla mâla*, a long time before, 987 (s. note, 987).

mâelan, wv. I., speak; wordum *mâelde*, 351; wordum *mâeldon*, 537.

man, n., man, person, 467; *manes*, 660; *man*, 872; gen. pl. *manna*, 326, 735, 923, 1229, 1312; dat. pl. *mannum*, 16, 626; indef. prn., one, 358, 711, 755.

mân, n., wickedness, crime; *mâne gemengde*, 1296; *þurh morðres mân*, 626; gen. pl. *mâna gehwylc*, 1317.

mânfrêa, m., eriminal lord; *morðres mânfrêa*, the wicked prince of murder (*i.e.* devil), 942.

mânfremmende, sin-committing; *sâwla . . . mânfremmende*, sin-committing souls, 907.

maneg, many (attrib.), 231, 258, 1017; *moniġe*, 499; *manegum*, 15; (subst.) *manegum*, 501; *manigum*, 970, 1176.

manrīm, n., number of men; on manrīme, 650.

mânweore, sinful; *mê* . . . swâ manweorcum, to me . . . so sinful, 812.

mânþeaw, m., sinful custom; ond mânþeawum mīnum folgaþ, and follows my sinful usages, 930.

manþeaw, m., man's habit, custom, 930 (?).

mârð, f., glory; mârðum ond mihtum, with glory and power, 15; mârðum, with glory, gloriously, 871.

mære, bright, glorious, 970 (gen. sg. þære mæran byrig, 864; acc. sg. ymb þæt mære trêo, 214; þurh þa mæran word, 990; þurh þa mæran miht, 1242; ymb þa mæran wyrd, 1064; superl. mærost bêama, 1013, 1225); known, well known, 1177; well known, renowned (mihtum mære, renowned in power, 340; þone mæran dæg, 1223).

Mâria, Mary; mid Mârian, 1233; þurh Mârian, 775.

mæst (superl. from micel), most, greatest (with gen.), 31, 35, 196, 977, 984, 993; pl. mæste, 274; (attrib.), mæste-snyttro, 381, 408.

mê, me, to me (dat.), 163, 164, 317, 375, 409, 462, 679, 812, 912, 1074; me (acc.), 361, 700, 920; mec, 469, 528, 819, 910, 1078.

meaht, **meahte**, s. **magan**.

mear, s. **mearh**.

mearcpæð, n., mark-path, path running through the marks, 233 (see note, 233).

mearh, m., horse (cf. mare), 55, 1193; dat. meare, 1176.

mec, s. **mê**.

mêðe, weary, tired (*mêðe* ond *metelêas*, 612, 698), miserable (*mê swâ mêðum*, to me so miserable, 812).

meðel, n., council, assembly (on *meðle*, 546, 593), speech (to God), prayer (on *meðle*, in prayer, 786).

meðelhêgende, holding conclave, deliberating, 279.

meðelstede, m., place of assembly, council-chamber; on *meðelstede*, 554.

medoheal, f., mead-hall; in *medohealle*, 1259.

melda, m., informer, betrayer; þæs morðes meldan, betrayers of the murder, 428.

mengan, wv. I., mingle; *mengan ongunnon*, mingled, confounded, 306.

mengo, f., many, multitude; dat. *mengo*, 377, 596; *mengu*, 225; *menigo*, 871.

mennisc, human; þurh *mennisc*, *hêo*, in human form, 6.

meotod, m., Creator, 366; *meotud*, 1040; *metud*, 819; gen. sg. *meotodes*, 686, 986; *meotudes*, 461, 474, 564; *metudes*, 1313.

merestræt, f., sea-street, seaway, 242.

metan, sv. V., mete, measure, traverse; þær him eh fore *milpaðas mæt*, where the horse once traversed with him the mile-paths, 1263.

mêtan, wv. I., meet, find; pret. sg. *mêtte*, 833; pret. pl. *mêtton*, 116; p.p. *mêted*, 986.

metelêas, without food; *mêðe* ond *metelêas*, 612, 698.

metud, s. **meotod**.

micel, great; *mycel*, 426, 646; þurh þa *myclan miht*, 597; instr. *mycle mægenþrymme*, 755; dat. pl. *ôfstum myclum*, with great haste, 44, 102, 1000; *myclum*, adv., greatly, 876.

mid, prep. (1) with dat. or instr.,

with, 105, 377, 577, 622, 707, 714, 742, 805, 821, 843, 844, 854, 865, 1025, 1067, 1123; *among*, 328, 407, [451], 1203; *mid* Marian, 1233. (2) *with* instr. *mid þæs beacne*, 92; *mid þý*, 1178; *among* (*mid þý folce*, 891). (3) *with* acc., *with* (*mid þa æðelan cwên*, 275; *mid horu*, 297; *mid sigewên*, 998; *mid þa leohtan gedryht*, into the presence of the brilliant hosts, 737).

mīðan, sv. I., conceal, keep secret; pret. sg. *wælrûne ne mâð*, he did not conceal the battle secret, 28; *hygerûne ne mâð*, he did not keep back the secret of his heart, 1099.

mid dangeard, m. (middle world), world, earth; gen. sg. *mid dangeardes*, 810; acc. in *middan gearde*, 6, 775; geond —, 16, 1177, ofer —, 434, 918.

middel, m., middle; in *þam midle þrêad*, punished in the middle (of the purgatorial fire), 1296; on *þone middel*, 864.

mīdl, n., bit of a bridle, 1176, 1193.

miht, f., might, power; dat. sg. *mihte*, 584, 1163; acc. sg. *miht*, 295, 310, 558, 597, 727, 1242; gen. pl. *mihta*, 337, 366, 786, 819, 1043; dat. pl. *mihtum*, 15, 340, 1070, 1100.

mihtig, mighty, 680, 1068; se *mihtiga cyning*, 942.

milde, mild, gracious, 1043, 1317.

mīlpæð, mile-path; *mīlpæðas mæt*, 1263.

mīlts, f., mercy, 501.

mīn, prn. (gen. of *ic*), of me; *mīn on þa swīðran*, on the right of me, 347.

mīn, poss. prn., my, mine, 163, 349, 436, etc.

mōd, n., mood, spirit, soul, heart, 597, 990, 1064; gen. sg. *mōdes snytro*, 554; on *mōdes þeahht*, 1242; dat. *mōde*, 268, 629 (?), 1223.

mōdblind, blind in heart, 306.

mōdcræft, m., mood-craft, power of mind, 408.

mōdewānig, sad at heart, sorrowful, 377.

mōdeg, s. **mōdig**.

mōdgemynd, f., n., memory; *þurh mōdgemynd*, 380; heart, 840.

mōdgebanc, m., thought of the heart, inmost thought; *mōdgebanc mīnne cunnon*, you know my inmost thought, 535.

mōdig, spirited, proud, brave, 1263; *mōdigra mægen*, 138, 1293; *mearh under mōdegum*, *midlum geweorðod*, among the courageous, the horse adorned with the bit, 1193.

modor, f., mother, 214, 340.

mōdsefa, m., mind, heart; on *mōdsefan*, 876.

mōdsorg, f., heart-sorrow; *mōdsorge wæg . . . cyning*, grief of heart experienced the king, 61.

molde, earth, mould; *mearh moldan træd*, the horse trod the earth, 55.

moldweg, m., way upon the earth, earth; on *moldwege*, 467.

monig, s. **maneg**.

monigfeald, manifold; *swâ monigfeald*, such manifold things, 644.

morðor, n., murder, violent death, deadly sin; *morðres*, 428, 626, 942.

morðorhof, n., place of punishment (murder-court); of *þam morðorhofe* (of hell), 1303.

morðorsleht, m., slaughter; *morðorslehtes*, 650.

morgenspel, n., morning news; *mære morgenspel*, the happy news of morning, 970.

môrland, n., moorland, 612.

môtan, pret. pres., may, be allowed, etc.; 3d p. sg. *môt*, 916; pl. *môton*, 906, 1307, 1315; opt. *môten*, 433; pret. pl. *môston*, 175, 1005.

Moyses, Moses, 283, 337; dat. *Moys*, 366; acc. *Moyses*, 786.

mûð, m., month; *þurh æniges mannes mûð*, 660; *þurh þæs dēman mûð*, 1283.

mund, f., hand; *mundum þinum*, with Thy hands, 730.

mycel, s. *micel*.

myndgian, wv. II. remember; *wê þæs hereweoces . . . myndgiap*, we remember this work of the army, 657.

myugian, wv. II., remind; *mec þâra nægla . . . fyrwet myngap*, desire of knowledge reminds me of these nails, 1079.

myrgan, wv. I., be merry, "re-joice," (Kemble), [244].

N.

nâfre, adv., never, 388, 468, 538, 659, 778.

nâgan, pret. pres., not have; pret. pl. *nâhton foreþancas*, they had not forethought, 356.

nægel, m., nail; pl. n. and a. *nægla*, 1109, 1115, 1158, 1173; gen. pl. *nægla*, 108, 1078; dat. pl. *næglum*, 1065, 1103, 1128.

nales, adv., not at all, by no means, 359, 470, 1253; *nalles*, 818, 1134.

nama, m., name, 418, 437, 530, 586, 750, 1061; *naman*, 465, 503; *be naman*, by name, 74, 505, 756.

nânig, m., no one, none, 505.

nære = *ne wære*, was not; *þæs twêo nære*, of this there was no doubt, 171; *gif hê þin nære sunu*, if he were not Thy son, 777.

næs = *ne wæs*, was not; *næs*; *næs . . . gâd*, 991.

næs, m., *ness* (*naze*), headland, promontory; under *nêolum niðer næsse*, under the steep descending cliff, 832.

nât = *ne wât*, not know; *þæt ic nât*, which I do not know, 640.

nâthwylc, indef. prn. (I know not which), some, some one or other, 73.

Nazareð, Nazareth, 913; in *Nazareð*, 913.

ne (adv.), not (non), 28, 62, 81, 166, 219, etc.

nê (conj.), and not, nor (nec), 167, 221, 240, 399, 524, 567, 684, 860; *nê . . . nê*, neither . . . nor, 572.

neah, adv., enough, sufficiently, continually; *neah myndgap*, we remember continually, 657.

nêah, near; superl. *niht*, nearest, last, [197].

nêah, adv., near; *êgstrêame neah*, 66.

nêan, from near, near by, nearly, [657].

nearo, f., narrowness, restraint, oppression, embarrassment (*niwau on nearwe*, in this new embarrassment, 1103; *nihtes nearwe*, in the oppression at night, 1240?), narrow room, prison (of *nearwe*, 711), hiding-place, concealment (of *nearwe*, 1115).

nearolic, narrow, oppressive; *niða nearolicra*, oppressive enmity, 913.

nearusearu, f., secret cunning, intrigue; þurh nearusearu, 1109.

nearusorg, f., crushing sorrow; nearusorg dræah, suffered the crushing sorrow, 1261.

nearwe, adv., narrowly, exactly, 1158, 1276.

nêat, n., neat-cattle, ox, etc.; þa wêregan nêat, 357.

nêawest, f., vicinity, neighborhood; on nêaweste, 67, 874.

nêd, s. nŷd.

nêgan, wv. I., approach, address; wordum nêgan, 287, 559.

nemnan, wv. I., name; pret. nemde, 78, 1060; p.p. nemned, 1195.

neoðan, adv., beneath, 1115.

nêol, steep, deep; under nêolum niðer næsse, under the steep-descending naze, 832.

nêolnes, depth, abyss; in nêolnesse nyðer bescûfeð, hurleth down into the depth, 943.

neorxnawang, m., paradise, 756 (s. note, 756).

nêosan, wv. I. (with gen:), visit, go to; burga nêosan, 152.

nêowe, s. nîwe.

nergend, **nerigend** (saving), saviour, deliverer (of God), 503, 1086 (nerigend), 1173; (of Christ), 461, 465, 799, 1065 (nerigend), 1078.

nesan, sv. V., endure, survive, 1004 (s. note, 1004).

nêsan = **nêosan**, wv. I., visit, [1004].

nîð, m., man, person; pl. gen. niða, 465, 503, 1086.

nîð, strife, violence, enmity, hostile acts; acc. hie wið godes beam nîð âhôfun, they stirred up strife against the Son of God, 838; ealdne nîð, old feud, 905; gen. pl. niða

nearolicra, oppressive acts of hostility, 913.

niðer, adv., nether, downward, down, 832; nyðer, 943.

nîðheard, brave in strife, 195.

nigoða, ninth; wæs þa nigoðe tîd, it was the ninth hour, 874; oð þa nigoðan tîd, until, etc., 870.

nîhst, s. neah.

niht, f., night; pl. þrêo niht, 483; .vii. nihta fyrst, 694; bútan .vi. nihtum, 1228; adv. gen. nihtes, by night (cf. Ger. nachts), 198, 1240.

nîthelm, m., helmet of night, darkness; nîthelm tôglâd, the helmet of night fell apart, 78 (s. note, 78).

nîhtlang, lasting the night; nihtlangne fyrst, for the space of the night, 67.

niman, sv. IV., take; þæt hê þone stân nime, that he should take the stone, 615; þe on gemynd nime, who takes in mind, remembers, 1233; take away, snatch away; tîonlêg nimeð, the destructive flame snatcheth away, etc., 1279; ær þec swylt nime, ere death snatch thee away, 447 (cf. 676).

nîod, f., eagerness, zeal, purpose, [629].

nîs = **ne is**, is not, 911.

nîwe, new, 195; nîwan stefne, 1061, 1128; nîwan on nearwe, 1103; nêowne gefean, 870.

nîwigan, wv. II., renew, 941.

nô, adv., never, not at all, by no means, 780, 838, 1083, 1302.

noldon = **ne woldon**, did not wish, 566.

nû, adv., now, 313, 372, 388, 406, 426, etc.; (strengthened), nûþa, bútan þec (hêr) nûþa, 539, 661; (conj.),

inasmuch as, since, now that, 534, 635, 702, 815, 908, 1171.

nûþā, s. **nû**.

nýdcleofa, m., prison, dungeon; of **nýdcleofan**, 711; in **nédeleofan**, 1276.

nýðer, s. **nîðer**.

nýdgefêra, m., companion in (time of) need; **ýr gnornode nýdgefêra**, the bow bemoaned its companion in need, 1261.

nýðþearf, f., need, necessity; for **nýðþearfe**, out of necessity, 657.

nysse = **ne wisse**, **nyste** = **ne wiste** (S. 420), did not know, 1240, 719.

nyton = **ne witon**, do not know, 401.

O.

ôð, prep. with acc. (temporal), until, 139, 312, 590, 870; **ôð þæt**, until then, 1257; conj., until, 866, 886.

ôððe, or, 74, 159, 508, 634, 975, 1114.

ôðer, prn., other, 506; **æfter ôðrum**, 233; **ôðerne**, 540, 928.

ôðfæsten, wv. I., inflict upon; him . . . **dêað ôðfæsten**, to inflict death upon him, 477.

œðil = **êðel**, (1260?).

ôðýwan, wv. I., show, appear; pret. **ôðýwde**, appeared, 163.

of, prep. with dat. (instr.), of, out of, from (separation), 75, 181, 186, 187, 282, 295, 297, 303, 440, 482, 700, 711, 715, 736, 762, 780, 794, 803, 845, 1226, 1303, 1305, (source), 915, 1023, 1087, 1113, 1115.

ofen, m., oven, furnace; **þurh ofnes fýr**, through the fire of the furnace, 1311.

ofer, prep. with dat., over; **ofer þám æðelestan engeleynne**, 733; with acc., over, 31, 118, 158, 233, 237, 244, 249, 255, 269, 385, 881, 918, 981, 983, 996, 997, 1017, 1133, 1135, 1201; over, upon, 89, 239, 434, 1289; **ofer riht godes**, against the truth of God, 372; **ofer þæt**, after that, 432, 448.

ofermægen, n., over-might, superiority, greater number, 64.

oferswiðan, wv. I., overcome, 1178; **oferswiðesð**, 93; **oferswiðedne**, 958.

oferwealdend, m., highest lord, sovereign (of Christ); **se ricesða ealles ofer wealdend**, the mightiest Sovereign of all, 1236.

oferþearf, f., great need; for **oferþearfe ilda cynnes**, on account of the great need of mankind, 521.

ofost, f., haste; **ofstum myelum**, with great haste, 44, 102, 1000.

ofstlice, adv., hastily, with haste, 225, 713, 1197.

oft, adv., often, 238, 301, 386, 471, 513, 1141, 1213, 1253.

on, prep. with dat. (instr.), on, 37, 59, 101, 232, etc.; *in* (on rime, in number, 284 [cf. 650]); *on, upon*, 126, 133, 241, 242, 253, etc.; *in* (circumstantial), 28, 36, 53, 67, 69, 70, etc.; *among*, 754, 820 (on **gesyhðe** [s. **gesyhð**]); on .xx. **fôtmælum feor**, at a distance of twenty feet, 830; *in* (temporal), 105, 398, 441, 528, 571, 633, 639, 960, 1288; with acc., *on*, 179, 206, 250, etc.; *upon*, 84, 117, 717, etc.; *to, in, into*, 96, 134, 262, 291, etc. (on **willsið**, for the journey, 223; on **healfa gehwæne**, on every side, 548 [cf. 955, 1180]; on **unriht**, wrongly, 582; [temporal], in his **dagana tid**, during the

period of his days, 193; on þone seofeðan dæg, on the seventh day, 697; on þa æðelan tíð, in that glorious day, 787; on þa slíðan tíð, at that dreadful hour, 857; on maias kalendas, on the calends of May, 1229, [cf. innan and gemang].

onælan, *vv. I.*, set fire to, inflame, burn; áde onæled, burnt by the fire, 951.

onbindan, *sv. III.*, unbind, loose; bāneofan onband, unbound my body, 1250 (s. note, 1250).

onbregdan, *sv. III.*, start up; hê of slæpe onbrægd, he started up out of his sleep, 75.

onbryrdan, *vv. I.*, excite, inspire; p.p. onbryrðed, 1095; inbryrðed, 842, 1046.

oncnâwan, *red. vb.*, know, perceive, recognize, acknowledge, [229], 362, 395; pret. oncnêow, 966.

oncnâwe, "cognitus," (Gm.), oncnâwe, "declared" (K.), [229]. Does this word occur anywhere?

oncor, *m.*, anchor; onerum fæste, made fast with anchors, 252.

oncweðan, *sv. V.*, answer, 324; pret. oncwæð, 573, 669, 682, 935, 1167.

oneýðig, [sorrowful, 725] (cf. uneyðig).

oneyrran, *vv. I.*, turn, change (naman oneyrde, changed his name, 503); turn away, avert (oneyrran rex geníðlan, avert the enmity of the ruler, 610).

ond (so written, 931, 977, 984, 1210, — otherwise abbreviated), and (never written and, Zupitza).

ondræðan, *red. v.*, fear; ne ondræð þú ðê, do not fear, 81.

onfôn, *red. vb.*, receive, take, with acc., gen., dat. (instr.); pret.

sg. fulwihte onfêng, 192; *swengas*, 238; *fulwihtes bæð*, 490, 1033; *þam nâglum*, 1128; pret. pl. *lære on fêngon*, 335.

ongean (**ongên**), *prep. with dat.*, against (ongean granum, 43; hire ongên þingode, spoke to her, 609, 667 [post positive]).

onginnan, *sv. III.*, begin, with inf. (often best translated by the historical aorist of the inf.); pret. *sg. ongan*, 157, 198, 225, 283, 384, 558, 570, 696, 828, 850, 901, 1068, 1094, 1148, 1156, 1164, 1205; pret. pl. *ongunnon*, 303, 306, 311; with acc., begin, institute, 468.

ongitan, *sv. V.*, understand, perceive, recognize (ongitaþ, 359); impera. *ongit*, 464; p.p. *ongiten*, 288.

onhyldan, *vv. I.*, bow; hleor onhylde, he bowed his face (lit., cheek), 1099.

onhyrdan, *vv. I.*, strengthened, encouraged; hige onhyrðed þurh þæt hâlige trêo, 841.

onhyrtan, *vv. I.*, "animare, recreate" (Gm.), [841].

onlêon, *sv. I.*, lend, grant; dat. pers. and gen. rei, *ær mê lære onlag*, before he granted me instruction, 1246.

onlice, *adv.*, like, 99.

onlûcan, *sv. II.*, unlock, open; lêoðucraeft onlêac, opened up the art of poetry, 1251.

onmêdla, *m.*, haughtiness, pride, glory; ald onmêdla, 1266.

onscunian, *vv. II.*, shun, fear, detest, despise; onscunedon þine scíran scrippend eallra, 370.

onsendan, *vv. I.*, send (forð onsendan, 120; þine bêne onsend, send up thy prayer, 1089); send

away, give up (on galgan his gâst onsende, He gave up His ghost on the cross, 480).

onsfon, s. **onsfyn**.

onspannan, red. v., unspan, unloose, open; hrêðerlocan onspêon, he opened his bosom, 86.

onsfyn, f., sight, face, countenance; fore onsfne êces dêman, before the face of the Eternal Judge, 746; ic ne wende âfre tô aldre onsfion mîne, I never turned my face to life (*i.e.* earthly things), 349.

ontfynan, wv. I., open; pret. ontfynde, 1249; p.p. ontfyned, 1230.

onwindan, sv. III., unwind, loosen, open; brêostlocan onwand, opened the bosom's enclosure, 1250.

onwrêon, sv. I. and II., uncover, discover, disclose, reveal, 589, 674; pret. sg. onwrâh, 1243; pret. opt. onwriga, 1072; p.p. onwrigen, 1124, 1254; with, 1072 (*cf.* inwriga, 813).

open, open, known; open ealdgewin, a known battle in olden times, 647.

ôr, [1266] (Leo, "geld").

orcenâwe, evident, well known, 229.

ord, m., point, point of a spear, spear (bord ond ord, 1187; bordum ond ordum, 235); beginning (fram [dages] orde, 140, 590; æfter orde, 1155); first, chief, prince (of Christ) (æðelinga ord, 393).

ôwiht, aught, something; ôwiht swylces, anything at all of this sort, 571.

P.

Paulus, Paul; sanctus Paulus, 504.

plegean, pres. sv. V. (S. 391. 1),

pret. wv. II., move rapidly, play, prance (sâmeaerh plegean, the sea-horse prance, 245); to move (the hands) rapidly, clap, applaud (hê mid bêam handum . . . âpweard plegade, he clapped with both hands toward heaven, 806).

R.

râd, f., ride, expedition, journey; tô råde, for a journey, 982.

râd, m., counsel, advice (rede) (hæleða râdas, the counsels of men, 156); foresight (râdes þearf, need of foresight, 553); power, might (mîn is geswiðrod râd under roderum, my dominion under heaven is diminished, 919); advantage, weal (begra râdum, for the weal of both, 1009).

râdan, red. vb., advise, counsel; swâ hire gâsta weard reord of roderum, as the Guardian of spirits counselled her from heaven, 1023.

raðe = **hraðe**.

râdþeaht, f., counsel, consultation, deliberation, 1052, 1162.

rador, s. **rodor**.

râdþeahtende, taking counsel, sagacious, wise, 449, 869.

rand, m., border (of shield); þonne rand dynede, then the shield made a noise, 50.

râran, wv. I. (rear), promote, stir up, enkindle; geflitu râran, 443; sæce râran, 941; geflitu rârdon, 954.

rêc, m., smoke, 795, 804.

reccan, wv. I., explain, expound, narrate, 281, 284; opt. pres. reccen, 553.

rênliend, m., arranger, [880].

reodian, *vv. II.*, pass through a sieve, sift; *geþanc reodode*, sifted the thought, 1239.

rêonig, **rêoni**, *sad*, 1083; in *þam rêonian hofe*, in that sad court, 834.

rêonigmôd, *sad-hearted*, down-hearted, 320.

reordberend, *endowed with speech*, man; *reordberenda*, 1282.

reordian, *vv. II.*, speak, say; *reodode*, 405, 417, 463, 1073 [*speisen*, *Gm.*, 1239].

rêotan, *sv. II.*, weep, mourn; *rêonig rêoteð*, mourneth in sadness, 1083.

rex (*Lat.*), king, ruler (of God), 1042; (of Helen), 610 (!).

ricc, *n.*, might, power, dominion, 13, 449, 917; supremacy, victory, 147 (*rices ne wênde*, he did not hope for victory, 62); kingdom, empire, 1231 (*rices*, 59, 820; in *rice*, 9; *acc. rice*, 40, 631).

ricc, *powerful*, mighty; *sio rice cwên*, 411; *superl. se ricesða ealles oferwealdend*, the most powerful Sovereign of everything, 1235.

riccne, *adv.*, instantly, at once, 607, 623, 982, 1162.

ricsian, *vv. II.*, be mighty, rule, 434; *þæt ricsie sê*, that He rule, 774.

rîdan, *sv. I.*, ride; *pret. pl. ridon*, they rode, 50.

riht, *right*, true, 13; *þurh rihte â*, 281.

riht, *n.*, right (of *ofer riht godes*, against the right of God, 372); that which is right, true judgment, truth (*rihtes wêmend*, the discloser of truth, 880; *rihte*, 390, 663; *ryhte*, 369; *riht*, 601, 1241; *sceall . . . riht gehýran dæda gehwylcra*, shall hear judgment for all deeds, 1282); *right*, possession (*rihta gehwylces*,

of every right, 910; *ânige rihte*, with any possession, 917).

rihte, *adv.*, rightly, exactly, truthfully, 553, 566; *ryhte*, 1075.

rîm, *n.*, number (*geteled rîmes*, 2; *geteled rîme*, 634); the number told (on *rîme*, 284; *rîm*, 635).

rîmtalu, *f.*, number; on *rîmtale rîces þînes*, in the number of Thy kingdom, 820.

rînc, *m.*, man, warrior, hero; *pl. rîncas*, 46.

rôd, *f.*, rood, cross, 219, 624, 720, 887, (973), 1012, 1224; *gen. rôde*, 147, 856, 1235; *dat. rôde*, 103, 206, 482, 601, 774, 1067, (1241); *acc. rôde*, 631, 919, 1023, 1075; *gen. pl. rôda*, 834, 869, 880.

roder, *s. rodor*.

rodor, *m.*, heaven (*rodora* [*radora*] *waldend*, 206, 482, 1067; *cyning on roderum*, 460, 1075; *fæder on roderum*, 1151; of *roderum*, 762, 1023); heavens (*rodor eal geswearc*, 856; *under radores ryne*, 795; *under radorum*, 13, 46, 147, 631, 804, 919, 1235).

rodorcýning, *m.*, King of heaven (of Christ); *rodorcýninges bêam*, 887; *rôd . . . radorcýninges*, 624.

rôf, *strong*, valiant, renowned, 50.

Rôm, *f.*, Rome; *Rôme bisceop*, bishop of Rome, 1052.

Rômware, *pl.*, Romans, 46; *gen. Rômware*, 9, 40, 59, 62, 129; *Rômwarena*, 982.

rûm, *roomy*, wide, extensive; *rûmran geþeaht*, more extended knowledge, 1241.

rûn, *f.*, mystery, secret (rune) (*hâlige rûne*, 333, 1169; *enge rûne*, 1262); (secret) council (*êodon þa fram rûne*, 411; *tô rûne*, 1162).

ryht, ryhte, s. riht, rihte.

ryne, m., expanse; under radores
ryne, under the expanse of the
heavens, 795.

S.

sæ, m., f., sea, ocean, 240; **sæ̅s**
sídne fæ̅dm, the sea's wide expanse,
729.

sæc, f., contest; **æt sæcce,** 1178,
1183, [1257].

sacan, sv. VI., contend, [1181].

sacerdhād, m., priesthood; on
sacerdhād, 1055.

Sachfus, Sachias, 437.

sacu, f., contest, strife, war; **þis**
is singal sacu, this is constant strife,
906; **sæce,** 1031; **sæce ræran,** to stir
up strife, 941.

sæ̅fearoð, m., sea-coast; **æt sæ̅-**
fearoðe sande bewrecene, in the
sand-whipped sea-coast, 251.

sægde, s. seegan.

* **sagian, wv. II.,** say, tell; **saga,**
623, 857.

sæl, m., f., happiness: on **sælum**
= happy, 194.

sæ̅lau, wv. I., tie, bind, make
fast with ropes (Ger. seilen); **sæ̅lde,**
228.

sæ̅lð, f., good fortune, prosperity,
[1244].

Salomôn, Solomon; gen. **Salomônes,** 343.

salor, n. (?), hall, room, royal
hall; **tô salore,** 382, 552.

same, adv., similarly; **swâ some,**
= similarly, in like manner, 653,
1066, 1278; **swâ same,** 1207, 1284.

sæ̅mearh, m., sea-horse, ship,
245; pl. **sæ̅mearas,** 228.

samnian, wv. II., collect, assem-
ble, gather; **mægen samnode,** 55;

werod samnode, 60; **werod samno-**
dan, 19.

samod, adv., together, simulta-
neously, (614), [629], 729, 889;
somed, 95.

sæ̅mwislice, adv., semi-wisely,
half-wittedly, foolishly, [293].

sanctus (Lat.), saint; **sanctus**
Paulus, 504.

sand, n., sand (shore), 251.

sæ̅ne (with gen.), slow, slack,
negligent; **þæs siðfates sæ̅ne,** neg-
lectful of this journey, 220.

sang, m., song; **earu sang æ̅hóf,**
the eagle raised his song (= screech),
29; **wulf sang æ̅hóf,** the wolf raised
his song (= howl), 112; **sang æ̅hófou,**
they raised a song, 868.

sâr, n., (sore), pain, sorrow; **æc.**
sâr, 941; **dat. pl. sârum,** 479, 697, 933.

sâwl, f., soul, 890; **gen. pl. sâwla,**
461, 564, 799, 906, 1172.

sâwlleas, soulless, lifeless; sâwl-
leasne, 877.

Sawlus, Saul; Sawles lârum, at
the instigation of Saul, 497.

sceacan, sv. IV., shake, move
rapidly, escape, vanish; **p.p. sceac-**
en, 633.

sceaðan, red. vb., divide, sepa-
rate, decide, rule; **pret. scæad,** 709.

sceaða, m., scather, injurious
enemy; (of devils). **scyldwyrce**
sceaðan, the sin-committing foes,
762.

sceal, s. sculan.

scealc, m., slave, servant, sub-
ject; **scealcas ne gæ̅ldon,** the sub-
jects did not delay, 692.

sceamu, f., shame; **sceame,** 470.

scæat, m., corner, lap, bosom;
under **womma scæatum,** in the bosom
of sins, 583; (Grein), **latebra, lati-**
bulum.

scêawian, *vv.* II., (show), see, behold; *pret. sg.* scêawode, 345; scêawedon, 58.

sceððan, *sv.* VI. and *vv.* I., scathe, injure, oppress; *êow* scô werġðu forðan sceðþeð scyldfulum, for that reason this punishment oppresses you laden with guilt, 310, [709?].

[**scēnan?** *vv.* I., "in die höhe heben (zeigen, scheinen machen), aber auch rütteln, schütteln" (Grimm), (151)].

sceolde, *s. sculan*.

sceolu, *f.*, school, troop, (shoal), multitude, 763; *ârléasra* sceolu, the throng of the godless, 836, 1301.

scīnan, *sv.* I., shine, gleam; *scīnab*, 743, 1319; *scīnende*, 1115.

scippend, *m.*, creator, 370; *scyppend*, 791.

scīrian, *vv.* I., arrange in parts, determine; *hira dâel scired*, 1232.

scīr, sheer, bright, clear, pure, 310, 370.

scrīðan, *sv.* I., stride, move; *ofer fifelwæg . . . scrīðan . . . brimþisan*, (they let) the rusher over the sea (= ships) stride (= move) over the sea, 237.

scrīfan, *sv.* I., determine, rule, [709].

scufan, *sv.* II., push, throw; *scūfan scyldigne . . . indrygne scêað*, to throw the guilty one in the dry well, 692.

sculan, *pret. pres.*, should, ought; 2d *p. sg.* scealt, 673; 3d *p. sg.* sceal, 545; *pl.* sceolon, 756; *pret. sg.* sceolde, 764, 1049; *pret. pl.* sceoldon, 367, 982; (with omission of infinitive), sceol, 1192; *opt. pres.* seyle, 896; sceoldon, 838; (para-

phrase of future), scealt cwyldmed weorðan, thou shalt be tortured to death, 687; scealt . . . drêogan, 951; sceol . . . âwended weorðan, 580; sceal . . . þrowian, 768; sceall . . . weorðan, 1176; sceall . . . gehýran, 1281; *pl.* sculon . . . drêogan, 210.

scūr, *m.*, shower; *flâna scūras*, showers of arrows, 117.

scyld, *f.*, debt, obligation, crime, sin (Ger. schuld); *gen. pl.* scylda, 470, 1313.

scyldful, *f.*, full of guilt, laden with guilt; *êow . . . scyldfallum*, 310.

scyldig, guilty; *scyldigne*, 692.

scyldwyrrende, sin-committing, 762.

scyndan, *vv.* I., hurry, hasten; *lungre scynde*, hastened hurriedly, 30.

scyppend, *s. scippend*.

sê, *prn. demonstrative*, *m.*, 465, 928, 1195; (*f.* sîo, sêo); *n. þæt*, 426, 456, 1050, etc.; *gen. m. n.* þæs, 39, 60, 86, etc.; (*adverbial*), so (*intensive*), 704; (*conj.*), for that reason, therefore, 210, 768; that, because, 812, 823, 963; *gen. f.* þære, 293, 610, etc.; *dat. m. n.* þâm, 70, 133, 146; *dat. f.* þære, 324, 545; *acc. m.* þane, 294; þone, 243, 302, etc.; *acc. f.* þâ, 98, 183, 274, etc.; *acc. n.* þæt, 107, 117, 128; *instr. m. n.* þý, 185, 485, 891, 1178; (*before comparatives*), *the* — þý bliþra, 96; þý fæstlicor, 797; þê sorgléasra, 97; þê sêl, 796; þê gearwor, 946; (*conj.*), þý lâs, in order that . . . not, that . . . not, lest, 430; *pl. nom. acc.* þâ, 153, 169, etc.; *gen. þære*, 285; þâra, 450, 470, 740, etc.; *dat. þâm*, 277, 754, etc. *Prn. rel.*, *m.*, sê, 243, 545, 1196; sê

þe, 303, 774, 913, etc.; f. sío, 709; n. þæt, 101; gen. m. n. þæs, 1251; (conj.), þæs þe, since, after (temporal), 4, 68; since, because, 957, 1140, 1317; dat. m. n. þám, 421, 444, etc.; acc. m. þone, 423; acc. f. þá, 398, 1235; pl. nom. acc. þá, 172, 317, etc.; þá þe, 154, 280, etc.; gen. þæra, þára þe, 508, 818, etc. (with sing. predicate), 975, 1226; dat. þám. 354, 1067. *Art. def.*, m., se, 11, 42, 76, 87, etc.; (with vocative), hæled mīn se lēofa, 511; f. sío, 254, 378, 384, etc.; séo, 266, 309, 558, etc.; n. þæt, 94, 272, etc.

sêað, m., well, cistern; in drygne sêað, into the dry cistern, 693.

searo, s. searu.

searu, n., plot, deceit; þurh feondes searu, 721.

scarucræft, searo, m., artistic skill, art; scarocræftum, 1026; [artifice, treachery, 721].

searuþanc, m., ingenious thought, shrewdness, sagacity; searuþancum, in wise thoughts, 414; snottor searuþancum, wise in sage thoughts, 1190.

sêcan (sêcean), *vv. I.*, seek, look for, inquire, 216, 420, (sêcean), 1149, 1157; sêcaþ, 1180; pret. pl. sôhton, 322, 414, 474; person, from whom something is sought, with dat. and tô (post positive); þe ic him tô sêce, 319, 410; him tô sôhte, 325, 568; seek, visit, 469, 598, (sêcean) 983.

secg, m., man, warrior, (1257); pl. secgas, 47, (secggas) 260, 552, 998, 1001; secga, 97, 271.

secgan, *vv. I.*, say, inform, tell, (secggan) 160, 317, 376, 567, 574; secgaþ, 674; pret. sægdest, 665; sægde, 366, 437; sægdon, 190, 588, 1117.

sefa, m., mind, heart, 173, 627, 956, 1190; on sefan, 382, 474, 532, 1149, 1165; þurhsidne sefan, through expanded mind, 376.

segn, m., token, field-ensign, banner (of cross), 124; (Lat. signum).

sêl, good (only in superl.); sêlest, 532, 1170; sêlost, 1165; âr sêlesta, 1088; sêlestan, 1019; (with following gen.), sêlust, 527; sêlest, 975, 1028; sêleste, 1202.

sêl, adv., comp. better; þe sêl, the better, 796; superl. sêlest, 374; sêlost, 1158.

self, s. sylf.

sellan, *vv. I.*, give, grant; pret. sg. sealde, 182, 1171; p.p. seald, 527.

semninga, adv., immediately, forthwith, 1110, 1275.

sendan, *vv. I.*, send; sendeð, 931; pret. sende, 1200; þæt on þone hâlgan handa sendan . . . fæderas ússe, that our fathers lay hands on this holy one, 457.

seoððan, s. siððan.

seofeða, seventh; on þone seofeðan dæg, on the seventh day, 697; seofon, seven; VII., (694).

seolf, s. sylf.

seolfren, (silvern), made of silver; in seolfren fæt, in a silver casket, 1026.

sêon, *sv. V.*, see; pret. pl. sêgon.

seonoððom, m., synodal resolution, assembly's conclusions; seonoððomas, 552.

seppan, or sêpan? *vv. I.*, teach, instruct; septe sôðcwidum, taught with true speeches, 530.

seraphin, seraphim; þe man seraphin be naman hâteð, 755.

settan, *vv. I.*, set, put (on gewritu setton, put in writing, 654,

658); set, put, place (hêo hie on cnêow sette, she put them on her knee, 1136; gesundne sîð settan, make a prosperous voyage, 1005); count, reckon (þæt hê him þâ wêaðæd tô wræce ne sette, that he might not reckon this evil deed for vengeance against them, 495; sârum settan, persecute with pains, 479).

sib, s. syb.

sîd, wide, extended, large; ofer sîd weorod, among the large crowd, 158; ofer sîdne grund, over the wide earth, 1289; sâs sîdne fæðm, the ocean's wide expanse, 729; þurh sîdnesefan, through expanded mind, 376.

sîde, far; sîde ond wide, far and wide, 277.

sîdweg, m., wide way, great distance; of sidwegum, 282.

sîð, m., journey, voyage, expedition; sîðes, 247, 260, 1219; sîðe, 1001; sîð, 111, 243, 997, 1005.

sîð, adv., comp., later, afterwards; ær oððe sîð, 74 (cf. 975); sîð né ær, 240 (cf. 572).

sîðdagas, pl. m., later days, later time; on sîðdagum, 639.

sîððan, **syððan** (sioððan, 1147), adv. dem., after that, afterwards, later, 271, [439], 481, 483, 504, 507, 518, 636, 639, 677, 926, 1028, 1060, 1147, 1302, 1315; rel. conj., since, when, as soon as, after, 17, 57, 116, 230, 248, 502, 842, 914, 1002, 1016, 1037, 1051.

sîðfæt, m., journey, voyage, 229; þæs sîðfates sâne, negligent of this expedition, 220.

sîðlan, vv. II., journey, go; [sîðigean, 1107]; sîðode, 95.

***sîðmægen**, n., [Grein, 26].

sîðwerod, n., [Körner, 26].

sîe, pres. opt. of subst. verb (S. 427), 542, 675, 773, 789, 799, 810, 817, 893, 1229; pl. sien, 430.

sige, m., victory, 144, (1181).

sigebêacen, n., beacon of victory, victory's sign (of the cross), 888; be þâm sigebêacne, 168, 1257; sêlest sigebêacna, 975.

sigebêam, m., tree of victory, cross; þæs sigebêames, 965; be þâm sigebêame, 420, 444, 665, 861; gen. pl. sêlest sigebêama, 1028; acc. pl. sigebêamas, 847.

sigebearn, n., child of victory, victorious son; (of Christ) sigebearn godes, 481, 863, 1147.

sigewên, f., victorious queen (of Helen), 260, 998.

sigelcan, n., reward of victory; sêlust sigelcana, the best of the rewards of victory, 527.

sigelcôð, n., lay of victory, song of victory, 124.

sigerôf, famous for victory, strong in victory; sigerôf cyning, 158 (cf. 437); seegas sigerôfe, 41; sigerôfe, the renowned in victory, 868; sigerôfum, 71, 190.

sigespêd, f., victory, fortune in arms, 1172.

sigor, m., victory; gen. sg., sigores tâcen, 85, 104, 1121; acc. sigor æt sæcce, 1183; gen. pl. sigora dryhten, 346 (cf. 488, 732, 1140, 1308).

sigorbêacen, n., sign of victory (of cross), 985.

sigorcynn, n., victorious race; victorious beings (of angels), 755.

sigorlcan, n., reward of victory; sigorlcan in swegle, reward of victory in heaven, 623.

Siluester, Silvester; fram Siluestre, by Silvester, 190.

sîn, his, [438].
sinc, n., treasure, riches, gold; since brytta, dispenser of treasure, 194.

singim, m., valuable gem, jewel, 264.

sincweorðung, gift of treasure, gift; him Elene forgeaf sineweorðunga, Helen granted him gifts, 1219.

sendon, 1081; **sint**, 740, 744, 826; **syndon**, 754; **synt**, 605, 742, 1267; pl. pres. indic. of subst. verb.

sindrêam, m., everlasting joy; in **sindrêame**, 741.

singal, continual; þis is **singal** sacu, 906.

singallîce, adv., continuously, 747.

singan, sv. III., sing, (sound); **singap**, 747; **sang**, 337, 1189; **sungon**, 561; p.p. **sungen**, 1154; **býman sungon**, the trumpeters sounded, 109.

sint, s. **sendon**.

siomian, wv. II., tarry, linger; **siomode** in **sorgum** .vii. nihta fyrst, lingered in sorrow for the space of seven nights, 694.

sionoð, m., synod, assembly; **tô sionoðe**, 154.

sittan, sv. V., sit; þu sylf **sitest**, Thou Thyself **sittest**, 732.

six, s. **syx**.

slêp, m., sleep; on **slêpe** = asleep, 69; of **slêpe**, out of sleep, 75.

slîðe, cruel, dire, dreadful; on þa **slîðan tíð**, at that dire hour, 857.

smâte, pure (of gold); **swâ smâte** gold, as pure gold, 1309.

smêagan, wv. II., search into, reflect; **georne smêadon**, reflected earnestly, 413.

snoter, prudent, wise; **snottor searubancum**, skilled in wise thoughts, 1190; super. **þam snoterestum**, 277.

snûde, adv., quickly, swiftly, 154, 313, 446.

snyrgan, wv. I., hurry, hasten, 244.

snyttro, f., shrewdness, sagacity, wisdom, 154, 293, 313, 374, 382, 407, 544, 554, 938, 959, 1060, 1172.

sôð, sooth, true, 444, 461, 488, 564, 888, 1122; þone **sôðan sunu** wealdendes, 892; **sôðra** . . . **wundra**, 778.

sôð, n., sooth, truth; dat. **sôðe**, 390, 663; **wið sôðe**, 307; acc. **sôð**, 395, 588, 690, 708, 1140; **tô sôðe**, in truth, truthfully, 160, 574; **þurh sôð**, in truth, verily, 808.

sôðcwide, m., true speech; **septe sôðewidum**, taught in true speeches, 530.

sôðcyning, m., true king, 444.

sôðfæst, fast in truth, true; **sôðfæste**, 1289; **sôðfæstra lœht**, 7.

sôðfæstnes, f., state of being grounded in truth, truthfulness, piety, justice; **sôðfæstnesse sêcean**, to seek piety, 1149.

sôðlice, adv., truthfully, 317, 665; in truth, indeed, 799; indeed, verily, 200, 577.

sôðwundor, n., true miracle; **sôðwundor godes**, 1122.

some, s. **same**.

somed, s. **samod**.

sôna, adv., soon, forthwith, 47, 85, 222, 514, 713, 888, 1031.

sorg, f., sorrow, grief; dat. sg. **sorge**, 922, 1031; dat. pl. **sorgum**, 694, 1244.

sorgian, wv. II., sorrow; **sorgað**, 1082.

sorglêas, without sorrow, free from care; *hê sorglêasra*, the freer from care, 97.

spâld = **spâdl**, **spâtl**, n., spittle, 300.

spêd, f., speed (Godspeed), success, good fortune; *hê âh æt wigge spêd*, he had success in battle; *nihta spêd*, fulness of powers, 366.

spêowan, vv. I., spew, spit; *spêowdon*, 297.

spild, m., destruction, annihilation; *þurh dêofles spild*, through the devil's destruction, 1119.

spôwan, red. vb., with instr., have success, be successful; *ne môt ænige nû rihte spowan*, I cannot now be successful with any right, 917.

sprecan, sv. V., speak; pret. sg. *spræc*, 332, 404, 725.

stæð, n., beach, shore (Ger. *gestade*), bank (of river), of Danube, 38, 60; *ymb geofones stæð*, 227, (cf. 230).

staðelian, vv. II., found, fix, establish, make steadfast; opt. pres. *staðelian*, 427; ind. pres. *staðelige*, 797; *staðolian*, 1094.

stân, m., stone, 613; acc. 615; *stâne*, pl., 565; instr. pl. *stânum*, 492, 509.

stânclif, n., crag, cliff; æfter *stânclifum*, behind the cliffs, 135.

standan, sv. VI., stand; *standaþ*, 577; pret. pl. *stôdon*, 227, 232; stand forth, spread (*hildegesa stôd*, fear of battle spread, 113).

stângefôg, n., stone-fitting, stone-laying; *stângefôgum*, 1021.

stângripe, m., handful of stones, (Grim); dat. pl. *stângreopum*, 824.

stânhlið, n., rocky slope, cliff; under *stânhleoðum*, 653.

stærceðfyrhð, strong-minded, brave, 38.

stêam, m., steam, vapor, smoke; *stêam ûp ârâs*, the smoke arose, 803.

stearc, stark, stiff, stiff-necked, hard-headed; *stearce*, 565; *stearc ond hnesce*, hard and soft, 615.

stede, m., stead, place, locality, region; *stede . . . ymb Danûbie*, the region round the Danube, 135.

stedewang, m., field; æfter *stedewange*, on the field, 675, (cf. 1021).

stefn, f., voice; *hædrum stefnum*, 748; *clênum stefnum*, 750.

stefn, m., time (in multiplication); *niwan stefne*, anew, again, 1061, 1128.

stênan, vv. I., decorate with stones (gems), 151.

Stephanus, Stephen, 492, 509, 824.

steppan, sv. VI., step, advance, storm; *stôpon stiðhîdige*, the courageous stormed, 121; *stôpon . . . stiðhygende*, the steadfast in mind advanced, 716.

stiðhîdig, of determined mind, stout-hearted, courageous, 121.

stiðhygende, stout-minded, steadfast in mind, 683, 716.

stôw, f., stow, place, spot, 675; dat. *stôwe*, 716, 803; acc. *stôwe*, 653, 683.

strang, strong, severe; *tô ðan strang*, so severe, 703.

strear, s. **stearc**.

strêam, m., stream, current; *ofer geofenes strêam*, over the sea's current, 1201.

strûdan, sv. II., spoil, rob, plunder; *æhita strûdeð*, despoils my possessions, 905.

stund, f., period, time (Ger.

stunde); dat. sg. stunde, at that time, 724; dat. pl. stundum, awhile (?), 121; stundum, from time to time, time and again, 232.

sum, indef. prn., some one, some; sume hwile, some while, 479; sume . . . sume, some . . . others, 131, 132, 133, 136, 548.

sumer, m., summer; ær sumeres cyme, before the advent of summer, 1228.

sund, m., swimming, sound, sea; sunde getenge, made fast on the sea, 228; sunde bewrecene, sea-whipped, (251).

sundor, adv., apart, aside, asunder, 407, 603, 1019.

sundorwîs, especially wise; sægdon hine sundorwisne, they called him especially wise, 588.

sunne, f., sun; sunnan beorhtra, brighter than the sun, 1110.

sunu, m., son (of Christ); sunu meotudes, 461, 474, 564, 686, (cf. 592, 778, 892, 1318); voc. sunu, 447; gen. suna, 222; dat. suna, 1200.

sûsl, n., misery, torture, torment; sûsle gebunden, bound in torment, 772; sûslum beþrunge, oppressed by miseries, 950; in sûsla grund, into the abyss of tortures, 944.

swâ, adv., so (intensive), so (in this manner), 153, 306, 325, 350, etc.; swâ þeah, and yet, nevertheless, 500; as, 87, 100, 190, 207, etc. (swâ brimo fæðmaþ, as far as the sea (extends) embraces, 972; swâ = as soon as, 128; swâ . . . ne, without, although . . . not, 340.

swâmlan, vv. II., become obscure, vanish, [629].

swæs, beloved, own; mîn swæs sunu, 447; mîn swæs fæder, 517.

sweart, black, dark, superl. in þâ sweartestan . . . witebrôgan, into the blackest . . . of the torturing terrors, 931.

swefan, sv. V., sleep; pret. sg. swæf, 70.

swefen, m., sleep, dream, vision; swefnes woma, noise of a dream, 71 (s. note, 71).

swegl, n., heaven; under swegles hlêo, 507; under swegle, 75; in swegle, 623; on swegle, 755.

swelling, m. or f. (?), swelling, swelling sail; under swellingum, under swelling sails, 245.

sweng, m., stroke, blow; ýða swengas, blows of the waves, 239.

sweord, n., sword; lêgene sweorde, with fiery sword, 757.

sweordgeniðla, n., sworded foe, foe armed with a sword, 1181.

sweot, n., band, multitude, troop, [26]; for sweetum, before the troops, 124.

sweotole, adv., visibly, clearly, plainly, 26, 168, 861.

sweotollice, adv., clearly, 690.

swican, sv. I., fail, fall short, become untrue, [293].

swið, strong; comp. swiðra; sêo swiðre, = the strong (hand), the right (hand); mîn on þâ swiðran, on my right hand, 347.

swiðe, adv., very, strongly, severely, fiercely; tô swiðe, too fiercely, 663; swâ swiðe, so strongly, 940; super. swiðost, = most, very much; twêon swiðost, very much in doubt, 668 (cf. 1103).

swige, still, silent, 1275.

swilt, s. swylt.

swinslan, vv. II., sound, resound; sæ swinsade, the sea resounded, 240.

swonrād, f., swan-road, sea; ofer swonrāde, over the sea, 997.

swylc, such, of this sort (owiht swylces, anything of this kind, 571); such as, whoever (swylce . . . Hūna cyning . . . meahthe ābannan, such as the king of the Huns might order, etc., 32).

swylce, adv., likewise, in the same manner, 3, 1033; like, resembling, as (swylce rēc, as smoke, 804; swylce heofensterran, like the stars of heaven, 1113).

swylt, m., death, 447; swilt, 677.

syb, **sib**, f., peace; gen. sybbe, 446, 1315; dat. sybbe, 598; acc. sybbe, 1183; relationship, love, 1207; (Ger. sippe), [26].

siððan, s. siððan.

sylf, prn., self; sylf, 303, 466, 732, 855, 1280; sylfa, [439]; gen. f. hiere sylfre, 222; dat. m. n. sylfum, 69, 184, 1295; acc. m. sylfne, 200, 209; gen. pl. sylfra, 1207; acc. pl. sylfe, 1001;— seolf, 708, 808; seolfum, 985; seolfne, 488, 603; pl. seolfre, 1121; gen. f. hire selfre, 1200.

symle, adv., always, continually, 469, 915, 1216.

Sȳmon, Simon, 530.

syn, f., sin, 414; gen. sg. synne, 772; gen. pl. synna, 497, 514, 778, 940, 958, 1318; dat. pl. synnum, 677, 1244, 1309.

syndon, s. sindon.

synful, sinful; synfulle, those laden with sin, 1295.

synnig, sinful, 956.

synt, s. sindon.

synwyrçende, sin-committing, 395, 944.

syx, six, 741; mid syxum . . .

fiðrum, with six wings, 742; butan .vi. nihtum, 1228.

syxta, sixth; syxte geār, sixth year, 7.

T.

tæcan, wv. I., show, point out; tæhte, 631.

tæcen, n., token, mark, sign, 171 (sigores tæcen, 85, 184, 1121; tæcen, 104, 1105; tæcna torhtost, the brightest of signs, 164); sign, wonder, miracle (tæcna gehwylces, of every wonder, 319; tæcnum cȳðan, declare in signs, 854; alra tæcna gehwylc, each of the old heroic deeds, 645).

têar, m., tear; têaras fêollon, the tears fell, 1134.

tellan, wv. I., count, reckon, consider, believe; þonc ic . . . fæstne talde, whom I believed made fast, etc., 909.

tempel, n., temple; tempel dryhtnes, 1010; godes tempel, 1022; tō godes temple, 1058.

têona, m., injury, insult, vexation; tō tēonan, as a vexation, 988.

tīd, f., tide, time, period (on his dagana tīd, throughout the period of his days, 193; on þā æðelan tīd, in that glorious day, 787; in hira līfes tīd, in her lifetime, 1209; feala tīda, many times [lit., much of times], 1044; tīdum gerȳmde, prolonged [my time] with time [?], 1249); hour (on þā slīðan tīd, at this dreadful hour, 857; oð þā nigoðan tīd, until the ninth hour, 870; nigoðe tīd, ninth hour, 874).

tīl, good; swā tīles, swā trāges, whether good or evil, 325.

tīonlêg, m., destructive flame, 1279.

tír, m., glory, 164 (s. note, 164); **tíre getácnod** (decore insignitum, Gm.), stamped with Thy glory, 754.

tírêadig, glorious, rich in glory, renowned; **tírêadig cyning**, 104; **tírêadig cwên**, 605; **tírêadig**, 955.

tô, prep. (1) with dat. (to whom?), to, 604, 1073, 1100, 1318; (wherefore? to what?) to, etc., 10, etc.; (often best translated by ["as" and] apposition), **tô hrôðer**, a joy, 16; **tô wræce**, a vengeance, 17 (cf. 23, 34, 45, 48, etc.) (whither?), 32, 52, 83, 216, etc.; (after **sêcan**), of, from, 319, 325, 410, 568; (temporal), for, in (**tô wídan feore**, in eternity, 211, 1321; **tô sôðe**, s. **sôð**; **tô hwan**, to what [purpose], 1158; with inflected inf. [Lat. gerund], **tô gecýðanne**, 533; **tô gecêosanne**, 607; **tô gelæstenne**, 1166). (2) with gen., **tô þæs**, = to such a degree, so; **tô þæs heard**, so intolerable, 704 (cf. **tô þan**, = so, 703).

tô, adv., too; **tô lyt**, 63; **tô swíðe**, 663; **tô late**, 708; (adv. of direction), **þær hie tô sægon**, while they looked on (cf. Ger. *zusehen*), 1105.

tôgênes, adv., in return, in reply, 167, 536.

tôglídan, sv. I., fall apart; **swâ lago tóglídeð**, as the sea separates, 1269; **nihthelm tóglâd**, the helmet of night fell apart (*i.e.* darkness vanished), 78.

tohte, f., fight, battle; **tohtan sæcaþ**, such battle, 1180.

torht, bright, luminous; super. **tâcna torhtost**, the brightest of signs, 164.

torht, n., brightness, clearness; **torht ontýnde**, 1149.

torn, offence, anger, grief; **nalles**

for **torne**, by no means on account of grief, 1134.

torngeníðla, m., wrath-provoking enemy; **torngeníðlan**, 568, 1306.

tôsomme, adv., together, 1202.

tôweorpan, sv. III., throw apart, break in pieces, destroy; p.p. **tôworpen**, 430.

tôwrecan, sv. V., drive apart, scatter; **wurdon hearingas wide tówrecene**, the heroes were driven wide asunder, 131.

trâg, evil; **swâ tiles**, **swâ tráges**, 955.

trâg, f., evil; **wênde him trâge hnâgre**, he feared the deplorable evil, 668.

tredan, sv. V., tread; **trydeð**, traverses, 612; pret. **mearh moldan træd**, the horse trod the earth, 55.

trêo, n., tree (**lifes trêo**, tree of life [in Paradise], 757); tree, tree of the cross (**rôde trêo**, 147, 206, 856), cross, 89, 107, 128, 165, 214, (trio), 429, 442, 534, 701, 706, 828, 841, 867, 1027; **trêow**, 664; gen. **trêowes**, 1252.

Trôiana, pl., Trojans, 645.

trymman, wv. I., strengthen, encourage; **hine god trymede**, him did God make strong, 14; **fêðan trymedon eoredcestum**, 35 (?) (s. note, 35).

tû, s. **twegen**.

tûhund, two hundred, 2; .cc., 634.

turfhaga, m., turf-covering, turf sod; under **turfhagen**, 830.

twâ, s. **twegen**.

twegen, m., two, 854; f. **twâ**, 880, 955, 1180; n. **tû**, 605 (cf. 754); dat. **twâm**, **þâm twâm dêlum**, to these two parts, 1306.

twentig, twenty; .xx., 830.

twêo, m., doubt (*twoness*), 171; twêon swiðost, very much in doubt, 668.

tweogan, **twêon**, **wv. II.**, doubt, [668].

tyht, m., motion; on tyhte, in motion, 53.

b.

þā, adv., there, then, 7, 25, 42, 69, 94, etc.; rel. conj., inasmuch as, as, since, when, 1, 172, 294, 389, 709, etc.

þa, s. **sê**.

þafian, **wv. II.**, consent to, allow, suffer to come to pass, 608.

þām, s. **sê**.

þan, adv., *tô þan*, = so; *tô þan* strang, so severe, 703; [wiððan, 926]; (cf. *æþan*, forþan, siððan).

þanc, m., thought, grace, thanks; *sie ðe . . . þanc bûtan ende*, to Thee be thanks without end, 811 (cf. 893).

þancian, **wv. II.**, thank; *gode þancode*, she thanked God, 962, 1139.

þane, s. **sê**.

þanon, adv., thence, 143, 148; from that time, 348.

þær, adv., there, 41, 84, 114, etc.; where (rel.), 329, etc.; *þær hê on corðre swæf*, as he slept there in the crowd, 70; *þær hie tô sægon*, as they looked on, 1105; *þær . . . ne*, unless, 839, [979].

þāra, **þāra**, **þāre**, s. **sê**.

þās, s. **þes**.

þæs, s. **sê**.

þæt, s. **sê**.

þæt, conj., that, 9, 144, 170, 175, etc.; *þæt þe*, that, 59 (?); that, in order that, 324, 375, 409, 428, 552,

677, 679, 1055; that, so that, 15, 36 (?), 209, 501, 580, 830, 933.

þê, rel. **prn.**, (*alone*) who, which (noun and acc.), 160, 163, 183, 298, 319, etc.; (*with dem.*), s. **sê**; (*with pers. prn.*), *þê þis his bêacen wæs*, whose sign this was, 162; *þû ðe âhst doma geweald*, Thou, who hast power over wills, 726; conj., that, 985; *ðe dryhten ær âhangen wæs*, where the Lord was hanged, 717.

þê, s. **sê** and **þû**.

þêah, conj., yet, 500; although, 48, 82, 174, 362, 393, 479, 509, 513, 707, 824, 1118, [1122], 1259.

þeaht, f., thought; on *môdes þeaht*, in the mind's thought, 1242.

þeahtian, **wv. II.**, think, deliberate, reflect; *þeahtedon*, 547.

þearf, f., need; *nû is þearf mycel*, now there is much need (that), etc., 426; *is êow râdes þearf*, (there is need to you), you have need of foresight, 553.

þearf, s. **þurfan**.

þearl, strong, severe, violent; *þrêanfð . . . þearl*, violent, terrible necessity, 704.

þêaw, m., custom, habit, usage; dat. pl. *cristenum þêawum*, Christian usages, 1211.

þec, s. **þû**.

þegn, m., servant, man, warrior; *þegn ôðerne*, 540; *þegna þrêate*, 151; *þegna hêap*, 549; disciple, (*ond his þegnum hine . . . seolfne geýwde*, and showed himself to his disciples, 487).

þegnung, f., service, ministrations; *tô þegnunge þinre*, 739; *þa þegnunge*, 745.

þencan, **wv. I.**, think; pret. pl. *þôhton*, 549; consider, intend, wish,

(lȳsan þolite of hæftnēde, wished to release (you) from bondage, 296).

þeod, f., people, nation, 468; dat. on þysse þeode, 539; ofer þæt Ebræa þeod, 448; pl., men, people, gen. þeoda, 185, 421, 659, 781.

þeodan, wv. I., add, commit, [403]. [ple, 1156.

þeodewēn, f., queen of the people
þeodēn, m., king (of Christ), 487, 563, 777, 858; (of Constantine), þeodnes, 267.

þeodenbealu (acc. to Wülker), added injury, extraordinary injury, 403. [þeodscipe, 1167.

þeodscipe, m., discipline; þurh þeon, wv. (S. 408, 8), commit; þeodon, [403].

þeos, s. þes.

þeostor, þȳstor, n., or þeostru, þȳstru, f., darkness; læht wið þȳstrum, light with darkness, 307; þeostrum forþylmed, shrouded in darkness, 767.

þeostorcofa, m., dark space; in þeostorcofan, 833.

þeostorloca, m., dark lock-up, dark prison; underþeostorlocan, 485.

þeostre, dark; þeostrum geþancum, with dark thoughts, 312.

þeowdōm, m., service; in godes þeowdōm, 201.

þeownēd, f., servitude, slavery; þeownēd þolian, endure the slave's necessity, 770.

þerscan, sv. III., thrash, beat; þirseeð, 358.

þes, prn. (adj. and subs.), this; m. þes, 703, 704; f. þeos, 468, 533, 551, etc.; n. þis, 162, 435, 903, etc.; dat. (m), n. þissum, 576; f. þysse, 402, 539, 643; acc. m. þysne, 312; n. þis, 630, 659; instr. (m.), n. þȳs, 92; pl. nom. and acc. þás, 749,

1173; gen. þyssa, 858; dat. þyssum, 700.

þicgan, sv. V., receive; pret. sg. þege, 1259.

þin, pers. prn., thy, thine, 489, 510, 597, etc.; s. þū.

þincan, s. þyncan.

þing, n., thing; þinga gehwylc, 409, (cf. 1156); tō þinge, as a fact (?), 608.

þinggemearc, n., characterization of a thing, determination of time, time; gen. (adv.) þinggemearces, according to time (as one counts time), 3.

þingian, wv. II., intercede for (with dat.); ac his eald fēondum þingode þrothherd, but patiently he made intercession for his embittered enemies, 494; speak, made a speech, (him . . . wið þingode, spoke to him, 77); Judas hire ongēn þingode, Judas replied to her, 609, 667.

þis, þis-, s. þes.

þolian, wv. II., suffer, endure, 770.

þone, s. sē.

þonne, adv., then, 446, 489, 526, 931, 1286; conj., when, if, 50, 473, 618, 1178, 1179, 1185, 1273, 1280; than, (after comp.) læsse . . . þonne, 48; ânlicra þonne, 74; furðurþonne, 388; (with implied comp.), þæt wæs fār mycel, open ealdgewin þonne þeos æðele gewyrd, that was a great danger, the known battle of olden times, (older, or greater?) than this noble event, 647.

þraeu, f., onrush, storm, conflict, battle; þræce, to the contest, 45; wið þeoda þræce, against the attack of the people, 185.

þræg, f., time; þrægum, at times, sometimes, 1239, [668].

þræcheard, strong in battle, valiant in combat, 123.

þrægan, *vv.* I., run; þrægde, 1263.

þræa, *m. f.*, threat, oppression, might; þræam forþrycced, with might oppressed, 1277.

þræalic, terrible, horrible; þæt was þræalic geþôht, that was a horrible conception, 426.

þræagan, *vv.* III., reprove, punish; *p.p.* in ðām midle þræad, punished in the middle, 1296.

þræanêd, *f.*, dire necessity; þræanýd, 704; þræanêdum, 884.

þrêat, *m.*, crowd, troop, multitude; *dat.* (*instr.*), þrêate, 51, 326, 329; þegna þrêate, 151; folca þ., 215; wigena þ., 217; gumena þ., 254, 1096; secga þ., 271; wera þ., 537; beorna þ., 873; for þyslicne þrêat, before such a crowd, 546.

þrêo, three, 2, 285, 483, 869, 1286; *.iii.*, 833, 847; *gen.* þrêora, 858.

þreodian, *vv.* II., think over, reflect upon, consider; *pret. sg.* þreodude, 1239; *pret. pl.* þrydedon, 549.

þridða, third, 855, 1298; *sio* þridde, 884; þý þridðan dæge, 185 (*cf.* 485).

þringan, *sv.* III., throng, press, hasten; *pret. pl.* þrungon, 123, 329.

þriste, bold, determined, confident, 267; audacious, 1286.

þriste, *adv.*, boldly, confidently, 409, (1167).

þritig, þrittig, thirty; *.xxx.*, 3.

þroht, *m.*, torture, 704.

þrohtherd, strong in enduring torture, patient, 494.

þrosin, *m.*, smoke; þrosme beþehte, covered with smoke, 1298.

þrôwian, *vv.* II., suffer, endure, 769; þrôwode, 421.

þryðbord, *n.*, strong shield, 151.

þrydian, *s.* þreodian.

þrym, *m.*, glory, majesty (of God), the Most Glorious; eallra þrymma þrym, the Glory of all glories, 486, 519; allra cyninga þrym, the Most Glorious of all kings, 816, (*cf.* 1090); þrymmes hyrde, Guardian of glory, 348, 859; þrymme, with glory (= glorious), 745; in þrynesse þrymme, in the majesty of the trinity, 177; on þrymme, in majesty, 329.

þrymcýning, *m.*, glorious king, king of glory, 494.

þrynlíce, *adv.*, gloriously, 781.

þrymsittende, throned in glory; ðe . . . þrymsittendum, to Thee throned in glory, etc., 811.

þrynes, *f.*, threeness, trinity; in þrynesse þrymme, 177.

þû, *pers. prn.*, thou, 81, 83, 84, etc.; þû þe, Thou who, 726; þû (alone) (Thou) who, 727, 730, 732; *gen.* þin, sê êhteð þin, who will persecute thee, 928; *dat.* þê, 79, 81, 82, 441, etc.; *acc.* þec 403, 447, 539, 676, 823, 931; þê, 522, 789, 814, etc.

þûf, *m.*, banner, 123.

þurfan, *pret. pres.*, need; ne þearft ðû . . . sâr niwigan, thou needst not renew the sorrow, 940; need, may, dare (?), ic þâ rôde ne þearf hleahtr herigea, this cross I dare not despise with the laughter of scorn, 919 (?); *cf.* þorfte, 1104.

þurh, *prep.* with *acc.*, through, causal (occasion, agent, means, instrument), 120, 147, 153, 165, 172, 183, 199, 281, 289, etc., 459, 626, 646, 808, 1106; at, because of, on account of, 86, 98, 400, 1167, 1301;

(manner), in, with, 6, 685; by, for the sake of (*þurg þæt beorhte gesceap*, etc., by that bright object [I will pray], 790; *ic þæt geswerige þurh sunu meotodes*, that I swear by the Son of the Creator, 686; *ic êow healsie þurh heofona god*, I adjure you by the God of heaven, 699).

þurhðrîfan, sv. I., shove through, penetrate, imbue; mid dysige *þurhðrîfen*, imbued with folly, 707.

þurhgêotan, sv. II., pour through, fill, imbue, saturate; *glêawnesse þurhgoten*, impregnated with knowledge, 962.

þurhwadan, sv. VI., go through, bore, pierce; *þe . . . fêt þurhwôdon*, (of the nails) which pierced the feet, etc., 1066.

þus, adv., thus, so, 189, 400, 528, 1120, 1237.

þûsend, n., thousand; m., 285, 326.

þÿ, s. *sê*.

þyder, adv., thither, on that side, 548.

þyncan, wv. I., seem, appear; pret. sg. *þuhte*, 72; *sêlost þuhte*, 1165; opt. pres. *sêlest þince*, 532; seem good, *dô swâ þe þynce*, do as seems good to thee, 541.

þys, s. *þes*.

þyslic, thuslike, such a; for *þyslicne þreat*, before such a crowd, 546; (adv.), in this manner, thus, 540.

þysne, *þysssa*, *þysse*, *þyssum*, s. *þes*.

þÿst, s. *þêost*.

U.

ûðweota, m., wise man, philosopher, scribe; *ûðweotan*, 473.

ûhta, m., or *ûhte*, n. (S. 280. 1),

dawn of morning; on *ûhtan*, at dawn, 105.

ûhtsang, m., song at dawn, [29].

unâsagendaflîc, unutterable, 466.

unbrâce, indestructible, everlasting; *æðelum unbrâce*, in its properties endless, (1029).

unclâne, unclean; fram *unclânum . . . gâstum*, 301.

uncûð, unknown; *uncûðe wyrd*, unknown occurrence, 1102.

uncÿðig, ignorant, 961; *elnes oncÿðig*, unacquainted with power, powerless, 725.

undearninga, adv., openly, unreservedly, 405; *undearnunga*, 620.

under, prep. (with dat.), under, 13, 46, 75, 147, 245, 507, etc.; under (deep in), 218, 485, 625, 653, 695, 832, 843, 1092; (with acc.), under, 44, 764.

ungelîce, adv., unlike, differently, unequally, 1307.

unhwîlen, without limit of time, eternal; *drêam unhwîlen*, 1232.

unlifgende, lifeless, 879.

unlÿtel, not a little, much, great; *mægen unlÿtel*, not a little crowd, 283; *fole unlÿtel*, not a little folk, 872.

[**unne**, f., permission, favor, [1246].]

unoferswîðeð, unvanquished, invincible, 1188.

unriht, wrong, false; *unrihte â*, unrighteous law, 1942.

unriht, n., wrong, injustice, sin; *unrihtes*, 472, 516; on *unriht*, 582.

unrîme, numberless, unnumbered; *unrîme mægen*, 61.

unscyldig (Ger. *unschuldig*), guiltless, innocent; *unscyldigne*, (423), 496.

unscynde, not injuring, blame-

less, glorious; *dôm unscyndne*, 365; *gife unscynde*, 1201, 1247.

[*unsêoc*, unsick, 1247; *Ettmüller*.]

unslâw, unslow, stirring, active, 202.

unsnyttro, f., unwisdom, folly; *unsnyttro*, in folly, 1285; *unsnytrum*, foolishly, 947.

unsôfte, adv., unsoftly, with difficulty; *sume unsôfte aldor generedon*, some saved life with difficulty, 132.

untrâglîce, adv., without reserve, without hesitation, 410.

untwêonde, undoubting, unwavering; *hyht utwêondne*, unwavering hope, 798.

unweaxen, not grown up, young; *mec . . . unweaxenne*, 529.

unwîslic, adv., unwisely, 293.

ûp, adv. (direction), up, upwards, 87, 95, 353, 700, 712, 714, 717, 736, 794, 803, 879, 1107, 1226.

uppan, prep. (with dat. or acc. postpositive), over; *him uppan*, over him, 886.

uppe, adv., up, above; *uppe = on high*, 52; [*im schwange*, 1266, according to *Dietrich*].

ûprador, m., upper heaven, firmament, 731.

ûpweard, adv., upward, toward heaven, 806.

ûr, m., aurochs, name of the rune for *u*.

ûrigfeðera, dewy-winged, 29; *ûrigfeðra earu*, 111.

ûs, pers. pron., dat. us, 400, 637; acc. *ûsic*, us, 533.

ûsse, pl., our; *fæderas ûsse*, 425, 458.

ût, adv., out; *beran ût þræec rincas under roderum*, to lead out to combat the heroes under heaven, 45.

W.

wâ, adv., woe; *ond gehwædres wâ*, and in either event woe (?), 628.

wadan, sv. VI., wade, go, advance; *wadan wâgflotan*, wave floaters press on, 246.

wâðan, vv. I., hunt, roam around; *wâðed be wolcnum*, darts over (past) the clouds, 1274.

wâdl, f., poverty, want; *gewende tô wâdle*, betakes himself to want, 617.

wâg, m., wave; *wâges welm*, the wave's motion, 230.

wâgflota, m., wave-float, ship; pl. *wâgflotan*, 246.

wâghengest, m., wave-horse, ship (Ger. *hengst*); *wâghengestas*, 236.

wald, s. *weald*.

wælfel, greedy for corpses, ghoulish, 53.

wæhlence, f., battle-link, coat of mail; pl. *wæhlencean*, 24.

wælhreow, wild in battle, unrestrained, cruel; *wælhreowra wîg*, the battle of the cruel, 112.

wælrest, f., death-rest, bed of slaughter, grave's quiet; *wunode wælreste*, rested in the quiet of the grave.

wælrûm, f., battle-secret; *wælrûne ne mâð*, he did not conceal the battle-secret, 28.

wan, wan, wanting color, dark, black (of the raven), 53.

wang, m., field; *nê þæs wanges wiht*, nor anything of this field, 684.

wangstede, m., point of the field, locality, field; of *ðâm wangstede*, 794; on *ðâm wangstede*, 1104.

wannhâl, unhealthy, weak; wraðu wannhâlum, help for the sick, 1030.

wansêlig, unhappy, miserable; weras wonsêlige, 478; werum wansêligum, 978.

wâpen, n., weapon, 1189; wâpen âhóf, took up arms, 17; wâpnum, 48.

wâpenþracu, f., storm of weapons, conflict; acc. wâpenþræce, 106.

wâr, fidelity (wâr wið þec, fidelity toward Thee, 823); favor, protection (wære bêodan, announce protection, 80).

wærlic, cautious, prudent; worda wærlicra, of prudent words, 544.

wæstm, m. f. n., growth, fruit; wæstmum gêacnod, fructified with fruit, 341.

wât, s. witan.

wæter, n., water; ymb þæs wæteres wylm, around this water's stream, 39 (cf. 60).

wê, pers. prn., we, 364, 397, 399, 401, 402, etc.

wêadæd, f., woful deed, evil deed, 495.

weald, m. (Ger. wald), forest on wealde, 28.

wealdan, red. vb., rule, possess; with instr. duguðum wealdan, 450; with gen. þæs ðu . . . wealdest, this Thou controllest, 761; walde . . . wuldres on heofenum, possesses glory in heaven, 801.

wealdend, wielder, guider, ruler, lord, king (of God), 4, 80, 391, 512; (waldend), 732, 752, 773, 781, 789(?), 851, 892, 1043, 1085, 1090(?); (of Christ) (waldend), 206, 337, 347; (waldend), 421, 482, 1067.

weallan, red. vb., well up, boil, move (of waves), agitate; weallende

gewitt þurh wigan snyttro, mind agitated (lit. moving) by the warrior's wisdom, 938.

weard, m., warden, watch, guardian, protector; (of God), 84, 197, 1022, 1101, 1316; (of Christ), 338, 445, 718; (of Constantine), 153; ceastre weardas, the guardians of the city, 384.

weardian, wv. II., guard, protect, take possession of, inhabit; stede weardedon ymb Danúbie, they took possession of the region around the Danube, 135; hreðer weardode, inhabited the bosom, 1145.

wearhtreafu, n. pl., home of the damned, hell; of ðâm wearhtreafum, 927.

weaxan, sv. VI., wax, grow, increase; pret. sg. wêox, 12, 914, [547].

webbian, wv. II., weave, project; inwitþancum wróht webbedan, with wicked thoughts wove crime, 309.

weccan, wv. I., wake, [106].

wed, n., pledge, security, extenuation; wed gesyllan, to give pledge (?), 1284.

wêdan, wv. I., rage; wêdende, 1274.

wefan, sv. V., weave; wordcraeft wæf, I wove skill of words, 1238.

weg, m., way; weg to wuldre, way to heaven, 1150.

wegan, sv. V., carry, bear; môdsorge wæg . . . cyning, the king experienced sorrow of heart, 61; gnornsorge wæg, he bore sorrow, 655.

welm, s. wylm.

wêmend, adviser, discloser; rihtes wêmend, revealer of right, 880. —

wên, f., hope, name of the rune *w*; *wên* is *geswiðrad*, hope is departed, 1264.

wêna, m., expectation; *dêaðes* on *wênan*, in expectation of death, 584.

wênan, *vv. I.* (with gen.), hope for, expect; *wênan*, 1104; pret. sg. *wende*, 62, [348]; *wendon*, 478, [880]; *wende him trâge hnâgre*, he feared the deplorable evil, 668.

wendan, *vv. I.*, wend, turn; *þæt hie hit for worulde wendan ne meah-ton*, that they might not avert this before the world, 979; pret. sg. *wende* (348); *wende hine of worulde*, he turned himself from the world, 440.

wendelsê, m., boundary sea; boundary of the sea; *æt wendelsê*, 231.

weorc, n., work; *hrefn weorces gefeah*, the raven rejoiced at the work, 110; *cwên weorces gefeah*, 849; *synna weore*, 1318; *weorcum fâh*, besmirched by deeds, 1243.

weorðan, *sv. III.*, with p.p. (forming passive or circumlocution for pret.), 581, 688; pret. sg. *weard*, 5, 9, 69, 102, 178, 183, 638, 776, 804, 989, 1035, 1050; pret. sg. opt. *wurde*, 336, 429, 961, 976; (without p.p.), be, become, happen, occur (*weorðan*, 220, 1049, 1177; *wyrðeð*, 575; *weorðen*, 428; *wearð*, 15, 41, 501, 1036, 1042; *wurdon*, 130, 584, 1278; *wurde*, 401).

weorðian, *vv. II.*, hold worthy, honor; pret. sg. *weorðode*, 1137; pret. pl. *weorðodon*, 831; pret. pl. opt. *weorðeden*, 1222; p.p. *weorðod*, 1196.

weorpan, *sv. III.*, throw, cast; p.p. *worpene*, 1304.

weorod, troop, legion, band, folk, multitude, 158; dat. sg. *weorode*, 844; gen. pl. *weoroda*, 752, 815, 897; dat. pl. *weorodum*, 351, 782, 867 (cf. *weorud*, 1117; *weorude*, 1281; *weoruda*, 223, 681); *wereda*, 1085; *werod*, 19, 48, 53, 60, 94; *werodes*, 38; *werode*, [217], 230; *weroda*, 789, 1150 (?).

weoruld, s. **woruld**.

wer, m., man, person, 508; *weres*, 72, 341, 959, 967, 1038; *wer*, 785; *weras*, 22, 287, 314, 478, 547, 559; *wera*, 304, 475, 537, 543, 596; *werum*, 236, 978, 1222.

wered, s. **weorod**.

wergan, *vv. I.*, condemn, curse, despise; *þâ gê wergdon þane*, for you despised him, 294.

wergð(u), f., curse, condemnation, punishment, 309; of *wergðe*, 295; *wergðu drêogan*, suffer punishment, 211, 952.

wêrig, weary, unhappy, miserable; *sîo wêrge sceolu*, the miserable throng, 763; *þâ wêregan nêat*, 357; *wêrge wræcmæg-gas*, unhappy men of misfortune, 387.

werod, s. **weorod**.

werodlêst, f., want of men; for *werodlêste*, for want of men, 63.

werþêod, f., men-folk, folk, people; on *þysse werþêode*, 649; *geond þâ werþêode*, 969; *werþêodum*, 17.

wesan, *sv. V.*, be; *wæs*, 1, 7, 11, 13, etc.; *wâron*, 22, 25, 46, etc.

westan, adv., from the west, 1016.

wêsten, m. n., waste, desert, wilderness; on *wêstenne*, 611.

wîc, n., dwelling; *wîc gewunode*, inhabited the dwelling, 1038 (cf. *wîc beheold*, 1144).

wîcg, n., horse; *sê þæt wîcg byrð*, who directs (?) that horse, 1196.

wīcian, *vv.* II., dwell, encamp; *pret.* sg. here *wicode*, the army encamped, 65 (cf. *wicedon*).

wīd, wide, broad, expanded; *tō* *wīdan feore*, for extended time, = in eternity, forever, 211, 1321; .on *wīdan feore*, in extended time (*i.e.* during the long period of the world's existence); *wīdan fyrhð*, during long life, = eternally, 761 (cf. 801).

wīde, widely, 131, 969; *side ond wide*, far and wide, 277.

wið, *prep.* (with *gen.*). (1) against; *wið hungres hl̅eo*, protection against hunger, 616. (2) (with *dat.*), against, 18, 64, 165, 185, 416, 525, 837, [926], 1182, 1188 (*him . . . wið þingode*, he spoke to him, 77); with, 307, 308. (3) (with *acc.*), against, toward, 403, 513 (*wāre wið þec*, fidelity toward thee, 823, 927?).

wiðercyr, *m.* (Ger. *wiederkehr*), return, 926.

wiðerhygende, hostile-minded, hostile, 952.

wiðersæc, *n* (?), hostility, opposition; *wiðersæc fremedon*, they offered contradiction, 569.

wiðhyegan, *vv.* I., scorn; *beteran wiðhyege*, (that) he scorn the better, 618.

wiðrêotan, *sv.* II., contend against, resist; *gê þām ryhte wið-roten hæfdon*, you had withstood the right, 369.

wiðsacan, *sv.* VI., oppose, contend against, renounce, scorn, abandon; (with *dat.*), *wiðsæcest sôðe ond rihte*, 663; *pret.* sg. *þinum wiðsôc aldordôme*, 767; *þām wyrсан wiðsôc*, 1040; *pret.* pl. *wiðsôcon sôðe ond rihte*, 390; (with *acc.*), *wiðsæcest þone âhangan cyning*, 933; *pres.*

opt. *þâ wiste wiðsæce*, 617; *pret.* pl. *þæt wê wiðsôcon âr*, 1122 (?).

wiðweorpan, *sv.* III., reject; *wiðwurpon*, 294.

wif, *n.*, wife, woman, 223, 286, 508; *wifes*, 1132; *werum ond wifum*, 236, 1222.

wig, *m. n.*, war, battle, 131; *wiges wôma*, noise of war, 19; *acc.* *wig*, 112; *wigges lêan*, 825; *dat.* (*instr.*) *wigge*, 48, 150, 1182, 1189, 1196.

wiga, *m.*, warrior; *gen.* sg. *þurh wigan snyttro*, 938; *pl.* *wigan*, 246; *gen.* pl. *wigena*, 63, 150, 153, 217, (*wigona*), 344, 1090.

wigend, *m.*, warrior, 106; *wig-gende*, 984.

wigg, *s.* **wig**.

wigspêd, *f.*, success of war, victory, 165.

wigþracu, *f.*, storm of war, attack; after *wigþrace*, after the battle-storm, 430; *þâ wiggþrace*, 658.

wiht, *f. n.*, wight, whit, anything; *nê þæs wanges wiht*, nor anything of this field, 684.

wilfægen, of elated will, glad, 828.

wilgifa, *m.*, granter of desires, giver of joy; (of Constantine), *þæs wilgifan word*, 221; (of Christ), *weoroda willgifa*, 815; (of God), *hira willgifan wundor*, 1112.

willa, *m.*, will, wish, desire, joy, 773, 789, 963, 1136, 1160; *dryhtne tō willan*, for the Lord's sake, 193 (cf. 678, 1011); *acc.* *willan*, 267, 681, 1071, 1085, 1132, 1153; *willum gefylled*, filled with joy, 452 (cf. 1252).

willan, *anv.* (S. 428), will, wish (often forming future, but with idea of volition); *1st p. sg.* *wille*,

574, 790, 814; 2d p. sg. opt. wille, 608, 621; 3d p. sg. opt. wile, 420; pret. sg. wolde, 219, 469; pret. pl. woldon, 40, 361, 394, 971; wolde ic, þæt þu funde, I would that thou wouldst find (them), 1080; hū wolde þæt geweorðan, how could this happen! 456.

willgifa, s. **wilgifa**.

willhrêðig, glad-hearted (because of a fulfilled wish), exultant, 1117.

willsið, m., desired journey; on willsið, for the longed-for journey, 223.

willspel, n., desired news, good tidings, glad message; æt þām willspelle, at this good news, 994; wilspella mæst, this greatest coveted news, 984.

wind, m., wind; winde geliceost, 1272.

winemæg, m., friendly man, friend; winemagas, 1016.

winnan, sv. III., fight, contend 1181 (s. note, 1181).

winter, m., winter (year); .xxx. . . . wintra, thirty (of) winters, 4; wintra gangum, in the course of years, 633.

wintergerim, n., number of years, 654.

wir, m., wire; ofer wira gespon, 1135; wirum gewlenced, 1264.

wis, wise, learned, 592; super. þā wisestan, 153, 169, 323.

wisdôm, m., wisdom, 1243; gen. sg. wisdômes, 357, 543, 596, 939, 1144, 1191; acc. 334, 674.

wise, f., wise, manner, circumstance; þā wisan, 684.

wisfæst, very wise; weras wîsfæste, 314.

wist, f., substance, food, 617.

wiste, s. **witan**.

wita, m., wise man, councillor; witan snyttro, wisdom of a wise man, 544.

witan, pret. pres., know (wit, wot); ic wât, 419, 815; pl. witon, 644; pret. sg. wiste, 860, 1203; pret. pl. wiston, 459; imperative, wite, 946.

witan, sv. I., reproach; þe him sîo cwên wite, (with) which the queen reproached them, 416.

wîte, n., punishment, torture (of hell), hell; lāðlic wite, 520; in wita forwyrd, 765 (cf. 1030); heardum wîtum, 180; in wîtum, 771.

wîtebrôga, m., torturing terror; þā wyrrestan wîtebrôgan, the worst torturing terrors, 932.

wîtedôm, m., prophecy, prediction, 1153.

wîtga, m., prophet, 351, 1189; gen. sg. wîtan sunu, the son of a prophet, 592; pl. wîtgan, 561; gen. wîtgena, 289, 334, 394.

wlanc, proud, stately; wlanc manig, many a proud one, 231.

wlitan, sv. I., see, look; wlât ofer ealle, he glanced over all, 385.

wlite, m., appearance, form, beautiful form, beauty; on wlite, 1319.

wliteg, s. **wlitig**.

wlitescýne, beautiful in appearance, 72.

wlitig, beautiful, 77; þæt wlitige treo, 165; super. wlitigaste, 749; wlití wuldres trêo, 89.

wôð, f., voice, tone, song; wôða wlitigaste, the most beautiful of songs, 749.

wolcen, n. (welkin), cloud; pl. ofer wolcna hrôf, upon the roof of

the clouds, 89; under wolcnum, 1272; be wolcnum, 1274.

wolde, s. **willan**.

wom, m. n., spot, blemish, sin; under womma sceatum, 583 (cf. 1210).

womful, full of blemishes, sinful; womfulle synwyrcende sceaðan, the bespotted, sin-committing enemies, 761.

womsceaða, sin-besmirched enemy, 1299.

wōma, m., noise; wīges wōma, 19; swefnes wōma, noise of a dream, vision, 71.

wonhȳdig, heedless, foolish; wonhȳdige, 763.

wonsælig, s. **wan**.

wōp, m., weeping; wōpes hring, sound of weeping, 1132.

word, n., word; gen. sg. wordes, 314, 419; instr. worde, 946; acc. word, 221, 334, (338), 344, 394, 440, 547, 582, 724, 749, 771, 939, 990, 1003, 1072, 1168, 1191; gen. pl. worda, 544, 569, 1284; dat. (instr.) wordum, 169, 287, 351, 385, 529, 537, 559, 589, 893, 1319; wordum ond bordum, 24.

wordcræft, m., wordcraft, art of speech; wordcræftes wīs, 592; poetic art (wordcræft, 1238).

wordwide, m., speech; wrixledan wordewidum weras, the men exchanged thoughts in speech, 547.

wordgerȳne, n., verbal secret, secret (hidden in words); þurh witgena wordgerȳno, through the prophets' secret in words, 289, (cf. 323).

world, s. **woruld**.

worn, m., multitude, number, (304?), 633.

worþian, wv. II., throw, throw

at, pelt; stānum worpod, pelted with stones, 492; stāngreopum worpod, 825.

woruld, f., world; world, 1277; on worulde, 561; of . . ., 440; in . . ., 994, 1153, (worlde) 1252; fram . . ., 1142; acc. on woruld, into the world, 508; in woruld weorulda, in the world of worlds (*i.e.* in eternity), 452; for worulde, before the world, (*i.e.* before humanity), 4, [304], 979.

woruldgedâl, n., separation from the world, death; tō woruldgedâle, 581.

woruldriçe, n., kingdom of the world; on woruldriçe, 456, (cf. 779); in worldrice, 1049.

woruldstund, f., life in the world; æfter woruldstundum, throughout my sojourn upon earth, 363.

wræc (?), s. **wracu**.

wræcmæcgg, m., miserable man, man of misfortune; wërge wræcmæcggas, unhappy men of misfortune, 387.

wracu (or **wræc** ?), f., revenge, punishment; tō wræce, a vengeance, 17, (cf. 495).

wrâð, perverse, perverted; þurh wrâð gewitt, 459; wroth, angry, hostile (wið wrâðum, against the hostile, 165; wrâð wið wrâðum, hostile against hostile, 1182).

wrâðe, adv., perversely, 294.

wraðu, f., support, help, 1030; þær ðu wraðe findest, where thou wilt find help, 84, [294].

wrætlice, adv., wonderfully, splendidly, artistically; super. wrætliceost, 1020.

wreacan, sv. V., drive, press forward; stundum wræcon, they pressed forward a while, 121, 232.

wreccan, *vv. I.*, awake, 106.
wrêon, *sv. I. and II.*, cover, conceal; *pret. pl.* wrigon, 583.

wriðan, *sv. I.*, wreathe, twist; *wriðene wæhlencan netted (?)*, coats of mail, 24.

wrixlan, *vv. I.*, exchange, change, (547), 759.

wrôht, *m. f.*, accusation, crime, 309.

wrôhtstæf, *m.*, crime; *þurh wrôhtstafas*, through crimes, 926.

wuldor, *n.*, glory; *wuldres*, 752, 801; *wuldre*, 1135; *wuldor*, 813; *wuldres miht*, might of glory, glorious might, 295, 727; *wuldres trêo* (of cross), tree of glory, 89, 828, 867 (cf. 217, 844, 1252); with *gen. pl.* most glorious (*cyninga wuldor*, 5, 178, cf. 186); glory, heavenly glory, heaven (*wuldres*, 77, 84, 738, 1040, 1090; in *wuldre*, 747, 782, 823; *tô wuldre*, 1047, 1150); glory (*glorification*), 893, 1117, 1124.

wuldorcýning, *m.*, King of Glory (of God); *wuldorcýninges*, 1321; *wuldorcýninge*, 291, 963, 1304.

wuldorfæst, glorious, (as fast as heaven?); *wuldorfæste gife*, 967.

wuldorgeofa, *m.*, bestower of glory; *wêoruda wuldorgeofa* (God), the men's Bestower of Glory, 681.

wuldorgifu, *f.*, glorious gift, grace; *onwrigre wuldorgifum*, might reveal it by grace, 1072.

wulf, *m.*, wolf, 28, 112.

wund, *f.*, wound; *synna wunde*, the wound of sins, 514.

wundor, *n.*, wonder, miracle, 868, 1112, 1122, 1254; *pl.* *wundor*, 827, 897; *feala . . . wundra*, many (of) miracles, 363, 777; *wundrum*, wonderfully, 1238.

wundorwyrd, *f.*, wonderful event; *ymb wundorwyrd*, 1071.

wundrian, *vv. II.*, marvel, wonder; *wundraðe ymb þæs weres snytro*, she marvelled at the wisdom of this man, 959.

wunigan, *vv. II.*, dwell, be, 821, (remain), 908; *pres. opt.* *wunige*, 624; *pret. sg.* *wunodest*, 950; *wunode*, 724, 1028.

wylm, *m.*, wave, motion (of wave), current, stream; *wâges welm*, wave's motion, (230); *ymb þæs wæteres wylm*, beside this water's stream, 39; (of fire), in *þæs wylmes grund*, 1299; in *wylme*, 765, 1310; in *hâtne wylm*, 1297.

wyn, *f.*, joy, bliss; *wuldres wynne*, bliss of heaven, 1040.

wynbêam, *m.*, tree of delight; (of cross), *wuldres wynbêam*, 844.

wynsum, winsome; of *ðam wangstede wynsumne*, from this winsome spot, 794.

wyrcan, *vv. I.*, work; *þâ hê worhte*, which he wrought, 827 (cf. 897); work, build, 1020 (*nales sceame worhte gâste mînum*, in no wise wrought I this shame to my spirit, 470).

wyrd, *f.*, Weird, fate (*hûru*, *wyrd gescrâf*, forsooth, Fate decreed, 1047); fate, event, transaction, object (*acc. wyrd*, 541, 583, 1064, 1102; *wyrda*, 80, 589, 813, 978, 1124, 1256).

wyrdan, *vv. I.*, destroy; *mînne . . . folgað wyrdeð*, destroyeth my following, 904.

wyrðe, worth, worthy, dear, 291.

wyrresta, the worst; *þâ wyrrestan witebrôgan*, the worst of the torturing terrors, 932.

wyrsa, worse; *þâm wyrsan wiðsôc*, opposed the worse, 1040.

Y.

ŷð, f., wave; ŷða swengas, strokes of waves, 239.

ŷðhof, n., wave-dwelling, ship; ald ŷðhofu, old ships, (252).

yfel, n., evil; ne geald hê yfel yfele, he did not return evil for evil, 493; yfela gemyndig, mindful of evils, 902.

yfemest, adv., uppermost; yfemest in þâm âde, 1290.

ylde, s. elde.

yldra, s. eald.

ymb, prep. (with acc.), (loc.), around, about, 50, 66, 260, 869; about, on, near, 39, 136; on, 60, 227; (temporal), after, 272, 383; ymb siges, for victory, 1181; about, concerning, in regard to, 214, 442, 534, 541, 560, 664, 959, 1064, 1071, 1255.

ymbhwyrft, m., sphere of earth; ealne ymbhwyrft, 731.

ymbsellan, wv. I., surround, envelop; þâ ymbsealde synt mid syxum eac fiðrum, which are also surrounded with six wings, 742.

yumbsittend, besieger; Hûna . . . yumbsittendra âwêr, of the Huns . . . encamped somewhere round about, 33.

ŷppe, evident, known, 435.

ŷr, bow, name of the rune for y; (according to Rieger) gold, 1260.

yrfe, n., inheritance, heritage; yrfes brûcaþ, enjoy the heritage, 1320.

yrming, unfortunateman, [1290].

yrmiþu, s. ermþu.

yrre, (wrong, erring), angry, 573; eorre, 401; þurh eorne hyge, in her angry soul, 685.

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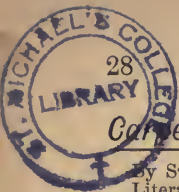
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